

A Dictionary of
Hapax Legomena of
the Hebrew Bible

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Hapax Legomena of
the Hebrew Bible
(forming part of the sequels to
The Hebrew Verbal System)

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PREFACE

This is a list of hapax legomena, that is, words occurring once only in the Hebrew Bible, arranged in the order of a reference number which refers back to the main data--the corpus of all Hebrew words appearing in the Miqra compiled in to a dictionary format--that were used for the study of The Hebrew Verbal System, (which is made available on the Internet), then followed by the **main word**, **frequency** (logically one only), **grammatical category**, **brief meaning after** (with the loose ends still hanging), **Strong Number**, **the** Hebrew entry without nikkudim or vowels, the root word, and the verse in Hebrew text, English (JPS), followed by the Greek LXX. Another version with Mandarin Chinese from the Union Version in the traditional fonts is separately made available, As the verse in which the hapax legomenon occurred is cited, the whole list could jolly well be used as text for study and reading.

The volume The Hebrew Verbal System, a composition about Hebrew verbs which I began in or there about 2006, and for that purpose a compilation of all words appearing in the Tanakh, including gere/kethib, have them assembled into Excel spread sheet format which has been compiled into a simple dictionary or lexicon—yet another list grouped under grammatical categories--is also separately made available on the Internet. Thus far there seems available no dictionary or lexicon or vocabulary handbook of the Hebrew Bible where the verbs are classified under each respective grammatical categories, the current attempt could be the first of its kind in Hebrew lexicography, nor a full list of hapax legomena with each verse given in Hebrew and Greek LXX.

The Font used for the Hebrew text is in Ezra SIL SR, and for Greek, it is KadmosU. Further improvement would be shared whenever available. Errors and omissions would be inevitable; double check alongside when using. To the same folks this volume is dedicated as those in The Hebrew Verbal System, namely, my wife and the two daughters, son-in-law and grand-daughter. Happy reading and blessed learning.

ברוך השם.

A Dictionary of Hapax Legomena of the Hebrew Bible (arranged according to the Hebrew alphabet)

1 א 0 The first letter of the Hebrew alphabet. The name of the letter is 'Aleph*', and so called in allusion to its ancient Hebrew form, representing the head of an ox (see אֶלֶף, thousand; אֶלֶף chief, chieftan, chiliarch, intimate friend; cf. Akkadian alpu, Arab, alif, Phoenician אֶלֶף whence Greek alpha). In post biblical Hebrew it has the numerical value of one. The aleph א alternates with other gutturals, as with ה (see e.g. אָמוֹן Jer. 52:15 (הָאָמוֹן), instead of הָמוֹן), and with ע (see e.g. מִתְּעַב Amos 6:8 instead of מִתְּעַב). It also alternates with י (see e.g. צָבָיִם and צָבָיִים plural of צָבִי Genesis 14:2, 8). For the interchangeability of א and ה, see also in the conjugational system Hebrew הִפְעִיל and Aramic אִתְפַּעֵל. The letter א is used to form secondary verb and nouns (see e.g. אֶבֶט Ps. 44:7; 55:24; 56:4; 91:2; Isa. 12:2). In Aramic the aleph א also serves as the suffix definite article (see e.g. Ezra 4:11 אֲנִי־הָאֵל) and as the most common substantive and adjective suffix.

2 אֶאֱזָרֶךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c) (Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) 247 אֶאֱזָרֶךָ אֶזְרָא Isaiah 45:5 הָאֲנִי יְהוָה וְאֵין עוֹד, 5 I am the LORD, and there is none else, beside Me there is no God; I have girded thee, though thou hast not known Me; Isa 45:5 Ἡσαΐας 45:5 ὅτι ἐγὼ κύριος ὁ θεός καὶ οὐκ ἔστιν ἕτι πλὴν ἐμοῦ θεός καὶ οὐκ ᾔδεις με

3 אֶאֱמִין 1 Verb - Hiphil Imperfect - first person common singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand

firm; 1c1b) trust, believe 539 אָמֵן אַמִּין Job 9:16 לֹא- יִעֲנֵנִי-־אֵל- מִזֶּה אֶם-קָרָאתִי וַיַּעֲנֵנִי-־לֹא- 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice-- Job 9:16 Ἰὼβ 9:16 εἰάν τε καλέσω καὶ ὑπακούσῃ οὐ πιστεύω ὅτι εἰσακήκοέν μου

4 אָמַצְכֶּם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַצְכֶּם אַמְצֶכֶּם Job 16:5 וַיִּיד שְׁפָתִי יִחֲשֶׁד. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief. Job 16:5 Ἰὼβ 16:5 εἴη δὲ ἰσχυρὸς ἐν τῷ στόματί μου κίνησιν δὲ χειλέων οὐ φείσομαι

5 אָאַסְךָ 1 Verb - Qal Imperfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 אָאַסְךָ אַאַסְךָ Micah 2:12 יְבִי אָסְךָ אָאַסְךָ יַעֲקֹב כָּלְךָ, קִבֵּץ אֶקְבֵּץ שְׂאֵרֵי יִשְׂרָאֵל--יִחַד אֲשִׁימֵנּוּ, כִּצְאֵן בְּצִרְהָ: כְּעֶדֶר בְּתוֹךְ הַדְּבָרוֹ, תְּהִימְנָה מֵאֲדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men. Mic 2:12 Μιχαίας 2:12 συναγόμενος συναχθήσεται ἰακωβ σὺν πᾶσιν ἐκδεχόμενος ἐκδέξομαι τοὺς καταλοίπους τοῦ ἰσραὴλ ἐπὶ τὸ αὐτὸ θήσομαι τὴν ἀποστροφὴν αὐτῶν ὡς πρόβατα ἐν θλίψει ὡς ποίμνιον ἐν μέσῳ κοίτης αὐτῶν ἐξυλοῦνται ἐξ ἀνθρώπων

6 אָאַר 1 Verb - Qal Imperfect - first person common singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 779 אָאַר אָרַר Genesis 12:3 גַּ וְאַבְרָמָה, 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.' Ge 12:3 | 12:3 καὶ εὐλογήσω τοὺς εὐλογοῦντάς σε καὶ τοὺς καταρωμένους σε καταράσομαι καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς

9 אָב־הֶמָּן 1 Noun - masculine singular construct 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief

ה וְלֹא־יִקְרָא עוֹד אֶת־שְׁמִי, אַבְרָם; וְהָיָה שְׁמִי אַבְרָם (spec.) 1 אַבְרָם Genesis 17:5
 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. Ge 17:5 | 17:5 καὶ οὐ καληθήσεται ἔτι τὸ ὄνομά σου αβραμ ἀλλ' ἔσται τὸ ὄνομά σου αβρααμ ὅτι πατέρα πολλῶν ἐθνῶν τέθεικά σε

11 אַבְרָם 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 אַבְרָם בּוֹא

Judges 15:1 א וַיְהִי מִיָּמִים בִּימֵי קִצִּיר־חֲטִים, וַיִּפְקֹד שְׁמִשׁוֹן אֶת־אִשְׁתּוֹ בְּגָדִי 1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in. Jdgs 15:1

Κριταί 15:1 καὶ ἐγένετο μεθ' ἡμέρας ἐν ἡμέραις θερισμοῦ πυρῶν καὶ ἐπεσκέψατο σαμψών τὴν γυναῖκα αὐτοῦ ἐν ἐρίφῳ αἰγῶν καὶ εἶπεν εἰσελεύσομαι πρὸς τὴν γυναῖκά μου εἰς τὸ ταμιεῖον καὶ οὐκ ἔδωκεν αὐτὸν ὁ πατήρ αὐτῆς εἰσελθεῖν

12 אַבְגִּיל 1 Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David; 2) sister of David 26 אַבְגִּיל אַבְגִּיל 1 Samuel 25:3

וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אַבְגִּיל; וְהָאִשָּׁה טוֹבַת־שֵׁכָל וַיִּפֶּת תֹּאֵר, וְהָאִישׁ 3 Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and evil in his doings; and he was of the house of Caleb. 1Sm 25:3 1η

Σαμουήλ 25:3 καὶ ὄνομα τῷ ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ αβιγαια καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ συνέσει καὶ καλὴ τῷ εἶδει σφόδρα καὶ ὁ ἄνθρωπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτηδεύμασιν καὶ ὁ ἄνθρωπος κυνικός

16 אָבַד 1 Verb - Piel Infinitive Absolute 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 אָבַד אָבַד Deuteronomy 12:2

ב תִּאַבְּדוּן אֶת־כָּל־הַמְּקוֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם-- 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills,

and under every leafy tree. Deu 12:2 Δευτερονόμιον 12:2 ἀπωλεία ἀπολεῖτε πάντας τοὺς τόπους ἐν οἷς ἐλάτρευσαν ἐκεῖ τοῖς θεοῖς αὐτῶν οὓς ὑμεῖς κληρονομεῖτε αὐτούς ἐπὶ τῶν ὀρέων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ ὑποκάτω δένδρου δασέος

17 **אָבד** 1 Verb - Qal Infinitive Construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **אָבַד אֶבְרָהָם** Deuteronomy 7:20 **וְנָם, כ**

אֶת־הַצִּרְעָה, יִשְׁלַח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים־מִפְּנֶיךָ.
 20 Moreover the LORD thy God will send the hornet among them, until
 they that are left, and they that hide themselves, perish from before thee.
 Deu 7:20 Δευτερονόμιον 7:20 καὶ τὰς σφηκίας ἀποστελεῖ κύριος ὁ θεός σου εἰς αὐτούς
 ἕως ἂν ἐκτριβῶσιν οἱ καταλελειμμένοι καὶ οἱ κεκρυμμένοι ἀπὸ σοῦ

19 אָבד 1 Verb - Qal Participle - masculine singular construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6966 וְקָאמִין קוּם Daniel 3:3 ג

בְּאֵינִן מִתְכַּנְּשִׁין אֲחֻשְׁדֶּרְפָּנְיָא סַנְיָא וּפְחוּתָא אֲדִרְגֻזְרָא גְדִבְרָיָא דְתַבְרָיָא תַּפְתִּיָא, וְכָל שְׁלֹטְנֵי מְדִינָתָא, לְחִנְכַּת צִלְמָא, דִּי הָקִים נְבוּכַדְנֶצַּר מֶלֶכָא; 3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Dan 3:3 Δανιήλ 3:3 καὶ ἕστησαν οἱ προγεγραμμένοι κατέναντι τῆς εἰκόνης

24 **אָבְדוּ** 1 Verb - Qal Perfect - third person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **אָבְדוּ** Jeremiah 48:36 **לוּ עַל-כֵּן לְבִי לְמוֹאָב, כַּחַלְלִים יִהְיֶה, וְלִבִּי אֶל-אֲנָשֵׁי קִיר-חֶרֶשׁ, כַּחַלְלִים יִהְיֶה; עַל-כֵּן יִתְרַת עֶשְׂה, אָבְדוּ.** 36 Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres;

therefore the abundance that he hath gotten is perished. Jer 48:36 Ἐρεμίας
31:36 διὰ τοῦτο καρδία μου μωαβ ὥσπερ αὐλοὶ βομβήσουσιν καρδία μου ἐπ' ἀνθρώπους
κιραδας ὥσπερ αὐλὸς βομβήσει διὰ τοῦτο ἃ περιεποιήσατο ἀπώλετο ἀπὸ ἀνθρώπου

27 **אָבָדוֹת** 1 Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **1753** **וְדָאֲרִי** דִּיר Daniel 4:32 **לֵב וְכָל־** דארי (דִּירִי) אַרעאַ, כָּלָה חֲשִׁיבִין, וּכְמַצְבִּיָּה עֶבֶד בְּחִיל שְׁמִיָּא, וְדָאֲרִי

32 And (וְדִירִי) אֲרָעָא; וְלֹא אִיתִי דִּי־יִמְחָא בִּידָהּ, וַיֹּאמֶר לָהּ מָה עֲבַדְתִּי. And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

28 **אָבְדָּךְ** 1 **עַד־אָבְדָּךְ** Verb - Qal Infinitive construct - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)

יג יְדוּעַ, תָּדַעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם **אֲבַדְכֶם** אָבְדָּךְ 6 Joshua 23:13 לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלְּפָנֶיכֶם; וְהָיוּ לָכֶם לְפֶחַ וּלְמוֹקֵשׁ, וּלְשֹׁטֶט בְּצַדֵּיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם, עַד־אָבְדָּךְ מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the

LORD your God hath given you. Josh 23:13 Ἰησοῦς Ναυῆ 23:13 γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦ ἐξολεθρεῦσαι τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἥλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπολήσθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν

29 **אָבְדָּךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **אֲבַדְךָ** 6

כב יִכָּה יְהוָה בַּשַּׁחֲפַת וּבַקִּדְחַת וּבַדִּלְקָת, וּבַחֲרָר. Deuteronomy 28:20 כֹּחַ יִכָּה יְהוָה בַּשַּׁחֲפַת וּבַקִּדְחַת וּבַדִּלְקָת, וּבַחֲרָר, וּבַשִּׁדְפוֹן, וּבַיִרְקוֹן; וּבַדְּפוּי, עַד אָבְדָּךְ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and

they shall pursue thee until thou perish. Deu 28:20 Δευτερονόμιον 28:20 ἐξαποστείλαι κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκλιμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἂν ἐπιβάλης τὴν χεῖρά σου ὅσα ἂν ποιήσης ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατέλιπές με

30 **אָבְדָּךְ** 1 **וְעַד־אָבְדָּךְ** Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

כ יִשְׁלַח יְהוָה בָּךְ אֶת־הַמָּאֲרָה אֶת־הַמְּהוּמָה, **אֲבַדְךָ** Deuteronomy 28:20

וְאֶת־הַמִּנְעֵרָת, בְּכָל־מַשְׁלַח יָדָךְ, אֲשֶׁר תַּעֲשֶׂה־עַד הַשְׁמֹדָה וְעַד־אַבְדֹּךָ מִהָרָה.

20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me. Deu 28:20

Δευτερονόμιον 28:20 ἐξαποστείλαι κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκλιμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἂν ἐπιβάλῃς τὴν χειρά σου ὅσα ἐὰν ποιήσῃς ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατέλιπές με

31 **אָבַדְךָ** 1 Verb - Qal Infinitive construct - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **אָבַדְךָ** 6

Obadiah 1:12 יב וְאַל־תִּרְאֵא בְיוֹם־אַחֲדֶךָ, בְּיוֹם נִכְרוּ, וְאַל־תִּשְׂמַח לְבָנֵי־יְהוּדָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day

of distress. Obad 1:12 Οβαδία 1:12 καὶ μὴ ἐπίδῃς ἡμέραν ἀδελφοῦ σου ἐν ἡμέρᾳ ἀλλοτρίων καὶ μὴ ἐπιχαρῇς ἐπὶ τοὺς υἱοὺς ἰουδα ἐν ἡμέρᾳ ἀπωλείας αὐτῶν καὶ μὴ μεγαλορρημονήσῃς ἐν ἡμέρᾳ θλίψεως

32 **אָבַדְךָ** 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)

ז כִּי לֹא הָשָׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים **אָבַדְךָ** 2 Kings 13:7

פָּרָשִׁים וְעֶשְׂרָה רָכָב, וְעֶשְׂרֵת אֲלָפִים, רִגְלִי: כִּי אָבַדְךָ מֶלֶךְ אֲרָם, וַיִּשָּׂם לְדָשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing. 2Ki

13:7 Βασιλειῶν Δ' 13:7 ὅτι οὐχ ὑπελείφθη τῷ ἰωαχὰς λαὸς ἀλλ' ἡ πεντήκοντα ἰππεῖς καὶ δέκα ἄρματα καὶ δέκα χιλιάδες πεζῶν ὅτι ἀπώλεσεν αὐτοὺς βασιλεὺς συρίας καὶ ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν

33 **אָבַדְנוּ** 1 Verb - Qal Perfect - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **אָבַדְנוּ** 6 Numbers 17:27

כֹּז 27 וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל, אֶל־מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כָּלְנוּ אָבַדְנוּ. 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we

are undone, we are all undone. Num 17:12 Αριθμοί 17:27 καὶ εἶπαν οἱ υἱοὶ
ισραηλ πρὸς μωυσὴν λέγοντες ἰδοὺ ἐξανηλώμεθα ἀπολώλαμεν παρανηλώμεθα

34 אָבְדָנוּ 1 Verb - Qal Perfect - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 אָבְדָנוּ Numbers 17:27 כֹּז

27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we

are undone, we are all undone. Num 17:12 Αριθμοί 17:27 καὶ εἶπαν οἱ υἱοὶ
ισραηλ πρὸς μουσὴν λέγοντες ἰδοὺ ἐξανηλώμεθα ἀπολώλαμεν παρανηλώμεθα

35 **אָבדָה** 1 Verb - Qal Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **אָבדָה** Numbers

כט אוי-לך מואב, אבדֿתָּ עִם־כְּמוֹשׁ; נָתַן בָּנָיו פְּלִיטִים וּבָנָתָיו בַּשָּׁבִית. 21:29
 29 Woe to thee, Moab! thou art undone, O people of
 Chemosh; he hath given his sons as fugitives, and his daughters into

captivity, unto Sihon king of the Amorites. Num 21:29 Ἀριθμοί 21:29 οὐαί σοι
 μωαβ ἀπώλου λαὸς χαμὼς ἀπεδόθησαν οἱ υἱοὶ αὐτῶν διασῶζεσθαι καὶ αἱ θυγατέρες
 αὐτῶν αἰχμάλωτοι τῷ βασιλεῖ τῶν αμορραίων σῶν

36 אָבַדָּהּ 1 Verb - Qal Perfect - second person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 אָבַד אֶבְרָהָם Ezekiel 26:17 יִי

וַנִּשְׂאוּ עָלֶיךָ קִנְיָה, וְאָמְרוּ לָךְ, אֵיךְ אֲבִדְתָּ, נוֹשֶׁבֶת מִיָּמִים: הָעִיר תִּהְלָלָה, 17
אֲשֶׁר הָיְתָה חֲזָקָה בָּיָם הִיא וַיִּשְׁבִּיָּהָ, אֲשֶׁר־נָתַנוּ חֲתִיתָם, לְכָל־יְוֹשְׁבֵיהָ.

And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror

to be on all that inhabit the earth! Eze 26:17 Ἰεζεκιήλ 26:17 καὶ λήμψονται ἐπὶ σὲ θρῆνον καὶ ἐροῦσίν σοι πῶς κατελύθης ἐκ θαλάσσης ἢ πόλις ἢ ἐπαινεστὴ ἢ δοῦσα τὸν φόβον αὐτῆς πᾶσι τοῖς κατοικοῦσιν αὐτήν

37 לְכֹל-אֶבֶת 1 Noun - feminine singular construct 1) a lost thing,

g. וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה Deuteronomy 22:3 אֲבָדָה אֶבֶד 9 something lost
לְשִׁמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֹדָת אֲחִידֶיךָ אֲשֶׁר־תֹּאבֵד מִמֶּנּוּ, וּמִצֹּאֲתָהּ: לֹא

3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not

hide thyself. {S} Deu 22:3 Δευτερονόμιον 22:3 οὕτως ποιήσεις τὸν ὄνον αὐτοῦ καὶ οὕτως ποιήσεις τὸ ἵμάτιον αὐτοῦ καὶ οὕτως ποιήσεις κατὰ πᾶσαν ἀπώλειαν τοῦ ἀδελφοῦ σου ὅσα ἐὰν ἀπόληται παρ' αὐτοῦ καὶ εὗρης οὐ δυνήσῃ ὑπεριδεῖν

38 **אָבַדְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **אֲבֹרְתִי אָבֵר** Psalm 9:6

6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever. Psa 9:5 Ψαλμοί 9:6 ἐπετίμησας ἔθνεσιν καὶ ἀπώλετο ὁ ἀσεβῆς τὸ ὄνομα αὐτῶν ἐξήλειψας εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος

39 **אָבַדְתִּי** 1 Verb - Qal Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **אֲבֹרְתִי אָבֵר** Esther 4:16 טז

לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצָאִים בְּשׁוּשָׁן. וְצוּמוּ עָלַי וְאֶל-תֹּאכְלוּ וְאֶל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה יוֹם--גַּם-אֲנִי וְנַעֲרָתִי. אֲצוּם כֵּן; וּבְכֵן אָבוֹא אֵל-הַמֶּלֶךְ. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not

according to the law; and if I perish, I perish.' Est 4:16 Ἐσθήρ 4:16 βαδίσας ἐκκλησιάσων τοὺς ἰουδαίους τοὺς ἐν σοῦσιν καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πίνετε ἐπὶ ἡμέρας τρεῖς νύκτα καὶ ἡμέραν κἀγὼ δὲ καὶ αἱ ἄβραι μου ἀσιτήσομεν καὶ τότε εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ τὸν νόμον ἐὰν καὶ ἀπολέσθαι με ἦ

41 **אָבַדְתִּי** 1 Verb - Piel Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **אֲבֹרְתִי אָבֵר** Jeremiah 15:7 ז

וְאֶזְרֵם בַּמִּזְרָה, בְּשַׁעְרֵי הָאָרֶץ; שִׁבְלֹתַי אֲבֹדְתִי אֶת-עַמִּי, מִדְּרָכֵיהֶם לֹא-שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

Jer 15:7 Ἰερεμίας 15:7 καὶ διασπερῶ αὐτοὺς ἐν διασπορᾷ ἐν πύλαις λαοῦ μου ἡτεκνώθησαν ἀπώλεσαν τὸν λαόν μου διὰ τὰς κακίας αὐτῶν

43 **אָבָה** 1 Noun - masculine singular 1) reed, papyrus; Probably ships made of reeds or papyrus were the clipper sailing ships of those days because of their speed.

26 כּוֹ חֲלָפוֹ, עַם-אֲנִיּוֹת **אָבָה**; כְּנֹשֶׁר, יָטוּשׁ עָלֵי-אֲכָל. 16 **אָבָה** Job 9:26

They are passed away as the swift ships; as the vulture that swoopeth

on the prey. Job 9:26 Ἰώβ 9:26 ἡ καὶ ἔστιν ναυσὶν ἵχνος ὁδοῦ ἢ ἀετοῦ πετομένου
ζητούντος βοράν

44 **אָפּהאַל** 1 Verb - Niphal Imperfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **926 אָפּהאַל פֿאַל**

Job 23:15 Therefore am I
affrighted at His presence;
when I consider, I am afraid of Him.
Job 23:15 Ἰὼβ 23:15 διὰ τοῦτο ἐπ' αὐτῷ ἐσπούδακα νοθετούμενος δὲ ἐφρόντισα αὐτοῦ
* 23:15.1 ἐπὶ τούτῳ ἀπὸ προσώπου αὐτοῦ κατασπουδασθῶ κατανοήσω καὶ πτοηθήσομαι
ἐξ αὐτοῦ

45 **אָבֹהֶתִי** 1 Noun - masculine plural construct | first person common singular 1)
father 2 **אָבֹהֶתִי** אָב Daniel 2:23 כֹּג לְךָ אֱלֹהֵי אָבֹהֶתִי, מִהוֹדָא וּמִשְׁבַּח אָנָּה, דִּי חֲכֻמָּתָא וְגִבּוֹרָתָא, יְהִבֵּת לִי; וְכֻעֵן הוֹדַעְתָּנִי דִּי־בִעִינָא מְנַךְ, דִּי־מַלְת מְלָכָא.
23 I thank Thee, and praise Thee, O Thou God of my fathers,
who hast given me wisdom and might, and hast now made known unto
me what we desired of Thee; for Thou hast made known unto us the
king's matter. Dan 2:23 Δανιήλ 2:23 σοί κύριε τῶν πατέρων μου ἐξομολογοῦμαι καὶ
αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἠξίωσα τοῦ
δηλωῶσαι τῷ βασιλεῖ πρὸς ταῦτα

46 אֲבֹתֶיךָ 1 Noun - masculine plural construct | second person masculine singular
 1) father 2 אֲבֹתֶיךָ אֵב Ezra 4:15 וְיִבְקֹר בְּסֵפֶר-דְּכִרְנֵיָא דִּי אֲבֹתֶיךָ, וְיִתְהַשְׁבַּח בְּסֵפֶר דְּכִרְנֵיָא וְתַנְדֵּעַ, דִּי קְרִיתָא דָךְ קִרְיָא מְרָא וּמְהַנְזֵקַת מַלְכִין וּמְרָנָן, וְאַשְׁתַּדִּיר עֲבָדִין בְּנוּת מִן-יּוֹמָת עֲלָמָא; עַל-דִּנְה--קְרִיתָא דָךְ, הִתְחַרְבַּת.
 15 that search may be made in the book of the records of thy fathers;
 so shalt thou find in the book of the records, and know that this city
 is a rebellious city, and hurtful unto kings and provinces, and that they
 have moved sedition within the same of old time; for which cause was
 this city laid waste. Ezra 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ
 ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησιν καὶ γνώσῃ ὅτι ἡ πόλις ἐκείνη πόλις
 ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς
 ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἡρημώθη

47 אֲבֹתֵינוּ 1 Noun - masculine plural construct | first person common plural 1)
 father 2 אב אֲבֹתָנָא Ezra 5:12 מִן־יְדֵי הַרְגָזוֹ אֲבֹתֵינוּ לְאַלֹּהִי שְׁמִיָּא--
 יְהִי הַמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כְּסָדִיא (כְּסָדָאָה); וּבֵיתָהּ דְּנָה סְתָרָה,
 {ס} 12 But because that our fathers had provoked
 the God of heaven, He gave them into the hand of Nebuchadnezzar king
 of Babylon, the Chaldean, who destroyed this house, and carried the
 people away into Babylon. {S} Ezra 5:12 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα
 ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δούλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ
 οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ
 ἰσραὴλ μέγας ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτόν * 5:12 αὐτοῖς ἀφ' ὅτε
 δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτοὺς εἰς χεῖρας

ναβουχοδοноσορ βασιλέως βαβυλῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπώκισεν εἰς βαβυλῶνα

49 **אָבּוּא** 1 Verb - Qal Perfect - third person common plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 **אָבּוּא אָבּוּא** Isaiah 28:12

יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְנוּחָה הַנִּיחֹו 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they

would not hear. Isa 28:12 Ἡσαΐας 28:12 λέγοντες αὐτῷ τοῦτο τὸ ἀνάπαυμα τῷ

πεινῶντι καὶ τοῦτο τὸ σύντριμμα καὶ οὐκ ἠθέλησαν ἀκούειν

50 **אָבּוּהִי** 1 Noun - masculine singular construct | third person masculine singular

ב בִּלְשַׁאצַּר אָמַר בְּשָׂעַם חֲמָא, לְהִיתָה **אָבּוּהִי אָב** Daniel 5:2 לְמַאֲנֵי דְהֶבֶא וְכֶסֶּפֶא, דִּי חֲנַפֵּק נְבוּכַדְנֶצַּר אָבּוּהִי, מִן־הִיכְלָא דִּי בִירוּשְׁלָם;

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines,

might drink therein. Dan 5:2 Δανιήλ 5:2 καὶ ἀνυψώθη ἡ καρδία αὐτοῦ καὶ εἶπεν

ἐνέγκαι τὰ σκεύη τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ τοῦ οἴκου τοῦ θεοῦ ᾧ ἤνεγκε ναβουχοδοноσορ ὁ πατήρ αὐτοῦ ἀπὸ ἱερουσαλημ καὶ οἰνοχοῆσαι ἐν αὐτοῖς τοῖς ἐταίροις αὐτοῦ

52 **אָבּוּס** 1 Verb - Qal Passive Participle - masculine singular 1) to feed, fatten;

יז טוב אֶרְחַת **אָבּוּס אָבּס** Proverbs 15:17 **אָבּוּס אָבּס** 75 17 Better is a dinner of herbs, where love is, than a stalled ox and hatred therewith. Prv 15:17 Παροιμίας

15:17 κρείσσων ξενισμὸς λαχάνων πρὸς φιλίαν καὶ χάριν ἢ παράθεσις μόσχων μετὰ ἔχθρας

54 **אָבּוּסִים** 1 Verb - Qal Passive Participle - masculine plural 1) to feed, fatten;

ג עֶשְׂרָה בָּקָר **אָבּוּסִים אָבּס** 75 1 Kings 5:3 **אָבּוּסִים אָבּס** 75 1 Kings 5:3

בָּרָאִים, וְעֶשְׂרִים בָּקָר רְעִי־וּמָאָה צֹאן; לְבָר מֵאֵיל וּצְבִי, וַיַּחֲמֹור, וּבְרַבְרִים, 3 ten fat oxen, and twenty oxen out of the pastures, and a

hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά

55 **אָבּוּסָךְ** 1 Noun - masculine singular construct | second person

מָבוּסָךְ **אָבּוּסָךְ אָבּוּס** Job 39:9 18 **אָבּוּסָךְ אָבּוּס** 18 Job 39:9

9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib? Job 39:9 יוֹב 39:9 βουλήσεται δέ

σοι μονόκερως δουλεῦσαι ἢ κοιμηθῆναι ἐπὶ φάτνης σου

56 **אָבּוּסְנוּ** 1 Verb - Qal Imperfect - first person common singular | third person

masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out;

1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be

trodden down 947 **אָבּוּסְנוּ בּוּס** Isaiah 14:25 **אָבּוּסְנוּ בּוּס** 947 Isaiah 14:25

25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off

their shoulder. Isa 14:25 Ἡσαΐας 14:25 τοῦ ἀπολέσαι τοὺς ἀσσυρίους ἀπὸ τῆς γῆς τῆς ἐμῆς καὶ ἀπὸ τῶν ὀρέων μου καὶ ἔσονται εἰς καταπάτημα καὶ ἀφαιρεθήσεται ἀπ' αὐτῶν ὁ ζυγὸς αὐτῶν καὶ τὸ κῦδος αὐτῶν ἀπὸ τῶν ὤμων ἀφαιρεθήσεται

58 **אָבִינִי** 1 qere; noun proper no gender no number no state kethib 1)

father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.)

26 **אָבִינִי** 1 Samuel 25:18 וַתִּמְהַר

אָבִינִי (אָבִינִי) וַתִּקַּח מֵאֲתָם לֶחֶם וּשְׁנַיִם נֶבֶל־יִין, וְחֲמֵשׁ צֹאן עֲשׂוֹת (עֲשׂוֹת) וְחֲמֵשׁ סָאִים קָלִי, וּמֵאָה צִמְקִים, וּמֵאֲתָם דְּבָלִים; וַתֵּשֶׁם. עַל-

הַחֲמִירִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred

cakes of figs, and laid them on asses. 1Sm 25:18 1η Σαμουήλ 25:18 καὶ ἔσπευσεν ἀβιγαῖα καὶ ἔλαβεν διακοσίους ἄρτους καὶ δύο ἀγγεῖα οἴνου καὶ πέντε πρόβατα πεπονημένα καὶ πέντε οἰφί ἀλφίτου καὶ γομορ ἔν σταφίδος καὶ διακοσίας παλάθας καὶ ἔθετο ἐπὶ τοὺς ὄνους

59 **אָבִי** 1 Interjection 1) Oh!, Woe!, (exclamation of pain -- indicates desire or

uneasiness) 17 **אָבִי** Proverbs 23:29 כֹּחַ לְמִי אֵי לְמִי אָבִי, לְמִי מְדוֹנִים

29 Who crieth: 'Woe'? who: 'Alas'? who hath contentions? who hath raving? who hath wounds without cause? {N} who hath redness of eyes? Prv 23:29

Παροιμίαι 23:29 τίνι οὐαὶ τίνι θόρυβος τίνι κρίσις τίνι ἀηδία καὶ λέσχει τίνι συντριμματα διὰ κενῆς τίνος πέλειοι οἱ ὀφθαλμοί

71 **אָבוֹתְכֶם** 1 Noun - masculine plural construct | second person masculine plural

1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.)

1 **אָבִי** Deuteronomy 1:11 יֵאֱיָהוּהָ

אֱלֹהֵי אָבוֹתְכֶם. יִסַּף עֲלֵיכֶם כָּכֶם--אֵלֶּה פְּעָמִים; וַיְבָרֶךְ אֶתְכֶם, כַּאֲשֶׁר דִּבֶּר לָכֶם. 11 The LORD, the God of your fathers, make you a thousand

times so many more as ye are, and bless you, as He hath promised

you!-- Deu 1:11 Δευτερονόμιον 1:11 κύριος ὁ θεὸς τῶν πατέρων ὑμῶν προσθεῖη ὑμῖν ὥς ἐστὲ χιλιοπλασίως καὶ εὐλογῆσαι ὑμᾶς καθότι ἐλάλησεν ὑμῖν

73 **אֶבְחַנְךָ** 1 Verb - Qal Imperfect - first person common singular | second person

masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **אֶבְחַנְךָ** Psalm 81:8 ח בִּצְרָה

8 Thou קָרָאתָ, וְאַחֲלִצְךָ: אֶעֱנֶךָ, בְּסֹתֶר רַעַם; אֶבְחַנְךָ עַל-מִי מְרִיבָה סִלָּה.

didst call in trouble, and I rescued thee; {N}

I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah Psa 81:7 Ψαλμοί 80:8 ἐν θλίψει ἐπεκαλέσω με καὶ ἐρρυσάμην σε ἐπήκουσά σου ἐν ἀποκρύφῳ καταιγίδος ἐδοκίμασά σε ἐπὶ ὕδατος ἀντιλογίας διάψαλμα

74 **אָבַחַר** 1 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **אֶבְחַר בָּחַר** Job 29:25 **וְאֵשֶׁב רָאשׁ כֹּה אֶבְחַר בְּרָכָם. וְאֵשֶׁבֶן, כְּמֶלֶךְ בְּנִדּוּד; כְּאֵשֶׁר אֲבִלִים יִנְחָם.** 25 I chose out their way, and sat as chief, {N}

and dwelt as a king in the army, as one that comforteth the mourners. Job 29:25 Ἰώβ 29:25 ἐξελεξάμην ὁδὸν αὐτῶν καὶ ἐκάθισα ἄρχων καὶ κατεσκίνουν ὥσεί βασιλεὺς ἐν μονοζώνοις ὃν τρόπον παθεινὸς παρακαλῶν

78 **אֶבְחַת** 1 Noun - feminine singular construct 1) slaughter, flesh, meat, slaughtered meat, glittering 19 **אֶבְחַת אֶבְחַת** Ezekiel 21:15 **כָּל־לְמַעַן לְמוֹג לֵב, וְהִרְבָּה הַמְּכַשְׁלִים--עַל כָּל־שְׁעָרֵיהֶם, נָתַתִּי אֶבְחַת־חֶרֶב; אֶחַ עֲשׂוּיָהּ לְבָרֶךְ, מְעַטָּה לְטַבַּח.** 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah!

it is made glittering, it is sharpened for slaughter. Eze 21:10 Ἰεζεκιήλ 21:15 ὅπως σφάξης σφάγια ὀξύνου ὅπως γένη εἰς στίλβωσιν ἐτοίμη εἰς παράλυσιν σφάζε ἐξουδένει ἀπωθοῦ πᾶν ξύλον

82 **אָבִי** 1 Noun common masculine singular construct suffix first person common singular 1) father 2 **אָבִי אָב** Daniel 5:13 **יְגִיד בְּאָדִין, דְּנִיָּאל, הָעַל, קָדָם מֶלֶךְ; עֲנֵה הוּא דְּנִיָּאל דִּי־מִן־בְּנֵי נְלוּתָא דִּי יְהוּד, מֶלֶךְ וְאָמַר לְדְּנִיָּאל, אַנְתָּה (אַנְתָּ) הוּא דְּנִיָּאל דִּי הִתִּי מֶלֶךְ אָבִי, מִן־יְהוּד.** 13 Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah? Dan 5:13 Δανιήλ 5:13 τότε δανιηλ εἰσήχθη πρὸς τὸν βασιλέα καὶ ἀποκριθεὶς ὁ βασιλεὺς εἶπεν αὐτῷ

83 **אָבִי** 1 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **אָבִי בּוֹא** Micah 1:15 **טו 15 עַד, הִירָשׁ אָבִי לָךְ, יוֹשְׁבֵת, מְרֻשָּׁה: עַד־עַדְלָם יָבוֹא, כְּבוֹד יִשְׂרָאֵל.** I will yet bring unto thee, O inhabitant of Mareshah, him that shall

possess thee; the glory of Israel shall come even unto Adullam. Mic 1:15 Μιχαίας 1:15 ἕως τοὺς κληρονόμους ἀγάγω σοι κατοικοῦσα λαχίς κληρονομία ἕως οδολλαμ ἥξει ἡ δόξα τῆς θυγατρὸς ἰσραηλ

86 **אָבִי אָבִי** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or

light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **אָבִיאָךְ בּוֹא** Song of Solomon 8:2

בְּ אֶנְהֶנְךָ, אָבִיאָךְ 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my

pomegranate. SSol 8:2 Ἀσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νόματος ῥοῶν μου

88 **אָבִיאָם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **אָבִיאָם בּוֹא** Zechariah 10:10 **י וְהִשְׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאֲשׁוּר וְאֶל-אֶרֶץ גִּלְעָד וְלִבְנוֹן אָבִיאָם, וְלֹא יִמָּצָא לָהֶם.** 10 I will bring them back also out of the land of Egypt, and gather them out of

Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them. Zec 10:10 Ζαχαρίας 10:10 καὶ ἐπιστρέψω αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐξ ἄσσυρίων εἰσδέξομαι αὐτοὺς καὶ εἰς τὴν γαλααδίτιν καὶ εἰς τὸν λίβανον εἰσάξω αὐτούς καὶ οὐ μὴ ὑπολειφθῇ ἐξ αὐτῶν οὐδὲ εἰς

89 **אָבִיאָנָה** 1 **אֶף-אָבִיאָנָה** Verb - Hiphil Imperfect - first person common singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **אָבִיאָנָה בּוֹא** Isaiah 46:11 **יֹא קְרָא מִמִּזְרַח עֵיט, מֵאֶרֶץ מִרְחָק אִישׁ עֲצָתוֹ (עֲצָתִי); אֶף-דְּבַרְתִּי, אֶף-אָבִיאָנָה יִצְרָתִי, אֶף-אֶעֱשֶׂנָּה. {ס}**

}S{ 11 Calling a bird of prey from the east, the man of My counsel from a far country; yea, I have spoken, I will also bring it to pass, I

have purposed, I will also do it. Isa 46:11 Ἡσαΐας 46:11 καλῶν ἀπ' ἀνατολῶν πετεινὸν καὶ ἀπὸ γῆς πόρρωθεν περὶ ᾧ βεβούλευμαι ἐλάλησα καὶ ἡγαγον ἔκτισα καὶ ἐποίησα ἡγαγον αὐτὸν καὶ εὐόδωσα τὴν ὁδὸν αὐτοῦ

93 **אָבִיגַל** 1 Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David; 2) sister of David 26 **אָבִיגַל אָבִיגַל** 2 Samuel 17:25 **כָּה**

וְאֶת-עֲמָשָׂא, שָׁם אֲבִשָׁלָם תַּחַת יוֹאָב-עַל-הַצָּבָא; וְעֲמָשָׂא בֶן-אִישׁ, וְשִׁמוֹ יִתְרָא הַיִּשְׂרָאֵלִי, אֲשֶׁר-בָּא אֶל-אָבִיגַל בַּת-נֹחָשׁ, אֶחָת צְרוּיָה אִם יוֹאָב. 25 And

Absalom had set Amasa over the host instead of Joab. Now Amasa was

the son of a man, whose name was Ithra the Jesraelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother. 2Sm 17:25
 2η Σαμουήλ 17:25 καὶ τὸν αμεσσαϊ κατέστησεν αβεσσαλωμ ἀντὶ ἰωαβ ἐπὶ τῆς δυνάμεως καὶ αμεσσαϊ υἱὸς ἀνδρὸς καὶ ὄνομα αὐτῷ ἰοθορ ὁ ἰσραηλῆτης οὗτος εἰσήλθεν πρὸς αβιγαιαν θυγατέρα νασας ἀδελφὴν σαρουϊας μητρὸς ἰωαβ

94 **אָבִידָה** 1 Verb - Hiphil Imperfect - Cohortative - first person common singular

1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

ח מִצְרַיִם בְּיָאֵר יַעֲלֶה, וְכִנְהָרוֹת יִתְנַעֲשׂוּ מִיָּם; **אָבִידָה** אָבִידָה 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves;

and he saith: 'I will rise up, I will cover the earth, I will destroy the

city and the inhabitants thereof.' Jer 46:8 Ἰερεμίας 26:8 ὕδατα αἰγύπτου ὥσει

ποταμὸς ἀναβήσεται καὶ εἶπεν ἀναβήσομαι καὶ κατακαλύψω γῆν καὶ ἀπολῶ κατοικοῦντας ἐν αὐτῇ

96 **אָבִיה** 1 Noun - masculine singular construct | third person feminine singular 1)

father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָבִיה** אָבִיה Genesis 34:11

יא וַיֹּאמֶר שָׁכֶם אֶל-אָבִיהָ וְאֶל-אֶחָיהָ, אֲמַצְאֲהֶן בְּעֵינֵיכֶם; וְאֲשֶׁר תֹּאמְרוּ אֵלַי, אֲתֹן.

11 And Shechem said unto her father and unto her brethren: 'Let me find favour

in your eyes, and what ye shall say unto me I will give. Ge 34:11 | 34:11

εἶπεν δὲ συχεμ πρὸς τὸν πατέρα αὐτῆς καὶ πρὸς τοὺς ἀδελφοὺς αὐτῆς εὕροίμι χάριν ἐναντίον ὑμῶν καὶ ὃ ἂν εἴπητε δώσομεν

102 **אָבִיהַל** 1 Noun proper - feminine singular Abihail = |my father is might|; 1)

a Levite in Moses's time; 2) a Gadite; 3) father of Esther; 4) wife of Abishur; 5) wife of Rehoboam 32 **אָבִיהַל** אָבִיהַל 1 Chronicles 2:29

כט וְשֵׁם אִשְׁתּוֹ אָבִישׁוּר, **אָבִיהַל** אָבִיהַל 29 And the name of the wife

of Abishur was Abihail; and she bore him Ahban, and Molid. 1Chr 2:29 1η

Χρονικῶν 2:29 καὶ ὄνομα τῆς γυναικὸς αβισουρ αβιχαιλ καὶ ἔτεκεν αὐτῷ τὸν αχαβαρ καὶ τὸν μωλιδ

103 **אָבִיהַל** 1 Noun proper - feminine singular Abihail = |my father is might|; 1)

a Levite in Moses's time; 2) a Gadite; 3) father of Esther; 4) wife of Abishur; 5) wife of Rehoboam 32 **אָבִיהַל** אָבִיהַל 2 Chronicles 11:18

יח וַיִּקַּח-לוֹ רֵחָבִעַם, **אָבִיהַל** אָבִיהַל בֶּן-דָּוִיד: **אָבִיהַל**, בֶּת-אֶלְיָאב בֶּן-יִשָּׁי.

18 And Rehoboam took him a wife, Mahalath the daughter of Jerimoth

the son of David, and of Abihail the daughter of Eliab the son of Jesse;

2Chr 11:18 2η Χρονικῶν 11:18 καὶ ἔλαβεν ἑαυτῷ ροβοαμ γυναῖκα τὴν μολλαθ θυγατέρα ιεριμουθ υἱοῦ δαυιδ αβαιαν θυγατέρα ελιαβ τοῦ ιεσσαί

108 **אָבִיוֹנִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1)

in want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3)

needing help, deliverance from trouble, especially as delivered by God; 4) general reference to lowest class 34 **אֲבִינִיָּה אָבִיוֹן** Psalm 132:15 טו צִידָהּ, בָּרַךְ אָבִירָךְ;

15 I will abundantly bless her provision; I will **אֲבִינִיָּה, אֲשָׁבִיעַ לָהֶם.**

give her needy bread in plenty. Psa 132:15 Ψαλμοί 131:15 τὴν θήραν αὐτῆς εὐλογῶν εὐλογήσω τοὺς πτωχοὺς αὐτῆς χορτάσω ἄρτων

110 **אֲבִיחַיִל** 1 Noun proper - masculine singular Abihail = |my father is might|; 1) a Levite in Moses's time; 2) a Gadite; 3) father of Esther; 4) wife of Abishur; 5)

wife of Rehoboam 32 **אֲבִיחַיִל אֲבִיחַיִל** Numbers 3:35 **לֵה וְנָשִׂא בֵּית־אָב**

35 the **לְמִשְׁפַּחַת מֶרָרִי, צוּרִיאל בֶּן־אֲבִיחַיִל;** **עַל יָרֵךְ הַמִּשְׁכָּן יִחְנוּ, צִפְנָה.**

prince of the fathers' house of the families of Merari being Zuriel the

son of Abihail; they were to pitch on the side of the tabernacle

northward; Num 3:35 Αριθμοί 3:35 καὶ ὁ ἄρχων οἴκου πατριῶν τοῦ δήμου τοῦ μεραρι σουριηλ υἱὸς αβιχαιλ ἐκ πλαγίων τῆς σκηνῆς παρεμβαλοῦσιν πρὸς βορρᾶν

113 **אֲבִיטוּב** 1 Noun proper - masculine singular Abitub = |my father is

good(ness)|; 1) son ofShaharaim, a Benjamite 36 **אֲבִיטוּב אֲבִיטוּב** 1 Chronicles 8:11

11 and of Hushim he begot **יָא וּמַחֲשִׁים הוֹלִיד אֶת־אֲבִיטוּב, וְאֶת־אֶלְפָּעַל.**

Abitub, and Elpaal. 1Chr 8:11 1η Χρονικῶν 8:11 καὶ ἐκ τῆς ωσιμ ἐγέννησεν τὸν αβιτωβ καὶ τὸν αλφααλ

114 **אֲבִיטָל** 1 Noun proper - feminine singular Abital = |my father is (the) dew|; 1)

a wife of David 37 **אֲבִיטָל אֲבִיטָל** 2 Samuel 3:4 **ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית;**

4 and the fourth, Adonijah the son of **וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל.**

Haggith; and the fifth, Shephatiah the son of Abital; 2Sm 3:4 2η Σαμουήλ

3:4 καὶ ὁ τέταρτος ὀρνία υἱὸς φεγγίθ καὶ ὁ πέμπτος σαβατία τῆς αβιταλ

118 **אָבִיר** 1 Noun - masculine singular construct | second feminine singular 1)

father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָבִיר אָבִיר** Ruth 2:11 **יָא וַיַּעַן בְּעֵז, וַיֹּאמֶר**

לְהִתְהַנֵּה הַנֶּדֶר לִי כָּל אֲשֶׁר־עָשִׂית אֶת־חַמּוֹתָךְ, אַחֲרֵי מוֹת אִישִׁי; וַתַּעֲזָבִי

אָבִיר וְאִמִּי, וְאֶרֶץ מוֹלַדְתְּךָ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַת תְּמוּל שְׁלֹשׁוֹם.

11 And Boaz answered and said unto her: 'It hath fully been told me,

all that thou hast done unto thy mother-in-law since the death of thy

husband; and how thou hast left thy father and thy mother, and the

land of thy nativity, and art come unto a people that thou knewest not

heretofore. Ruth 2:11 Ρούθ 2:11 καὶ ἀπεκρίθη βοός καὶ εἶπεν αὐτῇ ἀπαγγελίᾳ

ἀπηγγέλῃ μοι ὅσα πεποίηκας μετὰ τῆς πενθερᾶς σου μετὰ τὸ ἀποθανεῖν τὸν ἄνδρα σου καὶ πῶς κατέλιπες τὸν πατέρα σου καὶ τὴν μητέρα σου καὶ τὴν γῆν γενέσεώς σου καὶ ἐπορεύθης πρὸς λαὸν ὃν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης

121 **אָבִים** 1 Verb - Qal Participle - masculine plural 1) to be willing, consent; 1a)

(Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 1753

לֵב וְכָל־דָּאָרִי (דִּירִי) אֲרָעָא, כָּלָה חֲשִׁיבִין, וְכַמְצַבִּיָּה וְדִירִי דִּיר Daniel 4:32

עֶבֶר בְּחִיל שְׁמִיָּא, וְדָאָרִי (וְדִירִי) אֲרָעָא; וְלֹא אִתִּי דִּי־יִמְחָא בִּידָהּ, וַיֹּאמֶר

לֹא מְה עֲבָדָתָּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

124 אֲבִימֶלֶךְ 1 Noun proper - masculine singular Abimelech = [Melek is father] or [my father is king]; 1) king of Gerar in Abraham's time; 2) king of Gath in David's time; maybe title of Philistine kings; 3) son of Gideon by a concubine; 4) priest,

son of Abiathar 40 אַבִּימֶלֶךְ אַבִּימֶלֶךְ Genesis 26:1 א וַיְהִי רָעָב, בְּאֶרֶץ, מִצְרָיִם
הָרָעָב הָרָאשׁוֹן, אֲשֶׁר הָיָה בֵּימֵי אַבְרָהָם; וַיֵּלֶךְ יִצְחָק אֶל-אַבִּימֶלֶךְ מֶלֶךְ-

1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto

Abimelech king of the Philistines unto Gerar Ge 26:1 | 26:1 ἐγένετο δὲ λιμὸς ἐπὶ τῆς γῆς χωρὶς τοῦ λιμοῦ τοῦ πρότερον ὃς ἐγένετο ἐν τῷ χρόνῳ τῷ αβρααμ ἐπορεύθη δὲ ἰσαακ πρὸς αβιμελεχ βασιλέα φυλιστιμ εἰς γεραρα

129 אֲבִינִי 1 Noun - masculine plural construct 1) in want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3) needing help, deliverance from trouble, especially as delivered by God; 4) general reference to lowest class 34

יא וְהִשְׁבִּיעַת תִּשְׁמֹטָנָהּ וְנִשְׁתָּהּ, וְאָכְלוּ אֲבִינִי עִמָּךְ, Exodus 23:11 אֲבִינִי אֲבִיוֹן
11 but the seventh וְיִתְּרָם, תֹּאכַל חֵיט הַשְּׂדֶה; כְּנִת־עֲשֵׂה לְכַרְמָךְ, לְזִיתָךְ.

year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like

manner thou shalt deal with thy vineyard, and with thy oliveyard. Exo
23:11 Ἐξοδος 23:11 τῷ δὲ ἐβδόμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ
πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν
ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου

130 **אֲבִינִים** 1 Kethib יִדְעֵתָ / qere יִדְעֵתִי Noun - masculine plural 1) in want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3) needing help, deliverance from trouble, especially as delivered by God; 4) general reference to lowest class 34 **אֲבִינִים** אֲבִיוֹן Psalm 140:13 יִג יִדְעֵת (יִדְעֵתִי) כִּי־יַעֲשֶׂה יְהוָה.

13 I know that the LORD will maintain the
cause of the poor, and the right of the needy. Psa 140:12 Ψαλμοί 139:13

ἔγνων ὅτι ποιήσει κύριος τὴν κρίσιν τοῦ πτωχοῦ καὶ τὴν δίκην τῶν πενήτων

131 **אֶבְיֹ֑נָה** 1 **אֶבְיֹ֑נָה** Adjective - masculine singular construct | second person
 masculine singular 1) in want, needy, chiefly poor, needy person; 2) subject to
 oppression and abuse; 3) needing help, deliverance from trouble, especially as
 delivered by God; 4) general reference to lowest class 34 **אֶבְיֹ֑נָה** Exodus 23:6

וְלֹא תִשָּׁחַק אֶת־פֶּשַׁע אֲבִינֶךָ, בְּרִיבּוֹ. 6 Thou shalt not wrest the judgment of thy poor in his cause. Exo 23:6 Ἐξοδος 23:6 οὐ διαστρέψεις κρίμα πένητος ἐν κρίσει αὐτοῦ

133 אֲבִינֵר בֶּן־יֵר Noun proper - masculine singular Abner = [my
father is a lamp]; 1)Saul's cousin and army captain, treacherously slain by Joab 74

נ וְשֵׁם אִשְׁתּוֹ שָׂאִיל, אֲחִינֹעַם בֶּת-אֲחִימֶעַץ; וְשֵׁם 1 Samuel 14:50 אֲבִינָר אֲבִינָר שְׂרָצְבָא אֲבִינָר, בֶּן-נָר דּוֹד שָׂאִיל. 50 and the name of Saul's wife was

Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul's uncle. 1Sm 14:50 1η Σαμουήλ 14:50 καὶ ὄνομα τῇ γυναικὶ αὐτοῦ αχιννοὺς θυγάτηρ αχίμαας καὶ ὄνομα τῷ ἀρχιστρατήγῳ ἀβεννὴρ υἱὸς νηρ υἱοῦ οἰκείου σαουλ

135 **אָבִיעַר** 1 Noun proper - masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָבִיעַר** אָב Isaiah 9:5 הַבֵּי-לֵנוּ, בֶּן נִתָּן-לָנוּ, וְנִתְּהִי הַמְּשָׁרָה, 5 For a child is born unto us, a son is given unto us; and the government is upon his shoulder; and his name is called Pele-joez-el-gibbor-Abi-ad-sar-

shalom; Isa 9:6 Ἡσαΐας 9:5 ὅτι παιδίον ἐγεννήθη ἡμῖν υἱὸς καὶ ἐδόθη ἡμῖν οὗ ἡ ἀρχὴ ἐγενήθη ἐπὶ τοῦ ὤμου αὐτοῦ καὶ καλεῖται τὸ ὄνομα αὐτοῦ μεγάλης βουλῆς ἄγγελος ἐγὼ γὰρ ἄξω εἰρήνην ἐπὶ τοὺς ἄρχοντας εἰρήνην καὶ ὑγίειαν αὐτῷ

140 **אָבִירִי** 1 Adjective - masculine plural construct | first person common plural 1) mighty, valiant; 1a) of men; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of sacrificial objects; 1e) obstinate (fig.) 47 **אָבִירִי**

טו סֵלָה כָּל-אָבִירִי אֲדֹנִי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד **אָבִיר** Lamentations 1:15 לְשֹׁפֵר בַּחוּרִי; נִתְּ דָּרֶךְ אֲדֹנִי, לְבִתּוּלַת בֵּת-יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S} Lam

1:15 ἐξῆρεν πάντας τοὺς ἰσχυροὺς μου ὁ κύριος ἐκ μέσου μου ἐκάλεσεν ἐπ' ἐμὲ καιρὸν τοῦ συντρίψαι ἐκλεκτούς μου ληγὸν ἐπάτησεν κύριος παρθένῳ θυγατρὶ Ἰουδα ἐπὶ τούτοις ἐγὼ κλαίω

143 **אָבִירֶיךָ** 1 Adjective - masculine plural construct | second person masculine singular 1) mighty, valiant; 1a) of men; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of sacrificial objects; 1e) obstinate (fig.) 47

טו מַדּוּעַ, נִסְחַף אָבִירֶיךָ: לֹא עָמַד, כִּי יְהוָה **אָבִירֶיךָ** Jeremiah 46:15 15 Why is thy strong one overthrown? He stood not, because the LORD did thrust him down. Jer 46:15 Ἱερεμίας 26:15 διὰ τί ἔφυγεν ὁ ἄπῃς ὁ μόςχος ὁ ἐκλεκτός σου οὐκ ἔμεινεν ὅτι κύριος παρέλυσεν αὐτόν

145 **אָבִירָם** 1 Noun proper - masculine singular Abiram = |my father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in exodus; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 **אָבִירָם** Psalm 106:17 יִי

תִּפְתַּח-אָרֶץ, וַתִּבְלַע דָּתָן; וַתִּכַּס, עַל-עֶרְת אָבִירָם. 17 The earth opened and swallowed up Dathan, and covered the company of Abiram. Psa 106:17 **אָבִירָם** Psalm 106:17 ὁ ἰσχυρὸς σου οὐκ ἔμεινεν ὅτι κύριος παρέλυσεν αὐτόν

148 **אָבִישׁוּר** 1 Noun proper - masculine singular Abishur = |my father is a wall|; 1) son of Shammai, descendant of Judah 51 **אָבִישׁוּר** 1 Chronicles 2:29 כֹּט 29 And the

name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid. 1Chr 2:29 1η Χρονικών 2:29 καὶ ὄνομα τῆς γυναικὸς αβισουρ αβιχαιλ καὶ ἔτεκεν αὐτῷ τὸν ἀχαβαρ καὶ τὸν μωλιδ

159 **אֲבֵלָה** 1 kethib וַיִּקְהֵלוּ ; qere וַיִּקְלְהוּ Noun proper - feminine singular | third person feminine singular 1) city in northern Israel near Bethmaachah; 2) the place where the ark rested in the field of Joshua at Bethshemesh 59 **אֲבֵל** 2 Samuel 20:14 יד וַיַּעֲבֹר בְּכָל-שְׂבָטֵי יִשְׂרָאֵל, אֲבֵלָה וּבֵית מַעֲכָה--וְכָל-הַבְּרִיִּים; וַיָּבֹאוּ אֶף-אֲחֵרָיו. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S}

and they were gathered together, and went in also after him. 2Sm 20:14

2η Σαμουήλ 20:14 καὶ διηγήθεν ἐν πάσαις φυλαῖς ἰσραὴλ εἰς ἀβελ καὶ εἰς βαιθμαχα καὶ πάντες ἐν χαρρὶ καὶ ἐξεκκλησιάσθησαν καὶ ἦλθον κατόπισθεν αὐτοῦ

161 **אָבְלוּ** 1 Verb - Qal Perfect - third person common plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56 **אָבְלוּ אֲבֵל** Joel 1:9 ט הַקֶּרֶת 9 The meal-

offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers. Joel 1:9 יוֹהָל 1:9 ἐξήρται θυσία καὶ σπονδὴ ἐξ οἴκου κυρίου πενθεῖτε οἱ ἱερεῖς οἱ λειτουργοῦντες θυσιαστηρίῳ

162 **אֲבֵלוֹת** 1 Adjective - feminine plural 1) mourning; 1a) for the dead; 1b) because of calamity; 1c) of rites of mourning; 2) mourner (subst.); 2a) for the dead; 2b) for calamity 57 **אֲבֵלוֹת אֲבֵל** Lamentations 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל-שַׁעְרֶיהָ שׁוּמְמִין, כְּהִנִּיָּה נֹאנְחִים; בְּתוֹלְתֶיהָ נִיגּוֹת, וְהִיא מֵר-לָהּ.

4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S} Lam 1:4 ὁδοὶ Σιων πενθοῦσιν παρὰ τὸ μὴ εἶναι ἐρχομένους ἐν ἑορτῇ πᾶσαι αἱ πύλαι αὐτῆς ἠφανισμένοι οἱ ἱερεῖς αὐτῆς ἀναστενάζουσιν αἱ παρθέναι αὐτῆς ἀγόμεναι καὶ αὐτὴ πικραινομένη ἐν ἑαυτῇ

164 **אֲבֵלָה** 1 Noun - masculine singular construct | second feminine singular 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning 60 **אֲבֵלָה אֲבֵל** Isaiah 60:20 כ לֹא-יָבוֹא עוֹד שֶׁמֶשׁ, 20 וַיִּרְחֹךְ לֹא יֵאָסֶף: כִּי יִהְיֶה, יְהִי-לָךְ לְאוֹר עוֹלָם, וְשִׁלְמוֹ, יְמֵי אֲבֵלָה.

Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isa 60:20 Ἡσαΐας 60:20 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείψει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου

165 **אֲבֵלָה** 1 Noun - masculine singular construct | third person masculine plural 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning 60 **אֲבֵלָה אֲבֵל** Jeremiah 31:12 יב אַז תִּשְׂמַח בְּתוֹלָהּ בְּמַחֲוֹל, וּבְחִרִים וְזִקְנִים יַחְדָּו; וְהַפְכֵתִי אֲבֵלָם לְשִׁשׁוֹן וְנַחֲמֵתִים, וְשִׂמְחָתִים.

12 Then shall the virgin rejoice in the dance, and the young

mourning shall be ended. Isa 60:20 Ἡσαΐας 60:20 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείψει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου

165 **אֲבֵלָה** 1 Noun - masculine singular construct | third person masculine plural 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning 60 **אֲבֵלָה אֲבֵל** Jeremiah 31:12 יב אַז תִּשְׂמַח בְּתוֹלָהּ בְּמַחֲוֹל, וּבְחִרִים וְזִקְנִים יַחְדָּו; וְהַפְכֵתִי אֲבֵלָם לְשִׁשׁוֹן וְנַחֲמֵתִים, וְשִׂמְחָתִים.

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men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. Jer 31:12

Ἱερεμίας 38:12 καὶ ἥξουσιν καὶ εὐφρανθήσονται ἐν τῷ ὄρει σιών καὶ ἥξουσιν ἐπ' ἀγαθὰ κυρίου ἐπὶ γῆν σίτου καὶ οἴνου καὶ καρπῶν καὶ κτηνῶν καὶ προβάτων καὶ ἔσται ἡ ψυχὴ αὐτῶν ὡς περ ξύλον ἔγκαρπον καὶ οὐ πεινάσουσιν ἔτι

166 **אָבַלַע** 1 **אָבַלַע** cf **אָבַלַע** . ocean, sea; (biblical) West; abundance, plethora, profusion Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **אָבַלַע** 2 Samuel 20:20 **וַיֹּאבֵד יוֹאָב, וַיֹּאמֶר:** כ **וַיַּעַן יוֹאָב, וַיֹּאמֶר:** 20 And Joab answered and

said: 'Far be it, far be it from me, that I should swallow up or destroy. 2Sm 20:20 2η Σαμουήλ 20:20 καὶ ἀπεκρίθη ἰωαβ καὶ εἶπεν ἴλεώς μοι ἴλεώς μοι εἰ καταποντιῶ καὶ εἰ διαφθερῶ

167 **אָבַלַע** 1 Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **אָבַלַע** Isaiah 19:3 **וַיִּבְכְּקָה רוּחַ-מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אָבַלַע; וַדְּרָשׁוּ אֶל-הָאֱלִילִים וְאֶל-הָאֲשִׁיִּם, וְאֶל-הָאֲבוֹת וְאֶל-**

הַיְדֵעָנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits. Isa 19:3 Ἱεραΐας 19:3 καὶ ταραχθήσεται τὸ πνεῦμα τῶν αἰγυπτίων ἐν αὐτοῖς καὶ τὴν βουλήν αὐτῶν διασκεδάσω καὶ ἐπερωτήσουσιν τοὺς θεοὺς αὐτῶν καὶ τὰ ἀγάλματα αὐτῶν καὶ τοὺς ἐκ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους

170 **אָבַנָה** 1 **אָבַנָה** qere **אָבַנָה** ; kethib Noun proper - masculine singular Abanah Gen. 16:2; 2Sam. 7:27; 2 Kgs 5:12; 2 Chr. 2:5; Jer. 22:14 cf 1129/ **בְּנָה** 71 **אָבַנָה** יב **הֲלֹא טוֹב אָבַנָה (אָבַנָה) וּפַרְפָּר נְהָרוֹת דַּמְשֶׁק, מִכָּל מַיִם יִשְׂרָאֵל--הֲלֹא-אַרְחֵץ בָּהֶם, וְשָׁהֲרָתִי; וַיִּפֹּן, וַיֵּלֶךְ בְּחִמָּה.** 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and

went away in a rage. 2Ki 5:12 Βασιλειῶν Δ' 5:12 οὐχὶ ἀγαθὸς ἀβανα καὶ φαρφαρ ποταμοὶ δαμασκού ὑπὲρ ἰορδάνην καὶ πάντα τὰ ὕδατα ἰσραηλ οὐχὶ πορευθεὶς λούσομαι ἐν αὐτοῖς καὶ καθαρισθήσομαι καὶ ἐξέκλινεν καὶ ἀπῆλθεν ἐν θυμῷ

171 **אָבַנָה** 1 Verb - Niphal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **אָבַנָה** Genesis 16:2 **ב וַתֹּאמֶר שָׂרִי אֶל-אַבְרָם, הִנֵּה-נָא עֲצָרָנִי יְהוָה מִלֶּדֶת--בְּאִנָּא אֶל-שִׁפְחָתִי, אוּלִי אָבַנָה מִמֶּנָּה; וַיִּשְׁמַע לְקוֹל שָׂרִי.** 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my

2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my

handmaid; it may be that I shall be builded up through her.' And

Abram hearkened to the voice of Sarai. Ge 16:2 | 16:2 εἶπεν δὲ σαρα πρὸς ἀβραμ ἰδοὺ συνέκλεισέν με κύριος τοῦ μὴ τίκτειν εἴσελθε οὖν πρὸς τὴν παιδίσκην μου ἵνα τεκνοποιήσῃς ἐξ αὐτῆς ὑπήκουσεν δὲ ἀβραμ τῆς φωνῆς σαρας

173 **אֶבֶן** 1 Noun - feminine singular construct | third person masculine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart

68 **אֶבֶן** 2 Kings 3:25 **כֹּה וְהָעָרִים יִהְיוּ וְכָל־ חֲלָקָה טוֹבָה יִשְׁלִיכוּ אִישׁ־אֶבֶן וּמִלְאוּהָ, וְכָל־מַעַן־מַיִם יִסְתָּמוּ וְכָל־עֵץ־טוֹב יִפִּילוּ.** 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-

hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθεῖλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἀνὴρ τὸν λίθον καὶ ἐνέπλησαν αὐτὴν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου κατηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

175 **אֲבִנִּים** 1 Noun - masculine plural 1) girdle, sash, waistband; 1a) of high priest; 1b) of other priests; 1c) of high official

73 **אֲבִנִּים** Exodus 28:40 **וְלִבְנֵי אֶהֱרֹן תַּעֲשֶׂה כִּתְנֹת, וְעָשִׂיתָ לָהֶם אֲבִנִּים; וּמִגְבְּעוֹת תַּעֲשֶׂה לָהֶם.**

40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty. Exo 28:40 Ἐξοδος 28:40 καὶ τοῖς υἱοῖς ααρων ποιήσεις χιτῶνας καὶ ζώνας καὶ κιδάρεις ποιήσεις αὐτοῖς εἰς τιμὴν καὶ δόξαν

178 **אֲבִנִּיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart

68 **אֲבִנִּיהֶם** Nehemiah 3:35 **לֵּה וְטוֹבִיָּה הָעַמֹּנִי, נָם אֲשֶׁר־הֵם בּוֹנִים־אֶם־יַעֲלֶה שׁוּעַל, וּפָרֵץ חֹמַת אֲבִנִּיהֶם.**

35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P} Neh 4:3 Νεεμίας 13:35 καὶ τωβίας ὁ αμμωνίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἐαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

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{P} Neh 4:3 Νεεμίας 13:35 καὶ τωβίας ὁ αμμωνίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἐαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.'

180 **אֲבָנִים** 1 Noun - feminine plural construct | second feminine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **אֲבָנִים** Isaiah 54:11 הִנֵּה; לֹא נִחְמָה; יֵא עֲנִיָּה סַעְרָה, יֵא עֲנִיָּה סַעְרָה, יֵא עֲנִיָּה סַעְרָה

11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires. Isa 54:11 Ἡσαΐας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον

182 **אֲבָנִים** 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **אֲבָנִים** Jeremiah 31:3 ג עֹד אֲבָנִים וְנִבְנִית, בְּתוֹלֵת יִשְׂרָאֵל: עֹד תַּעֲדִי תַּפִּיד, וְיֵצֵאת בְּמַחֹל

3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Jer 31:3 Ἱερεμίας 38:3 κύριος πόρρωθεν ὤφθη αὐτῷ ἀγάπησιν αἰωνίαν ἡγάπησά σε διὰ τοῦτο εἴλकुσά σε εἰς οἰκτίρημα

184 **אֲבָעָא** 1 Verb - Qal Imperfect - first person common singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) 1156 **אֲבָעָא** Daniel 7:16 טז קִרְבַּת, עַל-חֵד מִן-קְאָמִיָּא, וְיֵצִיבָא גֵּעָא **אֲבָעָא** 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

Dan 7:16 Δανιήλ 7:16 προσήλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζήτουν παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι

187 **אַבָּק** 1 Noun - masculine singular 1) dust; 1a) on ground; 1b) clouds (fig.) 80 **אַבָּק** Deuteronomy 28:24 כֹּד יִתֵּן יְהוָה אֶת-מָטָר אֶרְצָךְ, אַבָּק וְעָפָר: מִן-אֲבָק

24 The LORD will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed. Deu 28:24 Δευτερονόμιον 28:24 δῶף κύριος τὸν ὑετὸν τῇ γῇ σου κονιορτόν καὶ χοῦς ἐκ τοῦ οὐρανοῦ καταβήσεται ἐπὶ σέ ἕως ἂν ἐκτρίψῃ σε καὶ ἕως ἂν ἀπολέσῃ σε

188 **אַבָּק** 1 Noun - masculine singular construct 1) dust; 1a) on ground; 1b) clouds (fig.) 80 **אַבָּק** Nahum 1:3 ג יְהוָה, אֶרְךָ אֲפִים וְגִדּוּל- (וְגִדּוּל-) כֶּת, וְנִקָּה, לֹא יִנָּקָה; יְהוָה, בְּסוּפָהּ וּבְשַׁעֲרָהּ דִּרְכּוֹ,

וְעָנָן, אֲבָק רִגְלָיו. 3 The LORD is long-suffering, and great in power, and will by no means clear the guilty; the LORD, in the whirlwind and in the storm is His way, and the clouds are the dust of His feet. Nahum 1:3
 Ναούμ 1:3 κύριος μακρόθυμος καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ καὶ ἄθρων οὐκ ἠθρώσει κύριος ἐν συντελείᾳ καὶ ἐν συσσεισμῷ ἡ ὁδὸς αὐτοῦ καὶ νεφέλαι κονιορτὸς ποδῶν αὐτοῦ

189 **אֲבָק** 1 Noun - masculine singular construct | third person masculine plural 1) dust; 1a) on ground; 1b) clouds (fig.) 80

אֲבָק Ezekiel 26:10 **יִמְשַׁפֵּעַת** י מְשַׁפֵּעַת

סוֹסָיו, יִכְסֹךְ אֲבָקָם; מִקּוֹל פָּרֶשׁ וְנִלְנַל וְרָכָב, תִּרְעַשְׁנָה חוֹמוֹתֶיהָ, בָּבֶאֱו

10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of

the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἵππῶν αὐτοῦ καὶ τῶν τροχῶν τῶν ἁρμάτων αὐτοῦ σεισθήσεται τὰ τείχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὥς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

190 **אֲבָקָר** 1 Verb - Piel Imperfect - first person common singular 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect 1239

אֲבָקָר Ezekiel 34:12 יב כְּבָקְרַת רֶעָה עָדְרוּ בְּיוֹם-הַיּוֹתוֹ בְּתוֹךְ-צֹאנִי.

נִפְרָשׁוֹת--כֵּן, אֲבָקָר אֶת-צֹאנִי; וְהִצַּלְתִּי אֹתָהֶם, מִכָּל-הַמְּקוֹמֹת אֲשֶׁר נִפְצוּ שָׁם.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My

sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness. Eze 34:12 Ἰεζεκιήλ 34:12 ὥσπερ ζητεῖ ὁ ποιμὴν τὸ ποίμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ᾖ γνόφος καὶ νεφέλῃ ἐν μέσῳ προβάτων διακεχωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντὸς τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνόφου

191 **אֲבָקֶשׁ-לָהּ** 1 Verb - Piel Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245

אֲבָקֶשׁ-לָהּ Ruth 3:1 **אֶתְאָמַר** א וְתֹאמַר לָהּ, נָעֲמִי חֲמוּתָהּ: בְּתִי, הֲלֹא אֲבָקֶשׁ-לָהּ מְנוּחָה אֲשֶׁר יִיטַב-לָהּ.

1 And Naomi her mother-in-law said unto her: 'My daughter, shall I not seek rest for thee, that it may be well with thee? Ruth 3:1 Ρούθ 3:1 εἶπεν δὲ αὐτῇ νωεμὶν ἡ πενθερὰ αὐτῆς θύγατερ οὐ μὴ ζητήσω σοι ἀνάπαυσιν ἵνα εὖ γένηταί σοι

194 **אֲבָקֶשְׁנִי** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245

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ἐρεῖς δὲ τύπτουσίν με καὶ οὐκ ἐπόνεσα καὶ ἐνέπαιζάν μοι ἐγὼ δὲ οὐκ ᾔδειν πότε ὀρθρος ἔσται ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι

195 **אַבְקָה** 1 Noun - feminine singular construct 1) aromatic powders, powder 81

וּ מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימָרוֹת, עֶשֶׂן: Song of Solomon 3:6
6 Who is this that cometh up

out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? SSol 3:6 Ἄσμα σμάτων 3:6 τίς αὕτη ἡ ἀναβαίνουσα ἀπὸ τῆς ἐρήμου ὡς στελέχη καπνοῦ τεθυμιαμένη σμύρναν καὶ λίβανον ἀπὸ πάντων κονιορτῶν μυρεψοῦ

197 **אַבְרָהָה** 1 Noun - feminine singular 1) pinion, wing; 1a) of bird (ostrich, eagle, dove); 1b) of God (metaph) 84 **אַבְרָהָה** Job 39:13 יֵן כְּנָף־רִנְנִים נַעֲלָסָה;

13 The wing of the ostrich beateth joyously;

but are her pinions and feathers the kindly stork's? Job 39:13 יוֹב 39:13

πτέρυξ τερπομένων νεελασα ἐὰν συλλάβῃ ασιδα καὶ νεσσα

199 **אַבְרָחָה** 1 Verb - Qal Imperfect - first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **אַבְרָחָה בָּרַח** Psalm 139:7 זֶ אֲנִי, אֵלַי מִרוּחֶךָ; וְאֲנִי, מִפְּנֶיךָ

7 Whither shall I go from Thy spirit? or whither shall I flee

from Thy presence? Psa 139:7 Ψαλμοί 138:7 ποῦ πορευθῶ ἀπὸ τοῦ πνεύματός σου καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω

200 **אַבְרָכָה** 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בְּרַךְ אַבְרָכָה אֶת־יְהוָה בְּכָל־עֵת; תָּמִיד, תִּהְלֶתוּ** Psalm 34:2

2 I will bless the LORD at all times; His praise shall continually

be in my mouth. Psa *33:2 εὐλογήσω τὸν κύριον ἐν παντὶ καιρῷ διὰ παντός ἡ αἰνεσις αὐτοῦ ἐν τῷ στόματί μου

202 **אַבְרָכָה** 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בְּרַךְ אַבְרָכָה** Psalm 145:2

2 Every day will I bless

Thee; and I will praise Thy name for ever and ever. Psa 145:2 Ψαλμοί 144:2 καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος

203 **אַבְרָכָם** 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בְּרַךְ אַבְרָכָם** Numbers 6:27 כֹּז וְשָׁמוּ אֶת־שְׁמִי, עַל־

27 So shall they put My name upon the {ס}

children of Israel, and I will bless them.' {S} Num 6:27 Αριθμοί 6:23
 λάλησον ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὕτως εὐλογήσετε τοὺς υἱοὺς ἰσραὴλ
 λέγοντες αὐτοῖς καὶ ἐπιθήσουσιν τὸ ὄνομά μου ἐπὶ τοὺς υἱοὺς ἰσραὴλ καὶ ἐγὼ κύριος
 εὐλογήσω αὐτούς

204 אֶבְרֶךְ 1 Adverb 1) (meaning dubious) -a shout made to announce Joseph's
 chariot; 1a) command; 1b) bow; That is, Abrek, probably an Egyptian word that
 sounds similar 86

מִן וַיִּרְכַּב אֹתוֹ, בְּמֶרְכָּבָתוֹ. אֶבְרֶךְ Genesis 41:43
 הַמִּשְׁנָה אֲשֶׁר-לוֹ, וַיִּקְרְאוּ לְפָנָיו, אֶבְרֶךְ; וַנִּתֵּן אֹתוֹ, עַל כָּל-אֶרֶץ מִצְרָיִם. 43
 And he made him to ride in the second chariot which he had; and they
 cried before him: 'Abrech'; and he set him over all the land of Egypt.

Ge 41:43 | 41:43 καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸ ἄρμα τὸ δεύτερον τῶν αὐτοῦ καὶ
 ἐκήρυξεν ἔμπροσθεν αὐτοῦ κήρυξ καὶ κατέστησεν αὐτὸν ἐφ' ὅλης γῆς αἰγύπτου

207 אֶבְרָתוֹ 1 Noun - feminine singular construct | third person masculine singular
 1) pinion, wing; 1a) of bird (ostrich, eagle, dove); 1b) of God (metaph) 84

יֵא כְנָשָׁר יַעִיר קִנּוֹ, עַל-גּוֹזְלָיו יִרְחֶף; {ס} יִפְרֹשׁ אֶבְרָתָהּ Deuteronomy 32:11
 {ר} כְּנָפָיו יִקְחָהּ, יִשְׂאֶהָ עַל-אֶבְרָתָהּ. 11 As an eagle that stirreth up
 her nest, hovereth over her young, spreadeth abroad her wings, taketh

them, beareth them on her pinions-- Deu 32:11 Δευτερονόμιον 32:11 ὥς ἀετὸς
 σκεπάσαι νοσσιὰν αὐτοῦ καὶ ἐπὶ τοῖς νεοσσοῖς αὐτοῦ ἐπεπόθησεν διεῖς τὰς πτέρυγας
 αὐτοῦ ἐδέξατο αὐτούς καὶ ἀνέλαβεν αὐτούς ἐπὶ τῶν μεταφρένων αὐτοῦ

208 אֶבְשָׁה 1 Verb - Qal Imperfect Cohortative - first person common
 singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal);
 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of);
 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act
 shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another

יח יבשו רדפי, ואל-אבשה אני--יחתו המה, Jeremiah 17:18 אבשה ביש 954
 {ס} 18 ואל-אחתה אני; הביא עליהם יום רעה, ומשנה שברון שברם. Let

them be ashamed that persecute me, but let not me be ashamed; let
 them be dismayed, but let not me be dismayed; bring upon them the
 day of evil, and destroy them with double destruction. {S} Jer 17:18

Ἰερεμίας 17:18 καταισχυνήτωσαν οἱ διώκοντές με καὶ μὴ καταισχυνθείην ἐγὼ
 πτοηθείην αὐτοὶ καὶ μὴ πτοηθείην ἐγὼ ἐπάγαγε ἐπ' αὐτούς ἡμέραν πονηράν διςσὸν
 σύντριμμα σύντριψον αὐτούς

213 אָבִתִּי 1 Noun - masculine plural construct | first person common singular 1)
 father of an individual; 2) of God as father of his people; 3) head or founder of a
 household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of
 person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of
 producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect
 and honour; 9) ruler or chief (spec.) 1 אָבִי Genesis 49:29 כֹּט וַיֵּצֵא אוֹתָם, אָבִי

וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסַף אֶל-עַמִּי--קִבְּרוּ אֹתִי, אֶל-אֲבֹתַי: אֶל-הַמְעָרָה--אֲשֶׁר
 בְּשָׂדֶה, עֶפְרַיִן הַחֲתִי. 29 And he charged them, and said unto them: 'I

am to be gathered unto my people; bury me with my fathers in the
 cave that is in the field of Ephron the Hittite, Ge 49:29 | 49:29 καὶ εἶπεν
 αὐτοῖς ἐγὼ προστίθεμαι πρὸς τὸν ἐμὸν λαόν θάψατέ με μετὰ τῶν πατέρων μου ἐν τῇ
 σπηλαίῳ ὃ ἐστὶν ἐν τῇ ἀγρῷ εφρων τοῦ χετταίου

221 **אַנָא** 1 Noun proper - masculine singular Agee = [I shall increase]; 1) father of

a warrior of David 89 **אַנָא** 2 Samuel 23:11 יֵא וְאַחֲרָיו שָׁמָּה בֶן-אַנָא, הָרָרִי;

וַיֵּאָסְפוּ פְּלִשְׁתִּים לַחֲיָה, וַתְּהִי-שָׁם חֻלְקַת הַשָּׂדֶה מִלֵּאָה עַד־שִׁים, וְהָעָם נָס.

11 And after him was Shammah the son of Age the

Ararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the

Philistines. 2Sm 23:11 2η Σαμουήλ 23:11 καὶ μετ' αὐτὸν σαμαία υἱὸς ἀσα ὁ αρουχάιος καὶ συνήχθησαν οἱ ἀλλόφυλοι εἰς θηρία καὶ ἦν ἐκεῖ μερὶς τοῦ ἀγροῦ πλήρης φακοῦ καὶ ὁ λαὸς ἐφυγεν ἐκ προσώπου ἀλλοφύλων

222 **אַנָאֵל** 1 qere וְאַדְעָה; kethib וְאַדְעָה Verb - Qal Imperfect - first person

common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal);

1b1) to redeem oneself; 1b2) to be redeemed 1350 **אַנָאֵל** Ruth 4:4 ד וְאַנִּי

אֲמַרְתִּי אֲנִלָּה אֶזְנֶךָ לְאִמֶּר, קָנָה נָגַד הַיֹּשְׁבִים וְנָגַד זִקְנֵי עַמִּי--אִם-תִּנָּאֵל נָאֵל,

וְאִם-לֹא יִנָּאֵל תִּגִּידָה לִּי וְאָדַע (וְאַדְעָה) כִּי אֵין זִוְלָתְךָ לְגִאוּל וְאַנְכִי אֲחַרֶיךָ;

4 and I thought to disclose it unto thee, saying:

Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.' Ruth 4:4 'Πούθ 4:4 κἀγὼ εἶπα

ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναντίον τῶν καθημένων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγγιστεύεις ἀγγίστευε εἰ δὲ μὴ ἀγγιστεύεις ἀνάγγειλόν μοι καὶ γινώσκειν ὅτι οὐκ ἔστιν ἄραξ σοῦ τοῦ ἀγγιστεῦσαι κἀγὼ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγγιστεύσω

223 **אַנָאֵלִם** 1 Verb - Qal Imperfect - first person common singular | third person

masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **אַנָאֵלִם** Hosea 13:14 יֵד מִיָּד

שְׂאוּל אֶפְדֶּם, מִמּוֹת אֲנָאֵלִם; אֲהִי דְבַרְיָךְ מוֹת, אֲהִי קִטְבְּךָ שְׂאוּל--נַחֲם, יִסְתֵּר

14 Shall I ransom them from the power of the nether-world?

Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy

destruction, O nether-world! Repentance be hid from Mine eyes! Hos 13:14

Ὡσηέ 13:14 ἐκ χειρὸς ὄδου ῥύσομαι αὐτοὺς καὶ ἐκ θανάτου λυτρώσομαι αὐτούς ποῦ ἡ δίκη σου θάνατε ποῦ τὸ κέντρον σου ὅδε παράκλησις κέκρυπται ἀπὸ ὀφθαλμῶν μου

224 **אַנָאֲלָתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to defile,

pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to

pollute, stain; 1e) (Hithpael) to defile oneself 1351 **אִנְּאֵלְתִּי** Isaiah 63:3 ג
 פִּוְרָה דְּרַכְתִּי לְבִדִּי, וּמַעֲמִים אֵין-אִישׁ אִתִּי, וְאֶדְרָכֶם בְּאַפִּי, וְאֶרְמָסֶם בְּחֶמְתִּי;
 3 I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them
 in Mine anger, and trampled them in My fury; and their lifeblood is
 dashed against My garments, and I have stained all My raiment. Isa 63:3
 Ἡσαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ
 κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα
 αὐτῶν εἰς γῆν

227 **אַנְדוֹת** 1 Noun - feminine plural construct 1) band, binding; 1a) cords, bands,
 thongs (metaphorical of slavery); 1b) bunch of hyssop; 1c) band of men, troops; 1d)
 vault (of the heavens), firmament (binding earth to the heavens) 92 **אַנְדוֹת**

Isaiah 58:6 ו הָלוֹא זֶה, צוֹם אֲבָחֶרְהוּ-פֶתַח חֲרָצֻבוֹת רָשָׁע, הַתֵּר אֲנִידוֹת
 6 Is not this the fast
 that I have chosen? to loose the fetters of wickedness, to undo the
 bands of the yoke, and to let the oppressed go free, and that ye break
 every yoke? Isa 58:6 Ἡσαΐας 58:6 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει
 κύριος ἀλλὰ λῦε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιὰς βιαίων συναλλαγμάτων
 ἀπόσπελλε τεθραυσμένους ἐν ἀφέσει καὶ πᾶσαν συγγραφὴν ἀδικον διάσπα

228 **אַנְדִּיל** 1 Verb - Hiphil Imperfect - first person common singular 1) to grow,
 become great or important, promote, make powerful, praise, magnify, do great things;
 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel);
 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual)
 to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great
 things; 1e) (Hithpael) to magnify oneself 1431 **אַנְדִּיל** Ezekiel 24:9 ט לְכֵן,
 9 כֹּה אָמַר אֲדֹנָי יְהוִה, אוֹי, עִיר הַדָּמִים; גַּם-אֲנִי, אֲנִידִיל הַמְדוּרָה.

Therefore thus saith the Lord GOD: Woe to the bloody city! I also will
 make the pile great, Eze 24:9 Ἰεζεκιήλ 24:9 διὰ τοῦτο τάδε λέγει κύριος κἀγὼ
 μεγαλυνῶ τὸν δαλὸν

229 **אַנְדִּיל** 1 Verb - Qal Imperfect - first person common singular 1) to grow,
 become great or important, promote, make powerful, praise, magnify, do great things;
 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel);
 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual)
 to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great
 things; 1e) (Hithpael) to magnify oneself 1431 **אַנְדִּיל** Genesis 41:40 מ אַתָּה

40 Thou
 shalt be over my house, and according unto thy word shall all my
 people be ruled; only in the throne will I be greater than thou.' Ge 41:40
 41:40 σὺ ἔσῃ ἐπὶ τῷ οἴκῳ μου καὶ ἐπὶ τῷ στόματί σου ὑπακούσεται πᾶς ὁ λαός μου
 πλην τὸν θρόνον ὑπερέξω σου ἐγώ

231 **אַנְדִּית** 1 Noun - feminine singular construct 1) band, binding; 1a) cords, bands,
 thongs (metaphorical of slavery); 1b) bunch of hyssop; 1c) band of men, troops; 1d)
 vault (of the heavens), firmament (binding earth to the heavens) 92 **אַנְדִּית**

Exodus 12:22 כב וּלְקַחְתֶּם אֲנִידַת אֵזוֹב, וּטְבַלְתֶּם בָּדָם אֲשֶׁר-בַּסֶּף, וְהִנֵּעְתֶם

אֶל־הַמִּשְׁקָנָה וְאֶל־שְׁתֵּי הַמְּזוּזוֹת, מִן־הַדָּם אֲשֶׁר בַּסֶּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ
מִמִּתְחַבֵּיתוֹ־עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip

it in the blood that is in the basin, and strike the lintel and the two
side-posts with the blood that is in the basin; and none of you shall go
out of the door of his house until the morning. Exo 12:22 Ἐξοδος 12:22

λήμψεσθε δὲ δέσμην ὑσσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν
καθίξετε τῆς φλιάς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστὶν παρὰ τὴν
θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωῒ

233 **אָנֹכְךָ** 1 Verb - Qal Imperfect - first person common singular 1) to expire, die,
perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to
expire, die, be about to die 1478 **אָנֹכְךָ** Job 10:18 יח וְלִמָּה מֵרָחֶם, הֵצֵאתָנִי;

18 Wherefore then hast Thou brought me forth
out of the womb? Would that I had perished, and no eye had seen me!
Job 10:18 Ἰώβ 10:18 ἵνα τί οὖν ἐκ κοιλίας με ἐξήγαγες καὶ οὐκ ἀπέθανον ὀφθαλμὸς δέ
με οὐκ εἶδεν

234 **אָגוּר** 1 Noun proper - masculine singular / cf 1481 Agur = [gathered]; 1) son
of Jakeh, an author or compiler of Pr 30:1-33 94 **אָגוּר אָגוּר** Proverbs 30:1 א וְדָבָרִי, **אָגוּר** 1 The words
of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto

Ithiel and Ucal: Prv 30:1 Παροιμίαι 30:1 τοὺς ἐμοὺς λόγους υἱέ φοβήθητι καὶ
δεξιόμενος αὐτοὺς μετανόει τάδε λέγει ὁ ἀνὴρ τοῖς πιστεύουσιν θεῷ καὶ παύομαι

235 **אָגוּר** 1 Verb - Qal Imperfect - first person common singular 1) to sojourn,
abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a)
(Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b)
(Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up
trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to
quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be afraid;
3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 **אָגוּר גוּר**

Deuteronomy 32:27 כֹּז לִוְיִי, כַּעַס אוֹיֵב אָגוּר־{ר} פֶּן־יִנְכָּרוּ, צָרִימוֹ: {ס} 27 Were it not
that I dreaded the enemy's provocation, lest their adversaries should
misdeem, lest they should say: Our hand is exalted, and not the LORD

hath wrought all this Deu 32:27 Δευτερονόμιον 32:27 εἰ μὴ δι' ὀργὴν ἐχθρῶν ἵνα
μὴ μακροχρονίσωσιν καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι μὴ εἴπωσιν ἢ χεῖρ ἡμῶν ἢ
ὑψηλὴ καὶ οὐχὶ κύριος ἐποίησεν ταῦτα πάντα

236 **אָגוּרְךָ** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing,
surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily
dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to
stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2)
to quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be
afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

ה אָגוּרְךָ בְּאֶהְלֶךָ, עוֹלָמִים; אֶחָסֶה בְּסֶתֶר כְּנָפֶיךָ סְלָה. **אָגוּרְךָ** גוּר
5 I will dwell in Thy Tent for ever; I will take refuge in the covert of

Thy wings. Selah Psa 61:3 Ψαλμοί 60:4 ὁδήγησάς με ὅτι ἐγενήθης ἐλπίς μου πύργος ἰσχύος ἀπὸ προσώπου ἐχθροῦ

237 **אָנוּ** 1 Noun - masculine singular 1) **nuts** 93 **אָנוּ** Song of Solomon 6:11

יָאֵל־גִּנַּת אָנוּ יִרְדְּתִי, לְרֹאשׁוֹת בָּאֵבִי הַנָּחַל; לְרֹאשׁוֹת הַפְּרָחַה הַנֶּפֶן, הַנִּצּוֹ
11 I went down into the garden of nuts, to look at the green
plants of the valley, to see whether the vine budded, and the

pomegranates were in flower. SSol 6:11 Ἄσμα σμάτων 6:11 εἰς κήπον καρύας κατέβην ἰδεῖν ἐν γενήμασιν τοῦ χειμάρρου ἰδεῖν εἰ ἦνθησεν ἢ ἄμπελος ἐξήνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοι

238 **אָנוּךְ** 1 Verb - Qal Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c)

(Hithpael) to stumble 5062 **אָנוּךְ נָנַךְ** Psalm 89:23 וּמִשְׁנָאִיו כִּד וּכְתוֹתִי מִפְּנֵי צָרָיו; וּמִשְׁנָאִיו

24 And I will beat to pieces his adversaries before him, and

smite them that hate him. Psa 89:22 Ψαλμοί 88:23 οὐκ ὠφελήσει ἐχθρὸς ἐν αὐτῷ καὶ υἱὸς ἀνομίας οὐ προσθήσει τοῦ κακῶσαι αὐτόν

241 **אֲנִידְבּוּ** 1 Verb - Hiphil Imperfect - first person common singular | third

person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be

reported 5046 **אֲנִידְבּוּ נִדְבָה** Job 31:37 לֹא מִסְפָּר צָעָדִי, אֲנִידְבּוּ; כְּמוֹ־נִידָה, אֶקְרָבֶנּוּ.

37 I would declare unto him the number of my steps; as a prince

would I go near unto him. Job 31:37 Ἰώβ 31:36 ἐπ' ὅμοις ὃν περιθέμενος στέφανον ἀνεγίνωσκον * 31:37 καὶ εἰ μὴ ῥήξας αὐτήν ἀπέδωκα οὐθὲν λαβὼν παρὰ χρεοφειλέτου

244 **אָנֹלָה** 1 qere **וְאָנֹלָה**; Kethib **וְאָנֹלָה** Verb - Qal Imperfect - first person

common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal

oneself 1540 **אָנֹלָה נֹלָה** Ruth 4:4 וְאֲנִי אֲמַרְתִּי אָנֹלָה אֲזַנְּךָ לְאִמְרִי, קְנֶה נֶגֶד

הַיֹּשְׁבִים וְנֶגֶד יְקִנִּי עַמִּי־אֶם־תִּגְאָל גְּאָל, וְאֶם־לֹא יִגְאָל הַנִּידָה לִּי וְאִדַּע

4 and I thought to disclose it unto thee, saying: Buy it before them that sit here,

and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there

is none to redeem it beside thee; and I am after thee.' And he said: 'I

will redeem it.' Ruth 4:4 Ῥούθ 4:4 καὶ γὰρ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτήσαι ἐναντίον τῶν καθημένων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγχιστεύεις ἀγχιστευε εἰ δὲ μὴ ἀγχιστεύεις ἀνάγγειλόν μοι καὶ γνώσομαι ὅτι οὐκ ἔστιν πάρεξ σοῦ τοῦ ἀγχιστεύσαι καὶ γὰρ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγχιστεύσω

- 245 **אָנְלִי-טל** 1 **אָנְלִי-** Noun - masculine plural construct 1) drop, reserve supply, collections, stores 96 **אָנְלִי-אָב** Job 38:28 או מִי־הוֹלִיד, **אָנְלִי-טל**. 28 Hath the rain a father? Or who hath begotten the drops of dew? Job 38:28 Ἰώβ 38:28 τίς ἐστὶν ὑετοῦ πατὴρ τίς δέ ἐστιν ὁ τετοκῶς βώλους δρόσου
- 246 **אָנְלִים** 1 **עַד-אָנְלִים** Noun proper - feminine singular Eglaim = |double reservoir|; 1) a town in Moab 97 **אָנְלִים** Isaiah 15:8 **אָנְלִים** 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim. Isa 15:8 Ἡσαΐας 15:8 συνῆγεν γὰρ ἡ βοή τὸ ὄριον τῆς μοαβίτιδος τῆς αἰγυπτίου καὶ ὀλολυγμὸς αὐτῆς ἕως τοῦ φρέατος τοῦ αἰλίου
- 247 **אָנְם** 1 **אָנְם-מִים** Noun - masculine singular construct 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 **אָנְם-אָנְם** Psalm 114:8 **אָנְם-מִים** 8 Who turned the rock into a pool of water, the flint into a fountain of waters. Psa 114:8 Ψαλμοί 113:8 τοῦ στρέψαντος τὴν πέτραν εἰς λίμνας ὑδάτων καὶ τὴν ἀκρότομον εἰς πηγὰς ὑδάτων
- 248 **אָנְמוֹן** 1 Noun - masculine singular 1) rush, bulrush; 1a) used as cord or line (of twisted rushes or spun of rush fibre); 1b) of the lowly, insignificant (metaph); 2) sad, drooping; 1a) of line of bulrushes; 1b) bowing of the head (fig.); 1c) of the lowly (metaph) 100 **אָנְמוֹן** Job 40:26 **אָנְמוֹן** 26 Canst thou put a ring into his nose? or bore his jaw through with a hook? Job 41:2 Ἰώβ 40:26 εἰ δήσεις κρίκον ἐν τῷ μυκτῆρι αὐτοῦ ψελίῳ δὲ τρυπήσεις τὸ χεῖλος αὐτοῦ
- 249 **אָנְמִי-נָפֶשׁ** 1 **אָנְמִי-** Noun - masculine plural construct 1) stagnant pond; greived 99 **אָנְמִי-נָפֶשׁ** Isaiah 19:10 **אָנְמִי-נָפֶשׁ** 10 And her foundations shall be crushed, all they that make dams shall be grievous in soul. Isa 19:10 Ἡσαΐας 19:10 καὶ ἔσσονται οἱ διαζόμενοι αὐτὰ ἐν ὀδύνῃ καὶ πάντες οἱ τὸν ζυθὸν ποιοῦντες λυπηθήσονται καὶ τὰς ψυχὰς πονέσουσιν
- 250 **אָנְמִיָּהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 **אָנְמִיָּהֶם** Exodus 7:19 **אָנְמִיָּהֶם** 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.' Exo 7:19 Ἐξοδος 7:19 εἶπεν δὲ κύριος πρὸς μωσῆν εἰπὸν

ααρων τῷ ἀδελφῷ σου λαβὲ τὴν ῥάβδον σου καὶ ἔκτεινον τὴν χεῖρά σου ἐπὶ τὰ ὕδατα αἰγύπτου καὶ ἐπὶ τοὺς ποταμοὺς αὐτῶν καὶ ἐπὶ τὰς διώρυγας αὐτῶν καὶ ἐπὶ τὰ ἔλη αὐτῶν καὶ ἐπὶ πᾶν συνεστηκὸς ὕδωρ αὐτῶν καὶ ἔσται αἷμα καὶ ἐγένετο αἷμα ἐν πάσῃ γῇ αἰγύπτου ἐν τε τοῖς ξύλοις καὶ ἐν τοῖς λίθοις

251 **אֵן** 1 Noun - masculine singular construct 1) bowl, basins; 1a) basins used in ritual; 1b) human body (metaph), curves of the body (simile); 1c) of family of Eliakim (metaph) 101

אֵן אֵן Song of Solomon 7:3 **אֵל־אֵן תִּסְתֵּר**, 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a

heap of wheat set about with lilies. SSol 7:2 Ἄσμα σμάτων 7:3 ὀμφαλός σου κρατὴρ τορευτὸς μὴ ὑστερούμενος κῶμα κοιλία σου θυμωνιά σίτου πεφραγμένη ἐν κρίνοις

252 **אֲנָפִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) wing (of an army), band, army, hordes 102

אֲנָפִיָּה נֶגֶף Ezekiel 38:6 **וְכָל־אֲנָפִיָּה־בֵּית תּוֹגַרְמָה**, 6 Gomer, and all his bands; the house of Togarmah in the uttermost parts

of the north, and all his bands; even many peoples with thee. Eze 38:6 Ἰεζεκιήλ 38:6 γομερ καὶ πάντες οἱ περὶ αὐτόν οἶκος τοῦ θεργαμα ἀπ' ἐσχάτου βορρᾶ καὶ πάντες οἱ περὶ αὐτόν καὶ ἔθνη πολλὰ μετὰ σοῦ

255 **אָנַר** 1 Verb - Qal Participle - masculine singular 1) to gather; 1a) (Qal) to gather 6966 **וְקִיְמִין קוּם** Daniel 3:3

וְכָל־שְׁלֹטְנֵי מְדִינָתָא, 3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of

the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Dan 3:3 Δανιήλ 3:3 καὶ ἔστησαν οἱ προγεγραμμένοι κατέναντι τῆς εἰκόνης

256 **אָנְרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to gather; 1a) (Qal) to gather 103 **אָנְרָה בִּקְצִיר**, 8 Provideth her bread in the summer, and gatherest her food

in the harvest. Prv 6:8 Παροιμίαί 6:8 ἐτοιμάζεται θέρους τὴν τροφὴν πολλήν τε ἐν τῷ ἀμῆτῳ ποιεῖται τὴν παράθεσιν * 6:8.1 ἢ πορεύθητι πρὸς τὴν μέλισσαν καὶ μάθε ὡς ἐργάτις ἐστὶν τὴν τε ἐργασίαν ὡς σεμνὴν ποιεῖται * 6:8.2 ἢς τοὺς πόνους βασιλεῖς καὶ ἰδιώται πρὸς ὑγίειαν προσφέρονται ποθεινὴ δέ ἐστὶν πᾶσιν καὶ ἐπίδοξος * 6:8.3 καίπερ οὐσα τῇ ρώμῃ ἀσθενὴς τὴν σοφίαν τιμήσασα προήχθη

257 **אֲנָרָה** 1 Noun - feminine singular 1) letter, missive (Aramaic loan-word used in last OT books) 104 **אֲנָרָה אֲנָרָה** Ezra 4:8

וְשִׁמְשַׁי סֹפֵרָא, 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to

Artaxerxes the king in this sort-- Ezra 4:8 Ἐσδρας 4:8 ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς ἔγραψαν ἐπιστολὴν μίαν κατὰ ἱερουσαλημ τῷ αρθασασθα βασιλεῖ

260 **אָנְרַע** 1 Verb - Qal Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to

diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **אָנַרַע** Ezekiel 5:11
 יֵא לְכֵן חִי-אֲנִי, נְאֻם אֲדֹנָי יְהוֹה, אֲסִל־לֹא יֵעַן אֶת-מִקְדָּשִׁי טָמְאַת. בְּכָל-שְׁקֻצֵּיךְ
 11 וּבְכָל-תּוֹעֲבֹתֶיךָ; וְנִגְמֵ-אֲנִי אֶנְרַע וְלֹא-תַחֲסֹס עֵינִי, וְנִגְמֵ-אֲנִי לֹא אֶחְמֹל.

Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity. Eze 5:11 Ἰεζεκιήλ 5:11 διὰ τοῦτο ὧ ἐγὼ λέγει κύριος εἰ μὴ ἀνθ' ὧν τὰ ἁγία μου ἐμίανας ἐν πᾶσιν τοῖς βδελύγμασίν σου καὶ γὰρ ἀπόσωμαί σε οὐ φείσεται μου ὁ ὀφθαλμός καὶ γὰρ οὐκ ἐλεήσω

261 **אָנַרַשׁ** 1 Verb - Piel Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **אָנַרַשׁ** Judges 2:3 ג
 וְנִגְמֵ אֶמְרָתִי, לֹא-אֶנְרַשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצָדִים, וְאֶל־הֵיחָם, יִהְיוּ
 3 Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall

be a trap unto you.' Jdgs 2:3 Κριταί 2:3 καὶ γὰρ εἶπον οὐ μὴ ἐξαρῶ αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς συνοχάς καὶ οἱ θεοὶ αὐτῶν ἔσονται ὑμῖν εἰς σκάνδαλον

262 **אָנַרַשׁ** 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **אָנַרַשׁ** Hosea 9:15 טו
 כָּל-רָעָתָם בְּגִלְגָּל, כִּי-שָׂם שְׁנֵאתֵם, מִבֵּיתִי אֶנְרַשֶׁם; לֹא אוֹסֵף אֶהְבֶּתֶם, כָּל-שְׂרִיָּהֶם סָרְרִים.
 15 על רע מעלליהם, מביתי אנרשם; לא אוסף אהבתם, כל-שריהם סררים.

All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious. Hos 9:15 Ὡσηέ 9:15
 πᾶσαι αἱ κακίαι αὐτῶν εἰς γαλγαλ ὅτι ἐκεῖ αὐτοὺς ἐμίσησα διὰ τὰς κακίας τῶν ἐπιτηδευσμάτων αὐτῶν ἐκ τοῦ οἴκου μου ἐβαλὼ αὐτοὺς οὐ μὴ προσθήσω τοῦ ἀγαπήσαι αὐτούς πάντες οἱ ἄρχοντες αὐτῶν ἀπειθοῦντες

264 **אֶנְרַת** 1 Noun - feminine singular construct 1) letter, missive 107 **אֶנְרַת** Esther 9:29 כט
 וְתִכְתֹּב אֶסְתֵּר הַמַּלְכָּה בַּת-אַבִּיהַיִל, וּמֹרְדֵכַי הַיְּהוּדִי--אֶת-כָּל--

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote down all the acts of power, to confirm this second letter of Purim. Est 9:29 Ἐσθήρ 9:29 καὶ ἔγραψεν εσθηρ ἡ βασιλίσσα θυγάτηρ αμινάδαβ καὶ μαρδοχαῖος ὁ ἰουδαῖος ὅσα ἐποίησαν τό τε στερέωμα τῆς ἐπιστολῆς τῶν φρουρῶν

266 **אֶנְרַתִּיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) letter, missive 107 **אֶנְרַתִּיהֶם** Nehemiah 6:17 יז
 וְנִגְמֵ בַיָּמִים הָהֵם, מִרְבִּים, חֲרֵי יְהוּדָה אֶנְרַתִּיהֶם, הוֹלְכוֹת, וְאֲשֶׁר לְטוֹבִיָּה, בָּאוֹת אֲלֵיהֶם.
 17 Moreover in those days the nobles of Judah sent many letters unto

Tobiah, and the letters of Tobiah came unto them. Neh 6:17 Νεεμίας 16:17
καὶ ἐν ταῖς ἡμέραις ἐκείναις ἀπὸ πολλῶν ἐντίμων ιουδα ἐπιστολαὶ ἐπορεύοντο πρὸς
τωβίαν καὶ αἱ τωβία ἤρχοντο πρὸς αὐτούς

267 **אָדָאָג** 1 Verb - Qal Imperfect - first person common singular 1) to fear, be
anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be
concerned; 1a2) to fear, dread 1672 **אָדָאָג דָאָג** Psalm 38:19 יֵט כִּי־עֲוֹנִי אָנִיד;

19 For I do declare mine iniquity; I am full of care

because of my sin. Psa 38:18 Ψαλμοί 37:19 ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ
μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου

268 **אָדָבִיק** 1 Verb - Hiphil Imperfect - first person common singular 1) to cling,
stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to
be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely;
1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **אָדָבִיק דָבִק** Ezekiel

כו וּלְשׁוֹנְךָ, אָדָבִיק אֶל־חֻפְךָ, וְנִאֲלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִית׃ כִּי
26 and I will make thy tongue cleave to the roof of
thy mouth, that thou shalt be dumb, and shalt not be to them a

reprover; for they are a rebellious house. Eze 3:26 Ἰεζεκιήλ 3:26 καὶ τὴν
γλῶσσάν σου συγδήσω καὶ ἀποκωφωθήσῃ καὶ οὐκ ἔσῃ αὐτοῖς εἰς ἄνδρα ἐλέγχοντα διότι
οἶκος παραπικραίνων ἐστίν

271 **אָדָבִרָה** 1 Verb - Piel Imperfect Cohortative - first person common singular 1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to
speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to
promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead
away, put to flight 1696 **אָדָבִרָה דָבַר** Job 9:35 לֹא אִירָאָנִי׃ כִּי

35 Then would I speak, and not fear Him; for I am
not so with myself. Job 9:35 Ἰώβ 9:35 καὶ οὐ μὴ φοβηθῶ ἀλλὰ λαλήσω σὺ γὰρ
οὕτω συνεπίσταμαι

272 **אָדָבִרָה** 1 Verb - Piel Imperfect Cohortative - first person common singular 1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to
speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to
promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead
away, put to flight 1696 **אָדָבִרָה דָבַר** Job 16:3 דָּנָם, אֲנִי־כֶכֶם אָדָבִרָה׃ לוֹ

יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי־אֶחָבִירָה עֲלֵיכֶם בְּמָלִים׃ וְאֲנִיעָה עֲלֵיכֶם בְּמוֹ רֹאשִׁי׃

4 I also could speak as ye do; {N} if your soul were in my soul's
stead, I could join words together against you, {N} and shake my head
at you. Job 16:3 Ἰώβ 16:3 τί γάρ μὴ τάξις ἐστὶν ῥήμασιν πνεύματος ἢ τί
παρενοχλήσει σοι ὅτι ἀποκρίνη

274 **אָדָד** 1 Noun proper - masculine singular Hadad = |I shall move softly: I
shall love|; 1) an Edomite enemy God raised up to punish Solomon for his sins 111
יִזְיָבָרְחַת אָדָד הוּא וְאֲנָשִׁים אֲדָמִיִּים מֵעַבְדֵי אָבִיו, אָדָד אָדָד 1 Kings 11:17
אֲתוֹ־לָבוֹא מִצְרָיִם׃ וְהָדָד, נָעַר קָטָן׃ 17 that Hadad fled, he and certain
Edomites of his father's servants with him, to go into Egypt; Hadad

being yet a little child. 1 Kings 11:17 Βασιλειῶν Γ' 11:17 καὶ ἀπέδρα αδερ αὐτὸς καὶ πάντες ἄνδρες ἰδουμαῖοι τῶν παίδων τοῦ πατρὸς αὐτοῦ μετ' αὐτοῦ καὶ εἰσῆλθον εἰς αἴγυπτον καὶ αδερ παιδάριον μικρόν

275 **אָדָּה** 1 Verb - Hithpael Imperfect - first person common singular 1) to move slowly; 1a) (Hithpael) to walk deliberately 1718 **אָרְדָּה** **דָּה** Isaiah 38:15 טו מָה־

15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall go softly all my years for the bitterness of my soul. Isa 38:15 Ἡσαΐας 38:15 καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς

276 **אָדָּם** 1 Verb - Hithpael Imperfect - first person common singular | third person masculine plural 1) to move slowly; 1a) (Hithpael) to walk deliberately 1718

ה אֱלֹהֵ אֶזְכְּרָה, וְאֶשְׁכַּח עָלַי נַפְשִׁי--כִּי אֶעֱבֹר בְּסֶף, **אָרְדָּם** **דָּה** Psalm 42:5 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of

joy and praise, a multitude keeping holyday. Psa 42:4 Ψαλμοί 41:5 ταῦτα ἐμνήσθην καὶ ἐξέχεα ἐπ' ἐμὲ τὴν ψυχὴν μου ὅτι διελεύσομαι ἐν τόπῳ σκηνῆς θαυμαστικῆς ἕως τοῦ οἴκου τοῦ θεοῦ ἐν φωνῇ ἀγαλλιάσεως καὶ ἐξομολογήσεως ἤχου ἑορτάζοντος

281 **אָדוֹן** 1 Noun proper - masculine singular Addon = [powerful]; 1) an Israelite?

Addon, kethib: to rule - from an unused root); 114 **אָדוֹן** **אָדוֹן** Nehemiah 7:61 סא

וְאֵלֶּה, הָעוֹלָיִם מִתֵּל מֶלֶח תֵּל חֶרְשָׁא, כְּרוּב אָדוֹן, וְאִמֶּר; וְלֹא יָכְלוּ, לְהַגִּיד וְאֵלֶּה, הָעוֹלָיִם מִתֵּל מֶלֶח תֵּל חֶרְשָׁא, כְּרוּב אָדוֹן, וְאִמֶּר; וְלֹא יָכְלוּ, לְהַגִּיד : 61 And these were they that went

up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not tell their fathers' houses, nor their seed, whether they were of Israel

Neh 7:61 Νεεμίας 17:61 καὶ οὗτοι ἀνέβησαν ἀπὸ θελμελεθ αρησα χαρουβ ηρων ιεμηρ καὶ οὐκ ἠδυνάσθησαν ἀπαγγεῖλαι οἴκους πατριῶν αὐτῶν καὶ σπέρμα αὐτῶν εἰ ἀπὸ ἰσραηλ εἰσίν

283 **אָדוֹנִי** 1 Noun proper - masculine singular 1) my lord, lord; 1a) of men; 1b) of God; 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence

ח וַיַּעֲתָר מְנוּחַ אֶל־יְהוָה, וַיֹּאמֶר: בִּי אָדוֹנִי--אֵישׁ **אָדוֹנִי** **אָדוֹנִי** Judges 13:8 8 הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יְבוֹא־נָא עוֹד אֵלֵינוּ, וַיּוֹרֵנוּ מִה־נַּעֲשֶׂה לְנַעַר הַיּוֹלֵד.

Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach

us what we shall do unto the child that shall be born.' Jdgs 13:8 Κριταί 13:8 καὶ προσηύξατο μανωε πρὸς κύριον καὶ εἶπεν ἐν ἐμοί κύριε αδωναιε τὸν ἄνθρωπον τοῦ θεοῦ ὃν ἀπέστειλας ἐλθέτω δὴ ἐτι πρὸς ἡμᾶς καὶ συμβιβασάτω ἡμᾶς τί ποιήσωμεν τῷ παιδίῳ τῷ τικτομένῳ

284 **אָדוֹנִיָּה** 1 **וְטוֹב אָדוֹנִיָּה** Conjunctive waw | Noun proper - masculine singular Tob-adonijah = [my Lord is good]; 1)one of the Levites sent by Jehoshaphat through the cities of Judah to teach the law to the people 2899 **אָדוֹנִיָּה** **טוֹב־** 2 Chronicles

ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וְנַתַנְיָהוּ וְזַבְדִּיָּהוּ וְעִשָּׂהאֵל וּשְׁמִירָמוֹת (וּשְׁמִירָמוֹת) וַיהוֹנָתָן וְאֲדֹנִיָּהוּ וְטוֹבְיָהוּ וְטוֹב־אָדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמַע

8 and with them the Levites, even Shemaiah, and

Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan,

and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests. 2Chr 17:8 2η Χρονικών 17:8 καὶ μετ' αὐτῶν οἱ λευῖται σαμουίας καὶ ναθανίας καὶ ζαβδίας καὶ ασιηλ καὶ σεμιραμωθ καὶ ιωναθαν καὶ αδωνίας καὶ τωβίας οἱ λευῖται καὶ μετ' αὐτῶν ἐλισαμα καὶ ιωραμ οἱ ἱερεῖς

285 **אֲדֹנִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113

כּוּ וַתָּבֹא הָאִשָּׁה, לִפְנוֹת הַבֶּכֶר; וַתִּפֹּל פָּתַח בֵּית־ אֲדֹנִיָּה Judges 19:26

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house

where her lord was, till it was light. Jdgs 19:26 Κριταί 19:26 καὶ ἦλθεν ἡ γυνὴ

πρὸς τὸν ὄρθρον καὶ ἔπεσεν παρὰ τὴν θύραν τοῦ οἴκου οὗ ἦν αὐτῆς ἐκεῖ ὁ ἀνὴρ ἕως τοῦ διαφῶσαι

286 **אֲדֹנִיָּהם** 1 Noun - masculine plural construct | third person masculine plural 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **אֲדֹנִיָּהם**

ב הִנֵּה כְּעֵינֵי עֲבָדִים, אֶל־יָד אֲדֹנֵיהֶם--כְּעֵינֵי שִׁפְחָה, אֶל־יָד אֲדֹנִיָּהם Psalm 123:2

2 Behold, as the eyes of servants unto the hand of their master, {N}

as the eyes of a maiden unto the hand of her mistress; {N} Psa 123:2

Ψαλμοί 122:2 ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς κύριον τὸν θεὸν ἡμῶν ἕως οὗ οἰκτιρήσαι ἡμᾶς

287 **אֲדֹנִים** 1 Noun - masculine plural 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority;

1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai
(parallel with Yahweh) 113 אֲדֹנָיִם אֲדֹנָי Malachi 1:6 וְיֵבֶן יְכִיד אָב, וְעֵבֶד

אֶרְנִי; וְאִם־אָב אֲנִי אֵת כְּבוֹדִי וְאִם־אֲדוֹנִים אֲנִי אֵת מוֹרָאִי אֶמַר יְהוָה
6 A son לָכֵם הַפְּתָנִים בּוֹזֵי שְׁמִי, וְאֶמְרָתֶם, בְּמַה בִּזְנוּ אֶת־שְׁמִי.

honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say:

'Wherein have we despised Thy name?' Mal 1:6 Μαλαχίας 1:6 υἱὸς δοξάζει
πατέρα καὶ δοῦλος τὸν κύριον αὐτοῦ καὶ εἰ πατήρ εἰμι ἐγὼ ποῦ ἐστὶν ἡ δόξα μου καὶ
εἰ κύριός εἰμι ἐγὼ ποῦ ἐστὶν ὁ φόβος μου λέγει κύριος παντοκράτωρ ὑμεῖς οἱ ἱερεῖς οἱ
φαυλίζοντες τὸ ὄνομά μου καὶ εἰπατε ἐν τίνι ἐφωτύλισαμεν τὸ ὄνομά σου

288 אֲדֹנָיִם 1 Noun - masculine plural construct | first person common plural 1)
firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a)
superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to
God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1)
reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband;
1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God;
1b2a) Lord of lords (probably = [thy husband, Yahweh]); 1c) my lord, my master;
1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince;
1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j)
captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my
Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 אֲדֹנָיִם אֲדֹנָיִם

Psalm 147:5 הַגָּדוֹל אֲדוֹנֵינוּ וְרַב-כֹּחַ; לִתְבוּנָתוֹ, אֵין מִסְפָּר. Great is our Lord, and mighty in power; His understanding is infinite. Psa 147:5 Ψαλμοί 146:5 μέγας ὁ κύριος ἡμῶν καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ καὶ τῆς συνέσεως αὐτοῦ οὐκ ἔστιν ἀριθμὸς

289 **אֲדֹרַיִם** 1 Noun proper - masculine singular Adoraim = |double glory|; 1) city in Judah fortified by Rehoboam about 5 miles or 8 kmSW of Hebron 115 **אֲדֹרַיִם**

and 9 ט וְאֶת־אֲדֹרַיִם וְאֶת־לָחִישׁ, וְאֶת־עֶזְקָה. 2 Chronicles 11:9 אֲדֹרַיִם Adoraim, and Lachish, and Azekah, 2Chr 11:9 2η Χρονικῶν 11:9 καὶ τὴν αἰωραϊμ καὶ τὴν λαχίς καὶ τὴν ἀζήκα

290 **אָדוּשׁ** 1 Verb - Qal Infinitive Absolute 1) (Qal) to tread, tread on, thresh, trample on 156 **אָדוּשׁ** Isaiah 28:28 **כַּח לֶחֶם יִדְקָ, כִּי לֹא לִנְצָח אָדוּשׁ**
28 Is bread corn crushed? **וְהֵמָּה גִּלְגֹּל עָגְלָתוֹ וּפְרָשָׁיו, לֹא יִדְקְנוּ.**

Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it. Isa 28:28
Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι
οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

292 אֲדָרָתִי 1 Noun - feminine plural construct | first person common singular 1)
cause; 1a) cause, reason for; 1b) the occasion of 182 אֲדָרָתִי אֲדָרָתִי Joshua 14:6 נ

וַיִּגְשׁוּ בְנֵי־יְהוָה אֶל־יְהוֹשֻׁעַ, בְּגִלְגָּל, וַיֹּאמֶר אֲלֵיהֶם, כָּל־בֶּן־יִפְתָּה תִּקְנוּ: אֵת־
יָדְעַת אֶת־הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־הָאֱלֹהִים, עַל אֲדֹתַי וְעַל־

אֲדוֹתֶיךָ--בְּקֶדֶשׁ בְּרִיעַ. 6 Then the children of Judah drew nigh unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said

unto him: 'Thou knowest the thing that the LORD spoke unto Moses the man of God concerning me and concerning thee in Kadesh-barnea. Josh

14:6 Ἰησοῦς Ναυῆ 14:6 καὶ προσήλθοσαν οἱ υἱοὶ ἰουδα πρὸς ἰησοῦν ἐν γαλγαλ καὶ εἶπεν πρὸς αὐτὸν χαλεβ ὁ τοῦ ιεφοννη ὁ κενεζαῖος σὺ ἐπίστη τὸ ῥῆμα ὃ ἐλάλησεν κύριος πρὸς μωυσὴν ἄνθρωπον τοῦ θεοῦ περὶ ἐμοῦ καὶ σοῦ ἐν καδης βαρνῇ

293 **אֲדוֹתֶיךָ** 1 Noun - feminine plural construct | second person masculine singular

1) cause; 1a) cause, reason for; 1b) the occasion of 182 **אֲדוֹתֶיךָ אֲדוֹת** Joshua 14:6

וַיִּגְשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ בְּגִלְגָּל. וַיֹּאמֶר אֵלָיו, כָּל־בֶּן־יִפְנֶה הַקְּנִזִּי:
אִתָּה יָדַעְתָּ אֶת־הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־הָאֱלֹהִים, עַל אֲדוֹתֵי
6 Then the children of Judah drew nigh

unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said unto him: 'Thou knowest the thing that the LORD spoke unto Moses the man of God concerning me and concerning thee in Kadesh-barnea.

Josh 14:6 Ἰησοῦς Ναυῆ 14:6 καὶ προσήλθοσαν οἱ υἱοὶ ἰουδα πρὸς ἰησοῦν ἐν γαλγαλ καὶ εἶπεν πρὸς αὐτὸν χαλεβ ὁ τοῦ ιεφοννη ὁ κενεζαῖος σὺ ἐπίστη τὸ ῥῆμα ὃ ἐλάλησεν κύριος πρὸς μωυσὴν ἄνθρωπον τοῦ θεοῦ περὶ ἐμοῦ καὶ σοῦ ἐν καδης βαρνῇ

297 **אֲדִירוֹ** 1 Noun - masculine singular construct | third person masculine singular

1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדִירוֹ אֲדִיר** Jeremiah

30:21 כֹּא וְהָיָה אֲדִירוֹ מִמֶּנּוּ, וּמִשְׁלֹ מִקְרָבוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי

RD. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me?

saith the LO Jer 30:21 Ἱερεμίας 37:21 καὶ ἔσονται ἰσχυρότεροι αὐτοῦ ἐπ' αὐτούς καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται καὶ συνάξω αὐτούς καὶ ἀποστρέψουσιν πρὸς με ὅτι τίς ἐστὶν οὗτος ὃς ἔδωκεν τὴν καρδίαν αὐτοῦ ἀποστρέψαι πρὸς με φησὶν κύριος

299 **אֲדִירֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדִירֵיהֶם אֲדִיר**

Nehemiah 10:30 ל מִחֲזִיקִים עַל־אֲחֵיהֶם, אֲדִירֵיהֶם, וּבָאִים בְּאֶלֶּה וּבִשְׁבוּעָה

לָלֶכֶת בְּתוֹרַת הָאֱלֹהִים, אֲשֶׁר נִתְּנָה בְּיַד מֹשֶׁה עֶבֶד־הָאֱלֹהִים; וּלְשִׁמּוֹר

30 they cleaved to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord,

and His ordinances and His statutes; Neh 10:29 Νεεμίας 20:30 ἐνίσχυσον ἐπὶ τοὺς ἀδελφοὺς αὐτῶν κατηράσαντο αὐτούς καὶ εἰσήλθοσαν ἐν ἁρᾷ καὶ ἐν ὄρκῳ τοῦ πορεύεσθαι ἐν νόμῳ τοῦ θεοῦ ὃς ἐδόθη ἐν χειρὶ μωυσῆ δούλου τοῦ θεοῦ καὶ φυλάσσεσθαι καὶ ποιεῖν πάσας τὰς ἐντολάς κυρίου ἡμῶν καὶ κρίματα αὐτοῦ

300 **אֲדִירֵיוֹ** 1 Noun - masculine plural construct | third person masculine singular

1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדִירֵיוֹ אֲדִיר** Nahum

2:6 ו יִזְכֹּר, **אֲדִירֵיוֹ** יִכְשְׁלוּ, בַּהֲלֻכֹתָם (בְּהִלְיָכָתָם); יִמְהָרוּ, חוֹמָתָהּ, וְהָכֹן.

הַסִּכְּךָ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared. Nahum 2:5 Ναούμ 2:6 καὶ μνησθήσονται οἱ μεγιστᾶνες αὐτῶν καὶ φεύξονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τείχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν

301 **אֲדִירִיךְ** 1 Noun - masculine plural construct | second person masculine singular 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדִירִיךְ אֲדִיר** Nahum 3:18 יח נָמוּ רַעֲיֶיךָ מִלְּךָ אֲשׁוּר, יִשְׁכְּנוּ אֲדִירֶיךָ; נִפְשׁוּ עַמְּךָ עַל־הַהָרִים. 18 Thy shepherds slumber, O king of Assyria, thy worthies are at rest; thy people are scattered upon the mountains, and there is none to gather them. Nahum 3:18 Ναούμ 3:18 ἐνύσταξαν οἱ ποιμένες σου βασιλεὺς ἀσσύριος ἐκοίμισε τὸς δυνάστας σου ἀπῆρεν ὁ λαός σου ἐπὶ τὰ ὄρη καὶ οὐκ ἦν ὁ ἐκδεχόμενος

304 **אֲדָלְיָא** 1 Noun proper - masculine singular Adalia = |I shall be drawn up of Jah|; 1) fifth son of Haman, executed at same time 118 **אֲדָלְיָא אֲדָלְיָא** Esther 9:8 ח וְאֵת {ר} פּוֹרְתָא {ס} וְאֵת {ר} אֲדָלְיָא, {ס} וְאֵת {ר} אֲרִידָתָא. {ס} 8 and {S} Poratha, and {S} Adalia, and {S} Aridatha, Est 9:8 Ἑσθήρ 9:8 καὶ φαρδαθα καὶ βαρεα καὶ σαρβαχα

310 **אֲדַמְדַּמַּת** 1 Adjective - feminine singular 1) reddish, be reddish 125 **אֲדַמְדַּמַּת** Leviticus 13:19 יג וְרָאָה הַכֹּהֵן, וְהָיָה כִּסְתָהּ הַצָּרַעַת אֶת־כָּל־בְּשָׁרוֹ-- אֲדַמְדַּם 13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean. Lev 13:19 Λευιτικόν 13:19 καὶ γένηται ἐν τῷ τόπῳ τοῦ ἔλκουσ οὐλὴ λευκὴ ἢ τηλαυγὴς λευκαίνουσα ἢ πυρρίζουσα καὶ ὀφθίησεται τῷ ἱερεῖ

311 **אֲדַמְדַּמַּת** 1 Adjective - feminine plural absolute bright red, reddish 125 **אֲדַמְדַּמַּת אֲדַמְדַּמַּת** Leviticus 14:37 לו וְרָאָה אֶת־הַנִּנֵּעַ, וְהָיָה הַנִּנֵּעַ בְּקִירַת הַבַּיִת, 7 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall; Lev 14:37 Λευιτικόν 14:37 καὶ ὄψεται τὴν ἀφὴν ἐν τοῖς τοίχοις τῆς οἰκίας κοιλάδας χλωριζούσας ἢ πυρριζούσας καὶ ἡ ὄψις αὐτῶν ταπεινότερα τῶν τοίχων

314 **אֲדָמָה** 1 Adjective - feminine singular 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122 **אֲדָמָה אָדָם** Numbers 19:2 ב זאת חֲקַת הַתּוֹרָה, 2 This is the statute of the law which the LORD hath commanded, saying: Speak unto the children of Israel, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke. Num 19:2 Αριθμοί 19:2 αὕτη ἡ διαστολὴ τοῦ νόμου ὅσα συνέταξεν κύριος λέγων λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ λαβέτωσαν πρὸς σὲ δάμαλιν πυρρὰν ἄμωμον ἥτις οὐκ ἔχει ἐν αὐτῇ μῶμον καὶ ἥ οὐκ ἐπεβλήθη ἐπ' αὐτήν ζυγός

317 **אָדָמָה** 1 Verb - Hithpael Imperfect - first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819

Isaiah 14:14 **אָדָמָה** יִדְ אֶעֱלֶה, עַל־בְּמִתִּי עָב; **אָדָמָה**, לְעֵלְיוֹן. I will ascend above the heights of the clouds; I will be like the Most High.' Isa 14:14 Ἡσαΐας 14:14 ἀναβήσομαι ἐπάνω τῶν νεφελῶν ἔσομαι ὅμοιος τῷ ὑψίστῳ

318 **אָדָמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red

Lamentations 4:7 **אָדָמוּ** אָדָם 119 זִכְוִי נְיִירִיָּה מְשָׁלָנִי, צָחוּ מִחֶלֶב; **אָדָמוּ** עֵצֶם 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S} Lam 4:7 ἐκαθαρίωθησαν ναζιραῖοι αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαπφείρου τὸ ἀπόσπασμα αὐτῶν

320 **אֲדָמוֹת** 1 Noun - feminine plural 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127

Psalm 49:11 **אֲדָמָה** יִב קִרְבָּם בְּתִימֹו, לְעוֹלָם-- מְשָׁכְנָתָם, לְדוֹר וָדָר; קָרְאוּ **אֲדָמָה** 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after their own names. Psa 49:10 Ψαλμοί 48:11 ἐπὶ τὸ αὐτὸ ἄφρων καὶ ἄνους ἀπολοῦνται καὶ καταλείουσιν ἀλλοτρίοις τὸν πλοῦτον αὐτῶν

321 **אֲדָמִי** 1 Noun proper - masculine singular 1) Edomite 130 **אֲדָמִי** ח לֹא־תִתֵּעַב אֲדָמִי, כִּי אֲחִיָּהּ הוּא; לֹא־תִתֵּעַב מִצְרִי, כִּי־נֵר **אֲדָמִי** 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land. Deu 23:7 Δευτερονόμιον 23:8 οὐ βδελύξῃ ἰδουμαῖον ὅτι ἀδελφός σου ἐστὶν οὐ βδελύξῃ αἰγύπτιον ὅτι πάροικος ἐγένου ἐν τῇ γῇ αὐτοῦ

322 **אֲדָמִים** 1 Noun proper - masculine plural 1) Edomite 130 **אֲדָמִים** יִזְיָבָרַח אֲדָר הוּא וְאֲנָשִׁים אֲדָמִים מַעֲבָדֵי אָבִיו, אֹתוֹ--לָבוֹא **אֲדָמִים** 17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child. 1 Kings 11:17 Βασιλειῶν Γ' 11:17 καὶ ἀπέδρα ἀδερ αὐτὸς καὶ πάντες ἄνδρες ἰδουμαῖοι τῶν παίδων τοῦ πατρὸς αὐτοῦ μετ' αὐτοῦ καὶ εἰσηλθον εἰς αἴγυπτον καὶ ἀδερ παιδάριον μικρόν

324 **אֲדָמִית** 1 Noun proper - feminine plural 1) Edomite 130 **אֲדָמִית** א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נְכָרִיּוֹת רַבּוֹת--וְאֶת־בֶּת־פָּרְעֹה: **אֲדָמִית** 1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 1 Kings 11:1 Βασιλειῶν Γ' 11:1

καὶ ὁ βασιλεὺς σαλωμων ἦν φιλογύναιος καὶ ἦσαν αὐτῷ ἄρχουσαι ἑπτακόσιαι καὶ παλλακαὶ τριακόσιαι καὶ ἔλαβεν γυναῖκας ἄλλοτρίας καὶ τὴν θυγατέρα φαραω μωαβίτιδας αμμανίτιδας σύρας καὶ ἰδουμαίας χετταίας καὶ αμορραίας

326 **אֲדַמְתָּא** 1 Noun proper - masculine singular Admatha = |a testimony to them|;

1) prince of Persia in reign of Ahasuerus (Xerxes) 133 **אֲדַמְתָּא** Esther 1:14

יָד וְהָקָרֵב אֵלָיו, כְּרִשְׁנָא שֶׁתָּר אֲדַמְתָּא תְּרִשִּׁישׁ, מֶרֶס מְרִסְנָא, מְמוּכָן--שְׁבַעַת 14 and the

next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the

king's face, and sat the first in the kingdom: Est 1:14 Ἐσθήρ 1:14 καὶ προσήλθεν αὐτῷ ἀρκεσαῖος καὶ σαρσαθαῖος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

334 **אֲדָן** 1 Noun proper - feminine singular Addan = |strong, firm|; 1) place in

Babylon, from which exiles returned 135 **אֲדָן** Ezra 2:59

נָט וְאֵלֶּה, הָעָלִים מִתֵּל מֶלַח תֵּל חֶרְשָׁא, כְּרוּב אֲדָן, אִמֶּר; וְלֹא יָכְלוּ, לְהַגִּיד בֵּית-אֲבוֹתָם

59 And these were they that went up from

Tel-melah, Tel-harsha, Cherub, Addan, and Immer; but they could not tell

their fathers' houses, and their seed, whether they were of Israel: Ezra

2:59 Ἐσδρας 2:59 καὶ οὗτοι οἱ ἀναβάντες ἀπὸ θελμελεθ θελαρησα χαρουβ ηδαν εμμηρ καὶ οὐκ ἠδυνάσθησαν τοῦ ἀναγγεῖλαι οἶκον πατριᾶς αὐτῶν καὶ σπέρμα αὐτῶν εἰς ἔξ ἰσραηλ εἰσίν

335 **אֲדָן** 1 Noun proper - masculine singular Nebuzaradan = |Nebo has

given seed|; 1) a general of Nebuchadnezzar's army at the capture of Jerusalem 5018

ט וְאֵת יֵתֶר הָעָם הַנִּשְׁאָרִים בְּעִיר, וְאֵת-הַנְּפִלִים **אֲדָן** נְבוּזַרְאֲדָן

אֲשֶׁר נָפְלוּ עָלָיו, וְאֵת יֵתֶר הָעָם, הַנִּשְׁאָרִים--הַגְּלָה נְבוּזַרְאֲדָן רַב-טַבָּחִים.

9 Then Nebuzaradan the captain of the guard carried away

captive into Babylon the remnant of the people that remained in the city,

the deserters also, that fell away to him, with the rest of the people

that remained. Jer 39:9 Ἱερεμίας 39:

336 **אֲל־אֲדָנִי** qere-**אֲל־אֲדָנִי** ; kethib; prep-Noun - common masculine

plural construct | suffix third person masculine singular kethib 1) firm, strong, lord,

master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household,

of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God;

1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a)

proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e)

governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords

(probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men;

1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father;

1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general

recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my

God; 1c2b) Adonai (parallel with Yahweh) 113 **אֲדָנִי** Proverbs 30:10

י אֲל־ 10 Slander not a servant unto

his master, lest he curse thee, and thou be found guilty. Prv 30:10

Παροιμία 30:10 μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότου μήποτε καταράσῃταί σε καὶ

ἀφανισθῇς

339 **אֲדֹנָי** 1 Noun - masculine plural construct | first person common singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) **113 אֲדֹנָי**

Genesis 19:2 **בַּיָּאמֶר הֵנָּה נָא־אֲדֹנָי, סוּרוּ נָא אֶל־בֵּית עֲבָדְכֶם וְלִינוּ וְרַחֲצוּ 2 רַגְלֵיכֶם, וְהִשְׁפַּמְתֶּם, וְהִלַּכְתֶּם לְדֶרֶכְכֶם; וַיֹּאמְרוּ לֹא, כִּי בְּרָחוּב נָלִין.**

and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will

abide in the broad place all night.' Ge 19:2 | 19:2 καὶ εἶπεν ἰδοὺ κύριοι ἐκκλίνετε εἰς τὸν οἶκον τοῦ παιδὸς ὑμῶν καὶ καταλύσατε καὶ νίψασθε τοὺς πόδας ὑμῶν καὶ ὀρθρίσαντες ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν εἶπαν δέ οὐχί ἄλλ' ἐν τῇ πλατείᾳ καταλύσομεν

347 **אֲדֹנִיָּהוּ** 1 Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David and Solomon's rival for the throne; 2) Levite sent by Jehoshaphat to teach the Law; 3) a chief of the people who co-operated with

Nehemiah **138 אֲדֹנִיָּהוּ אֲדֹנִיָּהוּ** 1 Kings 1:13 **יְגִי לְכִי וּבֹאִי אֶל־הַמֶּלֶךְ 13 וְאָמַרְתְּ אֵלָיו הֲלֹא־אַתָּה אֲדֹנִי הַמֶּלֶךְ נִשְׁבַּעְתָּ לְאַמְתָּךְ לֵאמֹר, כִּי־שְׁלֹמֹה יִרְדּוּ, וְאַתָּה אֵלָיו הֲלֹא־אַתָּה אֲדֹנִי הַמֶּלֶךְ אַחֲרִי, וְהוּא יֵשֵׁב עַל־כִּסְאִי; וּמַדּוּעַ, מֶלֶךְ אֲדֹנִיָּהוּ. 13 Go and get thee in unto king David, and say unto him: Didst not thou, my lord, O king, swear unto thy handmaid, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth**

Adonijah reign? 1 Kings 1:13 Βασιλειῶν Γ' 1:13 δεῦρο εἴσελθε πρὸς τὸν βασιλέα δαυιδ καὶ ἐρεῖς πρὸς αὐτὸν λέγουσα οὐχὶ σύ κύριέ μου βασιλεῦ ὅμοσας τῇ δούλῃ σου λέγων ὅτι σαλωμων ὁ υἱός σου βασιλεύσει μετ' ἐμέ καὶ αὐτὸς καθιεῖται ἐπὶ τοῦ θρόνου μου καὶ τί ὅτι ἐβασίλευσεν αδωνιας

360 **אֲדֹנִיָּהוּ** 1 Noun - masculine singular construct | first person common plural 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) **113 אֲדֹנִיָּהוּ**

1 Samuel 16:16 **טז יֹאמַר־נָא אֲדֹנִיָּהוּ, עֲבָדֶיךָ לְפָנֶיךָ־יִבְקְשׁוּ, אִישׁ יָדַע מִנֵּנוּ**

16 בְּכִנּוֹר; וְהָיָה, בְּהֵיئֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה־וְנָנָן בִּידֹ, וְטוֹב לָךְ. {פ}

Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P} 1Sm 16:16 1η Σαμουήλ 16:16 εἰπάτωσαν δὴ οἱ δοῦλοί σου ἐνώπιόν σου καὶ ζητησάτωσαν τῷ κυρίῳ ἡμῶν ἄνδρα εἰδότα ψάλλειν ἐν κινύρᾳ καὶ ἔσται ἐν τῷ εἶναι πνεῦμα πονηρὸν ἐπὶ σοὶ καὶ ψαλεῖ ἐν τῇ κινύρᾳ αὐτοῦ καὶ ἀγαθὸν σοὶ ἔσται καὶ ἀναπαύσει σε

363 אֲדַעָּה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 אֲדַעָּה יָדַע

Genesis 18:21 כֹּא אֲרָדָה־נָּא וְאֲרָאָה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָלָהּ; וְאִם־ 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.' Ge 18:21 | 18:21 καταβὰς οὖν ὄψομαι εἰ κατὰ τὴν κραυγὴν αὐτῶν τὴν ἐρχομένην πρὸς με συντελοῦνται εἰ δὲ μή ἵνα γνῶ

365 אֲדַקֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed 1854

מִן וְאֲשַׁחֲקֵם, כַּעֲפַר־אֲרָץ; {ס} כְּטִיט־חוּצוֹת אֲדַקֵּם 2 Samuel 22:43 {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down. 2Sm 22:43 2η Σαμουήλ 22:43 καὶ ἐλέανα αὐτοὺς ὡς χεοὺν γῆς ὡς πηλὸν ἐξόδων ἐλέπτυνα αὐτούς

370 אֲדָרָה 1 Noun proper - feminine singular | third person feminine singular Addar or Adar = [exceeding glorious]; 1) son of Bela and Benjamin's grandson; 2) city in Judah near Edom 146 אֲדָרָה אָדָר Joshua 15:3 ג וַיֵּצֵא אֶל־מִנְּנֵב לְמַעֲלָה עֲקָרְבִים, וְעָבַר צִנָּה, וְעָלָה מִנְּנֵב, לְקָדֵשׁ בַּרְנֵעַ; וְעָבַר חֲצָרוֹן וְעָלָה אֲדָרָה, וְנָסַב הַקָּרְקָעָה. 3 And it went out southward of the ascent of Akkrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka. Josh 15:3 Ἰησοῦς Ναυῆ 15:3 καὶ διαπορεύεται ἀπέναντι τῆς προσαναβάσεως ἀκραβὶν καὶ ἐκπεριπορεύεται σεννα καὶ ἀναβαίνει ἀπὸ λιβὸς ἐπὶ καδης βαρνη καὶ ἐκπορεύεται ἀσωρων καὶ προσαναβαίνει εἰς ἀδδαρα καὶ περιπορεύεται τὴν κατὰ δυσμὰς καδης

371 אֲדַרְוֶה 1 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place),

(tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 אדרוש דרש Ezekiel 20:40 מ כי בהר־קדשי בהר

מרום ישראל. נאם אדני יהוה־שם יעבדני כל־בית ישראל כלה. בארץ:
שם ארצם־ושם אדרוש את־תרומתיכם ואת־ראשית משאותיכם. בכל־קדשיכם.

40 For in My holy mountain, in the mountain of the height of Israel,

saith the Lord GOD, there shall all the house of Israel, all of them,

serve Me in the land; there will I accept them, and there will I require

your heave-offerings, and the first of your gifts, with all your holy things.

Eze 20:40 Ἰεζεκιήλ 20:40 διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσίν μοι πᾶς οἶκος ἰσραὴλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιάσμασιν ὑμῶν

372 אדרודא 1 Adverb 1) correctly, exactly, diligently, earnestly 149 אדרודא

כנ כל־די. מן־טעם אלה שמא. יתעבד אדרודא. לבית Ezra 7:23 אדרודא

23 Whatsoever אלה שמא: די־למה להוא קצת. על־מלכות מלכא ובנוהי.

is commanded by the God of heaven, let it be done exactly for the

house of the God of heaven; for why should there be wrath against the

realm of the king and his sons? Ezra 7:23 Ἐσδρας 7:23 πᾶν ὃ ἐστὶν ἐν γνώμῃ

θεοῦ τοῦ οὐρανοῦ γιγνέσθω προσέχετε μή τις ἐπιχειρήσῃ εἰς οἶκον θεοῦ τοῦ οὐρανοῦ μήποτε γένηται ὀργὴ ἐπὶ τὴν βασιλείαν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ

373 אדרי 1 Noun - masculine plural construct 1) threshing floor 147 אדרי

לה בארין דין כחדה פרזלא חספא נחשא כספא ודהבא. אדר Daniel 2:35

והיו פפור מן־אדרי־קט, ונשא המון רוחא, וכל־אתר לא־השתכח להון;

35 Then was ואבנא די־מחת לצלמא, הות לטור רב־ומלאת כל־ארעא.

the iron, the clay, the brass, the silver, and the gold, broken in pieces

together, and became like the chaff of the summer threshing-floors; and

the wind carried them away, so that no place was found for them; and

the stone that smote the image became a great mountain, and filled the

whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ

ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἄχυρος ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

374 אדריכם 1 Verb - Hiphil Imperfect - first person common singular | third

person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread,

march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to

tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread,

tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,

march, tread 1869 אדריכם דרך Isaiah 42:16 לא

ידעו־בנתיבות לא־ידעו. אדריכם; אשים מחשך לפניהם לאור, ומעקשים

16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone. Isa 42:16

Ἡσαΐας 42:16 καὶ ἄξω τυφλοὺς ἐν ὁδῷ ἣ οὐκ ἔγνωσαν καὶ τρίβους οὓς οὐκ ᾔδεισαν πατήσαι ποιήσω αὐτοὺς ποιήσω αὐτοῖς τὸ σκοτὸς εἰς φῶς καὶ τὰ σκολιά εἰς εὐθείαν ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἐγκαταλείψω αὐτούς

375 **אֲדָרִים** 1 Adjective - masculine plural 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדָרִים אֲדִיר** Zechariah 11:2 **בְּהִלָּל בְּרוֹשׁ כִּי־נָפַל אֶרֶז, אֲשֶׁר אֲדָרִים שָׁדְדוּ; הִלְּלוּ אֶל־נִי בָשָׁן, כִּי יָרַד יַעַר הַבְּצֹר (הַבְּצִיר).** 2

Wail, O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come

down. Zec 11:2 Ζαχαρίας 11:2 ὁλολυξάτω πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιστάνες ἐταλαιπώρησαν ὁλολυξάτε δρύες τῆς βασανίτιδος ὅτι κατεσπάσθη ὁ δρυμὸς ὁ σύμφυτος

376 **אֲדָרִים** 1 Adjective - masculine plural 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **אֲדָרִים אֲדִיר** Ezekiel 32:18 **יַח בֶּן־אָדָם־נָהָה עַל־הַמּוֹן מִצְרַיִם, וְהוֹרְדָהּ; אוֹתָהּ וּבָנוֹת גּוֹיִם אֲדָרִים, אֶל־אֶרֶץ תַּחְתִּיּוֹת־אֶת־יִוִּרְדֵי בּוֹר.** 18

'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit. Eze 32:18

Ἰεζεκιήλ 32:18 υἱὲ ἀνθρώπου θρήνησον ἐπὶ τὴν ἰσχὺν αἰγύπτου καὶ καταβιβάσουσιν αὐτῆς τὰς θυγατέρας τὰ ἔθνη νεκράς εἰς τὸ βάθος τῆς γῆς πρὸς τοὺς καταβαίνοντας εἰς βόθρον

377 **אֲדָרָם** 1 Noun proper - masculine singular Adoram = |my lord is exalted|; 1) an officer of David; 2) an officer of Rehoboam 151 **אֲדָרָם אֲדָרָם** 1 Kings 12:18 **יַח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת־אֲדָרָם אֲשֶׁר עַל־הַמָּס, וַיִּרְגְּמוּ כָל־יִשְׂרָאֵל בּוֹ אֲבָן, וַיָּמָת; וְהַמֶּלֶךְ רְחַבְעָם, הִתְאַמֵּן לַעֲלוֹת בְּמַרְכָּבָה, לָנוֹס, יְרוּשָׁלָּם.** 18

Then king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, so that he died. And king Rehoboam made

speed to get him up to his chariot, to flee to Jerusalem 1 Kings 12:18

Βασιλειῶν Γ' 12:18 καὶ ἀπέστειλεν ὁ βασιλεὺς τὸν αδωνираμ τὸν ἐπὶ τοῦ φόρου καὶ ἐλιθοβόλησαν αὐτὸν πᾶς ἰσραηλ ἐν λίθοις καὶ ἀπέθανεν καὶ ὁ βασιλεὺς ροβοαμ ἔφθασεν ἀναβῆναι τοῦ φυγεῖν εἰς ἱερουσαλημ

381 **אֲדָרְשָׁנוּ** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **אֲדָרְשָׁנוּ דָרַשׁ**

Genesis 9:5 ה ואך את־דמכם לנפשתיכם אדרש, מִיַּד כָּל־חַיָּה אֲדַרְשְׁנָהּ; וּמִיַּד אִישׁ אֶחָיו־אֲדַרְשׁ, אֶת־נַפְשׁ הָאָדָם. 5 And surely your blood

of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will

I require the life of man. Ge 9:5 | 9:5 καὶ γὰρ τὸ ὑμέτερον αἷμα τῶν ψυχῶν ὑμῶν ἐκζητήσω ἐκ χειρὸς πάντων τῶν θηρίων ἐκζητήσω αὐτὸ καὶ ἐκ χειρὸς ἀνθρώπου ἀδελφοῦ ἐκζητήσω τὴν ψυχὴν τοῦ ἀνθρώπου

382 אֲדָרַת 1 Noun - feminine singular 1) glory, cloak; 1a) glory, splendour, magnificence (of a vine, shepherds); 1b) mantle, cloak made of fur or fine material; 1b1) prophet's garment 155 אֲדָרַת אֲדָרַת Ezekiel 17:8 ח אֶל־שָׁדָה טוֹב אֶל־מִים

8 It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a stately vine.

Eze 17:8 'Ιεζεκιήλ 17:8 εἰς πεδίον καλὸν ἐφ' ὕδατι πολλῷ αὕτη πιαίνεται τοῦ ποιεῖν βλαστοὺς καὶ φέρειν καρπὸν τοῦ εἶναι εἰς ἄμπελον μεγάλην

385 אֲדָרַת 1 Noun - feminine singular construct | third person masculine plural 1) glory, cloak; 1a) glory, splendour, magnificence (of a vine, shepherds); 1b) mantle, cloak made of fur or fine material; 1b1) prophet's garment 155 אֲדָרַת אֲדָרַת

Zechariah 11:3 ג קול יללת הרעים, כִּי שָׁדָדָה אֲדָרַתָּם; קול שָׁאֲנַת כְּפִירִים.

3 Hark! the wailing of the shepherds, for their glory is spoiled; Hark! the roaring of young lions, for the thickets

of the Jordan are spoiled. {P} Zec 11:3 Ζαχαρίας 11:3 φωνὴ θρηνοῦντων ποιμένων ὅτι τεταλαιπώρηκεν ἡ μεγαλωσύνη αὐτῶν φωνὴ ὠρυομένων λεόντων ὅτι τεταλαιπώρηκεν τὸ φρύαγμα τοῦ ἰορδάνου

388 אָהַב־אִשָּׁה 1 Verb - Qal Imperative - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 אָהַב־אָהַב

Hosea 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לְךָ אֶהֱב־אִשָּׁה, אֶהֱבֶת רַעַ, וּמִנְאָפֶת:

כְּאֶהֱבֶת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פְּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֶהְבִּי אִשִּׁישִׁי

1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins. Hos

3:1 'Ωσηέ 3:1 καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον γυναῖκα ἀγαπῶσαν πονηρὰ καὶ μοιχαλὶν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ αὐτοὶ ἀποβλέπουσιν ἐπὶ θεοὺς ἄλλοτρίους καὶ φιλοῦσιν πέμματα μετὰ σταφίδων

389 אָהַב 1 Verb - Qal Imperfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c)

(Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהב אהב 157**

Proverbs 8:17 יִזְ אֲנִי, אֲהַבִּיהָ (אֲהַבִּי) אֲהַבְּ; וּמִשְׁחַרְרֵי, יִמְצְאוּנִי.

I love them that love me, and those that seek me earnestly shall find me. Prv

8:17 Παροιμία 8:17 ἐγὼ τοὺς ἐμὲ φιλοῦντας ἀγαπῶ οἱ δὲ ἐμὲ ζητοῦντες εὕρησουσιν

393 **אהבה 1** Verb - Qal Imperative - masculine singular | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהב אהב 157**

6 וְאַל-תַּעֲזֹבֶהּ וְתִשְׁמְרֶהָ; אֲהַבֶּהּ וְתִצְרְךָ. Proverbs 4:6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

Prv 4:6 Παροιμία 4:6 μηδὲ ἐγκαταλίπῃς αὐτήν καὶ ἀνθέξεται σοι ἐράσθητι αὐτῆς καὶ τηρήσει σε

395 **אהבו 1** Verb - Qal Imperative - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהבו אהב 157**

Psalm 31:23 כֹּד **אהבו את-יהוה, כָּל-חַסִּידָיו: אֱמוּנִים, נִצֵּר יְהוָה; וּמִשְׁלָם עַל-יָתֵר, עֲשֵׂה נְאֻמָּה.**

24 O love the LORD, all ye His godly ones; {N} the LORD preserveth the faithful, and plentifully repayeth him that acteth haughtily. Psa 31:22

Ψαλμοί 30:23 ἐγὼ δὲ εἶπα ἐν τῇ ἐκστάσει μου ἀπέρριμμαι ἄρα ἀπὸ προσώπου τῶν ὀφθαλμῶν σου διὰ τοῦτο εἰσήκουσας τῆς φωνῆς τῆς δεήσεώς μου ἐν τῷ κεκραγέναι με πρὸς σέ

396 **אהבו 1** Verb - Qal Imperative - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהבו אהב 157**

Zechariah 8:19 יִשְׁ כַּה־אָמַר יְהוָה צְבָאוֹת, צוֹם הָרְבִיעִי וְצוֹם הַחֲמִישִׁי וְצוֹם הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי יִהְיֶה לְבֵית-יְהוּדָה לְשָׂשׂוֹן וּלְשִׂמְחָה, וּלְמַעֲדִים, טוֹבִים; וְהָאֵמֶת {פ}

19 'Thus saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace. {P} Zec 8:19

Ζαχαρίας 8:19 τάδε λέγει κύριος παντοκράτωρ νηστεία ἢ τετράς καὶ νηστεία ἢ πέμπτῃ καὶ νηστεία ἢ ἑβδόμῃ καὶ νηστεία ἢ δεκάτῃ ἔσονται τῷ οἴκῳ ἰουδα εἰς χαρὰν καὶ εἰς εὐφροσύνην καὶ εἰς ἑορτάς ἀγαθὰς καὶ εὐφρανθήσεσθε καὶ τὴν ἀλήθειαν καὶ τὴν εἰρήνην ἀγαπήσατε

398 **אָהַבּוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **אָהַבּוּם** **אָהַבּוּם** Jeremiah 8:2 **בּ וְשִׁטְחוּם לְשֶׁמֶשׁ וְלִירֵחַ וְלִכְלָ צָבָא**

הַשָּׁמַיִם, אֲשֶׁר אָהַבּוּם וְאֲשֶׁר עָבְדוּם וְאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וְאֲשֶׁר דִּרְשׁוּם. 2 וְאֲשֶׁר הִשְׁתַּחֲוּוּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבְרוּ, לְדָמֶן עַל־פְּנֵי הָאֲדָמָה יְהִיוּ. and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they

shall be for dung upon the face of the earth. Jer 8:2 Ἰερεμίας 8:2 καὶ ψύξουσιν αὐτὰ πρὸς τὸν ἥλιον καὶ τὴν σελήνην καὶ πρὸς πάντα τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιὰν τοῦ οὐρανοῦ ἃ ἠγάπησαν καὶ οἷς ἐδοῦλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντείχοντο καὶ οἷς προσεκύνησαν αὐτοῖς οὐ κοπήσονται καὶ οὐ ταφήσονται καὶ ἔσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς

401 **אָהַבִּי** 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 2909 **כַּמְטַחֲוִי טַחַח** Genesis 21:16 **טַחַח וְתִלְךָ וְתִשָּׁב לָהּ מִנֶּגֶד, הִרְחַק**

כַּמְטַחֲוִי קִשְׁתָּ, כִּי אָמַרְתָּ, אֶל־אֶרְאָה בְּמוֹת הַיֶּלֶד; וְתִשָּׁב מִנֶּגֶד, וְתִשָּׂא אֶת־קִלְיָהּ וְתִבְכֶּה. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted

up her voice, and wept. Ge 21:16 | 21:16 ἀπελθοῦσα δὲ ἐκάθητο ἀπέναντι αὐτοῦ μακρόθεν ὥσει τόξου βολὴν εἶπεν γάρ οὐ μὴ ἴδω τὸν θάνατον τοῦ παιδίου μου καὶ ἐκάθισεν ἀπέναντι αὐτοῦ ἀναβοήσαν δὲ τὸ παιδίον ἔκλαυσεν

405 **אָהַבְיָהּ** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 5549 **מִסְתַּלֵּל סָלַל** Exodus 9:17 **יִז עוֹדָה, מִסְתַּלֵּל בְּעַמִּי, לְבַלְתִּי, שְׁלָחָם.**

17 As yet exaltest thou thyself against My people, that thou wilt not let them go? Exo 9:17 Ἐξοδος 9:17 ἔτι οὖν σὺ ἐμποιῇ τοῦ λαοῦ μου τοῦ μὴ ἐξαποστεῖλαι αὐτούς

408 **אהב** 1 Verb - Qal Participle - masculine plural absolute 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **לשנאך שְׂנֵא** 8131

טו אֲדִין דְּנִיָּאל דִּי־שְׁמֵהּ בִּלְטִשְׁאֲצַר, אֲשֶׁתּוֹמָם כְּשָׁעָה חֲדָה, וְרַעֲיוֹנָהּ, יִבְהַלְנָה; עָנָה מֶלֶכָּא וְאָמַר, בִּלְטִשְׁאֲצַר חֲלָמָא וּפְשָׂרָא אַל־יִבְהַלְךָ, עָנָה בִּלְטִשְׁאֲצַר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנֵאֲךָ (לְשִׁנְאָךָ) וּפְשָׂרָה לַעֲרִיךְ (לְעֲרִיךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.'

Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries. Dan 4:19

Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθανύμασας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

410 **אהב** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **לשנאך שְׂנֵא** 8131 Daniel 4:16 טו אֲדִין דְּנִיָּאל דִּי־שְׁמֵהּ בִּלְטִשְׁאֲצַר, אֲשֶׁתּוֹמָם כְּשָׁעָה חֲדָה, וְרַעֲיוֹנָהּ, יִבְהַלְנָה; עָנָה מֶלֶכָּא וְאָמַר, בִּלְטִשְׁאֲצַר חֲלָמָא וּפְשָׂרָא אַל־יִבְהַלְךָ, עָנָה בִּלְטִשְׁאֲצַר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנֵאֲךָ (לְשִׁנְאָךָ) וּפְשָׂרָה לַעֲרִיךְ (לְעֲרִיךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine

adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθανύμασας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

411 **אהב** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to

ה אָרְפָּא, מְשׁוֹבְתָם--אֲהֵבם, נִדְבָּה: כִּי שָׁב Hosea 14:5 **אֲהֵבם אָהֵב** 157 like
 5 I will heal their backsliding, I will love them freely; for

Mine anger is turned away from him. Hos 14:4 Ὁσηέ 14:5 ἰάσομαι τὰς
 κατοικίας αὐτῶν ἀγαπήσω αὐτοὺς ὁμολόγως ὅτι ἀπέστρεψεν ἡ ὀργή μου ἀπ' αὐτῶν
 415 **אֲהֵבֵת** 1 Verb - Qal Passive Participle - feminine singular construct 1) to love;
 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human
 appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to
 God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle);
 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c)
 to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c)
 (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אֲהֵב** 157

א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לְךָ אֲהַב-אִשָּׁה, אֲהַבֵּת רַע, וּמִנְאֶפֶת: Hosea 3:1
 כְּאַהֲבַת יְהוָה, אֶת-בְּנֵי יִשְׂרָאֵל, וְהֵם פְּנִים אֶל-אֱלֹהִים אֲחֵרִים, וְאֶתְבִּי אִשִּׁישִׁי
 1 And the LORD said unto me: 'Go yet, love a woman beloved

of her friend and an adulteress, even as the LORD loveth the children of
 Israel, though they turn unto other gods, and love cakes of raisins. Hos
 3:1 Ὁσηέ 3:1 καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον γυναῖκα ἀγαπῶσαν
 πονηρὰ καὶ μοιχαλὶν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ αὐτοὶ ἀποβλέπουσιν
 ἐπὶ θεοῦ ἄλλοτρίους καὶ φιλοῦσιν πέμματα μετὰ σταφίδων

416 **אֲהֵבֵת** 1 Verb - Qal Participle - feminine singular 1) to love; 1a) (Qal); 1a1)
 human love for another, includes family, and sexual; 1a2) human appetite for objects
 such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of
 being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love
 toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness;
 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1)
 friends; 1c2) lovers (fig. of adulterers); 2) to like **עַלְלִין עָלָל** 5954 Daniel 4:4 ד

בְּאֲדִין עַלְלִין (עָלִין), חֲרָטְמִיָּא אֲשַׁפֵּיָּא, כַּשְׂדִּיא (כְּשַׁדְּאִי), וְנִזְרִיא; וְחַלְמָא,
 4 Then came in the
 magicians, the enchanters, the Chaldeans, and the astrologers; and I told
 the dream before them; but they did not make known unto me the
 interpretation thereof. Dan 4:7 Δανιήλ 4:

417 **אֲהֵבֵתָהּ** 1 Verb - Qal Perfect - third person feminine singular | third person
 masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes
 family, and sexual; 1a2) human appetite for objects such as food, drink, sleep,
 wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover
 (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to
 individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1)
 lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig.
 of adulterers); 2) to like **אֲהֵבֵתָהּ אָהֵב** 157 1 Samuel 18:28 **כַּח וַיֵּרָא שָׁאוּל**

28 And Saul saw and
 knew that the LORD was with David; and Michal Saul's daughter loved
 him. 1Sm 18:28 1η Σαμουήλ 18:28 καὶ εἶδεν σαουλ ὅτι κύριος μετὰ δαυιδ καὶ πᾶς
 ἰσραὴλ ἠγάπα αὐτόν

421 **אהבתי** 1 Verb - Qal Participle - feminine singular construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **דאנין דין** 1778 Ezra 7:25

כה ואנת עזרא. כחכמת אלהך די-בידך מני שפטין ודינין די-להון דאנין (דינין) לכל-עמא די בעבר נהרה. לכל-ידעי. דתי אלהך; ודי לא

ידע. תהודעון. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God;

and teach ye him that knoweth them not. Ezra 7:25 Ἐσδρας 7:25 καὶ σὺ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρί σου κατάστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδότι γνωριεῖτε

423 **אהבתיך** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהבתיך אהב** 157 Isaiah 43:4

ד מאשר יקרתי בעיני נכבדתי. ואני אהבתיך; ואתן אדם תחתיה. ולאמים תחת נפשך. 4 Since thou art precious in My sight, and honourable, and I have loved thee;

therefore will I give men for thee, and peoples for thy life. Isa 43:4

Ἡσαΐας 43:4 ἀφ' οὗ ἔντιμος ἐγένου ἐναντίον μου ἐδοξάσθης καὶ γὰρ σε ἠγάπησα καὶ δώσω ἀνθρώπους πολλοὺς ὑπὲρ σοῦ καὶ ἄρχοντας ὑπὲρ τῆς κεφαλῆς σου

424 **אהבתך** 1 Verb - Qal Perfect - third person feminine singular | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אהבתך אהב** 157 Ruth 4:15

טו והיה לך למשיב נפש. ולכללך את. אשר-היא טובה לך. משבעה בנים. שיבתך: כי כלתך אשר-אהבתך. ילדתו. אשר-היא טובה לך. משבעה בנים.

15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.' Ruth 4:15 Ῥούθ 4:15 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχὴν καὶ τοῦ διαθρῆναι τὴν πολιάν σου ὅτι ἡ νύμφη σου ἡ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἐστὶν ἀγαθὴ σοι ὑπὲρ ἑπτὰ υἱοῦς

425 **אהבתך** 1 Noun - feminine singular construct | second person masculine singular 1) love; 1a) human love for human object; 1a1) of man toward man; 1a2) of man toward himself; 1a3) between man and woman; 1a4) sexual desire; 2) God's

love to His people 160 **אהבתך אהבה** 2 Samuel 1:26 **אחי** **כו צר-לי עליך, אחי**

26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

2Sm 1:26 2η Σαμουήλ 1:26 ἀλγῶ ἐπὶ σοί ἄδελφέ μου ιωνathan ὠραιώθης μοι σφόδρα ἐθαυμαστώθῃ ἡ ἀγάπησίς σου ἐμοὶ ὑπὲρ ἀγάπησιν γυναικῶν

427 **אהבתם** 1 Verb - Qal Perfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **אהבתם אהב**

ה וקטר מחמץ תודה, וקראו נדבות השמיעו: כי כן אהבתם בני

Amos 4:5 5 And offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them; for

so ye love to do, O ye children of Israel, saith the Lord GOD. Amos 4:5

Ἀμός 4:5 καὶ ἀνέγνωσαν ἔξω νόμον καὶ ἐπεκαλέσαντο ὁμολογίας ἀπαγγείλατε ὅτι ταῦτα ἠγάπησαν οἱ υἱοὶ ἰσραὴλ λέγει κύριος ὁ θεός

428 **אהבתני** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **אהבתני אהב**

ב אהבתי אתכם אמר יהוה, ואמרתם בפה יהוה, ואמרתם בפה

2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not

Esau Jacob's brother? saith the LORD; yet I loved Jacob; Mal 1:2 Μαλαχίας

1:2 ἠγάπησα ὑμᾶς λέγει κύριος καὶ εἶπατε ἐν τίνι ἠγάπησας ἡμᾶς οὐκ ἀδελφὸς ἦν ἡσασ τοῦ ἰακωβ λέγει κύριος καὶ ἠγάπησα τὸν ἰακωβ

429 **אהבתני** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **אהבתני אהב**

טז ותבך אשת שמשון עליו, ותאמר רק- שמשון עליו, ותאמר רק-

שנאתני ולא אהבתני החידה חדת לבני עמי, ולי לא הנדתה; ויאמר לה,

16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou

hast put forth a riddle unto the children of my people, and wilt thou

not tell it me?' And he said unto her: 'Behold, I have not told it my

father nor my mother, and shall I tell thee?' Jdgs 14:16 Κριταί 14:16 καὶ ἔκλαυσεν ἡ γυνὴ σαμψων πρὸς αὐτὸν καὶ εἶπεν πλὴν μεμίσηκάς με καὶ οὐκ ἠγάπησάς με ὅτι τὸ πρόβλημα ὃ προεβάλου τοῖς υἱοῖς τοῦ λαοῦ μου οὐκ ἀπήγγειλάς μοι καὶ εἶπεν αὐτῇ σαμψων εἰ τῷ πατρί μου καὶ τῇ μητρί μου οὐκ ἀπήγγειλα σοὶ ἀπαγγείλω
 433 **אַהֲבָה** 1 **אַהֲבָה** Verb - Qal Passive Participle - feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **אָהַב** 157

Deuteronomy 21:15 טו כִּי־תִהְיֶיךָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאֶחָת אֹהֶבָהּ וְהָאֶחָת שְׂנֹאָתָהּ. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated; Deu 21:15 Δευτερονόμιον 21:15 ἐὰν δὲ γένωνται ἀνθρώπῳ δύο γυναῖκες μία αὐτῶν ἠγαπημένη καὶ μία αὐτῶν μισουμένη καὶ τέκωσιν αὐτῷ ἡ ἠγαπημένη καὶ ἡ μισουμένη καὶ γένηται υἱὸς πρωτότοκος τῆς μισουμένης

435 **אָהַדְנִי** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **אֶהְדָּנִי** 3034 Psalm 28:7 ז' יְהוָה, עֲזִי וּמִגְנִי -- בּוֹ בָטַח 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N}

therefore my heart greatly rejoiceth, and with my song will I praise Him. Psa 28:7 Ψαλμοί 27:7 κύριος βοηθός μου καὶ ὑπερασπιστής μου ἐπ' αὐτῷ ἠλπισεν ἡ καρδία μου καὶ ἐβοηθήθην καὶ ἀνέθαλεν ἡ σὰρξ μου καὶ ἐκ θελήματός μου ἐξομολόγησμαι αὐτῷ

436 **אֶהְדָּעֲנִי** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know **אֶהְדָּעֲנִי** 3046 Daniel 5:17 יִזְבְּרֵנִי עֲנֵה דָנִיֵּאל, וְאָמַר קָדָם מֶלֶכָּא, מִתְנַתָּהּ לָךְ לְהַוְיָן, וּנְבִזְבִּיתָךְ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation. Dan 5:17 Δανιήλ 5:17 τότε δανιήλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἠριθμηται κατελογίσθη ἐξήρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν

444 **אֶהֱלִי** 1 Noun - masculine plural construct 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) **אֶהֱלִי** 168 Daniel 11:45 מִה יִשַׁע אֶהֱלִי 45 And he shall plant the tents of his palace between the seas and the beauteous

holy mountain; and he shall come to his end, and none shall help him.

Dan 11:45 Δανιήλ 11:45 καὶ στήσει αὐτοῦ τὴν σκηνὴν τότε ἀνὰ μέσον τῶν θαλασσῶν καὶ τοῦ ὄρους τῆς θελήσεως τοῦ ἁγίου καὶ ἥξει ὥρα τῆς συντελείας αὐτοῦ καὶ οὐκ ἔσται ὁ βοηθὼν αὐτῷ

446 **אֶהְיֶה** 1 Noun - masculine plural construct | first person common singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **אֶהְיֶה**

Jeremiah 4:20 כ שָׁבַר עַל-שָׁבַר נִקְרָא, כִּי שִׁדְרָה כָּל-הָאָרֶץ; פְּתָאם שִׁדְרוּ 20 Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a

moment. Jer 4:20 Ἰερεμίας 4:20 καὶ ταλαιπωρίαν συντριμμὸν ἐπικαλεῖται ὅτι τεταλαιπώρηκεν πᾶσα ἡ γῆ ἄφνω τεταλαιπώρηκεν ἡ σκηνή διεσπάρσθησαν αἱ δέρρεις μου

451 **אֶהְיֶיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168

Joshua 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לְאֹמֶר, בְּנִכְסִים רַבִּים שׁוּבוּ אֵלַי אֶהְיֶיכֶם אֶהְיֶיכֶם וּבְמִקְנֶה רַב-מְאֹד, בְּכֶסֶף וּבְזָהָב וּבְנַחֲשֵׁת וּבְבָרָזַל וּבְשִׁלְמוֹת, הָרַבָּה {פ} 8 and spoke unto them, saying:

'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

Josh 22:8 Ἰησοῦς Ναυῆ 22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπῆλθον εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν προνομὴν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

452 **אֶהְיֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168

Numbers 24:5 ה מַה-טֹּבוּ אֶהְיֶיךָ, יַעֲקֹב; מִשְׁכְּנֶיךָ, יִשְׂרָאֵל. אֶהְיֶיךָ

How goodly are thy tents, O Jacob, thy dwellings, O Israel! Num 24:5

Αριθμοί 24:5 ὥς καλοὶ σου οἱ οἴκοι ιακωβ αἱ σκηναὶ σου ἰσραηλ

453 **אֶהְיֶיךָ** 1 Noun - masculine plural 1) aloes, aloe tree; 1a) aloe tree; 1b) aloe (perfume) 174 **אֶהְיֶיךָ** Proverbs 7:17 מֶרֶץ אֶהְיֶיךָ, אֶהְיֶיךָ אֶהְיֶיךָ

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Prv 7:17 Παροιμίαι 7:17 διέπρασκα τὴν κοίτην μου κρόκῳ τὸν δὲ οἶκόν μου κινναμώμῳ

455 **אֶהְיֶיךָ** 1 Verb - Piel Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk 1980 **אֶהְיֶיךָ** Proverbs 8:20 כ בְּאַרְחֻץ-צֶדֶקָה

20 I walk in the way of righteousness, in

the midst of the paths of justice; Prv 8:20 Παροιμίαι 8:20 ἐν ὁδοῖς δικαιοσύνης περιπατῶ καὶ ἀνὰ μέσον τριβῶν δικαιομάτος ἀναστρέφομαι

456 **אֶהְיֶיךָ** 1 Noun - masculine singular construct | second feminine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling,

home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 אהלך אהל

Isaiah 54:2 ב הרחיבי מקום אהליך, ויריעות משכנותיך יטו אל-תחשכי; 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν αὐλαίων σου πῆξον μὴ φείσῃ μακρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

459 אהלך 1 Noun - masculine singular construct | second person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168

כר וידעת, כי-שלום אהליך; ופקדתך נודה, ולא תחטא. Job 5:24 אהלך אהל 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing. Job 5:24 Ἰώβ 5:24 εἶτα γνώσῃ ὅτι εἰρηνεύσει σου ὁ οἶκος ἢ δὲ δίκαια τῆς σκηνῆς σου οὐ μὴ ἀμάρτη

463 אהללנו 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 אהללנו הלל Psalm 109:30 ל 30 I will give great thanks unto the LORD with my mouth; yea, I will praise Him among the multitude; Psa 109:30 Ψαλμοί 108:30 ἐξομολογήσομαι τῷ κυρίῳ σφόδρα ἐν τῷ στόματί μου καὶ ἐν μέσῳ πολλῶν αἰνέσω αὐτόν

464 אהפך 1 Verb - Qal Imperfect - first person common singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 אהפך הפך Zephaniah 3:9 ט כִּי-אֶזְכֹּר אֶהְפֹּךְ אֶל-עַמִּים, שָׁפָה. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve Him with one consent. Zep 3:9 Σοφονίας 3:9 ὅτι τότε μεταστρέψω ἐπὶ λαοὺς γλῶσσαν εἰς γενεὰν αὐτῆς τοῦ ἐπικαλεῖσθαι πάντας τὸ ὄνομα κυρίου τοῦ δουλεῦειν αὐτῷ ὑπὸ ζυγόν ἓνα

465 אהרג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 אהרג א Amos 9:1 א רִאִיתִי אֶת-אֲדֹנָי נֹצֵב עַל-הַמִּזְבֵּחַ, וַיֹּאמֶר הָךְ הַכְּפֹתוֹר וַיִּרְעֲשֵׁי הַסָּפִים וּבְצַעַם בְּרָאשׁ כָּלָם, וְאַחֲרֵיתָם, בַּחֲרֹב אֶהְרֹג: לֹא-יָנוּס לָהֶם

465 אהרג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 אהרג א Amos 9:1 א רִאִיתִי אֶת-אֲדֹנָי נֹצֵב עַל-הַמִּזְבֵּחַ, וַיֹּאמֶר הָךְ הַכְּפֹתוֹר וַיִּרְעֲשֵׁי הַסָּפִים וּבְצַעַם בְּרָאשׁ כָּלָם, וְאַחֲרֵיתָם, בַּחֲרֹב אֶהְרֹג: לֹא-יָנוּס לָהֶם

465 אהרג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 אהרג א Amos 9:1 א רִאִיתִי אֶת-אֲדֹנָי נֹצֵב עַל-הַמִּזְבֵּחַ, וַיֹּאמֶר הָךְ הַכְּפֹתוֹר וַיִּרְעֲשֵׁי הַסָּפִים וּבְצַעַם בְּרָאשׁ כָּלָם, וְאַחֲרֵיתָם, בַּחֲרֹב אֶהְרֹג: לֹא-יָנוּס לָהֶם

וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and

there shall not one of them escape. Amos 9:1 Ἀμώς 9:1 εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἱλαστήριον καὶ σεισθήσεται τὰ πρόπυλα καὶ διάκοπον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοιποὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενῶ οὐ μὴ διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφόμενος
466 **אַהֲרֹג** 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **אַהֲרֹג**

ג וְהִכַּרְתִּי שׁוֹפֵט. מִקְרָבָהּ; וְכָל־שָׁרֶיהָ אַהֲרֹג עִמּוֹ, אָמַר יְהוָה. Amos 2:3 **הָרַג** 3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. {P} Amos 2:3 Ἀμώς 2:3 καὶ ἐξολεθρεύσω κριτὴν ἐξ αὐτῆς καὶ πάντας τοὺς ἄρχοντας αὐτῆς ἀποκτενῶ μετ' αὐτοῦ λέγει κύριος

467 **אַהֲרוֹס** 1 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **אַהֲרוֹס** Amos 2:3 **הָרַס** **מִקְרָבָהּ**; ג וְהִכַּרְתִּי שׁוֹפֵט. מִקְרָבָהּ; וְכָל־שָׁרֶיהָ אַהֲרֹג עִמּוֹ, אָמַר יְהוָה. {P} Amos 2:3 Ἀμώς 2:3 καὶ ἐξολεθρεύσω κριτὴν ἐξ αὐτῆς καὶ πάντας τοὺς ἄρχοντας αὐτῆς ἀποκτενῶ μετ' αὐτοῦ λέγει κύριος

470 **אוֹבֵל** 1 Verb - Hophal Imperfect - first person common singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **אוֹבֵל יָבֵל** Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave. Job 10:19 Ἰώβ 10:19 καὶ ὥσπερ οὐκ ὦν ἐγενόμην διὰ τί γὰρ ἐκ γαστρὸς εἰς μνήμα οὐκ ἀπηλλάγην

471 **אוֹבֵל** 1 Noun - masculine singular construct 1) stream, river 180 **אוֹבֵל** **אֶבֶל** ב וְאַרְאֶה, בְּחֻזֹן, וַיְהִי בְּרֹאשִׁי, וַאֲנִי בְּשׁוּשַׁן הַבִּירָה אֲשֶׁר **אוֹבֵל** Daniel 8:2 **אוֹבֵל** 2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and I was by the stream Ulai. Dan 8:2 Δανιήλ 8:2 καὶ εἶδον ἐν τῷ ὁράματι τοῦ ἐνυπνίου μου ἐμοῦ ὄντος ἐν σουσοῖς τῇ πόλει ἣτις ἐστὶν ἐν ἐλυσμαΐδι χώρα ἔτι ὄντος μου πρὸς τῇ πύλῃ αἰλαμ

472 **אֵיד** 1 Noun - masculine singular 1) brand, fire brand 181 **אֵיד** **אֵיד** Zechariah 3:2 **אֵיד** **אֵיד** ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן, יִנָּעַר יְהוָה בְּךָ הַשָּׁטָן, וַיִּנָּעַר יְהוָה בְּךָ, הַבַּחֲר 3:2

2 And the LORD said unto Satan: **בִּירוּשָׁלַם; הֲלוֹא זֶה אֹד, מִצֵּל מֵאֵשׁ.**

'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen

Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

Zec 3:2 **Ζαχαρίας 3:2** καὶ εἶπεν κύριος πρὸς τὸν διάβολον ἐπιτιμήσαι κύριος ἐν σοὶ διάβολε καὶ ἐπιτιμήσαι κύριος ἐν σοὶ ὁ ἐκλεξάμενος τὴν ἱερουσαλημ οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός

473 **אָהַ** 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **אֹהַ אָהַ** Psalm 132:13 **יִג כִּי-בָחַר**

13 For the LORD hath chosen Zion; He

hath desired it for His habitation: Psa 132:13 **Ψαλμοί 131:13** ὅτι ἐξελέξατο κύριος τὴν σιων ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτοῦ

474 **אֹזַי** 1 Noun proper - masculine singular Uzai = |I shall have my sprinklings; 1) a Judean, one of the repairers of Jerusalem's walls 186 **אֹזַי אֹזַי**

Nehemiah 3:25 **כֹּה פָּלַל בֶּן-אֹזַי, מִנִּגַּד הַמִּקְצוֹעַ, וְהַמְּגִדֵּל הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ.**

25 Palal the son of Uzai repaired over against the Turning, and the tower that

standeth out from the upper house of the king, which is by the court of

the guard. After him Pedaiah the son of Parosh repaired.-- {S} Neh 3:25

Νεεμίας 13:25 φαλαλ υἱοῦ ευζαι ἐξ ἐναντίας τῆς γωνίας καὶ ὁ πύργος ὁ ἐξέχων ἐκ τοῦ οἴκου τοῦ βασιλέως ὁ ἀνώτερος ὁ τῆς ἀνλῆς τῆς φυλακῆς καὶ μετ' αὐτὸν φαδαία υἱὸς φορος

478 **אֹיִלִּים** 1 Noun - masculine plural 1) be foolish, foolish; 1a) (subst); 1a1) of one who despises wisdom; 1a2) of one who mocks when guilty; 1a3) of one who is quarrelsome; 1a4) of one who is licentious 191 **אֹיִלִּים אֹיִל** Proverbs 1:7 **ז יִרְאַת**

7 The fear of the LORD is the beginning of knowledge; but the foolish despise wisdom and

discipline. {P} Prv 1:7 **Παροιμιαί 1:7** ἀρχὴ σοφίας φόβος θεοῦ σύνεσις δὲ ἀγαθὴ πᾶσι τοῖς ποιοῦσιν αὐτὴν εὐσέβεια δὲ εἰς θεὸν ἀρχὴ αἰσθήσεως σοφίαν δὲ καὶ παιδείαν ἀσεβεῖς ἐξουθενήσουσιν

479 **אֹיִתִּיךְ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **אֹיִתִּיךְ אָהַ** Isaiah 26:9 **ט נִפְשִׁי**

אֹיִתִּיךְ בְּלִילָה, אֶפְרִיחִי בְּקֶרְבִּי אֶשְׁחַרְךָ: כִּי כָאֲשֶׁר מִשְׁפָּטִיךָ, לְאֶרֶץ-צֶדֶק.

9 With my soul have I desired Thee in the night; yea,

with my spirit within me have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn

righteousness. Isa 26:9 **Ἡσαίας 26:9** ἦ ἐπιθυμεῖ ἡ ψυχὴ ἡμῶν ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ ὁ θεός διότι φῶς τὰ προστάγματα σου ἐπὶ τῆς γῆς δικαιοσύνην μάθετε οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

482 **אֶלְלֶךְ** 1 Verb - Niphal Imperfect - first person common singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b)

(Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

ג יאבד יום, אֵלֶּךָ בּוֹ; וְהִלֵּילָהּ אָמַר, הֲרָה Job 3:3 אֵלֶךָ יָלַד 3205 (pedigree)

3 Let the day perish wherein I was born, and the night wherein

it was said: 'A man-child is brought forth.' Job 3:3 Ἰώβ 3:3 ἀπόλοιτο ἡ ἡμέρα

ἐν ᾗ ἐγεννήθην καὶ ἡ νύξ ἐν ᾗ εἶπαν ἰδοὺ ἄρσεν

485 אֵלֶּךָ אֵלֶּךָ Zechariah 196 foolish 1) Adjective - masculine singular 1 אֵלֶּךָ 485

15 And the LORD said unto me: 'Take unto thee yet the instruments of a foolish

shepherd. Zec 11:15 Ζαχαρίας 11:15 καὶ εἶπεν κύριος πρὸς με ἔτι λαβὲ σεαυτῷ σκεύη

ποιμνικὰ ποιμένος ἀπείρου

486 אֵלֶּךָ אֵלֶּךָ qere; Noun - masculine plural construct Noun - masculine plural

construct mighty one 193 אֵלֶּךָ 2 Kings 24:15 טו וַיִּגַּל אֶת־יְהוֹיָכִין, בְּבָלָהּ;

וְאֶת־אִם הַמֶּלֶךְ וְאֶת־נָשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו, וְאֶת אֵלֶּךָ (אֵלֶּךָ) הָאָרֶץ, הוֹלִיךְ

15 And he carried away Jehoiachin to Babylon;

and the king's mother, and the king's wives, and his officers, and the

chief men of the land, carried he into captivity from Jerusalem to

Babylon. 2Ki 24:15 Βασιλειῶν Δ' 24:15 καὶ ἀπώκισεν τὸν ιωακίμ εἰς βαβυλῶνα καὶ

τὴν μητέρα τοῦ βασιλέως καὶ τὰς γυναῖκας τοῦ βασιλέως καὶ τοὺς εὐνοῦχους αὐτοῦ καὶ τοὺς ἰσχυροὺς τῆς γῆς ἀπήγαγεν ἀποικεσίαν ἐξ ἱερουσαλὴμ εἰς βαβυλῶνα

491 אֵלֶּךָ 1 Noun - feminine singular construct | first person common singular 1) foolishness, folly 200 אֵלֶּךָ Psalm 38:5 ו הַבָּאִישׁוֹ נִמְקוּ, חֲבוּרָתִי: מִפְּנֵי, אֵלֶּךָ

6 My wounds are noisome, they fester, because of my

foolishness. Psa 38:4 Ψαλμοί 37:5 ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου

ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ

494 אֵלֶּךָ 1 Noun proper - feminine singular Uphaz = |desire of fine gold|; 1) a

place famous for its gold (site unknown) 210 אֵלֶּךָ Daniel 10:5 ה וְאֶשָּׂא אֶת־ אֵלֶּךָ

5 I lifted up mine eyes, and looked, and behold a man clothed in linen,

whose loins were girded with fine gold of Uphaz; Dan 10:5 Δανιήλ 10:5 καὶ

ᾤρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ ἄνθρωπος εἷς ἐνδεδυμένος βύσσινα καὶ τὴν ὀσφὺν περιεζωσμένος βυσσίνῳ καὶ ἐκ μέσου αὐτοῦ φῶς

500 אֵלֶּךָ 1 אֵלֶּךָ Conjunctive waw | Verb - Niphal Imperfect - first person

common singular 1) to seize, dispossess, take possession off, inherit, disinherit,

occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit;

1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be

impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to

possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish;

1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 אֵלֶּךָ

ט פֶּן אֶשְׂבַּע, וְכַחֲשֵׁתִי-- וְאָמַרְתִּי, מִי יְהוּה: וּפֶן־אֶנְרֵשׁ וְנִגְבַּתִּי; Proverbs 30:9

9 Lest I be full, and deny, and say: 'Who is the

LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P} Prv 30:9 Παροιμίαί 30:9 ἵνα μὴ πλησθεὶς ψευδῆς γένωμαι καὶ εἶπω τίς με ὀργῇ ἢ πενηθεὶς κλέψω καὶ ὁμώσω τὸ ὄνομα τοῦ θεοῦ

504 **אוֹתִיָּהּ** 1 Verb - Piel Perfect - first person common singular | third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **אוֹתִיָּהּ אָנָּה** Psalm 132:14 יָד זָאת-

14 מְנוּחָתִי עַד-עַד: פֶּה-אֲשֶׁב, כִּי אוֹתִיָּהּ. 'This is My resting-place for ever; here will I dwell; for I have desired it. Psa 132:14 Ψαλμοί 131:14 αὕτη ἡ καταπαυσίς μου εἰς αἰῶνα αἰῶνος ὧδε κατοικήσω ὅτι ἡρετισάμην αὐτήν

507 **אוֹבֵד** 1 Verb - Qal Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 1753 **דָּאֲרִי דּוֹר** Daniel 4:32 לִב וְכָל-

דָּאֲרִי (דְּיָרִי) אֲרָעָא, כָּלָה חֲשִׁיבִין, וְכַמְצָבִיָּה עֲבַד בְּחִיל שְׁמִיָּא, וְדָאֲרִי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי-יִמְחָא בִּידָהּ, וְיֹאמַר לָהּ מָה עֲבַדְתָּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

508 **אוֹבִיל** 1 Noun proper - masculine singular Obil = |camel driver|; 1) manager of David's camels 179 **אוֹבִיל אוֹבִיל** 1 Chronicles 27:30 לְעַל-תְּנַמְלִים--אוֹבִיל,

30 and over the camels was Obil the Ishmaelite; and over the asses was Jehdeiah the Meronothite; 1Chr 27:30 1η Χρονικών 27:30 ἐπὶ δὲ τῶν καμήλων ὠβὶλ ὁ ἰσμαηλίτης ἐπὶ δὲ τῶν ὄνων ἰαδίας ὁ ἐκ μεραθῶν

509 **אוֹבִילִם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **אוֹבִילִם יָבֵל** Jeremiah 31:9 ט שְׁמָעוּ דְּבַר-

יְהוָה גּוֹיִם, וְהַגִּידוּ בְּאֵיִם מִמֶּרְחֶק; וְאָמְרוּ, מִזֶּרֶחַ יִשְׂרָאֵל יִקְבְּצֶנּוּ, וְשָׁמְרוּ, יְהוָה עֲדָרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather

him, and keep him, as a shepherd doth his flock.' Jer 31:9 Ἱερεμίας 38:9 ἐν κλαυθμῷ ἐξηλθὼν καὶ ἐν παρακλήσει ἀνάξω αὐτοὺς αὐλίζων ἐπὶ διώρυγας ὑδάτων ἐν ὁδῷ ὀρθῇ καὶ οὐ μὴ πλανηθῶσιν ἐν αὐτῇ ὅτι ἐγενόμην τῷ ἰσραὴλ εἰς πατέρα καὶ εφραιμ πρωτότοκός μου ἐστίν

515 **אוֹדִיעִם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit,

acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

3045 כֹּא לָכֵן, הִנְנִי מוֹדִיעִם, בְּפַעַם הַזֹּאת, אֲוִדִיעֶם יְדַע Jeremiah 16:21

21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

Jer 16:21 Ἱερεμίας 16:21 διὰ τοῦτο ἰδοὺ ἐγὼ δηλώσω αὐτοῖς ἐν τῷ καιρῷ τούτῳ τὴν χεῖρά μου καὶ γνωρίω αὐτοῖς τὴν δύναμίν μου καὶ γνώσονται ὅτι ὄνομά μοι κύριος

520 **1** **אָהֵב** Verb - Qal Participle - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **1778** כֹּה

דַּאִינִין דִּין Ezra 7:25

וְאַתָּה עֲזָרָא, כְּחֻכְמַת אֱלֹהֶיךָ דִּי־בִידְךָ מִנִּי שְׁפָטִין וְדַיָּנִין דִּי־לְהוֹן דַּאִנִּין (דַּיָּנִין) לְכָל־עַמָּא דִּי בְּעֵבֶר נְהָרָה, לְכָל־יְדַעֵי, דְּתִי אֱלֹהֶיךָ; וְדִי לָא יְדַע.

25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and

teach ye him that knoweth them not. Ezra 7:25 Ἐσδρας 7:25 καὶ σύ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρί σου κατάστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πάνσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδότι γνωρίειτε

525 **1** **אֹיְבִי** Verb - Qal Participle - masculine plural construct | first person

common singular 1) (Qal) enemy; 1a) personal; 1b) national **5954** עֲלִין עָלַל

ד בְּאֲדִין עֲלִין (עָלִין), חֲרָטְמִיָּא אֲשַׁפֵּיָּא, כַּשְׂדִּיא (כְּשָׂדָאִי), Daniel 4:4

4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof. Dan 4:7 Δανιήλ 4:

530 **1** **אֹיְבִיךָ** Verb - Qal Participle - masculine plural construct | second person

feminine singular 1) (Qal) enemy; 1a) personal; 1b) national **6979** מְקַרְקֵר קָרַר

ה כִּי יוֹם מְהוּמָה וּמְבוֹסָה וּמְבוֹכָה, לְאֲדָנִי יְהוָה צְבָאוֹת־בְּנִי Isaiah 22:5

5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the

Valley of Vision; Kir shouting, and Shoa at the mount. Isa 22:5 Ἡσαΐας 22:5

ὅτι ἡμέρα ταραχῆς καὶ ἀπωλείας καὶ καταπατήματος καὶ πλάνησις παρὰ κυρίου σαβαωθ ἐν φάραγγι σίων πλανῶνται ἀπὸ μικροῦ ἕως μεγάλου πλανῶνται ἐπὶ τὰ ὄρη

532 **אויבִּים** 1 Verb - Qal Participle - masculine plural 1) (Qal) enemy; 1a)

personal; 1b) national 6049 **עֲנֵנָה עָנָן** Isaiah 57:3 **ג וְאַתֶּם קְרָבוֹ-הֶנָּה, בְּנֵי עֲנֵנָה;** 3 But draw near hither, ye sons of the sorceress, the

seed of the adulterer and the harlot. Isa 57:3 Ἡσαΐας 57:3 ὑμεῖς δὲ

προσάγαγετε ὧδε υἱοὶ ἄνομοι σπέρμα μοιχῶν καὶ πόρνῃς

535 **אויבִּיךָ** 1 Verb - Qal Participle - masculine plural construct | second person

masculine singular 1) (Qal) enemy; 1a) personal; 1b) national 6049 **עֲנִיכֶם עָנָן**

Jeremiah 27:9 **ט וְאַתֶּם אֶל-תַּשְׁמְעוּ אֶל-נְבִיאֵיכֶם וְאֶל-קְסָמֵיכֶם, וְאֶל חֲלֻמֹּתֵיכֶם, לֹא תַעֲבֹדוּ, אֶת-וְאֶל-עֲנִיכֶם, וְאֶל-כְּשָׁפֵיכֶם--אֲשֶׁר-הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעֲבֹדוּ, אֶת-מֶלֶךְ בָּבֶל.** 9 But as for you, hearken ye not to your prophets, nor to

your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of

Babylon; Jer 27:9 Ἱερεμίας 34:9 καὶ ὑμεῖς μὴ ἀκούετε τῶν ψευδοπροφητῶν ὑμῶν καὶ τῶν μαντευομένων ὑμῖν καὶ τῶν ἐνυπνιαζομένων ὑμῖν καὶ τῶν οἰωνισμάτων ὑμῶν καὶ τῶν φαρμακῶν ὑμῶν τῶν λεγόντων οὐ μὴ ἐργάσησθε τῷ βασιλεῖ βαβυλῶνος

536 **אויבִּנִי** 1 Verb - Qal Participle - masculine singular construct | first person

common plural 1) (Qal) enemy; 1a) personal; 1b) national 5953 **מְעוֹלָל עָלָל** Isaiah

3:12 **יב עַמִּי נִגְשָׁיו מְעוֹלָל, וְנָשִׁים מְשָׁלוּ בוֹ; עַמִּי מְאֻשְׁרִיךְ מִתַּעִים, וְדָרְךְ**

{פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

Isa 3:12 Ἡσαΐας 3:12 λαός μου οἱ πράκτορες ὑμῶν καλαμῶνται ὑμᾶς καὶ οἱ ἀπαιτοῦντες κυριεύουσιν ὑμῶν λαός μου οἱ μακαρίζοντες ὑμᾶς πλανῶσιν ὑμᾶς καὶ τὸν τρίβον τῶν ποδῶν ὑμῶν ταράσσουσιν

537 **אויֵה לִי, כִּי-נִגְרָתִי אוֹיֵה אֹיֵה** Psalm 120:5 **ה אוֹיֵה לִי, כִּי-נִגְרָתִי**

5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar! Psa 120:5

Ψαλμοί 119:5 οἶμμοι ὅτι ἡ παροικία μου ἐμακρύνθη κατεσκήνωσα μετὰ τῶν σκηνομάτων κηδαρ

538 **אויבִּיתָ** 1 Verb - Hiphil Imperfect - first person common singular 1) to prove,

decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **אויבִּיתָ יָכַח** Job 13:15

15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

Job 13:15 Ἰώβ 13:15 ἐάν με χειρώσῃται ὁ δυνάστης ἐπεὶ καὶ ἤρκαται ἡ μὴν λαλήσω καὶ ἐλέγξω ἐναντίον αὐτοῦ

539 **אויבִּיתְךָ** 1 Verb - Hiphil Imperfect Cohortative - first person common singular

| second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **אויבִּיתְךָ יָכַח** Psalm 50:21 **כא אֵלֶּה עָשִׂיתָ, הָיוּ-אֶהְיָה כְּמוֹךָ; אוֹבִּיתְךָ וְאַעֲרֶכָה לְעֵינֶיךָ.** 21 These

21 These

things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes. Psalms 50:21 Ψαλμοί 49:21 ταῦτα ἐποίησας καὶ ἐσίγησα ὑπέλαβες ἀνομίαν ὅτι ἔσομαί σοι ὅμοιος ἐλέγξω σε καὶ παραστήσω κατὰ πρόσωπον σου

540 **אָכִיחָהּ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **3198** **אֹכִיחֶךָ יְכַח** Psalm 50:8 **ח לֹא עַל-זִבְחֶיךָ, אֹכִיחָהּ; אֹכִיחָהּ;**

8 I will not reprove thee for thy sacrifices; and

thy burnt-offerings are continually before Me. Psalms 50:8 Ψαλμοί 49:8 οὐκ ἐπὶ ταῖς θυσίαις σου ἐλέγξω σε τὰ δὲ ὀλοκαυτώματά σου ἐνώπιόν μου ἔστιν διὰ παντός

541 **אָכִיל** 1 Verb - Hiphil Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **אָכִיל אָכַל** Hosea 11:4

ד בַּחֲבִלֵי אָדָם אֲמַשְׁכֶּם בַּעֲבֹתוֹת אֲהָבָה, וְאַהֲבָה לָהֶם כַּמְרִימִי עַל עַל

4 I drew them with cords of a man, with

bands of love; and I was to them as they that take off the yoke on

their jaws, and I fed them gently. Hosea 11:4 Ὡσηέ 11:4 ἐν διαφθορᾷ ἀνθρώπων ἐξέτεινα αὐτοὺς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς ῥαπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτόν δυνήσομαι αὐτῷ

544 **אֹכְלִיָּהּ** 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

3960 **ה מְלוֹשְׁנִי (מְלִשְׁנִי) בִּסְתֵּר, רָעָהוּ-- אוֹתוֹ אֶצְמִית:** Psalm 101:5 **מְלוֹשְׁנִי לְשֹׁן**

5 Whoso slandereth his

neighbour in secret, him will I destroy; {N}

whoso is haughty of eye and proud of heart, him will I not suffer. Psalms 101:5 Ψαλμοί 100:5 τὸν καταλαλοῦντα λάθρα τοῦ πλησίον αὐτοῦ τοῦτον ἐξεδίωκον ὑπερηφάνῳ ὀφθαλμῷ καὶ ἀπλήστῳ καρδίᾳ τοῦτῳ οὐ συνήσθιον

545 **אוֹלִיד** 1 Verb - Hiphil Imperfect - first person common singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist

or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

(pedigree) **3205** **אָלִיד יֵלֵד** Isaiah 66:9 **יֵאָמֵר** **ט** הֲאֲנִי אֲשָׁבִיר וְלֹא אֹלִיד, **אָמַר**

{S} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause

to bring forth shut the womb? saith thy God. {S} Isa 66:9 Ἡσαΐας 66:9 ἐγὼ

δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννώσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός

546 **אָלִיכֶם** **1** Verb - Hiphil Imperfect - first person common singular | third

person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk

about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **1980** **אָלִיכֶם**

ט שְׁמְעוּ דְּבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בְּאֵיִם מְמַרְחֵק; וְאָמְרוּ, הֲלֹךְ

Jeremiah 31:9 **9** Hear the word of the LORD, **מְזִרָה יִשְׂרָאֵל יִקְבְּצֶנּוּ, וְשָׁמְרוּ, כְּרֻעָה עָדְרוּ.**

O ye nations, and declare it in the isles afar off, and say: 'He that

scattered Israel doth gather him, and keep him, as a shepherd doth his

flock.' Jer 31:9 Ἱερεμίας 38:9 ἐν κλαυθμῷ ἐξῆλθον καὶ ἐν παρακλήσει ἀνάξω αὐτοὺς

ἀλύζων ἐπὶ διώρυγας ὑδάτων ἐν ὁδῷ ὀρθῇ καὶ οὐ μὴ πλανηθῶσιν ἐν αὐτῇ ὅτι ἐγενόμην τῷ Ἰσραὴλ εἰς πατέρα καὶ εφραιμ πρωτότοκός μου ἐστίν

549 **אָמַר** **1** **וְתִנֵּן־אָמַר** Noun - common masculine singular absolute | Verb - Qal

Imperfect - second person masculine singular homonym 1 1) utterance, speech,

כח **וְתִנֵּן־אָמַר**, **וְיָקָם** **אָמַר** **562** **אָמַר** Job 22:28 **אָמַר**

28 Thou shalt also decree a thing, and it

shall be established unto thee, and light shall shine upon thy ways. Job

22:28 Ἰώβ 22:28 ἀποκαταστήσει δέ σοι δίκαιον δικαιοσύνης ἐπὶ δὲ ὁδοῖς σου ἔσται φέγγος

551 **אָמַרְהָ** **1** Verb - Qal Imperfect Cohortative - first person common singular 1)

to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called;

1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **559** **אָמַרְהָ**

י **אָמַרְהָ**, **לֵאֵל סִלְעִי--** **לָמָּה שְׁכַחְתָּנִי: לָמָּה־קָּרַר אֱלֹהִי--** **אָמַר**

Psalms 42:9 **10** I will say unto God my Rock: 'Why hast Thou forgotten

me? {N}Why go I mourning under the oppression of the enemy?' Psa

42:8 Ψαλμοί 41:9 ἡμέρας ἐντελεῖται κύριος τὸ ἔλεος αὐτοῦ καὶ νυκτὸς ὥδῃ παρ' ἐμοί προσευχὴ τῷ θεῷ τῆς ζωῆς μου

555 **אָוִנִי** **1** **בֶּן־אָוִנִי** Noun proper no gender no number no state **Ben-oni** **1126**

יח **וַיְהִי בִצְאָת נִפְשָׁהּ, כִּי מָתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־** **אָוִנִי** **בֶּן־אָוִנִי**

Genesis 35:18 **18** And it came to pass, as her soul was in

departing--for she died--that she called his name Ben-oni; but his father

called him Benjamin. Ge 35:18 | 35:18 ἐγένετο δὲ ἐν τῷ ἀφιέναι αὐτὴν τὴν ψυχὴν

ἀπέθνησεν γὰρ ἐκάλεσεν τὸ ὄνομα αὐτοῦ υἱὸς ὀδύνης μου ὁ δὲ πατὴρ ἐκάλεσεν αὐτὸν βενιαμὴν

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy

covetousness. Jer 51:13 'Ιερεμίας 28:13 κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἡκεῖ τὸ πέρας σου ἀληθῶς εἰς τὰ σπλάγχνα σου

580 **אוֹצְרֹתֶיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **אוֹצְרֹתֶיהָ אוֹצְרֵיהָ** Jeremiah 50:37 לֹ

חֶרֶב אֶל-סוּסֵיוֹ וְאֶל-רֶכְבּוֹ, וְאֶל-כָּל-הָעָרֵב אֲשֶׁר בְּתוֹכָהּ--וְהָיוּ לְנָשִׁים; חֶרֶב אֶל-אוֹצְרֹתֶיהָ, וּבָזְזוּ.

37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; a sword is upon her treasures, and

they shall be robbed. Jer 50:37 'Ιερεμίας 27:37 μάχαιραν ἐπὶ τοὺς ἵππους αὐτῶν καὶ ἐπὶ τὰ ὅπλα αὐτῶν μάχαιραν ἐπὶ τοὺς μαχητὰς αὐτῶν καὶ ἐπὶ τὸν σύμμικτον τὸν ἐν μέσῳ αὐτῆς καὶ ἔσονται ὥσει γυναῖκες μάχαιραν ἐπὶ τοὺς θησαυροὺς αὐτῆς καὶ διασκορπισθήσονται

581 **אוֹצְרֹתָם** 1 Noun - masculine plural construct | third person masculine plural 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **אוֹצְרֹתָם אוֹצְרֵיהֶם** Isaiah 30:6 וּמִשָּׂא

בְּהֵמוֹת נֹגֵב: בְּאַרְץ צָרָה וְצוֹקָה לְבִיא וְלִישׁ מְהֵם, אֶפְעָה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל-כֶּתֶף עִירִים חִילָהֶם וְעַל-דִּבְשֶׁת נִמְלִים אוֹצְרֹתָם, עַל-עַם לֹא יַעֲיִלוּ.

The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not

profit them. Isa 30:6 'Ησαίας 30:6 ἡ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ λέων καὶ σκύμνος λέοντος ἐκείθεν καὶ ἀσπίδες καὶ ἔκγονα ἀσπίδων πετομένων οἱ ἔφερον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνος ὃ οὐκ ὠφελήσει αὐτοὺς εἰς βοήθειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος

582 **אוֹקִיר** 1 Verb - Hiphil Imperfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious 3365 **אוֹקִיר יִקֵּר** Isaiah 13:12 יִבְּ אוֹקִיר אֲנוּשׁ, מִפֶּזֶז;

12 I will make man more rare than fine gold, even

man than the pure gold of Ophir. Isa 13:12 'Ησαίας 13:12 καὶ ἔσονται οἱ καταλελειμμένοι ἔντιμοι μᾶλλον ἢ τὸ χρυσίον τὸ ἄπυρον καὶ ὁ ἄνθρωπος μᾶλλον ἔντιμος ἔσται ἢ ὁ λίθος ὁ ἐκ σουφίρ

584 **אוֹרָה** 1 Noun - feminine singular 1) light; 2) light of joy and happiness (fig.)

16 טַז לִיהוּדִים, הִיְתָה אוֹרָה וְשִׂמְחָה, וְשִׂשׁוֹן, וִיקָר. **אוֹרָה** Esther 8:16

The Jews had light and gladness, and joy and honour. Est 8:16 'Εσθήρ 8:16 τοῖς δὲ ιουδαίοις ἐγένετο φῶς καὶ εὐφροσύνη

586 **אֹרְהוֹ** 1 Noun - common singular construct | third person masculine singular

1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **אֹרְהוֹ אֹר** Job 25:3

גִּיהִשׁ מִסְפָּר, לְגִדְיָיו; 3 Is there any number of His armies? And upon

whom doth not His light arise? Job 25:3 יוֹב 25:3 μὴ γάρ τις ὑπολάβοι ὅτι ἔστιν παρέλκυσις πειραταῖς ἐπὶ τίνας δὲ οὐκ ἐπελεύσεται ἔνεδρα παρ' αὐτοῦ

587 **אָרַו** 1 Verb - Qal Imperative - masculine plural 1) to curse; 1a) (Qal); 1a1)

to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be

made a curse, be cursed 779 **אָרַו אָרַר** Judges 5:23 **אָמַר מְלֶאֶךְ**

יְהוָה--אָרַו אָרַר, {ר} יִשְׁבִּיָּה: {ס} כִּי לֹא-בָאוּ לְעֶזְרַת יְהוָה, {ס}

{ס} יְהוָה בְּנִבְוִיָּם. {ר} לְעֶזְרַת 23 'Curse ye Meroz', said the angel of

the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the

mighty.' Jdgs 5:23 Κριταί 5:23 καταρᾶσθε μηρῶς εἶπεν ἄγγελος κυρίου καταρᾶσθε ἐπικατάρατος πᾶς ὁ κατοικῶν αὐτήν ὅτι οὐκ ἤλθοσαν εἰς βοήθειαν κυρίου εἰς βοήθειαν ἐν δυνατοῖς

592 **אֹרִים** 1 Noun - common plural 1) light; 1a) light of day; 1b) light of

heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d)

daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i)

light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **אֹרִים**

אֹר Psalm 136:7 **זֶלְעָשָׂה, אֹרִים גְּדִלִים: כִּי לְעוֹלָם חֲסָדוֹ.** 7 To Him that

made great lights, for His mercy endureth for ever; Psa 136:7 **Ψαλμοί 135:7**

τῷ ποιήσαντι φῶτα μεγάλα μόνῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

593 **אֹרִישׁ** 1 Verb - Hiphil Imperfect - first person common singular 1) to seize,

dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)

(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to

poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty;

1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause

others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,

bring to ruin, disinherit 3423 **אֹרִישׁ יִרְשׁ** Exodus 34:24 **כֹּד כִּי-אֹרִישׁ גּוֹיִם**

מִפְּנֵי, וְהִרְחַבְתִּי אֶת-גְּבֻלָּךְ; וְלֹא-יַחְמֹד אִישׁ, אֶת-אַרְצְךָ, בְּעֶלְתָּךְ לְרֹאוֹת אֶת-

פָּנַי יְהוָה אֱלֹהֶיךָ, שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations

before thee, and enlarge thy borders; neither shall any man covet thy

land, when thou goest up to appear before the LORD thy God three

times in the year. Exo 34:24 Ἐξοδος 34:24 ὅταν γὰρ ἐκβάλω τὰ ἔθνη πρὸ

προσώπου σου καὶ πλατύνω τὰ ὅριά σου οὐκ ἐπιθυμήσει οὐδεὶς τῆς γῆς σου ἡνίκα ἂν ἀναβαίνῃς ὀφθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου τρεῖς καιροὺς τοῦ ἐνιαυτοῦ

594 **אֹרִישִׁם** 1 Verb - Hiphil Imperfect - first person common singular | third

person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit,

occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit;

1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be

impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to

thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the appointed season. Hos 12:9 Ὡσηέ 12:10 ἐγὼ δὲ κύριος ὁ θεὸς σου ἀνήγαγόν σε ἐκ γῆς αἰγύπτου ἔτι κατοικιῶ σε ἐν σκηναῖς καθὼς ἡμέρᾳ ἐορτῆς

602 **אִשְׁעֶךָ** 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **אִשְׁעֶךָ יְשַׁע** 2 Kings 6:27 **מֵאֵין יְהוָה, מֵאֵין כֹּז וַיֹּאמֶר אֶל־יְהוֹשָׁעַךְ יְהוָה, מֵאֵין** 27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?' 2Ki 6:27 Βασιλειῶν Δ' 6:27 καὶ εἶπεν αὐτῇ μή σε σώσαι κύριος πόθεν σώσω σε μὴ ἀπὸ τῆς ἄλωνος ἢ ἀπὸ τῆς ληνοῦ

603 **אִשְׁעֵם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **אִשְׁעֵם יְשַׁע** Hosea 1:7 **ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בֵּיתָהוּ אֱלֹהֵיהֶם; וְלֹא אִשְׁעֵם, בְּקֶשֶׁת וּבַחֶרֶב וּבַמִּלְחָמָה, בְּסוּסִים, וּבַפָּרָשִׁים.** 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.' Hos 1:7 Ὡσηέ 1:7 τοὺς δὲ υἱοὺς ἰουδα ἐλεήσω καὶ σώσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ οὐ σώσω αὐτοὺς ἐν τόξῳ οὐδὲ ἐν ῥομφαίᾳ οὐδὲ ἐν πολέμῳ οὐδὲ ἐν ἄρμασιν οὐδὲ ἐν ἵπποις οὐδὲ ἐν ἵππευσιν

604 **אִשֶּׁר** 1 **אִשֶּׁר** qere; Verb - Hiphil Imperfect first person common singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight **אִשֶּׁר יֵשֶׁר** 3474 Isaiah 45:2 **ב אֲנִי לְפָנֶיךָ אֵלֶּךְ, וְהָדוּרִים אִשֶּׁר יֵשֶׁר** 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron; Isa 45:2 Ἡσαΐας 45:2 ἐγὼ ἔμπροσθέν σου πορεύσομαι καὶ ὄρη ὁμαλιῶ θύρας χαλκᾶς συντρίψω καὶ μοχλοὺς σιδηροὺς συκαλάσω

607 **אוֹתָהֶם** 1 Direct Object Marker | third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative **אוֹתָהֶם אֵת** 853 Ezekiel 23:45 **מִה וּנְאֻשִׁים צְדִיקִים, הֵמָּה יִשְׁפְּטוּ אוֹתָהֶם--מִשְׁפַּט נְאֻפּוֹת, וּמִשְׁפַּט שִׁפְכוֹת דָּם: כִּי נֹאֲפֹת הֵנָּה, וְדָם בִּידֵיהֶן.** {ס} 45 But righteous men, they shall judge them as adulteresses are judged, and as women that shed blood are judged; because they are adulteresses, and blood is in their hands. {S} Eze 23:45 Ἰεζεκιήλ 23:45 καὶ

ἄνδρες δίκαιοι αὐτοὶ ἐκδικήσουσιν αὐτὰς ἐκδικήσει μοιχαλίδος καὶ ἐκδικήσει αἵματος
ὅτι μοιχαλίδες εἰσὶν καὶ αἷμα ἐν χερσὶν αὐτῶν

608 **אוֹתָהֶן** 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **אוֹתָהֶן** אֶת Ezekiel 23:47 **וַיָּרֶגְמוּ עָלֶיהֶן אֲבָן קָהֶל. וַיִּבְרָא**

47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire. Eze 23:47 Ἰεζεκιήλ 23:47 καὶ λιθοβόλησον ἐπ' αὐτὰς λίθοις ὄχλων καὶ κατακέντει αὐτὰς ἐν τοῖς ξίφεσιν αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν ἀποκτενοῦσι καὶ τοὺς οἴκους αὐτῶν ἐμπρήσουσιν

611 **אוֹתִיר יֵתֶר** 1 Verb - Hiphil Imperfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **אוֹתִיר יֵתֶר** Ezekiel

39:28 **כַּח וַיֵּדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלֹתִי אֹתָם אֶל-הַגּוֹיִם, וּכְנַסְתִּים**

28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there; Eze 39:28 Ἰεζεκιήλ 39:28 καὶ γινώσκονται ὅτι ἐγώ εἰμι κύριος ὁ θεὸς αὐτῶν ἐν τῷ ἐπιφανήναί με αὐτοῖς ἐν τοῖς ἔθνεσιν

612 **אוֹתְכֶם** 1 Direct Object Marker | second person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **אוֹתְכֶם** אֶת Joshua 23:15 **טו וְהָיָה, כְּאֲשֶׁר-בָּא**

עֲלֵיכֶם כָּל-הַדָּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֶת כָּל-הַדָּבָר הָרָע--עַד-הַשְׁמִידוֹ אוֹתְכֶם מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת.
15 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your

God hath given you. Josh 23:15 Ἰησοῦς Ναυῆ 23:15 καὶ ἔσται ὃν τρόπον ἤκει ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ καλὰ ἃ ἐλάλησεν κύριος πρὸς ὑμᾶς οὕτως ἐπάξει κύριος ὁ θεὸς ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ πονηρά ἕως ἄν ἐξολεθρεύσῃ ὑμᾶς ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἧς ἔδωκεν κύριος ὑμῖν

616 **אוֹתָנָה** 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **אוֹתָנָה** אֶת Ezekiel 34:21 **כָּא יַעַן, בְּצַד וּבְכַתֵּף תִּהְדָּפוּ, אוֹתָנָה**

21 **וּבְקַרְנֵיכֶם תִּנְגְּחוּ, כָּל-הַנַּחֲלֹת--עַד אֲשֶׁר תִּפְצְזוּם אוֹתָנָה, אֶל-הַחוּצָה.**
Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; Eze 34:21 Ἰεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

618 **אוֹתָת** 1 Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof **אוֹתָת יְהוָה** Deuteronomy 6:22 **כִּבְּיָתָן יְהוָה** 22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes. Deu 6:22 Δευτερονόμιον 6:22 καὶ ἔδωκεν κύριος σημεῖα καὶ τέρατα μεγάλα καὶ πονηρὰ ἐν αἰγύπτῳ ἐν φαραὼ καὶ ἐν τῷ οἴκῳ αὐτοῦ ἐνώπιον ἡμῶν

619 **אוֹתֵינוּ** 1 Noun - common plural construct | first person common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof **אוֹתֵינוּ** Psalm 74:9 **ט** **אוֹתֵינוּ, לֹא רָאִינוּ: אֵין-עוֹד נְבִיא; וְלֹא-אֶתְנוּ, יֵדַע עַד-מָה.** 9 We see not our signs; there is no more any prophet; neither is there among us any that knoweth how long. Psalms 74:9 **אוֹתֵינוּ** 73:9 τὰ σημεῖα ἡμῶν οὐκ εἶδομεν οὐκ ἔστιν ἔτι προφήτης καὶ ἡμᾶς οὐ γινώσεται ἔτι

620 **אוֹתָתָם** 1 Noun - common plural construct | third person masculine plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof **אוֹתָתָם** Psalm 74:4 **ד** **שָׁאֲנוּ צִרְיָהּ, בְּקֶרֶב מוֹעֵדָךְ; שָׁמוּ אוֹתָתָם אֹתוֹת.** 4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs. Psalms 74:4 **אוֹתָתָם** 73:4 καὶ ἐνεκαυχήσαντο οἱ μισοῦντές σε ἐν μέσῳ τῆς ἑορτῆς σου ἔθεντο τὰ σημεῖα αὐτῶν σημεῖα καὶ οὐκ ἔγνωσαν

622 **אָזַבַּח** 1 Verb - Piel Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **אָזַבַּח** 2 Chronicles 28:23 **כֹּגֶן וַיִּזְבַּח, לֵאלֹהֵי דָרְמָשֶׁק** **הַמִּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי-אַרָּם הֵם מַעֲזִירִים אֹתָם, לָהֶם אָזַבַּח** **וַיַּעֲזִרוּנִי; וְהֵם הָיוּ-לוֹ לְהַכְשִׁילוֹ, וּלְכָל-יִשְׂרָאֵל.** 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all

Israel. 2Chr 28:23 2η Χρονικών 28:23 ἐκζητήσω τοὺς θεοὺς δαμασκοῦ τοὺς τύπτοντάς με καὶ εἶπεν ὅτι θεοὶ βασιλέως συρίας αὐτοῖ κατισχύουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοὶ ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ Ἰσραὴλ

623 **אָזַבַּח** 1 Verb - Qal Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **אָזַבַּח** Psalm 116:17 **יִזְלֶה-אָזַבַּח, זָבַח תּוֹדָה; וּבִשְׁם יְהוָה אֶקְרָא.** 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD. Psalms 116:17 **אָזַבַּח** 115:8 σοὶ θύσω θυσίαν αἰνέσεως

625 **אֶזְבִּי** 1 Noun proper - masculine singular Ezbai = |my humblings|; 1) father of one of David's mighty men **אֶזְבִּי** 1 Chronicles 11:37 **לֹז הָעֶזְרִי,**

{ס} {ר} בֶּן־אֶזְבַּי. 37 Hezro the Carmelite, Naarai
the son of Ezbai; 1Chr 11:37 1η Χρονικών 11:37 ησεραι ό χαρμαλι νααραι υιός
αζωβαι

627 **הָיָה** 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) make hot,

כב כָּל־קֶבֶל יָדָה, מִן־יָדַי מִלֵּת מִלְכָּא Daniel 3:22 **אזה** **אזא** **אָזַה** **heat 228** מַחֲצַפֶּה, וְאַתּוּנָא, אִזְה יַתִּירָה; גְּבַרְיָא אֵלֶּךָ, דִּי הִסְקוּ לְשַׁדְּרָךְ מִיִּשְׁךְ וַעֲבַד
22 Therefore because the king's נגוּ, קִטְל הַמּוֹן, שְׂבִיבָא דִּי נוּרָא.

commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-

nego. Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἑπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτὴν

628 **אָזער** 1 Verb - Qal Passive Participle - masculine singular 1) gird, encompass,

equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר

ח וַיֹּאמְרוּ אֵלָיו, אִישׁ בַּעַל שֵׁעָר, וְאִזְזוֹר עוֹר, אִזְזוֹר בְּמַתְנָיו; 2 Kings 1:8
8 And they answered him: 'He was a hairy man, and girt with a girdle of leather about his loins.' And he said: 'It is Elijah the Tishbite.' 2Ki 1:8 Βασιλειῶν Δ' 1:8 καὶ εἶπον πρὸς αὐτόν ἄνθρωπος δασύς καὶ ζώνην δερματίνην περιεζωσμένος τὴν ὀσφὺν αὐτοῦ καὶ εἶπεν ἡλίου ὁ θεσβίτης οὗτός ἐστιν

632 **אָזיין** 1 Verb - Hiphil Imperfect - first person common singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) 238 **אָזיין האָרױן** Job 32:11, **יֵא הֵן הוֹחֵלֵתִי**.

11 Behold, I waited for
לְדַבְּרֵיכֶם--אֲזִין, עַד-תְּבוֹנֹתֵיכֶם: עַד-תַּחֲקֵרוֹן מְלִין.

your words, I listened for your reasons, whilst ye searched out what to say. Job 32:11 Ἰώβ 32:11 ἐνωτίξασθέ μου τὰ ῥήματα ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσσετε λόγους

633 אָזכּוֹר kethib אֶזְכִּיר 1 אָזכּוֹר ; qere; Verb - Qal Imperfect - first person
common singular qere 1) to remember, recall, call to mind; 1a) (Qal) to
remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be
thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind;
1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to
record; 1c5) to make a memorial, make remembrance 2142 אֶזְכֹּר Psalm 77:12

12 I will make
mention of the deeds of the LORD; yea, I will remember Thy wonders

of old. Psa 77:11 Ψαλμοί 76:12 ἐμνήσθην τῶν ἔργων κυρίου ὅτι μνησθήσομαι ἀπὸ τῆς ἀρχῆς τῶν θαυμασιῶν σου

635 **אָזְכִּירָה** 1 Verb - Hiphil Imperfect Cohortative - first person common singular
 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make

remembrance 2142 זכר אזכרה Psalm 45:17 תשיחמו; יהיו בניך; יז תחת אבתיך,

לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom

thou shalt make princes in all the land. Psa 45:16 Ψαλμοί 44:17 ἀντὶ τῶν πατέρων σου ἐγενήθησάν σοι υἱοί καταστήσεις αὐτοὺς ἄρχοντας ἐπὶ πᾶσαν τὴν γῆν

636 **אָזְכָּר** 1 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142

לֹד כֹה אָמַר יְהוָה, נָתַן שֶׁמֶשׁ אֶזְכֹּר יְהוָה, נָתַן יָרֵחַ וְכּוֹכְבִּים, לְאֹר לַיְלָה; רָגַע הַיָּם וַיִּהְיֶמוּ גִלְיוֹ, יְהוָה לְאֹר יוֹמָם, חֲקַת יָרֵחַ וְכּוֹכְבִּים, לְאֹר לַיְלָה; רָגַע הַיָּם וַיִּהְיֶמוּ גִלְיוֹ, יְהוָה

34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of

hosts is His name: Jer 31:34 Ἰερεμίας 38:34 καὶ οὐ μὴ διδάξωσιν ἕκαστος τὸν πολίτην αὐτοῦ καὶ ἕκαστος τὸν ἀδελφὸν αὐτοῦ λέγων γινῶθι τὸν κύριον ὅτι πάντες εἰδῆσουσίν με ἀπὸ μικροῦ αὐτῶν καὶ ἕως μεγάλου αὐτῶν ὅτι ἴλεως ἔσομαι ταῖς ἀδικίαις αὐτῶν καὶ τῶν ἀμαρτιῶν αὐτῶν οὐ μὴ μνησθῶ ἔτι

639 **אֶזְכְּרִי** 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142

תְּדַבֵּק-- אֶזְכְּרִי אֶם-לֹא אֶזְכְּרִי: אֶם-לֹא אֶעֱלֶה, אֶת-יְרוּשָׁלַם-- עַל, רֹאשׁ לְשׁוֹנִי, לְחִפִּי-- אֶם-לֹא אֶזְכְּרִי: אֶם-לֹא אֶעֱלֶה, אֶת-יְרוּשָׁלַם-- עַל, רֹאשׁ

6 Let my tongue cleave to the roof of my mouth, if I remember thee not; {N} if I set not Jerusalem above my chiefest joy.

Psa 137:6 Ψαλμοί 136:6 κολληθεῖν ἢ γλωσσά μου τῷ λάρυγγί μου ἐὰν μὴ σου μνησθῶ ἐὰν μὴ προανατάξωμαι τὴν ἱερουσαλημ ἐν ἀρχῇ τῆς εὐφροσύνης μου

640 **אֶזְכְּרָה** 1 Verb - Qal Imperfect - first person common singular | second

person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142

אֶלֶּהִי-- עָלִי, נַפְשִׁי תִשְׁתַּחֲוֶה: עַל-כֵּן--אֶזְכְּרָהּ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מִהָר

7 O my God, my soul is cast down within me; {N} therefore

do I remember Thee from the land of Jordan, and the Hermons, from

the hill Mizar. Psa 42:5 Ψαλμοί 41:6 ἵνα τί περίλυπος εἶ ψυχὴ καὶ ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν θεόν ὅτι ἐξομολογήσομαι αὐτῷ σωτήριον τοῦ προσώπου μου ὁ θεός μου

642 **אֶזְכְּרָתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) memorial-offering, the portion of the meal (food) offering which is burned 234

יְהוָה יְהוָה, אֶל-הַכֹּהֵן, וְקָמַץ אֶזְכְּרָתָהּ Leviticus 5:12

הַכֹּהֵן מִמֶּנָּה מְלֹא קִמְצוֹ אֶת-אֶזְכְּרָתָהּ וְהַקְטִיר הַמִּזְבֵּחַ, עַל אֲשֵׁי יְהוָה;

12 And he shall bring it to the priest, and the priest shall

take his handful of it as the memorial-part thereof, and make it smoke on the altar, upon the offerings of the LORD made by fire; it is a sin-offering. Lev 5:12 Λευιτικόν 5:12 καὶ οἶσει αὐτὸ πρὸς τὸν ἱερέα καὶ δραξάμενος ὁ ἱερεὺς ἀπ' αὐτῆς πλήρη τὴν δράκα τὸ μνημόσυνον αὐτῆς ἐπιθήσει ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων κυρίῳ ἁμαρτία ἐστίν

644 **אָזַל** 1 Verb - Qal Perfect - third person masculine singular 1) to go, to go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be exhausted, be gone, evaporated; 1b) (Pual) to go to and fro 235 **אָזַל אָזַל** 1

וַיֹּאמֶר שָׁאוּל לְנִעְרוֹ, וְהָנָה נִלְךָ וּמִה־נָּבִיא לְאִישׁ--כִּי הִלָּחֵם אָזַל Samuel 9:7 וְהָנָה נִלְךָ וּמִה־נָּבִיא לְאִישׁ--כִּי הִלָּחֵם אָזַל. אָתְנָה. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God; what have we?' 1Sm 9:7 1η Σαμουήλ 9:7 καὶ εἶπεν σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ καὶ ἰδοὺ πορευσόμεθα καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεοῦ ὅτι οἱ ἄρτοι ἐκλελοίπασιν ἐκ τῶν ἀγγείων ἡμῶν καὶ πλεῖον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν

646 **אָזַל-אַחַת** 1 Verb - Qal Imperative - masculine singular 1) to go, to go off; 1a) (P'al) to go, go off 236 **אָזַל-אַחַת** Ezra 5:15 **וְאָמַר-לָהּ--אֵלֶּה (אֵל)** מֵאֲנִיָּא, שָׂא אָזַל-אַחַת הַמֹּו בְּהִיכְלָא דִּי בִירוּשְׁלָם; וּבֵית אֱלֹהָא, יִתְבְּנָא עַל-
{ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S} Ezra 5:15 Ἐσδρας 5:15 καὶ εἶπεν αὐτῷ πάντα τὰ σκεύη λαβὲ καὶ πορεύου θὲς αὐτὰ ἐν τῷ οἴκῳ τῷ ἐν ἱερουσαλημ εἰς τὸν ἐαυτῶν τόπον

647 **אָזַל-מִים** 1 Verb - Qal Perfect - third person common plural 1) to go, to go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be exhausted, be gone, evaporated; 1b) (Pual) to go to and fro 235

11 **יָא אָזַל-מִים, מִנִּי־יָם; וְנָהָר, יִחְרַב וַיִּבָּשׁ.** Job 14:11 **אָזַל-מִים** Job 14:11 14:11 Ἰώβ 14:11 As the waters fail from the sea, and the river is drained dry; Job 14:11 14:11 Ἰώβ 14:11 χρόνῳ γὰρ σπανίζεται θάλασσα ποταμὸς δὲ ἐρημωθείς ἐξηράνθη

648 **אָזַל** 1 Verb - Qal Perfect - third person masculine plural 1) to go, to go off; 1a) (P'al) to go, go off 236 **אָזַל** Ezra 4:23 **כֹּה אָדִין, מִן-דִּי פִרְשָׁן נִשְׁתַּנָּא**

דִּי אֶרְתַּחֲשֶׁתָּא מִלְכָּא, קָרִי קָדָם-רַחֵם וְשִׁמְשִׁי סְפָרָא, וּכְנֻתָּהוּן; אָזַל
{ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to

Jerusalem unto the Jews, and made them to cease by force and power.

{S} Ezra 4:23 Ἐσδρας 4:23 τότε ὁ φορολόγος τοῦ αρθασασθα βασιλέως ἀνέγνω ἐνώπιον ραουμ καὶ σαμσαι γραμματέως καὶ συνδούλων αὐτῶν καὶ ἐπορεύθησαν σπουδῇ εἰς ἱερουσαλημ καὶ ἐν ἰουδα καὶ κατήγγησαν αὐτοὺς ἐν ἵπποις καὶ δυνάμει

649 **אָזַלְנָא** 1 Verb - Qal Perfect - first person common plural 1) to go, to go off; 1a) (P'al) to go, go off 236 **אָזַלְנָא** Ezra 5:8 **ח יָדִיעַ לְהוּא לְמִלְכָּא, דִּי--**

אָזַלְנָא לִיהוּד מְדִינַתָּא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מִתְבְּנָא אֶבֶן גָּלִל, וְאָע מִתְשֶׁם
{ס} 8 Be it בְּכַתְלָיָא; וְעַבְדִּתָּא דָּךְ אֶסְפְּרָנָא מִתְעַבְּדָא, וּמִצְלַח בִּידְהֶם.

known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and

prospereth in their hands. {S} Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

650 **אָזַלְתָּ** 1 Verb - Qal Perfect - third person feminine singular 1) to go, to go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be exhausted, be gone, evaporated; 1b) (Pual) to go to and fro **235 אָזַלְתָּ**

Deuteronomy 32:36 לוֹ כִּי־יִדְּיוֹן יְהוָה עָמוֹ. {ר} וְעַל־עַבְדָּיו יִתְנַחֵם: {ס} כִּי {ר} וְאָפַס עַצְמוֹ וְעָזַב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large. Deu 32:36 Δευτερονόμιον 32:36 ὅτι κρινεῖ κύριος τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται εἶδεν γὰρ παραλελυμένους αὐτοὺς καὶ ἐκλελοιπότας ἐν ἐπαγωγῇ καὶ παρειμένους

654 **אֶזְמְרָהּ** 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument **2167 אֶזְמְרָהּ**

Psalm 57:10 י אֶזְמְרָהּ בְּעַמִּים אֲדָנִי; אֶזְמְרָהּ, בְּלְאֻמִּים. **אֶזְמְרָהּ זָמַר** 10 I will give thanks unto Thee, O Lord, among the peoples; I will sing praises unto Thee among the nations. Psa 57:9 Ψαλμοί 56:10 ἔξομολογήσομαί σοι ἐν λαοῖς κύριε ψαλῶ σοι ἐν ἔθνεσιν

655 **אֶזְמְרָהּ** 1 Verb - Piel Imperfect - first person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative homonym 1 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument **2167 אֶזְמְרָהּ זָמַר** Psalm 138:1 א לְדָוִד: **אֶזְמְרָהּ**

1 [A Psalm] of David. I will give Thee thanks with my whole heart, in the presence of the mighty will I sing praises unto Thee. Psa 138:1 Ψαλμοί 137:1 τῷ δαυιδ ἔξομολογήσομαί σοι κύριε ἐν ὅλῃ καρδίᾳ μου ὅτι ἤκουσας τὰ ῥήματα τοῦ στόματός μου καὶ ἐναντίον ἁγγέλων ψαλῶ σοι

656 **אֶזְזַן שְׂאֵרָהּ** 1 Proper noun; Noun - common feminine singular construct UzzenSherah = [portion of Sherah]; 1) city built by Sherah, Ephraim's daughter **242 אֶזְזַן**

כד ובתו שְׂאֵרָה, ונתבן את־בֵּית־חֲוֹרוֹן הַתַּחְתּוֹן 1 Chronicles 7:24 אֶזְזַן שְׂאֵרָה וְאֶת־הָעֶלְיוֹן, וְאֶת־הָעֶלְיוֹן, וְאֶת־הָעֶלְיוֹן, וְאֶת־הָעֶלְיוֹן. **אֶזְזַן שְׂאֵרָה**.

Beth-horon the nether and the upper, and Uzzen-sheerah. 1Chr 7:24 1η Χρονικών 7:24 καὶ ἐν ἐκείνοις τοῖς καταλοιπίσι καὶ ὠκοδόμησεν βαιθωρων τὴν κάτω καὶ τὴν ἄνω καὶ υἱοὶ οὗσαν σιηρα

659 **אֶזְנוֹת** 1 Proper noun; no gender no number no state Aznoth Tabor = [peaks of Tabor]; 1) a pair of hills on Naphtali's border **243 אֶזְנוֹת**

לד ושב הגבול ימה אֶזְנוֹת תָּבוֹר, וַיֵּצֵא מִשָּׁם חִיקָקָה; Joshua 19:34 ופגע בזבלון מפגע, ובאשר פגע מים, וביהודה, הירדן מזרח השמש. 34

And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

Josh 19:34 Ἰησοῦς Ναυῆ 19:34 καὶ ἐπιστρέψει τὰ ὅρια ἐπὶ θάλασσαν εναθ θαβωρ καὶ διελεύσεται ἐκεῖθεν ἰακανα καὶ συνάψει τῷ ζαβουλων ἀπὸ νότου καὶ ασηρ συνάψει κατὰ θάλασσαν καὶ ὁ ἰορδάνης ἀπ' ἀνατολῶν ἡλίου

660 **אָזְנִי** 1 Noun feminine dua construct | first person common singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **אָזְנִי אֶזְנִי** Psalm 92:12 **יב ותבט עיני**.

12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my desire

of the evil-doers that rise up against me. Psa 92:11 Ψαλμοί 91:12 καὶ ἐπείδεν ὁ ὀφθαλμός μου ἐν τοῖς ἐχθροῖς μου καὶ ἐν τοῖς ἐπανιστανομένοις ἐπ' ἐμὲ πονηρευομένοις ἀκούσεται τὸ οὖς μου

662 **אֶזְנִיָּה** 1 Noun proper - masculine singular Azaniah = |Jehovah (Yahweh) hears|;

1) the father of Jeshua, a Levite 245 **אֶזְנִיָּה אֶזְנִיָּה** Nehemiah 10:10 **י ויקם עזריא הכהן, ויאמר אליהם, אתם מעלתם, ותשיבו נשים נכריות--להוסיף, על-אשמת ישראל.** 10 And Ezra the priest stood up, and said unto them: 'Ye have

broken faith, and have married foreign women, to increase the guilt of Israel. Neh 10:9 Νεεμίας 20:10 καὶ οἱ λευῖται ἰησοῦς υἱὸς αζανια βαναιου ἀπὸ υἱῶν ἠναδαδ καδμηλ

663 **אֶזְנִיָּהם** 1 Noun feminine dua con | third person masculine plural 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **אֶזְנִיָּהם אֶזְנִיָּהם** Micah 7:16 **טז יראו גוים**

16 The nations shall see and be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall be deaf. Mic 7:16 Μιχαίας 7:16 ὄψονται ἔθνη καὶ καταισχυνθήσονται ἐκ πάσης τῆς ἰσχύος αὐτῶν ἐπιθήσουσιν χεῖρας ἐπὶ τὸ στόμα αὐτῶν τὰ ὦτα αὐτῶν ἀποκωφωθήσονται

665 **אֶזְנִיָּךְ** 1 Noun feminine dual construct | second feminine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **אֶזְנִיָּךְ אֶזְנִיָּךְ** Ezekiel 16:12 **יב ואתן נזם, על-אפיך, ועגילים, על-אזניך; ועטרת תפארת, בראשך.**

12 And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thy head. Eze 16:12 Ἰεζεκιήλ 16:12 καὶ ἔδωκα ἐνώτιον περὶ τὸν μυκτῆρά σου καὶ τροχίσκους ἐπὶ τὰ ὦτά σου καὶ στέφανον καυχήσεως ἐπὶ τὴν κεφαλὴν σου

666 **אֶזְנִיָּךְ** 1 Noun feminine dual construct | second person masculine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **אֶזְנִיָּךְ אֶזְנִיָּךְ** Psalm 130:2 **ב אֲדָנִי, שְׁמָעָה בְּקוֹלִי: תְּהִינָּה אֶזְנִיָּךְ, קְשִׁבוֹת-- לְקוֹל, תַּחֲנוּנֵי.**

2 Lord, hearken unto my voice; {N} let Thine ears be attentive to the voice of my

supplications. Psa 130:2 Ψαλμοί 129:2 κύριε εἰσάκουσον τῆς φωνῆς μου γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου

667 **אָזְנִים** 1 Noun feminine dual 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation
241 **אָזְנִים** Ezekiel 24:26. **יָבוֹא הַפִּלִּיט אֵלֶיךָ, לְהַשְׁמָעוֹת.**

26 that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears? Eze 24:26 Ἰεζεκιήλ 24:26 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἥξει ὁ ἀνασφύζομενος πρὸς σὲ τοῦ ἀναγγεῖλαί σοι εἰς τὰ ὅσα

670 **אָזְנֶךָ** 1 Noun - feminine singular construct | second feminine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **אָזְנֶךָ** Psalm 45:11 **שְׁמַעִי-בֵּת יְרֵאִי, וְהִשְׁכַּחְתִּי אֶזְנֶךָ; וְשָׁכַחְתִּי עַמִּי, וּבֵית אָבִי.**

11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and

thy father's house; Psa 45:10 Ψαλμοί 44:11 ἄκουσον θύγατερ καὶ ἰδὲ καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου

673 **אֶזְנֶךָ** 1 Noun - masculine singular construct | second person masculine singular

1) tools, implements, weapons 240 **אֶזְנֶךָ** Deuteronomy 23:14 **יָד וְיִתְדַ תְּהִיָּה 14 לְךָ, עַל-אֶזְנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפְרְתָה בָּהּ, וְשָׁבַתָּ וְכִסִּיתָ אֶת-צִאֲתָהּ.**

And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn

back and cover that which cometh from thee. Deu 23:13 Δευτερονόμιον 23:14 καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθίζῃς ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ

675 **אָזַעַם** 1 Verb - Qal Imperfect - first person common singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger 2194 **אָזַעַם**

ח 8 **מָה אֶקְבֹּ, לֹא קִבָּה אֵל; וּמָה אָזַעַם, לֹא זָעַם יְהוָה. לֹא זָעַם** Numbers 23:8

How shall I curse, whom God hath not cursed? And how shall I

execrate, whom the LORD hath not execrated? Num 23:8 Αριθμοί 23:8 τί ἀράσωμαι ὃν μὴ καταρᾶται κύριος ἢ τί καταράσωμαι ὃν μὴ καταρᾶται ὁ θεός

680 **אָזְרוּ** 1 Verb - Qal Perfect - third person common plural 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) 247 **אָזְרוּ**

אָזְרוּ 1 Samuel 2:4 **ר 4 קִשְׁתַּי גִּבּוֹרִים, חֲתָיִם; וְנִכְשָׁלִים, אָזְרוּ חֵיל. אָזְרוּ** The bows of the mighty men are broken, and they that stumbled are girded with

strength. 1Sm 2:4 1η Σαμουήλ 2:4 τόξον δυνατῶν ἠσθένησεν καὶ ἀσθενοῦντες περιεζώσαντο δύναμιν

681 **אָזְרַעַה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 **אָזְרַעַה זָרַע** Job

31:8 **ח 8 אָזְרַעַה, וְאַחֵר יֹאכֵל; וְצִאֲצָאִי יִשְׂרָשׁוּ. אָזְרַעַה** Then let me sow, and let another eat; yea, let the produce of my field be rooted out. Job 31:8 Ἰώβ

31:8 σπείραμι ἄρα καὶ ἄλλοι φάγοισαν ἄρριζος δὲ γενοίμην ἐπὶ γῆς

684 **אַחְבִּירָה** 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together **2266** **אַחְבִּירָה חֵבֶר** Job 16:3 **וְנָם, אֲנִכִּי-- יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמָלִים;**

וְנָם, אֲנִכִּי-- 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you. Job 16:3 Ἰώβ 16:3 τί γάρ μὴ τάξις ἐστὶν ῥήμασιν πνεύματος ἢ τί παρενοχλήσει σοι ὅτι ἀποκρίνη

685 **אַחְבַּל** 1 Verb - Qal Imperfect - first person common singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254** **אַחְבַּל** 31 For hath any said unto God: 'I have borne chastisement, though I offend not; Job 34:31 Ἰώβ 34:31 ὅτι πρὸς τὸν ἰσχυρὸν ὁ λέγων εἴληφα οὐκ ἐνεχυράσω

686 **אַחְבָּן** 1 **אַחְבָּן** Noun proper - masculine singular Ahban = [brother of an understanding (intelligent)one]; 1) son of Abishur of Judah **257** **אַחְבָּן** 1 **כַּטּ וְשֵׁם אִשְׁתּוֹ אַבִּישׁוּר, אַבִּיהֵיל; וַתֵּלֶד לוֹ, אֶת־אַחְבָּן וְאֶת־** Chronicles 2:29 **וְאֶת־** 29 And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid. 1Chr 2:29 1η Χρονικών 2:29 καὶ ὄνομα τῆς γυναικὸς αβισουρ αβιχαιλ καὶ ἔτεκεν αὐτῷ τὸν ἀχαβαρ καὶ τὸν μωλιδ

687 **אַחְבַּשׁ** 1 Verb - Qal Imperfect - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **2280** **אַחְבַּשׁ** **חֲבַשׁ** Ezekiel 34:16 **וְאֶת־הַחֲבֵרָה אֲבִקְשׁ, וְאֶת־הַנֶּדְחָה אֲשִׁיב, וְלִנְשָׁבֶרֶת חֲבַשׁ** **וְאֶת־הַחֲוֹלָה אֲחִזֶּק; וְאֶת־הַשָּׁמְנָה וְאֶת־הַחֲזָקָה אֲשָׁמִיד, אֲרַעְנָה בְּמִשְׁפָּט.** 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will

destroy, I will feed them in justice. Eze 34:16 Ἰεζεκιήλ 34:16 τὸ ἀπολωλὸς ζητήσω καὶ τὸ πλανώμενον ἐπιστρέψω καὶ τὸ συντετριμμένον καταδήσω καὶ τὸ ἐκλείπον ἐνισχύσω καὶ τὸ ἰσχυρὸν φυλάξω καὶ βοσκήσω αὐτὰ μετὰ κρίματος

688 **אַחְבַּשְׁהָ-לִּי** 1 **אַחְבַּשְׁהָ-לִּי** Verb - Qal Imperfect Cohortative - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **2280** **חֲבַשְׁהָ-לִּי** 2 Samuel 19:27 **כִּזּוּ יֹאמְרוּ, אֲדֹנָי כִּי־אָמַר עֲבָדְךָ אַחְבַּשְׁהָ-לִּי הַחֲמוּר וְאֶרְכֵּב עָלֶיהָ, וְאֶלְךָ**

27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

2Sm 19:26 2η Σαμουήλ 19:27 καὶ εἶπεν πρὸς αὐτὸν μεμψιβοσθε κύριέ μου βασιλεῦ ὁ δοῦλός μου παρελογίσαστό με ὅτι εἶπεν ὁ παῖς σου αὐτῷ ἐπίσασόν μοι τὴν ὄνον καὶ ἐπιβῶ ἐπ' αὐτήν καὶ πορεύσομαι μετὰ τοῦ βασιλέως ὅτι χωλὸς ὁ δοῦλός σου

691 **אָחַד** 1 **אַחַת** qere**תחת** ; kethib; Adjective masculine singular absolute kethib 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **אָחַד**

יִזְכְּרוּ וְהִתְקַדְּשׁוּ אֶל־הַנְּנוּת. אַחַר אֶחָד (אַחַת) **אָחַד** Isaiah 66:17 17 They that sanctify themselves and purify themselves to go unto the gardens,

behind one in the midst, eating swine's flesh, and the detestable thing,

and the mouse, shall be consumed together, saith the LORD. Isa 66:17

Ἡσαΐας 66:17 οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας ὕειον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

694 **אָחוּ** 1 Noun - masculine singular 1) reeds, marsh plants, rushes 260 **אָחוּ**

יֵא הַיִּנְאָה-גִּמְאָה בְּלֹא בִצָּה; יִשְׁנֶה-אָחוּ בְּלִי-מִים. Job 8:11 11 Can the rush shoot up without mire? Can the reed-grass grow without water? Job 8:11

Ἰώβ 8:11 μὴ θάλλει πάπυρος ἄνευ ὕδατος ἢ ὑψωθήσεται βούτομον ἄνευ πότου

695 **אָחַז** 1 Verb - Piel Imperfect - first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show 2324 **אָחַז** Daniel 2:24 כִּד כָּל-קַבְל דִּנָּה, דִּנְיָאֵל עַל עַל-אַרְיוֹךְ, דִּי מִנִּי מַלְכָּא, לְהוֹבְדָה לְחַפְיָי בְּבָל; אֲזַל וְכֵן אָמַר-לָהּ, לְחַפְיָי בְּבָל אֶל- 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy

Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will

declare unto the king the interpretation.' {S} Dan 2:24 Δανιήλ 2:24 εἰσελθὼν δὲ δανιήλ πρὸς τὸν αριωχ τὸν κατασταθέντα ὑπὸ τοῦ βασιλέως ἀποκτείνει πάντας τοὺς σοφιστὰς τῆς βαβυλωνίας εἶπεν αὐτῷ τοὺς μὲν σοφιστὰς τῆς βαβυλωνίας μὴ ἀπολέσης εἰσάγαγε δέ με πρὸς τὸν βασιλέα καὶ ἕκαστα τῷ βασιλεῖ δηλώσω

696 **אָחִיד** 1 Noun proper - masculine singular Ehud = [united]; 1) great grandson of Benjamin 261 **אָחִיד** 1 Chronicles 8:6 וְאֶלֶה, בְּנֵי אָחִיד; אֶלֶה הֵם

6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba,

and they were carried captive to Manahath; 1Chr 8:6 1η Χρονικών 8:6 οὗτοι υἱοὶ αὐδ οὗτοί εἰσιν ἄρχοντες πατριῶν τοῖς κατοικοῦσιν γαββε καὶ μετόπισαν αὐτοὺς εἰς μαναχαθι

697 **אָחִידָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) (Qal) to propose a riddle, propound a riddle 2330 **אָחִידָה** Judges

14:12 יב וַיֹּאמֶר לָהֶם שְׁמִשׁוֹן, אָחִידָה נָא לָכֶם חִידָה: אִם־הִגִּד תִּגְדִּיו אֹתָהּ

לִי שְׁבַעַת יָמֵי הַמִּשְׁתָּה, וּמִצָּאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סָרִינִים, וְשְׁלֹשִׁים חֲלָפֹת
12 And Samson said unto them: 'Let me now put forth a riddle

unto you; if ye can declare it me within the seven days of the feast,
and find it out, then I will give you thirty linen garments and thirty

changes of raiment; Jdgs 14:12 Κριταί 14:12 καὶ εἶπεν αὐτοῖς σαμψων πρόβλημα
ὕμῃν προβάλλομαι ἐὰν ἀπαγγέλλοντες ἀπαγγείλητε αὐτὸ ἐν ταῖς ἑπτὰ ἡμέραις τοῦ πότου
καὶ εὕρητε δώσω ὑμῖν τριάκοντα σινδόνας καὶ τριάκοντα στολὰς ἱματίων

699 אָחוּז 1 Verb - Qal Passive Participle - masculine singular 1) grasp, take hold,
seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught,
grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 אָחוּז

ו חור כרפס ותכלת. אָחוּז בַּחבֹּלִי-בוּץ וְאַרְנָמָן. עַל-נְלִילִי Esther 1:6
6 כֶּסֶף, וְעִמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וְכֶסֶף, עַל רִצְפַּת בַּהֲטָנִשׁ-וְדָר וְסִחָרָת.

there were hangings of white, fine cotton, and blue, bordered with cords
of fine linen and purple, upon silver rods and pillars of marble; the
couches were of gold and silver, upon a pavement of green, and white,

and shell, and onyx marble. Est 1:6 Ἑσθήρ 1:6 κεκοσμημένη βυσσίνοις καὶ
καρπασίνοις τεταμένοις ἐπὶ σχοινίοις βυσσίνοις καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ
ἀργυροῖς ἐπὶ στύλοις παρίνοις καὶ λιθίνοις κλίνει χρυσαῖ καὶ ἀργυραῖ ἐπὶ λιθοστρώτου
σμαραγδίου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμαὶ διαφανεῖς ποικίλως
διηνησμένοι κύκλῳ ῥόδα πεπασμένα

701 אָחַדְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular | second person masculine singular 1) (Piel) to tell, declare, show, make
known; 2) (CLBL) to breath 2331 אָחַדְךָ שָׁמַע־לִי; וְזֶה-חָנָה Job 15:17

17 I will tell thee, hear thou me; and that which I have
seen I will declare-- Job 15:17 Ἰώβ 15:17 ἀναγγελῶ δέ σοι ἄκουέ μου ἃ δὴ ἐώρακα
ἀναγγελῶ σοι

702 אָחַלָה 1 Verb - Qal Imperfect - first person common singular
Cohortative in both form and meaning homonym 1 kethib 1) to twist, whirl,
dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to
dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance;
1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal);
1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal)
to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture
(participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed 2342 אָחַלָה

יֵט מְעִי מְעִי אַחֻלָה (אַחִילָה) קִירוֹת לְבִי, הִמָּה-לִּי לְבִי-חֹל Jeremiah 4:19
19 מִי לֹא אָחַרְשׁ: כִּי קוֹל שׁוֹפָר שָׁמַעְתִּי (שָׁמַעַתָּ) נַפְשִׁי, תִּרְוַעַת מִלְחָמָה.

My
bowels, my bowels! I writhe in pain! The chambers of my heart! My
heart moaneth within me! I cannot hold my peace! because thou hast
heard, O my soul, the sound of the horn, the alarm of war. Jer 4:19

Ἰερεμίας 4:19 τὴν κοιλίαν μου τὴν κοιλίαν μου ἀλγῶ καὶ τὰ αἰσθητήρια τῆς καρδίας
μου μαιμάσσει ἡ ψυχὴ μου σπαράσσεται ἡ καρδιά μου οὐ σιωπήσομαι ὅτι φωνὴν
σάλπιγγος ἤκουσεν ἡ ψυχὴ μου κραυγὴν πολέμου

703 אָחוּמִי 1 Noun proper - masculine singular Ahumai = |a water reed:
brother of waters|; 1) grandson of Shobal, descendant of Judah 267 אָחוּמִי

Chronicles 4:2 ב וּרְאִיָּה בֶן־שׁוּבָל, הָלִיד אֶת־יָחַת. וַיָּחַת הָלִיד, אֶת־אַחֻמַּי 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the

families of the Zorathites. {S} 1Chr 4:2 1η Χρονικῶν 4:2 καὶ ραῖα υἱὸς αὐτοῦ καὶ σουβαλ ἐγέννησεν τὸν ιεθ καὶ ιεθ ἐγέννησεν τὸν αχίμι καὶ τὸν λααδ αὐταὶ αἱ γενέσεις τοῦ σαραθι

709 אַחֻתִּי 1 אַחֻתִּי qere אַחֻתִּי וְאֶת־אֻחֻתִּי; kethib; Noun - common feminine singular construct | suffix first person common singular kethib 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f)

another 269 אַחֻתִּי אַחֻתִּי Joshua 2:13 וְאֶת־אֻחִי, וְאֶת־אֻמִּי, וְאֶת־אֻחֵי יִשְׂרָאֵל וְאֶת־אֻחֹתַי (אֻחֵי וְאֻחֹתַי). 13 and save alive my father, and my mother, and my brethren, and my

sisters, and all that they have, and deliver our lives from death.' Josh 2:13

Ἰησοῦς Ναυῆ 2:13 καὶ ζωγρήσετε τὸν οἶκον τοῦ πατρός μου καὶ τὴν μητέρα μου καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ ἐξελεῖσθε τὴν ψυχὴν μου ἐκ θανάτου

715 אַחֻתִּי אַחֻתִּי Noun - feminine singular construct | first person common plural 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.)

of intimate connection; 1f) another 269 אַחֻתִּי אַחֻתִּי Genesis 34:31 לֹא וַיֹּאמְרוּ: 31 And they said: 'Should one deal with our sister as with a harlot?' {P} Ge 34:31 | 34:31 οἱ δὲ εἶπαν ἄλλ' ὥσεὶ πόρνη

χρήσονται τῇ ἀδελφῇ ἡμῶν

719 אָחַז 1 Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 אָחַז אָחַז 1 Kings 6:6

וְהַיְצִיעַ (הַיְצִיעַ) הַתְּחִתָּה חֲמֵשׁ בָּאַמָּה רְחֵבָה, וְהַתִּכְנָה שֵׁשׁ בָּאַמָּה רְחֵבָה, וְהַשְּׁלִישִׁית, שִׁבְעָה בָּאַמָּה רְחֵבָה: כִּי מִגִּרְעוֹת נָתַן לְבֵית סָבִיב, חוּצָה, 6 the nethermost story of the side-structure

was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold

in the walls of the house.-- 1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ τὸ μέσον ἕξ καὶ ἡ τρίτη ἑπτὰ ἐν πήχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

720 אָחַז 1 Verb - Qal Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 3960 מְלֹשְׁנִי לְשֹׁן

ה מְלֹשְׁנִי (מְלֹשְׁנִי) בְּסִתֵּר, רַעְיוֹנִי אֹתוֹ אֶצְמִית: Psalm 101:5

5 וְרָחַב לְקַבֵּל אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}

whoso is haughty of eye and proud of heart, him will I not suffer. Psa

101:5 Ψαλμοί 100:5 τὸν καταλαλοῦντα λάθρα τοῦ πλησίον αὐτοῦ τοῦτον ἐξεδίωκον
ὑπερηφάνῳ ὀφθαλμῷ καὶ ἀπλήστῳ καρδίᾳ τοῦτω οὐ συνήσθιον

724 אָחַז 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal)
to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal)

fastened 270 אָחוּזָה Song of Solomon 7:9 אֶחְזֶה, אֶחְזֶה
 9 בְּסִסְיָיו; וַיְהִי־נָא שְׂדֵיךָ כְּאֶשְׁכְּלוֹת הַנֶּפֶן, וַיְרִיחַ אִפְךָ כִּתְפוֹתָיוֹם.
 I said: 'I will climb up into the palm-tree, I will take hold of the branches
 thereof; and let thy breasts be as clusters of the vine, and the smell of
 thy countenance like apples; SSol 7:8 Ἄσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ
 φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλου
 καὶ ὁσμὴ ῥινόσ σου ὡς μῆλα

725 **אָחַז** 1 Verb - Qal Perfect - third person common plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **אָחַז**
אָחַז Job 18:20. **אָחַז** שָׁעַר. 20 They
that come after shall be astonished at his day, as they that went before
are affrighted. Job 18:20 Ἰώβ 18:20 ἐπ' αὐτῷ ἐστέναξαν ἔσχατοι πρώτους δὲ ἔσχεν
θαυμά

726 **אָחֹז־** 1 Verb - Qal Imperative - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **אָחֹז־** 270 **אָחֹז־לָנוּ**, שְׁעָלִים--שְׁעָלִים קְטָנִים, מְתַבְּלִים כְּרָמִים; Song of Solomon 2:15 'Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.' SSol 2:15 ἄσμα σμάτων 2:15 πιάσατε ἡμῖν ἀλώπεκας μικροὺς ἀφανίζοντας ἀμπελῶνας καὶ αἱ ἄμπελοι ἡμῶν κυπρίζουσιν

727 אָחְזוּנִי 1 Verb - Qal Perfect - third person common plural | first person
common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take
hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay;
1d) (Hophal) fastened 270 אָחְזוּנִי אֶחָז Isaiah 21:3 גַּעַל-כֶּן, מָלְאוּ מַתְנֵי חִלְחָלָה-
גַּעַל-כֶּן, מָלְאוּ מַתְנֵי חִלְחָלָה- 3 Therefore
are my loins filled with convulsion; pangs have taken hold upon me, as
the pangs of a woman in travail; I am bent so that I cannot hear; I
am affrighted so that I cannot see. Isa 21:3 Ἡσαΐας 21:3 διὰ τοῦτο ἐνεπλήσθη
ἡ ὀσφύς μου ἐκλύσεως καὶ ὠδῖνες ἔλαβόν με ὥς τὴν τίκτουςαν ἡδίκησα τὸ μὴ ἀκοῦσαι
ἐσπουδάσα τὸ μὴ βλέπειν

728 אָהַזַּי 1 אָהַזַּי Noun proper - masculine singular Ahasai = [my holder, protector]; 1) a post-exilic priest, in Jerusalem 273 אָהַזַּי אָהַזַּי Nehemiah 11:13 יג וְאֶחָיו רָאשִׁים לְאֲבוֹת. מְאֵתִים אַרְבָּעִים וּשְׁנָיִם; וְעַמְשָׁי בֶן-עֲזַרְאֵל בֶּן-אֶחָיו בֶּן-מִשְׁלֵמוֹת. בֶּן-אֶמֶר. 13 and his brethren, chiefs of fathers' houses, two hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, Neh 11:13 Νεεμίας 21:13 ἄρχοντες πατριῶν διακόσιοι τεσσαράκοντα δύο καὶ αμεσσαι υἱὸς εσδρηλ

729 **אָחַזְיָא** 1 Verb - Qal Passive Participle - masculine plural construct 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened

270 **אָחַזְיָא** Song of Solomon 3:8 **כָּל־אָחַזְיָא חֶרֶב, מִלְמָדֵי מִלְחָמָה; אִישׁ 8** They all handle the sword, and are expert in war; every man hath his sword upon his thigh, because of dread in the night. {S} SSol 3:8 Ἄσμα σμάτων 3:8 πάντες κατέχοντες ῥομφαίαν δεδιδαγμένοι πόλεμον ἀνὴρ ῥομφαία αὐτοῦ ἐπὶ μηρὸν αὐτοῦ ἀπὸ θάμβους ἐν νυξίν

732 **אָחִזָּם** 1 Noun proper - masculine singular Ahuzam = [possessor]; 1) a descendant of Judah through Caleb 275 **אָחִזָּם** 1 Chronicles 4:6 **וַיִּתְּלַד לוֹ**

6 **נַעֲרָה אֶת־אָחִזָּם וְאֶת־חֶפֶר, וְאֶת־תִּמְנִי וְאֶת־הַאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה.** And Naarah bore him Ahuzam, and Hephher, and Timeni, and Ahashtari.

These were the sons of Naarah. 1Chr 4:6 1η Χρονικών 4:6 καὶ ἔτεκεν αὐτῇ Ἀωδά τὸν ὠχαζάμ καὶ τὸν ἠφαδ καὶ τὸν θαιμαν καὶ τὸν ἀσθηραν πάντες οὗτοι υἱοὶ Ἀωδάς

733 **אָחַזְיָא** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **אָחַזְיָא** 2 Samuel 1:9 **ט וַיֹּאמֶר אֵלַי, עֲמַד־נָא עָלַי** 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken

hold of me; because my life is just yet in me. 2Sm 1:9 2η Σαμουήλ 1:9 καὶ εἶπεν πρὸς με στήθι δὴ ἐπάνω μου καὶ θανάτωσόν με ὅτι κατέσχεν με σκότος δεινόν ὅτι πᾶσα ἡ ψυχὴ μου ἐν ἐμοί

735 **אָחִזְקָנוּ** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **אָחִזְקָנוּ חֶזֶק** Isaiah 22:21 **כֹּא וְהִלְבַּשְׁתִּיו כְּתֹנֶתֶךָ, וְאַבְגָּדְךָ אָחִזְקָנוּ.**

21 **וּמִמְשַׁלְתְּךָ, אֶתֶן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלַם, וּלְבֵית יְהוּדָה.** And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the

inhabitants of Jerusalem, and to the house of Judah. Isa 22:21 Ἡσαΐας 22:21 καὶ ἐνδύσω αὐτὸν τὴν στολὴν σου καὶ τὸν στέφανόν σου δώσω αὐτῷ καὶ τὸ κράτος καὶ τὴν οἰκονομίαν σου δώσω εἰς τὰς χεῖρας αὐτοῦ καὶ ἔσται ὡς πατὴρ τοῖς ἐνοικοῦσιν ἐν ἱερουσαλὴμ καὶ τοῖς ἐνοικοῦσιν ἐν ἰουδα

738 **אָהַט** 1 Verb - Qal Participle - feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **רֹמְמָה** 7426 **רוֹם**

Psalm 118:16 16 תִּזְכֹּר יְמִין יְהוָה, רוֹמְמָהּ; יְמִין יְהוָה, עֹשֶׂה חֵיל. The right hand of the LORD is exalted; the right hand of the LORD doeth

valiantly. Psa 118:16 Ψαλμοί 117:16 δεξιὰ κυρίου ὕψωσέν με δεξιὰ κυρίου ἐποίησεν δύναμιν

1d) (Hophal) fastened 270 אָהַז אֶחֶזֶת Jeremiah 49:24 כֹּד רַפְתָּהּ רַמְשֶׁק הַפְּנֹתָהּ

Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in

travail. Jer 49:24 Ἰερεμίας 30:30 ἐξελύθη δαμασκός ἀπεστράφη εἰς φυγὴν τρόμος ἐπέλαβετο αὐτῆς

overlay; 1d) (Hophal) fastened 270 אָהַרְתִּי אֶחְזִיתִי Song of Solomon 3:4 דְּכַמְעַט,

שְׁעַבְרָתִי מֵהֶם. עַד שֶׁמָּצָאתִי, אֶת שְׁאֵהְבָה נַפְשִׁי; אֶתְזִמְתִּי, וְלֹא אֶרְפְּנוּ--עַד--
 4 Scarce had I passed from
 them, when I found him whom my soul loveth: I held him, and would
 not let him go, until I had brought him into my mother's house, and

into the chamber of her that conceived me. SSol 3:4 Ἄσμα σμάτων 3:4 ὥς
 μικρὸν ὅτε παρῆλθον ἀπ' αὐτῶν ἕως οὗ εὗρον ὃν ἠγάπησεν ἡ ψυχὴ μου ἐκράτησα αὐτὸν
 καὶ οὐκ ἄφησα αὐτὸν ἕως οὗ εἰσήγαγον αὐτὸν εἰς οἶκον μητρός μου καὶ εἰς ταμίειον
 τῆς συλλαβούσης με

1d) (Hophal) fastened 270 אֶתְּוֹתָם אֶתְּוֹתָם Psalm 48:7 רָעַדְתָּ, אֶתְּוֹתָם שָׁם; חֵיל,

7 Trembling took hold of them there, pangs, as of a woman
in travail. *Psa 48:6* *Ψαλμοί 47:7* τρόμος ἐπελάβετο αὐτῶν ἐκεῖ ὥδινες ὡς τικτούσης

in travail. Psa 48:6 Ψαλμοί 47:7 τρόμος ἐπελάβετο αὐτῶν ἐκεῖ ὠδῖνες ὡς τικτούσης

נג זלעפּה אחזתני, מרשעים -- Psalm 119:53 אחזתני אחז 270 (Hophal) fastened 1d

53 Burning indignation hath taken hold upon me, because
of the wicked that forsake Thy law. Psa 119:53 Ψαλμοί 118:53 ἄθυμία κατέσχε
με ἀπὸ ἁμαρτωλῶν τῶν ἐγκαταλιμπανόντων τὸν νόμον σου

of the clan of Ahoah 266 אַחֲחֵי אֲחֹוּי 2 Samuel 23:9 שְׁ וְאַחֲרָיו אֶלְעָזָר בֶּן־דָּדִי

(דודו). בן־אחחוי; בשלשה גברים (הגברים) עם־דוד, בקרפם בפלשתים

9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeopardized their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away;

2Sm 23:9 2η Σαμουήλ 23:9 καὶ μετ' αὐτὸν ἐλεάζαρ υἱὸς πατραδέλφου αὐτοῦ υἱὸς σουσίτου ἐν τοῖς τρισὶν δυνατοῖς οὗτος ἦν μετὰ δαυὶδ ἐν σερραὶ καὶ ἐν τῷ ὀνειδίσαι αὐτὸν ἐν τοῖς ἀλλοφύλοις συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἀνέβησαν ἀνὴρ ἰσραηλ

747 אַחְטָא־לָךְ 1 אַחְטָא־ Verb - Qal Imperfect - first person common singular 1)

to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 אַחְטָא־

11 Thy word have I laid up in my heart, that I might not sin against Thee. Psal 119:11 Psalm 119:11 Ψαλμοί 118:11 ἐν τῇ καρδίᾳ μου ἔκρυψα τὰ λόγια σου ὅπως ἂν μὴ ἀμάρτω σοι 749 אַחְטָא־ Verb - Qal Imperfect - first person common singular 1) to hold in,

restrain; 1a) (Qal) to restrain (oneself) 2413 אַחְטָא־ Isai 48:9 ט לְמַעַן

9 For My name's sake will I defer Mine anger, and for My praise will I refrain for thee, that I cut thee not off. Isa 48:9 Ἡσαΐας 48:9 ἐνεκεν τοῦ ἔμοῦ ὀνόματος δείξω σοι τὸν θυμὸν μου καὶ τὰ ἔνδοξα μου ἐπάξω ἐπὶ σοί ἵνα μὴ ἐξολεθρεύσω σε

750 אַחְטָא־ 1 Verb - Piel Imperfect - first person common singular | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

2398 אַחְטָא־ Genesis 31:39 לט טרפה, לא־הבאתי אליך־אֶנְכִי אַחְטָא־ 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night. Ge 31:39 | 31:39 θηριάλωτον οὐκ ἀνενήνοχά σοι ἐγὼ ἀπετίννουν παρ' ἐμαυτοῦ κλέμματα ἡμέρας καὶ κλέμματα νυκτός

756 אַחִי 1 Noun proper - masculine singular Ehi = |my brother|; 1) son of

כא וְבְנֵי בְנִימִן, בֶּלַע וְבֶכֶר וְאַשְׁבֵּל, גֵּרָא אַחִי אַחִי Genesis 46:21 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppm, and Huppm, and Ard. Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμὴν βαλα καὶ χοβωρ καὶ ασηβηλ

756 אַחִי 1 Noun proper - masculine singular Ehi = |my brother|; 1) son of

כא וְבְנֵי בְנִימִן, בֶּלַע וְבֶכֶר וְאַשְׁבֵּל, גֵּרָא אַחִי אַחִי Genesis 46:21 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppm, and Huppm, and Ard. Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμὴν βαλα καὶ χοβωρ καὶ ασηβηλ

ἐγένοντο δὲ υἱοὶ βαλα γηρα καὶ νοεμαν καὶ αγχίς καὶ ρως καὶ μαμφιν καὶ οφίμιν γηρα
 δε ἐγέννησεν τὸν αραδ

758 **אָחִידִן** 1 Noun - masculine plural 1) puzzle, riddle 280 Daniel

יב כָּל-קָבֵל דִּי רוּחַ יִתְיָרָה וּמִנְדָּע וְשִׁכְלָתָנוּ מִפֶּשֶׁר חֵלְמִין וְאַחֲוִית 5:12

אָחִידִן וּמִשְׁרָא קִטְרִין, הַשְׁתַּכַּחַת בֵּיהּ בְּדִנְיָאֵל, דִּי-מִלְכָּא שָׁם-שָׁמָּה, בִּלְטָשְׁאֲצָר;

{פ} 12 forasmuch as a surpassing

spirit, and knowledge, and understanding, interpreting of dreams, and

declaring of riddles, and loosing of knots, were found in the same Daniel,

whom the king named Belteshazzar. Now let Daniel be called, and he

will declare the interpretation.' {P} Dan 5:12 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν

αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα
 ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

761 **אַחִיָּה** 1 Verb - Piel Imperfect - first person common singular 1) to live, have

life, remain alive, sustain life, live prosperously, live for ever, be quickened, be

alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b)

to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to

live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from

discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve

alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to

life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to

preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to

revive; 1c2c) to restore to life 2421 **אָחִיָּה חַיָּה** Jeremiah 49:11, **יֵא עֲזָבָה יִתְמִיָּה**,

{ס} 11 Leave thy fatherless children,

I will rear them, and let thy widows trust in Me. {S} Jer 49:11 Ἰερεμίας

30:5 ὑπολείπεσθαι ὀρφανόν σου ἵνα ζήσῃται καὶ ἐγὼ ζήσομαι καὶ χῆραι ἐπ' ἐμὲ

πεποιθήασιν

766 **אַחִיהוּד** 1 Noun proper - masculine singular Ahihud = [brother of majesty]; 1)

a prince of Asher 282 **אָחִיהוּד** **אָחִיהוּד** Numbers 34:27, **כֹּז וְלִמְטָה בְּנֵי-אַשֵּׁר**,

27 And of the tribe of the children of Asher a

prince, Ahihud the son of Shelomi. Num 34:27 Ἀριθμοί 34:27 τῆς φυλῆς υἱῶν

ασηρ ἄρχων αchiωρ υἱὸς σελεμι

771 **אַחֲוִיתִי** 1 Noun - common feminine plural construct |

suffix first person common singular qere 1) sister; 1a) sister (same parents); 1b)

half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship;

1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **אַחֲוִיתִי**

יג וְהַחֲיֵתָם אֶת-אָבִי וְאֶת-אִמִּי, וְאֶת-אֲחֵי וְאֶת-אֲחֹתִי Joshua 2:13

13 and save

alive my father, and my mother, and my brethren, and my sisters, and

all that they have, and deliver our lives from death.' Josh 2:13 Ἰησοῦς Ναυῆ

2:13 καὶ ζωγρήσετε τὸν οἶκόν μου καὶ τὴν μητέρα μου καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ ἐξελείψετε τὴν ψυχὴν μου ἐκ θανάτου

772 **אַחֲוִיתֵיהֶם** 1 kethib; Noun - common feminine plural construct |

suffix third person masculine plural qere 1) sister; 1a) sister (same parents); 1b)

half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship;

1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 אחיותיהם

ד וְהָלְכוּ בָנָיו וְעָשׂוּ מִשְׁתָּהּ, בֵּית אִישׁ יוֹמוֹ; וְשָׁלְחוּ, וַקְרָאוּ Job 1:4 אחות
4 And his sons used to go and hold a feast in the house of each one upon his day; and they would
send and invite their three sisters to eat and to drink with them. Job 1:2
Ἰώβ 1:2 ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς

773 אחיותיו 1 אחיותיו kethib; Noun - common feminine plural construct | suffix
third person masculine singular qere 1) sister; 1a) sister (same parents); 1b) half-
sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d)
beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 אחותיו

יא וַיָּבֹאוּ אֵלָיו כָּל-אָחָיו וְכָל-אֲחֵיוָיו וְכָל-יָדָעָיו לְפָנָיו, וַיֹּאכְלוּ עִמּוֹ Job 42:11
לֶחֶם בְּבֵיתוֹ, וַיִּנָּדוּ לוֹ וַיִּנְחֲמוּ אֹתוֹ, עַל כָּל-הָרָעָה אֲשֶׁר-הָבִיא יְהוָה עָלָיו;
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of
his acquaintance before, and did eat bread with him in his house; and
they bemoaned him, and comforted him concerning all the evil that the
LORD had brought upon him; every man also gave him a piece of

money, and every one a ring of gold. Job 42:11 Ἰώβ 42:11 ἤκουσαν δὲ πάντες
οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷ καὶ ἦλθον πρὸς
αὐτὸν καὶ πάντες ὅσοι ᾔδεισαν αὐτὸν ἐκ πρώτου φαγόντες δὲ καὶ πιόντες παρ' αὐτῷ
παρεκάλεσαν αὐτόν καὶ ἐθαύμασαν ἐπὶ πᾶσιν οἷς ἐπῆγαγεν αὐτῷ ὁ κύριος ἔδωκεν δὲ
αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετράδραχμον χρυσοῦν ἄσημον

774 אחיותך 1 Noun - feminine plural construct | second feminine singular 1)
sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative;
1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.)
of intimate connection; 1f) another 269 אחותך Ezekiel 16:52 נב נם-את
שאי כלמתך, אשר פללת לאחותך, בחטאתיך אשר-התעבבת מהן, תצדקנה
52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters;

through thy sins that thou hast committed more abominable than they,
they are more righteous than thou; yea, be thou also confounded, and

bear thy shame, in that thou hast justified thy sisters. Eze 16:52 Ἰεζεκιήλ
16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ἣ ἔφθειας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις
σου αἷς ἡνόμησας ὑπὲρ αὐτάς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτήν καὶ σὺ αἰσχύνθητι
καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαιοῦσαί σε τὰς ἀδελφάς σου

775 אחיהד 1 Noun proper - masculine singular Ahihud = [brother of mystery]; 1)
a Benjamite, son of Ehud; Ahihud, or Gera, that is Heglam, was the father of Uzza
and Ahihud, 284 אחיהד אחיהד 1 Chronicles 8:7 ז ונעמן ואחיה וגרא, הוא
7 and Naaman, and Ahijah, and Gera,

were they that carried them captive--and he begot Uzza, and Ahihud.

1Chr 8:7 1η Χρονικών 8:7 καὶ νοομα καὶ αχια καὶ γηρα οὗτος ιγλααμ καὶ ἐγέννησεν
τὸν ναανα καὶ τὸν αχιχωδ

780 אחיה 1 Noun - masculine plural construct | second feminine singular 1)
brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative,

kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 אחיך אח Joshua 2:17 יח הנה אנחנו באים, בארץ; את-תקנת חוט השני הזה תקשרי, בחלון אשר הורדתנו בו, ואת-אביך ואת-אמך ואת-אחיך 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household. Josh 2:17 Ἰησοῦς Ναυῆ 2:17 καὶ εἶπαν οἱ ἄνδρες πρὸς αὐτήν ἄθροί ἐσμεν τῷ ὄρκῳ σου τούτῳ

781 אחיך 1 ועל-אחך qere ועל-אחך kethib; Noun - common masculine plural construct | suffix second person masculine singular kethib 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 252 אחיך אח Ezra 7:18 יח ומה די עליך (עלך) ועל-אחך (אחך) ייטב, בשאר כסף 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God. Ezra 7:18 Ἐσδρας 7:18 καὶ εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφοὺς σου ἀγαθυνθῇ ἐν καταλοίπῳ τοῦ ἀργυρίου καὶ τοῦ χρυσίου ποιῆσαι ὡς ἀρεστὸν τῷ θεῷ ὑμῶν ποιήσατε

784 אחילה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יד ויאמר יואב, לא-כן אחילה לפניך; ויקח 2 Samuel 18:14 אחילה יחל 14 שלשה שבטים בכפו, ויתקעם בלב אבשלום--עודנו חי, בלב האלה. Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth. 2Sm 18:14 2η Σαμουήλ 18:14 καὶ εἶπεν ἰωαβ τοῦτο ἐγὼ ἄρξομαι οὐχ οὕτως μενῶ ἐνώπιόν σου καὶ ἔλαβεν ἰωαβ τρία βέλη ἐν τῇ χειρὶ αὐτοῦ καὶ ἐνέπηξεν αὐτὰ ἐν τῇ καρδίᾳ αβεσσαλωμ ἔτι αὐτοῦ ζώντος ἐν τῇ καρδίᾳ τῆς δρυὸς

787 אחים 1 Noun - masculine plural 1) howling animal; 1a) jackal; 1b) hyena 255 אחים אחים Isaiah 13:21 ושכנו; ומלאו בתיהם אחים; וישכנו 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there. Isa 13:21 Ἡσαΐας 13:21 καὶ ἀναπαύσονται ἐκεῖ θηρία καὶ ἐμπλησθήσονται αἱ οἰκίαι ἥχου καὶ ἀναπαύσονται ἐκεῖ σειρήνες καὶ δαιμόνια ἐκεῖ ὀρχήσονται

792 אחין 1 Noun proper - masculine singular Ahasai = [my holder, protector]; 1) a post-exilic priest, in Jerusalem 273 אחין אחין 1 Chronicles 7:19 יט ויהיו, בני שמידע--אחין ושכם, ולקחי ואניעם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P} 1Chr 7:19 1η Χρονικών 7:19 καὶ ἦσαν υἱοὶ σεμιρα ἰααιμ καὶ συχεμ καὶ λακεῖ καὶ ανιαμ

793 **אַחִינָדָב** 1 Noun proper - masculine singular Ahinadab = |my brother is liberal, or, noble|; 1) a supply officer of Solomon **292 אַחִינָדָב** 1 Kings 4:14 יר

{ס} 14 Ahinadab the son of Iddo, in

Mahanaim; {S} 1 Kings 4:14 Βασιλειῶν Γ' 4:14 αχιναδαβ υἱὸς ἀχελ μααναιν εἰς

801 **אַחִישָׁה** 1 Verb - Hiphil Imperfect Cohortative - first person common singular

1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show

haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited **2363 אַחִישָׁה חוּשׁ**

Psalms 55:9 ט אַחִישָׁה מִפֶּלֶט לִי-- מְרוּחַ סֶעָה מִסְפָּעַר. 9 I would haste me

to a shelter from the stormy wind and tempest.' Psalms 55:8 Ψαλμοί 54:9

προσεδεχόμεν τὸν σφύζοντά με ἀπὸ ὀλιγοψυχίας καὶ καταιγίδος

802 **אַחִישָׁנָה** 1 Verb - Hiphil Imperfect - first person common singular | third

person feminine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste;

1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy,

be excited **2363 אַחִישָׁנָה חוּשׁ** Isaiah 60:22 כב הקטן יהיה לאלה. והצעיר לגוי

{ס} 22 The smallest shall become a

thousand, and the least a mighty nation; I the LORD will hasten it in

its time. {S} Isa 60:22 Ἡσαΐας 60:22 ὁ ὀλιγοστός ἔσται εἰς χιλιάδας καὶ ὁ

ἐλάχιστος εἰς ἔθνος μέγα ἐγὼ κύριος κατὰ καιρὸν συνάξω αὐτούς

803 **אַחִיְתִּיהֶם** 1 **אַחִיְתִּיהֶם** qere; Noun - common feminine plural construct |

suffix third person masculine plural kethib 1) sister; 1a) sister (same parents); 1b)

half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship;

1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another **269 אַחִיְתִּיהֶם**

ד והלכו בניו ועשו משתה. בית איש יומו; ושלחו. וקראו אחות

4 And his sons used to go and

hold a feast in the house of each one upon his day; and they would

send and invite their three sisters to eat and to drink with them. Job 1:2

Ἰώβ 1:2 ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς

804 **אַחִיְתִּי** 1 **אַחִיְתִּי** qere; Noun - common feminine plural construct | suffix

third person masculine singular kethib 1) sister; 1a) sister (same parents); 1b)

half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship;

1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another **269 אַחִיְתִּי**

יא ויבאו אליו כל-אחיו וכל-אחיותיו וכל-ידעיו לפניו. אחות

ויאכלו עמו לחם בביתו. ויגדו לו וינחמו אתו. על כל-הרעה אשר-הביא

11 Then came

there unto him all his brethren, and all his sisters, and all they that

had been of his acquaintance before, and did eat bread with him in his

house; and they bemoaned him, and comforted him concerning all the

evil that the LORD had brought upon him; every man also gave him a

piece of money, and every one a ring of gold. Job 42:11 Ἰώβ 42:11 ἤκουσαν

δὲ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷ καὶ

ἦλθον πρὸς αὐτὸν καὶ πάντες ὅσοι ᾔδεισαν αὐτὸν ἐκ πρώτου φαγόντες δὲ καὶ πίνοντες

παρ' αὐτῷ παρεκάλεσαν αὐτόν καὶ ἐθαύμασαν ἐπὶ πᾶσιν οἷς ἐπῆγαγεν αὐτῷ ὁ κύριος

ἔδωκεν δὲ αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετράδραχμον χρυσοῦν ἄσημον

806 **אֶחָכְמָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom **2449** **אֶחָכְמָה חָכֵם**

Ecclesiastes 7:23 כֹּנֶן כָּל־זֶה, נִסִּיתִי בַחֲכָמָה; אָמַרְתִּי אֶחָכְמָה, וְהִיא רְחוּקָה

23 All this have I tried by wisdom; I said: 'I will get wisdom';

but it was far from me. Eccl 7:23 Ἐκκλησιαστής 7:23 πάντα ταῦτα ἐπείρασά ἐν τῇ σοφίᾳ εἶπα σοφισθήσομαι * 7:24 καὶ αὐτὴ ἐμακρύνθη ἀπ' ἐμοῦ μακρὰν ὑπὲρ ὃ ἦν καὶ βαθὺ βάθος τίς εὐρήσει αὐτό

807 **אָחִיךָ** 1 **וְעַל־אָחִיךָ** kethib **וְעַל־אָחִיךָ** ; qere; Noun Masculine Singular 1)

brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance **252** **אָח** Ezra 7:16 יַח וְיָמָה דִּי עַל־יָךְ (עַלְיָךְ) וְעַל־אָחִיךָ

18 (אָחִיךָ) יִיטֵב, בְּשָׂאָר כִּסְפָא וְדִהְבָּה--לְמַעַבְדִּי: כְּרַעוּת אֱלֹהֵכֶם, תַּעֲבִדוּן.

And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your

God. Ezra 7:16 Ἑσδρας 7:16 καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἐὰν εὐρύης ἐν πάσῃ χώρᾳ βαβυλωνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

809 **אָחַל** 1 **וְלֹא־אָחַל** Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe **2490** **אָחַל חָלַל** Ezekiel 39:7 זְוָאֶת־

שָׁם קָדְשִׁי אוֹדִיעַ, בְּתוֹךְ עַמִּי יִשְׂרָאֵל, וְלֹא־אָחַל אֶת־שְׁמִי־קָדְשִׁי, עוֹד; וַיִּדְעוּ

7 And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy

name to be profaned any more; and the nations shall know that I am

the LORD, the Holy One in Israel. Eze 39:7 Ἰεζεκιήλ 39:7 καὶ τὸ ὄνομά μου τὸ ἅγιον γνωσθήσεται ἐν μέσῳ λαοῦ μου Ἰσραὴλ καὶ οὐ βεβηλωθήσεται τὸ ὄνομά μου τὸ ἅγιον οὐκέτι καὶ γνώσονται τὰ ἔθνη ὅτι ἐγὼ εἰμι κύριος ἅγιος ἐν Ἰσραὴλ

810 **אָחֻלָּב** 1 Noun proper - feminine singular Ahlab = [fertile place]; 1) a town

allotted to Asher, site presently unknown **303** **אָחֻלָּב** Judges 1:31 לֹא אָשֶׁר,

לֹא הוֹרִישׁ אֶת־יֹשְׁבֵי עֵבֶן, וְאֶת־יֹשְׁבֵי צִידוֹן; וְאֶת־אָחֻלָּב וְאֶת־אֲחֻזַּיִב וְאֶת־

31 Asher drove not out the inhabitants of

Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of

Helbah, nor of Aphik, nor of Rehob; Jdgs 1:31 Κριταί 1:31 καὶ ἀσσηρ οὐκ ἐξῆρην τοὺς κατοικοῦντας ἀκχω καὶ ἐγένετο αὐτῷ εἰς φόρον καὶ τοὺς κατοικοῦντας δωρ καὶ τοὺς κατοικοῦντας σιδῶνα καὶ τοὺς κατοικοῦντας ααλαφ καὶ τὸν ἀσχαζι καὶ τὸν χελβα καὶ τὸν ναϊ καὶ τὸν ερεω

- 811 **אחלי** 1 Interjection 1) Oh that...!; oh would that!; ah that! 305 **אחלי**
 Psalm 119:5 ה אחלי, יפנו דרכי-- לשמור חקיך. Oh that my ways were
 directed to observe Thy statutes! Psa 119:5 Ψαλμοί 118:5 ὄφελον
 κατευθυνθείησαν αἱ ὁδοί μου τοῦ φυλάξασθαι τὰ δικαιώματά σου
- 812 **אחלי** 2 Interjection 1) Oh that...!; oh would that!; ah that! 305 **אחלי**
 Kings 5:3 ג ותאמר, אל-נברתה, אחלי אדני, לפני הנביא אשר בשמרון; אז 3 And she said unto her mistress: 'Would that my
 lord were with the prophet that is in Samaria! then would he recover
 him of his leprosy.' 2Ki 5:3 Βασιλειῶν Δ' 5:3 ἡ δὲ εἶπεν τῇ κυρίᾳ αὐτῆς ὄφελον ὁ
 κύριός μου ἐνώπιον τοῦ προφήτου τοῦ θεοῦ τοῦ ἐν σαμαρείᾳ τότε ἀποσυνάξει αὐτὸν
 ἀπὸ τῆς λέπρας αὐτοῦ
- 814 **אחלל** 1 Verb - Piel Imperfect - first person common singular 1) to profane,
 defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself,
 pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b)
 (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of,
 dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to
 profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e)
 (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to
 pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be
 wounded; 3) (Piel) to play the flute or pipe 2490 **אחלל חלל** Psalm 89:35 לה לא-
 35 My covenant will I not
 profane, nor alter that which is gone out of My lips. Psa 89:34 Ψαλμοί
 88:35 οὐδὲ μὴ βεβηλώσω τὴν διαθήκην μου καὶ τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου
 οὐ μὴ ἀθετήσω
- 815 **אחלצהו** 1 Verb - Piel Imperfect - first person common singular | third person
 masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for
 war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal);
 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to
 make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a)
 (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered;
 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set
 free; 2c3) to take away, plunder 2502 **אחלצהו חלץ** Psalm 91:15 טו יקראני,
 15 He shall call upon Me,
 and I will answer him; I will be with him in trouble; I will rescue him,
 and bring him to honour. Psa 91:15 Ψαλμοί 90:15 ἐπικαλέσεται με καὶ
 εἰσακούσομαι αὐτοῦ μετ' αὐτοῦ εἰμι ἐν θλίψει καὶ ἐξελοῦμαι καὶ δοξάσω αὐτόν
- 816 **אחלצהך** 1 Verb - Piel Imperfect - first person common singular | second
 person masculine singular 1) to remove, draw out, draw off, take off, withdraw,
 equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b)
 (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil);
 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw;
 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be
 delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue,
 deliver, set free; 2c3) to take away, plunder 2502 **אחלצהך חלץ** Psalm 50:15 טו
 15 And call upon Me in the day of

trouble; I will deliver thee, and thou shalt honour Me.' Psa 50:15 **פִּאֲלָמוֹי** 49:15 **כַּאֲלִי** ἐπικάλῃσαι με ἐν ἡμέρᾳ θλίψεως καὶ ἐξελοῦμαί σε καὶ δοξάσεις με **דִּיאָפֶלֶמָא**

817 **אָחֲלֵק** 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505 אָחֲלֵק חֵלֶק**

Isaiah 53:12 **יֵב לְכֵן אֶחְלֵק־לוֹ בְּרַבִּים, וְאֶת־עֲצוּמִים יַחְלֵק שָׁלֵל, תַּחַת אֲשֶׁר הִעֲרָה לְמָוֶת נַפְשׁוֹ, וְאֶת־פְּשָׁעִים נִמְנָה; וְהוּא חֲטָא־רַבִּים נָשָׂא, וְלַפְשָׁעִים יִפְגֹּיעַ.**

{פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη

818 **אָחֲלֵק** 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505 אָחֲלֵק חֵלֶק**

Isaiah 53:12 **יֵב לְכֵן אֶחְלֵק־לוֹ בְּרַבִּים, וְאֶת־עֲצוּמִים יַחְלֵק שָׁלֵל, תַּחַת אֲשֶׁר הִעֲרָה לְמָוֶת נַפְשׁוֹ, וְאֶת־פְּשָׁעִים נִמְנָה; וְהוּא חֲטָא־רַבִּים נָשָׂא, וְלַפְשָׁעִים יִפְגֹּיעַ.**

{פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη

820 **אֶחְלֵקֶם** 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505 אֶחְלֵקֶם חֵלֶק**

Genesis 49:7 **זֶ אֶרְוֹר אֶפֶם כִּי עֹז, וְעִבְרָתָם כִּי אֶחְלֵקֶם חֵלֶק**

Isaiah 53:12 **יֵב לְכֵן אֶחְלֵק־לוֹ בְּרַבִּים, וְאֶת־עֲצוּמִים יַחְלֵק שָׁלֵל, תַּחַת אֲשֶׁר הִעֲרָה לְמָוֶת נַפְשׁוֹ, וְאֶת־פְּשָׁעִים נִמְנָה; וְהוּא חֲטָא־רַבִּים נָשָׂא, וְלַפְשָׁעִים יִפְגֹּיעַ.**

{פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη

820 **אֶחְלֵקֶם** 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505 אֶחְלֵקֶם חֵלֶק** Genesis 49:7 **זֶ אֶרְוֹר אֶפֶם כִּי עֹז, וְעִבְרָתָם כִּי אֶחְלֵקֶם חֵלֶק**

{פ} 7 קִשְׁתָּה; אֶחְלָקֵם בִּיעֶקֶב, וְאֶפִּיצֵם בְּיִשְׂרָאֵל. {P} Ge 49:7 | 49:7 ἐπικατάρατος ὁ θυμὸς αὐτῶν ὅτι αὐθάδης καὶ ἡ μῆνις αὐτῶν ὅτι ἐσκληρύνθη διαμεριῶ αὐτοὺς ἐν ἰακωβ καὶ διασπερῶ αὐτοὺς ἐν ἰσραὴλ

823 אָחַן 1 Verb - Qal Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

יֵשׁ וַיֹּאמֶר, אֲנִי אֶעֱבִיר כָּל־טוֹבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם אֶחָן חָנָן Exodus 33:19 וַיֹּאמֶר, אֲנִי אֶעֱבִיר כָּל־טוֹבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם אֶחָן חָנָן

19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.' Exo 33:19 Ἐξοδος 33:19 καὶ εἶπεν ἐγὼ παρελεύσομαι πρότερός σου τῇ δόξῃ μου καὶ καλέσω ἐπὶ τῷ ὀνόματί μου κύριος ἐναντίον σου καὶ ἐλεήσω ὃν ἂν ἐλεῶ καὶ οἰκτιρήσω ὃν ἂν οἰκτιρῶ

824 אַחַסְבַּי 1 Noun proper - masculine singular Ahasbai = |brother of my encompassers|; 1) father of Eliphelet, one of David's heroes 308 אַחַסְבַּי 2

לֹד אֶלִּיפֶלֶט {ר} בֶּן־אַחַסְבַּי, בֶּן־הַמַּעֲכָתִי; {ס} אֶלִּיעָם בֶּן־ סָמֹוֶל Samuel 23:34 לֹד אֶלִּיפֶלֶט {ר} בֶּן־אַחַסְבַּי, בֶּן־הַמַּעֲכָתִי; {ס} אֶלִּיעָם בֶּן־ סָמֹוֶל

34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite; 2Sm 23:34 2η Σαμουήλ 23:34 αλιφαλεθ υἱὸς τοῦ ασβίτου υἱὸς τοῦ μααχατι ελιαμ υἱὸς αχιτοφελ τοῦ γελωνίτου

826 אָחַסָה 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 אָחַסָה חָסָה Psalm 57:2 ב חֲנִנִי אֱלֹהִים, חֲנִנִי-- כִּי בָךְ, חָסָתִי נַפְשִׁי:

2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be

overpast. Psa *57:1 | 56:2 ἐλέησόν με ὁ θεός ἐλέησόν με ὅτι ἐπὶ σοὶ πέποιθεν ἡ ψυχὴ μου καὶ ἐν τῇ σκιᾷ τῶν πτερύγων σου ἐλπῖω ἕως οὗ παρέλθῃ ἡ ἀνομία

827 אָחַסָה 1 Verb - Qal Imperfect - first person common singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking 2637 אָחַסָה חָסָה Psalm 23:1 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא

אָחַסָה 1 A Psalm of David. The LORD is my shepherd; I shall not want. Psa 23:1 Ψαλμοί 22:1 ψαλμὸς τῷ δαυιδ κύριος ποιμαίνει με καὶ οὐδὲν με ὑστερήσει

828 אָחַפֵּץ 1 Verb - Qal Imperfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down;

2a) (Qal) to bend down 2654 אַחֲפֵן חָפֵן Job 12:3; אֶל־שָׂדֵי אֲדָבָר; ג' אֵילִם--אֲנִי, אֶל־שָׂדֵי אֲדָבָר; 3 Notwithstanding I would speak to the Almighty, and I desire to reason with God. Job 12:3 'Iwβ 12:3 κάμοι μὲν καρδία καθ' ὑμᾶς ἐστίν

831 אַחְקֹר 1 Verb - Qal Imperfect - first person common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 אַחְקֹר חָקֵר 1 Samuel 20:12 יְהוֹנָתָן אֶל־דָּוִד, יְהוֹנָתָן אֶל־דָּוִד, אֶל־יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִישִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד-- וְלֹא־אָז אֶשְׁלַח אֵלָיָהּ, וְנָלִיתִי אֶת־אֲזִנָּהּ. 12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee? 1Sm 20:12 1η Σαμουήλ 20:12 καὶ εἶπεν ἰωνᾶθαν πρὸς δαυὶδ κύριος ὁ θεὸς ἰσραὴλ οἶδεν ὅτι ἀνακρινῶ τὸν πατέρα μου ὡς ἂν ὁ καιρὸς τρισσῶς καὶ ἰδοὺ ἀγαθὸν ἢ περὶ δαυὶδ καὶ οὐ μὴ ἀποστείλω πρὸς σέ εἰς ἀγρόν

832 אַחְקֹרְהוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 אַחְקֹרְהוּ חָקֵר Job 29:16 אָב טוֹ אֲנִי, לְאָבִיוֹנִים; וְרַב לֹא־יָדַעְתִּי אַחְקֹרְהוּ. 16 I was a father to the needy; and the cause of him that I knew not I searched out. Job 29:16 'Iwβ 29:16 ἐγὼ ἤμην πατὴρ ἀδυνάτων δίκην δέ ἦν οὐκ ᾔδειν ἐξίχνιασα

835 אָחַר 1 Verb - Piel Perfect - third person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר אָחַר Genesis 34:19 יֵשׁ וְלֹא־אָחַר הִנֵּעַר לַעֲשׂוֹת הַדָּבָר, אָחַר אָחַר Genesis 34:19 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father. Ge 34:19 | 34:19

καὶ οὐκ ἐχρόνισε γὰρ τῇ θυγατρὶ ἰακώβ αὐτὸς δὲ ἦν ἐνδοξότατος πάντων τῶν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ

836 אָחַרְוּ 1 Verb - Piel Perfect - third person common plural 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַרְוּ אָחַר Judges 5:28 כַּחַ בָּעַר {ר} תַּחֲלוֹן נִשְׁקָפָה וַתִּיבֵב אִם {ס} מִדּוּעַ, בָּשָׁשׁ רָכְבוֹ {ר} לְבֹא-- {ס} מִדּוּעַ {ס} בָּעַר הָאֲשָׁנָב: {ס} אָחַרְוּ, פָּעַמִּי מִרָכְבוֹתַי. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots? Jdgs 5:28 Κριταί 5:28 διὰ τῆς θυρίδος παρέκυψεν μήτηρ σισαρα ἐκτὸς τοῦ τοξικοῦ διότι ἡσχύνθη ἄρμα αὐτοῦ διότι ἐχρόνισαν πόδες ἀρμάτων αὐτοῦ

- 839 **אַחְרֵהֶל** 1 Noun proper - masculine singular Aharhel = |a following host|; 1) a descendant of Judah through Caleb 316 **אַחְרֵהֶל** 1 Chronicles 4:8 ח 8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum. 1Chr 4:8 1η Χρονικών 4:8 καὶ κωζ ἐγέννησεν τὸν ενωβ καὶ τὸν σαβηβα καὶ γεννήσκει ἀδελφοῦ ρηχαβ υἱοῦ ιαριμ
- 844 **אַחֲרֵי** 1 Noun - masculine plural construct | first person common singular 1) the back side, the rear; 1a) backwards; 1b) hereafter (of time); 1c) behind 268 **אַחֲרֵי** כֹּנֵן וְהִסְרֵתִי, אֶת־כַּפִּי, וְרֵאִיתָ, אֶת־אַחֲרָי; וּפָנִי, לֹא יֵרָאוּ. אַחֲרֵי Exodus 33:23 {פ} 23 And I will take away My hand, and thou shalt see My back; but My face shall not be seen.' {P} Exo 33:23 Ἐξοδος 33:23 καὶ ἀφελῶ τὴν χεῖρα καὶ τότε ὄψῃ τὰ ὀπίσω μου τὸ δὲ πρόσωπόν μου οὐκ ὀφθήσεται σοι
- 845 **אַחֲרֵי** 1 Noun - masculine plural construct 1) the back side, the rear; 1a) backwards; 1b) hereafter (of time); 1c) behind 268 **אַחֲרֵי** יֵב וְסִרְתָּ, הָעֶרְבָּה, בִּירֵיעָתָהּ, הָאֶהֱל־חֲצִי הִירֵיעָה, הָעֶרְפָּתָהּ, תִּסְרָתָהּ, עַל אַחֲרֵי הַמִּשְׁכָּן. Exodus 26:12 יב 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle. Exo 26:12 Ἐξοδος 26:12 καὶ ὑποθήσεις τὸ πλεονάζον ἐν ταῖς δέρρεσιν τῆς σκηנῆς τὸ ἥμισυ τῆς δέρρεως τὸ ὑπολειμμένον ὑποκαλύψεις τὸ πλεονάζον τῶν δέρρεων τῆς σκηנῆς ὑποκαλύψεις ὀπίσω τῆς σκηנῆς
- 848 **אַחֲרֵיהֶן** 1 Preposition | third person masculine plural 1) after 311 **אַחֲרֵיהֶן** כֹּד וְקִרְנֵיָא עֲשֶׂר־מִנֶּה מַלְכוּתָא, עֲשָׂרָה מַלְכִין יִקְמוּן; אַחֲרֵי Daniel 7:24 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας, δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει
- 856 **אַחֲרָיָךְ** 1 Preposition | second person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **אַחֲרָיָךְ** יַח אֲשֶׁר קָרָךְ בְּדָרְךָ, אַחֲרֵי Deuteronomy 25:18 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God. Deu 25:18 Δευτερονόμιον 25:18 πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκοπέν σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπείνας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν
- 859 **אַחֲרָיו** 1 Adjective - masculine singular 1) end, outcome; 1a) hid part (of cows); 1b) end (of time); 1c) remnant, descendants 318 **אַחֲרָיו** וְעַד אַחֲרָיו עַל קִדְמִי דְנִיָּאל דִּי־שְׁמָהּ בְּלִטְשָׁאצַּר, בְּשֵׁם אֱלֹהֵי, וְדִי רוּחַ־ Daniel 4:5 ה

5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him: Dan 4:8 Δανιήλ 4: * 4:18 καὶ ἀναστὰς τὸ πρῶτ' ἐκ

τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

860 **אַחֲרֵי** 1 Adjective - masculine plural 1) another, other, following; 1a)

following, further; 1b) other, different 312 **אַחֲרֵי** Job 31:10 **תִּשְׁתֵּן לְאַחֵר** י

10 Then let my wife grind unto another, and let others bow down upon her. Job 31:10 יֹאבֹב 31:10 ἀρέσαι ἄρα καὶ ἡ

γυνή μου ἐτέρῳ τὰ δὲ νήπιά μου ταπεινωθεῖη

866 **אַחֲרֵי** 1 Noun - feminine singular construct | first person common singular

1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time);

1c) posterity; 1d) last, hindermost 319 **אַחֲרֵי** Numbers 23:10 **מִי מִנָּה** י

עַפְרַיִם יַעֲקֹב, וּמִסְפָּר אֶת-רַבֵּעַ יִשְׂרָאֵל; תָּמַת נַפְשִׁי מוֹת יִשְׂרָאֵל, וְתָהִי אַחֲרֵי

10 Who hath counted the dust of Jacob, or numbered the stock

of Israel? Let me die the death of the righteous, and let mine end be

like his! Num 23:10 Αριθμοί 23:10 τίς ἐξηκριβάσατο τὸ σπέρμα ἰακωβ καὶ τίς

ἐξαριθμήσεται δῆμους ἰσραὴλ, ἀποθάνοι ἢ ψυχὴ μου ἐν ψυχαῖς δικαίων καὶ γένοιτο τὸ σπέρμα μου ὡς τὸ σπέρμα τούτων

867 **אַחֲרֵי** 1 Noun - feminine singular construct | third person masculine plural

1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time);

1c) posterity; 1d) last, hindermost 319 **אַחֲרֵי** Deuteronomy 32:20 **כִּי**

וַיֹּאמֶר, אֶסְתִּירָה פָּנַי מֵהֶם-- {ר} אֲרָאָה, מָה אַחֲרֵיהֶם: {ס} כִּי דוֹר

20 And He said: 'I will hide

My face from them, I will see what their end shall be; for they are a

very froward generation, children in whom is no faithfulness. Deu 32:20

Δευτερονόμιον 32:20 καὶ εἶπεν ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δείξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ὅτι γενεὰ ἐξεστραμμένη ἐστίν υἱοὶ οἷς οὐκ ἔστιν πίστις ἐν αὐτοῖς

868 **אַחֲרֵי** 1 Noun - feminine singular construct | third feminine plural 1) after

part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c)

posterity; 1d) last, hindermost 319 **אַחֲרֵי** Isaiah 41:22 **כִּבְיָנִישׁוּ וַיִּגִּידוּ**

לָנוּ, אֵת אֲשֶׁר תִּקְרִינָה; תְּרַאשְׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנִשְׁמָה לְבָנוּ וְנִדְעָה

22 Let them bring them forth, and declare

unto us the things that shall happen; the former things, what are they?

Declare ye, that we may consider, and know the end of them; or

announce to us things to come. Isa 41:22 Ἡσαΐας 41:22 ἐγγισάτωσαν καὶ

ἀναγγελάτωσαν ὑμῖν ἃ συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἐσχάτα καὶ τὰ ἐπερχόμενα εἶπατε ὑμῖν

869 **אַחֲרֵי** 1 Noun - feminine singular construct | first person common plural 1)

after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c)

posterity; 1d) last, hindermost 319 **אַחֲרֵי** Jeremiah 12:4 **דַּעַר-מָתִי**

תֹּאכַל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבֹשׁ; מִרְעַת יִשְׁבִּי־בָהּ, סִפְתָּהּ בְּהֵמוֹת וְעוֹף־
 4 How long shall the land mourn, and
 the herbs of the whole field wither? For the wickedness of them that
 dwell therein, the beasts are consumed, and the birds; because they said:

'He seeth not our end Jer 12:4 Ἱερεμίας 12:4 ἕως πότε πενθήσει ἡ γῆ καὶ πᾶς ὁ
 χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ ἠφανίσθησαν
 κτήνη καὶ πετεινά ὅτι εἶπαν οὐκ ὄψεται ὁ θεὸς ὁδοῦς ἡμῶν

874 **אָחֲשֶׁה** 1 Verb - Qal Imperfect - first person common singular 1) to be silent,
 quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent,
 exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet,
 cause to be still 2814 **אָחֲשֶׁה חָשָׂה** Isaiah 65:6 **לֹא אֶחְשָׂה לְפָנַי: לֹא אֶחְשָׂה**
 6 Behold, it is written before Me; I

will not keep silence, except I have requited, yea, I will requite into
 their bosom, Isa 65:6 Ἡσαΐας 65:6 ἰδοὺ γέγραπται ἐνώπιόν μου οὐ σιωπήσω ἕως ἂν
 ἀποδῶ εἰς τὸν κόλπον αὐτῶν

875 **אָחֲשֶׁךְ** 1 Verb - Qal Imperfect - first person common singular 1) to withhold,
 restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back,
 keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain,
 check; 1b) (Niphal) to assuage, be spared 2820 **אָחֲשֶׁךְ חָשַׁךְ** Job 7:11 **יָא נָם־אָנִי, לֹא אֶחְשָׁךְ־פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אֲשִׁיחָה, בְּמַר נַפְשִׁי.**

11 Therefore I
 will not refrain my mouth; {N} I will speak in the anguish of my spirit;

I will complain in the bitterness of my soul. Job 7:11 Ἰώβ 7:11 ἀτὰρ οὖν
 οὐδὲ ἐγὼ φείσομαι τῷ στόματί μου λαλήσω ἐν ἀνάγκῃ ὧν ἀνοιξω πικρίαν ψυχῆς μου
 συνεχόμενος

876 **אֲחֻשְׁדֶּרֶפְנִי** 1 Noun - masculine plural construct 1) satrap, a governor of a
 Persian province 323 **אֲחֻשְׁדֶּרֶפְנִי אֲחֻשְׁדֶּרֶפְנִים** Esther 3:12 **יָב וַיִּקְרְאוּ סָפְרִי**

הַמֶּלֶךְ בַּחֲדָשׁ הָרִאשׁוֹן, בְּשָׁלוּשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכְתֹּב כָּל־אֲשֶׁר־צִוָּה הַמֶּלֶךְ
 אֶל אֲחֻשְׁדֶּרֶפְנִי־הַמֶּלֶךְ וְאֶל־הַפְּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עָם וְעַם.
 מְדִינָה וּמְדִינָה כְּכַתְּבָהּ וְעַם כְּלִשׁוֹנָהּ: בְּשֵׁם הַמֶּלֶךְ אֲחֻשְׁדֶּרֶשׁ נִכְתָּב.
 12 Then were the king's scribes called in the first

month, on the thirteenth day thereof, and there was written, according to
 all that Haman commanded, unto the king's satraps, and to the governors
 that were over every province, and to the princes of every people; to
 every province according to the writing thereof, and to every people after
 their language; in the name of king Ahasuerus was it written, and it

was sealed with the king's ring. Est 3:12 Ἑσθήρ 3:12 καὶ ἐκλήθησαν οἱ
 γραμματεῖς τοῦ βασιλέως μηνὶ πρώτῳ τῇ τρισκαιδεκάτῃ καὶ ἔγραψαν ὡς ἐπέταξεν αὐτῶν
 τοῖς στρατηγοῖς καὶ τοῖς ἀρχουσιν κατὰ πάσαν χώραν ἀπὸ Ἰνδικῆς ἕως τῆς αἰθιοπίας
 ταῖς ἑκατὸν εἴκοσι ἑπτὰ χώραις τοῖς τε ἀρχουσι τῶν ἐθνῶν κατὰ τὴν αὐτῶν λέξιν δι'
 ἄρταξέρξου τοῦ βασιλέως

878 **אָחֲשֶׁה** 1 Verb - Qal Imperfect - first person common singular 1) to be silent,
 quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent,
 exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet,

א לְמַעַן צִיּוֹן לֹא אֶחְשֶׁה, וּלְמַעַן 2814 **אחשה חשה** Isaiah 62:1
 1 For יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד-יֵצֵא כְנֹגַהּ צְדָקָהּ, וַיְשׁוּעָתָהּ כְּלָפִיד יִבְעָר.

Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth. Isa 62:1 Ἡσαΐας 62:1 διὰ σιων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἃν ἐξέλθῃ ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπὰς καυθήσεται

879 **אחשורוש** 1 Noun proper - masculine singular Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325 **אחשורוש**

ב נִקְהָלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל-מְדִינֹת הַמֶּלֶךְ אֶחְשָׁנֹרֶשׁ, לְשָׁלַח יָד, בַּמִּבְקָשִׁי רָעָתָם; וְאִישׁ לֹא-עָמַד לִפְנֵיהֶם, כִּי-נָפַל פָּחַדָם עַל-כָּל-הָעַמִּים.

2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the fear of them was fallen

upon all the peoples. Est 9:2 Ἐσθήρ 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτούς

882 **אחשורוש** 1 qere **אחשורוש**; kethib **אחשרש** Noun proper - masculine singular Noun proper - masculine singular Kethib Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325 **אחשרש** Esther 10:1 א

1 וַיִּשֶׂם הַמֶּלֶךְ אַחְשֶׁרֶשׁ (אֶחְשָׁנֹרֶשׁ) מַס עַל-הָאָרֶץ, וְאֵי הַיָּם.

Ahasuerus laid a tribute upon the land, and upon the isles of the sea. Est 10:1 Ἐσθήρ 10:1 ἔγραψεν δὲ ὁ βασιλεὺς τέλη ἐπὶ τὴν βασιλείαν τῆς τε γῆς καὶ τῆς θαλάσσης

884 **אחת** 1 Verb - Hiphil Imperative - masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down 5182

טו וַאֲמַר-לָהּ--אֵלֶּה (אֵל) מְאֵנִיא, שֶׁאֵל-אַחַת הַמִּזְבֵּחַ **אחת נחת** Ezra 5:15

15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. Ezra 5:15

Ἐσδρας 5:15 καὶ εἶπεν αὐτῷ πάντα τὰ σκεύη λαβὲ καὶ πορεύου θες αὐτὰ ἐν τῷ οἴκῳ τῷ ἐν ἱερουσαλημ εἰς τὸν ἐαυτῶν τόπον

887 **אחתה** 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **אחתה חתת**

יח יִבְשׁוּ רִדְפִי, וְאֶל-אַבְשָׁה אֲנִי-יִחַתּוּ הַמָּת, וְאֶל-אַחַתָּה אֲנִי; Jeremiah 17:18

18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil,

and destroy them with double destruction. {S} Jer 17:18 Ἱερεμίας 17:18

κατασχευθήτωσαν οἱ διώκοντές με καὶ μὴ κατασχευθείην ἐγὼ πτοηθείησαν αὐτοὶ καὶ μὴ πτοηθείην ἐγὼ ἐπάγαγε ἐπ' αὐτούς ἡμέραν πονηράν δισσὸν σύντριμμα σύντριψον αὐτούς

890 **אָחַתָּהּ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **אָחַתָּהּ חַתָּת** Jeremiah 1:17 **יְיָ וְאַתָּה, תָּאזְרֵם מִתְּנִיָּהּ, וְקִמַּתְּ וְדִבַּרְתָּ. אֶל־תַּחַת, מִפְּנֵיהֶם--פֶּן־אֲחַתְּךָ, לִפְנֵיהֶם.** 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee

before them. Jer 1:17 Ἰερεμίας 1:17 καὶ σὺ περίζωσαι τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ εἰπὸν πρὸς αὐτοὺς πάντα ὅσα ἂν ἐντείλωμαί σοι μὴ φοβηθῇς ἀπὸ προσώπου αὐτῶν μηδὲ πτοηθῇς ἐναντίον αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαίρεισθαί σε λέγει κύριος

893 **אָט** 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **אָט נָתַה** Job 23:11 **יָא בְּאַשְׁרוֹ, אָחֲזָה רַגְלִי; דְּרָכּוֹ שְׁמִרְתִּי וְלֹא־אָט.** 11 My foot hath held fast to His steps, His way have I kept, and turned not aside. Job 23:11 Ἰώβ 23:11 ἐξελεύσομαι δὲ ἐν ἐντάλμασιν αὐτοῦ ὁδοὺς γὰρ αὐτοῦ ἐφύλαξα καὶ οὐ μὴ ἐκκλίνω

894 **אָט** 1 Adverb 1) gentleness, softness; 1a) gently; 1b) flowing; 1c) softly; 1d) enchanter, necromancer (substantive) 328 **אָט אָט** 1 Kings 21:26 **כֹּז וַיְהִי כְשָׁמַע אַחָאב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיִּשֶׁם־שָׁק עַל־בְּשָׁרוֹ, וַיֵּצֵא; וַיִּשְׁכַּב**

{פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P} 1 Kings 21:26 Βασιλειῶν Γ' 20:26 καὶ ἐβδελύχθη σφόδρα πορεύεσθαι ὀπίσω τῶν βδελυγμάτων κατὰ πάντα ἃ ἐποίησεν ὁ αμορραῖος ὃν ἐξωλέθρευσεν κύριος ἀπὸ προσώπου υἱῶν Ἰσραὴλ

895 **אָטְבָּעָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink 2883 **אָטְבָּעָה טָבַע** Psalm 69:15 **טו הַצִּילֵנִי מִטֵּיט, וְאֶל־אָטְבָּעָה; אֲנַצֵּלָה מִשְׁנָאִי, וּמִמַּעַמְקֵי מַיִם.** 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters. Psa 69:14 Ψαλμοί 68:15 σῶσόν με ἀπὸ πηλοῦ ἵνα μὴ ἐμπαγῶ ῥυσθείην ἐκ τῶν μισούντων με καὶ ἐκ τοῦ βάθους τῶν ὑδάτων

896 **אָטָד** 1 Noun - masculine singular 1) bramble, thorn, buckthorn; 2) the threshing Atad, meaning thorn, also called Abelmizraim and afterwards called Bethhogla was located on the west of Jordan between the Jordan and Jericho 329 **אָטָד אָטָד** Psalm 58:10 **י בְּטָרָם, יְבִינוּ סִירְתְּכֶם אָטָד; כָּמוֹ־חֵי כָמוֹ־חֲרוֹן, יִשְׁעֶרְנּוּ.** 10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike. Psa 58:9 Ψαλμοί

57:10 πρὸ τοῦ συνιέναι τὰς ἀκάνθας ὑμῶν τὴν ῥάμνον ὥσεί ζῶντας ὥσεί ἐν ὀργῇ καταπίεται ὑμᾶς

898 **אָטְהַר** 1 Verb - Piel Imperfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **אָטְהַר**

כֹּה וְזָרַקְתִּי עֲלֵיכֶם מִיַּם טְהוֹרִים, וְטָהַרְתֶּם: מִכָּל Ezekiel 36:25 **טָהַר** 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you. Eze 36:25 Ἰεζεκιήλ 36:25 καὶ ῥανῶ ἐφ' ὑμᾶς ὕδωρ καθαρὸν καὶ καθαρισθήσεσθε ἀπὸ πασῶν τῶν ἀκαθαρσιῶν ὑμῶν καὶ ἀπὸ πάντων τῶν εἰδώλων ὑμῶν καὶ καθαριῶ ὑμᾶς

899 **אַטוֹן** 1 Noun - masculine singular construct 1) linen, yarn, thread 330 **אַטוֹן**

16 **טָז מְרַבְּדִים, רַבְּדִתִּי עֲרָשִׁי; חֲטָבוֹת, אַטוֹן מִצְרַיִם.** Proverbs 7:16 I have decked my couch with coverlets, with striped cloths of the yarn of Egypt. Prv 7:16 Παροιμίαί 7:16 κειρίαις τέτακα τὴν κλίνην μου ἀμφιτάποις δὲ ἔστρωκα τοῖς ἀπ' αἰγύπτου

900 **אַטוֹר** 1 Verb - Qal Imperfect - first person common singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5201

יֵב הָלֵךְ וְקִרְאתָ אֶת-הַדְּבָרִים הָאֵלֶּה צְפוּנָה, וְאַמַּרְתָּ Jeremiah 3:12 **אֶטוֹר נָטַר** שׁוֹבָה מְשֻׁבָּה יִשְׂרָאֵל נֹאֵם-יְהוָה לֹא-אֶפִּיל פָּנַי, בָּכֶם: כִּי-חָסִיד אָנִי נֹאֵם-שׁוֹבָה מְשֻׁבָּה יִשְׂרָאֵל, לֹא אֶטוֹר לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear

grudge for ever. Jer 3:12 Ἰερεμίας 3:12 πορεύου καὶ ἀνάγνωθι τοὺς λόγους τούτους πρὸς βορρᾶν καὶ ἔρεῖς ἐπιστράφητι πρὸς με ἡ κατοικία τοῦ ἱσραὴλ λέγει κύριος καὶ οὐ στηριῶ τὸ πρόσωπόν μου ἐφ' ὑμᾶς ὅτι ἐλεήμων ἐγώ εἰμι λέγει κύριος καὶ οὐ μνηιῶ ὑμῖν εἰς τὸν αἰῶνα

901 **אַטִּילָהּ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 **אַטִּילָהּ טוֹל**

ד וְנִטְשָׁתִּיךָ בָּאָרֶץ, עַל-פָּנַי הַשָּׂדֶה אֶטִּילָהּ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל- Ezekiel 32:4 **טוֹל** 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee. Eze 32:4 Ἰεζεκιήλ 32:4 καὶ ἐκτενῶ σε ἐπὶ τὴν γῆν πεδία πλησθήσεται σου καὶ ἐπικαθιώ ἐπὶ σὲ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐμπλήσω ἐκ σοῦ πάντα τὰ θηρία πάσης τῆς γῆς

904 **אַטְמִים** 1 Verb - Qal Passive Participle - masculine plural 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 **אַטְמִים** 1 Kings 6:4 **אָטַם** ד וַיַּעַשׂ לְבֵיתוֹ, חֲלוּנֵי שְׁקָפִים אֲטוּמִים.

4 And for the house he made windows broad within, and narrow without. 1 Kings 6:4 Βασιλειῶν Γ' 6:4 καὶ ἐποίησεν τῷ οἴκῳ θυρίδας παρακυπτομένας κρυπτάς

905 **אִטְנַפִּים** 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) (Piel) to defile, soil 2936 **אִטְנַפִּים** טָנַף Song of Solomon 5:3 נ 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? SSol 5:3 Ἄσμα σμάτων 5:3 ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς

906 **אֶטְעַם-לָּחֶם** 1 Verb - Qal Imperfect - first person common singular 1) to taste, perceive, eat; 1a) (Qal) to taste 2938 **אֶטְעַם-טָעַם** 2 Samuel 3:35 לָהּ וַיָּבֹא כָל-הָעָם, לְהַבְרוֹת אֶת-דָּוִד לֶחֶם-בְּעוֹד הַיּוֹם; וַיֵּשְׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה-לִּי אֱלֹהִים וְכֹה יִסֶּיף, כִּי אִם-לִפְנֵי בּוֹא-הַשֶּׁמֶשׁ אֶטְעַם-לֶחֶם, אוֹ כָל-35 And all the people came to cause David to eat bread while

it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.' 2Sm 3:35 2η Σαμουήλ 3:35 καὶ ἦλθεν πᾶς ὁ λαὸς περιδαιπνήσαι τὸν δαυιδ ἄρτοις ἔτι οὕσης ἡμέρας καὶ ὤμοσεν δαυιδ λέγων τάδε ποιήσαι μοι ὁ θεὸς καὶ τάδε προσθείη ὅτι ἐὰν μὴ δύῃ ὁ ἥλιος οὐ μὴ γεύσωμαι ἄρτου ἢ ἀπο παντός τινος

907 **אֶטֶף** 1 Verb - Hiphil Imperfect - first person common singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **אֶטֶף נָטַף** Micah 2:11 יֵא לִדְאִישׁ הַלֵּךְ רוּחַ, 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people. Mic 2:11 Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξεν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

913 **אֵיב** 1 Verb - Qal Participle - masculine singular 1) (Qal) enemy; 1a) personal; 1b) national 2672 **הַמַּחֲצֶבֶת חָצַב** Isaiah 51:9 ט עוֹרֵי עוֹרֵי לְבָשִׁי-עֹז, זְרוּעַ

יְהוָה--עוֹרֵי כִימֵי קָדֶם, דְּרוֹת עוֹלָמִים; הֲלוֹא אַתָּה-הִיא הַמַּחֲצֶבֶת רַהַב, 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon? Isa 51:9

Ἡσαΐας 51:9 ἐξεγείρου ἐξεγείρου ἱερουσαλημ καὶ ἐνδυσαι τὴν ἰσχύϊν τοῦ βραχίονός σου ἐξεγείρου ὥς ἐν ἀρχῇ ἡμέρας ὥς γενεὰ αἰῶνος οὐ σὺ εἶ

914 **אֵיבָה** 1 **אֵיבָה** qere; Noun - feminine singular 1) enmity, hatred 342 **אֵיבָה** כָּב וְאִם-בִּפְתָּע בְּלֹא-אֵיבָה, הִדָּפוּ, אוֹ-הַשְּׁלִיךְ עָלָיו כָּל- Numbers 35:22 אֵיבָה 22 But if he thrust him suddenly without enmity, or

hurled upon him any thing without lying in wait, Num 35:22 Αριθμοί 35:22 ἐὰν δὲ ἐξάπινᾳ οὐ δι' ἔχθραν ὥσθι αὐτόν ἢ ἐπιρρίψῃ ἐπ' αὐτόν πᾶν σκευὸς οὐκ ἐξ ἐνέδρου

921 **אֵיבִיהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plural 1) (Qal) enemy; 1a) personal; 1b) national 2717 **הַמַּחֲרֶבֶת חָרַב**

י הִלֹּא אֶת־הִיא הַמַּחֲרֶבֶת יָם, מִי תִהְיוּם רַבָּה; הַשְּׁמָה, מַעֲמִיקִי־ 10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over? Isa 51:10 Ἡσαΐας 51:10 ἡ ἐρημοῦσα θάλασσαν ὕδωρ ἀβύσσου πληθὺς ἢ θείσα τὰ βάθη τῆς θαλάσσης ὁδὸν διαβάσεως ῥυομένοις

925 **אִיבִיךָ** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) (Qal) enemy; 1a) personal; 1b) national 5849 **הַמַּעֲטִירָה עָטַר** Isaiah 23:8 **כְּנַעֲנִיָּה** **אֲשֶׁר סִחֲרִיָּה שָׁרִים, כְּנַעֲנִיָּה** 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? Isa 23:8 Ἡσαΐας 23:8 τίς ταῦτα ἐβούλευσεν ἐπὶ τύρον μὴ ἥσσω ἐστὶν ἢ οὐκ ἰσχύει οἱ ἔμποροι αὐτῆς ἔνδοξοι ἄρχοντες τῆς γῆς

927 **אִיבִיךָ** 1 **אֶת־אִיבִיךָ** qere **אֶת־אִיבִיךָ** ; kethib ; cf 922 Verb - Qal Participle - masculine plural construct | suffix 2nd person masculine singular kethib 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy 935 **לֵב בְּנִימָן מַלְיָה, שְׁמַרְיָה. {ס}** Nehemiah 10:32 Benjamin, Malluch, Shemariah. {S} Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἀγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἔβδομον καὶ ἀπαίτησιν πάσης χειρός

929 **אִיבִיךָ** 1 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) (Qal) enemy; 1a) personal; 1b) national 1431 **הַמַּגְדִּילִים יִגְדֵּל** Psalm 35:26 **כֹּו יִבְשׁוּ וַיִּחָפְרוּ, יִחָדּוּ-- שְׁמִחִי רָעָתִי: יִלְבָּשׁוּ-בִשְׂת וְכִלְמָה--** 26 Let them be ashamed and abashed together that rejoice at my hurt; {N} let them be clothed with shame and confusion that magnify themselves against me. Psa 35:26 Ψαλμοί 34:26 αἰσχυνθείησαν καὶ ἐντραπείησαν ἅμα οἱ ἐπιχαίροντες τοῖς κακοῖς μου ἐνδυσάσθωσαν αἰσχύνην καὶ ἐντροπήν οἱ μεγαλορρημονοῦντες ἐπ' ἐμέ

931 **אִיבִיךָ** 1 **אֶת־אִיבִיךָ** kethib 922 **אֶת־אִיבִיךָ** ; cf Verb - Qal Participle - masculine singular construct | suffix second person masculine singular qere 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy 3205 **יָלַד הַמּוֹלְדִים** Jeremiah 16:3 **ג פִּי־כָה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־ הַבָּנוֹת, הַיִּלּוּדִים, בְּמָקוֹם הַזֶּה; וְעַל־אֲמֹתָם הַיִּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַבָּנוֹת, הַיִּלּוּדִים אוֹתָם--בְּאֶרֶץ הַזֹּאת.** 3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land: Jer 16:3 Ἱερεμίας 16:3 ὅτι τάδε λέγει κύριος περὶ τῶν υἱῶν καὶ περὶ τῶν θυγατέρων τῶν γεννωμένων ἐν τῇ τόπῳ τούτῳ καὶ περὶ τῶν μητέρων αὐτῶν τῶν τετοκυῖων αὐτοὺς καὶ περὶ τῶν πατέρων αὐτῶν τῶν γεγεννηκότων αὐτοὺς ἐν τῇ γῇ ταύτῃ

932 **אִיבִיךָ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) (Qal) enemy; 1a) personal; 1b) national 2142 **זָכַר הַמּוֹזְכְּרִים** Isaiah 62:6 **ו עַל־חֹמֹתַיךְ יְרוּשָׁלַם, הַפְקַדְתִּי שְׁמַרְיָם--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה**

6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

Isa 62:6 Ἡσαΐας 62:6 καὶ ἐπὶ τῶν τειχέων σου ἱερουσαλημ κατέστησα φύλακας ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα οἱ διὰ τέλους οὐ σιωπήσονται μιμνησκόμενοι κυρίου
* 62:7 οὐκ ἔστιν γὰρ ὅμῳ ὅμοιος ἐὰν διορθώσῃ καὶ ποιήσῃ ἱερουσαλημ ἀγαυρίαμα ἐπὶ τῆς γῆς

933 **אִיבַשׁ** 1 Verb - Qal Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **אִיבַשׁ יָבֵשׁ** Psalm 102:11 יב ימי, כָּצֵל נָטְוִי;

12 My days are like a lengthening shadow; and I am withered like grass. Psa 102:10 Ψαλμοί 101:11 ἀπὸ προσώπου τῆς ὀργῆς σου καὶ τοῦ θυμοῦ σου ὅτι ἐπάρας κατέρραξάς με

936 **אִינַע** 1 Verb - Qal Imperfect - first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 **אִינַע יָנַע** Job 9:29 כַּט אָנֹכִי

29 I shall be condemned; why then do I labour in vain? Job 9:29 Ἰώβ 9:29 ἐπειδὴ δέ εἰμι ἀσεβής διὰ τί οὐκ ἀπέθανον

940 **אִידָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) distress, burden, calamity; 1a) burden (of the righteous); 1b) calamity (of nation); 1c) disaster (of wicked); 1d) day of calamity 343 **אִידָךְ אִיד** Proverbs 27:10

י רַעְךָ ורעה (וְרַע) אָבִיךָ, אֶל-תַּעֲזֹב-- וּבֵית אָחִיךָ, אֶל-תִּבּוֹא בְיוֹם אִידָךְ;

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity; {N} better is a neighbour that is near than a brother far off.

Prv 27:10 Παροιμίαι 27:10 φίλον σὸν ἢ φίλον πατρῶον μὴ ἐγκαταλίπῃς εἰς δὲ τὸν οἶκον τοῦ ἀδελφοῦ σου μὴ εἰσέλθῃς ἀτυχῶν κρείσσων φίλος ἐγγὺς ἢ ἀδελφὸς μακρὰν οἰκῶν

949 **אִיטִיב** 1 Verb - Hiphil Imperfect - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **אִיטִיב יָטַב** Genesis 32:13 יג וְאַתָּה

אָמַרְתָּ, הֵיטֵב אִיטִיב עָמָךְ; וְשָׁמַתִּי אֶת-זֶרְעֶךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא-יִסְפָּר

13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

Ge 32:12 | 32:13 σὺ δὲ εἶπας καλῶς εὖ σε ποιήσω καὶ θήσω τὸ σπέρμα σου ὡς τὴν ἄμμον τῆς θαλάσσης ἢ οὐκ ἀριθμηθήσεται ἀπὸ τοῦ πλήθους

952 **אִיכְבוֹד** 1 Noun proper - feminine singular Jezebel = |Baal exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab, daughter of Ethbaal 348

ג וְאַחֶיךָ בֶן-אֶחָטִיב אָחִי אִיכְבוֹד בֶּן-פִּינְחָס בֶּן-יִשָּׁכָר 1 Samuel 14:3

3 and 3 עָלַי כִּהֵן יְהוָה, בְּשָׁלוֹם-נִשְׂא אָפוֹד; וְהָעָם לֹא יָדָע, כִּי הָלַךְ יוֹנָתָן.

Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. 1Sm 14:3 1η Σαμουήλ 14:3 καὶ αχια υἱὸς αχιτωβ ἀδελφοῦ ιωχαβηδ υἱοῦ φινεες υἱοῦ ηλὶ ἱερεὺς τοῦ θεοῦ ἐν σηλωμ αἴρων εφουδ καὶ ὁ λαὸς οὐκ ᾔδει ὅτι πεπόρευται ιωνathan

953 אֵיפֹה 1 Interrogative | second person masculine singular 1) where?, whence?;

2) which?, how? (in prefix with other adverb) 335 אֵיכָהּ Genesis 3:9 שֶׁ וַיִּקְרָא

9 And the LORD God called

unto the man, and said unto him: 'Where art thou?' Ge 3:9 | 3:9 καὶ

ἐκάλεσεν κύριος ὁ θεὸς τὸν ἀδὰμ καὶ εἶπεν αὐτῷ ἀδὰμ ποῦ εἶ

955 **אֵיכָה** 1 Interrogative 1) where 351 **אֵיכָה** 2 Kings 6:13 יג וַיֹּאמֶר, לָכֹן

13 And he יֵרָאוּ אֵיכָה הוּא, וְאֶשְׁלַח, וְאֶקְחָהוּ; וַיָּבֶר-לּוֹ לֵאמֹר, הִנֵּה בִדְתִּי.

said: 'Go and see where he is, that I may send and fetch him.' And it

was told him, saying: 'Behold, he is in Dothan.' 2Ki 6:13 Βασιλειῶν Δ' 6:13

καὶ εἶπεν δευτε ἴδετε ποῦ οὗτος καὶ ἀποστείλας λήμψομαι αὐτόν καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἰδοὺ ἐν δωθαίῳ

958 אֵיל 1 Noun - masculine singular 1) stag, deer, hart 354 אֵיל אֵיל

Deuteronomy 14:5 ה אֵיל וְצִבִּי, וַיְחַמּוֹר; וְאַקוֹ וְדִישָׁן, וְתֹאוֹ וְיִמֹּר. the hart,

and the gazelle, and the roebuck, and the wild goat, and the pygarg,

and the antelope, and the mountain-sheep. Deu 14:5 Δευτερονόμιον 14:5 ἔλαφον

καὶ δορκάδα καὶ βούβαλον καὶ τραγέλαφον καὶ πύγαργον ὄρυγα καὶ καμηλοπάρδαλιν

960 אֵיל 1 Noun - masculine singular 1) strength; 2) help 353 אֵיל אֵיל Psalm 88:5

5 I am counted with ה נחשבתי, עם-יורדי בור; הייתי, פנובר אין-איל.

them that go down into the pit; I am become as a man that hath no

help; Psa 88:4 Ψαλμοί 87:5 προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον

ἐγενήθη ὡς ἄνθρωπος ἀβοήθητος ἐν νεκροῖς ἐλεύθερος

962 אֵילָה 1 Noun - feminine singular 1) doe, deer, hind 355 אֵילָה אֵילָה Genesis

49:21 {ס} 21 Naphtali is a

hind let loose: he giveth goodly words. {S} Ge 49:21 | 49:21 νεφθαλι

στέλεχος ἀνειμένον ἐπιδιδούς ἐν τῷ γενήματι κάλλος

965 אִלּוּתִי 1 Noun - feminine singular construct | first person common singular 1)

strength, my help 360 אֵילוֹתֵי אֵילוֹת Psalm 22:19 וְאַתָּה יְיָהוָה, אֱלֹ-תִרְחֹק;

אֵלֹתַי, לְעִזְרַתִּי חוֹשָׁה. 20 But Thou, O LORD, be not far off; O Thou

my strength, hasten to help me. Psa 22:18 Ψαλμοί 21:19 διμερίσαντο τὰ ἰμάτιά

μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον

972 אֲנִי Verb - Hiphil Imperfect - first person common singular 1) (Hiphil)

to howl, wail, make a howling 3213 אֵילִיל יָלַל Jeremiah 48:31 לֹא עַל-כֵּן עַל-

Therefore 31 מואב איליל, ולמואב כלה אזעק: אל-אנשי קיר-חרש, יבנה.

will I wail for Moab; yea, I will cry out for all Moab; for the men of

Kir-heres shall my heart moan. Jer 48:31 Ἰερουζάλαμ 31:31 διὰ τοῦτο ἐπὶ μοῦνα

ὁλολύζετε πάντοθεν βοήσατε ἐπ' ἄνδρας κираδας αὐχμοῦ

974 אֵלֶכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go

away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,

bring, lead away, carry, cause to walk 1980 ח על־זאת אילכה הלך Micah 1:8 אספדה ואיללה, אילכה שילל (שולל) וערום; אעשה מספד פתנים, ואכל 8 For this will I wail and howl, I will go stripped and

naked; I will make a wailing like the jackals, and a mourning like the

ostriches. Mic 1:8 Μιχαίας 1:8 ἔνεκεν τούτου κόπεται καὶ θρηνήσει πορεύσεται ἀνυπόδετος καὶ γυμνή ποιήσεται κοπετόν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

ז וְחֹזִי אֵילָן אֵילָן Daniel 4:7 1) tree 363 אֵילָן 1 Noun - masculine singular 977

7 Thus ראשי, על־משכבי; חזה הוית־ואלו אילן בנו ארעא, ורומה שניא. were the visions of my head upon my bed: I saw, and behold a tree in

the midst of the earth, and the height thereof was great. Dan 4:10 Δανιήλ 4:10 ἐκάθευδον καὶ ἰδοὺ δένδρον ὑψηλὸν φυόμενον ἐπὶ τῆς γῆς ἡ ὄρασις αὐτοῦ μεγάλη καὶ οὐκ ἦν ἄλλο ὅμοιον αὐτῷ

1 אֵילָן 1 Noun proper - masculine singular 978 אֵילָן 1) Hittite, father-in-law of Esau; 2) second son of Zebulun; 3) Zebulonite judge of Israel; 4) town in Dan 356 אֵילָן אֵילָן Genesis 26:32 לר ויהי עשו, בן־ארבעים שנה, ויקח אשה את־יהודית, בת־בארי החתי־ואת־בשמת, בת־אילן החתי.

34 And when Esau was forty years old, he took to wife Judith the

daughter of Beerī the Hittite, and Basemath the daughter of Elon the Hittite. Ge 26:32 | 26:32 ἐγένετο δὲ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ παραγενόμενοι οἱ παῖδες

ισαακ ἀπήγγειλαν αὐτῷ περὶ τοῦ φρέατος οὗ ὥρυξαν καὶ εἶπαν οὐχ εὗρομεν ὕδωρ

1 אֵילָנָה 1 Noun proper - feminine singular | third person feminine singular 980 אֵילָנָה 1) Levitical city in Dan, 14 miles or 25 km NW of Jerusalem, later ruled by the Amorites, then the Benjamites of Judah, then by the Philistines; 2) a city of Zebulun, site unknown 357 אֵילָנָה 1 Samuel 14:31

31 לא ניכו ביום ההוא, בפלשתים, ממכמש, אילנָה; ויעף העם, מאד. And they smote of the Philistines that day from Michmas to Aijalon; and

the people were very faint. 1Sm 14:31 1η Σαμουήλ 14:31 καὶ ἐπάταξεν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ τῶν ἀλλοφύλων ἐν μαχεμας καὶ ἐκοπίασεν ὁ λαὸς σφόδρα

1 אִים 1 Adjective - masculine singular 983 אִים 1) terrible, dreadful 366 אִים

7 They are ז אִים ונורא, הוא; ממנו, משפטו ושאתו יצא. Habakkuk 1:7 terrible and dreadful; their law and their majesty proceed from

themselves. Hab 1:7 Ἀββακούμ 1:7 φοβερός καὶ ἐπιφανής ἐστιν ἐξ αὐτοῦ τὸ κρίμα αὐτοῦ ἔσται καὶ τὸ λῆμμα αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται

1 אִימָת 1 Noun - feminine singular construct 987 אִימָת 1) terror, dread 367 אִימָת

2 The ב נהם כפפיר, אימת מלך; מתעברו, חוטא נפשו. Proverbs 20:2 The terror of a king is as the roaring of a lion: he that provoketh him to

anger forfeiteth his life. Prv 20:2 Παροιμίαι 20:2 οὐ διαφέρει ἀπειλὴ βασιλέως θυμοῦ λέοντος ὁ δὲ παροξύνων αὐτὸν ἀμαρτάνει εἰς τὴν ἑαυτοῦ ψυχὴν

1 אִימָתָה 1 Noun - feminine singular | third person feminine singular 988 אִימָתָה 1) terror,

367 אִימָתָה אִימָתָה Exodus 15:16 ופחד, {ר} עליהם אימתה, ופחד,

{ס} בַּגְדֵל זְרוּעֶךָ יִדְמוּ כְּאֶבֶן: {ס} עַד- {ר} יַעֲבֹר עִמָּךָ יְהוָה, {ס} {ס} 16 Terror and dread falleth upon them;

by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast

gotten. Exo 15:16 'Εξοδος 15:16 ἐπιέσσει ἐπ' αὐτοὺς φόβος καὶ τρόμος μεγέθει βραχίονός σου ἀπολιθωθήτωσαν ἕως ἄν παρέλθῃ ὁ λαός σου κύριε ἕως ἄν παρέλθῃ ὁ λαός σου οὗτος ὃν ἐκτήσω

989 אִימָתִי 1 Noun - feminine singular construct | first person common singular 1)

terror, dread 367 אִימָתִי אִימִים Exodus 23:27 כֹּז אֶת-אִימָתִי, אֲשַׁלַּח לְפָנֶיךָ.

27 I וְהִמַּתִּי אֶת-כָּל-הָעָם, אֲשֶׁר תָּבֹא בָהֶם; וְנָתַתִּי אֶת-כָּל-אֹיְבֶיךָ אֵלָיךָ, עֲרָף.

will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their

backs unto thee. Exo 23:27 'Εξοδος 23:27 καὶ τὸν φόβον ἀποστελῶ ἡγούμενόν σου καὶ ἐκστήσω πάντα τὰ ἔθνη εἰς οὓς σὺ εἰσπορεύῃ εἰς αὐτούς καὶ δώσω πάντας τοὺς ὑπεναντίους σου φυγάδας

990 אִימָתְכֶם 1 Noun - feminine singular construct | second person masculine

plural 1) terror, dread 367 אִימָתְכֶם אִימִים Joshua 2:9 ט וַתֹּאמֶר, אֶל-הָאֲנָשִׁים--

יָדַעְתִּי, כִּי-נָתַן יְהוָה לָכֶם אֶת-הָאָרֶץ; וְכִי-נִפְלְאָה אִימָתְכֶם עָלֵינוּ, וְכִי נָמְנוּ כָּל-

9 and she said unto the men: 'I know that the

LORD hath given you the land, and that your terror is fallen upon us,

and that all the inhabitants of the land melt away before you. Josh 2:9

Ἰησοῦς Ναυῆ 2:9 καὶ εἶπεν πρὸς αὐτούς ἐπίσταμαι ὅτι δέδωκεν ὑμῖν κύριος τὴν γῆν ἐπιπέπτωκεν γὰρ ὁ φόβος ὑμῶν ἐφ' ἡμᾶς

997 אֵינָמוּ 1 Adverb | third person masculine plural 1) nothing, not, nought n; 1a)

nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without

w/prep; 1e) for lack of 369 אֵינָמוּ אֵין Psalm 73:5 ה בַּעֲמַל אָנוּשׁ אֵינָמוּ; וְעַם-

5 In the trouble of man they are not; neither are they

plagued like men. Ps 73:5 Ψαλμοί 72:5 ἐν κόποις ἀνθρώπων οὐκ εἰσὶν καὶ μετὰ

ἀνθρώπων οὐ μαστιγωθήσονται

1001 אֵינָק 1 Verb - Qal Imperfect - first person common singular 1) to suckle,

nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1)

to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 אֵינָק

יב מְדוּעָה, קִדְמוּנִי בְּרָכִים; וּמַה-שָּׂדִים, כִּי אֵינָק. Job 3:12 יִנָּק

the knees receive me? And wherefore the breasts, that I should suck? Job

3:12 Ἰώβ 3:12 ἵνα τί δὲ συνήντησάν μοι γόνατα ἵνα τί δὲ μαστοὺς ἐθήλασα

1003 אִיסְרָם 1 Verb - Hiphil Imperfect - first person common singular | third

person masculine plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1)

to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself

be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2)

to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 אִיסְרָם

יב כְּאֲשֶׁר יֵלְכוּ, אֲפָרוּשׁ עֲלֵיהֶם רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, Hosea 7:12 יִסֵּר

{ס} 12 Even as they go, I will spread

My net upon them; I will bring them down as the fowls of the heaven;

I will chastise them, as their congregation hath been made to hear. {S}
 Hos 7:12 'Ωσηέ 7:12 καθώς ἂν πορεύωνται ἐπιβαλὼν ἐπ' αὐτοὺς τὸ δίκτυόν μου καθὼς
 τὰ πετεινὰ τοῦ οὐρανοῦ κατὰξω αὐτοὺς παιδεύσω αὐτοὺς ἐν τῇ ἀκοῇ τῆς θλίψεως
 αὐτῶν

1004 **אִיעֶזֶר** 1 Noun - common feminine singular construct Jezer 372

ל אֵלֶּה, בְּנֵי גִלְעָד--אִיעֶזֶר, מְשֻׁפְּחַת הָאִיעֶזְרִי; לְחֶלֶק, אִיעֶזֶר Numbers 26:30
 30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites; Num 26:30 Αριθμοί 26:34
 καὶ οὗτοι υἱοὶ γαλααδ τῷ ἀχιεζερ δῆμος ὁ ἀχιεζερί τῷ χελεγ δῆμος ὁ χελεγί

1005 **אִיעֶצָה** 1 Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **אִיעֶצָה יַעַן** Psalm 32:8 ח

8 אֲשַׁכִּילָךְ, וְאֹרְךָ--בְּדֶרֶךְ-זוֹ תֵלֵךְ; אִיעֶצָה עָלֶיךָ עֵינִי. 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel,

Mine eye being upon thee.' Psa 32:8 Ψαλμοί 31:8 συνετιῶ σε καὶ συμβιβῶ σε ἐν ὁδῷ ταύτῃ ἧ πορεύσει ἐπιστηριῶ ἐπὶ σὲ τοὺς ὀφθαλμούς μου

1006 **אִיעֶצָה** 1 Verb - Qal Imperfect - first person common singular | suffix second person feminine singular Cohortative in meaning, but no unique form for Cohortative 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **אִיעֶצֶךָ נָא** 1 Kings 1:12 יב וַעֲתָה, לְכִי אִיעֶצֶךָ נָא

12 עֲצָה: וּמִלְטִי, אֶת-נַפְשִׁיךָ, וְאֶת-נַפְשׁ בְּנֶךָ, שְׁלֹמֹה. Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. 1 Kings 1:12 Βασιλειῶν Γ' 1:12 καὶ νῦν δεῦρο συμβουλεύσω σοι δὴ συμβουλίαν καὶ ἐξελοῦ τὴν ψυχὴν σου καὶ τὴν ψυχὴν τοῦ υἱοῦ σου σαλωμων

1012 **אִירָאֲנִי** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **אִירָאֲנִי יְרָא** Job 9:35 לה

35 אֲדַבְּרָהּ, וְלֹא אִירָאֲנִי: כִּי לֹא-כֵן אֲנֹכִי, עֹמְדִי. Then would I speak, and not fear Him; for I am not so with myself. Job 9:35 Ἰώβ 9:35 καὶ οὐ μὴ φοβηθῶ ἀλλὰ λαλήσω οὐ γὰρ οὕτω συνεπίσταμαι

1013 **אִירְשָׁנָה** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

8 ח וַיֹּאמֶר: אֲדֹנִי יְהוָה, בְּמָה אֲדַע כִּי אִירְשָׁנָה. Genesis 15:8 אִירְשָׁנָה יְרֵשׁ

And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

Ge 15:8 | 15:8 εἶπεν δέ δέσποτα κύριε κατὰ τί γνώσομαι ὅτι κληρονομήσω αὐτήν

1016 **אִישָׁהּ** 1 **אֶת־אִישָׁהּ** Direct Object Marker, Noun masculine singular 1) **man**; 1a)

man, male (in contrast to woman, female); 1b) **husband**; 1c) **human being, person** (in contrast to God); 1d) **servant**; 1e) **mankind**; 1f) **champion**; 1g) **great man**; 2)

whosoever; 3) **each** (adjective) 376 **אִישׁ** + **אֵת** **אִישָׁהּ** Deuteronomy 25:11 **יֵא כִּי־**

יִנְצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאֶחָיו, וְקָרְבָּה אִשְׁתּוֹ הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד

11 When men strive together one with another, and the wife of the one draweth near to deliver her

husband out of the hand of him that smiteth him, and putteth forth her

hand, and taketh him by the secrets; Deu 25:11 Δευτερονόμιον 25:11 ἐὰν δὲ

μάχωνται ἄνθρωποι ἐπὶ τὸ αὐτό ἄνθρωπος μετὰ τοῦ ἀδελφοῦ αὐτοῦ καὶ προσέλθῃ γυνὴ ἐνὸς αὐτῶν ἐξελέσθαι τὸν ἄνδρα αὐτῆς ἐκ χειρὸς τοῦ τύπτοντος αὐτὸν καὶ ἐκτείνασα τὴν χεῖρα ἐπιλάβηται τῶν διδύμων αὐτοῦ

1017 **אִשְׁהוֹד** 1 **אֶת־אִשְׁהוֹד** Noun proper - masculine singular **Ishod** = |**man of**

majesty; 1) **a Manassite from east of the Jordan** 379 **אִשְׁהוֹד** 1 Chronicles

7:18 **יח וְאֶחָתוֹ, הַמְלִכָּה־יִלְדָּה, אֶת־אִשְׁהוֹד, וְאֶת־אַבִּיעֶזֶר, וְאֶת־מַחֲלָה.**

And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah. 1Chr

7:18 1η Χρονικών 7:18 καὶ ἀδελφὴ αὐτοῦ ἡ μαλεχεθ ἔτεκεν τὸν ἰσαδεκ καὶ τὸν αβιεζερ καὶ τὸν μαελα

1018 **אִישׁוֹ** 1 Noun - masculine singular construct | third person masculine singular

1) **man**; 1a) **man, male** (in contrast to woman, female); 1b) **husband**; 1c) **human being, person** (in contrast to God); 1d) **servant**; 1e) **mankind**; 1f) **champion**; 1g)

great man; 2) **whosoever**; 3) **each** (adjective) 376 **אִישׁוֹ** 1 Kings 20:20 **כ וַיָּכּוּ, אִישׁ אִישׁוֹ, וַיִּנְסוּ אֲרָם, וַיִּרְדְּפֵם יִשְׂרָאֵל; וַיִּמָּלֵט, בֶּן־הַדָּד מֶלֶךְ אֲרָם, עַל־סוּס.**

20 And they slew every one his man; and the Arameans fled,

and Israel pursued them; and Ben-hadad the king of Aram escaped on a

horse with horsemen. 1 Kings 20:20 Βασιλειῶν Γ' 21:20 ἐπάταξεν ἕκαστος τὸν παρ'

αὐτοῦ καὶ ἐδευτέρωσεν ἕκαστος τὸν παρ' αὐτοῦ καὶ ἔφυγεν συρία καὶ κατεδίωξεν αὐτοὺς ἰσραηλ καὶ σφάζεται υἱὸς ἀδερ βασιλεὺς συρίας ἐφ' ἵππου ἱππέως

1022 **אִישָׁן** 1 **פָּן־אִישָׁן** Verb - Qal Imperfect - first person common singular 1) **to**

sleep, be asleep; 1a) (Qal) **to sleep, go to sleep, be asleep**; 1b) (Niphal); 1b1) **to remain a long time, be stored up**; 1b2) **to be festering** (of leprosy); 1c) (Piel) **to**

cause to sleep, entice to sleep 3462 **אִישָׁן יִשָּׁן** Psalm 13:4 **ד הַבִּיטָה עֵינַי, יְהִנֵּה אֵלֹהֵי; הָאִירָה עֵינַי, פָּן־אִישָׁן הַמָּוֶת.**

4 Behold Thou, and answer me, O

LORD my God; lighten mine eyes, lest I sleep the sleep of death; Psa

13:4 Ψαλμοί 12:4 ἐπίβλεπον εἰσάκουσόν μου κύριε ὁ θεός μου φώτισον τοὺς ὀφθαλμούς μου μήποτε ὑπνώσω εἰς θάνατον

1024 **אִישׁ** 1 Noun - masculine singular absolute 1) **man**; 1a) **man, male** (in

contrast to woman, female); 1b) **husband**; 1c) **human being, person** (in contrast to God); 1d) **servant**; 1e) **mankind**; 1f) **champion**; 1g) **great man**; 2) **whosoever**; 3)

each (adjective) 376 **אִישׁ** Deuteronomy 24:15 **טז לֹא־יִמָּתוּ אָבוֹת עַל־בָּנִים, אִישׁ בְּחֻטְאוֹ, יִמָּתוּ. {ס}**

16 The fathers shall not be put to death for the children, neither shall the children be put

not be put to death for the children, neither shall the children be put

to death for the fathers; every man shall be put to death for his own sin. {S} Deu 24:15 Δευτερονόμιον 24:15 αὐθημερὸν ἀποδώσεις τὸν μισθὸν αὐτοῦ οὐκ ἐπιδύσεται ὁ ἥλιος ἐπ' αὐτῷ ὅτι πένης ἐστὶν καὶ ἐν αὐτῷ ἔχει τὴν ἐλπίδα καὶ οὐ καταβοήσεται κατὰ σοῦ πρὸς κύριον καὶ ἔσται ἐν σοὶ ἁμαρτία

1025 **אִתְּהוּי** 1 Adverb | third person masculine singular 1)there is,there are; 2)

particle denoting existence 383 **אִתְּהוּי אִתְּהוּי** Isaiah 45:13 **יְגֹ אֲנֹכִי הָעִירְתִּיהוּ** וְכָל־דֶּרֶכָיו אִישׁר; הוּא־יִבְנֶה עִירִי, וְגִלּוֹתִי יִשְׁלַח--לֹא בְמַחִיר וְלֹא בְצָדָק. 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of hosts. {S}

Isa 45:13 Ἡσαΐας 45:13 ἐγὼ ἡγείρα αὐτὸν μετὰ δικαιοσύνης βασιλέα καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ εὐθείαι οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων εἶπεν κύριος σαβαωθ

1028 **אִתְּיָאֵל** 1 **בֶּן־אִתְּיָאֵל** Noun proper - masculine singular Ithiel = |God is with me|; 1) the disciple to whom Agur gave proverbs; 2) a Benjamite in Nehemiah's

time 384 **אִתְּיָאֵל אִתְּיָאֵל** Nehemiah 11:7 **זֶה וְאֵלֶּה בְּנֵי בְנִימִן: סָלָא בֶּן־מִשְׁלָם**

7 **בֶּן־יֹועָד בֶּן־פְּדִיָּה בֶּן־קֹלְיָה בֶּן־מַעֲשִׂיָּה בֶּן־אִתְּיָאֵל--בֶּן־יִשְׁעִיָּה.** And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiiah, the son of Kolaiah, the son of Maaseiah, the

son of Ithiel, the son of Jeshaiiah. Neh 11:7 Νεεμίας 21:7 καὶ οὗτοι υἱοὶ βενιαμιν σηγω υἱὸς μεσουλαμ υἱὸς ιωαδ υἱὸς φαδαια υἱὸς κωλια υἱὸς μασαγια υἱὸς αιθιηλ υἱὸς ιεσια

1030 **אִתְּנָא** 1 **אִתְּנָא** qere; particle adverb | suffix first person common plural

kethib 1)there is,there are; 2) particle denoting existence 383 **אִתְּנָא אִתְּנָא** Daniel

3:18 **יַח וְהֵן לָא, יָדִיעַ לְהֹאֲלָךְ מַלְכָּא; דִּי לֹאֲלַהֲדָךְ (לֹאֲלַהֲדָךְ), לֹא־אִתְּנָא**

18 **(אִתְּנָא) פְּלַחֲיָן, וְלִצְלָם דְּהָבָא דִּי הָקִימְתָּ, לֹא נִסְגָּד.** {S} But if not,

be it known unto thee, O king, that we will not serve thy gods, nor

worship the golden image which thou hast set up.' {S} Dan 3:18 Δανιήλ

3:18 καὶ τότε φανερόν σοι ἔσται ὅτι οὔτε τῷ εἰδώλῳ σου λατρεύομεν οὔτε τῇ εἰκόνι σου τῇ χρυσῇ ἣν ἔστησας προσκυνούμεν

1031 **אִתְּם** 1 Verb - Qal Imperfect - first person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **אִתְּם תָּמַם** Psalm 19:14 **יְד**

14 **גַּם מִזִּדְרִים, תִּשָּׁף עֲבָדְךָ-- אֶל־יִמְשְׁלוּ־בִי אֲזִי אִתְּם; וְנִקִּיתִי, מִפֶּשַׁע רָב.**

Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be

clear from great transgression. Psa 19:13 Ψαλμοί 18:14 καὶ ἀπὸ ἀλλοτρίων φεῖσται

τοῦ δούλου σου ἂν μή μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἁμαρτίας μεγάλης

1034 **אִתְּנָא** 1 **אִתְּנָא** kethib; particle adverb | suffix first person common plural

gere 1)there is,there are; 2) particle denoting existence 383 **אִתְּנָא אִתְּנָא** Daniel

3:18 יח ויהן לא ידע להוא-לך מלפא; די לאלהיך (לא־להך). לא־איתנא

{ס} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor

worship the golden image which thou hast set up.' {S} Dan 3:18 Δανιήλ

3:18 καὶ τότε φανερόν σοι ἔσται ὅτι οὔτε τῷ εἰδώλῳ σου λατρεύομεν οὔτε τῇ εἰκόνι σου τῇ χρυσῇ ἣν ἔστησας προσκυνοῦμεν

1036 **אָפְבֵּר** 1 Verb - Niphal Imperfect - first person common singular 1) to be

heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ג ויאמר משה אל־אהרן, הוא אֲשֶׁר־דִּבֶּר יְהוָה **אֲכַבֵּר** Leviticus 10:3

3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them

that are nigh unto Me I will be sanctified, and before all the people I

will be glorified.' And Aaron held his peace. Lev 10:3 Λευιτικόν 10:3 καὶ

εἶπεν μωυσῆς πρὸς ααρων τοῦτό ἐστιν ὃ εἶπεν κύριος λέγων ἐν τοῖς ἐγγίζουσίν μοι ἁγιασθήσομαι καὶ ἐν πάσῃ τῇ συναγωγῇ δοξασθήσομαι καὶ κατενύχθη ααρων

1037 **אָפְבֵּר** 1 Verb - Niphal Imperfect Cohortative - first person common

singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

כב ונקלתי עוד מזאת, והייתי שפל בעיני; ועם **אֲכַבֵּר** 2 Samuel 6:22

22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids

whom thou hast spoken of, with them will I get me honour.' 2Sm 6:22 2η

Σαμουήλ 6:22 καὶ ἀποκαλυφθήσομαι ἔτι οὕτως καὶ ἔσομαι ἀχρεῖος ἐν ὀφθαλμοῖς σου καὶ μετὰ τῶν παιδισκῶν ὧν εἶπάς με δοξασθῆναι

1039 **אָפְבֵּר** 1 Verb - Hiphil Imperfect - first person common singular 1) to be

heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be

honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

יד וַיְדַבֵּר אֲלֵהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, **אֲכַבִּיד** כָּבֹד 2 Chronicles 10:14 **אֲכַבִּיד** אֶת-עַלְכֶּם, וְאֲנִי אֶסִּיף עָלָיו: אָבִי, יִסֶּר אֶתְכֶם בְּשׁוֹטִים, וְאֲנִי, בְּעֶקְרָבִים. 14 and spoke to them after the counsel of the young men, saying: '[My father] made your yoke heavy, but I will add thereto; my father chastised you with whips, but I will chastise you with scorpions.'

2Chr 10:14 2η Χρονικών 10:14 καὶ ἐλάλησεν πρὸς αὐτοὺς κατὰ τὴν βουλὴν τῶν νεωτέρων λέγων ὁ πατήρ μου ἐβάρυνεν τὸν ζυγὸν ὑμῶν καὶ ἐγὼ προσθήσω ἐπ' αὐτόν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγι καὶ ἐγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις

1043 **אֲכָזֵב** 1 Noun - masculine singular 1) **deceitful, treacherous, deception, lie,**

deceptive, disappointing 391 **אֲכָזֵב** Jeremiah 15:18 **יַחַד לָמָּה הָיָה כְּאֲבִי נֶצַח, אֲכָזֵב** יוֹמִי אֲנִי וְיִמִּי אֲנִי; מֵאֲנָה, הִרְפָּא־הָיָה לִי כִּמּוֹ אֲכָזֵב, מִיָּמַי לֹא נִאֲמָנוּ. {ס}

18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful

brook, as waters that fail? {S} Jer 15:18 Ἰερεμίας 15:18 ἵνα τί οἱ λυποῦντές με κατισχύουσίν μου ἢ πληγὴ μου στερεὰ πόθεν ἰαθήσομαι γινομένη ἐγενήθη μοι ὡς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν

1046 **אֲכִזִּיבָה** 1 Noun proper - feminine singular | third person feminine singular

Achzib = [deceit]; 1) a town in the lowland of west Judah; 2) a town in Asher

by the sea of Galilee 392 **אֲכִזִּיבָה** Joshua 19:29 **כַּט וְשֵׁב הַגְּבוּל הָרָמָה, אֲכִזִּיבָה**

וְעַד-עִיר מְבִצֵּר-צֹר; וְשֵׁב הַגְּבוּל חֹסָה, וַיְהִי (וְהָיָה) תְּצִאֲתֶיהָ הַיָּמָה מִחֻבֵּל

29 And the border turned to Ramah, and to the fortified city of

Tyre; and the border turned to Hosah; and the goings out thereof were

at the sea Josh 19:29 Ἰησοῦς Ναυῆ 19:29 καὶ ἀναστρέψει τὰ ὅρια εἰς ραμα καὶ ἕως πηγῆς μασφασσας καὶ τῶν τυρίων καὶ ἀναστρέψει τὰ ὅρια ἐπὶ ἰασιφ καὶ ἔσται ἡ διέξοδος αὐτοῦ ἢ θάλασσα καὶ ἀπὸ λεβ καὶ εχοζοβ

1049 **אֲכִזְרִיּוֹת** 1 Noun - feminine singular construct 1) **cruelty, fierceness, cruel**

ד אֲכִזְרִיּוֹת חֲמָה, וְשִׁטְף אָף; וּמִי יַעֲמֹד, אֲכִזְרִיּוֹת 395

4 Wrath is cruel, and anger is overwhelming; but who is

able to stand before jealousy? Prv 27:4 Παροιμίαι 27:4 ἀνελεήμων θυμὸς καὶ ὀξεῖα ὀργὴ ἀλλ' οὐδένα ὑφίσταται ζῆλος

1050 **אֲכַחֵד** 1 Verb - Piel Imperfect - first person common singular 1) **to hide,**

conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden;

1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil);

1c1) to hide; 1c2) to efface, annihilate 3582 **אֲכַחֵד** Job 27:11 **יֵא אֲוִרָה**

11 I will teach you concerning

the hand of God; that which is with the Almighty will I not conceal.

Job 27:11 Ἰώβ 27:11 ἀλλὰ δὴ ἀναγγελῶ ὑμῖν τί ἐστὶν ἐν χειρὶ κυρίου ἃ ἐστὶν παρὰ παντοκράτορι οὐ ψεύσομαι

1052 **אָכִינָה** 1 Verb - Hiphil Imperfect Cohortative - first person common singular
 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559**

ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נֶעַר וְרָךְ, וְהַבֵּית לַיהוָה לְהַנְדִּיל לְמַעַלָּה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת. אָכִינָה נָא לוֹ; לְבָנוֹת לַיהוָה לְהַנְדִּיל לְמַעַלָּה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת. אָכִינָה נָא לוֹ; 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly

before his death. 1Chr 22:5 1η Χρονικών 22:5 καὶ εἶπεν δαυιδ σαλωμων ὁ υἱός μου παιδάριον ἀπαλόν καὶ ὁ οἶκος τοῦ οἰκοδομησάτω κυρίῳ εἰς μεγαλωσύνην ὥστε εἰς ὄνομα καὶ εἰς δόξαν εἰς πάσαν τὴν γῆν ἐτοιμάσω αὐτῷ καὶ ἡτοιμάσεν δαυιδ εἰς πληθὺς ἔμπροσθεν τῆς τελευτῆς αὐτοῦ

1055 **אָכַכָּה** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular
 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **אָכַכָּה** 2 Samuel 2:22 **כב**

וַיִּסָּף עוֹד אַבְנֵר, לֵאמֹר אֶל־עֲשָׂהאֵל, סוּר לָךְ, מֵאַחֲרַי: לָמָּה אָכַכָּה, אֲרֻצָּה. וַיִּסָּף עוֹד אַבְנֵר, לֵאמֹר אֶל־עֲשָׂהאֵל, סוּר לָךְ, מֵאַחֲרַי: לָמָּה אָכַכָּה, אֲרֻצָּה. 22 And Abner said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?' 2Sm

2:22 2η Σαμουήλ 2:22 καὶ προσέθετο ἔτι αβεννηρ λέγων τῷ ασαηλ ἀπόστηθι ἀπ' ἐμοῦ ἵνα μὴ πατάξω σε εἰς τὴν γῆν καὶ πῶς ἄρῳ τὸ πρόσωπόν μου πρὸς ιωαβ καὶ ποῦ ἐστὶν ταῦτα ἐπίστρεφε πρὸς ιωαβ τὸν ἀδελφόν σου

1056 **אָכַל** 1 Verb - Qal Passive Participle - masculine singular absolute
 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **אָכַל** Exodus 3:2 **ב** וַיֵּרָא מִלְּאֵךְ יְהוָה אֵלָיו, בְּלִבַּת־אֵשׁ־מִתּוֹךְ הַסֵּנֶה; וַיֵּרָא, וְהִנֵּה הַסֵּנֶה בֵּיעַר

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed. Exo 3:2 Ἐξοδος 3:2 ὤφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάτου καὶ ὁρᾷ ὅτι ὁ βάτος καίεται πυρὶ ὁ δὲ βάτος οὐ κατεκαίετο

1060 **אָכַל** 1 Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** Genesis 3:11 יֵאָמֵר מִי הִגִּיד לָךְ, כִּי עֵרָם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵבִלְתִּי אָכֹל--
11 And He said: 'Who told thee that thou wast naked?

Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?' Ge 3:11 | 3:11 καὶ εἶπεν αὐτῷ τίς ἀνήγγειλέν σοι ὅτι γυμνὸς εἶ μὴ ἀπὸ τοῦ ξύλου οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν ἀπ' αὐτοῦ ἔφαγες
1061 **אָכַל** 1 Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** Deuteronomy 12:23 כֹּה רַק חֻזַּק, לִבְלִיתִי אָכֹל

23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh. Deu 12:23 Δευτερονόμιον 12:23 πρόσχε ἰσχυρῶς τοῦ μὴ φαγεῖν αἷμα ὅτι τὸ αἷμα αὐτοῦ ψυχὴ οὐ βρωθήσεται ἢ ψυχὴ μετὰ τῶν κρεῶν
1067 **אָכַלָּא** 1 Verb - Qal Imperfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **אָכַלָּא** Psalm 40:9 י בִּשְׂרִיתִי צֶדֶק, בִּקְהָל רַב-- הִנֵּה שְׁפָתִי, לֹא
10 I have preached righteousness in the great congregation, lo, I did not refrain my lips; {N}

O LORD, Thou knowest. Psa 40:8 Ψαλμοί 39:9 τοῦ ποιῆσαι τὸ θέλημά σου ὁ θεός μου ἐβουλήθην καὶ τὸν νόμον σου ἐν μέσῳ τῆς κοιλίας μου

1068 **אָכַלָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)

25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows

many in the midst thereof. Eze 22:25 Ἰεζεκιήλ 22:25 ἥς οἱ ἀφηγούμενοι ἐν μέσῳ αὐτῆς ὡς λέοντες ὠρυόμενοι ἀρπάζοντες ἀρπάγματα ψυχὰς κατεσθίοντες ἐν δυναστείᾳ τιμὰς λαμβάνοντες ἐν ἀδικίᾳ καὶ αἱ χῆραι σου ἐπληθύνθησαν ἐν μέσῳ σου

1078 **אָכְלוּ** 1 Verb - Peal Perfect - third person masculine plural 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces

(in a phrase, that is, slander them) 399 **אָכְלוּ** Daniel 6:25 כה ואמר מלכא.

והיתיו גבריא אלה דייאכלו קרצוהי די דניאל. ולגוב אריותא רמו. אנן

בניהון ונשיהון; ולא־מטו לארעית גבא. עד דיי־שלטו בהון אריותא. וכל־

25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions,

them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke

all their bones in pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτούς καὶ ἔθλασαν τὰ ὅσῳ αὐτῶν

1080 **אָכְלוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

398 **אָכְלוּ** Jeremiah 50:7 ז כל־מוצאיָהם אָכְלוּם. וצריָהם אָמְרוּ לֹא

7 נָאִשָּׁם; תַּחַת. אֲשֶׁר חָטְאוּ לַיהוָה נִוְה־צָדֵק. וּמִקְנֵה אֲבוֹתֵיהֶם. יְהוָה. {ס}

All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the

habitation of justice, even the LORD, the hope of their fathers. {S} Jer 50:7 Ἰερεμίας 27:7 πάντες οἱ εὐρίσκοντες αὐτούς κατανάλίσκον αὐτούς οἱ ἐχθροὶ αὐτῶν εἶπαν μὴ ἀνώμεν αὐτούς ἀνθ' ὧν ἡμαρτον τῷ κυρίῳ νομῇ δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν

1083 **אָכְלִי** 1 Verb - Peal Imperative - feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) 399 **אָכְלִי** Daniel 7:5 ה וארו חיה אחר תנינה

דמיה לדב. ולשטר־חד הקמת. ותלת עלעין בפמה. בין שניה (שניה); וכן

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs

in its mouth between its teeth; and it was said thus unto it: 'Arise,

devour much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατάφαγε σάρκας πολλὰς

1086 **אָכְלִיךְ** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **3707** **גַּהֲעָם, הַמִּכְעָסִים אֹתִי עַל־פְּנֵי־תָמִיד:** Isaiah 65:3

3 A people that provoke Me to My face continually, that sacrifice in gardens, and burn incense upon bricks; Isa 65:3 Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν

1088 **אָכְלִיךָ** 1 Verb - Piel Imperfect - first person common singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure **3557** **אֲכַלְכֶּל כּוֹל** Genesis 50:21 **כָּא וְעַתָּה, אֶל־תִּירְאוּ־אֶנְכִּי אֲכַלְכֶּל אֶתְכֶּם, וְאֶת־שַׁפְכֶּם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עִל־לָבָם.** 21 Now therefore fear ye not; I will sustain you, and your

little ones.' And he comforted them, and spoke kindly unto them. Ge 50:21 | 50:21 καὶ εἶπεν αὐτοῖς μὴ φοβεῖσθε ἐγὼ διαθρέψω ὑμᾶς καὶ τὰς οἰκίας ὑμῶν καὶ παρεκάλεσεν αὐτοὺς καὶ ἐλάλησεν αὐτῶν εἰς τὴν καρδίαν

1089 **אָכְלִיכֶם** 1 Verb - Qal Infinitive construct - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **אֲכַלְכֶּם אָכֵל** Genesis 3:5 **הָכִי, יָדַע אֱלֹהִים, כִּי בַיּוֹם אֲכַלְכֶּם מִמֶּנּוּ, וַנִּפְקְחוּ עֵינֵיכֶם; וַהֲיִיתֶם, יָדַע יְרַע.** 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God,

knowing good and evil.' Ge 3:5 | 3:5 ἤδει γὰρ ὁ θεὸς ὅτι ἐν ἡ ἡμέρᾳ φάγητε ἅπ' αὐτοῦ διανοιχθήσονται ὑμῶν οἱ ὀφθαλμοί καὶ ἔσεσθε ὡς θεοὶ γινώσκοντες καλὸν καὶ πονηρόν

1090 **אָכְלִיךָ** 1 Noun - masculine singular construct | second person masculine singular 1) food; 1a) cereal; 1b) meat; 2) food supply; 3) meal, dinner **400** **אֲכַל לֹא אֶת־כֶּסֶףְךָ לֹא־תִתֶּן לוֹ, בְּנִשְׁךָ; וּבְמַרְבִּית, לֹא־תִתֶּן אֲכַל** Leviticus 25:37 **37** Thou shalt not give him thy money upon interest, nor give

him thy victuals for increase. Lev 25:37 Λευιτικόν 25:37 τὸ ἀργύριόν σου οὐ δώσεις αὐτῷ ἐπὶ τόκῳ καὶ ἐπὶ πλεονασμὸν οὐ δώσεις αὐτῷ τὰ βρώματά σου

1091 **אָכְלִיךָ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat,

devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 אָכַל אָכַל Genesis

יִי וַיֹּמַעַן, הִדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בַּיּוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת 2:17
17 but of the tree of the knowledge of good and evil, thou shalt
not eat of it; for in the day that thou eatest thereof thou shalt surely

die.' Ge 2:17 | 2:17 ἀπὸ δὲ τοῦ ξύλου τοῦ γινώσκειν καλὸν καὶ πονηρὸν οὐ φάγεσθε
ἀπ' αὐτοῦ ἢ δ' ἂν ἡμέρα φάγητε ἀπ' αὐτοῦ θανάτῳ ἀποθανεῖσθε

1092 **אָכְלָהּ** 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **3615 אָכַלְךָ כָּלָהּ** Exodus 33:3: וַיִּדְבֹּשׁ: אֶל-אֶרֶץ זָבַת חָלָב, וַיִּדְבֹּשׁ: 3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'

Exo 33:3 Ἐξοδος 33:3 καὶ εἰσάξω σε εἰς γῆν ῥέουσαν γάλα καὶ μέλι οὐ γὰρ μὴ
συναναβῶ μετὰ σοῦ διὰ τὸ λαὸν σκληροτράχηλόν σε εἶναι ἵνα μὴ ἐξαναλώσω σε ἐν τῇ
ὁδῷ

1094 **אָכְלָנוּ** 1 Verb - Qal Perfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398 אָכַל** 2 Samuel 19:43 **מָנָה**

וַיַּעַן כָּל-אִישׁ יְהוּדָה עַל-אִישׁ יִשְׂרָאֵל, בִּי-קְרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶה חָרָה
 43 לָךְ, עַל-הַדָּבָר הַזֶּה: הֶאֱכֹל אָכַלְנוּ מִן-הַמֶּלֶךְ, אִם-נִשְׂאֵת נָשָׂא לָנוּ. {ס}

And all the men of Judah answered the men of Israel: 'Because the king
 is near of kin to us; wherefore then are ye angry for this matter? have
 we eaten at all of the king's cost? or hath any gift been given us?' {S}

2Sm 19:42 2η Σαμουήλ 19:43 καὶ ἀπεκρίθη πᾶς ἀνὴρ ἰουδα πρὸς ἄνδρα ἰσραηλ καὶ
 εἶπαν διότι ἐγγίζει πρὸς με ὁ βασιλεὺς καὶ ἵνα τί οὕτως ἐθυμώθης περὶ τοῦ λόγου
 τούτου μὴ βρώσει ἐφάγαμεν ἐκ τοῦ βασιλέως ἢ δόμα ἔδωκεν ἢ ἄρσιν ἤρεν ἡμῖν

1095 **אָכְלָנוּ** 1 qere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural kethib 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** Jeremiah 51:34

לֹד אֶכְלֵנוּ (אָכְלָנוּ) הַמִּמֶּנּוּ **נְבוּכַדְרֶצְצַר מֶלֶךְ בָּבֶל, הִצִּיגְנוּ (הִצִּיגְנִי) כָּלִי רִיק, בִּלְעֵנוּ (בִּלְעֵנִי) (הַמִּמֶּנִּי).** 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean. Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξῴσέν με

1097 **אָכְלָתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** Genesis

יֵא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עִירָם אָתָּה; הַמֶּנְהָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבָלָתִי לְבָלָתִי. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou

shouldst not eat?' Ge 3:11 | 3:11 καὶ εἶπεν αὐτῷ τίς ἀνήγγειλέν σοι ὅτι γυμνὸς εἶ μὴ ἀπὸ τοῦ ξύλου οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν ἀπ' αὐτοῦ ἔφαγες

1098 **אָכְלָתִי** 1 kethib; Verb - Qal Perfect - second person feminine singular qere 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** Ezekiel 16:13

יָג וַתַּעֲדִי זָהָב וְכֶסֶף, וּמַלְבוּשֶׁךָ שֵׁשׁ (שֵׁשׁ) וּמָשִׁי (אָכְלָתִי); וַתִּיפִי בְמָאֵד מְאֹד, וַתַּצְלַחִי וַרְקָמָה, סֶלֶת וַדְבָשׁ וְשֶׁמֶן, אֶכְלָתִי (אָכְלָתִי); וַתִּיפִי בְמָאֵד מְאֹד, וַתַּצְלַחִי. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding

beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ

ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινᾳ καὶ τρίχαπτα καὶ ποικίλᾳ σεμιδαλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

1099 **אָכַלְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַלְתָּ אֵכֶל** Proverbs

23:8 ח פֶּתֶךָ-אָכַלְתָּ תִּקְיָאָנָה; וְשַׁחֲתָ. דְּבָרֶיךָ הִנְעִימִים. 8 The morsel which

thou hast eaten shalt thou vomit up, and lose thy sweet words. Prv 23:8

Παροιμίαι 23:8 μηδὲ πρὸς σὲ εἰσαγάγῃς αὐτὸν καὶ φάγῃς τὸν ψωμὸν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτὸν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς

1100 **אָכַלְתָּ** 1 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 6009 **הַמַּעֲמִיקִים עִמָּךְ** Isaiah 29:15

טו הוּי הַמַּעֲמִיקִים מִיְהוָה. לְסֹתֵר עֲצָה; וְהָיָה בְּמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי 15 Woe unto them that seek deep to hide their counsel

from the LORD, and their works are in the dark, and they say: 'Who

seeth us? and who knoweth us?' Isa 29:15 Ἡσαΐας 29:15 οὐαὶ οἱ βαθέως βουλήν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλήν ποιοῦντες καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς ἐώρακεν καὶ τίς ἡμᾶς γνώσεται ἢ ἃ ἡμεῖς ποιοῦμεν

1103 **אָכַלְתָּהּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַלְתָּהּ אֵכֶל** Ezekiel 15:5

ה הִנֵּה בְּהִיּוֹתוֹ תָּמִים, לֹא יַעֲשֶׂה לְמִלְאָכָה: 5 Behold, when it

was whole, it was meet for no work; how much less, when the fire

hath devoured it, and it is singed, shall it yet be meet for any work?

{S} Eze 15:5 Ἰεζεκιήλ 15:5 οὐδὲ ἔτι αὐτοῦ ὄντος ὀλοκλήρου οὐκ ἔσται εἰς ἐργασίαν μὴ ὅτι ἂν καὶ πῦρ αὐτὸ ἀναλώσῃ εἰς τέλος εἰ ἔσται ἔτι εἰς ἐργασίαν

1106 **אָכַלְתָּךְ** 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy

(inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַלְתָּךְ** Ezekiel 28:18 **יַח מְרֹב עֲוֹנוֹתֶיךָ, בָּעֵיִל רָכַלְתָּךְ, חָלַלְתָּ. וְאֶתֵּנִי לְאֶפֶר עַל-הָאָרֶץ, לְעֵינֵי מְקַדְשֶׁיךָ; וְאוֹצֵא-אֵשׁ מִתּוֹכָךְ, הִיא אֹכַלְתָּךְ. כָּל-רְאִיךָ.** 18 By the multitude of thine iniquities, in the unrighteousness

of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them

that behold thee. Eze 28:18 Ἰεζεκιήλ 28:18 διὰ τὸ πλῆθος τῶν ἀμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας σου ἐβεβήλωσας τὰ ἱερά σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ δώσω σε εἰς σποδὸν ἐπὶ τῆς γῆς σου ἐναντίον πάντων τῶν ὁρώντων σε

1108 **אָכַלְתָּנִי** 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַלְתָּנִי** Psalm 69:10 **כִּי-קִנְאָת בֵּיתְךָ אָכַלְתָּנִי; וְחֲרָפוֹת חוֹרְפִיךָ, נָפְלוּ עָלַי.** 10 Because zeal for Thy house hath eaten me up, and the

reproaches of them that reproach Thee are fallen upon me. Psal 69:9 **כִּי-קִנְאָת בֵּיתְךָ אָכַלְתָּנִי; וְחֲרָפוֹת חוֹרְפִיךָ, נָפְלוּ עָלַי.** 10 Because zeal for Thy house hath eaten me up, and the

reproaches of them that reproach Thee are fallen upon me. Psal 69:9 **כִּי-קִנְאָת בֵּיתְךָ אָכַלְתָּנִי; וְחֲרָפוֹת חוֹרְפִיךָ, נָפְלוּ עָלַי.** 10 Because zeal for Thy house hath eaten me up, and the

1112 **אֲכַנֶּיֶ** 1 Verb - Hiphil Imperfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665 **אֲכַנֶּיֶ** Psalm 81:15 **טו כִּמְעֹט, אוֹיְבֵיהֶם אֲכַנֶּיֶ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי.** 15 I would soon

subdue their enemies, and turn My hand against their adversaries. Psal 81:14 **טו כִּמְעֹט, אוֹיְבֵיהֶם אֲכַנֶּיֶ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי.** 15 I would soon subdue their enemies, and turn My hand against their adversaries. Psal 81:14 **טו כִּמְעֹט, אוֹיְבֵיהֶם אֲכַנֶּיֶ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי.** 15 I would soon

1113 **אֲכַנֶּךָ** 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle 3655 **אֲכַנֶּךָ** Isaiah 45:4 **ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וְאֶקְרָא לְךָ. 4 For the sake of Jacob My servant, and**

Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me. Isa 45:4 **ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וְאֶקְרָא לְךָ. 4 For the sake of Jacob My servant, and** Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me. Isa 45:4 **ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וְאֶקְרָא לְךָ. 4 For the sake of Jacob My servant, and**

1114 **אֲכַסֶּה** 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle);

1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to

cover oneself, clothe oneself 3680 אָכַסָה Jeremias 46:8 ח מְצָרִים כִּי־אֶרֶץ יֵעָלֶה, וְכִנְהָרוֹת יִתְנַעֲשׂוּ מֵיָם; וַיֹּאמֶר, אֵעָלֶה אֶכְסֶה־אֶרֶץ, אֲבִידָה עִיר, וַיִּשְׁבִּי

8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the

earth, I will destroy the city and the inhabitants thereof.' Jer 46:8 Ἰερεμίας 26:8 ὕδατα αἰγύπτου ὥσει ποταμὸς ἀναβήσεται καὶ εἶπεν ἀναβήσομαι καὶ κατακαλύψω γῆν καὶ ἀπολῶ κατοικοῦντας ἐν αὐτῇ

1115 אָכַסְנוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to

cover oneself, clothe oneself 3680 אָכַסְנוּ Ezekiel 32:7 ז וְכִסִּיתִי בְּכַבּוֹתָיִךְ 7 שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כְּכַבְיָהֶם; שָׁמֶשׁ בָּעָנָן אָכַסְנוּ, וַיִּרָח לֹא־יֵאִיר אֲוֶרּוֹ.

And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon

shall not give her light. Eze 32:7 Ἰεζεκιήλ 32:7 καὶ κατακαλύψω ἐν τῷ σβεσθῆναιί σε οὐρανὸν καὶ συσκοτάσω τὰ ἄστρα αὐτοῦ ἥλιον ἐν νεφέλῃ καλύψω καὶ σελήνη οὐ μὴ φάνη τὸ φῶς αὐτῆς

1116 אָכַעִיסָם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 אָכַעִיסָם Deuteronomy 32:21 כָּאֵלִים קִנְאוּנִי בְּלֹא־אֵל, {ר} בָּעֵסוּנִי בְּהַבְלִיָּהֶם; {ס} וְאֲנִי אֲקִנְיָאֵם בְּלֹא־עָם, {ר} בָּגוּי נָבֵל

{ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation. Deu 32:21

Δευτερονόμιον 32:21 αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῷ παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν ἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει ἐπ' ἔθνει ἀσυνέτῳ παροργιῶ αὐτούς

1117 אָכַעִסָּה 1 Verb - Qal Imperfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 אָכַעִסָּה Ezekiel 16:42

42 מִבַּי וְהִנַּחְתִּי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֶּךָ; וְשָׁקֵטִי, וְלֹא אָכַעִסָּה עוֹד. So will I satisfy My fury upon thee, and My jealousy shall depart from thee,

and I will be quiet, and will be no more angry. Eze 16:42 Ἰεζεκιήλ 16:42

καὶ ἐπαφήσω τὸν θυμὸν μου ἐπὶ σέ καὶ ἐξαρθήσεται ὁ ζῆλός μου ἐκ σοῦ καὶ ἀναπαύσομαι καὶ οὐ μὴ μεριμνήσω οὐκέτι

1118 אָכַף 1 Verb - Qal Perfect - third person masculine singular 1) press, urge, bend; 1a) (Qal); 1a1) to crave 404 אָכַף Proverbs 16:26 כּו נָפֶשׁ עֲמָל, אָכַף אָכַף

26 עֲמָלָה לֹ: כִּי-אָכַף עָלָיו פִּיהוּ. The hunger of the labouring man

laboureth for him; for his mouth compelleth him. Prv 16:26 Παροιμίαι 16:26 ἀνήρ ἐν πόνοις πονεῖ ἑαυτῷ καὶ ἐκβιάζεται ἑαυτοῦ τὴν ἀπώλειαν ὁ μέντοι σκολιὸς ἐπὶ τῷ ἑαυτοῦ στόματι φορεῖ τὴν ἀπώλειαν

1119 אָכַף 1 Verb - Niphal Imperfect - first person common singular 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down 3721 אָכַף כָּפַף Micah 6:6 וּ בִמָּה אֶקְדָּם יְהוָה, 6 אָכַף לֵאלֹהֵי מָרוֹם; הֶאֱקִדְמֵנוּ בְּעוֹלוֹת, בְּעִנְיִים בְּנִי שָׁנָה.

I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old? Mic 6:6 Μιχαίας 6:6 ἐν τίνι καταλάβω τὸν κύριον ἀντιλήμψομαι θεοῦ μου ὑψίστου εἰ καταλήμψομαι αὐτὸν ἐν ὀλοκαυτώμασιν ἐν μόσχους ἐνιαυσίοις

1120 אָכַפֵּר 1 Verb - Piel Imperfect - first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 אָכַפֵּר כָּפַר 2 Samuel 21:3 גּוֹיָאמֵר דָּוִד מָה אֶעֱשֶׂה לָּכֶם; וּבִמָּה אָכַפֵּר, וּבְרַכּוּ אֶת-נַחֲלַת יְהוָה. and 3 אֶל-הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָּכֶם; וּבִמָּה אָכַפֵּר, וּבְרַכּוּ אֶת-נַחֲלַת יְהוָה.

David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

2Sm 21:3 2η Σαμουήλ 21:3 καὶ εἶπεν δαυιδ πρὸς τοὺς γαβαωνίτας τί ποιήσω ὑμῖν καὶ ἐν τίνι ἐξιλάσομαι καὶ εὐλογήσετε τὴν κληρονομίαν κυρίου

1124 אֶפְרִיכִים 1 Noun - masculine plural construct | second person masculine plural 1) plowman, husbandman, farmer; 1a) working the land, yet not owning any of it 406 אֶפְרִיכִים אָפַר Isaiah 61:5 הִ וְעַמִּדּוֹ יָרִים, וְרָעוּ צֹאנֵכֶם; וּבְנֵי נֶכֶר, 5 אֶפְרִיכִים וְכִרְמִיכֶם. And strangers shall stand and feed your flocks, and

aliens shall be your plowmen and your vinedressers. Isa 61:5 Ἡσαΐας 61:5 καὶ ἥξουσιν ἀλλογενεῖς ποιμαίνοντες τὰ πρόβατά σου καὶ ἀλλόφυλοι ἀροτῆρες καὶ ἀμπελουργοί

1127 אָכַרְתָּ-לָּךְ / אָכַרְתָּ-לָּךְ Verb - Qal Imperfect - first person common singular qere 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 אָכַרְתָּ כָּרַת Joshua 9:7 וַיֹּאמְרוּ (וַיֹּאמֶר) אִישׁ-יִשְׂרָאֵל, אֶל-הַחִי: אוֹלֵי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאִידָּה.

7 And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a

covenant with you?' Josh 9:7 Ἰησοῦς Ναυῆ 9:7 καὶ εἶπαν οἱ υἱοὶ ἰσραηλ πρὸς τὸν χορραῖον ὅρα μὴ ἐν ἐμοὶ κατοικεῖς καὶ πῶς σοι διαθῶμαι διαθήκην

1130 אָכַתְבָּ-לּוֹ / אָכַתְבָּ-לּוֹ Verb - Qal Imperfect - first person common singular qere 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,

engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **כתב 3789**

יב אכתוב- (אכתב-) לו-רבו (רבי), תורתִי: כְּמוֹ-זֶר, נִחְשְׁבוּ. Hosea 8:12

12 Though I write for him never so many things of My Law, they are accounted as a stranger's. Hos 8:12 Ὡσηέ 8:12 καταγράψω αὐτῷ πλῆθος καὶ τὰ νόμιμα αὐτοῦ εἰς ἀλλότρια ἐλογίσθησαν θυσιαστήρια τὰ ἡγαπημένα

1131 **אכתבנה 1** Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **כתב 3789**

לג ולא ילמדו עוד, איש את-רעהו ואיש את-אחיו לאמר, דעו, Jeremiah 31:33

את־יהוה: כי-כולם ידעו אותי למקטנם ועד-גדולם, נאם־יהוה־פי אסלח {ס} 33 and they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and

their sin will I remember no more. {S} Jer 31:33 Ἰερεμίας 38:33 ὅτι αὕτη ἡ διαθήκη ἣν διαθήσομαι τῷ οἴκῳ ἰσραὴλ μετὰ τὰς ἡμέρας ἐκείνας φησὶν κύριος διδούς δώσω νόμους μου εἰς τὴν διάνοιαν αὐτῶν καὶ ἐπὶ καρδίας αὐτῶν γράψω αὐτοὺς καὶ ἔσονται αὐτοῖς εἰς θεόν καὶ αὐτοὶ ἔσονται μοι εἰς λαόν

1132 **אכתב לו 1** Verb - Qal Imperfect - first person common singular kethib 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **כתב 3789**

יב אכתוב- (אכתב-) לו-רבו (רבי), תורתִי: כְּמוֹ-זֶר, נִחְשְׁבוּ. Hosea 8:12

12 Though I write for him never so many things of My Law, they are accounted as a stranger's. Hos 8:12 Ὡσηέ 8:12 καταγράψω αὐτῷ πλῆθος καὶ τὰ νόμιμα αὐτοῦ εἰς ἀλλότρια ἐλογίσθησαν θυσιαστήρια τὰ ἡγαπημένα

1135 **אל-אל 1** Adverb 1) not, no, nor, neither, nothing (as wish or preference); 1a) do not, let not (with a verb); 1b) let there not be (with a verb understood); 1c) not, no (with substantive); 1d) nothing (as substantive) **אל 408**

כב ראי־תה יְהוָה, אל-תִּחְרַשׁ; אֲדַנִּי, אל-תִּרְחַק מִמֶּנִּי. Psalm 35:22 Thou hast seen, O LORD; keep not silence; O Lord, be not far from me. Psa 35:22 Ψαλμοί 34:22 εἶδες κύριε μὴ παρασιωπήσης κύριε μὴ ἀποστής ἀπ' ἐμοῦ

1139 **אלא 1** Noun proper - masculine singular Elah = |oak|; 1) father of one of Solomon's deputies **אלא 414** 1 Kings 4:18 יח שְׁמַעִי בֶן-אֵלָא, בְּבִנְיָמִן.

{ס} 18 Shimei the son of Ela, in Benjamin; {S} 1 Kings 4:18 Βασιλειῶν Γ' 4:18 γαβερ υἱὸς αδαί ἐν τῇ γῇ γαδ γῇ σηὼν βασιλέως τοῦ εσεβαν καὶ ὡγ βασιλέως τοῦ βασαν καὶ νασιφ εἰς ἐν γῇ ἰουδα

1140 **אלבין 1** Verb - Hiphil Imperfect - first person common singular 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show

whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks 3835 **אֲלֵבִין לָבֵן** Psalm 51:9 **ט תַּחַטְּאֵנִי בְּאֵזוֹב וְאֶטְהַר; תִּכְבְּסֵנִי.**

9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Psa 51:7 **Ψαλμοί 50:9 ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι**

1142 **אֶלְבָּשְׁנָה** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847

ג פָּשַׁטְתִּי, אֶת־כְּתֹנֶת־אֵיכָכָה, אֶלְבָּשְׁנָה; אֲלֵבֶשְׁנָה לְבַשׁ Song of Solomon 5:3 **ג פָּשַׁטְתִּי, אֶת־כְּתֹנֶת־אֵיכָכָה, אֲלֵבֶשְׁנָה לְבַשׁ** 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? SSol 5:3

Ἄσμα σμάτων 5:3 ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς

1144 **אֶלְגֻּמִּים** 1 **אֶלְגֻּמִּים** Noun - masculine plural 1) a tree (from Lebanon),

י וְגַם־עַבְדֵי חִירָם (חִירָם) אֶלְגֻּמִּים 2 Chronicles 9:10 **י וְגַם־עַבְדֵי חִירָם (חִירָם) אֶלְגֻּמִּים** 418

וְעַבְדֵי שְׁלֹמֹה, אֲשֶׁר־הֵבִיאוּ זָהָב מֵאוֹפִיר־הֵבִיאוּ עֲצֵי אֶלְגֻּמִּים, וְאֶבֶן יָקָרָה.

10 And the servants also of Hiram, and the servants of Solomon that brought gold from Ophir, brought sandal-wood and precious stones. 2Chr 9:10 **2η Χρονικῶν 9:10 καὶ οἱ παῖδες σαλωμων καὶ οἱ παῖδες χιραμ ἔφερον χρυσίον τῷ σαλωμων ἐκ σουφίρ καὶ ξύλα πεύκινα καὶ λίθον τίμιον**

1145 **אָלַד** 1 Verb - Qal Imperfect - first person common singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

י וְגַם־עַבְדֵי חִירָם (חִירָם) וְעַבְדֵי אֱלֹד יָלַד 2 Chronicles 9:10 **י וְגַם־עַבְדֵי חִירָם (חִירָם) וְעַבְדֵי אֱלֹד יָלַד** 3205

10 And the servants also of Hiram, and the servants of Solomon that brought

gold from Ophir, brought sandal-wood and precious stones. 2Chr 9:10 **2η Χρονικῶν 9:10 καὶ οἱ παῖδες σαλωμων καὶ οἱ παῖδες χιραμ ἔφερον χρυσίον τῷ σαλωμων ἐκ σουφίρ καὶ ξύλα πεύκινα καὶ λίθον τίμιον**

1148 **אָלָה** 1 Verb - Qal Infinitive Absolute 1) to swear, curse; 1a) (Qal); 1a1) to swear, take an oath (before God); 1a2) to curse; 1b) (Hiphil); 1b1) to put under oath, adjure; 1b2) to put under a curse 422 **אָלָה וְכַחַשׁ, אָלָה** Hosea 4:2

ב אָלָה וְכַחַשׁ, וְרָצַח וְגָבַח וְנָאֵף; פָּרְצוּ, וְדָמִים בְּדָמִים נָגְעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood. Hos 4:2 **Ὡσηέ 4:2 ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ καὶ μοιχεία κέχυται ἐπὶ τῆς γῆς καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν**

1149 **אֱלֹה** 1 Noun - masculine singular 1) god, God; 1a) god, heathen deity; 1b)

כַּטּ וּמִנִּי, שִׁים טָעַם, דִּי כָּל־עַם אֱלֹה Daniel 3:29 **כַּטּ וּמִנִּי, שִׁים טָעַם, דִּי כָּל־עַם אֱלֹה** 426

אֱמָה וְלִשָּׁן דִּי־יֹאמַר שְׁלָה (שָׁלוֹ) עַל אֱלֹהֵהוֹן דִּי־שָׁדְרָךְ מִי־שָׁךְ וְעַבְדֵּךְ נִגּוּא.

הַדְּמִין יִתְעַבֵּר וּבֵיתָהּ נִוְלִי יִשְׁתַּוְּהָ; כָּל-קָבֵל, דִּי לָא אִיתִי אֱלֹהֵי אַחֲרָן, דִּי-
 29 Therefore I make a decree, that every people,
 nation, and language, which speak any thing amiss against the God of
 Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their
 houses shall be made a dunghill; because there is no other god that is
 able to deliver after this sort.' Dan 3:29 Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πάν
 ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν
 σεδραχ, μισαχ, αβδεναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δημευθήσεται διότι οὐκ
 ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελέσθαι οὕτως

1151 **אֱלֹהֵי** 1 Noun - masculine singular 1) God; 2) false god 433

Deuteronomy 32:17 יִזְבְּחוּ, לַשִּׁדִּים לֹא אֱלֹהִים-- {ר} אֱלֹהִים, לֹא יָדְעוּם; {ס} 17 They
 sacrificed unto demons, no-gods, gods that they knew not, new gods that
 came up of late, which your fathers dreaded not. Deu 32:17 Δευτερονόμιον
 32:17 ἔθυσαν δαιμονίοις καὶ οὐ θεῷ θεοῖς οἷς οὐκ ᾔδεισαν καινοὶ πρόσφατοι ἤκασιν
 οὓς οὐκ ᾔδεισαν οἱ πατέρες αὐτῶν

1152 **אֱלֹהֵי** 1 Noun Masculine 1) God; 2) false god 433 Deuteronomy
 32:17 יִזְבְּחוּ, לַשִּׁדִּים לֹא אֱלֹהִים-- {ר} אֱלֹהִים, לֹא יָדְעוּם; {ס} 17 They sacrificed unto
 demons, no-gods, gods that they knew not, new gods that came up of
 late, which your fathers dreaded not. Deu 32:17 Δευτερονόμιον 32:17 ἔθυσαν
 δαιμονίοις καὶ οὐ θεῷ θεοῖς οἷς οὐκ ᾔδεισαν καινοὶ πρόσφατοι ἤκασιν οὓς οὐκ ᾔδεισαν
 οἱ πατέρες αὐτῶν

1163 **אֱלֹהִיָּא** 1 Noun - masculine plurald 1) god, God; 1a) god, heathen deity; 1b)
 God (of Israel) 426 **אֱלֹהִיא** Jeremiah 10:11 יֵא כְּדָנָה, תִּאמְרוּן לְהוֹם, אֱלֹהִיָּא
 אֱלֹהִיָּא, דִּי-שְׁמִיָּא וְאַרְקָא לָא עֲבָדוּ; יֵאבְדּוּ מֵאַרְעָא וּמִן-תַּחְתּוֹת שְׁמִיָּא, אֱלֹהִיָּא.
 {ס} 11 Thus shall ye say unto them: 'The gods that have not made the
 heavens and the earth, these shall perish from the earth, and from under
 the heavens.' {S} Jer 10:11 Ἰερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοὶ οἱ τὸν οὐρανὸν
 καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ
 τούτου

1173 **אֱלֹהִימוֹ** 1 Noun - masculine plural construct | third person masculine plural
 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural
 intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special
 possessions of God; 2d) the (true) God; 2e) God 430 **אֱלֹהִים** Deuteronomy
 32:37 {ס} 37 לֹא יֵאמֶר, אִי אֱלֹהִימוֹ-- {ר} צוּר, חֲסִיו בּוֹ. {ס} 37 And it is said:

Where are their gods, the rock in whom they trusted; Deu 32:37
 Δευτερονόμιον 32:37 καὶ εἶπεν κύριος ποῦ εἰσιν οἱ θεοὶ αὐτῶν ἐφ' οἷς ἐπεποίθεισαν ἐπ'
 αὐτοῖς

1176 **אֱלֹהִיכוֹן** 1 Noun - masculine singular construct | second person masculine
 plural 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **אֱלֹהִי**

Daniel 2:47 מִז עֲנֵה מֶלֶכָּא לְדִנְיָאֵל וְאָמַר, מִן-קִשְׁט דִּי אֱלֹהִיכוֹן הוּא אֱלֹהִי.
 47 The king אֱלֹהִין וּמֶרָא מֶלְכִין--וְנִלָּה רִזִּין: דִּי יְכַלֵּת, לְמִנְלָא רִזָּא דְנָה.

spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret. Dan 2:47 Δανιήλ 2:47 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιήλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλείων ὁ ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθης δηλῶσαι τὸ μυστήριον τοῦτο

1180 **אֵלָהֶן** 1 Preposition | third person feminine plural 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **אֵל אֵל**

Exodus 1:19 **יֵשׁ וְתַאמְרֶנָּה הַמִּלֵּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנְשִׁים הֵמָּצְרִית** 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.' Exo 1:19 Ἐξοδος 1:19 εἶπαν δὲ αἱ μαῖαι τῷ φαραῶ οὐχ ὡς γυναικες αἰγύπτου αἱ εβραῖαι τίκτουσιν γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτὰς τὰς μαίας καὶ ἐτικτον

1181 **אֱלֹהֵנָּה** 1 Noun - masculine singular construct | first person common plural 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **אֱלֹהֵהּ** Daniel 3:17 **יְיָ הֵן אֵיתִי, אֱלֹהֵנָּה דִּי־אֲנַחְנָא פְּלִחִין־יָכֹל, לְשִׁיבֹתָנָא: מִן־אַתּוֹן נִירָא** 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king. Dan 3:17 Δανιήλ 3:17 ἔστι γὰρ θεὸς ἐν οὐρανοῖς εἷς κύριος ἡμῶν ὃν φοβούμεθα ὅς ἐστι δυνατὸς ἐξελεῖσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρός καὶ ἐκ τῶν χειρῶν σου βασιλεῦ ἐξελεῖται ἡμᾶς

1182 **אֵלָיו** 1 Preposition | third person masculine singular 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **אֵל אֵל**

Zechariah 2:8 **ח וַיֹּאמֶר אֵלָיו־רֶץ דְּבַר אֶל־הַנֶּעֱר הַלֵּז, לֵאמֹר: פְּרוֹזוֹת תֵּשֵׁב** 8 and said unto him: 'Run, speak to this young man, saying: 'Jerusalem shall be inhabited without walls for the multitude of men and cattle therein. Zec 2:4 Ζαχαρίας 2:8 καὶ εἶπεν πρὸς αὐτὸν λέγων δράμε καὶ λάλησον πρὸς τὸν νεανίαν ἐκεῖνον λέγων κατακάρπως κατοικηθήσεται ἱερουσαλὴμ ἀπὸ πλήθους ἀνθρώπων καὶ κτηνῶν ἐν μέσῳ αὐτῆς

1184 **אֱלוֹפִי** 1 Noun - masculine singular construct | first person common singular 1) tame, docile; 2) friend, intimate; 3) chief 441 **אֱלוֹפִי אֵלָיוֹף** Psalm 55:14 **יְיָ וְאַתָּה אֲנוֹשׁ כְּעֶרְכִּי; אֱלוֹפִי, וּמִידְעִי.** 14 But it was thou, a man mine equal, my companion, and my familiar friend; Psa 55:13 Ψαλμοί 54:14 σὺ δὲ ἄνθρωπε ἰσόψυχε ἡγεμών μου καὶ γνωστὲ μου

1186 **אֱלֹפִיָּהֶם** 1 Noun - masculine plural construct | third person masculine plural
 1) tame, docile; 2) friend, intimate; 3) chief 441 **אֱלֹפִיָּהֶם** אֱלֹפִיָּהֶם Genesis 36:19 יט
 19 These are the sons of Esau, and these are their chiefs; the same is Edom. {S} Ge 36:19 | 36:19
 οὗτοι υἱοὶ ἠσαυ καὶ οὗτοι ἡγεμόνες αὐτῶν οὗτοί εἰσιν υἱοὶ ἐδωμ

1187 **אֱלֹפִיָּנוּ** 1 Noun - masculine plural construct | first person common plural 1)
 tame, docile; 2) friend, intimate; 3) chief 441 **אֱלֹפִיָּנוּ** אֱלֹפִיָּנוּ Psalm 144:14 יד

14 Whose oxen are well laden; with no breach, and no going forth, and no outcry
 in our broad places; Psa 144:14 Ψαλμοί 143:14 οἱ βόες αὐτῶν παχεῖς οὐκ ἔστιν
 καταπτώμα φραγμοῦ οὐδὲ διέξοδος οὐδὲ κραυγὴ ἐν ταῖς πλατείαις αὐτῶν

1191 **אֱלֹהֵי** 1 Noun - masculine plural construct | first person common singular 1)
 (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-
 singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special

possessions of God; 2d) the (true) God; 2e) God 430 **אֱלֹהֵי** אֱלֹהֵי Psalm 143:10 י
 10 Teach me to do Thy will, for Thou art my God; {N} let Thy good
 spirit lead me in an even land. Psa 143:10 Ψαλμοί 142:10 δίδασόν με τοῦ ποιεῖν
 τὸ θέλημά σου ὅτι σὺ εἶ ὁ θεός μου τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ
 εὐθείᾳ

1192 **אֱלֹהֵי** 1 Noun - masculine plural construct | first person common singular 1)
 (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-
 singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special

possessions of God; 2d) the (true) God; 2e) God 430 **אֱלֹהֵי** אֱלֹהֵי Psalm 145:1 א

1 [A תְּהַלֵּלָהּ, לְדָוִד: אֲרוֹמְמָהּ אֱלֹהֵי הַמֶּלֶךְ; וְאִבְרַכָּה שְׁמֶךָ, לְעוֹלָם וָעֶד.
 Psalm of] praise; of David. {N} I will extol Thee, my God, O King; and
 I will bless Thy name for ever and ever. Psa 145:1 Ψαλμοί 144:1 αἰνεῖς τῷ
 δαυὶδ ὑψώσω σε ὁ θεός μου ὁ βασιλεὺς μου καὶ εὐλογήσω τὸ ὄνομά σου εἰς τὸν
 αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος

1193 **אֱלֹהֵי** 1 Noun - masculine plural construct 1) (plural); 1a) rulers, judges; 1b)
 divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god,
 goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true)

God; 2e) God 430 **אֱלֹהֵי** אֱלֹהֵי Psalm 18:47 מז
 47 The LORD liveth, and blessed be my Rock; and exalted
 be the God of my salvation; Psa 18:46 Ψαλμοί 17:47 ζῇ κύριος καὶ εὐλογητὸς ὁ
 θεός μου καὶ ὑψωθήτω ὁ θεὸς τῆς σωτηρίας μου

1197 **אֱלֹנֵי** 1 Noun - masculine plural construct 1) tree, great tree, terebinth; 2)

plain 436 **אֱלֹנֵי** אֱלֹנֵי Deuteronomy 11:30 ל
 30 Are they not beyond the Jordan, behind the way of the going
 down of the sun, in the land of the Canaanites that dwell in the
 Arabah, over against Gilgal, beside the terebinths of Moreh? Deu 11:30

Δευτερονόμιον 11:30 οὐκ ἰδοὺ ταῦτα πέραν τοῦ ἰορδάνου ὀπίσω ὁδὸν δυσμῶν ἡλίου ἐν

גִּי חָנָאָן תּוֹ כְּתוּבִים עַל דּוּשְׁמֹן עֹלָמִים תּוֹ יוֹלָלָהּ מִלְּפָנֶיךָ הַיּוֹם הַזֶּה
 ὕψηλῃς

1198 **אֱלֹנִים** 1 Noun - masculine plural 1) oak, great tree 437

Ezekiel 27:6 **וְאֱלֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטֵיךָ; קַרְשֶׁךָ עָשׂוּ-שֵׁן בֵּת-אֲשָׁרִים, מֵאֵי**

6 Of the oaks of Bashan have they made thine oars; thy deck

have they made of ivory inlaid in larch, from the isles of the Kittites.

Eze 27:6 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὥκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιῆσαί σοι ἱστούς ἐλατίνους * 27:6 ἐκ τῆς βασιανιτιδος ἐποίησαν τὰς κώπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος οἴκους ἀλσώδεις ἀπὸ νήσων τῶν χεττιν

1200 **אֵלֹת** 1 **אֶת-אֵלֹת** Noun proper - feminine singular Elath or Eloth = [grove of

lofty trees]; 1) a port on the north-east arm of the Red Sea 359 **אֵלֹת אֵילֹת** 1

Kings 9:26 **כֹּו וְאֲנִי עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה בְּעֶצְיוֹן-נֶבֶר אֲשֶׁר אֶת-אֵלֹת, עַל-שְׂפַת**

26 And king Solomon made a navy of ships in

Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the

land of Edom. 1 Kings 9:26 Βασιλειῶν Γ' 9:26 καὶ ναῦν ὑπὲρ οὗ ἐποίησεν ὁ βασιλεὺς σαλωμων ἐν γασσιωνγαβερ τὴν οὖσαν ἐχομένην αἰλαθ ἐπὶ τοῦ χείλους τῆς ἐσχάτης θαλάσσης ἐν γῇ עדωμ

1202 **אָלַחַם** 1 Verb - Qal Imperfect - first person common singular 1) to fight, do

battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle,

wage war; 2) (Qal) to eat, use as food 3898 **אָלַחַם לָחַם** Psalm 141:4 **אֶל-תֵּת-לִי**

לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עַל-לֹת בְּרָשָׁע--אֶת-אִישִׁים פֹּעַל־אָוֶן; וּבֹל-אָלַחַם.

4 Incline not my heart to any evil thing, {N} to be

occupied in deeds of wickedness {N} with men that work iniquity; {N}

and let me not eat of their dainties. Ps 141:4 Ψαλμοί 140:4 μὴ ἐκκλίνης τὴν

καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἀμαρτίαις σὺν ἀνθρώποις ἐργαζομένοις ἀνομίαν καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν

1204 **אֵלִי** 1 Adverb 1) perhaps, peradventure; 2) if peradventure; 3) unless; 4)

לֵט וְאָמַר, אֶל-אֲדֹנִי: אֵלִי לֹא-תֵלֶךְ הָאִשָּׁה, אֵלִי אֵילִי Genesis 24:39

39 And I said unto my master: Peradventure the woman will not

follow me. Ge 24:39 | 24:39 εἶπα δὲ τῷ κυρίῳ μου μήποτε οὐ πορεύσεται ἡ γυνὴ μετ' ἐμοῦ

1205 **אֵלִי** 1 Verb - Qal Imperative - feminine singular 1) (Qal) to lament, wail

421 **אֵלִי אֵלֶּה** Joel 1:8 **חַ אֵלִי, כִּבְתוּלָה חֲגִרְת-שָׁק עַל-בֶּעַל נְעוּרֶיהָ.**

Lament like a virgin girded with sackcloth for the husband of her youth.

Joel 1:8 Ἰωήλ 1:8 θρήνησον πρὸς με ὑπὲρ νύμφην περιεζωσμένην σάκκον ἐπὶ τὸν ἄνδρα αὐτῆς τὸν παρθενικόν

1210 **אֵלִי** 1 Noun - masculine plural construct 1) ram; 1a) ram (as food); 1b) ram

(as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs,

pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **אֵלִי אֵיל** Ezekiel

32:21 **כֹּו יִדְבְּרוּ-לוֹ אֵלִי גִבּוֹרִים, מִתּוֹךְ שְׂאוֹל--אֶת-עוֹרֵיוֹ; יִרְדּוּ שָׁכְבוּ**

21 The strong among the mighty shall speak of

him out of the midst of the nether-world with them that helped him;

they are gone down, they lie still, even the uncircumcised, slain by the

sword. Eze 32:21 Ἰεζεκιήλ 32:21 καὶ ἐροῦσίν σοι οἱ γίγαντες ἐν βάθει βόθρου γίνου τίνος κρείττων εἶ κατάβηθι καὶ κοιμήθητι μετὰ ἀπεριτμήτων ἐν μέσῳ τραυματιῶν μαχαίρας

1213 **אֱלִיָּאָהָה** 1 Noun proper - masculine singular Eliathah = |God has come|; 1)

a Hemanite musician in David's court 448 **אֱלִיָּאָהָה** 1 Chronicles 25:4 ד

לְהִימָן--בְּנֵי הַיָּמֵן בְּקִיָּהּוּ מִתְּנִיָּהּ עֲזִיָּאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנַנִי. **אֱלִיָּאָהָה** 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth,

Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah,

Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η Χρονικών 25:4 τῶ αιμανι υἱοὶ αιμαν

βουκίας καὶ μανθανίας καὶ αζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθηθι καὶ ωθηρι καὶ μεαζωθ

1214 **אֶלִידָד** 1 Noun proper - masculine singular Elidad = |my God has loved|; 1)

a Benjamite chief who helped apportion his tribe's allotment to the Promised Land

449 **אֶלִידָד** Numbers 34:21 **אֶלִידָד בֶּן-כְּסִלּוֹן**. 21 Of the tribe of Benjamin, Elidad the son of Chislon. Num 34:21 Αριθμοί 34:21

τῆς φυλῆς βενιαμιν ελδαδ υἱὸς χασλων

1223 **אֱלִיָּהִם** 1 Noun - masculine plural construct | third person masculine plural 1)

ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for

tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4)

mighty tree, terebinth 352 **אֱלִיָּהִם** **אֵיל** Ezekiel 31:14 יד לַמַּעַן אֲשֶׁר לֹא-יִגְבְּהוּ

בְּקוֹמָתָם כָּל-עֲצֵי-מַיִם, וְלֹא-יִתְּנוּ אֶת-צִמְרָתָם אֶל-בֵּין עֲבֹתִים, וְלֹא-יַעֲמְדוּ

אֱלִיָּהִם בְּגִבְהָם, כָּל-שְׁתֵּי מַיִם: כִּי-כֻלָּם נָתַנוּ לַמָּוֶת אֶל-אֶרֶץ תַּחְתִּית, בְּתוֹךְ

{פ} 14 to the end that none of all the trees

by the waters exalt themselves in their stature, neither set their top

among the thick boughs, nor that their mighty ones stand up in their

height, even all that drink water; for they are all delivered unto death,

to the nether parts of the earth, in the midst of the children of men,

with them that go down to the pit. {P} Eze 31:14 Ἰεζεκιήλ 31:14 ὅπως μὴ

ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν

ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντες

οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ υἱῶν ἀνθρώπων

πρὸς καταβαίνοντας εἰς βόθρον

1224 **אֱלִיָּהֶמָה** 1 Noun - masculine plural construct | third person masculine plural

1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for

tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4)

mighty tree, terebinth 352 **אֱלִיָּהֶמָה** **אֵיל** Ezekiel 40:16 טז וַחֲלוֹנוֹת אֶשְׁמוֹת אֶל-

הַתָּאִים וְאֵל אֱלִיָּהֶמָה לַפְּנִימָה לְשַׁעַר, סָבִיב סָבִיב, וְכֵן, לְאֵלְמוֹת; וַחֲלוֹנוֹת

16 And there were narrow

windows to the cells and to their posts within the gate round about,

and likewise to the arches; and windows were round about inward; and

upon each post were palm-trees. Eze 40:16 Ἰεζεκιήλ 40:16 καὶ θυρίδες κρυπταὶ

ἐπὶ τὰ θεῖμ καὶ ἐπὶ τὰ αἶλαμ ἔσωθεν τῆς πύλης τῆς αὐλῆς κυκλόθεν καὶ ὡσαύτως τοῖς αἶλαμ θυρίδες κύκλῳ ἔσωθεν καὶ ἐπὶ τὸ αἶλαμ φοίνικες ἐνθεν καὶ ἔνθεν

1228 **אֱלִיֹּעַנִי** 1 Noun proper - masculine singular **Elioenai or Elihoenai** = |unto Jehovah are my eyes|; 1) a Korahite temple doorkeeper, son of Meshelemiah; 2) two men with foreign wife during the exile; one a priest; 3) a son of Neariah; 4)

a Simeonite; 5) a Benjamite, son of Becher 454 **אֱלִיֹּעַנִי אֶלְיֹהוּעִינִי** Ezra 10:27 כֹּז 27 And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabab, and Aziza. {S} Ezra 10:27 Ἐσδρας 10:27 καὶ ἀπὸ υἱῶν ζαθουα ἐλιωηναι ἐλίσουβ μαθανια καὶ ιαρμωθ καὶ ζαβαδ καὶ οἰζα

1230 **אֱלִיהֶרֶף** 1 Noun proper - masculine singular **Elihoreph** = |God of winter

(harvest-time)|; 1) a scribe in Solomon's court 456 **אֱלִיהֶרֶף אֶלְיֶהָרָף** 1 Kings 4:3 ג 3 **אֶלְיֶהָרָף וְאַחִיָּה בְנֵי שִׁישָׁא סֹפְרִים**; {S} {S} יהושפט בן-אחילוד, המזכיר.

{S} 3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the recorder; {S} 1 Kings 4:3 Βασιλειῶν Γ' 4:3 καὶ ἐλιαρεφ καὶ ἀχια υἱὸς σαβα γραμματεῖς καὶ ἰωσαφάτ υἱὸς ἀχιλὺδ ὑπομνησκῶν

1237 **אֱלִילִם** 1 Noun - masculine plural 1) of nought, good for nothing, worthless;

1a) of physicians, a shepherd, a divination; 1b) of false gods 457 **אֱלִילִם אֱלִילִים**

א לא-תעשו לָכֶם אֱלִילִים, וּפָסַל וּמִצְבָּה לא-תקימו לָכֶם, וְאָבֵן

1 Ye shall make you no idols, neither shall ye rear you up a graven image,

or a pillar, neither shall ye place any figured stone in your land, to

bow down unto it; for I am the LORD your God. Lev 26:1 Λευιτικόν 26:1

οὐ ποιήσετε ὑμῖν αὐτοῖς χειροποίητα οὐδὲ γλυπτὰ οὐδὲ στήλην ἀναστήσετε ὑμῖν οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῇ ὑμῶν προσκυνῆσαι αὐτῷ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

1239 **אֵלִימוֹ** 1 Preposition | third person masculine plural 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **אֵל אֵלִימוֹ**

Psalms 2:5 ה אֵן יְדַבֵּר אֵלִימוֹ בְּאַפּוֹ; וּבְחִירוֹנוֹ יִבְהַלְמוּ.

5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

Psa 2:5 Ψαλμοί 2:5 τότε λαλήσει πρὸς αὐτοὺς ἐν ὀργῇ αὐτοῦ καὶ ἐν τῷ θυμῷ αὐτοῦ ταράξει αὐτούς

1249 **אֵלִיפַל** 1 Noun proper - masculine singular **Eliphal** = |my God is

supplication|; 1) one of David's mighty warriors 465 **אֵלִיפַל אֶלְיֶפַל** 1 Chronicles

11:35 {S} {S} אֶלְיֶפַל בֶּן-אֹר. {S} 35 לֵה אַחִיאָם {ר} בֶּן-שָׁכָר הַהַרְרִי.

Ahiam the son of Sacar the Hararite, Eliphal the son of Ur; 1Chr 11:35 1η

Χρονικών 11:35 ἀχιμ υἱὸς σαχαρ ὁ ἀραρι ἐλφαλ υἱὸς οὐρ

1252 **אֵלִיצָפָן** 1 Noun proper - masculine singular **Elizaphan or Elzaphan** = |my

God has protected|; 1) a Kohathite chief in the wilderness; 2) a Zebulunite chief; 3)

Uzziel's son, Mishael's brother in time of Moses 469 **אֵלִיצָפָן אֶלְיִצְפָן** Numbers 3:30

ל וְנָשִׂא בֵּית-אָב, לְמִשְׁפַּחַת הַקֹּהֲתִי, אֶלְיִצְפָן, בֶּן-עֲזִיָּאל. 30 the prince of

the fathers' house of the families of the Kohathites being Elizaphan the son of Uzziel, Num 3:30 Αριθμοί 3:30 καὶ ὁ ἄρχων οἴκου πατριῶν τῶν δῆμων τοῦ καθα ελισταφαν υἱὸς οζιηλ

1254 **אֱלִיקָא** 1 Noun proper - masculine singular Elikā = |my God rejects|; 1)one of David's mighty warriors 470 **אֱלִיקָא אֱלִיקָא** 2 Samuel 23:25 כַּה נִשְׁמָה, הַחֲרָדִי, {ר} הַחֲרָדִי. {ס} 25 Shammah the Harodite, Elikā the Harodite; 2Sm 23:25 2η Σαμουήλ 23:25 σαμαι ὁ αρουδαῖος ελικά ὁ αρωδαῖος

1256 **אֶת־אֵלִישֶׁבַע** 1 **אֵלִישֶׁבַע** Noun proper - feminine singular **Elisheba** = |my God
has sworn| or |God is an oath|; 1) Aaron's wife 472 **אֵלִישֶׁבַע** **אֵלִישֶׁבַע** Exodus 6:23
כַּג וַיִּקַּח אַהֲרֹן אֶת־אֵלִישֶׁבַע בַּת־עַמִּינָדָב, אִחֹת נַחֲשׁוֹן--לֹא לְאִשָּׁה; וַתֵּלֶד לּוֹ,
23 And Aaron took him **אֶת־נָדָב** וְאֶת־אֲבִיהוּא, אֶת־אֲלֻעָזָר, וְאֶת־אִיתָמָר.

Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar. Exo 6:23 Ἐξοδος 6:23 ἔλαβεν δὲ ααρων τὴν ἐλισταβεθ θυγατέρα αμιναδαβ ἀδελφὴν ναασων αὐτῷ γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν τε ναδαβ καὶ αβιουδ καὶ ελεαζαρ καὶ ιθαμαρ

1261 **אֶלִישָׁפָט** 1 וְאֶת־אֶלִישָׁפָט Noun proper - masculine singular Elishaphat = |my
 God has judged|; 1) a captain for the high priest Jehoiada **אֶלִישָׁפָט** 478
 Chronicles 23:1 א וּבִשְׁנָה הַשְּׁבַעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמְּאֹזֹת
 לְעִזְרִיָּהוּ בֶן־יֵרָחָם וְלִישְׁמָעֵאל בֶּן־יְהוֹחָנָן וְלְעִזְרִיָּהוּ בֶן־עֹזֶבֶד וְאֶת־מַעֲשִׂיָּהוּ בֶן־
 1 And in the seventh year
 Jehoiada strengthened himself, and took the captains of hundreds, Azariah
 the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the
 son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of
 Zichri, into covenant with him. 2Chr 23:1 2η Χρονικῶν 23:1 καὶ ἐν τῷ ἔτει τῷ
 ἑβδόμῳ ἐκραταίωσεν ἰωδαε καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν αζαριαν υἱὸν ἰωραμ καὶ
 τὸν ἰσμαηλ υἱὸν ἰωαναν καὶ τὸν αζαριαν υἱὸν ὠβηδ καὶ τὸν μαασαϊαν υἱὸν ἀδαια καὶ
 τὸν ἐλισταφαν υἱὸν ζαχαρια μετ' αὐτοῦ εἰς οἶκον

1262 **אָלִית** 1 Verb - Qal Perfect - second person feminine singular 1) to swear, curse; 1a) (Qal); 1a1) to swear, take an oath (before God); 1a2) to curse; 1b) (Hiphil); 1b1) to put under oath, adjure; 1b2) to put under a curse 422 **אָלִית אָלָה**
Judges 17:2 **ב וַיֹּאמֶר לְאִמּוֹ אֵלַי וַיִּמָּאֵה הַכֶּסֶף אֲשֶׁר לָקַחְתִּי לָךְ, וְאֵתִי (וְאֵתָּה)**
אָלִית וְגַם אָמַרְתָּ בְּאָזְנִי, הִנֵּה־הַכֶּסֶף אֵתִי, אֲנִי לָקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ
אָלִיתָ. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

Jdgs 17:2 Κριταὶ 17:2 καὶ εἶπεν τῇ μητρὶ αὐτοῦ οἱ χίλιοι καὶ ἑκατὸν οὓς ἔλαβες ἀργυρίου σεαυτῇ καί με ἡράσω καὶ προσεῖπας ἐν ὧσί μου ἰδοὺ τὸ ἀργύριον παρ' ἐμοὶ ἐγὼ ἔλαβον αὐτό καὶ εἶπεν ἡ μήτηρ αὐτοῦ εὐλογητὸς ὁ υἱός μου τῷ κυρίῳ

1263 **אֶלְכָּד** 1 **פִּן אֶלְכָּד** Verb - Qal Imperfect - first person common singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **אֶלְכָּד לְכָד** 2 Samuel

12:28 כח ועתה, אִסַּף אֶת־יֹתֵר הָעָם, וְחָנָה עַל־הָעִיר, וְלָכְדָּהּ: פֶּן־אֶלְכֹּד אֲנִי
28 Now therefore gather the rest of the
people together, and encamp against the city, and take it; lest I take the

city, and it be called after my name.' 2Sm 12:28 2η Σαμουήλ 12:28 καὶ νῦν
 συνάγαγε τὸ κατάλοιπον τοῦ λαοῦ καὶ παρέμβαλε ἐπὶ τὴν πόλιν καὶ προκαταλαβοῦ
 αὐτήν ἵνα μὴ προκαταλάβωμαι ἐγὼ τὴν πόλιν καὶ κληθῇ τὸ ὄνομά μου ἐπ' αὐτήν

1265 אֶלְכָּה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 אֵלֶכָה תֵּלֵךְ Isaiah 38:10 אֲנִי

10 I said: In the noontide of my days I shall go, even to the gates of the nether-

world; I am deprived of the residue of my years. Isa 38:10 Ἡσαΐας 38:10
ἐγὼ εἶπα ἐν τῷ ὕψει τῶν ἡμερῶν μου ἐν πύλαις ὄδου καταλείψω τὰ ἔτη τὰ ἐπίλοιπα

1271 **אֵין** 1 Adjective - masculine singular 1) of nought, good for nothing,

worthless; 1a) of physicians, a shepherd, a divination; 1b) of false gods 457 אלל

But ye are plasterers of lies, ye are all physicians of no value. Job 13:4 וְאַתֶּם טַפְּלֵי־שָׁקֶר; רֹפְאֵי אֱלֹל כְּלָכֶם. Job 13:4 Ἰωβ 13:4 ὑμεῖς δὲ ἐστε ἰατροὶ ἄδικοι καὶ ἰαταὶ κακῶν πάντες

1277 **לָמַד** 1 Verb - Qal Imperfect - first person common singular 1) to learn.
teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be

עא טוב-לי כי-עניתי-- למען, אלמד Psalm 119:71 אלמד למד 3925 trained. חֲקִיָּה. 71 It is good for me that I have been afflicted, in order that I

might learn Thy statutes. Psa 119:71 Ψαλμοί 118:71 ἀγαθόν μοι ὅτι ἐταπείνωσάς με ὥπως ἂν μάθω τὰ δικαιώματά σου

1278 **לִמְדָה** 1 Verb - Piel Imperfect Cohortative - first person common singular
1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to

יג אֶל-תִּשְׁלִיכֵנִי מִלְּפָנֶיךָ; Psalm 51:13 אֲלֹמֶדָה לָמַד 3925 be taught, be trained
 13 Cast me not away from Thy presence: וְרוּחַ כְּדִשָּׁה אֶל-תִּפְסַח מִמֶּנִּי.

and take not Thy holy spirit from me. Psa 51:11 Ψ αλμοί 50:13 μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμα τὸ ὅγιόν σου μὴ ἀντανέλῃς ἀπ' ἐμοῦ

1279 **לִלְמֹד** 1 Verb - Piel Imperfect Cohortative if contextual - first person
common singular | second person masculine plural 1) to learn, teach, exercise in; 1a)

(Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925

12 יב לכו-בנים, שמעו-לי; יראת יהוה, אלמדכם. Psalm 34:12 אלמדכם למד

shall teach them, {N} their children also for ever shall sit upon thy throne.' Psa 132:12 Ψαλμοί 131:12 ἐὰν φυλάξωνται οἱ υἱοί σου τὴν διαθήκην μου καὶ τὰ μαρτύριά μου ταῦτα ἃ διδάξω αὐτούς καὶ οἱ υἱοὶ αὐτῶν ἕως τοῦ αἰῶνος καθιοῦνται ἐπὶ τοῦ θρόνου σου

1282 **אַלְמוּנִי** 1 Adjective - masculine singular 1) someone, a certainone 492

ג וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוִּנִי דָבָר, **אַלְמוּנִי** 1 Samuel 21:3 וַיֹּאמֶר אֵלִי אִישׁ אֶל־יָדַע מְאוּמָּה אֶת־הַדָּבָר אֲשֶׁר־אַנְכִי שְׁלַחָהּ, וְאֲשֶׁר צִוִּיתָהּ; 3 And David said unto

Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have

I appointed to such and such a place. 1Sm 21:2 1η Σαμουήλ 21:3 καὶ εἶπεν δαυιδ τῷ ἱερεὶ ὁ βασιλεὺς ἐντέταλταί μοι ῥῆμα σήμερον καὶ εἶπέν μοι μηδεὶς γνῶτω τὸ ῥῆμα περὶ οὗ ἐγὼ ἀποστέλλω σε καὶ ὑπὲρ οὗ ἐντέταλμαί σοι καὶ τοῖς παιδαρίοις διαμεμαρτύρημαι ἐν τῷ τόπῳ τῷ λεγομένῳ θεοῦ πίστις φελλανι αλεμωνι

1283 **אַלְמִים** 1 Noun - feminine plural 1) sheaf (as something bound); 1a) of

Israel returning from exile (fig.) 485 **אַלְמִים** Genesis 37:7 ז וַהֲנֵה אֲנַחְנוּ מֵאַלְמִים אֲלֵמִים

מֵאַלְמִים אֲלֵמִים, בְּתוֹךְ הַשָּׂדֶה, וַהֲנֵה קָמָה אֲלֵמָתִי, וְגַם־נִצָּבָה; וַהֲנֵה תִסְבֶּינָה לְאַלְמָתִי. 7 for, behold, we were binding sheaves in

the field, and, lo, my sheaf arose, and also stood upright; and, behold,

your sheaves came round about, and bowed down to my sheaf.' Ge 37:7 I

37:7 ὧλμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

1285 **אַלְמָן** 1 Adjective - masculine singular 1) widowed, forsaken, forsaken as a

widow 488 **אַלְמָן** Jeremiah 51:5 ה פִּי לֹא־אֲלָמָן יִשְׂרָאֵל וַיהוּדָה, מֵאַלְהֵי־יְיָ

5 For Israel is not widowed, nor Judah, of his God, of the LORD of hosts; for their

land is full of guilt against the Holy One of Israel. Jer 51:5 Ἱερεμίας 28:5 διότι οὐκ ἐχήρευσεν ἰσραηλ καὶ ἰουδας ἀπὸ θεοῦ αὐτῶν ἀπὸ κυρίου παντοκράτορος ὅτι ἡ γῆ αὐτῶν ἐπλήσθη ἀδικίας ἀπὸ τῶν ἁγίων ἰσραηλ

1287 **אַלְמָנוּת** 1 Noun - feminine singular construct 1) widowhood 491

ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַם, וַיִּקַּח הַמֶּלֶךְ אֶת עֶשְׂרֹת נָשִׁים פְּלִגְנָשִׁים אֲשֶׁר הָנִיחַ לְשֹׁמֵר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וְאֵלֵיהֶם {ס} 3 And David

came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their

husband alive. {S} 2Sm 20:3 2η Σαμουήλ 20:3 καὶ εἰσῆλθεν δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακὰς αὐτοῦ ὥς ἀφῆκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτάς ἐν οἴκῳ φυλακῆς καὶ διεθρεψεν αὐτάς καὶ πρὸς αὐτάς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν χῆραι ζῶσαι

- 1289 **אַלְמְנוֹתֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) **widowhood** 491 **אַלְמְנוֹתֶיךָ** Isaiah 54:4 וְאַל־ אֶל־תִּירָאִי כִּי־לֹא תִבּוּשִׁי, וְאַל־ תִּכְלָמִי כִּי לֹא תִחְפִּירִי: כִּי בִשֶׁת עַלְוִמֶיךָ תִּשְׁכַּחֲנִי, וְחִרְפַּת אֶלְמְנוֹתֶיךָ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou remember Isa 54:4 Ἡσαΐας 54:4 μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπήῃς ὅτι ὠνειδίσθης ὅτι αἰσχύνῃν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθήσῃ
- 1291 **אַלְמְנוֹתֶיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) **widow** 490 **אַלְמְנוֹתֶיהָ** Ezekiel 22:25 כֹּה קָשָׁר נְבִיאֶיהָ בְּתוֹכָהּ, בְּאָרִי 25 שׁוֹאֵג טָרֶף טָרֶף; נֹפֵשׁ אָכְלוּ, חֹסֶן וַיִּקָּר יִקְחוּ־אֶלְמְנוֹתֶיהָ, הִרְבּוּ בְּתוֹכָהּ. There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravaging the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof. Eze 22:25 Ἰεζεκιήλ 22:25 ἥς οἱ ἀφηγούμενοι ἐν μέσῳ αὐτῆς ὡς λέοντες ὠρυόμενοι ἀρπάζοντες ἀρπάγματα ψυχὰς κατεσθίοντες ἐν δυναστείᾳ τιμὰς λαμβάνοντες ἐν ἀδικίᾳ καὶ αἱ χῆραι σου ἐπληθύνθησαν ἐν μέσῳ σου
- 1292 **אַלְמְנוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) **widow** 490 **אַלְמְנוֹתָיו** Ezekiel 19:7 וַיֵּדַע, אֶלְמְנוֹתָיו, וְעָרִיהֶם, 7 הִתְהַרְיָב; וַתִּשָּׂם אֶרֶץ וּמְלָאָהּ, מִקּוֹל שִׁאֲנָתוֹ. And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring. Eze 19:7 Ἰεζεκιήλ 19:7 καὶ ἐνέμετο τῷ θράσει αὐτοῦ καὶ τὰς πόλεις αὐτῶν ἐξηρήμωσεν καὶ ἠφάνισεν γῆν καὶ τὸ πλήρωμα αὐτῆς ἀπὸ φωνῆς ὠρύματος αὐτοῦ
- 1294 **אַלְמְנוֹתָהּ** 1 Noun - feminine singular construct | third person masculine singular 1) **widow** 490 **אַלְמְנוֹתָהּ** Jeremiah 15:8 ח עֲצֻמוֹתַי אֶלְמְנוֹתָהּ מִחֹל יָמִים, הִבֵּאתִי לָהֶם עַל־אִם בְּחוּר שֶׁדָּר בְּצִהָרִים; הִפְלֵתִי עָלֶיהָ פְּתָאִם, עִיר וּבְקָלוֹת. 8 Their widows are increased to Me above the sand of the seas; I bring upon them, against the mother, a chosen one, even a spoiler at noonday; I cause anguish and terrors to fall upon her suddenly. Jer 15:8 Ἱερεμίας 15:8 ἐπληθύνθησαν χῆραι αὐτῶν ὑπὲρ τὴν ἄμμον τῆς θαλάσσης ἐπήγαγον ἐπὶ μητέρα νεανίσκου ταλαιπωρίαν ἐν μεσημβρίᾳ ἐπέρριψα ἐπ' αὐτὴν ἐξαιφνης τρόμον καὶ σπουδὴν
- 1295 **אַלְמְנוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) **widow** 490 **אַלְמְנוֹתָיו** Isaiah 9:16 שׁוֹ עַל־כֵּן עַל־בְּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתָמָיו וְאֶת־אֶלְמְנוֹתָיו לֹא יִרְחַם־כִּי כָּלֹ חָנָף וּמֵרֶע, וְכָל־פֶּה דֹבֵר 16 נִבְלָה; בְּכָל־זֹאת לֹא־שָׁב אָפוּ, וְעוֹד יָדוֹ נְטוּיָה. Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still. Isa 9:16 Ἡσαΐας 9:16 διὰ τοῦτο ἐπὶ τοὺς νεανίσκους αὐτῶν οὐκ εὐφρανθήσεται ὁ θεὸς καὶ τοὺς ὀρφανοὺς αὐτῶν

καὶ τὰς χήρας αὐτῶν οὐκ ἐλεήσει ὅτι πάντες ἄνομοι καὶ πονηροὶ καὶ πᾶν στόμα λαλεῖ ἄδικα ἐπὶ πᾶσιν τούτοις οὐκ ἀπεστράφη ὁ θυμός αὐτῶν ἔτι ἡ χεὶρ ὑψηλή

1296 **אֶלְמָתִי** 1 Noun - feminine singular construct | first person common singular

1) sheaf (as something bound); 1a) of Israel returning from exile (fig.) 485 **אֶלְמָתִי**

ז וְהִנֵּה אֲנִיחֵנוּ מֵאֶלְמִים אֶלְמִים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה Genesis 37:7

7 for, **אֶלְמָתִי**, וְגַם־נִצָּבָה; וְהִנֵּה תִסְבִּינָה אֶלְמָתֵיכֶם, וְתִשְׁתַּחֲוֶינָה לְאֶלְמָתִי.

behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and

bowed down to my sheaf.' Ge 37:7 | 37:7 ὅλμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

1297 **אֶלְמָתֵינוּ** 1 Noun - feminine plural construct | third person masculine singular

1) sheaf (as something bound); 1a) of Israel returning from exile (fig.) 485 **אֶלְמָתֵינוּ**

ו הָלוֹךְ יֵלֶךְ, וּבָכָה-- נִשָּׂא מִשָּׁךְ־הַזֶּרַע: בֹּא־יבֹא בְרִנָּה-- אֶלְמִים Psalm 126:6

6 Though he goeth on his way weeping that beareth the measure of seed, {N} he shall come home with joy, bearing his sheaves.

{P} Psa 126:6 Ψαλμοί 125:6 πορευόμενοι ἐπορεύοντο καὶ ἔκλαιον αἶροντες τὰ σπέρματα αὐτῶν ἐρχόμενοι δὲ ἠξουσιν ἐν ἀγαλλιάσει αἶροντες τὰ δράγματα αὐτῶν

1298 **אֶלְמָתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural

1) sheaf (as something bound); 1a) of Israel returning from exile (fig.) 485 **אֶלְמִים**

ז וְהִנֵּה אֲנִיחֵנוּ מֵאֶלְמִים אֶלְמִים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה Genesis 37:7

7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round

about, and bowed down to my sheaf.' Ge 37:7 | 37:7 ὅλμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round

about, and bowed down to my sheaf.' Ge 37:7 | 37:7 ὅλμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

1299 **אֵלָן** 1 Pronoun - common plural 1)these, those 459 **אֵלָן** Daniel 6:7

אֲדִין סַרְכִּיָּא וְאַחַשְׁדַּרְפָּנָא, אֵלָן, הִרְגִּשׁוּ, עַל־מַלְכָּא; וְכֵן אֲמָרִין לָהּ, דִּרְיוּשׁ

7 Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for

ever! Dan 6:6 Δανιήλ 6:7 τότε προσήλθοσαν οἱ ἄνθρωποι ἐκεῖνοι καὶ εἶπαν ἐναντίον τοῦ βασιλέως

1300 **אֶלְנָעַם** 1 Noun proper - masculine singular Elnaam = |God is delight| or |God is pleasantness|; 1) the father of two of David's mighty warriors 493 **אֶלְנָעַם**

מִן אֱלִיאֵל, הַמִּחְוִים, וִירִיבֵי יְיֹשֻׁבֵּי, בְּנֵי אֶלְנָעַם; 1 Chronicles 11:46

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η

Χρονικών 11:46 ἐληλ ὁ μι καὶ ιαριβὶ καὶ ιωσια υἱὸς αὐτοῦ ἐλνααμ καὶ ιεθεμα ὁ μωαβίτης

1303 **אֶלְעַג** 1 Verb - Qal Imperfect - first person common singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932 **אֶלְעַג** Proverbs 1:26

כֹּה נִם־אֲנִי, לְעֵג־אֶלְעַג

26 I also, in your calamity, will laugh, I will mock when your dread cometh; Prv 1:26 Παροιμία 1:26

τοιγαροῦν κἀγὼ τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγελάσομαι καταχαροῦμαι δὲ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος * 1:27 καὶ ὡς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφή ὁμοίως καταγίγει παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

1304 אֱלֻזַּי 1 Noun proper - masculine singular Eluzai = |God is my strength|; 1) a Benjamite warrior who joined David 498 אֱלֻזַּי אֱלֻזַּי 1 Chronicles 12:5 ה 5 and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite; {S} 0

1306 אֶלְעָלָה 1 Noun proper - feminine singular Elealeh = |God is ascending|; 1) a Reubenite village near Heshbon (in ruins) 500 אֶלְעָלָה Numbers 32:37 לו

37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim; Num 32:37 Αριθμοί 32:37 καὶ οἱ υἱοὶ ρουβὴν ᾠκοδόμησαν τὴν εσεβὼν καὶ ελεαλη καὶ κεριαθαίμ

1307 אֶלְעָלָה 1 Noun proper - feminine singular Elealeh = |God is ascending|; 1) a Reubenite village near Heshbon (in ruins) 500 אֶלְעָלָה

Jeremiah 48:34 לִד מִזְעָקָת חֶשְׁבֹן עַד-אֶלְעָלָה. עַד-יְהִי קוֹל־מִצְעָר 34 From the cry of Heshbon even unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old;

for the Waters of Nimrim also shall be desolate. Jer 48:34 Ἱερεμίας 31:34 ἀπὸ κραυγῆς εσεβων ἕως ελεαλη αἱ πόλεις αὐτῶν ἔδωκαν φωνὴν αὐτῶν ἀπὸ ζογορ ἕως ὠρωναιμ καὶ ἀγλαθ-σαλίσια ὅτι καὶ τὸ ὕδωρ νεβριμ εἰς κατάκαυμα ἔσται

1310 אֶלֶף 1 Number - masculine singular 1) a thousand, 1000 506 אֶלֶף

Daniel 5:1 א בִּלְשַׁאצַּר מֶלֶכָא, עָבַד לָחֶם רַב, לְרַבְרְבָנוּהִי, אֶלֶף; וּלְקַבֵּל א בִּלְשַׁאצַּר מֶלֶכָא, עָבַד לָחֶם רַב, לְרַבְרְבָנוּהִי, אֶלֶף; וּלְקַבֵּל

1 Belshazzar the king made a great feast to a

thousand of his lords, and drank wine before the thousand. Dan 5:1 Δανιήλ 5:1 βαλτασαρ ὁ βασιλεὺς ἐποίησεν ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἔπινεν οἶνον

1312 אֶלֶף 1 Number - masculine determined / Article & 1) a thousand, 1000

506 אֶלֶף Daniel 5:1 א בִּלְשַׁאצַּר מֶלֶכָא, עָבַד לָחֶם רַב, לְרַבְרְבָנוּהִי, אֶלֶף; וּלְקַבֵּל א בִּלְשַׁאצַּר מֶלֶכָא, עָבַד לָחֶם רַב, לְרַבְרְבָנוּהִי, אֶלֶף; וּלְקַבֵּל

1 Belshazzar the king made a great

feast to a thousand of his lords, and drank wine before the thousand.

Dan 5:1 Δανιήλ 5:1 βαλτασαρ ὁ βασιλεὺς ἐποίησεν ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἔπινεν οἶνον

1314 אֶלְפִי 1 Noun - masculine singular construct | first person common singular 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men

underone leader, troops 505 אֶלְפִי Judges 6:15 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, הֲנִי אֶלְפִי הַיְּהוָה; וְאַנְכִי הַצֹּעִיר בְּבֵית אָבִי.

15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel?

behold, my family is the poorest in Manasseh, and I am the least in my father's house.' Jdgs 6:15 Κριταί 6:15 καὶ εἶπεν πρὸς αὐτὸν γεδεων ἐν ἐμοί κύριέ μου

ἐν τίνι σώσω τὸν Ἰσραὴλ ἰδοὺ ἡ χιλιάς μου ἠσθένησεν ἐν μανασση καὶ ἐγὼ εἰμι ὁ μικρότερος ἐν οἴκῳ πατρός μου

1317 **אַלְפִים** 1 Noun - masculine plural 1) tame, docile; 2) friend, intimate; 3)

chief 441 **אַלְפִים** Jeremiah 13:21 **וְאָתָּה** כֹּה מֵהַתְּאֵמָרִי, כִּי־יִפְקֹד עָלֶיךָ, וְאַתָּה

21 לְמַדָּתָּ אֹתָם עָלֶיךָ אַלְפִים, לְרָאשׁ; הֲלוֹא חֲבָלִים יֶאֱחֹזֶנּוּ, כִּמוֹ אִשָּׁת לְדָתָהּ.

What wilt thou say, when He shall set the friends over thee as head,

whom thou thyself hast trained against thee? Shall not pangs take hold

of thee, as of a woman in travail? Jer 13:21 Ἰερεμίας 13:21 τί ἐρεῖς ὅταν

ἐπισκέπτωνταί σε καὶ σὺ ἐδίδασκας αὐτοὺς ἐπὶ σὲ μαθήματα εἰς ἀρχὴν οὐκ ὠδίνεις καθέξουσίν σε καθὼς γυναῖκα τίκτουςαν

1320 **אַלְפִים** 1 **אַלְפִין** qere; Noun - common masculine dual absolute kethib 1)

a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men

underone leader, troops 505 **אַלְפִים** Daniel 7:10 **וְנָפֶק** י נָהַר דִּי־נֹר, נָגַד וְנָפֶק

מִן־קְדְמוֹתָי, אֶלֶף אַלְפִים (אַלְפִין) יִשְׁמְשֻׁנָּהּ, וְרַבּוֹ רַבּוּן (רַבְבָּן) קְדְמוֹתָי

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten

thousand times ten thousand stood before him; the judgment was set,

and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ

πρόσωπον αὐτοῦ ποταμὸς πυρός χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεῶχθησαν

1322 **אַלְפִים** 1 **אַלְפִין** kethib; Noun - common masculine plural no state qere 1)

a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men

underone leader, troops 505 **אַלְפִים** Daniel 7:10 **וְנָפֶק** י נָהַר דִּי־נֹר, נָגַד וְנָפֶק

מִן־קְדְמוֹתָי, אֶלֶף אַלְפִים (אַלְפִין) יִשְׁמְשֻׁנָּהּ, וְרַבּוֹ רַבּוּן (רַבְבָּן) קְדְמוֹתָי

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten

thousand times ten thousand stood before him; the judgment was set,

and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ

πρόσωπον αὐτοῦ ποταμὸς πυρός χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεῶχθησαν

1324 **אַלְפַעַל** 1 Noun proper - masculine singular Elpaal = [God is maker]; 1) a

Benjamite 508 **אַלְפַעַל** 1 **אַלְפַעַל** 1 Chronicles 8:12 **וּמִשָּׁעַם** יב וּבְנֵי אֶלְפַעַל, עֶבֶר וּמִשָּׁעַם

12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns

thereof; 1Chr 8:12 1η Χρονικών 8:12 καὶ υἱοὶ ἀλφααλ ὠβηδ μεσσσαμ σεμμηρ οὗτος

ὑποκόδομησεν τὴν ὠνω καὶ τὴν λοδ καὶ τὰς κώμας αὐτῆς

1325 **אַלְצָפָן** 1 Noun proper - masculine singular Elizaphan or Elzaphan = [my

God has protected]; 1) a Kohathite chief in the wilderness; 2) a Zebulunite chief; 3)

Uzziel's son, Mishael's brother in time of Moses 469 **אַלְצָפָן** Leviticus 10:4

ד וַיִּקְרָא מֹשֶׁה, אֶל־מִישָׁאֵל וְאֶל אֶלְצָפָן, בְּנֵי עֲזִיזֶל, דֹּד אֹהֶרֶן; וַיֹּאמֶר אֲלֵהֶם,

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and

said unto them: 'Draw near, carry your brethren from before the

sanctuary out of the camp.' Lev 10:4 Λευιτικόν 10:4 καὶ ἐκάλεσεν μουσῆς τὸν μισαδαι καὶ τὸν ελισαφάν υἱοὺς οἰζιηλ υἱοὺς τοῦ ἀδελφοῦ τοῦ πατρὸς ααρων καὶ εἶπεν αὐτοῖς προσέλθατε καὶ ἄρατε τοὺς ἀδελφοὺς ὑμῶν ἐκ προσώπου τῶν ἁγίων ἕξω τῆς παρεμβολῆς

1326 **אַלְקִים** 1 Adverb 1) (TWOT) (neg adv) no, not, nor, neither; 2) (BDB) band of soldiers; 3) (CLBL) no rebellion, no uprising (lit.) 510 **אַלְקִים אַלְקִים** Proverbs 30:31 **לֹא זָרִיר מִתַּנִּים אוֹ-תִישׁ; וּמִלֶּךְ, אַלְקִים עִמּוֹ.** 31 The greyhound; the

he-goat also; and the king, against whom there is no rising up. Prv 30:31 Παροιμίαι 30:31 καὶ ἀλέκτωρ ἐμπεριπατῶν θηλείαις εὐψυχος καὶ τράγος ἡγούμενος αἰπολίου καὶ βασιλεὺς δημηγορῶν ἐν ἔθνει

1327 **אַלָּקַח** 1 Verb - Niphal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וַיְהִי כַעֲבָרָם, וְאַלְיָהוּ אָמַר אֶל- אֵלִישָׁע שְׂאֵל מָה אֶעֱשֶׂה-לָּךְ, בְּטָרָם, אֶלְקַח מֵעַמָּךְ; וַיֹּאמֶר אֵלִישָׁע, וַיְהִי נָא**

9 **וַיֵּלֶךְ אֵלִישָׁע בְּרוּחַ יְהוָה.** 9 And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am

taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

2Ki 2:9 Βασιλειῶν Δ' 2:9 καὶ ἐγένετο ἐν τῷ διαβῆναι αὐτοὺς καὶ ἡλίου εἶπεν πρὸς ελισαίε αἰτῆσαι τί ποιήσω σοι πρὶν ἢ ἀναλημφθῆναι με ἀπὸ σοῦ καὶ εἶπεν ελισαίε γενηθήτω δὴ διπλᾶ ἐν πνεύματί σου ἐπ' ἐμέ

1328 **אַלְקָטָה-נָא** 1 **אַלְקָטָה-נָא** Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 **ז וַתֹּאמֶר, אֶלְקָטָה-נָא וְאֶסְפְּתִי בְּעֶמְרִים, אַחֲרַי, רֹחַ אֶלְקָטָה- לְקַט**

7 **וַתָּבֹא וַתַּעֲמֹד, מֵאֲזַי הַבֶּקֶר וְעַד-עֹתָהּ-זֹה שְׂבֻתָּהּ הַבֵּית, מְעַט.** 7 and she said: Let me glean, I pray you, and gather after the reapers

among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

Ruth 2:7 'Ρούθ 2:7 καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὅπισθεν τῶν θεριζόντων καὶ ἡλθεν καὶ ἔστη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατέπαυσεν ἐν τῷ ἀγρῷ μικρὸν

1330 **אַלְתּוֹ** 1 **אַתְּ-אַלְתּוֹ** Noun - feminine singular construct | third person masculine singular 1) oath; 2) oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration 423 **וְיִחְיֶה אֲדֹנָי יְהוִה, אִם-לֹא אֶלְתּוֹ** Ezekiel 17:16

טז **חַי-אֲנִי, נָא אֲדֹנָי יְהוִה, אִם-לֹא אֶלְתּוֹ** Ezekiel 17:16 **בְּמָקוֹם הַמֶּלֶךְ הַמְּמַלִּיךְ אֶתְּ, אֲשֶׁר בָּזָה אֶת-אַלְתּוֹ וְאֲשֶׁר הֵפַר אֶת-בְּרִיתוֹ--אֶתוֹ בְּתוֹךְ-בָּבֶל, יָמוּת.** 16 As I live, saith the Lord GOD, surely in the place

where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon

he shall die. Eze 17:16 'Iεζεκιήλ 17:16 ζῶ ἐγὼ λέγει κύριος ἐὰν μὴ ἐν ᾧ τόπῳ ὁ βασιλεὺς ὁ βασιλεύσας αὐτόν ὃς ἠτίμωσεν τὴν ἄράν μου καὶ ὃς παρέβη τὴν διαθήκην μου μετ' αὐτοῦ ἐν μέσῳ βαβυλῶνος τελευτήσει

1331 **אֶלְתִּי** 1 Noun - feminine singular construct | first person common singular 1) oath; 2) oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration 423
 יֵשׁ לְכֵן כֹּה־אָמַר אֲדֹנָי יְהוֹה, חַי־אֲנִי, אִם־לֹא אֶלְתִּי Eze 17:19
 19 Therefore thus saith the Lord GOD: As I live, surely Mine oath that he hath despised, and My covenant that he hath broken, I will even bring it upon his own head.

Eze 17:19 'Iεζεκιήλ 17:19 διὰ τοῦτο εἰπὼν τάδε λέγει κύριος ζῶ ἐγὼ ἐὰν μὴ τὴν διαθήκην μου ἣν παρέβη καὶ τὴν ὀρκωμοσίαν μου ἣν ἠτίμωσεν καὶ δώσω αὐτὰ εἰς κεφαλὴν αὐτοῦ

1332 **אֶלְתֶּקָא** 1 Noun proper - feminine singular Eltekeh = |let God spue thee out|; 1) Levitical city in the tribe of Dan, between Ekron and Timna 514

כֵּן וּמִמַּטֶּה־דָן אֶת־אֶלְתֶּקָא, וְאֶת־מִנְרַשֶּׁה; אֶת־ אֶלְתֶּקָא Joshua 21:23
 23 And out of the tribe of Dan, Elteke with the open land about it, Gibbethon with the open land about it; Josh 21:23
 'Iησοῦς Ναυῆ 21:23 καὶ ἐκ τῆς φυλῆς δαν τὴν ἐλκωθαιμ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν γεθεδαν καὶ τὰ ἀφωρισμένα αὐτῇ

1336 **אֲמַנֵּךְ** 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) (Piel) to deliver up, give, deliver 4042

ח אֵיךְ אֶתְנֶךְ אֶפְרַיִם, אֲמַנֵּךְ יִשְׂרָאֵל־אֵיךְ אֶתְנֶךְ כְּאֶדְמָה, אֲשִׁימֶךְ Hosea 11:8
 8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me.

My compassions are kindled together. Hos 11:8 Ὡσηέ 11:8 τί σε διαθῶ εφραιμ ὑπερασπιῶ σου ισραηλ τί σε διαθῶ ὥς αδαμα θήσομαί σε καὶ ὥς σεβωιμ μετεστράφη ἡ καρδιά μου ἐν τῷ αὐτῷ συνεταράχθη ἡ μεταμέλειά μου

1338 **אִמָּה** 1 Noun - feminine singular 1) people, tribe, nation 524

כֹּט וּמִנִּי, שִׁים טָעַם, דִּי כָּל־עַם אִמָּה וְלִשָּׁן דִּי־יֵאֱמַר שְׁלָה (שָׁלוֹ) Daniel 3:29
 עַל אֲלֵהֶהוּן דִּי־שָׁדְרַךְ מִישָׁךְ וְעֵבֶד נְגוּא, תְּדַמִּין יְתַעְבֵּד וּבֵיתָהּ נְוֹלִי יִשְׁתַּוּהּ;
 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

Daniήλ 3:29 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὃς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ,μισαχ,αβδεναγω διαμελισθῇσεται καὶ ἡ οἰκία αὐτοῦ δημευθῇσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελεῖσθαι οὕτως

1339 **אִמָּה** 1 Noun - feminine singular 1) maid-servant, female slave, maid,

handmaid, concubine; 1a) of humility (fig.) 519 **אִמָּה אִמָּה** Exodus 21:32
 עֶבֶד יָנַח תְּשׁוּר, אוֹ אִמָּה־כֶּסֶף שְׁלֹשִׁים שְׁקָלִים, יִתֵּן לְאֲדֹנָיו, וְהַשּׁוּר, יִפְקֹל.

{ס} 32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned. {S} Exo 21:32 Ἐξοδος 21:32 ἐὰν δὲ παῖδα κερατίσῃ ὁ ταῦρος ἢ παιδίσκην ἀργυρίου τριάκοντα δίδραχμα δώσει τῷ κυρίῳ αὐτῶν καὶ ὁ ταῦρος λιθοβοληθήσεται

1341 **אָמָה** 1 Noun proper - feminine singular of Ammah **אָמָה** 522 **אָמָה**

2 Samuel 2:24 כֹּד וַיִּרְדְּפוּ יוֹאָב וְאַבִּישַׁי, אַחֲרֵי אַבְנֵר; וְהַשָּׁמֶשׁ בָּאָה--וַיָּהָמָה 24 But Joab and Abishai pursued after Abner; and the sun went down when they were

come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon. 2Sm 2:24 2η Σαμουήλ 2:24 καὶ κατεδίωξεν ἰωαβ καὶ ἀβεσσα ὁπίσω ἀβεννηρ καὶ ὁ ἥλιος ἔδυνεν καὶ αὐτοὶ εἰσηλθόντες ἕως τοῦ βουνοῦ ἀμμὰν ὃ ἐστὶν ἐπὶ προσώπου γαι ὁδὸν ἔρημον γαβαῶν

1343 **אָמָהוֹת** 1 Noun - feminine plural construct 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519 **אָמָהוֹת** 2 Samuel 6:20

כ וַיָּשָׁב דָּוִד, לְבָרֶךְ אֶת-בֵּיתוֹ; {ס} וַתֵּצֵא מִיֶּכָל בֵּת-שָׁאוּל, לְקִרְאֵת דָּוִד, וַתֹּאמֶר מַה-נִּכְבָּד הַיּוֹם מִלְּךָ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אָמָהוֹת עֲבָדָיו, 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants,

as one of the vain fellows shamelessly uncovereth himself!' 2Sm 6:20 2η Σαμουήλ 6:20 καὶ ἐπέστρεψεν δαυὶδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξῆλθεν μελῶς ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυὶδ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν τί δεδόξασται σήμερον ὁ βασιλεὺς ἰσραὴλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς παιδισκῶν τῶν δούλων ἑαυτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεὶς εἰς τῶν ὀρχουμένων

1345 **אָמוּנוֹת** 1 Noun - feminine plural 1) firmness, fidelity, steadfastness,

אָמוּנוֹת 530 **אָמוּנוֹת** Proverbs 28:20 כ אִישׁ אָמוּנוֹת, רַב-בְּרָכוֹת; וְאֵץ לְהַעֲשִׂיר, לֹא יִנְקָה. 20 A faithful man shall abound with blessings; but

he that maketh haste to be rich shall not be unpunished. Prv 28:20 Παροιμίαι 28:20 ἀνὴρ ἀξιοπίστος πολλὰ εὐλογηθήσεται ὁ δὲ κακὸς οὐκ ἀτιμώρητος ἔσται

1346 **אָמוּנִי** 1 Adjective - masculine plural construct 1) faithfulness, trusting; 1a)

אָמוּנִי 529 **אָמוּנִי** 2 Samuel 20:19 ט אֲנֹכִי, שְׁלָמִי אָמוּנִי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהַמִּית עִיר וְאָם בְּיִשְׂרָאֵל--לָמָּה תִּבְלַע, נַחֲלַת יְהוָה.

{פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow

up the inheritance of the LORD?' {P} 2Sm 20:19 2η Σαμουήλ 20:18 καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἡρωτημένος ἡρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον * 20:19 ἐγὼ εἰμι εἰρηνικά τῶν στηριγμάτων ἰσραὴλ σὺ δὲ ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν ἐν ἰσραὴλ ἵνα τί καταποντίζεις κληρονομίαν κυρίου

1348 **אָמוּנָה** 1 Noun - feminine singular construct 1) firmness, fidelity,

אָמוּנָה 530 **אָמוּנָה** Isaiah 33:6 ו יְהִיָּה אָמוּנָה עֲתִידָה, חֶסֶן

6 And the stability of thy times shall be a hoard of salvation--wisdom and knowledge, and the fear of the LORD which is His treasure. {P} Isa 33:6 Ἡσαΐας 33:6 ἐν νόμῳ παραδοθήσονται ἐν θησαυροῖς ἡ σωτηρία ἡμῶν ἐκεῖ σοφία καὶ ἐπιστήμη καὶ εὐσέβεια πρὸς τὸν κύριον οὗτοί εἰσιν θησαυροὶ δικαιοσύνης

1349 **אֱמוּנָתוֹ** 1 Noun - feminine singular construct | third person masculine

singular 1) **firmness, fidelity, steadfastness, steadiness** 530 **אֱמוּנָתוֹ אֱמוּנָה** Psalm 100:5

5 For the LORD is good; His mercy endureth for ever; and His faithfulness unto all

generations. {P} Psa 100:5 Ψαλμοί 99:5 ὅτι χρηστὸς κύριος εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ἔως γενεᾶς καὶ γενεᾶς ἡ ἀλήθεια αὐτοῦ

1353 **אָמַתָּה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **אָמַתָּה מוֹת** Genesis 46:30

ל וַיֹּאמֶר יִשְׂרָאֵל אֶל-יוֹסֵף, אָמַתָּה 30 And Israel said unto

Joseph: 'Now let me die, since I have seen thy face, that thou art yet

alive.' Ge 46:30 | 46:30 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ ἀποθανοῦμαι ἀπὸ τοῦ νῦν ἐπεὶ ἑώρακα τὸ πρόσωπόν σου ἔτι γὰρ σὺ ζῇς

1359 **אֲמוֹת** 1 Noun - feminine plural 1) **people, tribe, nation** 523 **אֲמוֹת אָמִים**

טו וַהֲבִיֵּא הָאִישׁ אֶת-אִשְׁתּוֹ, אֶל-הַכֹּהֵן, וַהֲבִיֵּא אֶת-קָרְבָּנָהּ עָלֶיהָ, Numbers 25:15

עֲשִׂירֵת הָאֵיפָה קֶמַח שְׁעָרִים; לֹא-יִצֵּק עָלָיו שֶׁמֶן, וְלֹא-יִתֵּן עָלָיו לִבְנֵה-כִי-

15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance. Num 25:15 Αριθμοί 25:15 καὶ ὄνομα τῇ γυναικὶ τῇ μαδιανίτιδι τῇ πεπληγυῖα χασβι θυγάτηρ σουρ ἄρχοντος ἔθνους ομμωθ οἴκου πατριάς ἐστὶν τῶν μαδιαν

1361 **אֲמוֹת** 1 **מֵאוֹת** qere; Noun - common feminine plural construct homonym 1

kethib 1) **cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others. See a Bible**

Dictionary for a complete treatment. 520 **אֲמוֹת אָמָה** Ezekiel 42:16

טז הָקְדִים, בְּקִנְהָ הַמִּדָּה--חֲמִשָּׁאֲמוֹת (מֵאוֹת) קָנִים בְּקִנְהָ הַמִּדָּה, סָבִיב. 16 He measured the east side with the measuring reed, five hundred reeds, with

the measuring reed round about. Eze 42:16 Ἰεζεκιήλ 42:16 καὶ ἔστη κατὰ νότου τῆς πύλης τῆς βλεπούσης κατὰ ἀνατολὰς καὶ διεμέτρησεν πεντακοσίους ἐν τῷ καλᾶμῳ τοῦ μέτρου

* 42:17 καὶ ἐπέστρεψεν πρὸς βορρᾶν καὶ διεμέτρησεν τὸ κατὰ

πρόσωπον τοῦ βορρᾶ πῆχεις πεντακοσίους ἐν τῷ καλᾶμῳ τοῦ μέτρου

1363 **אֶמְחֶנִּי** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) **to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out,**

obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 אִמְחַנוּ מִחָה Exodus 32:33

33 And the LORD said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book. Exo 32:33 Ἐξοδος 32:33 καὶ εἶπεν κύριος πρὸς μωϋσῆν εἴ τις ἡμάρτηκεν ἐνώπιόν μου ἐξαλείψω αὐτὸν ἐκ τῆς βίβλου μου

1364 אִמְחַצֵּם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) 4272 אִמְחַצֵּם מִחָץ Psalm 18:39 לֹט אִמְחַצֵּם

39 I have smitten them through, so that they are not able to rise; they are fallen under my feet. Psal 18:39 Ψαλμοί 17:39 ἐκθλίψω αὐτούς καὶ οὐ μὴ δύνωνται στῆναι πεσοῦνται ὑπὸ τοὺς πόδας μου

1366 אָמִי 1 Noun proper - masculine singular Ami = [bond-servant]; 1) a descendant of Amon, Solomon's servant 532 אָמִי אָמִי Ezra 2:57 נֹז בְּנֵי שְׁפָטִיָּה 57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami. Ezra 2:57 Ἑσδρας 2:57 υἱοὶ σαφατια υἱοὶ ατιλ υἱοὶ φαχεραθ-ασεβωιν υἱοὶ ημι

1370 אָמִיָּה 1 Noun - feminine plural construct | second person masculine singular 1) terror, dread 367 אָמִיָּה אִימִים Psalm 88:16 טו עָנִי אָנִי וְגִוַעַ מְנַעַר; נִשְׁאַתִּי 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted. Psal 88:15 Ψαλμοί 87:16 πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην

1375 אָמִיץ 1 Adjective - masculine singular 1) strong, mighty 533 אָמִיץ אָמִיץ Job 9:19 יֵט אִם-לָכֶךָ אָמִיץ הִנֵּה; וְאִם-לְמִשְׁפָּט, מִי יוֹעִידֵנִי. 19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time? Job 9:19 Ἰώβ 9:19 ὅτι μὲν γὰρ ἰσχύι κρατεῖ τίς οὖν κρίματι αὐτοῦ ἀντιστήσεται

1377 אָמִישׁ 1 Verb - Hiphil Imperfect - first person common singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 אָמִישׁ מוֹשׁ Job 23:12 יב 12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food. Job 23:12 Ἰώβ 23:12 ἀπὸ ἐνταλμάτων αὐτοῦ καὶ οὐ μὴ παρέλθω ἐν δὲ κόλπῳ μου ἔκρυψα ῥήματα αὐτοῦ

1378 אָמִית 1 Verb - Hiphil Imperfect - first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 אָמִית מוֹת Deuteronomy 32:39 לֹט רָאוּ עֵתָה, כִּי אָנִי אֲנִי הוּא. {ר}

וְאֵין אֱלֹהִים, עַמִּדִּי: {ס} אֲנִי אִמִּית וְאֶחֱיָהּ, {ר} מַחְצֵתִי וְאֲנִי אֶרְפָּא, {ס}
 {ר} וְאֵין מִיָּדִי, מִצִּיל. 39 See now that I, even I, am He, and there is
 no god with Me; I kill, and I make alive; I have wounded, and I heal;
 and there is none that can deliver out of My hand. Deu 32:39

Δευτερονόμιον 32:39 ἴδετε ἴδετε ὅτι ἐγὼ εἰμι καὶ οὐκ ἔστιν θεὸς πλὴν ἐμοῦ ἐγὼ
 ἀποκτενῶ καὶ ζῆν ποιήσω πατάξω καὶ γὰρ ἰάσομαι καὶ οὐκ ἔστιν ὃς ἐξελείπεται ἐκ τῶν
 χειρῶν μου

1379 **אָמִיתָךְ** 1 Verb - Hiphil Imperfect - first person common singular | second
 feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to
 die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die
 prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
 dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put
 to death; 1d1a) to die prematurely 4191 **אָמִיתָךְ מוֹת** 1 Samuel 19:17 יִזְוֶה
 שָׁאוּל אֶל-מִיכָל, לָמָּה כָּכָה רַמִּיתָנִי, וַתִּשְׁלַחֵי אֶת-אִיבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכָל
 17 And Saul said unto
 Michal: 'Why hast thou deceived me thus, and let mine enemy go, that
 he is escaped?' And Michal answered Saul: 'He said unto me: Let me go;
 why should I kill thee?' 1Sm 19:17 1η Σαμουήλ 19:17 καὶ εἶπεν σαουλ τῇ μελχολ
 ἵνα τί οὕτως παρελογίσω με καὶ ἐξαπέστειλας τὸν ἐχθρόν μου καὶ διεσώθη καὶ εἶπεν
 μελχολ τῷ σαουλ αὐτὸς εἶπεν ἐξαπόστειλόν με εἰ δὲ μὴ θανατώσω σε

1381 **אָמִיתָךְ** 1 **אִם-אָמִיתָךְ** Verb - Hiphil Imperfect - first person common singular
 | second person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1)
 to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation);
 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put
 to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed,
 be put to death; 1d1a) to die prematurely 4191 **אָמִיתָךְ מוֹת** 1 Kings 2:8 ח וְהִנֵּה
 עִמָּךְ שְׁמַעִי בֶן-גֵּרָא בֶן-הַיְמִינִי, מִבְּחָרִים, וְהוּא קָלְלָנִי קָלְלָה נְמָרָצָה, בְּיוֹם
 לְכַתִּי מַחְנִים; וְהוּא-יָרַד לְקִרְאָתִי, תִּירָדָן, וַאֲשַׁבַּע לוֹ בִּיהִנֵּה לְאֹמֶר, אִם-
 8 And, behold, there is with thee Shimei the son of Gera,
 the Benjamite, of Bahurim, who cursed me with a grievous curse in the
 day when I went to Mahanaim; but he came down to meet me at the
 Jordan, and I swore to him by the LORD, saying: I will not put thee to
 death with the sword. 1 Kings 2:8 Βασιλειῶν Γ' 2:8 καὶ ἰδοὺ μετὰ σοῦ σεμεΐ υἱὸς
 γηρα υἱὸς τοῦ ἱεμενὶ ἐκ βαουριμ καὶ αὐτὸς κατηράσατό με κατάραν ὀδυνηράν τῇ ἡμέρᾳ
 ἣ ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἀπαντήν μου εἰς τὸν ἰορδάνην καὶ
 ὡμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ

1383 **אִמְכָּן** 1 Noun - feminine singular construct | second feminine plural 1)
 mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of
 animals; 2) point of departure or division 517 **אִמְכָּן אִם** Ezekiel 16:45 מָה בַּת-
 אִמְךָ אֵת, נִעְלַת אִשָּׁה וּבְנֵיהָ; וְאַחֹת אַחֹתְךָ אֵת, אֲשֶׁר נִעְלָו אֲנָשֶׁיהָ וּבְנֵיהָ--
 45 Thou art thy mother's daughter, that
 loatheth her husband and her children; and thou art the sister of thy
 sisters, who loathed their husbands and their children; your mother was
 a Hittite, and your father an Amorite. Eze 16:45 Ἰεζεκιήλ 16:45 θυγάτηρ τῆς

μητρός σου σὺ εἶ ἡ ἀποσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀποσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατὴρ ὑμῶν αμορραῖος

1388 **אָמַלָּהּ** 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

mass themselves against 4390 **אִמְלֵא מְלָא** Ezekiel 26:2 יַעַן אֲשֶׁר־

אָמְרָה צָר עַל־יְרוּשָׁלַם הָאֶחָד־נִשְׁבְּרָה דְּלִתּוֹת הָעַמִּים, נִסְבָּה אֵלַי: אִמְלֵאָה.

2 'Son of man, because that Tyre hath said against Jerusalem:

aha, she is broken that was the gate of the peoples; she is turned unto

me; I shall be filled with her that is laid waste; Eze 26:2 Ἰεζεκιήλ 26:2 υἱὲ

ἀνθρώπου ἀνθ' ᾧ ἐπὶ ἱερουσαλὴμ εὗγε συνετρίβη ἀπόλωλεν τὰ ἔθνη ἐπεστράφη πρὸς με ἡ πλήρης ἡρήμωται

1389 **אָמְלָהּ** 1 Verb - Qal Passive Participle - feminine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pual); 1b1) to be or grow feeble; 1b2) to languish

ל מָה אִמְלָה לְבַתְּךָ, נָא אֲדַנִּי יְהוָה־בְּעֲשׂוֹתְךָ, אִמְלָה אִמְלָה 535

30 How weak is thy heart, saith

the Lord GOD, seeing thou doest all these things, the work of a wanton

harlot; Eze 16:30 Ἰεζεκιήλ 16:30 τί διαθῶ τὴν θυγατέρα σου λέγει κύριος ἐν τῷ

ποιήσαί σε ταῦτα πάντα ἔργα γυναικὸς πόρνῃς καὶ ἐξεπόρνευσας τρισὼς

1390 **אָמְלוֹךְ** 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **אִמְלוֹךְ מְלָךְ** Ezekiel

לִּג חַי־אֲנִי, נָא אֲדַנִּי יְהוָה: אִם־לֹא בְּיָד חֲזָקָה וּבְזְרוּעַ נְטוּיָה, וּבְחֲמָה

33 As I live, saith the Lord GOD, surely with a

mighty hand, and with an outstretched arm, and with fury poured out,

will I be king over you; Eze 20:33 Ἰεζεκιήλ 20:33 διὰ τοῦτο ᾧ ἐγὼ λέγει κύριος

ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν θυμῷ κεχυμένῳ βασιλεύσω ἐφ' ὑμᾶς

1391 **אִמְלֵט** 1 Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

יב כִּי־אִמְלֵט, עָנִי מְשׁוּעַ; וַיִּתּוֹם, וְלֹא־עֵזֶר לוֹ. **אִמְלֵט מְלֵט** Job 29:12

Because I delivered the poor that cried, the fatherless also, that had none

to help him. Job 29:12 Ἰώβ 29:12 διέσωσα γὰρ πτωχὸν ἐκ χειρὸς δυνάστου καὶ

ὀρφανῷ ᾧ οὐκ ἦν βοηθός ἐβοήθησα

1392 **אִמְלֵט** 1 Verb - Niphal Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to

let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

א וַיֹּאמֶר דָּוִד אֶל-לִבּוֹ, עֲתָה אֶסְפָּה יוֹם-אֶחָד בְּיַד- 1 Samuel 27:1 אַמְלֹט מָלֵט שָׂאוּל; אֵין-לִי טוֹב כִּי הַמָּלֵט אַמְלֹט אֶל-אַרְץ פְּלִשְׁתִּים, וְנֹאֵשׁ מִמֶּנִּי שָׂאוּל 1 And David said in his

heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.' 1Sm 27:1 1η Σαμουήλ

27:1 καὶ εἶπεν δαυιδ ἐν τῇ καρδίᾳ αὐτοῦ λέγων νῦν προστεθήσομαι ἐν ἡμέρᾳ μιᾷ εἰς χεῖρας σαουλ καὶ οὐκ ἔστιν μοι ἄγαθόν ἐὰν μὴ σωθῶ εἰς γῆν ἄλλοφύλων καὶ ἀνῆ σαουλ τοῦ ζητεῖν με εἰς πᾶν ὅριον ἰσραηλ καὶ σωθήσομαι ἐκ χειρὸς αὐτοῦ

1394 אַמְלֹטָהּ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to slip away, escape, deliver, save, be delivered;

1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 אַמְלֹטָהּ Jeremiah 39:18 יח כִּי מָלֵט

אַמְלֹטָהּ, וּבַחֶרֶב לֹא תִפֹּל; וַהֲיִתָּה לִּי נִפְשָׁה לְשָׁלַל, כִּי-בִטַּחְתָּ בִּי נָא-יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the

sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P} Jer 39:18 Ἰερεμίας 46:18 ὅτι σῶζων σῶσω σε καὶ ἐν ῥομφαίᾳ οὐ μὴ πέσης καὶ ἔσται ἡ ψυχὴ σου εἰς εὕρεμα ὅτι ἐπεποίησιν ἐπ' ἐμοί φησὶν κύριος

1395 אַמְלֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 אַמְלֹךְ 1 Kings

ה וַאֲדֹנִיָּה בֶן-חַנְיָה מִתְנַשֵּׂא לֵאמֹר, אֲנִי אַמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, 1:5 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and

horsemen, and fifty men to run before him. 1 Kings 1:5 Βασιλειῶν Γ' 1:5 καὶ αδωνιας υἱὸς αγγιθ ἐπήρετο λέγων ἐγὼ βασιλεύσω καὶ ἐποίησεν ἑαυτῷ ἄρματα καὶ ἵππεις καὶ πεντηκοντα ἀνδρας παρατρέχειν ἔμπροσθεν αὐτοῦ

1398 אַמְלֵל אַמְלֵל Adjective masculine singular absolute anguish, 536 אַמְלֵל-אֲנִי: רַפְּאֲנִי יְהוָה--כִּי נִבְהָלוּ עַצְמוֹי. 3 Psalm 6:3

3 חַנְיָה יְהוָה, כִּי אַמְלֵל-אֲנִי: רַפְּאֲנִי יְהוָה--כִּי נִבְהָלוּ עַצְמוֹי. 3 Be gracious unto me, O LORD, for I languish away; heal me, O LORD,

for my bones are affrighted. Psa 6:2 Ψαλμοί 6:3 ἐλέησόν με κύριε ὅτι ἀσθενής εἰμι ἵασαί με κύριε ὅτι ἐταράχθη τὰ ὀστά μου

1402 אַמְלָלוּ 1 Verb - Pual Perfect - third person common plural 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pual); 1b1) to be or grow feeble; 1b2) to languish 535 אַמְלָלוּ אַמְלָלוּ Jeremiah 14:2 ב אֲבֵלָה יְהוּדָה, וּשְׁעָרֶיהָ אַמְלָלוּ קִדְרוּ לְאַרְץ; 2 Judah mourneth, and the gates thereof languish,

עָלְתָה. 2 וְצִוְחַת יְרוּשָׁלַם, עָלְתָה.

they bow down in black unto the ground; and the cry of Jerusalem is gone up. Jer 14:2 'Ιερειμίας 14:2 ἐπένθησεν ἡ ιουδαία καὶ αἱ πύλαι αὐτῆς ἐκενώθησαν καὶ ἐσκοτώθησαν ἐπὶ τῆς γῆς καὶ ἡ κραυγὴ τῆς ιερουσαλημ ἀνέβη

1403 **אָמָם** 1 Noun proper - feminine singular **Amam** = |their mother|; 1) a city in southern Judah 538 **אָמָם** Joshua 15:26. **וּמֹלָדָהּ** **וּשְׁמָע**, **אָמָם** 26 Amam, and Shema, and Moladah Josh 15:26 'Ιησοῦς Ναυῆ 15:26 καὶ σην καὶ σαλμαα καὶ μωλαδα

1404 **אָמָם** 1 Noun - feminine singular construct | third person masculine plural 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **אָמָם** Hosea 2:7 **זֶכֶר־אִמִּי** **אָמָם**, **הַבִּישָׁה הַזֹּתָם**: **כִּי אָמָרָה**, **אֶלְכָּה אַחֲרֵי מֵאֲהָבִי** **נִתְּנִי לַחֲמִי וַיְמִימִי**.

7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 'Ωσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυνεν ἡ τεκοῦσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἔλαιόν μου καὶ πάντα ὅσα μοι καθήκει

1405 **אָמָן** 1 Noun - masculine singular 1) master-workman, artist, steady-handedone, artisan 542 **אָמָן** Song of Solomon 7:2 **בַּת-נָדִיב**; **בְּעֵמִיד בְּנֵעֲלִים**, **מַה-יָּפִי פְעָמֶיךָ בְּנֵעֲלִים**, **אָמָן** 2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a skilled workman. SSol 7:1 Ἀσμα σμάτων 7:2 τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ μηρῶν σου ὅμοιοι ὀρμίσκοις ἐργῶ χειρῶν τεχνίτου

1407 **אָמָן** 1 **אֶל-אָמָן** Noun proper - masculine singular **Amon** = |skilled workman| or |master workman|; 1) a king of Judah, son of Manasseh; 2) a governor of Samaria; 3) a descendant of a servant of Solomon 526 **אָמָן** 1 Kings 22:26 **כֹּה** **וַיֹּאמֶר**, **מֶלֶךְ יִשְׂרָאֵל**, **קַח אֶת-מִיכָיָהוּ**, **וְהַשִּׁיבֵהוּ אֶל-אָמָן שַׂר-הָעִיר**; **וְאֶל-יֹאשָׁא**. **בֶּן-הַמֶּלֶךְ**. 26 And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1 Kings 22:26 Βασιλειῶν Γ' 22:26 καὶ εἶπεν ὁ βασιλεὺς ἰσραηλ λάβετε τὸν μιχαιαν καὶ ἀποστρέψατε αὐτὸν πρὸς ἐμὴν τὸν ἀρχοντα τῆς πόλεως καὶ τῷ ἰωᾶς υἱῷ τοῦ βασιλέως

1408 **אָמָן** 1 **לֹא-אָמָן** Noun - masculine singular 1) faithfulness, trusting; 1a) faithful, trusty (as adj.) 529 **אָמָן** Deuteronomy 32:20 **אֶת־יְהוָה אֶת־יִרְיָה פָנֶי מֵהֶם** **אָמָן** {ר} **אֶרְאָה**, **מָה אַחֲרֵיהֶם**: {ס} **כִּי דֹר תִּהְיֶה הָמָּה**, {ר} **בָּנִים לֹא-אָמָן**. 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation,

children in whom is no faithfulness. Deu 32:20 Δευτερονόμιον 32:20 καὶ εἶπεν ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δείξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ὅτι γενεὰ ἐξεστραμμένη ἐστίν υἱοὶ οἷς οὐκ ἔστιν πίστις ἐν αὐτοῖς

1409 **אָמָן** 1 Noun - masculine singular 1) faithfulness 544 **אָמָן** Isaiah 25:1 **אֵלֶּה** **יְהוָה אֱלֹהֵי**, **אֶת־הָאָרֶז־וְהָאֶרְזִים**, **כִּי עֲשִׂיתָ פֶּלֶא**: **עֲצוֹת מִרְחָק**.

אֲמִינָה אֲמֵן. 1 O LORD, Thou art my God, I will exalt Thee, I will praise Thy name, for Thou hast done wonderful things; even counsels of old, in faithfulness and truth. Isa 25:1 Ἡσαΐας 25:1 κύριε ὁ θεός μου δοξάσω σε ὑμνήσω τὸ ὄνομά σου ὅτι ἐποίησας θαυμαστὰ πρᾶγματα βουλήν ἀρχαίαν ἀληθινήν γένοιτο κύριε

1410 אֲמֵן 1 Verb - Qal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe

ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בְּדִבַּר יְהוָה, וַיֹּאמֶר 1 Kings 13:2 מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד, יֵאֻשִּׁיהוּ שְׁמוֹ, וְיֹזֵבַח עָלָיו אֶת־כֹּהֲנֵי הַמִּקְטָרִים עָלָיו, וְעֲצָמוֹת אָדָם יִשְׂרְפוּ עָלָיו. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn

upon thee.' 1 Kings 13:2 Βασιλειῶν Γ' 13:2 καὶ ἐπεκάλεσεν πρὸς τὸ θυσιαστήριον ἐν λόγῳ κυρίου καὶ εἶπεν θυσιαστήριον θυσιαστήριον τάδε λέγει κύριος ἰδοὺ υἱὸς τίκτεται τῷ οἴκῳ δαυὶδ ἰωσίας ὄνομα αὐτῷ καὶ θύσει ἐπὶ σέ τοὺς ἱερεῖς τῶν ὑψηλῶν τοὺς ἐπιθύνοντας ἐπὶ σέ καὶ ὅσα ἄνθρωπων καύσει ἐπὶ σέ

1414 אֲמִינָה 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 7324 הַמְרִיקִים רִיק Zechariah 4:12

יב וָאֶעַן שְׁנִית, וָאֹמַר אֵלָיו: מַה־שְּׁתֵי שִׁבְלֵי הַיָּתִים, אֲשֶׁר בְּיַד שְׁנֵי צִנְתָּרוֹת יב וָאֶעַן שְׁנִית, וָאֹמַר אֵלָיו: מַה־שְּׁתֵי שִׁבְלֵי הַיָּתִים, אֲשֶׁר בְּיַד שְׁנֵי צִנְתָּרוֹת. 12 And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?' Zec 4:12 Ζαχαρίας 4:12 καὶ ἐπηρώτησα ἐκ δευτέρου καὶ εἶπα πρὸς αὐτόν τί οἱ δύο κλάδοι τῶν ἑλαιῶν οἱ ἐν ταῖς χερσίν τῶν δύο μυξωτήρων τῶν χρυσῶν τῶν ἐπιχεόντων καὶ ἐπαναγόντων τὰς ἐπαρυστρίδας τὰς χρυσᾶς

1415 אֲמִינִים 1 Noun - masculine plural 1) faithfulness, trusting; 1a) faithful, trusty (as adj.) 529 אֲמִינִים אֲמֵן Isaiah 26:2

2 Open ye the gates, that the righteous nation that keepeth faithfulness may enter in. Isa 26:2 Ἡσαΐας 26:2 ἀνοίξατε πύλας εἰσελθάτω λαὸς φυλάσσω δικαιοσύνην καὶ φυλάσσω ἀλήθειαν * 26:3 ἀντιλαμβανόμενος ἀληθείας καὶ φυλάσσω εἰρήνην ὅτι ἐπὶ σοὶ

1416 **אִמָּנָם** 1 Conjunction 1) verily, truly, indeed 552 **אִמָּנָם** Genesis 18:13
 יג וַיֹּאמֶר יְהוָה, אֶל-אַבְרָהָם: לָמָּה זֶה צָחָקָה שָׂרָה לֵאמֹר, הֲאֵף אִמָּנָם אֶל-דֹּדִי.
 13 And the LORD said unto Abraham: 'Wherefore did Sarah

laugh, saying: Shall I of a surety bear a child, who am old? Ge 18:13 |
 18:13 καὶ εἶπεν κύριος πρὸς αβραάμ τί ὅτι ἐγέλασεν σαρρα ἐν ἐαυτῇ λέγουσα ἄρά γε
 ἀληθῶς τέξομαι ἐγὼ δὲ γεγήρακα

1418 **אֲמֹנָן** 1 Noun proper - masculine singular Amnon = [faithful]; 1) oldest son
 of David, rapist of Tamar, slain by Absalom; 2) a son of Shimon (of Caleb's clan)

550 **אֲמֹנָן** 1 Chronicles 3:1 א וְאֶלֶּה הָיוּ בְנֵי דָוִד, אֲשֶׁר נִוְלְדוּ לוֹ
 בְּחֶבְרוֹן: הַבְּכוֹר אֲמֹנָן, לְאֶחֱינֹעַם הַיִּזְרְעֵאלִית, שְׁנֵי דָנִיֵּאל, לְאֶבְיָנִיל

1 Now these were the sons of David, that were born unto
 him in Hebron: the first-born, Amnon, of Ahinoam the Jezreelitess; the
 second, Daniel, of Abigail the Carmelitess; 1Chr 3:1 1η Χρονικών 3:1 καὶ οὗτοι
 ἦσαν υἱοὶ δαυιδ οἱ τεχθέντες αὐτῷ ἐν χεβρων ὁ πρωτότοκος αμνων τῇ αχινναμ τῇ
 ιεζραηλῖτιδι ὁ δεύτερος δανιηλ τῇ αβιγαια τῇ καρμηλίᾳ

1420 **אֲמָנָתוֹ** 1 Noun - feminine singular construct | third person

1 **אֲמָנָתוֹ** 1) firmness, fidelity, steadfastness, steadiness 530

Samuel 26:23 כג וַיְהִיָּה יָשִׁיב לְאִישׁ, אֶת-צְדָקָתוֹ וְאֶת-אֲמָנָתוֹ--אֲשֶׁר נָתַן יְהוָה

23 And the LORD will
 render to every man his righteousness and his faithfulness; forasmuch as
 the LORD delivered thee into my hand to-day, and I would not put

forth my hand against the LORD'S anointed. 1Sm 26:23 1η Σαμουήλ 26:23 καὶ
 κύριος ἐπιστρέψει ἐκάστῳ τὰς δικαιοσύνας αὐτοῦ καὶ τὴν πίστιν αὐτοῦ ὡς παρέδωκέν
 σε κύριος σημερον εἰς χεῖράς μου καὶ οὐκ ἠθέλησα ἐπενεγκεῖν χεῖρά μου ἐπὶ χριστὸν
 κυρίου

1421 **אֲמָנָתוֹ** 1 Verb - Qal Participle - feminine singular construct | third person

masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support,
 confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother,
 nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be
 faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm,
 sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e)
 reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to
 believe in; 1c1a) stand firm; 1c1b) trust, believe 7843 **הַמִּשְׁחִיתִם שָׁחַת** 1 Samuel

6:5 ה וַעֲשִׂיתֶם צִלְמֵי עֲפֻלֵּיכֶם (טְחָרִיכֶם) וְצִלְמֵי עֶבְרִיכֶם, הַמִּשְׁחִיתֶם אֶת-

הָאָרֶץ, וַנִּתְּתֶם לֵאלֹהֵי יִשְׂרָאֵל, כְּבוֹד; אוֹלֵי, יִקַּל אֶת-יְדוֹ מַעֲלִיכֶם, וַיַּעַל

5 Wherefore ye shall make images of your
 emeralds, and images of your mice that mar the land; and ye shall give
 glory unto the God of Israel; peradventure He will lighten His hand from
 off you, and from off your gods, and from off your land. 1Sm 6:5 1η

Σαμουήλ 6:5 καὶ μὲν χρυσοῦς ὁμοίωμα τῶν μυθῶν ὑμῶν τῶν διαφθειρόντων τὴν γῆν καὶ
 δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίσῃ τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν
 ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν

1422 **אֲמָסָה** 1 Verb - Hiphil Imperfect - first person common singular 1) to melt,
 dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause

to vanish; 1a2) to intimidate (fig) 4529 **אָמַסָּה** **מָסָּה** Psalm 6:7 -- יִנְעָתִי, בְּאַנְחָתִי-- ז

7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch

with my tears. Psa 6:6 **Ψαλμοί** 6:7 ἐκοπίασα ἐν τῷ στεναγμῷ μου λούσω καθ' ἐκάστην νύκτα τὴν κλίνην μου ἐν δάκρυσίν μου τὴν στρωμνὴν μου βρέξω

1423 **אָמַעַד** 1 Verb - Qal Imperfect - first person common singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter 4571 **אָמַעַד** **מַעַד** Psalm 26:1 בְּתַמִּי, כִּי-אֲנִי, יְהוָה-- א לְדָוִד: שָׁפְטֵנִי יְהוָה--

1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering. Psa 26:1 **Ψαλμοί** 25:1 τοῦ δαυιδ κρίνόν με κύριε ὅτι ἐγὼ ἐν ἀκακίᾳ μου ἐπορεύθην καὶ ἐπὶ τῷ κυρίῳ ἐλπίζων οὐ μὴ ἀσθενήσω

1424 **אָמֵץ** 1 Adjective - masculine singular 1) strong, mighty 533 **אָמֵץ** **אָמֵץ** 2 Samuel 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת-אַחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ

מְגִלָּה, בְּזִבְחוֹ, אֶת-הַזְּבָחִים; וַיְהִי הַקָּשָׁר אָמֵץ, וְהָעָם הוֹלִךְ וְרַב אֶת-אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the

conspiracy was strong; for the people increased continually with Absalom.

2Sm 15:12 2η Σαμουήλ 15:12 καὶ ἀπέστειλεν αβεσσαλωμ καὶ ἐκάλεσεν τὸν αχιτοφελ τὸν γελμωναῖον τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γωλα ἐν τῷ θυσιάζειν αὐτόν καὶ ἐγένετο σύστρεμμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολλὸς μετὰ αβεσσαλωμ

1425 **אָמֵץ** 1 Verb - Piel Imperative - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **אָמֵץ** **אָמֵץ** Nahum 2:2 ב עֲלֶה מִפִּיץ עַל-פָּנֶיךָ, נָצֹר

2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!-- Nahum 2:1 **Ναούμ** 2:2 ἀνέβη ἐμφυσῶν εἰς πρόσωπόν σου ἐξαιρούμενος ἐκ θλίψεως σκόπευσον ὁδὸν κράτησον ὁσφύος ἀνδρῖσαι τῇ ἰσχύι σφόδρα

1426 **אָמֵץ** 1 Noun - masculine singular 1) strength 555 **אָמֵץ** **אָמֵץ** Job 17:9 וַיֵּאָחֶז צַדִּיק דְּרָכֹו; וַשְׁהַר-יָדָיִם, אָמֵץ יִסִּף אָמֵץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

Job 17:9 **Ἰώβ** 17:9 σχοίη δὲ πιστὸς τὴν ἑαυτοῦ ὁδὸν καθαρὸς δὲ χεῖρας ἀναλάβοι θάρσος

1428 **אָמַצְאָה** 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to

appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 אִמְצֵאךְ מִצָּא** Song of

Solomon 8:1 **אִמְי יִתְנֶה כָּאֶחָ לִי. יִנָּק שְׂדֵי אִמִּי; אִמְצֵאךְ בַּחוּץ אֲשַׁקֶּךָ. גַּם לֹא-יִבְזוּ לִי.** 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea,

and none would despise me. SSol 8:1 Ἄσμα σμάτων 8:1 τίς δόξη σε ἀδελφιδόν μου θηλάζοντα μαστοὺς μητρός μου εὐρουσά σε ἔξω φιλήσω σε καὶ γε οὐκ ἐξουδενώσουσίν μοι

1429 אִמְצָה 1 Noun - feminine singular **1) strength 556 אִמְצָה אִמְצָה** Zechariah 12:5 **הַיְאָמְרוּ אֶלְפֵי יְהוּדָה, בְּלִבָּם: אִמְצָה לִי יִשְׁבִּי יְרוּשָׁלַם, בִּיהֲנֹה צָבָאוֹת. אֱלֹהֵיהֶם.** 5 And the chiefs of Judah shall say in their heart: 'The

inhabitants of Jerusalem are my strength through the LORD of hosts

their God.' Zec 12:5 Ζαχαρίας 12:5 καὶ ἐρουσιν οἱ χιλῖαρχοι ἰουδα ἐν ταῖς καρδίαις αὐτῶν εὐρήσομεν ἑαυτοῖς τοὺς κατοικοῦντας ἱερουσαλημ ἐν κυρίῳ παντοκράτορι θεῷ αὐτῶν

1431 אִמְצוּ 1 Verb - Piel Imperative - masculine plural **1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אִמְצוּ אִמְצוּ** Isaiah 35:3 **גַּחֲזִקוּ, יָדַיִם רַפּוֹת; וּבְרַכִּים אִמְצוּ אִמְצוּ.** 3 Strengthen ye the weak hands, and make firm the

tottering knees. Isa 35:3 Ἠσασίας 35:3 ἰσχύσατε χεῖρες ἀνειμέναι καὶ γόνατα παραλελυμένα * 35:4 παρακαλέσατε οἱ ὀλιγόγυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτὸς ἡξει καὶ σώσει ἡμᾶς

1435 אִמְצִים 1 Adjective - masculine plural **1) strong; 2) bay, dappled, piebald (of colour) 554 אִמְצִים אִמְצִים** Zechariah 6:3 **וּבִמְרֻכָּבָה הַשְּׁלִישִׁית, סוּסִים לְבָנִים; וּבִמְרֻכָּבָה, הָרְבַעִית, סוּסִים בְּרָדִים, אִמְצִים.** 3 and in the third chariot

white horses; and in the fourth chariot grizzled bay horses. Zec 6:3 Ζαχαρίας 6:3 καὶ ἐν τῷ ἄρματι τῷ τρίτῳ ἵπποι λευκοὶ καὶ ἐν τῷ ἄρματι τῷ τετάρτῳ ἵπποι ποικίλοι ψαροὶ

1436 אִמְצֵת 1 Verb - Piel Perfect - second person masculine singular **1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אִמְצֵת אִמְצֵת** Psalm 80:18 **יְיָ תְהִי-יָדְךָ, עַל-אִישׁ יְמִינְךָ; אִמְצֵת אִמְצֵת לְךָ.** 18 Let Thy hand be upon the man of Thy right

hand, upon the son of man whom Thou madest strong for Thyself. Ps 80:17 Ψαλμοί 79:18 γενηθήτω ἡ χεὶρ σου ἐπ' ἄνδρα δεξιᾶς σου καὶ ἐπὶ υἱὸν ἀνθρώπου ὃν ἐκραταίωσας σεαυτῷ

1437 **אֲמַצְתָּהּ** 1 Verb - Piel Perfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **אֲמַצְתָּהּ אָמֵן** Psalm 80:16; טז וְכִנְהָ, אֲשֶׁר-נִטְעָה יְמִינְךָ;

16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself. Psa 80:15
Ψαλμοί 79:16 καὶ κατάρτισαι αὐτήν ἣν ἐφύτευσεν ἡ δεξιὰ σου καὶ ἐπὶ υἱὸν ἀνθρώπου ὃν ἐκραταίωσας σεαυτῷ

1438 **אֲמַצְתִּיךָ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553

י אֶל-תִּירָא כִּי עִמָּךְ-אֲנִי, אֶל-תִּשְׁתַּע כִּי-אֲנִי אֱלֹהֶיךָ; **אֲמַצְתִּיךָ** Isaiah 41:10
10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand. Isa 41:10 Ἡσαΐας 41:10 μὴ φοβοῦ μετὰ σοῦ γάρ εἰμι μὴ πλανῶ ἐγὼ γάρ εἰμι ὁ θεός σου ὁ ἐνισχύσας σε καὶ ἐβοήθησά σοι καὶ ἠσφαλισάμην σε τῇ δεξιᾷ τῇ δικαίᾳ μου

1442 **אָמַר-לָּךְ** 1 **אָמַר** Verb - Qal Infinitive construct 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **אָמַר-אָמַר** Proverbs 25:7 ז כִּי

7 For better is it that it be said unto thee: 'Come up hither', than that thou shouldest be put lower in the presence of the prince, whom thine eyes have seen. Prv 25:7 Παροιμίαι 25:7 κρεῖσσον γάρ σοι τὸ ῥηθῆναι ἀνάβαινε πρὸς με ἢ ταπεινώσαι σε ἐν προσώπῳ δυνάστου ἃ εἶδον οἱ ὀφθαλμοί σου λέγε

1444 **אָמַר** 1 Verb - Qal Infinitive construct 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **אָמַר-אָמַר** Ezekiel 25:8 ח כֹּה אָמַר, אֶדְנִי

8 Thus saith the Lord GOD: Because that Moab and Seir do say: Behold, the house of Judah is like unto all the nations, Eze 25:8 Ἰεζεκιήλ 25:8 τάδε λέγει κύριος ἄνθ' ὧν εἶπεν μωαβ ἰδοὺ ὃν τρόπον πάντα τὰ ἔθνη οἶκος ἰσραηλ καὶ ἰουδα

1454 **אָמְרוּ** 1 Verb - Peal Perfect - third person masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate 560 **אָמְרוּ-אָמַר** Daniel 4:23 כג וְדִי

אָמְרוּ, לְמַשְׁבֵּק עָקַר שְׂרִשׁוּהִי דִּי אֵילָנָא, מְלָכוּתְךָ, לָּךְ קִימָא-מִן-דִּי תִנְדַּע, **אָמְרוּ**, לְמַשְׁבֵּק עָקַר שְׂרִשׁוּהִי דִּי אֵילָנָא, מְלָכוּתְךָ, לָּךְ קִימָא-מִן-דִּי תִנְדַּע, 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that

thou shalt have known that the heavens do rule. Dan 4:26 Δανιήλ 4:26 καὶ ἡ ῥίζα τοῦ δένδρου ἡ ἀφεθεῖσα ἐπεὶ οὐκ ἐξερριζώθη ὁ τόπος τοῦ θρόνου σου σοὶ συντηρηθήσεται εἰς καιρὸν καὶ ὥραν ἰδοὺ ἐπὶ σέ ἐτοιμάζονται καὶ μαστιγώσουσί σε καὶ ἐπάξουσιν τὰ κεκριμένα ἐπὶ σέ

1456 **אָמַרו** 1 Verb - Peal Imperative - masculine plural 1) (P'al) to say, to

speaking, to command, to tell, to relate 560 **אָמַר אָמַר** Daniel 2:9 ט דַּי תִּהְיוּ עֲנֵנִי חֲדָה-הִיא דְּתַבּוּן, וּמִלָּה כְּדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן (הַזְמַנְתּוֹן)

לְאִמְרֵי קְדָמִי, עַד דַּי עֲדָנָא, יִשְׁתַּנָּא; לָהֵן, חֲלָמָא אָמְרוּ לִי, וְאַנְדַּע, דַּי פְּשָׁרָה לְאִמְרֵי קְדָמִי. 9 that, if ye make not known unto me the dream, there is

but one law for you; and ye have agreed together to speak before me

lying and corrupt words, till the time be changed; only tell me the

dream, and I shall know that ye can declare unto me the interpretation

thereof.' Dan 2:9 Δανιήλ 2:9 εἰ μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἃν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν εἰ μὴ τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γινώσκω ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

1457 **אָמַר** 1 Noun - masculine singular construct | third person masculine singular

1) utterance, speech, word, saying, promise, command 561 **אָמַר אָמַר** Job 20:29

29 כֵּן זֶה, חֵלֶק-אָדָם רָשָׁע--מֵאֱלֹהִים; וְנַחֲלַת אָמְרוּ מֵאֵל.

portion of a wicked man from God, a Job 20:29 'Ιώβ 20:29 αὕτη ἡ μερίς

ἀνθρώπου ἀσεβοῦς παρὰ κυρίου καὶ κτήμα ὑπαρχόντων αὐτῷ παρὰ τοῦ ἐπισκόπου

1458 **אָמְרוֹת** 1 Noun - feminine plural 1) utterance, speech, word; 1a) word of

God, the Torah 565 **אָמְרוֹת אָמַרְתָּ** Psalm 12:6 ז אָמְרוֹת יְהוָה, אָמְרוֹת טְהוֹרוֹת:

7 כֶּסֶף צְרוּף, בְּעֵלִיל לְאָרֶץ; מִזֶּקֶק, שְׁבַעַתִּים.

The words of the LORD are pure words, {N} Psa 12:5 Ψαλμοί 11:6 ἀπὸ τῆς ταλαιπωρίας τῶν πτωχῶν καὶ ἀπὸ

τοῦ στεναγμοῦ τῶν πενήτων νῦν ἀναστήσομαι λέγει κύριος θήσομαι ἐν σωτηρίᾳ

παρρησιάζομαι ἐν αὐτῷ

1459 **אָמְרוֹת** 1 Noun - feminine plural construct 1) utterance, speech, word; 1a)

word of God, the Torah 565 **אָמְרוֹת אָמַרְתָּ** Psalm 12:6 ז אָמְרוֹת יְהוָה, אָמְרוֹת

טְהוֹרוֹת: 7 כֶּסֶף צְרוּף, בְּעֵלִיל לְאָרֶץ; מִזֶּקֶק, שְׁבַעַתִּים.

LORD are pure words, {N} Psa 12:5 Ψαλμοί 11:6 ἀπὸ τῆς ταλαιπωρίας τῶν

πτωχῶν καὶ ἀπὸ τοῦ στεναγμοῦ τῶν πενήτων νῦν ἀναστήσομαι λέγει κύριος θήσομαι ἐν σωτηρίᾳ παρρησιάζομαι ἐν αὐτῷ

1460 **אָמְרוֹת** 1 Verb - Qal Participle - feminine plural 1) to say, speak, utter; 1a)

(Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to

intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to

act proudly; 1d) (Hiphil) to avow, to avouch 8582 **תָּעָה הַמְתַּעִים** Micah 3:5 ה כֹּה

אָמַר יְהוָה, עַל-הַנְּבִיאִים הַמְתַּעִים אֶת-עַמִּי--הַנִּשְׁכָּחִים בְּשִׁנְיָהֶם, וְקִרְאוּ שְׁלוֹם.

5 וְאָשֶׁר לֹא-יָתֵן עַל-פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה.

concerning the prophets that make my people to err; that cry: 'Peace',

when their teeth have any thing to bite; and whoso putteth not into

their mouths, they even prepare war against him: Mic 3:5 Μιχαίας 3:5 τάδε

λέγει κύριος ἐπὶ τοὺς προφῆτας τοὺς πλανῶντας τὸν λαόν μου τοὺς δάκνοντας ἐν τοῖς ὁδοῦσιν αὐτῶν καὶ κηρύσσοντας ἐπ' αὐτὸν εἰρήνην καὶ οὐκ ἐδόθη εἰς τὸ στόμα αὐτῶν ἡγεῖραν ἐπ' αὐτὸν πόλεμον

1472 **אֲמָרִיכֶם** 1 Noun - masculine plural construct | second person masculine

plural 1) utterance, speech, word, saying, promise, command 561 **אֲמָר**

Isaiah 41:26 כו מִי־הֵייד מֵרֹאשׁ וְנִדְעָה, וּמִלְפָּנִים וְנֹאמַר צְדִיק; אִף אֵין־מִנִּיד, **אֲמָרִיכֶם**.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that

announceth, yea, there is none that heareth your utterances. Isa 41:26

Ἡσαΐας 41:26 τίς γὰρ ἀναγγελεῖ τὰ ἐξ ἀρχῆς ἵνα γνῶμεν καὶ τὰ ἔμπροσθεν καὶ ἐροῦμεν ὅτι ἀληθὴ ἐστὶν οὐκ ἔστιν ὁ προλέγων οὐδὲ ὁ ἀκούων ὑμῶν τοὺς λόγους

1477 **אֲמָרְכֶם** 1 Verb - Qal Infinitive construct - second person masculine plural

1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called;

1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **אֲמַרְכֶם**

לח וְאִם־מִשָּׂא יְהוָה, תֹּאמְרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן **אֲמַר** Jeremiah 23:38

אֲמַרְכֶם אֶת־הַדָּבָר הַזֶּה מִשָּׂא יְהוָה וְנֹאשַׁלַח אֲלֵיכֶם לֵאמֹר, לֹא תֹאמְרוּ מִשָּׂא

יְהוָה. 38 But if ye say: 'The burden of the LORD'; therefore thus saith

the LORD: Because ye say this word: 'The burden of the LORD', and I

have sent unto you, saying: 'Ye shall not say: The burden of the LORD';

Jer 23:38 Ἱερεμίας 23:38 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός ἄνθ' ὧν εἶπατε τὸν λόγον τοῦτον λημμα κυρίου καὶ ἀπέστειλα πρὸς ὑμᾶς λέγων οὐκ ἐρεῖτε λημμα κυρίου

1479 **אֲמָרְךָ** 1 Verb - Qal Infinitive construct - second person masculine singular

1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called;

1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **אֲמַרְךָ**

י יַעַן אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה׃ **אֲמַר** Ezekiel 35:10

{ס} 10 Because thou hast said: These two

nations and these two countries shall be mine, and we will possess it;

whereas the LORD was there; {S} Eze 35:10 Ἰεζεκιήλ 35:10 διὰ τὸ εἰπεῖν σε τὰ

δύο ἔθνη καὶ αἱ δύο χῶραι ἐμαὶ ἔσσονται καὶ κληρονομήσω αὐτάς καὶ κύριος ἐκεῖ ἐστὶν

1482 **אֲמַרְפֶּל** 1 Noun proper - masculine singular Amraphel = |sayer of darkness:

fall of the sayer|; 1) the king of Shinar (Babylon) (perhaps Hammurabi c 2100 BC)

א וַיְהִי, בִּימֵי אֲמַרְפֶּל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, **אֲמַרְפֶּל** Genesis 14:1

1 And it came to

pass in the days of Amraphel king of Shinar, Arioch king of Ellasar,

Chedorlaomer king of Elam, and Tidal king of Goiim, Ge 14:1 | 14:1 ἐγένετο

δὲ ἐν τῇ βασιλείᾳ τῇ αμαρφαλ βασιλέως σεννααρ αριωχ βασιλεὺς ελλασαρ καὶ χοδολλογομορ βασιλεὺς αιλαμ καὶ θαργαλ βασιλεὺς ἐθνῶν

1483 **אֲמַרְרֵךְ** 1 Verb - Piel Imperfect Cohortative if contextual - first person

common singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show

bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael);

1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen

ד עַל־כֵּן אֲמַרְתִּי שְׁעוּ מִנִּי, אֲמַרְרֵךְ בְּבָכִי; אֵל־ **אֲמַרְרֵךְ** Isaiah 22:4

4 Therefore said I: 'Look away from me,

I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.' Isa 22:4 Ἡσαΐας 22:4 διὰ τοῦτο εἶπα ἄφετέ με πικρῶς κλαύσομαι μὴ κατισχύσητε παρακαλεῖν με ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ γένους μου

1486 **אָמַרְתָּ** 1 Verb - Peal Perfect - first person common singular 1) (P'al) to

say, to speak, to command, to tell, to relate 560 **אָמַרְתָּ** Daniel 4:5 ה' וְעַד

אֲחֵרִין עַל קִדְמִי דְנִיֵּאל דִּי־שְׁמָהּ בִּלְטַשְׁאֲצַר, כְּשֵׁם אֱלֹהֵי, וְדִי רוּחַ־אֱלֹהִין

אָמַרְתָּ. 5 But at the last Daniel came in

before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream

before him: Dan 4:8 Δανιήλ 4:

* 4:18 καὶ ἀναστὰς τὸ πρωὶ ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

1489 **אָמַרְתָּ** 1 Noun - feminine singular construct | third person masculine singular

1) utterance, speech, word; 1a) word of God, the Torah 565 **אָמַרְתָּ** Psalm

147:15 15 He sendeth out

His commandment upon earth; His word runneth very swiftly. Psa 147:15

Ψαλμοί 147:4 ὁ ἀποστέλλων τὸ λόγιον αὐτοῦ τῇ γῇ ἕως τάχους δραμεῖται ὁ λόγος αὐτοῦ

1490 **אָמַרְתָּ** 1 Noun - feminine singular construct | third person masculine singular

1) utterance, speech, word; 1a) word of God, the Torah 565 **אָמַרְתָּ**

Lamentations 2:17 יְיָ עָשָׂה יְהוָה אֲשֶׁר זָמַם, בָּצַע אָמַרְתָּ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם

17 The LORD

hath done that which He devised; He hath performed His word that He

commanded in the days of old; He hath thrown down unsparingly; and

He hath caused the enemy to rejoice over thee, He hath exalted the

horn of thine adversaries. {S} Lam 2:17 ἐποίησεν κύριος ἃ ἐνεθυμήθη

συνετέλεσεν ῥήματα αὐτοῦ ἃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ἠΰφραεν ἐπὶ σὲ ἐχθρόν ὕψωσεν κέρας θλίβοντός σε

1491 **אָמַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to say, speak,

utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to

promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael)

to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **אָמַרְתִּי** Psalm

40:11 יָא צְדָקָתְךָ לֹא־כִסִּיתִי, בְּתוֹךְ לִבִּי־ אֲמוּנָתְךָ וּתְשׁוּעָתְךָ אָמַרְתִּי; לֹא־

11 I have not hid Thy righteousness

within my heart; I have declared Thy faithfulness and Thy salvation;

{N}I have not concealed Thy mercy and Thy truth from the great

congregation. Psa 40:10 Ψαλμοί 39:11 τὴν δικαιοσύνην σου οὐκ ἔκρυψα ἐν τῇ καρδίᾳ

μου τὴν ἀλήθειάν σου καὶ τὸ σωτήριόν σου εἶπα οὐκ ἔκρυψα τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἀπὸ συναγωγῆς πολλῆς

1498 **אָמֵשׁ** 1 Adverb 1) yesterday, last night; 2) recently (fig.) 570 **אָמֵשׁ**

Genesis 31:42 מִבְּלוּלִי אֱלֹהֵי אָבִי אֱלֹהֵי אֲבֹתָהֶם וּפָחַד יִצְחָק, הָיָה לִי־כִי

42 עָתָה, רִיקָם שְׁלַחְתָּנִי; אֶת־עֲנִי וְאֶת־יָגִיעַ כְּפִי, רָאָה אֱלֹהִים--וַיּוֹכַח אִמְשׁ.

Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave

judgment yesternight.' Ge 31:42 | 31:42 εἰ μὴ ὁ θεὸς τοῦ πατρὸς μου αβρααμ καὶ ὁ φόβος ἰσαακ ἦν μοι νῦν ὃν κενόν με ἐξαπέστειλας τὴν ταπείνωσίν μου καὶ τὸν κόπον τῶν χειρῶν μου εἶδεν ὁ θεὸς καὶ ἤλεγξεν σε ἐχθές

1500 **אִמְשָׁם** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **אִמְשָׁם** מִשָּׁךְ Hosea 11:4 **דַּבְּחִבְלֵי אָדָם אִמְשָׁם** 4 I drew them with cords of a man, with bands of love; and I was to

them as they that take off the yoke on their jaws, and I fed them

gently. Hos 11:4 Ὡσηέ 11:4 ἐν διαφθορᾷ ἀνθρώπων ἐξέτεινα αὐτοὺς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς ῥαπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτόν δυνήσομαι αὐτῷ

1501 **אִמְשָׁל** 1 **לֹא־אִמְשָׁל** Verb - Qal Imperfect - first person common singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **אִמְשָׁל מִשָּׁל** Judges 8:23 **כֹּגֶן** וַיֹּאמֶר אֲלֵהֶם, גִּדְעוֹן, לֹא־אִמְשָׁל אֲנִי בָכֶם, וְלֹא־יִמְשָׁל בְּנִי בָכֶם: יְהוָה, יִמְשָׁל. יִמְשָׁל 23 And Gideon said unto them: 'I will not rule over you, neither

shall my son rule over you; the LORD shall rule over you.' Jdgs 8:23

Κριταί 8:23 καὶ εἶπεν πρὸς αὐτοὺς γεδεων οὐκ ἄρξω ἐγὼ καὶ οὐκ ἄρξει ὁ υἱός μου ἐν ὑμῖν κύριος ἄρξει ὑμῶν

1502 **אַמָּה** 1 Noun - feminine singular construct 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 **אַמָּה**

יֵן שְׁכֵנִי (שְׁכֵנִי) עַל־מִים רַבִּים, רַבַּת אוֹצְרוֹת; בָּא קִצְדָּה, אַמָּה Jeremiah 51:13 **אַמָּה** 13 O thou that dwellest upon many waters, abundant in

treasures, thine end is come, the measure of thy covetousness. Jer 51:13

Ἰερεμίας 28:13 κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἡκει τὸ πέρας σου ἀληθῶς εἰς τὰ σπλάγχνα σου

1503 **אַמָּה** 1 Noun - feminine plural 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 **אַמָּה** Exodus 36:21

21 **כֹּא עֶשֶׂר אַמָּה, אַרְבֵּי הַקָּרֶשׁ; וְאַמָּה וְחֲצִי הָאַמָּה, רֹחַב הַקָּרֶשׁ הָאֶחָד.** Ten cubits was the length of a board, and a cubit and a half the breadth of

each board. Exo 36:21 Ἐξοδος 37:2 36:21 καὶ οἱ λίθοι ἦσαν ἐκ τῶν ὀνομάτων τῶν

υἱῶν ἰσραηλ δώδεκα ἐκ τῶν ὀνομάτων αὐτῶν ἐγγεγραμμένα εἰς σφραγίδας ἕκαστος ἐκ τοῦ ἑαυτοῦ ὀνόματος εἰς τὰς δώδεκα φυλάς

1505 **אִמְתָּה** 1 Noun - feminine singular construct | third person feminine singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility

(fig.) 519 **אִמְתָּה** Exodus 2:5 הַיָּתֵד בַּת־פַּרְעֹה לְרַחֵץ עַל־הַיָּאֵר, וַנַּעֲרָתֶיהָ הִלְכָת עַל־יַד הַיָּאֵר; וַתֵּרָא אֶת־הַתִּבְיָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־

5 **אִמְתָּה** וַתִּקְחָהּ. And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it. Exo 2:5

Ἐξοδος 2:5 κατέβη δὲ ἡ θυγάτηρ φαραῶ λούσασθαι ἐπὶ τὸν ποταμόν καὶ αἱ ἄβραι αὐτῆς παρεπορεύοντο παρὰ τὸν ποταμόν καὶ ἰδοῦσα τὴν θίβιν ἐν τῷ ἔλει ἀποστείλασα τὴν ἄβραν ἀνείλατο αὐτήν

1507 **אֱמֶתוֹ** 1 Noun - feminine singular construct | third person masculine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious

knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571 **אֱמֶתוֹ אֱמֶת** Psalm 91:4 ד

4 **בְּאַבְרָתוֹ, יִסֹּךְ לְךָ--וַתַּחַת־כְּנָפָיו תִּחָסֶה; צִנָּה וְסַחֲרָה אֱמֶתוֹ.** He will cover thee with His pinions, and under His wings shalt thou take refuge;

His truth is a shield and a buckler. Psa 91:4 Ψαλμοί 90:4 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιδίς ὄπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ

1508 **אִמְתַּחַת** 1 Noun - feminine singular construct 1) sack, flexible container (for grain); 2) (TWOT) spread out 572 **אִמְתַּחַת** Genesis 44:2 ב וְאֶת־נְבִיעִי

נְבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אִמְתַּחַת הַקֶּטָן, וְאֵת, כֶּסֶף שְׁבָרוֹ; וַיַּעַשׂ, כְּדִבְרֵי יוֹסֵף. 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word

that Joseph had spoken. Ge 44:2 | 44:2 καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλατε εἰς τὸν μάρσιππον τοῦ νεωτέρου καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ ἐγενήθη δὲ κατὰ τὸ ῥῆμα ἰωσήφ καθὼς εἶπεν

1509 **אִמְתַּחַת** 1 Noun - feminine plural construct 1) sack, flexible

container (for grain); 2) (TWOT) spread out 572 **אִמְתַּחַת** Genesis 44:1 א

וַיִּצַו אֶת־אִשְׁרֵי עַל־בֵּיתוֹ, לֵאמֹר, מִלֵּא אֶת־אִמְתַּחַת הָאֲנָשִׁים אֹכֶל, כַּאֲשֶׁר יוּכְלוּן. 1 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can

carry, and put every man's money in his sack's mouth. Ge 44:1 | 44:1 καὶ ἐνετείλατο ἰωσήφ τῷ ὄντι ἐπὶ τῆς οἰκίας αὐτοῦ λέγων πλήσατε τοὺς μάρσιππους τῶν ἀνθρώπων βρωμάτων ὅσα ἐὰν δύνωνται ἄραι καὶ ἐμβάλατε ἕκαστος τὸ ἀργύριον ἐπὶ τοῦ στόματος τοῦ μάρσιππου

1511 **אִמְתַּחֲתֵיכֶם** 1 Noun - feminine plural construct | second person masculine

plural 1) sack, flexible container (for grain); 2) (TWOT) spread out 572 **אִמְתַּחֲתֵיכֶם** Genesis 43:12 יב וְכֶסֶף מְשֻׁנָּה, קְחוּ בְיַדְכֶם; וְאֶת־הַכֶּסֶף הַמּוֹשָׁב בְּפִי אִמְתַּחַת

12 **אִמְתַּחֲתֵיכֶם, תָּשִׁיבוּ בְיַדְכֶם--אוּלִי מְשֻׁנָּה, הוּא.** and take double money in your hand; and the money that was returned in the mouth of your

sacks carry back in your hand; peradventure it was an oversight; Ge 43:12 | 43:12 καὶ τὸ ἀργύριον διςσὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν τὸ ἀργύριον τὸ ἀποστραφέν ἐν τοῖς μαρσίπποις ὑμῶν ἀποστρέψατε μεθ' ὑμῶν μήποτε ἀγνόημά ἐστιν

1513 **אִמְתִּי** 1 Noun - feminine singular construct | first person common singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519

ג וַתֹּאמֶר, הִנֵּה אִמְתִּי בִלְהָה בֵּא אֵלַיָּהּ; וְתִלְדָּה. עַל- אִמְתִּי אָמָה Genesis 30:3 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be

buildd up through her.' Ge 30:3 | 30:3 εἶπεν δὲ ραχηλ τῷ ιακωβ ἰδοὺ ἡ παιδίσκη μου βαλ्ला εἴσελθε πρὸς αὐτήν καὶ τέξεται ἐπὶ τῶν γονάτων μου καὶ τεκνοποιήσομαι καὶ ἐξ αὐτῆς

1515 **אִמְתִּי** 1 Noun - feminine singular construct | first person common singular 1) terror, dread 367 **אִמְתִּי אֵימִים** Job 33:7 עָלַיָּהּ וְאִכְפִּי, תִּבְעֶתָךְ; לֹא תִבְעֶתָךְ. 7 Behold, my terror shall not make thee afraid, neither shall

my pressure be heavy upon thee. Job 33:7 יֹוֹב 33:7 οὐχ ὁ φόβος μου σε

στροβήσει οὐδὲ ἡ χεὶρ μου βαρεῖα ἔσται ἐπὶ σοί

1517 **אִמְתֵּינוּ** 1 Noun - feminine plural construct | first person common plural 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **אִמְתֵּינוּ אֵם** Lamentations 5:3 ג

3 We are become orphans and fatherless, our mothers are as widows. Lam 5:3 ὀρφανοὶ ἐγενήθημεν οὐχ ὑπάρχει πατήρ μητέρες ἡμῶν ὡς αἱ χήραι

1521 **אִמְתָּךְ** 1 Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571 **אִמְתָּ אֱמֶת**

כב גַּם-אֲנִי, אֹדֶךָ בְּכָל-נֶפֶל-- אִמְתָּךְ אֱלֹהֵי: אֲזַמְּרָה לָּךְ בְּכִנּוּר-- Psalm 71:22 -- 22 I also will give thanks unto Thee with the psaltery,

even unto Thy truth, O my God; {N} I will sing praises unto Thee with

the harp, O Thou Holy One of Israel. Psa 71:22 Ψαλμοί 70:22 καὶ γὰρ ἐγὼ ἐξομολογήσομαί σοι ἐν σκεύει ψαλμοῦ τὴν ἀλήθειάν σου ὁ θεός ψαλῶ σοι ἐν κιθάρα ὁ ἅγιος τοῦ ἰσραηλ

1526 **אֲנָבָה** 1 Noun - masculine singular construct | third person masculine singular

1) fruit, fresh, young, greening 4 **אֲנָבָה אֲנָבָה** Daniel 4:12 יֵא קִרָּא בְּחִיל וְכֵן

אָמַר, גִּדּוּ אֵילָנָא וְקַצְצוּ עֲנָפוֹתָי, אֶתְרוּ עֲפָיָהּ, וּבְדַרוּ אֲנָבָה; תִּגְדּוּ חֵיוֹתָא מִן- 11 He cried aloud, and said thus: Hew down

the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its

branches. Dan 4:15 Δανιήλ 4:15 καὶ οὕτως εἶπε ῥίζαν μίαν ἄφετε αὐτοῦ ἐν τῇ γῇ ὅπως μετὰ τῶν θηρίων τῆς γῆς ἐν τοῖς ὄρεσι χόρτον ὡς βοῦς νέμηται

1531 **אָנָה** 1 Verb - Piel Perfect - third person masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel),

cause oneself to meet 579 **אָנָה אָנָה** Exodus 21:13 **וְהָאֱלֹהִים** יג וְאִשָּׁר לֹא צָרָה, **אָנָה אָנָה** 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S} Exo 21:13 Ἐξοδος 21:13 ὁ δὲ οὐχ ἑκὼν ἀλλὰ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτοῦ δώσω σοι τόπον οὗ φεύξεται ἐκεῖ ὁ φονεύσας 1532 **אָנְהָנִי** 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 **אָנְהָנִי נָהֵג** Song of Solomon 8:2 **בְּאָנְהָנִי** 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate. SSol 8:2 Ἄσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νόματος ῥοῶν μου 1533 **אֲנִי** 1 pronoun independent first person common plural kethib 1) we (first pers. pl. -usually used for emphasis) 587 **אֲנִי אֲנִיחֵנו** Jeremiah 42:6 **וְאִם-רָע--בְּקוֹל יְהוָה אֱלֹהֵינוּ אֲשֶׁר אֲנוּ (אֲנִיחֵנו) שְׁלָחִים אֶתְךָ אֵלָיו, נִשְׁמָע:** 6 Whether it be good, or whether it be evil, we will hearken to the voice of the LORD our God, to whom we send thee; that it may be well with us, when we hearken to the voice of the LORD our God.' {P} Jer 42:6 Ἱερεμίας 49:6 καὶ ἐὰν ἀγαθὸν καὶ ἐὰν κακόν τὴν φωνὴν κυρίου τοῦ θεοῦ ἡμῶν οὐ ἡμεῖς ἀποστέλλομεν σε πρὸς αὐτόν ἀκουσόμεθα ἵνα βέλτιον ἡμῖν γένηται ὅτι ἀκουσόμεθα τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν 1534 **אָנִיחֵנִי** 1 Verb - Qal Imperfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **אָנִיחֵנִי נִיחַ** Habakkuk 3:16 **טַז שְׁמַעְתִּי וַתִּרְנֵנִי בְּטִנִּי, לְקוֹל צִלְלוֹ** **שְׁפָתַי--יִבּוֹא רָקִב בְּעֻצְמִי, וַתַּחֲתִי אֲרָנִי: אֲשֶׁר אָנִיחַ לְיוֹם צָרָה, לַעֲלוֹת לְעֵם** **יִגִּידֵנִי.** 16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth. Hab 3:16 Ἀββακούμ 3:16 ἐφυλαξάμην καὶ ἐπτοήθη ἡ κοιλία μου ἀπὸ φωνῆς προσευχῆς χειλέων μου καὶ εἰσηλθεν τρόμος εἰς τὰ ὀστέα μου καὶ ὑποκάτωθέν μου εταράχθη ἡ ἔξις μου ἀναπαύσομαι ἐν ἡμέρᾳ θλίψεως τοῦ ἀναβῆναι εἰς λαὸν παροικίας μου 1536 **אָנִיפֹסָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily;

כה וַיִּסֹר, אֶת אַפִּן Exodus 14:25 **אנוסה** נוס 5127 to cause to disappear, hide 1d3) מִרְכָּבָתָיו, וַיִּנְהֲגוּ, בְּכִבְדָּת; וַיֹּאמֶר מִצְרַיִם, אֲנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יִהְיֶה, 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.'

{P} Exo 14:25 Ἐξοδος 14:25 καὶ συνέδησεν τοὺς ἄξονας τῶν ἁρμάτων αὐτῶν καὶ ἤγαγεν αὐτοὺς μετὰ βίας καὶ εἶπαν οἱ αἰγύπτιοι φύγωμεν ἀπὸ προσώπου ἰσραὴλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς αἰγυπτίους

1540 **אָנִיעַךְ** 1 **אָנִיעַךְ** qere; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 **אָנִיעַךְ** 2 Samuel 15:20 וְהַיּוֹם אָנִיעַךְ, בּוֹאָךְ, עָמְנִי לָלֶכֶת, וְאֲנִי הוֹלֵךְ, עַל אֲשֶׁר-אֲנִי הוֹלֵךְ; שׁוּב וְהִשָּׁב אֶת-אֲחִיךָ (אָנִיעַךְ) 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may?

return thou, and take back thy brethren with thee in kindness and truth.' 2Sm 15:20 2η Σαμουήλ 15:20 εἰ ἐχθὲς παραγέγονας καὶ σήμερον κινήσω σε μεθ' ἡμῶν καὶ γε μετανάστησεις τὸν τόπον σου ἐχθὲς ἢ ἐξέλευσίς σου καὶ σήμερον μετακινήσω σε μεθ' ἡμῶν τοῦ πορευθῆναι καὶ ἐγὼ πορεύσομαι οὗ ἂν ἐγὼ πορευθῶ ἐπιστρέφου καὶ ἐπίστρεψον τοὺς ἀδελφούς σου μετὰ σοῦ καὶ κύριος ποιήσει μετὰ σοῦ ἔλεος καὶ ἀλήθειαν

1544 **אֲנַחֲמָכֶם** 1 Verb - Piel Imperfect - first person common singular | second person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יִג כְּאִישׁ, אֲשֶׁר אָמוּ תִנְחַמְנוּ--כֵּן אֲנֹכִי אֲנַחֲמָכֶם. Isaiah 66:13 **אנחמכם** נחם יג 13 As one whom his mother comforteth, so will I

comfort you; and ye shall be comforted in Jerusalem. Isa 66:13 Ἡσαΐας 66:13 ὥς εἴ τινα μήτηρ παρακαλέσει οὕτως καὶ ἐγὼ παρακαλέσω ὑμᾶς καὶ ἐν ἱερουσαλὴμ παρακληθήσεσθε

1545 **אֲנַחֲמָךְ** 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יֵשׁ שְׁתֵּימֵי הַנָּה קִרְאָתִיךָ, מִי יָנוּד לָךְ; הַשָּׂדֶה וְהַשָּׂבָר **אנחמך** נחם יט 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the

sword; how shall I comfort thee? Isa 51:19 Ἡσαΐας 51:19 δύο ταῦτα ἀντικείμενά σοι τίς σοι συλλυπηθήσεται πῶμα καὶ σύντριμμα λιμὸς καὶ μάχαιρα τίς σε παρακαλέσει

1547 **אָנְחָה** 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **אֲנַחְתָּה נָחָה** Job 31:18 יח כִּי מִנְעוּרִי, נָדַלְנִי כָאֵב; וּמִבֶּטֶן אִמִּי **אֲנַחְתָּה** 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb. Job 31:18 י'וֹב 31:18 ὅτι ἐκ νεότητός μου ἐξέτρεφον ὡς πατήρ καὶ ἐκ γαστρὸς μητρός μου ὠδήγησα

1551 **אֲנַחְתָּה** 1 **כָּל-אֲנַחְתָּה** Noun - feminine singular construct | third person feminine singular 1) sighing, groaning (expression of grief or physical distress) 585 **אֲנַחְתָּה** Isaiah 21:2 ב חֲזוֹת קָשָׁה, הִנֵּד-לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׂוֹדֵד שּׂוֹדֵד, **אֲנַחְתָּה** 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the sighing thereof have

I made to cease.' Isa 21:2 Ἡσαΐας 21:2 τὸ ὄραμα καὶ σκληρὸν ἀνηγγέλη μοι ὁ ἄθετῶν ἀθετεῖ ὁ ἀνομῶν ἀνομεῖ ἐπ' ἐμοὶ οἱ αἰλαμῖται καὶ οἱ πρέσβεις τῶν περσῶν ἐπ' ἐμὲ ἔρχονται νῦν στενάξω καὶ παρακαλέσω ἑμαυτόν

1553 **אֲנַחְתִּי** 1 Noun - feminine plural construct | first person common singular 1) sighing, groaning (expression of grief or physical distress) 585 **אֲנַחְתִּי**

Lamentations 1:22 כב תבא כָּל-רַעְתָּם לְפָנַי וְעוֹלָל לָמוֹ, כַּאֲשֶׁר עוֹלָלָת לִי כב תבא כָּל-רַעְתָּם לְפָנַי וְעוֹלָל לָמוֹ, כַּאֲשֶׁר עוֹלָלָת לִי {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P} Lam 1:22 εἰσέλθοι πᾶσα ἡ κακία αὐτῶν κατὰ πρόσωπόν σου καὶ ἐπιφύλλισον αὐτοῖς ὃν τρόπον ἐποίησαν ἐπιφυλλίδα περὶ πάντων τῶν ἁμαρτημάτων μου ὅτι πολλοὶ οἱ στεναγμοί μου καὶ ἡ καρδιά μου λυπεῖται

1557 **אֲנִיָּה** 1 Noun - feminine singular 1) ship; 1a) men of ships, seamen 591 **אֲנִיָּה**

Jonah 1:3 ג וַיָּקָם יוֹנָה לְבָרוּחַ תַּרְשִׁישָׁה, מִלְּפָנֵי יְהוָה; וַיֵּרֶד יָפוֹ **אֲנִיָּה** וַיִּמָּצָא אֲנִיָּה בָּאָה תַרְשִׁישׁ, וַיִּתֵּן שְׂכָרָהּ וַיֵּרֶד בָּהּ לָבוֹא עִמָּהּ תַרְשִׁישָׁה, 3 But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into it, to go with them unto Tarshish, from the presence of the LORD. Jonah 1:3

Ιώνας 1:3 καὶ ἀνέστη ἰωνας τοῦ φυγεῖν εἰς θαρσις ἐκ προσώπου κυρίου καὶ κατέβη εἰς ἰοππὴν καὶ εὗρεν πλοῖον βαδίζον εἰς θαρσις καὶ ἔδωκεν τὸ ναῦλον αὐτοῦ καὶ ἐνέβη εἰς αὐτὸ τοῦ πλεῦσαι μετ' αὐτῶν εἰς θαρσις ἐκ προσώπου κυρίου

1558 **אֲנִיָּה** 1 **דֶּרֶךְ-אֲנִיָּה** Noun - feminine singular 1) ship; 1a) men of ships, seamen 591 **אֲנִיָּה** Proverbs 30:19 יט דֶּרֶךְ הַנֶּשֶׁר, בְּשָׁמַיִם-- דֶּרֶךְ נָחַשׁ, עַל-יַד דֶּרֶךְ-אֲנִיָּה בְּלֶב-יָם-- וְדֶרֶךְ גֶּבֶר בְּעִלְמוֹה.

19 The way of an eagle in the air; the way of a serpent upon a rock; {N} the way of a ship in the midst of the sea; and the way of a man with a young woman.

Prv 30:19 Παροιμίαι 30:19 ἵχνη ἀετοῦ πετομένου καὶ ὁδοῦ ὄφεως ἐπὶ πέτρας καὶ τρίβους νηὸς ποντοπορεύσης καὶ ὁδοῦ ἀνδρὸς ἐν νεότητι

- 1560 **אֵינִין** 1 Pronoun - third feminine plural 1) these, those, they 581
 Daniel 7:17 יִזְכְּרוּ אֵלֶּיךָ חַיֵּי הַדְּבָרִים הָאֵלֶּים. יְקִימוּן. יְקִימוּן
 17 'These great beasts, which are four, are four kings, that
 shall arise out of the earth. Dan 7:17 Δανιήλ 7:17 ταῦτα τὰ θηρία τὰ μεγάλα
 εἰσὶ τέσσαρες βασιλείαι αἱ ἀπολοῦνται ἀπὸ τῆς γῆς
- 1561 **אָנֹכְךָ** 1 kethib; Verb - Hiphil Imperfect first person common singular
 | suffix second person masculine singular qere 1) to quiver, totter, shake, reel,
 stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to
 wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering;
 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil);
 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to
 cause to wander 5128 **אָנֹכְךָ** 2 Samuel 15:20 כָּתוּב בְּיָמֶיךָ, וְהַיּוֹם אָנֹכְךָ
 (אָנֹכְךָ) עִמָּנוּ לָלֶכֶת, וְאֲנִי הוֹלֵךְ, עַל אֲשֶׁר-אָנִי הוֹלֵךְ; שׁוּב וְהִשָּׁב אֶת-אֲחִיךָ
 20 Whereas thou camest but yesterday, should I this
 day make thee go up and down with us, seeing I go whither I may?
 return thou, and take back thy brethren with thee in kindness and truth.'
 2Sm 15:20 2η Σαμουήλ 15:20 εἰ ἐχθὲς παραγέγονας καὶ σήμερον κινήσω σε μεθ' ἡμῶν
 καὶ γε μεταναστήσεις τὸν τόπον σου ἐχθὲς ἢ ἐξέλευσίς σου καὶ σήμερον μετακινήσω σε
 μεθ' ἡμῶν τοῦ πορευθῆναι καὶ ἐγὼ πορευέσομαι οὐ ἂν ἐγὼ πορευθῶ ἐπιστρέφου καὶ
 ἐπίστρεψον τοὺς ἀδελφούς σου μετὰ σοῦ καὶ κύριος ποιήσει μετὰ σοῦ ἔλεος καὶ
 ἀλήθειαν
- 1564 **לֹא-אֶנֶס** 1 Verb - Qal Participle - masculine singular 1) (P'al) to oppress,
 compel, constrain 539 **הַמֶּאֱמִין** אָמֵן Isaiah 28:16 טַז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה,
 הִנְנִי יֹסֵד בְּצִיּוֹן, אֶבֶן; אֶבֶן בַּחֵן פִּנֵּת יִקְרָת, מוֹסֵד מוֹסֵד-הַמֶּאֱמִין, לֹא יִחִישׁ.
 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a
 foundation a stone, a tried stone, a costly corner-stone of sure foundation;
 he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο
 οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελεῖ ἐκλεκτὸν
 ἀκρογωνιαίον ἐντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ
 κατασχυνθῇ
- 1565 **אֶנֶס** 1 Verb - Qal Participle - masculine singular 1) (Qal) to compel, to
 constrain 5027 **הַמְבִּיט** נִבֵּט Psalm 104:32 לֵב הַמְבִּיט לָאָרֶץ, וְתִרְעַד; יֵנַע בְּהָרִים
 וְיִעָשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth
 the mountains, and they smoke. Psa 104:32 Ψαλμοί 103:32 ὁ ἐπιβλέπων ἐπὶ τὴν
 γῆν καὶ ποιῶν αὐτὴν τρέμειν ὁ ἀπτόμενος τῶν ὀρέων καὶ καπνίζονται
- 1567 **אֲנִסְכָּה** 1 Verb - Piel Imperfect Cohortative if contextual - first person
 common singular | second person masculine singular 1) to test, try, prove, tempt,
 assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay,
 try; 1a3) to test, try, prove, tempt 5254 **אֲנִסְכָּה** נָסָה Ecclesiastes 2:1 אֲמַרְתִּי אֲנִי
 1 I said
 in my heart: 'Come now, I will try thee with mirth, and enjoy pleasure';
 and, behold, this also was vanity. Eccl 2:1 Ἐκκλησιαστής 2:1 εἶπον ἐγὼ ἐν
 καρδίᾳ μου δεῦρο δὴ πειράσω σε ἐν εὐφροσύνῃ καὶ ἰδὲ ἐν ἀγαθῷ καὶ ἰδοὺ καὶ γε
 τοῦτο ματαιότης

- 1568 **אָנְסֵנוּ** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt
5254 **אָנְסֵנוּ** נָסָה Exodus 16:4 **וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מִמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמַיִם; וַיֵּצֵא הָעָם וַלְקֻטּוֹ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנִסְנוּ הָיִלֶךְ בְּתוֹרָתִי אִם־לֹא.** 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not. Exo 16:4 Ἐξοδος 16:4 εἶπεν δὲ κύριος πρὸς μωυσήν ἰδοὺ ἐγὼ ὕψω ὑμῖν ἄρτους ἐκ τοῦ οὐρανοῦ καὶ ἐξελεύσεται ὁ λαὸς καὶ συλλέξουσιν τὸ τῆς ἡμέρας εἰς ἡμέραν ὅπως πειράσω αὐτοὺς εἰ πορεύσονται τῷ νόμῳ μου ἢ οὐ
1571 **אֲנַצְלָהּ** 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **5337** **אֲנַצְלָהּ** נָצַל Psalm 69:15 **וְאֵל־טוֹ הַצִּילֵנִי מִטָּיִט.** 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters. Psa 69:14 Ψαλμοί 68:15 σῶσόν με ἀπὸ πηλοῦ ἵνα μὴ ἐμπαγῶ ῥυσθείην ἐκ τῶν μισούντων με καὶ ἐκ τοῦ βάθους τῶν ὑδάτων
1574 **אֲנִשָּׂא** 1 Verb - Niphal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** **אֲנִשָּׂא** נָשָׂא Isaiah 33:10 **יֵעֲתָה אֶקְוִם, יֹאמֶר יְהוָה; עֲתָה, אֲרוּמִם־עֲתָה, אֲנִשָּׂא.** 10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up. Isa 33:10 Ἡσαΐας 33:10 νῦν ἀναστήσομαι λέγει κύριος νῦν δοξασθήσομαι νῦν ὑψωθήσομαι
1575 **אִנָּשׁ** 1 Noun - masculine singular 1) man, human being; 2) mankind (collective) **606** **אִנָּשׁ** אָנָשׁ Daniel 2:10 **וַאֲמָרִין־לֹא־אִתִּי אָנָשׁ עַל־יִבְשֶׁתָּא, דִּי מַלְתָּ מְלָכָא יוּכַל לְחַחְוָיָה: כָּל־קָבֵל, 10 דִּי כָל־מֶלֶךְ רַב וְשִׁלִּיט, מְלָה כְדִנְהָ לָא שָׂאֵל, לְכָל־חֲרָטִים וְאִשְׁחָף וְכִשְׂדִּי.** The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε

καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ
πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

1578 **אָנְשִׁי** 1 Noun - masculine plural construct 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **אָנְשִׁי** י לָכֵן, אָנְשִׁי לְכָב-- שָׁמְעוּ-לִי: חָלְלָה לְאֵל מִרְשָׁע; וְשָׁרִי Job 34:10 אָנוּשׁ 10 Therefore hearken unto me, ye men of understanding: {N}

Far be it from God, that He should do wickedness; and from the Almighty, that He should commit iniquity. Job 34:10 Ἰώβ 34:10 διό συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴη ἔναντι κυρίου ἀσεβῆσαι καὶ ἔναντι παντοκράτορος ταράξαι τὸ δίκαιον

1580 **אָנְשִׁי** 1 **וְאֶת-אָנְשִׁי** Noun - masculine plural construct | first person common singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **אָנְשִׁי** אָנוּשׁ 1 Samuel 23:12 יב וַיֹּאמֶר דָּוִד-- הֲיִסְגְּרוּ בַעֲלֵי קְעִילָה אֶתִּי וְאֶת-אָנְשִׁי, בְּיַד-שָׁאוּל; וַיֹּאמֶר יְהוָה, יִסְגְּרוּ. {ס} 12 Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S} 1Sm 23:12 1η Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἄγγελους εἰς οἶκον δαυιδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον θανατωθήσῃ

1581 **אָנְשִׁיהָ** 1 **וְכָל-אָנְשִׁיהָ** Noun - masculine plural construct | third person feminine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **אָנְשִׁיהָ** אָנוּשׁ Joshua 10:2 ב וַיִּירָאוּ מֶאֱדָם-- כִּי עִיר גְּדוֹלָה גְּבֻעוֹן, כְּאַחַת עָרֵי הַמְּמֻלָּכָה; וְכִי הָיָא גְּדוֹלָה מִן-הָעִי, וְכָל-כָּל- 2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. Josh 10:2 Ἰησοῦς Ναυῆ 10:2 καὶ ἐφοβήθησαν ἐν αὐτοῖς σφόδρα ἦδει γὰρ ὅτι μεγάλη πόλις γαβαων ὥσει μία τῶν μητροπόλεων καὶ πάντες οἱ ἄνδρες αὐτῆς ἰσχυροί

1582 **אָנְשִׁיהֶן** 1 Noun - masculine plural construct | third feminine plural 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **אָנְשִׁיהֶן** אָנוּשׁ Ezekiel 16:45 מה בַּת-אִמִּךְ אַתְּ, גִּעְלָת אִשָּׁה וּבְנֶיהָ; 45 וְאַחֹת אַחֹתְךָ אַתְּ, אֲשֶׁר גִּעְלוּ אָנְשִׁיהֶן וּבְנֵיהֶן--אִמָּכֶן חַתִּית, וְאֲבִיכֶן אַמֹּרִי. Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite. Eze 16:45 Ἰεζεκιήλ 16:45 θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατήρ ὑμῶν αμορραῖος

1586 **אָנְשֵׁינוּ** 1 Noun - masculine plural construct | first person common plural 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **אָנְשֵׁינוּ** אָנוּשׁ Jeremiah 44:19 יט וְכִי-אֲנַחְנוּ מְקַטְּרִים לְמַלְכָּת הַשָּׁמַיִם, וְלַהֲסֹךְ לָהּ נְסָכִים; הַמְּבַלְעֵדֵי אָנְשֵׁינוּ, עֲשִׂינוּ לָהּ כְּנֻגִים לְהַעֲצָבָהּ.

{ס} 19 And is it we that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour out drink-offerings unto her, without our

husbands?' {S} Jer 44:19 'Ιερεμίας 51:19 καὶ ὅτι ἡμεῖς θυμιῶμεν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ ἐσπείσαμεν αὐτῇ σπονδάς μὴ ἄνευ τῶν ἀνδρῶν ἡμῶν ἐποιήσαμεν αὐτῇ χαυῶνας καὶ ἐσπείσαμεν σπονδάς αὐτῇ

1589 אַנְתּוֹן 1 Pronoun - second person masculine plural 1) you, thou (second pers.

pl.) 608 אַנְתּוֹן אַנְתּוֹן Daniel 2:8 ח עֲנֵה מֶלֶכָּא, וְאָמַר--מִן־יָצִיב יָדַע אֲנִי, דִּי

8 The king answered and said: 'I know of a truth that ye would gain time,

inasmuch as ye see the thing is certain with me, Dan 2:8 Δανιήλ 2:8 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς ἐπ' ἀληθείας οἶδα ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε καθάπερ ἐωράκατε ὅτι ἀπέστη ἀπ' ἐμοῦ τὸ πρᾶγμα καθάπερ οὖν προστέταχα οὕτως ἔσται

1593 אֶסְגֹּד 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to

prostrate oneself (in worship) 5456 אֶסְגֹּד סָגַד Isaiah 44:19 יֵשׁ וְלֹא־יָשִׁיב אֶל־לִבּוֹ, אֶסְגֹּד

וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֲצִי שָׂרְפָתִי בְּמוֹ־אֵשׁ וְאֶף אֶפִּיתִי עַל־נִחְלָיו לֶחֶם, אֶצְלָה בָּשָׂר וְאָכַל; וַיִּתְּרוּ לְתוֹעֵבָה אַעֲשֶׂה, לְבוֹל עֵץ אֶסְגֹּד. 19 And

none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I

fall down to the stock of a tree?' Isa 44:19 'Ησαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεψεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

1594 אֶסְוִי 1 אֶסְוִי־אֶסְוִי Noun - masculine singular construct 1) flask, small oil jug

ב וַיֹּאמֶר אֵלֶיהָ אֵלִישָׁע, מָה אַעֲשֶׂה־לָּךְ, הַגִּידִי לִי, 2 אֶסְוִי אֶסְוִי 610 מַה־יֵּשְׁלִכִי (לָךְ) בְּבֵית; וַתֹּאמֶר, אֵין לְשִׁפְחָתְךָ כֹּל בְּבֵית, כִּי, אֶם־אֶסְוִי־

2 And Elisha said unto her: 'What shall I do for thee? tell me;

what hast thou in the house?' And she said: 'Thy handmaid hath not

any thing in the house, save a pot of oil.' 2Ki 4:2 Βασιλειῶν Δ' 4:2 καὶ εἶπεν ἐλισαίε τί ποιήσω σοι ἀνάγγελόν μοι τί ἐστίν σοι ἐν τῷ οἴκῳ ἢ δὲ εἶπεν οὐκ ἔστιν τῇ δούλῃ σου οὐθέν ἐν τῷ οἴκῳ ὅτι ἄλλ' ἢ ὃ ἀλείψομαι ἔλαιον

1596 אֶסְוִי־אֶסְוִי־אֶסְוִי־אֶסְוִי qere אֶסְוִי־אֶסְוִי־אֶסְוִי־אֶסְוִי ; Verb -Qal Passive Participle -

masculine plural construct kethib 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie,

bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late);

1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b)

(Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 אֶסְוִי

כ וַיִּקַּח אֹדְגִי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֵּתֶר־מְקוֹם, אֶשְׁוֶ־

20 And Joseph's master took him, and put him into the prison, the place where the

king's prisoners were bound; and he was there in the prison. Ge 39:20 |

39:20 καὶ λαβὼν ὁ κύριος ἰωσήφ ἐνέβαλεν αὐτὸν εἰς τὸ ὀχύρωμα εἰς τὸν τόπον ἐν ᾧ οἱ

δεσμῶται τοῦ βασιλέως κατέχονται ἐκεῖ ἐν τῷ ὀχυρώματι

11 As for thee also, because of the blood of thy covenant I send forth thy prisoners out of the pit wherein is no water. Zec 9:11 *Ζαχαρίας 9:11* καὶ σὺ ἐν αἵματι διαθήκης ἐξαπέστειλας δεσμίους σου ἐκ λάκκου οὐκ ἔχοντος ὕδωρ

1610 **אָסְלוֹחַ** 1 Verb - Qal Imperfect - first person common singular

Ed:Yathir readings qere 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b)

(Niphal) to be forgiven 5545 **אָסְלוֹחַ סָלַח** Jeremiah 5:7 **אִי לִזְאוֹתָ אָסְלוֹחַ**

(אָסְלוֹחַ) לָךְ--בְּנִיךָ עֲזָבוֹנִי, וַיִּשָּׁבְעוּ בְלֹא אֱלֹהִים; וַאֲשַׁבַּע אוֹתָם וַיִּנְאַפוּ, וּבֵית

7 Wherefore should I pardon thee? The children have

forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the

harlots' houses. Jer 5:7 *Ἰερεμίας 5:7* ποία τούτων ἴλεως γένωμαι σοι οἱ υἱοί σου ἐγκατέλιπόν με καὶ ὤμνουν ἐν τοῖς οὐκ οὖσιν θεοῖς καὶ ἐχόρτασα αὐτούς καὶ ἐμοιχῶντο καὶ ἐν οἰκοῖς πορνῶν κατέλυον

1612 **אָסְמִיךְ** 1 Noun - masculine plural construct | second person masculine

singular 1) storehouse, barn 618 **אָסְמִיךְ אָסֵם** Proverbs 3:10 **וַיִּמְלְאוּ אָסְמִיךְ שָׁבַע**;

10 So shall thy barns be filled with plenty, and

thy vats shall overflow with new wine. Prv 3:10 *Παροιμίας 3:10* ἵνα πίμπληται τὰ ταμίειά σου πλησμονῆς σίτου οἴνω δὲ αἱ ληνοὶ σου ἐκβλύζωσιν

1613 **אָסְנָה** 1 Noun proper - masculine singular **אָסְנָה** = [I shall be

hated: she has stored up]; 1) a temple-slave who returned from exile 619 **אָסְנָה**

נ בְּנֵי-אָסְנָה {ס} בְּנֵי-מְעוּנִים, {ס} בְּנֵי {ר} נְפִיִּים Ezra 2:50 **אָסְנָה**

{ס} 50 the children of Asnah, the children of Meunim, the

children of Nephusim; Ezra 2:50 *Ἑσδρας 2:50* υἱοὶ ασενα υἱοὶ μαωνιμ υἱοὶ ναφισων

1614 **אָסְנַפֶּר** 1 Noun proper - masculine singular **אָסְנַפֶּר** or **אָסְנַפֶּר** = [horned bull: thorn abolished]; 1) an Assyrian king who transported other peoples into Samaria

- probably the king, Ashurbanipal 620 **אָסְנַפֶּר אָסְנַפֶּר** Ezra 4:10 **וַיִּשְׁאָר אֲמִיָּא, דִּי וְהַגְלִי אָסְנַפֶּר רַבָּא וַיִּקְרָא, וְהוֹתֵב הָמוֹ, בְּקִרְיָה דִּי שְׁמַרְיָן--וַיִּשְׁאָר עַבְרַנְהָרָה,**

10 and the rest of the nations whom the great and noble

Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now-- Ezra 4:10 *Ἑσδρας*

4:10 καὶ οἱ κατάλοιποι ἐθνῶν ὧν ἀπώκισεν ασενναφαρ ὁ μέγας καὶ ὁ τίμιος καὶ κατώκισεν αὐτούς ἐν πόλεσιν τῆς σομορων καὶ τὸ κατάλοιπον πέραν τοῦ ποταμοῦ

1624 **אָסְפָּדָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b)

(Niphal) to be lamented, be bewailed 5594 **אָסְפָּדָה סָפַד** Micah 1:8 **ח עַל-זְאוֹתָ**

אָסְפָּדָה וְאִילִילָה, אִילְכָה שִׁלָּל (שׁוּלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפָּד כְּתַנִּים, וְאֶבֶל

8 For this will I wail and howl, I will go stripped and

naked; I will make a wailing like the jackals, and a mourning like the

ostriches. Mic 1:8 *Μιχαίας 1:8* ἕνεκεν τούτου κόψεται καὶ θρηνήσει πορεύσεται ἀνυπόδετος καὶ γυμνή ποιήσεται κοπετὸν ὥς δρακόντων καὶ πένθος ὥς θυγατέρων σειρήνων

1625 **אָסְפָּה** 1 Verb - Hiphil Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather **אָסְפָּה** 5595

כִּנּוּ אֶסְפָּה עָלֵימוֹ, רָעוֹת; {ר} חֲצִי, אֶכְלֶה-בָּם. {ס} Deuteronomy 32:23

23 I will heap evils upon them; I will spend Mine arrows upon them;

Deu 32:23 Δευτερονόμιον 32:23 συνάξω εἰς αὐτοὺς κακὰ καὶ τὰ βέλη μου συντελέσω εἰς αὐτούς

1626 **אָסְפָּה** 1 Noun - feminine singular 1) a collecting, gathering **אָסְפָּה** 626

כָּב וְאֶסְפוּ אֶסְפָּה אֶסִּיר עַל-בּוֹר, וְסָגְרוּ עַל-מִסְגֵּר; וַיִּמְרָב Isaiah 24:22

22 And they shall be gathered together, as prisoners are

gathered in the dungeon, and shall be shut up in the prison, and after

many days shall they be punished. Isa 24:22 Ἡσαΐας 24:22 καὶ συνάξουσιν καὶ

ἀποκλείουσιν εἰς ὄχυρῶμα καὶ εἰς δεσμοτήριον διὰ πολλῶν γενεῶν ἐπισκοπὴ ἔσται αὐτῶν

1627 **אָסְפָּה** 1 Verb - Niphal Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather **אָסְפָּה** 5595

א וַיֹּאמֶר דָּוִד אֶל-לְבָבוֹ, עֲתָה אֶסְפָּה יוֹם-אַחַד בְּיַד-שָׂאוּל; 1 Samuel 27:1

אֵין-לִי טוֹב כִּי הַמָּלֵט אֶמְלִיט אֶל-אֶרֶץ פְּלִשְׁתִּים, וְנוֹאֵשׁ מִמֶּנִּי שָׂאוּל לְבִקְשָׁנִי

1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing

better for me than that I should escape into the land of the Philistines;

and Saul will despair of me, to seek me any more in all the borders of

Israel; so shall I escape out of his hand.' 1Sm 27:1 1η Σαμουήλ 27:1 καὶ εἶπεν

δαυὶδ ἐν τῇ καρδίᾳ αὐτοῦ λέγων νῦν προστεθήσομαι ἐν ἡμέρᾳ μιᾷ εἰς χεῖρας σαουλ καὶ οὐκ ἔστιν μοι ἄγαθόν ἐὰν μὴ σωθῶ εἰς γῆν ἀλλοφύλων καὶ ἀνῆλ σαουλ τοῦ ζητεῖν με εἰς πᾶν ὄριον ἰσραὴλ καὶ σωθήσομαι ἐκ χειρὸς αὐτοῦ

1628 **אָסְפָּה-לִּי** 1 **אָסְפָּה** Verb - Qal Imperative - masculine singular | third person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **אָסְפָּה אֶסְפָּה** 622 Numbers 11:16 **וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אָסְפָּה-לִּי שִׁבְעִים אִישׁ מִזִּקְנֵי יִשְׂרָאֵל, אֲשֶׁר יָדַעְתָּ. כִּי-**

16 הֵם זִקְנֵי הָעָם וְשִׁטְרֵיוֹ; וְלִקְחָתָּ אִתָּם אֶל-אֹהֶל מוֹעֵד, וְהִתְיַצְּבוּ שָׁם עִמָּד.

And the LORD said unto Moses: 'Gather unto Me seventy men of the

elders of Israel, whom thou knowest to be the elders of the people, and

officers over them; and bring them unto the tent of meeting, that they

may stand there with thee. Num 11:16 Αριθμοί 11:16 καὶ εἶπεν κύριος πρὸς

μουσῆν συνάγαγέ μοι ἑβδομήκοντα ἄνδρας ἀπὸ τῶν πρεσβυτέρων ἰσραὴλ οὓς αὐτὸς σὺ οἶδας ὅτι οὗτοί εἰσιν πρεσβύτεροι τοῦ λαοῦ καὶ γραμματεῖς αὐτῶν καὶ ἄξιοι αὐτοὺς πρὸς τὴν σκηνὴν τοῦ μαρτυρίου καὶ στήσονται ἐκεῖ μετὰ σοῦ

1629 **אָסַף** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

622 **אָסַף** Micah 4:6 **וּ בְיוֹם**

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather

her that is driven away, and her that I have afflicted; Mic 4:6 Μιχαίας 4:6

ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος συνάξω τὴν συντετριμμένην καὶ τὴν ἐξωσμένην εἰσδέξομαι καὶ οὓς ἀπώσάμην

1632 **אִסְפוֹת** 1 Noun - feminine plural 1) collection 627 **אִסְפוֹת**

Ecclesiastes 12:11 **יֵא דְבָרֵי חֲכָמִים כְּדָרְבָּנוֹת, וְכַמְשֻׁמְרוֹת נְטוּעִים בְּעֵלֵי**

11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they

are given from one shepherd. Eccl 12:11 Ἐκκλησιαστής 12:11 λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἦλοι πεφυτευμένοι οἱ παρὰ τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένος

ἐνὸς καὶ περισσὸν ἐξ αὐτῶν

1633 **אָסַף** 1 Verb - Qal Passive Participle - masculine plural construct 1) to

gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **אָסַף** Jeremiah 10:17 **יִזְ אָסַף מֵאֶרֶץ, כְּנֻעַת־יָדִי**

17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

Jer 10:17 Ἰερεμίας 10:17 συνήγαγεν ἔξωθεν τὴν ὑπόστασίν σου κατοικοῦσα ἐν ἐκλεκτοῖς

1634 **אָסַף** 1 Verb - Qal Imperative - feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **אָסַף** Jeremiah 10:17 **יִזְ אָסַף מֵאֶרֶץ, כְּנֻעַת־יָדִי**

17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

O thou that abidest in the siege. {S} Jer 10:17 Ἰερεμίας 10:17 συνήγαγεν
ἔξωθεν τὴν ὑπόστασίν σου κατοικοῦσα ἐν ἐκλεκτοῖς

1636 **אָסַפָּם** 1 **מִי־אֶסְפָּם** Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 1082 **הַמְבִּלִּיג בָּלֵג** Amos 5:9 ט

9 That causeth destruction to flash upon the strong, so that destruction cometh upon the fortress. Amos 5:9 Ἀμός 5:9 ὁ διαίρων συντριμμὸν ἐπ' ἰσχύον καὶ ταιλαιπωρίαν ἐπὶ ὀχύρωμα ἐπάγων

1637 **אָסַפְרָה** 1 Verb - Piel Imperfect - first person common singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **אֶסְפֵּר סֵפֶר** Psalm 22:16 יז כִּי סִבְבוּנִי, כָּל־בָּיִם: עֲדַת מְרַעִים.

17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my

hands and my feet. Psa 22:15 Ψαλμοί 21:16 ἐξηράνθη ὡς ὄστρακον ἡ ἰσχύς μου καὶ ἡ γλῶσσά μου κεκόλληται τῷ λάρυγγί μου καὶ εἰς χοῦν θανάτου κατήγαγές με

1639 **אָסַפְרָם** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **אֶסְפֵּרם סֵפֶר** Psalm 139:18 יח

18 If I would count them, they are more in number than the sand; were I to come to the end of

them, I would still be with Thee. Psa 139:18 Ψαλμοί 138:18 ἐξαριθμήσομαι αὐτούς καὶ ὑπὲρ ἄμμον πληθυνθήσονται ἐξηγέρθην καὶ ἔτι εἰμὶ μετὰ σοῦ

1641 **אָסַפְרָנָה** 1 Verb - Piel Imperfect - first person common singular | third person feminine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

ו וְעֹזֵז נִזְרָאֲתֶיךָ יֹאמְרוּ: וּגְדִלוֹתֶיךָ (וּגְדִלְתֶּךָ) **אֶסְפְּרָנָה סֵפֶר** Psalm 145:6

6 And men shall speak of the might of Thy tremendous acts;

and I will tell of Thy greatness. Psalms 145:6 **אֶסְפָּא** 144:6 καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσιν καὶ τὴν μεγαλωσύνην σου διηγῶνται

1642 **אֶסְפָּא** 1 Verb - Qal Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **אֶסְפָּא** Psalm 85:3 **אֶסְפָּא** **לְמִנְצַח לְבָנֵי-קָרַח מִזְמוֹר.**

1 For the Leader. A Psalm of the sons of Korah. Psalm 85:2 **אֶסְפָּא** 84:3

ἀφῆκας τὰς ἀνομίας τῷ λαῷ σου ἐκάλυψας πάσας τὰς ἁμαρτίας αὐτῶν διάψαλμα

1643 **אֶסְפָּא** 1 Noun proper - masculine singular **Aspatha** = [the enticed gathered];

1) the third son of Haman 630 **אֶסְפָּא** Esther 9:7 **זֶה יְאֵת {ר}**

7 And **פַּרְשַׁנְדָּתָא {ס}** **יְאֵת {ר}** **דַּלְפּוֹן {ס}** **יְאֵת {ר}** **אֶסְפָּא {ס}**.

{S} Parshandatha, and {S} Dalphon, and {S} Aspatha, Est 9:7 Ἐσθῆρ 9:7

τόν τε φαρσάννεσταιν καὶ δελφῶν καὶ φασγά

1644 **אֶסְפָּא** 1 Verb - Qal Perfect - first person common singular 1) to gather,

receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **אֶסְפָּא** Isaiah 10:14 **יְדִי וַתִּמְצָא כֶּן יְדִי לְחִיל**

הָעַמִּים, וְכִאֲסֹף בִּיַּצִּים עֲזָבוֹת, כָּל-הָאָרֶץ אֲנִי אֶסְפָּא; וְלֹא הָיָה נֶדֶד כִּנָּה.

14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I

gathered all the earth; and there was none that moved the wing, or that

opened the mouth, or chirped. Isa 10:14 Ἡσαΐας 10:14 καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὡς νοσσιᾶν καὶ ὡς καταλελειμμένα ὧὰ ἄρῳ καὶ οὐκ ἔστιν ὃς διαφεύξεται με ἢ ἀντίπῃ μοι

1646 **אֶסְק** 1 Verb - Qal Imperfect - first person common singular 1) (Qal)

to ascend 5266 **אֶסְק** Psalm 139:8 **ח אִם אֶסְק שָׁמַיִם, שָׁם אָתָּה; וְאֶצִּיעָה**

שְׁאוֹל הַנֶּה. 8 If I ascend up into heaven, Thou art there; if I make

my bed in the nether-world, behold, Thou art there. Psalm 139:8 **אֶסְק** 138:8

ἐὰν ἀναβῶ εἰς τὸν οὐρανόν σου εἰ ἐκεῖ ἐὰν καταβῶ εἰς τὸν ᾗδην πάρε

1647 **אָסַר** 1 Verb - Qal Infinitive Absolute 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner

631 **אָסַר** Judges 15:13 **וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִי-אָסַר נֶאֱסָרְךָ וַיִּתְּנֶנּוּךָ**

בְּיָדָם, וְהָמַת, לֹא נִמְיָתְךָ; וַיֹּאסְרֶהוּ, בְּשָׁנִים עֶבְתִּים חֲדָשִׁים, וַיַּעֲלוּהוּ מִן-

הַסֵּלֶע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock. Jdgs 15:13 Κριταί 15:13 καὶ εἶπον αὐτῷ λέγοντες οὐχὶ ὅτι ἀλλ' ἢ δεσμῷ δέχομέν σε καὶ παραδώσομέν σε ἐν χειρὶ αὐτῶν καὶ θανάτῳ οὐ θανατώσομέν σε καὶ ἔδησαν αὐτὸν ἐν δυσὶ καλωδίσις καινοῖς καὶ ἀνήνεγκαν αὐτὸν ἀπὸ τῆς πέτρας ἐκείνης

1648 **אָסִיר** 1 Noun proper - masculine singular Assir; 1) prisoners (collective); 2) (CLBL) prisoner, captive 616 **אָסִיר** 1 Chronicles 3:17 יוֹ וְבָנָי יְכַנְיָה אָסִיר. 17 And the sons of Jeconiah--the same is Assir--Shealtiel his son; 1Chr 3:17 1η Χρονικῶν 3:17 καὶ υἱοὶ ιεχονια-ασιρ σαλαθιηλ υἱὸς αὐτοῦ

1654 **אָסְרָה-נָּא** 1 **אָסְרָה** Verb - Qal Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **אָסְרָה** סוּר Exodus 3:3 ג וַיֹּאמֶר מֹשֶׁה--אָסְרָה-נָּא וְאָרָאתָ, אֶת-הַמִּרְאָה הַגָּדֹל הַזֶּה: מִדּוּעַ, 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.' Exo 3:3 Ἐξοδος 3:3 εἶπεν δὲ μωυσῆς παρελθὼν ὄψομαι τὸ ὄραμα τὸ μέγα τοῦτο τί ὅτι οὐ κατακαίεται ὁ βάτος

1656 **אָסְרוּ** 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **אָסְרוּ** Isaiiah 22:3 ג כָּל-קְצִינֵיךְ נִדְרוּ-יַחַד, מִקְּשֶׁת **אָסְרוּ** אָסְרוּ: 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν

1657 **אָסְרוּ** 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **אָסְרוּ** Isaiiah 22:3 ג כָּל-קְצִינֵיךְ נִדְרוּ-יַחַד, מִקְּשֶׁת **אָסְרוּ** אָסְרוּ: 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν

1659 **לֹא-אָסְרוּת** 1 **אָסְרוּת** Verb - Qal Passive Participle - feminine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual)

לִד יָדָךְ לֹא־אֶסְרוֹת, 2 Samuel 3:34 **אסרות אסר** 631 to be taken prisoner
וּרְגְלֶיךָ לֹא־לִנְחָשִׁתִּים הִנָּשׁוּ, כִּנְפֹל לִפְנֵי בְנֵי־עוֹלָה, נִפְלָתָ; וַיִּסְפוּ כָל־הָעָם.
34 Thy hands were not bound, nor thy feet put into fetters;

as a man falleth before the children of iniquity, so didst thou fall. And

all the people wept again over him. 2Sm 3:34 2η Σαμουήλ 3:34 αἱ χεῖρές σου
οὐκ ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὥς ναβαλ ἐνώπιον υἱῶν
ἀδικίας ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν

1660 **אסרי** 1 Verb - Qal Participle - masculine singular construct 1) to tie, bind,
imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords);
1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of
obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to

be taken prisoner 1197 **המבער בער** Exodus 22:5 **כי־תצא אש ומצאה קצים**,
וְנֹאכַל גֵּדִישׁ, אוֹ הַקֶּמֶה, אוֹ הַשְּׂדֵה־שְׁלֵם יִשְׁלַם, הַמִּבְעֵר אֶת־הַבְּעֵרָה. {ס}

5 If fire break out, and catch in thorns, so that the shocks of corn, or
the standing corn, or the field are consumed; he that kindled the fire

shall surely make restitution. {S} Exo 22:6 Ἐξοδος 22:5 εἰάν τις ἐξελθὼν πῦρ
εὔρη ἀκάνθας καὶ προσεμπρήσῃ ἄλωνα ἢ στάχυν ἢ πεδίον ἀποτεῖσει ὁ τὸ πῦρ ἐκαύσας

1661 **אסריה** 1 **את־כל־אסריה** Noun - masculine plural construct | third person

feminine singular 1) bond, binding obligation, obligation 632 **אסריה אסר** Numbers

30:15 **וְאִם־הִחָרַשׁ יַחְדָּישׁ לָהּ אִשָּׁה, מִיּוֹם אֶל־יוֹם, וְהָקִים אֶת־כָּל־נִדְרֶיהָ,**
15 But if her husband altogether hold his peace at her from day to day, then

he causeth all her vows to stand, or all her bonds, which are upon her;
he hath let them stand, because he held his peace at her in the day

that he heard them. Num 30:15 Αριθμοί 30:16 εἰάν τις περιελὼν περιέλῃ αὐτῆς μετὰ
τὴν ἡμέραν ἣν ἤκουσεν καὶ λήμψεται τὴν ἁμαρτίαν αὐτοῦ

1662 **אסרם** 1 Verb - Qal Perfect - third person masculine singular | third person
masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie,
harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the
battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be

imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **אסרם אסר** Job 36:13 **יִן**

13 But they that are godless

in heart lay up anger; they cry not for help when He bindeth them. Job

36:13 Ἰώβ 36:13 καὶ ὑποκριταὶ καρδίᾳ τάξουσιν θυμόν οὐ βοήσονται ὅτι ἔδησεν αὐτούς

1664 **אסתר** 1 Verb - Hiphil Imperfect Cohortative - first person common

singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden,
be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

5641 **אסתיר** Deuteronomy 32:20 **כִּי־יֹאמַר, אֶסְתִּירָה כִּנִּי מִהֶם־** {ר}
אֶרְאֶה, מָה אַחֲרֵיהֶם: {ס} **כִּי דֹר תִּהְפֹּכֶת הִמָּה,** {ר} **בָּנִים לֹא־אֲמִן בָּם.** {ס}

20 And He said: 'I will hide My face from them, I will see what
their end shall be; for they are a very froward generation, children in

whom is no faithfulness. Deu 32:20 Δευτερονόμιον 32:20 καὶ εἶπεν ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δεῖξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ὅτι γενεὰ ἐξεστραμμένη ἐστὶν υἱοὶ οἷς οὐκ ἔστιν πίστις ἐν αὐτοῖς

1670 **אָפּדָרַךְ** 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

יֵת וַיֵּאָהֱב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר, אֲעֻבְדָּךְ שִׁבְעָ Genesis 29:18 אַעֲבֹדְךָ שִׁבְעָ
18 And Jacob loved Rachel; and he said: 'I

will serve thee seven years for Rachel thy younger daughter.' Ge 29:18 |
 29:18 ἡγάπησεν δὲ ἰακωβ τὴν ραχὴλ καὶ εἶπεν δουλεύσω σοι ἑπτὰ ἔτη περὶ ραχὴλ τῆς
 θυγατρὸς σου τῆς νεωτέρας

1676 **אָעוּפֶה** 1 Verb - Qal Imperfect Cohortative - first person common singular v;
 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b)
 (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2)
 to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover,
 be dark; n f; 3) gloom **5774 אָעוּפֶה עוּף** Psalm 55:7 **וְאָמַר--מִי־יִתֶּן־לִי אֹפֶר**,
 7 And I said: 'Oh that I had wings like a dove! **אָעוּפֶה וְאֶשְׁכָּנָה**.

then would I fly away, and be at rest. Psa 55:6 Ψαλμοί 54:7 καὶ εἶπα τίς
δώσει μοι πτέρυγας ὥσεί περιστερᾶς καὶ πετασθήσμαι καὶ καταπαύσω

1677 **אָעזב** 1 Verb - Qal Imperfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800 אָעזב עֵזב** 1 Kings 6:13 יג וְשָׁכַנְתִּי, {פ} 13 in that I will dwell therein among the children of Israel, and will not forsake My people Israel.' {P} 1 Kings 6:13 βασιλειῶν Γ' 6:

1679 **אֶעְזְבְּךָ** 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **אֶעְזְבְּךָ** Genesis 28:15 וְשָׁמַרְתִּיךָ בְּכָל אֲשֶׁר-תֵּלֵךְ, וְהִנֵּה אֲנִי עִמָּךְ, אֶל-הָאֶרֶץ הַזֹּאת: כִּי, לֹא אֶעְזְבְּךָ, עַד אֲשֶׁר אֶס־אֶשְׁרֶךְ בְּרַתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.' Ge 28:15 | 28:15 καὶ ἰδοὺ ἐγὼ μετὰ σοῦ διαφυλάσσων σε ἐν τῇ ὁδῷ πάσῃ οὗ ἐὰν πορευθῇς καὶ ἀποστρέψω σε εἰς τὴν γῆν ταύτην ὅτι οὐ μὴ σε ἐγκαταλίπω ἕως τοῦ ποιησαί με πάντα ὅσα ἐλάλησά σοι

1681 **אָזַב** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800

יִי הֶעֱנִיִּים וְהָאֲבִיּוֹנִים מִבְּקָשִׁים מַיִם, וְאֵין--לָשׁוֹן. Isaiah 41:17 **אֵעִזְבֶּם עֶזְב**
 17 The poor and **בְּצֻמָּא נִשְׁתָּה**; אֲנִי יְהוָה אֶעֱנֶם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֱזָבֶם.
 needy seek water and there is none, and their tongue faileth for thirst; I
 the LORD will answer them, I the God of Israel will not forsake them.
 Isa 41:17 Ἡσαΐας 41:17 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ
 γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεός ἐγὼ ἐπακουσόμεαι ὁ θεὸς
 ἰσραηλ καὶ οὐκ ἐγκαταλείψω αὐτούς

1682 **אָפִידֶה** 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning **5749 אָפִידֶה עוֹד** Lamentations 2:13 יג מִהֵרָ

אֲעִידָךְ מָה אֶדְמֶה-לָךְ, הֵבֶת יְרוּשָׁלַם--מָה אֲשֹׁנֶה-לָךְ וְאֶנְחַמְךָ, בְּתוֹלַת בֵּת-
 13 צִיּוֹן: כִּי-גָדוֹל כַּיֵּם שִׁבְרֶךָ, מִי יִרְפָּא-לָךְ. {ס}

What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

Lam 2:13 τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ Ἱερουσαλημ τίς σώσει σε καὶ παρακαλέσει σε παρθένος θύγατερ Σιων ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε

1683 **אָעִיל** 1 מָה-אֶעֱלִי Verb - Hiphil Imperfect - first person common singular 1)
(Hiphil) to gain, profit, benefit, avail 3276 **אֶעֱלִי יַעַל** Job 35:3 מָה- כִּי-תֹאמַר, 2
3 That thou inquirest: 'What advantage will
it be unto Thee?' And: 'What profit shall I have, more than if I had
sinned?' Job 35:3 Ἰώβ 35:3 ἡ ἐρεῖς τί ποιήσω ἁμαρτών

1687 **אֶעֱלֹזָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
(Qal) to exult, rejoice, triumph 5937 **אֶעֱלֹזָה עָלָיו** Habakkuk 3:18 **יָהּ וַאֲנִי, בִּיהָרָה**
18 Yet I will rejoice in the LORD, I will
exult in the God of my salvation. Hab 3:18 Ἀββακούμ 3:18 ἐγὼ δὲ ἐν τῷ κυρίῳ
ἀγαλλιάσομαι χαρήσομαι ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου

1689 **אָעלִים** 1 Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself **עָלַם** Isaiah 1:15 **טו** וּבִפְרֹשְׁכֶם כַּפֵּיכֶם, אָעֲלִים עֵינַי מִכֶּם--וְנִם כִּי־תִרְבוּ תַפְלָה, אֵינֹנִי שֹׁמֵעַ: 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not

hear; your hands are full of blood. Isa 1:15 Ἡσαΐας 1:15 ὅταν τὰς χεῖρας ἐκτείνῃτε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνῃτε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἵματος πλήρεις

1690 **אָעלָהּ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927 אָעלָה עָלָה** Genesis 46:4 **דָּ אָנֹכִי, אֵרָד עִמָּךְ מִצְרַיִם, וְאָנֹכִי, אָעֲלֶיךָ גַּם-עָלָה; וַיּוֹסֶתָ, יָדוֹ עַל-עֵינָיִךְ.**

4 I will go down with thee into Egypt; and I will also surely bring thee up

again; and Joseph shall put his hand upon thine eyes.' Ge 46:4 | 46:4 καὶ ἐγὼ καταβήσομαι μετὰ σοῦ εἰς αἴγυπτον καὶ ἐγὼ ἀναβιβάσω σε εἰς τέλος καὶ ἰωσήφ ἐπιβαλεῖ τὰς χεῖρας ἐπὶ τοὺς ὀφθαλμούς σου

1691 **אָעֲמַדָּה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975 אָעֲמַדָּה עָמַד** The LORD Answers Again Habakkuk 2:1 **אֶל-מַשְׁמַרְתִּי אָעֲמַדָּה, וְאֶתִּיצְבָּה עַל-מִצּוֹר; וְאַצְפֹּתָ, לְרֹאוֹת מַה-יִּדְבָּר-בִּי, וּמָה**

עַל-תּוֹכַחְתִּי. אָשִׁיב, 1 I will stand upon my watch, and set me upon the

tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved. Hab 2:1 Ἀββακούμ 2:1 ἐπὶ τῆς φυλακῆς μου στήσομαι καὶ ἐπιβήσομαι ἐπὶ πέτραις καὶ ἀποσκοπεύσω τοῦ ἰδεῖν τί λαλήσει ἐν ἐμοὶ καὶ τί ἀποκριθῶ ἐπὶ τὸν ἑλεγχόν μου

1692 **אָעֲנֶדְנִי** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to bind, tie up, bind around or upon; 1a) (Qal) to tie up **6029 לוֹ אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאנוּ; אָעֲנֶדְנִי עֲטֹרוֹת לִי. אָעֲנֶדְנִי עֹנֵד** Job 31:36

Surely I would carry it upon my shoulder; I would bind it unto me as a crown. Job 31:36 Ἰώβ 31:36 ἐπ' ὧμοις ἂν περιθέμενος στέφανον ἀνεγίνωσκον

1693 **אָעֲנֶה** 1 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify,

respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030**

Job 32:17 יִזְכֹּר אֲנִי חֶלְקִי; אֶחָנָה דְּעֵי אֶף־אֲנִי. 17 I also will answer my part, I also will declare mine opinion. Job 32:17 Ἰώβ 32:17 ὑπολαβὼν δὲ ἐλίου λέγει * 32:18 πάλιν λαλήσω πλήρης γάρ εἰμι ῥημάτων ὁλέκει γάρ με τὸ πνεῦμα τῆς γαστρούς

1695 **אֶחָנָה 1** Verb - Niphal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030**

Job 19:7 הִנֵּה אֲצַעֵק חֶמְסִי, וְלֹא אֶשְׁמָע; וְאִין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice. Job 19:7 Ἰώβ 19:7 ἰδοὺ γελῶ ὀνειδέει καὶ οὐ λαλήσω κεκράξομαι καὶ οὐδαμοῦ κρίμα

1696 **אֶעֱנֶה 1** Verb - Piel Imperfect - first person common singular | second person feminine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **עָנָה 6031** Nahum 1:12 יְבַכּוּ אֶמְרֵי יְהוָה, אִם־שְׁלָמִים וְכֵן רַבִּים, **אֶעֱנֶה עָנָה 6031**

12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more. Nahum 1:12 Ναούμ 1:12 τάδε λέγει κύριος κατάρχων ὑδάτων πολλῶν καὶ οὕτως διασταλήσονται καὶ ἡ ἀκοή σου οὐκ ἐνακουσθήσεται ἔτι

1697 **אֶעֱנֶה 1** Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030**

Psalms 81:8 ח בַּצָּרָה קָרָאתָ, וְאֶחָלָצְךָ: אֶעֱנֶה, **אֶעֱנֶה עָנָה 6030** 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder;

I proved thee at the waters of Meribah. Selah Psa 81:7 Ψαλμοί 80:8 ἐν θλίψει ἐπεκαλέσω με καὶ ἐρρυσάμην σε ἐπήκουσά σου ἐν ἀποκρύφῳ καταιγίδος ἐδοκίμασά σε ἐπὶ ὕδατος ἀντιλογίας διάψαλμα

1699 **אֶעֱנֶם 1** Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030**

Isaiah 41:17 יִזְכֹּר הָעֲנִיִּים וְהָאֲבִיּוֹנִים מִבְּקָשִׁים מַיִם, **אֶעֱנֶם עָנָה 6030** 17 וְאִין־לָשׁוֹנָם, בַּצָּמָא נִשְׁתָּה; אֲנִי יְהוָה אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעְזֹבָם.

The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will

not forsake them. Isa 41:17 Ἡσαΐας 41:17 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεός ἐγὼ ἐπακούσομαι ὁ θεός ἰσραὴλ καὶ οὐκ ἐγκαταλείψω αὐτοὺς

1701 **אָעצַר** 1 Verb - Qal Imperfect - first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113

יֵן בְּנֵי נַפְתָּלִי, יַחֲזִיאֵל וְגֻנִּי וְיֵזֶר וְשָׁלּוּם--בְּנֵי אֶעֱצַר 2 Chronicles 7:13 יֵן בְּנֵי נַפְתָּלִי, יַחֲזִיאֵל וְגֻנִּי וְיֵזֶר וְשָׁלּוּם--בְּנֵי אֶעֱצַר 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah. {P} 2Chr 7:13 2η Χρονικών 7:13 ἐὰν συσχῶ τὸν οὐρανὸν καὶ μὴ γένηται ὑετός καὶ ἐὰν ἐντείλωμαι τῇ ἀκρίδι καταφαγεῖν τὸ ξύλον καὶ ἐὰν ἀποστείλω θάνατον ἐν τῷ λαῷ μου

1702 **אָעֲרַבְנוּ** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share 6148 ט אָנֹכִי, אָעֲרַבְנוּ--מִיָּדִי, Genesis 43:9 9 תְּבַקְשֵׁנִי: אִם-לֹא הִבִּיאֲתִי אֵלָיָהּ וְהִצַּנְתִּיו לְפָנֶיהָ, וְחָטְאתִי לָהּ כָּל-הַיָּמִים. I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever. Ge 43:9 | 43:9 ἐγὼ δὲ ἐκδέχομαι αὐτόν ἐκ χειρός μου ζήτησον αὐτόν ἐὰν μὴ ἀγάγω αὐτόν πρὸς σέ καὶ στήσω αὐτόν ἐναντίον σου ἡμαρτηκὼς ἔσομαι πρὸς σέ πάσας τὰς ἡμέρας

1703 **אָעֲרוֹץ** 1 Verb - Qal Imperfect - first person common singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6206 לָד כִּי אָעֲרוֹץ, Job 31:34 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door. Job 31:34 Ἰώβ 31:34 οὐ γὰρ διетράπην πολυοχλίαν πλήθους τοῦ μὴ ἐξαγορεύσαι ἐνώπιον αὐτῶν εἰ δὲ καὶ εἶασα ἀδύνατον ἐξελεῖν θύραν μου κόλπω κενῷ

1704 **אָעֲרַכָּה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 ד אָעֲרַכָּה Job 23:4 4 I would order my cause before Him, and fill my mouth with arguments. Job 23:4 Ἰώβ 23:4 εἵποιμι δὲ ἐμαυτοῦ κρίμα τὸ δὲ στόμα μου ἐμπλήσισαι ἐλέγχων

1705 **אָעֲרַךְ** 1 Verb - Qal Imperfect - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 ד אָעֲרַכָּה לְפָנַי Job 23:4

מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments. Job 23:4 Ἰώβ 23:4 εἵποιμι δὲ ἑμαυτοῦ κρίμα τὸ δὲ στόμα μου ἐμπλήσαιμι ἐλέγχων

1707 **אֶעֱשֶׂה-לוֹ 1 אֶעֱשֶׂה** Verb - Qal Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213 עָשָׂה** Genesis 2:18

יְהוָה אֱלֹהִים, לֹא-טוֹב הָיִית הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה-לוֹ עֲזָר, כְּנִגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.' Ge 2:18 | 2:18 καὶ εἶπεν κύριος ὁ θεός οὐ καλὸν εἶναι τὸν ἄνθρωπον μόνον ποιήσωμεν αὐτῷ βοηθὸν κατ' αὐτόν

1708 **אֶעֱשֶׂה 1 אֶעֱשֶׂה** Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213 עָשָׂה** Ezekiel 35:6

וּ לְכֵן חִי-אֲנִי, נֶאֱמַר אֲדַנִּי יְהוָה, כִּי-לָדָם אֶעֱשֶׂה, וְדָם אֶעֱשֶׂה 6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee. Eze 35:6 Ἰεζεκιήλ 35:6 διὰ τοῦτο ὧ ἐγὼ λέγει κύριος κύριος εἰ μὴν εἰς αἷμα ἤμαρτες καὶ αἷμά σε διώξεται

1710 **אֶעֱשֶׂרְנוּ 1 אֶעֱשֶׂרְנוּ** Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe **6237 עָשָׂר** Genesis 28:22 **אֶעֱשֶׂרְנוּ** כִּבְיָאֵבֶן הַזֶּה, אֲשֶׁר-שָׁמַתִּי מִצְבֵּה-יְהוָה, בַּיִת 22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.' Ge 28:22 | 28:22 καὶ ὁ λίθος οὗτος ὃν ἔστησα στήλην ἔσται μοι οἶκος θεοῦ καὶ πάντων ὧν ἐάν μοι δῶς δεκάτην ἀποδεκατώσω αὐτά σοι

1711 **אֶעֱתִיר 1 אֶעֱתִיר** Verb - Hiphil Imperfect - first person common singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead **6279 עָתַר** Exodus 8:5 **אֶעֱתִיר** וַיֹּאמֶר מֹשֶׁה לְפָרְעָה, הִתְפָּאֵר עָלַי, לְמַתִּי אֶעֱתִיר לָךְ וְלַעֲבָדֶיךָ וְלַעֲמֹךָ. 5 And Moses said

unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

Exo 8:9 Ἐξοδος 8:5 εἶπεν δὲ μωυσῆς πρὸς φαραῶ τάξαι πρὸς με πότε εὗξωμαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσαι τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται

1714 **אָפּאַיְהָם** 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine plural 1) to cleave in pieces, break into pieces, shatter; 1a) (Hiphil) to cleave in pieces, dash to pieces 6284 **אָפּאַיְהָם פָּאַה**

Deuteronomy 32:26 {ס} אֲמַרְתִּי, אָפּאַיְהָם; {ר} אֲשַׁבִּיתָהּ מֵאַנּוֹשׁ, זָכְרָם. 26 I thought I would make an end of them, I would make their

memory cease from among men; Deu 32:26 Δευτερονόμιον 32:26 εἶπα διασπερῶ αὐτούς παύσω δὴ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν

1715 **אָפּאַר** 1 Verb - Piel Imperfect - first person common singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs 6286

וְכָל-צֹאן קֶדָר יִקְבְּצוּ לָךְ, אֵילֵי נְבִיּוֹת יִשְׂרָאֵל; יַעֲלֶוּ אֲפֹאֶר Isaiah 60:7 זְכָרָם. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house. Isa 60:7 Ἡσαΐας 60:7 καὶ πάντα τὰ πρόβατα κηδαρ συναχθήσονται σοι καὶ κριοὶ ναβαιωθ ἡξουσίν σοι καὶ ἀνενεχθήσεται δεκτὰ ἐπὶ τὸ θυσιαστήριόν μου καὶ ὁ οἶκος τῆς προσευχῆς μου δοξασθήσεται

1716 **אָפְנֶה** 1 Verb - Qal Imperfect - first person common singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **אָפְנֶה פְּנֶה** Isaiah 47:3 גַּם תִּרְאֶה, חֲרָפְתְּךָ; נָקָם אֶקֶחַ, וְלֹא אָפְנֶה אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P} Isa 47:3 Ἡσαΐας 47:3 ἀνακαλυφθήσεται ἡ αἰσχὺνη σου φανήσονται οἱ ὀνειδισμοί σου τὸ δίκαιον ἐκ σοῦ λήψομαι οὐκέτι μὴ παραδῶ ἀνθρώποις

1717 **אָפְנֶשׁ** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 **אָפְנֶשׁ פְּנֶשׁ** Hosea 13:8 חַיִּית הַשָּׂדֶה תִּבְקַעֵם. 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them. Hos 13:8 Ὡσηέ 13:8 ἀπαντήσομαι αὐτοῖς ὡς ἄρκος ἀπορουμένη καὶ διαρρήξω συγκλεισμένον καρδίας αὐτῶν καὶ καταφάγονται αὐτοὺς ἐκεῖ σκυμοὶ δρυμοῦ θηρία ἀγροῦ διασπάσει αὐτούς

1719 **אָפֶּדָה** 1 Verb - Qal Imperfect - first person common singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **אָפֶּדָה**

Exodus 13:15 **טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהַרְגַּם יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹכֵר לַיהוָה, כָּל־פֶּטֶר 15 and it came to pass, when**

Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males;

but all the first-born of my sons I redeem. Exo 13:15 Ἐξοδος 13:15 ἡνίκα δὲ ἐσκληρύνηεν φαραὼ ἐξαποστεῖλαι ἡμᾶς ἀπέκτεινεν πᾶν πρωτότοκον ἐν γῇ αἰγύπτῳ ἀπὸ πρωτοτόκων ἀνθρώπων ἕως πρωτοτόκων κτηνῶν διὰ τοῦτο ἐγὼ θύω τῷ κυρίῳ πᾶν διανοίγον μῆτραν τὰ ἀρσενικά καὶ πᾶν πρωτότοκον τῶν υἱῶν μου λυτρώσομαι

1721 **אָפֶּדְנוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) **palace** 643 **אָפֶּדְנוּ אֶהְיֶה** Daniel 11:45 **בֵּין אֶפְדְּנוּ, בֵּין 45 And he shall plant**

the tents of his palace between the seas and the beautiful holy

mountain; and he shall come to his end, and none shall help him. Dan 11:45 Δανιήλ 11:45 καὶ στήσει αὐτοῦ τὴν σκηνὴν τότε ἀνὰ μέσον τῶν θαλασσῶν καὶ τοῦ ὄρους τῆς θελήσεως τοῦ ἁγίου καὶ ἥξει ὥρα τῆς συντελείας αὐτοῦ καὶ οὐκ ἔσται ὁ βοηθὸν αὐτῷ

1722 **אֶפְדָּת** 1 Noun - feminine singular construct 1) ephod; 1a) priestly garment, shoulder-cape or mantle, outer garment; 1a1) worn by an ordinary priest and made of white stuff; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold; 1b) a metallic covering for idols, a plating over 642 **אֶפְדָּת אֶפְדָּת** Isaiah 30:22 **כִּב וְשִׁמְאַתֶּם, אֶת־צִפּוֹי פְּסִילֵי 22 And**

ye shall defile thy graven images overlaid with silver, and thy molten

images covered with gold; thou shalt put them far away as one unclean;

thou shalt say unto it: 'Get thee hence.' Isa 30:22 Ἡσαΐας 30:22 καὶ ἐξαρεῖς τὰ εἰδωλα τὰ περιργυρωμένα καὶ τὰ περικεχυρωμένα λεπτὰ ποιήσεις καὶ λικμήσεις ὡς ὕδωρ ἀποκαθήμενης καὶ ὡς κόπρον ὥσεις αὐτὰ

1724 **אָפָה** 1 Verb - Qal Perfect - third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **אָפָה**

Genesis 19:3 **ג וַיִּפְצְצוּ־בָם מֵאֲדָר־וַיִּסְרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם 3 And he urged them greatly; and they**

turned in unto him, and entered into his house; and he made them a

feast, and did bake unleavened bread, and they did eat. Ge 19:3 | 19:3 καὶ κατεβιάζετο αὐτούς καὶ ἐξέκλιναν πρὸς αὐτὸν καὶ εἰσῆλθον εἰς τὴν οἰκίαν αὐτοῦ καὶ ἐποίησεν αὐτοῖς πότον καὶ ἄζυμους ἔπεσεν αὐτοῖς καὶ ἔφαγον

1725 **אָפָה** 1 Noun - masculine singular construct | third person feminine

singular 1) nostril, nose, face; 2) anger 639 **אָפָה אָף** Genesis 24:47 **מִזו וְאֶשְׂאֵל אֶתְּךָ, וְתֹאמַר בֶּתְּמִי אֶתְּךָ, וְתֹאמַר בֶּתְּבִיאוֹל בֶּן־נָחוֹר, אֲשֶׁר יִלְדָה־לּוֹ מִלְכָּה;**

47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose,

and the bracelets upon her hands. Ge 24:47 | 24:47 καὶ ἠρώτησα αὐτήν καὶ εἶπα τίνος εἶ θυγάτηρ ἢ δὲ ἔφη θυγάτηρ βαθουὴλ εἰμι τοῦ υἱοῦ ναχωρ ὃν ἔτεκεν αὐτῷ μελχα καὶ περιέθηκα αὐτῇ τὰ ἐνώτια καὶ τὰ ψέλια περὶ τὰς χεῖρας αὐτῆς

1726 **אָפֶה** 1 Verb - Qal Participle - masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 1361 **הַמִּנְבִּייהַי נִבְּהָה**

Psalms 113:5 ה מִי, כִּי־הוּא אֱלֹהֵינוּ-- הַמִּנְבִּייהַי לְשִׁבְתָּהּ. Who is like unto the LORD our God, that is enthroned on high, Psa 113:5 Ψαλμοί 112:5 τίς ὡς κύριος ὁ θεὸς ἡμῶν ὁ ἐν ὑψηλοῖς κατοικῶν

1727 **אָפֶהָ** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 3205 **הַמּוֹלִיד יֵלֵד** Isaiah 66:9 ט הֲאֲנִי אֲשַׁבֵּיר וְלֹא אֹלִיד,

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S} Isa 66:9 Ἡσαΐας 66:9 ἐγὼ δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννώσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός

1728 **אָפּוּ** 1 Verb - Qal Imperative - masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **אָפּוּ אָפֶה** Exodus

16:23 כֹּה יֵאמַר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה--שַׁבָּתוֹן שַׁבַּת-קֹדֶשׁ לַיהוָה, הַנִּיחוּ מִחֶרֶת: אֵת אֲשֶׁר-תֹּאפּוּ אָפּוּ, וְאֵת אֲשֶׁר-תִּבְשְׁלוּ בִשְׁלוּ, וְאֵת כָּל-הָעֵדָה, הַנִּיחוּ. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.' Exo 16:23 Ἐξοδος 16:23 εἶπεν δὲ Μωϋσῆς πρὸς αὐτοὺς τοῦτο τὸ ῥῆμά ἐστιν ὃ ἐλάλησεν κύριος σάββατα ἀνάπαυσις ἁγία τῷ κυρίῳ αὐριον ὅσα ἐὰν πέσσητε πέσσετε καὶ ὅσα ἐὰν ἔψητε ἔψετε καὶ πᾶν τὸ πλεονάζον καταλίπετε αὐτὸ εἰς ἀποθήκην εἰς τὸ πρωί

1729 **אָפּוֹנָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) (Qal) to be perplexed, be distracted; 1a) meaning dubious 6323 **אָפּוֹנָה פּוֹן** Psalm

88:16 טז עָנִי אָנִי וְגוֹעַ מִנְעַר; נִשְׁאַתִּי אִמִּיד אָפּוֹנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted. Psa 88:15 Ψαλμοί 87:16 πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην

1736 **אָפִיהָ** 1 **עַל-אָפִיהָ** Noun masculine dual construct | third person feminine singular 1) nostril, nose, face; 2) anger 639 **אָפִיהָ אֶף** 2 Samuel 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקַעִית, אֶל-הַמֶּלֶךְ, וַתִּפֹּל עַל-אָפֶיהָ אֶרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשַׁעָה {ס} 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O

king.' {S} 2Sm 14:4 2η Σαμουήλ 14:4 καὶ εἰσηλθεν ἡ γυνὴ ἡ θεκωῖτις πρὸς τὸν βασιλέα καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς εἰς τὴν γῆν καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν σῶσον βασιλεῦ σῶσον

1738 **אָפִיחַ** 1 Verb - Hiphil Imperfect - first person common singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast 6315 **אָפִיחַ פִּיחַ** Ezekiel 21:36 לוֹ וְשָׁפַכְתִּי עָלֶיךָ זַעַמִּי, 36 בָּאֵשׁ עֲבַרְתִּי אָפִיחַ עָלֶיךָ; וְנָתַתִּיךָ, בְּיַד אֲנָשִׁים בְּעָרִים, חָרָשִׁי, מִשְׁחִית.

And I will pour out My indignation upon thee, I will blow upon thee with the fire of My wrath; and I will deliver thee into the hand of brutish men, skilful to destroy. Eze 21:31 Ἰεζεκιήλ 21:36 καὶ ἐκχεῶ ἐπὶ σὲ ὀργήν μου ἐν πυρὶ ὀργῆς μου ἐμφυσήσω ἐπὶ σὲ καὶ παραδώσω σε εἰς χεῖρας ἀνδρῶν βαρβάρων τεκταινόντων διαφθοράν

1739 **אָפִיחַ** 1 **בֶּן־אָפִיחַ** Noun proper - masculine singular Aphiah = [I will make to breathe]; 1) an ancestor of Saul 647 **אָפִיחַ** 1 Samuel 9:1 אַ וַיְהִי־אִישׁ מִבֶּן יִמִּין (מִבְּנֵי־יִמִּין), וְשֵׁמוֹ קִישׁ בֶּן־אֲבִיאל בֶּן־זֶרֶר בֶּן־בְּכוֹרַת בֶּן־אָפִיחַ־בֶּן־אִישׁ יִמִּין (מִבְּנֵי־יִמִּין). 1 Now there was a man of Benjamin, whose name

was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour. 1Sm 9:1 1η Σαμουήλ 9:1 καὶ ἦν ἀνὴρ ἐξ υἱῶν βενιαμιν καὶ ὄνομα αὐτῷ κίς υἱὸς αβιηλ υἱοῦ σαρεδ υἱοῦ βαχίρ υἱοῦ αφεκ υἱοῦ ἀνδρὸς ιεμιναιίου ἀνὴρ δυνατός

1742 **אֲפִילָת** 1 **אֲפִילָת** Adjective - feminine plural 1) late, ripe 648

Exodus 9:32 32 לֵב וְהַחֲטָה וְהַכְסֵּמֶת, לֹא נָפוּ: כִּי אֲפִילָת, הָנָה. Exodus 9:32 Ἐξοδος 9:32 ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγη ὄψιμα γὰρ ἦν

1743 **אָפִים** 1 Noun - masculine dual 1) nostril, nose, face; 2) anger 639

ה וּלְחֲנָה, יָתֵן מָנָה אַחַת אָפִים: כִּי אֶת־חֲנָה אָהַב, וַיְהִיָּה 1 Samuel 1:5 הָאֵף 1 Samuel 1:5 1η Σαμουήλ 1:5 καὶ τῇ ἀννα ἔδωκεν μερίδα μίαν ὅτι οὐκ ἦν αὐτῇ παιδίον πληγὴ ὅτι τὴν ἀνναν ἠγάπα ἐλκᾶνα ὑπὲρ ταύτην καὶ κύριος ἀπέκλεισεν τὰ περὶ τὴν μήτραν αὐτῆς

1745 **אָפִינוּ** 1 Noun - masculine dual construct | first person common plural 1)

nostril, nose, face; 2) anger 639 **אָפִינוּ** אָף Lamentations 4:20 כ רֵיחַ אָפִינוּ מְשִׁיחַ 20 יְהוָה, נִלְכַּד בְּשַׁחֲתֵיתוֹתָם: אֲשֶׁר אָמְרָנוּ, בְּצִלּוֹ נַחֲיָה בְּגוֹיִם. {ס} The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the nations.'

{S} Lam 4:20 πνεῦμα προσώπου ἡμῶν χριστὸς κυρίου συνελήμφθη ἐν ταῖς διαφθοραῖς αὐτῶν οὗ εἵπαμεν ἐν τῇ σκιᾷ αὐτοῦ ζησόμεθα ἐν τοῖς ἔθνεσιν

1746 **אָפִיץ** 1 Verb - Hiphil Imperfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **אָפִיץ פִּיץ** Nehemiah 1:8 ח זָכַר־נָא, אֶת־הַדָּבָר, אֲשֶׁר צִוִּיתָ לָאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בְּעַמִּים. 8 Remember,

I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the

peoples; Neh 1:8 Νεεμίας 11:8 μνήσθητι δὴ τὸν λόγον ὃν ἐνετείλω τῷ μουσῇ παιδί σου λέγων ὑμεῖς ἐὰν ἀσυνθετήσητε ἐγὼ διασκορπιῶ ὑμᾶς ἐν τοῖς λαοῖς

1747 **אָפִיצִם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **אִפִּיצָם פּוּץ** Jeremiah

18:17 יִזְכְּרוּת־קָדִים אִפִּיצָם, לִפְנֵי אוֹיֵב; עָרַף וְלֹא־פָנִים אָרָאם, בְּיוֹם אֲיָדָם.

{S} 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their

calamity. {S} Jer 18:17 Ἰερεμίας 18:17 ὡς ἄνεμον καύσωνα διασπερῶ αὐτοὺς κατὰ πρόσωπον ἐχθρῶν αὐτῶν δείξω αὐτοῖς ἡμέραν ἀπωλείας αὐτῶν

1748 **אֶפִּיק** 1 Noun proper - feminine singular **Aphek or Aphik =**

|enclosure|; 1) a Canaanite city near Jezreel; 2) a city in territory of Asher; 3) a

city northeast of Beirut in Transjordan 663 **אֶפִּיק אַפֵּק** Judges 1:31 לֹא אָשֶׁר, לֹא

הוֹרִישׁ אֶת־יֹשְׁבֵי עֲכוֹ, וְאֶת־יֹשְׁבֵי צִידוֹן; וְאֶת־אֲחֻלָּב וְאֶת־אֲחֻזִּיב וְאֶת־חֶלְבָּה,

31 Asher drove not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor

of Aphik, nor of Rehob; Jdgs 1:31 Κριταί 1:31 καὶ ασηρ οὐκ ἐξῆρεν τοὺς

κατοικοῦντας ακχω καὶ ἐγένετο αὐτῷ εἰς φόρον καὶ τοὺς κατοικοῦντας δωρ καὶ τοὺς κατοικοῦντας σιδῶνα καὶ τοὺς κατοικοῦντας ααλαφ καὶ τὸν ασχαζι καὶ τὸν χελβα καὶ τὸν ναϊ καὶ τὸν ερεω

1750 **אֶפִּיקוֹ** 1 Noun - masculine plural construct | third person

masculine singular 1) channel; 2) ravine; 3) of hollow bones (fig.) 650 **אֶפִּיקוֹ**

Isaiah 8:7 וְלָכֵן הִנֵּה אֲדֹנִי מַעֲלָה עָלֵיהֶם אֶת־מִי הַנֶּהָר, הָעֲצוּמִים וְהָרָבִים--

אֶת־מֶלֶךְ אַשּׁוּר, וְאֶת־כָּל־כְּבוֹדוֹ; וְעָלָה, עַל־כָּל־אֶפִּיקָיו, וְהָלָךְ, עַל־כָּל־נְדוּתָיו.

7 Now therefore, behold, the Lord bringeth up upon them the waters of the River, mighty and many, even the king of Assyria and all his glory;

and he shall come up over all his channels, and go over all his banks;

Isa 8:7 Ἡσαΐας 8:7 διὰ τοῦτο ἰδοὺ ἀνάγει κύριος ἐφ' ὑμᾶς τὸ ὕδωρ τοῦ ποταμοῦ τὸ ἰσχυρὸν καὶ τὸ πολὺ τὸν βασιλέα τῶν ἀσσυρίων καὶ τὴν δόξαν αὐτοῦ καὶ ἀναβήσεται ἐπὶ πᾶσαν φάραγγα ὑμῶν καὶ περιπατήσῃ ἐπὶ πᾶν τεῖχος ὑμῶν

1751 **אֶפִּיקָיָה** 1 Noun - masculine plural construct | second person

masculine singular 1) channel; 2) ravine; 3) of hollow bones (fig.) 650 **אֶפִּיקָיָה**

ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלִיו; גְּבְעוֹתַיָּךְ וְגִיאֹתַיָּךְ וְכָל־

אֶפִּיק Ezekiel 35:8 8 And I will fill his mountains with his

slain; in thy hills and in thy valleys and in all thy streams shall they

fall that are slain with the sword. Eze 35:8 Ἰεζεκιήλ 35:8 καὶ ἐμπλήσω τῶν

τραυματισμῶν σου τοὺς βουνοὺς καὶ τὰς φάραγγάς σου καὶ ἐν πᾶσι τοῖς πεδίοις σου τετραυματισμένοι μαχαίρᾳ πεσοῦνται ἐν σοί

1752 **אֲפִיקִים** 1 Noun - masculine plural 1) channel; 2) ravine; 3) of hollow bones (fig.) 650 **אֲפִיקִים** Job 12:21 **עַל־נְדִיבִים; וּמִזִּיחַ אֲפִיקִים** 21 He poureth contempt upon princes, and looseth the belt of the strong.

Job 12:21 Ἰώβ 12:21 ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινοὺς δὲ ἰάσατο

1753 **אָפִיר** 1 **לֹא־אָפִיר** Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to break, crush 6331 **אָפִיר** Psalm 89:34 **לֹא־אָפִיר מִעֲמוֹ; וְלֹא־אֶשְׁקֵר, בְּאֱמוּנָתִי.** 34 But My mercy will I not break off from him,

nor will I be false to My faithfulness. Psa 89:33 Ψαλμοί 88:34 τὸ δὲ ἔλεός μου οὐ μὴ διασκαδάσω ἀπ' αὐτοῦ οὐδὲ μὴ ἀδικήσω ἐν τῇ ἀληθείᾳ μου

1754 **אָפִיתִי** 1 Verb - Qal Perfect - first person common singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **אָפִיתִי** Isaiah 44:19 **יֵט וְלֹא־יָשִׁיב אֶל־לְבֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לְאֹמֵר, חֲצִיזוּ שְׂרַפְתִּי בְמוֹ־אֵשׁ וְאֶף אָפִיתִי עַל־נַחְלָיו לֶחֶם, אֶצְלָה בָשָׂר וְאָכַל; וַיִּתְּרוּ לְתוֹעֵבָה אֲעֲשֶׂה, לְבֹל עֵץ אֶסְגֹּד.** 19 And none considereth in his heart,

neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue

thereof an abomination? Shall I fall down to the stock of a tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεψεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

1758 **אָפַל** 1 **אֶל־אָפַל** Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **אָפַל** 1 Chronicles 21:13 **יֵי וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מָאָד; אָפְלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מָאָד.** 13 And David said unto Gad: 'I am in a great

strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1Chr 21:14 1η Χρονικών 21:14 καὶ ἔδωκεν κύριος θάνατον ἐν ἰσραὴλ καὶ ἔπεσον ἐξ ἰσραὴλ ἑβδομήκοντα χιλιάδες ἀνδρῶν

1760 **אָפְלָה** 1 **חֹשֶׁךְ־אָפְלָה** Adjective - feminine singular 1) darkness, gloominess, calamity; 2) wickedness (fig.) 653 **אָפְלָה** Exodus 10:22 **כַּב וַיִּט מֹשֶׁה אֶת־עַל־הַשָּׁמַיִם; וַיְהִי חֹשֶׁךְ־אָפְלָה בְּכָל־אֶרֶץ מִצְרַיִם, שְׁלֹשֶׁת יָמִים.** 22 And

Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days; Exo 10:22 Ἐξοδος 10:22

ἐξέτεινεν δὲ μωυσῆς τὴν χειρὰ εἰς τὸν οὐρανόν καὶ ἐγένετο σκοτός γνόφος θύελλα ἐπὶ
πάσαν γῆν αἰγύπτου τρεῖς ἡμέρας

1761 **אָפֿלָה** 1 **אָל־אָפֿלָה** Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** 2 Samuel 24:14 **יָד**

וַיֹּאמֶר דָּוִד אֶל־יְהוָה, צַר־לִי מְאֹד; נִפְלְתָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָיו, וּבְיַד־
 14 And David said unto Gad: 'I am in a great strait; let

us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.' 2Sm 24:14 2η Σαμουήλ 24:14 καὶ εἶπεν δαυιδ πρὸς γὰρ στενά μοι πάντοθεν σφόδρα ἐστὶν ἐμπεσοῦμαι δὴ ἐν χειρὶ κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα εἰς δὲ χεῖρας ἀνθρώπου οὐ μὴ ἐμπεσω καὶ ἐξελέξατο ἐαυτῷ δαυιδ τὸν θάνατον

1762 **אָפֿלָה־נָא** 1 **אָפֿלָה־** Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** 5307 **אָפֿלָה־** 1 Chronicles 21:13

יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מָאד; אֶפְלֹה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו
 13 And David said unto Gad: 'I am in a great
 strait; let me fall now into the hand of the LORD, for very great are

His mercies; and let me not fall into the hand of man.' 1Chr 21:14 1η Χρονικών 21:14 καὶ ἔδωκεν κύριος θάνατον ἐν ἰσραὴλ καὶ ἔπεσον ἐξ ἰσραὴλ ἑβδομήκοντα χιλιάδες ἀνδρῶν

1763 אֶפְרַלֵּי 1 אֶת־אֶפְרַלֵּי Noun proper - masculine singular Ephlal = [intercessor]; 1) a descendant of Pharez 654 אֶפְרַלֵּי 1 Chronicles 2:37 לֹא וְיִזְבָּד הוּלִיד אֶת־ 37 and Zabad begot Ephlal, and Ephlal

begot Obed; 1Chr 2:37 1η Χρονικών 2:37 καὶ ζαβεδ ἐγέννησεν τὸν ἀφαληλ καὶ ἀφαληλ ἐγέννησεν τὸν ὠβηδ

1765 **אָפֿן** 1 Noun - masculine singular construct 1) wheel; 1a) chariot wheel; 1b) wheel in Ezekiel's vision; 1c) wheels of the ten bases beneath the lavers in Solomon's temple 212 **אָפֿן** **אָפֿן** Exodus 14:25 כַּה וַיִּסַּר, אֶת אָפֿן מַרְכַּבְתִּיו, וַיִּנְהַגְהוּ,

בְּכִבְדָּתָם; וַיֹּאמְרוּ מִצְרַיִם, אֲנוֹסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יִהְיֶה, נִלְחָם לָהֶם בְּמִצְרַיִם.
 {פ} 25 And He took off their chariot wheels, and made them to drive
 heavily; so that the Egyptians said: 'Let us flee from the face of Israel;

for the LORD fighteth for them against the Egyptians.' {P} Exo 14:25

Ἐξοδος 14:25 καὶ συνέδθησεν τοὺς ἄξοντας τῶν ἁρμάτων αὐτῶν καὶ ἤγαγεν αὐτοὺς μετὰ βίας καὶ εἶπαν οἱ αἰγύπτιοι φύγωμεν ἀπὸ προσώπου ἰσραηλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς αἰγυπτίους

1766 **עַל־אַפְּנִי** 1 **אַפְּנִי** Noun - masculine plural construct | third person masculine singular 1) **circumstance, condition, timely** 655 **אֲפִנִי** Proverbs 25:11

11 **זֶהָב, בְּמִשְׁכִּיּוֹת כֶּסֶף-- דְּבַר, דְּבַר עַל־אַפְּנִי.** 11 A word fitly spoken is

like apples of gold in settings of silver. Prv 25:11 Παροιμίαι 25:11 μῆλον

χρυσοῦν ἐν ὀρμίσκῳ σαρδίου οὕτως εἰπεῖν λόγον

1771 **אֲפִסִּים** 1 **אֲפִסִּים** Noun - masculine dual 1) **ceasing, end, finality** 657

ג בְּצֵאת־הָאִישׁ קָדִים, וְקוֹ בִּידּוֹ; וַיִּמָּד אֵלָּהּ בְּאַמָּה, וַיַּעֲבִרֵנִי בְּמִים Ezekiel 47:3

3 When the man went forth eastward with the line in his

hand, he measured a thousand cubits, and he caused me to pass through

the waters, waters that were to the ankles. Eze 47:3 Ἰεζεκιήλ 47:3 καθὼς

ἔξοδος ἀνδρὸς ἐξ ἐναντίας καὶ μέτρον ἐν τῇ χειρὶ αὐτοῦ καὶ διεμέτρησεν χιλίους ἐν τῷ μέτρῳ καὶ διήλθεν ἐν τῷ ὕδατι ὕδωρ ἀφέσεως

1774 **אֲפָפוּ־עָלַי** 1 **אֲפָפוּ** Verb - Qal Perfect - third person common plural 1) **to**

surround, encompass; 1a) (Qal) to encompass 661 **אֲפָפוּ־אֶפֶר** Psalm 40:12

יֵן כִּי אֲפָפוּ־עָלַי רָעוֹת, עַד־אֵין מִסְפָּר--הַשִּׁיגוֹנִי עֲוֹנָתִי, וְלֹא־יִכְלָתִי לְרֹאוֹת; עֲצָמוֹ

אֲפָפוּ־עָלַי רָעוֹת, עַד־אֵין מִסְפָּר--הַשִּׁיגוֹנִי עֲוֹנָתִי, וְלֹא־יִכְלָתִי לְרֹאוֹת; עֲצָמוֹ 13 For innumerable evils have compassed me

about, {N} mine iniquities have overtaken me, so that I am not able to

look up; {N} they are more than the hairs of my head, and my heart

hath failed me. Psa 40:11 Ψαλμοί 39:12 σὺ δέ κύριε μὴ μακρύνῃς τοὺς οἰκτιρμοὺς

σου ἀπ' ἐμοῦ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου διὰ παντὸς ἀντελάβοντό μου

1776 **אֲפָפוּ** 1 **אֲפָפוּ** Verb - Qal Perfect - third person common plural | first person

common singular 1) **to surround, encompass; 1a) (Qal) to encompass** 661 **אֲפָפוּ**

ה כִּי אֲפָפוּנִי, מִשְׁבָּרֵי־מָוֶת; {ס} נַחְלִי בְּלִיעַל, יִבְעֲתָנִי. אֶפֶר 2 Samuel 22:5

{ר} 5 For the waves of Death compassed me. The floods of Belial

assailed me. 2Sm 22:5 2η Σαμουήλ 22:5 ὅτι περιέσχον με συντριμμοὶ θανάτου

χείμαρροι ἀνομίας ἐθάμβησάν με

1777 **אַפֶּק** 1 **אַפֶּק** Noun proper - feminine singular **Aphek or Aphik = [enclosure]; 1) a**

Canaanite city near Jezreel; 2) a city in territory of Asher; 3) a city northeast of

Beirut in Transjordan 663 **אַפֶּק אֶפֶק** Joshua 12:18 **{ס} אָחָד, יח מֶלֶךְ אֶפֶק**

{ר} 18 the king of Aphek, one; the king

of the Sharon, one; Josh 12:18 Ἰησοῦς Ναυῆ 12:18 βασιλέα αφεκ τῆς σαρων

1778 **לֹא־אֶפְקְד־בָּם** 1 **אֶפְקְד** Verb - Qal Imperfect - first person common singular

v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for;

1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look

about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon,

punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as

a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking;

1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be

watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be

caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make

overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses 6485 אָפְקַד פָּקַד Jeremiah 9:8 ח הֵעַל-אַלֶּה לֹא-אֶפְקְדֶבָם.

{ס} Shall I not punish them for these things? saith the LORD; shall not My soul be avenged on such a nation as this? {S} Jer 9:9 Ἰερεμίας 9:8 μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι λέγει κύριος ἢ ἐν λαῶ τῷ τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχὴ μου

1782 אָפְקַד 1 Verb - Qal Imperfect - first person common singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal)

to be opened 6491 אָפְקַד פָּקַח Zechariah 12:4 ר בָּיּוֹם הַהוּא נֶאֱמַר-יְהוָה, אָפְקַח כָּל-סוֹס בְּתַמְהוֹן, וְרָכְבוֹ, בְּשִׁנְעוֹן; וְעַל-בֵּית יְהוּדָה, אָפְקַח אֶת-עֵינַי, וְכָל סוֹס

4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness. Zec 12:4 Ζαχαρίας 12:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος

παντοκράτωρ πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν παραφρονήσει ἐπὶ δὲ τὸν οἶκον ἰουδα διανοίξω τοὺς ὀφθαλμοὺς μου καὶ πάντας τοὺς ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει

1783 אָפְקַי 1 Noun - masculine plural construct 1) channel; 2) ravine; 3) of

hollow bones (fig.) 650 אָפְקַי אָפְקַי Samuel 22:16 טז וַיֵּרְאוּ אָפְקַי יָם, יִגְלוּ

{ס} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His

nostrils. 2Sm 22:16 2η Σαμουήλ 22:16 καὶ ὤφθησαν ἀφέσεις θαλάσσης καὶ ἀπεκαλύφθη θεμέλια τῆς οἰκουμένης ἐν τῇ ἐπιτιμῇ κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ

1784 אָפְקַד 1 Verb - Hiphil Imperfect - first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses 6485 אָפְקַד פָּקַד Psalm 31:5 ו בְּיָדְךָ, אָפְקַד רוּחִי: פְּדִיתָ

6 Into Thy hand I commit my spirit; Thou hast

redeemed me, O LORD, Thou God of truth. Psa 31:4 Ψαλμοί 30:5 ἐξάξεις με ἐκ παγίδος ταύτης ἧς ἔκρυψάν μοι ὅτι σὺ εἶ ὁ ὑπερασπιστής μου

1785 אָפַר 1 Verb - Hiphil Imperfect - first person common singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make

ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **אפר** 6565

א וַיַּעַל מִלְאֲךְ־יְהוָה מִן־הַגִּלְגָּל, אֶל־הַבְּכִים; {פ} וַיֹּאמֶר Judges 2:1 אַעֲלֶה אֶתְכֶם מִמִּצְרַיִם, וְאָבִיא אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְתִּיכֶם.
1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up

out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you; Jdgs 2:1

Κριταί 2:1 καὶ ἀνέβη ἄγγελος κυρίου ἀπὸ γαλαγάλ ἐπὶ τὸν κλαυθμῶνα καὶ ἐπὶ βαιθηλ καὶ ἐπὶ τὸν οἶκον ἰσραηλ καὶ εἶπεν πρὸς αὐτούς τάδε λέγει κύριος ἀνεβίβασα ὑμᾶς ἐξ αἰγύπτου καὶ εἰσήγαγον ὑμᾶς εἰς τὴν γῆν ἣν ὥμοσα τοῖς πατράσιν ὑμῶν καὶ εἶπα οὐ διασκεδάσω τὴν διαθήκην μου τὴν μεθ' ὑμῶν εἰς τὸν αἰῶνα

1787 **אפרוש** 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter **אפרוש פֶּרֶשׁ** 6566 Hosea 7:12 יב כְּאֶשֶׁר יִלְכוּ, אֶפְרוֹשׁ

12 עֲלֵיהֶם רְשֵׁתִי־כְעוֹף הַשָּׁמַיִם, אֲוִרִידֶם; אִסִּירֶם, כְּשֹׁמֵעַ לְעֵדְתָם. {ס}
Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their

congregation hath been made to hear. {S} Hos 7:12 Ὡσηέ 7:12 καθὼς ἂν πορεύωνται ἐπιβαλὼν ἐπ' αὐτούς τὸ δίκτυόν μου καθὼς τὰ πετεινὰ τοῦ οὐρανοῦ κατάξω αὐτούς παιδεύσω αὐτούς ἐν τῇ ἀκοῇ τῆς θλίψεως αὐτῶν

1788 **אפרחיה** 1 Noun - masculine plural construct | third person feminine singular

1) young, youngone (of birds); 2) young birds **אפרחיה אפרח** 667 Psalm 84:4 ד נם־צפור מצאה בית, ודרור קן לה-- אשר־שתה אפרחיה: את־מזבחותיה,

4 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young; {N}

Thine altars, O LORD of hosts, my King, and my God--.

Psa 84:3 Ψαλμοί 83:4 καὶ γὰρ στρουθίον εὗρεν ἑαυτῷ οἰκίαν καὶ τρυγῶν νοσσιᾶν ἑαυτῇ οὐ θήσει τὰ νοσσιά αὐτῆς τὰ θυσιαστήριά σου κύριε τῶν δυνάμεων ὁ βασιλεὺς μου καὶ ὁ θεός μου

1789 **אפרחים** 1 Noun - masculine plural 1) young, youngone (of birds); 2) young

birds **אפרחים אפרח** 667 Deuteronomy 22:6 ו כי יקרא קן־צפור לפניך בדרך

בכל־עץ או על־הָאָרֶץ, אֶפְרָחִים או בִּיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרָחִים, או
6 If a bird's nest chance to be

before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou

shalt not take the dam with the young; Deu 22:6 Δευτερονόμιον 22:6 εὐὰν δὲ συναντήσης νοσσιᾶν ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῃ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ ᾧς καὶ ἡ μήτηρ θάλπη ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ᾧων οὐ λημψῇ τὴν μητέρα μετὰ τῶν τέκνων

1790 **אפריון** 1 Noun - masculine singular 1) sedan, litter, palanquin; 2) (CLBL)

chariot **אפריון אפריון** 668 Song of Solomon 3:9 ט אפריון, עשה לו המלך

9 King Solomon made himself a palanquin of the

Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and

continued there. Ruth 1:2 'Ρούθ 1:2 καὶ ὄνομα τῷ ἀνδρὶ αβιμελεχ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ νωεμιν καὶ ὄνομα τοῖς δυσὶν υἱοῖς αὐτοῦ μααλων καὶ χελαιων εφραθαῖοι ἐκ βαιθλεεμ τῆς ιουδα καὶ ἦλθουσιν εἰς ἀγρὸν μωαβ καὶ ἦσαν ἐκεῖ

1801 **אָפּשָׁעָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

(Qal) to step, march, step forward 6585 **אֲפֹשְׁעָה פָּשַׁע** Isaiah 27:4 לֵאמֹר אֵין לִי:

ד. חֲמָה. מִי־יִתְּנֵנִי שָׁמִיר שִׁית. בְּמִלְחָמָה--אֲפֹשְׁעָה בָּהּ, אֲצִיִּתְנָה יָחַד. 4 Fury is not in Me; would that I were as the briars and thorns in flame! I would

with one step burn it altogether. Isa 27:4 'Ησαΐας 27:4 οὐκ ἔστιν ἢ οὐκ ἐπελάβετο αὐτῆς τίς με θήσει φυλάσσειν καλάμην ἐν ἀγρῷ διὰ τὴν πολεμίαν ταύτην ἠθέτηκα αὐτὴν τοίνυν διὰ τοῦτο ἐποίησεν κύριος ὁ θεὸς πάντα ὅσα συνέταξεν κατακέκαυμαι

1802 **אֲפֹשִׁיטְנָה** 1 **פָּן־אֲפֹשִׁיטְנָה** Verb - Hiphil Imperfect - first person common

singular | third person feminine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 6584 **אֲפֹשִׁיטְנָה פָּשַׁט** Hosea 2:5 הַפָּן

אֲפֹשִׁיטְנָה עֲרָמָה--וְהַצְנִיתִּיהָ. כִּיּוֹם הַנִּלְדָּה; וְשָׁמִיתִּיהָ כַּמִּדְבָּר. וְשִׁתָּהּ כְּאַרְץ צִיָּה. אֲפֹשִׁיטְנָה עֲרָמָה--וְהַצְנִיתִּיהָ. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry

land, and slay her with thirst. Hos 2:3 'Ωσηέ 2:5 ὅπως ἂν ἐκδύσω αὐτὴν γυμνὴν καὶ ἀποκαταστήσω αὐτὴν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτὴν ὡς ἔρημον καὶ τάξω αὐτὴν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτὴν ἐν δίψει

1803 **אֲפָתַח** 1 Verb - Piel Imperfect - first person common singular 1) to open; 1a)

(Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

אֲפָתַח Isaiah 45:1 אֶפְתָּח לְכֹרֶשׁ אֲשֶׁר־הִחַזְקֹתִי בִימִינוֹ פֶּתַח לְרֹד־לְפָנָיו גּוֹיִם, וּמִתְּנִי מְלָכִים, אֲפָתַח--לְפָתַח לְפָנָיו דְּלָתִים, וְשַׁעְרִים לֹא

יִסָּגְרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may

not be shut: Isa 45:1 'Ησαΐας 45:1 οὕτως λέγει κύριος ὁ θεὸς τῷ χριστῷ μου κύρῳ οὗ ἐκράτησα τῆς δεξιᾶς ἐπακούσαι ἔμπροσθεν αὐτοῦ ἔθνη καὶ ἰσχυρὸν βασιλέων διαρρηξῶ ἀνοίξω ἔμπροσθεν αὐτοῦ θύρας καὶ πόλεις οὐ συγκλεισθήσονται

1804 **אֲפָתַח** 1 Verb - Qal Imperfect - first person common singular 1) to open; 1a)

(Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

אֲפָתַח Job 31:32 לֹב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתִי, לְאֶרֶץ אֲפָתַח. 32 The stranger did not lodge in the street; my doors I opened to the roadside.

Job 31:32 'Ιώβ 31:32 ἔξω δὲ οὐκ ἠϋλίζετο ξένος ἢ δὲ θύρα μου παντὶ ἐλθόντι ἀνέφκτο

1806 **אֲפָתַח** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open;

1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605** אִפְתָּחָה אֶפְתָּח פָּתַח Psalm 78:2 בִּבְאֵיכָה חִדּוֹת, פִּי; אֶפְתָּח בְּמִשְׁלַל

מִן־יָדָם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old; Psa 78:2 Ψαλμοί 77:2 ἀνοίξω ἐν παραβολαῖς τὸ στόμα μου φθέγξομαι προβλήματα ἀπ' ἀρχῆς

1810 **אֶזְבוֹן** 1 Noun proper - masculine singular Ezbon = |hasting to discern: I will be enlargement; 1) a son of Gad; 2) grandson of Benjamin 675 **אֶזְבוֹן אֶזְבוֹן**

וְיָבִי בָלַע, אֶצְבּוֹן וְעִזִּי וְעִזְיָאֵל וִירִימוֹת וְעִירִי חֲמֹשֶׁה רֹאשִׁי
1 Chronicles 7:7
בֵּית אֲבוֹת, גְּבוּרֵי, חִלָּים; וְהִתְיַחֲשַׁם, עֲשָׂרִים וּשְׁנַיִם אֲלֶף, וּשְׁלֹשִׁים, וָאַרְבָּעָה.

7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

1Chr 7:7 1η Χρονικών 7:7 καὶ υἱοὶ βαλε ασεβων καὶ οὔζι καὶ οὔζηλ καὶ ιεριμωθ καὶ ουρι πέντε ἄρχοντες οἰκῶν πατρικῶν ἰσχυροὶ δυνάμει καὶ ὁ ἀριθμὸς αὐτῶν εἴκοσι καὶ δύο χιλιάδες καὶ τριάκοντα τέσσαρες

1813 אֶצְבָּעוֹת 1 Noun - feminine plural 1) finger, toe 676 אֶצְבָּעוֹת

כא וְהַעֲמֻדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמָה (קוֹמָה) הָעֶמֶד הָאֶחָד, Jeremiah 52:21. And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four

fingers; it was hollow. Jer 52:21 Ἱερεμίας 52:21 καὶ οἱ στῦλοι τριάκοντα πέντε
 πηχῶν ὕψος τοῦ στύλου τοῦ ἐνός καὶ σπαρτίον δώδεκα πήχεων περιέκυκλον αὐτόν καὶ
 τὸ πάχος αὐτοῦ δακτύλων τεσσάρων κύκλῳ

1814 **אֲנִי** 1 Noun - feminine plural construct | first person common singular

א לְדָוִד׃ בָּרוּךְ יְהוָה, צוּרִי׃-- Psalm 144:1 1 [A Psalm] of David. Blessed be the LORD my Rock, who traineth my hands for war, {N} and my

fingers for battle; Psa 144:1 Ψαλμοί 143:1 τῷ δαυιδ πρὸς τὸν γολιαθ εὐλογητὸς
κύριος ὁ θεός μου ὁ διδάσκων τὰς χειράς μου εἰς παράταξιν τοὺς δακτύλους μου εἰς
πόλεμον

1815 **אֶצְבָּעַן** 1 Noun - feminine plural 1) **finger, toe** 677 **אֶצְבָּעַן** Daniel
ה בַּה־שַׁעֲתָהּ, נִפְקוּ (נִפְקָה) אֶצְבָּעַן דִּי יָד־אִנְשׁ, וְכָתְבוּ לְקַבֵּל נְבִרְשָׁתָא.
5:5 5 עַל־גִּירָא דִּי־כָתַל הִיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזָה, פֶּס יָדָא דִּי כְתָבָהּ.
In the same hour came forth fingers of a man's hand, and wrote over
against the candlestick upon the plaster of the wall of the king's palace;

and the king saw the palm of the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσεί χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἐναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσαν

1821 אָצוֹן 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to

give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

לח וְהָיָה, אִם־תִּשְׁמַע אֶת־כָּל־אֲשֶׁר אֶצְוֶה, וְהִלַּכְתָּ 1 Kings 11:38 אֲצִוְךָ צֹוה בְּדַרְכֵי וְעָשִׂיתָ הַיָּשָׁר בְּעֵינַי לְשִׁמּוֹר חֻקֹּתַי וּמִצְוֹתַי, כַּאֲשֶׁר עָשָׂה דָּוִד עַבְדִּי־וְהֵייתִי עִמָּךְ, וּבְנִיתִי לָךְ בֵּית־נֶאֱמָן כַּאֲשֶׁר בְּנִיתִי לְדָוִד, וְנָתַתִּי לָךְ, אֶת־

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee. 1 Kings 11:38 Βασιλειῶν

Γ' 11:38 καὶ ἔσται ἐὰν φυλάξης πάντα ὅσα ἂν ἐντείλωμαί σοι καὶ πορευθῇς ἐν ταῖς ὁδοῖς μου καὶ ποιήσης τὸ εὐθὲς ἐνώπιον ἐμοῦ τοῦ φυλάξασθαι τὰς ἐντολάς μου καὶ τὰ προσταγμάτά μου καθὼς ἐποίησεν δαυιδ ὁ δοῦλός μου καὶ ἔσομαι μετὰ σοῦ καὶ οἰκοδομήσω σοι οἶκον πιστόν καθὼς ὠκοδόμησα τῷ δαυιδ

1822 אֲצִוְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

ז וַיֹּאמֶר יְהוָה אֵלַי, אֶל־תֹּאמַר נַעַר אָנֹכִי: כִּי עַל־ אֲצִוְךָ Jeremiah 1:7 7 But the LORD said unto me: say not: I am a child; for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

Jer 1:7 Ἱερεμίας 1:7 καὶ εἶπεν κύριος πρὸς με μὴ λέγε ὅτι νεώτερος ἐγώ εἰμι ὅτι πρὸς πάντας οὓς ἐὰν ἐξαποστείλω σε πορεύσῃ καὶ κατὰ πάντα ὅσα ἐὰν ἐντείλωμαί σοι λαλήσεις

1824 אֲצִיִם 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to abstain from food, fast 6684 אֲצִיִם Esther 4:16 טַז לָךְ כְּנוֹס אֶת־כָּל־

הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצִוְמוּ עָלַי וְאֶל־תֹּאכְלוּ וְאֶל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה יוֹם־וְלַיְלָה וְיָמֵי־לַיְלָה וְיָמֵי־לַיְלָה, אֲצִיִם כֵּן: וּבִכְן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כִדְתָּ. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and

if I perish, I perish.' Est 4:16 Ἐσθήρ 4:16 βαδίσας ἐκκλησιάσων τοὺς ιουδαίους τοὺς ἐν σουσοῖς καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πίνητε ἐπὶ ἡμέρας τρεῖς νύκτα καὶ ἡμέραν καὶ ἐγὼ δὲ καὶ αἱ ἄβραι μου ἀσιτήσομεν καὶ τότε εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ τὸν νόμον ἐὰν καὶ ἀπολέσθαι με ᾗ

1826 אֲצַרְךָ־נָא 1 Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained;

1d) (Hophal) to be formed **3335** אָצוּרֶךְ אצורך Jeremiah 1:5 הַבְּטָרָם אֶצֹרֶךְ
(אֶצֹרֶךְ) בְּבֶטֶן יְדֵעֲתִיךָ, וּבְטָרָם תֵּצֵא מִרְחֹם הַקֶּדְשִׁיךָ: נִבְיָא לְגוֹיִם, נִתְתִּיךָ.

5 Before I formed thee in the belly I knew thee, and before thou
camest forth out of the womb I sanctified thee; I have appointed thee a
prophet unto the nations. Jer 1:5 Ἰερεμίας 1:5 πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ
ἐπίσταμαί σε καὶ πρὸ τοῦ σε ἐξελθεῖν ἐκ μήτρας ἡγίακά σε προφήτην εἰς ἔθνη τέθεικά
σε

1827 **אָצִיגְהֶּ** 1 Verb - Hiphil Imperfect Cohortative - first person common singular
 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained **3322 יִצַּח אָצִיגְהֶּ**

Genesis 33:15 **טו וַיֹּאמֶר עִשָּׂו--אֶצִּיגֶה-נָּא עִמָּךְ, מִן-הָעָם אֲשֶׁר אִתִּי; וַיֹּאמֶר**
15 And Esau said: 'Let me now leave
with thee some of the folk that are with me.' And he said: 'What
 needeth it? let me find favour in the sight of my lord.' Ge 33:15 | 33:15
 εἶπεν δὲ ἦσαν καταλείψω μετὰ σοῦ ἀπὸ τοῦ λαοῦ τοῦ μετ' ἐμοῦ ὁ δὲ εἶπεν ἵνα τί
 τοῦτο ἱκανὸν ὅτι εὗρον χάριν ἐναντίον σου κύριε

1828 אָצִיל 1 Verb - Hiphil Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

5337 אָצִיל נָצַל Zechariah 11:6 עַל־יֹשְׁבֵי הָאָרֶץ--נָאֻם יְהוָה; וְהָיָה אֲנֹכִי מִמְּצִיא אֶת־הָאָדָם, אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד מַלְכוֹ, וְקִתְּתִי אֶת־יְהוּדָה. 6 For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall

smite the land, and out of their hand I will not deliver them.' Zec 11:6
 Ζαχαρίας 11:6 διὰ τοῦτο οὐ φείσομαι οὐδέτι ἐπὶ τοὺς κατοικοῦντας τὴν γῆν λέγει
 κύριος καὶ ἰδοὺ ἐγὼ παραδίδωμι τοὺς ἀνθρώπους ἕκαστον εἰς χεῖρας τοῦ πλησίον αὐτοῦ
 καὶ εἰς χεῖρας βασιλέως αὐτοῦ καὶ κατακόψουσιν τὴν γῆν καὶ οὐ μὴ ἐξέλωμαι ἐκ
 χειρὸς αὐτῶν

1829 **אַצִּילָה** 1 Noun - common singular 1) joining, joint (such as elbow etc) 679
ח וְרָאִיתִי לַבַּיִת גִּבֵּה, סָבִיב סָבִיב; מִיִּסְדּוֹת **אַצִּילִי** Ezekiel 41:8
8 I saw also that the **הַצִּלְעוֹת** מָלְאוּ הַקֶּנֶה, שֵׁשׁ אַמּוֹת **אַצִּילָה**.

house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining. Eze 41:8 Ἰεζεκιὺλ 41:8 καὶ τὸ θραεὺ τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν πλευρῶν ἴσον τῷ καλᾷ μῶ πῆχεων ἕξ διάστημα

1830 **אֶצִּילִי** 1 **כָּל-אֶצִּילִי** Noun - common plural construct 1) joining, joint (such as elbow etc) 679 **אֶצִּילִי** **אֶצִּילִי** Ezekiel 41:8 ח וַרְאִיתִי לְבֵית גִּבְהָ, סָבִיב סָבִיב; 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining. Eze 41:8

Ἰεζεκιήλ 41:8 καὶ τὸ θραεὺς τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν πλευρῶν ἴσον τῷ καλὰμῳ πῆχεων ἕξ διάστημα

1831 **אֲצִילִי** 1 Noun - masculine plural construct 1) **side, corner, chief;**

2) (CLBL) **nobles** (fig.) 678 **אֲצִילִי** Exodus 24:11 **יָא וְאֶל-אֲצִילֵי בְנֵי**

{ס} 11 **וְיִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיַּחֲזוּ, אֶת-הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ.**

upon the nobles of the children of Israel He laid not His hand; and

they beheld God, and did eat and drink. {S} Exo 24:11 Ἐξοδος 24:11 καὶ τῶν ἐπιλέκτων τοῦ ἱσραήλ οὐ διεφώνησεν οὐδὲ εἷς καὶ ὥφθησαν ἐν τῷ τόπῳ τοῦ θεοῦ καὶ ἔφαγον καὶ ἔπιον

1833 **אָצִים** 1 Verb - Qal Participle - masculine plural 1) **to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten** 1980 **הַמּוֹלִיךְ הַלֵּךְ** Jeremiah 2:6 **וְלֹא אָמְרוּ-אֵינָהּ**

יְהוָה, הַמַּעֲלָה אֶתָּנוּ מֵאֶרֶץ מִצְרַיִם; הַמּוֹלִיךְ אֶתָּנוּ בַּמִּדְבָּר, בְּאֶרֶץ עֲרָבָה וְשׁוֹחָה בְּאֶרֶץ צִיָּה וְצִלְמֹנוֹת-בְּאֶרֶץ לֹא-עָבַר בָּהּ אִישׁ, וְלֹא-יָשַׁב אָדָם שָׁם.

Neither said they: 'Where is the LORD that brought us up out of the land of Egypt; that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no man passed through, and where no man

dwelt?' Jer 2:6 Ἱερεμίας 2:6 καὶ οὐκ εἶπαν ποῦ ἐστὶν κύριος ὁ ἀναγαγὼν ἡμᾶς ἐκ γῆς αἰγύπτου ὁ καθοδηγήσας ἡμᾶς ἐν τῇ ἐρήμῳ ἐν γῇ ἀπείρῳ καὶ ἀβάτῳ ἐν γῇ ἀνύδρῳ καὶ ἀκάρπῳ ἐν γῇ ἐν ἣ οὐ διώδευσεν ἐν αὐτῇ οὐθεν καὶ οὐ κατώκησεν ἐκεῖ υἱὸς ἀνθρώπου

1834 **אֲצִיתְנָה** 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person feminine singular 1) (Hiphil) **to kindle, burn, set on fire**

6702 **צוֹת אֲצִיתְנָה** Isaiah 27:4 **דַּ חֲמָה, אֵין לִי: מִי־יִתְּנֵנִי שְׁמִיר שִׁית,**

4 **בַּמִּלְחָמָה--אֶפְשָׁעָה בָּהּ, אֲצִיתְנָה יְחֹד.** Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it

altogether. Isa 27:4 Ἡσαΐας 27:4 οὐκ ἔστιν ἢ οὐκ ἐπελάβετο αὐτῆς τίς με θήσει φυλάσσειν καλάμην ἐν ἀγρῷ διὰ τὴν πολεμίαν ταύτην ἠθέτηκα αὐτήν τοίνυν διὰ τοῦτο ἐποίησεν κύριος ὁ θεὸς πάντα ὅσα συνέταξεν κατακέκαυμαι

1839 **אֲצִלָּה** 1 Verb - Qal Imperfect - first person common singular 1) (Qal) **to**

roast 6740 **צָלָה אֲצִלָּה** Isaiah 44:19 **יֵט וְלֹא-יֵשִׁיב אֶל-לְבֹו, וְלֹא דַעַת וְלֹא- תְבוּנָה לֵאמֹר, חֲצִיו שָׂרַפְתִּי בְּמוֹ-אֵשׁ וְאֵף אֶפִּיתִי עַל-נֶחְלָיו לָחֶם, אֲצִלָּה בָּשָׂר.**

19 **וְאֵכֵל; וַיִּתְּרוּ לְתוֹעֵבָה אֲעֹשֶׂה, לְבֹוֹל עַץ אֶסְגֹּד.** And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a

tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσαστο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσαστο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἡμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπευσεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

1841 **אֲצִלּוֹת** 1 Noun - common plural construct 1) **joining, joint (such as elbow**

etc) 679 **אֲצִלּוֹת אֲצִילִי** Jeremiah 38:12 **יֵב וַיֹּאמֶר עֶבֶד-מֶלֶךְ הַכּוּשִׁי אֶל-יִרְמְיָהוּ,**

שִׁים נָא בְּלוּאֵי הַסִּחָבוֹת וְהַמְּלָחִים תַּחַת אֲצִלּוֹת יְדֶיךָ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ
12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put
now these worn clouts and rags under thine armholes under the cords.'

And Jeremiah did so. Jer 38:12 Ἰερεμίας 45:12 καὶ εἶπεν ταῦτα θὲς ὑποκάτω τῶν
σχοινίων καὶ ἐποίησεν ἱερεμίας οὕτως

1845 **אָצַלְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold;

1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw 680 **אָצַלְתָּ** Genesis
27:36

לו וַיֹּאמֶר הָכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעֲקֹבֵנִי זֶה פַעַמַּיִם--אֶת-בְּכֹרְתִי לָקַח, 36 And he said: 'Is
not he rightly named Jacob? for he hath supplanted me these two times:
he took away my birthright; and, behold, now he hath taken away my

blessing.' And he said: 'Hast thou not reserved a blessing for me?' Ge
27:36 | 27:36 καὶ εἶπεν δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ ἰακωβ ἐπτέρνικεν γάρ με ἥδη
δεύτερον τοῦτο τὰ τε πρωτοτόκιά μου εἴληφεν καὶ νῦν εἴληφεν τὴν εὐλογίαν μου καὶ
εἶπεν ἦσαν τῷ πατρὶ αὐτοῦ οὐχ ὑπελίπω μοι εὐλογίαν πάτερ

1846 **אָצַלְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to lay aside,
reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to
be withdrawn; 1c) (Hiphil) to withdraw 680 **אָצַלְתִּי** Ecclesiastes 2:10

י וְכָל אֲשֶׁר שָׁאֲלוּ עֵינַי, לֹא אָצַלְתִּי מֵהֶם: לֹא-מִנְעַתִּי אֶת-לְבִי מִכָּל-שִׂמְחָה, כִּי-לְבִי
10 And whatsoever mine eyes
desired I kept not from them; I withheld not my heart from any joy,

for my heart had joy of all my labour; and this was my portion from
all my labour. Eccl 2:10 Ἐκκλησιαστικής 2:10 καὶ πᾶν ὃ ᾔτησαν οἱ ὀφθαλμοί μου οὐχ
ὑφείλον ἀπ' αὐτῶν οὐκ ἀπεκώλυσσα τὴν καρδίαν μου ἀπὸ πάσης εὐφροσύνης ὅτι καρδία
μου εὐφράνθη ἐν παντὶ μόχθῳ μου καὶ τοῦτο ἐγένετο μερίς μου ἀπὸ παντὸς μόχθου μου

1847 **אָצֵם** 1 Noun proper - masculine singular Ozem = |I shall hasten them|; 1)
older brother of David; 2) a descendant of Judah 684 **אָצֵם** 1 Chronicles 2:15

15 Ozem the sixth, David the seventh. 1Chr
2:15 1η Χρονικών 2:15 ασομ ὁ ἕκτος δαυιδ ὁ ἕβδομος

1850 **אָצַמְתִּים** 1 Verb - Hiphil Imperfect - first person common singular | third
person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate;
1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be
exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be
annihilated; 1e) (Hiphil) to exterminate, annihilate 6789 **אָצַמְתִּים** Psalm 18:41

41 Thou hast also made
mine enemies turn their backs unto me, and I did cut off them that
hate me. Psa 18:40 Ὑαλμοί 17:41 καὶ τοὺς ἐχθρούς μου ἔδωκάς μοι νῶτον καὶ τοὺς
μισοῦντάς με ἐξωλέθρευσας

1851 **אָצַעְדָה** 1 Noun - feminine singular 1) armlet, bracelet, ankle chain 685

נ וַיִּקְרַב אֶת-קָרְבֵּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כָּלִי-- אֲצַעְדָה Numbers 31:50
50 וְהָב אָצַעְדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֵׁתֵינוּ, לִפְנֵי יְהוָה.

And we have brought the LORD'S offering, what every man hath gotten,

of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.' Num 31:50 Ἀριθμοί 31:50 καὶ προσενηνόχαμεν τὸ δῶρον κυρίῳ ἄνῃρ ὃ εὗρεν σκευὸς χρυσοῦν χλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξίλάσασθαι περὶ ἡμῶν ἔναντι κυρίου

1852 **אָצַעַק** 1 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817

7 ז הֵן אָצַעַק חָמָס, וְלֹא אֶעֱנֶה; אֲשׁוּעַ, וְאֵין מִשְׁפָּט. Job 19:7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice. Job 19:7 Ἰώβ 19:7 ἰδοὺ γελῶ ὀνειδέει καὶ οὐ λαλήσω κεκράζομαι καὶ οὐδ' αὖτις κρίμα

1853 **אֶצְפֶּה** 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822 **אֶצְפֶּה צִפָּה** Micah 7:7

7 ז וְאֲנִי בִיהוָה אֶצְפֶּה, אוֹחִילָהּ לֵאלֹהֵי יִשְׂרָאֵל: יִשְׁמְעֵנִי, אֱלֹהֵי. 'But as for me, I will look unto the LORD; I will wait for the God of my salvation; my God will hear me. Mic 7:7 Μιχαίας 7:7 ἐγὼ δὲ ἐπὶ τὸν κύριον ἐπιβλέψομαι ὑπομενῶ ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου εἰσακούσεται μου ὁ θεός μου

1854 **אֶצְפֶּצֶף** 1 Verb - Piel Imperfect - first person common singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts 6850 **אֶצְפֶּצֶף צִפֶּף** Isaiah 38:14

14 עָגוּר כֵּן אֶצְפֶּצֶף, אֶהְנֶה כִּיּוֹנָה; דְּלִי עֵינַי לְמָרוֹם, אֲדַנִּי עֲשָׂקָהּ-לִי עֶרְבִנִי. Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my

surety. Isa 38:14 Ἡσαΐας 38:14 ὥς χελιδὼν οὕτως φωνήσω καὶ ὥς περιστέρα οὕτως μελετήσω ἐξέλπιον γάρ μου οἱ ὀφθαλμοὶ τοῦ βλέπειν εἰς τὸ ὕψος τοῦ οὐρανοῦ πρὸς τὸν κύριον ὃς ἐξείλατό με * 38:15 καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς

1855 **אָצַק** 1 **אָצַק-מַיִם** Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **אָצַק יָצַק** Isaiah

44:3 ג כִּי אָצַק-מַיִם עַל-צִמָּא, וְנִזְלִים עַל-יִבְשָׁה; אָצַק רוּחִי עַל-זֶרְעֶךָ, וּבִרְכָתִי עַל-צִאֲצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and

My blessing upon thine offspring; Isa 44:3 Ἡσαΐας 44:3 ὅτι ἐγὼ δώσω ὕδωρ ἐν δίψει τοῖς πορευομένοις ἐν ἀνδρῷ ἐπιθήσω τὸ πνεῦμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου

1856 **אָצַק** 1 Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **אָצַק יָצַק** Isaiah 44:3

ג כִּי אָצַק-מַיִם עַל-צִמָּא, וְנִזְלִים עַל-יִבְשָׁה; אָצַק רוּחִי עַל-זֶרְעֶךָ, וּבִרְכָתִי עַל-צִאֲצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My

blessing upon thine offspring; Isa 44:3 Ἡσαΐας 44:3 ὅτι ἐγὼ δώσω ὕδωρ ἐν δίψει τοῖς πορευομένοις ἐν ἀνύδρῳ ἐπιθήσω τὸ πνεῦμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου

1858 **אָצַר** 1 Verb - Qal Imperfect - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **אָצַר**

69 סַט טַפְלוּ עָלַי שָׁקֶר וְדִים; אֲנִי, בְּכָל-לֵב אָצַר פְּקוּדֶיךָ. Psalm 119:69
The proud have forged a lie against me; but I with my whole heart will keep Thy precepts. Psa 119:69 Ψαλμοί 118:69 ἐπληθύνθη ἐπ' ἐμὲ ἀδικία ὑπερηφάνων ἐγὼ δὲ ἐν ὅλῃ καρδίᾳ μου ἐξερευνήσω τὰς ἐντολάς σου

1860 **אָצַרְהָ** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **אָצַרְהָ** Psalm 119:145. קָמָה קָרָאתִי בְּכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אָצַרְהָ.

145 KOPH. I have called with my whole heart; answer me, O LORD; I will keep Thy statutes. Psa 119:145 Ψαλμοί 118:145 κωφ ἐκέκραξα ἐν ὅλῃ καρδίᾳ μου ἐπάκουσόν μου κύριε τὰ δικαιώματά σου ἐκζητήσω

1862 **אֲצָרוֹת** 1 Noun - masculine plural 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea)

214 **אֲצָרוֹת** Joel 1:17. יִזְעַבְשׁוּ פְּרָדוֹת, תַּחַת מְנוֹרְפֵיהֶם--נִשְׁמֹו אֲצָרוֹת. 17 The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered. Joel 1:17 Ἰωήλ 1:17 ἐσκίρτησαν δαμάλεις ἐπὶ ταῖς φάτναις αὐτῶν ἠφανίσθησαν θησαυροὶ κατεσκάφησαν ληνοὶ ὅτι ἐξηράνθη σίτος

1864 **אֲצֹרְךָ** 1 **אֲצֹרְךָ** kethib; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular qere 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 **אֲצֹרְךָ** Jeremiah 1:5 הַבְּטָרָם אֲצֹרְךָ יְדַעְתִּיךָ, וּבְטָרָם תֵּצֵא מִרְחֶם הַקֶּדֶשׁתִּיךָ: נִבֵּא לְגוֹיִם, אֲצֹרְךָ (אֲצֹרְךָ) בִּבְטֶן יִדְעֵתִיךָ, 5 Before I formed thee in the belly I knew thee, and before

thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations. Jer 1:5 Ἱερεμίας 1:5 πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ ἐπίσταμαί σε καὶ πρὸ τοῦ σε ἐξελθεῖν ἐκ μήτρας ἡγίακά σε προφήτην εἰς ἔθνη τέθεικά σε

1865 **אֲצֹרְנִי** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6)

גִּ אֲנִי יְהוָה נֹצְרָה, לְרִנָּעִים Isaiah 27:3 **אֲצַרְנָה נָצַר** 5341 watchman (participle) I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day. Isa 27:3 Ἡσαΐας 27:3 ἐγὼ πόλις ἰσχυρά πόλις πολιορκουμένη μάτην ποτιῶ αὐτήν ἀλώσεται γὰρ νυκτός ἡμέρας δὲ πεσεῖται τὸ τεῖχος

1866 **אָצַתִּי** 1 **לֹא־אָצַתִּי** Verb - Qal Perfect - first person common singular 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b)

(Hiphil); 1b1) to urge, insist; 1b2) to hasten 213 **אָצַתִּי** אֵין Jeremiah 17:16 טוּ וְאֲנִי

לֹא־אָצַתִּי מִרְעָה אַחֲרֶיךָ, יוֹם אָנוּשׁ לֹא הִתְאַוִּיתִי־אַתָּה יְדַעְתָּ; מוֹצֵא שְׂפָתַי.

16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the woeful day; Thou knowest it; that which came out of my lips was manifest before Thee. Jer 17:16 Ἱερεμίας 17:16 ἐγὼ δὲ οὐκ ἐκοπίασα κατακολουθῶν ὀπίσω σου καὶ ἡμέραν ἀνθρώπου οὐκ ἐπεθύμησα σὺ ἐπίστη τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου πρὸ προσώπου σου ἐστίν

1867 **אָקַב** 1 Verb - Qal Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse 6895 **אָקַב קָבַב** Numbers 23:8 ח מָה

8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated? Num 23:8 Ἀριθμοί 23:8 τί ἀράσωμαι ὃν μὴ καταρᾶται κύριος ἢ τί καταράσωμαι ὃν μὴ καταρᾶται ὁ θεός

1869 **אָקַבְּ** 1 Verb - Qal Imperfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **אָקַבְּ קָבַץ** Ezekiel 22:20 כ קִבְצַת כֶּסֶף וְנִחֲשֶׁת וּבְרֹזָל וְעוֹפֶרֶת וּבְרִיל, אֶל־תֹּוך כּוּר, לְפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךָ; כֵּן אָקַבְּ בְּאַפִּי וּבְחִמָּתִי, וְהִנְחִיתִי וְהִנְחִיתִי 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you. Eze 22:20 Ἱεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς

1870 **אָקַבְּ** 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **אָקַבְּ קָבַץ** Micah 4:6 ו בַּיּוֹם הַהוּא נֶאֱסַף־יְהוָה, אֶסְפָּה

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted; Mic 4:6 Μιχαίας 4:6 ἐν τῇ ἡμέρᾳ ἐκείνῃ

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6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted; Mic 4:6 Μιχαίας 4:6 ἐν τῇ ἡμέρᾳ ἐκείνῃ

λέγει κύριος συνάξω τὴν συντετριμμένην καὶ τὴν ἐξωσμένην εἰσδέξομαι καὶ οὐς ἄπωσάμην

1871 **אֶקְבֹּץ** 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **אֶקְבֹּץ קְבִיץ** Isaiah 54:7 **וְכָרַחְתִּי וְכָרַחְתִּי** 7 For a small moment have I forsaken thee; but with great compassion will I gather thee. Isa 54:7

Ἡσαΐας 54:7 χρόνον μικρὸν κατέλιπόν σε καὶ μετὰ ἐλέους μεγάλου ἐλεήσω σε
1872 **אֶקְבֹּץ** 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **אֶקְבֹּץ קְבִיץ** Isaiah 43:5 **הָאֵל** 5 Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west; Isa 43:5 Ἡσαΐας 43:5 μὴ φοβοῦ ὅτι μετὰ σοῦ εἰμι ἀπὸ ἀνατολῶν ἄξω τὸ σπέρμα σου καὶ ἀπὸ δυσμῶν συνάξω σε

1874 **אֶקְבֹּר** 1 Verb - Niphal Imperfect - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **אֶקְבֹּר קְבֹר** Ruth 1:17 **וְנָשָׂא** 17 **אֶקְבֹּר**; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף־כִּי תָמוּת, וְיָפִירִד בֵּינִי וּבֵינָהּ. where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.' Ruth 1:17 Ῥούθ 1:17 καὶ οὗ ἔάν ἀποθάνῃς ἀποθανοῦμαι κάκει ταφήσομαι τάδε ποιῆσαι μοι κύριος καὶ τάδε προσθεῖη ὅτι θάνατος διαστελεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ

1875 **אֶקְדָּח** 1 Noun - masculine singular 1) fiery glow, sparkle; 2) (CLBL) the name of a gem-carbuncle 688 **אֶקְדָּח אֶקְדָּח** Isaiah 54:12 **יְבִי וְשִׁמְתִּי כְדָכָר** 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones. Isa 54:12 Ἡσαΐας 54:12 καὶ θήσω τὰς ἐπάλξεις σου ἱάσπιν καὶ τὰς πύλας σου λίθους κρυστάλλου καὶ τὸν περίβολόν σου λίθους ἐκλεκτοὺς

1876 **אֶקְדִּיר** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937 **אֶקְדִּיר אֶקְדִּיר** Ezekiel 32:8 **חֹשֶׁךְ** 8 All the bright lights of heaven will I make black over thee, and set darkness upon thy land, saith the Lord GOD. Eze 32:8 Ἰεζεκιήλ 32:8 πάντα τὰ φαίνοντα φῶς ἐν τῷ οὐρανῷ συσκοτάσουσιν ἐπὶ σέ καὶ δώσω σκότος ἐπὶ τὴν γῆν σου λέγει κύριος κύριος

1877 **אֶקְדֵּם** 1 Verb - Piel Imperfect - first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront,

וּבְמָה אֶקְדָּם יְהוָה, אֲכַפֵּר לְאֱלֹהֵי מְרוֹם; Micah 6:6
anticipate 6923 אֶקְדָּם קָדַם אֶקְדָּמוֹנִי בְּעוֹלוֹת, בְּעִנְיָלִים בְּנֵי שָׁנָה.
6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him

with burnt-offerings, with calves of a year old? Mic 6:6 Μιχαίας 6:6 ἐν τίνι καταλάβω τὸν κύριον ἀντιλήψομαι θεοῦ μου ὑψίστου εἰ καταλήψομαι αὐτὸν ἐν ὀλοκαυτώμασιν ἐν μόσχοις ἐνιαυσίοις

1878 **קדש** 1 Verb - Piel Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קדש** **קדש** Exodus 29:44 **מִדְּ**

וְקִדְשְׁתִּי אֶת-אֹהֶל מוֹעֵד, וְאֶת-הַמִּזְבֵּחַ; וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו אֶקְדֹּשׁ, לְכַהֵן לִי.
44 And I will sanctify the tent of meeting, and the altar; Aaron also
and his sons will I sanctify, to minister to Me in the priest's office. Exo
29:44 Ἐξοδος 29:44 καὶ ἀγιάσω τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον καὶ
ααρων καὶ τοὺς υἱοὺς αὐτοῦ ἀγιάσω ἱερατεῦειν μοι

1879 **קדש** 1 Verb - Niphal Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קדש** **קדש** Leviticus 10:3 א

וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הִנֵּה אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בְּקִרְבִּי אֶקְדָּשׁ, וְעַל־פָּנַי
 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I
 will be sanctified, and before all the people I will be glorified.' And

Aaron held his peace. Lev 10:3 Λευιτικόν 10:3 καὶ εἶπεν μωυσῆς πρὸς ααρων τοῦτό ἐστιν ὃ εἶπεν κύριος λέγων ἐν τοῖς ἐγγίζουσίν μοι ἁγιασθήσομαι καὶ ἐν πάσῃ τῇ συναγωγῇ δοξασθήσομαι καὶ κατενύχθη ααρων

1880 אֶם־אֶקְוֶה 1 אֶקְוֶה Verb - Piel Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 אֶקְוֶה קָוָה Job 17:13 יג. 13 אֶם־אֶקְוֶה, שְׂאוֹל בֵּיתִי; בַּחֲשָׁה, רַפְדָּתִי יִצְוֵי.

world as my house; if I have spread my couch in the darkness; Job 17:13
 יוֹב 17:13 ἐὰν γὰρ ὑπομείνω ὄδης μου ὁ οἶκος ἐν δὲ γνόφῳ ἔστρωταί μου ἢ στρωμνή

1881 **אָקוּט** 1 Verb - Qal Imperfect - first person common singular 1) to loathe, be
 grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel
 loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself 6962 **אָקוּט**

י אַרְבַּעִים שָׁנָה, אָקוּט בְּדוֹר-- וְאָמַר, עִם תַּעֲי לִבִּי הֵם; Psalm 95:10 קוּט
 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and

they have not known My ways; Psa 95:10 Ψαλμοί 94:10 τεσσαράκοντα ἔτη
 προσώχθισα τῇ γενεᾷ ἐκείνῃ καὶ εἶπα ἀεὶ πλανῶνται τῇ καρδίᾳ καὶ αὐτοὶ οὐκ ἔγνωσαν
 τὰς ὁδοὺς μου

1884 **אָקוּמִם** 1 Verb - Piel Imperfect - first person common singular 1) to rise,
 arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense);
 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand;
 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand,
 endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be
 fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2)
 to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise
 oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up,
 erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
 investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish;
 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up
 6965 **אָקוּמִם** קוּם Isaiah 44:26 כּוּ מְקוֹם דְּבַר עַבְדּוֹ, וַעֲצַת מְלֹאכְיוֹ יִשְׁלִימֵם; 26 That

confirmeth the word of His servant, and performeth the counsel of His
 messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the
 cities of Judah: 'They shall be built, and I will raise up the waste places

thereof; Isa 44:26 Ἡσαΐας 44:26 καὶ ἰστώων ῥήματα παιδὸς αὐτοῦ καὶ τὴν βουλήν τῶν
 ἀγγέλων αὐτοῦ ἀληθεύων ὁ λέγων ἱερουσαλὴμ κατοικηθήσῃ καὶ ταῖς πόλεσιν τῆς
 ἰουδαίας οἰκοδομηθήσεσθε καὶ τὰ ἔρημα αὐτῆς ἀνατελεῖ

1887 **אָקַחְהָּ יֵין** 1 **אָקַחְהָּ** Verb - Qal Imperfect Cohortative - first person common
 singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry,
 take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to
 take and carry along; 1a3) to take from, take out of, take, carry away, take away;
 1a4) to take to or for a person, procure, get, take possession of, select, choose, take
 in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7)
 to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to
 take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be
 removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
 of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be
 removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken
 out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2)
 to flash about (of lightning) 3947 **אָקַחְהָּ לָקַח** Isaiah 56:12 יֵב אֶתִּיּוֹ אָקַחְהָּ יֵין, 12 'Come ye, I will

fetch wine, and we will fill ourselves with strong drink; and to-morrow
 shall be as this day, and much more abundant.' Isa 56:12 Ἡσαΐας 56:

1889 אֶקְטֹף 1 Verb - Qal Imperfect - first person common singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off 6998
כב כה אָמַר, אֲדַנִּי יְהוָה, וְלִקְחֹתִי אֲנִי מִצִּמְרֵת אֶקְטֹף עֶזְקִיִּל 17:22
הָאֵרֶז הַרְמָה, וְנָתַתִּי; מִרָאשׁ יִנְקוּתָיו, רַף אֶקְטֹף, וְשָׂתַלְתִּי אֲנִי, עַל הַר-גִּבּוֹר
22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent; Eze 17:22 Ἰεζεκιήλ 17:22 διότι τάδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνιώ καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλόν καὶ κρεμάσω αὐτὸν

1891 אָקִימָה 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 אָקִימָה אַ נְבוּכַדְנֶצְצַר מִלְפָּא, עֶבֶר צָלַם דִּי־דָהֶב, רוּמָה אַמִּין שְׁתִּין, Daniel 3:1 קום 1 Nebuchadnezzar פָּתָה אַמִּין שֵׁת; אָקִימָה בְּבִקְעַת דּוּרָא, בְּמַדִּינַת בָּבֶל the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon. Dan 3:1 Δανιήλ 3:1 ἔτους ὀκτωκαίδεκάτου ναβουχοδονοσορ βασιλεὺς διοικῶν πόλεις καὶ χώρας καὶ πάντα τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ ἰνδικῆς ἕως αἰθιοπίας ἐποίησεν εἰκόνα χρυσεὴν τὸ ὕψος αὐτῆς πηχῶν ἑξήκοντα καὶ τὸ πλάτος αὐτῆς πηχῶν ἕξ καὶ ἔστησεν αὐτὴν ἐν πεδίῳ τοῦ περιβάλλου χώρας βαβυλωνίας

1892 אָקײַן 1 Verb - Hiphil Imperfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974 אָקײַן
 לֵה הַכּוֹנֵי בַל-חֲלִיתִי -- הִלְמוּנִי, בַּל-יִדְעָתִי: מָתִי אָקִיץ; Proverbs 23:35 קִיץ
 .אֹסִיף, אֲבַקְשׁוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.' Prv 23:35 Παροιμίαι 23:35 ἐρεῖς δὲ τύπτουσίν με καὶ οὐκ ἐπόνεσα καὶ ἐνέπαιζάν μοι ἐγὼ δὲ οὐκ ᾔδειν πότε ὀρθρὸς ἔσται ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι

1894 אֶקְנִיָּאִם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065
כָּא הֵם קְנִיאוּנִי בְּלֹא־אֵל, {ר} כְּעֶסְוִי דֵּאוֹת קְנִיָּאִם Deuteronomy 32:21 {ס} וְאֲנִי אֶקְנִיָּאִם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אֲכַעִיסֵם. {ס} 21
They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation. Deu 32:21 Δευτερονόμιον 32:21 αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῷ παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν καὶ γὰρ παραζηλώσω αὐτούς ἐπ' οὐκ ἔθνει ἐπ' ἔθνει ἀσυνέτῳ παροργίσω αὐτούς

1895 **אָקצוּף** 1 Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself **7107** **אָקצוּף קָצַף** Isaiah 57:16 **טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לִנְצַח אֶקְצוּף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוּף, וַנִּשְׁמוֹת אֲנִי עָשִׂיתִי.**

16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have

made. Isa 57:16 Ἡσαΐας 57:16 οὐκ εἰς τὸν αἰῶνα ἐκδικήσω ὑμᾶς οὐδὲ διὰ παντὸς ὀργισθήσομαι ὑμῖν πνεῦμα γὰρ παρ' ἐμοῦ ἐξελεύσεται καὶ πνοὴν πᾶσαν ἐγὼ ἐποίησα

1897 **אָקרא** 1 Verb - Qal Imperfect - first person common singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called **7123** **אָקרא קָרָא** Daniel 5:17 **יִזְבָּאֲדִין עֲנֵה דְנִיָּאל, וְאָמַר קָדָם מְלָכָא, מִתְנַתֵּךְ לָךְ לְהַוִּינָן, וַיִּבְזְבִּיתֵךְ לְאַחֲרָן.**

17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the

king, and make known to him the interpretation. Dan 5:17 Δανιήλ 5:17 τότε δανιηλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἡρῴμηται κατελογίσθη ἐξῆρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν

1899 **אָקרבנו** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126** **אָקרבנו קָרַב** Job 31:37 **לֹא מִסְפָּר צַעְדִּי, אֲנִידְנוּ; כְּמו־נָגִיד, אֶקְרַבְנוּ.**

I would declare unto him the number of my steps; as a prince would I go near unto him. Job 31:37 Ἰώβ 31:36 ἐπ' ὧμοις ἂν περιθέμενος στέφανον ἀνεγίνωσκον

* 31:37 καὶ εἰ μὴ ῥήξας αὐτὴν ἀπέδωκα οὐθὲν λαβὼν παρὰ χρεοφειλέτου

1900 **אָקרה** 1 Verb - Niphal Imperfect - first person common singular 1) cold **7136** **אָקרה קָרָה** Numbers 23:15 **טו וַיֹּאמֶר, אֶל-בָּלָק, הִתִּיצֵב כְּהָ, עַל-עֲלֹתֶיךָ;**

15 And he said unto Balak: 'Stand here by thy burnt-offering, while I go toward a meeting yonder.' Num 23:15 Αριθμοί 23:15 καὶ εἶπεν βαλααμ πρὸς βαλακ παρὰστηθι ἐπὶ τῆς θυσίας σου ἐγὼ δὲ πορεύσομαι

ἐπερωτήσαι τὸν θεόν

1901 **אָקרע** 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder **7167** **אָקרע קָרַע** 1 Kings 11:13 **יִגְרַק אֶת־כָּל־הַמַּמְלָכָה לֹא אֶקְרַע, לְמַעַן דָּוִד עַבְדִּי, וְלְמַעַן יְרוּשָׁלַם אֲשֶׁר בְּחֵרָתִי. {ס}**

13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's sake which I have chosen.' {S} 1 Kings 11:13 Βασιλειῶν Γ' 11:13 πλὴν ὅλην τὴν

βασιλείαν οὐ μὴ λάβω σκῆπτρον ἐν δώσω τῷ υἱῷ σου διὰ δαυιδ τὸν δοῦλόν μου καὶ διὰ ιερουσαλημ τὴν πόλιν ἣν ἐξελεξάμην

1902 **אָקָרַע** 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167

אָקָרַע 1 Kings 11:11 **יְהוָה יְהוּדָה לְשָׁלֹמֹה יַעַן אֲשֶׁר בְּרִיתִי וְחֻקֹּתַי אֲשֶׁר צִוִּיתִי עָלָיָהּ--קָרַע אֶקְרַע הַיְתָה-זֹאת עִמָּךְ. וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי. אֲשֶׁר צִוִּיתִי עָלָיָהּ. וְנִתְתִּיָּהּ לְעַבְדְּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 1**

Kings 11:11 Βασιλειῶν Γ' 11:11 καὶ εἶπεν κύριος πρὸς σαλωμων ἀνθ' ὧν ἐγένετο ταῦτα μετὰ σοῦ καὶ οὐκ ἐφύλαξας τὰς ἐντολάς μου καὶ τὰ προστάγματα μου ἃ ἐνετειλάμην σοι διαρρήσων διαρρήξω τὴν βασιλείαν σου ἐκ χειρός σου καὶ δώσω αὐτὴν τῷ δούλῳ σου

1903 **אָקָרַעְנָה** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167

אָקָרַעְנָה 1 Kings 11:12 **יְבִימִיךָ לֹא אַעֲשֶׂנָהּ. לְמַעַן דָּוִד אָבִיךָ: מִיַּד בְּנֶךָ. אֶקְרַעְנָהּ. 12**

Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son. 1 Kings 11:12 Βασιλειῶν Γ' 11:12 πλὴν ἐν ταῖς ἡμέραις σου οὐ ποιήσω αὐτὰ διὰ δαυιδ τὸν πατέρα σου ἐκ χειρὸς υἱοῦ σου λήμψομαι αὐτήν

1904 **אֶקְשֶׁה** 1 Verb - Hiphil Imperfect - first person common singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 7185

אֶקְשֶׁה Exodus 7:3 **וְאֲנִי אֶקְשֶׁה, אֶת־לֵב פַּרְעֹה; וְהִרְבִּיתִי אֶת־אֲתֹתַי וְאֶת־מוֹפְתֵי, קִשְׁהָ 3** And I will harden Pharaoh's heart, and multiply My

signs and My wonders in the land of Egypt. Exo 7:3 Ἐξοδος 7:3 ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν φαραω καὶ πληθυνῶ τὰ σημεία μου καὶ τὰ τέρατα ἐν γῇ αἰγύπτῳ

1908 **אֶרְאֶה** 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200

אֶרְאֶה 2 Kings 3:14 **יְהוָה יְהוּדָה לְשָׁלֹמֹה יַעַן אֲשֶׁר בְּרִיתִי וְחֻקֹּתַי אֲשֶׁר צִוִּיתִי עָלָיָהּ--קָרַע אֶקְרַע הַיְתָה-זֹאת עִמָּךְ. וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי. אֲשֶׁר צִוִּיתִי עָלָיָהּ. וְנִתְתִּיָּהּ לְעַבְדְּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 1**

יְהוָה צְבָאוֹת אֲשֶׁר עִמָּדָתִי לְפָנָיו, כִּי לֹוִי פָנִי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי
 14 And Elisha said: 'As the LORD of
 hosts liveth, before whom I stand, surely, were it not that I regard the
 presence of Jehoshaphat the king of Judah, I would not look toward
 thee, nor see thee. 2Ki 3:14 Βασιλειῶν Δ' 3:14 καὶ εἶπεν ἐλισαίε ζῇ κύριος τῶν
 δυνάμεων ᾧ παρέστην ἐνώπιον αὐτοῦ ὅτι εἰ μὴ πρόσωπον ἰωσαφατ βασιλέως ἰουδα ἐγὼ
 λαμβάνω εἰ ἐπέβλεψα πρὸς σε καὶ εἰδὼν σε

1909 **אַרְאֵל** 1 Noun - masculine singular construct 1) meaning uncertain; 1a)

(CLBL) possibly lion-like; 1b) (BDB) possibly two sons of Ariel of Moab 739

כּ וּבְנֵיהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חֵיל) רַב־ **אַרְאֵל** 2 Samuel 23:20

פְּעָלִים, מִקְבְּצָאֵל; הוּא הָכָה, אֵת שְׁנֵי אֲרָאֵל מוֹאָב, וְהוּא יָרַד וְהָכָה אֶת־

20 And Benaiah the son of

Jehoiada, the son of a valiant man of Kabzeel, who had done mighty

deeds, he smote the two altar-hearths of Moab; he went down also and

slew a lion in the midst of a pit in time of snow; 2Sm 23:20 2η Σαμουήλ

23:20 καὶ βαναιας υἱὸς ἰωδαε ἀνὴρ αὐτὸς πολλοστὸς ἔργοις ἀπὸ καβεσεηλ καὶ αὐτὸς
 ἐπάταξεν τοὺς δύο υἱοὺς αριηλ τοῦ μωαβ καὶ αὐτὸς κατέβη καὶ ἐπάταξε τὸν λέοντα ἐν
 μέσῳ τοῦ λάκκου ἐν τῇ ἡμέρᾳ τῆς χιόνος

1910 **אַרְאֵלָם** 1 Noun - masculine singular construct | third person masculine plural

1) (CLBL) hero, valiantone; 2) (BDB) form and meaning dubious; 3) (TWOT) Ariel

or hearth 691 **אַרְאֵלָם** Isaiah 33:7 **מְלָאכֵי**

7 Behold, their valiant ones cry without; the

ambassadors of peace weep bitterly. Isa 33:7 Ἡσαΐας 33:7 ἰδοὺ δὴ ἐν τῷ φόβῳ

ὑμῶν αὐτοὶ φοβηθήσονται οὕς ἐφοβεῖσθε φοβηθήσονται ἄφ' ὑμῶν ἄγγελοι γὰρ
 ἀποσταλήσονται ἄξιοντες εἰρήνην πικρῶς κλαίοντες παρακαλοῦντες εἰρήνην

1911 **אַרְאֵם** 1 Verb - Qal Imperfect - first person common singular | third person

masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to

see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard,

look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5)

to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look

at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to

be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to

cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused

to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **אַרְאֵם** Jeremiah 18:17 **עָרְף וְלֹא־**

17 I will scatter them as with an east

wind before the enemy; I will look upon their back, and not their face,

in the day of their calamity. {S} Jer 18:17 Ἱερεμίας 18:17 ὥς ἄνεμον καύσωνα

διασπερῶ αὐτοὺς κατὰ πρόσωπον ἐχθρῶν αὐτῶν δεῖξω αὐτοῖς ἡμέραν ἀπωλείας αὐτῶν

1915 **אַרְב** 1 Noun proper - feminine singular Arab = [ambush]; 1) a city near

Hebron 694 **אַרְב** Joshua 15:52 **וְאַשְׁעֵן**, **וְרוּמָה**, **וְרֹמָה**

Rumah, and Eshan; Josh 15:52 Ἱησοῦς Ναυή 15:52 αἰρεμ καὶ ρεμνα καὶ σομα

1916 **אַרְב־דָּם** 1 Verb - Qal Infinitive construct 1) to lie in wait, ambush,

lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel)

ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 693 אַרְבַּ

6 The words of the wicked are to lie in wait for blood; but the mouth of the upright shall deliver them. Prv 12:6 Παροιμία 12:6 λόγοι ἀσεβῶν δόλιοι στόμα δὲ ὀρθῶν ῥύσεται αὐτούς

1918 אַרְבַּל 1 Noun proper - feminine singular Beth-Arbel = [house of God's Ambush]; 1) a place in Palestine, perhaps Gilead or Galilee 1009 אַרְבַּל בֵּית

יד וקאם שאון, בעמך, וכל מבצריך יושד, כשד שלמן בית Hosea 10:14 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children. Hos 10:14 Ὡσηέ 10:14 καὶ ἐξαναστήσεται ἀπώλεια ἐν τῷ λαῶ σου καὶ πάντα τὰ περιτετειχισμένα σου οἰχίσεται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ιεροβαλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδάφισαν

1921 אַרְבּוֹ 1 Noun - masculine singular construct | third person masculine singular 1) ambuscade, hiding place; 2) treachery, deceit (fig.) 696 אַרְבּוֹ אַרְבּוֹ Jeremiah 9:7

ז חן שוחט (שחוט) לשונם, מרמה דבר; בפיו, שלום את דעהו ידבר, 7 Their tongue is a sharpened arrow, it speaketh deceit; one speaketh peaceably to his neighbour with his mouth, but in his heart he layeth wait for him. Jer 9:8 Ἱερεμίας 9:7 βολὴς τιτρώσκουσα ἡ γλῶσσα αὐτῶν δόλια τὰ ῥήματα τοῦ στόματος αὐτῶν τῷ πλησίον αὐτοῦ λαλεῖ εἰρηνικὰ καὶ ἐν ἑαυτῷ ἔχει τὴν ἔχθραν

1922 אַרְבּוֹת 1 Noun - feminine plural construct 1) artifice, deceit, trick 698 אַרְבּוֹת אַרְבּוֹת Isaiah 25:11

יא ופרש ידיו בקרב, כאשר יפרש השחה 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands. Isa 25:11 Ἡσαΐας 25:11 καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὃν τρόπον καὶ αὐτὸς ἐταπείνωσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἃ τὰς χεῖρας ἐπέβαλεν

1925 אַרְבִּיצִם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7257 אַרְבִּיצִם אַרְבִּיצִם Ezekiel 34:15

טו אני ארעה צאני ואני ארביצם, נאם אדני 15 I will feed My sheep, and I will cause them to lie down, saith the Lord GOD. Eze 34:15 Ἰεζεκιήλ 34:15 ἐγὼ βοσκήσω τὰ πρόβατά μου καὶ ἐγὼ ἀναπαύσω αὐτά καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος τάδε λέγει κύριος κύριος

1931 אַרְבַּעַתִּים אַרְבַּעַתִּים 2 Number - feminine dual 1) fourfold 706 אַרְבַּעַתִּים Samuel 12:6

ו ואת הכבשה, ישלם ארבעתים: עקב, אשר עשה את הדבר {ס} 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity. {S} 2Sm 12:6 2η

Σαμουήλ 12:6 καὶ τὴν ἀμνάδα ἀποτεῖσει ἐπταπλασίονα ἀνθ' ὧν ὅτι ἐποίησεν τὸ ῥῆμα τοῦτο καὶ περὶ οὗ οὐκ ἐφείσατο

1932 אַרְבַּעָתָם 1 Number - masculine singular construct | third person masculine plural 1) four 702 אַרְבַּעַתָם Daniel 1:17 וְהִילָדִים הָאֵלֶּה אַרְבַּעָתָם. נָתַן לָהֶם הָאֱלֹהִים מִדַּע וְהַשְׁכֵּל בְּכָל-סֵפֶר וְחֻמָּה; וְדָנִיֵּאל הָבִין, בְּכָל-חֲזוֹן וְחִלְמוֹת.

17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams. Dan 1:17 Δανιήλ 1:17 καὶ τοῖς νεανίσκοις ἔδωκεν ὁ κύριος ἐπιστήμην καὶ σύνεσιν καὶ φρόνησιν ἐν πάσῃ γραμματικῇ τέχνῃ καὶ τῷ δαυνίηλ ἔδωκε σύνεσιν ἐν παντὶ ῥήματι καὶ ὄραματι καὶ ἐνυπνίοις καὶ ἐν πάσῃ σοφίᾳ

1933 אַרְבַּתִּי 1 Verb - Qal Perfect - first person common singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liars-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 693 אַרְבַּתִּי Job 31:9 ט אִם-נִפְתָּה לְבִי, עַל-אִשָּׁה; וְעַל-פֶּתַח רַעִי אַרְבַּתִּי. Job 31:9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door; Job 31:9 יוֹב 31:9 εἰ ἐξηκολούθησεν ἡ καρδιά μου γυναικὶ ἀνδρὸς ἑτέρου εἰ καὶ ἐγκάθετος ἐγενόμην ἐπὶ θύραις αὐτῆς

1934 אַרְבַּתֵּיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) lattice, window, sluice; 2) (CLBL) chimney (lattice opening where smoke escapes) 699 אַרְבַּתֵּיהֶם Isaiah 60:8 ח מִי-אַלֶּה, כָּעֵב תְּעוֹפִינָה; וְכִיוֹנִים, אֶל- אַרְבַּתֵּיהֶם. Isaiah 60:8 Who are these that fly as a cloud, and as the doves to their cotes? Isa 60:8 Ἠσαΐας 60:8 τίνες οἶδε ὡς νεφέλαι πέτανται καὶ ὡς περιστερὰ σὺν νεοσσοῖς

1935 אָרֶג 1 Noun - masculine singular 1) loom, shuttle 708 אָרֶג Job 7:6 ו אָרֶג אָרֶג Job 7:6 6 יָמֵי קָלוּ, מִנִּי-אָרֶג; וַיִּכְלוּ, בְּאָפֶס תִּקְוָה. My days are swifter than a weaver's shuttle, and are spent without hope. Job 7:6 יוֹב 7:6 ὁ δὲ βίος μου ἔστιν ἐλαφρότερος λαλιᾶς ἀπόλωλεν δὲ ἐν κενῇ ἐλπίδι

1939 אַרְגָּוֹת 1 Verb - Qal Participle - feminine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 3467 אַרְגָּוֹת 1 Samuel 14:39 לט כִּי חִי-יְהוָה, הַמוֹשִׁיעַ אֶת-יִשְׂרָאֵל-- 1 Samuel 14:39 לט כִּי חִי-יְהוָה, הַמוֹשִׁיעַ אֶת-יִשְׂרָאֵל-- 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him. 1Sm 14:39 Ιη Σαμουήλ 14:39 ὅτι ζῇ κύριος ὁ σώσας τὸν Ἰσραηλ ὅτι ἐὰν ἀποκριθῇ κατὰ ἰωνάθαν τοῦ υἱοῦ μου θανάτῳ ἀποθανεῖται καὶ οὐκ ἦν ὁ ἀποκρινόμενος ἐκ παντὸς τοῦ λαοῦ

1940 אָרָנִי 1 Verb - Qal Imperfect - first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 אָרָנִי Habakkuk 3:16 טז שְׁמַעְתִּי וַתִּרְגַּז בְּטִנִּי, לְקוֹל צִלְלוֹ שְׁפָתַי--יִבּוֹא רָקֹב בְּעֻצְמִי, וַתַּחֲתִי אָרָנִי; אֲשֶׁר אֲנוּחַ וַתִּרְגַּז בְּטִנִּי, לְקוֹל צִלְלוֹ שְׁפָתַי--יִבּוֹא רָקֹב בְּעֻצְמִי, וַתַּחֲתִי אָרָנִי; אֲשֶׁר אֲנוּחַ 16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth. Hab 3:16

Ἀββακούμ 3:16 ἐφυλαξάμην καὶ ἐπτοήθη ἡ κοιλία μου ἀπὸ φωνῆς προσευχῆς, χειλέων μου καὶ εἰσηλθεν τρόμος εἰς τὰ ὀστέα μου καὶ ὑποκάτωθέν μου ἐταράχθη ἡ ἔξις μου ἀναπαύσομαι ἐν ἡμέρᾳ θλίψεως τοῦ ἀναβῆναι εἰς λαὸν παροικίας μου

1941 **אָרְנִי** 1 Verb - Hiphil Imperfect - first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **אָרְנִי רְנִי** Isaiah 13:13 יג עַל-כֵּן

שָׁמַיִם אָרְנִי, וְתַרְעֵשׂ הָאָרֶץ מִמְּקוֹמָהּ--בְּעִבְרַת יְהוָה צָבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ.

13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for

the day of His fierce anger. Isa 13:13 Ἡσαΐας 13:13 ὁ γὰρ οὐρανὸς θυμωθήσεται καὶ ἡ γῆ σεισθήσεται ἐκ τῶν θεμελίων αὐτῆς διὰ θυμὸν ὀργῆς κυρίου σαβαωθ τῇ ἡμέρᾳ ἣ ἂν ἐπέλθῃ ὁ θυμὸς αὐτοῦ

1943 **אָרְנִיעַ** 1 Verb - Hiphil Imperfect - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden 7280 **אָרְנִיעַ רְנִיעַ**

ד הַקְשִׁיבוּ אֵלַי עַמִּי, וְלֵאוּמִי אֵלַי הֶאֱזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, Isaiah 51:4

4 Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and

My right on a sudden for a light of the peoples. Isa 51:4 Ἡσαΐας 51:4 ἀκούσατέ μου ἀκούσατε λαός μου καὶ οἱ βασιλεῖς πρὸς με ἐνωτίσασθε ὅτι νόμος παρ' ἐμοῦ ἐξελεύσεται καὶ ἡ κρίσις μου εἰς φῶς ἐθνῶν * 51:5 ἐγγίξει ταχὺ ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιούσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιούσιν

1946 **אָרְנִיעַ** 1 **כִּי-אָרְנִיעַ** Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden 7280 **אָרְנִיעַ רְנִיעַ** Jeremiah 50:44 מִד הָיָה כְּאֶרֶץ יַעֲלָה מִנָּאֵן

תִּרְדֵּן, אֶל-גִּוֶּה אֵיתָן--כִּי-אָרְנִיעַ אֲרוּצִים (אֲרִיצִים) מַעֲלֶיהָ, וּמִבְּחֹר אֶלֶיהָ. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the

strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

Jer 50:44 Ἱερεμίας 27:44 ἰδοὺ ὥσπερ λέων ἀναβήσεται ἀπὸ τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι ταχέως ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ πάντα νεανίσκον ἐπ' αὐτήν ἐπιστήσω ὅτι τίς ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν μου

1947 **אָרְךָ** 1 Noun proper - masculine singular Ard = [I shall subdue]; 1) son of

Benjamin; 2) grandson of Benjamin 714 **אָרְךָ אָרְךָ** Numbers 26:40 מ וַיְהִי בְנֵי-

40 And the sons **אָרְךָ** וַנַּעֲמֹן--מִשְׁפַּחַת, הָאָרְדִּי, לְנַעֲמָן, מִשְׁפַּחַת הַנַּעֲמִי.

of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites. Num 26:40 Αριθμοί 26:44 καὶ ἐγένοντο οἱ υἱοὶ βαλε αδαρ καὶ νοεμαν τῷ αδαρ δῆμος ὁ αδαρι τῷ νοεμαν δῆμος ὁ νοεμανι

1949 **אָרְדָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **אָרְדָה** יָרַד Genesis 18:21 הִכְצַעְקָתָהּ, וְאָרְדָהּ, כֹּא אָרְדָה-נָא 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.' Ge 18:21 | 18:21 καταβὰς οὖν ὄψομαι εἰ κατὰ τὴν κραυγὴν αὐτῶν τὴν ἐρχομένην πρὸς με συντελοῦνται εἰ δὲ μή ἵνα γνῶ

1950 **אָרְדוּךָ** 1 Verb - Qal Imperfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **אָרְדוּךָ** רָדַף Psalm 18:38 עַד-וְלֹא-אָשׁוּב, וְאֲשִׁיגָם; לַח אָרְדוּךָ אוֹיְבֵי, 38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed. Psa 18:37 Ψαλμοί 17:38 καταδιώξω τοὺς ἐχθρούς μου καὶ καταλήμψομαι αὐτούς καὶ οὐκ ἀποστραφήσομαι ἕως ἂν ἐκλείπωσιν

1951 **אָרְדִי** 1 Noun proper - masculine singular Aridai = [the lion is enough]; 1) a son of Haman 742 **אָרְדִי** וְאֵת {ר} פַּרְמַשְׁתָּא {ס} וְאֵת {ר} אֲרִיסַי, {ס} וְאֵת {ר} אֲרִידִי {ס} וְאֵת {ר} וַיִּזְתָּא. {ס} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S} Est 9:9 Ἐσθήρ 9:9 καὶ μαρμασιμα καὶ αρουφαιον καὶ αρσαιον καὶ ζαβουθαιθαν

1953 **אָרְדֶּפָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **אָרְדֶּפָה** רָדַף 2 Samuel 22:38 וְאֲשִׁמִּידָם; לַח אָרְדֶּפָה אוֹיְבֵי, וְאֲשִׁמִּידָם; {ס} וְלֹא-אָשׁוּב, עַד-כָּלוּתָם. {ר} 38 I have pursued mine enemies, and destroyed them; neither did I turn back till they were consumed. 2Sm 22:38 2η Σαμουήλ 22:38 διώξω ἐχθρούς μου καὶ ἀφανιῶ αὐτούς καὶ οὐκ ἀναστρέψω ἕως συντελέσω αὐτούς

1956 **אָרְדִי** 1 Noun proper - feminine singular Arvad = [I shall break loose]; 1) a city-island near Sidon 719 **אָרְדִי** עַל-יָם, וְחִילָהּ, יֵא בְנֵי אָרְדִי חִילָהּ, 11 The men of Arvad and Helech were upon thy walls round about, and the Gammadim were in thy towers; they hanged

their shields upon thy walls round about; they have perfected thy beauty.

Eze 27:11 Ἰεζεκιήλ 27:11 υἱοὶ ἀραδίων καὶ ἡ δύναμις σου ἐπὶ τῶν τειχεῶν σου φύλακες ἐν τοῖς πύργοις σου ἦσαν τὰς φαρέτρας αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὀρμῶν σου κύκλῳ οὗτοι ἐτελείωσάν σου τὸ κάλλος

1961 **אָרוּצָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive

away from, cause to run away **7323** יֵט וְאַחִימַעַץ 2 Samuel 18:19

בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָא, וְאַבְשָׁרָה אֶת־הַמֶּלֶךְ: כִּי־שָׁפֵטוּ יְהוָה, מִיַּד אִיָּבֵינוּ.

19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the

king tidings, how that the LORD hath avenged him of his enemies.' 2Sm

18:19 2η Σαμουήλ 18:19 καὶ ἀχιμαας υἱὸς σαδωκ εἶπεν δράμω δὴ καὶ εὐαγγελιῶ τῷ βασιλεῖ ὅτι ἔκρινεν αὐτῷ κύριος ἐκ χειρὸς τῶν ἐχθρῶν αὐτοῦ

1962 **אָרוּצָה** 1 **אַרְיָצָה** qere; Verb - Qal Imperfect - first person common singular

| suffix third person masculine plural kethib 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away

7323 מִדֵּר הָיָה כְּאַרְיָה יַעֲלֶה מִנְּאוֹן הַיַּרְדֵּן, אֶל־נֹהַר **אָרוּצָה** רֹוֹץ Jeremiah 50:44

אֵיתָן־כִּי־אַרְנֶעָה אָרוּצָה (אַרְיָצָה) מַעֲלִיָּה, וְיָמִי בַּחֹר אֶלֶיָּה אֶפְקֹד: כִּי מִי

44 Behold, he shall come **כְּמוֹנִי, וְיָמִי יוֹעֲדֵנִי, וְיָמִי־זָה רַעָה, אֲשֶׁר יַעֲמֹד לִפְנָי.**

up like a lion from the thickets of the Jordan against the strong

habitation; for I will suddenly make them run away from it, and whoso

is chosen, him will I appoint over it; for who is like Me? and who will

appoint Me a time? and who is that shepherd that will stand before Me?

Jer 50:44 Ἱερεμίας 27:44 ἰδοὺ ὥσπερ λέων ἀναβήσεται ἀπὸ τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι ταχέως ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ πάντα νεανίσκον ἐπ' αὐτὴν ἐπιστήσω ὅτι τίς ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν μου

1964 **אָרוּרָה** 1 Verb - Qal Passive Participle - feminine singular 1) to curse; 1a)

(Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal)

to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d)

(Hophal) to be made a curse, be cursed **779** יִז וְלְאָדָם **אָרוּרָה** אָרָר Genesis 3:17

אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ, וְתֹאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא

17 תֹּאכַל מִמֶּנּוּ--אָרוּרָה הָאָדָמָה, בְּעִבּוּרָךָ, בְּעִצְבוֹן תֹּאכֶלְנָהּ, כָּל יְמֵי חַיֶּיךָ.

And unto Adam He said: 'Because thou hast hearkened unto the voice of

thy wife, and hast eaten of the tree, of which I commanded thee, saying:

Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt

thou eat of it all the days of thy life. Ge 3:17 | 3:17 τῷ δὲ ἀδάμ εἶπεν ὅτι

ἤκουσας τῆς φωνῆς τῆς γυναικός σου καὶ ἔφαγες ἀπὸ τοῦ ξύλου οὗ ἐνετείλάμην σοι τούτου μόνου μὴ φαγεῖν, ἀπ' αὐτοῦ ἐπικατάρατος ἡ γῆ ἐν τοῖς ἔργοις σου ἐν λύπαις φάγη αὐτὴν πάσας τὰς ἡμέρας τῆς ζωῆς σου

1966 **אַרְוֹת** 1 Noun - feminine plural construct 1) manger, crib, stall (for animals)

723 וַיְהִי לְשָׁלְמֹה, אַרְבָּעִים אֶלֶף אַרְוֹת סוּסִים-- 1 Kings 5:6

וַיְהִי לְשָׁלְמֹה, וּשְׁנַיִם־עָשָׂר אֶלֶף, פָּרָשִׁים.

6 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. 1 Kings

4:26 Βασιλειῶν Γ' 2:46.9 καὶ ἦσαν τῷ σαλωμων τεσσαράκοντα χιλιάδες τοκάδες ἵπποι εἰς ἄρματα καὶ δώδεκα χιλιάδες ἱππέων

1967 **אָרוּמָם** 1 Verb - Hithpael Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311** **אָרוּמָם** רִים Isaiah 33:10 יַעֲתָה אֶקְוִם, יֹאמֶר יְהוָה;

10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up. Isa 33:10 Ἡσαΐας 33:10 νῦν ἀναστήσομαι λέγει κύριος νῦν δοξασθήσομαι νῦν ὑψωθήσομαι

ἀναστήσομαι λέγει κύριος νῦν δοξασθήσομαι νῦν ὑψωθήσομαι

1969 **אָרוּמְמָךְ** 1 Verb - Polel imperfect -- first person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311** **אָרוּמְמָךְ** רִים Psalm 118:28 כַּח אֱלִי אָתָּה

28 Thou art my God, and I will give thanks

unto Thee; Thou art my God, I will exalt Thee. Psa 118:28 Ψαλμοί 117:28

θεός μου εἰ σύ καὶ ἐξομολογήσομαί σοι θεός μου εἰ σύ καὶ ὑψώσω σε ἐξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν

1971 **אָרוּר** 1 Verb - Qal Infinitive Absolute 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed **779** **אָרוּר** אָרַר Judges 5:23 כֹּנ אֹרֹו מְרוֹז, אָמַר מִלְאָךְ יְהוָה--

אָרוּר, {ר} יִשְׁבִּיחַ: {ס} כִּי לֹא-בָאוּ לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת

{ס} אָרוּר, {ר} יִשְׁבִּיחַ: {ס} כִּי לֹא-בָאוּ לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת

LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

Jdgs 5:23 Κριταί 5:23 καταρᾶσθε μηρῶς εἶπεν ἄγγελος κυρίου καταρᾶσθε ἐπικατάρατος πᾶς ὁ κατοικῶν αὐτήν ὅτι οὐκ ἤλθοσαν εἰς βοήθειαν κυρίου εἰς βοήθειαν ἐν δυνατοῖς

1972 **אָרוּתִיָּה** 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed **779** **אָרוּתִיָּה**

ב אִם-לֹא תִשְׁמְעוּ וְאִם-לֹא תִשְׁמְעוּ עַל-לֵב לְתֵת כְּבוֹד לְשָׁמִי, אָרַר Malachi 2:2

אָמַר יְהוָה צְבָאוֹת, וְשַׁלַּחְתִּי בְכֶם אֶת-הַמְּאָרָה, וְאֶרֶוְתִי אֶת-בְּרִכּוֹתֵיכֶם; וְגַם,

2 If ye will not hearken, and if ye

will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your

blessings; yea, I curse them, because ye do not lay it to heart. Mal 2:2

Μαλαχίας 2:2 ἐὰν μὴ ἀκούσητε καὶ ἐὰν μὴ θῆσθε εἰς τὴν καρδίαν ὑμῶν τοῦ δοῦναι δόξαν τῷ ὀνόματί μου λέγει κύριος παντοκράτωρ καὶ ἐξαποστελῶ ἐφ' ὑμᾶς τὴν κατάραν καὶ ἐπικαταράσομαι τὴν εὐλογίαν ὑμῶν καὶ καταράσομαι αὐτήν καὶ διασκεδάσω τὴν εὐλογίαν ὑμῶν καὶ οὐκ ἔσται ἐν ὑμῖν ὅτι ὑμεῖς οὐ τίθεσθε εἰς τὴν καρδίαν ὑμῶν

1975 אָרְזָה 1 Noun - feminine singular 1) cedar-panels, cedar-work 731 אֲרִיזָה

יֵד וְרִבְצֵי בְּתוֹכָהּ עֲדָרִים, כָּל-חַיֵּיתוֹ-גִּידִים-קָאֵת גַּם- אֲרִיזָה Zephaniah 2:14 14 קֶפֶד, בְּכַפְתָּרֶיהָ יְלִינֶה; קוֹל יִשׁוּרָר בְּחַלּוֹן, חֶרֶב בַּפֶּה, כִּי אֲרִיזָה, עֲרָה.

And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for

the cedar-work thereof shall be uncovered. Zep 2:14 Σοφονίας 2:14 καὶ νεμήσονται ἐν μέσῳ αὐτῆς ποιμνία καὶ πάντα τὰ θηρία τῆς γῆς καὶ χαμαιλέοντες καὶ ἐχῖνοι ἐν τοῖς φατνώμασιν αὐτῆς κοιτασθήσονται καὶ θηρία φωνήσει ἐν τοῖς διορύγμασιν αὐτῆς κόρακες ἐν τοῖς πυλῶσιν αὐτῆς διότι κέδρος τὸ ἀνάστημα αὐτῆς

1978 אֲרִיזָה 1 Noun - masculine plural construct | second person masculine

singular 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c)

cedar wood (in purifications) 730 אֲרִיזָה אֲרִיזָה Jeremiah 22:7 ז וְקִדְשָׁתִי עָלֶיךָ

7 And I will prepare destroyers against thee, every one with his weapons; and they

shall cut down thy choice cedars, and cast them into the fire. Jer 22:7

Ἰερεμίας 22:7 καὶ ἐπάξω ἐπὶ σὲ ἄνδρα ὀλεθρεύοντα καὶ τὸν πέλεκυν αὐτοῦ καὶ ἐκκόψουσιν τὰς ἐκλεκτάς κέδρους σου καὶ ἐμβαλοῦσιν εἰς τὸ πῦρ

1982 אֲרִיזָה 1 Noun - feminine singular 1) meal, allowance, ration; 1a) food; 1b)

diet 737 אֲרִיזָה אֲרִיזָה Jeremiah 40:5 ה וְעוֹדְנוּ לֹא-יָשׁוּב, וְשָׁבָה אֶל-גִּדְלִיָּה בֶן- אַחִיקָם בֶּן-שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ-בָּבֶל בְּעָרֵי יְהוּדָה וְשָׁב אִתּוֹ בְּתוֹךְ הָעָם.

אוֹ אֶל-כָּל-הַיָּשָׁר בְּעִינֶיךָ לָלֶכֶת, לֵךְ; וַיֵּתֶן-לוֹ רַב-טַבָּחִים אֲרִיזָה וּמִשְׁאָה.

5 Yet he would not go back.--Go back then to Gedaliah the

son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an allowance and a present, and let him

go. Jer 40:5 Ἰερεμίας 47:5 εἰ δὲ μὴ ἀπότρεχε καὶ ἀνάστρεψον πρὸς γοδολιαν υἱὸν ἀχικαμ υἱοῦ σαφαν ὃν κατέστησεν βασιλεὺς βαβυλωνῶνος ἐν γῇ ιουδα καὶ οἴκησον μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ ἐν γῇ ιουδα εἰς ἅπαντα τὰ ἀγαθὰ ἐν ὀφθαλμοῖς σου τοῦ πορευθῆναι πορεύου καὶ ἔδωκεν αὐτῷ ὁ ἀρχιμάγειρος δῶρα καὶ ἀπέστειλεν αὐτόν

1983 אֲרִיזָה 1 Noun - common singular construct | third person masculine

singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c)

way of living (fig.); 1d) traveller, wayfarer (meton) 734 אֲרִיזָה אֲרִיזָה Psalm 119:9 בְּמָה יִזְכָּה-נַעַר, אֶת-אֲרִיזָהוּ-- לְשֹׁמֵר, כְּדָבָרְךָ.

9 BETH. Wherewithal shall a young man keep his way pure? By taking heed thereto according to Thy

word. Psa 119:9 Ψαλμοί 118:9 βῆθ ἐν τίνι κατορθώσει ὁ νεώτερος τὴν ὁδὸν αὐτοῦ ἐν τῷ φυλάσσεσθαι τοὺς λόγους σου

1986 אֶרְחוֹת 1 Noun - feminine plural construct 1) caravan, travelling company

736 יֵג מִשָּׂא, בְּעֶרְב׃ בִּיעֵר בְּעֶרְב תִּלְיֵנּוּ, אֲרָחוֹת Isaiah 21:13 אֲרָחוֹת אֲרָחַת

יִדְנִים. 13 The burden upon Arabia. In the thickets in Arabia shall ye

lodge, O ye caravans of Dedanites. Isa 21:13 Ἡσαΐας 21:13 ἐν τῷ δρυμῷ ἐσπέρας
κοιμηθήσῃ ἐν τῇ ὁδῷ δαιδαν

1987 כָּל-אֲרֻחוֹתַי 1 אֲרֻחוֹתַי Noun - common plural construct | first person

common singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734 אֲרָחוֹתֵי אֶרֶץ

כֹּז וְתִשֵּׁם בַּפֶּסֶד, רַגְלֵי-- וְתִשְׁמֹר כָּל-אַרְחוֹתַי; Job 13:27

27 Thou puttest my feet also in the stocks, **עַל-שְׂרָשֵׁי רַגְלִי, תַּתְחַקֶּה.**

and lookest narrowly unto all my paths; {N} Thou drawest Thee a line

about the soles of my feet; Job 13:27 Ἰώβ 13:27 ἔθου δέ μου τὸν πόδα ἐν
κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου

1988 אֶרְחוּתִּיךָ 1 Noun - common plural construct | second person masculine singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c)

way of living (fig.); 1d) traveller, wayfarer (meton) 734 אֲרֻחַיךְ אֶרְחֻמֶיךָ Psalm

דַּרְכֶיךָ יְהוָה, הוֹדִיעֵנִי; אֲרַחֲמֶיךָ לְמַדֵּנִי. 4 Show me Thy ways, O

LORD; teach me Thy paths. Psa 25:4 Ψαλμοί 24:4 τὰς ὁδοὺς σου κύριε γνώρισόν μοι καὶ τὰς τρίβους σου δίδαξόν με

1991 אָרְחִים 1 Verb - Qal Participle - masculine plural 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering,

wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller 2388 המחזיק

כֹּן וַיֹּאמֶר שְׁמִשׁוֹן אֶל-הַנֶּעֱר הַמַּחְזִיק בִּידָיו הַנִּיחָה אוֹתִי. Judges 16:26 חֶזֶק

26 והימשני (והמישני) את־העמדים, אשר הבית נכון עליהם; ואשען, עליהם.

And Samson said unto the lad that held him by the hand: 'Suffer me

that I may feel the pillars whereupon the house resteth, that I may lean

upon them.' Jdgs 16:26 Κριταί 16:26 καὶ εἶπεν σαμψων πρὸς τὸν νεανίαν τὸν
κρατοῦντα τὴν χεῖρα αὐτοῦ ἄφες με καὶ ψηλαφήσω τοὺς κίονας ἐφ' οἷς ὁ οἶκος στήκει
ἐπ' αὐτούς καὶ ἐπιστηριχθήσομαι ἐπ' αὐτούς

1993 אָרְטֵךְ 1 Noun - common singular construct | second person masculine

singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734 אָרַח אֶרֶח Psalm 44:19 יֵט

19 Our heart is not

turned back, neither have our steps declined from Thy path; Psa 44:18
Ψαλμοί 43:19 καὶ οὐκ ἀπέστη εἰς τὰ ὀπίσω ἡ καρδία ἡμῶν καὶ ἐξέκλινας τὰς τρίβους
ἡμῶν ἀπὸ τῆς ὁδοῦ σου

1995 אָהַבְתִּיךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown

compassion, be compassionate 7355 אֲרַחֵם אֲרַחֵם Psalm 18:2 וַיֹּאמֶר -- אֲרַחֵם

יְהוָה חֲזָקִי. 2 And he said: I love thee, O LORD, my strength. Psa *18:1

17:2 καὶ εἶπεν ἀγαπήσω σε κύριε ἡ ἰσχὺς μου

1996 אֲרַחֲמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third

person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown

compassion, be compassionate 7355 אֲרַחֲמֶנּוּ רַחֵם Jeremiah 31:20 כ הַצִּיבִי לְךָ

צִיָּנִים, שְׁמִי לְךָ תִּמְרוּרִים--שְׁתִּי לִבֶּךָ, לְמַסְלָה דְּרֶךְ הַלֶּכְתִּי (הַלְכָתְּ); שׁוּבִי

20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which

thou wentest; return, O virgin of Israel, return to these thy cities. Jer

31:20 Ἰερεμίας 38:20 υἱὸς ἀγαπητὸς εφραιμ ἐμοί παιδίον ἐντρυφὼν ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ μγεία μνησθήσομαι αὐτοῦ διὰ τοῦτο ἔσπευσα ἐπ' αὐτῷ ἐλεῶν ἐλεήσω αὐτόν φησὶν κύριος

1999 אֲרַחַת 1 Noun - feminine singular construct 1) caravan, travelling company

736 כה וַיֵּשְׁבוּ, לְאֶכְל־לֶחֶם, וַיֵּשְׂאוּ עֵינֵיהֶם וַיֵּרְאוּ, אֲרַחַת Genesis 37:25 אֲרַחַת

וְהִנֵּה אֲרַחַת יִשְׁמַעְאֵלִים בָּאָה מִגִּלְעָד; וַנִּמְלִיָּהֶם נִשְׂאִים, נִכְאֹת וַצָּרִי וְלֹט--

25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites

came from Gilead, with their camels bearing spicery and balm and

ladanum, going to carry it down to Egypt. Ge 37:25 | 37:25 ἐκάθισαν δὲ

φαγεῖν ἄρτον καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον καὶ ἰδοὺ ὁδοιπόροι ἰσμηλιῖται ἦρχοντο ἐκ γαλααδ καὶ αἱ κάμηλοι αὐτῶν ἐγεμον θυμιαμάτων καὶ ῥητίνης καὶ στακτῆς ἐπορεύοντο δὲ καταγαγεῖν εἰς αἴγυπτον

2000 אֲרַחְתּוֹ 1 אֲרַחְתּוֹ qere; Noun - common both singular construct | suffix third person masculine singular kethib 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734

25 כה פֶּן-תֵּאֲלֶף אֲרַחְתּוֹ; וְלִקְחָתָּ מִוֶּקֶשׁ לְנַפְשְׁךָ. אֲרַחְתּוֹ Proverbs 22:25 אֲרַחְתּוֹ

Lest thou learn his ways, and get a snare to thy soul. Prv 22:25 Παροιμίαι

22:25 μήποτε μάθῃς τῶν ὁδῶν αὐτοῦ καὶ λάβῃς βρόχους τῇ σῇ ψυχῇ

2001 אֲרַחְתִּי 1 אֲרַחְתִּי Noun - common plural construct | first person common singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c)

way of living (fig.); 1d) traveller, wayfarer (meton) 734 אֲרַחְתִּי Job 33:11 יא

11 יֵשֶׁם בְּפֶד רַגְלִי; יִשְׁמַר, כָּל-אֲרַחְתִּי. He putteth my feet in the stocks,

He marketh all my paths.' Job 33:11 Ἰώβ 33:11 ἔθετο δὲ ἐν ξύλῳ τὸν πόδα μου

ἐφύλαξεν δέ μου πάσας τὰς ὁδούς

2002 אֲרַחְתֵּיהֶם 1 Noun - common plural construct | third person masculine plural 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of

living (fig.); 1d) traveller, wayfarer (meton) 734 אֲרַחְתֵּיהֶם Proverbs 2:15 טו

15 אֲשֶׁר אֲרַחְתֵּיהֶם עֲקָשִׁים; וַנִּלְוִיָּם, בְּמַעֲגָלוֹתָם. Who are crooked in their

ways, and perverse in their paths; Prv 2:15 Παροιμίαι 2:15 ὧν αἱ τρίβοι σκολιαὶ

καὶ καμπύλαι αἱ τροχιαὶ αὐτῶν

2003 אֲרַחְתּוֹ 1 אֲרַחְתּוֹ kethib; Noun - common both plural construct | suffix third person masculine singular qere 1) way, path; 1a) path, road; 1b) the path, way,

passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734

25 כה פֶּן־תֵּאָלֶךְ אַרְחָתּוֹ; וְלִקְחָתָּ מִוֶּקֶשׁ לְנַפְשְׁךָ. אַרְחָתּוֹ אֲרַח Proverbs 22:25

Lest thou learn his ways, and get a snare to thy soul. Prv 22:25 Παροιμίαι 22:25 μήποτε μάθῃς τῶν ὁδῶν αὐτοῦ καὶ λάβῃς βρόχους τῇ σῇ ψυχῇ

2005 אַרְחָתָּךְ 1 Noun - feminine plural construct | second person masculine

singular 1) way, path, course of life 735 אַרְחָתְךָ אֲרַח Daniel 5:23

שְׁמִיָּא הַתְרוֹמֶמֶת וְלִמְאִנְיָא דִּי־בֵיתָה תִּיתִי קְדַמִּיךָ (קְדָמְךָ), וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבִּינִיךָ (וּרְבִרְבִּנְךָ) שְׁגִלְתָּךְ וְלִחְנָתְךָ תִּמְרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֵהִי כִסְפָּא־ וְדִהָבָא נְחֹשָׁא פְּרוֹזְלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יֵדְעִין, שְׂבַחְתָּ; 23 but hast lifted

up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23

Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοὶ καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνές σου καὶ ἠνέσατε πάντα τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησας καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοὶ καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἠνεσας αὐτῷ

2006 אֲרִי בֶן־אֲרִי 1 Noun proper - masculine singular Uri = [fiery]; 1) a prince of Judah, a son of Hur who was used by God to prepare the tabernacle; 2) an officer (or the father of an officer) of Solomon in Gilead; 3) a porter or gatekeeper in time of Ezra who took a foreign woman as wife 221 אֲרִי אֲרִי 1 Kings 4:19

יֵט גִּבֹּר בֶּן־אֲרִי, בְּאֶרֶץ גִּלְעָד־אֶרֶץ סִיחֹן מֶלֶךְ הָאֲמֹרִי, וְעַג מֶלֶךְ הַבָּשָׁן, וְנָצִיב אַחֵד, בֶּן־אֲרִי. 19 Geber the son of Uri, in the land of Gilead, the

country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land. 1 Kings 4:19

Βασιλειῶν Γ' 4:19 ιωσαφαι υἱὸς φοουασουδ ἐν ισσαχαρ

2010 אָרִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness

7300 3 ג הַקְשִׁיבָה לִי וְעֲנֵנִי; אָרִיד בְּשִׁיחִי וְאַדִּימָתָה. אָרִיד רִיד Psalm 55:3

Attend unto me, and hear me; I am distraught in my complaint, and

will moan; Psa 55:2 Ψαλμοί 54:3 πρόσχες μοι καὶ εἰσάκουσόν μου ἐλυπήθην ἐν τῇ ἀδολεσχίᾳ μου καὶ ἐταράχθην

2011 אֲרִידָתָא 1 Noun proper - masculine singular Aridatha = [the lion of the

decree]; 1) a son of Haman 743 אֲרִידָתָא אֲרִיד Esther 9:8

{ס} וְאֵת {ר} אֲדִלְיָא, {ס} וְאֵת {ר} אֲרִידָתָא, {ס} and {S}

Poratha, and {S} Adalia, and {S} Aridatha, Est 9:8 Ἑσθήρ 9:8 καὶ φαρδαθα καὶ βαρεα καὶ σαρβαχα

2013 אֲרִינֶיךָ 1 Verb - Piel Imperfect - first person common singular | second

person feminine singular 1) to be satiated or saturated, have or drink one's fill; 1a)

(Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **7301**

ט על־כֵּן אֶכְבֶּה בְּכִי יַעֲזֹר, נִפֵּן שְׂבָמָה, אֶרְיֹךְ Isaiah 16:9 אֶרְיֹךְ רָהָה

9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen. Isa 16:9 Ἡσαΐας 16:9 διὰ τοῦτο κλαύσομαι ὡς τὸν κλαυθμὸν ἰαζήρ ἄμπελον σεβάμα τὰ δένδρα σου κατέβαλεν εσεβων καὶ ελεαλη ὅτι ἐπὶ τῷ θερισμῷ καὶ ἐπὶ τῷ τρυγῆτῳ σου καταπατήσω καὶ πάντα πεσοῦνται

2014 **אֶרְיֹתָא** 1 Noun - masculine plural d 1) lion **744** Daniel 6:13

יג בְּאֲדִין קָרְבוּ וְאָמְרִין קְדָם־מֶלֶכָא, עַל־אַסֵּר מֶלֶכָא־הָלֹא אָסֵר רִשְׁמִתָּ דִּי כָל־אַנְשֵׁי דִי־יָבִיעַ מִן־כָּל־אַלֹּהִי וְאַנְשֵׁי עַד־יוֹמִין תִּלְתִּין לְהֵן מִנְּךָ מֶלֶכָא, יתְרַמָּא לְגֹב אֶרְיֹתָא; עָנָה מֶלֶכָא וְאָמַר, יִצְיָבֹא מִלְּתָא כְּדַת־מְדִי וּפְרַס־דִּי־ 13 Then they came near, and spoke before the king

concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the

Medes and Persians, which altereth not.' Dan 6:12 Δανιήλ 6:13 τότε οὗτοι οἱ ἄνθρωποι ἐνέτυχον τῷ βασιλεῖ καὶ εἶπαν δαρεῖε βασιλεῦ οὐχ ὀρισμὸν ὥρισω ἵνα πᾶς ἄνθρωπος μὴ εὐξῆται εὐχὴν μηδὲ ἀξιώσῃ ἀξίωμα παρὰ παντός θεοῦ ἕως ἡμερῶν τριακοντα ἀλλὰ παρὰ σοῦ βασιλεῦ εἰ δὲ μὴ ῥιφῆσεται εἰς τὸν λάκκον τῶν λεόντων ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπεν αὐτοῖς ἀκριβῆς ὁ λόγος καὶ μενεῖ ὁ ὀρισμός * 6:13.1 καὶ εἶπον αὐτῷ ὀρκιζομέν σε τοῖς μῆδων καὶ περσῶν δόγμασιν ἵνα μὴ ἀλλοιωῷς τὸ πρόσταγμα μηδὲ θανατώσῃς πρόσωπον καὶ ἵνα μὴ ἐλαττώσῃς τι τῶν εἰρημένων καὶ κολάσῃς τὸν ἄνθρωπον ὃς οὐκ ἐνέμεινε τῷ ὀρισμῷ τούτῳ καὶ εἶπεν οὕτως ποιήσω καθὼς λέγετε καὶ ἔστηκε μοι τοῦτο

2017 **אֶרְיֹת** 1 Noun - feminine plural construct 1) manger, crib, stall (for animals)

כָּה וַיְהִי לְשָׁלֹמֶה אַרְבַּעַת אֲלָפִים אֶרְיֹת 2 Chronicles 9:25 אֶרְיֹת אֶרְיָה **723** סוּסִים, וּמִרְקָבוֹת, וּשְׁנַיִם־עָשָׂר אֲלָף, פָּרָשִׁים; וַיִּנְיחֵם בְּעָרֵי הָרֶכֶב, וְעַם־הַמֶּלֶךְ. 25 And Solomon had four thousand stalls for horses and

chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem. 2Chr 9:25 2η Χρονικών 9:25 καὶ ἦσαν τῷ σαλωμων τέσσαρες χιλιάδες θήλειαι ἵπποι εἰς ἄρματα καὶ δώδεκα χιλιάδες ἱππῶν καὶ ἔθετο αὐτοὺς ἐν πόλεσιν τῶν ἀρμάτων καὶ μετὰ τοῦ βασιλέως ἐν ἱερουσαλημ

2020 **אֶרְיִים** 1 Noun - masculine plural 1) lion; 1a) pictures or images of lions

כ וּשְׁנַיִם עָשָׂר אֶרְיִים, עֲמֻדִים שָׁם עַל־שֵׁשׁ 1 Kings 10:20 אֶרְיִים אֶרִי **738** 20 And twelve lions

stood there on the one side and on the other upon the six steps; there was not the like made in any kingdom. 1 Kings 10:20 Βασιλειῶν Γ' 10:20 καὶ δώδεκα λέοντες ἐστῶτες ἐπὶ τῶν ἑξ ἀναβαθμῶν ἔνθεν καὶ ἔνθεν οὐ γέγονεν οὕτως πάση βασιλείᾳ

2021 **אֶרֶךְ־לָנָא** 1 Adjective - masculine singular v; 1) (CLBL) (P'al) to be long, reach, meet; adj v; 2)(BDB/TWOT) fitting, proper **749** אֶרֶךְ־אֶרֶךְ Ezra 4:14

יד כָּעַן, כָּל־קֶבֶל דִּי־מֶלֶךְ הִיכְלָא מְלַחְנָא, וְעִרְוֹת מְלָכָא, לָא אֲרִי־לִנָּא
 14 Now because we eat the
 salt of the palace, and it is not meet for us to see the king's dishonour,
 therefore have we sent and announced to the king, Ezra 4:14 Ἐσδρας 4:14
 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ
 ἐγνωρίσαμεν τῷ βασιλεῖ

2023 **אָרִיסִי** 1 Noun proper - masculine singular Arisai = |lion of my banners (?);

ט וְאֵת {ר} פַּרְמַשְׁתָּא {ס} אֲרִיסִי אֲרִיסִי Esther 9:9 747 1) a son of Haman
 9 וְאֵת {ר} אֲרִיסִי, {ס} וְאֵת {ר} אֲרִידִי {ס} וְאֵת {ר} וַיִּזְתָּא. {ס}
 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha,
 {S} Est 9:9 Ἐσθῆρ 9:9 καὶ μαρμασίμα καὶ αρουφαίον καὶ αρσαίον καὶ ζαβουθαίθαν

2024 **אָרִיצִים** 1 Verb - Hiphil Imperfect first person common singular | suffix third
 person masculine plural qere 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners

(participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or
 move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **אָרִיצִים**

מִד הִנֵּה בָּאֲרִיָּה יַעֲלֶה מִנְּאֹן תִּירְדֵּן, אֶל־נֹה אֵיתָן־כִּי־ רויך
 אֲרִנְעָה אֲרוּצִים (אָרִיצִים) מַעֲלִיָּה, וְמִי בָּחוּר אֶלֶיָּה אֶפְקֹד: כִּי מִי כְּמוֹנִי, וְמִי
 44 Behold, he shall come up like a
 lion from the thickets of the Jordan against the strong habitation; for I
 will suddenly make them run away from it, and whoso is chosen, him
 will I appoint over it; for who is like Me? and who will appoint Me a
 time? and who is that shepherd that will stand before Me? Jer 50:44

Ἱερεμίας 27:44 ἰδοὺ ὥσπερ λέων ἀναβήσεται ἀπὸ τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι
 ταχέως ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ πάντα γεανίσκων ἐπ' αὐτὴν ἐπιστήσω ὅτι τίς
 ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν
 μου

2025 **אָרִיצְנוּ** 1 Verb - Hiphil Imperfect Cohortative - first person common singular
 | third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners
 (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or
 move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **אָרִיצְנוּ**

ט הִנֵּה בָּאֲרִיָּה יַעֲלֶה מִנְּאֹן תִּירְדֵּן, אֶל־נֹה אֵיתָן־כִּי־ רויך
 אֲרִנְעָה אֲרִיצְנוּ מַעֲלִיָּה, וְמִי בָּחוּר אֶלֶיָּה אֶפְקֹד: כִּי מִי כְּמוֹנִי, וְמִי יַעֲדֵנִי,
 {ס} 19 Behold, he shall come up like a
 lion from the thickets of the Jordan against the strong habitation; for I
 will suddenly make him run away from it, and whoso is chosen, him
 will I appoint over it; for who is like Me? and who will appoint Me a
 time? and who is that shepherd that will stand before Me? {S} Jer 49:19

Ἱερεμίας 30:13 ἰδοὺ ὥσπερ λέων ἀναβήσεται ἐκ μέσου τοῦ ἰορδάνου εἰς τόπον αἰθαμ
 ὅτι ταχὺ ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ τοὺς γεανίσκους ἐπ' αὐτὴν ἐπιστήσατε ὅτι τίς
 ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν
 μου

2027 **אָרִיקִם** 1 Verb - Hiphil Imperfect - first person common singular | third
 person masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty,
 keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal)

מג ואֲשַׁחֲקֵם, כְּעָפָר עַל-פְּנֵי-רִיחַ; אַרְיָקִים רִיק 7324 to be emptied out 43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets. Psalms 18:43

Ψαλμοί 17:43 καὶ λεπυνῶ αὐτοὺς ὡς χοῦν κατὰ πρόσωπον ἀνέμου ὡς πηλὸν πλατειῶν λεανῶ αὐτοῦς

2028 אַרְיָתִי 1 Verb - Qal Perfect - first person common singular 1) to pluck,

gather; 1a) (Qal) to pluck (grapes) 717 אַרְיָתִי אָרָה Song of Solomon 5:1

לִּנְנִי, אֶחָתִי כָלָה--אַרְיָתִי מוֹרִי עַם-בְּשָׁמִי, אֶכְלָתִי יַעֲרִי עַם-דִּבְשֵׁי שְׁתִּיתִי יַיִן

1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I

have eaten my honeycomb with my honey; I have drunk my wine with

my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

SSol 5:1 Ἄσμα σμάτων 5:1 εἰσηλθὼν εἰς κηπὸν μου ἀδελφὴ μου νόμφη ἐτρύγησα

σμύρναν μου μετὰ ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου

μετὰ γάλακτός μου φάγετε πλησίοι καὶ πίετε καὶ μεθύσθητε ἀδελφοί

2030 אַרְכָּה 1 Noun - feminine singular 1) prolongation, lengthening, prolonging

כִּד לָהֶן מַלְכָּא, מַלְכִּי יִשְׁפַּר עֲלֶיךָ (עֲלֶיךָ). אַרְכָּה אַרְכָּה Daniel 4:24

וַחֲטִיד (וַחֲטָאֵךְ) בְּצַדְקָה פָּרַק, וַעֲוִיַּתְךָ בְּמִתָּן עֲנִין; הֵן תִּהְיֶה אַרְכָּה,

24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing

mercy to the poor; if there may be a lengthening of thy prosperity.' Dan

4:27 Δανιήλ 4:27 κύριος ζῇ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ

δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι

ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένῃ ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ

καταφθέρῃ σε τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ

χρόνος σου

2033 אַרְכּוֹ-לֹ' אַרְכּוֹ-לֹ' Noun - masculine singular construct | third person masculine

singular 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-restraint (of

patience) 753 אַרְכּוֹ אֶרֶךְ Genesis 26:8

אֲבִימֶלֶךְ מֶלֶךְ פְּלִשְׁתִּים, בְּעַד הַחֲלוֹן; וַיֵּרָא, וַהֲנִה יֹצֵק מִצַּחֲקוֹ, אֵת רַבְקָה

8 And it came to pass, when he had been there a long time,

that Abimelech king of the Philistines looked out at a window, and saw,

and, behold, Isaac was sporting with Rebekah his wife. Ge 26:8 | 26:8

ἐγένετο δὲ πολυχρόνιος ἐκεῖ παρακύψας δὲ ἀβιμελεχ ὁ βασιλεὺς γεραρῶν διὰ τῆς

θυρίδος εἶδεν τὸν ἰσαακ παίζοντα μετὰ ρεβεκκας τῆς γυναικὸς αὐτοῦ

2034 אַרְכָּנִי 1 אַרְכָּנִי qere; noun gentilic no number no state kethib Erech =

"long"1) a city 40 miles (64 km) northwest of Ur toward Babylon on the left bank

of the Euphrates river 756 אַרְכּוֹ אֶרֶךְ Ezra 4:9

וַיִּשְׁמָשׁ סִפְרָא, וַיִּשְׁאָר, בְּנוֹתָהוֹן--דִּינָיָא וְאַפְרַסְתְּכִיָּא טַרְפִּלְיָא אֶפְרָסִיָּא, אַרְכּוֹ

9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their

companions; the Dinites, and the Apharesattechites, the Tarpelites, the

Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites,

the Elamites, Ezra 4:9 Ἐσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ

say before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous. Deu 26:5

Δευτερονόμιον 26:5 καὶ ἀποκριθήσῃ καὶ ἑρεῖς ἔναντι κυρίου τοῦ θεοῦ σου συρίαν ἀπέβαλεν ὁ πατήρ μου καὶ κατέβη εἰς αἴγυπτον καὶ παρώκησεν ἐκεῖ ἐν ἀριθμῷ βραχεῖ καὶ ἐγένετο ἐκεῖ εἰς ἔθνος μέγα καὶ πλῆθος πολὺ καὶ μέγα

2050 **אַרְמְנוֹתַיִךְ** 1 Noun - masculine plural construct | second feminine singular 1)

citadel, palace, fortress 759 **אַרְמְנוֹתַיִךְ** **אַרְמוֹן** Amos 3:11 **יֵא וְאֶקִּים מִבְּנֵיכֶם**

11 **וְלִנְבִיאִים, וּמִבְּחֹרֵיכֶם לְנָזִירִים; הָאֵף אֵין-זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם-יְהוָה.**

I raised up of your sons for prophets, and of your young men for

Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

Amos 3:11 Ἀμός 3:11 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός τύρος κυκλόθεν ἡ γῆ σου ἐρημωθήσεται καὶ κατὰξει ἐκ σοῦ ἰσχύν σου καὶ διαρπαγήσονται αἱ χῶραί σου

2051 **אַרְמְנִי** 1 Noun proper - masculine singular Armoni = |one of the palace|; 1)

a son of Saul 764 **אַרְמְנִי** **אַרְמְנִי** 2 Samuel 21:8 **ח וַיִּקַּח הַמֶּלֶךְ אֶת-שְׁנֵי בְנֵי**

רִצְפָּה בַת-אִיָּה, אֲשֶׁר יָלְדָה לְשָׁאוּל, אֶת-אַרְמְנִי, וְאֶת-מִפְּבֹשֶׁת; וְאֶת-חֲמִשָּׁת, בְּנֵי

8 But the king

took the two sons of Rizpah the daughter of Aiah, whom she bore unto

Saul, Armoni and Mephibosheth; and the five sons of Michal the

daughter of Saul, whom she bore to Adriel the son of Barzillai the

Meholathite; 2Sm 21:8 2η Σαμουήλ 21:8 καὶ ἔλαβεν ὁ βασιλεὺς τοὺς δύο υἱοὺς ρεσφα θυγατρὸς αἰα οὓς ἔτεκεν τῷ σαουλ τὸν ερμωνι καὶ τὸν μεμφιβοσθε καὶ τοὺς πέντε υἱοὺς μιχαλ θυγατρὸς σαουλ οὓς ἔτεκεν τῷ εσριηλ υἱῷ βερζελλι τῷ μοουλαθι

2054 **אַרְן** **אַרְן** 1 Noun - masculine singular 1) fir tree, cedar 766 **אַרְן** Isaiah

44:14 **יֵד לְכַרְתָּ-לוֹ אֲרָזִים-וַיִּקַּח תְּרִזָּה וְאֵלֹן, וַיֹּאמֶץ-לוֹ בַּעֲצֵי-יָעַר; נָטַע אֲרָן, וְגִשְׁם יִגְדֵּל.**

14 He heweth him down cedars, and taketh the ilex and

the oak, and strengtheneth for himself one among the trees of the forest;

he planteth a bay-tree, and the rain doth nourish it. Isa 44:14 Ἡσαΐας 44:14

ὃ ἔκοπεν ξύλον ἐκ τοῦ δρυμοῦ ὃ ἐφύτευσεν κύριος καὶ ὑετὸς ἐμήκυνεν

2056 **אַרְנִיָּה** 1 noun proper no gender no number no state kethib Araunah = |I

shall shout for joy| = |make ye to shine| (2Sa 24:16) or |joyful shouting of Jah|

(2Sa 24:18); 1) a Jebusite who sold David the site for an altar 728 **אַרְנִיָּה** 2

Samuel 24:18 **יח וַיָּבֹא-גָד אֶל-דָּוִד, בַּיּוֹם הַהוּא; וַיֹּאמֶר לוֹ, עֲלֵה הָקָם לִיהוָה**

18 **וְגִשְׁם יִגְדֵּל.** 18 And Gad came that day to

David, and said unto him: 'Go up, rear an altar unto the LORD in the

threshing-floor of Araunah the Jebusite.' 2Sm 24:18 2η Σαμουήλ 24:18 καὶ ἦλθεν

γαδ πρὸς δαυιδ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ εἶπεν αὐτῷ ἀνάβηθι καὶ στήσον τῷ κυρίῳ θυσιαστήριον ἐν τῷ ἁλωνι ὄρνα τοῦ ιεβουσαίου

2058 **אַרְנָן** 1 Noun proper - masculine singular Arnan = |lion of perpetuity: or a

wild goat: I shall shout for joy|; 1) a descendant of David 770 **אַרְנָן** 1

Chronicles 3:21 **כא וּבְנֵי-חֲנַנְיָה, פְּלַטְיָה וַיִּשְׁעָיָה; בְּנֵי רֵפְיָה בְנֵי אֲרָנָן, בְּנֵי**

21 **עֲבַדְיָה בְנֵי שְׁכַנְיָה.** 21 And the sons of Hananiah: Pelatiah, and Jeshaiah;

the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons

of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah. 1Chr 3:21 1η
Χρονικῶν 3:21 καὶ υἱοὶ ἀγανία φαλλετία καὶ ἰσαία υἱὸς αὐτοῦ ραφαία υἱὸς αὐτοῦ
orνα υἱὸς αὐτοῦ αβδία υἱὸς αὐτοῦ σεχενία υἱὸς αὐτοῦ

2059 **אַרְנַן** 1 Verb - Hiphil Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442

יִן בְּרַכַּת אֲבִיר, עָלַי תָּבֵא; וְלֵב אֱלֹמֶנָה אֲרִנָּן. Job 29:13 The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy. Job 29:13 Ἰώβ 29:13 εὐλογία ἀπολλυμένου ἐπ' ἐμὲ ἔλθοι στόμα δὲ χήρας με εὐλόγησεν

2064 **אַרְעָא** 1 Noun - feminine singular 1) earth, world, ground 772

לֹט וּבִתְרָךְ, תִּקּוּם מַלְכוֹ אֲחֵרִי--אַרְעָא (אַרְע) מִנָּךְ; וּמַלְכוֹ Daniel 2:39 לֹט וּבִתְרָךְ, תִּקּוּם מַלְכוֹ אֲחֵרִי--אַרְעָא (אַרְע) מִנָּךְ; וּמַלְכוֹ 39 And after thee shall arise another kingdom inferior to thee; and another third

kingdom of brass, which shall bear rule over all the earth. Dan 2:39 Δανιήλ 2:39 καὶ μετὰ σὲ ἀναστήσεται βασιλεία ἐλάττων σου καὶ τρίτη βασιλεία ἄλλη χαλκῇ ἣ κυριεύσει πάσης τῆς γῆς

2065 **אַרְעֵב** 1 Verb - Qal Imperfect - first person common singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger 7456 **אַרְעֵב** **רָעַב** Psalm 50:12 יִבְּ אִם-אַרְעֵב, לֹא-אֶמַר לָךְ: כִּי-לִי

יִבְּ אִם-אַרְעֵב, לֹא-אֶמַר לָךְ: כִּי-לִי 12 If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof. Psalms 50:12 Ψαλμοί 49:12 ἐὰν πεινάσω οὐ μὴ σοι εἴπω ἐμὴ γὰρ ἐστὶν ἡ οἰκουμένη καὶ τὸ πλήρωμα αὐτῆς

2067 **אַרְעֵנָה** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462

וְאֶת-הַנִּדְחָת אֲשִׁיב, וְלִנְשָׁבֶרֶת אֲחִכֶּשׁ. Ezekiel 34:16

וְאֶת-הַחֹלָה אֲחִזֵּק; וְאֶת-הַשָּׁמְנָה וְאֶת-הַחֲזָקָה אֲשָׁמִיד, אֲרַעֲנָה בְּמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will

destroy, I will feed them in justice. Eze 34:16 Ἰεζεκιήλ 34:16 τὸ ἀπολωλὸς ζητήσω καὶ τὸ πλανώμενον ἐπιστρέψω καὶ τὸ συντετριμμένον καταδήσω καὶ τὸ ἐκλείπον ἐνισχύσω καὶ τὸ ἰσχυρὸν φυλάξω καὶ βοσκήσω αὐτὰ μετὰ κρίματος

2069 **אַרְפָּאָה** 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of

persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495** אֲרַפֶּאךָ רָפָא Jeremiah 30:17

יִזְכֶּנִי כִּי אֶעֱלֶה אֶרְכָּה לָךְ וּמַמְכֹּתֶיךָ אֲרַפֶּאךָ. נְאֻם־יְהוָה: כִּי נִדְחָה, קָרְאוּ לָךְ־
{ס} 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.'

{S} Jer 30:17 Ἰερεμίας 37:17 ὅτι ἀνάξω τὸ ἱάμα σου ἀπὸ πληγῆς ὀδυνηρᾶς ἰατρεύσω σε φησὶν κύριος ὅτι ἐσπαρμένη ἐκλήθης θήρευμα ὑμῶν ἐστὶν ὅτι ζητῶν οὐκ ἔστιν αὐτήν

2072 **אֲרַפֶּה** 1 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) **7495** אֲרַפֶּה רָפָא Jeremiah 3:22 כֹּב שׁוּבוּ בָנִים שׁוֹבְבִים, אֲרַפֶּה 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto
Thee; for Thou art the LORD our God. Jer 3:22 Ἰερεμίας 3:22 ἐπιστράφητε υἱοὶ ἐπιστρέφοντες καὶ ἰάσομαι τὰ συντρίμματα ὑμῶν ἰδοὺ δοῦλοι ἡμεῖς ἐσόμεθα σοι ὅτι σὺ κύριος ὁ θεὸς ἡμῶν εἰ

2075 **אֲרַפֶּךָ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack **7503** אֲרַפֶּךָ רָפָה

Joshua 1:5 הֲלֹא־יִתְנַצֵּב אִישׁ לְפָנֶיךָ, כָּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee. Josh 1:5 Ἰησοῦς Ναυῆ 1:5 οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσας τὰς ἡμέρας τῆς ζωῆς σου καὶ ὥσπερ ἦμην μετὰ μωυσῆ οὕτως ἔσομαι καὶ μετὰ σοῦ καὶ οὐκ ἐγκαταλείψω σε οὐδὲ ὑπερόψομαί σε

2076 **אֲרַפְנִי** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack **7503** אֲרַפְנִי רָפָה

Song of Solomon 3:4 ד כְּמַעַט, שְׁעַבְרָתִי מֵהֶם, עַד שְׁמָצְאתִי, אֶת שְׁאֵהְבָה 4 נַפְשִׁי; אַחֲזִיתִי, וְלֹא אֲרַפְנִי--עַד־שֶׁהִבִּיאֲתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הַזֹּרֶתִי. Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my

mother's house, and into the chamber of her that conceived me. SSol 3:4
 Ἄσμα σμάτων 3:4 ὥς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν ἕως οὗ εὗρον ὃν ἠγάπησεν ἡ
 ψυχὴ μου ἐκράτησα αὐτὸν καὶ οὐκ ἀφήσω αὐτόν ἕως οὗ εἰσέγαγον αὐτόν εἰς οἶκον
 μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με

2077 **אַרץ** 1 Verb - Qal Imperfect - first person common singular 1) to run; 1a)
 (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart;
 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause
 to run away 7323 **אַרץ** ריץ Psalm 18:30 **אֶדְלֶגְנָהּ** וּבִאלֹהֵי אֶרֶץ כְּבִי-בָהּ. שׁוּר.

30 For by Thee I run upon a troop; and by my God do I scale
 a wall. Psal 18:29 Παλμοί 17:30 ὅτι ἐν σοὶ ῥυσθήσομαι ἀπὸ πειρατηρίου καὶ ἐν τῷ
 θεῷ μου ὑπερβήσομαι τείχος

2080 **אַרְצָא** 1 Noun proper - masculine singular Arza = [earthy]; 1) housekeeper of
 Elah, king of Israel 777 **אַרְצָא** 1 Kings 16:9 **וְיִקְשֹׁר עָלָיו עֲבָדוֹ זִמְרִי**.
 שֶׁר מַחְצִית הָרֶכֶב; וְהוּא בְּתִרְצָה, שְׁתֵּה שְׂכֹר, בֵּית אֲרָצָא, אֲשֶׁר עַל-הַבֵּית.

9 And his servant Zimri, captain of half his chariots, conspired
 against him; now he was in Tirzah, drinking himself drunk in the house

of Arza, who was over the household in Tirzah; 1 Kings 16:9 Βασιλειῶν Γ'
 16:9 καὶ συνέστρεψεν ἐπ' αὐτόν ζαμβρι ὁ ἄρχων τῆς ἡμίσεως τῆς ἵππου καὶ αὐτὸς ἦν ἐν
 θερσα πίνων μεθύων ἐν τῷ οἴκῳ ὡσαυτοῦ τοῦ οἰκονόμου ἐν θερσα

2081 **אַרְצָה** 1 **אַרְצָה-נָא** Verb - Qal Imperfect Cohortative - first person common
 singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b)
 (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2)
 to drive away from, cause to run away 7323 **אַרְצָה** ריץ 2 Samuel 18:22 **כֹּב**

וַיֹּסֶף עוֹד אַחִימַעַן בֶּן-צָדוֹק, וַיֹּאמֶר אֶל-יֹאבָב, וַיְהִי מָה, אֲרָצָה-נָא גַם-אַנִּי
אַחֲרֵי הַכּוֹשִׁי; וַיֹּאמֶר יֹאבָב, לְמַה-זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אִין-בְּשׁוֹרָה מִצָּאת.

22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come
 what may, let me, I pray thee, also run after the Cushite.' And Joab
 said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no

reward for the tidings?' 2Sm 18:22 2η Σαμουήλ 18:22 καὶ προσέθετο ἔτι αχιμαας
 υἱὸς σαδωκ καὶ εἶπεν πρὸς ιωαβ καὶ ἔστω ὅτι δράμω καὶ γε ἐγὼ ὀπίσω τοῦ χουσι καὶ
 εἶπεν ιωαβ ἵνα τί τοῦτο τρέχεις υἱέ μου δεῦρο οὐκ ἔστιν σοι εὐαγγελία εἰς ὠφέλειαν
 πορευομένῳ

2089 **אַרְצַח** 1 Verb - Niphal Imperfect - first person common singular 1) to
 murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3)
 as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel);
 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to
 be killed 7523 **אַרְצַח** רָצַח Proverbs 22:13 **יֵג אָמַר עָצָל, אֲרִי בַחוּץ; בְּתוֹךְ**

רַחֲבוֹת, אֲרָצַח. 13 The sluggard saith: 'There is a lion without; I shall

be slain in the streets.' Prv 22:13 Παροιμίαι 22:13 προφασίζεται καὶ λέγει ὀκνηρός
 λέων ἐν ταῖς ὁδοῖς ἐν δὲ ταῖς πλατείαις φονεύται

2096 **אַרְצִם** 1 Verb - Qal Imperfect - first person common singular | third person
 masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a)
 (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased,
 be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be
 accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay

off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 אֲרָצָה Ezekiel

מִכִּי בְהַר־קִדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נֹאֵם אֲדֹנָי יְהוֹה--שָׁם יַעֲבֹדֵנִי כָּל־בֵּית יִשְׂרָאֵל כְּלָה, בָּאָרֶץ: שָׁם אֲרָצֶם--וְשָׁם אֲדְרוֹשׁ אֶת־תְּרוֹמֹתֵיכֶם וְאֶת־

40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things. Eze 20:40 Ἰεζεκιήλ 20:40 διότι ἐπὶ τοῦ ὄρους

τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσίν μοι πᾶς οἶκος ἰσραὴλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἀγιάσμασιν ὑμῶν

2098 אֲרָקַעַם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2) one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7554 מִן וְאֶשְׁחָקֶם, כַּעֲפַר־אָרֶץ; {ס}

43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down. 2Sm 22:43 2η Σαμουήλ 22:43 καὶ ἐλέανα αὐτοὺς ὡς χοῦν γῆς ὡς πηλὸν ἐξόδων ἐλέπτυνα αὐτούς

2099 אָרַךְהָ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 779 אָרַךְ

כֹּט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יִנְחַמְנוּ מִמַּעֲשָׂנוּ, וּמִמַּעֲצָבוֹן 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our

hands, which cometh from the ground which the LORD hath cursed.' Ge 5:29 | 5:29 καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ νωε λέγων οὗτος διαναπαύσει ἡμᾶς ἀπὸ τῶν ἔργων ἡμῶν καὶ ἀπὸ τῶν λυπῶν τῶν χειρῶν ἡμῶν καὶ ἀπὸ τῆς γῆς ἧς κατηράσατο κύριος ὁ θεός

2101 אָרָרַת 1 Noun proper - feminine singular Ararat = |the curse reversed: precipitation of curse|; 1) a mountainous region of eastern Armenia, between the river Araxes and the lakes Van and Oroomiah, the site where Noah's ark came to rest; 2) (TWOT) the mountain where Noah's ark came to rest 780 אָרָרַת

כֹּז שְׂאוֹנִים בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בְּנוֹיִם קִדְשׁוֹ עָלֶיהָ גּוֹיִם-- הַשְׁמִיעוּ עָלֶיהָ מִמְּלָכוֹת אָרָרַת, מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ עָלֶיהָ טַפָּסָר, הַעֲלוּ־סוֹס 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her;

cause the horses to come up as the rough canker-worm. Jer 51:27 Ἱερεμίας 28:27 ὁρατε σημεῖον ἐπὶ τῆς γῆς σάλπισατε ἐν ἔθνεσιν σάλπιγγι ἀγιάσατε ἐπ' αὐτὴν ἔθνην παραγγείλατε ἐπ' αὐτὴν βασιλείαις ἀραρατ παρ' ἐμοῦ καὶ τοῖς ἀσχαναζαίοις ἐπιστήσατε ἐπ' αὐτὴν βελοστάσεις ἀναβιβάσατε ἐπ' αὐτὴν ἵππον ὡς ἀκρίδων πληθός

2102 אָרְרִי־יִם 1 אָרְרִי־ Verb - Qal Participle - masculine plural construct 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 3559 הַמְכִּין כּוֹן Psalm 147:8 ח

8 Who covereth the heaven with clouds, who prepareth rain for the earth, {N} who maketh the mountains to spring with grass. Psalms 147:8 Ψαλμοί 146:8 τῷ περιβάλλοντι τὸν οὐρανὸν ἐν νεφέλαις τῷ ἐτοιμάζοντι τῇ γῇ ὑετόν τῷ ἐξανατέλλοντι ἐν ὄρεσι χόρτον καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων

2103 אָרְרִיךְ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 3887 כּוֹן וְהֵם לֹא יָדְעוּ, כִּי שָׁמַעַ יוֹסֵף: כִּי הַמְלִיץ, לִי Genesis 42:23

23 And they knew not that Joseph understood them; for the interpreter was between them. Ge 42:23 | 42:23 αὐτοὶ δὲ οὐκ ᾔδεισαν ὅτι ἀκούει ἰωσηφ ὁ γὰρ ἑρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν

2104 אָרַשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed 781 אָרַשׁ ז' וּמִי־הָאִישׁ אֲשֶׁר־אָרַשׁ אִשָּׁה, וְלֹא לָקַחְתָּהּ־יִלְדָּה, וַיָּשָׁב Deuteronomy 20:7

7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.' Deu 20:7 Δευτερονόμιον 20:7 καὶ τίς ὁ ἄνθρωπος ὅστις μεμνήστυται γυναῖκα καὶ οὐκ ἔλαβεν αὐτήν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος λήμψεται αὐτήν

2106 אָרַשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed 781 יֵד וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אִישׁ־בֶּשֶׁת בֶּן־שָׁאוּל 2 אָרַשְׁתִּי אָרַשׁ לְאֹמֶר: תָּנֵה אֶת־אִשְׁתִּי, אֶת־מִיכָל, אֲשֶׁר אָרַשְׁתִּי לִי, בְּמֵאָה עֶרְלוֹת פְּלִשְׁתִּים.

14 And David sent messengers to Ish-bosheth Saul's son, saying: 'Deliver me my wife Michal, whom I betrothed to me for a hundred foreskins of the Philistines.' 2Sm 3:14 2η Σαμουήλ 3:14 καὶ ἐξαπέστειλεν δαυιδ πρὸς μεμφίβοσθε υἱὸν σαουλ ἀγγέλους λέγων ἀπόδος μοι τὴν γυναῖκά μου τὴν μελχολ ἣν ἔλαβον ἐν ἑκατὸν ἀκροβυστίαις ἀλλοφύλων

2108 אֶרֶת 1 Noun - feminine plural 1) light; 2) light of joy and happiness (fig.) לֹט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלֶקֶט אֶרֶת, וַיִּמְצָא 2 Kings 4:39 אֶרֶת אוֹרֶה 219 נָפַן שָׂדֶה, וַיִּלְקֹט מִמֶּנִּי פַקְעֵת שָׂדֶה מְלֵא בָגְדוֹ; וַיָּבֵא, וַיִּפְלַח אֶל־סִיר הַנְּזִיד־ 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

2Ki 4:39 Βασιλειῶν Δ' 4:39 καὶ ἐξηλθεν εἰς εἰς τὸν ἀγρὸν συλλέξαι ἀριωθ καὶ εὖρεν ἄμπελον ἐν τῷ ἀγρῷ καὶ συνέλεξεν ἀπ' αὐτῆς τολύπην ἀγρίαν πλήρης τὸ ἱμάτιον αὐτοῦ καὶ ἐνέβαλεν εἰς τὸν λέβητα τοῦ ἐψέματος ὅτι οὐκ ἔγνωσαν

2112 **עַל־אַרְתַּחְשַׁשְׁתָּא 1 אֲרַתְחַשְׁשָׁא** Noun proper - masculine singular Artaxerxes = [I will make the spoiled to boil: I will stir myself (in) winter]; 1) son and successor of Xerxes as emperor of Persia, 465-424 BC **783 אֲרַתְחַשְׁשָׁא**

יָא דְנָה, פְּרִשְׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עֲלוּהִי, עַל־ Ezra 4:11 **אֲרַתְחַשְׁשָׁא** 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P} Ezra 4:11 Ἔσδρας 4:11 αὕτη ἡ διαταγή τῆς ἐπιστολῆς ἧς ἀπέστειλαν πρὸς αὐτόν πρὸς ἀρθασασθα βασιλέα παῖδες σου ἄνδρες πέραν τοῦ ποταμοῦ

2114 **אֶשְׂאֲנִי 1** Verb - Qal Imperfect - first person common singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375 אֶשְׂאֲנִי נָשָׂא** Job 31:36 **לֹא אֶם־לֹא עַל־** 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown. Job 31:36 Ἰώβ 31:36 ἐπ' ὤμοις ἂν περιθέμενος στέφανον ἀνεγίνωσκον

2115 **אֶשְׂבִּיעַ 1** Verb - Hiphil Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) **7646 אֶשְׂבִּיעַ שָׂבַע** Psalm 132:15 **טו צִידָהּ, בָּרַךְ אֶשְׂבִּיעַ** 15 I will abundantly bless her provision; I will give her needy bread in plenty. Psa 132:15 Ψαλμοί 131:15 τὴν θήραν αὐτῆς εὐλογῶν εὐλογήσω τοὺς πτωχοὺς αὐτῆς χορτάσω ἄρτων

2116 **אֶשְׂבִּיעֶהוּ 1** Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) **7646 אֶשְׂבִּיעֶהוּ שָׂבַע** Psalm 91:16 **טז אֶרְךָ יָמִים, אֶשְׂבִּיעֶהוּ; וְאֶרְאֶהוּ, בִּישׁוּעָתִי. אֶשְׂבִּיעֶהוּ** 16 With long life will I satisfy him, and make him to behold My salvation.' {P} Psa 91:16 Ψαλμοί 90:16 μακρότητα ἡμερῶν ἐμπλήσω αὐτὸν καὶ δεῖξω αὐτῷ τὸ σωτήριόν μου

2117 **אֶשְׂבִּיעֶךָ 1** Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) **7646 אֶשְׂבִּיעֶךָ שָׂבַע**

יִזְוֶאכִּילָהוּ, מִחֶלֶב חֹטֶה; וּמִצֹּר, דְּבַשׁ אֲשָׁבִיעֶךָ. Psalm 81:17 אֲשָׁבִיעַ שָׁבַע

17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P} Psa 81:16 Ψαλμοί 80:17 καὶ ἐψώμισεν αὐτοὺς ἐκ στέατος πυροῦ καὶ ἐκ πέτρας μέλι ἐχόρτασεν αὐτούς

2118 אֲשָׁבַע 1 Verb - Qal Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 אֲשָׁבַע שָׁבַע Proverbs 30:9 ט פֶּן אֲשָׁבַע.

9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be

poor, and steal, and profane the name of my God. {P} Prv 30:9 Παροιμίαι 30:9 ἵνα μὴ πλησθεὶς ψευδὴς γένωμαι καὶ εἶπω τίς με ὁρᾷ ἢ πενηθεὶς κλέψω καὶ ὁμώσω τὸ ὄνομα τοῦ θεοῦ

2119 אֲשָׁבַע 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 אֲשָׁבַע שָׁבַע Psalm 17:15 טו

15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P} Psa 17:15 Ψαλμοί 16:15 ἐγὼ δὲ ἐν δικαιοσύνῃ ὀφθῆσομαι τῷ προσώπῳ σου χορτασθήσομαι ἐν τῷ ὀφθῆναι τὴν δόξαν σου

2120 אֲשַׁנְבֵּהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly 7682 אֲשַׁנְבֵּהוּ שָׁנַב Psalm 91:14 יד כִּי בִי חֶשֶׁק, וְאַפְלִטָהוּ; אֲשַׁנְבֵּהוּ, אֲשַׁנְבֵּהוּ. Psalm 91:14

14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name. Psa 91:14 Ψαλμοί 90:14 ὅτι ἐπ' ἐμέ ἠλπισεν καὶ ῥύσσομαι αὐτόν σκεπάσω αὐτόν ὅτι ἔγνων τὸ ὄνομά μου

2121 אֲשׁוּחָה 1 Verb - Piel Imperfect - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts 7878 אֲשׁוּחָה שִׁיחַ Psalm 143:5 ה

5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy hands. Psa 143:5 Ψαλμοί 142:5 ἐμνήσθην ἡμερῶν ἀρχαίων καὶ ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων

2122 **אָשָׁחָה** 1 Verb - Hiphil Imperfect - first person common singular 1) to swim;

1a) (Qal) swim (participle); 1b) (Hiphil) to make to swim 7811 **אֲשַׁחֶה שָׁחָה** Psalm

6:7 **זֶנְעָתִי בְּאִנְחָתִי--אֲשַׁחֶה בְּכָל-לַיְלָה, מִטָּתִי; בְּדַמְעָתִי, עֶרְשִׁי אֲמָסָה.** I

am weary with my groaning; every night make I my bed to swim; I

melt away my couch with my tears. Psa 6:6 **Ψαλμοί 6:7 ἐκοπίασα ἐν τῷ**

στεναγμῷ μου λούσω καθ' ἐκάστην νύκτα τὴν κλίνην μου ἐν δάκρυσίν μου τὴν
στρωμνὴν μου βρέξω

2123 **אָשָׁחָק** 1 Verb - Qal Imperfect - first person common singular 1) to laugh,

play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport,

play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including

instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **אֲשַׁחֶק**

שָׁחַק Proverbs 1:26 **כֹּחַ נָם-אֲנִי, בְּאִידָכֶם אֲשַׁחֶק; אֶלְעָנָה בְּבֹא פַחַדְכֶם.** I also,

in your calamity, will laugh, I will mock when your dread cometh; Prv

1:26 **Παροιμίαι 1:26 τοιγαροῦν κἀγὼ τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγελάσομαι καταχαροῦμαι**
δέ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος * 1:27 **καὶ ὥς ἂν ἀφίκηται ὑμῖν ἄφνω**

θόρυβος ἢ δὲ καταστροφή ὁμοίως καταιγίδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ
πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

2124 **אָשָׁחָק** 1 Verb - Qal Imperfect - first person common singular 1) to laugh,

play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport,

play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including

instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **אֲשַׁחֶק**

שָׁחַק Job 29:24 **כִּי אֲשַׁחֶק אֲלֵהֶם, לֹא יֶאֱמִינוּ; וְאוֹר פָּנַי, לֹא יִפְּלוּן.** If I

laughed on them, they believed it not; and the light of my countenance

they cast not down. Job 29:24 **Ἰώβ 29:24 ἐὰν γελάσω πρὸς αὐτούς οὐ μὴ**

πιστεύσωσιν καὶ φῶς τοῦ προσώπου μου οὐκ ἀπέπιπτεν

2125 **אָשִׁיג** 1 Verb - Hiphil Imperfect first person common singular 1) to reach,

overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to,

cause to reach; 1a3) to be able to secure, reach, have enough 5381 **אֲשִׁיג נָשָׁג**

Exodus 15:9 **ט וְהָיָה לְאַבְקָה, עַל כָּל-אֶרֶץ מִצְרַיִם; וְהָיָה עַל-הָאָדָם וְעַל-**

9 And it shall become

small dust over all the land of Egypt, and shall be a boil breaking forth

with blains upon man and upon beast, throughout all the land of Egypt.'

Exo 15:9 **Ἐξοδος 15:9 εἶπεν ὁ ἐχθρὸς διώξας καταλήμψομαι μεριῶ σκῦλα ἐμπλήσω**

ψυχὴν μου ἀνελῶ τῇ μαχαίρῃ μου κυριεύσει ἡ χεὶρ μου

2126 **אָשִׁית** 1 Verb - Qal Imperfect - first person common singular 1) to put forth,

mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain;

1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to

meditate, consider, put forth thoughts 7878 **אֲשִׁית שִׁית** Psalm 119:78 **עַח יִבְשׁוּ יָדַיִם,**

78 Let the proud be put to shame,

for they have distorted my cause with falsehood; but I will meditate in

Thy precepts. Psa 119:78 **Ψαλμοί 118:78 αἰσχυνθήτωσαν ὑπερήφανοι ὅτι ἀδίκως**

ἠνόμησαν εἰς ἐμέ ἐγὼ δὲ ἀδολεσχήσω ἐν ταῖς ἐντολαῖς σου

2129 **אָשִׁימָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon,

lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend

(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** אָשִׁימָה שׁוּם Deuteronomy

יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה יִתֶּנּוּ לָךְ, וַיִּרְשָׁתָהּ, וַיֵּשְׁבָתָהּ 17:14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over

me, like all the nations that are round about me'; Deu 17:14 Δευτερονόμιον

17:14 ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ καὶ κληρονομίᾳ αὐτὴν καὶ κατοικήσῃς ἐπ' αὐτῆς καὶ εἴπῃς καταστήσω ἐπ' ἐμαυτὸν ἄρχοντα καθά καὶ τὰ λοιπὰ ἔθνη τὰ κύκλῳ μου

2130 **אָשִׁימָה** 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** אָשִׁימָה

ח הַנִּסְרִי, יְרוּשָׁלַם--פֶּן־תִּקַּע נַפְשִׁי, מִמֶּדֶד: פֶּן־אֲשִׁימָה שְׁמָמָה, Jeremias 6:8 {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited.

{P} Jer 6:8 Ἱερεμίας 6:8 παιδευθήσῃ ἱερουσαλημ μὴ ἀποστῇ ἡ ψυχὴ μου ἀπὸ σοῦ μὴ ποιήσω σε ἄβατον γῆν ἥτις οὐ κατοικηθήσεται

2132 **אָשִׁימָם** 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** אָשִׁימָם שׁוּם 1

כַּנְּעָנִי יִרְדּוּ מִן־הַלְבָּנוֹן יָמָה, וְאֲנִי אֲשִׁימָם דְּבָרוֹת בָּיִם עַד־ הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנַפְצָתִים שָׁם--וְאָתָה תִּשָּׂא; וְאָתָה תַעֲשֶׂה אֶת־חֲפָצַי, 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire,

in giving food for my household.' 1 Kings 5:9 Βασιλειῶν Γ' 5:23 οἱ δοῦλοί μου κατὰξουσιν αὐτὰ ἐκ τοῦ λιβάνου εἰς τὴν θάλασσαν ἐγὼ θήσομαι αὐτὰ σχεδίας ἕως τοῦ τόπου οὗ ἐὰν ἀποστείλῃς πρὸς με καὶ ἐκτινάξω αὐτὰ ἐκεῖ καὶ σὺ ἄρεις καὶ ποιήσεις τὸ θέλημά μου τοῦ δοῦναι ἄρτους τῷ οἴκῳ μου

2133 **אָשִׁימָהּ** 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint,

constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **אֲשִׁימְנָה** 7760

לִב עֲנָה עֲנָה, עֲנָה אֲשִׁימְנָה; נִם-זֹאת לֹא הָיָה, עַד-בֹּא Ezekiel 21:32

{פ} 32 A ruin, a ruin, a ruin, will I make it;

this also shall be no more, until he come whose right it is, and I will

give it him. {P} Eze 21:27 Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλωνῶνος ἐπὶ

τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι

ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

* 21:32 ἀδικίαν ἀδικίαν θήσομαι αὐτὴν οὐδ' αὕτη τοιαύτη ἔσται ἕως οὗ ἔλθῃ ὧ

καθήκει καὶ παραδώσω αὐτῷ

2135 **אֲשִׁישׁ** 1 Verb - Qal Imperfect - first person common singular 1) to exult,

rejoice; 1a) (Qal) to exult, display joy **אֲשִׁישׁ שׁוֹשׁ** Isaiah 61:10

בֵּיתָהּ, תִּגַּל נַפְשִׁי בְּאֱלֹהֵי-כִי הִלְבִּישְׁנִי בְּגָדֵי-יִשְׁעַ, מְעִיל צִדְקָה יַעֲטֵנִי:

10 I will greatly rejoice in the

LORD, my soul shall be joyful in my God; for He hath clothed me with

the garments of salvation, He hath covered me with the robe of victory,

as a bridegroom putteth on a priestly diadem, and as a bride adorneth

herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ

κύριον ἀγαλλιάσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ

χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με

κόσμῳ

2136 **אֲשַׁכִּילָה** 1 Verb - Hiphil Imperfect Cohortative - first person common

singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to

be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight;

1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have

comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give

insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently,

act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay

crosswise, cross (hands) **אֲשַׁכִּילָה שְׁכַל** Psalm 101:2

בְּדַרְךְ, תָּמִים--מָתִי, תָּבוֹא אֵלַי; אֶתְהַלֵּךְ בְּתֵם-לִבִּי, בְּקֶרֶב בֵּיתִי.

2 I will give

heed unto the way of integrity; oh when wilt Thou come unto me? {N}

I will walk within my house in the integrity of my heart. Psal 101:2

Ψαλμοί 100:2 ψαλῶ καὶ συνήσω ἐν ὁδῷ ἀμώμῳ πότε ἤξεις πρὸς με διεπορευόμεν ἐν

ἀκακίᾳ καρδίας μου ἐν μέσῳ τοῦ οἴκου μου

2137 **אֲשַׁכִּילָךְ** 1 Verb - Hiphil Imperfect Cohortative - first person common

singular | second person masculine singular 1) to be prudent, be circumspect, wisely

understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to

look at or upon, have insight; 1b2) to give attention to, consider, ponder, be

prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension

(subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise;

1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success;

1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) **אֲשַׁכִּילָךְ** 7919

ח 8 אֲשַׁכִּילָךְ, וְאוֹרְךָ--בְּדַרְךְ-זֶה תֵּלֵךְ; אֵינְעָצָה עֲלֶיךָ עֵינִי. Psalm 32:8

I will instruct thee and teach thee in the way which thou shalt go; I will

or give or lend on request (then) grant or make over to 7592 **שָׁאַל** Isaiah

7:12 **וַיֹּאמֶר, אָחָז: לֹא־אֶשְׁאַל וְלֹא־אֶנְסֶה, אֶת־יְהוָה.** 12 But Ahaz said: 'I

will not ask, neither will I try the LORD.' Isa 7:12 Ἡσαΐας 7:12 καὶ εἶπεν

αχάζ οὐ μὴ αἰτήσω οὐδ' οὐ μὴ πειράσω κύριον

2148 **אֶשְׁאַלָּה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1)

to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **שָׁאַל** Judges

8:24 **כֹּד וַיֹּאמֶר אֲלֵהֶם גִּדְעוּן, אֶשְׁאַלָּה מִכֶּם שְׁאֵלָה, וְתִנּוּ־לִי, אִישׁ נָזֶם שְׁלָלוֹ:** 24 And Gideon said unto them: 'I

would make a request of you, that ye would give me every man the

ear-rings of his spoil.--For they had golden ear-rings, because they were

Ishmaelites. Jdgs 8:24 Κριταί 8:24 καὶ εἶπεν γεδεων πρὸς αὐτούς αἰτήσομαι παρ' ὑμῶν αἷτημα καὶ δότε μοι ἀνὴρ ἐνώτιον ἐκ σκύλων αὐτοῦ ὅτι ἐνώτια χρυσᾶ αὐτοῖς ὅτι ἰσμηλῖται ἦσαν

2151 **אֶשְׁבֹּר** 1 Verb - Qal Imperfect - first person common singular 1) to break,

break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **אֶשְׁבֹּר** **שֶׁבַר** Hosea 2:20 **כּ וְכָרַתִּי לָהֶם בְּרִית, בְּיוֹם הַהוּא, עִם־חַיֵּית הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרָמַשׁ הָאָדָמָה; וְקִשֵּׁת וְחָרֶב**

20 And in that day will I make a covenant for them with the beasts of the field, and with the

fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will

make them to lie down safely. Hos 2:18 Ὡσηέ 2:20 καὶ διαθήσομαι αὐτοῖς ἐν

ἐκείνῃ τῇ ἡμέρᾳ διαθήκη μετὰ τῶν θηρίων τοῦ ἀγροῦ καὶ μετὰ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ μετὰ τῶν ἐρπετῶν τῆς γῆς καὶ τόξον καὶ ῥομφαίαν καὶ πόλεμον συντρίψω ἀπὸ τῆς γῆς καὶ κατοικίω σε ἐπ' ἐλπίδι

2152 **אֶשְׁבִּיר** 1 Verb - Hiphil Imperfect - first person common singular 1) to break,

break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **אֶשְׁבִּיר** **שֶׁבַר** Isaiah 66:9 **ט הֲאֲנִי אֶשְׁבִּיר וְלֹא**

9 Shall I

bring to the birth, and not cause to bring forth? saith the LORD; Shall I

that cause to bring forth shut the womb? saith thy God. {S} Isa 66:9

Ἡσαΐας 66:9 ἐγὼ δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννώσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός

2153 **אֲשַׁבִּיתָהּ** 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673 אֲשַׁבֵּת**

Deuteronomy 32:26 {ר} אֲשַׁבִּיתָהּ מֵאֲנוּשׁ, זְכָרָם. {ס} כו אֲמַרְתִּי, אֶפְאִיָּהֶם; 26 I thought I would make an end of them, I would make their memory cease from among men; Deu 32:26 Δευτερονόμιον 32:26 εἶπα διασπερῶ αὐτούς παύσω δὴ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν

2154 **אֲשָׁבֵל** 1 Noun proper - masculine singular Ashbel = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) second son of Benjamin **788 אֲשָׁבֵל** א וּבְנֵימָן-הוֹלִיד, אֶת-בִּלְעַ בְּכֹרוֹ; אֲשָׁבֵל, הַשֵּׁנִי, 1 Chronicles 8:1 **אֲשָׁבֵל** 1

And Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third; 1Chr 8:1 1η Χρονικών 8:1 καὶ βενιαμιν ἐγέννησεν τὸν βαλε πρωτότοκον αὐτοῦ καὶ ασβηλ τὸν δεύτερον αραρα τὸν τρίτον

2155 **אֲשָׁבַע** 1 Noun proper - masculine singular Ashbea = |I shall make to swear|; 1) the patriarch of a family of Judah **791 אֲשָׁבַע** 1 Chronicles 4:21 **כָּא בְנִי, שִׁלָּה בֶן-יְהוּדָה-עֵר אָבִי לָכָה, וְלַעֲדָה אָבִי מָרְשָׁה; וּמִשְׁפָּחוֹת בֵּית-עֲבֶדְתָּהּ. 21 The sons of Shelah the son of Judah: Er the**

father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea; 1Chr 4:21 1η Χρονικών 4:21 υἱοὶ σηλωμ υἱοῦ ιουδα ηρ πατήρ ληχα καὶ λααδα πατήρ μαρησα καὶ γενέσεις οἰκῶν εφραθ αβακ τῷ οἴκῳ εσοβα

2156 **אֲשָׁבַע** 1 Verb - Niphal Imperfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **7650 אֲשָׁבַע** Genesis 21:24 **כֹּד וַיֹּאמֶר, אֲבָרְהָם, 24 And Abraham said: 'I will swear.'** Ge 21:24 | 21:24 καὶ εἶπεν αβρααμ ἐγὼ ὁμοῦμαι

2158 **אֲשַׁבֵּר** 1 Verb - Piel Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 אֲשַׁבֵּר** Isaiah 45:2 **ב אֲנִי לְפָנֶיךָ אֵלֹהִי, 2 I**

will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron; Isa 45:2 Ἡσαΐας 45:2 ἐγὼ ἔμπροσθέν σου πορεύσομαι καὶ ὄρη ὁμαλιῶ θύρας χαλκᾶς συντρίψω καὶ μοχλοὺς σιδηροῦς συγκλάσω

2160 **אֲשַׁדְדִּיּוֹת** 1 **אֲשַׁדְדִּיּוֹת** kethib; qere noun proper no gender no number no state Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod **796**

אֲשַׁדְדִּיּוֹת Nehemiah 13:23 **כֹּג נָם בְּיָמִים הָהֵם, רָאִיתִי אֶת-הַיְּהוּדִים, רָאִיתִי אֶת-הַיְּהוּדִים**

23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, and of Moab; Neh 13:23 Νεεμίας 23:23 καὶ ἐν ταῖς ἡμέραις ἐκείναις εἶδον τοὺς ἰουδαίους οἱ ἐκάθισαν γυναικάς ἄζωτίας αμμανίτιδας μωαβίτιδας

2163 **אַשְׁדּוּדִיּוֹת** 1 **אַשְׁדּוּדִיּוֹת** qere Noun proper no gender no number no state

kethib Ashdodites = [I will spoil]; 1) an inhabitant of Ashdod 796 **אַשְׁדּוּדִיּוֹת**

כִּן נָם בְּיָמִים הָהֵם, רָאִיתִי אֶת-הַיְּהוּדִים הַשִּׁבּוּ נָשִׁים Nehemiah 13:23 **אַשְׁדּוּדִי**

23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, and of

Moab; Neh 13:23 Νεεμίας 23:23 καὶ ἐν ταῖς ἡμέραις ἐκείναις εἶδον τοὺς ἰουδαίους οἱ ἐκάθισαν γυναικάς ἄζωτίας αμμανίτιδας μωαβίτιδας

2164 **אַשְׁדּוּדִים** 1 **אַשְׁדּוּדִים** Noun proper - masculine plural Ashdodites = [I will spoil]; 1) an

inhabitant of Ashdod 796 **אַשְׁדּוּדִים** 1 Samuel 5:3 **ג וַיִּשְׁכְּמוּ אַשְׁדּוּדִים,**

מִמַּחֲרָת, וַהֲנִה דָּגוֹן נָפֵל לְפָנָיו אֶרְצָה, לְפָנֵי אָרוֹן יְהוָה; וַיִּקְחוּ, אֶת-דָּגוֹן,

3 And when they of Ashdod arose early on the

morrow, behold, Dagon was fallen upon his face to the ground before the ark of the LORD. And they took Dagon, and set him in his place

again. 1Sm 5:3 1η Σαμουήλ 5:3 καὶ ὥρθρισαν οἱ ἄζώτιοι καὶ εἰσῆλθον εἰς οἶκον δαγῶν καὶ εἶδον καὶ ἰδοὺ δαγῶν πεπτωκὼς ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον κιβωτοῦ τοῦ θεοῦ καὶ ἤγειραν τὸν δαγῶν καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ καὶ ἐβαρύνθη χεὶρ κυρίου ἐπὶ τοὺς ἄζωτιους καὶ ἐβασάνισεν αὐτούς καὶ ἐπάταξεν αὐτούς εἰς τὰς ἑδρας αὐτῶν τὴν ἄζωτον καὶ τὰ ὅρια αὐτῆς * 5:4 καὶ ἐγένετο ὅτε ὥρθρισαν τὸ πρωὶ καὶ ἰδοὺ δαγῶν πεπτωκὼς ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον κιβωτοῦ διαθήκης κυρίου καὶ ἡ κεφαλὴ δαγῶν καὶ ἀμφότερα τὰ ἴχνη χειρῶν αὐτοῦ ἀφηρημένα ἐπὶ τὰ ἐμπρόσθια αμαφεθ ἕκαστον καὶ ἀμφότεροι οἱ καρποὶ τῶν χειρῶν αὐτοῦ πεπτωκότες ἐπὶ τὸ πρόθυρον πλὴν ἡ ῥάχις δαγῶν ὑπελείφθη

2165 **אַשְׁדּוּדִית** 1 **אַשְׁדּוּדִית** Noun proper - masculine singular Ashdodites = [I will spoil]; 1)

language of Ashdod 797 **אַשְׁדּוּדִית** Nehemiah 13:24 **כִּד וּבְנֵיהֶם, חֲצִי**

24 and their children spoke half in the speech of Ashdod, and could not speak

in the Jews' language, but according to the language of each people. Neh

13:24 Νεεμίας 23:24 καὶ οἱ υἱοὶ αὐτῶν ἡμῖς λαλοῦντες ἄζωτιστὶ καὶ οὐκ εἰσιν ἐπιγινώσκοντες λαλεῖν ἰουδαϊστὶ

2166 **אַשְׁדּוֹת** 1 **אַשְׁדּוֹת** Noun - common plural construct 1) foundation, slope 794 **אַשְׁדּוֹת**

ג וַהֲעֶרְבָה עַד-יָם פְּנֹרוֹת מִזְרְחָה, וְעַד יָם הָעֶרְבָה יָם-־ Joshua 12:3 **אַשְׁדּוֹת**

3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of

the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and

on the south, under the slopes of Pisgah; Josh 12:3 'Ιησοῦς Ναυῆ 12:3 καὶ

αῤαβα ἕως τῆς θαλάσσης γενερεθ κατ' ἀνατολὰς καὶ ἕως τῆς θαλάσσης αῤαβα θάλασσαν τῶν ἁλῶν ἀπὸ ἀνατολῶν ὁδὸν τὴν κατὰ ἀσιμῶθ ἀπὸ θαιμαν τὴν ὑπὸ ἀσηδῶθ φασγά

2168 **אַשְׁדָּת** 1 **אַשְׁדָּת** qere; Noun - common feminine singular construct kethib

1) fire 785 **אַשְׁדָּת** Deuteronomy 33:2 **ב וַיֹּאמֶר, יְהוָה מִסִּינִי בָּא וְזָרַח**

מִשְׁעִיר לְמוֹ-הוֹפִיעַ מִהַר פָּאָרָן, וְאַתָּה מִרְבַּבֶּת קָדְשׁ; מִיְּמִינוֹ, אֲשֶׁרֶת (אֵשׁ)

לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them. Deu 33:2 Δευτερονόμιον 33:2 καὶ εἶπεν κύριος ἐκ σινα ἦκει καὶ ἐπέφανεν ἐκ σιρ ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καδης ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ

174 אֲשׁוּהָ-לָךְ 1 אֲשׁוּהָ Verb - Hiphil Imperfect - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place 7737 אֲשׁוּהָ-שָׁנָה Lamentations 2:13 הַבַּת יְיָ אֶת־אֶרְצִיךָ מִיָּם יְרוּשָׁלַם--מִיָּה אֲשׁוּהָ-לָךְ וְאֶנְחִמָּהּ בְּתוֹלַת בַּת־צִיּוֹן: כִּי־גְדוֹל כָּנִם שִׁבְרֶךָ מִי {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S} Lam 2:13 τί μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ Ἱερουσαλημ τίς σώσει σε καὶ παρακαλέσει σε παρθένος θύγατερ Σιών ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε

175 אֲשׁוּיָתִיָּה 1 אֲשׁוּיָתִיָּה qerep ; Noun - common feminine plural construct suffix third person feminine singular kethib 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 אֲשׁוּיָתִיָּה הָרָם Jeremiah 50:15 נָפְלוּ נִתְּנָה יְדָהּ, נִתְּנָה סָבִיב, נִתְּנָה עָלֶיהָ סָבִיב, נִתְּנָה חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הַנִּקְמָה בָּהּ, כַּאֲשֶׁר עָשְׂתָה עִשׂוֹלָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her. Jer 50:15 Ἱερεμίας 27:15 κατακροτήσατε ἐπ' αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἐστὶν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ

178 אֲשׁוּר 1 אֲשׁוּר Verb - Qal Imperfect - first person common singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait 7789 אֲשׁוּר שׁוּר Hosea 13:7 וְאֶהְיֶה לָהֶם, 7 Therefore am I become unto them as a lion; as a leopard will I watch by the way; Hos 13:7 Ὡσηέ 13:7 καὶ ἔσομαι αὐτοῖς ὡς πανθὴρ καὶ ὡς ἀρδαλις κατὰ τὴν ὁδὸν ἀσσυρίων

181 אֲשׁוּרִים 1 אֲשׁוּרִים Noun proper - masculine plural Ashurites = [guided: blessed]; adj; 1) a tribe inhabiting the plain of Esdraelon; Asshuri = [steps]; n pr m; 2) a tribe descended from Abraham and Keturah 805 אֲשׁוּרִים אֲשׁוּרִי Genesis 25:3 וַיִּקְשֶׁן 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. Ge 25:3 | 25:3 ιεξαν δὲ ἐγέννησεν τὸν σαβα καὶ

τὸν θαιμαν καὶ τὸν δαιδαν υἱοὶ δὲ δαιδαν ἐγένοντο ραγουηλ καὶ ναβδεηλ καὶ
ασσουριμ καὶ λατουσιμ καὶ λοωμμ

2184 **אָשׁוּם** 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816

אָשׁוּם אָשׁוּם Ezekiel 25:12 **יב פה אָמַר אֲדָנִי יְהוָה, יַעַן עָשׂוֹת אֲדָוָה בְּנֶקֶם נֶקֶם לְבֵית יְהוּדָה--נִיֵּאֲשָׁמוּ אָשׁוּם, וְנִקְמוּ בָהֶם.** 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged

himself upon them; Eze 25:12 Ἰεζεκιήλ 25:12 τάδε λέγει κύριος ἄνθ' ὧν ἐποίησεν ἡ ἰδουμαία ἐν τῷ ἐκδικῆσαι αὐτοὺς ἐκδίκησιν εἰς τὸν οἶκον ἰουδα καὶ ἐμνησικακήσαν καὶ ἐξεδίκησαν δίκην

2185 **אֲשַׁחֵר** 1 **אֶת־אֲשַׁחֵר** Noun proper - masculine singular Ashur = [black]; 1)

son of Pharez 806 **אֲשַׁחֵר** 1 Chronicles 2:24 **כֹּד וְאַחֵר מוֹת־חֲצֵרוֹן, אֲשַׁחֵר**

בְּכָל־בְּאֶרְתָּהּ; וְאִשְׁת־חֲצֵרוֹן, אֲבִיָּה, וַתֵּלֶד לוֹ, אֶת־אֲשַׁחֵר אֲבִי תְקוּעַ. {S}

24 And after that Hezron was dead in Caleb-ephraim, then Abiah Hezron's wife bore him Ashhur the father of Tekoa. {S} 1Chr 2:24 1η Χρονικών 2:24

καὶ μετὰ τὸ ἀποθανεῖν εσερων ἦλθεν χαλεβ εἰς εφραθα καὶ ἡ γυνὴ εσερων αβια καὶ ἔτεκεν αὐτῷ τὸν ασχωδ πατέρα θεκωε

2187 **אֲשַׁחִיתֵם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **אֲשַׁחִיתֵם שָׁחַת** 2

Chronicles 12:7 **ז וַיִּבְרְאוּת יְהוָה כִּי נִכְנְעוּ, הָיָה דְּבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר**

נִכְנְעוּ לֹא אֲשַׁחִיתֵם; וְנָתַתִּי לָהֶם כְּמַעַט לְפָלִיטָה, וְלֹא־תַתֵּךְ חֲמָתִי בִירוּשָׁלַם

בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the

word of the LORD came to Shemaiah, saying: 'They have humbled

themselves; I will not destroy them; but I will grant them some

deliverance, and My wrath shall not be poured out upon Jerusalem by

the hand of Shishak. 2Chr 12:7 2η Χρονικών 12:7 καὶ ἐν τῷ ἰδεῖν κύριον ὅτι ἐνετράπησαν καὶ ἐγένετο λόγος κυρίου πρὸς σαμμαιαν λέγων ἐνετράπησαν οὐ καταφθερῶ αὐτούς καὶ δώσω αὐτοὺς ὡς μικρὸν εἰς σωτηρίαν καὶ οὐ μὴ στάξῃ ὁ θυμός μου ἐν ἱερουσαλημ

2190 **אֲשִׁיָּא** 1 Noun - masculine plurald 1) foundation 787 **אֲשִׁיָּא** Ezra 5:16

טז אֲדָרִין, שֶׁשְׁבַצָּר דָּךְ, אָתָּא יְהִב אֲשִׁיָּא דִּי־בֵית אֱלֹהָא, דִּי בִירוּשָׁלַם; וּמִן־

אֲדָרִין וְעַד־כֶּעַן מִתְבְּנָא, וְלֹא שָׁלֵם. 16 Then came the same Sheshbazzar,

and laid the foundations of the house of God which is in Jerusalem;

and since that time even until now hath it been in building, and yet it

is not completed. Ezra 5:16 Ἐσδρας 5:16 τότε σασαβασαρ ἐκεῖνος ἦλθεν καὶ ἔδωκεν

θεμελίους τοῦ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη καὶ οὐκ ἐτετέλεσθη

2192 **אָשִׁיבֶּךָ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725** **אָשִׁיבֶּךָ שׁוּב** Job 35:4 **ד** 4 **אֲנִי, אֶשְׁיָבֶךָ מִלֵּי-יָדְךָ וְאֶת־רַעֲיָךְ עִמָּךְ.** I will give thee answer, and thy companions with thee. Job 35:4 **Ἰώβ** 35:4 **ἐγὼ σοὶ δώσω ἀποκρισὶν καὶ τοῖς τρισὶν φίλοις σου**

2193 **אָשִׁיבֶּךָ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725** **אָשִׁיבֶּךָ שׁוּב** Job 40:4 **ד** 4 **הֵן קָלְתִּי, מָה אֶשְׁיָבֶךָ; יָדִי, שְׁמָתִי לְמוֹפֵי.** Behold, I am of small

account; what shall I answer Thee? I lay my hand upon my mouth. Job 40:4 **Ἰώβ** 40:4 **τί ἔτι ἐγὼ κρίνομαι νοουθετούμενος καὶ ἐλέγχων κύριον ἀκούων τοιαῦτα οὐθὲν ὧν ἐγὼ δὲ τίνα ἀποκρισὶν δῶ πρὸς ταῦτα χεῖρα θήσω ἐπὶ στόματί μου**

2194 **אָשִׁיבֶּנָה** 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back;

1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **אָשִׁיבָנָה שׁוּב** Numbers

23:20 **כֹּה הִנֵּה בָרַךְ, לְקַחְתִּי; וּבָרַךְ, וְלֹא אָשִׁיבָנָה.** 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back. Num 23:20

Αριθμοί 23:20 ἰδοὺ εὐλογεῖν παρείλημμαι εὐλογήσω καὶ οὐ μὴ ἀποστρέψω

2196 **אָשִׁיבָנָה 1 אָשִׁיבָנָה** kethib; Noun - common feminine plural construct |

suffix third person feminine singular qere **אָשִׁיבָנָה 803 אָשִׁיבָנָה** Jeremiah

50:15 **טו הָרִיעוּ עָלֶיהָ סָבִיב, נִתְּנָה יָדָהּ, נָפְלוּ אֲשׁוּיָתֶיהָ (אָשִׁיבָנָה), נִהָרְסוּ**

15 **חֲמוּמֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הַנִּקְמָה בָּהּ, כַּאֲשֶׁר עָשְׂתָה עִשׂוּ-לָהּ.**

against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD,

take vengeance upon her; as she hath done, do unto her. Jer 50:15

Ἰερεμίας 27:15 κατακροτήσατε ἐπ' αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἐστὶν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ

2197 **אָשִׁיבָנָה 1 אָשִׁיבָנָה** Noun proper - masculine singular **Ashima = [guiltiness: I will make**

desolate]; 1) a god of Hamath 807 אָשִׁימָא אָשִׁימָא Jeremiah 50:15 **טו הָרִיעוּ עָלֶיהָ**

סָבִיב, נִתְּנָה יָדָהּ, נָפְלוּ אֲשׁוּיָתֶיהָ (אָשִׁיבָנָה), נִהָרְסוּ חֲמוּמֹתֶיהָ: כִּי נִקְמַת

15 **חֲמוּמֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הַנִּקְמָה בָּהּ, כַּאֲשֶׁר עָשְׂתָה עִשׂוּ-לָהּ.**

about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon

her; as she hath done, do unto her. Jer 50:15 Ἰερεμίας 27:15 κατακροτήσατε ἐπ'

αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἐστὶν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ

2198 **אָשִׁיר 1 אָשִׁיר** Verb - Qal Imperfect - first person common singular 1) to sing; 1a)

(Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing;

1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24,

the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788

hence the difference in the translations. 7891 **אָשִׁיר שִׁיר** Psalm 59:17 **יִזְ וְאֲנִי, אָשִׁיר**

17 **עֲזִיךְ-- וְאֲרִנֵּן לְבָקָר, חֲסִדֶּךָ: כִּי-הָיִיתָ מְשֹׁנֵב לִי; וּמָנוֹס, בְּיוֹם צָר-לִי.**

But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a

refuge in the day of my distress. Psa 59:16 Ψαλμοί 58:17 ἐγὼ δὲ ὕσσομαι τῇ

δυνάμει σου καὶ ἀγαλλιάσομαι τὸ πρωὶ τὸ ἑλέος σου ὅτι ἐγενήθης ἀντιλήμπτωρ μου καὶ καταφυγὴ ἐν ἡμέρᾳ θλίψεώς μου

2200 **אָשִׁירָה 1 אָשִׁירָה** Noun - feminine singular **Ashera(h) = [groves (for idol worship)]; 1)**

a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred

trees or poles set up near an altar 842 אֲשֵׁרָה 2 Kings 17:16 שָׁז וַיַּעֲזְבוּ, אֶת־כָּל־מִצְוֹת יְהוָה אֱלֹהֵיהֶם, וַיַּעֲשׂוּ לָהֶם מִסֵּכָה, שְׁנַיִם (שָׁנַיִם) עֲנָלִים; וַיַּעֲשׂוּ. 16 and they forsook

all the commandments of the LORD their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of heaven, and served Baal; 2Ki 17:16 Βασιλειῶν Δ' 17:16 ἐγκατέλιπον τὰς ἐντολὰς κυρίου θεοῦ αὐτῶν καὶ ἐποίησαν ἑαυτοῖς χώνευμα δύο, δαμάλεις καὶ ἐποίησαν ἄλση καὶ προσεκύνησαν πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ ἐλάτρευσαν τῷ βααλ

2201 אֲשֵׁרִיךְ 1 Noun - feminine plural construct | second person masculine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Micah 5:13 וְהַשְׁמִדְתִּי, מִקְרָבְךָ; וְהַשְׁמִדְתִּי, יְג וַנְּתַשְׁתִּי אֲשֵׁרִיךָ, מִקְרָבְךָ; וְהַשְׁמִדְתִּי, יְג

13 And I will pluck up thy Asherim out of the midst of thee; and I will destroy thine enemies. Mic 5:14 Μιχαίας 5:13 καὶ ἐκκόψω τὰ ἄλση σου ἐκ μέσου σου καὶ ἀφανίσω τὰς πόλεις σου

2202 אֲשִׁישִׁי 1 Noun - feminine plural construct 1) raisin-cake, used in sacrificial feasts; 1a) consistently translated in AV as |flagon of wine| 809 אֲשִׁישִׁי Hosea 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לְךָ אֶהֱבֶה אִשָּׁה, אֶהֱבֶה רַע, וּמִנְאָפֶת:

כֶּאֱהֶבֶת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פְּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֶהְבִּי אֲשִׁישִׁי. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins. Hos 3:1 Ὡσηέ 3:1 καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον γυναῖκα ἀγαπῶσαν πονηρά καὶ μοιχαλίν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ αὐτοὶ ἀποβλέπουσιν ἐπὶ θεοῦ ἀλλοτρίους καὶ φιλοῦσιν πέμματα μετὰ σταφίδων

2204 אֲשִׁיתְךָ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 אֲשִׁיתְךָ שִׁית Jeremiah 3:19 יט וְאָנֹכִי אֶמְרָתִי, אֵיךְ אֲשִׁיתְךָ בְּבָנִים, וְאֶתֶּן־לְךָ אֶרֶץ חֲמֻדָּה, נַחֲלַת צָבִי צְבָאוֹת גּוֹיִם; וְאָמַר, אָבִי

19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.' Jer 3:19 Ἰερεμίας 3:19 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἀπ' ἐμοῦ οὐκ ἀποστραφήσεσθε

2205 אֲשִׁיתְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 אֲשִׁיתְךָ שִׁית Jeremiah 22:6 ו כִּי־כֹה

אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אֶתָּה לִי, רֹאשׁ הַלְבָּנוֹן; אִם־לֹא
6 For thus saith the LORD

concerning the house of the king of Judah: Thou art Gilead unto Me,
the head of Lebanon; yet surely I will make thee a wilderness, cities

which are not inhabited. Jer 22:6 Ἰερεμίας 22:6 ὅτι τάδε λέγει κύριος κατὰ τοῦ
οἴκου βασιλείως ἰουδα γαλααδ σύ μοι ἀρχὴ τοῦ λιβάνου ἐὰν μὴ θῶ σε εἰς ἔρημον
πόλεις μὴ κατοικηθισομένας

2206 **אָשַׁב** 1 Verb - Qal Imperfect - first person common singular 1) to lie down;

1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual
relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be
lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to
lie down; 1e) (Hophal) to be laid **7901 אִשְׁכַּב שָׁכַב** Job 7:21 **כָּא וּמָה, לֹא־תִשָּׂא**

21 **פִּשְׁעִי-- וְתַעֲבִיר אֶת־עוֹנִי: כִּי־עַתָּה, לְעַפָּר אֶשְׁכַּב; וְשַׁחַרְתָּנִי וְאִיִּנִי.**
And why dost Thou not pardon my transgression, and take away mine
iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek

me, but I shall not be. Job 7:21 Ἰώβ 7:21 καὶ διὰ τί οὐκ ἐποιήσω τῆς ἀνομίας
μου λήθην καὶ καθαρισμόν τῆς ἀμαρτίας μου νυνὶ δὲ εἰς γῆν ἀπελεύσομαι ὀρθρίζων δὲ
οὐκέτι εἰμὶ

2209 **אָשַׁכֵּן** 1 Verb - Qal Imperfect - first person common singular 1) to settle
down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2)
to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make
or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to
cause to dwell or abide **7931 אִשְׁכֹּן שָׁכַן** Isaiah 57:15 **טו כִּי כֹה אָמַר יְהוָה וְנִשְׂא,**

שָׁכַן עַד וְקָדוֹשׁ שְׁמוֹ--מְרוֹם וְקָדוֹשׁ, אֶשְׁכֹּן; וְאֶת־דִּכְאָ, וְשִׁפְל־רוּחַ, לְהַחְיֹת
15 For thus saith the High and Lofty
One that inhabiteth eternity, whose name is Holy: I dwell in the high
and holy place, with him also that is of a contrite and humble spirit, to
revive the spirit of the humble, and to revive the heart of the contrite

ones. Isa 57:15 Ἥσασίαις 57:15 τάδε λέγει κύριος ὁ ὑψιστος ὁ ἐν ὑψηλοῖς κατοικῶν τὸν
αἰῶνα ἅγιος ἐν ἁγίοις ὄνομα αὐτῷ κύριος ὑψιστος ἐν ἁγίοις ἀναπαυόμενος καὶ
ὀλιγοψύχοις διδοὺς μακροθυμίαν καὶ διδοὺς ζωὴν τοῖς συντετριμμένοις τὴν καρδίαν

2211 **אֶשְׁכַּח** 1 Verb - Qal Imperfect Cohortative - first person common singular
1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b)
(Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause
to forget; 1e) (Hithpael) to be forgotten **7911 אִשְׁכַּח שָׁכַח** Job 9:27 **כֹּז אִם־אֶמְרִי, אֶשְׁכַּח שִׁיחִי; אֶעֱזֹבָה פָּנַי וְאִבְלִינָה.**

27 If I say: 'I will forget my
complaint, I will put off my sad countenance, and be of good cheer', Job
9:27 Ἰώβ 9:27 ἐὰν τε γὰρ εἶπω ἐπιλήσομαι λαλῶν συγκύψας τῷ προσώπῳ στενάξω

2213 **אֶשְׁכִּים** 1 Verb - Hiphil Infinitive Absolute 1) to rise or start early; 1a)
(Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) **7925 אֶשְׁכִּים**

ג מִן־שָׁלֹשׁ עֶשְׂרֵה שָׁנָה לִיאֲשִׁיהוּ בֶן־אֲמֹן מֶלֶךְ יְהוּדָה Jeremiah 25:3
וְעַד הַיּוֹם הַזֶּה, זֶה שָׁלֹשׁ וְעֶשְׂרִים שָׁנָה, הָיָה דְבַר־יְהוָה, אֵלַי; וְאָדַבֵּר אֲלֵיכֶם
3 From the thirteenth year of Josiah the son

of Amon, king of Judah, even unto this day, these three and twenty years, the word of the LORD hath come unto me, and I have spoken

unto you, speaking betimes and often; but ye have not hearkened. Jer

25:3 Ἰερεμίας 25:3 ἐν τρισκαιδεκάτῳ ἔτει ἰωσία υἱοῦ ἀμώς βασιλέως ἰουδα καὶ ἕως τῆς ἡμέρας ταύτης εἴκοσι καὶ τρία ἔτη καὶ ἐλάλησα πρὸς ὑμᾶς ὀρθρίζων καὶ λέγων

2214 **אֲשָׁכִיר** 1 Verb - Hiphil Imperfect - first person common singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d)

(Hithpael) to make oneself drunk 7937 **אֲשָׁכִיר** שָׁכַר Deuteronomy 32:42 מִבְּ

אֲשָׁכִיר חֲצִי מַדָּם. {ס} וְחֲרָבִי תֹאכַל בָּשָׂר; {ר} מִדָּם חָלָל וְשִׁבְיָהּ. {ס} {ר} מֶרְאֵשׁ פְּרָעוֹת אוֹיֵב. 42 I will make Mine arrows drunk with blood,

and My sword shall devour flesh; with the blood of the slain and the

captives, from the long-haired heads of the enemy. Deu 32:42 Δευτερονόμιον

32:42 μεθύσω τὰ βέλη μου ἅφ' αἵματος καὶ ἡ μάχαιρά μου καταφάγεται κρέα ἅφ' αἵματος τραυματιῶν καὶ αἰχμαλωσίας ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν

2215 **אֲשָׁכַל** 1 Verb - Qal Imperfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 **אֲשָׁכַל** שָׁכַל Genesis 27:45 מִה

עַד-שׁוּב אֶף-אֶחָיִךְ מִמֶּךָ, וְשָׁכַח אֵת אֲשֶׁר-עָשִׂיתָ לוֹ, וְשָׁלַחְתִּי, וְלִקְחָתִיךָ מִשָּׁם;

45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both

in one day?' Ge 27:45 | 27:45 καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ καὶ

ἐπιλάθῃται ὃ πεποίηκας αὐτῷ καὶ ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν μήποτε ἀτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ μιᾷ

2217 **אֲשָׁכְלֻהוּ** 1 qere וְשׁוּרֵיָא שְׁכָלְלוּ; Kethib וְשׁוּרֵיָא אֲשָׁכְלֻהוּ Verb - ishtaphel Perfect - third person masculine plural kethib 1) to finish, complete; 1a) (Shaphel)

to finish; 1b) (Ishtaphel) to be completed 3635 **אֲשָׁכְלֻהוּ** כָּלָל Ezra 4:12 יֵב יְדִיעַ.

לְהֹוֹא לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סָלְקוּ מִן-לְוִתָּךְ, עֲלִינָא אֲתוּ לִירוּשָׁלַם; קִרְיָתָא מְרֻדָּתָא וּבִאִשְׁתָּא, בְּנִין, וְשׁוּרֵי אֲשָׁכְלֻהוּ (וְשׁוּרֵיָא שְׁכָלְלוּ), וְאִשְׁיָא יַחֲסוּ.

12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἦλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηράν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

2218 **אֲשָׁכְלֹת** 1 Noun - masculine plural construct 1) cluster; 1a) of grapes; 1b) of flowers (metaphor of lover) 811 **אֲשָׁכְלֹת** אֲשָׁכֹל Deuteronomy 32:32 לֵב כִּי-מִנְפֶּן

סֹדֶם וְנִפְנֶם, {ר} וּמִשְׁדָּמַת עֵמֶרָה: {ס} עֲנַבִּימוּ, עֲנַבִּי-רוֹשׁ-- {ר} אֲשָׁכְלֹת

{ס} לָמוּ. 32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are

bitter; Deu 32:32 Δευτερονόμιον 32:32 ἐκ γὰρ ἀμπέλου σοδομων ἡ ἄμπελος αὐτῶν καὶ ἡ κληματὶς αὐτῶν ἐκ γομορρας ἡ σταφυλὴ αὐτῶν σταφυλὴ χολῆς βότρυς πικρίας αὐτοῖς

2219 **אֲשְׁכְּלִתִּיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) cluster; 1a) of grapes; 1b) of flowers (metaphor of lover) 811 **אֲשְׁכְּלִתִּיהָ**

י ובִּבְנֹפֶן, שְׁלֹשָׁה שָׁרִיגִים; וְהוּא כְּפָרְחַת עֲלֶתָהּ נֹצֶה, Genesis 40:10 אֲשְׁכּוּל and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof

brought forth ripe grapes, Ge 40:10 | 40:10 ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχῦα βλαστούς πέπειροι οἱ βότρυες σταφυλῆς

2220 **אֲשַׁכְּם** 1 Noun - common singular construct | second person masculine plural 1) fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784 **אֲשַׁכְּם**

יֵא הֵן כְּלֶכֶם קִדְחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לָכוּ בְּאוּרֵי אֲשַׁכְּם, ובִּזְיקוֹת Isaiah 50:11 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11

Ἡσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογί ἢ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

2221 **אֲשַׁכֵּן-שָׁם** 1 **אֲשַׁכֵּן** Verb - Qal Imperfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **אֲשַׁכֵּן-שָׁכָן** Ezekiel 43:7 ז וַיֹּאמֶר אֵלַי,

בֶּן-אָדָם אֶת-מְקוֹם כִּסְאִי וְאֶת-מְקוֹם כִּפּוֹת רַגְלִי, אֲשֶׁר אֲשַׁכֵּן-שָׁם בְּתוֹךְ בְּנֵי-יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית-יִשְׂרָאֵל שֵׁם קְדֹשִׁי הַמָּה וּמְלִכֵיהֶם,

7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their

high places; Eze 43:7 Ἰεζεκιήλ 43:7 καὶ εἶπεν πρὸς με ἑώρακας υἱὲ ἀνθρώπου τὸν τόπον τοῦ θρόνου μου καὶ τὸν τόπον τοῦ ἵχνους τῶν ποδῶν μου ἐν οἷς κατασκηνώσει τὸ ὄνομά μου ἐν μέσῳ οἴκου ἰσραηλ τὸν αἰῶνα καὶ οὐ βεβηλώσουσιν οὐκέτι οἶκος ἰσραηλ τὸ ὄνομα τὸ ἅγιόν μου αὐτοῖ καὶ οἱ ἡγούμενοι αὐτῶν ἐν τῇ πορνείᾳ αὐτῶν καὶ ἐν τοῖς φόνοις τῶν ἡγουμένων ἐν μέσῳ αὐτῶν

2222 **אֲשַׁכֵּנָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **אֲשַׁכֵּנָה שָׁכָן** Psalm 139:9 ט אֲשָׂא כְנָפַי-

9 If I take the wings of the morning, and

dwell in the uttermost parts of the sea; Psa 139:9 Ψαλμοί 138:9 ἐὰν ἀναλάβοιμι τὰς πτέρυγάς μου κατ' ὄρθρον καὶ κατασκηνώσω εἰς τὰ ἔσχατα τῆς θαλάσσης

2224 **אֶשְׁכֶּר** 1 Noun - masculine singular 1) gift 814 **אֶשְׁכֶּר** Psalm 72:10 י
10 מַלְכֵי תַרְשִׁישׁ וְאִיִּם, מִנְחָה יָשִׁיבוּ; מַלְכֵי שֶׁבָּא וּשְׁבָּא, אֶשְׁכֶּר יִקְרִיבוּ.

The kings of Tarshish and of the isles shall render tribute; {N} the kings of Sheba and Seba shall offer gifts. Psa 72:10 Ψαλμοί 71:10 βασιλεῖς θαρσις καὶ αἱ νῆσοι δῶρα προσοίσουσιν βασιλεῖς ἀράβων καὶ σαβα δῶρα προσάξουσιν

2225 **אֶשְׁכְּרָה** 1 Noun - masculine singular construct | second feminine singular 1) gift 814 **אֶשְׁכְּרָה** Ezekiel 27:15 טו בְּנֵי דֶדָן רְכְּלִיךָ, אִיִּם רַבִּים סְחָרָתָהּ 15 יְדֵךָ; קַרְנֹת שֵׁן וְהוֹבְנִים (וְהַבְּנִים), הִשִּׁיבוּ אֶשְׁכְּרָהּ.

were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony. Eze 27:15 Ἰεζεκιήλ 27:15 υἱοὶ ῥοδίων ἔμποροί σου ἀπὸ νήσων ἐπλήθυναν τὴν ἐμπορίαν σου ὀδόντας ἐλεφαντίνους καὶ τοῖς εἰσαγομένοις ἀντεδίδους τοὺς μισθοὺς σου

2226 **אֶשֶׁךְ** 1 Noun - masculine singular 1) testicle; 2) (CLBL) stone 810 **אֶשֶׁךְ** כ או־גִבֵּן או־דֶק, או תִּבְלָל בְּעֵינָיו, או גֶּרֶב או יִלְפָּת, או אֶשֶׁךְ Leviticus 21:20 20 מְרוֹחַ אֶשֶׁךְ, or crook-backed, or a dwarf, or that hath his eye

overspread, or is scabbed, or scurvy, or hath his stones crushed; Lev 21:20 Λευιτικόν 21:20 ἢ κυρτὸς ἢ ἔφηλος ἢ πτίλος τοὺς ὀφθαλμοὺς ἢ ἄνθρωπος ὃ ἂν ᾖ ἐν αὐτῷ ψώρα ἀγρία ἢ λιχὴν ἢ μόνорχης

2227 **אֶשֶׁל** 1 Noun - masculine singular 1) tamarisk tree 815 **אֶשֶׁל** Genesis 21:33 לֹג וַיִּטַּע אֶשֶׁל, בְּבֶאֱר שֶׁבַע; וַיִּקְרָא שָׁם--בְּשֵׁם יְהוָה, אֵל עוֹלָם. 33 And Abraham planted a tamarisk-tree in Beer-sheba, and called there on the

name of the LORD, the Everlasting God. Ge 21:33 | 21:33 καὶ ἐφύτευσεν ἀβρααμ ἄρουραν ἐπὶ τῷ φρέατι τοῦ ὄρκου καὶ ἐπεκαλέσατο ἐκεῖ τὸ ὄνομα κυρίου θεοῦ αἰώνιος

2229 **אֶשְׁלַח** 1 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **אֶשְׁלַח** Exodus 5:2 ב וַיֹּאמֶר פַּרְעֹה--מִי יִהְיֶה אֲשֶׁר אֲשַׁמַּע בְּקוֹלוֹ, 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice

to let Israel go? I know not the LORD, and moreover I will not let

Israel go.' Exo 5:2 Ἐξοδος 5:2 καὶ εἶπεν φαραώ τίς ἐστὶν οὗ εἰσακούσομαι τῆς φωνῆς αὐτοῦ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραὴλ οὐκ οἶδα τὸν κύριον καὶ τὸν ἰσραὴλ οὐκ ἐξαποστέλλω

2230 **אֶשְׁלַח** 1 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **אֶשְׁלַח** Isaiah 42:19 יֵשׁ מִי עוֹר כִּי אִם-עֲבָדִי, וְחָרַשׁ כְּמִלְאָכִי אֶשְׁלַח; 19

19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is

wholehearted, and blind as the LORD'S servant? Isa 42:19 Ἡσαΐας 42:19 καὶ τίς τυφλὸς ἀλλ' ἢ οἱ παῖδές μου καὶ κωφοὶ ἀλλ' ἢ οἱ κυριεύοντες αὐτῶν καὶ ἐτυφλώθησαν οἱ δοῦλοι τοῦ θεοῦ

2232 **אֶשְׁלַחְךָ** 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **אֶשְׁלַחְךָ שְׁלַח** Genesis 32:27 כֹּזַר וַיֹּאמֶר שְׁלַחְנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֶשְׁלַחְךָ, כִּי אִם-בִּרְכָּתִי.

27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.' Ge 32:26 | 32:27 καὶ εἶπεν αὐτῷ ἀποστείλόν με ἀνέβη γὰρ ὁ ὄρθρος ὁ δὲ εἶπεν οὐ μὴ σε ἀποστείλω ἐὰν μὴ με εὐλογήσῃς

2235 **אֶשְׁלַחְנִי** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **אֶשְׁלַחְנִי שְׁלַח** Isaiah 10:6 וְגַם בְּגִי חֲנָף אֶשְׁלַחְנִי, וְעַל-עַם עֲבָרְתִּי אֲצִוְנוּ--לְשַׁלֵּל שָׁלַל וּלְבֹז בֹּז, וּלְשִׁימוֹ בְּגִי חֲנָף אֶשְׁלַחְנִי, וְעַל-עַם עֲבָרְתִּי אֲצִוְנוּ--לְשַׁלֵּל שָׁלַל וּלְבֹז בֹּז, וּלְשִׁימוֹ 6 I do send him against an ungodly

nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Isa 10:6 Ἡσαΐας 10:6 τὴν ὀργὴν μου εἰς ἔθνος ἄνομον ἀποστελῶ καὶ τῷ ἐμῷ λαῷ συντάξω ποιῆσαι σκῦλα καὶ προνομὴν καὶ καταπατεῖν τὰς πόλεις καὶ θεῖναι αὐτάς εἰς κονιορτόν

2238 **אֶשְׁלַמָּה** 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 **אֶשְׁלַמָּה שְׁלַם** Jonah 2:10 וַיֹּאמֶר, בְּקוֹל תוֹדָה אֲזַבְחָה-לְךָ, אֶשְׁלַמָּה שְׁלַם Jonah 2:10 10 But I will sacrifice unto

Thee with the voice of thanksgiving; that which I have vowed I will pay.

Salvation is of the LORD. {S} Jonah 2:9 Ἰώνας 2:10 ἐγὼ δὲ μετὰ φωνῆς αἰνέσεως καὶ ἑξομολογήσεως θύσω σοι ὅσα ἠὲξάμην ἀποδώσω σοι σωτηρίου τῷ κυρίῳ

2239 **אֶשְׁלַמָּה** 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלַם** Proverbs 20:22 **כב**

22 Say not thou: 'I will

requite evil'; wait for the LORD, and He will save thee. Prv 20:22

Παροιμίαι 20:9.3 μὴ εἴπῃς τείσομαι τὸν ἐχθρόν ἀλλὰ ὑπόμεινον τὸν κύριον ἵνα σοὶ βοηθήσῃ

2242 **אָשָׁם** 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense **אָשָׁם** Leviticus 5:19 **אָשָׁם** **אָשָׁם** **הוּא**: **אָשָׁם** **אָשָׁם** **יט**

19 It is a guilt-offering--he is certainly guilty before the

LORD. {P} Lev 5:19 Λευιτικόν 5:19 ἐπλημμέλησεν γὰρ πλημμέλῃσιν ἔναντι κυρίου

2243 **אָשָׁם** 1 Verb - Qal Imperfect - first person common singular 1) to pant; 1a) (Qal) to pant; 1a1) of a woman in travail or labour **נָשָׁם** Isaiah 42:14

14 **יד הַחַשִׁיתִי**, **מַעֲלָם--אֶחָרִישׁ**, **אֶתְאַפֵּק**; **כִּי־לִדָּה אֶפְעָה**, **אָשָׁם** **וְאֶשְׂאֵף יָחַד**.

I have long time held My peace, I have been still, and refrained Myself;

now will I cry like a travailing woman, gasping and panting at once. Isa

42:14 Ἡσαΐας 42:14 ἐσιώπησα μὴ καὶ ἀεὶ σιωπήσομαι καὶ ἀνέξομαι ἐκαρτέρησα ὥς ἡ τίκτουσα ἐκστήσω καὶ ξηρανῶ ἅμα

2246 **אֶשְׁמֹר-לוֹ** 1 qere Verb - Qal Imperfect - first person common singular kethib 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שָׁמַר** Psalm 89:29 **לֹא** **(אֶשְׁמֹר--)** **כַּט** **לְעוֹלָם**, **אֶשְׁמֹר--** **לֹא**

29 For ever will I keep for him My mercy,

and My covenant shall stand fast with him. Psa 89:28 Ψαλμοί 88:29 εἰς τὸν

αἰῶνα φυλάξω αὐτῷ τὸ ἔλεός μου καὶ ἡ διαθήκη μου πιστὴ αὐτῷ

2247 **אֲשָׁמוֹת** 1 Noun - feminine plural 1) guiltiness, guilt, offense, sin, wrong-

doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt;

1c) bringing a guilt-offering **אֲשָׁמוֹת** 2 Chronicles 28:10 **בְּנִי--** **י וְעַתָּה**

יְהוּדָה וִירוּשָׁלַם, **אַתֶּם אֹמְרִים**, **לְכַבֵּשׁ לְעַבְדִּים וְלִשְׁפָחוֹת**, **לָכֶם**; **הֲלֹא** **רַק--**

10 And now ye purpose to bring the children of Judah and Jerusalem into subjection for bondmen and

bondwomen unto you; but are there not even with you acts of guilt of your own against the LORD your God? 2Chr 28:10 2η Χρονικῶν 28:10 καὶ νῦν

υἱοὺς ἰουδα καὶ ἱερουσαλημ ὑμεῖς λέγετε κατακτήσεσθαι εἰς δούλους καὶ δούλας οὐκ ἰδοὺ εἰμι μεθ' ὑμῶν μαρτυρῆσαι κυρίῳ θεῷ ὑμῶν

2249 **אֲשַׁמֶּדֶךְ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045

אֲשַׁמֶּדֶךְ Ezekiel 25:7 וְנִתְּתִיךָ לְבָנִי נְטִיתִי אֶת־יָדִי עָלֶיךָ, וְנִתְּתִיךָ לְבָנִי (לְבָנִי) לְגוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהִאֲבִדְתִּיךָ מִן־הָאָרְצוֹת; אֲשַׁמֶּדֶךָ, וְיָרַעַתָּ {פ}

7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P} Eze

25:7 Ἰεζεκιήλ 25:7 διὰ τοῦτο ἐκτενῶ τὴν χειρὰ μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ ἐξολεθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολῶ σε ἐκ τῶν χωρῶν ἀπωλεία καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος

2250 **אֲשָׁמִים** 1 Adjective - masculine plural 1) guilty, faulty (and obliged to offer a guilt-offering) 818 **אֲשָׁמִים** Genesis 42:21 אָבֵל אֶל־אָחִיו, אָבֵל אֲשָׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְּנוֹ אֵלֵינוּ, וְלֹא שָׁמַעְנוּ;

21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this

distress come upon us.' Ge 42:21 | 42:21 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ναί ἐν ἀμαρτία γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν ὅτι ὑπερέιδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν καὶ οὐκ εἰσηκούσαμεν αὐτοῦ ἕνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη

2251 **אֲשָׁמִיעַ** 1 Verb - Hiphil Imperfect - first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **אֲשָׁמִיעַ** Isaiah 42:9 וְהָרֵאשֵׁנוֹת, הֵנָּה־בָּאוּ; וְחִדְּשׁוֹת אֲנִי מְגִיד, בְּטֶרֶם תִּצְמַחְנָה אֲשָׁמִיעַ אֲתָכֶם. {פ}

9 Behold, the former things are come to pass, and new things do I

declare; before they spring forth I tell you of them. {P} Isa 42:9 Ἡσαΐας

42:9 τὰ ἄπ' ἀρχῆς ἰδοὺ ἤκασιν καὶ καινὰ ἃ ἐγὼ ἀναγγελῶ καὶ πρὸ τοῦ ἀνατεῖλαι ἐδηλώθη ὑμῖν

2252 **וְלֹא-אֲשָׁמִיעַ** 1 **אֲשָׁמִיעַ** Verb - Hiphil Imperfect - first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **אֲשָׁמִיעַ שָׁמַע** Ezekiel 36:15 טו

וְלֹא-אֲשָׁמִיעַ אֶלֶיךָ עוֹד כְּלִמַּת הַגּוֹיִם, וְחִרְפַּת עַמִּים לֹא תִשְׁאֵי-עוֹד; וְגוֹיךָ
 15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P} Eze 36:15

'Ἐζεκιήλ 36:15 καὶ οὐκ ἀκουσθήσεται οὐκέτι ἐφ' ὑμᾶς ἀτιμία ἐθνῶν καὶ ὀνειδισμοὺς λαῶν οὐ μὴ ἀνενέγκητε λέγει κύριος κύριος

2253 **וְלֹא-אֲשָׁמִיעַ** 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **אֲשָׁמִיעַךְ שָׁמַע**

בַּיּוֹם וַיִּרְדָּתָּ, בֵּית הַיּוֹצֵר; וְשָׁמַעְתָּ, אֲשָׁמִיעַךְ אֶת- Jeremiah 18:2 **אֲשָׁמִיעַךְ שָׁמַע**

2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.' Jer 18:2 'Ἐρεμίας 18:2 ἀνάστηθι καὶ κατάβηθι εἰς οἶκον τοῦ κεραμέως καὶ ἐκεῖ ἀκούσῃ τοὺς λόγους μου

2254 **וְלֹכַל-אֲשָׁמָם** 1 **אֲשָׁמָם** Noun - masculine singular construct | third person masculine plural 1) guilt, offense, guiltiness; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass offering, guilt offering **אֲשָׁמָם** 817

זֶה-יְהִיָּה לָךְ מִקֹּדֶשׁ הַקִּדָּשִׁים, מִן-הָאֵשׁ: כָּל- אֲשָׁמָם Numbers 18:9 **אֲשָׁמָם**
קָרְבָּנָם לְכָל-מִנְחָתָם וְלְכָל-תְּשַׁאֲתָם, וְלְכָל-אֲשָׁמָם אֲשֶׁר יִשְׂיִבוּ לִי--קֹדֶשׁ קִדְּשִׁים
 9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs,

and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

Num 18:9 Ἀριθμοί 18:9 καὶ τοῦτο ἔστω ὑμῖν ἀπὸ τῶν ἡγιασμένων ἁγίων τῶν καρπωμάτων ἀπὸ πάντων τῶν δώρων αὐτῶν καὶ ἀπὸ πάντων τῶν θυσιασμάτων αὐτῶν καὶ ἀπὸ πάσης πλημμελείας αὐτῶν καὶ ἀπὸ πασῶν τῶν ἁμαρτιῶν ὅσα ἀποδιδόασίν μοι ἀπὸ πάντων τῶν ἁγίων σοὶ ἔσται καὶ τοῖς υἱοῖς σου

2255 **וְלֹכַל-אֲשָׁמָם** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1)

to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Poel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to

cause oneself desolation, cause oneself ruin 8074 אָשַׁם אֶשְׁמָם Ezekiel 20:26 כו

וַאֲשָׁמָא אוֹתָם בְּמַתָּנוֹתָם, בְּהַעֲבִיר כָּל-פֶּטֶר רָחֵם: לְמַעַן אֲשָׁמֶם--לְמַעַן אֲשֶׁר

26 and I polluted them in their own gifts, in {ס}

that they set apart all that openeth the womb, that I might destroy

them, to the end that they might know that I am the LORD. {S} Eze

20:26 Ἰεξεκίηλ 20:26 καὶ μιανῶ αὐτοὺς ἐν τοῖς δόμασιν αὐτῶν ἐν τῷ διαπορεύεσθαί με
πάν διανοοῖγον μήτρην ὅπως ἀφανίσω αὐτούς

2259 אֲשֶׁמֶר-לוֹ 1 אֲשֶׁמֶר qere Verb - Qal Imperfect Cohortative if contextual -

first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from

8104 אִשְׁמַר אֲשֶׁמֶר שְׁמַר Psalm 85:9 ט אֲשֶׁמְעָה -- מִהַיֵּדְבָר, הָאֵל

I will 9 יְהוּה: כִּי, יִדְבֹּר שְׁלוֹם--אֶל-עַמּוֹ וְאֶל-תְּסִידֵיו; וְאֶל-יִשְׁכּוֹנוֹ לְכַסְלָה.

hear what God the LORD will speak; {N} for He will speak peace unto

His people, and to His saints; but let them not turn back to folly. Psa

85:8 Ὑπακούω 84:9 ἀκούσομαι τί λαλήσει ἐν ἐμοὶ κύριος ὁ θεός ὅτι λαλήσει εἰρήνην ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐπὶ τοὺς ὀσίους αὐτοῦ καὶ ἐπὶ τοὺς ἐπιστρέφοντας πρὸς αὐτὸν καρδίαν

2261 אֲשַׁמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular

1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104**

But 9 וְאַתָּה יְיָהוָה, תִּשְׁחַק-לָמוֹ; תִּלְעָנָה, לְכָל-גּוֹיִם. Psalm 59:9 אֲשַׁמְרָה שֹׁמֵר

Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in

derision. Psa 59:8 Ψαλμοί 58:9 καὶ σύ κύριε ἐκγελάσῃ αὐτούς ἐξουθενώσεις πάντα τὰ ἔθνη

2264 אָשַׁמְתָּ 1 Verb - Qal Perfect - second person feminine singular 1) to offend,

be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2)

(TWOT) to be desolate, acknowledge offense 816 אָשַׁם אָשַׁם Ezekiel 22:4 ד

בְּדַמְךָ אֲשֶׁר-שָׁפַכְתָּ אֲשָׁמָתָּהּ, וּבְגִלּוּלֶיךָ אֲשֶׁר-עָשִׂיתָ טְמֵאתָ, וַתִּקְרִיבֵי יָמֶיךָ,
4 וַתָּבוֹא עַד-שְׁנוֹתֶיךָ; עַל-כֵּן, נִתְּתִיךָ חֲרָפָה לְגוֹיִם, וְקַלְסָהּ, לְכָל-הָאֲרָצוֹת.

thou art become guilty in thy blood that thou hast shed, and art defiled
in thine idols which thou hast made; and thou hast caused thy days to
draw near, and art come even unto thy years; therefore have I made
thee a reproach unto the nations, and a mocking to all the countries!

Eze 22:4 Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέπτωκας καὶ ἐν τοῖς
ἐνθυμημασίν σου οἷς ἐποίεις ἐμυαίνουσ καὶ ἠγγίσας τὰς ἡμέρας σου καὶ ἠγαγες καιρὸν
ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς
χώραις

2265 **אֲשָׁמָתָּהּ** 1 Noun - feminine singular construct 1) **guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering** 819 **אֲשָׁמָתָּהּ** Ezra 10:10

וַיָּקָם עֲזָרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מַעֲלֵתֶם, וַתַּשִּׁיבוּ נָשִׁים נְכָרִיּוֹת--
וַיִּקָּם עֲזָרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מַעֲלֵתֶם, וַתַּשִּׁיבוּ נָשִׁים נְכָרִיּוֹת--
עַל-אֲשָׁמָתָּהּ יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said
unto them: 'Ye have broken faith, and have married foreign women, to
increase the guilt of Israel. Ezra 10:10 Ἐσδρας 10:10 καὶ ἀνέστη εσδρας ὁ ἱερεὺς
καὶ εἶπεν πρὸς αὐτούς ὑμεῖς ἡσυνθετήκατε καὶ ἐκαθήισατε γυναῖκας ἄλλοτρίας τοῦ
προσθεῖναι ἐπὶ πλημμελείαν ἰσραηλ

2266 **אֲשָׁמָתָהּ** 1 Noun - feminine singular construct | third person masculine
singular 1) **guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing
a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering** 819
אֲשָׁמָתָהּ Leviticus 5:24 כֹּר אוֹ מִכַּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לְשָׁקֶר--וְשָׁלַם אֹתוֹ **אֲשָׁמָתָהּ**
24 or any **אֲשָׁמָתָהּ** בְּרֵאשׁוֹ, וַתִּמְשְׁתֵּיו יֹסֵף עָלָיו: לְאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אֲשָׁמָתָהּ.
thing about which he hath sworn falsely, he shall even restore it in full,
and shall add the fifth part more thereto; unto him to whom it

appertaineth shall he give it, in the day of his being guilty. Lev 6:5
Λευιτικόν 5:24 ἀπὸ παντὸς πράγματος οὗ ὥμοσεν περὶ αὐτοῦ ἀδίκως καὶ ἀποτείσει αὐτὸ
τὸ κεφάλαιον καὶ τὸ πέμπτον προσθήσει ἐπ' αὐτό τίνας ἐστὶν αὐτῷ ἀποδώσει ἢ ἡμέρᾳ
ἐλεγχθῇ

2267 **אֲשָׁמָתֵינוּ** 1 Noun - feminine singular construct | first person
common plural 1) **guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong,
committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-
offering** 819 **אֲשָׁמָתֵינוּ** 2 Chronicles 28:13 וַיֹּאמְרוּ לָהֶם, לֹא-תָבִיאוּ אֶת-
הַשְּׁבִיָּה הַזֶּה--כִּי לְאֲשָׁמָת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, לְהַסִּיף עַל-חַטֹּאתֵינוּ וְעַל-
13 and said **אֲשָׁמָתֵנוּ**: כִּי-רַבָּה אֲשָׁמָה לָנוּ, וַחֲרוֹן אַף עַל-יִשְׂרָאֵל. {ס}
unto them: 'Ye shall not bring in the captives hither; for ye purpose
that which will bring upon us guilt against the LORD, to add unto our
sins and to our guilt; for our guilt is great, and there is fierce wrath

against Israel.' {S} 2Chr 28:13 2η Χρονικῶν 28:13 καὶ εἶπαν αὐτοῖς οὐ μὴ
εἰσαγάγητε τὴν αἰχμαλωσίαν ὧδε πρὸς ἡμᾶς ὅτι εἰς τὸ ἁμαρτάνειν τῷ κυρίῳ ἐφ' ἡμᾶς
ὑμεῖς λέγετε προσθεῖναι ἐπὶ ταῖς ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὴν ἄγνοιαν ὅτι πολλὴ ἡ
ἁμαρτία ἡμῶν καὶ ὀργὴ θυμοῦ κυρίου ἐπὶ τὸν ἰσραηλ

2268 **אֲשָׁמָתָם** 1 Noun - feminine singular construct | third person masculine plural
1) **guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a**

trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering 819

יֵט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נַשִּׁיהֶם; וְאֲשָׁמִים אֵיל-צֶאֱן. Ezra 10:19 אֲשָׁמָה

{S} 19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S} Ezra 10:19 Ἐσδρας 10:19 καὶ ἔδωκαν χεῖρα αὐτῶν τοῦ ἐξενέγκαι

γυναῖκας αὐτῶν καὶ πλημμελείας κρινὸν ἐκ προβάτων περὶ πλημμελήσεως αὐτῶν

2269 אֲשָׁנִי 1 Noun - masculine singular construct | first person common singular

ו כִּי, בַּחֲלוֹן בֵּיתִי-- בָּעֵר אֲשָׁנִי Proverbs 7:6 אֲשָׁנִי 822 1) window-lattice

6 For at the window of my house I looked forth through my

lattice; Prv 7:6 Παροιμίαι 7:6 ἀπὸ γὰρ θυρίδος ἐκ τοῦ οἴκου αὐτῆς εἰς τὰς πλατείας

παρακύπτουσα

2270 אֲשַׁנֶּה 1 Verb - Piel Imperfect - first person common singular 1) to repeat,

do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel)

to change, alter; 1d) (Hithpael) to disguise oneself 8138 אֲשַׁנֶּה שָׁנָה Psalm 89:35 לֵה

35 My covenant will I not

profane, nor alter that which is gone out of My lips. Psa 89:34 Ψαλμοί

88:35 οὐδὲ μὴ βεβηλώσω τὴν διαθήκην μου καὶ τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου οὐ μὴ ἄθετησω

2271 אֲשַׁנֶּה 1 Verb - Qal Imperfect - first person common singular 1) to repeat,

do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel)

to change, alter; 1d) (Hithpael) to disguise oneself 8138 אֲשַׁנֶּה שָׁנָה 1 Samuel 26:8

ח וַיֹּאמֶר אַבִּישַׁי אֶל-דָּוִד, סֵנֶר אֱלֹהִים הַיּוֹם אֶת-אוֹיְבֶךָ בִּידֶךָ; וְעַתָּה אֲכַנּוּ

8 Then said Abishai to David: נָא בַּחֲנִית וּבֶאֱרֹץ, פַּעַם אַחַת, וְלֹא אֲשַׁנֶּה, לֹא.

'God hath delivered up thine enemy into thy hand this day; now

therefore let me smite him, I pray thee, with the spear to the earth at

one stroke, and I will not smite him the second time.' 1Sm 26:8 1η

Σαμουήλ 26:8 καὶ εἶπεν αβεσσα πρὸς δαυιδ ἀπέκλεισεν σήμερον κύριος τὸν ἐχθρόν σου εἰς τὰς χειράς σου καὶ νῦν πατάξω αὐτὸν τῷ δόρατι εἰς τὴν γῆν ἅπαξ καὶ οὐ δευτερώσω αὐτῷ

2275 אֲשַׁפֵּט 1 Verb - Niphal Imperfect - first person common singular 1) to judge,

govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor

(of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God,

man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating;

1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b)

(Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to

be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 אֲשַׁפֵּט שָׁפֵט Ezekiel

20:36 לֹא כַּאֲשֶׁר נִשְׁפָּטִיתִי אֶת-אֲבוֹתֶיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרַיִם--כֵּן אֲשַׁפֵּט

36 Like as I pleaded with your fathers in the

wilderness of the land of Egypt, so will I plead with you, saith the Lord

GOD. Eze 20:36 Ἰεζεκιήλ 20:36 ὃν τρόπον διεκρίθην πρὸς τοὺς πατέρας ὑμῶν ἐν τῇ

ἐρήμῳ γῆς αἰγύπτου οὕτως κρινῶ ὑμᾶς λέγει κύριος

2277 אֲשַׁפֵּטָךְ 1 Verb - Qal Imperfect - first person common singular | second

person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to

act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge;

1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **8199** **אֲשַׁפֵּט** Ezekiel 35:11 **יָא לְכֵן חִי-אֲנִי, נָאִם אֲדֹנָי**

יְהוָה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָ מִשְׁנֹאֲתֶיךָ בָּם; וְנוֹדַעְתִּי בָם.
11 therefore, as I live, saith the Lord GOD, I will do

according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known

among them, when I shall judge thee. Eze 35:11 Ἰεζεκιήλ 35:11 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος καὶ ποιήσω σοι κατὰ τὴν ἔχθραν σου καὶ γνωσθήσομαί σοι ἥνίκα ἂν κρίνω σε

2278 **אֲשַׁפֵּט** 1 Verb - Qal Imperfect - first person common singular | third

person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle)

8199 **אֲשַׁפֵּט** Ezekiel 7:27 **כֹּז הַמֶּלֶךְ יִתְאַבֵּל, וְנָשִׂיא יִלְבַּשׁ שֹׁמֶמָה, וַיְדִי**

עַם-הָאָרֶץ, תִּבְהַלְנָה; מִדְּרָכָם אַעֲשֶׂה אֹתָם, וּבְמִשְׁפָּטֵיהֶם אֲשַׁפֵּטֵם, וַיִּדְעוּ, כִּי-

{פ} 27 The king shall mourn, and the prince shall be clothed

with appalment, and the hands of the people of the land shall be

enfeebled; I will do unto them after their way, and according to their

deserts will I judge them; and they shall know that I am the LORD.' {P}

Eze 7:27 Ἰεζεκιήλ 7:27 ἄρχων ἐνδύσεται ἀφανισμόν καὶ αἱ χεῖρες τοῦ λαοῦ τῆς γῆς παραλυθήσονται κατὰ τὰς ὁδοὺς αὐτῶν ποιήσω αὐτοῖς καὶ ἐν τοῖς κρίμασιν αὐτῶν ἐκδικήσω αὐτούς καὶ γνώσονται ὅτι ἐγὼ κύριος

2280 **אֲשַׁפִּיל** 1 Verb - Hiphil Imperfect - first person common singular 1) to be or

become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b)

(Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show

abasement; 1b3) to make low, sit down **8213** **אֲשַׁפִּיל** Isaiah 13:11 **יָא וּפְקַדְתִּי**

עַל-תִּבְלָה רָעָה, וְעַל-רָשָׁעִים עֲוֹנָם; וְהִשְׁבַּתִּי גֵאוֹן זָדִים, וְנִאֲוֹת עֲרִיצִים אֲשַׁפִּיל.

11 And I will visit upon the world their evil, and upon the wicked

their iniquity; and I will cause the arrogance of the proud to cease, and

will lay low the haughtiness of the tyrants. Isa 13:11 Ἡσαΐας 13:11 καὶ

ἐντελοῦμαι τῇ οἰκουμένη ὅλη κακὰ καὶ τοῖς ἀσεβέσιν τὰς ἀμαρτίας αὐτῶν καὶ ἀπολῶ ὕβριν ἀνόμων καὶ ὕβριν ὑπερηφάνων ταπεινώσω

2282 **אֲשַׁפֵּךְ** 1 Verb - Qal Imperfect - first person common singular 1) to pour,

pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour

out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be

poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

8210 **אֲשַׁפֵּךְ** Psalm 142:2 **ב קוֹלִי, אֶל-יְהוָה אֲזַעֵק; קוֹלִי, אֶל-יְהוָה אֶתְחַנֵּן.**

2 With my voice I cry unto the LORD; with my voice I make

supplication unto the LORD. Psa 142:2 Ψαλμοί 141:3 ἐκχεῶ ἐναντίον αὐτοῦ τὴν δέησίν μου τὴν θλίψίν μου ἐνώπιον αὐτοῦ ἀπαγγεῶ

2284 אַשְׁפּוֹת 1 Noun - masculine plural 1) ash heap, refuse heap, dung-hill 830

ה האכלים, למַעַדְנִים, נִשְׁמּוּ, בְּחֻצוֹת; אֲשַׁפּוֹת Lamentations 4:5

{ס} 5 They that did feed on dainties are desolate in the streets; they that were brought up in scarlet embrace dunghills. {S} Lam 4:5 οἱ ἔσθοντες τὰς τρυφὰς ἠφανίσθησαν ἐν ταῖς ἐξόδοις οἱ τιθηνομένοι ἐπὶ κόκκων περιβάλλοντο κοπρία

2285 אַשְׁקַד 1 Verb - Qal Imperfect - first person common singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 אֲשַׁקֵּד Jeremiah 31:28 כח

28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

Jer 31:28 Ἰερεμίας 38:28 καὶ ἔσται ὥσπερ ἐγρηγόρουν ἐπ' αὐτοὺς καθαιρεῖν καὶ κακοῦν οὕτως γρηγορήσω ἐπ' αὐτοὺς τοῦ οἰκοδομεῖν καὶ καταφυτεύειν φησὶν κύριος

2287 אַשְׁקֶה-נָּא 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 אַשְׁקֶה

כ וַיַּעֲזֹב אֶת-הַבָּקָר, וַיִּרְץ אַחֲרַי אֵלֵיהֶו, וַיֹּאמֶר אֲשַׁקֶּה-נָּא 1 Kings 19:20 נֶשֶׁק 20 לְאָבִי וּלְאִמִּי, וְאֶלְכָה אַחֲרֶיךָ; וַיֹּאמֶר לוֹ לֵךְ שׁוּב, כִּי מַה-עָשִׂיתִי לָךְ.

And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?' 1 Kings 19:20

Βασιλειῶν Γ' 19:20 καὶ κατέλιπεν ελίσσαιε τὰς βόας καὶ κατέδραμεν ὀπίσω ἡλίου καὶ εἶπεν καταφιλήσω τὸν πατέρα μου καὶ ἀκολουθήσω ὀπίσω σου καὶ εἶπεν ἡλίου ἀνάστρεφε ὅτι πεποίηκά σοι

2288 אַשְׁקוּט 1 Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 אַשְׁקוּט

א לְמַעַן צִיּוֹן לֹא אֶחְשָׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד- 1 For Zion's sake will I not

hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

Isa 62:1 Ἡσαΐας 62:1 διὰ σίων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἄν ἐξέλθῃ ὥς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὥς λαμπὰς καυθήσεται

2289 אַשְׁקֻטָה 1 Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning kethib 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 אַשְׁקוּטָה Isaiah

ד כִּי כֹה אָמַר יְהוָה אֵלַי, אֲשַׁקּוּתָהּ (אֲשַׁקְּטָהּ) וְאֶבִּיטָהּ בְּמִכּוֹנִי, כָּחֵם 18:4
 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like

clear heat in sunshine, like a cloud of dew in the heat of harvest. Isa 18:4 Ἡσαΐας 18:4 ὅτι οὕτως εἶπέν μοι κύριος ἀσφάλεια ἔσται ἐν τῇ ἐμῇ πόλει ὡς φῶς καύματος μεσημβρίας καὶ ὡς νεφέλη δρόσου ἡμέρας ἀμήτου ἔσται

2290 אֲשַׁקּוּל 1 Verb - Qal Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 אֲשַׁקּוּל

ט אִם-עַל-הַמֶּלֶךְ טוֹב, יִכְתֹּב לְאַבְדֵּם; וְעֲשֶׂרֶת אֲלָפִים כֶּסֶף- Esther 3:9
 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge

of the king's business, to bring it into the king's treasuries.' Est 3:9 Ἐσθήρ 3:9 εἰ δοκεῖ τῷ βασιλεῖ δογματισάτω ἀπολέσαι αὐτούς ἀγὼν διαγράψω εἰς τὸ γαζοφυλάκιον τοῦ βασιλέως ἀργυρίου τάλαντα μύρια

2291 אֲשַׁקֻּתָּהּ 1 אֲשַׁקֻּתָּהּ kethib Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning qere 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 אֲשַׁקֻּתָּהּ שָׁקַט Isaiah

ד כִּי כֹה אָמַר יְהוָה אֵלַי, אֲשַׁקּוּתָהּ (אֲשַׁקְּטָהּ) וְאֶבִּיטָהּ בְּמִכּוֹנִי, כָּחֵם 18:4
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2292 אֲשַׁקִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c) (Hiphil) to sink down, cause to settle 8257 אֲשַׁקִּיעַ שָׁקַע Ezekiel 32:14 יֵד אֲזִי אֲשַׁקִּיעַ

14 Then will I make their waters to settle, and cause their rivers to run like oil, saith the

Lord GOD. Eze 32:14 Ἰεζεκιήλ 32:14 οὕτως τότε ἡσυχάσει τὰ ὕδατα αὐτῶν καὶ οἱ ποταμοὶ αὐτῶν ὡς ἔλαιον πορεύσονται λέγει κύριος

2293 אֲשַׁקֶּךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 אֲשַׁקֶּךָ שָׁקַח Song of Solomon 8:2 בְּ

2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate. SSol 8:2 Ἀσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε

εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νάματος ῥοῶν μου

2294 **אָשַׁקָה** 1 Verb - Qal Imperfect - first person common singular | second

person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be

equipped 5401 **אֲשַׁקְךָ נָשֶׁק** Song of Solomon 8:1 אֲמִי יִתְּנֶךָ כְּאָח לִי, יוֹנֵק נָשִׁי

1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me. SSol 8:1

Ἄσμα σμάτων 8:1 τίς δώη σε ἀδελφιδόν μου, θηλάζοντα μαστοὺς μητρός μου εὐροῦσά σε ἔξω φιλήσω σε καὶ γε οὐκ ἔξουθενώσουσίν μοι

2296 **אֲשַׁקְנָה** 1 Verb - Hiphil Imperfect - first person common singular | third

person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual)

to be watered; 1c) (Niphal) variant 8248 **אֲשַׁקְנָה שָׁקָה** Isaiah 27:3 גִּבְרִי יְהוָה

3 I the LORD לְרַנָּעִים אֲשַׁקְנָה: פֶּן יִפְקֹד עָלֶיָּהּ, לַיְלָה וַיּוֹם אֲצַרְנָהּ.

do guard it, I water it every moment; lest Mine anger visit it, I guard

it night and day. Isa 27:3 Ἡσαΐας 27:3 ἐγὼ πόλις ἰσχυρά πόλις πολιορκουμένη

μάτην ποτιῶ αὐτήν ἀλώσεται γὰρ νυκτός ἡμέρας δὲ πεσεῖται τὸ τεῖχος

2297 **אֲשַׁקֵּר** 1 Verb - Piel Imperfect - first person common singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to

deal falsely 8266 **אֲשַׁקֵּר שָׁקֵר** Psalm 89:34 וְלֹא-אֲשַׁקֵּר וְלֹא-יַחֲסִדִּי, לֹא-אֶפִּיר מַעֲמֹו;

34 But My mercy will I not break off from him, nor will I be false to My faithfulness. Psa 89:33 Ψαλμοί 88:34 τὸ δὲ ἔλεός μου οὐ

μὴ διασκεδάσω ἀπ' αὐτοῦ οὐδὲ μὴ ἀδικήσω ἐν τῇ ἀληθείᾳ μου

2299 **אַשּׁוּר** 1 Noun proper - feminine singular Asshur or Assyria = [a step]; n pr

m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur 804

וַיַּתְּלֵד לוֹ נְעָרָה אֶת־אַחֲזָם וְאֶת־חֶפֶר, וְאֶת־תִּימְנִי וְאֶת־אֲשּׁוּר

6 And Naarah bore him Ahuzam, and Hephher, and Timeni, and Ahashtari. These were the sons of Naarah. 1Chr

5:6 1η Χρονικών 5:6 υἱὸς αὐτοῦ βεηρα ὃν μετώκισεν θαγλαθφਾਲνασαρ βασιλεὺς ασσουρ

οὗτος ἄρχων τῶν ρουβην

2301 **אֲשֶׁר-בֵּית-אֵל** 1 pronoun | Noun proper no gender no number no state

which / that (were at) Bethel 1008 **אֲשֶׁר-בֵּית-אֵל** 2 Kings 2:3 גִּבְרִי יְהוָה

בְּנֵי־הַנְּבִיאִים אֲשֶׁר-בֵּית-אֵל, אֶל־אֵלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הִנֵּדַעְתָּ כִּי הַיּוֹם יְהוָה

3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto

him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'-- 2Ki 2:3

Βασιλειῶν Δ' 2:3 καὶ ἦλθον οἱ υἱοὶ τῶν προφητῶν οἱ ἐν βαιθηλ πρὸς ἐλίσαιε καὶ εἶπον

πρὸς αὐτόν εἰ ἔγνως ὅτι κύριος σήμερον λαμβάνει τὸν κύριόν σου ἐπάνωθεν τῆς

κεφαλῆς σου καὶ εἶπεν κάγω ἔγνωκα σιωπάτε

2303 **אֲשֶׁרֵהוּ** 1 Interjection | third person masculine singular 1) happiness, blessedness; 1a) often used as interjection; 1b) blessed are 835 **אֲשֶׁרֵהוּ אֲשֶׁרֵי**

Proverbs 29:18 **יח באין חזון, יפרע עם; ושמר תורה אֲשֶׁרֵהוּ.** 18 Where there is no vision, the people cast off restraint; but he that keepeth the law, happy is he. Prv 29:18 Παροιμίαι 29:18 οὐ μὴ ὑπάρξῃ ἐξηγητῆς ἔθναι παρανόμῳ ὁ δὲ φυλάσσων τὸν νόμον μακαριστός

2304 **אֲשֶׁרוּ** 1 Verb - Piel Imperative - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833 **אֲשֶׁרוּ אֲשֶׁר** Isaiah 1:17 **יז למדו** 17 **היטב דרשו משפט, אֲשֶׁרוּ חמוץ; שפטו יתום, ריבו אלמנה. {ס}** Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S} Isa 1:17 Ἡσαΐας 1:17 μάθετε καλὸν ποιεῖν ἐκζητήσατε κρίσιν ῥύσασθε ἀδικούμενον κρίνατε ὀρφανῶ καὶ δικαιοῦσατε χήραν

2305 **אֲשֶׁרוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833 **אֲשֶׁרוּנִי אֲשֶׁר** Genesis 30:13 **יג ונתאמר לאה--באשרי, כי אשרוני בנות; ונתקרא** 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher. Ge 30:13 | 30:13 καὶ εἶπεν λεια μακαρία ἐγὼ ὅτι μακαρίζουσίν με αἱ γυναῖκες καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ασηρ

2306 **אֲשֶׁרוֹת** 1 Noun - feminine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842 **אֲשֶׁרוֹת אֲשֶׁרֶה** 2 Chronicles 33:3 **ג וישב, ויבן את־הבמות, אשר נתן, יחזקיהו אביו; ויקם מזבחות לבעלים, ויעש** 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them. 2Chr 33:3 2η Χρονικῶν 33:3 καὶ ἐπέστρεψεν καὶ ὠκοδόμησεν τὰ ὑψηλά ἃ κατέσπασεν εζεκιας ὁ πατήρ αὐτοῦ καὶ ἔστησεν στήλας ταῖς βααλιμ καὶ ἐποίησεν ἄλση καὶ προσεκύνησεν πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἐδούλευσεν αὐτοῖς

2307 **אֲשֶׁרִי** 1 Noun - feminine singular construct | first person common singular 1) step, going 838 **אֲשֶׁרִי אֲשֶׁר** Job 31:7 **ז אם תטה אשרי, מני הדרך; ואחר עיני, הלך לבי; ובכפי, דבק מאום.** 7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and if any spot hath cleaved to my hands; Job 31:7 Ἰώβ 31:7 εἰ ἐξέκλινεν ὁ πούς μου ἐκ τῆς ὁδοῦ εἰ δὲ καὶ τῷ ὀφθαλμῷ ἐπηκολούθησεν ἡ καρδία μου εἰ δὲ καὶ ταῖς χερσίν μου ἠψάμην δώρων

2310 **אֲשֶׁרִי** 1 Noun - feminine plural construct | first person common singular 1)

step, going 838 **אֲשֶׁרִי אֲשֹׁר** Psalm 17:5 הַ תְּמוֹדִי אֲשֶׁרִי, בְּמַעַגְלוֹתֶיךָ; בֶּל-נִמוּטוֹ
5 My steps have held fast to Thy paths, my feet have not

slipped. Psa 17:5 Ψαλμοί 16:5 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβοις σου ἵνα μὴ σαλευθῶσιν τὰ διαβήματά μου

2311 **אֲשֶׁרִיהֶם** 1 **אֶת-אֲשֶׁרִיהֶם** Noun - feminine plural construct | third person

masculine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842 **אֲשֶׁרִיהֶם אֲשֶׁרָה** 1 Kings 14:15

טו וְהָכָה יְהוָה אֶת-יִשְׂרָאֵל, כְּאֲשֶׁר יְנוּד הַקֶּנֶה בַּמַּיִם, וְנָתַשׂ אֶת-יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לְאֲבוֹתֵיהֶם, וְזָרַם מֵעַבְרָ לְנָהָר: יֵעַן, אֲשֶׁר עָשׂוּ אֶת-אֲשֶׁרִיהֶם--מִכְעִיסִים.

15 for the LORD will smite Israel, as a reed is shaken in the

water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they

have made their Asherim, provoking the LORD. 1 Kings 14:15 Βασιλειῶν Γ' 14:

2313 **אֲשֶׁרִי** 1 Noun - feminine plural construct | third person masculine singular 1)

step, going 838 **אֲשֶׁרִי אֲשֹׁר** Psalm 37:31 לֹא תוֹרַת אֱלֹהֵיוּ בְּלִבּוֹ; לֹא תִמְעַד

31 The law of his God is in his heart; none of his steps slide.

Psa 37:31 Ψαλμοί 36:31 ὁ νόμος τοῦ θεοῦ αὐτοῦ ἐν καρδίᾳ αὐτοῦ καὶ οὐχ ὑποσκελισθήσεται τὰ διαβήματα αὐτοῦ

2314 **אֲשֶׁרִי** 1 **וְאֶת-אֲשֶׁרִי** Noun - feminine plural construct | third person masculine

singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an

altar 842 **אֲשֶׁרִי אֲשֶׁרָה** Exodus 34:13 יִג כִּי אֶת-מִזְבְּחָתָם תִּתְּצוּן, וְאֶת-מִצְבְּחָתָם

13 But ye shall break down their altars,

and dash in pieces their pillars, and ye shall cut down their Asherim.

Exo 34:13 Ἐξοδος 34:13 τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν πυρὶ

2315 **אֲשֶׁרִיכֶם** 1 Interjection | second person masculine plural 1) happiness,

blessedness; 1a) often used as interjection; 1b) blessed are 835 **אֲשֶׁרִיכֶם אֲשֶׁרִיכֶם**

כ אֲשֶׁרִיכֶם, זֶרְעִי עַל-כָּל-מַיִם; מְשַׁלְחֵי רֶגֶל-הַשּׁוֹר, וְהַחֲמֹר. {ס} Isaiah 32:20

20 Happy are ye that sow beside all waters, that send forth freely the

feet of the ox and the ass. {S} Isa 32:20 Ἠσαΐας 32:20 μακάριοι οἱ σπείροντες ἐπὶ πᾶν ὕδωρ οὗ βοῦς καὶ ὄνος πατεῖ

2316 **אֲשֶׁרִיךְ** 1 Interjection | second feminine singular 1) happiness, blessedness; 1a)

often used as interjection; 1b) blessed are 835 **אֲשֶׁרִיךְ אֲשֶׁרִיךְ** Ecclesiastes 10:17 יִי

17 אֲשֶׁרִיךְ אָרֶץ, שְׁמִלְכֶךָ בֶּן-חֹרִים; וְשָׂרִיךְ בָּעֵת יֹאכֵלוּ, בְּגִבּוֹרָה וְלֹא בִשְׂתִי.

Happy art thou, O land, when thy king is a free man, and thy princes

eat in due season, in strength, and not in drunkenness! Eccl 10:17

Ἐκκλησιαστικής 10:17 μακαρία σύ γῆ ἥς ὁ βασιλεύς σου υἱὸς ἐλευθέρων καὶ οἱ ἄρχοντές σου πρὸς καιρὸν φάγονται ἐν δυνάμει καὶ οὐκ αἰσχυνθήσονται

2318 **אֲשֵׁרִים** 1 Noun proper - masculine plural Asherites = |happy|; 1)

those descended from Asher 843 **אֲשֵׁרִים** Ezekiel 27:6 **וְאֵלֹנִים, מִבָּשָׁן.**

6 Of the oaks of Bashan have they made thine oars; thy deck have they made of ivory

inlaid in larch, from the isles of the Kittites. Eze 27:6 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιῆσαι σοὶ ἱστοὺς ἐλατίνους * 27:6 ἐκ τῆς βασανίτιδος ἐποίησαν τὰς κόπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος οἴκους ἀλσώδεις ἀπὸ νήσων τῶν χεττιν

2319 **אֲשֵׁרִים** 1 Noun - feminine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842 **אֲשֵׁרִים** Isaiah 27:9 **ט לָכֵן, בְּזֹאת יִכָּפֵר עוֹן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הַסֵּר חֲטָאתוֹ: בְּשׁוּמוֹ כָּל־אֲבְנֵי מִזְבְּחִי, כְּאֲבְנֵי־**

9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise

no more. Isa 27:9 Ἡσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία Ἰακώβ καὶ τοῦτο ἐστὶν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἁμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἰδῶλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

2320 **אֲשֵׁרִינוּ** 1 Noun proper - feminine singular Asshur or Assyria = |a step|; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur 804 **יֵא אֲשֵׁרִינוּ, עֲתָה סִבְבוּנִי (סְבִיבוּנִי); עֵינֵיהֶם יִשִּׁיתוּ, אֲשֵׁרִינוּ אֲשׁוּר** Psalm 17:11 **לְנִטּוֹת בְּאָרְץ.** 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth. Psa 17:11 Ψαλμοί 16:11 ἐκβάλλοντές με νυνὶ περιεκύκλωσάν με τοὺς ὀφθαλμοὺς αὐτῶν ἔθεντο ἐκκλίνειν ἐν τῇ γῇ

2321 **אֲשֵׁרִינוּ** 1 Noun - feminine plural construct | first person common plural 1) step, going 838 **אֲשֵׁרִינוּ אֲשׁוּר** Psalm 44:19 **יִתַּט אֲשֵׁרִינוּ; וְלֹא־נָסוּג אַחֲזֹר לִבֵּנוּ; וְלֹא־נָסוּג אַחֲזֹר לִבֵּנוּ.** 19 Our heart is not turned back, neither have our steps declined from Thy path; Psa 44:18 Ψαλμοί 43:19 καὶ οὐκ ἀπέστη εἰς τὰ ὀπίσω ἡ καρδιά ἡμῶν καὶ ἐξέκλινας τὰς τρίβους ἡμῶν ἀπὸ τῆς ὁδοῦ σου

2322 **אֲשִׁרְקָה** 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) 8319 **אֲשִׁרְקָה שָׂרָק**

Zechariah 10:8 **וְרָבּוּ, כְּמוֹ רָבּוּ. כִּי פְדִיתִים; וְרָבּוּ, כְּמוֹ רָבּוּ.** 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased. Zec 10:8 Ζαχαρίας 10:8 σημανῶ αὐτοῖς καὶ εἰσδέξομαι αὐτούς διότι λυτρώσομαι αὐτούς καὶ πληθυνθήσονται καθότι ἦσαν πολλοί

2323 **אִשָּׁה** 1 Noun - feminine plural construct 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d)

each, every (pronoun) 802 **אֵשֶׁת נָשִׁים** Ezekiel 23:44 **מִדְּנִיבֹא אֶלֶּיהָ, כְּבֹא אֶלֶּהָ** 44 For every one went in unto her, as men go in unto a harlot; so went they in unto Oholah and unto Oholibah, the lewd women. Eze 23:44 Ἰεζεκιήλ 23:44 καὶ εἰσεπορεύοντο πρὸς αὐτήν ὃν τρόπον εἰσπορεύονται πρὸς γυναῖκα πόρνην οὕτως εἰσεπορεύοντο πρὸς οὐλάν καὶ πρὸς οὐλιβάν τοῦ ποιῆσαι ἀνομίαν

2325 **אֶשְׁתָּאוֹל** 1 Noun proper - feminine singular **Eshtaol** = |entreaty|; 1) a Danite city located within Judah 847 **אֶשְׁתָּאוֹל אֶשְׁתָּאוֹל** Joshua 15:33 **לֹג בְּשִׁפְלָה--אֶשְׁתָּאוֹל** 33 In the Lowland: Eshtaol, and Zorah, and Ashnah; Josh 15:33 Ἰησοῦς Ναυῆ 15:33 ἐν τῇ πεδινῇ αὐστῶν καὶ ραα καὶ αἰσσα

2329 **אֶשְׁתֹּלְלוּ** 1 Verb - Hithpolel Perfect - third person common plural homonym 2 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 7997 **אֶשְׁתֹּלְלוּ שָׁלָל** Psalm 76:6 1 **אֶשְׁתֹּלְלוּ, אֲבִירֵי לֵב-- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אֲנָשֵׁי-חַיִּל יְדֵיהֶם.** 6 The stout-hearted are bereft of sense, they sleep their sleep; {N} and none of the men of might have found their hands. Psa 76:5 Ψαλμοί 75:6 ἐταράχθησαν πάντες οἱ ἀσύνετοι τῇ καρδίᾳ ὑπνώσαν ὑπνον αὐτῶν καὶ οὐχ εὖρον οὐδὲν πάντες οἱ ἄνδρες τοῦ πλούτου ταῖς χερσὶν αὐτῶν

2330 **אֶשְׁתֹּמֵם** 1 Verb - Pual Perfect - third person masculine singular 1) (Ithpolel) [CLBL) to be appalled, be stunned 8075 **אֶשְׁתֹּמֵם שָׁמַם** Daniel 4:16 **טַז אֲדִין דְּנִינְאֵל דִּי-שְׁמָה בִּלְטִשְׁאֲצַר, אֶשְׁתֹּמֵם כְּשָׁעָה חֲדָה, וְרַעֲיִנְהִי, יְבַהֲלִנָּה; עָנָה מַלְכָּא וְאָמַר, בִּלְטִשְׁאֲצַר חֲלָמָא וּפְשָׂרָא אֶל-יְבַהֲלָהּ, עָנָה בִּלְטִשְׁאֲצַר וְאָמַר, 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθεΐσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθανύμασας ἀπεκρίθη μοι φωνῇ πρᾶξι βρασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι**

2331 **אֶשְׁתֹּן** 1 Noun proper - masculine singular **Eshton** = |effeminate|; 1) a descendant of Caleb of tribe of Judah 850 **אֶשְׁתֹּן אֶשְׁתֹּן** 1 Chronicles 4:11 **יֵא וְכִלּוּב אַחִי-שׁוּחָה, הוּלִיד אֶת-מְחִיר: הוּא, אָבִי אֶשְׁתֹּן.** 11 And Chelub the brother of Shuhah begot Mehira, who was the father of Eshton. 1Chr 4:11 1η Χρονικῶν 4:11 καὶ χαλεβ πατήρ ασχα ἐγέννησεν τὸν μαχίρ οὗτος πατήρ ασσαθων

2332 **אֶשְׁתֹּנֶן** 1 Verb - Hithpael Imperfect - first person common singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced 8150 **אֶשְׁתֹּנֶן שָׁנָן** Psalm 73:21 **כֹּא פִי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתִי, אֶשְׁתֹּנֶן.** 21 For my heart was in a ferment, and I was pricked in my reins. Psa 73:21 Ψαλμοί 72:21 ὅτι ἐξεκαύθη ἡ καρδία μου καὶ οἱ νεφροί μου ἠλλοιώθησαν

2335 **אֶשְׁתִּיו** 1 Verb - Qal Perfect - third person masculine plural 1) (P'al) to drink

8355 **אֶשְׁתִּיו**, חֲמָרָא; וְשָׁבְחוּ לֵאלֹהֵי דִּהֲבָא וְכֶסֶּפָּא. Daniel 5:4

4 They drank wine, and praised the gods of

gold, and of silver, of brass, of iron, of wood, and of stone. Dan 5:4

Δανιήλ 5:4 καὶ ἠὺλόγουν τὰ εἰδῶλα τὰ χειροποίητα αὐτῶν καὶ τὸν θεὸν τοῦ αἰῶνος οὐκ εὐλόγησαν τὸν ἔχοντα τὴν ἐξουσίαν τοῦ πνεύματος αὐτῶν

2338 **אִשְׁתֶּךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **אִשְׁתְּךָ**

ג **אִשְׁתְּךָ**, כְּנָפֶן פְּרִיָּה-- בְּיָרְכֶנִּי בֵּיתְךָ: בְּנֶיךָ, כְּשִׁתְּלִי זֵיתִים-- Psalm 128:3

3 Thy wife shall be as a fruitful vine, in the

innermost parts of thy house; {N} thy children like olive plants, round

about thy table. Psa 128:3 Ψαλμοί 127:3 ἡ γυνή σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς

κλίτεσι τῆς οἰκίας σου οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου

2339 **אֶשְׁתַּלְנִי** 1 Verb - Qal Imperfect - first person common singular | third

person masculine singular 1) (Qal) to plant, transplant 8362 **אֶשְׁתַּלְנִי שֵׁתֵל** Ezekiel

17:23 כֹּג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתַּלְנִי, וְנָשָׂא עֲנָף וְעָשָׂה פְּרִי, וְהָיָה לְאֶרְצִי

23 in the mountain of the height of Israel will I plant it; and it shall bring forth

boughs, and bear fruit, and be a stately cedar; and under it shall dwell

all fowl of every wing, in the shadow of the branches thereof shall they

dwell. Eze 17:23 'Ιεζεκιήλ 17:23 ἐν ὄρει μετεώρῳ τοῦ ἰσραηλ καὶ καταφυτεύσω καὶ

ἐξοίσει βλαστὸν καὶ ποιήσει καρπὸν καὶ ἔσται εἰς κέδρον μεγάλην καὶ ἀναπαύσεται ὑποκάτω αὐτοῦ πᾶν θηρίον καὶ πᾶν πετεινὸν ὑπὸ τὴν σκιάν αὐτοῦ ἀναπαύσεται τὰ κλήματα αὐτοῦ ἀποκατασταθήσεται

2341 **אֶשְׁתַּנּוּ** 1 Verb - Qal Imperfect - first person common singular | third person

masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to

set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something),

make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be

imposed, be set upon 7896 **אֶשְׁתַּנּוּ שִׁית** 1 Kings 11:34 לֹד וְלֹא-אֶקַח אֶת-כָּל-

הַמַּמְלָכָה, מִיָּדוֹ: כִּי נָשִׂיא אֶשְׁתַּנּוּ, כָּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר

34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the

days of his life, for David My servant's sake, whom I chose, because he

kept My commandments and My statutes; 1 Kings 11:34 Βασιλειῶν Γ' 11:34

καὶ οὐ μὴ λάβω ὅλην τὴν βασιλείαν ἐκ χειρὸς αὐτοῦ διότι ἀντιτασσόμενος ἀντιτάξομαι αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ διὰ δαυὶδ τὸν δοῦλόν μου ὃν ἐξελεξάμην αὐτόν

2342 **אֶשְׁתַּנּוּ** 1 qere **אֶשְׁתַּנּוּ**; kethib **אֶשְׁתַּנּוּ** Verb - ithpaal Perfect - third person

masculine plural kethib 1) to change, be altered, be changed; 1a) (P'al) to change,

be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c)

(Ithpael) to be changed; 1d) (Aphel) to change, alter 8133 **אֶשְׁתַּנּוּ שָׁנָא** Daniel 3:19

יֵשׁ בְּאֶרְצָן נְבוּכַדְנֶצַּר הַתְּמָלִי חֲמָא, וְצִלָּם אֲנַפְוְהִי אֶשְׁתַּנּוּ (אֶשְׁתַּנּוּ), עַל-שִׁרְרָךְ

מִישָׁךְ, וַעֲבַד נָגוּ; עָנָה וְאָמַר, לְמִזָּא לְאַתְנָא, חֲרָ-שְׁבָעָה, עַל דִּי חֲזָה לְמִזְיָה.

19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it

was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἡλλοιώθη καὶ ἐπέταξε καῆναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

2343 אֲשַׁתְּנִי 1 qere Verb - ithpaal Perfect - third person masculine singular qere 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be

changed; 1d) (Aphel) to change, alter 8133 אֲשַׁתְּנִי שָׁנָא Daniel 3:19 יֵט בְּאֲרִין

נְבוּכַדְנֶצַּר הִתְמַלִּי חֲמָא, וַצֵּלָם אֲנַפּוּהִי אֲשַׁתְּנִי (אֲשַׁתְּנִי), עַל-שַׁרְרָךְ מִישָׁךְ.

19 וַעֲבַד נָגוּ; עָנָה וְאָמַר, לְמִזָּא לְאַתְנָא, חֲרָ-שְׁבָעָה, עַל דִּי חֲזָה לְמִזְיָה.

Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it

was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἡλλοιώθη καὶ ἐπέταξε καῆναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

2344 אֲשַׁתְּעֶשְׂע 1 Verb - Hithpael Imperfect - first person common plural homonym 2 / Verb - Hithpael Imperfect - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173 אֲשַׁתְּעֶשְׂע שָׁעַע Psalm 119:16 טוּ בַחֲקֹתֶיךָ

16 אֲשַׁתְּעֶשְׂע; לֹא אֲשַׁכַּח דְּבָרְךָ. I will delight myself in Thy statutes; I

will not forget Thy word. {P} Psa 119:16 Ψαλμοί 118:16 ἐν τοῖς δικαιώμασίν σου μελετήσω οὐκ ἐπιλήσομαι τῶν λόγων σου

2346 אַתְּ 1 Pronoun - second feminine singular 1) you (second pers. sing. masc.) 859 אַתְּ אַתְּ Ruth 3:8 ט וַיֹּאמֶר, מִי־אַתְּ; וַתֹּאמֶר, אֲנֹכִי רוּת אֲמָתְךָ.

9 וּפְרַשְׁתָּ כְּנָפֶךָ עַל-אֲמָתְךָ, כִּי גֵאל אָתָּה.

And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt

over thy handmaid; for thou art a near kinsman.' Ruth 3:8 Ρούθ 3:8 ἐγένετο δὲ ἐν τῷ μεσονυκτίῳ καὶ ἐξέστη ὁ ἀνὴρ καὶ ἐταράχθη καὶ ἰδοὺ γυνὴ κοιμᾶται πρὸς ποδῶν αὐτοῦ

2349 אֶת-בֵּית-אֵל 1 Direct Object | Noun proper no gender no

number no state 1) house (of men); 2) house (of God) 1008 אֶת-בֵּית-אֵל

יֵט וַיִּרְדֵּף אֲבִיָּה, אַחֲרֵי יִרְבֵּעָם, וַיִּלְכֹּד מִמֶּנּוּ עָרִים, 2 Chronicles 13:19 אֵל

אֶת-בֵּית-אֵל וְאֶת-בְּנוֹתֶיהָ וְאֶת-יִשְׁנָה וְאֶת-בְּנוֹתֶיהָ; וְאֶת-עַפְרוּן (עַפְרַיִן), וּבְנֵיתָהּ.

19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and

Ephrain with the towns thereof. 2Chr 13:19 2η Χρονικών 13:19 καὶ κατεδίωξεν

αβια ὀπίσω ιεροβοαμ καὶ προκατελάβετο παρ' αὐτοῦ πόλεις τὴν βαιθηλ καὶ τὰς κώμας αὐτῆς καὶ τὴν ἰσανα καὶ τὰς κώμας αὐτῆς καὶ τὴν εφρων καὶ τὰς κώμας αὐτῆς

2350 **אֶת־** 1 **אֶת־קוֹלְךָ** Direct Object Marker | Prep 1) with, near, together with; 1a) with, together with; 1b) with (of relationship); 1c) near (of place); 1d) with (poss.); 1e) from...with, from (with other prep) 853 **אֶת־** אֹתָּהּ. Song of

Solomon 2:14 יָד יוֹנָתִי בְּחִגְי הַסֵּלַע, בְּסִתְר הַמְּדִרְגָּה, הִרְאִינִי אֶת־מְרֹאֲיָהּ, {ס} O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S} SSol 2:14 Ἀσμα σμάτων 2:14 καὶ ἔλθε σύ περιστερά

μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὡραία

2353 **אֶת־אָפְקִי** 1 Verb - Hithpael Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself 662 **אֶת־אָפְקִי** Isaiah 42:14 יָד הַחֲשִׁיתִי, מְעוֹלָם־ אֶת־אָפְקִי, 14 I have long time

held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once. Isa 42:14 Ἡσαΐας 42:14 ἐσιώπησα μὴ καὶ ἀεὶ σιωπήσομαι καὶ ἀνέξομαι ἐκαρτέρησα ὥς ἡ τίκτουσα ἐκστήσω καὶ ξηρανῶ ἅμα

2356 **אֶת־בַּעַל** 1 Noun proper - masculine singular Ethbaal = [with Baal]; 1) king of Sidon, father of Jezebel 856 **אֶת־בַּעַל** 1 Kings 16:31 לֹא נִיהַי הַנֶּקֶל לְכָתוֹ, בְּחַטָּאוֹת יִרְבָּעָם בֶּן־נֶבַט; וַיִּקַּח אִשָּׁה אֶת־אִיזָבֵל, בַּת־אֶתְבַּעַל 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. 1 Kings 16:31 Βασιλειῶν Γ' 16:31 καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις ιεροβοαμ υἱοῦ ναβατ καὶ ἔλαβεν γυναῖκα τὴν ιεζαβελ θυγατέρα ιεθεβααλ βασιλέως σιδωνίων καὶ ἐπορεύθη καὶ ἐδούλευσεν τῷ βααλ καὶ προσεκύνησεν αὐτῷ

2357 **אֶת־נִזְרָת** 1 Verb - Hithpael Perfect - third person feminine singular 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out 1505 **אֶת־נִזְרָת** 1505 **אֶת־נִזְרָת** Daniel 2:44 מִה כָּל־קֶבֶל דִּי־חֲזִיזָתָּ דִּי מְטוּרָא אֶת־נִזְרָתָּ אֲבָן דִּי־לֹא בִידִין, נִזְרָתָּ וְהִדְקָתָּ פְרוּזָלָא נְחָשָׁא חֲסָפָא חֲסָפָא וְדִהֲבָא־אַלְהָה רַב הוֹדַע לְמַלְכָּא, מָה דִּי לְהוּא אַחֲרֵי דְנָה; וַיִּצִּיב חֲלָמָא, וּמַהִימֵן פִּשְׁרָהּ. {פ} thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P} Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλέων τούτων στήσει ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρῆσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ ἐάσῃ πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

2357 **אֶת־נִזְרָת** 1 Verb - Hithpael Perfect - third person feminine singular 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out 1505 **אֶת־נִזְרָת** 1505 **אֶת־נִזְרָת** Daniel 2:44 מִה כָּל־קֶבֶל דִּי־חֲזִיזָתָּ דִּי מְטוּרָא אֶת־נִזְרָתָּ אֲבָן דִּי־לֹא בִידִין, נִזְרָתָּ וְהִדְקָתָּ פְרוּזָלָא נְחָשָׁא חֲסָפָא חֲסָפָא וְדִהֲבָא־אַלְהָה רַב הוֹדַע לְמַלְכָּא, מָה דִּי לְהוּא אַחֲרֵי דְנָה; וַיִּצִּיב חֲלָמָא, וּמַהִימֵן פִּשְׁרָהּ. {פ} thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P} Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλέων τούτων στήσει ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρῆσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ ἐάσῃ πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

2358 **אָתָּה** 1 Verb - Qal Perfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 **יב אָמַר שְׁמֶר, אָתָּה בִּקֵּר וְנִם-לִילָה; אִם-תִּבְעִיּוֹן בְּעִיּוֹ, אָתָּה** Isaiah 21:12 **אָתָּה** {פ} 12 The watchman said: 'The morning cometh, and also

the night--if ye will inquire, inquire ye; return, come.' {P} Isa 21:12

'Ἡσαΐας 21:12 φυλάσσω τὸ πρῶτὸν καὶ τὴν νύκτα ἐὰν ζητῆς ζήτει καὶ παρ' ἐμοὶ οὔκει

2360 **אָתָּה** 1 Verb - Qal Participle - masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 4427 **הַמַּמְלִיךְ מֶלֶךְ** Ezekiel 17:16 **טז חִי-**

אֲנִי, נָא אֲדַנִּי יְהוָה, אִם-לֹא בִמְקוֹם הַמֶּלֶךְ הַמַּמְלִיךְ אָתָּה, אֲשֶׁר בִּזְהָ אָתָּה-יָמוּת. 16 As I live, saith the

Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with

him in the midst of Babylon he shall die. Eze 17:16 Ἰεζεκιήλ 17:16 ζῶ ἐγὼ λέγει κύριος ἐὰν μὴ ἐν ᾧ τόπῳ ὁ βασιλεὺς ὁ βασιλεύσας αὐτόν ὃς ἡτίμωσεν τὴν ἀράν μου καὶ ὃς παρέβη τὴν διαθήκην μου μετ' αὐτοῦ ἐν μέσῳ βαβυλῶνος τελευτήσει

2362 **אָתָּה** 1 **דִּי-אַתָּה** Verb - Qal Perfect - third person masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 **אָתָּה אָתָּה** Daniel

7:22 **כב עַד דִּי-אַתָּה, עֲתִיק יוֹמִיא, וְדִנָּא יְהִב, לְקַדִּישֵׁי עֲלִיּוֹנִין; וְזִמְנָא מְטָה, 22** until the Ancient of days came, and

judgment was given for the saints of the Most High; and the time came,

and the saints possessed the kingdom. Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασίλειον κατέσχον οἱ ἅγιοι

2368 **אֶתְּנָדַע** 1 Verb - Hithpael Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **אֶתְּנָדַע**

וַיֹּאמֶר, שְׁמַעוּ-נָא דְבָרִי; אִם-יְהִי, נְבִיאֲכֶם--יְהוָה בְּמִרְאָה יֵדַע Numbers 12:6 **אֶלְיוֹ אֶתְּנָדַע, בְּחִלּוֹם אֶדְבָּר-בּוֹ.** 6 And He said: 'Hear now My words: if

there be a prophet among you, I the LORD do make Myself known unto

him in a vision, I do speak with him in a dream. Num 12:6 Αριθμοί 12:6

καὶ εἶπεν πρὸς αὐτούς ἀκούσατε τῶν λόγων μου ἐὰν γένηται προφήτης ὑμῶν κυρίῳ ἐν ὁράματι αὐτῷ γνωσθήσομαι καὶ ἐν ὕπνῳ λαλήσω αὐτῷ

2370 **אָתָּה** 1 Verb - Qal Perfect - third person masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the

יב יִדִיעַ, Ezra 4:12 **אתוּ אָתָּה** 858 NT in the phrase |maranatha| -|Lord come|
לְהוֹא לְמִלְכָּא, דִּי יְהוּדָיָא דִּי סִלְקוּ מִן־לְוִתָּךְ, עֲלִינָא אָתָּה לִירוּשָׁלַם; קְרִיתָא
12 מְרִדָתָא וּבִאִשְׁתָּא, בְּנִין, וְשׁוּרִי אִשְׁכְּלָלוּ (וְשׁוּרִיָּא שְׁכָלְלוּ), וְאִשְׁיָא יַחֲיטּוּ.

be it known unto the king, that the Jews that came up from thee are
come to us unto Jerusalem; they are building the rebellious and the bad
city, and have finished the walls, and are digging out the foundations.

Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ
ἐφ' ἡμᾶς ἤλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηράν οἰκοδομοῦσιν
καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

2372 **אָתָּה** 1 **וְאֶת־אַתָּה** Noun - masculine singular construct | third person masculine

singular 1) **ploughshare** 855 **אָתָּה אֲתִים** 1 Samuel 13:20 **כּ וַיֵּרְדּוּ כָּל־יִשְׂרָאֵל,**
הַפְּלִשְׁתִּים--לְלַטֹּשׁ אִישׁ אֶת־מַחְרָשׁוֹ וְאֶת־אַתָּה, וְאֶת־קַרְדֻּמוֹ, וְאֶת, מַחְרָשׁוֹ.

20 but all the Israelites went down to the Philistines, to sharpen every
man his plowshare, and his coulter, and his axe, and his mattock. 1Sm

13:20 1η Σαμουήλ 13:20 καὶ κατέβαινον πᾶς ἰσραηλ εἰς γῆν ἀλλοφύλων χαλκεύειν
ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκεῦος αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην αὐτοῦ καὶ τὸ
δρέπανον αὐτοῦ

2374 **אֲתוּהִי** 1 Noun - masculine plural construct | third person masculine singular

1) **sign, miraculous signs, wonders** 852 **אֲתוּהִי אֲתִין** Daniel 3:33 **לֹג אֲתוּהִי כְּמָה**
רַב־רַבִּין, וְתִמְהוּהִי כְּמָה תְּקִיפִין; מַלְכוּתָהּ מַלְכוּת עָלָם, וְשִׁלְטָנָהּ עַם־דָּר וְדָר.

33 How great are His signs! and how mighty are His wonders! His
kingdom is an everlasting kingdom, and His dominion is from generation

to generation. Dan 4:3 Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ
πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνη ὑμῖν πληθυνθείη ἐν παντὶ
καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε
δὲ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμασία αὐτοῦ
μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς
γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ
αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

2379 **אֶתְחַבֵּר** 1 Verb - Hithpael Perfect - third person masculine singular 1) **to**
unite, join, bind together, be joined, be coupled, be in league, heap up, have
fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2)
to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to
unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined
together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself
to, make an alliance, league together 2266 **אֶתְחַבֵּר חֵבֶר** 2 Chronicles 20:35 **לֵה**

וְאַחֲרֵי־כֵן, אֶתְחַבֵּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחִיזָּה מֶלֶךְ־יִשְׂרָאֵל; הוּא,
35 **וְאַחֲרֵי־כֵן, אֶתְחַבֵּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחִיזָּה מֶלֶךְ־יִשְׂרָאֵל; הוּא,**

himself with Ahaziah king of Israel; the same did very wickedly; 2Chr
20:35 2η Χρονικών 20:35 καὶ μετὰ ταῦτα ἐκοινώνησεν ἰωσαφατ βασιλεὺς ἰουδα πρὸς
οχοζιαν βασιλέα ἰσραηλ καὶ οὗτος ἠνόμησεν * 20:36 ἐν τῷ ποιῆσαι καὶ
πορευθῆναι πρὸς αὐτὸν τοῦ ποιῆσαι πλοῖα τοῦ πορευθῆναι εἰς θαρσις καὶ ἐποίησεν
πλοῖα ἐν γασιωνγαβερ

2381 **אֶתְחַנֵּן־לִי** 1 Verb - Hithpael Imperfect - first person common singular

1) **to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b)**
(Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d)
(Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be

shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **אַתְּחַנֵּן חָנַן** Job 19:16 **וְלֹא יַעֲנֵהּ בְּמוֹפִי**, טז לְעַבְדִּי קָרָאתִי, וְלֹא יַעֲנֵהּ;

16 I call unto my servant, and he giveth me no answer, אַתְּחַנֵּן-לוֹ.

though I entreat him with my mouth. Job 19:16 Ἰώβ 19:16 θεράποντά μου

ἐκάλεσσα καὶ οὐχ ὑπήκουσεν στόμα δέ μου ἐδέετο

2382 **אַתִּי** 1 **אַתְּ** qere **אַתְּ** ; kethib pronoun independent second person feminine

singular kethib 1) you (second pers. sing. masc.) 859 **אַתִּי** **אַתְּ** Ezekiel 36:13 יג

וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבְּצָתִים מִן־הָאֲרָצוֹת, וְהִבֵּיאֹתִים, אֶל־אֲדָמָתָם;

13 And I will וְרַעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בְּאִפְיָקִים, וּבְכָל מוֹשְׁבֵי הָאָרֶץ.

bring them out from the peoples, and gather them from the countries,

and will bring them into their own land; and I will feed them upon the

mountains of Israel, by the streams, and in all the habitable places of

the country. Eze 36:13 Ἰεζεκιήλ 36:13 τάδε λέγει κύριος κύριος ἀνθ' ὧν εἶπάν σοι

κατέσθουσα ἀνθρώπους εἰ καὶ ἡτεκνωμένη ὑπὸ τοῦ ἔθνους σου ἐγένου

2387 **אַתְּ** 1 Noun - masculine plurald 1) sign, miraculous signs, wonders 852

לִבִּי אֶתִּיא, וְתִמְהֵיא, דִּי עֲבַד עָמִי, אֱלֹהֵא עָלִיא Daniel 3:32 **אֶתִּיא** **אֶתִּין**

32 It hath seemed good unto me to (עֲלָא) שְׁפַר קָדְמִי, לְהַחֲוִיָּה.

declare the signs and wonders that God Most High hath wrought toward

me. Dan 4:2 Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς

χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθείη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεός καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

2389 **אַתִּיכֶם** 1 Noun - masculine plural construct | second person masculine plural

1) ploughshare 855 **אַתִּיכֶם** **אֶתִּיכֶם** Joel 4:10 **יְכַרְסוּ אֶתִּיכֶם לְחֶרֶבוֹת, וּמִזְמַרְתִּיכֶם** י כְּתוּ **אַתִּיכֶם** לְחֶרֶבוֹת.

10 Beat your plowshares into swords, לְרִמָּחִים; הַחֲלֹשׁ, יֹאמֶר גְּבוּר אָנִי.

and your pruning-hooks into spears; let the weak say: 'I am strong.' Joel

3:10 Ἰωήλ 4:10 συγκόψατε τὰ ἄροτρα ὑμῶν εἰς ῥομφαίας καὶ τὰ δρέπανα ὑμῶν εἰς σειρομάστας ὁ ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ

2390 **אַתִּין** 1 Noun - masculine plural 1) sign, miraculous signs, wonders 852 **אַתִּין**

כַּח מְשִׁיב וּמַצִּל־וְעֵבֶד אֶתִּין וְתִמְהִין, בְּשִׁמְיָא וּבְאַרְעָא: דִּי Daniel 6:28 **אַתִּין**

28 He delivereth and rescueth, and He שִׁיב לְדַנְיָאֵל, מִן־יַד אַרְיֹתָא.

worketh signs and wonders in heaven and in earth; who hath delivered

Daniel from the power of the lions.' Dan 6:28 Δανιήλ 6:28 ἐγὼ δαρεῖος ἔσομαι

αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὡς ἐλυτρώσατο ὁ θεὸς τοῦ δανιηλ τὸν δανιηλ

2391 **אַתִּיעֲטוּ** 1 Verb - Hithpael Perfect - third person masculine plural 1) (Ithpael)

to advise, counsel, take counsel; 2) (P'al) counsellor (participle) 3272 **אַתִּיעֲטוּ יַעֲט**

ח **אַתִּיעֲטוּ** כָּל סָרְכֵי מַלְכוּתָא, סִגְנִיָּא וְאַחְשָׁדְרָפְנִיָּא הִדְבְּרִיָּא Daniel 6:8

וּפְחֻתָּא, לְקִימָה קָיָם מַלְכָּא, וּלְתַקְפָּה אֶסֶר: דִּי כָל־דִּי־יִבְעָא בְּעוּ מִן־כָּל־

8 **אַלְהַ וְאַנְשֵׁי עַד־יוֹמִין תִּלְתִּין, לְהֵן מִנְּךָ מַלְכָּא־יִתְרָמָא, לְגַב אַרְיֹתָא.** All

three days' journey in the wilderness of Etham, and pitched in Marah.

Num 33:8 Αριθμοί 33:8 καὶ ἀπῆραν ἀπέναντι εἰρωθ καὶ διέβησαν μέσον τῆς θαλάσσης εἰς τὴν ἔρημον καὶ ἐπορεύθησαν ὁδὸν τριῶν ἡμερῶν διὰ τῆς ἐρήμου αὐτοὶ καὶ παρενέβαλον ἐν πικρίαις

2408 **אָתְּמָךְ** 1 Verb - Qal Imperfect - first person common singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 **אֶתְּמָךְ תִּמָּךְ** Isaiah 42:1 אֵין עֲבָדִי

1 **אָתְּמָךְ** בּוֹ, בְּחִירִי רְצָתָה נַפְשִׁי; נָתַתִּי רוּחִי עָלָיו, מְשַׁפֵּט לְגוֹיִם יוֹצֵא.

Behold My servant, whom I uphold; Mine elect, in whom My soul

delighteth; I have put My spirit upon him, he shall make the right to

go forth to the nations. Isa 42:1 Ἡσαΐας 42:1 ιακωβ ὁ παῖς μου ἀντιλήμψομαι

αὐτοῦ ἰσραηλ ὁ ἐκλεκτός μου προσεδέξατο αὐτὸν ἢ ψυχὴ μου ἔδωκα τὸ πνεῦμά μου ἐπ' αὐτόν κρίσιν τοῖς ἔθνεσιν ἐξοίσει

2411 **אֶתֶן** 1 Adjective - masculine singular 1) perpetual, constant, perennial, ever-flowing; 1a) ever-flowing (of a stream); 1b) permanence, permanent, enduring (fig.)

386 **יֵשׁ וְהוֹכַח בְּמִכְאוֹב, עַל-מְשָׁכְבוֹ; וְרִיב (וְרוֹב) עֲצָמָיו** Job 33:19 **אֶתֶן אֵיתָן**

19 He is chastened also with pain upon his bed, and all his

bones grow stiff; Job 33:19 יֹאֲבִיב 33:19 πάλιν δὲ ἡλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πληθὸς ὀστέων αὐτοῦ ἐνάρκησεν

2412 **אֶתֶן** 1 Preposition | third person feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative

853 **נָדַר לְמַעַן, תִּשְׂאִי כָל־מַתָּה, וְנִכְלַמְתָּ. מִכָּל אֲשֶׁר** Ezekiel 16:54 **אֶתֶן אַתְּ**

54 that thou mayest bear thine own shame, and

mayest be ashamed because of all that thou hast done, in that thou art

a comfort unto them. Eze 16:54 Ἰεζεκιήλ 16:54 ὅπως κομίση τὴν βάσανόν σου καὶ ἀτιμωθήσῃ ἐκ πάντων ὧν ἐποίησας ἐν τῷ σε παροργίσει με

2413 **אֶתְּנָה** 1 Pronoun - second feminine plural 1) you (second pers. sing. masc.)

859 **כִּלְכֵּן כַּה־אָמַר אֲדֹנָי יְהוָה, הִנְנִי אֶל-כִּסְאוֹתֶיךָ** Ezekiel 13:20 **אֶתְּנָה אַתְּ**

אֲשֶׁר אֶתְּנָה מְצַדְדוֹת שָׁם אֶת-הַנֶּפְשׁוֹת לַפְּרָחוֹת, וְקִרְעֵתִי אֶתֶם, מֵעַל

20 **זְרוּעֵיכֶם; וְשַׁלַּחְתִּי, אֶת-הַנֶּפְשׁוֹת, אֲשֶׁר אֶתֶם מְצַדְדוֹת אֶת-נַפְשֵׁיכֶם, לַפְּרָחַת.**

Wherefore thus saith the Lord GOD: Behold, I am against your cushions,

wherewith ye hunt the souls as birds, and I will tear them from your

arms; and I will let the souls go, even the souls that ye hunt as birds.

Eze 13:20 Ἰεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς διασκορπισμὸν

2414 **אֶתְּנָה** 1 Noun - feminine singular 1) hire, price (of a harlot); 2) (TWOT)

יָד וְהַשְׂמָתִי, נִפְנָה וְתִאֲנַתָּה, אֲשֶׁר אָמַרְתָּ Hosea 2:14 **אֶתְּנָה אַתְּ**

אֲשֶׁר אָמַרְתָּ, וְשִׁמְתִּים לִיעָר, וְאֶכְלָתֶם חֵיַת הַשָּׂדֶה.

14 And I will lay waste her vines and her fig-trees, whereof she hath

said: 'These are my hire that my lovers have given me'; and I will

make them a forest, and the beasts of the field shall eat them. Hos 2:12

Ωσηέ 2:14 καὶ ἀφανιῶ ἄμπελον αὐτῆς καὶ τὰς συκᾶς αὐτῆς ὅσα εἶπεν μισθώματά μου ταῦτά ἐστιν ἃ ἔδωκάν μοι οἱ ἔρασταί μου καὶ θήσομαι αὐτὰ εἰς μαρτύριον καὶ καταφάγεται αὐτὰ τὰ θηρία τοῦ ἀγροῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὰ ἔρπετά τῆς γῆς

2416 **אֶתְנָה** 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **אֶתְנָה** Exodus 35:26 **כּוּ וְכָל-הַנָּשִׁים--אֲשֶׁר נָשָׂא לָבֵן אֶתְנָה**.

26 And all the women whose heart stirred them up in wisdom spun the goats' hair. Exo 35:26 Ἐξοδος 35:26 καὶ πᾶσαι αἱ γυναῖκες αἷς ἔδοξεν τῇ διανοίᾳ αὐτῶν ἐν σοφίᾳ ἔνησαν τὰς τρίχας τὰς αἰγείας

2417 **אֶתְנָהוּ** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **אֶתְנָהוּ** נתן Psalm 89:28 **כַּח אֶף-אֲנִי בְּכֹר אֶתְנָהוּ; עֲלִיּוֹן, לְמַלְכִּי**.

28 I also will appoint him first-born, the highest of the kings of the earth. Psa 89:27 Ψαλμοί 88:28 καὶ γὰρ πρωτότοκον θήσομαι αὐτόν ὑψηλὸν παρὰ τοῖς βασιλεῦσιν τῆς γῆς

2418 **אֶתְנַהֵּלָהּ** 1 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to rest there; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages 5095 **אֶתְנַהֵּלָהּ** יד יַעֲבֹר-נָא אֶדְנִי, לִפְנֵי עַבְדִּי; וְאֲנִי אֶתְנַהֵּלָהּ לְאִטִּי, לְרֶגֶל נְהַל 14 הַמְּלָאכָה אֲשֶׁר-לִפְנֵי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר-אָבֹא אֶל-אֶדְנִי, שְׁעִירָה.

Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my

lord unto Seir.' Ge 33:14 | 33:14 προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδός ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ πόδα τῶν παιδαρίων ἕως τοῦ με ἐλθεῖν πρὸς τὸν κύριόν μου εἰς σηῖρ

2419 **אָתְנֹו** 1 Verb - Qal Perfect - first person common plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 **אָתְנֹו** כּב שׁוּבוּ בָנִים שׁוֹכְבִּים, אָרְפָּה מְשׁוּבְתֵיכֶם; הֲנִנּוּ אָתְנֹו לָךְ, אָתְנָה Jeremiah 3:22 **כִּי אָתְנָה יְהִנֶּה אֱלֹהֵינוּ**.

22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God. Jer 3:22 Ἰερεμίας 3:22 ἐπιστράφητε υἱοὶ ἐπιστρέφοντες καὶ ἰάσομαι τὰ συντρίμματά ὑμῶν ἰδοὺ δοῦλοι ἡμεῖς ἐσόμεθα σοι ὅτι σὺ κύριος ὁ θεὸς ἡμῶν εἰ

2424 אֶתְנִי 1 בֶּן־אֶתְנִי Noun proper - masculine singular Ethni = |my hire|; 1) an ancestor of Asaph 867 אֶתְנִי 1 Chronicles 6:26 בֶּן־אֶתְנִי בֶּן־זֶרַח.

עֲדָיָה 26 the son of Ethni, the son of Zerah, the son of Adaiah; 1Chr
6:41 Ἰη Χρονικῶν 6:26 υἱοῦ αἰθανι υἱοῦ ζαραι υἱοῦ αδια

2425 **אתנך** 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **אתנך נתן** 5414 Ezekiel 26:21 **וְלֹא־** וְתִבְקְשִׁי; וְאֵינִי; וְאֵתְנָהּ. כַּאֲבִלְהוֹת

21 I will make thee a terror,
and thou shalt be no more; though thou be sought for, yet shalt thou
never be found again, saith the Lord GOD.' {P} Eze 26:21 Ἰεζεκιήλ 26:21
ἀπώλειάν σε δώσω καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα λέγει κύριος κύριος

2431 **אתֵּנְנִי** 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 אתֵּנְנִי נָתַן** Judges 20:28 **כַּח וּפִינַחַס בֶּן־אֶלְעָזָר בֶּן־אֶהֱרֹן עָמַד**

לְפָנָיו, בַּיָּמִים הָהֵם לְאֹמֶר, הָאוֹסֵף עוֹד לִצְאָתָהּ לְמִלְחָמָה עִם־בְּנֵי־בְנִימִן אָחִי.
and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying:
'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I
will deliver him into thy hand.' Jdgs 20:28 Κριταί 20:28 καὶ φινεες υἱὸς ελεαζαρ
υἱοῦ ααρων παρεστηκὼς ἐνώπιον αὐτῆς ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐπηρώτησαν οἱ υἱοὶ
ισραηλ ἐν κυρίῳ λέγοντες εἰ προσθώμεν ἔτι ἐξελθεῖν εἰς παράταξιν πρὸς υἱοὺς βενιαμιν
ἀδελφοῦς ἡμῶν ἢ ἐπίσχωμεν καὶ εἶπεν κύριος ἀνάβητε ὅτι αὖριον δώσω αὐτοὺς εἰς τὰς
χεῖρας ὑμῶν

2432 וְכָל-אַתְנֵיָּהּ 1 אַתְנֵיָּהּ Noun - masculine plural construct | third person
feminine singular 1) hire of prostitute, price; 1a) hire (of harlot); 1b) of idolatrous
Israel, Jerusalem, Tyre (fig.) 868 אַתְנֵיָּהּ Micah 1:7 וְכָל-פְּסִילֵיהֶּ יִפְתּוּ.

וְכָל-אֲתֹנֶיֶה יִשְׂרָפוּ בָאֵשׁ, וְכָל-עֲצָבֶיהָ, אָשִׁים שִׁמְמָה: 7 כִּי מֵאֲתָנָן זֹנָה, קִבְּצָה, וְכָל-אֲתֹנֶיֶה יִשְׂרָפוּ בָאֵשׁ, וְכָל-עֲצָבֶיהָ, אָשִׁים שִׁמְמָה: 7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and

unto the hire of a harlot shall they return. Mic 1:7 Μιχαίας 1:7 καὶ πάντα τὰ γλυπτὰ αὐτῆς κατακόψουσιν καὶ πάντα τὰ μισθώματα αὐτῆς ἐμπρήσουσιν ἐν πυρὶ καὶ πάντα τὰ εἰδωλα αὐτῆς θήσονται εἰς ἀφανισμόν διότι ἐκ μισθωμάτων πορνείας συνήγαγεν καὶ ἐκ μισθωμάτων πορνείας συνέστρεψεν

2434 **אֶתְעַקְרוּ** 1 kethib; Verb - itpeel Perfect - third person feminine plural qere 1) to pluck to be rooted up 1a)(Ithp'al) to be rooted up, they were

felled to the stumps, 6132 **אֶתְעַקְרוּ עֵקֶר** Daniel 7:8 ח מִשְׁתַּכֵּל הָיִית בְּקִרְנֵיָא.

וְאֵלֹו קָרְן אַחֲרֵי זַעֲרָה סִלְקַת בִּינִיהוֹן (בִּינִיהוֹן). וַתֵּלֶת מִן־קִרְנֵיָא קִדְמִיתָא.

אֶתְעַקְרוּ (אֶתְעַקְרוּ) מִן־קִדְמִיָּה (קִדְמִיָּה); וְאֵלֹו עֵינִין כְּעֵינֵי אִנְשָׁא. בְּקִרְנָא־דָּא.

8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the

first horns were plucked up by the roots; and, behold, in this horn were

eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8

Δανιήλ 7:8 καὶ βουλαι πολλαι ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη

ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων

ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι

τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

2435 **אֶתְעַקְרוּ** 1 qere; particle preposition | suffix third person feminine singular kethib roots 6132 **אֶתְעַקְרוּ עֵקֶר** Daniel 7:8 ח מִשְׁתַּכֵּל הָיִית בְּקִרְנֵיָא.

וְאֵלֹו קָרְן אַחֲרֵי זַעֲרָה סִלְקַת בִּינִיהוֹן (בִּינִיהוֹן). וַתֵּלֶת מִן־קִרְנֵיָא קִדְמִיתָא.

אֶתְעַקְרוּ (אֶתְעַקְרוּ) מִן־קִדְמִיָּה (קִדְמִיָּה); וְאֵלֹו עֵינִין כְּעֵינֵי אִנְשָׁא. בְּקִרְנָא־דָּא.

8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the

first horns were plucked up by the roots; and, behold, in this horn were

eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8

Δανιήλ 7:8 καὶ βουλαι πολλαι ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη

ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων

ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι

τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

2436 **אֶתְפָּאֵר** 1 Verb - Hithpael Imperfect - first person common singular 1) to

glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs

6286 **אֶתְפָּאֵר פֶּאֶר** Isaiah 49:3 ג וַיֹּאמֶר לִי, עַבְדִּי־אֶתְהָ־יִשְׂרָאֵל, אֲשֶׁר־בִּי.

3 And He said unto me: 'Thou art My servant, Israel, in whom

I will be glorified.' Isa 49:3 Ἡσαΐας 49:3 καὶ εἶπέν μοι δοῦλός μου εἰ σύ ἰσραηλ

καὶ ἐν σοὶ δοξασθήσομαι

2437 **אֶתְפַּלֵּל** 1 Verb - Hithpael Imperfect - first person common singular 1) to

intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to

intercede; 1b2) to pray 6419 **אֶתְפַּלֵּל פָּלַל** Psalm 5:3 ג תְּקַשִּׁיבָה, לְקוֹל שׁוֹעִי--

3 Harken unto the voice of my cry,

my King, and my God; for unto Thee do I pray. Psa 5:3 Ψαλμοί 5:4 τὸ πρῶτ

εἰσακούσῃ τῆς φωνῆς μου τὸ πρῶτ παραστήσομαί σοι καὶ ἐπόψομαι

2438 **אֶתַן** 1 Verb - Qal Imperfect - first person common singular 1) to pull down,

break down, cast down, throw down, beat down, destroy, overthrow, break out

(teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to

be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **אַתָּן נָתַן** Judges 8:9 ט וַיֹּאמֶר גַּם־

9 And he spoke also unto the men of Penuel, saying: 'When I come back in

peace, I will break down this tower.' {P} Jdgs 8:9 Κριταί 8:9 καὶ εἶπεν γεδεων

πρὸς ἄνδρας φανουηλ ἐν ἐπιστροφῇ μου μετ' εἰρήνης τὸν πύργον τοῦτον κατασκάψω

2439 **אַתְקוּטָט** 1 Verb - Hithpael Imperfect - first person common singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself 6962

כא הֲלוֹא־מִשְׁנֵאִידָּ יְהוָה אֲשָׁנָא; וּבִתְקוּמֵיךָ, אֲתִקוּטָט. Psalm 139:21 **אַתְקוּטָט** קוּט

21 Do not I hate them, O LORD, that hate Thee? And do not I strive

with those that rise up against Thee? Psa 139:21 Ψαλμοί 138:21 οὐχὶ τοὺς

μισοῦντάς σε κύριε ἐμίσησα καὶ ἐπὶ τοῖς ἐχθροῖς σου ἐξετηκόμην

2440 **אַתְקַנְךָ** 1 **אַתְקַנְךָ**

(נתק) nun energicum (cf. Ges § 58, i, p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar, ed. E. Kautzsch and A. E. Cowley, 2nd English Edition (Oxford: Clarendon Press, 1910).); see also יִבְרַכְנָהוּ in Psalm 72:15/יִבְרַכְנָהוּ ;

יִבְרַכְנָהוּ Verb - Qal Imperfect - first person common singular | second person

masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **אַתְקַנְךָ נָתַן**

Jeremiah 22:24 כֹּד חֵי־אֲנִי, נֶאֱמַר־יְהוָה, כִּי אִם־יְהִיָּה כְּנִיָּהוּ בֶן־יְהוֹיָקִים מִלְּךָ

24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon

My right hand, yet would I pluck thee thence; Jer 22:24 Ἱερεμίας 22:24 ζῶ

ἐγὼ λέγει κύριος ἐὰν γενόμενος γένηται ἰεχονίας υἱὸς ἰωακὶμ βασιλεὺς ἰουδα

ἀποσφράγισμα ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου ἐκεῖθεν ἐκσπάσω σε

2443 **אַתְרוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to strip off; 1a) (Aphel) to strip off 5426 **אַתְרוּ נָתַר** Daniel 4:11 יא קָרָא בְּחִיל וְכֵן אָמַר, גִּדּוּ

אֵילָנָא וְקַצְצוּ עֵנְפֻהֵי, אַתְרוּ עֶפְיָהּ, וּבִדְרוּ אֲנָבָהּ; תִּנְדּוּ חַיִּיתָא מִן־תַּחְתּוּהֵי,

11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let

the beasts get away from under it, and the fowls from its branches. Dan

4:14 Δανιήλ 4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό

προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκριζώσαι καὶ ἀχρειῶσαι αὐτό

2444 **אַתְרוּעָע** 1 Verb - Hithpael Imperfect - first person common singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse);

1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to

shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **אתרועע רוע**

י מואב, סיר רחצי-על-אדום, אשליך נעלי; עלי-פלשת, אתרועע. Psalm 108:10

10 Moab is my washpot; upon Edom do I cast my shoe; over Philistia

do I cry aloud. Psa 108:9 Ψαλμοί 107:10 μωαβ λέβης τῆς ἐλπίδος μου ἐπὶ τὴν ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου ἐμοὶ ἀλλόφυλοι ὑπετάγησαν

2445 **אתת** 1 Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token,

ensign, standard, miracle, proof 226 **אתת אתת** Nehemiah 9:10

י ותתן אתת ומפתים בפרעה ובכל-עבדיו, ובכל-עם ארצו--כי ידעת, כי הזירו עליהם;

10 and didst show signs and wonders upon

Pharaoh, and on all his servants, and on all the people of his land; for Thou knewest that they dealt proudly against them; and didst get Thee a

name, as it is this day. Neh 9:10 Νεεμίας 19:10 καὶ ἔδωκας σημεῖα ἐν αἰγύπτῳ ἐν φαραῶ καὶ ἐν πᾶσιν τοῖς παισὶν αὐτοῦ καὶ ἐν παντὶ τῷ λαῷ τῆς γῆς αὐτοῦ ὅτι ἔγνωσ ὅτι ὑπερηφάνησαν ἐπ' αὐτοῦ καὶ ἐποίησας σεαυτῷ ὄνομα ὥς ἡ ἡμέρα αὕτη

2447 **אתתיו** 1 Noun - common plural construct | third person masculine singular 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof

226 **אתתיו אתתיו** Deuteronomy 11:3 **בתוך עשה, אשר מעשיו, ואת-אתתיו,**

3 and His signs, and His works, which He did in the midst of Egypt unto Pharaoh the king of Egypt,

and unto all his land; Deu 11:3 Δευτερονόμιον 11:3 καὶ τὰ σημεία αὐτοῦ καὶ τὰ τέρατα αὐτοῦ ὅσα ἐποίησεν ἐν μέσῳ αἰγύπτου φαραῶ βασιλεῖ αἰγύπτου καὶ πάσῃ τῇ γῇ αὐτοῦ

2452 **באבדון** 1 Prep-ב Article | Noun - masculine singular 1) place of destruction,

destruction, ruin, Abaddon 11 **באבדון באבדון** Psalm 88:12 **יב היספר בקבר**

12 Shall Thy mercy be declared in the grave?

or Thy faithfulness in destruction? Psa 88:11 Ψαλμοί 87:12 μὴ διηγῆσεται τις ἐν τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ

2453 **באבדון** 1 Prep-ב | Noun - masculine singular construct 1) destruction 13

ו כי איככה אוכל, וראיתי, ברעה, אשר-ימצא את- **באבדון** Esther 8:6

6 for how can I endure

to see the evil that shall come unto my people? or how can I endure

to see the destruction of my kindred?' {S} Est 8:6 Ἐσθήρ 8:6 πῶς γὰρ δυνήσομαι ἰδεῖν τὴν κάκωσιν τοῦ λαοῦ μου καὶ πῶς δυνήσομαι σωθῆναι ἐν τῇ ἀπωλείᾳ τῆς πατρίδος μου

2454 **באבו** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) freshness, fresh green, green shoots, or greenery; 2) to bring forth shoots, sprout; the coming of spring. [Denominated from

יב עדנו באבו, לא יקטף; ולפני כל- **באבו** Job 8:12

12 Whilst it is yet in its greenness, and not cut down, it

withereth before any other herb. Job 8:12 Ἰώβ 8:12 ἔτι ὃν ἐπὶ ῥίζης καὶ οὐ μὴ

θερισθῇ πρὸ τοῦ πτεῖν πᾶσα βοτάνη οὐχὶ ξηραίνεται

2455 **בְּאֲבוֹתֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **בְּאֲבוֹתֵיכֶם אָב** Jeremiah

11:7 **זֶה הָעֵד הָעֲדָתִי בְּאֲבוֹתֵיכֶם, בְּיוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד-** 7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day, forewarning betimes and often, saying: Harken to My voice. Jer 11:7 Ἱερεμίας 11:

2456 **בְּאֲבִי** 1 Prep-ב | Noun - masculine plural construct 1) freshness, fresh green, green shoots, or greenery 3 **בְּאֲבִי אָב** Song of Solomon 6:11 **יָא אֶל-גִּנַּת אֲנוּז יֵרְדֹתִי, לִרְאוֹת בְּאֲבִי הַנָּחַל; לִרְאוֹת הַפְּרֹחַה הַנָּפֶן, הַנִּצּוֹ הָרִמָּנִים.** 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower. SSol 6:11 Ἄσμα σμάτων 6:11 εἰς κῆπον καρύας κατέβην ἰδεῖν ἐν γενήμασιν τοῦ χειμάρρου ἰδεῖν εἰ ἦνθησεν ἡ ἄμπελος ἐξήνθησαν αἱ ῥοαὶ ἐκεῖ δώσω τοὺς μαστούς μου σοι

2457 **בְּאֲבִינִל** 1 Prep-ב | Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David; 2) sister of David 26 **בְּאֲבִינִל אָבִינִל** 1 Samuel 25:39 **לֹט וַיִּשְׁמַע דָּוִד, כִּי מֵת נָבָל, וַיֹּאמֶר בְּרוּךְ יְהוָה אֲשֶׁר רָב אֶת-רִיב חֲרַפְתִּי מִיַּד נָבָל וְאֶת-עֲבֹדוֹ חֲשָׁה מִרְעָה, וְאֵת רָעַת נָבָל הִשִּׁיב יְהוָה. 39** And when David heard that Nabal was dead, he said: 'Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back His servant from evil; and the evil-doing of Nabal hath the LORD returned upon his own head.' And David sent and spoke

concerning Abigail, to take her to him to wife. 1Sm 25:39 1η Σαμουήλ 25:39 καὶ ἤκουσεν δαυιδ καὶ εἶπεν εὐλογητὸς κύριος ὃς ἔκρινεν τὴν κρίσιν τοῦ ὀνειδισμοῦ μου ἐκ χειρὸς ναβαλ καὶ τὸν δοῦλον αὐτοῦ περιεποίησατο ἐκ χειρὸς κακῶν καὶ τὴν κακίαν ναβαλ ἀπέστρεψεν κύριος εἰς κεφαλὴν αὐτοῦ καὶ ἀπέστειλεν δαυιδ καὶ ἐλάλησεν περὶ αβιγαιας λαβεῖν αὐτὴν ἑαυτῷ εἰς γυναῖκα

2459 **בְּאֲבִירָם** 1 Prep-ב | Noun proper - masculine singular Abiram = |my father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in exodus; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 **בְּאֲבִירָם אָבִירָם** 1 Kings 16:34

לִד בְּיָמָיו בָּנָה חִיָּאל, בֵּית הָאֱלִי--אֶת-יְרִיחוֹ: בְּאֲבִירָם בָּכְרוּ יִסְדָּה, וּבִשְׁגֹיב (וּבִשְׁגֹיב) צָעִירוֹ הָצִיב דִּלְתִּיהָ, כְּדָבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בֶּן-נוּן. 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun.

{S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν αχιλ ὁ βαιθηλίτης τὴν ιεριχὼ ἐν τῷ αβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

2460 **בֶּאֱחָל** 1 Prep-ב | Noun proper - feminine singular 1) city in northern Israel near Bethmaachah; 2) the place where the ark rested in the field of Joshua at

Bethshemesh 59 בֵּית שֶׁמֶשׁ 2 Samuel 20:18 יַח וְתֹאמַר, לֵאמֹר: דִּבֶּר יִדְבְּרוּ

18 Then she spoke, saying:

'They were wont to speak in old time, saying: They shall surely ask

counsel at Abel; and so they ended the matter. 2Sm 20:18 2η Σαμουήλ 20:18

καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἠρωτημένος ἠρωτήθη ἐν τῇ
αβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν
ἐν αβελ καὶ οὕτως εἰ ἐξέλιπον

2461 **בִּצְלָחַ** 1 Noun proper - feminine singular 1) city in northern Israel near Bethmaachah; 2) the place where the ark rested in the field of Joshua at

Bethshemesh 59 באבלה 2 Samuel 20:15 באבלה, ויצרו עלי, ויבאו

בֵּית הַמַּעֲכָה, וַיִּשְׁכְּבוּ סָלִלָה אֶל-הָעִיר, וַתַּעֲמֹד בַּחֹל; וְכָל-הָעָם אֲשֶׁר אֶת-יִזְאָבֵּל,

15 And they came and besieged him in Abel of

Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to

throw it down. 2Sm 20:15 2η Σαμουήλ 20:15 καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ' αὐτὸν τὴν ἀβελ καὶ τὴν βαιθμαχα καὶ ἐξέχεαν πρόσχωμα πρὸς τὴν πόλιν καὶ ἔστη ἐν τῷ προτειχίσματι καὶ πᾶς ὁ λαὸς ὁ μετὰ ἰωαβ ἐνοοῦσαν καταβαλεῖν τὸ τεῖχος

2462 **אֶבֶן** 1 Prep-2 Article | Noun - feminine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse,

ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ Leviticus 20:2 באבן אבן hard heart 68

מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזֶּרְעוֹ לַמָּלָךְ, מוֹת יוֹמָת; עַם

2 Moreover, thou shalt say to the children of Israel: **בְּאֵבֶן.**

Whosoever he be of the children of Israel, or of the strangers that

sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones. Lev

20:2 Λευιτικόν 20:2 καὶ τοῖς υἱοῖς ἰσραὴλ λαλήσεις ἐάν τις ἀπὸ τῶν υἱῶν ἰσραὴλ ἢ ἀπὸ τῶν προσγεγεννημένων προσηλύτων ἐν ἰσραὴλ ὃς ἂν δῶ τοῦ σπέρματος αὐτοῦ ἄρχοντι θανάτῳ θανατούσθω τὸ ἔθνος τὸ ἐπὶ τῆς γῆς λιθοβολήσουσιν αὐτὸν ἐν λίθοις

2463 **בֶּאֱבֶכֶּךָ** 1 Prep-ב Article | Noun - feminine singular 1) stone (large or small);

1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the

Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **בָּאֵבֶן** Ezekiel 16:40 **וְהָעָלְיוּ עָלֶיךָ קָהָל. וְרָגְמוּ אוֹתָךְ.**

40 They shall also bring up an assembly

against thee, and they shall stone thee with stones, and thrust thee

through with their swords. Eze 16:40 Ἰεζεκιήλ 16:40 καὶ ἄξουσιν ἐπὶ σὲ ὄχλους καὶ λιθοβολήσουσίν σε ἐν λίθοις καὶ κατασφάξουσίν σε ἐν τοῖς ξίφεσιν αὐτῶν

2466 **בָּאֵבֶן** 1 Prep-ב Article | Noun - masculine singular 1) girdle, sash,

waistband; 1a) of high priest; 1b) of other priests; 1c) of high official 73 **בַּאֲבֵנֶי**

ז וַיִּתֵּן עָלָיו אֶת-הַכֶּתֶנֶת. וַיַּחְזֵר אֹתוֹ בָּאֲבֵנֶי. וַיִּלְבֹּשׁ אֹתוֹ **אֲבֵנֶי** Leviticus 8:7

7 אֶת-הַמָּעִיל. וַיִּתֵּן עָלָיו אֶת-הָאֶפֶד; וַיַּחְזֵר אֹתוֹ. בְּחֹשֶׁב הָאֶפֶד. וַיֵּאָפֶד לוֹ. בּוֹ.

And he put upon him the tunic, and girded him with the girdle, and

clothed him with the robe, and put the ephod upon him, and he girded

him with the skilfully woven band of the ephod, and bound it unto him

therewith. Lev 8:7 Λευιτικόν 8:7 καὶ ἐνέδυσεν αὐτὸν τὸν χιτῶνα καὶ ἔζωσεν αὐτὸν τὴν ζώνην καὶ ἐνέδυσεν αὐτὸν τὸν ὑποδύτην καὶ ἐπέθηκεν ἐπ' αὐτὸν τὴν ἐπωμίδα καὶ συνέζωσεν αὐτὸν κατὰ τὴν ποίησιν τῆς ἐπωμίδος καὶ συνέσφιγξεν αὐτὸν ἐν αὐτῇ

2467 **בָּאֲבֵנִי** 1 Prep-ב | Noun - feminine plural construct 1) stone (large or small);

1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse,

hard heart 68 **בָּאֲבֵנִי** Joshua 10:11 **יָא וַיְהִי בְּנֶסֶם מִפְּנֵי יִשְׂרָאֵל. הֵם בְּמוֹרֵד. הָאֲבֵנִי**

בֵּית-חֹרֹן וַיִּהְיֶה הַשִּׁלִּיף עֲלֵיהֶם אֲבָנִים גְּדֵלוֹת מִן-הַשָּׁמַיִם עַד-עֶזְקָה--וַיָּמָתוּ:

11 רָבִים. אֲשֶׁר-מָתוּ בָּאֲבֵנִי הַבָּרָד. מֵאֲשֶׁר הָרְגוּ בְּנֵי יִשְׂרָאֵל. בְּחָרֶב. {ס}

And it came to pass, as they fled from before Israel, while they were at

the descent of Beth-horon, that the LORD cast down great stones from

heaven upon them unto Azekah, and they died; they were more who

died with the hailstones than they whom the children of Israel slew with

the sword. {S} Josh 10:11 Ἰησοῦς Ναυῆ 10:11 ἐν τῷ δὲ φεύγειν αὐτοὺς ἀπὸ

προσώπου τῶν υἱῶν ἰσραὴλ ἐπὶ τῆς καταβάσεως ὡρωνιν καὶ κύριος ἐπέρριπεν αὐτοῖς λίθους χαλάζης ἐκ τοῦ οὐρανοῦ ἕως ἀζηκα καὶ ἐγένοντο πλείους οἱ ἀποθανόντες διὰ τοὺς λίθους τῆς χαλάζης ἢ οὓς ἀπέκτειναν οἱ υἱοὶ ἰσραὴλ μαχαίρᾳ ἐν τῷ πολέμῳ

2470 **בָּאֲבָרָם** 1 Prep-ב | Noun proper - masculine singular Abram = |exalted

father; 1) original name of Abraham 87 **בָּאֲבָרָם** Nehemiah 9:7 **אֵת-הָאֵלֹהִים. אֲשֶׁר בָּחַרְתָּ בָּאֲבָרָם. וְהוֹצָאתוֹ מֵאוּר כַּשְׁדִּים; וְשִׁמְתָּ שְׁמוֹ.**

יְהוָה הָאֵלֹהִים. אֲשֶׁר בָּחַרְתָּ בָּאֲבָרָם. וְהוֹצָאתוֹ מֵאוּר כַּשְׁדִּים; וְשִׁמְתָּ שְׁמוֹ.

7 Thou art the LORD the God, who didst choose Abram, and

broughtest him forth out of Ur of the Chaldees, and gavest him the

name of Abraham; Neh 9:7 Νεεμίας 19:7 σὺ εἶ κύριος ὁ θεός σὺ ἐξελέξω ἐν ἀβραμ

καὶ ἐξήγαγες αὐτὸν ἐκ τῆς χώρας τῶν χαλδαίων καὶ ἐπέθηκας αὐτῷ ὄνομα ἀβρααμ

2471 **בְּאַבְרָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) pinion, wing; 1a) of bird (ostrich, eagle, dove); 1b) of God (metaph) 84 **בְּאַבְרָתוֹ אֲבָרָה** Psalm 91:4 **יִסֵּךְ לְךָ--וְתַתְּת-כַּנְפָּיו** 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a

buckler. Psa 91:4 Ψαλμοί 90:4 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιδίς ὄπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ

2472 **בְּאַבְשָׁלוֹם** 1 Prep-ב | Noun proper - masculine singular Absalom or Abishalom = |my father is peace; 1) father-in-law of Rehoboam; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 **יב וַיֹּאמֶר הָאִישׁ, אֶל-יֹאב, בַּאֲבִישָׁלוֹם אֲבִישָׁלוֹם אֲבִישָׁלוֹם** 2 Samuel 18:12 **וְלֹא (וְלֹא) אֲנֹכִי שָׁקַל עַל-כִּפִּי אֶלָּה כִּסֵּף, לֹא-אֶשְׁלַח יָדִי אֶל-בֶּן-הַמֶּלֶךְ: כִּי בְּאַזְנֵינוּ צָנָה הַמֶּלֶךְ, אֶתְּךָ וְאֶת-אַבִּישִׁי וְאֶת-אֶתִּי לֵאמֹר, שְׁמְרוּ-מִי, בְּנֵעַר** 12 And the man said unto Joab: 'Though I should receive a

thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man

Absalom. 2Sm 18:12 2η Σαμουήλ 18:12 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἵστημι ἐπὶ τὰς χειράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ ἐπιβάλω χειρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὥσιν ἡμῶν ἐνετείλατο ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εἶθι λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ

2474 **בְּאַבְתִּיךָ** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָב בַּאֲבִתֶּיךָ אָב** Deuteronomy 10:15 **טו רַק בְּאַבְתִּיךָ חָשַׁק יְהוָה, לְאַהֲבָה אוֹתָם; וַיִּבְחַר בְּזֶרְעָם אֲחֵרֵיהֶם.** 15 Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you,

above all peoples, as it is this day. Deu 10:15 Δευτερονόμιον 10:15 πλὴν τοὺς πατέρας ὑμῶν προείλατο κύριος ἀγαπᾶν αὐτοὺς καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς παρὰ πάντα τὰ ἔθνη κατὰ τὴν ἡμέραν ταύτην

2475 **בְּאַנְתָּ** 1 Prep-ב Article | Noun - masculine plural 1) bowl, basins; 1a) basins used in ritual; 1b) human body (metaph), curves of the body (simile); 1c) of family of Eliakim (metaph) 101 **וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיִּשֶׂם בְּאַנְתָּ** Exodus 24:6 **וַיִּשֶׂם בְּאַנְתָּ; וְחֲצִי הַדָּם, זָרַק עַל-הַמִּזְבֵּחַ.** 6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

Exo 24:6 Ἐξοδος 24:6 λαβὼν δὲ μωυσῆς τὸ ἡμίση τοῦ αἵματος ἐνέχεεν εἰς κρατήρας τὸ δὲ ἡμίση τοῦ αἵματος προσέχεεν πρὸς τὸ θυσιαστήριον

2476 **בְּאַנְרוֹת** 1 Prep-ב Article | Noun - feminine plural 1) letter, missive 107 **וַיִּלְכוּ הָרָצִים בְּאַנְרוֹת מִיַּד הַמֶּלֶךְ וּשְׂרָיו, בְּכָל-יִשְׂרָאֵל וַיהוָה, וּכְמִצְוֹת הַמֶּלֶךְ, לֵאמֹר: בְּנֵי יִשְׂרָאֵל, שׁוּבוּ אֶל-יְהוָה** 2 Chronicles 30:6

אֱלֹהֵי אֲבֹרָהֶם יִצְחָק וְיִשְׂרָאֵל, וַיָּשָׁב אֶל־הַפְּלִיטָה, הַנִּשְׁאָרָה לָכֶם מִכָּף מַלְכֵי
 6 So the posts went with the letters from the king and his
 princes throughout all Israel and Judah, and according to the
 commandment of the king, saying: 'Ye children of Israel, turn back unto
 the LORD, the God of Abraham, Isaac, and Israel, that He may return to
 the remnant that are escaped of you out of the hand of the kings of

Assyria. 2Chr 30:6 2η Χρονικών 30:6 καὶ ἐπορεύθησαν οἱ τρέχοντες σὺν ταῖς
 ἐπιστολαῖς παρὰ τοῦ βασιλέως καὶ τῶν ἀρχόντων εἰς πάντα Ἰσραὴλ καὶ Ἰουδαν κατὰ τὸ
 πρόσταγμα τοῦ βασιλέως λέγοντες υἱοὶ Ἰσραὴλ ἐπιστρέψατε πρὸς θεὸν Ἀβραὰμ καὶ
 Ἰσαὰκ καὶ Ἰσραὴλ καὶ ἐπιστρέψει τοὺς ἀνασσεφωσμένους τοὺς καταλειφθέντας ἀπὸ χειρὸς
 βασιλέως ἀσσυρ

2477 באַגְרָף אֶגְרָף 1) fist 106 Prep-ב | Noun - masculine singular

יח וְכִי־יִרְיֹבֵן אֲנָשִׁים--וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְּאֶגְרָף; Exodus 21:18
 18 And if men contend, and one smite the
 other with a stone, or with his fist, and he die not, but keep his bed;

Exo 21:18 Ἐξοδος 21:18 ἐὰν δὲ λοιδορῶνται δύο ἄνδρες, καὶ πατάξῃ τις τὸν πλησίον
 λίθῳ ἢ πυγμῇ καὶ μὴ ἀποθάνῃ κατακλιθῇ δὲ ἐπὶ τὴν κοίτην

2478 באַגְרָף אֶגְרָף 1) fist 106 Prep-ב | Noun - masculine singular construct

ד הֵן לְרִיב וּמִצָּה תְּצוּמוּ, וּלְהִכּוֹת בְּאֶגְרָף רָשָׁע; לֹא־תְצוּמוּ אֶגְרָף Isaiah 58:4
 4 Behold, ye fast for strife and contention,
 and to smite with the fist of wickedness; ye fast not this day so as to

make your voice to be heard on high. Isa 58:4 Ἡσαΐας 58:4 εἰ εἰς κρίσεις καὶ
 μάχας νηστεύετε καὶ τύπτετε πυγμαῖς ταπεινὸν ἵνα τί μοι νηστεύετε ὥς σήμερον
 ἀκουσθῆναι ἐν κραυγῇ τὴν φωνὴν ὑμῶν

2479 באַדוֹם אֶדוֹם 1) Edom = [red]; 2) Edomite, Idumean-descendants of Esau; 3) land of Edom, Idumea-land south and

south east of Palestine 123 יד וְנָתַתִּי אֶת־נַקְמָתִי באדום אֶדוֹם Ezekiel 25:14

בְּאֶדוֹם, בְּיַד עַמִּי יִשְׂרָאֵל, וַעֲשׂוּ בְּאֶדוֹם, כַּאֲפִי וְכַחַמָּתִי; וַיֵּדְעוּ, אֶת־נַקְמָתִי--
 14 And I will lay My vengeance upon Edom by the
 hand of My people Israel; and they shall do in Edom according to Mine
 anger and according to My fury; and they shall know my vengeance,

saith the Lord GOD. Eze 25:14 Ἰεζεκιήλ 25:14 καὶ δώσω ἐκδίκησίν μου ἐπὶ τὴν
 ἰδουμαίαν ἐν χειρὶ λαοῦ μου Ἰσραὴλ καὶ ποιήσουσιν ἐν τῇ ἰδουμαίᾳ κατὰ τὴν ὀργὴν
 μου καὶ κατὰ τὸν θυμόν μου καὶ ἐπιγνώσονται τὴν ἐκδίκησίν μου λέγει κύριος

2482 באַדִּיר אֶדִּיר 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majestic one;
 2a) of nobles, chieftains, servants 117 לַד וְנִקְרָה סִבְכִּי באדיר אֶדִּיר Isaiah 10:34

34 And He shall cut down
 the thickets of the forest with iron, and Lebanon shall fall by a mighty
 one. {S} Isa 10:34 Ἡσαΐας 10:34 καὶ πεσοῦνται οἱ ὑψηλοὶ μαχαίρᾳ ὁ δὲ λίβανος
 σὺν τοῖς ὑψηλοῖς πεσεῖται

2485 באַדָּם אָדָם 1) man, mankind; 1a) man, human being; 1b) man, mankind (much more frequently intended sense in OT); 1c)
 Adam, first man; 1d) city in Jordan valley 120 ה אִי- באדם אָדָם Leviticus 22:5

attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **בָּאָה־בּוֹא** 1 Kings 13:7 **בָּאָה־בּוֹא** 1 Kings 13:7

וַיִּדְבֹר הַמֶּלֶךְ אֶל-אִישׁ הָאֱלֹהִים, **בָּאָה־בּוֹא** 1 Kings 13:7 **בָּאָה־בּוֹא** 1 Kings 13:7 And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.' 1 Kings 13:7 Βασιλειῶν Γ' 13:7 καὶ ἐλάλησεν ὁ βασιλεὺς πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰσελθε μετ' ἐμοῦ εἰς οἶκόν καὶ ἀρίστησον καὶ δώσω σοι δόμα

2496 **בָּאָה־בּוֹא** 1 Prep-ב Article | Noun - feminine singular 1) love; 1a) human love for human object; 1a1) of man toward man; 1a2) of man toward himself; 1a3) between man and woman; 1a4) sexual desire; 2) God's love to His people 160

וַיִּמָּוֶה אֶת-יְהוָה, **בָּאָה־בּוֹא** Song of Solomon 8:7 **בָּאָה־בּוֹא** Song of Solomon 8:7 לא יוכלו לכבות את-האֱהָבָה, וְנִהְרֹתָ, **בָּאָה־בּוֹא** 7 Many waters cannot quench love, neither can the floods

drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S} SSol 8:7 Ἄσμα σμάτων 8:7 ὕδωρ πολὺ οὐ δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκαλύσουσιν αὐτήν ἐὰν δῶ ἀνὴρ τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουθενώσει ἐξουθενώσουσιν αὐτόν

2497 **בָּאָה־בּוֹא** 1 Prep-ב | Noun - masculine plural 1) loved object; 2) (TWOT)

יח לְכָה נִרְוָה רַדִּים, עַד-הַבֶּקֶר; **בָּאָה־בּוֹא** Proverbs 7:18 **בָּאָה־בּוֹא** Proverbs 7:18

18 Come, let us take our fill of love until the morning; let us solace ourselves with loves. Prv 7:18 Παροιμίαι 7:18 ἐλθὲ καὶ ἀπολαύσωμεν φιλίας ἕως ὄρθρου δεῦρο καὶ ἐγκυλισθῶμεν ἔρωτι

2499 **בָּאָה־בּוֹא** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) love; 1a) human love for human object; 1a1) of man toward man; 1a2) of man toward himself; 1a3) between man and woman; 1a4) sexual desire; 2) God's love to His people 160

יט אֵילַת אֲהָבִים, **בָּאָה־בּוֹא** Proverbs 5:19 **בָּאָה־בּוֹא** Proverbs 5:19 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with

her love be thou ravished always. Prv 5:19 Παροιμίαι 5:19 ἔλαφος φιλίας καὶ πῶλος σῶν χαρίτων ὁμιλείτω σοι ἢ δὲ ἰδία ἡγείσθω σου καὶ συνέστω σοι ἐν παντὶ καιρῷ ἐν γὰρ τῇ ταύτης φιλίᾳ συμπεριφερόμενος πολλοστὸς ἔση

2501 **בָּאָה־בּוֹא** 1 Prep-ב Article | Noun - masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **בָּאָה־בּוֹא** Genesis 18:9 **בָּאָה־בּוֹא** Genesis 18:9

9 And they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.' Ge 18:9 |

18:9 εἶπεν δὲ πρὸς αὐτόν ποῦ σαρρα ἡ γυνή σου ὁ δὲ ἀποκριθεὶς εἶπεν ἰδοὺ ἐν τῇ σκηνῇ

2504 **בָּאָה־בּוֹא** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **בָּאָה־בּוֹא** Psalm 27:6 **בָּאָה־בּוֹא** Psalm 27:6

ו וַעֲתָה יְרוֹם רֹאשִׁי, עַל אֵיבֵי סְבִיבוֹתַי, **בָּאָה־בּוֹא** Psalm 27:6 **בָּאָה־בּוֹא** Psalm 27:6

וְאֶזְבְּחָהּ בְּאֶהְלֹו, וּבְחֵי תְרוּעָה; אֲשִׁירָהּ וְאֶזְמָרָהּ, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea,

I will sing praises unto the LORD. Psalms 27:6 Ψαλμοί 26:6 καὶ νῦν ἰδοὺ ὕψωσεν τὴν κεφαλὴν μου ἐπ' ἐχθρούς μου ἐκύκλωσα καὶ ἔθυσσα ἐν τῇ σκηνῇ αὐτοῦ θυσίαν ἀλαλαγμοῦ ἄσομαι καὶ ψαλῶ τῷ κυρίῳ

2507 **בְּאֶהְלֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **בְּאֶהְלֵיהֶם** Psalm 106:25 **לֹא שָׁמְעוּ, כִּי נִירְגְּנוּ בְּאֶהְלֵיהֶם; לֹא שָׁמְעוּ,**

25 And they murmured in their tents, they hearkened not

unto the voice of the LORD. Psalms 106:25 Ψαλμοί 105:25 καὶ ἐγόγγυσαν ἐν τοῖς σκηνώμασιν αὐτῶν οὐκ εἰσήκουσαν τῆς φωνῆς κυρίου

2509 **בְּאֶהְלֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person

masculine plural 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **בְּאֶהְלֵיכֶם** Deuteronomy 1:27 **כֹּז וְתִרְגְּנוּ בְּאֶהְלֵיכֶם, וְתִאמְרוּ, בְּשִׁנְאֵת יְהוָה אֲתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרַיִם--לָתֵת אֹתָנוּ בְּיַד הָאֲמֹרִי,**

and ye murmured in your tents, and said: 'Because the

LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. Deu 1:27

Δευτερονόμιον 1:27 καὶ διεγογγύζετε ἐν ταῖς σκηναῖς ὑμῶν καὶ εἵπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας ἀμορραίων ἐξολεθρεῦσαι ἡμᾶς

2513 **בְּאֶהְלֶךְ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **בְּאֶהְלֶךְ** Psalm 61:5 **ה' אֲנוּחָהּ בְּאֶהְלֶךְ, עוֹלָמִים; אָחֶסָה**

5 I will dwell in Thy Tent for ever; I will take

refuge in the covert of Thy wings. Selah Psalms 61:4 Ψαλμοί 60:5 παροικήσω ἐν τῷ σκηνώματί σου εἰς τοὺς αἰῶνας σκεπασθήσομαι ἐν σκέπῃ τῶν περύγων σου διάψαλμα

2519 **בְּאוֹלָם** 1 Prep-ב Article | Noun - masculine singular 1) porch; 1a)

inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision 197

יֵשׁ וְכִתְרָתָהּ, אֲשֶׁר עַל-רֹאשׁ הָעַמּוּדִים--מַעֲשֵׂה, שׁוֹשַׁן בְּאוֹלָם 1 Kings 7:19

19 And the capitals that were upon the top of the

pillars in the porch were of lily-work, four cubits. 1 Kings 7:19 Βασιλειῶν Γ' 7:8 καὶ ἐπὶ τῶν κεφαλῶν τῶν στύλων ἔργον κρίνου κατὰ τὸ αἶλαμ τεσσάρων πηχῶν

2520 **בְּאוֹלָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) foolishness, folly 200 **בְּאוֹלָתָהּ** Proverbs 26:11 **יֵא כְּכֶלֶב, שָׁב עַל-קֹאוֹ-- כְּסִיל, שׁוֹנֶה בְּאוֹלָתָהּ.**

11 As a dog that returneth to his

vomit, so is a fool that repeateth his folly. Prv 26:11 Παροιμίαι 26:11 ὥσπερ κύων ὅταν ἐπέλθῃ ἐπὶ τὸν ἑαυτοῦ ἔμετον καὶ μισητὸς γένηται οὕτως ἄφρων τῇ ἑαυτοῦ κακίᾳ ἀναστρέψας ἐπὶ τὴν ἑαυτοῦ ἁμαρτίαν * 26:11.1 ἔστιν αἰσχύνῃ

ἐπάγουσα ἁμαρτίαν καὶ ἔστιν αἰσχύνῃ δόξα καὶ χάρις

2521 בְּאִנְיָתָהּ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) foolishness, folly 200 באִנְיָתָהּ אִנְיָתָהּ Proverbs 17:12 יב פְּנוּשׁ
12 Let a bear robbed of her whelps; ואל-כסיל, באִנְיָתָהּ.

meet a man, rather than a fool in his folly. Prv 17:12 Παροιμίαι 17:12

ἐμπεσεῖται μέριμνα ἀνδρὶ νοήμονι οἱ δὲ ἄφρονες διαλογιοῦνται κακά.

2522 **בְּאֵר** 1 Prep-ב Article | Noun - masculine singular 1) flame, light of fire

ב שְׁלִשִּׁית, בְּאוֹר תִּבְעֵיר בְּתוֹךְ הָעִיר, כְּמִלֵּאתָ, יְמֵי ^{Ezekiel 5:2} **בְּאוֹר** אוֹר ²¹⁷
הַמִּצּוֹר; וּלְקַחְתָּ אֶת־הַשְּׁלִשִּׁית, תִּפְּקָה בַּחֲרֵב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִּׁית תִּזְרָה

וְחָרַב אֶרֶץ אֲחֵרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw

out a sword after them. Eze 5:2 Ἰεζεκιήλ 5:2 τὸ τέταρτον ἐν πυρὶ ἀνακαύσεις ἐν μέσῃ τῇ πόλει κατὰ τὴν πλήρωσιν τῶν ἡμερῶν τοῦ συγκλεισμοῦ καὶ λήμψῃ τὸ τέταρτον καὶ κατακαύσεις αὐτὸ ἐν μέσῳ αὐτῆς καὶ τὸ τέταρτον κατακόψεις ἐν ῥομφαίᾳ κύκλῳ αὐτῆς καὶ τὸ τέταρτον διασκορπίσεις τῷ πνεύματι καὶ μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν

2524 **בְּאוֹרִים** 1 Prep-ב Article | Noun - masculine plural Urim = |lights|; 1) stones

kept in a pouch on the high-priest's breastplate, used in determining God's decision

וַיִּשְׂאֵל וַיֹּאמֶר 1 Samuel 28:6 **בְּאוֹרִים אֲנֹרִים** 224 in certain questions and issues

6 And when Saul inquired of the LORD, the LORD answered him not, neither by

dreams, nor by Urim, nor by prophets. 1Sm 28:6 1η Σαμουήλ 28:6 καὶ

ἐπρωτήσεν σαουλ διὰ κυρίου καὶ οὐκ ἀπεκρίθη αὐτῷ κύριος ἐν τοῖς ἐνυπνίοις καὶ ἐν τοῖς δήλοις καὶ ἐν τοῖς προφήταις

2525 באַנט 1 Prep-ב | Noun - feminine singular construct 1) desire, lust, will (not

כִּד פִּרְה לְמַד מִדְּבַר, בְּאֵת נַפְשׁוֹ Jeremiah 2:24 באות אֵת 185 necessarily evil

(נִפְשָׁה) שֶׁאֵפֶה רוּחַ-תַּאֲנִתָּה, מִי יִשְׁיבֶנָּה; כָּל-מִבְקָשֶׁיהָ לֹא יִיעֲבֹד, בַּתְּדַשָּׁה

24 A wild ass used to the wilderness, that snuffeth up the

wind in her desire; her lust, who can hinder it? All they that seek her
will not weary themselves; in her month they shall find her. Jer 2:24

Τερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο
παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ ζητοῦντες αὐτήν οὐ κοπιήσουσιν ἐν τῇ
ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

2526 **בְּאֵתִי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) desire, lust, will (not necessarily evil) 185 באותי איה Hosea 10:10 י

10 באותי, ואסרם; ואספנו עליהם עמים, באסרם לשתי עינתם (עונותם).

When it is My desire, I will chastise them; and the peoples shall be

gathered against them, when they are yoked to their two rings. Hos 10:10

Ὁσέ 10:10 ἦλθεν παιδεῦσαι αὐτούς καὶ συναχθήσονται ἐπ' αὐτούς λαοὶ ἐν τῷ

παιδεύεσθαι αὐτοὺς ἐν ταῖς δυσὶν ἄδικίαις αὐτῶν

2530 באֲצֻרוֹת 1 Prep-ב | Noun - masculine plural construct 1) treasure, storehouse;

1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain,

יח וַיִּקַּח אָסָא אֶת־כָּל־ 1 Kings 15:18 באוצרות אוצר 214 snow, hail, wind, sea) הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית מֶלֶךְ (הַמֶּלֶךְ). וַיִּתְּנֵם, בְּיַד־עַבְדָּיו; וַיִּשְׁלַחֵם הַמֶּלֶךְ אָסָא, אֶל־בֶּן־חֲדָד בֶּן־טַבְרִמּוֹן בֶּן־חֲזִיוִן 18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus,

saying: 1 Kings 15:18 Βασιλειῶν Γ' 15:18 καὶ ἔλαβεν ἀσσα τὸ ἀργύριον καὶ τὸ χρυσίον τὸ εὐρεθὲν ἐν τοῖς θησαυροῖς τοῦ οἴκου τοῦ βασιλέως καὶ ἔδωκεν αὐτὰ εἰς χεῖρας παίδων αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ὁ βασιλεὺς ἀσσα πρὸς υἱὸν ἀδερ υἱὸν ταβερεμμὴν υἱοῦ ἀζὶν βασιλέως συρίας τοῦ κατοικοῦντος ἐν δαμασκῷ λέγων

2531 באוצרותיך 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's

armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 באוצרותיך

ד בַּחֲכָמְתְּךָ, וּבִתְבוּנָתְךָ, עָשִׂיתָ לָּךְ, חֵיל; וַתַּעַשׂ זָהָב וְכֶסֶף, אֹצֵר Ezekiel 28:4 באוצרותיך. 4 By thy wisdom and by thy discernment thou hast gotten thee riches, and hast gotten gold and silver into thy treasures; Eze 28:4

Ἰεζεκιήλ 28:4 μὴ ἐν τῇ ἐπιστήμῃ σου ἢ ἐν τῇ φρονήσει σου ἐποίησας σεαυτῷ δύναμιν καὶ χρυσίον καὶ ἀργύριον ἐν τοῖς θησαυροῖς σου

2533 באוצרתיו 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's

armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 באוצרתיו

יג וַיִּשְׁמַע עֲלֵיהֶם, חֲזַקְיָהוּ, וַיֵּרְאֵם אֶת־כָּל־בֵּית נְכֹתָה אֶת־ 2 Kings 20:13 אוצר הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֶת שָׁמֶן הַטּוֹב וְאֶת בֵּית כִּלְיוֹ, וְאֶת כָּל־ אֲשֶׁר נִמְצָא בְּאוֹצְרוֹתָיו: לֹא־הָיָה דָּבָר, אֲשֶׁר לֹא־הָרְאָם חֲזַקְיָהוּ בְּבֵיתוֹ־וּבְכָל־ 13 And Hezekiah hearkened unto them, and showed them all

his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that

Hezekiah showed them not. 2Ki 20:13 Βασιλειῶν Δ' 20:13 καὶ ἐχάρη ἐπ' αὐτοῖς ἐζεκιᾶς καὶ ἔδειξεν αὐτοῖς ὅλον τὸν οἶκον τοῦ νεχωθα τὸ ἀργύριον καὶ τὸ χρυσίον τὰ ἀρώματα καὶ τὸ ἔλαιον τὸ ἀγαθόν καὶ τὸν οἶκον τῶν σκευῶν καὶ ὅσα ἠϋρέθη ἐν τοῖς θησαυροῖς αὐτοῦ οὐκ ἦν λόγος ὃν οὐκ ἔδειξεν αὐτοῖς ἐζεκιᾶς ἐν τῷ οἴκῳ αὐτοῦ καὶ ἐν πασῇ τῇ ἐξουσίᾳ αὐτοῦ

2534 באור 1 Prep-ב Article | Noun - common singular 1) light; 1a) light of day;

1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's

light 216 באור אור Job 33:28 כח פְּדָה נַפְשִׁי (נִפְשׁוֹ), מַעֲבֵר בַּשָּׁחַת; וּחֵיתִי

28 So He redeemeth his soul from going into the pit, and his life beholdeth the light. Job 33:28 Ἰώβ 33:28 σῶσον ψυχὴν μου τοῦ μὴ ἐλθεῖν εἰς διαφθοράν καὶ ἡ ζωὴ μου φῶς ὄψεται

2536 **בְּאוֹרָךְ** 1 Prep-ב | Noun - common singular construct | second person masculine singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light **בְּאוֹרָךְ אֹר** Psalm 36:9 **י כָּל**

עֲצָמוֹתַי, תֹּאמְרֶנָּה-- יְהוָה, מִי כָמוֹךָ: מִצִּיל עָנִי, מִחֹזֶק מִמֶּנּוּ; וְעָנִי וְאֲבִיוֹן, 10 All my bones shall say: 'LORD, who is like unto Thee, {N}

who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?' Psa 36:8 Ψαλμοί 35:9 μεθυσθήσονται ἀπὸ πίστεως τοῦ οἴκου σου καὶ τὸν χειμάρρου τῆς τρυφῆς σου ποτιεῖς αὐτούς

2537 **בָּאוֹת** 1 Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הַמַּמְעִיט מַעַט** Numbers 11:32 **לִב**

וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכָל יוֹם הַמָּחָרָת, וַיֵּאָסְפוּ אֶת-הַשָּׁלוּ-- 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp. Num 11:32 Αριθμοί 11:32 καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρτυγομήτραν ὃ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς

2539 **בְּאֵזוֹב** 1 Prep-ב | Noun - masculine singular 1) hyssop, a plant used medicinal and religious purposes **בְּאֵזוֹב אֵזוֹב** Psalm 51:9 **ט תְּחַטְּאֵנִי בְּאֵזוֹב**

9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Psa 51:7 Ψαλμοί 50:9 ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι

2540 **בְּאֵזְנוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation **בְּאֵזְנוֹ אֵזֶן** 241

וְלִקְחָתָּ אֶת-הַמַּרְצֵעַ, וְנִתְּתָהּ בְּאֵזְנוֹ וּבִדְלָתָהּ, וְהָיָה לָּךְ, 17 then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy

bondman for ever. And also unto thy bondwoman thou shalt do likewise.

Deu 15:17 Δευτερονόμιον 15:17 καὶ λήμψηι τὸ ὀπήτιον καὶ τρυπήσεις τὸ ὠτίον αὐτοῦ πρὸς τὴν θύραν καὶ ἔσται σοι οἰκέτης εἰς τὸν αἰῶνα καὶ τὴν παιδίσκην σου ποιήσεις ὡσαύτως

2543 **בְּאָזְנֵי** 1 Prep-ב | Noun feminine dual construct 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **בְּאָזְנֵי אֵין** Jeremiah 2:2

לֵאמֹר, כֹּה אָמַר יְהוָה, זְכַרְתִּי לְךָ חֶסֶד נְעוּרַיִךְ, אֲהַבַת כְּלוּלִיתִיךָ--לְכַתֶּךָ. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

Jer 2:2 Ἰερεμίας 2:2 καὶ εἶπεν τάδε λέγει κύριος ἐμνήσθην ἐλέους νεότητός σου καὶ ἀγάπης τελειώσεώς σου τοῦ ἐξακολουθήσαι σε τῷ ἀγίῳ ἱσραὴλ λέγει κύριος

2549 **בְּאָזְנֵי** 1 Prep-ב | Noun feminine dual construct | third person masculine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **בְּאָזְנֵי אֵין** Psalm

18:7 ז בְּצַר-לִי, אֶקְרָא יְהוָה-- וְאֶל-אֱלֹהֵי אֲשׁוּעַ: יִשְׁמַע מִהִכְלוֹ קוֹלִי; וְשׁוּעָתִי, 7 In my distress I called upon the LORD, and cried unto my God; {N} out of His temple He heard my voice, and my cry came before Him unto His ears.

Psa 18:6 Ψαλμοί 17:7 καὶ ἐν τῷ θλίβεσθαί με ἐπεκαλεσάμην τὸν κύριον καὶ πρὸς τὸν θεόν μου ἐκέκραξα ἤκουσεν ἐκ ναοῦ ἁγίου αὐτοῦ φωνῆς μου καὶ ἡ κραυγὴ μου ἐνώπιον αὐτοῦ εἰσελεύσεται εἰς τὰ ὦτα αὐτοῦ

2552 **בְּאָזְנֶיךָ** 1 Prep-ב | Noun feminine dual construct | second feminine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **בְּאָזְנֶיךָ אֵין** Isaiah 49:20

כ עוֹד יֹאמְרוּ בְּאָזְנֶיךָ, בְּנֵי שְׂפָלֶיךָ: צַר-לִי הַמָּקוֹם, נִשְׁה-לִי וְאִשְׁכָּה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

Isa 49:20 Ἡσαίας 49:20 ἐροῦσιν γὰρ εἰς τὰ ὦτά σου οἱ υἱοὶ σου οὕς ἀπολώλεκας στενός μοι ὁ τόπος ποιήσόν μοι τόπον ἵνα κατοικήσω

2554 **בְּאָזְנֵינוּ** 1 Prep-ב | Noun feminine dual construct | first person common plural 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **בְּאָזְנֵינוּ אֵין** 1 Samuel 25:24

כֹּד וַתִּפֹּל, עַל-רַגְלָיו, וַתֹּאמֶר, בִּי-אֲנִי אֲדֹנִי הָעוֹן; וַתִּדְּבַר-נָא אִמָּתֶךָ, בְּאָזְנֶיךָ, 24 And she fell at his feet, and said: 'Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray thee,

1Sm 25:24

1η Σαμουήλ 25:24 ἐπὶ τοὺς πόδας αὐτοῦ καὶ εἶπεν ἐν ἐμοί κύριέ μου ἡ ἀδικία λαλησάτω δὴ ἡ δούλη σου εἰς τὰ ὦτά σου καὶ ἄκουσον τῆς δούλης σου λόγον

2556 **בְּאָזְקִים** 1 Prep-ב Article | Noun - masculine plural 1) chains, manacles 246

א הַדָּבָר אֲשֶׁר-הָיָה אֶל-יִרְמְיָהוּ, מֵאֵת יְהוָה, אַחֵר **בְּאָזְקִים** Jeremias 40:1 שְׁלַח אֹתוֹ נְבוּזַרְאֲדָן רַב-טַבָּחִים, מִן-הַרְמָה--בְּקַחְתּוֹ אֹתוֹ, וְהוּא-אֲסוּר בְּאָזְקִים

1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, that were

carried away captive unto Babylon. Jer 40:1 'Ιερεμίας 47:1 ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ιερεμیان ὕστερον μετὰ τὸ ἀποστεῖλαι αὐτὸν ναβουζαρδαν τὸν ἀρχιμάγειρον τὸν ἐκ δαμνῶν ἐν τῷ λαβεῖν αὐτὸν ἐν χειροπέδαις ἐν μέσῳ ἀποικίας ιουδα τῶν ἡγμένων εἰς βαβυλῶνα

2557 **בְּאֶזְרָח** 1 Prep-ב Article | Noun - masculine singular 1) a native (one rising from the soil); 1a) of man, native Israelites; 1b) of tree, native (to Israel) 249

טו וְכָל-נֶפֶשׁ, אֲשֶׁר תֹּאכַל נִבְלָה וְטֶרֶפָה, בְּאֶזְרָח. Leviticus 17:15 **וְכָל נֶפֶשׁ וְכָל בְּנֵי אָדָם וְכָל בְּנֵי חַיָּו וְכָל בְּנֵי חַיָּו וְכָל בְּנֵי חַיָּו וְכָל בְּנֵי חַיָּו** 15 And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be

clean. Lev 17:15 Λευιτικόν 17:15 καὶ πᾶσα ψυχὴ ἣτις φάγεται θνησιμαῖον ἢ θηριάλωτον ἐν τοῖς αὐτόχθοσιν ἢ ἐν τοῖς προσηλύτοις πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λουσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ καθαρὸς ἔσται

2558 **בְּאַחַד** 1 Prep-ב | Number - masculine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **יְהוָה בְּאַחַד** Job 23:13

יְהוָה בְּאַחַד 13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth. Job 23:13 'Ιώβ 23:13 εἰ δὲ καὶ αὐτὸς ἔκρινεν οὕτως τίς ἐστιν ὁ ἀντειπὼν αὐτῷ ὃ γὰρ αὐτὸς ἠθέλησεν καὶ ἐποίησεν

2562 **בְּאַחֲרָיו** 1 Prep-ב | Noun - masculine singular 1) the back side, the rear; 1a) backwards; 1b) hereafter (of time); 1c) behind 268 **בְּאַחֲרָיו** Proverbs 29:11

בְּאַחֲרָיו 11 A fool spendeth all his spirit; but a wise man stilleth it within him. Prv 29:11 Παροιμίαι 29:11 ὅλον τὸν θυμὸν αὐτοῦ ἐκφέρει ἄφρων σοφὸς δὲ ταμιεύεται κατὰ μέρος

2563 **בְּאַחֲזוֹ** 1 Prep-ב | Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **בְּאַחֲזוֹ**

בְּאַחֲזוֹ Psalm 56:1 **לְמִנְצַחַת, עַל-יוֹנָתָן אֶלֶם רְחֻקִּים-- לְדָוִד מִכָּתָם: בְּאַחֲזוֹ אוֹתוֹ.** 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N} when the Philistines took him in Gath. Ps 56:1

Ψαλμοί 55:1 εἰς τὸ τέλος ὑπὲρ τοῦ λαοῦ τοῦ ἀπὸ τῶν ἁγίων μεμακρυσμένου τῷ δαυιδ εἰς στηλογραφίαν ὅποτε ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι ἐν γεθ

2565 **בְּאַחֲזוֹתָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) possession, property; 1a) land; 1b) possession by inheritance 272

בְּאַחֲזוֹתָם 1 Chronicles 9:2 **וְהַיְיֹשְׁבִים, הָרֵאשִׁימִים, אֲשֶׁר בְּאַחֲזוֹתָם.** 2 Now the first inhabitants that dwelt in their possessions in their cities were, Israelites, the priests,

the Levites, and the Nethinim. 1Chr 9:2 1η Χρονικών 9:2 καὶ οἱ κατοικοῦντες πρότερον ἐν ταῖς κατασχέσεσιν αὐτῶν ἐν ταῖς πόλεσιν ἰσραηλ οἱ ἱερεῖς οἱ λευῖται καὶ οἱ δεδομένοι

2566 **בְּאַחֲרָיו** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same

father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 באֲחִיהוּ Job 41:9 ט איש-בְּאֲחִיהוּ

9 They are joined one to another; they stick together, that they cannot be sundered.

Job 41:17 'Iwβ 41:9 ἀνὴρ τῷ ἀδελφῷ αὐτοῦ προσκολληθήσεται συνέχονται καὶ οὐ μὴ ἀποσπασθῶσιν

2571 באֲחֻמָּתָא 1 Prep-ב | Noun proper - feminine singular Achmetha = [Ecbatana];

1) capital of Media, captured by Cyrus in 550 BC and then summer residence of Persian kings 307 באַחמַתָּא Ezra 6:2 ב ובִּירְתָּא דִּי

2 And there was found at Ahmetha, in the palace that is in the province of Media, a

roll, and therein was thus written: 'A record. {P} Ezra 6:2 Ἐσδρας 6:2 καὶ

εὐρέθη ἐν πόλει ἐν τῇ βάρει τῆς μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

2572 באַחְרוֹנָה 1 Prep-ב Article | Adjective - feminine singular 1) behind,

following, subsequent, western; 1a) behind, hindermost, western (of location); 1b)

later, subsequent, latter, last (of time) 314 באַחְרוֹנָה אַחְרוֹן 2 Samuel 2:26 כו

וַיִּקְרָא אַבְנֵר אֶל-יוֹאָב, וַיֹּאמֶר הֲלִנְצַח תֹּאכַל חֶרֶב--הַלּוֹא יִדְעָתָה, כִּי-מָרָה

26 Then Abner called to Joab, and said: 'Shall the sword devour for ever?

knowest thou not that it will be bitterness in the end? how long shall

it be then, ere thou bid the people return from following their brethren?' 2Sm 2:26 2η Σαμουήλ 2:26 καὶ ἐκάλεσεν αβεννηρ ἰωαβ καὶ εἶπεν μὴ εἰς νίκος

καταφάγεται ἡ ρομφαία ἡ οὐκ οἶδας ὅτι πικρὰ ἔσται εἰς τὰ ἔσχατα καὶ ἕως πότε οὐ μὴ εἴπῃς τῷ λαῷ ἀναστρέφειν ἀπὸ ὅπισθεν τῶν ἀδελφῶν ἡμῶν

2573 באַחְרִי 1 Prep-ב | Noun - masculine plural construct 1) after the following

part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind

(of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of

place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2)

from following after 310 באַחְרִי אַחֵר 2 Samuel 2:23 כג וַיִּמָּאן לְסוּר, וַיָּבֹהוּ

אַבְנֵר בְּאַחְרֵי הַחֲנִית אֶל-הַחֲמֹשׁ וַתֵּצֵא הַחֲנִית מֵאַחְרָיו, וַיַּפֵּל-שָׁם, וַיָּמָת תַּחְתּוֹ;

23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the

spear smote him in the groin, that the spear came out behind him; and

he fell down there, and died in the same place; and it came to pass,

that as many as came to the place where Asahel fell down and died

stood still. 2Sm 2:23 2η Σαμουήλ 2:23 καὶ οὐκ ἐβούλετο τοῦ ἀποστῆναι καὶ τύπτει

αὐτὸν αβεννηρ ἐν τῷ ὀπίσω τοῦ δόρατος ἐπὶ τὴν ψόαν καὶ διεξῆλθεν τὸ δόρυ ἐκ τῶν ὀπίσω αὐτοῦ καὶ πίπτει ἐκεῖ καὶ ἀποθνήσκει ὑποκάτω αὐτοῦ καὶ ἐγένετο πᾶς ὁ ἐρχόμενος ἕως τοῦ τόπου οὗ ἔπεσεν ἐκεῖ ἀσσηλ καὶ ἀπέθανεν καὶ ὑφίστατο

2575 באַחְרִיתָהּ 1 Prep-ב | Noun - feminine singular construct | third person

feminine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic

for future time); 1c) posterity; 1d) last, hindermost 319 באַחְרִיתָהּ אַחְרִית Proverbs

25:8 ח אל-תֵּצֵא לָרֵב, מִהֵרָ: פֶּן מֵה-תַּעֲשֶׂה, בְּאַחְרִיתָהּ--בְּהִכָּלִים אֲתָךְ רַעְיָךְ.

8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Prv 25:8

Παροιμίαι 25:8 μὴ πρόσπιπτε εἰς μάχην ταχέως ἵνα μὴ μεταμεληθῇς ἐπ' ἐσχάτων ἡνίκα ἂν σε ὀνειδίσει ὁ σὸς φίλος

2576 **בְּאַחֲרִיתָּךְ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319 **בְּאַחֲרִיתְךָ אַחֲרִית** Proverbs

5:11 **וְנִהַמְתָּ בְּאַחֲרִיתְךָ; בְּכָלוֹת בְּשָׁרְךָ, וּבְשֹׁאֲרְךָ.** 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed, Prv 5:11 Παροιμίαι 5:11 καὶ μεταμεληθήσῃ ἐπ' ἐσχάτων ἡνίκα ἂν κατατριβῶσιν σάρκες σώματός σου

2579 **בְּאַחַת** 1 Prep-ב | Number - feminine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **בְּאַחַת אֶחָד** Job 33:14 יד

14 For God speaketh in one way, yea in two, though man perceiveth it not. Job 33:14 יוֹב 33:14 ἐν γὰρ τῷ ἅπαξ λαλήσαι ὁ κύριος ἐν δὲ τῷ δευτέρῳ ἐνύπνιον * 33:15 ἢ ἐν μελέτῃ νυκτερινῇ ὡς ὅταν ἐπιπίπτῃ δεινὸς φόβος ἐπ' ἀνθρώπους ἐπὶ νυσταγμάτων ἐπὶ κοίτης

2581 **בְּאַחַת** 1 Prep-ב | Number - feminine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **בְּאַחַת אֶחָד** Genesis 8:13 יג

וַיְהִי בְּאַחַת וְשֵׁשׁ-מֵאוֹת שָׁנָה, בְּרֵאשֹׁן בְּאַחַד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל יַדֵּי בְּאַחַת וְשֵׁשׁ-מֵאוֹת שָׁנָה, וַיָּסֶר נֹחַ, אֶת-מִכְסֵּה הַתֵּבָה, וַיֵּרָא, וַהֲגִה חָרְבוּ פְּנֵי הָאָרֶץ. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried. Ge 8:13 | 8:13 καὶ ἐγένετο ἐν τῷ ἐνὶ καὶ ἑξακοσιοστῷ ἔτει ἐν τῇ ζωῇ τοῦ νωε τοῦ πρώτου μηνός μιᾷ τοῦ μηνός ἐξέλιπεν τὸ ὕδωρ ἀπὸ τῆς γῆς καὶ ἀπεκάλυψεν νωε τὴν στέγην τῆς κιβωτοῦ ἣν ἐποίησεν καὶ εἶδεν ὅτι ἐξέλιπεν τὸ ὕδωρ ἀπὸ προσώπου τῆς γῆς

2582 **בְּאַחַתָּהּ** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **בְּאַחַתָּהּ אָחוֹת** Genesis 30:1 א

א וַיֵּרָא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתִּקְנֶא רָחֵל, בְּאַחַתָּהּ; וַתֹּאמֶר אֶל-יַעֲקֹב הִבֵּה-לִי בָנִים, כִּי לֹא יָלְדָה לְיַעֲקֹב. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.' Ge 30:1 | 30:1 ἰδοῦσα δὲ ραχηλ ὅτι οὐ τέτοκεν τῷ ἰακωβ καὶ ἐζήλωσεν ραχηλ τὴν ἀδελφὴν αὐτῆς καὶ εἶπεν τῷ ἰακωβ δός μοι τέκνα εἰ δὲ μὴ τελευτήσω ἐγώ

2585 **בְּאַיְבָה** 1 Prep-ב | Noun - feminine singular 1) enmity, hatred 342 **בְּאַיְבָה** Numbers 35:21 כא או באיבה הִכְהוּ בִּירוֹ, וַיָּמָת--מוֹת-יוֹמָת הַמִּכָּה, רָצַח

21 or in enmity smote him with his hand, that he died; he that smote him shall surely be put to death: he is a murderer; the avenger of blood shall put the murderer to death when he meeteth him. Num 35:21 Αριθμοί 35:21 ἢ διὰ μῆνιν ἐπάταξεν αὐτὸν τῇ χειρὶ καὶ ἀποθάνη θανάτῳ θανατούσθω ὁ πατάξας φονευτῆς ἐστὶν θανάτῳ θανατούσθω ὁ φονεύων ὁ ἀγγιστεύων τὸ αἷμα ἀποκτενεῖ τὸν φονεύσαντα ἐν τῷ συναντήσῃ αὐτῷ

2587 **בְּאִידָכֶם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) distress, burden, calamity; 1a) burden (of the righteous); 1b) calamity (of nation); 1c) disaster (of wicked); 1d) day of calamity 343 **בְּאִידָכֶם אִיד**

Proverbs 1:26 **כֹּחַ אֲנִי בְּאִידָכֶם אֶשְׁחָק; אֶלְעֵנִי בְּבֹא פַחַדְכֶם.** 26 I also, in your calamity, will laugh, I will mock when your dread cometh; Prv 1:26

Παροιμίαι 1:26 τοιγαροῦν κἀγὼ τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγελάσομαι καταχαροῦμαι δὲ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος 1:27 καὶ ὥς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφή ὁμοίως καταγίγδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

2588 **בָּאִיָּה** 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 5641 **יִזְחַכְתִּי, לִיהֲוָה, הַמְסִתִּיר פָּנָיו, מִבֵּית** Isaiah 8:17 **וְקִנִּיתִי-לוֹ.** 17 And I will wait for the LORD, that hideth His face

from the house of Jacob, and I will look for Him. Isa 8:17 Ἡσαΐας 8:17 καὶ ἐρεῖ μενῶ τὸν θεὸν τὸν ἀποστρέψαντα τὸ πρόσωπον αὐτοῦ ἀπὸ τοῦ οἴκου Ἰακώβ καὶ πεποιθώς ἔσομαι ἐπ' αὐτῷ

2589 **בְּאִיּוֹב** 1 Prep-ב | Noun proper - masculine singular Job = [hated]; 1) a patriarch, the subject of the book of Job 347 **בְּאִיּוֹב אִיּוֹב** Job 32:2 **וַיִּחַר אֵף, אֱלִיהוּא בֶן-בְּרַכְיָאֵל הַבּוּזִי-- מִמְּשַׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אָפוֹ-- עַל-צִדְקוֹ נִפְשׁוֹ.** 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; {N} against Job was his wrath

kindled, because he justified himself rather than God. Job 32:2 Ἰώβ 32:2 ὠργίσθη δὲ ἐλίους ὁ τοῦ βαραχίηλ ὁ βουζίτης ἐκ τῆς συγγενείας ραμ τῆς αὐσίτιδος χώρας ὠργίσθη δὲ τῷ ἰωβ σφόδρα διότι ἀπέφηνεν ἑαυτὸν δίκαιον ἐναντίον κυρίου

2590 **בְּאִיָּי** 1 Prep-ב | Noun - masculine plural construct 1) coast, island, shore, region 339 **בְּאִיָּי אִי** Isaiah 24:15 **שִׁם יְהוָה, כְּבָדוֹ יְהוָה; בְּאִיָּי הַיָּם, שִׁם** 15 **יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס}** Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the

isles of the sea.' {S} Isa 24:15 Ἡσαΐας 24:15 διὰ τοῦτο ἡ δόξα κυρίου ἐν ταῖς νήσοις ἔσται τῆς θαλάσσης τὸ ὄνομα κυρίου ἔνδοξον ἔσται κύριε ὁ θεὸς Ἰσραὴλ

2591 **בְּאִיָּים** 1 Prep-ב Article | Noun - masculine plural 1) coast, island, shore, region 339 **בְּאִיָּים אִי** Jeremiah 31:10 **י כִּי-פָדָה יְהוָה, אֶת-יַעֲקֹב; וַיִּגְאָלוּ, מִיַּד** 10 For the LORD hath ransomed Jacob, and He redeemeth

him from the hand of him that is stronger than he. Jer 31:10 יְרֵמְיָאֵס 38:10 ἀκούσατε λόγον κυρίου ἔθνη καὶ ἀναγγείλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμήσας τὸν ἰσραὴλ συνάξει αὐτὸν καὶ φυλάξει αὐτὸν ὡς ὁ βόσκων τὸ ποιμνιον αὐτοῦ 2592 **בְּאִיִּים** 1 Prep-ב Article | Noun - masculine plural 1) coast, island, shore,

region 339 **בְּאִיִּים** Isaiah 42:12 **יְבִי יְשִׁימוּ לִיהוָה, כְּבוֹד; וְתִהְיֶה לָּהֶם, בְּאִיִּים**

12 Let them give glory unto the LORD, and declare His praise in the islands. Isa 42:12 Ἡσαΐας 42:12 δώσουσιν τῷ θεῷ δόξαν τὰς ἀρετὰς αὐτοῦ ἐν ταῖς νήσοις ἀναγγελοῦσιν

2593 **בְּאִיל** 1 Prep-ב Article | Noun - masculine singular 1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352

ז וַיֵּרְאוּ מִנֵּי אֶצֶל הָאֵיל, וַיִּתְמַרְמֶר אֵלָיו וַיֵּךְ אֶת־ **בְּאִיל** Daniel 8:7 **הָאֵיל** וַיִּשְׁכַּח אֶת־שְׁתֵּי קַרְנָיו, וְלֹא־הָיָה כַח בְּאֵיל, לַעֲמֹד לִפְנָיו; וַיִּשְׁלִיכֵהוּ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his

hand. Dan 8:7 Δανιήλ 8:7 καὶ εἶδον αὐτὸν προσάγοντα πρὸς τὸν κριόν καὶ ἐθυμώθη ἐπ' αὐτὸν καὶ ἐπάταξε καὶ συνέτριψε τὰ δύο κέρατα αὐτοῦ καὶ οὐκέτι ἦν ἰσχυρὸς ἐν τῷ κριῷ στήναι κατέναντι τοῦ τράγου καὶ ἐσπάραξεν αὐτὸν ἐπὶ τὴν γῆν καὶ συνέτριψεν αὐτὸν καὶ οὐκ ἦν ὁ ῥυόμενος τὸν κριὸν ἀπὸ τοῦ τράγου

2597 **בְּאִילִים** 1 Prep-ב | Noun - masculine plural 1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **בְּאִילִים**

לח וְלִשְׁכָּה וּפֶתַחָהּ, בְּאִילִים הַשְּׁעָרִים; שָׁם, יָדִיחוּ אֶת־ **אֵיל** Ezekiel 40:38 **הָעֵלָה** 38 And a chamber with the entry thereof was by the posts at

the gates; there was the burnt-offering to be washed. Eze 40:38 Ἰεζεκιήλ 40:38 τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ αἰλαμμω αὐτῆς ἐπὶ τῆς πύλης * 40:39 τῆς δευτέρας ἔκρυσις ὅπως σφάζωσιν ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἄγνοίας

2600 **בְּאִימָה** 1 Prep-ב | Noun - feminine singular 1) terror, dread 367 **בְּאִימָה**

ג וַיִּכְנֶנוּ הַמְּזִבֹּת, עַל־מְכֹנֹתָיו, כִּי בְּאִימָה עָלִיהֶם, מַעֲמִי **אִימִים** Ezra 3:3 **הָאֲרָצוֹת; וַיַּעַל (וַיַּעֲלוּ) עָלָיו עֲלֹת לִיהוָה, עֲלֹת לְבַקֵּר וְלַעֲרֹב.** 3 And they set the altar upon its bases; for fear was upon them because of the people of the countries, and they offered burnt-offerings thereon unto the

LORD, even burnt-offerings morning and evening. Ezra 3:3 Ἐσδρας 3:3 καὶ ἡτοίμασαν τὸ θυσιαστήριον ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ ὅτι ἐν καταπλήξει ἐπ' αὐτοὺς ἀπὸ τῶν λαῶν τῶν γαιῶν καὶ ἀνέβη ἐπ' αὐτὸ ὀλοκαύτωσις τῷ κυρίῳ τὸ πρῶν καὶ εἰς ἑσπέραν

2602 **בְּאִישׁ** 1 Prep-ב Article | Noun - masculine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) 376 **בְּאִישׁ** Genesis 19:9 **וַיֹּאמְרוּ גַּשְׁתְּהֶלְאָה, וַיֹּאמְרוּ הָאָחָד בְּאִישׁ**

בְּאֶלְגִּנּוֹר וַיִּשְׁפֹּט שְׁפוֹט־עֵתָהּ, נָרַע לָהּ מֵהֶם; וַיִּפְצְרוּ בְּאִישׁ בְּלוֹט מֵאֲדָר, וַיִּגְשׁוּ
 9 And they said: 'Stand back.' And they said: 'This one

fellow came in to sojourn, and he will needs play the judge; now will
 we deal worse with thee, than with them.' And they pressed sore upon

the man, even Lot, and drew near to break the door. Ge 19:9 | 19:9 εἶπαν
 δέ ἀπόστα ἐκεῖ εἰς ἡλθεσ παροικεῖν μὴ καὶ κρίσιν κρίνειν νῦν οὖν σὲ κακώσομεν
 μάλλον ἢ ἐκείνους καὶ παρεβιάζοντο τὸν ἄνδρα τὸν λωτ σφόδρα καὶ ἤγγισαν συντριῦσαι
 τὴν θύραν

2606 **בְּאִישָׁהּ** 1 Prep-ב | Noun - masculine singular construct | third person
 feminine singular 1) man; 1a) man, male (in contrast to woman, female); 1b)
 husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f)
 champion; 1g) great man; 2) whosoever; 3) each (adjective) 376 **בְּאִישָׁהּ אִישׁ**

Numbers 5:27 -- **בְּאִישָׁהּ** כֹּז וְהִשְׁקָה אֶת-הַמַּיִם. וְהִיָּתָה אִם-נִטְמָאָה וְתִמְעַל מֵעַל **בְּאִישָׁהּ** --
 וַיָּבֹאוּ בָּהּ הַמַּיִם הַמְּאָרְרִים לְמָרִים, וַצִּבְתָּהּ בַּטֶּנֶה וְנִפְלְהָ יִרְכָּהּ; וְהִיָּתָה הָאִשָּׁה
 27 And when he hath made her drink the water,
 then it shall come to pass, if she be defiled, and have acted unfaithfully
 against her husband, that the water that causeth the curse shall enter
 into her and become bitter, and her belly shall swell, and her thigh

shall fall away; and the woman shall be a curse among her people. Num
 5:27 Αριθμοί 5:27 καὶ ἔσται ἐὰν ἡ μεμιαμμένη καὶ λήθῃ λάθῃ τὸν ἄνδρα αὐτῆς καὶ
 εἰσελευσεται εἰς αὐτὴν τὸ ὕδωρ τοῦ ἐλέγμου τοῦ ἐπικαταρώμενον καὶ πρησθήσεται τὴν
 κοιλίαν καὶ διαπεσεῖται ὁ μηρὸς αὐτῆς καὶ ἔσται ἡ γυνὴ εἰς ἄρᾰν ἐν τῷ λαῷ αὐτῆς

2608 **בְּאִיתָן** 1 Prep-ב | Noun - masculine singular 1) perpetual, constant, perennial,
 ever-flowing; 1a) ever-flowing (of a stream); 1b) permanence, permanent, enduring
 (fig.) 386 **בְּאִיתָן אִיתָן** Genesis 49:24 וַיִּפְּזוּ זְרַעִי יִדְּיוֹ; **בְּאִיתָן אִיתָן** 386

24 But his bow abode firm,
 and the arms of his hands were made supple, by the hands of the
 Mighty One of Jacob, from thence, from the Shepherd, the Stone of

Israel, Ge 49:24 | 49:24 καὶ συνετρίβη μετὰ κράτους τὰ τόξα αὐτῶν καὶ ἐξελύθη τὰ
 νεῦρα βραχιόνων χειρῶν αὐτῶν διὰ χεῖρα δυνάστου ἰακωβ ἐκείθεν ὁ κατισχύσας ἰσραηλ

2610 **בְּאָכַל** 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to eat,
 devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour
 (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of
 sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
 drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men);
 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
 (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)
 to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 6275 **הַמַּעֲתִיק עָתֵק** Job 9:5

5 Who removeth the
 mountains, and they know it not, when He overturneth them in His

anger. Job 9:5 Ἰώβ 9:5 ὁ παλαιῶν ὄρη καὶ οὐκ οἶδασιν ὁ καταστρέφων αὐτὰ ὄρη

2611 **בְּאָכַל** 1 Prep-ב | Verb - Qal Infinitive construct 1) to eat, devour, burn up,
 feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
 birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to

devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **בָּאָכַל** אָכַל Numbers 26:10

וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-קִרְחָה--בְּמוֹת הָעֵדָה: בָּאָכַל הָאֵשׁ, אֶת
10 and the earth opened her mouth, and swallowed them up together with Korah, when that company died;
what time the fire devoured two hundred and fifty men, and they

became a sign. Num 26:10 Αριθμοί 26:10 καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς καὶ κορε ἐν τῷ θανάτῳ τῆς συναγωγῆς αὐτοῦ ὅτε κατέφαγεν τὸ πῦρ τοὺς πενήτηκοντα καὶ διακοσίους καὶ ἐγενήθησαν ἐν σημείῳ

2612 **בָּאָכַל** 1 Prep-ב | Noun - masculine singular 1) food; 1a) cereal; 1b) meat; 2)

food supply; 3) meal, dinner **400** **בָּאָכַל** אָכַל Lamentations 1:11

יָא כָּל-עֲמָה נֶאֱנָחִים מִבִּקְשִׁים לָחֶם, נָתַנּוּ מִחֲמוּדֵיהֶם (מִחֲמֻדֵיהֶם) בָּאָכַל לְהַשִּׁיב נַפְשׁ:

{ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the

soul. 'See, O LORD, and behold, how abject I am become.' {S} Lam 1:11

πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεπον ὅτι ἐγενήθη ἡτιμωμένη

2614 **בָּאָכְלֶכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person

masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

398 **בָּאָכְלֶכֶם** מִלֶּחֶם הָאָרֶץ--תָּרִימוּ יִשׁ וְהָיָה, **בָּאָכְלֶכֶם** אָכַל Numbers 15:19

19 then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD. Num

15:19 Αριθμοί 15:19 καὶ ἔσται ὅταν ἔσθητε ὑμεῖς ἀπὸ τῶν ἄρτων τῆς γῆς ἀφελεῖτε ἀφάρεμα ἀφόρισμα κυρίῳ

2616 **בָּאָכְלֶנּוּ** 1 Prep-ב | Verb - Qal Infinitive construct | first person common

plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **בָּאָכְלֶנּוּ**

ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוֹתָנוּ בְּיַד־יְהוָה בְּאֶרֶץ **אָכַל** Exodus 16:3

מִצְרַיִם, בְּשִׁבְתָּנוּ עַל־סִיר הַבָּשָׂר, בָּאָכְלֶנּוּ לָחֶם לְשִׁבְעָה: כִּי־הוֹצֵאתָם אֹתָנוּ

{ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand

of the LORD, when we came out of Egypt, saying, 'Would that we had died by the hand

of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S} Exo 16:3 Ἐξοδος 16:3 καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ ἰσραὴλ ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου ἐν γῇ αἰγύπτῳ ὅταν ἐκαθίσταμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἡσθίομεν ἄρτους εἰς πλησμονήν ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πᾶσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ

2619 **בָּאָה** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **בֹּא** 1

Kings 2:13 **וַיָּבֹא אֲדֹנִיָּהוּ בֶן-חַגִּית. אֶל-בֵּת-שָׁבַע אִם-שָׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם. יִנְיָא אֲדֹנִיָּהוּ בֶן-חַגִּית. אֶל-בֵּת-שָׁבַע אִם-שָׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם. בָּאָה; וַיֹּאמֶר, שָׁלוֹם.** 13 Then Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said: 'Comest thou peaceably?'

And he said: 'Peaceably.' 1 Kings 2:13 Βασιλειῶν Γ' 2:13 καὶ εἰσῆλθεν αδωνιας υἱὸς αγγιθ πρὸς βηρσαβεε μητέρα σαλωμων καὶ προσεκύνησεν αὐτῇ ἡ δὲ εἶπεν εἰρήνη ἡ εἰσοδὸς σου καὶ εἶπεν εἰρήνη

2620 **בָּאֵל** 1 Prep-ב | Noun - masculine singular 1) god, god-likeone, mightyone; 1a) mighty men, men of rank, mighty heroes; 1b) angels; 1c) god, false god, (demons, imaginations); 1d) God, theone true God, Jehovah; 2) mighty things in nature; 3) strength, power 410 **בָּאֵל** Exodus 6:3 **אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל-יַעֲקֹב--בָּאֵל שְׁמִי יְהוָה, לֹא נִודַעְתִּי לָהֶם.** 3 and I

appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty,

but by My name YHWH I made Me not known to them. Exo 6:3 Ἐξοδος 6:3 καὶ ὥφθην πρὸς ἀβραὰμ καὶ ἰσαακ καὶ ἰακωβ θεὸς ὢν αὐτῶν καὶ τὸ ὄνομά μου κύριος οὐκ ἐδήλωσα αὐτοῖς

2621 **בְּאֵלָה** 1 Prep-ב Article | Noun - feminine singular 1) terebinth, terebinth tree;

2) valley where David killed Goliath 424 **בְּאֵלָה** 2 Samuel 18:9 **ט וַיָּקְרָא, בְּאֵלָה אֵלָה 2 Samuel 18:9**

אֲבִשָּׁלוֹם, לִפְנֵי, עַבְדִּי דָוִד; וְאֲבִשָּׁלוֹם רָכַב עַל-הַפָּרָד, וַיָּבֹא הַפָּרָד תַּחַת שׁוֹבֵךְ הָאֵלָה הַגְּדוֹלָה וַיַּחֲזֹק רֹאשׁוֹ בְּאֵלָה וַיִּתֵּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ.

9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the

earth; and the mule that was under him went on. 2Sm 18:9 2η Σαμουήλ 18:9 καὶ συνήνητησεν αβεσσαλωμ ἐνώπιον τῶν παίδων δαυιδ καὶ αβεσσαλωμ ἐπιβεβηκὼς ἐπὶ τοῦ ἡμίονου αὐτοῦ καὶ εἰσῆλθεν ὁ ἡμίονος ὑπὸ τὸ δάσος τῆς δρυὸς τῆς μεγάλης καὶ ἐκρεμάσθη ἡ κεφαλὴ αὐτοῦ ἐν τῇ δρυὶ καὶ ἐκρεμάσθη ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἀνὰ μέσον τῆς γῆς καὶ ὁ ἡμίονος ὑποκάτω αὐτοῦ παρήλθεν

2622 **בְּאֵלָה** 1 Prep-ב Article | Noun - feminine singular 1) terebinth, terebinth tree;

2) valley where David killed Goliath 424 **בְּאֵלָה** 2 Samuel 18:10 **י וַיִּרְא אִישׁ 2 Samuel 18:10**

10 And a **אָחֵד, וַיִּגֵּד לְיוֹאָב; וַיֹּאמֶר, הִנֵּה רָאִיתִי אֶת-אֲבִשָּׁלוֹם, תָּלוּי, בְּאֵלָה.**

certain man saw it, and told Joab, and said: 'Behold, I saw Absalom hanging in a terebinth.' 2Sm 18:10 2η Σαμουήλ 18:10 καὶ εἶδεν ἄνθρωπος εἰς καὶ ἀνήγγειλεν ἰωαβ καὶ εἶπεν ἰδοὺ ἑώρακα τὸν ἀβεσσαλωμ κρεμáμενον ἐν τῇ δρυὶ

2624 **בְּאַלֶּהָ** 1 Prep-ב | Pronoun - common plural 1)these; 1a) used before

antecedent; 1b) used following antecedent 428 **בְּאַלֶּהָ** Jeremiah 9:23 כֹּן כִּי

אִם-בְּזוֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשֶּׁכֶּל יֵדַע אוֹתִי--כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד
23 But let him מְשַׁפֵּט וְצִדְקָה בְּאַרְצִי: כִּי-בְּאַלֶּהָ חִפְצָתִי, נֶאֱמַר-יְהוָה. {ס}
that glorieth glory in this, that he understandeth, and knoweth Me, that I
am the LORD who exercise mercy, justice, and righteousness, in the earth;

for in these things I delight, saith the LORD. {S} Jer 9:24 Ἱερεμίας 9:23

ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνείναι καὶ γινώσκειν ὅτι ἐγὼ εἰμι κύριος
ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς ὅτι ἐν τούτοις τὸ θέλημά μου λέγει
κύριος

2627 **בְּאַלְהֵהָ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426

כֹּד בְּאַדְרִין מֶלֶכָּא, שְׂנִיא טָאב עֲלוּהִי, וְלִדְנִיָּאל, אָמַר **בְּאַלְהֵהָ** Daniel 6:24
לְהִנְסֶקָה מִן-נִבְאָ; וְהִסֵּק דְּנִיָּאל מִן-נִבְאָ, וְכָל-חֶבֶל לְאַהֲשִׁתְכַּח בְּהִידֵי, הֵימָן
24 Then was the king exceeding glad, and commanded that

they should take Daniel up out of the den. So Daniel was taken up out
of the den, and no manner of hurt was found upon him, because he

had trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις
καὶ εἶδον τὸν δανιηλ ὥς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες

2630 **בְּאַלְהֵיהֶּ** 1 Prep-ב | Noun - masculine plural construct | third person feminine
singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2)
(plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or
special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵיהֶּ**

א תִּאשָּׁם, שְׁמֵרוֹן, כִּי מָרַתָּה, בְּאַלְהֵיהֶּ; בַּחֲרֵב יַפְלוּ--עַל־לִיהֶם Hosea 14:1

{פ} 1 יִרְשָׁשׁוּ, וְהָרִיזוּתִּי יִבְקָעוּ. {פ}
Samaria shall bear her guilt, for she hath
rebelled against her God; they shall fall by the sword; their infants shall
be dashed in pieces, and their women with child shall be ripped up. {P}

Hos 13:16 Ὡσηέ 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν
ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίτθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ
ἐχουσαὶ αὐτῶν διαρραγήσονται

2632 **בְּאַלְהֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person
masculine plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods;
2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works
or special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵיכֶם**

כֹּז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-כָּל-הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה-בָּנוּ
לְעֵדָה--כִּי-הָיָא שְׁמָעָה אֶת כָּל-אֲמָרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהִתְּהָ בָכֶם
27 And Joshua said unto all the people:
'Behold, this stone shall be a witness against us; for it hath heard all

the words of the LORD which He spoke unto us; it shall be therefore a
witness against you, lest ye deny your God.' Josh 24:27 Ἰησοῦς Ναυῆ 24:27

καὶ εἶπεν ἰησοῦς πρὸς τὸν λαόν· ἰδοὺ ὁ λίθος οὗτος ἔσται ἐν ὑμῖν εἰς μαρτύριον ὅτι αὐτὸς ἀκήκοεν πάντα τὰ λεχθέντα αὐτῷ ὑπὸ κυρίου ὃ τι ἐλάλησεν πρὸς ἡμᾶς σήμερον καὶ ἔσται οὗτος ἐν ὑμῖν εἰς μαρτύριον ἐπ' ἐσχάτων τῶν ἡμερῶν ἡνίκα ἐὰν ψεύσῃσθε κυρίῳ τῷ θεῷ μου

2633 **בְּאַלְהֵיךָ** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵיךָ**

ז וְאַתָּה, בְּאַלְהֵיךָ תָּשׁוּב; חֶסֶד וּמִשְׁפָּט שָׁמַר, וְקִנְיָ אֶל- Hosea 12:7 **אֱלֹהִים** 7 Therefore turn thou to thy God; keep mercy and justice, and wait for thy God continually. Hos 12:6 Ὡσηέ 12:7 καὶ σὺ ἐν θεῷ σου ἐπιστρέφεις ἔλεον καὶ κρίμα φυλάσσου καὶ ἔγγιζε πρὸς τὸν θεόν σου διὰ παντός

2634 **בְּאַלְהֵיךָ** 1 Prep-ב Article | Noun - masculine plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵיךָ** Psalm 86:8 **אֱלֹהִים** ח אֵין-כְּמוֹךָ בְּאַלְהֵיךָ אֲדָנִי; 8 There is none like unto Thee among the gods, O Lord, and there are no works like Thine. Psal 86:8 Ὑαλμοί 85:8 οὐκ ἔστιν ὁμοίός σοι ἐν θεοῖς κύριε καὶ οὐκ ἔστιν κατὰ τὰ ἔργα σου

2637 **בְּאַלְהֵינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵינוּ** Ezra 10:2 **אֱלֹהִים** בַּאֲלֵהֵינוּ שְׁכַנְיָה בֶן-יְחִיאֵל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעִזְרָא--אֲנַחְנוּ מַעַלְנוּ בְּאַלְהֵינוּ, וְנָשָׁב נָשִׁים נְכָרִיּוֹת מֵעַמֵּי הָאָרֶץ; וַעֲתָה יֵשׁ-מִקְוָה לְיִשְׂרָאֵל, עַל-זֹאת.

2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. Ezra 10:2 Ἐσδρας 10:2 καὶ ἀπεκρίθη σεχενίας υἱὸς ἡλῆ ἀπὸ υἱῶν ἡλαμ καὶ εἶπεν τῷ εσδρα ἡμεῖς ἡσυνθετήσαμεν τῷ θεῷ ἡμῶν καὶ ἐκαθήσαμεν γυναῖκας ἀλλοτρίας ἀπὸ λαῶν τῆς γῆς καὶ νῦν ἔστιν ὑπόμονή τῷ ἱσραηλ ἐπὶ τούτῳ

2638 **בְּאַלְהֵינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **בְּאַלְהֵינוּ** Nehemiah 13:27 **אֱלֹהִים** כֹּז וְלָכֶם הִנֵּשְׁמַע, לַעֲשֹׂת אֵת כָּל-הָרָעָה הַגְּדוֹלָה הַזֹּאת--לְמַעַל, 27 Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign women?' Neh 13:27 Νεεμίας 23:27 καὶ ὑμῶν μὴ ἀκουσόμεθα ποιῆσαι τὴν πᾶσαν πονηρίαν ταύτην ἁσυνθετήσαι ἐν τῷ θεῷ ἡμῶν καθίσαι γυναῖκας ἀλλοτρίας

2639 **בְּאַלּוֹךְ** 1 Prep-ב | Noun - masculine singular 1) tame, docile; 2) friend, intimate; 3) chief 441 **בְּאַלּוֹךְ** Micah 7:5 **אֱלֹהֵיךָ** הָ אֵל תִּאֲמִינוּ בְּרַע, אֵל תִּבְטְחוּ **בְּאַלּוֹךְ** 5 Trust ye not in a friend, put

ye not confidence in a familiar friend; keep the doors of thy mouth from her that lieth in thy bosom. Mic 7:5 Μιχαίας 7:5 μὴ καταπιστεύετε ἐν φίλοις καὶ μὴ ἐλπίζετε ἐπὶ ἡγουμένοις ἀπὸ τῆς συγκοίτου σου φύλαξαι τοῦ ἀναθέσθαι τι αὐτῇ

2640 **בְּאַלוֹשׁ** 1 Prep-ב | Noun proper - feminine singular Alush = |I will knead (bread)|; 1) a wilderness encampment following the Exodus 442 **בְּאַלוֹשׁ**

Numbers 33:13 **בְּאַלוֹשׁ**. וַיֵּצְאוּ, וַיִּחַנוּ, בְּאַלוֹשׁ. 13 And they journeyed from Dophkah, and pitched in Alush. Num 33:13 Αριθμοί 33:13 καὶ ἀπῆραν ἐκ ραφακά καὶ παρενέβαλον ἐν αἰλους

2641 **בְּאַלִּילִים** 1 Prep-ב Article | Noun - masculine plural 1) of nought, good for nothing, worthless; 1a) of physicians, a shepherd, a divination; 1b) of false gods 457 **בְּאַלִּילִים** Psalm 97:7 **בְּאַלִּילִים** ז יִבְשׁוּ, כָּל-עֲבָדֵי פֶסֶל-- הַמִּתְהַלְּלִים בְּאַלִּילִים;

Psalm 97:7 **בְּאַלִּילִים** 7 Ashamed be all they that serve graven images, that boast themselves of things of nought; {N} bow down to Him, all

ye gods. Psa 97:7 Ψαλμοί 96:7 αἰσχυνθήτωσαν πάντες οἱ προσκυνοῦντες τοῖς γλυπτοῖς οἱ ἐγκαυχώμενοι ἐν τοῖς εἰδώλοις αὐτῶν προσκυνήσατε αὐτῷ πάντες οἱ ἄγγελοι αὐτοῦ

2642 **בְּאַלִּים** 1 Prep-ב Article | Noun - masculine plural 1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **בְּאַלִּים**

Isaiah 57:5 **בְּאַלִּים** ה הַנִּחָמִים, בְּאַלִּים, תַּחַת, כָּל-עֵץ רַעֲנָן; שְׁחָטִי הַיְלָדִים

Isaiah 57:5 **בְּאַלִּים** 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys,

under the clefts of the rocks? Isa 57:5 Ἡσαΐας 57:5 οἱ παρακαλοῦντες ἐπὶ τὰ εἴδωλα ὑπὸ δένδρα δασέα σφάζοντες τὰ τέκνα αὐτῶν ἐν ταῖς φάραγξιν ἀνὰ μέσον τῶν πετρῶν

2643 **בְּאַלִּים** 1 Prep-ב Article | Noun - masculine plural 1) god, god-likeone, mightyone; 1a) mighty men, men of rank, mighty heroes; 1b) angels; 1c) god, false god, (demons, imaginations); 1d) God, theone true God, Jehovah; 2) mighty things in nature; 3) strength, power 410 **בְּאַלִּים** Exodus 15:11 **בְּאַלִּים** א מִי-כְמֹכָה בְּאַלִּים

Exodus 15:11 **בְּאַלִּים** {ס} מִי {ר} כְּמֹכָה נֶאֱדָר בְּקֶדֶשׁ; {ס} נִזְרָא תְהִלָּת, עֲשֵׂה {ר} יְהוָה, {ס} {ר} {ס} 11 Who is like unto Thee, O LORD, among the mighty? who

is like unto Thee, glorious in holiness, fearful in praises, doing wonders? Exo 15:11 Ἐξοδος 15:11 τίς ὅμοιός σοι ἐν θεοῖς κύριε τίς ὅμοιός σοι δεδοξασμένος ἐν ἁγίοις θαυμαστός ἐν δόξαις ποιῶν τέρατα

2644 **בְּאַלְמִנוֹתָיו** 1 Prep-ב | Noun - feminine plural construct | third person

masculine singular 1) widow 490 **בְּאַלְמִנוֹתָיו** Isaiah 13:22 **בְּאַלְמִנוֹתָיו** כב וְעִנָּה אֵיִים 22 **בְּאַלְמִנוֹתָיו**, וְתַנִּים בְּהִיכְלֵי עֵנָן; וְקָרוֹב לְבֹא עֲתָה, וַיִּמְיָהּ לֹא יִמְשְׁכוּ. And jackals shall howl in their castles, and wild-dogs in the pleasant palaces;

and her time is near to come, and her days shall not be prolonged. Isa 13:22 Ἡσαΐας 13:22 καὶ ὀνοκένταυροι ἐκεῖ κατοικήσουσιν καὶ νοσσοποιήσουσιν ἐχῖνοι ἐν τοῖς οἴκοις αὐτῶν ταχὺ ἔρχεται καὶ οὐ χρονεῖ

2648 **בְּאַלְפֹּ** 1 **בְּאַלְפֹּ** qere; **בְּאַלְפֹּ** kethib; HK|**בְּאַלְפֹּ** kethib;

Prep-ב | adjective masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) a thousand; 1a) as numeral; 2) a thousand, company;

2a) as a company of men under one leader, troops 505 **בַּאֲלָפּוֹ אֶלֶף** 1 Samuel 18:7
 ז וַתַּעֲנִינָה הַנָּשִׁים הַמְשַׁחֲקוֹת, וַתֹּאמְרוּ: הֲכָה שָׁאוּל בַּאֲלָפּוֹ, וַדָּוִד בְּרַב־בָּתָּיו.
 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands. 1Sm 18:7 1η Σαμουήλ 18:7
 καὶ ἐξῆρχον αἱ γυναῖκες καὶ ἔλεγον ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ

2649 **בַּאֲלָפּוֹ** 1 **בַּאֲלָפּוֹ** qere **בַּאֲלָפּוֹ**; kethib; HK|**בַּאֲלָפּוֹ** Hk **בַּאֲלָפּוֹ** kethib;

Prep-ב | adjective masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) a thousand; 1a) as numeral; 2) a thousand,

company; 2a) as a company of men under one leader, troops 505 **בַּאֲלָפּוֹ אֶלֶף** 1

Samuel 21:12 **וַיֹּאמְרוּ עַבְדֵי אַחִישׁ, אֵלָיו, הֲלֹא-זֶה דָּוִד, מֶלֶךְ הָאָרֶץ; הֲלֹא יַעֲנוּ לְזֶה, יַעֲנוּ בְּמַחֲלוֹת לְאֹמֶר, הֲכָה שָׁאוּל בַּאֲלָפּוֹ, וַדָּוִד בְּרַב־בָּתָּיו.**
 12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying: Saul

hath slain his thousands, and David his ten thousands?' 1Sm 21:11 1η
 Σαμουήλ 21:12 καὶ εἶπαν οἱ παῖδες ἀγχοῦς πρὸς αὐτόν οὐχὶ οὗτος δαυιδ ὁ βασιλεὺς τῆς γῆς οὐχὶ τούτῳ ἐξῆρχον αἱ χορεύουσαι λέγουσαι ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ

2655 **בְּאִמָּה** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **בְּאִמָּה אֵם** Micah 7:6 **כִּי** 1

6 **בֶּן, מְגַבֵּל אָב, בֵּת קָמָה בְּאִמָּה, כָּלָה בַּחֲמֹתָהּ: אִיבִי אִישׁ, אֲנָשִׁי בֵּיתוֹ.**
 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies

are the men of his own house. Mic 7:6 Μιχαίας 7:6 διότι υἱὸς ἀτιμάζει πατέρα θυγάτηρ ἐπαναστήσεται ἐπὶ τὴν μητέρα αὐτῆς νύμφη ἐπὶ τὴν πενθερὰν αὐτῆς ἐχθροὶ ἄνδρὸς πάντες οἱ ἄνδρες οἱ ἐν τῷ οἴκῳ αὐτοῦ

2659 **בְּאַמּוּנָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) firmness, fidelity, steadfastness, steadiness 530 **בְּאַמּוּנָה** Psalm

89:34 **לֹד וְחַסְדִּי, לֹא-אֶפִּיר מַעֲמוֹ; וְלֹא-אֶשְׁקֶר, בְּאַמּוּנָתִי.** 34 But My mercy will I not break off from him, nor will I be false to My faithfulness. Psa 89:33
 Ψαλμοί 88:34 τὸ δὲ ἔλεός μου οὐ μὴ διασκεδάσω ἀπ' αὐτοῦ οὐδὲ μὴ ἀδικήσω ἐν τῇ ἀληθείᾳ μου

2660 **בְּאַמּוּנָתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 **בְּאַמּוּנָה**

Psalm 89:50 **נֵאִיָּה, חֲסָדֶיךָ הָרִאשֹׁנִים אֲדַנִּי: נִשְׁבַּעְתָּ לְדָוִד, בְּאַמּוּנָתְךָ.**

Where are Thy former mercies, O Lord, which Thou didst swear unto

David in Thy faithfulness? Psa 89:49 Ψαλμοί 88:50 ποῦ εἰσιν τὰ ἐλέη σου τὰ ἀρχαῖα κύριε ὃ ὤμοσας τῷ δαυιδ ἐν τῇ ἀληθείᾳ σου

2661 **בְּאַמּוּנָתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) firmness, fidelity, steadfastness, steadiness 530 **בְּאַמּוּנָה**

2 Chronicles 31:18 **יַח וְלִהְתִּיחַשׁ, בְּכָל-טַפָּם נְשִׂיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם--לְכָל-**

18 **קָהָל: כִּי בְּאַמּוּנָתָם, יִתְקַדְשׁוּ-קִדְשׁ.**
 even to give to them that were

reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation; for in their office of trust they administered the sacred gifts; 2Chr 31:18 2η Χρονικών 31:18 ἐν καταλοχίαις ἐν πάσῃ ἐπιγονῇ υἱῶν αὐτῶν καὶ θυγατέρων αὐτῶν εἰς πᾶν τὸ πλῆθος ὅτι ἐν πίστει ἤγγισαν τὸ ἅγιον

2662 **בְּאַמוֹנָתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) **firmness, fidelity, steadfastness, steadiness** 530 **בְּאַמוֹנָה**

1 Chronicles 9:22 כב כָּלֶם הַבְּרוּרִים לְשַׁעְרִים בְּסָפִים, מֵאֲתִים וּשְׁנַיִם עָשָׂר;

22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office. 1Chr 9:22 1η Χρονικών 9:22 πάντες οἱ ἐκλεκτοὶ ταῖς πύλαις ἐν ταῖς πύλαις διακόσιοι καὶ δέκα δύο οὗτοι ἐν ταῖς αὐλαῖς αὐτῶν ὁ καταλοχισμὸς αὐτῶν τούτους ἔστησεν δαυὶδ καὶ σαμουὴλ ὁ βλέπων τῇ πίστει αὐτῶν

2663 **בְּאַמוֹת** 1 Prep-ב Article | Noun - feminine plural 1) **cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others. See a Bible Dictionary for a complete treatment.**

520 **בְּאַמֹּת** Ezekiel 43:13 יג וְאֵלֶּה מְדוֹת הַמִּזְבֵּחַ בְּאַמֹּת, אַמָּה אַמָּה. וְנִבְּלָה אֶל־שִׁפְתָּהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גֹּב וְטִפֹּחַ; וְחִיק הָאֶמָּה וְאַמָּה־רַחֵב, וְנִבְּלָה אֶל־שִׁפְתָּהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גֹּב

13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar. Eze 43:13 Ἰεζεκιήλ 43:13 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστής κόλπωμα βάθος ἐπὶ πῆχυν καὶ πῆχυς τὸ εὖρος καὶ γεῖσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου

2664 **בְּאַמְכֶם** 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) **mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division** 517 **בְּאַמְכֶם אִם**

Hosea 2:4 ד רִיבוּ בְּאַמְכֶם, רִיבוּ־כִי־הִיא לֹא אִשְׁתִּי, וְאַנְכִי לֹא אִישָׁהּ; וְתִסֶּר וְתִסֶּר 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

Hos 2:2 Ὡσηέ 2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὐτὴ οὐ γυνὴ μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ ἐξαρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

2665 **בְּאַמְנָה** 1 Prep-ב | Noun - feminine singular 1) **firmness, fidelity,**

steadfastness, steadiness 530 **בְּאַמְנָה** 2 Kings 12:15 טז וְלֹא יִחַשְׁבוּ אֶת־

הָאֲנָשִׁים, אֲשֶׁר יִתְּנוּ אֶת־הַכֶּסֶף עַל־יָדָם, לְתֵת, לְעָשִׂי הַמְּלָאכָה: כִּי בְּאַמְנָה,

16 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for

they dealt faithfully. 2Ki 12:14 Βασιλειῶν Δ' 12:15 ὅτι τοῖς ποιούσιν τὰ ἔργα δώσουσιν αὐτό καὶ ἐκραταίωσαν ἐν αὐτῷ τὸν οἶκον κυρίου

2666 **בְּאִמְנָה** 1 Prep-ב | Noun - feminine singular 1) bringing up, nourishment,

rearing, training, providing for (as a parent) 545 **בְּאִמְנָה אִמְנָה** Esther 2:20 כַּ אֵין אֶסְתֵּר, מִנְּדַת מוֹלְדָתָהּ וְאֶת-עַמָּהּ, כְּאִשֶּׁר צִוָּה עָלֶיהָ, מֶרְדֵּכָי; וְאֶת-מֵאֲמֵר {ס} 20 Esther had not yet made known her kindred nor her people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as when she was

brought up with him-- {S} Est 2:20 Ἐσθήρ 2:20 ἡ δὲ εσθήρ οὐχ ὑπέδειξεν τὴν πατρίδα αὐτῆς οὕτως γὰρ ἐνετείλατο αὐτῇ μαρδοχαῖος φοβεῖσθαι τὸν θεὸν καὶ ποιεῖν τὰ προστάγματα αὐτοῦ καθὼς ἦν μετ' αὐτοῦ καὶ εσθήρ οὐ μετήλλαξεν τὴν ἀγωγὴν αὐτῆς

2667 **בְּאִמְנָתָהּ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 **בְּאִמְנָתָהּ אִמְנָתָהּ**

Psalm 143:1 אַ מִזְמוֹר, לְדָוִד: יְהוָה, שְׁמַע תְּפִלָּתִי-- הֲאִינָהּ אֶל-תַּחֲנוּנֵי; בְּאִמְנָתָהּ

1 A Psalm of David. {N} O LORD, hear my prayer, give ear to my supplications; {N} in Thy faithfulness answer me, and in Thy

righteousness. Psa 143:1 Ψαλμοί 142:1 ψαλμὸς τῷ δαυιδ ὅτε αὐτὸν ὁ υἱὸς καταδιώκει κύριε εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου ἐπάκουσόν μου ἐν τῇ δικαιοσύνῃ σου

2668 **בְּאִמְצוּ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine

singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d)

(Hiphil) to exhibit strength, be strong, feel strong 553 **בְּאִמְצוּ אִמְץ** Proverbs 8:28 כַּח

28 When He made firm the

skies above, when the fountains of the deep showed their might, Prv 8:28 Παροιμίαι 8:28 ἡνίκα ἰσχυρὰ ἐποίησε τὰ ἄνω νέφη καὶ ὥς ἀσφαλεῖς ἐτίθει πηγάς τῆς ὑπ' οὐρανόν

2669 **בְּאִמְצִיָּהּ** 1 Prep-ב | Noun proper - masculine singular Amaziah = |Jehovah

is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel under Jeroboam II; 3) father of Joshah, of the tribe of Simeon; 4) a Levite tabernacle singer in David's day 558 **בְּאִמְצִיָּהּ אִמְצִיָּהּ** 2 Chronicles 25:15 טו וַיִּחַר-אַף יְהוָה, וַיִּשְׁלַח אֵלָיו, נָבִיא, וַיֹּאמֶר לוֹ לָמָּה דָרַשְׁתָּ אֶת-אֱלֹהֵי הָעָם, אֲשֶׁר

בְּאִמְצִיָּהּ; וַיִּשְׁלַח אֵלָיו, נָבִיא, וַיֹּאמֶר לוֹ לָמָּה דָרַשְׁתָּ אֶת-אֱלֹהֵי הָעָם, אֲשֶׁר

15 Wherefore the anger of the LORD was

kindled against Amaziah, and He sent unto him a prophet, who said

unto him: 'Why hast thou sought after the gods of the people, which

have not delivered their own people out of thy hand?' 2Chr 25:15 2η

Χρονικῶν 25:15 καὶ ἐγένετο ὀργὴ κυρίου ἐπὶ αμασιαν καὶ ἀπέστειλεν αὐτῷ προφήτας καὶ εἶπαν αὐτῷ τί ἐζητήσας τοὺς θεοὺς τοῦ λαοῦ οἳ οὐκ ἐξείλαντο τὸν λαὸν αὐτῶν ἐκ χειρός σου

2671 **בְּאִמְרֵי-פִיךָ** 1 Prep-ב | Noun - masculine plural construct 1)

utterance, speech, word, saying, promise, command 561 **בְּאִמְרֵי-אָמַר** Proverbs 6:2 ב

2 Thou art snared by the words

of thy mouth, thou art caught by the words of thy mouth-- Prv 6:2

Παροιμία 6:2 παγίς γὰρ ἰσχυρὰ ἀνδρὶ τὰ ἴδια χεῖλη καὶ ἀλίσκεται χεῖλεσιν ἰδίου στόματος

2674 **בְּאִמְרִים** 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 5337 **הַמְצִיל נָצַל** Judges

8:34 לֹד וְלֹא זָכְרוּ בְּנֵי יִשְׂרָאֵל, אֶת־יְהוָה אֱלֹהֵיהֶם. הַמְצִיל אוֹתָם מִיַּד כָּל־ 34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies

on every side; Jdgs 8:34 Κριταὶ 8:34 καὶ οὐκ ἐμνήσθησαν οἱ υἱοὶ ἰσραὴλ κυρίου τοῦ θεοῦ τοῦ ῥυσαμένου αὐτοὺς ἐκ χειρὸς πάντων τῶν θλιβόντων αὐτοὺς κυκλόθεν

2680 **בְּאַמְת־אִישׁ** 1 Prep-ב | Noun - feminine singular construct 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others. See a Bible Dictionary for a complete treatment. 520 **אַמָּה** Deuteronomy 3:11

יֵא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיִּתֵּר הַרְפָּאִים־הַנֶּה עָרְשׁוֹ עָרֵשׁ בְּרָזָל. הֲלֹה הוּא בְּרַבַּת בְּנֵי עַמּוֹן: תִּשַׁע מִיִּתֵּר הַרְפָּאִים־הַנֶּה עָרְשׁוֹ עָרֵשׁ בְּרָזָל. הֲלֹה הוּא בְּרַבַּת בְּנֵי עַמּוֹן: תִּשַׁע 11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it,

after the cubit of a man.-- Deu 3:11 Δευτερονόμιον 3:11 ὅτι πλην ωγ βασιλεὺς βασαν κατελείφθη ἀπὸ τῶν ραφαῖν ἰδοὺ ἡ κλίνη αὐτοῦ κλίνη σιδηρὰ ἰδοὺ αὕτη ἐν τῇ ἄκρᾳ τῶν υἱῶν ἀμμων ἐννέα πηχῶν τὸ μήκος αὐτῆς καὶ τεσσάρων πηχῶν τὸ εὖρος αὐτῆς ἐν πῇχει ἀνδρός

2681 **בְּאַמְתַּחַת** 1 Prep-ב | Noun - feminine singular construct 1) sack, flexible container (for grain); 2) (TWOT) spread out 572 **בְּאַמְתַּחַת אֱמַתַּחַת** Genesis 44:12

12 יֵב וַיַּחְפֹּשׂ־בְנִדּוּל הַחֵל, וַיִּבְקֹטֵן כָּלָה; וַיִּמָּצֵא, הַנִּבְיָע, בְּאַמְתַּחַת, בְּנִימֵן. And he searched, beginning at the eldest, and leaving off at the youngest;

and the goblet was found in Benjamin's sack. Ge 44:12 | 44:12 ἡρεύνα δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξάμενος ἕως ἦλθεν ἐπὶ τὸν νεώτερον καὶ εὗρεν τὸ κόνδου ἐν τῷ μαρσίππῳ τῷ βενιαμιν

2682 **בְּאַמְתַּחַתִּי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) sack, flexible container (for grain); 2) (TWOT) spread out 572 **בְּאַמְתַּחַת אֱמַתַּחַת** Genesis 42:28

כַּח וַיֹּאמֶר אֶל־אָחִיו הַיּוֹשֵׁב כְּסָפִי, וְגַם הִנֵּה בְּאַמְתַּחַתִּי אֱמַתַּחַת; וַיִּצָּא לָבָם, וַיַּחְדְּרוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מִה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo,

it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto

us?' Ge 42:28 | 42:28 καὶ εἶπεν τοῖς ἀδελφοῖς αὐτοῦ ἀπεδόθη μοι τὸ ἀργύριον καὶ ἰδοὺ τοῦτο ἐν τῷ μαρσίππῳ μου καὶ ἐξέστη ἡ καρδία αὐτῶν καὶ ἐταράχθησαν πρὸς ἀλλήλους λέγοντες τί τοῦτο ἐποίησεν ὁ θεὸς ἡμῖν

2683 **בְּאַמְתַּחֲתִיכֶם** 1 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) sack, flexible container (for grain); 2) (TWOT) spread out 572
 כֵּן וַיֹּאמֶר שְׁלוֹם לָכֶם אֶל־תִּירְאוּ, אֱלֹהֵיכֶם בְּאַמְתַּחֲתִיכֶם אֶמְתַּחַת וַאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתַּחֲתִיכֶם--כֶּסֶףכֶּם, בָּא אֵלַי; וַיּוֹצֵא
 23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them. Ge 43:23 | 43:23

εἶπεν δὲ αὐτοῖς ἴλεως ὑμῖν μὴ φοβεῖσθε ὁ θεὸς ὑμῶν καὶ ὁ θεὸς τῶν πατέρων ὑμῶν ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν τὸ δὲ ἀργύριον ὑμῶν εὐδοκίμοῦν ἀπέχω καὶ ἐξήγαγεν πρὸς αὐτοὺς τὸν συμεὼν

2685 **בְּאַמְתָּךְ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571
 ה הִדְרִיכֵנִי בְּאַמְתָּךְ, וְלִמְדֵנִי-- כִּי־אַתָּה, אֱלֹהֵי יִשְׂרָאֵל; בְּאַמְתָּךְ אֶמֶת
 5 Guide me in Thy truth, and teach me; for Thou art the God of my salvation; {N} for Thee do I wait all the day. Psa 25:5

Ψαλμοί 24:5 ὁδήγησόν με ἐπὶ τὴν ἀληθειάν σου καὶ δίδασχόν με ὅτι σὺ εἶ ὁ θεὸς ὁ σωτήρ μου καὶ σὲ ὑπέμεινα ὅλην τὴν ἡμέραν

2687 **בְּאַמְתָּךְ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571
 ז יָשׁוּב (יָשׁוּב) הָרַע, לְשִׁרְרִי; בְּאַמְתָּךְ, הַצְמִיתֵם. בְּאַמְתָּךְ אֶמֶת
 Psalm 54:7

He will requite the evil unto them that lie in wait for me; destroy Thou them in Thy truth. Psa 54:5 Ψαλμοί 53:7 ἀποστρέψει τὰ κακὰ τοῖς ἐχθροῖς μου ἐν τῇ ἀληθείᾳ σου ἐξολέθρευσον αὐτούς

2691 **בִּאֲנֵנוּ** 1 Verb - Qal Infinitive construct - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935
 כּוּ וְגַם־מִקְנֵנוּ יֵלֶךְ עִמָּנוּ, לֹא תִשָּׂאֵר פֶּרֶס־הָכִי בִּאֲנֵנוּ בּוֹא Exodus 10:26

מִמָּנוּ נִקָּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וְאֲנִיחֵנוּ לֹא־נִדַּע, מִה־נִּעֲבֹד אֶת־יְהוָה, עַד־ בִּאֲנֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.' Exo 10:26 Ἐξοδος 10:26 καὶ τὰ κτήνη ἡμῶν πορεύσεται μεθ' ἡμῶν καὶ οὐχ ὑπολεινώμεθα ὀπλὴν ἀπ' αὐτῶν γὰρ λημψόμεθα λατρεῦσαι κυρίῳ τῷ θεῷ ἡμῶν ἡμεῖς δὲ οὐκ οἶδαμεν τί λατρεύσωμεν κυρίῳ τῷ θεῷ ἡμῶν ἕως τοῦ ἐλθεῖν ἡμᾶς ἐκεῖ

2692 **בְּאָנוּשׁ** 1 Prep-ב | Noun - masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582

בְּאָנוּשׁ Job 32:8 רוח-ה' היא בְּאָנוּשׁ; וְנִשְׁמַת שְׂדֵי תְבַיִּים. 8 But it is a spirit in man, and the breath of the Almighty, that giveth them

understanding. Job 32:8 Ἰώβ 32:8 ἀλλὰ πνεῦμά ἐστιν ἐν βροτοῖς πνοὴ δὲ παντοκράτορός ἐστιν ἡ διδάσκουσα

2693 **בְּאָנוּשׁ** 1 Prep-ב | Noun - masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582

בְּאָנוּשׁ Job 13:9 פִּי-יִחְקֹר אֶתְכֶם; אִם-כִּתְּלֵנִי בְּאָנוּשׁ, תִּהְיֶה לִּי בּוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

Job 13:9 Ἰώβ 13:9 καλόν γε ἐὰν ἐξιχνιάσῃ ὑμᾶς εἰ γὰρ τὰ πάντα ποιοῦντες προστεθήσεσθε αὐτῷ

2694 **בְּאַנְחָה** 1 Prep-ב | Noun - feminine singular 1) sighing, groaning (expression of grief or physical distress) 585 **בְּאַנְחָה** Psalm 31:10 חַיִּי- יֵא כִּי כָּלִי בִּיגוֹן, חַיִּי- 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

Psa 31:9 Ψαλμοί 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἡ ψυχὴ μου καὶ ἡ γαστήρ μου

2696 **בְּאַנִי** 1 Prep-ב | Noun - masculine singular 1) fleet, ships 590

בְּאַנִי Kings 9:27 כֹּז וַיִּשְׁלַח חִירָם בְּאַנִי, אֶת-עַבְדָּיו, אַנְשֵׁי אַנְיֹת, יֹדְעֵי הַיָּם--עַם. 27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

1 Kings 9:27 Βασιλειῶν Γ' 9:27 καὶ ἀπέστειλεν χιραμ ἐν τῇ νηὶ τῶν παίδων αὐτοῦ ἄνδρας ναυτικούς ἐλαύνειν εἰδότας θάλασσαν μετὰ τῶν παίδων σαλωμων

2697 **בְּאַנִי** 1 Prep-ב | Noun - masculine singular construct 1) trouble, wickedness, sorrow; 1a) trouble, sorrow; 1b) idolatry; 1c) trouble of iniquity, wickedness 205

בְּאַנִי Deuteronomy 26:14 יָד לֹא-אָכַלְתִּי בְּאַנִי מִמֶּנּוּ, וְלֹא-בַעֲרַתִּי מִמֶּנּוּ. 14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have

hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

Deu 26:14 Δευτερονόμιον 26:14 καὶ οὐκ ἔφαγον ἐν ὀδύνῃ μου ἀπ' αὐτῶν οὐκ ἐκάρπωσα ἀπ' αὐτῶν εἰς ἀκάθαρτον οὐκ ἔδωκα ἀπ' αὐτῶν τῷ τεθνηκότι ὑπήκουσα τῆς φωνῆς κυρίου τοῦ θεοῦ μου ἐποίησα καθὰ ἐνετείλω μοι

2698 **בְּאַנְיָה** 1 Prep-ב Article | Noun - feminine singular 1) ship; 1a) men of ships, seamen 591 **בְּאַנְיָה** Jonah 1:5 הַ יַיִרְאוּ הַמִּלְחִים, וַיִּזְעְקוּ אִישׁ אֶל-אֱלֹהָיו, 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down

בְּאַנְיָה יִטְּלוּ אֶת-הַכֵּלִים אֲשֶׁר בְּאַנְיָה אֱלֹהֵם, לְהַקֵּל מֵעֲלֵיהֶם; וַיּוֹנֶה, יָרֵד אֶל-

5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down

into the innermost parts of the ship; and he lay, and was fast asleep.
Jonah 1:5 Ἰώνας 1:5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλιν τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγεν

2700 **בָּאֵןֶק** 1 Prep-ב | Verb - Qal Infinitive construct 1) to cry, groan; 1a) (Qal)

to cry, lament; 1b) (Niphal) to make lamentation 602 **בִּאֵןֶק אָנֶק** Ezekiel 26:15 טו

כֹּה אָמַר אֲדֹנָי יְהוֹה, לְצוּר: הֲלֹא מְקוֹל מִפְּלִתְךָ, בָּאֵןֶק חֲלָל בְּהִרְגֵי הָרֶג
15 Thus saith the Lord GOD to Tyre: Shall not

the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee? Eze 26:15 Ἰεζεκιήλ 26:15 διότι

τάδε λέγει κύριος κύριος τῇ σορ οὐκ ἀπὸ φωνῆς τῆς πτώσεώς σου ἐν τῷ στενάξαι τραυματίας ἐν τῷ σπάσαι μάχαιραν ἐν μέσῳ σου σεισθήσονται αἱ νῆσοι

2703 **בְּאֲנָשִׁים** 1 Prep-ב | Noun - masculine plural 1) man, mortal man, person,

mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **בְּאֲנָשִׁים**

יב וְדָוִד בֶּן-אִישׁ אֶפְרַתִּי הָיָה, מִבֵּית לָחֶם יְהוּדָה, וְשֵׁמוֹ 1 Samuel 17:12 אָנוּשׁ

12 Now David was the son of that Ephrathite of Beth-lehem in Judah, whose name was Jesse; and he had eight sons; and the man was an old man in the days of Saul, stricken in years among men. 1Sm 17:12 1η Σαμουήλ 17:

2704 **בְּאַסְמִיךְ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) storehouse, barn 618 **בְּאַסְמִיךְ אָסֶם** Deuteronomy 28:8 ח יִצּוּ

יְהוָה אֱתָךְ, אֶת-הַבְּרָכָה, בְּאַסְמִיךְ, וּבְכָל מִשְׁלַח יָדְךָ; וּבְרִכְךָ--בְּאֶרֶץ, אֲשֶׁר-
8 The LORD will command the blessing with thee

in thy barns, and in all that thou puttest thy hand unto; and He will

bless thee in the land which the LORD thy God giveth thee. Deu 28:8

Δευτερονόμιον 28:8 ἀποστείλαι κύριος ἐπὶ σὲ τὴν εὐλογίαν ἐν τοῖς ταμείοις σου καὶ ἐν πᾶσιν οὓς ἂν ἐπιβάλῃς τὴν χειρά σου ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι

2705 **בְּאַסְפִּי** 1 Prep-ב | Noun - masculine plural construct 1) what is gathered,

store, storing, storehouse; 2) (CLBL) threshold (metonymy) 624 **בְּאַסְפִּי אָסְפִּים**

כֹּה מִתְנִיָּה וּבִקְבֻקֵּיהָ עֲבָדֶיהָ מְשָׁלִם, טַלְמוֹן עֲקוּב--שְׁמָרִים Nehemiah 12:25

25 Mattaniah, and Bakbukiah, Obadiah,

Meshullam, Talmon, Akkub, were porters keeping the ward at the store-

houses of the gates. Neh 12:25 Νεεμίας 22:25 ἐν τῷ συναγαγεῖν με τοὺς πυλωροὺς

2706 **בְּאַסְפֹּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine

plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2)

to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to

gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be

gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be

brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be

taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in,

receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)

(Hithpael) to gather oneself or themselves 622 **בְּאַסְפֹּכֶם אָסֶף** Leviticus 23:39 לט

אֶךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאַסְפְּכֶם אֶת-תְּבוּאֵת הָאָרֶץ, תִּחְגְּלוּ אֶת-
39 חַג-יְהוָה, שִׁבְעַת יָמִים; בְּיוֹם הָרִאשׁוֹן שְׁבַתוֹן, וּבְיוֹם הַשְּׁמִינִי שְׁבַתוֹן.

Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. Lev 23:39 Λευιτικόν 23:39 καὶ ἐν τῇ πεντεκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ὅταν συντελέσητε τὰ γενήματα τῆς γῆς ἐορτάσετε τῷ κυρίῳ ἑπτὰ ἡμέρας τῇ ἡμέρᾳ τῇ πρώτῃ ἀνάπαυσις καὶ τῇ ἡμέρᾳ τῇ ὀγδοῇ ἀνάπαυσις
2708 **בְּאַסְרֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **בְּאַסְרֶם** Hosea 10:10; **וְאַסְרֶם** י

י **בְּאַסְרֶם** 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings. Hos 10:10 Ὡς 10:10 ἦλθεν παιδεῦσαι αὐτούς καὶ συναχθήσονται ἐπ' αὐτούς λαοὶ ἐν τῷ παιδεύεσθαι αὐτούς ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν

2711 **בְּאַפּוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face; 2) anger 639 **בְּאַפּוֹ** Psalm 2:5 **אֶף יִדְבֹּר** ה

5 Then will He speak unto them in His wrath, and affright them in His sore displeasure: Psa 2:5 Ψαλμοί 2:5 τότε λαλήσει πρὸς αὐτούς ἐν ὀργῇ αὐτοῦ καὶ ἐν τῷ θυμῷ αὐτοῦ ταραξεί αὐτούς

2716 **בְּאַפִּים** 1 Prep-ב | N-masculine dual 1) nostril, nose, face; 2) anger 639

כ **וְעַמִּד עַל-כְּנוֹ מַעְבִּיר נוֹגֵשׁ, הָדָר מַלְכוּת; וּבְיָמִים** Daniel 11:20 **בְּאַפִּים** אֶף
20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger,

nor in battle. Dan 11:20 Δανιήλ 11:20 καὶ ἀναστήσεται ἐκ τῆς ρίζης αὐτοῦ φυτὸν βασιλείας εἰς ἀνάστασιν ἀνὴρ τύπτων δόξαν βασιλέως καὶ ἐν ἡμέραις ἐσχάταις συντριβήσεται καὶ οὐκ ἐν ὀργῇ οὐδὲ ἐν πολέμῳ

2717 **בְּאַפִּיקִים** 1 Prep-ב Article | Noun - masculine plural 1) channel; 2) ravine; 3) of hollow bones (fig.) 650 **בְּאַפִּיקִים** אֶפִּיק Ezekiel 34:13, **וְהוֹצֵאתִים מִן-הָעַמִּים**, יג

וְקִבְצָתִים מִן-הָאֲרָצוֹת, וְהִבִּיאֹתִים, אֶל-אֲדָמָתָם; וְרַעִיתִים, אֶל-הָרִי יִשְׂרָאֵל,
13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into

their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country. Eze 34:13

Ἰεζεκιήλ 34:13 καὶ ἐξάξω αὐτούς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτούς ἀπὸ τῶν χωρῶν καὶ εἰσάξω αὐτούς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτούς ἐπὶ τὰ ὄρη Ἰσραὴλ καὶ ἐν ταῖς φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς

2718 **בְּאַפְךָ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) nostril, nose, face; 2) anger 639 **בְּאַפְךָ** Psalm 90:7 **כִּי- אֶף** ז

7 For we are consumed in Thine anger, and by Thy wrath are we hurried away. *Psa 90:7* *Ψαλμοί 89:7* ὅτι ἐξελίπομεν ἐν τῇ ὀργῇ σου καὶ ἐν τῷ θυμῷ σου ἐταράχθημεν

2721 **בְּאַפָּל** 1 Prep-ב Article | Noun - masculine singular 1) darkness, gloom; 2) spiritual unreceptivity, calamity (fig.) *652* **בְּאַפָּל אֶפְל** Psalm 91:6 **וּמִדְבָּר, בְּאַפָּל**

6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday. *Psa 91:6* *Ψαλμοί 90:6* ἀπὸ πράγματος διαπορευομένου ἐν σκότει ἀπὸ συμπτώματος καὶ δαιμονίου μεσημβρινοῦ

2723 **בְּאַפְלוֹת** 1 Prep-ב Article | Noun - feminine plural 1) darkness, gloominess, calamity; 2) wickedness (fig.) *653* **בְּאַפְלוֹת אֶפְלָה** Isaiah 59:9 **ט עַל-כֵּן, רָחַק**

מִשְׁפָּט מִמֶּנּוּ, וְלֹא תִשְׁיַנְנוּ, צָדִיקָה; נִקְנָה לְאוֹר וְהִנֵּה-חֹשֶׁךְ, לְנִגְהוֹת בְּאַפְלוֹת נִהְלָה. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom. *Isa 59:9* Ἡσαΐας 59:9 διὰ τοῦτο ἀπέστη ἡ κρίσις ἀπ' αὐτῶν καὶ οὐ μὴ καταλάβῃ αὐτοὺς δικαιοσύνη ὑπομεινάντων αὐτῶν φῶς ἐγένετο αὐτοῖς σκότος μείναντες ἀγῆν ἐν ἁωρίᾳ περιεπάτησαν

2724 **בְּאַפָּם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) nostril, nose, face; 2) anger *639* **בְּאַפָּם אֵף** Genesis 49:6 **וּבְסֶדֶם אֶל-תָּבֵא נַפְשִׁי, בְּקִהְלָם אֶל-תִּתְחַד כְּבֹדִי: כִּי בְּאַפָּם הָרְגוּ אִישׁ.**

6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen. *Ge 49:6* | 49:6 εἰς βουλήν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἄνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον

2726 **בְּאַפֶּךָ** 1 Prep-ב | Noun proper - feminine singular **Aphek or Aphik = [enclosure]; 1) a Canaanite city near Jezreel; 2) a city in territory of Asher; 3) a city northeast of Beirut in Transjordan** *663* **בְּאַפֶּךָ אֶפֶךָ** 1 Samuel 4:1 **א וַיְהִי דְבַר-שְׁמוּאֵל, לְכָל-יִשְׂרָאֵל; וַיֵּצֵא יִשְׂרָאֵל לְקִרְאָת פְּלִשְׁתִּים לְמִלְחָמָה, וַיִּחְנוּ** 1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and

pitched beside Eben-ezer; and the Philistines pitched in Aphek. *1Sm 4:1* 1η Σαμουήλ 4:1 καὶ ἐγενήθη ἐν ταῖς ἡμέραις ἐκείναις καὶ συναθροίζονται ἀλλόφυλοι εἰς πόλεμον ἐπὶ ἰσραηλ καὶ ἐξῆλθεν ἰσραηλ εἰς ἀπάντησιν αὐτοῖς εἰς πόλεμον καὶ παρεμβάλλουσιν ἐπὶ ἀβενέζερ καὶ οἱ ἀλλόφυλοι παρεμβάλλουσιν ἐν ἀφεκ

2727 **בְּאַפֶּךָ** 1 Prep-ב | Noun proper - feminine singular **Aphek or Aphik = [enclosure]; 1) a Canaanite city near Jezreel; 2) a city in territory of Asher; 3) a city northeast of Beirut in Transjordan** *663* **בְּאַפֶּךָ אֶפֶךָ** 2 Kings 13:17 **יִזְיָאֵמֶר,**

פָּתַח תְּחִלּוֹן קְדָמָה--וַיִּפְתָּח; וַיֹּאמֶר אֵלִישָׁע יְרֵה, נִיּוֹר, וַיֹּאמֶר חִץ-תִּשְׁוֶעַה לִּיהוֹה וְחִץ תִּשְׁוֶעַה בְּאַרָּם, וְהִפִּיתָ אֶת-אַרָּם בְּאַפֶּךָ עַד-כְּלָה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till

thou have consumed them.' 2Ki 13:17 Βασιλειῶν Δ' 13:17 καὶ εἶπεν ἄνοιξον τὴν θυρίδα κατ' ἀνατολὰς καὶ ἤνοιξεν καὶ εἶπεν ελίσσαιε τόξευσον καὶ ἐτόξευσεν καὶ εἶπεν βέλος σωτηρίας τῷ κυρίῳ καὶ βέλος σωτηρίας ἐν συρίᾳ καὶ πατάξεις τὴν συρίαν ἐν ἀφεκ ἕως συντελείας

2728 **בָּאֵפֶר** 1 Prep-ב Article | Noun - masculine singular 1) ashes; 2) (CLBL)

worthlessness (fig.) 665 **בֹּאֵפֶר** **בֹּאֵפֶר** Jeremiah 6:26 כו בַּת-עַמִּי חֲנִי-שָׁק,

וְהִתְפַּלְשִׁי בָּאֵפֶר--אֲבֵל יָחִיד עָשִׂי לִי, מִסֹּפֶר תְּמָרוֹרִים: כִּי פִתְאֹם, יָבֹא

26 O daughter of my people, gird thee with sackcloth, and

wallow thyself in ashes; make thee mourning, as for an only son, most

bitter lamentation; for the spoiler shall suddenly come upon us. Jer 6:26

Ἰερεμίας 6:26 θύγατερ λαοῦ μου περιζῶσαι σάκκον κατάπασαι ἐν σποδῷ πένθος ἀγαπητοῦ ποίησαι σεαυτῇ κοπετὸν οἰκτρὸν ὅτι ἐξαίφνης ἥξει ταλαιπωρία ἐφ' ὑμᾶς

2729 **בָּאֵפֶר** 1 Prep-ב Article | Noun - masculine singular 1) covering, bandage 666

לח וַיֵּלֶךְ, הַנְּבִיא, וַיַּעֲמֹד לְמִלְךָ, עַל-הַדֶּרֶךְ; וַיִּתְחַפֵּשׂ **בֹּאֵפֶר** 1 Kings 20:38

38 So the prophet departed, and waited for the king

by the way, and disguised himself with his headband over his eyes. 1

Kings 20:38 Βασιλειῶν Γ' 21:38 καὶ ἐπορεύθη ὁ προφήτης καὶ ἔστη τῷ βασιλεῖ ἰσραηλ ἐπὶ τῆς ὁδοῦ καὶ κατεδήσατο τελαμῶνι τοὺς ὀφθαλμοὺς αὐτοῦ

2731 **בְּאַפְרָתָה** 1 Prep-ב | Noun proper - feminine singular Ephrath or Ephratah = [ash-heap: place of fruitfulness]; n pr loc; 1) a place near Bethel where Rachel died and was buried; 2) another name for Bethlehem; n pr f; 3) wife of Caleb 672

ו הָיָה-שְׁמֵעֲנוּיָהּ בְּאַפְרָתָה; מִצְאֵנוּיָהּ, בְּשַׂד־יַעַר. **בְּאַפְרָתָה** Psalm 132:6

Lo, we heard of it as being in Ephrath; we found it in the field of the

wood. Psa 132:6 Ψαλμοί 131:6 ἰδοὺ ἠκούσαμεν αὐτὴν ἐν εφραθα εὐρόμεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ

2732 **בְּאַפְרָתָה** 1 Prep-ב | Noun proper - feminine singular Ephrath or Ephratah = [ash-heap: place of fruitfulness]; n pr loc; 1) a place near Bethel where Rachel died and was buried; 2) another name for Bethlehem; n pr f; 3) wife of Caleb 672

יֵא וַיֹּאמְרוּ כָל-הָעָם אֲשֶׁר-בְּשַׁעַר, וְהַזְקֵנִים--עֲדִים; **בְּאַפְרָתָה** Ruth 4:11

וַיִּתֵּן יְהוָה אֶת-הָאִשָּׁה הַבָּאָה אֶל-בִּיתָהּ, כְּרַחֵל וּכְלָאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת-

11 And all the people that were in the gate, and the elders, said: 'We are witnesses.

The LORD make the woman that is come into thy house like Rachel

and like Leah, which two did build the house of Israel; and do thou

worthily in Ephrath, and be famous in Beth-lehem; Ruth 4:11 Ρούθ 4:11 καὶ

εἵποσαν πᾶς ὁ λαὸς οἱ ἐν τῇ πύλῃ μάρτυρες καὶ οἱ πρεσβύτεροι εἵποσαν δῶψ κύριος τὴν γυναῖκά σου τὴν εἰσπορευομένην εἰς τὸν οἶκόν σου ὡς ραχηλ καὶ ὡς λειαν αἱ ὠκοδόμησαν ἀμφότεροι τὸν οἶκον ἰσραηλ καὶ ἐποίησαν δύναμιν ἐν εφραθα καὶ ἔσται ὄνομα ἐν βαιθλεεμ

2734 **בְּאַצְבָּעוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) finger, toe 676 **בְּאַצְבָּעוֹ** **בְּאַצְבָּעוֹ** Leviticus 16:14 יד וְלָקַח

מִדָּם הַפָּר, וְהִזָּה בְּאַצְבָּעוֹ עַל-פְּנֵי הַכַּפֹּרֶת קִדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יִזָּה שְׁבַע-

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east;

and before the ark-cover shall he sprinkle of the blood with his finger

seven times. Lev 16:14 Λευιτικόν 16:14 καὶ λήμψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ῥανεῖ τῷ δακτύλῳ ἐπὶ τὸ ἱλαστήριον κατὰ ἀνατολὰς κατὰ πρόσωπον τοῦ ἱλαστηρίου ῥανεῖ ἑπτὰκις ἀπὸ τοῦ αἵματος τῷ δακτύλῳ

2736 **בְּאֶצְבָּעֶךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) finger, toe 676 **בְּאֶצְבָּעֶךָ** Exodus 29:12 יב וְלִקְחָתָּ

מִדָּם הַפֶּר, וְנִתְּתָה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it

upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar. Exo 29:12 Ἐξοδος 29:12 καὶ

λήμψῃ ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ θήσῃς ἐπὶ τῶν κεράτων τοῦ θυσιαστηρίου τῷ δακτύλῳ σου τὸ δὲ λοιπὸν πᾶν αἷμα ἐκχεεῖς παρὰ τὴν βάσιν τοῦ θυσιαστηρίου

2737 **בְּאֶצְבָּעֵתִי** 1 Prep-ב | Noun - feminine plural construct | third person

masculine singular 1) finger, toe 676 **בְּאֶצְבָּעֵתִי** Proverbs 6:13 יג קִרְץ

13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers; Prv 6:13 Παροιμίαι

6:13 ὁ δ' αὐτὸς ἐννεύει ὀφθαλμῷ σημαίνει δὲ ποδὶ διδάσκει δὲ ἐννεύμασιν δακτύλων

2738 **בְּאֶצְרוֹת** 1 Prep-ב | Noun - masculine plural 1) treasure, storehouse; 1a)

treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4)

magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain,

snow, hail, wind, sea) 214 **בְּאֶצְרוֹת אוֹצָר** Psalm 33:7 ז כִּנֹּס כִּנְדָּר, מִי הָיָם; נִתֵּן

7 He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses. Psa 33:7 Ψαλμοί 32:7 συνάγων

ὡς ἄσκον ὕδατα θαλάσσης τιθεὶς ἐν θησαυροῖς ἀβύσσους

2740 **בְּאֶצְרֹתִי** 1 Prep-ב | Noun - masculine plural construct | first person common

singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5)

storehouses (of God for rain, snow, hail, wind, sea) 214 **בְּאֶצְרֹתִי אוֹצָר** 2 Kings

20:15 טו וַיֹּאמֶר, מָה רָאוּ בְּבֵיתִי; וַיֹּאמֶר חֲזַקְיָהּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--

15 And he said: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my

house have they seen; there is nothing among my treasures that I have not shown them.'

2Ki 20:15 Βασιλειῶν Δ' 20:15 καὶ εἶπεν τί εἶδον ἐν τῷ οἴκῳ σου καὶ εἶπεν πάντα ὅσα ἐν τῷ οἴκῳ μου εἶδον οὐκ ἦν ἐν τῷ οἴκῳ μου ὃ οὐκ ἔδειξα αὐτοῖς ἀλλὰ καὶ τὰ ἐν τοῖς θησαυροῖς μου

2741 **בְּאֶצְרֹתֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person

feminine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2)

storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's

armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **בְּאֶצְרֹתֶיהָ**

ד מִה־תִּתְּתֶהּ לִי, בְּעִמְקִים--זָב עִמְקָהּ, תִּבְתַּת תְּשׁוּבָהּ; Jeremias 49:4 אוֹצָר

4 Wherefore gloriest thou in the valleys, בְּאֶצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי.

thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?' Jer 49:4 Ἰερεμίας 30:20 τί ἀγαλλιάσῃ ἐν τοῖς πεδίοις ἐνακίμ θύγατερ ἰταμίας ἢ πεποιθυῖα ἐπὶ θησαυροῖς αὐτῆς ἢ λέγουσα τίς εἰσελεύσεται ἐπ' ἐμέ

2742 **בְּאֲצָרָתוֹ** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **בְּאֲצָרָתוֹ**

ב וַיִּשְׁמַח עֲלֵיהֶם, חֲזַקְיָהוּ, וַיֵּרְאֵם אֶת־בֵּית נְכֹתָה אֶת־הַכֶּסֶף אֲצָר אוֹצָר וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֶת־הַשָּׁמֶן הַטּוֹב וְאֶת כָּל־בֵּית כְּלָיו, וְאֶת כָּל־אֲשֶׁר נִמְצָא בְּאֲצָרָתוֹ: לֹא־הָיָה דָּבָר, אֲשֶׁר לֹא־הָרְאִם חֲזַקְיָהוּ בְּבֵיתוֹ--וּבְכָל־

{ס} 2 And Hezekiah was glad of them, and showed them his treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that

Hezekiah showed them not. {S} Isa 39:2 Ἡσαΐας 39:2 καὶ ἐχάρη ἐπ' αὐτοῖς ἐξεκίας χαρὰν μεγάλην καὶ ἔδειξεν αὐτοῖς τὸν οἶκον τοῦ νεχῶθα καὶ τῆς στακτῆς καὶ τῶν θυμιαμάτων καὶ τοῦ μύρου καὶ τοῦ ἀργυρίου καὶ τοῦ χρυσίου καὶ πάντας τοὺς οἴκους τῶν σκευῶν τῆς γάζης καὶ πάντα ὅσα ἦν ἐν τοῖς θησαυροῖς αὐτοῦ καὶ οὐκ ἦν οὐθέν ὃ οὐκ ἔδειξεν ἐξεκίας ἐν τῷ οἴκῳ αὐτοῦ

2743 **בָּאָר** 1 Verb - Piel Infinitive absolute 1) (Piel); 1a) to make plain, distinct; 1b) to make clear; 1c) to declare; 1d) letters on a tablet 874 **בָּאָר**

ח וְכָתַבְתָּ עַל־הָאֲבָנִים, אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת־בָּאָר 8 And thou shalt write upon the stones all the words of {ס}

this law very plainly.' {S} Deu 27:8 Δευτερονόμιον 27:8 καὶ γράψεις ἐπὶ τῶν λίθων πάντα τὸν νόμον τοῦτον σαφῶς σφόδρα

2744 **בָּאָר** 1 Verb - Piel Perfect - third person masculine singular 1) (Piel); 1a) to make plain, distinct; 1b) to make clear; 1c) to declare; 1d) letters on a tablet 874 **בָּאָר**

ה בַּעֲבֹר הַיַּרְדֵּן, בָּאֶרֶץ מוֹאָב, הוֹאִיל מֹשֶׁה, בָּאָר Deuteronomy 1:5 **בָּאָר** 5 beyond the Jordan, in the land of Moab, took

Moses upon him to expound this law, saying: Deu 1:5 Δευτερονόμιον 1:5 ἐν τῷ πέραν τοῦ ἰορδάνου ἐν γῇ μωαβ ἤρξατο μωσῆς διασαφῆσαι τὸν νόμον τοῦτον λέγων

2747 **בְּאַרְבֶּה** 1 Prep-ב Article | Noun - masculine singular 1) a kind of locust, locust swarm (coll); 2) (CLBL); 2a) sudden disappearance (fig.); 2b) insignificance (fig.); 2c) activity (fig.) 697 **בְּאַרְבֶּה**

יב וַיֹּאמֶר יְהוָה אֶל־ מֹשֶׁה, נִטֵּה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בְּאַרְבֶּה, וַיַּעַל, עַל־אֶרֶץ מִצְרַיִם; וַיֹּאכַל אֶת־ כָּל־עֵשֶׂב הָאָרֶץ, אֶת כָּל־אֲשֶׁר הַשָּׂאִיר הַבָּרָד. 12 And the LORD said unto

Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the

land, even all that the hail hath left.' Exo 10:12 Ἐξοδος 10:12 εἶπεν δὲ κύριος πρὸς μωσῆν ἔκτεινον τὴν χεῖρα ἐπὶ γῆν αἰγύπτου καὶ ἀναβήτω ἀκρις ἐπὶ τὴν γῆν καὶ κατέδεταί πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃν ὑπέλιπετο ἡ χάλαζα

- 2749 **בְּאַרְבֵּם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) **ambuscade, hiding place**; 2) **treachery, deceit (fig.)** 696
ו כִּי־קָרְבוּ כְּתַנּוּר לֵבָם, בְּאַרְבֵּם: כָּל־הַלַּיְלָה, יֵשֶׁן אִפְהֵם-- Hosea 7:6
6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire. Hos 7:6 Ὡσηέ 7:6 διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτοὺς ὅλην τὴν νύκτα ὕπνου εφραιμ ἐνεπλήσθη πρωὶ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος
- 2753 **בְּאַרְבַּעַת** 1 Prep-ב | Number - masculine singular construct 1) **four** 702
כב בְּאַרְבַּעַת מִקְצָעוֹת הַחֲצֵר, חֲצֵרוֹת קְטָרוֹת-- Ezekiel 46:22
22 In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure. Eze 46:22 Ἰεζεκιήλ 46:22 ἐπὶ τὰ τέσσαρα κλίτη τῆς αὐλῆς αὐλὴ μικρά μῆκος πηχῶν τεσσαράκοντα καὶ εὖρος πηχῶν τριάκοντα μέτρον ἐν ταῖς τέσσαρσιν
- 2754 **בְּאַרְזֵנוּ** 1 Prep-ב Article | Noun - masculine singular 1) **box, chest, coffer** 712
ח וּלְקַחְתֶּם אֶת־אַרְזֵנוּ יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגֹלָה, **בְּאַרְזֵנוּ** 1 Samuel 6:8
וְאֵת כָּל־יְהוָה אֲשֶׁר הָיָה בָּתֶּם לֹא אֲשָׁם, תְּשִׁימוּ בְּאַרְזֵנוּ מִצִּדּוֹ; וְשַׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go. 1Sm 6:8 1η Σαμουήλ 6:8 καὶ λήμψεσθε τὴν κιβωτὸν καὶ θήσετε αὐτὴν ἐπὶ τὴν ἄμαξαν καὶ τὰ σκεύη τὰ χρυσᾶ ἀποδώσετε αὐτῇ τῆς βασάνου καὶ θήσετε ἐν θέματι βερσεχθᾶν ἐκ μέρους αὐτῆς καὶ ἐξαποστελεῖτε αὐτὴν καὶ ἀπελάσατε αὐτὴν καὶ ἀπελευσεται
- 2755 **בְּאַרְנָמָן** 1 Prep-ב Article | Noun - masculine singular 1) **purple, red-purple**
יג בֶּן־אִשָּׁה מִן־בָּנוֹת דָּן, וְאָבִיו אִישׁ־צָרִי **בְּאַרְנָמָן** 2 Chronicles 2:13
יֹדַע לַעֲשׂוֹת בְּזָהָב־וּבַכָּסֶף בְּנִחָשֶׁת בְּבָרָזַל בְּאֲבָנִים וּבַעֲצִים בְּאַרְנָמָן בְּתַכְלִת וּבְבוּץ וּבְכַרְמִיל, וּלְפַתַּח כָּל־פִּתּוֹת, וּלְחֹשֶׁב כָּל־מַחְשַׁבֶּת־אֲשֶׁר יִנָּתֶן־לוֹ, עִם־ 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father. 2Chr 2:14 2η Χρονικῶν 2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακινθῷ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανόησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυὶδ κυρίου μου πατρός σου
- 2757 **בְּאַרוּמָה** 1 Prep-ב Article | Noun proper - feminine singular **Arumah = |I shall be exalted**; 1) **a place nearShechem, home of Abimelech** 725
מֵא יוֹשֵׁב אַבִּימֶלֶךְ, בְּאַרוּמָה; וַיִּגְרֶשׁ זִבְל אֶת־נָעַל וְאֶת־אָחִיו, Judges 9:41
{ס} 41 And Abimelech dwelt at Arumah; and Zebul drove

יד האמר, אֲבִנֶה-לִּי בֵּית מִדּוֹת, וְעֲלִיּוֹת, מִדְּוָתַי; Jeremiah 22:14 בארו אָרו

14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion. Jer 22:14 Ἱερεμίας 22:14 ὁκοδόμησας σεαυτῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστὰ διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρω καὶ κεχρισμένα ἐν μίλτῳ

2765 **בְּאַרְזֵיךָ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730 **בְּאַרְזֵיךָ אֶרֶץ** Zechariah 11:1 א

1 Open thy doors, O Lebanon, that the fire may devour thy cedars. Zec 11:1 Ζαχαρίας 11:1 διάνοιξον ὁ

λίβανος τὰς θύρας σου καὶ καταφαγέτω πῦρ τὰς κέδρους σου

2770 **בְּאַרְיִם** 1 Prep-ב Article | Noun - masculine plural 1) flame, light of fire 217

טו עַל-כֵּן בְּאַרְיִם, כִּבְדּוֹ יְהוָה; בְּאַרְיֵי הַיָּם, שֵׁם יְהוָה Isaiah 24:15 **בְּאַרְיִם** אור

15 'Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the isles of the

sea.' {S} Isa 24:15 Ἡσαΐας 24:15 διὰ τοῦτο ἡ δόξα κυρίου ἐν ταῖς νήσοις ἔσται τῆς θαλάσσης τὸ ὄνομα κυρίου ἐνδοξον ἔσται κύριε ὁ θεὸς ἰσραηλ

2773 **בְּאַרְךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) well, pit, spring 875 **בְּאַרְךָ מַבְרָךְ** Proverbs 5:15 טו שְׁתֵּה-מִים מִבְּרָךְ;

15 Drink waters out of thine own cistern, and

running waters out of thine own well. Prv 5:15 Παροιμία 5:15 πῖνε ὕδατα ἀπὸ σῶν ἀγγείων καὶ ἀπὸ σῶν φρεάτων πηγῆς

2777 **בְּאַרְמֹן** 1 qere הַמֶּלֶךְ; kethib מֶלֶךְ Prep-ב | Noun - masculine singular

construct 1) citadel, palace, fortress 759 **בְּאַרְמֹן אֶרְמוֹן** 2 Kings 15:25 כה וַיִּקְשֹׁר

עָלָיו פֶּקַח בֶּן-רַמְלִיָּהוּ שְׁלִישׁוֹ, וַיַּכּוּ בְּשַׁמְרוֹן בְּאַרְמֹן בֵּית-מֶלֶךְ (הַמֶּלֶךְ)

אֶת-אַרְגֹּב וְאֶת-הָאֲרִיָּה, וַעֲמֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיַּמְתֵּהוּ, וַיִּמְלֹךְ

25 And Pekah the son of Remaliah, his captain, conspired

against him, and smote him in Samaria, in the castle of the king's house,

by Argob and by Arieah; and with him were fifty men of the Gileadites;

and he slew him, and reigned in his stead. 2Ki 15:25 Βασιλειῶν Δ' 15:25 καὶ

συνεστράφη ἐπ' αὐτὸν φακεε υἱὸς ρομελίου ὁ τριστάτης αὐτοῦ καὶ ἐπάταξεν αὐτὸν ἐν σαμαρείᾳ ἐναντίον οἴκου τοῦ βασιλέως μετὰ τοῦ ἀργοβ καὶ μετὰ τοῦ αρία καὶ μετ' αὐτοῦ πεντήκοντα ἄνδρες ἀπὸ τῶν τετρακοσίων καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ

2778 **בְּאַרְמְנוֹתֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person

feminine singular 1) citadel, palace, fortress 759 **בְּאַרְמְנוֹתֶיהָ אֶרְמוֹן** Psalm 48:4 ד

4 God in her palaces hath made

Himself known for a stronghold. Psalmoί 47:4 ὁ θεὸς ἐν ταῖς βάρεσιν

αὐτῆς γινώσκεται ὅταν ἀντιλαμβάνηται αὐτῆς

2779 **בְּאַרְמְנוֹתֶיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) citadel, palace, fortress 759 **בְּאַרְמְנוֹתֶיהֶם אֶרְמוֹן** Amos 3:10 י

וְאֲנִי הָעֵלִיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרַיִם; וְאֹלֶךְ אֶתְכֶם בַּמִּדְבָּר אֶרְבָּעִים שָׁנָה,

10 Also I brought you up out of the land of

Egypt, and led you forty years in the wilderness, to possess the land of the Amorites. Amos 3:10 Ἀμός 3:10 καὶ οὐκ ἔγνω ἃ ἔσται ἐναντίον αὐτῆς λέγει κύριος οἱ θησαυρίζοντες ἀδικίαν καὶ ταλαιπωρίαν ἐν ταῖς χώραις αὐτῶν

2780 **בְּאַרְמְנוֹתֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) **citadel, palace, fortress** 759 **בְּאַרְמְנוֹתֶיךָ אֶרְמוֹן** Psalm 122:7 **יְהִי-שְׁלוֹם** ז **בְּחִילֶךָ; שְׁלוֹה, בְּאַרְמְנוֹתֶיךָ.** 7 Peace be within thy walls, and prosperity within thy palaces. Psa 122:7 Ψαλμοί 121:7 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πυργοβάρεσίν σου

2781 **בְּאַרְמְנוֹתֵינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) **citadel, palace, fortress** 759 **בְּאַרְמְנוֹתֵינוּ אֶרְמוֹן** Jeremiah 9:20 כ **כִּי-עָלָה מָוֶת בְּחַלּוֹנֵינוּ, בָּא בְּאַרְמְנוֹתֵינוּ--לְהַכְרִית עוֹלָל מְחוּץ, בַּחוּרִים בִּי-עָלָה מָוֶת בְּחַלּוֹנֵינוּ.** 20 'For death is come up into our windows, it is entered into our palaces, to cut off the children from the street, and the young men from the broad places.-- Jer 9:21 Ἱερεμίας 9:20 ὅτι ἀνέβη θάνατος διὰ τῶν θυρίδων ὑμῶν εἰσῆλθεν εἰς τὴν γῆν ὑμῶν τοῦ ἐκτρίψαι νήπια ἔξωθεν καὶ νεανίσκους ἀπὸ τῶν πλατειῶν

2782 **בְּאַרְמְנוֹתֵינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) **citadel, palace, fortress** 759 **בְּאַרְמְנוֹתֵינוּ אֶרְמוֹן** Micah 5:4 ד **וְהָיָה זֶה, שְׁלוֹם; אֲשׁוּר כִּי-יָבוֹא בְּאַרְצֵנוּ, וְכִי יֵדְרֶךְ בְּאַרְמְנוֹתֵינוּ, וְהִקְמַנּוּ עָלָיו וְהָיָה זֶה, שְׁלוֹם; אֲשׁוּר כִּי-יָבוֹא בְּאַרְצֵנוּ, וְכִי יֵדְרֶךְ בְּאַרְמְנוֹתֵינוּ, וְהִקְמַנּוּ עָלָיו.** 4 And this shall be peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes among men. Mic 5:5 Μιχαίας 5:4 καὶ ἔσται αὕτη εἰρήνη ὅταν ἄσσυριος ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὴν χώραν ὑμῶν καὶ ἐπεγερθῇσονται ἐπ' αὐτὸν ἐπτά ποιμένες καὶ ὀκτώ δῆγματα ἀνθρώπων

2783 **בְּאַרְנוֹן** 1 Prep-ב | Noun proper - feminine singular **Arnon = [rushing stream]; 1) a river and surrounding valley in south Palestine, forms the border between Moab and the Amorites** 769 **בְּאַרְנוֹן אֶרְנוֹן** Jeremiah 48:20 כ **הַבִּישׁ מוֹאָב כִּי-חָתָה, 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.** Jer 48:20 Ἱερεμίας 31:20 κατησχύνθη μωαβ ὅτι συνετρίβη ὀλόλυξον καὶ κέκραζον ἀνάγγελον ἐν ἀρνων ὅτι ὤλετο μωαβ

2784 **בְּאַרְעָא** 1 Prep-ב | Noun - feminine determined / Article & 1) **earth, world, ground** 772 **בְּאַרְעָא אֶרְעָא** Daniel 7:23 כג כֵּן, אָמַר, חִיוֹתָא רַבִּיעִיתָא, מְלָכוּ **רַבִּיעִיָּה (רַבִּיעִיתָא) תְּהִיָּא בְּאַרְעָא דִּי תִשָּׂא מִן-כָּל-מְלָכֻתָא; וְתֹאכַל, כָּל-כָּל-רַבִּיעִיָּה (רַבִּיעִיתָא) תְּהִיָּא בְּאַרְעָא דִּי תִשָּׂא מִן-כָּל-מְלָכֻתָא; וְתֹאכַל, כָּל-כָּל-רַבִּיעִיָּה.** 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. Dan 7:23 Δανιήλ 7:23 καὶ ἐρρέθη μοι περὶ τοῦ θηρίου τοῦ τετάρτου ὅτι βασιλεία τετάρτη ἔσται ἐπὶ τῆς γῆς ἥτις διοίσει παρὰ πᾶσαν τὴν γῆν καὶ ἀναστατώσει αὐτήν καὶ καταλεανεῖ αὐτήν

2790 **בְּאֶרֶצוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776** **בְּאֶרֶצוֹ אֶרֶץ** Deuteronomy 23:8 **ח לֹא־תִתְעַב**

8 **תוּ אֶדְוִמִּי, כִּי אֶחָיִד הוּא; לֹא־תִתְעַב מִצְרִי, כִּי־נֵר הָיִיתָ בְּאֶרֶצוֹ.** Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land. Deu 23:7 Δευτερονόμιον 23:8 οὐ βδελύξῃ ἰδουμαῖον ὅτι ἀδελφός σου ἐστὶν οὐ βδελύξῃ αἰγύπτιον ὅτι πάροικος ἐγένου ἐν τῇ γῇ αὐτοῦ

2793 **בְּאֶרְצוֹת** 1 Prep-ב | Noun - feminine plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776** **בְּאֶרְצוֹת אֶרֶץ**

מ וּבִעַת קֶץ, יִתְנַחַח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וַיִּשְׁתַּעַר עָלָיו מֶלֶךְ הַצָּפוֹן Daniel 11:40 **40** **וּבְרֶכֶב וּבַפָּרָשִׁים, וּבְאַנְיֹת רַבּוֹת; וּבָא בְּאֶרְצוֹת, וְשָׁטַח וְעָבַר.** And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the

countries, and shall overflow, as he passes through. Dan 11:40 Δανιήλ 11:40 καὶ καθ' ὥραν συντελείας συγκερατισθήσεται αὐτῷ ὁ βασιλεὺς αἰγύπτου καὶ ἐποργισθήσεται αὐτῷ βασιλεὺς βορρᾶ ἐν ἄρμασι καὶ ἐν ἵπποις πολλοῖς καὶ ἐν πλοίοις πολλοῖς καὶ εἰσελεύσεται εἰς χώραν αἰγύπτου

2794 **בְּאֶרְצוֹת** 1 Prep-ב | Noun - feminine plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776** **בְּאֶרְצוֹת אֶרֶץ**

42 מִבּ וַיִּשְׁלַח יָדוֹ, בְּאֶרְצוֹת; וְאֶרֶץ מִצְרַיִם, לֹא תִהְיֶה לְפָלִיטָה. Daniel 11:42 **42** **וְאֶרֶץ מִצְרַיִם, לֹא תִהְיֶה לְפָלִיטָה.** He shall stretch forth his hand also upon the countries; and the land of Egypt shall not escape. Dan 11:42 Δανιήλ 11:42 καὶ ἐν χώρᾳ αἰγύπτου οὐκ ἔσται ἐν αὐτῇ διασφζόμενος

2795 **בְּאֶרְצוֹת** 1 Prep-ב | Noun - feminine plural construct 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776 אֶרֶץ**

Psalms 116:9 **ט אֶתְהַלֵּךְ, לִפְנֵי יְהוָה-- בְּאֶרְצוֹת הַחַיִּים.** I shall walk

before the LORD in the lands of the living. Psa 116:9 **Ψαλμοί 114:9**

εὐαρεστήσω ἐναντίον κυρίου ἐν χώρᾳ ζώντων

2798 **בְּאֶרְצָהּ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776 אֶרֶץ** **בְּאֶרְצָהּ** Isaiah 60:18 **יח לֹא-יִשְׁמַע עוֹד חֲמָס בְּאֶרְצָהּ, שָׁד וְשֹׁפָר בְּבִלְלֶיהָ; וְקִרְאָת יְשׁוּעָה חֹמֹתֶיהָ, וְשַׁעֲרֶיהָ תִּהְיֶה.**

18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation,

and thy gates Praise. Isa 60:18 **Ἡσαΐας 60:18 καὶ οὐκ ἀκουσθήσεται ἔτι ἀδικία ἐν τῇ γῇ σου οὐδὲ σύντριμμα οὐδὲ ταλαιπωρία ἐν τοῖς ὁρίοις σου ἀλλὰ κληθήσεται σωτήριον τὰ τεῖχη σου καὶ αἱ πύλαι σου γλύμμα**

2800 **בְּאֶרְצָהּ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776 אֶרֶץ** **בְּאֶרְצָהּ** Judges 11:18 **יט וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכָיו, אֶל-סִיחֹן מֶלֶךְ-הָאֱמֹרִי מֶלֶךְ חֶשְׁבֹן; וַיֹּאמֶר לוֹ יִשְׂרָאֵל, נַעֲבְרָה-נָא בְּאֶרְצְךָ עַד-מִקְוֵי.**

19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him: Let us pass,

we pray thee, through thy land unto my place. Jdgs 11:18 **Κριταί 11:18 καὶ ἐπορεύθη ἐν τῇ ἐρήμῳ καὶ ἐκύκλωσεν τὴν γῆν ἐδωμ καὶ τὴν γῆν μωαβ καὶ ἦλθεν ἀπὸ ἀνατολῶν ἡλίου τῇ γῇ μωαβ καὶ παρενέβαλον ἐν πέραν ἀρνων καὶ οὐκ εἰσῆλθεν ἐν ὁρίοις μωαβ ὅτι ἀρνων ὄριον μωαβ**

- 2809 **בֹּאֵר** 1 Noun - masculine plural 1) cistern, pit, well 877
 Jeremiah 2:13 יִגְמַלְמָל כִּי־שְׁתֵּי עָוֹנוֹת עָשָׂה עַמִּי: אֶתִּי עָזְבוּ מְקוֹר מַיִם חַיִּים, 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. Jer 2:13 Ἰερεμίας 2:13 ὅτι δύο πονηρὰ ἐποίησεν ὁ λαός μου ἐμὲ ἐγκατέλιπον πηγὴν ὕδατος ζωῆς καὶ ὥρυξαν ἑαυτοῖς λάκκους συντετριμμένους οἱ οὐ δυνήσονται ὕδωρ συνέχειν
- 2810 **בְּאֵר** 1 Noun - feminine plural construct 1) well, pit, spring 875
 Genesis 26:18 יֵחַ וַיֵּשֶׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֵת הַמַּיִם, אֲשֶׁר חָפְרוּ בְּאֵר בִּימֵי אַבְרָהָם אָבִיו, וַיִּסְתָּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them. Ge 26:18 | 26:18 καὶ πάλιν ἰσαακ ὥρυξεν τὰ φρέατα τοῦ ὕδατος ἃ ὥρυξαν οἱ παῖδες ἀβρααμ τοῦ πατρὸς αὐτοῦ καὶ ἐνέφραξαν αὐτὰ οἱ φυλιστιμ μετὰ τὸ ἀποθανεῖν ἀβρααμ τὸν πατέρα αὐτοῦ καὶ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ ὀνόματα ἃ ἐπωνόμασεν ἀβρααμ ὁ πατὴρ αὐτοῦ
- 2813 **בָּאֵשׁ** 1 Prep-ב | Noun - common singular construct 1) fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784
 Ezekiel 38:19 יֵט וּבְקִנְיָתִי בָאֵשׁ־עֵבְרָתִי, דְּבָרָתִי: אִם־לֹא בַיּוֹם הַהוּא, יִהְיֶה רַעַשׁ. 19 For in My jealousy and in the fire of My wrath have I spoken: Surely in that day there shall be a great shaking in the land of Israel; Eze 38:19 Ἰεζεκιήλ 38:19 καὶ ὁ ζῆλός μου ἐν πυρὶ τῆς ὀργῆς μου ἐλάλησα εἰ μὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται σεισμός μέγας ἐπὶ γῆς ἰσραηλ
- 2815 **בָּאֵשׁ** 1 Noun - masculine singular construct 1) stench, foul odour 889
 Amos 4:10 יִשְׁלַחְתִּי בְכֶם דָּבָר, בְּדֶרֶךְ מִצְרַיִם־הַתְּרִנֹּתִי בַחֲרֹב, בָּאֵשׁ בַּחֲוִירֵיכֶם, עִם שְׂבִי סוּסֵיכֶם; וְאֵעֲלֶה בָאֵשׁ מִחֲנִיכֶם, וּבְאַפְכֶם, וְלֹא־שְׁבַתְּם עָרִי, 10 I have sent among you the pestilence in the way of Egypt; your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils; yet have ye not returned unto Me, saith the LORD. Amos 4:10 Ἀμός 4:10 ἐξαπέστειλα εἰς ὑμᾶς θάνατον ἐν ὁδῷ αἰγύπτου καὶ ἀπέκτεινα ἐν ῥομφαίᾳ τοὺς νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ ἀνήγαγον ἐν πυρὶ τὰς παρεμβολὰς ὑμῶν ἐν τῇ ὀργῇ μου καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος
- 2817 **בְּאִשָּׁה** 1 Noun - feminine singular 1) stinking things, stinking or noxious weeds, stinkweed 890
 Job 31:40 מִתַּחַת הַטֶּהָ, יֵצֵא חוֹת־וְתַחַת־בְּאִשָּׁה 40 Let thistles grow instead of wheat, and noisome weeds instead of barley. The words of Job are ended. {P} Job 31:40 Ἰώβ 31:40 ἀντὶ πυροῦ ἄρα ἐξέλθοι μοι κνίδη ἀντὶ δὲ κριθῆς βάτος καὶ ἐπαύσατο ἰωβ ῥήμασιν

- 2818 **בְּאִשָּׁה** 1 Prep-ב | Noun - feminine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **בְּאִשָּׁה נָשִׁים** Hosea 12:13 יג וַיִּבְרַח יַעֲקֹב, 13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep. Hos 12:12 'Ωσηέ 12:13 καὶ ἀνεχώρησεν ἰακώβ εἰς πεδῖον συρίας καὶ ἐδοῦλευσεν ἰσραηλ ἐν γυναικὶ καὶ ἐν γυναικὶ ἐφυλάξατο
- 2819 **בְּאִשּׁוֹן** 1 **בְּאִשּׁוֹן** kethib **בְּאִשּׁוֹן**; qere; Noun - common masculine singular construct kethib with conjunctive particle בּ 1) pupil of the eye; 2) middle of the night (that is the deepest blackness) 380 **בְּאִשּׁוֹן אִשּׁוֹן** Proverbs 20:20 כ מִקְלָל, 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness. Prv 20:20 Παροιμίαι 20:9.1 κακολογοῦντος πατέρα ἢ μητέρα σβεσθήσεται λαμπτήρ αὐτοῦ καὶ δὲ κόραι τῶν ὀφθαλμῶν αὐτοῦ ὄψονται σκότος
- 2820 **בְּאִשּׁוּר** 1 Prep-ב | Noun proper - feminine singular Asshur or Assyria = |a step|; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur 804 **בְּאִשּׁוּר אִשּׁוּר** Isaiah 19:23 כג בַּיּוֹם הַהוּא, תִּהְיֶה מִסְלָה מִמִּצְרַיִם וּבְאִשּׁוּר בְּמִצְרַיִם, וְעָבְדוּ מִצְרַיִם, אֶת־אִשּׁוּר. {ס} 23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians. {S} Isa 19:23 'Ησαΐας 19:23 τῇ ἡμέρᾳ ἐκείνῃ ἔσται ὁδὸς αἰγύπτου πρὸς ἄσσυρίους καὶ εἰσελεύσονται ἄσσυριοὶ εἰς αἰγύπτον καὶ αἰγύπτιοι πορεύσονται πρὸς ἄσσυρίους καὶ δουλεύσουσιν οἱ αἰγύπτιοι τοῖς ἄσσυρίοις
- 2821 **בְּאִשּׁוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) stench, foul odour 889 **בְּאִשּׁוֹ בְּאִשּׁוֹ** Joel 2:20 כ וְאֶת־הַצִּפּוֹנִי אֲרַחֵק מֵעַלְיָכֶם, וְהִדַּחְתִּיו אֶל־אֲרָץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקָּדְמוֹנִי, וְסָפוּ אֶל־הַיָּם. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.' Joel 2:20 'Ιωήλ 2:20 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἄνυδρον καὶ ἀφανιῶ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ
- 2823 **בְּאִשִּׁישׁוֹת** 1 Prep-ב Article | Noun - feminine plural 1) raisin-cake, used in sacrificial feasts; 1a) consistently translated in AV as |flagon of wine| 809 **בְּאִשִּׁישׁוֹת** Song of Solomon 2:5 ה סִמְכוֹנִי, בְּאִשִּׁישׁוֹת־רִפְדּוֹנִי, בְּתַפּוּחִים: כִּי-- 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.' SSol 2:5 Ἀσμα σμάτων 2:5 στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένη ἀγάπης ἐγώ

2824 **בְּאֶשְׁכּוֹל** 1 Prep-ב Article | Noun - masculine singular 1) cluster; 1a) of grapes; 1b) of flowers (metaphor of lover) 811 **בְּאֶשְׁכּוֹל אֶשְׁכּוֹל** Isaiah 65:8 ח פה אָמַר יְהוָה, פֶּאֶשֶׁר יִמָּצֵא הַתִּירוֹשׁ בְּאֶשְׁכּוֹל, וְאָמַר אֶל-תַּשְׁחִיתָהוּ, כִּי בִרְכָה לְבִלְתִּי תַשְׁחִית הַכֹּל. 8 Thus saith the LORD: As, when wine is found in the cluster, one saith: 'Destroy it not, for a blessing is in it'; so will I do for My servants' sakes, that I may not destroy all. Isa 65:8 Ἡσαΐας 65:8 οὕτως λέγει κύριος ὃν τρόπον εὐρεθήσεται ὁ ῥῶξ ἐν τῷ βότρυνι καὶ ἐροῦσιν μὴ λυμήνη αὐτὸν ὅτι εὐλογία κυρίου ἐστὶν ἐν αὐτῷ οὕτως ποιήσω ἕνεκεν τοῦ δουλεύοντός μοι τοῦτου ἕνεκεν οὐ μὴ ἀπολέσω πάντας

2825 **בְּאֶשֶׁם** 1 Noun - masculine singular construct | third person masculine plural 1) stench, foul odour 889 **בְּאֶשֶׁם בָּאֵשׁ** Isaiah 34:3 ג וְחָלְלִיהֶם יִשְׁלְכוּ, וּפְגַרֵיהֶם 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood. Isa 34:3 Ἡσαΐας 34:3 οἱ δὲ τραυματίαι αὐτῶν ῥιφήσονται καὶ οἱ νεκροὶ καὶ ἀναβήσεται αὐτῶν ἡ ὁσμή καὶ βραχήσεται τὰ ὄρη ἀπὸ τοῦ αἵματος αὐτῶν

2826 **בְּאַשְׁמָה** 1 Prep-ב | Noun - feminine singular 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering 819 **בְּאַשְׁמָה אֶשְׁמָה** Ezra 9:7 ז מִיָּמַי אָבִיתִינוּ, אָנַחְנוּ בְּאַשְׁמָה גְּדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבְעֹנֹתֵינוּ נִתְּנוּ אָנַחְנוּ מִלְּכֵינוּ כִּהְיִינוּ בְּיַד מִלְּכֵי הָאָרְצוֹת, בַּחֲרָב בְּשָׁבִי וּבְבִזָּה וּבְכַשֶּׁת פָּנִים--כְּהִיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

Ezra 9:7 Ἐσδρας 9:7 ἀπὸ ἡμερῶν πατέρων ἡμῶν ἐσμὲν ἐν πλημμελείᾳ μεγάλη ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ υἱοὶ ἡμῶν ἐν χειρὶ βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνῃ προσώπου ἡμῶν ὥς ἡ ἡμέρα αὕτη

2827 **בְּאַשְׁמָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) guilt, offense, guiltiness; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass offering, guilt offering 817 **כָּב אֶד-אֱלֹהִים--יִמְחֶץ, רֹאשׁ אִיִּבּוֹ: קָדָקַד שִׁעָר--** Psalm 68:22 **בְּאַשְׁמָיו** 22 Surely God will smite through the head of His enemies, the hairy scalp of him that goeth about in his guiltiness. Ps 68:21 Ψαλμοί 67:22 πλὴν ὁ θεὸς συνθλάσει κεφαλὰς ἐχθρῶν αὐτοῦ κορυφὴν τριχὸς διαπορευομένων ἐν πλημμελείαις αὐτῶν

2828 **בְּאַשְׁמָנִים** 1 Prep-ב Article | Noun - masculine plural 1) the stout, among the stout; 2) (CLBL) the desolate, like dead 820 **בְּאַשְׁמָנִים אֶשְׁמָנִים** Isaiah 59:10 י נִגְשָׁה כְּעֹרִים קִיר, וּכְאִין עֵינַיִם נִגְשָׁה; כְּשָׁלְנוּ בַצְהָרִים כְּנִשָּׁף, בְּאַשְׁמָנִים 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὥς τυφλοὶ

τοιχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν

2829 **בְּאַשְׁמֵרוֹת** 1 Prep-ב | Noun - feminine plural 1) watch (a period of time),

night-watch 821 **בְּאַשְׁמֵרוֹת** אֲשֶׁמְרֶת Psalm 63:7 --אִם-זִכְרֶתִּיךָ עַל-יְצוּעַי--

7 When I remember Thee upon my couch, and meditate on Thee in the night-watches. Psalms 63:6 Ψαλμοί 62:7 εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ

2831 **בְּאַשְׁמַת** 1 Prep-ב | Noun - feminine singular construct 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b)

becoming guilty, guilt; 1c) bringing a guilt-offering 819 **בְּאַשְׁמַת** אֲשָׁמָה Amos 8:14

יֵד הַנִּשְׁבָּעִים. **בְּאַשְׁמַת** שְׁמֵרוֹן. וְאָמְרוּ חֵי אֱלֹהֶיךָ דָּן. וְחֵי דָרְךָ בְּאֶרֶשְׁבַּע; {ס} 14 They that swear by the sin of Samaria, and say: 'As thy God, O Dan, liveth'; and: 'As the way of Beer-sheba

liveth'; even they shall fall, and never rise up again. {S} Amos 8:14 Ἀμός 8:14 οἱ ὀμνύοντες κατὰ τοῦ ἱλασμοῦ σαμαρείας καὶ οἱ λέγοντες ζῇ ὁ θεός σου δαν καὶ ζῇ ὁ θεός σου βηρσαβεε καὶ πεσοῦνται καὶ οὐ μὴ ἀναστῶσιν ἐτι

2832 **בְּאַשְׁמַתִּינוּ** 1 Prep-ב | Noun - feminine singular construct | first person

common plural 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-

offering 819 **בְּאַשְׁמַתִּינוּ** אֲשָׁמָה Ezra 9:15 --טו יְהוָה אֱלֹהֵי יִשְׂרָאֵל. צָדִיק אַתָּה--

כִּי־נִשְׁאַרְנוּ פְּלִיטָה. כְּהַיּוֹם הַזֶּה; הִנְנִי לְפָנֶיךָ **בְּאַשְׁמַתִּינוּ**. כִּי אֵין לַעֲמוֹד

{פ} 15 O LORD, the God of Israel, Thou art righteous; for we are left a remnant that is escaped, as it is this day; behold, we are before Thee in our guiltiness; for none can stand before Thee

because of this.' {P} Ezra 9:15 Ἐσδρας 9:15 κύριε ὁ θεὸς ἰσραηλ δίκαιος σύ ὅτι κατελείφθημεν διασφζόμενοι ὡς ἡ ἡμέρα αὕτη ἰδοὺ ἡμεῖς ἐναντίον σου ἐν πλημμελείαις ἡμῶν ὅτι οὐκ ἔστιν στήναι ἐνώπιόν σου ἐπὶ τούτῳ

2833 **בְּאַשְׁמַתָּם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-

offering 819 **בְּאַשְׁמַתָּם** אֲשָׁמָה 2 Chronicles 24:18 יַח וַיַּעֲזְבוּ, אֶת־בֵּית יְהוָה אֱלֹהֵי

אֲבוֹתֵיהֶם, וַיַּעֲבְדוּ אֶת־הָאֲשֵׁרִים, וְאֶת־הָעִצְצִים; וַיְהִי־קֶצֶף, עַל־יְהוּדָה וִירוּשָׁלַם.

18 And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols; and wrath came

upon Judah and Jerusalem for this their guiltiness. 2Chr 24:18 2η Χρονικῶν

24:18 καὶ ἐγκατέλιπον τὸν κύριον θεὸν τῶν πατέρων αὐτῶν καὶ ἐδούλευον ταῖς ἀστάρταις καὶ τοῖς εἰδώλοις καὶ ἐγένετο ὀργὴ ἐπὶ ἰουδαν καὶ ἐπὶ ἱερουσαλημ ἐν τῇ ἡμέρᾳ ταύτῃ

2834 **בְּאַשְׁפָּתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) quiver (for arrows); 1a) of home, of God's instruments (fig.)

827 **בְּאַשְׁפָּתוֹ** אֲשָׁפָה Isaiah 49:2 בַּיָּשָׁם פִּי כְּחֶרֶב תְּדָה, בְּצֵל יָדוֹ הִחְבֵּיאֲנִי;

2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and

He hath made me a polished shaft, in His quiver hath He concealed me;

Isa 49:2 Ἡσαΐας 49:2 καὶ ἔθηκεν τὸ στόμα μου ὥσει μάχαιραν ὀξεῖαν καὶ ὑπὸ τὴν σκέπην τῆς χειρὸς αὐτοῦ ἐκρυσέν με ἔθηκεν με ὡς βέλος ἐκλεκτὸν καὶ ἐν τῇ φαρέτρᾳ αὐτοῦ ἐσκεπασέν με

2837 **בְּאִשְׁרָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) **step, going** 838 **בְּאִשְׁרָהּ אֲשֹׁר** Job 23:11 **אָחֳזָה**

11 My foot hath held fast to His steps, His

way have I kept, and turned not aside. Job 23:11 Ἰώβ 23:11 ἐξελεύσομαι δὲ ἐν ἐντάλμασιν αὐτοῦ ὁδοὺς γὰρ αὐτοῦ ἐφύλαξα καὶ οὐ μὴ ἐκκλίνω

2838 **בְּאִשְׁרִי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) **happiness** 837 **בְּאִשְׁרִי אֲשֶׁר** Genesis 30:13 **יֵין וַתֹּאמֶר לְאֶה-בְּאִשְׁרִי**,

13 And Leah said: 'Happy am I!

for the daughters will call me happy.' And she called his name Asher.

Ge 30:13 | 30:13 καὶ εἶπεν λεια μακαρία ἐγὼ ὅτι μακαρίζουσίν με αἱ γυναῖκες καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ασηρ

2839 **בְּאִשְׁתָּהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) **woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun)** 802

כֹּד עַל-כֵּן, יַעֲזֹב-אִישׁ, אֶת-אָבִיו, וְאֶת-אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ נָשִׁים Genesis 2:24

24 Therefore shall a man leave his father and

his mother, and shall cleave unto his wife, and they shall be one flesh.

Ge 2:24 | 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν

2840 **בְּאִשְׁתִּמֹעַ** 1 Prep-ב | Noun proper - feminine singular **Eshtemoa = [I will make myself heard] Eshtemoh = [I shall cause my own ruin: fire of astonishment: I shall soar aloft]; 1) a Levitical city in Judah; 2) a man of Judah** 851 **בְּאִשְׁתִּמֹעַ**

כַּח וְלֹאֲשֶׁר {ר} בְּעֶרְעֵר {ס} וְלֹאֲשֶׁר בְּשִׁפְמוֹת. 1 Samuel 30:28

28 and to them that were in Aroer,

and to them that were in Siphmoth, and to them that were in Eshtemoa;

1Sm 30:28 1η Σαμουήλ 30:28 καὶ τοῖς ἐν αροηρ καὶ τοῖς ἀμμαδι καὶ τοῖς ἐν σαφι καὶ τοῖς ἐν εσθιε * 30:28.1 καὶ τοῖς ἐν γεθ καὶ τοῖς ἐν κιναν καὶ τοῖς ἐν σαφεκ καὶ τοῖς ἐν θιμαθ

2841 **בָּאת** 1 Verb - Qal Perfect - second person feminine singular 1) **to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put** 935 **בָּאת בּוֹא** Genesis 16:8

וַיֹּאמֶר, הֲנֵר שְׂפָתַת שָׂרִי אִי-מִזָּה בָּאת--וְאַנָּה תֵּלְכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרִי

8 And he said: 'Hagar, Sarai's handmaid, whence

camest thou? and whither goest thou?' And she said: 'I flee from the

face of my mistress Sarai.' Ge 16:8 | 16:8 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἀγαρ παιδίσκη σαρας πόθεν ἔρχη καὶ ποῦ πορεύη καὶ εἶπεν ἀπὸ προσώπου σαρας τῆς κυρίας μου ἐγὼ ἀποδιδράσκω

2843 **בָּאת** 1 Verb - Qal Perfect - second person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Ruth

יב יְשָׁלֵם יְהוָה, פְּעֻלָּךְ; וַתְּהִי מִשְׁכַּרְתְּךָ שְׁלָמָה, מִעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, 2:12. **אֲשֶׁר-בָּאת**, 12 The LORD recompense thy work, and

be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.' Ruth 2:12 'Ρούθ 2:12 ἀποτείσαι κύριος τὴν ἐργασίαν σου καὶ γένοιτο ὁ μισθός σου πλήρης παρὰ κυρίου θεοῦ ἰσραὴλ πρὸς ὃν ἦλθες πεποιθέναι ὑπὸ τὰς πτέρυγας αὐτοῦ

2845 **בָּאתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 2 Samuel 3:7

ז וַיִּשְׁאוּל פְּלִגְשׁ, וַשָּׁמָּה רִצְפָּה בַת-אַיָּה; וַיֹּאמֶר, אֶל-אַבְנֵר, מַדּוּעַ בָּאתָ, אֶל-
וַיִּשְׁאוּל פְּלִגְשׁ, וַשָּׁמָּה רִצְפָּה בַת-אַיָּה; וַיֹּאמֶר, אֶל-אַבְנֵר, מַדּוּעַ בָּאתָ, אֶל-
7 Now Saul had a concubine, whose name was Rizpah, the
daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou
gone in unto my father's concubine?' 2Sm 3:7 2η Σαμουήλ 3:7 καὶ τῷ σαουλ
παλλακῇ ρεσφα θυγάτηρ ἰαλ καὶ εἶπεν μεμφίβοσθε υἱὸς σαουλ πρὸς ἀβεννηρ τί ὅτι
εἰσῆλθες πρὸς τὴν παλλακὴν τοῦ πατρός μου

2846 **בְּאוֹת** 1 Prep-ב | Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof **אוֹת** 226 Jeremiah 32:21 **כֹּא וַתֵּצֵא**

אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם--בְּאוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֲזִרוּעַ
אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם--בְּאוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֲזִרוּעַ
21 and didst bring forth Thy people Israel out of
the land of Egypt with signs, and with wonders, and with a strong hand,
and with an outstretched arm, and with great terror; Jer 32:21 Τερεμίας

39:21 καὶ ἐξήγαγες τὸν λαόν σου ἰσραὴλ ἐκ γῆς αἰγύπτου ἐν σημείοις καὶ ἐν τέρασιν
καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις

2851 **בָּאתָנוּ** 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Psalm 44:18 **וְלֹא שָׁכַחְנוּךְ; וְלֹא**

יח כָּל-זֹאת בָּאתָנוּ, וְלֹא שָׁכַחְנוּךְ; וְלֹא- **בָּאתָנוּ** Psalm 44:18 **שָׁקְרָנוּ, בְּבְרִיתְךָ.** 18 All this is come upon us; yet have we not
forgotten Thee, neither have we been false to Thy covenant. Psal 44:17

Ψαλμοί 43:18 ταῦτα πάντα ἦλθεν ἐφ' ἡμᾶς καὶ οὐκ ἐπελαθόμεθά σου καὶ οὐκ ἠδικήσαμεν ἐν διαθήκῃ σου

2853 **בָּאֵתָהּ** 1 Prep-ב | Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **בָּאֵתָהּ** אֹת Numbers 2:2

בְּאֵשׁ עַל- דִּגְלוֹ בָּאֵתָהּ לְבֵית אֲבֹתָם, יַחְנוּ בְּנֵי יִשְׂרָאֵל: מִנֶּגֶד, סָבִיב לְאֶהֱל-מוֹעֵד יַחְנוּ. 2 'The children of Israel shall pitch by their fathers' houses; every man with his own standard, according to the ensigns; a good way off shall they pitch round about the tent of meeting. Num 2:2 Ἀριθμοί 2:2 ἄνθρωπος ἐχόμενος αὐτοῦ κατὰ τάγμα κατὰ σημέας κατ' οἴκους πατριῶν αὐτῶν παρεμβάλετοσαν οἱ υἱοὶ ἰσραηλ ἐναντίοι κύκλῳ τῆς σκηνῆς τοῦ μαρτυρίου παρεμβάλουσιν οἱ υἱοὶ ἰσραηλ

2854 **בָּאֵתָהּ** 1 Prep-ב | Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **בָּאֵתָהּ** אֹת Deuteronomy 4:34

לֵד אוֹ הַנֶּסֶף אֱלֹהִים, לְבֹא לְקַחַת לוֹ גּוֹי מִקֶּרֶב גּוֹי, בְּמַסַּת בָּאֵתָהּ וּבְמוֹפְתִים וּבְמִלְחָמָה וּבִיד חִזְקָה וּבִזְרוּעַ נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כָּל אֲשֶׁר-עָשָׂה לָכֵן יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD

your God did for you in Egypt before thine eyes? Deu 4:34 Δευτερονόμιον 4:34 εἰ ἐπείρασεν ὁ θεὸς εἰσελθὼν λαβεῖν ἑαυτῷ ἔθνος ἐκ μέσου ἔθνους ἐν πειρασμῷ καὶ ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν πολέμῳ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις κατὰ πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν ἐν αἰγύπτῳ ἐνώπιόν σου βλέποντος

2856 **בִּבְאָהּ** 1 Prep-ב Article | Noun - feminine singular 1) entrance, a coming in, entering, entry (of the temple); 1a) entrance; 1b) entering (act of entrance) 872

ה וַיֹּאמֶר אֵלַי--בֶּן-אָדָם, שֶׁאֶנָּה עֵינֶיךָ דֹּרֵךְ צְפוֹנָה; **בִּבְאָהּ** Ezekiel 8:5 וְהִנֵּה מִצְפּוֹן לְשַׁעַר הַמִּזְבֵּחַ, סָמָל הַקִּנְאָה הַזֶּה וְאֲשֶׁר עֵינִי, דֹּרֵךְ צְפוֹנָה. 5 Then said He unto me: 'Son of man, lift up thine eyes now the way toward the north.' So I lifted up mine eyes the way toward the north, and behold northward of the gate of the altar this image of

jealousy in the entry. Eze 8:5 Ἰεζεκιήλ 8:5 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἀνάβλεψον τοῖς ὀφθαλμοῖς σου πρὸς βορρᾶν καὶ ἀνέβλεψα τοῖς ὀφθαλμοῖς μου πρὸς βορρᾶν καὶ ἰδοὺ ἀπὸ βορρᾶ ἐπὶ τὴν πύλην τὴν πρὸς ἀνατολὰς

2857 **בִּבְאָהּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

יב וְאַתָּה קוּמִי, לְכִי לְבֵיתְךָ; **בִּבְאָהּ** רִגְלֶיךָ 1 Kings 14:12 יב וְאַתָּה קוּמִי, וְהָיָה לְבֵיתְךָ, וְהָיָה לְבֵיתְךָ. 12 Arise thou therefore, get thee to thy house; and

when thy feet enter into the city, the child shall die. 1 Kings 14:12

Βασιλειῶν Γ' 14:

2858 **בָּבֹאָה** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **בָּבֹאָה** בּוֹא Ezekiel 24:24 כָּד וְהָיָה יְחִזְקִאל לָכֶם לְמוֹפֵת. כָּל אֲשֶׁר-עָשָׂה 24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do; when this cometh, then shall ye know that I am the Lord GOD. {S} Eze 24:24

Ἰεζεκιήλ 24:24 καὶ ἔσται ιεζεκιηλ ὑμῖν εἰς τέρας κατὰ πάντα ὅσα ἐποίησεν ποιήσετε ὅταν ἔλθῃ ταῦτα καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

2862 **בָּבֹאָה** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **בָּבֹאָה** בּוֹא 2 Samuel 3:13 יג וַיֹּאמֶר טוֹב--אֲנִי, אֶכְרֹת אֶתְךָ בְּרִית: אַךְ דָּבָר אֶחָד אֲנֹכִי שׂאֵל מֵאַתָּה לֵאמֹר, לֹא-תִרְאֶה אֶת-פָּנַי--כִּי אִם-לְפָנַי הִבִּיאֶךָ 13 And he said: 'Well; I will make a league with thee; but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's

daughter, when thou comest to see my face.' {S} 2Sm 3:13 2η Σαμουήλ 3:13 καὶ εἶπεν δαυιδ ἐγὼ καλῶς διαθήσομαι πρὸς σὲ διαθήκην πλην λόγον ἓνα ἐγὼ αἰτοῦμαι παρὰ σοῦ λέγων οὐκ ὄψει τὸ πρόσωπόν μου ἐὰν μὴ ἀγάγῃς τὴν μελχολ θυγατέρα σαουλ παραγινόμενου σου ἰδεῖν τὸ πρόσωπόν μου

2865 **בָּבֹאָן** 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **בָּבֹאָן** בּוֹא

Exodus 28:43 מִג וְהָיוּ עַל-אַהֲרֹן וְעַל-בָּנָיו בְּבָאָם אֶל-אֹהֶל מוֹעֵד, אוּ בְנִשְׁתָּם אֶל-הַמִּזְבֵּחַ לְשֶׁרֶת בִּקְדָּשׁ, וְלֹא-יִשְׂאוּ עֹון, וְמָתוּ: חֻקַּת עוֹלָם לוֹ, וְלִזְרָעוֹ

{S} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S} Exo 28:43 Ἐξοδος 28:43 καὶ ἔξει ααρων αὐτὰ καὶ οἱ υἱοὶ αὐτοῦ ὡς ἂν εἰσπορεύωνται

εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ ὅταν προσπορεύωνται λειτουργεῖν πρὸς τὸ θυσιαστήριον τοῦ ἁγίου καὶ οὐκ ἐπάξονται πρὸς ἐαυτοὺς ἁμαρτίαν ἵνα μὴ ἀποθάνωσιν νόμιμον αἰώνιον αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν

2868 **בְּבֶכֶת** 1 Prep-ב | Noun - feminine singular construct 1) the apple (pupil) of

the eye 892 **בְּבֶכֶת** Zechariah 2:12 **אָחֵר** יב כי כה אָמַר, יְהוָה צְבָאוֹת, אַחֵר 12 כְּבוֹד, שְׁלַחְנִי אֶל־הַגּוֹיִם הַשְּׁלָלִים אֲתֶכֶם: כִּי הִנֵּנִי בְכֶם, נִנֵּעַ בְּבֶכֶת עֵינֹי.

For thus saith the LORD of hosts who sent me after glory unto the nations which spoiled you: 'Surely, he that toucheth you toucheth the

apple of his eye. Zec 2:8 *Ζαχαρίας* 2:12 διότι τάδε λέγει κύριος παντοκράτωρ ὀπίσω δόξης ἀπέσταλκέν με ἐπὶ τὰ ἔθνη τὰ σκυλεύσαντα ὑμᾶς διότι ὁ ἀπτόμενος ὑμῶν ὡς ἀπτόμενος τῆς κόρης τοῦ ὀφθαλμοῦ αὐτοῦ

2869 **בְּבֶגֶד** 1 Prep-ב Article | Noun - masculine singular 1) treachery, deceit; 2)

(CLBL) garment, clothing (used indiscriminately) 899 **בְּבֶגֶד** 1 Samuel 19:13 ינ

וַתִּקַּח מִיכָל אֶת־הַתְּרָפִים, וַתִּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעֵזִים, שָׂמָה

{ס} 13 And Michal took the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and

covered it with a cloth. {S} 1Sm 19:13 1η Σαμουήλ 19:13 καὶ ἔλαβεν ἡ μελχοὺ τὰ κενοτάφια καὶ ἔθετο ἐπὶ τὴν κλίνην καὶ ἦπαρ τῶν αἰγῶν ἔθετο πρὸς κεφαλῆς αὐτοῦ καὶ ἐκάλυπεν αὐτὰ ἱματίῳ

2872 **בְּבֶגְדִי** 1 **בְּבֶגְדִי** qere; Preposition - Noun - common masculine singular construct suffix 3rd person masculine singular homonym 2 kethib Beer-sheba = [well

of the sevenfold oath]; 1) a city at the south edge of Israel 884 **בְּבֶגְדִי** 2

Samuel 1:11 **אֲשֶׁר** 11 יֵא וַיִּחַזַק דָּוִד בְּבֶגְדֹ, וַיִּקְרַעֵם; וְגַם כָּל־הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. אֲשֶׁר Samuel 1:11

Then David took hold on his clothes, and rent them; and likewise all the men that were with him. 2Sm 1:11 2η Σαμουήλ 1:11 καὶ ἐκράτησεν δαυὶδ

τῶν ἱματίων αὐτοῦ καὶ διέρρηξεν αὐτά καὶ πάντες οἱ ἄνδρες οἱ μετ' αὐτοῦ διέρρηξαν τὰ ἱμάτια αὐτῶν

2874 **בְּבֶגְדֵי־חָפֶשׂ** 1 **בְּבֶגְדֵי־חָפֶשׂ** Prep-ב | Noun - masculine plural construct 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בְּבֶגְדֵי־חָפֶשׂ**

בְּגֶד 20 **כִּי** 20 Dedan was thy trafficker in precious cloths for riding. Eze 27:20 *Ἰεζεκιήλ* 27:20 δαιδαν ἔμποροί

σου μετὰ κτηνῶν ἐκλεκτῶν εἰς ἄρματα

2875 **בְּבֶגְדֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) treachery, deceit; 2) (CLBL) garment, clothing (used

indiscriminately) 899 **בְּבֶגְדֵיהֶם** Ezekiel 44:19 **אֶל־הַחֲצִיר** יט וּבְצִאתָם אֶל־הַחֲצִיר

הַחֲצִיצוֹנָה אֶל־הַחֲצִיר הַחֲצִיצוֹנָה, אֶל־הָעָם, יַפְשִׁטוּ אֶת־בְּגֵדֵיהֶם אֲשֶׁר־הִמָּה

מִשְׁרָתָם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יִקְדְּשׁוּ

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their

garments wherein they minister, and lay them in the holy chambers, and

they shall put on other garments, that they sanctify not the people with

their garments. Eze 44:19 *Ἰεζεκιήλ* 44:19 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν

αὐλὴν τὴν ἑξωτέραν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοῖ

λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἁγιασῶσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

2877 **בִּבְגָדִים** 1 Prep-ב Article | Noun - masculine plural 1) treachery, deceit; 2)

(CLBL) garment, clothing (used indiscriminately) 899 **בְּגָדִים** 1 Kings 1:1 א

1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat. 1 Kings 1:1 Βασιλειῶν Γ' 1:1 καὶ ὁ βασιλεὺς δαυιδ πρεσβύτερος προβεβηκὼς ἡμέραις καὶ περιέβαλλον αὐτὸν ἱματίοις καὶ οὐκ ἔθερμαίνετο

2878 **בְּבַד** 1 Prep-ב | Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **בַּד**

Exodus 30:34 לֹד נִיאָמַר יְהוָה אֶל-מֹשֶׁה קַח-לָךְ סָמִים, נֹטֵף וּשְׁחָלֶת וְחֻלְבָּנָה.

34 And the LORD said unto Moses: וְלִבְנָה זָכָה: בַּד בְּבַד, יְהִיהִ.

'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight. Exo

30:34 Ἐξοδος 30:34 καὶ εἶπεν κύριος πρὸς μωσῆν λαβὲ σεαυτῷ ἡδύσματα στακτὴν ὄνυχᾶ χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανῆ ἴσον ἴσῳ ἔσται

2879 **בְּבַהִילוֹ** 1 Prep-ב | Noun - feminine singular 1) haste, hastily 924 **בְּבַהִילוֹ**

כֹּג אֲדִין, מִן-דִּי פִרְשָׁנָן נִשְׁתַּנָּא דִּי אֲרִתְחַשְׁתָּא מִלְכָּא, קָרִי Ezra 4:23 בְּהִילוֹ

קָדַם-רְחוּם וְשִׁמְשִׁי סִפְרָא, וּכְנֻתָהוֹן; אֲזָלוּ בְּבַהִילוֹ לִירוּשָׁלַם עַל-יְהוּדִיא.

23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and

their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S} Ezra 4:23 Ἐσδρας 4:23 τότε ὁ

φορολόγος τοῦ αρθασασθα βασιλέως ἀνέγνω ἐνώπιον ραουμ καὶ σαμσαι γραμματέως καὶ συνδούλων αὐτῶν καὶ ἐπορεύθησαν σπουδῇ εἰς ιερουσαλημ καὶ ἐν ιουδα καὶ κατήγγησαν αὐτοὺς ἐν ἵπποις καὶ δυνάμει

2880 **בְּבִהְלָהָ** 1 Prep-ב Article | Noun - feminine singular 1) dismay, sudden terror or ruin, alarm 928 **בְּבִהְלָהָ** Psalm 78:33

לֹג וַיִּכַּל-בִּהְלָהָ יְמֵיהֶם; וּשְׁנוּתָם, 33 Therefore He ended their days as a breath, and their years

in terror. Psa 78:33 Ψαλμοί 77:33 καὶ ἐξέλιπον ἐν ματαιότητι αἱ ἡμέραι αὐτῶν καὶ τὰ ἔτη αὐτῶν μετὰ σπουδῆς

2883 **בְּבִהְמוֹת** 1 Prep-ב | Noun - feminine plural construct 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **בְּבִהְמוֹת** Micah 5:7

ז וְהָיָה שְׂאִרִית יַעֲקֹב בְּגוֹיִם, בְּקֶרֶב עַמִּים, כְּכֹפִיר בְּעֶרְי-צֹאן--אֲשֶׁר אִם-עֶבֶר וְרִמְס רְבִים,

7 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of

the forest, as a young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in pieces, and there is none to

deliver. Mic 5:8 Μιχαίας 5:7 καὶ ἔσται τὸ ὑπόλειμμα τοῦ ιακωβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς λέων ἐν κτήνεσιν ἐν τῷ δρυμῷ καὶ ὡς σκύμνος ἐν ποιμνίοις

προβάτων ὃν τρόπον ὅταν διέλθῃ καὶ διαστείλας ἀρπάσῃ καὶ μὴ ᾗ ὁ ἐξαιρούμενος

probatum ὃν τρόπον ὅταν διέλθῃ καὶ διαστείλας ἀρπάσῃ καὶ μὴ ᾗ ὁ ἐξαιρούμενος

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2884 **בְּהֵמָה** 1 Prep-ב | Noun - feminine singular construct 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **מֵא וְלִקְחָתָאֶת-הַלְוִיִּם לִי אֲנִי יְהוָה**, Numbers 3:41 **תַּחַת כָּל-בְּכֹר בְּבְנֵי יִשְׂרָאֵל; וְאֵת, בְּהֵמַת הַלְוִיִּם, תַּחַת כָּל-בְּכֹר, בְּבֵהֶמַת בְּנֵי יִשְׂרָאֵל.** 41 And thou shalt take the Levites for Me, even the LORD,

instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the

children of Israel.' Num 3:41 Αριθμοί 3:41 καὶ λήμψη τοὺς λευίτας ἐμοί ἐγὼ κύριος ἀντὶ πάντων τῶν πρωτοτόκων τῶν υἱῶν ἰσραὴλ καὶ τὰ κτήνη τῶν λευιτῶν ἀντὶ πάντων τῶν πρωτοτόκων ἐν τοῖς κτήνεσιν τῶν υἱῶν ἰσραὴλ

2885 **בִּפְתָּרָה** 1 Prep-ב Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin); 2) (CLBL) bright spot, scar, blister, boil; 2a) resulting from fire; 2b) resulting from inflammation of the skin; 2c) possible sign of leprosy 934 **כֹּה וְרָאָה אֹתָהּ הַכֹּהֵן וְהָיָה נִהְפֵּךְ בְּהֵרַת בִּפְתָּרָה** Leviticus 13:25 **שֶׁעַר לָבָן בִּפְתָּרָה, וּמִרְאָה עֹמֵק מִן-הָעוֹר--צִרְעַת הוּא, בְּמִכְנֶה פָּרְחָה; וְשָׂמָא** 25 then the priest shall look upon it; and,

behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the

plague of leprosy. Lev 13:25 Λευιτικόν 13:25 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν θριξ λευκή εἰς τὸ αὐγάζον καὶ ἡ ὄψις αὐτοῦ ταπεινὴ ἀπὸ τοῦ δέρματος λέπρα ἐστὶν ἐν τῷ κατακαύματι ἐξήνθησεν καὶ μianεῖ αὐτὸν ὁ ἱερεὺς ἀφ' ἑλέρπας ἐστὶν

2886 **בִּפְתָּרָה** 1 Prep-ב Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin); 2) (CLBL) bright spot, scar, blister, boil; 2a) resulting from fire; 2b) resulting from inflammation of the skin; 2c) possible sign of leprosy 934 **כֹּה וְאִם יֵרָאָהּ הַכֹּהֵן, בְּהֵרַת בִּפְתָּרָה** Leviticus 13:26 **וְהָיָה אֵין-בִּפְתָּרָה שֶׁעַר לָבָן, וּשְׁפִלָּה אֵינָנָה מִן-הָעוֹר, וְהוּא כִּהָה--וְהִסְגִּירוּ**

26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but

be dim; then the priest shall shut him up seven days. Lev 13:26 Λευιτικόν 13:26 ἐὰν δὲ ἴδῃ ὁ ἱερεὺς καὶ ἰδοὺ οὐκ ἔστιν ἐν τῷ αὐγάζοντι θριξ λευκή καὶ ταπεινὸν μὴ ᾖ ἀπὸ τοῦ δέρματος αὐτὸ δὲ ἀμαυρόν καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἐπὶ ἡμέρας

2889 **בָּבוֹאוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **כֹּה וַיְהִי בָבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרַיִם; וַיֵּרְדּוּ** Judges 3:27 **עָמָּו בְּנֵי-יִשְׂרָאֵל מִן-הָהָר, וְהוּא לִפְנֵיהֶם.** 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he

before them. Jdgs 3:27 Κριταί 3:27 καὶ ἐγένετο ἡνίκα ἦλθεν αὐδ εἰς γῆν ἰσραὴλ καὶ ἐσάλπισεν ἐν κερατίνῃ ἐν τῷ ὄρει εφραιμ καὶ κατέβησαν σὺν αὐτῷ οἱ υἱοὶ ἰσραὴλ ἀπὸ τοῦ ὄρους καὶ αὐτὸς ἐμπροσθεν αὐτῶν

2891 **כְּבֹאֵן** 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **כְּבֹאֵן בּוֹא**

Ezekiel 42:12 יב וּכְפַתְחֵי הַלְשָׁכוֹת. אֲשֶׁר דָּרָךְ הַדְּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרָךְ; Ezekiel 42:12 Ἰεζεκιήλ 42:12 τῶν ἐξεδρῶν τῶν πρὸς νότον καὶ κατὰ τὰ θυρώματα ἀπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορευέσθαι δι' αὐτῶν

2892 **כְּבוֹר** 1 Prep-ב Article | Noun - masculine singular 1) pit, well, cistern 953

Lamentations 3:53 נג צָמְתוּ בְּבוֹר חַיִּי, וַיִּדְּוּ אֶבְנֵי בִי. 53 They have cut off my life in the dungeon, and have cast stones upon me. Lam 3:53 ἐθανάτωσαν ἐν λάκκῳ ζωὴν μου καὶ ἐπέθηκάν λίθον ἐπ' ἐμοί

2895 **בְּבֶזֶק** 1 Prep-ב | Noun proper - feminine singular Bezek = [lightning]; 1) the home of Adonibezek, the place where Israel rallied under Saul 966 **בְּבֶזֶק בְּזֶק**

Samuel 11:8 ח וַיִּפְקְדֵם, בְּבֶזֶק; וַיְהִי בְּנִי־יִשְׂרָאֵל שְׁלֹשׁ מֵאוֹת אֶלֶף, וְאִישׁ 8 And he numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah

thirty thousand. 1Sm 11:8 1η Σαμουήλ 11:8 καὶ ἐπισκέπτεται αὐτοὺς αβιεζεκ ἐν βαμα πᾶν ἄνδρα ἰσραὴλ ἑξακοσίας χιλιάδας καὶ ἄνδρας ἰουδα ἑβδομήκοντα χιλιάδας

2897 **בְּבַחֲוִרִים** 1 Prep-ב | Noun proper - feminine singular Bahurim = [young men's village]; 1) a town in Benjamin between Jerusalem and Jericho beyond the Mount of Olives on the way to Jericho 980 **בְּבַחֲוִרִים בַּחֲוִרִים** 2 Samuel 17:18 ח

וַיֵּרָא אֹתָם נֶעֱר, וַיֵּגֵד לְאַבְשָׁלֹם; וַיֵּלְכוּ שְׁנֵיהֶם מְהֵרָה וַיָּבֹאוּ אֶל־בֵּית־אִישׁ 18 But a lad saw them, and told Absalom; and they went both of them away quickly, and came to the

house of a man in Bahurim, who had a well in his court; and they went down thither. 2Sm 17:18 2η Σαμουήλ 17:18 καὶ εἶδεν αὐτοὺς παιδάριον καὶ ἀπήγγειλεν τῷ αβεσσαλωμ καὶ ἐπορεύθησαν οἱ δύο ταχέως καὶ εἰσῆλθαν εἰς οἰκίαν ἄνδρος ἐν βαουριμ καὶ αὐτῷ λάκκος ἐν τῇ αὐλῇ καὶ κατέβησαν ἐκεῖ

2899 **בְּבֶטֶן** 1 Prep-ב Article | Noun - feminine singular 1) belly, womb, body; 1a) belly, abdomen; 1a1) as seat of hunger; 1a2) as seat of mental faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990 **בְּבֶטֶן בֶּטֶן** Hosea 12:3 ג וְרִיב לִיהוָה, עַם־

3 The LORD hath also a controversy with Judah, and will punish Jacob according to his

ways, according to his doings will He recompense him. Hos 12:2 'Ωσηέ 12:3 καὶ κρίσις τῷ κυρίῳ πρὸς ἰουδαν τοῦ ἐκδικῆσαι τὸν ἰακωβ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τὰ ἐπιτηδεύματα αὐτοῦ ἀνταποδώσει αὐτῷ

2903 **בְּבֶטֶןָ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) belly, womb, body; 1a) belly, abdomen; 1a1) as seat of hunger; 1a2) as seat of mental faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990 **בְּטֵן**

Genesis 25:23 **כֵּן יֹאמַר יְהוָה לָהּ, שְׁנֵי גַיִם בְּבֶטֶנְךָ, וְשְׁנֵי לְאֻמִּים, מִמֶּעֶיךָ יֵצֵא. וְרַב יַעֲבֹד צָעִיר.** 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other

people; and the elder shall serve the younger. Ge 25:23 | 25:23 καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

2904 **בְּבֶטֶןָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) belly, womb, body; 1a) belly, abdomen; 1a1) as seat of hunger; 1a2) as seat of mental faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990 **בְּטֵן**

18 יח כִּי-נָעִים, כִּי-תִשְׁמְרֶם בְּבֶטֶנְךָ; יִכְנוּ יַחְדָּו, עַל-שִׁפְתֶּיךָ. **בְּטֵן** Proverbs 22:18 For it is a pleasant thing if thou keep them within thee; let them be

established altogether upon thy lips. Prv 22:18 Παροιμίαι 22:17 λόγοις σοφῶν παρὰβόλλε σὸν οὖς καὶ ἄκουε ἐμὸν λόγον τὴν δὲ σὴν καρδίαν ἐπίστησον ἵνα γνῶς ὅτι καλοὶ εἰσιν * 22:18 καὶ ἐὰν ἐμβάλῃς αὐτοὺς εἰς τὴν καρδίαν σου εὐφρανουσὶν σε ἅμα ἐπὶ σοῖς χεῖλεσιν

2906 **בְּבִי** 1 Noun proper - masculine singular **Bebai** = |my cavities|; 1) a leader of the returning exiles 893 **בְּבִי** Ezra 8:11 **יָא וּמִבְּנֵי בְבִי, זְכַרְיָה בֶן-בְּבִי;** 11 And of the sons of Bebai, {ס}

Zechariah the son of Bebai; and with him twenty and eight males. Ezra 8:11 'Εσδρας 8:11 καὶ ἀπὸ υἱῶν βαβὶ ζαχαρία υἱὸς βαβὶ καὶ μετ' αὐτοῦ ἑβδομήκοντα ὀκτὼ τὰ ἀρσενικά

2908 **בֵּין** 1 Prep-ב 1) between, among, in the midst of (with other preps), from between 996 **בֵּין** Isaiah 44:4 **ד וְצִמְחוּ, בֵּין הָצִיר, כַּעֲרָבִים, עַל-יִבְלִי--** 4 And they shall spring up among the grass, as willows by the

watercourses. Isa 44:4 'Ησαΐας 44:4 καὶ ἀνατελοῦσιν ὥσει χόρτος ἀνὰ μέσον ὕδατος καὶ ὥς ἰτέα ἐπὶ παραρρέον ὕδωρ

2909 **בְּבִינָה** 1 Prep-ב Article | Noun - feminine singular 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998 **בְּבִינָה** Job 39:16 **יז כִּי-הִשָּׁה אֵלֹהִה חֲכָמָה; וְלֹא-חָלַק לָהּ, בְּבִינָה.** 17 Because God hath

deprived her of wisdom, neither hath He imparted to her understanding. Job 39:16 'Ιώβ 39:16 ἀπεσκληρύνηεν τὰ τέκνα αὐτῆς ὥστε μὴ ἑαυτῇ εἰς κενὸν ἐκοπίασεν ἄνευ φόβου

2910 **בְּבִירְתָּא** 1 Prep-ב | Noun - feminine determined / Article & 1) castle, citadel, palace 1001 **בְּבִירְתָּא** Ezra 6:2 **בְּמָרְי מְדִינַתָּא--מְגָלָה חָדָה; וְכֵן-כָּתִיב בְּגִוְיָהּ, דְּכְרוּנָהּ.** {פ} 2 And there

was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P} Ezra 6:2 'Εσδρας 6:2 καὶ

εὐρέθη ἐν πόλει ἐν τῇ βάρει τῆς μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

2911 **בַּיִת** 1 Prep-ב Article | Noun - masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **בַּיִת** **בָּיִת** 1 Samuel 6:10

י וַיִּשְׁלְחוּ אֶת־ אֲרוֹן הָאֱלֹהִים, עֶקְרוֹן; וַיְהִי, כְּבֹא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן, וַיִּזְעְקוּ הָעֶקְרוֹנִים. 10 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and our people.'

1Sm 6:10 1η Σαμουήλ 6:10 καὶ ἐποίησαν οἱ ἀλλόφυλοι οὕτως καὶ ἔλαβον δύο βόας πρωτοτοκούσας καὶ ἐξέευσαν αὐτάς ἐν τῇ ἀμάξῃ καὶ τὰ τέκνα αὐτῶν ἀπεκώλυσαν εἰς οἶκον

2915 **בַּיִת** 1 **בֵּית־הַפְּקֻדָּה** qere; Noun - common masculine singular construct homonym 1 kethib with conjunctive particle nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **בַּיִת** **בֵּית־** Jeremiah 52:11; יא וְאֶת־עֵינָי צִדְקִיָּהוּ, עֹר; וַיֹּאסְרוּהוּ בִּנְחָשְׁתִּים, וַיְבִאֵהוּ מֶלֶךְ־בָּבֶל בְּבִלְתָּה, וַיִּתְּנֵהוּ בְּבֵית־ (בֵּית־) הַפְּקֻדָּה. 11 And he put out the eyes of Zedekiah; and the king of

Babylon bound him in fetters, and carried him to Babylon, and put him in prison till the day of his death. Jer 52:11 Ἰερεμίας 52:11 καὶ τοὺς ὀφθαλμοὺς σεδεκίου ἐξετύφλωσεν καὶ ἔδησεν αὐτὸν ἐν πέδαις καὶ ἤγαγεν αὐτὸν βασιλεὺς βαβυλωνῶνος εἰς βαβυλῶνα καὶ ἔδωκεν αὐτὸν εἰς οἰκίαν μύλωνος ἕως ἡμέρας ἧς ἀπέθανεν

2919 **בַּבְּיִתָּהּ** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **בַּבְּיִתָּהּ** Proverbs 7:11

11 She is riotous and rebellious, her feet abide not in her house; Prv 7:11

Παροιμία 7:11 ἀνεπτερωμένη δὲ ἐστὶν καὶ ἄσωτος ἐν οἴκῳ δὲ οὐχ ἡσυχάζουσιν οἱ πόδες αὐτῆς

2924 **בְּכֹרֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.) **1060** **בְּכֹרֵיהֶם** Psalm 136:10 י לְמַכָּה מִצְרַיִם, בְּכֹרֵיהֶם

בבכוריהם: פי לעולם חסדו. 10 To Him that smote Egypt in their first-

born, for His mercy endureth for ever; Psa 136:10 Ψαλμοί 135:10 τῷ πατάξαντι
αἴγυπτον σὺν τοῖς πρωτοτόκοις αὐτῶν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

2927 **בְּכֹרֶךְ** 1 Prep-ב | Noun - masculine singular construct 1) firstborn, firstling;

1a) of men and women; 1b) of animals; 1c) noun of relation (fig.) 1060 בבכר

יֵשׁ כָּל-הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרָךְ וּבְצֹאנְךָ, הַזֶּכֶר-- Deuteronomy 15:19 בְּכוֹר

19 תַּקְדִּישׁ, לִיהֲנֶה אֱלֹהֶיךָ: לֹא תַעֲבֹד בַּבֶּכֶר שׁוֹרֶךָ, וְלֹא תִנּוּ בַּכּוֹר צֹאנֶךָ.

All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock. Deu 15:19

Δευτερονόμιον 15:19 πᾶν πρωτότοκον ὃ ἐὰν τευχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς
 προβάτοις σου τὰ ἄρσενικα ἀγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ
 μόσχῳ σου καὶ οὐ μὴ κείρης τὸ πρωτότοκον τῶν προβάτων σου

2928 **בְּכֵרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c)
noun of relation (fig.) 1060 בְּכֹרֵי בִכְוֹר Joshua 6:26 כֹּו וַיִּשְׁבַּע יְהוֹשֻׁעַ, בַּעַת

וַיֹּאמֶר יְהוָה אֵלָיו וְאַתָּה מִי הָיִיתָ לְעַבְדִּי כִּי עָשִׂיתָ כֵּן

26 And Joshua charged **יִסְדֹּחַ**, **וּבְצִעִירוֹ** **יֵצִיב** **דְּלִתִּיהָ**. {ס}

the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the

loss of his youngest son shall he set up the gates of it.' {S} Josh 6:26

Ἰησοῦς Ναυῇ 6:26 καὶ ὥρκισεν ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐναντίον κυρίου λέγων ἐπικατάρατος ὁ ἄνθρωπος ὃς οἰκοδομήσει τὴν πόλιν ἐκείνην ἐν τῷ πρωτοτόκῳ αὐτοῦ θεμελιώσει αὐτήν καὶ ἐν τῷ ἐλαχίστῳ αὐτοῦ ἐπιστήσει τὰς πύλας αὐτῆς καὶ οὕτως ἐποιήσεν οὕαν ὁ ἐκ βαίθηλ ἐν τῷ αβιρων τῷ πρωτοτόκῳ ἐθεμελίωσεν αὐτήν καὶ ἐν τῷ ἐλαχίστῳ διασωθέντι ἐπύκνωσεν τὰς πύλας αὐτῆς

2933 בְּבִלְי־דָּעַת 1 בְּבִלְי־ Prep-ב | Adverb subst; 1) wearing out; adv of negation;

ה וְכִי יִרְדֹּף וְאֵל הָרָם, Joshua 20:5 בְּלִי-בְלִי 1097 without, no, not 2)

אֲחֵרָיו, וְלֹא־יִסְגְּרוּ אֶת־הָרֶצֶת, בִּידּוֹ: כִּי בִבְלִי־דַעַת הִכָּה אֶת־רֵעֵהוּ, וְלֹא־שָׂא

5 And if the avenger of blood pursue after him, **לו מתמול שלשום.**

then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime. Josh 20:5

Ἰησοῦς Ναυῆ 20:5

2935 **בְּבִלְיָא** 1 Noun proper - masculine singular **Babylonian** = |confusion (by

ט אֲדִין רַחוּם בַּעַל-טָעַם, Ezra 4:9 בְּבִלְיָא בְּבִלְיָא 896 Babylonian 1) mixing);

וּשְׁמֵי שָׁמַיָּא, וְשָׂרָא, כְּנֻתָהוֹן דִּינֵיא וְאַפְרִסְתִּיא טְרַפְלִיא אֲפִרְסִיא, אֲרֻכִּי

9 then wrote Rehum **בְּבִלְיָא שׁוֹשְׁנִכְיָא**, דְּהוּא (דְּהִיא), עֲלִמְיָא.

the commander, and Shimshai the scribe, and the rest of their

companions; the Dinities, and the Apharesattechites, the Tarpelites, the

Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites,

the Elamites, Ezra 4:9 Ἐσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ
 γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι αφαρσαθαχαῖοι ταρφαλλαῖοι
 αφαρσαῖοι αργυαῖοι βαβυλώνιοι σουσαναχαῖοι οἱ εἰσιν ἡλαμαῖοι

2936 **בָּבֶלַע** 1 Prep-ב | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **1104** **בָּבֶלַע בָּלַע** Habakkuk 1:13 יג טְהוֹר עֵינַיִם מֵרָאוֹת רָע, וְהָבִיט אֶל-עַמּוֹל לֹא תוֹכֵל: לָמָּה תִּבְיֹט, בּוֹגְדִים--תַּחֲרִישׁ, בָּבֶלַע רָשָׁע.

13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the

man that is more righteous than he; Hab 1:13 Ἀββακούμ 1:13 καθαρὸς ὀφθαλμὸς τοῦ μὴ ὁρᾶν πονηρά καὶ ἐπιβλέπειν ἐπὶ πόνους οὐ δυνήσῃ ἵνα τί ἐπιβλέπεις ἐπὶ καταφρονοῦντας παρασιωπήσῃ ἐν τῷ καταπίνειν ἀσεβῇ τὸν δίκαιον

2939 **בְּמִוְתָם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? **1116** **בְּמִוְתָם בָּמָה** Psalm 78:58 נח וַיִּכְעִסוּהוּ

58 For they provoked Him with their high places, and moved Him to jealousy with their graven images. Psal 78:58 Ψαλμοί 77:58 καὶ παρώργισαν αὐτὸν ἐν τοῖς βουνοῖς αὐτῶν καὶ ἐν τοῖς γλυπτοῖς αὐτῶν παρεξήλωσαν αὐτόν

2941 **בֶּן** 1 Prep-ב | Noun - masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121** **בֶּן בֵּן** Proverbs 17:2 ב עֶבֶד-מִשְׁכִּיל--יִמְשָׁל, בֶּן 2 אַ עֶבֶד מִבֵּינֵם יִחְלַק נַחֲלָה.

A servant that dealeth wisely shall have rule over a son that dealeth shamefully, and shall have part of the inheritance among the brethren. Prv 17:2 Παροιμίαι 17:2 οἰκέτης νοήμων κρατήσῃ δεσποτῶν ἀφρόνων ἐν δὲ ἀδελφοῖς διελεῖται μέρος

2942 **בְּבִנוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

1121 **בְּבִנוֹ בֵּן** Exodus 32:29 כט וַיֹּאמֶר מֹשֶׁה, מֵלֹאזִי יִדְּכֶם הַיּוֹם לַיהוָה, כִּי 29 אִישׁ בְּבִנוֹ, וּבְאָחִיו--וּלְתַת עֲלֵיכֶם הַיּוֹם, בִּרְכָה.

And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

Exo 32:29 Ἐξοδος 32:29 καὶ εἶπεν αὐτοῖς Μωσῆς ἐπληρώσατε τὰς χεῖρας ὑμῶν σήμερον κυρίῳ ἕκαστος ἐν τῷ υἱῷ ἢ τῷ ἀδελφῷ δοθῆναι ἐφ' ὑμᾶς εὐλογία

2944 **בְּבִנוֹתֶיךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild;

1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **לא** Ezekiel 16:31 **בבנותיך בָּנָה 1129**

בבנותיך גִּבֹּר בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרִמְתִּיךְ עֲשִׂיתִי (עָשִׂיתִי) בְּכָל־רֶחֶב; וְלֹא־
בבנותיך גִּבֹּר בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרִמְתִּיךְ עֲשִׂיתִי (הָיִיתִי) בְּיוֹנָה, לְקֶלֶס אֶתְנֶן.
 31 in that thou buildest thine eminent
 place in the head of every way, and makest thy lofty place in every
 street; and hast not been as a harlot that enhanceth her hire. Eze 16:31
 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατράσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς
 ὁδοῦ καὶ τὴν βάσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συνάγουσα
 μισθώματα

2945 **בבנותכם** 1 Prep-ב | Verb - Qal Infinitive construct | second person

masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **בבנותכם בָּנָה 1129** Joshua

22:16 **טז כה אמרו כל עדת יהוה, מה-המעל הזה אשר מעלתם באלהי**
ישראל, לשוב היום, מאחרי יהוה--בבנותכם לכם מזבח, למרדכם היום
 16 'Thus saith the whole congregation of the LORD: What

treachery is this that ye have committed against the God of Israel, to
 turn away this day from following the LORD, in that ye have builded
 you an altar, to rebel this day against the LORD? Josh 22:16 Ἰησοῦς Ναυῆ
 22:16 τάδε λέγει πᾶσα ἡ συναγωγή κυρίου τίς ἡ πλημμέλεια αὕτη ἣν ἐπλημελήσατε
 ἐναντίον τοῦ θεοῦ ἰσραὴλ ἀποστραφῆναι σήμερον ἀπὸ κυρίου οἰκοδομήσαντες ὑμῖν
 ἑαυτοῖς βωμὸν ἀποστάτας ὑμᾶς γενέσθαι ἀπὸ κυρίου

2946 **בבני בבני** 1 Prep-ב | Noun - masculine plural construct 1) son,
 grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children
 (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f)
 sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of
 God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks,
 stars, arrows (fig.); 1i) a member of a guild, order, class **בבני בן 1121** Judges

20:25 **כג ויעלו בני ישראל, ויבכו לפני יהוה עד-הערב, וישאלו ביהוה**
לאמר, האוסיף לגשת למלחמה עם-בני בנימן אחי; ויאמר יהוה, עלו אלי.
 {פ} 23 And the children of Israel went up and wept before the LORD
 until even; and they asked of the LORD, saying: 'Shall I again draw nigh
 to battle against the children of Benjamin my brother?' And the LORD

said: 'Go up against him.' {P} Jdgs 20:25 Κριταί 20:25 καὶ ἐξῆλθον οἱ υἱοὶ
 βενιαμιν εἰς συνάντησιν αὐτοῖς ἀπὸ τῆς γαββα ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ διέφθιραν
 ἀπὸ υἱῶν ἰσραὴλ ἑτὶ ὀκτωκαίδεκα χιλιάδας ἀνδρῶν ἐπὶ τὴν γῆν πάντες οὗτοι ἔλκοντες
 ῥομφαίαν

2948 **בבניו** 1 Prep-ב | Noun - masculine plural construct | third person masculine
 singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b)
 grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e)
 young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-
 righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of

lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אָתָּה 1 Samuel 16:1 **בְּנָיו בֵּן** 1121
 מִתְאַבֵּל אֶל־שָׂאוֹל, וְאֲנִי מֵאַסְתִּיו, מִמֶּלֶךְ עַל־יִשְׂרָאֵל; מִלֹּא קִרְנָךְ שָׁמֹן, וְלֹךְ.
 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a

king among his sons.' 1Sm 16:1 1η Σαμουήλ 16:1 καὶ εἶπεν κύριος πρὸς σαμουήλ ἕως πότε σὺ πενθεῖς ἐπὶ σαουλ καὶ γὰρ ἐξουδένωκα αὐτὸν μὴ βασιλεύειν ἐπὶ ἰσραὴλ πληῖσον τὸ κέρας σου ἐλαίου καὶ δεῦρο ἀποστείλω σε πρὸς ἱεσσαί ἕως εἰς βηθλεεμ ὅτι ἐώρακα ἐν τοῖς υἱοῖς αὐτοῦ ἐμοὶ βασιλεύειν

2949 **בְּנָיו בֵּן** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

יִג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בֶּשֶׂת, וְאִם־לֹא תִפְדֶּה Exodus 13:13 **בְּנִיךְ בֵּן** 1121

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons

shalt thou redeem. Exo 13:13 Ἐξοδος 13:13 πᾶν διανοῖγον μήτραν ὄνου ἀλλάξεις προβάτῳ ἐὰν δὲ μὴ ἀλλάξης λυτρώση αὐτό πᾶν πρωτότοκον ἀνθρώπου τῶν υἱῶν σου λυτρώση

2950 **בְּנִים בֵּן** 1 Prep-ב Article | Noun - masculine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **בְּנִים בֵּן** Proverbs 7:7 **וְאֶרְאָה**

7 And I beheld among the thoughtless ones, I discerned among the youths, a young man void of understanding, Prv 7:7 Παροιμίαι 7:7 ὃν ἂν ἴδῃ τῶν ἀφρόνων τέκνων νεανίαν ἐνδεή φρενῶν

2951 **בְּנִים בֵּן** 1 Prep-ב Article | Noun - masculine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **בְּנִים בֵּן** Jeremiah 3:19 **וְאֶנֶכִּי אֶמְרָתִי, אִידָא אֲשִׁיתֶךָ בְּנִים, וְאֶתֶּן־לְךָ אֶרֶץ חֲמֻדָּה, נַחֲלַת צָבִי צְבָאוֹת גּוֹיִם; וְאָמַר, אָבִי תִקְרָאוּ־לִי, וּמֵאַחֲרַי, לֹא תָשׁוּבוּ (תָּשׁוּבוּ).**

19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou

But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou

shalt call Me, My father; and shalt not turn away from following Me.'

Jer 3:19 'Ιερεμίας 3:19 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἅπ' ἐμοῦ οὐκ ἀποστραφήσεσθε

2953 **בְּכֵנִי** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

1121 **וַיֹּאמֶר מֹשֶׁה בְּנֵעָרֵינוּ וּבְזִקְנֵינוּ נֵלֵךְ; בְּכֵנֵינוּ** Exodus 10:9 **ט** וַיֹּאמֶר מֹשֶׁה בְּנֵעָרֵינוּ וּבְזִקְנֵינוּ נֵלֵךְ; בְּכֵנֵינוּ **בְּכֵנֵינוּ** Exodus 10:9 **ט** וַיֹּאמֶר מֹשֶׁה בְּנֵעָרֵינוּ וּבְזִקְנֵינוּ נֵלֵךְ; בְּכֵנֵינוּ 9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.' Exo 10:9 'Εξοδος 10:9 καὶ λέγει μωυσῆς σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα σὺν τοῖς υἱοῖς καὶ θυγατράσιν καὶ προβάτοις καὶ βουσὶν ἡμῶν ἔστιν γὰρ ἑορτὴ κυρίου τοῦ θεοῦ ἡμῶν

2954 **בְּבִנְתְּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וְאַתָּה בְּבִנְתְּכֶם בְּנֵה** Joshua 22:19 **יט וְאַתָּה**

אִם-טִמְאָה אֶרֶץ אֲחֻזְתְּכֶם. עָבְרוּ לָכֶם אֶל-אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר שָׁכַן-שָׁם מִשְׁכַּן יְהוָה, וְהֶאֱחִיזוּ, בְּתוֹכָנוּ; וּבִיהֲוָה אֶל-תִּמְרָדוֹ, וְאַתָּנוּ אֶל-תִּמְרָדוֹ, בְּבִנְתְּכֶם 19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take

possession among us; but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God. Josh 22:19 'Ιησοῦς Ναυῆ 22:19 καὶ νῦν εἰ μικρὰ ὑμῖν ἡ γῆ τῆς κατασχέσεως ὑμῶν διάβητε εἰς τὴν γῆν τῆς κατασχέσεως κυρίου οὐ κατασκηνοῖ ἐκεῖ ἡ σκηνὴ κυρίου καὶ κατακληρονομήσατε ἐν ἡμῖν καὶ μὴ ἀποστάται ἀπὸ θεοῦ γενήθητε καὶ μὴ ἀπόστητε ἀπὸ κυρίου διὰ τὸ οἰκοδομησαὶ ὑμᾶς βωμὸν ἔξω τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ ἡμῶν

2957 **בַּבְּעַל** 1 Prep-ב Article | Noun proper - masculine singular Baal = [lord]; n pr m; 1) supreme male divinity of the Phoenicians or Canaanites; 2) a Reubenite; 3) the son of Jehiel and grandfather of Saul; n pr loc; 4) a town of Simeon, probably identical to Baalath-beer 1168 **בַּבְּעַל בָּעַל** Hosea 13:1 **א כְּדַבֵּר אֶפְרַיִם רִתָּה.**

1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty

through Baal, he died. Hos 13:1 'Ωσηέ 13:1 κατὰ τὸν λόγον εφραιμ δικαιώματα αὐτὸς ἔλαβεν ἐν τῷ ἰσραηλ καὶ ἔθετο αὐτὰ τῇ βααλ καὶ ἀπέθανεν

2959 **בְּכַעְלֵי** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise-ie, master

of dreams); 1f) lord (used of foreign gods) 1167 **בבעליו בַּעַל** Exodus 21:29 **כט** ואם שור ננח הוא מתמל שלשם. והועד בבַּעַליו ולא ישמרנו. והמית איש. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death. Exo 21:29 Ἐξοδος 21:29 ἐὰν δὲ ὁ ταῦρος κερατιστῆς ᾦ πρὸς τῆς ἐχθρῆς καὶ πρὸς τῆς τρίτης καὶ διαμαρτύρωνται τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν ἀνέλῃ δὲ ἄνδρα ἢ γυναῖκα ὁ ταῦρος λιθοβοληθήσεται καὶ ὁ κύριος αὐτοῦ προσαποθανεῖται

2960 **בבץ** **בִּץ** 1) **mire** 1206 **בבץ** Jeremiah 38:22 **כב** והנה כל-הנשים, אשר נשארו בבית מלך-יהודה, מוצאות. אל-שרי מלך בבל; והנה אמרת. הסיתוך ויכלו לך אנשי שלמה, הטבעו. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back. Jer 38:22 Ἱερεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως, ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλῶνος καὶ αὗται ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοι ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθήμασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ

2961 **בבצע** **בִּבְצַע** 1) **profit, unjust gain, gain (profit) acquired by violence** 1215 **בבצע** **בִּבְצַע** Isaiah 33:15 **טו** הלך צדקות. ודבר מישרים; מאס בבצע מעשקות. נער כפיו מתמד בשחד. אטם אזנו. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil; Isa 33:15 Ἡσαΐας 33:15 πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθεῖαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

2962 **בבצרה** **בִּבְצָרָה** 1) **Bozrah = [sheepfold] or [fortress]; 1) a town in Edom; 2) a town in Moab** 1224 **בבצרה** **בִּבְצָרָה** Isaiah 34:6 **ו** תרב ליהנה מלאה דם, הדשנה מחלב, מדם פרים ועתודים, מחלב. 6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom. Isa 34:6 Ἡσαΐας 34:6 ἡ μάχαιρα κυρίου ἐνεπλήσθη αἵματος ἐπαχύνθη ἀπὸ στέατος ἀρνῶν καὶ ἀπὸ στέατος τράγων καὶ κριῶν ὅτι θυσία κυρίῳ ἐν βοσορ καὶ σφαγὴ μεγάλη ἐν τῇ ἰδουμαίᾳ

2968 **בבקרים** **בִּבְקָרִים** 1) **cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually)** 1241 **בבקרים** **בִּבְקָרִים** Amos 6:12 **יב** תירצון בפסלע סוסים.

12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into

wormwood; Amos 6:12 Ἀμώς 6:12 εἰ διώξονται ἐν πέτραις ἵπποι εἰ παρασιωπήσονται ἐν θηλείαις ὅτι ὑμεῖς ἐξεστρέψατε εἰς θυμὸν κρίμα καὶ καρπὸν δικαιοσύνης εἰς πικρίαν

2969 **בְּבִקְרָךְ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particular one); 1c) head of cattle (individually) 1241

בְּבִקְרָךְ בָּקָר Deuteronomy 15:19 יִשׁ כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרָךְ וּבְצֹאֲנֶךָ, הַזֶּכֶר--תִּקְדָּשׁ, 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the

firstling of thine ox, nor shear the firstling of thy flock. Deu 15:19

Δευτερονόμιον 15:19 πᾶν πρωτότοκον ὃ ἐὰν τεχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά ἁγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μόσχῳ σου καὶ οὐ μὴ κείρης τὸ πρωτότοκον τῶν προβάτων σου

2970 **בְּבִקְשָׁתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) request, entreaty, petition 1246 **בְּבִקְשָׁתִי בָקֶשֶׁת** Esther 7:3 ג וַתַּעַן

אֶסְתֵּר הַמֶּלֶכֶת, וַתֹּאמֶר--אִם־מְצָאֲתִי חַן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: 3 Then Esther the queen answered and said: 'If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my

request; Est 7:3 Ἑσθήρ 7:3 καὶ ἀποκριθεῖσα εἶπεν εἰ εὖρον χάριν ἐνώπιον τοῦ βασιλέως δοθήτω ἡ ψυχὴ μου τῷ αἰτήματί μου καὶ ὁ λαός μου τῷ ἁξιώματί μου

2971 **בֶּבֶר** 1 Prep-ב Article | Noun - masculine singular 1) corn, grain 1250 **בֶּבֶר**

Job 39:4 4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again. Job 39:4 יוֹב 39:4 ἀπορρήξουσιν τὰ τέκνα αὐτῶν πληθυνθήσονται ἐν γενήματι ἐξελεύσονται καὶ οὐ μὴ ἀνακάμψουσιν αὐτοῖς

2973 **בְּבִרָד** 1 Prep-ב Article | Noun - masculine singular 1) hail; 1a) of God's judgment (fig.) 1259 **בְּבִרָד בֶּרֶד** Psalm 78:47 מִזֵּי יַהֲרֹג בְּבִרָד גִּפְנִים; וְשִׁקְמוֹתָם, 47 He destroyed their vines with hail, and their sycamore-trees

with frost. Psa 78:47 Ψαλμοί 77:47 ἀπέκτεινεν ἐν χαλάζῃ τὴν ἄμπελον αὐτῶν καὶ τὰς συκαμίνους αὐτῶν ἐν τῇ πάχνῃ

2974 **בְּבִרְוִיתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) food 1267 **בְּבִרְוִיתִי בְּרוֹת** Psalm 69:22 כֹּב וַיִּתְּנוּ בְּבִרְוִיתִי רֹאשׁ;

22 Yea, they put poison into my food; and in

my thirst they gave me vinegar to drink. Psa 69:21 Ψαλμοί 68:22 καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολὴν καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος

2976 **בְּבִרְזָל** 1 Prep-ב | Noun - masculine singular 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of iron; 3) harshness, strength, oppression (fig.) 1270 **בְּבִרְזָל בְּרִזָּל** Proverbs 27:17 יִז בְּרִזָּל בְּבִרְזָל

17 Iron sharpeneth iron; so a man

sharpeneth the countenance of his friend. Prv 27:17 Παροιμίας 27:17 σίδηρος σίδηρον ὀξύνει ἄνθρωπος δὲ παροξύνει πρόσωπον ἐταίρου

2977 **בָּבַרַח** 1 Prep-ב | Verb - Qal Infinitive construct 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **בָּרַח** 1 Samuel 23:6 **בָּרַח אַבְיָתָר בֶּן-אֲחִימֶלֶךְ אֶל-**

וַיְהִי, בְּבָרַח אַבְיָתָר בֶּן-אֲחִימֶלֶךְ אֶל- 6 And it came to pass, when Abiathar the

son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand. 1Sm 23:6 1η Σαμουήλ 23:6 καὶ ἐγένετο ἐν τῷ φυγεῖν ἀβιαθαρ υἱὸν ἀβιμελεχ πρὸς δαυιδ καὶ αὐτὸς μετὰ δαυιδ εἰς κείλα κατέβη ἔχων εφουδ ἐν τῇ χειρὶ αὐτοῦ

2979 **בְּבָרַחִי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **בָּרַחִי** 1 Kings 2:7 **וְלִבְנֵי בָרְזַלִּי בְּבָרַחִי**

הַגִּלְעָדִי תַעֲשֶׂה-חֶסֶד, וְהָיוּ בְּאֶמְלִי שְׁלֹחָנָי: כִּי-כֵן, קָרְבוּ אֵלַי, בְּבָרַחִי, מִפְּנֵי אֲחִי. 7 But show kindness unto the sons of Barzillai the

Gileadite, and let them be of those that eat at thy table; for so they

drew nigh unto me when I fled from Absalom thy brother. 1 Kings 2:7

Βασιλειῶν Γ' 2:7 καὶ τοῖς υἱοῖς βερζελλί τοῦ γαλααδίτου ποιήσεις ἔλεος καὶ ἔσονται ἐν τοῖς ἐσθίουσιν τὴν τράπεζάν σου ὅτι οὕτως ἡγγισάν μοι ἐν τῷ με ἀποδιδράσκειν ἀπὸ προσώπου ἀβεσσαλωμ τοῦ ἀδελφοῦ σου

2980 **בְּבָרַחְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **בָּרַח** Genesis 35:1 **אֵל וַיֹּאמֶר**

אֱלֹהִים אֶל-יַעֲקֹב, קוּם עֲלֵה בֵּית-אֵל וְשָׁב-שָׁם; וַעֲשֵׂה-שָׁם מִזְבֵּחַ-לְאֵל הַנֶּרְאָה אֱלֹהִים. 1 And God said unto Jacob: 'Arise, go

up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy

brother.' Ge 35:1 | 35:1 εἶπεν δὲ ὁ θεὸς πρὸς ἰακωβ ἀναστὰς ἀνάβηθι εἰς τὸν τόπον βαιθηλ καὶ οἴκει ἐκεῖ καὶ ποίησον ἐκεῖ θυσιαστήριον τῷ θεῷ τῷ ὀφθέντι σοι ἐν τῷ ἀποδιδράσκειν σε ἀπὸ προσώπου ἡσαυ τοῦ ἀδελφοῦ σου

2983 **בְּבָרִית** 1 Prep-ב | Noun - feminine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **בְּבָרִית**

ח וַאֲעֹבֵר עָלֶיךָ, וְאַרְאֶךָ, וְהָיָה עֵתָּה עֵת דְּרִים, וְאַפְרָשׁ כְּנָפֵי

Ezekiel 16:8

עָלֶיךָ, וְאַכְסָה עֲרוֹתֶךָ; וְאַשְׁבַּע לְךָ וְאַבּוֹא בְּבְרִית אִתְּךָ, נָא אֲדֹנֵי יְהוָה--
8 Now when I passed by thee, and looked upon thee, and,
behold, thy time was the time of love, I spread my skirt over thee, and
covered thy nakedness; yea, I swore unto thee, and entered into a

covenant with thee, saith the Lord GOD, and thou becamest Mine. Eze
16:8 Ἰεζεκιήλ 16:8 καὶ διῆλθον διὰ σοῦ καὶ εἶδόν σε καὶ ἰδοὺ καιρὸς σου καιρὸς
καταλυόντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σέ καὶ ἐκάλυψα τὴν ἀσχημοσύνην
σου καὶ ὥμοσά σοι καὶ εἰσῆλθον ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι

2985 **בְּבְרִיתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty,
alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects);
1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of
marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant
(divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b)
covenant keeping; 2c) covenant violation 1285 **בְּבְרִיתוֹ** Psalm 78:37 לֹא

37 For their heart was not
stedfast with Him, neither were they faithful in His covenant. Psa 78:37

Ψαλμοί 77:37 ἡ δὲ καρδία αὐτῶν οὐκ εὐθεῖα μετ' αὐτοῦ οὐδὲ ἐπιστάθησαν ἐν τῇ
διαθήκῃ αὐτοῦ

2987 **בְּבְרִיתֶךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty,
alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects);
1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of
marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant
(divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b)
covenant keeping; 2c) covenant violation 1285 **בְּבְרִיתֶךָ** Psalm 44:18 יח כָּל-

18 All this is come
upon us; yet have we not forgotten Thee, neither have we been false to

Thy covenant. Psa 44:17 Ψαλμοί 43:18 ταῦτα πάντα ἦλθεν ἐφ' ἡμᾶς καὶ οὐκ
ἐπελαθόμεθά σου καὶ οὐκ ἠδικήσαμεν ἐν διαθήκῃ σου

2988 **בְּבְרָכָה** 1 Prep-ב | Noun - feminine singular 1) blessing; 2) (source of)

blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6)
treaty of peace 1293 **בְּבְרָכָה** Psalm 109:17 יז וַיֵּאָהֶב קִלְלָהּ, וַתְּבוֹאֶהוּ;

17 Yea, he loved cursing, and it came

unto him; and he delighted not in blessing, and it is far from him. Psa
109:17 Ψαλμοί 108:17 καὶ ἡγάπησεν κατάραν καὶ ἥξει αὐτῷ καὶ οὐκ ἠθέλησεν εὐλογία
καὶ μακρυνθήσεται ἀπ' αὐτοῦ

2989 **בְּבְרָכּוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine

singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to
be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e)
(Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise,
salute, curse 1288 **בְּבְרָכּוֹ** Genesis 28:6 וַיִּרְא עֵשָׂו, כִּי־בָרַךְ יִצְחָק אֶת־

ו יִרְא עֵשָׂו, כִּי־בָרַךְ יִצְחָק אֶת־
יַעֲקֹב, וַשְׁלַח אֹתוֹ פְּדִינָה אֲרָם, לְקַח־תּוֹ לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ־וַיְצֵא עָלָיו

6 Now Esau saw that Isaac had

blessed Jacob and sent him away to Paddan-aram, to take him a wife

from thence; and that as he blessed him he gave him a charge, saying:

'Thou shalt not take a wife of the daughters of Canaan'; Ge 28:6 | 28:6

εἶδεν δὲ ἦσαν ὅτι εὐλόγησεν ἰσαακ τὸν ἰακωβ καὶ ἀπώχετο εἰς τὴν μεσοποταμίαν
συρίας λαβεῖν ἑαυτῷ ἐκεῖθεν γυναῖκα ἐν τῷ εὐλογεῖν αὐτὸν καὶ ἐνετείλατο αὐτῷ λέγων
οὐ λήμψη γυναῖκα ἀπὸ τῶν θυγατέρων χανάνων

2990 **בְּבָרַכְתָּ** 1 Prep-ב | Noun - feminine singular construct 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּבָרַכְתָּ יִשְׂרָאֵל, תָּרוּם** Proverbs 11:11

יֵא בְּבָרַכְתָּ יִשְׂרָאֵל, תָּרוּם 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked. Prv 11:11

Παροιμία 11:11 στόμασιν δὲ ἀσεβῶν κατεσκάφη

2991 **בְּבָשָׁמִים** 1 Prep-ב Article | Noun - masculine plural 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314 **בְּבָשָׁמִים**

יב וּבַתְּחִיַּע תָּר נַעֲרָה וְנַעֲרָה לְבוֹא אֶל־הַמֶּלֶךְ אַחַשְׁוֵרוּשׁ, מִקֵּץ הַיּוֹת לָהּ כָּרַת הַנָּשִׁים שָׁנִים עָשָׂר חֹדֶשׁ־כִּי כֵן יִמְלֹא, יְמֵי מְרוּקִיָּהּ: שָׁשָׁה

12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours,

and with other ointments of the women-- Est 2:12 Ἑσθήρ 2:12 οὗτος δὲ ἦν καιρὸς κορασίου εἰσελθεῖν πρὸς τὸν βασιλέα ὅταν ἀναπληρώσῃ μῆνας δέκα δύο οὕτως γὰρ ἀναπληροῦνται αἱ ἡμέραι τῆς θεραπείας μῆνας ἕξ ἀλειφόμεναι ἐν σμυρνίνῳ ἐλαίῳ καὶ μῆνας ἕξ ἐν τοῖς ἀρώμασιν καὶ ἐν τοῖς σμηγμασιν τῶν γυναικῶν

2993 **בְּבָשָׂר** 1 Prep-ב | Noun - masculine singular construct 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **בְּבָשָׂר**

ז וְהַנֶּגַע, בְּבָשָׂר הַזֶּב־יִכָּבֵס בְּגִדָיו וְרֹחֵץ בַּמִּים, וְטָמֵא בָּשָׂר Leviticus 15:7

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. Lev 15:7 Λευιτικόν 15:7 καὶ ὁ ἀπτόμενος τοῦ χρωτὸς τοῦ γονορροῦς πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

2997 **בְּבָשָׂן** 1 Prep-ב Article | Noun proper - feminine singular Bashan = [fruitful]; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 **בְּבָשָׂן** Joshua 21:6

וּלְבִנֵי גֵרְשׁוֹן, מִמִּשְׁפַּחַת מִטָּה וּמִמִּשְׁפַּחַת אָשֶׁר וּמִמִּשְׁפַּחַת נַפְתָּלִי וּמִחֲצִי מִטָּה מְנַשֶּׁה בְּבָשָׂן בְּגִזְרֵי־עָרִים, {ס}

6 And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan,

thirteen cities. {S} Josh 21:6 Ἰησοῦς Ναυῆ 21:6 καὶ τοῖς υἱοῖς γεδσων ἀπὸ τῆς φυλῆς ἰσσαχαρ καὶ ἀπὸ τῆς φυλῆς ασηρ καὶ ἀπὸ τῆς φυλῆς νεφθαλι καὶ ἀπὸ τοῦ ἡμίσεος φυλῆς μανασση ἐν τῷ βασαν πόλεις δέκα τρεῖς

3000 **בְּבִשְׁתָּנוּ** 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) shame; 1a) shame; 1b) shameful thing 1322 **בְּבִשְׁתָּנוּ בִּשְׁת** Jeremiah 3:25

כֹּה נִשְׁכַּבְּהָ בְּבִשְׁתָּנוּ, וְתִכְסְּנוּ כָּל־מִתְּנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וְאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס}

Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S} Jer 3:25 Ἰερεμίας 3:25 ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυψεν ἡμᾶς ἡ ἀτιμία ἡμῶν διότι ἔναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν

3002 **בְּבִתּוּלֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) virginity 1331 **בְּבִתּוּלֶיהָ בְּתוּלִים** Leviticus 21:13 יֵן וְהוּא,

13 And he shall take a wife in her virginity. Lev 21:13 Λευιτικόν 21:13 οὗτος γυναῖκα παρθένον ἐκ τοῦ γένους αὐτοῦ λήμψεται

3006 **בְּבִתְּכֶם** 1 Prep-ב | Noun - feminine singular construct | second person masculine plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **בְּבִתְּכֶם בֵּת**

ח וַיְדַבֵּר חָמוֹר, אֲתָם לֵאמֹר: שְׁכֶם בְּנִי, חָשָׁקָה נַפְשׁוֹ בְּבִתְּכֶם-- Genesis 34:8 8 And Hamor spoke with them, saying 'The soul

of my son Shechem longeth for your daughter. I pray you give her unto him to wife. Ge 34:8 | 34:8 καὶ ἐλάλησεν εμῶρ αὐτοῖς λέγων συχεμ ὁ υἱός μου προείλατο τῇ ψυχῇ τὴν θυγατέρα ὑμῶν δότε οὖν αὐτὴν αὐτῷ γυναῖκα

3007 **בֶּגֶן** 1 Preposition | Noun - masculine singular construct 1) portion of food for king, delicacies 6598 **בֶּגֶן בֵּית־בֶּגֶן** Daniel 1:5 ה וַיִּמָּן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ,

מִבֵּית־בֶּגֶן הַמֶּלֶךְ וּמִיַּיִן מִשְׁתֵּיוֹ, וּלְגִדְּלָם, שָׁנִים שְׁלוֹשׁ; וּמִקְצָתָם--יַעֲמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's

food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before

the king. Dan 1:5 Δανιήλ 1:5 καὶ δίδοσθαι αὐτοῖς ἕκθεσιν ἐκ τοῦ οἴκου τοῦ βασιλέως καθ' ἐκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ οἴνου οὗ πίνει ὁ βασιλεύς καὶ ἐκπαιδεῦσαι αὐτοὺς ἔτη τρία καὶ ἐκ τούτων στήσαι ἔμπροσθεν τοῦ βασιλέως

3009 **בְּגָאוֹת** 1 Prep-ב | Noun - feminine singular 1) majesty; 1a) a rising up (of column of smoke); 1b) a swelling (of sea); 1c) majesty (of God); 1d) pride 1348 **בְּגָאוֹת בָּאוֹת** Psalm 17:10

10 Their gross heart they have shut tight, with their mouth they speak proudly. Psa 17:10 Ψαλμοί 16:10 τὸ στέαρ αὐτῶν συνέκλεισαν τὸ στόμα αὐτῶν ἐλάλησεν ὑπερηφανίαν

3010 **בְּגָאוֹת** 1 Prep-ב | Noun - feminine singular construct 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **בְּגָאוֹת נָאִהָ** Psalm 10:2 ב בְּגָאוֹת רָשָׁע, יְדַלֵּק עֲנִי; יִתְפָּשׂוּ,

בְּמִזְמוֹת זֶה חָשְׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined. Psalms 10:2
 Ψαλμοί 9:23 ἐν τῷ ὑπερηφανεύεσθαι τὸν ἀσεβῆ ἐμυριζεται ὁ πτωχός συλλαμβάνονται ἐν διαβουλίῳ οἷς διαλογίζονται

3011 **בְּנִאוֹת** 1 Prep-ב | Noun - feminine singular construct 1) majesty; 1a) a rising up (of column of smoke); 1b) a swelling (of sea); 1c) majesty (of God); 1d) pride

י אָתָּה מוֹשִׁיל, בְּנִאוֹת הַיָּם; בְּשׂוֹא נִלְיִי, אָתָּה Psalm 89:10 **בְּנִאוֹת גָּאוֹת** 1348

תִּשְׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves

thereof arise, Thou stillest them. Psalms 89:9 Ψαλμοί 88:10 σὺ δεσπόζεις τοῦ κράτους τῆς θαλάσσης τὸν δὲ σάλον τῶν κυμάτων αὐτῆς σὺ καταπραΰνεις

3012 **בְּנִאוֹתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **בְּנִאוֹתוֹ גָּאוֹה** Psalm 46:4 ד

יְהִמּוּ יַחְמְרוּ מִיָּמָיו; יִרְעָשׁוּ הָרִים בְּנִאוֹתוֹ סֵלָה. 4 Though the waters

thereof roar and foam, though the mountains shake at the swelling

thereof. Selah Psalms 46:3 Ψαλμοί 45:4 ἤχησαν καὶ ἐταράχθησαν τὰ ὕδατα αὐτῶν ἐταράχθησαν τὰ ὄρη ἐν τῇ κραταιότητι αὐτοῦ διάψαλμα

3014 **בְּנִאוֹנָם** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347

יִג חֲטֹאת-פִּימּוֹ, דְּבַר-שְׁפָתֵימּוֹ: וַיִּלְכְּדוּ בְּנִאוֹנָם; וַיִּמְאָלָה Psalm 59:13 **בְּנִאוֹנָם גָּאוֹן**

וּמִכְבָּשׁ יִסְפְּרוּ. 13 For the sin of their mouth, and the words of their

lips, {N} let them even be taken in their pride, and for cursing and

lying which they speak. Psalms 59:12 Ψαλμοί 58:13 ἁμαρτίαν στόματος αὐτῶν λόγον χειλέων αὐτῶν καὶ συλλημφθήτωσαν ἐν τῇ ὑπερηφανίᾳ αὐτῶν καὶ ἐξ ἁρᾶς καὶ ψεύδους διαγγελήσονται συντέλειαι

3015 **בְּנִבְהָ** 1 Prep-ב | Noun - masculine singular construct 1) height, exaltation; 1a)

height; 1b) exaltation, grandeur; 1c) haughtiness 1363 **בְּנִבְהָ גָּבַה** 2 Chronicles 32:26

כּו וַיִּכְנַע יְחִזְקִיָּהוּ בְּנִבְהָ לְבָבוֹ, הוּא וְיוֹשְׁבֵי יְרוּשָׁלַם; וְלֹא־בָא עֲלֵיהֶם קֶצֶף

יְהוֹנָה, בִּימֵי יְחִזְקִיָּהוּ. 26 Notwithstanding Hezekiah humbled himself for the

pride of his heart, both he and the inhabitants of Jerusalem, so that the

wrath of the LORD came not upon them in the days of Hezekiah. 2Chr

32:26 2η Χρονικών 32:26 καὶ ἐταπεινώθη ἐξέκλειας ἀπὸ τοῦ ὕψους τῆς καρδίας αὐτοῦ καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ οὐκ ἐπῆλθεν ἐπ' αὐτοὺς ὀργὴ κυρίου ἐν ταῖς ἡμέραις ἐξέκειου

3016 **בְּנִבְהָו** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) height, exaltation; 1a) height; 1b) exaltation, grandeur; 1c)

haughtiness 1363 **בְּנִבְהָו גָּבַה** Ezekiel 19:11 יֵא וַיְהִי־לָהּ מִטּוֹת עֹז, אֶל־שִׁבְטֵי

מִשְׁלֵיִם, וַתִּגְבֶּה קִמּוֹתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְּנִבְהָו, בָּרַב דְּלִיתָיו. 11 And

she had strong rods to be sceptres for them that bore rule; and her

stature was exalted among the thick branches, and she was seen in her

height with the multitude of her tendrils. Ezekiel 19:11 Ἰεζεκιήλ 19:11 καὶ ἐγένετο

αὐτῇ ῥάβδος ἰσχύος ἐπὶ φυλὴν ἡγουμένων καὶ ὑψώθη τῷ μεγέθει αὐτῆς ἐν μέσῳ στελεχῶν καὶ εἶδεν τὸ μέγεθος αὐτῆς ἐν πλήθει κλημάτων αὐτῆς

3017 **בְּנִבְהוּ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) height, exaltation; 1a) height; 1b) exaltation, grandeur; 1c) haughtiness 1363 **בְּנִבְהוּ** נִבְהוּ **נִבְהוּ** Ezekiel 31:10 י לְכֹן, כֹּה אָמַר אֲדֹנָי יְהוֹה, יַעֲן, 10 אֲשֶׁר גִּבְהַתָּ בְּקוֹמָה; וַיִּתֵּן צִמְרָתוֹ אֶל-בֵּין עֲבוֹתַיִם, וְרָם לִבּוֹ בְּנִבְהוֹ.
Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height; Eze 31:10 Ἰεζεκιήλ 31:10 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἐγένου μέγας τῷ μεγέθει καὶ ἔδωκας τὴν ἀρχὴν σου εἰς μέσον νεφελῶν καὶ εἶδον ἐν τῷ ὑψωθῆναι αὐτόν

3018 **בְּנִבְהֵם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) height, exaltation; 1a) height; 1b) exaltation, grandeur; 1c) haughtiness 1363 **בְּנִבְהֵם** נִבְהֵם **נִבְהֵם** Ezekiel 31:14 יד לְמַעַן אֲשֶׁר לֹא-יִגְבְּהוּ בְּקוֹמָתָם 14 לְמַעַן אֲשֶׁר לֹא-יִגְבְּהוּ בְּקוֹמָתָם אֶת-צִמְרָתָם אֶל-בֵּין עֲבוֹתַיִם, וְלֹא-יַעֲמִדוּ אֲלֵיהֶם כָּל-עֲצֵי-מַיִם, וְלֹא-יִתְּנוּ נִתְּנוּ לְמִנֹּת אֶל-אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי בְּנִבְהֵם, כָּל-שְׁתֵּי מַיִם: כִּי-כֻלָּם נִתְּנוּ לְמִנֹּת אֶל-אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P} Eze 31:14 Ἰεζεκιήλ 31:14 ὅπως μὴ ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντες οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ υἱῶν ἀνθρώπων πρὸς καταβαίνοντας εἰς βόθρον

3020 **בְּנִבּוּלִיךְ** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **בְּנִבּוּלִיךְ** נִבּוּלִיךְ **נִבּוּלִיךְ** Isaiah 60:18 יח לֹא-יִשְׁמַע עוֹד חֲמָס בְּאַרְצֶךָ, שָׂדֶה וְשִׁבְרָה בְּנִבּוּלִיךָ; וְקִרְאָת יְשׁוּעָה חוֹמֹתֶיךָ, וְשַׁעֲרֶיךָ.
18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isa 60:18 Ἡσαΐας 60:18 καὶ οὐκ ἀκουσθήσεται ἔτι ἀδικία ἐν τῇ γῇ σου οὐδὲ σύντριμμα οὐδὲ ταλαιπωρία ἐν τοῖς ὁρίοις σου ἀλλὰ κληθήσεται σωτήριον τὰ τεῖχη σου καὶ αἱ πύλαι σου γλύμμα

3021 **בְּנִבּוּלָם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **בְּנִבּוּלָם** נִבּוּלָם **נִבּוּלָם** 1 Chronicles 6:39 לט וְאֵלֶּה, מוֹשְׁבוֹתָם, לְטִירוֹתָם, בְּנִבּוּלָם--לְבָנֵי אַהֲרֹן לְמִשְׁפַּחַת הַקֹּהֲתִי, 39 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot, 1Chr 6:54 1η Χρονικών 6:39 καὶ αὗται αἱ κατοικίαι αὐτῶν ἐν ταῖς κώμαις αὐτῶν ἐν τοῖς ὁρίοις αὐτῶν τοῖς υἱοῖς ααρων τῇ πατριᾷ τοῦ κααθι ὅτι αὐτοῖς ἐγένετο ὁ κληρος

3022 **בְּנִבּוּלָנוּ** 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) border, territory; 1a) border; 1b) territory (enclosed within

boundary); 1c) region, territory (of darkness) (fig.) 1366 **בגבולנו גבול** Micah 5:5 ה וְרָעוּ אֶת-אֶרֶץ אַשּׁוּר, בַּחֶרֶב, וְאֶת-אֶרֶץ נִמְרֹד, בַּפֶּתַחֶיהָ; וְהִצִּיל, מֵאֲשׁוּר--כִּי-5 And they shall waste the land

of Assyria with the sword, and the land of Nimrod with the keen-edged sword; and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border. {P} Mic 5:6 Μιχαίας 5:5 καὶ ποιμανοῦσιν τὸν ἀσσοῦρ ἐν ῥομφαίᾳ καὶ τὴν γῆν τοῦ νεβρωδ ἐν τῇ τάφρῳ αὐτῆς καὶ ῥύσεται ἐκ τοῦ ἀσσοῦρ ὅταν ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὰ ὅρια ὑμῶν

3024 **בְּגִבּוֹרָתָהּ** 1 Prep-ב | Noun - feminine singular construct 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **בְּגִבּוֹרָתָהּ** Psalm 147:10 ה י לֹא בְּגִבּוֹרַת הַסּוּס יִחְפֹּץ; לֹא-בְּשׁוֹקֵי הָאִישׁ יִרְצֶה. גְּבִיּוֹרָה 10 He delighteth not in the strength of the horse; He taketh no pleasure in

the legs of a man. Psalms 147:10 Ψαλμοί 146:10 οὐκ ἐν τῇ δυναστείᾳ τοῦ ἵππου θελήσει οὐδὲ ἐν ταῖς κνήμαῖς τοῦ ἀνδρὸς εὐδοκεῖ

3025 **בְּגִבּוֹרָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **בְּגִבּוֹרָתָהּ** Psalm 90:10 י יָמֵי-שָׁנוֹתֵינוּ בָּהֶם שְׁבַעִים שָׁנָה, וְאִם בְּגִבּוֹרַת שְׁמוֹנִים שָׁנָה-- וְרַחֲבָם, עָמַל וְאָנוּן: כִּי-גֹז חֵישׁ, 10 The days of our years are threescore years and ten, or even

by reason of strength fourscore years; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away. Psalms 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἐβδομήκοντα ἔτη ἐὰν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπῆλθεν πραύτης ἐφ' ἡμᾶς καὶ παιδευσθησόμεθα

3027 **בְּגִבּוֹרָתֵינוּ** 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **בְּגִבּוֹרָתֵינוּ** Psalm 150:2 ב הַלְלוּהוּ בְּגִבּוֹרָתֵינוּ; הַלְלוּהוּ, כָּרֵב גָּדְלוֹ. 2 Praise Him for His mighty acts; praise

Him according to His abundant greatness. Psalms 150:2 Ψαλμοί 150:2 αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ

3028 **בְּגִבּוֹרָתָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **בְּגִבּוֹרָתָם** Ezekiel 32:29 כט שָׁמָּה אֲדוֹם, מְלָכֶיהָ וְכָל-נְשִׂאֶיהָ, אֲשֶׁר-נָתַנוּ בְּגִבּוֹרָתָם, אֶת-חֲלָלֶיהָ-חֶרֶב: הִמָּה אֶת-29 There is Edom, her kings and all her

princes, who for all their might are laid with them that are slain by the sword; they shall lie with the uncircumcised, and with them that go down to the pit. Eze 32:29 Ἰεζεκιήλ 32:29 ἐκεῖ ἐδόθησαν οἱ ἄρχοντες ἀσσοῦρ οἱ δόντες τὴν ἰσχὺν αὐτοῦ εἰς τραῦμα μαχαίρας οὗτοι μετὰ τραυματιῶν ἐκοιμήθησαν μετὰ καταβαινόντων εἰς βόθρον

3029 **בְּגִבּוֹרָתָם** 1 Prep-ב | Adjective - masculine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **בְּגִבּוֹרָתָם** Jeremiah 46:12 יב שָׁמָּה יְבֹרָךְ יְהוָה, אֲשֶׁר-נָתַנוּ בְּגִבּוֹרָתָם, אֶת-חֲלָלֶיהָ-חֶרֶב: הִמָּה אֶת-29 There is Edom, her kings and all her

princes, who for all their might are laid with them that are slain by the sword; they shall lie with the uncircumcised, and with them that go down to the pit. Eze 32:29 Ἰεζεκιήλ 32:29 ἐκεῖ ἐδόθησαν οἱ ἄρχοντες ἀσσοῦρ οἱ δόντες τὴν ἰσχὺν αὐτοῦ εἰς τραῦμα μαχαίρας οὗτοι μετὰ τραυματιῶν ἐκοιμήθησαν μετὰ καταβαινόντων εἰς βόθρον

גוים קלונתה, וצוחתה מלאה הארץ: כִּי־גִבּוֹר בַּגִּבּוֹר כָּשָׁלוּ, יַחֲדָיו נָפְלוּ

{פ} 12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty,

they are fallen both of them together. {P} Jer 46:12 Ἰερεμίας 26:12 ἤκουσαν ἔθνη φωνήν σου καὶ τῆς κραυγῆς σου ἐπλήσθη ἡ γῆ ὅτι μαχητὴς πρὸς μαχητὴν ἠσθένησεν ἐπὶ τὸ αὐτὸ ἐπесαν ἀμφότεροι

3031 **בַּנְּבִיחָה** 1 Prep-ב Article | Noun - feminine singular 1) bald forehead, bald, a

bare spot 1372 **בַּנְּבִיחָה** Leviticus 13:42 **בַּנְּבִיחָה** או **בַּנְּבִיחָה**.

42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is

leprosy breaking out in his bald head, or his bald forehead. Lev 13:42

Λευιτικόν 13:42 ἐὰν δὲ γένηται ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ ἄφη λευκή ἢ πυρρὶζουσα λέπρα ἐστὶν ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ

3034 **בַּנְּבִלָה** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) border, territory; 1a) border; 1b) territory (enclosed within

boundary); 1c) region, territory (of darkness) (fig.) 1366 **בַּנְּבִלָה** Exodus 10:4

4 ד כי אם־מֵאֵן אַתָּה, לְשַׁלַּח אֶת־עַמִּי־הַנִּנִּי מִבֵּית מִדְּבָר, אֲרָבָה, בַּנְּבִלָה.

Else, if thou refuse to let My people go, behold, to-morrow will I bring

locusts into thy border; Exo 10:4 Ἐξοδος 10:4 ἐὰν δὲ μὴ θέλῃς σὺ ἐξαποστεῖλαι τὸν λαόν μου ἰδοὺ ἐγὼ ἐπάγω ταύτην τὴν ὥραν αὖριον ἀκρίδα πολλὴν ἐπὶ πάντα τὰ ὅρια σου

3035 **בַּנְּבִלָה** 1 Prep-ב | Noun - feminine plural construct 1) border, boundary

1367 **בַּנְּבִלָה** Numbers 32:33 **בַּנְּבִלָה** וְלִבְנֵי רְאוּבֵן

וְלִחְצֵי שִׁבְט מְנַשֶּׁה בֶּן־יוֹסֵף, אֶת־מִמְלַכְת סִיחֹן מֶלֶךְ הָאֲמֹרִי, וְאֶת־מִמְלַכְת, עֹג

33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben,

and unto the half-tribe of Manasseh the son of Joseph, the kingdom of

Sihon king of the Amorites, and the kingdom of Og king of Bashan, the

land, according to the cities thereof with their borders, even the cities of

the land round about. Num 32:33 Αριθμοί 32:33 καὶ ἔδωκεν αὐτοῖς μουσῆς τοῖς

υἱοῖς γαδ καὶ τοῖς υἱοῖς ρουβὴν καὶ τῷ ἡμίσει φυλῆς μανασσῆ υἱῶν ἰωσηφ τὴν

βασιλείαν σηων βασιλέως αμορραίων καὶ τὴν βασιλείαν ωγ βασιλέως τῆς βασαν τὴν

γῆν καὶ τὰς πόλεις σὺν τοῖς ὁρίοις αὐτῆς πόλεις τῆς γῆς κύκλῳ

3037 **בַּנְּבִיחָה** 1 Prep-ב Article | Noun proper - feminine singular Gibeah = [hill]; 1)

a city in the mountain district of Judah; 2) a city of Benjamin, birthplace of

kingSaul; 3) a city in Kirjath-jearim of Ephraim 1390 **בַּנְּבִיחָה** Judges 19:13 יג

13 וַיֹּאמֶר לְנַעֲרוֹ, לֵךְ וְנִקְרַבָּה בְּאַחַד הַמְּקוֹמוֹת; וְלִנּוּ בַּנְּבִיחָה, אוֹ בְּרָמָה.

And he said unto his servant: 'Come and let us draw near to one of

these places; and we will lodge in Gibeah, or in Ramah.' Jdgs 19:13 Κριταί

19:13 καὶ εἶπεν τῷ νεανία αὐτοῦ δεῦρο καὶ ἐγγίσωμεν ἐνὶ τῶν τόπων καὶ

ἀυλισθησόμεθα ἐν γαββα ἢ ἐν ραμα

3042 **בַּנְּבִיחָה** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c)

might, mighty deeds (of God) 1369 **בְּגִבְתּוֹ** Judges 5:31 **לֹא כֵן יֵאָבְדוּ**
כָּל־אֹיְבָיו, יְהוָה, {ר} וְאֶהְיֶה, כִּצָּאת הַשֶּׁמֶשׁ בְּבִקְרָתוֹ; {ס} וְתִשְׁקַט
{ש} {ר} 31 So perish all Thine enemies, O LORD;
 but they that love Him be as the sun when he goeth forth in his might.

And the land had rest forty years. {P} Jdgs 5:31 Κριταί 5:31 οὕτως ἀπόλοινο
 πάντες οἱ ἐχθροί σου κύριε καὶ οἱ ἀγαπῶντες αὐτὸν ὡς ἕξοδος ἡλίου ἐν δυνάμει αὐτοῦ
 καὶ ἡσύχασεν ἡ γῆ τεσσαράκοντα ἔτη

3043 **בְּגִבְתּוֹן** 1 Prep-ב | Noun proper - feminine singular **Gibbethon** = [mound]; 1)

a Philistine town in Dan allocated to the Kohathite Levites 1405 **בְּנִבְתּוֹן** 1
 Kings 15:27 **כֹּז וַיִּקְשֹׁר עָלָיו בַּעֲשָׂא בֶן־אֲחִיָּה, לְבֵית יִשָּׁשְׁכָר, וַיַּהֲרוּ בַּעֲשָׂא,**
 27 **בְּנִבְתּוֹן אֲשֶׁר לְפִלְשְׁתִּים; וַנָּדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־נִבְתּוֹן.**
 the son of Ahijah, of the house of Issachar, conspired against him; and
 Baasa smote him at Gibbethon, which belonged to the Philistines; for
 Nadab and all Israel were laying siege to Gibbethon. 1 Kings 15:27

Βασιλειῶν Γ' 15:27 καὶ περιεκάθισεν αὐτὸν βαασα υἱὸς αχια ἐπὶ τὸν οἶκον βελααν καὶ
 ἐπάταξεν αὐτὸν ἐν γαβαθων τῇ τῶν ἀλλοφύλων καὶ ναδαβ καὶ πᾶς ἰσραηλ περιεκάθητο
 ἐπὶ γαβαθων

3045 **בָּגָד** 1 **יִכְסֶּה־בָּגָד** Noun - masculine singular 1) **treachery, deceit; 2) (CLBL)**

garment, clothing (used indiscriminately) 899 **בִּגְדִּי** Ezekiel 18:7 **זֹנֶה, לֹא**
יִנְהַ--חַבְלָתוֹ חֹב יָשִׁיב, נִזְלָה לֹא יִנְזֹל; לְחָמוֹ לְרַעֵב יִתֵּן, וְעִירָם יִכְסֶּה־בָּגָד.
 7 and hath not wronged any, but hath restored his pledge for a debt,
 hath taken nought by robbery, hath given his bread to the hungry, and
 hath covered the naked with a garment; Eze 18:7 Ἰεζεκιήλ 18:7 καὶ ἄνθρωπον
 οὐ μὴ καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἄρπάται τὸν
 ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

3048 **בָּגָד** 1 Verb - Qal Participle - masculine singular 1) **to act treacherously,**
deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly,
deceitfully, offend 6779 **הַמְצַמִּית צִמָּח** Psalm 147:8 **--בְּעָבִים,**

8 **הַמְכִּין לְאָרֶץ מָטָר; הַמְצַמִּית הָרִים חֲצִיר.**
 Who covereth the heaven
 with clouds, who prepareth rain for the earth, {N} who maketh the
 mountains to spring with grass. Psalms 147:8 Ψαλμοί 146:8 τῷ περιβάλλοντι τὸν
 οὐρανὸν ἐν νεφέλαις τῷ ἐτοιμάζοντι τῇ γῇ ὑετὸν τῷ ἐξανατέλλοντι ἐν ὄρεσι χόρτον καὶ
 χλόην τῇ δουλείᾳ τῶν ἀνθρώπων

3049 **בָּגָד** 1 **בָּגָד** kethib **בָּגָד** ; qere; Prep - Noun - common masculine

singular **Dibon-gad* (2), Gad (71).** 1409 **בִּגְדִּי** Genesis 30:11 **יָא וְתֹאמַר לְאֵה,**
 11 **בִּגְדִּי (בָּא גָד); וְתִקְרָא אֶת־שְׁמוֹ, גָּד.**

And she called his name Gad. Ge 30:11 | 30:11 καὶ εἶπεν λεια ἐν τύχῃ καὶ
 ἐπωνόμασεν τὸ ὄνομα αὐτοῦ γαδ

3051 **בִּגְדָה** 1 Verb - Qal Participle - feminine singular 1) **to act treacherously,**
deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly,
deceitfully, offend 7065 **הַמְכַנֶּה קָנָא** Ezekiel 8:3 **ג וַיִּשְׁלַח תְּבִנִית יָד, וַיִּקְחֵנִי**

בְּצִיצַת רֹאשִׁי; וְתִשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וְתָבֵא אֹתִי יְרוּשָׁלָּיִם
בְּמִרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צְפוֹנָה, אֲשֶׁר־שָׁם מוֹשֵׁב,

3 סָמַל הַקִּנְאָה הַמִּקְנָה. And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which

provoketh to jealousy. Eze 8:3 Ἰεζεκιήλ 8:3 καὶ ἐξέτεινεν ὁμοίωμα χειρὸς καὶ ἀνέλαβέν με τῆς κορυφῆς μου καὶ ἀνέλαβέν με πνεῦμα ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἡγάγέν με εἰς ἱερουσαλημ ἐν ὁράσει θεοῦ ἐπὶ τὰ πρόθυρα τῆς πύλης τῆς ἐσωτέρας τῆς βλεπούσης πρὸς βορρᾶν οὗ ἦν ἡ στήλη τοῦ κτωμένου

3052 בָּגַדוּ 1 Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898

בָּגַדוּ בָּגַד Isaiah 33:1 א הוי שוֹדֵד, וְאַתָּה לֹא

שָׂדוּד, וּבֹגֵד, וְלֹא-בָגְדוּ בּוֹ; כַּתְּמָךְ שׁוֹדֵד תּוֹשֵׁד, כַּנְלִתְךָ לְבָגֵד יִבְגְּדוּ-בְךָ.

{ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with

dealing treacherously, they shall deal treacherously with thee. {S} Isa 33:1

Ἡσαΐας 33:1 οὐαὶ τοῖς ταλαιπωροῦσιν ὑμᾶς ὑμᾶς δὲ οὐδεὶς ποιεῖ ταλαιπώρους καὶ ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ ἀλώσονται οἱ ἀθετοῦντες καὶ παραδοθήσονται καὶ ὡς σῆς ἐπὶ ἱματίου οὕτως ἡττηθήσονται

3055 בָּגְדוּר 1 Prep-ב Article | Noun - masculine singular 1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b) troop, band (of divisions of army); 1c) foray, raid 1416

בָּגְדוּר גְּדוּר Job 29:25 כָּה אֶבְחַר יָדְכֶם, וְאַשְׁבּ

רֹאשׁ: וְאַשְׁבֹּן, כְּמֶלֶךְ בָּגְדוּר; כְּאִשָּׁר אֲבֵלִים יִנְחֶם.

25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one

that comforteth the mourners. Job 29:25 Ἰώβ 29:25 ἐξελεξάμην ὁδὸν αὐτῶν καὶ ἐκάθισα ἄρχων καὶ κατεσκήνουν ὥσει βασιλεὺς ἐν μονοζώνοις ὃν τρόπον παθεινὸς παρακαλῶν

3056 בָּגְדוּ 1 Noun - masculine singular construct | third person masculine singular

1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899

בָּגְדוּ 2 Kings 4:39 לֹט וַיֵּצֵא אֶחָד אֶל-הַשָּׂדֶה, לְלֶקֶט אֲרֶת, וַיִּמְצָא נֶפֶן שָׂדֶה,

וַיִּלְקֹט מִמֶּנּוּ פִקְעַת שָׂדֶה מְלֵא בָגְדוֹ; וַיָּבֵא, וַיַּפְלֵחַ אֶל-סִיר הַנְּזִיד--כִּי-לֹא

יָדְעוּ. 39 And one went out into the field to gather herbs, and found a

wild vine, and gathered thereof wild gourds his lap full, and came and

shred them into the pot of pottage; for they knew them not. 2Ki 4:39

Βασιλειῶν Δ' 4:39 καὶ ἐξῆλθεν εἰς εἰς τὸν ἀγρὸν συλλέξαι ἀριθθ καὶ εὗρεν ἄμπελον ἐν τῷ ἀγρῷ καὶ συνέλεξεν ἀπ' αὐτῆς τολύπην ἀγρίαν πλήρης τὸ ἱμάτιον αὐτοῦ καὶ ἐνέβαλεν εἰς τὸν λέβητα τοῦ ἐψέματος ὅτι οὐκ ἔγνωσαν

3058 בָּגְדוּל 1 Prep-ב Article | Adjective - masculine singular adj; 1) great; 1a)

large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished

(of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i)

greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419

יֵב וַיַּחֲשֵׁשׁ-בָּגְדוּל הַחֵל, וּבִקְטָן כֶּלֶה; וַיִּמְצָא, בָּגְדוּל גְּדוּל Genesis 44:12

12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack. Ge 44:12 | 44:12 ἡρεύνα δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξάμενος ἕως ἦλθεν ἐπὶ τὸν νεώτερον καὶ εὗρεν τὸ κόνδου ἐν τῷ μαρσίππῳ τῷ βενιαμιν

3059 **בְּנֵדוֹת** 1 Noun - feminine plural 1) treacherous, treacherousness, men of

treacherous behaviour 900 **בְּנֵדוֹת** בְּנֵדוֹת Zephaniah 3:4 **רְבִיאִיהָ, פְּחִזִּים, אָנָשִׁי,**

4 Her prophets are wanton and treacherous persons; her priests have profaned that which is holy, they

have done violence to the law. Zep 3:4 Σοφονίας 3:4 οἱ προφῆται αὐτῆς πνευματοφόροι ἄνδρες καταφρονῆταί οἱ ἱερεῖς αὐτῆς βεβηλοῦσιν τὰ ἅγια καὶ ἀσεβοῦσιν νόμον

3060 **בְּנִדִּי** 1 Noun - masculine singular construct | first person common singular 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בְּנִדִּי**

ה וּבִמְנַחַת הָעֶרֶב, קִמְתִּי מִתַּעֲנִיתִי, וּבִקְרָעֵי בְּנִדִּי, וּמַעֲלִי; וְאֶכְרַעָה, Ezra 9:5

5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my

God; Ezra 9:5 Ἐσδρας 9:5 καὶ ἐν θυσίᾳ τῇ ἐσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξαί με τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου πρὸς κύριον τὸν θεόν

3065 **בְּנִדִּי** 1 Noun - masculine plural construct | first person common singular 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בְּנִדִּי**

19 They part my garments among them, and for my vesture do they cast lots. Psa 22:17

Ψαλμοί 21:18 ἐξηρίθμησα πάντα τὰ ὀστέα μου αὐτοὶ δὲ κατενόησαν καὶ ἐπεῖδόν με

3066 **בְּנִדִּי** 1 Noun - masculine plural construct | first person common

singular 1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899

ג פוֹרָה דְּרַכְתִּי לְבִדִּי, וּמַעֲמִים אֵין-אִישׁ אִתִּי, וְאֶדְרָכֶם **בְּנִדִּי** בְּנִדִּי

3 I have trodden the winepress alone, and of the peoples there was no man with

Me; yea, I trod them in Mine anger, and trampled them in My fury;

and their lifeblood is dashed against My garments, and I have stained all

My raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτούς ἐν θυμῷ καὶ κατέθλασα αὐτούς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

3071 **בְּנִדִּיכֶם** 1 Noun - masculine plural construct | second person masculine

plural 1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899

לֹא וַיֹּאמֶר דָּוִד אֶל-יֹאב וְאֶל-כָּל-הָעָם אֲשֶׁר-אִתּוֹ, 2 **בְּנִדִּיכֶם** בְּנִדִּי

קָרְעוּ בְּנִדִּיכֶם וְחִגְרוּ שָׁקִים, וְסָפְדוּ, לִפְנֵי אֲבִנֵּי; וְהִמְלִיךְ דָּוִד, הֲלֵךְ אַחֲרֵי

31 And David said to Joab, and to all the people that were with

him: 'Rend your clothes, and gird you with sackcloth, and wail before

Abner.' And king David followed the bier. 2Sm 3:31 2η Σαμουήλ 3:31 καὶ εἶπεν δαυιδ πρὸς ιωαβ καὶ πρὸς πάντα τὸν λαὸν τὸν μετ' αὐτοῦ διαρρηξάτε τὰ ἱμάτια

ὕμῶν καὶ περιζώσασθε σάκκους καὶ κόπτεσθε ἔμπροσθεν αβεννηρ καὶ ὁ βασιλεὺς δαυὶδ ἐπορεύετο ὀπίσω τῆς κλίνης

3073 **בְּגָדֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) **treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately)** 899

26 כּוּ וְהַפְּשִׁיטוּךָ, אֶת־בְּגָדֶיךָ; וְלָקְחוּ, כָּל־תְּפָאֲרֹתֶיךָ. Ezekiel 23:26 **בגדיך** **בְּגָדֶיךָ**

They shall also strip thee of thy clothes, and take away thy fair jewels.

Eze 23:26 Ἰεζεκιήλ 23:26 καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκεύη τῆς καυχήσεώς σου

3074 **בְּגָדֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בגדיך**

לֹט וְנָתַתִּי אֶתְךָ בְּיָדָם, וְהָרְסוּ גִבְךָ וְנִתְּצוּ רִמְתֶּיךָ, וְהַפְּשִׁיטוּ **בְּגָדֶיךָ** Ezekiel 16:39

39 I will also give thee into their hand, and they shall throw down thine eminent

place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and

bare. Eze 16:39 Ἰεζεκιήλ 16:39 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βᾶσιν σου καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκεύη τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνήν καὶ ἀσχημονοῦσάν

3075 **בְּגָדֶיךָ** 1 Noun - masculine plural construct | second person masculine

singular 1) **treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately)** 899

ח בְּכָל־עֵת, יִהְיוּ בְּגָדֶיךָ לְבָנִים; וְשִׁמֹן, עַל־רֹאשְׁךָ **בגדיך** Ecclesiastes 9:8

8 Let thy garments be always white; and let thy head lack no

oil. Eccl 9:8 Ἐκκλησιαστής 9:8 ἐν παντὶ καιρῷ ἔστωσαν ἱμάτιά σου λευκά καὶ ἔλαιον ἐπὶ κεφαλὴν σου μὴ ὑστερησάτω

3077 **בְּגָדִים** 1 Verb - Qal Participle - masculine plural 1) **to act treacherously,**

deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly,

deceitfully, offend 7264 **הַמְרִינִי רִגְזִי** Job 9:6 **וְעִמּוּדֶיךָ,** **מִמְקוֹמָהּ;**

6 Who shaketh the earth out of her place, and the pillars

thereof tremble. Job 9:6 Ἰώβ 9:6 ὁ σείων τὴν ὑπ' οὐρανὸν ἐκ θεμελίων οἱ δὲ στῦλοι αὐτῆς σαλεύονται

3081 **בְּגָדֵינוּ** 1 Noun - masculine plural construct | first person common plural 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בגדינו**

יִזְכְּרוּ אֶת־מַלְכָּא, עַל־רַחוּם בְּעַל־טַעַם וְשִׁמְשִׁי סִפְרָא, **בְּגָדֶיךָ** Nehemiah 4:17

17 וְשָׁאֵר בְּנֵי־הַחַיִּל, דִּי יִתְבִּין בְּשַׁמְרֵין--וְשָׂאֵר עַבְדֵּי־נְהֶרְהָ שָׁלֵם, וְכַעַת. {ס}

Then sent the king an answer unto Rehum the commander, and to

Shimshai the scribe, and to the rest of their companions that dwell in

Samaria, and unto the rest beyond the River: 'Peace, and now {S} Neh 4:23 Νεεμίας 14:17 καὶ ἤμην ἐγὼ καὶ οἱ ἄνδρες τῆς προφυλακῆς ὀπίσω μου καὶ οὐκ ἦν ἐξ ἡμῶν ἐκδιδυσκόμενος ἀνὴρ τὰ ἱμάτια αὐτοῦ

3082 **בְּגָדֶל** 1 Prep-ב | Noun - masculine singular construct adj; 1) **great; 1a) large**

(in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e)

older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of

men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i)

greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419

שז תפל עליהם אימתה {ר} ופחד. {ס} בגדל Exodus 15:16 בגדל גדול
זרועך ידמו כפאבן: {ס} עד- {ר} יעבר עמך יהוה. {ס} ער-יעבר

{ס} קנית. {ר} עמ-זו 16 Terror and dread falleth upon them; by the
greatness of Thine arm they are as still as a stone; till Thy people pass
over, O LORD, till the people pass over that Thou hast gotten. Exo 15:16
'Εξοδος 15:16 ἐπιπέσοι ἐπ' αὐτοὺς φόβος καὶ τρόμος μεγέθει βραχίονός σου
ἀπολιθωθήτωσαν ἕως ἂν παρέλθῃ ὁ λαός σου κύριε ἕως ἂν παρέλθῃ ὁ λαός σου οὗτος
ὃν ἐκτήσω

3083 בגדלו 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c)
pride, insolence (bad sense) 1433 בגדלו גדל Ezekiel 31:7 בארך
ז וייה בגדלו, בארך 7 Thus was it fair in its

greatness, in the length of its branches; for its root was by many waters.
Eze 31:7 'Ιεζεκιήλ 31:7 καὶ ἐγένετο καλὸς ἐν τῷ ὕψει αὐτοῦ διὰ τὸ πλῆθος τῶν κλάδων
αὐτοῦ ὅτι ἐγενήθησαν αἱ ῥίζαι αὐτοῦ εἰς ὕδωρ πολὺ

3084 בגדלות 1 Prep-ב | Adjective - feminine plural adj; 1) great; 1a) large (in
magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e)
older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of
men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i)
greatness; n pr m; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
א שיר המעלות, לדוד: יהוה, לא-נבכה לבי-- ולא- בגדלות גדול

1 A Song of Ascents; of
David. {N} LORD, my heart is not haughty, nor mine eyes lofty; {N}
neither do I exercise myself in things too great, or in things too

wonderful for me. Psa 131:1 Ψαλμοί 130:1 ὥδῃ τῶν ἀναβαθμῶν τῷ δαυιδ κύριε οὐχ
ὕψωθη μου ἡ καρδιά οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου οὐδὲ ἐπορεύθην ἐν
μεγάλους οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ

3085 בגדלך 1 Prep-ב | Noun - masculine singular construct | second person
masculine singular 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c)
pride, insolence (bad sense) 1433 בגדלך גדל Ezekiel 31:2 אומר אל-

2 'Son of man, say
unto Pharaoh king of Egypt, and to his multitude: whom art thou like
in thy greatness? Eze 31:2 'Ιεζεκιήλ 31:2 υἱὲ ἀνθρώπου εἰπὸν πρὸς φαραω βασιλέα
αἰγύπτου καὶ τῷ πλήθει αὐτοῦ τί νι ὁμοίωσας σεαυτὸν ἐν τῷ ὕψει σου

3086 בגדלך 1 Prep-ב | Noun - masculine singular construct | second person
masculine singular 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c)
pride, insolence (bad sense) 1433 בגדלך גדל Deuteronomy 9:26 אל-

יהוה, ואמר, אנני יהוה אל-תשחת עמך ונחלתך, אשר פדית בגדלך--אשר-
26 And I prayed unto the LORD, and said:

'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou
hast redeemed through Thy greatness, that Thou hast brought forth out
of Egypt with a mighty hand. Deu 9:26 Δευτερονόμιον 9:26 καὶ εὐξάμην πρὸς τὸν
θεὸν καὶ εἶπα κύριε κύριε βασιλεῦ τῶν θεῶν μὴ ἐξολεθρεύσης τὸν λαόν σου καὶ τὴν
μερίδα σου ἣν ἐλυτρώσω ἐν τῇ ἰσχύι σου τῇ μεγάλῃ οὐς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐν

תְּהִי יִסְחוּתִי שׁוֹר תְּהִי מִגְדָּלָהּ כַּאֲשֶׁר בְּיָדְךָ שׁוֹר תְּהִי כְרַתִּי וְכַאֲשֶׁר בְּרַחֲיוֹנִי שׁוֹר תְּהִי
 וְכַאֲשֶׁר בְּרַחֲיוֹנִי שׁוֹר תְּהִי וְכַאֲשֶׁר בְּרַחֲיוֹנִי שׁוֹר תְּהִי וְכַאֲשֶׁר בְּרַחֲיוֹנִי שׁוֹר תְּהִי

3088 **בְּגִדְתָּהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 **בְּגִדְתָּהּ** Malachi 2:14: **עַל-מָה: יְד וְאִמְרָתְכֶם, עַל-מָה:**

עַל כִּי-יְהִי הָעֵיד בֵּינֶךָ וּבֵין אִשְׁתְּ נַעֲרֶיךָ, אֲשֶׁר אָתָּה בְּגִדְתָּהּ בָּהּ, וְהִיא חָתָן בְּרִיתְךָ. 14 Yet ye say: 'Wherefore?' Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and

the wife of thy covenant. Mal 2:14 Μαλαχίας 2:14 καὶ εἶπατε ἕνεκεν τίνος ὅτι κύριος διεμαρτύρατο ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον γυναικὸς νεότητός σου ἣν ἐγκατέλιπες καὶ αὐτὴ κοινωνός σου καὶ γυνὴ διαθήκης σου

3089 **בְּגִדְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 **בְּגִדְתִּי** Psalm 73:15 **אֶם-אֶמְרָתִי, אֶסְפָּרָה** 15 If I had said: 'I will speak thus', behold, I had been faithless to the generation of Thy children. Psa 73:15 Ψαλμοί 72:15 εἰ ἔλεγον διηγῆσομαι οὕτως ἰδοὺ τῇ γενεᾷ τῶν υἱῶν σου ἡσυνθέτηκα

3090 **בְּגִדְתֶּיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **בְּגִדְתֶּיךָ** Psalm 45:9 **כָּל- מַר-וְאֶהְלֹת קִצְיֹעוֹת, כָּל-**

ט **מִן-הַיְכָלִי שֵׁן, מִנִּי שְׂמֹחוֹד.** 9 Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments have made thee glad. Psa 45:8 Ψαλμοί 44:9 σμύρνα καὶ στακτὴ καὶ κασία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρων ἐλεφαντίνων ἐξ ὧν ἠψφρανάν σε

3093 **בְּגִנָּה** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) midst, the midst 1459 **בְּגִנָּה** Ezra 5:7 **ז פִּתְגָמָא, שְׁלַחוּ עֲלוּהִי;** 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S} Ezra 5:7 Ἐσδρας 5:7 ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρείῳ τῷ βασιλεῖ εἰρήνη πᾶσα

3094 **בְּגִנָּה** 1 Prep-ב | Noun - feminine singular 1) pride 1467 **בְּגִנָּה** Daniel 4:34 **לְדָ כָּעַן אֲנִי נִבְכַּדְנֶצַּר, מְשַׁבַּח וּמְרוֹמִים וּמְהִדָּר לְמֶלֶךְ שָׁמַיָּא, דִּי כָל- {פ} 34 מַעְבְּדוּהִי קִשְׁט, וְאַרְחָתָהּ דִּין; וְדִי מַהֲלָכִין בְּגִנָּה, יָכֹל לְהַשְׁפִּילָהּ.**

Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk

in pride He is able to abase.' {P} Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμούς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἀλλοιοῖ καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν αὐτῶν * 4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχύον ἀποστρέφαι βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερά καὶ ἀλλοιωῖσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ

ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμήν εὐωδίας τῷ κυρίῳ καὶ τὸ ἄρεστόν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ * 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεός καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολάς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀννυσούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπῆνεσε πάντας τοὺς θεοὺς τῶν ἔθνων τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἶνες ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὥσει ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ λύχνους μανη φαρὲς θεκελ ἔστι δὲ ἡ ἐρμηνεία αὐτῶν μανη ἡρίθμηται φαρὲς ἐξήρηται θεκελ ἔσταται

3098 **בְּנִיָּה** 1 Prep-ב | Noun - feminine singular construct 1) a body (of living

creatures); 2) a corpse, carcass, dead body 1472 **בְּנִיָּה** Judges 14:8 **וַיִּשָּׁב**

מִיָּמִים, **לְקַחְתָּהּ**, **וַיִּסֶּר לְרֹאשׁוֹתָי**, **אֶת מַפְלַת הָאַרְיָה**; **וַהֲנִיָּה עָדַת דְּבִרֵּים בְּנִיָּה**

וַיִּדְבֹּשׁ. 8 And after a while he returned to take her, and he

turned aside to see the carcass of the lion; and, behold, there was a

swarm of bees in the body of the lion, and honey Jdgs 14:8 Κριταί 14:8 καὶ

ὑπέστρεψεν μεθ' ἡμέρας λαβεῖν αὐτήν καὶ ἐξέκλινεν ἰδεῖν τὸ πτώμα τοῦ λέοντος καὶ ἰδοὺ συναγωγὴ μελισσῶν ἐν τῷ στόματι τοῦ λέοντος καὶ μέλι

3099 **בְּנִיָּה** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) a body (of living creatures); 2) a corpse, carcass, dead body

1472 **בְּנִיָּה** Nahum 3:3 **וְלֹהֵב חֶרֶב וַיִּבְרַק חֲנִיתוֹ**, **וְרֹב**

3 **חֶלֶל**, **וְכַבֵּד פָּנָיו**; **וְאֵין קֶצֶה לְגִיָּתוֹ**, **יִכְשְׁלוּ (וְכַשְׁלוּ) בְּנִיָּתָם**.

horseman charging, and the flashing sword, and the glittering spear; and

a multitude of slain, and a heap of carcasses; and there is no end of the

corpses, and they stumble upon their corpses; Nahum 3:3 Ναούμ 3:3 καὶ

ἰππέως ἀναβαίνοντος καὶ στιλβούσης ῥομφαίας καὶ ἐξαστραπτόντων ὅπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἔθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν

3100 **בָּנוּעַ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to expire, die, perish, give

up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die,

be about to die 1478 **בָּנוּעַ** Numbers 20:3 **וַיִּאָּמְרוּ**; **עַם-מִשְׁהָ**; **וַיִּרְבַּ הָעָם**, **וַיִּלּוּ נֹעֲנֵנוּ בָּנוּעַ אֲחֵינוּ לְפָנֵי יְהוָה**.

3 And the people strove with

Moses, and spoke, saying: 'Would that we had perished when our

brethren perished before the LORD! Num 20:3 Αριθμοί 20:3 καὶ ἐλοιδορεῖτο ὁ

λαὸς πρὸς μωυσὴν λέγοντες ὅφελον ἀπεθάνομεν ἐν τῇ ἀπωλείᾳ τῶν ἀδελφῶν ἡμῶν ἐναντὶ κυρίου

- 3101 **בְּגֹר־בָּעַל** 1 **בְּגֹר־** Preposition Gur-baal = [dwelling of Baal]; 1) a place in which dwelt Arabians; probably lying between Palestine and the Arabian peninsula
 ז וַיַּעֲזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־ **בְּגֹר־** גֹּר־בָּעַל 1485 2 Chronicles 26:7
 7 And God helped him (הָעֲרָבִים), הַיִּשְׁבִּים בְּגֹר־בָּעַל־וְהַמְּעֻנִים. against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim. 2Chr 26:7 2η Χρονικών 26:7 καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς ἀλλοφύλους καὶ ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς μινάιους
- 3102 **בָּנוּ** 1 **פַּת־בָּנוּ** Noun - masculine singular construct | third person masculine singular 1) portion of food for king, delicacies 6598 **בָּנוּ פַת־בָּנוּ** Daniel 11:26 כו 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain. Dan 11:26 Δανιήλ 11:26 καὶ καταναλώσουσιν αὐτὸν μέριμναι αὐτοῦ καὶ ἀποστρέψουσιν αὐτόν καὶ παρελεύσεται καὶ κατασυριεῖ καὶ πεσοῦνται τραυματαῖα πολλοί
- 3105 **בָּגַד** 1 Verb - Qal Infinitive Absolute 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 **בָּגַד בָּנִי** Jeremiah 5:11 יֵא בִּי בָגַד בְּנִי בִּי בֵּית יִשְׂרָאֵל וּבֵית יְהוּדָה־נְאֻם־יְהוָה. 11 For the house of Israel and the house of Judah have dealt very treacherously against Me, saith the LORD. Jer 5:11 Ἰερεμίας 5:11 ὅτι ἀθετῶν ἠθέτησεν εἰς ἐμέ λέγει κύριος οἶκος ἰσραηλ καὶ οἶκος ἰουδα
- 3106 **בָּגַד** 1 Verb - Qal Infinitive Absolute 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 **בָּגַד בָּנִי** Isaiah 48:8 ח נָם לֹא־שָׁמַעְתָּ. נָם לֹא יִדְעַתָּ־נָם. מֵאֵז לֹא־ 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. Isa 48:8 Ἡσαΐας 48:8 οὐτε ἔγνων οὐτε ἠπίστω οὐτε ἀπ' ἀρχῆς ἠνοιξά σου τὰ ὦτα ἔγνων γὰρ ὅτι ἀθετῶν ἀθετήσεις καὶ ἄνομος ἔτι ἐκ κοιλίας κληθήσῃ
- 3112 **בְּגוֹיִם** 1 Prep-ב | Noun - masculine plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = [nations] 1471 **בְּגוֹיִם** גוֹי Genesis 10:5 ה מֵאֵלֶּה נִפְרְדּוּ אֲנִי הַגּוֹיִם, בְּאֶרְצָתָם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations. Ge 10:5 | 10:5 ἐκ τούτων ἀφωρίσθησαν νῆσοι τῶν ἐθνῶν ἐν τῇ γῇ αὐτῶν ἕκαστος κατὰ γλῶσσαν ἐν ταῖς φυλαῖς αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν
- 3114 **בְּגוֹרָל** 1 Prep-ב Article | Noun - masculine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **בְּגוֹרָל גּוֹרָל** 1 Chronicles 6:50 נ וַיִּתְּנוּ בְּגוֹרָל, מַמָּטָה בְּנֵי־יְהוּדָה וּמַמָּטָה בְּנֵי־שֹׁמְעוֹן, וּמַמָּטָה בְּנֵי בְנִימִן־אֵת {ס} 50 And they gave by lot

out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name. {S} 1Chr 6:65 1η Χρονικῶν 6:50 καὶ ἔδωκαν ἐν κλήρῳ ἐκ φυλῆς υἱῶν ἰουδα καὶ ἐκ φυλῆς υἱῶν συμεων τὰς πόλεις ταύτας ἃς ἐκάλεσεν αὐτὰς ἐπ' ὀνόματος

3117 **בְּנוֹרָל** 1 Prep-ב | Noun - masculine singular construct 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **בְּנוֹרָל בְּנוֹרָל** Joshua 14:2 ב

2 בְּנוֹרָל, נִחְלָתָם, כְּאֲשֶׁר צִוָּה יְהוָה בְּיַד־מֹשֶׁה, לְתַשְׁעַת הַמִּשְׁוֹת וְחֲצֵי הַמִּשְׁחָה. by the lot of their inheritance, as the LORD commanded by the hand of

Moses, for the nine tribes, and for the half-tribe.-- Josh 14:2 Ἰησοῦς Ναυῆ 14:2 κατὰ κλήρους ἐκκληρονόμησαν ὃν τρόπον ἐνετείλατο κύριος ἐν χειρὶ ἰησοῦ ταῖς ἐννέα φυλαῖς καὶ τῷ ἡμίσει φυλῆς

3118 **בְּנוֹרָלוֹת** 1 Prep-ב | Noun - masculine plural 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **בְּנוֹרָלוֹת בְּנוֹרָל** 1 Chronicles 24:5 ה

וַיִּחְלְקוּם בְּנוֹרָלוֹת, אֶלֶּה עִם־אַלְהָה: כִּי־הָיוּ שְׂרֵי־קָדֵשׁ וְשְׂרֵי הָאֱלֹהִים, מִבְּנֵי {ס} 5 Thus were they divided by lot, one sort with another; for they were princes of the sanctuary and princes of God, both of the sons of Eleazar, and of the sons of Ithamar. {S} 1Chr 24:5

1η Χρονικῶν 24:5 καὶ διεῖλεν αὐτοὺς κατὰ κλήρους τούτους πρὸς τούτους ὅτι ἦσαν ἄρχοντες τῶν ἁγίων καὶ ἄρχοντες κυρίου ἐν τοῖς υἱοῖς ελεάζαρ καὶ ἐν τοῖς υἱοῖς ἰθαμαρ

3119 **בְּנוֹרָלִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **בְּנוֹרָלִי בְּנוֹרָל** Judges 1:3 ג

ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְּנוֹרָלִי, וַיֵּלֶךְ אִתּוֹ, שְׁמַעוֹן. 3 And Judah said unto Simeon his brother: 'Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee

into thy lot.' So Simeon went with him. Jdgs 1:3 Κριταί 1:3 καὶ εἶπεν ἰουδας τῷ συμεων ἀδελφῷ αὐτοῦ ἀνάβηθι μετ' ἐμοῦ ἐν τῷ κλήρῳ μου καὶ παραταξώμεθα πρὸς τοὺς χαναναίους καὶ πορεύσομαι κάγῳ μετὰ σοῦ ἐν τῷ κλήρῳ σου καὶ ἐπορεύθῃ μετ' αὐτοῦ συμεων

3120 **בְּנוֹרָלְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **בְּנוֹרָלְךָ בְּנוֹרָלִי** Judges 1:3 ג

ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְּנוֹרָלִי, וַיֵּלֶךְ אִתּוֹ, שְׁמַעוֹן. 3 And Judah said unto Simeon his brother: 'Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee

into thy lot.' So Simeon went with him. Jdgs 1:3 Κριταί 1:3 καὶ εἶπεν ἰουδας τῷ συμεων ἀδελφῷ αὐτοῦ ἀνάβηθι μετ' ἐμοῦ ἐν τῷ κλήρῳ μου καὶ παραταξώμεθα πρὸς τοὺς χαναναίους καὶ πορεύσομαι κάγῳ μετὰ σοῦ ἐν τῷ κλήρῳ σου καὶ ἐπορεύθῃ μετ' αὐτοῦ συμεων

3121 **בְּנִיָּה** 1 Prep-ב Article | Noun - feminine singular 1) **fleece** 1492 **בְּנִיָּה** **גִּדְעוֹן**, אֶל־הָאֱלֹהִים, אֶל־יְיָ אֱלֹהֵיךָ בִּי, וְאֶדְבָּרָה אִתְּךָ Judges 6:39 **הַפֶּעַם; אֲנֹסָה נָא־רַק־הַפֶּעַם, בְּנִיָּה־יְיָנָא חֶרֶב אֶל־הַנִּיָּה לְבִדְהָ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָל.** 39 And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.' Jdgs 6:39 Κριταί 6:39 καὶ εἶπεν γεδεων πρὸς τὸν θεόν μὴ δὴ ὀργισθῇτω ὁ θυμός σου ἐν ἐμοί καὶ λαλήσω ἔτι ἅπαξ πειράσω δὲ καὶ γε ἔτι ἅπαξ ἐν τῷ πόκῳ καὶ γενέσθω ἡ ζηρασία ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν γενηθήτω δρόσος

3122 **בָּנוּז** 1 Prep-ב | Verb - Qal Infinitive construct 1) **to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed** 1494 **בָּנוּז** 1 Samuel 25:2 **בְּוֹאִישׁ בְּמַעֲוֹן וּמַעֲשָׂהוּ בְּכַרְמֶל, וְהָאִישׁ גָּדוֹל.** 2 **מָאֵד, וְלוֹ צֶאֱן שְׁלֹשֶׁת־אַלְפִים, וְאֵלֶּף עֲזִים; וַיְהִי בָנוּז אֶת־צֶאֱנוֹ, בְּכַרְמֶל.** And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a

thousand goats; and he was shearing his sheep in Carmel. 1Sm 25:2 1η Σαμουήλ 25:2 καὶ ἦν ἄνθρωπος ἐν τῇ μααν καὶ τὰ ποίμνια αὐτοῦ ἐν τῷ καρμήλῳ καὶ ὁ ἄνθρωπος μέγας σφόδρα καὶ τούτῳ ποίμνια τρισχίλια καὶ αἶγες χίλια καὶ ἐγενήθη ἐν τῷ κείρειν τὸ ποίμνιον αὐτοῦ ἐν τῷ καρμήλῳ

3123 **בְּנִיָּת** 1 Prep-ב | Noun - feminine singular 1) **a cutting, hewing** 1496 **בְּנִיָּת** 9 ט **נָדַר דְּרָכֵי בְּנִיָּת, נְתִיבַתִּי עֲנָה.** {ס} Lamentations 3:9 He hath enclosed my ways with hewn stone, He hath made my paths crooked. {S} Lam 3:9 ἀνφοκοδόμησεν ὁδούς μου ἐνέφραξεν τρίβους μου ἐτάραξεν

3124 **בְּנוּל** 1 Prep-ב | Noun - masculine singular 1) **robbery, something plundered** 1498 **בְּנוּל** Leviticus 5:21 **כָּא נֶפֶשׁ כִּי תִחָטָא, וּמַעַלְהָ מַעַל בִּיהוָה; וְכַחַשׁ** 21 **בְּעֵמִיתוֹ בְּפִקְדוֹן, אֹי־בִתְשׁוּמַת יָד אֹי בְּנוּל, אֹי, עָשָׂק אֶת־עֵמִיתוֹ.** If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or

have oppressed his neighbour; Lev 6:2 Λευιτικόν 5:21 ψυχὴ ἐὰν ἀμάρτη καὶ παριδὼν παρίδῃ τὰς ἐντολὰς κυρίου καὶ ψεύσῃται τὰ πρὸς τὸν πλησίον ἐν παραθήκῃ ἢ ἐν ἐγγύῃ ἢ ἐν ὀφειλῇ ἢ ἐν ἀρπαγῇ ἢ ἐν ἡδίκησέν τι τὸν πλησίον

3126 **בְּנֶזֶר** 1 Prep-ב | Noun proper - feminine singular **Gazer or Gezer = [portion]; 1) a Levitical city on the border of Ephraim** 1507 **בְּנֶזֶר** 1 Chronicles 20:4 **וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּנֶזֶר, עִם־פְּלִשְׁתִּים; אַזְ הָכָּה סִבְכַּי הַחֻשְׁתִּי.** 4 **וַיָּקָם אַחֲרַיִם־וַיִּכְנַעוּ.** And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the

Hushathite slew Sippai, of the sons of the giants; and they were subdued. 1Chr 20:5 1η Χρονικών 20:5 καὶ ἐγένετο ἔτι πόλεμος μετὰ τῶν ἀλλοφύλων καὶ ἐπάταξεν ἑλλαναν υἱὸς ἰαῖρ τὸν λεεμι ἀδελφὸν γολιαθ τοῦ γεθθαίου καὶ ξύλον δόρατος αὐτοῦ ὡς ἀντίον ὑφαινόντων

3127 **בְּנִזְרָה** 1 Prep-ב | Noun - feminine singular construct 1) **decree** 1510 **בְּנִזְרָה** יד **בְּנִזְרַת עִירִין פְּתִנְמָא, וּמֵאִמֶּר קִדְיִשִׁין שְׁאֵלְתָּא; עַד־דְּבִרְתָּ** Daniel 4:14

דִּי יִנְדְּעוּן חַיֵּיָא דִּי־שְׁלִיט עֲלֵיא (עֲלָאָה) בְּמַלְכוּת אַנוּשָׁא (אַנְשָׁא), וְלִמְנֵי־דִּי יִצְבָּא יִתְנַנְּהּ, וְשִׁפְלָא אֲנָשִׁים, יָקִים עֲלֵיהּ (עֲלָהּ).
 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up

over it the lowest of men. Dan 4:17 Δανιήλ 4:17 ἕως ὃν γινῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιεῖ ἐν αὐτοῖς * 4:17.1 ἐνώπιόν μου ἐξεκόπη ἐν ἡμέρᾳ μιᾷ καὶ ἡ καταφθορὰ αὐτοῦ ἐν ὥρᾳ μιᾷ τῆς ἡμέρας καὶ οἱ κλάδοι αὐτοῦ ἐδόθησαν εἰς πάντα ἄνεμον καὶ εἰλκυσθῆ καὶ ἐρρίφη καὶ τὸν χόρτον τῆς γῆς μετὰ τῶν θηρίων τῆς γῆς ἤσθιε καὶ εἰς φυλακὴν παρεδόθη καὶ ἐν πέδαις καὶ ἐν χειροπέδαις χαλκαῖς ἐδέθη ὑπ' αὐτῶν σφόδρα ἐθαύμασα ἐπὶ πᾶσι τούτοις καὶ ὁ ὕπνος μου ἀπέστη ἀπὸ τῶν ὀφθαλμῶν μου

3128 **בְּגִחוֹן** 1 Prep-ב | Noun proper - feminine singular **Gihon** = [bursting forth];

1) one of the four rivers of the Garden of Eden; 2) a spring near Jerusalem where the anointing and proclaiming of Solomon as king took place 1521 **בְּגִחוֹן** 1

Kings 1:45 מֶה וַיִּמְשְׁחוּ אֹתוֹ צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא לְמֶלֶךְ בְּגִחוֹן, וַיַּעֲלוּ

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon; and

they are come up from thence rejoicing, so that the city is in an uproar.

This is the noise that ye have heard. 1 Kings 1:45 Βασιλειῶν Γ' 1:45 καὶ ἔχρισαν αὐτὸν σαδωκ ὁ ἱερεὺς καὶ ναθαν ὁ προφήτης εἰς βασιλέα ἐν τῷ γίῳ καὶ ἀνέβησαν ἐκεῖθεν εὐφραίνόμενοι καὶ ἤχησεν ἡ πόλις αὕτη ἡ φωνὴ ἣν ἤκούσατε

3129 **בְּנֵי** 1 Prep-ב Article | Noun - common singular 1) valley, a steep valley,

narrow gorge 1516 **בְּנֵי** Deuteronomy 34:6 וַיִּקְבֹּר אֹתוֹ בְּנֵי בְּאֶרֶץ מוֹאָב,

6 And he was buried in the valley in the land of Moab over against Beth-peor; and no

man knoweth of his sepulchre unto this day. Deu 34:6 Δευτερονόμιον 34:6 καὶ ἔθαψαν αὐτὸν ἐν γαίᾳ ἐν γῇ μωαβ ἐγγὺς οἴκου φογωρ καὶ οὐκ οἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης

3131 **בְּנֵי** 1 Prep-ב Article | Noun - common singular 1) valley, a steep valley, narrow gorge 1516 **בְּנֵי** Deuteronomy 3:29 כֹּט וַנֵּשֶׁב בְּנֵיא, מוֹל בֵּית פְּעוֹר.

29 So we abode in the valley over against Beth-peor. {P} Deu 3:29 Δευτερονόμιον 3:29 καὶ ἐνεκαθήμεθα ἐν νάπη σύνεγγυς οἴκου φογωρ

3134 **בְּגִיד** 1 Prep-ב | Noun - masculine singular construct 1) sinew 1517 **בְּגִיד**

Genesis 32:33 לֹג עַל־כֶּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשָׂה, אֲשֶׁר עַל־כֶּף

33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon

the hollow of the thigh, unto this day; because he touched the hollow

of Jacob's thigh, even in the sinew of the thigh-vein. Ge 32:32 | 32:33

ἐνεκεν τούτου οὐ μὴ φάγωσιν οἱ υἱοὶ ἰσραὴλ τὸ νεῦρον ὃ ἐνάρκησεν ὃ ἐστὶν ἐπὶ τοῦ πλάτους τοῦ μηροῦ ἕως τῆς ἡμέρας ταύτης ὅτι ἥψατο τοῦ πλάτους τοῦ μηροῦ ἰακώβ τοῦ νεύρου καὶ ἐνάρκησεν

3135 **בְּגִידוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to

bring forth; 1b) (Hiphil) to break forth 1518 **בְּגִידוֹ** Job 38:8 ח וַיָּסֶךְ בְּדִלְתָיִם

Job 38:8 ח וַיָּסֶךְ בְּדִלְתָיִם

8 Or who shut up the sea with doors, when it

broke forth, and issued out of the womb; Job 38:8 Ἰώβ 38:8 ἔφραξα δὲ θάλασσαν πύλαις ὅτε ἐμαίμασεν ἐκ κοιλίας μητρὸς αὐτῆς ἐκπορευομένη

3136 **בְּנִיִּים** 1 **בְּנִיִּים** qere **בְּנִיִּים**; kethib; Prep-ב Article | Noun - masculine

plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other

animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 **בְּנִיִּים** גּוֹי Psalm 79:10 **לְמָה**, י

יֹאמְרוּ הַגּוֹיִם-- אֵיזָה אֱלֹהֵיהֶם: יוֹדַע בְּנִיִּים לְעֵינֵינוּ; נִקְמָת. דָּם-עַבְדֶּיךָ הַשָּׁפוּד.

10 Wherefore should the nations say: 'Where is their God?' {N} Let the avenging of Thy servants' blood that is shed be made known among the

nations in our sight. Psalms 79:10 Ψαλμοί 78:10 μήποτε εἴπωσιν τὰ ἔθνη τοῦ ἐστὶν ὁ θεὸς αὐτῶν καὶ γνωσθήτω ἐν τοῖς ἔθνεσιν ἐνώπιον τῶν ὀφθαλμῶν ἡμῶν ἡ ἐκδίκησις τοῦ αἵματος τῶν δούλων σου τοῦ ἐκκεχυμένου

3137 **בְּגִלְבֹּעַ** 1 Prep-ב Article | Noun proper - feminine singular Gilboa = |swollen heap; 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the

death of Saul and Jonathan 1533 **בְּגִלְבֹּעַ** 2 Samuel 1:21 **כָּא הָרִי בְּגִלְבֹּעַ**, **כָּא הָרִי בְּגִלְבֹּעַ**

אֶל-טַל וְאֶל-מָטָר עָלֵיכֶם--וְשָׂדֵי תְרוֹמָת: כִּי שָׁם נָנַעַל, מִן גְּבוּרִים--מִן

21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of

the mighty was vilely cast away, the shield of Saul, not anointed with oil. 2Sm 1:21 2η Σαμουήλ 1:21 ὄρη τὰ ἐν γελβουε μὴ καταβῇ δρόσος καὶ μὴ ὑετὸς ἐφ' ὑμᾶς καὶ ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνατῶν θυρεὸς σαουλ οὐκ ἐχρίσθη ἐν ἐλαίῳ

3139 **בְּגִלְגָל** 1 Prep-ב Article | Noun proper - feminine singular Gilgal = |a wheel, rolling; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, here Samuel was judge, and Saul was made king; later used for illicit worship; 2) dwelling place of prophets in northern Israel about four miles (7 km) from Shiloh and Bethel; 3) a region conquered by Joshua, site unsure 1537 **בְּגִלְגָל** 1

ז וְעַבְדִּים, עָבְרוּ אֶת-הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׂאוּל עֹדְנִי וְעַבְדִּים, עָבְרוּ אֶת-הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׂאוּל עֹדְנִי

7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was

yet in Gilgal, and all the people followed him trembling. 1Sm 13:7 1η Σαμουήλ 13:7 καὶ οἱ διαβαίνοντες διέβησαν τὸν ἰορδάνην εἰς γῆν γαδ καὶ γαλααδ καὶ σαουλ ἦν ἐν γαλγαλοῖς καὶ πᾶς ὁ λαὸς ἐξέστη ὀπίσω αὐτοῦ

3140 **בְּגִלְגָל** 1 Prep-ב Article | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling; 1a) wheel; 1b) whirl (of dust, chaff) 1534 **בְּגִלְגָל** Psalm 77:19 **יְיָ קוֹל רַעְמָה, בְּגִלְגָל--הָאִירוּ בְּרָקִים תִּבֵּל; רָגְזָה וַתִּרְעַשׂ הָאָרֶץ.**

19 The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth trembled and shook. Psalms 77:18 Ψαλμοί 76:19 φωνὴ τῆς βροντῆς σου ἐν τῷ τροχῷ ἔφαναν αἱ ἀστραπαὶ σου τῇ οἰκουμένη ἐσαλεύθη καὶ ἔντρομος ἐγενήθη ἡ γῆ

3143 **בְּגִלּוּלִי** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) idols 1544 **בְּגִלּוּלִי** 2 Kings 21:11 **יָא יַעֲן אֲשֶׁר**

1544 **בְּגִלּוּלִי** 2 Kings 21:11 **יָא יַעֲן אֲשֶׁר**

עָשָׂה מִנְשָׁה מֶלֶךְ־יְהוּדָה, הַתַּעֲבוֹת הָאֵלֶּה־הָרַע, מִכָּל אֲשֶׁר־עָשׂוּ הָאֲמֹרִי אֲשֶׁר
 {ס} 11 'Because Manasseh king of
 Judah hath done these abominations, and hath done wickedly above all
 that the Amorites did, that were before him, and hath made Judah also
 to sin with his idols; {S} 2Ki 21:11 Βασιλειῶν Δ' 21:11 ἀνθ' ὧν ὅσα ἐποίησεν
 μανασσῆς ὁ βασιλεὺς ἰουδα τὰ βδελύγματα ταῦτα τὰ πονηρὰ ἀπὸ πάντων ὧν ἐποίησεν
 ὁ αμορραῖος ὁ ἔμπροσθεν καὶ ἐξήμαρτεν καὶ γε ἰουδα ἐν τοῖς εἰδώλοις αὐτῶν

3144 **בְּנִלּוּמִי** 1 Prep-ב | Noun - masculine plural construct 1) wrapping, garment

כֹּד הַמָּוָה רִכְלִיָּה, בְּמַכְלָלִים, בְּנִלּוּמִי תְּכֵלֶת 1545 **בְּנִלּוּמִי** נְלוּמִי Ezekiel 27:24
 24 These were
 thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven
 work, and in chests of rich apparel, bound with cords and cedar-lined,

among thy merchandise. Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ
 θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα

3145 **בְּנִלּוּתוֹ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine
 singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart;
 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b)
 to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a)
 to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to
 be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general;
 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual)
 to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal)
 to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

כֹּ אֲשֶׁר לֹא־לָקַחְם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל. **בְּנִלּוּתוֹ** נָלָה Jeremiah 27:20
 בְּנִלּוּתוֹ אֶת־יְכוֹנִיָּה (יְכֻנְיָה) בֶּן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה מִירוּשָׁלַם, בְּבָלָה; וְאֵת
 20 which Nebuchadnezzar king of Babylon took
 not, when he carried away captive Jeconiah the son of Jehoiakim, king

of Judah, from Jerusalem to Babylon, and all the nobles of Judah and
 Jerusalem; Jer 27:20 Ἱερεμίας 34:20 ὧν οὐκ ἔλαβεν βασιλεὺς βαβυλωνῶνος ὅτε ἀπώκισεν
 τὸν ιεχονίαν ἐξ ἱερουσαλήμ

3148 **בְּנִלְלִי** 1 Prep-ב | Noun - masculine plural construct 1) dung, ball of dung

יֵב וְעֵנַת שְׁעָרִים, תֹּאכְלֶנָּה; וְהָיָא, בְּנִלְלִי צֶאֱת 1561 **בְּנִלְלִי** גָּלָל Ezekiel 4:12
 {ס} 12 And thou shalt eat it as barley cakes,
 and thou shalt bake it in their sight with dung that cometh out of

man.' {S} Eze 4:12 Ἰεζεκιήλ 4:12 καὶ ἐγκρυφίαν κρίθινον φάγεσαι αὐτά ἐν βολβίτοις
 κόπρου ἀνθρωπίνης ἐγκρύψεις αὐτὰ κατ' ὀφθαλμοὺς αὐτῶν

3150 **בְּנִלְלָךְ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular 1) on account of, for the sake of 1558 **בְּנִלְלָךְ** נָלָל Genesis 12:13 יֵב

13 Say, I
 pray thee, thou art my sister; that it may be well with me for thy sake,
 and that my soul may live because of thee.' Ge 12:13 | 12:13 εἶπὸν οὖν ὅτι

ἀδελφὴ αὐτοῦ εἰμι ὅπως ἂν εὖ μοι γένηται διὰ σέ καὶ ζήσεται ἡ ψυχὴ μου ἕνεκεν σοῦ

- 3151 **בְּגִלְלָהּ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) on account of, for the sake of 1558 **בְּגִלְלָהּ** Genesis 30:27 **כֹּז וַיֹּאמֶר אֵלָיו לָבֵן, אִם־נָא מָצָאתִי חַן בְּעֵינָיֶיךָ; נִחַשְׁתִּי, וַיְבָרֶכְנִי יְהוָה. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'** Ge 30:27 | 30:27 εἶπεν δὲ αὐτῷ λαβαν εἰ εὖρον χάριν ἐναντίον σου οἰωνισάμην ἂν εὐλόγησεν γάρ με ὁ θεὸς τῇ σῇ εἰσόδῳ
- 3153 **בְּגִלְעָד** 1 Prep-ב | Noun proper - feminine singular n pr loc Gilead = [rocky region]; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead; 2) a city (with prefix 'Jabesh'); 3) the people of the region; n pr m; 4) son of Machir and grandson of Manasseh; 5) father of Jephthah; 6) a Gadite 1568 **בְּגִלְעָד** Jeremiah 8:22 **כֹּב הַצָּרִי אֵין בְּגִלְעָד, אִם־רִפָּא אֵין שָׁם: כִּי, מְדוּעַ לֹא עָלְתָה, אֶרְכָּת, בַּת־עַמִּי. {ס}** 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S} Jer 8:22 Ἰερεμίας 8:22 μὴ ῥητίνη οὐκ ἔστιν ἐν γαλααδ ἢ ἰατρὸς οὐκ ἔστιν ἐκεῖ διὰ τί οὐκ ἀνέβη ἱάσις θυγατρὸς λαοῦ μου
- 3154 **בְּנִמְלִים** 1 Prep-ב Article | Noun - masculine plural 1) camel; 1a) as property, as beast of burden, for riding, forbidden for food 1581 **בְּנִמְלִים** Exodus 9:3 **הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנֶךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בְּנִמְלִים, בַּבָּקָר הֵנָּה יַד־יְהוָה הוֹיָה, בְּמִקְנֶךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בְּנִמְלִים, בַּבָּקָר. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.** Exo 9:3 Ἐξοδος 9:3 ἰδοὺ χεὶρ κυρίου ἐπέσται ἐν τοῖς κτήνεσιν σου τοῖς ἐν τοῖς πεδίοις ἔν τε τοῖς ἵπποις καὶ ἐν τοῖς ὑποζυγίοις καὶ ταῖς καμήλοις καὶ βουσὶν καὶ προβάτοις θάνατος μέγας σφοδρὰ
- 3156 **בְּגִן־עֵדֶן** 1 **בְּגִן־עֵדֶן** Prep-ב | Noun - common singular construct n m/f; 1) garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of plants); n pr loc; 1c) Garden of Eden 1588 **בְּגִן־עֵדֶן** Genesis 2:15 **טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־אָדָם וַיִּנְחֵלְהוּ בְּגִן־עֵדֶן, לְעֹבְדָהּ וּלְשִׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.** Ge 2:15 | 2:15 καὶ ἔλαβεν κύριος ὁ θεὸς τὸν ἄνθρωπον ὃν ἔπλασεν καὶ ἔθετο αὐτὸν ἐν τῷ παραδείσῳ ἐργάζεσθαι αὐτὸν καὶ φυλάσσειν
- 3158 **בְּגַנְבִּים** 1 **בְּגַנְבִּים** Prep-ב | Noun - masculine plural 1) thief 1590 **בְּגַנְבִּים** Jeremiah 48:27 **כֹּז וְאִם לֹא הִשָּׁחַק, הָיָה לָךְ יִשְׂרָאֵל, אִם־בְּגַנְבִּים, נִמְצְאָה 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.** Jer 48:27 Ἰερεμίας 31:27 καὶ εἰ μὴ εἰς γελοιασμὸν ἦν σοι ἰσραηλ εἰ ἐν κλοπαῖς σου εὐρέθη ὅτι ἐπολέμεις αὐτόν
- 3159 **בְּגַנְבָתָּהּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) thing stolen, theft 1591 **בְּגַנְבָתָּהּ** Exodus 22:2 **ב אִם־**

2 זָרַחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שָׁלֵם יִשְׁלַם--אִם-אֵין לוֹ, וְנִמְכָּר בְּגִנְבָתוֹ.

If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his

theft. Exo 22:3 Ἐξοδος 22:2 εἰάν δὲ ἀνατείλῃ ὁ ἥλιος ἐπ' αὐτῷ ἔνοχος ἐστὶν ἀνταποθανεῖται εἰάν δὲ μὴ ὑπάρχῃ αὐτῷ πραθῇτω ἀντὶ τοῦ κλέμματος

1593 garden, orchard 1) Prep-ב Article | Noun - feminine plural 1) **בְּגִנּוֹת** 3160

ג הָעָם, הַמְּכַעְסִים אֹתִי עַל-פְּנֵי-תַמִּיד: זִבְחִים, בְּגִנּוֹת. Isaiah 65:3 **בְּגִנּוֹת** נָהָה

3 A people that provoke Me to My face continually, that sacrifice in gardens, and burn incense upon bricks; Isa

65:3 Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιαῶσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν

1604 loathing 1) Prep-ב | Noun - masculine singular construct 1) **בְּגִעַל** 3162

ה לֹא-חֶסֶה עָלֶיךָ עֵין, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחַמְלָה **בְּגִעַל** Ezekiel 16:5

5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born. Eze 16:5 Ἰεζεκιήλ 16:5 οὐδὲ ἐφείσατο ὁ ὀφθαλμός μου ἐπὶ σοὶ τοῦ ποιῆσαί σοι ἐν ἐκ πάντων τούτων τοῦ παθεῖν τι ἐπὶ σοὶ καὶ ἀπερρίψης ἐπὶ πρόσωπον τοῦ πεδίου τῇ σκολιότητι τῆς ψυχῆς σου ἐν ἡ ἡμέρᾳ ἐτέχθης

1606 a rebuke, reproof 1) Prep-ב | Noun - feminine singular construct 1) **בְּנִיעֶרֶת** 3163

2 **בְּנִיעֶרֶת** נִיעֶרָה 1606 Samuel 22:16 טַז וַיֵּרְאוּ אֶפְקֵי יָם, וַיָּגְלוּ מִסְדּוֹת תַּבָּל; {ס} **בְּנִיעֶרֶת** יִהְיֶה, מִנְשַׁמַּת רוּחַ אָפוּ. {ר}

16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils. 2Sm 22:16 2η Σαμουήλ 22:16 καὶ ὥφθησαν ἀφέσεις θαλάσσης καὶ ἀπεκαλύφθη θεμέλια τῆς οἰκουμένης ἐν τῇ ἐπιτιμῇ κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ

1606 a rebuke, reproof 1) Prep-ב | Noun - feminine singular construct | first person common singular 1) **בְּנִיעֶרֶתִי** 3164

ב מִדּוּעַ בָּאתִי וְאֵין עֹנֶה--הַקְצוֹר קִצְרָה יָדִי מִפְדּוּת, וְאִם-אֵין-בִּי כַח לְהַצִּיל;

אִישׁ, קָרָאתִי וְאֵין עֹנֶה--הַקְצוֹר קִצְרָה יָדִי מִפְדּוּת, וְאִם-אֵין-בִּי כַח לְהַצִּיל;

הֵן בְּנִיעֶרֶתִי אֶחָרִיב יָם, אָשִׁים נְהָרוֹת מְדָבָר, תִּבְאֵשׁ דִּנְתָם מֵאֵין מַיִם, וְתָמַת

2 Wherefore, when I came, was there no man? when I called,

was there none to answer? Is My hand shortened at all, that it cannot

redeem? Or have I no power to deliver? Behold, at My rebuke I dry up

the sea, I make the rivers a wilderness; their fish become foul, because

there is no water, and die for thirst. Isa 50:2 Ἡσαΐας 50:2 τί ὅτι ἦλθον καὶ

οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελεῖσθαι ἰδοὺ τῇ ἀπειλῇ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμοὺς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθανοῦνται ἐν δίψει

1610 body, self (only in phrase, eg by himself); 2) height, elevation 1) Prep-ב | Noun - masculine singular construct | third person masculine singular 1) **בְּגִפּוֹ** 3165

ר אִם-אֶדְנִי יִתֵּן-לוֹ אִשָּׁה, וַיִּלְחָד-לוֹ בָּנִים אוֹ בָנוֹת-- **בְּגִפּוֹ** Exodus 21:4

Exodus 21:4

4 If his master give him a wife, and she bear him sons or daughters; the wife and her children

shall be her master's, and he shall go out by himself. Exo 21:4 Ἐξοδος 21:4 εἰάν δὲ ὁ κύριος δῶ αὐτῷ γυναῖκα καὶ τέκη αὐτῷ υἱοὺς ἢ θυγατέρας ἢ γυνὴ καὶ τὰ παῖδια ἔσται τῷ κυρίῳ αὐτοῦ αὐτὸς δὲ μόνος ἐξελεύσεται

3167 **בִּנְיָן** 1 Prep-ב Article | Noun - common singular 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **בִּנְיָן** Jeremiah 8:13 **בִּנְיָן** וְאֵין עֲנָבִים בְּבִנְיָן וְאֵין תְּאֵנִים בְּתֵאֵנָה; 13 I will utterly

consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which

they transgress. Jer 8:13 Ἰερεμίας 8:13 καὶ συνάξουσιν τὰ γενήματα αὐτῶν λέγει κύριος οὐκ ἔστιν σταφυλὴ ἐν ταῖς ἀμπέλοις καὶ οὐκ ἔστιν σῦκα ἐν ταῖς συκαῖς καὶ τὰ φύλλα κατερρύηκεν

3168 **בִּנְיָנִים** 1 Prep-ב Article | Noun - common plural 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **בִּנְיָנִים** Habakkuk 3:17 **בִּנְיָנִים** וְאֵין יְבוּל בְּבִנְיָנִים-- יו כִּי־תֵאֵנָה לֹא־תִפְרֹחַ, וְאֵין יְבוּל בְּבִנְיָנִים-- פֶּחַשׁ מַעֲשֵׂה־נֵּיֹת, וּשְׂדֵמוֹת לֹא־עֲשָׂה אֶכֶל; גִּזְרֵ מִמֶּכְלָה צֹאן, וְאֵין בִּקְרֵ

17 For though the fig-tree shall not blossom, neither shall fruit

be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall

be no herd in the stalls; Hab 3:17 Ἀββακούμ 3:17 διότι συκὴ οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλοις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

3169 **בֵּנִי** 1 Prep-ב Article | Noun - masculine singular 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights

1616 **בֵּנִי** Exodus 12:19 **בֵּנִי** לֹא יֵט שִׁבְעַת יָמִים־שָׂאֵר, כִּי כָל־אֶכֶל מִחֻמְצָת, וְנִכְרַתָּה הַנֶּפֶשׁ הַהִוא מֵעַדְת יִשְׂרָאֵל-- יִמָּצֵא בְּבִתְיָכֶם:

19 Seven days shall there be no leaven found in

your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or

one that is born in the land. Exo 12:19 Ἐξοδος 12:19 ἐπτά ἡμέρας ζύμη οὐχ εὐρεθήσεται ἐν ταῖς οἰκίαις ὑμῶν πᾶς ὃς ἂν φάγη ζυμωτόν ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ συναγωγῆς ἰσραὴλ ἐν τε τοῖς γειώραις καὶ αὐτόχθοσιν τῆς γῆς

3170 **בִּנְרוֹת** 1 Prep-ב | Noun - feminine singular construct 1) lodging place 1628

יִי וַיֵּלְכוּ, וַיֵּשְׁבוּ בִּנְרוֹת כְּמוֹהֶם (כְּמֹהֶם), אֲשֶׁר-- **בִּנְרוֹת** Jeremiah 41:17

17 and they departed, and dwelt in

Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt, Jer 41:17 Ἰερεμίας 48:17 καὶ ὤλγοντο καὶ ἐκάθισαν ἐν γαβηρωθ-χαμμααμ τὴν πρὸς βηθλεεμ τοῦ πορευθῆναι εἰσελθεῖν εἰς αἴγυπτον

3171 **בִּנְרוֹן** 1 Prep-ב | Noun - masculine singular 1) neck, throat; 1a) neck; 1b)

throat; 1b1) of open sepulchre (fig.) 1627 **בִּנְרוֹן** Isaiah 58:1

1 אֶל־תְּחַשֶּׂה, כְּשׁוֹפֵר הָרֶם קוֹלְךָ; וְהִגַּד לְעַמִּי פִשְׁעָם, וּלְבֵית יַעֲקֹב חַטָּאתָם.

Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins. Isa 58:1
 Ἥσυχας 58:1 ἀναβόησον ἐν ἰσχύϊ καὶ μὴ φείσῃ ὡς σάλπιγγα ὑψώσον τὴν φωνήν σου καὶ ἀνάγγειλον τῷ λαῷ μου τὰ ἁμαρτήματα αὐτῶν καὶ τῷ οἴκῳ ἰακωβ τὰς ἀνομίας αὐτῶν

3173 **בְּרִיזָן** 1 Prep-ב Article | Noun - masculine singular 1) **axe** 1631
 Deuteronomy 19:5 ה וְאִשָּׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחֲטֹב עֵצִים, וְנִדְחָה יָדוֹ בְּרִיזָן לְכַרֵּת הָעֵץ, וְנָשַׁל הַכַּרְזִּיל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וּמָתָּ: הוּא, יָנוּס 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live; Deu 19:5 Δευτερονόμιον 19:5 καὶ ὃς ἂν εἰσέλθῃ μετὰ τοῦ πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα καὶ ἐκκρουσθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον καὶ ἐκπεσὼν τὸ σιδηρίον ἀπὸ τοῦ ξύλου τύχῃ τοῦ πλησίον καὶ ἀποθάνῃ οὗτος καταφεύζεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται

3174 **בִּגְרָן** 1 Prep-ב Article | Noun - feminine singular 1) **threshing-floor**; 2) (TWOT) **barn, barn floor, corn floor, void place** 1637
 Judges 6:37 לֹא הָיָה אֲזָכְרִי, מִצִּיג אֶת־גִּזְזֵת הַצֹּמֶר--בִּגְרָן: אִם טַל יִהְיֶה עַל־הַגִּזְזָה לְבִדָּה, וְעַל־כָּל־הָאָרֶץ חֲרֵב--וַיַּדְעֵתִי כִי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.' Jdgs 6:37 Κριταί 6:37 ἰδοὺ ἐγὼ τίθημι τὸν πόκον τοῦ ἐρίου ἐν τῇ ἄλῳνι ἐὰν δρόσος γένηται ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν ξηρασία γνώσομαι ὅτι σώσεις ἐν χειρὶ μου τὸν ἰσραὴλ καθὼς ἐλάλησας

3177 **בְּנִשּׁוֹר** 1 Prep-ב | Noun proper - feminine singular **Geshur or Geshurites** = [proud beholder]; 1) a people; 2) a land in north Transjordan 1650
 Samuel 15:8 ח כִּי־יָנַדְרָה נָדָר עֲבָדְךָ, בְּשִׁבְתִּי בְנִשּׁוֹר בְּאַרְם לֵאמֹר: אִם־יָשִׁיב יְהוָה יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַם, וְעֲבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.' 2Sm 15:8 2η Σαμουήλ 15:8 ὅτι εὐχὴν ἠὔξατο ὁ δοῦλός σου ἐν τῷ οἰκεῖν με ἐν γεδσουρ ἐν συρίᾳ λέγων ἐὰν ἐπιστρέφων ἐπιστρέψῃ με κύριος εἰς ἱερουσαλημ καὶ λατρεύσω τῷ κυρίῳ

3178 **בְּנִשְׁמָהוֹן** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) **body** 1655
 Daniel 3:27 כֹּז וּמִתְכַּנְשִׁין **בְּנִשְׁמָהוֹן** נִשְׁמָא **בְּנִשְׁמָהוֹן** מִלְּכָא־חַזְזִין לְגַבְרָא אֱלֹהֵי דִי לֹא־שָׁלַט נִירָא **בְּנִשְׁמָהוֹן** וְשַׁעַר רֵאשֵׁהוֹן לֹא הִתְחַרַּךְ, וְסַרְבְּלִיהוֹן לֹא שָׁנוּ; וְרִית נִיר, לֹא נִירָא. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπατοὶ τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμη τοῦ πυρὸς ἦν ἐν αὐτοῖς

3179 **בָּנֶשֶׁת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 **בְּנִשְׁתָּה** Numbers 8:19 יִשְׂרָאֵל וְאַתָּנָה אֶת-הַלְוִיִּם

נִתְּנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת-עֲבֹדַת בְּנֵי-יִשְׂרָאֵל בְּאַהֲלָמוֹעֵד, וּלְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל; וְלֹא יְהִי בְּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּנִשְׁתָּה בְּנֵי-יִשְׂרָאֵל, אֶל-הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron

and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

Num 8:19 Αριθμοί 8:19 καὶ ἀπέδωκα τοὺς λευίτας ἀπόδομα δεδομένους ααρων καὶ τοῖς υἱοῖς αὐτοῦ ἐκ μέσου υἱῶν ἰσραηλ ἐργάζεσθαι τὰ ἔργα τῶν υἱῶν ἰσραηλ ἐν τῇ σκηνῇ τοῦ μαρτυρίου καὶ ἐξιλάσκεσθαι περὶ τῶν υἱῶν ἰσραηλ καὶ οὐκ ἔσται ἐν τοῖς υἱοῖς ἰσραηλ προσεγγίζων πρὸς τὰ ἅγια

3181 **בְּנִשְׁתָּה** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 **בְּנִשְׁתָּה** Numbers 4:19 יִשְׂרָאֵל וְזֹאת עֲשׂוּ לָהֶם, וְחַיּוּ וְלֹא יָמָתוּ, בְּנִשְׁתָּה, אֶת-קֹדֶשׁ הַקֹּדְשִׁים: אֶהְרֹן

19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden; Num 4:19 Αριθμοί 4:19 τοῦτο ποιήσατε αὐτοῖς καὶ ζήσονται καὶ οὐ μὴ ἀποθάνωσιν προσπορευομένων αὐτῶν πρὸς τὰ ἅγια τῶν ἁγίων ααρων καὶ οἱ υἱοὶ αὐτοῦ προσπορευέσθωσαν καὶ καταστήσουσιν αὐτοὺς ἕκαστον κατὰ τὴν ἀναφορὰν αὐτοῦ

3182 **בִּנְת** 1 Prep-ב Article | Noun - feminine singular 1) winepress, wine vat 1660 **בִּנְת** Judges 6:11 יָא וַיָּבֹא מִלְאָךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלֶּה אֲשֶׁר בְּעֹפְרָה, בִּנְת 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the

Midianites. Jdgs 6:11 Κριταί 6:11 καὶ ἦλθεν ἄγγελος κυρίου καὶ ἐκάθισεν ὑπὸ τὴν τερέμινθον τὴν ἐν εφραθα τὴν ἰωας πατὴρ τοῦ εσδρι καὶ γεδεων υἱὸς αὐτοῦ ῥαβδίζων σίτον ἐν ληνῷ εἰς ἐκφυγεῖν ἀπὸ προσώπου τοῦ μαδιαμ

3183 **בִּנְת** 1 Prep-ב | Noun proper - feminine singular Gath = [winepress]; 1) one of the five royal or chief cities of the Philistines and the native city of Goliath 1661

כ אֶל-תִּנְדִּי בִנְת, אֶל-תִּבְשָׁרוּ בְּחוּצַת אֲשָׁקְלוֹן: פֶּן- 2 Samuel 1:20 **בִּנְת**

20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the

Philistines rejoice, lest the daughters of the uncircumcised triumph. 2Sm

1:20 2η Σαμουήλ 1:20 μὴ ἀναγγείλητε ἐν γεθ καὶ μὴ εὐαγγελίσθητε ἐν ταῖς ἐξόδοις, ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἄλλοφύλων μήποτε ἀγαλλιῶσονται θυγατέρες τῶν ἀπεριτμητῶν

3185 **בִּגְתָּא** 1 Noun proper - masculine singular **Bigtha** = |in the wine-press|; 1) a

eunuch in king Ahasuerus' (Xerxes) court 903 **בִּגְתָּא** Esther 1:10 **י בַּיּוֹם,**

הַשְּׁבִיעִי, כְּטוֹב לִב־הַמֶּלֶךְ, בֵּינִי--אָמַר לְמַהוּמָן בִּזְתָּא חֲרַבּוֹנָא בִּגְתָּא וְאַבְגְּתָּא,

10 On the seventh day, when the heart of the king was merry with wine, he

commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of

Ahasuerus the king, Est 1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἡδέως

γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπτά εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἄρταξέρξου

3186 **בִּגְתָּן** 1 Noun proper - masculine singular **Bigthan** = |in their wine-press|; 1)

a eunuch in king Ahasuerus' (Xerxes) court 904 **בִּגְתָּן** Esther 2:21 **כָּא בַּיּוֹם**

הַהֵם, וּמֶרְדֵּכִי יוֹשֵׁב בְּשַׁעַר-הַמֶּלֶךְ; קֶצֶף בִּגְתָּן וְתֶרֶשׁ שְׁנֵי-סְרִיסֵי הַמֶּלֶךְ,

21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan

and Teresh, of those that kept the door, were wroth, and sought to lay

hands on the king Ahasuerus. Est 2:21 Ἐσθήρ 2:21 καὶ ἐλυπήθησαν οἱ δύο

εὐνούχοι τοῦ βασιλέως οἱ ἀρχισωματοφύλακες ὅτι προήχθη μαρδοχαῖος καὶ ἐζήτουν ἀποκτεῖναι ἄρταξέρξην τὸν βασιλεῖα

3187 **בִּגְתָּנָא** 1 **עַל-בִּגְתָּנָא** Noun proper - masculine singular **Bigthan** = |in their

wine-press|; 1) a eunuch in king Ahasuerus' (Xerxes) court 904 **בִּגְתָּנָא** Esther

6:2 **ב וַיִּמָּצָא כָּתוּב, אֲשֶׁר הִנִּיד מֶרְדֵּכִי עַל-בִּגְתָּנָא וְתֶרֶשׁ שְׁנֵי סְרִיסֵי הַמֶּלֶךְ--**

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of

the king's chamberlains, of those that kept the door, who had sought to

lay hands on the king Ahasuerus. Est 6:2 Ἐσθήρ 6:2 εὗρεν δὲ τὰ γράμματα τὰ

γραφέντα περὶ μαρδοχαίου ὡς ἀπήγγειλεν τῷ βασιλεῖ περὶ τῶν δύο εὐνούχων τοῦ βασιλέως ἐν τῷ φυλάσσειν αὐτοὺς καὶ ζητῆσαι ἐπιβαλεῖν τὰς χεῖρας ἄρταξέρξῃ

3188 **בֶּדֶד** 1 **מִכְנְסֵי-בֶדֶד** Noun - masculine singular 1) **linen, white linen** 906 **בֶּדֶד**

מִב וַעֲשֵׂה לָהֶם מִכְנְסֵי-בֶדֶד, לְכַסּוֹת בָּשָׂר עֲרֹנָה; מִמֶּתְנִים וְעַד--

42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall

reach. Exo 28:42 Ἐξοδος 28:42 καὶ ποιήσεις αὐτοῖς περισκελῇ λινᾷ καλύψαι

ἀσχημοσύνην χρωτὸς αὐτῶν ἀπὸ ὀσφύος ἕως μηρῶν ἔσται

3192 **בָּדָא** 1 **אֲשֶׁר-בָּדָא** Verb - Qal Perfect - third person masculine singular 1) to

devise, contrive, invent (bad sense); 1a) (Qal); 1a1) to devise; 1a2) to contrive 908

לֹג וַיַּעַל עַל-הַמִּזְבֵּחַ אֲשֶׁר-עָשָׂה בְּבֵית-אֵל, בַּחֲמִשָּׁה 1 Kings 12:33 **בָּדָא**

עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי--בַּחֹדֶשׁ, אֲשֶׁר-בָּרָא מַלְבָּד (מִלְבּוֹ); וַיַּעַשׂ חֹג לְבָנֵי
 {P} 33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer. {P}

1 Kings 12:33 Βασιλειῶν Γ' 12:33 καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ ἐν τῷ μηνὶ τῷ ὀγδόῳ ἐν τῇ ἑορτῇ ἣ ἐπλάσατο ἀπὸ καρδίας αὐτοῦ καὶ ἐποίησεν ἑορτήν τοῖς υἱοῖς ἰσραὴλ καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον τοῦ ἐπιθῦσαι

3193 **בְּדֹאָה** 1 Prep-ב | Noun - feminine singular 1) anxiety, anxious care, care

יֵט וְאִמְרַת אֶל-עַם הָאָרֶץ כֹּה-אָמַר אֲדֹנָי **בְּדֹאָה** Ezekiel 12:19
 יְהוָה לְיוֹשְׁבֵי יְרוּשָׁלַם, אֶל-אֲדָמַת יִשְׂרָאֵל, לַחֲמָם בְּדֹאָה יֹאכְלוּ, וּמִימֵיהֶם
 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all

them that dwell therein. Eze 12:19 Ἰεζεκιήλ 12:19 καὶ ἐρεῖς πρὸς τὸν λαὸν τῆς γῆς τάδε λέγει κύριος τοῖς κατοικοῦσιν ἱερουσαλὴμ ἐπὶ τῆς γῆς τοῦ ἰσραὴλ τοὺς ἄρτους αὐτῶν μετ' ἐνδείας φάγονται καὶ τὸ ὕδωρ αὐτῶν μετὰ ἀφανισμοῦ πίνονται ὅπως ἀφανισθῇ ἡ γῆ σὺν πληρώματι αὐτῆς ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ

3195 **בְּדִבָּר** 1 Prep-ב Article | Noun - masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדִבָּר**

יֹא עֲתָה יִדְעָתִי, כִּי-גָדוֹל יְהוָה מִכָּל-הָאֱלֹהִים: כִּי בְּדִבָּר, אֲשֶׁר
 11 Now I know that the LORD is greater than all gods; yea, for that they dealt proudly against them.'

Exo 18:11 Ἐξοδος 18:11 νῦν ἔγνων ὅτι μέγας κύριος παρὰ πάντας τοὺς θεοὺς ἕνεκεν τούτου ὅτι ἐπέθεντο αὐτοῖς

3196 **בְּדִבָּר** 1 Prep-ב Article | Noun - masculine singular 1) pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 **בְּדִבָּר**

יִב אֶכְנוּ Numbers 14:12
 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

Num 14:12 Αριθμοί 14:12 πατάξω αὐτοὺς θανάτῳ καὶ ἀπολῶ αὐτοὺς καὶ ποιήσω σὲ καὶ τὸν οἶκόν τοῦ πατρός σου εἰς ἔθνος μέγα καὶ πολὺ μᾶλλον ἢ τοῦτο

3198 **בְּדִבָּר** 1 Prep-ב Article | Noun - masculine singular 1) pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 **בְּדִבָּר**

טו כִּי עֲתָה Exodus 9:15
 15 Surely now I had put forth My hand, and smitten thee and thy people with

pestilence, and thou hadst been cut off from the earth. Exo 9:15 Ἐξοδος 9:15 νῦν γὰρ ἀποστείλας τὴν χεῖρα πατάξω σε καὶ τὸν λαόν σου θανάτῳ καὶ ἐκτριβήσῃ ἀπὸ τῆς γῆς

3200 **בְּדַבָּרִי** 1 Prep-ב | Noun - masculine singular construct 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697

ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נִלְכָּה נָא Exodus 5:3 **בְּדַבָּרִי** דָּבָר דְּרָךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ--פֶּן־יִפְגְּעֵנוּ. בְּדַבָּר אוֹ

3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence,

or with the sword.' Exo 5:3 Ἐξοδος 5:3 καὶ λέγουσιν αὐτῷ ὁ θεὸς τῶν εβραίων προσκέκληται ἡμᾶς πορευσόμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ὅπως θύσωμεν τῷ θεῷ ἡμῶν μήποτε συναντήσῃ ἡμῖν θάνατος ἢ φόνος

3202 **בְּדַבָּרִי** 1 Prep-ב | Noun - masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדַבָּרִי** Proverbs 17:9 ט

9 He that covereth a transgression seeketh love; but he that harpeth on a matter estrangeth a familiar friend. Prv 17:9 Παροιμίαι 17:9 ὃς κρύπτει ἀδικήματα ζητεῖ φιλίαν ὃς δὲ μισεῖ κρύπτειν διίστησιν φίλους καὶ οἰκείους

3206 **בְּדַבְּרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697

2 **בְּדַבְּרוֹ דָּבָר** 2 Kings 1:16 טז וַיִּדְבֹּר אֵלָיו כֹּה־אָמַר יְהוָה, יַעַן אֲשֶׁר־שָׁלַחְתָּ מַלְאָכִים לְדָרֵשׁ בַּבַּעַל זְבוּב אֱלֹהֵי עֲקֶרֶן--הַמִּבְלִי אֵין־אֱלֹהִים בְּיִשְׂרָאֵל. לְדָרֵשׁ בְּדַבְּרוֹ; לָכֵן הַמָּטָה אֲשֶׁר־עָלִיתָ שָׁם, לֹא־תָרֵד. 16 And he said unto him: 'Thus saith the LORD:

Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God in Israel to inquire of His word? therefore thou shalt not come down from the bed whether thou art gone

up, but shalt surely die.' 2Ki 1:16 Βασιλειῶν Δ' 1:16 καὶ ἐλάλησεν πρὸς αὐτὸν καὶ εἶπεν ἡλίου τάδε λέγει κύριος τί ὅτι ἀπέστειλας ἀγγέλους ζητῆσαι ἐν τῇ βααλ μυῖαν θεὸν ακκαρων οὐχ οὕτως ἢ κλίνῃ ἐφ' ἧς ἀνέβης ἐκεῖ οὐ καταβήσῃ ἀπ' αὐτῆς ὅτι θανάτῳ ἀποθανῇ

3207 **בְּדַבְּרוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine

singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to

lead away, put to flight 1696 **בְּדַבְּרוֹ דָּבָר** Song of Solomon 5:6 ו פֶּתַחְתִּי אָנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נִפְשִׁי, יֵצֵאָה בְּדַבְּרוֹ--בִּקְשָׁתִּיהּ וְלֹא מָצָאתִיהּ.

6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him,

but I could not find him; I called him, but he gave me no answer. SSol

5:6 Ἄσμα σμάτων 5:6 ἤνοιξα ἐγὼ τῷ ἀδελφιδῷ μου ἀδελφιδός μου παρήλθεν ψυχή μου ἐξῆλθεν ἐν λόγῳ αὐτοῦ ἐζήτησα αὐτὸν καὶ οὐχ εὗρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου

3209 **בְּדַבְּרֵי** 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדַבְּרֵי דָבָר** Ezekiel 3:4 לְךָ-בֹא אֶל- ד' וַיֹּאמֶר, אֵלַי: בֶּן-אָדָם, לְךָ-בֹא אֶל-

4 And He said unto me: 'Son of man, go, get thee unto the house of Israel, and speak with My words unto them. Eze 3:4 Ἰεζεκιήλ 3:4 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου βάδιζε εἰσελθε πρὸς τὸν οἶκον τοῦ ἰσραὴλ καὶ ἀλάλησον τοὺς λόγους μου πρὸς αὐτούς

3210 **בְּדַבְּרֵי** 1 Prep-ב | Noun - masculine plural construct 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדַבְּרֵי דָבָר**

1 Chronicles 23:27 כֹּז כִּי בְּדַבְּרֵי דָוִיד הָאֲחֵרוֹנִים, הָמָּה מִסְפַּר בְּנֵי-לֵוִי, מִבֶּן 27 For by the last ordinances of David the sons of Levi were numbered from twenty years old and upward. 1Chr 23:27 1η Χρονικῶν 23:27 ὅτι ἐν τοῖς λόγοις δαυιδ τοῖς ἐσχάτοις ἐστὶν ὁ ἀριθμὸς υἱῶν λευι ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω

3211 **בְּדַבְּרֵי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **בְּדַבְּרֵי דָבָר** Exodus 19:9 וַיֹּאמֶר יְהוָה אֶל-

מֹשֶׁה, הִנֵּה אֲנִי בָא אֵלֶיךָ בְּעָבַת הָעָנָן, בְּעָבֹר יִשְׁמַע הָעָם בְּדַבְּרֵי עִמָּךְ, וְנִסְ- 9 And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.'

And Moses told the words of the people unto the LORD. Exo 19:9 Ἐξοδος 19:9 εἶπεν δὲ κύριος πρὸς μωσῆν ἰδοὺ ἐγὼ παραγίνομαι πρὸς σὲ ἐν στύλῳ νεφέλης ἵνα ἀκούσῃ ὁ λαὸς λαλοῦντός μου πρὸς σὲ καὶ σοὶ πιστεῦσωσιν εἰς τὸν αἰῶνα ἀνήγγειλεν δὲ μωσῆς τὰ ῥήματα τοῦ λαοῦ πρὸς κύριον

3213 **בְּדַבְּרֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדַבְּרֶיהָ דָבָר** Judges 16:16 וַיְהִי כִּי-הִצִּיקָהּ לוֹ בְּדַבְּרֶיהָ,

16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death. Jdgs 16:16 Κριταί 16:16 καὶ ἐγένετο ὅτε ἐξέθλιψεν αὐτὸν ἐν λόγοις αὐτῆς πᾶσας τὰς ἡμέρας καὶ ἐστενοχώρησεν αὐτόν καὶ ὀλιγοψύχησεν ἕως τοῦ ἀποθανεῖν

3214 **בְּדַבְּרָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **בְּדַבְּרָיו דָבָר** Psalm 106:12 יב וַיֹּאמְרֵינוּ בְּדַבְּרָיו;

12 Then believed they His words; they sang His praise. Psa 106:12 Ψαλμοί 105:12 καὶ ἐπίστευσαν ἐν τοῖς λόγοις αὐτοῦ καὶ ᾄσαν τὴν αἶνεσιν αὐτοῦ

3215 **בְּדַבְּרָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **כְּחִזְיָת־אִישׁ, אָץ** Proverbs 29:20 **בְּדַבְּרָיו** 20 Seest thou a man that is hasty in his words? there is more hope for a fool than for him. Prv 29:20 Παροιμίαι 29:20 ἐὰν ἴδῃς ἄνδρα ταχὺν ἐν λόγοις γίνωσκε ὅτι ἐλπίδα ἔχει μᾶλλον ἄφρων αὐτοῦ

3216 **בְּדַבְּרֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **יְהוָה בְּדַבְּרֵיכֶם, מַלְאֲכֵיכֶם** Malachi 2:17 **בְּדַבְּרֵיכֶם** 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say:

'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?' Mal 2:17 Μαλαχίας 2:17 οἱ παροξύνοντες τὸν θεὸν ἐν τοῖς λόγοις ὑμῶν καὶ εἶπατε ἐν τίνι παρωξύναμεν αὐτόν ἐν τῷ λέγειν ὑμᾶς πᾶς ποιῶν πονηρὸν καλὸν ἐνώπιον κυρίου καὶ ἐν αὐτοῖς αὐτὸς εὐδόκησεν καὶ ποῦ ἐστὶν ὁ θεὸς τῆς δικαιοσύνης

3217 **בְּדַבְּרֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **אֵל, אֶל-יְהוָה** Daniel 10:12 **בְּדַבְּרֶיךָ** 12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words

were heard; and I am come because of thy words. Dan 10:12 Δανιήλ 10:12 καὶ εἶπεν πρὸς με μὴ φοβοῦ δανιηλ ὅτι ἀπὸ τῆς ἡμέρας τῆς πρώτης ἧς ἔδωκας τὸ πρόσωπόν σου διανοηθῆναι καὶ ταπεινωθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου εἰσηκούσθη τὸ ῥήμά σου καὶ ἐγὼ εἰσηλθὼν ἐν τῷ ῥήματί σου

3220 **בְּדַבְּרֵיכֶם** 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **כָּח, יְהוָה אֱלֹהֵיכֶם אֲתָכֶם: לֹא תִסְרוּ, יָמִין וּשְׂמָאל.** Deuteronomy 5:28 **בְּדַבְּרֵיכֶם** 28 Ye shall observe to do therefore as the LORD your God hath

commanded you; ye shall not turn aside to the right hand or to the left. Deu 5:28 Δευτερονόμιον 5:28 καὶ ἤκουσεν κύριος τὴν φωνὴν τῶν λόγων ὑμῶν λαλοῦντων πρὸς με καὶ εἶπεν κύριος πρὸς με ἤκουσα τὴν φωνὴν τῶν λόγων τοῦ λαοῦ τούτου ὅσα ἐλάλησαν πρὸς σέ ὀρθῶς πάντα ὅσα ἐλάλησαν

3221 **בְּדַבְּרֶיךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something,

manner (by extension) 1697 בדברך דבר Psalm 119:42 : דבר זב ואענה חרפי

כִּי-בִטְחָתִי, בְּדַבְרְךָ. 42 That I may have an answer for him that

taunteth me; for I trust in Thy word. Psa 119:42 Ψαλμοί 118:42 καὶ

ἀποκριθήσομαι τοῖς ὀνειδίζουσί με λόγον ὅτι ἤλπισα ἐπὶ τοὺς λόγους σου

3222 **בָּדַדְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine

singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a)

(Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1cl) to speak

1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to

lead away, put to flight 1696 בָּדַדְךָ בַּדְּבָרֶיךָ Psalm 51:6 הָיָה לִי כְּשֶׁבֶת־בְּדָבָרֶיךָ

6 Against וְהִרְעָ בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדֹּק בְּדַבְרְךָ-- תִּזְכֶּה בְּשִׁפְטֶךָ.

Thee, Thee only, have I sinned, and done that which is evil in Thy

sight; {N} that Thou mayest be justified when Thou speakest, and be in

the right when Thou judgest. Psa 51:4 Ψαλμοί 50:6 σοὶ μόνῳ ἡμάρτον καὶ τὸ

πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῷ

κρίνεσθαι σε

3224   1 Prep-2 | Noun - masculine singular 1) honey 1/06   

Exodus 16:31 לֹא יִקְדָּאֵי בֵּית-יִשְׂרָאֵל אֶת-שְׁמוֹ, מִן; וְהוּא, כְּפֹרֶעַ נֹדֶד לָבָן.

31 And the house of Israel called the name וְשָׁמוֹ, כְּצִפְיֹתָהּ בְּדָבָר.

thereof Manna; and it was like coriander seed, white; and the taste of it

was like wafers made with honey. Exo 16:31 Ἐξοδος 16:31 καὶ ἐπωνόμασαν οἱ

υἱοὶ ἰσραὴλ τὸ ὄνομα αὐτοῦ μαν ἦν δὲ ὡς σπέρμα κορίου λευκόν τὸ δὲ γεῦμα αὐτοῦ

3225 **דַּבָּשׁוּת** | Prep-**ד** | Noun proper - feminine singular **Dabbashuth** - |a mi-

place; 1) a town on the border of Zebulun 1708 יְבֻשֶׁת־גִּבְעֹן Joshua 19:11 יְבֻשֶׁת־גִּבְעֹן

וְעָלָה גְבוּלָם לַיָּמָה וּמִרְעָתָהּ, וּפְנֵעַ בְּדַבְשָׁתָהּ; וּפְנֵעַ, אֶל-הַנֶּחֱלָה, אֲשֶׁר, עַל-פְּנֵי

11 And their border went up westward, even to Maralah, and

reached to Dabbesheth; and it reached to the brook that is before

Jokneam. Josh 19:11 Ἰησοῦς Ναυῇ 19:11 γῶλα ὅρια αὐτῶν ἡ θάλασσα καὶ μαραγελλο

καὶ συνάψει ἐπὶ βαιθαραβα εἰς τὴν φάραγγα ἥ ἐστίν κατὰ πρόσωπον ιεκμαν

3226 בְּדִנָּה 1 Prep-ב | Noun - feminine singular construct 1) fish 1710 בְּדִנָּה

Genesis 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדֹמוֹתֵינוּ; וַיְרִדּוּ בְדִגְתַּת

הַיָּם וּבַעֲוֵי הַשָּׁמַיִם, וּבִבְהֶמָה וּבְכָל-הָאָרֶץ, וּבְכָל-הָרֶמֶשׁ, הָרֹמֵשׁ עַל-הָאָרֶץ.

26 And God said: 'Let us make man in our image after our likeness:

and let them have dominion over the fish of the sea and over the fowl

and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every

living thing that creepeth upon the earth.' Ge 1:28 | 1:28 καὶ ἡὺλόγησεν αὐτοὺς ὁ θεὸς λέγων ἀυξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ πάντων τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἑρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς

3228 **בָּדָד** 1 Noun - masculine singular n m; 1) isolation, withdrawal, separation;

1a) an isolated city; adv; 2) alone; 2a) security (fig.) 910 **בְּדָד** **בְּדָד** Lamentations

1:1 אַיִךְהָ יְשֻׁבָה **בְּדָד**, הָעִיר רַבָּתִי עַם־הַיְּתָהּ, כְּאַלְמָנָה; רַבָּתִי בְנוֹיִם, 1:1 {ס} How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S} Lam 1:1 πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον

3231 **בְּדוּד** 1 Prep-ב Article | Noun - masculine singular 1) pot, jar, basket, kettle;

1a) pot, kettle; 1b) basket, jar 1731 **בְּדוּד** 1 Samuel 2:14 יָד וְהַכָּה בְּכִיּוֹר

אוֹ בְּדוּד, אוֹ בַקְלָחַת אוֹ בְּפָרוֹר--כֹּל אֲשֶׁר יַעֲלֶה הַמִּזְלָג, יָקַח הַכֹּהֵן בּוֹ; 14 and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did unto all the Israelites that came

thither in Shiloh. 1Sm 2:14 1η Σαμουήλ 2:14 καὶ ἐπάταξεν αὐτὴν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρεάγρᾳ ἐλάμβανεν εαυτῷ ὁ ἱερεὺς κατὰ τὰδε ἐποίουν παντὶ ἱσραηλ τοῖς ἐρχομένοις θῦσαι κυρίῳ ἐν σηλωμ

3234 **בְּדוּדָאִי** 1 Prep-ב | Noun - masculine plural construct 1) mandrake, love-apple;

1a) as exciting sexual desire, and favouring procreation 1736 **בְּדוּדָאִי דוּדָאִים**

Genesis 30:16 טַז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר 16 אֵלִי תָבוֹא, כִּי שָׂכַר שְׂכָרְתִּיךָ בְּדוּדָאִי בְנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הַהוּא.

And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely

hired thee with my son's mandrakes.' And he lay with her that night. Ge 30:16 | 30:16 εἰσηλθεν δὲ ἰακωβ ἐξ ἄγρου ἐσπέρας καὶ ἐξηλθεν λεία εἰς συνάντησιν αὐτῷ καὶ εἶπεν πρὸς με εἰσελεύσῃ σήμερον μεμίσθωμαι γάρ σε ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ μου καὶ ἐκοιμήθη μετ' αὐτῆς τὴν νύκτα ἐκείνην

3235 **בְּדוּדִים** 1 Prep-ב Article | Noun - masculine plural 1) pot, jar, basket, kettle;

1a) pot, kettle; 1b) basket, jar 1731 **בְּדוּדִים** 2 Kings 10:7 ז וַיְהִי, כְּבֹא

הַסֶּפֶר אֲלֵיהֶם, וַיִּקְחוּ אֶת־בְּנֵי הַמֶּלֶךְ, וַיִּשְׁחָטוּ שְׁבָעִים אִישׁ; וַיִּשְׁימוּ אֶת־רָאשֵׁיהֶם בְּדוּדִים, וַיִּשְׁלְחוּ אֵלָיו יִזְרְעֵאלָהּ. 7 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them

unto him to Jezreel. 2Ki 10:7 Βασιλειῶν Δ' 10:7 καὶ ἐγένετο ὡς ἦλθεν τὸ βιβλίον πρὸς αὐτούς καὶ ἔλαβον τοὺς υἱοὺς τοῦ βασιλέως καὶ ἔσφαξαν αὐτούς ἐβδομήκοντα

ἄνδρας καὶ ἔθηκαν τὰς κεφαλὰς αὐτῶν ἐν καρτάλλοις καὶ ἀπέστειλαν αὐτὰς πρὸς αὐτὸν εἰς ιεζραελ

3237 **בְּדוֹר** 1 Prep-ב Article | Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **בְּדוֹר** וְדוֹר Genesis 7:1 א וַיֹּאמֶר יְהוָה לְנוֹחַ, בֹּא-אִתָּהּ וְכָל-בֵּיתְךָ אֲלֵה-תֶבֶתָהּ: כִּי-רָאִיתִי צְדִיק לְפָנַי, יְהוֹנָה לְנֹחַ. 1 And the LORD said unto Noah: 'Come thou and all thy

house into the ark; for thee have I seen righteous before Me in this generation. Ge 7:1 | 7:1 καὶ εἶπεν κύριος ὁ θεὸς πρὸς νωε εἰσελθε σὺ καὶ πᾶς ὁ οἶκός σου εἰς τὴν κιβωτόν ὅτι σὲ εἶδον δίκαιον ἐναντίον μου ἐν τῇ γενεᾷ ταύτῃ

3239 **בְּדִי** 1 Noun - masculine plural construct 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **בְּדִי** Exodus 25:13 יג וְעָשִׂיתָ בְּדִי, עֲצֵי שִׁטִּים; וְצָפִיתָ אֹתָם, זָהָב. 13 And thou shalt make staves of acacia-wood, and overlay them with gold. Exo 25:13

Ἐξοδος 25:13 ποιήσεις δὲ ἀναφορεῖς ξύλα ἄσηπτα καὶ καταχρυσώσεις αὐτὰ χρυσίῳ

3242 **בְּדִיבֹן** 1 Prep-ב | Noun proper - feminine singular Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 **בְּדִיבֹן** Numbers 33:45 מֵה

45 וַיִּסְעוּ, מֵעֵיִם; וַיַּחֲנוּ, בְּדִיבֹן נָדַר. 45 And they journeyed from Ijim, and pitched in Dibon-gad. Num 33:45 Αριθμοί 33:45 καὶ ἀπῆραν ἐκ γαι καὶ παρενέβαλον εἰς δαιβων γαδ

3243 **בְּדִיָּה** 1 Noun - Common masculine plural construct | suffix third person feminine singular homonym 2 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **בְּדִיָּה** Ezekiel 19:14 יד וַתֵּצֵא אֵשׁ מִמִּטָּה בְּדִיָּה, פָּרִיָּה אָכְלָהּ, וְלֹא-הָיָה בָּהּ מִטָּה-עוֹ, שָׁבֵט

14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P} Eze 19:14 Ἰεζεκιήλ 19:14 καὶ ἐξῆλθεν πῦρ ἐκ ῥάβδου ἐκλεκτῶν αὐτῆς καὶ κατέφαγεν αὐτήν καὶ οὐκ ἦν ἐν αὐτῇ ῥάβδος ἰσχύος φυλὴ εἰς παραβολὴν θρήνου ἐστὶν καὶ ἔσται εἰς θρήνον

3244 **בְּדִיָּה** 1 Noun proper - masculine singular Bedeiah = |servant of Jehovah|; 1) an Israelite exile who took a foreign woman 912 **בְּדִיָּה** Ezra 10:35 לָהּ בְּנִיָּה Benaiah, Bedeiah, Cheluhu; Ezra 10:35 Ἐσδρας 10:35 βαναῖα βαδαια χελια

3247 **בְּדִיָּה** 1 Prep-ב Article | Noun - feminine singular 1) ink 1773 **בְּדִיָּה** Jeremiah 36:18 יח וַיֹּאמֶר לָהֶם, בְּרוּךְ, מִפִּי יִקְרָא אֵלַי, אֵת כָּל-הַדְּבָרִים וְאָנִי כָתֵב עַל-הַסֵּפֶר, בְּדִיָּה. {ס}

18 Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote

them with ink in the book.' {S} Jer 36:18 'Ιερεμίας 43:18 καὶ εἶπεν βαρουχ ἀπὸ στόματος αὐτοῦ ἀνήγγειλέν μοι ιερεμίας πάντας τοὺς λόγους τούτους καὶ ἔγραφον ἐν βιβλίῳ

3248 **בְּדִיָּה** 1 Noun - masculine plural construct | second person masculine singular

1) empty talk, idle talk, liar, lie 907 **בְּדִיָּה** Job 11:3 **מְתִים**, **בְּדִיָּה**, **מְתִים**

3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed; Job 11:3 'Ιώβ 11:3 μὴ πολὺς ἐν ῥήμασιν γίνου οὐ γὰρ ἐστὶν ὁ ἀντικρινόμενός σοι

3249 **בְּדִיל** 1 Noun - masculine singular 1) alloy, tin, dross; 1a) of Israel (metaph.)

913 **בְּדִיל** Ezekiel 27:12 **בְּכֶסֶף בְּרָזָל** יב תַּרְשִׁישׁ סַחְרָתָהּ, מֶרֶב כָּל־הוֹן; בְּכֶסֶף בְּרָזָל

12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they

traded for thy wares. Eze 27:12 'Ιεζεκιήλ 27:12 καρχηδόνιοι ἔμποροί σου ἀπὸ πλῆθους πάσης ἰσχύος σου ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ κασσίτερον καὶ μόλυβον ἔδωκαν τὴν ἀγοράν σου

3250 **בְּדִילִיָּה** 1 Noun - masculine plural construct | second feminine

singular 1) alloy, tin, dross; 1a) of Israel (metaph.) 913 **בְּדִילִיָּה** Isaiah 1:25

25 And I will turn My hand upon thee, and purge away thy dross as with lye,

and will take away all thine alloy; Isa 1:25 'Ησαΐας 1:25 καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ σὲ καὶ πυρώσω σε εἰς καθάρων τοὺς δὲ ἀπειθοῦντας ἀπολέσω καὶ ἀφελῶ πάντας ἀνόμους ἀπὸ σοῦ καὶ πάντας ὑπερηφάνους ταπεινώσω

3251 **בְּדִים** 1 Noun - masculine plural 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **בְּדִים**

6 וְעָשִׂיתָ בְּדִים לַמִּזְבֵּחַ, בְּדִי עֲצֵי שִׁטִּים; וְצַפִּיתָ אֹתָם, נְחֹשֶׁת.

And thou shalt make staves for the altar, staves of acacia-wood, and

overlay them with brass. Exo 27:6 'Εξοδος 27:6 καὶ ποιήσεις τῷ θυσιαστηρίῳ φορεῖς ἐκ ξύλων ἀσήπτων καὶ περιχαλκώσεις αὐτοὺς χαλκῷ

3253 **בְּדִינָה** 1 Prep-ב | Noun proper - feminine singular Dinah = [judgment]; 1)

daughter of Jacob by Leah, full sister of Simeon and Levi 1783 **בְּדִינָה** Genesis

34:3 ג וַתִּדְבֹק נַפְשׁוֹ, בְּדִינָה בַת־יַעֲקֹב; וַיֵּאָהֱב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב

3 And his soul did cleave unto Dinah the daughter of Jacob, and

he loved the damsel, and spoke comfortingly unto the damsel. Ge 34:3

34:3 καὶ προσέσχεν τῇ ψυχῇ δινὰς τῆς θυγατρὸς Ἰακώβ καὶ ἠγάπησεν τὴν παρθένον καὶ ἐλάλησεν κατὰ τὴν διάνοιαν τῆς παρθένου αὐτῇ

3254 **בְּדִישׁוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b)

(Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758 **בְּדִישׁוֹ**

4 ד לֹא־תַחֲסֶם שׁוֹר, בְּדִישׁוֹ. {ס} Deuteronomy 25:4

Thou shalt not muzzle the ox when he treadeth out the corn. {S} Deu 25:4 Δευτερονόμιον 25:4 οὐ φιμώσεις βοῦν ἀλοῶντα

upon his shoulders, and carried them up to the top of the mountain

that is before Hebron. {P} Jdgs 16:3 Κριταί 16:3 καὶ ἐκοιμήθη σαμψων ἕως μεσονυκτίου καὶ ἀνέστη ἐν ἡμίσει τῆς νυκτὸς καὶ ἐπελάβετο τῶν θυρῶν τῆς πύλης τῆς πόλεως σὺν τοῖς δυσὶ σταθμοῖς καὶ ἀνεβάστασεν αὐτάς σὺν τῷ μοχλῷ καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ ἀνέβη ἐπὶ τὴν κορυφὴν τοῦ ὄρους τοῦ ἐπὶ προσώπου χειβρων καὶ ἔθηκεν αὐτὰ ἐκεῖ

3259 **בְּדִלְתַּיִם** 1 Prep-ב | Noun feminine dual 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **בְּדִלְתַּיִם דָּלַת** Job 38:8 ח וַיִּסְךָ 8 Or who shut up the sea with doors,

when it broke forth, and issued out of the womb; Job 38:8 יוֹב 38:8 ἔφραξα δὲ θάλασσαν πύλαις ὅτε ἐμαίμασεν ἐκ κοιλίας μητρὸς αὐτῆς ἐκπορευομένη

3260 **בְּדָם** 1 Prep-ב Article | Noun - masculine singular 1) blood; 1a) of wine (fig.) 1818 **בְּדָם דָּם** Isaiah 59:3 ג כִּי כַפֵּיכֶם נִגְאָלוּ בְּדָם, וְאַצְבָּעוֹתֵיכֶם בָּעוֹן; 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken

lies, your tongue muttereth wickedness. Isa 59:3 Ἡσαίας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

3264 **בְּדִמּוֹת** 1 Prep-ב | Noun - feminine singular construct n f; 1) likeness, similitude; adv; 2) in the likeness of, like as 1823 **בְּדִמּוֹת דִּמָּה** Genesis 5:1 א זֶה 1 סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בָּרָא אֱלֹהִים אָדָם, בְּדִמּוֹת אֱלֹהִים, עָשָׂה אֹתוֹ.

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him; Ge 5:1 | 5:1 אִיִּתָּהּ הָאָדָם בְּדִמּוֹת אֱלֹהִים עָשָׂה אֱלֹהִים אֹתוֹ בְּיוֹם הַבְּרָאָה; Ge 5:1 | 5:1 βίβλος γενέσεως ἀνθρώπων ἥ ἡμέρα ἐποίησεν ὁ θεὸς τὸν ἀδάμ κατ' εἰκόνα θεοῦ ἐποίησεν αὐτόν

3265 **בְּדִמּוֹתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular n f; 1) likeness, similitude; adv; 2) in the likeness of, like as 1823 **בְּדִמּוֹתוֹ דִּמָּה** Genesis 5:3 ג וַיְחִי אָדָם, שְׁלָשִׁים וּמֵאָה שָׁנָה, וַיּוֹלֶד 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and

called his name Seth. Ge 5:3 | 5:3 ἔζησεν δὲ ἀδάμ διακόσια καὶ τριάκοντα ἔτη καὶ ἐγέννησεν κατὰ τὴν ιδέαν αὐτοῦ καὶ κατὰ τὴν εἰκόνα αὐτοῦ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ σηθ

3266 **בְּדָמִי** 1 Prep-ב | Noun - masculine singular construct 1) cessation, quiet, rest, silence, pause, peacefulness 1824 **בְּדָמִי דִּמָּה** Isaiah 38:10 י אֲנִי אֶמְרָתִי, בְּדָמִי 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am

deprived of the residue of my years. Isa 38:10 Ἡσαίας 38:10 ἐγὼ εἶπα ἐν τῷ ὕψει τῶν ἡμερῶν μου ἐν πύλαις ᾗδου καταλείψω τὰ ἔτη τὰ ἐπίλοιπα

3268 **בְּדָמִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) blood; 1a) of wine (fig.) 1818 **בְּדָמִי דָּם** Psalm 30:9 י מִה-בָּצַע בְּדָמִי, 10 בְּרִדְתִּי אֶל-שְׁחַת: הֲיִוָּדֵךְ עָפָר; הֲיִנְיֵד אֶמְתָּךְ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee?

shall it declare Thy truth? Psa 30:8 Ψαλμοί 29:9 πρὸς σέ κύριε κεκράζομαι καὶ
πρὸς τὸν θεόν μου δεηθήσομαι

3269 בְּדָמִיךְ 1 Prep-ב | Noun - masculine plural construct | second feminine

singular 1) blood; 1a) of wine (fig.) 1818 **בְּדָמִיךָ** Ezekiel 16:6 **וַיֹּאמֶר עָלֶיךָ**

6 וַאֲרָאךְ, מִתְּבוּסָסֶת בְּדַמִּיָּה; וְאָמַר לֶךְ בְּדַמִּיָּה חַיִּי, וְאָמַר לֶךְ בְּדַמִּיָּה חַיִּי.

And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood,

live; Eze 16:6 Ἰεζεκιήλ 16:6 καὶ διῆλθον ἐπὶ σὲ καὶ εἰδὼν σε πεφυρμένην ἐν τῷ αἵματί σου καὶ εἶπά σοι ἐκ τοῦ αἵματός σου ζωὴ

3271 **בְּדָמִים** 1 Prep-ב Article | Noun - masculine plural 1) blood; 1a) of wine

לח וַיִּשְׁפְּכוּ דָם וְנָקוּ, דָּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- Psalm 106:38 בְּדָמִים דָּם (fig.) 1818

38 And shed innocent blood, **לְעֵצְבִי כְנֻעוּ; וַתַּחַנְךָ הָאָרֶץ, בְּדָמִים.**

blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with

blood. Psa 106:38 Ψαλμοί 105:38 καὶ ἐξέχεαν αἷμα ἁθῶν αἷμα υἱῶν αὐτῶν καὶ
 θυγατέρων ὧν ἔθυσαν τοῖς γλυπτοῖς χαναναν καὶ ἐφονοκτονήθη ἡ γῆ ἐν τοῖς αἵμασιν

3275 **בְּדָמָךְ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) blood; 1a) of wine (fig.) 1818 בַּדְּמָם Ezekiel 19:10 י

10 אַמֶּד כּוּנֵן בְּדַמְךָ, עַל-מִים שְׁתוּלָה; פְּרִיָּה, וְעוֹפֶה, הִיתָה, מִמֵּי רַבִּים.

Thy mother was like a vine, in thy likeness, planted by the waters; she was fruitful and full of branches by reason of many waters. Eze 19:10

Ἰεζεκίηλ 19:10 ἡ μήτηρ σου ὡς ἄμπελος ὡς ἄνθος ἐν ῥόᾳ ἐν ὕδατι πεφυτευμένη ὁ καρπὸς αὐτῆς καὶ ὁ βλαστὸς αὐτῆς ἐγένετο ἐξ ὕδατος πολλοῦ

3276 בְּדִמְעָה 1 Prep-ב | Noun - feminine singular 1) tears 1832 בְּדִמְעָה דִּמְעָה

Psalm 126:5 הַתִּזְרְעִים בְּדַמְעָה-- בִּרְנָה יִקְצְרוּ. 5 They that sow in tears shall reap in joy. Psa 126:5 Ψαλμοί 125:5 οἱ σπείροντες ἐν δάκρυσιν ἐν ἀγαλλιάσει θεριοῦσιν

3277 **בדמעות** 1 Prep-ב Article | Noun - feminine plural 1) tears 1832 **בדמעות**

יא כלו בדמעות עיני, תמרמרו מעי--נשפך לארץ

11 Mine כִּבְדִּי, עַל־שֹׁבֵר בַּת־עַמִּי: בַּעֲטָף עוֹלָל וַיּוֹנֵק, בְּרַחְבוֹת קִרְיָה. {ס}

eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S}

Lam 2:11 ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοί μου ἐταράχθη ἡ καρδία μου ἐξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου ἐν τῷ ἐκλιπεῖν νήπιον καὶ θηλάζοντα ἐν πλατείαις πόλεως

3278 **בְּדַמְעוֹת** 1 Prep-ב | Noun - feminine plural 1) **tears** 1832 **בְּדַמְעוֹת** דְּמָה

Psalm 80:6 וְהֵאָכְלָתָם, לֶחֶם דִּמְעָה; וַתִּשְׁקְמוּ, בְּדִמְעוֹת שְׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in

large measure. **Psa 80:5** Ψαλμοί 79:6 ψομειῖς ἡμᾶς ἄρτον δακρύων καὶ ποτιεῖς ἡμᾶς ἐν δάκρυσιν ἐν μέτρῳ

3279 **בְּדַמְעָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common

ז יגעת, באנתתי--אשחה בכל - Psalm 6:7 בدمעתי דמה 1832 tears 1) singular

7 לִילָהּ, מִטָּתִי; בְּדַמְעָתִי, עֵרָשִׁי אִמָּסָה.
every night make I my bed to swim; I melt away my couch with my
tears. Psa 6:6 Ψαλμοί 6:7 ἐκοπίασα ἐν τῷ στεναγμῷ μου λούσω καθ' ἐκάστην νύκτα
τὴν κλίνην μου ἐν δάκρυσίν μου τὴν στρωμνὴν μου βρέξω

3280 **בְּדַמְשֶׁק** 1 Prep-ב | Noun proper - feminine singular **Damascus** = |silent is the sackcloth weaver|; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 **בְּדַמְשֶׁק** 1

לְדַ וַיֹּאמֶר אֵלָיו הָעָרִים אֲשֶׁר-לָקַח-אָבִי מֵאֵת אָבִיךָ אָשִׁיב, וְחִצּוֹת תָּשִׁים לָךְ בְּדַמְשֶׁק כַּאֲשֶׁר-שָׂם אָבִי בְּשֶׁמְרוֹן, וְאֲנִי, בְּבָרִית אֲשַׁלְּחֶךָ; וַיַּכְתֶּר-לּוֹ {ס} Kings 20:34 וְחִצּוֹת תָּשִׁים לָךְ בְּדַמְשֶׁק כַּאֲשֶׁר-שָׂם אָבִי בְּשֶׁמְרוֹן, וְאֲנִי, בְּבָרִית אֲשַׁלְּחֶךָ; וַיַּכְתֶּר-לּוֹ {ס} 34 And [Ben-hadad] said unto him: 'The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria.' 'And I[, said Ahab,] will let thee go with this covenant.' So he made a

covenant with him, and let him go. {S} 1 Kings 20:34 Βασιλειῶν Γ' 21:34 καὶ εἶπεν πρὸς αὐτόν τὰς πόλεις ἃς ἔλαβεν ὁ πατήρ μου παρὰ τοῦ πατρός σου ἀποδώσω σοι καὶ ἐξόδους θήσεις σαυτῷ ἐν δαμασκῷ καθὼς ἔθετο ὁ πατήρ μου ἐν σαμαρείᾳ καὶ ἐγὼ ἐν διαθήκῃ ἐξαποστελῶ σε καὶ διέθετο αὐτῷ διαθήκην καὶ ἐξαπέστειλεν αὐτόν

3282 **בְּדַמְשֶׁק** 1 Prep-ב | Noun proper - feminine singular **Damascus** = |silent is the sackcloth weaver|; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 **בְּדַמְשֶׁק** 1

יַח וַיִּקַּח אָסָא אֶת-כָּל-הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית-יְהוָה, וְאֶת-אוֹצְרוֹת בֵּית מֶלֶךְ (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד-עֲבָדָיו; וַיִּשְׁלַחֵם הַמֶּלֶךְ אָסָא, 18 Then

אֶל-בֶּן-הַדָּד בֶּן-טַבְרִמּוֹן בֶּן-חֲזִיוֹן מֶלֶךְ אָרָם, הַיֹּשֵׁב בְּדַמְשֶׁק, לֵאמֹר.
Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying: 1 Kings 15:18 Βασιλειῶν Γ' 15:18 καὶ ἔλαβεν ἀσα τὸ ἀργύριον καὶ τὸ χρυσίον τὸ εὑρεθὲν ἐν τοῖς θησαυροῖς τοῦ οἴκου τοῦ βασιλέως καὶ ἔδωκεν αὐτὰ εἰς χεῖρας παίδων αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ὁ βασιλεὺς ἀσα πρὸς υἱὸν ἀδερ υἱὸν ταβερεμμαν υἱοῦ ἀζὶν βασιλέως συρίας τοῦ κατοικοῦντος ἐν δαμασκῷ λέγων

3285 **בְּדַעַת** 1 Prep-ב | Noun - feminine singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment, understanding, wisdom 1847 **בְּדַעַת** Proverbs

13:16 16 עֵשָׂה בְּדַעַת; וְכִסִּיל, יִפְרֹשׁ אֵוֶלֶת. Every prudent man dealeth with forethought; but a fool unfoldeth folly. Prv 13:16

Παροιμίαι 13:16 πῶς πανούργος πράσσει μετὰ γνώσεως ὁ δὲ ἄφρων ἐξεπέτασεν ἑαυτοῦ κακίαν

3286 **בְּדַעַת** 1 Prep-ב | Noun - feminine singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment, understanding, wisdom 1847 **בְּדַעַת**

35 לֹא אֵיּוֹב, לֹא-בְדַעַת יְדַבֵּר; וְדַבָּרוֹ, לֹא בְהִשְׁכִּיל. Job 34:35 'Job speaketh without knowledge, and his words are without discernment.' Job 34:35 Ἰώβ 34:35 ἰὼβ δὲ οὐκ ἐν συνέσει ἐλάλησεν τὰ δὲ ῥήματα αὐτοῦ οὐκ ἐν ἐπιστήμῃ

3288 **בְּדֹפְקָה** 1 Prep-ב | Noun proper - feminine singular **Dophkah** = [knocking]; 1) a stopping place during Israel's wilderness wandering 1850 **בַּדֹּפְקָה דֹּפְקָה** Numbers

33:12 **וַיֵּסְעוּ מִמִּדְבַּר-סִין; וַיַּחֲנוּ בְּדֹפְקָה.** 12 And they journeyed from the wilderness of Sin, and pitched in Dophkah. Num 33:12 Αριθμοί 33:12 καὶ ἀπῆραν ἐκ τῆς ἐρήμου σιν καὶ παρενέβαλον εἰς ραφακα

3289 **בֶּדֶק** 1 Noun - masculine singular 1) fissure, rent, breach, leak (in a building) 919

ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מִכָּרוֹ; וְהֵם, בְּדֶק בֵּיתֵךְ יִחַזְקוּ אֶת-בֶּדֶק הַבַּיִת, לְכָל אֲשֶׁר-יִמָּצֵא שָׁם, בְּדֶק. {פ} 6 let the priests take it to them, every man from him that bestoweth it upon him; and they shall repair the breaches of the house, wheresoever any breach shall be found.' {P} 2Ki 12:5 Βασιλειῶν Δ' 12:6 λαβέτωσαν ἑαυτοῖς οἱ ἱερεῖς ἀνὴρ ἀπὸ τῆς πράξεως αὐτῶν καὶ αὐτοὶ κρατήσουσιν τὸ βεδεκ τοῦ οἴκου εἰς πάντα οὗ ἐὰν εὑρεθῇ ἐκεῖ βεδεκ

3291 **בֶּדֶק** 1 Noun - masculine singular construct | second feminine singular 1) fissure, rent, breach, leak (in a building) 919

כֹּז הַיָּמִין, בְּדֶק בֶּדֶק בָּרֶךְ וְחִבְלֶיךָ; מַלְחֶיךָ וְעַרְבֵי מַעְרָבֶךָ וְכָל-אֲנָשֵׁי מַלְחָמָתְךָ אֲשֶׁר-בָּךְ, וּבְכָל-קְהָלֶךָ אֲשֶׁר בְּתוֹכְךָ, יִפְּלוּ בְּלֵב יָמִים, בְּיוֹם מַפְלָתְךָ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin. Eze 27:27 Ἰεζεκιήλ 27:27 ἦσαν δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

3292 **בֶּדֶק** 1 Noun - masculine singular construct | second feminine singular 1) fissure, rent, breach, leak (in a building) 919

ט זְקֵנֵי גִבְלָהּ בְּדֶק בֶּדֶק בָּרֶךְ וְחִבְלֶיךָ; כָּל-אֲנִיּוֹת הַיָּם וּמַלְחֵיהֶם הָיוּ בָּךְ, לְעֶרֶב וּחִכְמֶיהָ הָיוּ בָּךְ, מַחְזִיקֵי בִדְקָךְ; כָּל-אֲנִיּוֹת הַיָּם וּמַלְחֵיהֶם הָיוּ בָּךְ, לְעֶרֶב. 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with their mariners were in thee to exchange thy merchandise. Eze 27:9 Ἰεζεκιήλ 27:9 οἱ πρεσβύτεροι βυβλίων καὶ οἱ σοφοὶ αὐτῶν ἦσαν ἐν σοὶ οὗτοι ἐνίσχυνον τὴν βουλὴν σου καὶ πάντα τὰ πλοῖα τῆς θαλάσσης καὶ οἱ κωπηλάται αὐτῶν ἐγένοντό σοι ἐπὶ δυσμᾶς δυσμῶν

3293 **בֶּדֶק** 1 Noun proper - masculine singular **Bidkar** = [with a stab];

1) a captain of Jehu 920 **כֹּה וַיֹּאמֶר, אֶל-בִּדְקָר בְּדֶק בֶּדֶק בָּרֶךְ וְחִבְלֶיךָ; כָּל-אֲנִיּוֹת הַיָּם וּמַלְחֵיהֶם הָיוּ בָּךְ, לְעֶרֶב וּחִכְמֶיהָ הָיוּ בָּךְ, מַחְזִיקֵי בִדְקָךְ; כָּל-אֲנִיּוֹת הַיָּם וּמַלְחֵיהֶם הָיוּ בָּךְ, לְעֶרֶב.** 25 Then said [Jehu] to Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that,

when I and thou rode together after Ahab his father, the LORD pronounced this burden against him: 2Ki 9:25 Βασιλειῶν Δ' 9:25 καὶ εἶπεν ἰου

πρὸς βαδεκαρ τὸν τριστάτην αὐτοῦ ῥῖπον αὐτὸν ἐν τῇ μερίδι ἀγροῦ ναβουθαι τοῦ
ιεζραηλίου ὅτι μνημονεύω ἐγὼ καὶ σὺ ἐπιβεβηκότες ἐπὶ ζεύγη ὀπίσω αχααβ τοῦ πατρὸς
αὐτοῦ καὶ κύριος ἔλαβεν ἐπ' αὐτὸν τὸ λῆμμα τοῦτο λέγων

3294 **בֶּדֶר** 1 Prep-ב | Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **בְּדֶרְךָ** Psalm 90:1 אֵל תִּפְלֶה, לְמוֹשֶׁה אִישׁ-

1 A Prayer of Moses the man of God. {N} Lord, Thou hast been our dwelling-place in all

generations. Psalms 90:1 Ψαλμοί 89:1 προσευχή τοῦ μωυσή ἀνθρώπου τοῦ θεοῦ κύριε καταφυγή ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ

3295 **בְּדָרוֹם** 1 Prep-ב Article | Noun - masculine singular 1) south 1864 **בְּדָרוֹם** Ecclesiastes 11:3 גַּם יִמְלְאוּ הָעַבִּים נָשָׁם עַל-הָאָרֶץ יִרְקוּ, וְאִם-יִפֹּל 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there

shall it be. Eccl 11:3 Ἐκκλησιαστής 11:3 ἐὰν πληρωθῶσιν τὰ νέφη ὕετοῦ ἐπὶ τὴν γῆν ἐκχέουσιν καὶ ἐὰν πέσῃ ξύλον ἐν τῷ νότῳ καὶ ἐὰν ἐν τῷ βορρᾷ τόπῳ οὗ πεσεῖται τὸ ξύλον ἐκεῖ ἔσται

3296 **בְּדֶרְכִּי** 1 **בְּדֶרְכִּי** qereוְכֶתִיב; kethib; Noun - common both singular construct | suffix third person masculine singular kethib with conjunctive particle 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

1870 **בְּדֶרְכִּי** 1 Samuel 8:3 גַּם וְלֹא-הָלְכוּ בְּנָיו בְּדֶרְכִּי, וַיֵּטוּ אַחֲרֵי הַבָּצַע; 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

1Sm 8:3 1η Σαμουήλ 8:3 καὶ οὐκ ἐπορεύθησαν οἱ υἱοὶ αὐτοῦ ἐν ὁδῷ αὐτοῦ καὶ ἐξέκλιναν ὀπίσω τῆς συντελείας καὶ ἐλάμβανον δῶρα καὶ ἐξέκλινον δικαιώματα

3301 **בְּדֶרְכֵיהֶן** 1 Prep-ב | Noun - common plural construct | third feminine plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **בְּדֶרְכֵיהֶן** Ezekiel 16:47 מִזֶּה וְלֹא בְּדֶרְכֵיהֶן הָלַכְתָּ.

47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in

all thy ways. Eze 16:47 Ἰεζεκιήλ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέρκεισαι αὐτάς ἐν πάσαις ταῖς ὁδοῖς σου

3302 **בְּדֶרְכִּי** 1 Prep-ב | Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **בְּדֶרְכִּי** Isaiah 42:24 כִּד מִי-נָתַן לְמוֹשֶׁה (לְמוֹשֶׁה)

יַעֲקֹב וְיִשְׂרָאֵל לְבָזִים, הָלֹא יִהְיֶה: זֶה, חָטְאוּנוּ לוֹ, וְלֹא-אָבֹו בְּדֶרְכִּי הָלוֹךְ.

24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in

whose ways they would not walk, neither were they obedient unto His

law. Isa 42:24 Ἡσαΐας 42:24 τίς ἔδωκεν εἰς διαρπαγὴν ἰακωβ καὶ ἰσραὴλ τοῖς
προνομεύουσιν αὐτόν οὐχὶ ὁ θεὸς ὃς ἡμάρτοσαν αὐτῷ καὶ οὐκ ἐβούλοντο ἐν ταῖς ὁδοῖς
αὐτοῦ πορεύεσθαι οὐδὲ ἀκούειν τοῦ νόμου αὐτοῦ

3305 **בְּדֶרֶךְ** 1 Prep-ב | Noun - common plural construct | second person
masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b)
journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of
moral character (fig.) 1870 **בִּדְרֹכְךָ** Psalm 119:37 **לֹא תַעֲבֹר עֵינַי מִרְאֹתַת**
שׁוּא; **בְּדֶרֶךְךָ תִּינֶנִּי**. 37 Turn away mine eyes from beholding vanity,

and quicken me in Thy ways. Psa 119:37 **Ψαλμοί 118:37 ἀπόστρεψον τοὺς**
ὀφθαλμοὺς μου τοῦ μὴ ἰδεῖν ματαιότητα ἐν τῇ ὁδῷ σου ζῆσόν με

3306 **בְּדֶרֶךְ** 1 Prep-ב | Noun - common singular construct | second person
masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b)
journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of
moral character (fig.) 1870 **בִּדְרֹכְךָ** Hosea 10:13 **יְגַדְּתֶם-רָשָׁע עוֹלָתָהּ**

13 **קִצְרֹתֶם, אֲכַלְתֶּם פְּרִי-כֶתֶשׁ--כִּי-בִטַּחְתֶּם בְּדֶרֶכְךָ, בָּרַב גְּבוּרֶיךָ**.
Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of
lies; for thou didst trust in thy way, in the multitude of thy mighty

men. Hos 10:13 **Ωσηέ 10:13 ἵνα τί παρεσιωπήσατε ἀσέβειαν καὶ τὰς ἀδικίας αὐτῆς**
ἐτρύγησατε ἐφάγετε καρπὸν ψευδῆ ὅτι ἠλπισας ἐν τοῖς ἄρμασίν σου ἐν πλήθει δυνάμεώς
σου

3307 **בְּדֶרֶכְם** 1 Prep-ב | Noun - common singular construct | third person
masculine plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b)
journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of
moral character (fig.) 1870 **בִּדְרֹכְם** Ezekiel 36:17 **יֹשְׁבֵי בֵּית יִשְׂרָאֵל**
יֹשְׁבִים עַל-אֲדָמָתָם, וַיִּשְׁמְאוּ אוֹתָהּ, בְּדֶרֶכְם וּבַעֲלִילוֹתָם: כְּטִמְאַת, הַנָּדָה,
לְפָנַי. 17 'Son of man, when the house of Israel dwelt in

their own land, they defiled it by their way and by their doings; their
way before Me was as the uncleanness of a woman in her impurity. Eze
36:17 **Ἰεζεκιήλ 36:17 υἱὲ ἀνθρώπου οἶκος ἰσραὴλ κατώκησεν ἐπὶ τῆς γῆς αὐτῶν καὶ**
ἐμίαναν αὐτήν ἐν τῇ ὁδῷ αὐτῶν καὶ ἐν τοῖς εἰδώλοις αὐτῶν καὶ ἐν ταῖς ἀκαθαρσίαις
αὐτῶν κατὰ τὴν ἀκαθαρσίαν τῆς ἀποκαθιμένης ἐγενήθη ἡ ὁδὸς αὐτῶν πρὸ προσώπου
μου

3311 **בְּדֶרֶךְ** 1 Prep-ב | Noun - common singular 1) way, road, distance, journey,
manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e)
of course of life (fig.); 1f) of moral character (fig.) 1870 **בִּדְרֹכְם** Numbers

9:10 **יְדַבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: אִישׁ אִישׁ-כִּי-יִהְיֶה-טָמֵא לְנֶפֶשׁ אוֹ בְּדֶרֶךְ, לִיהְנוֹת,**
רְחֹקָה לָכֶם, אוֹ לְדִרְתֵּיכֶם, וַעֲשֵׂה פֶסַח, לִיהְנוֹת. 10 'Speak unto the

children of Israel, saying: If any man of you or of your generations shall
be unclean by reason of a dead body, or be in a journey afar off, yet

he shall keep the passover unto the LORD; Num 9:10 **Ἀριθμοί 9:10 λάλησον**
τοῖς υἱοῖς ἰσραὴλ λέγων ἄνθρωπος ἄνθρωπος ὃς ἐὰν γένηται ἀκάθαρτος ἐπὶ ψυχῇ
ἀνθρώπου ἢ ἐν ὁδῷ μακρὰν ὑμῖν ἢ ἐν ταῖς γενεαῖς ὑμῶν καὶ ποιήσῃ τὸ πασχα κυρίῳ

3312 **בְּדֶרֶךְ** 1 Prep-ב | Noun - common singular 1) way, road, distance, journey,
manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e)

of course of life (fig.); 1f) of moral character (fig.) 1870 **בִּדְרֹךְ יְרֵכֶיךָ** 1 Samuel 15:18 יח וַיִּשְׁלַחְךָ יְהוָה בְּדֶרֶךְ; וַיֹּאמֶר, לֵךְ וְהָרַמְתָּה אֶת־הַחֲטָאִים אֶת־ 15:18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. 1Sm 15:18 1η Σαμουήλ 15:18 καὶ ἀπέστειλén σε κύριος ἐν ὁδῷ καὶ εἶπέν σοι πορεύθητι καὶ ἐξολέθρευσον τοὺς ἁμαρτάνοντας εἰς ἐμέ τὸν ἀμαληκ καὶ πολεμήσεις αὐτούς ἕως συντελέσης αὐτούς

3314 **בְּדֶרֶםֶשֶׁק** 1 Prep-ב | Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 **בְּדֶרֶםֶשֶׁק דְּמֶשֶׁק**

2 Chronicles 16:2 ב וַיֵּצֵא אָסָא כֶּסֶף וְזָהָב מֵאֲצִרוֹת בֵּית יְהוָה וּבֵית הַמֶּלֶךְ; 2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Aram, that dwelt at Damascus, saying: 2Chr 16:2 2η Χρονικῶν 16:2 καὶ ἔλαβεν ἀσσα χρυσίον καὶ ἀργύριον ἐκ θησαυρῶν οἴκου κυρίου καὶ οἴκου τοῦ βασιλέως καὶ ἀπέστειλεν πρὸς τὸν υἱὸν τοῦ ἀδερ βασιλέως συρίας τὸν κατοικοῦντα ἐν δαμασκῷ λέγων

3315 **בְּדֶרֶתִי** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **בְּדֶרֶתִי דֹר** Genesis 6:9 ט אֵלֶּה, תּוֹלְדֹת נֹחַ־נִחַ אִישׁ צַדִּיק 9 These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God. Ge 6:9 | 6:9 αὐταὶ δὲ αἱ γενέσεις νωε νωε ἄνθρωπος δίκαιος τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ τῷ θεῷ εὐηρέστησεν νωε

3316 **בְּדֶשֶׁן** 1 Prep-ב Article | Noun - masculine singular 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat) 1880 **בְּדֶשֶׁן דֶּשֶׁן** Isaiah 55:2 ב לָמָּה תִּשְׁקְלוּ־כֶסֶף בְּלֹא־ לָחֶם, וַיִּנְיַעְכֶּם בְּלֹא לְשִׁבְעָה; שְׁמְעוּ שְׁמוּעַ אֵלֵי וְאִכְלוּ־טוֹב, וְתִתְעַנֵּג בְּדֶשֶׁן 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness. Isa 55:2 Ἡσαΐας 55:2 ἵνα τί τιμᾶσθε ἀργυρίου καὶ τὸν μόχθον ὑμῶν οὐκ εἰς πλησμονήν ἀκούσατέ μου καὶ φάγεσθε ἀγαθὰ καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν

3319 **בְּדֶתִי** 1 Prep-ב | Noun - feminine plural construct 1) decree, law, edict, regulation, usage; 1a) decree, edict, commission; 1b) law, rule 1881 **בְּדֶתִי דֵּת** Esther 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְּבַר־מַלְכוּת מִלְּפָנָיו, וַיִּכְתֹּב בְּדֶתִי פָרַס־וּמְדִי, וְלֹא יַעֲבוֹר; אֲשֶׁר לֹא־תִבּוֹא וְשִׁתִּי, לִפְנֵי הַמֶּלֶךְ אַחֲשֵׁירוּשׁ, 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered,

that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she. Est 1:19 Ἐσθήρ 1:19 εἰ οὖν δοκεῖ τῷ βασιλεῖ προσταξάτω βασιλικόν καὶ γραφήτω κατὰ τοὺς νόμους μῆδων καὶ περσῶν καὶ μὴ ἄλλως χρησάσθω μηδὲ εἰσελθάτω ἔτι ἡ βασίλισσα πρὸς αὐτόν καὶ τὴν βασιλείαν αὐτῆς δότω ὁ βασιλεὺς γυναικὶ κρείττονι αὐτῆς

3320 **בְּדֹתָן** 1 Prep-ב | Noun proper - feminine singular Dothan = [two wells]; 1) a place in northern Palestine, 12 miles north of Samaria, the home of Elisha 1886

יג וַיֹּאמֶר, לָכוּ וּרְאוּ אֵיכָה הוּא, וְאֶשְׁלַח, וְאֶקְחָהוּ; **בְּדֹתָן** 2 Kings 6:13

13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold,

he is in Dothan.' 2Ki 6:13 Βασιλειῶν Δ' 6:13 καὶ εἶπεν δεῦτε ἴδετε ποῦ οὗτος καὶ ἀποστείλας λήψομαι αὐτόν καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἰδοὺ ἐν δωθαῖμ

3321 **בְּדֹתָן** 1 Prep-ב | Noun proper - feminine singular Dothan = [two wells]; 1) a place in northern Palestine, 12 miles north of Samaria, the home of Elisha 1886

יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֲמָרִים, גִּלְכָּה **בְּדֹתָן** Genesis 37:17

17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And

Joseph went after his brethren, and found them in Dothan. Ge 37:17 |

37:17 εἶπεν δὲ αὐτῷ ὁ ἄνθρωπος ἀπήρκασιν ἐντεῦθεν ἤκουσα γὰρ αὐτῶν λεγόντων πορευθῶμεν εἰς δωθαῖμ καὶ ἐπορεύθη ἰωσήφ κατόπισθεν τῶν ἀδελφῶν αὐτοῦ καὶ εὗρεν αὐτοὺς ἐν δωθαῖμ

3324 **בָּה** 1 **לְהָא-בָּה** Preposition | third person feminine singular Daniel

2:41 מֵא וְדִי-חֲזִיתָהּ רִגְלָא וְאַצְבָּעָתָא, מִנְהוֹן (מִנְהָן) חֶסֶף דִּי-פָחַר וּמִנְהוֹן (וּמִנְהָן) פְּרִזְל--מְלָכוּ פְּלִיגָה תְּהוּה, וּמִן-נֶצְבָּתָא דִּי-פְרִזְלָא לְהָא-**בָּה**; כָּל-

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron,

forasmuch as thou sawest the iron mixed with miry clay. Dan 2:41 Δανιήλ

2:41 καὶ ὥς ἐώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

3328 **בָּה** 1 **עֲשׂוֹת-בּוּ** qere**עֲשׂוֹת-בָּה**; kethib particle preposition | suffix third

person masculine singular kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

כֹּד וְהָיָה אִם-שָׁמַעַתְּ שְׁמִיעוֹן אֵלַי, נָא-יְהִינָה, **בָּה** עֲשָׂה, בּוּ, בּוּ לְבַלְתִּי הָבִיא מִשָּׂא בְּשַׁעְרֵי הָעִיר הַזֹּאת, בְּיוֹם הַשַּׁבָּת; וּלְקַדֵּשׁ אֶת-יוֹם הַשַּׁבָּת,

24 And it shall come to pass, if ye

diligently hearken unto Me, saith the LORD, to bring in no burden

through the gates of this city on the sabbath day, but to hallow the

sabbath day, to do no work therein; Jer 17:24 Ἰερემίας 17:24 καὶ ἔσται ἐὰν ἀκοῇ ἀκούσῃτέ μου λέγει κύριος τοῦ μὴ εἰσφέρειν βαστάγματα διὰ τῶν πυλῶν τῆς πόλεως ταύτης ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἀγιάζειν τὴν ἡμέραν τῶν σαββάτων τοῦ μὴ ποιεῖν πᾶν ἔργον

3329 **בְּהֶאֱבֹקוּ** 1 Prep-ב | Verb - Niphal Infinitive construct | third person

masculine singular 1) (Niphal) to wrestle, grapple (get dusty), bedust 79 **בְּהֶאֱבֹקוּ**

כֹּו וַיֵּרָא, כִּי לֹא יָכַל לוֹ, וַיִּנָּע, בְּכַף־יָרְכוֹ; וַתִּקַּע כַּף־יָרֵךְ אָבָק Genesis 32:26 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him. Ge 32:25 | 32:26 εἶδεν δὲ ὅτι οὐ δύναται πρὸς αὐτόν καὶ ἥψατο τοῦ πλάτους τοῦ μηροῦ αὐτοῦ καὶ ἐνάρκησεν τὸ πλάτος τοῦ μηροῦ ἰακωβ ἐν τῷ παλαίειν αὐτὸν μετ' αὐτοῦ

3330 **בְּהֶאֱרִיךְ** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 **בְּהֶאֱרִיךְ אָרַךְ** Numbers 9:22 **כֹּב אֵו-**

יָמִים אֵו-חֹדֶשׁ אֵו-יָמִים, בְּהֶאֱרִיךְ הָעֶנָן עַל־הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי־יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וְיַבְהֶעֱלֶתוּ, יָסָעוּ. 22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not;

but when it was taken up, they journeyed. Num 9:22 Αριθμοί 9:22 μηνὸς ἡμέρας πλεοναζούσης τῆς νεφέλης σκιαζούσης ἐπ' αὐτῆς παρεμβалоῦσιν οἱ υἱοὶ ἰσραὴλ καὶ οὐ μὴ ἀπάρωσιν

3332 **בְּהִבְיֵאֵכֶם** 1 Prep-ב | Verb - Hiphil Infinitive construct | second person

masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **בְּהִבְיֵאֵכֶם בּוֹא** Ezekiel 44:7 **ז בְּהִבְיֵאֵכֶם בְּנֵי־נֹכַר, עַרְלִי־לֵב וְעַרְלִי**

בָּשָׂר, לְהִיּוֹת בְּמִקְדָּשִׁי, לְחַלְלוֹ אֶת־בֵּיתִי־בְּהִקְרִיבְכֶם אֶת־לֶחְמִי, חֵלֶב וָדָם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your

abominations. Eze 44:7 Ἰεζεκιήλ 44:7 τοῦ εἰσαγαγεῖν ὑμᾶς υἱοὺς ἀλλογενεῖς ἀπεριτμήτους καρδίᾳ καὶ ἀπεριτμήτους σαρκὶ τοῦ γίνεσθαι ἐν τοῖς ἁγίοις μου καὶ ἐβεβήλουν αὐτὰ ἐν τῷ προσφέρειν ὑμᾶς ἄρτους στέαρ καὶ αἶμα καὶ παρεβαίνετε τὴν διαθήκην μου ἐν πάσαις ταῖς ἀνομίαις ὑμῶν

3333 **בְּהִבִּיטִי** 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to 5027 **בְּהִבִּיטִי נָבֵט** Psalm 119:6 **ו אֲזִי לֹא־אֲבוֹשׁ בְּהִבִּיטִי, אֶל־כָּל־**

מַצּוֹתֶיךָ. 6 Then should I not be ashamed, when I have regard unto all

Thy commandments. Psa 119:6 Ψαλμοί 118:6 τότε οὐ μὴ ἐπαισχυνθῶ ἐν τῷ με ἐπιβλέπειν ἐπὶ πάσας τὰς ἐντολάς σου

3334 **בְּהֶבֶל** 1 **כִּי-בְהֶבֶל** Prep-ב Article | Noun - masculine singular n m; 1)

vapour, breath; 1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly 1892 **בהבל**

4 ד **כִּי-בְהֶבֶל בָּא, וּבַחֲשֵׁךְ יֵלֵךְ; וּבַחֲשֵׁךְ, שָׁמוֹ יִכָּסֶּה.** Ecclesiastes 6:4

for it cometh in vanity, and departeth in darkness, and the name thereof

is covered with darkness; Eccl 6:4 Ἐκκλησιαστής 6:4 ὅτι ἐν ματαιότητι ἦλθεν καὶ ἐν σκότει πορεύεται καὶ ἐν σκότει ὄνομα αὐτοῦ καλυφθήσεται

3335 **בְּהֶבֶל** 1 **וְיָכַל-בְּהֶבֶל** Prep-ב Article | Noun - masculine singular n m; 1)

vapour, breath; 1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly 1892 **בהבל**

33 Therefore He **לֹג וְיָכַל-בְּהֶבֶל יְמֵיהֶם; וּשְׁנוֹתָם, בְּבִהְלָה.** Psalm 78:33

ended their days as a breath, and their years in terror. Psa 78:33 Ψαλμοί

77:33 καὶ ἐξέλιπον ἐν ματαιότητι αἱ ἡμέραι αὐτῶν καὶ τὰ ἔτη αὐτῶν μετὰ σπουδῆς

3339 **בְּהִבְרָאָם** 1 Prep-ב | Verb - Niphal Infinitive construct | third person

masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create

(always with God as subject); 1a1) of heaven and earth; 1a2) of individual man;

1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to

be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of

miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to

make yourselves fat 1254 **בְּהִבְרָאָם בָּרָא** Genesis 2:4 ד **אֵלֶּה תּוֹלְדֹת הַשָּׁמַיִם**

4 **וְהָאָרֶץ, בְּהִבְרָאָם; בְּיוֹם, עָשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמַיִם.**

These are the generations of the heaven and of the earth when they were created, in

the day that the LORD God made earth and heaven. Ge 2:4 | 2:4 αὕτη ἡ

βίβλος γενέσεως οὐρανοῦ καὶ γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

3340 **בְּהִנֵּי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) whisper, musing, murmuring; 1a) murmuring; 1b) musing 1901 **בהניי**

4 ד **חֵם-לִבִּי, בְּקִרְבִּי--בְּהִנֵּי תִבְעַר-אַשׁ; דִּבְרָתִי, בְּלִשׁוֹנִי.** Psalm 39:3

My heart waxed hot within me; while I was musing, the fire kindled; then

spoke I with my tongue: Psa 39:2 Ψαλμοί 38:3 ἐκωφώθην καὶ ἐταπεινώθην καὶ

ἐσίγησα ἐξ ἀγαθῶν καὶ τὸ ἄλγημά μου ἀνεκαινίσθη

3341 **בְּהִנְלוֹת** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to uncover, remove;

1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)

(Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show

oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered;

1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c)

(Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose,

discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered;

1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into

exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **בהנלות**

מֵא וַיִּהְיוּ צָדֵק הָלֵךְ--**בְּהִנְלוֹת** יְהוָה, אֶת-יְהוּדָה וִירוּשָׁלָּם: 1 Chronicles 5:41

41 and Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

{פ}

{P} 1Chr 6:15 1η Χρονικών 5:41 καὶ ἰωσαδὰκ ἐπορεύθη ἐν τῇ μετοικίᾳ μετὰ ἰουδα καὶ ἱερουσαλημ ἐν χειρὶ ναβουχοδονοσορ

3342 **בהגלות** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **בהגלות**

כט לכן, כה־אמר אֲדֹנִי יְהוָה, יֵעַן הִזְכַּרְכֶּם עֲוֹנֵכֶם, נָלֶה בְּהִגְלוֹת פְּשָׁעֵיכֶם לְהִרְאוֹת חַטֹּאתֵיכֶם בְּכָל עֲלִילוֹתֵיכֶם־יֵעַן, הִזְכַּרְכֶּם, בַּפֶּה.

{P} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P} Eze 21:24 Ἰεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἁλώσεσθε

3343 **בהגלותי** 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **בהגלותי** Ezekiel 39:28 כח וַיֵּדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהִגְלוֹתִי

28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there; Eze 39:28 Ἰεζεκιήλ 39:28 καὶ γινώσκονται ὅτι ἐγώ εἰμι κύριος ὁ θεὸς αὐτῶν ἐν τῷ ἐπιφανῆναί με αὐτοῖς ἐν τοῖς ἔθνεσιν

3345 **בהרף** 1 Prep-ב | Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **בהרף הרף** Deuteronomy 9:4 ד אַל־ תֹּאמַר בְּלִבִּי, בְּהִרְפֵּי יְהוָה אֱלֹהֶיךָ אַתָּם מִלִּפְנֵיךָ לֵאמֹר, בְּצַדִּיקְתִּי הֵבִיאֵנִי יְהוָה, לְרִשְׁתָּ אֶת־הָאָרֶץ הַזֹּאת: וּבִרְשַׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפְּנֵיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these

nations the LORD doth drive them out from before thee. Deu 9:4

Δευτερονόμιον 9:4 μὴ εἴπῃς ἐν τῇ καρδίᾳ σου ἐν τῷ ἐξαναλωσαί κύριον τὸν θεόν σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου λεγὼν διὰ τὰς δικαιοσύνας μου εἰσήγαγέν με κύριος κληρονομήσαι τὴν γῆν τὴν ἀγαθὴν ταύτην ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολοθρεύσει αὐτοὺς πρὸ προσώπου σου

3346 **פִּתְדָר** 1 Prep-ב Article | Noun - masculine singular 1) ornament, splendour, honour; 1a) ornament; 1b) splendour, majesty; 1c) honour, glory 1926 **בַּהֲדָר**

Psalm 29:4 קוֹל־יְהוָה בִּפְתָּ; קוֹל יְהוָה, בְּהַדָּר. 4 The voice of the LORD is powerful; the voice of the LORD is full of majesty. Psa 29:4 Ψαλμοί 28:4 φωνὴ κυρίου ἐν ἰσχύι φωνὴ κυρίου ἐν μεγαλοπρεπείᾳ

3347 **בְּהָדָרִי** 1 Prep-ב | Noun - masculine singular construct | first person common
singular 1) ornament, splendour, honour; 1a) ornament; 1b) splendour, majesty; 1c)
honour, glory 1926 **בְּהָדָרִי הָדָר** Ezekiel 16:14 **יָד וַיֵּצֵא לָךְ שֵׁם בְּגוֹיִם, בְּיַפְיֶיךָ:**
14 And thy renown went forth among the nations for thy beauty; for it was perfect,
through My splendour which I had put upon thee, saith the Lord GOD.

Eze 16:14 Ἰερζεκιήλ 16:14 καὶ ἐξηλθὲν σου ὄνομα ἐν τοῖς ἔθνεσιν ἐν τῷ κάλλει σου διότι συντετελεσμένον ἦν ἐν εὐπρεπείᾳ ἐν τῇ ὥραιότητι ἣ ἔταξα ἐπὶ σέ λέγει κύριος

3348 **בְּתָרֵי־קֹדֶשׁ** 1 **בְּתָרֵי־** Prep-ב | Noun - masculine plural construct 1)
ornament, splendour, honour; 1a) ornament; 1b) splendour, majesty; 1c) honour, glory
1926 **בְּתָרֵי־הָרָר** Psalm 110:3 **מִרְתָּם**, **בְּתָרֵי־קֹדֶשׁ**, **בְּיוֹם חִילָּהּ**: **עַמּוּד נִדְבָתָהּ**

3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth. Psa 110:3 Ψαλμοί 109:3 μετὰ σοῦ ἡ ἀρχὴ ἐν ἡμέρᾳ τῆς δυνάμεώς σου ἐν ταῖς λαμπρότησιν τῶν ἁγίων ἐκ γαστροῦς πρὸ ἑωσφόρου ἐξεγέννησά σε

3349 **בְּתֶדְרֵךְ** 1 Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **בְּהַדְרֵךְ דְּרָכִים**

יט וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים, לֹא עֲזַבְתָּם בְּמִדְבָּר; אֶת-עַמּוּד
הָעֵנָן לֹא-סָר מֵעֲלֵיהֶם בְּיוֹמָם, לְהַנְחֵתָם בַּהֲדָרָךְ, וְאֶת-עַמּוּד הָאֵשׁ בְּלִילָה
19 yet Thou in Thy manifold

mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein

they should go. Neh 9:19 Νεεμίας 19:19 καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἔγκατέλιπες αὐτοὺς ἐν τῇ ἐρήμῳ τὸν στύλον τῆς νεφέλης οὐκ ἐξέκλινας ἀπ' αὐτῶν ἡμέρας ὁδηγῆσαι αὐτοὺς ἐν τῇ ὁδῷ καὶ τὸν στύλον τοῦ πυρὸς τὴν νύκτα φωτίζειν αὐτοῖς τὴν ὁδὸν ἐν ᾗ πορεύσονται ἐν αὐτῇ

3351 **וְאִכְנִי-בָהּ** 1 **כְּהוּ** Noun - masculine singular 1) emptiness, void, waste 922

יא וירשונה קצאת וקפוד, וינשוף וערב ישכנו-בה; ונטה **בהו** Isaiah 34:11 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness. Isa 34:11

Ἑσείας 34:11 καὶ κατοικήσουσιν ἐν αὐτῇ ὄρνεα καὶ ἐχίνοι καὶ ἴβεις καὶ κόρακες καὶ ἐπιβληθήσεται ἐπ' αὐτὴν σπαρτίον γεωμετρίας ἐρήμου καὶ ὄνοκένταυροι οἰκήσουσιν ἐν αὐτῇ

3352 **בְּהוֹלֵךְ** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205

ה ואברהם, בן־מאת שנה, בְּהוֹלֵךְ לוֹ, אֵת יִצְחָק Genesis 21:5 יֵלֵךְ 5 And Abraham was a hundred years old, when his son Isaac was

born unto him. Ge 21:5 | 21:5 αβρααμ δὲ ἦν ἑκατὸν ἐτῶν ἡνίκα ἐγένετο αὐτῷ ἰσαακ ὁ υἱὸς αὐτοῦ

3353 **בְּהוֹסְדִים** 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245

יֵד כִּי שָׁמַעְתִּי, דְּבַת רַבִּים-- מְגֹזֵר מִסְבִּיב: בְּהוֹסְדִים יֵחַד Psalm 31:13

14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me,

they devised to take away my life. Psa 31:12 Ψαλμοί 30:13 ἐπελήσθην ὥσπερ νεκρὸς ἀπὸ καρδίας ἐγενήθην ὥσπερ σκευὸς ἀπολωλὸς

3354 **בְּהוֹתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) desire; 1a) desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin, destruction, calamity 1942

ט הִנֵּה הַגִּבֹּר-- הוֹתוֹ הִנֵּה Psalm 52:9

9 'Lo, this is the man that made not God his stronghold; {N} but trusted in the

abundance of his riches, and strengthened himself in his wickedness.' Psa 52:7 Ψαλμοί 51:9 ἰδοὺ ἄνθρωπος ὃς οὐκ ἔθετο τὸν θεὸν βοηθὸν αὐτοῦ ἀλλ' ἐπὶ τὸ πλῆθος τοῦ πλούτου αὐτοῦ καὶ ἐδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ

3355 **בְּהוֹלְלִים** 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastful ones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 7646

ה הַמְשִׁבִּיעַ בְּטוֹב עֲדִיךְ; תִּתְחַדֵּשׁ כְּנֶשֶׁךְ נְעוּרֶיכִי. Psalm 103:5

5 Who satisfieth thine old age with good things; so that thy youth is renewed

like the eagle. Psa 103:5 Ψαλμοί 102:5 τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου

3356 **בְּהוֹן** 1 Preposition | third person masculine plural **בהון** Daniel 6:24

וְהִיתִּי מְלָכָא, וְהִיתִּי גְבַרְיָא אֱלֹהֵי דִּי־אֲכַלּוּ קְרָצוֹתֵי דִּי דְנִיָּאל, וְלִגְנוֹב

אֲרִיֹתָא רְמוֹ, אֲנוּן בְּנִיהוֹן וּנְשִׂיהוֹן; וְלֹא־מָטוּ לְאַרְעִית גָּבֵא, עַד דִּי־שָׁלְטוּ בְּהוֹן
25 And the king commanded, and they

brought those men that had accused Daniel, and they cast them into the
den of lions, them, their children, and their wives; and they had not
come to the bottom of the den, when the lions had the mastery of
them, and broke all their bones in pieces. Dan 6:23 Δανιήλ 6:24 τότε
συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιηλ ὥς οὐ παρηνώχλησαν αὐτῷ οἱ
λέοντες

3361 **בְּהוֹרְדִי** 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common
singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1)
to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of
revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down;
1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2)
to be taken down 3381 **בְּהוֹרְדִי יָרַד** Ezekiel 31:16 טו מקול מפלתו הרעשתי

גוים, בְּהוֹרְדִי אֹתוֹ שָׁאוֹלָה אֶת־יֹרְדִי בּוֹר; וַיִּנְחַמוּ בְּאֶרֶץ תַּחְתִּית, כָּל־עֲצֵי־
16 I made the nations to shake at
the sound of his fall, when I cast him down to the nether-world with
them that descend into the pit; and all the trees of Eden, the choice
and best of Lebanon, all that drink water, were comforted in the nether

parts of the earth. Eze 31:16 Ἰεζεκιήλ 31:16 ἀπὸ τῆς φωνῆς τῆς πτώσεως αὐτοῦ
ἐσεισθησαν τὰ ἔθνη ὅτε κατεβίβαζον αὐτὸν εἰς ὄδου μετὰ τῶν καταβαινόντων εἰς
λάκκον καὶ παρεκάλουν αὐτὸν ἐν γῇ πάντα τὰ ξύλα τῆς τρυφῆς καὶ τὰ ἐκλεκτὰ τοῦ
λιβάνου πάντα τὰ πίνοντα ὕδωρ

3363 **בְּהִזְרוּתִיכֶם** 1 Prep-ב | Verb - Niphal Infinitive construct | second person
masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread,
be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b)
(Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive
of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219

ח וְהוֹתֵרְתִּי, בְּהִיּוֹת לָכֶם פְּלִיטִי חֶרֶב־בְּגוֹיִם: זָרָה
8 Yet will I leave a remnant, in that ye shall have
some that escape the sword among the nations, when ye shall be

scattered through the countries. Eze 6:8 Ἰεζεκιήλ 6:8 ἐν τῷ γενέσθαι ἐξ ὑμῶν
ἀγασσομένους ἐκ ῥομφαίας ἐν τοῖς ἔθνεσιν καὶ ἐν τῷ διασκορπισμῷ ὑμῶν ἐν ταῖς
χώραις

3364 **בְּהִחְבֵּא** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide;
1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to
hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back;
1e2) to draw together, thicken, harden 2244 **בְּהִחְבֵּא חָבֵא** Daniel 10:7 וַיֵּרְאֵתִי

אֲנִי דָנִיֵּאל לְבַדִּי, אֶת־הַמְּרָאָה, וְהָאֲנָשִׁים אֲשֶׁר הָיוּ עִמִּי, לֹא רָאוּ אֶת־הַמְּרָאָה;
7 And I Daniel alone
saw the vision; for the men that were with me saw not the vision;
howbeit a great trembling fell upon them, and they fled to hide

themselves. Dan 10:7 Δανιήλ 10:7 καὶ εἶδον ἐγὼ δανιηλ τὴν ὄρασιν τὴν μεγάλην

ταύτην καὶ οἱ ἄνθρωποι οἱ ὄντες μετ' ἐμοῦ οὐκ εἶδον τὴν ὄρασιν ταύτην καὶ φόβος ἰσχυρὸς ἐπέπεσεν ἐπ' αὐτούς καὶ ἀπέδρασαν ἐν σπουδῇ

3365 **בָּהֲתַפֵּס** 1 **בְּתַפֵּס** qere**בְּתַפֵּס** ; kethib; Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden **2244 תָּבַא** **בְּהִתְפֹּס**

טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וַהֲנִה כָּל־הַדֶּרֶךְ מִלְּאָה בְּנָדִים 2 Kings 7:15
וְכָלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בַּחֲפֹז (בַּחֲפֹז); וַיָּשְׁבוּ, הַמִּלְּאָכִים, וַיִּנְדְּוּ,

לָפָּלָה־ 15 And they went after them unto the Jordan; and, lo, all the

way was full of garments and vessels, which the Arameans had cast

away in their haste. And the messengers returned, and told the king. 2Ki

7:15 Βασιλειῶν Δ' 7:15 καὶ ἐπορεύθησαν ὀπίσω αὐτῶν ἕως τοῦ ἰορδάνου καὶ ἰδοὺ πᾶσα ἡ ὁδὸς πλήρης ἱματίων καὶ σκευῶν ὧν ἔρριπεν συρία ἐν τῷ θαμβεῖσθαι αὐτοῦς καὶ ἐπέστρεψαν οἱ ἄγγελοι καὶ ἀνήγγειλαν τῷ βασιλεῖ

porphyry), red marble 923 **בַּהֲטָהּ** Esther 1:6 **וְחִירָפָה וְתַכְלֵת, אֲחוּזִי**

בְּתֵבִלִי-בוֹץ וְאַרְגָּמָן, עַל-גִּלְגָּלִי כֶסֶף, וְעִמּוּדֵי זָהָב וְכֶסֶף, עַל
 6 there were hangings of white, fine cotton,

and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a

pavement of green, and white, and shell, and onyx marble. Est 1:6 Ἐσθήρ 1:6 κεκοσμημένη βυσσίνοις καὶ καρπασίνοις τεταμένους ἐπὶ σχοινίοις βυσσίνοις καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ ἀργυροῖς ἐπὶ στύλοις παρίνοις καὶ λιθίνοις κλῖναι χρυσαὶ καὶ ἀργυραὶ ἐπὶ λιθοστρώτου σμαραγδίου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμναὶ διαφανεῖς ποικίλως διηνηθισμένα κύκλῳ ῥόδα πεπασμένα

3367 **בְּהִיּוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **הָיָה** 2 Samuel

יח וַיְהִי בַיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיֶּלֶד; וַיֵּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי־מָת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בַּהֲיוֹת הַיֶּלֶד חַי וְבָרְנוּ אֵלָיו וְלֹא־שָׁמַע בְּקוֹלָנוּ, וַאֲיֵךְ 12:18 And it came to pass on the

seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do

himself some harm?' 2Sm 12:18 2η Σαμουήλ 12:18 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ἐβδόμῃ καὶ ἀπέθανε τὸ παιδάριον καὶ ἐφοβήθησαν οἱ δούλοι δαυιδ ἀναγγεῖλαι αὐτῷ ὅτι τεθνηκεν τὸ παιδάριον ὅτι εἶπαν ἰδοὺ ἐν τῷ ἔτι τὸ παιδάριον ζῆν ἐλάλησαμεν πρὸς αὐτόν καὶ οὐκ εἰσήκουσεν τῆς φωνῆς ἡμῶν καὶ πῶς εἴπωμεν πρὸς αὐτόν ὅτι τεθνηκεν τὸ παιδάριον καὶ ποιήσει κακὰ

3371 **בְּהִיּוֹתֶךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

כב ואת כל-תועבתיך ותזנתיך, לא זכרתי Ezekiel 16:22 **בהיותך הָיָה** 1961
22 (זְכָרָתָ) אֶת-יָמֵי נְעוּרֶיךָ--בְּהִיּוֹתֶךָ עִירָם וְעָרֶיךָ, מִתְבוֹסֶסֶת בְּרַמֶּךָ הָיִיתָ.

And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood. Eze 16:22 Ἰεζεκιήλ 16:22 τοῦτο παρὰ πάσαν τὴν πορνείαν σου καὶ οὐκ ἐμνήσθης τὰς ἡμέρας τῆς νηπιότητός σου ὅτε ἦσθα γυμνὴ καὶ ἀσχημονοῦσα καὶ πεφυρμένη ἐν τῷ αἵματί σου ἔζησας

3373 **בְּהִיּוֹתָנוּ** 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **טו וְהָאֲנָשִׁים, טָבִים לָנוּ מְאֹד; וְלֹא** 1 Samuel 25:15 **בהיותנו הָיָה** 1961

15 **הַכֵּלְמָנוּ, וְלֹא-פָקַדְנוּ מְאוּמָה, כָּל-יָמֵי הַתְּהַלֵּכְנוּ אִתָּם, בְּהִיּוֹתָנוּ בַּשָּׂדֶה.** But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the

fields; 1Sm 25:15 1η Σαμουήλ 25:15 καὶ οἱ ἄνδρες ἀγαθοὶ ἡμῖν σφόδρα οὐκ ἀπεκώλυσαν ἡμᾶς οὐδὲ ἐνετείλαντο ἡμῖν πάσας τὰς ἡμέρας ὥς ἡμεν παρ' αὐτοῖς καὶ ἐν τῷ εἶναι ἡμᾶς ἐν ἀγρῷ

3374 **בְּהִיטִיבוּ** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden **וְהִקְטִיר** Exodus 30:7 **בהיטיבו חָבָא** 2244

7 **עָלָיו אֶהְרֹן, קֵטֶרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהִיטִיבוּ אֶת-הַנֹּרֶת--יִקְטִירָנָה.**

And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it. Exo 30:7 Ἐξοδος 30:7 καὶ θυμιάσει ἐπ' αὐτοῦ αρωμα θυμίαμα σύνθετον λεπτὸν τὸ πρῶτον πρῶτον ὅταν ἐπισκευάζῃ τοὺς λύχνους θυμιάσει ἐπ' αὐτοῦ

3377 **בְּהִיכְלָא** 1 Prep-ב | Noun - masculine determined / Article & 1) palace, temple; 1a) palace; 1b) temple (in Jerusalem); 1c) temple (pagan) **1965 בהיכלא**

טו וְאָמַר-לֵה--אֵלֶּה (אֵל) מְאִנְיָא, שָׂא אֶזְל-אַחַת הַמּוֹ בְּהִיכְלָא Ezra 5:15 **היכל** 15 **דִּי בִירוּשְׁלָם; וּבֵית אֱלֹהָא, יִתְבְּנָא עַל-אַתְרָהּ. {ס}** and he said unto

him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S} Ezra 5:15 Ἐσδρας 5:15 καὶ εἶπεν αὐτῷ πάντα τὰ σκεύη λαβὲ καὶ πορεύου θές αὐτὰ ἐν τῷ οἴκῳ τῷ ἐν ἱερουσαλημ εἰς τὸν ἐαυτῶν τόπον

3379 **בְּהִיכְלִי** 1 Prep-ב | Noun - masculine singular construct | first person

common singular 1) palace, temple; 1a) palace; 1b) temple (in Jerusalem); 1c)

temple (pagan) 1965 **בְּהִיכְלִי הֵיכַל** Daniel 4:1 אֲנִי נְבוּכַדְנֶצַּר, שָׁלַח הָיִיתָ

1 I Nebuchadnezzar was at rest in my house, and

flourishing in my palace. Dan 4:4 Δανιήλ 4:4 ἔτους ὀκτωκαιδεκάτου τῆς βασιλείας ναβουχοδονοσορ εἶπεν εἰρηνεύων ἡμην ἐν τῷ οἴκῳ μου καὶ εὐθηνῶν ἐπὶ τοῦ θρόνου μου

3381 **בְּהִיר** 1 Adjective - masculine singular 1) bright, brilliant (of light) 925

כֹּא וְעֵתָהּ, לֹא רָאוּ אֹר-- בְּהִיר הוּא, בְּשָׁחֲקִים; וְרוּחַ Job 37:21 **בְּהִיר**

21 And now men see not the light which is bright in

the skies; {N} but the wind passeth, and cleanseth them. Job 37:21 Ἰώβ

37:21 πᾶσιν δ' οὐχ ὁρατὸν τὸ φῶς τηλαυγές ἐστὶν ἐν τοῖς παλαιώμασιν ὥσπερ τὸ παρ' αὐτοῦ ἐπὶ νεφῶν

3382 **בְּהִי** 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **בְּהִי הָיָה** Exodus

19:16 **וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהִי הַבֶּקֶר, וַיְהִי קֶלֶת וּבָרָקִים וְעָנָן כָּבֵד עַל-**

16 And it came to pass on the third day, when it was morning, that there were thunders

and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled.

Exo 19:16 Ἐξοδος 19:16 ἐγένετο δὲ τῇ ἡμέρᾳ τῇ τρίτῃ γεννηθέντος πρὸς ὄρθρον καὶ ἐγίνοντο φωναὶ καὶ ἀστραπαὶ καὶ νεφέλη γνοφώδης ἐπ' ὄρους σιναι φωνὴ τῆς σάλπιγγος ἤχει μέγα καὶ ἐπτοήθη πᾶς ὁ λαὸς ὁ ἐν τῇ παρεμβολῇ

3384 **בְּהִכְבְּדִי** 1 Prep-ב | Verb - Niphal Infinitive construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

יח וַיֵּדְעוּ מִצְרַיִם, כִּי־אֲנִי יְהוָה, בְּהִכְבְּדִי בַּפָּרְעָה, Exodus 14:18 **בְּהִכְבְּדִי**

18 And the Egyptians shall know that I am the LORD,

when I have gotten Me honour upon Pharaoh, upon his chariots, and

upon his horsemen.' Exo 14:18 Ἐξοδος 14:18 καὶ γνώσονται πάντες οἱ αἰγύπτιοι ὅτι ἐγὼ εἰμι κύριος ἐνδοξαζομένου μου ἐν φαραῶ καὶ ἐν τοῖς ὄρμασιν καὶ ἵπποις αὐτοῦ

3385 **בְּהִכּוֹתִי** 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common

singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **בְּהִכּוֹתִי נֶכֶחַ** Ezekiel 32:15 טו בְּתַתִּי אֶת־אֶרֶץ

מִצְרַיִם שְׁמָמָה וְנִשְׁמָה, אֶרֶץ מְמִלְאָה--בְּהִכּוֹתִי, אֶת־כָּל־יְשׁוּבֵי בָּהּ; וַיָּדְעוּ, כִּי־

15 When I shall make the land of Egypt desolate and waste,

a land destitute of that whereof it was full, when I shall smite all them

that dwell therein, then shall they know that I am the LORD. Eze 32:15

Ἰεζεκιήλ 32:15 ὅταν δῶ αἴγυπτον εἰς ἀπώλειαν καὶ ἐρημωθῇ ἡ γῆ σὺν τῇ πληρώσει αὐτῆς ὅταν διασπείρω πάντας τοὺς κατοικοῦντας ἐν αὐτῇ καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος

3386 **בִּהְכִּין** 1 Prep-ב Article | Verb - Hiphil Perfect - third person masculine

singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559

ר אָבֵל, אֲרוֹן הָאֱלֹהִים הָעֹלָה דָּוִיד מִקִּרְיַת 2 **בִּהְכִּין** פֹּן

4 But the ark of

God had David brought up from Kiriath-jearim to the place that David

had prepared for it; for he had pitched a tent for it at Jerusalem. 2Chr

1:4 2η Χρονικών 1:4 ἀλλὰ κιβωτὸν τοῦ θεοῦ ἀνήνεγκεν δαυιδ ἐκ πόλεως καριαθιαριμ ὅτι ἡτοίμασεν αὐτῇ σκηνὴν εἰς ιερουσαλημ

3387 **בִּהְכִּינוּ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine

singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559

כֹּז בִּהְכִּינוּ שָׁמַיִם, שָׁם אָנִי; בְּחֶקֶן חֹג, עַל־פְּנֵי תְהוֹם. Proverbs 8:27 **בִּהְכִּינוּ** פֹּן

27 When He established the heavens, I was there; when He set a circle upon the face of the deep, Prv 8:27 Παροιμίαι 8:27 ἡνίκα ἡτοίμαζεν τὸν οὐρανὸν συμπάρημην αὐτῷ καὶ ὅτε ἀφώριζεν τὸν ἑαυτοῦ θρόνον ἐπ' ἀνέμων

3388 **בְּהַכְלִים** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637

ח אַל-תֵּצֵא לָרֶב, מִהֵרָ: פֶּן מִה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ-- Proverbs 25:8 **בְּהַכְלִים** 8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to

shame. Prv 25:8 Παροιμίαι 25:8 μὴ πρόσπιπτε εἰς μάχην ταχέως ἵνα μὴ μεταμεληθῇς ἐπ' ἐσχάτων ἡνίκα ἂν σε ὀνειδίσῃ ὁ σὸς φίλος

3389 **בְּהַכְרִית** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **בְּהַכְרִית** 1 Kings 18:4 **בְּהַכְרִית** 1 Kings 18:4 אֶת נְבִיאֵי יְהוָה; וַיִּקַּח עִבְדֵּיהִי מֵאָה נְבִיאִים, וַיַּחֲבִיאֵם חֲמִשִּׁים אִישׁ בַּמְעָרָה, וְכָל־כָּלָם, לֶחֶם.

וַיִּקַּח עִבְדֵּיהִי מֵאָה נְבִיאִים, וַיַּחֲבִיאֵם חֲמִשִּׁים אִישׁ בַּמְעָרָה, וְכָל־כָּלָם, לֶחֶם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave,

and fed them with bread and water.-- 1 Kings 18:4 Βασιλειῶν Γ' 18:4 καὶ ἐγένετο ἐν τῷ τύπτειν τὴν ιεζαβελ τοὺς προφῆτας κυρίου καὶ ἔλαβεν ἀβδιου ἑκατὸν ἄνδρας προφῆτας καὶ ἔκρυπεν αὐτοὺς κατὰ πεντήκοντα ἐν σπηλαίῳ καὶ διέτρεφεν αὐτοὺς ἐν ἄρτῳ καὶ ὕδατι

3390 **בְּהַכְרִית** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **בְּהַכְרִית** 1 Samuel 20:15 **בְּהַכְרִית** 1 Samuel 20:15 שׁוּ וְלֹא-תַכְרִית אֶת-חַסְדִּי מִעַם בֵּיתִי, 15 but also thou shalt not cut off thy kindness from my house for ever; no,

not when the LORD hath cut off the enemies of David every one from the face of the earth.' 1Sm 20:15 1η Σαμουήλ 20:15 οὐκ ἐξαρεῖς ἑλέος σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυιδ ἕκαστον ἀπὸ προσώπου τῆς γῆς

3391 **בְּהַכְרִית** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew;

wicked are cut off, thou shalt see it. Psa 37:34 Ψαλμοί 36:34 ὑπόμεινον τὸν κύριον καὶ φύλαξον τὴν ὁδὸν αὐτοῦ καὶ ὑψώσει σε τοῦ κατακληρονομήσαι γῆν ἐν τῷ ἐξολεθρευέσθαι ἁμαρτωλοὺς ὅψη

singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **בַּהֲכֹתִי נִכָּה** Exodus 12:13. **יָג וְהָיָה תַּדְמָם לָכֶם לְאֵת.**

you, when I smite the land of Egypt. Exo 12:13 Ἐξοδος 12:13 καὶ ἔσται τὸ αἷμα ὑμῖν ἐν σημείῳ ἐπὶ τῶν οἰκιῶν ἐν αἷς ὑμεῖς ἐστε ἐκεῖ καὶ ὄψομαι τὸ αἷμα καὶ σκεπάσω ὑμᾶς καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ τοῦ ἐκτριβῆναι ὅταν παίω ἐν γῇ αἰγύπτῳ

עֲלֵיכֶם בְּהִלָּה אֶת-הַשְׁחָפֹת וְאֶת-הַקְּדָחַת, מִכְּלוֹת עֵינַיִם, וּמְדִיבַת נֶפֶשׁ; וְזָרַעְתֶּם
 16 I also will do this unto you: I will

vain, for your enemies shall eat it. Lev 26:16 Λευιτικόν 26:16 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψῶραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτῆκουσαν καὶ σπερεῖτε διὰ κενῆς τᾶ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν

singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984

3 When His lamp shined above my head, and by His light I walked through

darkness; Job 29:3 'Iwβ 29:3 ὥς ὅτε ἤγγει ὁ λύχνος αὐτοῦ ὑπὲρ κεφαλῆς μου ὅτε τῷ φωτὶ αὐτοῦ ἐπορευόμην ἐν σκότει

3396 **בְּהִלְכֹתָם** 1 **qere** Noun - common feminine singular construct | suffix third person masculine plural qere with conjunctive particle **בְּ** 1) going, doing, travelling company, way; 1a) going, walk, marching, doings; 1b) travelling company, caravan 1979 **בְּהִלְכֹתָם** Nahum 2:6 **וַיִּזְכֹּר, אֲדִירָיו־יִכְשָׁלוּ, בַּהֲלָכֹתָם** 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall

thereof, and the mantelet is prepared. Nahum 2:5 Ναούμ 2:6 καὶ μνησθήσονται οἱ μεγιστάνες αὐτῶν καὶ φεύξονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τείχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν

3397 **בְּהִלְכֹתָם** 1 **kethib**; Noun - common feminine plural construct | suffix third person masculine plural kethib with conjunctive particle **בְּ** 1) going, doing, travelling company, way; 1a) going, walk, marching, doings; 1b) travelling company, caravan 1979 **בְּהִלְכֹתָם** Nahum 2:6 **וַיִּזְכֹּר, אֲדִירָיו־יִכְשָׁלוּ, בַּהֲלָכֹתָם** 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to

the wall thereof, and the mantelet is prepared. Nahum 2:5 Ναούμ 2:6 καὶ μνησθήσονται οἱ μεγιστάνες αὐτῶν καὶ φεύξονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τείχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν

3398 **בְּהִלֵּל** 1 **Prep-ב** | Verb - Piel Infinitive construct 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **בְּהִלֵּל הָלַל** Ezra 3:11 **יָא וַיַּעֲנוּ בְּהִלֵּל וּבְהוֹדָת לַיהוָה, כִּי טוֹב--כִּי־לְעוֹלָם חֲסִדּוֹ, עַל־יִשְׂרָאֵל; וְכָל־הָעָם**

11 **וַיַּעֲנוּ תְרוּעָה גְדוֹלָה בְּהִלֵּל, לַיהוָה, עַל, הוֹסֵד בֵּית־יְהוָה. {ס}** 11 And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD,

because the foundation of the house of the LORD was laid. {S} Ezra 3:11 Ἐσδρας 3:11 καὶ ἀπεκρίθησαν ἐν αἴνῳ καὶ ἀνθομολογήσει τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐπὶ Ἰσραὴλ καὶ πᾶς ὁ λαὸς ἐσήμαινον φωνὴν μεγάλην αἰνεῖν τῷ κυρίῳ ἐπὶ θεμελιώσει οἴκου κυρίου

3402 **בְּהָם** 1 **Prep-ב** | Noun proper - feminine singular Ham = [hot] or [sunburnt]; 1) the place where Chedorlaomer and his allies smote the Zuzim, probably in the territory of the Ammonites, east of the Jordan; site uncertain 1990 **בְּהָם** Genesis 14:5 **וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְּדָרְלָעֶמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיָּבִיאוּ אֹתָם 5 רֶפְאִים בְּעֶשְׂתֵּרֶת קָרְנַיִם, וְאֶת־הַיּוּזִיִּים בְּהָם; וְאֵת, הָאִיִּמִּים, בְּשָׁוָה, קָרְיָתַיִם.** And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5 ἐν δὲ τῷ

τεσσαρεσκαίδεκάτω ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀσταρωθ καρναῖν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμάϊους τοὺς ἐν σαυη τῇ πόλει

3403 **בְּהֶמָּה** 1 Prep-ב | Pronoun - third person masculine plural 1) *they, these, the same, who* 1992

הֵם **בְּהֶמָּה** Habakkuk 1:16 **וַיִּקְטְרוּ** טז עַל-כֵּן יִזְבְּחַ לְחֶרְמוֹ, וַיִּקְטְרוּ

16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their

portion is fat, and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

3407 **בְּהֶמּוֹל** 1 Prep-ב | Verb - Niphal Infinitive construct 1) *to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down* 4135

בְּהֶמּוֹל כב אֶדְ-בִּזְאוֹת יֵאָתוּ לָנוּ הָאֲנָשִׁים, לְשֹׁכֵת אֶתְּנוּ--לְהִיּוֹת, לְעַם מוֹל

22 Only on this condition will the men consent unto us to dwell with us, to become one people,

if every male among us be circumcised, as they are circumcised. Ge 34:22

34:22 μόνον ἐν τούτῳ ὁμοιωθήσονται ἡμῖν οἱ ἄνθρωποι τοῦ κατοικεῖν μεθ' ἡμῶν ὥστε εἶναι λαὸν ἓνα ἐν τῷ περιτέμνεσθαι ἡμῶν πᾶν ἀρσενικόν καθὰ καὶ αὐτοὶ περιτέμνηται

3408 **בְּהֶמּוֹן** 1 Prep-ב | Noun - masculine singular construct 1) *(Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth* 1995

הֶמּוֹן מֵב עָלֶיהָ עַל-בָּבֶל, הַיָּם; בְּהֶמּוֹן גִּלְיָו, **בְּהֶמּוֹן** Jeremiah 51:42

42 The sea is come up upon Babylon; she is covered with the multitude of the waves thereof. Jer 51:42 Ἱερεμίας 28:42 ἀνέβη ἐπὶ βαβυλῶνα ἡ θάλασσα ἐν ἡγῶ κυμάτων αὐτῆς καὶ κατεκαλύφθη

3409 **בְּהֶמּוֹן** 1 Prep-ב Article | Noun - masculine singular 1) *(Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth* 1995

הֶמּוֹן ט אֱהָב כֶּסֶף לֹא-יִשְׂבַּע כֶּסֶף, וּמִי-אֱהָב **בְּהֶמּוֹן** Ecclesiastes 5:9

9 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with increase; this

also is vanity. Eccl 5:10 Ἐκκλησιαστής 5:9 ἀγαπῶν ἀργύριον οὐ πλησθήσεται ἀργυρίου καὶ τίς ἡγάπησεν ἐν πλήθει αὐτῶν γένημα καὶ γε τοῦτο ματαιότης

3413 **בְּהֶמִיר** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) *to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange*

בְּהֶמִיר ג עַל-כֵּן לֹא-נִירָא, בְּהֶמִיר אֶרֶץ; וּבְמוֹט הָרִים, **בְּהֶמִיר** Psalm 46:3

3 Therefore will we not fear, though the earth do change,

and though the mountains be moved into the heart of the seas; Psalms 46:2

Ψαλμοί 45:3 διὰ τοῦτο οὐ φοβηθήσόμεθα ἐν τῷ ταράσσεσθαι τὴν γῆν καὶ μετατίθεσθαι ὄρη ἐν καρδίαις θαλασσῶν

3415 **בְּהֶמְצָאוֹ** 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) *to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter;*

1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672** **בְּהִמָּצְאוֹ מִצָּא** Isaiah 55:6 ו

6 Seek ye the LORD while He may be found, call ye upon Him while He is near; Isa 55:6 Ἡσαΐας

55:6 ζητήσατε τὸν θεὸν καὶ ἐν τῷ εὐρίσκειν αὐτὸν ἐπικαλέσασθε ἡνίκα δ' ἂν ἐγγίξη ὑμῖν

3419 **בְּהִמָּתְכֶם** 1 **אֶת־בְּהִמָּתְכֶם** Noun - feminine singular construct | second person masculine plural 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts **929** **בְּהִמָּה** Leviticus

26:22 **כִּבְּוַשְׁלַחְתִּי בְּכֶם אֶת־חַיַּת הַשָּׂדֶה, וְשָׁפְלָה אֶתְכֶם, וְהִכְרִיתָה אֶת־כֹּב וְהַשְׁלַחְתִּי בְּכֶם אֶת־חַיַּת הַשָּׂדֶה, וְשָׁפְלָה אֶתְכֶם, וְהִכְרִיתָה אֶת־כֹּב** 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall

become desolate. Lev 26:22 Λευιτικόν 26:22 καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδετα ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς καὶ ἐρημωθήσονται αἱ ὁδοὶ ὑμῶν

3420 **בְּהִמָּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts **929** **בְּהִמָּה** Deuteronomy 28:11 יא

וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בְּפָרִי בְטֶנְךָ וּבְפָרִי בְּהִמָּתְךָ וּבְפָרִי אֲדָמָתְךָ--עַל, וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בְּפָרִי בְטֶנְךָ וּבְפָרִי בְּהִמָּתְךָ וּבְפָרִי אֲדָמָתְךָ--עַל, 11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD

swore unto thy fathers to give thee. Deu 28:11 Δευτερονόμιον 28:11 καὶ πληθυνεῖ σε κύριος ὁ θεός σου εἰς ἀγαθὰ ἐπὶ τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐπὶ τοῖς γενήμασιν τῆς γῆς σου καὶ ἐπὶ τοῖς ἐκγόνοις τῶν κτηνῶν σου ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν σου δοῦναί σοι

3421 **בְּהִמָּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts **929** **בְּהִמָּה** Deuteronomy 28:4 ד

בָּרוּךְ פְּרִי־בְטֶנְךָ וּפְרִי אֲדָמָתְךָ, וּפְרִי בְּהִמָּתְךָ--שֹׁנֵר אֲלֶפֶיךָ, וְעִשְׁתָּרוֹת צֹאנְךָ. 4 Blessed shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, the increase of thy kine, and the young of thy

flock. Deu 28:4 Δευτερονόμιον 28:4 εὐλογημένα τὰ ἔκγονα τῆς κοιλίας σου καὶ τὰ γενήματα τῆς γῆς σου τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου

3423 **בְּהִמָּתְךָ** 1 **וְכָל־בְּהִמָּתְךָ** Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle,

livestock (of domestic animals); 1c) wild beasts 929 **בהמתך בהמה** Deuteronomy

יד וזכרת. כי עבד היית בארץ מצרים, ויצאך יהוה אלהיך משם, ביד 5:14
חזקה ובזרע נטויה; על-כן, צוך יהוה אלהיך, לעשות את-יום השבת. {ס}

14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God

commanded thee to keep the sabbath day. {S} Deu 5:14 Δευτερονόμιον 5:14

τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα κυρίῳ τῷ θεῷ σου οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ οἱ υἱοὶ σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ πᾶν κτήνός σου καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοὶ ἵνα ἀναπαύσῃται ὁ παῖς σου καὶ ἡ παιδίσκη σου ὡσπερ καὶ σὺ

3424 **בהמתך** 1 Noun - feminine singular construct | second person masculine

singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **בהמתך בהמה** Leviticus 19:19

יט את-חקתי, תשמרו--בהמתך לא-תרביע כלאים, שךך לא-תזרע כלאים; ובגר 19 Ye shall keep My statutes. Thou shalt

not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a

garment of two kinds of stuff mingled together. Lev 19:19 Λευιτικόν 19:19

τὸν νόμον μου φυλάξεσθε τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω καὶ τὸν ἀμπελῶνά σου οὐ κατασπερεῖς διάφορον καὶ ἱμάτιον ἐκ δύο ὑφασμένον κίβδηλον οὐκ ἐπιβαλεῖς σεαυτῷ

3426 **בהמתנו** 1 **וכל-בהמתנו** Noun - feminine singular construct | first person

common plural 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **בהמתנו בהמה** Numbers 32:26

26 **כֹּו טַפְּנוּ נְשִׁינוּ, מִקְּנֵנוּ וְכָל-בְּהֶמְתָּנוּ--יְהִיו-שָׁם, בְּעָרֵי הַגִּלְעָד.** Our little ones, our wives, our flocks, and all our cattle, shall be there in the

cities of Gilead; Num 32:26 Αριθμοί 32:26 ἡ ἀποσκευὴ ἡμῶν καὶ αἱ γυναῖκες ἡμῶν καὶ πάντα τὰ κτήνη ἡμῶν ἔσονται ἐν ταῖς πόλεσιν γαλααδ

3427 **בהן** 1 Preposition | third person feminine plural **בהן** Ezekiel 42:14

יד **בבאם הכהנים, ולא-יצאו מהקדש אל-החצר החיצונה, ושם יניחו בגדיהם אשר-ישרתו בהן, כִּי-קִדֵּשׁ הָהָן; יִלְבְּשׁוּ (וְלִבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל-**

14 **אֲשֶׁר לָעָם.** 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their

garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the

people.' Eze 42:14 Ἰεζεκιήλ 42:14 οὐκ εἰσελεύσονται ἐκεῖ πάρεξ τῶν ἱερέων οὐκ

ἐξελεύσονται ἐκ τοῦ ἁγίου εἰς τὴν αὐλὴν τὴν ἐξωτέραν ὅπως διὰ παντὸς ἅγιοι ὧσιν οἱ προσάγοντες καὶ μὴ ἅπτωνται τοῦ στολισμοῦ αὐτῶν ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς διότι ἁγία ἐστὶν καὶ ἐνδύσονται ἱμάτια ἕτερα ὅταν ἅπτωνται τοῦ λαοῦ

3433 **בהנבאו** 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine

singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under

influence of divine spirit; 1b1b) of false prophets 5012 **בהנבאו נבא** Zechariah 13:3

ג וְהָיָה, כִּי־יִנְבֵּא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יִלְדָּיו לֹא תִחְיֶה, כִּי
 3 And it shall come to pass that, when any shall yet prophesy, then his father
 shall come to pass that, when any shall yet prophesy, then his father
 and his mother that begot him shall say unto him: 'Thou shalt not live,
 for thou speakest lies in the name of the LORD'; and his father and his
 mother that begot him shall thrust him through when he prophesieth. Zec
 13:3 Ζαχαρίας 13:3 καὶ ἔσται ἐὰν προφητεύσῃ ἄνθρωπος ἔτι καὶ ἔρεῖ πρὸς αὐτὸν ὁ
 πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ οἱ γεννήσαντες αὐτόν οὐ ζήσῃ ὅτι ψευδῆ ἐλάλησας ἐπ'
 ὀνόματι κυρίου καὶ συμποδίσουσιν αὐτόν ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ οἱ
 γεννήσαντες αὐτόν ἐν τῷ προφητεύειν αὐτόν

3434 **בְּהִנְבְּאָתוֹ** 1 Prep-ב | Verb - Niphal Infinitive construct | third person
 masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under
 influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy;
 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **נִבְּאָתוֹ**

ד וְהָיָה בַּיּוֹם הַהוּא, יָבִשׁוּ הַנְּבִיאִים אִישׁ מִחֲזִינוֹ--בְּהִנְבְּאָתוֹ;
 4 And it shall come to pass in that
 day, that the prophets shall be brought to shame every one through his
 vision, when he prophesieth; neither shall they wear a hairy mantle to
 deceive; Zec 13:4 Ζαχαρίας 13:4 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταισχυνθήσονται οἱ
 προφῆται ἕκαστος ἐκ τῆς ὁράσεως αὐτοῦ ἐν τῷ προφητεύειν αὐτόν καὶ ἐνδύσονται
 δέριον τριχίνην ἀνθ' ὧν ἐψεύσαντο

3435 **בְּהִנְגַּף** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to strike, smite; 1a)
 (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to
 stumble 5062 **נִגַּף** 1 **בְּהִנְגַּף** 1 Kings 8:33 לִפְנֵי אֱלֹהֵינוּ, יִשְׂרָאֵל, לִפְנֵי

אֲשֶׁר יִחַטְּאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שִׁמְךָ, וְהִתְפַּלְּלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בְּבֵית
 33 When Thy people Israel are smitten down before the enemy,
 when they do sin against Thee, if they turn again to Thee, and confess
 Thy name, and pray and make supplication unto Thee in this house; 1

Kings 8:33 Βασιλειῶν Γ' 8:33 ἐν τῷ παῖσαι τὸν λαόν σου ἱσραηλ ἐνώπιον ἐχθρῶν ὅτι
 ἁμαρτήσονται σοι καὶ ἐπιστρέψουσιν καὶ ἐξομολογήσονται τῷ ὀνόματί σου καὶ
 προσεύξονται καὶ δεηθήσονται ἐν τῷ οἴκῳ τούτῳ

3436 **בְּהִנָּה** 1 Prep-ב | Pronoun - third feminine plural 1) they,these, the same,
 who 2007 **הִנָּה** Leviticus 5:22 וְנִשְׁבַּע עַל־כֵּן, וְנִשְׁבַּע עַל־כֵּן, וְנִשְׁבַּע עַל־כֵּן, וְנִשְׁבַּע עַל־כֵּן,
 22 or have found that
 which was lost, and deal falsely therein, and swear to a lie; in any of

all these that a man doeth, sinning therein; Lev 6:3 Λευιτικόν 5:22 ἢ εὗρεν
 ἀπώλειαν καὶ ψεύσῃται περὶ αὐτῆς καὶ ὁμώσει ἀδίκως περὶ ἐνὸς ἀπὸ πάντων ὧν ἐὰν
 ποιήσῃ ὁ ἄνθρωπος ὥστε ἁμαρτεῖν ἐν τούτοις

3439 **בְּהִנְחַל** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to get as a
 possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2)
 to have or get as a possession or property (fig.); 1a3) to divide the land for a
 possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession;
 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2)
 to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to
 possess 5157 **נִחַל** Deuteronomy 32:8 ח בְּהִנְחַל עֲלֵיוֹן גּוֹיִם, {ס}

בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יָצַב גְּבֻלַּת עַמִּים. {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל.

{ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples

according to the number of the children of Israel. Deu 32:8 Δευτερονόμιον

32:8 ὅτε διμερίζεν ὁ ὑψιστος ἔθνη ὡς διέσπειρεν υἱοὺς αἰσῶν ἔστησεν ὅρια ἔθνων κατὰ ἀριθμὸν ἀγγέλων θεοῦ

3440 **בְּהִנִּיחַ** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to rest; 1a) (Qal); 1a1)

to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph);

1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight,

set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave;

1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to

obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117

יֵשׁ וְהָיָה בְּהִנִּיחַ יְהוָה אֱלֹהֶיךָ לְךָ מְכֹל־אֵיבֶיךָ Deuteronomy 25:19 **בְּהִנִּיחַ** נוֹחַ

מִסְבִּיב, בְּאָרְץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה לְרִשְׁתָּהּ־תִּמְחָה אֶת־זִכְרֵךְ

{פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round

about, in the land which the LORD thy God giveth thee for an

inheritance to possess it, that thou shalt blot out the remembrance of

Amalek from under heaven; thou shalt not forget. {P} Deu 25:19

Δευτερονόμιον 25:19 καὶ ἔσται ἡνίκα ἐὰν καταπαύσῃ σε κύριος ὁ θεός σου ἀπὸ πάντων

τῶν ἐχθρῶν σου τῶν κύκλῳ σου ἐν τῇ γῇ ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ

κατακληρονομήσαι ἐξαλείψεις τὸ ὄνομα ἀμαλὲκ ἐκ τῆς ὑπὸ τὸν οὐρανὸν καὶ οὐ μὴ

ἐπιλάθῃ

3442 **בְּהִעָוָתוֹ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine

singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be

twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to

commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b)

(Hiphil) to commit iniquity 5753 **בְּהִעָוָתוֹ** עֲוָה 2 Samuel 7:14 יֵד אָנִי אֶהְיֶה־לּוֹ

לְאָב, וְהוּא יִהְיֶה־לִּי לְבֶן־אָשֶׁר, בְּהִעָוָתוֹ, וְהִכַּחֲתִיו בְּשֶׁבֶט אֲנָשִׁים, וּבְנוֹנֵי בְנֵי

אָדָם. 14 I will be to him for a father, and he shall be to Me for a

son; if he commit iniquity, I will chasten him with the rod of men, and

with the stripes of the children of men; 2Sm 7:14 2η Σαμουήλ 7:14 ἐγὼ

ἔσομαι αὐτῷ εἰς πατέρα καὶ αὐτὸς ἔσται μοι εἰς υἱόν καὶ ἐὰν ἔλθῃ ἡ ἀδικία αὐτοῦ

καὶ ἐλέγξω αὐτὸν ἐν ῥάβδῳ ἀνδρῶν καὶ ἐν ἀφάις υἱῶν ἀνθρώπων

3444 **בְּהִעָלֹת** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend,

climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw,

retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth

(of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to

come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to

excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken

away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up,

cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take

away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir

up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to

ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken

up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

יֵא וְהָיָה, בְּהִעָלֹת חֵיל הַכַּשְׂדִּים, מֵעַל, יְרוּשָׁלַם־ Jeremiah 37:11 **בהעלות עָלָה** {ס} 11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

{S} Jer 37:11 Ἰερεμίας 44:11 καὶ ἐγένετο ὅτε ἀνέβη ἡ δύναμις τῶν χαλδαίων ἀπὸ ἱερουσαλὴμ ἀπὸ προσώπου τῆς δυνάμεως φαραῶ

3445 **בְּהִעָלֹתָּ** 1 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** **בהעלתך עָלָה** Numbers 8:2 **ב דִּבֶּר, אֶל-אַהֲרֹן, וְאַמַּרְתָּ. 2 אֵלָיו: בְּהִעָלֹתְךָ, אֶת-הַנֵּרוֹת, אֶל-מוֹל פְּנֵי הַמְּנוֹרָה, יֵאִירוּ שִׁבְעַת הַנֵּרוֹת.**

'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.' Num 8:2 Ἀριθμοί 8:2 λάλησον τῷ ααρων καὶ ἐρεῖς πρὸς αὐτόν ὅταν ἐπιτιθῇς τοὺς λύχνους ἐκ μέρους κατὰ πρόσωπον τῆς λυχνίας φωτισοῦσιν οἱ ἑπτὰ λύχνοι

3447 **בְּהִפְצִי** 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **6327** **בהפיצי פוץ** Ezekiel 12:15 **טו וַיִּדְעוּ, 15 כִּי־אֲנִי יְהוָה, בְּהִפְצִי אוֹתָם בְּגוֹיִם, וַיִּזְרִיתִי אוֹתָם בְּאַרְצוֹת.**

shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries. Eze 12:15 Ἰεζεκιήλ 12:15 καὶ γινώσκονται διότι ἐγὼ κύριος ἐν τῷ διασκορπίσαι με αὐτοὺς ἐν τοῖς ἔθνεσιν καὶ διασπερῶ αὐτοὺς ἐν ταῖς χώραις

3448 **בְּהִפְךָ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015**

כט וַיְהִי, בְּשַׁחַת אֱלֹהִים אֶת-עָרֵי הַכְּפָר, וַיִּזְכֹּר בְּהִפְךָ הַפָּךְ אֱלֹהִים, אֶת-אַבְרָהָם; וַיִּשְׁלַח אֶת-לוֹט, מִתּוֹךְ הַהִפְכָּה, בְּהִפְךָ אֶת-הָעָרִים. 29 וַיִּשְׁרֹי־יֵשֶׁב בְּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot

dwelt. Ge 19:29 | 19:29 καὶ ἐγένετο ἐν τῷ ἐκτρίψαι κύριον πάσας τὰς πόλεις τῆς περιόικου ἐμνήσθη ὁ θεὸς τοῦ αβραάμ καὶ ἐξαπέστειλεν τὸν λωτ ἐκ μέσου τῆς καταστροφῆς ἐν τῷ καταστρέψαι κύριον τὰς πόλεις ἐν αἷς κατῴκει ἐν αὐταῖς λωτ

3449 **בִּהְפָּרְדּוּ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person

masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 6504

ח בְּהִנָּחַל עָלֵיוֹן גּוֹיִם, {ס} בִּהְפָּרְדּוּ בְּנֵי {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When

the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel. Deu 32:8 Δευτερονόμιον 32:8 ὅτε διεμέριζεν ὁ ὑψίστος ἔθνη ὡς διέσπειρεν υἱοὺς ἀδάμ ἔστησεν ὅρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων θεοῦ

3450 **בִּהְצֹתוֹ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) 5327 **בִּהְצֹתוֹ נֹצֵה** Psalm 60:2 ב

בִּהְצֹתוֹ, אֵת אֲרָם נִהְרִים-- וְאֶת-אֲרָם צֹבָה: וַיָּשָׁב יוֹאָב, וַיֵּךְ אֶת-אֲדוֹם בְּנֵיא-מֶלַח-- שְׁנַיִם עָשָׂר אֲלָף. 2 when he strove with Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote of Edom in the Valley

of Salt twelve thousand. Psa *60:1 | 59:2 ὁπότε ἐνεπύρισεν τὴν μεσοποταμίαν συρίας καὶ τὴν συρίαν σωβα καὶ ἐπέστρεψεν ιωαβ καὶ ἐπάταξεν τὴν φάραγγα τῶν ἁλῶν δώδεκα χιλιάδας

3451 **בִּהְצֹתָם** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) 5327 **בִּהְצֹתָם נֹצֵה** Numbers 26:9 ט

וּבְנֵי אֶלְיָאָב, נְמוּאֵל וְדָתָן וְאַבִּירָם: הֵוא-דָּתָן וְאַבִּירָם קְרוּאֵי (קְרִיאֵי) הָעֵדָה, 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the

LORD; Num 26:9 Αριθμοί 26:9 καὶ υἱοὶ ελιαβ ναμουηλ καὶ δαθαν καὶ αβιρων οὗτοι ἐπικλητοὶ τῆς συναγωγῆς οὗτοί εἰσιν οἱ ἐπισυστάντες ἐπὶ μωυσὴν καὶ ααρων ἐν τῇ συναγωγῇ κορε ἐν τῇ ἐπισυστάσει κυρίου

3452 **בֶּהֱקָ** 1 Noun - masculine singular 1) a harmless eruption of the skin, skin

spot 933 **בֶּהֱקָ בֶּהֱקָ** Leviticus 13:38 לֹט וְרֹאֵה תִּפְתֶּן, וְהָיָה בְּעוֹר-בְּשָׂרָם בִּהְרֹת-**בֶּהֱקָ** 39 then the priest

shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is

clean. {S} Lev 13:38 Λευιτικόν 13:38 καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀυγάσματα ἀυγάζοντα λευκαθίζοντα

3453 **בְּהַקְבִּיץ** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908

כִּנּוּ בְּהַקְבִּיץ עַמִּים יַחְדָּו; וּמַמְלָכוֹת, לַעֲבֹד אֶת־יְהוָה. Psalm 102:23

23 When the peoples are gathered together, and the kingdoms, to serve the LORD. Psa 102:22 Ψ αλμοί 101:23 ἐν τῷ συναχθῆναι λαοὺς ἐπὶ τὸ αὐτὸ καὶ βασιλείας τοῦ δουλεύειν τῷ κυρίῳ

3455 **בְּהַקְהֵל** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes 6950

וַיְהִי, בְּהַקְהֵל הָעֵדָה עַל־מֹשֶׁה Numbers 17:7

7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared. Num 16:42

Αριθμοί 17:7 καὶ ἐγένετο ἐν τῷ ἐπισυστρέφεσθαι τὴν συναγωγὴν ἐπὶ μωυσῆν καὶ ααρων καὶ ὥρμησαν ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τήνδε ἐκάλυψεν αὐτὴν ἡ νεφέλη καὶ ὤφθη ἡ δόξα κυρίου

3456 **בְּהִקִּיץ** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974

טו אֲנִי--בְּצִדְקָךְ, אֶחֱזֶה פָּנֶיךָ; אֲשַׁבְּעָה בְּהִקִּיץ, תְּמוּנַתְךָ. Psalm 17:15

As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P} Psa 17:15 Ψ αλμοί 16:15 ἐγὼ δὲ ἐν δικαιοσύνῃ

ὀφθίσομαι τῷ προσώπῳ σου χορτασθήσομαι ἐν τῷ ὀφθῆναι τὴν δόξαν σου

3457 **בְּהִקְצִיף** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107

יָד בִּי כֹה אָמַר, יְהוָה בְּהִקְצִיף אֲבֹתֶיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; צְבָאוֹת, כְּאֲשֶׁר זָמַמְתִּי לְהַרְעֵ לָכֶם בְּהִקְצִיף אֲבֹתֶיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; וְלֹא, נִחַמְתִּי.

14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not; Zec 8:14

Ζαχαρίας 8:14 διότι τάδε λέγει κύριος παντοκράτωρ ὃν τρόπον διανοήθην τοῦ κακῶσαι ὑμᾶς ἐν τῷ παροργίσει με τοὺς πατέρας ὑμῶν λέγει κύριος παντοκράτωρ καὶ οὐ μετενόησα

3458 **בְּהִקְרַב** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126

וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהִקְרַב Numbers 3:4

אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא־הָיוּ לָהֶם; וַיָּכֶתֶן אֶלְעָזָר

{פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar

ministered in the priest's office in the presence of Aaron their father. {P}

Num 3:4 Αριθμοί 3:4 καὶ ἐτελεύτησεν ναδαβ καὶ αβιουδ ἔναντι κυρίου προσφερόντων αὐτῶν πῦρ ἀλλότριον ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινα καὶ παιδία οὐκ ἦν αὐτοῖς καὶ ἱεράτευσεν ελεαζαρ καὶ ἰθαμαρ μετ' ααρὼν τοῦ πατρὸς αὐτῶν

3460 **בָּהֶקְרִיבָם** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

7126 סֵא וַיָּמָת נָדָב, וַאֲבִיהוּא, בָּהֶקְרִיבָם אֵשׁ- Numbers 26:61 **בָּהֶקְרִיבָם** 61 And Nadab and Abihu died, when they offered

strange fire before the LORD. Num 26:61 Αριθμοί 26:61 καὶ ἀπέθανεν ναδαβ καὶ αβιουδ ἐν τῷ προσφέρειν αὐτοὺς πῦρ ἀλλότριον ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινα

3461 **בְּהַקְשָׁתָהּ** 1 Prep-ב | Verb - Hiphil Infinitive construct | third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness

7185 יִז וַיְהִי בְּהַקְשָׁתָהּ, בְּלִדְתָּהּ; Genesis 35:17 **בְּלִדְתָּהּ** 17 And it came to pass, when she was in hard labour, that the mid-wife said unto her: 'Fear not;

for this also is a son for thee.' Ge 35:17 | 35:17 ἐγένετο δὲ ἐν τῷ σκληρῷ αὐτὴν τίκτειν εἶπεν αὐτῇ ἡ μαῖα θάρσει καὶ γὰρ οὗτός σοί ἐστιν υἱός

3464 **בְּהַרְבֵּיתֵיהֶם** 1 **בְּהַרְבֵּיתֵיהֶם** kethib; qere; Noun - common masculine singular no state kethib 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for

cutting stone 2719 וַיַּעֲרִי מְנַשֶּׁה וְאֶפְרַיִם וְשִׁמְעוֹן, בְּהַרְבֵּיתֵיהֶם 2 Chronicles 34:6 **בְּהַרְבֵּיתֵיהֶם** 6 And so did he in the

cities of Manasseh and Ephraim and Simeon, even unto Naphtali, with their axes round about. 2Chr 34:6 2η Χρονικών 34:6 καὶ ἐν πόλεσιν εφραιμ καὶ μανασση καὶ συμεων καὶ νεφθαλι καὶ τοῖς τόποις αὐτῶν κύκλῳ

3468 **בְּהִרְאוֹתָיו** 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 ב וַיְמִי מְכַלְכֵּל אֶת־יּוֹם בּוֹאוֹ, וַיְמִי הָעֹמֵד Malachi 3:2 **בְּהִרְאוֹתָיו** 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he

is like a refiner's fire, and like fullers' soap; Mal 3:2 Μαλαχίας 3:2 καὶ τίς ὑπομενεῖ ἡμέραν εἰσόδου αὐτοῦ ἢ τίς ὑποστήσεται ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εἰσπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πόα πλυνόντων

when it toucheth the fire. So his strength was not known. Jdgs 16:9 Κριταί 16:9 καὶ τὸ ἔνεδρον αὐτῇ ἐκάθητο ἐν τῷ ταμείῳ καὶ εἶπεν αὐτῷ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν τὰς νευρέας ὥς εἴ τις ἀποσπάσοι στρέμμα στιππύου ἐν τῷ ὀσφρανθῆναι αὐτὸ πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ

3477 **בְּהִרִיעַ** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **בְּהִרִיעַ** רִוּעַ 2 Chronicles 13:15 טו

וַיִּרְעוּ, אִישׁ יְהוּדָה; וַיְהִי, בְּהִרִיעַ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יִרְבְּעָם וְכָל־ נִירְעָיו, אִישׁ יְהוּדָה. לְפָנַי אָבִיָּה וַיְהוּדָה. 15 Then the men of Judah gave a shout;

and as the men of Judah shouted, it came to pass, that God smote

Jeroboam and all Israel before Abijah and Judah. 2Chr 13:15 2η Χρονικῶν 13:15 καὶ ἐβόησαν ἄνδρες ἰουδα καὶ ἐγένετο ἐν τῷ βοᾶν ἄνδρας ἰουδα καὶ κύριος ἐπάταξεν τὸν ἱεροβοαμ καὶ τὸν ἰσραηλ ἐναντίον αβια καὶ ἰουδα

3479 **בְּהִרְרָם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) hill, mountain, hill country, mount 2022 **בְּהִרְרָם** הָרָה Genesis 14:6 ו וְאֶת־הַחֲרִי, בְּהִרְרָם שְׁעִיר, עַד אֵיל פָּאָרָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites in their mount Seir, unto El-paran, which is by the

wilderness. Ge 14:6 | 14:6 καὶ τοὺς χορραίους τοὺς ἐν τοῖς ὄρεσιν σηῖρ ἕως τῆς τερεμίνθου τῆς φαραν ἢ ἐστὶν ἐν τῇ ἐρήμῳ

3483 **בְּהִשְׁרָה** 1 **בְּהִשְׁרָה** kethib **בְּהִשְׁרָה**; qere; Prep-ב | Noun - masculine singular construct 1) hill, mountain, hill country, mount 7704 **בְּהִשְׁרָה** שְׁרָה

Leviticus 13:38 לֹחַ וְאִישׁ, אִוְ-אִשָּׁה, כִּי־יִהְיֶה בְּעוֹר־בְּשָׂרָם, בְּהִרְתָּ־בְּהִרְתָּ, לְבִנְתָּ. 38 And if a man or a woman have in the skin of their flesh

bright spots, even white bright spots; Lev 13:38 Λευιτικόν 13:38 καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν δέρματι τῆς σαρκὸς αὐτοῦ αὐγάσματα αὐγάζοντα λευκαθίζοντα

3484 **בְּהִשְׁכִּיל** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **בְּהִשְׁכִּיל** שָׁכַל Job 34:35 לֹא אִיּוֹב, לֹא־בִדְעַת יְדִבֵּר; וְדִבְרָיו, לֹא בְּהִשְׁכִּיל. 35 'Job speaketh without knowledge, and his words are without

discernment.' Job 34:35 Ἰώβ 34:35 ὡβ δὲ οὐκ ἐν συνέσει ἐλάλησεν τὰ δὲ ῥήματα αὐτοῦ οὐκ ἐν ἐπιστήμῃ

3485 **בְּהִשְׁבִּיעַ** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **בְּהִשְׁבִּיעַ** שָׁבַע 1 Samuel 14:27 כֹּז וַיּוֹנְתָן לֹא־שָׁמַע, בְּהִשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קָצֵה הַמָּטָה אֲשֶׁר בְּיָדוֹ, וַיַּטְבֵּל אוֹתָהּ בַּיַּעַרְתָּ

27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

1Sm 14:27 1η Σαμουήλ, 14:27 καὶ ἰωναθαν οὐκ ἀκηκόει ἐν τῷ ὀρκίζειν τὸν πατέρα αὐτοῦ τὸν λαόν καὶ ἐξέτεινεν τὸ ἄκρον τοῦ σκήπτρου αὐτοῦ τοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔβαψεν αὐτὸ εἰς τὸ κηρίον τοῦ μέλιτος καὶ ἐπέστρεψεν τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ καὶ ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ

3486 **בְּהִשְׁמָהּ** 1 Prep-ב | Verb - Hophal - Infinitive construct | third person feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolate; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **8074** **בְּהִשְׁמָהּ שָׁמָּה** Leviticus 26:43 **מִג**

וְהָאָרֶץ תִּעָזֵב מֵהֶם וְתִרְצַן אֶת-שַׁבְּתֹתֶיהָ, בְּהִשְׁמָהּ מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֹנָם; 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes. Lev 26:43 Λευιτικόν 26:43 καὶ ἡ γῆ ἐγκαταλειφθήσεται ὑπ' αὐτῶν τότε προσδέξεται ἡ γῆ τὰ σάββατα αὐτῆς ἐν τῷ ἐρημωθῆναι αὐτήν δι' αὐτούς καὶ αὐτοὶ προσδέξονται τὰς αὐτῶν ἀνομίαις ἀνθ' ὧν τὰ κρίματά μου ὑπερεῖδον καὶ τοῖς προστάγμασίν μου προσώχθισαν τῇ ψυχῇ αὐτῶν

3487 **בְּהִשְׁמִים** 1 Noun - common masculine plural absolute with conjunctive particle בְּ and the article 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) **8064** **בְּהִשְׁמִים שָׁמָּה** Psalm 36:5 **ו** יְהוָה, **בְּהִשְׁמִים** 6 Thy lovingkindness, O LORD, is in the heavens; Thy faithfulness reacheth unto the skies. Psalmoί 35:5

ἀνομίαν διελογίσασατο ἐπὶ τῆς κοίτης αὐτοῦ παρέστη πάση ὁδῷ οὐκ ἀγαθῇ τῇ δὲ κακίᾳ οὐ προσώχθισεν

3488 **בְּהִשְׁמַע** 1 Prep-ב | Verb - Niphal Infinitive construct v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085** **בְּהִשְׁמַע שָׁמָּה** Esther 2:8 **ח** וַיְהִי, **בְּהִשְׁמַע דְּבַר-** הַמֶּלֶךְ וְדָתוֹ, וּבְהַקְבֵּץ נְעֻרוֹת רַבּוֹת אֶל-שׁוּשַׁן הַבִּירָה, אֶל-יָד הַנִּי; וַתִּלְקַח **8** **אֶסְתֵּר** אֶל-בֵּית הַמֶּלֶךְ, אֶל-יָד הַנִּי שֹׁמֵר הַנָּשִׁים. So it came to pass,

when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women. Est 2:8 Ἐσθήρ 2:8 καὶ ὅτε ἠκούσθη τὸ τοῦ βασιλέως πρόσταγμα συνήχθησαν κοράσια πολλὰ εἰς σουσαν τὴν πόλιν ὑπὸ χεῖρα γαί καὶ ἤχθη εσθηρ πρὸς γαί τὸν φύλακα τῶν γυναικῶν

3489 **בְּהִשָּׁעֲנָהּ** 1 Prep-ב | Verb - Niphal Infinitive construct | second person

masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **בְּהִשָּׁעֲנָהּ** 2 Chronicles 16:7 ז

וּבַעַת הַהִיא, בָּא חַנָּנִי הָרָאָה, אֶל-אַסָּא, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשָּׁעֲנָהּ, עַל-מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ עַל-יְהוָה אֱלֹהֶיךָ, עַל-כֵּן נִמְלֹט חֵיל מֶלֶךְ-אֲרָם, מִיָּדְךָ. 7 And at that time Hanani the seer came to Asa king of Judah,

and said unto him: 'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out of thy hand. 2Chr 16:7 2η Χρονικῶν 16:7 καὶ ἐν τῷ καιρῷ ἐκείνῳ ἦλθεν ανανι ὁ προφήτης πρὸς ασα βασιλέα ιουδα καὶ εἶπεν αὐτῷ ἐν τῷ πεποιθέναι σε ἐπὶ βασιλέα συρίας καὶ μὴ πεποιθέναι σε ἐπὶ κύριον θεόν σου διὰ τοῦτο ἐσώθη δύναμις συρίας ἀπὸ τῆς χειρός σου

3491 **בְּהִשָּׁקֵט** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be quiet, be

tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 **בְּהִשָּׁקֵט**

Job 37:17 יוֹ אֲשֶׁר-בְּנִדְיָךְ חֲמִים-- בְּהִשָּׁקֵט אֲרָץ, מִדְּרוֹם. 17 Thou whose

garments are warm, when the earth is still by reason of the south wind; Job 37:17 Ἰώβ 37:17 σοῦ δὲ ἡ στολὴ θερμὴ ἡσυχάζεται δὲ ἐπὶ τῆς γῆς

3492 **בְּהִשָּׁקֵט** 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be quiet, be

tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 **בְּהִשָּׁקֵט**

Isaiah 30:15 טו כִּי כֹה-אָמַר אֲדֹנָי יְהוָה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוֹבָה וְנַחַת תִּנְשְׁעוּן--

15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved,

in quietness and in confidence shall be your strength; and ye would not.

Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅταν ἀποστραφεῖς στενάζης τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποίθεις ἐπὶ τοῖς ματαίοις ματαία ἡ ἰσχὺς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθε ἀκοῦειν

3493 **בְּהִשְׁתַּחֲוִּיתִי** 1 Prep-ב | Verb - Hithpael Infinitive construct | first person

common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel

7812 **בְּהִשְׁתַּחֲוִּיתִי** 2 Kings 5:18 יח לְדַבֵּר הָזֶה, יִסְלַח יְהוָה לְעַבְדְּךָ--בָּבוֹא

אֲדֹנָי בֵּית-רִמּוֹן לְהִשְׁתַּחֲוֹת שָׁמָּה וְהוּא נִשְׁעַן עַל-יָדָי, וְהִשְׁתַּחֲוִּיתִי בֵּית רִמּוֹן.

18 In this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon, when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing.' 2Ki 5:18

Βασιλειῶν Δ' 5:17 καὶ εἶπεν ναιμαν καὶ εἰ μὴ δοθήτω δὴ τῷ δούλῳ σου γόμος ζεύγους ἡμιόνων καὶ σὺ μοι δώσεις ἐκ τῆς γῆς τῆς πυρράς ὅτι οὐ ποιήσει ἔτι ὁ δούλός σου ὀλοκαύτωμα καὶ θυσίασμα θεοῖς ἑτέροις ἀλλ' ἢ τῷ κυρίῳ μόνῳ * 5:18 καὶ ἰλάσεται κύριος τῷ δούλῳ σου ἐν τῷ εἰσπορεύεσθαι τὸν κύριόν μου εἰς οἶκον ρεμμαν προσκυνῆσαι αὐτὸν καὶ ἐπαγαπαύσεται ἐπὶ τῆς χειρός μου καὶ προσκυνήσω ἐν οἴκῳ ρεμμαν ἐν τῷ προσκυνεῖν αὐτὸν ἐν οἴκῳ ρεμμαν καὶ ἰλάσεται δὴ κύριος τῷ δούλῳ σου ἐν τῷ λόγῳ τούτῳ

3494 **בְּהִשָּׁתַּחֲוִיתִי** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

יב לְאִמָּתָם, יֹאמְרוּ, אֵיחָהּ, דָּיָן וַיָּיוּ: Lamentations 2:12 **בְּהִשָּׁתַּחֲוִיתִי** 12 בְּהִתְעַטְּפָם כְּחִלְלָה, בְּרַחֲבוֹת עִיר--בְּהִשָּׁתַּחֲוִיתִי נַפְשָׁם, אֶל-חֵיק אִמָּתָם. {ס}

They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is

poured out into their mothers' bosom. {S} Lam 2:12 ταῖς μητέρας αὐτῶν εἶπαν ποῦ σῖτος καὶ οἶνος ἐν τῷ ἐκλύεσθαι αὐτοὺς ὥς τραυματίας ἐν πλατείαις πόλεως ἐν τῷ ἐκχεῖσθαι ψυχὰς αὐτῶν εἰς κόλπον μητέρων αὐτῶν

3495 **בְּהִתְאַסַּף** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

הַ יְהִי בִישֻׁרוֹן, מֶלֶךְ, בְּהִתְאַסַּף 622 Deuteronomy 33:5 **בְּהִתְאַסַּף** 5 And there was a king in

Jeshurun, when the heads of the people were gathered, all the tribes of

Israel together. Deu 33:5 Δευτερονόμιον 33:5 καὶ ἔσται ἐν τῷ ἡγαπημένῳ ἄρχων συναχθέντων ἀρχόντων λαῶν ἅμα φυλαῖς ἰσραηλ

3497 **בְּהִתְגַּלּוֹת** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

ב לֹא-יִחַפֵּץ כְּסִיל, בְּתִבּוּנָה: כִּי, אִם-בְּהִתְגַּלּוֹת נִלְה 1540 **בְּהִתְגַּלּוֹת** 2 A fool hath no delight in understanding, but only that his heart

may lay itself bare. Prv 18:2 Παροιμίαι 18:2 οὐ χρείαν ἔχει σοφίας ἐνδεὴς φρενῶν
 μάλλον γὰρ ἄγεται ἀφορσύνῃ

3498 **בַּהֲתַלְּכָךְ** 1 Prep-ב | Verb - Hithpael Infinitive construct | second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הַלֵּךְ**

Proverbs 6:22 כב בְּהִתְהַלֵּכְךָ, תִּנְחָה אֹתָךְ-- בְּשֹׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וּבְקִיצוֹתָ, תִּשְׁמְרָה. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk

with thee. Prv 6:22 Παροιμίαι 6:22 ἥνίκα ἂν περιπατῇς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὥς δ' ἂν καθεύδῃς φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλῇ σοι

3499 **בְּהִתְנַדַּע** 1 Prep-ב | Verb - Hithpael infinitive construct /
Verb - Hithpael Infinitive construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045 יָדַע** Genesis 45:1 **אֵלֶּיךָ וְלֹא־יָכֹל**
יֹסֵף לְהִתְנַדַּע. לְכָל הַנִּצָּבִים עָלָיו. וַיִּקְרָא. הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד
1 Then Joseph could not refrain himself
before all them that stood by him; and he cried: 'Cause every man to
go out from me.' And there stood no man with him, while Joseph made

himself known unto his brethren. Ge 45:1 | 45:1 καὶ οὐκ ἠδύνάτο ἰωσηφ ἀνέχεσθαι πάντων τῶν παρεστηκότων αὐτῷ ἀλλ' εἶπεν ἕξαποστείλατε πάντας ἀπ' ἐμοῦ καὶ οὐ παρειστήκει οὐδεὶς ἔτι τῷ ἰωσηφ ἥνικα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ

3500 בְּהִתְחַנְנוּ Prep-b | Verb - Hithpael Infinitive construct | third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 בִּהְתַּחֲנוּ חָנָן Genesis 42:21 כֹּא וַיֹּאמְרוּ אִישׁ אֶל-אַחֵיו, אָבֵל אֱשָׁמִים אֲנַחְנוּ עַל-אַחֵינוּ, אֲשֶׁר רָאינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוּ אֵלֵינוּ, וְלֹא

21 And they said one to another:
'We are verily guilty concerning our brother, in that we saw the distress
of his soul, when he besought us, and we would not hear; therefore is
this distress come upon us.' Ge 42:21 | 42:21 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν

this distress come upon us.' Ge 42:21 | 42:21 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ναί ἐν ἁμαρτίᾳ γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν ὅτι ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν καὶ οὐκ εἰσηκούσαμεν αὐτοῦ ἕνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη

3501 **בְּהִתְיַחַשׁ** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187 **בְּהִתְיַחַשׁ יָחַשׁ**
 1 Chronicles 5:7 וּבְנֵי, חֶלְאֵה--צֶרֶת יִצְחָר (וְצֶחֱר), וְאֶתְנָן. 1Chr 5:7 1η Χρονικών 5:7 καὶ ἄδελφοὶ αὐτοῦ τῇ πατριᾷ αὐτοῦ ἐν τοῖς καταλοχισμοῖς αὐτῶν κατὰ γενέσεις αὐτῶν ὁ ἄρχων ἰωηλ καὶ ζαχαρία

3502 **בְּהִתְנַדֵּב** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068 **בְּהִתְנַדֵּב נָדַב** Judges 5:2 בַּבִּרְעָה פְּרָעוֹת בִּישָׁרָאֵל.
 {ס} 2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD. Jdgs 5:2 Κριταί 5:2 ἀπεκαλύφθη ἀποκάλυμμα ἐν ἰσραὴλ ἐν τῷ ἐκουσιασθῆναι λαὸν εὐλογεῖτε κύριον

3503 **בְּהִתְנַשָּׂא** 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **בְּהִתְנַשָּׂא נָשָׂא**
 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth. Prv 30:32 Παροιμίαι 30:32 ἐὰν πρόη σεαυτὸν εἰς εὐφροσύνην καὶ ἐκτείνῃς τὴν χειρὰ σου μετὰ μάχης ἀτιμασθήσῃ

3505 **בְּהִתְעַטֵּפִים** 1 Prep-ב | Verb - Hithpael Infinitive construct | third person masculine plural 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **בְּהִתְעַטֵּפִים עָטַף**

Lamentations 2:12 יב לְאִמָּתָם, יֹאמְרוּ, אֵיחָהּ, דָּגָן וַיַּיִן: בְּהִתְעַטֵּפִים כְּחָלָל.
 {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S} Lam 2:12 ταῖς μητέρας αὐτῶν εἶπαν ποῦ σῖτος καὶ οἶνος ἐν τῷ ἐκλύεσθαι αὐτοὺς ὡς τραυματίας ἐν πλατείαις πόλεως ἐν τῷ ἐκχεῖσθαι ψυχὰς αὐτῶν εἰς κόλπον μητέρων αὐτῶν

3506 **בְּהִתְפַּלֵּל** 1 Prep-ב | Verb - Hithpael Infinitive construct | third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b) (Hithpael); 1b1) to intercede; 1b2) to pray 6419 **בְּהִתְפַּלֵּל פָּלַל** Job 42:10 י
 וַיְהִי, שָׁב אֶת-שְׁבִית (שְׁבוֹת) אִיּוֹב, בְּהִתְפַּלֵּלוֹ, בְּעַד יָרְעָהוּ; וַיִּסָּף יְהוָה אֶת-
 10 And the LORD changed the fortune of Job, when he prayed for his friends; and the LORD gave Job twice as much

as he had before. Job 42:10 'Iwβ 42:10 ὁ δὲ κύριος ηὔξησεν τὸν ἰωβ εὐξαμένου δὲ αὐτοῦ καὶ περὶ τῶν φίλων αὐτοῦ ἀφῆκεν αὐτοῖς τὴν ἀμαρτίαν ἔδωκεν δὲ ὁ κύριος διπλά ὅσα ἦν ἔμπροσθεν ἰωβ εἰς διπλασιασμόν

3507 **בוז** 1 Noun - masculine singular 1) contempt; 1a) springing from evil; 1b) springing from prosperity; 1c) springing from judgment 937 **בוז** Psalm 123:3 ג

3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated with contempt. Psa 123:3 **בּוֹזָה** 122:3 ἐλέησον ἡμᾶς κύριε ἐλέησον ἡμᾶς ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως

3509 **בוזה** 1 Noun - feminine singular 1) contempt 939 **בוזה** Nehemiah 3:36 לו שָׁמַע אֱלֹהֵינוּ כִּי-הֵינּוּ בּוֹזָה, וְהָשִׁב חֲרָפָתָם אֶל-רָאשָׁם; וְתָנִים לְבוֹזָה, 36 Hear, O our God; for we are despised; and turn back

their reproach upon their own head, and give them up to spoiling in a land of captivity; Neh 4:4 **Νεεμίας** 13:36 ἀκουσον ὁ θεὸς ἡμῶν ὅτι ἐγενήθημεν εἰς μυκτηρισμόν καὶ ἐπίστρεψον ὀνειδισμόν αὐτῶν εἰς κεφαλὴν αὐτῶν καὶ δὸς αὐτοὺς εἰς μυκτηρισμόν ἐν γῇ αἰχμαλωσίας

3510 **בוזי** 1 Noun proper - masculine singular Buzi = |my contempt|; 1) father of Ezekiel (or ancestor) 941 **בוזי** Ezekiel 1:3 ג הָיָה הָיָה דְּבַר-יְהוָה אֶל-יְחִזְקִאל בֶּן-בוּזִי הַכֹּהֵן, בְּאֶרֶץ כַּשְׁדִּים--עַל-נְהַר-כְּבָר; וַתְּהִי עָלָיו שָׁם, יַד-יְהוָה, 3 the word of the LORD came expressly unto Ezekiel the priest,

the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. Eze 1:3 **Ἰεζεκιήλ** 1:3 καὶ ἐγένετο λόγος κυρίου πρὸς ἰεζεκιήλ υἱὸν βουζι τὸν ἱερέα ἐν γῇ χαλδαίων ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ καὶ ἐγένετο ἐπ' ἐμὲ χεὶρ κυρίου

3511 **בני** 1 Noun proper - masculine singular Bavai = |my goings|; 1) a rebuilder of Jerusalem's walls in Nehemiah's time 942 **בני** Nehemiah 3:18 יח אַחֲרָיו 18 After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah. {S} Neh 3:18 **Νεεμίας** 13:18 μετ' αὐτὸν ἐκράτησαν ἀδελφοὶ αὐτῶν βενι υἱὸς ἠναδαδ ἄρχων ἡμίσεους περιχώρου κεῖλα

3512 **בול** 1 Noun - masculine singular construct 1) produce, outgrowth 944 **בול** Job 40:20 כ כִּי-בּוֹל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת הַשָּׂדֶה, יִשְׁחָקוּ-שָׁם. 20 Surely the mountains bring him forth food, and all the beasts of the field play there. Job 40:20 **Ἰωβ** 40:20 ἐπελθὼν δὲ ἐπ' ὄρος ἀκρότομον ἐποίησεν χαρμονὴν τετράποσιν ἐν τῷ ταρτάρῳ

3513 **בול** 1 Noun proper - feminine singular Bul = |increase: produce|; 1) the eighth Hebrew month, corresponding to modern Oct-Nov (Nov-Dec) 945 **בול** 1 Kings 6:38 לח ובשנה האחת עשרה בִּירַח בּוֹל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה 38 And in the eleventh year, in the month Bul, which is the eighth month, was the

house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. 1 Kings 6:38 **Βασιλειῶν** Γ' 6:1.4 ἐν ἑνδεκάτῳ ἐνιαυτῷ ἐν μηνὶ βααλ οὗτος ὁ μὴν ὁ ὄγδοος συνετελέσθη ὁ οἶκος εἰς πάντα λόγον αὐτοῦ καὶ εἰς πάσαν διάταξιν αὐτοῦ

3514 בּוּנִי 1 Noun proper - masculine singular Bunni = [built]; 1) a Levite in the time of Nehemiah; 2) another Levite of earlier date 1138 Nehemiah 11:15 וּמִן־הַלְוִיִּם: שְׁמַעְיָה בֶן־חַשְׁבִּי, אֲזִרְקָם בֶּן־עֲזַרְיָה, בֶּן־בּוּנִי.

And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni; Neh 11:15 Νεεμίας 21:15 καὶ ἀπὸ τῶν λευιτῶν σαμαια υἱὸς ασουβ υἱὸς εζρι

3515 בּוּץ 1 Noun - masculine singular 1) byssus, a costly, fine white linen cloth made in Egypt 948 Esther 1:6 וְחִיר כְּרָפֶס וְתִכְלֶת, אָחִיו בּוּץ בּוּץ

וְאֶרְנָמָן, עַל־גִּלְגִּילִי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וְכֶסֶף, עַל בְּחֶבְלֵי־בּוּץ וְאֶרְנָמָן. 6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble. Est 1:6 Ἑσθήρ

1:6 κεκοσμημένην βυσσίνοις καὶ καρπασίνοις τεταμένους ἐπὶ σχοινίοις βυσσίνοις καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ ἀργυροῖς ἐπὶ στύλοις παρίνοις καὶ λιθίνους κλῖναι χρυσαὶ καὶ ἀργυραὶ ἐπὶ λιθοστρώτου σμαραγδίου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμναὶ διαφανεῖς ποικίλως διηνηθισμέναι κύκλῳ ῥόδα πεπασμένα

3517 בּוֹקָה 1 Noun - feminine singular 1) emptiness 950 Nahum 2:10

10 Take ye the spoil of silver, take the spoil of gold; for there is no end of the store, rich with all precious vessels. Nahum 2:9 Ναούμ 2:10 διήραζον τὸ

ἀργύριον διήραζον τὸ χρυσίον καὶ οὐκ ἦν πέρας τοῦ κόσμου αὐτῆς βεβάρυνται ὑπὲρ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτῆς

3518 בּוֹר 1 qere; Noun - common masculine singular absolute kethib 1) pit, well, cistern 953 Jeremiah 6:7 בּוֹר (בֵּיר) מִימֶיהָ, בֵּין

7 As a cistern wellet with her waters, so she wellet with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds. Jer 6:7 Ἱερεμίας 6:7 ὡς ψύχει λάκκος ὕδωρ οὕτως ψύχει κακία αὐτῆς ἀσέβεια καὶ ταλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ πρόσωπον αὐτῆς διὰ παντός πόνω καὶ μᾶστιγι

3525 בּוֹא 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 בּוֹא

ב וּמִי מְכַלְכֵּל אֶת־יּוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהִרְאוֹתָיו: כִּי־הוּא כָאֵשׁ בִּי־חֹוֹא כָאֵשׁ 2 But who may abide the day of his coming?

And who shall stand when he appeareth? For he is like a refiner's fire,

and like fullers' soap; Mal 3:2 Μαλαχίας 3:2 καὶ τίς ὑπομενεῖ ἡμέραν εισόδου αὐτοῦ ἢ τίς ὑποστήσεται ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εισπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πόα πλυνόντων

3531 **בוֹדֵאם** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to devise, contrive, invent (bad sense); 1a) (Qal); 1a1) to devise; 1a2) to contrive 7919 **הַמִּשְׁכִּיל שָׁכַל** Amos 5:13 -- **יִגְלֶכֶן, הַמִּשְׁכִּיל בָּעֵת הַהִיא--** 13 Therefore the prudent doth keep silence in

such a time; for it is an evil time. Amos 5:13 Ἀμώς 5:13 διὰ τοῦτο ὁ συνίων ἐν τῷ καιρῷ ἐκείνῳ σιωπῆσεται ὅτι καιρὸς πονηρός ἐστίν

3533 **בוֹז** 1 Verb - Qal Infinitive Absolute 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward 936 **בוֹז בּוֹז** Song of

Solomon 8:7 **ז מַיִם רַבִּים, לֹא יוֹכְלוּ לְכַבּוֹת אֶת־הָאֵהָבָה, וַיִּנְהָרוּ, לֹא יִשְׁטַפּוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בְּאֵהָבָה־בוֹז, יִבּוּזוּ לוֹ. {ס}** 7

Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would

utterly be contemned. {S} SSol 8:7 Ἄσμα σμάτων 8:7 ὕδωρ πολὺ οὐ δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκαλύψουσιν αὐτήν ἐὰν δῶ ἀνὴρ τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουθενώσῃ ἐξουθενώσουσιν αὐτόν

3534 **בוֹזֶה** 1 Verb - Qal Participle - masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 7666 **הַמִּשְׁבִּיר שָׁבַר** Genesis 42:6 -- **וַיּוֹסֶרְהוּ, הוּא הַשְּׁלִיט עַל־הָאָרֶץ--**

6 **הוּא הַמִּשְׁבִּיר, לְכָל־עַם הָאָרֶץ; וַיָּבֹאוּ אַחֵי יוֹסֵף, וַיִּשְׁתַּחוּוּ־לוֹ אַפַּיִם אָרְצָה.** And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth. Ge 42:6 | 42:6 ιωσηφ δὲ ἦν ἄρχων τῆς γῆς οὗτος ἐπώλει παντὶ τῷ λαῷ τῆς γῆς ἐλθόντες δὲ οἱ ἀδελφοὶ ιωσηφ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν

3535 **בוֹזֶה** 1 Verb - Qal Participle - masculine singular construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 8213 **הַמִּשְׁפִּילִי שָׁפַל** Psalm 113:6 -- **וַיִּשְׁפֹּלִי לְרִאשׁוֹת--**

6 **בַּשָּׁמַיִם וּבָאָרֶץ.** 6 That looketh down low upon heaven and upon the earth? Psa 113:6 Ψαλμοί 112:6 καὶ τὰ ταπεινὰ ἐφορῶν ἐν τῷ οὐρανῷ καὶ ἐν τῇ γῇ

3536 **בוֹזְהוּ** 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 3847 **הַמַּלְבִּשְׁכֶּם לָבַשׁ** 2

כֹּד בָּנוֹת, יִשְׂרָאֵל--אֶל־שָׂאוֹל, בְּכִינָה; הַמַּלְבִּשְׁכֶּם שָׁנִי, עִם־עֲדָנִים. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of

gold upon your apparel. 2Sm 1:24 2η Σαμουήλ 1:24 θυγατέρες ισραηλ ἐπὶ σαουλ κλαύσατε τὸν ἐνδιδύσκοντα ὑμᾶς κόκκινῳ μετὰ κόσμου ὑμῶν τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν

3537 **בוֹזִי** 1 Verb - Qal Participle - masculine plural construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1)

to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 398 **הַמֵּאכֵלְךָ מִן בְּמִדְבָּרְךָ**, Deuteronomy 8:16 **הַמֵּאכֵלְךָ אֶכֶל** 398 to despise 16 **אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עֲנֹתְךָ, וּלְמַעַן נִסְתָּךְ־לְהִיטְבֵּךְ, בְּאַחֲרִיתֶךָ.**

who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee

good at thy latter end; Deu 8:16 Δευτερονόμιον 8:16 τοῦ ψωμίσαντός σε τὸ μαννα ἐν τῇ ἐρήμῳ ὃ οὐκ εἶδον οἱ πατέρες σου ἵνα κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ εὖ σε ποιήσῃ ἐπ' ἐσχάτων τῶν ἡμερῶν σου

3539 **בּוֹטֵה** 1 Verb - Qal Participle - masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly 1980 **הַמּוֹלִיכְךָ הַלֵּךְ** Deuteronomy 8:15 **טו**

הַמּוֹלִיכְךָ בְּמִדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחַשׁ שָׂרָף וְעֶקְרָב, וְצִמְאוֹן, אֲשֶׁר אֵין־מַיִם; 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water

out of the rock of flint; Deu 8:15 Δευτερονόμιον 8:15 τοῦ ἀγαγόντος σε διὰ τῆς ἐρήμου τῆς μεγάλης καὶ τῆς φοβερᾶς ἐκείνης οὗ ὅφεις δάκνων καὶ σκορπίος καὶ δίψα οὗ οὐκ ἦν ὕδωρ τοῦ ἐξαγαγόντος σοι ἐκ πέτρας ἀκροτόμου πηγὴν ὕδατος

3542 **בּוֹכִיָה** 1 Verb - Qal Participle - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 5927 **הַמַּעֲלֵם עָלֶיהָ** Isaiah 63:11 **יָא וַיִּזְכֹּר יְמֵי־עוֹלָם, מִשָּׁה עָמוֹ; אֵיָה הַמַּעֲלֵם מַיִם, אֵת רֵעִי צֹאנוֹ־אֵיָה הַשָּׁם** 11 **בְּקִרְבּוֹ, אֶת־רוּחַ קָדְשׁוֹ.** Then His people remembered the days of old, the days of Moses: 'Where is He that brought them up out of the sea

with the shepherds of His flock? Where is He that put His holy spirit in the midst of them? Isa 63:11 Ἡσαΐας 63:11 καὶ ἐμνήσθη ἡμερῶν αἰωνίων ὁ ἀναβιβάσας ἐκ τῆς γῆς τὸν ποιμένα τῶν προβάτων ποῦ ἐστὶν ὁ θεὸς ἐν αὐτοῖς τὸ πνεῦμα τὸ ἅγιον

3543 **בּוֹכִים** 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 5221 **הַמְכַהוּ נָכָה** Isaiah 9:12 **יב וְהָעָם לֹא־שָׁב, עַד־הַמְכַהוּ; וְאֶת־יְהוָה צָבָאוֹת, לֹא דָרְשׁוּ. {ס}**

12 Yet the people turneth not unto Him that smiteth them, neither do they seek the LORD of hosts. {S} Isa 9:13 Ἡσαΐας 9:12 καὶ ὁ λαὸς οὐκ ἀπεστράφη ἕως ἐπλήγη καὶ τὸν κύριον οὐκ ἐξεζήτησαν

3544 **בּוֹכִים** 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 5012 **הַמִּתְנַבְּאוֹת נָבֵא** Ezekiel 13:17 **יז וְאַתָּה בֶן־אָדָם, שִׁים פָּנֶיךָ אֶל־בָּנוֹת עַמֶּךָ, הַמִּתְנַבְּאוֹת, מִלְּבָהֶן; וְהִנָּבֵא, עֲלֵיהֶן.** 17 And thou, son of man, set thy face against the daughters of

thy people, that prophesy out of their own heart; and prophesy thou against them, Eze 13:17 Ἰεζεκιήλ 13:17 καὶ σύ υἱὲ ἀνθρώπου στηρίσον τὸ πρόσωπόν σου ἐπὶ τὰς θυγατέρας τοῦ λαοῦ σου τὰς προφητευσούσας ἀπὸ καρδίας αὐτῶν καὶ προφήτευσον ἐπ' αὐτάς

3546 **בִּנְיָה** 1 Verb - Qal Participle - masculine singular construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 2015 **הַמַּתְהַפְכֶּת הַפֶּךְ** Genesis 3:24 כֹּד וַיִּנְרֹשׁ, אֶת־ הָאָדָם; וַיִּשְׁכֵּן מִקְדָּם לְנֹן־עֵדֶן אֶת־הַכְּרֻבִּים, וְאֵת לֵהט הַחֶרֶב הַמַּתְהַפְכֶּת, {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

Ge 3:24 | 3:24 καὶ ἐξέβαλεν τὸν ἀδάμ καὶ κατώκισεν αὐτὸν ἀπέναντι τοῦ παραδείσου τῆς τρυφῆς καὶ ἔταξε τὰ χερουβὶμ καὶ τὴν φλογίνην ῥομφαίαν τὴν στρεφομένην φυλάσσειν τὴν ὁδὸν τοῦ ξύλου τῆς ζωῆς

3547 **בִּנְיָו** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 56 **הַמַּתְאַבְּלִים אָבֵל** Isaiah 66:10 י שִׂמְחוּ אֶת־יְרוּשָׁלַם וַיִּלּוּ בָּהּ, כָּל־אֲהַבְיָהּ; שִׂישׁוּ אִתָּהּ מְשׁוּשׁ, כָּל־ הַמַּתְאַבְּלִים עָלֶיהָ. 10 Rejoice ye with Jerusalem, and be glad with her,

all ye that love her; rejoice for joy with her, all ye that mourn for her; Isa 66:10 Ἠσαΐας 66:10 εὐφρανθήτι ἱερουσαλημ καὶ πανηγυρίσατε ἐν αὐτῇ πάντες οἱ ἀγαπῶντες αὐτήν χάριτε χαρὰ πάντες ὅσοι πενθεῖτε ἐπ' αὐτῆς

3548 **בִּנְיָם** 1 Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1980 **הַמַּתְהַלְכִּים הָלַךְ** 1 Samuel 25:27 כֹּז וְעֵתָה הַבְּרָכָה הַזֹּאת, 27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord. 1Sm 25:27 1η Σαμουήλ 25:27 καὶ νῦν λαβὲ τὴν εὐλογίαν ταύτην ἣν ἐνήνοχεν ἡ δούλη σου τῷ κυρίῳ μου καὶ δώσεις τοῖς παιδαρίοις τοῖς παρεστηκόσιν τῷ κυρίῳ μου

3550 **בִּזְמִים** 1 Verb - Qal Participle - masculine plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down 1984 **הַמַּתְהַלְלִים הָלַל** Psalm 97:7 ז יִבְשׁוּ, כָּל־עֲבָדֵי פֶסֶל-- הַמַּתְהַלְלִים בְּאֵלִילִים; הַשִּׁתְחַוּוּ־לוֹ, כָּל־אֱלֹהִים. 7 Ashamed be all they that serve graven images, that boast themselves

of things of nought; {N} bow down to Him, all ye gods. Psalms 97:7 **פִּלְשִׁתִּים** 96:7 αἰσχυνθήτωσαν πάντες οἱ προσκυνοῦντες τοῖς γλυπτοῖς οἱ ἐγκαυχώμενοι ἐν τοῖς εἰδώλοις αὐτῶν προσκυνήσατε αὐτῷ πάντες οἱ ἄγγελοι αὐτοῦ

3551 **בֹּסַסוּ** 1 Verb - Piel Perfect - third person common plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down **בֹּסַסוּ** 947 Isaiah 63:18

18 **יְהוָה לְמַצְעָרָה, יִרְשׁוּ עִם־קִדְשֶׁךָ; צְרִינוּ, בֹּסַסוּ מִקִּדְשֶׁךָ.** Thy holy people they have well nigh driven out, our adversaries have trodden down Thy

sanctuary. Isa 63:18 Ἡσαΐας 63:18 ἵνα μικρὸν κληρονομήσωμεν τοῦ ὄρους τοῦ ἁγίου σου οἱ ὑπεναντίοι ἡμῶν κατεπάτησαν τὸ ἁγίασμά σου

3553 **בּוֹצֵץ** 1 Noun proper - feminine singular Bozez = [surpassing white:

glistening]; 1) a rock formation near Michmash by which Jonathan approached the Philistine troop **בּוֹצֵץ** 949 1 Samuel 14:4 **וַיָּבִין הַמִּצְבָּרוֹת, אֲשֶׁר בְּקֵץ יוֹנָתָן לַעֲבֹר עַל־מִצֵּב פְּלִשְׁתִּים--שֵׁן־הַסֵּלַע מִהָעֵבֶר מִהָעֵבֶר**

4 **וְשֵׁן־הַסֵּלַע מִהָעֵבֶר מִהָעֵבֶר, וְשֵׁן־הַסֵּלַע מִהָעֵבֶר מִהָעֵבֶר, וְשֵׁן־הַסֵּלַע מִהָעֵבֶר מִהָעֵבֶר.** 4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh.

1Sm 14:4 1η Σαμουήλ 14:4 καὶ ἀνὰ μέσον τῆς διαβάσεως οὗ ἐζήτει ἰωνάθαν διαβῆναι εἰς τὴν ὑπόστασιν τῶν ἀλλοφύλων καὶ ἀκρωτήριον πέτρας ἐνθεν καὶ ἀκρωτήριον πέτρας ἐνθεν ὄνομα τῷ ἐνὶ βαζες καὶ ὄνομα τῷ ἄλλῳ σεννα

3556 **בּוֹקֵר** 951 **בּוֹקֵר** 1 Noun - masculine singular 1) herdsman **בּוֹקֵר** 951

Amos 7:14 **יָד יַעֲזֵן עָמוֹס, וַיֹּאמֶר אֶל־אַמְצִיָּה, לֹא־נָבִיא אָנֹכִי, וְלֹא בֶן־נָבִיא** 14 Then answered Amos, and said to Amaziah: 'I was no prophet, neither was I a prophet's son; but I was a

herdman, and a dresser of sycamore-trees; Amos 7:14 Ἀμώς 7:14 καὶ ἀπεκρίθη αμώς καὶ εἶπεν πρὸς αμασιαν οὐκ ἦμην προφήτης ἐγὼ οὐδὲ υἱὸς προφήτου ἀλλ' ἦ αἰπόλος ἦμην καὶ κνίζων συκάμινα

3561 **בּוֹרְאֵי** 1 **בּוֹרְאֵי** Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **בּוֹרְאֵי** 2244 1 Samuel

14:22 **כָּבֹד וְכָל־אִישׁ יִשְׂרָאֵל הִמָּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמָּעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיִּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם, בְּמִלְחָמָה.** 22 Likewise all the men of Israel

that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the

battle. 1Sm 14:22 1η Σαμουήλ 14:22 καὶ πᾶς ἰσραηλ οἱ κρυπτόμενοι ἐν τῷ ὄρει εφραιμ καὶ ἤκουσαν ὅτι πεφεύγασιν οἱ ἀλλοφύλοι καὶ συνάπτουσιν καὶ αὐτοὶ ὀπίσω αὐτῶν εἰς πόλεμον

3565 **בּוֹשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another **בּוֹשׁוּ** 954

Psalms 22:5 **וְלֹא-בּוֹשׁוּ**. 6 Unto Thee they cried, and escaped; in Thee did they trust, and were not ashamed. Psalms 22:4 **וְלֹא-בּוֹשׁוּ** 21:5 ἐπὶ σοὶ ἠλπισαν οἱ πατέρες ἡμῶν ἠλπισαν καὶ ἐρρύσω αὐτούς

3568 **בּוֹשִׁים** 1 Verb - Qal Participle - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another **חֹזֵק** 1 Chronicles

11:10 **וְאַלֶּה רָאשֵׁי הַגִּבּוֹרִים אֲשֶׁר לְדָוִיד**, הַמִּתְחַזְּקִים עִמּוֹ בְּמַלְכוּתוֹ עִם-כָּל-יִשְׂרָאֵל. 10 Now these are the chief of the mighty men whom David had, who held strongly with him in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel. {S} 1Chr 11:10 1η Χρονικών 11:10 καὶ οὗτοι οἱ ἄρχοντες τῶν δυνατῶν οἱ ἦσαν τῷ δαυὶδ οἱ κατισχύοντες μετ' αὐτοῦ ἐν τῇ βασιλείᾳ αὐτοῦ μετὰ παντὸς ἰσραὴλ τοῦ βασιλεύσαι αὐτὸν κατὰ τὸν λόγον κυρίου ἐπὶ ἰσραὴλ

3569 **בּוֹשְׁסֶכֶם** 1 Verb - Piel Infinitive construct | second person masculine plural 1) to tread down, trample; 1a) (Poel) trampling **בְּשֶׁם** 1318 Amos 5:11 **יֵאָכֵן יַעַן בּוֹשְׁסֶכֶם עַל-דָּל**, וּמִשְׁאַת-בֶּר תִּקְחוּ מִמֶּנּוּ-בְּתִי נְזִית בְּנִיתָם, וְלֹא-לָכֵן יֵעַן בּוֹשְׁסֶכֶם עַל-דָּל. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

Amos 5:11 Ἀμός 5:11 διὰ τοῦτο ἀνθ' ὧν κατεκονδύλιζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους ξυστοὺς ὠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελώνας ἐπιθυμητοὺς ἐφύτεύσατε καὶ οὐ μὴ πίητε τὸν οἶνον ἐξ αὐτῶν

3574 **בְּזֹאת** 1 Prep-ב | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) on these conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such as these, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, on one side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how **זֹאת** 2063 1 Chronicles 27:24 **כִּד יוֹאָב בֶּן-זֵרוּיָה הֵחֵל לִמְנוֹת, וְלֹא כָלָה**, וַיְהִי בְּזֹאת קִצְפָּה, עַל-יִשְׂרָאֵל; וְלֹא עָלָה

צְרוּיָה הֵחֵל לִמְנוֹת, וְלֹא כָלָה. 24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for

this upon Israel; neither was the number put into the account in the chronicles of king David. 1Chr 27:24 1η Χρονικών 27:24 καὶ ἰωαβ ὁ τοῦ σαρουῖα ἤρξατο ἀριθμεῖν ἐν τῷ λαῷ καὶ οὐ συνετέλεσεν καὶ ἐγένετο ἐν τούτοις ὀργὴ ἐπὶ τὸν ἰσραηλ καὶ οὐ κατεχωρίσθη ὁ ἀριθμὸς ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῦ βασιλείως δαυὶδ

3578 **זֶבֶחַ** 1 Prep-ב | Noun - masculine singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **זֶבֶחַ**

1 Samuel 3:14 יֵד וְלֹכֵן נִשְׁבַּעְתִּי, לְבֵית עֲלִי: אִם־יִתְּכַפֵּר עֲוֹן בֵּית־עֲלִי, בְּזִבְחַ וּבִמְנַחֵה־עֹד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor

offering for ever.' 1Sm 3:14 1η Σαμουήλ 3:13 καὶ ἀνήγγελκα αὐτῷ ὅτι ἐκδικῶ ἐγὼ
τὸν οἶκον αὐτοῦ ἕως αἰῶνος ἐν ἀδικίαις υἱῶν αὐτοῦ ὅτι κακολογοῦντες θεὸν υἱοὶ αὐτοῦ
καὶ οὐκ ἐνουθέτει αὐτοὺς καὶ οὐδ' οὕτως * 3:14 ὥμοσα τῷ οἴκῳ ἡλι εἰ
ἐξίλασθήσεται ἀδικία οἴκου ἡλι ἐν θυμιάματι καὶ ἐν θυσίαις ἕως αἰῶνος

3579 **בָּזַחְו** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 **בִּזְבַּח זֶבַח** 2 Samuel 15:12

יב וַיִּשְׁלַח אֲבִשָּׁלֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מְעִירוֹ מִגָּלוֹת, בְּזִבְחוֹ.
 And 12 אֶת־הַזִּבְחִים; וַיְהִי הַקֶּשֶׁר אָמֵן, וְהָעָם הוֹלֵךְ וְרַב אֶת־אֲבִשָּׁלֹם.
 Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city,
 even from Giloh, while he offered the sacrifices. And the conspiracy was
 strong; for the people increased continually with Absalom. 2Sm 15:12 2η
 Σαμουὴλ 15:12 καὶ ἀπέστειλεν ἀβεσσαλωμ καὶ ἐκάλεσεν τὸν ἀχιτοφελ τὸν γελμωναῖον
 τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γωλα ἐν τῷ θυσιάζειν αὐτόν καὶ ἐγένετο
 σύστρομμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολὺς μετὰ ἀβεσσαλωμ

3580 **זֶבַחַי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **זֶבַחַי זֶבַחַי** 1 Samuel 2:29 **כֹּט לְמַה תִּבְעֶשְׂנוּ**

בְּזִבְחִי וּבִמְנוּחָתִי, אֲשֶׁר צִוִּיתִי, מֵעוֹן; וּתְכַבֵּד אֶת־בְּנִיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם
 29 Wherefore kick ye at My sacrifice
 and at Mine offering, which I have commanded in My habitation; and
 honourest thy sons above Me, to make yourselves fat with the chiefest of

all the offerings of Israel My people? 1Sm 2:29 1η Σαμουήλ 2:29 καὶ ἵνα τί ἐπέβλεψας ἐπὶ τὸ θυμιάμά μου καὶ εἰς τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῷ καὶ ἐδόξασας τοὺς υἱούς σου ὑπὲρ ἐμέ ἐνευλογεῖσθαι ἀπαρχῆς πάσης θυσίας ἰσραηλ ἔμπροσθέν μου

3582 **בִּזְדוֹן** 1 Prep-ב | Noun - masculine singular 1) pride, insolence,

יב וְהָאִישׁ אֲשֶׁר־ Deuteronomy 17:12 בִּזְדוֹן זָדוֹן 2087 presumptuousness, arrogance יַעֲשֶׂה בְּזִדּוֹן, לְבִלְתִּי שָׁמַע אֶל־הַכֹּהֵן הָעֹמֵד לְשָׁרֵת שָׁם אֶת־יְהוָה אֱלֹהֵיָהּ, אוֹ, 12 And the man that אֶל־הַשֹּׁפֵט וְיָמַת הָאִישׁ הַהוּא, וּבַעֲרַת הָרַע מִיִּשְׂרָאֵל. doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that

man shall die; and thou shalt exterminate the evil from Israel. Deu 17:12
 Δευτερονόμιον 17:12 καὶ ὁ ἄνθρωπος ὃς ἂν ποιήσῃ ἐν ὑπερηφανίᾳ τοῦ μὴ ὑπακούσαι
 τοῦ ἱερέως τοῦ παρεστηκότος λειτουργεῖν ἐπὶ τῷ ὀνόματι κυρίου τοῦ θεοῦ σου ἢ τοῦ
 κριτοῦ ὃς ἂν ᾖ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἀποθανεῖται ὁ ἄνθρωπος ἐκεῖνος καὶ
 ἐξαρεῖς τὸν πονηρὸν ἐξ Ἰσραὴλ

3588 **בִּזְזָה** 1 **בִּזְזָה** Noun - feminine singular 1) **spoil, booty** 961 **בִּזְזָה** 2

Chronicles 14:13 יג וַיִּכּוּ, אֶת כָּל־הָעָרִים סְבִיבוֹת גֵּרָר--כִּי־הָיָה פַחַד־יְהוָה, 13 And they
 smote all the cities round about Gerar; for a terror from the LORD
 came upon them; and they spoiled all the cities; for there was much

spoil in them. 2Chr 14:14 2η Χρονικῶν 14:13 καὶ ἐξέκοψαν τὰς κόμας αὐτῶν κύκλῳ
 γεδωρ ὅτι ἐγενήθη ἔκστασις κυρίου ἐπ' αὐτούς καὶ ἐσκόλευσαν πάσας τὰς πόλεις αὐτῶν
 ὅτι πολλὰ σκῦλα ἐγενήθη αὐτοῖς

3590 **בִּזְזָה** 1 Noun - masculine singular construct | third person feminine singular 1)

spoil, booty, robbery, spoiling 957 **בִּזְזָה** **בִּזְזָה** Ezekiel 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי, יְהוָה, הִנְנִי נֹתֵן לְנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הַמֶּלֶךְ וְשָׁלַל
 19 therefore thus saith the Lord

GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of
 Babylon; and he shall carry off her abundance, and take her spoil, and

take her prey; and it shall be the wages for his army. Eze 29:19 Ἰεζεκιήλ
 29:19 τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ ναβουχοδονοσορ βασιλεῖ βαβυλῶνος γῆν
 αἰγύπτου καὶ προνομεύσει τὴν προνομὴν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς καὶ
 ἔσται μισθὸς τῇ δυνάμει αὐτοῦ

3592 **בִּזְזָה** 1 Prep-ב | Noun - masculine singular 1) **gold; 1a) as precious metal;**

1b) as a measure of weight; 1c) of brilliance, splendour (fig.) 2091 **בִּזְזָה** **זָהָב**

Daniel 11:38 לח וְלֵאלֹהֵי, מַעֲזִים, עַל־כֵּנוֹ, יִכְבֵּד; וְלֵאלֹהֵי אֲשֶׁר לֹא־יִדְעָהּ

38 But in his place shall he honour the god of strongholds; and a god whom his fathers

knew not shall he honour with gold, and silver, and with precious stones,

and costly things. Dan 11:38 Δανιήλ 11:38 ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεὸν ὃν
 οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ
 ἐν ἐπιθυμήμασι

3593 **בִּזּוּ** 1 Verb - Qal Perfect - third person common plural 1) **to despise, hold
 in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward** 936 **בִּזּוּ**

7 ז יִרְאֵת יְהוָה, רֵאשִׁית דָּעַת; חֲכֻמָּה וּמוֹסָר, אֲוִלִּים בִּזּוּ. Proverbs 1:7

The fear of the LORD is the beginning of knowledge; but the foolish

despise wisdom and discipline. {P} Prv 1:7 Παροιμίαι 1:7 ἀρχὴ σοφίας φόβος
 θεοῦ σύνεσις δὲ ἀγαθὴ πᾶσι τοῖς ποιούσιν αὐτὴν εὐσέβεια δὲ εἰς θεὸν ἀρχὴ αἰσθήσεως
 σοφίαν δὲ καὶ παιδείαν ἀσεβεῖς ἐξουθενήσουσιν

3595 **בִּזּוּ** 1 Verb - Qal Passive Participle - masculine singular 1) **to spoil,**

**plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be
 spoiled, plundered; 1c) (Pual) to be taken as spoil** 962 **בִּזּוּ** **בִּזּוּ** Isaiah 42:22 כב

וְהוּא, עַם־בִּזּוּזִי וְשֹׁסִי, הִפַּח בַּחוּרִים כָּלָם, וּבִבְתֵי כָלָאִים הִחָבֵאוּ; הָיוּ לְבִזּוּ

22 But this is a people robbed and

3597 **בְּזוּיָהּ** 1 Verb - Qal Passive Participle - feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 **בְּזוּיָהּ** Ecclesiastes 9:16 **וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה** 16 Then said I: **מִגְבוּרָה; וְחָכְמַת הַמָּסַכִּין בְּזוּיָהּ, וְדַבָּרֵי אִינוֹם נִשְׁמָעִים.**

3598 **בְּזֹובוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) a flow, issue, discharge, flux; 1a) semen, discharge (venereal disease) (of men); 1b) issue, flux (of woman) 2101 **בְּזֹובוֹ זֹוב** Leviticus 15:3 **ג** וְזֹאת תְּהִיָּה טֻמְאָתוֹ, בְּזֹובוֹ: כִּי בִּשְׂרוֹ אֶת-זֹובוֹ, אוֹ-הֶחָתִים בִּשְׂרוֹ מִזֹּובוֹ-- וְזֹאת תְּהִיָּה טֻמְאָתוֹ, בְּזֹובוֹ: 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. Lev 15:3 Λευιτικόν 15:3 καὶ οὗτος ὁ νόμος τῆς ἀκαθαρσίας αὐτοῦ ῥέων γόνον ἐκ σώματος αὐτοῦ ἐκ τῆς ῥύσεως ἧς συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως αὕτη ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ παῖσαι αἱ ἡμέραι ῥύσεως σώματος αὐτοῦ ἢ συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως ἀκαθαρσία αὐτοῦ ἐστίν

3599 **בְּזוֹנָה** 1 Prep-ב Article | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **ג וְאֶל־עַמִּי, יָדוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בְּזוֹנָה, וַתִּלְּדָה מָכְרוּ** Joel 4:3 **זָנָה** 3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for wine, and have drunk. Joel 3:3 Ἰωήλ 4:3 καὶ ἐπὶ τὸν λαόν μου ἔβαλον κλήρους καὶ ἔδωκαν τὰ παιδάρια πόρναις καὶ τὰ κοράσια ἐπώλουν ἀντὶ οἴνου καὶ ἔπινον

3600 **בָּזוּנוּ** 1 Verb - Qal Perfect - first person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **בָּזוּנוּ** זְכָל־ Deuteronomy 3:7 **וְכָל־** 7 **הַבְּהֵמָה וְשָׁלַל הָעָרִים, בָּזוּנוּ לָנוּ.** But all the cattle, and the spoil of the cities, we took for a prey unto ourselves. Deu 3:7 Δευτερονόμιον 3:7 καὶ πάντα τὰ κτήνη καὶ τὰ σκύλα τῶν πόλεων ἐπρονομεύσαμεν ἑαυτοῖς

3601 **בָּזָז** 1 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **בָּזוּ** Numbers 31:9 **וַיִּשְׁבּוּ** בני-ישראל את-נשי מדין, ואת-טפם; ואת כל-בהמתם ואת-כל-מקניהם ואת-כל-

בְּנֵי־יִשְׂרָאֵל אֶת־נָשֵׁי מְדִינָן, וְאֶת־טַפָּם; וְאֵת כָּל־בְּהֶמְתָּם וְאֶת־כָּל־מִקְנֵהֶם וְאֶת־כָּל־

9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey. Num 31:9 Αριθμοί 31:9 καὶ ἐπρονόμυσαν τὰς γυναῖκας μαδιαν καὶ τὴν ἀποσκευὴν αὐτῶν καὶ τὰ κτήνη αὐτῶν καὶ πάντα τὰ ἔγκτητα αὐτῶν καὶ τὴν δύναμιν αὐτῶν ἐπρονόμυσαν

3603 **בָּזְזוּהֶם** 1 **אֶת־בָּזְזִיָּהֶם** Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 6555 **יַיֵּעַן נָבָל אֶת־עֲבָדֵי דָוִד**, 1 Samuel 25:10 וַיֹּאמֶר, מִי דָוִד, וּמִי בֶן־יִשָּׁי; הַיּוֹם, רַבּוּ עֲבָדִים, הַמְתַּפְּרָצִים, אִישׁ מִפָּנָיו. 10 And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse? there are many servants now-a-days that

break away every man from his master; 1Sm 25:10 1η Σαμουήλ 25:10 καὶ ἀπεκρίθη ναβαλ τοῖς παισὶν δαυιδ καὶ εἶπεν τίς ὁ δαυιδ καὶ τίς ὁ υἱὸς ιεσσαί σήμερον πεπληθυμμένοι εἰσὶν οἱ δούλοι ἀναχωροῦντες ἕκαστος ἐκ προσώπου τοῦ κυρίου αὐτοῦ

3604 **וְכָל־בָּזְזוּךָ** 1 **בָּזְזוּךָ** Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 6942 **יִזְהַרְזְהוּ הַמְתַּקְדָּשִׁים וְהַמְטַהְרִים אֶל־הַגִּנּוֹת**, Isaiah 66:17 אַחֵר אַחֵר (אַחַת) בַּתְּנוּךְ, אֲכָלִי בֶּשֶׂר הַחַזִּיר, וְהַשֶּׁקֶץ וְהַעֲכָבְר־יִחַדּוּ יִסְפוּ.

17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the

LORD. Isa 66:17 Ἡσαΐας 66:17 οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας ὕειον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

3605 **בָּזְזוּם** 1 Verb - Qal Participle - masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 7194 **הַמְתַּקְשְׂרִים קָשֶׁר** 2 Chronicles

24:26 כּוּ וְאַלֶּה, הַמְתַּקְשְׂרִים עָלָיו: זָבָד, בֶּן־שִׁמְעָת הָעַמּוֹנִית, וַיהוֹזָבָד, בֶּן־

26 And these are they that conspired against him:

Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabite. 2Chr 24:26 2η Χρονικών 24:26 καὶ οἱ ἐπιθέμενοι ἐπ' αὐτὸν ζαβεδ ὁ τοῦ σαμαθ ὁ αμμωνίτης καὶ ιωζαβεδ ὁ τοῦ σομαρωθ ὁ μωαβίτης

3606 **בָּזְזוּ** 1 Verb - Qal Perfect - first person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **לָהּ רַק בָּזְזוּ בָּזוּ** Deuteronomy 2:35

35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had

taken. Deu 2:35 Δευτερονόμιον 2:35 πλὴν τὰ κτήνη ἐπρονόμευσάμεν καὶ τὰ σκῦλα τῶν πόλεων ἐλάβομεν

3607 **בִּזְיוֹן** 1 **בִּזְיוֹן** Noun - masculine singular 1) contempt 963 **בִּזְיוֹן** Esther 1:18

יַח וְהַיּוֹם הַזֶּה תֵּאמְרָנָה שָׂרוֹת פָּרֶס־וּמָדִי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמֶּלֶכֶת,

18 And this day will the princesses of Persia and Media who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and

wrath. Est 1:18 Ἐσθήρ 1:18 οὕτως σήμερον αἱ τυραννίδες αἱ λοιπαὶ τῶν ἀρχόντων
περσῶν καὶ μῆδων ἀκούσασαι τὰ τῷ βασιλεῖ λεχθέντα ὑπ' αὐτῆς τολμήσουσιν ὁμοίως
ἀτιμάσαι τοὺς ἄνδρας αὐτῶν

3608 **בִּיְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 **בִּיְנוּ** **פֹּה** Malachi 1:6 **וְעַבְדְּ אֱלֹהֵינוּ; וְאִם־**

אָב אָנִי אַיִה כְּבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיִה מוֹרְאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם
 6 A son honoureth his fathers and a servant his master: but where is the Lord your God? the Lord is God, and hath created himself, and is God: blessed is his name evermore. **וְהָיָה כְּבוֹדִי וְכְבוֹד אֲדוֹנֵי אֲנִי מוֹרְאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם**

father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein

have we despised Thy name?' Mal 1:6 Μαλαχίας 1:6 υἱὸς δοξάζει πατέρα καὶ
δοῦλος τὸν κύριον αὐτοῦ καὶ εἰ πατήρ εἰμι ἐγὼ ποῦ ἔστιν ἡ δόξα μου καὶ εἰ κύριός
εἰμι ἐγὼ ποῦ ἔστιν ὁ φόβος μου λέγει κύριος παντοκράτωρ ὑμεῖς οἱ ἱερεῖς οἱ
φαναλίζοντες τὸ ὄνομά μου καὶ εἶπατε ἐν τίνι ἐφανυρίσαμεν τὸ ὄνομά σου

3610 **בָּזִיתָ** 1 Verb - Qal Perfect - second person feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil)

ט מִדּוֹעַ בְּזִיתָ אֶת־דָּבָר יְהוָה, 2 Samuel 12:9 **בוֹיַת** **בָּזָה** 959 to cause to despise
לַעֲשׂוֹת הָרַע בְּעֵינָיו (בְּעֵינִי), אֶת אוֹרְיָה תַחֲתִי הָפִיתָ בַּחֲרִב, וְאֶת־אִשְׁתּוֹ

9 Wherefore hast thou despised the word of the LORD, to do that which is evil in My sight?

Uriah the Hittite thou hast smitten with the sword, and his wife thou hast taken to be thy wife, and him thou hast slain with the sword of

the children of Ammon. 2Sm 12:9 2η Σαμουήλ 12:9 τί ὅτι ἐφάυλίσας τὸν λόγον κυρίου τοῦ ποιῆσαι τὸν πονηρὸν ἐν ὀφθαλμοῖς αὐτοῦ τὸν ουριαν τὸν χετταῖον ἐπάταξας ἐν ῥομφαίᾳ καὶ τὴν γυναῖκα αὐτοῦ ἔλαβες σεαυτῷ εἰς γυναῖκα καὶ αὐτὸν ἀπέκτεινας ἐν ῥομφαίᾳ υἱῶν αμμων

3611 **בִּזְכְּרֵנוּ** 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142 בִּזְכְּרֵנוּ זָכַר** Psalm 137:1 -- **אֵל נְהַרֹת, בָּבֶל--**

שֵׁם יִשְׁכְּנוּ, גַּם-בְּכִינוּ: בְּזִכְרֵנוּ, אֶת-צִיּוֹן. 1 By the rivers of Babylon, there

we sat down, yea, we wept, when we remembered Zion. Psa 137:1 Ψαλμοί
136:1 τῷ δαυιδ ἐπὶ τῶν ποταμῶν βαβυλῶνος ἐκεῖ ἐκαθήσαμεν καὶ ἐκλαύσαμεν ἐν τῷ
μνησθῆναι ἡμᾶς τῆς σιων

3612 **בָּזָלָהּ** 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble,

quake; 1a) (Niphal) to shake, quake 1288 המתברך בָּרַךְ Isaiah 65:16 שׁוּ אֶשֶׁר הַמִּתְבָּרֵךְ בְּאֶרֶץ, יִתְבָּרֵךְ בְּאֱלֹהֵי אֱמֶן, וְהַנִּשְׁבָּע בְּאֶרֶץ, יִשָּׁבַע בְּאֱלֹהֵי אֱמֶן: כִּי 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

Isa 65:16 Ἡσαΐας, 65:16 ὁ εὐλογηθήσεται ἐπὶ τῆς γῆς εὐλογήσουσιν γὰρ τὸν θεὸν τὸν ἀληθινόν καὶ οἱ ὀμνύοντες ἐπὶ τῆς γῆς ὁμοῦνται τὸν θεὸν τὸν ἀληθινόν ἐπιλήσονται γὰρ τὴν θλίψιν αὐτῶν τὴν πρώτην καὶ οὐκ ἀναβήσεται αὐτῶν ἐπὶ τὴν καρδίαν

3614 בְּזִמְנֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) a set time, appointed time, time 2165 בְּזִמְנֵיהֶם זְמַן Esther 9:31

לֹא לְקַיֵּם אֶת־יְמֵי הַפָּרִים הָאֵלֶּה בְּזִמְנֵיהֶם, כְּאֲשֶׁר קִיַּם עֲלֵיהֶם מֶרְדֵּכָי הַיְּהוּדִי וְאַסְתֵּר הַמַּלְכָּה, וְכְאֲשֶׁר קִיַּמוּ עַל־נַפְשָׁם, וְעַל־זֶרַעָם: דְּבַר־יְהוָה הַצּוֹמֹת, 31 to confirm these days of Purim in their appointed times,

according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters

of the fastings and their cry. Est 9:31 Ἑσθήρ 9:31 καὶ μαρδοχαῖος καὶ εσθηρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ' ἑαυτῶν καὶ τότε στήσαντες κατὰ τῆς ὑγιείας αὐτῶν καὶ τὴν βουλὴν αὐτῶν * 9:32 καὶ εσθηρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

3615 בְּזִמְרוֹת 1 Prep-ב | Noun - masculine plural 1) song, psalm 2158 בְּזִמְרוֹת זָמַר Psalm 95:2

בְּנִקְדָּמָה פָּנֵינוּ בְּתוֹדָה; בְּזִמְרוֹת, נִרְיַע לוֹ. זָמַר 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him

with psalms. Psa 95:2 Ψαλμοί 94:2 προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἑξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ

3616 בְּזִנְבוֹ 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) tail, end, stump 2180 בְּזִנְבוֹ זָנַב Exodus 4:4 דַּ וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וְאַחֲזֵ בְּזִנְבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֵק בּוֹ, וַיְהִי לְמִטָּה בְּכַפּוֹ.

4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a

rod in his hand-- Exo 4:4 Ἐξοδος 4:4 καὶ εἶπεν κύριος πρὸς μωυσῆν ἔκτεινον τὴν χεῖρα καὶ ἐπιλαβοῦ τῆς κέρκου ἐκτείνας οὖν τὴν χεῖρα ἐπελάβετο τῆς κέρκου καὶ ἐγένετο ῥάβδος ἐν τῇ χειρὶ αὐτοῦ

3617 בְּזִנְוִיָּה 1 Prep-ב | Noun - masculine plural construct | third person feminine

singular 1) adultery, fornication, prostitution 2183 בְּזִנְוִיָּה זִנְוִיָּה Nahum 3:4 דַּ מֶּרֶב זִנְוִיָּה זִנְוָה, טוֹבַת חַן בַּעֲלַת כְּשָׁפִים; הַמְכַּרְתַּ גּוֹיִם בְּזִנְוִיָּה, וּמִשְׁפָּחוֹת.

4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through

her harlotries, and families through her witchcrafts. Nahum 3:4 Ναούμ 3:4 ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρὴς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλάς ἐν τοῖς φαρμάκοις αὐτῆς

3618 בְּזִנְוִיָּה 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 2184 בְּזִנְוִיָּה זִנְוָה Jeremiah 3:2 ב שְׁאִי־עֵינֶיךָ עַל־

שָׁפִים וְרָאִי, אִיפֹה לֹא שָׁגַלְתָּ (שְׁכַבְתָּ) --עַל־דַּרְכֵּי יִשְׁבֹּתָ לָהֶם, כַּעֲרָבִי
 2 Lift up thine eyes unto the
 high hills, and see: where hast thou not been lain with? By the ways
 hast thou sat for them, as an Arabian in the wilderness; and thou hast
 polluted the land with thy harlotries and with thy wickedness. Jer 3:2

Ἱερεμίας 3:2 ἄρον εἰς εὐθεΐαν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσει κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

3619 **בְּזִנוּתָם** 1 Prep-ב | Noun - feminine singular construct | third person

ז וַיֹּאמֶר **בִּזְנוּתָם זָנוּת** 2184 **בִּזְנוּתָם** Ezekiel 43:7
 אֱלֹהֵי, בֶן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלִי, אֲשֶׁר אֲשַׁכֵּן־שָׁם בְּתוֹךְ
 בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קְדֹשִׁי הַמָּקֶה וּמַלְכֵיהֶם.
 7 And He said unto me: 'Son of man,
 this is the place of My throne, and the place of the soles of My feet,
 where I will dwell in the midst of the children of Israel for ever; and
 the house of Israel shall no more defile My holy name, neither they, nor
 their kings, by their harlotry, and by the carcasses of their kings in their
 high places; Eze 43:7 Ἱεζεκιήλ 43:7 καὶ εἶπεν πρὸς με ἑώρακας υἱὲ ἀνθρώπου τὸν
 τόπον τοῦ θρόνου μου καὶ τὸν τόπον τοῦ ἵχνους τῶν ποδῶν μου ἐν οἷς κατασκηνώσει τὸ
 ὄνομά μου ἐν μέσῳ οἴκου ἰσραηλ τὸν αἰῶνα καὶ οὐ βεβηλώσουσιν οὐκέτι οἶκος ἰσραηλ
 τὸ ὄνομα τὸ ἅγιόν μου αὐτοῖς καὶ οἱ ἡγούμενοι αὐτῶν ἐν τῇ πορνείᾳ αὐτῶν καὶ ἐν τοῖς
 φόνοις τῶν ἡγουμένων ἐν μέσῳ αὐτῶν

3620 **בְּזִנוּתְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular
 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot,
 act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult
 prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c)
 (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to
 commit fornication 2181 **בִּזְנוּתְךָ זָנוּת** Ezekiel 23:30

ל עֲשֵׂה אֵלֶּה, לָךְ, בְּזִנוּתְךָ 30 These things shall be done
 unto thee, for that thou hast gone astray after the nations, and because
 thou art polluted with their idols. Eze 23:30 Ἱεζεκιήλ 23:30 ἐποίησεν ταῦτά σοι
 ἐν τῇ ἐκπορνείᾳ σε ὅπισω ἐθνῶν καὶ ἐμιαίνου ἐν τοῖς ἐνθυμήμασιν αὐτῶν

3623 **בְּזַעַף** 1 Prep-ב | Noun - masculine singular construct 1) rage, raging,

storming, indignation 2197 **בְּזַעַף זַעַף** Isaiah 30:30
 קוֹלוֹ, וְנָחַת זְרוּעוֹ יִרְאֶה, בְּזַעַף אֵף, וְלֹהֵב אֵשׁ אוֹכְלָה; נֶפֶץ יוֹרֵם, וְאֶבֶן בָּרָר.
 30 And the LORD will cause His glorious voice to be heard, and will
 show the lighting down of His arm, with furious anger, and the flame of
 a devouring fire, with a bursting of clouds, and a storm of rain, and

hailstones. Isa 30:30 Ἡσαΐας 30:30 καὶ ἀκουσθὴν ποιήσει ὁ θεὸς τὴν δόξαν τῆς φωνῆς
 αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δείξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς
 κατεσθίουσῆς κεραυνώσει βιαίως καὶ ὥς ὕδωρ καὶ χάλαζα συγκαταφερομένη βίᾳ

3624 **בְּזַעַקְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular
 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to
 cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined

together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at

יג בִּזְעָקָךְ יִצְלָךְ קְבוּצִיךָ, וְאַתְּ כָּלָם יִשְׁאַרְוֶנָּה. **בִּזְעָקָךְ זַעַק** 2199 Isaiah 57:13 יְקַח־הֶבֶל; וְהַחוּסָה בִּי יִנְחַל־אֶרֶץ, וַיִּירֶשׁ הָר־קִדְשִׁי.

13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain. Isa

57:13 Ἡσαΐας 57:13 ὅταν ἀναβοήσης ἐξελεύσθωσάν σε ἐν τῇ θλίψει σου τούτους γὰρ πάντας ἄνεμος λήμψεται καὶ ἀποίσει καταιγίς οἱ δὲ ἀντεχόμενοί μου κτήσονται γῆν καὶ κληρονομήσουσιν τὸ ὄρος τὸ ἅγιόν μου

בִּזְעָת 2188 1) sweat **בִּזְעָת** 1 Prep-ב | Noun - feminine singular construct

יט בִּזְעָת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי יֵצֵא Genesis 3:19 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.' Ge 3:19 |

3:19 ἐν ἰδρωτί τοῦ προσώπου σου φάγη τὸν ἄρτον σου ἕως τοῦ ἀποστρέψαι σε εἰς τὴν γῆν ἐξ ἧς ἐλήμφθης ὅτι γῆ εἶ καὶ εἰς γῆν ἀπελεύση

בִּזְקִים 1 Prep-ב Article | Noun - masculine plural 1) spark, missile, firebrand,

י גַּם־הִיא, לַגִּלָּה הַלְכָה **בִּזְקִים** זִיקוֹת 2131 Nahum 3:10 בְּשִׁבְי־גַם עַל־לִיָּהּ יִרְטָשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבְּדֶיהָ יָדוּ גּוֹרֵל, וְכָל־

10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains. Nahum 3:10 Ναούμ 3:10 καὶ αὐτὴ εἰς

μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιοῦσιν ἐπ' ἀρχὰς πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξὰ αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστάνες αὐτῆς δεθήσονται χειροπέδαις

בִּזְקִים 1 Prep-ב | Noun - masculine plural 1) spark, missile, firebrand,

ח לְאַסֹּר מַלְכֵיהֶם **בִּזְקִים** זִיקוֹת 2131 Psalm 149:8

8 To bind their kings with chains, and their nobles with fetters of iron; Psa 149:8 Ψαλμοί 149:8 τοῦ δῆσαι τοὺς

βασίλεις αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς

בִּזְקָן 1 Prep-ב Article | Adjective - masculine singular 1) old; 1a) old (of

humans); 1b) elder (of those having authority) **בִּזְקָן זָקֵן** 2205 Isaiah 3:5 הַ זָקֵן וְנָשׁ

5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable, Isa 3:5 Ἡσαΐας 3:5 καὶ συμπεσεῖται ὁ

λαός ἄνθρωπος πρὸς ἄνθρωπον καὶ ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ προσκόψει τὸ παιδίον πρὸς τὸν πρεσβύτερον ὁ ἄτιμος πρὸς τὸν ἐντιμον

בִּזְקָן 1 Prep-ב | Noun - common singular construct 1) beard, chin; 1a) beard;

ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה **בִּזְקָן זָקֵן** 2 Samuel 20:9

9 And Joab said to Amasa: **בִּזְקָן עַמְשָׂא לְנִשְׁק־לּוֹ.**

'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him. 2Sm 20:9 2η Σαμουήλ 20:9 καὶ εἶπεν ἰωαβ τῷ αμεσσαϊ εἰ ὑγιαίνεις σύ ἀδελφέ καὶ ἐκράτησεν ἡ χεὶρ ἡ δεξιὰ ἰωαβ τοῦ πώγωνος αμεσσαϊ τοῦ καταφιλήσαι αὐτόν

3632 **בִּזְקָן** 1 Prep-ב | Noun - common singular 1) beard, chin; 1a) beard; 1b)

chin 2206 **זָקַן** **בִּזְקָן** Leviticus 13:29 כַּט וְאִישׁ אִו אִשָּׁה, כִּי־יִהְיֶה בּוֹ נֹנֶע, בְּרֹאשׁ, 29 And when a man or woman hath a plague upon the head

or upon the beard, Lev 13:29 Λευιτικόν 13:29 καὶ ἀνδρὶ καὶ γυναικὶ ἐὰν γένηται ἐν αὐτοῖς ἀφὴ λέπρας ἐν τῇ κεφαλῇ ἢ ἐν τῷ πώγωνι

3633 **בִּזְקָנוֹ** 1 Prep-ב | Noun - common singular construct | third person masculine singular 1) beard, chin; 1a) beard; 1b) chin 2206 **זָקַן** 1 Samuel 17:35 לָהּ

וַיִּצָּאֵתִי אַחֲרָיו וְהִכֵּיתִי מִפִּי; וַיִּקָּם עָלַי־וַיַּחֲזֹקֵתִי בִּזְקָנוֹ, וְהִכֵּיתִי וַיִּצָּאֵתִי 35 I went out after him, and smote him, and delivered it out

of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him. 1Sm 17:35 1η Σαμουήλ 17:35 καὶ ἐξεπορευόμην ὀπίσω αὐτοῦ καὶ ἐπάταξα αὐτόν καὶ ἐξέσπασα ἐκ τοῦ στόματος αὐτοῦ καὶ εἰ ἐπανίστατο ἐπ' ἐμέ καὶ ἐκράτησα τοῦ φάρυγγος αὐτοῦ καὶ ἐπάταξα καὶ ἐθανάτωσα αὐτόν

3634 **בָּזַר** 1 Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal) to scatter; 1b) (Piel) to scatter 967 **בָּזַר** **בָּזַר** Psalm 68:31 לֹא נָעַר חַיִּית קִנְיָה, עֲרַת אֲבִירִים בְּעִנְלֵי עַמִּים-- מִתַּרְפֵּס בְּרֹצֵי־כֶסֶף; בָּזַר עַמִּים, 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself

with pieces of silver; {N} He hath scattered the peoples that delight in war! Psa 68:30 Ψαλμοί 67:31 ἐπιτίμησον τοῖς θηρίοις τοῦ καλάμου ἢ συναγωγῇ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκορπίσον ἔθνη τὰ τοὺς πολέμους θέλοντα

3635 **בִּזְרָה** 1 Prep-ב | Adjective - feminine singular 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated 2114 **זוּרָה** **זוּרָה** Proverbs 5:20 כּ וְלִמָּה תִשָּׁנָה בְּנִי בִּזְרָה; 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien? Prv 5:20 Παροιμίαι 5:20 μὴ πολὺς ἴσθι πρὸς ἀλλοτρίαν μηδὲ συνέχου ἀγκάλαις τῆς μὴ ἰδίας

3637 **בִּזְרִים** 1 Prep-ב | Adjective - masculine plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated 2114 **זוּרִים** **זוּרִים** Deuteronomy 32:16 {ר} טו יִקְנְאֵהוּ, בִּזְרִים; {ר} 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him. Deu 32:16 Δευτερονόμιον 32:16 παρώξυνάν με ἐπ' ἀλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξεπύκρυνάν με

{ס} 16 They roused Him to jealousy with strange

gods, with abominations did they provoke Him. Deu 32:16 Δευτερονόμιον 32:16 παρώξυνάν με ἐπ' ἀλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξεπύκρυνάν με

3638 **בִּזְרַע** 1 Prep-ב | Noun - feminine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **בִּזְרַע זְרוּעַ** Ezekiel 17:9 ט
אָמַר, כֹּה אָמַר אֲדֹנָי יְהוֹה־תְּצַלֵּחַ; הֲלוֹא אֶת־שָׂרְשֶׁיהָ יִנְתֵּק וְאֶת־פְּרִיהָ יִקְסֹס וַיִּבֶשׁ, כָּל־טֶרְפִּי צִמְחָהּ תִּיבֶשׁ, וְלֹא־בִזְרַע גְּדוּלָּהּ וּבְעֵם־רֶב, לְמַשְׁאוֹת אוֹתָהּ.
9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

Eze 17:9 Ἰεζεκιήλ 17:9 διὰ τοῦτο εἰπὼν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπήσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς

3639 **בִּזְרַע** 1 Prep-ב | Noun - masculine singular construct 1) seed, offspring 2234
מִן דִּי (וְדִי) חֲזִיתָ, פְּרִזְלָא מְעָרְבַּ בְּחֶסֶף טִינָא־ זֶרַע Daniel 2:43
מִתְעָרְבִין לְהִון **בִּזְרַע** אֲנָשָׁא, וְלֹא־לְהִון דְּבָקִין דְּנָה עִם־דְּנָה; הָא־כְּדִי פְּרִזְלָא.
43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

Dan 2:43 Δανιήλ 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὁστράκῳ συμμειγείς ἔσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσονται δὲ ὁμονοοῦντες οὔτε εὐνοοῦντες ἀλλήλοις ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὁστράκῳ

3640 **בִּזְרַעוּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220
יֹא כְרָעָה, עָדְרוּ יִרְעָה, בִּזְרַעוּ יִקְבֵּץ טְלָאִים, וּבְחִיקוּ **בִּזְרַעוּ זְרוּעַ** Isaiah 40:11
{ס} יֵשָׁא; עָלוֹת, יִנְהַל. 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S} Isa 40:11 Ἡσαΐας 40:11 ὥς ποιμὴν ποιμανεῖ τὸ ποίμνιον αὐτοῦ καὶ τῷ βραχίονι αὐτοῦ συνάξει ἄρνας καὶ ἐν γαστρὶ ἐχούσας παρακαλέσει

3641 **בִּזְרַעוּ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **זֶרַע בִּזְרַעוּ זֶרַע** Deuteronomy 4:37
לֹא וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בִּזְרַעוּ, אַחֲרָיו; 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt, Deu 4:37 Δευτερονόμιον 4:37 διὰ τὸ ἀγαπήσαι αὐτὸν τοὺς πατέρας σου καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς καὶ ἐξήγαγέν σε αὐτός ἐν τῇ ἰσχύϊ αὐτοῦ τῇ μεγάλῃ ἐξ αἰγύπτου

3643 **בִּזְרָעִם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a

practitioner of righteousness (fig.); 1f) sowing time (by meton) **2233** **בִּזְרַע** זָרַע

Deuteronomy 10:15 **וַיִּבְחַר בְּיִצְחָק אֹתָם; וַיִּבְחַר בְּיִצְחָק** 15 Only the LORD had a delight

in thy fathers to love them, and He chose their seed after them, even

you, above all peoples, as it is this day. Deu 10:15 Δευτερονόμιον 10:15 πλὴν τοὺς πατέρας ὑμῶν προεῖλατο κύριος ἀγαπᾶν αὐτοὺς καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς παρὰ πάντα τὰ ἔθνη κατὰ τὴν ἡμέραν ταύτην

3644 **בִּזְרַת** 1 Prep-ב Article | Noun - feminine singular 1) span; 1a) a unit of measure, approx half-cubit, or the distance from the thumb to the little finger on an outstretched hand **2239** **בִּזְרַת** זָרַת

Isaiah 40:12 **וְשָׁמַיִם** 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isa 40:12 Ἡσαΐας 40:12 τίς ἐμέτρησεν τῇ χειρὶ τὸ ὕδωρ καὶ τὸν οὐρανὸν σπιθαμῇ καὶ πᾶσαν τὴν γῆν δρακί τίς ἔστησεν τὰ ὄρη σταθμῷ καὶ τὰς νάπας ζυγῷ

3645 **בִּזְתָּא** 1 Noun proper - masculine singular Biztha = [booty]; 1) one of

Ahasuerus' (Xerxes') eunuchs **968** **בִּזְתָּא** Esther 1:10 **כְּטוֹב** י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב

לִבְהַמְלִיךָ, בַּיּוֹם--אָמַר לְמַהוּמָן בִּזְתָּא חַרְבוֹנָא בְּנֵתָא וְאַבְנֵתָא, זֶתָר וְכַרְכַּס,

10 On the seventh day, when the heart of the king was merry with wine, he commanded

Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

Est 1:10 Ἑσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἡδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἑπτὰ εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἄρταξέρξου

3646 **בִּזְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise **959** **בִּזְתָּנִי** בָּזָה 2 Samuel

י וְעַתָּה, לֹא-תִסּוּר חֶרֶב מִבֵּיתִי--עַד-עוֹלָם: עֲקֹב, כִּי בִזְתָּנִי, וַתִּקַּח אֶת־ 12:10

10 Now therefore, the sword shall never depart from thy house; because thou hast despised Me, and

hast taken the wife of Uriah the Hittite to be thy wife. {S} 2Sm 12:10

2η Σαμουήλ 12:10 καὶ νῦν οὐκ ἀποστήσεται ῥομφαία ἐκ τοῦ οἴκου σου ἕως αἰῶνος ἀνθ' ὧν ὅτι ἐξουδένωσάς με καὶ ἔλαβες τὴν γυναῖκα τοῦ συριοῦ τοῦ χετταίου τοῦ εἶναί σοι εἰς γυναῖκα

3647 **בְּחִבִּי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bosom **2243** **בְּחִבִּי** חֵב Job 31:33 **לֹא אִם-כְּסִיתִי כְּאָדָם פֶּשְׁעִי--**

33 If after the manner of men I covered my

transgressions, by hiding mine iniquity in my bosom-- Job 31:33 Ἰώβ 31:33 εἰ

δὲ καὶ ἀμαρτῶν ἀκουσίως ἔκρυψα τὴν ἀμαρτίαν μου

3649 **בְּחֻבִּל** 1 Prep-ב | Noun - masculine singular construct 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a

measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction **2256** נה וַיִּגְרֹשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נֶחֱלָה; וַיִּשְׁכֵּן בַּחֶבֶל חֶבֶל

Psalm 78:55 בָּאֶהְלֵיהֶם, שְׂבִטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents. Psalms 78:55 καὶ ἐξέβαλεν ἀπὸ προσώπου αὐτῶν ἔθνη καὶ ἐκληροδότησεν αὐτοὺς ἐν σχοινίῳ κληροδοσίας καὶ κατεσκήνωσεν ἐν τοῖς σκηνώμασιν αὐτῶν τὰς φυλὰς τοῦ ἰσραὴλ

3651 **בְּחֶבְלֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction **2256** יִזְכְּרוּ הָרָה בְּחֶבְלֶיהָ חֶבֶל

Isaiah 26:17 יִזְכְּרוּ הָרָה 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

Isa 26:17 Ἡσαΐας 26:17 καὶ ὥς ἡ ὠδίνουσα ἐγγίζει τοῦ τεκεῖν καὶ ἐπὶ τῇ ὠδίνι αὐτῆς ἐκέκραξεν οὕτως ἐγενήθημεν τῷ ἀγαπητῷ σου διὰ τὸν φόβον σου κύριε

3653 **בְּחֶבְרֹן** 1 Prep-ב | Noun proper - feminine singular Hebron = [association]; n pr loc; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar; n pr m; 2) the 3rd son of Kohath and grandson of Levi; 3) a descendant of Caleb **2275** בְּחֶבְרֹן

ד שָׁשָׂה, נִוְלַד-לוֹ בְּחֶבְרֹן, וַיִּמְלֹךְ-שָׁם, שִׁבְעַת שָׁנִים 1 Chronicles 3:4 {ס} וְשִׁשָּׁה בְּחֶבְרֹן וְשָׁשָׂה חֲדָשִׁים; וְשָׁלֹשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלַם. 4 Six were born unto him in Hebron; and there he reigned seven years and six months;

and in Jerusalem he reigned thirty and three years. {S} 1Chr 3:4 1η Χρονικών 3:4 ἔξ ἐγεννήθησαν αὐτῷ ἐν χεβρων καὶ ἐβασίλευσεν ἐκεῖ ἑπτὰ ἔτη καὶ ἑξάμηνον καὶ τριάκοντα καὶ τρία ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ

3655 **בְּחֶבְרֹן** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) association, company, band; 2) shared, association, society; 3) a magician, charmer, spell **2267** יב עֲמַדֵּי-נָא בְּחֶבְרֹן וּבְרַב בְּחֶבְרִיךָ חֶבֶר

Isaiah 47:12 יב עֲמַדֵּי-נָא בְּחֶבְרֹן וּבְרַב 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able

to profit, if so be thou mayest prevail. Isa 47:12 Ἡσαΐας 47:12 στῆθι νῦν ἐν ταῖς ἐπαοιδαῖς σου καὶ τῇ πολλῇ φαρμακείᾳ σου ἃ ἐμάνθανες ἐκ νεότητός σου εἰ δυνήσῃ ὠφεληθῆναι

3659 **בְּחַנְיֵי-סֵלַע** 1 Prep-ב | Noun - masculine plural construct 1) clefts, places of concealment, retreats **2288** ג זֶדֶן לְבָךְ בְּחַנְיֵי-חֲנִי Obadiah 1:3

3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?' Obad 1:3 Οβαδία 1:3 ὑπερηφανία τῆς καρδίας

σου ἐπὶ ἡρέν σε κατασκηνοῦντα ἐν ταῖς ὁπαῖς τῶν πετρῶν ὑψῶν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατὰξει ἐπὶ τὴν γῆν

3661 **בְּחֻגִּים** 1 Prep-ב Article | Noun - masculine plural 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282 **בחג** Ezekiel

45:17 יִזְעַל-הַנָּשִׂיא יְהִי, הָעוֹלוֹת וְהַמִּנְחָה וְהַנֶּסֶךְ, בְּחֻגִּים וּבְחָדָשִׁים וּבְשַׁבָּתוֹת, בְּכָל-מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא-יַעֲשֶׂה אֶת-הַחֹטְאֹת וְאֶת-הַמִּנְחָה, 17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S} Eze 45:17 Ἰεζεκιήλ 45:17 καὶ διὰ τοῦ ἀφηγουμένου ἔσται τὰ ὀλοκαυτώματα καὶ αἱ θυσίαι καὶ αἱ σπονδαὶ ἔσονται ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς νομηνίαις καὶ ἐν τοῖς σαββάτοις καὶ ἐν πάσαις ταῖς ἑορταῖς οἴκου ἰσραὴλ αὐτὸς ποιήσει τὰ ὑπὲρ ἁμαρτίας καὶ τὴν θυσίαν καὶ τὰ ὀλοκαυτώματα καὶ τὰ τοῦ σωτηρίου τοῦ ἐξιλάσκεσθαι ὑπὲρ τοῦ οἴκου ἰσραὴλ

3662 **בְּחֻגְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282 **בחגך** Deuteronomy 16:14 אַתָּה יְד וּשְׂמִינְתָּ, בְּחֻגְךָ: אַתָּה וּבִנְךָ וּבִתְּךָ, וְעַבְדְּךָ וְאִמָּתְךָ, וְתַלְוִי וְהַגֵּר וְהַיְתוֹם וְהָאֲלֻמָּנָה, אֲשֶׁר בְּשַׁעְרֶיךָ. 14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates.

Deu 16:14 Δευτερονόμιον 16:14 καὶ εὐφρανθήσῃ ἐν τῇ ἑορτῇ σου σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου καὶ ὁ λευίτης καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἡ οὖσα ἐν ταῖς πόλεσίν σου

3663 **בְּחֻגְרָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) girdle, belt; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 **בחגרתו** 1 Kings 2:5 הַ וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר-עָשָׂה לִי יוֹאָב בֶּן-צְרוּיָה, אֲשֶׁר עָשָׂה לְשְׁנֵי-שָׂרֵי צְבָאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן-נֵר וּלְעִמָּשָׁא בֶן-יֶתֶר וַיַּהַרְגֵם, וַיֵּשֶׁם דָּמִי-מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דָּמִי מִלְחָמָה, בְּחֻגְרָתוֹ אֲשֶׁר 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. 1 Kings 2:5 Βασιλειῶν Γ' 2:5 καὶ γε σὺ ἔγνων ὅσα ἐποίησέν μοι ἰωαβ υἱὸς σαρουίας ὅσα ἐποίησεν τοῖς δυσὶν ἄρχουσιν τῶν δυνάμεων ἰσραὴλ τῷ ἀβεννηρ υἱῷ νηρ καὶ τῷ ἀμεσσαϊ υἱῷ ἰεθερ καὶ ἀπέκτεινεν αὐτοὺς καὶ ἔταξεν τὰ αἵματα πολέμου ἐν εἰρήνῃ καὶ ἔδωκεν αἷμα ἁθῶν ἐν τῇ ζώνῃ αὐτοῦ τῇ ἐν τῇ ὀσφύϊ αὐτοῦ καὶ ἐν τῷ ὑποδήματι αὐτοῦ τῷ ἐν τῷ ποδὶ αὐτοῦ

3664 **בְּחֻדָּה** 1 Prep-ב | Noun - feminine singular 1) joy 2305 **בחודה** Ezra 6:16 שׁוּ וְעַבְדּוּ בְנֵי-יִשְׂרָאֵל כְּהֻנָּיָא וְלֵוִיָּא וּשְׂאָר בְנֵי-נְלִיתָא, חֲנֻכַּת בֵּית-אֱלֹהֵא 16 And the children of Israel, the priests and the Levites,

and the rest of the children of the captivity, kept the dedication of this house of God with joy. Ezra 6:16 "Εσδρας 6:16 καὶ ἐποίησαν οἱ υἱοὶ ἰσραὴλ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ κατὰλοιποι υἱῶν ἀποικεσίας ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ ἐν εὐφροσύνῃ

3666 **בְּחֶדֶר** 1 Prep-ב Article | Noun - masculine singular 1) chamber, room,

parlour, innermost or inward part, within 2315 **בַּחֲדָר הָחֵדֶר** Judges 16:9 ט וְהָאֲרָב,

יָשַׁב לָהּ בַּחֲדָר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שָׁמֹשׁוֹן; וַיִּנָּתֶק, אֶת־הַיִּתְּרִים, 9 Now she had

liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was

not known. Jdgs 16:9 Κριταί 16:9 καὶ τὸ ἔνεδρον αὐτῇ ἐκάθητο ἐν τῷ ταμείῳ καὶ εἶπεν αὐτῷ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν τὰς νευρέας ὥς εἴ τις ἀποσπάσοι στρέμμα στιππύου ἐν τῷ ὁσφρανθῆναι αὐτὸ πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ

3667 **בְּחֶדֶר** 1 Prep-ב Article | Noun - masculine singular 1) chamber, room,

parlour, innermost or inward part, within 2315 **בַּחֲדָר הָחֵדֶר** Judges 16:12 יב וַיִּתְּקֶן

דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתֹּאסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שָׁמֹשׁוֹן, 12 So Delilah took new

ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner

chamber. And he broke them from off his arms like a thread. Jdgs 16:12

Κριταί 16:12 καὶ ἔλαβεν δαλιδα καλωδία καινὰ καὶ ἔδησεν αὐτὸν ἐν αὐτοῖς καὶ τὰ ἔνεδρα ἐξῆλθεν ἐκ τοῦ ταμείου καὶ εἶπεν ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν αὐτὰ ἀπὸ βραχιόνων αὐτοῦ ὥς σπαρτίον

3671 **בַּחֲדָרֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315

כ לֵךְ עִמִּי בָּא בַּחֲדָרֶיךָ, וּסְגֹר דְּלֹתֶיךָ (דְּלֹתֶיךָ) **בַּחֲדָרֶיךָ** Isaiah 26:20

20 Come, my people, 20 **בָּעֵדֶיךָ**; חֲבִי כְמַעַט־רָנַע, עַד־יַעֲבוּר־ (יַעֲבֹר־) זָעַם.

enter thou into thy chambers, and shut thy doors about thee; hide

thyself for a little moment, until the indignation be overpast. Isa 26:20

Ἰσαΐας 26:20 βάδιζε λαός μου εἰσελθε εἰς τὰ ταμεία σου ἀπόκλεισον τὴν θύραν σου ἀποκρύβηθι μικρὸν ὅσον ὅσον ἕως ἂν παρελθῇ ἡ ὀργὴ κυρίου

3674 **בַּחֲדָשׁ־כֶּסֶלֹ** 1 Prep-ב | Noun - masculine singular construct 1) the

new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month

2320 **חֲדָשׁ־בַּחֲדָשׁ** Nehemiah 1:1 א דְּבָרֵי נְחֶמְיָה, בֶּן־חַכְלִיָּה: וַיְהִי בַּחֲדָשׁ־ חֲדָשׁ

1 The words of Nehemiah

the son of Hacaliah. Now it came to pass in the month Chislev, in the

twentieth year, as I was in Shushan the castle, Neh 1:1 Νεεμίας 11:1 λόγοι

νεεμια υἱοῦ ἀχαλία καὶ ἐγένετο ἐν μηνὶ χασεηλου ἔτους εἰκοστοῦ καὶ ἐγὼ ἦμην ἐν σουσαν αβιρα

3676 **בַּחֲדָשָׁה** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) the new moon, month, monthly; 1a) the first day of the month;

1b) the lunar month 2320 **חֲדָשָׁה חֲדָשׁ** Jeremiah 2:24 כד פָּרָה לְמֹד מְדָבָר,

בְּאֹת נַפְשׁוֹ (נַפְשָׁה) שְׁאַפָּה רוּחַ־תִּאֲנָתָהּ, מִי יִשְׁכַּנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִעֲפוּ,

בְּחֶדְשָׁהּ יִמְצְאוּנָהּ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her. Jer 2:24 Ἰερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ ζητοῦντες αὐτήν οὐ κοπιήσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

3678 בְּחִינֵי kethibויחיני ; qere; Noun - common masculine plural construct | suffix third person masculine singular qere 1) outside, outward, street, the outside 971

יֵן הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא בְּחִינֵי בְּחִין Isaiah 23:13 הִתְאַשּׁוּר, יִסְדָּה לְצִיִּים; הִקִּימוּ בְּחִינֵי (בְּחִינֵי), עוֹרְרוּ אֶרְמְנוֹתֶיהָ--שָׁמָּה, לְמַפְלָה. 13 Behold, the land of the Chaldeans--this is the people that

was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin. Isa 23:13 Ἡσαΐας 23:13 καὶ εἰς γῆν χαλδαίων καὶ αὕτη ἡρήμωται ἀπὸ τῶν ἀσσυρίων οὐδὲ ἐκεῖ σοὶ ἀνάπαυσις ἔσται ὅτι ὁ τοίχος αὐτῆς πέπτωκεν

3682 בְּחוּצוֹת 1 Prep-ב | Noun - masculine plural construct 1) outside, outward, street, the outside 2351 אַ שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלַם, Jeremias 5:1

וְרֹאוּ-נָא וְדַעוּ וּבִקְשׁוּ בְּרַחוּבוֹתֶיהָ, אִם-תִּמְצְאוּ אִישׁ, אִם-יֵשׁ עֹשֶׂה מְשָׁפֵט מִבִּקֵּשׁ אֱמוּנָה--וְאַסְלַח, לָהּ. 1 Run ye to and fro through the streets of

Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her. Jer 5:1 Ἰερεμίας 5:1 περιδράμετε ἐν ταῖς ὁδοῖς ἱερουσαλὴμ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς εἰ ἐὺρητε ἄνδρα εἰ ἔστιν ποιὼν κρίμα καὶ ζητῶν πίστιν καὶ ἴλεως ἔσομαι αὐτοῖς λέγει κύριος

3684 בְּחוּצוֹתֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) outside, outward, street, the outside 2351 יֵן מְזֻינֵי מְלֵאִים-- מְפִיקִים מִזֶּן, אֶל-נֶן: צֹאנֵנוּ מֵאֲלִיפוֹת, מְרַבְּבוֹת-- Psalm 144:13

144:13 Ψαλμοί 143:13 τὰ ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν 13 Whose garners are full, affording all manner of store; {N}

whose sheep increase by thousands and ten thousands in our fields; Psa 144:13 144:13 τὰ ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

3685 בְּחוּצָת 1 Prep-ב | Noun - masculine plural construct 1) outside, outward, street, the outside 2351 כְּ אֶל-תִּגְדִּידוֹ בִּנְתָּ, אֶל-תִּבְשְׂרוּ 2 Samuel 1:20

בְּחוּצַת אֲשַׁקְלוֹן: פֶּן-תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן-תַּעֲלִזְנָה בְּנוֹת הָעַרְלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the

uncircumcised triumph. 2Sm 1:20 2η Σαμουήλ 1:20 μὴ ἀναγγείλητε ἐν γεθ καὶ μὴ εὐαγγελίσθητε ἐν ταῖς ἐξόδοις ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἀλλοφύλων μήποτε ἀγαλλιῶσονται θυγατέρες τῶν ἀπεριτμήτων

3686 בְּחוּצָתָיו 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) outside, outward, street, the outside 2351 גַּ בְּחוּצָתָיו, תִּגְרוּ שָׁק: עַל גִּנוּתֶיהָ וּבְרַחוּבֶיהָ כָּלָה יִלִּיל, יֵרֵד בְּבִכּוֹ. Isaiah 15:3

3 In their streets they gird themselves with sackcloth; on their housetops,

and in their broad places, every one howleth, weeping profusely. Isa 15:3
 Ἥσας 15:3 ἐν ταῖς πλατείαις αὐτῆς περιζώσασθε σάκκους καὶ κόπτεσθε ἐπὶ τῶν
 δωματίων αὐτῆς καὶ ἐν ταῖς ῥύμαις αὐτῆς πάντες ὀλολύζετε μετὰ κλαυθμοῦ

3688 **בְּחוֹקֵי** 1 Prep-ב | Noun - masculine plural construct 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **בְּחוֹקֵי חֶק** Ezekiel 20:18 יח וְאָמַר אֶל-בְּנֵיהֶם, בְּחוֹקֵי אֲבוֹתֵיכֶם אַל-תֵּלְכוּ, וְאֶת-מִשְׁפָּטֵיהֶם אַל-תִּשְׁמְרוּ; וּבְגִלּוּלֵיהֶם, בְּמִדְבָּר, בְּחוֹקֵי אֲבוֹתֵיכֶם אַל-תֵּלְכוּ, וְאֶת-מִשְׁפָּטֵיהֶם אַל-תִּשְׁמְרוּ; 18 And I said unto their children in the wilderness: Walk ye not in the statutes of your fathers, neither observe their ordinances, nor

defile yourselves with their idols; Eze 20:18 Ἰεζεκιήλ 20:18 καὶ εἶπα πρὸς τὰ τέκνα αὐτῶν ἐν τῇ ἐρήμῳ ἐν τοῖς νομίμοις τῶν πατέρων ὑμῶν μὴ πορεύεσθε καὶ τὰ δικαιώματα αὐτῶν μὴ φυλάσσεσθε καὶ ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν μὴ συναναμίσγεσθε καὶ μὴ μιαινέσθε

3691 **בְּחוֹרוֹתֶיךָ** 1 Noun - feminine plural construct | second person masculine singular 1) youth 979 **בְּחוֹרוֹתֶיךָ בְּחוֹרִים** Ecclesiastes 11:9 ט שִׂמַּח בְּחוֹר שְׂמַח בְּחוֹרֵיךָ, וְיִטִּיבֶךָ לִבְךָ בְּיָמֵי בְּחוֹרוֹתֶיךָ, וְהִלֵּךְ בְּדַרְכֵי לִבְךָ, וּבְמַרְאֵי עֵינֶיךָ; בְּיָלְדוּתֶיךָ, וְיִטִּיבֶךָ לִבְךָ בְּיָמֵי בְּחוֹרוֹתֶיךָ, וְהִלֵּךְ בְּדַרְכֵי לִבְךָ, וּבְמַרְאֵי עֵינֶיךָ; 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment. Eccl 11:9 Ἐκκλησιαστής 11:9 εὐφραίνου νεανίσκε ἐν νεότητί σου καὶ ἀγαθυνάτω σε ἡ καρδία σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει ἐν ὁδοῖς καρδίας σου καὶ ἐν ὁράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ πᾶσι τούτοις ἄξει σε ὁ θεὸς ἐν κρίσει

3692 **בְּחוֹרֵי** 1 Noun - masculine plural construct | first person common singular 1) youth, young man 970 **בְּחוֹרֵי בְּחוֹרִי** Lamentations 1:15 טו סֵלָה כָּל-אֲבִירֵי אֲדָנִי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לְשֹׁבֵר בְּחוֹרֵי; גֵּת דָּרַךְ אֲדָנִי, לְבַתּוּלַת בֵּת-יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S} Lam 1:15 ἐξῆρεν πάντας τοὺς ἰσχυροὺς μου ὁ κύριος ἐκ μέσου μου ἐκάλεσεν ἐπ' ἐμὲ καιρὸν τοῦ συντρίψαι ἐκλεκτοὺς μου ληνὸν ἐπάτησεν κύριος παρθένω θυγατρὶ Ἰουδα ἐπὶ τούτοις ἐγὼ κλαίω

3700 **בְּחוֹרֵתֶיךָ** 1 Noun - feminine plural construct | second person masculine singular 1) youth 979 **בְּחוֹרֵתֶיךָ בְּחוֹרִים** Ecclesiastes 12:1 א ויִזְכֹּר, אֶת-בוֹרְאֶיךָ, בְּחוֹרֵתֶיךָ: עַד אֲשֶׁר לֹא-יָבֹאוּ, יָמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר בְּיָמֵי, בְּחוֹרֵתֶיךָ: עַד אֲשֶׁר לֹא-יָבֹאוּ, יָמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר בְּיָמֵי, בְּחוֹרֵתֶיךָ: 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them'; Eccl 12:1 Ἐκκλησιαστής 12:1 καὶ μνήσθητι τοῦ κτίσαντός σε ἐν ἡμέραις νεότητός σου ἕως ὅτου μὴ ἔλθωσιν ἡμέραι τῆς κακίας καὶ φθάσωσιν ἔτη ἐν οἷς ἐρεῖς οὐκ ἔστιν μοι ἐν αὐτοῖς θέλημα

3701 **בחול** חול 1) sand 2344 **בְּחֹל** 1 Prep-ב | Article | Noun - masculine singular
Exodus 2:12 יב ויפן כה וכה, ויִּרָא כִּי אֵין אִישׁ; וַיֵּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בְּחֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand. Exo 2:12 Ἐξοδος 2:12 περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐχ ὄρα οὐδένα καὶ πατάξας τὸν αἰγύπτιον ἔκρυπεν αὐτὸν ἐν τῇ ἄμμῳ

3703 **בחומה** חומה 1) wall 2346 **בְּחוֹמָה** 1 Prep-ב | Noun - feminine singular
Isaiah 30:13 יג לכן, יהיה לכם העון הזה, כפֿרֿץ נפל, נבעה בְּחוֹמָה נשֹׁנְכָה- 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. Isa 30:13 Ἡσαΐας 30:13 διὰ τοῦτο ἔσται ὑμῖν ἡ ἀμαρτία αὕτη ὡς τεῖχος πίπτων παραχρήμα πόλεως ὀχυρᾶς ἐαλωκυίας ἥς παραχρήμα πάρεστιν τὸ πτώμα

3705 **בחומת** 1) wall 2346 **בְּחוֹמַת** 1 Prep-ב | Noun - feminine plural construct
Nehemiah 2:13 יג ואצאה בשער-הַנִּיָּא לִילָה, וְאֶל־פְּנֵי עֵין הַתַּנּוּן, וְאֶל־ חוֹמָה שַׁעַר, הָאֲשֶׁפֶת; וְאֶהֱי שֹׁבֵר בְּחוֹמַת יְרוּשָׁלַם, אֲשֶׁר־הַמְּפֹרָצִים (הֵם פְּרוּצִים). 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. Neh 2:13 Νεεμίας 12:13 καὶ ἐξῆλθον ἐν πύλῃ τοῦ γωληλα καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλῃν τῆς κοπρίας καὶ ἤμην συντριβῶν ἐν τῷ τείχει ἱερουσαλημ ὃ αὐτοὶ καθαιροῦσιν καὶ πύλαι αὐτῆς κατεβρώθησαν πυρί

3706 **בחון** 1) assayer (an inspector and valuer of metals) 969 **בַּחוּן** 1 Noun - masculine singular
Jeremiah 6:27 כו בַּחוּן נִתְתִּיךָ בְּעַמִּי, מִבְּצָר; וְתַדַּע, בַּחוּן בַּחוּן 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way. Jer 6:27 Ἱερεμίας 6:27 δοκιμαστὴν δέδωκά σε ἐν λαοῖς δεδοκιμασμένοις καὶ γνώσῃ με ἐν τῷ δοκιμάσαι με τὴν ὁδὸν αὐτῶν

3707 **בחזון** 1) vision, appearance; 1a) vision; 1b) appearance 2376 **בְּחֻזֹּן** 1 Prep-ב | Noun - masculine determined / Article &
Daniel 2:19 יט אֲדִין, בְּחֻזֹּא חֻזֹּא 2376 **בְּחֻזֹּא** 19 לְדַנְיָאֵל בְּחֻזֹּא דִּי־לִילְיָאֵא־רְזָא גְלִי; אֲדִין, דַּנְיָאֵל, בָּרַךְ, לְאַלְהֵי שְׁמַיָּא. Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven. Dan 2:19 Δανιήλ 2:19 τότε τῷ δανιηλ ἐν ὁράματι ἐν αὐτῇ τῇ νυκτὶ τὸ μυστήριον τοῦ βασιλέως ἐξεφάνθη εὐσήμως τότε δανιηλ εὐλόγησε τὸν κύριον τὸν ὑψίστον

3708 **בחזוני** 1) vision, appearance; 1a) vision; 1b) appearance 2376 **בְּחֻזִּי** 1 Prep-ב | Noun - masculine singular construct | first person common
Daniel 7:2 ב עֲנֵה דַנְיָאֵל וְאָמַר, חֲזָה הִנֵּית בְּחֻזִּי עִם־לִילְיָא; וְאָרו, אֲרַבַּע רוּחֵי 2 Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea. Dan 7:2 Δανιήλ 7:2 ἐπὶ τῆς κοίτης μου ἐθεώρουν καθ' ὕπνους νυκτὸς καὶ ἰδοὺ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην

3710 **בְּחִזּוֹן** 1 Prep-ב | Noun - masculine singular construct 1) vision; 1a) vision (in ecstatic state); 1b) vision (in night); 1c) vision, oracle, prophecy (divine communication); 1d) vision (as title of book of prophecy) 2377 **בְּחִזּוֹן חִזּוֹן**

לִב וְיִתֵּר דְּבָרֵי יְחִזְקִיָּהוּ, וְחִסְדָּיו־הֵנָּם כְּתוּבִים, בְּחִזּוֹן יִשְׁעִיָּהוּ Chronicles 32:32
 32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, and in the book of the kings of Judah and Israel. 2Chr 32:32 2η Χρονικών 32:32 καὶ τὰ κατάλοιπα τῶν λόγων εἰσεκίου καὶ τὸ ἔλεος αὐτοῦ ἰδοὺ γέγραπται ἐν τῇ προφητείᾳ ἡσαιου υἱοῦ αμωσ τοῦ προφήτου καὶ ἐπὶ βιβλίου βασιλέων ἰουδα καὶ ἰσραηλ

3711 **בְּחִזּוֹן** 1 Prep-ב Article | Noun - masculine singular 1) vision; 1a) vision (in ecstatic state); 1b) vision (in night); 1c) vision, oracle, prophecy (divine communication); 1d) vision (as title of book of prophecy) 2377 **בְּחִזּוֹן חִזּוֹן** Daniel

כָּא וְעוֹד אֲנִי מְדַבֵּר, בְּתַפְלָה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בְּחִזּוֹן 9:21
 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering. Dan 9:21 Δανιήλ 9:21 καὶ ἔτι λαλοῦντός μου ἐν τῇ προσευχῇ μου καὶ ἰδοὺ ὁ ἀνὴρ ὃν εἶδον ἐν τῷ ὕπνῳ μου τὴν ἀρχὴν γαβριηλ τάχει φερόμενος προσήγγισέ μοι ἐν ὥρᾳ θυσίας ἐσπερινῆς

3713 **בְּחִזּוֹן** 1 Prep-ב | Noun - masculine singular 1) vision; 1a) vision (in ecstatic state); 1b) vision (in night); 1c) vision, oracle, prophecy (divine communication); 1d) vision (as title of book of prophecy) 2377 **בְּחִזּוֹן חִזּוֹן** Psalm

כ אֲזַ דְּבַרְתָּ בְּחִזּוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שְׁוִיתִי עֶזְרַךְ עַל-גִּבּוֹר; הֲרִימוֹתִי 89:20
 20 Then Thou spakest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}

I have exalted one chosen out of the people. Psa 89:19 Ψαλμοί 88:20 τότε ἐλάλησας ἐν ὁράσει τοῖς ὁσίοις σου καὶ εἶπας ἐθέμην βοήθειαν ἐπὶ δυνατὸν ὕψωσα ἐκλεκτὸν ἐκ τοῦ λαοῦ μου

3714 **בְּחִזּוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372 **בְּחִזּוֹת חִזּוֹת** Ezekiel 21:34

לֹד בְּחִזּוֹת לָךְ שְׂוֹא, 21:34
 בְּקֶסֶם-לָךְ כְּזָב--לְתַת אוֹתְךָ, אֶל-צִוְאֵרֵי חֲלָלִי רְשָׁעִים, אֲשֶׁר-בָּא יוֹמָם, בְּעֵת 34 While they see falsehood unto thee, while they divine lies

unto thee, to lay thee upon the necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the end! Eze 21:29 Ἰεζεκιήλ 21:34 ἐν τῇ ὁράσει σου τῇ ματαίᾳ καὶ ἐν τῷ μαντεύεσθαί σε ψευδῇ τοῦ παραδοῦναι σε ἐπὶ τραχήλους τραυματιῶν ἀνόμων ὧν ἦκει ἡ ἡμέρα ἐν καιρῷ ἀδικίας πέρας

3715 **בְּחִזָּק** 1 Prep-ב | Adjective - masculine singular 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) 2389 **בְּחִזָּק**

י הִנֵּה אֲדֹנָי יְהוָה בְּחִזָּק יָבוֹא, וְזָרְעוּ מִשְׁלָה לּוֹ; הִנֵּה שְׂכָרוֹ Isaiah 40:10

טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קֹטֵר יִקְטִירוּן 1 Samuel 2:16 **בחזקה חֲזָקָה** 2394 **violence**
 כִּיּוֹם הַחֶלֶב, וְקַח-לֶךָ, כְּאֲשֶׁר תֵּאָוֶנָה נִפְשְׁךָ; וְאָמַר לוֹ (לֹא), כִּי עֲפָה תִתֶּן--
 16 And if the man said unto him: 'Let the fat

brought upon them the captains of the host of the king of Assyria, who

took Manasseh with hooks, and bound him with fetters, and carried him to Babylon. 2Chr 33:11 2η Χρονικών 33:11 καὶ ἤγαγεν κύριος ἐπ' αὐτοὺς τοὺς ἄρχοντας τῆς δυνάμεως βασιλέως ασσουρ καὶ κατέλαβον τὸν μανασση ἐν δεσμοῖς καὶ ἔδησαν αὐτὸν ἐν πέδαις καὶ ἤγαγον εἰς βαβυλῶνα

3723 **בְּחַטָּאָה** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

2398 **חָטָא** **בַּחֲטָאָה** 2 Chronicles 33:11 **יָא וַיָּבֹא יְהוָה עָלֵיהֶם. אֶת־שָׂרֵי הַצָּבָא** **אֲשֶׁר לְמֶלֶךְ אַשּׁוּר. וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה. בַּחֲחִים; וַיֹּאסְרוּהוּ. בַּנְּחֹשְׁתִּים. וַיּוֹלִיכֵהוּ. בַּבִּלָּה.** 11 Wherefore the LORD brought upon them the captains of the

host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon. 2Chr 33:11 2η Χρονικών 33:11 καὶ ἤγαγεν κύριος ἐπ' αὐτοὺς τοὺς ἄρχοντας τῆς δυνάμεως βασιλέως ασσουρ καὶ κατέλαβον τὸν μανασση ἐν δεσμοῖς καὶ ἔδησαν αὐτὸν ἐν πέδαις καὶ ἤγαγον εἰς βαβυλῶνα

3725 **בְּחַטְאוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **בַּחֲטָאוֹתֶיךָ** **חָטָאָה** Isaiah 43:24 **כִּד לֹא־קָנִיתִי לִי**

בַּכֶּסֶף קָנָה, וַחֲלָב וּבָחֵיךְ לֹא הִרְוִיתַנִּי; אֵדָה, הֵעֵבְדַתַּנִּי בְּחַטְאוֹתֶיךָ. הוֹנַעַתַנִּי. 24 Thou hast bought Me no sweet cane with money, neither

hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτήσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἁμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου

3726 **בְּחַטְאוֹתֵינוּ** 1 Prep-ב | Noun - feminine plural construct | first person common plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **בַּחֲטָאוֹתֵינוּ** **חָטָאָה** Nehemiah 9:37 **לֹא וַתְּבוֹאֲתָה**

מִרְבָּה, לְמַלְכִּים אֲשֶׁר־נָתַתָּה עָלֵינוּ--בְּחַטְאוֹתֵינוּ; וְעַל גְּוִיֹּתֵנוּ מִשְׁלִים וּבִבְהֶמְתָּנוּ. 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they

have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P} Neh 9:37 Νεεμίας 19:37 τοῖς βασιλεῦσιν οἷς ἔδωκας ἐφ' ἡμᾶς ἐν ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὰ σώματα ἡμῶν ἐξουσιάζουσιν καὶ ἐν κτήνεσιν ἡμῶν ὡς ἀρεστὸν αὐτοῖς καὶ ἐν θλίψει μεγάλη ἐσμέν

3727 **בְּחַטָּאוֹ** 1 **כִּי־בְחַטָּאוֹ** Prep-ב | Noun - masculine singular construct | third person masculine singular 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399 **בַּחֲטָאוֹ** **חָטָא** Numbers 27:3 **ג אֲבִינוּ, מֵת בַּמִּדְבָּר, וְהוּא לֹא־הָיָה בְּתוֹךְ**

3 הָעֵדָה הַנּוֹעָדִים עַל־יְהוָה, בַּעֲדַת־קִרְחָ: כִּי־בְחַטָּאוֹ מֵת, וּבָנִים לֹא־הָיוּ לוֹ.

'Our father died in the wilderness, and he was not among the company of them that gathered themselves together against the LORD in the company of Korah, but he died in his own sin; and he had no sons.

Num 27:3 Αριθμοί 27:3 ὁ πατήρ ἡμῶν ἀπέθανεν ἐν τῇ ἐρήμῳ καὶ αὐτὸς οὐκ ἦν ἐν μέσῳ τῆς συναγωγῆς τῆς ἐπισυστάσεως ἐναντί κυρίου ἐν τῇ συναγωγῇ κορε ὅτι διὰ ἁμαρτίαν αὐτοῦ ἀπέθανεν καὶ υἱοὶ οὐκ ἐγένοντο αὐτῷ

3729 **בַּחֲטָאִים** 1 Prep-ב Article | Adjective - masculine plural n m; 1) sinners; adj; 2) sinful; 3) exposed to condemnation, reckoned as offenders 2400 **בַּחֲטָאִים חֲטָאִים**

Proverbs 23:17 **יִזְ אֶל-יִקְנָא לְבָבְךָ, בַּחֲטָאִים: כִּי אַם-בִּירְאֵת-יְהוָה, כָּל-הַיּוֹם.** 17 Let not thy heart envy sinners, but be in the fear of the LORD all the day; Prv 23:17 Παροιμίαι 23:17 μὴ ζηλοῦτω ἡ καρδιά σου ἁμαρτωλοὺς ἀλλὰ ἐν φόβῳ κυρίου ἴσθι ὅλην τὴν ἡμέραν

3730 **בַּחֲטָאִינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399 **בַּחֲטָאִינוּ חֲטָא**

Daniel 9:16 **טו אַדְנִי, כָּכָל-צַדִּיקְתֶּךָ יִשָּׁב-נָא אַפָּךָ וַחֲמַתְךָ, מֵעִירְךָ יְרוּשָׁלַם, הֲרַקְדָּשְׁךָ: כִּי בַחֲטָאִינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם וְעַמְּךָ לְחַרְפָּה לְכָל-הֲרַקְדָּשְׁךָ.** 16 O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are

about us. Dan 9:16 Δανιήλ 9:16 δέσποτα κατὰ τὴν δικαιοσύνην σου ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου ιερουσαλημ ὅρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν ιερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὀνειδισμόν ἐν πᾶσι τοῖς περικύκλῳ ἡμῶν

3731 **בַּחֲטָאָה** 1 Prep-ב | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **בַּחֲטָאָה חֲטָאָה**

Daniel 9:16 **טו אַדְנִי, כָּכָל-צַדִּיקְתֶּךָ יִשָּׁב-נָא אַפָּךָ וַחֲמַתְךָ, מֵעִירְךָ יְרוּשָׁלַם, הֲרַקְדָּשְׁךָ: כִּי בַחֲטָאִינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם וְעַמְּךָ לְחַרְפָּה לְכָל-הֲרַקְדָּשְׁךָ.** 16 O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are

about us. Dan 9:16 Δανιήλ 9:16 δέσποτα κατὰ τὴν δικαιοσύνην σου ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου ιερουσαλημ ὅρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν ιερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὀνειδισμόν ἐν πᾶσι τοῖς περικύκλῳ ἡμῶν

3732 **בַּחֲטָאָה** 1 Prep-ב | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **בַּחֲטָאָה חֲטָאָה** 2

Kings 24:3 **ג אֶף עַל-פִּי יְהוָה, הִיתָה בִּיהוּדָה, לְהַסִּיר, מֵעַל פְּנֵי-בַחֲטָאָה** 3 Surely at the commandment of the LORD came this upon Judah, to remove them out of His sight, for the sins of

Manasseh, according to all that he did; 2Ki 24:3 Βασιλειῶν Δ' 24:3 πλὴν ἐπὶ τὸν θυμὸν κυρίου ἦν ἐν τῷ ἰουδα ἀποστήσαι αὐτὸν ἀπὸ προσώπου αὐτοῦ ἐν ἁμαρτίαις μανασση κατὰ πάντα ὅσα ἐποίησεν

3733 **בַּחֲטָאתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of

ceremonial uncleanness 2403 **בַּחֲטָאתוֹ** חֲטָאָה Ezekiel 3:20 כּ וּבָשׁוּב צַדִּיק מְצַדִּיקוֹ

וְעָשָׂה עוֹל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוּ, בַּחֲטָאתוֹ יָמוּת.

20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I

require at thy hand. Eze 3:20 Ἰεζεκιήλ 3:20 καὶ ἐν τῷ ἀποστρέφειν δίκαιον ἀπὸ τῶν δικαιοσυνῶν αὐτοῦ καὶ ποιήσῃ παράπτωμα καὶ δώσω τὴν βάσανον εἰς πρόσωπον αὐτοῦ αὐτὸς ἀποθάνει· ὅτι οὐ διεστείλω αὐτῷ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ ἀποθάνει· διότι οὐ μὴ μνησθῶσιν αἱ δικαιοσύναι αὐτοῦ ἃς ἐποίησεν καὶ τὸ αἷμα αὐτοῦ ἐκ τῆς χειρὸς σου ἐκζητήσω

3734 **בַּחֲטָאתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second feminine

singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

uncleanness 2403 **בַּחֲטָאתֶיךָ** חֲטָאָה Ezekiel 16:52 נב וְגַם-אַתְּ שָׂאִי כָל־מִתְךָ, אֲשֶׁר

פָּלַלְתָּ לְאַחֹתֶךָ, בַּחֲטָאתֶיךָ אֲשֶׁר-הִתְעַבְתָּ מֵהֶן, תִּצְדָּקְנָה מִמֶּךָ; וְגַם-אַתְּ בּוֹשִׁי

52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou

hast justified thy sisters. Eze 16:52 Ἰεζεκιήλ 16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ἡ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἁμαρτίαις σου αἷς ἠνόμησας ὑπὲρ αὐτάς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτὴν καὶ σὺ αἰσχύνῃ καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαιοῦσάι σε τὰς ἀδελφάς σου

3736 **בַּחֲטִי** 1 Prep-ב | Noun - feminine plural construct 1) wheat; 1a) wheat

(plant); 1b) wheat flour 2406 **בַּחֲטִי** חֲטִים Ezekiel 27:17 יִזְיָהוּדָה וְאַרְצָן יִשְׂרָאֵל,

17 Judah, הָמָּה רִכְלִיךָ; בַּחֲטִי מִנִּית וּפִנֵּג וְדָבַשׁ וְשֶׁמֶן, וְצָרִי, נָתַנּוּ, מִעֲרִבְךָ.

and the land of Israel, they were thy traffickers; they traded for thy merchandise wheat of Minnith, and balsam, and honey, and oil, and balm.

Eze 27:17 Ἰεζεκιήλ 27:17 ἰουδας καὶ οἱ υἱοὶ τοῦ ἰσραηλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητινὴν ἔδωκαν εἰς τὸν σύμμικτόν σου

3737 **בַּחֲיִי** 1 Prep-ב | Noun - masculine singular construct adj; 1) living, alive; 1a)

green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life;

3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c)

appetite; 4d) revival, renewal; 5) community 2416 **בַּחֲיִי** חֲיִי Daniel 12:7 ז וְאַשְׁמַע

אֶת-הָאִישׁ לְבוּשׁ הַבְּדִים, אֲשֶׁר מַמְעַל לְמִימֵי הַיָּאָר, וַיָּרֶם יְמִינוֹ וּשְׁמָלּוֹ אֶל-

הַשָּׁמַיִם, וַיֵּשֶׁבַע בְּחַי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים יַחְצִי, וּכְכֹלֹת נַפְיָן יִדְעֻם-
 7 And I heard the man clothed in linen, who
 was above the waters of the river, when he lifted up his right hand and
 his left hand unto heaven, and swore by Him that liveth for ever that it
 shall be for a time, times, and a half; and when they have made an
 end of breaking in pieces the power of the holy people, all these things
 shall be finished. Dan 12:7 Δανιήλ 12:7 καὶ ἤκουσα τοῦ περιβεβλημένου τὰ βύσσιννα
 ὅς ἦν ἐπάνω τοῦ ὕδατος τοῦ ποταμοῦ ἕως καιροῦ συντελείας καὶ ὑψωσε τὴν δεξιὰν καὶ
 τὴν ἀριστεράν εἰς τὸν οὐρανὸν καὶ ὤμοσε τὸν ζῶντα εἰς τὸν αἰῶνα θεὸν ὅτι εἰς καιρὸν
 καὶ καιροὺς καὶ ἡμισυ καιροῦ ἢ συντέλεια χειρῶν ἀφέσεως λαοῦ ἁγίου καὶ
 συντελεσθήσεται πάντα ταῦτα

3738 **בְּחִירָוֹת** 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question,
 parable, enigmatic saying or question, perplexing saying or question; 1a) riddle (dark
 obscure utterance); 1b) riddle, enigma (to be guessed); 1c) perplexing questions
 (difficult); 1d) double dealing (with 'havin') 2420 **בְּחִירָוֹת חִידָה** 2 Chronicles 9:1 א
 וּמִלְכַּת-שֶׁבָא, שָׁמְעָה אֶת-שִׁמְעֵי שְׁלֹמֹה, וַתָּבוֹא לְנִסּוֹת אֶת-שְׁלֹמֹה בְּחִירָוֹת
 בִּירוּשָׁלַם בְּחִיל כְּבֹד מָאד וּגְמָלִים נִשְׂאִים בְּשָׁמַיִם וְזָהָב לָרֹב, וְאֶבֶן יָקָרָה;
 1 And when
 the queen of Sheba heard of the fame of Solomon, she came to prove
 Solomon with hard questions at Jerusalem, with a very great train, and
 camels that bore spices and gold in abundance, and precious stones; and
 when she was come to Solomon, she spoke with him of all that was in
 her heart. 2Chr 9:1 2η Χρονικῶν 9:1 καὶ βασίλισσα σαβα ἤκουσεν τὸ ὄνομα
 σαλωμων καὶ ἦλθεν τοῦ πειράσαι σαλωμων ἐν αἰνίγμασιν εἰς ιερουσαλημ ἐν δυνάμει
 βαρεῖα σφόδρα καὶ κάμηλοι αἵρουσαι ἀρώματα καὶ χρυσίον εἰς πλῆθος καὶ λίθον
 τίμιον καὶ ἦλθεν πρὸς σαλωμων καὶ ἐλάλησεν πρὸς αὐτὸν πάντα ὅσα ἐν τῇ ψυχῇ αὐτῆς

3739 **בְּחִירָוֹת** 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question,
 parable, enigmatic saying or question, perplexing saying or question; 1a) riddle (dark
 obscure utterance); 1b) riddle, enigma (to be guessed); 1c) perplexing questions
 (difficult); 1d) double dealing (with 'havin') 2420 **בְּחִירָוֹת חִידָה** 1 Kings 10:1 א
 1 וּמִלְכַּת-שֶׁבָא, שָׁמְעַת אֶת-שִׁמְעֵי שְׁלֹמֹה-לְשֵׁם יְהוָה; וַתָּבֹא לְנִסְתּוֹ, בְּחִירָוֹת.
 And when the queen of Sheba heard of the fame of Solomon because of
 the name of the LORD, she came to prove him with hard questions. 1
 Kings 10:1 Βασιλειῶν Γ' 10:1 καὶ βασίλισσα σαβα ἤκουσεν τὸ ὄνομα σαλωμων καὶ τὸ
 ὄνομα κυρίου καὶ ἦλθεν πειράσαι αὐτὸν ἐν αἰνίγμασιν

3740 **בְּחִירָוֹת** 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question,
 parable, enigmatic saying or question, perplexing saying or question; 1a) riddle (dark
 obscure utterance); 1b) riddle, enigma (to be guessed); 1c) perplexing questions
 (difficult); 1d) double dealing (with 'havin') 2420 **בְּחִירָוֹת חִידָה** Numbers 12:8 ח
 פֶּה אֶל-פֶּה אֲדַבֵּר-בּוֹ, וּמִרְאָה וְלֹא בְּחִידָת, וּתְמִנַּת יְהוָה, יְבִיט; וּמִדּוּעַ לֹא
 8 with him do I speak mouth to mouth,
 even manifestly, and not in dark speeches; and the similitude of the
 LORD doth he behold; wherefore then were ye not afraid to speak

against My servant, against Moses?' Num 12:8 Αριθμοί 12:8 στόμα κατὰ στόμα
 λαλήσω αὐτῷ ἐν εἵδει καὶ οὐ δι' αἰνιγμάτων καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί
 οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μωσῆ

3741 **בְּחַיִּי** 1 qere; Adjective - masculine singular construct | suffix third
 person masculine singular homonym 1 kethib wit h conjunctive particle adj; 1) living,
 alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of
 man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic);
 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b)
 life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **בְּחַיִּי חַי** 2 Samuel 18:18

יח וְאֶבְשָׁלִם לָקַח, וַיַּצֵּב-לוֹ בְּחַיִּי אֶת-מִצְבֵּת אֲשֶׁר בְּעֶמְקֵי-הַמֶּלֶךְ--כִּי אָמַר
 אֵין-לִי בֵן, בְּעִבּוֹר הַזִּכִּיר שְׁמִי; וַיִּקְרָא לְמִצְבֵּת, עַל-שְׁמוֹ, וַיִּקְרָא לָהּ יָד
 {ס} 18 Now Absalom in his life-time had taken
 and reared up for himself the pillar, which is in the king's dale; for he
 said: 'I have no son to keep my name in remembrance'; and he called
 the pillar after his own name; and it is called Absalom's monument unto

this day. {S} 2Sm 18:18 2η Σαμουήλ 18:18 καὶ ἀβεσσαλωμ ἔτι ζῶν καὶ ἔστησεν
 ἐαυτῷ τὴν στήλην ἐν ἣ ἑλήμφθη καὶ ἐστήλωσεν αὐτὴν λαβεῖν τὴν στήλην τὴν ἐν τῇ
 κοιλάδι τοῦ βασιλέως ὅτι εἶπεν οὐκ ἔστιν αὐτῷ υἱὸς ἕνεκεν τοῦ ἀναμνήσαι τὸ ὄνομα
 αὐτοῦ καὶ ἐκάλεσεν τὴν στήλην χεῖρ ἀβεσσαλωμ ἕως τῆς ἡμέρας ταύτης

3742 **בְּחַיִּי** 1 Prep-ב | Noun - masculine plural construct | first person common
 singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water);
 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3)
 life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing,
 animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

בְּחַיִּי חַי Psalm 63:5 אֶפְשָׁא כָפִי, בְּשִׁמְךָ, בְּחַיִּי; כֵּן אֲבָרְכְּךָ בְּחַיִּי 5 So will I
 bless Thee as long as I live; in Thy name will I lift up my hands. Psa
 63:4 Ψαλμοί 62:5 οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου ἐν τῷ ὀνόματί σου ἄρῳ τὰς
 χεῖράς μου

3743 **בְּחַיִּי** 1 Prep-ב | Noun - masculine plural construct | first person common
 singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water);
 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3)
 life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing,
 animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

מו וַתֹּאמֶר רַבֵּקָה, אֶל-יִצְחָק, קִצְתִּי בְּחַיִּי, מִפְּנֵי בָנוֹת חֶת; אִם-לֹקַח יַעֲקֹב אִשָּׁה מִבְּנוֹת-חֶת כְּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים.

46 And Rebekah said to Isaac: 'I am weary of my life because of the
 daughters of Heth. If Jacob take a wife of the daughters of Heth, such
 as these, of the daughters of the land, what good shall my life do me?'

Ge 27:46 | 27:46 εἶπεν δὲ ρεβεκκα πρὸς ισαακ προσώχθικα τῇ ζωῇ μου διὰ τὰς
 θυγατέρας τῶν υἱῶν χετ εἰ λήμψεται ιακωβ γυναῖκα ἀπὸ τῶν θυγατέρων τῆς γῆς ταύτης
 ἵνα τί μοι ζῆν

3745 **בְּחַיִּיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine
 singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water);
 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3)
 life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing,
 animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

יח ואִשָּׁה אֶל-אֲחֻתָּהּ, לֹא תִקַּח: לְצָרָר, לְגִלּוֹת Leviticus 18:18 **בַּחֲיָהּ** חִי
 18 And thou shalt not take a woman to her sister,
 to be a rival to her, to uncover her nakedness, beside the other in her
 lifetime. Lev 18:18 Λευιτικόν 18:18 γυναῖκα ἐπὶ ἀδελφῇ αὐτῆς οὐ λήμψῃ ἀντίζηλον
 ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς ἐπ' αὐτῇ ἔτι ζώσης αὐτῆς

3747 **בַּחֲיָיו** 1 **בַּחֲיָיו** kethib; Noun - common masculine plural construct | suffix
 third person masculine singular Ed:WTS and L against BHS qere **adj**; 1) living,
 alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of
 man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic);
 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b)
 life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **בַּחֲיָיו** חִיִּים 2 Samuel

18:18 יח ואֲבִשָּׁלֵם לָקַח, וַיִּצְבֹּלּוּ בַּחֲיָיו אֶת-מִצְבֵּת אֲשֶׁר בְּעֵמֶק-הַמֶּלֶךְ--כִּי
 אָמַר אֵין-לִי בֵן, בְּעָבוֹר הַזֶּכִּיר שְׁמִי; וַיִּקְרָא לַמִּצְבֵּת, עַל-שְׁמוֹ, וַיִּקְרָא לָהּ יֵד
 18 Now Absalom in his life-time had
 taken and reared up for himself the pillar, which is in the king's dale;
 for he said: 'I have no son to keep my name in remembrance'; and he
 called the pillar after his own name; and it is called Absalom's

monument unto this day. {S} 2Sm 18:18 2η Σαμουήλ 18:18 καὶ αβεσσαλωμ ἔτι
 ζῶν καὶ ἔστησεν ἑαυτῷ τὴν στήλην ἐν ᾗ ἐλήμφθη καὶ ἐστήλωσεν αὐτὴν λαβεῖν τὴν
 στήλην τὴν ἐν τῇ κοιλάδι τοῦ βασιλέως ὅτι εἶπεν οὐκ ἔστιν αὐτῷ υἱὸς ἕνεκεν τοῦ
 ἀναμνησαί το ὄνομα αὐτοῦ καὶ ἐκάλεσεν τὴν στήλην χεῖρ αβεσσαλωμ ἕως τῆς ἡμέρας
 ταύτης

3749 **בַּחֲיָיָךְ** 1 **בַּחֲיָיָךְ** Prep-ב | Noun - masculine plural construct | second person
 masculine singular **adj**; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh
 (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2)
 relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4)
 living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5)
 community 2416 **בַּחֲיָיָךְ** חִי Deuteronomy 28:66 **סו וְהָיוּ חַיֶּיךָ, תְּלָאִים לְךָ מִנָּנָד;**
 66 And thy life shall hang in
 doubt before thee; and thou shalt fear night and day, and shalt have no

assurance of thy life. Deu 28:66 Δευτερονόμιον 28:66 καὶ ἔσται ἡ ζωὴ σου
 κρεμασμένη ἀπέναντι τῶν ὀφθαλμῶν σου καὶ φοβηθήσῃ ἡμέρας καὶ νυκτὸς καὶ οὐ
 πιστεύσεις τῇ ζωῇ σου

3751 **וַיִּלְדֶּתָּ** 1 **וַיִּלְדֶּתָּ** Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 feminine singular l 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to
 bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked
 (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help
 to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d)
 (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of
 wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)
 (Hithpael) to declare one's birth (pedigree) 3205 **וַיִּלְדֶּתָּ יֶלֶד** Judges 13:3 **וַיֵּרָא**

מִלְאֲךָ-יְהוָה, אֶל-הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה-נָא אַתְּ-עֲקָרָה וְלֹא יִלְדָּתְךָ, וְהָרִיתְךָ.
 3 And the angel of the LORD appeared unto the woman, and
 said unto her: 'Behold now, thou art barren, and hast not borne; but

thou shalt conceive, and bear a son. Jdgs 13:3 Κριταί 13:3 καὶ ὥφθη ἄγγελος κυρίου πρὸς τὴν γυναῖκα καὶ εἶπεν πρὸς αὐτήν ἰδοὺ σὺ στεῖρα καὶ οὐ τέτοκας καὶ συλλήμψῃ υἱόν

3752 **בְּחַיִּין** 1 Prep-ב | Noun - masculine plural 1) alive, living, life 2417

יב וישאָר, חַיִּוֹתָא, הָעֲדִיו, שְׁלִשְׁנֵהוֹן; וְאַרְכָּה בְּחַיִּין יְהִיבַת לְהוֹן, Daniel 7:12 חַי וְשִׂאָרָא, חַיִּוֹתָא, הָעֲדִיו, שְׁלִשְׁנֵהוֹן; וְאַרְכָּה בְּחַיִּין יְהִיבַת לְהוֹן, Daniel 7:12

12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time. Dan 7:12 Δανιήλ 7:12 καὶ τοὺς κύκλω αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζωῆς ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ

3753 **בְּחִיל** 1 Prep-ב | Noun - masculine singular 1) strength, army, power; 1a)

power; 1b) force, army 2429 **בְּחִיל** חִיל Daniel 3:4 לְכוּן קָרָא בְּחִיל: ד וְכַרְוִזָּא, קָרָא בְּחִיל: לְכוּן Daniel 3:4

4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages, Dan 3:4 Δανιήλ 3:4 καὶ ὁ

κήρυξ ἐκήρυξε τοῖς ὄχλοις ὑμῖν παραγγέλλεται ἔθνη καὶ χῶραι λαοὶ καὶ γλῶσσαι

3757 **בְּחִילָה** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) strength, army, power; 1a) power; 1b) force, army 2429

כ וּלְגַבְרִין גְּבַר־חִיל, דִּי בְּחִילָה, אָמַר לְכַפְתָּהּ, Daniel 3:2 **בְּחִילָה** חִיל

20 And he commanded certain mighty men that were in his army to bind Shadrach,

Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

Dan 3:2 Δανιήλ 3:2 καὶ ναβουχοδονοσορ βασιλεὺς βασιλέων καὶ κυριέων τῆς οἰκουμένης ὅλης ἀπέστειλεν ἐπισυναγαγεῖν πάντα τὰ ἔθνη καὶ φυλάς καὶ γλῶσσας σατραπᾶς στρατηγούς τοπάρχας καὶ ὑπάτους διοικητὰς καὶ τοὺς ἐπ' ἐξουσιῶν κατὰ χώραν καὶ πάντας τοὺς κατὰ τὴν οἰκουμένην ἐλθεῖν εἰς τὸν ἐγκαινισμὸν τῆς εἰκόνης τῆς χρυσεῆς ἣν ἔστησε ναβουχοδονοσορ ὁ βασιλεὺς

3758 **בְּחִילָה** 1 Prep-ב | Noun - feminine singular 1) pain, agony, sorrow, a

writhing, anguish; 1a) writhing (of fear); 1b) anguish 2427 **בְּחִילָה** חִיל Job 6:10 י

וְתַהֲ-עוֹד, נַחֲמָתִי-- וְאַסְלֶדָּה בְּחִילָה, לֹא יַחֲמוּל: כִּי-לֹא כְתַדְתִּי, אָמַרְי קְדוֹשׁ.

10 Then should I yet have comfort; yea, I would exult in pain, though

He spare not; {N} for I have not denied the words of the Holy One.

Job 6:10 'Iוֹב 6:10 εἴη δέ μου πόλις τάφος ἐφ' ἧς ἐπὶ τειχεῶν ἡλλόμην ἐπ' αὐτῆς οὐ μὴ φείσωμαι οὐ γὰρ ἐψευσάμην ῥήματα ἄγια θεοῦ μου

3759 **בְּחִילוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b)

ability, efficiency; 1c) wealth; 1d) force, army 2428 **בְּחִילוֹ** חִיל Obadiah 1:13 יג

אֶל-תְּבוֹא בְּשַׁעַר-עַמִּי בְּיוֹם אִידָם, אֶל-תִּרְא נַם-אַתָּה בְּרַעְתּוֹ בְּיוֹם אִידּוֹ; וְאַל-

13 Thou shouldest not have entered into the gate of My people in the day of their calamity; yea, thou shouldest not

have gazed on their affliction in the day of their calamity, nor have laid

hands on their substance in the day of their calamity. Obad 1:13 Οβαδία

1:13 μηδὲ εἰσέλθῃς εἰς πύλας λαῶν ἐν ἡμέρᾳ πόνων αὐτῶν μηδὲ ἐπίδῃς καὶ σὺ τὴν συναγωγὴν αὐτῶν ἐν ἡμέρᾳ ὀλέθρου αὐτῶν μηδὲ συνεπιθῇ ἐπὶ τὴν δύναμιν αὐτῶν ἐν ἡμέρᾳ ἀπωλείας αὐτῶν

3760 **בְּחִילָךְ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability,

י פָּרַס **בַּחִילֶךָ חָיִל** 2428 **efficiency; 1c) wealth; 1d) force, army** Ezekiel 27:10 וְלִיד וּפֹט הָיוּ בַּחִילֶךָ, אֲנָשֵׁי מַלְחָמָתְךָ; מִנֵּן וְכוּבַע תִּלְוֶהְבָּךְ, הַמָּה נָתַנוּ.
10 Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness.
Eze 27:10 Ἰεζεκιήλ 27:10 πέρσαι καὶ λυδοὶ καὶ λίβυες ἦσαν ἐν τῇ δυνάμει σου ἄνδρες πολεμισταὶ σου πέλτας καὶ περικεφαλαίας ἐκρέμασαν ἐν σοὶ οὗτοι ἔδωκαν τὴν δόξαν σου

3761 **בַּחִילֶךָ** 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) **rampart, fortress, wall; 1a) rampart; 1b) fortress** 2426 **בַּחִילֶךָ חָיִל** Psalm 122:7 יְהִי-שְׁלוֹם בְּחִילֶךָ; שְׁלוֹה, בְּאֲרָמְנוֹתֶיךָ. 7 Peace be within thy walls, and prosperity within thy palaces. Psa 122:7 Ψαλμοί 121:7 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πύργοις σου

3762 **בַּחִילֶךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) **strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army** 2428 **בַּחִילֶךָ חָיִל** Psalm 59:12 יב 12 אַל-תִּהְרַגְם, פֶּן יִשְׁכְּחוּ עָמִי--הַנִּיעַמּוּ בַּחִילֶךָ, וְהוֹרִידְמוּ: מְגַנְנוּ אֲדָנִי. Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield. Psa 59:11 Ψαλμοί 58:12 μὴ ἀποκτείνῃς αὐτούς μήποτε ἐπιλάθωνται τοῦ λαοῦ μου διασκορπίσον αὐτούς ἐν τῇ δυνάμει σου καὶ κατὰγαγε αὐτούς ὁ ὑπερασπιστὴς μου κύριε

3763 **בַּחִילֶךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) **strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army** 2428 **בַּחִילֶךָ חָיִל** Ezekiel 28:5 ה 5 בָּרַב חֲכָמָתְךָ בְּרַכְלָתְךָ, הִרְבִּיתָ חֵילֶךָ; וַיִּגְבַּהּ לְבָבְךָ, בַּחִילֶךָ. {ס} In thy great wisdom by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches-- {S} Eze 28:5 Ἰεζεκιήλ 28:5 ἐν τῇ πολλῇ ἐπιστήμῃ σου καὶ ἐμπορίᾳ σου ἐπλήθυνας δυνάμιν σου ὑψώθη ἡ καρδία σου ἐν τῇ δυνάμει σου

3764 **בַּחֲנִינוּ** 1 **בַּחֲנִינוּ** qere; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) **outside, outward, street, the outside** 971 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יִסְדָּהּ **בַּחֲנִינוּ** Isaiah 23:13 13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin. Isa 23:13 Ἡσαΐας 23:13 καὶ εἰς γῆν χαλδαίων καὶ αὕτη ἡρήμωται ἀπὸ τῶν ἀσσυρίων οὐδὲ ἐκεῖ σοι ἀνάπανσις ἔσται ὅτι ὁ τοίχος αὐτῆς πέπτωκεν

3765 **בַּחִיק** 1 Prep-ב Article | Noun - masculine singular 1) **bosom, hollow, bottom, midst** 2436 **בַּחִיק חִיק** Proverbs 16:33 לֵג בַּחִיק, יוּטַל אֶת-הַגּוֹרֵל; וַיִּמְהוּתָהּ, כָּל- **בַּחִיק חִיק** 33 The lot is cast into the lap; but the whole disposing thereof is of the LORD. Prv 16:33 Παροιμίαι 16:33 εἰς κόλπους ἐπέρχεται πάντα τοῖς ἀδίκους παρὰ δὲ κυρίου πάντα τὰ δίκαια

3766 **בַּחִיק** 1 Prep-ב | Noun - masculine singular construct 1) **bosom, hollow, bottom, midst** 2436 **בַּחִיק חִיק** Ecclesiastes 7:9 ט אַל-תִּבְהַל בְּרוּחְךָ, לְכַעוֹס: כִּי **בַּחִיק חִיק**

9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools. Eccl 7:9 Ἐκκλησιαστής 7:9 μὴ σπεύσης ἐν πνεύματί σου τοῦ θυμοῦσθαι ὅτι θυμὸς ἐν κόλπῳ ἀφρόνων ἀναπαύσεται

3767 **בְּחִיקָה** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) **bosom, hollow, bottom, midst** 2436 **בְּחִיקָה חֵיק** Ruth 4:16 טז

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it. Ruth 4:16 Ῥούθ 4:16 καὶ ἔλαβεν νωεμὶν τὸ παιδίον καὶ ἔθηκεν εἰς τὸν κόλπον αὐτῆς καὶ ἐγενήθη αὐτῇ εἰς τιθηνόν

3768 **בְּחִיקָה** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) **bosom, hollow, bottom, midst** 2436 **בְּחִיקָה חֵיק** 1 Kings 3:20

כ וַתִּקַּם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֲצִלִּי, וְאֶמְתָּךְ יֹשְׁנָה, וַתִּשְׁכְּבֵיהָ, וַתִּקַּח אֶת־הַיֶּלֶד וַתִּשְׁכְּבֵהוּ בְּחִיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָהּ בְּחִיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. 1 Kings 3:20

Βασιλειῶν Γ' 3:20 καὶ ἀνέστη μέσης τῆς νυκτὸς καὶ ἔλαβεν τὸν υἱὸν μου ἐκ τῶν ἀγκαλῶν μου καὶ ἐκοίμισεν αὐτὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν αὐτῆς τὸν τεθνηκότα ἐκοίμισεν ἐν τῷ κόλπῳ μου

3773 **בְּחִיר** 1 Adjective - masculine singular construct 1) **chosen, choiceone,**

chosenone, elect (of God) 972 **בְּחִיר בְּחִיר** 2 Samuel 21:6 ו יִנְתֶּן- (יִתֵּן-) לָנוּ

שְׁבַע אָנָשִׁים, מִבְּנָיו, וְהוֹקְעָנִים לִיהוָה, בְּגִבְעַת שָׁאִיל בְּחִיר יְהוָה; {פ} שְׁבַע אָנָשִׁים, מִבְּנָיו, וְהוֹקְעָנִים לִיהוָה, בְּגִבְעַת שָׁאִיל בְּחִיר יְהוָה; {פ} 6 let seven men of his sons be delivered unto

us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' {P} And the king said: 'I will deliver them.' 2Sm

21:6 2η Σαμουήλ 21:6 δότω ἡμῖν ἐπτά ἄνδρας ἐκ τῶν υἱῶν αὐτοῦ καὶ ἐξηλιώσωμεν αὐτούς τῷ κυρίῳ ἐν γαβᾶων σαουλ ἐκλεκτοὺς κυρίου καὶ εἶπεν ὁ βασιλεὺς ἐγὼ δώσω

3774 **בְּחִירו** 1 Adjective - masculine singular construct | third person masculine

singular 1) **chosen, choiceone, chosenone, elect (of God)** 972 **בְּחִירו בְּחִיר** Psalm

כג וַיֹּאמֶר, לְהַשְׁמִידָם: לוֹלִי, מֹשֶׁה בְּחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב 106:23

כג וַיֹּאמֶר, לְהַשְׁמִידָם: לוֹלִי, מֹשֶׁה בְּחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב 23 Therefore He said that He would destroy them, {N} had not Moses His chosen stood before Him in the breach, {N} to turn

back His wrath, lest He should destroy them. Psa 106:23 Ψαλμοί 105:23 καὶ εἶπεν τοῦ ἐξολεθρεῦσαι αὐτούς εἰ μὴ μωσῆς ὁ ἐκλεκτὸς αὐτοῦ ἔστη ἐν τῇ θραύσει ἐνώπιον αὐτοῦ τοῦ ἀποστρέψαι τὴν ὀργὴν αὐτοῦ τοῦ μὴ ἐξολεθρεῦσαι

3775 **בְּחִירִי** 1 Adjective - masculine plural construct | first person common plural

1) **chosen, choiceone, chosenone, elect (of God)** 972 **בְּחִירִי בְּחִיר** Isaiah 65:22 כב

לֹא יִבְנוּ וְאָחֵר יֵשֵׁב, לֹא יִטְעוּ וְאָחֵר יֹאכֵל: כִּי־כִימִי הָעֵץ יָמִי עָמִי, וּמַעֲשֵׂה לֹא יִבְנוּ וְאָחֵר יֵשֵׁב, לֹא יִטְעוּ וְאָחֵר יֹאכֵל: כִּי־כִימִי הָעֵץ יָמִי עָמִי, וּמַעֲשֵׂה 22 They shall not build, and another inhabit, they

shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their

hands. Isa 65:22 Ἡσαΐας 65:22 καὶ οὐ μὴ οἰκοδομήσουσιν καὶ ἄλλοι ἐνοικήσουσιν καὶ οὐ μὴ φυτεύουσιν καὶ ἄλλοι φάγονται κατὰ γὰρ τὰς ἡμέρας τοῦ ξύλου τῆς ζωῆς ἔσονται αἱ ἡμέραι τοῦ λαοῦ μου τὰ ἔργα τῶν πόνων αὐτῶν παλαιώσουσιν *

65:23 οἱ δὲ ἐκλεκτοὶ μου οὐ κοπιᾶσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν
ὅτι σπέρμα ἠὺλογημένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

3776 **בְּחִירִי** 1 Adjective - masculine plural construct | first person common plural

1) chosen, choiceone, chosenone, elect (of God) 972 בְּחִירִי בְּחִיר Isaiah 65:9 ט

וְהוֹצֵאתִי מִיַּעֲקֹב זֶרַע, וּמִי־הַיִּדְּהָ יוֹרֵשׁ הָרִי; וּיְרִשׁוּהָ בְּחִירֵי, וְעַבְדֵי יִשְׁכְּנוּ-

9 And I will bring forth a seed out of Jacob, and out of Judah

an inheritor of My mountains; and Mine elect shall inherit it, and My

servants shall dwell there. Isa 65:9 Ἡσαΐας 65:9 καὶ ἐξάξω τὸ ἐξ ιακωβ σπέρμα

καὶ τὸ ἐξ ἰουδα καὶ κληρονομήσει τὸ ὄρος τὸ ἅγιόν μου καὶ κληρονομήσουσιν οἱ ἐκλεκτοί μου καὶ οἱ δοῦλοί μου καὶ κατοικήσουσιν ἐκεῖ

3777 **בְּתִירִי** 1 Adjective - masculine singular construct | first person common

singular 1) chosen, choiceone, chosenone, elect (of God) 972 **בְּחִירִי** Isaiah

כ תַּכְבִּדֵנִי חַיֵּית הַשְּׂדֵה, תַּנִּים וּבָנוֹת יַעֲנֶה: כִּי־נִתְּתִי בַמִּדְבָּר מַיִם, 43:20

20 The beasts of the field shall

honour Me, the jackals and the ostriches; because I give waters in the

wilderness, and rivers in the desert, to give drink to My people, Mine

elect; Isa 43:20 Ἡσαΐας 43:20 εὐλογήσει με τὰ θηρία τοῦ ἀγροῦ σειρήνες καὶ

Θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν τῇ ἐρήμῳ ὕδωρ καὶ ποταμοὺς ἐν τῇ ἀνύδρῳ ποτίσαι
τὸ γένος μου τὸ ἐκλεκτόν

3780 פתחיה 1 Noun - masculine plural construct | second person masculine

singular 1) chosen, choiceone, chosenone, elect (of God) 972 בַּחֲרִיד בָּחִיר Psalm

ה לראות, בשובת בחיריך-- לשמח, בשמחת גויך; להתהלל, עם- 106:5

נִחַלְתִּיךָ. 5 That I may behold the prosperity of Thy chosen, that I may

rejoice in the gladness of Thy nation, {N} that I may glory with Thine

inheritance. Psa 106:5 Ψαλμοί 105:5 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου

τοῦ εὐφρανθῆναι ἐν τῇ εὐφροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινέσθαι μετὰ τῆς κληρονομίας σου

3781 **בְּתִית** 1 Prep-ב | Noun - feminine singular construct adj; 1) living, alive; 1a)

green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d)

reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life;

3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c)

appetite; 4d) revival, renewal; 5) community 2416 **בְּחַיִּיתָ** חַי Hosea 4:3 **גַּם עַל-כֵּן**

תֹּאבֵל הָאָרֶץ, וְאָמַלֵּל כָּל־יֹשֵׁב בָּהּ, בַּחַיִּית הַשָּׂדֶה, וּבַעֹף הַשָּׁמַיִם; וְגַם־דָּגֵי

3 Therefore doth the land mourn, and every one that

dwelleth therein doth languish, with the beasts of the field, and the

fowls of heaven; yea, the fishes of the sea also are taken away. Hos 4:3

Ὡς γὰρ 4:3 διὰ τοῦτο πενήθει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτήν σὺν τοῖς θηρίοις τοῦ ἀγροῦ καὶ σὺν τοῖς ἐρπετοῖς τῆς γῆς καὶ σὺν τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης ἐκλείψουσιν

3783 **בְּחִפִּי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) mouth, palate, taste, gums 2441 בַּחֲכִי Job 33:2 ב הִנֵּה-נָא, פִּתְחֹתַי

2 Behold now, I have opened my mouth, my

tongue hath spoken in my mouth. Job 33:2 Ἰώβ 33:2 ἰδοὺ γὰρ ἤνοιξα τὸ στόμα

μου καὶ ἐλάλησεν ἡ γλῶσσά μου

3784 **בְּחָכְמָהּ** 1 Prep-ב Article | Noun - feminine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 **בַּחֲכָמָהּ חָכְמָהּ**

Ecclesiastes 7:23 **כֹּן כָּל־זֶה, נִסִּיתִי בַּחֲכָמָה; אָמַרְתִּי אֶחְכְּמָהּ, וְהִיא רְחוּקָה**
23 All this have I tried by wisdom; I said: 'I will get wisdom';

but it was far from me. Eccl 7:23 Ἐκκλησιαστής 7:23 πάντα ταῦτα ἐπείρασά ἐν τῇ σοφίᾳ εἶπα σοφισθήσομαι * 7:24 καὶ αὐτὴ ἐμακρύνθη ἀπ' ἐμοῦ μακρὰν ὑπὲρ ὃ ἦν καὶ βαθὺ βάθος τίς εὕρησει αὐτό

3788 **בְּחָכְמָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

feminine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 **בַּחֲכָמָתָהּ חָכְמָתָהּ** 2 Samuel 20:22 **כִּב וַתָּבוֹא הָאִשָּׁה אֶל־כָּל־**

הָעָם בְּחָכְמָתָהּ, וַיַּכְּרוּתוּ אֶת־רֹאשׁ שִׁבְעֵי בֶן־בִּיחְרִי וַיִּשְׁלְכוּ אֶל־יוֹאָב, וַיִּתְּקֵה בַשֶּׁפֶר, וַיִּפְצֻ מֵעַל־הָעִיר אִישׁ לְאַהֲלָיו; וַיּוֹאֲב שָׁב יְרוּשָׁלַם, אֶל־הַמֶּלֶךְ. {ס}

22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab.

And he blew the horn, and they were dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king. {S}

2Sm 20:22 2η Σαμουήλ 20:22 καὶ εἰσηλθεν ἡ γυνὴ πρὸς πάντα τὸν λαὸν καὶ ἐλάλησεν πρὸς πᾶσαν τὴν πόλιν ἐν τῇ σοφίᾳ αὐτῆς καὶ ἀφείλεν τὴν κεφαλὴν σαββε υἱοῦ βοχορι καὶ ἔβαλεν πρὸς ἰωαβ καὶ ἐσάλπισεν ἐν κερατίνῃ καὶ διεσπάρησαν ἀπὸ τῆς πόλεως ἄνθρωποι εἰς τὰ σκηνώματα αὐτοῦ καὶ ἰωαβ ἀπέστρεψεν εἰς ἱερουσαλημ πρὸς τὸν βασιλέα

3790 **בְּחָכְמָתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 **בַּחֲכָמָתְךָ חָכְמָתְךָ** Ezekiel 28:4 **עָשִׂיתָ, וַבְּתִבּוּנָתְךָ, וַיִּבְּנוּנָתְךָ, עָשִׂיתָ**

4 **לָךְ, חָיִל; וַתַּעַשׂ זָהָב וְכֶסֶף, בְּאוֹצְרוֹתֶיךָ.**
By thy wisdom and by thy discernment thou hast gotten thee riches, and hast gotten gold and silver into thy treasures; Eze 28:4 Ἰεζεκιήλ 28:4 μὴ ἐν τῇ ἐπιστήμῃ σου ἢ ἐν τῇ φρονήσει σου ἐποίησας σεαυτῷ δύναμιν καὶ χρυσίον καὶ ἀργύριον ἐν τοῖς θησαυροῖς σου

3791 **בְּחָל** 1 Prep-ב Article | Noun - masculine singular 1) rampart, fortress, wall;

1a) rampart; 1b) fortress 2426 **בְּחָל חָיִל** 2 Samuel 20:15 **טו וַיָּבֹאוּ וַיִּצְּרוּ עָלָיו, בְּאֲבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סִלְלָה אֶל־הָעִיר, וַתַּעֲמַד בְּחָל; וְכָל־הָעָם אֲשֶׁר**

15 **אֶת־יֹאָב, מִשְׁחִיתָם לְהַפִּיל הַחוּמָה.**
And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered

the wall, to throw it down. 2Sm 20:15 2η Σαμουήλ 20:15 καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ' αὐτὸν τὴν ἀβελ καὶ τὴν βαϊθμαχα καὶ ἐξέχεαν πρόσχωμα πρὸς τὴν πόλιν καὶ ἔστη ἐν τῷ προτειχίσματι καὶ πᾶς ὁ λαὸς ὁ μετὰ ἰωαβ ἐνοοῦσαν καταβαλεῖν τὸ τεῖχος

3792 **בְּחָל** 1 Prep-ב | Noun - masculine singular construct 1) rampart, fortress,

wall; 1a) rampart; 1b) fortress 2426 **בְּחָל חָיִל** 1 Kings 21:22 **כֹּן וְגַם־לְאִיזֶבֶל־**

23 **דָּבָר יְהוָה, לֵאמֹר: הַכְּלָבִים יֹאכְלוּ אֶת־אִיזֶבֶל, בְּחָל יִזְרְעָאל.**
And of Jezebel also spoke the LORD, saying: The dogs shall eat Jezebel in the

moat of Jezreel. 1 Kings 21:22 Βασιλειῶν Γ' 20:22 καὶ δώσω τὸν οἶκόν σου ὡς τὸν οἶκον ιεροβοὰμ υἱοῦ ναβατ καὶ ὡς τὸν οἶκον βαάσα υἱοῦ αχια περὶ τῶν παροργισμάτων ὧν παρώργισας καὶ ἐξήμαρτες τὸν Ἰσραὴλ

3794 **בְּחֶלֶב** 1 Prep-ב Article | Noun - masculine singular 1) milk, sour milk, cheese; 1a) milk; 1b) abundance of the land (metaph.); 1c) white (as milk) 2461

יב עיניו, כְּיוֹנִים עַל-אַפְיָקֵי מַיִם; רַחֲצוֹת. בְּחֶלֶב חֶלֶב Song of Solomon 5:12 12 His eyes are like doves beside the water-

brooks; washed with milk, and fitly set. SSol 5:12 Ἄσμα σμάτων 5:12 ὀφθαλμοὶ αὐτοῦ ὡς περιστερὰ ἐπὶ πληρώματα ὑδάτων λελουσμένοι ἐν γάλακτι καθήμενοι ἐπὶ πληρώματα ὑδάτων

3795 **בְּחֶלְבוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 **כֹּז כִּי-כֶסֶה בְּחֶלְבוֹ חֶלֶב** Job 15:27 27 Because he hath covered his face

with his fatness, and made collops of fat on his loins; Job 15:27 יוֹב 15:27 ὅτι ἐκάλυπεν τὸ πρόσωπον αὐτοῦ ἐν στέατι αὐτοῦ καὶ ἐποίησεν περιστόμιον ἐπὶ τῶν μηρίων

3796 **בְּחֶלְבֵי** 1 Prep-ב | Noun - masculine plural construct 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 **לֵה וְגַם-עֹלָה לְרֹב בְּחֶלְבֵי** 2 Chronicles 29:35 35 And also the burnt-

offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established. 2Chr 29:35 2η Χρονικῶν 29:35 καὶ ἡ ὀλοκαύτωσις πολλὴ ἐν τοῖς στέασι τῆς τελειώσεως τοῦ σωτηρίου καὶ τῶν σπονδῶν τῆς ὀλοκαύτωσεως καὶ κατωρθώθη τὸ ἔργον ἐν οἴκῳ κυρίου

3797 **בָּחַלָה** 1 Verb - Qal Perfect - third person feminine singular 1) to loathe, abhor, feel loathing; 1a) (Qal); 1a1) to loathe; 1a2) to gain by greed, gain hastily; 1b) (Pual) obtained by greed 973 **ח וְאֶכְחָד אֶת-בָּחַלָה** Zechariah 11:8 8 And

I cut off the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.'

Zec 11:8 Ζαχαρίας 11:8 καὶ ἐξαρῶ τοὺς τρεῖς ποιμένας ἐν μηνὶ ἐνὶ καὶ βαρυνθήσεται ἡ ψυχὴ μου ἐπ' αὐτούς καὶ γὰρ αἱ ψυχαὶ αὐτῶν ἐπωρῶντο ἐπ' ἐμέ

3800 **בְּחֻלּוֹמָם** 1 Prep-ב Article | Noun - masculine plural construct | third person masculine plural 1) dream; 1a) dream (ordinary); 1b) dream (with prophetic meaning) 2472 **כֹּז הַחֲשָׁבִים, לְהַשְׁכִּיחַ אֶת-עַמִּי שְׁמִי, בְּחֻלּוֹמָם** Jeremiah 23:27 27 That think to cause My people to forget My name by their dreams

which they tell every man to his neighbour, as their fathers forgot My name for Baal. Jer 23:27 Ἱερεμίας 23:27 τῶν λογιζομένων τοῦ ἐπιλαθῆσθαι τοῦ νόμου μου ἐν τοῖς ἐνυπνίοις αὐτῶν ἃ διηγούνται ἕκαστος τῷ πλησίον αὐτοῦ καθάπερ ἐπελάθοντο οἱ πατέρες αὐτῶν τοῦ ὀνόματός μου ἐν τῇ βααλ

3802 **בַּחֲלוֹן** 1 Prep-ב | Noun - common singular construct 1) window (piercing of the wall) 2474 **בַּחֲלוֹן חֲלוֹן** Proverbs 7:6 **בְּעַד אֲשֻׁנָּבִי** ו כִּי, **בַּחֲלוֹן** בֵּיתִי--

נִשְׁקַףְתִּי 6 For at the window of my house I looked forth through my lattice; Prv 7:6 Παροιμίαι 7:6 ἀπὸ γὰρ θυρίδος ἐκ τοῦ οἴκου αὐτῆς εἰς τὰς πλατείας παρακύπτουσα

3803 **בַּחֲלוֹנָיו** 1 Prep-ב | Noun - common plural construct | first person common plural 1) window (piercing of the wall) 2474 **בַּחֲלוֹנָיו** Jeremias 9:20 כ כִּי-עָלָה מָוֶת בַּחֲלוֹנָיו, בָּא בְּאַרְמְנוֹתָיו--לְהַכְרִית עוֹלָל מְחוּזִי, בְּחוּרִים מְרַחְבוֹת.

20 'For death is come up into our windows, it is entered into our
palaces, to cut off the children from the street, and the young men from
the broad places.-- Jer 9:21 Ἱερεμίας 9:20 ὅτι ἀνέβη θάνατος διὰ τῶν θυρίδων ὑμῶν
εἰσηλθεν εἰς τὴν γῆν ὑμῶν τοῦ ἐκτρίψαι νήπια ἔξωθεν καὶ νεανίσκους ἀπὸ τῶν
πλατειῶν

3804 **בַּחֲלוּתָם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **בַּחֲלוּתָם** חֲלָה Psalm 35:13 -- יג וְאֲנִי, בַּחֲלוּתָם לְבוּשֵׁי שָׂקִי--

וְתַכְלֶתִי, עַל-חִיקֵי תְּשׁוּבָה. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting;

{N} and my prayer, may it return into mine own bosom. Psa 35:13

Ψαλμοί 34:13 ἐγὼ δὲ ἐν τῷ αὐτοὺς παρενοχλεῖν μοι ἐνεδυόμην σάκκον καὶ ἐταπείνουν ἐν νηστεία τὴν ψυχὴν μου καὶ ἡ προσευχή μου εἰς κόλπον μου ἀποστραφήσεται

3806 **בְּחָלִי** 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) sickness 2483 **בַּחֲלִי** Psalm 41:3 **עַל-יְהוָה--יִסְעֶדְנִי** ד

עַרְשׁ דָּוִי; כָּל-מִשְׁכָּבוֹ, הַפִּכְתָּ בְּתֻלָּיו. 4 The LORD support him upon the

bed of illness; mayest Thou turn all his lying down in his sickness. Psa 41:2 Ψαλμοί 40:3 κύριος διαφυλάξαι αὐτὸν καὶ ζήσαι αὐτὸν καὶ μακαρίσαι αὐτὸν ἐν τῇ γῇ καὶ μὴ παραδῶῃ αὐτὸν εἰς χεῖρας ἐχθροῦ αὐτοῦ

3807 וְגַם-בְּחֵלִי 1 בְּחֵלִי Prep-ב | Noun - masculine singular construct | third

person masculine singular 1) sickness 2483 בחליו חָלִי 2 Chronicles 16:12 יב
וַיַּחֲלָא אָסָא בַּשָּׁנָה שְׁלוֹשִׁים וַתֵּשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעַלָּה חָלָיו; וְגַם־
12 And in the thirty and ninth
year of his reign Asa was diseased in his feet; his disease was exceeding
great; yet in his disease he sought not to the LORD, but to the

physicians. 2Chr 16:12 2η Χρονικῶν 16:12 καὶ ἐμαλακίσθη ασα ἐν τῷ ἐνάτῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας αὐτοῦ τοὺς πόδας ἔως σφόδρα ἐμαλακίσθη καὶ ἐν τῇ μαλακίᾳ αὐτοῦ οὐκ ἐζήτησεν κύριον ἀλλὰ τοὺς ἰατρούς

3808 **בַּחֲלָיִים** 1 Prep-ב | Noun - masculine plural 1) sickness 2483 **בַּחֲלָיִים** 2 חָלִי
Chronicles 21:15 טו וְאַתָּה בַּחֲלָיִים רַבִּים, בְּמַחֲלֵה מַעִיד, עַד-יֵצְאוּ מֵעִיד מֶלֶךְ-

15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.' 2Chr 21:15 2η Χρονικών 21:15 καὶ σὺ ἐν μαλακίᾳ πονηρᾷ ἐν νόσῳ κοιλίας ἕως οὗ ἐξέλθῃ ἡ κοιλία σου μετὰ τῆς μαλακίας ἐξ ἡμερῶν εἰς ἡμέρας

3809 **בְּחִלִּיל** 1 Prep-ב Article | Noun - masculine singular 1) pipe, flute 2485

כַּט הַשִּׁיר יִהְיֶה לָכֶם. בְּלִיל הַתְּקֵדָה-שֶׁחָג; וְשִׂמְחָת בְּחִלִּיל חֲלִיל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the

LORD, to the Rock of Israel. Isa 30:29 Ἡσαΐας 30:29 μὴ διὰ παντὸς δεῖ ὑμᾶς εὐφραίνεσθαι καὶ εἰσπορεύεσθαι εἰς τὰ ἁγία μου διὰ παντὸς ὥσει ἐορτάζοντας καὶ ὥσει εὐφραينوμένους εἰσελθεῖν μετὰ αὐλοῦ εἰς τὸ ὄρος τοῦ κυρίου πρὸς τὸν θεὸν τοῦ Ἰσραὴλ

3810 **בְּחִלְל־חֶרֶב** 1 Prep-ב | Noun - masculine singular construct n m; 1)

slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2)

(CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 **בְּחִלְל־חֶרֶב** Numbers

19:16 שׁוּ וְכָל אֲשֶׁר-יֵנַע עַל-פְּנֵי הַשָּׂדֶה, בְּחִלְל־חֶרֶב אוֹ בְּמָוֶת, אוֹ-בַעֲצָם אָדָם. 16 And whosoever in the open field

toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days. Num 19:16

Αριθμοί 19:16 καὶ πᾶς ὃς ἐὰν ἄψῃται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἐπὶ τὰς ἡμέρας ἀκάθαρτος ἔσται

3811 **בְּחִלְל־חֶרֶב** 1 Prep-ב Article | Noun - masculine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned;

2a) defiled, profaned (by divorce) 2491 **בְּחִלְל־חֶרֶב** Numbers 19:18

יִחַ וְלֶקַח אִישׁ טָהוֹר, וְהָיָה עַל-הָאֶהָל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנֶּפֶשׁוֹת

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it

upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or

the grave. Num 19:18 Αριθμοί 19:18 καὶ λήμψεται ὕσσωπον καὶ βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρὸς καὶ περιρρανεῖ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεύη καὶ ἐπὶ τὰς ψυχὰς ὅσαι ἐὰν ὦσιν ἐκεῖ καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος

3812 **בְּחִלְל־חֶרֶב** 1 Prep-ב Article | Noun - masculine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned;

2a) defiled, profaned (by divorce) 2491 **בְּחִלְל־חֶרֶב** Numbers 31:19

יִשׁ וְאַתֶּם, חָנוּ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כָּל הָרֹג נֶפֶשׁ וְכָל נִנֵּעַ בְּחִלְלִי, תִּתְחַטְּאוּ בְיוֹם

19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath

touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives. Num 31:19 Αριθμοί 31:19 καὶ ὑμεῖς παρεμβάλετε ἔξω

τῆς παρεμβολῆς ἐπὶ τὰς ἡμέρας πᾶς ὁ ἀνελὼν καὶ ὁ ἀπτόμενος τοῦ τετρωμένου ἀγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν

3813 **בְּחִלְלִים** 1 Prep-ב Article | Noun - masculine plural 1) pipe, flute 2485

מ וַיַּעֲלוּ כָל-הָעָם, אַחֲרָיו, וְהָעָם מִחִלְלִים 1 Kings 1:40 **בַּחֲלִילִים** חֲלִיל
40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. 1 Kings 1:40 Βασιλειῶν Γ' 1:40 καὶ ἀνέβη πᾶς ὁ λαὸς ὀπίσω αὐτοῦ καὶ ἐχόρευον ἐν χοροῖς καὶ εὐφραίνόμενοι εὐφροσύνην μεγάλην καὶ ἑρράγη ἡ γῆ ἐν τῇ φωνῇ αὐτῶν

3815 **בְּחִלְמוֹת** 1 Prep-ב Article | Noun - masculine plural 1) dream; 1a) dream

(ordinary); 1b) dream (with prophetic meaning) 2472 **בַּחֲלֻמוֹת** חֲלוֹם Job 7:14 יד
14 Then Thou scarest me with dreams, and terrifiest me through visions; Job 7:14 Ἰώβ 7:14 ἐκφοβεῖς με ἐνυπνίοις καὶ ἐν ὁράμασίν με καταπλήσσεις

3818 **בְּחִלְמִישׁ** 1 Prep-ב Article | Noun - masculine singular 1) flint, rock 2496

ט 9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots. Job 28:9 Ἰώβ 28:9 ἐν ἀκροτόμῳ ἐξέτεινεν χεῖρα αὐτοῦ κατέστρεψεν δὲ ἐκ ῥιζῶν ὄρη

3821 **בְּחִלְקוֹת** 1 Prep-ב Article | Adjective - masculine plural 1) portion, parcel; 1a) of ground; 2) smooth part, smoothness, flattery; 2a) smoothness, smooth part; 2b) slippery places; 2c) smoothness, flattery 2513

בַּחֲלֻקֹּת חֲלָקָה Psalm 73:18 יח אָךְ
18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin. Psalmoί 72:18 πλὴν διὰ τὰς δολιότητας ἔθου αὐτοῖς κατέβαλες αὐτοὺς ἐν τῷ ἐπαρθῆναι

3822 **בְּחִלְקוֹת** 1 Prep-ב Article | Adjective - feminine plural 1) flattery, smoothness, fine promises 2514

בַּחֲלֻקֹּת חֲלָקוֹת Daniel 11:32 יַחְנִיף
32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and prevail. Dan 11:32 Δανιήλ 11:32 καὶ ἐν ἀμαρτίαις διαθήκης μισανουσιν ἐν σκληρῷ λαῷ καὶ ὁ δῆμος ὁ γινώσκων ταῦτα κατισχύσουσι καὶ ποιήσουσι

3823 **בְּחִלְקֵי-נֶחַל** 1 Prep-ב | Adjective - masculine plural construct 1) smooth 2511

בַּחֲלֻקֵי-חֲלָקִי חֲלָקִי Isaiah 57:6
6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering.

Should I pacify Myself for these things? Isa 57:6 Ἡσαΐας 57:6 ἐκείνη σου ἡ μερίς οὗτός σου ὁ κλῆρος ἀκείνοις ἐξέχεας σπονδὰς ἀκείνοις ἀνήνεγκας θυσίας ἐπὶ τούτοις οὖν οὐκ ὀργισθήσομαι

3825 **בְּחִלְקָם** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3)

to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505**

כא ועמר על-פנו נבזה, ולא-נתנו עליו הוד Daniel 11:21 **בחלקו חלק**

21 And in his place shall stand up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments. Dan 11:21 Δανιήλ 11:21 καὶ ἀναστήσεται ἐπὶ τὸν τόπον αὐτοῦ εὐκαταφρόνητος καὶ οὐ δοθήσεται ἐπ' αὐτὸν δόξα βασιλέως καὶ ἥξει ἐξάπινα κατισχύσει βασιλεὺς ἐν κληροδοσίᾳ αὐτοῦ

3827 **בחלתו** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded **2470 חלה בחלתו חלה** Isaiah 38:9

ט מכתב, לחזקתו מלך-יהודה, 9 The writing of Hezekiah king of Judah, when he

had been sick, and was recovered of his sickness. Isa 38:9 Ἡσαΐας 38:9 προσευχὴ ἐξεκίου βασιλέως τῆς ιουδαίας ἡνίκα ἐμαλακίσθη καὶ ἀνέστη ἐκ τῆς μαλακίας αὐτοῦ

3829 **בחמא** 1 Prep-ב | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage **2534 חמה בחמא חמה** Daniel 11:44

44 יבִּהְלֶהוּ, מִמִּזְרָח וּמִמַּצְפֹּן; וַיָּצֵא בְּחֶמָה גְּדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים.

But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away

man Dan 11:44 Δανιήλ 11:44 καὶ ἀκοὴ ταραῖξει αὐτὸν ἀπὸ ἀνατολῶν καὶ βορρᾶ καὶ ἐξελεύσεται ἐν θυμῷ ἰσχυρῷ καὶ ῥομφαίᾳ ἀφανίσαι καὶ ἀποκτείνει πολλούς

3832 **בחמודו** 1 Prep-ב Article | Verb- Qal Passive participle - masculine singular construct | third person masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness **2530 חמד בחמודו חמד** Job

20:20 כ כי, לא-ידע שְׁלוֹ בְּבִטְנוֹ; בְּחֶמּוֹ, לֹא יִמְלֹט. 20 Because he knew

no quietness within him, in his greed he suffered nought to escape, Job 20:20 Ἰώβ 20:20 οὐκ ἔστιν αὐτοῦ σωτηρία τοῖς ὑπάρχουσιν ἐν ἐπιθυμίᾳ αὐτοῦ οὐ σωθήσεται

3833 **בחמו** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself **2552 חמו בחמו חמו** Job 6:17

יז בעת יזרבו נצמתו; בחמו, נדעכו ממקומם. 17 What time they wax warm, they vanish,

when it is hot, they are consumed out of their place. Job 6:17 יוֹב 6:17
καθὼς τακεῖσα θερμῆς γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν

3834 בְּחִמּוּרִים 1 Prep, Article | Noun - masculine plural 1) (he) ass 2543

מֵא וְנִם הִקְרֹבִים-אֲלֵיהֶם עַד-יִשְׁשָׁכָר וְזִבְלוֹן 1 Chronicles 12:41
וְנַפְתָּלִי. מְבִיאִים לָחֶם בְּחִמּוּרִים וּבְנִמְלִים וּבַפָּרָדִים וּבַבָּקָר מֵאֲכָל קִמְחַ
דְּבָלִים וְצִמּוּקִים וַיֵּין-וְשֶׁמֶן וּבָקָר וְצֹאן--לָרֹב: כִּי שִׁמְחָה, בִּישְׂרָאֵל. {פ}

Moreover they that were nigh unto them, even as far as Issachar and
Zebulun and Naphtali, brought bread on asses, and on camels, and on
mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins,
and wine, and oil, and oxen, and sheep in abundance; for there was joy

in Israel. {P} 1Chr 12:40 1η Χρονικών 12:41 καὶ οἱ ὁμοροῦντες αὐτοῖς ἕως ἰσσαχαρ
καὶ ζαβουλων καὶ νεφθαλι ἔφερον αὐτοῖς ἐπὶ τῶν καμήλων καὶ τῶν ὄνων καὶ τῶν
ἡμιόνων καὶ ἐπὶ τῶν μόσχων βρώματα ἄλευρα παλάθας σταφίδας οἶνον καὶ ἔλαιον
μόσχους καὶ πρόβατα εἰς πλῆθος ὅτι εὐφροσύνη ἐν ἰσραὴλ

3835 בְּחִמּוּתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second feminine

singular 1) wall 2346 בְּחִמּוּתֶיךָ יִתֵּן חוֹמָה Ezekiel 26:9
וּמִנְדִּלְתֶּיךָ--יִתֵּן, בְּחִרְבוֹתָיו. 9 And he shall set his battering engines

against thy walls, and with his axes he shall break down thy towers. Eze
26:9 Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει
ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ χάρακα καὶ
περίστασιν ὅπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει * 26:9 τὰ τεῖχη
σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

3836 בְּחִמְיָשִׁי 1 Prep-ב Article | Number - adjective masculine singular absolute 1)

ordinal number, 5th 2549 הָאָמֵר אֶל-כָּל-עַם Zechariah 7:5
הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צִמְתֶּם וְסָפֹד בְּחִמְיָשִׁי וּבִשְׁבִיעִי, וְזֶה שְׁבָעִים
שָׁנָה--הָצִוֹם צִמְתָּנִי, אָנִי. 5 'Speak unto all the people of the land, and to

the priests, saying: When ye fasted and mourned in the fifth and in the
seventh month, even these seventy years, did ye at all fast unto Me,

even to Me? Zec 7:5 Ζαχαρίας 7:5 εἰπὸν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς καὶ πρὸς
τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἑβδόμαις καὶ
ἰδοὺ ἑβδομήκοντα ἔτη μὴ νηστεῖαν νενηστεύκατέ μοι

3837 בְּחִמְלָת 1 Prep-ב | Noun - feminine singular construct 1) mercy, pity,

compassion 2551 טו וַיִּתְּמֵהֶם--וַיִּחַיְקוּ הָאֲנָשִׁים Genesis 19:16
בְּיָדוֹ וּבְיַד-אִשְׁתּוֹ וּבְיַד שְׁתֵּי בָנָתָיו, בְּחִמְלָת יְהוָה עָלָיו; וַיִּצְאָהוּ וַיִּנְחָהוּ, מִחוּץ
לְעִיר. 16 But he lingered; and the men laid hold upon his hand, and

upon the hand of his wife, and upon the hand of his two daughters;
the LORD being merciful unto him. And they brought him forth, and set
him without the city. Ge 19:16 | 19:16 καὶ ἐταράχθησαν καὶ ἐκράτησαν οἱ ἄγγελοι
τῆς χειρὸς αὐτοῦ καὶ τῆς χειρὸς τῆς γυναικὸς αὐτοῦ καὶ τῶν χειρῶν τῶν δύο θυγατέρων
αὐτοῦ ἐν τῷ φείσασθαι κυρίον αὐτοῦ

3838 בְּחִמָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of
passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to

warm; 1d) (Hithpael) to warm oneself 2552 לֹט בְּחִמָּם Jeremiah 51:39

אֲשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלִזוּ, וַיִּשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יִקְיצוּ--

39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual

sleep, and not wake, saith the LORD. Jer 51:39 Ἰερεμίας 28:39 ἐν τῇ θερμασίᾳ αὐτῶν δώσω πότημα αὐτοῖς καὶ μεθύσω αὐτούς ὅπως καρωθῶσιν καὶ ὑπνώσωσιν ὑπνον αἰώνιον καὶ οὐ μὴ ἐγερθῶσι λέγει κύριος

3839 **בחמץ** 1) vinegar 2558 Prep-ב Article | Noun - masculine singular

יֵד וַיֹּאמֶר לָהּ בְּעֹז לֶעֱת הָאֵכָל, גִּשִּׁי הַלֶּם וְאָכַלְתְּ מִן־הַלֶּחֶם, Ruth 2:14 וְשָׁבַלְתְּ פִתָּהּ, בַּחמץ; וַתִּשָּׁב, מִצַּד הַקִּצְרִים, וַיִּצְבֹּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׁבַּע

14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was

satisfied, and left thereof. Ruth 2:14 Ρούθ 2:14 καὶ εἶπεν αὐτῇ βοός ἡδὴ ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν ψωμόν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θερίζοντων καὶ ἐβούνισεν αὐτῇ βοός ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

3840 **בהמר** 1) slime, pitch, asphalt, bitumen 2564 Prep-ב Article | Noun - masculine singular

ג וְלֹא־יָכְלָה עוֹד, הַצְפִּינוּ, וַתִּקַּח־לּוֹ תֵבַת וַתִּשֶּׂם בָּהּ אֶת־הַיֶּלֶד, וַתִּשֶּׂם בְּסוּף עַל־שַׁפֹּת נִמָּא, וַתַּחמְרָה בַּחמֶר וּבִזְפָּת; וַתִּשֶּׂם בָּהּ אֶת־הַיֶּלֶד, וַתִּשֶּׂם בְּסוּף עַל־שַׁפֹּת

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink. Exo 2:3

Ἐξοδος 2:3 ἐπεὶ δὲ οὐκ ἠδύναντο αὐτὸ ἔτι κρύπτειν ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θίβιν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσσει καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτὴν καὶ ἔθηκεν αὐτὴν εἰς τὸ ἔλος παρὰ τὸν ποταμόν

3841 **בהמר** 1) cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 Prep-ב Article | Noun - masculine singular

יֵד מִי מְצוֹר שְׂאֵבִי־לָךְ, חֲזִקִי מִבְּצָרֶיךָ; בְּאִי בְטִיט וְרִמְסִי בַחמֶר, Nahum 3:14 הַחֲזִיקִי מִלְבָּן, 14 Draw thee water for the siege, strengthen thy

fortresses; go into the clay, and tread the mortar, lay hold of the

brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

3842 **בהמר** 1) cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 Prep-ב Article | Noun - masculine singular

ד וְנִשְׁחַת הַכְּלִי, אֲשֶׁר הוּא עָשָׂה בַחמֶר־בִּיד הַיּוֹצֵר; וְשָׁב, Jeremiah 18:4 4 And

whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the

potter to make it. {S} Jer 18:4 Ἰερεμίας 18:4 καὶ διέπεσεν τὸ ἀγγεῖον ὃ αὐτὸς ἐποίησεν ἐν ταῖς χερσὶν αὐτοῦ καὶ πάλιν αὐτὸς ἐποίησεν αὐτὸ ἀγγεῖον ἕτερον καθὼς ἤρεσεν ἐνώπιον αὐτοῦ τοῦ ποιῆσαι

3843 **בַּחֲמֹר** 1 Prep-ב | Noun - masculine singular 1) cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 **בַּחֲמֹר חֵמֶר**

Exodus 1:14 **וַיַּמְרֵרוּ אֶת-חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בַּחֲמֹר וּבְלִבְנִים, וּבְכָל-14 עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל-עֲבֹדָתָם, אֲשֶׁר-עָבְדוּ בָהֶם, בַּפֶּרֶךְ.** And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they

made them serve with rigour. Exo 1:14 Ἐξοδος 1:14 καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς τῷ πηλῷ καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις κατὰ πάντα τὰ ἔργα ὧν κατεδουλοῦντο αὐτοὺς μετὰ βίας

3845 **בַּחֲמֵשׁ** 1 Prep-ב Article | Number - feminine singular construct 1) five; 1a) five (cardinal number); 1b) a multiple of five (with another number); 1c) fifth (ordinal number) 2568 **בַּחֲמֵשׁ חֲמֵשׁ** Ezekiel 45:2 **בַּחֲמֵשׁ חֲמֵשׁ**

2 Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the open land round

about it. Eze 45:2 Ἰεζεκιήλ 45:2 καὶ ἔσται ἐκ τούτου εἰς ἀγίασμα πεντακόσιοι ἐπὶ πεντακοσίους τετράγωνον κυκλόθεν καὶ πήχεις πεντήκοντα διάστημα αὐτῷ κυκλόθεν

3847 **בַּחֲמִישִׁי** 1 Prep-ב Article | Number - adjective masculine singular absolute 1) ordinal number, 5th 2549 **בַּחֲמִישִׁי חֲמִישִׁי** Ezekiel 20:1 **א וַיְהִי בַשָּׁנָה הַשְּׁבִיעִית, בַּחֲמִישִׁי בָּעָשׂוֹר לַחֹדֶשׁ, בָּאוּ אַנְשִׁים מִזִּקְנֵי יִשְׂרָאֵל, לְדַרְשׁ אֶת-יְהוָה; וַיָּשָׁבוּ.**

1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me. {S} Eze 20:1 Ἰεζεκιήλ 20:1 καὶ ἐγένετο ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐν τῷ πέμπτῳ μηνὶ δεκάτῃ τοῦ μηνὸς ἦλθον ἄνδρες ἐκ τῶν πρεσβυτέρων οἴκου ἰσραὴλ ἐπερωτῆσαι τὸν κύριον καὶ ἐκάθισαν πρὸ προσώπου μου

3849 **בַּחֲמָת** 1 Prep-ב | Noun proper - feminine singular Hamath = [fortress]; n pr loc; 1) the principle city of upperSyria in the valley of the Orontes; n pr m; 2) father of the house of Rechab 2574 **בַּחֲמָת חֲמָת** 2 Chronicles 8:4 **ד וַאֲבִישׁוּעַ**

4 and Abishua, and Naaman, and Ahoah; 2Chr 8:4 2η Χρονικών 8:4 καὶ ὠκοδόμησεν τὴν θεδμορ ἐν τῇ ἐρήμῳ καὶ πάσας τὰς πόλεις τὰς ὀχυράς ἃς ὠκοδόμησεν ἐν ἡμαθ

3851 **בַּחֲמָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) mother-in-law, husband's mother 2545 **בַּחֲמָתָהּ חֲמוֹת** Micah 7:6 **ו כִּי בֶן, מְגַבֵּל אָב, בֵּת קָמָה בְּאִמָּהּ, כָּלָה בַּחֲמָתָהּ: אִיבִי אִישׁ, אֹנֶשִׁי בֵיתוֹ.** For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies

are the men of his own house. Mic 7:6 Μιχαίας 7:6 διότι υἱὸς ἀτιμάζει πατέρα θυγάτηρ ἐπαναστήσεται ἐπὶ τὴν μητέρα αὐτῆς νύμφη ἐπὶ τὴν πενθερὰν αὐτῆς ἐχθροὶ ἄνδρὸς πάντες οἱ ἄνδρες οἱ ἐν τῷ οἴκῳ αὐτοῦ

3852 **בַּחֲמָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage 2534

וַיִּהְיֶה קָם בַּחֲמָתוֹ, מִמִּשְׁתֵּה הַיַּיִן, אֶל-גֻּנָּתוֹ. הַבֵּיתָן; Esther 7:7 **בַּחֲמָתוֹ חָמָה** וְהָמָן עָמַד, לְבַקֵּשׁ עַל-נַפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה--כִּי רָאָה, כִּי-כָלְתָּהּ אֵלָיו.

7 And the king arose in his wrath from the banquet of wine and went into the palace garden; but Haman remained to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. Est 7:7 Ἐσθήρ 7:7 ὁ δὲ βασιλεὺς ἐξάνεστη ἐκ τοῦ συμποσίου εἰς τὸν κήπον ὁ δὲ αμαν παρητεῖτο τὴν βασίλισσαν ἑώρα γὰρ ἑαυτὸν ἐν κακοῖς ὄντα

3854 **בַּחֲמָתָךְ** 1 **וְאֶל-בַּחֲמָתָךְ** Prep-ב | Noun - feminine singular construct | second person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage 2534 **חָמָה בַּחֲמָתְךָ חָמָה** Psalm 6:2 **וְאֶל-בַּחֲמָתְךָ תּוֹכִיחֵנִי**;

2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy wrath. Psa * 6:2 κύριε μὴ τῷ θυμῷ σου ἐλέγξης με μηδὲ τῇ ὀργῇ σου παιδεύσης με

3855 **בָּחַן** 1 Verb - Pual Perfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **בָּחַן בָּחַן** Ezekiel 21:18 **אִם-גַּם-שִׁבֵּט מֵאֶסֶת יַח כִּי בָחַן-וּמָה**, **לֹא יִהְיֶה**: **נֶאֱמַר**, **אֲדֹנָי יְהוֹה**. {פ} 18 For there is a trial; and what if it condemn even the rod? It shall be no more, saith the Lord GOD. {P} Eze 21:13 Ἰεζεκιήλ 21:18 ὅτι δεδικαίωται καὶ τί εἰ καὶ φυλὴ ἀπώσθη οὐκ ἔσται λέγει κύριος κύριος

3856 **בָּחַן** 1 Noun - masculine singular 1) testing, tested, tried 976 **בָּחַן** **שִׁבֵּט לָכֵן**, **כֹּה אָמַר אֲדֹנָי יְהוֹה**, **הַנְּנִי יֹסֵד בְּצִיּוֹן**, **אָבֵן**; **אָבֵן בָּחַן** Isaiah 28:16 **פֶּנֶת יִקְרָת. מוֹסֵד מוֹסֵד-הַפִּאֲמִין**, **לֹא יִחִישׁ**. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελεῖ ἐκλεκτὸν ἀκρογωνιαίον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχνῇ

3858 **בָּחֲנוּ** 1 Verb - Qal Perfect - third person common plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **בָּחֲנוּ בָּחֲנוּ** Malachi 3:15 **גַּם-זֵדִים; גַּם-זֵדִים**, **אֲנַחְנוּ מְאֹשְׁרִים**, **וְעַתָּה**, **נִבְנוּ עֲשֵׂי רָשָׁעָה**, **גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלְטוּ**. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.' Mal 3:15 Μαλαχίας 3:15 καὶ νῦν ἡμεῖς μακαρίζομεν ἄλλοτρίους καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἄνομα καὶ ἀντέστησαν θεῷ καὶ ἐσώθησαν

3859 **בָּחֲנוּ** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **בָּחֲנוּ** **אֲשֶׁר נִסּוּנִי**, Psalm 95:9

9 When your fathers tried Me, proved

Me, even though they saw My work. *Psa 95:9* *Ψαλμοί 94:9* οὐ ἐπείρασαν οἱ πατέρες ὑμῶν ἐδοκίμασαν καὶ εἶδον τὰ ἔργα μου

3862 **בַּחֲנָמֶל** 1 Prep-ב Article | Noun - masculine singular 1) frost, flood, sleet

(meaning uncertain); 1a) that which destroyed the sycamore trees 2602

47 He destroyed

their vines with hail, and their sycamore-trees with frost. *Psa 78:47* *Ψαλμοί 77:47* ἀπέκτεινεν ἐν χαλάζῃ τὴν ἄμπελον αὐτῶν καὶ τὰς συκαμίνους αὐτῶν ἐν τῇ πάχνῃ

3863 **בַּחֲנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **בַּחֲנִי** Job 23:10 **כִּי-יָדַע, דָּרָךְ**

10 For He knoweth the way that I take;

when He hath tried me, I shall come forth as gold. *Job 23:10* *Ἰώβ 23:10*

οἶδεν γὰρ ἡδὴ ὁδόν μου διέκρινεν δέ με ὥσπερ τὸ χρυσίον * 23:11

ἐξελεύσομαι δὲ ἐν ἐντάλμασιν αὐτοῦ ὁδοὺς γὰρ αὐτοῦ ἐφύλαξα καὶ οὐ μὴ ἐκκλίνω

3865 **בַּחֲנָפִי** 1 Prep-ב | Adjective - masculine plural construct 1) hypocritical,

godless, profane, hypocrite, irreligious 2611 **בַּחֲנָפִי** Psalm 35:16

16 With the profanest mockeries of

backbiting they gnash at me with their teeth. *Psa 35:16* *Ψαλμοί 34:16*

ἐπείρασάν με ἐξεμυκτήρισάν με μυκτηρισμὸν ἔβρυξαν ἐπ' ἐμέ τοὺς ὀδόντας αὐτῶν

3866 **בַּחֲנָתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c)

(Pual) to make a trial 974 **בַּחֲנָתָ** Psalm 17:3 **גַּבְחָתָ לְבִי, פָּקַדְתָּ לִּלְהֹ--**

3 Thou hast tried my heart, Thou

hast visited it in the night; Thou hast tested me, and Thou findest not

{N} that I had a thought which should not pass my mouth. *Psa 17:3*

Ψαλμοί 16:3 ἐδοκίμασας τὴν καρδίαν μου ἐπεσκέψω νυκτός ἐπύρωσάς με καὶ οὐχ εὗρέθη ἐν ἐμοὶ ἀδικία

3867 **כִּי-בַחֲנָתָנִי** Verb - Qal Perfect - second person masculine singular |

first person common plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b)

(Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **בַּחֲנָתָנִי** Psalm 66:10

10 For Thou, O God, hast

tried us; Thou hast refined us, as silver is refined. *Psa 66:10* *Ψαλμοί 65:10*

ὅτι ἐδοκίμασας ἡμᾶς ὁ θεὸς ἐπύρωσας ἡμᾶς ὥς πυροῦται τὸ ἀργύριον

3869 **בַּחֲסֵד-אֱלֹהִים** Prep-ב | Noun - masculine singular construct 1)

goodness, kindness, faithfulness; 2) a reproach, shame 2617 **בַּחֲסֵד-חֲסֵד** Psalm 52:8

10 **וְאֲנִי, כְּזֵית רַעֲנָן--** בְּבֵית אֱלֹהִים; בְּטַחְתִּי בַּחֲסֵד-אֱלֹהִים, עוֹלָם וָעֶד.

But as for me, I am like a leafy olive-tree in the house of God; {N} I

trust in the mercy of God for ever and ever. *Psa 52:6* *Ψαλμοί 51:8* καὶ

ὄψονται δίκαιοι καὶ φοβηθήσονται καὶ ἐπ' αὐτὸν γελάσονται καὶ ἐροῦσιν

- 3870 **בְּחֶסֶד** 1 Prep-ב | Noun - masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **בְּחֶסֶד וְאֱמֶת** Proverbs 16:6. **וְיִכָּפֶר עֲוֹן; וּבִירְאַת יְהוָה, סוּר מִרָע.** 6 By mercy and truth iniquity is expiated; and by the fear of the LORD men depart from evil. Prv 16:6 Παροιμία 15:27.1 ἐλεημοσύναις καὶ πίστεσιν ἀποκαθαίρονται ἁμαρτίαι τῷ δὲ φόβῳ κυρίου ἐκκλίνει πᾶς ἀπὸ κακοῦ
- 3871 **בְּחֶסֶדְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **יְיָ הָאֵירָה פָּנֶיךָ, עַל-עַבְדְּךָ; הוֹשִׁיעֵנִי בְּחֶסֶדְךָ.** Psalm 31:16. **בְּחֶסֶדְךָ חָסֵד** 17 Make Thy face to shine upon Thy servant; save me in Thy lovingkindness. Psa 31:15 **בְּחֶסֶדְךָ חָסֵד** 30:16 ἐν ταῖς χερσίν σου οἱ καιροί μου ῥῦσαί με ἐκ χειρὸς ἐχθρῶν μου καὶ ἐκ τῶν καταδιωκόντων με
- 3872 **בְּחֶסֶדְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **יְיָ נְחִיתָ {ר} בְּחֶסֶדְךָ, עִם-זִוִּי נְאֻלָּתָ; {ס} נְהַלְתָּ בְּחֶסֶדְךָ חָסֵד** Exodus 15:13 **בְּחֶסֶדְךָ חָסֵד** 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation. Exo 15:13 **בְּחֶסֶדְךָ חָסֵד** 15:13 ὠδήγησας τῇ δικαιοσύνῃ σου τὸν λαόν σου τοῦτον ὃν ἐλυτρώσω παρεκάλεσας τῇ ἰσχύι σου εἰς κατάλυμα ἅγιόν σου
- 3873 **בְּחֶסֶדְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **ח אֲנִילָה וְאֶשְׁמַחָה, בְּחֶסֶדְךָ: אֲשֶׁר רָאִיתָ, אֶת-עֲנִיִּי; בְּחֶסֶדְךָ חָסֵד** Psalm 31:7 **בְּחֶסֶדְךָ חָסֵד** 8 I will be glad and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul, Psa 31:6 **בְּחֶסֶדְךָ חָסֵד** 30:7 ἐμίσησας τοὺς διαφυλάσσοντας ματαιότητος διὰ κενῆς ἐγὼ δὲ ἐπὶ τῷ κυρίῳ ἠλπισα
- 3874 **בְּחֶסֶדְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **וְאֲנִי, בְּחֶסֶדְךָ בְּטַחְתִּי-- יִגַּל לִבִּי, בִּישׁוּעֶתְךָ: אֲשִׁירָה בְּחֶסֶדְךָ חָסֵד** Psalm 13:6 **בְּחֶסֶדְךָ חָסֵד** 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P} Psa 13:6 **בְּחֶסֶדְךָ חָסֵד** 12:6 ἐγὼ δὲ ἐπὶ τῷ ἐλέει σου ἠλπισα ἀγαλλιάσεται ἡ καρδία μου ἐπὶ τῷ σωτηρίῳ σου ἄσω τῷ κυρίῳ τῷ εὐεργετήσαντί με καὶ ψαλῶ τῷ ὀνόματι κυρίου τοῦ ὑψίστου
- 3876 **בְּחֶסֶדְךָ** 1 Prep-ב | Noun - masculine singular construct 1) in need of, lacking, needy, in want of 2638 **כָּא שְׁפִתֵי צַדִּיק, בְּחֶסֶד חָסֵד** Proverbs 10:21 **בְּחֶסֶדְךָ חָסֵד** 21 The lips of the righteous feed many; but the foolish die for want of understanding. Prv 10:21 Παροιμία 10:21 χεὶλη δικαίων ἐπίσταται ὑψηλά οἱ δὲ ἄφρονες ἐν ἐνδείᾳ τελευτῶσιν
- 3877 **בְּחֶסֶד** 1 Prep-ב | Noun - masculine singular 1) poverty, want 2639 **בְּחֶסֶד וּבְכַפָּן, גִּלְמוּד: הָעֲרֻקִים צִיָּה--אֶמֶשׁ, שׂוֹאָה וּמִשְׁאָה.** Job 30:3 **בְּחֶסֶד חָסֵד** 3 They are gaunt with want and famine; they gnaw the dry ground, in

the gloom of wasteness and desolation. Job 30:3 יוֹב 30:3 ἐν ἐνδείᾳ καὶ λιμῶ ἄγονος οἱ φεύγοντες ἄνδρον ἐχθρὸς συνοχὴν καὶ ταλαιπωρίαν

3878 **בְּחָסֶר־כָּל** 1 **בְּחָסֶר־** Prep-ב | Noun - masculine singular construct 1) **want,**

lack, want of, lack of 2640 **בְּחָסֶר־** חָסֶר־ Deuteronomy 28:57 **וּבְשִׁלְיֹתֶיהָ הַיּוֹצֵת**

מִבֵּין רַגְלֶיהָ, וּבְבִנְיָהּ אֲשֶׁר תֵּלֵד, בִּי־תֹאכְלֶם בְּחָסֶר־כָּל, בַּסֶּתֶר־בְּמִצּוֹר,

57 and against her afterbirth that cometh out from between her feet, and against her children whom she

shall bear; for she shall eat them for want of all things secretly; in the

siege and in the straitness, wherewith thine enemy shall straiten thee in

thy gates. Deu 28:57 Δευτερονόμιον 28:57 καὶ τὸ χόριον αὐτῆς τὸ ἐξεληθὸν διὰ τῶν

μηρῶν αὐτῆς καὶ τὸ τέκνον ὃ ἂν τέκη καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων

κρυφῇ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἢ θλίψει σε ὁ ἐχθρὸς σου ἐν

πάσαις ταῖς πόλεσιν σου

3879 **בְּחַפְזָהּ** 1 **בְּחַפְזָהּ** Prep-ב | Verb - Qal Infinitive construct | third person feminine

singular 1) **to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be**

alarmed; 1b) (Niphal) to be in a hurry 2648 **בְּחַפְזָהּ** חָפַז 2 Samuel 4:4 **וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֶּן, נָכַח רַגְלָיו; בֶּן־חֲמִשׁ שָׁנִים הָיָה בְּבֹא שְׁמֹעַת שָׁאוּל**

וַיְהוֹנָתָן מִיִּזְרְעֵאל, וַתִּשָּׂאֵהוּ אִמָּתּוֹ וַתִּנָּס, וַיְהִי בְּחַפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֶח, וַשְּׁמוֹ

4 Now Jonathan, Saul's son, had a son that was lame of his

feet. He was five years old when the tidings came of Saul and Jonathan

out of Jezreel, and his nurse took him up, and fled; and it came to

pass, as she made haste to flee, that he fell, and became lame. And his

name was Mephibosheth. 2Sm 4:4 2η Σαμουήλ 4:4 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς

πεπληγὸς τοὺς πόδας υἱὸς ἑτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ

ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰεζραελ καὶ ἤρεν αὐτὸν ἢ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ

ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχωλάνθη καὶ ὄνομα αὐτῷ

μεμφιβοσθε

3881 **בְּחַפְזוֹן** 1 **בְּחַפְזוֹן** Prep-ב | Noun - masculine singular 1) **hurriedly, in haste,**

trepidation, hurried flight 2649 **בְּחַפְזוֹן** חָפַזוֹן Exodus 12:11 **יֵא וְכָכָה, תֹּאכְלוּ**

אֹתוֹ־מִתְנִיכֶם חֲגָרִים, נַעֲלִיכֶם בְּרַגְלֵיכֶם וּמִקְלָכֶם בְּיָדְכֶם; וְאָכַלְתֶּם אֹתוֹ

11 And thus shall ye eat it: with your loins

girded, your shoes on your feet, and your staff in your hand; and ye

shall eat it in haste--it is the LORD'S passover. Exo 12:11 Ἐξοδος 12:11 οὕτως

δὲ φάγεσθε αὐτό αἱ ὀσφύες ὑμῶν περιεζωσμέναι καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν

καὶ αἱ βακτηρίαι ἐν ταῖς χερσὶν ὑμῶν καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς πασχα ἐστὶν

κυρίῳ

3883 **בְּחַפְזָם** 1 **בְּחַפְזָם** kethib**בְּחַפְזָם** qere; Verb - Qal Infinitive construct |

suffix third person masculine plural qere with conjunctive particle **1) to hurry,**

flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal)

to be in a hurry 2648 **בְּחַפְזָם** חָפְזוּ 2 Kings 7:15 **וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וַהֲנִיחָה כָּל־הַדָּרָךְ מִלֶּאָה בְּנָדִים וְכָלִים, אֲשֶׁר־הִשְׁלִיכוּ אָרֶם בַּחֲפָזָם (בְּחַפְזָם);**

15 And they went after them unto the

Jordan; and, lo, all the way was full of garments and vessels, which the

Arameans had cast away in their haste. And the messengers returned,

and told the king. 2Ki 7:15 Βασιλειῶν Δ' 7:15 καὶ ἐπορεύθησαν ὀπίσω αὐτῶν ἕως τοῦ ἰορδάνου καὶ ἰδοὺ πᾶσα ἡ ὁδὸς πλήρης ἱματίων καὶ σκευῶν ὧν ἔρριπεν συρία ἐν τῷ θαμβεῖσθαι αὐτούς καὶ ἐπέστρεψαν οἱ ἄγγελοι καὶ ἀνήγγειλαν τῷ βασιλεῖ

3884 בְּחֶפְזוֹ 1 Prep-ב | N-masculine dual construct | third person masculine

singular 1) handfuls, hollow of the hand 2651 **בַּחֲפָנָיו** Proverbs 30:4 **דְּמִי**

עֲלֵה-שָׁמַיִם וַיֵּרֶד, מִי אֶסֶר-רוּחַ בְּחַפְנָיו מִי צָרַר-מַיִם בַּשְּׁמֶלֶה--מִי, הַקִּיִּם כָּל-
אֶפְסֵי-אֲרֶץ:

4 **מִהַ־שָׁמַיִם וּמִהַ־שָׁמַיִם, כִּי תִדְעַ.** 4 Who hath ascended up into heaven,

and descended? {N} Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N} Who hath established all the ends of the earth? {N} What is his name, and what is his son's name,

if thou knowest? Prv 30:4 Παροιμίαι 30:4 τίς ἀνέβη εἰς τὸν οὐρανὸν καὶ κατέβη τίς
 συνήγαγεν ἀνέμους ἐν κόλπῳ τίς συνέστρεψεν ὕδωρ ἐν ἱματίῳ τίς ἐκράτησεν πάντων τῶν
 ἄκρων τῆς γῆς τί ὄνομα αὐτῷ ἢ τί ὄνομα τοῖς τέκνοις αὐτοῦ ἵνα γνῶς

3885 **בְּחֵפֵי** 1 Prep-ב | Noun - masculine singular construct 1) delight, pleasure; 1a)

delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in which one takes

delight 2656 **בְּחֶפְזָא** Proverbs 31:13 **יֵג יִדְרָשָׁהּ, צִמְרֵהּ וּפְשָׁתֶיהָ; וְתַעֲשֶׂה בְּחֶפְזָא**

פִּיִּתָּהּ 13 She seeketh wool and flax, and worketh willingly with her

hands. Prv 31:13 Παροιμίαι 31:13 μηρυομένη ἔρια καὶ λίνον ἐποίησεν εὐχρηστον ταῖς
χερσὶν αὐτῆς

3886 **בְּחֶצֶר** 1 Prep-ב | Noun proper - feminine singular Hazor = |castle|; 1) a royal city of northern Palestine allotted to Naphtali; 2) one of the cities of Judah in the extreme south; 3) a town north of Jerusalem in which the Benjamites resided

after the return from exile; 4) a site in Arabia 2674 **בַּחצוֹר** Judges 4:2 **ב**

וַיִּמְכְּרֵם יְהוָה, בְּיַד יִבְיָן מֶלֶךְ-פְּנֹנִי, אֲשֶׁר מֶלֶךְ, בַּחצֹר; וְיִשָּׁר-צְבָאוֹ, סִיסְרָא,

2 And the LORD gave them over into the

hand of Jabin king of Canaan, that reigned in Hazor; the captain of

whose host was Sisera, who dwelt in Harosheth-goiim. Jdgs 4:2 Κριταί 4:2

καὶ ἀπέδωκε αὐτοὺς κύριος ἐν χειρὶ ἰαβὴν βασιλέως χαναναίου ὃς ἐβασίλευσεν ἐν ἀσώρ
καὶ ὁ ἄρχων τῆς δυνάμεως αὐτοῦ σισαρα καὶ αὐτὸς κατώκει ἐν ἀρισωθ τῶν ἐθνῶν

3887 **בַּחֲצוֹת** 1 Prep-ב | Noun - masculine plural construct 1) outside, outward,

street, the outside 2351 בחצות חוץ Jeremiah 14:16 שז והעם אשר-המה נפאים

לֶהֶם יִהְיוּ מַשְׁלָכִים בַּחצוֹת יְרוּשָׁלַם מִפְּנֵי הָרָעָב וְהַחֲרֹב, וְאֵין מִקְבֵּר לַחַיָּה-

16 and the **הָמָּה נָשִׂיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וּשְׁכַחְתִּי עֲלֵיהֶם, אֶת־רַעְתָּם.**

people to whom they prophesy shall be cast out in the streets of

Jerusalem because of the famine and the sword; and they shall have

none to bury them, them, their wives, nor their sons, nor their daughters;

for I will pour their evil upon them.' Jer 14:16 Ἱερεμίας 14:16 καὶ ὁ λαός οἷς

αὐτοὶ προφητεύουσιν αὐτοῖς καὶ ἔσονται ἔρριμμένοι ἐν ταῖς διόδοις ἱερουσαλημ ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ καὶ οὐκ ἔσται ὁ θάπτων αὐτούς καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν καὶ ἐκγεῶ ἐπ' αὐτοὺς τὰ κακὰ αὐτῶν

3891 **בְּחֵץ** 1 Prep-ב | Noun - masculine singular 1) **bosom, lap** 2684 **בְּחֵץ**

כב כֹּה־אָמַר אֲדֹנָי יְהוֹה, הִנֵּה אֲשָׁא אֶל־גּוֹיִם יָדַי, וְאֶל־עַמִּים,

22 אָרִים נָסִי; וְהִבִּיאוּ בְנֵיךָ בְּחֻצֶּיךָ, וּבִנְתִיךָ עַל-כְּתָף תַּנְשְׂאָנָהּ. Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their

bosom, and thy daughters shall be carried upon their shoulders. Isa 49:22

Ἡσαΐας 49:22 οὕτως λέγει κύριος ἰδοὺ αἶρω εἰς τὰ ἔθνη τὴν χεῖρά μου καὶ εἰς τὰς νήσους ἄρῶ σύσσημόν μου καὶ ἄξουσιν τοὺς υἱοὺς σου ἐν κόλπῳ τὰς δὲ θυγατέρας σου ἐπ' ὤμων ἄρουσιν

3892 **בְּחֻצֶּיךָ** 1 Prep-ב Article | Noun - masculine singular 1) gravel 2687

16 הָיָה וַיִּגְרַס בְּחֻצֶּיךָ שָׁנִי, הַכְּפִישְׁנִי בְּאַפֶּרֶ. He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes. Lam 3:16 καὶ ἐξέβαλεν ψήφω ὀδόντας μου ἐψώμισέν με σποδόν

3893 **בְּחֻצֶּיךָ** 1 Preposition Hazezon-tamar = [dividing the date-palm]; 1) an Amorite city; 2) a town situated in the desert Judah; probably Engedi; 3)

maybe the 'Tamar' of Solomon's day 2688 **בְּחֻצֶּיךָ** 2 Chronicles 20:2

וַיִּבְאוּ, וַיִּגְדְּרוּ לִיהוֹשָׁפָט לֵאמֹר, בָּא עָלֶיךָ הַמֶּוֹן רַב מֵעַבְרָ לַיָּם, מֵאַרְם; וְהֵנָּה. וַיִּבְאוּ, וַיִּגְדְּרוּ לִיהוֹשָׁפָט לֵאמֹר, בָּא עָלֶיךָ הַמֶּוֹן רַב מֵעַבְרָ לַיָּם, מֵאַרְם; וְהֵנָּה. 2 Then there came some that told

Jehoshaphat, saying: 'There cometh a great multitude against thee from beyond the sea from Aram; and, behold, they are in Hazazon-tamar'--the

same is En-gedi. 2Chr 20:2 2η Χρονικών 20:2 καὶ ἦλθον καὶ ὑπέδειξαν τῷ ἰωσαφατ λέγοντες ἡκει ἐπὶ σὲ πλῆθος πολὺ ἐκ πέραν τῆς θαλάσσης ἀπὸ συρίας καὶ ἰδοὺ εἰσιν ἐν ασασανθαμαρ αὕτη ἐστὶν ἐνγαδδι

3894 **בְּחֻצֶּיךָ** 1 Preposition Hazezon-tamar = [dividing the date-palm]; 1) an Amorite city; 2) a town situated in the desert Judah; probably Engedi; 3) maybe the 'Tamar' of Solomon's day 2688 **בְּחֻצֶּיךָ** Genesis 14:7

וַיָּשָׁבוּ וַיָּבֹאוּ אֶל-עֵין מִשְׁפַּט, הוּא קָדֵשׁ, וַיִּכּוּ, אֶת-כָּל-שְׂדֵה הָעַמְלָקִי-וְנָם, אֶת-הָאֱמֹרִי, הַיֹּשֵׁב. מִשְׁפַּט, הוּא קָדֵשׁ, וַיִּכּוּ, אֶת-כָּל-שְׂדֵה הָעַמְלָקִי-וְנָם, אֶת-הָאֱמֹרִי, הַיֹּשֵׁב. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the

Amorites, that dwelt in Hazazon-tamar. Ge 14:7 | 14:7 καὶ ἀναστρέψαντες ἦλθοσαν ἐπὶ τὴν πηγὴν τῆς κρίσεως αὕτη ἐστὶν καδης καὶ κατέκοψαν πάντας τοὺς ἄρχοντας αμαληκ καὶ τοὺς αμορραίους τοὺς κατοικοῦντας ἐν ασασανθαμαρ

3896 **בְּחֻצֶּיךָ** 1 Prep-ב Article | Noun - feminine plural 1) trumpet, clarion 2689

י וּבְיוֹם שְׂמִחְתְּכֶם וּבְמוֹעֲדֵיכֶם, וּבְרֵאשֵׁי **בְּחֻצֶּיךָ** Numbers 10:10

וְהָיוּ לָכֶם וְהָיוּ לָכֶם--וְתִקְעֶתֶם בְּחֻצֶּצְרֹת עַל עֲלִיתֵיכֶם, וְעַל זִבְחֵי שְׁלָמֵיכֶם; וְהָיוּ לָכֶם {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a

memorial before your God: I am the LORD your God.' {P} Num 10:10

Αριθμοί 10:10 καὶ ἐν ταῖς ἡμέραις τῆς εὐφροσύνης ὑμῶν καὶ ἐν ταῖς ἑορταῖς ὑμῶν καὶ ἐν ταῖς νουμηνίαις ὑμῶν σαλπείτε ταῖς σάλπιγξιν ἐπὶ τοῖς ὀλοκαυτώμασιν καὶ ἐπὶ ταῖς θυσίαις τῶν σωτηρίων ὑμῶν καὶ ἔσται ὑμῖν ἀνάμνησις ἔναντι τοῦ θεοῦ ὑμῶν ἐγὼ κύριος ὁ θεὸς ὑμῶν

3898 **בְּחֶצֶר** 1 Prep-ב Article | Noun - common singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691

ד וַיֹּאמֶר הַמֶּלֶךְ, מִי בְּחֶצֶר; וַהֲמֵן בָּא, לְחֶצֶר בֵּית-הַמֶּלֶךְ הַחִיצוֹנָה, Esther 6:4
4 And the king said: 'Who is in the court?'--Now Haman was come into the outer court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.-- Est 6:4 Ἐσθήρ 6:4 ἐν δὲ τῷ πυνθάνεσθαι τὸν βασιλέα περὶ τῆς εὐνοίας μαρδοχαίου ἰδοὺ ἄμαν ἐν τῇ αὐλῇ εἶπεν δὲ ὁ βασιλεὺς τίς ἐν τῇ αὐλῇ ὁ δὲ ἄμαν εἰσηλθὲν εἰπεῖν τῷ βασιλεῖ κρεμάσαι τὸν μαρδοχαῖον ἐπὶ τῷ ξύλῳ ᾧ ἡτοίμασεν

3900 **בְּחֶצְרוֹ** 1 Prep-ב | Noun - common singular construct | third person masculine singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691
יח וַיֵּרָא אֹתָם נָעֲרָ, 2 Samuel 17:18
וַיֵּגֶד לְאַבְשָׁלֹם; וַיֵּלְכוּ שְׁנֵיהֶם מִהֶרָה וַיָּבֹאוּ אֶל-בֵּית-אִישׁ בְּבַחוּרִים, וְלוֹ בְּאֵר
18 But a lad saw them, and told Absalom; and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither. 2Sm 17:18 2η Σαμουήλ 17:18 καὶ εἶδεν αὐτοὺς παιδάριον καὶ ἀπήγγειλεν τῷ αβεσσαλωμ καὶ ἐπορεύθησαν οἱ δύο ταχέως καὶ εἰσηλθὼν εἰς οἰκίαν ἀνδρὸς ἐν βαουριμ καὶ αὐτῷ λάκκος ἐν τῇ αὐλῇ καὶ κατέβησαν ἐκεῖ

3901 **בְּחֶצְרוֹת** 1 Prep-ב | Noun proper - feminine singular Hazeroth = [settlement]; 1) an Israelite camp in the wilderness 2698
לה 35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth. {P} Num 11:35 Ἀριθμοί 11:35 ἀπὸ μνημάτων ἐπιθυμίας ἐξῆρεν ὁ λαὸς εἰς ἀσηρωθ καὶ ἐγένετο ὁ λαὸς ἐν ἀσηρωθ

3904 **בְּחֶצְרֵיהֶם** 1 Prep-ב | Noun - common plural construct | third person masculine plural 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691
כב כָּלֵם 1 Chronicles 9:22
הַבְּרוּרִים לְשַׁעְרִים בְּסָפִים, מֵאֲתָיִם וּשְׁנַיִם עָשָׂר; הֵמָּה בְּחֶצְרֵיהֶם הַתִּיחָשָׁם.
22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office. 1Chr 9:22 1η Χρονικών 9:22 πάντες οἱ ἐκλεκτοὶ ταῖς πύλαις ἐν ταῖς πύλαις διακόσιοι καὶ δέκα δύο οὗτοι ἐν ταῖς αὐλαῖς αὐτῶν ὁ καταλοχισμὸς αὐτῶν τούτους ἔστησεν δαυιδ καὶ σαμουηλ ὁ βλέπων τῇ πίστει αὐτῶν

3906 **בְּחֶצְרֶיךָ** 1 Prep-ב | Noun - common plural construct | second person masculine singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691
יא כִּי טוֹב-יוֹם בְּחֶצְרֶיךָ, Psalm 84:11
מֵאֲלֶיךָ: בְּחֶרְתִּי--הַסְּתוֹפָךָ, בְּבֵית אֱלֹהֵי; מְדוּרָה, בְּאֶהְלֵי-רָשָׁע.
11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of

wickedness. Psa 84:10 Ψαλμοί 83:11 ὅτι κρείσσων ἡμέρα μία ἐν ταῖς ἀύλαις σου ὑπὲρ χιλιάδας ἐξελεξάμην παραρριπτέισθαι ἐν τῷ οἴκῳ τοῦ θεοῦ μᾶλλον ἢ οἰκεῖν ἐν σκηνώμασιν ἁμαρτωλῶν

3907 **בְּחִצְרִים** 1 Prep-ב | Noun - common plural 1) court, enclosure; 1a)

enclosures; 1b) court; 2) settled abode, settlement, village, town 2691 **בְּחִצְרִים**

Deuteronomy 2:23 כֹּנְנֵי הָעָרִים הַשְּׂבִימִים בְּחִצְרִים, עַד-עֵזָה--כְּפָתָרִים הֵי־צִאִים

23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed

them, and dwelt in their stead.-- Deu 2:23 Δευτερονόμιον 2:23 καὶ οἱ ευαῖοι οἱ κατοικοῦντες ἐν ασηρωθ ἕως γάζης καὶ οἱ καππάδοκες οἱ ἐξελθόντες ἐκ καππαδοκίας ἐξέτριψαν αὐτοὺς καὶ κατῳκίσθησαν ἀντ' αὐτῶν

3908 **בְּחִצְרֹת** 1 Prep-ב | Noun proper - feminine singular Hazeroth = [settlement];

1) an Israelite camp in the wilderness 2698 **בְּחִצְרֹת** Numbers 33:17 יִזְ

17 And they journeyed from

Kibroth-hattaavah, and pitched in Hazeroth. Num 33:17 Αριθμοί 33:17 καὶ ἀπῆραν ἐκ μνημάτων ἐπιθυμίας καὶ παρενέβαλον ἐν ασηρωθ

3909 **בְּחֶק** 1 Prep-ב Article | Noun - masculine singular 1) bosom, hollow, bottom,

midst 2436 **בְּחֶק** חֵיק Proverbs 21:14 יֵד מִתֵּן בְּסֶתֶר, יִכְפֶּה-אָף; וְשֹׁחַד בְּחֶק,

14 A gift in secret pacifieth anger, and a present in the

bosom strong wrath. Prv 21:14 Παροιμίαι 21:14 δόσις λάθριος ἀνατρέπει ὀργάς δώρων δὲ ὁ φειδόμενος θυμὸν ἐγείρει ἰσχυρόν

3913 **בְּחֶקִי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) bosom, hollow, bottom, midst 2436 **בְּחֶקִי** חֵיק Job 19:27 כֹּז אֲשֶׁר אֲנִי, **בְּחֶקִי**

27 Whom I, even I, shall

see for myself, and mine eyes shall behold, and not another's. My reins

are consumed within me. Job 19:27 Ἰὼβ 19:27 ἃ ἐγὼ ἐμαυτῷ συνεπίσταμαι ἃ ὁ ὀφθαλμός μου ἐόρακεν καὶ οὐκ ἄλλος πάντα δέ μοι συντετέλεσται ἐν κόλπῳ

3914 **בְּחֻקָּיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine

singular 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task;

1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due;

1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree;

1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3)

decrees; 1g4) civil enactments prescribed by God 2706 **בְּחֻקָּיו** חֻק 1 Kings 8:61 סֵא

וְהָיָה לְבַבְכֶּם שְׁלֵם, עִם יְהוָה אֱלֹהֵינוּ, לְלַכֵּת בְּחֻקָּיו וּלְשָׁמֵר מִצְוֹתָיו, כִּי־

61 Let your heart therefore be whole with the LORD our God, to

walk in His statutes, and to keep His commandments, as at this day.' 1

Kings 8:61 Βασιλειῶν Γ' 8:61 καὶ ἔστωσαν αἱ καρδίαι ἡμῶν τέλειαι πρὸς κύριον θεὸν ἡμῶν καὶ ὁσίως πορεύεσθαι ἐν τοῖς προστάγμασιν αὐτοῦ καὶ φυλάσσειν ἐντολὰς αὐτοῦ ὥς ἡ ἡμέρα αὕτη

3917 **בְּחֻקָתָהּ** 1 Prep-ב | Noun - feminine plural construct 1) statute, ordinance, limit,

enactment, something prescribed; 1a) statute 2708 **בְּחֻקָתָהּ** חֻקָה Leviticus 20:23 כֹּג

וְלֹא תֵלְכוּ בְּחֻקֵּי הַגּוֹי, אֲשֶׁר-אֲנִי מְשַׁלַּח מִפְּנֵיכֶם: כִּי אֶת-כָּל-אֱלֹהֵי עֲשׂוֹ, וְאֶקֶץ

23 And ye shall not walk in the customs of the nation, which I am casting out

before you; for they did all these things, and therefore I abhorred them. Lev 20:23
 Λευιτικόν 20:23 καὶ οὐχὶ πορεύεσθε τοῖς νομίμοις τῶν ἐθνῶν οὓς ἐξαποστέλλω ἀφ' ὑμῶν
 ὅτι ταῦτα πάντα ἐποίησαν καὶ ἐβδελυξάμην αὐτούς

3919 **בְּחֻקֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person
 masculine singular 1) statute, ordinance, limit, enactment, something prescribed; 1a)

statute 2708 **בְּחֻקֶיךָ** Psalm 119:16 **לֹא אֲשַׁכַּח** טז **בְּחֻקֶיךָ אֲשַׁתַּעֲשֶׂה**; **לֹא אֲשַׁכַּח** 16 I will delight myself in Thy statutes; I will not forget Thy

word. {P} Psa 119:16 Ψαλμοί 118:16 ἐν τοῖς δικαιώμασίν σου μελετήσω οὐκ
 ἐπιλήσομαι τῶν λόγων σου

3920 **בָּחַר** 1 **לֹא בָחַר** Verb - Qal Perfect - third person masculine singular 1) to
 choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual)

to be chosen, selected 977 **בָּחַר בָּחַר** Psalm 78:67 **סוּ יִמָּאֵס, בְּאַהֲלֵי יוֹסֵף**; 67 Moreover He abhorred the tent of Joseph,
 and chose not the tribe of Ephraim; Psa 78:67 Ψαλμοί 77:67 καὶ ἀπόσατο τὸ

σκήνωμα ἰωσηφ καὶ τὴν φυλὴν εφραιμ οὐκ ἐξελέξατο

3923 **בָּחַר** 1 **כִּי-בָחַר** Verb - Qal Participle - masculine singular 1) to choose, elect,
 decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen,

selected 1984 **הַלֵּל הַמִּתְהַלֵּל** Jeremiah 9:23 **כִּנּוּ כִּי אִם-בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל**, **הַשֶּׁכֶּל יִידַע אוֹתִי--כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וְצִדְקָה בְּאֶרֶץ: כִּי-בְּאַהֲלֵי**

{ס} 23 But let him that glorieth glory in this, that
 he understandeth, and knoweth Me, that I am the LORD who exercise
 mercy, justice, and righteousness, in the earth; for in these things I

delight, saith the LORD. {S} Jer 9:24 Ἱερεμίας 9:23 ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ
 καυχώμενος συνίειν καὶ γινώσκειν ὅτι ἐγὼ εἰμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ
 δικαιοσύνην ἐπὶ τῆς γῆς ὅτι ἐν τούτοις τὸ θέλημά μου λέγει κύριος

3925 **בָּחַר** 1 Preposition Hor-hagidgad = |cavern of Gidgad|; 1) a desert station of
 Israel in the wilderness; site unknown 2735 **בָּחַר חֹר** Numbers 33:32 **לָב יִיסְעוּ,**

32 And they journeyed from Bene-jaakan,
 and pitched in Hor-haggidgad. Num 33:32 Αριθμοί 33:32 καὶ ἀπῆραν ἐκ βαναια
 καὶ παρενέβαλον εἰς τὸ ὄρος γαδγαδ

3930 **בְּחֹרֵב** 1 Prep-ב | Noun proper - feminine singular Horeb = |desert|; 1)
 another name for MountSinai from which God gave the law to Moses and the

Israelites 2722 **בְּחֹרֵב חֹרֵב** Malachi 3:22 **כָּבֹד וְזִכְרוֹ, תֹּרַת מֹשֶׁה עַבְדִּי, אֲשֶׁר** כב וזכרו, תורת משה עבדי, אשר
 22 Remember ye the
 law of Moses My servant, which I commanded unto him in Horeb for

all Israel, even statutes and ordinances. Mal 4:4 Μαλαχίας 3:24 μνήσθητε νόμου
 μουσῆ τοῦ δούλου μου καθότι ἐνετειλάμην αὐτῷ ἐν χωρηβ πρὸς πάντα τὸν ἰσραηλ
 προστάγματα καὶ δικαιώματα

3934 **בְּחֹרֵבוֹ** 1 Prep-ב | Noun - feminine singular construct | third person
 masculine singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone

2719 **בְּחֹרֵבוֹ חֹרֵב** Isaiah 27:1 **אֲבִיּוֹם הַחַיָּה יִפְקֹד יְהוָה בְּחֹרֵבוֹ הַקָּשָׁה** אביוֹם הַחַיָּה יִפְקֹד יְהוָה בְּחֹרֵבוֹ הַקָּשָׁה
 וְהַגְדֹּלָה וְהַחֲזָקָה, עַל לְוִיתָן נָחַשׁ בָּרָתָהּ, וְעַל לְוִיתָן, נָחַשׁ עֲקֹלָתוֹן; וְהָרָג אֶת-

{ס} 1 In that day the LORD with His sore and great

and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}
 Isa 27:1 Ἡσαΐας 27:1 τῇ ἡμέρᾳ ἐκείνῃ ἐπάξει ὁ θεὸς τὴν μάχαιραν τὴν ἀγίαν καὶ τὴν μεγάλην καὶ τὴν ἰσχυράν ἐπὶ τὸν δράκοντα ὅφιν φεύγοντα ἐπὶ τὸν δράκοντα ὅφιν σκολιὸν καὶ ἀνελεῖ τὸν δράκοντα

3936 **בְּחַרְבוֹת** 1 Prep-ב Article | Noun - feminine plural 1) sword, knife; 1a)

sword; 1b) knife; 1c) tools for cutting stone 2719 **בְּחַרְבוֹת חֶרֶב** 1 Kings 18:28 כח

וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגַּדְּדוּ כַּמִּשְׁפָּטָם, בְּחַרְבוֹת וּבַרְמָחִים--עַד-שִׁפְף־דָּם.
 28 And they cried aloud, and cut themselves after their manner

with swords and lances, till the blood gushed out upon them. 1 Kings

18:28 Βασιλειῶν Γ' 18:28 καὶ ἐπεκαλοῦντο ἐν φωνῇ μεγάλῃ καὶ κατετέμνοντο κατὰ τὸν ἐθισμὸν αὐτῶν ἐν μαχαίραις καὶ σειρομάσταις ἕως ἐκχύσεως αἵματος ἐπ' αὐτούς

3937 **בְּחַרְבוֹת** 1 Prep-ב Article | Noun - feminine plural 1) a place laid waste,

ruin, waste, desolation 2719 **בְּחַרְבוֹת חֶרֶב** Ezekiel 33:27 כז

כֹּה-תֹאמַר אֲלֵהֶם בְּחַרְבוֹת חֶרֶב, אִם-לֹא אֲשֶׁר בְּחַרְבוֹת בְּחֶרֶב יִפְּלוּ, וְאֲשֶׁר עַל-
 27 פְּנֵי הַשָּׂדֶה לַחַיָּה נִתְּתִיו לְאָכְלוֹ; וְאֲשֶׁר בַּמְּצֻדוֹת וּבַמְּעָרוֹת, בְּיָדֶיךָ יָמוּתוּ.

Thus shalt thou say unto them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the

pestilence. Eze 33:27 Ἰεζεκιήλ 33:27 ὣ ἐγὼ εἰ μὴν οἱ ἐν ταῖς ἡρημωμέναις μαχαίρα πεσοῦνται καὶ οἱ ἐπὶ προσώπου τοῦ πεδίου τοῖς θηρίοις τοῦ ἀγροῦ δοθήσονται εἰς κατάβρωμα καὶ τοὺς ἐν ταῖς τετειχισμέναις καὶ τοὺς ἐν τοῖς σπηλαίοις θανάτω ἀποκτενῶ

3938 **בְּחַרְבוֹת** 1 Prep-ב | Noun - feminine plural construct 1) sword, knife; 1a)

sword; 1b) knife; 1c) tools for cutting stone 2719 **בְּחַרְבוֹת חֶרֶב** Ezekiel 32:12 יב

בְּחַרְבוֹת גְּבוּרִים אֶפִּיל הַמּוֹנֶה, עָרִיצִי גּוֹיִם כָּלָם; וְשִׁדְּדוּ אֶת-נְאֻן מְצָרִים.
 12 By the swords of the mighty will I cause thy

multitude to fall; the terrible of the nations are they all; and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed.

Eze 32:12 Ἰεζεκιήλ 32:12 ἐν μαχαίραις γιγάντων καὶ καταβαλὼ τὴν ἰσχύν σου λοιμοὶ ἀπὸ ἐθνῶν πάντες καὶ ἀπολοῦσι τὴν ὕβριν αἰγύπτου καὶ συντριβήσεται πᾶσα ἡ ἰσχὺς αὐτῆς

3939 **בְּחַרְבוֹתָיו** 1 Prep-ב | Noun - feminine plural construct | third person

masculine singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone

2719 **בְּחַרְבוֹתָיו חֶרֶב** Ezekiel 26:9 ט

ט וּמַחֵי קָבְלוֹ, יִתֵּן בַּחֲמוֹתָיִךְ; וּמַגְדָּלֵי־תִיךְ--
 9 And he shall set his battering engines against thy

walls, and with his axes he shall break down thy towers. Eze 26:9

Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ χάρακα καὶ περίσταςιν ὅπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει * 26:9 τὰ τεῖχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

3941 **בְּחַרְבִּי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone 2719

בְּחַרְבִּי חֶרֶב Genesis 48:22 כב

וְאֲנִי נִתְּתִי לָךְ, שְׁכֶם אַחֲד--עַל-אַחֶיךָ: אֲשֶׁר

22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.' {P} Ge 48:22 | 48:22 ἐγὼ δὲ δίδωμί σοι σικιμα ἐξάριετον ὑπὲρ τοὺς ἀδελφούς σου ἣν ἔλαβον ἐκ χειρὸς αμορραίων ἐν μαχαίρᾳ μου καὶ τόξῳ

3942 **בְּחֶרֶבָהּ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone

2719 **בְּחֶרֶבךָ חָרַב** Joshua 24:12 **וְהִנָּחֵשׁ אוֹתָם, אֶת־הַצִּרְעָה, וְהִנָּחֵשׁ אוֹתָם,**

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. Josh 24:12

Ἰησοῦς Ναυῆ 24:12 καὶ ἐξαπέστειλεν προτέραν ὑμῶν τὴν σφηκιάν καὶ ἐξέβαλεν αὐτοὺς ἀπὸ προσώπου ὑμῶν δώδεκα βασιλεῖς τῶν αμορραίων οὐκ ἐν τῇ ῥομφαίᾳ σου οὐδὲ ἐν τῷ τόξῳ σου

3943 **בְּחֶרֶבָהּ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone

2719 **בְּחֶרֶבךָ חָרַב** Joshua 24:12 **וְהִנָּחֵשׁ אוֹתָם, אֶת־הַצִּרְעָה, וְהִנָּחֵשׁ אוֹתָם,**

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. Josh 24:12

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3944 **בְּחֶרֶבָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone

2719 **בְּחֶרֶבָם חָרַב** Psalm 44:4 **לֹא- יָרְשׁוּ אֶרֶץ, וְיִזְרְעוּם, לֹא-**

4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light

of Thy countenance, because Thou wast favourable unto them. Psa 44:3

Ψαλμοί 43:4 οὐ γὰρ ἐν τῇ ῥομφαίᾳ αὐτῶν ἐκκληρονόμησαν γῆν καὶ ὁ βραχίον αὐτῶν οὐκ ἔσωσεν αὐτούς ἀλλ' ἡ δεξιὰ σου καὶ ὁ βραχίον σου καὶ ὁ φωτισμὸς τοῦ προσώπου σου ὅτι εὐδόκησας ἐν αὐτοῖς

3945 **בְּחֶרֶבָנִי** 1 Prep-ב | Noun - masculine plural construct 1) drought 2725

ד **כִּי, יוֹמָם וּלְיָלָה-- תִּכְבֵּד עָלַי, יְדֶךָ: נִהְפָּךְ לְשִׁדִּי- בַחֲרֹבָנִי חֲרִבּוֹן**

4 For day and night Thy hand was heavy upon

me; {N} my sap was turned as in the droughts of summer. Selah Psa

32:4 Ψαλμοί 31:4 ὅτι ἡμέρας καὶ νυκτὸς ἐβαρύνθη ἐπ' ἐμὲ ἡ χεὶρ σου ἐστράφην εἰς ταλαιπωρίαν ἐν τῷ ἐμπαγῆναι ἄκανθαν διάψαλμα

3946 **בְּחֶרֶבְתֵּיהֶם** 1 **בְּחֶרֶבְתֵּיהֶם** kethib **בְּחֶרֶבְתֵּיהֶם** ; qere ; Noun - common

feminine plural construct | suffix third person masculine plural qere with

conjunctive particle בְּ 1) dryness, desolation, drought, heat; 1a) dryness; 1b)

drought; 1c) parching heat 2721 **בְּחֶרֶבְתֵּיהֶם חָרַב** 2 Chronicles 34:6

ו **וּבְעָרָי** 6 **מִנְּשָׁה וְאֶפְרַיִם וְשִׁמְעוֹן, וְעַד־נַפְתָּלִי, בַּחֲרֵב בְּתֵיהֶם (בְּחֶרֶבְתֵּיהֶם), סָבִיב.**

And so did he in the cities of Manasseh and Ephraim and Simeon, even

unto Naphtali, with their axes round about. 2Chr 34:6 2η Χρονικών 34:6 καὶ ἐν πόλεσιν εφραιμ καὶ μανασση καὶ συμεων καὶ νεφθαλι καὶ τοῖς τόποις αὐτῶν κύκλῳ
 3947 **בְּחֶרֶדָה** 1 Prep-ב | Noun proper - feminine singular Haradah = [fear]; 1) a desert station of Israel in the wilderness; site unknown 2732 **בְּחֶרֶדָה**

Numbers 33:24 **בְּחֶרֶדָה**. וַיֵּצְאוּ מִהַר-שֹׁפֵר; וַיַּחֲנוּ בְּחֶרֶדָה. 24 And they journeyed from mount Shepher, and pitched in Haradah. Num 33:24 Αριθμοί 33:24 καὶ ἀπῆραν ἐκ σαφαρ καὶ παρενέβαλον εἰς χαραδαθ

3948 **בָּחַרוּ** 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **בָּחַרוּ** Proverbs 1:29 כֹּט תַחַת, כִּי-שָׁנְאוּ דַעַת; וַיִּרְאֵת יְהוָה, **בָּחַרוּ**

29 For that they hated knowledge, and did not choose the fear of the LORD; Prv 1:29 Παροιμιαί 1:29 ἐμίσησαν γὰρ σοφίαν τὸν δὲ φόβον τοῦ κυρίου οὐ προείλαντο

3950 **בָּחַרוּ** 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **בָּחַרוּ** Isaiah 66:3 **בָּחַרוּ** ג' שׁוֹחֵט הַשּׁוֹר מִכֶּה-אִישׁ, זֹבֵחַ הַשֶּׁה עֵרֶךְ. כָּלֵב, מַעֲלָה מִנְחָה דָם-תְּזִיר, מִזְכִּיר לְבָנָה מִכֶּרֶךְ אֶן-נִם-הִמָּה, **בָּחַרוּ**

3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations; Isa 66:3 Ἡσαΐας 66:3 ὁ δὲ ἄνομος ὁ θύων μοι μόσχον ὥς ὁ ἀποκτείνων κύνα ὁ δὲ ἀναφέρων σεμίδαλιν ὥς αἶμα ὕειον ὁ διδούς λίβανον εἰς μνημόσυνον ὥς βλάβσημος καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν

3952 **בְּחֶרְוִים** 1 Prep-ב Article | Noun - masculine plural 1) a beaded necklace, string of beads 2737 **בְּחֶרְוִים** Song of Solomon 1:10 י נָאוּ לְחִינִיךְ

10 Thy cheeks are comely with circlets, thy neck with beads. SSol 1:10 ᾠσμα σμάτων 1:10 τί ὠραιώθησαν σιαγόνες σου ὥς τρυγόνες τράχηλός σου ὥς ὀρμίσκοι

3953 **בְּחֶרֶץ** 1 Prep-ב Article | Noun - masculine singular adj; 1) sharp-pointed, sharp, diligent; n m; 2) strict decision, decision; 3) trench, moat, ditch; 4) gold (poetical) 2742 **בְּחֶרֶץ** Isaiah 28:27 כֹּז כִּי לֹא בְּחֶרֶץ, יִדָּשׁ קֶצֶת, וְאוֹפֶן **בְּחֶרֶץ** 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten

out with a staff, and the cummin with a rod. Isa 28:27 Ἡσαΐας 28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

3954 **בְּחֶרֶן** 1 Prep-ב | Noun - masculine singular construct 1) anger, heat, burning (of anger); 1a) always used of God's anger 2748 **בְּחֶרֶן** Nahum 1:6 וְלִפְנֵי יְעֻמוֹ מִי יַעֲמוֹד, וּמִי יָקִים בְּחֶרֶן אָפּוֹ; תִּמְתּוּ נִתְּכָה כָּאֵשׁ, וְהִצְרִים נִתְּצוּ

6 Who can stand before His indignation? And who can abide in the fierceness of His anger? His fury is poured out like fire, and the

rocks are broken asunder before Him. Nahum 1:6 Ναούμ 1:6 ἀπὸ προσώπου ὀργῆς αὐτοῦ τίς ὑποστήσεται καὶ τίς ἀντιστήσεται ἐν ὀργῇ θυμοῦ αὐτοῦ ὁ θυμὸς αὐτοῦ τῇκει ἀρχὰς καὶ αἱ πέτραι διεθρύβησαν ἀπ' αὐτοῦ

3955 **בְּחָרוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation 2748 **בַּחֲרוֹת חֲרָטָם** Psalm 124:3

ג **אָזִי, חַיִּים בְּלָעוּנוּ-- בַּחֲרוֹת אֲפָם** Psalms 124:3

3 Then they had swallowed us up alive, when their wrath was kindled against us; Psa 124:3 Ψαλμοί 123:3 ἄρα ζώντας ἂν κατέπιον ἡμᾶς ἐν τῷ ὀργισθῆναι τὸν θυμὸν αὐτῶν ἐφ' ἡμᾶς

3956 **בַּחֲרָט** 1 Prep-ב Article | Noun - masculine singular 1) an engraving tool, stylus, chisel, graving tool; 1a) graving tool; 1b) stylus 2748 **בַּחֲרָט חֲרָטָם** Exodus

32:4 ד **וַיִּקַּח מִיָּדָם, וַיַּצַּר אֹתוֹ בַּחֲרָט, וַיַּעֲשֶׂהוּ, עֵגֶל מִסַּכָּה; וַיֹּאמְרוּ--אֵלֶּה** 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf;

and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.' Exo 32:4 Ἐξοδος 32:4 καὶ ἐδέξατο ἐκ τῶν χειρῶν αὐτῶν καὶ ἔπλασεν αὐτὰ ἐν τῇ γραφίδι καὶ ἐποίησεν αὐτὰ μόσχον χωνευτὸν καὶ εἶπεν οὗτοι οἱ θεοὶ σου ἰσραηλ οἵτινες ἀνεβίβασάν σε ἐκ γῆς αἰγύπτου

3957 **בַּחֲרָט** 1 Prep-ב | Noun - masculine singular construct 1) an engraving tool, stylus, chisel, graving tool; 1a) graving tool; 1b) stylus 2748 **בַּחֲרָט חֲרָטָם** Isaiah

8:1 א **וַיֹּאמֶר יְהוָה אֵלֵי, קַח-לְךָ גְּלִיזָן גָּדוֹל; וּכְתֹב עָלָיו בַּחֲרָט אָנוּשׁ, לְמַהֵר** 1 And the LORD said unto me: 'Take thee a great tablet,

and write upon it in common script: The spoil speedeth, the prey hasteth; Isa 8:1 Ἡσαΐας 8:1 καὶ εἶπεν κύριος πρὸς με λαβὲ σεαυτῷ τόμον καινοῦ μεγάλου καὶ γράψον εἰς αὐτὸν γραφίδι ἀνθρώπου τοῦ ὀξέως προνομήν ποιῆσαι σκύλων ἀρεστῖν γάρ

3958 **בַּחֲרָטָם** 1 Prep-ב Article | Noun - masculine plural 1) diviner, magician, astrologer; 1a) engraver, writer (only in derivative sense of one possessed of occult knowledge) 2748 **בַּחֲרָטָם חֲרָטָם** Exodus 9:11

11 **לִפְנֵי מֹשֶׁה--מִפְּנֵי הַשְּׁחִין: כִּי-הָיָה הַשְּׁחִין, בַּחֲרָטָם וּבְכָל-מִצְרָיִם.** And the magicians could not stand before Moses because of the boils; for the

boils were upon the magicians, and upon all the Egyptians. Exo 9:11

Ἐξοδος 9:11 καὶ οὐκ ἠδύναντο οἱ φαρμακοὶ στήναι ἐναντίον μουσῆ διὰ τὰ ἔλκη ἐγένετο γὰρ τὰ ἔλκη ἐν τοῖς φαρμακοῖς καὶ ἐν πάσῃ γῇ αἰγύπτου

3960 **בַּחֲרִיתָ** 1 **אֶל-בַּחֲרִיתָ** Noun - masculine plural construct | third person

feminine singular 1) youth, young man 606 **בַּחֲרִיתָ אָנֹשׁ** Jeremiah 51:3 **אֶל-יִדְרֶךְ** יִדְרֶךְ () **תִּדְרֶךְ קִשְׁתּוֹ, וְאֶל-יִתְעַל בְּסִרְיוֹ; וְאֶל-תַּחְמְלוֹ, אֶל-בַּחֲרִיתָ--**

3 **לֵת הַחֲרִימוֹ, כָּל-צַבָּאָה.** Let the archer bend his bow against her, and let

him lift himself up against her in his coat of mail; and spare ye not

her young men, destroy ye utterly all her host. Jer 51:3 Ἱερεμίας 28:3 ἐπ'

αὐτὴν τεινέτω ὁ τείνων τὸ τόξον αὐτοῦ καὶ περιθέσθω ὃ ἐστὶν ὅπλα αὐτῇ καὶ μὴ φείσησθε ἐπὶ νεανίσκους αὐτῆς καὶ ἀφανίσατε πᾶσαν τὴν δύναμιν αὐτῆς

3961 **בַּחֲרִיָּהֶן** 1 Prep-ב | Noun - masculine plural construct | third feminine plural

1) hole, cave 2771 **בַּחֲרִיָּהֶן** חָרָן Zechariah 14:12 **אֲשֶׁר**

יִנָּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלָּם; הֵמָּךְ בְּשָׂרוֹ, וְהוּא עֵמֶד

12 And this shall be the plague wherewith the LORD will smite all the peoples that have

warred against Jerusalem: their flesh shall consume away while they

stand upon their feet, and their eyes shall consume away in their sockets,

and their tongue shall consume away in their mouth. Zec 14:12 *Ζαχαρίας*

14:12 καὶ αὕτη ἔσται ἡ πτῶσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν

ἐπὶ ἱερουσαλὴμ τακήσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν

καὶ οἱ ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακήσεται

ἐν τῷ στόματι αὐτῶν

3962 **בַּחֲרִים** 1 Noun proper - feminine singular **Bahurim** = |young

men's village|; 1) a town in Benjamin between Jerusalem and Jericho beyond the

Mount of Olives on the way to Jericho 2771 **בַּחֲרִים** חָרָן 2 Samuel 3:16 **וַיֵּלֶךְ**

אֶתָּה אִישָׁהּ, הָלוֹךְ וּבָכָה אַחֲרֶיהָ--עַד־בַּחֲרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב,

16 And her husband went with her, weeping as he went, and

followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he

returned. 2Sm 3:16 2η Σαμουήλ 3:16 καὶ ἐπορεύετο ὁ ἀνὴρ αὐτῆς μετ' αὐτῆς κλαίων

ὀπίσω αὐτῆς ἕως βαρακιμ καὶ εἶπεν πρὸς αὐτὸν ἀβεννηρ πορεύου ἀνάστρεφε καὶ

ἀνέστρεψεν

3963 **בַּחֲרִישׁ** 1 Prep-ב Article | Noun - masculine singular 1) ploughing, ploughing

time 2771 **בַּחֲרִישׁ** חָרָן Exodus 34:21 **כָּאֵשֶׁת יָמִים תַּעֲבֹד, וּבַיּוֹם הַשְּׁבִיעִי**

21 Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt

rest. Exo 34:21 Ἐξοδος 34:21 ἕξ ἡμέρας ἐργᾷ τῇ δὲ ἐβδόμῃ καταπαύσεις τῷ σπόρῳ

καὶ τῷ ἀμῆτῳ καταπαύσεις

3965 **בַּחֲרֶמָה** 1 Prep-ב | Noun proper - feminine singular **Hormah** = |devotion|; 1)

a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the

south of Judah 2771 **בַּחֲרֶמָה** חָרָן 1 Samuel 30:30 **לְיֹלָאֲשֶׁר {ר} בַּחֲרֶמָה**

30 and to them that were in Hormah, and to them that were in Bor-ashan, and to them

that were in Athach; 1Sm 30:30 1η Σαμουήλ 30:30 καὶ τοῖς ἐν ἱεριμουθ καὶ τοῖς

ἐν βηρσαβεε καὶ τοῖς ἐν νοο

3966 **בַּחֲרָמוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing

perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764

חָרָם חָרָם **בַּחֲרָמוֹ** חָרָם **וַיֹּאסְפֻהוּ** Habakkuk 1:15 **וַיִּגְרְהוּ בַּחֲרָמוֹ, וַיֹּאסְפֻהוּ**

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag;

therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15 συντέλειαν ἐν

ἀγκίστρῳ ἀγέσπασεν καὶ εἵλκυσεν αὐτὸν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτὸν ἐν ταῖς

σαγήναις αὐτοῦ ἕνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδίᾳ αὐτοῦ

3967 **בְּחֶרְמִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764 **בְּחֶרְמִי חָרַם**

Ezekiel 32:3 **ג פה אָמַר, אֲדֹנָי יְהוָה, וּפְרַשְׁתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בְּקֶהֱל עַמִּים**
 3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net. Eze 32:3 Ἰεζεκιήλ 32:3 τάδε λέγει κύριος καὶ περιβαλὼ ἐπὶ σὲ δίκτυα λαῶν πολλῶν καὶ ἀνάξω σε ἐν τῷ ἀγκίστρῳ μου

3968 **בְּחָרָן** 1 Prep-ב | Noun proper - feminine singular Haran = |mountaineer|; n pr m; 1) a son of Caleb by his concubine Ephah; n pr loc; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771

ה וַיִּקַּח אַבְרָם אֶת־שָׂרִי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, בְּחָרָן חָרָן וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכְשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְּחָרָן; וַיֵּצְאוּ, לָלֶכֶת אֶרֶצָה
 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Ge 12:5 | 12:5 καὶ ἔλαβεν Ἀβραμ τὴν Σαράν γυναῖκα αὐτοῦ καὶ τὸν Λωτ υἱὸν τοῦ ἀδελφοῦ αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτῶν ὅσα ἐκτήσαντο καὶ πᾶσαν ψυχὴν ἣν ἐκτήσαντο ἐν χαρραν καὶ ἐξήλθουσιν πορευθῆναι εἰς γῆν χανααν καὶ ἦλθον εἰς γῆν χανααν

3969 **בְּחָרָן** 1 Prep-ב | Noun proper - feminine singular Haran = |mountaineer|; n pr m; 1) a son of Caleb by his concubine Ephah; n pr loc; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771

לֵב וַיְהִי יְמֵי־תֵרַח, חֲמִשָּׁ שָׁנִים וּמֵאֲתַיִם שָׁנָה; וַיָּמָת בְּחָרָן חָרָן
 32 And the days of Terah were two hundred and five years; and Terah died in Haran. {P} Ge 11:31 | 11:31 καὶ ἔλαβεν Θαρα τὸν Ἀβραμ υἱὸν αὐτοῦ καὶ τὸν Λωτ υἱὸν Ἀρραν υἱὸν τοῦ υἱοῦ αὐτοῦ καὶ τὴν Σαράν τὴν νύμφην αὐτοῦ γυναῖκα Ἀβραμ τοῦ υἱοῦ αὐτοῦ καὶ ἐξήγαγεν αὐτοὺς ἐκ τῆς χώρας τῶν χαλδαιῶν πορευθῆναι εἰς τὴν γῆν χανααν καὶ ἦλθεν ἕως χαρραν καὶ κατώκησεν ἐκεῖ

3971 **בְּחֶרְפָּם** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 2778 **בְּחֶרְפָּם חָרַף**

ט וַאֲחֶרֶוּ אֶלְעָזָר בֶּן־דָּדִי (דָּדוֹ), בֶּן־אָחִחִי; בְּשִׁלְשָׁה גְבִירִים
 (הַגְּבִירִים) עַם־דָּוִד, בְּחֶרְפָּם בְּפִלְשְׁתִּים נֶאֱסָפוּ־שָׁם לְמִלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל.
 9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeopardised their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away; 2Sm 23:9 2η Σαμουήλ 23:9 καὶ μετ' αὐτὸν ελεαζαρ υἱὸς πατραδέλφου αὐτοῦ υἱὸς σουσίτου ἐν τοῖς τρισὶν δυνατοῖς

οὗτος ἦν μετὰ δαυιδ ἐν σερραν καὶ ἐν τῷ ὀνειδίσει αὐτὸν ἐν τοῖς ἀλλοφύλοις
 συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἀνέβησαν ἀνὴρ ἰσραηλ

3972 **בְּחֶרְצוֹת** 1 Prep-ב Article | Noun - masculine plural construct adj; 1) sharp-pointed, sharp, diligent; n m; 2) strict decision, decision; 3) trench, moat, ditch; 4) gold (poetical) 977 **בְּחֶרְצוֹת** בָּחַר Amos 1:3

ג כה, אָמַר יְהוָה, עַל־שְׁלֵשָׁה פְּשָׁעַי בָּחַר 977 **בְּחֶרְצוֹת** בָּחַר Amos 1:3 3 דְּמָשֶׁק, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־דְּוִשָׁם בְּחֶרְצוֹת הַבְּרָזָל, אֶת־הַגִּלְעָד.

For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because they have threshed Gilead with

sledges of iron. Amos 1:3 Ἀμός 1:3 καὶ εἶπεν κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις δαμασκού καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἔπριζον πρίοισιν σιδηροῖς τὰς ἐν γαστρὶ ἐχούσας τῶν ἐν γαλααδ

3974 **בְּחֶרְשֶׁת** 1 Prep-ב | Noun proper - feminine singular Harosheth = [woodland]; 1) a city in the north of the land of Canaan on the west coast of the lake Merom 2800 **בְּחֶרְשֶׁת** חֶרְשֶׁת Judges 4:2

יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא מֵעֵט־מַיִם, כִּי **בְּחֶרְשֶׁת** חֶרְשֶׁת Judges 4:2

19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.'

And she opened a bottle of milk, and gave him drink, and covered him **בְּחֶרְשֶׁת** חֶרְשֶׁת Judges 4:2

2 And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of

whose host was Sisera, who dwelt in Harosheth-goiim. Jdgs 4:2 Κριταί 4:2 καὶ ἀπέδοτο αὐτοὺς κύριος ἐν χειρὶ ἰαβιν βασιλέως χαναναῶν ὃς ἐβασίλευσεν ἐν ἀσῶρ καὶ ὁ ἄρχων τῆς δυνάμεως αὐτοῦ σισαρα καὶ αὐτὸς κατῴκει ἐν ἀρισῶθ τῶν ἐθνῶν

3975 **בָּחַרְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **בָּחַרְתָּ** בָּחַר 1 Kings 3:8

ח וְעַבְדְּךָ־בְּתוֹךְ עַמֶּךָ, אֲשֶׁר **בָּחַרְתָּ** בָּחַר 1 Kings 3:8 8 And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that

cannot be numbered nor counted for multitude. 1 Kings 3:8 Βασιλειῶν Γ' 3:8 ὁ δὲ δοῦλός σου ἐν μέσῳ τοῦ λαοῦ σου ὃν ἐξελέξω λαὸν πολύν ὃς οὐκ ἀριθμηθήσεται

3985 **בְּחֹשֶׁךָ** 1 Prep-ב Article | Noun - masculine determined / Article & 1) darkness 2816 **בְּחֹשֶׁךָ** חֹשֶׁךָ Daniel 2:22

כב הוא נִלְא עֲמִיקָתָא, וּמִסְתָּרָתָא; יָדַע מָה **בְּחֹשֶׁךָ** חֹשֶׁךָ Daniel 2:22 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light

dwelleth with Him. Dan 2:22 Δανιήλ 2:22 ἀνακαλύπτων τὰ βαθέα καὶ σκοτεινὰ καὶ γινώσκων τὰ ἐν τῷ σκότει καὶ τὰ ἐν τῷ φωτί καὶ παρ' αὐτῷ κατάλυσις

3986 **בְּחֹשֶׁכָּה** 1 Prep-ב Article | Noun - feminine singular 1) darkness 2822 **בְּחֹשֶׁכָּה** חֹשֶׁכָּה Psalm 82:5

ה לֹא יָדְעוּ, וְלֹא יִבִּינּוּ-- בְּחֹשֶׁכָּה יִתְהַלְכוּ; יְמוּטוּ, **בְּחֹשֶׁכָּה** חֹשֶׁכָּה Psalm 82:5

5 They know not, neither do they understand; they go about in darkness; {N} all the foundations of the earth are moved. Psa

82:5 Ψαλμοί 81:5 οὐκ ἔγνωσαν οὐδὲ συνήκαν ἐν σκότει διαπορεύονται σαλευθήσονται πάντα τὰ θεμέλια τῆς γῆς

- 3987 **בְּחֹשֶׁךְ** 1 Prep-ב Article | Noun - masculine singular 1) **darkness, obscurity;**
 1a) **darkness;** 1b) **secret place** 2822 **בְּחֹשֶׁךְ חָשָׁךְ** Isaiah 47:5 ה שְׁבִי רוּמָם וּבְאִי
 5 **בְּחֹשֶׁךְ**, בֵּת-כְּשָׁדִים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ-לְךָ, גְּבֵרַת מַמְלָכוֹת.
 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called the mistress of kingdoms. Isa 47:5 Ἡσαΐας 47:5
 κάθισον κατανευγμένη εἴσελθε εἰς τὸ σκότος θυγάτηρ χαλδαίων οὐκέτι μὴ κληθῇς
 ἰσχύς βασιλείας
- 3989 **בְּחֶשְׁמוֹנָה** 1 Prep-ב | Noun proper - feminine singular Hashmonah = |fatness|;
 1) **a station of Israel in the wilderness** 2833 **בְּחֶשְׁמוֹנָה חָשָׁן** Numbers 33:29 כט
 29 **בְּחֶשְׁמוֹנָה**, וַיִּחַנוּ, וַיִּסְעוּ, מִמִּתְקָה; וַיִּחַנוּ, בְּחֶשְׁמוֹנָה.
 And they journeyed from Mithkah, and pitched in Hashmonah. Num 33:29 Αριθμοί 33:29 καὶ ἀπῆραν ἐκ ματεκκα καὶ
 παρενέβαλον εἰς σελμωνα
- 3990 **בְּחֹשֶׁן** 1 Prep-ב | Noun - masculine singular construct 1) **breastplate,**
breastpiece; 1a) **sacred pouch of the high priest designed to hold the Urim and**
Thummim 2833 **בְּחֹשֶׁן חָשָׁן** Exodus 28:29 כט וַיִּנָּשֵׂא אֶתְרֹן אֶת-שְׁמוֹת בְּנֵי-יִשְׂרָאֵל
 29 **בְּחֹשֶׁן הַמִּשְׁפָּט**, עַל-לִבּוֹ--בָּבֹאוֹ אֶל-הַקֹּדֶשׁ: לְזָכְרוֹן לִפְנֵי-יְהוָה, תָּמִיד.
 And Aaron shall bear the names of the children of Israel in the
 breastplate of judgment upon his heart, when he goeth in unto the holy
 place, for a memorial before the LORD continually. Exo 28:29 Ἐξοδος 28:29
 καὶ λήμψεται ααρων τὰ ὀνόματα τῶν υἱῶν ἰσραηλ ἐπὶ τοῦ λογείου τῆς κρίσεως ἐπὶ τοῦ
 στήθους εἰσίσιντι εἰς τὸ ἅγιον μνημόσυνον ἔναντι τοῦ θεοῦ * 28:29.1 καὶ
 θήσεις ἐπὶ τὸ λογεῖον τῆς κρίσεως τοὺς κροσσούς τὰ ἀλυσιδωτὰ ἐπ' ἀμφοτέρων τῶν
 κλιτῶν τοῦ λογείου ἐπιθήσεις καὶ τὰς δύο ἀσπίδισκας ἐπιθήσεις ἐπ' ἀμφοτέρους τοὺς
 ὤμους τῆς ἐπωμίδος κατὰ πρόσωπον
- 3991 **בְּחַתִּיתָם** 1 Prep-ב | Noun - feminine singular construct | third person
 masculine plural 1) **terror** 2851 **בְּחַתִּיתָם חַתִּית** Ezekiel 32:30 ל שָׁמָּה נִסִּיכִי צָפוֹן
 כָּלָם, וְכָל-צֹדְנִי: אֲשֶׁר-יָרְדוּ אֶת-חִלְלִים, בְּחַתִּיתָם מִגְבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ
 30 **עַרְלִים אֶת-חִלְלִי-חֶרֶב**, וַיִּשְׂאוּ כָל-מָתָם אֶת-יֹרְדֵי בּוֹר.
 There are the princes of the north, all of them, and all the Zidonians, who are gone
 down with the slain, ashamed for all the terror which they caused by
 their might, and they lie uncircumcised with them that are slain by the
 sword, and bear their shame with them that go down to the pit. Eze
 32:30 Ἴεζεκιήλ 32:30 ἐκεῖ οἱ ἄρχοντες τοῦ βορρᾶ πάντες στρατηγοὶ ἀσσοῦρ οἱ
 καταβαίνοντες τραυματαῖαι σὺν τῷ φόβῳ αὐτῶν καὶ τῇ ἰσχύι αὐτῶν ἐκοιμήθησαν
 ἀπεριτμητοὶ μετὰ τραυματιῶν μαχαίρας καὶ ἀπῆνεγκαν τὴν βάσανον αὐτῶν μετὰ τῶν
 καταβαινόντων εἰς βόθρον
- 3992 **בְּחַתְמוֹ** 1 Prep-ב | Noun - masculine singular construct | third person
 masculine singular 1) **seal, signet, signet-ring** 2368 **בְּחַתְמוֹ חוֹתָם** 1 Kings 21:8 ח
 וַתִּכְתֹּב סִפְרִים בְּשֵׁם אַחָאב, וַתַּחֲתֵם בְּחַתְמוֹ; וַתִּשְׁלַח הַסִּפְרִים (סִפְרִים), אֶל-
 8 **תִּזְקִנִּים וְאֶל-הַחֲרִים** אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת-נָבוֹת.
 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto
 the elders and to the nobles that were in his city, and that dwelt with
 Naboth. 1 Kings 21:8 Βασιλειῶν Γ' 20:8 καὶ ἔγραψεν βιβλίον ἐπὶ τῷ ὀνόματι αχααβ

καὶ ἐσφραγίσατο τῇ σφραγίδι αὐτοῦ καὶ ἀπέστειλεν τὸ βιβλίον πρὸς τοὺς πρεσβυτέρους καὶ τοὺς ἐλευθέρους τοὺς κατοικοῦντας μετὰ ναβουθαι

3995 **בְּטִבְעַת** 1 Prep-ב | Noun - feminine plural construct 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament) 2885 **בְּטִבְעַת** 15 טו בְּטִבְעַת, הָאָרֶן, יְהוֹי, הַבָּדִים: לֹא יִסְרוּ, מִמֶּנּוּ. Exodus 25:15

The staves shall be in the rings of the ark; they shall not be taken from it. Exo 25:15 Ἐξοδος 25:15 ἐν τοῖς δακτυλίοις τῆς κιβωτοῦ ἔσονται οἱ ἀναφορεῖς ἀκίνητοι

3996 **בְּטָהוֹר** 1 Prep-ב Article | Adjective - masculine singular 1) pure, clean; 1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally, ethically) 2889 **בְּטָהוֹר טָהוֹר** Leviticus 15:8 ח וְכִי-יֵרֶק הָזָב, בְּטָהוֹר--וְכַבֵּס

8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even. Lev 15:8 Λευιτικόν 15:8 εἰὰν δὲ προσσιέλῃσιν ὁ γονορρυῆς ἐπὶ τὸν καθαρὸν πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

3997 **בְּטָהֳרָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness; 1a) purifying, menstruation; 1b) cleansing, purification 2893 **בְּטָהֳרָתוֹ טָהֳרָה** Leviticus 14:32 {פ} זֹאת תּוֹרַת, אֲשֶׁר-בּוֹ נִנֶּעַ צָרַעַת, אֲשֶׁר לֹא-תִשִּׁי יָדוֹ, בְּטָהֳרָתוֹ.

32 This is the law of him in whom is the plague of leprosy, whose means suffice not for that which pertaineth to his cleansing. {P} Lev 14:32 Λευιτικόν 14:32 οὗτος ὁ νόμος ἐν ᾧ ἔστιν ἡ ἀφή τῆς λέπρας καὶ τοῦ μὴ εὐρίσκοντος τῇ χειρὶ εἰς τὸν καθαρισμὸν αὐτοῦ

3999 **בְּטוֹבָה** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d) goodness (of taste, discernment); 1e) goodness (of God) (abstract) 2898 **בְּטוֹבָה טוֹב** Nehemiah 9:25 כֹּה וַיִּלְכְּדוּ עָרִים בְּצוּרָתָן, וַאֲדָמָה שְׁמִנָּה, וַיִּירָשׁוּ בָתִּים מְלֵאִים-כָּל-טוֹב בְּרוֹת חֲצוּבִים כְּרָמִים וְזִיתִים וְעֵץ מֵאֲכָל, לָרֹב; וַיֵּאכְלוּ וַיִּשְׂבְּעוּ וַיִּשְׂמִינוּ. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness. Neh 9:25 Νεεμίας 19:25 καὶ κατελάβοσαν πόλεις ὑψηλὰς καὶ ἐκληρονόμησαν οἰκίας πλήρεις πάντων ἀγαθῶν λάκκους λελατομημένους ἀμπελῶνας καὶ ἐλαιῶνας καὶ πᾶν ξύλον βρώσιμον εἰς πλῆθος καὶ ἐφάγουσιν καὶ ἐνεπλήσθησαν καὶ ἐλιπάνθησαν καὶ ἐτρέφθησαν ἐν ἀγαθῶσύνῃ σου τῇ μεγάλῃ

4000 **בְּטוֹחַ** 1 Verb - Qal Passive Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **בְּטוֹחַ טָמוֹךְ**, תִּצָּר Isaiah 26:3 ג יִצָּר סָמוֹךְ, תִּצָּר 3 The mind stayed on Thee Thou keepest in perfect peace; because it trusteth in Thee. Isa 26:3 Ἡσαΐας 26:3

ἀντιλαμβανόμενος ἀληθείας καὶ φυλάσσω εἰρήνην ὅτι ἐπὶ σοὶ
ἤλπισαν κύριε ἕως τοῦ αἰῶνος ὁ θεὸς ὁ μέγας ὁ αἰώνιος

* 26:4

4005 **בְּטוֹבָה** 1 Prep-ב Article | Noun - feminine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוב** 2896 **בְּטוֹבָה** Job 21:25 --וְהָיָה כֹה

בְּטוֹבָה. 25 And another dieth in bitterness of soul, and hath never tasted of good. Job 21:25 Ἰώβ 21:25 ὁ δὲ τελευτᾷ ὑπὸ πικρίας ψυχῆς οὐ φαγὼν οὐδὲν ἀγαθόν

4006 **בְּטוֹבָה** 1 Prep-ב | Noun - feminine singular construct adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוב** 2896 **בְּטוֹבָה** Psalm 106:5 ה לְרֵאוֹת

5 That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance. Psa 106:5

Ψαλμοί 105:5 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου τοῦ εὐφρανθῆναι ἐν τῇ εὐφροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινεῖσθαι μετὰ τῆς κληρονομίας σου

4007 **בְּטוֹבָתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוב** 2896 **בְּטוֹבָתְךָ** Psalm 68:11 יֵאָמְרוּ יְשׁוּבֵי-בָהּ; תִּכְיֶין בְּטוֹבָתְךָ 11 Thy flock settled therein; Thou didst prepare in Thy

goodness for the poor, O God. Psa 68:10 Ψαλμοί 67:11 τὰ ζῶα σου κατοικοῦσιν ἐν αὐτῇ ἡτοίμασας ἐν τῇ χρηστότητί σου τῷ πτωχῷ ὁ θεός

4008 **בְּטוֹחַ** 1 Verb - Qal Infinitive Absolute 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless **בטוח** 982 **בְּטוֹחַ** Isaiah 59:4 ד אֵין-קָרָא בְּצֶדֶק. וְאֵין נִשְׁפָּט בְּאִמּוֹנָה; 4 None sueth in

righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity. Isa 59:4 'Hσαΐας 59:4 οὐδείς λαλεῖ δίκαια οὐδὲ ἔστιν κρίσις ἀληθινή πεποιθασιν ἐπὶ ματαίοις καὶ λαλοῦσιν κενά ὅτι κούουσιν πόνον καὶ τίκτους ἀνομίαν

4009 **בָּטַח** 1 **כִּי־בָטַח** Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **בָּטַח** **בַּטַח** Job 6:20 כ בָּשׁוּ כִּי־בָטַח; בָּאוּ Job 6:20 'Iוֹב 6:20 καὶ αἰσχύνην ὀφειλήσουσιν οἱ ἐπὶ πόλεσιν καὶ χρήμασιν πεποιθότες

4011 **בָּטַח** 1 Verb - Qal Passive Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **בָּטַח** **בַּטַח** Psalm 112:7 לֹא מִשְׁמוּעָה רָעָה, לֹא ז מְשֻׁמוּעָה רָעָה, לֹא Psalms 112:7 7 יִירָא; נִכּוֹן לְבוֹ, בָּטַח בִּיהוָה. his heart is steadfast, trusting in the LORD. Psa 112:7 Ψαλμοί 111:7 ἀπὸ ἀκοῆς πονηρᾶς οὐ φοβηθήσεται ἐτοίμη ἡ καρδία αὐτοῦ ἐλπίζειν ἐπὶ κύριον

4012 **בָּטַח** 1 Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **בָּטַח** **בַּטַח** 2 Kings 18:5 ה בִּיהוָה אֱלֹהֵי־ יִשְׂרָאֵל, בָּטַח; וְאַחֲרָיו לֹא־הָיָה כָמוֹהוּ, בְּכָל מַלְכֵי יְהוּדָה, וְאַשֶּׁר הָיוּ, לְפָנָיו. 5 He trusted in the LORD, the God of Israel; so that after him was

none like him among all the kings of Judah, nor among them that were before him. 2Ki 18:5 Βασιλειῶν Δ' 18:5 ἐν κυρίῳ θεῷ ἰσραηλ ἥλπισεν καὶ μετ' αὐτὸν οὐκ ἐγενήθη ὅμοιος αὐτῷ ἐν βασιλευσιν ἰουδα καὶ ἐν τοῖς γενομένοις ἔμπροσθεν αὐτοῦ

4013 **בָּטַח** 1 Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **בָּטַח** **בַּטַח** Proverbs 31:11 יֹא בָטַח בָּהּ, לֵב בַּעֲלָהּ; וְשָׁלָל, לֹא יַחְסֹר. 11 The heart of her husband doth safely trust in her, and he hath no lack of gain. Prv 31:11 Παροιμίαι 31:11 θαρσεῖ ἐπ' αὐτῇ ἡ καρδία τοῦ ἀνδρὸς αὐτῆς ἡ τοιαύτη καλῶν σκύλων οὐκ ἀπορήσει

4014 **בָּטַח** 1 Noun - masculine singular n m; 1) security, safety; adv; 2) securely 983 **בָּטַח** **בַּטַח** Judges 8:11 יֹא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׂכֻנִּי בְּאַהֲלִים, מִקְדָּם 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure. Jdgs 8:11 Κριταί 8:11 καὶ ἀνέβη γεδεων ὁδὸν τῶν σκηνοῦντων ἐν σκηναῖς ἀπὸ ἀνατολῶν τῆς ναβαι καὶ ἰεγεβαλ καὶ ἐπάταξεν τὴν παρεμβολήν καὶ ἡ παρεμβολή ἦν πεποιθυῖα

4018 **בָּטַח** 1 Verb - Qal Perfect - third person feminine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

8:11 καὶ ἀνέβη γεδεων ὁδὸν τῶν σκηνοῦντων ἐν σκηναῖς ἀπὸ ἀνατολῶν τῆς ναβαι καὶ ἰεγεβαλ καὶ ἐπάταξεν τὴν παρεμβολήν καὶ ἡ παρεμβολή ἦν πεποιθυῖα

4018 **בָּטַח** 1 Verb - Qal Perfect - third person feminine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

(TWOT) to feel safe, be careless 982 בַּטָּח בַּטָּחָה Zephaniah 3:2 בַּלֹּא שְׁמָעָה
2 She בָּקוּל, לֹא לָקָחָה מוֹסֵר; בִּיהוּתָה לֹא בַטָּחָה, אֶל־אֱלֹהֶיהָ לֹא קָרְבָה.
hearkened not to the voice, she received not correction; she trusted not
in the LORD, she drew not near to her God. Zep 3:2 Σοφονίας 3:2 οὐκ
εἰσήκουσεν φωνῆς οὐκ ἐδέξατο παιδείαν ἐπὶ τῷ κυρίῳ οὐκ ἐπεποίθει καὶ πρὸς τὸν θεὸν
αὐτῆς οὐκ ἤγγισεν

4022 **בְּטָחוֹן** 1 Noun - masculine singular 1) trust, confidence, hope 986 **בְּטָחוֹן**
ד בִּי־מִי אֲשֶׁר יִבְחַר (יִחְבֵּר), אֶל כָּל־חַיִּים יֵשׁ. **בְּטָחוֹן** Ecclesiastes 9:4
4 For to him that is **בְּטָחוֹן**: בִּי־לְכָלֵב חַי הוּא טוֹב, מִן־הָאֲרִיָּה הַמֵּת.
joined to all the living there is hope; for a living dog is better than a
dead lion. Eccl 9:4 Ἐκκλησιαστής 9:4 ὅτι τίς ὃς κοινωνεῖ πρὸς πάντας τοὺς ζῶντας
ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρὸν

4023 **בְּטָחוֹת** 1 Prep-ב Article | Noun - feminine plural 1) inner regions, hidden recesses, inward parts 2910 **טָחוֹת** **בְּטָחוֹת** Psalm 51:8 ; הֵן-אֵמֶת, חִפְצָּךְ בְּטָחוֹת; חֲכָמָה תֹּדִיעֵנִי.
8 Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart. Psa 51:6
Ψαλμοί 50:8 ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι

4024 **בְּטָחוֹת** 1 Prep-ב Article | Noun - feminine plural 1) inner regions, hidden recesses, inward parts 2910 **בְּטָחוֹת** טָחוֹת Job 38:36; לוֹ מִי-שָׁת, בְּטָחוֹת חֲכָמָה; 36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind? Job 38:36 Ἰώβ 38:36 τίς δὲ ἔδωκεν γυναιξὶν ὑφ' ἁσματος σοφίαν ἢ ποικιλικτὴν ἐπιστήμην

4025 **בַּטְחוּת** 1 Verb - Qal Participle - feminine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless **5012** **הַמִּתְנַבֵּא** **נָבִיא** Jeremiah 29:27 **כֹּז וְעֵתָהּ, לָמָּה לֹא נָבְעִרְתָּ.**
לָכֶם. בְּיִרְמְיָהוּ, הָעֹנֵתִי--הַמִּתְנַבֵּא, לָכֶם. 27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you, Jer 29:27 Ἰερεμίας 36:27 καὶ νῦν διὰ τί συνελοιδορήσατε ἱερεμیان τὸν ἐξ ἀναθωθ τὸν προφητευσάντα ὑμῖν

4028 בָּטַחְךָ Verb - Qal Infinitive construct - second person feminine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 בִּטַּח בְּטַח Jeremiah 48:7 זְכֵר־יְהוָה בְּמַעֲשָׂיו וּבְאוֹצְרוֹתָיו, נֶאֱמָרְתָּ תִלְכְּדִי; וְנִצָּא כְמוֹשׁ בְּנוֹלָהּ.
7 For, because thou hast trusted in thy works
and in thy treasures, thou also shalt be taken; and Chemosh shall go
forth into captivity, his priests and his princes together. Jer 48:7 Ἰερემίας
31:7 ἐπειδὴ ἐπιοίθεις ἐν ὀχυρώμασιν σου καὶ σὺ συλλλημφθήσῃ καὶ ἐξελεύσεται χαμῶς
ἐν ἀποικία οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ὅμοια

4029 **בָּטַחְנִי** 1 Verb - Qal Perfect - first person common plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

כא כִּי-בוֹ, יִשְׁמַח Psalm 33:21 **בטחנו** **בטח** 982 (TWOT) to feel safe, be careless

21 For in Him doth our heart rejoice,

because we have trusted in His holy name. Psa 33:21 Ψαλμοί 32:21 ὅτι ἐν αὐτῷ εὐφρανθήσεται ἡ καρδία ἡμῶν καὶ ἐν τῷ ὀνόματι τῷ ἁγίῳ αὐτοῦ ἡλπίσαμεν

4034 **בִּטְחָתִי** 1 Verb - Qal Perfect - first person common singular 1) to trust; 1a)

(Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

(TWOT) to feel safe, be careless 982 **בטחתי** Psalm 143:8 **ח**

8 חֲסִדְךָ--כִּי-בְךָ בִּטְחָתִי: הוֹדִיעֵנִי, דְּרֶךְ-זוֹ אֱלֹהֶיךָ, נִשְׁאָתִי נַפְשִׁי.

Cause me to hear Thy lovingkindness in the morning, for in Thee do I

trust; {N} cause me to know the way wherein I should walk, for unto

Thee have I lifted up my soul. Psa 143:8 Ψαλμοί 142:8 ἀκουστὸν ποιήσόν μοι τὸ

πρῶτὸν τὸ ἔλεός σου ὅτι ἐπὶ σοὶ ἡλπίσα γνῶρισόν μοι κύριε ὁδὸν ἐν ᾗ πορεύσομαι ὅτι πρὸς σὲ ἦρα τὴν ψυχὴν μου

4036 **בִּטְחָתִי** 1 Verb - Qal Perfect - first person common singular 1) to trust; 1a)

(Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

(TWOT) to feel safe, be careless 982 **בטחתי** Psalm 31:6 **ז**

7 הַבִּלִּי-שׁוֹא; וְאֲנִי, אֶל-יְהוָה בִּטְחָתִי.

vanities; but I trust in the LORD. Psa 31:5 Ψαλμοί 30:6 εἰς χεῖράς σου

παραθήσομαι τὸ πνεῦμά μου ἐλυστρώσω με κύριε ὁ θεὸς τῆς ἀληθείας

4038 **בְּטִיט** 1 Prep-ב Article | Noun - masculine singular 1) mud, clay, mire, damp

יד מִי מִצּוֹר **בטיט טיט** 2916 Nahum 3:14 **י**

14 שֶׁאֲבִי-לָךְ, חִזְקִי מִבְּצָרֶיךָ; בְּאֵי בְטִיט וְרַמְסִי בַחֲמֶר, תְּחִיזִקִי מִלְּבָן.

thee water for the siege, strengthen thy fortresses; go into the clay, and

tread the mortar, lay hold of the brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ

περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

4039 **בְּטִיט** 1 Prep-ב Article | Noun - masculine singular 1) mud, clay, mire, damp

וַיִּקְחוּ **בטיט טיט** 2916 Jeremiah 38:6 **ו**

אֶת-יִרְמְיָהוּ, וַיִּשְׁלְכוּ אֹתוֹ אֶל-הַבּוֹר מִלְּכִיָּהוּ בֶן-הַמֶּלֶךְ אֲשֶׁר בַּחֲצָר הַמִּטְרָה.

וַיִּשְׁלְחוּ אֶת-יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין-מַיִם כִּי אִם-טִיט, וַיִּטְבַּע יִרְמְיָהוּ

{ס} 6 Then took they Jeremiah, and cast him into the pit of

Malchiah the king's son, that was in the court of the guard; and they

let down Jeremiah with cords. And in the pit there was no water, but

mire; and Jeremiah sank in the mire. {S} Jer 38:6 Ἱερεμίας 45:6 καὶ ἔρριψαν

αὐτὸν εἰς τὸν λάκκον μελχίου υἱοῦ τοῦ βασιλέως ὃς ἦν ἐν τῇ ἀνῆτῃ τῆς φυλακῆς καὶ ἐχάλασαν αὐτὸν εἰς τὸν λάκκον καὶ ἐν τῷ λάκκῳ οὐκ ἦν ὕδωρ ἀλλ' ἡ βόρβορος καὶ ἦν ἐν τῷ βορβόρῳ

4040 **בְּטִיט** 1 Prep-ב Article | Noun - masculine singular construct 1) mud, clay, mire,

בטיט טיט 2916 Zechariah 10:5 **ה**

וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בְּמִלְחָמָה, וְנִלְחָמוּ, כִּי יִהְיֶה עִמָּם; וְהָבִישׁוּ.

5 And they shall be as mighty men, treading down in the

mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded. Zec 10:5

Ζαχαρίας 10:5 καὶ ἔσονται ὡς μαχηταὶ πατοῦντες πηλὸν ἐν ταῖς ὁδοῖς ἐν πολέμῳ καὶ παρατάσσονται διότι κύριος μετ' αὐτῶν καὶ καταισχυνθήσονται ἀναβάται ἵππων

4041 **בָּטָלָא** 1 Verb - Qal Participle - feminine singular 1) (P'al) to cease; 1a) to cease; 1b) to make to cease 5068 **הַמִּתְנַדֵּב נָדָב** 2 Chronicles 17:16 טו וְעַל־יָדוּ

16 עַמְסִיָּה בֶן־זִכְרִי, הַמִּתְנַדֵּב לַיהוָה; וְעִמּוֹ מְאִתִּים אֶלְתָּ, גִּבּוֹר חֵיל. {ס} and next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD, and with him two hundred thousand mighty men of

valour; {S} 2Chr 17:16 2η Χρονικῶν 17:16 καὶ μετ' αὐτὸν αμασιας ὁ τοῦ ζαχρι ὁ προθυμούμενος τῷ κυρίῳ καὶ μετ' αὐτοῦ διακόσιαι χιλιάδες δυνατοὶ δυνάμεως

4042 **בְּטָלָיִם** 1 Prep-ב Article | Noun proper - feminine singular Telaim = [lams]; 1) a place in Judah where Saul mustered his forces before attacking Amalek; site unknown 2923 **בְּטָלָיִם טָלָאִים** 1 Samuel 15:4 ד וַיִּשְׁמַע שָׁאוּל, אֶת־הָעָם,

4 And וַיִּפְקְדֵם בְּטָלָיִם, מְאִתִּים אֶלְתָּ רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה. And Saul summoned the people, and numbered them in Telaim, two hundred

thousand footmen, and ten thousand men of Judah. 1Sm 15:4 1η Σαμουήλ 15:4 καὶ παρήγγειλεν σαουλ τῷ λαῷ καὶ ἐπισκέπτεται αὐτοὺς ἐν γαλαγαλοῖς τετρακοσίας χιλιάδας ταγμάτων καὶ τὸν ἰουδαν τριάκοντα χιλιάδας ταγμάτων

4043 **בָּטְלוּ** 1 Verb - Piel Perfect - third person masculine plural 1) (P'al) to cease; 1a) to cease; 1b) to make to cease 989 **בָּטְלוּ בָטַל** Ezra 5:5 ה

וַעֲיִן אֶלְהֵהֶם, הָיָה עַל־שְׂבִי יְהוּדִיָּא, וְלֹא־בָטְלוּ הָמוֹ, עַד־טַעֲמָא לְדַרְיוֹשׁ יְהָדָ; וַעֲיִן אֶלְהֵהֶם, הָיָה עַל־שְׂבִי יְהוּדִיָּא, וְלֹא־בָטְלוּ הָמוֹ, עַד־טַעֲמָא לְדַרְיוֹשׁ יְהָדָ; {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by

letter concerning it. {P} Ezra 5:5 Ἐσδρας 5:5 καὶ οἱ ὀφθαλμοὶ τοῦ θεοῦ ἐπὶ τὴν αἰχμαλωσίαν ἰουδα καὶ οὐ κατήργησαν αὐτούς ἕως γνώμη τῷ δαρείῳ ἀπηνέχθη καὶ τότε ἀπεστάλη τῷ φορολόγῳ ὑπὲρ τοῦτου

4044 **בָּטְלָה** 1 Verb - Qal Perfect - third person feminine singular 1) (P'al) to cease; 1a) to cease; 1b) to make to cease 989 **בָּטְלָה בָטַל** Ezra 4:24 כד בְּאֲדִין,

בָּטְלָה עֲבִידַת בֵּית־אֱלֹהָא, דִּי, בִּירוּשָׁלַם; וְהָיָה, עַד שְׁנַת תַּרְתִּין, בָּטְלָה עֲבִידַת בֵּית־אֱלֹהָא, דִּי, בִּירוּשָׁלַם; וְהָיָה, עַד שְׁנַת תַּרְתִּין, {פ} 24 Then ceased the work of the house

of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P} Ezra 4:24 Ἐσδρας 4:24 τότε ἤργησεν τὸ ἔργον οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἦν ἀργοῦν ἕως δευτέρου ἔτους τῆς βασιλείας δαρείου τοῦ βασιλέως περσῶν

4045 **בְּטָמָא** 1 Prep-ב | Adjective - masculine singular 1) unclean, impure; 1a) ethically and religiously; 1b) ritually; 1c) of places 2931 **בְּטָמָא טָמָא** Deuteronomy

26:14 יד לֹא־אֲכָלְתִּי בָאֲנִי מִמֶּנּוּ, וְלֹא־בַעֲרָתִי מִמֶּנּוּ בְּטָמָא, וְלֹא־נָתַתִּי מִמֶּנּוּ. 14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice

of the LORD my God, I have done according to all that Thou hast

commanded me. Deu 26:14 Δευτερονόμιον 26:14 καὶ οὐκ ἔφαγον ἐν ὀδύνῃ μου ἀπ' αὐτῶν οὐκ ἐκάρπωσα ἀπ' αὐτῶν εἰς ἀκάθαρτον οὐκ ἔδωκα ἀπ' αὐτῶν τῷ τεθνηκότι ὑπῆκουσα τῆς φωνῆς κυρίου τοῦ θεοῦ μου ἐποίησα καθὰ ἐνετείλω μοι

4046 **בְּטִמְאַךְ** 1 Prep-ב | Verb - Piel Infinitive construct | second person

masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **בְּטִמְאַכֶּם** Leviticus

18:28 **כח** וְלֹא-תִקְיָא הָאָרֶץ אֶתְכֶם. **בְּטִמְאַכֶּם אֹתָהּ, בְּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר** 28 that the land vomit not you out also, when ye defile it, as

it vomited out the nation that was before you. Lev 18:28 Λευιτικόν 18:28 καὶ ἵνα μὴ προσοχθίσῃ ὑμῖν ἡ γῆ ἐν τῷ μιαίνειν ὑμᾶς αὐτήν ὃν τρόπον προσώχθισεν τοῖς ἔθνεσιν τοῖς πρὸ ὑμῶν

4047 **בְּטִמְאַם** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **בְּטִמְאַם** Leviticus 15:31 **לֹא**

וְהִזְרַתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטִּמְאַתָּם; וְלֹא יָמָתוּ בְּטִמְאַתָּם. **בְּטִמְאַם אֶת-מִשְׁכְּנִי** וְהִזְרַתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטִּמְאַתָּם; וְלֹא יָמָתוּ בְּטִמְאַתָּם. **בְּטִמְאַם אֶת-מִשְׁכְּנִי** 31 Thus shall ye separate the children of Israel from their

uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them. Lev 15:31 Λευιτικόν 15:31 καὶ

εὐλαβεῖς ποιήσετε τοὺς υἱοὺς ἰσραὴλ ἀπὸ τῶν ἀκαθαρσιῶν αὐτῶν καὶ οὐκ ἀποθανοῦνται διὰ τὴν ἀκαθαρσίαν αὐτῶν ἐν τῷ μιαίνειν αὐτοὺς τὴν σκηνὴν μου τὴν ἐν αὐτοῖς

4049 **בְּטִמְאַתְךָ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **בְּטִמְאַתְךָ** Ezekiel 24:13 **יְגַבְּטִי** **בְּטִמְאַתְךָ**, **וְלֹא** **טְהַרְתִּיךָ**, **וְלֹא** **טְהַרְתִּי מִטִּמְאַתְךָ** **לֹא** **טְהַרְתִּי-עוֹד, עַד-הִנֵּיחִי אֶת-**

זַמָּה: **יַעַן** **טְהַרְתִּיךָ, וְלֹא** **טְהַרְתִּי מִטִּמְאַתְךָ** **לֹא** **טְהַרְתִּי-עוֹד, עַד-הִנֵּיחִי אֶת-** 13 Because of thy filthy lewdness, because I have purged thee

and thou wast not purged, thou shalt not be purged from thy filthiness

any more, till I have satisfied My fury upon thee. Eze 24:13 Ἰεζεκιήλ 24:13 ἄνθ' ὧν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῇς ἔτι ἕως οὗ ἐμπλήσω τὸν θυμόν μου

4051 **בְּטִמְוֹן** 1 Prep-ב Article | Verb - Qal Passive participle - masculine singular 1)

to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c)

(Hiphil) to hide 2934 **בְּטִמְוֹן** Job 40:13 **חִבְשׁ** **פְּנֵיהֶם, יַחַד; בְּפֶפֶר יַחַד; בְּטִמְוֹן** 13 Hide them in the dust together; bind their faces in the

בְּטִמְוֹן. 13 Hide them in the dust together; bind their faces in the

the little ones, and kill every woman that hath known man by lying with him. Num 31:17 Αριθμοί 31:17 καὶ νῦν ἀποκτείνετε πᾶν ἄρσενικὸν ἐν πάσῃ τῇ ἀπαρτίᾳ καὶ πᾶσαν γυναικᾶ ἣτις ἔγνωκεν κοίτην ἄρσενος ἀποκτείνετε

4070 **בְּטָרוֹם** 1 **בְּטָרָם** qere; **particle adverb kethib with conjunctive particle בְּ** before 2958 **בְּטָרוֹם** Ruth 3:14 יד וַתִּשָּׁכַב מִרְגְּלוֹתָיו, עַד־הַבֹּקֶר, וַתִּקָּם, וַתַּשָּׁרָץ. וַתִּשָּׁרָץ (בְּטָרָם) יָבִיר אִישׁ אֶת־רַעְיוֹ; וַיֹּאמֶר, אֶל־יְיָדָע, כִּי־בָאָה הָאִשָּׁה, בְּטָרָם. 14 And she lay at his feet until the morning; and she rose up before one could discern another. For he said: 'Let it not be known that the woman came to the threshing-floor.' Ruth 3:14 Ρούθ 3:14 καὶ ἐκοιμήθη πρὸς ποδῶν αὐτοῦ ἕως πρωῒ ἢ δὲ ἀνέστη πρὸ τοῦ ἐπιγνῶναι ἄνδρα τὸν πλησίον αὐτοῦ καὶ εἶπεν βοός μὴ γνωσθήτω ὅτι ἦλθεν γυνή εἰς τὸν ἄλωνα

4074 **בְּיָאוֹר** 1 Prep-ב Article | Noun proper - feminine singular 1) **river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c) watercourses; 1d) shafts (mining); 1e) river (in general)** 2975 **בְּיָאוֹר יָאֵר** Isaiah 19:8 ח וְאֵנִי, הַדְּיָגִים, וְאֶבְלוּ, כָּל־מְשָׁלִיכֵי בְּיָאוֹר חֲכָה; וּפְרָשֵׁי מַכְמֶרֶת עַל־פְּנֵי־ח וְאֵנִי, הַדְּיָגִים, וְאֶבְלוּ, כָּל־מְשָׁלִיכֵי בְּיָאוֹר חֲכָה; וּפְרָשֵׁי מַכְמֶרֶת עַל־פְּנֵי־ח. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish. Isa 19:8 Ἡσαΐας 19:8 καὶ στενάξουσιν οἱ ἄλεεῖς καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

4076 **בְּיָאָרִים** 1 Prep-ב Article | Noun - masculine plural 1) **river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c) watercourses; 1d) shafts (mining); 1e) river (in general)** 2975 **בְּיָאָרִים יָאֵר** Nahum 3:8 ח הַתִּיטְבִּי, מִנָּא אָמוֹן, הִישָׁבָה בְּיָאָרִים, מִיָּם סָבִיב לָהּ־אֶשֶׁר־חִיל יָם, מִיָּם הַתִּיטְבִּי, מִנָּא אָמוֹן, הִישָׁבָה בְּיָאָרִים, מִיָּם סָבִיב לָהּ־אֶשֶׁר־חִיל יָם, מִיָּם ח Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the sea her wall? Nahum 3:8 Ναούμ 3:8 ἐτοίμασαι μερίδα ἄρμους χορδὴν ἐτοίμασαι μερίδα ἀμῶν ἢ κατοικοῦσα ἐν ποταμοῖς ὕδωρ κύκλῳ αὐτῆς ἥς ἢ ἀρχὴ θάλασσα καὶ ὕδωρ τὰ τεῖχη αὐτῆς

4077 **בִּיבֵל** 1 Prep-ב Article | Noun - masculine singular 1) **ram, ram's horn, trumpet, cornet; 1a) ram (only in combination); 1a1) ram's horn, trumpet; 1b) jubilee year (marked by the blowing of cornets) (meton)** 3104 **בִּיבֵל יוֹבֵל** Leviticus 27:21 כֹּא וְהָיָה הַשָּׂדֶה בְּצֵאתוֹ בִּיבֵל, קִדָּשׁ לַיהוָה--בְּשָׂדֶה הַחֲרָם: לַכֹּהֵן, תִּהְיֶה. 21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. Lev 27:21 Λευιτικόν 27:21 ἀλλ' ἔσται ὁ ἀγρὸς ἐξεληλυθυίας τῆς ἀφέσεως ἅγιος τῷ κυρίῳ ὥσπερ ἡ γῆ ἢ ἀφωρισμένη τῷ ἱερεῖ ἔσται κατάσχεσις

4079 **בִּיבֹשׁ** 1 Prep-ב | Verb - Qal Infinitive construct 1) **to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness** 3001 **בִּיבֹשׁ יִבֹּשׁ** Isaiah 27:11 יֹא בִיבֹשׁ קִצְיָרָה, בִּיבֹשׁ יִבֹּשׁ Isaiah 27:11 תִּשְׁבְּרָנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עִם־בִּינוֹת, הוּא־עַל־כֵּן לֹא־

11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them

will not be gracious unto them. {P} Isa 27:11 Ἡσαΐας 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν χλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαός ἐστιν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτούς οὐδὲ ὁ πλάσας αὐτούς οὐ μὴ ἐλεήσῃ

4080 **בִּיבֶשׁ** 1 Prep-ב | Noun proper - feminine singular Jabesh = |dry|; n pr loc; 1)

a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes'; n pr m; 2) father of Shallum, the 15th king of the northern kingdom

יב וַיָּקוּמוּ, כָּל-אִישׁ חֵיל, וַיִּשְׂאוּ 1 Chronicles 10:12 **בִּיבֶשׁ** יָבֶשׁ 3003 אֶת-גּוֹפֹת שָׁאוּל וְאֶת גּוֹפֹת בָּנָיו, וַיְבִיאוּם יְבִישָׁה; וַיִּקְבְּרוּ אֶת-עַצְמוֹתֵיהֶם תַּחַת 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted

seven days. 1Chr 10:12 1η Χρονικὼν 10:12 καὶ ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἤνεγκαν αὐτὰ εἰς ἰαβὶς καὶ ἔθαψαν τὰ ὀστέα αὐτῶν ὑπὸ τὴν δρῦν ἐν ἰαβὶς καὶ ἐνήστευσαν ἑπτὰ ἡμέρας

4083 **בִּיבֶשָּׁה** 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Jabesh = |dry|; n pr loc; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes'; n pr m; 2) father of Shallum, the 15th king of the northern kingdom

יג וַיִּקְחוּ, אֶת-עַצְמוֹתֵיהֶם, וַיִּקְבְּרוּ תַּחַת-הָאֶשְׁל, בִּיבֶשָּׁה; וַיִּצְמּוּ, שִׁבְעַת יָמִים. {פ} 1 Samuel 31:13 **בִּיבֶשָּׁה** יָבֶשׁ 3003 יג וַיִּקְחוּ, אֶת-עַצְמוֹתֵיהֶם, וַיִּקְבְּרוּ תַּחַת-הָאֶשְׁל, בִּיבֶשָּׁה; וַיִּצְמּוּ, שִׁבְעַת יָמִים. {פ} 13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P} 1Sm 31:13 1η Σαμουήλ 31:13 καὶ λαμβάνουσιν τὰ ὀστέα αὐτῶν καὶ θάπτουσιν ὑπὸ τὴν ἄρουραν τὴν ἰαβὶς καὶ νηστεύουσιν ἑπτὰ ἡμέρας

4084 **בִּיבֶשֶׁת** 1 Prep-ב Article | Noun - feminine singular 1) dry land 3006 ט וְהָיָה אִם-לֹא יֵאֱמִינוּ גַם לְשִׁנִּי הָאֵלֶּה, וְלֹא יִשְׁמְעוּ לְקֹלִי--וְלִקְחַתָּ מִיַּמֵּי הַיָּאֵר, וְשָׁפַכְתָּ הַיִּבְשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.' Exo 4:9 Ἐξοδος 4:9 καὶ ἔσται ἐὰν μὴ πιστεύσωσίν σοι τοῖς δυσὶ σημείοις τούτοις μηδὲ εἰσακούσωσιν τῆς φωνῆς σου λήμψη ἀπὸ τοῦ ὕδατος τοῦ ποταμοῦ καὶ ἐκχεεῖς ἐπὶ τὸ ξηρόν καὶ ἔσται τὸ ὕδωρ ὃ ἐὰν λάβῃς ἀπὸ τοῦ ποταμοῦ αἷμα ἐπὶ τοῦ ξηροῦ

4085 **בִּיגוֹן** 1 Prep-ב | Noun - masculine singular 1) grief, sorrow, anguish 3015 יא כִּי כָלוּ בִּיגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה: כָּשָׁל בַּעֲוֹנִי Psalm 31:10 **בִּיגוֹן** יגוֹן

4084 **בִּיבֶשֶׁת** 1 Prep-ב Article | Noun - feminine singular 1) dry land 3006

ט וְהָיָה אִם-לֹא יֵאֱמִינוּ גַם לְשִׁנִּי הָאֵלֶּה, וְלֹא יִשְׁמְעוּ לְקֹלִי--וְלִקְחַתָּ מִיַּמֵּי הַיָּאֵר, וְשָׁפַכְתָּ הַיִּבְשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.' Exo 4:9 Ἐξοδος 4:9 καὶ ἔσται ἐὰν μὴ πιστεύσωσίν σοι τοῖς δυσὶ σημείοις τούτοις μηδὲ εἰσακούσωσιν τῆς φωνῆς σου λήμψη ἀπὸ τοῦ ὕδατος τοῦ ποταμοῦ καὶ ἐκχεεῖς ἐπὶ τὸ ξηρόν καὶ ἔσται τὸ ὕδωρ ὃ ἐὰν λάβῃς ἀπὸ τοῦ ποταμοῦ αἷμα ἐπὶ τοῦ ξηροῦ

4085 **בִּיגוֹן** 1 Prep-ב | Noun - masculine singular 1) grief, sorrow, anguish 3015 יא כִּי כָלוּ בִּיגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה: כָּשָׁל בַּעֲוֹנִי Psalm 31:10 **בִּיגוֹן** יגוֹן

4085 **בִּיגוֹן** 1 Prep-ב | Noun - masculine singular 1) grief, sorrow, anguish 3015 יא כִּי כָלוּ בִּיגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה: כָּשָׁל בַּעֲוֹנִי Psalm 31:10 **בִּיגוֹן** יגוֹן

כחי; וְעֲצָמַי עָשָׁנוּ. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away. Psa 31:9 Ψαλμοί 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἡ ψυχὴ μου καὶ ἡ γαστήρ μου

4091 **בִּידָה** 1 Prep-ב | Noun - feminine singular construct | third person masculine

singular 1) hand; 2) power (fig.) 3028 **בִּידָה יָד** Daniel 4:32 **לִב וְכָל-דָּאֲרִי** (דְּיָרִי) אֲרָעָא, כָּלָה חֲשִׁיבִין, וְכַמְצָבִיָּה עֶבֶד בַּחִיל שְׁמִיָּא, וְדָאֲרִי (וְדִירִי) 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

4094 **בִּידָהֶם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) hand; 2) power (fig.) 3028 **בִּידָהֶם יָד** Ezra 5:8 **ח יָדֵיע לְהֵנָּה** לְמַלְכָּא, דִּי-אַזְלֵנָּא לִיהוּד מְדִינְתָּא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מִתְבָּנָא אֲבָן נָלָל, וְאֵע מִתְשֵׁם בְּכַתְלֵיָּא; וְעִבְדִּתָּא דָּךְ אֶסְפְּרָנָא מִתְעַבְדָּא, וּמִצְלַח בִּידָהֶם. {S} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence

and prospereth in their hands. {S} Ezra 5:8 Ἑσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

4097 **בִּידֵי** 1 Prep-ב | Noun feminine dual construct 1) hand; 1a) hand (of man);

1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

ו נִשְׁמְטוּ בִּידֵי-סֻלַּע, שְׁפִטֵּיהֶם; וְשָׁמְעוּ אֲמָרִי, כִּי נִעְמֹו. בִּידֵי יָד Psalm 141:6

6 Their judges are thrown down by the sides of the rock; and they

shall hear my words, that they are sweet. Psa 141:6 Ψαλμοί 140:6

κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν ἀκούσονται τὰ ῥήματά μου ὅτι ἠδύνθησαν

4098 **בִּידֵי** 1 Prep-ב | Noun feminine dual construct 1) hand; 1a) hand (of man);

1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

יָד נִשְׁקָד עַל פִּשְׁעֵי בִידֹו, יִשְׁתַּרְגּוּ עָלוּ עַל-צְוֹאֲרֵי־יָד Lamentations 1:14

{S} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are

come up upon my neck; He hath made my strength to fail; the Lord

hath delivered me into their hands, against whom I am not able to

stand. {S} Lam 1:14 ἐγρηγορήθη ἐπὶ τὰ ἀσεβήματά μου ἐν χερσὶν μου

συνεπλάκησαν ἀνέβησαν ἐπὶ τὸν τράχηλόν μου ἡσθένησεν ἡ ἰσχὺς μου ὅτι ἔδωκεν κύριος ἐν χερσίν μου ὁδύνας οὐ δυνήσομαι στήναι

4102 **בִּידֵיהֶם** 1 Prep-ב | Noun feminine dual construct | third person masculine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **בִּידֵיהֶם יָד** Ezra 1:6 וְכָל-סְבִיבֵיהֶם חֲזָקוּ בִּידֵיהֶם, בְּכָל-כֶּסֶף בְּזָהָב בְּרִכּוּשׁ וּבִבְהֶמָה וּבִמְגִדָּנוֹת--לְבָד, עַל-כָּל-הַתְּנִידָב. {ס} 6 And all they that were round about them strengthened their

hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S} Ezra 1:6

Ἐσδρας 1:6 καὶ πάντες οἱ κυκλόθεν ἐνίσχυσαν ἐν χερσὶν αὐτῶν ἐν σκεύεσιν ἀργυρίου ἐν χρυσῷ ἐν ἀποσκευῇ καὶ ἐν κτήνεσιν καὶ ἐν ξενίοις πάρεξ τῶν ἐν ἐκουσίοις

4103 **אֲשֶׁר-בִּידֵיהֶם** 1 Prep-ב | Noun feminine dual construct | third person masculine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **אֲשֶׁר-בִּידֵיהֶם יָד** Psalm 26:10 וְאֲשֶׁר-בִּידֵיהֶם 10 In whose hands is craftiness, and their

right hand is full of bribes. Psa 26:10 Ψαλμοί 25:10 ὧν ἐν χερσὶν ἀνομίαι ἡ δεξιὰ αὐτῶν ἐπλήσθη δώρων

4105 **בִּידָיו** 1 Prep-ב | Noun feminine dual construct | third person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **בִּידָיו יָד** Exodus 17:12 וַיִּקְחוּ-אָבִן וַיִּשְׁימוּ תַּחְתָּיו וַיָּשָׁב עָלֶיהָ; וְאַהֲרֹן וְחֹוּר תָּמְכוּ בִּידָיו, מִזָּה קְבָדִים, וַיִּקְחוּ-אָבִן וַיִּשְׁימוּ תַּחְתָּיו וַיָּשָׁב עָלֶיהָ; וְאַהֲרֹן וְחֹוּר תָּמְכוּ בִּידָיו, מִזָּה קְבָדִים. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until

the going down of the sun. Exo 17:12 Ἐξοδος 17:12 αἱ δὲ χεῖρες μουσῆ βαρεῖαι καὶ λαβόντες λίθον ὑπέθηκαν ὑπ' αὐτόν καὶ ἐκάθητο ἐπ' αὐτοῦ καὶ ααρων καὶ ωρ ἐστήριζον τὰς χεῖρας αὐτοῦ ἐντεῦθεν εἰς καὶ ἐντεῦθεν εἰς καὶ ἐγένοντο αἱ χεῖρες μουσῆ ἐστηρικμέναι ἕως δυσμῶν ἡλίου

4106 **בִּידֵים** 1 Prep-ב | Noun feminine dual 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **בִּידֵים יָד**

Proverbs 30:28 כַּח שְׁמַמִּית, בִּידֵים תִּתְפַּשׁ; וְהִיא, בְּהִיכְלִי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

Prv 30:28 Παροιμίαι 30:28 καὶ καλαβώτης χερσὶν ἐρειδόμενος καὶ εὐάλωτος ὢν κατοικεῖ ἐν ὄχυρώμασιν βασιλέως

4110 **בִּידְכָן** 1 Prep-ב | Noun - feminine singular construct | second feminine plural

1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

כָּא וְקָרַעְתִּי אֶת־ בִּידְכָן יָד Ezekiel 13:21 **מִסְפַּחְתֵּיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיָּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיָדְכֶן, לְמִצְוֶהָ; וַיִּדְעֻתָּן.**

21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted;

and ye shall know that I am the LORD. Eze 13:21 Ἰεζεκιήλ 13:21 καὶ διαρρήξω τὰ ἐπιβόλαια ὑμῶν καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ οὐκέτι ἔσονται ἐν χερσὶν ὑμῶν εἰς συστροφήν καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

4112 **בִּידְכָן** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) hand; 2) power (fig.) 3028 **לֶח וּבִכְל־ בִּידְךָ יָד** Daniel 2:38

דִּי דַאֲרִין (דִּירִין) בְּנִי־אֲנִשָּׂא חֵיוֹת בְּרָא וְעוֹף־שָׁמַיָא, יְהִב בִּידְךָ, וְהִשְׁלִטְךָ.

38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule

over them all; thou art the head of gold. Dan 2:38 Δανιήλ 2:38 ἐν πάσῃ τῇ οἰκουμένῃ ἀπὸ ἀνθρώπων καὶ θηρίων ἀγρίων καὶ πετεινῶν οὐρανοῦ καὶ τῶν ἰχθύων τῆς θαλάσσης παρέδωκεν ὑπὸ τὰς χεῖράς σου κυριεύειν πάντων σὺ εἶ ἡ κεφαλὴ ἡ χρυσεῖ

4123 **בִּיהוּד** 1 Prep-ב | Noun proper - masculine singular 1) Judah-the territory of

the tribe of Judah 3061 **א וְהַתְּנַבִּי חֲנִי נְבִיאָה, וַיִּזְכְּרָהּ בִּיהוּד יְהוּד** Ezra 5:1

בְּרַעְדִּיא נְבִיאָא, עַל־יְהוּדִיא, דִּי בִּיהוּד וּבִירוּשָׁלַם־בְּשֵׁם אֱלֹהֵ יִשְׂרָאֵל.

1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem;

in the name of the God of Israel prophesied they unto them. {S} Ezra

5:1 Ἐσδρας 5:1 καὶ ἐπροφήτευσεν ἀγγαῖος ὁ προφήτης καὶ ζαχαρίας ὁ τοῦ αἰδοῦ προφητεύειν ἐπὶ τοὺς ἰουδαίους τοὺς ἐν ἰουδα καὶ ἱερουσαλὴμ ἐν ὀνόματι θεοῦ ἰσραὴλ ἐπ' αὐτούς

4126 **בִּיהוּדִי** 1 Prep-ב | Noun proper - masculine singular 1) Jew 3064

ט לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שַׁפְחָתוֹ, הָעֵבֶרִי יְהוּדִי Jeremiah 34:9

9 that every man should let his manservant, and every man his maidservant, being a

Hebrew man or a Hebrew woman, go free; that none should make

bondmen of them, even of a Jew his brother; Jer 34:9 Ἰερεμίας 41:9 τοῦ ἐξαποστεῖλαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ τὸν ἐβραῖον καὶ τὴν ἐβραίαν ἐλευθέρους πρὸς τὸ μὴ δουλεύειν ἄνδρα ἐξ ἰουδα

4131 **בִּיהוָה** 1 Prep-ב | Noun proper - masculine singular Jehovah = |the

existingone|; 1) the proper name of theone true God; 1a) unpronounced except with

the vowel pointings of H0136 3068 **כֵּן אָכֵן לְשָׁקֶר בִּיהוָה יְהוָה** Jeremiah 3:23

23 Truly vain

have proved the hills, the uproar on the mountains; truly in the LORD

our God is the salvation of Israel. Jer 3:23 Ἰερεμίας 3:23 ὄντως εἰς ψεῦδος ἦσαν οἱ βουνοὶ καὶ ἡ δύναμις τῶν ὀρέων πλὴν διὰ κυρίου θεοῦ ἡμῶν ἡ σωτηρία τοῦ ἱσραὴλ
4132 **בִּיהוֹנָתָן** 1 Prep-ב | Noun proper - masculine singular Jonathan or Jehonathan = [Jehovah has given]; 1) a son of king Saul and a friend of David; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear; 3) a nephew of David who like David slew a giant of Gath; 4) an uncle of David; 5) one of David's mighty warriors; 6) one of David's treasurers; 7) a scribe in the time of Jeremiah; 8) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall; 9) a son or descendant of Gershon, the son of Moses, and a priest to the tribe of Dan; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem; 11) another Judaite father of Peleth; 12) father of Ebed in the time of Ezra; 13) son of Asahel in the time of Ezra; 14) a priest of the family of Melicu in the time of Nehemiah; 15) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3083 **בִּיהוֹנָתָן יְהוֹנָתָן** 1 Samuel

20:30 ל וַיַּחַר-אַף שָׁאִיל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן-נִעְנוּת הַמַּרְדּוּת: הֲלוֹא 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ σαουλ ἐπὶ ἰωνάθαν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἱεσσαὶ εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως μητρός σου

4133 **בִּיהוֹסֵף** 1 Prep-ב | Noun proper - masculine singular Joseph = [Jehovah has added]; 1) the eldest son of Jacob by Rachel 3084 **בִּיהוֹסֵף יְהוֹסֵף** Psalm 81:6 1

6 He appointed it in Joseph for a testimony, when He went forth against the land of Egypt. {N} The speech of one that I knew not did I hear: Psa 81:5 Ψαλμοί 80:6 μαρτύριον ἐν τῷ ἰωσηφ ἔθετο αὐτὸν ἐν τῷ ἐξελεθεῖν αὐτὸν ἐκ γῆς αἰγύπτου γλῶσσαν ἣν οὐκ ἔγνων ἠκούσεν

4134 **בִּיהוֹשֻׁעַ** 1 Prep-ב | Noun proper - masculine singular Joshua or Jehoshua = [Jehovah is salvation]; n pr m; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it; 3) son of Jehozadak and high priest after the restoration; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem 3091 **בִּיהוֹשֻׁעַ יְהוֹשֻׁעַ** Zechariah 3:6 וַיַּעַד מַלְאָךְ

6 And the angel of the LORD forewarned Joshua, saying: Zec 3:6 Ζαχαρίας 3:6 καὶ διημαρτύρατο ὁ ἄγγελος κυρίου πρὸς ἰησοῦν λέγων

4135 **בִּיהֶצְהָ** 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Jahaz or Jahazah or Jahzah = [trodden down]; 1) a place in Reuben east of the Dead Sea where Israel defeated Sihon king of the Amorites; site uncertain 3096

כ וְלֹא-הֶאֱמִין סִיחוֹן אֶת-יִשְׂרָאֵל, עֶבֶר בְּנִגְבּוֹ, וַיֹּאסֶף **בִּיהֶצְהָ יְהִי** Judges 11:20 20 But Sihon trusted not Israel to pass through his border; but Sihon gathered all his people

together, and pitched in Jahaz, and fought against Israel. Jdgs 11:20 Κριταί 11:20 καὶ οὐκ ἐνεπίστευσεν σὴων τῷ ἰσραηλ παρελθεῖν ἐν ὁρίῳ αὐτοῦ καὶ συνῆξεν σὴων τὸν πάντα λαὸν αὐτοῦ καὶ παρενέβαλον εἰς ἰασα καὶ παρετάξατο πρὸς ἰσραηλ

4136 **בִּיּוֹן** 1) **mire, mirer** 3121 **בִּיּוֹן** | Noun - masculine singular construct | Prep-ב

ג טבעתי, בִּיּוֹן מְצוּלָה-- וְאִין מְעַמָּד; בְּאֶתִי בְּמַעַמְקֵי-מַיִם, Psalm 69:3 וְשָׁבַלְתָּ שְׁטָפְתָּנִי. 3 I am sunk in deep mire, where there is no standing;

{N} I am come into deep waters, and the flood overwhelmeth me. Psa 69:2 Ψαλμοί 68:3 ἐνεπάγην εἰς ἰλὺν βυθοῦ καὶ οὐκ ἔστιν ὑπόστασις ἡλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταιγὶς κατεπόντισέν με

4137 **בְּיוֹאֵב** 1) **Joab = [Jehovah is father];** 1) son of David's sister Zeruiah and general of David's army; 2) a Judaite descendant of Kenaz; 3) a post exilic family 3097 **בְּיוֹאֵב** 2 Samuel 20:11

יֵא וְאִישׁ עָמַד עָלָיו, מִנְעָרֵי יוֹאֵב; וַיֹּאמֶר, מִי אֲשֶׁר חָפֵץ בְּיוֹאֵב וּמִי אֲשֶׁר-לְדָוִד--

11 And there stood by him one of Joab's young men, and said: 'He that favoureth Joab, and he that is for David let him follow

Joab.' 2Sm 20:11 2η Σαμουήλ 20:11 καὶ ἀνὴρ ἔστη ἐπ' αὐτὸν τῶν παιδαρίων ἰωαβ καὶ εἶπεν τίς ὁ βουλόμενος ἰωαβ καὶ τίς τοῦ δαυιδ ὀπίσω ἰωαβ

4142 **בְּיוֹמָא** 1) **day;** 2) **day** always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 **בְּיוֹמָא** Daniel 6:11 יֵא וְדַנְיָאֵל כָּדִי יָדַע דִּי-רָשִׁים

כְּתָבָא, עַל לְבִיתָהּ, וְכוּיִן פְּתִיחָן לָהּ בְּעֻלְיָתָהּ, נִגְדַּר יְרוּשָׁלַם; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא הוּא בָרַךְ עַל-בְּרֻכּוּתָהּ, וּמִצְלָא וּמוֹדָא קָדָם אֱלֹהָהּ, כָּל-קָבֵל דִּי-הֵנָּה {S}

11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did

aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνοὺς δὲ δανιηλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἡνοιξεν ἐν τῷ ὑπερῷῳ αὐτοῦ κατέναντι ἱερουσαλημ καὶ ἔπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρὶς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἐδεῖτο

4143 **בְּיוֹמָא** 1) **day;** 2) **day** always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 **בְּיוֹמָא** Daniel 6:14 יד באַדִּין עֲנוּ וְאַמְרִין, קָדָם

מְלָכָא-דִּי דַנְיָאֵל דִּי מִן-בְּנֵי גִלּוּתָא דִּי יְהוּדָא לֹא-שָׁם עַלֶּיךָ (עֲלֶיךָ) מְלָכָא 14 טַעַם, וְעַל-אַסְרָא דִּי רְשָׁמָת; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא, בָּעָא בְּעוּתָהּ.

14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a

day.' Dan 6:13 Δανιήλ 6:14 καὶ εἶπαν ἰδοὺ εὗρομεν δανιηλ τὸν φίλον σου εὐχόμενον καὶ δεόμενον τοῦ προσώπου τοῦ θεοῦ αὐτοῦ τρὶς τῆς ἡμέρας

4145 **בְּיוֹמָם** 1) **by day, in the daytime;** subst; 2) **daytime** 3119 **בְּיוֹמָם** Daniel 6:14 יד באַדִּין עֲנוּ וְאַמְרִין, קָדָם מְלָכָא-דִּי דַנְיָאֵל

דִּי מִן-בְּנֵי גִלּוּתָא דִּי יְהוּדָא לֹא-שָׁם עַלֶּיךָ (עֲלֶיךָ) מְלָכָא טַעַם, וְעַל-אַסְרָא דִּי

14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.' Dan 6:13

Δανιήλ 6:14 καὶ εἶπαν ἰδοὺ εὐρομεν δανιηλ τὸν φίλον σου εὐχόμενον καὶ δεόμενον τοῦ προσώπου τοῦ θεοῦ αὐτοῦ τρίς τῆς ἡμέρας

4146 **בְּיוֹנָתָן** 1 Prep-ב | Noun proper - masculine singular Jonathan or Jehonathan = [Jehovah has given]; 1) a son of king Saul and a friend of David; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear; 3) one of David's mighty warriors; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem; 6) another Judaite; 7) father of Ebed in the time of Ezra; 8) son of Asahel in the time of Ezra; 9) a priest of the family of Melicu in the time of Nehemiah; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129 **בְּיוֹנָתָן יוֹנָתָן** 1 Samuel 14:39

יְהוָה, הַמּוֹשִׁיעַ אֶת־יִשְׂרָאֵל--כִּי אִם־יָשְׁנוּ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאִין עֲנֶהוּ. 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man

among all the people that answered him. 1Sm 14:39 1η Σαμουήλ 14:39 ὅτι ζῇ κύριος ὁ σώσας τὸν Ἰσραηλ ὅτι ἐὰν ἀποκριθῇ κατὰ ἰωνάθαν τοῦ υἱοῦ μου θανάτῳ ἀποθανεῖται καὶ οὐκ ἦν ὁ ἀποκρινόμενος ἐκ παντὸς τοῦ λαοῦ

4147 **בְּיוֹשְׁבֵי** 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 1540

א הַדָּבָר אֲשֶׁר־הָיָה אֵלֶיךָ יְרֵמְיָהוּ, מֵאֵת יְהוָה, אַחֵר שְׁלַח אֹתוֹ נְבוּזַרְאֲדָן רַב־שָׂבָחִים, מִן־הַרְמָה--בְּקַחְתּוֹ אֹתוֹ, וְהוּא־אָסוּר בְּאֲזָקִים 1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, that were

carried away captive unto Babylon. Jer 40:1 Ἱερεμίας 47:1 ὁ λόγος ὁ γενόμενος παρὰ κυρίου πρὸς ἱερεμیان ὕστερον μετὰ τὸ ἀποστεῖλαι αὐτὸν ναβουζαρδαν τὸν ἀρχιμάγειρον τὸν ἐκ δαμαν ἐν τῷ λαβεῖν αὐτὸν ἐν χειροπέδαις ἐν μέσῳ ἀποικίας ἰουδα τῶν ἡγμένων εἰς βαβυλῶνα

4148 **בִּיזָע** 1 Prep-ב Article | Noun - masculine singular 1) sweat, perspiration

יח פְּאָרֵי פְּשָׁתִים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנָסֵי פְּשָׁתִים, בִּיזָע יִזַּע 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall

not gird themselves with any thing that causeth sweat. Eze 44:18 Ἱεζεκιήλ 44:18 καὶ κιδάρεις λινᾶς ἔξουσιν ἐπὶ ταῖς κεφαλαῖς αὐτῶν καὶ περισκελῇ λινᾶ ἔξουσιν ἐπὶ τὰς ὀσφύας αὐτῶν καὶ οὐ περιζώσονται βίβρα

4149 **בִּזְרְעָאֵל** 1 Prep-ב | Noun proper - feminine singular Jezreel = |God sows|; n pr m; 1) a descendant of the father or founder of Etam of Judah; 2) first son of Hosea the prophet; n pr loc; 3) a city in the Nekeb of Judah; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 **בִּזְרְעָאֵל יִזְרְעָאֵל** 2 Kings 9:15 טו

וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְּיִזְרְעֵאל. מִן־הַמָּכִים אֲשֶׁר יָכְחוּ אֲרָמִים,
בְּהִלָּחְמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יְהוּא, אִם־יֵשׁ נַפְשְׁכֶם--אֶל־יֵצֵא פָּלִיט
but king Joram was returned 15 מִן־הָעִיר, לָלֶכֶת לַגִּיד (לְהַגִּיד) בְּיִזְרְעֵאל.

to be healed in Jezreel of the wounds which the Arameans had given him, when he fought with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.' 2Ki 9:15 Βασιλειῶν Δ' 9:15 καὶ ἀπέστρεψεν ιωραμ ὁ βασιλεὺς ἰατρευθῆναι ἐν ἰεζραὲλ ἀπὸ τῶν πληγῶν ὧν ἔπαισαν αὐτὸν οἱ σύροι ἐν τῷ πολυεμῖν αὐτὸν μετὰ ἀζαήλ βασιλέως συρίας καὶ εἶπεν ἰου εἰ ἔστιν ἡ ψυχὴ ὑμῶν μετ' ἐμοῦ μὴ ἐξελθέτω ἐκ τῆς πόλεως διαπεφευγὼς τοῦ πορευθῆναι καὶ ἀπαγγεῖλαι ἐν ἰεζραὲλ

4152 **בִּיטְבְּתָהּ** 1 Prep-ב | Noun proper - feminine singular Jotbath or Jotbathah = |pleasantness|; 1) a stopping place in the wilderness; site unknown 3193 **בִּיטְבָתָהּ**

33 And they **לָג וַיִּסְעוּ, מֵחֹר הַחֲגִידָד; וַיַּחֲנוּ, בִּיטְבָתָה.** Numbers 33:33 יִטְבָּתָה journeyed from Hor-haggidgad, and pitched in Jotbah. Num 33:33 Αριθμοί 33:33 καὶ ἀπῆραν ἐκ τοῦ ὅρους γαδγαδ καὶ παρενέβαλον εἰς ετεβαθα

4153 **בֵּיין** 1 Prep-ב Article | Noun - masculine singular 1) **wine** 3196 **בֵּיין**
 Joel 4:3 וַאֲל־עַמִּי, יָדָו גּוֹרֵל; וַיִּתְּנוּ תִּילָד בְּזוֹנָה, וַתִּלְּדָה מָכְרוּ בֵּיין וַיִּשְׁתּוּ.
 3 And they have cast lots for My people; and have given a boy for an
 harlot, and sold a girl for wine, and have drunk. Joel 3:3 Ἰωήλ 4:3 καὶ ἐπὶ
 τὸν λαόν μου ἔβαλον κλήρους καὶ ἔδωκαν τὰ παιδάρια πόρναις καὶ τὰ κοράσια
 ἐπώλουν ἀντὶ οἴνου καὶ ἐπινον

4154 בִּיַּין יַיִן wine 3196 Prep-ב Article | Noun - masculine singular 1) י בִּיַּיִן, הַשְּׂבִיעִי, כְּטוֹב לִב־הַמֶּלֶךְ, בִּיַּיִן-אָמַר לְמְהוּמָן בְּיָתָא Esther 1:10 חֲרֻבּוֹנָא בְּנִתָא וְאַבְגָּתָא, זֶתָר וְכַרְכַּס, שְׁבַעַת הַפָּרִיסִים, הַמְשָׁרְתִּים אֶת-פָּנֵי הַמֶּלֶךְ אֶחָשְׁוֶרֶשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king, Est 1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἥδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπὶ τὰ εὐνούχοις τοῖς διακονοῖς τοῦ βασιλεως ἄρταξέρξου

4156 בַּיִן **1** Prep-ב | Noun - masculine singular **1) wine** 3196 בֵּיין Proverbs 9:5
 הָ לֶכֶּן, לֶחֱמוֹ בְּלִחְמִי; וּשְׂתֵּי, בַּיִן מִסְכָּתִי.
 5 'Come, eat of my bread,
 and drink of the wine which I have mingled. Prv 9:5 Παροιμίαι 9:5 ἔλθατε
 φάγετε τῶν ἐμῶν ἄρτων καὶ πίνετε οἶνον ὃν ἐκέρασα ὑμῖν

4157 **בַּיִן** 1 Prep-ב | Noun - masculine singular construct 1) wine 3196 **בַּיִן**
 Ezekiel 27:18 יח דַּמְשֶׁק סַחְרָתֶךָ בָּרֶב מַעֲשֶׂיךָ, מֵרֶב כָּל-הוֹן; בַּיִן חֶלְבֹן, 18 Damascus was thy merchant for the multitude of thy
 wealth, by reason of the multitude of all riches, with the wine of

Helbon, and white wool. Eze 27:18 Ἰεζεκιήλ 27:18 δαμασκὸς ἔμπορός σου ἐκ πλῆθους πάσης δυνάμεώς σου οἶνος ἐκ χελβων καὶ ἔρια ἐκ μιλήτου

4158 **בִּילָד** 1 Prep-ב Article | Noun - masculine singular 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) 3206 **בִּילָד יָלַד** Genesis 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אֶל-תַּחַטָּאוּ בִּילָד--וְלֹא שָׁמַעְתֶּם; וְגַם-דָּמוֹ, 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear?

therefore also, behold, his blood is required.' Ge 42:22 | 42:22 ἀποκριθεὶς δὲ ρουβὴν εἶπεν αὐτοῖς οὐκ ἐλάλησα ὑμῖν λέγων μὴ ἀδικήσητε τὸ παιδάριον καὶ οὐκ εἰσηκούσατέ μου καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται

4159 **בִּילְדוּתִיךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) childhood, youth 3208 **בִּילְדוּתִיךָ יְלָדוּת** Ecclesiastes 11:9 ט שִׂמַח בְּחוּר בִּילְדוּתִיךָ, וַיְשִׁיבֶךָ לִבָּךְ בִּימֵי בְחוּרֹתֶיךָ, וְהָלַךְ בְּדַרְכֵי לִבָּךְ, 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment. Eccl 11:9 Ἐκκλησιαστής 11:9 εὐφραίνου νεανίσκε ἐν νεότητί σου καὶ ἀγαθυνάτω σε ἡ καρδία σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει ἐν ὁδοῖς καρδιάς σου καὶ ἐν ὁράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ πᾶσι τούτοις ἄξει σε ὁ θεὸς ἐν κρίσει

4160 **בִּילָדִי** 1 Prep-ב | Noun - masculine plural construct 1) born 3211 **בִּילָדִי יַח וַיְהִי, אַחֲרֵי-כֵן, וַתְּהִי-עוֹד הַמִּלְחָמָה בְּגוֹב, עִם- 2 Samuel 21:18 ילִיד 18 פְּלִשְׁתִּים; אַזְ הָבָה, סִבְכִי הַחֲשָׁתִי, אֶת-סָפָה, אֲשֶׁר בִּילָדִי הָרָפָה. {ס}** And it came to pass after this, that there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was of the sons of the giant. {S} 2Sm 21:18 2η Σαμουήλ 21:18 καὶ ἐγενήθη μετὰ ταῦτα ἔτι πόλεμος ἐν γεθ μετὰ τῶν ἀλλοφύλων τότε ἐπάταξεν σεβοχα ὁ ἀστατωθι τὸν σεφ τὸν ἐν τοῖς ἐκγόνοις τοῦ ραφα

4161 **בִּילְדֶּכָּן** 1 Prep-ב | Verb - Piel Infinitive construct | second feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 **בִּילְדֶּכָּן יָלַד** Exodus 1:16 טז וַיֹּאמֶר, בִּילְדֶּכָּן אֶת-הָעִבְרִיּוֹת, וַיֵּרְאוּן, עַל-הָאֲבָנִים: 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.' Exo 1:16 Ἐξοδος 1:16 καὶ εἶπεν ὅταν μαιοῦσθε τὰς ἐβραίας καὶ ὧσιν πρὸς τῷ τίκτειν ἐὰν μὲν ἄρσεν ἢ ἀποκτείνετε αὐτό ἐὰν δὲ θήλυ περιποιεῖσθε αὐτό

4162 **בילידי** 3211 born 1) **בילידי** 1 Prep-ב | Noun - masculine plural construct

2 Samuel 21:16 **וַיֵּשְׁבוּ** (וַיֵּשְׁבוּ) בְּנֵי אִשְׁבִּיב הַגִּיָּת, וּמִשְׁקַל קִינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת, וְהוּא, חֲגֹר חֲדָשָׁה; וַיֹּאמֶר, לְהַכּוֹת אֶת־דָּוִד.

16 And Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of brass in weight, he being

girded with new armour, thought to have slain David. 2Sm 21:16 2η

Σαμουήλ 21:16 καὶ ἐσβί ὃς ἦν ἐν τοῖς ἐκγόνοις τοῦ ραφα καὶ ὁ σταθμὸς τοῦ δόρατος αὐτοῦ τριακοσίων σίκλων ὀλκῇ χαλκοῦ καὶ αὐτὸς περιεζωσμένος κορύνῃ καὶ διενοεῖτο πατάξαι τὸν δαυιδ

4167 **בִּימֵי** 1 **כִּי־בִימֵי** Prep-ב | Noun - masculine plural construct 1) day, time, year;

1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **בִּימֵי יוֹם** Nehemiah

12:46 **מִכִּי־בִימֵי דָוִד וְאַסָּף, מִקֶּדֶם--רֹאשׁ (רָאשִׁי), הַמְּשֻׁרְרִים, וְשִׁיר-תְּהִלָּה**

46 For in the days of David and Asaph of old there

were chief of the singers, and songs of praise and thanksgiving unto God.

Neh 12:46 Νεεμίας 22:46 ὅτι ἐν ἡμέραις δαυιδ ασαφ ἀπ' ἀρχῆς πρῶτος τῶν αἰδόντων καὶ ὕμνον καὶ αἶνεσιν τῷ θεῷ

4169 **בִּימֵי** 1 Prep-ב | Noun - masculine plural construct | first person common

singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3)

tomorrow 3117 **בִּימֵי יוֹם** 2 Kings 20:19 **יֵשׁ אֶל־יְשַׁעְיָהוּ, טוֹב**

19 Then said Hezekiah unto Isaiah: 'Good is the word of the LORD which thou

hast spoken.' He said moreover: 'Is it not so, if peace and truth shall be

in my days?' 2Ki 20:19 Βασιλειῶν Δ' 20:19 καὶ εἶπεν εζεκιας πρὸς ησαιαν ἀγαθὸς ὁ

λόγος κυρίου ὃν ἐλάλησεν ἔστω εἰρήνη ἐν ταῖς ἡμέραις μου

4170 **בִּימֵי** 1 Prep-ב | Noun - masculine plural construct | first person common

singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3)

tomorrow 3117 **בִּימֵי יוֹם** Isaiah 39:8 **יֵשׁ אֶל־יְשַׁעְיָהוּ, טוֹב דְּבַר־**

8 Then said Hezekiah unto Isaiah: 'Good is the word of the LORD which thou hast

spoken.' He said moreover: 'If but there shall be peace and truth in my

days.' {P} Isa 39:8 Ἡσαΐας 39:8 καὶ εἶπεν εζεκιας πρὸς ησαιαν ἀγαθὸς ὁ λόγος

κυρίου ὃν ἐλάλησεν γενέσθω δὲ εἰρήνη καὶ δικαιοσύνη ἐν ταῖς ἡμέραις μου

4171 **בִּימֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time,

period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3)

tomorrow 3117 **בְּיָמֵיהֶם יוֹם** Psalm 44:2 **אָבוֹתֵינוּ שָׁמְעֵנוּ--**

2 O God, we have heard **סִפְרוּ-לָנוּ: פַּעַל פְּעֻלַּת בְּיָמֵיהֶם, בְּיָמֵי קֶדֶם.**

with our ears, our fathers have told us; {N} a work Thou didst in their days, in the days of old. Psal *44:1 | 43:2 ὁ θεός ἐν τοῖς ὡσὶν ἡμῶν ἠκούσαμεν οἱ

πατέρες ἡμῶν ἀνήγγειλαν ἡμῖν ἔργον ὃ εἰργάσω ἐν ταῖς ἡμέραις αὐτῶν ἐν ἡμέραις ἀρχαίαις

4174 **בְּיָמֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person

masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3)

tomorrow 3117 **בְּיָמֵיכֶם יוֹם** Ezekiel 12:25 **אֲדַבֵּר אֶת אֲשֶׁר**

אֲדַבֵּר דָּבָר וַיַּעֲשֶׂה--לֹא תִמָּשָׁךְ, עוֹד: כִּי בְּיָמֵיכֶם בֵּית הַמָּרִי, אֲדַבֵּר דָּבָר

{פ} 25 For I am the LORD; I will speak,

what word soever it be that I shall speak, and it shall be performed; it

shall be no more delayed; for in your days, O rebellious house, will I

speak the word, and will perform it, saith the Lord GOD.' {P} Eze 12:25

Ἰεζεκιήλ 12:25 διότι ἐγὼ κύριος λαλήσω τοὺς λόγους μου λαλήσω καὶ ποιήσω καὶ οὐ μὴ μηκύνω ἔτι ὅτι ἐν ταῖς ἡμέραις ὑμῶν οἶκος ὁ παραπικραίνων λαλήσω λόγον καὶ ποιήσω λέγει κύριος

4176 **אֲדַבֵּר בְּיָמֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second

person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday;

1f3) tomorrow 3117 **בְּיָמֶיךָ יוֹם** 1 Kings 11:12 **לִמְעַן אֶעֱשֶׂנָּה, לֹא אֶעֱשֶׂנָּה.**

12 Notwithstanding in thy days I will not

do it, for David thy father's sake; but I will rend it out of the hand of

thy son. 1 Kings 11:12 Βασιλειῶν Γ' 11:12 πλὴν ἐν ταῖς ἡμέραις σου οὐ ποιήσω αὐτὰ

διὰ δαυιδ τὸν πατέρα σου ἐκ χειρὸς υἱοῦ σου λήψομαι αὐτήν

4180 **בְּיָמֵיכֶם** 1 Prep-ב | Noun - masculine plural 1) day, time, year; 1a) day (as

opposed to night); 1b) day (24hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal

references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **בְּיָמֵיכֶם יוֹם** Ezekiel 38:17

יִזְכָּר אֲמַר אֲדָנִי יְהוָה, הֲאֵתָהּ-הוּא אֲשֶׁר-דִּבַּרְתִּי בְּיָמִים קְדָמוֹנִים בְּיַד עֲבָדֶי

נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים בְּיָמִים הָהֵם, שָׁנִים-לְהָבִיא אֹתָךְ, עָלֵיהֶם. {ס}

Thus saith the Lord GOD: Art thou he of whom I spoke in old time by

My servants the prophets of Israel, that prophesied in those days for

many years, that I would bring thee against them? {S} Eze 38:17 Ἰεζεκιήλ

38:17 τάδε λέγει κύριος κύριος τῷ γωγ σὺ εἶ περὶ οὗ ἐλάλησα πρὸς ἡμερῶν τῶν ἔμπροσθεν διὰ χειρὸς τῶν δούλων μου προφητῶν τοῦ ἰσραηλ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἔτεσιν τοῦ ἀγαγεῖν σε ἐπ' αὐτούς

4181 **בְּיָמִין** 1 qere; Noun - common feminine singular absolute homonym 1 kethib with conjunctive particle בְּ 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East)

י וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן, אֲרוֹן אֶחָד, וַיִּקַּב חֵר, **בְּיָמִין** יָמִין 3225 בְּדָלְתוֹ; וַיִּתֵּן אֹתוֹ אֶצֶל הַמִּזְבֵּחַ בַּיָּמִין (מִיָּמִין), בְּבֹא-אִישׁ בֵּית יְהוָה, וַנִּתְּנוּ-

10 And שָׁמָּה הַכֹּהֲנִים שִׁמְרֵי הַסֵּף, אֶת-כָּל-הַכֶּסֶף הַמּוֹבָא בֵּית-יְהוָה. Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD; and the priests that kept the threshold put therein all the money that was brought into the house of the LORD. 2Ki 12:9 Βασιλειῶν Δ'

12:10 καὶ ἔλαβεν ἰωδαε ὁ ἱερεὺς κιβωτὸν μίαν καὶ ἔτρησεν τρώγλην ἐπὶ τῆς σανίδος αὐτῆς καὶ ἔδωκεν αὐτὴν παρὰ ἱαμιβιν ἐν τῷ οἴκῳ ἀνδρός οἴκου κυρίου καὶ ἔδωκαν οἱ ἱερεῖς οἱ φυλάσσοντες τὸν σταθμὸν πᾶν τὸ ἀργύριον τὸ εὐρεθὲν ἐν οἴκῳ κυρίου

4182 **בְּיָמִין** 1 Prep-ב | Noun - feminine singular construct 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בְּיָמִין** יָמִין Isaiah 41:10 אֶל-תִּירָא כִּי עִמָּךְ-

אֲנִי, אֶל-תִּשְׁתָּע כִּי-אֲנִי אֱלֹהֶיךָ; אֲמַצְתִּיךָ, אֶרְ-עֲזָרְתִּיךָ--אֶרְ-תִּמְכְּתִיךָ, בַּיָּמִין אֲנִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand. Isa 41:10 Ἡσαΐας 41:10 μὴ φοβοῦ μετὰ σοῦ γάρ εἰμι μὴ πλανῶ ἐγὼ γάρ εἰμι ὁ θεός σου ὁ ἐνισχύσας σε καὶ ἐβοήθησά σοι καὶ ἡσφαλισάμην σε τῇ δεξιᾷ τῇ δικαίᾳ μου

4183 **בְּיָמִינָהּ** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בְּיָמִינָהּ** יָמִין Proverbs 3:16

16 Length of days is in her right hand; in her left hand are riches and honour. Prv 3:16

Παροιμίαί 3:16 μήκος γὰρ βίου καὶ ἔτη ζωῆς ἐν τῇ δεξιᾷ αὐτῆς ἐν δὲ τῇ ἀριστερᾷ αὐτῆς πλοῦτος καὶ δόξα * 3:16.1 ἐκ τοῦ στόματος αὐτῆς ἐκπορεύεται δικαιοσύνη νόμον δὲ καὶ ἔλεον ἐπὶ γλώσσης φορεῖ

4184 **בְּיָמִינוּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בְּיָמִינוּ** יָמִין Isaiah 45:1

א כֹּה-אָמַר יְהוָה, לְמַשִּׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר-הִחַזְקֹתִי בַיָּמִינוּ לְרַד-לְפָנָיו גּוֹיִם, 45:1 וַיִּתְּנִי מְלָכִים, אֶפְתָּח--לְפָתַח לְפָנָיו דְּלָתִים, וּשְׁעָרִים לֹא יִסָּגְרוּ. 1 Thus

saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut: Isa 45:1

Ἡσαΐας 45:1 οὕτως λέγει κύριος ὁ θεὸς τῷ χριστῷ μου κύρῳ οὗ ἐκράτησα τῆς δεξιᾶς ἐπακοῦσαι ἔμπροσθεν αὐτοῦ ἔθνη καὶ ἰσχύν βασιλέων διαρρήξω ἀνοίξω ἔμπροσθεν αὐτοῦ θύρας καὶ πόλεις οὐ συγκλεισθήσονται

4186 **בְּיָמִינִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בְּיָמִינִי** יָמִין Isaiah

כ רעה אפר, לב הותל הפהו; ולא יציל את־נפשו ולא יאמר, הלא 44:20 {ס} He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S} Isa 44:20 Ἡσαΐας 44:20 γνῶτε ὅτι σποδὸς ἡ καρδία αὐτῶν καὶ πλανῶνται καὶ οὐδεὶς δύνάται ἐξελέσθαι τὴν ψυχὴν αὐτοῦ ἴδετε οὐκ ἐρεῖτε ὅτι ψεῦδος ἐν τῇ δεξιᾷ μου

4187 **בימינה** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בימינך**

7 ז הפלה חסדיך, מושיע חוסים-- ממתקוממים, בימינך. Psalm 17:7 ימין Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee. Psalms 17:7 ὁ θαυμάσων σου τὰ ἐλέη σου ὁ σώζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου

4188 **בימינה** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **בימינך**

יא תודיעני, ארח חיים: שבע שמחות, את־פניך; נעמות Psalm 16:11 ימין 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

Psa 16:11 ὁ θαυμάσων μου τὰ ἐλέη σου ὁ σώζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου

4189 **בין** 1 Verb - Qal Infinitive Absolute 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **בין** Proverbs 23:1 א

1 כי־תשב, ללחום את־מושל-- בין תבין, את־אשר לפניך. 1 When thou sittest to eat with a ruler, consider well him that is before thee; Prv 23:1 Παροιμία 23:1 ἐὰν καθίσῃς δεῖπναι ἐπὶ τραπεζῆς δυναστῶν νοητῶς νόει τὰ παρατιθέμενά σοι

4196 **בינות** 1 Noun - feminine plural 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998 **בינה** Isaiah 27:11 יא ביבש

קצירה, תשברנה, נשים, באות מאירות אותה: כי לא עם־בינות, הוא־על-- 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P} Isa 27:11 Ἡσαΐας 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν γλῶσσιν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαὸς ἐστὶν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτοὺς οὐδὲ ὁ πλάσας αὐτοὺς οὐ μὴ ἐλεήσῃ

4200 **בֵּינֵיהֶן** 1 qere; particle preposition | suffix third person masculine plural kethib 1) **between, among, in the midst of (with other preps), from between**

ח מִשְׁתַּכַּל הָיִית בְּקִרְנָא, וְאֵלֹו קָרַן אַחֲרֵי זַעֲרָה Daniel 7:8 **בֵּינֵיהֶן** בֵּין 997 סִלְקַת בֵּינֵיהֶן (בֵּינֵיהֶן), וַתֵּלֶת מִן־קִרְנָא קִדְמִיתָא, אַתְעָקְרוּ (אַתְעָקְרָה) מִן־8 קדמיה (קִדְמָה); וְאֵלֹו עֵינִין כְּעֵינֵי אִנְשָׁא, בְּקִרְנָא־דָּא, וּפִם, מִמְּלַל רַבְרָבִין.

I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a

man, and a mouth speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

4201 **בֵּינֵיהֶם** 1 Preposition | third person masculine plural 1) **between, among, in the midst of (with other preps), from between** 996 **בֵּין** Job 41:8 ח אַחֲד 8 One is so near to another, that no

air can come between them. Job 41:16 יֹאבֹב 41:8 עֵץ τοῦ ἐνὸς κολλῶνται πνεῦμα δὲ οὐ μὴ διέλθῃ αὐτόν

4203 **בֵּינֵיהֶן** 1 kethib; particle preposition | suffix third person feminine plural qere 1) **between, among, in the midst of (with other preps), from between**

ח מִשְׁתַּכַּל הָיִית בְּקִרְנָא, וְאֵלֹו קָרַן אַחֲרֵי זַעֲרָה Daniel 7:8 **בֵּינֵיהֶן** בֵּין 996 סִלְקַת בֵּינֵיהֶן (בֵּינֵיהֶן), וַתֵּלֶת מִן־קִרְנָא קִדְמִיתָא, אַתְעָקְרוּ (אַתְעָקְרָה) מִן־8 קדמיה (קִדְמָה); וְאֵלֹו עֵינִין כְּעֵינֵי אִנְשָׁא, בְּקִרְנָא־דָּא, וּפִם, מִמְּלַל רַבְרָבִין.

I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a

man, and a mouth speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

4204 **בֵּינֵי** 1 kethib; particle preposition | suffix third person masculine singular qere 1) **between, among, in the midst of (with other preps), from between** 996 **בֵּין** Joshua 8:11 יֹא וְכָל־הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ, עָלוּ

11 And all the people, even the men of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of

Ai—now there was a valley between him and Ai. Josh 8:11 Ἰησοῦς Ναυῆ 8:11 καὶ πᾶς ὁ λαὸς ὁ πολεμιστὴς μετ' αὐτοῦ ἀνέβησαν καὶ πορευόμενοι ἦλθον ἐξ ἐναντίας τῆς πόλεως ἀπ' ἀνατολῶν

4208 **בֵּינֵכֶם** 1 Preposition | second person masculine plural 1) **between, among, in the midst of (with other preps), from between** 996 **בֵּין** Isaiah 59:2 ב כִּי

אִם־עֲוֹנוֹתֵיכֶם, הָיוּ מַבְדִּילִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וַחֲטָאוֹתֵיכֶם, הִסְתִּירוּ פָנִים. 2 But your iniquities have separated between you and your

God, and your sins have hid His face from you, that He will not hear.

Isa 59:2 Ἡσαΐας 59:2 ἀλλὰ τὰ ἁμαρτήματα ὑμῶν διωστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ θεοῦ καὶ διὰ τὰς ἁμαρτίας ὑμῶν ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀφ' ὑμῶν τοῦ μὴ ἐλεῆσαι

4210 **בֵּינֵנוּ** 1 Preposition | first person common plural 1) **between, among, in the midst of (with other preps), from between** 996 **בֵּין** Joshua 22:25 **כֹּה וַיָּבֹל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנִי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־אֵין־לָכֶם חֶלֶק, 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD. Josh 22:25**

Ἰησοῦς Ναυῆ 22:25 καὶ ὅρια ἔθηκεν κύριος ἀνὰ μέσον ἡμῶν καὶ ὑμῶν τὸν ἰορδάνην καὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου καὶ ἀπαλλοτριώσουσιν οἱ υἱοὶ ὑμῶν τοὺς υἱοὺς ἡμῶν ἵνα μὴ σέβωνται κύριον

4211 **בִּינָה** 1 **בִּינָה** Noun - feminine singular construct 1) **understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified** 998 **בִּינָה** Proverbs

30:2 **בִּי בִּי כִּי בְּעַר אֲנֹכִי מְאִישׁ; וְלֹא־בִּינָה אָדָם לִי.** 2 Surely I am brutish,

unlike a man, and have not the understanding of a man; Prv 30:2

Παροιμία 30:2 ἀφρονέστατος γάρ εἰμι πάντων ἀνθρώπων καὶ φρόνησις ἀνθρώπων οὐκ ἔστιν ἐν ἐμοί

4212 **בִּינֵתִי** 1 Verb - Qal Perfect - first person common singular 1) **to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard** 995 **בֵּין** Daniel 9:2 **בִּינֵתִי**

בַּבְּשָׁנָה אַחַת, לְמַלְכוֹ, אֲנִי דְנִיָּאל, בִּינֵתִי. מִסֵּפֶר הַשָּׁנִים, אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָה הַנָּבִיא, לְמַלְאוֹת בְּסִפְרִים: 2 in the first year of his reign I Daniel meditated in the books, over the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that He would accomplish

for the desolations of Jerusalem seventy years. Dan 9:2 Δανιήλ 9:2 τῷ πρώτῳ ἔτει τῆς βασιλείας αὐτοῦ ἐγὼ δανιηλ διενοήθην ἐν ταῖς βίβλοις τὸν ἀριθμὸν τῶν ἐτῶν ὅτε ἐγένετο πρόσταγμα τῇ γῇ ἐπὶ ιερεμیان τὸν προφήτην ἐγείραι εἰς ἀναπλήρωσιν ὀνειδισμού ἱερουσαλημ ἑβδομήκοντα ἔτη

4213 **בֵּינֵנוּ** 1 Preposition | first person common plural 1) **between, among, in the midst of (with other preps), from between** 996 **בֵּין** Joshua 22:34 **לֹג וַיֵּיטֵב**

הַדָּבָר, בְּעֵינֵי בְנֵי יִשְׂרָאֵל, וַיְבָרְכוּ אֱלֹהִים, בְּנֵי יִשְׂרָאֵל; וְלֹא אָמְרוּ, לַעְלוֹת עֲלֵיהֶם לְצָבָא, לְשַׁחַת אֶת־הָאָרֶץ, אֲשֶׁר בְּנִי־רְאוּבֵן וּבְנֵי־גָד יֹשְׁבִים בָּהּ. 33

And the thing pleased the children of Israel; and the children of Israel blessed God, and spoke no more of going up against them to war, to destroy the land wherein the children of Reuben and the children of Gad dwelt. Josh 22:34 Ἰησοῦς Ναυῆ 22:34 καὶ ἐπωνόμασεν ἰησοῦς τὸν βωμὸν τῶν ρουβην

καὶ τῶν γὰρ καὶ τοῦ ἡμίσεος φυλῆς μανασση καὶ εἶπεν ὅτι μαρτύριόν ἐστιν ἀνὰ μέσον αὐτῶν ὅτι κύριος ὁ θεὸς αὐτῶν ἐστιν

4214 **בִּינְתָהּ** 1 **וְאֶל-בִּינְתָהּ** Noun - feminine singular construct | second person masculine singular 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998 **הַ בָּטַח אֶל-יְהוָה, בְּכָל-לִבֵּךְ; וְאֶל-** Proverbs 3:5

Trust in the LORD with all thy heart, and lean not

upon thine own understanding. Prv 3:5 Παροιμία 3:5 ἴσθι πεποιθὼς ἐν ὅλῃ καρδίᾳ ἐπὶ θεῷ ἐπὶ δὲ σῇ σοφίᾳ μὴ ἐπαίρου

4216 **בִּסְדּוֹ** 1 **בְּ-בִסְדּוֹ** Prep- | Verb - Qal Infinitive construct | third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 **בִּסְדּוֹ יָסַד** Ezra

3:12 **יב וְרָבִים מִהַכֹּהֲנִים וְהַלְוִיִּם וְרָאשֵׁי הָאָבוֹת הַזִּקְנִים, אֲשֶׁר רָאוּ אֶת-הַבַּיִת הַרְאִשׁוֹן בְּיָסְדּוֹ-זֶה הַבַּיִת בְּעֵינֵיהֶם, בָּכִים בְּקוֹל גָּדוֹל; וְרָבִים בְּתִרוּעָה**

12 But many of the priests and Levites and heads of fathers' houses, the old men that had seen the first house standing on its foundation, wept with a loud voice, when this house was before their

eyes; and many shouted aloud for joy; Ezra 3:12 Ἐσδρας 3:12 καὶ πολλοὶ ἀπὸ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ ἄρχοντες τῶν πατριῶν οἱ πρεσβύτεροι οἱ εἶδον τὸν οἶκον τὸν πρῶτον ἐν θεμελιώσει αὐτοῦ καὶ τοῦτον τὸν οἶκον ἐν ὀφθαλμοῖς αὐτῶν ἔκλαιον φωνῇ μεγάλῃ καὶ ὄχλος ἐν σημασίᾳ μετ' εὐφροσύνης τοῦ ὑψῶσαι ὥδῃν

4217 **בִּסְדִּי-אַרְץ** 1 **בְּ-בִסְדִּי** Prep- | Verb - Qal Infinitive construct | first person common singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 **בִּסְדִּי**

4 **רַ אֵיפָה הָיִיתָ, בְּיָסְדִי-אֶרֶץ; הִגֵּד, אִם-יָדַעְתָּ בֵּינָה.** Job 38:4 Where wast thou when I laid the foundations of the earth? Declare, if thou

hast the understanding. Job 38:4 Ἰώβ 38:4 ποῦ ἦς ἐν τῷ θεμελιῶν με τὴν γῆν ἀπάγγελον δέ μοι εἰ ἐπίστη σύνεσιν

4218 **בִּיעֲזִיר** 1 **בְּ-בִיעֲזִיר** Prep- | Noun proper - feminine singular Jazer or Jaazer = [helped]; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad, formerly an Amorite city; site uncertain 3270 **בִּיעֲזִיר יַעֲזִיר** 1 Chronicles 26:31 **לֹא לַחֲבֵרוֹנִי**

יְרִיָּה הָרֹאשׁ, לַחֲבֵרוֹנִי לְתַלְדָּתוֹ לְאָבוֹת-בְּשֵׁנָת הָאָרְבָּעִים לְמַלְכוּת דָּוִיד,

31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at

Jazer of Gilead. 1Chr 26:31 1η Χρονικῶν 26:31 τοῦ χεβρωνι ιουδιας ὁ ἄρχων τῶν χεβρωνι κατὰ γενέσεις αὐτῶν κατὰ πατριάς ἐν τῷ τεσσαρακοστῷ ἔτει τῆς βασιλείας αὐτοῦ ἐπεσκέπησαν καὶ εὗρέθη ἀνὴρ δυνατὸς ἐν αὐτοῖς ἐν ἰαζερ τῆς γαλααδίτιδος

4219 **בִּיעַן** 1 **בְּ-בִיעַן** Prep- | Adverb conj; 1) because, therefore, because that, on account of; prep; 2) because of, on account of; 3) why (with interrogative pron) 3282 **בִּיעַן**

ג לְכֵן הִנָּבֵא וְאִמְרַתְּ, כֹּה אָמַר אֲדֹנָי יְהוֹה: יַעַן בִּיעֵן שְׁמוֹת Eze 36:3
וְשָׂאֲף אֶתְכֶם מִסְכִּיב, לְהוֹתֶכֶם מִזִּשָּׁה לְשֹׂאֲרֵית הַגּוֹיִם, וַתַּעֲלוּ עַל-שְׂפַת
3 therefore prophesy, and say: Thus saith the Lord GOD:

Because, even because they have made you desolate, and swallowed you
up on every side, that ye might be a possession unto the rest of the
nations, and ye are taken up in the lips of talkers, and the evil report

of the people; Eze 36:3 Ἰεζεκιήλ 36:3 διὰ τοῦτο προφήτευσον καὶ εἰπόν τάδε λέγει
κύριος κύριος ἀντὶ τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλῳ ὑμῶν τοῦ
εἶναι ὑμᾶς εἰς κατάσχεσιν τοῖς καταλοιποῖς ἔθνεσιν καὶ ἀνέβητε ἀλάλημα γλώσσει καὶ
εἰς ὀνειδισμὰ ἔθνεσιν

4220 **בִּיעָף** 1 Prep-ב | Noun - masculine singular 1) weariness, fatigue, faintness

כא ועוד אני מדבר, בתפלה; והאיש גבריאל ביעף יעף 3288
21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in

the vision at the beginning, being caused to fly swiftly, approached close

to me about the time of the evening offering. Dan 9:21 Δανιήλ 9:21 καὶ ἔτι
λαλοῦντός μου ἐν τῇ προσευχῇ μου καὶ ἰδοὺ ὁ ἀνὴρ ὃν εἶδον ἐν τῷ ὕπνῳ μου τὴν
ἀρχὴν γαβριήλ τάχει φερόμενος προσήγγισέ μοι ἐν ὥρᾳ θυσίας ἑσπερινῆς

4221 **בִּיעֶקֶב** 1 Prep-ב | Noun proper - masculine singular Jacob = [heel holder] or
[supplanter]; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs

of the tribes of Israel 3290 כא לכן, שָׁמַע יְהוָה-- Psalm 78:21

21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob,

and anger also went up against Israel; Psa 78:21 Παλμοί 77:21 διὰ τοῦτο
ἤκουσεν κύριος καὶ ἀνεβάλετο καὶ πῦρ ἀνήφθη ἐν Ἰακώβ καὶ ὀργὴ ἀνέβη ἐπὶ τὸν
Ἰσραὴλ

4225 **בִּיעֵר** 1 Prep-ב Article | Noun - masculine singular 1) forest, wood, thicket,
wooded height 3293 ט כל, חיתו שְׂדֵי; אֲתִיו, לֶאֱכֹל כָּל- ביער יער Isaiah 56:9

9 All ye beasts of the field, come to devour, yea, all

ye beasts in the forest. {P} Isa 56:9 Ἡσαΐας 56:9 πάντα τὰ θηρία τὰ ἄγρια
δεῦτε φάγετε πάντα τὰ θηρία τοῦ δρυμοῦ

4227 **בִּיעֵר** 1 Prep-ב | Noun - masculine singular construct 1) forest, wood, thicket,
wooded height 3293 ו וַיֵּצֵא הָעָם הַשָּׂדֶה, לְקִרְאָת ביער יער 2 Samuel 18:6

6 So the people went out into the field against Israel; and the battle was in the forest of Ephraim. 2Sm 18:6

2η Σαμουήλ 18:6 καὶ ἐξῆλθεν πᾶς ὁ λαὸς εἰς τὸν δρυμὸν ἐξ ἐναντίας Ἰσραὴλ καὶ
ἐγένετο ὁ πόλεμος ἐν τῷ δρυμῷ εφραιμ

4228 **בִּיעֶרָהּ** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) forest, wood, thicket, wooded height 3293 ביערה יער Jeremiah

21:14 יד ופקדתי עליכם כפרי מעלליכם, נאם-יהוה; והציתי אש ביערהּ,

14 And I will punish you according to the fruit of
your doings, saith the LORD; and I will kindle a fire in her forest, and

it shall devour all that is round about her. Jer 21:14 'Ιερουσαλὴμ 21:14 καὶ ἀνάνω πύρ ἐν τῷ δρυμῷ αὐτῆς καὶ ἔδεται πάντα τὰ κύκλῳ αὐτῆς

4229 **בִּיעָרִים** 1 Prep-ב Article | Noun - masculine plural 1) forest, wood, thicket, wooded height 3293 **בִּיעָרִים** יָעַר Ezekiel 34:25

כֹּה וְכָרַתִּי לָהֶם בְּרִית שָׁלוֹם, 25 וְהִשְׁבַּתִּי חַיָּה רָעָה מִן־הָאָרֶץ; וְיָשְׁבוּ בַּמִּדְבָּר לְבִטָּחָה, וְיִשְׁנֻ בִּיעָרִים. 25 And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell safely in the wilderness,

and sleep in the woods. Eze 34:25 'Ιεζεκιήλ 34:25 καὶ διαθήσομαι τῷ δαυιδ διαθήκαην εἰρήνης καὶ ἀφανίσω θηρία πονηρά ἀπὸ τῆς γῆς καὶ κατοικήσουσιν ἐν τῇ ἐρήμῳ καὶ ὑπνώσουσιν ἐν τοῖς δρυμοῖς

4230 **בִּיעֶרֶת** 1 Prep-ב | Noun - feminine singular construct 1) forest; 1a)

honeycomb (meton) 3295 **בִּיעֶרֶת** יַעֲרָה 1 Samuel 14:27

כִּי וַיּוֹנֶתֶן לֹא־שָׁמַע, וַיִּשְׁלַח אֶת־קֶצֶה הַמַּטֵּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ

בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קֶצֶה הַמַּטֵּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

1Sm 14:27 1η Σαμουήλ 14:27 καὶ ἰωναθαν οὐκ ἀκηκόει ἐν τῷ ὀρκίζειν τὸν πατέρα αὐτοῦ τὸν λαόν καὶ ἐξέτεινεν τὸ ἄκρον τοῦ σκήπτρου αὐτοῦ τοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔβαψεν αὐτὸ εἰς τὸ κηρίον τοῦ μέλιτος καὶ ἐπέστρεψεν τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ καὶ ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ

4232 **בִּיפְיָהּ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular 1) beauty 3308 **בִּיפְיָהּ** יָפִי Ezekiel 16:15

טו וַתִּבְטְחִי בִּיפְיָהּ, וַתִּזְנִי עָלַי 15 שָׁמָּה; וַתִּשְׁפְּכִי אֶת־תִּזְנוֹתֶיךָ עַל־כָּל־עוֹבֵר, לוֹ־יִהְיֶה. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

Eze 16:15 'Ιεζεκιήλ 16:15 καὶ ἐπεποίησιν ἐν τῷ κάλλει σου καὶ ἐπόρνευσας ἐπὶ τῷ ὀνόματί σου καὶ ἐξέχεας τὴν πορνείαν σου ἐπὶ πάντα ἀράροdon ὃ οὐκ ἔσται

4233 **בִּיפְיָהּ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular 1) beauty 3308 **בִּיפְיָהּ** יָפִי Ezekiel 16:14

יָד וַיֵּצֵא לָךְ שֵׁם בְּגוֹיִם, 14 בִּיפְיָהּ: כִּי כָלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שָׂמַתִּי עָלֶיךָ־נָאָם, אֲדֹנִי יְהוָה.

And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord

GOD. Eze 16:14 'Ιεζεκιήλ 16:14 καὶ ἐξηλθεν σου ὄνομα ἐν τοῖς ἔθνεσιν ἐν τῷ κάλλει σου διότι συντετελεσμένον ἦν ἐν εὐπρεπείᾳ ἐν τῇ ὡραιότητι ἣ ἔταξα ἐπὶ σέ λέγει κύριος

4234 **בִּיפְיָהּ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) beauty 3308 **בִּיפְיָהּ** יָפִי Ezekiel 28:17

יִזְנֶה לְבָבְךָ בִּיפְיָהּ, 17 עַל־אֶרֶץ הַשְּׁלֹכְתִיָּהּ, לְפָנַי מְלָכִים נִתְתִּיךָ־לָרְאוֹהָ

שַׁחַת חֲכָמָתְךָ עַל־יִפְעָתְךָ; 17 Thy heart was lifted up because of thy beauty, thou hast

corrupted thy wisdom by reason of thy brightness; I have cast thee to

the ground, I have laid thee before kings, that they may gaze upon thee.

Eze 28:17 'Ιεζεκιήλ 28:17 ὑψώθη ἡ καρδία σου ἐπὶ τῷ κάλλει σου διεφθάρη ἡ ἐπιστήμη

σου μετὰ τοῦ κάλλους σου διὰ πλῆθος ἁμαρτιῶν σου ἐπὶ τὴν γῆν ἔρριψά σε ἐναντίον βασιλέων ἔδωκά σε παραδειγματισθῆναι

4235 **בִּיצָחֵק** 1 Prep-ב | Noun proper - masculine singular Isaac = [he laughs]; 1)

son of Abraham by Sarah his wife and father of Jacob and Esau 3327 **בִּיצָחֵק יִצְחָק**

Genesis 21:12 **יב וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם, אֶל-יִרְעֵ בְעֵינֶיךָ עַל-הַנֶּעֱר וְעַל-**

אִמְתְּךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקוֹלָהּ: כִּי בִיצָחֵק, יִקְרָא לָךְ

12 And God said unto Abraham: 'Let it not be grievous in thy

sight because of the lad, and because of thy bondwoman; in all that

Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be

called to thee. Ge 21:12 | 21:12 εἶπεν δὲ ὁ θεὸς τῷ αβρααμ μὴ σκληρὸν ἔστω τὸ

ῥῆμα ἐναντίον σου περὶ τοῦ παιδίου καὶ περὶ τῆς παιδίσκης πάντα ὅσα ἐὰν εἴπῃ σοι

σαρρα ἄκουε τῆς φωνῆς αὐτῆς ὅτι ἐν ἰσαακ κληθήσεται σοι σπέρμα

4236 **בִּיצִי בִּיצִים** 1 Noun - feminine plural construct 1) egg 1000 **בִּיצִים** Isaiah

59:5 **ה בִּיצִי צִפְעוֹנִי בִקְעוֹ, וְקוֹרִי עֶכְבִּישׁ יֶאֱרֹגוּ; הָאֵכֶל מִבִּיצֵיהֶם יָמוּת.**

5 They hatch basilisks' eggs, and weave the spider's

web; he that eateth of their eggs dieth, and that which is crushed

breaketh out into a viper. Isa 59:5 'Hσαίας 59:5 ὥς ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὖριον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

4237 **בִּיצִים בִּיצִים** 1 Noun - feminine plural 1) egg 1000 **בִּיצִים** Deuteronomy

22:6 **ו כִּי יִקְרָא קֹן-צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל-עֵץ אֹו עַל-הָאָרֶץ, אֲפֹרֹתִים אֹו**

בִּיצִים, וְהֵאֵם רֹבֶצֶת עַל-הָאֲפֹרֹתִים, אֹו עַל-הַבִּיצִים--לֹא-תִקַּח הֵאֵם, עַל-

6 If a bird's nest chance to be before thee in the way, in any

tree or on the ground, with young ones or eggs, and the dam sitting

upon the young, or upon the eggs, thou shalt not take the dam with

the young; Deu 22:6 Δευτερονόμιον 22:6 ἐὰν δὲ συναντήσης νοσσιᾶ ὀρνέων πρὸ

προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ ὠοῖς καὶ ἢ

μητέρα θάλπῃ ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ὠῶν οὐ λήμψῃ τὴν μητέρα μετὰ τῶν τέκνων

4238 **בִּיצִים בִּיצִים** 1 Noun - feminine plural 1) egg 1000 **בִּיצִים** Isaiah 10:14 **וַתִּמְצָא כֶּקֶן יָדִי, לְחִיל הָעַמִּים, וְכִאֲסֹף בִּיצִים עֲזוּבוֹת, כָּל-הָאָרֶץ אָנִי אֶסְפָּתִי;**

14 And my hand hath found as

a nest the riches of the peoples; and as one gathereth eggs that are

forsaken, have I gathered all the earth; and there was none that moved

the wing, or that opened the mouth, or chirped. Isa 10:14 'Hσαίας 10:14 καὶ

τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὥς νοσσιὰν καὶ ὥς καταλελειμμένα ὥς

ἀρῶ καὶ οὐκ ἔστιν ὃς διαφεύξεταί με ἢ ἀντείπῃ μοι

4239 **בִּיצָקְתּוּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) a casting (of metal) 3333 **בִּיצָקְתּוּ יִצְקָת** 1 Kings 7:24 **כד**

וּפְקָעִים מִתַּחַת לְשִׁפְתּוֹ סָבִיב, סָבִיבִים אֹתוֹ--עֲשֹׂר בָּאֲמָה, מִקְפִּים אֶת-הֵיָם

24 And under the brim of it

round about there were knops which did compass it, for ten cubits,

compassing the sea round about; the knops were in two rows, cast when

11 **יְהוָה בִּירְאָה; וְגִילּוֹ, בְּרַעְדָּה.** 11 Serve the LORD with fear, and rejoice

with trembling. Psalms 2:11 **Ψαλμοί 2:11** δουλεύσατε τῷ κυρίῳ ἐν φόβῳ καὶ ἀγαλλιᾶσθε αὐτῷ ἐν τρόμῳ

4248 **בִּירְאָתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered **ח וְאֲנִי--בְּרַב חֶסֶדְךָ, אָבוֹא בִּיתְךָ; אֲשַׁתְּחֶנָּה אֵל--** Psalm 5:8 **בִּירְאָתְךָ יְרָאָה** 3374 But as for me, in the abundance of Thy

lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee. Psalms 5:8 **Ψαλμοί 5:9** κύριε ὁδήγησόν με ἐν τῇ δικαιοσύνῃ σου ἕνεκα τῶν ἐχθρῶν μου κατεύθυνον ἐνώπιόν μου τὴν ὁδόν σου

4250 **בִּירוּשָׁלַיִם** 1 Prep-ב | Noun proper - feminine singular **Jerusalem = |teaching of peace|**; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split **ח וְאֵלֶּה 1 בִּירוּשָׁלַיִם יְרוּשָׁלַם** 3389 1 Chronicles 3:5 **נִוְלְדוּ-לוֹ, בִּירוּשָׁלַיִם: שִׁמְעָא וְשׁוּבָב וְנָתָן וְשִׁלְמָה, אֶרְבָּעָה, לְבַת-שׁוּעָ, בַּת-** 5 **עֲמִיָּאל.** And these were born unto him in Jerusalem: Shimea, and

Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel; 1Chr 3:5 **1η Χρονικών 3:5** καὶ οὗτοι ἐτέχθησαν αὐτῷ ἐν ἱερουσαλημ σαμαα σωβαβ ναθαν καὶ σαλωμων τέσσαρες τῇ βηρσαβεε θυγατρὶ αμιηλ

4261 **בִּירְיַעַת** 1 Prep-ב | Noun - feminine plural construct 1) curtain, drape **3407 יב וְסֶרֶת, הָעֶרְבָּה, בִּירְיַעַת, הָאֶחָד--חֲצִי הַיְרִיעָה, בִּירְיַעַת יְרִיעָה** Exodus 26:12 12 **וְהָעֶרְבֶּתָּ, תִּסְרָח, עַל אַחֲרֵי הַמִּשְׁכָּן.** And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that

remaineth over shall hang over the back of the tabernacle. Exo 26:12 **Ἐξοδος 26:12** καὶ ὑποθήσεις τὸ πλεονάζον ἐν ταῖς δέρρεσιν τῆς σκηνῆς τὸ ἥμισυ τῆς δέρρεως τὸ ὑπολειμμένον ὑποκαλύψεις τὸ πλεονάζον τῶν δέρρεων τῆς σκηνῆς ὑποκαλύψεις ὀπίσω τῆς σκηνῆς

4264 **בִּירְכָתִים** 1 **בִּירְכָתִים** kethib; Prep-ב Article | Noun proper - feminine singular **Jordan = |descender|**; 1) the river of Palestine running from the roots of Anti-Lebanon to the Dead Sea a distance of approx 200 miles (320 km) **3220 יט וַיְבִיאֵנִי בַּמְּבֹא, אֲשֶׁר עַל-כְּתָף הַשָּׁעַר, אֵל-- בִּירְכָתִים יָם**

הַלְשָׁכוֹת הַקִּדָּשׁ אֵל-הַכְּהֹנִים, הַפְּנוּת צְפוֹנָה; וְהִנֵּה-שָׁם מְקוֹם, בִּירְכָתִים **יְמָה.** 19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north; and, behold, there was a place on the hinder part westward. Eze 46:19 **Ἐζεκιήλ 46:19** καὶ εἰσήγαγέν με εἰς τὴν εἴσοδον τῆς κατὰ νότου τῆς πύλης εἰς τὴν ἐξέδραν τῶν ἁγίων τῶν ἱερέων τὴν βλέπουσαν πρὸς βορρᾶν καὶ ἰδοὺ τόπος ἐκεῖ κεχωρισμένος

4265 **בִּירְכָתִים** 1 **בִּירְכָתִים** qere; Noun - common feminine dual absolute kethib with conjunctive particle **כּ 1) flank, side, extreme parts, recesses; 1a) side; 1b) sides, recesses (dual) 3411 יט וַיְבִיאֵנִי בַּמְּבֹא, אֲשֶׁר עַל-- בִּירְכָה יְרָאָה** Ezekiel 46:19 **כְּתָף הַשָּׁעַר, אֵל-הַלְשָׁכוֹת הַקִּדָּשׁ אֵל-הַכְּהֹנִים, הַפְּנוּת צְפוֹנָה; וְהִנֵּה-שָׁם מְקוֹם, יְמָה.** 19 Then he brought me through the entry,

which was at the side of the gate, into the holy chambers for the

priests, which looked toward the north; and, behold, there was a place on the hinder part westward. Eze 46:19 Ἰεζεκιήλ 46:19 καὶ εἰσήγαγέν με εἰς τὴν εἴσοδον τῆς κατὰ νότου τῆς πύλης εἰς τὴν ἐξέδραν τῶν ἁγίων τῶν ἱερέων τὴν βλέπουσαν πρὸς βορρᾶν καὶ ἰδοὺ τόπος ἐκεῖ κεχωρισμένος

4268 **בִּירְקָק** 1 Prep-ב | Adjective - masculine singular construct 1) greenish, pale green, greenish-yellow 3422 **בִּירְקָק יְרְקָק** Psalm 68:14 יד אִם-תִּשְׁכְּבוּן, בֵּין

14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold. Psa 68:13 Ψαλμοί 67:14 ἐὰν κοιμηθῇτε ἀνὰ μέσον τῶν κλήρων πτέρυγες περιστερᾶς περιηργυρωμένοι καὶ τὰ μετάφρενα αὐτῆς ἐν χλωρότητι χρυσοῦ διάψαλμα

4271 **בִּישָׁשָׁר** 1 Prep-ב | Noun proper - masculine singular Issachar = |there is recompense|; n pr m; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple; n pr coll; 3) the tribe descended from Issachar the son of Jacob; n pr loc; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 **בִּישָׁשָׁר יִשָּׁשָׁר** 1 Kings 4:17 {ס} 17 Jehoshaphat the son of Paruah, in Issachar; {S} 1 Kings 4:17 Βασιλειῶν Γ' 4:17 σαμαα υἱὸς ἡλα ἐν τῷ βενιαμιν * 4:19 ἰωσαφατ υἱὸς φοουασουδ ἐν ἰσσαχαρ

4273 **בִּישַׁב** 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 5493

ז וַיִּתֵּן-לוֹ הַכֹּהֵן, קֶדֶשׁ: כִּי לֹא-הָיָה שָׁם לֶחֶם, 1 Samuel 21:7 הַמֹּסְרִים סוֹר 7 כִּי-אִם-לֶחֶם הַפָּנִים הַמֹּסְרִים מִלִּפְנֵי יְהוָה, לָשׂוּם לֶחֶם חֵם, בַּיּוֹם הַלֵּקְחוֹ. So the priest gave him holy bread; for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.-- 1Sm 21:6 1η Σαμουήλ 21:7 καὶ ἔδωκεν αὐτῷ ἀβιμελεχ ὁ ἱερεὺς τοὺς ἄρτους τῆς προθέσεως ὅτι οὐκ ἦν ἐκεῖ ἄρτος ὅτι ἀλλ' ἦ ἄρτοι τοῦ προσώπου οἱ ἀφηρεμένοι ἐκ προσώπου κυρίου παρατεθῆναι ἄρτον θερμόν ἢ ἡμέρα ἔλαβεν αὐτούς

4274 **בִּישׁוּעָה** 1 Prep-ב | Noun - feminine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444

4 **כִּי-רוֹצֶה יְהוָה בְּעַמּוֹ; יִפְאֵר עַנְוִים, בִּישׁוּעָה.** Psalm 149:4 **בִּישׁוּעָה יִשׁוּעָה** For the LORD taketh pleasure in His people; He adorneth the humble with salvation. Psa 149:4 Ψαλμοί 149:4 ὅτι εὐδοκεῖ κύριος ἐν λαῷ αὐτοῦ καὶ ὑψώσει πρᾶεῖς ἐν σωτηρίᾳ

4276 **בִּישׁוּעָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444 **בִּישׁוּעָתִי יִשׁוּעָה** Psalm 91:16 טז אֶרְךָ יָמִים, **אֶשְׂבִּיעֵהוּ; וְאֶרְאֵהוּ, בִּישׁוּעָתִי.** 16 With long life will I satisfy him, and

make him to behold My salvation.' {P} Psa 91:16 Ψαλμοί 90:16 μακρότητα
ἡμερῶν ἐμπλήσω αὐτὸν καὶ δεῖξω αὐτῷ τὸ σωτήριόν μου

4278 **בִּישְׁמוֹן** 1 Noun - common masculine singular absolute with conjunctive part

icle 1) waste, wilderness, desert, desolate place 3452 **בִּישְׁמוֹן** Psalm 68:7 ז

אֱלֹהִים, מוֹשִׁיב יְחִידִים בֵּיתָה-- מוֹצִיא אֲסִירִים, בְּכוֹשְׁרוֹת; אֶךְ סוֹרְרִים, שְׁכֵנוֹ

צִחִיָּה. 7 God maketh the solitary to dwell in a house; He bringeth

out the prisoners into prosperity; {N} the rebellious dwell but in a

parched land. Psa 68:6 Ψαλμοί 67:7 ὁ θεὸς κατοικίζει μονοτρόπους ἐν οἴκῳ ἐξάγων

πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

4280 **בִּישְׁמוֹן** 1 Prep-ב | Noun - masculine singular 1) waste, wilderness, desert,

desolate place 3452 **בִּישְׁמוֹן** Isaiah 43:20 תָּנִים, תְּשֻׁרָה, תִּנִּים

כִּי תִכְבְּדֵנִי חַיִּת תְּשֻׁרָה, תִּנִּים 20 וּבְנוֹת יַעֲנָה: כִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישְׁמוֹן, לְהַשְׁקוֹת, עַמִּי בַחֲרִירִי.

The beasts of the field shall honour Me, the jackals and the ostriches;

because I give waters in the wilderness, and rivers in the desert, to give

drink to My people, Mine elect; Isa 43:20 Ἡσαΐας 43:20 εὐλογήσει με τὰ θηρία

τοῦ ἀγροῦ σειρήνες καὶ θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν τῇ ἐρήμῳ ὕδωρ καὶ ποταμοὺς

ἐν τῇ ἀνύδρῳ ποτίσαι τὸ γένος μου τὸ ἐκλεκτόν

4281 **בִּישִׁישִׁים** 1 Prep-ב | Adjective - masculine plural 1) aged, old man, agedone

3453 **בִּישִׁישִׁים** Job 12:12 יִבְיָהוּ בִּישִׁישִׁים חֲכָמָה; וְאַרְךָ יָמִים תְּבוּנָה. 12 Is

wisdom with aged men, and understanding in length of days?-- Job 12:12

Ἰώβ 12:12 ἐν πολλῷ χρόνῳ σοφία ἐν δὲ πολλῷ βίῳ ἐπιστήμη

4282 **בִּישְׁמוֹן** 1 Prep-ב | Noun - masculine singular 1) waste, wilderness, desert,

desolate place 3452 **בִּישְׁמוֹן** Isaiah 43:19 יֵשׁ הַנְּנִי עֹשֶׂה חֲדָשָׁה עִתָּה

19 Behold, I תַּצְמַח, הֲלוֹא תִדְעוּנָה; אֵף אֲשֶׁם בַּמִּדְבָּר יִדְרֶךְ, בִּישְׁמוֹן נְהָרוֹת.

I will do a new thing; now shall it spring forth; shall ye not know it? I

will even make a way in the wilderness, and rivers in the desert. Isa

43:19 Ἡσαΐας 43:19 ἰδοὺ ποιῶ καινὰ ἃ νῦν ἀνατελεῖ καὶ γνώσεσθε αὐτά καὶ ποιήσω ἐν

τῇ ἐρήμῳ ὁδὸν καὶ ἐν τῇ ἀνύδρῳ ποταμοὺς

4285 **בִּישְׁרוֹן** 1 Noun proper no gender no number no state with conjunctive

particle 1) a symbolic name for Israel describing her ideal

character 3484 **בִּישְׁרוֹן** Deuteronomy 33:5 הַ נִּיהִי בִישְׁרוֹן, מְלֶךְ, בְּהַתְּאֶסֶף

5 And there was a king in Jeshurun, when

the heads of the people were gathered, all the tribes of Israel together.

Deu 33:5 Δευτερονόμιον 33:5 καὶ ἔσται ἐν τῷ ἡγαπημένῳ ἄρχων συναχθέντων ἀρχόντων

λαῶν ἅμα φυλαῖς ἰσραηλ

4286 **בִּישְׁרוֹן** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) straightness, uprightness; 1a) straightness, evenness (moral

implications); 1b) rightness, uprightness; 1c) what is right, what is due 3476 **בִּישְׁרוֹ**

2 He ב הוֹלֵךְ בִּישְׁרוֹ, יֵרָא יְהוָה; וְנָלוֹז דְּרָכָיו בּוֹזֵהוּ. יֵשֶׁר

that walketh in his uprightness feareth the LORD; but he that is perverse

in his ways despiseth Him. Prv 14:2 Παροιμίαι 14:2 ὁ πορευόμενος ὀρθῶς

φοβεῖται τὸν κύριον ὁ δὲ σκολιάζων ταῖς ὁδοῖς αὐτοῦ ἀτιμασθήσεται

4287 **בֵּית** 1 Noun - masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **בֵּית** 1004 Isaiah 58:7 **וְעַנִּיִּים** **בֵּית** **לֶחֱמֶךָ** **לָרֶעִב לָרֶעִב לָרֶעִב לָרֶעִב**

7 **מְרוּדִים תָּבִיא בֵּית**: **כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְשָׂרְךָ לֹא תִתֶּעַלֵּם.** Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἰσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκειῶν τοῦ σπέρματός σου οὐχ ὑπερόψη

4296 **בֵּיתָר** 1 Prep-ב Article | Noun - feminine singular 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) 3489 **יָד וְתִתְקַע, בֵּיתָר, וְתֹאמַר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ** Judges 16:14 **בֵּיתָר** **יָדָהּ**

14 **שָׁמְשׁוֹן; וַיִּיקֶן, מִשְׁנָתוֹ, וַיִּסַּע אֶת־הַיָּתֵד הָאֲרָג, וְאֶת־הַמַּסְכָּת.** And she fastened it with the pin, and said unto him: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web. Jdgs 16:14 Κριταί 16:14 καὶ ἐγένετο ἐν τῷ κοιμᾶσθαι αὐτὸν καὶ ἔλαβεν δαλιδα τὰς ἐπτὰ σειρὰς τῆς κεφαλῆς αὐτοῦ καὶ ὕφανεν ἐν τῷ διάσµατι καὶ ἔπηξεν τῷ πασσάλῳ εἰς τὸν τοίχον καὶ εἶπεν ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ ἐξυπνίσθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ ἐξῆρην τὸν πάσσαλον τοῦ ὑφάσµατος ἐκ τοῦ τοίχου

4298 **בֵּיתָה** 1 **דִּי־בֵיתָה** Noun - masculine singular construct | third person masculine singular 1) house (of men); 2) house (of God) 1005 **בֵּיתָה בֵּיתָה** Daniel 5:23 **כִּנְיָ וְעַל מְרֵא־שְׁמֵיָהּ הַתְּרוֹמֶמֶת וְלִמְאֻנָּיָהּ דִּי־בֵיתָהּ הִיתָיו קְדָמֶיךָ (קְדָמֶיךָ), וְאַנְתָּה (וְאַנְתָּ) וְרַבְרַבְנִיךָ (וְרַבְרַבְנֶיךָ) שִׁנְלָתְךָ וְלִחְנָתְךָ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹא־לֵהִי כִסְפָּא־וֹדֵהָבָא נְחָשָׁא פְּרֻזָּלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יִדְעִין, שְׂבַחְתָּ; וְלֹא־לֵהִי דִּי־נִשְׁמָתְךָ בִּידָהּ, וְכָל־אַרְחָתְךָ לֵה־לֹא תִדְרָת.**

but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἠνεσας αὐτῷ

4300 **בֵּיתָה** 1 **מִן־בֵּיתָה** Noun - masculine singular construct | third person masculine singular 1) house (of men); 2) house (of God) 1005 **בֵּיתָה בֵּיתָה** Ezra 6:11 **יָא וּמְנִי, שִׁים טַעַם־דִּי כָל־אַנְשֵׁי דִי יְהִשָּׁנָא פְּתֻגְמָא דְּנָה, יִתְנַסַּח אָע מִן־**

11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened

thereon; and let his house be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαιρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγήσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

4308 **בֵּיתָךְ** 1 Noun - masculine singular construct | second feminine singular nm;

1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בֵּיתָךְ**

יֵשׁ וְהָיָה כָּל אֲשֶׁר-יֵצֵא מִדִּלְתֵּי בֵּיתְךָ הַחוּצָה, דָּמוֹ בְּרֹאשׁוֹ׃ Joshua 2:18 בְּיָתִי וְאֶנְחִנִּי נָקִים; וְכָל אֲשֶׁר יֵהְיֶה אִתְּךָ, בְּבֵית־דָּמוֹ בְּרֹאשׁוֹ, אִם-יֵרֵד תְּהִיָּה-בּוֹ.

And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless; and whosoever shall be with thee in the house, his blood shall

be on our head, if any hand be upon him. Josh 2:18 Ἰησοῦς Ναυῆ 2:18 ἰδοὺ ἡμεῖς εἰσπορευόμεθα εἰς μέρος τῆς πόλεως καὶ θήσεις τὸ σημεῖον τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα δι' ἧς κατεβίβασας ἡμᾶς δι' αὐτῆς τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου καὶ τοὺς ἀδελφούς σου καὶ πάντα τὸν οἶκον τοῦ πατρός σου συνάξεις πρὸς σεαυτὴν εἰς τὴν οἰκίαν σου

4314 **בֵּיתָן** 1 Noun - masculine singular construct 1) house, palace 1055 **בֵּיתָן**

הַ וּבְמִלֹּואֹת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל-הַעָם הַנִּמְצָאִים בֵּיתָן Esther 1:5 בְּשׁוֹשַׁן הַבִּירָה לְמִגְדּוֹל וְעַד-קֶטֶן מִשְׁתֵּה-שְׂבָעַת יָמִים: בַּחֲצֵר, גִּנַּת בֵּיתָן. 5 And when these days were fulfilled, the king made a feast

unto all the people that were present in Shushan the castle, both great and small, seven days, in the court of the garden of the king's palace;

Est 1:5 Ἐσθήρ 1:5 ὅτε δὲ ἀνεπληρώθησαν αἱ ἡμέραι τοῦ γάμου ἐποίησεν ὁ βασιλεὺς πότον τοῖς ἔθνεσιν τοῖς εὐρεθεῖσιν εἰς τὴν πόλιν ἐπὶ ἡμέρας ἑξ ἑν αὐλῇ οἴκου τοῦ βασιλέως

4315 **בֵּיתָר** 1 Prep-ב | Noun proper - feminine singular Jattir = [plenty]; 1) a town in the mountains of Judah 3492 **בֵּיתָר יָתִיר** 1 Samuel 30:27 כֹּז לְאֶשֶׁר בְּבֵית-אֵל {ס} וְלְאֶשֶׁר בְּרָמוֹת-נֶגֶב, {ס} וְלְאֶשֶׁר בְּיָתֵר. {ס}

27 to them that were in Beth-el, and to them that were in Ramoth of the South,

and to them that were in Jattir; 1Sm 30:27 1η Σαμουήλ 30:27 τοῖς ἐν βαιθσουρ καὶ τοῖς ἐν ραμα νότου καὶ τοῖς ἐν ιεθθορ

4316 **בֵּיתָר** 1 Prep-ב | Noun - masculine singular construct 1) remainder, excess, rest, remnant, excellence; 1a) remainder, remnant; 1b) remainder, rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance, affluence; 1f) superiority, excellency

יִב כִּי אִם-שׁוּב תָּשׁוּבוּ, וְדַבַּקְתֶּם בְּיָתֵר הַנּוֹתָם. Joshua 23:12 בֵּיתָר יָתֵר 3499 **בֵּיתָר יָתֵר** הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אֲתָכֶם; וְהִתְחַתְּנֶתֶם בָּהֶם וּבְאֵתָם בָּהֶם, וְהֵם בְּכֶם.

12 Else if ye do in any wise go back, and cleave unto the remnant of

these nations, even these that remain among you, and make marriages

with them, and go in unto them, and they to you; Josh 23:12 Ἰησοῦς Ναυὴ 23:12 ἐὰν γὰρ ἀποστραφῇτε καὶ προσθῆσθε τοῖς ὑπολειφθεῖσιν ἔθνεσιν τούτοις τοῖς μεθ' ὑμῶν καὶ ἐπιγαμίας ποιήσητε πρὸς αὐτοὺς καὶ συγκαταμιγῇτε αὐτοῖς καὶ αὐτοὶ ὑμῖν

4317 **בְּכָאִים** 1 Noun - masculine plural 1) balsam tree-a shrub which drips sap

when it is cut; 2) possible name of a vale of balsam trees in Ps 84:6 **1057 בכאים**

כִּנּוּן וַיִּשְׁאַל דָּוִד בַּיהוָה, וַיֹּאמֶר לֹא תַעֲלֶה; הֲסִב, אֶל- 2 Samuel 5:23 **בְּכָאִים**

23 And when David inquired of the LORD, He said: 'Thou shalt not go up; make a circuit behind them, and

come upon them over against the mulberry-trees. 2Sm 5:23 2η Σαμουήλ 5:23

καὶ ἐπηρώτησεν δαυιδ διὰ κυρίου καὶ εἶπεν κύριος οὐκ ἀναβήσει εἰς συνάντησιν αὐτῶν ἀποστρέφου ἀπ' αὐτῶν καὶ παρέσει αὐτοῖς πλησίον τοῦ κλαυθμῶνος

4318 **בְּכֶבֶד** 1 Prep-ב Article | Noun - feminine singular 1) the liver; 1a) the liver

(as the heaviest organ) **3516 בכבד כְּבֶד** Ezekiel 21:26 **כּוּ כִּי-עֹמֵד מִלְּךְ-בְּבֶל**

אֶל-אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדֶּרְכִּים--לְקָסִם-קָסִם: קִלְקַל בַּחֲצִים שְׂאֵל

26 For the king of Babylon standeth at the parting

of the way, at the head of the two ways, to use divination; he shaketh

the arrows to and fro, he inquireth of the teraphim, he looketh in the

liver. Eze 21:21 Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν

ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

4319 **בְּכִבְדִּי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence,

glory; 1f) glory **3519 בכבד כְּבוֹד** Exodus 29:43 **מִן וְנִעַדְתִּי שְׁמָה, לִבְנֵי**

43 And there I will meet with the children of

Israel; and [the Tent] shall be sanctified by My glory. Exo 29:43 Ἐξοδος

29:43 καὶ τάξομαι ἐκεῖ τοῖς υἱοῖς ἰσραὴλ καὶ ἁγιασθήσομαι ἐν δόξῃ μου

4320 **בְּכִבְדָּת** 1 Prep-ב | Noun - feminine singular 1) heaviness, difficulty **3517**

כֹּה וַיִּסֶּר, אֶת אַפֵּן מִרְכַּבְתּוֹ, וַיַּנְהִינֵהוּ, בְּכִבְדָּת; בכבדת כְּבִדָּת Exodus 14:25

25 **וַיֹּאמֶר מִצְרַיִם, אֲנוֹסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יִהְיֶה, נִלְחָם לָהֶם בְּמִצְרַיִם. {פ}**

And He took off their chariot wheels, and made them to drive heavily;

so that the Egyptians said: 'Let us flee from the face of Israel; for the

LORD fighteth for them against the Egyptians.' {P} Exo 14:25 Ἐξοδος 14:25

καὶ συνέδησεν τοὺς ἄξονας τῶν ἁρμάτων αὐτῶν καὶ ἤγαγεν αὐτοὺς μετὰ βίας καὶ εἶπαν οἱ αἰγύπτιοι φύγωμεν ἀπὸ προσώπου ἰσραὴλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς αἰγυπτίους

4321 **בְּכִבְדֹּךָ** 1 Prep-ב | Noun - masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity;

1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory **3519 בכבוד כְּבוֹד**

Isaiah 14:18 **יַח כָּל-מַלְכֵי גוֹיִם, כָּל-שָׁכְנוֹ בְּכָבוֹד, אִישׁ בְּבֵיתוֹ. 18** All the

kings of the nations, all of them, sleep in glory, every one in his own

house. Isa 14:18 Ἡσαΐας 14:18 πάντες οἱ βασιλεῖς τῶν ἐθνῶν ἐκοιμήθησαν ἐν τιμῇ

ἄνθρωπος ἐν τῷ οἴκῳ αὐτοῦ

4324 **בְּכַבּוֹתֶךָ** 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish 3518 **בְּכַבּוֹתֶךָ**

ז וְכִסִּיתִי בְּכַבּוֹתֶךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כְּכַבֵּיהֶם; שָׁמֶשׁ Ezekiel 32:7
7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light. Eze 32:7

Ἰεζεκιήλ 32:7 καὶ κατακαλύψω ἐν τῷ σβεσθῆναί σε οὐρανὸν καὶ συσκοτάσω τὰ ἄστρα αὐτοῦ ἡλίον ἐν νεφέλῃ καλύψω καὶ σελήνην οὐ μὴ φάνῃ τὸ φῶς αὐτῆς

4325 **בְּכַבְּלִי** 1 Prep-ב Article | Noun - masculine singular 1) bond(s), fether(s) 3525 **בְּכַבְּלִי** Psalm 105:18 יח עָנּוּ בְּכַבְּלֵי רַגְלָיו (רָגְלוֹ); בְּרָזָל, בָּאָה נַפְשׁוֹ.

18 His feet they hurt with fetters, his person was laid in iron; Psa 105:18
Ψαλμοί 104:18 ἐταπείνωσαν ἐν πέδαις τοὺς πόδας αὐτοῦ σίδηρον διήλθεν ἡ ψυχὴ αὐτοῦ

4326 **בְּכַבְּלֵי** 1 Prep-ב | Noun - masculine plural construct 1) bond(s), fether(s)

ח לְאַסֵּר מַלְכֵיהֶם בְּזִקִּים; וְנִכְבְּדֵיהֶם, בְּכַבְּלֵי. **בְּכַבְּלֵי** Psalm 149:8
8 To bind their kings with chains, and their nobles with fetters

of iron; Psa 149:8 Ψαλμοί 149:8 τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς

4327 **בְּכַבְּרָהּ** 1 Prep-ב Article | Noun - feminine singular 1) sieve, sifter 3531

ט כִּי־הִנֵּה אֲנִכִּי מִצִּוָּה, וְהִנֵּעוֹתִי בְּכָל־הַגּוֹיִם אֶת־בֵּית **בְּכַבְּרָהּ** Amos 9:9
9 For, lo, I will

command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the

earth. Amos 9:9 Ἀμός 9:9 διότι ἰδοὺ ἐγὼ ἐντέλλομαι καὶ λικμῶ ἐν πᾶσι τοῖς ἔθνεσιν τὸν οἶκον τοῦ Ἰσραὴλ ὃν τρόπον λικμᾶται ἐν τῷ λικμῷ καὶ οὐ μὴ πέση σύντριμμα ἐπὶ τὴν γῆν

4328 **בְּכַבְּשִׁים** 1 Prep-ב Article | Noun - masculine plural 1) lamb, sheep, young

ram 3532 **בְּכַבְּשִׁים** Numbers 15:11 יא כָּכָה יַעֲשֶׂה, לְשׂוֹר הָאֶחָד, אוֹ, 11 Thus shall it be done for

each bullock, or for each ram, or for each of the he-lambs, or of the

kids. Num 15:11 Αριθμοί 15:11 οὕτως ποιήσεις τῷ μόσχῳ τῷ ἐνὶ ἡ τῷ κριῷ τῷ ἐνὶ ἡ τῷ ἄμνῳ τῷ ἐνὶ ἐκ τῶν προβάτων ἡ ἐκ τῶν αἰγῶν

4329 **בְּכַר** 1 Prep-ב Article | Noun - feminine singular 1) jar, large jar (portable)

יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יִשְׁלִי מְעוֹג, כִּי **בְּכַר** 1 Kings 17:12
אִם־מִלֵּא כֶף־קֶמַח בְּכַר, וּמְעַט־שֶׁמֶן בְּצַפְחָת; וְהִנְנִי מְקַשֶּׁשֶׁת שְׁנַיִם עֲצִים,

12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it,

and die.' 1 Kings 17:12 Βασιλειῶν Γ' 17:12 καὶ εἶπεν ἡ γυνὴ ζῇ κύριος ὁ θεός σου εἰ ἔστιν μοι ἐγκρυφίας ἀλλ' ἡ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰσελεύσομαι καὶ ποιήσω αὐτὸ ἐμαυτῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα

4331 **בָּכָה** 1 Noun - masculine singular 1) a weeping 1059 **בָּכָה** 1 **בָּכָה** א וְכַתְּפִלָּל עֶזְרָא, וְכַתְּוֹדָתוֹ, בָּכָה וּמִתְנַפֵּל, לְפָנַי בֵּית הָאֱלֹהִים: Ezra 10:1 נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים־כִּי־בָכוּ הָעָם, {ס} 1 Now while Ezra prayed, and made confession,

weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S} Ezra 10:1 "Εσδρας 10:1 καὶ ὡς προσηύξατο εσδρας καὶ ὡς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραηλ ἐκκλησία πολλὴ σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὑψώσεν κλαίων

4332 **בָּכָה** 1 Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 3363 **הַמוֹקְעִים יָקַע** 2 Samuel 21:13 יָג וַיַּעַל מִשָּׁם אֶת־עֲצָמוֹת שָׁאוּל, וְאֶת־עֲצָמוֹת יְהוֹנָתָן בְּנוֹ; וַיֹּאסְפוּ, אֶת־ 13 and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged. 2Sm 21:13 2η Σαμουήλ 21:13 καὶ ἀνήνεγκεν ἐκεῖθεν τὰ ὀστᾶ σαουλ καὶ τὰ ὀστᾶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ καὶ συνήγαγεν τὰ ὀστᾶ τῶν ἐξηλιασμένων

4334 **בָּכָה** 1 Preposition | second person masculine singular **בְּכָה** 2 Samuel 22:30 ל כִּי בָכָה, אָרוּץ גָּדוֹד; {ס} בְּאַלְהֵי, אֲדָלְגִּי־שׁוּר. {ר} 30 For by Thee I run upon a troop; by my God do I scale a wall. 2Sm 22:30 2η Σαμουήλ 22:30 ὅτι ἐν σοὶ δραμοῦμαι μονόζωνος καὶ ἐν τῷ θεῷ μου ὑπερβήσομαι τείχος 4335 **בָּכָה** 1 Preposition | second person masculine singular 1) like this, thus 3602 **כִּי אֵלֶיךָ, יְהוָה אֲדֹנָי עֵינַי; בָּכָה חֲסִיתִי, אֶל־תֵּעַר בָּכָה** Psalm 141:8 ח כִּי אֵלֶיךָ, יְהוָה אֲדֹנָי עֵינַי; בָּכָה חֲסִיתִי, אֶל־תֵּעַר בָּכָה 8 For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my soul. Psalmoi 140:8 ὅτι πρὸς σέ κύριε κύριε οἱ ὀφθαλμοί μου ἐπὶ σὲ ἤλπισα μὴ ἀντανέλης τὴν ψυχὴν μου

4337 **בְּכֹהֲנֵי** 1 Prep-ב | Noun - masculine plural construct 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 **כֹּהֵן בְּכֹהֲנֵי** 1 Samuel 22:17 יִז וַיֹּאמֶר הַמֶּלֶךְ לְרָצִים הַנִּצָּבִים עָלָיו סָבוּ וְהָמִיתוּ כֹהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־ בָרַח הוּא, וְלֹא נָלוּ אֶת־אֲזָנוֹ (אֲזָנִי); וְלֹא־אָבוּ עֲבָדֵי הַמֶּלֶךְ, לְשַׁלַּח אֶת־יָדָם, {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S} 1Sm 22:17 1η Σαμουήλ 22:17 καὶ εἶπεν ὁ βασιλεὺς τοῖς παρατρέχουσιν τοῖς ἐφεσθηκόσιν ἐπ' αὐτόν προσαγάγετε καὶ θανατοῦτε τοὺς ἱερεῖς τοῦ κυρίου ὅτι ἡ χεὶρ αὐτῶν μετὰ δαυιδ καὶ ὅτι

ἔγνωσαν ὅτι φεύγει αὐτός καὶ οὐκ ἀπεκάλυψαν τὸ ὅτιόν μου καὶ οὐκ ἐβουλήθησαν οἱ
παῖδες τοῦ βασιλείως ἐπενεγκεῖν τὰς χεῖρας αὐτῶν ἀπαντῆσαι εἰς τοὺς ἱερεῖς κυρίου
4338 **בְּכֹהֲנָי** 1 Prep-ב | Noun - masculine plural construct | third person masculine
singular 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek,
Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e)

Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 בְּהִנֵּי Psalms
וּ מֹשֶׁה וְאַהֲרֹן, בְּכִתְּבֵי, וְשָׁמוּאֵל, בְּקִרְאֵי שְׁמוֹ; קְרָאִים אֶל־יְהוָה, וְהוּא 99:6
6 Moses and Aaron among His priests, and Samuel among them
that call upon His name, {N} did call upon the LORD, and He

answered them. Psa 99:6 Ψαλμοί 98:6 μωνσῆς καὶ ααρων ἐν τοῖς ἱερεῦσιν αὐτοῦ καὶ
 σαμουηλ ἐν τοῖς ἐπικαλουμένοις τὸ ὄνομα αὐτοῦ ἐπεκαλοῦντο τὸν κύριον καὶ αὐτὸς
 ἐπήκουσεν αὐτῶν

4340 **בָּכוּ** 1 **בִּי-בָכוּ** Verb - Qal Perfect - third person common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכָה** **בָּכוּ** Ezra

א וּבַהֲתַפְּלֵל עֶזְרָא, וּבַהֲתוֹדֹתוֹ, בָּכָה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: 10:1
נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אָנָשִׁים וְנָשִׁים וְיֻלְדִּים--כִּי־בָכוּ הָעָם,
Now while Ezra prayed, and made confession, 1 הרבה־בכה. {ס}

weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S} Ezra 10:1 Ἐσδρας 10:1 καὶ ὡς προσηύξατο εσδρας καὶ ὡς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραὴλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἐκλαυσεν ὁ λαὸς καὶ ὑψωσεν κλαίων

4341 **בָּכּוּ** 1 Verb - Qal Perfect - third person common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing **בָּכָה** 1058 **בָּכוּ** 2 Samuel 13:36
לוֹ וַיְהִי כְּכֹלְתּוֹ לְדַבֵּר, וַהֲנִיחַ בְּנֵי־הַמֶּלֶךְ בָּאוּ, וַיִּשְׁאוּ קוֹלָם, וַיִּבְכּוּ; וְגַם־הַמֶּלֶךְ,
וְכָל־עַבְדָּיו, בָּכוּ, בְּכִי גָדוֹל מְאֹד. 36 And it came to pass, as soon as he
had made an end of speaking, that, behold, the king's sons came, and
lifted up their voice, and wept; and the king also and all his servants

wept very sore. 2Sm 13:36 2η Σαμουήλ 13:36 καὶ ἐγένετο ἡνίκα συνετέλεσεν λαλῶν καὶ ἰδοὺ οἱ υἱοὶ τοῦ βασιλέως ἦλθαν καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν καὶ γε ὁ βασιλεὺς καὶ πάντες οἱ παῖδες αὐτοῦ ἔκλαυσαν κλαυθμὸν μέγαν σφόδρα

4342 **בָּכוּ** 1 Verb - Qal Imperative - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכוּ בָּכָה** Jeremiah 22:10
י אֶל־תִּבְכוּ לְמֵת, וְאֶל־תִּנְדּוּ לוֹ; בָּכוּ בָכוּ, לַהֲלֹךְ־כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלִדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more,

nor see his native country. Jer 22:10 Ἱερεμίας 22:10 μὴ κλαίετε τὸν τεθνηκότα μηδὲ θρηνεῖτε αὐτόν κλαύσατε κλαυθμῷ τὸν ἐκπορευόμενον ὅτι οὐκ ἐπιστρέψει ἔτι καὶ οὐ μὴ ἴδῃ τὴν γῆν πατρίδος αὐτοῦ

4343 **בְּכֹר** 1 Prep-ב | Noun - masculine singular construct n m; 1) furnace, forge, smelting furnace or pot; v; 2) (Qal) to bore, pierce, dig, hew 3564 **כֹּר כּוֹר**

Isaiah 48:10 **יְהִי הַנֶּה צָרְפְּתִיךָ, וְלֹא בְּכֶסֶף; בְּחַרְתִּיךָ, בְּכֹר עֲנִי.** 10 Behold, I have refined thee, but not as silver; I have tried thee in the furnace of affliction. Isa 48:10 Ἡσαΐας 48:10 ἰδοὺ πέπρακά σε οὐχ ἔνεκεν ἀργυρίου ἐξειλάμην δέ σε ἐκ καμίνου πτωχείας

4344 **בְּכֹרֶה** 1 Noun - feminine singular 1) first-ripe fig, early fig; 2) (TWOT) firstfruits 1063 **בְּכֹרֶה בְּכֹרָה** Micah 7:1 **אֶלְלִי לִי, כִּי הָיִיתִי כְּאַסְפִּי קִיץ, בְּכֹרֶה בְּכֹרָה** Micah 7:1 οἶμοι ὅτι ἐγενόμην ὡς συνάγων καλάμην ἐν ἀμῆτῳ καὶ ὡς ἐπιφυλλίδα ἐν τρυγῆτῳ οὐχ ὑπάρχοντος βότρυος τοῦ φαγεῖν τὰ πρωτόγονα οἶμοι ψυχῇ

4346 **בְּכֹרֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) first-fruits; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost; 1b) the bread made of the new grain offered at Pentecost; 1c) the day of the first-fruits (Pentecost) 1061 **יְד וְאֵם-תִּקְרִיב מִנְחַת בְּכֹרִים, לַיהוָה--אָבִיב** Leviticus 2:14 **בְּכֹרֶיךָ בְּכֹרִים** Leviticus 2:14 ἐὰν δὲ προσφέρῃς θυσίαν πρωτογενημάτων τῷ κυρίῳ νέα πεφρυγμένα χίδρα ἐρικτὰ τῷ κυρίῳ καὶ προσοίσῃς τὴν θυσίαν τῶν πρωτογενημάτων

4348 **בְּכוֹשׁ** 1 Prep-ב | Noun proper - feminine singular Cush = [black]; n pr m; 1) a Benjamite mentioned only in the title of Ps 7:1; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa; 3) the peoples descended from Cush; n pr loc; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 **כּוֹשׁ כּוֹשׁ**

ד וּבָאָה חֶרֶב, בְּמִצְרַיִם, וְהָיְתָה חֲלָחָה בְּכוֹשׁ, בְּנָפֶל חָלָל Ezekiel 30:4 **בְּמִצְרַיִם; וְלָקְחוּ הַמּוֹנֶה, וְנִהְרְסוּ יְסֻדוֹתֶיהָ.** 4 And a sword shall come upon Egypt, and convulsion shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her abundance, and her foundation shall be broken down. Eze 30:4 Ἰεζεκιήλ 30:4 καὶ ἦξει μάχαιρα ἐπ' αἰγυπτίους καὶ ἔσται ταραχὴ ἐν τῇ αἰθιοπία καὶ πεσοῦνται τετραυματισμένοι ἐν αἰγύπτῳ καὶ συμπεσεῖται αὐτῆς τὰ θεμέλια

4349 **בְּכוֹת** 1 Noun - feminine singular Allon Bachuth = [oak of weeping]; 1) site of Deborah's (Rebekah's nurse) grave near Bethel 439 **בְּכוֹת אֵלֹן** Genesis 35:8 **וַתָּמָת דְּבִרָה מִיִּנְקַת רַבְקָה, וַתִּקָּבֶר מִתַּחַת לְבֵית-אֵל תַּחַת הָאֵלֹן; וַיִּקְרָא**

{פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called

Allon-bacuth. {P} Ge 35:8 | 35:8 ἀπέθανεν δὲ δεββωρα ἡ τροφὸς ρεβεκκας κατώτερον βαιθηλ ὑπὸ τὴν βάλανον καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα αὐτῆς βάλανος πένθους

4350 **בָּכוּ** 1 Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכָה** י אֶל־ תִּבְכּוּ לְמֵת. וְאֶל־תִּנְדְּרוּ לוֹ; בָּכוּ בָכוּ, לְהִלָּךְ־כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־ 10 Weep ye not for the dead, neither bemoan him; but

weep sore for him that goeth away, for he shall return no more, nor see his native country. Jer 22:10 Ἰερεμίας 22:10 μὴ κλαίετε τὸν τεθνηκότα μηδὲ θρηνεῖτε αὐτόν κλαύσατε κλαυθμῷ τὸν ἐκπορευόμενον ὅτι οὐκ ἐπιστρέψει ἔτι καὶ οὐ μὴ ἴδῃ τὴν γῆν πατρίδος αὐτοῦ

4352 **בְּכוּבָעִים** 1 Prep-ב | Noun - masculine plural 1) helmet 3553 **כּוּבַעַ** ד אֶסְרוּ הַסּוּסִים, וְעָלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוּבָעִים; מְרָקוּ, 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats

of mail. Jer 46:4 Ἰερεμίας 26:4 ἐπισάξατε τοὺς ἵππους ἐπίβητε οἱ ἵππεῖς καὶ κατὰσσητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς θώρακας ὑμῶν

4353 **בְּכוּכָבִים** 1 Prep-ב Article | Noun - masculine plural 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 יג נְלֵאִית, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ־נָא וַיּוֹשִׁיעֶךָ הַבְּרוּ בְּכוּכָבִים כּוּכַב 13 (הַבְּרִי) שָׁמַיִם, הַחַיִּים בְּכוּכָבִים, מוֹדְעִים לַחֲדָשִׁים, מֵאֲשֶׁר יִבְאוּ עָלֶיךָ.

Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Isa 47:13 Ἡσαΐας 47:13

κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρῶντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι

4354 **בְּכּוּס** 1 **כֶּתִיב** kethib; Noun - common feminine singular absolute homonym 1 qere with conjunctive particle ב n f; 1) cup; n m; 2) a kind of owl (an unclean bird) 3563 **כּוּס** לֹא אֶל־תִּרְא יַיִן, כִּי יִתְאַדָּם: כִּי־יִתֵּן בְּכִס Proverbs 23:31 **כּוּס** (בְּכּוּס) עֵינֶיךָ; יִתְהַלֵּךְ, בְּמִישָׁרִים. 31 Look not thou upon the wine when

it is red, when it giveth its colour in the cup, when it glideth down smoothly; Prv 23:31 Παροιμίαί 23:31 μὴ μεθύσκεσθε οἶνω ἀλλὰ ὁμιλεῖτε ἀνθρώποις δικαίοις καὶ ὁμιλεῖτε ἐν περιπάτοις ἐὰν γὰρ εἰς τὰς φιάλας καὶ τὰ ποτήρια δῶς τοὺς ὀφθαλμοὺς σου ὕστερον περιπατήσεις γυμνότερος ὑπέρου

4357 **בְּכוּרוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.) 1060 **בְּכוּרוֹ** ב וילדו (וַיִּנְלְדוּ) לְדָוִד בָּנִים, 2 Samuel 3:2 **בְּכוּרוֹ** 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the

Jezreelitess; 2Sm 3:2 2η Σαμουήλ 3:2 καὶ ἐτέχθησαν τῷ δαυιδ υἱοὶ ἐν χεβρων καὶ ἦν ὁ πρωτότοκος αὐτοῦ ἀμνων τῆς ἀχινοομ τῆς ιεζραηλίτιδος

4359 **בְּכוֹרִי** 1 Noun - masculine singular construct | first person common singular 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.)

1060 **בְּכוֹרִי בָּכוֹר** Micah 6:7 **וְהִירְצָה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת בָּכוֹרִי בְּשָׁעִי, בְּרִי בְטָנִי חֲטָאת נַפְשִׁי.** 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?' Mic 6:7 Μιχαίας 6:7 εἰ προσδέξεται κύριος ἐν χιλιάσιν κριῶν ἢ ἐν μυριάσιν χειμάρρων πiónων εἰ δῶ πρωτότοκά μου ἀσεβείας καρπὸν κοιλίας μου ὑπὲρ ἁμαρτίας ψυχῆς μου

4361 **בְּכוֹרֶת** 1 Noun proper - masculine singular **Bechorath** = [first-born];

1) a Benjamite ancestor of Saul 1064 **בְּכוֹרֶת** 1 Samuel 9:1 **אִישׁ יְהוּדִי-אִישׁ מִבְּנֵימִין), וְשֵׁמוֹ קִישׁ בֶּן-אֲבִיאל בֶּן-זֶרֶר בֶּן-בְּכוֹרֶת בֶּן-אֶפְיָח בֶּן-חִיל.** 1 Now there was a man of Benjamin, whose

name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour. 1Sm 9:1 1η Σαμουήλ 9:1 καὶ ἦν ἀνὴρ ἐξ υἱῶν βενιαμιν καὶ ὄνομα αὐτῷ κίς υἱὸς ἀβιηλ υἱοῦ σαρεδ υἱοῦ βαχίρ υἱοῦ ἀφεκ υἱοῦ ἀνδρὸς ιεμινάιου ἀνὴρ δυνατός

4362 **בְּכוֹשְׁרוֹת** 1 Prep-ב Article | Noun - feminine plural 1) prosperity; 2) (TWOT) singing 3574 **בְּכוֹשְׁרוֹת בּוֹשְׁרוֹת** Psalm 68:7 **וְאֱלֹהִים, מוֹשִׁיב יְחִידִים בֵּיתָה--**

7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into

prosperity; {N} the rebellious dwell but in a parched land. Psa 68:6 **Ψαλμοί 67:7** ὁ θεὸς κατοικίζει μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

4363 **בְּכֻבְבְּכֶם** 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar 3576 **בְּכֻבְבְּכֶם כָּזַב** Ezekiel 13:19 **יֵט וְתַחֲלִלְנָה אֹתִי אֶל-עַמִּי, בְּשַׁעֲלִי בְּכֻבְבְּכֶם לְעַמִּי, שְׁמָעִי כָזַב.**

שְׁעָרִים וּבִפְתוֹתֵי לָחֶם, לְהִמִּית נַפְשוֹת אֲשֶׁר לֹא-תִמּוּתְנָה, וּלְחַיּוֹת נַפְשוֹת אֲשֶׁר לֹא-תַחֲיִינָה: 19 And ye have profaned

Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that

should not live, by your lying to My people that hearken unto lies. {S}

Eze 13:19 **Ἰεζεκιήλ 13:19** καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἕνεκεν δρακὸς κριθῶν καὶ ἕνεκεν κλασμάτων ἄρτου τοῦ ἀποκτείνειν ψυχὰς ὥς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ὥς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθέγγεσθαι ὑμᾶς λαῶ εἰσακούοντι μάταια ἀποφθέγματα

4364 **בְּכוֹיֵב** 1 noun proper no gender no number no state with conjunctive particle **בְּ** **Chezib** = [false]; 1) a town in Judah 3580 **בְּכוֹיֵב** Genesis 38:5 **וַתֵּלֶד בֶּן, וַתִּקְרָא אֶת-שְׁמוֹ שֶׁלָּה; וְהָיָה בְּכוֹיֵב, בְּלִדְתָּהּ אֹתוֹ.**

5 And she yet again bore a son, and called his name Shelah; and he was at

Chezib, when she bore him. Ge 38:5 | 38:5 καὶ προσθεῖσα ἔτι ἔτεκεν υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σηλωμ αὐτὴ δὲ ἦν ἐν χασβι ἡνίκα ἔτεκεν αὐτούς

4365 **בְּכָח** 1 Prep-ב Article | Noun - masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown

ט על הר-נִבְהָ עַל־לָךְ, מִבְּשָׂרָת צִיּוֹן, **בְּכָח** כָּח Isaiah 40:9. הָרִימִי בְּכַח קוֹלְךָ, מִבְּשָׂרָת יְרוּשָׁלַם; הָרִימִי, אֶל־תִּירָאִי, אֲמָרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion, get thee up

into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the

cities of Judah: 'Behold your God!' Isa 40:9 Ἡσαΐας 40:9 ἐπ' ὄρος ὑψηλὸν ἀνάβηθι ὁ εὐαγγελιζόμενος σιων ὑψώσον τῇ ἰσχύϊ τὴν φωνήν σου ὁ εὐαγγελιζόμενος ἱερουσαλημ ὑψώσατε μὴ φοβείσθε εἰπὸν ταῖς πόλεσιν ἰουδα ἰδοὺ ὁ θεὸς ὑμῶν

4371 **בְּכָחִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown

ה אֲנֹכִי עֹשִׂיתִי **בְּכָחִי** Jeremiah 27:5 אֶת־הָאָרֶץ, אֶת־הַבְּהֵמָה אֲשֶׁר עַל־פְּנֵי הָאָרֶץ, בְּכָחִי הַגָּדוֹל, 5 I have made the earth, the man and the beast that are upon the face of the earth, by My great

power and by My outstretched arm; and I give it unto whom it seemeth right unto Me. Jer 27:5 Ἱερεμίας 34:5 ὅτι ἐγὼ ἐποίησα τὴν γῆν ἐν τῇ ἰσχύϊ μου τῇ μεγάλῃ καὶ ἐν τῷ ἐπιχείρῳ μου τῷ ὑψηλῷ καὶ δώσω αὐτὴν ᾧ ἐὰν δόξῃ ἐν ὀφθαλμοῖς μου

4372 **בְּכַחְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown

יג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה: וְשָׁמְעוּ מִצְרַיִם, כִּי־הַעֲלִיתָ בְּכַחְךָ אֶת־הָעָם הַזֶּה. 13 And Moses said unto the LORD: 'When the Egyptians shall

hear--for Thou broughtest up this people in Thy might from among them-- Num 14:13 Αριθμοί 14:13 καὶ εἶπεν μουσῆς πρὸς κύριον καὶ ἀκούσεται αἴγυπτος ὅτι ἀνήγαγες τῇ ἰσχύϊ σου τὸν λαὸν τοῦτον ἐξ αὐτῶν

4374 **בְּכַחֶשׁ** 1 Prep-ב | Noun - masculine singular 1) lying, deception; 2) leanness, failure **בְּכַחֶשׁ** Hosea 12:1 א סָבְבֵנִי בְּכַחֶשׁ אֶפְרַיִם, וּבְמַרְמָה בֵּית יִשְׂרָאֵל; וַיְהוּדָה, עַד רָד עִם־אֵל, וְעַם־קְדוּשִׁים, נֶאֱמָן. 1 Ephraim compasseth

Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

Hos 11:12 Ὡσηέ 12:1 ἐκύκλωσέν με ἐν ψεύδει εφραιμ καὶ ἐν ἀσεβείαις οἶκος ἰσραηλ καὶ ἰουδα νῦν ἔγνω αὐτούς ὁ θεὸς καὶ λαὸς ἅγιος κεκλήσεται θεοῦ

4375 **בְּכִי** 1 Noun - masculine singular 1) a weeping, weeping 1065

זו פְּנֵי חֲמַרְמָרָה (חֲמַרְמָרוּ), מְנִי-בְּכִי; וְעַל עַפְעָפֵי צִלְמֹתַי. **בְּכִי** Job 16:16

16 My face is reddened with weeping, and on my eyelids is the shadow of death; Job 16:16 Ἰώβ 16:16 ἡ γαστήρ μου συγκέκασται ἀπὸ κλαυθμοῦ ἐπὶ δὲ βλεφάροις μου σκιά

4380 **בְּכִיֹר** 1 Prep-ב Article | Noun - masculine singular 1) pot, basin, laver, pan; 1a) pot, caldron; 1b) fire-pot, brazier; 1c) basin, laver; 1d) platform, stage 3595

יָד וְהִכָּה בְּכִיֹר אוֹ בְּדוֹד, אוֹ בְּקִלְחַת אוֹ בְּפָרוֹר־ 1 Samuel 2:14

כָּל אֲשֶׁר יַעֲלֶה הַמִּזְלָג, יִקַּח הַכֹּהֵן בּוֹ; כִּכָּה יַעֲשׂוּ לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם לְבָשֵׁלָהּ. 14 and he struck it into the pan, or kettle, or caldron, or pot;

all that the flesh-hook brought up the priest took therewith. So they did unto all the Israelites that came thither in Shiloh. 1Sm 2:14 1η Σαμουήλ

2:14 καὶ ἐπάταξεν αὐτὴν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἔαν ἀνέβῃ ἐν τῇ κρεάγρᾳ ἐλάμβανεν ἑαυτῷ ὁ ἱερεὺς κατὰ τὰδε ἐποιοῦν παντὶ ἰσραηλ τοῖς ἐρχομένοις θύσαι κυρίῳ ἐν σιλωμ

4381 **בְּכִי** 1 Noun - masculine singular construct | first person common singular 1)

ט סִוְרוּ מִמֶּנִּי, כָּל־פַּעְלֵי אָוֶן: כִּי־ **בְּכִי** Psalm 6:9

9 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping. Psa 6:8 Ψαλμοί 6:9 ἀπόσπῃτε

ἀπ' ἐμοῦ πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅτι εἰσήκουσεν κύριος τῆς φωνῆς τοῦ κλαυθμοῦ μου

4382 **בָּכִים** 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 5221

יָד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמָּכָה, אֲשֶׁר הָכָה אֶת־הַמִּדְיָנִית--זִמְרִי, בֶּן־סָלוּא: 25:14

14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of

Salu, a prince of a fathers' house among the Simeonites. Num 25:14 Αριθμοί 25:14 τὸ δὲ ὄνομα τοῦ ἀνθρώπου τοῦ ἰσραηλίτου τοῦ πεπληγότος ὃς ἐπλήγη μετὰ τῆς μαδιανίτιδος ζαμβρι υἱὸς σαλω ἄρχων οἴκου πατριᾶς τῶν συμεων

4384 **בְּכִינָה** 1 Verb - Qal Imperative - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058

כֹּד בָּנוֹת, יִשְׂרָאֵל--אֶל־שָׂאוּל, בְּכִינָה; הַמְלִבְשָׁכֶם שָׁנִי, עַם־עַדְנִים, הַמַּעֲלָה 1:24

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold

upon your apparel. 2Sm 1:24 2η Σαμουήλ 1:24 θυγατέρες ἰσραηλ ἐπὶ σαουλ κλαύσατε τὸν ἐνδιδύσκοντα ὑμᾶς κόκκινᾳ μετὰ κόσμου ὑμῶν τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν

4385 **בְּכִינוּ** 1 Verb - Qal Perfect - first person common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep);

בכינו 1058 (Piel) participle; 1b1) lamenting; 1b2) bewailing 1a4) to bewail;

א על נהרות, בבל--שם ישבנו, גם-בכינו: בזכרנו, את-ציון. Psalm 137:1 בכה

1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. Psalms 137:1 τῷ δαυιδ ἐπὶ τῶν ποταμῶν βαβυλῶνος ἐκεῖ ἐκαθήσαμεν καὶ ἐκλάυσσαμεν ἐν τῷ μνησθῆναι ἡμᾶς τῆς σιων

4386 **בכיס** 1 **בכוס** qere; Noun - common masculine singular absolute kethib with conjunctive particle ב 1) bag, purse; 1a) for weights, money 3599

לא אל-תרא יין, כי יתאדם: כי-יתן בכיס (בכוס) עינו; Proverbs 23:31

31 Look not thou upon the wine when it is red,

when it giveth its colour in the cup, when it glideth down smoothly; Prv

23:31 Παροιμία 23:31 μὴ μεθύσκεσθε οἴνῳ ἀλλὰ ὁμιλεῖτε ἀνθρώποις δίκαιοις καὶ ὁμιλεῖτε ἐν περιπάτοις ἐὰν γὰρ εἰς τὰς φιάλας καὶ τὰ ποτήρια δῶς τοὺς ὀφθαλμοὺς σου ὕστερον περιπατήσεις γυμνότερος ὑπέρου

4387 **בכיסך** 1 **בכיסך** Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) bag, purse; 1a) for weights, money 3599

13 יג לא-יהיה לך בכיסך, אבן ואבן: גדולה, וקטנה. Deuteronomy 25:13

Thou shalt not have in thy bag diverse weights, a great and a small.

Deu 25:13 Δευτερονόμιον 25:13 οὐκ ἔσται ἐν τῷ μαρσίππῳ σου στάθμιον καὶ στάθμιον μέγα ἢ μικρόν

4388 **בכישור** 1 **בכישור** Prep-ב Article | Noun - masculine singular 1) spindle-whorl,

distaff 3601 **בכישור** Proverbs 31:19 יט ידיה, שלחה בכישור; וכפיה,

19 She layeth her hands to the distaff, and her hands hold

the spindle. Prv 31:19 Παροιμία 31:19 τοὺς πήχεις αὐτῆς ἐκτείνει ἐπὶ τὰ συμφέροντα τὰς δὲ χεῖρας αὐτῆς ἐρείδει εἰς ἄτρακτον

4389 **בכיתו** 1 Noun - feminine singular construct | third person masculine singular

1) weeping 1068 **בכיתו** Genesis 50:4 ד ויעברו, ימי בכיתו, וידבר יוסף,

אל-בית פרעה לאמר: אם-נא מצאתי חן, בעיניכם--דברו-נא, באזני פרעה

4 And when the days of weeping for him were past, Joseph

spoke unto the house of Pharaoh, saying: 'If now I have found favour in

your eyes, speak, I pray you, in the ears of Pharaoh, saying: Ge 50:4 |

50:4 ἐπειδὴ δὲ παρήλθον αἱ ἡμέραι τοῦ πένθους ἐλάλησεν ἰωσηφ πρὸς τοὺς δυνάστας φαραῶ λέγων εἰ εὖρον χάριν ἐναντίον ὑμῶν λαλήσατε περὶ ἐμοῦ εἰς τὰ ὦτα φαραῶ λέγοντες

4390 **בכיתי** 1 Verb - Qal Perfect - first person common singular 1) to weep,

bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2)

to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4)

to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בכתי**

כה אם-לא בכיתי, לקשה-יום; ענמה נפשי, לאביון. Job 30:25

25 If I have not wept for him that was in trouble, and if my soul grieved not for

the needy. Job 30:25 Ἰώβ 30:25 ἐγὼ δὲ ἐπὶ παντὶ ἀδυνάτῳ ἔκλαυσα ἐστέναξα δὲ

ἰδὼν ἄνδρα ἐν ἀνάγκαις

4391 **בכיתם** 1 Verb - Qal Perfect - second person masculine plural 1) to weep,

bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2)

to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4)

to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 בכָּה

יח וְאֶל-הָעָם תֹּאמַר הַתְקַדְּשׁוּ לַמָּחָר, וְאֹכְלֶתֶם בָּשָׂר--כִּי בְכִיתֶם; וְנָתַן יְהוָה לָכֶם בָּאֲזִנִּי יְהוָה לֵאמֹר מִי יֹאכְלֵנוּ בָּשָׂר, כִּי-טוֹב לָנוּ בְּמִצְרַיִם; וְנָתַן יְהוָה לָכֶם בָּשָׂר, וְאֹכְלֶתֶם. Numbers 11:18

And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the LORD will give you flesh, and ye shall eat.

Num 11:18 Αριθμοί 11:18 καὶ τῷ λαῷ ἐρεῖς ἀγνίσασθε εἰς αὐριον καὶ φάγεσθε κρέα ὅτι ἐκλάυσατε ἔναντι κυρίου λέγοντες τίς ἡμᾶς ψωμιεῖ κρέα ὅτι καλὸν ἡμῖν ἐστὶν ἐν αἰγύπτῳ καὶ δώσει κύριος ὑμῖν κρέα φαγεῖν καὶ φάγεσθε κρέα

4393 בכְּכַרִּים 1 Prep-ב | Noun feminine dual 1) round; 1a) a round district

(environs of the Jordan valley); 1b) a round loaf (of bread); 1c) a round weight,

talent (of gold, silver, bronze, iron) 3603 בככרים כָּכַר 1 Kings 16:24 כד וַיִּקֶּן

אֶת-הַהֵר שִׁמְרוֹן, מֵאֵת שְׁמֶר--בְּכַכְרִים כֶּסֶף; וַיִּבֶן, אֶת-הַהֵר, וַיִּקְרָא אֶת-שֵׁם הַהֵר שִׁמְרוֹן, עַל שֵׁם-שְׁמֶר אֲדֹנֵי הַהֵר שִׁמְרוֹן. 24 And he bought the

hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of

Shemer, the owner of the hill, Samaria. 1 Kings 16:24 Βασιλειῶν Γ' 16:24 καὶ ἐκτίσαστο αμβρι τὸ ὄρος τὸ σεμερων παρὰ σεμηρ τοῦ κυρίου τοῦ ὄρους δύο ταλάντων ἀργυρίου καὶ ὑποκόδομησεν τὸ ὄρος καὶ ἐπεκάλεσεν τὸ ὄνομα τοῦ ὄρους οὗ ὑποκόδομεσεν ἐπὶ τῷ ὀνόματι σεμηρ τοῦ κυρίου τοῦ ὄρους σεμερων

4398 בְּכָל-קְרָאָנוּ; 1 בְּכָל- Prep-ב | Noun - masculine singular construct 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything

ז כִּי מִי-גוֹי גָּדוֹל, אֲשֶׁר-לוֹ אֱלֹהִים קְרִבִּים בְּכָל-זֶה. Deuteronomy 4:7 7 For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever

we call upon Him? Deu 4:7 Δευτερονόμιον 4:7 ὅτι ποῖον ἔθνος μέγα ὃ ἐστὶν αὐτῷ θεὸς ἐγγίζων αὐτοῖς ὡς κύριος ὁ θεὸς ἡμῶν ἐν πᾶσιν οἷς ἐὰν αὐτὸν ἐπικαλεσώμεθα

4400 בְּכָל־ב 1 Preposition Caleb-ephraiah = [dog or ash heap]; 1) a place in Gilead

כד וְאַחֵר מוֹת־חֲצֹרֹן, בְּכָל־ב אֶפְרָתָה; 1 Chronicles 2:24 כָּל־ב

24 And after that Hezron was dead in Caleb-ephraiah, then Abiah Hezron's wife bore

him Ashhur the father of Tekoa. {S} 1Chr 2:24 1η Χρονικών 2:24 καὶ μετὰ τὸ ἀποθανεῖν εσερων ἦλθεν χαλεβ εἰς εφραθα καὶ ἡ γυνὴ εσερων αβια καὶ ἔτεκεν αὐτῷ τὸν ασχωδ πατέρα θεκωε

4401 בְּכָל־הוֹן 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) all, whole, the whole; 1a) the whole of, all; 1b) every, any,

none 3606 בְּכָל־הוֹן Daniel 2:38 לַח וּבְכָל־דֵּי דַאֲרִין (דִּירִין) בְּנִי־אַנְשָׂא

חַיִּית בְּרָא וְעוֹף־שָׁמַיָא, יְהִי בִידְךָ, וְהַשְׁלִטְךָ, בְּכָל־הוֹן; אַנְתָּה־ (אַנְתָּה־) הוּא.

38 and wheresoever the children of men, the beasts of

the field, and the fowls of the heaven dwell, hath He given them into

thy hand, and hath made thee to rule over them all; thou art the head

of gold. Dan 2:38 Δανιήλ 2:38 ἐν πάσῃ τῇ οἰκουμένη ἀπὸ ἀνθρώπων καὶ θηρίων ἄγριων καὶ πετεινῶν οὐρανοῦ καὶ τῶν ἰχθύων τῆς θαλάσσης παρέδωκεν ὑπὸ τὰς χεῖράς σου κυριεύειν πάντων σὺ εἶ ἡ κεφαλὴ ἡ χρυσή

4402 **בְּכָלוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **בְּכָלוֹת כָּלָה**

Proverbs 5:11 יֵא וְנִהְמָתָ בְּאַחֲרִיתָּהּ; בְּכָלוֹת בְּשָׂרָהּ, וּשְׂאָרָהּ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are

consumed, Prv 5:11 Παροιμίαί 5:11 καὶ μεταμεληθήσῃ ἐπ' ἐσχάτων ἡνίκα ἂν κατατριβῶσιν σάρκες σώματός σου

4403 **בְּכָלוֹתִי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **בְּכָלוֹתִי כָלָה** Ezekiel 5:13 יִג וְכָלָה אַפִּי, וְהִנַּחֲתִי חֲמָתִי בָם--

13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in

My zeal, when I have spent My fury upon them. Eze 5:13 Ἰεζεκιήλ 5:13 καὶ συντελεσθήσεται ὁ θυμός μου καὶ ἡ ὀργή μου ἐπ' αὐτούς καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος λελάληκα ἐν ζήλῳ μου ἐν τῷ συντελέσαι με τὴν ὀργήν μου ἐπ' αὐτούς

4404 **בְּכָלוֹתְךָ** 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be

כִּנּוּ בְכֻלּוֹתָהּ, מִחֲטֵא־תִקְרִיב פֶּרֶז **בכלותך כלה** 3615 completed Ezekiel 43:23
 23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram

out of the flock without blemish. Eze 43:23 Ἰεζεκιήλ 43:23 καὶ μετὰ τὸ
 συντελέσαι σε τὸν ἐξιλασμὸν προσοίσουσι μόσχον ἐκ βοῶν ἄμωμον καὶ κριὸν ἐκ
 προβάτων ἄμωμον

4405 **בכלח** 1 Prep-ב | Noun - masculine singular 1) full strength, firm or rugged
 strength, vigour 3624 **בכלח כלה** Job 5:26 כו תבוא בכלח אלי-קבר; כעלות

26 Thou shalt come to thy grave in a ripe age, like as a
 shock of corn cometh in in its season. Job 5:26 Ἰώβ 5:26 ἐλεύση δὲ ἐν τάφῳ
 ὥσπερ σίτος ὥριμος κατὰ καιρὸν θεριζόμενος ἢ ὥσπερ θιμωνιὰ ἄλωνος καθ' ὥραν
 συγκομισθεῖσα

4406 **בכלי** 1 Prep-ב Article | Noun - masculine singular 1) article, vessel,
 implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus,
 vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3)
 implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture;
 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **בכלי כלי** 1

ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצָרָה־לָנוּ כְּתָמוּל **בכלי כלי**
 שְׁלֹשָׁם, בְּצֵאתִי, וַיְהִיו כְּלִי־הַנְּעָרִים קָדָשׁ: וְהוּא, דָּרָךְ חֹל־וְאֵת, כִּי הַיּוֹם
 6 And David answered the priest, and said unto him: 'Of a
 truth women have been kept from us about these three days; when I

came out, the vessels of the young men were holy, though it was but a
 common journey; how much more then to-day, when there shall be holy
 bread in their vessels?' 1Sm 21:5 1η Σαμουήλ 21:6 καὶ ἀπεκρίθη δαυιδ τῷ ἱερεῖ

καὶ εἶπεν αὐτῷ ἀλλὰ ἀπὸ γυναικὸς ἀπεσχίμεθα ἐχθὲς καὶ τρίτην ἡμέραν ἐν τῷ ἐξελθεῖν
 με εἰς ὁδὸν γέγονε πάντα τὰ παιδάρια ἡγνισμένα καὶ αὐτὴ ἡ ὁδὸς βεβηλὸς διότι
 ἁγιασθήσεται σήμερον διὰ τὰ σκεύη μου

4407 **בכלי** 1 Prep-ב Article | Noun - masculine singular 1) article, vessel,
 implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus,
 vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3)
 implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture;
 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **בכלי כלי** 1

י וַיָּקָם וַיֵּלֶךְ צָרְפָתָה, וַיָּבֹא אֶל־פֶּתַח הָעִיר, וַהֲנִיחָהּ שָׁם אִשָּׁה **בכלי כלי**
 אֶלְמָנָה, מִקְשָׁשֶׁת עֵצִים; וַיִּקְרָא אֵלֶיהָ וַיֹּאמֶר, קַח־נָא לִי מֵעֵט־מִים בְּכֵלִי

10 So he arose and went to Zarephath; and when he came to
 the gate of the city, behold, a widow was there gathering sticks; and he
 called to her, and said: 'Fetch me, I pray thee, a little water in a vessel,

that I may drink.' 1 Kings 17:10 Βασιλειῶν Γ' 17:10 καὶ ἀνέστη καὶ ἐπορεύθη εἰς
 σαρεπτα εἰς τὸν πυλῶνα τῆς πόλεως καὶ ἰδοὺ ἐκεῖ γυνὴ χήρα συνέλεγεν ξύλα καὶ
 ἐβόησεν ὀπίσω αὐτῆς ἡλίου καὶ εἶπεν αὐτῇ λαβὲ δὴ μοι ὀλίγον ὕδωρ εἰς ἄγγος καὶ
 πίομαι

4408 **בכלי-נבל** 1 **בכלי-נבל** Noun - common masculine singular construct with
 conjunctive particle כ 1) article, vessel, implement, utensil; 1a) article, object
 (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or
 war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment,

yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **בְּכִלֵּי-נָבֶל** Psalm 71:22 -- **כָּבֹד וְנֶאֱמָר, אֲזַמְּרָה בְּכִלֵּי-נָבֶל** 22 I also will give thanks unto Thee with the psaltery, even unto Thy truth, O my God; {N} I will sing praises unto Thee with the harp, O Thou Holy One of Israel. Psa 71:22 Ψαλμοί 70:22 καὶ γὰρ ἐγὼ ἐξομολογήσομαί σοι ἐν σκεύει ψαλμοῦ τὴν ἀλήθειάν σου ὁ θεὸς ψαλῶ σοι ἐν κιθάρᾳ ὁ ἅγιος τοῦ Ἰσραὴλ

4411 **בְּכִלְיָהֶם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **בְּכִלְיָהֶם** Joshua 7:11 **יֵאָחַז, יִשְׂרָאֵל, וְנִמְצָא עִבְדוֹ אֶת-בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְנִמְצָא לָקְחוֹ, מִן-הַחֶרֶם, וְנִמְצָא נָגְבוּ וְנִמְצָא כְּחָשׁוֹ, וְנִמְצָא שָׁמוֹ בְּכִלְיָהֶם.** 11 Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff. Josh 7:11 Ἰησοῦς Ναυῆ 7:11 ἡμάρτηκεν ὁ λαὸς καὶ παρέβη τὴν διαθήκην ἣν διεθέμην πρὸς αὐτούς καὶ κλέψαντες ἀπὸ τοῦ ἀναθήματος ἐνέβαλον εἰς τὰ σκευὴ αὐτῶν

4412 **בְּכִלְיוֹתַי** 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins 3629 **בְּכִלְיוֹתַי** Lamentations 3:13 **יְיָ הֵבִיא, בְּכִלְיוֹתַי, בָּנִי, אֲשַׁפְּתוּ.** 13 He hath caused the arrows of His quiver to enter into my reins. Lam 3:13 εἰσήγαγεν τοῖς νεφροῖς μου ἰοὺς φαρέτρας αὐτοῦ

4414 **בְּכִלִּים** 1 Prep-ב Article | Noun - masculine plural 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **בְּכִלִּים** 1 Chronicles 23:5 **הָ וְאַרְבַּעַת אֲלָפִים, שְׁעָרִים; וְאַרְבַּעַת אֲלָפִים, מְהַלְלִים** {S} 5 and four thousand were doorkeepers; and four thousand praised the LORD 'with the instruments which I made to praise therewith.' {S} 1Chr 23:5 1η Χρονικών 23:5 καὶ τέσσαρες χιλιάδες πυλῶροι καὶ τέσσαρες χιλιάδες αἰνοῦντες τῷ κυρίῳ ἐν τοῖς ὀργάνοις οἷς ἐποίησεν τοῦ αἰνεῖν τῷ κυρίῳ

4415 **בְּכֻלָּם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **כָּל בְּכֻלָּם** Ecclesiastes 11:8 **הֲרֵבָה יַחְיֶה הָאָדָם, בְּכֻלָּם יִשְׂמַח; וַיִּזְכֹּר אֶת-יָמֵי הַחֹשֶׁךְ, כִּי-הִרְבָּה יַחְיֶה כָּל-אָדָם. 8 For if a man live many years, let him rejoice in them all, and remember the days of darkness, for they shall be many. All that cometh is vanity. Eccl 11:8 Ἐκκλησιαστικής 11:8 ὅτι καὶ ἐὰν ἔτη πολλὰ ζήσεται ὁ**

ἄνθρωπος ἐν πάσιν αὐτοῖς εὐφρανθήσεται καὶ μνησθήσεται τὰς ἡμέρας τοῦ σκότους ὅτι πολλὰ ἔσονται πᾶν τὸ ἐρχόμενον ματαιότης

4416 **בְּלִמָּה** 1 Prep-ב Article | Noun - feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639

טו בּוֹשׁוּ וְגַם-בְּלִמָּוָה, כָּלֵם: יַחֲדוּ Isaiiah 45:16
16 They shall be ashamed, yea, confounded, all of them; they shall go in confusion together that are makers of idols.
Isa 45:16 Ἡσαΐας 45:16 αἰσχυνθήσονται καὶ ἐντραπήσονται πάντες οἱ ἀντικείμενοι αὐτῷ καὶ πορεύσονται ἐν αἰσχύνῃ ἐγκαινίζεσθε πρὸς με νῆσοι

4424 **בְּכַנְפוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671

יב הֵן בְּכַנְפוֹ בְּכַנְפוֹ בְּגָדוֹ, וְנָגַע בְּכַנְפוֹ אֶל-הַלֶּחֶם וְאֶל-הַנֶּזֶד וְאֶל-הַיַּיִן יִשְׂאֵא-אִישׁ בְּשַׂר-קֹדֶשׁ בְּכַנְפוֹ בְּגָדוֹ, וְנָגַע בְּכַנְפוֹ אֶל-הַלֶּחֶם וְאֶל-הַנֶּזֶד וְאֶל-הַיַּיִן 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.' Hag 2:12 Ἀγγαῖος 2:12 ἐὰν λάβῃ ἄνθρωπος κρέας ἅγιον ἐν τῷ ἄκρῳ τοῦ ἱματίου αὐτοῦ καὶ ἄψῃται τὸ ἄκρον τοῦ ἱματίου αὐτοῦ ἄρτου ἢ ἐσέματος ἢ οἴνου ἢ ἐλαίου ἢ παντὸς βρώματος εἰ ἁγιασθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν οὐ

4425 **בְּכַנְפוֹת** 1 Prep-ב | Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671

יג לְאַחֲזוֹ, בְּכַנְפוֹת הָאָרֶץ; וַיִּנְעָרוּ רַשָּׁעִים מִמֶּנָּה. Job 38:13
13 That it might take hold of the ends of the earth, and the wicked be shaken out of it? Job 38:13 Ἰώβ 38:13 ἐπιλαβέσθαι περὺγων γῆς ἐκτινάξαι ἀσεβεῖς ἐξ αὐτῆς

4428 **בְּכַנְפוֹי** 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671

יז וְשָׂפַע אֹתוֹ בְּכַנְפוֹי, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחַתָּה, עַל-הָעֵצִים אֲשֶׁר עַל-אֵשׁ: 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S} Lev 1:17 Λευιτικόν 1:17 καὶ ἐκκλάσει αὐτὸ ἐκ τῶν περὺγων καὶ οὐ διελεῖ καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρός κάρπωμά ἐστιν θυσία ὁσμὴ εὐωδίας τῷ κυρίῳ

4429 **בְּכַנְפוֹיךָ** 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671

לד גַּם בְּכַנְפוֹיֶיךָ נִמְצְאוּ, דָּם נַפְשוֹת אֲבִיּוֹנִים נְקִיִּים; לֹא-בִמְחַתְרַת מִצְאָתִים, כִּי עַל-כָּל-אֵלָה. 34 Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them breaking in; yet for all these

things Jer 2:34 Ἱερεμίας 2:34 καὶ ἐν ταῖς χερσίν σου εὑρέθησαν αἵματα ψυχῶν ἀθῶων
οὐκ ἐν διορύγμασιν εὔρον αὐτούς ἀλλ' ἐπὶ πάσῃ δρυὶ

4430 **בְּכַפּוּרֵי** 1 Prep-ב | Noun - feminine plural construct | second person

masculine singular 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing;

1b) extremity; 1b1) skirt, corner (of garment) 3671 כַּנּוֹפִיךָ כָּנִיף Ezekiel 5:3 נ

3 Thou shalt also take **וְלָקַחְתָּ מִשֵּׁם, מֵעֵט בְּמִסְפָּר; וְצִרְתָּ אוֹתָם, בְּכִנּוּפֶיךָ.**

thereof a few by number, and bind them in thy skirts. Eze 5:3 Ἰεζεκιήλ 5:3

καὶ λήμψῃ ἐκεῖθεν ὀλίγους ἐν ἀριθμῷ καὶ συμπεριλήμψῃ αὐτοὺς τῇ ἀναβολῇ σου

4432 **בַּיּוֹם** 1 Prep-ב Article | Noun - masculine singular 1) full moon 3677

4 Blow ד תקעו בחדש שופר; בכסה, ליום חגנו. Psalm 81:4 בכסה פסא

the horn at the new moon, at the full moon for our feast-day. Psa 81:3

Ψαλμοί 80:4 σαλπίσατε ἐν νεομηνίᾳ· σάλπιγγι ἐν εὐσήμεῳ ἡμέρα ἐορτῆς ἡμῶν

4434 בְּכֶסֶלָּו 1 Prep-ב | Noun proper - feminine singular Chisleu = [his confidence];

1) the 9th month of the calendar corresponding to Nov-Dec 3691 **בכסלו**

א וַיְהִי בִשְׁנַת אַרְבַּע, לְדִרְיוֹשׁ הַמֶּלֶךְ; הָיָה דְבַר-יְהוָה אֵלַי

1 And it came to pass in the זכריה, בארבעה לחדש התשעי--בכסלו.

fourth year of king Darius, that the word of the LORD came unto

Zechariah in the fourth day of the ninth month, even in Chislew; *Zec* 7:1

Ζαχαρίας 7:1 καὶ ἐγένετο ἐν τῷ τετάρτῳ ἔτει ἐπὶ δαρείου τοῦ βασιλέως ἐγένετο λόγος κυρίου πρὸς ζαχαριαν τετράδι τοῦ μηνὸς τοῦ ἐνάτου ὅς ἐστιν χασελευ

4435 בְּכֶסֶלְךָ 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) loins, flank; 2) stupidity, folly; 3) confidence, hope 3689

בו כִּי-יִתְּנוּ, יִהְיֶה בְּכֶסֶלְךָ; וְשָׁמַר רִגְלְךָ מִלְּכָד. Proverbs 3:26 בְּכֶסֶלְךָ כָּסִיל

26 For the LORD will be thy confidence, and will keep thy foot from

being caught. Prv 3:26 Παροιμίαι 3:26 ὁ γὰρ κύριος ἔσται ἐπὶ πασῶν ὁδῶν σου καὶ

ἐρείσει σὸν πόδα ἵνα μὴ σαλευθῇς

4439 כֶּסֶף Prep-ב | Noun - masculine singular 1) silver, money; 1a) silver; 1a1)

as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents 3701 בכסף

10 י' תִּנֶּה צָרְפְּתִיָּה, וְלֹא בִכְסֶּה; בַּת־תִּיָּה, בְּכֹור עֲנִי. Isaiah 48:10 כֶּסֶף

Behold, I have refined thee, but not as silver; I have tried thee in the

furnace of affliction. Isa 48:10 Ἡσαΐας 48:10 ἰδοὺ πέπρακά σε οὐχ ἕνεκεν ἀργυρίου

ἐξαιλάμην δέ σε ἐκ καμίνου πτωχείας

4442 **בַּכֶּסֶף** 1 Prep-ב | Noun - masculine determined / Article ה 1) silver; 1a)

as metal; 1b) as money 3702 בכסף Ezra 7:17 יז כל-קבל יהנה אספרנא

תִּקְנָא בְּכִסְפָּא דְּנִה, תוֹרִין דְּכָרִין, אִמְרִין, וּמִנְחָתָהוֹן, וְנִסְפִּיהוֹן; וְתִקְרַב הַמּוֹ--

therefore thou shalt with 17 על-מרבתה, די בית אלהכם די בירושלם.

all diligence buy with this money bullocks, rams, lambs, with their meal-

offerings and their drink-offerings, and shalt offer them upon the altar of

the house of your God which is in Jerusalem. Ezra 7:17 Ἑσδρας 7:17 καὶ

πάντες προσπορευόμενοι τούτον ἑτοιμῶς ἔνταξον ἐν βιβλίῳ τούτῳ μόσχους κριοὺς ἄμνους
καὶ θυσίας αὐτῶν καὶ σπονδὰς αὐτῶν καὶ προσοίσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου
τοῦ θεοῦ ὑμῶν τοῦ ἐν ιερουσαλημ

4444 **בְּכַעַס** 1 Prep-ב | Noun - masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708

י חַנּוּנִי יְהוָה, כִּי צָר-לִי: עֲשֵׂהָ בְּכַעַס עֵינַי; נַפְשִׁי בְּכַעַס פָּעַס יְהוָה. 10 Be gracious unto me, O LORD, for I am in distress; {N}

mine eye wasteth away with vexation, yea, my soul and my body. Psalms 31:8 Ψ αλμοί 30:9 καὶ οὐ συνέκλεισάς με εἰς χεῖρας ἐχθροῦ ἔστησας ἐν εὐρυχώρῳ τοὺς πόδας μου

4445 **בְּכַעְסוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708 1 Kings 15:30 ל

עַל-חַטָּאוֹת יִרְבְּעָם אֲשֶׁר חָטָא, וְאֲשֶׁר הִחֲטִיא אֶת-יִשְׂרָאֵל: בְּכַעְסוֹ--אֲשֶׁר לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel. 1 Kings 15:30

Βασιλειῶν Γ' 15:30 περὶ τῶν ἁμαρτιῶν ιεροβοαμ ὡς ἐξήμαρτεν τὸν ἰσραηλ καὶ ἐν τῷ παροργισμῷ αὐτοῦ ᾧ παρώργισεν τὸν κύριον θεὸν τοῦ ἰσραηλ

4446 **בְּכַף** 1 **בְּכַפָּךְ** kethib; Noun - common feminine singular construct with conjunctive particle כְּ 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3709 **בְּכַף** Ezekiel 29:7 ז

בְּתַפְשָׁם בְּךָ בַּכַּף (בְּכַף) תִּרְוֹץ, וּבִקְעַתָּ לָהֶם כָּל-כֶּתֶף; וּבְהִשָּׁעָנָם עָלֶיךָ {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S} Eze 29:7 Ἰεζεκιήλ 29:7 ὅτε ἐπελάβοντό σου τῇ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

4447 **בְּכַף** 1 Prep-ב Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **בְּכַף** Ezekiel 21:16

טז וַיִּתֵּן אֹתָהּ לְמִרְטָה, לְתַפֵּשׁ בְּכַף; הִיא-הִוְחָדָה חֶרֶב, וְהִיא מִרְטָה. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into

the hand of the slayer. Eze 21:11 Ἰεζεκιήλ 21:16 καὶ ἔδωκεν αὐτὴν ἐτοίμην τοῦ κρατεῖν χεῖρα αὐτοῦ ἐξηκονήθη ῥομφαία ἔστιν ἐτοίμη τοῦ δοῦναι αὐτὴν εἰς χεῖρα ἀποκεντοῦντος

4448 **בְּכַף** 1 Prep-ב Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **בְּכַף** Ezekiel 21:29

כט לָכֵן, כֹּה-אָמַר אֲדֹנָי יְהוָה, יַעַן הִזְכַּרְכֶּם עֲוֹנוֹכֶם, בְּהִנָּלוֹת פְּשָׁעֵיכֶם {פ} 29 לְהִרְאוֹת חַטֹּאוֹתֵיכֶם בְּכָל עֲלִילוֹתֵיכֶם--יַעַן, הִזְכַּרְכֶּם, בְּכַף, תַּתְּפִּישׁוּ.

Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P} Eze 21:24 Ἰεζεκιήλ

21:29 διὰ τοῦτο τάδε λέγει κύριος ἀνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἀνθ' ὧν ἀνεμνήσατε ἐν τοῦτοις ἀλώσεσθε

4449 כַּכְּ-רֶעָהּ | Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

ג עֲשֵׂה זֹאת אֲפֹאֹא בְנִי, וְהִנָּצַלְ-- כִּי בָאתָ בְּכַף-רָעָה; לְךָ Proverbs 6:3 בְּכַף- כָּף
3 Do this now, my son, and deliver thyself, הַתְּרַפֵּס, וְרָתַב רַעִיָּה.

seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour. Prv 6:3 Παροιμίαι 6:3 ποiei vié à egw soi εντέλλομαι και σφζου ήκεις γάρ εις χειρας κακων δια σόν φίλον ιθι μη εκλυόμενος παρόξυνε δέ και τόν φίλον σου όν ενεγυήσω

4455 כַּפַּיְיָ 1 Prep-כ | Noun feminine dual construct | first person common singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow
or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending
objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow
(of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as

יָהּ יֵצֵא דָוִיד, לַפְּנֵיהֶם, וַיֵּשֶׁן וַיֹּאמֶר 1 Chronicles 12:18 **בכפי** כָּף 3709 (bent)-
לָהֶם, אִם-לְשָׁלוֹם פָּאֲתֶם אֵלַי לְעֹזְרֵנִי יִהְיֶה-לִּי עֲלֵיכֶם לִבָּב לִיָּהּ; וְאִם-

18 And לְרִמּוֹתַי לְצָרִי, בְּלֹא חֶמֶס בְּכַפִּי, יֵרָא אֱלֹהֵי אֲבוֹתֵינוּ, וְיִזְכֵּה. {ס}

And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give

judgment.' {S} 1Chr 12:17 1η Χρονικών 12:18 καὶ δαυιδ ἐξηλθεν εἰς ἀπάντησιν
αὐτῶν καὶ εἶπεν αὐτοῖς εἰ εἰς εἰρήνην ἤκατε πρὸς με εἴη μοι καρδιά καθ' ἑαυτὴν ἐφ'
ὑμᾶς καὶ εἰ τοῦ παραδοῦναι με τοῖς ἐχθροῖς μου οὐκ ἐν ἀληθείᾳ χειρὸς ἴδιοι ὁ θεὸς
τῶν πατέρων ἡμῶν καὶ ἐλέγξατο

4458 כְּפִירִים Prep-ב Article | Noun - masculine plural 1) young lion; 2) village 3715 כָּפִיר Nehemiah 6:2 בַּיָּשָׁלַח סֻנְבֹּלֶט וְגִישָׁם אֵלַי לֵאמֹר, לְכָה וְנוֹעֲדָה יַחְדָּו בְּכִפְּרִים בְּבִקְעַת אוֹנוֹ; וְהָמָּה, חֲשָׁבִים, לַעֲשׂוֹת לִי, רָעָה.

2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief. Neh 6:2 Νεεμίας 16:2 καὶ ἀπέστειλεν σαναβαλλατ καὶ γησαμ πρὸς με λέγων δεῦρο καὶ συναχθῶμεν ἐπὶ τὸ αὐτὸ ἐν ταῖς κώμαις ἐν πεδίῳ ὧν καὶ αὐτοὶ λογιζόμενοι ποιησαί μοι πονηρίαν

4459 **בַּכֶּה** 1 **בְּכֶה** qere; Noun - common feminine singular construct | suffix
second person masculine singular kethib with conjunctive particle כ 1) palm, hand,

sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

ז בְּתַפְשֵׁם בְּךָ בַּכֶּפֶךְ (בַּכֶּפֶךְ) תִּרְוֹץ, וּבִקְעַתָּ לָהֶם כָּל- בַּכֶּפֶךְ כֶּף {ס} Ezekiel 29:7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S} Eze 29:7 Ἰεζεκιήλ 29:7 ὅτε ἐπελάβοντό σου τῇ

χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

4460 בַּכֶּפֶךְ 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

יֹא כֹה-אָמַר אֲדֹנָי יְהוָה, אֶל כָּל-תּוֹעֲבוֹת רָעוֹת, בֵּית יִשְׂרָאֵל: הִכָּה בַּכֶּפֶךְ וּרְקַע בְּרִגְלְךָ וְאָמַר-אָח, אֶל כָּל-תּוֹעֲבוֹת רָעוֹת, בֵּית יִשְׂרָאֵל: 11 Thus saith the Lord GOD: Smite

with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence. Eze 6:11 Ἰεζεκιήλ 6:11 τάδε

λέγει κύριος κρότησον τῇ χειρὶ καὶ ψόφησον τῷ ποδὶ καὶ εἰπόν εὖγε εὖγε ἐπὶ πᾶσιν τοῖς βδελύγμασιν οἴκου ἰσραὴλ ἐν ῥομφαίᾳ καὶ ἐν θανάτῳ καὶ ἐν λιμῷ πεσοῦνται

4461 בִּכְפָל 1 Prep-ב | Noun - masculine singular construct 1) double, a doubling

5 ה מִי-גִלָּה, פָּנָי לְבוּשׁוֹ; בִּכְפָל רִסְנוֹ, מִי יְבוֹא. בַּכֶּפֶל כְּפָל Job 42:5 Who can uncover the face of his garment? Who shall come within his

double bridle? Job 42:5 Ἰώβ 42:5 ἀκοὴν μὲν ὥτὸς ἤκουόν σου τὸ πρότερον νυνὶ δὲ ὁ ὀφθαλμός μου ἐόρακέν σε

4462 בִּכְפָר 1 Prep-ב Article | Noun - masculine singular 1) price of a life,

ransom, bribe; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?); 4) village 3724

יֵד עֲשֵׂה לָךְ תִּבְתַּע עֲצֵי-גֹפֶר, בַּכֶּפֶר כָּפָר Genesis 6:14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt

pitch it within and without with pitch. Ge 6:14 | 6:14 ποιήσον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων τετραγώνων νοσσιᾶς ποιήσεις τὴν κιβωτὸν καὶ ἀσφαλτώσεις αὐτὴν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ

4463 בִּכְפְּרִי-לָךְ 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722

סג לְמַעַן תִּזְכְּרִי, וּבִשְׁתִּי, וְלֹא יִהְיֶה-לָּךְ עוֹד פִּתְחוֹן בַּכֶּפֶר Ezekiel 16:63

63 פָּה, מִפְּנֵי כָל־מַעֲשֵׂי־לְךָ לְכָל־אֲשֶׁר עָשִׂיתָ, נָא אֲדַנִּי יְהוָה. {פ}

that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P} Eze 16:63 'Ιεζεκιήλ 16:63 ὅπως μνησθῆς καὶ αἰσχυνθῆς καὶ μὴ ᾔῃ σοι ἔτι ἀνοιῆσαι τὸ στόμα σου ἀπὸ προσώπου τῆς ἀτιμίας σου ἐν τῷ ἐξιλάσκεσθαι μέ σοι κατὰ πάντα ὅσα ἐποίησας λέγει κύριος

4464 בכפרים 1 Prep-ב Article | Noun - masculine plural 1) village 3723 בכפר Song of Solomon 7:12. נָלִינָה בַּכְּפָרִים. כָּפַר 12 Come, my beloved, let us go forth into the field; let us lodge in the villages. SSol 7:11 Ἄσμα σμάτων 7:12 ἐλθέ ἀδελφιδέ μου ἐξέλθωμεν εἰς ἀγρόν αὐλισθῶμεν ἐν κώμαις

4465 בכפרך 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 בכפר Exodus 29:36 לו וּפָר חֲטָאת תַעֲשֶׂה לַיּוֹם, עַל־הַכְּפָרִים, וְחֲטָאתָ עַל־הַמִּזְבֵּחַ, בַּכְּפָרְךָ. 29:36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it. Exo 29:36 Ἐξοδος 29:36 καὶ τὸ μοσχάριον τῆς ἁμαρτίας ποιήσεις τῇ ἡμέρᾳ τοῦ καθαρισμοῦ καὶ καθαρῆς τὸ θυσιαστήριον ἐν τῷ ἁγιάζειν σε ἐπ' αὐτῷ καὶ κρίσεις αὐτὸ ὥστε ἁγιάσαι αὐτό

4466 בכפתריה 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament); 1b) capital (of a pillar) 3730 בכפתריה Zephaniah 2:14 יד וְרָבְצוּ בְּתוֹכָהּ עֲרָרִים, כָּל־חֵיתוֹ־גִי־נִם־קָאֵת נִם־קָפַר, בַּכְּפַתְרִיָּה יִלְיִנוּ; קוֹל 14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof shall be uncovered. Zep 2:14 Σοφονίας 2:14 καὶ νεμήσονται ἐν μέσῳ αὐτῆς ποίμνια καὶ πάντα τὰ θηρία τῆς γῆς καὶ χαμαιλέοντες καὶ ἐχῖνοι ἐν τοῖς φατνώμασιν αὐτῆς κοιτασθήσονται καὶ θηρία φωνήσῃ ἐν τοῖς διορύγμασιν αὐτῆς κόρακες ἐν τοῖς πυλώσιν αὐτῆς διότι κέδρος τὸ ἀνάστημα αὐτῆς

4467 בכר 1 Noun proper - masculine singular Becher = [young camel]; 1) a son of Ephraim; 2) a son of Benjamin 1071 בכר 1 Chronicles 7:8 וּבְנֵי 1 וְיִזְכְּרָה יְיֹעֵזֶר וְאֶלְיָעָזָר וְאֶלְיָעִינִי וְעֶמְרִי וִירְמוּת וְאַבְיָה, וְעֲנָתוֹת, וְעֶלְמָת; 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher. 1Chr 7:8 1η Χρονικών 7:8 καὶ υἱοὶ βαχὶρ ζαμαρίας καὶ ἰωᾶς καὶ ἐλιεζερ καὶ ἐλιθεναν καὶ αμαρια καὶ ἱεριμωθ καὶ ἀβίου καὶ ἀναθωθ καὶ γεμεθ πάντες οὗτοι υἱοὶ βαχὶρ

- 4468 **בְּכֹר** 1 Noun proper - masculine singular **Becher** = [young camel]; 1) a son of Ephraim; 2) a son of Benjamin **1071 בכר בְּכֹר** 1 Chronicles 7:8 **ח וּבְנֵי בְּכֹר, זְמִירָה וַיֹּעֶז וַאֲלִיעֶזֶר וַאֲלִיעֵנִי וְעֹמְרִי וִירְמוֹת וַאֲבִיָּה, וְעִנְתוֹת, וְעֶלְמֹת; כָּל-** And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher. 1Chr 7:8 1η Χρονικών 7:8 **καὶ υἱοὶ βαχὶρ ζαμαρίας καὶ ἰωᾶς καὶ ἐλιεζερ καὶ ἐλιθεναν καὶ αμαρία καὶ ἱεριμωθ καὶ ἀβίου καὶ ἀναθωθ καὶ γεμεεθ πάντες οὗτοι υἱοὶ βαχὶρ**
- 4469 **בְּכֹר** 1 Prep-ב | Noun - masculine singular construct 1) howdah, palanquin, basket saddle; 1a) an enclosed riding space erected on a camel's saddle; 2) pasture, meadow; 3) ram, lamb, he-lamb; 4) battering-ram **3733 בכר כָּר** Genesis 31:34 **לָד וְרָחֵל לָקְחָה אֶת־הַתֶּרָפִּים, וַתִּשָּׂם בְּכֹר הַנֶּמֶל--וַתֵּשֶׁב עֲלֵיהֶם; וַיִּמְשֹׁשׁ לָבָן** 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not. Ge 31:34 | 31:34 **ραχὴλ δὲ ἔλαβεν τὰ εἰδωλα καὶ ἐνέβαλεν αὐτὰ εἰς τὰ σάγματα τῆς καμήλου καὶ ἐπεκάθισεν αὐτοῖς**
- 4471 **בְּכֹרָה** 1 Noun - feminine singular 1) a young female camel, young camel, dromedary **1072 בכרה בְּכֹרָה** Jeremiah 2:23 **כֹּה אֵיךְ תֹּאמְרִי לֹא נִטְמָאתִי, אַחֲרֵי הִבְעֵלִים לֹא הִלְכֹתִי--רְאִי דְרֹכֶךָ בְּנִיא, דְּעִי מָה עָשִׂיתִי: בְּכֹרָה קָלָה, מְשַׁרְכֶּת דְּרֹכֶיךָ.** 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways; Jer 2:23 **Ἰερεμίας 2:23 πῶς ἐρεῖς οὐκ ἐμίανθην καὶ ὀπίσω τῆς βααλ οὐκ ἐπορεύθην ἰδὲ τὰς ὁδούς σου ἐν τῷ πολυανδρίῳ καὶ γνῶθι τί ἐποίησας ὥσπερ φωνὴ αὐτῆς ὠλόλυξεν τὰς ὁδούς αὐτῆς**
- 4472 **בְּכֹרָה** 1 Noun - feminine singular 1) birthright, primogeniture, right of the first-born **1062 בכרה בְּכֹרָה** Genesis 25:32 **לֵב וַיֹּאמֶר עֲשׂו, הֲיֵנָה אֲנֹכִי הוֹלֵךְ. 32 וַיֹּאמֶר עֲשׂו, הֲיֵנָה אֲנֹכִי הוֹלֵךְ. 32 And Esau said: 'Behold, I am at the point to die; and what profit shall the birthright do to me?' Ge 25:32 | 25:32 **εἶπεν δὲ ἦσαν ἰδοὺ ἐγὼ πορεύομαι τελευτᾶν καὶ ἵνα τί μοι ταῦτα τὰ πρωτοτόκια****
- 4475 **בְּכֹרוֹת** 1 Noun - masculine plural construct 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.) **1060 בכרות בְּכֹרוֹת** Nehemiah 10:37 **לֹא מִתְּנִיָּה מִתְּנִי, וַיַּעֲשׂוּ (וַיַּעֲשׂוּ).** 37 Mattaniah, Mattenai, and Jaasai; Neh 10:36 **Νεεμίας 20:37 καὶ τὰ πρωτότοκα υἱῶν ἡμῶν καὶ κτηνῶν ἡμῶν ὡς γέγραπται ἐν τῷ νόμῳ καὶ τὰ πρωτότοκα βοῶν ἡμῶν καὶ ποιμνίων ἡμῶν ἐνέγκαι εἰς οἶκον θεοῦ ἡμῶν τοῖς ἱερεῦσιν τοῖς λειτουργοῦσιν ἐν οἴκῳ θεοῦ ἡμῶν**
- 4477 **בְּכָרִי** 1 Noun - masculine plural construct 1) young camel, dromedary **1070 בכרי בְּכָרִי** Isaiah 60:6 **וּ שְׂפָעַת גִּמְלִים תִּכְסֶּה, בְּכָרִי מִדִּין וְעִיפָה--כָּלָם, 6 מִשְׁבָּא יִבְאוּ; זָהָב וְלִבְנָה יִשְׂאוּ, וַתְּהִלֵּת יְהוָה יִבְשָׁרוּ.** 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD. Isa 60:6 **Ἡσαΐας 60:6 ἀγγέλαι καμήλων καὶ καλύψουσίν σε κάμηλοι μαδιαμ καὶ γαιφα πάντες ἐκ σαβα ἥξουσιν φέροντες χρυσίον καὶ λίβανον οἴσουσιν καὶ τὸ σωτήριον κυρίου εὐαγγελιοῦνται**

- 4485 **בְּכָרֶם** 1 Prep-ב | Noun - masculine singular 1) **vineyard** 3754 **כָּרֶם**
 Isaiah 1:8 **ח וְנוֹתְרָה בַּת־צִיּוֹן, כְּסֻכָּה בְּכָרֶם; כְּמִלּוֹנָה בְּמִקְשָׁה, כְּעִיר נְצוּרָה.**
 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge
 in a garden of cucumbers, as a besieged city. Isa 1:8 Ἡσαΐας 1:8
 ἐγκαταλειφθήσεται ἡ θυγάτηρ σιών ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὀπωροφυλάκιον ἐν
 σικυηράτῳ ὡς πόλις πολιορκουμένη
- 4487 **בְּכָרָמִי** 1 Prep-ב | Noun - masculine plural construct 1) **vineyard** 3754
כָּרֶם Song of Solomon 1:14 **יָד אֲשָׁכַל הַכֶּפֶר דּוּדֵי לִי, בְּכָרָמִי עֵין**
 {ס} 14 My beloved is unto me as a cluster of henna in the
 vineyards of En-gedi. {S} SSol 1:14 Ἄσμα σμάτων 1:14 βότρυς τῆς κύπρου
 ἀδελφιδός μου ἐμοὶ ἐν ἀμπελῶσιν ἐγγαδδι
- 4488 **בְּכָרָמִים** 1 Prep-ב Article | Noun - masculine plural 1) **vineyard** 3754
כָּרֶם Judges 21:20 **כ וַיִּצּוּ (וַיִּצְווּ), אֶת־בְּנֵי בִנְיָמִן לֵאמֹר: לָכוּ, בְּכָרָמִים**
 20 And they commanded the children of Benjamin,
 saying: 'Go and lie in wait in the vineyards; Jdgs 21:20 Κριταΐ 21:20 καὶ
 ἐνετείλαντο τοῖς υἱοῖς βενιαμιν λέγοντες πορεύεσθε ἐνεδρεύσατε ἐν τοῖς ἀμπελῶσιν
- 4489 **בְּכַרְמֶל** 1 Prep-ב Article | Noun proper - feminine singular **Carmel** =
 [garden-land]; 1) a mountain on the Mediterranean coast of northern Israel, just
 below Haifa; 2) a town in the mountains on the west side of the Dead Sea and
 south of Hebron 3760 **בְּכַרְמֶל** 1 Samuel 25:2 **ב וַאִישׁ בְּמַעֲוֹן וּמַעֲשָׂהוּ בְּכַרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן שְׁלֹשֶׁת־אַלְפִים, וְאַלְף עֲזִים; וַיְהִי בְנוֹ**
 2 And there was a man in Maon, whose possessions
 were in Carmel; and the man was very great, and he had three
 thousand sheep, and a thousand goats; and he was shearing his sheep in
 Carmel. 1Sm 25:2 1η Σαμουήλ 25:2 καὶ ἦν ἄνθρωπος ἐν τῇ μααν καὶ τὰ ποιμνία
 αὐτοῦ ἐν τῷ καρμήλῳ καὶ ὁ ἄνθρωπος μέγας σφόδρα καὶ τούτῳ ποιμνία τρισχίλια καὶ
 αἶγες χίλια καὶ ἐγενήθη ἐν τῷ κείρειν τὸ ποιμνιον αὐτοῦ ἐν τῷ καρμήλῳ
- 4491 **בְּכַרְמֶל** 1 Prep-ב | Noun proper - feminine singular **Carmel** = [garden-land];
 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa; 2) a
 town in the mountains on the west side of the Dead Sea and south of Hebron 3760
כּו וְאַלְמֶלֶךְ וְעַמְּעַד, וּמִשְׁאֵל; וּפָנַע בְּכַרְמֶל הַיְמָה, בְּכַרְמֶל
 26 and Allam-melech, and Amad, and Mishal; and it
 reached to Carmel westward, and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ
 19:26 καὶ ελιμελεκ καὶ αμιηλ καὶ μαασα καὶ συνάψει τῷ καρμήλῳ κατὰ θάλασσαν καὶ
 τῷ σιων καὶ λαβαναθ
- 4492 **בְּכַרְתִּי** 1 Prep-ב | Verb - Qal Infinitive construct 1) to cut, cut
 off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal);
 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to
 hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be
 cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut
 off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy;
 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)
 (Hophal) cut off 3772 **כַּרְתִּי** 1 Samuel 22:8 **ח כִּי קִשְׁרָתָם כָּלְכֶם עָלַי, וְאִין־נָלָה אֶת־אֲזִנִּי:**
 וְאִין־נָלָה אֶת־אֲזִנִּי בְּכַרְתִּי עִם־בְּנֵי־יִשְׂרָאֵל, וְאִין־חָלָה מִכֶּם עָלַי, וְנָלָה אֶת־אֲזִנִּי:

8 כִּי הָקִים בְּנִי אֶת־עֲבָדִי עָלַי לְאָרֶב, כִּיּוֹם הַזֶּה. {ס} that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

1Sm 22:8 1η Σαμουήλ 22:8 ὅτι σύγκεισθε πάντες ὑμεῖς ἐπ' ἐμέ καὶ οὐκ ἔστιν ὁ ἀποκαλύπτων τὸ ὥτίον μου ἐν τῷ διαθῆσθαι τὸν υἱόν μου διαθήκην μετὰ τοῦ υἱοῦ ιεσσαὶ καὶ οὐκ ἔστιν πονῶν περὶ ἐμοῦ ἐξ ὑμῶν καὶ ἀποκαλύπτων τὸ ὥτίον μου ὅτι ἐπήγειρεν ὁ υἱός μου τὸν δοῦλόν μου ἐπ' ἐμέ εἰς ἐχθρὸν ὡς ἡ ἡμέρα αὕτη

4494 **בְּכָרְתִּי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **בְּכָרְתִּי** 1 Samuel 24:12 יְהוָה יִשְׁפֹּט יְהוָה

12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee. 1Sm 24:12 1η Σαμουήλ 24:13 δικάσαι κύριος ἀνὰ μέσον ἐμοῦ καὶ σοῦ καὶ ἐκδικήσαι με κύριος ἐκ σοῦ καὶ ἡ χεὶρ μου οὐκ ἔσται ἐπὶ σοί

4495 **בְּכָרְתִּי** 1 **אֶת־בְּכָרְתִּי** Noun - feminine singular construct | first person common singular 1) birthright, primogeniture, right of the first-born 1062 **בְּכָרְתִּי**

לו וַיֹּאמֶר הָכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעַקְבֵּנִי זֶה פַעַמַּיִם--אֶת־בְּכָרְתִּי Genesis 27:36 36 **בְּכָרְתִּי** לָקַח, וְהִנֵּה עַתָּה לָקַח בְּרַכְתִּי; וַיֹּאמֶר, הֲלֹא־אֶצְלָתָ לִּי בְרָכָה.

And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?' Ge 27:36 | 27:36 καὶ εἶπεν δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ ιακωβ ἐπτέρνικεν γάρ με ἡδὴ δεύτερον τοῦτο τὰ τε πρωτοτόκιά μου εἴληφεν καὶ νῦν εἴληφεν τὴν εὐλογίαν μου καὶ εἶπεν ἦσαν τῷ πατρὶ αὐτοῦ οὐχ ὑπελίπω μοι εὐλογίαν πάτερ

4496 **בְּכָרְתִּי** 1 **אֶת־בְּכָרְתִּי** Noun - feminine singular construct | second person masculine singular 1) birthright, primogeniture, right of the first-born 1062 **בְּכָרְתִּי**

31 **לֹא** וַיֹּאמֶר, יַעֲקֹב: מְכָרָה כִּיּוֹם אֶת־בְּכָרְתִּי, לִּי. Genesis 25:31 And Jacob said: 'Sell me first thy birthright.' Ge 25:31 | 25:31 εἶπεν δὲ ιακωβ τῷ ἦσαν ἀπόδου μοι σήμερον τὰ πρωτοτόκιά σου ἐμοί

4498 **בְּכַשִּׁיל** 1 Prep-ב | Noun - masculine singular 1) axe 3781 **בְּכַשִּׁיל**

6 ו ועת (ועתה), פתוחיה יחד-- בכשיל וכילפות, יהלמו. Psalm 74:6 And now all the carved work thereof together they strike down with hatchet and hammers Psa 74:6 Ψαλμοί 73:6 ὡς ἐν δρυμῷ ξύλων ἀξίναις ἐξέκοψαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει καὶ λαξευτηρίῳ κατέρραξαν αὐτήν

4499 **בְּכַשְׂפִּיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) sorcery, witchcraft 3785 **בְּכַשְׂפִּיהָ** Nahum 3:4 ד מֶרֶב זִנּוּיָּהּ

4 זִנּוּהָ, טוֹבַת חַן בַּעֲלַת כְּשָׁפִים; הַמְכַרְת גוֹיִם בְּזִנּוּיָהּ, וּמַשְׁפָּחוֹת בְּכַשְׂפִּיהָ.

Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts. Nahum 3:4 Ναούμ 3:4 ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρὴς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλὰς ἐν τοῖς φαρμάκοις αὐτῆς

4501 **כָּתַבְתָּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתַבְתָּ** Jeremiah

א הַדָּבָר, אֲשֶׁר דִּבֶּר יִרְמְיָהוּ הַנָּבִיא, אֶל־בָּרוּךְ, בֶּן־נְרִיָּה--בִּכְתָבוֹ אֶת־ 45:1
הַדְּבָרִים הָאֵלֶּה עַל־סֵפֶר, מִפִּי יִרְמְיָהוּ, בַּשָּׁנָה הָרְבִיעִית, לַיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ
מֶלֶךְ יְהוּדָה לֵאמֹר. 1 The word that Jeremiah the prophet spoke unto
Baruch the son of Neriah, when he wrote these words in a book at the
mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah,

king of Judah, saying: Jer 45:1 Ἱερεμίας 51:31 ὁ λόγος ὃν ἐλάλησεν ἱερεμίας ὁ
προφήτης πρὸς βαρουχ υἱὸν νηριου ὅτε ἔγραφεν τοὺς λόγους τούτους ἐν τῷ βιβλίῳ ἀπὸ
στόματος ἱερεμίου ἐν τῷ ἐνιαυτῷ τῷ τετάρτῳ τῷ ἰωακὶμ υἱῷ ἰωσὶα βασιλέως ἰουδα

4502 **כָּתַבְתִּים** 1 Prep-ב Article | Verb - Qal Passive participle - masculine plural
 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כֹּתֵב** Numbers 11:26 **כו**

וַיִּשְׁאֲרוּ שְׁנֵי-אָנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵדָד וַתָּנַח עֲלֵהֶם
26 But there remained two men in the camp, the name of the one was Eldad, and
the name of the other Medad; and the spirit rested upon them; and they
were of them that were recorded, but had not gone out unto the Tent;

and they prophesied in the camp. Num 11:26 Ἀριθμοί 11:26 καὶ κατελείφθησαν δύο ἄνδρες ἐν τῇ παρεμβολῇ ὄνομα τῷ ἐνὶ ἐλδαδ καὶ ὄνομα τῷ δευτέρῳ μωδαδ καὶ ἐπανεπαύσατο ἐπ' αὐτοὺς τὸ πνεῦμα καὶ οὗτοι ἦσαν τῶν καταγεγραμμένων καὶ οὐκ ἦλθον πρὸς τὴν σκηνὴν καὶ ἐπροφῆτευσαν ἐν τῇ παρεμβολῇ

4503 **בְּכָתוֹב** 1 Prep-ב | Verb - Qal Infinitive construct 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **בִּכְתוֹב** Psalm 87:6 **יְהוָה--יִסְפָּר, בְּכָתוֹב עַמִּים: זֶה**

יִלְד-יָשָׁם סֵלָה. 6 The LORD shall count in the register of the peoples:

'This one was born there.' Selah Psa 87:6 Ψαλμοί 86:6 κύριος διηγῆσεται ἐν
 γραφῇ λαῶν καὶ ἀρχόντων τούτων τῶν γεγεννημένων ἐν αὐτῇ διάψαλμα

4504 **בַּכְּתִלְיָא** 1 Prep-ב | Noun - masculine plurald 1) **a wall** 3797 **כְּתִל**
 Ezra 5:8 **וְהָיָה יָדֵיעַ לָהֶוָא לְמַלְכָּא דִּי-אַזְלִינָא לִיהוּד מְדִינְתָּא לְבֵית אֱלֹהָא רַבָּא וְהָיָה מִתְּבָנָא אַבְן גִּלְל וְאֵע מִתְשֵׁם בַּכְּתִלְיָא וְעֵבִידתָּ דָּךְ אֶסְפְּרִנָּא**

8 Be it known unto the king, that we {ס}

15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him. Dan 6:14 Δανιήλ 6:15 καὶ λυπούμενος ὁ βασιλεὺς εἶπεν ῥιφῆναι τὸν δανιήλ εἰς τὸν λάκκον τῶν λεόντων κατὰ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ τότε ὁ βασιλεὺς σφόδρα ἐλυπήθη ἐπὶ τῷ δανιήλ καὶ ἐβόηθει τοῦ ἐξελέσθαι αὐτὸν ἕως δυσμῶν ἡλίου ἀπὸ τῶν χειρῶν τῶν σατραπῶν

4522 **בְּלֹאֵט** 1 Prep-ב Article | Noun - masculine singular 1) secrecy, mystery; 1a) secrecy, secretly; 1b) mystery, enchantment 3814 **בְּלֹאֵט** Judges 4:21 כֹּא וְתִקַּח

יָעַל אִשְׁת־חֶבֶר אֶת־יִתְד הָאֵהָל וַתִּשֶּׂם אֶת־הַמַּקְבֵּת בִּידָהּ, וַתְּבוֹא אֵלָיו בְּלֹאֵט, וַתִּתְקַע אֶת־הַיִּתְד בְּרִקְתּוֹ, וַתַּצְנַח בְּאַרְצָ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמָת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned

and died. Jdgs 4:21 Κριταί 4:21 καὶ ἔλαβεν ἰαηλ γυνὴ χαβερ τὸν πάσσαλον τῆς σκηνῆς καὶ ἔθηκεν τὴν σφυρὰν ἐν τῇ χειρὶ αὐτῆς καὶ εἰσῆλθεν πρὸς αὐτὸν ἐν κρυφῇ καὶ ἐπηξεν τὸν πάσσαλον ἐν τῷ κροτάφῳ αὐτοῦ καὶ διεξῆλθεν ἐν τῇ γῇ καὶ αὐτὸς ἐξεστὼς ἐσκοτώθη καὶ ἀπέθανεν

4527 **בְּלִבְבִּי** 1 Prep-ב | Noun - masculine singular construct 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **בְּלִבְבִּי** Jonah 2:4 ד וַתִּשְׁלִיכֵנִי

4 For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me.

Jonah 2:3 Ιώνας 2:4 ἀπέρριψάς με εἰς βάθη καρδίας θαλάσσης καὶ ποταμοί με ἐκύκλωσαν πάντες οἱ μετεωρισμοί σου καὶ τὰ κύματά σου ἐπ' ἐμὲ διῆλθον

4532 **בְּלִבְבְּכֶם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

ה רָגְזוּ, וְאֶל־תִּתְּשְׂאוּ: אָמְרוּ בְּלִבְבְּכֶם, עַל־מִשְׁכְּבְּכֶם; **בְּלִבְבְּכֶם** לָבָב Psalm 4:4 וְדַמּוּ סֵלָה. 5 Tremble, and sin not; commune with your own heart

upon your bed, and be still. Selah Psa 4:3 Ψαλμοί 4:4 καὶ γνῶτε ὅτι ἐθαυμάστωσεν κύριος τὸν ὅσιον αὐτοῦ κύριος εἰσακούσεται μου ἐν τῷ κεκραγέναι με πρὸς αὐτόν

4535 **בְּלִבְבְּךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat

of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
 13 יג וְאֵלֶּה, צִפְנֹתַי בְּלִבִּי; יָדַעְתִּי, כִּי-זָאת עִמָּךְ. בְּלִבְךָ לָבָב Job 10:13 Yet
 these things Thou didst hide in Thy heart; I know that this is with

Thee; Job 10:13 Ἰώβ 10:13 ταῦτα ἔχων ἐν σεαυτῷ οἶδα ὅτι πάντα δύνασαι ἀδυνατεῖ
 δέ σοι οὐθέν

4536 בְּלִבְךָ 1 Prep-ב | Noun - masculine singular construct | second person
 masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner
 part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man);
 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution,
 determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat
 of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

יג וְאִתָּהּ אֶמְרֶת בְּלִבִּי, הַשָּׁמַיִם אֶעֱלֶה--מִמֶּלֶךְ בְּלִבְךָ לָבָב Isaiah 14:13
 13 And thou saidst in thy heart: 'I will ascend into heaven, above the stars of God
 will I exalt my throne, and I will sit upon the mount of meeting, in

the uttermost parts of the north; Isa 14:13 Ἡσαΐας 14:13 σὺ δὲ εἶπας ἐν τῇ
 διανοίᾳ σου εἰς τὸν οὐρανὸν ἀναβήσομαι ἐπάνω τῶν ἄστρον τοῦ οὐρανοῦ θήσω τὸν
 θρόνον μου καθιῶ ἐν ὄρει ὑψηλῇ ἐπὶ τὰ ὄρη τὰ ὑψηλὰ τὰ πρὸς βορρᾶν

4539 בְּלִבְכֶם 1 Prep-ב | Noun - masculine singular construct | third person
 masculine plural 1) inner man, mind, will, heart, soul, understanding; 1a) inner part,
 midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4)
 mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution,
 determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat
 of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

כד וְלֹא-אָמְרוּ בְּלִבְכֶם, נִירָא נָא אֶת-יְהוָה אֱלֹהֵינוּ, בְּלִבְכֶם לָבָב Jeremiah 5:24
 24 הַנִּתֵּן גִּשְׁם וִירָה (יִוְרָה) וּמִלְקוֹשׁ, בָּעֵתוֹ; שְׁבַעַת חֳקוֹת קָצִיר, יִשְׁמְרֵנוּ.

Neither say they in their heart: 'Let us now fear the LORD our God,
 that giveth the former rain, and the latter in due season; that keepeth

for us the appointed weeks of the harvest.' Jer 5:24 Ἰερεμίας 5:24 καὶ οὐκ
 εἶπον ἐν τῇ καρδίᾳ αὐτῶν φοβηθῶμεν δὴ κύριον τὸν θεὸν ἡμῶν τὸν διδόντα ἡμῖν ὑετὸν
 πρόιμον καὶ ὄσιμον κατὰ καιρὸν πληρώσεως προστάγματος θερισμοῦ καὶ ἐφύλαξεν ἡμῖν

4543 בְּלִבוֹשׁוֹ 1 Prep-ב | Noun - masculine singular construct | third person
 masculine singular 1) clothing, garment, apparel, raiment 3830 בְּלִבוֹשׁוֹ לְבוֹשׁ Isaiah
 63:1 א מִי-זֶה בָּא מֵאֲדוֹם, חֲמוּץ בְּגָדִים מְבֻצָּרָה, זֶה הָדוּר בְּלִבוֹשׁוֹ, צֹעָה 63:1

1 'Who is this that cometh
 from Edom, with crimsoned garments from Bozrah? This that is glorious
 in his apparel, stately in the greatness of his strength?'--'I that speak in

victory, mighty to save.'-- Isa 63:1 Ἡσαΐας 63:1 τίς οὗτος ὁ παραγινόμενος ἐξ ἐδωμ
 ἐρύθημα ἱματίων ἐκ βοσορ οὕτως ὠραῖος ἐν στολῇ βίᾳ μετὰ ἰσχύος ἐγὼ διαλέγομαι
 δικαιοσύνην καὶ κρίσιν σωτηρίου

4545 בְּלִבוֹנָה 1 Prep-ב | Noun - feminine singular 1) frankincense; 1a) a white
 resin burned as fragrant incense; 1a1) ceremonially; 1a2) personally; 1a3) used in
 compounding the holy incense 3828 בְּלִבוֹנָה לְבוֹנָה Isaiah 43:23 כֵּן לֹא-הִבִּיאתָ

לִי שֶׁתַּעֲלֶתִּיךָ, וְזִבְחֶיךָ לֹא כַבֶּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹנַעְתִּיךָ

23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

Isa 43:23 Ἡσαΐας 43:23 οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

4546 **בְּלִבְוֹתֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) heart 3826 **בְּלִבְוֹתֶם לֵבָת** Psalm 125:4 ד הִיטִיבָה יְהוָה,

4 Do good, O LORD, unto the good, and to

them that are upright in their hearts. Psa 125:4 Ψαλμοί 124:4 ἀγάθυνον κύριε τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ

4549 **בְּלִבָּךְ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 **בְּלִבָּךְ לֵב**

י וַתִּבְטַחִי בְּרָעָתְךָ. אָמַרְתָּ אֵין רָאִי־חֲכָמְתְּךָ וְדַעְתְּךָ. הִיא 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am,

and there is none else beside me.' Isa 47:10 Ἡσαΐας 47:10 τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα γνῶθι ὅτι ἡ σύνεσις τούτων καὶ ἡ πορνεία σου ἔσται σοι αἰσχύνῃ καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα

4550 **בְּלִבָּךְ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820

10 י כִּי-תָבוֹא חֲכָמָה בְּלִבָּךְ; וְדַעַת, לְנִפְשֶׁךָ יָנֹעַם. Proverbs 2:10 **בְּלִבָּךְ לֵב**

For wisdom shall enter into thy heart, and knowledge shall be pleasant

unto thy soul; Prv 2:10 Παροιμίας 2:10 ἐὰν γὰρ ἔλθῃ ἡ σοφία εἰς σὴν διάνοιαν ἡ δὲ αἰσθησις τῇ σῇ ψυχῇ καλὴ εἶναι δόξῃ

4553 **בְּלָבָן** 1 Prep-ב | Noun proper - masculine singular Laban = |white|; n pr m;

1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel; n pr loc; 2) a wilderness encampment of the Israelites 3837 **בְּלָבָן לָבָן** Genesis 31:36 לו וַיַּחַר

לִיעֶקֶב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פֶּשַׁעִי מַה חַטָּאתִי, כִּי

36 And Jacob was wroth, and strove with Laban. And

Jacob answered and said to Laban: 'What is my trespass? what is my

sin, that thou hast hotly pursued after me? Ge 31:36 | 31:36 ὠργίσθη δὲ ἰακωβ καὶ ἐμαχέσατο τῷ λαβαν ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν τί τὸ ἀδίκημά μου καὶ τί τὸ ἀμάρτημά μου ὅτι κατεδίωξας ὀπίσω μου

4554 **בְּלִבְנָה** 1 Prep-ב | Noun proper - feminine singular Libnah = |pavement|; 1)

a royal city of the Canaanites in the southwest captured by Joshua; allocated to

Judah and made a Levitical city; site unknown; 2) a station between Sinai and Kadesh of Israel during their wilderness wanderings 3841 בלבנה לבנה Numbers

33:20 וַיִּסְעוּ, מִרְמֹן פֶּרֶץ; וַיַּחֲנוּ, בְּלִבְנָה. 20 And they journeyed from Rimmon-perez, and pitched in Libnah. Num 33:20 Αριθμοί 33:20 καὶ ἀπῆλθον ἐκ ρεμμων φαρες καὶ παρενέβαλον ἐν λεμωνα

4555 **בְּלִבְנוֹן** 1 Prep-ב Article | Noun proper - feminine singular **Lebanon** = |whiteness; 1) a wooded mountain range on the northern border of Israel 3844

כח וַיִּשְׁלַחֵם לְבָנוֹנָה, עֲשֶׂרֶת אֲלָפִים בַּחֹדֶשׁ 1 Kings 5:28 בלבנון לְבָנוֹן
חֲלִיפֹת־חֹדֶשׁ יִהְיוּ בַלְבָּנוֹ, שְׁנַיִם חֳדָשִׁים בְּבֵיתוֹ; וְאֲדָנִיָּם, עַל־הַפֶּס. {ס}

28 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram

was over the levy. {S} 1 Kings 5:14 Βασιλειῶν Γ' 5:28 καὶ ἀπέστειλεν αὐτοὺς εἰς τὸν λίβανον δέκα χιλιάδες ἐν τῷ μηνί ἄλλασσόμενοι μῆνα ἦσαν ἐν τῷ λιβάνῳ καὶ δύο μῆνας ἐν οἴκῳ αὐτῶν καὶ αδωνирам ἐπὶ τοῦ φόρου

4557 **בְּלִבְשֵׁיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person
masculine plural 1) clothing, garment, apparel, raiment 3830 **לְבִישָׁם**

Lamentations 4:14 יֵד נָעוּ עוֹרִים בַּחֲצוֹת, נִגְאָלוּ בְּדָם; בִּלְאִי יוֹכְלוּ, יִגְעוּ

{ס} בְּלִבְשֵׁיהֶם. 14 They wander as blind men in the streets, they are polluted with blood, so that men cannot touch their garments. {S} Lam

4:14 ἐσαλεύθησαν ἐργήγοροι αὐτῆς ἐν ταῖς ἐξόδοις ἐμολύνθησαν ἐν αἵματι ἐν τῷ μὴ δύνασθαι αὐτοὺς ἥψαντο ἐνδυμάτων αὐτῶν

4558 **פְּלֶבֶת** 1 **פְּלֶבֶת־אֵשׁ** Prep-ב | Noun - feminine singular construct 1) flame; 2) tip of weapon, point, head of spear 3827 **לֶבֶת־לֵבַת** Exodus 3:2 **וַיֵּרָא מֶלֶאךָ**

יְהוָה אֵלָיו, בְּלִבַּת-אֵשׁ--מִתּוֹךְ הַסִּנֵּה; וַיֵּרָא, וַהֲנִה הַסִּנֵּה בְּעַר בָּאֵשׁ, וַהֲסִנֵּה,
 2 And the angel of the LORD appeared unto him in a flame

of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed. Exo 3:2 Ἐξοδος 3:2 ὥφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάλτου καὶ ὁρᾷ ὅτι ὁ βάτος καίεται πυρὶ ὁ δὲ βάτος οὐ κατεκαίετο

4559 בִּלְגָה 1 Noun proper - masculine singular Bilgah = [cheerfulness]; 1) a priest of the 15th course, in David's time; 2) a priest accompanying Zerubbabel 1083

מִיָּמִין מַעֲדִיָּה, בִּלְגָּה. Nehemiah 12:5 מִיָּמִין מַעֲדִיָּה, בִּלְגָּה. Mijamin, Maadiah,

Bilgah; Neh 12:5 Νεεμίας 12:

4560 בִּלְגַי 1 Noun proper - masculine singular Bilgai = [my cheerfulness]; 1) a priest who covenanted with Nehemiah 1084 בִּלְגַי בִּלְגַי Nehemiah 10:9 וַיִּקְבְּצוּ ט

כָּל-אֲנָשֵׁי-יְהוּדָה וּבְנֵימָן יְרוּשָׁלַם לְשֹׁלֶשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי--בְּעֶשְׂרִים
בַּחֹדֶשׁ; וַיָּשְׁבוּ כָל-הָעָם, בִּרְחוּב בֵּית הָאֱלֹהִים, מִרְעִידִים עַל-הַדָּבָר,

9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this

matter, and for the great rain. {P} Neh 10:8 Νεεμίας 20:9 μααζια βελγαι
 σαμαια οὔτοι ἱερεῖς

4563 **בָּלְדָתָהּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 **בְּלִדְתָּהּ יָלַד** Genesis 38:28

כח וַיְהִי בְּלִדְתָּהּ, וַתִּקַּח הַמִּיֻלֶּדֶת, וַתִּקְשֶׁר עַל-יָדוֹ שָׁנִי לְאֹמֶר, זֶה, יֵצֵא רִאשֹׁנָה.

And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying:

'This came out first.' Ge 38:28 | 38:28 ἐγένετο δὲ ἐν τῷ τίκτειν αὐτὴν ὁ εἷς προεξήνεγκεν τὴν χεῖρα λαβοῦσα δὲ ἡ μαῖα ἔδησεν ἐπὶ τὴν χεῖρα αὐτοῦ κόκκινον λέγουσα οὗτος ἐξελεύσεται πρότερος

4565 **בָּלָה** 1 Verb - Piel Perfect - third person masculine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full 1086 **בָּלָה**

Lamentations 3:4 **רַ בָּלָה בְּשָׂרִי וְעוֹרִי, שֶׁבַר עֲצָמוֹתַי.** 4 My flesh and my skin hath He worn out; He hath broken my bones. Lam 3:4 ἐπαλαίωσεν σάρκα μου καὶ δέρμα μου ὀστέα μου συνέτριπεν

4566 **בָּלָהֵב** 1 Prep-ב | Noun - masculine singular construct 1) flame, blade; 1a) flame; 1b) of flashing point of spear or blade of sword 3851 **בָּלָהֵב לָהֵב** Judges 13:20 **כ וַיְהִי בַעֲלוֹת הַלָּהֵב מֵעַל הַמִּזְבֵּחַ, הַשְּׁמִימָה, וַיַּעַל מִלְאֲךְ-יְהוָה, בָּלָהֵב.** 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground. Jdgs 13:20

Κριταί 13:20 καὶ ἐγένετο ἐν τῷ ἀναβῆναι τὴν φλόγα ἐπάνω τοῦ θυσιαστηρίου ἕως τοῦ οὐρανοῦ καὶ ἀνέβη ὁ ἄγγελος κυρίου ἐν τῇ φλογὶ τοῦ θυσιαστηρίου καὶ μανωὲ καὶ ἡ γυνὴ αὐτοῦ βλέποντες καὶ ἔπесαν ἐπὶ πρόσωπον αὐτῶν ἐπὶ τὴν γῆν

4567 **בָּלָהֵבִי** 1 Prep-ב | Noun - masculine plural construct 1) flame, blade; 1a) flame; 1b) of flashing point of spear or blade of sword 3851 **בָּלָהֵבִי** **טו פִּי-הִנֵּה יְהוָה בָּאֵשׁ יָבֹא, וְכִסּוּפָה מִרְכָּבָתוֹ לְהָשִׁיב לָהֵב** Isaiah 66:15 **יֵר לָעֵת עָרֵב וְהִנֵּה בָלָהֵה, בְּשָׂרָם בִּקְרָ בָּלָהֵה 1091**

15 For, behold, the LORD will come in fire, and His chariots shall be like the whirlwind; to render His anger with fury, and His rebuke with flames of fire. Isa 66:15 Ἡσαΐας 66:15 ἰδοὺ γὰρ κύριος ὡς πῦρ ἥξει καὶ ὡς καταιγὶς τὰ ἄρματα αὐτοῦ ἀποδοῦναι ἐν θυμῷ ἐκδίκησιν καὶ ἀποσκορακισμόν ἐν φλογὶ πυρός

4568 **בָּלָהֵה** 1 Noun - feminine singular 1) terror, destruction, calamity, dreadful event 1091 **בָּלָהֵה בָּלָהֵה** Isaiah 17:14 **יֵר לָעֵת עָרֵב וְהִנֵּה בָלָהֵה, בְּשָׂרָם בִּקְרָ בָּלָהֵה 1091** {פ} 14 At eventide behold terror; and before the morning they are not. This is the portion of them that

spoil us, and the lot of them that rob us. {P} Isa 17:14 Ἡσαΐας 17:14 πρὸς ἐσπέραν ἔσται πένθος πρὶν ἢ πρῶτὴ καὶ οὐκ ἔσται αὕτῃ ἡ μερὶς τῶν ὑμῶν προνομευσάντων καὶ κληρονομία τοῖς ὑμῶν κληρονομήσασιν

4571 **בְּלָהוֹת** 1 Noun - feminine plural 1) **terror, destruction, calamity, dreadful**

event 1091 בְּלָהוֹת בְּלָהָה Job 19:11 **וְהַפִּיצָהוּ בְּלָהוֹת; וְהִפְצִיחֵהוּ** יא סָבִיב, בַּעֲתָהּ בְּלָהוֹת; 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet. Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἡγήσατο δέ με ὥσπερ ἐχθρόν

4573 **בְּלָהוֹת** 1 Noun - feminine plural construct 1) **terror, destruction, calamity, dreadful event 1091 בְּלָהוֹת בְּלָהָה** Job 24:17 **יִזְכְּרוּ בְּלָהוֹת בְּלָהָה** Job 24:17 Ἰώβ 24:17 ὅτι ὁμοθυμαδὸν τὸ πρῶτὸ αὐτοῖς σκιά θανάτου ὅτι ἐπιγνώσεται ταραχὰς σκιάς θανάτου

4574 **בְּלָהֻתָּהֶם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) **secrecy, mystery; 1a) secrecy, secretly; 1b) mystery, enchantment 3814 לָאֵת בְּלָהֻתָּהֶם** Exodus 7:11 **וַיִּקְרָא, גַּם-פָּרְעֹה, לַחֲכָמִים, וְלַמְכַשְׁפִּים; 11** Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts. Exo 7:11 Ἐξοδος 7:11 συνεκάλεσεν δὲ φαραὼ τοὺς σοφιστὰς αἰγύπτου καὶ τοὺς φαρμακοὺς καὶ ἐποίησαν καὶ οἱ ἐπαιδοὶ τῶν αἰγυπτίων ταῖς φαρμακείαις αὐτῶν ὡσαύτως

4575 **בְּלָהָן** 1 Noun proper - masculine singular **Bilhan = [their decrepitude]; 1) a descendant of Esau; 2) a Benjamite 1092 בְּלָהָן בְּלָהָן** 1 Chronicles 7:10 **יְדִיעֵאל, בְּלָהָן; וּבְנֵי בְלָהָן, יַעֲשִׁי (יַעֲשִׁי) וּבְנִימִן וְאַהוּד וְכַנְעָנָה וְזִיתָן.** 10 And the sons of Jediahel: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and

Tarshish, and Ahishahar. 1Chr 7:10 1η Χρονικῶν 7:10 καὶ υἱοὶ ἰαδιηλ βαλααν καὶ υἱοὶ βαλααν ἰαοὺς καὶ βενιαμιν καὶ αωθ καὶ χανανα καὶ ζαιθαν καὶ ραμεσσαι καὶ αχισσααρ

4579 **בְּלוֹז** 1 Prep-ב | Noun proper - feminine singular **Luz = [almond tree]; 1) the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob; 2) the name of a town in the land of the Hittites; site unknown 3870 בְּלוֹז לִז** Genesis 48:3 **וַיֹּאמֶר יַעֲקֹב אֶל-יֹסֵף, אֵל שַׁדַּי נִרְאָה-אֵלַי בְּלוֹז בְּאֶרֶץ כְּנָעַן; וַיְבָרֶךְ, אֹתִי.** 3 And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz in the land of

Canaan, and blessed me, Ge 48:3 | 48:3 καὶ εἶπεν ἰακωβ τῷ ἰωσηφ ὁ θεός μου ὥφθη μοι ἐν λουζα ἐν γῇ χανανα καὶ εὐλόγησέν με

4580 **בְּלוֹיִם** 1 Prep-ב | Noun proper - masculine plural **Levite = see Levi [joined to]; 1) the descendants of Levi, the 3rd son of Jacob by Leah; 1a) the tribe descended from Levi specially set aside by God for His service 3881 בְּלוֹיִם לְוִי** 2 Chronicles 31:19 **וְלִבְנֵי אֶהֱרֹן הַכֹּהֲנִים בְּשָׂדֵי מִגְרַשׁ עָרֵיהֶם, בְּכָל-עִיר וָעִיר, וְעִיר, וְלִבְנֵי אֶהֱרֹן הַכֹּהֲנִים, אֲשֶׁר נָקְבוּ בְּשֵׁמוֹת-לְתֵת מְנוֹת, לְכָל-זָכָר בְּכֹהֲנִים, וְלְכָל-הַתִּיחָשׁ,**

בְּלִיָּים. 19 also for the sons of Aaron the priests, that were in the fields of the open land about their cities, in every city, there were men that were mentioned by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

2Chr 31:19 2η Χρονικών 31:19 τοῖς υἱοῖς ααρων τοῖς ἱερατεύουσιν καὶ οἱ ἀπὸ τῶν πόλεων αὐτῶν ἐν πάσῃ πόλει καὶ πόλει ἄνδρες οἱ ὠνομάσθησαν ἐν ὀνόματι δοῦναι μερίδα παντὶ ἄρσενικῷ ἐν τοῖς ἱερεῦσιν καὶ παντὶ καταριθμουμένῳ ἐν τοῖς λευίταις
4582 בְּלִיָּה־בִּשְׁמֶן 1 Verb - Qal Passive Participle - feminine singular 1)

to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away 1101 בָּלָה־בָּלָל Leviticus 7:10

י וְכָל־מִנְחָה בָּלָה־בָּלָל 10 And בְּלִיָּה־בִּשְׁמֶן, וְחֶרֶב־הָ־לְכָל־בְּנֵי אֶהְרֹן תְּהִיָּה, אִישׁ כְּאָחִיו. {פ} every meal-offering, mingled with oil, or dry, shall all the sons of A Lev 7:10 Λευιτικόν 7:10 καὶ πᾶσα θυσία ἀναπεποιημένη ἐν ἐλαίῳ καὶ μὴ ἀναπεποιημένη πᾶσι τοῖς υἱοῖς ααρων ἔσται ἐκάστω τὸ ἴσον

4586 בָּלו־דְּבָרַ 1 Preposition Lo-debar = [not a pasture]; 1) a town in

ד וַיֹּאמֶר־לּוֹ בָּלוֹ לֹא 2 Samuel 9:4 בָּלוֹ לֹא Manasseh in Gilead east of the Jordan 3810 הַמֶּלֶךְ, אִיפָּה הוּא; וַיֹּאמֶר צִיבָא, אֶל־הַמֶּלֶךְ, הִנֵּה־הוּא בֵּית מָכִיר בֶּן־עֲמִיאל, הַמֶּלֶךְ. 4 And the king said unto him: 'Where is he?' And Ziba said unto the king: 'Behold, he is in the house of Machir the son of Ammiel, in Lo-debar.'

2Sm 9:4 2η Σαμουήλ 9:4 καὶ εἶπεν ὁ βασιλεὺς ποῦ οὗτος καὶ εἶπεν σιβα πρὸς τὸν βασιλέα ἰδοὺ ἐν οἴκῳ μαχὶρ υἱοῦ αμμιλ ἐκ τῆς λαδαβαρ

4588 בָּלֹאִי 1 Noun - masculine plural construct 1) worn out things, rags 1094

יב וַיֹּאמֶר עֲבַד־מֶלֶךְ הַכּוּשִׁי אֶל־יִרְמְיָהוּ, שִׁים נָא בָּלֹאִי בְּלֹאִי הַמֶּלֶךְ, אִיפָּה הוּא; וַיֹּאמֶר צִיבָא, אֶל־הַמֶּלֶךְ, הִנֵּה־הוּא בֵּית מָכִיר בֶּן־עֲמִיאל, הַמֶּלֶךְ. 12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under the cords.' And

Jeremiah did so. Jer 38:12 Ἱερεμίας 45:12 καὶ εἶπεν ταῦτα θεὸς ὑποκάτω τῶν σχοινίων καὶ ἐποίησεν ἱερεμίας οὕτως

4590 בָּלֹאִי 1 Noun - masculine plural construct 1) worn out things, rags 1094

יא וַיִּקַּח עֲבַד־מֶלֶךְ אֶת־הָאֲנָשִׁים בָּיָדוֹ, וַיָּבֵא בֵּית־יְהוָה בָּלֹאִי הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בָּלֹאִי הַסְּחָבוֹת (סְחָבוֹת), וּבָלֹאִי מִלְּחִים; וַיִּשְׁלַח אֶל־יִרְמְיָהוּ אֶת־הַבּוֹר, בַּחֲבָלִים. 11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords

into the pit to Jeremiah. Jer 38:11 Ἱερεμίας 45:11 καὶ ἔλαβεν αβδεμελεχ τοὺς ἀνθρώπους καὶ εἰσῆλθεν εἰς τὴν οἰκίαν τοῦ βασιλέως τὴν ὑπόγειον καὶ ἔλαβεν ἐκεῖθεν παλαιὰ ῥάκη καὶ παλαιὰ σχοινία καὶ ἔρριπεν αὐτὰ πρὸς ἱερεμίαν εἰς τὸν λάκκον

4592 בְּלַחֲמוֹ 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) intestines, bowels; 1a) meaning uncertain; 2) (CLBL) food, something eaten 3894 כֹּה יְהִי, לְמִלָּא בְּטָנוֹ־יִשְׁלַח־בוֹ, בְּלַחֲמוֹ לְחֹם Job 20:23

23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall

cause it to rain upon him into his flesh. Job 20:23 'Ιώβ 20:23 εἴ πως πληρώσαι γαστέρα αὐτοῦ ἐπαποστείλαι ἐπ' αὐτὸν θυμὸν ὀργῆς νίψαι ἐπ' αὐτὸν ὀδύνας
 4596 **בֶּלֶחֶם** 1 Prep-ב Article | Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **בֶּלֶחֶם לֶחֶם** Genesis 47:19
 יֵשׁ לָמָּה נָמוּת לְעֵינֶיךָ, נָם-אֲנַחְנוּ, נָם אֲדַמְתֵּנוּ--קִנְיֵה-אֲתָנוּ וְאֶת-אֲדַמְתֵּנוּ. 47:19 **בֶּלֶחֶם**; וְנִהְיָה אֲנַחְנוּ וְאֲדַמְתֵּנוּ, עֲבָדִים לְפָרְעָה, וְתֵן-זֶרַע וְנִהְיָה וְלֹא נָמוּת.
 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.' Ge 47:19 | 47:19 ἵνα οὖν μὴ ἀποθάνωμεν ἐναντίον σου καὶ ἡ γῆ ἐρημωθῇ κτῆσαι ἡμᾶς καὶ τὴν γῆν ἡμῶν ἀντὶ ἄρτων καὶ ἐσόμεθα ἡμεῖς καὶ ἡ γῆ ἡμῶν παῖδες φαραώ δὸς σπέρμα ἵνα σπείρωμεν καὶ ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡ γῆ οὐκ ἐρημωθήσεται
 4598 **בֶּלֶחֶם** 1 Prep-ב | Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **בֶּלֶחֶם לֶחֶם** Nehemiah 5:15
 טו וְהַפְּחוּת הָרִאשֹׁנִים אֲשֶׁר-לִפְנֵי הַכְּבִידוֹ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בֶּלֶחֶם וַיֵּין אַחֵר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--נָם נִעְרִיָּהֶם, שְׁלְטוֹ עַל-הָעָם; וְאֲנִי לֹא-עָשִׂיתִי כֵן.
 15 But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God. Neh 5:15 Νεεμίας 5:15 καὶ τὰς βίας τὰς πρῶτας ὥς πρὸ ἐμοῦ ἐβάρυναν ἐπ' αὐτοὺς καὶ ἐλάβοσαν παρ' αὐτῶν ἐν ἄρτοις καὶ ἐν οἴνῳ ἔσχατον ἀργύριον διδραχμα τεσσαράκοντα καὶ οἱ ἐκτετιναγμένοι αὐτῶν ἐξουσιάζονται ἐπὶ τὸν λαόν καὶ ἐγὼ οὐκ ἐποίησα οὕτως ἀπὸ προσώπου φόβου θεοῦ
 4599 **בִּלְחָמוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **בִּלְחָמוֹ לֶחֶם** Leviticus 22:11
 יֵא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיָן **בִּלְחָמוֹ לֶחֶם** 3899 **בִּלְחָמוֹ לֶחֶם** Leviticus 22:11
 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread. Lev 22:11 Λευιτικόν 22:11 ἐὰν δὲ ἱερεὺς κτήσῃται ψυχὴν ἑγκτήτων ἀργυρίου οὗτος φάγεται ἐκ τῶν ἄρτων αὐτοῦ καὶ οἱ οἰκογενεῖς αὐτοῦ καὶ οὗτοι φάγονται τῶν ἄρτων αὐτοῦ
 4601 **בִּלְחָמִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **בִּלְחָמִי לֶחֶם** Proverbs 9:5
 ה לָכוּ, לֶחֶמוֹ בִּלְחָמִי; וְשֵׁתִי, בַּיֵּין **בִּלְחָמִי לֶחֶם** 3899 **בִּלְחָמִי לֶחֶם** Proverbs 9:5
 5 'Come, eat of my bread, and drink of the wine which I have mingled. Prv 9:5 Παροιμία 9:5 ἔλθατε φάγετε τῶν ἐμῶν ἄρτων καὶ πίνετε οἶνον ὃν ἐκέρασα ὑμῖν
 4602 **בִּלְחָמְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **בִּלְחָמְךָ לֶחֶם** Judges 13:16
 טז וַיֹּאמֶר מְלָאךְ יְהוָה אֶל- **בִּלְחָמְךָ לֶחֶם** 3899 **בִּלְחָמְךָ לֶחֶם** Judges 13:16
 מַנוּחַ, אִם-תַּעֲצֹרֵנִי לֹא-אֲכַל בִּלְחָמְךָ, וְאִם-תַּעֲשֶׂה עִלָּה, לִיהוָה תַּעֲלֶנָּה: כִּי 16 And the angel of the LORD said

unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD. Jdgs 13:16 Κριταί 13:16 καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἐὰν κατάσχῃς με οὐ φάγομαι ἀπὸ τῶν ἄρτων σου καὶ ἐὰν ποιήσῃς ὀλοκαύτωμα τῷ κυρίῳ ἀνοίσεις αὐτό ὅτι οὐκ ἔγνω μανωε ὅτι ἄγγελος κυρίου αὐτός

4603 **בְּלֶחֶץ** 1 Prep-ב Article | Noun - masculine singular 1) oppression, distress, pressure 3906 **לַחֵץ** Job 36:15. **וַיִּגַּל בְּלֶחֶץ אָזְנוֹם**. 15 טו וַיַּחֲלֵץ עֲנִי בְּעִנְיֹו; וַיִּגַּל בְּלֶחֶץ אָזְנוֹם. Job 36:15 'Iwob 36:15 ἀνθ' ὧν ἐθλίψαν ἀσθενῇ καὶ ἀδύνατον κρίμα δὲ πραέων ἐκθήσει

4605 **בֵּלֶט** 1 Prep-ב Article | Noun - masculine singular 1) secrecy, mystery, enchantment; 1a) secrecy, secretly; 1b) mystery, enchantment 3909 **לֵט** Ruth 3:7. **וַיֵּשֶׁת׃ וַיֵּיטֵב לָבוֹ. וַיָּבֹא. לְשָׁכָב בְּקֶצֶה הָעֶרְמָה; וַתֵּבֵא בֵּלֶט׃** ז וַיֵּאכַל בָּעֵז וַיֵּשֶׁת׃ וַיֵּיטֵב לָבוֹ. וַיָּבֹא. לְשָׁכָב בְּקֶצֶה הָעֶרְמָה; וַתֵּבֵא בֵּלֶט׃ 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down. Ruth 3:7 'Ρούθ 3:7 καὶ ἔφαγεν βοός καὶ ἡγαθύνθη ἡ καρδιά αὐτοῦ καὶ ἦλθεν κοιμηθῆναι ἐν μερίδι τῆς στοιβῆς ἡ δὲ ἦλθεν κρυφῇ καὶ ἀπεκάλυψεν τὰ πρὸς ποδῶν αὐτοῦ

4608 **בֵּלְטַשְׁצַּר** 1 Noun proper - masculine singular Belteshazzar = [lord of the straitened's treasure]; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon; because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel; 1a) also, 'Daniel' (H01840 or H01841) 1096

טז אֲדִין דָּנִיֵּאל דִּי־שְׁמָהּ בֵּלְטַשְׁצַּר, Daniel 4:16 **בֵּלְטַשְׁצַּר** אֲשֶׁתוֹמָם כְּשָׁעָה חֲדָה, וְרַעֲיָנָהּ, עֲנָה מֶלֶכָּא וְאָמַר, בֵּלְטַשְׁצַּר חֲלָמָא וּפְשָׂרָא אֶל־יְבִהֶלָּהּ, עֲנָה בֵּלְטַשְׁצַּר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנָאִיךְ (לְשִׁנְאָךְ). 16 Then Daniel, whose name was Belteshazzar,

was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

4613 **בָּלִיל** 1 Noun - masculine singular construct 1) fodder 1098 **בָּלִיל**

Isaiah 30:24 **וְהָאֵלֶפִים וְהָעֲרִים, עֲבָדֵי הָאֲדָמָה, בָּלִיל חֲמִין, יֹאכְלוּ־אֶשֶׁר־** 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. Isa 30:24 'Ησαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικομημένα

4622 **בַּלֵּילֹת** 1 Prep-ב Article | Noun - masculine plural 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **בַּלֵּילֹת לַיְלָה** Daniel

5:30 {פ} 30 In that night Belshazzar the Chaldean king was slain. {P} Dan 5:30 Δανιήλ 5:30 καὶ τὸ σύγκριμα ἐπῆλθε βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασίλειον ἐξήρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μῆδοις καὶ τοῖς πέρσαις

4623 **בַּלֵּילָא** 1 Prep-ב Article | Noun - masculine determined / Article א 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3916 **בַּלֵּילָא**

ל בַּה, בַּלֵּילָא, קטיל, בַּלְאֲשַׁצַּר מֶלֶכָא כַּשְׂדִּיא (כַּשְׂדָּא). Daniel 5:30 {פ} 30 In that night Belshazzar the Chaldean king was slain. {P} Dan 5:30 Δανιήλ 5:30 καὶ τὸ σύγκριμα ἐπῆλθε βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασίλειον ἐξήρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μῆδοις καὶ τοῖς πέρσαις

4625 **בְּלִיעֵל** 1 Noun - masculine singular 1) worthlessness; 1a) worthless, good for nothing, unprofitable, base fellow; 1b) wicked; 1c) ruin, destruction (construct)

1100 **בְּלִיעֵל** 1 Samuel 2:12 **אֶת־ לֹא יָדְעוּ, אֶת־ בְּנֵי בְּלִיעֵל:** יב וּבְנֵי עֲלִי, בְּנֵי בְּלִיעֵל: 12 Now the sons of Eli were base men; they knew not the LORD. 1Sm 2:12 1η Σαμουήλ 2:12 καὶ οἱ υἱοὶ ἡλὶ τοῦ ἱερέως υἱοὶ λοιμοὶ οὐκ εἰδότες τὸν κύριον

4632 **בִּלְכָתָן** 1 Prep-ב Verb - Qal Infinitive construct | third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **בִּלְכָתָן הָלַךְ** Ezekiel 1:9 ט חֲבֵרֶת 9 אִשָּׁה אֶל־אֲחֻתָּהּ, כְּנִפְיָהֶם: לֹא־יִסְבּוּ בִּלְכָתָן, אִישׁ אֶל־עֶבֶר פָּנָיו יֵלְכוּ.

their wings were joined one to another; they turned not when they went; they went every one straight forward. Eze 1:9 Ἰεζεκιήλ 1:9 οὐκ ἐπεστρέφοντο ἐν τῷ βαδίσειν αὐτά ἕκαστον κατέναντι τοῦ προσώπου αὐτῶν ἐπορεύοντο

4634 **בָּלַל** 1 Verb - Qal Perfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away 1101 **בָּלַל בָּלַל** Genesis 11:9 ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, בָּלַל בָּלַל

כִּי־שָׁם בָּלַל יְהוָה, שְׁפַת כָּל־הָאָרֶץ; וּמִשָּׁם הִפְצֵם יְהוָה, עַל־פָּנָיו כָּל־הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P} Ge 11:9

11:9 διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτῆς σύγχυσις ὅτι ἐκεῖ συνέχεεν κύριος τὰ χεῖλη πάσης τῆς γῆς καὶ ἐκεῖθεν διέσπειρεν αὐτοὺς κύριος ὁ θεὸς ἐπὶ πρόσωπον πάσης τῆς γῆς

4635 **בִּלְלָא** 1 Prep-ב Article | Noun - feminine plural 1) loop; 1a) used in attaching curtains to hooks 3924 **בִּלְלָא לְלָאָה** Exodus 26:11 יֹא וְעָשִׂיתָ קְרָסִי נַחֲשֶׁת, חֲמִשִּׁים; וְהִבַּאתָ אֶת־הַקְּרָסִים בִּלְלָאָה, וְחִבַּרְתָּ אֶת־הָאָהָל וְהָיָה אֶחָד.

11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one. Exo 26:11 Ἐξοδος 26:11 καὶ ποιήσεις κρίκους χαλκοῦς πεντήκοντα καὶ συνάψεις τοὺς κρίκους ἐκ τῶν ἀγκυλῶν καὶ συνάψεις τὰς δέρρεις καὶ ἔσται ἓν

- 4636 **בְּלִמְדִּי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **בְּלִמְדִּי לְמַד** Psalm 119:7 **וְאוֹדְךָ, בְּיֶשֶׁר** 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances. Psa 119:7
 Ψαλμοί 118:7 ἐξομολογήσομαί σοι κύριε ἐν εὐθύτητι καρδίας ἐν τῷ μεμαθηκέναι με τὰ κρίματα τῆς δικαιοσύνης σου
- 4637 **בְּלִמְדִּי** 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928 **בְּלִמְדִּי לְמַד** Isaiah 8:16 **טַז צוֹר, תַּעֲנִידָה; חֲתוּם תּוֹרָה,** 16 'Bind up the testimony, seal the instruction among My disciples.' Isa 8:16 Ἡσαΐας 8:16 τότε φανεροὶ ἔσονται οἱ σφραγιζόμενοι τὸν νόμον τοῦ μὴ μαθεῖν
- 4638 **בָּלַע** 1 Noun - masculine singular 1) a swallowing, devouring (fig. for ruin); 2) a thing swallowed 1105 **בָּלַע בָּלַע** Psalm 52:6 **וְאֶהֱבֵת כָּל-** 6 Thou lovest all devouring words, the deceitful tongue. Psa 52:4 Ψαλμοί 51:6 ἡγάπησας πάντα τὰ ῥήματα καταποντισμοῦ γλῶσσαν δολίαν
- 4640 **בָּלַע** 1 Verb - Piel Imperative - masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַע בָּלַע** Psalm 55:10 **י בָּלַע אֲדֹנִי, פִּלַּג לְשׁוֹנָם:** 10 Destroy, O Lord, and divide their tongue; for I have seen violence and strife in the city. Psa 55:9 Ψαλμοί 54:10 καταπόντισον κύριε καὶ καταδίελε τὰς γλῶσσας αὐτῶν ὅτι εἶδον ἀνομίαν καὶ ἀντιλογίαν ἐν τῇ πόλει
- 4644 **בְּלַעְנִי** 1 Prep-ב | Adjective - masculine plural construct 1) mocking; 1a) mocker (noun cstr) 3934 **בְּלַעְנִי לַעְנִי** Isaiah 28:11 **יֵא כִּי בְּלַעְנִי שְׂפָה, וּבְלַשׁוֹן** 11 For with stammering lips and with a strange tongue shall it be spoken to this people; Isa 28:11 Ἡσαΐας 28:11 διὰ φαυλισμὸν χειλέων διὰ γλώσσης ἐτέρας ὅτι λαλήσουσιν τῷ λαῷ τοῦτο
- 4646 **בְּלַעְדִּי** 1 Preposition | first person common singular 1) apart from, except, without, besides 1107 **בְּלַעְדִּי בְּלַעְדִּי** Genesis 14:24 **כֹּד בְּלַעְדִּי, רַק אֲשֶׁר אָכְלוּ** הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הִלְכוּ אִתִּי: עֲנֵר אֲשָׁכַל וּמַמְרָא, הֵם יִקְחוּ {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S} Ge 14:24 | 14:24 πλὴν ὧν ἔφαγον οἱ νεανίσκοι καὶ τῆς μερίδος τῶν ἀνδρῶν τῶν συμπορευθέντων μετ' ἐμοῦ εσχωλ αυναν μαμβρη οὔτοι λήμψονται μερίδα
- 4647 **בְּלַעְדִּי** 1 Preposition 1) apart from, except, without, besides 1107 **בְּלַעְדִּי בְּלַעְדִּי** Job 34:32 **לֵב בְּלַעְדִּי אֶחָזָה, אֶתָּה הֲרִנִּי; אִם-עָלַי פָּעַלְתִּי, לֹא אֶסִּיף.** 32 That which I see not teach Thou me; if I have done iniquity, I will

do it no more'? Job 34:32 Ἰώβ 34:32 ἄνευ ἑμαυτοῦ ὀψομαι σὺ δείζον μοι εἰ
ἀδικίαν ἡργασάμην οὐ μὴ προσθήσω

4648 **בָּלַעַו** 1 Verb - Piel Perfect - third person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעַו בָּלַעַ** Isaiah 3:12 **יב עמי נגשו מְעוֹלָל, וְנָשִׁים מְשֻׁלוּ בוֹ; עַמִּי מְאַשְׁרִיךְ מִתְעִים, וְדָרְךָ אֲרַחֲתֶיךָ בָּלַעַו.** {פ} As 12

for My people, a babe is their master, and women rule over them. O
My people, they that lead thee cause thee to err, and destroy the way
of thy paths. {P} Isa 3:12 Ἡσαΐας 3:12 λαός μου οἱ πράκτορες ὑμῶν καλαμῶνται

ὕμᾱς καὶ οἱ ἀπειθοῦντες κυριεύουσιν ὑμῶν λαός μου οἱ μακαρίζοντες ὑμᾶς πλανῶσιν
ὕμᾱς καὶ τὸν τρίβον τῶν ποδῶν ὑμῶν ταρασσουσιν

4649 **בָּלְעוּ** 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **בלעו** 1104 Isaiah 3:12 **יב עמי נגשיו מעולל, ונשים משלו בו; עמי מאשריך מתעים, ודרךך** {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P} Isa 3:12 Ἡσυχίαις 3:12 λαός μου οἱ

πράκτορες ὑμῶν καλαμώνται ὑμᾶς καὶ οἱ ἀπαιτοῦντες κυριεύουσιν ὑμῶν λαός μου οἱ μακαρίζοντες ὑμᾶς πλανῶσιν ὑμᾶς καὶ τὸν τρίβον τῶν ποδῶν ὑμῶν ταράσσουσιν

4650 **בָּלַעוּ** 1 **אֶת־בָּלַעוּ** Noun - masculine singular construct | third person
 masculine singular 1) a swallowing, devouring (fig. for ruin); 2) a thing swallowed
 1105 **בָּלַע** **בָּלַעוּ** Jeremiah 51:44 **וְהִצַּאתִי אֶת־בָּלַעוּ**
 44 **מִפִּי, וְלֹא־יִנְהָרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חַוִּמַּת בָּבֶל, נִפְלָה.**
 And I will
 punish Bel in Babylon, and I will bring forth out of his mouth that
 which he hath swallowed up, and the nations shall not flow any more

unto him; yea, the wall of Babylon shall fall. Jer 51:44 Ἱερουσαλὴμ 28:44 καὶ ἐκδικήσω ἐπὶ βαβυλῶνα καὶ ἐξοίσω ἃ κατέπιεν ἐκ τοῦ στόματος αὐτῆς καὶ οὐ μὴ συναχθῶσιν πρὸς αὐτὴν ἔτι τὰ ἔθνη

4651 **בָּלַעַי** 1 **עַד-בָּלַעַי** Verb - Qal Infinitive construct - first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעַי** **בָּלַעַי** Job 7:19 **כָּמָה, לֹא-יֵשׁ**

19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle? Job 7:19
 Ἰώβ 7:19 ἕως τίνος οὐκ ἔαῶ με οὐδὲ προίη με ἕως ἂν καταπίω τὸν πτύελόν μου ἐν ὀδύνῃ

4652 בִּלְעָךְ 1 Prep-ב | Noun - masculine singular construct | second person
masculine singular 1) throat 3930 לֵעַ בִּלְעָךְ Proverbs 23:2 -- וְשִׁמְתָּ שִׁכִּין בִּלְעָךְ

אִם-בְּעַל נֶפֶשׁ אָתָּה. 2 And put a knife to thy throat, if thou be a man

given to appetite. Prv 23:2 Παροιμίαι 23:2 καὶ ἐπίβαλλε τὴν χειρὰ σου εἰδὼς ὅτι τοιαῦτά σε δεῖ παρασκευάσαι * 23:3 εἰ δὲ ἀπληστότερος εἶ μὴ ἐπιθύμει τῶν ἐδεσμάτων αὐτοῦ ταῦτα γὰρ ἔχεται ζωῆς ψευδοῦς

4655 **בָּלַעְנוּ** 1 Verb - Piel Perfect - first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעְנוּ** Lamentations 2:16 טַז פָּצוּ עָלֶיךָ

פִּיהֶם, כָּל-אִיבֵיךָ--שָׂרְקוּ וַיִּתְּרְקוּ-שֵׁן, אָמְרוּ בָּלַעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינָהוּ, {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have

swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S} Lam 2:16 διήνοιξαν ἐπὶ σὲ στόμα αὐτῶν πάντες οἱ ἐχθροί σου ἐσύρισαν καὶ ἔβρυξαν ὀδόντας εἶπαν κατεπίομεν αὐτήν πλὴν αὕτη ἡ ἡμέρα ἣν προσεδοκῶμεν εὕρομεν αὐτήν εἶδομεν

4656 **בָּלַעְנִי** qere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural homonym 1 kethib 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעְנִי** Jeremiah 51:34 לָד אֲכַלְנוּ (אָכְלָנִי)

הַמַּמְנִי (הַמְּמִנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנִי (הִצִּיגְנִי) כָּלִי רִיק, בָּלַעְנִי 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτόν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξῴσέν με

4657 **בָּלַעְנוּהוּ** 1 Verb - Piel Perfect - first person common plural | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעְנוּהוּ** Psalm

35:25 כֹּה אֶל-יֹאמְרוּ בְּלִבָּם, הֶאֱחָ נִפְשָׁנוּ; אֶל-יֹאמְרוּ, בָּלַעְנוּהוּ. 25 Let them not say in their heart: 'Aha, we have our desire'; let them not say: 'We have swallowed him up.' Psa 35:25 Ψαλμοί 34:25 μὴ εἴπαισαν ἐν καρδίαις αὐτῶν εὐγε εὐγε τῇ ψυχῇ ἡμῶν μὴδὲ εἴπαισαν κατεπίομεν αὐτόν

4658 **בָּלַעְנִי** kethib; Verb - Qal Perfect - third person masculine singular | suffix first person common singular homonym 1 qere 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **בָּלַעְנִי** Jeremiah 51:34 לָד אֲכַלְנוּ (אָכְלָנִי)

הַמִּמְנוֹ (הַמִּמְנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנִי כְּלִי רִיק, בִּלְעֻנִּי
 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set
 me down as an empty vessel, he hath swallowed me up like a dragon,
 he hath filled his maw with my delicacies; he hath washed me clean Jer
 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτὸν
 ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν
 αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

4659 בִּלְפָּדִים 1) torch 3940 Prep-ב Article | Noun - masculine plural
 כ וַיִּתְּקֵנוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשָּׁבְרוּ הַפָּדִים, לְפִיד
 וַיִּחְזִיקוּ בְּיַד־שְׂמֹאלָם בִּלְפָּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לְתִקּוּעַ; וַיִּקְרְאוּ, תָּרַב
 20 And the three companies blew the horns, and broke
 the pitchers, and held the torches in their left hands, and the horns in
 their right hands wherewith to blow; and they cried: 'The sword for the
 LORD and for Gideon!' Jdgs 7:20 Κριταί 7:20 καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν
 ταῖς κερατίनαις καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐκράτησαν ἐν χερσὶν ἀριστεραῖς αὐτῶν
 τὰς λαμπάδας καὶ ἐν χερσὶν δεξιαῖς αὐτῶν τὰς κερατίνας τοῦ σαλπίζειν καὶ ἀνέκραξαν
 ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεῶν

4660 בִּלְפָּדִים 1) torch 3940 Prep-ב Article | Noun - masculine plural
 ה וַיִּבְעֶר־אֵשׁ בִּלְפָּדִים, וַיִּשְׁלַח בְּקִמּוֹת פְּלִשְׁתִּים; וַיִּבְעֶר
 5 And when he had set the torches on
 fire, he let them go into the standing corn of the Philistines, and burnt
 up both the shocks and the standing corn, and also the oliveyards. Jdgs
 15:5 Κριταί 15:5 καὶ ἐξέκαυσεν πῦρ ἐν ταῖς λαμπάσιν καὶ ἐξαπέστειλεν ἐν τοῖς
 στάχυσιν τῶν ἀλλοφύλων καὶ ἐκάησαν ἀπὸ ἁλῶνος καὶ ἕως σταχύων ὀρθῶν καὶ ἕως
 ἀμπελῶνος καὶ ἐλαίας

4663 בִּלְשַׁאצַּר 1) Noun proper - masculine singular Belshazzar = |Bel protect the
 king|; 1) king of Babylon at the time of its fall; he to whom Daniel interpreted the
 writing on the wall 1113 בִּלְשַׁאצַּר Daniel 5:9 ט אֲדִין מֶלֶכָּא

9 Then
 was king Belshazzar greatly affrighted, and his countenance was changed
 in him, and his lords were perplexed. Dan 5:9 Δανιήλ 5:9 τότε ὁ βασιλεὺς
 ἐκάλεσε τὴν βασίλισσαν περὶ τοῦ σημείου καὶ ὑπέδειξεν αὐτῇ ὡς μέγα ἐστὶ καὶ ὅτι
 πᾶς ἄνθρωπος οὐ δύναται ἀπαγγεῖλαι τῷ βασιλεῖ τὸ σύγκριμα τῆς γραφῆς

4665 בִּלְשׁוֹן 1) tongue; 1a) tongue
 (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c)
 tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped)

יח וַיֹּאמְרוּ, לָכוּ וְנִחְשְׁבָה עַל־יִרְמְיָהוּ בִּלְשׁוֹן לְשׁוֹן 3956
 מִחְשְׁבוֹת־כִּי לֹא־תֵאבֹד תּוֹרָה מִכֶּהֱן וְעֵצָה מִחֲכָם, וְדָבָר מִנְּבִיא; לָכוּ וְנִכְהוּ
 18 Then said they: 'Come, and let us
 devise devices against Jeremiah; for instruction shall not perish from the
 priest, nor counsel from the wise, nor the word from the prophet. Come,
 and let us smite him with the tongue, and let us not give heed to any
 of his words.' Jer 18:18 Ἰερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμῖαν

λογισμὸν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλὴ ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσση καὶ ἀκουσόμεθα πάντας τοὺς λόγους αὐτοῦ

4666 **בִּלְשׁוֹן** 1 Prep-ב | Noun - common singular construct 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped)

3956 **בִּלְשׁוֹן** Proverbs 21:6. **וּפַעַל אֲצֵרוֹת. בִּלְשׁוֹן שֶׁקֶר -- הֶבֶל נִדָּף.**

6 The getting of treasures by a lying tongue is a vapour driven to and fro; they [that seek them] seek death. Prv 21:6 Παροιμίαι 21:6 ὁ ἐνεργῶν θησαυρίσματα γλώσση ψευδεῖ μάταια διώκει ἐπὶ παγίδας θανάτου

4668 **בִּלְשׁוֹנִי** 1 Prep-ב | Noun - common singular construct | first person common singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **בִּלְשׁוֹנִי לְשׁוֹן** Psalm 39:1 **א לְמִנְצָח לִירִיתוֹן**

1 For the Leader, for Jeduthun. A Psalm of David. Psalms 39:1

Ψαλμοί 38:1 εἰς τὸ τέλος τῷ ἰδιθουν ᾠδὴ τῷ δαυιδ

4670 **בִּלְשָׁכָה** 1 Prep-ב Article | Noun - feminine plural 1) room, chamber, hall, cell 3957 **בִּלְשָׁכָה** 1 Chronicles 9:33 **לִג וְאֵלֶּה הַמְּשָׁרְרִים רָאשֵׁי אָבוֹת**

33 **לְלֵוִים. בִּלְשָׁכָה--פְּטִירִים (פְּטִירִים): כִּי־יוֹמָם וּלְיָלָה עָלִיהֶם. בְּמִלְאָכָה.**

And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night. 1Chr 9:33 1η Χρονικών 9:33 καὶ οὗτοι ψαλτωδοὶ ἄρχοντες τῶν πατριῶν τῶν λευιτῶν διατεταγμένοι ἐφημερίαι ὅτι ἡμέρα καὶ νύξ ἐπ' αὐτοῖς ἐν τοῖς ἔργοις

4672 **בִּלְשָׁכָה** 1 Prep-ב | Noun - feminine plural construct 1) room, chamber, hall, cell 3957 **בִּלְשָׁכָה** Ezekiel 44:19 **יֵט וּבְצִאָתָם אֶל־הַחֲצֵר הַחִיצוֹנָה אֶל־**

הַחֲצֵר הַחִיצוֹנָה, אֶל־הָעָם. יַפְשְׁטוּ אֶת־בְּגָדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנְיחוּ אוֹתָם בִּלְשָׁכָה הַקֶּדֶשׁ; וְלִבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יִקְדְּשׁוּ אֶת־הָעָם בְּבְגָדֵיהֶם.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments. Eze 44:19

Ἰεζεκιήλ 44:19 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἐξωτερὰν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοῖς λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἁγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

4675 **בִּלְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away 1101 **בִּלְתִּי** Psalm 92:11 **יֵא וְתָרֵם כְּרָאִים קִרְנִי; בִּלְתִּי**

11 But my horn hast Thou exalted like the horn of

the wild-ox; I am anointed with rich oil. Psalms 92:10 Ψαλμοί 91:11 καὶ

ὕψωθήσεται ὡς μονοκέρωτος τὸ κέρας μου καὶ τὸ γῆράς μου ἐν ἐλαίῳ πίονι

4677 **בָּלַתִּי** 1 Verb - Qal Infinitive construct - first person common singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full 1086 **בָּלַתִּי**

יב ותצחק שרה, בקרבה לאמר: אחרי בלתי תיתה-לי Genesis 18:12 **בָּלַתִּי** 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?' Ge 18:12 | 18:12 ἐγέλασεν δὲ σαρρα ἐν ἑαυτῇ λέγουσα οὐπω μὲν μοι γέγονεν ἕως τοῦ νῦν ὁ δὲ κύριός μου πρεσβύτερος

4678 **בְּלִתֶּךָ** 1 Preposition | second person masculine singular subst; 1) not, except; adv; 2) not; 3) except (after preceding negation); conj; 4) except (after an implied or expressed negation); with prep; 5) so as not, in order not; 6) an account of not, because...not; 7) until not 1115 **בְּלִתֶּךָ** 1 Samuel 2:2 **בְּלִתֶּךָ** 1 Samuel 2:2

2 There is none holy as the LORD, for there is none beside Thee; neither is there any rock like our God. 1Sm 2:2 1η Σαμουήλ 2:2 ὅτι οὐκ ἔστιν ἅγιος ὡς κύριος καὶ οὐκ ἔστιν δίκαιος ὡς ὁ θεὸς ἡμῶν οὐκ ἔστιν ἅγιος πλὴν σοῦ

4683 **בְּמֶאֱזֵנִי** 1 **בְּמֶאֱזֵנִי** Noun - common masculine dual construct 1) scales, balances 3976 **בְּמֶאֱזֵנִי** Job 31:6 **בְּמֶאֱזֵנִי** Job 31:6 **בְּמֶאֱזֵנִי** 6 Let me be weighed in a just balance, that God may know mine integrity-- Job 31:6 Ἰώβ 31:6 ἵσταί με ἄρα ἐν ζυγῷ δικαίῳ οἶδεν δὲ ὁ κύριος τὴν ἀκακίαν μου

4684 **בְּמֶאֱזֵנִי** 1 Prep-ב | N-masculine dual construct 1) scales, balances 3976 **בְּמֶאֱזֵנִי** Micah 6:11 **בְּמֶאֱזֵנִי** Micah 6:11 **בְּמֶאֱזֵנִי** 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?' Mic 6:11 Μιχαίας 6:11 εἰ δικαιωθήσεται ἐν ζυγῷ ἄνομος καὶ ἐν μαρσίππῳ στάθμια δόλου

4685 **בְּמֶאֱזֵנָא** 1 Prep-ב | Noun - masculine plurald 1) scale, balance 3977 **בְּמֶאֱזֵנָא** Daniel 5:27 **בְּמֶאֱזֵנָא** Daniel 5:27 **בְּמֶאֱזֵנָא** 27 TEKEL, Thou art weighed in the balances, and art found wanting. Dan 5:27 Δανιήλ 5:

4688 **בְּמֶאֱרֵב** 1 Prep-ב | Noun - masculine singular construct 1) ambush, (hunter's) blind; 1a) ambush, lurking place; 1b) liers-in-wait 3993 **בְּמֶאֱרֵב** Psalm 10:8 **בְּמֶאֱרֵב** 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless. Psa 10:8 Ψαλμοί 9:29 ἐγκάθεται ἐνέδρᾳ μετὰ πλουσίων ἐν ἀποκρύφους ἀποκτεῖναι ἀθῶν οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν

4689 **בְּמֶאֱרָה** 1 Prep-ב Article | Noun - feminine singular 1) curse 3994 **בְּמֶאֱרָה** Malachi 3:9 **בְּמֶאֱרָה** Malachi 3:9 **בְּמֶאֱרָה** 9 Ye are cursed with the curse, yet ye rob Me, even this whole nation. Mal 3:9 Μαλαχίας 3:9 καὶ ἀποβλέποντες ὑμεῖς ἀποβλέπετε καὶ ἐμὲ ὑμεῖς πτερνίζετε τὸ ἔθνος συνετελέσθη

4690 **בְּמִבּוֹא** 1 Prep-ב Article | Noun - masculine singular 1) entrance, a coming in, entering; 2) sunset; 2a) sunset; 2b) sunset, west 3996 **בְּמִבּוֹא** Ezekiel

יט וַיְבִיאֵנִי בַּמָּבּוֹא, אֲשֶׁר עַל-כְּתָף הַשַּׁעַר, אֶל-הַלְשָׁכוֹת הַקִּדָּשׁ אֶל- 46:19
 19 Then he brought me through the entry, which was at the side of the gate,
 into the holy chambers for the priests, which looked toward the north;
 and, behold, there was a place on the hinder part westward. Eze 46:19
 Ἰεζεκιήλ 46:19 καὶ εἰσήγαγέν με εἰς τὴν εἴσοδον τῆς κατὰ νότου τῆς πύλης εἰς τὴν
 ἐξέδραν τῶν ἁγίων τῶν ἱερέων τὴν βλέπουσαν πρὸς βορρᾶν καὶ ἰδοὺ τόπος ἐκεῖ
 κεχωρισμένος

4691 **בְּמָבּוֹא** 1 Prep-ב Article | Noun - masculine singular 1) entrance, a coming
 in, entering; 2) sunset; 2a) sunset; 2b) sunset, west 3996 **בַּמָּבּוֹא מָבּוֹא** 2 Chronicles

יג וַתֵּרָא וַהֲגָה הַמֶּלֶךְ עֹמֵד עַל-עַמּוּדוֹ בַּמָּבּוֹא, וְהַשָּׂרִים וְהַחֲצָצְרוֹת 23:13
 עַל-הַמֶּלֶךְ, וְכָל-עַם הָאָרֶץ שָׂמַח וְתוֹקֵעַ בַּחֲצָצְרוֹת, וְהַמְשֹׁרְרִים בְּכָלִי הַשִּׁיר
 13 and she looked, and, behold, the king stood on his platform at the
 entrance, and the captains and the trumpets by the king; and all the
 people of the land rejoiced, and blew with trumpets; the singers also
 [played] on instruments of music, and led the singing of praise. Then

Athaliah rent her clothes, and said: 'Treason, treason.' {S} 2Chr 23:13 2η
 Χρονικών 23:13 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς ἐπὶ τῆς στάσεως αὐτοῦ καὶ ἐπὶ τῆς
 εἰσόδου οἱ ἄρχοντες καὶ αἱ σάλπιγγες περὶ τὸν βασιλέα καὶ πᾶς ὁ λαὸς ἠυφράνθη καὶ
 ἐσάλπισαν ἐν ταῖς σάλπιγγιν καὶ οἱ ἄδοντες ἐν τοῖς ὀργάνοις ᾠδοὶ καὶ ὑμνοῦντες αἶνον
 καὶ διέρρηξεν γοθολία τὴν στολὴν αὐτῆς καὶ ἐβόησεν καὶ εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε

4692 **בְּמִבְחָר** 1 Prep-ב | Noun - masculine singular construct 1) choicest, best

ו שְׁמַעֲנוּ אֲדֹנָי, נָשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ-- Genesis 23:6
בַּמִּבְחָר קְבָרֵינוּ, קִבֵּר אֶת-מֵתְךָ; אִישׁ מִמֶּנּוּ, אֶת-קְבָרוֹ לֹא-יִכְלֶה מִמֶּךָ מִקְבֵּר
 6 'Hear us, my lord: thou art a mighty prince among us; in the

choice of our sepulchres bury thy dead; none of us shall withhold from
 thee his sepulchre, but that thou mayest bury thy dead.' Ge 23:6 | 23:6 μή
 κύριε ἄκουσον δὲ ἡμῶν βασιλεὺς παρὰ θεοῦ εἰ σὺ ἐν ἡμῖν ἐν τοῖς ἐκλεκτοῖς μνημείοις
 ἡμῶν θάψον τὸν νεκρόν σου οὐδεὶς γὰρ ἡμῶν τὸ μνημεῖον αὐτοῦ κωλύσει ἀπὸ σοῦ τοῦ
 θάψαι τὸν νεκρόν σου ἐκεῖ

4693 **בְּמִבְטַחְיָךְ** 1 Prep-ב | Noun - masculine plural construct | second feminine
 singular 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence;
 1c) state of confidence, security 4009 **בַּמִּבְטַחְיָךְ מִבְטָח** Jeremiah 2:37
 לֹא גַם מֵאֵת יְהוָה תִּצְאִי, וַיֵּדֶיךָ עַל-רֹאשְׁךָ: כִּי-מָאֵס יְהוָה בַּמִּבְטַחְיָךְ, וְלֹא תִצְלִיחִי לָהֶם.

37 From him also shalt thou go forth, with thy hands upon thy head;
 for the LORD hath rejected them in whom thou didst trust, and thou
 shalt not prosper in them. Jer 2:37 Ἰερεμίας 2:37 ὅτι καὶ ἐντεῦθεν ἐξελεύσῃ καὶ
 αἱ χεῖρές σου ἐπὶ τῆς κεφαλῆς σου ὅτι ἀπόσαστο κύριος τὴν ἐλπίδα σου καὶ οὐκ
 εὐδοθήσῃ ἐν αὐτῇ

4694 **בְּמִבִּינִי** 1 Prep-ב | Verb - Hiphil Participle - masculine singular 1) to discern,
 understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know
 (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to
 have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent,

discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 5117 **נִתַּח** Ezekiel 41:11 **לְמִנְחָה--פֶּתַח אֶחָד דְּרָךְ**

11 **הַצָּפוֹן, וּפֶתַח אֶחָד לְדָרוֹם; וְרֹחַב מְקוֹם הַמִּנְחָה, חֲמִשׁ אַמּוֹת סָבִיב סָבִיב.**
And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about. Eze 41:11
Ἰεζεκιήλ 41:11 καὶ αἱ θύραι τῶν ἐξεδρῶν ἐπὶ τὸ ἀπόλοιπον τῆς θύρας τῆς μιᾶς τῆς πρὸς βορρᾶν καὶ ἡ θύρα ἡ μία πρὸς νότον καὶ τὸ εὖρος τοῦ φωτὸς τοῦ ἀπολοιποῦ πηχῶν πέντε πλάτος κυκλόθεν

4695 **בְּמִבְצָרֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person

feminine singular 1) **fortification, fortress, fortified city, stronghold** 4013 **בְּמִבְצָרֶיהָ** Isaiah 34:13 **יִגְעַלְתָּהּ אֲרָמְנֶיהָ סִירִים, קִמּוֹשׁ וְחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה מִבְצָר**
13 **וְהָיְתָה לְבָנוֹת יַעֲנָה.** And thorns shall come up in her

palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches. Isa 34:13 Ἡσαΐας 34:13 καὶ ἀναφύσει εἰς τὰς πόλεις αὐτῶν ἀκάνθινα ξύλα καὶ εἰς τὰ ὄχυράματα αὐτῆς καὶ ἔσται ἐπαυλὶς σειρήνων καὶ αὐλὴ στρουθῶν

4696 **בְּמִבְצָרִים** 1 Prep-ב | Noun - masculine plural 1) **fortification, fortress,**

fortified city, stronghold 4013 **בְּמִבְצָרִים** Numbers 13:19 **יִשְׂרָאֵל וְיָמָה הָאָרֶץ, אֲשֶׁר-הוּא יָשֵׁב בָּהּ--הַטּוֹבָה הוּא, אִם-רָעָה; וְיָמָה הָעָרִים, אֲשֶׁר-הוּא יוֹשֵׁב בָּהֶנָּה-**
19 **וְהָיְתָה הָאָרֶץ לְבָנוֹת יַעֲנָה.** and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in,

whether in camps, or in strongholds; Num 13:19 Αριθμοί 13:19 καὶ τίς ἡ γῆ εἰς ἣν οὗτοι ἐγκάθονται ἐπ' αὐτῆς εἰ καλὴ ἐστὶν ἢ πονηρά καὶ τίνες αἱ πόλεις εἰς ἃς οὗτοι κατοικοῦσιν ἐν αὐταῖς εἰ ἐν τειχίρεσιν ἢ ἐν ἀτειχίστοις

4697 **בְּמִבְקָשֵׁי** 1 Prep-ב | Verb - Piel Participle - masculine plural construct 1) **to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought** 398 **הַנֶּאֱכָלָת אָכַל** Leviticus 11:46 **מִזֶּה**

לְהַבְדִּיל, בֵּין הַטָּמֵא וּבֵין הַטָּהוֹר; וּבֵין הַחֲתִיָּה, הַנֶּאֱכָלָת, וּבֵין הַחֲתִיָּה, אֲשֶׁר לֹא {פ} תֹּאכֶל. 47 **לְהַבְדִּיל, בֵּין הַטָּמֵא וּבֵין הַטָּהוֹר; וּבֵין הַחֲתִיָּה, הַנֶּאֱכָלָת, וּבֵין הַחֲתִיָּה, אֲשֶׁר לֹא {פ} תֹּאכֶל.** to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing

that may not be eaten. {P} Lev 11:46 Λευιτικόν 11:46 οὗτος ὁ νόμος περὶ τῶν κτηνῶν καὶ τῶν πετεινῶν καὶ πάσης ψυχῆς τῆς κινουμένης ἐν τῷ ὕδατι καὶ πάσης ψυχῆς ἐρπούσης ἐπὶ τῆς γῆς

4698 **בְּמִבְשָׁיו** 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) **private parts, his privates, male genitals; 1a) literally-'that excites shame'** 4016 **בְּמִבְשָׁיו** Deuteronomy 25:11 **יִשְׂרָאֵל כִּי-יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאִחִיו, וְקָרְבָּה אִשָּׁת הָאָחֵד, לְהַצִּיל אֶת-אִשְׁתָּה מִיַּד מִכְתּוֹ; וְשָׁלַחַת יָדָהּ.**
11 **וְהִחְזִיקָה בְּמִבְשָׁיו.** When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the

עָלָה פֶּרַעַה נָכַח מֶלֶךְ-מִצְרַיִם, עַל-מֶלֶךְ אֲשׁוּר--עַל-נֹהַר-פָּרָת; וַיֵּלֶךְ הַמֶּלֶךְ.
29 In his days Pharaoh-

Megiddo, when he had seen him. 2Ki 23:29 Βασιλειῶν Δ' 23:29 ἐν δὲ ταῖς ἡμέραις αὐτοῦ ἀνέβη φαραω νεχαω βασιλεὺς αἰγύπτου ἐπὶ βασιλέα ἄσσυρίων ἐπὶ ποταμὸν εὐφράτην καὶ ἐπορεύθη ἰωσίας εἰς ἀπαντήν αὐτοῦ καὶ ἐθανάτωσεν αὐτὸν νεχαω ἐν μαγεδδω ἐν τῷ ἰδεῖν αὐτόν

Jeremiah 46:14 יִד הַנִּידוֹ בְּמִצְרַיִם וְהַשְׁמִיעוּ בְּמִגְדוֹל, וְהַשְׁמִיעוּ בְּנֶף וּבְתַחֲפֹנְחָס; 14 Declare ye in Egypt,

about thee.' Jer 46:14 Ἱερεμίας 26:14 ἀναγγεῖλατε εἰς μάγδωλον καὶ παραγγεῖλατε εἰς μέμφιν εἶπατε ἐπίστηθι καὶ ἐτοίμασον ὅτι κατέφαγεν μάχαιρα τὴν σμίλκά σου

א תִּדְבֹר, אֲשֶׁר הָיָה אֶל-יִרְמְיָהוּ, אֶל כָּל-הַיְּהוּדִים, הַיֹּשְׁבִים
 1 בָּאָרֶץ מִצְרַיִם--הַיֹּשְׁבִים בְּמִגְדֹל וּבְתַחֲפֹנֶחַס וּבְנֶפֶת, וּבְאֶרֶץ פְּתָרוֹס לֵאמֹר.

and in the country of Pathros, saying: Jer 44:1 Ἱερεμίας 51:1 ὁ λόγος ὁ
γενόμενος πρὸς ἱερειαν ἅπασιν τοῖς ἰουδαίοις τοῖς κατοικοῦσιν ἐν γῇ αἰγύπτῳ καὶ τοῖς
καθημένοις ἐν μαγδῶλ καὶ ἐν ταφνας καὶ ἐν γῇ παθουρης λέγων

יֵא בְּנֵי אֶרְוֹד וַחֲלִילָהּ, עַל־חֻמּוֹתֶיךָ סָבִיב, Ezekiel 27:11 בַּמַּגְדְּלוֹתֶיךָ מִגִּדְּלֵי וְנִמְדִים, בַּמַּגְדְּלוֹתֶיךָ הָיוּ; שְׁלֹטֵיהֶם תָּלוּ עַל־חֻמּוֹתֶיךָ, סָבִיב־הָמָּה, כָּלֵלוּ

about, and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty. Eze 27:11

Ἰεζεκιήλ 27:11 υἱοὶ ἀραδίων καὶ ἡ δύναμίς σου ἐπὶ τῶν τειχεῶν σου φύλακες ἐν τοῖς
 πύργοις σου ἦσαν τὰς φαρέτραις αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὀρμῶν σου κύκλῳ οὗτοι
 ἐτελείωσάν σου τὸ κάλλος

- 4703 **בְּמִגְרָה** 1 Prep-ב Article | Noun - feminine singular 1) **fear, terror**; 2) **storehouse, granary** 4035 **בְּמִגְרָה** מְגֹרַר Haggai 2:19 יֵשׁ הָעוֹד הַזֶּה, בְּמִגְרָה, וְעֵץ הַתְּאֵנָה וְהַרְמוֹן וְעֵץ הַזֵּיתָה, לֹא נִשְׂאָ-מִן-הַיּוֹם הַזֶּה, אֶבְרָהָ. {ס} 19 is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth--from this day will I bless you.' {S} Hag 2:19 Ἀγγαῖος 2:19 εἰ ἔτι ἐπιγνωσθήσεται ἐπὶ τῆς ἁλῶ καὶ εἰ ἔτι ἡ ἄμπελος καὶ ἡ συκῆ καὶ ἡ ῥόα καὶ τὰ ξύλα τῆς ἐλαίας τὰ οὐ φέροντα καρπὸν ἀπὸ τῆς ἡμέρας ταύτης εὐλογῆσω
- 4704 **בְּמִגְרָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) **sojourning place, dwelling-place, sojourning**; 1a) **dwelling-place**; 1b) **sojourning, lifetime** 4033 **בְּמִגְרָיו** מְגֹרַר Job 18:19 יֵשׁ לֹא נֵין לוֹ וְלֹא-נֶכֶד 19 He shall have neither son nor son's son among his people, nor any remaining in his dwellings. Job 18:19 Ἰώβ 18:19 οὐκ ἔσται ἐπίγνωστος ἐν λαῷ αὐτοῦ οὐδὲ σεφωσμένος ἐν τῇ ὑπ' οὐρανὸν ὁ οἶκος αὐτοῦ ἀλλ' ἐν τοῖς αὐτοῦ ζήσονται ἕτεροι
- 4705 **בְּמִגְרֵם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) **sojourning place, dwelling-place, sojourning**; 1a) **dwelling-place**; 1b) **sojourning, lifetime** 4033 **בְּמִגְרֵם** מְגֹרַר Psalm 55:16 טוּ יְשִׁמוֹת (יְשִׁי מָוֶת), עָלֵימוֹ--יִרְדּוּ שְׂאוֹל חַיִּים: כִּי-רָעוֹת בְּמִגְרֵם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them. Psa 55:15 Ψαλμοί 54:16 ἐλθέτω θάνατος ἐπ' αὐτούς καὶ καταβήτωσαν εἰς ᾗδου ζῶντες ὅτι πονηρίαὶ ἐν ταῖς παροιکیαις αὐτῶν ἐν μέσῳ αὐτῶν
- 4706 **בְּמִגּוֹג** 1 Prep-ב | Noun proper - feminine singular **Magog** = [land of Gog]; n pr m; 1) the 2nd son of Japheth, grandson of Noah, and progenitor of several tribes northward from Israel; n pr loc; 2) the mountainous region between Cappadocia and Media and habitation of the descendants of Magog, son of Japheth and grandson of Noah 4031 **בְּמִגּוֹג** מְגֹג Ezekiel 39:6 וּשְׁלַחְתִּי-אֵשׁ בְּמִגּוֹג, וּבִישְׁבֵי הָאֲרָצִים לְבִטָּח; 6 And I will send a fire on Magog, and on them that dwell safely in the isles; and they shall know that I am the LORD. Eze 39:6 Ἰεζεκιήλ 39:6 καὶ ἀποστελῶ πῦρ ἐπὶ γωγ καὶ κατοικηθήσονται αἱ νῆσοι ἐπ' εἰρήνης καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος
- 4707 **בְּמִגְלָה** 1 Prep-ב Article | Noun - feminine singular 1) **roll, book, writing** 4039 **בְּמִגְלָה** מְגִלָּה Jeremiah 36:6 וּבִאֲתָ אֶתָּה וְקִרְאתָ בְּמִגְלָה אֲשֶׁר-כָּתַבְתָּ- בֵּית יְהוָה בְּאָזְנִי הָעָם, בֵּית יְהוָה--בְּיוֹם צוֹם; וְגַם בְּאָזְנִי כָל-יְהוּדָה 6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities. Jer 36:6 Ἱερεμίας 43:6 καὶ ἀναγνώσῃ ἐν τῷ χαρτίῳ τούτῳ εἰς τὰ ὦτα τοῦ λαοῦ ἐν οἴκῳ κυρίου ἐν ἡμέρᾳ νηστείας καὶ ἐν ᾧ πᾶν τὸς Ἰουδα τῶν ἐρχομένων ἐκ πόλεως αὐτῶν ἀναγνώσῃ αὐτοῖς
- 4708 **בְּמִגְלָת-סֵפֶר** 1 Prep-ב | Noun - feminine singular construct 1) **roll, book, writing** 4039 **בְּמִגְלָת-סֵפֶר** מְגִלָּה Psalm 40:7 הִנֵּה-בִאֲתִי: בְּמִגְלָת-סֵפֶר

8 Then said I: 'Lo, I am come with the roll of a

book which is prescribed for me; Psa 40:6 Ψαλμοί 39:7 θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας ὥτια δὲ κατηρτίσω μοι ὀλοκαύτωμα καὶ περὶ ἁμαρτίας οὐκ ἤτησας

4710 **בְּמִגְפָּה** 1 Prep-ב | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment)

4046 **בְּמִגְפָּה מִגְפָּה** Ezekiel 24:16 טו בֶן-אָדָם, הִנְנִי

לִקַּח מִמֶּךָ אֶת-מַחְמֶר עֵינֶיךָ בְּמִגְפָּה; וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה, וְלֹא תִבּוֹא

16 'Son of man, behold, I take away from thee the desire of

thine eyes with a stroke; yet neither shalt thou make lamentation nor

weep, neither shall thy tears run down. Eze 24:16 Ἰεζεκιήλ 24:16 υἱὲ ἀνθρώπου

ἰδοὺ ἐγὼ λαμβάνω ἐκ σοῦ τὰ ἐπιθυμήματα τῶν ὀφθαλμῶν σου ἐν παρατάξει οὐ μὴ κοπῆς οὐδὲ μὴ κλαυσθῆς

4718 **בְּמִדָּה** 1 Prep-ב | Noun - feminine singular 1) measure, measurement, stature, size, garment; 1a) measure, act of measurement; 1b) measurement, size; 1c)

measured portion, extent; 1d) garment; 2) (BDB) tribute 4060 **בְּמִדָּה מִדָּה** Job

28:25 כֹּה לַעֲשׂוֹת לָרוּחַ מִשְׁקָל; וּמִיָּם, תֵּבֶן בְּמִדָּה. 25 When He maketh a

weight for the wind, and meteth out the waters by measure. Job 28:25

Ἰώβ 28:24 αὐτὸς γὰρ τὴν ὑπ' οὐρανὸν πᾶσαν ἐφορᾷ εἰδὼς τὰ ἐν τῇ γῇ πάντα ἃ ἐποίησεν * 28:25 ἀνέμων σταθμὸν ὕδατος τε μέτρα

4719 **בְּמִדֵּי** 1 Prep-ב | Noun proper - feminine singular Medes = |middle land|; n

pr m; 1) an inhabitant of Media; n pr loc; 2) the territory inhabited by the Medes;

2a) located northwest of Persia proper, south and southwest of the Caspian Sea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram

4076 **בְּמִדֵּי מְדִי** Ezra 6:2 בְּבִירְתָּא דִּי בְּמִדֵּי מְדִינְתָּא--

2 And there was found at

Ahmetha, in the palace that is in the province of Media, a roll, and

therein was thus written: 'A record. {P} Ezra 6:2 Ἐσδρας 6:2 καὶ εὗρέθη ἐν

πόλει ἐν τῇ βάρει τῆς μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

4721 **בְּמִדִּינָה** 1 Prep-ב Article | Noun - feminine singular 1) province, district; 1a)

district; 1b) province 4082 **בְּמִדִּינָה מְדִינָה** Ecclesiastes 5:7 ז אִם-עֲשֶׂק רֶשַׁ וְגִזְלָה

מִשְׁפָּט וְצָדֵק, תִּרְאֶה בְּמִדִּינָה--אֶל-תִּתְּמֶתָה, עַל-הַחֲפֹץ: כִּי גִבָּה מַעַל גִּבָּה,

7 If thou seest the oppression of the poor, and the

violent perverting of justice and righteousness in the state, marvel not at

the matter; for one higher than the high watcheth, and there are higher

than they. Eccl 5:8 Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν

κρίματος καὶ δικαιοσύνης ἴδῃς ἐν χώρᾳ μὴ θαυμάσης ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάξαι καὶ ὑψηλοὶ ἐπ' αὐτούς

4722 **בְּמִדִּינָה** 1 Prep-ב Article | Noun - feminine singular 1) province, district; 1a)

district; 1b) province 4082 **בְּמִדִּינָה מְדִינָה** Nehemiah 1:3 ג וַיֹּאמְרוּ, לִי--הִנֵּשְׂאָרִים

אֲשֶׁר-נִשְׂאָרוּ מִן-הַשְּׂבִי שָׁם בְּמִדִּינָה, בְּרָעָה גְדֹלָה וּבְחִרְפָּה; וַחֲוֹמֹת יְרוּשָׁלַם

3 And they said unto me: 'The remnant that

are left of the captivity there in the province are in great affliction and

reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.' Neh 1:3 Νεεμίας 11:3 καὶ εἶποσαν πρὸς με οἱ καταλειπόμενοι οἱ καταλειφθέντες ἀπὸ τῆς αἰχμαλωσίας ἐκεῖ ἐν τῇ χώρᾳ ἐν πονηρίᾳ μεγάλῃ καὶ ἐν ὀνειδισμῷ καὶ τείχῃ ἱερουσαλὴμ καθηρημένα καὶ αἱ πύλαι αὐτῆς ἐνεπρήσθησαν ἐν πυρὶ

4723 **בְּמַדִּינֹת** 1 Prep-ב Article | Noun - feminine plural 1) province, district; 1a)

district; 1b) province 4082 **בְּמַדִּינֹת מְדִינָה** Lamentations 1:1 אַיִיכָה יֹשְׁבָה בָּדָד, **בְּמַדִּינֹת מְדִינָה**

הָעִיר רַבָּתִי עַם-הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בְּגוֹיִם, שָׁרָתִי **בְּמַדִּינֹת-הָיְתָה**, לְמַס.

{ס} 1 How doth the city sit solitary, that was full of people! How is

she become as a widow! She that was great among the nations, and

princess among the provinces, how is she become tributary! {S} Lam 1:1

πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον

4724 **בְּמַדִּינֹת** 1 Prep-ב | Noun - feminine plural construct 1) province, district; 1a)

district; 1b) province 4082 **בְּמַדִּינֹת מְדִינָה** Esther 9:16 טַז וַיִּשְׂאֵר הַיְּהוּדִים אֲשֶׁר

בְּמַדִּינֹת הַמֶּלֶךְ נִקְהָלוּ וַעֲמַד עַל-נַפְשָׁם, וְנוֹחַ מֵאִיְבֵיהֶם, וְהָרוּג בְּשָׂאֵיהֶם.

בְּמַדִּינֹת הַמֶּלֶךְ נִקְהָלוּ וַעֲמַד עַל-נַפְשָׁם, וְנוֹחַ מֵאִיְבֵיהֶם, וְהָרוּג בְּשָׂאֵיהֶם.

16 And the other Jews that were in the king's provinces gathered themselves together, and stood

for their lives, and had rest from their enemies, and slew of them that

hated them seventy and five thousand--but on the spoil they laid not

their hand-- Est 9:16 Ἑσθήρ 9:16 οἱ δὲ λοιποὶ τῶν ἰουδαίων οἱ ἐν τῇ βασιλείᾳ

συνήχθησαν καὶ ἑαυτοῖς ἐβοήθουν καὶ ἀνεπαύσαντο ἀπὸ τῶν πολεμίων ἀπώλεσαν γὰρ αὐτῶν μυρίου πεντακισχιλίους τῇ τρισκαίδεκάτῃ τοῦ αἰῶνος καὶ οὐδὲν διήρπασαν

4726 **בְּמַדְכָּה** 1 Prep-ב Article | Noun - feminine singular 1) mortar 4085 **בְּמַדְכָּה**

ח שָׁטוּ הָעָם וְלָקְטוּ וַתַּחֲנוּ בְּרַחֲמִים, אוֹ דָכוּ בְּמַדְכָּה, **מַדְכָּה**

8 The people went about, and gathered it, and ground it in mills, or beat it in

mortars, and seethed it in pots, and made cakes of it; and the taste of

it was as the taste of a cake baked with oil. Num 11:8 Αριθμοί 11:8 καὶ

διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤλθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίησαν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὡσεὶ γεῦμα ἐγκρὶς ἐξ ἐλαίου

4727 **בְּמַדְעָה** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) knowledge, thought; 1a) knowledge; 1b) mind, thought, place

of knowledge 4093 **בְּמַדְעָה מַדְעָה** Ecclesiastes 10:20 כֹּחַ בְּמַדְעָה, מַלְךְ אֶל-

תִּקְלַל, וּבַחֲדָרֵי מִשְׁכְּבָהּ, אֶל-תִּקְלַל עֶשִׂיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיד אֶת-הַקּוֹל.

20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air

shall carry the voice, and that which hath wings shall tell the matter.

Eccl 10:20 Ἐκκλησιαστής 10:20 καὶ γε ἐν συνειδήσει σου βασιλέα μὴ καταράσῃ καὶ ἐν

ταμειείοις κοιτῶνων σου μὴ καταράσῃ πλουσίον ὅτι πετεινὸν τοῦ οὐρανοῦ ἀποίσει σὺν τὴν φωνὴν καὶ ὁ ἔχων τὰς πτέρυγας ἀπαγγελεῖ λόγον

4728 **בְּמַדְרָשׁ** 1 Prep-ב | Noun - masculine singular construct 1) study, exposition,

midrash, record, story; 1a) writings of a didactic nature; 1b) midrash-transliteration of

the Hebrew word 4097 **בְּמִדְרָשׁ מְרִשׁ** 2 Chronicles 13:22 **כָּב וַיֵּתֶר דְּבָרֵי אֲבִיהָ**, 22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary

of the prophet Iddo. 2Chr 13:22 2η Χρονικῶν 13:22 καὶ οἱ λοιποὶ λόγοι αβια καὶ αἱ πράξεις αὐτοῦ καὶ οἱ λόγοι αὐτοῦ γεγραμμένοι ἐπὶ βιβλίῳ τοῦ προφήτου αἰδῶ

4729 **בְּמָה** 1 Noun - feminine singular 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמָה**

לָהּ וְהִשְׁבֵּתִי לְמוֹאָב, נֶאֱמַר-יְהוָה, מֵעֵלָה בְּמָה, וּמִקְטִיר בְּמָה Jeremiah 48:35 **לָהּ וְהִשְׁבֵּתִי לְמוֹאָב, נֶאֱמַר-יְהוָה, מֵעֵלָה בְּמָה, וּמִקְטִיר בְּמָה** 35 Moreover I will cause to cease in Moab, saith the LORD,

him that offereth in the high place, and him that offereth to his gods.

Jer 48:35 Ἰερεμίας 31:35 καὶ ἀπολῶ τὸν μωαβ φησὶν κύριος ἀναβαίνοντα ἐπὶ βωμὸν καὶ θυμιῶντα θεοῖς αὐτοῦ

4731 **בְּמָה** 1 **כִּי-בְמָה** Prep-ב | Interrogative interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **בְּמָה** **מָה** Isaiah 2:22 **כָּב חֲדָלוּ לָכֶם מִן-הָאָדָם, אֲשֶׁר נִשְׁמָה בְּאַפּוֹ: כִּי-בְמָה נִחְשָׁב, הוּא. {פ}**

22 Cease ye from man, in whose nostrils is a breath; for how little is he to be accounted! {P} Isa 2:22 Ἡσαΐας 2:

4734 **בְּמָה** 1 Prep-ב | Interrogative interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **בְּמָה** **מָה** Ecclesiastes 3:22 **כָּב וַרְאִיתִי, כִּי אֵין טוֹב מֵאֲשֶׁר יִשְׂמַח הָאָדָם בְּמַעֲשָׂיו--כִּי-הוּא, חֶלְקוֹ: כִּי מִי יִבְיָאנוּ לְרֵאוֹת, בְּמָה שִׁיְהִיָּה אַחֲרָיו. 22 Wherefore I perceived that there is nothing better,**

than that a man should rejoice in his works; for that is his portion; for who shall bring him to see what shall be after him? Eccl 3:22

Ἐκκλησιαστικής 3:22 καὶ εἶδον ὅτι οὐκ ἔστιν ἀγαθὸν εἰ μὴ ὃ εὐφρανθήσεται ὁ ἄνθρωπος ἐν ποιήμασιν αὐτοῦ ὅτι αὐτὸ μερὶς αὐτοῦ ὅτι τίς ἄξει αὐτὸν τοῦ ἰδεῖν ἐν ᾧ ἐὰν γένηται μετ' αὐτόν

4735 **בְּמַהֲמָרוֹת** 1 Prep-ב | Noun - feminine plural 1) a flood, a pit of water, watery pit 4113 **בְּמַהֲמָרוֹת מַהֲמָרוֹת** Psalm 140:11 **יָא יִמִּיטוּ (יִמּוּטוּ) עָלֵיהֶם, 11 Let burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not**

up again. Psa 140:10 Ψαλμοί 139:11 πεσοῦνται ἐπ' αὐτοὺς ἄνθρακες ἐν πυρὶ καταβαλεῖς αὐτούς ἐν ταλαιπωρίαις οὐ μὴ ὑποστῶσιν

- 4736 **בְּמָהָר** 1 Prep-ב | Noun - masculine singular 1) purchase price for wife, wedding money 4119 **בְּמָהָר** 1 Samuel 18:25 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֵּאמְרוּ לְדָוִד, אִין־חֶפֶץ לְמֶלֶךְ בְּמָהָר, כִּי בְמָאָה עֲרֻלוֹת פְּלִשְׁתִּים, לְהִנָּקֶם בְּאֵיבֵי לְדָוִד, 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines. 1Sm 18:25 1η Σαμουήλ 18:25 καὶ εἶπεν σαουλ τάδε ἐρεῖτε τῷ δαυιδ οὐ βούλεται ὁ βασιλεὺς ἐν δόματι ἄλλ' ἢ ἐν ἑκατὸν ἀκροβυστίαις ἀλλοφύλων ἐκδικῆσαι εἰς ἐχθροὺς τοῦ βασιλέως καὶ σαουλ ἐλογίσατο αὐτὸν ἐμβαλεῖν εἰς χεῖρας τῶν ἀλλοφύλων
- 4737 **בְּמָהָרָה** 1 Prep-ב | Adverb 1) haste, speed; 1a) hastily, speedily (as adverb); 1b) in haste (with prep) 4120 **בְּמָהָרָה מְהֵרָה** Ecclesiastes 4:12 יב וְאִם־יִתְקַפּוּ, 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken. Eccl 4:12 Ἐκκλησιαστής 4:12 καὶ ἐὰν ἐπικραταιωθῇ ὁ εἰς οἱ δύο στήσονται κατέναντι αὐτοῦ καὶ τὸ σπαρτίον τὸ ἔντριτον οὐ ταχέως ἀπορραγήσεται
- 4738 **בְּמוֹסָר** 1 Prep-ב Article | Noun - masculine singular 1) discipline, chastening, correction; 1a) discipline, correction; 1b) chastening 4148 **בְּמוֹסָר מוֹסָר** Proverbs 4:13 יג תִּחְזַק בְּמוֹסָר אֶל־תִּרְקֶה; נִצְרָהּ, כִּי־הִיא חַיִּיךָ. 13 Take fast hold of instruction, let her not go; keep her, for she is thy life. Prv 4:13 Παροιμίαι 4:13 ἐπιλαβοῦ ἐμῆς παιδείας μὴ ἀφῆς ἀλλὰ φύλαξον αὐτήν σεαυτῷ εἰς ζωὴν σου
- 4739 **בְּמוֹצָק** 1 Prep-ב | Noun - masculine singular 1) constraint, distress 4164 **בְּמוֹצָק מוֹצָק** Job 37:10 י' מִנְשָׁמַת־אֵל יִתֵּן־קָרָח; וְרַחַב מַיִם בְּמוֹצָק. 10 By the breath of God ice is given, and the breadth of the waters is straitened. Job 37:10 Ἰώβ 37:10 καὶ ἀπὸ πνοῆς ἰσχυροῦ δώσει πάγος οἰακίζει δὲ τὸ ὕδωρ ὥς ἐὰν βούληται
- 4744 **בְּמוֹט** 1 Prep-ב Article | Noun - masculine singular 1) a shaking, wavering, pole, bar of yoke; 1a) a shaking, tottering; 1b) pole, bar (for carrying); 1c) bar of yoke 4132 **בְּמוֹט מוֹט** Numbers 13:23 כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכּוֹל, וַיִּכְרְתוּ מִשָּׁם זְמוּרָה וְאַשְׁכּוֹל עֵנָבִים אֶחָד, וַיִּשְׁאָהוּ בְמוֹט, וּמִן־הָרְמָנִים, וּמִן־הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.-- Num 13:23 Αριθμοί 13:23 καὶ ἦλθον εἰς φάραγγος βότρυος καὶ κατεσκέψαντο αὐτήν καὶ ἔκοψαν ἐκεῖθεν κλήμα καὶ βότρυν σταφυλῆς ἑνα ἐπ' αὐτοῦ καὶ ἤραν αὐτὸν ἐπ' ἀναφορεῦσιν καὶ ἀπὸ τῶν ῥοῶν καὶ ἀπὸ τῶν συκῶν
- 4745 **בְּמוֹט** 1 Prep-ב | Verb - Qal Infinitive construct 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131 **בְּמוֹט מוֹט** Psalm 38:16 יז כִּי־אֶמְרָתִי, פֶּן־יִשְׂמְחוּ־לִי; בְּמוֹט רַגְלִי, עָלִי הַגִּדִּילוּ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.' Psa 38:15 Ψαλμοί 37:16 ὅτι ἐπὶ σοί κύριε ἠλπισα σὺ εἰσακούσῃ κύριε ὁ θεός μου

- 4747 **בְּמוֹעֲדֶיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **בְּמוֹעֲדֶיהָ מוֹעֵד** Ezekiel 36:38 **לַח כְּצֹאן קִדְּשִׁים, כְּצֹאן יְרוּשָׁלַם. בְּמוֹעֲדֶיהָ תִּהְיֶינָה הָעָרִים הַחֲרֵבוֹת. מִלְּאוֹת צֹאן אָדָם; וַיֵּדְעוּ, כִּי־אֲנִי {פ}** 38 As the flock for sacrifice, as the flock of Jerusalem in her appointed seasons, so shall the waste cities be filled with flocks of men; and they shall know that I am the LORD.' {P} Eze 36:38 Ἰεζεκιήλ 36:38 ὡς πρόβατα ἅγια ὡς πρόβατα ἱερουσαλημ ἐν ταῖς ἐορταῖς αὐτῆς οὕτως ἔσονται αἱ πόλεις αἱ ἐρημοὶ πλήρεις προβάτων ἀνθρώπων καὶ γνώσονται ὅτι ἐγὼ κύριος
- 4748 **בְּמוֹעֲדָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) appointed place (in army) 4151 **בְּמוֹעֲדָיו מוֹעֵדִים** Isaiah 14:31 **לֹא הִילִילִי שַׁעַר זַעֲקִי־עִיר, נִמוּג פִּלְשֶׁת כְּלָד: כִּי מִצָּפוֹן עָשָׂן בָּא, וְאִין בּוֹדֵד בְּמוֹעֲדָיו. 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks. Isa 14:31 Ἡσαΐας 14:31 ὀλολύζετε πύλαι πόλεων κεκραγέτωσαν πόλεις τεταραγμέναι οἱ ἀλλόφυλοι πάντες ὅτι καπνὸς ἀπὸ βορρᾶ ἔρχεται καὶ οὐκ ἔστιν τοῦ εἶναι**
- 4749 **בְּמוֹעֲדֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **בְּמוֹעֲדֵיכֶם מוֹעֵד** Numbers 29:39 **לֹט אֵלֶּה תַעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם וּנְדָבְתֵיכֶם, לַעֲלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְפֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings. Num 29:39 Αριθμοί 29:39 ταῦτα ποιήσετε κυρίῳ ἐν ταῖς ἐορταῖς ὑμῶν πλην τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδάς ὑμῶν καὶ τὰ σωτήρια ὑμῶν**
- 4750 **בְּמוֹעֲדֵיכֶם** 1 Prep-ב Article | Noun - masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **בְּמוֹעֲדֵיכֶם מוֹעֵד** Ezekiel 46:9 **ט וּבְבוֹא עַם־הָאָרֶץ לִפְנֵי יְהוָה, בְּמוֹעֲדִים, הָבָא דֶּרֶךְ־שַׁעַר צָפוֹן לְהִשְׁתַּחֲוֹת יֵצֵא דֶּרֶךְ־שַׁעַר נֹגֵב, וְהָבָא דֶּרֶךְ־שַׁעַר נֹגֵב יֵצֵא דֶּרֶךְ־שַׁעַר צָפוֹנָה: 9 But when the people of the land shall come before the LORD in the appointed seasons, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate; he shall not return by the way of the gate whereby he came in, but shall**

go forth straight before him. Eze 46:9 'Iεζεκιήλ 46:9 καὶ ὅταν εἰσπορεύηται ὁ λαὸς τῆς γῆς ἐναντίον κυρίου ἐν ταῖς ἑορταῖς ὁ εἰσπορευόμενος κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν προσκυνεῖν ἐξελεύσεται κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς νότον καὶ ὁ εἰσπορευόμενος κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς νότον ἐξελεύσεται κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν οὐκ ἀναστρέψει κατὰ τὴν πύλην ἣν εἰσελήλυθεν ἀλλ' ἢ κατ' εὐθὺ αὐτῆς ἐξελεύσεται

4751 **בְּמוֹעֵדָם** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **מוֹעֵד בְּמוֹעֵדָם** Leviticus 23:4 **ד' אֵלֶּה מוֹעֲדֵי יְהוָה, מִקְרָאֵי קֹדֶשׁ.**

4 These are the appointed seasons of the LORD, even holy convocations, which ye shall proclaim in their appointed season. Lev 23:4 Λευιτικόν 23:4 αὐται αἱ ἑορταὶ τῷ κυρίῳ κληταὶ ἅγιοι ὃς καλέσετε αὐτάς ἐν τοῖς καιροῖς αὐτῶν

4752 **בְּמוֹעֲצוֹתֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) counsel, plan, principal, device 4156 **מוֹעֲצוֹת בְּמוֹעֲצוֹתֵיהֶם** Psalm

81:13 **ג' וְנִאֲשְׁלָחֵהוּ, בְּשָׁרִירוֹת לִבָּם; לָכֵן, בְּמוֹעֲצוֹתֵיהֶם.** 13 So I let them go after the stubbornness of their heart, that they might walk in their

own counsels. Ps 81:12 Ψαλμοί 80:13 καὶ ἐξαπέστειλα αὐτοὺς κατὰ τὰ ἐπιτηδεύματα τῶν καρδιῶν αὐτῶν πορεύσονται ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν

4753 **בְּמוֹעֲצָתָ** 1 Prep-ב | Noun - feminine plural 1) counsel, plan, principal, device

4156 **מוֹעֲצָתָ בְּמוֹעֲצָתָ** Proverbs 22:20 **כ' הֲלֹא כָתַבְתִּי לָךְ, שְׁלֹשׁוֹם (שְׁלֹשִׁים) --** 20 Have not I written unto thee excellent things of

counsels and knowledge; Prv 22:20 Παροιμίαι 22:20 καὶ σὺ δὲ ἀπόγραψαι αὐτὰ σεαυτῷ τρισσῶς εἰς βουλὴν καὶ γνῶσιν ἐπὶ τὸ πλάτος τῆς καρδίας σου

4754 **בְּמוֹקְשִׁים** 1 Prep-ב | Noun - masculine plural 1) bait, lure, snare 4170

כ' בְּעֵינָיו יִקְחֵנּוּ; בְּמוֹקְשִׁים, יִנְקֹב-אַף. Job 40:24 **בְּמוֹקְשִׁים מוֹקֵשׁ** 24 Shall any take him by his eyes, or pierce through his nose with a snare? Job 40:24 'Iώβ 40:24 ἐν τῷ ὀφθαλμῷ αὐτοῦ δέξεται αὐτόν ἐνσκολιευόμενος τρήσει ῥίνα

4755 **בְּמוֹרָד** 1 Prep-ב | Article | Noun - masculine singular 1) descent, slope, steep place, hanging work, bevelled work; 1a) descent; 1b) hanging work 4174 **בְּמוֹרָד**

ה' וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעִי, כְּשִׁלְשִׁים וְשָׁשָׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי מוֹרָד Joshua 7:5 **וַיִּהְיֶה לָמָּהּ.** 5 And the men of Ai smote of them about thirty and six men; and they chased

them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water. Josh 7:5 'Iησοῦς Ναυῆ 7:5 καὶ ἀπέκτειναν ἀπ' αὐτῶν ἄνδρες γαί εἰς τριάκοντα καὶ ἕξ ἄνδρας καὶ κατεδίωξαν αὐτοὺς ἀπὸ τῆς πύλης καὶ συνέτριψαν αὐτοὺς ἐπὶ τοῦ καταφεροῦς καὶ ἐπτοήθη ἡ καρδιά τοῦ λαοῦ καὶ ἐγένετο ὡς περ ὕδωρ

4756 **בְּמוֹרָד** 1 Prep-ב | Noun - masculine singular 1) descent, slope, steep place, hanging work, bevelled work; 1a) descent; 1b) hanging work 4174 **בְּמוֹרָד מוֹרָד**

ד' וַנִּמְסוּ הַהָרִים תַּחֲתָיו, וַהֲעִמְקִים יִתְבַּקְּעוּ, כִּדְוֹנָה מִפְּנֵי הָאֵשׁ, כְּמִים. Micah 1:4 **וַיִּהְיֶה מִנְּגִרִים בְּמוֹרָד.** 4 And the mountains shall be molten under Him, and

the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place. Mic 1:4 Μιχαίας 1:4 καὶ σαλευθήσεται τὰ ὄρη ὑποκάτωθεν αὐτοῦ καὶ αἱ κοιλάδες τακήσονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ ὡς ὕδωρ καταφερόμενον ἐν καταβάσει

4766 **בְּמוֹתֵי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **בְּמוֹתֵי מוֹת** 1 Kings 13:31 לֹא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל-בָּנָיו לֵאמֹר, בְּמוֹתֵי וַיִּקְבְּרֵם אֹתִי בְּקָבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבִיר

31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead,

then bury me in the sepulchre wherein the man of God is buried; lay

my bones beside his bones. 1 Kings 13:31 Βασιλειῶν Γ' 13:31 καὶ ἐγένετο μετὰ τὸ κónασθαι αὐτὸν καὶ εἶπεν τοῖς υἱοῖς αὐτοῦ λέγων ἐὰν ἀποθάνω θάψατέ με ἐν τῷ τάφῳ τούτῳ οὗ ὁ ἄνθρωπος τοῦ θεοῦ τεθαπται ἐν αὐτῷ παρὰ τὰ ὅστᾱ αὐτοῦ θέτε με ἵνα σωθῶσι τὰ ὅστᾱ μου μετὰ τῶν ὁστών αὐτοῦ

4767 **בְּמוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמֹתֵיכֶם** Ezekiel 6:3 ג וְאַמְרַתְּ-לָהֶם וְיִשְׂרָאֵל, שְׁמַעוּ דְּבַר-אֲדֹנָי יְהוֹה: כֹּה-אָמַר אֲדֹנָי יְהוֹה לְהָרִים וּלְגִבְעוֹת לְאַפְקִים וּלְגִיאֹת (וּלְגִיאֹת), הִנְנִי אָנִי מְבִיא עֲלֵיכֶם חֶרֶב, וְאַבְרַתִּי.

3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I,

even I, will bring a sword upon you, and I will destroy your high places. Eze 6:3 Ἰεζεκιήλ 6:3 καὶ ἐρεῖς τὰ ὄρη ἰσραὴλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ῥομφαίαν καὶ ἐξολεθρευθήσεται τὰ ὑψηλά ὑμῶν

4769 **בְּמוֹתֵימוֹ** 1 Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמוֹתֵימוֹ** Deuteronomy 33:29 כט אֲשֶׁרִּיךָ יִשְׂרָאֵל מִי כְמוֹךָ, עַם נוֹשָׁע בִּיהוָה, מִגֵּן עֶזְרֶךָ, וְאֲשֶׁר-חֶרֶב נֶאֱוָתְךָ; {ס} וַיִּכְחָשׁוּ אִיְבֹיֶיךָ לָךְ, וְאַתָּה עַל-בְּמוֹתֵימוֹ תִּדְרֹךְ.

29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ἰσραὴλ τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ

places. {S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ἰσραὴλ τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ

places. {S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ἰσραὴλ τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ

4770 **בְּמוֹתָם** 1 Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמוֹתָם** Ezekiel 43:7 **וַיֹּאמֶר אֵלַי, בֶּן-אָדָם אֶת-מָקוֹם בְּמֹהַ** ז **כְּסֵאִי וְאֶת-מָקוֹם כַּפּוֹת רַגְלִי, אֲשֶׁר אֲשַׁכֵּן-שָׁם בְּתוֹךְ בְּנֵי-יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית-יִשְׂרָאֵל שֵׁם קְדָשִׁי הַמָּה וּמַלְכֵיהֶם, בְּזִנוּתָם, וּבַפְגְּרֵי מַלְכֵיהֶם.** 7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places; Eze 43:7 **יְהֹזְקִיָּה 43:7** καὶ εἶπεν πρὸς με ἐώρακας υἱὲ ἀνθρώπου τὸν τόπον τοῦ θρόνου μου καὶ τὸν τόπον τοῦ ἵχνους τῶν ποδῶν μου ἐν οἷς κατασκηνώσει τὸ ὄνομά μου ἐν μέσῳ οἴκου ἰσραὴλ τὸν αἰῶνα καὶ οὐ βεβηλώσουσιν οὐκέτι οἶκος ἰσραὴλ τὸ ὄνομα τὸ ἅγιόν μου αὐτοὶ καὶ οἱ ἡγούμενοι αὐτῶν ἐν τῇ πορνείᾳ αὐτῶν καὶ ἐν τοῖς φόνοις τῶν ἡγουμένων ἐν μέσῳ αὐτῶν

4772 **בְּמִזְמוֹתָם** 1 Prep-ב | Noun - feminine plural 1) purpose, discretion, device, plot; 1a) purpose; 1b) discretion; 1c) devices (evil) 4209 **בְּמִזְמוֹת מִזְמָה** Psalm 10:2 ב

2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined. Psa 10:2 **פְּאִיזוֹת רָשָׁע, יִדְלַק עֲנִי; יִתְפָּשׂוּ, בְּמִזְמוֹת זֹו חֲשָׁבוּ.** **Ψαλμοί 9:23** ἐν τῷ ὑπερηφανεύεσθαι τὸν ἀσεβῆ ἐμπυρίζεται ὁ πτωχὸς συλλαμβάνονται ἐν διαβουλίῳ οἷς διαλογίζονται

4773 **בְּמִזְמָרוֹתָם** 1 Prep-ב Article | Noun - feminine plural 1) pruning knife 4211 **כִּי-לִפְנֵי קָצִיר כְּתֵם-פָּרַח, וּבֶסֶר גִּמְלָה יִהְיֶה** **בְּמִזְמָרוֹתָם** Isaiah 18:5 **5** For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will

He take away and lop off. Isa 18:5 **חֲסִיאִים 18:5** πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει

4774 **בְּמִזְרָה** 1 Prep-ב | Noun - masculine singular 1) pitchfork 4214 **וְאֶזְרֵם בְּמִזְרָה, בְּשַׁעְרֵי הָאָרֶץ; שְׂכַלְתִּי אֶבְרָתִי אֶת-עַמִּי, מִזְרָה** ז **7** And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return

not from their ways. Jer 15:7 **יִרְעִמְיָא 15:7** καὶ διασπερῶ αὐτοὺς ἐν διασπορᾷ ἐν πύλαις λαοῦ μου ἠτεκνώθησαν ἀπώλεσαν τὸν λαόν μου διὰ τὰς κακίας αὐτῶν

4775 **בְּמִזְרָקֵי** 1 Prep-ב | Noun - masculine plural construct 1) bowl, basin; 1a) bowl (for wine); 1b) basin (vessel for throwing or tossing a liquid) 4219 **וְהַשְׁתִּים בְּמִזְרָקֵי יַיִן, וְרֹאשֵׁית שְׂמָנִים יִמְשְׁחוּ; וְלֹא נָחֲלוּ, מִזְרָקֶשֶׁבֶס** ו **6** That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

Amos 6:6 **אַמּוֹס 6:6** οἱ πίνοντες τὸν διυλισμένον οἶνον καὶ τὰ πρῶτα μύρα χριόμενοι καὶ οὐκ ἔπασχον οὐδὲν ἐπὶ τῇ συντριβῇ ἰωσηφ

- 4778 **בְּמַחֹל** 1 Prep-ב | Noun - masculine singular construct 1) **dance, dancing**
 ר עֹדֵר תִּשְׁעֵי כְרָמִים, בְּהָרֵי שְׁמֶרוֹן; נָטְעוּ **בְּמַחֹל** מְחֹל 4234 Jeremiah 31:4
 4 Again shalt thou plant vineyards upon the mountains of
 Samaria; the planters shall plant, and shall have the use thereof. Jer 31:4
 Ἰερεμίας 38:4 ἔτι οἰκοδομήσω σε καὶ οἰκοδομηθήσῃ παρθένος ἰσραὴλ ἔτι λήμψῃ
 τύμπανόν σου καὶ ἐξελεύσῃ μετὰ συναγωγῆς παιζόντων
- 4779 **בְּמַחֹל** 1 Prep-ב | Noun - masculine singular 1) **dance, dancing** 4234 **בְּמַחֹל**
 מְחֹל Psalm 149:3 יִתְלַלּוּ שְׁמוֹ בְּמַחֹל; בְּתֹף וְכִנּוֹר, יִזְמְרוּ-לוֹ. 3 Let them
 praise His name in the dance; let them sing praises unto Him with the
 timbrel and harp. Ps 149:3 Ψαλμοί 149:3 αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῶ ἐν
 τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῶ
- 4780 **בְּמַחֹל** 1 Prep-ב | Noun - masculine singular 1) **dance, dancing** 4234 **בְּמַחֹל**
 יג וְרוּיָתִי נִפְשׁ הַכֹּהֲנִים, דִּשָּׁן; וְעַמִּי אֶת-טוֹבִי יִשְׂבְּעוּ, מְחֹל Jeremiah 31:13
 {ס} 13 And I will satiate the soul of the priests with fatness,
 and My people shall be satisfied with My goodness, saith the LORD. {S}
 Jer 31:13 Ἰερεμίας 38:13 τότε χαρήσονται παρθένοι ἐν συναγωγῇ νεανίσκων καὶ
 πρεσβῦται χαρήσονται καὶ στρέψω τὸ πένθος αὐτῶν εἰς χαρμονὴν καὶ ποιήσω αὐτοὺς
 εὐφραινομένους
- 4781 **בְּמַחְזָה** 1 Prep-ב Article | Noun - masculine singular 1) **vision (in the**
ecstatic state) 4236 **בְּמַחְזָה** מַחְזָה Genesis 15:1 אֵתֵר הַדְּבָרִים הָאֵלֶּה, הָיָה
 דְּבַר-יְהוָה אֶל-אַבְרָם, בְּמַחְזָה, לֵאמֹר: אֶל-תִּירָא אַבְרָם, אֲנִכִּי מִגֵּן לְךָ--
 1 After these things the word of the LORD came
 unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy
 reward shall be exceeding great.' Ge 15:1 | 15:1 μετὰ δὲ τὰ ῥήματα ταῦτα
 ἐγενήθη ῥῆμα κυρίου πρὸς ἀβραμ ἐν ὁράματι λέγων μὴ φοβοῦ ἀβραμ ἐγὼ ὑπερασπίζω
 σου ὁ μισθός σου πολὺς ἐστὶ σφόδρα
- 4784 **בְּמַחֲרִיָּהֶם** 1 Prep-ב | Noun - masculine plural construct | third person
 masculine plural 1) **price, hire; 1a) price; 1b) hire, reward, gain** 4242 **בְּמַחֲרִיָּהֶם**
 13 יג תִּמְכַּר-עַמֶּךָ בְּלֹא-הוֹן; וְלֹא-רַבִּיתָ, בְּמַחֲרִיָּהֶם. מַחֲרִי Psalm 44:13
 13 Thou
 sellest Thy people for small gain, and hast not set their prices high. Ps 44:12
 Ψαλμοί 43:13 ἀπέδου τὸν λαόν σου ἄνευ τιμῆς καὶ οὐκ ἦν πλῆθος ἐν τοῖς
 ἀλλάγμασιν αὐτῶν
- 4785 **בְּמַחְלָה** 1 Prep-ב | Noun - masculine singular construct 1) **disease, sickness**
 4245 **בְּמַחְלָה** מַחְלָה 2 Chronicles 21:15 טו וְאַתָּה בְּחֻלָּיִים רַבִּים, בְּמַחְלָה
 15 וְאַתָּה בְּחֻלָּיִים רַבִּים, עַד-יֵצְאוּ מֵעֵיךְ מִן-הַחֲלִי, יָמִים עַל-יָמִים.
 and thou shalt have
 great sickness by disease of thy bowels, until thy bowels fall out by
 reason of the sickness, day by day.' 2Chr 21:15 2η Χρονικών 21:15 καὶ σὺ ἐν
 μαλακίᾳ πονηρᾷ ἐν νόσῳ κοιλίας ἕως οὗ ἐξέλθῃ ἡ κοιλία σου μετὰ τῆς μαλακίας ἐξ
 ἡμερῶν εἰς ἡμέρας
- 4786 **בְּמַחְלוּיָם** 1 **בְּמַחְלוּיָם** kethib; Noun - common masculine plural no state qere
 with conjunctive particle בְּ **sickness, suffering (caused by wounds)** 4251 **בְּמַחְלוּיָם**
 כה וּבְלִכְתָּם מִמֶּנּוּ, כִּי-עָזְבוּ אֹתוֹ בְּמַחְלוּיָם רַבִּים. 2 Chronicles 24:25
 הַתִּקְשְׁרוּ עָלָיו עֲבָדָיו בְּדָמֵי בְנֵי יְהוּדָע הַכֹּהֵן, וַיַּתְרִגְהוּ עַל-מִטָּתוֹ וַיָּמָתוּ;

25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the

kings. 2Chr 24:25 2η Χρονικῶν 24:25 καὶ μετὰ τὸ ἀπελθεῖν αὐτοὺς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἱμασιν υἱοῦ ἰωδὰε τοῦ ἱερέως καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων

4787 **בְּמַחְלוֹת** 1 Noun - common feminine plural absolute 1) dancing, dance

יב וַיֹּאמְרוּ עֲבָדֵי אַכִּישׁ. אֵלֵינוּ, הֲלוֹא־זֶה. **בְּמַחְלוֹת** מְחַלֵּת 1 Samuel 21:12 דָּוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בְּמַחְלוֹת לְאֹמֶר, הֲכָה שָׁאוּל בְּאַלְפּוֹ, וְדָוִד בְּרַבְבָּתוֹ. 12 And the servants of Achish said unto him: 'Is not this

David the king of the land? Did they not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his ten

thousands?' 1Sm 21:11 1η Σαμουήλ 21:12 καὶ εἶπαν οἱ παῖδες ἀγγχοὺς πρὸς αὐτόν οὐχὶ οὗτος δαυιδ ὁ βασιλεὺς τῆς γῆς οὐχὶ τούτῳ ἐξῆρχον αἱ χορεύουσαι λέγουσαι ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ

4789 **בְּמַחְלֵיִם** 1 **בְּמַחְלֵיִם** qere; Noun - common masculine plural absolute kethib

with conjunctive particle ׀ Mahli = [sick]; 1) son of Merari and grandson of Levi; progenitor of the family of the Mahlites; 2) son of Mushi, grandson of Merari, and great grandson of Levi 4249 **בְּמַחְלֵיִם** 2 Chronicles 24:25 כֹּה וּבְלִכְתָּם

מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחְלֵיִם רַבִּים, הִתְקַשְּׁרוּ עָלָיו עַבְדָּיו בְּדָמֵי בְנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֵהוּ עַל־מִשְׁתּוֹ וַיָּמָת; וַיִּקְבְּרֵהוּ בְּעִיר דָּוִד, וְלֹא קִבְּרֵהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him

in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in

the sepulchres of the kings. 2Chr 24:25 2η Χρονικῶν 24:25 καὶ μετὰ τὸ ἀπελθεῖν αὐτοὺς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἱμασιν υἱοῦ ἰωδὰε τοῦ ἱερέως καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων

4790 **בְּמַחְלָקוֹת** 1 Prep-ב | Noun - feminine plural 1) division, course, class, share, allotment; 1a) division, part; 1b) division, class, course; 1b1) of priests, Levites (technical term of organisation) 4256 **בְּמַחְלָקוֹת** 2 Chronicles 31:15 טו

וְעַל־יָדוֹ עָרֶן וּמִנִּיָּמִן וַיִּשׁוּעַ וְשִׁמְעֵיָהוּ אֲמַרְיָהוּ וְשִׁכְנַיָּהוּ, בְּעָרֵי הַכֹּהֲנִים--בְּאַמּוֹנָה; 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the

cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small; 2Chr 31:15 2η Χρονικῶν 31:15

διὰ χειρὸς οδοῦ καὶ βενιαμιν καὶ ἰησοῦς καὶ σεμεῖ καὶ αμαρίας καὶ σεχονίας διὰ

χειρὸς τῶν ἱερέων ἐν πίστει δοῦναι τοῖς ἀδελφοῖς αὐτῶν κατὰ τὰς ἐφημερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν

4791 **בְּמַחְלָקוֹתֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment; 1a) division, part; 1b) division, class, course; 1b1) of priests, Levites (technical term of organisation) 4256

יִזְ וְאֵת הַתִּיחֵשׁ הַכֹּהֲנִים, לְבֵית 2 Chronicles 31:17 **בְּמַחְלָקוֹתֵיהֶם** מַחְלָקַת אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֵּן עֶשְׂרִים שָׁנָה וְלַמַּעֲלָה--בְּמִשְׁמְרוֹתֵיהֶם, בְּמַחְלָקוֹתֵיהֶם.

17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in

their charges by their courses; 2Chr 31:17 2η Χρονικών 31:17 οὗτος ὁ καταλοχισμὸς τῶν ἱερέων κατ' οἴκους πατριῶν καὶ οἱ λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐν διατάξει

4792 **בְּמַחְלָקוֹתֵם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment; 1a) division, part; 1b) division, class, course; 1b1) of priests, Levites (technical term of organisation) 4256

מַחְלָקַת 2 Chronicles 8:14 **בְּמַחְלָקוֹתֵם** וִירְמוֹת. 14 And Ahio,

Shashak, and Jeremoth; 2Chr 8:14 2η Χρονικών 8:14 καὶ ἔστησεν κατὰ τὴν κρίσιν δαυὶδ τὰς διαιρέσεις τῶν ἱερέων κατὰ τὰς λειτουργίας αὐτῶν καὶ οἱ λευῖται ἐπὶ τὰς φυλακὰς αὐτῶν τοῦ αἰνεῖν καὶ λειτουργεῖν κατέναντι τῶν ἱερέων κατὰ τὸν λόγον ἡμέρας ἐν τῇ ἡμέρᾳ καὶ οἱ πυλωροὶ κατὰ τὰς διαιρέσεις αὐτῶν εἰς πύλην καὶ πύλην ὅτι οὕτως ἐντολαὶ δαυὶδ ἀνθρώπου τοῦ θεοῦ

4793 **בְּמַחְלָקְתָּהוֹן** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) class, division; 1a) of priests and Levites 4255

יח וַהֲקִימוּ כֹהֲנָיָא בְּפִלְגְּתָהוֹן, וְלֵוִיָּא בְּמַחְלָקְתָהוֹן, עַל-עֲבִידַת Ezra 6:18 **מַחְלָקַת** {פ}

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

{P} Ezra 6:18 Ἐσδρας 6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαιρέσεσιν αὐτῶν καὶ τοὺς λευῖτας ἐν μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ

4794 **בְּמַחֵן** 1 Prep-ב | Verb - Qal Infinitive construct 1) to show favour; 1a) (P'al) to show favour; 1b) (Ithpael) to implore favour 2604

כד **בְּמַחֵן** חֲנַן Daniel 4:24 **מַחֵן** לְהֵן מַלְכָּא, מַלְכִּי יִשְׁפַּר עֲלֶיךָ (עֲלֶיךָ), וְחֲטִיךְ (וְחֲטָאךָ) בְּצִדְקָה פָּרַק,

24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by

almsgiving, and thine iniquities by showing mercy to the poor; if there

may be a lengthening of thy prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος ζῆ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένῃ ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθείρῃ σε τούτους τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

4798 **בְּמַחֲנוֹת** 1 Prep-ב Article | Noun - common plural 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people 4264 **בְּמַחֲנוֹת** מַחֲנֶה Zechariah 14:15 **וְכֵן**

תְּהִיָּה מִגִּפַּת הַסּוּם, הַפֶּרֶד הַנִּמָּל וְהַחֲמוֹר, וְכָל-הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בְּמַחֲנוֹת

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague. Zec 14:15 Ζαχαρίας 14:15 καὶ αὕτη ἔσται ἡ πτώσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκείναις κατὰ τὴν πτώσιν ταύτην

4799 **בְּמַחֲנֵים** 1 Prep-ב | Noun proper - feminine singular Mahanaim = [two camps];

1) a place east of the Jordan, named from Jacob's encounter with angels; 2) a Levitical city in Gad 4266 **בְּמַחֲנֵים מַחֲנֵים** 2 Samuel 19:33

לֵג וּבִרְזַלִּי זָקֵן מָאָד, בֶּן-שְׁמָנִים שָׁנָה; וְהוּא-כָלְכָל בְּשִׁיבְתוֹ בְּמַחֲנֵים, כִּי-אִישׁ נָדוּל הוּא. 33 Now Barzillai was a very aged man, even fourscore years old;

and he had provided the king with sustenance while he lay at

Mahanaim; for he was a very great man. 2Sm 19:32 2η Σαμουήλ 19:33 καὶ βερζελλί ἀνὴρ πρεσβύτερος σφόδρα υἱὸς ὀγδοήκοντα ἐτῶν καὶ αὐτὸς διέθρεψεν τὸν βασιλέα ἐν τῷ οἰκεῖν αὐτὸν ἐν μαναΐμ ὅτι ἀνὴρ μέγας ἐστὶν σφόδρα

4800 **בְּמַחֲקֶה** 1 Prep-ב | Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 2040 **הַנְּהַרְסוֹת הָרֶם** Ezekiel 36:36

לֹא וַיִּדְעוּ הַגּוֹיִם, אֲשֶׁר יִשְׁאַרוּ, כִּי אֲנִי יְהוָה בְּנִיתִי הַנְּהַרְסוֹת, נִשְׁעַתִּי הַנְּשָׁמָה: אֲנִי יְהוָה, דִּבַּרְתִּי

סְבִיבוֹתֵיכֶם, {S} 36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

Eze 36:36 Ἰεζεκιήλ 36:36 καὶ γνώσονται τὰ ἔθνη ὅσα ἂν καταλειφθῶσιν κύκλῳ ὑμῶν ὅτι ἐγὼ κύριος ὠκοδόμησα τὰς καθηρημένας καὶ κατεφύτευσα τὰς ἠφανισμένας ἐγὼ κύριος ἐλάλησα καὶ ποιήσω

4801 **בְּמַחֲשָׁיִם** 1 Prep-ב | Noun - masculine plural 1) dark place, darkness, secrecy; 1a) hiding-place; 1b) dark region; 1c) grave 4285 **בְּמַחֲשָׁיִם מַחֲשֵׁךְ** Psalm

ג כִּי רָדַף אוֹיֵב, נִפְשִׁי-- דָּכָא לָאָרֶץ, חִיתִּי: הוֹשַׁבְנִי בְּמַחֲשָׁיִם, כְּמִתִּי 143:3

עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness,

as those that have been long dead. Psa 143:3 Ψαλμοί 142:3 ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου ἐκάθισέν με ἐν σκοτεινοῖς ὥς νεκροῦς αἰῶνος

4803 **בְּמַחֲשֵׁךְ** 1 Prep-ב | Noun - masculine singular 1) dark place, darkness, secrecy; 1a) hiding-place; 1b) dark region; 1c) grave 4285 **בְּמַחֲשֵׁךְ מַחֲשֵׁךְ** Isaiah

טו הוּא הַמַּעֲמִיקִים מִיְהוָה, לְסִתֵּר עֲצָה; וְהָיָה בְּמַחֲשֵׁךְ, מַעֲשֵׂיהֶם. 29:15

וְיִאמְרוּ, מִי רָאָנוּ וּמִי יִדְעָנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they

say: 'Who seeth us? and who knoweth us?' Isa 29:15 Ἡσαΐας 29:15 οὐαὶ οἱ βαθεὺς βουλὴν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλὴν ποιοῦντες καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς ἑώρακεν καὶ τίς ἡμᾶς γινώσεται ἢ ἃ ἡμεῖς ποιοῦμεν

4804 **בַּמַּחֲתֶרֶת** 1 **לֹא־בַּמַּחֲתֶרֶת** Prep-ב Article | Noun - feminine singular 1) a breaking in, burglary 4290 **בַּמַּחֲתֶרֶת מַחֲתֶרֶת** Jeremiah 2:34 **לֹד גַּם בְּכַנְפֶיךָ נִמְצְאוּ, דָּם נַפְשֹׁת אֲבִיּוֹנִים נִקְיִים; לֹא־בַּמַּחֲתֶרֶת מִצָּאִים, כִּי עַל־כָּל־אֵלֶּה.**

34 Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them breaking in; yet for all these things Jer 2:34 Ἰερεμίας 2:34 καὶ ἐν ταῖς χερσίν σου εὐρέθησαν αἵματα ψυχῶν ἀθώων οὐκ ἐν διορύγμασιν εὗρον αὐτοὺς ἀλλ' ἐπὶ πάσῃ δρυὶ

4805 **אִם־בַּמַּחֲתֶרֶת** 1 **אִם־בַּמַּחֲתֶרֶת** Prep-ב Article | Noun - feminine singular 1) a breaking in, burglary 4290 **בַּמַּחֲתֶרֶת מַחֲתֶרֶת** Exodus 22:1 **אִם־בַּמַּחֲתֶרֶת יִמָּצֵא**

1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

Exo 22:2 Ἐξοδος 22:1 ἐὰν δὲ ἐν τῷ διορύγματι εὐρεθῇ ὁ κλέπτης καὶ πληγείς ἀποθάνῃ οὐκ ἔστιν αὐτῷ φόνος

4806 **בְּמִטְאָטָא** 1 **בְּמִטְאָטָא** Prep-ב | Noun - masculine singular construct 1) broom, besom

4292 **בְּמִטְאָטָא מִטְאָטָא** Isaiah 14:23 **כֵּן וְשִׁמְתִּיהָ לְמֹרֶשׁ קֶפֶד, וְאֶנְמִי־מִים; 23** I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S} Isa 14:23

Ἡσαΐας 14:23 καὶ θήσω τὴν βαβυλωνίαν ἔρημον ὥστε κατοικεῖν ἐχίνους καὶ ἔσται εἰς οὐδέν καὶ θήσω αὐτὴν πληοῦ βάραθρον εἰς ἀπώλειαν * 14:24 τάδε λέγει

κύριος σαβαωθ ὃν τρόπον εἴρηκα οὕτως ἔσται καὶ ὃν τρόπον βεβούλευμαι οὕτως μενεῖ

4807 **בַּמִּטָּה** 1 **בַּמִּטָּה** Prep-ב Article | Noun - masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **בַּמִּטָּה מִטָּה** Isaiah 28:27 **כֹּז כִּי לֹא בְּחֶרֶץ, יִוָּדֵשׁ קֶצֶת, 27** For the black cummin is not threshed with a threshing-sledge, neither is a cart-

wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod. Isa 28:27 Ἡσαΐας 28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

4808 **בַּמִּטָּה** 1 **בַּמִּטָּה** Prep-ב Article | Noun - feminine singular 1) couch, bed, bier 4296 **מִטָּה מִטָּה** 1 Samuel 19:15 **טו וַיִּשְׁלַח שָׂאוּל אֶת־הַמְּלָאכִים, לִרְאוֹת אֶת־דָּוִד, 15** And Saul sent the messengers to see David, saying: 'Bring him up to me in the bed, that I may slay him.'

1Sm 19:15 1η Σαμουήλ 19:15 καὶ ἀποστέλλει ἐπὶ τὸν δαυιδ λέγων ἀγάγετε αὐτὸν ἐπὶ τῆς κλίνης πρὸς με τοῦ θανατῶσαι αὐτόν

4810 **בְּמִטָּהּ** 1 **בְּמִטָּהּ** Prep-ב | Noun - masculine singular construct | third person masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **בְּמִטָּהּ מִטָּה**

Exodus 8:13 **יִג וַיַּעֲשׂוּ־כֵן, וַיֵּט אֹהֶרֶן אֶת־יָדוֹ בְּמִטָּהּ וַיִּךְ אֶת־עָפָר הָאָרֶץ, 13** And they did so; and Aaron stretched out his hand with his rod,

and smote the dust of the earth, and there were gnats upon man, and

Exodus 8:13 יִג וַיַּעֲשׂוּ־כֵן, וַיֵּט אֹהֶרֶן אֶת־יָדוֹ בְּמִטָּהּ וַיִּךְ אֶת־עָפָר הָאָרֶץ, 13 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were gnats upon man, and

upon beast; all the dust of the earth became gnats throughout all the land of Egypt. Exo 8:17 Ἐξοδος 8:13 ἐξέτεινεν οὖν ααρων τῇ χειρὶ τὴν ῥάβδον καὶ ἐπάταξεν τὸ χῶμα τῆς γῆς καὶ ἐγένοντο οἱ σκνίφες ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν παντὶ χῶματι τῆς γῆς ἐγένοντο οἱ σκνίφες ἐν πάσῃ γῇ αἰγύπτου

4811 **בְּמִטָּהוּ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **בְּמִטָּה מִטָּה**

Numbers 20:11 וַיִּזְאוּ מִשֶּׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֵּלַע בְּמִטָּהוּ--פַּעַמַּיִם; וַיֵּצְאוּ מִיָּם רַבִּים, וַתֵּשֶׁת הָעֲרָה וּבַעֲיָרָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly,

and the congregation drank, and their cattle. {S} Num 20:11 Αριθμοί 20:11 καὶ ἐπάρας μωσῆς τὴν χεῖρα αὐτοῦ ἐπάταξεν τὴν πέτρην τῇ ῥάβδῳ δις καὶ ἐξῆλθεν ὕδωρ πολὺ καὶ ἔπιεν ἡ συναγωγὴ καὶ τὰ κτήνη αὐτῶν

4812 **בְּמִטּוֹת** 1 Prep-ב Article | Noun - feminine plural 1) pole, bar of yoke; 1a) pole; 1b) bar of yoke; 1b1) of oppression (fig.) 4133 **בְּמִטּוֹת מוֹטָה** 1 Chronicles

15:15 טו וַיִּשְׂאוּ בְנֵי-הַלְוִיִּם, אֶת אָרוֹן הָאֱלֹהִים, כְּאֲשֶׁר צִוָּה מֹשֶׁה, כְּדָבָר {פ} 15 And the children of the Levites bore the ark of God upon their shoulders with the bars thereon, as

Moses commanded according to the word of the LORD. {P} 1Chr 15:16 1η Χρονικών 15:16 καὶ εἶπεν δαυιδ τοῖς ἄρχουσιν τῶν λευιτῶν στήσατε τοὺς ἀδελφοὺς αὐτῶν τοὺς ψαλτωδοὺς ἐν ὀργάνοις ᾠδῶν νάβλαις καὶ κινύραις καὶ κυμβάλοις τοῦ φωνῆσαι εἰς ὕψος ἐν φωνῇ εὐφροσύνης

4813 **בְּמִטָּיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **בְּמִטָּה מִטָּה** Habakkuk 3:14

יָד נִקְבְּתָהּ בְּמִטָּיו רֹאשׁ פָּרְזוֹ, יִסְעָרוּ לַהֲפִיצָנִי; עֲלִיצָתָם, כְּמוֹ-לֶאֱכֹל עֲנִי. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὥς ἔσθων πτωχὸς λάθρᾳ

4814 **בְּמִטָּךְ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **בְּמִטָּה מִטָּה**

Exodus 8:1 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, אָמַר אֶל-אַהֲרֹן נָטָה אֶת-יָדְךָ בְּמִטָּךְ, עַל-הַנְּהָרֹת עַל-הַיָּאֲרִים וְעַל-הָאֲנָמִים; וְהָעַל אֶת-הַצִּפְרֹדִּים, עַל-אֶרֶץ מִצְרַיִם.

1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.' Exo 8:5 Ἐξοδος 8:1 εἶπεν δὲ κύριος πρὸς μωσῆν εἰπὼν ααρων τῷ ἀδελφῷ σου ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου ἐπὶ τοὺς ποταμοὺς καὶ ἐπὶ τὰς διώρυγας καὶ ἐπὶ τὰ ἔλη καὶ ἀνάγαγε τοὺς βατράχους

4815 **בְּמִי-שֶׁלֶן** 1 **בְּמִי-שֶׁלֶן** kethib; qere; Noun - common masculine plural construct qere with conjunctive particle 1) water, waters; 1a) water; 1b) water of the

feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **בְּמִי**

30 לֹא אֶם-הִתְרַחֲצִיתִי בַּמּוֹ- (בְּמִי-) שְׁלֹג; וְהִזְכֹּתִי, בְּבַר כַּפִּי. Job 9:30 **בְּמִי**

If I wash myself with snow water, and make my hands never so clean;

Job 9:30 Ἰώβ 9:30 ἐὰν γὰρ ἀπολούσωμαι χιόνι καὶ ἀποκαθάρωμαι χερσὶν καθααῖς

4816 **בְּמִי** 1 Prep-ב | Interrogative 1) who?, whose?, whom?, would that, whoever,

whosoever 4310 **בְּמִי** 1 Kings 20:14 וַיֹּאמֶר כְּהָאֵמֶר **בְּמִי**, וַיֹּאמֶר אֶחָאֵב, **בְּמִי**.

14 וַיֹּאמֶר אֶחָאֵב, בְּנַעֲרֵי שָׂרֵי הַמְּדִינֹת; וַיֹּאמֶר מִי-יֵאסֵּר הַמְּלָחָמָה, וַיֹּאמֶר אָתָּה.

And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the

battle?' And he answered: 'Thou.' 1 Kings 20:14 Βασιλειῶν Γ' 21:14 καὶ εἶπεν

αχχαβ ἐν τίνι καὶ εἶπεν τάδε λέγει κύριος ἐν τοῖς παιδαρίοις τῶν ἀρχόντων τῶν χωρῶν καὶ εἶπεν αχχαβ τίς συνάψει τὸν πόλεμον καὶ εἶπεν σύ

4819 **בְּמִי** 1 Prep-ב Article | Noun - masculine plural 1) water, waters; 1a) water;

1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment

(fig.) 4325 **בְּמִי** Numbers 31:23 כֹּג כָּל-דָּבָר אֲשֶׁר-יָבֹא בָאֵשׁ, תַּעֲבִירוּ

בָּאֵשׁ וְטָהַר--אֵד, בְּמִי נָדָה יִתְחַטָּא; וְכֹל אֲשֶׁר לֹא-יָבֹא בָאֵשׁ, תַּעֲבִירוּ בְּמִי.

23 every thing that may abide the fire, ye shall make to go through the

fire, and it shall be clean; nevertheless it shall be purified with the

water of sprinkling; and all that abideth not the fire ye shall make to

go through the water. Num 31:23 Αριθμοί 31:23 πᾶν πρᾶγμα ὃ διελεύσεται ἐν πυρί

καὶ καθαρισθήσεται ἀλλ' ἢ τῷ ὕδατι τοῦ ἀγνισμοῦ ἀγνισθήσεται καὶ πάντα ὅσα ἐὰν μὴ διαπορεύηται διὰ πυρός διελεύσεται δι' ὕδατος

4825 **בְּמִישׁוֹר** 1 Prep-ב | Noun - masculine singular 1) level place, uprightness; 1a)

level country, table-land, plain; 1b) level place; 1c) uprightness 4334 **בְּמִישׁוֹר**

Psalms 26:12 יֵב רַגְלִי, עֲמֻדָּה בְּמִישׁוֹר; בְּמִקְהָלִים, אֲבָרֶךְ יְהוָה.

12 My foot standeth in an even place; in the congregations will I bless the LORD.

{P} Psa 26:12 Ψαλμοί 25:12 ὁ γὰρ πούς μου ἔστι ἐν εὐθύτητι ἐν ἐκκλησίαις

εὐλογήσω σε κύριε

4826 **בְּמִישׁוֹר** 1 Prep-ב | Noun - masculine singular 1) level place, uprightness; 1a)

level country, table-land, plain; 1b) level place; 1c) uprightness 4334 **בְּמִישׁוֹר**

Isaiah 11:4 ד וְשָׁפַט בְּצִדֵּק דָּלִים, וְהוֹכִיתָ לְעֲנִי-אֲרָץ; וְהָכַה אֲרָץ

4 But with righteousness shall he judge the poor, and decide with equity for the meek of the land; and

he shall smite the land with the rod of his mouth, and with the breath

of his lips shall he slay the wicked. Isa 11:4 Ἠσαΐας 11:4 ἀλλὰ κρινεῖ ταπεινῶ

κρίσιν καὶ ἐλέγξει τοὺς ταπεινοὺς τῆς γῆς καὶ πατάξει γῆν τῷ λόγῳ τοῦ στόματος

αὐτοῦ καὶ ἐν πνεύματι διὰ χειλέων ἀνελεῖ ἀσεβῆ

4829 **בְּמִיתְרֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) cord, string 4340 **בְּמִיתְרֵיהֶם** Psalm 21:12 יֵג כִּי,

13 For thou shalt make them turn their back, thou shalt make ready with thy bowstrings against the

face of them. Psa 21:11 Ψαλμοί 20:12 ὅτι ἔκλιναν εἰς σὲ κακά διελογίσαντο βουλήν ἣν οὐ μὴ δύνωνται στῆσαι

4830 **בְּמַכְאוֹב** 1 Prep-ב | Noun - masculine singular 1) pain, sorrow; 1a) pain

(physical); 1b) pain (mental) 4341 **בְּמַכְאוֹב מְכָאוֹב** Job 33:19 יט וְהוֹכַח בְּמַכְאוֹב.

19 He is chastened also with pain upon his bed, and all his bones grow stiff; Job 33:19 י'וֹב 33:19 πάλιν δὲ

ἤλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πλῆθος ὀστέων αὐτοῦ ἐνάρκησεν

4831 **בְּמַכְוָה** 1 Prep-ב Article | Noun - feminine singular 1) burnt spot, burn scar

4348 **בְּמַכְוָה מְכָוָה** Leviticus 13:25 כה וְרָאָה אֶתְּהָ הַכֹּהֵן וְהִנֵּה נִהְפָּךְ שָׁעָר

לָבָן בַּבִּהָרֶת. וּמִרְאָהָ עֲמַק מִן־הָעוֹר--צָרַעַת הִוא. בְּמַכְוָה פְּרָחָה; וְטִמָּא אָתּוּ

25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance

thereof be deeper than the skin, it is leprosy, it hath broken out in the

burning; and the priest shall pronounce him unclean: it is the plague of

leprosy. Lev 13:25 Λευιτικόν 13:25 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν

θριῶν λευκῇ εἰς τὸ ἀυγάζον καὶ ἡ ὄψις αὐτοῦ ταπεινῇ ἀπὸ τοῦ δέρματος λέπρα ἐστίν ἐν τῷ κατακαύματι ἐξήνθησεν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφ' ἧς λέπρας ἐστίν

4832 **בְּמַכְוָה** 1 Prep-ב Article | Noun - feminine singular 1) fixed resting place,

base, pedestal 4350 **בְּמַכְוָה מְכָוָה** 1 Kings 7:32 לָב וְאַרְבַּעַת הָאוֹפְנִים. לְמַתַּחַת

לְמַסְגְּרוֹת. וַיְדוֹת הָאוֹפְנִים. בְּמַכְוָה; וְקוֹמַת הָאוֹפֵן הָאֶחָד, אַמָּה וַחֲצִי הָאֶמָּה.

32 And the four wheels were underneath the borders; and the axletrees

of the wheels were in the base; and the height of a wheel was a cubit

and half a cubit. 1 Kings 7:32 Βασιλειῶν Γ' 7:18 καὶ χεῖρες ἐν τοῖς τροχοῖς ἐν τῇ μεκωνῷ καὶ τὸ ὕψος τοῦ τροχοῦ τοῦ ἐνὸς πήχεος καὶ ἡμίσεος

4833 **בְּמַכְוָנִי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) fixed or established place, foundation; 1a) fixed place; 1b) foundation

4349 **בְּמַכְוָנִי מְכוֹן** Isaiah 18:4 ד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי אַשְׁקוּשָׁה (אַשְׁקֻשָׁה)

4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My

dwelling-place, like clear heat in sunshine, like a cloud of dew in the

heat of harvest. Isa 18:4 Ἡσαΐας 18:4 ὅτι οὕτως εἶπέν μοι κύριος ἀσφάλεια ἔσται ἐν

τῇ ἐμῇ πόλει ὡς φῶς καύματος μεσημβρίας καὶ ὡς νεφέλη δρόσου ἡμέρας ἀμήτου ἔσται

4834 **בְּמַכְלָלִים** 1 Prep-ב | Noun - masculine plural 1) a thing made perfect,

perfect thing, gorgeous garment or stuff; 2) (TWOT) all sorts of things 4360

כֹּד הַמָּה רַבְלִיָּה. בְּמַכְלָלִים. בְּגָלוּמֵי תְּכֵלֶת Ezekiel 27:24

24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven

work, and in chests of rich apparel, bound with cords and cedar-lined,

among thy merchandise. Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ

θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα

4835 **בְּמַכְמֵנִי** 1 Prep-ב | Noun - masculine plural construct 1) hidden stores,

hidden treasure 4362 **בְּמַכְמֵנִי מְכָמֵנִי** Daniel 11:43 מִן וּמִשְׁלָל. בְּמַכְמֵנִי הִזְהָב

43 But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps. Dan 11:43 Δανιήλ 11:43 καὶ κρατήσῃ τοῦ τόπου τοῦ χρυσοῦ καὶ τοῦ τόπου τοῦ ἀργυρίου καὶ πάσης τῆς ἐπιθυμίας αἰγύπτου καὶ λίβυες καὶ αἰθίοπες ἔσονται ἐν τῷ ὄχλῳ αὐτοῦ

4836 **בְּמַכְמָרָיו** 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) net, snare 4364 **בְּמַכְמָרָיו** Psalm 141:10 יִפְּלוּ

10 Let the wicked fall into their own nets, whilst I withal escape. {P} Psa 141:10 Ψαλμοί 140:10 πεσοῦνται ἐν ἀμφιβλήστρω αὐτοῦ ἀμαρτωλοί κατὰ μόνας εἰμὶ ἐγὼ ἕως οὗ ἂν παρέλθω

4837 **בְּמַכְמָרָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) net, fishing net 4365 **בְּמַכְמָרָתָהּ** Habakkuk 1:15 טו

כָּלָה, בְּחֶכְהָ הָעֹלָה-יִגְרָהּ בְּחֶרְמוֹ, וַיֹּאסְפֶהוּ בְּמַכְמָרָתָהּ; עַל-כֵּן, יִשְׂמַח וַיִּגִּיל.

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15 συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἵλκυσεν αὐτὸν ἐν ἀμφιβλήστρω καὶ συνήγαγεν αὐτὸν ἐν ταῖς σαγήναις αὐτοῦ ἐνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδία αὐτοῦ

4839 **בְּמִכְמָשׁ** 1 Prep-ב | Noun proper - feminine singular Michmas or Michmash = [hidden]; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 **בְּמִכְמָשׁ** 1 Samuel

13:2 ב וַיִּבְחַר-לוֹ שָׂאוּל שְׁלֹשֶׁת אֲלָפִים, מִיִּשְׂרָאֵל, וַיְהִיו עִם-שָׂאוּל אֲלָפִים. שְׁלַח בְּמִכְמָשׁ וּבְחַר בֵּית-אֵל, וְאֶלָּף הָיוּ עִם-יוֹנָתָן בְּנֹבֶעַת בְּנִימִין; וַיֵּתֶר הָעָם, שְׁלַח 2 And Saul chose him three thousand men of Israel;

whereof two thousand were with Saul in Michmas and in the mount of Beth-el, and a thousand were with Jonathan in Gibeath-benjamin; and the rest of the people he sent every man to his tent. 1Sm 13:2 1η Σαμουήλ 13:2 καὶ ἐκλέγεται σαουλ ἑαυτῷ τρεῖς χιλιάδας ἀνδρῶν ἐκ τῶν ἀνδρῶν ἰσραὴλ καὶ ἦσαν μετὰ σαουλ δισχίλιοι ἐν μαχεμας καὶ ἐν τῷ ὄρει βαιθηλ χίλιοι ἦσαν μετὰ ἰωνathan ἐν γαββε τοῦ βενιαμιν καὶ τὸ κατάλοιπον τοῦ λαοῦ ἐξαπέστειλεν ἕκαστον εἰς τὸ σκήνωμα αὐτοῦ

4841 **בְּמִכְסָּתָהּ** 1 Prep-ב | Noun - feminine singular construct 1) computation; 1a)

number; 1b) worth, valuation 4373 **בְּמִכְסָּתָהּ** Exodus 12:4 ד וְאִם-יִמְעַט

הַבֵּית, מִהְיוֹת מִשְׁה-וְלָקַח הוּא וּשְׁכֵנוֹ הִקְרִב אֶל-בֵּיתוֹ, בְּמִכְסָּת נִפְשָׁתָּהּ: אִישׁ

4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one

according to the number of the souls; according to every man's eating ye shall make your count for the lamb. Exo 12:4 Ἐξοδος 12:4 ἐὰν δὲ ὀλιγοστοὶ ὦσιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἱκανοὺς εἶναι εἰς πρόβατον συλλήμψεται μεθ' ἑαυτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν ἕκαστος τὸ ἀρκοῦν αὐτῷ

συναριθμήσεται εἰς πρόβατον

4842 **בְּמַכְפֶּלֶהָ** 1 Prep-ב Article | Noun proper - feminine singular Machpelah =

[double] or [portion]; 1) the location of a burial cave for the patriarchs, near Hebron

- 4375 **בְּמַכְפֵּלָה** Genesis 23:17 **בְּמַכְפֵּלָה** **מַכְפֵּלָה** 4375
 אֲשֶׁר, לִפְנֵי מַמְרֵא: הַשָּׂדֶה, וְהַמְעָרָה אֲשֶׁר-בּוֹ, וְכָל-הָעֵץ אֲשֶׁר בַּשָּׂדֶה, אֲשֶׁר
 17 So the field of Ephron, which was in Machpelah,
 which was before Mamre, the field, and the cave which was therein, and
 all the trees that were in the field, that were in all the border thereof
 round about Ge 23:17 | 23:17 καὶ ἔστιν ὁ ἀγρὸς εφρων ὃς ἦν ἐν τῷ διπλῷ σπηλαίῳ
 ὃς ἐστὶν κατὰ πρόσωπον μαμβρη ὁ ἀγρὸς καὶ τὸ σπήλαιον ὃ ἦν ἐν αὐτῷ καὶ πᾶν
 δένδρον ὃ ἦν ἐν τῷ ἀγρῷ ὃ ἐστὶν ἐν τοῖς ὁρίοις αὐτοῦ κύκλῳ
- 4843 **בְּמַכְשָׁפִים** 1 Prep-ב Article | Verb - Piel Participle - masculine plural 1)
 (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress
 (participle) 3372 **הַנּוֹרָאִת יְרָא** Deuteronomy 10:21 **וְהוּא**
 אֱלֹהֶיךָ--אֲשֶׁר-עָשָׂה אִתְּךָ, אֶת-הַנְּדָלִית וְאֶת-הַנּוֹרָאִת הָאֵלֶּה, אֲשֶׁר רָאוּ, עֵינֶיךָ.
 21 He is thy glory, and He is thy God, that hath done for thee these
 great and tremendous things, which thine eyes have seen. Deu 10:21
 Δευτερονόμιον 10:21 οὗτος καύχημά σου καὶ οὗτος θεός σου ὅστις ἐποίησεν ἐν σοὶ τὰ
 μεγάλα καὶ τὰ ἐνδοξα ταῦτα ἃ εἶδον οἱ ὀφθαλμοί σου
- 4845 **בְּמַכְתֵּשׁ** 1 Prep-ב Article | Noun - masculine singular 1) mortar 4388
כב אִם תִּכְתֹּשׁ-אֶת-הָאֵייל, בְּמַכְתֵּשׁ בְּתוֹךְ **בְּמַכְתֵּשׁ** **מַכְתֵּשׁ** Proverbs 27:22
 22 Though thou shouldest bray
 a fool in a mortar with a pestle among groats, {N} yet will not his
 foolishness depart from him. {P} Prv 27:22 Παροιμίαι 27:22 ἐὰν μαστιγοῖς
 ἄφρονα ἐν μέσῳ συνεδρίου ἀτιμάζων οὐ μὴ περιέλῃς τὴν ἀφροσύνην αὐτοῦ
- 4846 **בְּמַכְתָּתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person
 masculine singular 1) crushed or pulverised fragments 4386 **מַכְתָּתוֹ** Isaiah
 30:14 **וְשִׁבְרָהּ כְּשִׁבְרֵי נֶבֶל יוֹצְרִים, כְּתוֹת--לֹא יִחְמַל; וְלֹא-יִמָּצֵא בְּמַכְתָּתוֹ,**
 {ס} 14 And He shall break
 it as a potter's vessel is broken, breaking it in pieces without sparing; so
 that there shall not be found among the pieces thereof a sherd to take
 fire from the hearth, or to take water out of the cistern. {S} Isa 30:14
 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου
 λεπτὰ ὥστε μὴ εὐρεῖν ἐν αὐτοῖς ὀστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ
 μικρόν
- 4847 **בְּמִלְאוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to fill, be full; 1a)
 (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
 accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be
 filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to
 fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual)
 to be filled; 1e) (Hithpael) to mass themselves against 4390 **מְלֵא** Job
 20:22 **כב** בְּמִלְאוֹת שִׁפְקוֹ, יֵצֵר לוֹ; כָּל-יַד עֹמֵל תִּבְאָנוּ. 22 In the fulness
 of his sufficiency he shall be in straits; the hand of every one that is
 in misery shall come upon him. Job 20:22 Ἰώβ 20:22 ὅταν δὲ δοκῇ ἡδη
 πεπληρώσθαι θλιβήσεται πᾶσα δὲ ἀνάγκη ἐπ' αὐτὸν ἐπελεύσεται

4848 **בְּמִלְאָכָה** 1 Prep-ב Article | Noun - feminine singular 1) occupation, work, business; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious

4399 **בְּמִלְאָכָה** Nehemiah 4:11 **יָא דְּנָה, פִּרְשָׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עַל-אַרְתַּחְשָׁשְׁתָּא מְלָכָא--עַבְדֵּיךְ (עֲבָדְךָ) אֲנִשׁ עַבְר-נְהָרָה, וּכְעֻנְתָּ. {פ}**

11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

Neh 4:17 Νεεμίας 14:11 τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἰρונτες ἐν τοῖς ἀρτήρησιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδα

4850 **בְּמִלְאָכֹת** 1 Prep-ב | Noun - feminine singular construct 1) message 4400

יג וַיֹּאמֶר חֲנַי מִלְאָךְ יְהוָה, בְּמִלְאָכֹת יְהוָה-- Haggai 1:13 **בְּמִלְאָכֹת** מִלְאָכֹת 13 Then spoke Haggai the LORD'S messenger in the LORD'S message unto the people, saying: 'I am with

you, saith the LORD.' Hag 1:13 Ἀγγαῖος 1:13 καὶ εἶπεν ἀγγαῖος ὁ ἄγγελος κυρίου τῷ λαῷ ἐγὼ εἰμι μεθ' ὑμῶν λέγει κύριος

4851 **בְּמִלְאָכֵי** 1 Prep-ב | Noun - masculine plural construct 1) messenger,

בְּמִלְאָכֵי representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397

טז וַיְהִי מִלְעֲבִים, בְּמִלְאָכֵי הָאֱלֹהִים, וּבִזְיוֹם דְּבָרֵיו, 2 Chronicles 36:16 מִלְאָךְ

16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people,

till there was no remedy. 2Chr 36:16 2η Χρονικών 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενοῦντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα

4852 **בְּמִלְאָכָה** 1 Prep-ב Article | Noun - feminine singular 1) occupation, work, business; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious

י וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא עֲזַבְנָהוּ; 2 Chronicles 13:10 **בְּמִלְאָכָה** 4399

10 But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in

their work; 2Chr 13:10 2η Χρονικών 13:10 καὶ ἡμεῖς κύριον τὸν θεὸν ἡμῶν οὐκ ἐγκατελίπομεν καὶ οἱ ἱερεῖς αὐτοῦ λειτουργοῦσιν τῷ κυρίῳ οἱ υἱοὶ ααρων καὶ οἱ λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν

4854 **בְּמִלְאָכֶיהָ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) occupation, work, business; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious 4399

ט **בְּמִלְאָכֶיהָ** Proverbs 18:9 **בְּמִלְאָכֶיהָ** 4399

9 Even one that is slack in his work is brother to him that is a destroyer. Prv 18:9 Παροιμίαι 18:9 ὁ μὴ ἰώμενος ἑαυτὸν ἐν τοῖς ἔργοις αὐτοῦ ἀδελφός ἐστίν τοῦ λυμαινομένου ἑαυτόν

4856 **בְּמִלְאָתָם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) setting (of jewel) 4396 **בְּמִלְאָתָם** Exodus 39:13 יג

13 וְהַטֹּר, הָרְבִיעִי--תְּרִשִׁישׁ שָׁהֶם, וַיִּשְׁפָּהּ: מוֹסֶבֶת מְשַׁבָּצַת זָהָב, בְּמִלֵּאתָם.
And the fourth row, a beryl, an onyx, and a jasper; they were inclosed
in fittings of gold in their settings. Exo 39:13 Ἐξοδος 36:20 καὶ ὁ στίχος ὁ
τέταρτος χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον περικεκυκλωμένα χρυσίῳ καὶ
συνδεδεμένα χρυσίῳ

4858 **בְּמִלֵּאתָם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) **setting (of jewel)** 4396 **בְּמִלֵּאתָם מִלֵּאתָ** Exodus 28:20 כ

20 וְהַטֹּר, הָרְבִיעִי--תְּרִשִׁישׁ וְשָׁהֶם, וַיִּשְׁפָּהּ; מְשַׁבָּצִים זָהָב יְהִיוּ, בְּמִלֵּאתָם.
and the fourth row a beryl, and an onyx, and a jasper; they shall be
inclosed in gold in their settings. Exo 28:20 Ἐξοδος 28:20 καὶ ὁ στίχος ὁ
τέταρτος χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον περικεκαλυμμένα χρυσίῳ συνδεδεμένα
ἐν χρυσίῳ ἕστωνσαν κατὰ στίχον αὐτῶν

4860 **מִלַּח מֶלַח** 1 Prep-ב Article | Noun - masculine singular 1) **salt** 4417 **מִלַּח מֶלַח**

יג וְכָל-קָרְבַּן מִנְחָתְךָ, בְּמִלַּח תִּמְלָח, וְלֹא תִשָּׁבֵית מִלַּח בְּרִית **בְּמִלַּח מֶלַח**. {ס}
13 And every meal-offering of thine shalt thou season with salt; neither shalt thou
suffer the salt of the covenant of thy God to be lacking from thy meal-
offering; with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν

2:13 καὶ πᾶν δῶρον θυσίας ὑμῶν ἀλλὶ ἀλισθήσεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου
ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἄλας

4863 **בְּמִלְחָמָה** 1 Prep-ב | Noun - feminine singular 1) **battle, war** 4421 **בְּמִלְחָמָה**

כ וְעָמַד עַל-כְּנוֹ מַעֲבִיר נוֹגֵשׁ, הָדָר מַלְכוּת; וּבְיָמִים **בְּמִלְחָמָה**.
20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the
kingdom; but within few days he shall be destroyed, neither in anger,

nor in battle. Dan 11:20 Δανιήλ 11:20 καὶ ἀναστήσεται ἐκ τῆς ρίζης αὐτοῦ φυτὸν
βασιλείας εἰς ἀνάστασιν ἀγῆρ τύπτων δόξαν βασιλέως καὶ ἐν ἡμέραις ἐσχάταις
συντριβήσεται καὶ οὐκ ἐν ὀργῇ οὐδὲ ἐν πολέμῳ

4864 **בְּמִלְטָה** 1 Prep-ב Article | Noun - masculine singular 1) **mortar, cement, clay**

ט קח בְּיָדְךָ אֲבָנִים גְּדֵלוֹת, וּשְׂמַנְתָּם **בְּמִלְטָה מְלָט** 4423 **בְּמִלְטָה מְלָט** (flooring)

9 בְּמִלְטָה בְּמִלְבֵּן, אֲשֶׁר בִּפְתַּח בֵּית-פָּרְעֹה, בְּתַחְפֹּנְחַס--לְעֵינַי, אֲנָשִׁים יְהוּדִים.
'Take great stones in thy hand, and hide them in the mortar in the
framework, which is at the entry of Pharaoh's house in Tahpanhes, in

the sight of the men of Judah; Jer 43:9 Ἱερεμίας 50:9 λαβὲ σεαυτῷ λίθους
μεγάλους καὶ κατὰκρυσον αὐτούς ἐν προθύροις ἐν πύλῃ τῆς οἰκίας φαραῶ ἐν ταφνας
κατ' ὀφθαλμοὺς ἀνδρῶν ιουδα

4866 **בְּמִלִּים** 1 Prep-ב | Noun - feminine plural 1) **word, speech, utterance** 4405 **בְּמִלִּים**

ד נָם, אֲנִכִּי-- כָּכֶם אֲדַבְּרָה: לוֹ יֵשׁ נִפְשָׁכֶם, תַּחַת **בְּמִלִּים מְלִים**

נִפְשִׁי-- אַחֲבִירָה עֲלֵיכֶם **בְּמִלִּים**;

4 I also could speak as ye do; {N} if your soul were
in my soul's stead, I could join words together against you, {N} and

shake my head at you. Job 16:4 Ἰώβ 16:4 κἀγὼ καθ' ὑμᾶς λαλήσω εἰ ὑπέκειτό γε
ἡ ψυχὴ ὑμῶν ἀντὶ τῆς ἐμῆς εἴτ' ἐναλοῦμαι ὑμῖν ῥήμασιν κινήσω δὲ καθ' ὑμῶν κεφαλῇ

4867 **בְּמַלְיִין** 1 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405

Who is this that darkeneth counsel by words without knowledge? Job 38:2 'Iוֹב 38:2 τίς οὗτος ὁ κρύπτων με βουλήν συνέχων δὲ ῥήματα ἐν καρδίᾳ ἐμὲ δὲ οἶεται κρύπτειν

4868 **בְּמַלְיִין** 1 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405

2 בְּ הַנֶּסֶף דָּבַר אֵלַיךָ תִּלְאַה; וְעֵצָר בְּמַלְיִין. מִי יוֹכַל. Job 4:2 **בְּמַלְיִין** מְלִים

If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking? Job 4:2 'Iוֹב 4:2 μὴ πολλὰκις σοι λελάληται ἐν κόπῳ ἰσχνὸν δὲ ῥημάτων σου τίς ὑποίσει

4869 **בְּמַלְיָי** 1 Prep-ב | Verb - Hiphil Participle - masculine plural construct 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 3427 **וְהָעָרִים** **הַנוֹשְׁבוֹת יִשָּׁב** Ezekiel 12:20

20 הַנוֹשְׁבוֹת תִּחְרַבְנָה, וְהָאָרֶץ שָׁמָמָה תִּהְיֶה; וַיִּדְעֻתָּם, כִּי־אֲנִי יְהוָה. {פ}

And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.' {P} Eze 12:20

'Iεζεκιήλ 12:20 καὶ αἱ πόλεις αὐτῶν αἱ κατοικοῦμεναι ἐξερημωθήσονται καὶ ἡ γῆ εἰς ἄφανισμόν ἔσται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

4870 **בְּמַלְכָּה** 1 Prep-ב Article | Noun - feminine singular 1) queen 4436 **בְּמַלְכָּה**

טו כָּדַת, מַה־לַּעֲשׂוֹת. בְּמַלְכָּה, וְשִׁתִּי־עַל אֲשֶׁר לֹא־עָשְׂתָה. Esther 1:15 **מַלְכָּה**

{ס} 15 'What shall we do unto the queen Vashti according to law, forasmuch as she hath not done

the bidding of the king Ahasuerus by the chamberlains?' {S} Est 1:15

'Εσθήρ 1:15 καὶ ἀπήγγειλαν αὐτῷ κατὰ τοὺς νόμους ὥς δεῖ ποιῆσαι αστιν τῇ βασιλίσσῃ ὅτι οὐκ ἐποίησεν τὰ ὑπὸ τοῦ βασιλέως προσταχθέντα διὰ τῶν εὐνούχων

4871 **בְּמַלְכוּת** 1 Prep-ב Article | Noun - feminine singular 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438 **בְּמַלְכוּת מְלָכוֹת** Esther 1:14 **בְּמַלְכוּת**

יְד וְהַקְרָב אֵלָיו, כְּרִשְׁנָא שֶׁתָּר אֲדָמָתָא מְמוֹכַן־שְׁבַעַת שְׁרִי פָּרַס וּמְדִי, רְאִי פְּנֵי הַמֶּלֶךְ,

תְּרִשִּׁישׁ, מֶרְס מְרִסְנָא, מְמוֹכַן־שְׁבַעַת שְׁרִי פָּרַס וּמְדִי, רְאִי פְּנֵי הַמֶּלֶךְ,

and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven

princes of Persia and Media, who saw the king's face, and sat the first

in the kingdom: Est 1:14 'Εσθήρ 1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσσαιος καὶ σαρσαθαιος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

4874 **בְּמַלְכוּתָא** 1 Prep-ב | Noun - feminine determined / Article & 1) royalty, reign, kingdom; 1a) royalty, kingship, kingly authority; 1b) kingdom; 1c) realm (of territory); 1d) reign (of time) 4437 **בְּמַלְכוּתָא מְלָכוֹ** Daniel 5:29 **אֲמַר**

כַּט בְּאֲדִין אֲמַר, וְהִלְבְּשׁוּ לְדַנְיָאֵל אֲרָגְנָא, וְהַמְנוּכָא (וְהַמְנִיכָא) דִּי־דִתְבָּא, עַל־

בְּלִשְׂאֲצָר, וְהִלְבְּשׁוּ לְדַנְיָאֵל אֲרָגְנָא, וְהַמְנוּכָא (וְהַמְנִיכָא) דִּי־דִתְבָּא, עַל־

29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him,

that he should rule as one of three in the kingdom. Dan 5:29 Δανιήλ 5:29 τότε βαλτασαρ ὁ βασιλεὺς ἐνέδυσσε τὸν δανιήλ πορφύραν καὶ μανιάκην χρυσοῦν περιέθηκεν αὐτῷ καὶ ἔδωκεν ἐξουσίαν αὐτῷ τοῦ τρίτου μέρους τῆς βασιλείας αὐτοῦ

4875 **בְּמַלְכוּתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438 **בְּמַלְכוּתוֹ מַלְכוּת** 1

Chronicles 11:10 י וְאֵלֶּה רָאשֵׁי הַגִּבּוֹרִים אֲשֶׁר לְדָוִיד, הַמַּתְחִזְקִים עִמּוֹ

10 **בְּמַלְכוּתוֹ עַם-כָּל-יִשְׂרָאֵל לְהַמְלִיכוֹ--כְּדָבַר יְהוָה, עַל-יִשְׂרָאֵל. {ס}** Now

these are the chief of the mighty men whom David had, who held strongly with him in his kingdom, together with all Israel, to make him

king, according to the word of the LORD concerning Israel. {S} 1Chr

11:10 1η Χρονικών 11:10 καὶ οὗτοι οἱ ἄρχοντες τῶν δυνατῶν οἱ ἦσαν τῷ δαυιδ οἱ κατισχύοντες μετ' αὐτοῦ ἐν τῇ βασιλείᾳ αὐτοῦ μετὰ παντὸς ἰσραηλ τοῦ βασιλευσάι αὐτὸν κατὰ τὸν λόγον κυρίου ἐπὶ ἰσραηλ

4877 **בְּמַלְכוּתִי** 1 Prep-ב | Noun - feminine singular construct | first person

common singular 1) royalty, reign, kingdom; 1a) royalty, kingship, kingly authority;

1b) kingdom; 1c) realm (of territory); 1d) reign (of time) 4437 **בְּמַלְכוּתִי מַלְכוּ** Ezra

7:13 יג מִנִּי, שִׁים טַעַם--דִּי כָל-מַתְנַדָּב בְּמַלְכוּתִי מִן-עַמָּא יִשְׂרָאֵל וְכַהֲנוּהִי

13 **וְלֹאִיא לְמַהֲדָ לִירוּשָׁלַם עַמָּדָ, יְהָדָ.** I make a decree, that all they of

the people of Israel, and their priests and the Levites, in my realm, that

are minded of their own free will to go with thee to Jerusalem, go.

Ezra 7:13 Ἐσδρας 7:13 ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ὁ ἐκουσιαζόμενος ἐν βασιλείᾳ μου ἀπὸ λαοῦ ἰσραηλ καὶ ἱερέων καὶ λευιτῶν πορευθῆναι εἰς ἱερουσαλημ μετὰ σοῦ πορευθῆναι

4878 **בְּמַלְכוּתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) royalty, reign, kingdom; 1a) royalty, kingship, kingly authority;

1b) kingdom; 1c) realm (of territory); 1d) reign (of time) 4437 **בְּמַלְכוּתְךָ מַלְכוּ**

Daniel 5:11 יא אִתִּי גִבֹּר בְּמַלְכוּתְךָ, דִּי רוּחַ אֱלֹהִין קִדְּיִשִׁין בֵּהּ, וּבִיּוֹמִי

אֲבוּךָ נְהִירוּ וְשַׁכְלָתְנוּ וְחַכְמָה כְּחַכְמַת-אֱלֹהִין, הַשְׁתַּכַּחַת בֵּהּ; וּמַלְכָּא

11 **נְבֻכַדְנֶצַּר, אֲבוּךָ--רַב חֲרָטְמִין אֲשַׁפִּין כְּשַׁדְּאִין נְזָרִין, הַקִּימָה אֲבוּךָ מַלְכָּא.**

there is a man in thy kingdom, in whom is the spirit of the holy gods;

and in the days of thy father light and understanding and wisdom, like

the wisdom of the gods, was found in him; and the king

Nebuchadnezzar thy father, the king, I say, thy father, made him master

of the magicians, enchanters, Chaldeans, and astrologers; Dan 5:11 Δανιήλ

5:11 καὶ εἶπε τῷ βασιλεῖ ὁ ἄνθρωπος ἐπιστήμων ἦν καὶ σοφὸς καὶ ὑπερέχων πάντας τοὺς σοφοὺς βαβυλωνος

4879 **בְּמַלְכוּתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal

power, dominion; 1b) reign; 1c) kingdom, realm 4438 **בְּמַלְכוּתָם מַלְכוּת** Nehemiah

9:35 **לָהּ וְהֵם בְּמַלְכוּתָם וּבְטוֹבָךָ הָרַב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאַרְצָן הָרַחֲבָה**

35 **וְהִשְׁמָנָה אֲשֶׁר-נָתַתָּ לַפְּנִיָּהֶם--לֹא עָבְדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים.** For

they have not served Thee in their kingdom, and in Thy great goodness

that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works. Neh 9:35

Νεεμίας 19:35 καὶ αὐτοὶ ἐν βασιλείᾳ σου καὶ ἐν ἀγαθωσύνῃ σου τῇ πολλῇ ἥ ἔδωκας αὐτοῖς καὶ ἐν τῇ γῇ τῇ πλατείᾳ καὶ λιπαρᾷ ἥ ἔδωκας ἐνώπιον αὐτῶν οὐκ ἐδούλευσάν σοι καὶ οὐκ ἀπέστρεψαν ἀπὸ ἐπιτηδευμάτων αὐτῶν τῶν πονηρῶν

4882 **בְּמֶלְכוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) king 4428 **בְּמֶלְכוֹ** מֶלֶךְ Isaiah 8:21 כֹּא וְעֵבֶר בָּהֶ, נִקְשָׁה 21 וְרָעַב; וְהָיָה כִּי־יָרֵעַב וְהִתְקַצַּף, וְקָלַל בְּמֶלְכוֹ וּבֵאלֹהֵי־וַפְנָה לְמַעַלָּה.

And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward, Isa 8:21 Ὑσαΐας 8:21 καὶ ἥξει ἐφ' ὑμᾶς σκληρὰ λιμός καὶ ἔσται ὥς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

4885 **בְּמֶלְכֵם** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) king 4428 **בְּמֶלְכֵם** מֶלֶךְ Zephaniah 1:5 ה וְאֶת־הַמְשִׁתַּחֲוִים עַל־הַגִּגֹּת, לְצַבֵּא הַשָּׁמַיִם; וְאֶת־הַמְשִׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמֶלְכֵם. 5 And them that worship the host of heaven upon the

housetops; and them that worship, that swear to the LORD and swear by Malcam; Zep 1:3 Σοφονίας 1:3 ἐκλιπέτω ἄνθρωπος καὶ κτήνη ἐκλιπέτω τὰ πετεινὰ τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης καὶ ἐξαρῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος

4886 **בְּמֶלְכֵן** 1 **בְּמֶלְכֵן** kethib **בְּמֶלְכֵן** ; qere; Prep-ב Article | Noun - masculine singular 1) brick mold, brick kiln, quadrangle; 1a) brick mould, brick kiln; 1b)

quadrangle 4404 **בְּמֶלְכֵן** מֶלֶךְ Jeremiah 43:9 ט קח בִּידְךָ אֲבָנִים גְּדֹלוֹת, וּטְמִנְתָּם בְּמֶלֶט בְּמֶלְכֵן, אֲשֶׁר בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחֲפֹנֶחַס־לְעֵינִי, אֲנָשִׁים

9 'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes,

in the sight of the men of Judah; Jer 43:9 Ἱερεμίας 50:9 λαβὲ σεαυτῷ λίθους μεγάλους καὶ κατὰκρυσον αὐτοὺς ἐν προθύροις ἐν πύλῃ τῆς οἰκίας φαראω ἐν ταφνας κατ' ὀφθαλμοὺς ἀνδρῶν ιουδα

4887 **בְּמֶלְכֵן** 1 **בְּמֶלְכֵן** qere; Prep-ב Art | Noun - masculine singular 1) brick mold, brick kiln, quadrangle; 1a) brick mould, brick kiln; 1b) quadrangle 4404

לֹא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיִּשֶׂם בְּמִנְרָה 2 Samuel 12:31 **בְּמֶלְכֵן** מֶלֶךְ וּבִתְרָצִי הַבְּרָזָל וּבְמִנְרַת הַבְּרָזָל וְהַעֲבִיר אוֹתָם בְּמֶלְכֵן (בְּמֶלְכֵן), וְכֵן יַעֲשֶׂה, 31 And he

brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

2Sm 12:31 2η Σαμουήλ 12:31 καὶ τὸν λαὸν τὸν ὄντα ἐν αὐτῇ ἐξήγαγεν καὶ ἔθηκεν ἐν τῷ πρίονι καὶ ἐν τοῖς τριβόλοις τοῖς σιδηροῖς καὶ διήγαγεν αὐτοὺς διὰ τοῦ πλινθείου καὶ οὕτως ἐποίησεν πάσαις ταῖς πόλεσιν υἱῶν αμμων καὶ ἐπέστρεψεν δαυιδ καὶ πᾶς ὁ λαὸς εἰς ιερουσαλημ

- 4890 **בְּמֶלֶךְ** 1 **qere** **בְּמֶלֶךְ** ; kethib; Verb - Qal Infinitive construct - homonym 1 kethib with conjunctive particle **בְּ** 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider **בְּמֶלֶךְ** 2 Kings 23:33 **לֹג** וַיֹּאסְרֵהוּ פַרְעֹה נֹכַח בְּרִבְלָה בְּאַרְצֵן חָמַת. בְּמֶלֶךְ (מְמֶלֶךְ) בִּירוּשָׁלַם; וַיִּתֶּן-
33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver, and a talent of gold. 2Ki 23:33 Βασιλειῶν Δ' 23:33 καὶ μετέστησεν αὐτὸν φαραὼ νεχῶ ἐν δεβλαθα ἐν γῇ εμαθ τοῦ μὴ βασιλεύειν ἐν ἱερουσαλημ καὶ ἔδωκεν ζημίαν ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ ἑκατὸν τάλαντα χρυσίου
- 4892 **בְּמֶלֶמֶד** 1 Prep-ב | Noun - masculine singular construct 1) ox goad **4451** **בְּמֶלֶמֶד** Judges 3:31 **לֹא** וַאֲחֵרָיו הָיָה. שָׁמָּה בֶן-עֲנָת. וַיִּךְ אֶת-פְּלִשְׁתִּים **בְּמֶלֶמֶד** מֶלֶמֶד {פ} 31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P} Jdgs 3:31 Κριταί 3:31 καὶ μετ' αὐτὸν ἀνέστη σαμεγαρ υἱὸς διναχ καὶ ἐπάταξεν τοὺς ἀλλοφυλοὺς εἰς ἑξακοσίους ἄνδρας ἐν τῷ ἀροτρώποδι τῶν βοῶν καὶ ἔσωσεν καὶ γε αὐτὸς τὸν Ἰσραηλ
- 4893 **בְּמִלְקָחִים** 1 Prep-ב | N-masculine dual 1) snuffers, tongs; 1a) tongs (for altar use); 1b) snuffers (for lamps in temple or tabernacle) **4457** **בְּמִלְקָחִים** Isaiah 6:6 **וַיֵּעַף** אֵלַי. אֶחָד מִן-הַשֶּׁרָפִים. וּבִידּוֹ, רִצְפָה; בְּמִלְקָחִים--לָקָחַ. **מֵעַל הַמִּזְבֵּחַ.** 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar; Isa 6:6 Ἡσαΐας 6:6 καὶ ἀπεστάλη πρὸς με ἐν τῶν σεραφιν καὶ ἐν τῇ χειρὶ εἶχεν ἄνθρακα ὃν τῇ λαβίδι ἔλαβεν ἀπὸ τοῦ θυσιαστηρίου
- 4894 **בְּמַמְלָכָה** 1 Prep-ב Article | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign **4467** **בְּמַמְלָכָה** Amos 9:8 **ח** הִנֵּה עֵינֵי אֲדֹנֵי יְהוָה. בְּמַמְלָכָה תִּחְטָאָה. **וְהִשְׁמַדְתִּי אֹתָהּ. מֵעַל פְּנֵי הָאָרֶץ:** אָפֶס, כִּי לֹא הִשְׁמִיד אֱשִׁמִּיד אֶת-בֵּית יַעֲקֹב--נְאֻם-יְהוָה. 8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD Amos 9:8 Ἀμώς 9:8 ἰδοὺ οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ ἐπὶ τὴν βασιλείαν τῶν ἁμαρτωλῶν καὶ ἐξαρῶ αὐτήν ἀπὸ προσώπου τῆς γῆς πλὴν ὅτι οὐκ εἰς τέλος ἐξαρῶ τὸν οἶκον ἰακωβ λέγει κύριος
- 4895 **בְּמַמְלָכָה** 1 Prep-ב | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign **4467** **בְּמַמְלָכָה** Isaiah 19:2 **ב** וְסִכְסְכֹתֵי מִצְרַיִם בְּמִצְרַיִם. וְנִלְחָמוּ אִישׁ-בְּאָחִיו **בְּמַמְלָכָה** **בְּמַמְלָכָה** **בְּמַמְלָכָה** 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom. Isa 19:2 Ἡσαΐας 19:2 καὶ ἐπεγεροθήσονται αἰγύπτιοι ἐπ' αἰγυπτίους καὶ

πολεμήσει ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ καὶ ἄνθρωπος τὸν πλησίον αὐτοῦ πόλιν ἐπὶ πόλιν καὶ νομὸς ἐπὶ νομόν

4896 **בְּמִנְחָה** 1 Prep-ב Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503 **בְּמִנְחָה מִנְחָה** Genesis 32:21

כֹּא וְאַמְרָתֶם--נָם הִנֵּה עֹבְדֶךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָּנָיו, בְּמִנְחָה תְּהַלֶּכֶת לְפָנָיו. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face;

peradventure he will accept me.' Ge 32:20 | 32:21 καὶ ἐρεῖτε ἰδοὺ ὁ παῖς σου ἰακώβ παραγίνεται ὀπίσω ἡμῶν εἶπεν γάρ ἐξιλάσομαι τὸ πρόσωπον αὐτοῦ ἐν τοῖς δώροις τοῖς προπορευομένοις αὐτοῦ καὶ μετὰ τοῦτο ὄψομαι τὸ πρόσωπον αὐτοῦ ἴσως γὰρ προσδεῖται τὸ πρόσωπόν μου

4898 **בְּמִנִּים** 1 Prep-ב | Noun - masculine plural 1) string (of harp); 2) (BDB)

ד הַלְלוּהוּ, בְּתֹף וּמַחֲוֹל; הַלְלוּהוּ, בְּמִנִּים Psalm 150:4 **בְּמִנִּים מִנִּים** 4482 **וְעֹנָב.** 4 Praise Him with the timbrel and dance; praise Him with

stringed instruments and the pipe. Psa 150:4 **Ψαλμοί 150:4** αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ

4899 **בְּמַנְעַמִּיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

ד אֶל־ **בְּמַנְעַמִּיהֶם מְנַעַמִּים** 4516 **תַּט־לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עַל־לֹט בְּרָשָׁע--אֶת־אִישִׁים פְּעִלִי־אָוֶן; וּבֶל־אֲלָחִים.**

4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties. Psa 141:4 **Ψαλμοί 140:4** μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις σὺν ἀνθρώποις ἐργαζομένοις ἀνομίαν καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν

4900 **בְּמַנְשֶׁה** 1 Prep-ב | Noun proper - masculine singular **Manasseh** = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh; 1a) the tribe descended from Manasseh; 1b) the territory occupied by the tribe of Manasseh; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 **בְּמַנְשֶׁה מְנַשֶּׁה** Judges 6:15

טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בְּמָה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אֵלַי הִדָּל בְּמַנְשֶׁה, וְאֲנֹכִי הַצֶּעִיר 15 And he said unto him: 'Oh, my lord, wherewith shall I

save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.' Jdgs 6:15 **Κριταί 6:15** καὶ εἶπεν πρὸς αὐτὸν γεδεων ἐν ἐμοὶ κύριέ μου ἐν τίνι σώσω τὸν ἰσραηλ ἰδοὺ ἡ χιλιὰς μου ἡσθένησεν ἐν μανασση καὶ ἐγὼ εἰμι ὁ μικρότερος ἐν οἴκῳ πατρός μου

4901 **בְּמִסְבּוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) round thing, surroundings, round about, that which surrounds, that which is round; 1a) environs; 1a1) surrounding places; 1a2) round about (adv); 1b) round table 4524 **בְּמִסְבּוֹ מִסְבָּ** Song of Solomon 1:12 **יב עַד־שֶׁהַמֶּלֶךְ,**

12 While the king sat at his table, my spikenard

sent forth its fragrance. SSol 1:12 Ἄσμα σμάτων 1:12 ἕως οὗ ὁ βασιλεὺς ἐν ἀνακλίσει αὐτοῦ νάρδος μου ἔδωκεν ὄσμην αὐτοῦ

4902 **בְּמִסָּה** 1 Prep-ב Article | Noun proper - feminine singular Massah = [temptation]; 1) the place in the wilderness where the Israelites tested Jehovah; 1a) also 'Meribah' 4532 **בְּמִסָּה** Deuteronomy 6:16 טַז לֹא תִנְסֶנּוּ אֶת־יְהוָה

16 Ye shall not try the LORD your God, as ye tried Him in Massah. Deu 6:16 Δευτερονόμιον 6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ πειρασμῷ

4903 **בְּמִסָּה** 1 Prep-ב | Noun proper - feminine singular Massah = [temptation]; 1) the place in the wilderness where the Israelites tested Jehovah; 1a) also 'Meribah'

4532 **בְּמִסָּה** Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תְּמִיךְ וְאוּרִיךְ לְאִישׁ 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters Deu 33:8

Δευτερονόμιον 33:8 καὶ τῷ λευὶ εἶπεν δότε λευὶ δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

4904 **בְּמִסְכָּנָה** 1 Prep-ב | Noun - feminine singular 1) poverty, scarcity 4544

ט אֶרֶץ, אֲשֶׁר לֹא בְּמִסְכָּנָה תֹאכַל־בָּהּ לֶחֶם-- 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills

thou mayest dig brass. Deu 8:9 Δευτερονόμιον 8:9 γῆ ἐφ' ἧς οὐ μετὰ πτωχείας φάγη τὸν ἄρτον σου καὶ οὐκ ἐνδεηθήσῃ οὐδὲν ἐπ' αὐτῆς γῆ ἧς οἱ λίθοι σίδηρος καὶ ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν

4906 **בְּמִסְלָה** 1 Prep-ב | Noun - feminine singular 1) highway, raised way, public road 4546 **בְּמִסְלָה** 1 Samuel 6:12 יב וַיִּשְׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ

בֵּית שֶׁמֶשׁ, בְּמִסְלָה אַחַת הָלְכוּ הָלֶךְ וְנָעוּ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאל; וְסָרְנִי 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of

Beth-shemesh. 1Sm 6:12 1η Σαμουήλ 6:12 καὶ κατεύθυναν αἱ βόες ἐν τῇ ὁδῷ εἰς ὁδὸν βαιθσαμυς ἐν τρίβῳ ἐνὶ ἐπορεύοντο καὶ ἐκοπίων καὶ οὐ μεθίσταντο δεξιὰ οὐδὲ ἀριστερά καὶ οἱ σατράπαι τῶν ἀλλοφύλων ἐπορεύοντο ὀπίσω αὐτῆς ἕως ὀρίων βαιθσαμυς

4908 **בְּמִסְלוֹתֵם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) highway, raised way, public road 4546 **בְּמִסְלוֹתֵם** Isaiah 59:7 ז רַגְלֵיהֶם, לָרַע יִרְצוּ, וַיַּמְהֲרוּ, לְשַׁפֵּךְ דָּם נָקִי; מַחֲשַׁבְתֵּיהֶם, מַחֲשָׁבוֹת 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation

and destruction are in their paths. Isa 59:7 Ἡσαΐας 59:7 οἱ δὲ πόδες αὐτῶν ἐπὶ πονηρίαν τρέχουσιν ταχινοὶ ἐκχέαι αἷμα καὶ οἱ διαλογισμοὶ αὐτῶν διαλογισμοὶ ἀφρόνων σύντριμμα καὶ τάλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν

4910 **בְּמַסְלָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) **highway, raised way, public road** 4546 **בַּמַּסְלָתוֹ** Joel 2:8 **ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גִּבֹּר בְּמַסְלָתוֹ יִלְכוּן; וּבַעֲדַר הַשָּׁלַח יַפְלוּ, לֹא** 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm. Joel 2:8 Ἰωήλ 2:8 καὶ ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ οὐκ ἀφέξεται καταβαρυνόμενοι ἐν τοῖς ὅπλοις αὐτῶν πορεύονται καὶ ἐν τοῖς βέλεσιν αὐτῶν πεσοῦνται καὶ οὐ μὴ συντελεσθῶσιν

4911 **בְּמַסְמְרוֹת** 1 Prep-ב | Noun - masculine plural 1) **nail** 4548 **בַּמַּסְמְרוֹת** Jeremiah 10:4 **ד בְּכֶסֶף וּבַזָּהָב, יִיפְּהוּ; בְּמַסְמְרוֹת וּבַמַּקְבּוֹת יַחֲזִיקוּם, 4** They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not. Jer 10:4 Ἱερεμίας 10:4 ἀργυρίῳ καὶ χρυσίῳ κεκαλλωπισμένα ἐστὶν ἐν σφύραις καὶ ἥλοις ἐστερέωσαν αὐτὰ καὶ οὐ κινηθήσονται

4912 **בְּמַסְמְרִים** 1 Prep-ב | Noun - masculine plural 1) **nail** 4548 **בַּמַּסְמְרִים** Isaiah 41:7 **ז וַיַּחֲזֵק חָרָשׁ אֶת־צִרְף, מַחְלִיק פְּטִישׁ אֶת־הוֹלָם פָּעַם; 7** So the carpenter encouraged the goldsmith, and he that smootheneth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S} Isa 41:7 Ἰσαΐας 41:7 ἵσχυσεν ἀνὴρ τέκτων καὶ χαλκεὺς τύπτων σφύρη ἅμα ἐλαύνων ποτὲ μὲν ἐρεῖ σύμβλημα καλὸν ἐστὶν ἰσχύρωσαν αὐτὰ ἐν ἥλοις θήσουσιν αὐτὰ καὶ οὐ κινηθήσονται

4917 **בְּמַסְרוֹת** 1 Prep-ב | Noun proper - feminine singular **Mosera or Moseroth = [bonds]; 1) a place near Mount Hor where Aaron died** 4149 **בַּמַּסְרוֹת** Numbers 33:30 **ל וַיִּסְעוּ, מִחֶשְׁמוֹנָה; וַיַּחֲנוּ, בְּמַסְרוֹת. 30** And they journeyed from Hashmonah, and pitched in Moseroth. Num 33:30 Αριθμοί 33:30 καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς μασσουρουθ

4918 **בְּמַסְרֶת** 1 Prep-ב | Noun - feminine singular construct 1) **bond (of the covenant)** 4562 **בַּמַּסְרֶת מַסְרֶת** Ezekiel 20:37 **לז וְהַעֲבַרְתִּי אֶתְכֶם, תַּחַת הַשֶּׁבֶט; 37** And I will cause you to pass under the rod, and I will bring you into the bond of the covenant; Eze 20:37 Ἰεζεκιήλ 20:37 καὶ διὰξω ὑμᾶς ὑπὸ τὴν ῥάβδον μου καὶ εἰσάξω ὑμᾶς ἐν ἀριθμῷ

4919 **בְּמַסֵּת** 1 Prep-ב | Noun - feminine plural 1) **despair, test; 1a) despair; 1b) testing, proving, trial** 4531 **בַּמַּסֵּת מַסָּה** Deuteronomy 4:34 **לד או הִנֵּסָה אֱלֹהִים, 4** Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before thine eyes? Deu 4:34 Δευτερονόμιον 4:34 εἰ ἐπείρασεν ὁ θεὸς εἰσελθὼν λαβεῖν ἑαυτῷ ἔθνος ἐκ μέσου ἔθνους ἐν πειρασμῷ καὶ ἐν σημείοις καὶ ἐν

τέρασιν καὶ ἐν πολέμῳ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν
μεγάλῃς κατὰ πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν ἐν αἰγύπτῳ ἐνώπιόν σου
βλέποντος

4923 **בְּמַעְבָּה** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570

מו בַּכֶּכֶר הַיַּרְדֵּן יִצְקֶם הַמֶּלֶךְ, בְּמַעְבָּה הָאֲדָמָה, 1 Kings 7:46
46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan. 1 Kings 7:46

Βασιλειῶν Γ' 7:33 ἐν τῷ περιόικῳ τοῦ ιορδάνου ἐχώνευσεν αὐτὰ ὁ βασιλεὺς ἐν τῷ
πάχει τῆς γῆς ἀνὰ μέσον σοκχωθ καὶ ἀνὰ μέσον σιρα

4925 **בְּמַעְגְלוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570

ה תַּמְךָ אֲשֶׁרִי, בְּמַעְגְלוֹתֶיךָ; בַּל-נִמוּטוּ בְּמַעְגְלוֹתֶיךָ מַעְגָּל Psalm 17:5
5 My steps have held fast to Thy paths, my feet have not

slipped. Psa 17:5 Ψαλμοί 16:5 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβοις σου ἵνα
μὴ σαλευθῶσιν τὰ διαβήματά μου

4927 **בְּמַעְגְלֵי-צֶדֶק** 1 Prep-ב | Noun - masculine plural construct 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570

בְּמַעְגְלֵי-צֶדֶק 3 He נִפְשִׁי יִשׁוּבָב; יִנְחֵנִי בְּמַעְגְלֵי-צֶדֶק, לְמַעַן שְׁמוֹ. Psalm 23:3
restoreth my soul; He guideth me in straight paths for His name's sake.

Psa 23:3 Ψαλμοί 22:3 τὴν ψυχὴν μου ἐπέστρεψεν ὡδήγησέν με ἐπὶ τρίβους δικαιοσύνης
ἐνεκεν τοῦ ὀνόματος αὐτοῦ

4928 **בְּמַעְגְלֵי-יֵשָׁר** 1 Prep-ב | Noun - masculine plural construct 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570

בְּמַעְגְלֵי-יֵשָׁר 11 I יֵא בְּדֶרֶךְ חֲכָמָה, הִרְיִיתִיךָ; הִדְרַכְתִּיךָ, בְּמַעְגְלֵי-יֵשָׁר. Proverbs 4:11
have taught thee in the way of wisdom; I have led thee in paths of uprightness. Prv 4:11 Παροιμίαι 4:11 ὁδοὺς γὰρ σοφίας διδάσκω σε ἐμβιβάζω δέ σε
τροχιαῖς ὀρθαῖς

4929 **בְּמַעֵד** 1 Prep-ב | Noun - masculine singular construct 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150

י וַיִּצְוּ מֹשֶׁה, אוֹתָם לֵאמֹר: מִקֵּץ שִׁבְעֵה שָׁנִים, בְּמַעֵד שָׁנָה, 10 And Moses commanded them, saying: 'At the
end of every seven years, in the set time of the year of release, in the

feast of tabernacles, Deu 31:10 Δευτερονόμιον 31:10 καὶ ἐνετείλατο αὐτοῖς μωσῆς
ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων μετὰ ἑπτὰ ἔτη ἐν καιρῷ ἐνιαυτοῦ ἀφέσεως ἐν ἑορτῇ
σκηνοπηγίας

4931 **בְּמַעֲדֵיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150

ג וַעֲשִׂיתֶם אִשָּׁה לַיהוָה, עִלָּה אוֹ- בְּמַעֲדֵיכֶם מוֹעֵד Numbers 15:3
זָבַח, לְפִלְא-נֶדֶר אוֹ בְּנֶדֶבָה, אוֹ בְּמַעֲדֵיכֶם--לַעֲשׂוֹת רֵיחַ נִיחַח, לַיהוָה, מִן-

או מן-הצאן. 3 and will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the LORD, of the herd, or of the flock; Num 15:3 Αριθμοί 15:3 καὶ ποιήσεις ὀλοκαυτώματα κυρίῳ ὀλοκάρπωμα ἢ θυσίαν μεγαλῦναι εὐχὴν ἢ καθ' ἐκούσιον ἢ ἐν ταῖς ἐορταῖς ὑμῶν ποιῆσαι ὁσμὴν εὐωδίας κυρίῳ εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων

4932 **בְּמַעְדָּר** 1 Prep-ב Article | Noun - masculine singular 1) hoe 4576

כה וכל ההרים, אֲשֶׁר בְּמַעְדָּר יַעֲרִינָה--לֹא-תָבוֹא שָׁמָּה, Isaiah 7:25 **מַעְדָּר** {פ} 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P} Isa 7:25 Ἡσαΐας 7:25 καὶ πᾶν ὄρος ἀροτριώμενον ἀροτριαθήσεται καὶ οὐ μὴ ἐπέλθῃ ἐκεῖ φόβος ἔσται γὰρ ἀπὸ τῆς χέρσου καὶ ἀκάνθης εἰς βόσκημα προβάτου καὶ εἰς καταπάτημα βοός

4933 **בְּמַעְוִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **מַעְוִי** Isaiah 27:5 **מַעְוִי** ה או יחזק בְּמַעְוִי, יַעֲשֶׂה שָׁלוֹם לִי; שָׁלוֹם, Isaiah 27:5 **מַעְוִי** 5 Or else let him take hold of My strength, that he may

make peace with Me; yea, let him make peace with Me. Isa 27:5 Ἡσαΐας 27:5 βοήσονται οἱ ἐνοικοῦντες ἐν αὐτῇ ποιήσωμεν εἰρήνην αὐτῷ ποιήσωμεν εἰρήνην

4935 **בְּמַעוֹן** 1 Prep-ב | Noun - masculine singular construct 1) dwelling, habitation, refuge; 1a) lair, refuge (of jackals); 1b) dwelling 4583 **מַעוֹן** Psalm 68:6 1

6 A father of the fatherless, and a judge of the widows, is God in His holy habitation. Psa 68:5 Ψαλμοί 67:6 τοῦ πατρὸς τῶν ὀρφανῶν καὶ κριτοῦ τῶν χηρῶν ὁ θεὸς ἐν τόπῳ ἁγίῳ αὐτοῦ

4936 **בְּמַעוֹן** 1 Prep-ב | Noun proper - feminine singular Maon or Maonites = [habitation]; n pr m; 1) a man of Judah; 2) the inhabitants of the city of Maon; n pr loc; 3) a city of Judah located 8 miles south of Hebron 4584 **מַעוֹן** 1

ב ואיש בְּמַעוֹן וַיַּעַשְׂהוּ בְּכַרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן Samuel 25:2 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats; and he

was shearing his sheep in Carmel. 1Sm 25:2 1η Σαμουήλ 25:2 καὶ ἦν ἄνθρωπος ἐν τῇ μααν καὶ τὰ ποίμνια αὐτοῦ ἐν τῷ καρμὴλ καὶ ὁ ἄνθρωπος μέγας σφόδρα καὶ τούτῳ ποίμνια τρισχίλια καὶ αἶγες χίλια καὶ ἐγενήθη ἐν τῷ κείρειν τὸ ποίμνιον αὐτοῦ ἐν τῷ καρμὴλ

4937 **בְּמַעוֹנוֹת** 1 Prep-ב Article | Noun - feminine plural 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **מַעוֹנוֹת**

ב ואיש בְּמַעוֹן וַיַּעַשְׂהוּ בְּכַרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן Samuel 25:2 **מַעוֹנוֹת** 1 **מַעוֹנוֹת** 2 And there was a man in Maon, whose possessions were in Carmel; and the man

was very great, and he had three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel. 1Sm 25:2 1η Σαμουήλ 25:2 καὶ ἦν ἄνθρωπος ἐν τῇ μααν καὶ τὰ ποίμνια αὐτοῦ ἐν τῷ καρμὴλ καὶ ὁ ἄνθρωπος μέγας σφόδρα καὶ τούτῳ ποίμνια τρισχίλια καὶ αἰγες χίλια καὶ ἐγενήθη ἐν τῷ κείρειν το ποίμνιον αὐτοῦ ἐν τῷ καρμὴλ

4938 **בְּמַעוֹנוֹתֵינוּ** 1 Prep-ב | Noun - feminine plural construct | first person common plural 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **בְּמַעוֹנוֹתֵינוּ** Jeremiah 21:13 יג הַנְּבִי אֵלֶיךָ יִשָּׁבֶת הָעַמָּק, צוּר הַמִּישָׁר--נְאֻם-יְהוָה; הָאֹמְרִים מִי־יַחַת עָלֵינוּ, וּמִי יֵבוֹא בְּמַעוֹנוֹתֵינוּ. 13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; ye that say: 'Who shall come down against us? or who shall enter into our habitations?' Jer 21:13

Ἰερεμίας 21:13 ἰδοὺ ἐγὼ πρὸς σὲ τὸν κατοικοῦντα τὴν κοιλάδα σοὶ τὴν πεδινὴν τοὺς λέγοντας τίς πτοήσει ἡμᾶς ἢ τίς εἰσελεύσεται πρὸς τὸ κατοικητήριον ἡμῶν

4939 **בְּמַעֲט** 1 Prep-ב | Adjective - masculine singular 1) littleness, few, a little, fewness; 1a) little, small, littleness, fewness, too little, yet a little; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 **בְּמַעֲט** 1 Samuel 14:6 וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנָּעַר נָשָׂא כִלְיוֹ, לָכֶּה וְנַעֲבְרָה אֶל־מִצֵּב הָעֵרְלִים הָאֵלֶּה--אִולי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לַיהוָה מַעְצוֹר, לְהוֹשִׁיעַ בָּרַב אוֹ בְּמַעֲט. 6 And Jonathan said to the young man that bore his armour:

'Come and let us go over unto the garrison of these uncircumcised; it may be that the LORD will work for us; for there is no restraint to the LORD to save by many or by few.' 1Sm 14:6 1η Σαμουήλ 14:6 καὶ εἶπεν ἰωνᾶθαν πρὸς τὸ παιδάριον τὸ αἶρον τὰ σκεύη αὐτοῦ δεῦρο διαβῶμεν εἰς μεσσοᾶβ τῶν ἀπεριτομήτων τούτων εἴ τι ποιήσῃ ἡμῖν κύριος ὅτι οὐκ ἔστιν τῷ κυρίῳ συνεχόμενον σῶζειν ἐν πολλοῖς ἢ ἐν ὀλίγοις

4940 **בְּמַעֲט-גוֹי** 1 Prep-ב | Noun - masculine plural construct 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly 4578 **בְּמַעֲט-גוֹי** Daniel 11:23 כג וּמִן־הַתַּחְבְּרוֹת אֵלָיו, יַעֲשֶׂה 23 And after the league made with him he shall work deceitfully; and he shall come up and become strong, with a little nation. Dan 11:23 Δανιήλ 11:23 καὶ μετὰ τῆς διαθήκης καὶ δήμου συνταγέντος μετ' αὐτοῦ ποιήσει ψεῦδος καὶ ἐπὶ ἔθνος ἰσχυρὸν ἐν ὀλιγοστώ ἔθνῃ

4941 **בְּמַעֲט** 1 Prep-ב | Noun - masculine plural construct 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly 4578 **בְּמַעֲט** Jonah 2:1 א וַיִּמָּן יְהוָה דָּג גָּדוֹל, לִבְלַע אֶת־יוֹנָה; וַיְהִי יוֹנָה בְּמַעֲט הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לַיְלֹת. 1 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights. Jonah 1:17 Ἰώνας 2:1 καὶ προσέταξεν κύριος κῆτει μεγάλῳ καταπιεῖν τὸν ἰωναν καὶ ἦν ἰωνας ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας

4942 **בְּמַעֲט** 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts;

1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly 4578 **בְּמַעֵי מַעֵי** Ruth 1:11 **יֵא וְהָאָמֶר** נַעֲמִי שִׁבְנָה בְּנֹתַי, לָמָּה תִּלְכְּנָה עִמִּי: הָעוֹד־לִי בָנִים בְּמַעֵי, וְהָיוּ לָכֶם

11 And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your

husbands? Ruth 1:11 'Ρούθ 1:11 καὶ εἶπεν νωεμὶν ἐπιστράφητε δὴ θυγατέρες μου καὶ ἵνα τί πορεύεσθε μετ' ἐμοῦ μὴ ἔτι μοι υἱοὶ ἐν τῇ κοιλίᾳ μου καὶ ἔσσονται ὑμῖν εἰς ἄνδρας

4944 **בְּמַעֵיךְ** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly 4578 **בְּמַעֵיךְ מַעֵי** Numbers 5:22 **כָּב וּבָאוּ**

הַמַּיִם הַמְּאָרְרִים הָאֵלֶּה, בְּמַעֵיךְ, לַצָּבוֹת בָּטָן, וְלַנֶּפֶל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and

the woman shall say: 'Amen, Amen.' Num 5:22 Αριθμοί 5:22 καὶ εἰσελεύσεται τὸ ὕδωρ τὸ ἐπικαταρρόμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου καὶ ἔρει ἡ γυνή γένοιτο γένοιτο

4945 **בְּמַעֵיל** 1 Prep-ב | Noun - masculine singular construct 1) robe; 1a) a garment worn over a tunic by men of rank; 1b) a long garment worn by David's daughters; 1c) a garment of the high priest; 1d) (fig.) of attributes 4598 **בְּמַעֵיל**

כֹּז וְדָוִיד מְכַרְבֵּל בְּמַעֵיל בּוּץ, וְכָל-הַלְוִיִּם הַנִּשְׂאִים 1 Chronicles 15:27 **מַעֵיל** אֶת-הָאָרוֹן, וְהַמְּשָׁרְרִים, וְכַנְנִיָּה הַשָּׂר הַמִּשְׁאָה הַמְּשָׁרְרִים; וְעַל-דָּוִיד, אֶפֹּד בָּר. 27 And David was clothed with a robe of fine linen, and all the Levites

singers in the song; and David had upon him an ephod of linen. 1Chr 15:28 1η Χρονικών 15:28 καὶ πᾶς ἰσραὴλ ἀνάγοντες τὴν κιβωτὸν διαθήκης κυρίου ἐν σημασίᾳ καὶ ἐν φωνῇ σωφὲρ καὶ ἐν σάλπιγγιν καὶ ἐν κυμβάλοις ἀναφωνοῦντες νάβλαις καὶ ἐν κινύραις

4946 **בְּמַעַל** 1 Prep-ב Article | Noun - masculine singular 1) unfaithful or treacherous act, trespass; 1a) against man; 1b) against God 4604 **בְּמַעַל מָעַל** Ezra

9:2 **בְּעַמִּי** בִּי-נָשָׂאוֹ מִבְּנֹתֵיהֶם, לָהֶם וּלְבָנֵיהֶם, וְהִתְעַרְבוּ זָרַע הַקָּדָשׁ, בְּעַמִּי 2 For they have taken of their daughters for themselves and for their sons; so that the holy seed have mingled themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been first in this

faithlessness.' {S} Ezra 9:2 Ἐσδρας 9:2 ὅτι ἐλάβοσαν ἀπὸ θυγατέρων αὐτῶν ἑαυτοῖς καὶ τοῖς υἱοῖς αὐτῶν καὶ παρήχθη σπέρμα τὸ ἅγιον ἐν λαοῖς τῶν γαιῶν καὶ χεῖρ τῶν ἀρχόντων ἐν τῇ ἄσυνθεσίᾳ ταύτῃ ἐν ἀρχῇ

4947 **בְּמַעַל** 1 Prep-ב | Noun - masculine singular 1) unfaithful or treacherous act, trespass; 1a) against man; 1b) against God 4604 **בְּמַעַל מָעַל** Joshua

22:22 **כָּב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יָדַע, וַיִּשְׁרָאֵל, הוּא יָדַע:** 22 'God, God, the

LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day-- Josh 22:22 Ἰησοῦς Ναυῆ 22:22 ὁ θεὸς θεός ἐστὶν κύριος καὶ ὁ θεὸς θεὸς κύριος αὐτὸς οἶδεν καὶ ἰσραὴλ αὐτὸς γινώσεται εἰ ἐν ἀποστασίᾳ ἐπλημμελήσαμεν ἔναντι τοῦ κυρίου μὴ ῥύσαιο ἡμᾶς ἐν ταύτῃ

4948 **בְּמַעַל** 1 Prep-ב | Noun - masculine singular construct 1) lifting 4607 **בְּמַעַל** וַיִּבְרְךְ עֶזְרָא, אֶת־יְהוָה הָאֱלֹהִים הַגָּדוֹל; וַיַּעֲנוּ כָל־הָעָם נְהֶמְיָא Nehemiah 8:6 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground. Neh 8:6 Νεεμίας 18:6 καὶ ὑψόγησεν εσδρας κύριον τὸν θεὸν τὸν μέγαν καὶ ἀπεκρίθη πᾶς ὁ λαὸς καὶ εἶπαν αμην ἐπάραντες χεῖρας αὐτῶν καὶ ἔκυψαν καὶ προσεκύνησαν τῷ κυρίῳ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν

4949 **בְּמַעְלָה** 1 Prep-ב Article | Noun - masculine singular 1) ascent, incline 4608 **בְּמַעְלָה** לֹא וְעַל שַׁעַר הָעֵין וְנִגְדָם, עָלוּ עַל־מַעְלֹת עִיר נְהֶמְיָא Nehemiah 12:37 37 and by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. Neh 12:37 Νεεμίας 22:37 ἐπὶ πύλης τοῦ αἰν κατέναντι αὐτῶν ἀνέβησαν ἐπὶ κλίμακας πόλεως δαυιδ ἐν ἀναβάσει τοῦ τείχους ἐπάνωθεν τοῦ οἴκου δαυιδ καὶ ἕως πύλης τοῦ ὕδατος κατὰ ἀνατολὰς

4950 **בְּמַעְלָה** 1 Prep-ב | Noun - masculine singular construct 1) ascent, incline 4608 **בְּמַעְלָה** ל וַדָּוִד עָלָה בְּמַעְלָה הַיְּיָתִים עָלָה 2 Samuel 15:30 וּבֹכָה, וְרָאשׁ לֹא חָפוּי, וְהוּא, הִלֵּךְ יָחַד; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up. 2Sm 15:30 2η Σαμουήλ 15:30 καὶ δαυιδ ἀνέβαινεν ἐν τῇ ἀναβάσει τῶν ἐλαιῶν ἀναβαίνων καὶ κλαίων καὶ τὴν κεφαλὴν ἐπικεκαλυμμένος καὶ αὐτὸς ἐπορεύετο ἀνυπόδετος καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἐπεκάλυπεν ἀνὴρ τὴν κεφαλὴν αὐτοῦ καὶ ἀνέβαινον ἀναβαίνοντες καὶ κλαίοντες

4954 **בְּמַעְלֹת** 1 Prep-ב | Noun - feminine plural construct 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalms titles) 4609 **בְּמַעְלֹת** ח הִנְנִי מְשִׁיב אֶת־צֶל הַמַּעְלֹת אֲשֶׁר יֵרְדָה Isaiah 38:8 בְּמַעְלֹת אָחֻז בְּשִׁמְשׁ, אַחֲרַנִּית־עֶשֶׂר מַעְלֹת; וַתָּשָׁב הַשֶּׁמֶשׁ עֶשֶׂר מַעְלֹת, {ס} 8 behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S} Isa 38:8 Ἡσαΐας 38:8 τὴν σκιὰν τῶν ἀναβαθμῶν οὓς κατέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμοὺς τοῦ οἴκου τοῦ πατρός σου ἀποστρέψω τὸν ἥλιον τοὺς δέκα ἀναβαθμούς καὶ ἀνέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμούς οὓς κατέβη ἡ σκιά

4955 **בְּמַעְלוֹת** 1 Prep-ב | Noun - feminine plural construct 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles)

יא וַיִּקְרָא יִשְׁעִיהוּ הַנָּבִיא, אֶל־יְהוָה; וַיָּשָׁב 2 Kings 20:11 **במעלות מעלה** 4609
 11 אֶת־הַצֵּל, בַּמַּעֲלוֹת אֲשֶׁר יָרְדָה בַּמַּעֲלוֹת אַחַז אַחֲרֵי־נִית־עֶשֶׂר מַעֲלוֹת. {פ}

And Isaiah the prophet cried unto the LORD; and he brought the shadow ten degrees backward, by which it had gone down on the dial of Ahaz.

{P} 2Ki 20:11 Βασιλειῶν Δ' 20:11 καὶ ἐβόησεν ἡσαιας ὁ προφῆτης πρὸς κύριον καὶ ἐπέστρεψεν ἡ σκιὰ ἐν τοῖς ἀναβαθμοῖς εἰς τὰ ὀπίσω δέκα βαθμούς

4956 **בְּמַעְלוֹתָיו** 1 **בְּמַעְלוֹתָיו** qere; Noun - common feminine plural construct | suffix third person masculine singular kethib with conjunctive particle **וְ** 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) **4609 בְּמַעְלוֹתוֹ מַעֲלָה** Ezekiel 40:6 **וְיִבְנֶה אֶל־שַׁעַר אֲשֶׁר פָּנָיו**

דִּרְךָ הַקְּדִימָה, וַיַּעַל, בְּמַעְלוֹתָיו; וַיָּמָד אֶת-סֵף הַשַּׁעַר, קִנָּה אַחָד רֹחַב, וְאֵת
 6 Then came he unto the gate which looketh
 toward the east, and went up the steps thereof; and he measured the

jamb of the gate, one reed broad, and the other jamb, one reed broad.
Eze 40:6 Ἰεζεκιήλ 40:6 καὶ εἰσῆλθεν εἰς τὴν πύλην τὴν βλέπουσαν κατὰ ἀνατολὰς ἐν
ἑπτὰ ἀναβαθμοῖς καὶ διεμέτρησεν τὸ αἶλαμ τῆς πύλης ἵσον τῷ καλὰμῳ

4957 **בְּמַעְלוֹתָיו** 1 **בְּמַעְלוֹת** kethib; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle **וְ** 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 **בְּמַעְלוֹתָיו** מעלה Ezekiel 40:6 **וְיִבְנֶה אֶל־שַׁעַר אֲשֶׁר פָּנָיו**

דִּרְךָ הַקְּדִימָה, וַיַּעַל, בְּמַעְלוֹתָיו; וַיָּמָד אֶת-סֵף הַשַּׁעַר, קִנָּה אַחֵד רֹחַב, וְאֵת
 6 Then came he unto the gate which looketh
 toward the east, and went up the steps thereof; and he measured the

jamb of the gate, one reed broad, and the other jamb, one reed broad.
Eze 40:6 Ἰεζεκιήλ 40:6 καὶ εἰσῆλθεν εἰς τὴν πύλην τὴν βλέπουσαν κατὰ ἀνατολὰς ἐν
ἑπτὰ ἀναβαθμοῖς καὶ διεμέτρησεν τὸ αἶλαμ τῆς πύλης ἵσον τῷ καλᾶμῳ

4959 **בַּמַּעֲלָאִי** 1 Prep-ב | Noun - masculine plural construct | third person
 masculine singular 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts
 4611 **יֵא נָם בַּמַּעֲלָאִי, יִתְנַפֵּר-נַעַר** Proverbs 20:11 --

11 Even a child is known by his doings, whether
his work be pure, and whether it be right. Prv 20:11 Παροιμίαι 20:11 καὶ ὁ
ποιῶν αὐτὰ ἐν τοῖς ἐπιτηδεύμασιν αὐτοῦ συμποδισθήσεται νεανίσκος μετὰ ὁσίου καὶ
εὐθεῖα ἢ ὁδοῦ αὐτοῦ

4961 **בַּמַּעֲלָה** 1 Prep-ב | Noun - feminine plural 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 **בַּמַּעֲלָה**

כב וְלֹא־תַעֲלֶה בַּמַּעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־תִנָּלָה Exodus 20:22 מַעֲלָה
 {פ} 22 Neither shalt thou go up by steps unto Mine altar, עֲרוֹתָי, עֲלִיו. {פ}

that thy nakedness be not uncovered thereon. {P} Exo 20:22 Ἐξοδος 20:22
εἶπεν δὲ κύριος πρὸς μωϋσῆν τάδε ἐρεῖς τῷ οἴκῳ ἰακωβ καὶ ἀναγγελεῖς τοῖς υἱοῖς
ἰσραηλ ὅτι ἐκ τοῦ οὐρανοῦ λελάληκα πρὸς ὑμᾶς

4962 **בְּמַעְמְקֵי-מַיִם** 1 **בְּמַעְמְקֵי** Prep-ב | Noun - masculine plural construct 1)

ג טָבַעְתִּי, בֵּינִן מְצוּלָה-- וְאֵין מַעְמָד; Psalm 69:3

3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood

overwhelmeth me. Psalmoί 68:3 ἐνεπάγην εἰς ἰλὺν βυθοῦ καὶ οὐκ ἔστιν
ὑπόστασις ἥλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταγίγς κατεπόντισέν με

4963 **בְּמַעְמְקֵי-מַיִם** 1 **בְּמַעְמְקֵי** Prep-ב | Noun - masculine plural construct 1) **depths**

לֹד עֵת נִשְׁבַּרְת מִיַּמִּים, בְּמַעְמְקֵי-מַיִם; Ezekiel 27:34

34 Now that thou art broken by the seas in the depths of the waters, and thy merchandise and all thy

company are fallen in the midst of thee, Eze 27:34 Ἰεζεκιήλ 27:34 νῦν
συνετρίβης ἐν θαλάσῃ ἐν βάθει ὕδατος ὁ σύμμικτός σου καὶ πᾶσα ἡ συναγωγή σου ἐν
μέσῳ σου ἔπεσον πάντες οἱ κωπηλάται σου

4964 **בְּמַעְנַה-פִּיו** 1 **בְּמַעְנַה** Prep-ב | Noun - masculine singular construct 1) **answer,**

כֵּן שְׂמֹחָה 2) (TWOT) **place for task** 4617 **בְּמַעְנַה מַעְנַה** Proverbs 15:23

23 A man hath joy in the

answer of his mouth; and a word in due season, how good is it! Prv

15:23 Παροιμίαι 15:23 οὐ μὴ ὑπακούσῃ ὁ κακὸς αὐτῇ οὐδὲ μὴ εἴπῃ καίριόν τι καὶ
καλὸν τῷ κοινῷ

4965 **בְּמַעְצָר** 1 **בְּמַעְצָר** Prep-ב | Article | Noun - masculine singular 1) **axe** 4621 **בְּמַעְצָר**

ג בִּיחָקוֹת הָעַמִּים, הָבֵל הוּא: בִּי-עֵץ מִיַּעַר כְּרָתוֹ, מַעְצָר Jeremiah 10:3

3 For the customs of the peoples are vanity; for it is but a tree which one cutteth out of the forest, the work of the

hands of the workman with the axe. Jer 10:3 Ἰερεμίας 10:3 ὅτι τὰ νόμιμα τῶν
ἔθνων μάταια ξύλον ἐστὶν ἐκ τοῦ δρυμοῦ ἐκκεκομμένον ἔργον τέκτονος καὶ χώνευμα

4966 **בְּמַעְצוֹת** 1 **בְּמַעְצוֹת** Prep-ב | Noun - feminine plural 1) **counsel, plan, principal, device**

כֹּד וְלֹא שְׁמֵעוּ, וְלֹא-הָטוּ אֶת-אָזְנָם, וַיֵּלְכוּ Jeremiah 7:24

24 But they

hearkened not, nor inclined their ear, but walked in their own counsels,

even in the stubbornness of their evil heart, and went backward and not

**forward, Jer 7:24 Ἰερεμίας 7:24 καὶ οὐκ ἤκουσάν μου καὶ οὐ προσέσχεν τὸ οὖς αὐτῶν
ἀλλ' ἐπορεύθησαν ἐν τοῖς ἐνθυμήμασιν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ἐγενήθησαν
εἰς τὰ ὀπισθεν καὶ οὐκ εἰς τὰ ἔμπροσθεν**

4967 **בְּמַעְצוֹתָם** 1 **בְּמַעְצוֹתָם** Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) counsel, plan, principal, device 4156 **בְּמַעְצוֹתָם מוֹעֲצוֹת** Micah

6:16 וַיִּשְׁתַּמְּר חֻקֹּת עֹמְרִי, וְכָל מַעֲשֵׂה בֵּית-אֲחָאָב, וַתֵּלְכוּ, בְּמַעְצוֹתָם--

16 For the statutes of Omri are kept, and all the works of the house of Ahab,

and ye walk in their counsels; that I may make thee an astonishment,

and the inhabitants thereof a hissing; and ye shall bear the reproach of

My people. {P} Mic 6:16 Μιχαίας 6:15 σὺ σπερεῖς καὶ οὐ μὴ ἀμήσης σὺ πιέσεις ἐλαίαν καὶ οὐ μὴ ἀλείψῃς ἔλαιον καὶ οἶνον καὶ οὐ μὴ πῖνῃς καὶ ἀφανισθήσεται νόμιμα λαοῦ μου * 6:16 καὶ ἐφύλαξας τὰ δικαιώματα ζαμβρι καὶ πάντα τὰ ἔργα οἴκου ἀχααβ καὶ ἐπορεύθητε ἐν ταῖς βουλαῖς αὐτῶν ὅπως παραδῶ σε εἰς ἀφανισμόν καὶ τοὺς κατοικοῦντας αὐτὴν εἰς συρισμόν καὶ ὀνειδίῃ λαὸν λήμψεσθε

4968 **בְּמַעֲרָבָהּ** 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) merchandise, articles of exchange 4627 **בְּמַעֲרָבָהּ** Ezekiel 27:19

יֵט וְדָן וַיִּזְן מְאוּזָל. בְּעִזְבוֹנֶיךָ נִתְּנָה; בְּרִזָּל עֲשׂוֹת קָדָה וְקָנָה. בְּמַעֲרָבָהּ הָיָה. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia,

and calamus, were among thy merchandise. Eze 27:19 'Ιεζεκιήλ 27:17 Ἰουδαὺς καὶ οἱ υἱοὶ τοῦ Ἰσραὴλ οὗτοι ἔμποροί σου ἐν σίτου πράξει καὶ μύρων καὶ κασίης καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν ἀγοράν σου ἔδωκαν ἐξ ἀσηλ σίδηρος εἰργασμένος καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἐστίν

4971 **בְּמַעְרֹת** 1 Prep-ב Article | Noun - feminine plural 1) cave, den, hole 4631

וַיֵּאֵשׁ יִשְׂרָאֵל רָאוּ כִּי צָר-לֹו, כִּי נִגַּשׁ הָעָם; **בְּמַעְרֹת מַעְרָה** 1 Samuel 13:6 וַיִּתְחַבְּאוּ הָעָם, בְּמַעְרֹת וּבְחַתָּחִים וּבְסֻלְעִים, וּבְצִרְחִים, וּבְכַרְתִּים. 6 When the men of Israel saw that they were in a strait--for the people were

distressed--then the people did hide themselves in caves, and in thickets,

and in rocks, and in holds, and in pits. 1Sm 13:6 1η Σαμουήλ 13:6 καὶ ἀνὴρ Ἰσραὴλ εἶδεν ὅτι στενωὺς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις

4972 **בְּמַעְרֹת** 1 Prep-ב | Noun - feminine plural construct 1) cave, den, hole 4631

יֵט וּבָאוּ בְּמַעְרֹת צָרִים, וּבְמַחֲלוֹת עֶפְרָאִים מִפְּנֵי פָחַד **בְּמַעְרֹת מַעְרָה** Isaiah 2:19 וַיֵּהָדוּ, וַיִּמְהָדְרוּ נְאוֹנָו, לְעֵרִץ הָאָרֶץ. 19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the

terror of the LORD, and from the glory of His majesty, when He ariseth

to shake mightily the earth. Isa 2:19 'Ησαΐας 2:19 εἰσενέγκαντες εἰς τὰ σπήλαια καὶ εἰς τὰς σχισμὰς τῶν πετρῶν καὶ εἰς τὰς τρώγλας τῆς γῆς ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραύσαι τὴν γῆν

4973 **בְּמַעְרָכָהּ** 1 Prep-ב Article | Noun - feminine singular 1) row, rank, battle-

line; 1a) battle-line; 1b) rank; 1c) row 4634 **בְּמַעְרָכָהּ** 1 Samuel 4:2 בְּ

וַיַּעֲרֻכוּ פְּלִשְׁתִּים לְקִרְאָת יִשְׂרָאֵל, וַתִּטָּשׁ הַמִּלְחָמָה, וַיִּגְנֹף יִשְׂרָאֵל, לִפְנֵי

2 And the Philistines put themselves in array against Israel; and when the battle was spread,

Israel was smitten before the Philistines; and they slew of the army in

the field about four thousand men. 1Sm 4:2 1η Σαμουήλ 4:2 καὶ παρατάσσονται οἱ ἀλλόφυλοι εἰς πόλεμον ἐπὶ Ἰσραὴλ καὶ ἔκλινεν ὁ πόλεμος καὶ ἔπταισεν ἀνὴρ Ἰσραὴλ ἐνώπιον ἀλλοφύλων καὶ ἐπλήγησαν ἐν τῇ παρατάξει ἐν ἀγρῷ τέσσαρες χιλιάδες ἀνδρῶν

4974 **בְּמַעְרָכָהּ** 1 Prep-ב Article | Noun - feminine singular 1) row, rank, battle-

line; 1a) battle-line; 1b) rank; 1c) row 4634 **בְּמַעְרָכָהּ** Judges 6:26 כֹּו

וּבְנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ, עַל רֹאשׁ הַמַּעֲזִיז הַזֶּה--בְּמַעְרָכָהּ; וּלְקַחְתָּ, אֶת-

26 and build an and build an

altar unto the LORD thy God upon the top of this stronghold, in the ordered place, and take the second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut down.' Jdgs 6:26

Κριταί 6:26 καὶ οἰκοδομήσεις θυσιαστήριον κυρίῳ τῷ θεῷ σου ἐπὶ κορυφῇ τοῦ μαουεκ τούτου ἐν τῇ παρατάξει καὶ λήμψῃ τὸν μόσχον τὸν δεύτερον καὶ ἀνοίσεις ὀλοκαύτωμα ἐν τοῖς ξύλοις τοῦ ἄλσους οὗ ἐξολεθρεύσεις

4975 **בְּמַעֲרָצָה** 1 Prep-ב | Noun - feminine singular 1) awful shock, crash, terror

4637 **בְּמַעֲרָצָה** Isaiah 10:33 **מִסְעָף פֶּאֶרָה** לִג הַיָּהּ הָאֵדוֹן יְהוָה צְבָאוֹת. **בְּמַעֲרָצָה**; וְרָמִי הַקֹּמָה גְּדִיעִים, וְהַגְּבִהִים יִשְׁפְּלוּ.

33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low. Isa 10:33

Ἡσαΐας 10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

4976 **בְּמַעֲרָת** 1 Prep-ב | Noun - feminine singular construct 1) cave, den, hole

4631 **בְּמַעֲרָת** Genesis 50:13 **וַיִּקְבְּרוּ** יִג וַיִּשְׂאוּ אֹתוֹ בְּנָיו, אֶרֶצָה כְּנָעַן, וַיִּקְבְּרוּ אֹתוֹ. **בְּמַעֲרָת** שְׂדֵה הַמַּכְפֶּלֶה: אֲשֶׁר קָנָה אַבְרָהָם אֶת־הַשְּׂדֵה לְאַחֲזַת־קֶבֶר.

13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, in front of Mamre. Ge 50:13 | 50:13 καὶ ἀνέλαβον αὐτὸν οἱ υἱοὶ αὐτοῦ εἰς γῆν χανααν καὶ ἔθαψαν αὐτὸν εἰς τὸ σπήλαιον τὸ διπλοῦν ὃ ἐκτήσατο ἀβραὰμ τὸ σπήλαιον ἐν κτήσει μνημείου παρὰ εφρων τοῦ χετταίου κατέναντι μαμβρη

4979 **בְּמַעֲשֵׂיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

4639 **בְּמַעֲשֵׂיהֶם** Psalm 106:39 **וַיִּזְנוּ** לֹט וַיִּטְמְאוּ בְּמַעֲשֵׂיהֶם; וַיִּזְנוּ. **בְּמַעֲלָלֵיהֶם**. **בְּמַעֲשֵׂיהֶם** 39 Thus were they defiled with their works, and went astray in their doings. Psa 106:39 Ψαλμοί 105:39 καὶ ἐμίανθη ἐν τοῖς ἔργοις αὐτῶν καὶ ἐπόρνενυσαν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν

4980 **בְּמַעֲשֵׂיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

4639 **בְּמַעֲשֵׂיהֶם** Isaiah 59:6 **וְלֹא יִתְכַסּוּ** ו קוֹרֵיהֶם לֹא־יִהְיוּ לְבָגָד, וְלֹא יִתְכַסּוּ. **בְּמַעֲשֵׂיהֶם**; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפְעַל חָמָס, בְּכַפֵּיהֶם.

6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. Isa 59:6 Ἡσαΐας 59:6 ὁ ἰστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ περιβάλλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας

4982 **בְּמַעֲשֵׂיהֶם** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

4639 **בְּמַעֲשֵׂיהֶם** Isaiah 59:6 **וְלֹא יִתְכַסּוּ** ו קוֹרֵיהֶם לֹא־יִהְיוּ לְבָגָד, וְלֹא יִתְכַסּוּ. **בְּמַעֲשֵׂיהֶם**; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפְעַל חָמָס, בְּכַפֵּיהֶם.

6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. Isa 59:6 Ἡσαΐας 59:6 ὁ ἰστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ περιβάλλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας

4982 **בְּמַעֲשֵׂיהֶם** 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

ז כִּי יֵעַן בְּטַחֲךָ בַּמַּעֲשִׂיךָ, וּבִאֲצֻרוֹתֶיךָ, נָם־ Jeremiah 48:7 **בַּמַּעֲשִׂיךָ מַעֲשֶׂה** 4639 For, 7 אַתָּה, תִּלְכְּדִי; וַיָּצֵא כְּמוֹשׁ (כְּמוֹשׁ) בְּנוֹלָה, כַּהֲנֵיו וְשָׂרָיו יַחַד (יַחְדּוֹ).

because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and

his princes together. Jer 48:7 Ἱερεμίας 31:7 ἐπειδὴ ἐπεποιθήεις ἐν ὀχυρώμασιν σου καὶ σὺ συλλημψήσῃ καὶ ἐξελεύσεται χαμὼς ἐν ἀποικίᾳ οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

4983 **בַּמַּעֲשִׂיךָ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

יג וְאַחֲרֵי, כָּל־הַבָּא עָלֵינוּ, בַּמַּעֲשִׂינוּ הָרָעִים, Ezra 9:13 **בַּמַּעֲשִׂינוּ מַעֲשֶׂה** 4639 וּבִאֲשַׁמְתָּנוּ הַגְּדֹלָה: כִּי אַתָּה אֱלֹהֵינוּ, חָשַׁכְתָּ לְמַטָּה מֵעֲוֹנוֹנוּ, וְנִתְּתָה לָנוּ

And after all that is come upon us for our evil deeds,

and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant, Ezra 9:13

Ἐσδρας 9:13 καὶ μετὰ πᾶν τὸ ἐρχόμενον ἐφ' ἡμᾶς ἐν ποιήμασιν ἡμῶν τοῖς πονηροῖς καὶ ἐν πλημμελείᾳ ἡμῶν τῇ μεγάλῃ ὅτι οὐκ ἔστιν ὡς ὁ θεὸς ἡμῶν ὅτι ἐκούφισας ἡμῶν τὰς ἀνομίας καὶ ἔδωκας ἡμῖν σωτηρίαν

4984 **בַּמַּפְגִּיעַ** 1 Prep-ב | Verb - Hiphil Participle - masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 3498 הַנּוֹתְרוֹת יָתֵר

ז וַחִיל מְלֶךְ־בָּבֶל, נִלְחָמִים עַל־יְרוּשָׁלַם, וְעַל כָּל־עָרֵי יְהוּדָה, Jeremiah 34:7

הַנּוֹתְרוֹת: אֶל־לָכִישׁ, וְאֶל־עֲזֻקָה, כִּי הָנָה נִשְׁאַרוּ בְּעָרֵי יְהוּדָה, עָרֵי מִבְצָר.

{פ} 7 when the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these alone remained of the cities of Judah as fortified cities.

{P} Jer 34:7 Ἱερεμίας 41:7 καὶ ἡ δύναμις βασιλέως βαβυλῶνος ἐπολέμει ἐπὶ ἱερουσαλὴμ καὶ ἐπὶ τὰς πόλεις ἰουδα ἐπὶ λαχὶς καὶ ἐπὶ ἀζקה ὅτι αὗται κατελείφθησαν ἐν πόλεσιν ἰουδα πόλεις ὀχυραί

4985 **בַּמַּפְלָתָם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts

טז בְּרִבּוֹת רָשָׁעִים, יִרְבֶּה־פָּשַׁע; Proverbs 29:16 **בַּמַּפְלָתָם מַעַלְלִים** 4611

16 When the wicked are increased,

transgression increaseth; but the righteous shall gaze upon their fall. Prv

29:16 Παροιμίαι 29:16 πολλῶν ὄντων ἀσεβῶν πολλὰ γίνονται ἁμαρτίαι οἱ δὲ δίκαιοι ἐκείνων πιπτόντων κατάφοβοι γίνονται

4987 **בַּמִּצְאָכָם** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to

happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **במצאכם מִצָּא** 4672 Genesis 32:20 כ

וַיֵּצֵא וְגַם אֶת־הַשְּׁנִי, וְגַם אֶת־הַשְּׁלִישִׁי, וְגַם אֶת־כָּל־הַחֲלָכִים, אַחֲרֵי הָעֶדְרִים
20 And he

commanded also the second, and the third, and all that followed the
droves, saying: 'In this manner shall ye speak unto Esau, when ye find

him; Ge 32:19 | 32:20 καὶ ἐνετείλατο τῷ πρώτῳ καὶ τῷ δευτέρῳ καὶ τῷ τρίτῳ καὶ
πᾶσι τοῖς προπορευομένοις ὀπίσω τῶν ποιμνίων τούτων λέγων κατὰ τὸ ῥῆμα τοῦτο
λαλήσατε ἡσαν ἐν τῷ εὐρεῖν ὑμᾶς αὐτὸν

4988 **בְּמִצָּד** 1 Prep-ב | Noun - masculine singular 1) fort, stronghold, fastness; 1a)

mountain-fastness; 1b) stronghold **במצד מִצָּד** 4679 1 Chronicles 11:7 ז וַיֵּשֶׁב

7 And David dwelt in the
stronghold; therefore they called it the city of David. 1Chr 11:7 1η Χρονικῶν
11:7 καὶ ἐκάθισεν δαυιδ ἐν τῇ περιοχῇ διὰ τοῦτο ἐκάλεσεν αὐτὴν πόλιν δαυιδ

4989 **בְּמִצְדָּה** 1 Prep-ב Article | Noun - feminine singular 1) net, prey, net prey;

1a) net; 1b) prey; 2) fastness, stronghold **במצדה מִצְדָּה** 4686 2 Samuel 5:9 ט

וַיֵּשֶׁב דָּוִד בְּמִצְדָּה, וַיִּקְרָא־לָהּ עִיר דָּוִד; וַיֵּבֶן דָּוִד סָבִיב, מִן־הַמְּלֹא וּבִיתָהּ.
9 And David dwelt in the stronghold, and called it the city of David.

And David built round about from Millo and inward. 2Sm 5:9 2η Σαμουήλ
5:9 καὶ ἐκάθισεν δαυιδ ἐν τῇ περιοχῇ καὶ ἐκλήθη αὕτη ἡ πόλις δαυιδ καὶ ὑποκοδόμησεν
τὴν πόλιν κύκλῳ ἀπὸ τῆς ἄκρας καὶ τὸν οἶκον αὐτοῦ

4990 **בְּמִצְדּוֹת** 1 Prep-ב Article | Noun - feminine plural construct 1) fort,

stronghold, fastness; 1a) mountain-fastness; 1b) stronghold **במצדות מִצְדּוֹת** 4679 1

Samuel 23:19 יט וַיַּעֲלוּ זָפִים אֶל־שָׁאוּל, הַנִּבְעָתָה לֵאמֹר: הֲלֹא דָוִד מְסֻתָּתָר

19 Then
came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide

himself with us in the strongholds in the wood, in the hill of Hachilah,
which is on the south of Jeshimon? 1Sm 23:19 1η Σαμουήλ 23:19 καὶ

ἀνέβησαν οἱ ζιφᾶιτοι ἐκ τῆς ἀντιχμῶδους πρὸς σαουλ ἐπὶ τὸν βουνὸν λέγοντες οὐκ ἰδοὺ
δαυιδ κέκρυπται παρ' ἡμῖν ἐν μεσσοῖς ἐν τοῖς στενοῖς ἐν τῇ καὶνῇ ἐν τῷ βουνῷ τοῦ
εἰλα τοῦ ἐκ δεξιῶν τοῦ ιεσσαίου

4992 **בְּמִצְדּוֹת** 1 Prep-ב Article | Noun - feminine plural n m; 1) siege-works,

bulwark; 2) hunting implement, net; n f; 3) net; 4) fastness, stronghold **במצדות מִצְדּוֹת** 4685

ט וַיִּתְּנֵהוּ בְּסוּגָר בְּתַחִים, וַיָּבֵאֵהוּ אֶל־מֶלֶךְ בָּבֶל; **במצדות מִצְדּוֹת** Ezekiel 19:9

9 And
they put him in a cage with hooks, and brought him to the king of

Babylon; that they might bring him into strongholds, so that his voice

should no more be heard upon the mountains of Israel. {P} Eze 19:9
 'Ιεζεκιήλ 19:9 καὶ ἔθεντο αὐτὸν ἐν κημῷ καὶ ἐν γαλεάγρα ἦλθεν πρὸς βασιλέα
 βαβυλωνος καὶ εἰσήγαγεν αὐτὸν εἰς φυλακὴν ὥπως μὴ ἀκουσθῇ ἡ φωνὴ αὐτοῦ ἐπὶ τὰ
 ὄρη τοῦ ἰσραὴλ

4993 **בְּמִצְדוֹת** 1 Prep-ב | Noun - feminine plural construct 1) fort, stronghold, fastness; 1a) mountain-fastness; 1b) stronghold 4679 **בְּמִצְדוֹת** 1 Samuel 24:1 א
 וַיְהִי, כַּאֲשֶׁר שָׁב שָׁאוּל, מֵאַחֲרֵי, פִּלְשְׁתִּים; וַיְגִדּוּ לוֹ, לֵאמֹר, הִנֵּה דָוִד,

{ס} 1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying: 'Behold, David is in the wilderness of En-ge-di.' {S} 1Sm 24:1 1η Σαμουήλ 24:2 καὶ ἐγενήθη ὡς ἀνέστρεψεν σαουλ ἀπὸ ὀπισθεν τῶν ἀλλοφύλων καὶ ἀπηγγέλη αὐτῷ λεγόντων ὅτι δαυιδ ἐν τῇ ἐρήμῳ εγγαδδι

4994 **בְּמִצְנֵה** 1 Prep-ב Article | Noun - feminine singular 1) net, prey, net prey; 1a) net; 1b) prey; 2) fastness, stronghold 4686 **בְּמִצְנֵה** Psalm 66:11 יא

11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins. Psalmoί 65:11
 εἰσήγαγες ἡμᾶς εἰς τὴν παγίδα ἔθου θλίψεις ἐπὶ τὸν νῶτον ἡμῶν

4997 **בְּמִצְנֵה** 1 Prep-ב | Noun - feminine singular 1) depth, the deep, the deep sea 4688 **בְּמִצְנֵה** 2 Chronicles 24:21 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֵהוּ אֲבָן
 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. 2Chr 24:21 2η Χρονικών 24:21 καὶ ἐπέθεντο αὐτῷ καὶ ἐλιθοβόλησαν αὐτὸν δι' ἐντολῆς ἰωας τοῦ βασιλέως ἐν αὐλῇ οἴκου κυρίου

4999 **בְּמִצְוֹתָיו** 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **בְּמִצְוֹתָיו** Psalm 112:1 א

1 Hallelujah. {N} Happy is the man that feareth the LORD, that delighteth greatly in His commandments. Psalmoί 111:1 αλληλουια μακάριος ἀνὴρ ὁ φοβούμενος τὸν κύριον ἐν ταῖς ἐντολαῖς αὐτοῦ θελήσει σφόδρα

5000 **בְּמִצְוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **בְּמִצְוֹתֶיךָ**

66 **מִצְוָה** Psalm 119:66 סו טוב טעם ודעת למדני: כִּי בְּמִצְוֹתֶיךָ הֶאֱמַנְתִּי. **מִצְוָה**
 Teach me good discernment and knowledge; for I have believed in Thy commandments. Psalmoί 118:66 χρυστότητα καὶ παιδείαν καὶ γνῶσιν διδάξόν με ὅτι ταῖς ἐντολαῖς σου ἐπίστευσα

5001 **בְּמִצְוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **בְּמִצְוֹתֶיךָ**

47 **מִצְוָה** Psalm 119:47 מו וְאֶשְׂתַּעֲשֶׂע בְּמִצְוֹתֶיךָ, אֲשֶׁר אֶהְבֵּתִי. **מִצְוָה**
 And I will delight myself in Thy commandments, which I have loved. Psalmoί 118:47 καὶ ἐμελέτων ἐν ταῖς ἐντολαῖς σου αἷς ἠγάπησα σφόδρα

(Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 3498 הַנוֹתֵרִית יָתַר

יב וַיִּדְבֹּר מֹשֶׁה אֶל-אַהֲרֹן, וְאֶל אֶלְעָזָר וְאֶל-אִיתָמָר בָּנָיו הַנוֹתָרִים, קָחוּ אֶת-הַמִּנְחָה הַנוֹתֶרֶת מֵאִשֵּׁי יְהוָה, וְאִכְלוּהָ מִצֹּת אֶצֶל הַמִּזְבֵּחַ: 12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy. Lev 10:12 Λευιτικόν 10:12 καὶ εἶπεν μωυσῆς πρὸς ααρων καὶ πρὸς ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρων τοὺς καταλειφθέντας λάβετε τὴν θυσίαν τὴν καταλειφθεῖσαν ἀπὸ τῶν καρπωμάτων κυρίου καὶ φάγεσθε ἄζυμα παρὰ τὸ θυσιαστήριον ἅγια ἁγίων ἐστίν

5015 בְּמִצְעָדָיו 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) step 4703 מִצְעָדָיו Daniel 11:43 מִצְעָדָיו

43 בְּמִכְמֹנֵי הַזָּהָב וְהַכֶּסֶף, וּבְכָל, חֲמֹדֹת מִצְרַיִם--וְלִבִּים וְכִשִּׁים, בְּמִצְעָדָיו.

But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians

shall be at his steps. Dan 11:43 Δανιήλ 11:43 καὶ κρατήσῃ τοῦ τόπου τοῦ χρυσίου καὶ τοῦ τόπου τοῦ ἀργυρίου καὶ πάσης τῆς ἐπιθυμίας αἰγύπτου καὶ λίβυες καὶ αἰθίοπες ἔσονται ἐν τῷ ὄχλῳ αὐτοῦ

5016 בְּמִצְעָר 1 Prep-ב | Noun - masculine singular construct 1) a small thing; 1a)

small thing; 1b) little while (of time) 4705 מִצְעָר 2 Chronicles 24:24 כֹּד

כִּי בְּמִצְעָר אֲנָשִׁים בָּאוּ חֵיל אָרָם, וַיְהִי נָתַן בְּיָדָם חֵיל לָרַב מְאֹד--כִּי

24 For the army of the Arameans came with a small company of men; and the LORD delivered a very great host into their hand, because they had forsaken the LORD, the God of their fathers. So they executed judgment upon

Joash. 2Chr 24:24 2η Χρονικῶν 24:24 ὅτι ἐν ὀλίγοις ἀνδράσιν παρεγένετο δύναμις συρίας καὶ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτῶν δύναμιν πολλὴν σφόδρα ὅτι ἐγκατέλιπον κύριον θεὸν τῶν πατέρων αὐτῶν καὶ μετὰ ἰώας ἐποίησεν κρίματα

5018 בְּמִצְקָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) pipe; 2) a casting 4166 מִצְקָתוֹ 2 Chronicles 4:3 ג

3 וְאֵלֶּה אֲבֵי עֵיטָם, יִזְרְעָאֵל וְיִשְׁמָאֵל וַיְדָבָשׁ; וְשֵׁם אֲחֻתָּם, הַצִּלְפֹּנִי.

And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi; 2Chr 4:3 2η Χρονικῶν 4:3 καὶ ὁμοίωμα μόςχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτὴν πῆχεις δέκα περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἐχώνευσαν τοὺς μόσχους ἐν τῇ χωνεύσει αὐτῶν

5019 בְּמִצְרַיִם 1 Prep-ב | Noun proper - feminine singular Egypt = |land of the

Copts|; n pr loc; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows; Egyptians = |double straits|; adj; 2) the inhabitants or natives of Egypt 4714 מִצְרַיִם Exodus 1:5 ה וַיְהִי, כָּל-נֶפֶשׁ

5 And all the souls that came out of the loins of Jacob were seventy souls; and Joseph was

in Egypt already. Exo 1:5 Ἐξοδος 1:5 ιωσηφ δὲ ἦν ἐν αἰγύπτῳ ἦσαν δὲ πάσαι
 ψυχαὶ ἐξ ιακωβ πέντε καὶ ἑβδομήκοντα

5025 **בְּמִקְדָּשׁוֹ** 1 Prep-ב | Noun - masculine singular construct | third person
 masculine singular 1) **sacred place, sanctuary, holy place**; 1a) **sanctuary**; 1a1) **of the
 temple**; 1a2) **of the tabernacle**; 1a3) **of Ezekiel's temple**; 1a4) **of Jehovah** 4720

ו הוד-יהדר לפניו; עז ותפארת. בְּמִקְדָּשׁוֹ. Psalm 96:6 **בְּמִקְדָּשׁוֹ מְקֻדָּשׁ**

Honour and majesty are before Him; strength and beauty are in His
 sanctuary. Psalms 96:6 Ψαλμοί 95:6 ἑξομολόγησις καὶ ὡραιότης ἐνώπιον αὐτοῦ ἁγιωσύνη
 καὶ μεγαλοπρέπεια ἐν τῷ ἁγιάσματι αὐτοῦ

5026 **בְּמִקְדָּשִׁי** 1 Prep-ב | Noun - masculine singular construct | first person
 common singular 1) **sacred place, sanctuary, holy place**; 1a) **sanctuary**; 1a1) **of the
 temple**; 1a2) **of the tabernacle**; 1a3) **of Ezekiel's temple**; 1a4) **of Jehovah** 4720

יָא וְהָיוּ בְּמִקְדָּשִׁי, מְשָׁרְתִים, פְּקֻדֹת אֶל־שַׁעְרֵי **בְּמִקְדָּשִׁי מְקֻדָּשׁ** Ezekiel 44:11
 הַבַּיִת, וּמְשָׁרְתִים אֶת־הַבַּיִת; הֵמָּה יִשְׁחָטוּ אֶת־הָעוֹלָה וְאֶת־הַזֶּבֶחַ, לָעַם, וְהֵמָּה
 11 and they shall be ministers in My sanctuary,

having charge at the gates of the house, and ministering in the house:
 they shall slay the burnt-offering and the sacrifice for the people, and

they shall stand before them to minister unto them. Eze 44:11 Ἰεζεκιήλ
 44:11 καὶ ἔσονται ἐν τοῖς ἁγίοις μου λειτουργοῦντες θυρωροὶ ἐπὶ τῶν πυλῶν τοῦ οἴκου
 καὶ λειτουργοῦντες τῷ οἴκῳ οὗτοι σφάξουσιν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας τῷ λαῷ
 καὶ οὗτοι στήσονται ἐναντίον τοῦ λαοῦ τοῦ λειτουργεῖν αὐτοῖς

5028 **בְּמִקְהָלוֹת** 1 Prep-ב | Noun - feminine plural 1) **assembly, choir** 4721

כֹּז בְּמִקְהָלוֹת, בָּרְכוּ אֱלֹהִים; אֲדָנִי, מִמְּקוֹר **בְּמִקְהָלוֹת מְקַהֲלִים**
 27 'Bless ye God in full assemblies, even the Lord, ye that are

from the fountain of Israel.' Psalms 68:26 Ψαλμοί 67:27 ἐν ἐκκλησίαις εὐλογεῖτε τὸν
 θεόν τὸν κύριον ἐκ πηγῶν ἰσραὴλ

5029 **בְּמִקְהָלִים** 1 Prep-ב | Noun - feminine plural 1) **assembly, choir** 4721

יְב רִגְלִי, עֲמֻדָה בְּמִישׁוֹר; בְּמִקְהָלִים, אֲבִרָךְ **בְּמִקְהָלִים מְקַהֲלִים**
 12 My foot standeth in an even place; in the congregations will I

bless the LORD. {P} Psalms 26:12 Ψαλμοί 25:12 ὁ γὰρ πούς μου ἔστη ἐν εὐθύτῃ ἐν
 ἐκκλησίαις εὐλόγησω σε κύριε

5030 **בְּמִקְהֶלֶת** 1 Prep-ב | Noun proper - feminine singular **Makheloth = [place of
 assembly]; 1) a station of the Israelites in the wilderness** 4722

כֹּה וַיִּסְעוּ, מִחֶרֶדָּה; וַיַּחֲנוּ, בְּמִקְהֶלֶת. Numbers 33:25
 And they journeyed
 from Haradah, and pitched in Makheloth. Numbers 33:25 Αριθμοί 33:25 καὶ ἀπῆραν
 ἐκ χαραδαθ καὶ παρενέβαλον εἰς μακηλωθ

5035 **בְּמִקְוֵמֵנוּ** 1 Prep-ב | Noun - masculine singular construct | first person
 common plural 1) **standing place, place**; 1a) **standing place, station, post, office**; 1b)
place, place of human abode; 1c) **city, land, region**; 1d) **place, locality, spot**; 1e)
space, room, distance; 1f) **region, quarter, direction**; 1g) **give place to, instead of**

כֹּה וַיֹּאמֶר לְבֶן, לֹא־יַעֲשֶׂה כֵן בְּמִקְוֵמֵנוּ-- Genesis 29:26 **בְּמִקְוֵמֵנוּ מְקוֹם** 4725

26 And Laban said: 'It is not so done in
 our place, to give the younger before the first-born. Genesis 29:26 | 29:26 εἶπεν

δὲ λαβαν οὐκ ἔστιν οὕτως ἐν τῷ τόπῳ ἡμῶν δοῦναι τὴν νεωτέραν πρὶν ἢ τὴν πρεσβυτέραν

5036 **בַּמֶּקֶל** 1 Prep-ב Article | Noun - masculine singular 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 **בַּמֶּקֶל מִקֵּל** Numbers 22:27

כֹּז וַתֵּרָא הָאֵתוֹן אֶת-מִלְאָךְ יְהוָה, וַתִּרְבֹּץ תַּחַת בִּלְעָם; וַיַּחַר-אַף בִּלְעָם, וַיֶּךְ אֶת-הָאֵתוֹן אֶת-הָאֵתוֹן בַּמֶּקֶל. 27 And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff. Num 22:27 Αριθμοί 22:27 καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ συνεκάθισεν ὑποκάτω βαλααμ καὶ ἐθυμώθη βαλααμ καὶ ἔτυπτεν τὴν ὄνον τῇ ῥάβδῳ

5038 **בַּמֶּקְלִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 **יֵא קִטְנִי מִכָּל הַחֲסָדִים, וּמִכָּל-הָאֱמֶת, אֲשֶׁר עָשִׂיתָ. בַּמֶּקְלִי מִקֵּל**; **אֶת-עַבְדְּךָ: כִּי בַמֶּקְלִי, עָבַרְתִּי אֶת-הַיַּרְדֵּן הַזֶּה, וְעַתָּה הֵייתִי, לְשָׁנִי מִחֲנוּת.** 11 I am not worthy of all the mercies, and of all the truth, which

Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps. Ge 32:10 | 32:11 ἱκανοῦταί μοι ἀπὸ πάσης δικαιοσύνης καὶ ἀπὸ πάσης ἀληθείας ἧς ἐποίησας τῷ παιδί σου ἐν γὰρ τῇ ῥάβδῳ μου διέβην τὸν ἰορδάνην τοῦτον νῦν δὲ γέγονα εἰς δύο παρεμβολάς

5039 **בַּמָּקֶם** 1 Prep-ב | Noun - masculine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 **בַּמָּקֶם מָקוֹם** Exodus 29:31 **לֹא וְאַתָּה**. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place. Exo 29:31

Ἐξοδος 29:31 καὶ τὸν κριὸν τῆς τελειώσεως λήμψῃ καὶ ἐψησεις τὰ κρέα ἐν τόπῳ ἁγίῳ

5041 **בַּמִּקְנָה** 1 Prep-ב Article | Noun - masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **בַּמִּקְנָה מִקְנָה** Genesis 13:2 **בְּכֶדֶר, בְּזָבֵד**

2 And Abram was very rich in cattle, in silver, and in gold. Ge 13:2 | 13:2 ἀβραμ δὲ ἦν πλούσιος σφόδρα κτήνεσιν καὶ ἀργυρίῳ καὶ χρυσίῳ

5042 **בַּמִּקְנִיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

טַז וַיֹּאמֶר יוֹסֵף הֲבוּ מִקְנֵיכֶם, וְאֶתְנָה לָכֶם. בַּמִּקְנִיכֶם מִקְנָה Genesis 47:16 **בַּמִּקְנִיכֶם--אִם-אֶפְסָ, כֶּסֶף.** 16 And Joseph said: 'Give your cattle, and I

will give you [bread] for your cattle, if money fail.' Ge 47:16 | 47:16 εἶπεν δὲ αὐτοῖς ἰωσήφ φέρετε τὰ κτήνη ὑμῶν καὶ δώσω ὑμῖν ἄρτους ἀντὶ τῶν κτηνῶν ὑμῶν εἰ ἐκλείπειν τὸ ἀργύριον

5043 **בַּמִּקְנֶךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

גַּ הִנֵּה יְדִי-הִנֵּה הוּיָה, בַּמִּקְנֶךָ אֲשֶׁר בְּשָׂדֶךָ, בְּסוּסִים. בַּמִּקְנֶךָ מִקְנָה Exodus 9:3

3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks;

there shall be a very grievous murrain. Exo 9:3 Ἐξοδος 9:3 ἰδοὺ χεὶρ κυρίου ἐπέσται ἐν τοῖς κτήνεσίν σου τοῖς ἐν τοῖς πεδίοις ἐν τε τοῖς ἵπποις καὶ ἐν τοῖς ὑποζυγίοις καὶ ταῖς καμήλοις καὶ βουσὶν καὶ προβάτοις θάνατος μέγας σφόδρα

5044 **בְּמִקֶּזֶן** 1 Prep-ב | Noun proper - feminine singular Makaz = [end]; 1) a place

in Israel; site unknown 4739 **בְּמִקֶּזֶן** 1 Kings 4:9 ט בֶּן־דֶּקֶר בְּמִקֶּזֶן

9 the son of Deker, in {S} 1

Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan; {S} 1

Kings 4:9 Βασιλειῶν Γ' 4:9 υἱὸς ρηχαβ ἐν μαχεμας καὶ βηθαλαμιν καὶ βαιθσαμυς καὶ αιλων ἕως βαιθαναν εἰς

5046 **בְּמִקְצָעוֹת** 1 Prep-ב Article | Noun - feminine plural 1) scraping tool (used in

fashioning idols) 4741 **בְּמִקְצָעוֹת** Isaiah 44:13 יג חָרַשׁ עֲצִים, נָטָה קֶן, **בְּמִקְצָעוֹת** מְקַצְעוֹת

יְתַאֲרֶהוּ בַשָּׂרָד, יַעֲשֶׂהוּ בְּמִקְצָעוֹת וּבְמַחְוֶנֶה יְתַאֲרֶהוּ; וַיַּעֲשֶׂהוּ כְּתַבְנִית אִישׁ,

יְתַאֲרֶהוּ 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man,

according to the beauty of a man, to dwell in the house. Isa 44:13 Ἡσαΐας

44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖη ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

5047 **בְּמִקְרָא** 1 Prep-ב Article | Noun - masculine singular 1) convocation,

convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b)

convoking; 1c) reading 4744 **בְּמִקְרָא** Nehemiah 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר

{S} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and

caused them to understand the reading. {S} Neh 8:8 Νεεμίας 18:8 καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου τοῦ θεοῦ καὶ ἐδίδασκεν εσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου καὶ συνῆκεν ὁ λαὸς ἐν τῇ ἀναγνώσει

5048 **בְּמִקְשָׁה** 1 Prep-ב | Noun - feminine singular 1) place or field of cucumbers

4750 **בְּמִקְשָׁה** Isaiah 1:8 ח וְנוֹתְרָה בַּת־צִיּוֹן, כְּסֻכָּה בְּכָרֶם; כְּמַלְוִינָה

8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. Isa

1:8 Ἡσαΐας 1:8 ἐγκαταλειφθήσεται ἡ θυγάτηρ σιών ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὀπωροφυλάκιον ἐν σικυηράτῳ ὡς πόλις πολιορκουμένη

5054 **בְּמִרְגָּמָה** 1 Prep-ב | Noun - feminine singular 1) sling; 2) (CLBL) a heap of

stones 4773 **בְּמִרְגָּמָה** Proverbs 26:8 ח כְּצִרּוֹר אֶבֶן, בְּמִרְגָּמָה-- כֶּן־נוֹתֵן

8 As a small stone in a heap of stones, so is he that

giveth honour to a fool. Prv 26:8 Παροιμίαι 26:8 ὃς ἀποδεσμεύει λίθον ἐν

σφενδόνῃ ὅμοιός ἐστιν τῷ διδόντι ἄφρονι δόξαν

- 5055 **בְּמֶרֶד** 1 **אִם-בְּמֶרֶד** Prep-ב | Noun - masculine singular 1) **rebellion, revolt;**
1a) against Jehovah 4777 **בְּמֶרֶד** מֶרֶד Joshua 22:22 **כָּב אֶל אֱלֹהִים יִהְיֶה אֵל**
אֱלֹהִים יִהְיֶה, הוּא יֵדַע, וְיִשְׂרָאֵל, הוּא יֵדַע: **אִם-בְּמֶרֶד וְאִם-בְּמַעַל בִּיהוָה,**
 22 'God, God, the LORD, God, God, the LORD, He
 knoweth, and Israel he shall know; if it be in rebellion, or if in
 treachery against the LORD--save Thou us not this day-- Josh 22:22 Ἰησοῦς
 Ναυῆ 22:22 ὁ θεὸς θεός ἐστὶν κύριος καὶ ὁ θεὸς θεὸς κύριος αὐτὸς οἶδεν καὶ ἰσραὴλ
 αὐτὸς γινώσκειται εἰ ἐν ἀποστασίᾳ ἐπλημμελήσαμεν ἐναντὶ τοῦ κυρίου μὴ ῥύσαιο ἡμᾶς
 ἐν ταύτῃ
- 5056 **בְּמֶרֶד־אֹר** 1 **בְּמֶרֶד־אֹר** Prep-ב | Verb - Qal Participle - masculine plural
 construct 1) **to rebel, revolt, be rebellious;** 1a) (Qal) **to rebel, revolt;** 1a1) **against**
human king; 1a2) **against God;** 1a3) **against light (poetic)** 3582 **הַנִּכְחָדוֹת כָּחַד**
 Zechariah 11:16 **טו כִּי הִנֵּה-אֲנֹכִי מְקִים רֹעָה בְּאֶרֶץ, הַנִּכְחָדוֹת לֹא-יִפְקֹד הַנַּעַר**
לֹא-יִבְקֹשׁ, וְהַנִּשְׁבָּרֶת, לֹא יִרְפָּא; הַנִּצָּבָה, לֹא יִכְלֹכַל, וּבֶשֶׂר הַבְּרִיאָה יֹאכֵל,
 16 For, lo, I will raise up a shepherd in the land, who
 will not think of those that are cut off, neither will seek those that are
 young, nor heal that which is broken; neither will he feed that which
 standeth still, but he will eat the flesh of the fat, and will break their
 hoofs in pieces.' Zec 11:16 Ζαχαρίας 11:16 διότι ἰδοὺ ἐγὼ ἐξεγείρω ποιμένα ἐπὶ τὴν
 γῆν τὸ ἐκλιμπάνον οὐ μὴ ἐπισκέψηται καὶ τὸ διεσκορπισμένον οὐ μὴ ζητήσῃ καὶ τὸ
 συντετριμμένον οὐ μὴ ἰάσῃται καὶ τὸ ὀλόκληρον οὐ μὴ κατευθύνῃ καὶ τὰ κρέα τῶν
 ἐκλεκτῶν καταφάγεται καὶ τοὺς ἀστραγάλους αὐτῶν ἐκστρέψει
- 5057 **בְּמֶרְדֵּכִי** 1 **בְּמֶרְדֵּכִי** Prep-ב | Noun proper - masculine singular Mordecai = [little man]
 or [worshipper of Mars]; 1) **cousin and adoptive father of queen Esther; son of Jair**
of the tribe of Benjamin; deliverer under Divine providence of the children of Israel
from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of
the feast of Purim; 2) **a Jew who returned from exile with Zerubbabel** 4782
 ו וַיְבִיזוּ בְּעֵינָיו, לְשַׁלַּח יָד בְּמֶרְדֵּכִי לְבִדּוֹ--כִּי-הִגִּידוּ **בְּמֶרְדֵּכִי**
לוֹ, אֶת-עַם מֶרְדֵּכִי; וַיִּבְקֹשׁ הֶמָּן, לְהַשְׁמִיד אֶת-כָּל-הַיְּהוּדִים אֲשֶׁר בְּכָל-
 6 But it seemed contemptible in his eyes
 to lay hands on Mordecai alone; for they had made known to him the
 people of Mordecai; wherefore Haman sought to destroy all the Jews that
 were throughout the whole kingdom of Ahasuerus, even the people of
 Mordecai. Est 3:6 Ἐσθήρ 3:6 καὶ ἐβουλεύσατο ἀφανίσαι πάντας τοὺς ὑπὸ τὴν
 ἀρταξέρξου βασιλείαν ἰουδαίους
- 5058 **בְּמַרְה** 1 **בְּמַרְה** Prep-ב | Noun proper - feminine singular Marah = [bitter]; 1) **the**
spring with bitter water which was 3 days travel from the crossing place of the Red
Sea in the peninsula of Sinai 4785 **בְּמַרְה** מָרָה Numbers 33:8 **ח וַיֵּסְעוּ מִפְּנֵי**
הַחִירָת, וַיַּעֲבְרוּ בְּתוֹךְ-הַיָּם הַמִּדְבָּרָה; וַיֵּלְכוּ דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בְּמִדְבָּר אֲתָם,
 8 And they journeyed from Penehahiroth, and passed
 through the midst of the sea into the wilderness; and they went three
 days' journey in the wilderness of Etham, and pitched in Marah. Num 33:8
 Αριθμοί 33:8 καὶ ἀπῆραν ἀπέναντι εἰρωθ καὶ διέβησαν μέσον τῆς θαλάσσης εἰς τὴν

ἔρημον καὶ ἐπορεύθησαν ὁδὸν τριῶν ἡμερῶν διὰ τῆς ἐρήμου αὐτοὶ καὶ παρενέβαλον ἐν πικρίαις

5059 **בְּמַרְצוֹתָם** 1 **בְּמַרְצוֹתָם** kethib; Noun - common feminine singular construct | suffix third person masculine plural homonym 1 qere with conjunctive particle בְּ 1) **running, race, course** 4793

Jeremiah 8:6 וְהִקְשַׁבְתִּי וְאָשְׁמַע, **בְּמַרְצוֹתָם** מְרוֹצָה 4793 לֹא-כֵן יִדְבְּרוּ-אֵין אִישׁ נָחַם עַל-רָעָתוֹ, לֵאמֹר מָה עָשִׂיתִי; כָּלֵה, שָׁב

6 I attended and listened, **בְּמַרְצוֹתָם** (בְּמַרְצוֹתָם), כְּסוּס שׁוֹמֵת, בְּמַלְחָמָה, but they spoke not aright; no man repenteth him of his wickedness,

saying: 'What have I done?' Every one turneth away in his course, as a

horse that rusheth headlong in the battle. Jer 8:6 Ἰερεμίας 8:6 ἐνωτίσασθε δὴ

καὶ ἀκούσατε οὐχ οὕτως λαλήσουσιν οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ λέγων τί ἐποίησα διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ

5061 **בְּמָרוֹם-צִיּוֹן** 1 **בְּמָרוֹם** Prep-ב | Noun - masculine singular construct 1) **height;**

1a) height, elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c)

proudly (adv); 1d) of nobles (fig.) 4791 **בְּמָרוֹם** יֵא וְבָאוּ, **בְּמָרוֹם** Jeremiah 31:11

וְרִנְנוּ בְּמָרוֹם-צִיּוֹן, וְנִהְרֹוּ אֶל-טוֹב יְהוָה עַל-דָּגָן וְעַל-תִּירֵשׁ וְעַל-יִצְהָר, וְעַל-

11 And **בְּנִי-צֶאֱן וּבְקָר;** וְהִיתָה נִפְשָׁם כְּגֵן רְוָה, וְלֹא-יוֹסִיפוּ לְדַאֲבָה עוֹד, they shall come and sing in the height of Zion, and shall flow unto the goodness of the LORD, to the corn, and to the wine, and to the oil,

and to the young of the flock and of the herd; and their soul shall be

as a watered garden, and they shall not pine any more at all. Jer 31:11

Ἰερεμίας 38:11 ὅτι ἐλυτρώσατο κύριος τὸν ἰακώβ ἐξείλατο αὐτὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ

5062 **בְּמָרוֹמָיו** 1 **בְּמָרוֹמָיו** Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) height; 1a) height, elevation, elevated place; 1a1) in a high

place (adv); 1b) height; 1c) proudly (adv); 1d) of nobles (fig.) 4791 **בְּמָרוֹמָיו** מָרוֹם

2 Dominion and fear **בְּמָרוֹמָיו**, עָשָׂה שָׁלוֹם, **בְּמָרוֹמָיו**. Job 25:2

are with Him; He maketh peace in His high places. Job 25:2 יוֹב 25:2

τί γὰρ προσοίμιον ἢ φόβος παρ' αὐτοῦ ὁ ποιῶν τὴν σύμπασαν ἐν ὑψίστῳ

5064 **בְּמָרוֹרִים** 1 **בְּמָרוֹרִים** Prep-ב Article | Noun - masculine plural 1) **bitter thing, bitter**

herb, bitterness 4844 **בְּמָרוֹרִים** מְרוֹרִים Lamentations 3:15 טו הַשְּׁבִיעֵנִי בְּמָרוֹרִים,

15 He hath filled me with bitterness, He hath sated

me with wormwood. {S} Lam 3:15 ἐχόρτασέν με πικρίας ἐμέθυσέν με χολῆς

5066 **בְּמָרְחָב** 1 **בְּמָרְחָב** Prep-ב Article | Noun - masculine singular 1) **broad or roomy**

place, wide, expanses 4800 **בְּמָרְחָב** מְרָחֵב Hosea 4:16 טז כִּי כִפְרָה סִרְחָה,

16 For Israel is stubborn like a stubborn heifer; now shall the LORD feed them as a lamb in a

large place? Hos 4:16 וְשִׁיחָה 4:16 ὅτι ὡς δάμαλις παροιστρῶσα παροίστρησεν ἰσραὴλ

νῦν νεμήσει αὐτοὺς κύριος ὡς ἀμνὸν ἐν εὐρυχώρῳ

5067 **בְּמָרְחֶשֶׁת** 1 **בְּמָרְחֶשֶׁת** Prep-ב Article | Noun - feminine singular 1) **saucepan, stew pan**

ט וְכָל-מִנְחָה, אֲשֶׁר תִּאָּפֶה בְּתַנּוּר, וְכָל- **בְּמָרְחֶשֶׁת** מְרָחֶשֶׁת Leviticus 7:9

9 And every **בְּמָרְחֶשֶׁת** וְעַל-מִחְבֵּת--לִפְהֵן הַמִּקְרִיב אֹתָהּ, לוֹ תִּהְיֶה.

meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it. Lev 7:9 Λευιτικόν 7:9 καὶ πᾶσα θυσία ἣτις ποιηθήσεται ἐν τῷ κλιβάνῳ καὶ πᾶσα ἣτις ποιηθήσεται ἐπ' ἐσχάρας ἢ ἐπὶ τηγάνου τοῦ ἱερέως τοῦ προσφέροντος αὐτήν αὐτῷ ἔσται

5068 **בְּמִרְיָבָה** 1 Prep-ב | Noun - feminine singular construct 1) **strife, contention**

4808 **בְּמִרְיָבָה** Numbers 27:14 **בְּמִרְיָבָה** יד כְּאֲשֶׁר מְרִיתֶם פִּי בְּמִדְבַּר-צִן.

בְּמִרְיָבָה הָעֵדָה, לְהַקְדִּישְׁנִי בָמִים, לְעֵינֵיהֶם: הֵם מִי-מִרְיָבָה קָדֵשׁ, מִדְּבַר-צִן.

{ס} 14 because ye rebelled against My commandment in the wilderness

of Zin, in the strife of the congregation, to sanctify Me at the waters

before their eyes.'--These are the waters of Meribath-kadesh in the Num

27:14 Αριθμοί 27:14 διότι παρέβητε τὸ ρῆμά μου ἐν τῇ ἐρήμῳ σιν ἐν τῷ ἀντιπίπτειν τὴν συναγωγὴν ἁγιάσαι με οὐχ ἡγιάσατέ με ἐπὶ τῷ ὕδατι ἐναντι αὐτῶν τοῦτο ἐστὶν ὕδωρ ἀντιλογίας καδης ἐν τῇ ἐρήμῳ σιν

5069 **בְּמִרְיָבָה** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) **rebellion; 1a) rebellion; 1b) rebellious (in construct)** 4805 **בְּמִרְיָבָה**

יִזְ וַיִּמְאָנוּ לִשְׁמֹעַ, וְלֹא-זָכְרוּ נִפְלְאוֹתַי אֲשֶׁר עָשִׂיתָ עִמָּהֶם, Nehemiah 9:17 מְרִי

וַיִּקְשׁוּ אֶת-עַרְפָּם, וַיִּתְּנוּ-רֹאשׁ לָשׁוּב לְעִבְדָתָם בְּמִרְיָבָה; וְאַתָּה אֱלֹהֵי סִלְיֹחוֹת

17 and refused to hearken, neither were mindful of Thy wonders that Thou didst among

them; but hardened their neck, and in their rebellion appointed a captain

to return to their bondage; but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy,

and forsookest them not. Neh 9:17 Νεεμίας 19:17 καὶ ἀνένευσαν τοῦ εἰσακοῦσαι

καὶ οὐκ ἐμνήσθησαν τῶν θαυμασίων σου ὧν ἐποίησας μετ' αὐτῶν καὶ ἐσκληρυναν τὸν τράχηλον αὐτῶν καὶ ἔδωκαν ἀρχὴν ἐπιστρέψαι εἰς δουλείαν αὐτῶν ἐν αἰγύπτῳ καὶ σὺ θεὸς ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ οὐκ ἐγκατέλιπες αὐτούς

5071 **בְּמִרְכָּבָהּ** 1 Prep-ב | Noun - feminine singular construct 1) **chariot** 4818

מִן וַיַּרְכֵּב אֹתוֹ, בְּמִרְכָּבַת הַמִּשְׁנָה אֲשֶׁר-לוֹ, Genesis 41:43 **בְּמִרְכָּבָהּ** מִרְכָּבָהּ

43 And he made him to ride in the second chariot which he had; and they cried before

him: 'Abrech'; and he set him over all the land of Egypt. Ge 41:43 | 41:43

καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸ ἄρμα τὸ δεύτερον τῶν αὐτοῦ καὶ ἐκήρυξεν ἔμπροσθεν αὐτοῦ κήρυξ καὶ κατέστησεν αὐτὸν ἐφ' ὅλης γῆς αἰγύπτου

5072 **בְּמִרְכָּבָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) **chariot** 4818 **בְּמִרְכָּבָתוֹ** 1 Samuel 8:11 יֵא וַיֹּאמֶר--

זֶה יְהִי מִשְׁפַּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם: אֶת-בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ

11 And he said: 'This will be the manner of the king that shall reign over you: he will take your

sons, and appoint them unto him, for his chariots, and to be his

horsemen; and they shall run before his chariots. 1Sm 8:11 1η Σαμουήλ 8:11

καὶ εἶπεν τοῦτο ἔσται τὸ δικαίωμα τοῦ βασιλέως ὃς βασιλεύσει ἐφ' ὑμᾶς τοὺς υἱοὺς ὑμῶν λήμψεται καὶ θήσεται αὐτούς ἐν ἄρμασιν αὐτοῦ καὶ ἵππευσιν αὐτοῦ καὶ προτρέχοντας τῶν ἁρμάτων αὐτοῦ

5073 **בְּמַרְכָּלָתָךְ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) market place, place of trade 4819 **בְּמַרְכָּלָתְךָ** Ezekiel 27:24 כֹּד הָמָה רַכְלִיָּךְ, בְּמַכְלָלִים, בְּגִלּוּמֵי תַכְלֵת וְרִקְמָה, וּבִגְנֻזֵי בָרָמִים; בַּחֲבָלִים
24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise.
Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα

5075 **בְּמִרְעָה-טוֹב** 1 Prep-ב | Noun - masculine singular 1) pasture, pasturage 4829 **בְּמִרְעָה-טוֹב** Ezekiel 34:14 ר בְּמִרְעָה-טוֹב אֶרְעָה אַתֶּם, וּבְהָרֵי מְרוֹם-יִשְׂרָאֵל יִהְיֶה נִוְחָם; שָׁם תִּרְבֹּצְנָה בְּנוֹה טוֹב, וּמִרְעָה שָׁמַן 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. Eze 34:14 Ἰεζεκιήλ 34:14 ἐν νομῇ ἀγαθῇ βοσκήσω αὐτούς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ ἰσραηλ ἔσονται αἱ μάνδραι αὐτῶν ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πίοι βοσκηθήσονται ἐπὶ τῶν ὀρέων ἰσραηλ
5077 **בְּמַרְצוֹתָם** 1 qere; Noun - common feminine plural construct | suffix third person masculine plural homonym 1 kethib with conjunctive particle 1) **בְּמַרְצוֹתָם** Jeremiah 8:6 ו הַקְשַׁבְתִּי וְאָשַׁמְעָה, לֹא-כֵן יִדְבְּרוּ-אֵין אִישׁ נָחַם עַל-רָעָתוֹ, לֵאמֹר מָה עָשִׂיתִי; כָּלָה, שָׁב 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle. Jer 8:6 Ἰερεμίας 8:6 ἐνωτίσασθε δὴ καὶ ἀκούσατε οὐχ οὕτως λαλήσουσιν οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ λέγων τί ἐποίησα διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ

5078 **בְּמִרְצָע** 1 Prep-ב Article | Noun - masculine singular 1) awl, boring-instrument 4836 **בְּמִרְצָע** Exodus 21:6 ו וְהָגִישׁוּ אֹדְנָיו, אֶל-הָאֱלֹהִים, וְהָגִישׁוּ אֶל-הַדֹּלֶת, אוֹ אֶל-הַמְּזוּזָה; וְרָצַע אֹדְנָיו אֶת-אָזְנוֹ בְּמִרְצָע, וַעֲבָדוּ {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S} Exo 21:6 Ἐξοδος 21:6 προσάξει αὐτὸν ὁ κύριος αὐτοῦ πρὸς τὸ κριτήριον τοῦ θεοῦ καὶ τότε προσάξει αὐτὸν ἐπὶ τὴν θύραν ἐπὶ τὸν σταθμόν καὶ τρυπήσει αὐτοῦ ὁ κύριος τὸ οὖς τῷ ὀπητίῳ καὶ δουλεύσει αὐτῷ εἰς τὸν αἰῶνα

5079 **בְּמִרְקָחָתָהּ** 1 Prep-ב | Noun - feminine singular construct 1) ointment, mixture of ointment; 2) ointment-pot 4842 **בְּמִרְקָחָתָהּ** 2 Chronicles 16:14 יד וַיִּקְבְּרוּהוּ בְּקִבְרֹתָיו, אֲשֶׁר כָּרַח-לוֹ בְּעִיר דָּוִד, וַיִּשְׁכְּבוּהוּ בְּמִשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וַיִּזְנוּ, מִרְקָחִים בְּמִרְקָחַת מַעֲשָׂה; וַיִּשְׁרְפוּ-לוֹ שָׂרָפָה, גְּדוּלָּה עַד-לְמָאֵר. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed

which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

2Chr 16:14 2η Χρονικών 16:14 καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὥρυσεν ἑαυτῷ ἐν
 πύλῃ δαυιδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἔπλησαν ἀρωμάτων καὶ γένη
 μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως σφόδρα

5080 **בַּמָּשָׂא** 1 Prep-ב Article | Noun - masculine singular n m; 1) load, bearing, tribute, burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne; 2) utterance, oracle, burden; Massa = |burden|; n pr m; 3) (BDB) a son of Ishmael 4853 **בְּמִשְׁאֵל** 1 Chronicles 15:22 **כָּבֹד וּמִנְיָהוּ שֶׁר־הַלְוִיִּם, בְּמִשְׁאֵל־**

22 And Chenaniah, chief of the Levites, was
over the song; he was master in the song, because he was skilful. 1Chr
15:23 1η Χρονικῶν 15:23 καὶ βαρραχία καὶ ἡλκανα πυλῶροι τῆς κιβωτοῦ

5083 **בְּמַשְׁכִּיּוֹת** 1 Prep-ב | Noun - feminine plural construct 1) show-piece, figure, imagination, image, idol, picture; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 **בְּמַשְׁכִּיּוֹת מַשְׁכִּית** Proverbs 25:11 **יֵא תְפֹחִי זֶהָב,**

11 A word fitly spoken is like
apples of gold in settings of silver. Prv 25:11 Παροιμίαι 25:11 μῆλον χρυσοῦν
ἐν ὀρμίσκῳ σαρδίου οὕτως εἰπεῖν λόγον

5084 **בְּמַשְׁכִּיתָּ** 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) show-piece, figure, imagination, image, idol, picture; 1a) show-
piece, carved figure (of idols); 1b) imagination, conceit 4906 **בְּמַשְׁכִּיתוֹ** מַשְׁכִּית

Proverbs 18:11. א הוֹן עָשִׂיר, קְרִית עֹז; וּכְחוֹמָה נִשְׁנָבֶתָּ, בְּמִשְׁכָּתוֹ. 11 The rich man's wealth is his strong city, and as a high wall in his own conceit. Prv 18:11 Παροιμίαι 18:11 ὑπαρξίς πλουσίου ἀνδρὸς πόλις ὀχυρά ἢ δὲ δόξα αὐτῆς μέγα ἐπισκιάζει

5085 **בְּמִשְׁאוֹן** 1 Prep-ב | Noun - masculine singular 1) guile, dissimulation, deceit
 4860 **בְּמִשְׁאוֹן** Proverbs 26:26 **בְּמִשְׁאוֹן**; תְּגַלֶּה רָעָתוֹ כו תִּכְסֶּה שִׁנְאָה, תְּגַלֶּה רָעָתוֹ
 26 Though his hatred be concealed with deceit, his wickedness בְּקִהָל.

shall be revealed before the congregation. Prv 26:26 Παροιμίαι 26:26 ὁ κρύπτων ἔχθραν συνίστησιν δόλον ἐκκαλύπτει δὲ τὰς ἑαυτοῦ ἁμαρτίας εὐγνώστος ἐν συνεδρίοις

5086 **בְּמִשְׁבֵּר** 1 Prep-ב | Noun - masculine singular construct 1) place of breaking forth, place of breach, opening; 1a) of womb 4866 **בְּמִשְׁבֵּר מִשְׁבֵּר** Hosea 13:13 יג
13 חֲבִלִי יוֹלְדָהּ, יִבְאוּ לוֹ; הוּא-בֶן לֹא חָכַם, בִּי-עַת לֹא-יַעֲמֹד בְּמִשְׁבֵּר בָּנִים.

The throes of a travailing woman shall come upon him; he is an unwise son; for it is time he should not tarry in the place of the breaking forth of children. Hos 13:13 Ὡς 13:13 ὥδινες ὡς τικτούσης ἥξουσιν αὐτῷ οὗτος ὁ υἱός σου οὐ φρόνιμος διότι οὐ μὴ ὑποστῇ ἐν συντριβῇ τέκνων

5087 **בְּמֹשֶׁה** 1 Prep-ב | Noun proper - masculine singular Moses = [drawn]; 1) the prophet and lawgiver, leader of the exodus 4872 **בְּמֹשֶׁה מִשְׁחָה** Numbers 12:8 ח פָּה אֶל-פֶּה אֲדַבֵּר-בּוֹ, וּמִרְאָה וְלֹא בְּחִידָת, וּתְמִנַּת יְהוָה, יִבִּיט; וּמִדּוּעַ לֹא יֵרְאֶתָם, לְדַבֵּר בְּעֵבְרִי בְּמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD

doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?' Num 12:8 Αριθμοί 12:8 στόμα κατὰ στόμα λαλήσω αὐτῷ ἐν εἶδει καὶ οὐ δι' αἰνιγμάτων καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μωσῆ

5090 **בְּמָשִׁיחִי** 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings 4899 **בְּמָשִׁיחִי מָשִׁיחַ** Psalm 105:15 טו אֶל-תִּגְעוּ

15 'Touch not Mine anointed ones, and do My prophets no harm.' Psa 105:15 Ψαλμοί 104:15 μὴ ἄπτεσθε τῶν χριστῶν μου καὶ ἐν τοῖς προφήταις μου μὴ πονηρεύεσθε

5091 **בְּמָשִׁיחִי** 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings 4899 **בְּמָשִׁיחִי מָשִׁיחַ** 1 Chronicles 16:22 כב אֶל-תִּגְעוּ

22 'Touch not Mine anointed ones, and do My prophets no harm.' {P} 1Chr 16:23 1η Χρονικῶν 16:23 ὄσατε τῷ κυρίῳ πᾶσα ἡ γῆ ἀναγγεῖλατε ἐξ ἡμέρας εἰς ἡμέραν σωτηρίαν αὐτοῦ

5092 **בְּמִשְׁכָּב** 1 Prep-ב Article | Noun - masculine singular 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904 **בְּמִשְׁכָּב** 2 Chronicles 16:14

יֵד וַיִּקְבְּרֵהוּ בְּקִבְרֹתָיו, אֲשֶׁר כָּרַת-לוֹ בְּעִיר דָּוִד, וַיִּשְׁפִּיבֵהוּ בְּמִשְׁכָּב אֲשֶׁר מָלֵא בְּשָׁמִים וְזָנִים, מְרַקְחִים בְּמַרְקָחַת מַעֲשָׂה; וַיִּשְׁרְפוּ-לוֹ שָׂרָפָה, גְּדוּלָּה {פ} 14 And they buried him in his own sepulchres, which

he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices]

prepared by the perfumers' art; and they made a very great burning for him. {P} 2Chr 16:14 2η Χρονικῶν 16:14 καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὥρυξεν ἑαυτῷ ἐν πόλει δαυὶδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἐπλησαν ἀρωμάτων καὶ γένη μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως σφόδρα

5093 **בְּמִשְׁכָּבָהּ** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904 **בְּמִשְׁכָּבָהּ** Leviticus 15:21 כא וְכָל-הַגֵּנֶעַ, בְּמִשְׁכָּבָהּ--יִכָּבֵס בְּגָדָיו

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the

even. Lev 15:21 Λευιτικόν 15:21 καὶ πᾶς ὃς ἐὰν ἅψηται τῆς κοίτης αὐτῆς πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

5095 **בְּמִשְׁכּוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be

ט יֵאָרֵב בַּמִּסְתָּר, כְּאַרְיֵה בְּסֻכָּהּ -- יֵאָרֵב, Psalm 10:9 **במשכו מִשְׁךְ** tall 4900
 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net. Psalms 10:9
 9:30 ἐνεδρεύει ἐν ἀποκρύφῳ ὡς λέων ἐν τῇ μάντρᾳ αὐτοῦ ἐνεδρεύει τοῦ ἀρπάσαι πτωχὸν ἀρπάσαι πτωχὸν ἐν τῷ ἑλκύσαι αὐτόν

5097 **במשך** 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 3637

כֹּז וְהִנֵּה נָשִׁיתִי יָדַי עָלֶיךָ, וְאַנְרַע חֻקְךָ; וְאַתְנֶנְךָ הַנְּכַלְמוֹת כָּלֶם Ezekiel 16:27 **הנכלמות כָּלֶם**
 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way. Eze 16:27
 Ἰεζεκιήλ 16:27 ἐὰν δὲ ἐκτείνω τὴν χειρὰ μου ἐπὶ σέ καὶ ἐξαρῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἁλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἡσέβησας

5098 **במשל** 1 Prep-ב | Noun - masculine singular 1) proverb, parable; 1a) proverb, proverbial saying, aphorism; 1b) byword; 1c) similitude, parable; 1d) poem; 1e) sentences of ethical wisdom, ethical maxims 4912 **במשל מִשְׁלַל** Psalm 78:2 ב

2 I will open my mouth with a parable; I will utter dark sayings concerning days of old; Psalms 78:2
 77:2 ἀνοίξω ἐν παραβολαῖς τὸ στόμα μου φθέγξομαι προβλήματα ἀπ' ἀρχῆς

5099 **במשמניהם** 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places; lipid; 4924 **במשמניהם מִשְׁמֵן** Psalm 78:31 **במשל בָּהֶם, עָלָה בָּהֶם, לֹא וְאִף אֱלֹהִים, עָלָה בָּהֶם, וַיִּהְרֹג, בְּמִשְׁמֵנֵיהֶם; וּבַחֲוָרֵי יִשְׂרָאֵל הִכְרִיעַ.**
 31 When the anger of God went up against them, and slew of the lustieth among them, {N} and smote down the young men of Israel. Psalms 78:31

77:31 καὶ ὀργὴ τοῦ θεοῦ ἀνέβη ἐπ' αὐτούς καὶ ἀπέκτεινεν ἐν τοῖς πίοσιν αὐτῶν καὶ τοὺς ἐκλεκτοὺς τοῦ ἱσραηλ συνεπόδισεν

5100 **במשמניו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places 4924 **במשמניו מִשְׁמֵן** Isaiah 10:16 **יְהוָה יִשְׁלַח הָאֲדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמֵנֵי-רִזּוֹן; וְתַחַת כְּבֹדוֹ יִקְדֹּר, בִּיקּוֹד אֵשׁ.**
 16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire. Isaiah 10:16
 Ἡσαΐας 10:16 καὶ οὐχ οὕτως ἀλλὰ ἀποστελεῖ κύριος σαβαωθ εἰς τὴν σὴν τιμὴν ἀτιμίαν καὶ εἰς τὴν σὴν δόξαν πῦρ καίόμενον καθίσταται

5102 **בְּמִשְׁמָר** 1 Prep-ב | Noun - masculine singular construct 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances 4929 **בְּמִשְׁמָר** ז וַיִּשְׂאֵל אֶת-סְרִיסֵי פַרְעֹה, אֲשֶׁר אִתּוֹ בְּמִשְׁמָר בֵּית אֲדֹנָיוֹ Genesis 40:7 **בְּמִשְׁמָר** 7 And he asked Pharaoh's officers that were with him in the ward of his master's house, saying: 'Wherefore look ye so sad to-day?' Ge 40:7 | 40:7 καὶ ἡρώτα τοὺς εὐνούχους φαραῶ οἱ ἦσαν μετ' αὐτοῦ ἐν τῇ φυλακῇ παρὰ τῷ κυρίῳ αὐτοῦ λέγων τί ὅτι τὰ πρόσωπα ὑμῶν σκυθρωπὰ σήμερον

5103 **בְּמִשְׁמָר** 1 Prep-ב | Noun - masculine singular 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances 4929 **בְּמִשְׁמָר** Genesis 40:4 ד וַיִּפְקֹד שָׂר הַטְּבָחִים אֶת-יֹסֵף, אֹתָם--וַיִּשְׁרֹת אֹתָם; וַיְהִיו יָמִים, 4 **בְּמִשְׁמָר**. 4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward. Ge 40:4 | 40:4 καὶ συνέστησεν ὁ ἀρχιδεσμώτης τῷ ἰωσηφ αὐτοῦς καὶ παρέστη αὐτοῖς ἦσαν δὲ ἡμέρας ἐν τῇ φυλακῇ

5105 **בְּמִשְׁמָרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances 4929 **בְּמִשְׁמָרוֹ** Nehemiah 7:3 ג וַיֹּאמֶר (וַאֲמַר) לָהֶם, לֹא יִפְתְּחוּ שַׁעְרֵי יְרוּשָׁלַם עַד-חֹם הַשָּׁמֶשׁ, וְעַד הֵם עֹמְדִים יִגְפוּ הַדְּלָתוֹת, וַאֲחֻזֵּי; 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.' Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ἱερουσαλημ ἕως ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν καὶ στήσων προφύλακας οἰκούντων ἐν ἱερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ ἀπέναντι οἰκίας αὐτοῦ

5106 **בְּמִשְׁמֹרוֹתֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931 **בְּמִשְׁמֹרוֹתֵיהֶם** 2 יז וְאֵת הַתִּיחֵשׁ הַכֹּהֲנִים, לְבֵית אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֶּן 17 וְעַשְׂרִים שָׁנָה וְלַמַּעֲלָה--בְּמִשְׁמֹרוֹתֵיהֶם, בְּמַחְלְקוֹתֵיהֶם. and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses; 2Chr 31:17 2η Χρονικών 31:17 οὗτος ὁ καταλοχισμὸς τῶν ἱερέων κατ' οἴκους πατριῶν καὶ οἱ λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐν διατάξει

5107 **בְּמִשְׁמֶרֶתָם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931 **בְּמִשְׁמֶרֶתָם מִשְׁמֶרֶת** 2 Chronicles 31:16 טז מִלְּבַד הַתִּיחָשׁם לְזָכְרִים. מִבֶּן שְׁלוֹשׁ שָׁנִים וְלַמַּעֲלָה. לְכָל־הַבָּא לְבֵית־יְהוָה. לְדַבֵּר־יוֹם בְּיוֹמוֹ־לַעֲבוֹדָתָם. בְּמִשְׁמֶרֶתָם כְּמַחְלְקוֹתֵיהֶם. 16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according

to their courses; 2Chr 31:16 2η Χρονικών 31:16 ἐκτὸς τῆς ἐπιγονῆς τῶν ἀρσενικῶν ἀπὸ τριετοῦς καὶ ἐπάνω παντὶ τῷ εἰσπορευομένῳ εἰς οἶκον κυρίου εἰς λόγον ἡμερῶν εἰς ἡμέραν εἰς λειτουργίαν ἡμερησίαις διατάξεως αὐτῶν

5108 **בְּמִשְׁמֶרֶתָם** 1 Prep-ב | Noun - feminine singular 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931 **בְּמִשְׁמֶרֶתָם מִשְׁמֶרֶת** Numbers 4:27 כֹּז עַל־פִּי אֶהְרֹן וּבָנָיו תְּהִיָּה. כָּל־עֲבֹדַת בְּנֵי הַגֵּרְשֹׁנִי. לְכָל־מִשְׁאָם. וְלִכְלֵ עֲבֹדָתָם; וּפְקָדָתָם עֲלֵהֶם בְּמִשְׁמֶרֶתָם. אֵת כָּל־מִשְׁאָם.

27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden. Num 4:27 Αριθμοί 4:27 κατὰ στόμα ααρων καὶ τῶν υἱῶν αὐτοῦ ἔσται ἡ λειτουργία τῶν υἱῶν γεδσων κατὰ πάσας τὰς λειτουργίας αὐτῶν καὶ κατὰ πάντα τὰ ἄρτὰ δι' αὐτῶν καὶ ἐπισκέψη αὐτοὺς ἐξ ὀνομάτων πάντα τὰ ἄρτὰ ὑπ' αὐτῶν

5109 **בְּמִשְׁמֶרֶתָם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931 **בְּמִשְׁמֶרֶתָם מִשְׁמֶרֶת** Numbers 8:26 כֹּז וְשֵׁרֶת אֶת־אֶחָיו בְּאֶהֱל מוֹעֵד. לְשֹׁמֵר מִשְׁמֶרֶתָם. וְעֹבְדָהּ. לֹא יַעֲבֹד; כָּכָה {פ} 26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.'

{P} Num 8:26 Αριθμοί 8:26 καὶ λειτουργήσῃ ὁ ἀδελφὸς αὐτοῦ ἐν τῇ σκηνῇ τοῦ μαρτυρίου φυλάσσειν φυλακάς ἔργα δὲ οὐκ ἐργάται οὕτως ποιήσεις τοῖς λευίταις ἐν ταῖς φυλακαῖς αὐτῶν

5111 **בְּמִשְׁעוֹל** 1 Prep-ב | Noun - masculine singular construct 1) hollow way, narrow way; 1a) of a road shut in between vineyards 4934 **בְּמִשְׁעוֹל מִשְׁעוֹל**

Numbers 22:24 כֹּד וַיַּעֲמֵד מִלְּאֲךָ יְהוָה. בְּמִשְׁעוֹל הַכְּרָמִים--גֵּרֶר מִזָּה, וְגֵרֶר מִזָּה. 24 Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side. Num 22:24 Αριθμοί 22:24 καὶ ἔστη ὁ ἄγγελος τοῦ θεοῦ ἐν ταῖς αὐλάξιν τῶν ἀμπελῶν φραγμὸς ἐντεῦθεν καὶ φραγμὸς ἐντεῦθεν

5112 **בְּמִשְׁעָנָתָם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) support (of every kind), staff 4938 **בְּמִשְׁעָנָתָם מִשְׁעָנָה** Numbers 21:18 יח בְּאֵר חֲפְרוּהָ שָׂרִים. כְּרוּהָ נְדִיבֵי הָעָם. בְּמַחְקָק, בְּמִשְׁעָנָתָם;

18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah; Num 21:18 Αριθμοί 21:18 φρέαρ ὥρυξαν αὐτὸ ἄρχοντες ἐξελατόμησαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν ἐν τῷ κυριεῦσαι αὐτῶν καὶ ἀπὸ φρέατος εἰς μανθαναῖν

5113 **בְּמִשְׁפְּחוֹתֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **בְּמִשְׁפְּחוֹתֵיהֶם** 1

Chronicles 6:45 מִה וּמִמִּטָּה בְּנִימִן, אֶת־נָבֶע וְאֶת־מִנְרָשִׁיָּה וְאֶת־עֵלְמֶת וְאֶת־מִנְרָשִׁיָּה, וְאֶת־עֲנָתוֹת, וְאֶת־מִנְרָשִׁיָּה; כָּל־עֲרֵיהֶם שְׁלֹשׁ־עֶשְׂרֵה עִיר, {ס} 45 and out of the tribe of Benjamin: Geba with the open land about it, and Alemeth with the open land about it, and Anathoth with the open land about it. All their cities throughout their families were thirteen cities. {S} 1Chr 6:60 1η Χρονικών 6:45 καὶ ἐκ φυλῆς βενιαμιν τὴν γαββε καὶ τὰ περισπóρια αὐτῆς καὶ τὴν γαλεμεθ καὶ τὰ περισπóρια αὐτῆς καὶ τὴν αγγωχ καὶ τὰ περισπóρια αὐτῆς πᾶσαι αἱ πόλεις αὐτῶν τρισκαίδεκα πόλεις κατὰ πατριᾶς αὐτῶν

5114 **בְּמִשְׁפְּחוֹתָם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **בְּמִשְׁפְּחוֹתָם** 1
Chronicles 4:38 לַח אֵלֶּה הַבָּאִים בְּשִׁמּוֹת, נְשִׂאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם. 38 these mentioned by name were princes in their families; and their fathers' houses increased greatly. 1Chr 4:38 1η Χρονικών 4:38 οὗτοι οἱ διελθόντες ἐν ὀνόμασιν ἀρχόντων ἐν ταῖς γενέσεσιν αὐτῶν καὶ ἐν οἴκοις πατριῶν αὐτῶν ἐπληθύνθησαν εἰς πλῆθος

5118 **בְּמִשְׁפָּט** 1 Prep-ב | Noun - masculine singular construct 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **בְּמִשְׁפָּט** Numbers 27:21 כָּא וְלִפְנֵי אֱלֶעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאֵל לוֹ בְּמִשְׁפָּט הָאוּרִים לִפְנֵי יְהוָה: 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of

Israel with him, even all the congregation.' Num 27:21 Αριθμοί 27:21 καὶ ἔναντι ελεαζαρ τοῦ ἱερέως στήσεται καὶ ἐπερωτήσουσιν αὐτὸν τὴν κρίσιν τῶν δήλων ἔναντι κυρίου ἐπὶ τῷ στόματι αὐτοῦ ἐξελεύσονται καὶ ἐπὶ τῷ στόματι αὐτοῦ εἰσελεύσονται αὐτὸς καὶ οἱ υἱοὶ ἰσραὴλ ὁμοθυμαδὸν καὶ πᾶσα ἡ συναγωγὴ

5119 **בְּמִשְׁפָּטִי** 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6)

execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan **4941 במשפט**

ו וַתֹּמַר אֶת־מִשְׁפָּטִי לְרִשְׁעָה, מִן־הַנּוֹזִים, וְאֶת־חֻקוֹתַי, מִן־Ezekiel 5:6 מִשְׁפָּט
הָאָרְצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְּמִשְׁפָּטִי מָאֲסוּ, וְחֻקוֹתַי לֹא־הִלְכוּ בָהֶם. {ס}

6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S} Eze 5:6 Ἰεζεκιήλ 5:6

καὶ ἔρεῖς τὰ δικαιώματά μου τῇ ἀνόμῳ ἐκ τῶν ἐθνῶν καὶ τὰ νόμιμά μου ἐκ τῶν χωρῶν
τῶν κύκλῳ αὐτῆς διότι τὰ δικαιώματά μου ἀπώσαντο καὶ ἐν τοῖς νομίμοις μου οὐκ
ἐπορεύθησαν ἐν αὐτοῖς

5121 **בְּמִשְׁפִּיָּהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941

כֹּד וּבָאוּ עָלָיוֹ הָצֵן רָכֵב וּגְלָגֵל, וּבִקְהָלִי Ezeiel 23:24 **במשפטיהם** מִשְׁפָּט עַמִּים--צִנָּה וּמִנֵּן וְקֹבֵעַ, יִשְׁמֹו עָלָיוֹ סָבִיב; וּנְתַתִּי לַפְּנִיָּהֶם מִשְׁפָּט, וּשְׁפֹטוּ־

24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee

according to their judgments. Eze 23:24 Ἰεζεκιήλ 23:24 καὶ πάντες ἥξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἄρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βαλοῦσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

5122 **במשקול** 1 Prep-ב | Noun - masculine singular 1) heaviness, weight 4946

יִמְאָכְלָהּ, אֲשֶׁר תֹּאכְלֶנּוּ--בְּמִשְׁקוֹל, עֶשְׂרִים שֶׁקֶל Ezeiel 4:10 בַּמִּשְׁקוֹל מִשְׁקוֹל
10 And thy food which thou shalt eat shall

be by weight, twenty shekels a day; from time to time shalt thou eat it.

Εζε 4:10 Ἰεζεκιήλ 4:10 καὶ τὸ βρῶμά σου ὃ φάγεσαι ἐν σταθμῷ εἴκοσι σίκλους τὴν ἡμέραν ἀπὸ καιροῦ ἕως καιροῦ φάγεσαι αὐτά

5125 **בְּמִשְׁקַל-מְנוּרָה** 1 **בְּמִשְׁקַל** Prep-ב | Noun - masculine singular 1) heaviness,

weight 4948 במשקל משקל 1 Chronicles 28:15 למנרות יהוה.

וְנִרְתִּיחֵם זֶהָב, בַּמִּשְׁקָל-מִנּוּרָה וּמִנּוּרָה, וְנִרְתִּיחֵם; וּלְמִנּוּרוֹת הַפֶּסֶף בַּמִּשְׁקָל

לִמְנוּחָהּ וְנִרְתִּיהָ, כְּעִבּוּדֵת מְנוּחָהּ וּמְנוּחָהּ. 15 by weight also for the

candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof,

according to the use of every candlestick; 1Chr 28:15 ἡ Χρονικὸν 28:15

λυχνιῶν τὴν ὅλην ἔδωκεν αὐτῷ καὶ τῶν λύχνων

5126 **בְּמִשְׁקָלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) heaviness, weight 4948 **בְּמִשְׁקָלוֹ מִשְׁקָל** Genesis 43:21 **כֹּא** וַיְהִי כִּי-בָאוּ אֶל-הַמָּלֶאכִּים, וַנִּפְתַּח אֶת-אֲמֻתַּחֲתֵינוּ, וַהֲנִיחַ כֶּסֶף-אִישׁ בְּפִי. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand. Ge 43:21 | 43:21 ἐγένετο δὲ ἡνίκα ἦλθομεν εἰς τὸ καταλῦσαι καὶ ἠνοιξάμεν τοὺς μαρσίππους ἡμῶν καὶ τόδε τὸ ἀργύριον ἐκάστου ἐν τῷ μαρσίπῳ αὐτοῦ τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ἡμῶν

5128 **בָּמָת** 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4672 **הַנִּמְצְאוֹת מָצָא** Judges 20:48 **וַיָּכּוּם מַח וְאִישׁ יִשְׂרָאֵל שָׁבוּ אֶל-בְּנֵי בִנְיָמִן, וַיָּכּוּם לְפִי-חֶרֶב, מֵעִיר מָתָם עַד-בְּהֶמָּה, עַד כָּל-הַנִּמְצָא; גַּם כָּל-הָעָרִים הַנִּמְצְאוֹת, {פ}** 48 And the men of Israel turned back upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found; moreover all the cities which they found they set on fire. {P} Jdgs 20:48 Κριταὶ 20:48 καὶ οἱ υἱοὶ ἰσραὴλ ἐπέστρεψαν πρὸς υἱοὺς βενιαμὴν καὶ ἐπάταξαν αὐτοὺς ἐν στόματι ῥομφαίας ἀπὸ πόλεως μεθλα καὶ ἕως κτήνους καὶ ἕως παντὸς τοῦ εὕρισκομένου εἰς πάσας τὰς πόλεις καὶ τὰς πόλεις τὰς εὐρεθείσας ἐνέπρησαν ἐν πυρὶ

5129 **בָּמָת** 1 Prep-ב | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4672 **הַנִּמְצָאוֹת מָצָא** Genesis 19:15 **וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט טו וַיִּכְמוּ הַשָּׁחַר עָלָהּ, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת-אִשְׁתְּךָ וְאֶת-שְׁתֵּי בָנֶיךָ, הַנִּמְצָאוֹת--פֶּן-תִּסָּפֶה, בַּעֲוֹן הָעִיר.** 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.' Ge 19:15 | 19:15 ἡνίκα δὲ ὄρθρος ἐγένετο ἐπεσπούδαζον οἱ ἄγγελοι τὸν λωτ λέγοντες ἀναστὰς λαβὲ τὴν γυναῖκά σου καὶ τὰς δύο θυγατέρας σου ἃς ἔχεις καὶ ἔξελθε ἵνα μὴ συναπόλῃ ταῖς ἀνομίαις τῆς πόλεως

5131 **בְּמִתְנֶה** 1 Prep-ב | Noun - masculine singular 1) bridle; 1a) bridle (for animals); 1b) control, authority (fig.) 4964 **מִתְנֶה** Psalm 32:9 **ט** אַל-תִּהְיֶה, כְּסוֹס כְּפָרָד-- אֵין הָבִין: בְּמִתְנֶה-וְרֶסֶן עֲדִיו לְבָלוֹם; בֵּל, קָרֵב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee. Psa 32:9 Ψαλμοί 31:9 μὴ γίνεσθε ὡς ἵππος καὶ ἡμίονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ

- 5134 **בְּמַתִּי** 1 Noun - feminine plural construct | first person common singular 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמַתִּי בְּמַתִּי** Psalm 18:34 **לֹד מְשֻׁנָּה רַגְלִי, כְּאַיִלוֹת; וְעַל בְּמַתִּי בְּמַתִּי, יַעֲמִידֵנִי.** 34 Who maketh my feet like hinds', and setteth me upon my high places; Psa 18:33 **Ψαλμοί** 17:34 **ὁ καταρτιζόμενος τοὺς πόδας μου ὡς ἐλάφου καὶ ἐπὶ τὰ ὑψηλὰ ἵστων με**
- 5137 **בְּמַתִּי** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **בְּמַתִּי מָוֶת** Isaiah 53:9 **ט וַיִּתֵּן אֶת־רִשְׁעִים קִבְּרוֹ, וְאֶת־עֲשִׂיר בְּמַתִּיו; עַל לֹא־חָמָס עָשָׂה.** 9 And they made his grave with the wicked, and with the rich his tomb; although he had done no violence, neither was any deceit in his mouth.' Isa 53:9 **Ἡσαΐας** 53:9 **καὶ δώσω τοὺς πονηροὺς ἀντὶ τῆς ταφῆς αὐτοῦ καὶ τοὺς πλουσίους ἀντὶ τοῦ θανάτου αὐτοῦ ὅτι ἀνομίαν οὐκ ἐποίησεν οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ**
- 5138 **בְּמַתִּיכֶם** 1 **אֶת־פְּגָרֵיכֶם** Noun - feminine plural construct | second person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמַתִּיכֶם בְּמַתִּיכֶם** Leviticus 26:30 **לְוַהֲשֹׁמְדֹתַי אֶת־בְּמַתִּיכֶם, וְהִכְרַתִּי אֶת־חֲמֻנֵיכֶם, וְנָתַתִּי אֶת־פְּגָרֵיכֶם, עַל־פְּגָרֵי וְהִשְׁמַדְתִּי אֶת־בְּמַתִּיכֶם, וְהִכְרַתִּי אֶת־חֲמֻנֵיכֶם, וְנָתַתִּי אֶת־פְּגָרֵיכֶם, עַל־פְּגָרֵי.** 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you. Lev 26:30 **Λευιτικόν** 26:30 **καὶ ἐρημώσω τὰς στήλας ὑμῶν καὶ ἐξολεθρεύσω τὰ ξύλινα χειροποίητα ὑμῶν καὶ θήσω τὰ κῶλα ὑμῶν ἐπὶ τὰ κῶλα τῶν εἰδώλων ὑμῶν καὶ προσοχθιεῖ ἡ ψυχὴ μου ὑμῖν**
- 5139 **בְּמַתִּיךָ** 1 Noun - feminine plural construct | second person masculine singular 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound? 1116 **בְּמַתִּיךָ בְּמַתִּיךָ** Jeremiah 17:3 **גַּ הַרְרִי, בְּשִׁדְּהָהּ-- 3 חֵילְךָ כָּל־אוֹצְרוֹתֶיךָ, לְבִי אֶתָּן; בְּמַתִּיךָ, בְּחַטָּאת בְּכָל־גְּבוּלֶיךָ.** O thou that sittest upon the mountain in the field, I will give thy substance and all thy treasures for a spoil, and thy high places, because of sin, throughout all thy borders. Jer 17:3 **Ἱερεμίας** 17:
- 5140 **בְּמַתִּים** 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 5641 **הַנְּסִתָּרֹת--לִיהוָה, אֲלֵהֵינוּ; וְהַנִּגְלֹת וְהַנְּסִתָּרֹת סֵתַר** Deuteronomy 29:28 **כַּח הַנְּסִתָּרֹת--לִיהוָה, אֲלֵהֵינוּ; וְהַנִּגְלֹת וְהַנְּסִתָּרֹת סֵתַר** 28 The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do

all the words of this law. {S} Deu 29:29 Δευτερονόμιον 29:28 τὰ κρυπτὰ κυρίῳ τῷ θεῷ ἡμῶν τὰ δὲ φανερά ἡμῖν καὶ τοῖς τέκνοις ἡμῶν εἰς τὸν αἰῶνα ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου

5141 **בְּמִתְכַּנְתָּהּ** 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) **measurement, proportion, tale; 1a) tale, tally (of bricks); 1b) measurement, proportion** 4971 **מִתְכַּנֶּתֶת** Exodus 30:37 **אֲשֶׁר** לֹא יִהְיֶה וְהִקְטַרְתָּ. 37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall be unto thee holy for the LORD. Exo 30:37 Ἐξοδος 30:37 θυμίαμα κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν αὐτοῖς ἁγίασμα ἔσται ὑμῖν κυρίῳ

5142 **בְּמִתָּם** 1 **כָּל-בְּמוֹתָם** Noun - feminine plural construct | third person masculine plural 1) **high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound?** 1116 **בְּמָה** Numbers 33:52 **וְהוֹרִשְׁתֶּם אֹת-** כָּל-יִשְׂבֵי הָאָרֶץ, מִפְּנֵיהֶם, וְאַבְדֶתֶם, אֶת כָּל-מִשְׁכֵּיהֶם; וְאֵת כָּל-צִלְמֵי מִסְכֹּתָם. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places. Num 33:52 Αριθμοί 33:52 καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιάς αὐτῶν καὶ πάντα τὰ εἰδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε

5144 **בְּמִתְנוֹתֵיכֶם** 1 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) **gift** 4979 **מִתְנָה** Ezekiel 20:39 **וְאָתָם בֵּית-** יִשְׂרָאֵל כֹּה-אָמַר אֲדֹנָי יְהוֹה, אִישׁ גִּלּוּלָיו לָכֹן עָבְדוּ, וְאַחֵר, אִם-אֵינְכֶם שְׁמָעִים אֵלַי; וְאֶת-שֵׁם קְדָשִׁי לֹא תַחֲלִלּוּ-עוֹד, בְּמִתְנוֹתֵיכֶם וּבְגִלּוּלֵיכֶם. 39 As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols. Eze 20:39 Ἰεζεκιήλ 20:39 καὶ ὑμεῖς οἶκος ἰσραὴλ τάδε λέγει κύριος κύριος ἕκαστος τὰ ἐπιτηδεύματα αὐτοῦ ἐξάρατε καὶ μετὰ ταῦτα εἰ μὴ ὑμεῖς εἰσακούετέ μου καὶ τὸ ὄνομά μου τὸ ἅγιον οὐ βεβηλώσετε οὐκέτι ἐν τοῖς δώροις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν

5145 **בְּמִתְנוֹתֵם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) **gift** 4979 **מִתְנָה** Ezekiel 20:26 **כֹּו וְאַטְמָא אוֹתָם** בְּמִתְנוֹתָם, בְּהַעֲבִיר כָּל-פֶּטֶר רְחֵם: לְמַעַן אֲשַׁמֵּם--לְמַעַן אֲשֶׁר יִדְעוּ, אֲשֶׁר אֲנִי {ס} יְהוֹה. 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S} Eze 20:26 Ἰεζεκιήλ 20:26 καὶ μιανῶ αὐτοὺς ἐν τοῖς δόμασιν αὐτῶν ἐν τῷ διαπορεύεσθαί με πᾶν διανοίγον μήτραν ὅπως ἀφανίσω αὐτούς

5147 **בְּמִתְנִי** 1 Prep-ב | N-masculine dual construct | third person masculine singular 1) **loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown** 4975 **מִתְנִי** Job 40:16 **הִנֵּה-נָא כַחוֹ בְּמִתְנִי;**

בְּשִׁירֵי בִטְנוֹ. 16 Lo now, his strength is in his loins, and his
force is in the stays of his body. Job 40:16 Ἰώβ 40:16 ἰδοὺ δὴ ἰσχύς αὐτοῦ ἐπ'
ὀσφύϊ ἢ δὲ δύναμις ἐπ' ὀμφαλοῦ γαστροῦ

5149 **בְּמַתְּנֵינוּ** 1 Prep-ב | N-masculine dual construct | first person common plural
 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact
 meaning unknown 4975 **בְּמַתְּנֵינוּ** Psalm 66:11 **שָׁמַתָּ** יָא הֵבֵאתָנוּ בְּמִצְוֹדָה; **מוֹעֶקֶה** בְּמַתְּנֵינוּ.
 11 Thou didst bring us into the hold; Thou didst lay
 constraint upon our loins. Psa 66:11 **Ψαλμοί** 65:11 **εἰσήγαγες** ἡμᾶς εἰς τὴν παγίδα
ἔθου **θλίψεις** ἐπὶ τὸν νῶτον ἡμῶν

5150 **בְּמַתְּנֵינוּ** 1 Prep-ב | N-masculine dual construct | first person common plural 1)
loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact
meaning unknown 4975 **בַּמַּתְּנִינוּ** 1 Kings 20:31, **עֲבָדָיו**, **וַיֹּאמְרוּ אֵלָיו**,
הִנֵּה-נָא שָׁמַעְנוּ, **פִּי מַלְכֵי בֵּית יִשְׂרָאֵל** **כִּי-מַלְכֵי חֶסֶד הֵם**; **נָשִׂימָה נָא שָׁקִים**
31 **בְּמַתְּנֵינוּ** **וַחֲבָלִים** **בְּרֹאשֵׁנוּ**, **וַנֵּצֵא אֶל-מֶלֶךְ יִשְׂרָאֵל--אֹלֵי**, **יַחֲיָה אֶת-נַפְשִׁךָ**.

And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.' 1 Kings 20:31 Βασιλειῶν Γ' 21:31 καὶ εἶπεν τοῖς παισὶν αὐτοῦ οἶδα ὅτι βασιλεῖς ἰσραὴλ βασιλεῖς ἐλέους εἰσὶν ἐπιθώμεθα δὴ σάκκους ἐπὶ τὰς ὀσφύας ἡμῶν καὶ σχοινία ἐπὶ τὰς κεφαλὰς ἡμῶν καὶ ἐξέλθωμεν πρὸς βασιλέα ἰσραὴλ εἰ πὼς ζωογονήσει τὰς ψυχὰς ἡμῶν

5151 **בְּמִתְכָּה** 1 Prep-ב | Noun proper - feminine singular Mithcah = [sweetness]; 1) a station of Israel in the wilderness; site unknown 4989 **בְּמִתְכָּה מִתְכָּה** Numbers 33:28 **כַּח** 28 And they journeyed from Terah, and pitched in Mithkah. Num 33:28 Ἀριθμοί 33:28 καὶ ἀπῆραν ἐκ ταραθ καὶ παρενέβαλον εἰς ματεκκα

5152 בְּמַתַּת שֶׁקֶר 1 בְּמַתַּת שֶׁקֶר Prep-ב | Noun - feminine singular construct 1) gift, reward 4991 מַתַּת מַתָּנָה Proverbs 25:14 יֵד נְשִׂאִים וְרוּחַ, וְנֶשֶׁם אִין-- אִישׁ 14 As vapours and wind without rain, so is he that boasteth himself of a false gift. Prv 25:14 Παροιμίαι 25:14 ὥστερ ἄνεμοι καὶ νέφη καὶ ὑετοὶ ἐπιφανέστατοι οὕτως οἱ καυχώμενοι ἐπὶ δόσει ψευδεῖ

5158 **בְּנֵא** 1 Prep-ב | Noun proper - feminine singular No = [disrupting]; 1) the ancient capital of Egypt; also 'Thebes' 4996 **בְּנֵא נֹא** Ezekiel 30:14 יֵד וְהַשְׁמַתִּי, 14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments in No. Eze 30:14 Ἰεζεκιήλ 30:14 καὶ ἀπολῶ γῆν παθοῦρης καὶ δώσω πῦρ ἐπὶ τάνιν καὶ ποιήσω ἐκδίκησιν ἐν διοσπόλει

5159 **בְּנֹאֲדָךְ** 1 Prep-ב | Noun - masculine singular construct | second person
 masculine singular 1) **skin, bottle, skin-bottle** 4997 **בְּנֹאֲדָךְ** Psalm 56:9 **ט נְדִי**
 9 Thou has counted **סְפַרְתָּה-אֶתָּה**: **שִׁמָּה דְמַעְתִּי בְּנֹאֲדָךְ**; **הֲלֹא בְּסִפְרֹתֶךָ**.
 my wanderings; put Thou my tears into Thy bottle; are they not in Thy

book? Psa 56:8 Ψαλμοί 55:9 τὴν ζωὴν μου ἐξήγγειλά σοι ἔθου τὰ δάκρυά μου ἐνώπιόν σου ὥς καὶ ἐν τῇ ἐπαγγελίᾳ σου

160 **בְּנֵאוֹת** 1 Prep-ב | Noun - feminine plural construct 1) pasture, abode, abode of shepherd, habitation, meadow; 1a) pasture, meadow; 1b) abode 4999 **בְּנֵאוֹת נָאוֹת**

Psalms 23:2 בְּנֵאוֹת דָּשָׁא יִרְבִּיצֵנִי; עַל-מִי מְנַחֹת יִנְהַלֵּנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters. Psa 23:2 Ψαλμοί 22:2 εἰς τόπον χλόης ἐκεῖ με κατεσκήνωσεν ἐπὶ ὕδατος ἀναπαύσεως ἐξέθρεψέν με

161 **בְּנֵאֲמָנִי-אַרְץ** 1 Prep-ב | Verb - Niphal Participle - masculine plural construct 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 5800 **הַנֶּעֱזָבוֹת עֵזָב** Ezekiel 36:4 ד לָכֵן הָרִי

יִשְׂרָאֵל, שָׁמְעוּ דְּבַר-אֲדָנִי יְהוָה: כֹּה-אָמַר אֲדָנִי יְהוָה לְהָרִים וּלְגִבְעוֹת לְאִפְקִימָם וּלְנָאִיוֹת, וּלְחֶרְבוֹת הַשְּׁמָמוֹת וּלְעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבִז 4 therefore, ye mountains of Israel,

hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Eze 36:4 Ἰεζεκιήλ 36:4 διὰ τοῦτο ὄρη ἰσραὴλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ τοῖς χειμάρροις καὶ τοῖς ἐξηρημασμένοις καὶ ἠφανισμένοις καὶ ταῖς πόλεσιν ταῖς ἐγκαταλελειμμέναις αἱ ἐγένοντο εἰς προνομὴν καὶ εἰς καταπάτημα τοῖς καταλειφθεῖσιν ἔθνεσιν περικυκλω

163 **בְּנִבְאָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **נְבִיא בְּמִלְאָכִי** 2 Chronicles 36:16 טז וַיְהִיו מְלָעֲבִים, בְּמִלְאָכִי

הָאֱלֹהִים, וּבֹוֹיִם דְּבָרָיו, וּמִתְעַתְּעִים בְּנִבְאָיו: עַד עָלוֹת חֲמַת-יְהוָה, בְּעַמּוֹ-- 16 but they mocked the messengers of God, and

despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy. 2Chr 36:16 2η

Χρονικών 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενοῦντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα

164 **בְּנִבְאִים** 1 Prep-ב Article | Noun - masculine plural 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **נְבִיאִים**

יב וַיַּעַן אִישׁ מִשָּׁם וַיֹּאמֶר, וּמִי אָבִיהֶם; עַל-כֵּן הָיְתָה לְמִשְׁלַל. 12 Samuel 10:12 And one of the same place answered and said:

'And who is their father?' Therefore it became a proverb: 'Is Saul also

among the prophets?' 1Sm 10:12 1η Σαμουήλ 10:12 καὶ ἀπεκρίθη τις αὐτῶν καὶ εἶπεν καὶ τίς πατήρ αὐτοῦ διὰ τοῦτο ἐγενήθη εἰς παρὰβολήν ἥ καὶ σαουλ ἐν προφήταις

5165 **בְּנִבְיֹאתָ** 1 Prep-ב | Noun - feminine singular construct 1) **prophesying** 5017

יד וְשִׁבְיִי יְהוּדִיָּא בְּנִין וּמִצְלָחִין, בְּנִבְיֹאת חַגִּי נְבִיאָה **בְּנִבְיֹאת** נְבִיֹּאת וְזִכְרָהּ בְּר־עֲדֹא; וּבְנוּ וְשָׁכְלָלוּ, מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל, וּמִטַּעַם כּוֹרֶשׁ וְדָרְיוֹשׁ.
14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus,

and Darius, and Artaxerxes king of Persia. Ezra 6:14 Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν ἰουδαίων ὠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητείᾳ ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνωκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ ἰσραηλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

5166 **בְּנִבְיָאֵיו** 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) **spokesman, speaker, prophet**; 1a) **prophet**; 1b) **false prophet**; 1c) **heathen prophet** 5030

כ וַיִּשְׁפִּימוּ בַּבֶּקֶר, וַיֵּצְאוּ **בְּנִבְיָאֵיו** 2 Chronicles 20:20 נְבִיא לְמַדְבַּר תְּקוּעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמַעוּנִי יְהוּדָה וַיִּשְׁבִּי יְרוּשָׁלַם--
20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.' 2Chr 20:20 2η

Χρονικών 20:20 καὶ ὥρθρισαν πρωὶ καὶ ἐξῆλθον εἰς τὴν ἔρημον θεκωε καὶ ἐν τῷ ἐξελθεῖν ἔστη ἰωσαφατ καὶ ἐβόησεν καὶ εἶπεν ἀκούσατέ μου ἰουδα καὶ οἱ κατοικοῦντες ἐν ἱερουσαλημ ἐμπιστεύσατε ἐν κυρίῳ θεῷ ὑμῶν καὶ ἐμπιστευθήσεσθε ἐμπιστεύσατε ἐν προφητῇ αὐτοῦ καὶ εὐδοθήσεσθε

5171 **בְּנִבְלָתָ** 1 Prep-ב | Noun - feminine singular construct 1) **carcass, corpse**; 1a) **of humans, idols, animals** 5038

ב או נֶפֶשׁ, אֲשֶׁר תִּנְעַ **בְּנִבְלָתָ** Leviticus 5:2 או בְּנִבְלָתָ חַיָּה או בְּנִבְלָתָ בְּהֵמָה טְמֵאָה, או בְּנִבְלָתָ בְּכָל־דָּבָר טָמֵא, או בְּנִבְלָתָ חַיָּה טְמֵאָה או בְּנִבְלָתָ בְּהֵמָה טְמֵאָה, או בְּנִבְלָתָ שְׂרָץ טָמֵא; וְנִעַלְם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשָׁם.
2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean; Lev 5:2

Λευιτικόν 5:2 ἢ ψυχὴ ἥτις ἐὰν ἀψηται παντὸς πράγματος ἀκαθάρτου ἢ θνησιμαίου ἢ θηριαλώτου ἀκαθάρτου ἢ τῶν θνησιμαίων ἢ τῶν βδελυγμάτων τῶν ἀκαθάρτων ἢ τῶν θνησιμαίων κτηνῶν τῶν ἀκαθάρτων

5173 **בְּנִבְלָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

feminine singular 1) **carcass, corpse**; 1a) **of humans, idols, animals** 5038 **בְּנִבְלָתָהּ**

לֹט וְכִי יָמוּת מִן־הַבְּהֵמָה, אֲשֶׁר־הִיא לָכֶם לֶאֱכָלָהּ--תִּנְעַ **בְּנִבְלָתָהּ** Leviticus 11:39 או בְּנִבְלָתָהּ **בְּנִבְלָתָהּ** 39 And if any beast, of which ye may eat,

die, he that toucheth the carcass thereof shall be unclean until the even.

Lev 11:39 Λευιτικόν 11:39 ἐὰν δὲ ἀποθάνῃ τῶν κτηνῶν ὃ ἐστὶν ὑμῖν τοῦτο φαγεῖν ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας

5177 **בְּנֶגֶב** 1 Prep-ב | Noun proper - feminine singular 1) **south-country, Nekeb, south**; 1a) **south-country**; 1a1) **region of southern Judah, boundaries not specific**; 1b) **south** 5045 **בְּנֶגֶב** Judges 1:16 וּבְנֵי קִינִי חֲתָן מֹשֶׁה עָלוּ מְעִיר הַתְּמָרִים,

16 אֶת־בְּנֵי יְהוּדָה, מִדְּבַר יְהוּדָה, אֲשֶׁר בְּנִגְבַּ עָרָד; וַיֵּלֶךְ, וַיֵּשֶׁב אֶת־הָעָם.

And the children of the Kenite, Moses' father-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with

the people. Jdgs 1:16 Κριταί 1:16 καὶ οἱ υἱοὶ ιεθορ τοῦ κιναιου τοῦ γαμβροῦ μωυσέως ἀνέβησαν ἐκ πόλεως τῶν φοινίκων μετὰ τῶν υἱῶν ιουδα εἰς τὴν ἔρημον τὴν οὐσαν ἐν τῷ νότῳ ιουδα ἢ ἐστὶν ἐπὶ καταβάσεως αραδ καὶ κατώκησαν μετὰ τοῦ λαοῦ

5178 **בְּנִגְבָּה** 1 Prep-ב Article | Noun proper - feminine singular | third person feminine singular 1) south-country, Nekeb, south; 1a) south-country; 1a1) region of southern Judah, boundaries not specific; 1b) south 5045 **בְּנִגְבָּה** Joshua 15:21 כֹּא

וַיְהִי הָעָרִים, מִקְצֵה לְמִטָּה בְּנִי־יְהוּדָה, אֶל־נָבִיל אֲדוֹם, בְּנִגְבָּה־קִבְצָאֵל

21 And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel,

and Eder, and Jagur; Josh 15:21 Ἰησοῦς Ναυῆ 15:21 ἐγενήθησαν δὲ αἱ πόλεις αὐτῶν πόλεις πρώτη φυλῆς υἱῶν ιουδα ἐφ' ὁρίων εδωμ ἐπὶ τῆς ἐρήμου καιβαισελεηλ καὶ αρα καὶ ασωρ

5179 **בְּנִגְהָא** 1 Prep-ב | Noun - masculine determined / Article א 1) brightness, daylight 5053 **בְּנִגְהָא** Daniel 6:20 כ בְּאֲרִין מְלָכָא, בְּשַׁפְרָפְרָא יְקִים בְּנִגְהָא; 20 Then the king arose very early in the morning, and went in haste unto the den of lions. Dan 6:19 Δανιήλ

6:20 καὶ ὁ βασιλεὺς δαρεῖος ὥρθησε πρωὶ καὶ παρέλαβε μεθ' ἑαυτοῦ τοὺς σατράπας καὶ πορευθεὶς ἔστη ἐπὶ τοῦ στόματος τοῦ λάκκου τῶν λεόντων

5181 **בְּנִינּוֹתֵי** 1 Prep-ב | Noun - feminine plural 1) music, song, taunt song; 1a) music (of stringed instrument); 1b) song; 1b1) taunting or mocking song 5058

יֵשׁ יְהוָה אֲדָנִי, חִילִי, וַיֵּשֶׁם רַגְלִי כְּאֵילּוֹת, וְעַל בְּנִינּוֹתֵי נְגִינָת

19 God, the Lord, is my strength, and He maketh my feet like hinds' feet, and He maketh me to walk

upon my high places. For the Leader. With my string-music. {P} Hab 3:19 Ἀββακούμ 3:19 κύριος ὁ θεὸς δύναμίς μου καὶ τάξει τοὺς πόδας μου εἰς συντέλειαν ἐπὶ τὰ ὑψηλὰ ἐπιβιβᾷ με τοῦ νικῆσαι ἐν τῇ ὥδῃ αὐτοῦ

5183 **בְּנִנֶּע** 1 Prep-ב Article | Noun - masculine singular 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of leprosy) 5061 **בְּנִנֶּע** Leviticus 13:3 ג וְרָאָה הַכֹּהֵן אֶת־הַנִּנֶּע בְּעוֹר־הַבָּשָׂר

וַיִּשְׁעַר בְּנִנֶּע הַפֶּה לָבֶן, וּמָרָאָה הַנִּנֶּע עֲמֹק מֵעוֹר בְּשָׂרוֹ־נִנֶּע צָרְעַת, הוּא;

3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white,

and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and

pronounce him unclean. Lev 13:3 Λευιτικόν 13:3 καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφήν ἐν δέρματι τοῦ χρωτὸς αὐτοῦ καὶ ἡ θριξ ἐν τῇ ἀφῇ μεταβάλλῃ λευκή καὶ ἡ ὄψις τῆς ἀφῆς ταπεινὴ ἀπὸ τοῦ δερματος τοῦ χρωτὸς ἀφῇ λέπρας ἐστὶν καὶ ὄψεται ὁ ἱερεὺς καὶ μιανεῖ αὐτόν

5184 **בְּנִנֶּע־הַצָּרְעַת** 1 Prep-ב | Noun - masculine singular construct 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of

disease); 1c) mark (of leprosy) **בִּנְנַע** Deuteronomy 24:8 ח הַשֹּׁמֵר בִּנְנַע-נָנַע 5061 הַצָּרַעַת לְשֹׁמֵר מֵאֵד, וְלַעֲשׂוֹת: כָּל אֲשֶׁר-יִירֹוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם, כְּאֲשֶׁר

8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do. Deu 24:8 Δευτερονόμιον 24:8 πρόσχε σεαυτῷ ἐν τῇ ἀφῇ τῆς λέπρας φυλάξῃ σφόδρα ποιεῖν κατὰ πάντα τὸν νόμον ὃν ἔαν ἀναγγείλωσιν ὑμῖν οἱ ἱερεῖς οἱ λευῖται ὃν τρόπον ἐνετειλάμην ὑμῖν φυλάξασθε ποιεῖν

5185 **בִּנְנַע** 1 **בִּנְנַע**-בוּ Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **בִּנְנַע** Leviticus 15:23 כֹּנ וְאִם עַל-הַמִּשְׁכָּב הוּא, **בִּנְנַע** 5060

23 And if he be on the bed, or on any thing whereon she sitteth, when he

toucheth it, he shall be unclean until the even. Lev 15:23 Λευιτικόν 15:23 ἔαν δὲ ἐν τῇ κοίτῃ αὐτῆς οὕσης ἢ ἐπὶ τοῦ σκεύους οὗ ἔαν καθίσῃ ἐπ' αὐτῷ ἐν τῷ ἅπτεσθαι αὐτὸν αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας

5186 **בִּנְנַפּוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **בִּנְנַפּוּ** Exodus 12:27 כֹּז וְאִמְרֶתֶם זָבַח-

פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל-בְּתִי בְנֵי-יִשְׂרָאֵל בְּמִצְרַיִם, בִּנְנַפּוּ אֶת-מִצְרַיִם, 27 that ye shall say: It is the

sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped.

Exo 12:27 Ἐξοδος 12:27 καὶ ἐρεῖτε αὐτοῖς θυσία τὸ πασχα τοῦτο κυρίῳ ὥς ἐσκέπασεν τοὺς οἴκους τῶν υἱῶν ἰσραὴλ ἐν αἰγύπτῳ ἡνίκα ἐπάταξεν τοὺς αἰγυπτίους τοὺς δὲ οἴκους ἡμῶν ἐρρύσατο καὶ κύψας ὁ λαὸς προσεκύνησεν

5187 **בִּנְנַשִּׁיָּהֶם** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed

6213 **בְּתוֹךְ** Ezekiel 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָיו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ הַנְּעֻשׂוֹת עֲשֵׂה **בְּתוֹךְ** יְרוּשָׁלַם; וְהַתִּוִּיתָ תָּו עַל-מִצְחֹת הָאֲנָשִׁים, הַנִּנְאָחִים וְהַנִּנְאָקִים, עַל כָּל-

4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the

abominations that are done in the midst thereof.' Eze 9:4 Ἰεζεκιήλ 9:4 καὶ εἶπεν πρὸς αὐτόν διέλθε μέσην τὴν ἱερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσῳ αὐτῆς

5188 **בְּנִדְבָה** 1 Prep-ב | Noun - feminine singular 1) voluntariness, free-will

offering; 1a) voluntariness; 1b) freewill, voluntary, offering 5071 **בְּנִדְבָה**

Numbers 15:3 **וַעֲשִׂיתֶם אִשָּׁה לַיהוָה, עֹלָה אִו־זֶבַח, לְפִלֵּא-נֶדֶר אוֹ בְּנִדְבָה,** 3 and will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the LORD, of the

herd, or of the flock; Num 15:3 Αριθμοί 15:3 καὶ ποιήσεις ὀλοκαυτώματα κυρίῳ ὀλοκάρπωμα ἢ θυσίαν μεγαλῦναι εὐχὴν ἢ καθ' ἐκούσιον ἢ ἐν ταῖς ἐορταῖς ὑμῶν ποιῆσαι ὁσμὴν εὐωδίας κυρίῳ εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων

5189 **בְּנִדְבָה** 1 Prep-ב | Noun - feminine singular 1) voluntariness, free-will

offering; 1a) voluntariness; 1b) freewill, voluntary, offering 5071 **בְּנִדְבָה**

Psalms 54:8 **בְּנִדְבָה אֶזְבַּחְתָּ-לָךְ; אוֹדָה שָׁמַךְ יְהוָה כִּי-טוֹב.** 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy

name, O LORD, for it is good. Psalms 54:6 Ψαλμοί 53:8 ἐκούσιως θύσω σοι ἐξομολογήσομαι τῷ ὀνόματί σου κύριε ὅτι ἀγαθόν

5190 **בְּנִדְבָה** 1 Prep-ב | Adjective - masculine plural adj; 1) inclined, willing,

noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c)

noble (in mind and character); n m; 2) noble one 5081 **בְּנִדְבָה** Psalm 146:3 **ג**

3 Put not your trust **אֶל-תַּבְתָּחוּ בְּנִדְבָה-- בֶּן-אָדָם, שָׁאִין לוֹ תְּשׁוּעָה.**

in princes, nor in the son of man, in whom there is no help. Psalm 146:3

Ψαλμοί 145:3 μὴ πεποιθᾶτε ἐπ' ἄρχοντας καὶ ἐφ' υἱοὺς ἀνθρώπων οἷς οὐκ ἔστιν σωτηρία

5191 **בְּנִדְבָה** 1 Prep-ב | Adjective - masculine plural adj; 1) inclined, willing,

noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c)

noble (in mind and character); n m; 2) noble one 5081 **בְּנִדְבָה** Psalm 118:9

9 It is better to take refuge **ט טוֹב, לְחַסוֹת בַּיהוָה-- מִבֶּטֶחַ, בְּנִדְבָה.**

in the LORD than to trust in princes. Psalm 118:9 Ψαλμοί 117:9 ἀγαθὸν ἐλπίζειν

ἐπὶ κύριον ἢ ἐλπίζειν ἐπ' ἄρχοντας

5193 **בְּנִדְבָה** 1 Prep-ב | Noun - feminine singular construct | third person feminine

singular 1) impurity, filthiness, menstruous, set apart; 1a) impurity; 1a1) of

ceremonial impurity; 1a2) of menstruation; 1b) impure thing (fig.); 1b1) of idolatry,

immorality 5079 **בְּנִדְבָה** Leviticus 15:19 **יִשׁ וְאִשָּׁה כִּי-תִהְיֶה זֶבַח, דָּם יִהְיֶה**

19 **זֶבַח בְּבִשְׂרָה--שִׁבְעַת יָמִים תִּהְיֶה בְּנִדְבָתָהּ, וְכָל-הַנֶּגַע בָּהּ יִשְׁמָא עַד-הָעָרֶב.**

And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall

be unclean until the even. Lev 15:19 Λευιτικόν 15:19 καὶ γυνή ἥτις ἐὰν ᾖ ῥέουσα

αἵματι ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς ἑπτὰ ἡμέρας ἔσται ἐν τῇ ἀφένδρῳ

αὐτῆς πᾶς ὁ ἀπτόμενος αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας

5197 **בָּנָה** 1 Verb - Qal Infinitive Absolute 1) to build, rebuild, establish, cause to

continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a

family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of

restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of

childless wife becoming the mother of a family through the children of a concubine)

יג בָּנָה בְּנִיתִי בֵּית זָבַל, לְךָ־מְכוֹן לְשִׁבְתְּךָ, 1 Kings 8:13 בָּנָה בָּנָה 1129

13 I have surely built Thee a house of habitation, a place for

Thee to dwell in for ever. 1 Kings 8:13 Βασιλειῶν Γ' 8:53.1 τότε ἐλάλησεν

σαλωμων ὑπὲρ τοῦ οἴκου ὡς συνετέλεσεν τοῦ οἰκοδομῆσαι αὐτόν ἥλιον ἐγνώρισεν ἐν οὐρανῷ κύριος εἶπεν τοῦ κατοικεῖν ἐν γνόφῳ οἰκοδομήσον οἶκόν μου οἶκον ἐκπρεπή σαυτῷ τοῦ κατοικεῖν ἐπὶ καινότητος οὐκ ἰδοὺ αὕτη γεγραπται ἐν βιβλίῳ τῆς ᾠδῆς

5198 בָּנָה 1 Verb - Qal Participle - masculine singular 1) to build, rebuild,

establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house

(ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)

established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of

a concubine) 5324 הִנֵּחַ אֲנִי מְקִים רֶעָה Zechariah 11:16 הִנֵּחַ אֲנִי מְקִים רֶעָה

בְּאֶרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנֶּעַר לֹא־יִבְקֹשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יִרְפָּא; הַנִּצָּבָה,

16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off,

neither will seek those that are young, nor heal that which is broken;

neither will he feed that which standeth still, but he will eat the flesh

of the fat, and will break their hoofs in pieces.' Zec 11:16 Ζαχαρίας 11:16

διότι ἰδοὺ ἐγὼ ἐξεγείρω ποιμένα ἐπὶ τὴν γῆν τὸ ἐκλιμπάνον οὐ μὴ ἐπισκέψηται καὶ τὸ διεσκορπισμένον οὐ μὴ ζητήσῃ καὶ τὸ συντετριμμένον οὐ μὴ ἰάσῃται καὶ τὸ ὀλόκληρον οὐ μὴ κατευθύνῃ καὶ τὰ κρέα τῶν ἐκλεκτῶν καταφάγεται καὶ τοὺς ἀστραγάλους αὐτῶν ἐκστρέψει

5200 בָּנָה 1 Verb - Qal Passive Participle - masculine singular 1) to build; 1a)

(P'al) to build; 1b) (Ithp'il) to be built 1124 בָּנָה בָּנָה Ezra 5:11 יֹא וְכִנְמָא פִּתְנָמָא, בָּנָה בָּנָה

הַתִּיבּוֹנָא לְמַמַּר: אֲנַחְנָא הָמוּ עֲבָדוּהִי דִּי־אַלְהָא שְׁמִיָּא וְאַרְעָא, וּבְנִין בִּיתָא

דִּי־הָנָא בָּנָה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיָּאן, וּמְלִךְ לְיִשְׂרָאֵל רַב, בָּנָה וְשִׁכְלָלָהּ.

11 And thus they returned us answer, saying: We are the servants of

the God of heaven and earth, and build the house that was builded

these many years ago, which a great king of Israel builded and finished.

Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν

δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

5203 בָּנָה 1 Verb - Qal Perfect - third person masculine singular | third person

masculine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built 1124

יֹא וְכִנְמָא פִּתְנָמָא, הַתִּיבּוֹנָא לְמַמַּר: אֲנַחְנָא הָמוּ עֲבָדוּהִי דִּי־אַלְהָא שְׁמִיָּא וְאַרְעָא, וּבְנִין בִּיתָא

דִּי־הָנָא בָּנָה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיָּאן, וּמְלִךְ לְיִשְׂרָאֵל רַב, בָּנָה וְשִׁכְלָלָהּ.

11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build

the house that was builded these many years ago, which a great king of

Israel builded and finished. Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν

ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας

ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

5204 **בְּנֵהָרַ** 1 Prep-ב Article | Noun - masculine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **בְּנֵהָרַ** נָהָר Psalm 66:6 וְהִפְךָ יָם.

6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

Psa 66:6 Ψαλμοί 65:6 ὁ μεταστρέφων τὴν θάλασσαν εἰς ξηράν ἐν ποταμῷ διελεύσονται ποδί ἐκεῖ εὐφρανθήσόμεθα ἐπ' αὐτῷ

5206 **בְּנֵהָרוֹתֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams

5104 **בְּנֵהָרוֹתֶיךָ** נָהָר Ezekiel 32:2 בְּן־אָדָם, שָׂא קִנְיָה עַל־פְּרָעָה מֶלֶךְ־צִיִּן מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נְדָמִית; וְאַתָּה, כְּתַנִּים בִּימִים, וְתַנָּח

2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and

didst trouble the waters with thy feet, and foul their rivers. {S} Eze 32:2 Ἰεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρῆνον ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ ἐρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιωθήs καὶ σὺ ὥs δράκων ὁ ἐν τῇ θαλάσσει καὶ ἐκερατίζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεις τοὺς ποταμούς σου

5207 **בְּנֵהָרִים** 1 Prep-ב Article | Noun - masculine plural 1) stream, river; 1a)

stream, river; 1b) (underground) streams 5104 **בְּנֵהָרִים** נָהָר Habakkuk 3:8 ח

הַבְּנֵהָרִים, חָרָה יְהוָה־אֵם בְּנֵהָרִים אֲפָךְ, אִם־בַּיִם עֲבַרְתָּךְ: כִּי תִרְכַּב עַל־

8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

Hab 3:8 Ἀββακούμ 3:8 μὴ ἐν ποταμοῖς ὠργίσθης κύριε ἢ ἐν ποταμοῖς ὁ θυμός σου ἢ ἐν θαλάσσει τὸ ὄρημά σου ὅτι ἐπιβήσῃ ἐπὶ τοὺς ἵππους σου καὶ ἡ ἱππασία σου σωτηρία

5213 **בִּנְיָה** 1 Prep-ב | Noun - masculine singular n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c)

meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 **בִּנְיָה** נָוָה Hosea 9:13 יג

13 אֲפָרַיִם כַּאֲשֶׁר־רָאִיתִי לְצֹר, שְׁתוּלָה בִּנְיָה; וְאֲפָרַיִם, לְהוֹצִיא אֶל־הָרֵג בָּנָיו.

Ephraim, like as I have seen Tyre, is planted in a pleasant place; but

Ephraim shall bring forth his children to the slayer. Hos 9:13 וְשָׁה 9:13

εφραιμ ὃν τρόπον εἶδον εἰς θήραν παρέστησαν τὰ τέκνα αὐτῶν καὶ εφραιμ τοῦ ἐξαγαγεῖν εἰς ἀποκέντησιν τὰ τέκνα αὐτοῦ

5214 **בִּנְיָה** 1 Prep-ב | Noun - masculine singular n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c)

meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 **בִּנְיָה** נָוָה Ezekiel 34:14 ד

בְּמִרְעָה־טוֹב אֲרַעָה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נֹוָהם; שָׁם תִּרְבֹּצְנָה

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be;

there shall they lie down in a good fold, and in a fat pasture shall

they feed upon the mountains of Israel. Eze 34:14 Ἰεζεκιήλ 34:14 ἐν νομῇ

ἀγαθῇ βοσκήσω αὐτούς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ ἰσραηλ ἔsονται αἱ μάνδραι αὐτῶν

ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πίνοντι
βοσκηθήσονται ἐπὶ τῶν ὀρέων ἰσραηλ

5215 **בָּנוּהוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בָּנוּהוּ בָּנָה** Nehemiah 3:13 יג אֵת שַׁעַר הַחַיִּזְק חָנָן, וַיִּשְׁבִּי זָנוּחַ--הַמָּה בָּנוּהוּ, וַיַּעֲמִידוּ דְלֹתָתָיו 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate. Neh 3:13 Νεεμίας 13:13 τὴν πύλην τῆς φάραγγος ἐκράτησαν ανουν καὶ οἱ κατοικοῦντες ζανω αὐτοὶ ὠκοδόμησαν αὐτήν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειῖθρα αὐτῆς καὶ μοχλοὺς αὐτῆς καὶ χιλίους πήχεις ἐν τῇ τείχει ἕως πύλης τῆς κοπρίας

5216 **בָּנוּי** 1 Verb - Qal Passive Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בָּנוּי בָּנָה** Song of Solomon 4:4 ד כַּמְגִדֵּל דָּוִיד צִוְּאָרָה, בָּנוּי 4 Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men. SSol 4:4 Ἄσμα σμάτων 4:4 ὥς πύργος δαυιδ τράχηλός σου ὁ ὠκοδομημένος εἰς θαλπιωθ χίλιοι θυρεοὶ κρέμονται ἐπ' αὐτόν πάσαι βολίδες τῶν δυνατῶν

5217 **בָּנוּי** 1 Noun proper - masculine singular Binnui = [built up]; 1) an exile returnee with Zerubbabel, son of Henadad, who assisted at the reparation of the wall of Jerusalem, under Nehemiah; 2) a Levite in time of Ezra, father of Noadiah; 3) another Levite in time of Ezra, who took a foreign wife; 4) still another Levite in time of Ezra, who took a foreign wife 1131 **בָּנוּי בָּנָה** Nehemiah 7:15 טו בָּנִי 15 The children of Binnui, six hundred forty and eight. {S} Neh 7:15 Νεεμίας 17:15 υἱοὶ βανουι ἑξακόσιοι τεσσαράκοντα ὀκτώ

5219 **בָּנוּיִם** 1 Verb - Qal Passive Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בָּנוּיִם בָּנָה** Nehemiah 7:4 ד וְהָעִיר רַחֲבַת יְרֵדִים, וְגִדְּלָהּ, 4 Now the city was wide and large; but the people were few therein, and the houses were not builded. Neh 7:4 Νεεμίας 17:4 καὶ ἡ πόλις πλατεῖα καὶ μεγάλη καὶ ὁ λαὸς ὀλίγος ἐν αὐτῇ καὶ οὐκ ἦσαν οἰκίαι ὠκοδομημέναι

5221 **בְּנוֹסָם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Poel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **בְּנוֹסָם** נוס 5127 Samuel 19:4 **וַיִּתְּנֵנָּב**

הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְּנֵנָּב, הָעָם הַנִּכְלָמִים--בְּנוֹסָם.
4 And the people got them by stealth that day into the city,

as people that are ashamed steal away when they flee in battle. 2Sm 19:3

2η Σαμουήλ 19:4 καὶ διεκλέπτετο ὁ λαὸς ἐν τῇ ἡμέρᾳ ἐκείνῃ τοῦ εἰσελθεῖν εἰς τὴν πόλιν καθὼς διακλέπτεται ὁ λαὸς οἱ αἰσχυνόμενοι ἐν τῷ αὐτοῦς φεῦγειν ἐν τῷ πολέμῳ

5223 **בְּנוֹ** 1 **וְאֶת־בְּנֵי** kethib **וְאֶת־בְּנֵי**; qere; Prep-ב | noun | common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **בְּנוֹ בֵּן** 1121 Deuteronomy

ט הָאָמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רָאִיתִיו, וְאֶת־אָחִיו לֹא הִכִּיר, וְאֶת־בְּנֵי לֹא
9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his

brethren, nor knew he his own children; for they have observed Thy

word, and keep Thy covenant. Deu 33:9 Δευτερονόμιον 33:9 ὁ λέγων τῷ πατρὶ καὶ τῇ μητρὶ οὐχ ἑώρακά σε καὶ τοὺς ἀδελφούς αὐτοῦ οὐκ ἐπέγνων καὶ τοὺς υἱούς αὐτοῦ ἀπέγνων ἐφύλαξεν τὰ λόγια σου καὶ τὴν διαθήκην σου διετήρησεν

5231 **בְּנוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **בְּנוֹתֵיכֶם** 1323

יֵשׁ כִּי־שָׁמַעְנָה נָשִׁים דְּבַר־יְהוָה, וְתִקַּח אֲזֻכָּם דְּבַר־פִּי; **בְּנוֹתֵיכֶם** Jeremiah 9:19
19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour

lamentation: Jer 9:20 Ἱερεμίας 9:19 ἀκούσατε δὴ γυναῖκες λόγον θεοῦ καὶ δεξάσθω τὰ ὦτα ὑμῶν λόγους στόματος αὐτοῦ καὶ διδάξατε τὰς θυγατέρας ὑμῶν οἶκτον καὶ γυνὴ τὴν πλησίον αὐτῆς θρήνον

5234 **בְּנוֹתֵיךְ** 1 **אֶת־בְּנוֹתֵיךְ** Noun - feminine plural construct | second person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **בְּנוֹתֵיךְ** 1323

לֹא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יֵרָאֵתִי--כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל **בְּנוֹתֵיךְ** Genesis 31:31
31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me

by force. Ge 31:31 | 31:31 ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν εἶπα γάρ μήποτε ἀφέλης τὰς θυγατέρας σου ἀπ' ἐμοῦ καὶ πάντα τὰ ἐμά

5235 **בְּנוֹתֵינוּ** 1 Noun - feminine plural construct | first person common plural n f;

1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **בְּנוֹתֵינוּ בַּת**

יב אֲשֶׁר בָּנִינוּ, כְּנָטְעִים-- מְגַדְלִים בְּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְּזוֹיֹת-- Psalm 144:12

12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the

fashion of a palace; Psa 144:12 Ψαλμοί 143:12 ὧν οἱ υἱοὶ ὡς νεόφυτα ἡδρυμμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμέναι περικεκοσμημέναι ὡς ὁμοίωμα ναοῦ

5236 **בְּנוֹתָר** 1 Prep-ב Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 5324 **הַנִּצְבוֹת נָצַב** 1 Samuel 4:20

כ וּכְעַת מוֹתָהּ, וַתַּדְבִּירָנָה הַנִּצְבוֹת עָלֶיהָ, אֶל-תִּירָאִי, כִּי בֶן יָלְדָתָּ; וְלֹא

20 And about the time of her death the women

that stood by her said unto her: 'Fear not; for thou hast brought forth a

son.' But she answered not, neither did she regard it. 1Sm 4:20 1η Σαμουήλ

4:20 καὶ ἐν τῷ καιρῷ αὐτῆς ἀποθνήσκει καὶ εἶπον αὐτῇ αἱ γυναῖκες αἱ παρεστηκυῖαι αὐτῇ μὴ φοβοῦ ὅτι υἱὸν τέτοκας καὶ οὐκ ἀπεκρίθη καὶ οὐκ ἐνόησεν ἡ καρδιά αὐτῆς

5237 **בְּנוֹק** 1 Prep-ב | Noun - masculine singular construct 1) injury, damage 5143

ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לְהָרוֹג וּלְאַבֵּד; וְאֵלּוּ **בְּנוֹק** נִזְק

לְעַבְדִּים וּלְשִׁפְחוֹת נִמְכַּרְנוּ, הַחֲרַשְׁתִּי--כִּי אֵין הֵצֵר שְׁוָה, בְּנוֹק הַמֶּלֶךְ. {ס}

4 for we are sold, I and my people, to be destroyed, to be slain, and

to perish. But if we had been sold for bondmen and bondwomen, I had

held my peace, for the adversary is not worthy that the king be

endamaged.' {S} Est 7:4 Ἐσθήρ 7:4 ἐπράθημεν γὰρ ἐγώ τε καὶ ὁ λαός μου εἰς

ἀπώλειαν καὶ διαρπαγὴν καὶ δουλείαν ἡμεῖς καὶ τὰ τέκνα ἡμῶν εἰς παιδῶν καὶ παιδίσκας καὶ παρήκουσα οὐ γὰρ ἄξιος ὁ διάβολος τῆς αὐλῆς τοῦ βασιλέως

5238 **בְּנַחַל** 1 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi,

torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of

mine); 2) palm-tree; 2a) meaning dubious 5158 **בְּנַחַל נָחַל** Deuteronomy 21:6 ו

וְכָל זִקְנֵי הָעִיר הַהוּא, הַקְּרָבִים, אֶל-הַתְּלַל--יִרְחֲצוּ, אֶת-יְדֵיהֶם, עַל-הָעֵגְלָה,

6 And all the elders of that city, who are nearest unto

the slain man, shall wash their hands over the heifer whose neck was

broken in the valley. Deu 21:6 Δευτερονόμιον 21:6 καὶ πᾶσα ἡ γερουσία τῆς

πόλεως ἐκείνης οἱ ἐγγίζοντες τῷ τραυματίᾳ νίβονται τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τῆς δαμάλεως τῆς νενευροκοπημένης ἐν τῇ φάραγγι

5239 **בְּנַחַל** 1 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi,

torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of

mine); 2) palm-tree; 2a) meaning dubious 5158 **בְּנַחַל נָחַל** Nehemiah 2:15 טו

וַאֲהִי עָלָה בְּנַחַל לַיְלָה, וַאֲהִי שָׁבַר בְּחוֹמָה; וַאֲשׁוּב, וַאֲבֹא בַּשָּׁעַר הַנִּיָּא--

15 Then went I up in the night in the valley, and viewed the

wall; and I turned back, and entered by the valley gate, and so returned.

Neh 2:15 Νεεμίας 12:15 καὶ ἤμην ἀναβαίνων ἐν τῷ τείχει χειμάρρου νυκτὸς καὶ ἤμην συντρίβων ἐν τῷ τείχει καὶ ἤμην ἐν πύλῃ τῆς φάραγγος καὶ ἐπέστρεψα

5243 **בְּנַחַלָּה** 1 Prep-ב Article | Noun - feminine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

יֵד כֹּה אָמַר יְהוָה, עַל-כָּל-שְׂכְנֵי הָרָעִים, הַגִּנָּעִים **בְּנַחַלָּה** נַחַלָּה

בְּנַחַלָּה, אֲשֶׁר-הִנַּחֲלֹתִי אֶת-עַמִּי אֶת-יִשְׂרָאֵל: הַגִּנָּי נִתְּשָׁם מֵעַל אֲדָמָתָם, וְאֶת-

14 Thus saith the LORD: As for all Mine evil

neighbours, that touch the inheritance which I have caused My people

Israel to inherit, behold, I will pluck them up from off their land, and

will pluck up the house of Judah from among them. Jer 12:14 Ἰερεμίας

12:14 ὅτι τάδε λέγει κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν τῶν ἀπτομένων τῆς κληρονομίας μου ἧς ἐμέρισα τῷ λαῷ μου ἰσραηλ ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν καὶ τὸν ἰουδαν ἐκβαλῶ ἐκ μέσου αὐτῶν

5244 **בְּנַחַלָּה** 1 Prep-ב | Noun - feminine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

כֹּב וְהָיָה, תִּפְּלוּ אוֹתָהּ בְּנַחַלָּה, לָכֶם וּלְהַגְרִים **בְּנַחַלָּה** נַחַלָּה

הַגְרִים בְּתוֹכְכֶם, אֲשֶׁר-הוֹלְדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרַח בְּבִנֵי יִשְׂרָאֵל-

22 And it shall come to pass,

that ye shall divide it by lot for an inheritance unto you and to the

strangers that sojourn among you, who shall beget children among you;

and they shall be unto you as the home-born among the children of

Israel; they shall have inheritance with you amo Eze 47:22 Ἰεζεκιήλ 47:22

βλαεῖτε αὐτὴν ἐν κλήρῳ ὑμῖν καὶ τοῖς προσηλύτοις τοῖς παροικοῦσιν ἐν μέσῳ ὑμῶν οἵτινες ἐγέννησαν υἱοὺς ἐν μέσῳ ὑμῶν καὶ ἔσονται ὑμῖν ὡς αὐτόχθονες ἐν τοῖς υἱοῖς τοῦ ἰσραηλ μεθ' ὑμῶν φάγονται ἐν κληρονομίᾳ ἐν μέσῳ τῶν φυλῶν τοῦ ἰσραηλ

5246 **בְּנַחַלִּי** 1 Prep-ב | Noun - masculine plural construct 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of

mine); 2) palm-tree; 2a) meaning dubious 5158 **בְּנַחַלִּי נָחַל** Isaiah 7:19 יט וּבָאוּ

וְנָחוּ כָּלֶם בְּנַחַלִּי הַבְּתוֹת, וּבְנִקְיֵי הַסְּלָעִים; וּבְכָל, הַנְּעֻצִּים, וּבְכָל,

19 And they shall come, and shall rest all of them in the

rugged valleys, and in the holes of the rocks, and upon all thorns, and

upon all brambles. Isa 7:19 Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται

ἐν ταῖς φάραξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

5250 **בְּנַחַלְתְּכֶם** 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) possession, property, inheritance, heritage; 1a) property; 1b)

portion, share; 1c) inheritance, portion 5159 **בְּנַחַלְתְּכֶם** נַחַלְתְּכֶם **כֹּו** Numbers 18:26

וְאֵל-הַלְוִיִּם תְּדַבֵּר, וְאֶמְרָתָ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֹׂר אֲשֶׁר

נָתַתִּי לָכֶם מֵאֲתָם, בְּנַחַלְתְּכֶם--וְהָרַמְתֶּם מִמֶּנּוּ תְּרוּמַת יְהוָה, מֵעֹשֶׂר מִן-הַמַּעֲשֹׂר.

26 'Moreover thou shalt speak unto the Levites, and say unto them:

When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for

the LORD, even a tithe of the tithe. Num 18:26 Αριθμοί 18:26 καὶ τοῖς λευίταις λαλήσεις καὶ ἐρεῖς πρὸς αὐτούς ἐὰν λάβητε παρὰ τῶν υἱῶν ἰσραὴλ τὸ ἐπιδέκατον ὃ δέδωκα ὑμῖν παρ' αὐτῶν ἐν κλήρῳ καὶ ἀφελείτε ὑμεῖς ἀπ' αὐτοῦ ἀφαίρεμα κυρίῳ ἐπιδέκατον ἀπὸ τοῦ ἐπιδεκάτου

5251 **בְּנַחֲלָתָךְ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

בְּנַחֲלָתְךָ נַחֲלָה Psalm 79:1 א מְזִמּוֹר, א

לְאַסֶּף: אֱלֹהִים, בָּאוּ גוֹיִם בְּנַחֲלָתְךָ-- טְמְאוּ, אֶת הַיֵּכָל קִדְשְׁךָ; שָׁמוּ אֶת-

יְרוּשָׁלַם לְעַיִים. 1 A Psalm of Asaph. {N} O God, the heathen are come into Thine inheritance; they have defiled Thy holy temple; {N}

they have made Jerusalem into heaps. Psa 79:1 Ψαλμοί 78:1 ψαλμὸς τῷ ασσαφ ὁ θεὸς ἤλθοσαν ἔθνη εἰς τὴν κληρονομίαν σου ἐμίαναν τὸν ναὸν τὸν ἅγιόν σου ἔθεντο ἱερουσαλημ εἰς ὀπωροφυλάκιον

5252 **בְּנַחֲלָתָךְ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

בְּנַחֲלָתְךָ נַחֲלָה Deuteronomy 19:14 יד

לֹא תִסֵּיג גְּבוּל רֵעֶךָ, אֲשֶׁר נָבְלוּ רֵאשִׁימִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בְּאֶרֶץ.

{S} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God

giveth thee to possess it. {S} Deu 19:14 Δευτερονόμιον 19:14 οὐ μετακινήσεις

ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἣ κατεκληρονομήθης ἐν τῇ γῇ ἣ κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ

5254 **בְּנַחֲמָךְ** 1 Prep-ב | Verb - Piel Infinitive construct | second feminine singular

1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162 **בְּנַחֲמָךְ נַחַם** Ezekiel 16:54

54 נָדָה לְמַעַן, תִּשְׂאִי כְלָמָתְךָ, וְנִכְלַמְתָּ, מִכָּל אֲשֶׁר עָשִׂית--בְּנַחֲמָךְ, אִתָּן.

that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them. Eze 16:54

Ἐζεκιήλ 16:54 ὅπως κομίσῃ τὴν βάσανόν σου καὶ ἀτιμωθῇ ἐκ πάντων ὧν ἐποίησας ἐν τῷ σε παροργίσει με

5258 **בְּנַחֲתָ** 1 Prep-ב | Noun - feminine singular 1) rest, quietness; 1a) quietness,

quiet attitude; 1b) rest (of death); 2) descent (of judgment) 5183 **בְּנַחֲתָ נַחַת**

17 יו דְּבָרֵי חֲכָמִים, בְּנַחֲת נִשְׁמָעִים--מִזְעָקַת מוֹשָׁל, בְּכִסְיִים. Ecclesiastes 9:17

The words of the wise spoken in quiet are more acceptable than the cry

of a ruler among fools. Eccl 9:17 Ἐκκλησιαστής 9:17 λόγοι σοφῶν ἐν ἀναπαύσει

ἀκούονται ὑπὲρ κραυγὴν ἐξουσιαζόντων ἐν ἀφροσύναις

5259 **בָּנַטְתִּי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **בָּנַטְתִּי נָטָה** Exodus

ה וַיֵּדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בָּנַטְתִּי אֶת־יָדִי עַל־מִצְרַיִם; וַהֲוֹצֵאתִי אֶת־ 7:5 מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD,

when I stretch forth My hand upon Egypt, and bring out the children of

Israel from among them.' Exo 7:5 'Εξοδος 7:5 καὶ γνώσονται πάντες οἱ αἰγύπτιοι ὅτι ἐγὼ εἰμι κύριος ἐκτείνων τὴν χεῖρα ἐπ' αἴγυπτον καὶ ἐξάξω τοὺς υἱοὺς ἰσραὴλ ἐκ μέσου αὐτῶν

5266 **בָּנִי** 1 Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 5324 **הַנִּצְבֶּת נָצַב** 1 Samuel 1:26 **כֹּו וַתֹּאמֶר בִּי אֲדֹנָי, חַי נַפְשְׁךָ**

26 And she said: אֲדֹנָי, אֲנִי הָאִשָּׁה, הַנִּצְבֶּת עִמָּכָה בְּזֹה, לְהַתְפַּלֵּל, אֶל־יְהוָה.

'Oh, my lord, as thy soul liveth, my lord, I am the woman that stood

by thee here, praying unto the LORD. 1Sm 1:26 1η Σαμουήλ 1:26 καὶ εἶπεν ἐν ἐμοί κύριε ὤ ἢ ψυχὴ σου ἐγὼ ἢ γυνὴ ἢ καταστᾶσα ἐνώπιόν σου ἐν τῷ προσεύξασθαι πρὸς κύριον

5276 **בְּנֵיהוֹן** 1 Noun - masculine plural construct | third person masculine plural 1) son, child 1123 **בְּנֵיהוֹן** Daniel 6:25 **כֹּה וַאֲמַר מֶלֶכָא, וַהֲיָתִיו גְּבַרְיָא אֱלֹךְ**

דִּי־אָכְלוּ קִרְצוּהִי דִי דְנִיָּאל, וּלְגֹב אַרְיוֹתָא רְמוֹ, אַנְנִן בְּנֵיהוֹן וַנְשִׂיהוֹן; וְלֹא־

25 And the king commanded, and they brought those men that had accused

Daniel, and they cast them into the den of lions, them, their children,

and their wives; and they had not come to the bottom of the den,

when the lions had the mastery of them, and broke all their bones in

pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοῖ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτούς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν

5278 **בְּנֵיהֶם** 1 **אֶת־בְּנֵיהֶן** Prep-ב | Noun - masculine singular construct | third

person masculine plural 1) **וַנְשָׂאֵי אֱלִיף** **בְּנֵיהֶם** נִי 5204 **וַיִּבְכּוּ** Ezekiel 27:32

32 And in their **בְּנֵיהֶם** קִינָה, וְקוֹנְנוּ עָלֶיךָ: מִי כְצוֹר, כְּדָמָה בְּתוֹךְ הַיָּם.

wailing they shall take up a lamentation for thee, and lament over thee:

who was there like Tyre, fortified in the midst of the sea? Eze 27:32

Ἰεζεκιήλ 27:32 καὶ λήμψονται οἱ υἱοὶ αὐτῶν ἐπὶ σὲ θρήνον καὶ θρήνημά σοι

5280 **בְּנֵיהֶן** 1 **וְאֶת־בְּנֵיהֶם** Noun - masculine plural construct | third feminine plural

1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c)

children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals);

1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121 בֵּן** Ezekiel

23:37 לֹא כִי נֶאֱפֹי, וְדָם בִּידֵיהֶן, וְאֶת־נְלוּלֵיהֶן, נֶאֱפֹי; וְנָם אֶת־בְּנֵיהֶן אֲשֶׁר 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set

apart unto them to be devoured. Eze 23:37 Ἰεζεκιήλ 23:37 ὅτι ἐμοιχῶντο καὶ αἶμα ἐν χερσὶν αὐτῶν τὰ ἐνθυμήματα αὐτῶν ἐμοιχῶντο καὶ τὰ τέκνα αὐτῶν ἃ ἐγέννησάν μοι διήγαγον αὐτοῖς δι' ἐμπύρων

5283 **בְּנִי** 1 **בְּנִי** qere; kethib; Prep-ב | noun | common masculine plural construct | suffix 3rd person masculine singular homonym 1 qere 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121 בֵּן**

ט האמר לאביו ולאמו, לא ראיתיו, ואֶת־אָחִיו לֹא הָכִיר, Deuteronomy 33:9 9 **וְאֶת־בְּנִי (בְּנִי) לֹא יָדַע: כִּי שָׁמְרוּ אִמְרָתְךָ, וּבְרִיתְךָ יִנְצְרוּ.** Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have

observed Thy word, and keep Thy covenant. Deu 33:9 Δευτερονόμιον 33:9 ὁ λέγων τῷ πατρὶ καὶ τῇ μητρὶ οὐχ ἑώρακά σε καὶ τοὺς ἀδελφοὺς αὐτοῦ οὐκ ἐπέγνων καὶ τοὺς υἱοὺς αὐτοῦ ἀπέγνων ἐφύλαξεν τὰ λόγια σου καὶ τὴν διαθήκην σου διετήρησεν

5285 **בְּנִי** 1 **בְּנִי** qere; Noun - common masculine plural construct | suffix second person feminine singular homonym 1 kethib 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121 בֵּן** 2 Kings 4:7 **וַתָּבֵא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לָכִי מְכָרִי אֶת־הַשֶּׁמֶן, וְשַׁלְמִי אֶת־נַשְׁיָכִי (נִשְׁיָךְ);**

7 **וְאֵת בְּנִי (וּבְנִיךְ), תְּחִי בְנוֹתָר.** {פ} Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live

thou and thy sons of the rest.' {P} 2Ki 4:7 Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ἐλίσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

5291 **בְּנִי** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **7523 הַנְּרִצְחָה רָצַח** Judges

20:4 **וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנְּרִצְחָה--וַיֹּאמֶר: הִנֵּבַעְתָּה אֲשֶׁר 4 **לְבְנִימֹן, בָּאתִי אֲנִי וּפְלִגְשִׁי לְלוֹן.**** And the Levite, the husband of the

woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge. Jdgs 20:4 Κριταί 20:4 καὶ ἀπεκρίθη ὁ ἀνὴρ ὁ λευίτης ὁ ἀνὴρ τῆς γυναικὸς τῆς φονευθείσης καὶ εἶπεν εἰς γαββα τῆς βενιαμιν ἦλθον ἐγὼ καὶ ἡ παλλακὴ μου τοῦ ἀυλισθῆναι

5298 **בְּנִימָן** 1 Noun proper no gender no number no state kethib Bani = [built]; 1) a Gadite, one of David's mighty warriors; 2) a Levite of the line of Merari, and forefather to Ethan; 3) a man of Judah of the line of Pharez; 4) [children of Bani] returned from captivity with Zerubbabel; 5) one or up to three Levites in

Nehemiah's time 1137 **בְּנִימָן בֶּן-בְּנִימָן** 1 Chronicles 9:4 ד עוּתִי בֶן-עַמִּיהוּד בֶּן-עֲמִרִי בֶן-בְּנִימָן (בְּנִי מִן) בְּנִי-פֶרֶץ בֶּן-יְהוּדָה. {ס} Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. {S} 1Chr 9:4 1η Χρονικών 9:4 γωθι υἱὸς αμμίουδ υἱοῦ αμρι υἱοῦ υἱὸν φαρες υἱοῦ ιουδα

5299 **בְּנִימָן** 1 Noun proper - masculine singular Benjamin = [son of the right hand];

1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob 1144 **בְּנִימָן בְּנִימָן** Jeremiah 6:1 א הָעִזּוּ בְנֵי בְנִימָן, מִקֶּרֶב יְרוּשָׁלַם. ובתקוע תקעו שופר, ועל-בית הכפרם שאו משאת: כי רעה נשקפה מצפון.

Jeremiah 6:1 Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction. Jer 6:1 Ἰερεμίας 6:1 ἐνισχύσατε υἱοὶ βενιαμιν ἐκ μέσου τῆς ἱερουσαλημ καὶ ἐν θεκουε σημάνετε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκεκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλη γίνεται

5302 **בְּנִימָן** 1 Noun proper - masculine singular Benjamin = [son of the right hand];

1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob 1144 **בְּנִימָן בְּנִימָן** Ezra 10:32 {ס} שְׁמַרְיָה. לב בְּנִימָן מַלְּוּךְ. {S}

Benjamin, Malluch, Shemariah. {S} Ezra 10:32 Ἑσδρας 10:32 βενιαμιν μαλουχ σαμαρια

5304 **בְּנִימָן** 1 Noun - masculine singular 1) structure, building 1146 **בְּנִימָן**

Ezekiel 42:5 ה וְהַלְשָׁכוֹת הָעֲלִיּוֹנֹת, קְצָרוֹת: כִּי-יִכְלֹוּ אֶת־יָקִים מִהֶנָּה. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the

middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχετο τὸ περίστυλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

5305 **בְּנִימָן** 1 Noun - masculine singular determined / Article & 1) a building,

structure 1147 **בְּנִימָן** Ezra 5:4 ד אֲדִין כְּנָמָא, אֲמַרְנָא לָהֶם: מִן-אֲנָוִין שְׁמָהּת גְּבַרְיָא, דִּי-דְנָה בְּנִימָן בְּנִין. 4 'Then spoke we unto them after this manner [, wrote they]: What are the names of the men that build this

building?' Ezra 5:4 Ἐσδρας 5:4 τότε ταῦτα εἶποσαν αὐτοῖς τίνα ἐστὶν τὰ ὀνόματα τῶν ἀνδρῶν τῶν οἰκοδομούντων τὴν πόλιν ταύτην

5307 **בְּנִינוּ** 1 Noun proper - masculine singular Beninu = |our son|; 1) a returning

Levite exile who sealed the covenant with Nehemiah 1148 **בְּנִינוּ** Nehemiah

10:14 יָד יַעֲמְדוּ-נָא שָׂרֵינוּ לְכָל-הַקָּהָל וְכָל אֲשֶׁר בְּעָרֵינוּ, הַחֹשִׁיב נָשִׁים

נְכָרִיּוֹת יָבֹא לְעֵתִים מְזֻמָּנִים. וְעַמָּהֶם זְקֵנֵי-עִיר וָעִיר, וְשַׁפְטֵיהֶם: עַד לְהָשִׁיב

{פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that

have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of

our God be turned from us, as touching this matter.' {P} Neh 10:13

Νεεμίας 20:14 ὡδονια υἱοὶ βανουναι

5309 **בָּנִיתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to

build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be

rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the

children of a concubine) 1129 **בָּנִיתָ** Deuteronomy 6:10 יְיָ וְהָיָה כִּי יִבְיֹאֵךְ

יְהוָה אֱלֹהֶיךָ, אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב--לְתֶת

לְךָ: עָרִים גְּדֹלֹת וְטֹבֹת, אֲשֶׁר לֹא-בָנִיתָ. 10 And it shall be, when the

LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and

goodly cities, which thou didst not build, Deu 6:10 Δευτερονόμιον 6:10 καὶ

ἔσται ὅταν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ὤμοσεν τοῖς πατράσιν σου

τῷ ἀβραάμ καὶ ἰσαάκ καὶ ἰακώβ δοῦναί σοι πόλεις μεγάλας καὶ καλὰς ἃς οὐκ

ᾠκοδόμησας

5310 **בָּנִיתָ** 1 Verb - Qal Perfect - second person feminine singular 1) to build,

rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt;

1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the

children of a concubine) 1129 **בָּנִיתָ** Ezekiel 16:25 כָּה אֶל-כָּל-רֹאשׁ דָּרְךָ,

בָּנִיתָ רִמָּתֶךָ, וַתַּתְּעִבִי אֶת-יָפֶיךָ, וַתַּפְשְׁקִי אֶת-רִגְלֶיךָ לְכָל-עוֹבֵר; וַתִּרְבִּי, אֶת-

25 Thou hast built thy lofty place at every head of

the way, and hast made thy beauty an abomination, and hast opened thy

feet to every one that passed by, and multiplied thy harlotries. Eze 16:25

Ἐζεκιήλ 16:25 καὶ ἐπ' ἀρχῆς πάσης ὁδοῦ ᾠκοδόμησας τὰ πορνείά σου καὶ ἐλυμήνω τὸ

κάλλος σου καὶ διήγαγες τὰ σκέλη σου παντὶ παρόδῳ καὶ ἐπλήθυνας τὴν πορνείαν σου

5311 **בָּנִיתָ** 1 **אֲשֶׁר-בָּנִיתָ** qere / **אֲשֶׁר-בָּנִיתָ** kethib Verb - Qal Perfect - second

person masculine singular kethib 1) to build, rebuild, establish, cause to continue;

1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles)

(fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בָּנִיתָ**

1129 **בָּנִיתָ**

מח וְשָׁבוּ אֵלֶיךָ, בְּכָל-לִבָּבָם וּבְכָל-נַפְשָׁם, בְּאֶרֶץ אֲבֹתָם, 1 Kings 8:48 בְּנָה
 אֲשֶׁר-שָׁבוּ אִתָּם; וְהִתְפַּלְּלוּ אֵלֶיךָ, דְּרֹךְ אֶרֶצָם אֲשֶׁר נָתַתָּה לְאַבְוֹתָם, הָעִיר
 48 if they return unto Thee with all their heart and with all their soul in the land of their enemies,
 who carried them captive, and pray unto Thee toward their land, which
 Thou gavest unto their fathers, the city which Thou hast chosen, and the

house which I have built for Thy name; 1 Kings 8:48 Βασιλειῶν Γ' 8:48 καὶ
 ἐπιστρέψουσιν πρὸς σὲ ἐν ὅλῃ καρδίᾳ αὐτῶν καὶ ἐν ὅλῃ ψυχῇ αὐτῶν ἐν τῇ γῇ ἐχθρῶν
 αὐτῶν οὗ μετήγαγες αὐτούς καὶ προσεύξονται πρὸς σὲ ὁδὸν γῆς αὐτῶν ἧς ἔδωκας τοῖς
 πατράσιν αὐτῶν τῆς πόλεως ἧς ἐξελέξω καὶ τοῦ οἴκου οὗ ᾠκοδόμηκα τῷ ὀνόματί σου

5312 **בְּנִיתָהּ** 1 Verb - Qal Perfect - first person common singular | third person
 feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built 1124

כֹּז עָנָה מֶלֶכָא וְאָמַר, הֲלֹא דָא-הִיא בְּבֵל רַבְתָּא, דִּי- בְּנִיתָהּ בָּנָא
 27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal

dwelling-place, by the might of my power and for the glory of my

majesty?' Dan 4:30 Δανιήλ 4:30 καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλὼν ἡ μεγάλη ἣν
 ἐγὼ ᾠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κράτους μου κληθήσεται εἰς τιμὴν
 τῆς δόξης μου

5316 **בְּנִיתֶם** 1 Verb - Qal Perfect - second person masculine plural 1) to build,
 rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build
 a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt;
 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5)
 to be built up (of childless wife becoming the mother of a family through the
 children of a concubine) 1129 **בְּנִיתֶם בָּנָה** Amos 5:11 עַל-

דָּל, וּמִשְׁאֵת-בֵּר תִּקְחוּ מִמֶּנּוּ--בְּתִי גִזִּית בְּנִיתֶם, וְלֹא-תִשְׁבוּ בָם; כְּרִמֵּי-חֲמֹד
 11 Therefore, because ye trample upon the

poor, and take from him exactions of wheat; ye have built houses of
 hewn stone, but ye shall not dwell in them, ye have planted pleasant

vineyards, but ye shall not drink wine thereof. Amos 5:11 Ἀμός 5:11 διὰ
 τοῦτο ἀνθ' ὧν κατεκονδύλιζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους
 ξυστοὺς ᾠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελῶνας ἐπιθυμητοὺς
 ἐφυτεύσατε καὶ οὐ μὴ πίνετε τὸν οἶνον ἐξ αὐτῶν

5317 **בִּנְכָבֶד** 1 Prep-ב Article | Verb - Niphal Participle - masculine singular 1) to
 be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be
 burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be
 insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be
 honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour,
 gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to
 make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured;
 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
 unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself
 heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 7604

יֵד כָּל, הַמְשָׁפְחוֹת הַנִּשְׁאָרוֹת--מְשָׁפַחַת מְשָׁפַחַת, הַנִּשְׁאָרוֹת שְׂאֵר
 14 All the families that remain, every family apart,

5327 בָּנָסָם Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight,

m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **בָּנָסָם** נִסַּם Joshua 10:11

יָא וַיָּהִי בָּנָסָם מִפְּנֵי יִשְׂרָאֵל, הֵם בְּמוֹרֵד בֵּית-חֹרֶן וַיִּהְיֶה הַשְּׁלִיךְ עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת מִן-הַשָּׁמַיִם עַד-עֶזְקָה וַיָּמָתוּ: רַבִּים, אֲשֶׁר-מָתוּ בְּאֲבָנֵי הַבָּרָד, מֵאֲשֶׁר {ס}

11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword. {S} Josh 10:11 Ἰησοῦς

Ναυῆ 10:11 ἐν τῷ δὲ φεύγειν αὐτοὺς ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ ἐπὶ τῆς καταβάσεως ὤρωνιν καὶ κύριος ἐπέρριψεν αὐτοῖς λίθους χαλάζης ἐκ τοῦ οὐρανοῦ ἕως ἀζηκα καὶ ἐγένοντο πλείους οἱ ἀποθανόντες διὰ τοὺς λίθους τῆς χαλάζης ἢ οὓς ἀπέκτειναν οἱ υἱοὶ ἰσραὴλ μαχαίρᾳ ἐν τῷ πολέμῳ

בְּנֵעוּרִיָּה 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) youth, early life **בְּנֵעוּרִיָּה** נְעוּרִים Ezekiel 23:8

ח וְאֶת-תְּזוֹנוֹתֶיהָ לֹא עָזְבָה--כִּי אוֹתָהּ שָׁכְבוּ בְּנֵעוּרֶיהָ, וַהֲמָה עָשׂוּ יָדַי בְּתוֹלְיָהּ; מִמְצָרִים, לֹא עָזְבָה--כִּי אוֹתָהּ שָׁכְבוּ בְּנֵעוּרֶיהָ, וַהֲמָה עָשׂוּ יָדַי בְּתוֹלְיָהּ; 8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin

breasts; and they poured out their lust upon her. Eze 23:8 Ἰεζεκιήλ 23:8 καὶ τὴν πορνείαν αὐτῆς ἐξ αἰγύπτου οὐκ ἐγκατέλιπεν ὅτι μετ' αὐτῆς ἐκοιμῶντο ἐν νεότητι αὐτῆς καὶ αὐτοὶ διεπαρθένευσαν αὐτήν καὶ ἐξέχεαν τὴν πορνείαν αὐτῶν ἐπ' αὐτήν

בְּנֵעוּרִיָּהם 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) youth, early life **בְּנֵעוּרִיָּהם** נְעוּרִים Psalm 144:12 **יְבָ** אֲשֶׁר בָּנִינוּ, כְּנִטְעִים-- מְגִדָּלִים בְּנֵעוּרֵיהֶם: בְּנוֹתֵינוּ כְּזֵית-- מְחֻטְבוֹת, תְּבֵנִית הַיֶּכֶל.

12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace; Psa 144:12 Ψαλμοί 143:12 ὦν οἱ υἱοὶ ὡς νεόφυτα ἡδρυσμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμέναι περικεκοσμημέναι ὡς ὁμοίωμα ναοῦ

בְּנֵעוּרִיָּהֶן 1 Prep-ב | Noun - masculine plural construct | third feminine plural 1) youth, early life **בְּנֵעוּרִיָּהֶן** נְעוּרִים Ezekiel 23:3

ג וַתִּזְנֶינָה בְּמִצְרַיִם, 3 **בְּנֵעוּרִיָּהֶן** זָנוּ; שָׁמָּה, מָעַכְו שְׂדֵיָּהֶן, וְשָׁם עָשׂוּ, יָדַי בְּתוֹלְיָהֶן. committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were

bruised. Eze 23:3 Ἰεζεκιήλ 23:3 καὶ ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπεσον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθευέθησαν

בְּנֵעוּרִיוֹ 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) youth, early life **בְּנֵעוּרִיוֹ** נְעוּרִים Lamentations 3:27 **כֹּז** {ס} 27 It is good for a man that he bear the yoke in his youth. {S} Lam 3:27 ἀγαθὸν ἀνδρὶ ὅταν ἄρῃ ζυγὸν ἐν νεότητι αὐτοῦ

בְּנֵעִימִים 1 Prep-ב Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2)

singing, sweetly sounding, musical 5273 **בְּנַעֲמִים נָעִים** Job 36:11. **יֵא אִם־יִשְׁמְעוּ**, 11 If they hearken and serve Him, they shall spend their days in prosperity, and their years in pleasures. Job 36:11 Ἰώβ 36:11 ἐὰν ἀκούσωσιν καὶ δουλεύσωσιν συντελέσουσιν τὰς ἡμέρας αὐτῶν ἐν ἀγαθοῖς καὶ τὰ ἔτη αὐτῶν ἐν εὐπρεπείαις

5337 **בְּנַעֲמִים** 1 **בְּבֵית־יְהוָה** Prep-ב | Noun - masculine singular construct 1) kindness, pleasantness, delightfulness, beauty, favour; 1a) delightfulness; 1b) symbolic name of one of two staves; 1c) pleasantness 5278 **בְּנַעֲמִים נָעִים** Psalm 27:4 **אֶחָת, שְׁאֵלָתִי** מֵאֵת־יְהוָה-- אוֹתָהּ אֶבְקֶשׁ: שְׁבֹתִי בְּבֵית־יְהוָה, כָּל־יְמֵי חַיִּי; לַחַיּוֹת בְּנַעֲמִים־יְהוָה, 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple. Psa 27:4 Ψαλμοί 26:4 μίαν ἡτησάμην παρὰ κυρίου ταύτην ἐκζητήσω τοῦ κατοικεῖν με ἐν οἴκῳ κυρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου τοῦ θεωρεῖν με τὴν τερπνότητα τοῦ κυρίου καὶ ἐπισκέπτεσθαι τὸν ναὸν αὐτοῦ

5338 **בְּנַעֲמִים** 1 **בְּנַעֲמִים** Prep-ב Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 **בְּנַעֲמִים נָעִים** Psalm 16:6 **וְתִבְלִים נִפְלְוּ־לִי**, 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. Psa 16:6 Ψαλμοί 15:6 σχοινία ἐπέπεσάν μοι ἐν τοῖς κρατίστοις καὶ γὰρ ἡ κληρονομία μου κρατίστη μοι ἐστίν

5339 **בְּנַעֲר** 1 **בְּנַעֲר** Prep-ב Article | Noun - masculine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288 **בְּנַעֲר נָעַר** 2 Samuel 18:12 **יֵב וַיֹּאמֶר הָאִישׁ, אֶל־יֹאבָב, וְלֹא (וְלֹא) אֲנֹכִי שֶׁקֶל עַל־כַּפִּי אֶלֶף כֶּסֶף**, 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom. 2Sm 18:12 2η Σαμουήλ 18:12 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἴστημι ἐπὶ τὰς χεῖράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ επιβάλω χεῖρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὣσιν ἡμῶν ἐνετείλατο ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εῑθι λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ

5340 **בְּנַעֲר** 1 **בְּנַעֲר** Prep-ב Article | Noun - masculine singular 1) youth, boyhood, early life 5290 **בְּנַעֲר נָעַר** Job 36:14. **יָד תָּמַת בְּנַעֲר נַפְשָׁם; וְחַיָּתָם, בְּקֶרֶשִׁים**. 14 Their soul perisheth in youth, and their life as that of the depraved. Job 36:14 Ἰώβ 36:14 ἀποθάνοι τοίνυν ἐν νεότητι ἡ ψυχὴ αὐτῶν ἡ δὲ ζωὴ αὐτῶν τιτρωσκομένη ὑπὸ ἀγγέλων

5341 **בְּנַעֲרוֹת** 1 **בְּנַעֲרוֹת** Prep-ב | Noun - feminine plural construct 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291 **כֹּג וְתַדְבֵּק בְּנַעֲרוֹת בָּעוּ, לְלֶקֶט־עַד־כָּלֹת קִצִּיר־** Ruth 2:23 **בְּנַעֲרוֹת נַעְרָה**

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law. Ruth 2:23 Ρούθ 2:23 και προσεκολληθη ρουθ τοις κορασίοις βοος συλλέγειν ἕως οὗ συνετέλεσεν τὸν θερισμὸν τῶν κριθῶν καὶ τῶν πυρῶν καὶ ἐκάθισεν μετὰ τῆς πενθεράς αὐτῆς

5342 **בְּנַעֲרִי** 1 Prep-ב | Noun - masculine plural construct 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288 **בְּנַעֲרִי נָעַר** 1 Kings

20:14 יד וַיֹּאמֶר אַחָאָב, בְּמִי, וַיֹּאמֶר כַּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; 14 And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he

answered: 'Thou.' 1 Kings 20:14 Βασιλειῶν Γ' 21:14 καὶ εἶπεν ἀχααβ ἐν τίνι καὶ εἶπεν τάδε λέγει κύριος ἐν τοῖς παιδαρίοις τῶν ἀρχόντων τῶν χωρῶν καὶ εἶπεν ἀχααβ τίς συνάψει τὸν πόλεμον καὶ εἶπεν σύ

5344 **בְּנַעֲרִינוּ** 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant,

retainer 5288 **בְּנַעֲרִינוּ נָעַר** Numbers 30:4 וְאִשָּׁה, כִּי-תִדָּר נָדָר לַיהוָה, וְאָסְרָהּ 4 Also when a woman voweth a vow unto

the LORD, and bindeth herself by a bond, being in her father's house, in

her youth, Num 30:4 Αριθμοί 30:5 καὶ ἀκούσῃ ὁ πατήρ αὐτῆς τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς αὐτῆς οὓς ὥριστο κατὰ τῆς ψυχῆς αὐτῆς καὶ παρασιωπήσῃ αὐτῆς ὁ πατήρ καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ πάντες οἱ ὀρισμοί οὓς ὥριστο κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ

5345 **בִּנְיָ** 1 Prep-ב | Noun proper - feminine singular Noph = [presentability]; 1) another name for 'Memphis' the capital city of Egypt 5297 **בִּנְיָ נֶפֶחַ** Jeremiah 46:14

יד תְּגִידוּ בַּמִּצְרַיִם וְהַשְׁמִיעוּ בַּמִּגְדוֹל, וְהַשְׁמִיעוּ בִּנְיָ וּבַתְּחַפְנֶחֶס; אָמְרוּ,

14 Declare ye in Egypt, and announce in Migdol, and announce in Noph and in Tahpanhes; say ye: 'Stand forth, and prepare thee, for the sword hath devoured round about

thee.' Jer 46:14 Ἱερεμίας 26:14 ἀναγγεῖλατε εἰς μάγδωλον καὶ παραγγεῖλατε εἰς μέμφιν εἴπατε ἐπίστηθι καὶ ἐτοίμασον ὅτι κατέφαγεν μάχαιρα τὴν σμίλακά σου

5346 **בִּנְפֶךְ** 1 Prep-ב | Noun - masculine singular 1) a precious stone in the high priest's breastplate; 1a) perhaps an emerald, turquoise, ruby, or carbuncle; 2) jewels imported from Tyre 5306 **בִּנְפֶךְ נֶפֶךְ** Ezekiel 27:16 טז אָרָם סַחְרֵתָּהּ, מִרְבַּב 16 Aram

was thy merchant by reason of the multitude of thy wealth; they traded

for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies. Eze 27:16 Ἰεζεκιήλ 27:16 ἀνθρώπους ἐμπορίαν σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτὴν καὶ ποικίλματα ἐκ θαρσῖς καὶ ραμῶθ καὶ χορχορ ἔδωκαν τὴν ἀγοράν σου

5348 **בִּנְפֹלְאוּתָיו** 1 Prep-ב | Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful,

be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous

7604 ב זאת הארץ, הנשארת: כל-גלילות Joshua 13:2 הנשארת שאר

2 This is the land that yet remaineth: all the

regions of the Philistines, and all the Geshurites; Josh 13:2 Ἰησοῦς Ναυῆ 13:2 καὶ αὕτη ἡ γῆ ἡ καταλελειμμένη ὅρια φυλιστιμὶς ὁ γεσιρι καὶ ὁ χαναναῖος

5349 1 בנפלאותיה Prep-ב | Verb - Niphal Participle - feminine plural construct |

second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous

7665 כב לכן פה-אמר אדני יהוה, הנני הנשברת שבר Ezekiel 30:22 אל-פרעה מלך-מצרים, ושברתי את-זרעתי, את-החזקה ואת-הנשברת;

22 Therefore thus saith the Lord GOD: Behold,

I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of

his hand. Eze 30:22 Ἰεζεκιήλ 30:22 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ συντρίψω τοὺς βραχίονας αὐτοῦ τοὺς ἰσχυροὺς καὶ τοὺς τεταμένους καὶ καταβαλῶ τὴν μάχαιραν αὐτοῦ ἐκ τῆς χειρὸς αὐτοῦ

5352 1 בנפש Prep-ב | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious

5315 ל כל-מכה-נפש--לפי עדים, ירצח Numbers 35:30 בנפש נפש

30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die. Num 35:30 Αριθμοί 35:30

πᾶς πατάξας ψυχὴν διὰ μαρτύρων φονεύσεις τὸν φονεύσαντα καὶ μάρτυς εἷς οὐ μαρτυρήσει ἐπὶ ψυχὴν ἀποθανεῖν

5358 1 בנפשותם Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious

5315 טז ויבקעו שלשת הגברים במחנה פלשתים, וישאבו-מים Samuel 23:17 בנפש נפש

מבאר בית-לחם אשר בשער, וישאו, ויבאו אל-דוד; ולא אבה לשותתם.

16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that

was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD. 2Sm 23:17 2η Σαμουήλ 23:17 καὶ εἶπεν ἰλαῶς μοι κύριε τοῦ ποιῆσαι τοῦτο εἰ αἷμα τῶν ἀνδρῶν τῶν πορευθέντων ἐν ταῖς ψυχαῖς αὐτῶν πίομαι καὶ οὐκ ἠθέλησεν πιεῖν αὐτό ταῦτα ἐποίησαν οἱ τρεῖς δυνατοί

5361 **בְּנֶפֶשָׁ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **בְּנֶפֶשָׁ נָפֶשׁ** 5315 Esther 4:13 יג וַיֹּאמֶר מָרְדֳּכָי, לִהְיוֹב אֶל-אֶסְתֵּר: אֶל-תִּדְמֵי בְּנֶפֶשְׁךָ, לְהַמְלִיט בֵּית- 13 Then Mordecai bade them to return answer unto

Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews. Est 4:13 Ἐσθήρ 4:13 καὶ εἶπεν μαρδοχαῖος πρὸς ἀχραθαῖον πορεύθητι καὶ εἰπὸν αὐτῇ εσθηρ μὴ εἴπῃς σεαυτῇ ὅτι σωθήσῃ μόνη ἐν τῇ βασιλείᾳ παρὰ πάντας τοὺς ἰουδαίους

5362 **בְּנֶפֶשָּׁם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **בְּנֶפֶשָּׁם נָפֶשׁ** 5315 Psalm 106:15 וַיִּתֵּן לָהֶם, שְׂאֵלָתָם; וַיִּשְׁלַח רִזּוֹן בְּנֶפֶשָּׁם. 15 And He gave them their request; but sent leanness into their soul. Psa 106:15 Ὑαλμοί 105:15 καὶ ἔδωκεν αὐτοῖς τὸ αἵτημα αὐτῶν καὶ ἐξάπεστειλεν πλησμονὴν εἰς τὰς ψυχὰς αὐτῶν

5363 **בְּנֶפֶשָּׁנוּ** 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **בְּנֶפֶשָּׁנוּ נָפֶשׁ** 5315 Lamentations 5:9 ט בְּנֶפֶשָּׁנוּ נִבְיָא לַחֲמֵנוּ, מִפְּנֵי חֶרֶב הַמִּדְבָּר. 9 We get our bread with the peril of our lives because of the sword of the wilderness. Lam 5:9 ἐν ταῖς ψυχαῖς ἡμῶν εἰσοίσομεν ἄρτον ἡμῶν ἀπὸ προσώπου ῥομφαίας τῆς ἐρήμου

5364 **בְּנֶפֶשְׁתָּם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **בְּנֶפֶשְׁתָּם נָפֶשׁ** 5315

ג אֵת מִחֲתוֹת הַחֹטָאִים הָאֵלֶּה בְּנִפְשָׁתָם, וְעָשׂוּ אֹתָם רִקְעֵי פָחִים 3 צַפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבָם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וַיְהִי לְאוֹת, לִבְנֵי יִשְׂרָאֵל.

even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that

they may be a sign unto the children of Israel.' Num 16:38 Αριθμοί 17:3 τὰ πυρεῖα τῶν ἁμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν καὶ ποιήσον αὐτὰ λεπίδας ἐλατάς περιθῆμα τῷ θυσιαστηρίῳ ὅτι προσηνέχθησαν ἐναντι κυρίου καὶ ἡγιασθήσαν καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς Ἰσραὴλ

5365 **בְּנִפְתָּ** 1 Prep-ב | Noun - feminine singular construct 1) a lofty place, height;

2) sieve, winnowing implement 5299 **בִּנְפַת נָפֶת** Isaiah 30:28 כַּח וְרוּחוֹ בְּנִחַל

שׁוֹטֵף, עַד-צִוָּאר יַחְצָה, לַהֲנַפֵּה גּוֹיִם, בְּנִפְתָּ שָׂוָא; וְרֶסֶן מִתְּעָה, עַל לְחֵי

.עַמִּים 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a

bridle that causeth to err shall be in the jaws of the peoples. Isa 30:28

Ἡσαΐας 30:28 καὶ τὸ πνεῦμα αὐτοῦ ὡς ὕδωρ ἐν φάραγγι σῦρον ἥξει ἕως τοῦ τραχήλου καὶ διαιρεθήσεται τοῦ ἔθνη ταράξαι ἐπὶ πλανήσει ματαία καὶ διώξεται αὐτοὺς πλάνησις καὶ λήμψεται αὐτοὺς κατὰ πρόσωπον αὐτῶν

5366 **בְּנַפְתָּלִי** 1 Prep-ב | Noun proper - masculine singular Naphtali = [wrestling]; n

pr m; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel; 2)

the tribe descended from Naphtali the son of Jacob; n pr loc; 3) the territory

assigned to the tribe of Naphtali 5321 **בְּנַפְתָּלִי נַפְתָּלִי** 1 Kings 4:15 טו אַחִימַעַץ,

15 Ahimaaz, in **בְּנַפְתָּלִי**; גַּם-הוּא, לָקַח אֶת-בַּשְׁמַת בַּת-שְׁלֹמֹה--לְאִשָּׁה. {ס} 1

Naphtali; he also took Basemath the daughter of Solomon to wife; {S} 1 Kings 4:15 Βασιλειῶν Γ' 4:15 ἀχιμαῶς ἐν νεφθαλί καὶ οὗτος ἔλαβεν τὴν βασημμαθ θυγατέρα σαλωμων εἰς γυναῖκα εἰς

5367 **בְּנִצָּתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person feminine

singular 1) plumage, feathers 5133 **בִּנְצָתָהּ נוֹצָה** Leviticus 1:16 טז וַיִּהְיֶה אֵת

מִרְאֲתוֹ, בְּנִצָּתָהּ; וַיִּשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קִדְמָה--אֶל-מְקוֹם, הַדָּשָׁן.

And he shall take away its crop with the feathers thereof, and cast it

beside the altar on the east part, in the place of the ashes. Lev 1:16

Λευιτικόν 1:16 καὶ ἀφελεῖ τὸν πρόλοβον σὺν τοῖς πτεροῖς καὶ ἐκβαλεῖ αὐτὸ παρὰ τὸ θυσιαστήριον κατὰ ἀνατολὰς εἰς τὸν τόπον τῆς σποδοῦ

5368 **בְּנִקְבוֹ-שֵׁם** 1 Prep-ב | Verb - Qal Infinitive construct | third person

masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be

specified; 2) (Qal) to curse, blaspheme 5344 **בְּנִקְבוֹ נִקֵּב** Leviticus 24:16 טז וַיִּנְקֵב

שֵׁם-יְהוָה מוֹת יוֹמָת, רָגוּם יִרְגְּמוּ-בּוֹ כָּל-הָעֵדָה: כִּנֹּר, כְּאִזְרַח--בְּנִקְבוֹ-שֵׁם.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name,

shall be put to death. Lev 24:16 Λευιτικόν 24:16 ὀνομάζων δὲ τὸ ὄνομα κυρίου

θανάτῳ θανατούσθω λίθοις λιθοβολεῖται αὐτὸν πᾶσα συναγωγὴ Ἰσραὴλ ἐάν τε προσήλυτος ἐάν τε αὐτόχθων ἐν τῷ ὀνομάσαι αὐτὸν τὸ ὄνομα κυρίου τελευτάτω

5369 **בְּנִקְרִים** 1 Prep-ב | Article | Noun - masculine plural 1) **sheep-raiser, sheep-**

dealer, sheep-tender 5349 **בְּנִקְרִים** נִקְרָה Amos 1:1 אֲשֶׁר־הָיָה אֶדְבָרֵי עָמוֹס. אֲשֶׁר חָזָה עַל־יִשְׂרָאֵל בְּיָמֵי עֲזִיָּה מֶלֶךְ־יְהוּדָה, וּבְיָמֵי יִרְבֵּעַם בְּנִקְרִים מִתְּקוֹעַ: 1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. Amos 1:1 Ἀμός 1:1 λόγοι αμωσ οἱ ἐγένοντο ἐν νακκαριμ ἐκ θεκουε οὓς εἶδεν ὑπὲρ ιερουσαλημ ἐν ἡμέραις οζιου βασιλέως ιουδα καὶ ἐν ἡμέραις ιεροβοαμ τοῦ ιωας βασιλέως ισραηλ πρὸ δύο ἐτῶν τοῦ σεισμοῦ

5370 **בְּנִקֹּר** 1 Prep-ב | Verb - Qal Infinitive construct 1) **to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out**

5365 **בְּנִקֹּר** נִקְרָה 1 Samuel 11:2 בִּזְאת אָכַרְתָּ נַחֲשׁ הָעַמּוֹנִי, בְּזֹאת אָכַרְתָּ 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.' 1Sm 11:2 1η Σαμουήλ 11:2 καὶ εἶπεν πρὸς αὐτοὺς ναας ὁ αμμωνίτης ἐν ταύτῃ διαθήσομαι ὑμῖν διαθήκη ἐν τῷ ἐξορύξαι ὑμῶν πάντα ὀφθαλμὸν δεξιὸν καὶ θήσομαι ὄνειδος ἐπὶ ισραηλ

5372 **בְּנִקִּיק** 1 Prep-ב | Noun - masculine singular construct 1) **cleft (of a rock)**

5357 **בְּנִקִּיק** נִקִּיק Jeremiah 13:4 דַּקָּה אֶת־הָאָזוּר אֲשֶׁר קָנִיתָ, אֲשֶׁר עַל־מִתְּנִיָּה; 4 'Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide it there in a cleft of the rock.' Jer 13:4 'Ιερειάας 13:4 λαβὲ τὸ περίζωμα τὸ περὶ τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ βάδισον ἐπὶ τὸν εὐφράτην καὶ κατὰκρυψον αὐτὸ ἐκεῖ ἐν τῇ τρυμαλιᾷ τῆς πέτρας

5373 **בְּנִקָּם** 1 Prep-ב | Verb - Qal Infinitive construct 1) **to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself** 5358 **בְּנִקָּם**

יב כה אָמַר אֲדֹנָי יְהוִה, יַעַן עָשׂוֹת אֲדוֹם בְּנִקָּם נָקָם לְבֵית יְהוָה 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance,

and hath greatly offended, and revenged himself upon them; Eze 25:12 'Ιεζεκιήλ 25:12 τάδε λέγει κύριος ἄνθ' ὧν ἐποίησεν ἡ ἰδουμαία ἐν τῷ ἐκδικῆσαι αὐτοὺς ἐκδίκησιν εἰς τὸν οἶκον ιουδα καὶ ἐμνησικάκησαν καὶ ἐξεδίκησαν δίκην

5374 **בְּנִקְמָה** 1 Prep-ב | Noun - feminine singular 1) **vengeance; 1a) vengeance (by God, by Israel, by enemies of Israel)** 5360 **בְּנִקְמָה** נִקְמָה Ezekiel 25:15 טו כה

אָמַר אֲדֹנָי יְהוִה, יַעַן עָשׂוֹת פְּלִשְׁתִּים בְּנִקְמָה; וַיִּנְקְמוּ נָקָם בְּשָׂט בְּנַפְשׁ.

15 Thus saith the Lord GOD: Because the

Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred Eze 25:15 'Ιεζεκιήλ 25:15 διὰ τοῦτο τάδε

λέγει κύριος ἄνθ' ὧν ἐποίησαν οἱ ἀλλόφυλοι ἐν ἐκδικήσει καὶ ἐξανέστησαν ἐκδίκησιν ἐπιχαίροντες ἐκ ψυχῆς τοῦ ἐξαλείψαι ἕως αἰῶνος

5375 **בְּנִקְרוֹת** 1 Prep-ב | Noun - feminine plural construct 1) **hole, crevice** 5366

כָּא לְבוֹא בְּנִקְרוֹת הַצְּרִים, וּבְסַעְפֵּי הַסְּלָעִים--מִפְּנֵי Isaiah 2:21 **בְּנִקְרוֹת נִקְרַת** 21 To go into the clefts of the rocks, and into the crevices of the crags, from before the terror of the LORD, and from the glory of His majesty, when he ariseth to shake mightily the earth. Isa 2:21 Ἡσαΐας 2:21 τοῦ εἰσελθεῖν εἰς τὰς τρώγλας τῆς στερεᾶς πέτρας καὶ εἰς τὰς σχισμὰς τῶν πετρῶν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραύσαι τὴν γῆν

5376 **בְּנִקְרַת** 1 Prep-ב | Noun - feminine singular construct 1) **hole, crevice** 5366

כִּב וְהָיָה בַעֲבֹר כְּבָדִי, וְשִׁמְתִּיךָ בְּנִקְרַת הַצּוּר; Exodus 33:22 **בְּנִקְרַת נִקְרַת** 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by. Exo 33:22 Ἐξοδος 33:22 ἡνίκα δ' ἂν παρέλθῃ μου ἡ δόξα καὶ θήσω σε εἰς ὀπήν τῆς πέτρας καὶ σκεπάσω τῇ χειρὶ μου ἐπὶ σέ ἕως ἂν παρέλθω

5377 **בְּנִרוֹת** 1 Prep-ב Article | Noun - masculine plural 1) **lamp** 5216 **נֵר**

יִב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלַם בְּנִרוֹת; וּפְקַדְתִּי עַל־ Zephaniah 1:12 **הָאֲנָשִׁים, הַקְּפָאִים עַל־שְׁמֵרֵיהֶם, הָאֲמָרִים בְּלִבָּבָם, לֹא־יִיטִיב יְהוָה וְלֹא יִרַע.** 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.' Zep 1:12 Σοφονίας 1:12 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐξερευνήσω τὴν ἱερουσαλημ μετὰ λύχνου καὶ ἐκδικήσω ἐπὶ τοὺς ἄνδρας τοὺς καταφρονούντας ἐπὶ τὰ φυλάγματα αὐτῶν οἱ λέγοντες ἐν ταῖς καρδίαις αὐτῶν οὐ μὴ ἀγαθοποιήσῃ κύριος οὐδ' οὐ μὴ κακώσῃ

5378 **בְּנִשְׂאִי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **בְּנִשְׂאִי נִשְׂאִי** Psalm 28:2

ב שָׁמַע קוֹל תַּחֲנוּנֵי, בְּשִׁוְעִי Psalm 28:2 **בְּנִשְׂאִי יְדִי, אֶל־דְּבִיר קִדְשֶׁךָ.** 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I lift up my hands toward Thy holy Sanctuary. Psalmoί 27:2 εἰσάκουσον τῆς φωνῆς τῆς δεήσεώς μου ἐν τῷ δέεσθαί με πρὸς σέ ἐν τῷ με αἵρειν χειράς μου πρὸς ναὸν ἅγιόν σου

5383 **בְּנִשְׁף־בְּעֶרֶב** 1 Prep-ב | Noun - masculine singular 1) **twilight; 1a) evening twilight; 1b) morning twilight** 5399 **בְּנִשְׁף־נֶשֶׁף** Proverbs 7:9

ט בְּנִשְׁף־בְּעֶרֶב יוֹם; בְּאִישׁוֹן לַיְלָה, וְאֶפְלָה. 9 In the twilight, in the evening of the day, in the blackness of night and the darkness. Prv 7:9 Παροιμία 7:9 καὶ λαλοῦντα ἐν σκοτει ἐσπερινῷ ἡνίκα ἂν ἡσυχία νυκτερινὴ ᾗ καὶ γνοφώδης

5384 **בְּנֶשֶׁק** 1 Prep-ב Article | Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **בְּנֶשֶׁק נָשָׂא** Ezekiel 39:10

וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחֲטְבוּ מִן־הַיַּעְרִים--כִּי בְּנֶשֶׁק, יִבְעֲרוּ־אֵשׁ; 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S} Eze 39:10 Ἰεζεκιήλ 39:10 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἀλλ' ἢ τὰ ὅπλα κατακαύσουσιν πυρὶ καὶ προνομεύσουσιν τοὺς προνομεύσαντας αὐτοὺς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτούς λέγει κύριος

5385 **בְּנֶשֶׁק** 1 Prep-ב | Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **בְּנֶשֶׁק נָשָׂא** Ezekiel 39:9

עָרֵי יִשְׂרָאֵל, וּבְעֲרוּ וְהִשִּׁיקוּ בְּנֶשֶׁק וּמִגֶּן וְצִנָּה בִּקְשֶׁת וּבַחֲצִים, וּבַמִּקְל יָד, 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years; Eze 39:9 Ἰεζεκιήλ 39:9 καὶ ἐξελεύσονται οἱ κατοικοῦντες τὰς πόλεις ἰσραηλ καὶ καύσουσιν ἐν τοῖς ὅπλοις πέλταις καὶ κοντοῖς καὶ τόξοις καὶ τοξεύμασιν καὶ ῥάβδοις χειρῶν καὶ λόγχαις καὶ καύσουσιν ἐν αὐτοῖς πῦρ ἑπτὰ ἔτη

5386 **בָּנָתָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בָּנָתָהּ בָּנָה** 1 Kings 9:3

ג וַיֹּאמֶר יְהוָה אֵלָיו, 3 שְׁמַעְתִּי אֶת־תַּפְלִתְךָ וְאֶת־תַּחֲנֻנְתְּךָ אֲשֶׁר הִתַּחֲנַנְתָּהּ לִפְנֵי־הַקֹּדֶשְׁתִּי אֶת־הַבַּיִת. לְשׁוֹם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינֵי וְלִבִּי שָׁם, כָּל־הַיָּמִים.

And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes

and My heart shall be there perpetually. 1 Kings 9:3 Βασιλειῶν Γ' 9:3 καὶ εἶπεν πρὸς αὐτὸν κύριος ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ τῆς δεήσεώς σου ἣς ἐδεήθης ἐνώπιον ἐμοῦ πεποίηκά σοι κατὰ πᾶσαν τὴν προσευχήν σου ἡγίακα τὸν οἶκον τοῦτον ὃν ᾠκοδόμησας τοῦ θέσθαι τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα καὶ ἔσονται οἱ ὀφθαλμοί μου ἐκεῖ καὶ ἡ καρδιά μου πάσας τὰς ἡμέρας

5388 **בָּנָתָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent,

ב אֶתָּה יָדַעְתָּ, שְׁבִתִּי וְקוּמִי; בְּנִתָּה לְרַעִי. Psalm 139:2 **בנתה בין** 995 **regard** 2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off. Psa 139:2 **Ψαλμοί** 138:2 **σὺ ἔγνων** τὴν καθέδραν μου καὶ τὴν ἔγερσίν μου **σὺ συνῆκας** τοὺς διαλογισμούς μου ἀπὸ μακρόθεν 5389 **בְּנִתִּי** 1 **אֶשֶׁר-בְּנִיתִי**; **kethib**; **אֶשֶׁר-בְּנִיתִי** / **qere**; Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **בְּנִתִּי בְּנָה** 1 Kings 8:44 **מִדְּכִי-יֵצֵא עַמָּךְ לְמִלְחָמָה עַל-אֹיְבֹו, בְּדֶרֶךְ אֲשֶׁר תִּשְׁלַחֵם; וְהִתְפַּלְּלוּ** 44 **אֶל-יְהוָה, דְּרֹךְ הָעִיר אֲשֶׁר בְּחִרְתָּ בָּהּ, וְהִבִּיתָ, אֲשֶׁר-בְּנִיתִי לְשִׁמְךָ.** 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name; 1 Kings 8:44 **Βασιλειῶν Γ'** 8:44 **ὅτι ἐξελεύσεται ὁ λαός σου εἰς πόλεμον ἐπὶ τοὺς ἐχθροὺς αὐτοῦ ἐν ὁδῷ ἧ ἐπιστρέψεις αὐτούς καὶ προσεύξονται ἐν ὀνόματι κυρίου ὁδὸν τῆς πόλεως ἧς ἐξελέξω ἐν αὐτῇ καὶ τοῦ οἴκου οὗ ᾠκοδόμησα τῷ ὀνόματί σου** 5392 **בְּנִיתִי** 1 **Prep-ב | Noun - masculine singular construct** 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410 **בְּנִיתִי נְתִיב** Psalm 119:35 **לֵה** 35 Make me to tread in the path of Thy commandments; for therein do I delight. Psa 119:35 **Ψαλμοί** 118:35 **ὁδήγησόν με ἐν τρίβῳ τῶν ἐντολῶν σου ὅτι αὐτὴν ἠθέλησα** 5393 **בְּנִיתִיבוֹת** 1 **Prep-ב | Noun - feminine plural** 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410 **בְּנִיתִיבוֹת נְתִיב** Isaiah 42:16 **שׁוּ וְהוֹלֵכְתִּי** 16 **וְהוֹלֵכְתִּי לֹא יָדְעוּ-בְּנִיתִיבוֹת לֹא-יָדְעוּ, אֲדָרִיכֵם; אֲשִׁים מִחֹשֶׁךְ לְפָנֵיהֶם** 16 **וְהוֹלֵכְתִּי לֹא יָדְעוּ, וּמַעֲקָשִׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עָשִׂיתִם וְלֹא עֲזַבְתִּים.** 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone. Isa 42:16 **Ἡσαΐας** 42:16 **καὶ ἄξω τυφλοὺς ἐν ὁδῷ ἧ οὐκ ἔγνωνσαν καὶ τρίβους οὓς οὐκ ᾔδεισαν πατήσαι ποιήσω αὐτοὺς ποιήσω αὐτοῖς τὸ σκότος εἰς φῶς καὶ τὰ σκολιά εἰς εὐθείαν ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἐγκαταλείψω αὐτούς** 5394 **בְּנִיתִיבוֹתֶיהָ** 1 **Prep-ב | Noun - feminine plural construct | third person feminine singular** 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410 **כֹּה אֶל-יִשְׁשָׁכָר אֶל-דָּרְכֶיהָ לְבָךְ; אֶל-תִּתַּע, בְּנִיתִיבוֹתֶיהָ נְתִיב** Proverbs 7:25 **כֹּה** 25 Let not thy heart decline to her ways, go not astray in her paths. Prv 7:25 **Παροιμίας** 7:25 **μὴ ἐκκλινάτω εἰς τὰς ὁδοὺς αὐτῆς ἡ καρδία σου** 5395 **בְּנִיתִיבוֹתֶיהָ** 1 **Prep-ב | Noun - feminine plural construct | third person masculine singular** 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410 **יִג הַמָּה, הָיוּ-בְּמִרְדֵּי-אֹר; לֹא-הִכִּירוּ** Job 24:13 **יִג הַמָּה, הָיוּ-בְּמִרְדֵּי-אֹר; לֹא יִשְׁבוּ, דְּרָכֵיו; וְלֹא יִשְׁבוּ, בְּנִיתִיבוֹתֶיהָ.** 13 These are of them that rebel against the

light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:13 Ἰώβ 24:13 ἐπὶ γῆς ὄντων αὐτῶν καὶ οὐκ ἐπέγνωσαν ὁδὸν δὲ δικαιοσύνης οὐκ ᾔδεισαν οὐδὲ ἀτραποὺς αὐτῆς ἐπορεύθησαν

5400 **בְּנִיתִיכֶם** 1 Noun - feminine plural construct | second person masculine plural

n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **בְּנִיתִיכֶם** 1323

Nehemiah 13:25 כֹּה וְאָרִיב עִמָּם וְאֶקְלָלֵם, וְאֶפְה מֵהֶם אֲנָשִׁים וְאִמְרָטִים; וְאֲשָׁבִיעֵם בְּאֱלֹהֵי, אִם-תִּתְּנוּ בְּנִיתִיכֶם לְבָנֵיהֶם, וְאִם-תִּשְׁאוּ מִבְּנִיתֵיהֶם, לְבָנֵיכֶם. 25 And I contended with them, and cursed them, and smote

certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their

daughters for your sons, or for yourselves. Neh 13:25 Νεεμίας 23:25 καὶ ἐμαχεσάμην μετ' αὐτῶν καὶ κατηρασάμην αὐτοὺς καὶ ἐπάταξα ἐν αὐτοῖς ἄνδρας καὶ ἐμαδάρωσα αὐτοὺς καὶ ὥρκισα αὐτοὺς ἐν τῷ θεῷ ἔάν δώτε τὰς θυγατέρας ὑμῶν τοῖς υἱοῖς αὐτῶν καὶ ἔαν λάβητε ἀπὸ τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς ὑμῶν

5404 **בְּנִיתֵם** 1 **אֶת-בְּנִיתֵם** Noun - feminine plural construct | third person masculine

plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **בְּנִיתֵם** 1323

Genesis 34:21 כֹּא הָאֲנָשִׁים הָאֵלֶּה שְׁלָמִים הֵם אֲתָנוּ, וַיֵּשְׁבוּ בְּאֶרֶץ וַיִּסְתָּרוּ אֹתָהּ, וְהָאֶרֶץ הַזֹּאת רַחֲבַת-יָדַיִם, לְפָנֵיהֶם; אֶת-בְּנִיתֵם נִקַּח-לָנוּ לְנָשִׁים, וְאֶת-

21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. Ge 34:21 | 34:21 οἱ ἄνθρωποι οὗτοι εἰρηνικοί εἰσιν μεθ' ἡμῶν οἰκεῖτωσαν ἐπὶ τῆς γῆς καὶ ἐμπορευέσθωσαν αὐτὴν ἢ δὲ γῇ ἰδοὺ πλατεῖα ἐναντίον αὐτῶν τὰς θυγατέρας αὐτῶν λημψόμεθα ἡμῖν γυναῖκας καὶ τὰς θυγατέρας ἡμῶν δώσομεν αὐτοῖς

5405 **בְּנִיתָ** 1 Prep-ב Article | Noun - masculine singular 1) **natron, nitre, soda,**

carbonate of soda **בְּנִיתָ** 5427 **כֹּב כִּי אִם-תִּכְבֹּסִי בְּנִיתָ,** Jeremiah 2:22

22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is

marked before Me, saith the Lord GOD. Jer 2:22 Ἱερεμίας 2:22 ἐὰν ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃ σεαυτῇ πόαν κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον ἐμοῦ λέγει κύριος

5406 **בְּסִאפָּאָה** 1 Prep-ב | Verb - Piel Infinitive construct | third person feminine

singular 1) **(Pilpel) to drive away** **בְּסִאפָּאָה** 5432 **ח בְּסִאפָּאָה,** Isaiah 27:8

8 In full measure, when

Thou sendest her away, Thou dost contend with her; He hath removed

her with His rough blast in the day of the east wind. Isa 27:8 Ἡσαΐας 27:8 μαχόμενος καὶ ὀνειδίζων ἐξαποστελεῖ αὐτοῦς οὐ σὺ ἦσθα ὁ μελετῶν τῷ πνεύματι τῷ σκληρῷ ἀνελεῖν αὐτοὺς πνεύματι θυμοῦ

- 5407 **בְּסִבְאֵי־יִין** 1 **בְּסִבְאֵי־** Prep-ב | Verb - Qal Participle - masculine plural construct 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) 7843 **הַנִּשְׁחָתוֹת שָׁחַת** Ezekiel 20:44 **מִדְּ** וַיֵּדְעוּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתֵי אֲתָכֶם לְמַעַן שְׁמִי: לֹא כְדַרְכֵיכֶם הָרָעִים וַיֵּדְעוּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתֵי אֲתָכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל־נָא, אֲדֹנָי יְהוָה. {פ} And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P} Eze 20:44 'Ἰεζεκιήλ 20:44 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐν τῷ ποιῆσαί με οὕτως ὑμῖν ὅπως τὸ ὄνομά μου μὴ βεβηλωθῇ κατὰ τὰς ὁδοὺς ὑμῶν τὰς κακὰς καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν τὰ διεφθαρμένα λέγει κύριος
- 5408 **בְּסִבְכִּי** 1 **בְּסִבְכִּי** Prep-ב | Noun - masculine plural construct 1) **thicket** 5442 **יִזְכְּרֶה כְּאֵשׁ רִשְׁעָה, שָׁמִיר וְשִׁית תֹּאכֵל; וְתִצַּת בְּסִבְכִּי** Isaiah 9:17 **סִבְכִּי** יִזְכְּרֶה כְּאֵשׁ רִשְׁעָה, שָׁמִיר וְשִׁית תֹּאכֵל; וְתִצַּת בְּסִבְכִּי 17 For wickedness burneth as the fire; it devoureth the briars and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke. Isa 9:18 'Ἡσαΐας 9:17 καὶ καυθήσεται ὡς πῦρ ἡ ἀνομία καὶ ὡς ἄγρωςτις ξηρὰ βρωθήσεται ὑπὸ πυρός καὶ καυθήσεται ἐν τοῖς δάσεσι τοῦ δρυμοῦ καὶ συγκαταφάγεται τὰ κύκλῳ τῶν βουνῶν πάντα
- 5409 **בְּסִבְכִּי** 1 **בְּסִבְכִּי** Prep-ב Article | Noun - masculine singular 1) **thicket** 5442 **יִג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיִּרְא וְהִנֵּה־אֵיל, אַחֵר, נֶאֱחָז** Genesis 22:13 **סִבְכִּי** יִג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיִּרְא וְהִנֵּה־אֵיל, אַחֵר, נֶאֱחָז 13 **בְּסִבְכִּי בְקֶרְנוֹ; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאֵיל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ.** And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son. Ge 22:13 | 22:13 καὶ ἀναβλέψας αβρααμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδεν καὶ ἰδοὺ κριὸς εἰς κατεχόμενος ἐν φυτῷ σαβεκ τῶν κεράτων καὶ ἐπορεύθη αβρααμ καὶ ἔλαβεν τὸν κριὸν καὶ ἀνήνεγκεν αὐτὸν εἰς ὀλοκάρπωσιν ἀντὶ ἰσαακ τοῦ υἱοῦ αὐτοῦ
- 5410 **בְּסִבְכִּי־עֵץ** 1 **בְּסִבְכִּי־עֵץ** Prep-ב | Noun - masculine singular construct 1) **thicket** 5442 **הָ יִנְדַע, כִּמְבִיא לְמַעְלָה; בְּסִבְכִּי־עֵץ, קִרְדָּמוֹת. פְּסַלְמִי 74:5** Psalm 74:5 **סִבְכִּי־עֵץ** 5 It seemed as when men wield upwards axes in a thicket of trees. Psa 74:5 Ψαλμοί 73:5 ὡς εἰς τὴν εἴσοδον ὑπεράνω
- 5411 **בְּסִבְכִּי** 1 **בְּסִבְכִּי** Prep-ב Article | Noun - masculine singular 1) **load, burden** 5447 **יֵא דִנְה, פֶּרֶשְׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עֲלוּהִי, עַל־** Nehemiah 4:11 **בְּסִבְכִּי** יֵא דִנְה, פֶּרֶשְׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עֲלוּהִי, עַל־ 11 **אֲרִתְחַשְׁשָׁתָא מִלְּכָא--עַבְדִּיךְ (עַבְדִּיךְ) אֲנִשׁ עַבְר־נְהֶרְתָּא, וּכְעָנָת. {פ}** this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P} Neh 4:17 Νεεμίας 14:11 τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἵροντες ἐν τοῖς ἀρτηρήσιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδα
- 5414 **בְּסִדֹּם** 1 **בְּסִדֹּם** Prep-ב | Noun proper - feminine singular **Sodom = [burning]; 1) a Canaanite city, usually paired with Gomorrah, located in the area of the Dead Sea and the Jordan river; both cities destroyed by God in judgment** 5467 **בְּסִדֹּם** **כֹּו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בְּסִדֹּם תְּמָשִׁים צְדִיקִים בְּתוֹךְ הָעִיר--** Genesis 18:26 **סִדֹּם** כֹּו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בְּסִדֹּם תְּמָשִׁים צְדִיקִים בְּתוֹךְ הָעִיר-- 26 And the LORD said: 'If I find in Sodom

fifty righteous within the city, then I will forgive all the place for their sake.' Ge 18:26 | 18:26 εἶπεν δὲ κύριος ἐὰν εὔρω ἐν σοδομοῖς πεντήκοντα δικαίους ἐν τῇ πόλει ἀφήσω πάντα τὸν τόπον δι' αὐτούς

5415 **בְּסֹדֶם** 1 Prep-ב | Noun proper - feminine singular Sodom = [burning]; 1) a Canaanite city, usually paired with Gomorrah, located in the area of the Dead Sea and the Jordan river; both cities destroyed by God in judgment 5467 **בְּסֹדֶם**

Genesis 14:12 יב וַיִּקְחוּ אֶת־לוֹט וְאֶת־רֶכְשׁוֹ בֶּן־אֲחִי אַבְרָם, וַיֵּלְכוּ; וְהוּא יֹשֵׁב. 12 And they took Lot, Abram's brother's son, who dwelt in

Sodom, and his goods, and departed. Ge 14:12 | 14:12 ἔλαβον δὲ καὶ τὸν λωτ υἱὸν τοῦ ἀδελφοῦ αβραμ καὶ τὴν ἀποσκευὴν αὐτοῦ καὶ ἀπόχοντο ἣν γὰρ κατοικῶν ἐν σοδομοῖς

5416 **בְּסֹדֶם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God)

ו בְּסֹדֶם אֶל־תָּבֹא נַפְשִׁי, בְּקִהְלָם אֶל־תִּתְּחַד כְּבָדִּי: Genesis 49:6 **בְּסֹדֶם** סֹד 5475 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in

their anger they slew men, and in their self-will they houghed oxen. Ge 49:6 | 49:6 εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον

5417 **בְּסוּגָר** 1 Prep-ב Article | Noun - masculine singular 1) cage, prison, cage

ט וַיִּתְּנֵהוּ בְּסוּגָר בְּחַתִּים, וַיִּבְּאֵהוּ **בְּסוּגָר** סוּגָר 5474 with hooks אֶל־מֶלֶךְ בָּבֶל; יִבְּאֵהוּ, בְּמִצְדּוֹת, לְמַעַן לֹא־יִשְׁמַע קוֹלוֹ עוֹד, אֶל־הָרִי יִשְׂרָאֵל.

{פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}

Eze 19:9 Ἰεζεκιήλ 19:9 καὶ ἔθεντο αὐτὸν ἐν κημῷ καὶ ἐν γαλεάγρα ἦλθεν πρὸς βασιλέα βαβυλωνῶνος καὶ εἰσήγαγεν αὐτὸν εἰς φυλακὴν ὅπως μὴ ἀκουσθῇ ἡ φωνὴ αὐτοῦ ἐπὶ τὰ ὄρη τοῦ ἱσραήλ

5418 **בְּסוּס** 1 Prep-ב | Noun - masculine singular 1) swallow, swift; 2) horse; 2a)

chariot horses 5483 **בְּסוּס** סוּס Ezekiel 26:7 הָנִי, אֲדֹנִי יְהוָה, הִנְנִי ז

מִבֵּיא אֶל־צָר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן, מֶלֶךְ מְלָכִים־בְּסוּס וּבְרֶכֶב

7 For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company,

and much people. Eze 26:7 Ἰεζεκιήλ 26:7 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σέ σορ τὸν ναβουχοδονοσορ βασιλέα βαβυλωνῶνος ἀπὸ τοῦ βορρᾶ βασιλεὺς βασιλέων ἐστὶν μεθ' ἵππων καὶ ἁρμάτων καὶ ἱππέων καὶ συναγωγῆς ἐθνῶν πολλῶν σφόδρα

5419 **בְּסוּסוֹ** 1 **בְּסוּסוֹ** Noun - common masculine singular construct | suffix third

person masculine singular homonym 1 kethib 1) swallow, swift; 2) horse; 2a)

chariot horses 5483 **בְּסוּסוֹ** סוּס 2 Kings 5:9 ט וַיָּבֹא נַעֲמָן, בְּסוּסוֹ וּבְרֶכֶבוֹ;

9 So Naaman came with his horses and with

his chariots, and stood at the door of the house of Elisha. 2Ki 5:9

Βασιλειῶν Δ' 5:9 καὶ ἦλθεν ναιμαν ἐν ἵππῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου
ἐλίσσαιε

5420 בְּסוּסָיו 1 בְּסוּסִי qere; Noun - common masculine singular construct | suffix
third person masculine singular homonym 1 kethib 1) swallow, swift; 2) horse; 2a)
chariot horses 5483 בְּסוּסֵי סוּסַי 2 Kings 5:9 וַיַּעֲמֵד וַבְּרֻכָּבוֹ, בְּסוּסָיו וַיָּבֹא נָעֳמָן,
ט וַיָּבֹא נָעֳמָן, בְּסוּסָיו וַבְּרֻכָּבוֹ; וַיַּעֲמֵד 9 So Naaman came with his horses and with his

chariots, and stood at the door of the house of Elisha. 2Ki 5:9 Βασιλειῶν
Δ' 5:9 καὶ ἦλθεν ναίμων ἐν ἵπῳ καὶ ὅρματι καὶ ἔστη ἐπὶ θύρας οἴκου ἐλίσαιε

5421 **בְּסוּסוֹ** 1 **בְּסוּסָיו** kethib; Noun - common masculine singular construct |
 suffix third person masculine singular homonym 1 qere 1) swallow, swift; 2) horse;
 2a) chariot horses 5483 **בְּסוּסָיו** סוס 2 Kings 5:9 **וַיָּבֹא נָעֲמָן, בְּסוּסוֹ (בְּסוּסָיו)**

9 So Naaman came with his horses
and with his chariots, and stood at the door of the house of Elisha. 2Ki
5:9 Βασιλειῶν Δ' 5:9 καὶ ἦλθεν ναιμαν ἐν ἵπῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου
ἐλίσσαιε

5422 **בְּסוּפִי** **1** Prep-ב | Noun proper - feminine singular n f; 1) storm-wind; Suphah = [honeycomb: overflow]; n pr loc; 2) a place east of the Jordan 5492

ט וַיָּבֹא נָעֲמָן, בְּסוּסָיו וּבִרְכָבּוֹ; וַיַּעֲמֵד פֶּתַח־הַבַּיִת. 2 Kings 5:9 **בסוסיו** סוּפָה
 9 So Naaman came with his horses and with his chariots, and
 stood at the door of the house of Elisha. 2Ki 5:9 Βασιλειῶν Δ' 5:9 καὶ ἦλθεν
 ναίμααν ἐν ἵππῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου ἐλίσαιε

5423 **בְּסוּסִים** 1 Prep-ב Article | Noun - masculine plural 1) swallow, swift; 2)

ח אֱלֹהִים בָּרֶכֶב, וְאֵלֶּה Psalm 20:8 בְּסוּסִים סוּס horse; 2a) chariot horses 5483
8 Some trust in chariots, and בְּסוּסִים; וְאֵלֶּה בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נִזְכִּיר.

some in horses; {N} but we will make mention of the name of the LORD our God. Psa 20:7 Ψαλμοί 19:8 οὔτοι ἐν ἄρμασιν καὶ οὔτοι ἐν ἵπποις ἡμεῖς δὲ ἐν ὀνόματι κυρίου θεοῦ ἡμῶν μεγαλυνθησόμεθα

5425 **בְּסוּסִים** 1 Prep-ב | Noun - masculine plural 1) swallow, swift; 2) horse; 2a) chariot horses 5483 **סוּס** **בְּסוּסִים** Hosea 1:7 **וְהוֹשַׁעְתִּים, וְאֶת־בֵּית יְהוּדָה אֲרָחִם,**

בִּיהוּת אֱלֹהֵיהֶם; וְלֹא אֲנָשִׁים, בְּקֶשֶׁת וּבַחֶרֶב וּבַמִּלְחָמָה, בְּסוּסִים, וּבַפָּרָשִׁים.
7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.' Hos 1:7 Ὡσηέ 1:7 τοὺς δὲ υἱοὺς ἰουδα ἐλεήσω καὶ σώσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ οὐ σώσω αὐτοὺς ἐν τόξῳ οὐδὲ ἐν ῥομφαίᾳ οὐδὲ ἐν πολέμῳ οὐδὲ ἐν ἄρμασιν οὐδὲ ἐν ἵπποις οὐδὲ ἐν ἵππευσιν

5426 **בְּסוּף** 1 Prep-ב Article | Noun - masculine singular 1) reed, rush, water plant; 1a) rushes; 1b) sea of rushes; 1b1) of Red Sea; 1b2) of arms of Red Sea; 1b3) of Gulf of Suez; 1b4) of sea from straits to Gulf of Akaba 5488 **בְּסוּף סוּף** Exodus 2:3

ג וְלֹא־יָכְלָה עוֹד, הַצְפִּינוּ, וַתִּקַּח־לּוֹ תֵּבַת גָּמָא, וַתַּחמְרָה בַּחמֶר וּבִזְפָּת; וַתִּשֶׂם
 3 And when she could not
 longer hide him, she took for him an ark of bulrushes, and daubed it

with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink. Exo 2:3 Ἐξοδος 2:3 ἐπεὶ δὲ οὐκ ἠδύναντο αὐτὸ ἔτι κρύπτειν ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θιβιν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσση καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτὴν καὶ ἔθηκεν αὐτὴν εἰς τὸ ἔλος παρὰ τὸν ποταμόν

5428 **בְּסוּדָר־מִשְׁחָקִים** 1 **בְּסוּדָר־** Prep-ב | Noun - masculine singular construct 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God) 5475 **סוּדָר־**

Jeremiah 15:17 **יֹא-יִשְׁבְּתִי בְּסוּדָר־מִשְׁחָקִים, וְאֶעֱלֶז: מִפְּנֵי יָדְךָ בָּדָד יִשְׁבְּתִי.** 17 I sat not in the assembly of them that make merry,

nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation. Jer 15:17 Ἱερεμίας 15:17 οὐκ ἐκάθισα ἐν συνεδρίῳ αὐτῶν παιζόντων ἀλλὰ εὐλαβούμην ἀπὸ προσώπου χειρός σου κατὰ μόνας ἐκαθήμην ὅτι πικρίας ἐνεπλήσθην

5430 **בְּסוּדָרִי** 1 **בְּסוּדָר־** Prep-ב | Noun - masculine singular construct | first person common singular 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God)

5475 **סוּדָרִי** Jeremiah 23:22 **וְאִם-עָמְדוּ, בְּסוּדָרִי-וַיִּשְׁמְעוּ דְבָרִי, אֶת־עָמִי, 22** But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

Jer 23:22 Ἱερεμίας 23:22 καὶ εἰ ἔστησαν ἐν τῇ ὑποστάσει μου καὶ εἰσήκουσαν τῶν λόγων μου καὶ τὸν λαόν μου ἂν ἀπεστρεφον αὐτοὺς ἀπὸ τῶν πονηρῶν ἐπιτηδευμάτων αὐτῶν

5431 **בְּסוּדָרְהָ** 1 **בְּסוּדָרְהָ** Noun proper - masculine singular Besodeiah = |with the counsel of Jehovah| or |in the secret of the Lord|; 1) father of one of the repairers of the wall of Jerusalem in the time of Nehemiah 1152 **בְּסוּדָרְהָ**

Nehemiah 3:6 **וַיָּאֵת שַׁעַר הַיִּשְׁנָה הַחֲזִיקוּ, יוֹיָדָע בֶּן-פַּסְתָּ, וּמִשְׁלָם, בֶּן-בְּסוּדָרְהָ; 6** And the gate of the old city repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof,

and the bolts thereof, and the bars thereof. {S} Neh 3:6 Νεεμίας 13:6 καὶ τὴν πύλιν τοῦ ἱσανα ἐκράτησαν ἰοῖδα υἱὸς φασεκ καὶ μεσουλαμ υἱὸς βασωδία αὐτοὶ ἐστέγασαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειθρα αὐτῆς καὶ μοχλοὺς αὐτῆς

5432 **בְּסוּף** 1 **בְּסוּף** Prep-ב | Noun - masculine singular construct 1) end, conclusion 5490 **סוּף** 2 Chronicles 20:16 **וְהָנֵם עָלֵים בְּמַעְלָה הַצִּיץ; 16** To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall

find them at the end of the valley, before the wilderness of Jeruel. 2Chr 20:16 2η Χρονικών 20:16 αὐρίον κατὰβητε ἐπ' αὐτούς ἰδοὺ ἀναβαίνουσιν κατὰ τὴν ἀνάβασιν ἀσας καὶ εὐρήσετε αὐτούς ἐπ' ἄκρου ποταμοῦ τῆς ἐρήμου ἱεριηλ

5433 **בְּסִי** 1 **בְּסִי** Noun proper - masculine singular Besai = |my treading|; 1) a temple slave (or group of slaves) who returned with Zerubbabel 1153 **בְּסִי** Ezra 2:49

49 the children of Uzza, the children of Paseah, the children of Besai; Ezra 2:49 Ἐσδρας 2:49 υἱοὶ οὐσσα υἱοὶ παση υἱοὶ βασι

5434 **בְּסִי** 1 **בְּנֵי-בְּסִי** Noun proper - masculine singular Besai = |my treading|; 1) a temple slave (or group of slaves) who returned with Zerubbabel 1153 **בְּסִי**

52 the children of Besai, the children of Meunim, the children of Nephishesim; Nehemiah 7:52 Νεμίας 17:52 υἱοὶ βησι υἱοὶ μεϊνωμ υἱοὶ νεφωσσασιμ

5436 **בְּסִירוֹת** 1 Prep-ב Article | Noun - common plural 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks 5518

יג וַיִּבְשְׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וַהֲקִדְשִׁים בְּסִירוֹת סִיר 2 Chronicles 35:13 **בְּסִירוֹת** סִיר

13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried

them quickly to all the children of the people. 2Chr 35:13 2η Χρονικῶν 35:13

καὶ ὤπτησαν τὸ πασχα ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκαίοις καὶ ἐν τοῖς λέβησιν καὶ εὐοδώθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ

5437 **בְּסִירוֹת** 1 Prep-ב | Noun - feminine plural construct 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks

ב נִשְׁבַּע אֲדֹנָי יְהוָה בְּקִדְשׁוֹ, כִּי הֵנָּה יָמִים בָּאִים **בְּסִירוֹת** סִיר Amos 4:2 5518

2 The Lord GOD hath sworn by His holiness: Lo, surely the days shall come upon you, that ye shall be taken away with hooks, and your residue with fish-

hooks. Amos 4:2 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι

ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοί

5438 **בְּסִירִים** 1 Prep-ב Article | Noun - feminine plural 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks 5518

ח לָכֵן הִנְנִי שֹׁךְ אֶת-דִּרְכָּךְ, בְּסִירִים; וְנִדְרָתִי אֶת- **בְּסִירִים** סִיר Hosea 2:8

8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not

find her paths. Hos 2:6 Ὡσηέ 2:8 διὰ τοῦτο ἰδοὺ ἐγὼ φράσσω τὴν ὁδὸν αὐτῆς ἐν

σκόλοπιν καὶ ἀνοικοδομήσω τὰς ὁδοὺς αὐτῆς καὶ τὴν τρίβον αὐτῆς οὐ μὴ εὕρη

5439 **בְּסִכָּה** 1 Prep-ב Article | Noun - feminine singular 1) thicket, covert, booth;

1a) thicket; 1b) booth (rude or temporary shelter) 5521 **בְּסִכָּה** Job 38:40 נ

40 When they couch in their dens, and abide in the covert to lie in wait? Job 38:40 Ἰώβ 38:40 δεδοίκασιν

γὰρ ἐν κοίταις αὐτῶν κάθηνται δὲ ἐν ὕλαις ἐνεδρεύοντες

5440 **בְּסִכָּה** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) thicket, lair, covert, booth 5520 **בְּסִכָּה** סִיךְ Psalm 10:9 ט

יָאֵרֵב בַּמִּסְתָּר, כְּאֵרֵיחַ בְּסִכָּה-- יָאֵרֵב, לַחֲטוּף עָנִי; יַחֲטֹף עָנִי, בַּמְשָׁכוֹ בְּרִשְׁתּוֹ.

9 He lieth in wait in a secret place as a lion in his lair, he lieth in

wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net. Psalms 10:9 **פְּסָקָה** 9:30 ἐνεδρεύει ἐν ἀποκρύφῳ ὡς λέων ἐν τῇ μάνδρᾳ αὐτοῦ ἐνεδρεύει τοῦ ἄρπάσαι πτωχόν ἄρπάσαι πτωχόν ἐν τῷ ἐλκύσαι αὐτόν

פְּסָקָה 1 Prep-ב | Noun - feminine singular 1) thick, covert, booth; 1a)

thicket; 1b) booth (rude or temporary shelter) **פְּסָקָה** Psalm 31:20 **כֹּא**

21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues. Psalms 31:19 **פְּסָקָה** 30:20 ὡς πολὺ τὸ πλῆθος τῆς χρηστότητός σου κύριε ἡς ἔκρυψας τοῖς φοβουμένοις σε ἐξείργασον τοῖς ἐλπίζουσιν ἐπὶ σὲ ἐναντίον τῶν υἱῶν τῶν ἀνθρώπων

פְּסָקָה 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) thick, lair, covert, booth **פְּסָקָה** Psalm 27:5 **כִּי** 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock. Psalms 27:5 **פְּסָקָה** 26:5 ὅτι ἔκρυψέν με ἐν σκηνῇ ἐν ἡμέρᾳ κακῶν μου ἐσκέπασέν με ἐν ἀποκρύφῳ τῆς σκηνῆς αὐτοῦ ἐν πέτρᾳ ὑψώσέν με

פְּסָקָה 1 Prep-ב | Noun - feminine singular 1) folly, foolishness **פְּסָקָה** Ecclesiastes 2:3 **וְלִבִּי**

3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life. Ecclesiastes 2:3 **פְּסָקָה** 2:3 κατεσκεψάμην ἐν καρδίᾳ μου τοῦ ἐλκύσαι εἰς οἶνον τὴν σάρκα μου καὶ καρδίᾳ μου ὠδήγησεν ἐν σοφίᾳ καὶ τοῦ κρατῆσαι ἐπ' ἀφροσύνῃ ἕως οὗ ἴδω ποῖον τὸ ἀγαθὸν τοῖς υἱοῖς τοῦ ἀνθρώπου ὃ ποιήσουσιν ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτῶν

פְּסָקָה 1 Prep-ב | Noun proper - feminine singular Succoth = [booths]; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad; 2) the first stopping place of the Israelites when they left Egypt **פְּסָקָה** Numbers 33:5 **וַיִּחַגּוּ, בְּסֻכּוֹת** 5 And the children of Israel journeyed from Rameses, and pitched in Succoth. Num 33:5 **פְּסָקָה** 33:5 καὶ ἀπάραντες οἱ υἱοὶ Ἰσραὴλ ἐκ ραμεσση παρενέβαλον εἰς σοκωθ

פְּסָקָה 1 Prep-ב Article | Noun - masculine singular 1) throng, multitude **פְּסָקָה** Psalm 42:4 **כִּי אֶעֱבֹר בְּפֶסֶךְ**

5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday. Psalms 42:3 **פְּסָקָה** 41:4 ἐγενήθη μοι τὰ δάκρυά μου ἄρτος ἡμέρας καὶ νυκτὸς ἐν τῷ λέγεσθαί μοι καθ' ἐκάστην ἡμέραν ποῦ ἐστὶν ὁ θεός σου

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5450 **בַּסֵּל סֵל** 5536 **1) basket** Prep-ב Article | Noun - masculine singular

יֵשׁ וְגִדְעוֹן בָּא, וַיַּעַשׂ נְדִיבֵי־עֵזִים וְאִיפֶת־קֶמַח מִצּוֹת, הַבָּשָׂר שָׁם הַבְּשָׂר שָׁם
 19 **בַּסֵּל**, וְהִמָּרַק שָׁם בַּפָּרוֹר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלֶּה, וַיִּנָּשׂ. {פ} And
 Gideon went in, and made ready a kid, and unleavened cakes of an
 ephah of meal; the flesh he put in a basket, and he put the broth in a
 pot, and brought it out unto him under the terebinth, and presented it.

{P} Jdgs 6:19 Κριταί 6:19 καὶ γεδεων εἰσηλθεν καὶ ἐποίησεν ἔριπον αἰγῶν καὶ οἶφι
 ἁλεύρου ἄζυμα καὶ τὰ κρέα ἔθηκεν ἐν τῷ κοφίνῳ καὶ τὸν ζωμὸν ἔβαλεν ἐν τῇ χύτρᾳ
 καὶ ἐξήνεγκεν αὐτὰ πρὸς αὐτὸν ὑπὸ τὴν τερέμινθον καὶ προσήγγισεν

5451 **בַּסֵּל סֵל** 5536 **1) basket** Prep-ב | Noun - masculine singular construct

לֹא וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו, בַּשָּׂלוּ אֶת־הַבָּשָׂר פֶּתַח
 אֹהֶל מוֹעֵד, וְשָׁם תֹּאכְלוּ אֹתוֹ, וְאֶת־הַלֶּחֶם אֲשֶׁר בַּסֵּל הַמְּקֻדָּשׁ: כֹּאֲשֶׁר צֻוִּיתִי
 31 **בַּסֵּל**, לֵאמֹר, אַהֲרֹן וּבָנָיו יֹאכְלֶהוּ. And Moses said unto Aaron and to his
 sons: 'Boil the flesh at the door of the tent of meeting; and there eat it
 and the bread that is in the basket of consecration, as I commanded,

saying: Aaron and his sons shall eat it. Lev 8:31 Λευιτικόν 8:31 καὶ εἶπεν
 μουσῆς πρὸς ααρων καὶ τοὺς υἱοὺς αὐτοῦ ἐψήσατε τὰ κρέα ἐν τῇ αὐλῇ τῆς σκηνῆς τοῦ
 μαρτυρίου ἐν τόπῳ ἁγίῳ καὶ ἐκεῖ φάγεσθε αὐτὰ καὶ τοὺς ἄρτους τοὺς ἐν τῷ κανῶ τῆς
 τελειώσεως ὃν τρόπον συντέτακται μοι λέγων ααρων καὶ οἱ υἱοὶ αὐτοῦ φάγονται αὐτὰ

5455 **בְּסִמְכִי** 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive **שָׁמָּה** 8074 **Jeremiah**

י כֹּה אָמַר יְהוָה, עוֹד יִשְׁמַע בְּמָקוֹם־הַזֶּה, אֲשֶׁר אַתֶּם אֹמְרִים, חֲרֵב
 הוּא מֵאִין אָדָם וּמֵאִין בְּהֵמָה־בְּעָרֵי יְהוּדָה, וּבְחִצּוֹת יְרוּשָׁלַם, הַנִּשְׁמֹת מֵאִין
 10 **בְּסִמְכִי**, אָדָם וּמֵאִין יוֹשֵׁב, וּמֵאִין בְּהֵמָה. 10 Thus saith the LORD: Yet again there
 shall be heard in this place, whereof ye say: It is waste, without man
 and without beast, even in the cities of Judah, and in the streets of
 Jerusalem, that are desolate, without man and without inhabitant and

without beast, Jer 33:10 Ἱερεμίας 40:10 οὕτως εἶπεν κύριος ἔτι ἀκουσθήσεται ἐν τῷ
 τόπῳ τούτῳ ᾧ ὑμεῖς λέγετε ἔρημός ἐστιν ἀπὸ ἀνθρώπων καὶ κτηνῶν ἐν πόλεσιν ἰουδα
 καὶ ἐξωθεν ἱερουσαλημ ταῖς ἡρημωμέναις παρὰ τὸ μὴ εἶναι ἄνθρωπον καὶ κτῆνη

5457 **בְּסִסְנִי סִסְנִי** 1) Prep-ב | Noun - masculine plural construct | third person

masculine singular **1) bough, fruit-stalk (of date tree)** 5577 **Song of**
 ט אָמַרְתִּי אֶעֱלֶה בְּתִמָּר, אֶחְזֶה בְּסִסְנִי; וַיְהִי־נָא שְׂדֵיךָ
 9 **בְּסִסְנִי**, וְרִיחַ אֶפְרָי כַּתְּפוּחִים. I said: 'I will climb up into the
 palm-tree, I will take hold of the branches thereof; and let thy breasts

be as clusters of the vine, and the smell of thy countenance like apples;
 SSol 7:8 Ἀσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ
 καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλου καὶ ὁσμη ρίνός σου ὡς μῆλα

5458 **בָּסָסוּ** 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c)

(Hithpoel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down **בססו בויס** 947 Jeremiah 12:10

י רעים רבים שחתו כרמי, בססו את-חלקתי; נתנו את-חלקת חמדותי.
10 Many shepherds have destroyed My vineyard, they
have trodden My portion under foot, they have made My pleasant

portion a desolate wilderness. Jer 12:10 Ἰερεμίας 12:10 ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου ἐμόλυναν τὴν μερίδα μου ἔδωκαν μερίδα ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον

5459 **בסעף** 1 Prep-ב | Noun - masculine singular construct 1) cleft, branch; 1a)

cleft (of a crag); 1b) branches, boughs **בסעף סעף** 5585 Judges 15:8 ח וַיֵּךְ

8 אותם שוק על-יָרֵךְ, מִכָּה גְדוֹלָה; וַיֵּרֶד וַיָּשָׁב, בִּסְעֵף סֵלַע עֵיטָם. {פ}

And he smote them hip and thigh with a great slaughter; and he went
down and dwelt in the cleft of the rock of Etam. {P} Jdgs 15:8 Κριταί

15:8 καὶ ἐπάταξεν αὐτοὺς κνήμην ἐπὶ μηρὸν πληγὴν μεγάλην καὶ κατέβη καὶ ἐκάθισεν ἐν τρυμαλιᾷ τῆς πέτρας ἡταμ

5460 **בסעפיה** 1 Prep-ב | Noun - masculine plural construct | third person feminine

singular 1) cleft, branch; 1a) cleft (of a crag); 1b) branches, boughs **בסעפיה** 5585

ו וַיִּנְשָׂא-בּו עוֹלֵלַת כְּנֹקֶה זֵיתָה. שְׁנַיִם שְׁלֹשָׁה נִרְנְרִים בְּרֹאשׁ סְעֵף

6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or

three berries in the top of the uppermost bough, four or five in the
branches of the fruitful tree, saith the LORD, the God of Israel. Isa 17:6

Ἰσαΐας 17:6 καὶ καταλειφθῇ ἐν αὐτῇ καλάμη ἢ ὡς ῥῶγες ἐλαίας δύο ἢ τρεῖς ἐπ' ἄκρου μετεώρου ἢ τέσσαρες ἢ πέντε ἐπὶ τῶν κλάδων αὐτῶν καταλειφθῇ τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ

5461 **בסעפתיו** 1 Prep-ב | Noun - feminine plural construct | third person

masculine singular 1) bough, branch **בסעפתיו סעפות** 5589 Ezekiel 31:6 ו

בסעפתיו קננו, כָּל-עוֹף הַשָּׁמַיִם, וְתַחַת פֹּאֲרֵתוֹ יִלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ,

6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth their young under

its branches, and under its shadow dwelt all great nations. Eze 31:6

Ἰεζεκιήλ 31:6 ἐν ταῖς παραφυάσιν αὐτοῦ ἐνόσσευσαν πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ὑποκάτω τῶν κλάδων αὐτοῦ ἐγεννῶσαν πάντα τὰ θηρία τοῦ πεδίου ἐν τῇ σκιᾷ αὐτοῦ κατώκησεν πᾶν πλῆθος ἐθνῶν

5462 **בסער** 1 Prep-ב | Noun - masculine singular 1) tempest, storm, whirlwind; 1a)

יד וְהִצַּתִּי אֵשׁ בְּחוֹמַת רַבְּבָה, וְאָכְלָה **בסער סער** 5591 Amos 1:14

14 So will I kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof,

with shouting in the day of battle, with a tempest in the day of the

whirlwind; Amos 1:14 Ἀμώς 1:14 καὶ ἀνάψω πῦρ ἐπὶ τὰ τεῖχη ραββὰ καὶ καταφάγεται θεμέλια αὐτῆς μετὰ κραυγῆς ἐν ἡμέρᾳ πολέμου καὶ σεισθήσεται ἐν ἡμέρᾳ συντελείας αὐτῆς

5463 **בסערה** 1 Prep-ב Article | Noun - feminine singular 1) tempest, storm,

whirlwind; 1a) tempest **בסערה סער** 5591 2 Kings 2:1 א וַיְהִי, בְּהַעֲלֹת יְהוָה

1 And it came to pass, when the LORD would take up Elijah by a whirlwind into

heaven, that Elijah went with Elisha from Gilgal. 2Ki 2:1 Βασιλειῶν Δ' 2:1 καὶ ἐγένετο ἐν τῷ ἀνάγειν κύριον τὸν ἡλίου ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανὸν καὶ ἐπορεύθη ἡλίου καὶ ἐλισαίε ἐκ γαλαλαῶν

בסערה 5442 1) thicket 5464 1 Prep-ב Article | Noun - masculine singular

2 Kings 2:11 יֵא וַיְהִי, הִמָּה הַלְכִים הַלֹּךְ וַדְּבַר, וַהֲנָה רַכְב־אֵשׁ וְסוּסֵי 11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and

Elijah went up by a whirlwind into heaven. 2Ki 2:11 Βασιλειῶν Δ' 2:11 καὶ ἐγένετο αὐτῶν πορευομένων ἐπορεύοντο καὶ ἐλάλουν καὶ ἰδοὺ ἄρμα πυρὸς καὶ ἵπποι πυρὸς καὶ διέστειλαν ἀνὰ μέσον ἀμφοτέρων καὶ ἀνελήμφθη ἡλίου ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν

בסערות 5465 1 Prep-ב | Noun - feminine plural construct 1) tempest, storm,

whirlwind; 1a) tempest 5591 יד וַיְהִי עָלֵיהֶם Zechariah 9:14 בסערות סָעַר

14 יִרְאָה, וַיֵּצֵא כַבָּרְק חָצוֹ; וְאֹדְנֵי יְהוָה בְּשׁוֹפָר יִתְקַע, וְהָלַךְ בְּסַעְרוֹת תִּימָן. And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will blow the horn, and will go with

whirlwinds of the south. Zec 9:14 Ζαχαρίας 9:14 καὶ κύριος ἔσται ἐπ' αὐτοὺς καὶ ἐξελεύσεται ὥς ἀστραπὴ βολίς καὶ κύριος παντοκράτωρ ἐν σάλπιγγι σαλπιεῖ καὶ πορεύσεται ἐν σάλῳ ἀπειλῆς αὐτοῦ

בסערה 5466 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) tempest, storm, whirlwind; 1a) tempest 5591 בסערך סָעַר

Psalms 83:16 כֵּן, תִּרְדָּפֶם בְּסַעְרְךָ; וּבְסוּפְתְךָ תִּבְהַלֵּם. 16 So pursue them

with Thy tempest, and affright them with Thy storm. Psa 83:15 Ψαλμοί 82:16 οὕτως καταδιώξεις αὐτοὺς ἐν τῇ καταιγίδι σου καὶ ἐν τῇ ὀργῇ σου ταραΐξεις αὐτούς

בסף 5467 1 Prep-ב Article | Noun - masculine singular 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper

5592 כב וּלְקַחְתֶּם אֲנִידַת אֲזוּב, וּטְבַלְתֶּם בְּדָם אֲשֶׁר-

בסף, וְהִנַּעְתֶּם אֶל-הַמַּשְׁקוֹף וְאֶל-שְׁתֵּי הַמְּזוּזוֹת, מִן-הַדָּם אֲשֶׁר בַּסֵּף; וְאַתֶּם, לֹא 22 And ye shall take a bunch of hyssop,

and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning. Exo 12:22 Ἐξοδος

12:22 λήμψεσθε δὲ δέσμην ὑσσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστὶν παρὰ τὴν θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωί

בסף 5469 1 Prep-ב | Noun - masculine singular construct 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592 בסף 1 Kings 14:17

טז וַיִּתֵּן, אֶת-יִשְׂרָאֵל--בְּגִלְלִי 16 And He will give יִרְבָּעָם, אֲשֶׁר חָטָא, וְאֲשֶׁר הִחֲטִיֵּא, אֶת-יִשְׂרָאֵל.

Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.' 1 Kings 14:17 Βασιλειῶν Γ' 14:

5470 **בְּסָפִים** 1 Prep-ב Article | Noun - masculine plural 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper

5592 **כָּב כָּלֵם הַבְּרוּרִים לְשַׁעְרֵים בְּסָפִים**, מֵאֵתֵים 1 Chronicles 9:22 וּשְׁנַיִם עָשָׂר; הֵמָּה בְּחֻצְרֵיהֶם הַתִּיחָשָׁם, הֵמָּה יֹסֵד דָּוִיד וְשִׁמְוֹאֵל הָרֹאֶה בְּאַמּוֹנָתָם. 22 All these that were chosen to be porters in the gates were

two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

1Chr 9:22 1η Χρονικῶν 9:22 πάντες οἱ ἐκλεκτοὶ ταῖς πύλαις ἐν ταῖς πύλαις διακόσιοι καὶ δέκα δύο οὗτοι ἐν ταῖς αὐλαῖς αὐτῶν ὁ καταλογισμὸς αὐτῶν τούτους ἔστησεν δαυιδ καὶ σαμουηλ ὁ βλέπων τῇ πίστει αὐτῶν

5471 **בְּסַפִּירִים** 1 Prep-ב Article | Noun - masculine plural 1) sapphire, lapis lazuli

5601 **יֵא עֲנִיָּה סַעְרָה, לֹא נַחֲמָה; הִנֵּה אֲנֹכִי בַסְפִּירִים סִפִּיר** Isaiah 54:11

11 **מְרַבֵּץ בְּפוּךְ, אֲבִנִיךָ, וַיִּסְדִּתִּיךָ, בַּסְפִּירִים.** O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours,

and lay thy foundations with sapphires. Isa 54:11 Ἡσαΐας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον

5472 **בְּסִפָּל** 1 Prep-ב | Noun - masculine singular construct 1) bowl, basin 5602

כַּה מִים {ר} שָׁאֵל, חָלָב נָתַנָּה; {ס} בְּסִפָּל Judges 5:25

{ס} {ר} חֲמָאָה. 25 Water he asked, milk she gave him; in a lordly bowl she brought him curd. Jdgs 5:25 Κριταί 5:25 ὕδωρ

ἤτησεν γάλα ἔδωκεν ἐν λεκάνῃ ὑπερεχόντων προσήνεγκεν βούτυρον

5473 **בְּסָפֵק** 1 Prep-ב | Noun - masculine singular 1) hand clapping, mocking,

mockery, scorn; 1a) meaning dubious 5607 **יח כִּי-חֲמָה, פֶּן- בְּסָפֵק סָפֵק** Job 36:18

18 **יִסִּיתֶךָ בְּסָפֵק; וְרֹב-כֹּפֶר, אֶל-יִטְּךָ.** For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn

thee aside. Job 36:18 Ἰώβ 36:18 θυμὸς δὲ ἐπ' ἀσεβείας ἔσται δι' ἀσέβειαν δώρων ὧν ἐδέχοντο ἐπ' ἀδικίαις * 36:19 μὴ σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύν

5478 **בְּסַפְרָה** 1 Prep-ב | Noun proper - feminine singular Sepharad = [separated]; 1)

a place where Israelites were exiled; site unknown 5614 **בַּסְפָּרָה סִפְרָה** Obadiah

1:20 **כ וְנָלַת הַחֲלִי-הַזֶּה לְבְנֵי יִשְׂרָאֵל אֲשֶׁר-כְּנַעֲנִים, עַד-צָרְפַּת, וְנָלַת יְרוּשָׁלַם.**

20 **אֲשֶׁר בְּסַפְרָה-יִרְשׁוּ, אֵת עַרְי הַנִּגְב.** And the captivity of this host of the children of Israel, that are among the Canaanites, even unto

Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall

possess the cities of the South. Obad 1:20 Οβαδια 1:20 καὶ τῆς μετοικεσίας ἡ ἀρχὴ αὕτη τοῖς υἱοῖς ἰσραηλ γῆ τῶν χαναναίων ἕως σαρεπτῶν καὶ ἡ μετοικεσία ἱερουσαλημ ἕως εφραθα καὶ κληρονομήσουσιν τὰς πόλεις τοῦ ναγεβ

5480 **בְּסִפְרָתֶךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular n f; 1) book; n m; 2) missive, document, writing, book; 2a)

missive; 2a1) letter (of instruction), written order, commission, request, written decree;

2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know')

ט נָדִי, סִפְרֶתָּהּ-אַתָּה: שִׁמָּה דְּמַעְתִּי Psalm 56:9 בַּסִּפְרֶתְךָ סֵפֶר 5612 בְּנֹאדְךָ; הֲלֹא, בְּסִפְרֶתְךָ.

9 Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy book? Psa 56:8 Ψαλμοί 55:9 τὴν ζοὴν μου ἐξήγγειλά σοι ἔθου τὰ δάκρυά μου ἐνώπιόν σου ὥς καὶ ἐν τῇ ἐπαγγελίᾳ σου

5482 1 בְּסִרְבְּלִיהוֹן Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) mantle, coat; 1a) meaning dubious; perhaps also 'a babouche'

כָּא בְּאֲרִין גְּבִרְיָא אֱלָךְ, Daniel 3:21 בְּסִרְבְּלִיהוֹן סִרְבֵּל 5622 (oriental slipper) כָּפְתוּ בְּסִרְבְּלִיהוֹן פְּטִישִׁיהוֹן (פְּטִישִׁיהוֹן), וְכִרְבְּלָתְהוֹן, וְלִבְשִׁיהוֹן; וְרִמְיוֹ, לְגֹא־

21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the

midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

5483 1 בְּסִרּוֹ Noun - masculine singular construct | third person masculine singular

לֹג יַחֲמֹס כֹּנֶפֶן בְּסִרּוֹ; Job 15:33 בְּסִרּוֹ בְּסִר 1154 1) unripe or sour grapes

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive. Job 15:33 יוֹב 15:33 τρυγηθείη δὲ

ὥσπερ ὄμφαξ πρὸ ὥρας ἐκπέσοι δὲ ὡς ἄνθος ἐλαίας

5484 1 בְּסִרְיֹנוֹ Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) armour 5630 גַּל-יִדְרֶךְ יִדְרֶךְ בְּסִרְיֹנוֹ Jeremiah 51:3

() הִדְרֶךְ קִשְׁתּוֹ, וְאֶל-יִתְעַל בְּסִרְיֹנוֹ; וְאֶל-תַּחְמָלוֹ, אֶל-בְּחֶרֶת-הַחֲרִימוֹ.

3 Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young

men, destroy ye utterly all her host. Jer 51:3 Ἱερεμίας 28:3 ἐπ' αὐτὴν τεινέτω ὁ τείνων τὸ τόξον αὐτοῦ καὶ περιθέσθω ὃ ἐστὶν ὄπλα αὐτῇ καὶ μὴ φείσηθε ἐπὶ νεανίσκους αὐτῆς καὶ ἀφανίσατε πᾶσαν τὴν δύναμιν αὐτῆς

5485 1 בִּסְתַּי Conjunctive waw | Noun proper - feminine singular Pi-

beseth = [mouth of loathing]; 1) a town of lower Egypt located on the west bank of the Pelusiac branch of the Nile about 40 miles from Memphis; 1a) same as

'Bubastis' named after the goddess of the same name 6364 בִּסְתַּי פִּי-בִּסְתַּי Ezekiel

17 The young men of Aven and of Pi-beseth shall fall by the sword; and these cities shall go into captivity. Eze 30:17 Ἰεζεκιήλ 30:17 νεανίσκοι ἡλίου πόλεως καὶ βουβάστου ἐν μαχαίρᾳ πεσοῦνται καὶ αἱ γυναῖκες ἐν αἰχμαλωσίᾳ πορεύονται

5486 1 בְּסִתֶּךָ Prep-ב Article | Noun - masculine singular n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643

יב כִּי אַתָּה, עָשִׂיתָ בְּסִתֶּךָ; וְאֲנִי, אֶעֱשֶׂה אֶת-הַדָּבָר בְּסִתֶּךָ 2 Samuel 12:12 בְּסִתֶּךָ סִתֶּר {ס} 12 For thou didst it secretly; but

I will do this thing before all Israel, and before the sun.' {S} 2Sm 12:12
 2η Σαμουήλ 12:12 ὅτι σὺ ἐποίησας κρυβῆ καὶ γὰρ ποιήσω τὸ ῥῆμα τοῦτο ἐναντίον παντὸς
 ἰσραηλ καὶ ἀπέναντι τοῦτου τοῦ ἡλίου

5490 **בִּסְתֵּר** 1 Prep-ב | Noun - masculine singular construct n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643 **בִּסְתֵּר** Psalm 61:5 **אֶחָסֶה; עוֹלָמִים; אֶגְוִיָּה בְּאֶהְלֵךְ.**

5 I will dwell in Thy Tent for ever; I will take refuge in the covert of Thy wings. Selah Psa 61:4 Ψαλμοί 60:5 παροικήσω ἐν τῷ σκηνώματί σου εἰς τοὺς αἰῶνας σκεπασθήσομαι ἐν σκέπῃ τῶν πτερύγων σου διάψαλμα

5493 **בָּעָא** 1 Verb - Qal Perfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) 1156 **בָּעָא** Daniel 2:49 **מֵט וְדַנְיָאֵל, בָּעָא מִן-מֶלֶכָא, וּמַנִּי עַל**

עֲבִידָתָא דִּי מְדִינַת בָּבֶל, לְשַׁדְרָךְ מִיִּשְׁדָּר וְעַבְדֵּי נָגוּ; וְדַנְיָאֵל, בְּתַרַּע מֶלֶכָא.

{פ} 49 And Daniel requested of the king, and he appointed Shadrach,

Meshach, and Abed-nego, over the affairs of the province of Babylon; but

Daniel was in the gate of the king. {P} Dan 2:49 Δανιήλ 2:49 καὶ δανιηλ ἠξίωσε τὸν βασιλέα ἵνα κατασταθῶσιν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας σεδραχ μισαχ αβδευαγω καὶ δανιηλ ἦν ἐν τῇ βασιλικῇ αὐλῇ

5494 **בְּעֵב** 1 Prep-ב | Noun - common singular construct 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **בְּעֵב** Exodus 19:9

ט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הִנֵּה אָנֹכִי בָא אֵלֶיךָ בְּעֵב הָעָנָן, בְּעֹבֹר יִשְׁמַע הָעָם
9 בְּדִבְרֵי עֲמִידָה, וְגַם-בָּךְ יֵאֱמִינוּ לְעוֹלָם; וַיַּגֵּד מֹשֶׁה אֶת-דִּבְרֵי הָעָם, אֶל-יְהוָה.

And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD.

Exo 19:9 Ἐξοδος 19:9 εἶπεν δὲ κύριος πρὸς μωσῆν ἰδοὺ ἐγὼ παραγίνομαι πρὸς σὲ ἐν στόλῳ νεφέλης ἵνα ἀκούσῃ ὁ λαὸς λαλοῦντός μου πρὸς σὲ καὶ σοὶ πιστεύσωσιν εἰς τὸν αἰῶνα ἀνήγγειλεν δὲ μωσῆς τὰ ῥήματα τοῦ λαοῦ πρὸς κύριον

5497 **בְּעַבְדִּי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **בְּעַבְדִּי**

ח פֶּה אֶל-פֶּה אֲדַבֵּר-בּוֹ, וּמִרְאָה וְלֹא בְּחִירָתָהּ, וּתְמִנָּתָהּ Numbers 12:8

8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and

the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?' Num 12:8 Αριθμοί 12:8

στόμα κατὰ στόμα λαλήσω αὐτῷ ἐν εἶδει καὶ οὐ δι' αἰνιγματῶν καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μωσῆ

5499 **בְּעַבְדִּי** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650

ח וַיֹּאמֶר דָּוִד אֶל־אַכִּישׁ, כִּי מָה עָשִׂיתִי וַיִּמָּה־ 1 Samuel 29:8 **בַּעֲבֹדְךָ עָבָד**
מְצָאתָ בַּעֲבֹדְךָ, מִיּוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ, עַד הַיּוֹם הַזֶּה: כִּי לֹא אָבוֹא
8 And David said unto Achish: 'But what
have I done? and what hast thou found in thy servant so long as I
have been before thee unto this day, that I may not go and fight

against the enemies of my lord the king?' 1Sm 29:8 1η Σαμουήλ 29:8 καὶ
εἶπεν δαυιδ, πρὸς ἀγχους τί πεποίηκά σοι καὶ τί εὗρες ἐν τῷ δούλῳ σου ἂφ' ἧς ἡμέρας
ἤμην ἐνώπιόν σου καὶ ἕως τῆς ἡμέρας ταύτης ὅτι οὐ μὴ ἔλθω πολεμήσαι τοὺς ἐχθροὺς
τοῦ κυρίου μου τοῦ βασιλέως

5501 **בַּעֲבֹדְךָ** 1 Prep-ב | Noun - masculine singular construct | second person
masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c)
servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites
etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650

כח וַיְרִיגֵל בַּעֲבֹדְךָ, אֶל־אֲדֹנִי הַמֶּלֶךְ; וְאֲדֹנִי 2 Samuel 19:28 **בַּעֲבֹדְךָ עָבָד**
28 And he hath slandered
thy servant unto my lord the king; but my lord the king is as an angel
of God; do therefore what is good in thine eyes. 2Sm 19:27 2η Σαμουήλ
19:28 καὶ μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα καὶ ὁ κύριός
μου ὁ βασιλεὺς ὡς ἄγγελος τοῦ θεοῦ καὶ ποιήσον τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου

5503 **בַּעֲבֹדְתָם** 1 Prep-ב | Noun - feminine singular construct | third person
masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or
slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656

ג וַיַּחֲלֶקֶם דָּוִיד וַיְצַדֹּק מִן־בְּנֵי אֶלְעָזָר, בַּעֲבֹדְתָם. 1 Chronicles 24:3 **בַּעֲבֹדְתָם עָבְדָה**
3 And David with Zadok of
the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them
according to their ordering in their service. 1Chr 24:3 1η Χρονικών 24:3 καὶ
διεῖλεν αὐτοὺς δαυιδ καὶ σαδωκ ἐκ τῶν υἱῶν ελεαζαρ καὶ αχιμελεχ ἐκ τῶν υἱῶν
ιθαμαρ κατὰ τὴν ἐπίσκεψιν αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν κατ' οἴκους πατριῶν
αὐτῶν

5504 **בַּעֲבֹדְתָנוּ** 1 Prep-ב | Noun - feminine singular construct | first person
common plural 1) servitude, bondage 5659

ח וַעֲתָה **בַּעֲבֹדְתָנוּ עָבְדָתָה** Ezra 9:8
בְּמַעַט־רָנַע הִיָּתָה תְּחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלִיטָה, וּלְתַת־לָנוּ
8 יְתֹד, בְּמִקּוֹם קָדְשׁ--לְהַאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתַתָּנוּ מִחִיָּה מְעַט בַּעֲבֹדְתָנוּ.
And now for a little moment grace hath been shown from the LORD
our God, to leave us a remnant to escape, and to give us a nail in His
holy place, that our God may lighten our eyes, and give us a little

reviving in our bondage. Ezra 9:8 Ἐσδρας 9:8 καὶ νῦν ἐπιεικεύσατο ἡμῖν κύριος ὁ
θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμῖν εἰς σωτηρίαν καὶ δοῦναι ἡμῖν στήριγμα ἐν τόπῳ
ἀγίασματος αὐτοῦ τοῦ φωτίσαι ὀφθαλμοὺς ἡμῶν καὶ δοῦναι ζωοποιήσιν μικράν ἐν τῇ
δουλείᾳ ἡμῶν

5506 **בַּעֲבֹרָה** 1 Prep-ב | Noun - masculine singular construct | third person
feminine singular prep; 1) for the sake of, on account of, because of, in order to;
conj; 2) in order that 5668 **בַּעֲבֹרָה עָבוֹר** Genesis 12:16
טז בַּעֲבֹרָה; וַיְהִי־לוֹ צָאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחָת, וְאִתְּנָת וְגַמְלִים.
16

And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels. Ge 12:16 | 12:16 καὶ τῷ αβραμ εἶ ἐχρήσαντο δι' αὐτήν καὶ ἐγένοντο αὐτῷ πρόβατα καὶ μόσχοι καὶ ὄνοι παῖδες καὶ παιδίσκαι ἡμίονοι καὶ κάμηλοι
5507 **בְּעִבְרִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular prep; 1) for the sake of, on account of, because of, in order to; conj; 2) in order that 5668 **בְּעִבְרִי עֲבוֹר** 1 Samuel 23:10 יְהוָה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שָׁמַע שָׁמַע עֲבָדְךָ כִּי־מִבְקֵשׁ שָׁאוּל לָבוֹא אֶל־קַעִילָה--לְשַׁחַת אֶלְהֵי יִשְׂרָאֵל, 10 Then said David: 'O LORD, the God of Israel, Thy servant hath surely heard that Saul seeketh to come to Keilah, to destroy the city for my sake. 1Sm 23:10 1η Σαμουήλ 23:10 καὶ εἶπεν δαυιδ κύριε ὁ θεὸς ἰσραηλ ἀκούων ἀκήκοεν ὁ δοῦλός σου ὅτι ζητεῖ σαουλ ἐλθεῖν ἐπὶ κεῖλα διαφθεῖραι τὴν πόλιν δι' ἐμέ
5508 **בְּעִבְרִיךָ** 1 Prep-ב | Noun - masculine singular construct | second feminine singular prep; 1) for the sake of, on account of, because of, in order to; conj; 2) in order that 5668 **בְּעִבְרִיךָ עֲבוֹר** Genesis 12:13 יֵן אִמְרִי־נָא, אַחֲתִי אֶת־לִמְעַן 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.' Ge 12:13 | 12:13 εἰπὸν οὖν ὅτι ἀδελφὴ αὐτοῦ εἰμι ὅπως ἂν εὖ μοι γένηται διὰ σέ καὶ ζήσεται ἡ ψυχὴ μου ἕνεκεν σοῦ
5509 **בְּעִבְרִיךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular prep; 1) for the sake of, on account of, because of, in order to; conj; 2) in order that 5668 **בְּעִבְרִיךָ עֲבוֹר** Genesis 3:17 יִזְ וּלְאָדָם אָמַר, כִּי־ שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ-- 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life. Ge 3:17 | 3:17 τῷ δὲ ἀδαμ εἶπεν ὅτι ἤκουσας τῆς φωνῆς τῆς γυναικός σου καὶ ἔφαγες ἀπὸ τοῦ ξύλου οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν ἀπ' αὐτοῦ ἐπικατάρατος ἡ γῆ ἐν τοῖς ἔργοις σου ἐν λύπαις φάγη αὐτήν πάσας τὰς ἡμέρας τῆς ζωῆς σου
5511 **בְּעִבְרִיךָ** 1 Prep-ב | Noun - feminine singular construct 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656 **בְּעִבְרִיךָ עֲבָדָה** 2 Chronicles 31:21 כָּא וּבְכָל־ מַעֲשֶׂה אֲשֶׁר־הִחֵל בְּעִבְרִיךָ בֵּית־הָאֱלֹהִים, וּבַתּוֹרָה וּבַמִּצְוָה, לְדָרֹשׁ, לְאֵלֵהֶיוּ-- {פ} 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P} 2Chr 31:21 2η Χρονικῶν 31:21 καὶ ἐν παντὶ ἔργῳ ἐν ᾧ ἤρξατο ἐν ἐργασίᾳ ἐν οἴκῳ κυρίου καὶ ἐν τῷ νόμῳ καὶ ἐν τοῖς προστάγμασιν ἐξεζητήσεν τὸν θεὸν αὐτοῦ ἐξ ὅλης ψυχῆς αὐτοῦ καὶ ἐποίησεν καὶ εὐδοθή

5512 **בְּעֵבְטוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) pledge, a thing given as security, article pledged as security for debt 5667 **בְּעֵבְטוֹ עָבוֹט** Deuteronomy 24:11 **יב ואם-איש עני, הוא--לא** 12 And if he be a poor man, thou shalt not sleep with his pledge; Deu 24:11 Δευτερονόμιον 24:11 ἔξω στήση καὶ ὁ ἄνθρωπος οὗ τὸ δάνειόν σου ἐστὶν ἐν αὐτῷ ἐξοίσει σοι τὸ ἐνέχυρον ἔξω

5514 **בְּעָבָיו** 1 Prep-ב | Noun - common plural construct | third person masculine singular 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **בְּעָבָיו עָב** Job 26:8 **ח צרר-מים בעביו; ולא-נבקע ענן תחתם.** 8 He bindeth up the waters in His thick clouds; and the cloud is not rent under them. Job 26:8 Ἰώβ 26:8 δεσμεύων ὕδωρ ἐν νεφέλαις αὐτοῦ καὶ οὐκ ἐρράγη νέφος ὑποκάτω αὐτοῦ

5515 **בְּעָבִים** 1 Prep-ב Article | Noun - common plural 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **בְּעָבִים עָב** Ecclesiastes 11:4 **ד שמר רוח, לא יזרע; וראה בעבים, לא יקצור.** 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. Eccl 11:4 Ἐκκλησιαστής 11:4 τηρῶν ἄνεμον οὐ σπερεῖ καὶ βλέπων ἐν ταῖς νεφέλαις οὐ θερίσει

5516 **בְּעָבִים** 1 Prep-ב Article | Noun - common plural 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **בְּעָבִים עָב** Jeremiah 4:29 **כט מקול פָּרֶשׁ וְרִמָּה קִשָּׁת, בְּרַחַת כָּל-הָעִיר--בָּאוּ בְּעָבִים, וּבְכַפִּים עָלוּ: 29** For the noise of the horsemen and bowmen the whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth

therein. Jer 4:29 Ἱερεμίας 4:29 ἀπὸ φωνῆς ἱππέως καὶ ἐντεταμένου τόξου ἀνεχώρησεν πᾶσα χώρα εἰσέδυσαν εἰς τὰ σπήλαια καὶ εἰς τὰ ἄλση ἐκρύβησαν καὶ ἐπὶ τὰς πέτρας ἀνέβησαν πᾶσα πόλις ἐγκατελείφθη οὐ κατοικεῖ ἐν αὐταῖς ἄνθρωπος

5517 **בְּעָבִים** 1 Prep-ב | Noun - common plural 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **בְּעָבִים עָב** Psalm 147:8 **ח המכסה שמים, בעבים-- המכין לארץ מטר; המצמיח הרים חציר.** 8 Who covereth the heaven with clouds, who prepareth rain for the earth, {N}

who maketh the mountains to spring with grass. Psa 147:8 Ψαλμοί 146:8 τῷ περιβάλλοντι τὸν οὐρανὸν ἐν νεφέλαις τῷ ἐτοιμάζοντι τῇ γῇ ὑετόν τῷ ἐξανατέλλοντι ἐν ὄρεσι χόρτον καὶ γλόην τῇ δουλείᾳ τῶν ἀνθρώπων

5518 **בְּעֵבֶר** 1 Prep-ב | Noun - masculine singular prep; 1) for the sake of, on account of, because of, in order to; conj; 2) in order that 5668 **בְּעֵבֶר עָבוֹר**

Genesis 27:10 **י והבאת לאביו, ואכל, בעבר אשר יברכה, לפני מותו.** 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.' Ge 27:10 | 27:10 καὶ εἰσοίσεις τῷ πατρί σου καὶ φάγεται ὅπως εὐλογῇ σε ὁ πατήρ σου πρὸ τοῦ ἀποθανεῖν αὐτόν

5520 **בְּעֵבֶר** 1 Prep-ב | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to

pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674**

כב וְהָיָה בַעֲבַר כְּבָדִי, וְשִׁמְתִּיךָ בְּנִקְרַת הַצּוּר; Exodus 33:22 **בעבר עבר**

22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by. Exo 33:22 Ἐξοδος 33:22 ἡνίκα δ' ἂν παρέλθῃ μου ἡ δόξα καὶ θήσω σε εἰς ὀπήν τῆς πέτρας καὶ σκεπάσω τῇ χειρὶ μου ἐπὶ σέ ἕως ἂν παρέλθω

5522 בעברה 1 Prep-ב | Noun - feminine singular 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a) overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury **5678 בעברה עברה** Isaiah 14:6

וּמַכָּה עַמִּים בְּעֶבְרָה, מַכַּת בְּלִתִּי סָרָה; 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained. Isa 14:6 Ἡσαΐας 14:6 πατάξας ἔθνος θυμῷ πληγῇ ἀνιάτω παίων ἔθνος πληγὴν θυμοῦ ἣ οὐκ ἐφείσατο

5527 בעברך 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 בעברך עבר** Deuteronomy 27:3

עֲלֶיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּעֶבְרָךְ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ, אֶרֶץ זָבַת חֶלֶב וְדִבְשׁ, כְּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֶיךָ לָךְ. 3 And thou shalt write upon them all the words of this

law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee. Deu 27:3 Δευτερονόμιον 27:3 καὶ γράψεις ἐπὶ τῶν λίθων πάντας τοὺς λόγους τοῦ νόμου τούτου ὡς

ἀν διαβήτε τὸν ιορδάνην ἡνίκα ἐὰν εἰσέλθῃτε εἰς τὴν γῆν ἣν κύριος ὁ θεὸς τῶν πατέρων σου δίδωσίν σοι γῆν ῥέουσάν γάλα καὶ μέλι ὃν τρόπον εἶπεν κύριος ὁ θεὸς τῶν πατέρων σου σοι

5528 **בְּעֲבְרָנָה** 1 Prep-ב | Noun proper - feminine singular Ebrinah = [passage];

1) one of the stations of the Israelites in the wilderness immediately preceding Ezion-geber 5684 **בְּעֲבְרָנָה** Numbers 33:34 **לָד וַיִּסְעוּ, מִיִּטְבָּתָהּ; וַיַּחֲנוּ,**

34 And they journeyed from Jotbah, and pitched in Abronah.

Num 33:34 Αριθμοί 33:34 καὶ ἀπῆραν ἐξ ετεβαθα καὶ παρενέβαλον εἰς εβρωνα

5530 **בְּעֲבָרְתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a)

overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury 5678

בְּעֲבָרְתוֹ Lamentations 2:2 **אֵת כָּל־נְאוֹת**

יַעֲקֹב־הָרָס בְּעֲבָרְתוֹ מִבְּצָרֵי בֵּת־יְהוּדָה, הִגִּיעַ לְאַרְץ; חָלַל מִמְּלָכָהּ, וְשָׂרֶיהָ.

{S} 2 The Lord hath swallowed up unsparingly all the habitations of

Jacob; He hath thrown down in His wrath the strongholds of the

daughter of Judah; He hath brought them down to the ground; He hath

profaned the kingdom and the princes thereof. {S} Lam 2:2 κατεπόντισεν

κύριος οὐ φεισάμενος πάντα τὰ ὠραῖα Ἰακωβ καθεῖλεν ἐν θυμῷ αὐτοῦ τὰ ὀχυρώματα τῆς θυγατρὸς Ἰουδα ἐκόλλησεν εἰς τὴν γῆν ἐβεβήλωσεν βασιλέα αὐτῆς καὶ ἀρχοντας αὐτῆς

5531 **בְּעֲבָרְתִּי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a) overflow, excess,

outburst; 1b) arrogance; 1c) overflowing rage or fury 5678 **בְּעֲבָרְתִּי** Hosea

13:11 **יָא אֶתֶן־לְךָ מֶלֶךְ בְּאַפִּי, וְאַקַּח בְּעֲבָרְתִּי.** {P} 11 I give thee a king

in Mine anger, and take him away in My wrath. {P} Hos 13:11 Ὡσηέ

13:11 καὶ ἔδωκά σοι βασιλέα ἐν ὀργῇ μου καὶ ἔσχον ἐν τῷ θυμῷ μου

5532 **בְּעֲבָרְתֶּךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a)

overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury 5678

בְּעֲבָרְתֶּךָ Psalm 90:9 **כִּי כָל־יְמֵינוּ, פָּנוּ בְּעֲבָרְתֶּךָ; כָּלִינוּ שְׁנֵינוּ כְּמוֹ-**

9 For all our days are passed away in Thy wrath; we bring our

years to an end as a tale that is told. Psa 90:9 Ψαλμοί 89:9 ὅτι πᾶσαι αἱ

ἡμέραι ἡμῶν ἐξέλιπον καὶ ἐν τῇ ὀργῇ σου ἐξελίπομεν τὰ ἔτη ἡμῶν ὡς ἀράχνην ἐμελέτων

5533 **בְּעֲבָתוֹת** 1 Prep-ב | Noun - common plural construct 1) cord, rope, cordage,

foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage

5688 **בְּעֲבָתוֹת** Hosea 11:4 **דָּ בָחַבְלֵי אָדָם אֲמָשְׁכֶם בְּעֲבָתוֹת אֲהָבָה,**

4 I drew them

with cords of a man, with bands of love; and I was to them as they

that take off the yoke on their jaws, and I fed them gently. Hos 11:4

Ὡσηέ 11:4 ἐν διαφθορᾷ ἀνθρώπων ἐξέτεινα αὐτοὺς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς ραπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτόν δυνήσομαι αὐτῷ

5536 **בְּעֲגָלוֹת** 1 Prep-ב Article | Noun - feminine plural 1) cart, wagon 5699

הַ וַיָּקֶם יַעֲקֹב, מִבָּאָר שָׁבַע; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־ **בְּעֲגָלוֹת** Genesis 46:5

יַעֲקֹב אֲבִיהֶם, וְאֶת־טַפָּם וְאֶת־נְשֵׁיהֶם, בְּעֶגְלוֹת, אֲשֶׁר־שָׁלַח פַּרְעֹה לָשֵׂאת אֹתוֹ.

5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. Ge 46:5 | 46:5 ἀνέστη δὲ ἰακώβ ἀπὸ τοῦ φρέατος τοῦ ὄρκου καὶ ἀνέλαβον οἱ υἱοὶ ἰσραὴλ τὸν πατέρα αὐτῶν καὶ τὴν ἀποσκευὴν καὶ τὰς γυναῖκας αὐτῶν ἐπὶ τὰς ἀμάξας ἃς ἀπέστειλεν ἰωσήφ ἄραι αὐτόν

5537 **בְּעֶגְלִי** 1 Prep-ב | Noun - masculine plural construct 1) calf, bull-calf 5695

לֹא נָעַר חַיִּית קִנָּה, עֲדַת אֲבִירִים בְּעֶגְלֵי עַמִּים-- Psalm 68:31 **בעגלי עגל**

31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples,

every one submitting himself with pieces of silver; {N} He hath

scattered the peoples that delight in war! Psa 68:30 Ψαλμοί 67:31 ἐπιτίμησον

τοῖς θηρίοις τοῦ καλάμου ἢ συναγωγῇ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκόρπισον ἔθνη τὰ τοὺς πολέμους θέλοντα

5538 **בעגלים** 1 Prep-ב | Noun - masculine plural 1) calf, bull-calf 5695 **בעגלים**

ו בַּמָּה אֶקְדָּם יְהוָה, אֶפְרָא לְאַלְהֵי מָרוֹם; הֶאֱקַדְמֵנִי בְּעֹלֹת, **עגל** Micah 6:6

6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings,

with calves of a year old? Mic 6:6 Μιχαίας 6:6 ἐν τίνι καταλάβω τὸν κύριον

ἀντιλήμψομαι θεοῦ μου ὑψίστου εἰ καταλήμψομαι αὐτόν ἐν ὀλοκαυτώμασιν ἐν μόσχοις ἐνιαυσίοις

5539 **בְּעֶגְלָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) heifer 5697 **בעגלתי עגלה** Judges 14:18

יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר **בעגלתי עגלה** Judges 14:18

בַּיּוֹם הַשְּׁבִיעִי, בְּטָרָם יָבֹא הַחֲרֹסָה, מִהַמָּתוֹק מִדְּבַשׁ, וּמָה עֹז מֶאָרִי; וַיֹּאמֶר

18 And the men of the city said unto him on the seventh day before the sun went down: What

is sweeter than honey? and what is stronger than a lion? And he said

unto them: If ye had not plowed with my heifer, ye had not found out

my riddle. Jdgs 14:18 Κριταί 14:18 καὶ εἶπαν αὐτῷ οἱ ἄνδρες τῆς πόλεως ἐν τῇ

ἡμέρᾳ τῇ ἑβδόμῃ πρὸ τοῦ ἀνατεῖλαι τὸν ἥλιον τί γλυκύτερον μέλιτος καὶ τί ἰσχυρότερον λέοντος καὶ εἶπεν αὐτοῖς σαμψὼν εἰ μὴ ἡροτριάσατε ἐν τῇ δαμάλει μου οὐκ ἂν ἐγνώτε τὸ πρόβλημά μου

5543 **בְּעֵדָה** 1 Prep-ב Article | Noun - feminine singular 1) congregation, gathering

לֹא וַיִּקְרָא אֲלֵהֶם מֹשֶׁה, וַיָּשְׁבוּ אֵלָיו אַהֲרֹן **בעדה עדה** Exodus 34:31

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and

Moses spoke to them. Exo 34:31 Ἐξοδος 34:31 καὶ ἐκάλεσεν αὐτοὺς μωσῆς καὶ

ἐπεστράφησαν πρὸς αὐτὸν ααρὼν καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς καὶ ἐλάλησεν αὐτοῖς μωσῆς

5544 **בְּעֵדָה** 1 Preposition | third person feminine singular 1) behind, through,

round about, on behalf of, away from, about; 1a) through (of action); 1b) behind

(with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph.

especially with Hithpael) 1157 **בעדה בער** Jeremiah 29:7 **ז וירשו את-שלום**

הָעִיר, אֲשֶׁר הִגְלִיתִי אֶתְכֶם שָׁמָּה, וְהִתְפַּלְלִי בְּעֶדְהָ, אֶל־יְהוָה: כִּי בְשָׁלוֹמָהּ.
7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it;

for in the peace thereof shall ye have peace. Jer 29:7 Ἰερεμίας 36:7 καὶ ζητήσατε εἰς εἰρήνην τῆς γῆς εἰς ἣν ἀπώκισα ὑμᾶς ἐκεῖ καὶ προσεύξασθε περὶ αὐτῶν πρὸς κύριον ὅτι ἐν εἰρήνῃ αὐτῆς ἔσται εἰρήνη ὑμῖν

5545 **בְּעֶדְהָ** 1 Preposition | third person feminine singular 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157 **בְּעֶדְהָ** 2 Kings 4:5 הַ וְהַתְּלָה, מֵאֵתוֹ, וְהַתְּסַגֵּר

5 So she went from him, and shut the door upon her and upon her sons;

they brought the vessels to her, and she poured out. 2Ki 4:5 Βασιλειῶν Δ' 4:5 καὶ ἀπῆλθεν παρ' αὐτοῦ καὶ ἐποίησεν οὕτως καὶ ἀπέκλεισεν τὴν θύραν κατ' αὐτῆς καὶ κατὰ τῶν υἱῶν αὐτῆς αὐτοῖς προσήγγιζον πρὸς αὐτήν καὶ αὐτὴ ἐπέχεεν

5546 **בְּעֶדְוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) testimony 5715 **בְּעֶדְוֹתֶיךָ** Psalm 119:31 לֹא דְבִקְתִּי 31 I cleave unto Thy testimonies; O LORD, put me not to shame. Psa 119:31 Ψαλμοί 118:31 ἐκολλήθην τοῖς μαρτυρίοις σου κύριε μή με καταισχύνης

5547 **בְּעֶדּוֹ** 1 Preposition | third person masculine singular 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157 **בְּעֶדּוֹ** Job 1:10 י הָלֹא־אֵת (אֵתָהּ) שָׁכַתְּ

בְּעֶדּוֹ וּבְעֶד־בֵּיתוֹ, וּבְעֶד כָּל־אֲשֶׁר־לוֹ־מִסְבִּיב: מַעֲשֵׂה יָדָיו בְּרַכְתָּ, וּמִקְנָהוּ 10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land. Job 1:10 Ἰώβ 1:10 οὐ σὺ περιέφραξας τὰ ἔξω αὐτοῦ καὶ τὰ ἔσω τῆς οἰκίας αὐτοῦ καὶ τὰ ἔξω πάντων τῶν ὄντων αὐτῷ κύκλῳ τὰ ἔργα τῶν χειρῶν αὐτοῦ εὐλόγησας καὶ τὰ κτήνη αὐτοῦ πολλὰ ἐποίησας ἐπὶ τῆς γῆς

5551 **בְּעֶדֵינוּ** 1 Preposition | first person common plural 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157 **בְּעֶדֵינוּ** Amos 9:10 י בַּחֲרֹב יָמוּתוּ, כָּל חַטָּאֵי 10 All the sinners of My

people shall die by the sword, that say: 'The evil shall not overtake nor confront us.' Amos 9:10 Ἀμός 9:10 ἐν ῥομφαίᾳ τελευτήσουσι πάντες ἁμαρτωλοὶ λαοῦ μου οἱ λέγοντες οὐ μὴ ἐγγίση οὐδ' οὐ μὴ γένηται ἐφ' ἡμᾶς τὰ κακά

5553 **בְּעֶדְךָ** 1 Preposition | second person feminine singular 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157 **בְּעֶדְךָ** 2 Kings 4:4 ד וּבָאֵת, וּסְנִירַת הַדֶּלֶת 4 And **בְּעֶדְךָ** וּבְעֶד־בֵּנֶיךָ, וַיִּצְקֶתָ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תִּסְעִי.

sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver

you out of my hands?' Dan 3:15 Δανιήλ 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοίμως ἅμα τῷ ἀκούσαι τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἔστησα εἰ δὲ μὴ γε γινώσκετε ὅτι μὴ προσκυνήσαντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου

5561 **בְּעֶדְנָא** 1 Prep-ב | Noun - masculine determined / Article אָ 1) time; 1a)

time (of duration); 1b) year 5732 **בְּעֶדְנָא** עֶדְנָן Daniel 3:5 הַ בְּעֶדְנָא דִּי־תִשְׁמְעוּן

קָל קֶרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קֶתָרס) שִׁבְכָא פְּסִנְתָּרִין, סוּמְפִנְיָא, וְכֹל, זִנְי 5 זְמַרְא־תְּפִלּוֹן וְתִסְגְּדוּן לְצֶלֶם דִּהֲבָא, דִּי הָקִים נְבוּכַדְנֶצַּר מֶלֶכָא.

that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden

image that Nebuchadnezzar the king hath set up; Dan 3:5 Δανιήλ 3:5 ὅταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσατε τῇ εἰκόνι τῇ χρυσεῇ ἣν ἔστησε ναβουχοδονοσορ βασιλεὺς

5564 **בְּעֶדְנִי** 1 Preposition | first person common singular 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157 **בְּעֶדְנִי** פֶּעַר Psalm 139:11 יָא נְאֻמְרָא, אֶדְ-חֲשֵׁךְ

יָא נְאֻמְרָא, אֶדְ-חֲשֵׁךְ 11 And if I say: 'Surely the darkness shall envelop me, and the light about me shall be night'; Psa 139:11 Ψαλμοί

138:11 καὶ εἶπα ἄρα σκότος καταπατήσει με καὶ νύξ φωτισμὸς ἐν τῇ τρυφῇ μου

5565 **בְּעֶדְךָ** 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus 8085 **הַנִּשְׁמַעַת שְׁמַע**

מוּ וּפְנִי־יִרְדַּךְ לְבִבְכֶם וְתִירָאוּ, בְּשִׁמוּעָה הַנִּשְׁמַעַת בְּאֶרֶץ; וְכָא 46 בְּשָׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בְּשָׁנָה הַשְּׁמוּעָה, וְחָמָס בְּאֶרֶץ, וּמִשָּׁל עַל־מִשָּׁל.

And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

Jer 51:46 Ἰερεμίας 51:

5566 **בְּעֶדְךָ** 1 Prep-ב Article | Noun - masculine singular 1) flock, herd; 1a) flock; 1b) herds, flocks and herds 5739 **בְּעֶדְךָ** עֶדְרָא Jeremiah 31:24 כֹּד כִּי הִרְוִיתִי, נֶפֶשׁ

24 For I have satiated the weary soul,

and every pining soul have I replenished. Jer 31:24 Ἰερεμίας 38:24 καὶ

ἐννοικοῦντες ἐν ταῖς πόλεσιν ἰουδα καὶ ἐν πάσῃ τῇ γῇ αὐτοῦ ἅμα γεωργῶ καὶ ἀρθθήσεται ἐν ποιμνίῳ

5567 **בְּעֶדְרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) flock, herd; 1a) flock; 1b) herds, flocks and herds 5739

בְּעֶדְרוֹ עֶדְרָא Malachi 1:14 יֵד וְאֶרְוֹר נֹכַח, וַיֵּשׁ בְּעֶדְרוֹ זֶכֶר, וְנִדְרָר וְזִבְחָה

14 מְשַׁחֶתָּה, לֹאֲדָנִי: כִּי מֶלֶךְ גָּדוֹל אֲנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נִזְרָא בְּגוֹיִם.

But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared

among the nations. Mal 1:14 Μαλαχίας 1:14 καὶ ἐπικατάρατος ὃς ἦν δυνατὸς καὶ ὑπῆρχεν ἐν τῷ ποιμνίῳ αὐτοῦ ἄρσεν καὶ εὐχὴν αὐτοῦ ἐπ' αὐτῷ καὶ θύει διεφθαρμένον τῷ κυρίῳ διότι βασιλεὺς μέγας ἐγώ εἰμι λέγει κύριος παντοκράτωρ καὶ τὸ ὄνομά μου ἐπιφανὲς ἐν τοῖς ἔθνεσιν

5568 בְּעֶדְרֵי־צֹאן 1 בְּעֶדְרֵי־ Noun - masculine plural construct 1) flock,

herd; 1a) flock; 1b) herds, flocks and herds 5739 בְּעֶדְרֵי־עֶרֶר Micah 5:7 ז וְהָיָה

שְׂאִרִית יַעֲקֹב בְּגוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבֵהֲמוֹת יַעַר, כְּכַפִּיר שְׂאִרִית יַעֲקֹב בְּגוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבֵהֲמוֹת יַעַר, כְּכַפִּיר 7 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in pieces,

and there is none to deliver. Mic 5:8 Μιχαίας 5:7 καὶ ἔσται τὸ ὑπόλειμμα τοῦ ἱακώβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς λέων ἐν κτήνεσιν ἐν τῷ δρυμῷ καὶ ὡς σκύμνος ἐν ποιμνίῳ προβάτων ὃν τρόπον ὅταν διέλθῃ καὶ διαστείλας ἀρπάσῃ καὶ μὴ ἦ ὁ ἐξαιρούμενος

5570 בְּעֵדְתֶיךָ 1 בְּעֵדְתֶיךָ Noun - feminine plural construct | second person

masculine singular 1) testimony, witness; 1a) always plural and always of laws as divine testimonies 5713 בְּעֵדְתֶיךָ עֲדָה Psalm 119:46 מו וְאֶדְבַּרְהָ בְּעֵדְתֶיךָ, נִגִּיד

46 I will also speak of Thy testimonies before kings, and will not be ashamed. Psa 119:46 Ψαλμοί 118:46 καὶ ἐλάλουν ἐν τοῖς μαρτυρίοις σου ἐναντίον βασιλέων καὶ οὐκ ἦσχυνόμην

5571 בְּעֵדְתֶם 1 בְּעֵדְתֶם Noun - feminine singular construct | third person masculine plural 1) congregation, gathering 5712 בְּעֵדְתֶם עֲדָה Psalm 106:18 יח

18 And a fire was kindled in their company; the flame burned up the wicked. Psa 106:18 Ψαλμοί 105:18 καὶ ἐξεκαύθη πῦρ ἐν τῇ συναγωγῇ αὐτῶν φλόξ κατέφλεξεν ἁμαρτωλοὺς

5572 בְּעוֹ 1 בְּעוֹ Noun - feminine singular 1) petition, request; 2) prayer (always in Jewish liturgy) 1159 בְּעוֹ בְּעוֹ Daniel 6:8 ח אֶתְיַעֲטוּ כָּל סָרְכֵי מַלְכוּתָא, סִגְנִיָּא

וְאַחַשְׁדַּרְפָּנִיא הַדְּבָרִיא וּפְחֻתָּא, לְקִיָּמָה קָיָם מְלָכָא, וּלְתַקְפָּה אֲסָר: דִּי כָּל־דִּי־יִבְעָא בְּעוֹ מִן־כָּל־אַלְהָ וְאֲנָשׁ עַד־יוֹמִין תְּלַתִּין, לְהֵן מְנָךְ מְלָכָא־יִתְרָמָא, לְגֹב אַרְיֹותָא, 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that

whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὐξῇται εὐχὴν ἢ ἀξιώσῃ ἀξιώματι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων

1159 בְּעוֹ בְּעוֹ Daniel 6:8 ח אֶתְיַעֲטוּ כָּל סָרְכֵי מַלְכוּתָא, סִגְנִיָּא וְאַחַשְׁדַּרְפָּנִיא הַדְּבָרִיא וּפְחֻתָּא, לְקִיָּמָה קָיָם מְלָכָא, וּלְתַקְפָּה אֲסָר: דִּי כָּל־דִּי־יִבְעָא בְּעוֹ מִן־כָּל־אַלְהָ וְאֲנָשׁ עַד־יוֹמִין תְּלַתִּין, לְהֵן מְנָךְ מְלָכָא־יִתְרָמָא, לְגֹב אַרְיֹותָא, 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that

5573 **בְּעוֹן** 1 Prep-ב | Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771

הֵן-בְּעוֹן חוֹלָלְתִּי; וּבְחַטָּא, יִחַמְתָּנִי אִמִּי. Psalm 51:7. **בְּעוֹן** עָוֹן Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psa 51:5 **Ψαλμοί** 50:7 **ἰδοὺ γὰρ ἐν ἀνομίαις συνελήμφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέν με ἡ μήτηρ μου**

5574 **בְּעוֹל** 1 Prep-ב | Noun - masculine singular construct 1) injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice (generally) 5766 **בְּעוֹל עֲוִיָּה, בְּעוֹל רִכְלָתָהּ.** Ezekiel 28:18

חֲלָלְתָּ, מִקְדָּשֶׁיהָ; וְאוֹצֵא-אֵשׁ מִתּוֹכָהּ, הִיא אֲכָלְתָּהּ, וְאַתָּנָה לְאַפֵּר עַל-הָאָרֶץ.

18 By the multitude of thine iniquities, in the

unrighteousness of thy traffic, thou hast profaned thy sanctuaries;

therefore have I brought forth a fire from the midst of thee, it hath

devoured thee, and I have turned thee to ashes upon the earth in the

sight of all them that behold thee. Eze 28:18 **Ἰεζεκιήλ** 28:18 **διὰ τὸ πλῆθος τῶν ἁμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας σου ἐβεβήλωσας τὰ ἱερά σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ δώσω σε εἰς σποδὸν ἐπὶ τῆς γῆς σου ἐναντίον πάντων τῶν ὁρώντων σε**

5575 **בְּעוֹלָה** 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בְּעוֹלָה בָּעַל** Isaiah 54:1 **אֶרְנִי עֲקָרָה, לֹא יִלְדָּה; פִּצְחִי רִנָּה וְצִהְלִי לֹא-חֲלָה, כִּי-רַבִּים בְּנֵי-שׁוֹמֵמָה מִבְּנֵי בְּעוֹלָה אָמַר יְהוָה.** 1 Sing, O barren, thou that didst not bear, break forth into

singing, and cry aloud, thou that didst not travail; for more are the

children of the desolate than the children of the married wife, saith the

LORD. Isa 54:1 **Ἡσαΐας** 54:1 **εὐφράνθητι στεῖρα ἢ οὐ τίκτουςα ῥῆξον καὶ βόησον ἢ οὐκ ὠδίνουσα ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μάλλον ἢ τῆς ἐχούσης τὸν ἄνδρα εἶπεν γὰρ κύριος**

5576 **בְּעוֹלָה** 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בְּעוֹלָה בָּעַל** Isaiah 62:4 **דֹּלֵא-יִאֲמַר לָךְ וְלֹא-יִאֲמַר עוֹד שְׁמָמָה--כִּי לָךְ יִקְרָא חֲפְצִי-בָּהּ, וְלֹא-רִצָּךְ עוֹד עֲזוּבָה, וְלֹא-רִצָּךְ לֹא-יִאֲמַר עוֹד שְׁמָמָה--כִּי לָךְ יִקְרָא חֲפְצִי-בָּהּ, וְלֹא-רִצָּךְ תִּבְעַל.** 4 Thou shalt no more be

termed Forsaken, neither shall thy land any more be termed Desolate;

but thou shalt be called, My delight is in her, and thy land, Espoused;

for the LORD delighteth in thee, and thy land shall be espoused. Isa 62:4

Ἡσαΐας 62:4 **καὶ οὐκέτι κληθήσῃ καταλειμμένη καὶ ἡ γῆ σου οὐ κληθήσεται ἔρημος σοὶ γὰρ κληθήσεται θέλημα ἐμόν καὶ τῇ γῇ σου οἰκουμένη**

5578 **בְּעוֹלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice (generally) 5766 **בְּעוֹלוֹ עוֹל** Ezekiel 18:26 **כֹּה בְּשׁוֹב-צָדִיק מִצְדָּקָתוֹ וְעָשָׂה עוֹל, וּמָת עָלֵיהֶם: בְּעוֹלוֹ אֲשֶׁר-עָשָׂה, יָמוּת.**

{ס} 26 When the righteous man turneth away from his righteousness, and committeth iniquity, he shall die therefor; for his iniquity that he hath done shall he die. {S}

Eze 18:26 Ἰεζεκιήλ 18:26 ἐν τῷ ἀποστρέψαι τὸν δίκαιον ἐκ τῆς δικαιοσύνης αὐτοῦ καὶ ποιήσῃ παράπτωμα καὶ ἀποθάνῃ ἐν τῷ παραπτώματι ὃ ἐποίησεν ἐν αὐτῷ ἀποθανεῖται

5579 **בְּעוֹלָתָהּ** 1 Prep-ב | Noun - feminine singular 1) **injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice (generally)** 5766 **עוֹלָה** Psalm 125:3

ג כִּי לֹא יָנוּחַ, שְׁבֵט הָרָשָׁע-- עַל, **בְּעוֹלָתָהּ עוֹלָה** Psalm 125:3 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N}

that the righteous put not forth their hands unto iniquity. Psa 125:3 Ψαλμοί 124:3 ὅτι οὐκ ἀφήσει τὴν ῥάβδον τῶν ἁμαρτωλῶν ἐπὶ τὸν κληρὸν τῶν δικαίων ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι ἐν ἀνομίᾳ χεῖρας αὐτῶν

5581 **בְּעוֹן** 1 Prep-ב Article | Noun - common singular 1) **perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity** 5771 **בְּעוֹן**

ג כִּי כַפִּיכֶם נִגְאָלוּ בָדָם, וְאַצְבָּעוֹתֵיכֶם בְּעוֹן; שְׁפֹתֵיכֶם, עוֹן

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your

tongue muttereth wickedness. Isa 59:3 Ἡσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

5582 **בְּעוֹנָהּ** 1 Prep-ב | Noun - common singular construct | third person feminine singular 1) **perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity** 5771 **בְּעוֹנָהּ עוֹן** Jeremiah 51:6

ו נָסוּ מִתּוֹךְ בָּבֶל, **בְּעוֹנָהּ עוֹן** Jeremiah 51:6 וּמִלְטוֹ אִישׁ נַפְשׁוֹ--אֶל-תְּדֹמוֹ, בְּעוֹנָהּ: כִּי עַתָּה נִקְמָה הִיא, לִיהֲנוּת-גְּמוּלָהּ, הוּא

6 Flee out of the midst of Babylon, and save every man his

life, be not cut off in her iniquity; for it is the time of the LORD'S

vengeance; He will render unto her a recompense. Jer 51:6 Ἱερεμίας 28:6 φεύγετε ἐκ μέσου βαβυλῶνος καὶ ἀνασώζετε ἕκαστος τὴν ψυχὴν αὐτοῦ καὶ μὴ ἀπορριφῆτε ἐν τῇ ἀδικίᾳ αὐτῆς ὅτι καιρὸς ἐκδικήσεως αὐτῆς ἐστὶν παρὰ κυρίου ἀνταπόδομα αὐτὸς ἀνταποδίδωσιν αὐτῇ

5584 **בְּעוֹנִי** 1 Prep-ב | Noun - common singular construct | first person common singular 1) **perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity** 5771 **בְּעוֹנִי עוֹן** Psalm 31:10

יֵא כִּי כָּלִי בִּגְנוֹן, חַיִּי-- **בְּעוֹנִי עוֹן** Psalm 31:10 וְשָׁנוּתִי בְּאַנְחָה: כָּשָׁל בְּעוֹנִי כַחֲסִי; וְעֲצָמִי עֲשָׂנוּ.

11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of

mine iniquity, and my bones are wasted away. Psa 31:9 Ψαλμοί 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἡ ψυχὴ μου καὶ ἡ γαστήρ μου

5585 **בְּעוֹנִי** 1 **בְּעִינִי** qere; Noun - common both singular construct | suffix first person common singular kethib with conjunctive particle בְּ 1) **perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as**

great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771

יב אולי יראא יהוה בעוני (בעיני); והשיב יהוה 2 Samuel 16:12 בעוני עון
12 It may be that the LORD will look
on mine eye, and that the LORD will requite me good for his cursing of
me this day.' 2Sm 16:12 2η Σαμουήλ 16:12 εἴ πως ἴδοι κύριος ἐν τῇ ταπεινώσει μου
καὶ ἐπιστρέψει μοι ἀγαθὰ ἀντὶ τῆς κατάρας αὐτοῦ τῇ ἡμέρᾳ ταύτῃ

5586 בעונך 1 Prep-ב | Noun - common singular construct | second person

masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity;
1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c)

consequence of or punishment for iniquity 5771 בעונך עון Hosea 14:2

ב שובה, 2 Return, O Israel, unto the
LORD thy God; for thou hast stumbled in thine iniquity. Hos 14:1 Ὡσηέ
14:2 ἐπιστρέφῃτι ἰσραηλ πρὸς κύριον τὸν θεόν σου διότι ἡσθένησας ἐν ταῖς ἀδικίαις
σου

5587 בעונם 1 Prep-ב | Noun - common singular construct | third person masculine

plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity;
1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or

punishment for iniquity 5771 בעונם עון Ezekiel 39:23

כלו בית-ישראל, על אשר מעלו-בי, ואסתר פני, מהם; ואתנם ביד צריהם.

23 And the nations shall know that the house of
Israel went into captivity for their iniquity, because they broke faith with
Me, and I hid My face from them; so I gave them into the hand of
their adversaries, and they fell all of them by the sword. Eze 39:23

Ἰεζεκιήλ 39:23 καὶ γνώσονται πάντα τὰ ἔθνη ὅτι διὰ τὰς ἀμαρτίας αὐτῶν
ἠχμαλωτεύθησαν οἶκος ἰσραηλ ἀνθ' ὧν ἠθέτησαν εἰς ἐμέ καὶ ἀπέστρεψα τὸ πρόσωπόν
μου ἀπ' αὐτῶν καὶ παρέδωκα αὐτοὺς εἰς χεῖρας τῶν ἐχθρῶν αὐτῶν καὶ ἔπεσαν πάντες
μαχαίρᾳ

5589 בעונת 1 Prep-ב | Noun - common plural construct 1) perversity, depravity,
iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as
great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771

לט והנשארים בכם, ימקו בעונם, בארצת, איביכם; בעונת עון

39 And they that are left of you shall

pine away in their iniquity in your enemies' lands; and also in the

iniquities of their fathers shall they pine away with them. Lev 26:39

Λευιτικόν 26:39 καὶ οἱ καταλειφθέντες ἀφ' ὑμῶν καταφθαρήσονται διὰ τὰς ἀμαρτίας
ὑμῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν τακῇσονται

5591 בעונתיך 1 Prep-ב | Noun - common plural construct | second person

masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a)
iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence

of or punishment for iniquity 5771 בעונתיך עון Isaiah 43:24

כד לא-קנית לי, בחלב ובחֵיך לא הרויתני; אף, העבדתני בתטאותיך, הונעתני.

24 Thou hast bought Me no sweet cane with money, neither

hast thou satisfied Me with the fat of thy sacrifices; but thou hast

burdened Me with thy sins, thou hast wearied Me with thine iniquities.

Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτίσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἀμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου
 5592 **בְּעִוְרוֹן** 1 Prep-ב Article | Noun - masculine singular 1) blindness 5788

ד בַּיּוֹם הַהוּא נֶאֱמַר יְהוָה, אָכֵה כָּל-סוֹס בַּתְּמָהוֹן, **בְּעִוְרוֹן** Zechariah 12:4
 וְרָכְבוֹ, בִּשְׁנֵעוֹן; וְעַל-בֵּית יְהוּדָה, אֶפְקַח אֶת-עֵינַי, וְכָל סוֹס הָעַמִּים, אָכֵה
 4 In that day, saith the LORD, I will smite every horse with
 bewilderment, and his rider with madness; and I will open Mine eyes
 upon the house of Judah, and will smite every horse of the peoples

with blindness. Zec 12:4 Ζαχαρίας 12:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος
 παντοκράτωρ πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν
 παραφρονήσει ἐπὶ δὲ τὸν οἶκον ἰουδα διανοίξω τοὺς ὀφθαλμούς μου καὶ πάντας τοὺς
 ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει

5593 **בְּעִוְתָהּ** 1 Noun - feminine singular construct | third person masculine singular
 1) petition, request; 2) prayer (always in Jewish liturgy) 1159 **בְּעוֹתָהּ** Daniel

יֵד בְּאֲדִין עָנּוּ וְאָמְרִין, קִדָּם מַלְכָּא--דִּי דְנִיָּאל דִּי מִן-בְּנֵי גְלוּתָא דִּי
 6:14 יְהוּד לָא-שָׁם עַלִיד (עַלְדִּי) מַלְכָּא טַעַם, וְעַל-אַסְרָא דִּי רְשָׁמְתָּ; וְזִמְנִין תְּלַתָּהּ
 14 Then answered they and said before the king:

'That Daniel, who is of the children of the captivity of Judah, regardeth
 not thee, O king, nor the interdict that thou hast signed, but maketh his
 petition three times a day.' Dan 6:13 Δανιήλ 6:14 καὶ εἶπαν ἰδοὺ εὕρομεν δανιηλ
 τὸν φίλον σου εὐχόμενον καὶ δεόμενον τοῦ προσώπου τοῦ θεοῦ αὐτοῦ τρις τῆς ἡμέρας

5594 **בְּעוֹתֵי** 1 Noun - masculine plural construct 1) terrors, alarms (occasioned by
 God) 1161 **בְּעוֹתֵי בְּעוֹתִים** Job 6:4

ד כִּי חֲצִי שָׂדִי, עֲמָרִי--אֲשֶׁר חֲמָתָם, שְׁתָּהּ
 4 For the arrows of the Almighty are within
 me, the poison whereof my spirit drinketh up; the terrors of God do set
 themselves in array against me. Job 6:4 Ἰώβ 6:4 βέλη γὰρ κυρίου ἐν τῷ σώματί
 μου ἐστὶν ὧν ὁ θυμὸς αὐτῶν ἐκπίνει μου τὸ αἷμα ὅταν ἄρξωμαι λαλεῖν κεντοῦσί με

5595 **בְּעוֹתֵיךָ** 1 Noun - masculine plural construct | second person masculine
 singular 1) terrors, alarms (occasioned by God) 1161 **בְּעוֹתֵיךָ בְּעוֹתִים** Psalm 88:17 יִי

עָלִי, עָבְרוּ חֲרוֹנֶיךָ; בְּעוֹתֵיךָ, צַמְתוֹתַי. 17 Thy fierce wrath is gone over
 me; Thy terrors have cut me off. Psa 88:16 Ψαλμοί 87:17 ἐπ' ἐμέ διήλθον αἱ
 ὀργαί σου καὶ οἱ φοβερισμοί σου ἐξετάραξάν με

5597 **בְּעוֹדָהּ** 1 Prep-ב | Adverb | third person feminine singular subst; 1) a going
 round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or
 persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,
 moreover, besides 5750 **בְּעוֹדָהּ עוֹד** Isaiah 28:4

ד וְהִתְהַ צִיצַת נָבֶל, צָבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל-רֹאשׁ, נִיא שְׁמָנִים--כְּבִפְרָהּ, בְּטָרֶם קִיץ, אֲשֶׁר יִרְאֶה הָרֹאֶה
 4 And the fading flower of his
 glorious beauty, which is on the head of the fat valley, shall be as the
 first-ripe fig before the summer, which when one looketh upon it, while

it is yet in his hand he eateth it up. {S} Isa 28:4 Ἡσαΐας 28:4 καὶ ἔσται τὸ
 ἄνθος τὸ ἐκπεσὸν τῆς ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὄρους τοῦ ὑψηλοῦ ὡς πρόδρομος
 σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἰς τὴν χεῖρα αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν

5599 **בְּעוֹדְנִי** 1 Prep-ב | Adverb | third person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,

moreover, besides **5750** **בְּעוֹדְנִי עוֹד** Genesis 25:6 **וְלִבְנֵי הַפִּילִגְנִישִׁים אֲשֶׁר** לְאֶבְרָהָם. נָתַן אֶבְרָהָם מַתָּנָה; וַיִּשְׁלַחֵם מֵעַל יִצְחָק בְּנוֹ. בְּעוֹדְנִי חִי. קָדְמָה. 6 But unto the sons of the concubines, that Abraham had,

Abraham gave gifts; and he sent them away from Isaac his son, while

he yet lived, eastward, unto the east country. Ge 25:6 | 25:6 καὶ τοῖς υἱοῖς τῶν παλλακῶν αὐτοῦ ἔδωκεν ἀβραὰμ δόματα καὶ ἐξάπέστειλεν αὐτοὺς ἀπὸ ἰσαακ τοῦ υἱοῦ αὐτοῦ ἔτι ζῶντος αὐτοῦ πρὸς ἀνατολὰς εἰς γῆν ἀνατολῶν

5600 **בְּעוֹדְנִי** 1 Prep-ב | Adverb | first person common singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,

moreover, besides **5750** **בְּעוֹדְנִי עוֹד** Deuteronomy 31:27 **כֹּז כִּי אֲנֹכִי יָדַעְתִּי אֶת־**

מִרְיָדָי. וְאֶת־עֲרֻפְדִּי הִקְשָׁה; הֵן בְּעוֹדְנִי חִי עִמָּכֶם הַיּוֹם. מִמְּרִים הָיִתָּם עִם־ **מִרְיָדָי. וְאֶת־עֲרֻפְדִּי הִקְשָׁה; הֵן בְּעוֹדְנִי חִי עִמָּכֶם הַיּוֹם. מִמְּרִים הָיִתָּם עִם־** 27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious

against the LORD; and how much more after my death? Deu 31:27

Δευτερονόμιον 31:27 ὅτι ἐγὼ ἐπίσταμαι τὸν ἐρεθισμὸν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν ἔτι γὰρ ἐμοῦ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν πῶς οὐχὶ καὶ ἔσχατον τοῦ θανάτου μου

5601 **בְּעוֹז** 1 Prep-ב Article | Noun - masculine singular 1) might, strength; 1a)

material or physical; 1b) personal or social or political **5797** **בְּעוֹז עוֹז** Proverbs 24:5

5 A wise man is strong; yea, a man of knowledge increaseth strength. Prv 24:5 Παροιμία 24:5 κρείσσων σοφὸς ἰσχυροῦ καὶ ἀνὴρ φρόνησιν ἔχων γεωργίου μεγάλου

5602 **בְּעוֹז** 1 Prep-ב | Noun - masculine singular 1) might, strength; 1a) material or physical; 1b) personal or social or political **5797** **בְּעוֹז עוֹז** Proverbs 31:17 **יִזְ חֲגִנְרָה**

17 She girdeth her loins with strength,

and maketh strong her arms. Prv 31:17 Παροιμία 31:17 ἀναζωσαμένη ἰσχυρῶς τὴν ὀσφὺν αὐτῆς ἤρεισεν τοὺς βραχίονας αὐτῆς εἰς ἔργον

5603 **בְּעוֹלָה** 1 Prep-ב | Noun - feminine singular 1) injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice

(generally) **5766** **בְּעוֹלָה עוֹל** Isaiah 61:8 **ח כִּי אֲנִי יְהוָה אֱהֵב מִשְׁפָּט. שְׂנֵא נָזַל**

8 For I the LORD love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with

them. Isa 61:8 Ἡσαΐας 61:8 ἐγὼ γάρ εἰμι κύριος ὁ ἀγαπῶν δικαιοσύνην καὶ μισῶν ἀρπάγματα ἐξ ἀδικίας καὶ δώσω τὸν μόχθον αὐτῶν δικαίους καὶ διαθήκην αἰώνιον διαθήσομαι αὐτοῖς

5606 **בְּעוֹפְפִי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2)

י וְהִשְׁמוּתִי עוֹף 5774 **בעופפי עוף** (Qal) to cover, be dark; n f; 3) gloom Ezekiel 32:10
 עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׁעֲרוּ עָלֶיךָ שָׁעַר, בְּעוֹפְפִי חֲרָבִי, עַל־פְּנֵיהֶם;
 {P} 10 Yea, I will make many
 peoples appalled at thee, and their kings shall be horribly afraid for thee,
 when I shall brandish My sword before them; and they shall tremble at
 every moment, every man for his own life, in the day of thy fall. {P}

Eze 32:10 Ἰεζεκιήλ 32:10 καὶ στουγνάσουσιν ἐπὶ σὲ ἔθνη πολλὰ καὶ οἱ βασιλεῖς αὐτῶν
 ἐκστήσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν
 προσδεχόμενοι τὴν πτώσιν αὐτῶν ἀφ' ἡμέρας πτώσεώς σου

5611 **בְּעוֹרִי** 1 **בֶּן־בְּעוֹר** Prep-ב | Noun - masculine singular construct | first person
 common singular 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785

כ בְּעוֹרִי וּבְבִשְׁרִי, דָּבַקָה עִצָּמִי; וְאֶתְמַלְטָה, בְּעוֹר שָׁנִי. Job 19:20 **בעורי עור**
 20 My bone cleaveth to my skin and to my flesh, and I am escaped
 with the skin of my teeth. Job 19:20 Ἰώβ 19:20 ἐν δέρματί μου ἐσάπησαν αἱ
 σάρκες μου τὰ δὲ ὀστά μου ἐν ὀδοῦσιν ἔχεται

5614 **בְּעֹז** 1 Prep-ב | Noun - masculine singular construct 1) might, strength; 1a)

material or physical; 1b) personal or social or political 5797 **בְּעֹז** Micah 5:3 ג

וְעַמָּד, וְרָעָה בְּעֹז יְהוָה--בְּנֶאֱוֹן, שֵׁם יְהוָה אֱלֹהָיו; וַיֵּשְׁבוּ, בִּי־עֲתָה יִגְדַּל עַד־
 וְעַמָּד, וְרָעָה בְּעֹז יְהוָה--בְּנֶאֱוֹן, שֵׁם יְהוָה אֱלֹהָיו; וַיֵּשְׁבוּ, בִּי־עֲתָה יִגְדַּל עַד־
 3 And he shall stand, and shall feed his flock in the strength
 of the LORD, in the majesty of the name of the LORD his God; and
 they shall abide, for then shall he be great unto the ends of the earth.

Mic 5:4 Μιχαίας 5:3 καὶ στήσεται καὶ ὄψεται καὶ ποιμανεῖ τὸ ποίμνιον αὐτοῦ ἐν ἰσχύι
 κυρίου καὶ ἐν τῇ δόξῃ τοῦ ὀνόματος κυρίου τοῦ θεοῦ αὐτῶν ὑπάρξουσιν διότι νῦν
 μεγαλυνθήσεται ἕως ἀκρῶν τῆς γῆς

5616 **בְּעִזְבוֹנֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second feminine

singular 1) wares, goods 5801 **בְּעִזְבוֹנֶיךָ** Ezekiel 27:16 טז אָרָם סַחְרָתְךָ,

16 מֶרֶב מַעֲשֵׂיךָ; בְּנִפְךָ אֲרָנִיָּם וּרְקִמָּה וּבוֹץ, וְרֹאמַת וְכַדְכַּד, נָתַנּוּ, בְּעִזְבוֹנֶיךָ.
 Aram was thy merchant by reason of the multitude of thy wealth; they
 traded for thy wares with carbuncles, purple, and richly woven work, and

fine linen, and coral, and rubies. Eze 27:16 Ἰεζεκιήλ 27:16 ἀνθρώπους ἐμπορίαν
 σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτὴν καὶ ποικίλματα ἐκ θαρσις καὶ ραμῶθ καὶ
 χορχορ ἔδωκαν τὴν ἀγοράν σου

5617 **בְּעִזְבוֹנֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second feminine

singular 1) wares, goods 5801 **בְּעִזְבוֹנֶיךָ** Ezekiel 27:19 יט וְדָן וַיָּוֶן מֵאוּזָל,

19 **בְּעִזְבוֹנֶיךָ** נָתַנּוּ; בְּרֹזֶל עֲשׂוֹת קָדָה וְקָנָה, בְּמַעֲרֶבֶךָ הָיָה.

Javan traded with yarn for thy wares; massive iron, cassia, and calamus,

were among thy merchandise. Eze 27:19 Ἰεζεκιήλ 27:19 ἰουδας καὶ οἱ υἱοὶ τοῦ
 ἰσραηλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ
 ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν συμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν

ἀγοράν σου ἔδωκαν ἐξ ἀσηλ σίδηρος εἰργασμένος καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἐστίν

5618 **בְּעִזְבְּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine

plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave
 behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to
 let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken;

1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800** **בְּעִזְבְּכֶם**

יח וַיֹּאמֶר, לֹא עֲבַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אֶתָּה, וּבֵית 1 Kings 18:18 **עֲזַב** 18 And he answered:

'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed

the Baalim. 1 Kings 18:18 Βασιλειῶν Γ' 18:18 καὶ εἶπεν ἡλίου οὐ διαστρέφω τὸν ἰσραηλ ὅτι ἄλλ' ἢ σὺ καὶ ὁ οἶκος τοῦ πατρός σου ἐν τῷ καταλιμπάνειν ὑμᾶς τὸν κύριον θεὸν ὑμῶν καὶ ἐπορεύθης ὀπίσω τῶν βααλμ

5619 **בְּעִזְבְּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800** **בְּעִזְבְּכֶם**

ו וַיַּהַרְגַּם פֶּקַח בֶּן־רִמְלִיָּהוּ בִיהוּדָה, מֵאָה וְעֶשְׂרִים אֶלֶף בְּיוֹם 2 Chronicles 28:6 **בְּעִזְבְּכֶם**, אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם. 6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day,

all of them valiant men; because they had forsaken the LORD, the God of their fathers. 2Chr 28:6 2η Χρονικῶν 28:6 καὶ ἀπέκτεινεν φακεε ὁ τοῦ ρομελία βασιλεὺς ἰσραηλ ἐν ἰουδα ἐν μιᾷ ἡμέρᾳ ἑκατὸν εἴκοσι χιλιάδας ἀνδρῶν δυνατῶν ἰσχύι ἐν τῷ αὐτοὺς καταλιπεῖν τὸν κύριον θεὸν τῶν πατέρων αὐτῶν

5621 **בְּעִזָּה** 1 Prep-ב | Noun proper - feminine singular Azzah = [the strong]; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean **5804** **בְּעִזָּה** Joshua 11:22 **כַּב לֹא־נֹתַר**

22 There was none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain. Josh 11:22 'Ἰησοῦς Ναυῆ

11:22 οὐ κατελείφθη τῶν ενακιμ ἀπὸ τῶν υἱῶν ἰσραηλ ἀλλὰ πλην ἐν γάζῃ καὶ ἐν γεθ καὶ ἐν ασεδωθ κατελείφθη

5622 **בְּעִזּוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) might, strength; 1a) material or physical; 1b) personal or social or political **5797** **בְּעִזּוֹ** Psalm 78:26 **כֹּו יִסַּע קָדִים, בְּשָׁמַיִם; וַיִּנְהַג בְּעִזּוֹ תִּימָן.**

26 He caused the east wind to set forth in heaven; and by His power

He brought on the south wind. Psa 78:26 Ψαλμοί 77:26 ἀπῆρεν νότον ἐξ οὐρανοῦ καὶ ἐπήγαγεν ἐν τῇ δυναστείᾳ αὐτοῦ λίβρα

5623 **בְּעִזּוֹ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen **5810** **בְּעִזּוֹ** Proverbs

8:28 **כַּח בָּאֲמָצוֹ שְׁחָקִים מִמָּעַל; בְּעִזּוֹ, עֵינֹת תְּהוֹם.** 28 When He made firm the skies above, when the fountains of the deep showed their might, Prv 8:28 Παροιμίαι 8:28 ἡνίκα ἰσχυρὰ ἐποίει τὰ ἄνω νέφη καὶ ὥς ἀσφαλεῖς ἐτίθει πηγὰς τῆς ὑπ' οὐρανὸν

5624 **בְּעִזִּים** 1 Prep-ב Article | Noun - feminine plural 1) female goat, she-goat, goat, kid **5795** **בְּעִזִּים** Numbers 15:11 **יֹא כָכָה יַעֲשֶׂה, לְשׂוֹר הָאֶחָד, אוֹ, לְאִיל הָאֶחָד; אוֹ-לִשָּׁה בְּכַבָּשִׁים, אוֹ בְּעִזִּים.**

11 Thus shall it be done for

each bullock, or for each ram, or for each of the he-lambs, or of the kids. Num 15:11 Αριθμοί 15:11 οὕτως ποιήσεις τῷ μόσχῳ τῷ ἐνὶ ἡ τῷ κριῷ τῷ ἐνὶ ἡ τῷ ἀμνῷ τῷ ἐνὶ ἐκ τῶν προβάτων ἡ ἐκ τῶν αἰγῶν

5627 **בְּעֹזְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) might, strength; 1a) material or physical; 1b) personal or social or political 5797 **עֹז** Psalm 21:13 יִרְוֶמָה יְהוָה בְּעֹזֶךָ; נְשִׁירָה וַיִּנְמְרָה, 14 Be Thou exalted, O LORD, in Thy strength; so will we

sing and praise Thy power. {P} Psa 21:12 Ψαλμοί 20:13 ὅτι θήσεις αὐτοὺς νῶτον ἐν τοῖς περιλοιπίοις σου ἐτοιμάσεις τὸ πρόσωπον αὐτῶν

5628 **בְּעֹזְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) might, strength; 1a) material or physical; 1b) personal or social or political 5797 **עֹז** Psalm 21:1 ב יְהוָה, בְּעֹזֶךָ יִשְׁמַח-מֶלֶךְ; וּבִישׁוּעָתֶךָ, 2 O LORD, in Thy strength the king rejoiceth; and

in Thy salvation how greatly doth he exult! Psa 21:1 Ψαλμοί 20:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ * 20:2 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα

5629 **בְּעֹזְקָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) signet-ring 5824 **בְּעֹזְקָתָהּ עֶזְקָתָהּ** Daniel 6:18 יַח וְהִיתִית אֶבֶן חֲדָה, וְשִׁמַּת עַל-פֶּם גִּבָּא; וְחַתְמָה מֶלֶכָא בְּעֹזְקָתָהּ, וּבְעֹזְקָתָהּ רַבְרַבְנוּהִי, דִּי 18 And a stone was brought, and laid upon the

mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:17 Δανιήλ 6:18 τότε δανιηλ ἐρρίφη εἰς τὸν λάκκον τῶν λεόντων καὶ ἠνέχθη λίθος καὶ ἐτέθη εἰς τὸ στόμα τοῦ λάκκου καὶ ἐσφραγίσατο ὁ βασιλεὺς ἐν τῷ δακτυλίῳ ἑαυτοῦ καὶ ἐν τοῖς δακτυλίοις τῶν μεγιστάνων αὐτοῦ ὅπως μὴ ἀπ' αὐτῶν ἀρθῇ ὁ δανιηλ ἡ ὁ βασιλεὺς αὐτὸν ἀνασπᾶσῃ ἐκ τοῦ λάκκου

5630 **בְּעֹזֶר** 1 Prep-ב | Verb - Qal Infinitive construct 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֹזֶר** 1 כּו וַיְהִי, בְּעֹזֶר הָאֱלֹהִים, אֶת-הַלְוִיִּם, נִשְׁאִי אֲרוֹן בְּרִית-יְהוָה; Chronicles 15:26 26 And it came to pass, when God

helped the Levites that bore the ark of the covenant of the LORD, that they sacrificed seven bullocks and seven rams. 1Chr 15:27 1η Χρονικῶν 15:27 καὶ δαυιδ περιεζωσμένος ἐν στολῇ βυσσίνῃ καὶ πάντες οἱ λευῖται αἵροντες τὴν κιβωτὸν διαθήκης κυρίου καὶ οἱ ψαλτωδοὶ καὶ χωνενίας ὁ ἄρχων τῶν ᾠδῶν τῶν αἰδόντων καὶ ἐπὶ δαυιδ στολῇ βυσσίνῃ

5631 **בְּעֹזְרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) help, succour; 1a) help, succour; 1b) one who helps 5828 **עֹזֶר** Psalm 146:5 ה אֲשֶׁר־יִשְׁאֵל יַעֲקֹב בְּעֹזְרוֹ: שִׁבְרוּ, עַל-יְהוָה אֱלֹהֵיוּ. **בְּעֹזְרוֹ** **עֹזֶר**

5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God, Psa 146:5 Ψαλμοί 145:5 μακάριος οὗ ὁ θεὸς ιακωβ βοηθός ἡ ἐλπὶς αὐτοῦ ἐπὶ κύριον τὸν θεὸν αὐτοῦ

5632 **בְּעֹזְרִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) help, succour; 1a) help, succour; 1b) one who helps 5828 **עֹזֶר** Exodus 18:4 ד וְשֵׁם הָאָחֵד, אֱלִיעֶזֶר--כִּי־אֱלֹהֵי אָבִי בְּעֹזְרִי, וַיַּצִּלֵּנִי מִחֶרֶב

4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.' Exo 18:4 Ἐξοδος 18:4 καὶ τὸ ὄνομα τοῦ δευτέρου ἐλιεζερ λέγων ὁ γὰρ θεὸς τοῦ πατρός μου βοηθός μου καὶ ἐξείλατό με ἐκ χειρὸς φαραῶ

5633 **בְּעִזְרִי** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 8259 **הַנִּשְׁקָפָה שָׁקָף** Song of Solomon 6:10 י

מִי־זֹאת הַנִּשְׁקָפָה, כְּמוֹ־שָׁחַר: יָפָה כְּלְבָנָה, בָּרָה כְּחֶמֶת--אֵימָה, כְּנֹדָלוֹת. {S} 10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as an army with banners? {S} SSol 6:10 Ἀσμα σμάτων 6:10 τίς αὕτη ἡ ἐκκύπτουσα ὥσει ὄρθρος καλὴ ὥς σελήνη ἐκλεκτὴ ὥς ὁ ἥλιος θάμβος ὥς τεταγμένοι

5635 **בְּעִזְרָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) help, succour, assistance; 1a) help, succour; 1b) one who helps 5833

2 **בְּעִזְרָתִי עֶזְרָה** Psalm 35:2 **בְּחֶזֶק מָגֵן וְצִנָּה; וְקִוְיָהּ, בְּעִזְרָתִי.** 2 Take hold of shield and buckler, and rise up to my help. Ps 35:2 Ψαλμοί 34:2 ἐπιλαβοῦ ὄπλου καὶ θυρεοῦ καὶ ἀνάστηθι εἰς βοήθειάν μου

5636 **בְּעִזְרָתֶךָ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) help, succour, assistance; 1a) help, succour; 1b) one who helps 5833

ט **כּוֹשׁ עֲצָמָהּ וּמִצְרַיִם, וְאֵין קֶצֶה; פּוֹט וְלוֹבִים, הָיוּ בְּעִזְרָתְךָ עֶזְרָה** Nahum 3:9 **בְּעִזְרָתְךָ.** 9 Ethiopia and Egypt were thy strength, and it was infinite;

Put and Lubim were thy helpers. Nahum 3:9 Ναούμ 3:9 καὶ αἰθιοπία ἡ ἰσχυρὸς αὐτῆς καὶ αἴγυπτος καὶ οὐκ ἔστιν πέρας τῆς φυγῆς καὶ λίβυες ἐγένοντο βοηθοὶ αὐτῆς

5638 **בַּעֲטָף** 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **בַּעֲטָף עָטַף** Psalm 61:3 **אֶלֶיךָ אֶקְרָא-- בַּעֲטָף לְבִי;** ג

3 **בְּצוּר־יְרוּם מִמְּנִי תִנְחֵנִי.** 3 From the end of the earth will I call unto Thee, when my heart fainteth; {N} lead me to a rock that is too high

for me. Ps 61:2 Ψαλμοί 60:3 ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα ἐν τῷ ἀκηδιάσαι τὴν καρδίαν μου ἐν πέτρᾳ ὑψωσάς με

5639 **בַּעֲטָף** 1 Prep-ב | Verb - Niphal Infinitive construct 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **בַּעֲטָף עָטַף** Lamentations 2:11 **נִשְׁפָּךְ לָאָרֶץ כְּבָדִי, עַל־שָׁבַר בֵּת־עַמִּי: בַּעֲטָף עוֹלִל וְיוֹנֵק, בְּרַחְבוֹת קִרְיָהּ.**

{S} 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places

of the city. {S} Lam 2:11 ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοί μου ἐταράχθη ἡ καρδία μου ἐξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου ἐν τῷ ἐκλιπεῖν νήπιον καὶ θηλάζοντα ἐν πλατείαις πόλεως

5640 **בַּעֲטָרָה** 1 Prep-ב Article | Noun - feminine singular 1) crown, wreath 5850

יא צִאֲנָה וּרְאִינָה בָּנוֹת צִיּוֹן, בַּמֶּלֶךְ **בַּעֲטָרָה** עֲטָרָה
11 שְׁלֹמֹה--בַּעֲטָרָה, שְׁעֲטָרָה-לוֹ אָמוּ בָּיּוֹם חַתֻּנָּתוֹ, וּבָיּוֹם, שְׁמַחַת לְבוֹ. {ס}

Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S} SSol 3:11

Ἄσμα, σμάτων 3:11 ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεῖ σαλωμων ἐν τῷ στεφάνῳ ὃ ἔστεφάνωσεν αὐτὸν ἡ μήτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ

5642 **בְּעִי** 1 **לֹא-בְעִי** Prep-ב | Noun - masculine singular 1) ruin, heap of ruins

24 כֹּד אַךְ לֹא-בְעִי, יִשְׁלַח-יָד; אִם-בְּפִירוֹ, לָהֶן שׁוּעַ. **בְּעִי** עִי 5856

Surely none shall put forth his hand to a ruinous heap, neither because of these things shall help come in one's calamity, Job 30:24 יֹאבֹב 30:24 εἰ γὰρ ὄφελον δυνάμην ἐμαυτὸν χειρώσασθαι ἢ δεθῆναι γε ἑτέρου καὶ ποιήσῃ μοι τοῦτο

5643 **בְּעִי** 1 Verb - Qal Imperative - masculine plural 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out

יב אָמַר שָׁמֶר, אֶתָּה בִּקְרָ וְנָם-לִילָה; אִם-תִּבְעִיּוֹן **בְּעִי** בָּעָה 1158

{פ} 12 The watchman said: 'The morning cometh, and

also the night--if ye will inquire, inquire ye; return, come.' {P} Isa 21:12

Ἑσαΐας 21:12 φυλάσσω τὸ πρωὶ καὶ τὴν νύκτα ἐὰν ζητῆς ζητεῖ καὶ παρ' ἐμοὶ οὔκει

5646 **בְּעִים** 1 Prep-ב | Noun - masculine singular 1) glow, heat; 1a) meaning

טו וְהִתְחַרִּים יְהוָה, אֵת לְשׁוֹן יַם-מִצְרַיִם, **בְּעִים** עִים 5868 dubious

וְהַנִּיף יָדוֹ עַל-הַנְּהָר, **בְּעִים** רוּחוֹ; וְהִכָּתוּ לְשַׁבְּעָה נְחָלִים, וְהִדְרִיךְ בְּנַעֲלִים.

15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-

shod. Isa 11:15 Ἑσαΐας 11:15 καὶ ἐρημώσει κύριος τὴν θάλασσαν αἰγύπτου καὶ ἐπιβαλεῖ τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν πνεύματι βιαίῳ καὶ πατάξει ἐπτά φάραγγας ὥστε διαπορευέσθαι αὐτὸν ἐν ὑποδήμασιν

5647 **בְּעִין** 1 Verb - Qal Participle - masculine plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour)

כֹּנֶן שְׂאוּל וַיהוֹנָתָן, הַנְּאֻהָבִים וְהַנְּעִימִם 2 **הַנְּאֻהָבִים** אָהֵב 157

23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger

than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ιωναθαν οἱ ἡγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν

5648 **בְּעִין** 1 Prep-ב Article | Noun - feminine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

א וַיִּקְבְּצוּ פְּלִשְׁתִּים אֶת- **בְּעִין** עֵין 1 Samuel 29:1

1 Now the כָּל-מַחְנֵיהֶם, אִפְקָה; וַיִּשְׂרָאֵל חָנִים, **בְּעִין** אֲשֶׁר בִּיזְרְעָאֵל.

Philistines gathered together all their hosts to Aphek; and the Israelites pitched by the fountain which is in Jezreel. 1Sm 29:1 1η Σαμουήλ 29:1 καὶ συναθροίζουσιν ἀλλόφυλοι πάσας τὰς παρεμβολὰς αὐτῶν εἰς ἀφεκ καὶ ἰσραηλ παρενεβάλεν ἐν ἀενδωρ τῇ ἐν ἰεζραελ

5649 **בְּעֵין-דֹּדָר** 1 **בְּעֵין** Preposition - in En-Dor En-dor = [fountain of Dor]; 1) a place in the territory of Issachar yet possessed by Manasseh; located 4 miles (6.5 km) north of Tabor; 1a) place of residence of the spiritist consulted by king Saul

11 **יֵא נִשְׁמְדוּ בְּעֵין-דֹּדָר; הָיוּ דָמֶן, לְאֶדְמָה.** Psalm 83:11 **בְּעֵין** **עֵין-דֹּדָר**; 5874

Who were destroyed at En-dor; they became as dung for the earth. Psa 83:10 Ψαλμοί 82:11 ἐξωλεθρεύθησαν ἐν ἀενδωρ ἐγενήθησαν ὡσεὶ κόπρος τῇ γῇ

5652 **בְּעִנָּא** 1 Verb - Qal Perfect - first person common plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) 1156 **בְּעִנָּא** Daniel 2:23 **כִּנְיָא אֱלֹהִי אֲבָהָתִי, מְהוּדָא וּמְשַׁבַּח אֱנָה, וְכַעַן הוֹדַעְתָּנִי דִּי-בְּעִנָּא מְנָךְ, דִּי-מַלְתָּ דִּי חֲכָמְתָּא וּגְבוּרְתָּא, יְהִבְתָּ לִּי; וְכַעַן הוֹדַעְתָּנִי דִּי-מַלְתָּא** 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known

unto us the king's matter. Dan 2:23 Δανιήλ 2:23 σοί κύριε τῶν πατέρων μου ἐξομολογοῦμαι καὶ αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἠξίωσα τοῦ δηλῶσαι τῷ βασιλεῖ πρὸς ταῦτα

5653 **בְּעִינִי** 1 Prep-ב | Noun commom dual consruct | third person masculine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעִינִי** 1 Samuel 3:18 **יְיָ וַיִּגְדַּל לִּי שְׁמוּאֵל אֶת-כָּל-הַדְּבָרִים, וְלֹא כָחַד מִמֶּנּוּ; וַיֹּאמֶר-יְהוָה הוּא, {פ} {פ} 18 And Samuel told him all the words, and hid nothing from him. And he said: 'It is the LORD; let Him do what seemeth Him good.'** {P} 1Sm 3:18 1η Σαμουήλ 3:18 καὶ ἀπήγγειλεν σαμουηλ πάντας τοὺς λόγους καὶ οὐκ ἔκρυπεν ἀπ' αὐτοῦ καὶ εἶπεν ἡλι κύριος αὐτός τὸ ἀγαθὸν ἐνώπιον αὐτοῦ ποιήσει

5656 **בְּעִינִי** 1 Prep-ב | Noun commom dual consruct | first person common singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעִינִי** Isaiah 43:4 **דְּמִאֲשֶׁר יִקְרָתָּ בְּעִינִי נִכְבֶּדְתָּ, וְאֲנִי אֶתְבְּתִיד; וְאַתָּן אָדָם תַּחְתִּיד, וְלֹאֲמִים תַּחַת נִכְבְּשָׁד.** 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life. Isa 43:4 'Ἡσαΐας 43:4 ἀφ' οὗ ἔντιμος ἐγένου ἐναντίον μου ἐδοξάσθης καὶ γὰρ σε ἠγάπησα καὶ δώσω ἀνθρώπους πολλοὺς ὑπὲρ σοῦ καὶ ἄρχοντας ὑπὲρ τῆς κεφαλῆς σου

5659 **בְּעִינִי** 1 Prep-ב | Noun commom dual consruct 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעִינִי** 2 Samuel 16:12 **יְבֹאֲלִי יִרְאֶה יְהוָה, וְהָשִׁיב יְהוָה לִי טוֹבָה, תַּחַת קִלְלָתוֹ הַיּוֹם הַזֶּה.** 12 It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.' 2Sm 16:12 2η Σαμουήλ

16:12 εἴ πως ἴδοι κύριος ἐν τῇ ταπεινώσει μου καὶ ἐπιστρέψει μοι ἀγαθὰ ἀντὶ τῆς κατάρας αὐτοῦ τῇ ἡμέρᾳ ταύτῃ

5662 **בְּעֵינֵיהֶם** 1 Prep-ב | Noun commom dual consruct | third person masculine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינֵיהֶם** Job

19:15 15 טו נָרִי בֵּיתִי וְאֻמָּהֲתִי, לְזָר תַּחֲשַׁבְנִי; נַכְרִי, הָיִיתִי בְּעֵינֵיהֶם. 19:15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight. Job 19:15 יוֹב 19:15 γείτονες οἰκίας θεράπαιναί τέ μου ἀλλογενὴς ἤμην ἐναντίον αὐτῶν

5664 **בְּעֵינֵיהֶן** 1 Prep-ב | Noun commom dual consruct | third feminine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינֵיהֶן** Esther 1:17 יי

כִּי־יֵצֵא דְבַר־הַמֶּלֶכָּה עַל־כָּל־הַנָּשִׁים, לְהַבְזוֹת בְּעֵלֵיהֶן בְּעֵינֵיהֶן: בְּאַמְרָם. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but

she came not. Est 1:17 Ἑσθήρ 1:17 καὶ γὰρ διηγήσατο αὐτοῖς τὰ ῥήματα τῆς βασιλίσσης καὶ ὡς ἀντεῖπεν τῷ βασιλεῖ ὡς οὖν ἀντεῖπεν τῷ βασιλεῖ ἀρταξέρξης * 1:18 οὕτως σήμερον αἱ τυραννίδες αἱ λοιπαὶ τῶν ἀρχόντων περσῶν καὶ μηδῶν ἀκούσασαι τὰ τῷ βασιλεῖ λεχθέντα ὑπ' αὐτῆς τολμήσουσιν ὁμοίως ἀτιμάσαι τοὺς ἄνδρας αὐτῶν

5667 **בְּעֵינֵיכֶם** 1 Prep-ב | Noun commom dual consruct | second person masculine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינֵיכֶם** 1

כֹּנֵן וַיִּדְבְּרוּ עִבְדֵי שָׁאוּל, בְּאַזְנוֹי דָּוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר סַמּוּעַל. 23 And Saul's servants spoke those words in the ears of David. And David said:

'Seemeth it to you a light thing to be the king's son-in-law, seeing that

I am a poor man, and lightly esteemed?' 1Sm 18:23 1η Σαμουήλ 18:23 καὶ ἐλάλησαν οἱ παῖδες σαουλ εἰς τὰ ὦτα δαυιδ τὰ ῥήματα ταῦτα καὶ εἶπεν δαυιδ εἰ κοῦφον ἐν ὀφθαλμοῖς ὑμῶν ἐπιγαμβρεῦσαι βασιλεῖ καὶ γὰρ ἄνθρωπος ταπεινὸς καὶ οὐχὶ ἔνδοξος

5669 **בְּעֵינֶיךָ** 1 Prep-ב | Noun commom dual consruct | second feminine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינֶיךָ** Genesis 16:6 ו

וַיֹּאמֶר אַבְרָם אֶל־שָׂרָי, הִנֵּה שִׁפְחָתְךָ בְּיָדִי--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינֶיךָ; וַתַּעַנָּה. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.'

And Sarai dealt harshly with her, and she fled from her face. Ge 16:6 | 16:6 εἶπεν δὲ ἀβραμ πρὸς σαραν ἰδοὺ ἡ παιδίσκη σου ἐν ταῖς χερσίν σου, χρῶ αὐτῇ ὡς ἂν σοι ἀρεστὸν ἦ καὶ ἐκάκωσεν αὐτήν σαρα καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς

5670 **בְּעֵינֶיךָ** 1 Prep-ב | Noun commom dual consruct | second feminine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental

and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינַיךָ עֵין** 1 Samuel 1:23 **כֵּן**
וַיֹּאמֶר לָהּ אֶלְקָנָה אִשְׁתָּה עָשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׂבִי עַד-נִמְלֶךְ אֶת-אֶחָד יָקָם
23 And יְהוָה, אֶת-דְּבָרֹךְ; וַתֵּשֶׁב הָאִשָּׁה וַתִּינֶק אֶת-בְּנָהּ, עַד-נִמְלָה אֹתוֹ.

Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him. 1Sm 1:23 1η Σαμουήλ 1:23 καὶ εἶπεν αὐτῇ ἐλκανα ὁ ἀνὴρ αὐτῆς ποίει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου καθὼς ἂν ἀπογαλακτίσης αὐτό ἀλλὰ στήσαι κύριος τὸ ἐξελθὼν ἐκ τοῦ στόματός σου καὶ ἐκάθισεν ἡ γυνὴ καὶ ἐθήλασεν τὸν υἱὸν αὐτῆς ἕως ἂν ἀπογαλακτίσῃ αὐτόν

5673 **בְּעֵינַיִם** 1 noun proper no gender no number no state with conjunctive

particle **בְּ** Enam = [double spring]; 1) a city in the lowlands of Judah 5879 **בְּעֵינַיִם**

כֹּא וַיִּשְׁאַל אֶת-אֲנָשֵׁי מְקֻמָּהּ, לֵאמֹר, אֵיךְ הִקְדָּשָׁה הוּא Genesis 38:21 **עֵינַיִם**
21 Then he asked the **בְּעֵינַיִם**, **עַל-הַדֶּרֶךְ**; וַיֹּאמְרוּ, לֹא-הָיְתָה בָּזָה קִדְּשָׁה.
the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.' Ge 38:21 |

38:21 ἐπηρώτησεν δὲ τοὺς ἄνδρας τοὺς ἐκ τοῦ τόπου τοῦ ἐστὶν ἡ πόρνη ἡ γενομένη ἐν αἰνὰν ἐπὶ τῆς ὁδοῦ καὶ εἶπαν οὐκ ἦν ἐνταῦθα πόρνη

5674 **בְּעֵינַיִנו** 1 Prep-ב | Noun commom dual consruct | first person common plural

1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינַיִנו עֵין** Numbers

לֹג וְשָׁם רָאִינוּ, אֶת-הַנְּפִלִיִּים בְּנֵי עֵנֶק--מִן-הַנְּפִלִיִּים; וַנֹּהִי בְּעֵינַיִנו כְּחִנְּבִים, 13:33
33 And there we saw the Nephilim, the sons of

Anak, who come of the Nephilim; and we were in our own sight as

grasshoppers, and so we were in their sight.' Num 13:33 Αριθμοί 13:33 καὶ ἐκεῖ ἐωράκαμεν τοὺς γίγαντας καὶ ἡμεῖς ἐνώπιον αὐτῶν ὥσει ἀκρίδες ἀλλὰ καὶ οὕτως ἡμεῖς ἐνώπιον αὐτῶν

5675 **בְּעֵינַיִנו** 1 Prep-ב | Noun commom dual consruct | first person common plural

1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינַיִנו עֵין** Psalm

118:23 **כֵּן מַאֵת יְהוָה, הָיְתָה זֹאת; הִיא נִפְלְאָה בְּעֵינַיִנו.** 23 This is the

LORD'S doing; it is marvellous in our eyes. Psa 118:23 Ψαλμοί 117:23 παρὰ κυρίου ἐγένετο αὕτη καὶ ἔστιν θαυμαστή ἐν ὀφθαλμοῖς ἡμῶν

5676 **בְּעֵינֶךָ** 1 Prep-ב | Noun commom dual consruct | second person masculine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **בְּעֵינֶךָ עֵין**

Deuteronomy 15:18 **יֵחַ לֹא-יִקְשָׁה בְּעֵינֶךָ, בְּשַׁלְחֶךָ אֹתוֹ חֲפָשִׁי מֵעֲמָד--כִּי מִשְׁנָה**
{פ} שָׂכָר שְׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבִרְכָּךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה.

18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou

doest. {P} Deu 15:18 Δευτερονόμιον 15:18 οὐ σκληρὸν ἔσται ἐναντίον σου

ἐξαποστελλομένων αὐτῶν ἐλευθέρων ἀπὸ σοῦ ὅτι ἐφείτιον μισθὸν τοῦ μισθωτοῦ ἐδούλευσέν σοι ἕξ ἔτη καὶ εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πᾶσιν οἷς ἔαν ποιῇς

5681 **בְּעִירָה** 1 **בְּעִירוֹ** qere; Noun - common masculine singular construct | suffix third person feminine singular kethib 1) **beasts, cattle** 1165 **בְּעִירָה** **בְּעִירוֹ** Exodus 22:4 ד כִּי יִבְעֶר-אִישׁ, שָׂדֶה אוֹ-כָרְם, וְשָׁלַח אֶת-בְּעִירָהּ, וּבְעֶר בְּשָׂדֶה אַחֲרֵי- 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S} Exo 22:5 Ἐξοδος 22:4 ἐὰν δὲ καταβοσκήσῃ τις ἀγρὸν ἢ ἀμπελῶνα καὶ ἀφῇ τὸ κτήνος αὐτοῦ καταβοσκήσαι ἀγρὸν ἕτερον ἀποτεῖσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γένημα αὐτοῦ ἐὰν δὲ πάντα τὸν ἀγρὸν καταβοσκήσῃ τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτεῖσει

5682 **בְּעִירוֹ** 1 **בְּעִירוֹ** Prep-ב | Noun - feminine singular construct | third person masculine singular 1) **excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town** 5892 **בְּעִירוֹ עִיר** Judges 8:27 כֹּז יִיעַשׂ אוֹתוֹ גִּדְעוֹן לְאֶפֹד, וַיַּצַּג אוֹתוֹ בְּעִירוֹ בְּעֶפְרָה, וַיִּזְנוּ כָּל-יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house. Jdgs 8:27 Κριταί 8:27 καὶ ἐποίησεν αὐτὸ γεδεων εἰς εφωθ καὶ ἔστησεν αὐτὸ ἐν πόλει αὐτοῦ εφραθα καὶ ἐξεπόρνευσεν πᾶς ἰσραηλ ὀπίσω αὐτοῦ ἐκεῖ καὶ ἐγένετο τῷ γεδεων καὶ τῷ οἴκῳ αὐτοῦ εἰς σκῶλον

5684 **בְּעִירִי** 1 **בְּעִירִי** Prep-ב | Noun - feminine singular construct | first person common singular 1) **excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town** 5892 **בְּעִירִי עִיר** 2 Samuel 19:38 לַח יִשָּׁב-נָא עִבְדְּךָ וְאִמַּת בְּעִירִי, עִם קָבֶר אָבִי וְאִמִּי; וְהִנֵּה עִבְדְּךָ כְּמָהָם, יַעֲבֹר עִם-אֲדֹנָי 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S} 2Sm 19:37 2η Σαμουήλ 19:38 καθισάτω δὴ ὁ δοῦλός σου καὶ ἀποθανοῦμαι ἐν τῇ πόλει μου παρὰ τῷ τάφῳ τοῦ πατρός μου καὶ τῆς μητρός μου καὶ ἰδοὺ ὁ δοῦλός σου χαμααμ διαβήσεται μετὰ τοῦ κυρίου μου τοῦ βασιλέως καὶ ποιήσον αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου

5685 **בְּעִירְכֶם** 1 **בְּעִירְכֶם** Noun - masculine singular construct | second person masculine plural 1) **beasts, cattle** 1165 **בְּעִירְכֶם** **בְּעִירְכֶם** Genesis 45:17 יוֹ וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף, אָמַר אֶל-אֲחִיךָ זֹאת עֲשׂוּ: טַעֲנוּ, אֶת-בְּעִירְכֶם, וּלְכוּ-בָאוּ, 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan; Ge 45:17 | 45:17 εἶπεν δὲ φαραω πρὸς ἰωσηφ εἰπὼν τοῖς ἀδελφοῖς σου τοῦτο ποιήσατε γεμίσατε τὰ πορεῖα ὑμῶν καὶ ἀπέλθατε εἰς γῆν χαναν

5687 **בְּעִכְרִי** 1 **בְּעִכְרִי** Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) **to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle)** 539 **הַנְּאֻמִּים** אָמֵן Isaiah 55:3 ג הִטּוּ אֲזִנֵּיכֶם וּלְכוּ

אֲלֵי, שְׁמָעוּ וּתְחִי נַפְשְׁכֶם; וְאַכְרַתָּהּ לָכֶם בְּרִית עוֹלָם, חֲסִדֵי דָוִד הַנֶּאֱמָנִים.

3 Incline your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Isa 55:3 Ἡσαΐας 55:3 προσέχετε τοῖς ὠτίοις ὑμῶν καὶ ἐπακολουθήσατε ταῖς ὁδοῖς μου ἐπακούσατέ μου καὶ ζήσεται ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν καὶ διαθήσομαι ὑμῖν διαθήκην αἰώνιον τὰ ὅσια δαυὶδ τὰ πιστά

5695 **בָּעָלוּ** 1 **אֲשֶׁר-בָּעָלוּ** Verb - Qal Perfect - third person common plural 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בָּעַל** 1 Chronicles 4:22 כב וַיִּוְקִים וְאִנְשֵׁי כֹזָבָא, וַיֹּאזֶשׁ וְשָׂרָף אֲשֶׁר-בָּעָלוּ לְמוֹאָב--וַיֵּשְׁבִי לָחֶם;

22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient. 1Chr 4:22 1η Χρονικών 4:22 καὶ ἰωακὶμ καὶ ἄνδρες χωζηβα καὶ ἰωας καὶ σαραφ οἱ κατέκτισαν ἐν μοαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβεδηρὶν αθουκιμ

5696 **בָּעָלוּנוּ** 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בָּעָלוּנוּ**

יג יְהוָה אֱלֹהֵינוּ, בָּעָלוּנוּ אֲדָנִים זִוְלָתְךָ; לְבַד-בְּךָ, נִזְכִּיר **בָּעַל** Isaiah 26:13 13 O LORD our God, other lords beside Thee have had dominion over us; but by Thee only do we make mention of Thy name. Isa 26:13

Ἡσαΐας 26:13 κύριε ὁ θεὸς ἡμῶν κτῆσαι ἡμᾶς κύριε ἐκτὸς σοῦ ἄλλον οὐκ οἶδαμεν τὸ ὄνομά σου ὀνομάζομεν

5697 **בָּעָלוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

כ וַיְהִי בָעָלוֹת הַלֵּהב מֵעַל הַמִּזְבֵּחַ, הַשְּׁמִימָה, וַיַּעַל **בָּעָלוֹת עָלָה** Judges 13:20 20 מִלְאֲךָ-יְהוָה, בָּלֵהב הַמִּזְבֵּחַ; וּמָנוחַ וְאִשְׁתּוֹ רָאִים, וַיִּפְּלוּ עַל-פְּנֵיהֶם אֶרְצָה.

For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground. Jdgs 13:20 Κριταί 13:20 καὶ ἐγένετο ἐν τῷ ἀναβῆναι τὴν φλόγα ἐπάνω τοῦ θυσιαστηρίου ἕως τοῦ οὐρανοῦ καὶ ἀνέβη ὁ ἄγγελος κυρίου ἐν τῇ φλογὶ τοῦ θυσιαστηρίου καὶ μανωε καὶ ἡ γυνὴ αὐτοῦ βλέποντες καὶ ἐπεσαν ἐπὶ πρόσωπον αὐτῶν ἐπὶ τὴν γῆν

5699 **בָּעָלוֹת** 1 Prep-ב | Noun - feminine plural 1) whole burnt offering; 2) ascent, stairway, steps 5930 **בָּעָלוֹת עָלָה** 1 Samuel 15:22 כב וַיֹּאמֶר שְׁמוּאֵל, הֲחַפֵּץ

לִיהוָה בְּעֹלוֹת וּזְבָחִים, בְּשִׁמְעוֹ, בְּקוֹל יְהוָה: הֲנֵה שָׁמַע מִזְבֵּחַ טוֹב, לְהִקְשִׁיב
 22 And Samuel said: 'Hath the LORD as great delight in
 burnt-offerings and sacrifices, as in hearkening to the voice of the LORD?

Behold, to obey is better than sacrifice, and to hearken than the fat of
 rams. 1Sm 15:22 1η Σαμουήλ 15:22 καὶ εἶπεν σαμουηλ εἰ θελητὸν τῷ κυρίῳ

όλοκαυτώματα καὶ θυσίαι ὥς τὸ ἀκοῦσαι φωνῆς κυρίου ἰδοὺ ἀκοῇ ὑπὲρ θυσίαν ἀγαθὴ
 καὶ ἡ ἐπακρόασις ὑπὲρ στέαρ κριῶν

5700 **בְּעֹלוֹתָהּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine
 singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet,
 visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to
 spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of
 natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over,
 extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken
 up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted;
 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to
 bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause
 to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7)
 to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be
 led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael)
 יט וּמַעִיל קָטָן תַּעֲשֶׂה-לּוֹ אִמּוֹ. 1 Samuel 2:19 **בְּעֹלוֹתָהּ עָלָה** 5927
 19 וְהַעֲלִתָהּ לוֹ מִיָּמִים יְמִימָה--בְּעֹלוֹתָהּ, אֶת-אִשָּׁהּ, לְזִבְחָהּ, אֶת-זִבְחַ הַיָּמִים.

Moreover his mother made him a little robe, and brought it to him from
 year to year, when she came up with her husband to offer the yearly

sacrifice. 1Sm 2:19 1η Σαμουήλ 2:19 καὶ διπλοΐδα μικρὰν ἐποίησεν αὐτῷ ἡ μήτηρ
 αὐτοῦ καὶ ἀνέφερεν αὐτῷ ἐξ ἡμερῶν εἰς ἡμέρας ἐν τῷ ἀναβαίνειν αὐτὴν μετὰ τοῦ
 ἀνδρὸς αὐτῆς θύσαι τὴν θυσίαν τῶν ἡμερῶν

5701 **בְּעֹלוֹתוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine
 singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet,
 visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to
 spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of
 natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over,
 extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken
 up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted;
 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to
 bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause
 to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7)
 to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be
 led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael)
 יג וַיֹּאמֶר מֶלֶךְ בְּנֵי-עַמּוֹן אֶל- **בְּעֹלוֹתוֹ עָלָה** 5927 Judges 11:13
 מְלָאכֵי יַפְתָּח, כִּי-לָקַח יִשְׂרָאֵל אֶת-אַרְצֵי בְּעֹלוֹתוֹ מִמִּצְרַיִם, מֵאֲרָנוֹן וְעַד-הַיַּבֹּק,
 13 And the king of the children
 of Ammon answered unto the messengers of Jephthah: 'Because Israel

took away my land, when he came up out of Egypt, from the Arnon
 even unto the Jabbok, and unto the Jordan; now therefore restore those

cities peaceably.' Jdgs 11:13 Κριταί 11:13 καὶ εἶπεν βασιλεὺς υἱῶν αμμων πρὸς τοὺς
 ἀγγέλους ιεροθαι ὅτι ἔλαβεν ισραηλ τὴν γῆν μου ἐν τῷ ἀναβαίνειν αὐτὸν ἐξ αἰγύπτου

ἀπὸ ἀρνῶν καὶ ἕως ιαβοκ καὶ ἕως τοῦ ιορδάνου καὶ νῦν ἐπίστρεψον αὐτὰς ἐν εἰρήνῃ καὶ πορεύσονται

5702 **בַּעֲלוֹתֵינוּ** 1 Prep-ב | Noun - feminine plural construct | first person common plural 1) whole burnt offering; 2) ascent, stairway, steps 5930 **עֲלֶה**

Joshua 22:27 **כֹּז כִּי עַד הוּא בִּינֵינוּ וּבִינֵיכֶם, וּבֵין דְּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדַת יְהוָה לְפָנָיו, בַּעֲלוֹתֵינוּ וּבִזְבָּחֵינוּ וּבִשְׁלָמֵינוּ: וְלֹא־יֹאמְרוּ בְּנֵיכֶם 27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD. Josh 22:27 Ἰησοῦς Ναυῇ 22:27 ἀλλ' ἵνα ἡ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον τῶν γεγεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεύειν λατρείαν κυρίῳ ἐναντίον αὐτοῦ ἐν τοῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις τῶν σωτηρίων ἡμῶν καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν ἄριον οὐκ ἔστιν ὑμῖν μερὶς κυρίου**

5707 **בַּעֲלִי** 1 Prep-ב Article | Noun - masculine singular 1) pestle 5940 **עָלִי** כב אם תִּכְתּוֹשׁ אֶת־הָאֵיל, בַּמִּכְתָּשׁ בְּתוֹךְ הָרִיפּוֹת-- בַּעֲלִי: לֹא- Proverbs 27:22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P} Prv 27:22 Παροιμίαί 27:22 ἐὰν μαστιγοῖς ἄφρονα ἐν μέσῳ συνεδρίου ἀτιμάζων οὐ μὴ περιέλῃς τὴν ἀφροσύνην αὐτοῦ

5708 **בַּעֲלִי** 1 Noun - masculine singular construct | first person common singular Baali = |my lord|; 1) a deity in the northern kingdom, variation of the name 'Baal' יח וְהָיָה בְּיוֹם־הַהוּא נֶאֱמַר יְהוָה, תִּקְרָאִי אִישִׁי; **בַּעֲלִי** 1180 Hosea 2:18 And it shall be at that day, saith the LORD, that thou shalt call Me Ishi, and shalt call Me no more Baali.

Hos 2:16 Ὡσηέ 2:18 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος καλέσει με ὁ ἀνὴρ μου καὶ οὐ καλέσει με ἔτι βααλίμ

5709 **בַּעֲלִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of foreign gods) 1167 **בַּעֲלִיָּה בָּעַל** Ecclesiastes 7:12 יב כִּי בָּצַל 12 For wisdom is a defence, even as money is a defence; but the excellency of

knowledge is, that wisdom preserveth the life of him that hath it. Eccl 7:12 Ἐκκλησιαστής 7:12 ὅτι ἐν σκιᾷ αὐτῆς ἡ σοφία ὥς σκιὰ τοῦ ἀργυρίου καὶ περισσεΐα γνώσεως τῆς σοφίας ζωοποιήσῃ τὸν παρ' αὐτῆς

5710 **בַּעֲלִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of foreign gods) 1167 **בַּעֲלִיָּה בָּעַל** Job 31:39 לט אם־כִּתְּהָ, אֲכַלְתִּי בְּלִי־כֶסֶף; וְנִפְשׁ בַּעֲלִיָּה הִפְחֲתִי. 39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed-- Job

Ψαλμοί 11:7 τὰ λόγια κυρίου λόγια ἀγνὰ ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ
κεκαθαρισμένον ἑptaπλασίως

5717 **בַּעַלִּים** 1 Noun proper - masculine singular Baalis = |lord of the banner: in causing the joy|; 1) king of the Ammonites at the time of the destruction of

Jerusalem by Nebuchadnezzar 1185 **בַּעַלִּים** Jeremiah 40:14 יד וַיֹּאמְרוּ

אֵלָיו, הֲיָדַע תֵּדַע כִּי בַּעַלִּים מֶלֶךְ בְּנֵי-עַמּוֹן שָׁלַח אֶת-יִשְׁמָעֵאל בֶּן-נְתַנְיָה, 14 and said unto him:

'Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life?' But Gedaliah the

son of Ahikam believed them not. Jer 40:14 Ἰερεμίας 47:14 καὶ εἶπαν αὐτῷ εἰ γνῶσει γινώσκεις ὅτι βελισα βασιλεὺς υἱῶν αμμων ἀπέστειλεν πρὸς σέ τὸν ισμαηλ πατάξαι σου ψυχὴν καὶ οὐκ ἐπίστευσεν αὐτοῖς γοδολίας

5718 **בַּעֲלִית** 1 Prep-ב | Noun - feminine singular construct 1) roof-room, roof

chamber 5944 **בַּעֲלִית** Judges 3:20 כ וַאֲהוּד בָּא אֵלָיו, וְהוּא-יֹשֵׁב בַּעֲלִית

הַמִּקְרָה אֲשֶׁר-לּוֹ לְבָדּוֹ, וַיֹּאמֶר אֲהוּד, דְּבַר-אַלְהִים לִי אֵלָיךְ; וַיָּקָם, מֵעַל 20 And Ehud came unto him; and he was sitting by himself

alone in his cool upper chamber. And Ehud said: 'I have a message

from God unto thee.' And he arose out of his seat. Jdgs 3:20 Κριταί 3:20 καὶ αὐτὸς εἰσηλθὼν πρὸς αὐτόν καὶ αὐτὸς ἐκάθιστο ἐν τῷ ὑπερώῳ τῷ θερυνῶ τῷ αὐτοῦ μονώτατος καὶ εἶπεν αὐτῷ λόγος θεοῦ μοι πρὸς σέ βασιλεῦ καὶ ἐξάνεστη ἀπὸ τοῦ θρόνου ἐγλωμ ἐγγὺς αὐτοῦ

5719 **בַּעֲלִיתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) roof-room, roof chamber 5952 **בַּעֲלִיתָהּ** Daniel 6:11 א

וַדְנִיאל כְּדִי יָדַע דִּי-רָשִׁים כְּתָבָא, עַל לְבִיתָהּ, וְכוּיִן פְּתִיחָן לָהּ בַּעֲלִיתָהּ,

נִגַּד יְרוּשָׁלַם; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא הוּא בָּרַךְ עַל-בְּרַכּוּתָהּ, וּמִצְלָא וּמּוֹדָא קָדָם 11 And when Daniel

knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks

before his God, as he did aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνούς δὲ δανιηλ τὸν ὀρισμόν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλημ καὶ ἐπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρίς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἑδεῖτο

5720 **בַּעֲלִיתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) roof-room, roof chamber 5944 **בַּעֲלִיתוֹ** 2 Kings 1:2 ב

וַיִּפֹּל אַחֲזִיָּה בְּעַד הַשִּׁבְכָה, בַּעֲלִיתוֹ אֲשֶׁר בְּשַׁמְרוֹן--וַיַּחַל; וַיִּשְׁלַח מַלְאָכִים,

וַיֹּאמֶר אֲלֵהֶם לְכוּ דַרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם-אַחֲזִיָּה, מַחֲלִי זֶה.

{S} 2 And Ahaziah fell down through the lattice in his upper chamber

that was in Samaria, and was sick; and he sent messengers, and said

unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S} 2Ki 1:2 Βασιλειῶν Δ' 1:2 καὶ ἔπεσεν οχοζίας διὰ

τοῦ δικτυωτοῦ τοῦ ἐν τῷ ὑπερώῳ αὐτοῦ τῷ ἐν σαμαρείᾳ καὶ ἠρρώστησεν καὶ ἀπέστειλεν ἀγγέλους καὶ εἶπεν πρὸς αὐτούς δεῦτε καὶ ἐπιζητήσατε ἐν τῇ βααλ μυῖαν

θεὸν ἀκκαρων εἰ ζήσομαι ἐκ τῆς ἀρρωστίας μου ταύτης καὶ ἐπορεύθησαν ἐπερωτήσαι δι' αὐτοῦ

5721 **בַּעֲלָמָה** 1 Prep-ב | Noun - feminine singular 1) virgin, young woman; 1a) of marriageable age; 1b) maid or newly married; ++++;there is no instance where it can be proved that this word designates a young woman who is not a virgin.

(TWOT) 5959 **בעלמה עַלְמָה** Proverbs 30:19 יֵט דְּרֹךְ הַנֶּשֶׁר, בְּשָׂמִים-- דְּרֹךְ נָחָשׁ, עַל־צוּר; דְּרֹךְ-אֲנִיָּה בִלְב-יָם-- וְדֹרֶךְ גֶּבֶר בַּעֲלָמָה. 19 The way of an eagle in the air; the way of a serpent upon a rock; {N} the way of a ship in the midst of the sea; and the way of a man with a young woman. Prv 30:19 Παροιμίαι 30:19 ἵχνη ἀετοῦ πετομένου καὶ ὁδοὺς ὄφεως ἐπὶ πέτραις καὶ τρίβους νηὸς ποντοπορούσης καὶ ὁδοὺς ἀνδρὸς ἐν νεότητι

5722 **בַּעֲלָמֹן** 1 Preposition Almon-diblathaim = |concealing the two cakes|; 1) a station of the Israelites in the wilderness of Moab 5963 **בעלמן עַלְמֹן** Numbers

33:46 46 מו וַיִּסְעוּ, מִדִּיבֹן גָּד; וַיַּחֲנוּ, בַּעֲלָמֹן דִּבְלַת־יִמָּה. And they journeyed from Dibon-gad, and pitched in Almon-diblathaim. Num 33:46

Αριθμοί 33:46 καὶ ἀπῆραν ἐκ δαιβὼν γαδ καὶ παρενέβαλον ἐν γελμων δεβλαθαιμ

5723 **בַּעֲלֹץ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to rejoice, exult; 1a) (Qal)

to exult 5970 **בעלץ עָלַץ** Proverbs 28:12 יב בַּעֲלֹץ צְדִיקִים, רָבָה תַּפְאָרַת; וּבְקֹדֶם רָשָׁעִים, יִחַפֵּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for. Prv 28:12

Παροιμίαι 28:12 διὰ βοήθειαν δικαίων πολλὴ γίνεται δόξα ἐν δὲ τόποις ἀσεβῶν ἀλίσκονται ἄνθρωποι

5726 **בַּעֲלָתָּ** 1 Verb - Qal Passive Participle - feminine singular construct 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בעלתָּ בָּעַל** Deuteronomy 22:22

כב כִּי־יִמָּצָא אִישׁ שֹׁכֵב עִם־אִשָּׁה בַּעֲלָתָּ־בָּעַל, וּמָתוּ גַם־שְׁנֵיהֶם־הָאִישׁ הַשֹּׁכֵב

{ס} 22 If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman; so shalt thou

put away the evil from Israel. {S} Deu 22:22 Δευτερονόμιον 22:22 εἰὰν δὲ εὗρεθῇ ἄνθρωπος κοιμώμενος μετὰ γυναικὸς συνωκισμένης ἀνδρὶ ἀποκτενεῖτε ἀμφοτέρους τὸν ἄνδρα τὸν κοιμώμενον μετὰ τῆς γυναικὸς καὶ τὴν γυναῖκα καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ἱσραηλ

5727 **בַּעֲלָתָּ** 1 Verb - Qal Passive Participle - feminine singular construct 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **בעלתָּ בָּעַל** Genesis 20:3 ג

וַיָּבֹא אֱלֹהִים אֶל־אַבְיִמֶלֶךְ, בַּחֲלוֹם הַלַּיְלָה; וַיֹּאמֶר לוֹ, הֲנֵךְ מֵת עַל־הָאִשָּׁה.

3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the

woman whom thou hast taken; for she is a man's wife.' Ge 20:3 | 20:3 καὶ εἰσηλθεν ὁ θεὸς πρὸς αβιμελεχ ἐν ὕπνῳ τὴν νύκτα καὶ εἶπεν ἰδοὺ σὺ ἀποθνήσκεις περὶ τῆς γυναικὸς ἧς ἔλαβες αὕτη δὲ ἐστὶν συνωκηκυῖα ἀνδρὶ

5728 **בַּעֲלָתָהּ** 1 Noun proper - feminine singular | third person feminine singular Baalah = |mistress|; 1) another name for Kirjath-jearim or Kirjath-baal; modern

Kuriet el Enab; 2) a town in the south of Judah, also called Balah and Bilhah 1173

וַיַּעַל דָּוִיד וְכָל־יִשְׂרָאֵל בְּעִלְתָּהּ. אֶל־קִרְיַת 1 Chronicles 13:6 **בעלתה בעלה**
יְעָרִים אֲשֶׁר לִיהוּדָה: לְהַעֲלוֹת מִשָּׁם. אֶת אָרוֹן הָאֱלֹהִים יְהוָה יוֹשֵׁב

6 And David went up, and all Israel, to Baalah, that is, to Kiriath-jearim, which belonged to Judah, to bring up from thence the ark of God, the LORD that sitteth upon the cherubim,

whereon is called the Name. 1Chr 13:6 1η Χρονικών 13:6 καὶ ἀνήγαγεν αὐτὴν δαυιδ καὶ πᾶς ἰσραηλ ἀνέβη εἰς πόλιν δαυιδ ἣ ἦν τοῦ ἰουδα τοῦ ἀναγαγεῖν ἐκεῖθεν τὴν κιβωτὸν τοῦ θεοῦ κυρίου καθημένου ἐπὶ χειρῶν οὗ ἐπεκλήθη ὄνομα αὐτοῦ

5729 **בעלתו** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **בעלתו עלה** 1 Samuel 15:2 ב כה אמר, יהוה צבאות.

פָּקַדְתִּי, אֶת אֲשֶׁר־עָשָׂה עַמְלֶךְ לְיִשְׂרָאֵל־אֲשֶׁר־שָׁם לוֹ בַּדְרָהּ, בְּעָלְתוֹ מִמִּצְרַיִם.

2 Thus saith the LORD of hosts: I remember that which Amalek did to Israel, how he set himself against him in the way, when he came up

out of Egypt. 1Sm 15:2 1η Σαμουήλ 15:2 τάδε εἶπεν κύριος σαβαωθ νῦν ἐκδικήσω ἃ ἐποίησεν αμαλὴκ τῷ ἰσραηλ ὥς ἀπήντησεν αὐτῷ ἐν τῇ ὁδῷ ἀναβαίνοντος αὐτοῦ ἐξ αἰγύπτου

5731 **בעלתו** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **בעלתו עלה** Deuteronomy 9:9 ט בעלתי ההרה, לקחת

לוֹחַת הָאֲבָנִים לִוְחַת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וְאֲשַׁב בְּהָר, אַרְבָּעִים יוֹם וְאֶרְבָּעִים לַיְלָה־לָּהֶם לֹא אָכַלְתִּי, וּמִים לֹא שָׁתִיתִי.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the

mount forty days and forty nights; I did neither eat bread nor drink

water. Deu 9:9 Δευτερονόμιον 9:9 ἀναβαίνοντός μου εἰς τὸ ὄρος λαβεῖν τὰς πλάκας τὰς λιθίνας πλάκας διαθήκης ἃς διέθετο κύριος πρὸς ὑμᾶς καὶ κατεγινόμενη ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον

5732 **בַּעֲלֹתָהּ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** **בַּעֲלֹתָהּ** עָלָה Exodus 34:24 כֹּד כִּי־אוֹרִישׁ גּוֹיִם מִפְּנֵיךָ, וְלֹא־יִחְמַד אִישׁ. אֶת־אַרְצְךָ, בַּעֲלֹתָהּ לִרְאוֹת אֶת־פָּנַי יְהוָה.

וְהִרְחַבְתִּי אֶת־גְּבֻלָּךְ; וְלֹא־יִחְמַד אִישׁ. אֶת־אַרְצְךָ, בַּעֲלֹתָהּ לִרְאוֹת אֶת־פָּנַי יְהוָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when

thou goest up to appear before the LORD thy God three times in the

year. Exo 34:24 Ἐξοδος 34:24 ὅταν γὰρ ἐκβάλω τὰ ἔθνη πρὸ προσώπου σου καὶ πλατύνω τὰ ὅριά σου οὐκ ἐπιθυμήσει οὐδεὶς τῆς γῆς σου ἡνίκα ἂν ἀναβαίνης ὀφθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου τρεῖς καιροὺς τοῦ ἐνιαυτοῦ

5736 **בַּעֲמָדוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **בַּעֲמָדוֹ** עָמַד Genesis 41:46 מֹוֹ וַיּוֹסֶף, בֶּן־יֹסֵף לְפָנַי פָּרְעָה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלְּפָנַי פָּרְעָה, שְׁלֹשִׁים שָׁנָה, בַּעֲמָדוֹ. 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the

presence of Pharaoh, and went throughout all the land of Egypt. Ge 41:46 | 41:46 ἰωσηφ δὲ ἦν ἐτῶν τριάκοντα ὅτε ἔστη ἐναντίον φαραῶ βασιλέως αἰγύπτου ἐξῆλθεν δὲ ἰωσηφ ἐκ προσώπου φαραῶ καὶ διῆλθεν πᾶσαν γῆν αἰγύπτου

5744 **בַּעֲמָרָהּ** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members ofone's people, compatriots, country-men; 2) kinsman, kindred **5971** **בַּעֲמָרָהּ** עָם

א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אָמַר אֶל־הַכֹּהֲנִים בְּנֵי אֱהֲרֹן; וְאָמַרְתָּ

1 And the LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people; Lev 21:1 Λευιτικόν 21:1 καὶ εἶπεν κύριος πρὸς μωυσῆν λέγων εἰπὼν τοῖς ἱερεῦσιν τοῖς υἱοῖς ααρων καὶ ἐρεῖς πρὸς αὐτούς ἐν ταῖς ψυχαῖς οὐ μίανθήσονται ἐν τῷ ἔθνει αὐτῶν

5747 **בַּעֲמִיר** 1 Prep-ב | Noun - masculine singular 1) swath, a row of fallen grain

ו ביום ההוא אשים את-אלפי יהודה ככור בעמיר Zechariah 12:6 אש בעצים, וכלפיד אש בעמיר, ואכלו על-ימין ועל-שמאול את-כל-העמים.

6 In that day will I make the chiefs of Judah like a pan of fire among the wood, and like a torch of fire among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and Jerusalem shall be

inhabited again in her own place, even in Jerusalem. Zec 12:6 Ζαχαρίας 12:6 ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τοὺς χιλιάρχους ἰουδα ὡς δαλὸν πυρὸς ἐν ξύλοις καὶ ὡς λαμπάδα πυρὸς ἐν καλάμῃ καὶ καταφάγονται ἐκ δεξιῶν καὶ ἐξ εὐωνύμων πάντας τοὺς λαοὺς κυκλόθεν καὶ κατοικήσει ἱερουσαλημ ἔτι καθ' ἑαυτήν

5749 **בַּעֲמִיךָ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **בַּעֲמִיךָ**

Exodus 22:27 27 Thou shalt not revile God, nor curse a ruler of thy people. Exo 22:28 Ἐξοδος 22:27

θεοὺς οὐ κακολογήσεις καὶ ἄρχοντας τοῦ λαοῦ σου οὐ κακῶς ἐρεῖς

5752 **בַּעֲמָל** 1 Prep-ב Article | Noun - masculine singular 1) toil, trouble, labour;

1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **בַּעֲמָל** Psalm 107:12 יב

12 Therefore He humbled their heart with travail, they stumbled, and there was none to help-- Psa 107:12

Ψαλμοί 106:12 καὶ ἐταπεινώθη ἐν κόποις ἡ καρδιά αὐτῶν ἡσθένησαν καὶ οὐκ ἦν ὁ βοηθῶν

5755 **בַּעֲמָלָם** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **בַּעֲמָלָם** Ecclesiastes 4:8 ט

9 Two are better than one; because they have a good reward for their labour. Eccl 4:8 Ἐκκλησιαστής 4:8 ἔστιν εἷς καὶ

οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμὸς αὐτοῦ οὐκ ἐμπίπλται πλούτου καὶ τίνι ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἔστιν

5757 **בַּעֲמָמֶיךָ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **בַּעֲמָמֶיךָ**

ט ויאמר משה אל-יהושע בחר-לנו אנשים, וצא הלחם בעמלק; Exodus 17:9

9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek;

tomorrow I will stand on the top of the hill with the rod of God in

my hand.' Exo 17:9 Ἐξοδος 17:9 εἶπεν δὲ μωυσῆς τῷ ἰησοῦ ἐπίλεξον σεαυτῷ ἄνδρας δυνατοὺς καὶ ἐξελθὼν παράταξαι τῷ αμαληκ αὔριον καὶ ἰδοὺ ἐγὼ ἔστηκα ἐπὶ τῆς κορυφῆς τοῦ βουνοῦ καὶ ἡ ῥάβδος τοῦ θεοῦ ἐν τῇ χειρὶ μου

5758 **בְּעֵמֶק** 1 Noun - common masculine singular absolute with conjunctive

particle כַּ 1) valley, vale, lowland, open country 6010 **בְּעֵמֶק עֵמֶק** Job 39:21 כַּ

21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

Job 39:21 Ἰώβ 39:21 ἀνορύσσων ἐν πεδίῳ γαυριῶ ἐκπορεύεται δὲ εἰς πεδίον ἐν ἰσχύϊ

* 39:22 συναντῶν βέλει καταγελάει καὶ οὐ μὴ ἀποστραφῇ ἀπὸ σιδήρου

5761 **בְּעֵמֶק** 1 Prep-ב | Noun - masculine plural construct 1) deep, unfathomable;

1a) unintelligible (of speech) 6012 **בְּעֵמֶק עֵמֶק** Proverbs 9:18 כִּי-יָח וְלֹא-יָדַע, כִּי-

18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-world. Prv 9:18

Παροιμία 9:18 ὁ δὲ οὐκ οἶδεν ὅτι γηγενεῖς παρ' αὐτῇ ὄλλυνται καὶ ἐπὶ πέτευρον ἄδου συναντῶν

* 9:18.1 ἀλλὰ ἀποπήδησον μὴ ἐγγρονίσῃς ἐν τῷ τόπῳ μηδὲ

ἐπιστήσῃς τὸ σὸν ὄμμα πρὸς αὐτήν * 9:18.2 οὕτως γὰρ διαβήσῃ ὕδωρ

ἀλλότριον καὶ ὑπερβήσῃ ποταμὸν ἀλλότριον * 9:18.3 ἀπὸ δὲ ὕδατος

ἀλλοτρίου ἀπόσχου καὶ ἀπὸ πηγῆς ἀλλοτρίας μὴ πίης * 9:18.4 ἵνα πολὺν

ζήσης χρόνον προστεθῇ δέ σοι ἐτη ζωῆς

5763 **בְּעֹמֶר** 1 Prep-ב Article | Noun - masculine singular 1) omer; 1a) a dry

measure of 1/10 ephah (about 2 litres); 2) sheaf 6016 **בְּעֹמֶר עֹמֶר** Exodus 16:18 יַח

וַיִּמְדוּ בְּעֹמֶר-וְלֹא הָעֲדִיף הַמְרִבָּה, וְהַמְמַעִיט לֹא הֶחֱסִיר: אִישׁ לְפִי-אָכְלוֹ,

18 And when they did mete it with an omer, he that gathered

much had nothing over, and he that gathered little had no lack; they

gathered every man according to his eating. Exo 16:18 Ἐξοδος 16:18 καὶ

μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ τὸ πολὺ καὶ ὁ τὸ ἔλαττον οὐκ ἠλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἑαυτῷ συνέλεξαν

5764 **בְּעֹמֶרִים** 1 Prep-ב | Noun - masculine plural 1) omer; 1a) a dry measure of

1/10 ephah (about 2 litres); 2) sheaf 6016 **בְּעֹמֶרִים עֹמֶר** Ruth 2:7 וַתֹּאמֶר,

אֶלְקִטָּה-נָּא וְאַסְפֹּתִי בְּעֹמֶרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמֹד, מֵאֵז הַבֶּקֶר

7 and she said: Let me glean, I pray

you, and gather after the reapers among the sheaves; so she came, and

hath continued even from the morning until now, save that she tarried a

little in the house.' Ruth 2:7 Ρούθ 2:7 καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὅπισθεν τῶν θεριζόντων καὶ ἦλθεν καὶ ἔστη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατεπαυσεν ἐν τῷ ἀγρῷ μικρὸν

5767 **בְּעֵנִי** 1 Prep-ב | Noun - masculine singular construct 1) affliction, poverty,

misery; 1a) affliction; 1b) poverty 6040 **בְּעֵנִי עֵנִי** 1 Samuel 1:11 יָא וַתִּדַּר נָדָר

וַתֹּאמֶר, יְהוָה צְבָאוֹת אִם-רְאָה תִּרְאָה בְּעֵנִי אֲמַתְךָ וּזְכַרְתָּנִי וְלֹא-תִשְׁכַּח אֶת-

אֲמַתְךָ, וְנִתְּתָה לְאֲמַתְךָ, זָרַע אֲנָשִׁים-וְנִתְּתִיו לַיהוָה כָּל-יְמֵי חַיָּיו, וּמוֹרָה לֹא-

11 And she vowed a vow, and said: 'O LORD of hosts,

if Thou wilt indeed look on the affliction of Thy handmaid, and

remember me, and not forget Thy handmaid, but wilt give unto Thy

handmaid a man-child, then I will give him unto the LORD all the days

of his life, and there shall no razor come upon his head.' 1Sm 1:11 1η
 Σαμουήλ 1:11 καὶ ἠϋξάτο εὐχὴν κυρίῳ λέγουσα αἰδοῦναι κύριε ελῶαι σαβαωθ ἐὰν
 ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴν ταπείνωσιν τῆς δούλης σου καὶ μνησθῇς μου καὶ δῶς τῇ
 δούλῃ σου σπέρμα ἀνδρῶν καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἕως ἡμέρας θανάτου
 αὐτοῦ καὶ οἶνον καὶ μεθυσμα οὐ πίνεται καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν
 αὐτοῦ

5768 **בְּעִנְיּוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine
 singular 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **בְּעִנְיּוֹ עָנִי** Job
 36:15 **וַיִּגַּל בְּלַחַץ אָזְנוֹ. 15** He delivereth the afflicted
 by His affliction, and openeth their ear by tribulation. Job 36:15 **יֹאבֹב 36:15**
 ἀνθ' ὧν ἔθλιψαν ἀσθενῇ καὶ ἀδύνατον κρίμα δὲ πράξεων ἐκθήσει

5770 **בְּעִנְיּוֹ** 1 Prep-ב | Noun - masculine singular construct | first person common
 singular 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **בְּעִנְיּוֹ עָנִי**
 Genesis 29:32 **כִּי-כִּי אֶמְרָה, כִּי אֶמְרָה, בֶּן. 32** And Leah conceived, and bore
 a son, and she called his name Reuben; for she said: 'Because the LORD
 hath looked upon my affliction; for now my husband will love me.' Ge
 29:32 | 29:32 καὶ συνέλαβεν λεία καὶ ἔτεκεν υἱὸν τῷ ἰακώβ ἐκάλεσεν δὲ τὸ ὄνομα
 αὐτοῦ ρουβὴν λέγουσα διότι εἶδέν μου κύριος τὴν ταπείνωσιν νῦν με ἀγαπήσει ὁ ἀνὴρ
 μου

5771 **בְּעִנְיּוֹ** 1 Prep-ב | Noun - masculine singular construct 1) occupation, task, job
 6045 **בְּעִנְיּוֹ עָנִי** Ecclesiastes 5:13 **וְהוֹלִיד בֶּן, 13** and those riches perish by evil adventure; and if
 he hath begotten a son, there is nothing in his hand. Eccl 5:14

Ἐκκλησιαστής 5:13 καὶ ἀπολείται ὁ πλοῦτος ἐκεῖνος ἐν περισπασμῷ πονηρῷ καὶ
 ἐγέννησεν υἱὸν καὶ οὐκ ἔστιν ἐν χειρὶ αὐτοῦ οὐδέν

5774 **בְּעִנְיּוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | first person common
 singular 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise
 soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic
 or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller,
 barbarian, Meonenim (participle) 6049 **בְּעִנְיּוֹ עָנִי** Genesis 9:14 **וְהָיָה, בְּעִנְיּוֹ עָנִי**
 14 And it shall come to pass, when I
 bring clouds over the earth, and the bow is seen in the cloud, Ge 9:14 |
 9:14 καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ
 νεφέλῃ

5775 **בְּעִנְיּוֹ** 1 Prep-ב Article | Noun proper - masculine plural Anakims = [long-
 necked]; 1) a tribe of giants, descendants of Anak, which dwelled in southern
 Canaan 6062 **בְּעִנְיּוֹ עָנִי** Joshua 14:15 **וְהָיָה, בְּעִנְיּוֹ עָנִי**
 15 Now the
 name of Hebron beforetime was Kiriath-arba, which Arba was the greatest
 man among the Anakim. And the land had rest from war. {P} Josh 14:15
 Ἰησοῦς Ναυῇ 14:15 τὸ δὲ ὄνομα τῆς χεβρων ἦν τὸ πρότερον πόλις αἰρβοκ μητρόπολις
 τῶν ενακιμ αὕτη καὶ ἡ γῆ ἐκόπασεν τοῦ πολέμου

5776 **בְּעִנְיּוֹ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to fine, amerce,
 punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be
 punished, be mulcted 6064 **בְּעִנְיּוֹ עָנִי** Proverbs 21:11 **יָחַם-פִּתִּי, 11**

11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge. Prv 21:11 Παροιμίαι 21:11 ζημιουμένου ἀκολάστου πανουργότερος γίνεται ὁ ἄκακος συνίων δὲ σοφὸς δέξεται γνῶσιν

5780 **בַּעֲפֵפִי-שָׁחַר** 1 **בַּעֲפֵפִי** Prep-ב | N-masculine dual construct 1) eyelid; 1a)

eyelid; 1b) of dawn, rays of sun (fig.) 6079 **בַּעֲפֵפִי עֵפֶרְךָ** Job 3:9 ט יַחֲשֹׁכוּ.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning; Job 3:9 יוֹב 3:9 σκοτωθείη τὰ ἄστρα τῆς νυκτὸς ἐκείνης ὑπομείνειν καὶ εἰς φωτισμὸν μὴ ἔλθοι καὶ μὴ ἴδοι ἑωσφόρον ἀνατέλλοντα

5781 **בַּעֲפֵפִיָּהּ** 1 Prep-ב | N-masculine dual construct | third person feminine singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) 6079

בַּעֲפֵפִיָּהּ עֵפֶרְךָ Proverbs 6:25 כה אַל-תַּחַמֵּד יִפְיָהּ, בְּלִבְבְּךָ; וְאַל-תִּקְחֶהּ, בַּעֲפֵפִיָּהּ.

25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids. Prv 6:25 Παροιμίαι 6:25 μή σε νικήσῃ κάλλους ἐπιθυμία μηδὲ ἀγρευθῇς σοῖς ὀφθαλμοῖς μηδὲ συναρπασθῇς ἀπὸ τῶν αὐτῆς βλεφάρων

5782 **בַּעֲפָר** 1 Prep-ב Article | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c)

mortar; 1d) ore 6083 **בַּעֲפָר עָפָר** Job 16:15 טו שָׁק תַּפְרֹתִי, עָלַי גִּלְדִּי; וְעַל־לְתִי

15 I have sewed sackcloth upon my skin, and have laid my horn in the dust. Job 16:15 יוֹב 16:15 σάκκον ἔρραψα ἐπὶ βύρσης μου τὸ δὲ σθένος μου ἐν γῇ ἐσβέσθη

5785 **בַּעֲפֶרוֹן** 1 Prep-ב | Noun proper - masculine singular Ephron = [fawn-like]; n pr m; 1) a Hittite, son of Zohar and the one from whom Abraham bought the field and cave of Machpelah; n pr loc; 2) a city on the borders of Benjamin; 3) a

mountain on the northern border of Judah 6085 **בַּעֲפֶרוֹן עֶפְרוֹן** Genesis 23:8 ח וַיִּדְבֹּר אֹתָם, לֵאמֹר: אִם-יֵשׁ אֶת-נַפְשְׁכֶם, לִקְבֹּר אֶת-מֹתִי מִלְּפָנַי--שְׁמַעְנוּ.

8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and

entreat for me to Ephron the son of Zohar, Ge 23:8 | 23:8 καὶ ἐλάλησεν πρὸς αὐτοὺς ἀβραὰμ λέγων εἰ ἔχετε τῇ ψυχῇ ὑμῶν ὥστε θάψαι τὸν νεκρόν μου ἀπὸ προσώπου μου ἀκούσατέ μου καὶ λαλήσατε περὶ ἐμοῦ εφρων τῷ τοῦ σααρ

5786 **בַּעֲפֶרָה** 1 Prep-ב | Noun proper - feminine singular Ophrah = [fawn]; n pr m; 1) a Judaite, son of Meonothai; n pr loc; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel; 3) a place in Manasseh, native place of Gideon; probably located close to Shechem 6084

בַּעֲפֶרָה עֶפְרָה Judges 6:24 כד וַיִּבֶן שָׁם גִּדְעוֹן מִזְבֵּחַ לַיהוָה, וַיִּקְרָא-לוֹ יְהוָה שָׁלוֹם; עַד, הַיּוֹם הַזֶּה--עוֹדְנָה, בַּעֲפֶרָה

24 Then Gideon built an altar there unto the LORD, and called it 'Adonai-shalom'; unto this day it is yet in Ophrah of the

Abiezrites. {S} Jdgs 6:24 Κριταί 6:24 καὶ ᾠκοδόμησεν ἐκεῖ γεδεων θυσιαστήριον τῷ κυρίῳ καὶ ἐπεκάλεσεν αὐτῷ εἰρήνην κυρίου ἕως τῆς ἡμέρας ταύτης ἔτι αὐτοῦ ὄντος ἐν εφραθα πατρὸς τοῦ εσδρι

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Abiezrites. {S} Jdgs 6:24 Κριταί 6:24 καὶ ᾠκοδόμησεν ἐκεῖ γεδεων θυσιαστήριον τῷ κυρίῳ καὶ ἐπεκάλεσεν αὐτῷ εἰρήνην κυρίου ἕως τῆς ἡμέρας ταύτης ἔτι αὐτοῦ ὄντος ἐν εφραθα πατρὸς τοῦ εσδρι

advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.' 1Chr 12:19 1η Χρονικών 12:20 καὶ ἀπὸ μανασση προσεχώρησαν πρὸς δαυιδ ἐν τῷ ἐλθεῖν τοὺς ἀλλοφύλους ἐπὶ σαουλ εἰς πόλεμον καὶ οὐκ ἐβοήθησεν αὐτοῖς ὅτι ἐν βουλῇ ἐγένετο παρὰ τῶν στρατηγῶν τῶν ἀλλοφύλων λεγόντων ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων ἐπιστρέψει πρὸς τὸν κύριον αὐτοῦ σαουλ

5793 **בְּעֵצָה** 1 Prep-ב | Noun - feminine singular 1) counsel, advice, purpose 6098

יח מַחְשָׁבוֹת. בְּעֵצָה תִּכּוֹן; וּבְתַחְבֻּלוֹת. עֲשֵׂה Proverbs 20:18 **בעצה עצה** 18 Every purpose is established by counsel; and with good advice carry on war. Prv 20:18 Παροιμίας 20:

5794 **בְּעִצּוֹמִיּוֹ** 1 Prep-ב | Adjective - masculine plural construct | third person masculine singular 1) mighty, vast, numerous; 1a) mighty, strong (in number); 1b) numerous, countless 6099 **בעצומיו עצום** Psalm 10:10 **י ודכה (יִדְכָה) יִשָּׁח; וְנָפַל** 10 He croucheth, he boweth down, and the helpless fall into his mighty claws. Psa 10:10 Ψαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ πεσεῖται ἐν τῷ αὐτόν κατακυριεύσαι τῶν πενήτων

5795 **בְּעֵצוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 **בעצו עץ**

יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמִקְלוֹ יִגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ Hosea 4:12 **יב עמי בעצו ישאל, ומקלו יגיד לו: כי רוח זנונים היתה, ויזנו** 12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God. Hos 4:12 Ὡσηέ 4:11 πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο καρδία λαοῦ μου * 4:12 ἐν συμβόλοις ἐπηρώτων καὶ ἐν ῥάβδοις αὐτοῦ ἀπήγγελλον αὐτῷ πνεύματι πορνείας ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ αὐτῶν

5798 **בְּעֵצִים** 1 Prep-ב | Noun - masculine plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 **בעצים עץ** Zechariah 12:6 **ו ביום ההוא**

אָשִׁים אֶת־אֶלְפֵי יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים, וּכְלָפִיד אֵשׁ בְּעֵמִיר, וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאל אֶת־כָּל־הָעַמִּים, סָבִיב; וַיִּשְׁבֶּה יְרוּשָׁלַם עוֹד תַּחֲתֶיהָ.

6 In that day will I make the chiefs of Judah like a pan of fire among the wood, and like a torch of fire among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and Jerusalem shall be inhabited again in her own place, even in

Jerusalem. Zec 12:6 Ζαχαρίας 12:6 ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τοὺς χιλιάρχους ἰουδα ὡς δαλὸν πυρὸς ἐν ξύλοις καὶ ὡς λαμπάδα πυρὸς ἐν καλάμῃ καὶ καταφάγονται ἐκ δεξιῶν καὶ ἐξ εὐωνύμων πάντας τοὺς λαοὺς κυκλόθεν καὶ κατοικήσει ἱερουσαλημ ἔτι καθ' ἑαυτήν

5799 **בְּעִצְלָתִים** 1 Prep-ב | Noun feminine dual 1) sluggishness, laziness 6103

יח בְּעִצְלָתִים, יַמְךָ הַמִּקְרָה; וּבִשְׁפָלוּת וּבְעִצְלָתִים Ecclesiastes 10:18 **יח בעצלתים, ימך המקרה; ובשפלות** 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh. Eccl 10:18 Ἐκκλησιαστής 10:18 ἐν ὀκνηρίαις ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία

5800 **בַּעֲצָם** 1 Prep-ב Article | Noun - feminine singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self **6106** **בַּעֲצָם** **עָצָם** Numbers 19:18 יח וְלָקַח אֶזוֹב וְטָבַל בְּמִים.

אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנִּפְשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-
18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon

him that touched the bone, or the slain, or the dead, or the grave. Num 19:18 Αριθμοί 19:18 καὶ λήμψεται ὕσσωπον καὶ βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρὸς καὶ περιρρανεῖ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεύη καὶ ἐπὶ τὰς ψυχὰς ὅσαι ἐὰν ᾖσιν ἐκεῖ καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος

5801 **בַּעֲצָם** 1 **אֶזְבָּב** Prep-ב | Noun - feminine singular construct 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self **6106** **בַּעֲצָם** **עָצָם** Numbers 19:16 שז וְכָל אֲשֶׁר-

יָנַע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלָל-חֶרֶב אוֹ בַּמָּת, אוֹ-בַּעֲצָם אָדָם, אוֹ בַּקֶּבֶר--יִטְמָא, 16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days. Num 19:16 Αριθμοί 19:16 καὶ πᾶς ὃς ἐὰν ᾗψηται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἑπτὰ ἡμέρας ἀκάθαρτος ἔσται

5803 **בַּעֲצָם** 1 Prep-ב | Noun - masculine singular construct 1) power, bones, might; 1a) might; 1b) bones **6108** **בַּעֲצָם** **עָצָם** Job 30:21 כא תִּהְפֹּךְ לְאַכְזָר לִי; בַּעֲצָם

21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me. Job 30:21 Ἰώβ 30:21 ἐπέβης δέ μοι ἀνελεημόνως χειρὶ κραταιᾷ με ἐμαστίγωσας

5804 **בַּעֲצָמוֹת** 1 Prep-ב | Noun - feminine plural construct 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self **6106** **בַּעֲצָמוֹת** **עָצָם** 2 Kings 13:21 כא וַיְהִי הֵם קִבְּרִים אִישׁ,

וְהִנֵּה רָאוּ אֶת-הַגְּדוֹד, וַיִּשְׁלִיכוּ אֶת-הָאִישׁ, בַּקֶּבֶר אֲלִישָׁע; וַיִּלָּךְ וַיָּנַע הָאִישׁ, וַיָּהֲרֹא אֶת-הַגְּדוֹד, וַיִּשְׁלִיכוּ אֶת-הָאִישׁ, בַּקֶּבֶר אֲלִישָׁע; וַיִּלָּךְ וַיָּנַע הָאִישׁ, {P} 2Ki 13:21

Βασιλειῶν Δ' 13:21 καὶ ἐγένετο αὐτῶν θαπτόντων τὸν ἄνδρα καὶ ἰδοὺ εἶδον τὸν μονόζωνον καὶ ἔρριψαν τὸν ἄνδρα ἐν τῷ τάφῳ ἐλισαίε καὶ ἐπορεύθη καὶ ἤψατο τῶν ὀστέων ἐλισαίε καὶ ἔζησεν καὶ ἀνέστη ἐπὶ τοὺς πόδας αὐτοῦ

5805 **בַּעֲצָמוֹתִי** 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self **6106** **בַּעֲצָמוֹתִי** **עָצָם** Psalm 42:10 יא בְּרֹצָח, בַּעֲצָמוֹתִי-- חֲרָפוֹנִי צוֹרְרִי; בְּאֶמְרָם אֵלִי כָּל-הַיּוֹם אֵיהָ אֶלְהִיָּהּ.

11 As with a crushing in my bones, mine adversaries taunt me; {N} while they say unto me all the day: 'Where is thy God?' Psa 42:9 Ψαλμοί 41:10

ἐρῶ τῷ θεῷ ἀντιλήμπτωρ μου εἰ διὰ τί μου ἐπελάθου ἵνα τί σκυθρωπάζων πορεύομαι ἐν τῷ ἐκθλίβειν τὸν ἐχθρόν μου

5808 **בְּעֶצְמָת** 1 Prep-ב | Noun - feminine singular construct 1) **power, strength, might** 6109

בְּעֶצְמָת עֶצְמָה Isaiah 47:9 ט וְתִבְאֵנָה לָךְ שְׁתִּי-אֵלֶּה רְנֵעַ בְּיוֹם

אַחַד, שָׁכֹל וְאַלְמָנָה; כְּתִמָּם, בָּאוּ עָלֶיךָ, בָּרַב כְּשָׁפִיד, בְּעֶצְמַת חֲבָרִיד מְאֹד.

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of

thine enchantments. Isa 47:9 Ἡσαΐας 47:9 νῦν δὲ ἤξει ἐξαίφνης ἐπὶ σὲ τὰ δύο

ταῦτα ἐν μιᾷ ἡμέρᾳ χηρεία καὶ ἀτεκνία ἤξει ἐξαίφνης ἐπὶ σὲ ἐν τῇ φαρμακείᾳ σου ἐν τῇ ἰσχύϊ τῶν ἐπασιδῶν σου σφόδρα

5809 **בְּעֶצְמָתִי** 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) **bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external**

body; 1b) bone (of animal); 1c) substance, self 6106 **בְּעֶצְמָתִי עֶצֶם** Jeremiah 20:9 ט

וְאָמַרְתִּי לֹא-אֶזְכְּרֶנּוּ, וְלֹא-אֶדְבֹּר עוֹד בְּשִׁמּוֹ, וְהָיָה בְּלִבִּי כָאֵשׁ בַּעֲרָת. עֶצֶר

9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my

heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot. Jer 20:9 Ἱερεμίας 20:9 καὶ εἶπα οὐ μὴ ὀνομάσω

τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὡς πῦρ καιόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρῆμαι πάντοθεν καὶ οὐ δύναμαι φέρειν

5810 **בְּעֶצְמָתִי** 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) **bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external**

body; 1b) bone (of animal); 1c) substance, self 6106 **בְּעֶצְמָתִי עֶצֶם** Lamentations

1:13 יג מִמָּרוֹם שָׁלַח-אֵשׁ בְּעֶצְמָתִי, וַיִּרְדֵּנָה; פָּרַשׁ רֶשֶׁת לְרַגְלִי, הִשִּׁיבֵנִי אַחֲוָר- 1:13

{ס} 13 From on high hath He sent fire into my bones, and it prevaieth against them; He hath spread a net for

my feet, He hath turned me back; He hath made me desolate and faint all the day. {S} Lam 1:13 ἐξ ὕψους αὐτοῦ ἀπέστειλεν πῦρ ἐν τοῖς ὀστέοις μου

κατήγαγεν αὐτό διεπέτασεν δίκτυον τοῖς ποσίν μου ἀπέστρεψέν με εἰς τὰ ὀπίσω ἔδωκέν με ἡφανισμένην ὅλην τὴν ἡμέραν ὁδυνωμένην

5811 **בְּעֶצְרֹתֵיכֶם** 1 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) **assembly, solemn assembly; 1a) assembly (sacred or festive**

meeting); 1b) assemblage, company, group 6116 **בְּעֶצְרֹתֵיכֶם עֶצְרָת** Amos 5:21 כא

21 I hate, I despise your feasts, and I will take no delight in your solemn assemblies. Amos 5:21

Ἀμός 5:21 μεμίσηκα ἀπώσμαι ἐορτὰς ὑμῶν καὶ οὐ μὴ ὀσφρανθῶ ἐν ταῖς πανηγύρεσιν ὑμῶν

5813 **בְּעֶצְתְּךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) **counsel, advice, purpose** 6098

בְּעֶצְתְּךָ עֶצָה Psalm 73:24 כד

24 Thou wilt guide me with Thy counsel, and afterward receive me with glory. Psa 73:24 Ψαλμοί 72:24 ἐν τῇ

βουλή σου ὠδήγησάς με καὶ μετὰ δόξης προσελάβου με

5814 **בַּעֲצָתָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) **counsel, advice, purpose** 6098 **בַּעֲצָתָם** עֲצָה Psalm 106:43 מִן 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity. Psa 106:43 Ψαλμοί 105:43 πλεονάκις ἐρρύσατο αὐτούς αὐτοὶ δὲ παρεπίκραναν αὐτὸν ἐν τῇ βουλῇ αὐτῶν καὶ ἐταπεινώθησαν ἐν ταῖς ἀνομίαις αὐτῶν

5815 **בַּעֲצָתָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) **counsel, advice, purpose** 6098 **בַּעֲצָתָם** עֲצָה 2 Chronicles 22:5 ה גַּם בַּעֲצָתָם, הָלַךְ, וַיֵּלֶךְ אֶת־יְהוֹרָם בֶּן־אָחָאב מֶלֶךְ יִשְׂרָאֵל לְמַלְחָמָה עַל־ 5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Aram at Ramoth-gilead; and the Arameans wounded Joram. 2Chr 22:5 2η Χρονικῶν 22:5 καὶ ἐν ταῖς βουλαῖς αὐτῶν ἐπορεύθη καὶ ἐπορεύθη μετὰ ἱωραμ υἱοῦ αχααβ εἰς πόλεμον ἐπὶ ἄζαηλ βασιλέα συρίας εἰς ραμα γαλααδ καὶ ἐπάταξαν οἱ τοξόται τὸν ἱωραμ

5816 **בַּעֲקָבִי** 1 Prep-ב | Noun - masculine singular construct 1) **heel, rear, footprint, hinder part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark of heel, footprint; 1c) hinder part, rear** 6119 **בַּעֲקָבִי** עֲקָבִי Genesis 25:26 וַיְדֹ וַיֵּלֶךְ אֶת־יְהוֹרָם בֶּן־אָחָאב מֶלֶךְ יִשְׂרָאֵל לְמַלְחָמָה עַל־ 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them. Ge 25:26 | 25:26 καὶ μετὰ τοῦτο ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ καὶ ἡ χεὶρ αὐτοῦ ἐπειλημμένη τῆς πτέρνης ἦσαν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰακωβ ἰσαακ δὲ ἦν ἐτῶν ἑξήκοντα ὅτε ἔτεκεν αὐτοὺς ρεβέκκα

5817 **בַּעֲקָבִי** 1 Prep-ב | Noun - masculine singular 1) **heel, rear, footprint, hinder part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark of heel, footprint; 1c) hinder part, rear** 6119 **בַּעֲקָבִי** עֲקָבִי Job 18:9 9 ט יֵאָחַז בַּעֲקָבִי פָחַ; יַחֲזֹק עָלָיו צָמִים. A gin shall take him by the heel, and a snare shall lay hold on him. Job 18:9 Ἰώβ 18:9 ἔλθοισαν δὲ ἐπ' αὐτὸν παγίδες κατισχύσει ἐπ' αὐτὸν διψῶντας

5818 **בַּעֲקָבָה** 1 Prep-ב | Noun - feminine singular 1) **subtlety, insidiousness, craftiness** 6122 **בַּעֲקָבָה** עֲקָבָה 2 Kings 10:19 יִשְׁעָהּ כָּל־נְבִיאֵי הַבַּעַל כָּל־ עֲבָדָיו וְכָל־כֹּהֲנָיו קָרְאוּ אֵלַי אִישׁ אֶל־יָפְקָד, כִּי יָבֹחַ נְדוּל לִי לַבַּעַל--כָּל־ אֲשֶׁר־יָפְקָד, לֹא יִחְיֶה; וַיְהִי עָשָׂה בַּעֲקָבָה, לְמַעַן הָאֲבִיר אֶת־עַבְדֵי הַבַּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal. 2Ki 10:19 Βασιλειῶν Δ' 10:19 καὶ νῦν πάντες οἱ προφῆται τοῦ βααλ πάντας τοὺς δούλους αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ καλέσατε πρὸς με ἀνὴρ μὴ ἐπισκεπήτω ὅτι θυσία μεγάλη μοι τῷ βααλ πᾶς ὅς ἐάν ἐπισκεπή οὐ ζήσεται καὶ ἰοῦ ἐποίησεν ἐν πτερνισμῷ ἵνα ἀπολέσῃ τοὺς δούλους τοῦ βααλ

5819 **בַּעֲקָבִי** 1 Prep-ב | Noun - masculine plural construct 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark of heel, footprint; 1c) hinder part, rear **6119 בעֲקָבִי עֲקָבִי** Song of Solomon 1:8.

ח אִם-לֹא תִדְעִי לָךְ, הִנֵּפָה בְּנָשִׁים; צֵאִי-לָךְ בְּעֲקָבִי הַצֹּאן, וְרַעֲי אֶת-נִדְיָתֶיךָ, עַל מִשְׁכְּנוֹת הָרָעִים.
{פ} 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P} SSol 1:8 Ἀσμα σμάτων 1:8 ἐὰν μὴ γνῶς σεαυτήν ἢ καλὴ ἐν γυναιξίν ἔξελθε σὺ ἐν πτέρναις τῶν ποιμνίων καὶ ποίμαινε τὰς ἐρίφους σου ἐπὶ σκηνώμασιν τῶν ποιμένων

5822 **בָּעַר** 1 Adjective - masculine singular 1) brutishness, stupidity, brutish

(person) **1198 בעַר בָּעַר** Proverbs 12:1 וְשׁוֹנֵא תוֹכַחַת; אֹהֵב דָּעַת; אֹהֵב מוֹסֵר, אֹהֵב מוֹסֵר. **1 בעַר** 1 Whoso loveth knowledge loveth correction; but he that is brutish hateth reproof. Prv 12:1 Παροιμίαι 12:1 ὁ ἀγαπῶν παιδεῖαν ἀγαπᾷ αἴσθησιν ὁ δὲ μισῶν ἐλέγχους ἄφρων

5825 **בָּעַר** 1 Adjective - masculine singular 1) brutishness, stupidity, brutish

(person) **1198 בעַר בָּעַר** Psalm 92:6 וּמִה-נִדְּלוּ מַעֲשֵׂיךָ יְהוָה; מֵאֵד, עֲמָקוֹ **6 מחֲשַׁבְתֶּיךָ** 6 How great are Thy works, O LORD! Thy thoughts are very deep. Psa 92:5 Ψαλμοί 91:6 ὡς ἐμεγαλύνθη τὰ ἔργα σου κύριε σφόδρα ἐβαθύνθησαν οἱ διαλογισμοί σου

5827 **בָּעַר** 1 Verb - Qal Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over **5012 הַנִּבְאִים נָבֵא** Ezekiel 13:16 וְיִשְׂרָאֵל, הַנִּבְאִים אֶל-יְרוּשָׁלַם, וְהַחֲזִים לָהּ, חֲזוֹן שָׁלָם; וְאֵין שָׁלָם, נָאם אֲדָנִי

{פ} 16 to wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord GOD. {P} Eze 13:16 Ἰεζεκιήλ 13:16 προφηται τοῦ ἰσραηλ οἱ προφητεύοντες ἐπὶ ἱερουσαλημ καὶ οἱ ὁρῶντες αὐτῇ εἰρήνην καὶ εἰρήνην οὐκ ἔστιν λέγει κύριος

5830 **בָּעַר** 1 Prep-ב | Noun proper - feminine singular Ar = [a city]; 1) a city of Moab located south of the Arnon river; perhaps the capital **6144 עַר**

כַּט כַּאֲשֶׁר עָשׂוּ-לִי בְנֵי עֵשָׂו, הַיֹּשְׁבִים בְּשֵׁעִיר, וְהַמּוֹאָבִים, דִּעְוֹנוֹתַי עַד אֲשֶׁר-אֶעְבֹּר, אֶת-הַיַּרְדֵּן, אֶל-הָאֲרָץ, אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ. 29 as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which the LORD our God giveth us.' Deu 2:29 Δευτερονόμιον 2:29 καθὼς ἐποίησάν μοι οἱ υἱοὶ ἡσαν οἱ κατοικοῦντες ἐν σηὶρ καὶ οἱ μωαβῖται οἱ κατοικοῦντες ἐν αροηρ ἕως παρέλθω τὸν ἰορδάνην εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν ἡμῖν

5831 **בַּעְרָא** 1 **וְאֶת־בַּעְרָא** Noun proper - feminine singular Baara = [brutish]; 1) one of the wives of Shaharaim, a Benjamite 1199 **בַּעְרָא** 1 Chronicles 8:8 ח

8 וְשִׁחְרִים, הוֹלִיד בְּשָׂדָה מוֹאָב, מִן־שְׁלָחוֹ, אֹתָם־חֹשִׁים וְאֶת־בַּעְרָא, נָשָׁיו.
And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives; 1Chr 8:8 1η Χρονικών 8:8
καὶ σααρημ ἐγέννησεν ἐν τῷ πεδίῳ μωαβ μετὰ τὸ ἀποστεῖλαι αὐτὸν ὡσιμ καὶ τὴν βααδα γυναῖκα αὐτοῦ

5836 **בַּעְרָב** 1 Prep-ב | Noun - masculine singular 1) steppe-dwellers; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins; 1b) Arabians, Arabs 6152 **בַּעְרָב** **בְּיַעַר** Isaiah 21:13 יג מִשָּׂא, בַּעְרָב: בְּיַעַר

13 The burden upon Arabia. In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites. Isa 21:13 Ἡσαΐας 21:13 ἐν τῷ δρυμῷ ἐσπέρας κοιμηθήσῃ ἐν τῇ ὁδῷ δαιδαν

5837 **בַּעְרָב** 1 Prep-ב | Noun - masculine singular 1) steppe-dwellers; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins; 1b) Arabians, Arabs 6152 **בַּעְרָב** **בְּיַעַר** Isaiah 21:13 יג מִשָּׂא, בַּעְרָב: בְּיַעַר

13 The burden upon Arabia. In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites. Isa 21:13 Ἡσαΐας 21:13 ἐν τῷ δρυμῷ ἐσπέρας κοιμηθήσῃ ἐν τῇ ὁδῷ δαιδαν

5838 **בַּעְרָב** 1 Prep-ב | Noun - masculine singular 1) woof; 1a) as mixed, interwoven; 1b) knitted material; 2) mixture, mixed people, mixed company 6154 **בַּעְרָב** **בְּיַעַר** Leviticus 13:48 מח או בשתי או בַּעְרָב, לַפְּשָׁתִים וְלַצֶּמֶר; או **בַּעְרָב** **בְּיַעַר** Leviticus 13:48 48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of skin. Lev 13:48 Λευιτικόν 13:48 ἢ ἐν στήμονι ἢ ἐν κρόκῃ ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἔρεοῖς ἢ ἐν δέρματι ἢ ἐν παντὶ ἐργασίμῳ δέρματι

5839 **בַּעְרָב** 1 **בְּנֶשֶׁף־בַּעְרָב** Prep-ב | Noun - masculine singular 1) evening, night, sunset; 1a) evening, sunset; 1b) night 6153 **בַּעְרָב** **בְּנֶשֶׁף** Proverbs 7:9 ט בְּנֶשֶׁף־ **בַּעְרָב** **בְּנֶשֶׁף** Proverbs 7:9

9 In the twilight, in the evening of the day, in the blackness of night and the darkness. Prv 7:9 Παροιμίαι 7:9 καὶ λαλοῦντα ἐν σκοτει ἐσπερινῷ ἡνίκα ἂν ἡσυχία νυκτερινῇ ἢ καὶ γνοφώδης

5841 **בַּעְרָבוֹת** 1 Prep-ב Article | Noun - feminine plural 1) desert plain, steppe, desert, wilderness 6160 **בַּעְרָבוֹת** **בְּיַעַר** Psalm 68:5 ה שִׁירוּ, לְאֱלֹהִים-- זָמְרוּ **בַּעְרָבוֹת** **בְּיַעַר** Psalm 68:5

5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him. Psa 68:4 Ψαλμοί 67:5 ὕσατε τῷ θεῷ ψάλατε τῷ ὀνόματι αὐτοῦ ὁδοποιήσατε τῷ ἐπιβεβηκότι ἐπὶ δυσμῶν κύριος ὄνομα αὐτῷ καὶ ἀγαλλιᾶσθε ἐνώπιον αὐτοῦ παραχθῆσονται ἀπὸ προσώπου αὐτοῦ

5843 **בַּעְרָבִים** 1 Prep-ב Article | Noun proper - masculine plural Arabian = see Arabia [mixed]; 1) an inhabitant of Arabia; 1a) steppe-dweller 6163 **בַּעְרָבִים** **בְּיַעַר** 2 Chronicles 22:1 א וַיִּמְלִיכוּ יוֹשָׁבִי יְרוּשָׁלַם אֶת־אֲחִזְיָהוּ בֶן־הַקָּטָן, תַּחְתִּיּוֹ־כִי כָל־הָרָאשִׁים הָרֹג הַנְּדוּד, הָבֹא בַּעְרָבִים לַמַּחְנֶה; וַיִּמְלֹךְ אֲחִזְיָהוּ בֶן־יְהוֹרָם.

מֶלֶךְ יְהוּדָה. {פ} 1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of

Jehoram king of Judah reigned. {P} 2Chr 22:1 2η Χρονικών 22:1 καὶ ἐβασίλευσαν οἱ κατοικοῦντες ἐν ἱερουσαλὴμ τὸν οὐνοῦ υἱὸν αὐτοῦ τὸν μικρὸν ἀντ' αὐτοῦ ὅτι πάντας τοὺς πρεσβυτέρους ἀπέκτεινεν τὸ ληστήριον τὸ ἐπελθὼν ἐπ' αὐτούς οἱ ἄραβες καὶ οἱ ἀλιμαζονεῖς καὶ ἐβασίλευσεν οὐνοῦ υἱὸς ἰωραμ βασιλέως ἰουδα

5844 **בָּעָרְבִים** 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **הַנְּבִיאִים נָבֵא** 5012

ב בֶּן-אָדָם, הַנְּבִיא אֶל-נְבִיאֵי יִשְׂרָאֵל הַנְּבִיאִים; וְאָמַרְתָּ לְנְבִיאֵי יִשְׂרָאֵל הַנְּבִיאִים, שִׁמְעוּ דְּבַר-יְהוָה. 2 'Son of man, prophesy against the prophets of

Israel that prophesy, and say thou unto them that prophesy out of their own heart: Hear ye the word of the LORD: Eze 13:2 'Ιεζεκιήλ 13:2 υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τοὺς προφήτας τοῦ ἰσραὴλ καὶ προφητεύσεις καὶ ἐρεῖς πρὸς αὐτούς ἀκούσατε λόγον κυρίου

5847 **בָּעָרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over **בַּעֲרָה בָּעֵר** 1197 Esther 1:12

יָב וַתִּמָּאֵן הַמֶּלֶכָה וַשְׁתִּי, לָבוֹא בְּדֶבֶר הַמֶּלֶךְ, אֲשֶׁר, בְּיַד הַסָּרִיסִים; וַיִּקְצַף {ס} 12 But the queen Vashti refused to

come at the king's commandment by the chamberlains; therefore was the king very wroth, and his anger burned in him. {S} Est 1:12 'Εσθήρ 1:12

καὶ οὐκ εἰσήκουσεν αὐτοῦ ἀστὶν ἡ βασίλισσα ἐλθεῖν μετὰ τῶν εὐνούχων καὶ ἐλυπήθη ὁ βασιλεὺς καὶ ὠργίσθη

5848 **בָּעָרָה** 1 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over **הַנְּגָרִים נָגַר** 5064 2 Samuel 14:14

מֹות נְמוּת-וְכַמִּים הַנְּגָרִים אֲרָצָה, אֲשֶׁר לֹא יֵאָסְפוּ; וְלֹא-יִשָּׂא אֱלֹהִים, נֶפֶשׁ. 14 For we must needs die, and

are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him. 2Sm 14:14 2η Σαμουήλ 14:14

ὅτι θανάτῳ ἀποθανούμεθα καὶ ὥσπερ τὸ ὕδωρ τὸ καταφερόμενον ἐπὶ τῆς γῆς ὃ οὐ συναχθήσεται καὶ λήμψεται ὁ θεὸς ψυχὴν καὶ λογιζόμενος τοῦ ἐξῶσαι ἀπ' αὐτοῦ ἐξωσμένον

5851 **בְּעָרוֹן** 1 Prep-ב | Noun - feminine singular construct 1) dreadful; 2) (CLBL)

chasm, ravine, steep slope 6178 **בְּעָרוֹן עָרוֹן** Job 30:6 **וּ בְּעָרוֹן נְחָלִים לְשָׁכֹן**; 6 **חֲרֵי עָפָר וְכַפִּים**. In the clefts of the valleys must they dwell, in holes

of Job 30:6 Ἰώβ 30:6 ὧν οἱ οἴκοι αὐτῶν ἦσαν τρωγλαὶ πετρῶν

5853 **בְּעָרוֹר** 1 Prep-ב | Noun proper - feminine singular Aroer = [ruins]; 1) a city on the north bank of the river Arnon, the southern point of the territory of Sihon the king of the Amorites and later of Reuben; modern 'Arair'; 2) a city in Ammon near the Jabbok belonging to Gad; 3) a town in southern Judah 6177

ה וַיַּעֲבְרוּ, אֶת־הַיַּרְדֵּן; וַיַּחֲנוּ בְּעָרוֹר, יְמִין 2 Samuel 24:5 **וַיַּעֲבְרוּ בְּעָרוֹר** 5 And they passed over the

Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer; 2Sm 24:5 2η Σαμουήλ 24:5

καὶ διέβησαν τὸν ἰορδάνην καὶ παρενέβαλον ἐν αρορη ἐκ δεξιῶν τῆς πόλεως τῆς ἐν μέσῳ τῆς φάραγγος γαδ καὶ ἐλιέζερ

5854 **בְּעָרוֹת** 1 Verb - Qal Participle - feminine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 5066 **כָּב וְנָם הַנִּגְשִׁים נָשׁ** Exodus 19:22

וְהָיָה, יְהוָה, יִתְקַדְּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה. 22 And let the priests also, that come near to the LORD, sanctify themselves, lest the

LORD break forth upon them.' Exo 19:22 Ἐξοδος 19:22 καὶ οἱ ἱερεῖς οἱ ἐγγίζοντες κυρίῳ τῷ θεῷ ἁγιασθήτωσαν μήποτε ἀπαλλάξῃ ἀπ' αὐτῶν κύριος

5856 **בְּעָרֶיהָ** 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892

כֹּד וַיָּבֵא מֶלֶךְ־אַשּׁוּר בְּעָרֵיהֶם עִיר 2 Kings 17:24 **מִבָּבֶל וּמִכּוּתָהּ וּמֵעָוָא וּמִחֲמַת, וּסְפָרַיִם, וַיָּשֶׁב בְּעָרֵי שָׁמְרוֹן, תַּחַת בְּנֵי**

24 וַיִּשְׂרָאֵל; וַיָּרְשׁוּ, אֶת־שָׁמְרוֹן, וַיָּשְׁבוּ, בְּעָרֶיהָ. And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt

in the cities thereof. 2Ki 17:24 Βασιλειῶν Δ' 17:24 καὶ ἤγαγεν βασιλεὺς Ἀσσυρίων ἐκ βαβυλῶνος τὸν ἐκ χουνθα καὶ ἀπὸ αἰα καὶ ἀπὸ αἰμαθ καὶ σεπφαρουαὶν καὶ κατοικήθησαν ἐν πόλεσιν σαμαρείας ἀντὶ τῶν υἱῶν ἰσραὴλ καὶ ἐκκληρονόμησαν τὴν σαμάρειαν καὶ κατώκησαν ἐν ταῖς πόλεσιν αὐτῆς

5857 **בְּעָרֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892

א פִּי־יִכְרִית יְהוָה בְּעָרֵיהֶם עִיר Deuteronomy 19:1 **אֶל־הֵי, אֶת־הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נָתַן לְךָ אֶת־אַרְצָם; וַיִּרְשָׁתָם, וַיִּשְׁבָּתָהּ**

בְּעָרֵיהֶם וּבְכִתְיֵיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses; Deu 19:1 Δευτερονόμιον 19:1 ἐὰν δὲ ἀφανίσῃ κύριος ὁ θεός σου τὰ ἔθνη ἃ ὁ θεός σου δίδωσίν σοι τὴν γῆν αὐτῶν καὶ κατακληρονομήσῃτε αὐτοὺς καὶ κατοικήσῃτε ἐν ταῖς πόλεσιν αὐτῶν καὶ ἐν τοῖς οἴκοις αὐτῶν

5863 **בְּעָרֵינוּ** 1 Prep-ב Article | Noun - feminine plural construct | first person common plural 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892 **בְּעָרֵינוּ** Ezra 10:14 יֵעֲמְדוּ-נָא שְׂרִינוּ לְכָל-הֶקְהָל וְכָל אֲשֶׁר בְּעָרֵינוּ. הַהֲשִׁיב נָשִׁים נְכָרִיּוֹת יָבֹא לְעֵתִים מְזֻמָּנִים. וְעַמָּהֶם זְקֵנֵי-עִיר וָעִיר, וְשֹׁפְטֵיהֶּ: עַד לְהָשִׁיב חֲרוֹן אַף-אֱלֹהֵינוּ. מִמְּנוּ--עַד, {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P} Ezra 10:14 Ἐσδρας 10:14 στήτωσαν δὴ οἱ ἄρχοντες ἡμῶν τῇ πάσῃ ἐκκλησίᾳ καὶ πάντες οἱ ἐν πόλεσιν ἡμῶν ὃς ἐκάθισεν γυναῖκας ἁλλοτριᾶς ἐλθέτωσαν εἰς καιροὺς ἀπὸ συνταγῶν καὶ μετ' αὐτῶν πρεσβύτεροι πόλεως καὶ πόλεως καὶ κριταὶ τοῦ ἀποστρέψαι ὀργὴν θυμοῦ θεοῦ ἡμῶν ἐξ ἡμῶν περὶ τοῦ ῥήματος τούτου

5864 **בְּעָרֵיפֶהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) cloud, mist 6183 **בְּעָרֵיפֶהָ** Isaiah 5:30 ל' וַיִּנְהָם עָלָיו בְּיוֹם הַהוּא, כְּנִהַם-תַּיִם; וַנִּבֹּט לְאַרְצָךְ, וַהֲנֵה-חֲשָׁךְ, צָר וָאוֹר, חֲשָׁךְ בְּעָרֵיפֶהָ. {פ} 30 And they shall roar against them in that day like the roaring of the sea; and if one look unto the land, behold darkness and distress, and the light is darkened in the skies thereof. {P} Isa 5:30 Ἡσαΐας 5:30 καὶ βοήσῃ δι' αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ ὥς φωνὴ θαλάσσης κυμαίνουσης καὶ ἐμβλέψονται εἰς τὴν γῆν καὶ ἰδοὺ σκότος σκληρὸν ἐν τῇ ἀπορίᾳ αὐτῶν

5865 **בְּעֶרְכָּךְ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **בְּעֶרְכָּךְ** Leviticus 27:27 כֹּז וְאִם בְּבִהֶמָה הַטְּמְאָה וּפְדָה בְּעֶרְכָּךְ, וַיִּסַּף חֲמִשָּׁתוֹ עָלָיו; וְאִם-לֹא יִנָּאֵל, וַנִּמְכַּר בְּעֶרְכָּךְ. 27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy

valuation. Lev 27:27 Λευιτικόν 27:27 ἐὰν δὲ τῶν τετραπόδων τῶν ἀκαθάρτων ἀλλάξῃ κατὰ τὴν τιμὴν αὐτοῦ καὶ προσθήσῃ τὸ ἐπίπεμπτον πρὸς αὐτό καὶ ἔσται αὐτῷ ἐὰν δὲ μὴ λυτρώται πραθήσεται κατὰ τὸ τίμημα αὐτοῦ

5866 **בְּעֶרְכָּךְ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **בְּעֶרְכָּךְ** Leviticus 27:27 כֹּז וְאִם בְּבִהֶמָה הַטְּמְאָה וּפְדָה בְּעֶרְכָּךְ, וַיִּסַּף חֲמִשָּׁתוֹ עָלָיו; וְאִם-לֹא יִנָּאֵל, וַנִּמְכַּר בְּעֶרְכָּךְ. 27 And if it be of an unclean beast, then he shall ransom it

according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy

valuation. Lev 27:27 Λευιτικόν 27:27 ἐὰν δὲ τῶν τετραπόδων τῶν ἀκαθάρτων ἀλλάξει κατὰ τὴν τιμὴν αὐτοῦ καὶ προσθήσει τὸ ἐπίπεμπτον πρὸς αὐτό καὶ ἔσται αὐτῷ ἐὰν δὲ μὴ λυτρώται πραθήσεται κατὰ τὸ τίμημα αὐτοῦ

5868 **בְּעָרְלָהּ** 1 Prep-ב | Noun - feminine singular 1) foreskin, uncircumcised 6190

כֹּד הַיָּמִים בָּאִים, נֶאֱמַר יְהוָה, וּפְקַדְתִּי, עַל-כָּל- בְּעָרְלָהּ עָרְלָהּ Jeremiah 9:24 **בְּעָרְלָהּ** 24 Behold, the days come, saith the LORD, that I will

punish all them that are circumcised in their uncircumcision: Jer 9:25

Ἱερεμίας 9:24 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ ἐπισκέψομαι ἐπὶ πάντας περιτετημένους ἀκροβυστίας αὐτῶν

5869 **בְּעָרְמָה** 1 Prep-ב | Noun - feminine singular 1) shrewdness, craftiness,

יֵד וְכִי-יֵזֶד אִישׁ עַל-רֵעֵהוּ, לְהָרְגוֹ בְּעָרְמָה עָרְמָה Exodus 21:14 **בְּעָרְמָה** 14 And if a man come {S}

presumptuously upon his neighbour, to slay him with guile; thou shalt

take him from Mine altar, that he may die. {S} Exo 21:14 Ἐξοδος 21:14

ἐὰν δέ τις ἐπιθῇται τῷ πλησίον ἀποκτεῖναι αὐτὸν δόλῳ καὶ καταφύγῃ ἀπὸ τοῦ θυσιαστηρίου μου λήμψῃ αὐτὸν θανατῶσαι

5870 **בְּעָרְמָה** 1 Prep-ב | Noun - feminine singular 1) shrewdness, craftiness,

וַיַּעֲשׂוּ גַם-הֵמָּה בְּעָרְמָה, יוֹשׁוּעַ 9:4 בְּעָרְמָה Joshua 9:4

וַיֵּלְכוּ וַיַּצְטִיְרוּ; וַיִּקְחוּ שָׁקִים בָּלִים, לְחַמּוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמִבְקָעִים

4 they also did work wilily, and went and made as if they

had been ambassadors, and took old sacks upon their asses, and wine

skins, worn and rent and patched up; Josh 9:4 Ἰησοῦς Ναυῆ 9:4 καὶ ἐποίησαν

καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιοὺς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἀσκούς οἴνου παλαιοὺς καὶ κατεργωτάς ἀποδεδεμένους

5871 **בְּעָרְמָם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

plural 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent;

1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd

יֵג לְכֹד חֲכָמִים בְּעָרְמָם; וַעֲצַת נַפְתָּלִים נִמְהָרָה, בְּעָרְמָם Job 5:13 **בְּעָרְמָם** 13

He taketh the wise in their own craftiness; and the counsel of the

wily is carried headlong. Job 5:13 Ἰώβ 5:13 ὁ καταλαμβάνων σοφοὺς ἐν τῇ

φρονήσει βουλὴν δὲ πολυπλόκων ἐξέστησεν

5873 **בְּעַרְףְּ** 1 Prep-ב | Noun - masculine singular construct 1) neck, back of the

neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b)

stiff of neck, obstinate (fig.) 6203 **בְּעַרְףְּ יְהוּדָה, אֶתְּהָ יוֹדִיךָ** Genesis 49:8 **בְּעַרְףְּ** 8

Judah, thee shall thy

brethren praise; thy hand shall be on the neck of thine enemies; thy

father's sons shall bow down before thee. Ge 49:8 | 49:8 ἰουδα σὲ αἰνέσασαισαν

οἱ ἀδελφοί σου αἱ χεῖρές σου ἐπὶ νότου τῶν ἐχθρῶν σου προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου

5874 **בְּעַרְפִּי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe;

1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203 **בַּעֲרִי עֲרָף** Job 16:12 **יב שְׁלֹו הָיִיתִי, וַיִּפְרֹק־נִי וַאֲחִז בְּעַרְפִּי, וַיִּפְצַּעֲנִי;** 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N} Job 16:12 Ἰώβ 16:12 εἰρηνεύοντα διεσκέδασέν με λαβών με τῆς κόμης διέτιλεν κατέστησέν με ὥσπερ σκοπόν

5876 **בַּעֲרָה 1** **כִּי־בַעֲרָה** Verb - Piel Perfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **בַּעֲרַת בָּעַר** 2 Chronicles 19:3 **ג אָבֹל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בַעֲרָה הָאֲשֵׁרוֹת מִן־הָאָרֶץ.** 3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land,

and hast set thy heart to seek God.' 2Chr 19:3 2η Χρονικών 19:3 ἀλλ' ἡ λόγοι ἀγαθοὶ ηὐρέθησαν ἐν σοί ὅτι ἐξήρας τὰ ἄλση ἀπὸ τῆς γῆς ἰουδα καὶ κατηύθυνας τὴν καρδίαν σου ἐκζητῆσαι τὸν κύριον

5877 **בַּעֲרַת 1** Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1696 **הַנְּדָבָרִים דָּבַר** Ezekiel 33:30 **ל וְאַתָּה בֶן־אָדָם־בְּנִי עִמָּךְ הַנְּדָבָרִים בָּךְ אֵצֶל הַקִּירוֹת, וּבִפְתָּחֵי הַבָּתִּים;**

וְדַבְּר־חֵד אֶת־אַחַד, אִישׁ אֶת־אָחִיו לֵאמֹר, בְּאִי־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא וְהַנֹּהֵא. 30 And as for thee, son of man, the children of thy people that talk of thee by the walls and in the doors of the houses, and

speak one to another, every one to his brother, saying: Come, I pray you, and hear what is the word that cometh forth from the LORD; Eze 33:30 Ἰεζεκιήλ 33:30 καὶ σύ υἱὲ ἀνθρώπου οἱ υἱοὶ τοῦ λαοῦ σου οἱ λαλοῦντες περὶ σοῦ παρὰ τὰ τείχη καὶ ἐν τοῖς πυλῶσι τῶν οἰκιῶν καὶ λαλοῦσιν ἄνθρωπος τῷ ἀδελφῷ αὐτοῦ λέγοντες συνέλθωμεν καὶ ἀκούσωμεν τὰ ἐκπορευόμενα παρὰ κυρίου

5878 **בַּעֲרָתִי 1** **וְלֹא־בַעֲרָתִי** Verb - Piel Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **בַּעֲרָתִי בָעַר**

Deuteronomy 26:14 **יֵד לֹא־אֲכַלְתִּי בְּאִנִּי מִמֶּנּוּ, וְלֹא־בַעֲרָתִי מִמֶּנּוּ בְּטָמֵא, וְלֹא־**

14 I נָתַתִּי מִמֶּנּוּ, לִמָּת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהֵי־עֲשִׂיתִי, כָּכָל אֲשֶׁר צִוִּיתָנִי.
have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast

commanded me. Deu 26:14 Δευτερονόμιον 26:14 καὶ οὐκ ἔφαγον ἐν ὀδύνῃ μου ἀπ' αὐτῶν οὐκ ἐκάρπωσα ἀπ' αὐτῶν εἰς ἀκάθαρτον οὐκ ἔδωκα ἀπ' αὐτῶν τῷ τεθνηκότι ὑπήκουσα τῆς φωνῆς κυρίου τοῦ θεοῦ μου ἐποίησα καθὰ ἐνετείλω μοι

5879 **בַּעֲרָתִי** 1 Verb - Piel Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **בַּעֲרָתִי בָּעַר**

יג וְאֶמְרָתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בַּעֲרָתִי הִקְדַּשׁ מִן־הַבַּיִת, וְגַם נָתַתִּי לְלוֹי וְלִזְרָ לִיתוֹם וְלֹא־לִמְנָה, כָּכָל־מִצְוֹתֶיךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עֲבַרְתִּי.
13 then thou shalt say before the LORD thy God:

I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments,

neither have I forgotten them. Deu 26:13 Δευτερονόμιον 26:13 καὶ ἐρεῖς ἐναντίον κυρίου τοῦ θεοῦ σου ἐξεκάθαρα τὰ ἅγια ἐκ τῆς οἰκίας μου καὶ ἔδωκα αὐτὰ τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ κατὰ πάσας τὰς ἐντολάς ἃς ἐνετείλω μοι οὐ παρήλθον τὴν ἐντολήν σου καὶ οὐκ ἐπελαθόμην

5880 **בַּעֲרָתִי** 1 Verb - Piel Perfect - first person common singular | third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **בַּעֲרָתִי בָּעַר**

ד וְרָאוּ, כָּל־בָּשָׂר, כִּי אֲנִי יְהוָה, בַּעֲרָתִיָּהּ: לֹא, **בַּעֲרָתִי בָּעַר** Ezekiel 21:4
4 And all flesh shall see that I the LORD have kindled it; it

shall not be quenched.' Eze 20:48 Ἰεζεκιήλ 21:4 καὶ ἐπιγνώσονται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ἐξέκαυσά αὐτό καὶ οὐ σβεσθήσεται

5882 **בַּעֲשָׂב** 1 Prep-ב | Noun - masculine singular construct 1) moth; 2) herbage, grass 6211 **בַּעֲשָׂב עָשׂ** Isaiah 3:14

יד יְהוָה בְּמִשְׁפָּט יָבוֹא, עִם־זִקְנֵי עַמּוֹ וְשָׂרָיו; 14 The LORD will enter into judgment with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard; the spoil of the poor is in your houses; Isa 3:14 Ἰσαΐας 3:14 αὐτὸς κύριος εἰς κρίσιν ἥξει μετὰ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ

μετὰ τῶν ἀρχόντων αὐτοῦ ὑμεῖς δὲ τί ἐνεπυρίσατε τὸν ἀμπελῶνά μου καὶ ἡ ἀρπαγὴ τοῦ πτωχοῦ ἐν τοῖς οἴκοις ὑμῶν

5884 **בַּעֲשׂוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **בַּעֲשׂוֹת עָשָׂה** 6213 Ezekiel 23:21 **כֹּא וְנִתְפַקְדִּי**.

21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S} Eze 23:21 Ἰεζεκιήλ 23:21 καὶ ἐπεσκέψω τὴν ἀνομίαν νεότητός σου ἃ ἐποίησες ἐν αἰγύπτῳ ἐν τῇ καταλύματί σου οὗ οἱ μαστοὶ νεότητός σου

5886 **בַּעֲשׂוֹתְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **בַּעֲשׂוֹתְךָ עָשָׂה** 6213 Ezekiel 16:30 **לָמָּה אֲמַלְהָ לְבַתְּךָ, נָא אֲדַנִּי יְהוָה--בַּעֲשׂוֹתְךָ, אֶת-כָּל-אֵלֶּה, מַעֲשֵׂה אִשָּׁה-זֹנָה, שְׁלֹטָת.** 30 How weak is thy heart, saith the Lord GOD, seeing thou

doest all these things, the work of a wanton harlot; Eze 16:30 Ἰεζεκιήλ 16:30 τί διαθῶ τὴν θυγατέρα σου λέγει κύριος ἐν τῇ ποιῆσαί σε ταῦτα πάντα ἔργα γυναικὸς πόρνῃς καὶ ἐξεπόρνευσας τρισσῶς

5887 **בַּעֲשׂוֹתְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **בַּעֲשׂוֹתְךָ עָשָׂה** 6213

Isaiah 64:3 **ג וּמַעֲוָלִים לֹא-שָׁמְעוּ, לֹא הִאֲזִינוּ; עֵין לֹא-רָאָתָהּ, אֱלֹהִים זִוְלָתָךְ--** 3 And whereof from of old men have not heard, nor

perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him. Isa 64:3 Ἡσαΐας 64:3 ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν οὐδὲ οἱ ὀφθαλμοὶ ἡμῶν εἶδον θεὸν πλὴν σοῦ καὶ τὰ ἔργα σου ἃ ποιήσεις τοῖς ὑπομένουσιν ἔλεον

5889 **בַּעֲשִׂיָּה** 1 **בֶּן-בַּעֲשִׂיָּה** Noun proper - masculine singular Baaseiah = [in the service of Jehovah]; 1) a Gershonite Levite, one of the forefathers of Asaph the

כה בן־מִיכָאֵל בן־בַּעְשִׂיָּה, בֶּן־בַּעְשִׂיָּה 1 Chronicles 6:25 בְּכִיָּה 25 the son of Michael, the son of Baaseiah, the son of

Malchijah; 1Chr 6:40 1η Χρονικών 6:25 υἱοῦ μιχαηλ υἱοῦ μαασια υἱοῦ μελχια

5890 **בַּעְשִׂי** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 3498

טו וְאֵת שְׂעִיר הַחַטָּאת, דָּרַשׁ דָּרַשׁ מִשֶּׁה־וְהִנֵּה Leviticus 10:16 הַנּוֹתָרִים יִתֵּר

16 שָׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אֶהֱרֹן, הַנּוֹתָרִים, לֵאמֹר. And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons

of Aaron that were left, saying: Lev 10:16 Λευιτικόν 10:16 καὶ τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας ζητῶν ἐξεζήτησεν μωσῆς καὶ ὅδε ἐνεπεπύριστο καὶ ἐθυμώθη μωσῆς ἐπὶ ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρων τοὺς καταλελειμμένους λέγων

5891 **בַּעְשִׂירִי** 1 Prep-ב Article | Number - adjective masculine singular absolute 1)

ה וְהַמִּים, הָיוּ הָלוֹךְ **בַּעְשִׂירִי עֶשְׂרִי** Genesis 8:5 ה וְהַמִּים, הָיוּ הָלוֹךְ

5 וַיִּחְסֹר, עַד, הַחֹדֶשׁ הָעֶשְׂרִי; בַּעְשִׂירִי בְּאַחַד לַחֹדֶשׁ, נִרְאָה רִאשִׁי הַהָרִים. And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains

seen. Ge 8:5 | 8:5 τὸ δὲ ὕδωρ πορευόμενον ἡλαττονοῦτο ἕως τοῦ δεκάτου μηνός ἐν δὲ τῷ ἑνδεκάτῳ μηνί τῇ πρώτῃ τοῦ μηνός ὤφθησαν αἱ κεφαλὰὶ τῶν ὀρέων

5892 **בַּעֲשֹׂר** 1 Prep-ב | Verb - Piel Infinitive construct 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe 6237 **בַּעֲשֹׂר עֶשֶׂר** Nehemiah 10:39 לֹט וְשִׁלְמִיָּה וְנָתָן,

39 וְעִדְיָה, Shelemiah, and Nathan, and Adaiah; Neh 10:38 Νεεμίας 20:39 καὶ ἔσται ὁ ἱερεὺς υἱὸς ααρων μετὰ τοῦ λευίτου ἐν τῇ δεκάτῃ τοῦ λευίτου καὶ οἱ λευῖται ἀνοίσουσιν τὴν δεκάτην τῆς δεκάτης εἰς οἶκον θεοῦ ἡμῶν εἰς τὰ γαζοφυλάκια εἰς οἶκον τοῦ θεοῦ

5893 **בַּעֲשֹׂר** 1 Prep-ב Article | Noun - masculine singular 1) ten, decade; 1a) ten,

tenth; 1b) ten-stringed, harp 6218 **בַּעֲשֹׂר עֶשֶׂר** Exodus 12:3 ג דְּבָרוֹ, אֶל־כָּל־עֵדָת

יִשְׂרָאֵל לֵאמֹר, בַּעֲשֹׂר, לַחֹדֶשׁ הַזֶּה: וַיִּקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבִתָּאִשָּׁה

3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb,

according to their fathers' houses, a lamb for a household; Exo 12:3 Ἐξοδος 12:3 λάλησον πρὸς πᾶσαν συναγωγὴν υἱῶν ἰσραηλ λέγων τῇ δεκάτῃ τοῦ μηνὸς τούτου λαβέτωσαν ἕκαστος πρόβατον κατ' οἶκους πατριῶν ἕκαστος πρόβατον κατ' οἰκίαν

5896 **בַּעֲשֹׂתָהּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with

effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213** **בַּעֲשָׂה**

Leviticus 4:27 **כֹּזֵם וְאִם-נִפְשׁ אֶחָת תִּחַטָּא בְשִׁגְגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אֶחָת**
 27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty: Lev 4:27 Λευιτικόν 4:27 ἐὰν δὲ ψυχὴ μία ἀμάρτη ἀκουσίως ἐκ τοῦ λαοῦ τῆς γῆς ἐν τῷ ποιῆσαι μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ἢ οὐ ποιηθήσεται καὶ πλημμελήσῃ

5901 **בַּעֲשֵׁן** 1 Prep-ב | Noun - masculine singular 1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) **6227** **בַּעֲשֵׁן עָשָׂן** Psalm 102:4 **דַּ כִּי-כָלוּ בַּעֲשֵׁן**
 4 For my days are consumed like smoke, and my bones are burned as a hearth. Psalms 102:4 ὅτι ἐξέλιπον ὡσεὶ καπνὸς αἱ ἡμέραι μου καὶ τὰ ὀστά μου ὡσεὶ φρύγιον συνεφρύγησαν

5902 **בַּעֲשֵׁק** 1 Prep-ב Article | Noun - masculine singular 1) oppression, extortion, injury; 1a) oppression; 1b) extortion; 1c) gain by extortion **6233** **בַּעֲשֵׁק עָשָׂק** Ezekiel 22:7 **ז אָב וְאִם הִקְלֹו בָךְ, לְגִיר עָשׂוּ בַּעֲשֵׁק בְּתוֹכָךְ; יְתוֹם וְאַלְמָנָה, הוֹנִי בָךְ.**
 7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow. Eze 22:7 Ἰεζεκιήλ 22:7 πατέρα καὶ μητέρα ἐκακολόγουν ἐν σοὶ καὶ πρὸς τὸν προσήλυτον ἀνεστρέφοντο ἐν ἀδικίαις ἐν σοὶ ὀρφανὸν καὶ χήραν κατεδυνάστευον ἐν σοὶ

5903 **בַּעֲשֵׁק** 1 Prep-ב Article | Noun - masculine singular 1) oppression, extortion, injury; 1a) oppression; 1b) extortion; 1c) gain by extortion **6233** **בַּעֲשֵׁק עָשָׂק** Ezekiel 22:12 **יִב שָׁחַד לְקַחוּ-בָךְ, לְמַעַן שְׂפָךְ-דָּם; נִשְׁךְ וְתַרְבִּית לְקַחְתָּ, וּתְבַצְעִי**
 12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten Me, saith the Lord GOD. Eze 22:12 Ἰεζεκιήλ 22:12 δῶρα ἐλαμβάνουσιν ἐν σοὶ ὅπως ἐκχέωσιν αἷμα τόκον καὶ πλεονασμὸν ἐλαμβάνουσιν ἐν σοὶ καὶ συνετελέσω συντέλειαν κακίας σου τὴν ἐν καταδυναστείᾳ ἐμοῦ δὲ ἐπελάθου λέγει κύριος

5904 **בַּעֲשֵׁק** 1 Prep-ב | Noun - masculine singular 1) oppression, extortion, injury; 1a) oppression; 1b) extortion; 1c) gain by extortion **6233** **בַּעֲשֵׁק עָשָׂק** Psalm 62:11 **יֵא אֶל-תִּבְטָחוּ בַּעֲשֵׁק, וּבְגִזֹּל אֶל-תִּהְבְּלוּ: חֵיל כִּי-יָנוּב-- אֶל-תִּשְׁתֵּי לֵב.**
 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon. Psalms 62:11 μὴ ἐλπίζετε ἐπὶ ἀδικίαν καὶ ἐπὶ ἄρπαγμα μὴ ἐπιποθεῖτε πλοῦτος ἐὰν ῥέῃ μὴ προστίθεσθε καρδίαν

5905 **בַּעֲשֵׁק** 1 Prep-ב | Noun - masculine singular 1) oppression, extortion, injury; 1a) oppression; 1b) extortion; 1c) gain by extortion **6233** **בַּעֲשֵׁק עָשָׂק** Isaiah 30:12 **יֵב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מֵאֲסָכֶם, בְּדָבָר הַזֶּה; וּתִבְטָחוּ בַּעֲשֵׁק**

12 Wherefore thus saith the Holy One of Israel:

because ye despise this word, and trust in oppression and perverseness,

and stay thereon; Isa 30:12 Ἡσαΐας 30:12 διὰ τοῦτο οὕτως λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅτι ἠπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει καὶ ὅτι ἐγόγγυσας καὶ πεποιθὼς ἐγένου ἐπὶ τῷ λόγῳ τούτῳ

5906 **בְּעֶשְׂרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) **wealth, riches** 6239 **בְּעֶשְׂרוֹ עֶשֶׂר** Daniel 11:2 **אָמַת, אֶתְּהָ, אֶתְּהָ**

אָנִיד לָךְ; הִנֵּה-עוֹד שְׁלֹשָׁה מְלָכִים עֹמְדִים לְפָנַי, וְהָרְבִיעִי יַעֲשִׂיר עֶשְׂרִי-

2 And now will I

declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he is waxed strong through his riches, he shall stir up all against the realm

of Greece. Dan 11:2 Δανιήλ 11:2 καὶ νῦν ἦλθον τὴν ἀλήθειαν ὑποδείξαι σοι ἰδοὺ τρεῖς βασιλεῖς ἀνθεστήκασιν ἐν τῇ περσίδι καὶ ὁ τέταρτος πλουτήσῃ πλούτῳ μέγαν παρὰ πάντα καὶ ἐν τῷ κατισχυῶσαι αὐτὸν ἐν τῷ πλούτῳ αὐτοῦ ἐπαναστήσεται παντὶ βασιλεῖ ἑλλήνων

5909 **בְּעֶשְׂתֶּרָה** 1 **וְאֶת-בְּעֶשְׂתֶּרָה** Noun proper - feminine singular **Beeshterah** =

[with increase]; 1) a Levitical city in Manasseh, east of the Jordan; probably

identical with 'Ashtaroht' 1203 **בְּעֶשְׂתֶּרָה בְּעֶשְׂתֶּרָה** Joshua 21:27 **כֹּז וְלִבְנֵי גֵרְשׁוֹן,**

מִמִּשְׁפַּחַת הַלְוִיִּם--מִחֲצִי מִטָּה מְנַשֶּׁה אֶת-עִיר מִקְלַט הָרָצָח, אֶת-גִּלְוֹן (גִּלְוֹן)

27 And

unto the children of Gershon, of the families of the Levites, out of the

half-tribe of Manasseh they gave Golan in Bashan with the open land

about it, the city of refuge for the manslayer; and Beeshterah with the

open land about it; two cities. {S} Josh 21:27 Ἰησοῦς Ναυῆ 21:27 καὶ τοῖς υἱοῖς γεδσων τοῖς λευίταις ἐκ τοῦ ἡμίσεος φυλῆς μανασση τὰς πόλεις τὰς ἀφωρισμένας τοῖς φονεύσασιν τὴν γαυλὼν ἐν τῇ βασανίτιδι καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν βοσοραν καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις δύο

5911 **בְּעֶשְׂתֶּרָה** 1 Prep-ב | Noun proper - feminine singular **Ashtaroht or Astaroht**

= [star]; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult; n pr loc; 2) a city in Bashan east of the Jordan given to Manasseh; 2a)

same as H06255 6252 **בְּעֶשְׂתֶּרָה עֶשְׂתֶּרָה** Deuteronomy 1:4 **ד אֶחָדִי הַכְּתוּ, אֵת**

סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן, אֲשֶׁר-יוֹשֵׁב

4 after he had smitten Sihon the king of the

Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt

in Ashtaroht, at Edrei; Deu 1:4 Δευτερονόμιον 1:4 μετὰ τὸ πατάξαι σὺν βασιλέα ἀμορραίων τὸν κατοικήσαντα ἐν εσεβων καὶ ὡγ βασιλέα τῆς βασαν τὸν κατοικήσαντα ἐν ἀσταρωθ καὶ ἐν ἐδραῖν

5912 **בְּעֶשְׂתֶּרָה** 1 **בְּעֶשְׂתֶּרָה-קַרְנַיִם** Preposition **Ashtoreth-karnaim** = [Ashtoreth of the two horns or peaks]; 1) a city in Bashan east of the Jordan given to Manasseh;

1a) same as H06252 6255 **בְּעֶשְׂתֶּרָה עֶשְׂתֶּרָה** Genesis 14:5 **ה וּבְאֶרְבַּע עֶשְׂרֵה**

שָׁנָה בָּא כְּדָרְלֶעֱמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ אֶת-רָפָאִים בְּעֶשְׂתֶּרָה קַרְנַיִם,

5 And in the fourteenth

year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5 ἐν δὲ τῷ τεσσαρεσκαίδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀστάρωθ καρναῖν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμάϊους τοὺς ἐν σαυη τῇ πόλει

5913 **בַּעַתְּ-הָהִיא** 1 **בַּעַתְּ** Noun - common both singular absolute with conjunctive particle **בַּ** 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **בַּעַתְּ עַת** 1 Kings 8:65 **סֶה יִיעֵשׂ שְׁלֹמֹה**

בַּעַתְּ-הָהִיא אֶת-הַחֵג וְכָל-יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמַת עַד-נַחַל מִצְרַיִם, לִפְנֵי יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים--אַרְבָּעָה עָשָׂר, יוֹם.
65 So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entrance Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen

days. 1 Kings 8:65 Βασιλειῶν Γ' 8:65 καὶ ἐποίησεν σαλωμων τὴν ἑορτὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκκλησίᾳ μεγάλη ἀπὸ τῆς εἰσόδου ἡμαθ ἕως ποταμοῦ αἰγύπτου ἐνώπιον κυρίου θεοῦ ἡμῶν ἐν τῷ οἴκῳ ᾧ ὠκοδόμησεν ἐσθίων καὶ πίνων καὶ εὐφραινόμενος ἐνώπιον κυρίου θεοῦ ἡμῶν ἑπτὰ ἡμέρας

5917 **בַּעַתָּה** 1 **בַּ** Prep-ב | Noun - common singular construct | third person feminine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **בַּעַתָּה עַת** Isaiah 60:22 **כֹּב הַקָּטָן יִהְיֶה לְאַלְף,**

{ס} 22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S} Isa 60:22 Ἡσαΐας 60:22 ὁ ὀλιγοστός ἔσται εἰς χιλιάδας καὶ ὁ ἐλάχιστος εἰς ἔθνος μέγα ἐγὼ κύριος κατὰ καιρὸν συνάξω αὐτούς

5918 **בַּעַתְּהוּ** 1 **בַּ** Verb - Piel Perfect - third person common plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify 1204 **בַּעַתְּהוּ בַּלְהוּת; וְהַפִּיצָהוּ לְרִגְלָיו.** Job 19:11 **יָא סָבִיב, בַּעַתְּהוּ בַּלְהוּת; וְהַפִּיצָהוּ לְרִגְלָיו.**
11 Terrors shall overwhelm him on every side, and shall entrap him at his feet. Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἠγήσατο δέ με ὥσπερ ἐχθρόν

5919 **בַּעַתּוֹ** 1 **בַּ** Prep-ב | Noun - common singular construct | third person masculine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **בַּעַתּוֹ עַת** Ecclesiastes 3:11 **יָא אֶת-הַכֹּל עָשָׂה, יָפָה**

בַּעַתּוֹ; וְגַם אֶת-הָעֹלָם, נָתַן בְּלִבָּם--מִבְּלִי אֲשֶׁר לֹא-יִמָּצָא הָאָדָם אֶת-הַמַּעֲשֶׂה בַּעַתּוֹ; 11 He hath made every thing beautiful in its time; also He hath set the world in their heart, yet so that man cannot find out the work that God hath done from the

beginning even to the end. Eccl 3:11 Ἐκκλησιαστικής 3:11 σὺν τὰ πάντα ἐποίησεν καλὰ ἐν καιρῷ αὐτοῦ καὶ γε σὺν τὸν αἰῶνα ἔδωκεν ἐν καρδίᾳ αὐτῶν ὅπως μὴ εὕρῃ ὁ ἄνθρωπος τὸ ποίημα ὃ ἐποίησεν ὁ θεὸς ἀπ' ἀρχῆς καὶ μέχρι τέλους

5921 **בַּעַתִּים** 1 **בַּ** Prep-ב Article | Noun - common plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256

ו וּלְקַץ שָׁנִים, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ-הַנֶּגֶב תָּבוֹא אֶל-מֶלֶךְ בְּעֵתִים עַת
הַצָּפוֹן, לַעֲשׂוֹת מִישָׁרִים; וְלֹא-תַעֲצֹר כּוֹחַ הַזְּרוּעַ, וְלֹא יַעֲמֹד וּזְרֻעוֹ, וְתִתְּנֶנּוּ
6 And at the end of years they

shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλειαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

5922 **בְּעֵתִים** 1 Prep-ב | Noun - common plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **עֵת**

Nehemiah 13:31 **בְּעֵתִים** מְזֻמָּנוֹת, וְלִבְכוּרִים; וְזָכְרָה-לִּי

{ש} 31 and for the wood-offering, at times appointed,

and for the first-fruits. Remember me, O my God, for good. {P} Neh 13:31 Νεεμίας 23:31 καὶ τὸ δῶρον τῶν ξυλοφόρων ἐν καιροῖς ἀπὸ χρόνων καὶ ἐν τοῖς βακχυρίοις μνησθήτι μου ὁ θεὸς ἡμῶν εἰς ἀγαθωσύνην

5923 **בְּעֵתָהּ** 1 Prep-ב | Noun proper - feminine singular Athach = |lodging place|;

1) a town in Judah 6269 **בְּעֵתָהּ** 1 Samuel 30:30 {ר} בְּחֶרְמָה

{ס} 30 and to them {ס} וְלֹאֲשֶׁר בְּבוֹר-עֶשֶׂן, {ס} וְלֹאֲשֶׁר {ר} בְּעֵתָהּ. {ס}

that were in Hormah, and to them that were in Bor-ashan, and to them

that were in Athach; 1Sm 30:30 1η Σαμουήλ 30:30 καὶ τοῖς ἐν ἱεριμουθ καὶ τοῖς ἐν βηρσαβεε καὶ τοῖς ἐν voo

5925 **בְּעֵתָתִי** 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify 1204 **בְּעֵתָתִי** Isaiah 21:4

ד תָּעָה לְבָבִי, פְּלִצִּית בְּעֵתָתִי; אֵת נֶשֶׁף

4 My heart is bewildered, terror hath

overwhelmed me; the twilight that I longed for hath been turned for me

into trembling. Isa 21:4 Ἡσαΐας 21:4 ἡ καρδία μου πλανᾶται καὶ ἡ ἀνομία με βαπτίζει ἡ ψυχὴ μου ἐφέστηκεν εἰς φόβον

5926 **בְּפִאתָהּ** 1 Prep-ב | Noun - feminine singular construct 1) corner, edge, side,

quarter, extremity; 1a) corner; 1b) side 6285 **בְּפִאתָהּ** Amos 3:12

יב וַתִּשְׁקֹנוּ אֶת-הַנְּזִירִים, יַיִן; וְעַל-הַנְּבִיאִים צִוִּיתָם לֵאמֹר, לֹא תִנְבְּאוּ.

12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying:

'Prophecy not.' Amos 3:12 Ἀμός 3:12 τάδε λέγει κύριος ὃν τρόπον ὅταν ἐκσπάσῃ ὁ ποιμὴν ἐκ στόματος τοῦ λέοντος δύο σκέλη ἢ λοβὸν ὥτιος οὕτως ἐκσπασθήσονται οἱ υἱοὶ ἰσραὴλ οἱ κατοικοῦντες ἐν σαμαρείᾳ κατέναντι φυλῆς καὶ ἐν δαμασκῷ ἱερεῖς

5928 **בְּפִגְרֵי** 1 Prep-ב | Noun - masculine plural construct 1) corpse, carcass,

monument, stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 **בְּפִגְרֵי**

כד וַיֵּצְאוּ וַיֵּרְאוּ--בְּפִגְרֵי הָאֲנָשִׁים, הַפְּשָׁעִים בֵּי: כִּי תוֹלַעְתָּם לֹא

Isaiah 66:24

24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P} Isa 66:24

Ἡσαΐας 66:24 καὶ ἐξελεύσονται καὶ ὄψονται τὰ κῶλα τῶν ἀνθρώπων τῶν παραβεβηκότων ἐν ἐμοί ὁ γὰρ σκώληξ αὐτῶν οὐ τελευτήσει καὶ τὸ πῦρ αὐτῶν οὐ σβεσθήσεται καὶ ἔσονται εἰς ὄρασιν πάση σαρκί

5930 **בֶּפֶה** 1 Prep-ב | Noun - masculine singular **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **בֶּפֶה** Proverbs 11:9

ט **בֶּפֶה--הֶנֶה**, 9 With his mouth the impious man destroyeth his neighbour; but through knowledge shall the righteous be delivered. Prv 11:9 Παροιμίαι 11:9 ἐν στόματι ἀσεβῶν παγὶς πολίταις αἰσθησὶς δὲ δικαίων εὖοδος

5931 **בְּפוֹךְ** 1 Prep-ב Article | Noun - masculine singular 1) **antimony, stibium, black paint**; 1a) **eye cosmetic** **בְּפוֹךְ פוֹךְ** Jeremiah 4:30

ל ואתי (ואת) שְׂדוּד מִה־תַּעֲשֵׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעֲדִי עֲדִי־זָהָב כִּי־תִקְרָעִי בְּפוֹךְ עֵינֶיךָ-- 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life. Jer 4:30 Ἱερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγγρίσῃ στίβι τοὺς ὀφθαλμοὺς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπώσαντό σε οἱ ἐρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν

5933 **בְּפוֹנֵן** 1 Prep-ב | Noun proper - feminine singular **Punon** = [darkness]; 1) a station of Israel in their wilderness wanderings **בְּפוֹנֵן פוֹנֵן** Numbers 33:42

מב 42 And they journeyed from Zalmonah, and pitched in Punon. Num 33:42 Αριθμοί 33:42 καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς φινῶ

5934 **בְּפוֹ** 1 Prep-ב Article | Noun - masculine singular 1) **refined or pure gold**

בְּפוֹ פוֹ Lamentations 4:2

ב בְּנֵי צִיּוֹן הַיְקָרִים, הַמְסֻלָּאִים בְּפוֹ־אִיכָה 2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! {S} Lam 4:2 υἱοὶ Σιών οἱ τίμιοι οἱ ἐπηρμένοι ἐν χρυσίῳ πῶς ἐλογίσθησαν εἰς ἀγγεῖα ὀστράκινα ἔργα χειρῶν κεραμέως

5936 **בִּפְחַד** 1 Prep-ב | Noun - masculine singular construct 1) **terror, dread**; 1a) **dread**; 1b) **object of dread** **בִּפְחַד פְּחַד** Genesis 31:53

ננ אֱלֹהֵי אֲבֹרָהֶם וְאֱלֹהֵי נָחוֹר, יִשְׁפָּטוּ בֵּינֵנוּ־אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בִּפְחַד אָבִיו יִצְחָק, 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac. Ge 31:53 | 31:53 ὁ θεὸς αβρααμ καὶ ὁ θεὸς ναχωρ κρινεῖ ἀνὰ μέσον ἡμῶν καὶ ὡμοσεν ἰακώβ κατὰ τοῦ φόβου τοῦ πατρὸς αὐτοῦ ἰσαακ

5937 **בַּחֵם** 1 Prep-ב Article | Noun - masculine singular 1) coal, charcoal, ember

יב תָּרַשׁ בְּרֹזֶל, מַעֲצָד, וַיַּעַל בַּפָּתָח, וּבִמְקֹבֹת Isaiah 44:12 **כַּפָּח** **פָּתָח** 6352
12 יִצְרָהּ; וַיַּעֲלֶהּ, בְּזֹרֹעַ פְּחוּל־רַעֲב וְאִין כֶּת, לֹא־שֹׁתָה מִיָּם וַיִּיעֶף.

The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry,

and his strength faileth; he drinketh no water, and is faint. Isa 44:12

Ῥοαΐας 44:12 ὅτι ὥζυνεν τέκτων σίδηρον σκεπάρνω εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖν ὕδωρ ἐκλεξαμενος

5939 פִּיֹּד Prep-ב | Noun - masculine singular construct 1) ruin, disaster,

כַּשׁ אִם-אֲשַׁמָּה, בַּפִּיד מִשְׁנָאִי; וְהִתְעַרְרֹתִי, בַּפִּיד **בפיד** 6365 destruction

29 If I rejoiced at the destruction of him that hated me, **כִּי-מִצְאוֹ רָע.**

or exulted when evil found him-- Job 31:29 Ἰώβ 31:29 εἰ δὲ καὶ ἐπιχαρὴς

ἐγενόμην πτώματι ἐχθρῶν μου καὶ εἶπεν ἡ καρδιά μου εὖγε

5940 **בפֿידו** 1 **אם-בפֿידו** Prep-ב | Noun - masculine singular construct | third

person masculine singular 1) ruin, disaster, destruction 6365 בִּידוֹ Job 30:24

24 Surely none shall put אֵל לֹא-בְעִי, יִשְׁלַח-יָד; אִם-בְּפִידּוֹ, לִהְיוֹת נֹשֵׁעַ.

forth his hand to a ruinous heap, neither because of these things shall

help come in one's calamity, Job 30:24 Ἰώβ 30:24 εἰ γὰρ ὄφελον δυνάιμην

ἐμαυτὸν χειρώσασθαι ἢ δεηθεῖς γε ἑτέρου καὶ ποιήσει μοι τοῦτο

5946 **בְּפִיךָ** 1 Prep-ב | Noun - masculine singular construct | second feminine

singular **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c)

mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity,

end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **6310**

נו וְלֹא הָיְתָה סֶדֶם, אַחֲוֹתָי, לְשִׁמוּעָה בְּפִיךָ, בְּיוֹם, Ezekiel 16:56 בְּפִיךָ פֶּתַח

וְעַתָּה 56 For thy sister Sodom was not mentioned by thy mouth in the

day of thy pride; Eze 16:56 Ἰεζεκιήλ 16:56 καὶ εἰ μὴ ἦν σοδομα ἡ ἀδελφή σου εἰς

ἀκοὴν ἐν τῷ στόματί σου ἐν ταῖς ἡμέραις ὑπερηφανίας σου

5949 **בְּפִלְגָּשִׁי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) concubine, paramour; 1a) concubine; 1b) paramour 6370 בפילגשי פילגש

Judges 20:6 וואחו בפילגשי, ואנתחת, ואשלחת, בכל-שרה נחלת ישראל: פי

עָשֵׂה זָמָה וְנָבְלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in

pieces, and sent her throughout all the country of the inheritance of

Israel; for they have committed lewdness and wantonness in Israel. Jdgs

20:6 Κριταὶ 20:6 καὶ ἐκράτησα τὴν παλλακὴν μου καὶ ἐμέλισα αὐτὴν καὶ ἀπέστειλα ἐν παντὶ ὁρίῳ κληρονομίας υἱῶν ἰσραὴλ ὅτι ἐποίησαν ζεμα καὶ ἀπόπτωμα ἐν ἰσραὴλ

5950 **בְּפִימוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine plural **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc);

1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in

ז אלהים--הָרַס שְׁנֵימֹז בְּפִימֹז; מִלְתַּעוֹת Psalm 58:7 בְּפִימֹז פָּה 6310 1Sa 13:21

7 Break their teeth, O God, in their mouth; break

out the cheek-teeth of the young lions, O LORD. Psa 58:6 Ψαλμοί 57:7 ὁ

θεὸς συνέτριψεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν τὰς μύλας τῶν λεόντων
 συνεθλασεν κύριος

5951 **בְּפִלְגּוֹת** 1 Prep-ב | Noun - feminine plural 1) stream, division, river; 1a)

stream; 1b) divisions, sections 6390 **בַּפְּלָגוֹת פְּלָגוֹת** Job 20:17 **אֶל-יְרֵא בַּפְּלָגוֹת-**

יִי 17 He shall not look upon the rivers, the

flowing streams of honey and curd. Job 20:17 יִוָּב 20:17 μὴ ἴδοι ἄμελξιν

νομάδων μηδὲ νομάς μέλιτος καὶ βουτύρου

5952 **בְּפִלְגּוֹת** 1 Prep-ב | Noun - feminine plural construct 1) division 6391

טו **וְיִשְׂרֵי בִישְׁשָׁכָר, עַם-דְּבָרָה, {ס} וַיִּשְׁשָׁכָר {ר}** Judges 5:15 **בַּפְּלָגוֹת פְּלָגוֹת**

כֵּן בָּרַק, בְּעֵמֶק שְׁלַח בְּרִגְלָיו; {ס} בַּפְּלָגוֹת רְאוּבֵן, גְּדָלִים חֲקִיקִי- {ר}

{ס} 15 And the princes of Issachar were with Deborah; as was

Issachar, so was Barak; into the valley they rushed forth at his feet.

Among the divisions of Reuben there were great resolves of heart. Jdgs

5:15 Κριταί 5:15 καὶ ἀρχηγοὶ ἐν ισσαχαρ μετὰ δεββωρας καὶ βαρακ οὕτως βαρακ ἐν
 κοιλάσιν ἀπέστειλεν ἐν ποσὶν αὐτοῦ εἰς τὰς μερίδας ρουβην μεγάλοι ἐξικνούμενοι
 καρδίαν

5953 **בַּפְּלִגְתָּהוֹן** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) division, section 6392 **בַּפְּלִגְתָּהוֹן פְּלִגְתָּהוֹן** Ezra 6:18 **יח וְהַקִּימוּ**

כְּהֲנֵי בַּפְּלִגְתָּהוֹן, וְלִוְיָא בְּמַחְלֶקְתָּהוֹן, עַל-עֲבִידַת אֱלֹהֵא, דִּי בִירוּשְׁלָם:

{פ} 18 And they set the priests in their divisions,

and the Levites in their courses, for the service of God, which is at

Jerusalem; as it is written in the book of Moses. {P} Ezra 6:18 Ἐσδρας

6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαίρεσεσιν αὐτῶν καὶ τοὺς λευίτας ἐν μερισμοῖς
 αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ

5954 **בַּפְּלֶךְ** 1 Prep-ב Article | Noun - masculine singular 1) whirl of spindle, stick,

district; 1a) whirl of spindle, stick; 1b) district, circuit 6418 **בַּפְּלֶךְ פְּלֶךְ** 2 Samuel

כט יִחְלוּ עַל-רֹאשׁ יוֹאָב, וְאֵל כָּל-בֵּית אָבִיו; וְאֵל-יִכְרַת מִבֵּית יוֹאָב זָב 3:29

29 let it fall upon the

head of Joab, and upon all his father's house; and let there not fail

from the house of Joab one that hath an issue, or that is a leper, or

that leaneth on a staff, or that falleth by the sword, or that lacketh

bread.' 2Sm 3:29 2η Σαμουήλ 3:29 καταντησάτωσαν ἐπὶ κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα

τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου ἰωαβ γονορρυῆς καὶ λεπρὸς
 καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσούμενος ἄρτοις

5955 **בַּפְּלָלִים** 1 Prep-ב | Noun - masculine plural 1) judge, assessment, estimate

כב וְכִי-יִנְצוּ אֲנָשִׁים, וַיִּנָּפּוּ אִשָּׁה הָרָה 6414 בַּפְּלָלִים פְּלָלִים Exodus 21:22 **הָרָה**

וַיִּצְאוּ יִלְדֶיהָ, וְלֹא יִהְיֶה, אֶסּוֹן--עָנוּשׁ יַעֲנֶשׁ, כֹּאֲשֶׁר יִשִּׁית עָלֶיהָ בַּעַל הָאִשָּׁה,

22 And if men strive together, and hurt a woman with

child, so that her fruit depart, and yet no harm follow, he shall be

surely fined, according as the woman's husband shall lay upon him; and

he shall pay as the judges determine. Exo 21:22 Ἐξοδος 21:22 εἰὰν δὲ μάχωνται

δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσαν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ
 ἐξεικονισμένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλῃ ὁ ἀνὴρ τῆς γυναικὸς δώσει
 μετὰ ἀξιώματος

שׁוּ וְלֹא יִהְיֶה-עוֹד לְבֵית יִשְׂרָאֵל לְמִבְטָח מִזִּכְרִי Eze 29:16 **בפנותם** פָּנָה
 16 And it shall be no more the confidence of the house of Israel, bringing iniquity to
 remembrance, when they turn after them; and they shall know that I am
 the Lord GOD.' {P} Eze 29:16 'Ιεζεκιήλ 29:16 καὶ οὐκέτι ἔσονται τῷ οἴκῳ ἰσραὴλ
 εἰς ἐλπίδα ἀναμνησκουσάν ἀνομίαν ἐν τῷ αὐτοῦς ἀκολουθήσαι ὀπίσω αὐτῶν καὶ
 γνώσονται ὅτι ἐγὼ εἰμι κύριος
 5962 **בפני** 1 Prep-ב | Noun - common plural construct 1) face; 1a) face, faces; 1b)
 presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face,
 surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front
 of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of,
 before, to the front of, in the presence of, in the face of, at the face or front of,
 from the presence of, from before, from before the face of 6440 **בפני פנים** Ezekiel
 42:12 יב וּכְפֹתְחֵי הַלְשָׁכוֹת, אֲשֶׁר דָּרַךְ הַדְרוֹם, פֶּתַח, בְּרֹאשׁ דָּרַךְ; דָּרַךְ, 12
 so were also the doors of the chambers that were toward the south, there was a door in the head
 of the way, even the way directly before the wall, toward the way from
 the east, as one entereth into them. Eze 42:12 'Ιεζεκιήλ 42:12 τῶν ἐξεδρῶν τῶν
 πρὸς νότον καὶ κατὰ τὰ θυρώματα ἀπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος
 καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν
 5963 **בפני** 1 Prep-ב | Noun - masculine plural construct | first person common
 singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or
 cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of
 loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from
 beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the
 presence of, in the face of, at the face or front of, from the presence of, from
 before, from before the face of 6440 **בפני פנים** Job 16:8 ח וַתִּקְמָטֵנִי, לְעֵד הִיא; 8
 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth
 to my face. Job 16:8 'Ιώβ 16:8 καὶ ἐπελάβου μου εἰς μαρτύριον ἐγενήθη καὶ ἀνέστη
 ἐν ἐμοὶ τὸ ψεῦδος μου κατὰ πρόσωπόν μου ἀνταπεκρίθη
 5964 **בפניה** 1 Prep-ב | Noun - masculine plural construct | third person feminine
 singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or
 cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of
 loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from
 beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the
 presence of, in the face of, at the face or front of, from the presence of, from
 before, from before the face of 6440 **בפניה פנים** Numbers 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאַבְיָהָ יָרֵק יָרֵק בְּפִנְיָהּ--הֲלֹא תִכְלֹם, שְׁבַעַת יָמִים; תִּסָּגֵר שְׁבַעַת
 יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחֵר, תֵּאָסֶר. 14 And the LORD said unto Moses: 'If
 her father had but spit in her face, should she not hide in shame seven
 days? let her be shut up without the camp seven days, and after that
 she shall be brought in again.' Num 12:14 Αριθμοί 12:14 καὶ εἶπεν κύριος πρὸς

μουσῆν εἰ ὁ πατήρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται
ἐπτά ἡμέρας ἀφορισθῆτω ἐπτά ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται
5969 **בְּפָנִים** 1 Prep-ב | Noun - masculine plural 1) face; 1a) face, faces; 1b)

presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **בְּפָנִים**

Deuteronomy 5:4 4 ד פָּנִים בְּפָנִים, דִּבֶּר יְהוָה עִמָּכֶם בְּהָר־מֹתוֹךְ הָאֵשׁ. The LORD spoke with you face to face in the mount out of the midst of the fire-- Deu 5:4 Δευτερονόμιον 5:4 πρόσωπον κατὰ πρόσωπον ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός

5970 **בְּפָנִימִי** 1 Prep-ב Article | Adjective - masculine singular 1) inner 6442

יו עַל־מַעַל הַפֶּתַח וְעַד־הַפִּיט הַפְּנִימִי וְלַחוּץ וְאֶל־ Ezekiel 41:17 **בְּפָנִימִי** פְּנִימִי 17 to the space above the door, even unto the inner house, and without, and on all the wall round about within and without, by measure. Eze 41:17 Ἰεζεκιήλ 41:17 καὶ ἕως πλησίον τῆς ἐσωτέρας καὶ ἕως τῆς ἐξωτέρας καὶ ἐφ' ὅλον τὸν τοίχον κύκλῳ ἐν τῷ ἔσωθεν καὶ ἐν τῷ ἔξωθεν

5971 **בַּפֶּס** 1 Preposition in Pas-dammim = [boundary of blood]; 1) a

place in western Judah 6450 **בַּפֶּס** 1 Chronicles 11:13 יג הוּא־הָיָה עִם־דָּוִיד **בַּפֶּס** דָּמִים, וְהַפְּלִשְׁתִּים נֶאֱסְפוּ־שָׁם לְמִלְחָמָה, וַתְּהִי חֲלֻקַּת הַשָּׂדֶה, מְלֶאכָה **בַּפֶּס** דָּמִים, 13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the

Philistines. 1Chr 11:13 1η Χρονικών 11:13 οὗτος ἦν μετὰ δαυιδ ἐν φασιδομιν καὶ οἱ ἀλλόφυλοι συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἦν μερὶς τοῦ ἀγροῦ πλήρης κριθῶν καὶ ὁ λαὸς ἔφυγεν ἀπὸ προσώπου ἀλλοφύλων

5972 **בַּפְּסָל** 1 Prep-ב Article | Noun - masculine singular 1) idol, image 6459

יו נִסְגּוּ אַחֲרָיו יִבְשׁוּ בָשֶׁת, הַבְּטָחִים בַּפְּסָל; הָאֱמָרִים **בַּפְּסָל** 17 They shall be turned back, greatly

ashamed, that trust in graven images, that say unto molten images: 'Ye are our gods.' {P} Isa 42:17 Ἡσαΐας 42:17 αὐτοὶ δὲ ἀπεστράφησαν εἰς τὰ ὀπίσω αἰσχύνθητε αἰσχύνην οἱ πεποιθότες ἐπὶ τοῖς γλυπτοῖς οἱ λέγοντες τοῖς χωνευτοῖς ὑμεῖς ἐστε θεοὶ ἡμῶν

5973 **בַּפְּסָלִיָּהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) image, idol, graven image 6456 **בַּפְּסָלִיָּהֶם** Jeremiah

8:19 ט הִנֵּה־קוֹל שׁוֹעֵת בַּת־עַמִּי, מֵאֶרֶץ מִרְחָקִים, הִיחָה אֵין בְּצִיּוֹן, אִם־

19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they

provoked Me with their graven images, and with strange vanities?'-- Jer

8:19 Ἰερεμίας 8:19 ἰδοὺ φωνὴ κραυγῆς θυγατρὸς λαοῦ μου ἀπὸ γῆς μακρόθεν μὴ κύριος

οὐκ ἔστιν ἐν σιων ἢ βασιλεὺς οὐκ ἔστιν ἐκεῖ διὰ τί παρώργισάν με ἐν τοῖς γλυπτοῖς αὐτῶν καὶ ἐν ματαίοις ἀλλοτρίοις

5974 **בַּפְעַל** 1 Prep-ב | Noun - masculine singular construct 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **בַּפְעַל** Jeremiah 8:19 ט הִנֵּה-קוֹל שׁוֹעֵת בַּת-עַמִּי, מֵאֶרֶץ

מִרְחָקִים, הִיחֹה אֵין בְּצִיּוֹן, אִם-מִלִּכָּה אֵין בָּהּ; מִדֹּעַ, הִכְעִסוּנִי בַּפְסִלֵיהֶם--
19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with

strange vanities?'-- Jer 8:19 Ἰερεμίας 8:19 ἰδοὺ φωνὴ κραυγῆς θυγατρὸς λαοῦ μου ἀπὸ γῆς μακρόθεν μὴ κύριος οὐκ ἔστιν ἐν σιων ἢ βασιλεὺς οὐκ ἔστιν ἐκεῖ διὰ τί παρώργισάν με ἐν τοῖς γλυπτοῖς αὐτῶν καὶ ἐν ματαίοις ἀλλοτρίοις

5975 **בַּפְעֻלָּהּ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **בַּפְעֻלָּהּ** Psalm

92:5 ה כִּי שִׂמְחַתִּנִּי יְהוָה בַּפְעֻלָּהּ; בְּמַעֲשֵׂי יְדֶיךָ אֲרַנֶּנּוּ. 5 For Thou, LORD, hast made me glad through Thy work; I will exult in the works of Thy hands. Psa 92:4 Ψαλμοί 91:5 ὅτι εὐφρανάς με κύριε ἐν τῷ ποιήματί σου καὶ ἐν τοῖς ἔργοις τῶν χειρῶν σου ἀγαλλιόσονται

5976 **בַּפְעֻלָּם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **בַּפְעֻלָּם** Job 24:5 ה הֵן 5 פְּרָאִים, בַּמִּדְבָּר-- יֵצְאוּ בַּפְעֻלָּם, מִשְׁחָרֵי לַטָּרֶף; עֲרָבָה לוֹ לָחֶם, לְנִעְרִים.
Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}

the desert yieldeth them bread for their children. Job 24:5 Ἰώβ 24:5 ἀπέβησαν δὲ ὥσπερ ὄνοι ἐν ἀγρῷ ὑπὲρ ἐμοῦ ἐξελθόντες τὴν ἐαυτῶν πρᾶξιν ἠδύνθη αὐτῷ ἄρτος εἰς νεωτέρους

5978 **בַּפְעֵם** 1 Prep-ב | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1cl) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **בַּפְעֵם** Judges 20:30 ל וַיַּעֲלוּ בְנֵי-יִשְׂרָאֵל אֶל-בְּנֵי בִנְיָמִן, בַּיּוֹם הַשְּׁלִישִׁי; וַיַּעֲרֻכוּ אֶל-הַגִּבְעָה.
30 And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against

Gibeah, as at other times. Jdgs 20:30 Κριταί 20:30 καὶ ἀνέβησαν οἱ υἱοὶ ἰσραὴλ πρὸς υἱοὺς βενιαμιν ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ συνῆψαν πρὸς τὴν γαβαα ὥς ἅπαξ καὶ ἅπαξ

5981 **בַּבְּקָדוֹן** 1 Prep-ב | Noun - masculine singular 1) deposit, store, supply 6487 **בַּבְּקָדוֹן** Leviticus 5:21 כֹּא נֶפֶשׁ כִּי תַחֲטָא, וּמַעַלָּה מַעַל בַּיהוָה; וְכַחֵשׁ
21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or

have oppressed his neighbour; Lev 6:2 Λευιτικόν 5:21 ψυχὴ ἐὰν ἀμάρτη καὶ παρίδων παρίδῃ τὰς ἐντολὰς κυρίου καὶ ψεύσεται τὰ πρὸς τὸν πλησίον ἐν παραθήκῃ ἢ περὶ κοινωνίας ἢ περὶ ἀρπαγῆς ἢ ἡδίκησέν τι τὸν πλησίον

5982 **בְּפִקְדֵיךָ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) precept, statute 6490 **בְּפִקְדֵיךָ פִּקְדֵיךָ** Psalm 119:15 טו

15 I will meditate in Thy precepts,

and have respect unto Thy ways. Psa 119:15 Ψαλμοί 118:15 ἐν ταῖς ἐντολαῖς

σου ἀδολεσχήσω καὶ κατανοήσω τὰς ὁδοὺς σου

5983 **בְּפִקְדֵיךָ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular 1) precept, statute 6490 **בְּפִקְדֵיךָ פִּקְדֵיךָ** Psalm 119:78 עח יבשו

78 Let the proud be put to

shame, for they have distorted my cause with falsehood; but I will

meditate in Thy precepts. Psa 119:78 Ψαλμοί 118:78 αἰσχυνθήτωσαν ὑπερήφανοι

ὅτι ἀδίκως ἠνόμησαν εἰς ἐμέ ἐγὼ δὲ ἀδολεσχήσω ἐν ταῖς ἐντολαῖς σου

5984 **בֶּפֶר** 1 Prep-ב Article | Noun - masculine singular 1) young bull, steer,

bullock 6499 **בֶּפֶר פֶּר** Ezekiel 43:22 כב וביום, השני, תקריב שעיר-עזים

22 And on the

second day thou shalt offer a he-goat without blemish for a sin-offering;

and they shall purify the altar, as they did purify it with the bullock.

Eze 43:22 Ἰεζεκιήλ 43:22 καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ λήμψονται ἐρίφους δύο αἰγῶν ἀμώμους ὑπὲρ ἁμαρτίας καὶ ἐξιλάσονται τὸ θυσιαστήριον καθότι ἐξιλάσαντο ἐν τῷ μόσχῳ

5986 **בֶּפֶר** 1 Prep-ב Article | Noun - masculine singular 1) pan, pot 6517

יד ויהפך בכיור או בדוד, או בקלתת או **בפרור פָּרור** 1 Samuel 2:14

בפרור--כל אשר יעלה המזלג, יקח תפחן בו; פָּכָה יַעֲשֶׂוּ לְכָל-יִשְׂרָאֵל,

14 and he struck it into the pan, or kettle, or

caldron, or pot; all that the flesh-hook brought up the priest took

therewith. So they did unto all the Israelites that came thither in Shiloh.

1Sm 2:14 1η Σαμουήλ 2:14 καὶ ἐπάταξεν αὐτὴν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρεάγρᾳ ἐλάβανεν ἑαυτῷ ὁ ἱερεὺς κατὰ τὰδε ἐποιοῦν παντὶ Ἰσραηλ τοῖς ἐρχομένοις θῦσαι κυρίῳ ἐν σιλωμ

5988 **בַּפְּרָרִים** 1 Prep-ב Article | Noun - masculine plural Parbar = |open

apartment; 1) a structure or building attached to the west side of Solomon's temple

6503 **בַּפְּרָרִים פֶּרָר** 2 Kings 23:11 יא וישבת את-הסוסים, אשר נתנו מלכי

יהודה לשמש מבא בית-יהוה, אל-לשכת נתן-מלך הסרים, אשר בפרָרִים;

11 And he took away the horses that

the kings of Judah had given to the sun, at the entrance of the house

of the LORD, by the chamber of Nathan-melech the officer, which was in

the precincts; and he burned the chariots of the sun with fire. 2Ki 23:11

Βασιλειῶν Δ' 23:11 καὶ κατέπαιυσεν τοὺς ἵππους οὓς ἔδωκαν βασιλεῖς ἰουδα τῷ ἡλίῳ ἐν τῇ εἰσόδῳ οἴκου κυρίου εἰς τὸ γαζοφυλάκιον ναθάν βασιλέως τοῦ εὐνούχου ἐν φαρουριμ καὶ τὸ ἄρμα τοῦ ἡλίου κατέκαισεν πυρί

5989 **בִּפְרֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to bud, sprout, shoot,

bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to

cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **בפרח** 6524 **כפרח פרח** Psalm 92:8 **כמו** ח **בפרח רשעים**, כמו

8 When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever. Psa 92:7 **פֶּרַח** 91:8 **ἐν τῷ ἀνατεῖλαι** τοὺς ἁμαρτωλοὺς ὡς χόρτον καὶ διέκυψαν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅπως ἂν ἐξολεθρευθῶσιν εἰς τὸν αἰῶνα τοῦ αἰῶνος

5991 **בפריו** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **בפריו פרי** 6529 Song of Solomon 8:11 **יֵא כָּרֶם הִיא לְשִׁלֹּמֹה בְּבַעַל הָמוֹן, נָתַן אֶת־הַכֶּרֶם לְנֹטְרִים:** 11 **אִישׁ יָבֵא בְּפָרְיוֹ, אֶלָּף כֶּסֶף.** he gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand pieces of silver. SSol 8:11 **Ἄσμα σμάτων** 8:11 **ἀμπελὼν ἐγενήθη τῷ σαλωμων ἐν βεελαμων ἔδωκεν τὸν ἀμπελῶνα αὐτοῦ τοῖς τηροῦσιν ἀνὴρ οἶσει ἐν καρπῷ αὐτοῦ χιλίους ἀργυρίου**

5992 **בפריים** 1 Prep-ב | Noun - masculine plural 1) young bull, steer, bullock **בפריים פֶּר** 6499 1 Samuel 1:24 **כֹּד וַתַּעֲלֶהוּ עִמָּה כְּאִשֶּׁר נִמְלְתָהּ, בְּפָרִים וְנֶבֶל יַיִן, וַתִּבְאֶהוּ בֵּית־יְהוָה, שָׁלוֹ; וְהַנְעֶרָה, נָעָרָה.** 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young. 1Sm 1:24 **1η Σαμουήλ** 1:24 **καὶ ἀνέβη μετ' αὐτοῦ εἰς σηλωμ ἐν μόσχῳ τριετίζοντι καὶ ἄρτοις καὶ οἶφι σεμιδάλεως καὶ νεβελ οἴνου καὶ εἰσηλθεν εἰς οἶκον κυρίου ἐν σηλωμ καὶ τὸ παιδάριον μετ' αὐτῶν** * 1:25 **καὶ προσήγαγον ἐνώπιον κυρίου καὶ ἔσφαξεν ὁ πατήρ αὐτοῦ τὴν θυσίαν ἣν ἐποίησεν ἐξ ἡμερῶν εἰς ἡμέρας τῷ κυρίῳ καὶ προσήγαγεν τὸ παιδάριον καὶ ἔσφαξεν τὸν μόσχον καὶ προσήγαγεν ἀννα ἡ μήτηρ τοῦ παιδαρίου πρὸς ἡλὶ**

5994 **בפֶּרֶךְ** 1 Prep-ב | Noun - masculine singular 1) harshness, severity, cruelty **בפֶּרֶךְ פֶּרֶכֶת** 6531 Leviticus 25:53 **נָג כְּשָׂכִיר שָׁנָה בְּשָׁנָה, יְהִיָּה עִמּוֹ; לֹא־יִרְדְּנֹהּ: פֶּרֶכֶת** 53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight. Lev 25:53 **Λευιτικόν** 25:53 **ὡς μισθωτὸς ἐνιαυτὸν ἐξ ἐνιαυτοῦ ἔσται μετ' αὐτοῦ οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ ἐνώπιόν σου**

5995 **בפרסות** 1 Prep-ב | Noun - feminine plural construct 1) hoof; 1a) of ruminants; 1b) of horses (undivided hooves) **בפרסות פרסה** 6541 Ezekiel 26:11 **בְּפֶרֶסוֹת סוּסָיו, יִרְמַס אֶת־כָּל־חֻצוֹתָיָהּ; עִמָּךְ בַּחֲרֵב יִהְרָג, וּמִצְבּוֹת עֲזָךְ.** 11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground. Eze 26:11 **Ἰεζεκιήλ** 26:11 **ἐν ταῖς ὁπλαῖς τῶν ἵππων αὐτοῦ καταπατήσουσίν σου πάσας τὰς πλατείας τὸν λαόν σου μαχαίρᾳ ἀνελεῖ καὶ τὴν ὑπόστασίν σου τῆς ἰσχύος ἐπὶ τὴν γῆν κατὰξει**

5996 **בפרע** 1 Prep-ב | Verb - Qal Infinitive construct 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of

restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints 6544 **בפרע פֿרע** Judges 5:2 **ב בפרע פֿרעוֹת בְּיִשְׂרָאֵל**.

2 {ס} **בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס}** When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD. Jdgs 5:2 Κριταί 5:2 ἀπεκαλύφθη ἀποκάλυμμα ἐν ἰσραὴλ ἐν τῷ ἐκουσιασθῆναι λαὸν εὐλογεῖτε κύριον

5998 **בפרעתון** 1 Prep-ב | Noun proper - feminine singular Pirathon = [princely]; 1) a town in Ephraim in the mount of the Amalekite; 1a) perhaps modern 'Ferata' located 1.5 miles (2.5 km) south from Jaffa on the road to Nablus 6552 **בפרעתון**

טו וַיָּמָת עַבְדּוֹן בֶּן־הִלֵּל. הַפְּרָעְתוֹנִי; וַיִּקְבֹּר בְּפִרְעָתוֹן Judges 12:15 **פֿרעֶתוֹן {פ}** 15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites. {P} Jdgs 12:15 Κριταί 12:15 καὶ ἀπέθανεν ἀβδὼν υἱὸς ἐλλήλ ὁ φαρθωνίτης καὶ ἐτάφη ἐν φαρθωμ ἐν γῇ εφραιμ ἐν ὄρει τοῦ αμαληκ

6000 **בפרצות** 1 Prep-ב Article | Noun - masculine plural 1) breach, gap, bursting forth; 1a) bursting forth, outburst; 1b) breach; 1c) broken wall; 1d) outburst (fig. of God's wrath) 6556 **בפרצות פָּרַץ** Ezekiel 13:5 **ה לא עליהם בפרצות. ותגדרו** 5 **נָדַר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמְלָחָמָה, בְּיוֹם יְהוָה.** Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD. Eze 13:5 Ἰεζεκιήλ 13:5 οὐκ ἔστησαν ἐν στερεώματι καὶ συνήγαγον ποίμνια ἐπὶ τὸν οἶκον τοῦ ἰσραὴλ οὐκ ἀνέστησαν οἱ λέγοντες ἐν ἡμέρᾳ κυρίου

6001 **בפרש** 1 Prep-ב | Verb - Piel Infinitive construct 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **בפרש שִׁדֵּי מַלְכִּים בָּהִי-- תִּשְׁלַג בפרש פָּרַשׁ** Psalm 68:15 **טו בפרש שִׁדֵּי מַלְכִּים בָּהִי-- תִּשְׁלַג** 15 When the Almighty scattereth kings therein, it snoweth in Zalmon. Psa 68:14 Ψαλμοί 67:15 ἐν τῷ διαστελλεῖν τὸν ἐπουράνιον βασιλεῖς ἐπ' αὐτῆς χιονωθήσονται ἐν σελμων

6002 **בפרת** 1 Prep-ב | Noun proper - feminine singular Euphrates = [fruitfulness]; 1) the largest and longest river of western Asia; rises from two chief sources in the Armenian mountains and flows into the Persian Gulf 6578 **בפרת פָּרַת** Jeremiah 13:5 **ה ואלה, ואטמנהו בפרת. כאשר צוה יהוה, אותי. 13:5** So I went, and hid it in Perath, as the LORD commanded me. Jer 13:5 Ἱερεμίας 13:5 καὶ ἐπορεύθην καὶ ἔκρυπα αὐτὸ ἐν τῷ εὐφράτῃ καθὼς ἐνετείλατό μοι κύριος

6003 **בפש** 1 Prep-ב Article | Noun - masculine singular 1) folly, weakness, stupidity 6580 **בפש פֶּשׁ** Job 35:15 **טו ועתה--כי-אין, פקד אפו; ולא-ידע בפש** 15 And now, is it for nought that He punished in His anger? And hath He not full knowledge of arrogance? Job 35:15 Ἰώβ 35:15 καὶ νῦν ὅτι οὐκ ἔστιν ἐπισκεπτόμενος ὀργὴν αὐτοῦ καὶ οὐκ ἔγνω παραπτώματι σφόδρα

6004 **בפשע** 1 Prep-ב | Noun - masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3)

transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **בפשע פֶשַׁע** 6588

יב וְצָבָא תַנְתָּן עַל-הַתְּמִיד, בְּפֶשַׁע; וְתִשְׁלַךְ אֶמֶת אֶרְצָה, וְעִשְׂתָּהּ. 12 And the host was given over to it together with the

continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered. Dan 8:12 Δανιήλ 8:12 καὶ ἐγενήθησαν ἐπὶ τῇ θυσίᾳ αἱ ἁμαρτίαι καὶ ἐρρίφη χαμαὶ ἡ δικαιοσύνη καὶ ἐποίησε καὶ εὐωδῶθη

6006 **בְּפִשְׁתִּי** 1 Prep-ב | Noun - feminine plural construct 1) flax, linen; 1a) fibre used as material for garments 6593 **בַּפְּשֵׁי פִשְׁתִּי** Joshua 2:6 וְיִהְיָ, הֶעֱלֵתָם

6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof. Josh 2:6 Ἰησοῦς Ναυῆ 2:6 αὐτὴ δὲ ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα καὶ ἔκρυψε αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένῃ αὐτῇ ἐπὶ τοῦ δωματος

6007 **בְּפִשְׁתִּים** 1 Prep-ב Article | Noun - feminine plural 1) flax, linen; 1a) fibre used as material for garments 6593 **בַּפְּשֵׁי פִשְׁתִּי** Leviticus 13:51 נֹב וְשָׂרָף אֹת־וְשָׂרָף אֹת־הַשִּׁי אוֹ אֶת-הָעֵרֶב, בְּצִמָּר אוֹ בַּפְּשֵׁי, אוֹ אֶת-כָּל-כְּלִי הָעוֹר, הַבֶּגֶד אוֹ אֶת-הַשִּׁי אוֹ אֶת-הָעֵרֶב, בְּצִמָּר אוֹ בַּפְּשֵׁי, אוֹ אֶת-כָּל-כְּלִי הָעוֹר, בָּאֵשׁ תִּשְׂרָף. 52 And he shall burn the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a

malignant leprosy; it shall be burnt in the fire. Lev 13:51 Λευιτικόν 13:51 καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἐὰν δὲ διαχέηται ἡ ἀφὴ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν τῷ δερματι κατὰ πάντα ὅσα ἂν ποιηθῇ δερμάτα ἐν τῇ ἐργασίᾳ λέπρα ἔμμονός ἐστιν ἢ ἀφὴ ἀκάθαρτός ἐστιν

6008 **בְּפִתְּאִים** 1 Prep-ב Article | Noun - masculine plural n f; 1) simplicity, naivete; adj; 2) simple, foolish, open-minded 6612 **בְּפִתִּי** Proverbs 7:7 וְ

7 And I beheld among the thoughtless ones, I discerned among the youths, a young man void of understanding, Prv 7:7 Παροιμίαι 7:7 ὃν ἂν ἴδῃ τῶν ἀφρόνων τέκνων νεανίαν ἐνδεὴ φρενῶν

6009 **בְּפִתְּאִים** 1 Prep-ב | Adverb adv; 1) suddenly, surprisingly; subst; 2) suddenness 6597 **בְּפִתְּאִים** 2 Chronicles 29:36 לוֹ וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל־

36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people; for the thing was done suddenly. {P} 2Chr 29:36 2η Χρονικῶν 29:36 καὶ ηὐφράνθη ἐζεκίας καὶ πᾶς ὁ λαὸς διὰ τὸ ἡτοιμασθῆναι τὸν θεὸν τῷ λαῷ ὅτι ἐξάπινα ἐγένετο ὁ λόγος

6010 **בְּפִתְּבִג** 1 Prep-ב | Noun - masculine singular construct 1) portion of food for king, delicacies 6598 **בְּפִתְּבִג פֶּת־בִּג** Daniel 1:8 ח וַיֵּשֶׁם דָּנִיֵּאל עַל-לִבּוֹ, אֲשֶׁר

לֹא-יִתְנַאֵל בְּפֶת־בִּג הַמֶּלֶךְ וּבִיּוֹן מִשְׁתֵּיו; וַיִּבְקֶשׁ מִשֶּׁר הַסְּרִיסִים, אֲשֶׁר לֹא יִתְנַאֵל. 8 But Daniel purposed in his heart that he would not defile

himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself. Dan 1:8 Δανιήλ 1:8 καὶ ἐνεθυμήθη δανιήλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλισγηθῇ ἐν τῷ δείπνῳ τοῦ βασιλέως καὶ ἐν ᾧ πίνει οἶνον καὶ ἡξίωσε τὸν ἀρχιευνοῦχον ἵνα μὴ συμμολυνθῇ

6011 **בַּתְּחָה** 1 Prep-ב Article | Noun - masculine singular 1) opening, doorway, entrance 6607 **בַּתְּחָה** 1 Kings 14:6 וַיְהִי כַשְׁמַע אַחֲיָהוּ אֶת־קוֹל רַגְלֶיהָ, בָּאָה בַּתְּחָה, וַיֹּאמֶר, בָּאִי אִשָּׁת יִרְבֶּעֶם; לָמָּה זֹאת, אַתְּ מֵתַנְפְּרָה, וְאַנְכִי, שְׁלֹחַת. 6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: 'Come in, thou wife of

Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. 1 Kings 14:6 Βασιλειῶν Γ' 12:24.10 καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς ἀχια τὸν σηλωνίτην καὶ εἶπεν ἀχια τῷ παιδαρίῳ αὐτοῦ ἔξελθε δὴ εἰς ἀπαντὴν ἀνω τῇ γυναικὶ ιεροβοαμ καὶ ἔρεῖς αὐτῇ εἰσελθε καὶ μὴ στήῃς ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ

6012 **בַּתְּחָה** 1 Prep-ב Article | Noun - masculine singular 1) opening, doorway, entrance 6607 **בַּתְּחָה** 2 Kings 4:15 וַיִּקְרָא־לָהּ; וַיֹּאמֶר, קְרָא־לָהּ; 15 And he said: 'Call her.' And when he had called her, she stood in the door. 2Ki 4:15 Βασιλειῶν Δ' 4:15 καὶ ἐκάλεσεν αὐτὴν καὶ ἔστη παρὰ τὴν θύραν

6014 **בַּתְּחָה** 1 Prep-ב | Adverb adv; 1) suddenly, surprisingly; subst; 2) suddenness 6597 **בַּתְּחָה** Ezekiel 37:13 וַיֹּדְעֻם, כִּי־אֲנִי יְהוָה: בַּתְּחָה אֶת־ 13 And ye shall know that I am the LORD, when I have opened your graves, and caused you to

come up out of your graves, O My people. Eze 37:13 Ἰεζεκιήλ 37:13 καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ἀνοῖξαί με τοὺς τάφους ὑμῶν τοῦ ἀναγαγεῖν με ἐκ τῶν τάφων τὸν λαόν μου

6015 **בַּתְּחָה** 1 Prep-ב | Noun - masculine plural construct 1) opening, doorway, entrance 6607 **בַּתְּחָה** Proverbs 1:21 כָּא בְּרֹאשׁ הַמַּיּוֹת, תִּקְרָא: בַּתְּחָה 21 She calleth at the head of the noisy

streets, at the entrances of the gates, in the city, she uttereth her words: Prv 1:21 Παροιμία 1:21 ἐπ' ἁκρων δὲ τειχέων κηρύσσεται ἐπὶ δὲ πύλαις δυναστῶν παρεδρεύει ἐπὶ δὲ πύλαις πόλεως θαρροῦσα λέγει

6016 **בַּתְּחָה** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) opening, doorway, entrance 6607 **בַּתְּחָה** Micah 5:5 וְרָעוּ אֶת־אֲרָץ אַשּׁוּר, בַּחֲרָב, וְאֶת־אֲרָץ נִמְרֹד, בַּתְּחָה; וְהָצִיל, מֵאַשּׁוּר־כִּי־יִבֹּא {פ} 5 And they shall waste the land of

Assyria with the sword, and the land of Nimrod with the keen-edged sword; and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border. {P} Mic 5:6 Μιχαίας

5:5 καὶ ποιμανοῦσιν τὸν ἀσσοῦρ ἐν ῥομφαίᾳ καὶ τὴν γῆν τοῦ νεβρωδ ἐν τῇ τάφρῳ αὐτῆς καὶ ῥύσεται ἐκ τοῦ ἀσσοῦρ ὅταν ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὰ ὄρια ὑμῶν

6019 **בְּפָתְרוֹס** 1 Prep-ב | Noun proper - feminine singular Pathros = |region of the south|; 1) a part of Egypt and the home country of the Pathrusim people; probably located in upper Egypt 6624 **בְּפָתְרוֹס** Jeremiah 44:15 **אֶת־יִרְמְיָהוּ, טו וַיַּעֲנוּ**

כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־מִקְטָרוֹת נָשִׂיהֶם לֵאלֹהִים אֲחֵרִים, וְכָל־הַנָּשִׁים 15 הָעֹמְדוֹת, קָהָל גָּדוֹל; וְכָל־הָעָם הַיֹּשְׁבִים בְּאֶרֶץ־מִצְרַיִם, בְּפָתְרוֹס לֵאמֹר.

Then all the men who knew that their wives offered unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying:

Jer 44:15 Ἰερεμίας 51:15 καὶ ἀπεκρίθησαν τῷ ἱερεμια πάντες οἱ ἄνδρες οἱ γνόντες ὅτι θυμιῶσιν αἱ γυναῖκες αὐτῶν θεοῖς ἑτέροις καὶ πᾶσαι αἱ γυναῖκες συναγωγῇ μεγάλη καὶ πᾶς ὁ λαὸς οἱ καθήμενοι ἐν γῇ αἰγύπτῳ ἐν παθουρῇ λέγοντες

6020 **בְּצֹאן** 1 Prep-ב Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **בְּצֹאן צֹאן** Leviticus 22:21 **כֹּא**

וְאִישׁ, כִּי־יִקְרִיב זֶבַח־שְׁלָמִים לַיהוָה, לְפָלֵא־נֶדֶר אוֹ לְנִדְבָה, בִּבְקָר אוֹ בְּצֹאן-- 21 וְהוֹסִיף יְהוָה בְּרָצוֹן, כָּל־מוֹם לֹא יִהְיֶה־בּוֹ. And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein. Lev 22:21

Λευιτικόν 22:21 καὶ ἄνθρωπος ὃς ἂν προσενέγκῃ θυσίαν σωτηρίου τῷ κυρίῳ διαστείλας εὐχὴν κατὰ αἵρεσιν ἢ ἐν ταῖς ἐορταῖς ὑμῶν ἐκ τῶν βουκολίων ἢ ἐκ τῶν προβάτων ἄμωμον ἔσται εἰς δεκτόν πᾶς μῶμος οὐκ ἔσται ἐν αὐτῷ

6023 **בְּצֹאנְךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **בְּצֹאנְךָ צֹאן** Genesis 31:41 **מֵא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתְךָ, בְּצֹאנְךָ**

עַבְדְּתִיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בְּשֵׂתִי בְּנֵתְךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנְךָ; וַתַּחֲלֶף אֶת־ 41 מִשְׁכְּבְּתִי, עֶשְׂרֵת מָנִים.

I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times. Ge 31:41 | 31:41 ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἶμι ἐν τῇ οἰκίᾳ σου ἐδούλευσά σοι δέκα τέσσαρα ἔτη ἀντὶ τῶν δύο θυγατέρων σου καὶ ἕξ ἔτη ἐν τοῖς προβάτοις σου καὶ παρελόγισω τὸν μισθόν μου δέκα ἀμνάσιν

6024 **בְּצֹאנָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **בְּצֹאנָם צֹאן** Hosea 5:6 **וְיָלְכוּ לְבַקֵּשׁ אֶת־ 6 יְהוָה--וְלֹא יִמְצְאוּ: חֲלָץ, מֵהֶם.**

6025 **בְּצֹאנֵינוּ** 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **וְיָלְכוּ לְבַקֵּשׁ אֶת־ 6 יְהוָה--וְלֹא יִמְצְאוּ: חֲלָץ, מֵהֶם.**

6025 **בְּצֹאנֵינוּ** 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629

ט וַיֹּאמֶר מֹשֶׁה, בְּנֵעָרֵינוּ וּבְזִקְנֵינוּ נֵלֶךְ; בְּבָנֵינוּ Exodus 10:9 **בְּצִאֲנֵנוּ צֵאֵנוּ**

9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must

hold a feast unto the LORD.' Exo 10:9 Ἐξοδος 10:9 καὶ λέγει μωσῆς σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα σὺν τοῖς υἱοῖς καὶ θυγατράσιν καὶ προβάτοις καὶ βουσὶν ἡμῶν ἔστιν γὰρ ἑορτὴ κυρίου τοῦ θεοῦ ἡμῶν

6027 **בְּצִאֲתָיו 1 בְּצִאֲתָו** qere; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) **swamp, marsh**

11 **יֵא בְּצִאֲתָו וְנִבְּאָיו וְלֹא יִרְפָּאוּ, לְמַלַּח נִתְּנוּ.** Ezekiel 47:11 **בְּצִאֲתָו בְּצִיָּה 1207**

But the miry places thereof, and the marshes thereof, shall not be healed;

they shall be given for salt. Eze 47:11 Ἰεζεκιήλ 47:11 καὶ ἐν τῇ διεκβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιάσωσιν εἰς ἄλλας δέδονται

6030 **בְּצִאֲתָו 1 בְּצִאֲתָו** kethib; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) **swamp, marsh**

11 **יֵא בְּצִאֲתָו וְנִבְּאָיו וְלֹא יִרְפָּאוּ, לְמַלַּח נִתְּנוּ.** Ezekiel 47:11 **בְּצִאֲתָיו בְּצִיָּה 1207**

11 But the miry places thereof, and the marshes thereof, shall not be

healed; they shall be given for salt. Eze 47:11 Ἰεζεκιήλ 47:11 καὶ ἐν τῇ διεκβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιάσωσιν εἰς ἄλλας δέδονται

6038 **בְּצִבְאֲתֵינוּ 1** Prep-ב | Noun - common plural construct | first person common plural 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service **6635 בְּצִבְאֲתֵינוּ**

12 **יֵב הֲלֹא-אֱלֹהִים זִנְחָתָנוּ; וְלֹא-תִצָּא אֱלֹהִים, בְּצִבְאֲתֵינוּ.** Psalm 108:12 **צָבָא**

Hast not Thou cast us off, O God? and Thou goest not forth, O God,

with our hosts? Psa 108:11 Ψαλμοί 107:12 οὐχὶ σύ ὁ θεός ὁ ἀπωσάμενος ἡμᾶς καὶ οὐκ ἐξελεύσῃ ὁ θεός ἐν ταῖς δυνάμεσιν ἡμῶν

6040 **בְּצִדָּה 1** Prep-ב | Noun - masculine singular construct | third person feminine singular 1) **side** **6654 בְּצִדָּה צִד** Genesis 6:16 **וְאֶל-אֲמָה, לְתִבְתָּה, וְאֶל-אֲמָה**

תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתִּבְתָּה, בְּצִדָּה תָּשִׂים; תַּחְתִּים שְׁנַיִם וּשְׁלִשִׁים, תַּעֲשֶׂה.

16 A light shalt thou make to the ark, and to a cubit shalt thou finish

it upward; and the door of the ark shalt thou set in the side thereof;

with lower, second, and third stories shalt thou make it. Ge 6:16 | 6:16

ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πῆχυν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατὰ γαῖα διώροφα καὶ τριώροφα ποιήσεις αὐτήν

6041 **בְּצִדָּה 1** Prep-ב | Noun - feminine singular 1) **lying in wait, ambushing**

כ וְאִם-בְּשִׁנְאָה, יִהְיֶה פָּנָיו, אוֹ-הִשְׁלִיךְ עָלָיו Numbers 35:20 **בְּצִדָּה צִדָּה 6660**

20 And if he thrust him of hatred, or hurled at him any

thing, lying in wait, so that he died; Num 35:20 Αριθμοί 35:20 ἐὰν δὲ δι'

ἔχθραν ὥσῃ αὐτὸν καὶ ἐπιρρίψῃ ἐπ' αὐτὸν πᾶν σκεῦος ἐξ ἐνέδρου καὶ ἀποθάνῃ

6043 **בְּצֶדֶק** 1 Prep-ב Article | Noun - masculine singular 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus **6664** **בְּצֶדֶק צָדֵק** Proverbs 25:5 הָהָנוּ רָשָׁע.

5 Take away the wicked from before the king, and his throne shall be established in righteousness. Prv 25:5

Παροιμίαι 25:5 κτεῖνε ἀσεβεῖς ἐκ προσώπου βασιλέως καὶ κατορθώσει ἐν δικαιοσύνῃ ὁ θρόνος αὐτοῦ

6048 **בְּצֶדֶקָה** 1 Prep-ב | Noun - feminine singular 1) right doing, doing right, righteousness **6665** **בְּצֶדֶקָה צְדָקָה** Daniel 4:24 כִּד לְהֵן מַלְכָּא מַלְכִּי יִשְׁפָּר

עֲלִיד (עֲלִיד). וחטיד (וחטאד) בצדקה פרק. ועניתך במחן ענין; הן תהנה עליך (עלך). 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

Dan 4:27 Δανιήλ 4:27 κύριος ζῇ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθέρῃ σε τούτους τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

6049 **בְּצֶדֶקוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus **6664**

בְּצֶדֶקוֹ צָדֵק Ecclesiastes 7:15 מו אֶת־הַכֹּל רָאִיתִי בַיּוֹם הַבֵּלִי; יֵשׁ צְדִיק, אֲבָד

15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his

righteousness, and there is a wicked man that prolongeth his life in his

evil-doing. Eccl 7:15 Ἐκκλησιαστικής 7:15 σὺν τὰ πάντα εἶδον ἐν ἡμέραις ματαιότητός μου ἔστιν δίκαιος ἀπολλύμενος ἐν δικαίῳ αὐτοῦ καὶ ἔστιν ἀσεβὴς μένων ἐν κακίᾳ αὐτοῦ

6052 **בְּצֶדֶקְתָּהּ** 1 Prep-ב | Verb - Piel Infinitive construct | second feminine

singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness;

נב וְגַם־אֶת־שְׁאִי בַצְדִּיקְתָּךְ צָדִיק 6663 (Hithpael) to justify oneself Ezekiel 16:52 כָּל־מִתְדָּךְ, אֲשֶׁר פָּלַלְתָּ לְאֲחֹתֶיךָ, בְּחַטָּאתֶיךָ אֲשֶׁר־הִתְעַבְבָּתָּ מֵהֶן, תִּצְדַּקְנָה מִמֶּךָּ; 52 Thou also, bear thine

own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame,

in that thou hast justified thy sisters. Eze 16:52 Ἰεζεκιήλ 16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ᾗ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις σου αἷς ἠνόμησας ὑπὲρ αὐτὰς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτήν καὶ σὺ αἰσχύνῃται καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαίῳ σοι τὰς ἀδελφάς σου

6053 בַּצְדִּיקְתָּךְ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts

ט יְהוָה, נִחַנִּי בַצְדִּיקְתָּךְ--לְמַעַן שׁוּרְרִי; הוֹשֶׁר Psalm 5:9 בַּצְדִּיקְתָּךְ צָדִיק 6666 9 O LORD, lead me in Thy righteousness because of them that lie in wait for me; make Thy way straight before my face. 0

6058 בָּצָה 1 Noun - feminine singular 1) swamp, marsh 1207 בָּצָה Job 8:11 יֹא הֲיִנְאָה־נִמָּא, בְּלֹא בָצָה; יִשְׁגָּה־אָחוּ בְּלִי־מַיִם. 8:11 Can the rush shoot up without mire? Can the reed-grass grow without water? Job 8:11 Ἰώβ 8:11 μὴ θάλλει πάπυρος ἄνευ ὕδατος ἢ ὑψωθῇσεται βούτομον ἄνευ πότου

6063 בָּצִנְאָר 1 Prep-ב | Noun - masculine singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 בָּצִנְאָר צִנֹּר Psalm 75:6 ו 6 לֹא־תִרְיִמוּ לְמָרוֹם קִרְנֶכֶם; תִּדְבְּרוּ בָּצִנְאָר עֲתָקָ. 6 Lift not up your horn on high; speak not insolence with a haughty neck. Psa 75:5 Ψαλμοί 74:6 μὴ ἐπαίρετε εἰς ὕψος τὸ κέρας ὑμῶν μὴ λαλεῖτε κατὰ τοῦ θεοῦ ἀδικίαν

6064 בָּצִנְאָר 1 Prep-ב | Noun - masculine singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 בָּצִנְאָר צִנֹּר Job 15:26 כו 26 הָרֹץ אֵלָיו בָּצִנְאָר; בַּעֲבִי, גִּבִּי מִגִּנִּי. 26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers. Job 15:26 Ἰώβ 15:26 ἔδραμεν δὲ ἐναντίον αὐτοῦ ὕβρει ἐν πᾶχει νότου ἀσπίδος αὐτοῦ

6065 בָּצִנְאָרוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 בָּצִנְאָרוֹ צִנֹּר Job 41:14 יד בָּצִנְאָרוֹ, יִלִּין עֹז; וּלְפָנָיו, תִּדְרוֹן 14 In his neck abideth strength, and dismay danceth

before him. Job 41:22 Ἰώβ 41:14 ἐν δὲ τραχήλῳ αὐτοῦ ἀυλίζεταί δύναμις ἔμπροσθεν αὐτοῦ τρέχει ἀπώλεια

6068 בָּצִיֹּר 1 Prep-ב Article | Noun - masculine singular 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock 6697

24 כֹּד בַּעֲט־בִּרְזֶל וְעִפְרָת-- לָעַד, בַּצּוּר יִחַצְבוּן. Job 19:24 **בצור צור**

That with an iron pen and lead they were graven in the rock for ever!

Job 19:24 Ἰώβ 19:24 ἐν γραφείῳ σιδηρῷ καὶ μολίβῳ ἢ ἐν πέτραις ἐγγλυφῆναι

6072 **בצורות** 1 Prep-ב Article | Noun - masculine plural 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock 6697

10 י בצורות, יארים בקע; וכל-יקר, ראתה עינו. Job 28:10 **בצורות צור**

cutteth out channels among the rocks; and his eye seeth every precious

thing. Job 28:10 Ἰώβ 28:10 δίνας δὲ ποταμῶν ἔρρηξεν πᾶν δὲ ἔντιμον εἰδέν μου ὁ ὀφθαλμός

6073 **בצורות** 1 Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219 **בצורות בצר** Ezekiel 36:35 לה

ואמרו, הארץ הלזו הנשמה, היתה, כגן-עדן; והערים החרבות והנשמות

35 And they shall say: This land that was

desolate is become like the garden of Eden; and the waste and desolate

and ruined cities are fortified and inhabited. Eze 36:35 Ἰεζεκιήλ 36:35 καὶ ἐρουδῶσιν ἡ γῆ ἐκείνη ἡ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς καὶ αἱ πόλεις αἱ ἔρημοι καὶ ἠφανισμέναι καὶ κατεσκαμμέναι ὄχυραι ἐκάθισαν

6074 **בצות** 1 Prep-ב | Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **בצות צוה** 2 Samuel 18:5 ואת-המלך את-יואב ואת-

אבישי ואת-אתי, לאמר, לאט-לי, לנער לאבשלום; וכל-העם שמעו, בצות

5 And the king commanded

Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king

gave all the captains charge concerning Absalom. 2Sm 18:5 2η Σαμουήλ 18:5

καὶ ἐνετείλατο ὁ βασιλεὺς τῷ ἰωαβ καὶ τῷ αβεσσα καὶ τῷ εθθι λέγων φείσασθέ μοι τοῦ παιδαρίου τοῦ αβεσσαλωμ καὶ πᾶς ὁ λαὸς ἤκουσεν ἐντελλομένου τοῦ βασιλέως πᾶσιν τοῖς ἄρχουσιν ὑπὲρ αβεσσαλωμ

6075 **בצותו** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **בצותו צוה**

ו ניהי, בצותו את-האיש לבש-הבדים לאמר, קח אש מבינות

6 And it came to pass, when He commanded the man clothed in linen, saying: 'Take fire

from between the wheelwork, from between the cherubim', that he went

in, and stood beside a wheel. Eze 10:6 Ἰεζεκιήλ 10:6 καὶ ἐγένετο ἐν τῷ ἐντέλλεσθαι αὐτὸν τῷ ἀνδρὶ τῷ ἐνδεδουκότι τὴν στολὴν τὴν ἁγίαν λέγων λαβὲ πῦρ ἐκ μέσου τῶν τροχῶν ἐκ μέσου τῶν χειρῶν καὶ εἰσήλθεν καὶ ἔστη ἐχόμενος τῶν τροχῶν
6078 **בְּצוּעַר** 1 Prep-ב | Noun proper - feminine singular Zoar = [insignificance]; 1)

a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 **בְּצוּעַר** Genesis 19:30

לְוִיעֵל לוֹט מְצוּעַר וַיֵּשֶׁב בְּקָהֳרָא, וּשְׁתֵּי בָנָתָיו עִמּוֹ, כִּי יָרָא, לְשִׁבְתָּ בְּצוּעַר; וַיֵּשֶׁב, בְּמַעְרָה--הוּא, וּשְׁתֵּי בָהֳרָא, וּשְׁתֵּי בָנָתָיו עִמּוֹ, כִּי יָרָא, לְשִׁבְתָּ בְּצוּעַר; וַיֵּשֶׁב, בְּמַעְרָה--הוּא, וּשְׁתֵּי בָנָתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain,

and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters. Ge 19:30 | 19:30 ἀνέβη δὲ λωτ ἐκ σπηγῶν καὶ ἐκάθητο ἐν τῷ ὄρει καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ ἐφοβήθη γὰρ κατοικῆσαι ἐν σπηγῶν καὶ ὤκησεν ἐν τῷ σπηλαίῳ αὐτὸς καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ

6079 **בְּצִחְחִים** 1 kethib; Prep-ב Article | Noun - feminine plural 1)

וּבִימֵי אֲרִתְחַשְׁתָּא, כְּתַב בְּשֵׁלֻם מִתְרַדָּת טַבְּאָל וּשְׂאָר כְּנוֹתוֹ, עַל-אֲרִתְחַשְׁתָּא, מִלְךְ פָּרְס; וּכְתַב, הַנְּשִׁתָּן, מִתְרַדָּת טַבְּאָל וּשְׂאָר כְּנוֹתוֹ, עַל-אֲרִתְחַשְׁתָּא, מִלְךְ פָּרְס; וּכְתַב, הַנְּשִׁתָּן, {פ}

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P} Neh 4:13

Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα τοῦ τόπου κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δῆμους μετὰ ῥομφαίων αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

6080 **בְּצִחְחִים** 1 qere; Prep-ב Article | Noun - feminine plural 1) frogs

וּבִימֵי אֲרִתְחַשְׁתָּא, כְּתַב בְּשֵׁלֻם מִתְרַדָּת טַבְּאָל וּשְׂאָר כְּנוֹתוֹ, עַל-אֲרִתְחַשְׁתָּא, מִלְךְ פָּרְס; וּכְתַב, הַנְּשִׁתָּן, כְּתוּב {פ}

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto

Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P} Neh 4:13

Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα τοῦ τόπου κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δῆμους μετὰ ῥομφαίων αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

6081 **בְּצִחְצָחוֹת** 1 Prep-ב | Noun - feminine plural 1) scorched region, parched

יֵא וְנִחְדָּ יְהוָה, תָּמִיד, וְהִשְׁבִּיעַ בְּצִחְצָחוֹת נַפְשִׁךָ, וְעֲצְמוֹתֶיךָ יִחְלִיץ; וְהִיִּיתָ, כְּגֵן רִוְהָ, וּכְמוֹצָא מִים, אֲשֶׁר לֹא-בְצִחְצָחוֹת נַפְשִׁךָ, וְעֲצְמוֹתֶיךָ יִחְלִיץ; וְהִיִּיתָ, כְּגֵן רִוְהָ, וּכְמוֹצָא מִים, אֲשֶׁר לֹא-יִכְזְבוּ מִימָיו. 11 And the LORD will guide thee continually, and satisfy

thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isa

58:11 Ἡσαΐας 58:11 καὶ ἔσται ὁ θεός σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὀστά σου πιανθήσεται καὶ ἔσῃ ὡς κήπος μεθύων καὶ ὡς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὀστά σου ὡς βοτάνη ἀνατελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεάς γενεῶν

- 6083 **בְּצִי** 1 Noun proper - masculine singular **Bezai** = [conqueror]; 1) a chief of the returning exiles in the time of Ezra 1209 **בְּצִי בְּצִי** Nehemiah 10:19 **יֵט וַיִּתְּנוּ** 19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S} Neh 10:18 **Νεεμίας** 20:19 **οδοῦα ησαμ βησι**
- 6084 **בְּצִיָּה** 1 Prep-ב Article | Noun - feminine singular 1) **dryness, drought, desert** 6723 **בְּצִיָּה צִיָּה** Psalm 78:17 **בְּצִיָּה**. **לְמָרוֹת עֲלִיּוֹן**. **לְחַטָּא לּוֹ--** 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert. Psa 78:17 **Ψαλμοί** 77:17 **καὶ προσέθεντο ἔτι τοῦ ἀμαρτάνειν αὐτῷ παρεπίκραναν τὸν ὑψίστον ἐν ἀνύδρῳ**
- 6085 **בְּצִיָּה** 1 Noun - feminine plural construct | third person feminine singular 1) **egg** 1000 **בְּצִיָּה בִּיצִים** Job 39:14 **יֵד כִּי-תָעֹזֵב לָאָרֶץ בְּצִיָּה**; **וְעַל-עָפָר תַּחְמָם**. 14 For she leaveth her eggs on the earth, and warmeth them in dust, Job 39:14 **Ἰώβ** 39:14 **ὅτι ἀφήσει εἰς γῆν τὰ ὠὰ αὐτῆς καὶ ἐπὶ χοῦν θάλλῃ**
- 6089 **בְּצִיּוֹת** 1 Prep-ב Article | Noun - feminine plural 1) **dryness, drought, desert** 6723 **בְּצִיּוֹת צִיָּה** Psalm 105:41 **בְּצִיּוֹת נָהָר**. **וַיִּזְוּבוּ מַיִם**; **הִלְכּוּ**. **בְּצִיּוֹת צִיָּה** 41 He opened the rock, and waters gushed out; they ran, a river in the dry places. Psa 105:41 **Ψαλμοί** 104:41 **διέρρηξεν πέτραν καὶ ἐρρύησαν ὕδατα ἐπορεύθησαν ἐν ἀνύδροις ποταμοί**
- 6090 **בְּצִים** 1 Prep-ב Article | Noun - masculine plural 1) **ship** 6716 **בְּצִים צִי** ט **בְּיָוֶם הַהוּא**. **יֵצְאוּ מִלְּאָכִים מִלִּפְנֵי בְּצִים**. **לְהַחֲרִיד**. **אֶת-כּוֹשׁ** **בְּיָוֶם הַהוּא**. {S} 9 In that day shall messengers go forth from before Me in ships to make the confident Ethiopians afraid; and there shall come convulsion upon them in the day of Egypt; for, lo, it cometh. {S} Eze 30:9 **Ἰεζεκιήλ** 30:9 **ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσονται ἄγγελοι σπεύδοντες ἀφανίσειν τὴν αἰθιοπίαν καὶ ἔσται ταραχὴ ἐν αὐτοῖς ἐν τῇ ἡμέρᾳ αἰγύπτου ὅτι ἰδοὺ ἦκει**
- 6091 **בְּצִיצָה** 1 Prep-ב | Noun - feminine singular construct 1) **fringe, tassel, lock** 6734 **בְּצִיצָה צִיצָה** Ezekiel 8:3 **וַיִּשְׁלַח תְּבִנִית יָד**. **וַיִּקְחֵנִי בְּצִיצָת רֹאשִׁי**; **וַתִּשָּׂא אֹתִי רוּחַ בֵּין-הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַיִם בְּמַרְאֹת אֱלֹהִים**. **אֶל-פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה**. **אֲשֶׁר-שָׂם מוֹשֶׁב**. **סִמָּל הַקִּנְיָה**. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. Eze 8:3 **Ἰεζεκιήλ** 8:3 **καὶ ἐξέτεινεν ὁμοίωμα χειρὸς καὶ ἀνέλαβέν με τῆς κορυφῆς μου καὶ ἀνέλαβέν με πνεῦμα ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἡγάγέν με εἰς ἱερουσαλημ ἐν ὁράσει θεοῦ ἐπὶ τὰ προθυρα τῆς πύλης τῆς ἐσωτέρας τῆς βλεπούσης πρὸς βορρᾶν οὗ ἦν ἡ στήλη τοῦ κτωμένου**

6094 **בְּצִירָהּ** 1 Noun - masculine singular construct | second feminine singular 1) vintage 1210 **בְּצִירָהּ** Jeremiah 48:32 **לֵב מִבְּכִי יַעְזֹר אֶבְכָּהּ-לָךְ**, הַנֶּפֶן שִׁבְמָה, נְטִישְׁתֶּיךָ עָבְרוּ יָם, עַד יָם יַעְזֹר נִנְעוּ-עַל-קִינֶיךָ וְעַל-בְּצִירָהּ, 32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah; thy branches passed over the sea, they reached even to the sea of Jazer; upon thy summer fruits and upon thy vintage the spoiler is fallen. Jer 48:32 Ἰερεμίας 31:32 ὡς κλαυθμὸν ιαζερ ἀποκλύσομαί σοι ἄμπελος σεβημα κλήματά σου διήλθεν θάλασσαν ιαζερ ἤψαντο ἐπὶ ὁπώραν σου ἐπὶ τρυγηταῖς σου ὀλεθρος ἐπέπεσεν

6095 **בֶּצֶל** 1 Prep-ב Article | Noun - masculine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **בֶּצֶל** Jonah 4:5 **הַ וַיֵּצֵא יוֹנָה מִן-הָעִיר, וַיֹּשֶׁב מִקְדָּם לָעִיר; וַיַּעַשׂ לוֹ שָׁם סֵכָה, וַיֹּשֶׁב תַּחְתֶּיהָ בֶּצֶל, עַד אֲשֶׁר יֵרָאֶה, מִה-מָה** 5 Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. Jonah 4:5 Ἰώνας 4:5 καὶ ἐξῆλθεν ἰωνας ἐκ τῆς πόλεως καὶ ἐκάθισεν ἀπέναντι τῆς πόλεως καὶ ἐποίησεν ἑαυτῷ ἐκεῖ σκηνὴν καὶ ἐκάθισεν ὑποκάτω αὐτῆς ἐν σκιᾷ ἕως οὗ ἀπίδῃ τί ἔσται τῇ πόλει

6099 **בֶּצְלָהּ** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **בֶּצְלָהּ** Isaiah 34:15 **שָׁמָּה קִנְיָה קִפּוּז וְתַמְלִט, וּבִקְעָה וְדִנְרָה בֶּצְלָהּ; אֶךְ-שָׁם נִקְבְּצוּ דְּיוֹת, אֲשֶׁר שָׁמָּה קִנְיָה קִפּוּז וְתַמְלִט, וּבִקְעָה וְדִנְרָה בֶּצְלָהּ; אֶךְ-שָׁם נִקְבְּצוּ דְּיוֹת, אֲשֶׁר** 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered,

every one with her mate. Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχῖνος καὶ ἔσωσεν ἡ γῆ τὰ παῖδιά αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

6100 **בְּצֻלוֹת** 1 Noun proper - masculine singular Bazlith or Bazluth = [asking]; 1) a head of a family of exiles returning with Zerubbabel 1213 **בְּצֻלוֹת** Ezra 2:52 **נְבִי-בְצֻלוֹת {ס} בְּנֵי-מְחִידָא, {ס} בְּנֵי {ר} חֲרָשָׁא, {ס} 52 the children of Bazluth, the children of Mehida, the children of Harsha; Ezra 2:52 Ἑσδρας 2:52 υἱοὶ βασαλωθ υἱοὶ μαουδα υἱοὶ αρησα**

6104 **בְּצִלִּי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **בְּצִלִּי** Judges 9:15 **וַיֹּאמֶר הָאֶשֶׁר, אֶל-הָעֵצִים, אִם בְּאַמֶּת אַתֶּם מְשָׁחִים אֹתִי לְמֶלֶךְ עָלֵיכֶם, בָּאוּ 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon. Jdgs 9:15 Κριταῖ 9:15 καὶ εἶπεν ἡ ῥάμνος πρὸς τὰ ξύλα εἰ ἐν ἀληθείᾳ χρίετε με ὑμεῖς τοῦ βασιλεύειν ἐφ' ὑμᾶς δεῦτε ὑπόστητε ἐν τῇ σκιᾷ μου καὶ εἰ μὴ ἐξέλθῃ πῦρ ἀπ' ἐμοῦ καὶ καταφάγῃ τὰς κέδρους τοῦ λιβάνου**

- 6105 **בַּצְלִית** 1 **בְּנֵי-בַצְלִית** Noun proper - masculine singular **Bazlith or Bazluth** = [asking]; 1) a head of a family of exiles returning with Zerubbabel **בַּצְלִית** 1213
בַּצְלִית Nehemiah 7:54 **בְּנֵי-בַצְלִית בְּנֵי-מְחִידָא, בְּנֵי חֲרָשָׁא.** 54 the children of Bazlith, the children of Mehida, the children of Harsha; Neh 7:54
 Νεεμίας 17:54 υἱοὶ βασσαλωθ υἱοὶ μεῖδα υἱοὶ αδασαν
- 6107 **בַּצְלָמוֹת** 1 **בְּ-בַצְלָמוֹת** Prep-ב | Noun - masculine singular 1) death-shadow, deep shadow, deep darkness, shadow of death; 1a) death-shadow; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig); 1d) death-shadow (of place of the dead) (fig) **בַּצְלָמוֹת צִלְמוֹת** Psalm 44:20 **כִּי רָפִיתָנוּ, בְּמָקוֹם**
בַּצְלָמוֹת. 20 Though Thou hast crushed us into a place of jackals, and covered us with the shadow of death. Psa 44:19
 Ψαλμοί 43:20 ὅτι ἐταπείνωσας ἡμᾶς ἐν τόπῳ κακώσεως καὶ ἐπεκάλυψεν ἡμᾶς σκιὰ θανάτου
- 6108 **בַּצְלָמוֹ** 1 **בְּ-בַצְלָמוֹ** Prep-ב | Noun - masculine singular construct | third person masculine singular 1) image; 1a) images (of tumours, mice, heathen gods); 1b) image, likeness (of resemblance); 1c) mere, empty, image, semblance (fig.) **בַּצְלָמוֹ** 6754
בַּצְלָמוֹ Genesis 1:27 **בְּצֶלֶם אֱלֹהִים, בְּצֶלֶם אֱלֹהִים אֶת-הָאָדָם בָּרָא.** 27 And God created man in His own image, in the image of God created He him; male and female created He them. Ge 1:27 | 1:27 καὶ ἐποίησεν ὁ θεὸς τὸν ἄνθρωπον κατ' εἰκόνα θεοῦ ἐποίησεν αὐτόν ἄρσεν καὶ θήλυ ἐποίησεν αὐτούς
- 6109 **בַּצְלָמוֹן** 1 **בְּ-בַצְלָמוֹן** Prep-ב | Noun proper - feminine singular **Zalmon** = [shady]; n pr m; 1) an Ahohite, one of David's mighty warriors; n pr loc; 2) a wooded hill in Samaria near Shechem **בַּצְלָמוֹן צִלְמוֹן** Psalm 68:15 **טו בִּפְרֹשׁ שְׂרֵי מְלָכִים**
בַּצְלָמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon. Psa 68:14 Ψαλμοί 67:15 ἐν τῷ διαστέλλειν τὸν ἐπουράνιον βασιλεῖς ἐπ' αὐτῆς χιονωθήσονται ἐν σελμῶν
- 6110 **בַּצְלָמוֹנָה** 1 **בְּ-בַצְלָמוֹנָה** Prep-ב | Noun proper - feminine singular **Zalmonah** = [shady]; 1) a station of Israel during the wilderness wanderings located on the east side of Edom **בַּצְלָמוֹנָה צִלְמוֹנָה** Numbers 33:41 **מֵא וַיִּסְעוּ, מִהֹר הָהָר; וַיַּחֲנוּ.** 41 And they journeyed from mount Hor, and pitched in Zalmonah. Num 33:41 Αριθμοί 33:41 καὶ ἀπῆραν ἐξ ὧρ τοῦ ὄρους καὶ παρενέβαλον εἰς σελμῶνα
- 6111 **בַּצְלָמוֹ** 1 **בְּ-בַצְלָמוֹ** Prep-ב | Noun - masculine singular construct | first person common plural 1) image; 1a) images (of tumours, mice, heathen gods); 1b) image, likeness (of resemblance); 1c) mere, empty, image, semblance (fig.) **בַּצְלָמוֹ** 6754
בַּצְלָמוֹ Genesis 1:26 **וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצֶלְמֵנוּ כְּדִמוֹתֵנוּ; וַיְרֹדוּ**
בְּדִגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבְבְּהֵמָה וּבְכָל-הָאָרֶץ, וּבְכָל-הָרֶמֶשׂ, הָרֹמֵשׂ עַל-הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.' Ge 1:26 | 1:26 καὶ εἶπεν ὁ θεὸς ποιήσωμεν ἄνθρωπον κατ' εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν καὶ

ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἐρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς

6112 **בְּצֵלַע** 1 Prep-ב | Noun proper - feminine singular **Zelah** = |a rib|; 1) a city in Benjamin containing the family burial place of Saul 6762 **בְּצֵלַע** 2 Samuel

21:14 יִד וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וַיהוֹנָתָן־בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלַע. בְּקִבְרֵי קִישׁ אָבִיו. וַיַּעֲשׂוּ. כָּל אֲשֶׁר־צִוָּה הַמֶּלֶךְ; וַיַּעֲתֵר אֱלֹהִים לְאָרֶץ. אַחֲרֵי־כֵן. {פ}

14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was

entreated for the land. {P} 2Sm 21:14 2η Σαμουήλ 21:14 καὶ ἔθαψαν τὰ ὀστᾶ σαουλ καὶ τὰ ὀστᾶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ καὶ τῶν ἡλιασθέντων ἐν γῇ βενιαμιν ἐν τῇ πλευρᾷ ἐν τῷ τάφῳ κίς τοῦ πατρὸς αὐτοῦ καὶ ἐποίησαν πάντα ὅσα ἐνετείλατο ὁ βασιλεὺς καὶ ἐπήκουσεν ὁ θεὸς τῇ γῇ μετὰ ταῦτα

6113 **בְּצֵלַע** 1 Prep-ב | Noun - feminine singular construct 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) 6763 **בְּצֵלַע** 2 Samuel 16:13 {ס}

יֵג וַיֵּלֶךְ דָּוִד וְאֶנְשָׁיו. בַּדֶּרֶךְ; {ס} וְשִׁמְעִי הַלֵּךְ בְּצֵלַע הָהָר לְעִמָּתוֹ. הַלֹּחַ וַיִּקְלֵל. וַיִּסְקֵל בְּאֲבָנִים לְעִמָּתוֹ. וַעֲפָר {פ}

13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P} 2Sm 16:13 2η Σαμουήλ

16:13 καὶ ἐπορεύθη δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐν τῇ ὁδῷ καὶ σεμεὶ ἐπορεύετο ἐκ πλευρᾶς τοῦ ὄρους ἐχόμενα αὐτοῦ πορευόμενος καὶ καταρώμενος καὶ λιθαζών ἐν λίθοις ἐκ πλαγίων αὐτοῦ καὶ τῷ χοῖ πάσων

6115 **בְּצֵלְצַח** 1 Prep-ב | Noun proper - feminine singular **Zelzah** = |shadow|; 1) a place on the boundary of Benjamin, close to Rachel's tomb, 5 miles (8 km) southwest of Jerusalem 6766 **בְּצֵלְצַח** 1 Samuel 10:2

ב בְּלִכְתֶּךָ הַיּוֹם. מַעֲמָדִי. וּמִצָּאתַי שְׁנֵי אַנְשִׁים עִם־קִבְרַת רָחֵל בְּגִבּוֹל בִּנְיָמִן. בְּצֵלְצַח; וְאָמְרוּ אֵלָיךְ. נִמְצְאוּ הָאֲתָנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ. וְהִנֵּה נָשָׁא אִבִּיךָ אֶת־דְּבָרֵי.

2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son? 1Sm 10:2 1η Σαμουήλ 10:2 ὥς ἂν ἀπέλθης σήμερον ἀπ' ἐμοῦ καὶ εὐρήσεις δύο ἄνδρας πρὸς τοῖς τάφοις ραχηλ ἐν τῷ ὁρίῳ βενιαμιν ἀλλομένους μεγάλα καὶ ἐροῦσίν σοι εὐρηγνται αἱ ὄνοι ἃς ἐπορεύθητε ζητεῖν καὶ ἰδοὺ ὁ πατήρ σου ἀποτείνεσθαι τὸ ῥῆμα τῶν ὄνων καὶ ἐδαψιλεύσατο δι' ὑμᾶς λέγων τί ποιήσω ὑπὲρ τοῦ υἱοῦ μου

6116 **בְּצֵלְצַח־שִׁמְעִי** 1 Prep-ב | Noun - masculine plural construct 1) whirring, buzzing; 2) spear; 3) whirring locust 6767 **בְּצֵלְצַח־שִׁמְעִי** Psalm 150:5 ה

הַלְלוּהוּ בְּצֵלְצַח־שִׁמְעִי; הַלְלוּהוּ. בְּצֵלְצַח־שִׁמְעִי תְרוּעָה. 5 Praise Him with the loud-sounding cymbals; praise Him with the clanging cymbals. Psa 150:5

Ψαλμοί 150:5 αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ

6117 **בְּצִלְצָלִי** 1 Prep-ב | Noun - masculine plural construct 1) **whirring, buzzing;**

2) **spear;** 3) **whirring locust** 6767 **בְּצִלְצָלִי** Psalm 150:5 הַלְלוּהוּ

5 Praise Him with the loud-sounding cymbals; praise Him with the clanging cymbals. Psalms 150:5 Ψαλμοί 150:5 αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ

6118 **בְּצָמָא** 1 Prep-ב Article | Noun - masculine singular 1) **thirst** 6772 **בְּצָמָא**

Jeremiah 48:18 יח רְדִי מִכְבוֹד יִשְׁבִי (וְשָׁבִי) בְּצָמָא, יִשְׁבֶּת בַּת־דִּיבּוֹן: 18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the spoiler of

Moab is come up against thee, he hath destroyed thy strongholds. Jer 48:18 Ἰερεμίας 31:18 κατέβηθι ἀπὸ δόξης καὶ κάθισον ἐν ὑγρᾷ καθήμενῃ δαιβων ἐκτρίβητε ὅτι ὤλετο μωαβ ἀνέβη εἰς σέ λυμαινόμενος ὁ χύρωμά σου

6120 **בְּצֶמֶר** 1 Prep-ב Article | Noun - masculine singular 1) **wool;** 1a) **wool;** 1b)

whiteness (metaph.); 1c) **wool (in garments)** 6785 **בְּצֶמֶר** Leviticus 13:52 נב

וְשָׂרָף אֶת־הַבִּגְד אוֹ אֶת־הַשִּׁתִּי אוֹ אֶת־הָעֶרְב, בְּצֶמֶר אוֹ בַּפְּשָׁתִים, אוֹ אֶת־כָּל־

52 כָּלִי הָעוֹר, אֲשֶׁר־יְהִי בּוֹ הַנֶּגַע: כִּי־צָרַעַת מִמָּאֶרֶת הוּא, בָּאֵשׁ תִּשְׂרָף.

And he shall burn the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it

is a malignant leprosy; it shall be burnt in the fire. Lev 13:52 Λευιτικόν

13:52 κατακαύσει τὸ ἱμάτιον ἢ τὸν στήμονα ἢ τὴν κρόκην ἐν τοῖς ἔρεοις ἢ ἐν τοῖς λινοῖς ἢ ἐν παντὶ σκευῇ δερματίνῳ ἐν ᾧ ἔαν ἢ ἐν αὐτῷ ἢ ἀφ' ὅτι λέπρα ἐμμονός ἐστιν ἐν πυρὶ κατακαυθήσεται

6121 **בְּצִנָּה** 1 Prep-ב | Noun - feminine singular 1) **something piercing, hook, barb;**

1a) **meaning dubious;** 2) **coolness, cold (of snow);** 3) **shield, large shield, buckler;** 3a)

shield 6793 **בְּצִנָּה** 1 Chronicles 12:35 לָהּ וּמִנַּפְתָּלִי, שָׁרִים אֶלֶף; וְעַמָּהֶם

35 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

{S} 1Chr 12:34 1η Χρονικών 12:35 καὶ ἀπὸ νεφθαλι ἄρχοντες χίλιοι καὶ μετ' αὐτῶν ἐν θυρεοῖς καὶ δόρασιν τριάκοντα ἑπτὰ χιλιάδες

6122 **בְּצִנּוֹר** 1 Prep-ב Article | Noun - masculine singular 1) **pipe, spout, conduit,**

water conduit 6794 **בְּצִנּוֹר** 2 Samuel 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־

מִכָּה יִבְסִי וַיִּנָּע בְּצִנּוֹר, וְאֶת־הַפְּסָחִים וְאֶת־הָעוֹרִים, שְׁנָאוּ (שְׁנוּאִי) נֶפֶשׁ דָּוִד;

8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and

[taketh away] the lame and the blind, that are hated of David's soul--'

Wherefore they say: 'There are the blind and the lame; he cannot come

into the house.' 2Sml 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπων ἰεβουσαίων ἀπτέσθω ἐν παραξίφιδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυιδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου

6123 **בְּצִנּוֹת** 1 Prep-ב | Noun - feminine plural 1) **something piercing, hook, barb;**

1a) **meaning dubious;** 2) **coolness, cold (of snow);** 3) **shield, large shield, buckler;** 3a)

shield 6793 **בְּצִנּוֹת** Amos 4:2 ב נִשְׁבַּע אֲדֹנָי יְהוִה בְּקִדְשׁוֹ, כִּי הִנֵּה יָמִים

2 The Lord GOD hath sworn by His holiness: Lo, surely the days shall come upon you, that ye shall be taken away with hooks, and your residue with

fish-hooks. Amos 4:2 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοί

6124 **בָּצַע** 1 Noun - masculine singular 1) profit, unjust gain, gain (profit)

acquired by violence 1215 **בָּצַע** **בָּצַע** Exodus 18:21 כֹּה וְאַתָּה תַּחֲזֶה מִכָּל-הָעָם

אֲנָשֵׁי-חֵיל יִרְאִי אֱלֹהִים. אֲנָשֵׁי אֱמֶת--שֹׂנְאֵי בָּצַע; וְשֹׂמְתֵי עֲלֵהֶם. שָׂרֵי אֱלֹפִים

21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers

of hundreds, rulers of fifties, and rulers of tens. Exo 18:21 Ἐξοδος 18:21 καὶ σὺ σεαυτῷ σκέψαι ἀπὸ παντὸς τοῦ λαοῦ ἄνδρας δυνατοὺς θεοσεβεῖς ἄνδρας δικαίους μισοῦντας ὑπερηφανίαν καὶ καταστήσεις αὐτοὺς ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πενηκοντάρχους καὶ δεκαδάρχους

6126 **בָּצַע** 1 Verb - Piel Perfect - third person masculine singular 1) to cut off,

break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 **בָּצַע** **בָּצַע** Lamentations 2:17 יִזְעָזַע יְהוָה אֲשֶׁר זָמַם. בָּצַע

אֶמְרָתוֹ אֲשֶׁר צָוָה מִימֵי-קֶדֶם--הָרֶס, וְלֹא חָמַל; וַיִּשְׁמַח עָלָיו אוֹיְבֵי. הָרִים קֶרֶן {ס} 17 The LORD hath done that which He devised; He hath

performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S} Lam 2:17

ἐποίησεν κύριος ὃ ἐνεθυμήθη συνετέλεσεν ῥήματα αὐτοῦ ὃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ηὐφράνεν ἐπὶ σὲ ἐχθρόν ὑψωσεν κέρας θλίβοντός σε

6127 **בָּצַע** 1 Noun - masculine singular 1) profit, unjust gain, gain (profit)

acquired by violence 1215 **בָּצַע** **בָּצַע** Proverbs 28:16 טוּ נָגִיד--חֶסֶד תְּבוּנוֹת, וְרֹב

16 The prince that lacketh understanding is also a great oppressor; but he that hateth covetousness shall prolong his days. {P} Prv 28:16 Παροιμίαι 28:16 βασιλεὺς ἐνδεὴς προσόδων μέγας συκοφάντης ὁ δὲ μισῶν ἀδικίαν μακρὸν χρόνον ζήσεται

6130 **בָּצַע** 1 Verb - Qal Infinitive construct 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 **בָּצַע** **בָּצַע** Ezekiel 22:27 כֹּז שָׂרֵיהֶּ בְּקִרְבָּהּ, כְּזָאֲבִים טֶרֶף טֶרֶף--לְשֹׁפְדֵי-דָם

27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as

to get dishonest gain. Eze 22:27 Ἰεζεκιήλ 22:27 οἱ ἄρχοντες αὐτῆς ἐν μέσῳ αὐτῆς ὥς λύκοι ἀρπάζοντες ἀρπάγματα τοῦ ἐκχεῖν αἷμα ὅπως πλεονεξία πλεονεκτῶσιν

6132 **בַּצְעוּ** 1 Noun - masculine singular construct | third person masculine singular

1) profit, unjust gain, gain (profit) acquired by violence 1215 **בַּצְעוּ** **בָּצַע** Isaiah

57:17 יִזְכֹּר בַּצְעוֹ קִצְפֹּתַי וְאַכְהוּ, הַסֵּתֶר וְאַקְצָף; וַיֵּלֶךְ שׁוֹכֵב, בְּדֶרֶךְ לְבוֹ. 17

For the iniquity of his covetousness was I wroth and smote him, I hid Me and was wroth; and he went on frowardly in the way of his

heart. Isa 57:17 'Hσαίας 57:17 δι' ἁμαρτίαν βραχύ τι ἐλύπησα αὐτὸν καὶ ἐπάταξα αὐτὸν καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτοῦ καὶ ἐλυπήθη καὶ ἐπορεύθη στυγνὸς ἐν ταῖς ὁδοῖς αὐτοῦ

6133 **בַּצְעִיף** 1 Prep-ב Article | Noun - masculine singular 1) wrapper, shawl, veil

6809 יָד וְתֶסֶר בְּגָדִי אֶלְמְנוּתָהּ מַעְלֶיהָ, וְתָכַסּ **בַּצְעִיף** **צָעִיף** Genesis 38:14

וְתָשָׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל-דֶּרֶךְ תְּמַנְתָּהּ: כִּי רָאָתָהּ, כִּי-

14 And she put off from her the

garments of her widowhood, and covered herself with her veil, and

wrapped herself, and sat in the entrance of Enaim, which is by the way

to Timnah; for she saw that Shelah was grown up, and she was not

given unto him to wife. Ge 38:14 | 38:14 καὶ περιελομένη τὰ ἱμάτια τῆς

χηρεύσεως ἅφ' ἑαυτῆς περιεβάλετο θέριστρον καὶ ἐκαλλωπίσατο καὶ ἐκάθισεν πρὸς ταῖς πυλαῖς αἰναν ἥ ἐστὶν ἐν παρόδῳ θαμνα εἶδεν γὰρ ὅτι μέγας γέγονεν σηλωμ αὐτὸς δὲ οὐκ ἔδωκεν αὐτὴν αὐτῷ γυναικά

6135 **בַּצְעָהּ** 1 **אִם-עַל-בַּצְעָהּ** Noun - masculine singular construct | second person

masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215

בַּצְעָהּ **בַּצְעָהּ** Jeremiah 22:17 יִזְכֹּר עֵינֶיךָ וְלִבְךָ, כִּי אִם-עַל-בַּצְעָהּ; וְעַל

17 But thine eyes

and thy heart are not but for thy covetousness, and for shedding

innocent blood, and for oppression, and for violence, to do it. {S} Jer

22:17 'Ιερειμίας 22:17 ἰδοὺ οὐκ εἰσιν οἱ ὀφθαλμοί σου οὐδὲ ἡ καρδία σου καλὴ ἀλλ' εἰς τὴν πλεονεξίαν σου καὶ εἰς τὸ αἷμα τὸ ἄθῳον τοῦ ἐκχέειν αὐτὸ καὶ εἰς ἀδίκημα καὶ εἰς φόνον τοῦ ποιεῖν

6136 **בַּצְעָם** 1 Noun - masculine singular construct | third person masculine plural

1) profit, unjust gain, gain (profit) acquired by violence 1215 **בַּצְעָם** **בָּצַע** Ezekiel

33:31 לֹא יָבֹאוּ אֵלַיךָ כַּמְבוֹא-עִם וַיֵּשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת-דְּבָרֶיךָ,

31 וְאוֹתָם לֹא יַעֲשׂוּ: כִּי-עֹנְבִים בְּפִיהֶם הִמָּה עֲשִׂים, אַחֲרֵי בַצְעָם לָבָם הִלְךְ.

and come unto thee as the people cometh, and sit before thee as My

people, and hear thy words, but do them not-for with their mouth they

show much love, but their heart goeth after their covetousness; Eze 33:31

'Ιεζεκιήλ 33:31 ἔρχονται πρὸς σέ ὡς συμπορεύεται λαός καὶ κάθηνται ἐναντίον σου καὶ ἀκούουσιν τὰ ῥήματά σου καὶ αὐτὰ οὐ μὴ ποιήσουσιν ὅτι ψεῦδος ἐν τῷ στόματι αὐτῶν καὶ ὁπίσω τῶν μισμμάτων ἡ καρδία αὐτῶν

6137 **בַּצְעָם** 1 Noun - masculine singular construct | third person masculine plural

1) profit, unjust gain, gain (profit) acquired by violence 1215 **בַּצְעָם** **בָּצַע** Micah

4:13 יִגְדֹּל קוֹמִי וְדוֹשִׁי בַת-צִיּוֹן, כִּי-קִרְנֶךָ אֲשִׁים בְּרִזָּל וּפְרִסְתֶּיךָ אֲשִׁים נְחוֹשֶׁה,

13 וְהִדְקוֹת, עַמִּים רַבִּים; וְהִתְרַמְתִּי לִיהוָה בַּצְעָם, וְחִילָם לְאֶרֶץ כָּל-הָאָרֶץ.

Arise and thresh, O daughter of Zion; for I will make thy horn iron,

and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth. Mic 4:13 Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτούς θύγατερ σιών ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτινεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

6138 **בְּצֵעַן** 1 Prep-ב | Noun proper - feminine singular Zoan = [place of departure]; 1) an ancient city of lower Egypt called Tanis by the Greeks; located on the eastern bank of the Tanitic branch of the Nile; the capital of the Shepherd dynasty, built 7 years after Hebron and existing before Abraham and the dwelling place of the Pharaoh at the time of the exodus; 1a) modern 'San' 6814 **בְּצֵעַן** **צֵעַן** Isaiah 30:4 ד 4 For his princes are at Zoan, and his ambassadors are come to Hanes. Isa 30:4 Ἡσαΐας 30:4 ὅτι εἰσὶν ἐν τάνει ἄρχηγοὶ ἄγγελοι πονηροὶ μάτην κοπιᾶσουσιν

6139 **בְּצֵעַן** 1 Prep-ב | Noun proper - feminine singular Zoan = [place of departure]; 1) an ancient city of lower Egypt called Tanis by the Greeks; located on the eastern bank of the Tanitic branch of the Nile; the capital of the Shepherd dynasty, built 7 years after Hebron and existing before Abraham and the dwelling place of the Pharaoh at the time of the exodus; 1a) modern 'San' 6814 **בְּצֵעַן** **צֵעַן** Ezekiel 30:14 יד וְהַשְׁמַתִּי, אֶת־פַּתְרוֹס, וְנָתַטּוּ וְשַׁכַּכְתִּי חֲמָתִי, עַל־סִין מְעוֹז מִצְרַיִם; וְהַכְרַתִּי, 15 And I will pour My fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of No **בְּצֵעַן**; וְעַשִּׂיתִי נָא. 14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments in No. Eze 30:14 Ἴεζεκιήλ 30:14 καὶ ἀπολῶ γῆν παθοῦρης καὶ δώσω πῦρ ἐπὶ τάνιν καὶ ποιήσω ἐκδίκησιν ἐν διωσπόλει

6140 **בְּצַעְנִים** 1 **בְּצַעְנִים** qere **בְּצַעְנִים**; kethib; Prep-ב Article | Noun - masculine singular 1) antimony, stibium, black paint; 1a) eye cosmetic 6815 **בְּצַעְנִים** **צַעְנִים** Judges 4:11 יָא וְחָבֵר הַקֵּינִי נִפְרָד מִקֵּין, מִבְּנֵי חָבֵב חֲתָן מֹשֶׁה; וַיֵּט אֶהְלֹן, 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaananim, which is by Kedesh. Jdgs 4:11 Κριταί 4:11 καὶ χαβερ ὁ κινάιος ἐχωρίσθη ἀπὸ καινα ἀπὸ τῶν υἱῶν ἰωβαβ γαμβροῦ μωυσῆ καὶ ἔπηξεν τὴν σκηνὴν αὐτοῦ ἕως δρυὸς πλεονεκτούντων ἥ ἐστὶν ἐχόμενα κεδες

6142 **בְּצָפוֹן** 1 Prep-ב Article | Noun - feminine singular 1) north (of direction), northward; 1a) north; 1b) northward 6828 **בְּצָפוֹן** **צָפוֹן** Ecclesiastes 11:3 ג אִם־ יִמְלְאוּ הָעָבִים נֶשֶׁם עַל־הָאָרֶץ יִרְקוּ, וְאִם־יִפּוֹל עַץ בְּדָרוֹם וְאִם בְּצָפוֹן־מְקוֹם, 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be. Eccl 11:3 Ἐκκλησιαστής 11:3 ἐὰν πληρωθῶσιν τὰ νέφη ὑετοῦ ἐπὶ τὴν γῆν ἐκχέουσιν καὶ ἐὰν πέσῃ ξύλον ἐν τῷ νότῳ καὶ ἐὰν ἐν τῷ βορρᾶ τόπῳ οὐ πεσεῖται τὸ ξύλον ἐκεῖ ἔσται

6143 **בְּצִפְחָתָהּ** 1 Prep-ב Article | Noun - feminine singular 1) jar, jug (for liquids)

6835 **בְּצִפְחָתָהּ** 1 Kings 17:12 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יִשְׁלִי

מִעוֹג, כִּי אִם־מֶלֶא כַף־קֶמַח בֶּכֶר, וּמִעֵט־שֶׁמֶן בְּצִפְחָתָהּ; וַהֲנִי מְקַשֶּׁשֶׁת שְׁנִים

12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in

the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may

eat it, and die.' 1 Kings 17:12 Βασιλειῶν Γ' 17:12 καὶ εἶπεν ἡ γυνή ζῆ κύριος ὁ θεός σου εἰ ἔστιν μοι ἐγκρυφίας ἀλλ' ἢ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰσελεύσομαι καὶ ποιήσω αὐτὸ ἐμαυτῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα

6144 **בְּצִפְחָתָנוּ** 1 Prep-ב | Noun - feminine singular construct | first person common

plural 1) lookout post, lookout, watchtower **6836** **בְּצִפְחָתָנוּ** Lamentations 4:17

יז עוֹדִינָה (עוֹדִינוּ) תִּכְלִינָה עֵינֵינוּ, אֶל־עֲזָרָתָנוּ הִבֵּל; בְּצִפְחָתָנוּ צָפִינוּ, אֶל־גּוֹי

{ס} 17 As for us, our eyes do yet fail for our vain help; in

our watching we have watched for a nation that could not save. {S}

Lam 4:17 ἔτι ὄντων ἡμῶν ἐξέλιπον οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν μάταια ἀποσκοπεύοντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον

6145 **בְּצִפְרֵדַּיִם** 1 Prep-ב Article | Noun - feminine plural 1) frogs **6854**

כז וְאִם־מָאֵן אֶתָּה, לְשַׁלַּח: הִנֵּה אֲנֹכִי, נֹגֵף **בְּצִפְרֵדַּיִם** Exodus 7:27

27 And if thou refuse to let them go, behold,

I will smite all thy borders with frogs. Exo 8:2 Ἐξοδος 7:27 εἰ δὲ μὴ βούλει

σὺ ἐξαποστεῖλαι ἰδοὺ ἐγὼ τύπτω πάντα τὰ ὅριά σου τοῖς βατράχοις

6146 **בְּצִפְרָן** 1 Prep-ב | Noun - masculine singular construct 1) fingernail, stylus

point; 1a) finger-nail; 1b) point (of a diamond) **6856** **בְּצִפְרָן** Jeremiah 17:1 א

חַטָּאת יְהוּדָה, כְּתוּבָה בְּעֵט בְּרִזָּל־בְּצִפְרָן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם,

1 The sin of Judah is written with a pen of iron,

and with the point of a diamond; it is graven upon the tablet of their

heart, and upon the horns of your altars. Jer 17:1 Ἱερεμίας 17:

6148 **בָּצְקָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to

swell, become blistered **1216** **בָּצְקָהּ** Deuteronomy 8:4 ד שְׁמִלְתָּךְ לֹא בָלְתָה,

4 Thy raiment waxed not

old upon thee, neither did thy foot swell, these forty years. Deu 8:4

Δευτερονόμιον 8:4 τὰ ἱμάτιά σου οὐ κατετρίβη ἀπὸ σοῦ οἱ πόδες σου οὐκ ἐτυλώθησαν ἰδοὺ τεσσαράκοντα ἔτη

6149 **בָּצְקוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to swell,

become blistered **1216** **בָּצְקוּ** Nehemiah 9:21 כא וְאַרְבָּעִים שָׁנָה כָּל־כְּלִתָּם

21 Yea, forty

years didst Thou sustain them in the wilderness, and they lacked nothing;

their clothes waxed not old, and their feet swelled not. Neh 9:21 Νεεμίας

19:21 καὶ τεσσαράκοντα ἔτη διέθρεψας αὐτοὺς ἐν τῇ ἐρήμῳ οὐχ ὑστέρησαν ἱμάτια αὐτῶν οὐκ ἐπαλαιώθησαν καὶ πόδες αὐτῶν οὐ διερράγησαν

- 6150 **בֶּצֶקוֹ** 1 Noun - masculine singular construct | third person
 masculine singular 1) **dough (unleavened)** 1217 **בֶּצֶקוֹ** Exodus 12:34 **לֶךְ וַיִּשָּׂא**
 34 **וְהָעָם אָת־בֶּצֶקוֹ, טָרָם יַחְמֵץ; מִשְׁאָרָתָם צָרְרָת בְּשִׁמְלָתָם, עַל־שִׁכְמָם.**
 And the people took their dough before it was leavened, their kneading-
 troughs being bound up in their clothes upon their shoulders. Exo 12:34
 Ἐξοδος 12:34 ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν
 ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων
- 6152 **בֶּצֶקְלָנוּ** 1 Prep-ב | Noun - masculine singular construct | third person
 masculine singular 1) **sack, bag; 1a) meaning dubious** 6861 **בֶּצֶקְלָנוּ** 2 Kings
 4:42 **מִבַּּ וְאִישׁ בָּא מִבְּעַל שְׁלִשָּׁה, וַיָּבֵא לְאִישׁ הָאֱלֹהִים לֶחֶם בַּכּוּרִים עֲשָׂרִים-**
 42 **לֶחֶם שְׁעָרִים, וְכֶרֶמֶל, בֶּצֶקְלָנוּ; וַיֹּאמֶר, תֵּן לָעָם וַיֹּאכְלוּ.**
 And there came a man from Baal-shalishah, and brought the man of God bread of the
 first-fruits, twenty loaves of barley, and fresh ears of corn in his sack.
 And he said: 'Give unto the people, that they may eat.' 2Ki 4:42 Βασιλειῶν
 Δ' 4:42 καὶ ἀνὴρ διῆλθεν ἐκ βαιθσαρισα καὶ ἤνεγκεν πρὸς τὸν ἄνθρωπον τοῦ θεοῦ
 πρωτογενημάτων εἴκοσι ἄρτους κριθίνους καὶ παλάθας καὶ εἶπεν δότε τῷ λαῷ καὶ
 ἐσθιέτωσαν
- 6153 **בִּצְקָתָ** 1 Prep-ב | Verb - Qal Infinitive construct 1) **to pour, flow, cast, pour
 out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to
 pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3)
 being firmly established (participle)** 3332 **בִּצְקָתָ יֻצַּק** Job 38:38 **לֶחַ בִּצְקָתָ עָפָר,**
 38 **וְהָרְגִבִּים יִדְבְּקוּ, לְמוּצָק; וְהָרְגִבִּים יִדְבְּקוּ.**
 clods cleave fast together? Job 38:38 Ἰώβ 38:38 κέχυται δὲ ὥσπερ γῆ κονία
 κεκόλληκα δὲ αὐτὸν ὥσπερ λίθῳ κύβον
- 6154 **בֶּצֶר** 1 Noun - masculine singular 1) **gold, precious ore, ring-gold** 1220 **בֶּצֶר**
 Job 22:24 **כֹּד וְשִׁית־עַל־עָפָר בֶּצֶר; וּכְצוּר נַחֲלִים אוֹפִיר.** 24 And lay
 thy treasure in the dust, and the gold of Ophir among the stones of the
 brooks; Job 22:24 Ἰώβ 22:24 θήσῃ ἐπὶ χόματι ἐν πέτρᾳ καὶ ὡς πέτρᾳ χειμάρρους ωφίρ
- 6155 **בֶּצֶר** 1 Prep-ב Article | Adjective - masculine singular 1) **narrow, tight; 2)
 straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint** 6862 **בֶּצֶר**
 Psalm 4:1 **בְּקֹרְאִי, עֲנֵנִי אֱלֹהֵי צְדִיקִי--בֶּצֶר, הִרְחַבְתָּ לִּי; חַנּוּנִי, וּשְׁמַע**
 2 **תַּפְלִיתִּי.** 2 Answer me when I call, O God of my righteousness, Thou
 who didst set me free when I was in distress; be gracious unto me, and
 hear my prayer. Psa 4:1 Ψαλμοί 4:1/2 εἰς τὸ τέλος ἐν ψαλμοῖς ᾠδῇ τῷ δαυιδ
- 6158 **בֶּצֶר** 1 Prep-ב | Adjective - masculine singular 1) **precious ore, gold,
 ring-gold** 1222 **בֶּצֶר בְּמִדְבָּר בְּאֶרֶץ** Deuteronomy 4:43 **מִן אֶת־בֶּצֶר, לְרֵאוּבֵנִי; וְאֶת־רָאֵמֶת בְּנִלְעָר לְגָדִי, וְאֶת־גּוֹלָן בְּבָשָׁן לְמָנַשֶּׁשֶׁי.**
 43 Bezer in the wilderness, for the Gadites; and Golan in Bashan, for the Manassites. Deu 4:43
 Δευτερονόμιον 4:43 τὴν βοσὸν ἐν τῇ ἐρήμῳ ἐν τῇ γῇ τῇ πεδινῇ τῷ ρουβην καὶ τὴν
 ραμωθ ἐν γαλααδ τῷ γαδδι καὶ τὴν γαυλὼν ἐν βασαν τῷ μανασσή

6159 **בָּצָר** 1 Prep-ב | Adjective - masculine singular construct 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862

צָר Job 36:19. 19 Will thy riches avail, that are without stint, or all the forces of thy strength? Job 36:19 Ἰώβ 36:19 μή σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύον

6160 **בְּצָרָה** 1 Noun proper - feminine singular Bozrah = [sheepfold] or [fortress]; 1)

a town in Edom; 2) a town in Moab 1224 **בְּצָרָה** Jeremiah 49:13 יִנְכִּי בִי

נִשְׁפָּעֵתִי נְאֻם־יְהוָה, כִּי־לִשְׁמָה לְחִרְפָּה לְחִרְבַּי וְלִקְלָלָהּ תִּהְיֶה בְּצָרָה; וְכָל־
עָרֶיהָ תִּהְיֶינָה, לְחִרְבוֹת עוֹלָם. 13 For I have sworn by Myself, saith the

LORD, that Bozrah shall become an astonishment, a reproach, a waste,

and a curse; and all the cities thereof shall be perpetual wastes. Jer 49:13

Ἰερεμίας 30:7 ὅτι κατ' ἐμαυτοῦ ὥμοσα λέγει κύριος ὅτι εἰς ἄβατον καὶ εἰς ὄνειδισμὸν καὶ εἰς κατάρσιν ἔση ἐν μέσῳ αὐτῆς καὶ πᾶσαι αἱ πόλεις αὐτῆς ἔσονται ἔρημοι εἰς αἰῶνα

6163 **בְּצָרָה** 1 Prep-ב | Noun - feminine singular 1) straits, distress, trouble; 2)

vexer, rival wife 6869 **בְּצָרָה** Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֶהוּ--עַמּוֹ־אֲנִכִּי

בְּצָרָה; אֶחֱלֶצְהוּ, וְאֶכְבְּדֶהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to

honour. Psa 91:15 Ψαλμοί 90:15 ἐπικαλέσεται με καὶ εἰσακούσομαι αὐτοῦ μετ' αὐτοῦ εἰμι ἐν θλίψει καὶ ἐξελοῦμαι καὶ δοξάσω αὐτόν

6165 **בְּצָרוֹת** 1 Prep-ב | Noun - feminine plural 1) straits, distress, trouble; 2)

vexer, rival wife 6869 **בְּצָרוֹת** Psalm 46:2 ב אֱלֹהִים לָנוּ, מִחֻסָּה נָעִז; עֲזָרָה

בְּצָרוֹת, נִמְצָא מֶאֱדָר. 2 God is our refuge and strength, a very present

help in trouble. Psa *46:1 | 45:2 ὁ θεὸς ἡμῶν καταφυγὴ καὶ δύναμις βοηθὸς ἐν θλίψεσιν ταῖς εὐρούσαις ἡμᾶς σφόδρα

6167 **בְּצָרוֹת** 1 Prep-ב | Noun - feminine plural construct 1) straits, distress, trouble;

2) vexer, rival wife 6869 **בְּצָרוֹת** Psalm 31:7 ח אֲנִילָה וְאֶשְׂמַחָהּ, בְּחֶסֶדְךָ:

אֲשֶׁר רָאִיתָ, אֶת־עֲנִיִּי; יִדְעָתָ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad and rejoice in

Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast

taken cognizance of the troubles of my soul, Psa 31:6 Ψαλμοί 30:7 ἐμίσησας

τοὺς διαφυλάσσοντας ματαιότητος διὰ κενῆς ἐγὼ δὲ ἐπὶ τῷ κυρίῳ ἤλπισα

6168 **בְּצָרָיו** 1 Prep-ב | Noun - masculine plural construct | third person masculine

singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4)

hard pebble, flint 6862 **בְּצָרָיו** Psalm 112:8 ח קִמּוֹתָ לְבָבוֹ, לֹא יִירָא; עַד

אֲשֶׁר־יִרְאֶה בְּצָרָיו. 8 His heart is established, he shall not be afraid,

until he gaze upon his adversaries. Psa 112:8 Ψαλμοί 111:8 ἐστήρικται ἡ καρδία αὐτοῦ οὐ μὴ φοβηθῇ ἕως οὗ ἐπίδῃ ἐπὶ τοὺς ἐχθροὺς αὐτοῦ

6169 **בְּצָרָיָה** 1 Noun - masculine plural construct | second person masculine

singular 1) gold, precious ore, ring-gold 1220 **בְּצָרָיָה** Job 22:25 כה וְהָיָה

שְׁרֵי בְּצָרָיָה; וְכֶסֶף תּוֹעֲפוֹת לָךְ. 25 And the Almighty be thy treasure, and

precious silver unto thee; Job 22:25 Ἰώβ 22:25 ἔσται οὖν σου ὁ παντοκράτωρ

βοηθὸς ἀπὸ ἐχθρῶν καθαρὸν δὲ ἀποδώσει σε ὥσπερ ἀργύριον πεπυρωμένον

6171 **בצרת** 1 Noun - feminine singular 1) dearth, drought, destitution 1226

ח וְהָיָה כְּעֵץ שָׁתוּל עַל-מַיִם, וְעַל-יּוֹבֵל יִשְׁלַח שָׁרְשָׁיו, בְּצָרָתָהּ Jeremias 17:8
וְלֹא יִרְא (יִרְאָה) כִּי-יָבֵא חֹם, וְהָיָה עֲלָהּ רֵעָן; וּבְשָׁנַת בְּצָרָתָהּ לֹא יִדָּא.

8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

Jer 17:8 Ἰερεμίας 17:8 καὶ ἔσται ὡς ξύλον εὐθηνοῦν παρ' ὕδατα καὶ ἐπὶ ἰκμάδα βαλεῖ ῥίζας αὐτοῦ καὶ οὐ φοβηθήσεται ὅταν ἔλθῃ καὶ ἔσται ἐπ' αὐτῷ στελέχη ἀλσώδη ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται καὶ οὐ διαλείψει ποιῶν καρπὸν

6172 **בצרתה** 1 Prep-ב Article | Noun - feminine singular | third person feminine singular 1) straits, distress, trouble; 2) vexer, rival wife 6869

Psalm 120:1 א שִׁיר, הַמַּעֲלוֹת: אֶל-יְהוָה, בְּצָרָתָהּ לִי-- קָרָאתִי, וַיַּעֲנֵנִי. 1 A Song of Ascents. {N}

In my distress I called unto the LORD, and He answered me. Psa 120:1

Ψαλμοί 119:1 ὧδὴ τῶν ἀναβαθμῶν πρὸς κύριον ἐν τῷ θλίβεσθαί με ἐκέκραξα καὶ εἰσήκουσέν μου

6174 **בקבורה** 1 Prep-ב | Noun - feminine singular 1) grave, burial, burial site; 1a)

grave; 1b) burial 6900 **בקבורה** קְבוּרָה Isaiah 14:20

כ לֹא-תִחַד אִתָּם בְּקִבּוּרָהּ, 20 כִּי-אֶרְצָךְ שָׁחַתָּ עַמְּךָ הָרְגָתָ; לֹא-יִקְרָא לְעוֹלָם, זֶרַע מְרַעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for

ever. Isa 14:20 Ἡσαΐας 14:20 οὕτως οὐδὲ σὺ ἔσῃ καθάρος διότι τὴν γῆν μου ἀπώλεσας καὶ τὸν λαόν μου ἀπέκτεινας οὐ μὴ μείνης εἰς τὸν αἰῶνα χρόνον σπέρμα πονηρόν

6175 **בקבצי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908

בקבצי קָבֵץ Ezeiel 28:25 כֹּה כֹה-אָמַר, אֲדֹנָי יְהוָה, בְּקִבְצִי אֶת-בֵּית יִשְׂרָאֵל מִן-הָעַמִּים אֲשֶׁר נָפְצוּ בָם, וְנִקְדַּשְׁתִּי בָם לְעֵינֵי הַגּוֹיִם; 25 Thus saith the Lord

GOD: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I

gave to My servant Jacob. Eze 28:25 Ἰεζεκιήλ 28:25 τάδε λέγει κύριος κύριος καὶ συναΐξω τὸν Ἰσραὴλ ἐκ τῶν ἐθνῶν οὓς διεσκορπίσθησαν ἐκεῖ καὶ ἁγιασθήσομαι ἐν αὐτοῖς ἐν ὀπίον τῶν λαῶν καὶ τῶν ἐθνῶν καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἣν δέδωκα τῷ δούλῳ μου ἰακώβ

6176 **בקבק** 1 Noun - masculine singular construct 1) flask, bottle 1228

א כֹּה אָמַר יְהוָה, הֲלֹךְ וְקִנִּיתָ בְּקֶבֶק יוֹצֵר חֶרֶשׁ; וּמִזְקָנִי בְּקֶבֶק Jeremias 19:1
1 Thus said the LORD: Go, and get a potter's

earthen bottle, and take of the elders of the people, and of the elders of

the priests; Jer 19:1 Ἱερεμίας 19:1 τότε εἶπεν κύριος πρὸς με βάδισον καὶ κτῆσαι βῆκον πεπλασμένον ὁστράκινον καὶ ἄξεις ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ ἀπὸ τῶν πρεσβυτέρων τῶν ἱερέων

6177 **בְּקֶבֶר** 1 Prep-ב Article | Noun - masculine singular 1) grave, sepulchre,

tomb 6913 **בְּקֶבֶר** קָבֵר Numbers 19:18 וְלָקַח אֶזוֹב וְטָבַל בַּמַּיִם. אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנֶּפֶשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנִּגְעַ, בַּעֲצָם וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנֶּפֶשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנִּגְעַ, בַּעֲצָם. 18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that

touched the bone, or the slain, or the dead, or the grave. Num 19:18

Αριθμοί 19:18 καὶ λήμψεται ὕσσωπον καὶ βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρὸς καὶ περιρρανεῖ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεύη καὶ ἐπὶ τὰς ψυχὰς ὅσαι ἐὰν ὦσιν ἐκεῖ καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος

6179 **בְּקֶבֶר** 1 Prep-ב | Noun - masculine singular 1) grave, sepulchre, tomb 6913

בְּקֶבֶר קָבֵר Numbers 19:16 וְכָל אֲשֶׁר-יִגַּע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלָל-חֶרֶב אוֹ 16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean

seven days. Num 19:16 Αριθμοί 19:16 καὶ πᾶς ὃς ἐὰν ἄψηται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἑπτὰ ἡμέρας ἀκάθαρτος ἔσται

6180 **בְּקֶבֶר-אַבְנֵר** 1 Prep-ב | Noun - masculine singular construct 1) grave,

sepulchre, tomb 6913 **בְּקֶבֶר** קָבֵר 2 Samuel 4:12 יֵב וַיִּצְוּ דָּוִד אֶת-הַנְּעָרִים

וַיַּהַרְגוּם, וַיִּקְצְצוּ אֶת-יְדֵיהֶם וְאֶת-רַגְלֵיהֶם, וַיִּתְּלוּ עַל-הַבְּרָכָה, בְּחֶבְרוֹן; וְאֵת

12 And David commanded his young men, and they slew them, and cut off their hands

and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in

Hebron. {P} 2Sm 4:12 2η Σαμουήλ 4:12 καὶ ἐνετείλατο δαυιδ τοῖς παιδαρίοις αὐτοῦ καὶ ἀποκτείνουσιν αὐτούς καὶ κολοβοῦσιν τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας αὐτῶν καὶ ἐκρέμασαν αὐτούς ἐπὶ τῆς κρήνης ἐν χεβρων καὶ τὴν κεφαλὴν μεμφιβόσθε ἔθαψαν ἐν τῷ τάφῳ ἀβεννηρ υἱοῦ νηρ

6182 **בְּקֶבְרוֹ** 1 Prep-ב | Noun - masculine singular construct | third person

masculine singular 1) grave, sepulchre, tomb 6913 **בְּקֶבְרוֹ** קָבֵר 1 Kings 13:30 ל

30 And he laid his carcass in his own grave; and they made lamentation for him: 'Alas, my

brother!' 1 Kings 13:30 Βασιλειῶν Γ' 13:30 ἐν τῷ τάφῳ ἐαυτοῦ καὶ ἐκόψαντο αὐτόν οὐαὶ ἀδελφεί

6184 **בְּקֶבְרִי** 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) grave, sepulchre, tomb 6913 **בְּקֶבְרִי** קָבֵר Genesis 50:5 ה אָבִי

הַשְּׁבִיעִנִי לְאֹמֶר, הִנֵּה אָנֹכִי מֵת--בְּקֶבְרִי אֲשֶׁר פָּרִיתִי לִי בְּאֶרֶץ כְּנָעַן, שָׁמָּה

5 My father made me

swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.' Ge 50:5 |

50:5 ὁ πατήρ μου ὥρπισέν με λέγων ἐν τῷ μνημείῳ ᾧ ὥρυξά ἐμαυτῷ ἐν γῇ χανααν ἐκεῖ με θάψεις νῦν οὖν ἀναβὰς θάψω τὸν πατέρα μου καὶ ἐπανελεύσομαι

6185 **בְּקִבְרֵים** 1 Prep-ב Article | Noun - masculine plural 1) **grave, sepulchre, tomb** 6913

ד' הַיִּשְׁבִּים, בְּקִבְרֵים, וּבְנִצְוֹרִים, יָלִינוּ; Isaiah 65:4

4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of

abominable things is in their vessels; Isa 65:4 Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν * 65:4 καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια οἱ ἔσθοντες κρέα ὕγια καὶ ζωμὸν θυσιῶν μεμολυμμένα πάντα τὰ σκεύη αὐτῶν

6186 **בְּקִבְרֹת** 1 Preposition **Kibroth-hattaavah** = |**graves of lust**|; 1) **a station of**

Israel in the wilderness 3 campsites away from Sinai near the gulf of Akabah 6914

שָׁז וַיִּסְעוּ, מִמִּדְבַּר סִינַי; וַיַּחֲנוּ, בְּקִבְרֹת הַתְּאֵנָה. Numbers 33:16

16 And they journeyed from the wilderness of Sinai, and pitched in

Kibroth-hattaavah. Num 33:16 Αριθμοί 33:16 καὶ ἀπῆραν ἐκ τῆς ἐρήμου σινα καὶ παρενέβαλον ἐν μνήμασιν τῆς ἐπιθυμίας

6187 **בְּקִבְרָתָהּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) **grave, burial, burial site; 1a) grave; 1b) burial** 6900 **בְּקִבְרָתָהּ**

כַּח וַיִּרְכְּבוּ אֹתוֹ עֲבָדָיו, יְרוּשָׁלָּיִם; וַיִּקְבְּרוּ אֹתוֹ בְּקִבְרָתָהּ 2 Kings 9:28

28 And his servants carried him in a

chariot to Jerusalem, and buried him in his sepulchre with his fathers in

the city of David. {P} 2Ki 9:28 Βασιλειῶν Δ' 9:28 καὶ ἐπεβίβασαν αὐτὸν οἱ

παῖδες αὐτοῦ ἐπὶ τὸ ἄρμα καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλημ καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυιδ

6189 **בְּקִבְרָתָיו** 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) **grave, sepulchre, tomb** 6913 **בְּקִבְרָתָיו** 2 Chronicles

16:14 **יָד וַיִּקְבְּרֵהוּ בְּקִבְרָתָיו, אֲשֶׁר כָּרַת-לוֹ בְּעִיר דָּוִד, וַיִּשְׁכְּבֵהוּ בַּמִּשְׁכָּב**

אֲשֶׁר מָלֵא בְּשָׂמִים וַיְנִים, מְרַקְחִים בְּמֶרְקַחַת מַעֲשֵׂה; וַיִּשְׁרְפוּ-לוֹ שָׂרָפָה, גְּדוּלָּה

{פ} 14 And they buried him in his own sepulchres, which

he had hewn out for himself in the city of David, and laid him in the

bed which was filled with sweet odours and divers kinds [of spices]

prepared by the perfumers' art; and they made a very great burning for

him. {P} 2Chr 16:14 2η Χρονικῶν 16:14 καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὥρυξεν

ἐαυτῷ ἐν πόλει δαυιδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἐπλησαν ἀρωμάτων καὶ γένη μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως σφόδρα

6190 **בְּקִבְרָתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) **grave, burial, burial site; 1a) grave; 1b) burial** 6900 **בְּקִבְרָתָם**

לִּי וְשָׁכַבְתִּי, עִם-אֲבֹתִי, וַיִּשְׁאֲתַנִּי מִמִּצְרַיִם, וּקְבֵרְתָּנִי Genesis 47:30

30 But when I sleep with my

fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.' Ge 47:30 | 47:30 ἀλλὰ κοιμηθήσομαι μετὰ τῶν πατέρων μου καὶ ἀρείς με ἐξ αἰγύπτου καὶ θάψεις με ἐν τῷ τάφῳ αὐτῶν ὁ δὲ εἶπεν ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου

6197 **בְּקִדְשׁוֹ** 1 **בְּקִדְשׁוֹ** qere **בְּקִדְשׁוֹ** ; kethib; Adjective - masculine singular construct | suffix thrid person masculine singular kethib with conjunctive particle **בְּ** 1) sacred, holy, Holyone, saint, set apart 6918 **בְּקִדְשׁוֹ** קדוש Job 15:15 **טו הֵן**

Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight. Job 15:15 **יִוָּב** 15:15 εἰ κατὰ ἁγίων οὐ πιστεύει οὐρανὸς δὲ οὐ καθαρὸς ἐναντίον αὐτοῦ

6198 **בְּקִדְשׁוֹ** 1 **בְּקִדְשׁוֹ** qere **בְּקִדְשׁוֹ** ; kethib; Adjective - masculine singular construct | suffix thrid person masculine singular kethib with conjunctive particle **בְּ** 1) sacred, holy, Holyone, saint, set apart 6918 **בְּקִדְשׁוֹ** קדוש Job 15:15 **טו הֵן**

Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight. Job 15:15 **יִוָּב** 15:15 εἰ κατὰ ἁγίων οὐ πιστεύει οὐρανὸς δὲ οὐ καθαρὸς ἐναντίον αὐτοῦ

6200 **בְּקִדְשִׁי** 1 **בְּקִדְשִׁי** Prep-ב | Noun - masculine singular construct | first person common singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **בְּקִדְשִׁי** קדש Psalm 89:36 **לו אַחַת, נִשְׁבַּעְתִּי בְּקִדְשִׁי: אִם-לִדְּוֹר אֶכְזֹב.**

36 Once have I sworn by My holiness: Surely I will not be false unto David; Psa 89:35 **Ψαλμοί** 88:36 ἅπαξ ὥμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ δαυιδ ψεύσομαι

6201 **בְּקִדְשׁוֹ** 1 **בְּקִדְשׁוֹ** kethib; Adjective - masculine plural construct | suffix third person masculine singular qere with conjunctive particle **בְּ** 1) sacred, holy, Holyone, saint, set apart 6918 **בְּקִדְשׁוֹ** קדוש Job 15:15 **טו הֵן בְּקִדְשׁוֹ, לֹא יֵאֱמִין; וְשָׁמַיִם,**

Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight. Job 15:15 **יִוָּב** 15:15 εἰ κατὰ ἁγίων οὐ πιστεύει οὐρανὸς δὲ οὐ καθαρὸς ἐναντίον αὐτοῦ

6202 **בְּקִדְשִׁים** 1 **בְּקִדְשִׁים** Prep-ב Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **בְּקִדְשִׁים** קדש Leviticus 22:4 **ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוּ זָב--בְּקִדְשִׁים לֹא יֹאכַל, עַד**

4 **אֲשֶׁר יִטְהַר; וְהִנֵּגַע, בְּכָל-טִמְאָה-נִפְשׁ, אוּ אִישׁ, אֲשֶׁר-תִּצָּא מִמֶּנּוּ שְׂכַבְתָּ-זָרַע.**

What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of

seed goeth out; Lev 22:4 **Λευιτικόν** 22:4 καὶ ἄνθρωπος ἐκ τοῦ σπέρματος ααρων τοῦ ἱερέως καὶ οὗτος λεπτῶς ἢ γονορρυΐας τῶν ἁγίων οὐκ ἔδεται ἕως ἂν καθαρισθῇ καὶ ὁ ἀπτόμενος πάσης ἀκαθαρσίας ψυχῆς ἢ ἄνθρωπος ᾧ ἂν ἐξέλθῃ ἐξ αὐτοῦ κοίτη σπέρματος

6203 **בְּקִדְשִׁים** 1 **בְּקִדְשִׁים** Prep-ב Article | Adjective - masculine plural 1) male temple

prostitute 6945 **בְּקִדְשִׁים** קדש Job 36:14 **יְד תָּמַת בְּנֶעַר נַפְשָׁם; וְחַיָּתָם, בְּקִדְשִׁים.**

14 Their soul perisheth in youth, and their life as that of the depraved.

Job 36:14 יֹאבֹב 36:14 ἀποθάνοι τοίνυν ἐν νεότητι ἡ ψυχὴ αὐτῶν ἢ δὲ ζωὴ αὐτῶν
τιτρωσκομένη ὑπὸ ἀγγέλων

6205 **בְּקָהֶל** 1 Prep-ב Article | Noun - masculine singular 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **בְּקָהֶל** 2 Chronicles 30:17 אֲשֶׁר כִּי-רַבַּת בְּקָהֶל, לְכָל לֹא טָהוּר--לְהַקְדִּישׁ, לַיהוָה.
17 For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD.

2Chr 30:17 2η Χρονικῶν 30:17 ὅτι πλῆθος τῆς ἐκκλησίας οὐχ ἡγνίσθη καὶ οἱ λευῖται ἦσαν τοῦ θύειν τὸ φασεκ παντὶ τῷ μὴ δυναμένῳ ἀγνισθῆναι τῷ κυρίῳ

6207 **בְּקָהֶל** 1 Prep-ב | Noun - masculine singular 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **בְּקָהֶל** Proverbs 26:26 תִּכְסֶּה שְׁנָאָהּ, בְּמִשְׁאֵן; תִּגְלֶה כֹּי תִכְסֶּה שְׁנָאָהּ, בְּמִשְׁאֵן; תִּגְלֶה
26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation. Prv 26:26 Παροιμίαι

26:26 ὁ κρύπτων ἔχθραν συνίστησιν δόλον ἐκκαλύπτει δὲ τὰς ἐαυτοῦ ἀμαρτίας
εὐγνωστός ἐν συνεδρίοις

6209 **בְּקָהֶלֶם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **בְּקָהֶלֶם** Genesis 49:6 וְ
בְּסֶדֶם אֶל-תָּבֵא נַפְשִׁי, בְּקָהֶלֶם אֶל-תִּתְּחַד כְּבָדִּי: כִּי בְּאַפִּם הָרְגוּ אִישׁ.

6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen. Ge 49:6 | 49:6 εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον

6210 **בְּקֶהֱלָתָהּ** 1 Prep-ב | Noun proper - feminine singular Kehelathah = [assembly]; 1) a station of the Israelites during their wilderness wanderings 6954 **בְּקֶהֱלָתָהּ**

22 And they journeyed from Rissah, and pitched in Kehelah. Num 33:22 Αριθμοί 33:22 καὶ ἀπῆραν ἐκ δεσσα καὶ παρενέβαλον εἰς μακελλαθ

6211 **בְּקֵן** 1 Prep-ב Article | Noun - masculine singular 1) cord, line, measuring-line; 1a) cord; 1b) measuring-line; 2) (BDB) onomatopoeic mimicry of Isaiah's words, perhaps senseless 6957 **בְּקֵן** Isaiah 34:17 יִזְוָהּ וְהוֹאֵה־פִּיל לָהֶן גּוֹרֵל, בְּקֵן קו

17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S} Isa 34:17 Ἡσαίας 34:17 καὶ αὐτὸς ἐπιβαλεῖ αὐτοῖς κλήρους καὶ ἡ χεὶρ αὐτοῦ διμερίσεν βόσκεσθαι εἰς τὸν αἰῶνα χρόνον κληρονομήσετε εἰς γενεὰς γενεῶν ἀναπαύσονται ἐπ' αὐτῆς

παιδάριον ζῆν ἐλάλησαμεν πρὸς αὐτόν καὶ οὐκ εἰσήκουσεν τῆς φωνῆς ἡμῶν καὶ πῶς εἴπωμεν πρὸς αὐτόν ὅτι τέθηκεν τὸ παιδάριον καὶ ποιήσει κακά

6225 **בְּקוֹמָהּ** 1 Prep-ב | Noun - feminine singular 1) height; 1a) height, stature; 1b) height

בְּקוֹמָהּ 6967 **קוֹמָהּ** Ezekiel 31:10 **אֲשֶׁר**, **יֵעַן**, **יְהוָה**, **אֶמַר** **אֶדְנִי** **יְהוָה**, **כֹּה** **לֵכֵן**, **י** **נִבְהֶתָּ בְּקוֹמָהּ**; **וַיִּתֵּן** **צִמְרָתוֹ** **אֶל־בֵּין** **עֲבוֹתִים**, **וְרָם** **לְבָבוֹ בְּנִבְהָוָהוּ**. 10

Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height; Eze 31:10 Ἰεζεκιήλ 31:10 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἐγένου μέγας τῷ μεγέθει καὶ ἔδωκας τὴν ἀρχὴν σου εἰς μέσον νεφελῶν καὶ εἶδον ἐν τῷ ὑψωθῆναι αὐτόν

6226 **בְּקוֹמָתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) height; 1a) height, stature; 1b) height 6967 **קוֹמָהּ**

Ezekiel 31:14 **יָד** **לְמַעַן** **אֲשֶׁר** **לֹא־יִנְבְּהוּ** **בְּקוֹמָתָם** **כָּל־עֲצֵי־מַיִם**, **וְלֹא־יִתְּנוּ** **אֶת־** **צִמְרָתָם** **אֶל־בֵּין** **עֲבוֹתִים**, **וְלֹא־יַעֲמְדוּ** **אֵלֵיהֶם בְּנִבְהָהֶם**, **כָּל־שְׁתֵּי מַיִם**: **כִּי־כָלֶם** **נָתַנוּ לְמָוֶת אֶל־אֶרֶץ תַּחְתִּית**, **בְּתוֹךְ בְּנֵי אָדָם־אֶל־יְוִרְדֵי בּוֹר**. {P} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

Eze 31:14 Ἰεζεκιήλ 31:14 ὅπως μὴ ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντες οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ υἱῶν ἀνθρώπων πρὸς καταβαίνοντας εἰς βόθρον

6228 **בְּקַחְתִּיךְ** 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **בְּקַחְתִּיךְ** **אֶת־דְּרָכֶיךָ**, **וְנִכְלַמְתִּי**, **לְקַח** **בְּקַחְתִּיךְ** Ezekiel 16:61

בְּקַחְתִּיךְ **אֶת־אָחוֹתֶיךָ הַגְּדֹלוֹת מִמֶּךָ**, **אֶל־הַקְּטָנוֹת מִמֶּךָ**; **וְנָתַתִּי אֶתְּךָ לָךְ**

61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because

of thy covenant. Eze 16:61 Ἰεζεκιήλ 16:61 καὶ μνησθήσῃ τὴν ὁδόν σου καὶ ἐξαιτιωθήσῃ ἐν τῷ ἀναλαβεῖν σε τὰς ἀδελφάς σου τὰς πρεσβυτέρας σου σὺν ταῖς νεωτέραις σου καὶ δώσω αὐτάς σοι εἰς οἰκοδομήν καὶ οὐκ ἐκ διαθήκης σου

6231 **בְּקִיָּהוּ** 1 Noun proper - masculine singular **Bukkiah** = |Jehovah has emptied|;
1) a Kohathite Levite, of the sons of Heman, one of the musicians in the temple

1232 **בְּקִיָּהוּ** 1 Chronicles 25:13 {ר} יג הששי בְּקִיָּהוּ, בָּנָיו וְאֶחָיו שְׁנַיִם {ס} עָשָׂר. 13 The sixth to Bukkiah, his sons and his brethren, twelve;
1Chr 25:13 1η Χρονικών 25:13 ὁ ἕκτος βουκίας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

6232 **בְּקִיָּהוּ** 1 Noun proper - masculine singular **Bukkiah** = |Jehovah has emptied|;
1) a Kohathite Levite, of the sons of Heman, one of the musicians in the temple

1232 **בְּקִיָּהוּ** 1 Chronicles 25:4 **לְהִימָן--בְּנֵי הַיָּמֵן בְּקִיָּהוּ מַתְנִיָּהוּ עֲזִיָּאל שְׁבּוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֶלְיָאָתָה גִדְלָתִי וְרַמְמָתִי עֹזֶר, יִשְׁבְּקֶשֶׁה מַלּוּתִי, הוֹתִיר מַחֲזִיאָת.** 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah,

Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and

Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η Χρονικών 25:4 τῶ αιμανι υἱοὶ αιμαν βουκίας καὶ μανθανίας καὶ αζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

6233 **בְּקִישׁוֹר** 1 Prep-ב | Noun - masculine singular 1) **thick smoke, smoke** 7008

פֶּגַע כִּי-הָיִיתִי, כְּנֹאֵד בְּקִישׁוֹר-- חֲקִיָּה, לֹא שָׁכַחְתִּי. בְּקִישׁוֹר קִישׁוֹר Psalm 119:83 83 For I am become like a wine-skin in the smoke; yet do I not forget

Thy statutes. Psa 119:83 Ψαλμοί 118:83 ὅτι ἐγενήθην ὡς ἄσκος ἐν πάχνῃ τὰ δικαιώματά σου οὐκ ἐπελαθόμην

6234 **בְּקִינֹתֵיהֶם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) **lamentation, dirge, elegy** 7015 2 Chronicles

35:25 **כֹּה וַיִּקְוֶן יִרְמְיָהוּ, עַל-יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל-הַשָּׂרִים וְהַשָּׁרוֹת בְּקִינֹתֵיהֶם. 25 עַל-יֹאשִׁיָּהוּ עַד-הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל-יִשְׂרָאֵל; וְהֵנּוּ כְּתוּבִים, עַל-הַקִּינֹת.**

And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the

lamentations. 2Chr 35:25 2η Χρονικών 35:25 καὶ ἐθρήνησεν ιερემίας ἐπὶ ιωσιαν καὶ εἶπαν πάντες οἱ ἄρχοντες καὶ αἱ ἄρχουσai θρήνον ἐπὶ ιωσιαν ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς πρόσταγμα ἐπὶ ἰσραηλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρήνων

6235 **בְּקִיעֵי** 1 Noun - masculine plural construct 1) **fissure, breach, cleft** 1233

ט וְאַתָּה בְּקִיעֵי עִיר-דָּוִד רְאִיתָם, כִּי-רַבּוּ; וַתִּקְבְּצוּ, בְּקִיעֵי בְּקָעִים Isaiah 22:9

9 **אַתְּ-מִי הַבְּרִכָּה הַתַּחְתּוֹנָה.** And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the

lower pool. Isa 22:9 Ἡσαΐας 22:9 καὶ ἀνακαλύψουσιν τὰ κρυπτά τῶν οἴκων τῆς ἁκρας δαυιδ καὶ εἴδοσαν ὅτι πλείους εἰσὶν καὶ ὅτι ἀπέστρεψαν τὸ ὕδωρ τῆς ἀρχαίας κολυμβήθρας εἰς τὴν πόλιν

6236 **בְּקִיץ** 1 Prep-ב Article | Noun - masculine singular 1) **summer, summer-fruit;**

1a) **summer;** 1b) **summer-fruit** 7019 **כֹּה הִנֵּמְלִים, עִם בְּקִיץ לֶקֶץ** Proverbs 30:25

25 **לֹא-עֹז; וַיִּכְנֶינִי בְּקִיץ לַחֲמָם.** The ants are a people not strong, yet

they provide their food in the summer; Prv 30:25 Παροιμίαι 30:25 οἱ μύρμηκες οἷς μὴ ἔστιν ἰσχύς καὶ ἐτοιμάζονται θέρους τὴν τροφήν

6241 **בְּקִירוֹת** 1 Prep-ב | Noun - masculine plural construct 1) wall, side; 1a) wall (of house or chamber); 1b) the sides (of the altar) 7023 **בְּקִירוֹת קִיר** 1 Kings 6:6 ו

הַיְצוּעַ (הַיְצִיעַ) הַתְּחִתָּנָה חֲמִשׁ בָּאֲמָה רְחֵבָה, וְהַתִּיכָנָה שֵׁשׁ בָּאֲמָה רְחֵבָה, וְהַשְּׁלִישִׁית, שִׁבְעָה בָּאֲמָה רְחֵבָה: כִּי מִגִּרְעוֹת נָתַן לְבֵית סָבִיב, חוּצָה, לְבִלְתִּי, 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the

walls of the house.-- 1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ τὸ μέσον ἕξ καὶ ἡ τρίτη ἑπτὰ ἐν πήχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

6243 **בְּקֹל** 1 Prep-ב | Noun - masculine singular 1) voice, sound 7032 **בְּקֹל קָל**

Daniel 6:21 כָּא וּכְמִקְרָבָהּ לְנִפְאָר־לְדִנְיָאֵל, בְּקֹל עֲצִיב זַעֲק; עָנָה מְלָכָא וְאַמְרַן לְדִנְיָאֵל, דִּנְיָאֵל עֲבַד אֱלֹהָא חַיָּא--אַלְהֵךְ דִּי אַנְתָּה (אַנְתָּ) פְּלַח-לָהּ בְּתַדִּירָא, 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou

serve continually, able to deliver thee from the lions?' Dan 6:20 Δανιήλ 6:21 τότε ὁ βασιλεὺς ἐκάλεσε τὸν δανιήλ φωνῇ μεγάλῃ μετὰ κλαυθμοῦ λέγων ὦ δανιήλ εἰ ἄρα ζῆς καὶ ὁ θεὸς σου ᾧ λατρεύεις ἐνδελεχῶς σέσωκέ σε ἀπὸ τῶν λεόντων καὶ οὐκ ἠχρειώκαν σε

6244 **בְּקֹלָהּ** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקֹלָהּ קוֹל** Genesis 21:12 יב וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם, אֶל-יִרְעֵ בְּקֹלָהּ קוֹל Genesis 21:12 בְּעֵינֶיךָ עַל-הַנֶּעֱר וְעַל-אֲמָתְךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac

shall seed be called to thee. Ge 21:12 | 21:12 εἶπεν δὲ ὁ θεὸς τῷ αβρααμ μὴ σκληρὸν ἔστω τὸ ῥῆμα ἐναντίον σου περὶ τοῦ παιδίου καὶ περὶ τῆς παιδίσκης πάντα ὅσα ἐὰν εἴπῃ σοι σαρρα ἄκουε τῆς φωνῆς αὐτῆς ὅτι ἐν ἰσαακ κληθήσεται σοι σπέρμα

6245 **בְּקֹלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקֹלוֹ קוֹל** Deuteronomy 30:2 ב וּשְׁבַתָּ עַד-יְהוָה אֱלֹהֶיךָ, וּשְׁמַעְתָּ בְּקֹלוֹ קוֹל Deuteronomy 30:2 בְּקֹלוֹ, כָּל אֲשֶׁר-אֲנִי מְצִיךְ, הַיּוֹם: אָתָּה וּבָנֶיךָ, בְּכָל-לְבָבְךָ וּבְכָל-נַפְשְׁךָ, 2 and shalt return unto the LORD thy God, and hearken to His voice

according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul; Deu 30:2 Δευτερονόμιον 30:2 καὶ ἐπιστραφήσῃ ἐπὶ κύριον τὸν θεόν σου καὶ ὑπακούσῃ τῆς φωνῆς αὐτοῦ κατὰ πάντα ὅσα ἐγὼ ἐντέλλομαι σοι σήμερον ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου

6247 **בְּקִלּוֹן** 1 Prep-ב | Noun - masculine singular 1) shame, disgrace, dishonour, ignominy; 1a) ignominy (of nation); 1b) dishonour, disgrace (personal) 7036 **בְּקִלּוֹן**

7 The more they were increased, the more they sinned against Me; I will change their glory into shame. Hos 4:7 Ὡσηέ 4:7 κατὰ τὸ πλῆθος αὐτῶν οὕτως ἡμαρτόν μοι τὴν δόξαν αὐτῶν εἰς ἀτιμίαν θήσομαι

6248 **בְּקִלְחַת** 1 Prep-ב Article | Noun - feminine singular 1) caldron, pot, kettle

יד וְהִכָּה בְּכִיּוֹר אֹר בְּדוֹד, אֹר בְּקִלְחַת אֹר 1 Samuel 2:14 בְּקִלְחַת קִלְחַת 7037 בְּפִרְיֹר--כָּל אֲשֶׁר יַעֲלֶה הַמִּזְלָג. יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשֶׂוּ לְכָל-יִשְׂרָאֵל, בְּפִרְיֹר--כָּל אֲשֶׁר יַעֲלֶה הַמִּזְלָג. יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשֶׂוּ לְכָל-יִשְׂרָאֵל, 14 and he struck it into the pan, or kettle, or

caldron, or pot; all that the flesh-hook brought up the priest took

therewith. So they did unto all the Israelites that came thither in Shiloh.

1Sm 2:14 1η Σαμουήλ 2:14 καὶ ἐπάταξεν αὐτήν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἐὰν ἀνέβη ἐν τῇ κρεάγρᾳ ἐλάμβανεν ἑαυτῷ ὁ ἱερεὺς κατὰ τάδε ἐποιοῦν παντὶ ἰσραηλ τοῖς ἐρχομένοις θῦσαι κυρίῳ ἐν σιλωμ

6250 **בְּקִלְכֶם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקִלְכֶם קוֹל** 1 Samuel 12:1 א וַיֹּאמֶר שָׁמוּאֵל, אֶל-כָּל- א וַיֹּאמֶר שָׁמוּאֵל, אֶל-כָּל- יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְּקִלְכֶם, לְכָל אֲשֶׁר-אַמְרַתֶּם לִי; וְאַמְלִיד עֲלֵיכֶם, מִלְּךָ.

יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְּקִלְכֶם, לְכָל אֲשֶׁר-אַמְרַתֶּם לִי; וְאַמְלִיד עֲלֵיכֶם, מִלְּךָ.

1 And Samuel said unto all Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. 1Sm

12:1 1η Σαμουήλ 12:1 καὶ εἶπεν σαμουήλ πρὸς πάντα ἄνδρα ἰσραηλ ἰδοὺ ἤκουσα φωνῆς ὑμῶν εἰς πάντα ὅσα εἶπατέ μοι καὶ ἐβασίλευσα ἐφ' ὑμᾶς βασιλεύα

6251 **בְּקִלְכֶם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקִלְכֶם קוֹל** Deuteronomy 1:45 מָה וַתָּשָׁבוּ וַתִּבְכּוּ, לִפְנֵי מָה וַתָּשָׁבוּ וַתִּבְכּוּ, לִפְנֵי

יְהוָה, וְלֹא-שָׁמַע יְהוָה בְּקִלְכֶם, וְלֹא הִאֲזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor

gave ear unto you. Deu 1:45 Δευτερονόμιον 1:45 καὶ καθίσαντες ἐκλαίετε ἔναντι κυρίου καὶ οὐκ εἰσήκουσεν κύριος τῆς φωνῆς ὑμῶν οὐδὲ προσέσχεν ὑμῖν

6252 **בְּקִלְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקִלְךָ קוֹל** Daniel 9:11 יָא וְכָל-יִשְׂרָאֵל, עָבְרוּ אֶת- יָא וְכָל-יִשְׂרָאֵל, עָבְרוּ אֶת-

תּוֹרָתְךָ, וְסוּר, לְבַלְתִּי שְׁמוּעַ בְּקִלְךָ; וַתִּתֵּן עָלֵינוּ הָאֵלָה וְהַשְׁבָּעָה, אֲשֶׁר תּוֹרָתְךָ, וְסוּר, לְבַלְתִּי שְׁמוּעַ בְּקִלְךָ; וַתִּתֵּן עָלֵינוּ הָאֵלָה וְהַשְׁבָּעָה, אֲשֶׁר

11 Yea, all Israel have transgressed Thy law, and have turned aside, so as not to hearken to

Thy voice; and so there hath been poured out upon us the curse and

the oath that is written in the Law of Moses the servant of God; for

we have sinned against Him. Dan 9:11 Δανιήλ 9:11 καὶ πᾶς ἰσραηλ ἐγκατέλιπε τὸν νόμον σου καὶ ἀπέστησαν τοῦ μὴ ἀκοῦσαι τῆς φωνῆς σου καὶ ἐπῆλθεν ἐφ' ἡμᾶς ἡ κατάρα καὶ ὁ ὅρκος ὁ γεγραμμένος ἐν τῷ νόμῳ μωσῆ παιδὸς τοῦ θεοῦ ὅτι ἡμάρτομεν αὐτῷ

6253 **בְּקִלְלוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear

1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear

trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 **בְּקָלְלוֹ קָלַל** 2 Samuel 16:7 **זָא זָא בְּקָלְלוֹ; זָא זָא** 7 And thus said Shimei when he cursed:

'Begone, begone, thou man of blood, and base fellow; 2Sm 16:7 2η Σαμουήλ 16:7 καὶ οὕτως ἔλεγεν σεμεϊ ἐν τῷ καταρᾶσθαι αὐτόν ἔξελθε ἔξελθε ἀνὴρ αἱμάτων καὶ ἀνὴρ ὁ παράνομος

6254 **בְּקָלְנוּ** 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **בְּקָלְנוּ קוֹל** Deuteronomy 21:20 **בְּנִינוּ זֶה** 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth

not hearken to our voice; he is a glutton, and a drunkard.' Deu 21:20 Δευτερονόμιον 21:20 καὶ ἐροῦσιν τοῖς ἀνδράσιν τῆς πόλεως αὐτῶν ὁ υἱὸς ἡμῶν οὗτος ἀπειθεὶ καὶ ἐρεθίζει οὐχ ὑπακούει τῆς φωνῆς ἡμῶν συμβολοκοπῶν οἰνοφλυγεῖ 6255 **בְּקָלַע** 1 Prep-ב Article | Noun - masculine singular 1) sling, slingstones; 2)

curtain, drape, hanging 7050 **בְּקָלַע קָלַע** 1 Samuel 17:50 **נ וַיַּחֲזֹק דָּוִד מִן־** 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. 1Sm 17:50 1η Σαμουήλ 17:

6256 **בְּקָמָה** 1 Prep-ב Article | Noun - feminine singular 1) standing grain 7054

ט שְׁבַעָה שָׁבַעַת, תְּסַפֵּר־לָךְ: מִהַחֵל חֲרִמָּשׁ, בְּקָמָה קָמָה Deuteronomy 16:9 **בְּקָמָה קָמָה** 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks. Deu 16:9 Δευτερονόμιον 16:9 ἐπτά ἐβδομάδας ὀλοκλήρους ἐξαριθμήσεις σεαυτῷ ἀρξαμένου σου δρέπανον ἐπ' ἀμνητὸν ἄρξει ἐξαριθμήσαι ἐπτά ἐβδομάδας

6257 **בְּקָמוֹן** 1 Prep-ב | Noun proper - feminine singular Camon = [raised]; 1) the place in Gilead where the judge Jair was buried 7056 **בְּקָמוֹן קָמוֹן** Judges 10:5 **ה** 5 And Jair died, and was buried in Kamon. {P} Jdgs 10:5 Κριταί 10:5 καὶ ἀπέθανεν ιαῖρ καὶ ἐτάφη ἐν ραμνῶν

6258 **בְּקָמוֹת** 1 Prep-ב | Noun - feminine plural construct 1) standing grain 7054

ה וַיִּבְעֶר־אֵשׁ בַּלְפִּידִּים, וַיִּשְׁלַח בְּקָמוֹת פְּלִשְׁתִּים; בְּקָמוֹת קָמָה Judges 15:5 **ה** 5 And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the

oliveyards. Jdgs 15:5 Κριταί 15:5 καὶ ἐξέκαυσεν πῦρ ἐν ταῖς λαμπάσιν καὶ ἐξαπέστειλεν ἐν τοῖς στάχυσιν τῶν ἀλλοφύλων καὶ ἐκάησαν ἀπὸ ἁλωνος καὶ ἕως σταχύων ὀρθῶν καὶ ἕως ἀμπελῶνος καὶ ἐλαίας

6262 **בְּקִמָּתָהּ** 1 Prep-ב | Noun - feminine singular construct 1) **standing grain** 7054

כּו כִּי תִבֹּא בְּקִמָּתָהּ רֶעֶךָ, וְקִטְפָתָהּ מִלִּילַת בִּידְךָ; Deuteronomy 23:26 **בְּקִמָּתָהּ קָמָה** {S} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

Deu 23:25 Δευτερονόμιον 23:26 ἐὰν δὲ εἰσέλθῃς εἰς τὸν ἀμπελῶνα τοῦ πλησίον σου φάγῃ σταφυλὴν ὅσον ψυχὴν σου ἐμπλησθῆναι εἰς δὲ ἄγρος οὐκ ἐμβαλεῖς

6263 **בְּקִנְאוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 **בְּקִנְאוֹ קָנָא**

יֵא פִינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הִשִּׁיב אֶת-חֲמָתִי מֵעַל 11 בְּנֵי-יִשְׂרָאֵל, בְּקִנְאוֹ אֶת-קִנְאוֹתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאוֹתִי.

'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel

in My jealousy. Num 25:11 Αριθμοί 25:11 φινεες υἱὸς ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως κατέπαυσεν τὸν θυμόν μου ἀπὸ υἱῶν ἰσραηλ ἐν τῷ ζηλωσαί μου τὸν ζήλον ἐν αὐτοῖς καὶ οὐκ ἐξανάλωσα τοὺς υἱοὺς ἰσραηλ ἐν τῷ ζήλῳ μου

6264 **בְּקִנְאוֹתוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 **בְּקִנְאוֹתוֹ קָנָא** 2

ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הָמָּה, כִּי אִם-מִיִּתֵּר הָאֲמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיִּבְקֹשׁ שָׁאוּל 2 And the king called the

Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his

zeal for the children of Israel and Judah-- 2Sm 21:2 2η Σαμουήλ 21:2 καὶ ἐκάλεσεν ὁ βασιλεὺς δαυιδ τοὺς γαβαωνίτας καὶ εἶπεν πρὸς αὐτούς καὶ οἱ γαβαωνῖται οὐχ υἱοὶ ἰσραηλ εἰσὶν ὅτι ἀλλ' ἢ ἐκ τοῦ λειμματός τοῦ αμορραίου καὶ οἱ υἱοὶ ἰσραηλ ὥμοσαν αὐτοῖς καὶ ἐζήτησεν σαουλ πατάξαι αὐτούς ἐν τῷ ζηλωσαι αὐτὸν τοὺς υἱοὺς ἰσραηλ καὶ ἰουδα

6265 **בְּקִנְאוֹתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) 7068 **בְּקִנְאוֹתִי קִנְאַה**

ו לָכֵן, הִנֵּבֵא עַל-אֲדָמַת יִשְׂרָאֵל; וְאָמַרְתָּ לְהָרִים: וְלַנְּבָעוֹת לְאִפְיָקִים וְלַנְּאִיּוֹת כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי בְּקִנְאוֹתִי וּבְחֲמָתִי דִּבַּרְתִּי, יַעַן

6 therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the

valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the nations; Eze

36:6 Ἰεζεκιήλ 36:6 διὰ τοῦτο προφήτευσον ἐπὶ τὴν γῆν τοῦ ἰσραὴλ καὶ εἰπὸν τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐν τῷ ζήλῳ μου καὶ ἐν τῷ θυμῷ μου ἐλάλησα ἀντὶ τοῦ ὀνειδισμοῦς ἐθνῶν ἐνέγκαι ὑμᾶς

6270 **בְּקָסָם-לָךְ** 1 **בְּקָסָם** Prep-ב | Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited **קָסָם** **בְּקָסָם** Ezekiel 21:34 **לָךְ בְּחִזּוֹת**

שְׂוֹא, בְּקָסָם-לָךְ כְּזָב-לְתַת אוֹתְךָ, אֶל-צִוְאֵרֵי חֲלָלֵי רְשָׁעִים, אֲשֶׁר-בָּא יוֹמָם.

34 While they see falsehood unto thee, while they divine lies unto thee, to lay thee upon the necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the end! Eze

21:29 Ἰεζεκιήλ 21:34 ἐν τῇ ὁράσει σου τῇ ματαίᾳ καὶ ἐν τῷ μαγτεύεσθαί σε ψευδῇ τοῦ παραδοῦναί σε ἐπὶ τραχήλους τραυματιῶν ἀνόμων ὧν ἦκει ἡ ἡμέρα ἐν καιρῷ ἀδικίας πέρας

6271 **בָּקַע** 1 Verb - Qal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **בָּקַע בָּקַע** Psalm 78:13 **יְגֹסוּף דְּבַר, הַכֹּל נִשְׁמַע: אֶת-הָאֱלֹהִים יֵרָא וְאֶת-מִצְוֹתָיו שָׁמֹר, כִּי-זֶה כָּל-**

הָאָדָם. 13 The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man. Psalms 78:13 **Ψαλμοί 77:13**

διέρρηξεν θάλασσαν καὶ διήγαγεν αὐτούς ἔστησεν ὕδατα ὥσει ἄσκον

6274 **בִּקְעָה** 1 Noun - feminine singular 1) valley; 2) plain, level valley **1237**

ב וַיְהִי, בְּנוֹסְעֵם מִקְדָּם; וַיִּמָּצְאוּ בִּקְעָה בְּאֶרֶץ שִׁנְעָר, בִּקְעָה Genesis 11:2 **וַיִּשְׁבוּ שָׁם.** 2 And it came to pass, as they journeyed east, that they

found a plain in the land of Shinar; and they dwelt there. Ge 11:2 | 11:2

καὶ ἐγένετο ἐν τῷ κινήσαι αὐτούς ἀπὸ ἀνατολῶν εὖρον πεδῖον ἐν γῇ σεννααρ καὶ κατώκησαν ἐκεῖ

6275 **בִּקְעוּ** 1 Verb - Piel Perfect - third person common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234 בִּקְעוּ בָּקַע** Isaiah 59:5 **הַ בִּיצֵי**

צִפְעוֹנֵי בִקְעוֹ, וְקוֹרֵי עֶכְבִּישׁ יֵאָרְגוּ; הָאֵכֶל מִבִּיצֵיהֶם יָמוּת, וְהַזּוֹרָה תִּבְקַע

5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a

viper. Isa 59:5 Ἡσαΐας 59:5 ὃς ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ῥῶν αὐτῶν φαγεῖν συντρίψας οὖριον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

6276 **בְּקָעוֹת** 1 Noun - feminine plural 1) valley; 2) plain, level valley 1237

ח יַעֲלוּ הָרִים, יִרְדּוּ בְּקָעוֹת--אֶל-מְקוֹם, זֶה יִסְדָּתָּהּ Psalm 104:8 8 The mountains rose, the valleys sank down--unto the place

which Thou hadst founded for them; Psa 104:8 Ψαλμοί 103:8 ἀναβαίνουσιν ὄρη καὶ καταβαίνουσιν πεδία εἰς τόπον ὃν ἐθεμελίωσας αὐτοῖς

6277 **בְּקָעוֹת** 1 Noun - feminine plural 1) valley; 2) plain, level valley 1237

יח אֶפְתָּח עַל-שְׁפִיּוֹת נְהָרוֹת, וּבְתוֹךְ בְּקָעוֹת מַעֲיִנוֹת; Isaiah 41:18 18 I will open rivers on the high hills, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water. Isa 41:18

Ἡσαΐας 41:18 ἀλλὰ ἀνοίξω ἐπὶ τῶν ὄρεων ποταμοὺς καὶ ἐν μέσῳ πεδίων πηγὰς ποιήσω τὴν ἔρημον εἰς ἕλη καὶ τὴν διψῶσαν γῆν ἐν ὑδραγωγοῖς

6278 **בְּקַעִילָה** 1 Prep-b | Noun proper - feminine singular Keilah = [fortress]; 1) a city in the lowlands of Judah northwest of Hebron 7084 1 Samuel 23:1

א וַיַּגִּדוּ לְדָוִד, לֵאמֹר: הִנֵּה פְּלִשְׁתִּים נֹלְחָמִים בְּקַעִילָה, וַהֲמָה שָׂסִים 1 And they told David, saying: 'Behold, the Philistines are

fighting against Keilah, and they rob the threshing-floors.' 1Sm 23:1 1η Σαμουήλ 23:1 καὶ ἀπηγγέλη τῷ δαυιδ λέγοντες ἰδοὺ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν τῇ κεῖλα καὶ αὐτοὶ διαρπάζουσιν καταπατοῦσιν τοὺς ἄλλω

6279 **בְּקָעִים** 1 Noun - masculine plural 1) fissure, breach, cleft 1233 **בְּקָעִים**

יֵא כִּי-הִנֵּה יְהוָה מְצִיָּה, וְהָכָה חֲבִית הַגָּדוֹל רְסִיסִים; Amos 6:11 11 For, behold, the LORD commandeth, and the

great house shall be smitten into splinters, and the little house into chips.

Amos 6:11 Ἀμός 6:11 διότι ἰδοὺ κύριος ἐντέλλεται καὶ πατάξει τὸν οἶκον τὸν μέγαν θλάσμασιν καὶ τὸν οἶκον τὸν μικρὸν ῥάγμασιν

6280 **בְּקָעַם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234

יג כה, אָמַר יְהוָה, עַל-שְׁלֹשָׁה בְּנֵי-עַמּוֹן, וְעַל- 13 אֲרָבָעָה לֹא אֲשִׁיבֵנּוּ: עַל-בְּקָעֵם הָרוֹת הַגָּלָעַד, לְמַעַן הִרְחִיב אֶת-גְּבוּלָם.

Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the

women with child of Gilead, that they might enlarge their border. Amos 1:13 Ἀμός 1:13 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν αμμων καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἀνέσχιζον τὰς ἐν γαστρὶ ἐχούσας τῶν γαλααδιδῶν ὅπως ἐμπλατύνωσιν τὰ ὅρια αὐτῶν

6281 **בְּקָעָה** 1 Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to

cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234 בקע** Psalm 74:15

15 **טו** אתה בקעת. מעין ונחל; אתה הובשת. נהרות איתן. Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers. Psa 74:15

Ψαλμοί 73:15 σὺ διέρρηξας πηγὰς καὶ χειμάρρους σὺ ἐξήρανας ποταμούς ηθαμ

6282 **1 בקעת** Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234 בקע** Nehemiah

9:11 **יא** והים בקעת לפניהם. ויעברו בתוך-הים ביבשה; ואת-רדפיהם יא והים בקעת לפניהם. ויעברו בתוך-הים ביבשה; ואת-רדפיהם

11 **והים בקעת לפניהם. ויעברו בתוך-הים ביבשה; ואת-רדפיהם** And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into

the mighty waters. Neh 9:11 Νεεμίας 19:11 καὶ τὴν θάλασσαν ἔρρηξας ἐνώπιον αὐτῶν καὶ παρήλθοσαν ἐν μέσῳ τῆς θαλάσσης ἐν ξηρασίᾳ καὶ τοὺς καταδιώξαντας αὐτοὺς ἔρριψας εἰς βυθὸν ὥσεί λίθον ἐν ὕδατι σφοδρῶ

6285 **1 בקצהו** Prep-ב | Noun - masculine singular construct | third person masculine singular 1) end, extremity; 1a) end, mouth, extremity; 1b) border, outskirts; 1c) the whole (condensed term for what is included within extremities); 1d) at the end of (a certain time) **7097 בקצהו קצה** Exodus 19:12 **יב והגבלת את-העם**

סביב לאמר, השמר לך עלות בהר ונגע בקצהו: כל-הנגע בהר, מות סביב לאמר, השמר לך עלות בהר ונגע בקצהו: כל-הנגע בהר, מות 12 And thou shalt set bounds unto the people round about, saying:

Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to

death; Exo 19:12 Ἐξοδος 19:12 καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος καὶ θιγεῖν τι αὐτοῦ πᾶς ὁ ἀψάμενος τοῦ ὄρους θανάτῳ τελευτήσει

6286 **1 בקציר** Prep-ב Article | Noun - masculine singular 1) harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches **7105 בקציר קציר** Proverbs 6:8 **ח תכין בקיץ לחמה; אנרה**

8 **בקיץ, מאכלה. Provideth her bread in the summer, and gatherest**

her food in the harvest. Prv 6:8 Παροιμίαί 6:8 ἐτοιμάζεται θέρους τὴν τροφήν πολλήν τε ἐν τῷ ἀμῆτῳ ποιεῖται τὴν παράθεσιν * 6:8.1 ἢ πορεύθητι πρὸς τὴν

μέλισσαν καὶ μάθε ὡς ἐργάτις ἐστὶν τὴν τε ἐργασίαν ὡς σεμνὴν ποιεῖται * 6:8.2 ἢς τοὺς πόνους βασιλεῖς καὶ ἰδιῶται πρὸς ὑγίειαν προσφέρονται ποθεινὴ δέ ἐστὶν πᾶσιν καὶ ἐπίδοξος

* 6:8.3 καίπερ οὐσα τῇ ρώμῃ ἀσθενὴς τὴν σοφίαν

τιμήσασα προήχθη

6288 **בְּקִצְרִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches **7105 בְּקִצְרִי קִצְרִי** Job 29:19 יֵט שְׂרָשֵׁי פְתוּחַ אֲלֵי-מַיִם; וְטֵל, יִלִּין בְּקִצְרִי. 19 My root shall be spread out to the waters, and the dew shall lie all night upon my branch; Job 29:19 Ἰώβ 29:19 ἡ ῥίζα μου διήνοικται ἐπὶ ὕδατος καὶ δρόσος αὐλισθήσεται ἐν τῷ θερисμῷ μου

6289 **בְּקִצְפִּי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious **7110 בְּקִצְפִּי קִצְפִּי** Isaiah 60:10 י וּבָנוּ בְּנֵי-נֹכַר חֻמֹּתַיָּהּ, **בְּקִצְפִּי קִצְפִּי** 10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but in My favour have I had compassion on thee. Isa 60:10 Ἡσαΐας 60:10 καὶ οἰκοδομήσουσιν ἀλλογενεῖς τὰ τεῖχη σου καὶ οἱ βασιλεῖς αὐτῶν παραστήσονται σοι διὰ γὰρ ὀργήν μου ἐπάταξά σε καὶ διὰ ἔλεον ἠγάπησά σε

6290 **אֶל-בְּקִצְפֶּךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious **7110 בְּקִצְפֶּךָ קִצְפֶּךָ** Psalm 38:1 ב יְהוָה--אֵל- **בְּקִצְפֶּךָ קִצְפֶּךָ** 2 O LORD, rebuke me not in Thine anger; neither chasten me in Thy wrath. Psa 38:1 Ψαλμοί 37:1 ψαλμὸς τῷ δαυיד εἰς ἀνάμνησιν περὶ σαββάτου

6291 **בְּקִצֵּר** 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **2826 הַנְּחָשָׁלִים חָשַׁל** Deuteronomy 25:18 יח אֲשֶׁר קָרָךְ **הַנְּחָשָׁלִים חָשַׁל** 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God. Deu 25:18 Δευτερονόμιον 25:18 πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκοπέν σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπείνας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν

6292 **בְּקִצְרֶךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **7114 קִצֵּר קִצֵּר** Leviticus 23:22 כב וּבְקִצְרְכֶם אֶת-קִצְרֵי אֲרָצְכֶם, לֹא-תִכְלֶה פֶּאֶת שְׂדֶךָ בְּקִצְרֶךָ, וְלִקַּטְתָּ קִצְרֶךָ, לֹא {פ} 22 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest; thou shalt leave them for the poor, and for the stranger: I am the LORD your God. {P} Lev 23:22 Λευιτικόν 23:22 καὶ ὅταν θερίζητε τὸν θερισμὸν τῆς γῆς ὑμῶν οὐ συντελέσετε τὸ λοιπὸν τοῦ θερισμοῦ τοῦ ἀγροῦ σου ἐν τῷ θερίζειν σε καὶ τὰ

ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλλέξεις τῷ πτωχῷ καὶ τῷ προσηλύτῳ ὑπολείψει
αὐτά ἐγὼ κύριος ὁ θεὸς ὑμῶν

6293 **בָּקְקוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate 1238

נָכַח יְהוָה אֶת־אֲזָאוֹן יַעֲקֹב, כְּנֹאֲוֹן יִשְׂרָאֵל: כִּי Nahum 2:3 **בָּקְקוּם** **בָּקְקוּם** **שַׁחֲתוּ.** 3 For the LORD restoreth the pride of

Jacob, as the pride of Israel; for the emptiers have emptied them out,

and marred their vine-branches.-- Nahum 2:2 Ναούμ 2:3 διότι ἀπέστρεψεν κύριος τὴν ὕβριν ἰακωβ καθὼς ὕβριν τοῦ ἰσραὴλ διότι ἐκτινάσσοντες ἐξετίναξαν αὐτοὺς καὶ τὰ κλήματα αὐτῶν διέφθειραν

6294 **בָּקְקִים** 1 Verb - Qal Participle - masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate 3637

וַיִּתְּנֵנִבּ 2 Samuel 19:4 **הַנִּכְלָמִים** **כָּלָם** **הָעָם הַנִּכְלָמִים--בְּנוֹסָם.** **הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כְּאֲשֶׁר יִתְּנֵנָּב, הָעָם הַנִּכְלָמִים--בְּנוֹסָם.**

4 And the people got them by stealth that day into the city,

as people that are ashamed steal away when they flee in battle. 2Sm 19:3

2η Σαμουήλ 19:4 καὶ διεκλέπτετο ὁ λαὸς ἐν τῇ ἡμέρᾳ ἐκείνῃ τοῦ εἰσελθεῖν εἰς τὴν πόλιν καθὼς διακλέπεται ὁ λαὸς οἱ αἰσχυνόμενοι ἐν τῷ αὐτοῦς φεύγειν ἐν τῷ πολέμῳ

6299 **בָּקַר** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 **בָּקַר קָנָא**

הַ וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לַיְלָה; וַיְהִי־עֶרֶב וַיְהִי־ Genesis 1:5

{פ} 5 And God called the light Day, and the darkness

He called Night. And there was evening and there was morning, one day.

{P} Ge 1:5 | 1:5 καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν καὶ τὸ σκότος ἐκάλεσεν νύκτα καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα μία

6300 **בָּקָרָא** 1 Prep-ב | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 **בָּקָרָא**

יְגִיד לָהֶם מִכִּיהוּ, אֵת כָּל־הַדְּבָרִים אֲשֶׁר שָׁמַע, בָּקָרָא Jeremiah 36:13

בָּרִיךְ בַּסֵּפֶר, בְּאָזְנֵי הָעָם. 13 Then Micaiah declared unto them all the

words that he had heard, when Baruch read the book in the ears of the

people. Jer 36:13 Ἱερεμίας 43:13 καὶ ἀνήγγειλεν αὐτοῖς μιχαίας πάντας τοὺς λόγους οὓς ἤκουσεν ἀναγινώσκοντος τοῦ βαρουχ εἰς τὰ ὦτα τοῦ λαοῦ

6301 **בָּקָרָאִי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give

name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121** **בְּקָרְאִי קָרָא** Psalm 69:4 **דַּ יִנְעָתִי בְּקָרְאִי**.

4 **נָחַר נְרוּנִי: כָּלִי עֵינַי--מִיַּחַל, לֵאלֹהֵי.** I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God. **Psa 69:3** **Ψαλμοί 68:4** ἐκοπίασα κρᾶζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου

6303 **1** **בְּקָרְאִי** Prep-ב | Verb - Qal Participle - masculine plural construct **1)** to call, call out, recite, read, cry out, proclaim; **1a)** (Qal); **1a1)** to call, cry, utter a loud sound; **1a2)** to call unto, cry (for help), call (with name of God); **1a3)** to proclaim; **1a4)** to read aloud, read (to oneself), read; **1a5)** to summon, invite, call for, call and commission, appoint, call and endow; **1a6)** to call, name, give name to, call by; **1b)** (Niphal); **1b1)** to call oneself; **1b2)** to be called, be proclaimed, be read aloud, be summoned, be named; **1c)** (Pual) to be called, be named, be called out,

be chosen **4376** **מָכַר הַנִּמְכָּרִים** Nehemiah 5:8 **ח** **וְאִמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת--**

אֲחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם.

8 **וְנִמְכְּרוּ-לָנוּ; וַיַּחְרִישׁוּ, וְלֹא מָצְאוּ דְבָר.** {ס} And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold

themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their

peace, and found never a word. {S} **Neh 5:8** **Νεεμίας 15:8** καὶ εἶπα αὐτοῖς ἡμεῖς κεκτήμεθα τοὺς ἀδελφοὺς ἡμῶν τοὺς Ἰουδαίους τοὺς πωλουμένους τοῖς ἔθνεσιν ἐν ἑκουσίῳ ἡμῶν καὶ ὑμεῖς πωλεῖτε τοὺς ἀδελφοὺς ὑμῶν καὶ ἡσύχασαν καὶ οὐχ εὗροσαν λόγον

6304 **1** **בְּקָרְבַּ** Prep-ב Article | Noun - masculine singular **1)** battle, war **7128**

יֹא כִי יַעֲצֵתִי, הָאָסָף יֵאָסֵף עָלֶיךָ כָּל-יִשְׂרָאֵל מִדָּן בְּקָרְבַּ 2 Samuel 17:11 **בְּקָרְבַּ** **קָרַב**

11 **וְעַד-בְּאֵר שֶׁבַע, כְּחוֹל אֲשֶׁר-עַל-הַיָּם, לָרֹב; וּפָנִיךָ הַלְכִים, בְּקָרְבַּ.** But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou

go to battle in thine own person. **2Sm 17:11** **2η Σαμουήλ 17:11** ὅτι οὕτως συμβουλεύων ἐγὼ συνεβούλευσα καὶ συναγόμενος συναχθήσεται ἐπὶ σὲ πᾶς Ἰσραηλ ἀπὸ δαν καὶ ἕως βηρσαβεε ὡς ἡ ἄμμος ἡ ἐπὶ τῆς θαλάσσης εἰς πλῆθος καὶ τὸ πρόσωπόν σου πορευόμενον ἐν μέσῳ αὐτῶν

6305 **1** **בְּקָרְבַּ-אִישׁ** Prep-ב | Noun - masculine singular construct **1)** end, extremity; **1a)** end, mouth, extremity; **1b)** border, outskirts; **1c)** the whole (condensed term for what is included within extremities); **1d)** at the end of (a certain time)

7097 **הַ וְהָיָה, בְּקָרְבַּ-אִישׁ, לְהִשְׁתַּחֲוֹת, לוֹ; וְשָׁלַח בְּקָרְבַּ קֶצֶה** 2 Samuel 15:5 **וְשָׁלַח לוֹ, וְנָשַׁק לוֹ.** And it was so, that when any man came

nigh to prostrate himself before him, he put forth his hand, and took

hold of him, and kissed him. **2Sm 15:5** **2η Σαμουήλ 15:5** καὶ ἐγένετο ἐν τῷ ἐγγίζειν ἄνδρα τοῦ προσκυνῆσαι αὐτῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἐπελαμβάνετο αὐτοῦ καὶ κατεφίλησεν αὐτόν

6306 **1** **בְּקָרְבַּ** Prep-ב | Verb - Qal Infinitive construct **1)** to come near, approach, enter into, draw near; **1a)** (Qal) to approach, draw near; **1b)** (Niphal) to be brought near; **1c)** (Piel) to cause to approach, bring near, cause to draw near; **1d)** (Hiphil) to

bring near, bring, present 7126 בקרב קרב Psalm 27:2 -- מְרַעִים-- ב בקרב עלי, מְרַעִים--

2 When evil-doers came upon me to eat up my flesh, {N} even mine adversaries and my

foes, they stumbled and fell. Psa 27:2 Ψαλμοί 26:2 ἐν τῷ ἐγγίξειν ἐπ' ἐμὲ κακοῦντας τοῦ φάγειν τὰς σάρκας μου οἱ θλίβοντές με καὶ οἱ ἐχθροί μου αὐτοὶ ἡσθένησαν καὶ ἔπεσαν

6311 בקרבו 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 בקרבו קרב Exodus 34:10 הנה יואמר, הנה

אנכי כרת ברית, נגד כל-עמך אעשה נפלאות. אשר לא-נבראו בכל-הארץ ובכל-הגוים; וראה כל-העם אשר-אתה בקרבו את-מעשה יהוה, כי-נורא ובכל-הגוים; וראה כל-העם אשר-אתה בקרבו את-מעשה יהוה, כי-נורא. 10 And He said: 'Behold, I make a covenant;

before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with

thee, that it is tremendous. Exo 34:10 Ἐξοδος 34:10 καὶ εἶπεν κύριος πρὸς μωσῆν ἰδοὺ ἐγὼ τίθημί σοι διαθήκην ἐνώπιον παντὸς τοῦ λαοῦ σου ποιήσω ἐνδοξα ἃ οὐ γέγονεν ἐν πάσῃ τῇ γῇ καὶ ἐν παντὶ ἔθνει καὶ ὥσεται πᾶς ὁ λαός ἐν οἷς εἰ σὺ τὰ ἔργα κυρίου ὅτι θαυμαστά ἐστὶν ἃ ἐγὼ ποιήσω σοι

6313 בקרבי 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138 בקרבי קרוב Leviticus 10:3 הוא יואמר משה אל-אהרן, הוא

אשר-דבר יהוה לאמר בקרבי אקדש, ועל-פני כל-העם, אקבד; וידם, אהרן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying:

Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace. Lev 10:3

Λευιτικόν 10:3 καὶ εἶπεν μωσῆς πρὸς ααρων τοῦτο ἐστὶν ὃ εἶπεν κύριος λέγων ἐν τοῖς ἐγγίζουσίν μοι ἁγιασθήσομαι καὶ ἐν πάσῃ τῇ συναγωγῇ δοξασθήσομαι καὶ κατενύχθη ααρων

6316 בקרבך 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 בקרבך קרב Zephaniah 3:17 יי יהוה אלהיך בקרבך, גבור יי יהוה אלהיך בקרבך, גבור

17 The LORD thy God is in the midst of thee, a Mighty One who will save; He will rejoice over thee with joy, He will be silent in His love, He will

joy over thee with singing.' Zep 3:17 Σοφονίας 3:17 κύριος ὁ θεός σου ἐν σοί δυνατός σώσει σε ἐπάξει ἐπὶ σὲ εὐφροσύνην καὶ καινιεῖ σε ἐν τῇ ἀγαπήσει αὐτοῦ καὶ εὐφρανθήσεται ἐπὶ σὲ ἐν τέρψει ὥς ἐν ἡμέρᾳ ἑορτῆς

6318 בקרבך 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in

the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 **בְּקִרְבְּךָ** Zephaniah 3:12; **יְהוָה יִשְׁאַרְתִּי בְּקִרְבְּךָ, עִם עָנִי וְדָל;**

12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

Zep 3:12 Σοφονίας 3:12 καὶ ὑπολείψομαι ἐν σοὶ λαὸν πραῖν καὶ ταπεινόν καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου

6326 **בְּקִרְבָתְךָ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126 **בְּקִרְבְּךָ**

א וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה, אַחֲרֵי מוֹת, שְׁנֵי בְנֵי אֶהֱרֹן--בְּקִרְבָתְךָ. 1 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;

Lev 16:1 Λευιτικόν 16:1 καὶ ἐλάλησεν κύριος πρὸς μωυσῆν μετὰ τὸ τελευτῆσαι τοὺς δύο υἱοὺς ααρων ἐν τῷ προσάγειν αὐτοὺς πῦρ ἀλλότριον ἔναντι κυρίου καὶ ἐτελεύτησαν

6327 **בְּקִרְבָה** 1 Prep-ב Article | Noun - feminine singular 1) cold 7135 **בְּקִרְבָה**

Job 24:7 ז עָרוֹם יָלִינוּ, מִבְּלִי לְבוּשׁ; וְאֵין כְּסוּת, בְּקִרְבָה. 7 They lie all night naked without clothing, and have no covering in the cold. Job 24:7 י׳וֹב 24:7 γυμνοὺς πολλοὺς ἐκοίμισαν ἄνευ ἱματίων ἀμφιάσιν δὲ ψυχῆς αὐτῶν ἀφείλαντο

6328 **בְּקִרְוֹב** 1 Prep-ב | Adjective - masculine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138 **בְּקִרְוֹב** Ezekiel 11:3

3 ג הָאֹמְרִים, לֹא בְּקִרְוֹב בְּנוֹת בָּתִּים; הִיא הַסִּיר, וְאֶנְחֲנוּ הַבָּשָׂר. {ס} that say: The time is not near to build houses! this city is the caldron, and

we are the flesh. {S} Eze 11:3 Ἰεζεκιήλ 11:3 οἱ λέγοντες οὐχὶ προσφάτως ὠκοδόμηνται αἱ οἰκίαι αὕτη ἐστὶν ὁ λέβης ἡμεῖς δὲ τὰ κρέα

6329 **בְּקִרְחַת** 1 Prep-ב Article | Noun - feminine singular 1) baldness of head, back baldness, bald spot 7146 **בְּקִרְחַת** Leviticus 13:42 **מִבְּקִרְחַת אוֹ מִבְּקִרְחַת אוֹ**

בְּקִרְחַת אוֹ בְּקִרְחַת, נִגַּע לְבָן אֲדַמָּדִם--צָרַעַת פִּרְחַת הוּא, בְּקִרְחַתוֹ אוֹ בְּקִרְחַתוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his

bald forehead. Lev 13:42 Λευιτικόν 13:42 ἐὰν δὲ γένηται ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ ἀφῆ λευκὴ ἢ πυρρὶζουσα λέπρα ἐστὶν ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ

6332 **בְּקִרְיָה** 1 Prep-ב | Noun - feminine singular 1) city 7149 **בְּקִרְיָה** Ezra

4:10 י וּשְׂאֵר אֲמָיָא, דִּי הִגְלִי אֶסְנַפֵּר רַבָּא וַיְקִירָא, וְהוֹתִב הַמּוֹ, בְּקִרְיָה דִּי 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of

Samaria, and the rest that are in the country beyond the River:--'And

now-- Ezra 4:10 Ἐσδρας 4:10 καὶ οἱ κατάλοιποι ἐθνῶν ὧν ἀπώκισεν ασενναφαρ ὁ μέγας καὶ ὁ τίμιος καὶ κατώκισεν αὐτοὺς ἐν πόλεσιν τῆς σομορων καὶ τὸ κατάλοιπον πέραν τοῦ ποταμοῦ

6333 **בְּקָרִים** 1 Noun - masculine plural 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle

ג וְאֵלֶּה אֲבֵי עִישָׁם. יִזְרְעֵאל 2 Chronicles 4:3 **בָּקָרִים בָּקָר** 1241 (individually) 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi; 2Chr 4:3 2η Χρονικών 4:3 καὶ ὁμοίωμα μόσχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτὴν πῆχεις δέκα περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἐχώνευσαν τοὺς μόσχους ἐν τῇ χωνεύσει αὐτῶν

6334 **בָּקָרִינוּ** 1 Noun - masculine plural construct | first person common plural 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241 **בָּקָרִינוּ בָּקָר** Nehemiah 10:37

37 מַתַּנְיָה מַתַּנַּי וַיַּעֲשׂוּ (וַיַּעֲשׂוּ). 10:36 Νεεμίας 20:37 καὶ τὰ πρωτότοκα υἱῶν ἡμῶν καὶ κτηνῶν ἡμῶν ὥς γέγραπται ἐν τῷ νόμῳ καὶ τὰ πρωτότοκα βοῶν ἡμῶν καὶ ποιμνίων ἡμῶν ἐνεγκαι εἰς οἶκον θεοῦ ἡμῶν τοῖς ἱερεῦσιν τοῖς λειτουργοῦσιν ἐν οἴκῳ θεοῦ ἡμῶν

6337 **בָּקָרְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241 **בָּקָרְךָ בָּקָר** Exodus 20:20 וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ. אֶת־צֹאֲנֶךָ וְאֶת־בָּקָרְךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אֶזְכֵּר אֶת־שְׁמִי. אָבוֹא אֵלֶיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee. Exo 20:20 Ἐξοδος 20:20 καὶ λέγει αὐτοῖς μωσῆς θαρσεῖτε ἔνεκεν γὰρ τοῦ πειράσαι ὑμᾶς παρεγενήθη ὁ θεὸς πρὸς ὑμᾶς ὅπως ἂν γένηται ὁ φόβος αὐτοῦ ἐν ὑμῖν ἵνα μὴ ἁμαρτάνητε

6341 **בָּקָרְנָא** 1 Prep-ב | Noun - feminine determined / Article & 1) horn; 1a) as musical instrument; 1b) symbolic (in visions); 1c) of an animal 7162 ח מִשְׁתַּכַּל הָיִית בָּקָרְנָא. וְאֵלו קָרְן אַחֲרֵי זַעֲרָה **בָּקָרְנָא** קָרְן סִלְקַת בִּינִיהוֹן (בִּינִיהוֹן). וַתֵּלֶת מִן־קָרְנָא קְדָמִיתָא. אַתְעָקְרוּ (אַתְעָקְרוּ) מִן־קְדָמִיָּה (קְדָמִיָּה); וְאֵלו עֵינִין כְּעֵינֵי אִנְשָׁא. בָּקָרְנָא־דָּא. וּפְסָם. מְמַלֵּל רַבְרָבָן. I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασ ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μεγάλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

6343 **בָּקָרְנָא** 1 Prep-ב | Noun - feminine plurald 1) horn; 1a) as musical instrument; 1b) symbolic (in visions); 1c) of an animal 7162 **בָּקָרְנָא** קָרְן Daniel 7:8 ח מִשְׁתַּכַּל הָיִית בָּקָרְנָא. וְאֵלו קָרְן אַחֲרֵי זַעֲרָה סִלְקַת בִּינִיהוֹן (בִּינִיהוֹן). וַתֵּלֶת מִן־קָרְנָא קְדָמִיתָא. אַתְעָקְרוּ (אַתְעָקְרוּ) מִן־קְדָמִיָּה (קְדָמִיָּה); 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and,

behold, in this horn were eyes like the eyes of a man, and a mouth

speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινον ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγала καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

6344 **בְּקַרְנָיו** 1 Prep-ב | Noun feminine dual construct | third person masculine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **בְּקַרְנֵי קָרָן** Genesis 22:13 יג וַיֵּשָׂא אַבְרָהָם אֶת-עֵינָיו, וַיֵּרָא וַהֲגֵה-אֵיל, אַחֵר, נֶאֱחָז בַּסֶּבֶךְ בְּקַרְנָיו; וַיִּלֶּךְ אַבְרָהָם וַיִּקַּח אֶת-הָאֵיל, וַיַּעֲלֶהוּ.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And

Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son. Ge 22:13 | 22:13 καὶ ἀναβλέψας αβρααμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδεν καὶ ἰδοὺ κριὸς εἰς κατεχόμενος ἐν φυτῷ σαβεκ τῶν κεράτων καὶ ἐπορεύθη αβρααμ καὶ ἔλαβεν τὸν κριὸν καὶ ἀνήνεγκεν αὐτὸν εἰς ὀλοκάρπωσιν ἀντὶ ἰσαακ τοῦ υἱοῦ αὐτοῦ

6347 **בְּקַרְקָר** 1 Prep-ב Article | Noun proper - feminine singular Karkor = [foundation]; 1) a place east of the Jordan in Gilead where Zebah and Zalmunna were again routed by Gideon 7174 **בְּקַרְקָר קָרְקָר** Judges 8:10 י וַיּוֹבַח וַצִּלְמֻנֶּעַ בְּקַרְקָר, וּמַחֲנֵיהֶם עִמָּם בַּחֲמִשָּׁת עָשָׂר אֲלֶף--כָּל הַנוֹתָרִים, מִכָּל מַחֲנֵה בְנֵי-יִשְׂרָאֵל. 10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen

thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword. Jdgs 8:10 Κριταί 8:10 καὶ ζεβεε καὶ σελμανα ἐν καρκαρ καὶ ἡ παρεμβολὴ αὐτῶν μετ' αὐτῶν ὥσει δέκα πέντε χιλιάδες πάντες οἱ καταλειμμένοι ἀπὸ πάσης παρεμβολῆς ἄλλοφύλων καὶ οἱ πεπτωκότες ἑκατὸν εἴκοσι χιλιάδες ἀνδρῶν σπωμένων ῥομφαίαν

6348 **בְּקָרָת** 1 Noun - feminine singular 1) punishment (after judicial enquiry), compensation 1244 **בְּקָרָת בְּקָרָת** Leviticus 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שְׂכֵמֶת-זָרָה, וְהוּא שְׂפָחָה נִחְרָפֶת לְאִישׁ, וְהַפְּדָה לֹא נִפְדָּתָה, אוֹ חַפְּזָה לֹא נִפְדָּתָה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be

inquisition; they shall not be put to death, because she was not free. Lev 19:20 Λευιτικόν 19:20 καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ καὶ αὐτὴ λύτρωις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπὴ ἐστὶ αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπηλευθερώθη

6352 **בִּקֵּשׁ-לֵץ** 1 Verb - Piel Perfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקֵּשׁ-לֵץ** Proverbs 14:6 ו בִּקֵּשׁ-לֵץ חֲכָמָה וְאִין; וְדַעַת לְנִבּוֹן נִקְלָה.

6 A scorner seeketh wisdom, and findeth

it not; but knowledge is easy unto him that hath discernment. Prv 14:6
 Παροιμία 14:6 ζητήσεις σοφίαν παρὰ κακοῖς καὶ οὐχ εὐρήσεις αἵσθησις δὲ παρὰ
 φρονίμοις εὐχερής

6354 **בִּקְשָׁה** 1 Verb - Piel Perfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשָׁה בִּקְשָׁה** Esther 2:15 טו וּבְהִנֵּיעַ תִּרְאֶסְתִּיר בֶּת־אֲבִיחַיִל וְדַ מְרִדְכַי אֲשֶׁר לָקַח־לוֹ לְבַת לְבֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דְּבַר־כִּי אִם אֶת־אֲשֶׁר יֹאמַר הַנִּי סְרִיס־הַמֶּלֶךְ, שִׁמֹּר הַנָּשִׁים; וַתְּהִי 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon

her. Est 2:15 Ἑσθήρ 2:15 ἐν δὲ τῷ ἀναπληροῦσθαι τὸν χρόνον εσθηρ τῆς θυγατρὸς αμιναδαβ ἀδελφοῦ πατρὸς μαρδοχαίου εἰσελθεῖν πρὸς τὸν βασιλέα οὐδὲν ἠθέτησεν ὧν αὐτῇ ἐνετείλατο ὁ εὐνοῦχος ὁ φύλαξ τῶν γυναικῶν ἣν γὰρ εσθηρ εὐρίσκουσα χάριν παρὰ πάντων τῶν βλεπόντων αὐτήν

6355 **בִּקְשָׁה** 1 **עוֹד־בִּקְשָׁה** Verb - Piel Perfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשָׁה בִּקְשָׁה** Ecclesiastes 7:28 כח אֲשֶׁר עוֹד־בִּקְשָׁה נַפְשִׁי, וְלֹא מָצָאתִי: אָדָם אֶחָד מֵאֵלֶּיךָ, מְצָאתִי־וְאֲשֶׁה בְּכָל־ 28 which yet my soul sought, but I found not; one man among a thousand have I found; but a woman among all those

have I not found. Eccl 7:28 Ἐκκλησιαστής 7:28 ὃν ἔτι ἐζήτησεν ἡ ψυχὴ μου καὶ οὐχ εὗρον ἄνθρωπον ἓνα ἀπὸ χιλίων εὗρον καὶ γυναῖκα ἐν πάσι τούτοις οὐχ εὗρον

6356 **בִּקְשָׁהוּ** 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשָׁהוּ בִּקְשָׁהוּ**

Hosea 7:10 י וְעָנָה גְּאוֹן־יִשְׂרָאֵל, בְּפָנָיו; וְלֹא־שָׁבוּ אֶל־יְהוָה אֱלֹהֵיהֶם, וְלֹא בִקְשָׁהוּ בְּכָל־זֹאת. 10 And the pride of Israel testifieth to his face; but they have not returned unto the LORD their God, nor sought Him, for

all this. Hos 7:10 Ὡσηέ 7:10 καὶ ταπεινωθήσεται ἡ ὕβρις ἰσραηλ εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἐπέστρεψαν πρὸς κύριον τὸν θεὸν αὐτῶν καὶ οὐκ ἐξεζήτησαν αὐτὸν ἐν πάσι τούτοις

6357 **בִּקְשָׁהוּ** 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשָׁהוּ בִּקְשָׁהוּ** 2

Chronicles 15:15 טו וַיִּשְׁמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי בְּכָל־לְבָבָם נִשְׁבָּעוּ, 15 And all

Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and

the LORD gave them rest round about. 2Chr 15:15 2η Χρονικών 15:15 καὶ ἠυφράνθησαν πᾶς ἰουδα περὶ τοῦ ὅρκου ὅτι ἐξ ὅλης τῆς ψυχῆς ὡμοσαν καὶ ἐν πάσῃ θελήσει ἐζήτησαν αὐτόν καὶ εὐρέθη αὐτοῖς καὶ κατέπαυσεν αὐτοῖς κύριος κυκλόθεν
6361 **בִּקְשׁוּנִי** 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשׁוּנִי בִּקְשׁ**

Isaiah 45:19 **יֵשׁ לֹא בִּסְתֵר דְּבַרְתִּי בְּמִקְוִים אֶרֶץ חֹשֶׁךְ לֹא אֶמְרָתִי לְזֶרַע**
19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob: 'Seek ye Me in vain'; I the LORD speak righteousness, I

declare things that are right. Isa 45:19 Ἡσαΐας 45:19 οὐκ ἐν κρυφῇ λελάληκα οὐδὲ ἐν τόπῳ γῆς σκοτεινῇ οὐκ εἶπα τῷ σπέρματι ἰακωβ μάταιον ζητήσατε ἐγὼ εἰμι ἐγὼ εἰμι κύριος λαλῶν δικαιοσύνην καὶ ἀναγγέλλων ἀλήθειαν

6362 **בִּקְשׁוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בִּקְשׁוּנִי בִּקְשׁ**

Isaiah 65:1 **אֶנְדַּרְשִׁתִּי לְלוֹא שְׂאֵלִי נִמְצָאתִי לֹא בִּקְשׁוּנִי אֶמְרָתִי הִנְנִי הִנְנִי**
1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold

Me', unto a nation that was not called by My name. Isa 65:1 Ἡσαΐας 65:1 ἐμφανὴς ἐγενόμην τοῖς ἐμὲ μὴ ζητοῦσιν εὐρέθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν εἶπα ἰδοὺ εἰμι τῷ ἔθνει οἱ οὐκ ἐκάλεσαν μου τὸ ὄνομα

6363 **בִּקְשָׁרִים** 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 4672 **הַנִּמְצָאִים מִצָּא**

Ezra 8:25 **כֹּה וְאִשְׁקֹלָה (וְאִשְׁקָלָה) לָהֶם אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים**
25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his

counsellors, and his princes, and all Israel there present, had offered; Ezra 8:25 Ἐσδρας 8:25 καὶ ἔστησα αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἀπαρχῆς οἴκου θεοῦ ἡμῶν ἃ ὑψωσεν ὁ βασιλεὺς καὶ οἱ συμβουλοὶ αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ πᾶς ἰσραὴλ οἱ εὐρισκόμενοι

6364 **בִּקְשֵׁת** 1 Prep-ב Article | Noun - feminine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198

כֹּד וַיְהִי מָלֵא יָדוֹ בִּקְשֵׁת וַיַּךְ אֶת־יְהוֹרָם בֵּין 2 Kings 9:24 **בִּקְשֵׁת קָשֶׁת**
24 And Jehu drew his bow with his full strength, and smote Joram between his arms, and the arrow

went out at his heart, and he sunk down in his chariot. 2Ki 9:24

Βασιλειῶν Δ' 9:24 καὶ ἐπλησεν ἰοὺ τὴν χεῖρα αὐτοῦ ἐν τῷ τόξῳ καὶ ἐπάταξεν τὸν ἰωραμ ἀνὰ μέσον τῶν βραχιόνων αὐτοῦ καὶ ἐξῆλθεν τὸ βέλος διὰ τῆς καρδίας αὐτοῦ καὶ ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ

6368 **בְּקִשְׁתּוֹ** 1 Noun - feminine singular construct | third person masculine

singular 1) request, entreaty, petition 1246 **בְּקִשְׁתּוֹ** Ezra 7:6 וְהוּא עֹזְרָא,

עָלָה מִבָּבֶל, וְהוּא-סֹפֵר מְהִיר בְּתוֹרַת מֹשֶׁה, אֲשֶׁר-נָתַן יְהוָה אֱלֹהֵי יִשְׂרָאֵל; 6 this Ezra went

up from Babylon; and he was a ready scribe in the Law of Moses,

which the LORD, the God of Israel, had given; and the king granted him all his request, according to the hand of the LORD his God upon him.

{P} Ezra 7:6 Ἐσδρας 7:6 αὐτὸς ἐσδρας ἀνέβη ἐκ βαβυλῶνος καὶ αὐτὸς γραμματεὺς ταχὺς ἐν νόμῳ μωϋσῆ ὃν ἔδωκεν κύριος ὁ θεὸς ἰσραηλ καὶ ἔδωκεν αὐτῷ ὁ βασιλεὺς ὅτι χεὶρ κυρίου θεοῦ αὐτοῦ ἐπ' αὐτὸν ἐν πᾶσιν οἷς ἐζητεῖ αὐτός

6369 **בְּקִשְׁתִּי** 1 Noun - feminine singular construct | first person common singular

1) request, entreaty, petition 1246 **בְּקִשְׁתִּי** Esther 5:8 ח אִם-מְצָאתִי חַן

בְּעֵינֵי הַמֶּלֶךְ, וְאִם-עַל-הַמֶּלֶךְ טוֹב, לָתֵת אֶת-שְׂאֵלָתִי, וְלַעֲשׂוֹת אֶת-בְּקִשְׁתִּי--

יָבוֹא הַמֶּלֶךְ וְהָמָן, אֶל-הַמִּשְׁתֶּה אֲשֶׁר אֶעֱשֶׂה לָּהֶם, וּמָחָר אֶעֱשֶׂה, כְּדָבָר

הַמֶּלֶךְ. 8 if I have found favour in the sight of the king, and if it

please the king to grant my petition, and to perform my request--let the

king and Haman come to the banquet that I shall prepare for them, and

I will do to-morrow as the king hath said.' Est 5:8 Ἐσθήρ 5:8 εἰ εὖρον χάριν

ἐνώπιον τοῦ βασιλέως ἐλθάτω ὁ βασιλεὺς καὶ αμὴν ἐπὶ τὴν αὐριον εἰς τὴν δοχὴν ἣν ποιήσω αὐτοῖς καὶ αὐριον ποιήσω τὰ αὐτά

6370 **בְּקִשְׁתִּי** 1 Verb - Piel Perfect - first person common singular 1) to seek,

require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to

ask, request; 1b) (Pual) to be sought 1245 **בְּקִשְׁתִּי** Nehemiah 5:18 וְאֲשֶׁר

הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֶאֱן שֵׁשׁ-בָּרָרוֹת וְצִפְּרִים נַעֲשׂוּ-לִי, וּבִין

עֲשָׂרַת יָמִים בְּכָל-יֵין, לְהַרְבֶּה; וְעַם-זֶה, לֶחֶם הַפֶּחָה לֹא בְּקִשְׁתִּי--כִּי-כִבְדָּה

הָיָה. 18 Now that which was prepared for one day

was one ox and six choice sheep, also fowls were prepared for me; and

once in ten days store of all sorts of wine; yet for all this I demanded

not the bread of the governor, because the service was heavy upon this

people. Neh 5:18 Νεεμίας 15:18 καὶ ἦν γινόμενον εἰς ἡμέραν μίαν μόσχος εἷς καὶ

πρόβατα ἕξ ἐκλεκτὰ καὶ χίμαρος ἐγίνοντό μοι καὶ ἀνὰ μέσον δέκα ἡμερῶν ἐν πᾶσιν οἶνος τῷ πληθῇ καὶ σὺν τούτοις ἄρτους τῆς βίας οὐκ ἐζήτησα ὅτι βαρεία ἡ δουλεία ἐπὶ τὸν λαὸν τούτων

6371 **בְּקִשְׁתִּי** 1 Verb - Piel Perfect - first person common singular 1) to seek,

require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to

ask, request; 1b) (Pual) to be sought 1245 **בְּקִשְׁתִּי** Song of Solomon 3:1 א

1 עַל-מִשְׁכָּבִי, בְּלִילוֹת, בְּקִשְׁתִּי, אֵת שְׂאֵהָבָה נִפְשִׁי; בְּקִשְׁתִּיו, וְלֹא מְצָאתִיו. By

night on my bed I sought him whom my soul loveth; I sought him, but I found him not. SSol 3:1 Ἄσμα σμάτων 3:1 ἐπὶ κοίτην μου ἐν νυξὶν ἐζήτησα ὃν ἠγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτόν καὶ οὐχ εὔρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου

6372 **בְּקִשְׁתִּי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **בְּקִשְׁתִּי קֶשֶׁת** Psalm 44:7 **זִכְיָא לֹא בְּקִשְׁתִּי אֶבְטָח**; **לֹא תוֹשִׁיעֵנִי**. 7 For I trust not in my bow, neither can my

sword save me. Psal 44:6 Ψαλμοί 43:7 οὐ γὰρ ἐπὶ τῷ τόξῳ μου ἐλπὶς καὶ ἡ ῥομφαία μου οὐ σώσει με

6373 **בְּקִשְׁתִּיהוּ** 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בְּקִשְׁתִּיהוּ בְּקֶשׁ** Song of Solomon 5:6 **וַיִּפְתַּחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חִמַּק עָבָר; נִפְשִׁי, יִצְאָה**

וַיִּפְתַּחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חִמַּק עָבָר; נִפְשִׁי, יִצְאָה 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called

him, but he gave me no answer. SSol 5:6 Ἄσμα σμάτων 5:6 ἤνοιξα ἐγὼ τῷ ἀδελφιδῷ μου ἀδελφιδός μου παρήλθεν ψυχὴ μου ἐξήλθεν ἐν λόγῳ αὐτοῦ ἐζήτησα αὐτόν καὶ οὐχ εὔρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου

6376 **בְּקִשְׁתְּךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **בְּקִשְׁתְּךָ קֶשֶׁת** Joshua 24:12 **יְבִי וְאֶשְׁלַח לְפָנֶיכֶם, אֶת־הַצְרָעָה, וְתִנָּרְשׁ אֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֲמֹרִי: לֹא בַחֲרֶבְךָ, וְלֹא בְּקִשְׁתְּךָ.**

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. Josh 24:12 Ἰησοῦς Ναυῆ 24:12 καὶ ἐξαπέστειλεν προτέραν ὑμῶν τὴν σφηκιάν καὶ ἐξέβαλεν αὐτοὺς ἀπὸ προσώπου ὑμῶν δώδεκα βασιλεῖς τῶν αμορραίων οὐκ ἐν τῇ ῥομφαίᾳ σου οὐδὲ ἐν τῷ τόξῳ σου

6377 **בְּקִשְׁתֶּם** 1 Verb - Piel Perfect - second person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **בְּקִשְׁתֶּם בְּקֶשׁ** Ezekiel 34:4 **וְאֶת־הַחֹלָה לֹא־רִפֵּאתֶם, וְלִנְשֻׁבָּתָהּ לֹא חִבַּשְׁתֶּם, וְאֶת־הַנֶּחֱלָת לֹא תִקְקֶתֶם, וְאֶת־הָאֲבֵדָה לֹא בְּקִשְׁתֶּם; וּבְחִזְקָה רִדִיתֶם אֹתָם.**

4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

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6382 **בַּר** 1 Noun - masculine singular 1) pit, well, cistern 953 **בָּאֵר** Exodus
 21:33 **לֹא יִכְיִיפֹתָח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֶּרֶךְ־וְלֹא יִכְסֹנוּ; וְנִפְל־שָׁמָּה**
 33 And if a man shall open a pit, or if a man shall
 dig a pit and not cover it, and an ox or an ass fall therein, Exo 21:33
 Ἐξοδος 21:33 ἐὰν δέ τις ἀνοίξῃ λάκκον ἢ λατομήσῃ λάκκον καὶ μὴ καλύψῃ αὐτόν καὶ
 ἐμπέσῃ ἐκεῖ μὸσχος ἢ ὄνος

6383 **בָּרָא** 1 **וְלֹא-בָרָא** Verb - Qal Perfect - third person masculine singular
 homonym 1 **shape, create** 1262 **בָּרָא** 2 Samuel 12:17 **וַיִּקְמוּ זְקֵנָי**
 17 **וַיָּתוּ, עָלָיו, לְהַקְימוֹ, מִן-הָאָרֶץ; וְלֹא אָבָה, וְלֹא-בָרָא אֹתָם לָחֶם.**
 elders of his house arose, and stood beside him, to raise him up from
 the earth; but he would not, neither did he eat bread with them. 2Sm
 12:17 2η Σαμουήλ 12:17 καὶ ἀνέστησαν ἐπ' αὐτὸν οἱ πρεσβύτεροι τοῦ οἴκου αὐτοῦ τοῦ
 ἐγεῖραι αὐτὸν ἀπὸ τῆς γῆς καὶ οὐκ ἠθέλησεν καὶ οὐ συνέφαγεν αὐτοῖς ἄρτον

6387 **בָּרָא** 1 **בָּרֵא-לִי** Verb - Qal Imperative - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **יב לב טהור, בָּרֵא-לִי אֱלֹהִים; וְרוּחַ נְכוֹן, חֲדַשׁ בְּרָא** Psalm 51:12 **ברא** 12 Create me a clean heart, O God; and renew a stedfast spirit

6388 **בָּרָא** 1 Verb - Qal Infinitive construct 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **1254 בָּרָא** Genesis 5:1
א זֶה סֵפֶר, תּוֹלְדֹת אָדָם׃ בַּיּוֹם, בָּרָא אֱלֹהִים אָדָם, בְּדִמּוּת אֱלֹהִים, עָשָׂה
.אתו 1 This is the book of the generations of Adam. In the day that
God created man, in the likeness of God made He him; Ge 5:1 | 5:1 αὕτη
ἡ βίβλος γενέσεως ἀνθρώπων ἣ ἡμέρα ἐποίησεν ὁ θεὸς τὸν ἀδάμ κατ' εἰκόνα θεοῦ
ἐποίησεν αὐτόν

6389 בִּרְאָדַךְ-בַּלְאַדָן בֶּן-בַּלְאַדָן Noun Proper no gender no number no state Berodach-baladan = [worshipper of Baal]; 1) king of Babylon in the days of Hezekiah 1255 בִּרְאָדַךְ בִּרְאָדַךְ-בַּלְאַדָן 2 Kings 20:12 יב בָּעֵת הַהִיא שָׁלַח בִּרְאָדַךְ בַּלְאַדָן מֶלֶךְ-בָּבֶל סְפָרִים וּמִנְחָה אֶל-חֲזֻקְיָהוּ׃ כִּי שָׁמַע׃

12 At that time Berodach-baladan the son of Baladan, king of Babylon, sent a letter and a present unto Hezekiah; for he had heard that Hezekiah had been sick.

2Ki 20:12 Βασιλειῶν Δ' 20:12 ἐν τῷ καιρῷ ἐκείνῳ ἀπέστειλεν μαρωδαχβαλαδαν υἱὸς βαλαδαν βασιλεὺς βαβυλωνος βιβλία καὶ μαναὰ πρὸς εζεκιαν ὅτι ἤκουσεν ὅτι ἡρώστησεν εζεκιας

6390 **בָּרָאָה** 1 Prep-ב Article | Noun - masculine singular 1) seer, prophet; 2)

וְנִבְּאֵלָה בֵּינָן שָׁנוּ, וּבִשְׁכָּר **בראה ראה** Isaiah 28:7 **7203** (prophetic) vision תַּעֲנוּ: כִּהֵן וְנִבְּיָא שָׁנוּ בִשְׁכָּר נִבְּלָעוּ מִן־הַיַּיִן, תַּעֲנוּ מִן־הַשְּׁכָּר, שָׁנוּ בָּרָאָה, פָּקוּ 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment. Isa 28:7 Ὁσαίας 28:7 οὗτοι γὰρ οἶνω πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσεισθήσαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἐστὶ φάσμα

6391 **בָּרָאָה** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **בראה ברא** Isaiah 45:18 יח כי כה אֲמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֵצֵר הָאָרֶץ וַעֲשֶׂה הוּא כִּוְנָה--לֹא־תָהוּ בָּרָאָה, לְשֶׁבֶת 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else. Isa 45:18 Ὁσαίας 45:18 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτήν αὐτὸς διώρισεν αὐτήν οὐκ εἰς κενὸν ἐποίησεν αὐτήν ἀλλὰ κατοικεῖσθαι ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτι

6392 **בָּרָאָה** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **בראה ברא** Isaiah 41:20 כ לְמַעַן יֵרְאוּ וַיֵּדְעוּ, וַיִּשְׁמְנוּ 20 וַיִּשְׁכִּילוּ יַחְדָּם--כִּי יַד־יְהוָה, עָשְׂתָה זֹאת; וּקְדוֹשׁ יִשְׂרָאֵל, בָּרָאָה. {פ} That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {P} Isa 41:20 Ὁσαίας 41:20 ἵνα ἴδωσιν καὶ γνῶσιν καὶ ἐννοηθῶσιν καὶ ἐπιστῶνται ἅμα ὅτι χεὶρ κυρίου ἐποίησεν ταῦτα πάντα καὶ ὁ ἅγιος τοῦ ἱσραὴλ κατέδειξεν

6393 **בָּרָאָה** 1 Adjective - feminine singular 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank **בראה בריא** Habakkuk 1:16 שׁוּ עַל־כֵּן יִזְבַּח לְחֶרְמוֹ, 16 וַיִּקְטֹּר לְמִכְמָרְתּוֹ: כִּי בַהֲמָה שָׁמֵן חֶלְקוֹ, וּמִאֲכָלוֹ בָּרָאָה. Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

6394 **בְּרָאוֹת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 בְּרָאוֹת רָאָה** 1 Chronicles 21:28

כח בַּעַת הַהִיא בְּרָאוֹת דָּוִיד כִּי־עָנָהוּ יְהוָה, בְּגֶרֶן אֲרֶנָּן הַיְּבוּסִי; וַיִּזְבַּח, שָׁם.

28 At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there. 1Chr 21:29 1η Χρονικών 21:29 καὶ σκηνὴ κυρίου ἣν ἐποίησεν μουσῆς ἐν τῇ ἐρήμῳ καὶ θυσιαστήριον τῶν ὀλοκαυτωμάτων ἐν τῷ καιρῷ ἐκείνῳ ἐν βαμα ἐν γαββων

6395 **בְּרָאוֹתָם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 בְּרָאוֹתָם רָאָה** 1 Samuel 17:24

כד וְכָל אִישׁ יִשְׂרָאֵל, בְּרָאוֹתָם אֶת־הָאִישׁ; 24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid. 1Sm 17:24 1η Σαμουήλ 17:

6396 **בְּרָאִי** 1 Conjunctive waw | Prep | Noun proper - feminine singular Beth-birei = [house of a creativeone]; 1) a place in the territory of Simeon **1011 בְּרָאִי בֵּית** 1 Chronicles 4:31 **וּבְבֵית מְרֻכָּבוֹת וּבְחֶצֶר סוּסִים, וּבְבֵית** 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their

cities unto the reign of David. 1Chr 4:31 1η Χρονικών 4:31 καὶ βαιθυμαρχαβωθ καὶ ἡμισυ σωσιμ καὶ οἶκον βαρουμσεωριμ αὐταὶ πόλεις αὐτῶν ἕως βασιλέως δαυιδ

6397 **בְּרָאִים** 1 Adjective - masculine plural 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank **1277 בְּרָאִים בָּקָר** 1 Kings 5:3 **וְעֶשְׂרֵה בָּקָר רְעִי־וַיִּמָּאָה צֹאן; לִבְדּ מֵאֵיל וּצְבִי, וַיַּחֲמוֹר, וּבְרֶבְרִים, אַבּוּסִים.**

3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl. 1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά

6398 **בְּרָאָה** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of

miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 5472 **וַיַּעֲשׂוּ-הַנְּסוּגִים סוּג** Zephaniah 1:6 **וְאֶת-הַנְּסוּגִים, מֵאַחֲרַי**

6 **יְהוָה; וְאֲשֶׁר לֹא-בִקְשׁוּ אֶת-יְהוָה, וְלֹא דָרְשׁוּהוּ.** 6 Them also that are turned back from following the LORD; and those that have not sought the

LORD, nor inquired after Him. Zep 1:6 Σοφονίας 1:6 καὶ τοὺς ἐκκλίνοντας ἀπὸ τοῦ κυρίου καὶ τοὺς μὴ ζητήσαντας τὸν κύριον καὶ τοὺς μὴ ἀντεχομένους τοῦ κυρίου 6399 **1 בָּרָאָם** Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **בְּרָאָם בְּרָאָם** Genesis 5:2 **בְּיֶזְרַךְ 2 זָכָר וְנִקְבָּה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת-שְׁמֵם אָדָם, בְּיוֹם, הַבְּרָאָם.**

2 male and female created He them, and blessed them, and called their name Adam, in the day

when they were created. Ge 5:2 | 5:2 ἄρσεν καὶ θήλυ ἐποίησεν αὐτούς καὶ εὐλόγησεν αὐτούς καὶ ἐπωνόμασεν τὸ ὄνομα αὐτῶν ἀδάμ ἥ ἡμέρα ἐποίησεν αὐτούς

6400 **1 בָּרָאָנוּ** Verb - Qal Perfect - third person masculine singular | first person common plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **בְּרָאָנוּ בְּרָאָנוּ** Malachi 2:10 **יְהוָה אֵל אֶחָד לְכֻלָּנוּ.**

10 **הֲלֹא אֵל אֶחָד בְּרָאָנוּ; מִדּוּעַ, נִבְגַּד אִישׁ בְּאֶחָיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ.**

Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant

of our fathers? Mal 2:10 Μαλαχίας 2:10 οὐχὶ θεὸς εἷς ἔκτισεν ὑμᾶς οὐχὶ πατὴρ εἷς πάντων ὑμῶν τί ὅτι ἐγκατελίπετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ τοῦ βεβηλῶσαι τὴν διαθήκην τῶν πατέρων ὑμῶν

6401 **1 בְּרָאָשׁ** Prep-ב Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 **יְהוָה 2 בְּרָאָשׁ בְּרָאָשׁ** 2 Chronicles 13:12 **יְהוָה 2**

בְּמִנֵּי בְּרָאָשׁ הָאֱלֹהִים וְכִתְּנֵינוּ, וְחִצְצֹרוֹת הַתְּרוּעָה--לְהַרְיֵעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אֲל־תִּלָּחֲמוּ עִם-יְהוָה אֱלֹהֵי-אֲבֹתֵיכֶם--כִּי-לֹא תִצְלִיחוּ. 12 And, behold, God

is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.' 2Chr 13:12

2η Χρονικῶν 13:12 καὶ ἰδοὺ μεθ' ἡμῶν ἐν ἀρχῇ κύριος καὶ οἱ ἱερεῖς αὐτοῦ καὶ αἱ σαλπικγγες τῆς σημασίας τοῦ σημαίνειν ἐφ' ὑμᾶς οἱ υἱοὶ τοῦ ἰσραὴλ πολεμήσετε πρὸς κύριον θεὸν τῶν πατέρων ἡμῶν ὅτι οὐκ εὐδοθήσεται ὑμῖν

6402 **1 בְּרָאָשׁ** Prep-ב Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b)

top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218** **בְּרָאשׁ** ראש 1 Chronicles 16:7

ז בַּיּוֹם 7 Then **אָז נָתַן דָּוִיד בְּרָאשׁ, לְהַדְרוֹת, לַיהוָה--בְּיַד-אַסָּף, וְאֶחָיו. {ש}**

on that day did David first ordain to give thanks unto the LORD, by

the hand of Asaph and his brethren. {P} 1Chr 16:8 1η Χρονικῶν 16:8

ἐξομολογεῖσθε τῷ κυρίῳ ἐπικαλεῖσθε αὐτὸν ἐν ὀνόματι αὐτοῦ γνωρίσατε ἐν λαοῖς τὰ ἐπιτηδεύματα αὐτοῦ

6404 **בְּרָאשָׁה** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) chief, head; 1a) head (of man); 1b) head (as seat of visions);

1c) chief; 1d) sum (essential content) **7217** **בְּרָאשָׁה** ראש Daniel 7:20 **כ וְעַל-**

קִרְנֵיָּא עֶשֶׂר, דִּי בְּרָאשָׁה, וְאַחֲרֵי דִי סִלְקַת, וּנְפִלוּ (וּנְפִלָּה) מִן-קִדְמָיָה

(קִדְמָתָה) תִּלְתָּ: וְקִרְנָא דְכִן וְעֵינִין לָהּ, וּפִם מְמַלְל רַבְרָבָן, וְחֻזְזָה, רַב מִן-

20 and concerning the ten horns that were on its head, and

the other horn which came up, and before which three fell; even that

horn that had eyes, and a mouth that spoke great things, whose

appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ

περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπυσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

6405 **בְּרָאשָׁה** 1 Prep-ב | Noun - masculine singular construct | third person

feminine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 **בְּרָאשָׁה** ראש Esther 2:17 **וַיֵּאָהֱבָה הַמֶּלֶךְ אֶת-אַסְתֵּר מִכָּל-הַנָּשִׁים, וַתֵּשֶׂא- וַיִּשָּׂם**

חֵן וְחֹסֶד לְפָנָיו מִכָּל-הַבָּתּוּלוֹת; וַיִּשָּׂם כֶּתֶר-מַלְכוּת בְּרָאשָׁהּ, וַיַּמְלִיכָהּ תַּחַת

17 And the king loved Esther above all the women, and she

obtained grace and favour in his sight more than all the virgins; so that

he set the royal crown upon her head, and made her queen instead of

Vashti. Est 2:17 Ἐσθήρ 2:17 καὶ ἠγάπησεν ὁ βασιλεὺς ἐσθήρ καὶ εὗρεν χάριν παρὰ

πάσας τὰς παρθένους καὶ ἐπέθηκεν αὐτῇ τὸ διάδημα τὸ γυναικεῖον

6409 **בְּרָאשׁוֹנָה** 1 Prep-ב Article | Adjective - feminine singular adj; 1) first,

primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b)

foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first,

before, formerly, at first **7223** **בְּרָאשׁוֹנָה** ראשון Deuteronomy 13:10 **י כִּי תִרְגֵּם**

10 but **יָדְךָ תִּהְיֶה-בּוֹ בְּרָאשׁוֹנָה לְהַמִּיתוֹ; וְיָד כָּל-הָעָם, בְּאַחֲרָנָה.**

thou shalt surely kill him; thy hand shall be first upon him to put him

to death, and afterwards the hand of all the people. Deu 13:10

Δευτερονόμιον 13:11 καὶ λιθοβολήσουσιν αὐτὸν ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐζήτησεν ἀποστήσαι σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας

6412 **בְּרָאשֵׁיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) chief, head; 1a) head (of man); 1b) head (as seat of visions); 1c)

chief; 1d) sum (essential content) 7217 ראש Ezra 5:10 שְׁמָהֶתָּהֶם וְאֵף יִ

10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S} Ezra 5:10

Ἐσδρας 5:10 καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν

6414 בְּרָאשֵׁיכֶם 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 ראש Deuteronomy 1:13 יִגְהָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וְנָבִיִּים. בְּרָאשֵׁיכֶם.

13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I

will make them heads over you.' Deu 1:13 Δευτερονόμιον 1:13 δότε ἑαυτοῖς ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς εἰς τὰς φυλὰς ὑμῶν καὶ καταστήσω ἐφ' ὑμῶν ἡγουμένους ὑμῶν

6415 בְּרָאשֵׁינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 ראש 1

Chronicles 12:20 כּוּמְמִנָּשָׁה נָפְלוּ עַל־דָּוִיד, בָּבֹאוּ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לְמַלְחָמָה--וְלֹא עֲזָרָם: כִּי בַעֲצָה, שָׁלַחַו סֶרְנִי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ. 20 Of Manasseh also there fell away some to

David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy

of our heads.' 1Chr 12:19 1η Χρονικῶν 12:20 καὶ ἀπὸ μανασση προσεχώρησαν πρὸς δαυιδ ἐν τῷ ἐλθεῖν τοὺς ἄλλοφύλους ἐπὶ σαουλ εἰς πόλεμον καὶ οὐκ ἐβοήθησεν αὐτοῖς ὅτι ἐν βουλῇ ἐγένετο παρὰ τῶν στρατηγῶν τῶν ἄλλοφύλων λεγόντων ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων ἐπιστρέφει πρὸς τὸν κύριον αὐτοῦ σαουλ

6417 בְּרָאשִׁיתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part 7225 ראשית Hosea 9:10 יִכְעַנְבִּים בְּמִדְבָּר, מִצְאָתִי

יִשְׂרָאֵל--כְּכַפּוּרָה בְּתֹאנָה בְּרָאשִׁיתָהּ, רְאִיתִי אֲבוֹתֵיכֶם: הִמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבָּשֶׁת, וַיְהִיו שְׁקוּצִים, כְּאֵהָבָם.

10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they

loved. Hos 9:10 Ὡσηέ 9:10 ὥς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν ἰσραὴλ καὶ ὥς σκοπὸν ἐν συκῇ πρόμιον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσῆλθον πρὸς τὸν βεελφεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὥς οἱ ἐβδελυγμένοι

6419 **בְּרָאשׁוֹ** 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218 בְּרָאשׁוֹ** ראש

Ezekiel 16:12 יב וְאֶתֵּן נָזָם, עַל־אָזְנוֹ, וְעִנִּילִים, עַל־אֲזִנֶּיךָ; וְעִטָּתְךָ תִּפְאָרֶתָּ.

12 And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thy head. Eze 16:12 Ἰεζεκιήλ 16:12 καὶ ἔδωκα

ἐνώτιον περὶ τὸν μυκτῆρά σου καὶ τροχίσκους ἐπὶ τὰ ὠτά σου καὶ στέφανον καυχήσεως ἐπὶ τὴν κεφαλὴν σου

6420 **בְּרָאשׁוֹ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 בְּרָאשׁוֹ ראש 1 Kings 2:37 לֹא יִהְיֶה בְּיוֹם צֵאתְךָ, וְעִבְרַתְּ אֶת־נַחַל

37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.' 1

Kings 2:37 Βασιλειῶν Γ' 2:37 καὶ ἔσται ἐν τῇ ἡμέρᾳ τῆς ἐξόδου σου καὶ διαβήσῃ τὸν χειμάρρου κεδρων γινώσκων γνώσῃ ὅτι θανάτῳ ἀποθανῇ τὸ αἷμά σου ἔσται ἐπὶ τὴν κεφαλὴν σου καὶ ὥρκισεν αὐτὸν ὁ βασιλεὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ

6423 **בְּרָאשׁוֹן** 1 Prep-ב Article | Adjective - masculine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first **7223 בְּרָאשׁוֹן** ראשון Exodus 12:18

יח בְּרָאשׁוֹן בָּאֲרֻבָּעָה עֶשֶׂר 18 יוֹם לַחֹדֶשׁ, בָּעֶרֶב, תֹּאכְלוּ, מִצֵּת: עַד יוֹם הָאֶחָד וְעֶשְׂרִים, לַחֹדֶשׁ־בָּעֶרֶב.

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at

even. Exo 12:18 Ἐξοδος 12:18 ἐναρχομένου τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου ἂφ' ἑσπέρας ἔδεσθε ἄζυμα ἕως ἡμέρας μιᾶς καὶ εἰκάδος τοῦ μηνὸς ἕως ἑσπέρας

6426 **בְּרָאשׁוֹנוֹ** 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 בְּרָאשׁוֹנוֹ ראשנו Joshua 2:19 יִשְׁ וְהָיָה כָּל אֲשֶׁר־יֵצֵא מִדְּלָתִי בֵּיתְךָ הַחוּצָה,

דָּמוֹ בְּרָאשׁוֹנוֹ וְאֶנְחֵנוּ נִקְיִם; וְכָל אֲשֶׁר יִהְיֶה אִתְּךָ, בְּבֵית־דָּמוֹ בְּרָאשׁוֹנוֹ, אִם־יֵד

19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we

will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. Josh 2:19 Ἰησοῦς

Ναυῆ 2:19 καὶ ἔσται πᾶς ὃς ἂν ἐξέλθῃ τὴν θύραν τῆς οἰκίας σου ἔξω ἔνοχος ἑαυτῷ

19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we

will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. Josh 2:19 Ἰησοῦς

Ναυῆ 2:19 καὶ ἔσται πᾶς ὃς ἂν ἐξέλθῃ τὴν θύραν τῆς οἰκίας σου ἔξω ἔνοχος ἑαυτῷ

19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we

will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. Josh 2:19 Ἰησοῦς

Ναυῆ 2:19 καὶ ἔσται πᾶς ὃς ἂν ἐξέλθῃ τὴν θύραν τῆς οἰκίας σου ἔξω ἔνοχος ἑαυτῷ

ἔσται ἡμεῖς, δὲ ἄθῳοι τῷ ὄρκῳ σου τούτῳ καὶ ὅσοι ἐὰν γένωνται μετὰ σοῦ ἐν τῇ οἰκίᾳ σου ἡμεῖς ἐνοχοὶ ἐσόμεθα

6427 **בְּרָאשֵׁנוּ** 1 Prep-ב | Noun - masculine singular construct | first person

common plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 **בְּרָאשֵׁנוּ** ראש 1 Kings 20:31 **כִּי** הִנֵּה-נָא שָׁמָעֵנוּ. **כִּי** מַלְכֵי בֵּית יִשְׂרָאֵל כִּי-מַלְכֵי חָסֵד הֵם; נָשִׁימָה נָא שָׁקִים בְּמַתְּנֵינוּ וְחֻבְלִים

31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel;

peradventure he will save thy life.' 1 Kings 20:31 Βασιλειῶν Γ' 21:31 καὶ εἶπεν τοῖς παισὶν αὐτοῦ οἶδα ὅτι βασιλεῖς ἰσραηλ βασιλεῖς ἐλέους εἰσὶν ἐπιθώμεθα δὴ σάκκους ἐπὶ τὰς ὀσφύας ἡμῶν καὶ σχοινία ἐπὶ τὰς κεφαλὰς ἡμῶν καὶ ἐξέλθωμεν πρὸς βασιλέα ἰσραηλ εἴ πως ζωογονήσῃ τὰς ψυχὰς ἡμῶν

6428 **בְּרָאשֵׁנִים** 1 Prep-ב Article | Adjective - masculine plural adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **בְּרָאשֵׁנִים** ראשון 2 Samuel 21:9 **וַיִּתְּנֵם בְּיָד**

הַגִּבְעֹנִים, וַיִּקְעֵם בְּהָר לִפְנֵי יְהוָה, וַיַּפְּלוּ שִׁבְעָתַיִם (שְׁבַעֲתָם), יָחַד; וְהֵם 9 (וְהִמָּה) הִמָּתוּ בְּיָמֵי קָצִיר, בְּרָאשֵׁנִים, תַּחֲלַת (בְּתַחֲלַת), קָצִיר שְׁעָרִים.

and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first

days, at the beginning of barley harvest. 2Sm 21:9 2η Σαμουήλ 21:9 καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν γαβαωνιτῶν καὶ ἐξηλίαςαν αὐτοὺς ἐν τῷ ὄρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἐπτά αὐτοὶ ἐπὶ τὸ αὐτό καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερισμοῦ ἐν πρώτοις ἐν ἀρχῇ θερισμοῦ κριθῶν

6429 **בְּרָאָה** 1 Verb - Qal Perfect - second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **בְּרָאָה** Psalm 89:48 **זְכֹר-אֲנִי מָה-קָּלָךְ; עַל-מָה-שָּׂוֵא, בְּרָאָה כָּל-בְּנֵי-אָדָם.**

48 O remember how short my time is; for what vanity hast Thou created all the children of men!

Psa 89:47 Ψαλμοί 88:48 μνήσθητι τίς μου ἡ ὑπόστασις μὴ γὰρ ματαιῶς ἔκτισας πάντας τοὺς υἱοὺς τῶν ἀνθρώπων

6430 **בְּרָאָה** 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)

(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **בְּרָאָה** 2 Chronicles 26:5

וַיְהִי, לְדֹרֶשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ. הַמִּבִּין בְּרָאָה הָאֱלֹהִים; וּבִימֵי דָרְשׁוּ אֶת־יְהוָה, הַצִּלִּיחוּ הָאֱלֹהִים. 5 And he set himself to seek God in the days of

Zechariah, who had understanding in the vision of God; and as long as

he sought the LORD, God made him to prosper. 2Chr 26:5 2η Χρονικών 26:5

καὶ ἦν ἐκζητῶν τὸν κύριον ἐν ταῖς ἡμέραις ζαχαρίου τοῦ συνιόντος ἐν φόβῳ κυρίου καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον καὶ εὐλόωσεν αὐτῷ κύριος

6431 **בְּרָאָהוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **בְּרָאָה** Isaiah 29:23 כֹּה כִּי בְּרָאָהוּ יִלְדֵּיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--

23 When he seeth his children, the work of My hands, in the midst of him, that

they sanctify My name; yea, they shall sanctify the Holy One of Jacob,

and shall stand in awe of the God of Israel. Isa 29:23 Ἡσαΐας 29:23 ἀλλ'

ὅταν ἴδωσιν τὰ τέκνα αὐτῶν τὰ ἔργα μου δι' ἐμὲ ἀγιάσουσιν τὸ ὄνομά μου καὶ ἀγιάσουσιν τὸν ἅγιον ἰακωβ καὶ τὸν θεὸν τοῦ ἰσραὴλ φοβηθήσονται

6432 **בְּרָאָהוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **בְּרָאָה** 2 Samuel 24:17 **וַיֹּאמֶר דָּוִד אֶל־יְהוָה בְּרָאָהוּ אֶת־הַמַּלְאָךְ**

הַמִּכָּה בָּעָם, וַיֹּאמֶר הִנֵּה אֲנִכִּי חָטָאתִי וְאֲנִכִּי הָעֲוִיתִי, וְאַלֶּה הַצֹּאן, מִה עָשׂוּ:

17 And David spoke unto the LORD {פ}

when he saw the angel that smote the people, and said: 'Lo, I have

sinned, and I have done iniquitously; but these sheep, what have they

done? let Thy hand, I pray Thee, be against me, and against my father's

house.' {P} 2Sm 24:17 2η Σαμουήλ 24:17 καὶ εἶπεν δαυιδ πρὸς κύριον ἐν τῷ ἰδεῖν αὐτὸν τὸν ἄγγελον τύπτοντα ἐν τῷ λαῷ καὶ εἶπεν ἰδοὺ ἐγὼ εἰμι ἡδίκησα καὶ ἐγὼ εἰμι ὁ ποιμὴν ἐκακοποίησα καὶ οὗτοι τὰ πρόβατα τί ἐποίησαν γενέσθω δὴ ἡ χεὶρ σου ἐν ἐμοὶ καὶ ἐν τῷ οἴκῳ τοῦ πατρός μου

6433 **בְּרָאָתִי** 1 Verb - Qal Perfect - first person common singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1)

of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254

יב אֲנֹכִי עָשִׂיתִי אֶרֶץ, וְאָדָם עָלֶיהָ בָּרָאתִי; אֲנִי, יְדִי Isaiah 45:12 בָּרָאתִי בְּרָא
12 I, even I, have made the earth, and נָטוּ שָׁמַיִם, וְכָל־צָבָאָם, צִוִּיתִי.

created man upon it; I, even My hands, have stretched out the heavens,

and all their host have I commanded. Isa 45:12 Ἡσαΐας 45:12 ἐγὼ ἐποίησα γῆν
καὶ ἄνθρωπον ἐπ' αὐτῆς ἐγὼ τῇ χειρὶ μου ἐστερέωσα τὸν οὐρανὸν ἐγὼ πᾶσι τοῖς ἀστροῖς
ἐνετειλόμην

6438 בָּרָאתָם 1 Verb - Qal Perfect - second person masculine singular | third

person masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **1254 בראתם ברא** Psalm 89:13; **אתה בראתם; יג צפון וימין,**

13 תָּבוֹר וְחֶרְמוֹן, בְּשֵׁמָךְ יִרְנֶנּוּ. 13 The north and the south, Thou hast

created them; Tabor and Hermon rejoice in Thy name. Psa 89:12 Ψαλμοί

88:13 τὸν βορρᾶν καὶ θαλάσσης σὺ ἔκτισας θαβῶρ καὶ ἐρμων ἐν τῷ ὀνόματί σου ἀγαλλιάσονται

6441 **רַב־** 1 Prep-ב | Adjective - masculine singular adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain,

וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנֶּעֱר נָשָׂא כָּלִיו, לָכֶּה 1 Samuel 14:6 **ברב** **רָב** chief 7227
וְנִעְבְּרָה אֶל־מִצֵּב הָעֵרְלִים הָאֵלֶּה--אֲוִלִּי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לִיהוָה

6 And Jonathan said to the young man, **לְהוֹשִׁיעַ בָּרַב אוֹ בְּמַעֲט.**

that bore his armour: 'Come and let us go over unto the garrison of

these uncircumcised; it may be that the LORD will work for us; for

there is no restraint to the LORD to save by many or by few.' 1Sm 14:6

1η Σαμονήλ 14:6 καὶ εἶπεν ἰωναθαν πρὸς τὸ παιδάριον τὸ αἶρον τὰ σκευὴ αὐτοῦ δεῦρο διαβῶμεν εἰς μεσσαβ τῶν ἀπεριτμητῶν τούτων εἴ τι ποιῆσαι ἡμῖν κύριος ὅτι οὐκ ἔστιν τῷ κυρίῳ συνεχόμενον σῶζειν ἐν πολλοῖς ἢ ἐν ὀλίγοις

6443 **פְּרַבּוּת** 1 Prep-ב | Number - feminine plural construct 1) multitude, myriad,

ten thousand 7233 ברבבות רבבה Micah 6:7 ז הִירְצָה יְהוָה בְּאַלְפֵי אֵילִים,

Will the 7 ברבבות נחלי-שמן; האתן בכורי פשעי, פרי בטני חטאת נפשי.

LORD be pleased with thousands of rams, with ten thousands of rivers of

oil? Shall I give my first-born for my transgression, the fruit of my body

for the sin of my soul?' Mic 6:7 Μιχαίας 6:7 εἰ προσδέξεται κύριος ἐν χιλιάσιν
κριῶν ἢ ἐν μυριάσιν χειμάρρων πίνων εἰ δῶ πρωτότοκά μου ἀσεβείας καρπὸν κοιλίας
μου ὑπὲρ ἀμαρτίας ψυχῆς μου

6446 רַבָּתָהּ 1 Prep-ב | Noun proper - feminine singular Rabbath = |great|; 1) the

capital city of the Ammonites located east of the Jordan; 2) a town in Judah; site uncertain 7237 **רַבְּבָה** **רַבָּה** Psalm 65:11 **יֵא תִלְמִיַּת רֵוֶה, נִחַת וְרִידָה; בְּרַב־יָבִים**

11 Watering her ridges abundantly, settling down

the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof. Psalms 65:10 Ψαλμοί 64:11 τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα

6448 **בְּרִבִּיּים** 1 Prep-ב | Noun - masculine plural 1) copious showers, heavy showers; 1a) as bringing fertility; 1b) of prophetic influence (fig) 7241 **בְּרִבִּיּים** יֵא תִלְמִיָה רִיָּה, נַחַת גְּדוּדָה; בְּרִבִּיּים תִּמְנְנָה, צִמְחָה Psalm 65:11 תִּבְרֶךְ 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

Psalms 65:10 Ψαλμοί 64:11 τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα

6449 **בְּרִבִּיּים** 1 Prep-ב Article | Adjective - masculine plural adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief 7227 **בְּרִבִּיּים** רֶב יֵב לָכֵן אֶחְלֶק־לוֹ בְּרִבִּיּים, Isaias 53:12

וְאֶת־עֲצוּמִים יַחְלֶק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לְמוֹת נַפְשׁוֹ, וְאֶת־פְּשָׁעִים נִמְנָה; 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἄνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἀμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἀμαρτίας αὐτῶν παρεδόθη

6450 **בְּרִבִּיּים** 1 Prep-ב Article | Adjective - masculine plural adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief 7227 **בְּרִבִּיּים** רֶב לֹט וְעָשָׂה לְמִבְצָרֵי מְעִזִּים, Daniel 11:39

עַם־אֱלֹהֵי נָכָר, אֲשֶׁר הֵכִיר (יָכִיר), יִרְבֶּה כְּבוֹד; וְהִמְשִׁילָם, בְּרִבִּיּים, וְאֶדְמָה, 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land

for a price. Dan 11:39 Δανιήλ 11:39 ποιήσει πόλεων καὶ εἰς ὀχύρωμα ἰσχυρὸν ἥξει μετὰ θεοῦ ἀλλοτρίου οὗ ἂν ἐπιγνῶ πληθυνεῖ δόξαν καὶ κατακυριεύσει αὐτοῦ ἐπὶ πολὺ καὶ χώραν ἀπομεριεῖ εἰς δωρεάν

6451 **בְּרִבִּיּים** 1 Prep-ב | Adjective - masculine plural adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief 7227 **בְּרִבִּיּים** רֶב יֵט פָּדָה בְּשָׁלוֹם נַפְשִׁי, Psalm 55:19

19 He hath redeemed my soul in peace so that none came nigh me; for they were many that strove with me. Psalms 55:18 Ψαλμοί 54:19 λυτρώσεται ἐν εἰρήνῃ τὴν ψυχὴν μου ἀπὸ τῶν ἐγγιζόντων μοι ὅτι ἐν πολλοῖς ἦσαν σὺν ἐμοί

6452 **בְּרִבְעִי** 1 Prep-ב Article | Number - adjective masculine singular absolute 1) fourth; 1a) fourth; 1b) four square; 1c) fourth part 7243 **בְּרִבְעִי רְבִיעִי** Ezekiel 1:1

א וַיְהִי בְּשָׁלְשִׁים שָׁנָה, בְּרִבְעִי בַחֲמִשָּׁה לַחֹדֶשׁ, וְאֲנִי בְּתוֹךְ-הַגּוֹלָה, עַל-נְהַר-
1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were

opened, and I saw visions of God. Eze 1:1 Ἰεζεκιήλ 1:1 καὶ ἐγένετο ἐν τῷ τριακοστῷ ἔτει ἐν τῷ τετάρτῳ μηνὶ πέμπτῃ τοῦ μηνὸς καὶ ἐγὼ ἤμην ἐν μέσῳ τῆς αἰχμαλωσίας ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ καὶ ἠνοιχθήσαν οἱ οὐρανοὶ καὶ εἶδον ὁράσεις θεοῦ

6453 **בְּרִבְלָה** 1 Prep-ב | Noun proper - feminine singular Riblah = [fertility]; 1) a place on the eastern boundary of Israel; 2) a town in the land of Hamath on the great road between Babylon and Palestine 7247 **בְּרִבְלָה רְבֵלָה** 2 Kings 23:33 לָג

וַיֹּאסִרְהוּ פֶּרְעֶה נָכַח בְּרִבְלָה בְּאַרְצָן חֲמַת, בַּמֶּלֶךְ (מִמְלָךְ) בִּירוּשָׁלַם; וַיִּתֵּן-
33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver,

and a talent of gold. 2Ki 23:33 Βασιλειῶν Δ' 23:33 καὶ μετέστησεν αὐτὸν φαραὼ νεχῶ ἐν δεβλαθα ἐν γῇ εμαθ τοῦ μὴ βασιλεύειν ἐν ιερουσαλημ καὶ ἔδωκεν ζημίαν ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ ἑκατὸν τάλαντα χρυσοῦ

6455 **בְּרִבְלָתָהּ** 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Riblah = [fertility]; 1) a place on the eastern boundary of Israel; 2) a town in the land of Hamath on the great road between Babylon and Palestine 7247

י וַיִּשְׁחַט מֶלֶךְ-בָּבֶל אֶת-בְּנֵי צִדְקִיָּהוּ, לְעֵינָיו; **בְּרִבְלָתָהּ** Jeremiah 52:10 **בְּרִבְלָה**
10 And the king of Babylon slew the sons of Zedekiah before his eyes; he slew also all the princes of

Judah in Riblah. Jer 52:10 Ἱερεμίας 52:10 καὶ ἔσφαξεν βασιλεὺς βαβυλῶνος τοὺς υἱοὺς σεδεκίου κατ' ὀφθαλμοὺς αὐτοῦ καὶ πάντας τοὺς ἄρχοντας ιουδα ἔσφαξεν ἐν δεβλαθα

6456 **בְּרִבְכֶם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law 7379 **בְּרִבְכֶם רִיב** Job 31:13 יג אִם-אֶמְאָס־מִשְׁפָּט עַבְדִּי, **בְּרִבְכֶם**

13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me-- Job 31:13 Ἰώβ 31:13 εἰ δὲ καὶ ἐφάυλισα κρίμα θεράποντός μου ἢ θεραπαίνης κρινομένων αὐτῶν πρὸς με

6457 **בְּרִבְעִית** 1 Prep-ב | Number - feminine singular construct 1) fourth; 1a)

fourth; 1b) four square; 1c) fourth part 7243 **בְּרִבְעִית רְבִיעִי** Numbers 15:4 ד

וְהִקְרִיב הַמִּקְרִיב קָרְבָּנוֹ, לִיתְהוּה--מִנְחָה, סֵלֶת עֶשְׂרוֹן, בָּלוּל, בְּרִבְעִית הַחֵין
4 then shall he that bringeth his offering present unto the LORD a

meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil; Num 15:4 Αριθμοί 15:4 καὶ προσοίσει ὁ προσφέρων τὸ δῶρον αὐτοῦ κυρίῳ θυσίαν σεμιδάλεως δέκατον τοῦ οἴφι ἀναπεποιημένης ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ιν

6459 **בְּרִנּוֹ** **רִנּוֹ** 1) rage 7266 **רִנּוֹ** Daniel
 3:13 **יָג בְּאֲדִין נְבוּכַדְנֶצַּר, בְּרִנּוֹ וְחִמָּא, אָמַר לְחֵיתָהּ, לְשַׁדְרָךְ מִיִּשְׁךְ וְעַבְדְּ**
 13 Then Nebuchadnezzar in his
 rage and fury commanded to bring Shadrach, Meshach, and Abed-nego.
 Then were these men brought before the king. Dan 3:13 Δανιήλ 3:13 τότε
 ναβουχοδονοσορ θυμωθεὶς ὀργῇ προσέταξεν ἀγαγεῖν τὸν σεδραχ μισαχ αβδεναγω τότε οἱ
 ἄνθρωποι ἤχθησαν πρὸς τὸν βασιλέα

6461 **בְּרָגְזָה** 1 Prep-ב | Noun - feminine singular 1) trembling, quivering, quaking

יח בן־אָדָם, לַחֲמֹךְ בִּרְעֵשׁ תֹאכַל; וּמִיָּמִיךָ, **ברגוזה רָנָה** 7269 Ezekiel 12:18, 'Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety; Eze 12:18 'Ιεζεκιήλ 12:18 υἱὲ ἀνθρώπου τὸν ἄρτον σου μετ' ὀδύνης φάγεσαι καὶ τὸ ὕδωρ σου μετὰ βαςάνου καὶ θλίψεως πίεσαι

6462 **כַּרְנֵל** **כַּרְנֵל** 1 Prep-כ | Noun - feminine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **כַּרְנֵל** **כַּרְנֵל** Psalm 66:6 ו

6 הִפֵּךְ יָם, לַיַּבֵּשָׁה--בְּנֹהַר, יַעֲבְרוּ בְּרִגְלָם; שָׁם, נִשְׁמָחָה-בּוֹ.
He turned the sea into dry land; they went through the river on foot; there let us

rejoice in Him! Psa 66:6 Ψαλμοί 65:6 ὁ μεταστρέφων τὴν θάλασσαν εἰς ξηράν ἐν
ποταμῷ διελεύσονται ποδί ἐκεῖ εὐφρανθησόμεθα ἐπ' αὐτῷ

6464 **בְּרִגְלָהּ** 1 **בְּרִגְלֶיהָ** kethib: **בְּרִגְלָהּ** ; qere; Noun - common feminine singular construct | suffix third person feminine singular qere with conjunctive particle **בְּ** 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces)

וּבְאַתֵּר הַזֶּה חָזָה חֲזוֹנֵי לַיְלָא, וְאַרְבַּע חֲזוֹנֵי דִּי-פְּרִזָּל לֵה רַבִּינָא (רַבִּיעָא) דְּחִילָה וְאִמְתָּנִי וְתִקִּיפָא וְשִׁנֵּי דִּי-פְּרִזָּל לֵה רַבִּינָא, אֲכָלָה וּמִדָּקָה, וּשְׂאֲרָא בְּרַגְלֵיהָ (בְּרַגְלָה) רַפְסָה; וְהִיא מְשֻׁנָּה, מִן־ 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the

beasts that were before it; and it had ten horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερὸν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύϊ ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

6465 **פָּרָגְלוּ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) **7272 בְּרָגְלוֹ רָגַל** Proverbs 6:13 **יֵג קֶרֶץ בְּעֵינָיו, מִלָּל פָּרָגְלוֹ;**

13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers; Prv 6:13 Παροιμίαι 6:13 ὁ δ' αὐτὸς ἐννεύει ὀφθαλμῷ σημαίνει δὲ ποδί διδάσκει δὲ ἐννεύμασιν δακτύλων

6466 **בְּרַגְלִי** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three

times (feet, paces) 7272 **בְּרַגְלוֹ רָגַל** 2 Samuel 15:18 יח וְכָל-עֲבָדָיו עֲבָרִים עַל- יְדוֹ, וְכָל-הַכְּרֵתִי וְכָל-הַפְּלִתִי; וְכָל-הַנֶּתִּימִים שֶׁש־מֵאוֹת אִישׁ, אֲשֶׁר-בָּאוּ בְּרַגְלוֹ

{ס} 18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on

before the king. {S} 2Sm 15:18 2η Σαμουήλ 15:18 καὶ πάντες οἱ παῖδες αὐτοῦ ἀνὰ χεῖρα αὐτοῦ παρήγον καὶ πᾶς ὁ χεττι καὶ πᾶς ὁ φελεθι καὶ ἔστησαν ἐπὶ τῆς ἐλαίας ἐν τῇ ἐρήμῳ καὶ πᾶς ὁ λαὸς παρεπορεύετο ἐχόμενος αὐτοῦ καὶ πάντες οἱ περὶ αὐτὸν καὶ πάντες οἱ ἄνδρες καὶ πάντες οἱ μαχηταὶ ἑξακόσιοι ἄνδρες καὶ παρήσαν ἐπὶ χεῖρα αὐτοῦ καὶ πᾶς ὁ χερεθθι καὶ πᾶς ὁ φελεθθι καὶ πάντες οἱ γεθθαῖοι ἑξακόσιοι ἄνδρες οἱ ἐλθόντες τοῖς ποσὶν αὐτῶν ἐκ γεθ πορευόμενοι ἐπὶ πρόσωπον τοῦ βασιλέως

6467 **בְּרַגְלִי** 1 Prep-ב | Noun feminine dual construct | first person common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **בְּרַגְלִי רָגַל** Deuteronomy 2:28 כח אֲכַל בֶּכֶסֶף תִּשְׁבְּרֵנִי וְאֶכְלֶתִּי, וַיִּמִּים בֶּכֶסֶף תִּתֶּן-לִי וְשִׁתִּיתִי; רֶק, אֶעֱבְרָה בְּרַגְלִי.

28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet; Deu 2:28

Δευτερονόμιον 2:28 βρώματα ἀργυρίου ἀποδώσει μοι καὶ φάγομαι καὶ ὕδωρ ἀργυρίου ἀποδώσει μοι καὶ πίωμαι πλὴν ὅτι παρελεύσομαι τοῖς ποσὶν

6469 **בְּרַגְלִי** 1 Prep-ב | Noun feminine dual construct | first person common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **בְּרַגְלִי רָגַל** Numbers 20:19 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בְּמִסְלָה נַעֲלָה, וְאִם-מִיָּמִיךָ נִשְׁתָּה אֲנִי וּמִקְנִי, וְנִתְּתִי מִכְרָם; רֶק אִין-דָּבָר, בְּרַגְלִי אֶעֱבְרָה.

19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet;

there is no hurt.' Num 20:19 Αριθμοί 20:19 καὶ λέγουσιν αὐτῷ οἱ υἱοὶ ἰσραηλ παρὰ τὸ ὄρος παρελευσόμεθα ἐὰν δὲ τοῦ ὕδατός σου πίωμεν ἐγώ τε καὶ τὰ κτήνη δώσω τιμήν σοι ἀλλὰ τὸ πρᾶγμα οὐδέν ἐστιν παρὰ τὸ ὄρος παρελευσόμεθα

6470 **בְּרַגְלִי** 1 Prep-ב | Noun feminine dual construct 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **בְּרַגְלִי רָגַל**

1 Samuel 25:27 כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר-הֵבִיא שְׁפָחָתְךָ לְאֹדְנִי; וְנִתְּנָה, בְּרַגְלִי אֹדְנִי. 27 And now this present which thy

servant hath brought unto my lord, let it be given unto the young men that follow my lord. 1Sm 25:27 1η Σαμουήλ 25:27 καὶ νῦν λαβὲ τὴν εὐλογίαν

ταύτην ἣν ἐνήνοχεν ἡ δούλη σου τῷ κυρίῳ μου καὶ δώσεις τοῖς παιδαρίοις τοῖς παρεστηκόσιν τῷ κυρίῳ μου

6471 **בְּרַגְלֶיהָ** 1 Prep-ב | Noun - feminine plural construct | third person feminine

singular 1) **foot** 7271 **ברגליה רגלים** Daniel 7:19 **יט אָרִינְ, צָבִית לִי־צָבָא עַל־**

חִיּוֹתָא רְבִיעִיתָא, דִּי־הָהִן שָׁנִיתָ, מִן־כֻּלְהוֹן (פְּלָהֵן): דִּחִילָה יְתִירָה, שְׁנִיה (שְׁנִיה) דִּי־פְרָזֶל וּטְפָרִיה (וּטְפָרָה) דִּי־נָחַשׁ, אַכְלָה מְדָקָה, וּשְׂאָרָא בְּרַגְלִיהָ

19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible,

whose teeth were of iron, and its nails of brass; which devoured, brake

in pieces, and stamped the residue with its feet; Dan 7:19 Δανιήλ 7:19 τότε

ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

6472 **בְּרַגְלֶיהָ** 1 **בְּרַגְלֶיהָ** qere**יהיה**; kethib; Prep-ב | Noun - feminine plural

construct | third person feminine singular 1) **foot** 7271 **ברגליה רגלים** Daniel 7:7 **ז**

בְּאַתֵּר דִּנְה חֲזָה חֲזָה חֲזָה בְּחֻזִּי לִילְיָא, וְאַרְוִי חֲזָה רְבִיעִיהָ (רְבִיעֶאָה) דִּחִילָה

וְאַיְמַתְנִי וְתַקִּיפָא יְתִירָה וְשִׁנִּין דִּי־פְרָזֶל לָהּ רַבְרָבָן, אַכְלָה וּמְדָקָה, וּשְׂאָרָא

בְּרַגְלִיהָ (בְּרַגְלָהּ) רְפָסָה; וְהִיא מְשֻׁנֵּה, מִן־כָּל־חִיּוֹתָא דִּי קְדָמֶיהָ (קְדָמָה),

7 After this I saw in the night visions, and behold a

fourth beast, dreadful and terrible, and strong exceedingly; and it had

great iron teeth; it devoured and broke in pieces, and stamped the

residue with its feet; and it was diverse from all the beasts that were

before it; and it had ten horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν

ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερὸν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύι ἔχον ὀδόντας σιδηροὺς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρωμένον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

6478 **בְּרַגְלָהּ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) **foot**; 1a) **foot, leg**; 1b) **of God (anthropomorphic)**; 1c) **of seraphim, cherubim, idols, animals, table**; 1d) **according to the pace of (with prep)**;

י כִּי הָאָרֶץ, בְּרַגְלָהּ רָגַל Deuteronomy 11:10 **י כִּי הָאָרֶץ,**

אֲשֶׁר אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ־לָא כְּאֶרֶץ מִצְרַיִם הִוא, אֲשֶׁר יֵצְאתֶם מִשָּׁם:

10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye

came out, where thou didst sow thy seed, and didst water it with thy

foot, as a garden of herbs; Deu 11:10 Δευτερονόμιον 11:10 ἔστιν γὰρ ἡ γῆ εἰς ἣν

εἰσπορεύῃ ἐκεῖ κληρονομησάμενοι αὐτήν οὐχ ὥσπερ ἡ γῆ αἰγύπτου ἐστὶν ὅθεν ἐκτεπόρευσθε ἐκεῖθεν ὅταν σπείρῃσιν τὸν σπόρον καὶ ποτίζῃσιν τοῖς ποσὶν ὥσει κῆπον λαχανείας

6479 **בְּרַגְלָהּ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) **foot**; 1a) **foot, leg**; 1b) **of God (anthropomorphic)**; 1c) **of seraphim, cherubim, idols, animals, table**; 1d) **according to the pace of (with prep)**;

יָא כְּה־אָמַר אֲדָנִי בְּרַגְלָהּ רָגַל Ezekiel 6:11 **יָא כְּה־אָמַר אֲדָנִי**

יְהוָה, הִנֵּה בְּכַפִּי וְרַקַּע בְּרַגְלָהּ וְאָמַר־אַתָּה, אֵל כָּל־תּוֹעֲבוֹת רָעוֹת, בֵּית

11 Thus saith the Lord GOD:

Smite with thy hand, and stamp with thy foot, and say: Alas! because of

all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence. Eze 6:11 Ἰεζεκιήλ 6:11 τάδε λέγει κύριος κρότησον τῇ χειρὶ καὶ ψόφησον τῷ ποδὶ καὶ εἰπόν εὗγε εὗγε ἐπὶ πᾶσιν τοῖς βδελύγμασιν οἴκου ἰσραηλ ἐν ῥομφαίᾳ καὶ ἐν θανάτῳ καὶ ἐν λιμῷ πεσοῦνται

6480 **בְּרִנֵּעַ** 1 Prep-ב | Noun - masculine singular n m; 1) a moment; adv; 2) for a moment, atone moment...at another moment; with prep; 3) in a moment 7281

7 **ז בְּרִנֵּעַ קָטָן, עֲזַבְתִּיךָ; וּבְרַחֲמִים גְּדֹלִים, אֶקְבְּצֶךָ.** Isaiah 54:7 **ברנע רנע** For a small moment have I forsaken thee; but with great compassion will I gather thee. Isa 54:7 Ἡσαΐας 54:7 χρόνον μικρὸν κατέλιπόν σε καὶ μετὰ ἐλέους μεγάλου ἐλεήσω σε

6481 **בְּרִנְשׁ** 1 Prep-ב | Noun - masculine singular n m; 1) throng, in company; n f; 2) throng; 3) (TWOT) scheming 7285 **טו אֲשֶׁר יַחְדּוּ, בְּרִנְשׁ רָנֶשׁ** Psalm 55:15

15 **נִמְתִּיק סוּד; בְּבֵית אֱלֹהִים, נִהְלַךְ בְּרִנְשׁ.** We took sweet counsel together, in the house of God we walked with the throng. Psa 55:14

Ψαλμοί 54:15 ὃς ἐπὶ τὸ αὐτό μοι ἐγλύκανας ἐδέσματα ἐν τῷ οἴκῳ τοῦ θεοῦ ἐπορεύθημεν ἐν ὁμονοίᾳ

6484 **בְּרֵר** 1 Noun proper - feminine singular Bered = [hail]; n pr m; 1) a son or descendant of Ephraim; n pr loc; 2) a place in the south of Palestine, near Kadesh, near the well Lahairoi 1260 **יֵד עַל-כֵּן קָרָא לְבֵאֵר, בְּרֵר** Genesis 16:14

14 **בֵּאֵר לַחֵי רֵאִי-הַיָּה בֵּין-קָדֵשׁ, וּבֵין בְּרֵר.** Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered. Ge 16:14 |

16:14 ἔνεκεν τούτου ἐκάλεσεν τὸ φρέαρ φρέαρ οὗ ἐνώπιον εἶδον ἰδοὺ ἀνὰ μέσον καδης καὶ ἀνὰ μέσον βαραδ

6485 **בְּרָדִים** 1 Adjective - masculine plural 1) spotted, marked 1261 **ג וּבִמְרִקְבָּהּ הַשְּׁלִשִׁית, סוּסִים לְבָנִים; וּבִמְרִקְבָּהּ, בְּרָדִים** Zechariah 6:3

3 **וּבִמְרִקְבָּהּ הַרְבַּעִית, סוּסִים בְּרָדִים, אֲמָצִים.** and in the third chariot white horses; and in the fourth chariot grizzled bay horses. Zec 6:3 Ζαχαρίας 6:3 καὶ ἐν τῷ ἄρματι τῷ τρίτῳ ἵπποι λευκοὶ καὶ ἐν τῷ ἄρματι τῷ τετάρτῳ ἵπποι ποικίλοι ψαροὶ

6486 **בְּרִדְפִי** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be

chased away; 1e) (Hiphil) to pursue, chase 3259 **יֵא הַנְּעָדִים יַעַד** Numbers 16:11

לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנְּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מֶה-הוּא, כִּי תִלוּנוּ (תִּלְיוּ). לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנְּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מֶה-הוּא, כִּי תִלוּנוּ (תִּלְיוּ).

11 **עָלֶיךָ.** Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him? Num 16:11 Αριθμοί 16:11 οὕτως σὺ καὶ πᾶσα ἡ συναγωγὴ σου ἡ συνηθροισμένη πρὸς τὸν θεόν καὶ ααρων τίς ἐστὶν ὅτι διαγογγύζετε κατ' αὐτοῦ

6487 **בְּרִדְפֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue

1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue

1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue

ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **בָּרַדְפָּם** רָדָף Deuteronomy 11:4 **וַיֹּאשֶׁר עָשָׂה** לְחַיִּל מִצְרַיִם לְסוּסָיו וּלְרֶכְבּוֹ, אֲשֶׁר הִצִּיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; Deu 11:4

Δευτερονόμιον 11:4 καὶ ὅσα ἐποίησεν τὴν δύναμιν τῶν αἰγυπτίων τὰ ἄρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν ὡς ἐπέκλυσεν τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν καὶ ἀπώλεσεν αὐτοὺς κύριος ἕως τῆς σήμερον ἡμέρας

6489 **בָּרַדְתּוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **בָּרַדְתּוּ** יָרַד Exodus 34:29 **כֵּט וַיְהִי, בָּרַדְתָּ מֹשֶׁה מִהָרַ סִינַי, וְשָׁנִי לַחַת הָעֵדֻת בֵּיד־מֹשֶׁה, בָּרַדְתּוּ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן** 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him. Exo 34:29

Ἐξοδος 34:29 ὡς δὲ κατέβαινε μωσῆς, ἐκ τοῦ ὄρους καὶ αἱ δύο πλάκες ἐπὶ τῶν χειρῶν μωσῆ καταβαίνοντος δὲ αὐτοῦ ἐκ τοῦ ὄρους μωσῆς οὐκ ᾔδει ὅτι δεδοξασται ἡ ὄψις τοῦ χρώματος τοῦ προσώπου αὐτοῦ ἐν τῷ λαλεῖν αὐτὸν αὐτῷ

6490 **בָּרַדְתִּי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **בָּרַדְתִּי** יָרַד Psalm 30:9 **יָ מַה־בָּצַע בְּדָמִי, בָּרַדְתִּי אֶל־ שְׁחַת: הַיּוֹדֶה עָפָר; הַיּוֹיֵד אֲמַתָּה.** 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth? Psa 30:8 Ψαλμοί 29:9 πρὸς σέ κύριε κεκράζομαι καὶ πρὸς τὸν θεόν μου δεηθήσομαι

6492 **בֶּרֶה** 1 Noun - masculine singular construct | third person masculine singular 1) son 1247 **בֶּרֶה** בְּרָה Daniel 5:22 **כָּב וְאַנְתָּה (וְאַנְתָּ) בֶּרֶה בִּלְשָׁאֲצַר, לֹא 22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this; Dan 5:22 Δανιήλ 5:**

6494 **בְּרֵהָטִים** 1 Prep-ב Article | Noun - masculine plural 1) trough, hollow; 2) lock of hair; 2a) meaning dubious 7298 **בְּרֵהָטִים** רֵהָטִים Song of Solomon 7:6 **6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the**

king is held captive in the tresses thereof. SSol 7:5 ἄσμα σμάτων 7:6 κεφαλή σου ἐπὶ σὲ ὡς κάρμηλος καὶ πλόκιον κεφαλῆς σου ὡς πορφύρα βασιλεὺς δεδεμένος ἐν παραδρομαῖς

6495 **בָּרוּךְ** 1 Verb - Qal Imperative masculine plural homonym 2 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat 1262 **בָּרַךְ** 1 Samuel 17:8 ח וַיַּעֲמֹד, וַיִּקְרָא אֶל־מַעֲרֹכֶת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תִצְאוּ לַעֲרֹךְ מִלְחָמָה: הָלוֹא אֲנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לַיהוָה. וַיֵּרָד אֵלָיו.

8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. 1Sm 17:8 1η Σαμουήλ 17:8 καὶ ἔστη καὶ ἀνεβόησεν εἰς τὴν παράταξιν ἰσραηλ καὶ εἶπεν αὐτοῖς τί ἐκπορεύεσθε παρατάξασθαι πολέμῳ ἐξ ἐναντίας ἡμῶν οὐκ ἐγώ εἰμι ἀλλόφυλος καὶ ὑμεῖς εβραῖοι τοῦ σαουλ ἐκλέξασθε ἑαυτοῖς ἄνδρα καὶ καταβήτω πρὸς με

6497 **בְּרוּחַ** 1 Prep-ב Article | Noun - common singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force 7307 **רוּחַ** **ברוך** Ecclesiastes 8:8 ח אֵין אָדָם שְׁלִיט בְּרוּחַ, לְכַלּוֹא אֶת־הָרוּחַ, וְאֵין שְׁלִטוֹן בְּיוֹם, וְאֵין מְשִׁלַּח בַּמִּלְחָמָה; וְלֹא־יִמְלֹךְ רָשָׁע, אֶת־בָּעָלָיו.

8 There is no man that hath power over the wind to retain the wind; neither hath he power over the day of death; and there is no discharge in war; neither shall wickedness deliver him that is given to it. Eccl 8:8 Ἐκκλησιαστικής 8:8 οὐκ ἔστιν ἄνθρωπος ἐξουσιάζων ἐν πνεύματι τοῦ κωλύσαι σὺν τῷ πνεύματι καὶ οὐκ ἔστιν ἐξουσία ἐν ἡμέρᾳ τοῦ θανάτου καὶ οὐκ ἔστιν ἀποστολή ἐν τῷ πολέμῳ καὶ οὐ διασώσει ἀσέβεια τὸν παρ' αὐτῆς

6498 **בְּרוּחַ** 1 Prep-ב Article | Noun - common singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble;

1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **7307 בְּרוּחַ רוּחַ**

Ezekiel 37:1 **א הִתְהַלַּח עָלַי, יְד־יְהוָה, וַיִּצְאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ**

1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the

midst of the valley, and it was full of bones; Eze 37:1 'Ieζεκιήλ 37:1 καὶ

ἐγένετο ἐπ' ἐμὲ χεὶρ κυρίου καὶ ἔξήγαγέν με ἐν πνεύματι κύριος καὶ ἔθηκέν με ἐν μέσῳ τοῦ πεδίου καὶ τοῦτο ἦν μεστὸν ὀστέων ἀνθρωπίνων

6501 **אִם-בְּרוּחִי 1 בְּרוּחִי** Prep-ב | Noun - common singular construct | first person common singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **7307 בְּרוּחִי רוּחַ** Zechariah 4:6 **וַיַּעַן וַיֹּאמֶר**

יְהוָה, לֵאמֹר, זֶה דְּבַר-יְהוָה, אֶל-זֶרְבָבֶל לֵאמֹר: לֹא בְחֵיל, וְלֹא בִכְחַב־כִּי אֲלִי, לֵאמֹר, זֶה דְּבַר-יְהוָה, אֶל-זֶרְבָבֶל, אֶל-זֶרְבָבֶל לֵאמֹר: לֹא בְחֵיל, וְלֹא בִכְחַב־כִּי

6 Then he answered and spoke unto me, saying: 'This is the word of the LORD unto Zerubbabel, saying: Not by

might, nor by power, but by My spirit, saith the LORD of hosts. Zec 4:6

Ζαχαρίας 4:6 καὶ ἀπεκρίθη καὶ εἶπεν πρὸς με λέγων οὗτος ὁ λόγος κυρίου πρὸς ζοροβαβέλ λέγων οὐκ ἐν δυνάμει μεγάλη οὐδὲ ἐν ἰσχύϊ ἀλλ' ἢ ἐν πνεύματί μου λέγει κύριος παντοκράτωρ

6503 **אִם-בְּרוּחִי 1 בְּרוּחִיךָ** Prep-ב | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character;

1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **רוּחַ** **בְּרוּחַ** **רוּחַ** Exodus 15:10 **יְנַשְׁפֹּת**

{ר} בְּרוּיָחָהּ, כְּסָמוּ יָם; {ס} צָלְלוּ, כַּעֲפֹפֶרֶת, בְּמַיִם, {ר} אֲדִירִים. {ס}

10 Thou didst blow with Thy wind, the sea covered them; they sank as
lead in the mighty waters. Exo 15:10 Ἐξοδος 15:10 ἀπέστειλας τὸ πνεῦμά σου
ἐκάλυπεν αὐτοὺς θάλασσα ἔδυσαν ὥσεί μολίβος ἐν ὕδατι σφοδρῶ

6505 **בְּרוּכָה** 1 Verb - Qal Passive Participle - feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **ברוכה**

י וַיֹּאמֶר, בְּרוּכָה אַתָּה לַיהוָה בְּתִי-הַיְטַבְתָּ חֲסִדָּךְ הָאֲחֵרֹן, Ruth 3:10 בָּרַךְ
 10 And he מִן-הָרְאשׁוֹן: לְבִלְתִּי-לָכֶת, אַחֲרֵי הַבָּחוּרִים--אִם-דָּל, וְאִם-עָשִׁיר.
 said: 'Blessed be thou of the LORD, my daughter; thou hast shown more
 kindness in the end than at the beginning, inasmuch as thou didst not
 follow the young men, whether poor or rich. Ruth 3:10 Ῥούθ 3:10 καὶ εἶπεν
 βοος εὐλογημένη σὺ τῷ κυρίῳ θεῷ θύγατερ ὅτι ἡγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ
 τὸ πρῶτον τὸ μὴ πορευθῆναί σε ὀπίσω νεανιῶν εἴτοι πτωχὸς εἴτοι πλούσιος

6506 **בָּרוּךְ** 1 Verb - Qal Passive Participle - masculine plural construct 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse
1288 **כֹּן** לא יִנְעוּ לְרִיק, וְלֹא יֵלְדוּ לְבִהְיָהּ: כִּי Isaiah 65:23 **בְּרוּכִי** בָּרַךְ 23 זֶרַע בְּרוּכִי יִהְיֶה, הַפֶּתַח, וְצִאצְאֵיהֶם, אֲתָם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them. Isa 65:23 Ἡσαΐας 65:23 οἱ δὲ ἐκλεκτοί μου οὐ κοπιήσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ηὐλογημένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

6512 **כְּרִיחַ** 1 Verb - Qal Passive Participle - feminine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind **כְּרִיחַ** 1305 **כְּרִיחַ** Zephaniah 3:9 ט כְּרִיחַ

אֶהְפֹּךְ אֶל-עַמִּים, שָׁפָה בְּרוּרָה, לְקַרְא כָּל־בָּשָׂם יְהוָה, לְעַבְדוֹ שָׁכֶם אֶחָד.
9 For then will I turn to the peoples a pure language, that they may
all call upon the name of the LORD, to serve Him with one consent.

Zep 3:9 Σοφονίας 3:9 ὅτι τότε μεταστρέψω ἐπὶ λαοὺς γλῶσσαν εἰς γενεὰν αὐτῆς τοῦ ἐπικαλεῖσθαι πάντα τὸ ὄνομα κυρίου τοῦ δουλεύειν αὐτῷ ὑπὸ ζυγὸν ἓνα
6513 פְּרוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining,

polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind 1305 **ברורים** **ברר** 1 Chronicles 7:40 מ כל-

אלה בני־אשר ראשי בית־האבות ברורים. גבורי חילים. ראשי הנשיאים; 40 והתייחדו בצבא. במלחמה. מספרם אנשים. עשרים וששה אלה. {ס} All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valour, chief of the princes. And the number of them reckoned by genealogy for service in war was twenty and six

thousand men. {S} 1Chr 7:40 1η Χρονικών 7:40 πάντες οὗτοι υἱοὶ ασηρ πάντες ἄρχοντες πατριῶν ἐκλεκτοὶ ἰσχυροὶ δυνάμει ἄρχοντες ἡγούμενοι ἀριθμὸς αὐτῶν εἰς παράταξιν τοῦ πολεμεῖν ἀριθμὸς αὐτῶν ἄνδρες εἴκοσι ἐξ χιλιάδες

6514 **ברוח** 1 Verb - Qal Infinitive Absolute 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272

22 כב וישלך עליו, ולא יחמל; מידו, ברוח יברח. **ברוח** Job 27:22

Yea, it hurleth at him, and spareth not; he would fain flee from its power. Job 27:22 Ἰώβ 27:22 καὶ ἐπιρρίψει ἐπ' αὐτὸν καὶ οὐ φείσεται ἐκ χειρὸς αὐτοῦ φυγῇ φεύζεται

6515 **ברוך** 1 Verb - Piel Infinitive absolute 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **ברוך** **ברך** Joshua 24:10 י

10 But I would not hearken unto Balaam; therefore he even blessed you; so I

delivered you out of his hand. Josh 24:10 Ἰησοῦς Ναυῆ 24:10 καὶ οὐκ ἠθέλησεν κύριος ὁ θεὸς σου ἀπολέσαι σε καὶ εὐλογίαν εὐλόγησεν ὑμᾶς καὶ ἐξείλατο ὑμᾶς ἐκ χειρῶν αὐτῶν καὶ παρέδωκεν αὐτοῦς

6516 **ברוק** 1 Verb - Qal Imperative - masculine singular 1) (Qal) to flash

lightning, cast forth (lightning) 1299 **ברוק** **ברק** Psalm 144:6 ו ברוק ברק,

6 Cast forth lightning, and scatter them; ויתפצצם; שלח חציד, ויתהמם.

send out Thine arrows, and discomfit them. Psa 144:6 Ψαλμοί 143:6 ἄστραπον ἀστραπὴν καὶ σκορπιεῖς αὐτούς ἐξαπόστειλον τὰ βέλη σου καὶ συνταράξεις αὐτούς

6517 **ברוש** 1 Noun - masculine singular 1) cypress, fir, juniper, pine; 1a) a noble tree (lit.); 1b) of stateliness (fig.); 1c) material for temple 1265 **ברוש** **ברוש** Isaiah

55:13 יג תחת הנעצוץ יעלה ברוש, תחת (ותחת) הסרפד יעלה הדס; והיה {פ} 13 Instead of the thorn shall

come up the cypress, and instead of the brier shall come up the myrtle;

and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. {P} Isa 55:13 Ἡσαΐας 55:13 καὶ ἀντὶ τῆς στοιβῆς

ἀναθήσεται κυπάρισσος ἀγτὶ δὲ τῆς κονύζης ἀναθήσεται μυρσίνη καὶ ἔσται κύριος εἰς ὄνομα καὶ εἰς σημεῖον αἰώνιον καὶ οὐκ ἐκλείψει

6522 **בְּרוֹתָהּ** 1 Noun proper - feminine singular **Berothah or Berothai** = |cypress grove|; 1) a place near Hamath; 2) a city belonging to Hadadezer **1268 בְּרוֹתָהּ**

שֶׁנָּתַתְּ בְּרוֹתָהּ, סִבְרַיִם, אֲשֶׁר בֵּין-גְּבוּל דְּמִשְׁקָא, וּבֵין Eze 47:16 בְּרוֹתָהּ, 16 Hamath, Berothah, סִבְרַיִם, הַתִּיכוֹן, אֲשֶׁר, אֶל-גְּבוּל חֲוָרָן.

Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran. Eze 47:16

Ἰεζεκιήλ 47:15 καὶ ταῦτα τὰ ὅρια τῆς γῆς πρὸς βορρᾶν ἀπὸ τῆς θαλάσσης τῆς μεγάλης τῆς καταβαινούσης καὶ περισχιζούσης τῆς εἰσόδου ἡμαθ σεδδαδα * 47:16 βηρωθα σεβραιμ ἡλιαμ ἀνὰ μέσον ὁρίων δαμασκού καὶ ἀνὰ μέσον ὁρίων ἡμαθ αὐλὴ τοῦ σαυναν αἱ εἰσιν ἐπάνω τῶν ὁρίων αὐρανίτιδος

6523 **בְּרוֹתִים** 1 Noun - masculine plural 1) **cypress, fir, juniper, pine** **1266 בְּרוֹתִים**

יִזְכְּרוּת בְּתֵינֵינוּ אֲרָזִים, רְחִיטָנוּ Song of Solomon 1:17 **בְּרוֹתִים** **בְּרוֹתִים** 17 The beams of our houses are cedars, and our panels are cypresses. SSol 1:17 Ἀσμα σμάτων 1:17 δοκοὶ οἴκων ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

6524 **בְּרוֹתָהּ** 1 **בְּרוֹתָהּ** qere; noun proper no gender no number no state kethib **1269 בְּרוֹתָהּ** 1 Chronicles 7:31 **בְּרוֹתָהּ** **בְּרוֹתָהּ** 31 And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith. 1Chr 7:31 1η Χρονικών 7:31 καὶ υἱοὶ βεριγὰ χαβερ καὶ μελχιηλ οὗτος πατὴρ βερζαίθ

6525 **בְּרוֹתָהּ** 1 **בְּרוֹתָהּ** kethib; noun proper no gender no number no state qere **1269 בְּרוֹתָהּ** 1 Chronicles 7:31 **בְּרוֹתָהּ** **בְּרוֹתָהּ** 31 And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith. 1Chr 7:31 1η Χρονικών 7:31 καὶ υἱοὶ βεριγὰ χαβερ καὶ μελχιηλ οὗτος πατὴρ βερζαίθ

6529 **בְּרוֹתָהּ** 1 **בְּרוֹתָהּ** Noun proper - masculine singular **Barzillai** = |my iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion; 2) a priest, son-in-law to Barzillai the Gileadite; 3) an Israelite from Mahalath whose son Adriel married Michal, Saul's daughter **1271 בְּרוֹתָהּ** 2 Samuel 19:34 **בְּרוֹתָהּ** **בְּרוֹתָהּ** 34 And the king said unto Barzillai: 'Come thou over with me, and I will sustain thee with me in Jerusalem.' 2Sm 19:33 2η Σαμουήλ 19:34 καὶ εἶπεν ὁ βασιλεὺς πρὸς βερζελλί σὺ διαβήσῃ μετ' ἐμοῦ καὶ διαθρέψω τὸ γῆράς σου μετ' ἐμοῦ ἐν ἱερουσαλημ

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6536 **בְּרֶחֶב** 1 Prep-ב Article | Noun - masculine singular 1) **breadth, width, expanse** 7341 **בְּרֶחֶב** רָחֵב Ezekiel 48:15 עַל- פְּנֵי חֲמִשָּׁת אֲלָפִים הַנוֹתֵר בְּרֶחֶב, לְמוֹשָׁב וּלְמִגְרָשׁ; וְהָיְתָה הָעִיר, 15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for open land; and the city shall be in the midst thereof. Eze 48:15 Ἰεζεκιήλ 48:15 τὰς δὲ πέντε χιλιάδας τὰς περισσὰς ἐπὶ τῷ πλάτει ἐπὶ ταῖς πέντε καὶ εἴκοσι χιλιάσιν προτείχισμα ἔσται τῇ πόλει εἰς τὴν κατοικίαν καὶ εἰς διάστημα αὐτοῦ καὶ ἔσται ἡ πόλις ἐν μέσῳ αὐτοῦ

6537 **בְּרֶחֶב** 1 Prep-ב | Noun - feminine singular construct 1) **broad or open place or plaza** 7339 **בְּרֶחֶב** רָחֹב Judges 19:17 וַיִּרְא אֶת-הָאִישׁ הָאֲרָחִי 17 **בְּרֶחֶב** הָעִיר; וַיֹּאמֶר הָאִישׁ הַזֶּקֶן אָנָּה תֵּלֶךְ, וּמֵאֵין תָּבוֹא. And he lifted up his eyes, and saw the wayfaring man in the broad place of the city; and the old man said: 'Whither goest thou? and whence comest thou?'

Jdgs 19:17 Κριταί 19:17 καὶ ἤρεν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν τὸν ὁδοιπόρον ἄνδρα ἐν τῇ πλατείᾳ τῆς πόλεως καὶ εἶπεν ὁ ἀνὴρ ὁ πρεσβύτης ποῦ πορεύῃ καὶ πόθεν ἔρχῃ

6538 **בְּרֶחֶב** 1 Prep-ב | Noun - masculine singular 1) **breadth, width, expanse** 7341 יח וּמִסֵּךְ שַׁעַר הַחֲצֵר, מַעֲשֵׂה רָקִים--תְּכֵלֶת וְאַרְגָּמָן **בְּרֶחֶב** רָחֵב וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מִשְׁזָר; וְעֶשְׂרִים אַמָּה, אָרְךְ, וְקוֹמָה בְּרֶחֶב חֲמִשׁ אַמּוֹת, 18 And the screen for the gate of the court was the work of the weaver in colours, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the

breadth was five cubits, answerable to the hangings of the court. Exo 38:18 Ἐξοδος 37:16 καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς ἔργον ποικιλτοῦ ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης εἴκοσι πήχεων τὸ μῆκος καὶ τὸ ὕψος καὶ τὸ εὖρος πέντε πήχεων ἐξισούμενον τοῖς ἰστίοις τῆς αὐλῆς * 38:18 οὗτος περιηγύρωσεν τοὺς στύλους καὶ ἐχώνευσεν τῷ στύλῳ δακτυλίους χρυσοῦς καὶ ἐchrύσωσεν τοὺς μοχλοὺς χρυσίῳ καὶ κατεchrύσωσεν τοὺς στύλους τοῦ καταπετάσματος χρυσίῳ καὶ ἐποίησεν τὰς ἀγκύλας χρυσᾶς

6539 **בְּרֶחֶב** 1 Prep-ב | Noun - masculine singular construct 1) **breadth, width, expanse** 7341 **בְּרֶחֶב** רָחֵב Ezekiel 42:10 אֶל-פְּנֵי הַנּוֹרָה וְאֶל-פְּנֵי הַבְּנַיִן--לְשָׁכוֹת, 10 In the breadth of the wall of the court toward the east, before the separate place, and before the

building, there were chambers, Eze 42:10 Ἰεζεκιήλ 42:10 κατὰ τὸ φῶς τοῦ ἐν ἀρχῇ περιπάτου καὶ τὰ πρὸς νότον κατὰ πρόσωπον τοῦ νότου κατὰ πρόσωπον τοῦ ἀπολοίπου καὶ κατὰ πρόσωπον τοῦ διορίζοντος ἐξέδραι

6540 **בְּרֶחֶבָה** 1 Prep-ב Article | Adjective - feminine singular 1) **broad, wide** 7342

45 מָה וְאֶתְהַלַּכְתָּ בְּרֶחֶבָה: כִּי בִקְרִיךְ דָּרַשְׁתִּי. **בְּרֶחֶבָה** רָחֵב And I will walk at ease, for I have sought Thy precepts; Psa 119:45

Ψαλμοί 118:45 καὶ ἐπορευόμην ἐν πλατυσμῷ ὅτι τὰς ἐντολάς σου ἐξεζητήσα

6545 **בִּרְחוּ** 1 Verb - Qal Perfect - third person common plural 1) **to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3)**

ג כָּל־קְצִינֵיךָ נִדְרוּ־יָחַד, מִקְשָׁתָּהּ בָּרְחוּ 1272 Isaiah 22:3
 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν

6546 בָּרְחוּ 1 Verb - Qal Perfect - third person common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 בָּרְחוּ Job 9:25 לֹא־ כֹה יָמַי קָלוּ, מִנִּי־רֶץ; בָּרְחוּ, 25 Now my days are swifter than a runner; they flee away, they see no good. Job 9:25 Ἰώβ 9:25 ὁ δὲ βίος μου ἐστὶν ἐλαφρότερος δρομέως ἀπέδρασαν καὶ οὐκ εἶδον

6547 בָּרְחוּ 1 Verb - Qal Imperative - masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 בָּרְחוּ Isaiah 48:20 כִּי צֵאוּ מִבָּבֶל, בָּרְחוּ מִכַּשְׁדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ זֹאת, הוֹצִיאוּהָ עַד־קֶצֶה הָאָרֶץ; אָמְרוּ, נֹאֵל יְהוָה עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob. Isa 48:20 Ἡσαΐας 48:20 ἔξελθε ἐκ βαβυλῶνος φεύγων ἀπὸ τῶν χαλδαίων φωνὴν εὐφροσύνης ἀναγγεῖλατε καὶ ἀκουστὸν γενέσθω τοῦτο ἀπαγγεῖλατε ἕως ἐσχάτου τῆς γῆς λέγετε ἑρρυσάτο κύριος τὸν δοῦλον αὐτοῦ ἰακώβ

6551 בְּרַחוּבֹתֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) broad or open place or plaza 7339 בְּרַחוּבֹתֶיהָ Jeremiah 5:1 אֲשׁוּטְטוּ בְּחֻצוֹת יְרוּשָׁלַם, וּרְאוּ־נָא וּדְעוּ וּבִקְשׁוּ בְּרַחוּבֹתֶיהָ, אִם־תִּמְצְאוּ 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her. Jer 5:1 Ἱερεμίας 5:1 περιδράμετε ἐν ταῖς ὁδοῖς ἱερουσαλὴμ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς ἐὰν εὑρητε ἄνδρα εἰ ἐστὶν ποιῶν κρίμα καὶ ζητῶν πίστιν καὶ ἰλεως ἔσομαι αὐτοῖς λέγει κύριος

6552 בְּרַחוֹק 1 Prep-ב | Adjective - masculine singular adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) 7350 בְּרַחוֹק Psalm 10:1 אֵל לָמָּה יִהְיֶה, תַּעֲמֹד בְּרַחוֹק; 1 Why standest Thou afar off, O LORD? Why hidest Thou Thyself in times of trouble? Psa 10:1 Ψαλμοί 9:22 ἵνα τί κύριε ἀφέστηκας μακρόθεν ὑπερορᾷς ἐν εὐκαιρίαις ἐν θλίψει

6553 בְּרַחֲתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a

prison (fig.) 1280 **ברחיה** בְּרִיַּת **Jonah 2:7** **הָאָרֶץ** **יִרְדְּתִי** **הָרִים** **לְקַצְבִּי** **7** **I went down to the bottoms of the mountains; the earth with her bars closed upon me for ever; yet hast Thou brought up my life from the pit, O LORD my**

God. **Jonah 2:6** **Ιῶνας 2:6** περιεχύθη ὕδωρ μοι ἕως ψυχῆς ἄβυσσος ἐκύκλωσέν με ἐσχάτη ἔδω ἡ κεφαλὴ μου εἰς σχισμὰς ὀρέων * **2:7** κατέβην εἰς γῆν ἥς οἱ μοχλοὶ αὐτῆς κάτοχοι αἰώνιοι καὶ ἀναβήτω φθορὰ ζωῆς μου κύριε ὁ θεός μου

6554 **בְּרִיתִים** 1 Prep-ב Article | Noun - masculine dual 1) **handmills; 1a) a pair of millstones for grinding 7347** **ברחים** רְחִים **Numbers 11:8** **שָׁטוּ הָעָם וְלָקְטוּ** **וְטָחְנוּ בְּרִיתִים** **אוֹ דָּכוּ בַּמִּדְכָּה** **וּבְשָׁלוּ בַּפָּרוּר** **וַעֲשׂוּ אֹתוֹ עֲגֹת** **וְהָיָה טַעְמוֹ** **8** **The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked**

with oil. **Num 11:8** **Αριθμοί 11:8** καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίουν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσεὶ γεῦμα ἐγκρὶς ἐξ ἐλαίου

6555 **בְּרַחֵל** 1 Prep-ב | Noun proper - feminine singular **Rachel = |ewe|; 1)**

daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354 **ברחל**

כה וַיְהִי בַבֶּקֶר **וְהִנֵּה-הוּא לֵאָה** **וַיֹּאמֶר אֶל-לָבָן** **מַה-זֹּאת** **רַחֵל** **Genesis 29:25** **עָשִׂיתָ לִּי--הֲלֹא בְּרַחֵל עַבְדָּתִי עִמָּךְ** **וְלָמָּה רַמִּיתָנִי** **25** **And it came to pass in the morning that, behold, it was Leah; and he said to Laban:**

'What is this thou hast done unto me? did not I serve with thee for

Rachel? wherefore then hast thou beguiled me?' **Ge 29:25** | **29:25** ἐγένετο δὲ πρωὶ καὶ ἰδοὺ ἦν λεία εἶπεν δὲ ἰακώβ τῷ λαβαν τί τοῦτο ἐποίησάς μοι οὐ περὶ ραχὴλ ἐδούλευσα παρὰ σοί καὶ ἵνα τί παρελογίσω με

6557 **בְּרַחֵם** 1 Prep-ב Article | Noun - masculine singular 1) **womb; 1a) womb; 1b)**

womb-man, woman-slave, woman, two women 7358 **ברחם** רָחֵם **Job 31:15** **טו**

הֲלֹא-בִבְטֵן **עָשָׂנִי עֲשָׂהוּ** **וַיַּכְנֵנוּ** **בְּרַחֵם** **אַחַד** **15** **Did not He that made me in the womb make him? And did not One fashion us in the womb?**

Job 31:15 **Ἰώβ 31:15** πότερον οὐχ ὥς καὶ ἐγὼ ἐγενόμην ἐν γαστρὶ καὶ ἐκεῖνοι γεγόνασιν γεγόναμεν δὲ ἐν τῇ αὐτῇ κοιλίᾳ

6558 **בְּרַחְמֵיךְ** 1 Prep-ב | Noun - masculine plural construct | second person

masculine singular **n m; 1) womb; n m abs pl intens; 2) compassion 7356** **ברחמיך**

יִשְׂ וְאַתָּה בְּרַחְמֵיךְ הָרַבִּים **לֹא עֲזַבְתָּם בַּמִּדְבָּר** **אֶת-** **נְהִמְיָא 9:19** **עָמִיד הָעֵנָן לֹא-סָר מֵעַלֵיהֶם בְּיוֹמָם** **לְהַנְחֵתָם בְּהַדְרָךְ** **וְאַתָּה-עָמִיד הָאֵשׁ בְּלִילָה** **19** **yet Thou in Thy manifold**

mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein

they should go. **Neh 9:19** **Νεεμίας 19:19** καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐγκατέλιπες αὐτοὺς ἐν τῇ ἐρήμῳ τὸν στύλον τῆς νεφέλης οὐκ ἐξέκλινας ἀπ' αὐτῶν ἡμέρας ὁδηγεῖσαι αὐτοὺς ἐν τῇ ὁδῷ καὶ τὸν στύλον τοῦ πυρὸς τὴν νύκτα φωτίζειν αὐτοῖς τὴν ὁδὸν ἐν ἣ πορεύονται ἐν αὐτῇ

- 6559 **בְּרַחֲמִים** 1 Prep-ב | Noun - masculine plural n m; 1) womb; n m abs pl intens; 2) compassion 7356 **בְּרַחֲמִים** רַחֵם Zechariah 1:16 **זֶכַּרְיָה** כֹּהֵן כֹּהֵן יְהוָה, **זֶכַּרְיָה** לְיִירוּשָׁלַם בְּרַחֲמִים--בֵּיתִי יִבָּנֶה בָּהּ, נָא יְהוָה צְבָאוֹת; וְקוּה (וְקוּ) שְׁבִתִּי לְיִירוּשָׁלַם בְּרַחֲמִים--בֵּיתִי יִבָּנֶה בָּהּ, נָא יְהוָה צְבָאוֹת; וְקוּה (וְקוּ) שְׁבִתִּי לְיִירוּשָׁלַם. 16 Therefore thus saith the LORD: I return to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem. Zec 1:16 Ζαχαρίας 1:16 διὰ τοῦτο τάδε λέγει κύριος ἐπιστρέψω ἐπὶ ἱερουσαλημ ἐν οἰκτιρμῷ καὶ ὁ οἶκός μου ἀνοικοδομηθήσεται ἐν αὐτῇ λέγει κύριος παντοκράτωρ καὶ μέτρον ἔκταθήσεται ἐπὶ ἱερουσαλημ ἔτι
- 6560 **בְּרַחֵץ** 1 Prep-ב | Verb - Qal Infinitive construct 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 **בְּרַחֵץ** Job 29:6 **וְ** 6 When my steps were washed with butter, and the rock poured me out rivers of oil! Job 29:6 יוֹב 29:6 ὅτε ἐχέοντό μου αἱ ὁδοὶ βουτύρῳ τὰ δὲ ὄρη μου ἐχέοντο γάλακτι
- 6561 **בְּרַחַת** 1 Prep-ב Article | Noun - feminine singular 1) winnowing shovel 7371 **בְּרַחַת** רַחַת Isaiah 30:24 **כֹּר וְהַאֲלָפִים וְהַעֲיָרִים, עֲבָדֵי הָאֲדָמָה, בְּלִיל** 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. Isa 30:24 Ἰσαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λευικημένα
- 6564 **בְּרִיא** 1 Adjective - masculine singular 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 **בְּרִיא** Judges 3:17 **יִזְיָקָרְב, אֶת־הַמִּנְחָה,** 17 And he offered the present unto Eglon king of Moab--now Eglon was a very fat man. Jdgs 3:17 Κριταί 3:17 καὶ ἐπορεύθη καὶ προσήνεγκεν τὰ δῶρα τῷ εγλωμ βασιλεῖ μωαβ καὶ εγλωμ ἀνὴρ ἀστεῖος σφόδρα
- 6565 **בְּרִיאָה** 1 Noun - feminine singular 1) a creation, created thing, new thing, marvel 1278 **בְּרִיאָה** Numbers 16:30 **ל וְאֵם־בְּרִיאָה יִבְרָא יְהוָה, וּפִצְתָּהּ הָאֲדָמָה אֶת־פִּיהָ וּבִלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וַיִּרְדּוּ חַיִּים,** 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.' Num 16:30 Αριθμοί 16:30 ἀλλ' ἢ ἐν φάσματι δείξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηνάς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ἄδου καὶ γνώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον
- 6567 **בְּרִיב** 1 Prep-ב | Noun - masculine singular 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law 7379 **בְּרִיב** Proverbs 18:6 **וְ** 6 A fool's lips enter שְׁפָתַי כְּסִיל, יִבְאוּ בְרִיב; וּפִיו, לְמַהֲלָמוֹת יִקְרָא.

into contention, and his mouth calleth for strokes. Prv 18:6 Παροιμίαι 18:6
 χεὶλη ἄφρονος ἄγουσιν αὐτὸν εἰς κακά τὸ δὲ στόμα αὐτοῦ τὸ θρασὺ θάνατον
 ἐπικαλεῖται

6569 בְּרִיָּה 1 Adjective - feminine singular 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1274 בְּרִיָּה בְּרִיָּה Ezekiel 34:20 כֹּה לֵבָן, פֶּה אָמַר אֶדְנִי יְהוָה

20 Therefore thus saith the Lord GOD unto them: Behold, I, even I, will judge between the fat cattle and the lean cattle. Eze 34:20 Ἰεζεκιήλ 34:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ διακρινῶ ἀνὰ μέσον προβάτου ἰσχυροῦ καὶ ἀνὰ μέσον προβάτου ἁσθενοῦς

6570 פָּרִית 1 Adjective - masculine singular adj; 1) fleeing; subst; 2) fugitive

יג ברוחו, שמים שפּרה; חללה ידו, נחש ברת. Job 26:13 **ברית** **פּריִית** 1281

13 By His breath the heavens are serene; His hand hath pierced the

slant serpent. Job 26:13 Ἰώβ 26:13 κλείθρα δὲ οὐρανοῦ δεδοίκασιν αὐτόν
προστάγματι δὲ ἐθανάτωσεν δράκοντα ἀποστάτην

6571 **בָּרִית** 1 **וְלֹא-בָרִית** Noun - masculine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **בְּרִית**

לא קומו עָלוּ, אֶל-גּוֹי שְׁלִי יוֹשֵׁב לְבֶטֶח--נֶאֱמַר יְהוָה; לֹא- Jeremiah 49:31 בְּרִיחַ
 31 Arise, get you up against a nation דְּלָתַיִם וְלֹא-בְרִיחַ לוֹ, בְּדָר יִשְׁכְּנוּ.
 that is at ease, that dwelleth without care, saith the LORD; that have

neither gates nor bars, that dwell alone. Jer 49:31 Ἱερεμίας 30:26 ἀνάστηθι καὶ ἀνάβηθι ἐπ' ἔθνος εὐσταθοῦν καθήμενον εἰς ἀναψυχὴν οἷς οὐκ εἰσιν θύραι οὐ βάλανοι οὐ μογλοὶ μόνοι καταλύουσιν

6574 בְּרִיתָּהּ 1 Noun - masculine plural construct | third person feminine singular
adj; 1) fleeing; subst; 2) fugitive 1281 בְּרִיתָהּ Isaiiah 15:5 הָלַכְתִּי לְפָנֶיךָ לְמוֹאָב

יִזְעַק, בְּרִיחָהּ, עַד-צַעַר עֲגֻלַּת שְׁלֹשִׁיהָ: כִּי מִעֲלָה תִּלְוִיחִית, בְּבָכִי יַעֲלֶה-בּוֹ--
 5 My heart crieth out for Moab; her
 זַעַקְתָּ שִׁבְרִי יַעֲרֹו.

fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they

raise up a cry of destruction. Isa 15:5 Ἡσαΐας 15:5 ἡ καρδιά τῆς μωαβίτιδος βοᾷ ἐν αὐτῇ ἕως σηγῶρ δάμαλις γάρ ἐστιν τριετής ἐπὶ δὲ τῆς ἀναβάσεως τῆς λουιθὸς πρὸς σὲ κλαίοντες ἀναβησονται τῇ ὁδῷ αῤῥωνιμ βοᾷ σύντριμμα καὶ σεισμός

6575 את־פְּרִיתוֹ 1 פְּרִיתוֹ Noun - masculine plural construct | third person

masculine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בריח בריח Exodus 35:11 אֶת־

הַמִּשְׁכָּן--אֶת-אַהֲלֹוֹ, וְאֶת-מִכְסָּהוּ; אֶת-קִרְסִיוֹ, וְאֶת-קִרְשָׁיו, אֶת-פְּרִיָתּוֹ, אֶת-עַמֻּדָיו

וְאֶת־אֹדְנָיו. 11 the tabernacle, its tent, and its covering, its clasps, and its

boards, its bars, its pillars, and its sockets; Exo 35:11 Ἐξοδος 35:11 τὴν σκηπὴν καὶ τὰ παραρρύματα καὶ τὰ καλύμματα καὶ τὰ διατόνια καὶ τοὺς μοχλοὺς καὶ τοὺς στύλους

6576 **בְּרִיחוֹ** 1 **בְּרִיחֵי** qere**בְּרִיחוֹ** ; kethib; noun - common masculine singular
construct suffix third person masculine singular kethib 1) bar; 1a) of wood; 1b)

of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בריחו

לָג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, Exodus 39:33 בְּרִיחַ

33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its

boards, its bars, and its pillars, and its sockets; Exo 39:33 Ἐξοδος 39:13 καὶ ἤνεγκαν τὰς στολὰς πρὸς μωσῆν καὶ τὴν σκηνὴν καὶ τὰ σκεύη αὐτῆς καὶ τὰς βάσεις καὶ τοὺς μοχλοὺς αὐτῆς καὶ τοὺς στύλους

6578 **בְּרִיחַ** 1 Noun - masculine plural construct | third person feminine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **בְּרִיחַ** Jeremiah 51:30 לְחָלְוֵי גְבוּרֵי בָבֶל לְהִלָּחֵם, בְּרִיחַ

יֹשְׁבֵי בְּמִצְרֹות נִשְׁתָּה גְבוּרָתָם, הָיוּ לְנָשִׁים; הַצִּיתוּ מִשְׁכַּנְתִּיהָ, נִשְׁבְּרוּ בְּרִיחֶיהָ.

30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women;

her dwelling-places are set on fire; her bars are broken. Jer 51:30 Ἱερεμίας 28:30 ἐξέλιπεν μαχητὴς βαβυλῶνος τοῦ πολεμεῖν καθήσονται ἐκεῖ ἐν περιοχῇ ἐθραύσθη ἡ δυναστεία αὐτῶν ἐγενήθησαν ὥσεί γυναῖκες ἐνεπυρίσθη τὰ σκηνώματα αὐτῆς συνετρίβησαν οἱ μοχλοὶ αὐτῆς

6579 **בְּרִיחַ** 1 Noun - masculine plural construct | third person feminine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **בְּרִיחַ** Lamentations 2:9 טָבְעוּ בְּאֶרֶץ שַׁעְרֶיהָ, אֶבֶר

וְשֹׁבֵר **בְּרִיחֶיהָ**; מַלְכָּה וְשָׂרֶיהָ בְּגוֹיִם, אֵין תּוֹרָה־נִּם־גְּבִיאָהָ, לֹא־מִצְאוּ חֲזוֹן

{S} 9 Her gates are sunk into the ground; He hath destroyed and broken her bars; her king and her princes are among the nations, instruction is no more; yea, her prophets find no vision from the LORD.

{S} Lam 2:9 ἐνεπάγησαν εἰς γῆν πύλαι αὐτῆς ἀπώλεσεν καὶ συνέτριψεν μοχλοὺς αὐτῆς βασιλέα αὐτῆς καὶ ἄρχοντας αὐτῆς ἐν τοῖς ἔθνεσιν οὐκ ἔστιν νόμος καὶ γε προφηταὶ αὐτῆς οὐκ εἶδον ὅρασιν παρὰ κυρίου

6581 **בְּרִיחֵי** 1 **בְּרִיחֵי** kethib **בְּרִיחֵי**; qere; noun - common masculine plural construct suffix third person masculine singular qere 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **בְּרִיחֵי**

לָג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, Exodus 39:33 בְּרִיחַ

33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its

boards, its bars, and its pillars, and its sockets; Exo 39:33 Ἐξοδος 39:13 καὶ ἤνεγκαν τὰς στολὰς πρὸς μωσῆν καὶ τὴν σκηνὴν καὶ τὰ σκεύη αὐτῆς καὶ τὰς βάσεις καὶ τοὺς μοχλοὺς αὐτῆς καὶ τοὺς στύλους

6582 **בְּרִיחֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **בְּרִיחֶיךָ** Nahum 3:13 יֵן הִנֵּה עֹמֵד נָשִׁים, בְּקִרְבֶּךָ, בְּרִיחֶיךָ

13 Behold, thy people in the midst of thee are women; the gates of thy land are set

wide open unto thine enemies; the fire hath devoured thy bars. Nahum

3:13 Ναούμ 3:13 ἰδοὺ ὁ λαός σου ὡς γυναῖκες ἐν σοὶ τοῖς ἐχθροῖς σου ἀνοιγόμεναι ἀνοιχθήσονται πύλαι τῆς γῆς σου καὶ καταφάγεται πῦρ τοὺς μοχλοὺς σου

6583 **בְּרִיחִים** 1 Noun - masculine plural adj; 1) fleeing; subst; 2) fugitive 1281

יְהוָה אָמַר יְהוָה גְּאֻלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם: **בְּרִיחִים** בְּרִיחַ 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives,

even the Chaldeans, in the ships of their shouting. Isa 43:14 Ἡσαΐας 43:14 οὕτως λέγει κύριος ὁ θεὸς ὁ λυτρούμενος ὑμᾶς ὁ ἅγιος ἰσραὴλ ἕνεκεν ὑμῶν ἀποστελῶ εἰς βαβυλῶνα καὶ ἐπεγερῶ πάντας φεύγοντας καὶ χαλδαῖοι ἐν πλοίοις δεθήσονται

6585 **בְּרִיךְ** 1 Verb - Qal Passive Participle - masculine singular 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise

כַּח עָנָה נְבוּכַדְנֶצַּר וְאָמַר, **בְּרִיךְ** אֱלֹהֵהוֹן דִּי- **בְּרִיךְ** בְּרַךְ 1289 שְׁדִרְךָ מִיִּשְׁךְ וְעַבְדְּךָ נָנוּ, דִּי-שְׁלַח מַלְאָכָה וְשִׁיזַב לְעַבְדְּךָ, דִּי הִתְרַחֲצוּ עֲלוּךָ; וּמַלְתָּ מִלְכָּא, שְׁנִי, וַיְהִי גִשְׁמִיהוֹן (גְּשֻׁמְהוֹן) דִּי לֹא-יִפְלְחוּן וְלֹא- 28 Nebuchadnezzar spoke and said:

'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might

not serve nor worship any god, except their own God. Dan 3:28 Δανιήλ 3:28 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ, μισαχ, αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἐτέρῳ ἄλλ' ἢ τῷ θεῷ αὐτῶν

6587 **בְּרִיעָה** 1 Noun proper - masculine singular Beriah = [with a friend]; 1) a son of Asher; 2) a son of Ephraim; 3) a Benjamite; 4) a Levite 1283

כַּנּוּ יֵבֵא, אֶל-אִשְׁתּוֹ, וַתֵּהָר, וַתֵּלֶד בֵּן; וַיִּקְרָא אֶת-שְׁמוֹ **בְּרִיעָה** 1 Chronicles 7:23 כַּנּוּ יֵבֵא, אֶל-אִשְׁתּוֹ, וַתֵּהָר, וַתֵּלֶד בֵּן; וַיִּקְרָא אֶת-שְׁמוֹ **בְּרִיעָה** 23 And he went in to his wife, and she conceived, and bore a son, and he called his name Beriah, because it

went evil with his house. 1Chr 7:23 1η Χρονικών 7:23 καὶ εἰσηλθεν πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔλαβεν ἐν γαστρὶ καὶ ἔτεκεν υἱόν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ βαραγα ὅτι ἐν κακοῖς ἐγένετο ἐν οἴκῳ μου

6588 **בְּרִיר** 1 Prep-ב | Noun - masculine singular construct 1) slime juice or liquid, spittle 7388 **בְּרִיר** **בְּרִיר** Job 6:6 **בְּרִיר** 6 Can that which hath no savour be eaten without salt? or is

there any taste in the juice of mallows? Job 6:6 Ἰώβ 6:6 εἰ βρωθήσεται ἄρτος ἄνευ ἁλός εἰ δὲ καὶ ἔστιν γεῦμα ἐν ῥήμασιν κενοῖς

6589 **בְּרִית** 1 Noun - feminine singular 1) lye, potash, soap, alkali (used in washing) 1287 **בְּרִית** **בְּרִית** Jeremiah 2:22 **בְּרִית** 22 For though thou wash thee

with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD. Jer 2:22 Ἱερεμίας 2:22 ἐὰν ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃς σεαυτῇ πόαν κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον ἐμοῦ λέγει κύριος

6596 **בְּרִיתְכֶם** 1 Noun - feminine singular construct | second person masculine plural 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **בְּרִיתְכֶם בְּרִית** Isaiah 28:18 יח וְכִפֹּר בְּרִיתְכֶם אֶת־מָוֶת. 18 וְחֻזֹּתְכֶם אֶת־שְׂאוֹל לֹא תִקֹּים; שׁוּט שׁוֹטֵף כִּי יַעֲבֹר, וְהָיִיתֶם לוֹ לְמַרְמָס.

And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass through, then ye shall be trodden down by it, Isa 28:18 Ἡσαΐας 28:18 μὴ καὶ ἀφέλῃ ὑμῶν τὴν διαθήκην τοῦ θανάτου καὶ ἡ ἐλπὶς ὑμῶν ἢ πρὸς τὸν ὄδην οὐ μὴ ἐμμείνῃ καταιγὶς φερομένη ἐὰν ἐπέλθῃ ἔσεσθε αὐτῇ εἰς καταπάτημα

6597 **בְּרִיתְךָ** 1 Noun - feminine singular construct | second feminine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **בְּרִיתְךָ בְּרִית** Zechariah 9:11 יא וְגַם־אַתָּה בְּרִיתְךָ. 11 אֲסִירֶיךָ מִבּוֹר, אֵין מַיִם, בּוֹ.

As for thee also, because of the blood of thy covenant I send forth thy prisoners out of the pit wherein is no water. Zec 9:11 Ζαχαρίας 9:11 καὶ σὺ ἐν αἵματι διαθήκης ἐξαπέστειλας δεσμίους σου ἐκ λάκκου οὐκ ἔχοντος ὕδωρ

6600 **בְּרִיתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **בְּרִיתְךָ בְּרִית** Malachi 2:14 יד וְאַמְרָתֶם, עַל־מָה: עַל כִּי־יָהוָה הָעֵיד בֵּינְךָ וּבֵין אִשְׁתְּ נַעֲרֶיךָ, אֲשֶׁר אַתָּה בְּנִדְתָּהּ בָּהּ, וְהִיא כִי־יָהוָה הָעֵיד בֵּינְךָ וּבֵין אִשְׁתְּ נַעֲרֶיךָ, אֲשֶׁר אַתָּה בְּנִדְתָּהּ בָּהּ, וְהִיא

14 Yet ye say: 'Wherefore?' Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant. Mal 2:14 Μαλαχίας 2:14 καὶ εἶπατε ἕνεκεν τίνος ὅτι κύριος διεμαρτύρατο ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον γυναικὸς νεότητός σου ἣν ἐγκατέλιπες καὶ αὐτὴ κοινωνός σου καὶ γυνὴ διαθήκης σου

6603 **בָּרֶכֶב** 1 Prep-ב Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 **בָּרֶכֶב רָכַב** Psalm 20:8 ח אֵלֶּה בָּרֶכֶב, וְאֵלֶּה בַּסּוּסִים; וְאֶנְחֲנִי, בְּשֵׁם־יְהוָה אֱלֹהֵינוּ נִזְכִּיר.

8 Some trust in chariots, and some in horses; {N} but we will make mention of

the name of the LORD our God. Psa 20:7 Ψαλμοί 19:8 οὗτοι ἐν ἄρμασιν καὶ οὗτοι ἐν ἵπποις ἡμεῖς δὲ ἐν ὀνόματι κυρίου θεοῦ ἡμῶν μεγαλυνθησόμεθα

6607 **בָּרַכְבִּי** 1 Prep-ב | Noun - masculine plural construct 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 **בִּרְכָבִי** Song of

Solomon 1:9 ט 9 I have compared thee, O my love, to a steed in Pharaoh's chariots. SSol 1:9 Ἄσμα σμάτων 1:9 τῇ ἵππῳ μου ἐν ἄρμασιν φαραῶ ὁμοίωσά σε ἢ πλησίον μου

6612 **בָּרַכּוּ** 1 **בְּרָכּוּ** kethib **בְּרָכּוּ** ; qere; noun - common feminine singular construct suffix third person masculine singular kethib 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1290 **בָּרַךְ** 1 Kings 18:42 **לֶאֱכֹל** **מִבְּנֵי־עֵלָה אַחָאָב**, **וַיַּעֲלֵה עָלָה אֶל־רֹאשׁ הַכַּרְמֶל**, **וַיִּגְהַר אֶרְצָהּ**, **וַיֵּשֶׁם פָּנָיו**, **בֵּין בָּרַכּוּ**

וְלִשְׁתּוֹת; **וַיַּעֲלֵהוּ עָלָה אֶל־רֹאשׁ הַכַּרְמֶל**, **וַיִּגְהַר אֶרְצָהּ**, **וַיֵּשֶׁם פָּנָיו**, **בֵּין בָּרַכּוּ** . **(בְּרָכּוּ)** 42 So Ahab went up to eat and to drink. And Elijah

went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. 1 Kings 18:42 Βασιλειῶν Γ' 18:42 καὶ ἀνέβη ἀχααβ τοῦ φαγεῖν καὶ πιεῖν καὶ ἡλίου ἀνέβη ἐπὶ τὸν κάρμηλον καὶ ἔκυσεν ἐπὶ τὴν γῆν καὶ ἔθηκεν τὸ πρόσωπον ἑαυτοῦ ἀνὰ μέσον τῶν γονάτων ἑαυτοῦ

6613 **בָּרַכּוּ** 1 **בְּרָכּוּ** kethib **בְּרָכּוּ** ; qere; Noun - feminine singular construct 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בָּרַכּוּ** 1 Kings 18:42 **לֶאֱכֹל** **מִבְּנֵי־עֵלָה אַחָאָב**, **וַיַּעֲלֵה עָלָה אֶל־רֹאשׁ הַכַּרְמֶל**, **וַיִּגְהַר אֶרְצָהּ**, **וַיֵּשֶׁם פָּנָיו**, **בֵּין בָּרַכּוּ** 42 So Ahab went up to eat and to drink. And Elijah

went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. 1 Kings 18:42 Βασιλειῶν Γ' 18:42 καὶ ἀνέβη ἀχααβ τοῦ φαγεῖν καὶ πιεῖν καὶ ἡλίου ἀνέβη ἐπὶ τὸν κάρμηλον καὶ ἔκυσεν ἐπὶ τὴν γῆν καὶ ἔθηκεν τὸ πρόσωπον ἑαυτοῦ ἀνὰ μέσον τῶν γονάτων ἑαυτοῦ

6614 **בָּרַכּוּ** 1 Verb - Piel Perfect - third person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בָּרַךְ**

כּוּ וּבַיּוֹם הָרְבִּיעִי, **נִקְהָלוּ לַעֲמֹק בְּרָכָה־כִּי־שָׁם**, **בָּרַכּוּ אֶת־יְהוָה** **וַיִּבְנוּ־עַד־הַיּוֹם**. **וַיִּבְנוּ־עַד־הַיּוֹם**; **עַל־כֵּן קָרְאוּ אֶת־שֵׁם הַמָּקוֹם הַהוּא**, **עֲמֹק בְּרָכָה־עַד־הַיּוֹם**. 26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was

called the valley of Beracah, unto this day. 2Chr 20:26 2η Χρονικών 20:26 καὶ τῇ ἡμέρᾳ τῇ τετάρτῃ ἐπισυνήχθησαν εἰς τὸν αὐλῶνα τῆς εὐλογίας ἐκεῖ γὰρ ἠυλόγησαν τὸν κύριον διὰ τοῦτο ἐκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκείνου κοιλάς εὐλογίας ἕως τῆς ἡμέρας ταύτης

6615 **בִּרְכִּינִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT)

כ אִם-לֹא בִּרְכוּנִי חִלָּצוּ; Job 31:20 בִּרְכוּנִי בָרַךְ 1288 to praise, salute, curse

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20 יוֹב 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουράς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοί αὐτῶν

6616 בִּרְכוּשׁ 1 Prep-ב Article | Noun - masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399 בִּרְכוּשׁ רְכוּשׁ Ezra 1:6 וְכָל-

סְבִיבֵיהֶם חִזְקוּ בְיָדֵיהֶם, בְּכָל־כֶּסֶף בְּזָהָב בִּרְכוּשׁ וּבִבְהֵמָה וּבְמִנְדְּנוֹת־לָבָד, 6 And all they that were round about them

strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly

offered. {S} Ezra 1:6 Ἐσδρας 1:6 καὶ πάντες οἱ κυκλόθεν ἐνίσχυσαν ἐν χερσὶν αὐτῶν ἐν σκεύεσιν ἀργυρίου ἐν χρυσῷ ἐν ἀποσκευῇ καὶ ἐν κτήνεσιν καὶ ἐν ξενίοις πᾶρες τῶν ἐν ἐκουσίοις

6617 בִּרְכוּשׁ 1 Prep-ב | Noun - masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399 בִּרְכוּשׁ רְכוּשׁ Daniel 11:28 וַיָּשָׁב אֶרְצוֹ בִּרְכוּשׁ

28 And he shall return to his own land with great substance; and his heart shall be against the holy covenant; and he shall do his pleasure, and return to his own land.

Dan 11:28 Δανιήλ 11:28 καὶ ἐπιστρέψει εἰς τὴν χώραν αὐτοῦ ἐν χρήμασι πολλοῖς καὶ ἡ καρδία αὐτοῦ ἐπὶ τὴν διαθήκην τοῦ ἁγίου ποιήσει καὶ ἐπιστρέψει ἐπὶ τὴν χώραν αὐτοῦ

6618 בִּרְכוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 בִּרְכוּ הַשָּׂשִׁי 1 Chronicles 26:5

5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. {S}

1Chr 26:5 1η Χρονικών 26:5 αμμιελ ὁ ἕκτος ἰσσαχαρ ὁ ὀβδομος φολλαθι ὁ ὄγδοος ὅτι εὐλόγησεν αὐτὸν ὁ θεός

6620 בִּרְכוּתִי 1 Noun - feminine plural construct | third person masculine singular

יא וַדְּנִיאל כָּדִי יָדַע דִּי־רָשִׁים כְּתָבָא, Daniel 6:11 בִּרְכוּתִי בִּרְכִין 1291 1) knee

עַל לְבִיתָהּ, וְכוּיִן פְּתִיחַן לֵיה בְּעֻלִּיתָהּ, נָגַד יְרוּשָׁלַם; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא הוּא בָרַךְ עַל־בִּרְכוּתִי, וּמִצְלָא וּמוֹדָא קָדָם אֱלֹהֵהּ, כָּל־קָבֵל דִּי־הָוָא עָבַד,

11 And when Daniel knew that the writing was

signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

{S} Dan 6:10 Δανιήλ 6:11 ἐπιγνούς δὲ δανιήλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλημ καὶ ἔπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρίς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἐδεῖτο

6621 **בְּרָכוֹת** 1 Noun - feminine plural construct 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּרָכוֹת בְּרָכָה** Psalm 21:3 **ד כִּי-תִקְדָּמֶנּוּ, בְּרָכוֹת טוֹב;** 4 For Thou meetest him with choicest blessings;

Thou settest a crown of fine gold on his head. Psa 21:2 **Ψαλμοί 20:3** τὴν ἐπιθυσμίαν τῆς ψυχῆς αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν διαψαλμα

6622 **בְּרָכוֹת** 1 Noun - feminine plural 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּרָכוֹת בְּרָכָה** Psalm 21:6 **ז כִּי-תַשִּׁיתָהּ בְּרָכוֹת לְעֶד; תַּחֲדָהּ בְּשִׁמְחָה,** 7 For Thou makest him most blessed for ever; Thou makest

him glad with joy in Thy presence. Psa 21:5 **Ψαλμοί 20:6** μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ' αὐτόν

6625 **בְּרָכוֹתֵיכֶם** 1 **אֶת-בְּרָכוֹתֵיכֶם** Noun - feminine plural construct | second person masculine plural 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּרָכוֹתֵיכֶם**

ב אִם-לֹא תִשְׁמְעוּ וְאִם-לֹא תִשְׁמְעוּ עַל-לֵב לִתֵּת כְּבוֹד בְּרָכָה Malachi 2:2 **לְשָׁמִי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בְכֶם אֶת-הַמָּאָרָה, וְאֶרֶוֹתִי אֶת-בְּרָכוֹתֵיכֶם;** 2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart. Mal 2:2 **Μαλαχίας 2:2** ἐὰν μὴ ἀκούσητε καὶ ἐὰν μὴ θῆσθε εἰς τὴν καρδίαν ὑμῶν τοῦ δοῦναι δόξαν τῷ ὀνόματί μου λέγει κύριος παντοκράτωρ καὶ ἐξαποστελῶ ἐφ' ὑμᾶς τὴν κατάραν καὶ ἐπικαταράσομαι τὴν εὐλογίαν ὑμῶν καὶ καταράσομαι αὐτήν καὶ διασκεδάσω τὴν εὐλογίαν ὑμῶν καὶ οὐκ ἔσται ἐν ὑμῖν ὅτι ὑμεῖς οὐ τίθεσθε εἰς τὴν καρδίαν ὑμῶν

6628 **בְּרָכִי** 1 **עַל-בְּרָכִי** Noun feminine dual construct 1) knee; 2) weak from fear (fig.) 1290 **בְּרָךְ בְּרָכִי** Genesis 50:23 **נָם, בְּנֵי שְׁלֹשִׁים; וְנָם, בְּנֵי יוֹסֵף לְאֶפְרַיִם,** 23 And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of

Manasseh were born upon Joseph's knees. Ge 50:23 | 50:23 καὶ εἶδεν Ἰωσήφ ἐφραϊμ παῖδιά ἕως τρίτης γενεᾶς καὶ υἱοὶ μαχὶρ τοῦ υἱοῦ μανασση ἐτέχθησαν ἐπὶ μηρῶν Ἰωσήφ

6632 **בְּרָכִיָּה** 1 **עַל-בְּרָכִיָּה** Noun feminine dual construct | third person masculine plural 1) knee; 2) weak from fear (fig.) 1290 **בְּרָךְ בְּרָכִיָּה** Judges 7:6 **וַיְהִי, מִסְפַּר הַמְּלַקְקִים בְּיָדָם אֶל-פִּיָּהֶם--שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכָל יִתְרֵי הָעָם, {S} 6 And the number of them that lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down upon their knees to drink water.**

{S} Jdgs 7:6 **Κριταί 7:6** καὶ ἐγένετο ὁ ἀριθμὸς τῶν λαψάντων ἐν χειρὶ αὐτῶν πρὸς τὸ στόμα αὐτῶν τριακόσιοι ἄνδρες καὶ πᾶν τὸ κατάλοιπον τοῦ λαοῦ ἔκλιναν ἐπὶ τὰ γόνατα αὐτῶν πιεῖν ὕδωρ

6634 **בְּרָכִיָּה** 1 **עַל-בְּרָכִיָּה** Noun feminine dual 1) knee; 2) weak from fear (fig.) 1290 **בְּרָכִיָּה** Job 3:12 **יב מָדוּעַ, קָדְמוּנִי בְּרָכִיָּה; וּמָה-שָּׂדִיָּה, כִּי אֵינִי, בְּרָךְ**

the knees receive me? And wherefore the breasts, that I should suck? Job 3:12 יָוֹב 3:12 ἵνα τί δὲ συνήντησάν μοι γόνατα ἵνα τί δὲ μαστοὺς ἐθήλασα

6635 **בְּרָכִים** 1 Noun feminine dual 1) knee; 2) weak from fear (fig.) 1290 **בְּרָכִים**

ד וַיִּמְד אֶלֶף, וַיַּעֲבֲרֵנִי בַמַּיִם מַיִם בְּרָכִים; וַיִּמְד אֶלֶף, Ezekiel 47:4 רַךְ וַיַּעֲבֲרֵנִי מִי מַתָּנִים.

4 Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through waters that were

to the loins. Eze 47:4 Ἰεζεκιήλ 47:4 καὶ διεμέτρησεν χιλίους καὶ διήλθεν ἐν τῷ ὕδατι ὕδωρ ἕως τῶν μηρῶν καὶ διεμέτρησεν χιλίους καὶ διήλθεν ὕδωρ ἕως ὀσφύος

6637 **בְּרָכִים** 1 Verb - Qal Passive Participle - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בְּרָכִים**

ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל-אֲנָשֵׁי יְבִישׁ גִּלְעָד; וַיֹּאמֶר 2 Samuel 2:5 אֲלֵיהֶם, בְּרָכִים אַתֶּם לַיהוָה, אֲשֶׁר עָשִׂיתֶם הַחֶסֶד הַזֶּה עִם-אֲדֹנֵיכֶם עִם-שָׂאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-

gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried

him. 2Sm 2:5 2η Σαμουήλ 2:5 καὶ ἀπέστειλεν δαυιδ ἀγγέλους πρὸς τοὺς ἡγουμένους ἰαβὶς τῆς γαλααδίτιδος καὶ εἶπεν πρὸς αὐτούς εὐλογημένοι ὑμεῖς τῷ κυρίῳ ὅτι πεποιθήκατε τὸ ἔλεος τοῦτο ἐπὶ τὸν κύριον ὑμῶν ἐπὶ σαουλ τὸν χριστὸν κυρίου καὶ ἐθάψατε αὐτὸν καὶ ἰωναθαν τὸν υἱὸν αὐτοῦ

6639 **בְּרָכָל** 1 Prep-ב | Noun proper - feminine singular Rachal = |trade|; 1) a town in southern Judah to which David sent presents 7403 **בְּרָכָל** 1 Samuel 30:29

כֹּט וְלֹאֲשֶׁר בְּרָכָל, {ס} וְלֹאֲשֶׁר {ר} בְּעָרֵי הַיִּרְחֻמְאֵלִי, {ס}

{ס} and to them that were in Racal, and to them that were in the cities of the Jerahmeelites, and to them that were

in the cities of the Kenites; 1Sm 30:29 1η Σαμουήλ 30:29 καὶ τοῖς ἐν καρμήλω καὶ τοῖς ἐν ταῖς πόλεσιν τοῦ ἱεραμηλὶ καὶ τοῖς ἐν ταῖς πόλεσιν τοῦ κενεζὶ

6640 **בְּרָכָלְתָּהּ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) merchandise, traffic, trade 7404 **בְּרָכָלְתָּהּ** Ezekiel 28:5

5 הָרַב חֲכֻמָּתְךָ בְּרָכָלְתָּהּ, הָרַבִּית חֵילְךָ; וַיִּגְבַּהּ לְבָבְךָ, בְּחִילְךָ, {ס} In thy great wisdom by thy traffic hast thou increased thy riches, and thy

heart is lifted up because of thy riches-- {S} Eze 28:5 Ἰεζεκιήλ 28:5 ἐν τῇ πολλῇ ἐπιστήμῃ σου καὶ ἐμπορίᾳ σου ἐπλήθυνας δυνάμιν σου ὑψώθη ἡ καρδία σου ἐν τῇ δυνάμει σου

6641 **בְּרָכְנוּ** 1 Verb - Piel Perfect - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **בְּרָכְנוּ**

ח וְלֹא אָמְרוּ, הָעֹבְרִים-- בְּרַכַּת-יְהוָה אֲלֵיכֶם; בְּרָכְנוּ אֹתְכֶם, בְּשֵׁם יְהוָה, Psalm 129:8 8 Neither do they that go by say: 'The blessing of the LORD be upon you; {N} we bless you in the name of the LORD.' {P} Psa 129:8

- 6647 **בְּרַכַּת-טוֹב** 1 **בְּרַכַּת** Noun - feminine singular construct 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **כַּה וְלְמוֹכִיחִים** Proverbs 24:25 **בְּרַכַּת** 25 But to them that decide justly shall be delight, and a good blessing shall come upon them. Prv 24:25 Παροιμίαι 24:25 οἱ δὲ ἐλέγχοντες βελτίους φανοῦνται ἐπ' αὐτοὺς δὲ ἥξει εὐλογία ἀγαθή
- 6653 **בְּרַכַּתִּי** 1 Verb - Piel Perfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **כ וְיִשְׁמַעְאֵל, שְׁמַעְתִּיךָ--הִנֵּה בְּרַכַּתִּי אֹתוֹ** Genesis 17:20 **בְּרַכַּתִּי** 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. Ge 17:20 | 17:20 περὶ δὲ ἰσμαὴλ ἰδοὺ ἐπήκουσά σου ἰδοὺ εὐλόγησα αὐτὸν καὶ αὐξάνω αὐτὸν καὶ πληθυνῶ αὐτὸν σφόδρα δώδεκα ἔθνη γεννήσει καὶ δώσω αὐτὸν εἰς ἔθνος μέγα
- 6654 **בְּרַכַּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּרַכַּתְךָ** Psalm 3:8 **ט לַיהוָה הִישׁוּעָה; עַל-עַמֶּךָ בְּרַכַּתְךָ סֶלָה.** 9 Salvation belongeth unto the LORD; Thy blessing be upon Thy people. Selah {P} Psa 3:7 Ψαλμοί 3:8 ἀνάστα κύριε σῶσόν με ὁ θεός μου ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως ὀδόντας ἀμαρτωλῶν συνέτριψας
- 6655 **בְּרַכַּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **בְּרַכַּתְךָ** Genesis 27:35 **לֵה לֵאמֹר, בָּא אָחִיךָ בְּמִרְמָה; וַיִּקֶּחַ, בְּרַכַּתְךָ.** 35 And he said: 'Thy brother came with guile, and hath taken away thy blessing.' Ge 27:35 | 27:35 εἶπεν δὲ αὐτῷ ἐλθὼν ὁ ἀδελφός σου μετὰ δόλου ἔλαβεν τὴν εὐλογίαν σου
- 6656 **בְּרַכַּתִּי** 1 **אִם-בְּרַכַּתִּי** Verb - Piel Perfect - second person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **כִּז וַיֹּאמֶר** Genesis 32:27 **כִּז וַיֹּאמֶר, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלְּחֶךָ, כִּי אִם-בְּרַכַּתִּי.** 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.' Ge 32:26 | 32:27 καὶ εἶπεν αὐτῷ ἀποστείλόν με ἀνέβη γὰρ ὁ ὄρθρος ὁ δὲ εἶπεν οὐ μὴ σε ἀποστείλω ἐὰν μὴ με εὐλογήσῃς
- 6658 **בְּרַךְ** 1 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise 1289 **יֵט אֲדִין, לְדַנְיָאֵל בְּחֻזָּא דִּי-לִילְיָא--רְזָא** Daniel 2:19 **בְּרַךְ** 19 Then was the secret revealed

unto Daniel in a vision of the night. Then Daniel blessed the God of
heaven. Dan 2:19 Δανιήλ 2:19 τότε τῷ δαυιηλ ἐν ὁράματι ἐν αὐτῇ τῇ νυκτὶ τὸ
 μυστήριον τοῦ βασιλεῶς ἐξεφάνθη εὐσήμως τότε δαυιηλ εὐλόγησε τὸν κύριον τὸν
 ὑψιστον

6660 **כַּל-פֶּיֶרֶד** 1) Noun - feminine singular 1) knee; 2) weak from fear (fig.)

כֹּה בִי נִשְׁבַּעְתִּי--יֵצֵא מִפִּי צְדָקָה דִּבָּר, וְלֹא יָשׁוּב׃ Isaiah 45:23 בֶּרֶךְ בֶּרֶךְ 1290
 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear. Isa
 45:23 Ἡσαΐας 45:23 κατ' ἐμαυτοῦ ὁμνύω ἡ μὴν ἐξελεύσεται ἐκ τοῦ στόματός μου δικαιοσύνη οἱ λόγοι μου οὐκ ἀποστραφήσονται ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ ἐξομολογήσεται πάντα γλῶσσαι τῷ θεῷ

6661 **כִּי־יִרְךָ** 1 **יִרְךָ** Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

וַיֵּרָא עֵשָׂו, כִּי־בָרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשָׁלַח
 אֹתוֹ פָּדְנָה אֲרָם, לְקַח־תָּ לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכּוֹ אֹתוֹ־וַיִּצְוֵ עָלָיו לֵאמֹר, לֹא־
 תִּקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob
 and sent him away to Paddan-aram, to take him a wife from thence;
 and that as he blessed him he gave him a charge, saying: 'Thou shalt
 not take a wife of the daughters of Canaan'; Ge 28:6 | 28:6 εἶδεν δὲ ἦσαν
 ὅτι εὐλόγησεν ἰσαακ τὸν ἰακωβ καὶ ἀπόχετο εἰς τὴν μεσοποταμίαν συρίας λαβεῖν ἑαυτῷ
 ἑκεῖθεν γυναῖκα ἐν τῷ εὐλογεῖν αὐτὸν καὶ ἐνετείλατο αὐτῷ λέγων οὐ λήμψῃ γυναῖκα
 ἀπὸ τῶν θυγατέρων γανανα

6663 בָּרַךְ Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

ג כִּי־תִלְלֵ רָשָׁע, עַל־תַּאֲוֹת נַפְשׁוֹ; וּבִצְע בִּירְדּוֹ, נֶאֱמָר Psalm 10:3 בִּרְדּוֹ בִּירְדּוֹ 1288
 3 For the wicked boasteth of his heart's desire, and the covetous

vaunteth himself, though he condemn the LORD. Psa 10:3 Ψαλμοί 9:24 ὅτι ἐπαινεῖται ὁ ἁμαρτωλὸς ἐν ταῖς ἐπιθυμίαις τῆς ψυχῆς αὐτοῦ καὶ ὁ ἀδικῶν ἐνευλογεῖται

6667 **רָמָה** 1 Prep-ב | Noun proper - feminine singular Ramah = [hill]; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from Jerusalem and near to Gibeah; 2) the home place of Samuel located in the hill country of Ephraim; 3) a fortified city in Naphtali; 4) landmark on the boundary of Asher, apparently between Tyre and Zidon; 5) a place of battle between Israel and Syria; 5a) also 'Ramoth-gilead'; 6) a place rehabited by the Benjamites after the return from

טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלְךָ **Jeremiah 31:15** **ברמה** **רָמָה** **7414** **captivity**
 מִבְּכִי, וְעֵינֶיךָ, מִדְּמָעָה: כִּי יֵשׁ שָׂכָר לַפַּעֲלָתְךָ נְאֻם־יְהוָה, וְשָׁבוּ מֵאֶרֶץ אוֹיֵב.
 15 Thus saith the LORD: Refrain thy voice from weeping, and thine eyes
 from tears; for thy work shall be rewarded, saith the LORD; and they
 shall come back from the land of the enemy. Jer 31:15 Ἰερειμίας 38:15 οὕτως

εἶπεν κύριος φωνῇ ἐν ραμα ἠκούσθη θρήνου καὶ κλαυθμοῦ καὶ ὀδυρμοῦ ραχηλ ἀποκλαιομένη οὐκ ἠθέλεν παύσασθαι ἐπὶ τοῖς υἱοῖς αὐτῆς ὅτι οὐκ εἰσὶν

6669 **בְּרִמְמוֹן** 1 Prep-ב Article | Noun - masculine plural 1) spear, lance 7420

טו דִּי יִבְקֶר בְּסִפְר־דְּכִרְנֵיָא דִּי אֲבֹתָךְ, Nehemiah 4:15 **ברמחים** רְמַח וְתַהֲשִׁיכַח בְּסִפְר־דְּכִרְנֵיָא וְתִגְדַּע, דִּי קְרִיתָא דָךְ קְרִיא מְרָדָא וּמַהֲנִיקַת מַלְכִין וּמַדְנִן, וְאַשְׁתַּדִּיר עֲבָדִין בְּנוֹה מִן-יוֹמַת עֲלָמָא; עַל-דְּנָה--קְרִיתָא דָךְ, הִתְרַבַּת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste. Neh 4:21 Νεεμίας 14:15 καὶ ἡμεῖς ποιοῦντες τὸ ἔργον καὶ ἡμῖς αὐτῶν κρατοῦντες τὰς λόγγας ἀπὸ ἀναβάσεως τοῦ ὄρθρου ἕως ἐξόδου τῶν ἀστρῶν

6670 **בְּרִמִּים** 1 Noun - masculine plural 1) variegated cloth, damask 1264 **ברמים**

כד הָמָה רְכָלֶיךָ, בְּמַכְלָלִים, בְּגָלוּמֵי תְכֵלֶת וְרִקְמָה, Ezekiel 27:24 **ברמים** 24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise. Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα

6671 **בְּרִמְוֶן** 1 Preposition Rimmon-parez = [pomegranate of the breach]; 1) a

station of Israel in the wilderness 7428 **ברמן רמון** Numbers 33:19 יֵשׁ וַיִּסְעוּ,

19 And they journeyed from Rithmah, and pitched in Rimmon-perez. Num 33:19 Αριθμοί 33:19 καὶ ἀπῆραν ἐκ ραθαμα καὶ παρενέβαλον ἐν ρεμμων φαρες

6673 **בְּרִן-יְחֹד** 1 Preposition Ramoth= [heights]; 1) a place in Judah which received presents from David; 1a) site dubious 7418 **ברן-רמות-ינב** Job 38:7 ז

7 When the morning stars sang together, and all the sons of God shouted for joy? Job 38:7 Ἰώβ 38:7 ὅτε ἐγενήθησαν ἄστρα ἤνεσάν με φωνῇ μεγάλη πάντες ἄγγελοί μου

6676 **בְּרִנָּה** 1 Prep-ב | Noun - feminine singular 1) ringing cry, shout (for joy)

2 ב עֲבָדֵי אֶת־יְהוָה בְּשִׂמְחָה; בָּאוּ לְפָנָיו, בְּרִנָּה. Psalm 100:2 **ברננה רננה** 7445

Serve the LORD with gladness; come before His presence with singing. Psa 100:2 Ψαλμοί 99:2 δουλεύσατε τῷ κυρίῳ ἐν εὐφροσύνῃ εἰσέλθατε ἐνώπιον αὐτοῦ ἐν ἀγαλλιάσει

6678 **בְּרִסָּה** 1 Prep-ב | Noun proper - feminine singular Rissah = [ruin]; 1) a

station of Israel in the wilderness 7446 **ברסה רסה** Numbers 33:21 כא וַיִּסְעוּ,

21 And they journeyed from Libnah, and pitched in

Rissah. Num 33:21 Αριθμοί 33:21 καὶ ἀπῆραν ἐκ λεμωνα καὶ παρενέβαλον εἰς δεσσα

6679 **בְּרָע** 1 Prep-ב Article | Adjective - masculine singular adj; 1) bad, evil; 1a)

bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i)

bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **רַע** **ברע** Genesis 44:34 **לֹד כִּי־אֵיךְ אֵעָלָה אֶל־אָבִי, וְהִנֵּנִי רַע**

34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.' Ge 44:34 | 44:34 πὼς γὰρ ἀναβήσομαι πρὸς τὸν πατέρα τοῦ παιδίου μὴ ὄντος μεθ' ἡμῶν ἵνα μὴ ἴδω τὰ κακὰ ἃ εὐρήσει τὸν πατέρα μου

6681 **רַע** **1** **את־ברע** Noun proper - masculine singular **Bera** = |son of evil|; 1) a

king of Sodom 1298 **ברע** **ברע** Genesis 14:2 **ב עָשׂוּ מִלְחָמָה, אֶת־בְּרַע מֶלֶךְ**

סֹדֶם, וְאֶת־בְּרִשְׁעִי, מֶלֶךְ עֲמֹרָה; שְׁנָאֵב מֶלֶךְ אַדְמָה, וְשִׁמְאֵבֵר מֶלֶךְ צְבִיִּים.

2 that they made war with Bera king of Sodom,

and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber

king of Zeboiim, and the king of Bela--the same is Zoar. Ge 14:2 | 14:2

ἐποίησαν πόλεμον μετὰ βαλλὰ βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγῶρ

6683 **רַע** **1** **ב־** | Noun - masculine singular 1) friend, companion, fellow,

another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person

(weaker sense); 1c) other, another (reciprocal phrase) 7453 **רַע** **ברע** Micah 7:5 **ה**

5 אַל תִּאֲמִינוּ בְּרַע, אַל תִּבְטְחוּ בְּאֵלֹהִי; מִשְׁכַּבַּת חִיקָה, שָׁמֹר פִּתְחֵי פִיךָ.

Trust ye not in a friend, put ye not confidence in a familiar friend;

keep the doors of thy mouth from her that lieth in thy bosom. Mic 7:5

Μιχαίας 7:5 μὴ καταπιστεύετε ἐν φίλοις καὶ μὴ ἐλπίζετε ἐπὶ ἡγουμένοις ἀπὸ τῆς συγκαίτου σου φύλαξαι τοῦ ἀναθέσθαι τι αὐτῇ

6684 **רַע** **1** **כִּי־ברע** Prep-ב | Noun - masculine singular construct 1) badness, evil;

1a) badness, bad quality; 1b) wilfulness; 1c) evil, badness (ethical); 1d) sadness 7455

3 ג טוב כַּעַס, מִשְׁחֹק: כִּי־בְרַע פָּנִים, יֵטֵב לָב. ברע רַע Ecclesiastes 7:3

Vexation is better than laughter; for by the sadness of the countenance

the heart may be gladdened. Eccl 7:3 Ἐκκλησιαστής 7:3 ἀγαθὸν θυμὸς ὑπὲρ

γέλῳτα ὅτι ἐν κακίᾳ προσώπου ἀγαθὸν θήσεται καρδιά

6686 **רַע** **1** **ב־** Article | Noun - masculine singular 1) famine, hunger; 1a)

famine (in land, nation); 1a1) of Jehovah's word (fig); 1b) hunger (of individuals)

ל וְרָעוּ בְּכוֹרֵי דָלִים, וְאֶבְיוֹנִים לִבְטַח יִרְבְּצוּ; ברעב רַעב 7458

30 And the first-born of the poor

shall feed, and the needy shall lie down in safety; and I will kill thy

root with famine, and thy remnant shall be slain. Isa 14:30 Ἡσαίας 14:30

καὶ βοσκηθήσονται πτωχοὶ δι' αὐτοῦ πτωχοὶ δὲ ἄνδρες ἐπ' εἰρήνης ἀναπαύσονται ἀνελεῖ δὲ λιμῷ τὸ σπέρμα σου καὶ τὸ κατάλειμμά σου ἀνελεῖ

6689 **רַע** **1** **ב־** | Noun - feminine singular 1) trembling, fear 7461 **ברעדה**

11 יֵא עֲבָדוּ אֶת־יְהוָה בִּירְאָה; וְגִילוּ, בְּרַעְדָּה. רַעְדָּה Psalm 2:11

11 Serve the LORD with fear, and rejoice with trembling. Psa 2:11 Ψαλμοί 2:11 δουλεύσατε

τῷ κυρίῳ ἐν φόβῳ καὶ ἀγαλλιᾶσθε αὐτῷ ἐν τρόμῳ

6690 **בְּרָעָה** 1 Prep-ב Article | Adjective - feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** **רָע** **ברעה** Nehemiah 13:7. **וְאֶבִינָה בְּרָעָה**, **וְאֶבִינָה בְּרָעָה**, **וְאֶבִינָה בְּרָעָה** 7 and I came to Jerusalem, and understood the evil that Eliashib had done for

Tobiah, in preparing him a chamber in the courts of the house of God.

Neh 13:7 Νεεμίας 23:7 καὶ ἦλθον εἰς ἱερουσαλὴμ καὶ συνῆκα ἐν τῇ πονηρίᾳ ἣ ἐποίησεν ἐλισουβ τῷ τωβία ποιῆσαι αὐτῷ γαζοφυλάκιον ἐν αὐλῇ οἴκου τοῦ θεοῦ

6691 **בְּרָעָה** 1 Prep-ב Article | Adjective - feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** **רָע** **ברעה** Esther 8:6. **וְרָאִיתִי, בְּרָעָה**, **וְרָאִיתִי, בְּרָעָה** 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?' {S} Est 8:6 Ἐσθήρ 8:6 πῶς γὰρ δυνήσομαι ἰδεῖν τὴν κάκωσιν τοῦ λαοῦ μου καὶ πῶς δυνήσομαι σωθῆναι ἐν τῇ ἀπωλείᾳ τῆς πατρίδος μου

6694 **בְּרָעָה** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shouting, roar; 1a) meaning dubious **7452** **רָע** **ברעה** Exodus 32:17. **וַיִּשְׁמַע יְהוֹשֻׁעַ אֶת-קוֹל הָעָם, בְּרָעָה; וַיֹּאמֶר, אֶל-מֹשֶׁה, קוֹל מִלְחָמָה**, **בְּמִחְנָה**. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses: 'There is a noise of war in the camp.' Exo 32:17 Ἐξοδός 32:17 καὶ ἀκούσας ἰησοῦς τὴν φωνὴν τοῦ λαοῦ κραζόντων λέγει πρὸς μωυσῆν φωνὴ πολέμου ἐν τῇ παρεμβολῇ

6695 **בְּרָעָהּ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) **7453** **רָע** **ברעהו** Proverbs 25:18. **יַחַד מַפְיֵץ וְחָרָב, וְיַחַד שְׁנִינִי--** 18 As a maul, and a sword, and a sharp

arrow, so is a man that beareth false witness against his neighbour. Prv 25:18 Παροιμίαι 25:18 ῥόπαλον καὶ μάχαιρα καὶ τόξευμα ἀκιδωτόν οὕτως καὶ ἄνθρωπος ὁ καταμαρτυρῶν τοῦ φίλου αὐτοῦ μαρτυρίαν ψευδῇ

6697 **בְּרָעוֹת** 1 Prep-ב | Noun - feminine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f)

worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** **רַע** **ברעות** Psalm 88:4 **ר** כִּי-שָׁבַעָה בְּרָעוֹת נַפְשִׁי; וְחַיִּי, לְשָׂאוֹל

4 For my soul is sated with troubles, and my life draweth nigh unto the grave. Psa 88:3 **Ψαλμοί** 87:4 ὅτι ἐπλήσθη κακῶν ἡ ψυχὴ μου καὶ ἡ ζωὴ μου τῷ ὄθῳ ἤγγισεν

6698 **בְּרָעוּתֵיהֶם** **1** Prep-ב | Adjective - feminine plural construct | third person masculine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** **רַע** **ברעותיהם**

Psalm 141:5 **ה** יְהַלְמֵנִי צָדִיק חֶסֶד, וַיּוֹכִיחֵנִי--שֹׁמֵן רֹאשׁ, אֶל-יָנִי רֹאשִׁי: כִּי-עוֹד **5** Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}

for still is my prayer because of their wickedness. Psa 141:5 **Ψαλμοί** 140:5 παιδεύσει με δίκαιος ἐν ἐλέει καὶ ἐλέγξει με ἔλαιον δὲ ἀμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν

6700 **בְּרַעְךָ** **1** Prep-ב | Noun - masculine singular construct | second person masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) **7453** **רַע** **ברעך** Proverbs 24:28 **כ** ח אֶל-תְּהִי עֵד-חֲנָם בְּרַעְךָ;

28 Be not a witness against thy neighbour without cause; and deceive not with thy lips. Prv 24:28 **Παροιμίας** 24:28 μὴ ἴσθι ψευδὴς μάρτυς ἐπὶ σὸν πολίτην μηδὲ πλατύνου σοὶς χεῖλεσιν

6701 **בְּרָעַם** **1** Prep-ב | Noun - masculine singular 1) **thunder** **7482** **רָעַם**

Isaiah 29:6 **ו** מַעַם יְהוָה צְבָאוֹת תִּפְקַד, בְּרָעַם וּבְרָעַשׁ וְקוֹל גְּדוֹל; סוּפָה, **6** There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with

whirlwind and tempest, and the flame of a devouring fire. Isa 29:6 **Ἑσυχίας** 29:6 παρὰ κυρίου σαβαωθ ἐπισκοπὴ γὰρ ἔσται μετὰ βροντῆς καὶ σεισμοῦ καὶ φωνῆς μεγάλης καταιγὶς φερομένη καὶ φλόξ πυρὸς κατεσθίουσα

6702 **בְּרָעַשׁ** **1** Prep-ב Article | Noun - masculine singular 1) quaking, rattling, shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c) shaking, quivering (of dart) **7494** **רָעַשׁ** **1** Kings 19:11 **יָא** וַיֹּאמֶר, צֵא וְעַמְדָּתָ בְּהָר לִפְנֵי

יְהוָה, וְהָיָה יְהוָה עִבֵּר וְרוּחַ גְּדוֹלָה וְחֶזֶק מִפָּרֶק הָרִים וּמִשֹּׁפָר סְלָעִים לִפְנֵי יְהוָה, **11** And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold,

said: 'Go forth, and stand upon the mount before the LORD.' And, behold,

the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake; 1 Kings 19:11 Βασιλειῶν Γ' 19:11 καὶ εἶπεν ἐξελεύσῃ αὖριον καὶ στήσῃ ἐνώπιον κυρίου ἐν τῷ ὄρει ἰδοὺ παρελεύσεται κύριος καὶ πνεῦμα μέγα κραταιὸν διαλῦον ὄρη καὶ συντριβὸν πέτρας ἐνώπιον κυρίου οὐκ ἐν τῷ πνεύματι κύριος καὶ μετὰ τὸ πνεῦμα συσσεισμός οὐκ ἐν τῷ συσσεισμῷ κύριος

6704 **בְּרַעְתּוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 **בְּרַעְתּוֹ רָעָה** Genesis 36:24 **כֹּד וְאַלְהָה בְּנֵי-צִבְעוֹן, וְאַיָּה וְעֵנָה; הוּא עֵנָה, אֲשֶׁר מָצָא אֶת-הַיָּמִם בַּמִּדְבָּר. בְּרַעְתּוֹ** 24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father. Ge 36:24 | 36:24 καὶ οὗτοι υἱοὶ σεβεγῶν αἱε καὶ ὠναν οὗτός ἐστιν ὁ ὠνας ὃς εὗρεν τὸν ἱαμὶν ἐν τῇ ἐρήμῳ ὅτε ἔνεμεν τὰ ὑποζύγια σεβεγῶν τοῦ πατρὸς αὐτοῦ

6706 **בְּרַעְתִּי** 1 Prep-ב | Noun - feminine singular construct | first person common singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **רָע בְּרַעְתִּי רָע** Numbers 11:15 **טו וְאֵם- כָּכָה אֶת-עֲשָׂה לִי, הֲרַגְנִי נָא הָרֹג--אֵם-מִצָּאתִי חֵן, בְּעֵינֶיךָ; וְאֵל-אֶרְאֶה, בְּרַעְתִּי.** {פ} 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P} Num 11:15 Αριθμοί 11:15 εἰ δὲ οὕτως σὺ ποιεῖς μοι ἀπόκτεινόν με ἀναιρέσει εἰ εὕρηκα ἔλεος παρὰ σοί ἵνα μὴ ἴδω μου τὴν κάκωσιν

6707 **בְּרַעְתֶּךָ** 1 Prep-ב | Noun - feminine singular construct | second feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **רָע בְּרַעְתֶּךָ רָע** Isaiah 47:10 **י וַתִּבְטְחִי בְּרַעְתֶּךָ, אָמַרְתְּ אֵין רָאִנִי--חֲכַמְתֶּךָ וַדַּעְתֶּךָ, הִיא שׁוֹבְבָתְךָ; וַתֹּאמְרִי בְּלִבִּי, אֲנִי וְאֶפְסִי עוֹד.** 10 And thou hast been secure in thy wickedness, thou hast

said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else

beside me.' Isa 47:10 Ἡσαΐας 47:10 τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα γινώθι ὅτι ἡ σύνεσις τούτων καὶ ἡ πορνεία σου ἔσται σοι αἰσχύνη καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα

6708 **בְּרַעְתָּהּ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **בְּרַעְתָּךְ רָע** 2

Samuel 16:8 ח הָשִׁיב עָלַיְךָ יְהוָה כָּל דְּמֵי בֵּית-שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתּוֹ, וְיָתֵן יְהוָה אֶת-הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנֵּה, בְּרַעְתָּהּ, כִּי אִישׁ דָּמִים. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art

taken in thine own mischief, because thou art a man of blood.' 2Sm 16:8 2η Σαμουήλ 16:8 ἐπέστρεψεν ἐπὶ σὲ κύριος πάντα τὰ αἵματα τοῦ οἴκου σαουλ ὅτι ἐβασίλευσας ἀντ' αὐτοῦ καὶ ἔδωκεν κύριος τὴν βασιλείαν ἐν χειρὶ αβεσσαλωμ τοῦ υἱοῦ σου καὶ ἰδοὺ σὺ ἐν τῇ κακίᾳ σου ὅτι ἀνὴρ αἱμάτων σὺ

6709 **בְּרַעְתָּם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **בְּרַעְתָּם רָע** Hosea

7:3 3 They make the king glad with their wickedness, and the princes with their lies. Hos 7:3 Ὡσηέ 7:3 ἐν ταῖς κακίαις αὐτῶν εὐφραναν βασιλεῖς καὶ ἐν τοῖς ψεύδεσιν αὐτῶν ἄρχοντες

6710 **בְּרַפְּאִים** 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get

healed (infinitive) 6775 **הַנִּצְמָדִים צָמַד** Numbers 25:5 ה וַיֹּאמֶר מֹשֶׁה, אֶל-שַׁפְטֵי הַנִּצְמָדִים לְבַעַל פְּעֹר. 5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined

themselves unto the Baal of Peor.' Num 25:5 Αριθμοί 25:5 καὶ εἶπεν μωυσῆς

ταῖς φυλαῖς ἰσραηλ ἀποκτείνετε ἕκαστος τὸν οἰκεῖον αὐτοῦ τὸν τετελεσμένον τῷ
βεελφεγῶρ

6711 **בְּרִפְדִּים** 1 Prep-ב | Noun proper - feminine singular **Rephidim** = |rests| or
|stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt

and Sinai 7508 **בְּרִפְדִּים רְפִידִים** Exodus 17:1 **א וַיֵּסְעוּ כָּל-עֵדֶת בְּנֵי-יִשְׂרָאֵל**

מִמֶּדְבַר-סִין, לְמַסְעֵיהֶם--עַל-פִּי יְהוָה; וַיַּחֲנֶה בְּרִפְדִּים, וַאֲיֵן מַיִם, לְשָׁתֶת הָעָם.

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their stages, according to the commandment of the LORD, and encamped in Rephidim; and there was no water for the

people to drink. Exo 17:1 Ἐξοδος 17:1 καὶ ἀπῆρεν πᾶσα συναγωγὴ υἱῶν ἰσραηλ ἐκ τῆς ἐρήμου σιν κατὰ παρεμβολὰς αὐτῶν διὰ ῥήματος κυρίου καὶ παρενεβάλοσαν ἐν ραφιδὶν οὐκ ἦν δὲ ὕδωρ τῷ λαῷ πιεῖν

6713 **בְּרִפְתִּים** 1 Prep-ב Article | Noun - masculine plural 1) **stable, stall** 7517

יִזְכְּרֵנִי לֹא-תִפְרָח, וַאֲיֵן יְבוּל בְּגִנְפָנִים-- Habakkuk 3:17 **בְּרִפְתִּים רְפִתִים**

כַּחַשׁ מַעֲשֵׂה-זֵית, וּשְׂדֵמוֹת לֹא-עֲשֶׂה אֶכֶל; גִּזֹּר מִמִּכְלָה צֹאן, וַאֲיֵן בֶּקָר

בְּרִפְתִּים. 17 For though the fig-tree shall not blossom, neither shall fruit

be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall

be no herd in the stalls; Hab 3:17 Ἀββακούμ 3:17 διότι συκὴ οὐ καρποφορήσει

καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλαις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

6714 **בְּרִצּוֹן** 1 Prep-ב | Noun - masculine singular construct 1) **pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will** 7522 **בְּרִצּוֹן רְצוֹן** Psalm 106:4 **ר זְכַרְנִי יְהוָה, בְּרִצּוֹן**

4 Remember me, O LORD, when Thou favourest Thy people; O think of me at Thy salvation; Psa 106:4 **בְּרִצּוֹן רְצוֹן** Psalm 30:5 **וְלִבְקָר יְלִין בְּכִי; וְלִבְקָר רְצוֹן**

6 For His anger is but for a moment, His favour is for a life-time; {N} weeping may tarry for the night, but joy cometh in the morning. Psa 30:4 **בְּרִצּוֹן רְצוֹן** Psalm 29:5 **פָּאֵלָה, עוֹלָה, לֹא תִרְצֶה.** **בְּרִצּוֹן רְצוֹן** Psalm 51:18 **כִּי, לֹא-תִחַפֵּץ זֶבַח וְאַתְנָה; עוֹלָה, לֹא תִרְצֶה.**

6715 **בְּרִצּוֹנוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) **pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will** 7522 **בְּרִצּוֹנוֹ**

ו כִּי רָנַע, בְּאֶפֶס-- חַיִּים בְּרִצּוֹנוֹ: בְּעָרָב, יְלִין בְּכִי; וְלִבְקָר רְצוֹן Psalm 30:5 **וְלִבְקָר רְצוֹן** Psalm 30:5 **וְלִבְקָר רְצוֹן** Psalm 30:5

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6716 **בְּרִצּוֹנְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) **pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will** 7522 **בְּרִצּוֹנְךָ**

18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering. Psa 51:16 **בְּרִצּוֹנְךָ** Psalm 50:18 **כִּי, לֹא-תִחַפֵּץ זֶבַח וְאַתְנָה; עוֹלָה, לֹא תִרְצֶה.**

6716 **בְּרִצּוֹנְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) **pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will** 7522 **בְּרִצּוֹנְךָ**

18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering. Psa 51:16 **בְּרִצּוֹנְךָ** Psalm 50:18 **כִּי, לֹא-תִחַפֵּץ זֶבַח וְאַתְנָה; עוֹלָה, לֹא תִרְצֶה.**

6716 **בְּרִצּוֹנְךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) **pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will** 7522 **בְּרִצּוֹנְךָ**

6717 בְּרִצּוֹן־ 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a)

goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will 7522 ברצון

ח יְהוָה-- בְּרִצּוֹנָךְ, הִעֲמַדְתָּה לְהַרְרֵי-עִי: הִסְתַּרְתָּ פְנֶיךָ; הֵייתִי רִצּוֹן Psalm 30:7

וַיִּבְרָא 8 Thou hadst established, O LORD, in Thy favour my mountain

as a stronghold-- {N} Thou didst hide Thy face; I was affrighted. Psa

30:6 Ψαλμοί 29:7 ἐγὼ δὲ εἶπα ἐν τῇ εὐθηνίᾳ μου οὐ μὴ σαλευθῶ εἰς τὸν αἰῶνα.

favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable

to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable,

satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to

seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself

acceptable or pleasing 7521 ברצות רצה Proverbs 16:7 צות יהודה, דרכי-איש;

7 When a man's ways please the LORD, He

maketh even his enemies to be at peace with him. Prv 16:7 Παροικί

15:28.1 δεκταὶ παρὰ κυρίῳ ὁδοὶ ἀνθρώπων δικαίων διὰ δὲ αὐτῶν καὶ οἱ ἐχθροὶ φύ

* 16:7 ἀρχὴ ὁδοῦ ἀγαθῆς τὸ ποιεῖν τὰ δίκαια δεκτὰ δὲ παρὰ θεῶ

6710 רָבִיעִיתִי 1 Prop 7 | Verb Qal Infinitive construct | first person common

6/19 1 1 1 1 Prep

singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a²) to be pleased with, be favourable to; 1a²) to accept; 1a³) to be pleased, be

to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Ninhal) to be

determined, 1a4) to make acceptable, satisfy, 1a5) to please, 1b) (Niphal) to be accepted, be pleased with; 1c) (Pi'el) to seek favour of; 1d) (Hiphil) to please, pay

accepted, be pleased with, 1c) (Fiel) to seek favour of, 1d) (Hilfilin) to please, pay
off, 1e) (Hilthred) to make oneself acceptable or pleasing. **7521 בְּיָדָיו בִּינָה** 1

on; 1e) (Hithpael) to make oneself acceptable or pleasing 7521

Chronicles 29:3 ג וְעוֹד, בְּרָצוֹתַי בַּבַּיִת אֱלֹהֵי יִשְׂרָאֵל סִגְלָהּ, זָהָב וְכֶסֶף: נָתַתִּי

3 Moreover also, because I

have set my affection on the house of my God, seeing that I have a

treasure of mine own of gold and silver, I give it unto the house of my

God, over and above all that I have prepared for the holy house, 1Chr

29:3 1η Χρονικών 29:3 καὶ ἔτι ἐν τῷ εὐδοκησαί με ἐν οἴκῳ θεοῦ μου ἔστιν μοι ὁ

περιπεποιημαι χρυσιον και αργυριον και ιδου δεδωκα εις οικον Θεου μου εις υψος εκτος
 ὧν ἠτοίμακα εἰς τὸν οἶκον τοῦ ἁγίου.

6721 פֶּרִיעִי-רַחֵם **1** פֶּרִיעִי-רַחֵם Prep-ה | Noun - masculine plural construct 1) niece bar:

[illegible]

la) meaning dubious /518/  Psalm 68:31 

31 אֲבִירִים בְּעֻלֵּי עַמִּים-- מִתְרַפֵּס בְּרָצִי-כֶסֶף; בִּזְרַע עַמִּים, קָרְבוֹת יִחְפְּצוּ.

Rebuke the wild beast of the reeds, the multitude of the bulls, with the

calves of the peoples, every one submitting himself with pieces of silver;

{N} He hath scattered the peoples that delight in war! Psa 68:30 *Ψαλμοί*

τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκόρπισον ἔθνη

6722 רָחֵם רַחֲמָנָא 1. Pres. 3rd | Verb. Qal. Infinitive, construct | 3rd person, masculine

6722 **يُفْعِلْ** | Prep-וּ | Verb - Qal Infinitive construct | third person masculine

singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased by

to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Nirhal) to be

determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Bial) to seek favour of; 1d) (Hitpal) to please.

accepted, be pleased with, 1c) (Fiel) to seek favour of, 1d) (Hiphil) to please, pay

off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 **בְּרַצְתוֹ רָצָה** Job 34:9 For he hath said: 'It profiteth a man nothing that he should be in accord with God.' Job 34:9
 Ἰώβ 34:9 μὴ γὰρ εἴπῃς ὅτι οὐκ ἔσται ἐπισκοπὴ ἀνδρός καὶ ἐπισκοπὴ αὐτῷ παρὰ κυρίου
 6725 **בְּרַק** 1 **בְּנֵי-בְרַק** Conjunctive waw | Noun proper - feminine singular Bene-barak = [sons of lightning]; 1) a city in Dan 1139 **בְּרַק בְּנֵי-בְרַק** Joshua 19:45 **מָה** 45 and Jehud, and Bene-berak, and Gath-rimmon; Josh 19:45 Ἰησοῦς Ναυῆ 19:45 καὶ αὐζωρ καὶ βαναμβακατ καὶ γεθρεμμων
 6728 **בְּרַקָּיו** 1 Noun - masculine plural construct | third person masculine singular 1) lightning; 1a) lightnings, lightning flashes; 1b) of flashing arrow-head (fig.) 1300 **דְּ הָאִירוּ בְּרַקָּיו תִּבֵּל; רָאָתָה וַתִּחַל הָאָרֶץ. בְּרַקָּיו בְּרַק** Psalm 97:4 His lightnings lighted up the world; the earth saw, and trembled. Psa 97:4
 Ψαλμοί 96:4 ἔφαναν αἱ ἀστραπαὶ αὐτοῦ τῇ οἰκουμένῃ εἶδεν καὶ ἐσαλεύθη ἡ γῆ
 6729 **בְּרַקִּים** 1 Noun - masculine plural 1) lightning; 1a) lightnings, lightning flashes; 1b) of flashing arrow-head (fig.) 1300 **יֵט קוֹל רַעְמָה. בְּנִלְגַל--הָאִירוּ בְּרַקִּים תִּבֵּל; רִנְזָה וַתִּרְעַשׂ הָאָרֶץ. 19** The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth trembled and shook. Psa 77:18 Ψαλμοί 76:19 φωνὴ τῆς βροντῆς σου ἐν τῷ τροχῷ ἔφαναν αἱ ἀστραπαὶ σου τῇ οἰκουμένῃ ἐσαλεύθη καὶ ἔντρομος ἐγενήθη ἡ γῆ
 6732 **בְּרַקְמָה** 1 Prep-ב | Noun - feminine singular 1) variegated stuff, embroidered 7553 **וְשֵׁשׁ-בְּרַקְמָה מִמִּצְרַיִם הָיָה מִפְרָשָׁה. לְהָיוֹת 7** Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning. Eze 27:7 Ἰεζεκιήλ 27:7 βύσσος μετὰ ποικιλίας ἐξ αἰγύπτου ἐγένετό σοι στρωμνὴ τοῦ περιθεῖναι σοι δόξαν καὶ περιβαλεῖν σε ὑάκινθον καὶ πορφύραν ἐκ τῶν νήσων ἐλίσσαι καὶ ἐγένετο περιβόλαιά σου
 6734 **בְּרַרוֹת** 1 **שֵׁשׁ-בְּרַרוֹת** Verb - Qal Passive Participle - feminine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind 1305 **יַח וְאֶשֶׁר הָיָה נַעֲשָׂה לְיוֹם אֶחָד. שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרַרוֹת וְצִפְרִיִּים 5:18** נַעֲשׂוּ-לִי. וּבֵין עֲשָׂרַת יָמִים בְּכָל-יֵינוּ. לְהַרְבֵּה; וְעַם-זֶה. לָחֶם הַפָּתָה לֹא בִקְשָׁתִי--כִּי-כִבְדָּה הָעִבְדָּה. עַל-הָעָם הַזֶּה. 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people. Neh 5:18 Νεεμίας 15:18 καὶ ἦν γινόμενον εἰς ἡμέραν μίαν μόσχος εἷς καὶ πρόβατα ἕξ ἐκλεκτὰ καὶ χίμαρος ἐγίνοντό μοι καὶ ἀνὰ μέσον δέκα ἡμερῶν ἐν πάσιν οἶνος τῷ πλήθει καὶ σὺν τούτοις ἄρτους τῆς βίας οὐκ ἐζήτησα ὅτι βαρεῖα ἡ δουλεία ἐπὶ τὸν λαὸν τοῦτον

6736 **בְּרָשִׁים** 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 6908 **הַנִּקְבָּצִים קִבֵּץ**

Jeremiah 40:15 טו וַיּוֹחֲנָן בֶּן־קָרַח אָמַר אֶל־נְדָרְלִיָּהוּ בֶסֶתֶר בְּמִצְפָּה לֵאמֹר, אֲלֶכָה נָא וְאָכַה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יָדַע; לָמָּה יִכְבֶּה נֶפֶשׁ, 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of

Judah perish?' Jer 40:15 Ἰερεμίας 47:15 καὶ ἰωανναν εἶπεν τῷ γοδολια κρυφαίως ἐν μασσηφα πορεύσομαι δὴ καὶ πατάξω τὸν ἰσμαηλ καὶ μηθεὶς γνῶτω μὴ πατάξῃ σου ψυχὴν καὶ διασπαρῇ πᾶς ἰουδα οἱ συνηγμένοι πρὸς σέ καὶ ἀπολοῦνται οἱ κατάλοιποι ἰουδα

6737 **בְּרִשָּׁע** 1 Noun proper - masculine singular Birsha = [with iniquity]; 1) a king of Gomorrah 1306 **בְּרִשָּׁע בְּרִשָּׁע** Genesis 14:2 ב עָשׂוּ מִלְחָמָה, אֶת־בְּרִעַ מֶלֶךְ

סֹדֶם, וְאֶת־בְּרִשָּׁע, מֶלֶךְ עֵמֶרָה; שְׁנָאָב מֶלֶךְ אַדְמָה, וְשִׁמְאָבֶר מֶלֶךְ צִבְיִים, 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar. Ge 14:2 | 14:2

ἐποίησαν πόλεμον μετὰ βαλλα βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγωρ

6739 **בְּרִשָּׁעִים** 1 Prep-ב Article | Adjective - masculine plural 1) wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **בְּרִשָּׁעִים רָשָׁע** Proverbs 24:19 יט אַל־

19 Fret not thyself because of evildoers, neither be thou envious at the wicked; Prv 24:19 Παροιμίας 24:19 μὴ χαίρε ἐπὶ κακοποιοῖς μηδὲ ζήλου ἀμαρτωλούς

6740 **בְּרִשָּׁעַת** 1 Prep-ב | Noun - feminine singular construct 1) wickedness, guilt; 1a) wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical and religious) 7564 **בְּרִשָּׁעַת רָשָׁעַת** Deuteronomy 9:5 ה לא בְּצַדִּיקְתָּךְ,

וּבִישׁוֹר לְבָבְךָ, אֲתָה בָּא, לָרֶשֶׁת אֶת־אֲרָצָם: כִּי בְּרִשָּׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ מוֹרִישָׁם מִפְּנֵיךָ, וְלִמְעַן הָקִים אֶת־הַדְּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם, 5 Not for thy righteousness, or for the

uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that He may establish the word which the LORD

swore unto thy fathers, to Abraham, to Isaac, and to Jacob. Deu 9:5 Δευτερονόμιον 9:5 οὐχὶ διὰ τὴν δικαιοσύνην σου οὐδὲ διὰ τὴν ὁσιότητα τῆς καρδίας σου σὺ εἰσπορεύῃ κληρονομήσαι τὴν γῆν αὐτῶν ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτοὺς ἀπὸ προσώπου σου καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ ἣν ὤμοσεν τοῖς πατράσιν ὑμῶν τῷ ἀβρααμ καὶ τῷ ἰσαακ καὶ τῷ ἰακώβ

6742 **בְּרִשְׁתּוֹ** 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) net; 1a) net; 1a1) for catching; 1a2) of judgment (fig); 1a3) of leaders leading people to sin; 1a4) as a trap for man; 1b) network (brazen-for altar of tabernacle) 7568 **בְּרִשְׁתּוֹ** רִשֵּׁת **יָאָרֵב** Psalm 10:9 **יָאָרֵב בְּמִסְתָּר, כְּאֲרִיָּה בְּסִכְהָּ--** **יָאָרֵב, לַחֲטוּף עָנִי;**

9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net. Psa 10:9 **Ψαλμοί 9:30**
ἐνεδρεύει ἐν ἀποκρύφῳ ὡς λέων ἐν τῇ μάνδρᾳ αὐτοῦ ἐνεδρεύει τοῦ ἀρπάσαι πτωχόν ἀρπάσαι πτωχὸν ἐν τῷ ἐλκύσαι αὐτόν

6743 **בְּרִתִּיקוֹת** 1 **בְּרִתִּיקוֹת** kethib; Noun - common masculine plural construct qere **chain 7572 בְּרִתִּיקוֹת** רִתִּיקָה 1 Kings 6:21 **כָּא וַיִּצַּף שְׁלֹמֹה אֶת־הַבַּיִת** **מִפְּנִימָה, זָהָב סָגוּר; וַיַּעֲבֵר בְּרִתִּיקוֹת (בְּרִתִּיקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיִּצְפֶּהוּ, וַיַּעֲבֵר.** 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold. 1 Kings 6:21 **Βασιλειῶν Γ' 6:21 κατὰ πρόσωπον τοῦ δαβὶρ καὶ περιέσχευ αὐτὸ χρυσίῳ**

6744 **בְּרִתִּי** 1 **אֶת־בְּרִתִּי** Noun - feminine singular construct | first person common singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **בְּרִית** **יח וְנָתַתִּי אֶת־הָאָנָשִׁים, בְּרִיתִי** Jeremiah 34:18 **הַעֲבָרִים אֶת־בְּרִיתִי, אֲשֶׁר לֹא־הִקִּימוּ אֶת־דְּבָרֵי הַבְּרִית, אֲשֶׁר כָּרְתוּ לִפְנֵי־** **הָעָמָל אֲשֶׁר כָּרְתוּ לִשְׁנָיִם, וַיַּעֲבְרוּ בֵּין בְּתָרָיו.** 18 And I will give the men that have transgressed My covenant, that have not performed the words of the covenant which they made before Me, when they cut the calf in twain and passed between the parts thereof; Jer 34:18 **Ἱερεμίας 41:18 καὶ δώσω τοὺς ἄνδρας τοὺς παρελθούτους τὴν διαθήκην μου τοὺς μὴ στήσαντας τὴν διαθήκην μου ἣν ἐποίησαν κατὰ πρόσωπόν μου τὸν μόσχον ὃν ἐποίησαν ἐργάζεσθαι αὐτῷ**

6745 **בְּרִתִּיקוֹת** 1 **בְּרִתִּיקוֹת** qere; Noun - common feminine plural construct kethib **chain 7572 בְּרִתִּיקוֹת** רִתִּיקָה 1 Kings 6:21 **כָּא וַיִּצַּף שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיַּעֲבֵר בְּרִתִּיקוֹת (בְּרִתִּיקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיִּצְפֶּהוּ, וַיַּעֲבֵר.** 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold. 1 Kings 6:21 **Βασιλειῶν Γ' 6:21 κατὰ πρόσωπον τοῦ δαβὶρ καὶ περιέσχευ αὐτὸ χρυσίῳ**

6746 **בְּרִתְמָה** 1 Prep-ב | Noun proper - feminine singular **Rithmah = [heath]; 1) station of Israel in the wilderness, probably northeast of Hazeroth 7575 בְּרִתְמָה** **יח וַיִּסְעוּ, מִחֲצָרָת; וַיַּחֲנוּ, בְּרִתְמָה.** Numbers 33:18 **יח וַיִּסְעוּ, מִחֲצָרָת; וַיַּחֲנוּ, בְּרִתְמָה.** 18 And they

journeyed from Hazeroth, and pitched in Rithmah. Num 33:18 Ἀριθμοί 33:18
καὶ ἀπῆραν ἐξ ἀσηρωθ καὶ παρενέβαλον ἐν ραθαμα

6747 **בָּשָׂאת** 1 Prep-ב | Noun - feminine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising 7613

י וְרָאָה הַכֹּהֵן, וְהָיָה שְׂאֵת־לְבָנָה בְּעוֹר, וְהָיָה. **בשאת** Leviticus 13:10
10 And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising, Lev 13:10

Λευιτικόν 13:10 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ οὐλὴ λευκὴ ἐν τῷ δέρματι καὶ αὐτὴ μετέβαλεν τρίχα λευκὴν καὶ ἀπὸ τοῦ ὑγιоῦς τῆς σαρκὸς τῆς ζώσης ἐν τῇ οὐλῇ

6748 **בָּשָׂאת** 1 Prep-ב | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **בשאת נשא** Exodus

27:7 וְהִנָּחָא אֶת־בְּדֵייו, בַּטְבָּעַת; וְהָיוּ הַבְּדִים, עַל־שְׁתֵּי צִלְעֹת הַמִּזְבֵּחַ--בַּשָּׂאת 7 And the staves thereof shall be put into the rings, and the

staves shall be upon the two sides of the altar, in bearing it. Exo 27:7
Ἐξοδος 27:7 καὶ εἰσάξεις τοὺς φορεῖς εἰς τοὺς δακτυλίους καὶ ἔστωσαν οἱ φορεῖς κατὰ τὰ πλευρὰ τοῦ θυσιαστηρίου ἐν τῷ αἰρεῖν αὐτό

6752 **בְּשָׂדָה** 1 Prep-ב | Noun - masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **בשדה שדה** Isaiah 5:8

ח הוּי, מִגִּיעֵי בֵית בְּבֵית־שָׂדֶה 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land! Isa 5:8 Ἠσαΐας 5:8 οὐαὶ οἱ συνάπτοντες οἰκίαν πρὸς οἰκίαν καὶ ἀγρὸν πρὸς ἀγρὸν ἐγγίζοντες ἵνα τοῦ πλησίον ἀφέλωνται τι μὴ οἰκήσετε μόνοι ἐπὶ τῆς γῆς

6755 **בְּשָׂדֶךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **בשדך שדה**

Deuteronomy 24:17 יִט כִּי תִקְצֹר קְצִירֶךָ בְּשָׂדֶךָ וְשִׁכַּחְתָּ עֹמֶר בְּשָׂדֶךָ, לֹא תָשׁוּב לְקַחְתּוֹ--לִגְר לִיתוֹם וְלֹא־לְמָנָה, יִהְיֶה: לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ, 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

Deu 24:17 Δευτερονόμιον 24:17 οὐκ ἐκκλινεῖς κρίσιν προσηλύτου καὶ ὀρφανοῦ καὶ χήρας καὶ οὐκ ἐνεχυράσεις ἱμάτιον χήρας

6756 **בְּשָׂדֶךָ** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts;

1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 שָׂדֶה

Deuteronomy 11:15 וְנָתַתִּי עֵשֶׂב בְּשָׂדֶיךָ, לְבִהֲמֹתֶיךָ; וְאָכְלָתָּ, וְשָׂבַעְתָּ. 15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied. Deu 11:15 Δευτερονόμιον 11:15 καὶ δώσει χορτάσματα ἐν τοῖς ἀγροῖς σου τοῖς κτήνεσίν σου καὶ φαγὼν καὶ ἐμπλησθεῖς

6757 בְּשָׂדֶתָם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 שָׂדֶה

Nehemiah 11:25 וְאֶל-הַחֲצִירִים, בְּשָׂדֶתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיַת הָאֲרָבָע כה וְאֶל-הַחֲצִירִים, בְּשָׂדֶתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיַת הָאֲרָבָע. 25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof; Neh 11:25 Νεεμίας 21:25 καὶ πρὸς τὰς ἐπαύλεις ἐν ἀγρῷ αὐτῶν καὶ ἀπὸ υἱῶν ἰουδα ἐκάθισαν ἐν καριαθαρθοκ

6759 בְּשׂוֹם-אֱלֹהֵי 1 Noun - feminine singular 1) news, good news, tidings, reward for good news; 1a) good tidings; 1b) tidings, news; 1c) reward for good tidings 1309 בְּשׂוֹם בְּשׂוֹרָה Job 37:15 וְהִפִּיעַ, בְּשׂוֹם-אֱלֹהֵי עָלֵיהֶם; וְהִפִּיעַ, בְּשׂוֹם בְּשׂוֹרָה. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine? Job 37:15 Ἰώβ 37:15 οἶδαμεν ὅτι ὁ θεὸς ἔθετο ἔργα αὐτοῦ φῶς ποιήσας ἐκ σκοτόυς

6762 בְּשׂוֹרִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 סוּר בְּשׂוֹרִי סוּר Hosea 9:12 וְשִׁכְלָתֵיהֶם מֵאָדָם; כִּי-גַם-אֲוִי לָהֶם, יב כִּי אִם-יִגְדְּלוּ אֶת-בְּנֵיהֶם, וְשִׁכְלָתֵיהֶם מֵאָדָם; כִּי-גַם-אֲוִי לָהֶם, יב Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them

when I depart from them! Hos 9:12 Ὡσηέ 9:12 διότι καὶ ἐὰν ἐκθρέψωσιν τὰ τέκνα αὐτῶν ἀτεκνωθήσονται ἐξ ἀνθρώπων διότι καὶ οὐαὶ αὐτοῖς ἐστὶν σάρξ μου ἐξ αὐτῶν

6763 בְּשׂוֹא 1 Prep-ב | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 נָשָׂא בְּשׂוֹא נָשָׂא Psalm 89:10 אֶתְּהָ מוֹשֵׁל, בְּגִאוֹת הַיָּם; בְּשׂוֹא גִלְיוֹ, אֶתְּהָ תִשְׁבַּחֵהֶם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them. Psa 89:9 Ψαλμοί 88:10 σὺ δεσπόζεις τοῦ κράτους τῆς θαλάσσης τὸν δὲ σάλον τῶν κυμάτων αὐτῆς σὺ καταπραΰνεις

6769 **בְּשִׁיחִי** 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) meditation, complaint, musing; 1a) plaint, complaint; 1b) following are dubious; 1b1) musing; 1b2) anxiety, trouble; 1b3) talk **בְּשִׁיחִי שֵׁיחַ** Psalm 55:3 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan; Psa 55:2 **בְּשִׁיחִי וְאֶהֱמָה**.

6770 **בְּשָׁכוּ** 1 Prep-ב Article | Noun proper - feminine singular **Sechu** = |the watch-tower|; 1) a place near Ramah with a great well **בְּשָׁכוּ שָׁכוּ** 7906 1 Samuel 19:22 **כָּב וַיֵּלֶךְ גַּם-הוּא הָרַמְתָּה, וַיָּבֹא עַד-בּוֹר הַגָּדוֹל אֲשֶׁר בְּשָׁכוּ, וַיִּשְׁאַל**

22 Then went he also to Ramah, and came to the great cistern that is in Secu; and he asked and said: 'Where are Samuel and David?' And one said: 'Behold, they are at Naioth in Ramah.' 1Sm 19:22 1η Σαμουήλ 19:22 καὶ ἐθνυώθη ὁργῇ σαουλ καὶ ἐπορεύθη καὶ αὐτὸς εἰς αρμαθαίμ καὶ ἔρχεται ἕως τοῦ φρέατος τοῦ ἁλῶ τοῦ ἐν τῷ σεφί καὶ ἠρώτησεν καὶ εἶπεν ποῦ σαμουήλ καὶ δαυὶδ καὶ εἶπαν ἰδοὺ ἐν ναυαθ ἐν ραμα

6771 **בְּשָׁכוֹת** 1 Prep-ב | Noun - feminine plural 1) barb, spear **בְּשָׁכוֹת שָׁכוֹת** 7905 31 Canst thou fill his skin with barbed irons? or his head with fish-spears? Job 41:7 **וַיִּשְׁאַל** 40:31 **בְּשָׁכוֹת** עוֹרוֹ; וַיִּבְצֹלְצֹל דְּגִיִּם רִאשׁוֹ.

Job 40:31 40:31 πᾶν δὲ πλωτὸν συνελθὸν οὐ μὴ ἐνέγκωσιν βύρσαν μίαν οὐράς αὐτοῦ καὶ ἐν πλοίοις ἀλιέων κεφαλὴν αὐτοῦ

6772 **בְּשָׁכָל** 1 Prep-ב | Noun - masculine singular 1) prudence, insight, understanding; 1a) prudence, good sense; 1b) insight, understanding; 1c) cunning, craft (bad sense) **בְּשָׁכָל שָׁכָל** 7922 14 **וַיִּפֹּל הַגּוֹרֵל מִזְרָחָה, וַיִּזְכְּרֵהוּ בְּנֹו יוֹעֵץ בְּשָׁכָל, הַפִּילֹו גּוֹרָלוֹ, וַיֵּצֵא גּוֹרָלוֹ, צְפֹנָה.**

And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward. 1Chr 26:14 1η Χρονικών 26:14 καὶ ἔπεσεν ὁ κλῆρος τῶν πρὸς ἀνατολὰς τῷ σαλαμία καὶ ζαχαρία υἱοὶ ἰωας τῷ μελχία ἔβαλον κλήρους καὶ ἐξῆλθεν ὁ κλῆρος βορρᾶ

6773 **בְּשָׁכְרוּ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) hire, wages; 1a) wages; 1b) reward, pay; 1c) fare, fee, passage-money **בְּשָׁכְרוּ שָׁכָר** Exodus 22:14 **יֵד אִם-בְּעָלָיו עָמוּ, לֹא יִשְׁלֹם:** 14 If the owner thereof be with it, he shall not make it good; if it be a hireling, he loseth his hire. {S} Exo 22:15 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939

22:15 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939 **בְּשָׁכְרוּ** 7939

6774 **בְּשָׁלְמָה** 1 Prep-ב Article | Noun - feminine singular 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment **בְּשָׁלְמָה שְׁלֵמָה** 8008 **בְּשָׁלְמָה** 8008 **בְּשָׁלְמָה** 8008 **בְּשָׁלְמָה** 8008

11:30 **בְּשָׁלְמָה** 8008 **בְּשָׁלְמָה** 8008 **בְּשָׁלְמָה** 8008 **בְּשָׁלְמָה** 8008

6775 **בְּשָׁלְמָה** 1 Prep-ב | Noun - feminine singular 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment **בְּשָׁלְמָה שְׁלֵמָה** 8008 1 Kings 11:29

כַּט וַיְהִי בַעֲת הַהִיא, וַיִּרְבְּעֵם יָצָא מִירוּשָׁלָם; וַיִּמָּצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי
 29 And הַנָּבִיא בִּדְרֹךְ, וְהוּא מִתְכַּסֶּה בְּשָׁלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבָדִם, בַּשָּׂדֶה.
 it came to pass at that time, when Jeroboam went out of Jerusalem,
 that the prophet Ahijah the Shilonite found him in the way; now Ahijah
 had clad himself with a new garment; and they two were alone in the
 field. 1 Kings 11:29 Βασιλειῶν Γ' 11:29 καὶ ἐγενήθη ἐν τῷ καιρῷ ἐκείνῳ καὶ ἱεροβοὰμ
 ἐξῆλθεν ἐξ ἱερουσαλὴμ καὶ εὗρεν αὐτὸν ἀχίας ὁ σηλωνίτης ὁ προφήτης ἐν τῇ ὁδῷ καὶ
 ἀπεστίησεν αὐτὸν ἐκ τῆς ὁδοῦ καὶ ὁ ἀχίας περιβεβλημένος ἱματίῳ καινῷ καὶ ἀμφοτέροι
 ἐν τῷ πεδίῳ

6776 **בְּשָׁלְמָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person
 masculine singular 1) garment, outer garment, wrapper, mantle; 1a) garment, outer
 garment 8008 **בְּשָׁלְמָתוֹ** Deuteronomy 24:12 יִג הָשֵׁב תְּשִׁיב לוֹ אֶת־הָעֵבוֹט כְּבֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשָׁלְמָתוֹ וּבִרְכָּהּ; וְלֵךְ תִּהְיֶה צְדָקָהּ, לִפְנֵי יְהוָה אֱלֹהֶיהָ.
 {ס} 13 thou shalt surely restore to him the pledge when the sun

goeth down, that he may sleep in his garment, and bless thee; and it
 shall be righteousness unto thee before the LORD thy God. {S} Deu 24:12
 Δευτερονόμιον 24:12 εὖν δὲ ὁ ἄνθρωπος πένηται οὐ κοιμηθήσῃ ἐν τῷ ἐνεχέρῳ αὐτοῦ
 6777 **בָּשֶׂם** 1 Noun - masculine singular 1) spice, balsam, balsam tree,

perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314 **בָּשֶׂם** Exodus
 30:23 כֹּנ וְאַתָּה קַח־לָךְ, בָּשָׂמִים רָאשׁ, מִרְ־דְּרֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמֹן־בָּשֶׂם.
 23 'Take thou also מַחֲצִיתוֹ חֲמִשִּׁים וּמֵאוֹתָם; וְקִנְּה־בָשֶׂם, חֲמִשִּׁים וּמֵאוֹתָם.
 unto thee the chief spices, of flowing myrrh five hundred shekels, and of
 sweet cinnamon half so much, even two hundred and fifty, and of sweet
 calamus two hundred and fifty, Exo 30:23 Ἐξοδος 30:23 καὶ σὺ λαβὲ ἡδύσματα
 τὸ ἄνθος σμύρνης ἐκλεκτῆς πεντακοσίους σίκλους καὶ κινναμώμου εὐώδους τὸ ἥμισυ
 τούτου διακοσίους πενήκοντα καὶ καλᾶμου εὐώδους διακοσίους πενήκοντα

6778 **בָּשֶׂם** 1 Noun - masculine singular 1) spice, balsam, balsam tree,
 perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314 **בָּשֶׂם** Exodus
 30:23 כֹּנ וְאַתָּה קַח־לָךְ, בָּשָׂמִים רָאשׁ, מִרְ־דְּרֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמֹן־בָּשֶׂם.
 23 'Take thou also מַחֲצִיתוֹ חֲמִשִּׁים וּמֵאוֹתָם; וְקִנְּה־בָשֶׂם, חֲמִשִּׁים וּמֵאוֹתָם.
 unto thee the chief spices, of flowing myrrh five hundred shekels, and of
 sweet cinnamon half so much, even two hundred and fifty, and of sweet
 calamus two hundred and fifty, Exo 30:23 Ἐξοδος 30:23 καὶ σὺ λαβὲ ἡδύσματα
 τὸ ἄνθος σμύρνης ἐκλεκτῆς πεντακοσίους σίκλους καὶ κινναμώμου εὐώδους τὸ ἥμισυ
 τούτου διακοσίους πενήκοντα καὶ καλᾶμου εὐώδους διακοσίους πενήκοντα

6780 **בְּשִׁמְאוּלָּהָ** 1 Prep-ב | Noun - masculine singular construct | third person
 feminine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c)
 north (as one faces east) 8040 **בְּשִׁמְאוּלָּהָ** Proverbs 3:16 טַז אֶרֶךְ יָמִים, 16 Length of days is in her right hand;

in her left hand are riches and honour. Prv 3:16 Παροιμία 3:16 μήκος γὰρ
 βίου καὶ ἔτη ζωῆς ἐν τῇ δεξιᾷ αὐτῆς ἐν δὲ τῇ ἀριστερᾷ αὐτῆς πλοῦτος καὶ δόξα
 * 3:16.1 ἐκ τοῦ στόματος αὐτῆς ἐκπορεύεται δικαιοσύνη νόμον δὲ καὶ ἔλεον ἐπὶ
 γλώσσης φορεῖ

6781 **בְּשִׂמְאָלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (as one faces east) 8040 **בְּשִׂמְאָלוֹ שְׂמָאוֹל** Genesis 48:13 אֶת־ יִיְקָח יוֹסֵף, אֶת־ שְׁנֵיהֶם־אֶת־אֶפְרַיִם בְּיָמֵינוּ מִשְׂמָאל יִשְׂרָאֵל, וְאֶת־מְנַשֶּׁה בְּשִׂמְאָלוֹ מִיְמִין יִשְׂרָאֵל; 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. Ge 48:13 | 48:13 λαβὼν δὲ ἰωσήφ τοὺς δύο υἱοὺς αὐτοῦ τὸν τε εφραιμ ἐν τῇ δεξιᾷ ἐξ ἀριστερῶν δὲ ἰσραὴλ τὸν δὲ μανασσῆ ἐν τῇ ἀριστερᾷ ἐκ δεξιῶν δὲ ἰσραὴλ ἤγγισεν αὐτοὺς αὐτῷ

6782 **בְּשִׂמְאָלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (as one faces east) 8040 **בְּשִׂמְאָלוֹ שְׂמָאוֹל** Judges 16:29 כֹּחַ וַיִּלְפַּת שְׂמֹשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתֶּיֶן, אֲשֶׁר הָבִית נָכוֹן עֲלֵיהֶם, וַיִּסְמְךְ, עֲלֵיהֶם־אֶחָד בְּיָמֵינוּ, 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left. Jdgs 16:29 Κριταί 16:29 καὶ περιέλαβεν σαμψων τοὺς δύο κίονας τοῦ οἴκου ἐφ' οὓς ὁ οἶκος εἰστήκει καὶ ἐπεστηρίχθη ἐπ' αὐτοὺς καὶ ἐκράτησεν ἓνα τῇ δεξιᾷ αὐτοῦ καὶ ἓνα τῇ ἀριστερᾷ αὐτοῦ

6785 **בְּשִׂמְחָת** 1 Prep-ב | Noun - feminine plural 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **בְּשִׂמְחָת וְגִיל** Psalm 45:16 בְּהִיכַל מְלֹךְ. **בְּשִׂמְחָת שְׂמָחָה** 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace. Psa 45:15 Ψαλμοί 44:16 ἀπενεχθήσονται ἐν εὐφροσύνῃ καὶ ἀγαλλιάσει ἀχθήσονται εἰς ναὸν βασιλείως

6787 **בְּשִׂמְחָתְכֶם** 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **בְּשִׂמְחָתְכֶם שְׂמָחָה** Isaiah 66:5 ה' שְׂמְעוּ, דְּבַר־יְהוָה, הַתְּרַדִּים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שְׂנֵאִיכֶם מְנַדִּיכֶם, לְמַעַן שְׁמִיעַ יְהוָה וְנִרְאָה בְּשִׂמְחָתְכֶם, וְהֵם יִבְשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed. Isa 66:5 Ἠσάϊας 66:5 ἀκούσατε τὸ ῥῆμα κυρίου οἱ τρέμοντες τὸν λόγον αὐτοῦ εἶπατε ἀδελφοὶ ἡμῶν τοῖς μισοῦσιν ἡμᾶς καὶ βδελυσσομένοις ἵνα τὸ ὄνομα κυρίου δοξασθῇ καὶ ὁφθῇ ἐν τῇ εὐφροσύνῃ αὐτῶν κἀκεῖνοι αἰσχυνθήσονται

6788 **בְּשִׂמִי** 1 **עַם־בְּשִׂמִי** Noun - masculine singular construct | first person common singular 1) spice, balsam; 2) (TWOT) sweet, sweet smell, sweet odour 1313 **בְּשִׂמִי** א בָּאתִי לְגַנִּי, אָחַתִּי כָלָה־אָרִיתִי מוֹרִי עַם־בְּשִׂמִי, בְּשִׁלָּם אֲכָלְתִּי יַעְרִי עַם־דְּבָשִׁי שְׁתִּיתִי יַיִן עַם־חֶלְבִי; אָכְלוּ רַעִים, שְׁתוּ וְשָׁכְרוּ {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S} SSol 5:1 Ἀσμα σμάτων 5:1 εἰσηλθὼν εἰς κηπὸν

συνήγαγεν άνέμους εν κόλπῳ τίς συνέστρεψεν ύδωρ εν ιματίῳ τίς εκράτησεν πάντων τῶν άκρων τῆς γῆς τί ὄνομα αὐτῷ ἢ τί ὄνομα τοῖς τέκνοις αὐτοῦ ἵνα γνῶς

6795 **בְּשִׂמְלֹתָם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 **לֵךְ וַיֵּשָׂא הָעָם אֶת־בְּצִקוֹ. טָרָם** Exodus 12:34

34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders. Exo 12:34 Έξοδος 12:34 άνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν ένδεδεμένα έν τοῖς ιματίοις αὐτῶν ἐπὶ τῶν ὤμων

6799 **בְּשִׂנְאִי** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 6950 **הַנִּקְהָלִים**

ז הַכֵּן. וְהָכֵן לְךָ־אֶתְּךָ. וְכָל־קְהָלְךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ קָהָל Ezekiel 38:7 **וְהָכֵן לְךָ־אֶתְּךָ. וְכָל־קְהָלְךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ קָהָל** 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be Eze 38:7 Έξεκιήλ 38:7 έτοιμάσθητι έτοιμάσον σεαυτὸν σὺ καὶ πᾶσα ἡ συναγωγή σου οἱ συνηγμένοι μετὰ σοῦ καὶ ἔση μοι εἰς προφυλακὴν

6800 **בְּשִׂנְאִיהֶם** 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 7121 **הַנִּקְרָאִים**

א שְׁמֵעוּ־זֹאת בֵּית־יַעֲקֹב. הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל. וּמִמֵּי יְהוּדָה, קָרָא יִצְחָק; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה. וּבִאֱלֹהֵי יִשְׂרָאֵל יִזְכִּירוּ־לָא בְּאֻמָּת. וְלֹא 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear

by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. Isa 48:1 Έσαΐας 48:1 άκούσατε ταῦτα οἶκος ιακωβ οἱ κεκλημένοι τῷ ὀνόματι ισραηλ καὶ οἱ ἐξ ιουδα ἐξελθόντες οἱ ὀμνύοντες τῷ ὀνόματι κυρίου θεοῦ ισραηλ μιμνησκόμενοι οὐ μετὰ ἀληθείας οὐδὲ μετὰ δικαιοσύνης

6802 **בְּשִׂנְאָת** 1 Prep-ב | Noun - feminine singular construct 1) hating, hatred, hate;

1a) hatred; 1a1) of man, God 8135 **בְּשִׂנְאָת שְׂנֵאָה** Deuteronomy 1:27 **כֹּז וְתַרְגֵּמֶנִּי**

בְּאֶתְּלִיכֶם. וְתֹאמְרוּ, בְּשִׂנְאָת יְהוָה אֲתָנוּ. הוֹצֵאֲנוּ מֵאֶרֶץ מִצְרַיִם־לְתֵּת אֶתְנוּ 27 and ye murmured in your tents, and said:

'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. Deu 1:27 Δευτερονόμιον 1:27 καὶ διεγογγύζετε έν ταῖς σκηναῖς ὑμῶν καὶ εἶπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας αμορραίων ἐξολεθρεῦσαι ἡμᾶς

6804 **בְּשִׁעָפִים** 1 Prep-ב | Noun - masculine plural 1) ambivalence, division, divided opinion 5587 **בְּשִׁעָפִים. מַחְזִינֹת לַיְלָה; בְּנֶפֶל** Job 4:13 **יְג בְּשִׁעָפִים.**

13 In thoughts from the visions of the night, when

deep sleep falleth on men, Job 4:13 'Iwβ 4:13 φόβοι δὲ καὶ ἡχώ νυκτερινή
ἐπιπίπτων φόβος ἐπ' ἀνθρώπους

6805 **בְּשַׁעְרָהּ** 1 **אֲשֶׁר-בְּשַׁעְרָהּ** Prep-ב | Noun - feminine singular 1) **storm** 8183

17 **יִזְ אֲשֶׁר-בְּשַׁעְרָהּ יְשׁוּפְנִי; וְהִרְבָּה פְּצָעֵי חַנָּם.** Job 9:17 **בשערה** **שַׁעְרָהּ** He
that would break me with a tempest, and multiply my wounds without

cause; Job 9:17 'Iwβ 9:17 μὴ γνώφω με ἐκτρίψῃ πολλὰ δέ μου τὰ συντρίμματα
πεποίηκεν διὰ κενῆς

6806 **בְּשָׁפָה** 1 **אֲשֶׁר-בְּשָׁפָה** Prep-ב | Noun - feminine singular 1) **lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc)** 8193 **בשפה שָׁפָה** Psalm 22:7 **ח כָּל-**

8 **רְאִי, יִלְעְגוּ לִי; יַפְטִירוּ בְּשָׁפָה, יִנְיֵעוּ רֹאשׁ.** All they that see me laugh
me to scorn; they shoot out the lip, they shake the head: Psa 22:6 **ח** **רְאִי, יִלְעְגוּ לִי; יַפְטִירוּ בְּשָׁפָה, יִנְיֵעוּ רֹאשׁ.** 21:7 ἐγὼ δὲ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ

6807 **בְּשִׁפְמוֹת** 1 **אֲשֶׁר-בְּשִׁפְמוֹת** Prep-ב | Noun proper - feminine singular **Siphmoth = [fruitful]; 1) a place in the Nekeb in southern Judah** 8224 **בשפמות שִׁפְמוֹת** 1 Samuel 30:28 **ח כָּל-**

וְלֹאֲשֶׁר {ר} בְּעֶרְעֵר {ס} וְלֹאֲשֶׁר בְּשִׁפְמוֹת. {ס} וְלֹאֲשֶׁר {ר}

{ס} 28 **בְּאֶשְׁתֵּמוֹא.** and to them that were in Aroer, and to them that

were in Siphmoth, and to them that were in Eshtemoa; 1Sm 30:28 1η
Σαμουήλ 30:28 καὶ τοῖς ἐν αροηρ καὶ τοῖς αμμαδι καὶ τοῖς ἐν σαφι καὶ τοῖς ἐν εσθιε
* 30:28.1 καὶ τοῖς ἐν γεθ καὶ τοῖς ἐν κιναν καὶ τοῖς ἐν σαφεκ καὶ τοῖς ἐν θιμαθ

6809 **בְּשִׁפְתָּו** 1 **בְּשִׁפְתָּו** qere; Noun - common feminine singular construct | suffix
third person masculine singular kethib with conjunctive particle **בְּ** 1) **lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc)** 8193 **בשפתו שָׁפָה**

24 **כֹּד בְּשִׁפְתָּו, יִנְכַּר שׁוֹנָא; וּבִקְרָבוֹ, יִשִּׁית מְרִמָּה.** He that
hateth dissembleth with his lips, but he layeth up deceit within him. Prv
26:24 Παροιμίαι 26:24 χεῖλεσιν πάντα ἐπινεύει ἀποκλαιόμενος ἐχθρός ἐν δὲ τῇ καρδίᾳ
τεκταίνεται δόλους

6810 **בְּשִׁפְתוֹתֵיהֶם** 1 **אֲשֶׁר-בְּשִׁפְתוֹתֵיהֶם** Prep-ב | Noun - feminine plural construct | third person
masculine plural 1) **lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc)** 8193 **בשפתותיהם שָׁפָה** Psalm 59:8 **ח הִנֵּה, יִבְעִיזוּ בְּפִיהֶם--חֲרָבוֹת.**

8 **בְּשִׁפְתוֹתֵיהֶם: כִּי-מִי שִׁמְעַ.** Behold, they belch out with their mouth;

swords are in their lips: 'For who doth hear?' Psa 59:7 **ח** **בְּשִׁפְתוֹתֵיהֶם: כִּי-מִי שִׁמְעַ.** 58:8 ἰδοὺ
ἀποφθέγγονται ἐν τῷ στόματι αὐτῶν καὶ ῥομφαία ἐν τοῖς χείλεσιν αὐτῶν ὅτι τίς
ἤκουσεν

6811 **בְּשִׁפְתוֹתֶיךָ** 1 **אֲשֶׁר-בְּשִׁפְתוֹתֶיךָ** Prep-ב | Noun - feminine plural construct | second person
masculine singular 1) **lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc)** 8193 **בשפתותיך שָׁפָה** Psalm 45:3 **ג יִפְּיִיתָ, מִבְּנֵי אָדָם-- הוֹצֵק**

3 **חֵן, בְּשִׁפְתוֹתֶיךָ; עַל-כֵּן בִּרְכָךְ אֱלֹהִים לְעוֹלָם.** Thou art fairer than the
children of men; grace is poured upon thy lips; {N} therefore God hath

blessed thee for ever. Psa 45:2 **ח** **בְּשִׁפְתוֹתֶיךָ: עַל-כֵּן בִּרְכָךְ אֱלֹהִים לְעוֹלָם.** 44:3 ὥραϊος κάλλει παρὰ τοὺς υἱοὺς τῶν
ἀνθρώπων ἐξεχύθη χάρις ἐν χείλεσίν σου διὰ τοῦτο εὐλόγησέν σε ὁ θεὸς εἰς τὸν αἰῶνα

6812 **בְּשִׁפְתַּי** 1 Prep-ב | Noun feminine dual construct | first person common singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **בְּשִׁפְתַּי שִׁפָּה** Psalm 119:13. **כָּל מִשְׁפָּטִי בִּידְךָ יְיָ בְּשִׁפְתַּי סִפְרָתִי** -- כל, מִשְׁפָּטִי בִּידְךָ. Psalm 119:13

13 With my lips have I told all the ordinances of Thy mouth. Psa 119:13
Ψαλμοί 118:13 ἐν τοῖς χεῖλεσίν μου ἐξήγγειλα πάντα τὰ κρίματα τοῦ στόματός σου

6813 **בְּשִׁפְתַּי** 1 Prep-ב | Noun feminine dual construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **בְּשִׁפְתַּי שִׁפָּה** Proverbs

10:13 **יְיָ בְּשִׁפְתַּי נִבּוֹן, תִּמְצָא חֲכָמָה; וְשִׁבֹּט, לִגְוִי חֲסֵר-לֵב.** 13 In the lips of him that hath discernment wisdom is found; but a rod is for the back of him that is void of understanding. Prv 10:13 Παροιμίας 10:13 ὃς ἐκ χειλέων προφέρει σοφίαν ῥάβδω τύπτει ἄνδρα ἀκάρδιον

6814 **בְּשִׁפְתָּיו** 1 Prep-ב | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **בְּשִׁפְתָּיו שִׁפָּה** Malachi 2:6 **וְעוֹלָה אֱמַת ה' יִתֶּה בְּפִיהוּ, וְעוֹלָה לֹא-נִמְצָא בְּשִׁפְתָּיו; בְּשָׁלוֹם וּבְמִשּׁוֹר הָלַךְ אֹתִי, וְרַבִּים הָשִׁיב מִעוֹן.** 6 The law of truth was in his mouth, and unrighteousness was not found in his lips; he walked with Me in peace and uprightness, and did turn

many away from iniquity. Mal 2:6 Μαλαχίας 2:6 νόμος ἀληθείας ἦν ἐν τῷ στόματι αὐτοῦ καὶ ἀδικία οὐχ εὗρέθη ἐν χεῖλεσιν αὐτοῦ ἐν εἰρήνῃ κατεστύχων

ἐπορεύθη μετ' ἐμοῦ καὶ πολλοὺς ἐπέστρεψεν ἀπὸ ἀδικίας

6817 **בְּשִׁפְתֵּי** 1 Prep-ב | Noun feminine dual 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **בְּשִׁפְתֵּי שִׁפָּה** Leviticus 5:4 **וְאִם יִשָּׁבַע לְבָשָׂא בְּשִׁפְתֵּי לְהָרַע אוֹ לְהִיטִיב, לְכָל אֲשֶׁר יִבְשָׂא הָאָדָם**

נֶפֶשׁ כִּי תִשָּׁבַע לְבָשָׂא בְּשִׁפְתֵּי לְהָרַע אוֹ לְהִיטִיב, לְכָל אֲשֶׁר יִבְשָׂא הָאָדָם 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things; Lev 5:4 Λευιτικόν 5:4 ἢ ψυχὴ ἢ ἂν ὁμολογήσῃ διαστέλλουσα τοῖς χεῖλεσιν κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἐὰν διαστείλῃ ὁ ἄνθρωπος μεθ' ὅρκου καὶ λάθῃ αὐτὸν πρὸ ὀφθαλμῶν καὶ οὗτος γνῶ καὶ ἁμάρτη ἐν τι τούτων

6819 **בְּשִׁקְנוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) mesh, sackcloth, sack, sacking; 1a) sack (for grain); 1b) sackcloth; 1b1) worn in mourning or humiliation; 1b2) same material spread out to lie on 8242 **בְּשִׁקְנוֹ שָׁקָה** Genesis 42:35 **וַיִּהְיֶה, הֵם מְרִיקִים שִׁקֵּיהֶם, וַהֲנֶה-אִישׁ צִרּוֹר-כֶּסֶף, בְּשִׁקְנוֹ**

35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid. Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμός τοῦ ἀργυρίου ἐν τῷ

42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμός τοῦ ἀργυρίου ἐν τῷ

σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατήρ αὐτῶν καὶ ἐφοβήθησαν

6820 **בִּשְׁקִים** 1 Prep-ב Article | Noun - masculine singular 1) stylus, a line, marker;

1a) a marking tool for wood 8279 **בִּשְׁקִים** Joel 1:13 יג חֲנֹרֵי וְסִפְדּוּ הַכֹּהֲנִים, הִלְיִילוּ מִשְׁרָתִי מִזִּבְחִי--בָּאוּ לִינִי בִּשְׁקִים, מִשְׁרָתִי אֱלֹהֵי: כִּי נִמְנַע

13 Gird yourselves, and lament, ye priests, wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is

withholden from the house of your God. Joel 1:13 Ἰωήλ 1:13 περιζώσασθε καὶ κόπτεσθε οἱ ἱερεῖς θρηνεῖτε οἱ λειτουργοῦντες θυσιαστηρίῳ εἰσέλθατε ὑπνώσατε ἐν σάκκοις λειτουργοῦντες θεῷ ὅτι ἀπέσχηκεν ἐξ οἴκου θεοῦ ὑμῶν θυσία καὶ σπονδή

6824 **בִּשֵׁר** 1 Verb - Piel Perfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach;

1b) (Hithpael) to receive good news 1319 **בִּשֵׁר בִּשֵׁר** Jeremiah 20:15 טו אָרוּר 15 הָאִישׁ, אֲשֶׁר בִּשֵׁר אֶת-אָבִי לֵאמֹר, יִלְד-לִּי, בֶּן זָכָר--שְׂמֵחַ, שְׂמֵחָהּ.

Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him very glad. Jer 20:15 Ἰερεμίας 20:15

ἐπικατάρατος ὁ ἄνθρωπος ὁ εὐαγγελισάμενος τῷ πατρὶ μου λέγων ἐτέχθη σοι ἄρσεν εὐφραινόμενος

6827 **בִּשְׂרָה** 1 Prep-ב Article | Noun - feminine singular 1) wrapper, mantle,

covering garment, garments, clothes, raiment, a cloth 8071 **בִּשְׂרָה** Isaiah

44:13 יג חָרַשׁ עֲצִים, נָטָה קֶו, יִתְאַרְהוּ בִּשְׂרָה, יַעֲשֶׂהוּ בַּמִּקְצָעוֹת וּבַמַּחֲוִינָה

13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the

house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὤξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖν ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἄνδρος καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

6828 **בִּשְׂרָה** 1 **וְאֶת-בִּשְׂרָה** Noun - masculine singular construct | third person feminine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **בִּשְׂרָה** Numbers 19:5 ה וְשָׂרַף אֶת-הַפָּרָה,

5 **וְאֶת-בִּשְׂרָה** וְאֶת-דָּמָהּ, עַל-פְּרִשָּׁה יִשְׂרָף. And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with

her dung, shall be burnt. Num 19:5 Αριθμοί 19:5 καὶ κατακαύσουσιν αὐτήν ἐναντίον αὐτοῦ καὶ τὸ δέρμα καὶ τὰ κρέα αὐτῆς καὶ τὸ αἷμα αὐτῆς σὺν τῇ κόπρῳ αὐτῆς κατακαυθήσεται

6835 **בִּשְׂרִים** 1 Noun - masculine plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living

things; 1g) animals; 1h) mankind 1320 בָּשָׂרִים בָּשָׂר Proverbs 14:30 לִי חַיֵּי בָּשָׂרִים, 30 A tranquil heart is the life of the

flesh; but envy is the rottenness of the bones. Prv 14:30 Παροιμίαι 14:30
πραΰθυμος ἀνὴρ καρδίας ἰατρός τῆς δὲ ὀστέων καρδία αἰσθητικὴ

6836 **בְּשָׂרִים** Prep-ב | Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden **בְּשָׂרִים** שׁר 8269 Proverbs 19:10 **לֹא-נִאֲוָה** י

10 Luxury is not seemly for a
fool; much less for a servant to have rule over princes. Prv 19:10

Παροιμία 19:10 οὐ συμφέρει ἄφρονι τρυφή καὶ ἐὰν οἰκέτης ἄρξηται μεθ' ὕβρεως
δυναστεύειν

6837 **בֶּשָׂרֶךָ** 1 **אֶת־בֶּשָׂרֶךָ** Noun - masculine singular construct | second person
 masculine plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the
 body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations;
 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h)
 mankind 1320 **בְּשָׂרָם** Judges 8:7 **וַיֹּאמֶר גִּדְעוּן־לְכֹן בְּתַת יְהוָה אֶת־**
זָבַח וְאֶת־צִלְמֹנֶעַ בִּידָי: וְדִשְׁתִּי, אֶת־בֶּשָׂרֶכֶם, אֶת־קֹוצֵי הַמַּדְבָּר, וְאֶת־הַבְּרָקָנִים.

7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.' Jdgs 8:7 Κριταί 8:7 καὶ εἶπεν γεδεων διὰ τοῦτο ἐν τῷ δοῦναι κύριον τὸν ζεβεε καὶ σελμυνα ἐν χειρὶ μου καὶ ἐγὼ ἀλοήσω τὰς σάρκας ὑμῶν ἐν ταῖς ἀκάνθαις τῆς ἐρήμου καὶ ἐν ταῖς ἀβάρκηνιν

6838 **בֶּשָׂרָה** 1 **אֶת־בֶּשָׂרָה** Noun - masculine singular construct | second person
 masculine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b)
 the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-
 relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g)
 animals; 1h) mankind 1320 **בֶּשָׂר בֶּשָׂר** Ecclesiastes 5:5 **ה אֶל־תֵּתֶן אֶת־פִּיךָ,**

לַחֲטִיא אֶת־בִּשְׂרָךְ, וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי שָׁנְנָה הִיא: לָמָּה יִקְצָף
5 Suffer not thy mouth to
bring thy flesh into guilt, neither say thou before the messenger, that it
was an error; wherefore should God be angry at thy voice, and destroy
the work of thy hands? Eccl 5:6 Ἐκκλησιαστικής 5:5 μὴ δῶς τὸ στόμα σου τοῦ
ἐξαμαρτῆσαι τὴν σάρκα σου καὶ μὴ εἴπῃς πρὸ προσώπου τοῦ θεοῦ ὅτι ἄγνοιά ἐστιν ἰν
μὴ ὀργισθῇ ὁ θεὸς ἐπὶ φωνῇ σου καὶ διαφθείρῃ τὰ ποιήματα χειρῶν σου

6841 **בָּשָׂרִי** 1 Noun - masculine singular construct | first person common plural 1)
flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c)
male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail
or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320
כֹּז לָכֹו וְנִמְכָּרְנוּ לְיִשְׁמַעְאֵלִים, וְיָדְנוּ אֶל-תְּהִיבוֹ. **בָּשָׂרִי** Genesis 37:27

27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother,

our flesh.' And his brethren hearkened unto him. Ge 37:27 | 37:27 δεῦτε ἀποδώμεθα αὐτὸν τοῖς ἰσραηλίταις τούτοις αἱ δὲ χεῖρες ἡμῶν μὴ ἔστωσαν ἐπ' αὐτόν ὅτι ἀδελφὸς ἡμῶν καὶ σὰρξ ἡμῶν ἐστὶν ἡκούσαν δὲ οἱ ἀδελφοὶ αὐτοῦ

6842 **בָּשָׂרִנוּ** 1 Noun - masculine singular construct | first person common plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320

הָ וְעַתָּה, כְּבָשָׂר אֲחִינוּ בָּשָׂרֵנוּ, כְּבָנֵיהֶם, בְּנֵינוּ; Nehemiah 5:5 **וְהִנֵּה אֲנַחְנוּ כְּבָשִׁים אֶת-בְּנֵינוּ וְאֶת-בְּנֹתֵינוּ לְעֲבָדִים, וַיֵּשׁ מִבְּנֹתֵינוּ נְכָשְׁוֹת וְאֵין** 5 Yet now our flesh is as the flesh

of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.' Neh 5:5

Νεεμίας 15:5 καὶ νῦν ὥς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὥς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἀγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν τοῖς ἐντίμοις

6843 **בִּשְׂרָתִי** 1 Verb - Piel Perfect - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news 1319

י בִּשְׂרָתִי צָדִק, בְּשִׂרְתִּי בָּשָׂר Psalm 40:9 **בְּקָהֶל רַב-- הִנֵּה שִׁפְתִּי, לֹא אָכְלָא יְהוָה, אִתָּה יְדַעְתָּ.** 10 I have preached righteousness in the great congregation, lo, I did not refrain my lips; {N}

O LORD, Thou knowest. Psa 40:8 **Ψαλμοί 39:9** τοῦ ποιῆσαι τὸ θέλημά σου ὁ θεός μου ἐβουλήθη καὶ τὸν νόμον σου ἐν μέσῳ τῆς κοιλίας μου

6844 **בְּשִׂשׂוֹן** 1 Prep-ב | Noun - masculine singular 1) gladness, joy, exultation, rejoicing; 1a) exultation, joy 8342 **בְּשִׂשׂוֹן שִׂשׂוֹן** Psalm 105:43 **מִן יְיֹצֵא עַמּוֹ**

43 And He brought forth His people with joy, His chosen ones with singing. Psa 105:43 **Ψαλμοί 104:43** καὶ ἐξήγαγεν τὸν λαὸν αὐτοῦ ἐν ἀγαλλιάσει καὶ τοὺς ἐκλεκτοὺς αὐτοῦ ἐν εὐφροσύνῃ

6845 **בְּשִׂשׂוֹן** 1 Prep-ב | Noun - masculine singular 1) gladness, joy, exultation, rejoicing; 1a) exultation, joy 8342 **בְּשִׂשׂוֹן שִׂשׂוֹן** Isaiah 12:3 **ג וּשְׁאֲבָתֶם-מִיָּם,** 3 Therefore with joy shall ye draw water out of the wells of salvation. Isa 12:3 **Ἡσαΐας 12:3** καὶ ἀντλήσετε ὕδωρ μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ σωτηρίου

6847 **בְּשִׂאָנָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) roaring; 1a) of lion, the wicked, distress cry 7581 **בְּשִׂאָנָתִי שִׂאָנָה** Psalm 32:3 **ג כִּי-הִחַרְשָׁתִּי, בָּלֹו עֲצָמַי-- בְּשִׂאָנָתִי, כָּל-הַיּוֹם.** 3 When I kept silence, my bones wore away through my groaning all the day long. Psa 32:3

Ψαλμοί 31:3 ὅτι ἐσίγησα ἐπαλαιώθη τὰ ὀστέα μου ἀπὸ τοῦ κράζειν με ὅλην τὴν ἡμέραν

6848 **בְּשִׂאוֹל** 1 Prep-ב | Noun - common singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b) Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sent there for

32:3

Ψαλμοί 31:3 ὅτι ἐσίγησα ἐπαλαιώθη τὰ ὀστέα μου ἀπὸ τοῦ κράζειν με ὅλην τὴν ἡμέραν

6848 **בְּשִׂאוֹל** 1 Prep-ב | Noun - common singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b) Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sent there for

punishment; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin **7585** **בְּשָׂאוֹל שָׂאוֹל** Amos 9:2 **בְּאִם־יִחְתְּרוּ בְּשָׂאוֹל**.

2 Though they dig into the nether-world, thence shall My hand take them; and though they climb up to heaven, thence will I bring them down. Amos 9:2 Ἀμός 9:2 ἐὰν καταρυγῶσιν εἰς ὄδου ἐκεῖθεν ἡ χεὶρ μου ἀνασπάσει αὐτούς καὶ ἐὰν ἀναβῶσιν εἰς τὸν οὐρανὸν ἐκεῖθεν κατὰξω αὐτούς

6850 **בְּשָׂאוֹן** 1 Prep-ב | Noun - masculine singular 1) roar, din, crash, uproar; 1a)

roar (of water); 1b) uproar (of revellers) **7588** **בְּשָׂאוֹן שָׂאוֹן** Amos 2:2 **בְּשָׂאוֹן שָׂאוֹן**

אֵשׁ בְּמוֹאָב, וְאָכְלָה אֶרְמֹנוֹת הַקְּרִיּוֹת; וַיָּמָת בְּשָׂאוֹן מוֹאָב, בְּתִרְעָה בְּקוֹל

2 So will I send a fire upon Moab, and it shall devour the

palaces of Kerioth; and Moab shall die with tumult, with shouting, and

with the sound of the horn; Amos 2:2 Ἀμός 2:2 καὶ ἐξαποστελῶ πῦρ ἐπὶ μωαβ καὶ καταφάγεται θεμέλια τῶν πόλεων αὐτῆς καὶ ἀποθανεῖται ἐν ἀδυναμίᾳ μωαβ μετὰ κραυγῆς καὶ μετὰ φωνῆς σάλπιγγος

6852 **בְּשִׂאלְתִּי** 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) request, thing asked for, demand; 1a) request, petition; 1b) thing asked

for **7596** **בְּשִׂאלְתִּי שִׂאלָה** Esther 7:3 **גַּם וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמֶר--אִם־מִצְאָתִי בְּשִׂאלְתִּי שִׂאלָה**

חַן בְּעֵינַיִךְ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־לִי נַפְשִׁי בְּשִׂאלְתִּי, וְעַמִּי

3 Then Esther the queen answered and said: 'If I have found

favour in thy sight, O king, and if it please the king, let my life be

given me at my petition, and my people at my request; Est 7:3 Ἑσθήρ 7:3

καὶ ἀποκριθεῖσα εἶπεν εἰ εὖρον χάριν ἐνώπιον τοῦ βασιλέως δοθήτω ἡ ψυχὴ μου τῷ αἰτήματί μου καὶ ὁ λαός μου τῷ ἁξιώματί μου

6854 **בָּשָׁבוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn

back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back;

1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig);

1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3)

to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate

things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh,

repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c)

(Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring

back, allow to return, put back, draw back, give back, restore, relinquish, give in

payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer;

1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or

backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face),

turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a

turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be

brought back; 1f) (Pulal) brought back **7725** **בָּשָׁבוּ שׁוּב** 2 Samuel 8:13 **יָגַד יִישׁוּעַ**

13 And David got him a name when he returned from smiting the Arameans in

the Valley of Salt, even eighteen thousand men. 2Sm 8:13 2η Σαμουήλ 8:13

καὶ ἐποίησεν δαυιδ ὄνομα καὶ ἐν τῷ ἀνακάμπειν αὐτὸν ἐπάταξεν τὴν ἰδουμαίαν ἐν

γαιμελε εἰς ὀκτωκαίδεκα χιλιάδας

6858 **בִּשְׁבֵּט** 1 Prep-ב | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe

7626 **בִּשְׁבֵּט** Psalm 89:33 **וּבִנְיָנֵיהֶם עֹנֶם**. 33

Then will I visit their transgression with the rod, and their iniquity with strokes. Psa 89:32 Ψ αλμοί 88:33 ἐπισκέψομαι ἐν ῥάβδῳ τὰς ἀνομίας αὐτῶν καὶ ἐν μάστιξιν τὰς ἁμαρτίας αὐτῶν

6861 **בְּשִׁבְטָיו** 1 Prep-ב | Noun - masculine plural construct | third person

masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **בְּשִׁבְטָיו** Psalm 105:37 **לֹא יִיּוֹצִיָאם**.

37 And He brought them forth with

silver and gold; and there was none that stumbled among His tribes. Psa 105:37 Ψ αλμοί 104:37 καὶ ἐξήγαγεν αὐτοὺς ἐν ἀργυρίῳ καὶ χρυσίῳ καὶ οὐκ ἦν ἐν ταῖς φυλαῖς αὐτῶν ἄσθενὼν

6862 **בְּשִׁבְטְךָ** 1 Prep-ב | Noun - masculine singular construct | second person

masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **בְּשִׁבְטְךָ** Micah 7:14 **יְדִירְעָה עַמֶּךָ**.

בְּשִׁבְטְךָ, צֹאן נַחֲלֶתְךָ--שְׁכֵנִי לְבָרְדָּךְ, יַעַר בְּתוֹךְ כְּרָמְלִי; יִרְעוּ בָשָׁן וּגְלָעָד.

14 Tend Thy people with Thy staff, the flock of Thy

heritage, that dwell solitarily, as a forest in the midst of the fruitful

field; let them feed in Bashan and Gilead, as in the days of old. Mic

7:14 Μιχαίας 7:14 ποιμαίνει λαόν σου ἐν ῥάβδῳ σου πρόβατα κληρονομίας σου κατασκηνοῦντας καθ' ἑαυτοὺς δρυμόν ἐν μέσῳ τοῦ καρμήλου νεμήσονται τὴν βαςανίτιν καὶ τὴν γαλααδίτιν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

6867 **בְּשָׁבִי** 1 Prep-ב | Noun - masculine singular n m; 1) captivity, captives; 1a)

(state of) captivity; 1b) (act of) capture; 1c) captives; n f; 2) captive 7628 **בְּשָׁבִי**

לֹג וּמִשְׁפִּילֵי עָם, יְבִינוּ לְרַבִּים; וְנִכְשְׁלוּ בַּחֲרָב וּבִלְהָבָה, Daniel 11:33

33 And they that are wise among the people shall

cause the many to understand; yet they shall stumble by the sword and

by flame, by captivity and by spoil, many days. Dan 11:33 Δανιήλ 11:33 καὶ

ἐννοοῦμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλοὺς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδωθήσονται

6868 **בְּשָׁבִיָּה** 1 Prep-ב Article | Noun - feminine singular 1) captivity, captives; 1a)

(state of) captivity; 1b) captives 7633 **בְּשָׁבִיָּה** 2 Chronicles 28:15 **טו וַיָּקֻמוּ**

הָאֲנָשִׁים אֲשֶׁר-נִקְּבוּ בְּשֵׁמוֹת וַיַּחֲזִיקוּ בְּשָׁבִיָּה, וְכָל-מַעֲרַמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל.

וַיִּלְבָּשֻׁם וַיַּנְעִלֵם וַיַּאֲכִלֵם וַיַּשְׁקוּם וַיַּסְכֵּם וַיַּנְהִלֵם בַּחֲמָרִים לְכָל-כּוֹשֵׁל.

15 And the

men that have been mentioned by name rose up, and took the captives,

and with the spoil clothed all that were naked among them, and arrayed

them, and shod them, and gave them to eat and to drink, and anointed

them, and carried all the feeble of them upon asses, and brought them

to Jericho, the city of palm-trees, unto their brethren; then they returned

to Samaria. {P} 2Chr 28:15 2η Χρονικών 28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντας τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενούντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχὼ πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

6871 **בְּשָׁבִית** 1 Prep-ב Article | Noun - feminine singular 1) captivity, captives

7622 **בְּשָׁבִית שְׁבוּת** Numbers 21:29 **כַּט אִי-לָךְ מוֹאָב, אֲבִדְתָּ עִם-כְּמוֹשׁ; נָתַן בְּנֵי פְלִיטָם וּבְנֹתָיו בְּשָׁבִית, לְמֶלֶךְ אֲמֹרֵי סִיחֹן.** 29 Woe to thee, Moab!

thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the

Amorites. Num 21:29 Αριθμοί 21:29 οὐαὶ σοι μωαβ ἀπώλου λαὸς χαμῶς ἀπεδόθησαν οἱ υἱοὶ αὐτῶν διασώζεσθαι καὶ αἱ θυγατέρες αὐτῶν αἰχμάλωτοι τῷ βασιλεῖ τῶν αμορραίων σηων

6872 **בְּשָׁבָלִים** 1 Prep-ב Article | Noun - feminine plural 1) flowing stream; 2) ear (of grain), head of grain; 2a) as growing; 2b) cluster 7641 **בְּשָׁבָלִים שְׁבָלִים** Ruth

2:2 **ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל-נַעֲמִי, אֵלֶכָה-נָּא הַשָּׂדֶה וְאֶלְקָטָה בְּשָׁבָלִים--**

2 And Ruth the Moabite said unto Naomi: 'Let me now go to the field, and glean

among the ears of corn after him in whose sight I shall find favour.'

And she said unto her: 'Go, my daughter.' Ruth 2:2 'Ρούθ 2:2 καὶ εἶπεν ρουθ ἡ μωαβίτις πρὸς νωεμὶν πορευθῶ δὴ εἰς ἄγρον καὶ συνάξω ἐν τοῖς στάχυσιν κατόπισθεν οὗ ἐὰν εὕρω χάριν ἐν ὀφθαλμοῖς αὐτοῦ εἶπεν δὲ αὐτῇ πορεύου θύγατερ

6876 **בְּשִׁבְעִים** 1 Prep-ב | Number- common plural 1) seventy 7657 **בְּשִׁבְעִים**

כב בְּשִׁבְעִים נָפְשׁ, יָרְדוּ אֲבֹתֶיךָ מִצְרַיִם; וְעַתָּה, 22 Thy fathers went down into

Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. Deu 10:22 Δευτερονόμιον

10:22 ἐν ἑβδομήκοντα ψυχαῖς κατέβησαν οἱ πατέρες σου εἰς αἴγυπτον νυνὶ δὲ ἐποίησέν σε κύριος ὁ θεός σου ὥσει τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει

6877 **בְּשִׁבְעִית** 1 Prep-ב Article | Number - adjective feminine singular absolute 1) seventh; 1a) ordinal number 7637 **בְּשִׁבְעִית שְׁבִיעִי** 1 Kings 18:44 **מִדַּ נְיָהּ, בְּשִׁבְעִית, וַיֹּאמֶר הַיָּה-עָב קָטְנָה כִכְף-אִישׁ, עָלָה מַיִם; וַיֹּאמֶר, עָלָה אָמַר אֶל-**

44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea,

as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.' 1

Kings 18:44 Βασιλειῶν Γ' 18:44 καὶ ἐγένετο ἐν τῷ ἐβδόμῳ καὶ ἰδοὺ νεφέλη μικρὰ ὡς ἵχνος ἀνδρὸς ἀνάγουσα ὕδωρ καὶ εἶπεν ἀνάβηθι καὶ εἰπὸν τῷ αχααβ ζεῦξον τὸ ἄρμα σου καὶ κατὰβηθι μὴ καταλάβῃ σε ὁ ὑετός

6878 **בְּשִׁבְעַת** 1 Prep-ב | Noun - feminine singular construct 1) oath, curse; 1a)

oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **בְּשִׁבְעַת**

כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בְּשִׁבְעַת הָאֱלֹהִים, וַאֲמַר שְׁבוּעָה

הַכֹּהֵן לְאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלֶה וּלְשִׁבְעָה בְּתוֹךְ עַמֶּךָ--בְּתַת יְהוָה אֶת-
 21 then the priest shall cause the woman
 to swear with the oath of cursing, and the priest shall say unto the
 woman--the LORD make thee a curse and an oath among thy people,
 when the LORD doth make thy thigh to fall away, and thy belly to

swell; Num 5:21 Αριθμοί 5:21 καὶ ὀρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὅρκοις τῆς
 ἀρχῆς ταύτης καὶ ἐρεῖ ὁ ἱερεὺς, τῇ γυναικί δὴ κύριός σε ἐν ἀρχῇ καὶ ἐν ὀρκίῳ ἐν μέσῳ
 τοῦ λαοῦ σου ἐν τῷ δοῦναι κύριον τὸν μηρόν σου διαπεπτωκότα καὶ τὴν κοιλίαν σου
 πεπρησμένην

6879 **בְּשַׁבְעַתִּיכֶם** 1 Prep-ב | Noun - masculine plural construct | second person
 masculine plural 1) seven, period of seven (days or years), heptad, week; 1a) period
 of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years) 7620

כֹּו וּבִיּוֹם הַבְּכוּרִים, בְּהַקְרִיבְכֶם מִנְחָה חֲדָשָׁה Numbers 28:26 **בְּשַׁבְעַתִּיכֶם** שָׁבַע
 26 לַיהוָה--בְּשַׁבְעַתִּיכֶם: מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם, כָּל-מִלְאכָת עֲבֹדָה לֹא תַעֲשׂוּ.
 Also in the day of the first-fruits, when ye bring a new meal-offering
 unto the LORD in your feast of weeks, ye shall have a holy convocation:

ye shall do no manner of servile work; Num 28:26 Αριθμοί 28:26 καὶ τῇ
 ἡμέρᾳ τῶν νέων ὅταν προσφέρητε θυσίαν νέαν κυρίῳ τῶν ἐβδομάδων ἐπικλητος ἁγία
 ἔσται ὑμῖν πᾶν ἔργον λατρευτὸν οὐ ποιήσετε

6880 **בִּשְׂבָר** 1 Prep-ב Article | Noun - masculine singular 1) grain, corn (as
 foodstuff) 7668 **בִּשְׂבָר** שָׂבַר Genesis 47:14 **אֶת-כָּל-הַכֶּסֶף**
 הַנִּמְצָא בְּאֶרֶץ-מִצְרַיִם וּבְאֶרֶץ כְּנָעַן, בִּשְׂבָר, אֲשֶׁר-הֵם שֹׂבְרִים; וַיָּבֹא יוֹסֵף אֶת-
 14 הַכֶּסֶף, בֵּיתָה פְּרָעָה. And Joseph gathered up all the money that was
 found in the land of Egypt, and in the land of Canaan, for the corn

which they bought; and Joseph brought the money into Pharaoh's house.

Ge 47:14 | 47:14 συνήγαγεν δὲ ἰωσηφ πᾶν τὸ ἀργύριον τὸ εὑρεθὲν ἐν γῇ αἰγύπτου καὶ
 ἐν γῇ χανααν τοῦ σίτου οὐ ἠγόραζον καὶ ἐσιτομέτρει αὐτοῖς καὶ εἰσήνεγκεν ἰωσηφ πᾶν
 τὸ ἀργύριον εἰς τὸν οἶκον φαραῶ

6881 **בִּשְׂבָר** 1 Prep-ב | Noun - masculine singular construct 1) breaking, fracture,
 crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing;
 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **בִּשְׂבָר**

י יְדֵי, נָשִׁים רַחֲמָנִיּוֹת--בְּשָׁלוֹ, יִלְדִיָּהֶן; הָיוּ לְבָרוֹת Lamentations 4:10 **שָׂבַר**
 10 לָמוֹ, בִּשְׂבָר בֵּת-עַמִּי. {ס} 10 The hands of women full of compassion
 have sodden their own children; they were their food in the destruction

of the daughter of my people. {S} Lam 4:10 χεῖρες γυναικῶν οἰκτιρμόνων
 ἤψησαν τὰ παιδία αὐτῶν ἐγενήθησαν εἰς βρῶσιν αὐταῖς ἐν τῷ συντριμμάτι τῆς
 θυγατρὸς λαοῦ μου

6882 **בִּשְׂבָרוֹן** 1 Prep-ב | Noun - masculine singular construct 1) destruction,
 breaking, shattering, crushing 7670 **בִּשְׂבָרוֹן** שָׂבַרְוֹן Ezekiel 21:11 **יֹא וְאַתָּה בֶּן-**

11 אָדָם, הֵאָנַח; בִּשְׂבָרוֹן מְתָנִים וּבְמִרְרוֹת, תֵּאָנַח לְעֵינֵיהֶם.
 Sigh therefore,
 thou son of man; with the breaking of thy loins and with bitterness

shalt thou sigh before their eyes. Eze 21:6 Ἰεζεκιήλ 21:11 καὶ σύ υἱὲ ἀνθρώπου
 καταστενάξῃς ἐν συντριβῇ ὀσφύος σου καὶ ἐν ὁδύναις στενάξεις κατ' ὀφθαλμοὺς αὐτῶν

6884 **בִּשְׁבֶּת** 1 Prep-ב Article | Adjective - feminine singular 1) (Qal) seat,

dwelling, place 7675 **בִּשְׁבֶּת** 2 Samuel 23:7 **וַיָּמָלֵא בְרָזָל** וַיֵּנַע בָּהֶם, **וַיִּמָּלֵא בְרָזָל**

7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P} 2Sm 23:7 2η Σαμουήλ 23:7

καὶ ἄνθρωπος οὗ κοπιᾷσει ἐν αὐτοῖς καὶ πληρὴς σιδήρου καὶ ξύλον δόρατος καὶ ἐν πυρὶ καύσει καθιήσονται αἰσχύνῃ αὐτῶν

6886 **בִּשְׁבֶּת** 1 **יֹשֶׁב־בִּשְׁבֶּת** Noun Proper Josheb-basshebeth = [dwelling in rest];

1)one of David's mighty warriors 3429 **בִּשְׁבֶּת** 2 Samuel 23:8 **ח אֵלֶּה שְׁמוֹת הַגִּבּוֹרִים, אֲשֶׁר לְדָוִד: יֹשֶׁב בִּשְׁבֶּת תַּחֲכֶמֶנִּי רֹאשׁ הַשְּׁלִשִׁי, הוּא עֲדִינֹו הַעֲזַנֹּו**

8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he

lifted up his spear] against eight hundred, whom he slew at one time. {S} 2Sm 23:8 2η Σαμουήλ 23:24 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ βασιλέως ἀσασηλ ἀδελφὸς ἰωαβ οὗτος ἐν τοῖς τριάκοντα ἐλεαναν υἱὸς δουδὶ πατραδέλφου αὐτοῦ ἐν βασιλῆμ * 23:8 ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ ἰεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου ἐστὶν ἀδινὼν ὁ ἀσωναῖος οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους τραυματίας εἰς ἅπαξ

6889 **בִּשְׁבֶּתוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **בִּשְׁבֶּתוּ** Proverbs 31:23 **עַם-בְּשַׁבְתּוֹ, בְּעֵלָהּ; בְּשַׁבְתּוֹ, יֹשֶׁב**

23 Her husband is known in the gates, when he sitteth among the elders of the land. Prv 31:23 Παροιμίαι 31:23 περίβλεπτος δὲ γίνεται ἐν πύλαις ὁ ἄνθρωπος αὐτῆς ἡνίκα ἂν καθίσῃ ἐν συνεδρίῳ μετὰ τῶν γερόντων κατοίκων τῆς γῆς

6890 **בִּשְׁבֶּתוֹת** 1 Prep-ב Article | Noun - common plural 1)Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676 **בִּשְׁבֶּתוֹת** Ezekiel 46:3 **וְהִשְׁתַּחֲוִּי עַם-הָאָרֶץ, פֶּתַח הַשַּׁעַר הַהוּא, וּבַחֲדָשִׁים--לִפְנֵי, יְהוָה.**

3 Likewise the people of the land shall worship at the door of that gate before the LORD in the sabbaths and in the new moons. Eze 46:3 Ἰεζεκιήλ 46:3 καὶ προσκυνήσει ὁ λαὸς τῆς γῆς κατὰ τὰ πρόθυρα τῆς πύλης ἐκείνης ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νουμηνίαις ἐναντίον κυρίου

6891 **בִּשְׁבֶּתִּי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **בִּשְׁבֶּתִּי** 2 Samuel 15:8 **כִּי-יָנַדְרָר נָדָר עֲבָדָהּ, בְּשַׁבְתִּי בְּנִשּׁוֹר**

2 Samuel 15:8 **כִּי-יָנַדְרָר נָדָר עֲבָדָהּ, בְּשַׁבְתִּי בְּנִשּׁוֹר**

2 Samuel 15:8 **כִּי-יָנַדְרָר נָדָר עֲבָדָהּ, בְּשַׁבְתִּי בְּנִשּׁוֹר**

2 Samuel 15:8 **כִּי-יָנַדְרָר נָדָר עֲבָדָהּ, בְּשַׁבְתִּי בְּנִשּׁוֹר**

2 Samuel 15:8 **כִּי-יָנַדְרָר נָדָר עֲבָדָהּ, בְּשַׁבְתִּי בְּנִשּׁוֹר**

8 בְּאַרְם לֵאמֹר: אִם־יָשִׁיב (יָשׁוּב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַם, וְעַבַּדְתִּי אֶת־יְהוָה.

For thy servant vowed a vow while I abode at Geshur in Aram, saying:

If the LORD shall indeed bring me back to Jerusalem, then I will serve

the LORD.' 2Sm 15:8 2η Σαμουήλ 15:8 ὅτι εὐχὴν ἠῤῥατο ὁ δοῦλός σου ἐν τῷ οἰκεῖν με ἐν γεδσοῦρ ἐν συρίᾳ λέγων ἐὰν ἐπιστρέφω ἐπιστρέψῃ με κύριος εἰς ἱερουσαλημ καὶ λατρεύσω τῷ κυρίῳ

6892 **בְּשִׁבְתְּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person

masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to

dwell 3427 **יָשַׁב** **בְּשִׁבְתְּכֶם** Leviticus 26:35 **לֹא** **כָל־יְמֵי הַשָּׁמָה, תִּשְׁבֶּתָ, אֵת אֲשֶׁר**

35 **לֹא־שָׁבְתָהּ בְּשִׁבְתֵּיתְכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ.** As long as it lieth desolate it

shall have rest; even the rest which it had not in your sabbaths, when

ye dwelt upon it. Lev 26:35 Λευιτικόν 26:35 πάσας τὰς ἡμέρας τῆς ἐρημώσεως

αὐτῆς σαββατιεῖ ἃ οὐκ ἐσαββάτισεν ἐν τοῖς σαββάτοις ὑμῶν ἡνίκα κατοκεῖτε αὐτήν

6894 **בְּשִׁבְתְּכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell

3427 **יָשַׁב** **בְּשִׁבְתֶּם** Ezekiel 39:26 **וְאֶת־כָּל־מַעְלָם, אֲשֶׁר**

26 **מַעְלֵי־בֵי־בְשִׁבְתֶּם עַל־אַרְמָתָם לְבִטָּחָה, וְאִין מַחְרִיד.** And they shall bear

their shame, and all their breach of faith which they have committed

against Me, when they shall dwell safely in their land, and none shall

make them afraid; Eze 39:26 Ἰεζεκιήλ 39:26 καὶ λήμψονται τὴν ἀτιμίαν ἐαυτῶν καὶ

τὴν ἀδικίαν ἣν ἠδίκησαν ἐν τῷ κατοικισθῆναι αὐτοὺς ἐπὶ τὴν γῆν αὐτῶν ἐπ' εἰρήνης καὶ οὐκ ἔσται ὁ ἐκφοβῶν

6895 **בְּשִׁבְתֵּנוּ** 1 Prep-ב | Verb - Qal Infinitive construct | first person common

plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell

3427 **יָשַׁב** **בְּשִׁבְתֵּנוּ** Exodus 16:3 **ג** **וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוֹתָנוּ**

בְּיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סֵיר הַבָּשָׂר, בְּאֲכָלֵנוּ לֶחֶם לְשָׂבַע: כִּי־

3 **הוֹצֵאתָם אֶתָּנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס}**

and the children of Israel said unto them: 'Would that we had died by

the hand of the LORD in the land of Egypt, when we sat by the flesh-

pots, when we did eat bread to the full; for ye have brought us forth

into this wilderness, to kill this whole assembly with hunger.' {S} Exo

16:3 Ἐξοδος 16:3 καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ ἰσραηλ ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου ἐν γῇ αἰγύπτῳ ὅταν ἐκαθίσταμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἠσθίομεν

ἄρτους εἰς πλησμονήν ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πᾶσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ

6896 **בְּשַׁבְּתֵיכֶם** 1 Prep-ב | Noun - common plural construct | second person masculine plural 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676 **בַּשְּׁבִתִּים** Leviticus 26:35 לַה

35 כָּל־יְמֵי הַשְּׁמָה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא־שָׁבְתָה בְּשַׁבְּתֵיכֶם, בְּשַׁבְּתֵיכֶם עָלֶיהָ.
As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it. Lev 26:35 Λευιτικόν 26:35
πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς σαββατιεῖ ἃ οὐκ ἐσαββάτισεν ἐν τοῖς σαββάτοις ὑμῶν ἡνίκα κατασκεῖτε αὐτήν

6899 **בְּשֵׁנָם** 1 Prep-ב Pronoun - relative | Conjunction 1) also, even, indeed, moreover, yea; 1a) also, moreover (giving emphasis); 1b) neither, neither...nor (with negative); 1c) even (for stress); 1d) indeed, yea (introducing climax); 1e) also (of correspondence or retribution); 1f) but, yet, though (adversative); 1g) even, yea, yea though (with 'when' in hypothetical case); 2) (TWOT) again, alike 1571 **בְּשֵׁנָם**

Genesis 6:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לָעֹלָם, בְּשֵׁנָם, הוּא בָשָׂר; 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.' Ge 6:3 | 6:3 καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνῃ τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη

6900 **בְּשִׁנְעוֹן** 1 Prep-ב Article | Noun - masculine singular 1) madness 7697

Zechariah 12:4 ד בַּיּוֹם הַהוּא נֹאֵם־יְהוָה, אֶפְהָ כָּל־סוֹס בְּתִמְהוֹן, בְּשִׁנְעוֹן שִׁנְעוֹן וּרְכָבוֹ, בְּשִׁנְעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקָח אֶת־עֵינַי, וְכָל סוֹס הָעַמִּים, אֶפְהָ.
4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples

with blindness. Zec 12:4 Ζαχαρίας 12:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγει κύριος παντοκράτωρ πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν παραφρονήσει ἐπὶ δὲ τὸν οἶκον ἰουδα διανοίξω τοὺς ὀφθαλμοὺς μου καὶ πάντας τοὺς ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει

6901 **בְּשִׁנְעוֹן** 1 Prep-ב | Noun - masculine singular 1) madness 7697

2 Kings 9:20 כ וַיָּגֵד הַצֹּפֶה לְאֹמֶר, בָּא עַד־אַלְיָהֶם וְלֹא־שָׁב; וְהַמְנָהּ, כְּמִנְהָג יְהוָה. 20 And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.' 2Ki 9:20

Βασιλειῶν Δ' 9:20 καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ἕως αὐτῶν καὶ οὐκ ἀνέστρεψεν καὶ ὁ ἄγων ἤγεν τὸν ἰου υἱὸν ναμεσσιου ὅτι ἐν παραλλαγῇ ἐγένετο

6902 **בְּשִׁנְעוֹן** 1 Prep-ב | Noun - masculine singular 1) madness 7697

Deuteronomy 28:28 כח יִכָּה יְהוָה, בְּשִׁנְעוֹן וּבְעִוְרוֹן; וּבְתִמְהוֹן, לִלְבָּב. The LORD will smite thee with madness, and with blindness, and with

astonishment of heart. Deu 28:28 Δευτερονόμιον 28:28 πατάξαι σε κύριος

παραπληξία καὶ ἀορασία καὶ ἐκστάσει διανοίας

בשרמות 7709 field 1) Prep-ב | Noun - feminine plural construct 1) **בשרמות** 6903

ד וַיֵּצֵאוּ הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי 2 Kings 23:4 שְׂדֵמוֹת הַמִּשְׁנָה, וְאֶת־שְׁמָרֵי הַסֶּף, לְהוֹצִיא מִהִיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלְאַשְׁרָה וּלְכָל צָבָא הַשָּׁמַיִם; וַיִּשְׂרָפֵם מִחוּץ לִירוּשָׁלַם. **בשרמות** 4 And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and

carried the ashes of them unto Beth-el. 2Ki 23:4 Βασιλειῶν Δ' 23:4 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκιά τῷ ἱερεὶ τῷ μεγάλῳ καὶ τοῖς ἱερεῦσιν τῆς δευτερώσεως καὶ τοῖς φυλάσσουσιν τὸν σταθμὸν τοῦ ἐξαγαγεῖν ἐκ τοῦ ναοῦ κυρίου πάντα τὰ σκεύη τὰ πεποιημένα τῷ βααλ καὶ τῷ ἄλσει καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ κατέκαυσεν αὐτὰ ἔξω ἱερουσαλημ ἐν σαδημωθ κεδρων καὶ ἔλαβεν τὸν χοῦν αὐτῶν εἰς βαιθηλ

6905 **בשהם** 1) Prep-ב | Noun - masculine singular 1) a precious stone or gem; 1a)

probably onyx, chrysoprasus, beryl, malachite 7718 **בשהם שָׁהַם** Job 28:16 - **לֹא** 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. Job 28:16 יוֹב 28:16 καὶ οὐ συμβασταχθήσεται χρυσίῳ ωφίρ ἐν ὄνυχι τιμίῳ καὶ σαπφείρῳ

6906 **בשו** 1) **בשו** / **בשו** / **בשו** Noun - common masculine singular absolute kethib with conjunctive particle ב 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity; 1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 **בשו** **שוא** Job 15:31 תְּהִיָּה תְּמוֹנָתוֹ. **בשו** **שוא** 31

Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. Job 15:31 יוֹב 15:31 μὴ πιστευέτω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ

6907 **בשו** 1) **בשו** Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another 954 **בשו** **בוש** Psalm 71:24

כֹּד נָם־לְשׁוֹנִי-- כָּל־הַיּוֹם, תְּהִנֶּה צְדִקְתְּךָ: כִּי־בִשׁוּ כִי־חָפְרוּ, מִבִּקְשֵׁי רָעָתִי. 24 My tongue also shall tell of Thy righteousness all the day; {N} for they are ashamed, for they are abashed, that seek my hurt. {P} Psa 71:24

Ψαλμοί 70:24 ἔτι δὲ καὶ ἡ γλῶσσά μου ὅλην τὴν ἡμέραν μελετήσῃ τὴν δικαιοσύνην σου ὅταν αἰσχυνθῶσιν καὶ ἐντραπῶσιν οἱ ζητοῦντες τὰ κακά μοι

6910 **בשובה** 1) Prep-ב | Noun - feminine singular 1) retirement, withdrawal 7729

טו כִּי כֹה־אָמַר אֲדֹנָי יְהוָה קְדוֹשׁ יִשְׂרָאֵל, **בשובה** **שובה** Isaiah 30:15 **בשובה** 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not. Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἱσραηλ ὅταν

ἀποστραφεῖς στενάξῃς τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποιθείς ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχύς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθε ἀκούειν

6911 **בָּשׁוּבוּ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

כֹּה הֶחָפֵץ Ezekiel 18:23 **בָּשׁוּבוּ שׁוּב** 7725

23 אֶחָפֵץ מוֹת רָשָׁע, נָאִם אֲדֹנָי יְהוִה: הֲלוֹא בָשׁוּבוּ מִדֶּרֶכְיִי, וְחָיָה. {ס}

Have I any pleasure at all that the wicked should die? saith the Lord

GOD; and not rather that he should return from his ways, and live? {S}

Eze 18:23 Ἰεζεκιήλ 18:23 μὴ θελήσει θελήσω τὸν θάνατον τοῦ ἀνόμου λέγει κύριος ὥς τὸ ἀποστρέψαι αὐτὸν ἐκ τῆς ὁδοῦ τῆς πονηρᾶς καὶ ζῆν αὐτόν

6913 **בָּשׁוּבְכֶם** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine

plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

בָּשׁוּבְכֶם שׁוּב 7725 2 Chronicles 30:9 **כִּי** ט

בָּשׁוּבְכֶם עַל־יְהוָה, אֲחֵיכֶם וּבְנֵיכֶם לְרַחֲמִים לְפָנַי שׁוּבֵיכֶם, וְלָשׁוּב, לָאָרֶץ תִּזְאוּת: כִּי־תִנּוּן וְרַחֲמִים, יְהוָה אֱלֹהֵיכֶם, וְלֹא־יָסִיר פָּנָיו מִכֶּם, אִם־תָּשׁוּבוּ אֵלָיו.

{ס} 9 For if ye turn back unto the LORD, your brethren and your children shall find compassion before them that led them captive, and shall come back into this land; for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto

Him.' {S} 2Chr 30:9 2η Χρονικών 30:9 ὅτι ἐν τῷ ἐπιστρέφειν ὑμᾶς πρὸς κύριον οἱ ἀδελφοὶ ὑμῶν καὶ τὰ τέκνα ὑμῶν ἔσονται ἐν οἰκτιρμοῖς ἔναντι πάντων τῶν

αἰχμαλωτισάντων αὐτούς καὶ ἀποστρέψει εἰς τὴν γῆν ταύτην ὅτι ἐλεήμων καὶ οἰκτίρμων
κύριος ὁ θεὸς ἡμῶν καὶ οὐκ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀφ' ἡμῶν ἐὰν ἐπιστρέψωμεν
πρὸς αὐτόν

6914 **בְּשׁוּבִי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **בְּשׁוּבִי שׁוּב** Ezekiel 47:7 **ז בְּשׁוּבִי**

7 Now when I had been brought back, behold, upon the bank of the river were very many trees on the one side and on the other. Eze 47:7 Ἰεζεκιήλ 47:7 ἐν τῇ ἐπιστροφῇ μου καὶ ἰδοὺ ἐπὶ τοῦ χείλους τοῦ ποταμοῦ δένδρα πολλὰ σφόδρα ἔνθεν καὶ ἔνθεν

6915 פֶּשֶׁה Prep-ב | Noun - masculine singular construct Shaveh = |plain| or

[level plain]; 1) the valley where the king of Sodom met Abram after a battle 7740

ה וּבְאַרְבַּע עָשָׂר שָׁנָה בָּא כְּדֹרְלָעֹמֶר, וְהַמְּלָכִים Genesis 14:5 **בְּשׁוּה** שָׁוָה
אֲשֶׁר אָתּוֹ, וַיָּבֹאוּ אֶת־רָפָאִים בְּעֶשְׂתֵּת לֶקְרָנִים, וְאֶת־הַזִּזִּים בָּהֶם; וְאֵת, הָאִמִּים.
5 And in the fourteenth year came Chedorlaomer and the **בְּשׁוּה** קְרִיתִים.

kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5

ἐν δὲ τῷ τεσσαρεσκαίδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀσταρῳθ καρναῖν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμαίους τοὺς ἐν σαυη τῇ πόλει

6916 בשולית 1 Prep-ב | Noun - masculine plural construct | third person feminine

singular 1) skirt (of robe); 1a) of high priest's robe; 1b) of God's train, city as

woman, ignominy, defilement (fig) 7757 בשוליה שול Lamentations 1:9 ט שואתה

בַּשּׁוּלִיָּה, לֹא זָכְרָה אַחֲרֵיתָהּ, וַתֵּרֶד בְּפִלְאִים, אֵין מִנְחָם לָהּ; רָאָה יְהוָה אֶת-

9 Her filthiness was in her skirts, she was {ס}

not mindful of her end; therefore is she come down wonderfully, she hath no comforter. 'Behold, O LORD, my affliction, for the enemy hath magnified himself.' {S} Lam 1:9 ἀκαθαρσία αὐτῆς πρὸς ποδῶν αὐτῆς οὐκ

ἐμνήσθη ἔσχατα αὐτῆς καὶ κατεβίβασεν ὑπέρογκα οὐκ ἔστιν ὁ παρακαλῶν αὐτὴν ἰδέ
κύριε τὴν ταπείνωσίν μου ὅτι ἐμεγαλύνθη ἐχθρός

6917 **בְּשׁוּלָמִית** 1 Prep-ב Article | Noun proper - feminine singular Shulamite = |the perfect| or |the peaceful|; 1) the heroine lover of the Song of Songs (of Solomon)

א שׁוּבִי שׁוּבִי הַשּׁוּלָמִית, שׁוּבִי Song of Solomon 7:1 בשׁוּלָמִית שׁוּלָמִית 7759

שובי ונחזה-בך; מה-תחזו, בשולמית, כמחלת, המתחנים.
1 Return, return, O Shulammit; Return, return, that we may look upon thee. What will ye see in the Shulammit? As it were a dance of two companies. SSol 6:13

Ἀσμα, σμάτων 7:1 ἐπίστρεφε ἐπίστρεφε ἡ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὁψόμεθα ἐν σοὶ τί ὄψεσθε ἐν τῇ σουλαμίτιδι ἢ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν

6918 **בְּשׁוֹנֵם** 1 Prep-ב | Noun proper - feminine singular Shunem = |double resting place|; 1) a city in Issachar, located 5 miles (8 km) south of Mount Tabor 7766

ד ויקבצו פלשתים, ויבאו ויחנו בשונים; ויקבץ 1 Samuel 28:4 **בְּשׁוֹנֵם** שונים

4 וישאו את-כל-ישראל, ויחנו בגלבע. And the Philistines gathered

themselves together, and came and pitched in Shunem; and Saul gathered

all Israel together, and they pitched in Gilboa. 1Sm 28:4 1η Σαμουήλ 28:4 καὶ

συναθροίζονται οἱ ἀλλόφυλοι καὶ ἔρχονται καὶ παρεμβάλλουσιν εἰς σωμαν καὶ συναθροίζει σαουλ πάντα ἄνδρα ἰσραηλ καὶ παρεμβάλλουσιν εἰς γελβουε

6920 **בְּשׁוֹק** 1 Noun - common masculine singular absolute with conjunctive particle

ה נם מנבה יראו, וחתחתים **בְּשׁוֹק** שֹׁקִים 7784 1) street

בְּדֶרֶךְ, וינאץ השקר ויסתכל החנב, ותפר האביונה; כִּי-הָלַךְ הָאָדָם אֶל-

5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree

shall blossom, and the grasshopper shall drag itself along, and the

caperberry shall fail; because man goeth to his long home, and the

mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους

ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάπαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

6922 **בְּשׁוֹקִים** 1 Prep-ב Article | Noun - masculine plural 1) street 7784

ב אקומה נא ואסובבה בעיר, בשוקים וברחבות-- Song of Solomon 3:2

2 'I will rise now, and go about the city, in the streets and in the broad ways, I will seek him

whom my soul loveth.' I sought him, but I found him not. SSol 3:2 Ἀσμα

σμάτων 3:2 ἀναστήσομαι δὴ καὶ κυκλώσω ἐν τῇ πόλει ἐν ταῖς ἀγοραῖς καὶ ἐν ταῖς πλατείαις καὶ ζητήσω ὃν ἠγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτὸν καὶ οὐχ εὗρον αὐτόν

6923 **בְּשׁוֹרֵי** 1 Prep-ב | Noun - masculine plural construct | first person common

singular 1) watcher, enemy; 1a) (BDB) meaning dubious 7790 **בְּשׁוֹרֵי** שׁוֹר Psalm

92:12 יב ותבט עיני, בשורי: בקמים עלי מרעים-- תשמענה אזני. Mine

eye also hath gazed on them that lie in wait for me, {N} mine ears

have heard my desire of the evil-doers that rise up against me. Psalmoί 91:12 καὶ ἐπεῖδεν ὁ ὀφθαλμός μου ἐν τοῖς ἐχθροῖς μου καὶ ἐν τοῖς

ἐπανιστανομένοις ἐπ' ἐμὲ πονηρευομένοις ἀκούσεται τὸ οὖς μου

6924 **בְּשׁוֹשָׁן** 1 Prep-ב | Noun proper - masculine singular Shushan

orSusa = |lily|; 1) the winter residence of the Persian kings; located on the river

Ulai or Choaspes 7800 **בְּשׁוֹשָׁן** שׁוֹשָׁן Esther 9:15

טו וינקתלו היהודיים **בְּשׁוֹשָׁן** שׁוֹשָׁן

(היהודים) אשר-בשושן, גם ביום ארבעה עשר לחדש אדר, ויחרגו בשושן.

15 And the Jews that were שלש מאות איש; ובבנה--לא שלחו, את-ידם.

in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand. Est 9:15 Ἐσθήρ 9:15 καὶ συνήχθησαν οἱ ιουδαῖοι ἐν σοῦσοις τῇ τεσσαρεσκαίδεκάτῃ τοῦ αδαρ καὶ ἀπέκτειναν ἄνδρας τριακοσίους καὶ οὐδὲν διήρπασαν

6927 **בְּשׂוֹאָה** 1 Prep-ב | Noun - feminine singular n m; 1) ravage; n f; 2)

devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 **בְּשׂוֹאָה**

לֹא-יָדַע: וְרָשָׁתוֹ אֲשֶׁר-טָמַן תִּלְכְּדוּ; חI11 תְּבוֹאָהּ שׂוֹאָה, Psalm 35:8

8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall

therein. Psa 35:8 Ψαλμοί 34:8 ἐλθέτω αὐτοῖς παγίς ἣν οὐ γινώσκουσιν καὶ ἡ θήρα ἣν ἔκρυψαν συλλαβέτω αὐτούς καὶ ἐν τῇ παγίδι πεσοῦνται ἐν αὐτῇ

6928 **בְּשׂוֹבְבִי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **בְּשׂוֹבְבִי שׁוֹב** Ezekiel 39:27 כֹּז

בְּשׂוֹבְבִי אֹתָם, מִן-הָעַמִּים, וְקִבַּצְתִּי אֹתָם, מֵאֲרָצוֹת אֹיְבֵיהֶם; וְנִקְדַּשְׁתִּי בָם. 27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in

them in the sight of many nations. Eze 39:27 Ἰεζεκιήλ 39:27 ἐν τῷ ἀποστρέψαι με αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συναγαγεῖν με αὐτοὺς ἐκ τῶν χωρῶν τῶν ἐθνῶν καὶ ἁγιασθήσομαι ἐν αὐτοῖς ἐνώπιον τῶν ἐθνῶν

6929 **בְּשׂוֹט** 1 Prep-ב | Noun - masculine singular construct 1) scourge, whip; 1a) scourge (for chastisement); 1a1) of national judgment (fig); 1b) whip (for horse)

7752 **כָּא בְּשׂוֹט לְשׁוֹן, תִּתְחַבֵּא; וְלֹא-תִירָא מִשֵּׁד, כִּי יָבוֹא.** Job 5:21

21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh. Job 5:21 Ἰώβ 5:21 ἀπὸ μάλιστα γλώσσης σε κρύψει καὶ οὐ μὴ φοβηθῇς ἀπὸ κακῶν ἐρχομένων

6932 **בְּשׂוֹפָר** 1 Prep-ב | Noun - masculine singular 1) horn, ram's horn 7782

יֵב וְהָיָה בַּיּוֹם הַהוּא, יִחַבֵּט יְהוָה מִשְׁפָּלַת הַנֶּהָר בְּשׂוֹפָר Isaiah 27:13

12 And it shall come to pass in that day, that the LORD will beat off [His fruit] {פ}

from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P} Isa 27:13 Ἡσαΐας 27:13

καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ σαλπιουσὶν τῇ σάλπιγγι τῇ μεγάλῃ καὶ ἤξουσιν οἱ ἀπολόμενοι ἐν τῇ χώρᾳ τῶν ἀσσυρίων καὶ οἱ ἀπολόμενοι ἐν αἰγύπτῳ καὶ προσκυνήσουσιν τῷ κυρίῳ ἐπὶ τὸ ὄρος τὸ ἅγιον ἐν ἱερουσαλὴμ

6934 **בְּשׁוֹקִי** 1 **לֹא-בְשׁוֹקִי** Prep-ב | Noun feminine dual construct 1) leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 **בְּשׁוֹקִי**

10 **יֵלֵךְ לֹא בְּגִבּוֹרֶת הַסּוּס יִחְפֹּץ; לֹא-בְשׁוֹקִי הָאִישׁ יִרְצֶה.** Psalm 147:10

He delighteth not in the strength of the horse; He taketh no pleasure in

the legs of a man. Psa 147:10 Ψαλμοί 146:10 οὐκ ἐν τῇ δυναστείᾳ τοῦ ἵππου

θελήσει οὐδὲ ἐν ταῖς κνήμαῖς τοῦ ἀνδρὸς εὐδοκεῖ

6935 **בְּשׁוֹר-** 1 **בְּשׁוֹר-וּבַחֲמֹר** Prep-ב | Noun - masculine singular 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice 7794 **שׁוֹר**

Deuteronomy 22:10 **יֵלֵךְ לֹא-תִתְחַרֵּשׁ בְּשׁוֹר-וּבַחֲמֹר, יַחְדָּו.** 10 Thou shalt not

plow with an ox and an ass together. Deu 22:10 Δευτερονόμιον 22:10 οὐκ

ἀροτριάσεις ἐν μόσχῳ καὶ ὄνῳ ἐπὶ τὸ αὐτό

6936 **בְּשׁוֹשָׁנִים** 1 Prep-ב Article | Noun - common singular 1) lily; 1a) probably any lily-like flower; 1b) Shoshannim, in title of Ps 45:1 7799 **בְּשׁוֹשָׁנִים שׁוֹשָׁן** Song

of Solomon 2:16 **טוּ דְּוָדִי לִי וְאֲנִי לוֹ, הִרְעָה בְּשׁוֹשָׁנִים.** 16 My beloved is

mine, and I am his, that feedeth among the lilies. SSol 2:16 Ἄσμα σμάτων

2:16 ἀδελφιδός μου ἐμοὶ κἀγὼ αὐτῷ ὁ ποιμαίνων ἐν τοῖς κρίνοις

6938 **בְּשַׁחַד** 1 Prep-ב Article | Noun - masculine singular 1) present, bribe 7810

טוּ הִלֵּךְ צְדָקוֹת, וְדִבֶּר מִיִּשְׁרָיִם; מֵאֵס בְּבָצַע בְּשַׁחַד שִׁחַד Isaiah 33:15

מַעֲשָׂקוֹת, נֶעַר כַּפּוֹ מִתְמַד בְּשַׁחַד, אִשָּׁם אֲזִנּוֹ מִשְׁמַע דְּמִים, וְעֵצֶם עֵינָיו

15 מְרִאוֹת בָּרַע. 15 He that walketh righteously, and speaketh uprightly; he

that despiseth the gain of oppressions, that shaketh his hands from

holding of bribes, that stoppeth his ears from hearing of blood, and

shutteth his eyes from looking upon evil; Isa 33:15 Ἡσαΐας 33:15 πορευόμενος

ἐν δικαιοσύνῃ λαλῶν εὐθεῖαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

6939 **בְּשַׁחַד** 1 Prep-ב | Noun - masculine singular 1) present, bribe 7810 **בְּשַׁחַד**

יִגְאֲנִי הָעִירָתָהּ בְּצֶדֶק, וְכָל-דִּרְכָּיו אִישָׁר; הוּא-יִבְנֶה עִירִי, שִׁחַד Isaiah 45:13

13 וְנִלְוֵיתִי יִשְׁלַח-לֹא בְּמַחִיר וְלֹא בְּשַׁחַד, אָמַר יְהוָה צְבָאוֹת. {ס}

I have roused him up in victory, and I make level all his ways; he shall build

My city, and he shall let Mine exiles go free, not for price nor reward,

saith the LORD of hosts. {S} Isa 45:13 Ἡσαΐας 45:13 ἐγὼ ἡγείρα αὐτὸν μετὰ

δικαιοσύνης βασιλέα καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ εὐθεῖαι οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων εἶπεν κύριος σαβαωθ

6940 **בְּשַׁחַד** 1 Prep-ב | Noun - masculine singular 1) present, bribe 7810 **בְּשַׁחַד**

יֵא לֹו-אִישׁ הִלֵּךְ רִית, וְשָׁקַר כִּזָּב, אִשָּׁף לָהּ, לֵינִן וְלִשְׁכָּר; שִׁחַד Micah 3:11

11 וְהָיָה מְטִיף, הָעָם הָזֶה. 11 If a man walking in wind and falsehood do

lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people. Mic 3:11 Μιχαίας 3:11 οἱ ἡγούμενοι αὐτῆς μετὰ δώρων ἔκρινον καὶ οἱ ἱερεῖς αὐτῆς μετὰ μισθοῦ ἀπεκρίνοντο καὶ οἱ προφῆται αὐτῆς μετὰ ἀργυρίου ἐμαντεύοντο καὶ ἐπὶ τὸν κύριον ἐπανεπαύοντο λέγοντες οὐχὶ κύριος ἐν ἡμῖν ἐστὶν οὐ μὴ ἐπέλθῃ ἐφ' ἡμᾶς κακὰ

6941 **בְּשָׁחוֹתָיו** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) **pit** 7816 **בְּשָׁחוֹתָיו** Proverbs 28:10 **יִמְשָׁנָה יִשְׂרָאֵל**,

10 Whoso causeth the upright to go astray in an evil way, he shall fall himself into his own

pit; but the whole-hearted shall inherit good. {P} Prv 28:10 Παροιμία 28:10

ὅς πλανᾷ εὐθεὶς ἐν ὁδῷ κακῇ εἰς διαφθορὰν αὐτὸς ἐμπεσεῖται οἱ δὲ ἄνομοι διελεύσονται ἀγαθὰ καὶ οὐκ εἰσελεύσονται εἰς αὐτά

6942 **בְּשָׁחִין** 1 Prep-ב Article | Noun - masculine singular 1) **boil, inflamed spot, inflammation, eruption; 1a) of man, leprosy, of man and beast** 7822 **בְּשָׁחִין**

Leviticus 13:20 **כִּי וַיֵּרָא הַכֹּהֵן, וַהֲנָה מַרְאֶה שָׁפָל מִן־הָעוֹר, וַשְּׁעָרָהּ, הָפֶךְ**

20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him

unclean: it is the plague of leprosy, it hath broken out in the boil. Lev 13:20 Λευιτικόν 13:20 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἢ ὅψις ταπεινότερα τοῦ δέρματος καὶ ἢ θρίξ αὐτῆς μετέβαλεν εἰς λευκὴν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς λέπρα ἐστὶν ἐν τῷ ἔλκει ἐξήνησεν

6944 **בְּשָׁחִיתוֹתֵם** 1 Prep-ב | Noun - feminine plural construct | third person

masculine plural 1) **pit** 7825 **בְּשָׁחִיתוֹתֵם** Lamentations 4:20 **כִּי רוּחַ אֶפְיָנוּ**

20 **מִשִּׁיחַ יְהוָה, נִלְכַּד בְּשָׁחִיתוֹתֵם: אֲשֶׁר אָמַרְנוּ, בְּצִלּוֹ נַחֲיָה בְּגוֹיִם. {ס}**

The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the

nations.' {S} Lam 4:20 πνεῦμα προσώπου ἡμῶν χριστὸς κυρίου συνελήμφθη ἐν ταῖς διαφθοραῖς αὐτῶν οὐ εἵπαμεν ἐν τῇ σκιᾷ αὐτοῦ ζησόμεθα ἐν τοῖς ἔθνεσιν

6945 **בְּשַׁחֲפָת** 1 Prep-ב Article | Noun - feminine singular 1) **consumption, wasting disease; 1a) a wasting disease of the lungs** 7829 **בְּשַׁחֲפָת שְׁחָפָת** Deuteronomy 28:22

כִּי יִכָּכָה יְהוָה בְּשַׁחֲפָת וּבִקְדָחַת וּבִדְלָקָת, וּבַחֲרָחַר וּבַחֲרָב, וּבְשַׁדְּפוֹן,

22 The LORD will smite thee with

consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall

pursue thee until thou perish. Deu 28:22 Δευτερονόμιον 28:22 πατάξαι σε κύριος ἀπορία καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορίᾳ καὶ τῇ ὥχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσωσίν σε

6946 **בְּשַׁחַק** 1 Prep-ב Article | Noun - masculine singular 1) **dust, cloud; 1a) fine**

dust; 1b) (thin) cloud 7834 **בְּשַׁחַק שְׁחַק** Psalm 89:7 **זֵכִי מִי בְּשַׁחַק, יַעֲרֶךְ**

7 For who in the skies can be

compared unto the LORD, who among the sons of might can be likened

unto the LORD, Psa 89:6 Ψαλμοί 88:7 ὅτι τίς ἐν νεφέλαις ἰσωθήσεται τῷ κυρίῳ καὶ τίς ὁμοιωθήσεται τῷ κυρίῳ ἐν υἱοῖς θεοῦ

6947 **בִּשְׁחָק** 1 Prep-ב Article | Noun - masculine singular 1) dust, cloud; 1a) fine dust; 1b) (thin) cloud 7834 **בִּשְׁחָק שָׁחַק** Psalm 89:38 **לַח כִּנְרָתָהּ יִכּוֹן עוֹלָם; וְיָעַד** 38 It shall be established for ever as the moon; and

be stedfast as the witness in sky.' Selah Psa 89:37 Ψαλμοί 88:38 καὶ ὥς ἡ σελήνη κατηρτισμένη εἰς τὸν αἰῶνα καὶ ὁ μάρτυς ἐν οὐρανῷ πιστός διάψαλμα

6949 **בִּשְׁחָר** 1 Prep-ב Article | Noun - masculine singular 1) dawn; 1a) dawn; 1b) at dawn (as adverb) 7837 **בִּשְׁחָר שָׁחַר** Hosea 10:15 **טו כָּכָה, עָשָׂה לָכֶם בֵּית־** 15 So hath Beth-el done unto you because of your great wickedness; at daybreak is

the king of Israel utterly cut off. Hos 10:15 Ὡσηέ 10:15 οὕτως ποιήσω ὑμῖν οἶκος τοῦ ἰσραηλ ἀπὸ προσώπου κακιῶν ὑμῶν ὄρθρου ἀπερρίφησαν ἀπερρίφη βασιλεὺς ἰσραηλ

6950 **בִּשְׁחָת** 1 Prep-ב Article | Noun - feminine singular 1) pit, destruction, grave; 1a) pit (for catching lions); 1b) pit (of Hell) 7845 **בִּשְׁחָת שָׁחַת** Job 33:28 **כח** 28 So He redeemeth his soul from going into the pit, and his life beholdeth the light. Job 33:28 Ἰώβ 33:28 σῶσον ψυχὴν μου τοῦ μὴ ἐλθεῖν εἰς διαφθοράν καὶ ἡ ζωὴ μου φῶς ὄψεται

6951 **בִּשְׁחָת** 1 Prep-ב Article | Noun - feminine singular 1) pit, destruction, grave; 1a) pit (for catching lions); 1b) pit (of Hell) 7845 **בִּשְׁחָת שָׁחַת** Job 9:31 **לא אָז, לֹא** 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me. Job 9:31 Ἰώβ 9:31 ἱκανῶς ἐν ῥύπῳ με ἔβαψας ἐβδελύξατο δέ με ἡ στολή

6953 **בִּשְׁחָת** 1 Prep-ב | Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **בִּשְׁחָת שָׁחַת** Genesis 19:29 **כט וַיְהִי, בְּשָׁחַת אֱלֹהִים אֶת־עָרֵי הַכְּפָר, וַיִּזְכֹּר**

אֱלֹהִים, אֶת־אַבְרָהָם; וַיִּשְׁלַח אֶת־לוֹט, מִתּוֹךְ הַהִפְכָּה, בַּהֲפֹךְ אֶת־הָעָרִים. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot

dwelt. Ge 19:29 | 19:29 καὶ ἐγένετο ἐν τῷ ἐκτρίψαι κύριον πάσας τὰς πόλεις τῆς περιόικου ἐμνήσθη ὁ θεὸς τοῦ αβρααμ καὶ ἐξαπέστειλεν τὸν λωτ ἐκ μέσου τῆς καταστροφῆς ἐν τῷ καταστρέψαι κύριον τὰς πόλεις ἐν αἷς κατῴκει ἐν αὐταῖς λωτ

6955 **בְּשָׁטִים** 1 Prep-ב Article | Noun proper - feminine singular Shittim = |the acacias; 1) place of Israel's encampment between the conquest of the transjordanic region and crossing the Jordan into Canaan; 2) a place west of Jerusalem 7851

א וַיָּשָׁב יִשְׂרָאֵל, בְּשָׁטִים; וַיַּחֲלֵ הָעָם, לִזְנוֹת אֶל־ Numbers 25:1 **בְּשָׁטִים שָׁטִים** 1 And Israel abode in Shittim, and the people began to

commit harlotry with the daughters of Moab. Num 25:1 Αριθμοί 25:1 και κατέλυσεν ισραηλ ἐν σαττιν και ἐβεβηλώθη ὁ λαὸς ἐκπορνεῦσαι εἰς τὰς θυγατέρας μωαβ

6956 **בְּשֹׁטֶף** 1 Prep-ב Article | Noun - masculine singular 1) flood, downpour 7858

כּוּ וְאַחֲרֵי הַשָּׁבָעִים שָׁשִׁים וּשְׁנַיִם, יִכָּרֵת מִשִּׁיחַ וְאִין **בְּשֹׁטֶף** שֹׁטֶף לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יִשְׁחִית עִם נָגִיד הַבָּא, וְקִצּוֹ בְּשֹׁטֶף, וְעַד קֵץ מַלְחָמָה, 26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are

determined. Dan 9:26 Δανιήλ 9:26 και μετὰ ἐπτὰ και ἐβδομήκοντα και ἐξήκοντα δύο ἀποσταθήσεται χρίσμα και οὐκ ἔσται και βασιλεία ἐθνῶν φθερῇ τὴν πόλιν και τὸ ἅγιον μετὰ τοῦ χριστοῦ και ἥξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς και ἕως καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται * 9:27 και δυναστεύσει ἡ διαθήκη εἰς πολλούς και πάλιν ἐπιστρέψει και ἀνοικοδομηθήσεται εἰς πλάτος και μήκος και κατὰ συντέλειαν καιρῶν και μετὰ ἐπτὰ και ἐβδομήκοντα καιροὺς και ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου και ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσαι τὴν διαθήκην ἐπὶ πολλὰς ἐβδομάδας και ἐν τῷ τέλει τῆς ἐβδομάδος ἀρθήσεται ἡ θυσία και ἡ σπονδή και ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας και συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

6957 **בְּשִׁיבְתָּ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) sojourn 7871 **בְּשִׁיבְתָּ** 2 Samuel 19:33 לֵג וּבְרִזְלִי זָקֵן מָאָד, בֶּן-שָׁמְנִים שָׁנָה; וְהוּא-כָּלְכָל אֶת-הַמֶּלֶךְ בְּשִׁיבְתָּ בְּמַחְנֵים, כִּי-אִישׁ זָדוֹל מָאָד, 33 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king with sustenance while he lay at

Mahanaim; for he was a very great man. 2Sm 19:32 2η Σαμουήλ 19:33 και βερζελλι ἀνὴρ πρεσβύτερος σφόδρα υἱὸς ὀγδοήκοντα ἐτῶν και αὐτὸς διέθρεψεν τὸν βασιλέα ἐν τῷ οἰκεῖν αὐτὸν ἐν μαναΐμ ὅτι ἀνὴρ μέγας ἐστὶν σφόδρα

6958 **בְּשִׂי** 1 **בְּשִׂי** / **בְּשִׂי** qere/ **בְּשִׂי** kethib; Noun - common masculine singular absolute qere 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity;

1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 **בְּשִׂי** שָׂא Job

15:31 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. Job 15:31 Ἰώβ 15:31 μὴ πιστεύετω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ

6959 **בְּשִׁילוֹ** 1 Prep-ב | Noun proper - feminine singular Shiloh = [place of rest]; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the

Tabernacle, the place where Samuel grew up 7887 **בְּשִׁילוֹ** Jeremiah 7:12 יב כִּי אֶל-מְקוֹמִי אֲשֶׁר בְּשִׁילוֹ, אֲשֶׁר שָׁכַנְתִּי שָׁמָּה, בְּרֵאשׁוֹנָה; וְרָאוּ, אֶת לְכוּ-נָא, אֶל-מְקוֹמִי אֲשֶׁר בְּשִׁילוֹ, אֲשֶׁר-עָשִׂיתִי לוֹ, מִפְּנֵי, רָעַת עַמִּי יִשְׂרָאֵל. 12 For go ye now unto My place which was in Shiloh, where I caused My name to dwell at the first, and see what I did to it for the wickedness of My people Israel. Jer 7:12

Ἱερεμίας 7:12 ὅτι πορεύθητε εἰς τὸν τόπον μου τὸν ἐν σηλωμ οὗ κατεσκήνωσα τὸ ὄνομά μου ἐκεῖ ἔμπροσθεν και ἴδετε ἃ ἐποίησα αὐτῷ ἀπὸ προσώπου κακίας λαοῦ μου ισραηλ

6961 **בְּשִׁיר** 1 Prep-ב | Noun - masculine singular n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892 **בְּשִׁיר**

31 I will לא אֶתְלַלָּה שֵׁם-אֱלֹהִים בְּשִׁיר; וְאֶמְדֹּלְנוּ בְּתוֹדָה. Psalm 69:31 שִׁיר
praise the name of God with a song, and will magnify Him with

thanksgiving. Psa 69:30 Ψαλμοί 68:31 αινέσω τὸ ὄνομα τοῦ θεοῦ μετ' ὥδῆς μεγαλυνῶ
αὐτὸν ἐν αἰνέσει

6963 **בָּשָׁבָו** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **שָׁכַב** **בִּשְׁכָּבוֹ** Ruth 3:4 **דַּ וַיְהִי**

בְּשֹׁכְבוֹ, וַיֵּדַעַת אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וּגְלִית מִרְגְּלָתָיו, וּשְׁכַבְתִּי
 4 And it shall be, when he (וְשֹׁכְבֶתָּ); וְהוּא יָגִיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין.
 lieth down, that thou shalt mark the place where he shall lie, and thou
 shalt go in, and uncover his feet, and lay thee down; and he will tell

thee what thou shalt do.' Ruth 3:4 'Ρούθ 3:4 καὶ ἔσται ἐν τῷ κοιμηθῆναι αὐτόν
καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψεις τὰ πρὸς ποδῶν
αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ἃ ποιήσεις

6964 **בִּשְׁכַּבְּךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **בִּשְׁכַּבְּךָ שָׁכַב** Proverbs 6:22 **כָּב**

22 בַּהֲתַלְלֶכְךָ, תִּנָּחַת אֶתְךָ-- בְּשֹׁכְבְּךָ, תִּשְׁמַר עָלֶיךָ; וּבַקִּיצוֹת, הִיא תִּשְׁיַחֲךָ.
When thou walkest, it shall lead thee, when thou liest down, it shall

watch over thee; and when thou awakest, it shall talk with thee. Prv 6:22
 Παροιμίαί 6:22 ἡνίκα ἂν περιπατῇς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὥς δ' ἂν
 καθεύδῃς φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλῇ σοι

6965 **בְּשִׁכְבְּךָ** 1 Prep-ב Pronoun - relative | Adverb 1) already, long ago, a great
 while 3528 **בְּשִׁכְבְּךָ** Ecclesiastes 2:16. טז כִּי אֵין זְכוֹרֹן לַחֲכָם עִם־הַפְּסִיל.
 לעולם: בְּשִׁכְבְּךָ הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכַּח, וְאִיךָ יָמוּת הַחֲכָם, עִם־הַפְּסִיל.

16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will long ago have been forgotten. And how must the wise man die even as the fool! Eccl 2:16

Ἐκκλησιαστικῆς 2:16 ὅτι οὐκ ἔστιν μνήμη τοῦ σοφοῦ μετὰ τοῦ ἄφρονος εἰς αἰῶνα καθότι ἤδη αἱ ἡμέραι αἱ ἐρχόμεναι τὰ πάντα ἐπελήσθη καὶ πῶς ἀποθανεῖται ὁ σοφὸς μετὰ τοῦ ἄφρονος

6966 **בְּשֶׁחֶם** 1 Prep-ב | Noun proper - masculine singular Shechem = [back] or [shoulder]; n pr m; 1) son of Hamor, the chieftain of the Hivites at Shechem at the time of Jacob's arrival; n pr loc; 2) a city in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south- east of Samaria **7927 בִּשְׁכֶם** Joshua 24:32 **ב ואת־עצמות**

יוֹסֵף אֲשֶׁר-הָעֵלּוּ בְנֵי-יִשְׂרָאֵל מִמִּצְרַיִם, קָבְרוּ בְשָׂכָם, בְּחֶלְקֵת הַשָּׂדֶה אֲשֶׁר
קָנָה יַעֲקֹב מֵאֵת בְּנֵי-חַמּוֹר אֲבִי-שָׁכָם, בְּמֵאָה קִשְׁיֹטָה; וַיְהִי לְבְנֵי-יוֹסֵף,
32 And the bones of Joseph, which the children of Israel
brought up out of Egypt, buried they in Shechem, in the parcel of

ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they became the inheritance of the children of Joseph. Josh 24:32 Ἰησοῦς Ναυῆ 24:32 καὶ τὰ ὀστᾶ ἰωσηφ ἀνήγαγον οἱ υἱοὶ ἰσραηλ ἐξ αἰγύπτου καὶ κατώρυξαν ἐν σικιμοῖς ἐν τῇ μερίδι τοῦ ἀγροῦ οὗ ἐκτήσατο ἰακωβ παρὰ τῶν ἀμορραίων τῶν κατοικούντων ἐν σικιμοῖς ἀμνάδων ἑκατὸν καὶ ἔδωκεν αὐτὴν ἰωσηφ ἐν μερίδι

6968 **בָּשַׁבַּן** 1 Prep-ב | Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **בִּשְׁכַּן** **בְּאֶרֶץ** Genesis 35:22 **כָּב וַיְהִי בִּשְׁכַּן יִשְׂרָאֵל בְּאֶרֶץ** **תְּהוֹא**, **וַיִּלֶּךְ רְאוּבֵן וַיִּשְׁכַּב אֶת־בִּלְהָה פִּילֶגֶשׁ אָבִיו, וַיִּשְׁמַע יִשְׂרָאֵל;** {פ} **וַיְהִי בְנֵי־יַעֲקֹב.**

22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard of it.

{P} Now the sons of Jacob were twelve: Ge 35:22 | 35:22 ἐγένετο δὲ ἡνίκα κατώκησεν ἰσραηλ ἐν τῇ γῇ ἐκείνῃ ἐπορεύθη ρουβὴν καὶ ἐκοιμήθη μετὰ βαλλὰς τῆς παλλακῆς τοῦ πατρὸς αὐτοῦ καὶ ἤκουσεν ἰσραηλ καὶ πονηρὸν ἐφάνη ἐναντίον αὐτοῦ ἦσαν δὲ οἱ υἱοὶ ἰακωβ δώδεκα

6969 **בִּשְׁכָּר** 1 Prep-ב Article | Noun - masculine singular 1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 **בִּשְׁכָּר שָׁכָר** Isaiah 28:7 **וְגַם־אַלֶּה בַּיַּיִן שָׁגוּ, וּבִשְׁכָּר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בִּשְׁכָּר נְבִלָעוּ מִן־חֵיִין, תָּעוּ וְגַם־אַלֶּה בַּיַּיִן שָׁגוּ, וּבִשְׁכָּר תָּעוּ: 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment. Isa 28:7 Ἡσαΐας 28:7 οὗτοι γὰρ οἶνω πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσεΐσθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἔστι φάσμα**

6970 **בָּשַׁל** 1 Verb - Qal Perfect - third person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **בָּשַׁל** **בָּשַׁל** Joel 4:13 **יִגְשְׁלוּ מִנֶּלֶךְ, כִּי בָשַׁל קִצִּיר; בָּאוּ רְדוּ, כִּי־מִלְאָה נִתְּ־הַשִּׁיקוּ** **יִגְשְׁלוּ מִנֶּלֶךְ, כִּי בָשַׁל קִצִּיר; בָּאוּ רְדוּ, כִּי־מִלְאָה נִתְּ־הַשִּׁיקוּ** 13 Put ye in the sickle, for the harvest is ripe; come, tread ye, for the winepress is full, the vats overflow; for their wickedness is great. Joel 3:13 Ἰωήλ 4:13 ἐξαποστείλατε δρέπανα ὅτι παρέστηκεν τρύγητος εἰσπορεύεσθε πατεῖτε διότι πλήρης ἡ ληνὸς ὑπερεκχεῖται τὰ ὑπολήνια ὅτι πεπληθύνονται τὰ κακὰ αὐτῶν

6971 **בָּשַׁל** 1 Prep-ב | Pronoun - relative who, which, that 7945 **שָׁל** Ecclesiastes 8:17 **יִזְרְאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לְמַצּוֹא אֶת־הַמַּעֲשֵׂה אֲשֶׁר נַעֲשָׂה תַּחַת־הַשָּׁמַיִם, בָּשַׁל אֲשֶׁר יַעֲמַל הָאָדָם לְבַקֵּשׁ** **יִזְרְאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לְמַצּוֹא אֶת־הַמַּעֲשֵׂה אֲשֶׁר נַעֲשָׂה תַּחַת־הַשָּׁמַיִם, בָּשַׁל אֲשֶׁר יַעֲמַל הָאָדָם לְבַקֵּשׁ** 17 then I beheld all the work of God, that man cannot find out the work that is done

under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it. Eccl 8:17 Ἐκκλησιαστής 8:17 καὶ εἶδον σὺν πάντα τὰ ποιήματα τοῦ θεοῦ ὅτι οὐ δυνήσεται ἄνθρωπος τοῦ εὑρεῖν σὺν τῷ ποίημα τὸ πεποιημένον ὑπὸ τὸν ἥλιον ὅσα ἂν μοχθήσῃ ὁ ἄνθρωπος τοῦ ζητήσαι καὶ οὐχ εὐρήσει καὶ γε ὅσα ἂν εἴπῃ ὁ σοφὸς τοῦ γινῶναι οὐ δυνήσεται τοῦ εὑρεῖν

6972 **בָּשַׁלָּה** 1 Verb - Pual Perfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **בָּשַׁלָּה** כֹּא וְכָל־חֶרֶשׁ אֲשֶׁר תִּבְשַׁל־בּוֹ, יִשָּׁבֵר; וְאִם־בְּכֵלִי נִחְשַׁת **בָּשַׁל** Leviticus 6:21 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be

scoured, and rinsed in water. Lev 6:28 Λευιτικόν 6:21 καὶ σκεῦος ὀστράκινον οὐ εἴαν ἐψηθῇ ἐν αὐτῷ συντριβήσεται ἐὰν δὲ ἐν σκεύει χαλκῷ ἐψηθῇ ἐκτρίψει αὐτὸ καὶ ἐκκαλύσει ὕδατι

6975 **בָּשַׁלָּה** 1 Adjective - feminine singular 1) cooked, boiled 1311 **בָּשַׁלָּה** יֵשׁ וְלֶקַח הַכֹּהֵן אֶת־הַזֵּרֶעַ בָּשַׁלָּה, מִן־הָאֵיל, וְחִלַּת מִצָּה אַחַת 19 מִן־הַפֶּסֶל, וְרָקִיק מִצָּה אַחַד; וְנָתַן עַל־כַּפֵּי הַנָּזִיר, אַחֵר הַתְּנַלְחוֹ אֶת־נִזְרוֹ. And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven

his consecrated head. Num 6:19 Αριθμοί 6:19 καὶ λήμψεται ὁ ἱερεὺς τὸν βραχίονα ἐφθὸν ἀπὸ τοῦ κριοῦ καὶ ἄρτον ἓνα ἄζυμον ἀπὸ τοῦ κανοῦ καὶ λάγανον ἄζυμον ἐν καὶ ἐπιθήσει ἐπὶ τὰς χεῖρας τοῦ ἡγούμενου μετὰ τὸ ξυρῆσασθαι αὐτὸν τὴν εὐχὴν αὐτοῦ

6976 **בָּשְׁלוּ** 1 Verb - Qal Perfect - third person common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **בָּשְׁלוּ** הַ מִּבְחָר הַצֹּאֵן לְקוֹחַ, וְנִם דוֹר הָעֶצְמוֹת תַּחְתֶּיהָ; רֵתַח {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones

thereof may also be seethed in the midst of it. {S} Eze 24:5 Ἰεζεκιήλ 24:5 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστά ὑποκάτω αὐτῶν ἔζεσεν ἔζεσεν καὶ ἡψεται τὰ ὀστά αὐτῆς ἐν μέσῳ αὐτῆς

6977 **בָּשְׁלוּ** 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **בָּשְׁלוּ** Exodus 16:23 כֹּן וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה--שִׁבְתוֹן שִׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אָפוּ, וְאֵת אֲשֶׁר־תִּבְשְׁלוּ בָשְׁלוּ, וְאֵת כָּל־הָעֵדָה, הַנִּיחוּ. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will

seethe; and all that remaineth over lay up for you to be kept until the morning.' Exo 16:23 Ἐξοδος 16:23 εἶπεν δὲ μουσῆς πρὸς αὐτούς τοῦτο τὸ ῥήμά ἐστιν ὃ ἐλάλησεν κύριος σάββατα ἀνάπαυσις ἀγία τῷ κυρίῳ αὐρίον ὅσα ἐὰν πέσσητε πέσσετε καὶ ὅσα ἐὰν ἔψητε ἔψετε καὶ πᾶν τὸ πλεονάζον καταλίπετε αὐτὸ εἰς ἀποθήκην εἰς τὸ πρωί

6978 **בָּשָׁלוּ** 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness **1310 בָּשָׁלוּ**

Leviticus 8:31 **לֹא** וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל-בָּנָיו. בָּשָׁלוּ אֶת-הַבָּשָׂר פֶּתַח אֹהֶל מוֹעֵד, וְשָׂם תֹּאכְלוּ אֹתוֹ, וְאֶת-הַלֶּחֶם אֲשֶׁר בַּסֵּל הַמִּלְאִים: כַּאֲשֶׁר צֻוֵּיתִי. **31** And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded,

saying: Aaron and his sons shall eat it. Lev 8:31 Λευιτικόν 8:31 καὶ εἶπεν μουσῆς πρὸς ααρων καὶ τοὺς υἱοὺς αὐτοῦ ἐνήσατε τὰ κρέα ἐν τῇ αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου ἐν τόπῳ ἁγίῳ καὶ ἐκεῖ φάγεσθε αὐτὰ καὶ τοὺς ἄρτους τοὺς ἐν τῷ κανὼ τῆς τελειώσεως ὃν τρόπον συντέτακται μοι λέγων ααρων καὶ οἱ υἱοὶ αὐτοῦ φάγονται αὐτά

6980 **בְּשִׁלוֹהָ** 1 Prep-ב | Noun - feminine singular 1) quietness, ease, prosperity

7962 כֹּה וְעַמָּד עַל-כִּנּוֹ נִבְּזָה, וְלֹא-נִתְּנוּ עָלָיו הוֹד Daniel 11:21 **בְּשִׁלוֹהָ** וַיָּבֹא בְּשִׁלוֹהָ, וְהִחַיִּיק מַלְכוּת בְּחִלְקִלְקוֹת. **21** And in his place shall stand up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments. Dan 11:21 Δανιήλ 11:21 καὶ ἀναστήσεται ἐπὶ τὸν τόπον αὐτοῦ εὐκαταφρόνητος καὶ οὐ δοθήσεται ἐπ' αὐτὸν δόξα βασιλέως καὶ ἥξει ἐξάπινα κατισχύσει βασιλεὺς ἐν κληροδοσίᾳ αὐτοῦ

6981 **בְּשִׁלוֹהָ** 1 Prep-ב | Noun - feminine singular 1) quietness, ease, prosperity

7962 כֹּד בְּשִׁלוֹהָ וַיִּבְמַשְׁמְנִי מְדִינָה, יְבוּא, וְעָשָׂה Daniel 11:24 **בְּשִׁלוֹהָ** אֲשֶׁר לֹא-עָשׂוּ אֲבֹתָיו וְאֲבוֹת אֲבֹתָיו, בְּזָה וְשָׁלַל וּרְכוּשׁ לָהֶם יִבְזֹר; וְעַל **24** In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices

against fortresses, but only until the time. Dan 11:24 Δανιήλ 11:24 ἐξάπινα ἐρημώσῃ πόλιν καὶ ποιήσῃ ὅσα οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ οὐδὲ οἱ πατέρες τῶν πατέρων αὐτοῦ προνομὴν καὶ σκυλα καὶ χρήματα αὐτοῖς δώσει καὶ ἐπὶ τὴν πόλιν τὴν ἰσχυράν διανοηθήσεται καὶ οἱ λογισμοὶ αὐτοῦ εἰς μάτην

6982 **בְּשִׁלּוֹי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) ease, prosperity **7959 בְּשִׁלּוֹי שָׁלוֹ** Psalm 30:5 **וְכִי רָנַע, בְּאֶפְסוֹ-- חַיִּים**

6 For His anger is but for a moment, His favour is for a life-time; {N} weeping may tarry for the

night, but joy cometh in the morning. Psa 30:4 Ψαλμοί 29:5 ψάλατε τῷ κυρίῳ οἱ ὅσιοι αὐτοῦ καὶ ἐξομολογεῖσθε τῇ μνήμῃ τῆς ἀγιωσύνης αὐτοῦ

6983 **בְּשָׁלוֹם** 1 Prep-ב Article | Noun - masculine singular 1) requital, reward; 1a) requital, retribution; 1b) reward, bribe 7966 **בְּשָׁלוֹם שָׁלוֹם** Micah 7:3 גַּעַל הָרַע כָּפִים, לְהִיטִיב, הַשָּׂר שָׂאֵל, וְהַשְׁפֵּט בְּשָׁלוֹם; וְהַגְדֹּל, דִּבֶּר הַנֶּת נַפְשׁוֹ הוּא--
3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.
Mic 7:3 Μιχαίας 7:3 ἐπὶ τὸ κακὸν τὰς χεῖρας αὐτῶν ἐτοιμάζουσιν ὁ ἄρχων αἰτεῖ καὶ ὁ κριτὴς εἰρηνικοὺς λόγους ἐλάλησεν καταθύμιον ψυχῆς αὐτοῦ ἐστὶν καὶ ἐξελοῦμαι

6984 **בְּשָׁלוֹתֶיךָ** 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) quietness, ease, prosperity 7962 **בְּשָׁלוֹתֶיךָ שְׁלֵמָה** Jeremiah 22:21 כֹּא דְבַרְתִּי אֵלֶיךָ בְּשָׁלוֹתֶיךָ, אָמַרְתָּ לֹא אֶשְׁמָע; זֶה דְּרַכְּךָ מִנְעוּרֶיךָ, כִּי לֹא-שָׁמַעְתָּ.
21 I spoke unto thee in thy prosperity, but thou saidst: 'I will not hear.' This hath been thy manner from thy youth, that thou hearkenedst not to My voice. Jer 22:21 Ἰερεμίας 22:21 ἐλάλησα πρὸς σὲ ἐν τῇ παραπτώσει σου καὶ εἶπας οὐκ ἀκούσομαι αὐτὴ ἢ ὁδός σου ἐκ νεότητός σου οὐκ ἤκουσας τῆς φωνῆς μου

6986 **בְּשָׁלוֹם** 1 Prep-ב Article | Noun - masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שָׁלוֹם שָׁלוֹם**
11 The LORD will give strength unto His people; the LORD will bless his people with peace. {P} Psa 29:11 Ψαλμοί 28:11 κύριος ἰσχύει τῷ λαῷ αὐτοῦ δώσει κύριος εὐλογίῃ τὸν λαὸν αὐτοῦ ἐν εἰρήνῃ

6987 **בְּשָׁלוֹם** 1 Prep-ב Article | Noun - masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שָׁלוֹם שָׁלוֹם** Job 15:21 כֹּא קוֹל-פְּחָדִים בְּאָזְנוֹ; בְּשָׁלוֹם, שׁוֹרֵד יְבוֹאָנּוּ.
21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him. Job 15:21 Ἰώβ 15:21 ὁ δὲ φόβος αὐτοῦ ἐν ὣσιν αὐτοῦ ὅταν δοκῇ ἡδὴ εἰρηνεύειν ἥξει αὐτοῦ ἡ καταστροφή

6990 **בְּשָׁלוֹמָהּ** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שָׁלוֹם שָׁלוֹם** Jeremiah 29:7 אֲשֶׁר הָעִיר, אֲשֶׁר הָיְתָה לְכֶם הַגְּלִיתִי אֶתְכֶם שָׁמָּה, וְהִתְפַּלְלוּ בַּעֲדָהּ, אֶל-יְהוָה: כִּי בְשָׁלוֹמָהּ, יְהִיָּה לְכֶם.
7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it; for in the peace thereof shall ye have peace. Jer 29:7 Ἰερεμίας 36:7 καὶ ζητήσατε εἰς

εἰρήνην τῆς γῆς εἰς ἣν ἀπώκισα ὑμᾶς ἐκεῖ καὶ προσεύξασθε περὶ αὐτῶν πρὸς κύριον ὅτι ἐν εἰρήνῃ αὐτῆς ἔσται εἰρήνη ὑμῖν

6991 **בְּשָׁלוֹשָׁה** 1 Prep-ב Article | Number - masculine singular 1) three, triad; 1a)

3, 300, third 7969 **בְּשָׁלוֹשָׁה** 1 Chronicles 11:20 **וְיָאֲבִישַׁי אֶחָיִיוֹאֵב, הוּא כְּוָאֲבִישַׁי רֹאשׁ הַשְּׁלוֹשָׁה, וְהוּא עוֹרֵר אֶת-חֲנִיתוֹ, עַל-שָׁלֹשׁ מְאוֹת חָלָל; וְלֹא-**

הָיָה רֹאשׁ הַשְּׁלוֹשָׁה. 20 And Abishai, the brother of Joab, he was chief of the three; for he lifted up his spear against three hundred and slew them, and had a name among the three. 1Chr 11:20 1η Χρονικῶν 11:20 καὶ ἀβὲσσα ἀδελφὸς ἰωάβ οὗτος ἦν ἄρχων τῶν τριῶν οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ τριακοσίους τραυματίας ἐν καιρῷ ἐνὶ καὶ οὗτος ἦν ὀνομαστὸς ἐν τοῖς τρισίν

6993 **בְּשֵׁלַח** 1 Prep-ב Article | Noun - masculine singular 1) weapon, missile,

sprout; 1a) missile, weapon; 1b) sprout, shoot 7973 **בְּשֵׁלַח** Job 33:18 **יְחַשֵּׁךְ נַפְשׁוֹ, מִנִּי-שָׁחַת; וְחַיָּתוֹ, מֵעֶבֶר בְּשֵׁלַח.**

18 That He may keep back his soul from the pit, and his life from perishing by the sword. Job 33:18 Ἰώβ 33:18 ἐφείσατο δὲ τῆς ψυχῆς αὐτοῦ ἀπὸ θανάτου καὶ μὴ πεσεῖν αὐτὸν ἐν πολέμῳ

6994 **בְּשֵׁלַח** 1 Prep-ב | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **בְּשֵׁלַח**

Isaiah 20:1 **א בְּשָׁנָה בָּא תַרְתָּן, אֲשֶׁר-דָּרָה, בְּשֵׁלַח אֹתוֹ, סַרְגֹּון מֶלֶךְ אַשּׁוּר;**

1 In the year that Tartan came into Ashdod,

when Sargon the king of Assyria sent him, and he fought against Ashdod

and took it; Isa 20:1 Ἡσαΐας 20:1 τοῦ ἔτους οὗ εἰσηλθεν ταναθαν εἰς ἄζωτον ἡνίκα ἀπεστάλη ὑπὸ ἀρνα βασιλέως ἀσσυρίων καὶ ἐπολέμησεν τὴν ἄζωτον καὶ κατελάβετο αὐτήν

6996 **בְּשֵׁלַח** 1 Prep-ב | Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **בְּשֵׁלַח**

Exodus 13:17 **יִזְוִיחַ, בְּשֵׁלַח פְּרָעָה אֶת-הָעָם, וְלֹא-נָחֵם אֱלֹהִים דֶּרֶךְ אֶרֶץ**

פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן-יִנָּחֵם הָעָם בְּרֹאֲתָם מִלְחָמָה--

17 And it came to pass, when Pharaoh had let the

people go, that God led them not by the way of the land of the

Philistines, although that was near; for God said: 'Lest peradventure the

people repent when they see war, and they return to Egypt.' Exo 13:17

Ἐξοδος 13:17 ὥς δὲ ἐξαπέστειλεν φαραὼ τὸν λαόν οὐχ ὡδήγησεν αὐτοὺς ὁ θεὸς ὁδὸν γῆς φυλιστιμὶ ὅτι ἐγγὺς ἦν εἶπεν γάρ ὁ θεὸς μήποτε μεταμελήσῃ τῷ λαῷ ἰδόντι πόλεμον καὶ ἀποστρέψῃ εἰς αἴγυπτον

6997 **בְּשֵׁלַח** 1 Prep-ב | Noun - masculine singular 1) weapon, missile, sprout; 1a)

missile, weapon; 1b) sprout, shoot 7973 **בְּשֵׁלַח** Job 36:12 **יב וְאֵם-לֹא**

12 But if they hearken not, they

shall perish by the sword, and they shall die without knowledge. Job

36:12 'Iób 36:12 ἀσεβεῖς δὲ οὐ διασώζει παρὰ τὸ μὴ βούλεσθαι εἰδέναι αὐτοὺς τὸν κύριον καὶ διότι νοθεύονται ἀνήκοοι ἦσαν

6998 **בְּשִׁלְחָהּ** 1 Prep-ב | Verb - Piel Infinitive construct | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **בְּשִׁלְחָהּ** Isaiah 27:8 ח בְּסִסְאָהָּ, בְּשִׁלְחָהּ תִּרְיִבְנָהּ;

8 In full measure, when Thou sendest her

away, Thou dost contend with her; He hath removed her with His rough

blast in the day of the east wind. Isa 27:8 'Hsaías 27:8 μαχόμενος καὶ

ὀνειδίζων ἐξαποστελεῖ αὐτούς οὐ σὺ ἦσθα ὁ μελετῶν τῷ πνεύματι τῷ σκληρῷ ἀνελεῖν αὐτοὺς πνεύματι θυμοῦ

6999 **בְּשִׁלְחוֹ** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **בְּשִׁלְחוֹ** Ezekiel 31:5 ה עַל-כֵּן נִבְהָא קִמְתּוֹ, מִכָּל

5 עֲצֵי הַשָּׂדֶה; וַתִּרְבֵּינָה סְרַעֲפֹתָיו וַתֵּאָרְכְּנָה פִאֲרָתּוֹ, מִמֵּי־רַבִּים--בְּשִׁלְחוֹ.

Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the

multitude of waters, when it shot them forth. Eze 31:5 'Iεζεκιήλ 31:5 ἕνεκεν

τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ὥς ὕδατος πολλοῦ

7000 **בְּשִׁלְחִי** 1 Prep-ב | Verb - Qal Infinitive construct | first person common

singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **בְּשִׁלְחִי** Numbers 32:8 ח כֹּה עָשׂוּ, אֲבֹתֵיכֶם, בְּשִׁלְחִי

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land. Num 32:8 Αριθμοί 32:8 οὕτως ἐποίησαν οἱ πατέρες ὑμῶν ὅτε ἀπέστειλα αὐτοὺς ἐκ καδης βαρνη κατανοῆσαι τὴν γῆν

7001 **בְּשִׁלְחִי** 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e)

came unto me, saying: Eze 31:1 Ἰεζεκιήλ 31:1 καὶ ἐγένετο ἐν τῷ ἐνδεκάτῳ ἔτει ἐν τῷ τρίτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων

7006 **בְּשִׁלְכָת** 1 Prep-ב | Noun - feminine singular 1) **falling (of tree)** 7995

יג ועוד בה עשריה, ושבה והיתה לבער: כאלה Isaiiah 6:13 **בשלכת שלכת** {פ} 13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P} Isa 6:13 Ἡσαΐας 6:13 καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομήν ὡς τερέβινθος καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς

7007 **בִּשְׁלָל** 1 Prep-ב Article | Noun - masculine singular 1) **prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c) plunder (private); 1d) gain (meaning dubious)** 7998 **בשלל שלל** Joshua 7:21

כא ואראה (וארא) **בשלל** אדירת שנער אחת טובה ומאתים שקלים כסף, ולשון זהב אחד חמשים שקלים משקלו, ואחמדם, ואקחם; והנם טמונים בארץ בתוך האהל, והכסף. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels

weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.' Josh 7:21

Ἰησοῦς Ναυῆ 7:21 εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλην καλὴν καὶ διακόσια δίδραχμα ἀργυρίου καὶ γλῶσσαν μίαν χρυσὴν πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγκέκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

7008 **בִּשְׁלָם** 1 Noun proper - masculine singular **Bishlam = [in peace]; 1) a Persian officer in Palestine in the time of Ezra** 1312 **בשלם** Ezra 4:7 ז ובִּימֵי

ארתחששתא, כתב בשלם מתרדת טבאל ושאר כנותו, על-ארתחששתא, מלך. 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic

tongue. {P} Ezra 4:7 Ἐσδρας 4:7 καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτῃ ταβηλ σὺν καὶ τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος γραφὴν συριστὶ καὶ ἡρμηνευμένην

7009 **בִּשְׁלָם** 1 Verb - Piel Perfect - third person masculine singular | suffix third person masculine plural with conjunctive particle ב **Bishlam = [in peace]; 1) a Persian officer in Palestine in the time of Ezra** 1312 **בשלם** 1 Kings 19:21

כא וישב מאחריו ויקח את-צמד הבקר ויזבחהו, ובכלי הבקר בשלם 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P} 1 Kings 19:21 Βασιλειῶν Γ' 19:21 καὶ ἀνέστρεψεν ἐξόπισθεν αὐτοῦ καὶ ἔλαβεν τὰ ζεύγη τῶν βοῶν καὶ ἔθυσεν καὶ ἤψησεν αὐτὰ ἐν τοῖς

σκεύεσι τῶν βοῶν καὶ ἔδωκεν τῷ λαῷ καὶ ἔφαγον καὶ ἀνέστη καὶ ἐπορεύθη ὀπίσω
 ηλίου καὶ ἐλειτούργει αὐτῷ

7010 **בְּשָׁלֵם** 1 Prep-ב | Noun proper - feminine singular Salem = |peace|; 1) the place of which Melchizedek was king; 1a) most Jewish commentators affirm that it is the same as Jerusalem 8004 **בְּשָׁלֵם שָׁלֵם** Psalm 76:3 **גַּיְיִה בְּשָׁלֵם סִיכּוֹ**;

3 In Salem also is set His tabernacle, and His dwelling-place in Zion. Psalms 76:2 **בְּשָׁלֵם** Psalm 75:3 καὶ ἐγενήθη ἐν εἰρήνῃ ὁ τόπος αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἐν σιων

7013 **בְּשָׁלְמִי** 1 Prep-ב | Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 **בְּשָׁלְמִי מִי** Jonah 1:7 **זֶה יֵאמְרוּ אִישׁ אֶל-רֵעֵהוּ, לָכֵן וְנִפְּלָה** **בְּשָׁלְמִי הָרָעָה הַזֹּאת לָנוּ; וְנִפְּלָה, גּוֹרְלוֹת, וְנִפְּלָה הַגּוֹרָל, עַל-גּוֹרְלוֹת, וְנִדְּעָה.** **בְּשָׁלְמִי הָרָעָה הַזֹּאת לָנוּ; וְנִפְּלָה, גּוֹרְלוֹת, וְנִפְּלָה הַגּוֹרָל, עַל-גּוֹרְלוֹת.** 7 And they said every one to his fellow: 'Come, and let us cast

lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah. Jonah 1:7 **ΚΑΙ Εἶπεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ δεῦτε βάλωμεν κλήρους καὶ ἐπιγνῶμεν τίνας ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν καὶ ἔβαλον κλήρους καὶ ἔπεσεν ὁ κλήρος ἐπὶ ἰωνάν**

7014 **בְּשָׁלְמִי** 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **בְּשָׁלְמִי שָׁלוֹם** Psalm 55:21 **כֹּחַ שָׁלַח יָדָיו, בְּשָׁלְמִי; חָלַל**

21 He hath put forth his hands against them that were at

peace with him; he hath profaned his covenant. Psalms 55:20 **ΨΑΛΜΟΙ 54:21** **ἐξέτεινεν τὴν χεῖρα αὐτοῦ ἐν τῷ ἀποδιδόναι ἐβεβήλωσαν τὴν διαθήκην αὐτοῦ**

7015 **בְּשָׁלֵשׁ** 1 Prep-ב Article | Noun - masculine singular 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 **בְּשָׁלֵשׁ שָׁלִישׁ** Isaiah 40:12 **יֵב מִי-מֶדֶד בְּשָׁעָלוּ מַיִם, וְשָׁמַיִם בְּזֶרֶת** **בְּשָׁלֵשׁ שָׁלִישׁ** 12 **תִּכְּנֶן, וְכֹל בְּשָׁלֵשׁ, עֵפֶר הָאָרֶץ; וְשָׁקַל בְּפֶלֶס הָרִים, וְגִבְעוֹת בְּמֵאזְנוֹיִם.**

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isaiah 40:12 **Ἡσαΐας 40:12** **τίς ἐμέτρησεν τῇ χειρὶ τὸ ὕδωρ καὶ τὸν οὐρανὸν σπιθαμῇ καὶ πᾶσαν τὴν γῆν δρακί τίς ἔστησεν τὰ ὄρη σταθμῷ καὶ τὰς νάπας ζυγῷ**

7017 **בְּשָׁלֵשׁ** 1 Prep-ב | Number - feminine singular 1) three, triad; 1a) 3, 300, third 7969 **בְּשָׁלֵשׁ שָׁלוֹשׁ** Isaiah 16:14 **יֵד וְעֵתָהּ, דָּבָר יְהוָה לֵאמֹר, בְּשָׁלֵשׁ שָׁנִים** **בְּשָׁלֵשׁ שָׁנִים** 14 **בְּשָׁלֵשׁ שָׁנִים, וְנִקְלָה כְּבוֹד מוֹאָב בְּכֹל הַהֶמְוֶן הַרְבֵּי; וְשָׂאָר מַעֲט מְזֻעָר, לֹא {פ}**

14 But now the LORD hath spoken, saying: 'Within three years, as the years of a hireling, and the glory of Moab shall wax contemptible for all his great multitude; and the remnant shall be very small and without strength.' {P} Isa 16:14 **Ἡσαΐας 16:14** **καὶ νῦν λέγω ἐν τρισὶν ἔτεσιν ἐτῶν μισθωτοῦ ἀτιμασθήσεται ἡ δόξα μωαβ ἐν παντὶ τῷ πλούτῳ τῷ πολλῷ καὶ καταλειφθήσεται ὀλιγοστός καὶ οὐκ ἔντιμος**

7018 **בְּשָׁלֶשָׁה** 1 Prep-ב Article | Number - masculine singular 1) three, triad; 1a) 3,

יח וְאַבִּישַׁי אָחִי יוֹאָב בֶּן-צְרוּיָהּ, **בְּשָׁלֶשָׁה** שָׁלוֹשׁ 2 Samuel 23:18 **בְּשָׁלֶשָׁה** 7969 הוא ראש השלשי (השלשה), והוא עורר את-חניתו, על-שלוש מאות חלל; 18 And Abishai, the brother of Joab, the son of

Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three. 2Sm 23:18 2η Σαμουήλ 23:18 καὶ ἀβεσσα ἀδελφὸς ἰωαβ υἱὸς σαρουίας αὐτὸς ἄρχων ἐν τοῖς τρισίν καὶ αὐτὸς ἐξήγειρεν τὸ δόρυ αὐτοῦ ἐπὶ τριακοσίους τραυματίας καὶ αὐτῷ ὄνομα ἐν τοῖς τρισίν

7020 **בְּשָׁלִישִׁים** 1 Prep-ב Article | Number - adjective both plural absolute 1)

בְּשָׁלִישִׁים שְׁלִישִׁי 7992 third, one third, third part, third time; 1a) ordinal number

ג נָגַד הָעֶשְׂרִים, אֲשֶׁר לְחֹצֵר הַפְּנִימִי, וְנָגַד רֹצֵפָה, אֲשֶׁר לְחֹצֵר Ezekiel 42:3

3 over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery against gallery in three stories.

Eze 42:3 Ἰεζεκιήλ 42:3 διαγεγραμμέναι ὃν τρόπον αἱ πύλαι τῆς αὐλῆς τῆς ἐσωτέρας καὶ ὃν τρόπον τὰ περίστυλα τῆς αὐλῆς τῆς ἐξωτέρας ἐστιχισμέναι ἀντιπρόσωποι στοαὶ τρισσαί

7023 **בְּשָׁלִישִׁים** 1 Prep-ב | Number - common plural 1) thirty, thirtieth 7970

א וַיְהִי בְּשָׁלִישִׁים שָׁנָה, בְּרַב־יָעִי בַחֲמֹשֶׁה לְחֹדֶשׁ, **בְּשָׁלִישִׁים** שְׁלוֹשִׁים Ezekiel 1:1

1 וְאַנִּי בְּתוֹךְ-הַנּוֹלָה, עַל-נְהַר-כְּבָר; נִפְתָּחוּ, הַשָּׁמַיִם, וְאָרְאָה, מִרְאֹת אֱלֹהִים.

Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river

Chebar that the heavens were opened, and I saw visions of God. Eze 1:1

Ἰεζεκιήλ 1:1 καὶ ἐγένετο ἐν τῷ τριακοστῷ ἔτει ἐν τῷ τετάρτῳ μηνὶ πέμπτῃ τοῦ μηνὸς καὶ ἐγὼ ἦμην ἐν μέσῳ τῆς αἰχμαλωσίας ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ ἠνοίχθησαν οἱ οὐρανοὶ καὶ εἶδον ὁράσεις θεοῦ

7024 **בְּשָׁלִישִׁית** 1 Prep-ב Article | Number - adjective feminine singular absolute 1)

בְּשָׁלִישִׁית שְׁלִישִׁי 7992 third, one third, third part, third time; 1a) ordinal number

ח וַיִּסָּר יְהוָה קְרֹא-שְׁמוּאֵל, בְּשָׁלִישִׁית, וַיָּקָם וַיֵּלֶךְ אֶל-עֲלִי, וַיֹּאמֶר Samuel 3:8

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said:

'Here am I; for thou didst call me.' And Eli perceived that the LORD

was calling the child. 1Sm 3:8 1η Σαμουήλ 3:8 καὶ προσέθετο κύριος καλέσαι

σαμουηλ ἐν τρίτῳ καὶ ἀνέστη καὶ ἐπορεύθη πρὸς ἡλὶ καὶ εἶπεν ἰδοὺ ἐγὼ ὅτι κέκληκάς με καὶ ἐσοφίσατο ἡλὶ ὅτι κύριος κέκληκεν τὸ παιδάριον

7026 **בְּשֵׁם** 1 Prep-ב | Noun - masculine singular construct 1) name 8036

א וְהַתְּנַבִּי חַגַּי נְבִיאָה, וְזַכְרְיָה בֶרֶעְדִּיָּא נְבִיאָא, עַל-יְהוּדִיָּא, שְׁמָהּ Ezra 5:1

1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the

Jews that were in Judah and Jerusalem; in the name of the God of

Israel prophesied they unto them. {S} Ezra 5:1 Ἐσδρας 5:1 καὶ ἐπροφήτευσεν

αγγαῖος ὁ προφήτης καὶ ζαχαρίας ὁ τοῦ ἀδδω προφητεῖαν ἐπὶ τοὺς ἰουδαίους τοὺς ἐν ἰουδα καὶ ἱερουσαλημ ἐν ὀνόματι θεοῦ ἰσραηλ ἐπ' αὐτούς

7028 **בְּשִׁמוּעָה** 1 Prep-ב Article | Noun - feminine singular 1) report, news, rumour;

1a) report, news, tidings; 1b) mention **בְּשִׁמוּעָה** Jeremiah 51:46 מו

וּפֶן-יִרָד לְבַבְכֶּם וְתִירָאוּ, בְּשִׁמוּעָה הַנִּשְׁמָעַת בְּאֶרֶץ; וּבֹא בִשְׁנָה הַשְּׁמוּעָה,

46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler. Jer 51:46 Ἱερεμίας 51:

7032 **בְּשִׁמוּנִים** 1 Prep-ב | Number - common plural 1) eighty, fourscore; 1a) eighty (as cardinal number); 1b) eightieth (as ordinal number); 1c) in combination with

other numbers **בְּשִׁמוּנִים** 1 Kings 6:1 א וַיְהִי בְּשִׁמוּנִים שָׁנָה וְאַרְבַּע

מֵאוֹת שָׁנָה לְצֵאת בְּנֵי-יִשְׂרָאֵל מֵאֶרֶץ-מִצְרַיִם בִּשְׁנָה הָרְבִיעִית בְּחֹדֶשׁ זֶה, הוּא 1 And it came

to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD. 1 Kings 6:1

Βασιλειῶν Γ' 6:1 καὶ ἐγενήθη ἐν τῷ τεσσαρακοστῷ καὶ τετρακοσιοστῷ ἔτει τῆς ἐξόδου υἱῶν ἰσραηλ ἐξ αἰγύπτου τῷ ἔτει τῷ τετάρτῳ ἐν μηνὶ τῷ δευτέρῳ βασιλεύοντος τοῦ βασιλέως σαλωμων ἐπὶ ἰσραηλ

7033 **בְּשִׁמּוֹר** 1 Prep-ב | Verb - Qal Infinitive construct 1) to keep, guard, observe,

give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **בְּשִׁמּוֹר** 2 Samuel 11:16

טז וַיְהִי, בְּשִׁמּוֹר יוֹאָב אֶל-הָעִיר; וַיִּתֵּן, אֶת-אוּרִיָּה, אֶל-הַמָּקוֹם אֲשֶׁר יָדַע, כִּי 16 And it came to pass, when Joab kept watch upon the

city, that he assigned Uriah unto the place where he knew that valiant men were. 2Sm 11:16 2η Σαμουήλ 11:16 καὶ ἐγενήθη ἐν τῷ φυλάσσειν ἰωαβ ἐπὶ τὴν πόλιν καὶ ἔθηκεν τὸν οὐριαν εἰς τὸν τόπον οὗ ᾔδει ὅτι ἄνδρες δυνάμεως ἐκεῖ

7036 **בְּשִׁמוֹתָם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument **בְּשִׁמוֹתָם** Psalm 49:12 יב

קִרְבָּם בְּתִימּוֹ, לְעוֹלָם-- מְשִׁכְנָתָם, לְדוֹר וָדוֹר; קָרְאוּ בְּשִׁמוֹתָם, עָלֵי אֲדָמוֹת.

12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after

their own names. Psal 49:11 Ψαλμοί 48:12 καὶ οἱ τάφοι αὐτῶν οἰκίαι αὐτῶν εἰς τὸν αἰῶνα σκηνώματα αὐτῶν εἰς γενεὰν καὶ γενεὰν ἐπεκαλέσαντο τὰ ὀνόματα αὐτῶν ἐπὶ τῶν γαιῶν αὐτῶν

7039 **בְּשָׁמַי** 1 Prep-ב | Noun - masculine plural construct 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) **בְּשָׁמַי שָׁמַיִם** Psalm 8064

68:34 **לְרִכְבּוֹ בְּשָׁמַי שָׁמַיִם קָדְמָם-- הֵן יִתֵּן בְּקוֹלוֹ קוֹל עֹז.** 34 To Him that rideth upon the heavens of heavens, which are of old; lo, He uttereth

His voice, a mighty voice. Psa 68:33 **Ψαλμοί** 67:34 **ψάλατε** **תָּו** **תָּו** **תָּו** **ἐπιβεβηκότι ἐπὶ τὸν οὐρανὸν τοῦ οὐρανοῦ κατὰ ἀνατολάς** **ἰδοὺ δώσει ἐν τῇ φωνῇ αὐτοῦ φωνὴν δυνάμεως**

7046 **בְּשִׁמְכָה** 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument **בְּשִׁמְכָה שֵׁם** Jeremiah 29:25 **כֹּה**

כֹּה-אָמַר יְהוָה זָבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל--לֵאמֹר: יַעַן אֲשֶׁר אָתָּה שָׁלַחְתָּ בְּשִׁמְכָה סִפָּרִים, אֶל-כָּל-הָעָם אֲשֶׁר בִּירוּשָׁלַם, וְאֶל-צִפְנִיָּה בֶן-מַעֲשִׂיָּה הַכֹּהֵן, 25 Thus speaketh the LORD of hosts, the God of

Israel, saying: Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying: Jer 29:25 **Ἱερεμίας** 36:25 **οὐκ ἀπέστειλά σε τῷ ὀνόματί μου καὶ πρὸς σοφονίαν υἱὸν μαασαιου τὸν ἱερέα εἰπέ**

7050 **בְּשִׁמְכֶם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument **בְּשִׁמְכֶם שֵׁם** Hosea 2:19 **יִשְׁ**

19 **וְהִסַּרְתִּי אֶת-שְׁמוֹת הַבְּעָלִים, מִפִּיהֶ; וְלֹא-יִזְכְּרוּ עוֹד, בְּשִׁמְכֶם.** 19 For I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name. Hos 2:17 **Ὡσηέ** 2:19 **καὶ ἐξαρώ τὰ ὀνόματα τῶν βααλὶμ ἐκ στόματος αὐτῆς καὶ οὐ μὴ μνησθῶσιν οὐκέτι τὰ ὀνόματα αὐτῶν**

7051 **בְּשִׁמְמוֹן** 1 Prep-ב | Noun - masculine singular 1) horror, dismay, appalment **בְּשִׁמְמוֹן שִׁמְמוֹן** Ezekiel 12:19

יִשְׁ וְאָמַרְתָּ אֶל-עַם הָאָרֶץ כֹּה-אָמַר אֲדֹנָי יְהוָה לְיוֹשְׁבֵי יְרוּשָׁלַם, אֶל-אֲדָמַת יִשְׂרָאֵל, לַחֲמָם בִּדְאָנָה יֹאכְלוּ, וּמִימֵיהֶם בְּשִׁמְמוֹן יִשְׁתּוּ--לְמַעַן תִּשָּׂם אֶרְצָהּ, מִמְּלָאָהּ, מִחֲמָם, כָּל-הַיּוֹשְׁבִים בָּהּ, 19 and say unto the people of the land: Thus saith the Lord GOD concerning

the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all

them that dwell therein. Eze 12:19 **Ἱεζεκιήλ** 12:19 **καὶ ἐρεῖς πρὸς τὸν λαὸν τῆς γῆς τάδε λέγει κύριος τοῖς κατοικοῦσιν ἱερουσαλημ ἐπὶ τῆς γῆς τοῦ ἰσραηλ τοὺς ἄρτους αὐτῶν μετ' ἐνδείας φαγονται καὶ τὸ ὕδωρ αὐτῶν μετὰ ἀφανισμοῦ πίνονται ὅπως ἀφανισθῇ ἡ γῆ σὺν πληρώματι αὐτῆς ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ**

7057 **בְּשִׁמְנָה** 1 Prep-ב | Number - masculine singular 1) eight, eighth; 1a) eight (as cardinal number); 1b) eighth (as ordinal number); 1c) in combination with other numbers **בְּשִׁמְנָה שִׁמְנָה** Jeremiah 41:15 **נְמָלַט**

טו וַיִּשְׁמָעֵאל בֶּן-נְתַנְיָה, נְמָלַט מִיִּלְךָ, אֶל-בְּנֵי עֲמוֹן. {ס} 15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to

the children of Ammon. {S} Jer 41:15 Ἰερεμίας 48:15 καὶ ἰσμαηλ ἐσώθη σὺν ὁκτὼ ἀνθρώποις καὶ ὤλχετο πρὸς τοὺς υἱοὺς αμμων

7059 **בְּשִׁמְנִים** 1 Prep-ב | Number - common plural 1) eighty, fourscore; 1a) eighty (as cardinal number); 1b) eightieth (as ordinal number); 1c) in combination with

other numbers 8084 **בְּשִׁמְנִים** 2 Kings 6:25 כַּה וַיְהִי רָעַב גָּדוֹל בְּשַׁמְרוֹן, וַהֲנִיחַ צָרִים עָלֶיהָ: עַד הָיְתָה רֹאשׁ-חֲמֹר בְּשִׁמְנִים כֶּסֶף, וְרַבַּע הַקֶּב חֲרִי

יֹנִים בַּחֲמִשָּׁה-כֶּסֶף. 25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore

pieces of silver, and the fourth part of a kab of dove's dung for five

pieces of silver. 2Ki 6:25 Βασιλειῶν Δ' 6:25 καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθηντο ἐπ' αὐτήν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πεντήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου

7060 **בְּשִׁמְעָ** 1 Prep-ב | Verb - Qal Infinitive construct v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **בְּשִׁמְעָ** Exodus 16:8 ח וַיֹּאמֶר מֹשֶׁה, בָּתֵּת יְהוָה לָכֶם בְּעֶרֶב בָּשָׂר לֶאֱכֹל וּלְחֶם בַּבֹּקֶר לְשֹׁבַע. בְּשִׁמְעָ יְהוָה אֶת-תְּלַנְתִּיכֶם, אֲשֶׁר-אַתֶּם מְלִינִם עָלָיו; וְנַחֲנוּ מָה, לֹא-עָלִינוּ תְּלַנְתִּיכֶם כִּי עַל-

יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the

LORD.' Exo 16:8 Ἐξοδος 16:8 καὶ εἶπεν μωσῆς ἐν τῷ διδόναι κύριον ὑμῖν ἐσπέρας κρέα φαγεῖν καὶ ἄρτους τὸ πρωὶ εἰς πλησμονὴν διὰ τὸ εἰσακοῦσαι κύριον τὸν γογγυσμὸν ὑμῶν ὃν ὑμεῖς διαγογγύζετε καθ' ἡμῶν ἡμεῖς δὲ τί ἐσμεν οὐ γὰρ καθ' ἡμῶν ὁ γογγυσμὸς ὑμῶν ἐστὶν ἀλλ' ἢ κατὰ τοῦ θεοῦ

7062 **בְּשִׁמְעָ** 1 **בְּשִׁמְעָ** qere; Verb - Qal infinitive construct | suffix third person masculine singular kethib v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **בְּשִׁמְעָ** 1 Samuel 11:6 וַיִּתְּצֵלַח רוּחַ-אֱלֹהִים עַל-שָׁאוּל, בְּשִׁמְעָ (בְּשִׁמְעָ) 6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was

kindled greatly. 1Sm 11:6 1η Σαμουήλ 11:6 καὶ ἐφήλατο πνεῦμα κυρίου ἐπὶ σαουλ ὡς ἤκουσεν τὰ ῥήματα ταῦτα καὶ ἐθυμώθη ἐπ' αὐτοὺς ὀργή αὐτοῦ σφόδρα

7063 **בְּשָׁמְעֶכֶם** 1 qere; Verb - Qal Infinitive construct | suffix second person masculine plural kethib with conjunctive particle **וְ**; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **בְּשָׁמְעֶכֶם שָׁמַע** Joshua 6:5

הַיּוֹבֵל בְּשָׁמְעֶכֶם (בְּשָׁמְעֶכֶם) אֶת־קוֹל הַשּׁוֹפָר, יִרְעוּ כָּל־הָעָם, תְּרוּעָה גְדוֹלָה; 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up

every man straight before him.' Josh 6:5 Ἰησοῦς Ναυῆ 6:5 καὶ ἔσται ὡς ἂν σαλπίσσητε τῇ σάλπιγγι ἀνακραγέτω πᾶς ὁ λαὸς ἅμα καὶ ἀνακραγόντων αὐτῶν πεσεῖται αὐτόματα τὰ τείχη τῆς πόλεως καὶ εἰσελεύσεται πᾶς ὁ λαὸς ὀρμήσας ἕκαστος κατὰ πρόσωπον εἰς τὴν πόλιν

7065 **בְּשָׁמְעֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **בְּשָׁמְעֶם** 8085

כַּט וַיְהִי פַחַד אֱלֹהִים, עַל כָּל־מַמְלָכוֹת הָאָרְצוֹת: 2 Chronicles 20:29

29 And a terror from God was on all the kingdoms of the countries, when they heard that the

LORD fought against the enemies of Israel. 2Chr 20:29 2η Χρονικῶν 20:29 καὶ ἐγένετο ἔκστασις κυρίου ἐπὶ πάσας τὰς βασιλείας τῆς γῆς ἐν τῷ ἀκούσαι αὐτοὺς ὅτι ἐπολέμησεν κύριος πρὸς τοὺς ὑπεναντίους ἰσραηλ

7068 **בְּשָׁמְרִין** 1 Prep-ב | Noun proper - feminine singular Samaria = [watch mountain]; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death of Solomon during the reign of his son Rehoboam and were ruled by Jeroboam; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest of Shechem **בְּשָׁמְרִין שָׁמְרִין** Ezra 4:17

פִּתְגָמָא שְׁלַח מִלְכָּא, עַל־רַחוּם בְּעַל־טַעַם וְשִׁמְשִׁי סָפְרָא, וּשְׁאָר כְּנֻתָהוֹן, דִּי 17 Then sent the king

an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S} Ezra 4:17 Ἐσδρας 4:17 καὶ ἀπέστειλεν ὁ βασιλεὺς πρὸς ραοὺμ βααλταμ καὶ σαμσαι γραμματεῖα καὶ τοὺς καταλοίπους συνδούλους αὐτῶν τοὺς οἰκοῦντας ἐν σαμαρείᾳ καὶ τοὺς καταλοίπους πέραν τοῦ ποταμοῦ εἰρήνην καὶ φησιν

7069 **בִּשְׁמֶרֶם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

יב גַּם-עַבְדְּךָ, נִזְהָר בָּהֶם; בִּשְׁמֶרֶם, עֵקֶב רָב. Psalm 19:12 **בְּשִׁמְרֵם**

Moreover by them is Thy servant warned; in keeping of them there is great reward. Psa 19:11 Ψαλμοί 18:12 καὶ γὰρ ὁ δοῦλός σου φυλάσσει αὐτά ἐν τῷ φυλάσσειν αὐτὰ ἀνταπόδοσις πολλή

7070 **בִּשְׁמֶשׁ** 1 Prep-ב Article | Noun - common singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **בְּשִׁמֶשׁ שָׁמַשׁ** Isaiah 38:8 ח הֲנִי מְשִׁיב אֶת-צֶלֶל

הַמַּעֲלֹת אֲשֶׁר יֵרְדָה בַּמַּעֲלֹת אֲחִז בִּשְׁמֶשׁ. אַחֲרֵית-עֶשֶׂר מַעֲלֹת; וְתֵשֵׁב הַמַּעֲלֹת אֲשֶׁר יֵרְדָה בַּמַּעֲלֹת. אֲחִז בִּשְׁמֶשׁ עֶשֶׂר מַעֲלֹת. אֲשֶׁר יֵרְדָה. {ס} 8 behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to

return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S} Isa 38:8 Ἡσαΐας 38:8 τὴν σκιὰν τῶν ἀναβαθμῶν οὓς κατέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμοὺς τοῦ οἴκου τοῦ πατρὸς σου ἀποστρέψω τὸν ἥλιον τοὺς δέκα ἀναβαθμούς καὶ ἀνέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμούς οὓς κατέβη ἡ σκιά

7071 **בְּשִׁמֹת** 1 Prep-ב | Noun - masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034

לח וְאֶת-נְבוֹ וְאֶת-בַּעַל מְעוֹן, מוֹסִבַת שֵׁם--וְאֶת-שִׁבְמָה; וְאֶת-שְׁמֹת הָעָרִים אֲשֶׁר בָּנוּ. Numbers 32:38 **בְּשִׁמֹת** 38 and Nebo, and Baal-meon--

their names being changed--and Sibmah; and gave their names unto the cities which they builded. Num 32:38 Αριθμοί 32:38 καὶ τὴν βεελμεων περικεκυκλωμένας καὶ τὴν σεβαμα καὶ ἐπωνόμασαν κατὰ τὰ ὀνόματα αὐτῶν τὰ ὀνόματα τῶν πόλεων ἃς ᾠκοδόμησαν

7075 **בִּשְׁן** 1 Prep-ב | Noun - common singular 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **בִּשְׁן שֵׁן** Deuteronomy 19:21 כֹּא וְלֹא

21 תַּחֲסֹס, עֵינֶיךָ: נֶפֶשׁ בְּנֶפֶשׁ, עֵין בְּעֵין שֵׁן בְּשֵׁן, יָד בְּיָד, רֶגֶל בְּרֶגֶל. {ס}

And thine eye shall not pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. {S} Deu 19:21 Δευτερονόμιον 19:21 οὐ φείσεται ὁ

ὄφθαλμός σου ἐπ' αὐτῷ ψυχὴν ἀντὶ ψυχῆς ὄφθαλμόν ἀντὶ ὄφθαλμοῦ ὀδόντα ἀντὶ ὀδόντος χεῖρα ἀντὶ χειρός πόδα ἀντὶ ποδός

7076 **בְּשָׁנָה** 1 Noun - feminine singular 1) shame; 1a) shame; 1b) shameful thing

וּגְּמֹלָתוֹ לְאִשּׁוּר יִבָּל, מִנְחָה לְמֶלֶךְ יָרֵב; **בְּשָׁנָה** 1317 Hosea 10:6; יְבוֹשׁ יִשְׂרָאֵל מִעֲצָתוֹ. 6 It also shall be carried unto Assyria, for a present to King Contentious; Ephraim shall receive shame,

and Israel shall be ashamed of his own counsel. Hos 10:6 Ὡσηέ 10:6 καὶ αὐτὸν εἰς ἄσσυρίους δῆσαντες ἀπήνεγκαν ξένια τῷ βασιλεῖ ιαριμ ἐν δόματι εφραιμ δέξεται καὶ αἰσχυνθήσεται ἰσραηλ ἐν τῇ βουλῇ αὐτοῦ

7082 **בְּשִׁנּוֹתָיו** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138

א לְדָוִד-- בְּשִׁנּוֹתָיו אֶת-טַעְמוֹ, לְפָנַי אֲבִימֶלֶךְ; וַיִּנְרָשְׁהוּ, **בְּשִׁנּוֹתָיו** שָׁנָה Psalm 34:1; וַיִּלְךְ. 1 [A Psalm] of David; when he changed his demeanour before

Abimelech, who drove him away, and he departed. Psa 34:1 Ψαλμοί 33:1 τῷ δαυιδ ὁπότε ἡλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐναντίον ἀβιμελεχ καὶ ἀπέλυσεν αὐτόν καὶ ἀπῆλθεν

7083 **בְּשֵׁנִי** 1 Prep-ב Article | Number - adjective masculine singular absolute 1) second; 1a) second (the ordinal number); 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 **בְּשֵׁנִי שְׁנִי** 2 Chronicles 3:2

וַיִּתְּחַל לְבָנוֹת בַּחֹדֶשׁ הַשֵּׁנִי, בְּשֵׁנִי בִּשְׁנַת אַרְבַּע, לְמַלְכוּתוֹ. 2 And he began to build in the second day of the second month, in the fourth year of his reign. 2Chr 3:2 2η Χρονικῶν 3:2 καὶ ἤρξατο οἰκοδομῆσαι ἐν τῷ μηνὶ τῷ δευτέρῳ ἐν τῷ ἔτει τῷ τετάρτῳ τῆς βασιλείας αὐτοῦ

7085 **בְּשֵׁנִי** 1 Prep-ב | Noun commom dual consruct | first person common singular 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **בְּשֵׁנִי**

יָד עַל-מָה, אֶשָּׂא בְּשָׂרִי בְּשֵׁנִי; וְנַפְשִׁי, אֲשִׂים בְּכַפִּי. **בְּשֵׁנִי** Job 13:14

Wherefore? I will take my flesh in my teeth, and put my life in my hand. Job 13:14 Ἰώβ 13:14 ἀναλαβὼν τὰς σάρκας μου τοῖς ὀδοῦσιν ψυχὴν δέ μου θήσω ἐν χειρί

7086 **בְּשִׁנֵּיהֶם** 1 Prep-ב | Noun commom dual consruct | third person masculine plural 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127

ה כֹּה אָמַר יְהוָה, עַל-הַנְּבִיאִים הַמְּתַעֲמִים-- **בְּשִׁנֵּיהֶם** שָׁן Micah 3:5; וְקָדְשׁוֹ עָלָיו הַנִּשְׁכָּים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וְאָשַׁר לֹא-יִתֵּן עַל-פִּיהֶם, וְקָדְשׁוֹ עָלָיו

5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against

him: Mic 3:5 Μιχαίας 3:5 τάδε λέγει κύριος ἐπὶ τοὺς προφῆτας τοὺς πλανῶντας τὸν λαόν μου τοὺς δάκνοντας ἐν τοῖς ὀδοῦσιν αὐτῶν καὶ κηρύσσοντας ἐπ' αὐτὸν εἰρήνην καὶ οὐκ ἐδόθη εἰς τὸ στόμα αὐτῶν ἡγείραν ἐπ' αὐτὸν πόλεμον

7087 **בְּשֵׁנִי** 1 Prep-ב | Noun commom dual consruct | third person masculine singular 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine

(of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock

ט אָפּוּ טָרַף, וַיִּשְׁטַמְּנִי-תָרַק עָלַי בְּשָׁנָיו; צָרִי, יִלְטַשׁ Job 16:9 **בשניו שן** 8127

9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes

upon me. Job 16:9 Ἰώβ 16:10 ἀκίσιν ὀφθαλμῶν ἐνήλατο ὁξεῖ ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί * 16:9 ὀργῇ χρησάμενος κατέβαλέν με ἔβρουξεν ἐπ' ἐμὲ τοὺς ὀδόντας βέλη πειρατῶν αὐτοῦ ἐπ' ἐμοί ἔπесεν

7088 **בשנים** 1 Prep-ב Article | Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **בשנים שנים** 1

כא מִן-הַשְּׁלוֹשָׁה בַּשָּׁנִים נִכְבֵּד, וַיְהִי לָהֶם לְשָׂר; וְעַד-הַשְּׁלוֹשָׁה, Chronicles 11:21 **בשנים** 21 Of the three in the second rank he was the most

honourable, and was made their captain; howbeit he attained not to the first three. {S} 1Chr 11:21 1η Χρονικών 11:21 ἀπὸ τῶν τριῶν ὑπὲρ τοὺς δύο ἔνδοξος καὶ ἦν αὐτοῖς εἰς ἄρχοντα καὶ ἕως τῶν τριῶν οὐκ ἦρχετο

7090 **בשנים** 1 Prep-ב | Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **בשנים שנים**

כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכּוֹל, וַיַּכְרֹתוּ מִשָּׁם זְמוּרָה וְאֶשְׁכּוֹל עֲנָבִים Numbers 13:23 **בשנים** 23 And they came

unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.-- Num 13:23 Αριθμοί 13:23 καὶ ἦλθοσαν ἕως φάραγγος, βότρυος καὶ κατεσκέψαντο αὐτήν καὶ ἔκοψαν ἐκεῖθεν κλῆμα καὶ βότρυον σταφυλῆς ἓνα ἐπ' αὐτοῦ καὶ ἦραν αὐτὸν ἐπ' ἀναφορεῦσιν καὶ ἀπὸ τῶν ῥοῶν καὶ ἀπὸ τῶν συκῶν

7091 **בשנים** 1 Prep-ב | Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **בשנים שנים**

יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִי-אָסֵר נֶאֱסָרְךָ וְנִתְּנֹךָ בְּיָדָם, וְהָמַתָּ. Judges 15:13 **בשנים** 13 And

they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock. Jdgs 15:13

Κριταί 15:13 καὶ εἶπον αὐτῷ λέγοντες οὐχὶ ὅτι ἀλλ' ἢ δεσμῷ δήσομέν σε καὶ παραδώσομέν σε ἐν χειρὶ αὐτῶν καὶ θανάτῳ οὐ θανατώσομέν σε καὶ ἔδησαν αὐτὸν ἐν δυσὶ καλωδίσις καινοῖς καὶ ἀνήνεγκαν αὐτὸν ἀπὸ τῆς πέτρας ἐκείνης

7093 **בשנת** 1 Prep-ב | Noun - feminine singular construct 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **בשנת שנים** 2 Kings 25:1 **בשנת** א וַיְהִי בַשָּׁנָה הַתְּשִׁיעִית לְמָלְכוֹ, בַּחֹדֶשׁ

הַעֲשִׂירִי בַעֲשׂוֹר לַחֹדֶשׁ, בָּא נְבֻכַדְנֶאצַּר מֶלֶךְ-בָּבֶל הוּא וְכָל-חֵילוֹ עַל-יְרוּשָׁלַם. **בשנת** 1 And it came to pass in the ninth

year of his reign, in the tenth month, in the tenth day of the month,

that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about. 2Ki 25:1 Βασιλειῶν Δ' 25:1 καὶ ἐγενήθη ἐν τῷ ἔτει τῷ ἐνάτῳ τῆς βασιλείας αὐτοῦ ἐν τῷ μηνὶ τῷ δεκάτῳ ἦλθεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ πάντα ἡ δύναμις αὐτοῦ ἐπὶ ἱερουσαλὴμ καὶ παρενέβαλεν ἐπ' αὐτὴν καὶ ὤκοδόμησεν ἐπ' αὐτὴν περίτειχος κύκλῳ

7095 **בְּשַׁעְלוֹ** 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) hollow hand, hollow of hand, handful; 1a) hollow hand, hollow of hand; 1b) handful 8168 **בְּשַׁעְלוֹ** Isaiah 40:12 יב מִי־מָדַד בְּשַׁעְלוֹ מַיִם, וְשָׁמַיִם בְּזֶרֶת תִּכְּנֶן, וְכֹל בְּשַׁלְשׁ, עֵפֶר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Isa 40:12 Ἡσαΐας 40:12 τίς ἐμέτρησεν τῇ χειρὶ τὸ ὕδωρ καὶ τὸν οὐρανὸν σπιθαμῇ καὶ πᾶσαν τὴν γῆν δρακί τίς ἔστησεν τὰ ὄρη σταθμῷ καὶ τὰς νάπας ζυγῷ

7096 **בְּשַׁעְלֵי** 1 Prep-ב | Noun - masculine plural construct 1) hollow hand, hollow of hand, handful; 1a) hollow hand, hollow of hand; 1b) handful 8168 **בְּשַׁעְלֵי** יט וַתַּחֲלֹלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעְלֵי שְׁעָרִים וּבַפְּתוּתֵי לָחֶם, לְהַמִּית נַפְשׁוֹת אֲשֶׁר לֹא־תִמּוּתָנָה, וּלְחַיּוֹת נַפְשׁוֹת אֲשֶׁר לֹא־תַחְיֶינָה: בְּכַזְּבְּכֶם־ {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S} Eze 13:19 Ἰεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἔνεκεν δρακὸς κριθῶν καὶ ἔνεκεν κλασμάτων ἄρτου τοῦ ἀποκτείνειν ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθεγγεσθαι ὑμᾶς λαῷ εἰσακούοντι μάταια ἀποφθέγματα

7105 **בְּשַׁעְרֵיהָ** 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 **בְּשַׁעְרֵיהָ** כז וְאִם־לֹא תִשְׁמָעוּ אֵלַי, לְקַדֵּשׁ אֶת־יְוִם הַשַּׁבָּת, וּלְבָלְתִּי שַׁעַת מִשָּׂא וּבֹא בְּשַׁעְרֵי יְרוּשָׁלַם, בְּיוֹם הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ בְּשַׁעְרֵיהָ, וְאָכְלָה אֲרָמְנוֹת יְרוּשָׁלַם--וְלֹא {פ} 27 But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. {P} Jer 17:27 Ἱερεμίας 17:27 καὶ ἔσται ἐὰν μὴ εἰσακούσῃτέ μου τοῦ ἁγιάζειν τὴν ἡμέραν τῶν σαββάτων τοῦ μὴ αἵρειν βαστάγματα καὶ μὴ εἰσπορεύεσθαι ταῖς πύλαις ἱερουσαλὴμ ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἀνάψω πῦρ ἐν ταῖς πύλαις αὐτῆς καὶ καταφάγεται ἄμφοδα ἱερουσαλὴμ καὶ οὐ σβεσθήσεται

7108 **בְּשַׁעְרֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle,

temple, court of tabernacle); 1d) heaven 8179 **בְּשַׁעֲרֵי שָׁמַיִם** Deuteronomy 26:12 יב

כִּי תִכְלֶה לַעֲשׂוֹת אֶת-כָּל-מַעֲשֵׂי תְבוּאַתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שְׁנַת הַמַּעֲשֵׂר:
12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat

within thy gates, and be satisfied, Deu 26:12 Δευτερονόμιον 26:12 εὖν δὲ συντελέσης ἀποδεκατῶσαι πᾶν τὸ ἐπιδέκατον τῶν γεννημάτων τῆς γῆς σου ἐν τῷ ἔτει τῷ τρίτῳ τὸ δεῦτερον ἐπιδέκατον δώσεις τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ καὶ φάγονται ἐν ταῖς πόλεσίν σου καὶ ἐμπλησθήσονται

7112 **בְּשַׁפְּחָתְךָ** 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address, speaker, humility (fig) 8198 **בְּשַׁפְּחָתְךָ**

טז וַיֹּאמֶר, לְמוֹעֵד הַזֶּה כָּעֵת חַיָּה, אֲתִי (אֵת). חֲבֵקֶת בִּין; 2 Kings 4:16 שְׁפָחָה
16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.'

And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.' 2Ki 4:16 Βασιλειῶν Δ' 4:16 καὶ εἶπεν ἐλίσσαιε πρὸς αὐτήν εἰς τὸν καιρὸν τοῦτον ὥς ἡ ὥρα ᾧσα σὺ περιειληφύῃα υἱόν ἡ δὲ εἶπεν μὴ κύριέ μου μὴ διαψεύσῃ τὴν δούλην σου

7113 **בְּשַׁפְּטִים** 1 Prep-ב | Noun - masculine plural 1) judgment, act of judgment

ד וְלֹא-יִשְׁמַע אֲלֵכֶם פְּרָעָה, וְנִתְּתִי אֶת-יָדִי 8201 **בְּשַׁפְּטִים** Exodus 7:4
בְּמִצְרַיִם; וְהוֹצֵאתִי אֶת-צְבֹאתַי אֶת-עַמִּי בְּנֵי-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם, בְּשַׁפְּטִים.
4 But Pharaoh will not hearken unto you, and I will lay My

hand upon Egypt, and bring forth My hosts, My people the children of Israel, out of the land of Egypt, by great judgments. Exo 7:4 Ἐξοδος 7:4 καὶ οὐκ εἰσακούσεται ὑμῶν φαραῶ καὶ ἐπιβαλὼ τὴν χεῖρά μου ἐπ' αἴγυπτον καὶ ἐξάξω σὺν δυνάμει μου τὸν λαόν μου τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου σὺν ἐκδικήσει μεγάλῃ

7114 **בְּשַׁפְּטִי** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

ו לָךְ לְבִדְךָ, חֲטָאתִי, וְהִרַע בְּעֵינָיִךְ, עֲשִׂיתִי: לְמַעַן, **בְּשַׁפְּטִי** Psalm 51:6
6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be

justified when Thou speakest, and be in the right when Thou judgest. Psalms 51:6 Πсалμοί 50:6 σοὶ μόνῳ ἡμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε

7115 **בְּשַׁפְּכֶךָ** 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be

shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out;

1d2) to pour out oneself **8210** **בשפך** שפך Ezekiel 9:8 ח ויהי, כהכותם,

וְנִאֲשָׁאֵר, אָנִי; וְאָפַלָה עַל־פָּנַי וְאָזַעַק, וְאָמַר אֶהְיֶה אֲדֹנָי יְהוִה, הַמְשַׁחִית אֶתְּהָ

8 And it came to pass, while they were smiting, and I was left, that I fell upon my face,

and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of

Israel in Thy pouring out of Thy fury upon Jerusalem?' Eze 9:8 'Ιεζεκιήλ

9:8 καὶ ἐγένετο ἐν τῷ κόπτειν αὐτοὺς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἱμμοὶ κύριε ἐξάλειφεις σὺ τοὺς καταλοιποὺς τοῦ ἰσραὴλ ἐν τῷ ἐκχέαι σε τὸν θυμὸν σου ἐπὶ ἱερουσαλὴμ

7116 **בשפך** 1 Prep-ב | Verb - Qal Infinitive construct 1) to pour, pour out, spill;

1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or

heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be

shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself **8210** **בשפך**

יִזְ וְלֹא בַחֲלִיל גְּדוֹל וּבִקְהָל רַב, יַעֲשֶׂה אוֹתוֹ פְּרָעָה **שפך** Ezekiel 17:17

17 Neither shall Pharaoh with his mighty army and great company succour him in

the war, when they cast up mounds and build forts, to cut off many

souls; Eze 17:17 'Ιεζεκιήλ 17:17 καὶ οὐκ ἐν δυνάμει μεγάλη οὐδ' ἐν ὄχλῳ πολλῷ

ποιήσει πρὸς αὐτὸν φαראω πόλεμον ἐν χαρακοβολίᾳ καὶ ἐν οἰκοδομῇ βελοστάσεων τοῦ ἐξάραι ψυχὰς

7117 **בשפל** 1 Prep-ב Article | Noun - masculine singular 1) lowliness, low estate

or condition **8216** **בשפל** שפל Ecclesiastes 10:6 ו נתן הסכל, במרומים רבים;

6 Folly is set on great heights, and the rich sit in

low place. Eccl 10:6 'Εκκλησιαστής 10:6 ἐδόθη ὁ ἄφρων ἐν ὑψησι μεγάλοις καὶ

πλούσιοι ἐν ταπεινῷ καθήσονται

7118 **בשפל** 1 Prep-ב | Verb - Qal Infinitive construct 1) to be or become low,

sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to

lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to

make low, sit down **8213** **בשפל** שפל Ecclesiastes 12:4 ד וסגרו דלתים בשוק,

4 And the doors shall be shut in the street, when the sound of the grinding is low;

and one shall start up at the voice of a bird, and all the daughters of

music shall be brought low; Eccl 12:4 'Εκκλησιαστής 12:4 καὶ κλείσουσιν θύρας

ἐν ἀγορᾷ ἐν ἀσθενείᾳ φωνῆς τῆς ἀληθοῦσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ταπεινωθήσονται πάσαι αἱ θυγατέρες τοῦ ἄσματος

7121 **בשפרות** 1 Prep-ב Article | Noun - masculine plural 1) horn, ram's horn

7782 **בשפרות** שופר Joshua 6:20 כ וירע העם, ויתקעו בשפרות; ויהי כשמע

הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיִּרְיֻעוּ הָעָם תְּרוּעָה גְּדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתִּיהָ

20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the

people heard the sound of the horn, that the people shouted with a

great shout, and the wall fell down flat, so that the people went up

into the city, every man straight before him, and they took the city. Josh 6:20 Ἰησοῦς Ναυῆ 6:20 καὶ ἐσάλπισαν ταῖς σάλπιγξιν οἱ ἱερεῖς ὡς δὲ ἤκουσεν ὁ λαὸς τὴν φωνὴν τῶν σαλπείγων ἠλάλαξεν πᾶς ὁ λαὸς ἅμα ἀλαλαγμῷ μεγάλῳ καὶ ἰσχυρῷ καὶ ἔπεσεν ἅπαν τὸ τεῖχος κύκλῳ καὶ ἀνέβη πᾶς ὁ λαὸς εἰς τὴν πόλιν

7122 **בִּשְׁפָּרָא** 1 Prep-ב | Noun - masculine determined / Article & 1) dawn,

early morning 8238 **בִּשְׁפָּרָא שְׁפָרָא** Daniel 6:20 **בִּשְׁפָּרָא מְלָכָא** כ בארין מלכא. **בִּשְׁפָּרָא** 20 Then the king arose

very early in the morning, and went in haste unto the den of lions. Dan 6:19 Δανιήλ 6:20 καὶ ὁ βασιλεὺς δαρεῖος ὥρθησε πρὸς καὶ παρέλαβε μεθ' ἑαυτοῦ τοὺς σατράπας καὶ πορευθεὶς ἔστη ἐπὶ τοῦ στόματος τοῦ λάκκου τῶν λεόντων

7123 **בִּשְׂצָף** 1 Prep-ב | Noun - masculine singular construct 1) flood, downpour,

overflowing 8241 **בִּשְׂצָף שְׂצָף** Isaiah 54:8 ח בִּשְׂצָף קֶצֶף. הִסְתַּרְתִּי פָנַי רְנַע

{ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will

I have compassion on thee, saith the LORD thy Redeemer. {S} Isa 54:8

Ἰησαΐας 54:8 ἐν θυμῷ μικρῷ ἀπέστρεψα τὸ πρόσωπόν μου ἀπὸ σοῦ καὶ ἐν ἐλέει αἰωνίῳ ἐλεήσω σε εἶπεν ὁ ρυσάμενός σε κύριος

7125 **בִּשְׂקָר** 1 **נְבִיאֵי-בִשְׂקָר** Prep-ב Article | Noun - masculine singular 1) lie,

deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1)

false tongue; 1f) in vain 8267 **בִּשְׂקָר שְׂקָר** Jeremiah 5:31 לא הנבאים נבאו

31 **בִּשְׂקָר**, והפִּהגִּים יִרְדּוּ עַל-יְדֵיהֶם, וְעַמִּי, אֲהָבּוּ כֵן; וּמִה-תַּעֲשׂוּ, לְאַחֲרֵיתָהּ.

The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye

do in the end thereof? Jer 5:31 Ἱερεμίας 5:31 οἱ προφῆται προφητεύουσιν ἄδικα καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν καὶ ὁ λαὸς μου ἠγάπησεν οὕτως καὶ τί ποιήσετε εἰς τὰ μετὰ ταῦτα

7127 **בִּשְׂקָר** 1 Prep-ב Article | Noun - masculine singular 1) lie, deception,

disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain 8267 **בִּשְׂקָר שְׂקָר** Jeremiah 23:14 יד ובנבאי ירושלים ראיתי

שְׁעִוְרָה, נֶאֱוָף וְהָלַךְ בִּשְׂקָר וְחִזְקוּ יְדֵי מְרָעִים, לְבִלְתִּי-שָׁבוּ, אִישׁ מִרְעָתוֹ;

{פ} 14 But in the prophets of

Jerusalem I have seen a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth

return from his wickedness; they are all of them become unto Me as

Sodom, and the inhabitants thereof as Gomorrah. {P} Jer 23:14 Ἱερεμίας

23:14 καὶ ἐν τοῖς προφήταις ἱερουσαλημ ἑώρακα φρικτὰ μοιχωμένους καὶ πορευομένους ἐν ψεύδεσι καὶ ἀντιλαμβανομένους χειρῶν πονηρῶν τοῦ μὴ ἀποστραφῆναι ἕκαστον ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς ἐγενήθησάν μοι πάντες ὡς σοδομα καὶ οἱ κατοικοῦντες αὐτὴν ὥσπερ γομορρα

7128 **בְּשָׁקָר** 1 Prep-ב | Noun - masculine singular 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain

8267 **בְּשָׁקָר** Jeremiah 29:9 **ט כִּי בְּשָׁקָר, הֵם נְבִאִים לָכֶם בְּשָׁמִי: לֹא**

{ס} 9 For they prophesy falsely unto you in My

name; I have not sent them, saith the LORD. {S} Jer 29:9 Ἰερεμίας 36:9 ὅτι ἄδικα αὐτοὶ προφητεύουσιν ὑμῖν ἐπὶ τῷ ὀνόματί μου καὶ οὐκ ἀπέστειλα αὐτούς

7129 **בְּשָׁקָר** 1 Prep-ב | Noun - masculine singular 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain

8267 **בְּשָׁקָר** Jeremiah 3:10 **י וְגַם-בְּכָל-זֹאת, לֹא-שָׁבָה אֵלַי**

{ס} 10 and yet for all this her treacherous sister Judah hath not returned unto Me

with her whole heart, but feignedly, saith the LORD-- {S} Jer 3:10 Ἰερεμίας 3:10 καὶ ἐν πᾶσιν τούτοις οὐκ ἐπεστράφη πρὸς με ἡ ἀσύνθετος ἰουδα ἐξ ὅλης τῆς καρδίας αὐτῆς ἀλλ' ἐπὶ ψεύδει

καρδίας αὐτῆς ἀλλ' ἐπὶ ψεύδει

7130 **בְּשָׁקְרֵיהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain

8267 **בְּשָׁקְרֵיהֶם** Jeremiah 23:32 **לִב הַנָּנִי עַל-נְבִאֵי חֲלָמוֹת שָׁקָר, נְאֻם-יְהוָה, וַיִּסְפְּרוּם וַיַּתְעוּ אֶת-עַמִּי.**

בְּשָׁקְרֵיהֶם וּבַפְחֲזוֹתָם; וְאֲנֹכִי לֹא-שָׁלַחְתִּים וְלֹא צִוִּיתִים, וְהוֹעִיל לֹא-יוֹעִילוּ

לָעַם-הַזֶּה--נְאֻם-יְהוָה. 32 Behold, I am against them that prophesy lying

dreams, saith the LORD, and do tell them, and cause My people to err

by their lies, and by their wantonness; yet I sent them not, nor

commanded them; neither can they profit this people at all, saith the

LORD. Jer 23:32 Ἰερεμίας 23:32 ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας τοὺς προφητεύοντας ἐνύπνια ψευδῇ καὶ διηγούντο αὐτὰ καὶ ἐπλάνησαν τὸν λαόν μου ἐν τοῖς ψεύδεσιν αὐτῶν καὶ ἐν τοῖς πλάνοις αὐτῶν καὶ ἐγὼ οὐκ ἀπέστειλα αὐτούς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ ὠφέλειαν οὐκ ὠφελήσουσιν τὸν λαὸν τοῦτον

7131 **בְּשָׁקְתוֹת** 1 Prep-ב | Noun - feminine plural construct 1) watering trough

8268 **בְּשָׁקְתוֹת שֶׁקֶת** Genesis 30:38 **לֶח וַיַּצֵּג, אֶת-הַמִּקְלֹת אֲשֶׁר פָּצַל, בְּרֶהֱטִים,**

בְּשָׁקְתוֹת הַמַּיִם--אֲשֶׁר תָּבֵאן, הַצֹּאן לְשָׁתוֹת לְנֹכַח הַצֹּאן, וַיַּחֲמֹנָה בְּבֹאן

לְשָׁתוֹת. 38 And he set the rods which he had peeled over against the

flocks in the gutters in the watering-troughs where the flocks came to

drink; and they conceived when they came to drink. Ge 30:38 | 30:38 καὶ παρέθηκεν τὰς ῥάβδους ἃς ἐλέπισεν ἐν ταῖς ληνοῖς τῶν ποτιστηρίων τοῦ ὕδατος ἵνα ὡς ἂν ἔλθωσιν τὰ πρόβατα πιεῖν ἐνώπιον τῶν ῥάβδων ἐλθόντων αὐτῶν εἰς τὸ πιεῖν

7132 **בְּשָׂרוֹן** 1 Prep-ב Article | Noun proper - feminine singular n m; 1) plain, level; Sharon = [a plain]; n pr loc; 2) the district lying between the mountains of central Palestine and the Mediterranean Sea and north of Joppa; 3) a district on the east of the Jordan around Gilead and Bashan 8289 **בְּשָׂרוֹן שָׂרוֹן** 1 Chronicles 27:29

כַּט וְעַל-הַבְּקָר הָרְעִים בְּשָׂרוֹן, שִׁרְטַי (שְׂרָטִי) הַשָּׂרוֹנִי; {ס} וְעַל-הַבְּקָר, {ס} בְּשָׂרוֹן 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys

was Shaphat the son of Adlai; 1Chr 27:29 1η Χρονικῶν 27:29 καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῇ ἀσιδῶν σατραίς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς ἀνύλωσιν σωφάτ ὁ τοῦ ἀδλαί

7133 **בְּשָׂרוֹתֶיהָ** 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) wall; 2) (CLBL) vine-row 8284 **בְּשָׂרוֹתֶיהָ שָׂרוֹת** Jeremiah 5:10 י עָלוּ בְּשָׂרוֹתֶיהָ וְשִׁחַתְתָּ, וְכָלָה אֶל-תַּעֲשֹׂ; הָסִירוּ, נְטִישׁוֹתֶיהָ, כִּי לֹא לִיהָוָה, הֵמָּה.

10 Go ye up into her rows, and destroy, but make not a full end; take away her shoots; for they are not the LORD'S. Jer 5:10 Ἰερεμίας 5:10 ἀνάβητε ἐπὶ τοὺς προμαχῶνας αὐτῆς καὶ κατασκάψατε συντέλειαν δὲ μὴ ποιήσητε ὑπολίπεσθε τὰ ὑποστηρίγματα αὐτῆς ὅτι τοῦ κυρίου εἰσὶν

7134 **בְּשָׂרִים** 1 Prep-ב Article | Noun - masculine plural n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892 **בְּשָׂרִים שִׁיר** Proverbs 25:20 כ מַעְדָּה-בָּגֶד, בְּיוֹם קָרָה--חֲמֵץ עַל-נֶתֶר; וְשָׂר בְּשָׂרִים, עַל לָב-רָע.

20 As one that taketh off a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P} Prv 25:20 Παροιμίαι 25:20 ὥσπερ ὄξος ἔλκει ἀσύμφορον οὕτως προσπεσὼν πάθος ἐν σώματι καρδίαν λυπεῖ * 25:20.1 ὥσπερ σῆς ἱματίῳ καὶ σκώληξ ξύλῳ οὕτως λύπη ἀνδρὸς βλάπτει καρδίαν

7136 **בְּשָׂרֵירִי** 1 Prep-ב | Noun - masculine plural construct 1) sinew, muscle 8306 **בְּשָׂרֵירִי שְׂרִירִי** Job 40:16 טז הִנֵּה-נָא כַּחוֹ בְּמַתְנֵי; וְאִזְנוֹ, בְּשָׂרֵירִי בְּטָנוֹ. **בְּשָׂרֵירִי שְׂרִירִי** Job 40:16 Lo now, his strength is in his loins, and his force is in the stays of his body. Job 40:16 Ἰώβ 40:16 ἰδοὺ δὴ ἰσχυρὸς αὐτοῦ ἐπ' ὀσφύϊ ἡ δὲ δύναμις ἐπ' ὀμφαλοῦ γαστροῦ

7137 **בְּשָׂרִין** 1 Prep-ב Article | Noun - masculine singular 1) teeming or swarming things, creepers, swarmers; 1a) of insects, animals, small reptiles, quadrupeds 8318 **בְּשָׂרִין הָשָׂרִין עַל-הָאָרֶץ; בְּשָׂרִין שָׂרִין** Leviticus 11:29 כַּט וְזֶה לָכֶם הַטְּמֵא, **בְּשָׂרִין הָשָׂרִין עַל-הָאָרֶץ; בְּשָׂרִין שָׂרִין** Leviticus 11:29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the

weasel, and the mouse, and the great lizard after its kinds, Lev 11:29 Λευιτικόν 11:29 καὶ ταῦτα ὑμῖν ἀκάθαρτα ἀπὸ τῶν ἐρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς ἡ γαλῆ καὶ ὁ μῦς καὶ ὁ κροκόδειλος ὁ χερσαῖος

7139 **בְּשָׂרֵירִי** 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) (Qal) to be an enemy 8324 **בְּשָׂרֵירִי שְׂרִירִי** Psalm 59:11 יא אֱלֹהֵי חַסְדּוֹ **בְּשָׂרֵירִי שְׂרִירִי** Psalm 59:11 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries. Psalmoί 58:11 ὁ θεὸς μου τὸ ἔλεος αὐτοῦ προφθάσει με ὁ θεὸς δείξει μοι ἐν τοῖς ἐχθροῖς μου

7140 **בְּשָׂרָוֹת** 1 Prep-ב Article | Noun - feminine plural 1) chain 8333

מִזֵּי וַיַּעַשׂ שְׂרָשְׁרוֹת בְּדָבִיר, וַיִּתֵּן עַל-רֹאשׁ בְּשָׂרָוֹת 2 Chronicles 3:16
16 And he made chains in the Sanctuary, and put them on the tops of the pillars; and he made a hundred pomegranates, and put them on the chains. 2Chr 3:16 2η Χρονικών 3:16 καὶ ἐποίησεν σερσερωθ ἐν τῷ δαβὶρ καὶ ἔδωκεν ἐπὶ τῶν κεφαλῶν τῶν στύλων καὶ ἐποίησεν ροίσκους ἑκατὸν καὶ ἐπέθηκεν ἐπὶ τῶν χαλαστών

7141 **בְּשָׂרְתָם** 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) (Piel) to minister, serve, minister to 8334

וְהָיָה, בְּבוֹאָם אֶל-שַׁעְרֵי הַחֲצָר הַפְּנִימִית, בְּגָדֵי פִשְׁתִּים, יִלְבָּשׁוּ; וְלֹא-יַעֲלֶה וְהָיָה, בְּבוֹאָם אֶל-שַׁעְרֵי הַחֲצָר הַפְּנִימִית, בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצָר הַפְּנִימִית, וּבִיתָהּ. 17 And it shall be that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within. Eze 44:17

Ἰεζεκιήλ 44:17 καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι αὐτοὺς τὰς πύλας τῆς αὐλῆς τῆς ἐσωτέρας στολὰς λινᾶς ἐνδύσονται καὶ οὐκ ἐνδύσονται ἔρεᾶ ἐν τῷ λειτουργεῖν αὐτοὺς ἀπὸ τῆς πύλης τῆς ἐσωτέρας αὐλῆς

7142 **בִּשְׂשׁ** 1 Prep-ב Article | Noun - masculine singular 1) something bleached

white, byssus, linen, fine linen; 2) alabaster, similar stone, marble 8336 **בִּשְׂשׁ**

וְנָאֲלַבִּישׁךָ רִקְמָה, וְנִאֲנַעַלְךָ תַּחֲשׁ; וְנֶאֱחָבְשְׁךָ בִּשְׂשׁ, וְנֶאֱכַסְךָ מִשִּׁי. Ezekiel 16:10
10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk. Eze 16:10 Ἰεζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἔζωσά σε βύσσῳ καὶ περιέβαλόν σε τριχάπτῳ

7143 **בִּשְׂשׁ** 1 Verb - Piel Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another 954 **בִּשְׂשׁ**

וַיֵּרָא הָעָם, כִּי-בִשְׂשׁ מֹשֶׁה לָרֶדֶת מִן-הָהָר; וַיִּקְהַל הָעָם עַל- אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה-לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לִפְנֵינוּ--כִּי-זֶה מֹשֶׁה אֲשֶׁר הָאִישׁ אֲשֶׁר הָעָלָנוּ מִמִּצְרָיִם, לֹא יָדַעְנוּ מַה-הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is

become of him.' Exo 32:1 Ἐξοδος 32:1 καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικεν μωσῆς καταβῆναι ἐκ τοῦ ὄρους συνέστη ὁ λαὸς ἐπὶ αἰῶνων καὶ λέγουσιν αὐτῷ ἀνάστηθι καὶ ποίησον ἡμῖν θεός οἱ προπορεύσονταί ἡμῶν ὁ γὰρ μωσῆς οὗτος ὁ ἄνθρωπος ὃς ἐξήγαγεν ἡμᾶς ἐξ αἰγύπτου οὐκ οἶδαμεν τί γέγονεν αὐτῷ

7144 **בִּשְׂשׁ** 1 Verb - Piel Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be

ashamed; 1d) (Hithpolel) to be ashamed before one another 954 **בוש** Judges

5:28 כח בעד {ר} החלון נשקפה ותיבב אם סיסרא בעד האשנב: {ס}

מדוע, בשש רכבו {ר} לבוא-- {ס} מדוע אחרו, פעמי מרכבותיו. {ס}

28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why

tarry the wheels of his chariots? Jdgs 5:28 Κριταί 5:28 διὰ τῆς θυρίδος παρέκυσεν μήτηρ σισαρα ἐκτὸς τοῦ τοξικοῦ διότι ἠσχύνθη ἄρμα αὐτοῦ διότι ἐχρόνισαν πόδες ἁρμάτων αὐτοῦ

7150 **בַּשְׁתִּי** 1 **כְּאֲשֶׁר-בַּשְׁתִּי** Verb - Qal Perfect - second person feminine singular 1)

to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another 954 **בוש** **בשת**

Jeremiah 2:36 לו מה-תזלי מאד, לשנות את-דרךך; גם ממצרים תבשי, כְּאֲשֶׁר-בַּשְׁתִּי מַאֲשֹׁר.

36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed

of Asshur. Jer 2:36 Ἱερεμίας 2:36 τί κατεφρόνησας σφόδρα τοῦ δευτερώσαι τὰς ὁδοὺς σου καὶ ἀπὸ αἰγύπτου καταισχυνθήσῃ καθὼς κατησχύνθη ἀπὸ ασσοῦρ

7152 **בַּשְׁתִּי** 1 Prep-ב | Noun - masculine singular 1) warp, woven material 8359

מח או בשתי או בערב, לפשתים ולצמר; או **בשתי** שתי

48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of

skin. Lev 13:48 Λευιτικόν 13:48 ἢ ἐν στήμονι ἢ ἐν κρόκη ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἔρεοῖς ἢ ἐν δέρματι ἢ ἐν παντὶ ἐργασίμῳ δέρματι

7154 **בַּשְׁתִּי** 1 Verb - Qal Perfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another 954 **בוש** **בשתי** Ezra 8:22

כב כי בשתי, לשאול מן-המלך חיל ופרשים--לעזרנו מאויב, בדרךך: כי-- אמרנו למלך לאמר, יד-אלהינו על-כל-מבקשיו לטובה, ועזו ואפו, על כל-- 22 For I was ashamed to ask of the king a band of soldiers and

horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all

them that forsake Him.' Ezra 8:22 Ἐσδρας 8:22 ὅτι ἠσχύνθην αἰτήσασθαι παρὰ τοῦ βασιλέως δύναμιν καὶ ἰππεῖς σῶσαι ἡμᾶς ἀπὸ ἐχθροῦ ἐν τῇ ὁδῷ ὅτι εἶπαμεν τῷ βασιλεῖ λέγοντες χεὶρ τοῦ θεοῦ ἡμῶν ἐπὶ πάντας τοὺς ζητοῦντάς αὐτὸν εἰς ἀγαθόν καὶ κράτος αὐτοῦ ἐπὶ πάντας ἐγκαταλείποντας αὐτόν

7157 **בַּשְׁתִּים** 1 Prep-ב | Number - feminine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **בשתיים** **שנים**

טז והאראיל, שתיים עשרה ארך, בשתיים עשרה, רחב: רבוע, Ezekiel 43:16

16 And the hearth shall be twelve cubits long by twelve broad, square in the four sides thereof. Eze 43:16 Ἰεζεκιήλ 43:16 καὶ τὸ ἀριτλὸν πηχῶν δώδεκα μήκους ἐπὶ πῆχεις δώδεκα πλάτους τετράγωνον ἐπὶ τὰ τέσσαρα μέρη αὐτοῦ

7158 **בְּשִׁתְּכֶם** 1 Noun - feminine singular construct | second person masculine

plural 1) shame; 1a) shame; 1b) shameful thing 1322 **בְּשִׁתְּכֶם** Isaiah 61:7 ז

תַּחַת בְּשִׁתְּכֶם מְשֻׁנָּה, וּכְלִמָּה יִרְנִי חִלְקֶם; לָכֵן בְּאַרְצָם מְשֻׁנָּה יִירָשׁוּ, שְׂמֻחַת

7 For your shame which was double, and for that they rejoiced: 'Confusion is their portion'; therefore in their land they

shall possess double, everlasting joy shall be unto them. Isa 61:7 Ἡσαΐας

61:7 οὕτως ἐκ δευτέρας κληρονομήσουσιν τὴν γῆν καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν

7162 **בְּתִיאָנָה** 1 Prep-ב Article | Noun - feminine singular 1) fig, fig tree 8384

יג אֶסְרֶף אֶסְיִפָּם, נָאִם-יְהוָה; אֵין עֲנָבִים בְּנֶפֶן וְאֵין **בְּתִיאָנָה** Jeremiah 8:13 תִּיאָנִים

13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the

fig-tree, and the leaf is faded; and I gave them that which they

transgress. Jer 8:13 Ἰερεμίας 8:13 καὶ συνάξουσιν τὰ γενήματα αὐτῶν λέγει κύριος

οὐκ ἔστιν σταφυλὴ ἐν ταῖς ἀμπέλοις καὶ οὐκ ἔστιν σῦκα ἐν ταῖς συκαῖς καὶ τὰ φύλλα κατερρύηκεν

7163 **בְּתִיאָנָה** 1 Prep-ב | Noun - feminine singular 1) fig, fig tree 8384 **בְּתִיאָנָה**

י כַּעֲנָבִים בְּמִדְבָּר, מִצְאֹתִי יִשְׂרָאֵל--כְּבִכּוּרָה בְּתִיאָנָה Hosea 9:10 תִּיאָנִים

בְּרִאשִׁיתָהּ, רְאִיתִי אֲבוֹתֵיכֶם; הִמָּה בָּאוּ בַעַל-פְּעוֹר, וַיִּנָּזְרוּ לַבָּשֶׁת, וַיִּהְיוּ

10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so

soon as they came to Baal-peor, they separated themselves unto the

shameful thing, and became detestable like that which they loved. Hos

9:10 Ὡσηέ 9:10 ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν Ἰσραὴλ καὶ ὡς σκοπὸν ἐν συκῇ πρόϊμον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσηλθόντες πρὸς τὸν βεελπεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι

7165 **בְּתִבּוּאוֹת** 1 Prep-ב Article | Noun - feminine plural 1) produce, product,

revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c)

gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **בְּתִבּוּאוֹת** Genesis

47:24 כֹּד וְהָיָה, בְּתִבּוּאוֹת, וַנִּתְּתֶם חֲמִישִׁית, לַפְּרָעָה; וְאַרְבַּע הִיָּדָת יְהוָה לָכֶם

24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh,

and four parts shall be your own, for seed of the field, and for your

food, and for them of your households, and for food for your little

ones.' Ge 47:24 | 47:24 καὶ ἔσται τὰ γενήματα αὐτῆς δώσετε τὸ πέμπτον μέρος τῷ

φαραῶ τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρώσιν ὑμῖν καὶ πᾶσιν τοῖς ἐν τοῖς οἴκοις ὑμῶν

7168 **בְּתִבְלִ** 1 Prep-ב | Noun - feminine singular construct 1) world 8398 **בְּתִבְלִ**

31 לֹא מִשְׁחָקָתָ, בְּתִבְלִ אֶרְצוֹ; וְשַׁעֲשְׁעִי, אֶת-בְּנֵי אָדָם. Proverbs 8:31

Playing in His habitable earth, and my delights are with the sons of men. {P} Prv 8:31 Παροιμίας 8:31 ὅτε εὐφραίνεται τὴν οἰκουμένην συντελέσας καὶ ἐνευφραίνεται ἐν υἱοῖς ἀνθρώπων

7169 **בְּתַבְנִית** 1 Prep-ב | Noun - feminine singular construct 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403 **בְּתַבְנִית תְּבַנִּית** Psalm 106:20 כ וַיִּמְירוּ אֶת-כְּבוֹדָם; 20 Thus they exchanged their glory for the likeness of an ox that eateth grass. Psalms 106:20 καὶ ἠλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου ἔσθοντος χόρτον

7170 **בְּתַבְנִיתָם** 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403 מ וַיִּרְאֶה, וַעֲשֵׂה: בְּתַבְנִיתָם--אֲשֶׁר-אַתָּה מְרַאֶה, **בְּתַבְנִיתָם תְּבַנִּית** Exodus 25:40 {S} 40 And see that thou make them after their pattern, which is being shown thee in the mount. {S} Exo 25:40 Ἐξοδος 25:40 ὅρα ποιήσεις κατὰ τὸν τύπον τὸν δεδειγμένον σοι ἐν τῷ ὄρει

7173 **בְּתָה** 1 Noun - feminine singular 1) end, destruction 1326 **בְּתָה בְּתָה** Isaiah 5:6 וַיֹּאשִׁיתֶיהָ בְּתָה, לֹא יִזְמַר וְלֹא יַעֲדָר, וְעֵלָה שְׁמִיר, וְשִׁית; וְעַל הָעֵבִים 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it. Isa 5:6 Ὑσείας 5:6 καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τμηθῇ οὐδὲ μὴ σκαφῇ καὶ ἀναβήσεται εἰς αὐτὸν ὥς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετὸν

7177 **בְּתִהְלָה** 1 Prep-ב | Noun - feminine singular 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 **בְּתִהְלָה תִּהְלָה** Psalm 100:4 ד באו שְׁעָרָיו, 4 Enter into His gates with thanksgiving, and into His courts with praise; give thanks unto Him, and bless His name. Psalms 100:4 καὶ εἰσελθατε εἰς τὰς πύλας αὐτοῦ ἐν ἑξομολογήσει εἰς τὰς ἀνὰ αὐτοῦ ἐν ὕμνοις ἑξομολογεῖσθε αὐτῷ αἰνεῖτε τὸ ὄνομα αὐτοῦ

7180 **בְּתַהֲפֻכּוֹת** 1 Prep-ב | Noun - feminine plural construct 1) perversity, perverse thing 8419 **בְּתַהֲפֻכּוֹת תִּהֲפֻכּוֹת** Proverbs 2:14 יד הַשְּׂמֵחִים, לַעֲשׂוֹת רָע; יִגִּילוּ, 14 Who rejoice to do evil, and delight in the frowardness of evil; Prv 2:14 Παροιμίας 2:14 οἱ εὐφραινόμενοι ἐπὶ κακοῖς καὶ χαίροντες ἐπὶ διαστροφῇ κακῇ

7181 **בְּתוֹאֵל** 1 Noun proper - masculine singular Bethuel = |God destroys| or |man of God| or |dweller in God|; n pr m; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah; n pr loc; 2) a town of Simeon in the south 1328 **בְּתוֹאֵל** Genesis 28:2 ב קום לך פְּדָנָה אָרָם, בֵּיתָה בְּתוֹאֵל אָבִי אִמְךָ; וְקָח-לְךָ 2 Arise, go to Paddan-aram, to the

house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. Ge 28:2 | 28:2 ἀναστὰς

ἀπόδραθι εἰς τὴν μεσοποταμίαν εἰς τὸν οἶκον βαθοῦηλ τοῦ πατρὸς τῆς μητρός σου καὶ λαβὲ σεαυτῷ ἐκεῖθεν γυναῖκα ἐκ τῶν θυγατέρων λαβαν τοῦ ἀδελφοῦ τῆς μητρός σου

7186 בתולות 1 Noun - feminine plural 1) virgin 1330 Isaiah

ד בּוֹשִׁי צִידוֹן--כִּי-אָמַר יָם, מָעוֹז הָיִם לְאֹמֶר: לֹא-חָלַתִּי וְלֹא-יָלַדְתִּי, 23:4

4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor

brought up virgins.' Isa 23:4 Ἡσαΐας 23:4 αἰσχύνθητι σιδὼν εἶπεν ἡ θάλασσα ἡ δὲ ἰσχὺς τῆς θαλάσσης εἶπεν οὐκ ᾧδινον οὐδὲ ἔτεκον οὐδὲ ἐξέθρεψα νεανίσκους οὐδὲ ὕψωσα παρθένους

7188 בתולי 1 Noun - masculine plural construct | first person common

singular 1) virginity 1331 בתולי בתולים Judges 11:37 לֹז וְתֹאמַר, אֶל-אָבִיהָ,

יַעֲשֶׂה לִּי, הַדָּבָר הַזֶּה: הִרְפָּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאַלְכָּה וְיִרְדָּתִי עַל-

37 And she said unto her father: 'Let this thing be done for me: let me alone two months,

that I may depart and go down upon the mountains, and bewail my

virginity, I and my companions.' Jdgs 11:37 Κριταί 11:37 καὶ ἦδε εἶπεν πρὸς τὸν πατέρα αὐτῆς ποιησάτω δὴ ὁ πατήρ μου τὸν λόγον τοῦτον ἕασόν με δύο μῆνας καὶ πορεύσομαι καὶ καταβήσομαι ἐπὶ τὰ ὄρη καὶ κλάυσομαι ἐπὶ τὰ παρθενία μου ἐγὼ εἰμι καὶ αἱ συνεταιρίδες μου

7190 בתוליה 1 Noun - masculine plural construct | third person feminine singular

ח וְאֶת-תְּזִנּוּתֶיהָ מִמִּצְרַיִם, לֹא 1) virginity 1331 בתוליה בתולים Ezekiel 23:8

עָזְבָה--כִּי אוֹתָהּ שָׁכְבוּ בְנֵעֻרְיָהּ, וְהָמָּה עָשׂוּ דְדֵי בַתּוּלִיָּהּ; וַיִּשְׁפְּכוּ תְּזִנּוּתָם,

8 Neither hath she left her harlotries brought from Egypt; for in

her youth they lay with her, and they bruised her virgin breasts; and

they poured out their lust upon her. Eze 23:8 Ἰεζεκιήλ 23:8 καὶ τὴν πορνείαν αὐτῆς ἐξ αἰγύπτου οὐκ ἐγκατέλιπεν ὅτι μετ' αὐτῆς ἐκοιμῶντο ἐν νεότητι αὐτῆς καὶ αὐτοὶ διεπαρθένευσαν αὐτήν καὶ ἐξέχεαν τὴν πορνείαν αὐτῶν ἐπ' αὐτήν

7191 בתוליה 1 Noun - masculine plural construct | third person

feminine singular 1) virginity 1331 בתוליה בתולים Judges 11:38 לַח וַיֹּאמֶר לָכִי,

וַיִּשְׁלַח אוֹתָהּ שְׁנֵי חֳדָשִׁים; וַתֵּלֶךְ הִיא וְרַעוּתֶיהָ, וַתִּבְכְּ עַל-בַּתּוּלִיָּהּ עַל-

38 And he said: 'Go.' And he sent her away for two months;

and she departed, she and her companions, and bewailed her virginity

upon the mountains. Jdgs 11:38 Κριταί 11:38 καὶ εἶπεν πορεύου καὶ ἀπέστειλεν αὐτήν δύο μῆνας καὶ ἐπορεύθη αὐτὴ καὶ αἱ συνεταιρίδες αὐτῆς καὶ ἔκλαυσεν ἐπὶ τὰ παρθενία αὐτῆς ἐπὶ τὰ ὄρη

7192 בתוליהן 1 Noun - masculine plural construct | third feminine plural 1)

virginity 1331 בתוליהן בתולים Ezekiel 23:3 ג וַתִּזְנֶינָה בְּמִצְרַיִם, בְּנֵעֻרְיָהּ זָנוּ;

3 and they committed

harlotries in Egypt; they committed harlotries in their youth; there were

their bosoms pressed, and there their virgin breasts were bruised. Eze 23:3

Ἰεζεκιήλ 23:3 καὶ ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπесον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθενεύθησαν

7193 **בתולים** 1 Noun - masculine plural 1) virginity 1331

כּ וְאִם-אֱמַת הָיְתָה, הַדָּבָר הַזֶּה: לֹא-נִמְצְאוּ בְּתוּלִים, לְנַעֲרָה. Deuteronomy 22:20

20 But if this thing be true, that the tokens of virginity were not found in the damsel; Deu 22:20 Δευτερονόμιον 22:20 εἰ δὲ ἐπ' ἀληθείας γένηται ὁ λόγος οὗτος καὶ μὴ εὑρεθῇ παρθένια τῇ νεάνιδι

7198 **בתולתיה** 1 Noun - feminine plural construct | third person feminine singular

דַּדְרָכִי צִיּוֹן אֲבֵלוֹת. מִבְּלִי **בתולתיה** בתולתיה Lamentations 1:4 1) virgin 1330

בְּאֵי מוֹעֵד--כָּל-שְׁעָרֶיהָ שׁוֹמְמִין, כִּהְיִתָּה נֶאֱנָחִים; בְּתוּלֶיהָ נוֹגֹת, וְהָיָא מִרְלָה. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are

afflicted, and she herself is in bitterness. {S} Lam 1:4 ὁδοὶ Σιων πενθοῦσιν παρὰ τὸ μὴ εἶναι ἐρχομένους ἐν ἑορτῇ πᾶσαι αἱ πύλαι αὐτῆς ἠφανισμέναι οἱ ἱερεῖς αὐτῆς ἀναστενάζουσιν αἱ παρθένοι αὐτῆς ἀγόμεναι καὶ αὐτὴ πικραينوμένη ἐν ἑαυτῇ

7201 **בתודה** 1 Prep-ב | Noun - feminine singular 1) confession, praise,

thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 **בתודה תודה** Psalm 69:31

לֹא אֶתְלָלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וְאֶגְדִּלְנוּ בְּתוֹדָה. 31 I will praise the

name of God with a song, and will magnify Him with thanksgiving. Psalms 69:30

Ψαλμοί 68:31 αἰνέσω τὸ ὄνομα τοῦ θεοῦ μετ' ᾠδῆς μεγαλυνῶ αὐτὸν ἐν αἰνέσει

7206 **בתוכהנה** 1 Preposition | Noun - masculine singular construct | third person feminine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **בתוכהנה תוך** Ezekiel

נִגַּשְׁתִּי, אֶת-שְׁבִיתָהֶן--אֶת-שְׁבִית שְׁבוֹת (שְׁבוֹת) סֹדֶם וּבְנוֹתֶיהָ, וְאֶת-שְׁבִית נִגַּשְׁתִּי, 53 And I will turn their captivity, the captivity of Sodom and her daughters, and the

captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them; Eze 16:53 Ἰεζεκιήλ 16:53 καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφήν σοδομῶν καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σου ἐν μέσῳ αὐτῶν

7208 **בתוכחות** 1 Prep-ב | Noun - feminine plural 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke 8433 **בתוכחות תוכחה** Psalm 39:11

יב בתוכחות על-עוֹן, יסִרְתָּ אִישׁ--וְתִמַּס כְּעֵשׂ חַמּוּדוֹ; אֵךְ הֶבֶל כָּל-אָדָם סָלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth

Thou makest his beauty to consume away; {N} surely every man is vanity. Selah Psalms 39:10

Ψαλμοί 38:11 ἀπόστησον ἀπ' ἐμοῦ τὰς μάλιστα σου ἀπὸ τῆς ἰσχύος τῆς χειρός σου ἐγὼ ἐξέλιπον

7209 **בתוכחות** 1 Prep-ב | Noun - feminine plural construct 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment;

2b) reproof, chiding; 2c) correction, rebuke 8433 בתוכחות תוכחה Ezekiel 25:17 יִזְ

וְעָשִׂיתִי בָם נִקְמֹת גְּדֹלוֹת. בְּתוֹכָחוֹת חֲמָה; יִדְעוּ כִּי־אֲנִי יְהוָה. בְּתַתִּי אֶת־
{פ} 17 And I will execute great vengeance upon them with

furious rebukes; and they shall know that I am the LORD, when I shall

lay My vengeance upon them.' {P} Eze 25:17 'Ἐξέκιλ 25:17 καὶ ποιήσω ἐν

αὐτοῖς ἐκδικήσεις μεγάλας καὶ ἐπιγνώσονται διότι ἐγὼ κύριος ἐν τῷ δοῦναι τὴν
ἐκδίκησίν μου ἐπ' αὐτούς

7210 בתוכחתו 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) rebuke, correction, reproof, punishment, chastisement; 2)

argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction,

rebuke 8433 בתוכחתו תוכחה Proverbs 3:11 וְאַל־תִּמְאָס; בְּנִי יְהוָה, מוֹסֵר יְהוָה, יֵא

11 My son, despise not the chastening of the LORD,

neither spurn thou His correction; Prv 3:11 Παροιμία 3:11 οὐδέ μὴ ὀλιγώρει

παιδείας κυρίου μηδὲ ἐκλύου ὑπ' αὐτοῦ ἐλεγχόμενος

7211 בתוכי 1 Prep-ב | Noun - masculine singular construct | first person common

singular 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of

motion); 1c) among (of a number of persons); 1d) between (of things arranged by

twos); 1e) from among (as to take or separate etc) 8432 בתוכי תוך Psalm 143:4 ד

4 And my spirit fainteth

within me; my heart within me is appalled. Psa 143:4 Ψαλμοί 142:4 καὶ

ἡ καρδιά μου ἐν ἐμοὶ ἐταράχθη ἢ καρδία μου

7218 בתוכנו 1 Prep-ב | Noun - masculine singular construct | first

person common plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after

verbs of motion); 1c) among (of a number of persons); 1d) between (of things

arranged by twos); 1e) from among (as to take or separate etc) 8432 בתוכנו תוך

לא ויאמר פינחס בן־אלעזר הכהן אל־בני־ראובן ואל־בני־גַד

וְאַל־בְּנֵי מְנַשֶּׁה, הַיּוֹם יָדַעְנוּ כִּי־בְּתוֹכֵנוּ יְהוָה, אֲשֶׁר לֹא־מַעַלְתֶּם בִּיהוָה, הַמַּעַל

31 And Phinehas the son of

Eleazar the priest said unto the children of Reuben, and to the children

of Gad, and to the children of Manasseh: 'This day we know that the

LORD is in the midst of us, because ye have not committed this

treachery against the LORD; now have ye delivered the children of Israel

out of the hand of the LORD.' Josh 22:31 'Ἰησοῦς Ναυῆ 22:31 καὶ εἶπεν φινεες ὁ

ἱερεὺς τοῖς υἱοῖς ρουβην καὶ τοῖς υἱοῖς γαδ καὶ τῷ ἡμίσει φυλῆς μανασση σήμερον

ἐγνώκαμεν ὅτι μεθ' ἡμῶν κύριος διότι οὐκ ἐπλημμέλησατε ἐναντίον κυρίου πλημμέλειαν

καὶ ὅτι ἐρρύσασθε τοὺς υἱοὺς ἰσραὴλ ἐκ χειρὸς κυρίου

7222 בתולעת 1 Prep-ב | Noun - feminine singular construct 1) worm, scarlet stuff,

crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1)

the dye made from the dried body of the female of the worm [coccus ilicis]; 2)

worm, maggot; 2a) worm, grub; 2b) the worm [coccus ilicis]; +++++; When the

female of the scarlet worm species was ready to give birth to her young, she would

attach her body to the trunk of a tree, fixing herself so firmly and permanently that

she would never leave again. The eggs deposited beneath her body were thus

protected until the larvae were hatched and able to enter their own life cycle. As

the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for ModernScience], 1985, Baker Book House, by Henry Morris) 8438 בתולעת תולע

Exodus 35:35 לה מלא אתם חכמת-לב, לעשות כל-מלאכת חרש וחשב, ורקם בתכלת ובארנמן בתולעת השני ובשש, וארג; עשי, כל-מלאכה, וחשבי, מחשבת. 35 Them hath He filled with wisdom of heart, to work all

manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship,

and of those that devise skilful works. Exo 35:35 'Εξοδος 35:35 ἐνέπλησεν αὐτοὺς σοφίας καὶ συνέσεως διανοίας πάντα συνιέναι ποιῆσαι τὰ ἔργα τοῦ ἁγίου καὶ τὰ ὑφαντὰ καὶ ποικιλτὰ ὑφάναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ ποιεῖν πᾶν ἔργον ἀρχιτεκτονίας ποικιλίας

7223 בתועבות 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc)

8441 בתועבות תועבה Ezekiel 43:8 ח בתתם ספם את-ספי, ומזוזתם אצל ומזוזתי, והקיר, ביני וביניהם; וטמאו את-שם קדשי, בתועבותם אשר עשו, באפי. 8 in their setting of their threshold by My threshold,

and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed

them in Mine anger. Eze 43:8 'Ιεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποιοῦν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

7224 בתועבת 1 Prep-ב | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 בתועבת תועבה

Deuteronomy 32:16 {ס} בתועבת, יכעיסהו. {ר} 16 טז יקנאהו, בזרים; {ר}

They roused Him to jealousy with strange gods, with abominations did they provoke Him. Deu 32:16 Δευτερονόμιον 32:16 παρώξυνάν με ἐπ' ἄλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξέπικρανάν με

7225 בתועבתיהם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc)

8441 בתועבת תועבה Ezra 9:11 יא אשר צוית, ביד עבדיך הנביאים לאמר--הארץ אשר אתם באים לרשתה, ארץ נדה היא בנדת עמי הארצות; 11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which

ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness. Ezra 9:11

9:11 ὡς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτήν γῆ μετακινουμένη ἐστὶν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρύμμασιν αὐτῶν ὧν ἐπλησαν αὐτήν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν

7228 **בְּתוֹרָתוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner;

1d) the Deuteronomic or Mosaic Law 8451 **בְּתוֹרָתוֹ** Isaiah 42:24

לְמַשׁוֹסָה (לְמַשְׁפָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבַזִּים. הֲלוֹא יְהוָה: זֶה, חָטְאוּנוּ לוֹ, וְלֹא-

אָבוּ בְּדַרְכָּיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil,

and Israel to the robbers? Did not the LORD? He against whom we

have sinned, and in whose ways they would not walk, neither were they

obedient unto His law. Isa 42:24 Ἡσαΐας 42:24 τίς ἔδωκεν εἰς διαρπαγὴν Ἰακώβ

καὶ Ἰσραὴλ τοῖς προνομέουσιν αὐτόν οὐχὶ ὁ θεὸς ὃς ἡμάρτοσαν αὐτῷ καὶ οὐκ ἐβούλοντο ἐν ταῖς ὁδοῖς αὐτοῦ πορεύεσθαι οὐδὲ ἀκούειν τοῦ νόμου αὐτοῦ

7229 **בְּתוֹרָתִי** 1 Prep-ב | Noun - feminine singular construct | first person common

singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the

Deuteronomic or Mosaic Law 8451 **בְּתוֹרָתִי** Jeremiah 44:10

יֵלֵךְ הַיּוֹם הַזֶּה; וְלֹא יֵרָאוּ, וְלֹא-הִלְכוּ בְּתוֹרָתִי וּבְחֻקֹּתִי, אֲשֶׁר-נָתַתִּי לַפְּנִיכֶם.

{ס} 10 They are not humbled even unto this day,

neither have they feared, nor walked in My law, nor in My statutes, that

I set before you and before your fathers. {S} Jer 44:10 Ἱερεμίας 51:10 καὶ

οὐκ ἐπαύσαντο ἕως τῆς ἡμέρας ταύτης καὶ οὐκ ἀντείχοντο τῶν προσταγμάτων μου ὧν ἔδωκα κατὰ πρόσωπον τῶν πατέρων αὐτῶν

7231 **בְּתוֹרָתֵינוּ** 1 Prep-ב | Noun - feminine plural construct | third person masculine

singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the

Deuteronomic or Mosaic Law 8451 **בְּתוֹרָתֵינוּ** Daniel 9:10

יֵלֵךְ יְהוָה אֱלֹהֵינוּ--לִלְכַת בְּתוֹרָתוֹ אֲשֶׁר נָתַן לַפְּנִינֵנוּ, בְּיַד עֲבָדָיו הַנְּבִיאִים.

10 neither have we hearkened to the voice of the LORD our God, to

walk in His laws, which He set before us by His servants the prophets.

Dan 9:10 Δανιήλ 9:10 καὶ οὐκ ἠκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν κατακολουθεῖν τῷ νόμῳ σου ὃν ἔδωκας ἐνώπιον Μωσῆ καὶ ἡμῶν διὰ τῶν παίδων σου τῶν προφητῶν

7232 **בְּתִזְנוּתֵיךְ** 1 Prep-ב | Noun - feminine plural construct | second feminine

singular 1) fornication, harlotry 8457 **בְּתִזְנוּתֵיךְ** Ezekiel 16:33

יִתְנוּ-נִדָּה; וְאֵת נְתַתְּ אֶת-נִדְנִיָּה, לְכָל-מְאֵהָבֶיהָ, וְתִשְׁחָדִי אוֹתָם לָבוֹא אֵלַיָּהּ.

33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee

from every side in thy harlotries. Eze 16:33 Ἰεζεκιήλ 16:33 πᾶσι τοῖς

ἐκπορνεύσασιν αὐτήν προσεδίδου μισθώματα καὶ σὺ δέδωκας μισθώματα πᾶσι τοῖς ἑρασταῖς σου καὶ ἐφόρτιζες αὐτοὺς τοῦ ἐργεσθαι πρὸς σὲ κυκλόθεν ἐν τῇ πορνείᾳ σου

7234 **בְּתִנּוּתָם** 1 Prep-ב | Noun - feminine singular construct | third person

masculine plural 1) **fornication, harlotry** 8457 **תִּנּוּתָם** Ezekiel 23:17 יִי

וַיָּבֹאוּ אֵלֶיהָ בְּנֵי-בָבֶל לְמִשְׁכַּב דָּדִים, וַיִּטְמְאוּ אוֹתָהּ בְּתִנּוּתָם; וְתִטְמָא-בָם--

17 And the Babylonians came to her into the bed of love, and they defiled her with their lust; and she was polluted with

them, and her soul was alienated from them. Eze 23:17 Ἰεζεκιήλ 23:17 καὶ

ἤλθοσαν πρὸς αὐτήν υἱοὶ βαβυλῶνος εἰς κοίτην καταλυόντων καὶ ἐμίαινον αὐτήν ἐν τῇ πορνείᾳ αὐτῆς καὶ ἐμίανθη ἐν αὐτοῖς καὶ ἀπέστη ἡ ψυχὴ αὐτῆς ἀπ' αὐτῶν

7235 **בְּתַחְבּוּלָתוֹ** 1 **בְּתַחְבּוּלָתוֹ** qere; Noun - common feminine plural construct |

suffix third person masculine singular kethib with conjunctive particle בְּ 1) **direction, counsel, guidance, good advice, (wise) counsel; 1a) direction, guidance; 1b) counsel;**

1b1) good or wise counsel; 1b2) of the wicked 8458 **בְּתַחְבּוּלָתוֹ** Job

יב וְהוּא מְסֻבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלָתוֹ (בְּתַחְבּוּלָתוֹ) לַפְעֵלָם: כָּל אֲשֶׁר

12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon

the face of the habitable world: Job 37:12 Ἰώב 37:12 καὶ αὐτὸς κυκλώματα

διαστρέψει ἐν θεεβουλαθῶ εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείληται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς

7236 **בְּתַחְבּוּלָתוֹ** 1 **בְּתַחְבּוּלָתוֹ** kethib; Noun - common feminine plural construct |

suffix third person masculine singular qere with conjunctive particle בְּ 1) **direction, counsel, guidance, good advice, (wise) counsel; 1a) direction, guidance; 1b) counsel;**

1b1) good or wise counsel; 1b2) of the wicked 8458 **בְּתַחְבּוּלָתוֹ** Job

יב וְהוּא מְסֻבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלָתוֹ (בְּתַחְבּוּלָתוֹ) לַפְעֵלָם: כָּל אֲשֶׁר

12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon

the face of the habitable world: Job 37:12 Ἰώב 37:12 καὶ αὐτὸς κυκλώματα

διαστρέψει ἐν θεεβουλαθῶ εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείληται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς

7237 **בְּתַחְבּוּלוֹת** 1 Prep-ב | Noun - feminine plural 1) **direction, counsel, guidance,**

good advice, (wise) counsel; 1a) direction, guidance; 1b) counsel; 1b1) good or wise counsel; 1b2) of the wicked 8458 **בְּתַחְבּוּלוֹת** Proverbs 24:6 כִּי

6 For with wise counsel thou shalt make thy war; and in the multitude of counsellors

there is safety. Prv 24:6 Παροιμία 24:6 μετὰ κυβερνήσεως γίνεται πόλεμος βοήθεια

δὲ μετὰ καρδίας βουλευτικῆς

7238 **בְּתַחֲלָאִים** 1 Prep-ב | Noun - masculine plural 1) **diseases** 8463 **בְּתַחֲלָאִים**

יֵשׁ וַיְהִי לַיָּמִים מִיָּמִים וַיָּכַעַת צֶאֱת הַקָּץ לַיָּמִים 2 Chronicles 21:19 **בְּתַחֲלָאִים**

שָׁנִים, יֵצְאוּ מֵעִי עִם־חֲלִיו, וַיָּמָת, בְּתַחֲלָאִים רָעִים; וְלֹא־עָשׂוּ לוֹ עֲמוֹ שְׂרָפָה.

19 And it came to pass, that in process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the

burning of his fathers. 2Chr 21:19 2η Χρονικών 21:19 καὶ ἐγένετο ἐξ ἡμερῶν εἰς ἡμέρας καὶ ὥς ἦλθεν καιρὸς τῶν ἡμερῶν ἡμέρας δύο ἐξῆλθεν ἡ κοιλία αὐτοῦ μετὰ τῆς νόσου καὶ ἀπέθανεν ἐν μαλακίᾳ πονηρᾷ καὶ οὐκ ἐποίησεν ὁ λαὸς αὐτοῦ ἐκφορὰν καθὼς ἐκφορὰν πατέρων αὐτοῦ

7243 **בְּתַחַת** 1 Prep-ב | Noun proper - feminine singular Tahath = [station]; n pr m;

1) a Kohathite Levite, son of Assir and father of Uriel; 2) a Kohathite Levite, son of Assir and father of Zephaniah; 2a) maybethe same as 1; 3) son of Bered, great grandson of Ephraim, and father of Eladah; 4) son of Eladah, grandson of 3, and father Zabad; n pr loc; 3) a station of Israel in the wilderness 8480 **בְּתַחַת תַּחַת**

Numbers 33:26 **כֹּו וַיִּסְעוּ, מִמַּקְהֶלֶת; וַיַּחֲנוּ, בְּתַחַת.** 26 And they journeyed

from Makheloth, and pitched in Tahath. Num 33:26 Αριθμοί 33:26 καὶ ἀπῆραν ἐκ μακηλωθ καὶ παρενέβαλον εἰς κατααθ

7245 **בְּתַחַתִּית** 1 Prep-ב | Noun - feminine singular construct 1) low, lower, lowest;

1a) lowest (as adj); 1b) the lower parts (subst) 8482 **בְּתַחַתִּית תַּחַתִּי** Exodus 19:17

יִזְוִיצֵא מֹשֶׁה אֶת־הָעָם לִקְרֹאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְּצֻבוּ, בְּתַחַתִּית

17 And Moses brought forth the people out of the camp to meet

God; and they stood at the nether part of the mount. Exo 19:17 Ἐξοδος 19:17 καὶ ἐξήγαγεν Μωσῆς τὸν λαὸν εἰς συνάντησιν τοῦ θεοῦ ἐκ τῆς παρεμβολῆς καὶ παρέστησαν ὑπὸ τὸ ὄρος

7250 **בְּתִיָּה** 1 Noun proper - feminine singular Bithiah = [daughter of Jehovah]; 1)

a daughter of a Pharaoh and wife of Mered of Judah 1332 **בְּתִיָּה** 1

Chronicles 4:18 יַח וְאִשְׁתּוֹ הִיְהוּדִיָּה, יִלְדָּה אֶת־יֶרֶד אָבִי גְדוֹר וְאֶת־חֶבֶר אָבִי שׁוֹכֹ, וְאֶת־יְקוּתִיאֵל, אָבִי זָנוּחַ; וְאֵלָה, בְּנֵי בְתִיָּה בַת־פְּרָעָה, אֲשֶׁר לָקַח, מֶרְדַּ.

{ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

1Chr 4:18 1η Χρονικών 4:18 καὶ ἡ γυνὴ αὐτοῦ αὕτη ἀδία ἔτεκεν τὸν ἱαρεδ πατέρα γεδωρ καὶ τὸν αβερ πατέρα σωχων καὶ τὸν ιεκθυηλ πατέρα ζανω καὶ οὗτοι υἱοὶ γελια θυγατρὸς φαραω ἣν ἔλαβεν μωρηδ

7253 **בְּתִיּוֹ** 1 Noun - masculine plural construct | third person masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בְּתִיּוֹ**

יָא וַיִּתֵּן דָּוִיד לְשִׁלְמָה בְּנֵי אֶת־תְּבִנִית הָאוּלָם וְאֶת־

11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasures thereof, and of the upper rooms

thereof, and of the inner chambers thereof, and of the place of the ark-cover; 1Chr 28:11 1η Χρονικών 28:11 καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν αὐτοῦ καὶ τῶν ζακχω αὐτοῦ καὶ τῶν ὑπερώων καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξίλασμοῦ

7255 **בֵּיתִיךָ** 1 Noun - masculine plural construct | second feminine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בֵּיתִיךָ**

מֵא וְשָׂרְפוּ בֵּיתִיךָ, בָּאֵשׁ, וְעָשׂוּ-בָךְ שְׂפָטִים, לְעֵינֵי נָשִׁים. **בֵּיתִי** Ezekiel 16:41 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot,

and thou shalt also give no hire any more. Eze 16:41 Ἰεζεκιήλ 16:41 καὶ ἐμπρήσουσιν τοὺς οἴκους σου πυρὶ καὶ ποιήσουσιν ἐν σοὶ ἐκδικήσεις ἐνώπιον γυναικῶν πολλῶν καὶ ἀποστρέψω σε ἐκ τῆς πορνείας σου καὶ μισθώματα οὐ μὴ δῶς οὐκέτι

7256 **בֵּיתִיךָ** 1 Noun - masculine plural construct | second person masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בֵּיתִיךָ**

וּמָלְאוּ בֵּיתִיךָ וּבְתִי כָל-עֲבָדֶיךָ, וּבְתִי כָל-מִצְרַיִם, אֲשֶׁר לֹא-רָאוּ אֲבֹתֶיךָ וְאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הַיּוֹתָם עַל-הָאָרֶץ עַד הַיּוֹם הַזֶּה; וַיִּפֶּן **בֵּיתִי** Exodus 10:6 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from

Pharaoh. Exo 10:6 Ἐξοδος 10:6 καὶ πλησθήσονται σοὶ αἱ οἰκίαι καὶ αἱ οἰκίαι τῶν θεραπόντων σου καὶ πᾶσαι αἱ οἰκίαι ἐν πάσῃ γῇ τῶν αἰγυπτίων ἃ οὐδέποτε ἑώρακασιν οἱ πατέρες σου οὐδὲ οἱ πρόπαπποι αὐτῶν ἀφ' ἧς ἡμέρας γεγόνασιν ἐπὶ τῆς γῆς ἕως τῆς ἡμέρας ταύτης καὶ ἐκκλίνας μωσῆς ἐξῆλθεν ἀπὸ φαραω

7260 **בֵּיתֵינוּ** 1 Noun - common masculine plural construct suffix third person

masculine plural homonym 1 nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בֵּיתֵינוּ** Psalm 49:11

יב קִרְבָּם בֵּיתֵינוּ, לְעוֹלָם-- מְשִׁכְנָתָם, לְדוֹר וָדוֹר; קִרְאוּ בְּשִׁמּוֹתָם, עָלֵי אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations;

{N} they call their lands after their own names. Psa 49:10 Ψαλμοί 48:11 ἐπὶ τὸ αὐτὸ ἄφρων καὶ ἄνους ἀπολοῦνται καὶ καταλείψουσιν ἀλλοτρίοις τὸν πλοῦτον αὐτῶν
7263 **בְּתִינּוּ** 1 Noun - masculine plural construct | first person common plural nm;

1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **בְּתִינּוּ**

13 **יִגְדְּלוּ כָּל־הֶחָיִים יָקָר נִמְצָא; נִמְלֵא בְּתִינּוּ שָׁלָל.** Proverbs 1:13 We shall find all precious substance, we shall fill our houses with spoil; Prv 1:13 Παροιμίαι 1:13 τὴν κτῆσιν αὐτοῦ τὴν πολυτελεῖ καταλαβόμεθα πλήσωμεν δὲ οἴκους ἡμετέρους σκύλων

7265 **בְּתִכְכֶּם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **בְּתִכְכֶּם תֵּן** Numbers 32:30 **לֹא יָאֵם-לָא יַעֲבְרוּ חֲלוּצִים, אִתְּכֶם--וְנֶאֱחָזוּ בְּתִכְכֶּם, בְּאֶרֶץ כְּנָעַן.** 30 but if they will not pass over with you armed, they shall have possessions

among you in the land of Canaan.' Num 32:30 Αριθμοί 32:30 ἐὰν δὲ μὴ διαβῶσιν ἐνωπλισμένοι μεθ' ὑμῶν εἰς τὸν πόλεμον ἔναντι κυρίου καὶ διαβιβάσετε τὴν ἀποσκευὴν αὐτῶν καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ κτήνη αὐτῶν πρότερα ὑμῶν εἰς γῆν χανααν καὶ συγκατακληρονομηθῇσονται ἐν ὑμῖν ἐν τῇ γῇ χανααν

7266 **בְּתִכְכֶּם** 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **בְּתִכְכֶּם תֵּן** Genesis 35:2 **בַּיּוֹם הַהוּא יָעָקֵב אֶל־בֵּיתוֹ, וְאֵל כָּל־אֲשֶׁר עִמּוֹ: הָסְרוּ אֶת־אֱלֹהֵי הַנֹּכַח, וַיֹּאמֶר יַעֲקֹב בְּתִכְכֶּם, וְהִטְהָרוּ, וְהִחַלִּיפוּ שְׂמֹלֵיתִיכֶם.** 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments; Ge 35:2 | 35:2 εἶπεν δὲ ἰακώβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ ἄρατε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ ἀλλάξατε τὰς στολὰς ὑμῶν

7268 **בְּתִכְכֶּם** 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **בְּתִכְכֶּם תֵּן** Job 2:1 **וַיְהִי הַיּוֹם--וַיָּבֹאוּ בְּנֵי הָאֱלֹהִים, לְהִתִּיצֵב עַל־יְהוָה; וַיָּבֹא גַם־הַשָּׁטָן בְּתִכְכֶּם, לְהִתִּיצֵב עַל־יְהוָה.** 1 Again it fell upon a day, that the sons of God came to present themselves before the LORD, and Satan came also

among them to present himself before the LORD. Job 2:1 Ἰώβ 2:1 ἐγένετο δὲ ὥς ἡ ἡμέρα αὕτη καὶ ἦλθον οἱ ἄγγελοι τοῦ θεοῦ παραστῆναι ἔναντι κυρίου καὶ ὁ διάβολος ἦλθεν ἐν μέσῳ αὐτῶν παραστῆναι ἐναντίον τοῦ κυρίου

7269 **בְּתִיךְ** 1 **אִו־בְּתִיךְ** Noun - feminine singular construct | second person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister,

granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **בתך** 1323

Deuteronomy 13:7 **ז כי יסיתך אחיך בן-אמך או-בנה או-בתך או אשת חיקך, ונעבדה אלהים אחרים, אשר או רעהך אשר כנפשך--בסתר לאמר: נלכה, ונעבדה אלהים אחרים, אתה ואת-בתיך.** 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers; Deu 13:7

Δευτερονόμιον 13:8 ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω ὑμῶν τῶν ἐγγιζόντων σοι ἢ τῶν μακρὰν ἀπὸ σοῦ ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς

7271 **בתלאש** 1 Prep-ב | Noun proper - masculine singular Telassar or The lasar = [Assyrian hill]; 1) a city conquered and held by the Assyrians located apparently in Mesopotamia **8515** **יב הִהְצִילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שָׁחֲתוּ אֲבוֹתַי, אֶת-גּוֹזָן, וְאֶת-חֶרֶן; וְרֶצֶף וּבְנֵי-עֶדֶן, אֲשֶׁר** 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech, and the children

of Eden that were in Telassar? 2Ki 19:12 Βασιλειῶν Δ' 19:12 μὴ ἐξείλαντο αὐτοὺς οἱ θεοὶ τῶν ἐθνῶν οὓς διέφθειραν οἱ πατέρες μου τὴν τε γῶζαν καὶ τὴν χαρραν καὶ ραφες καὶ υἱοὺς εδεμ τοὺς ἐν θαεσθεν

7272 **בתלות** 1 Noun - feminine plural 1) virgin **1330** **יב הִהְצִילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שָׁחֲתוּ אֲבוֹתַי, אֶת-גּוֹזָן, וְאֶת-חֶרֶן; וְרֶצֶף וּבְנֵי-עֶדֶן, אֲשֶׁר** 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech,

and the children of Eden that were in Telassar? 2Ki 19:12 Βασιλειῶν Δ' 19:12 μὴ ἐξείλαντο αὐτοὺς οἱ θεοὶ τῶν ἐθνῶν οὓς διέφθειραν οἱ πατέρες μου τὴν τε γῶζαν καὶ τὴν χαρραν καὶ ραφες καὶ υἱοὺς εδεμ τοὺς ἐν θαεσθεν

7273 **בתלם** 1 Prep-ב | Noun - masculine singular construct 1) furrow **8525** **י 10 הֲתִקְשֶׁר-רִים, בְּתֵלֶם עֲבָתוֹ; אִם-יִשְׁדֹּד עֲמָקִים אַחֲרָיָהּ.** Job 39:10 Canst thou bind the wild-ox with his band in the furrow? Or will he

harrow the valleys after thee? Job 39:10 Ἰώβ 39:10 δῆσεις δὲ ἐν ἱμάσι ζυγὸν αὐτοῦ ἢ ἐλκύσει σου αὐλάκας ἐν πεδίῳ

7274 **בתלש** 1 Prep-ב | Noun proper - feminine singular Telassar or The lasar = [Assyrian hill]; 1) a city conquered and held by the Assyrians located apparently in Mesopotamia **8515** **יב הִהְצִילוּ אוֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר הִשְׁחִיתוּ אֲבוֹתַי, אֶת-גּוֹזָן, וְאֶת-חֶרֶן; וְרֶצֶף וּבְנֵי-עֶדֶן, אֲשֶׁר** 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech, and the children

of Eden that were in Telassar? Isa 37:12 Ἡσαΐας 37:12 μὴ ἐρρύσαντο αὐτοὺς οἱ θεοὶ τῶν ἐθνῶν οὓς οἱ πατέρες μου ἀπώλεσαν τὴν τε γῶζαν καὶ χαρραν καὶ ραφες αἱ εἰσιν ἐν χώρᾳ θεμαδ

7275 **בתלת** 1 Noun - feminine plural 1) virgin **1330** **11 יא נָשִׁים בְּצִיּוֹן עָנוּ, בְּתֵלֶת בְּעָרֵי יְהוּדָה.** Lamentations 5:11 They have ravished the

women in Zion, the maidens in the cities of Judah. Lam 5:11 γυναῖκας ἐν Σιών ἐταπείνωσαν παρθένους ἐν πόλεσιν Ιουδα

7276 **בָּתָם** 1 Prep-ב Article | Noun - masculine singular 1) integrity, completeness;

1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537 **בָּתָם** תָּם.

9 ט הוֹלֵךְ בָּתָם, יֵלֶךְ בְּטָח; וּמַעֲקֹשׁ דְּרָכָיו, יִנָּדַע. Proverbs 10:9 He that walketh uprightly walketh securely; but he that perverteth his ways

shall be found out. Prv 10:9 Παροιμίαι 10:9 ὃς πορεύεται ἀπλῶς πορεύεται

πεποιθώς ὁ δὲ διαστρέφων τὰς ὁδοὺς αὐτοῦ γνωσθήσεται

7277 **בָּתָם-לְבָבָךְ** 1 Prep-ב | Noun - masculine singular construct 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537

ו וַיֹּאמֶר אֱלֹהִים הָאֱלֹהִים בְּחַלְמִים, נָם אֲנֹכִי יָדַעְתִּי כִּי בָתָם-לְבָבָךְ עָשִׂיתָ זֹאת, וְאֶחָשֶׁךְ נָם-אֲנֹכִי אוֹתָךְ, מִחֹשֶׁן-לִי; עַל-כֵּן לֹא-נִתְּתִיךָ.

6 And God said unto him in the dream: 'Yea, I know that

in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

Ge 20:6 | 20:6 εἶπεν δὲ αὐτῷ ὁ θεὸς καθ' ὕπνον καὶ γὰρ ἔγνω ὅτι ἐν καθαρᾷ καρδίᾳ ἐποίησας τοῦτο καὶ ἐφεισάμην ἐγὼ σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ ἕνεκεν τούτου οὐκ ὀφηκὰ σε ἁψασθαι αὐτῆς

7279 **בְּתַמְהוֹן** 1 Prep-ב Article | Noun - masculine singular 1) astonishment, be

wilderment, stupefaction 8541 **בְּתַמְהוֹן** תַּמְהוֹן Zechariah 12:4 ד בַּיּוֹם הַהוּא נֶאֱמַר-

יְהוָה, אֶפְהָ כָל-סוֹס בְּתַמְהוֹן, וְרֹכְבּוֹ, בִּשְׁנָעוֹן; וְעַל-בֵּית יְהוּדָה, אֶפְקַח אֶת-

4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I

will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness. Zec 12:4 Ζαχαρίας 12:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ

λέγει κύριος παντοκράτωρ πατάξω πάντα ἵππον ἐν ἐκστάσει καὶ τὸν ἀναβάτην αὐτοῦ ἐν παραφρονήσει ἐπὶ δὲ τὸν οἶκον ἰουδα διανοίξω τοὺς ὀφθαλμοὺς μου καὶ πάντας τοὺς ἵππους τῶν λαῶν πατάξω ἐν ἀποτυφλώσει

7284 **בְּתַמְנָתָהּ** 1 Prep-ב | Noun proper - feminine singular | third person feminine

singular Timnath or Timnah or Thimnathah = [portion]; 1) a town on the northern boundary of Judah later assigned to Dan; 2) a town in the hill country of Judah

8553 **בְּתַמְנָתָהּ** Judges 14:2 ב וַיַּעַל, וַיַּגֵּד לְאָבִיו וּלְאִמּוֹ, וַיֹּאמֶר אִשָּׁה

2 And he came up, and told his father and his mother, and said: 'I have seen a

woman in Timnah of the daughters of the Philistines; now therefore get her for me to wife.'

Jdgs 14:2 Κριταί 14:2 καὶ ἀνέβη καὶ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ καὶ εἶπεν γυναῖκα ἐόρακα ἐν θαμναθα ἀπὸ τῶν θυγατέρων φυλιστιμ καὶ νῦν λάβετε αὐτὴν ἐμοὶ εἰς γυναῖκα

7285 **בְּתַמְנָתָהּ** 1 Prep-ב | Noun proper - feminine singular | third person feminine

singular Timnath or Timnah or Thimnathah = [portion]; 1) a town on the northern boundary of Judah later assigned to Dan; 2) a town in the hill country of Judah

8553 **בְּתַמְנָתָהּ** Judges 14:1 א וַיֵּרֶד שָׁמְשׁוֹן, תַּמְנָתָהּ; וַיֵּרָא אִשָּׁה בְּתַמְנָתָהּ.

1 And Samson went down to Timnah, and saw a

woman in Timnah of the daughters of the Philistines. Jdgs 14:1 Κριταί 14:1

καὶ κατέβη σαμψων εἰς θαμναθα καὶ εἶδεν γυναῖκα εἰς θαμναθα ἀπὸ τῶν θυγατέρων τῶν ἄλλοφύλων

7286 **בְּתָמָר** 1 Prep-ב | Noun - masculine singular 1) palm tree, date palm 8558

ט אָמַרְתִּי אֶעֱלֶה בְּתָמָר, אֲחֻזָּה בְּסִסְנִיּוֹ; **בתמר** Song of Solomon 7:9

9 I said: 'I will climb up into the palm-tree, I will take hold of the branches thereof;

and let thy breasts be as clusters of the vine, and the smell of thy

countenance like apples; SSol 7:8 Ἄσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυνες τῆς ἀμπέλου καὶ ὁσμὴ ῥινός σου ὡς μῆλα

7287 **בְּתַמְתּוֹ** 1 Prep-ב | Noun - feminine singular construct | third person

masculine singular 1) integrity 8538 **בתמתו** תומה Job 2:3 ג וַיֹּאמֶר יְהוָה אֶל-

הַשָּׁטָן, הֲשִׁמַּתָּ לְבָדְךָ אֶל-עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בְּאֶרֶץ אִישׁ הָם וַיָּשֶׁר יְרֵא

3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that

there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his

integrity, although thou didst move Me against him, to destroy him

without cause.' Job 2:3 Ἰώβ 2:3 εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον προσέσχες οὖν τῷ θεράποντί μου ἰωβ ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος ἀληθινός ἄμεμπτος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς κακοῦ ἔτι δὲ ἔχεται ἀκακίας σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσαι

7288 **בְּתַמְתְּךָ** 1 Prep-ב | Noun - feminine singular construct | second person

masculine singular 1) integrity 8538 **בתמתך** תומה Job 2:9 ט וַתֹּאמֶר לוֹ אִשְׁתּוֹ, Job 2:9

9 Then said his wife unto him:

'Dost thou still hold fast thine integrity? blaspheme God, and die.' Job 2:9

Ἰώβ 2:9 χρόνου δὲ πολλοῦ προβεβηκότος εἶπεν αὐτῇ ἡ γυνὴ αὐτοῦ μέχρι τίνος καρτερήσεις λέγων * 2:9.1 ἰδοὺ ἀναμένω χρόνον ἐτι μικρὸν προσδεχόμενος τὴν ἐλπίδα τῆς σωτηρίας μου * 2:9.2 ἰδοὺ γὰρ ἠφάνισται σου τὸ μνημόσυνον ἀπὸ τῆς γῆς υἱοὶ καὶ θυγατέρες ἐμῆς κοιλίας ὠδίνες καὶ πόνοι οὓς εἰς τὸ κενὸν ἐκοπίασα μετὰ μόχθων * 2:9.3 σὺ τε αὐτὸς ἐν σαπρίᾳ σκωλήκων κάθησαι διανυκτερεύων αἴθριος * 2:9.4 ἀγῶ πλανήτις καὶ λάτρις τόπον ἐκ τόπου περιερχομένη καὶ οἰκίαν ἐξ οἰκίας προσδεχομένη τὸν ἥλιον πότε δύσεται ἵνα ἀναπαύσωμαι τῶν μόχθων καὶ τῶν ὀδυνῶν αἱ με νῦν συνέχουσιν * 2:9.5 ἀλλὰ εἰπόν τι ῥῆμα εἰς κύριον καὶ τελεύτα

7289 **בְּתַנּוּ** 1 **אֶת-בְּתַנּוּ** Noun - feminine singular construct | first person common

plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **בתנו**

17 יִזְ וְאִם-לֹא תִשְׁמָעוּ אֲלֵינוּ, לְהַמּוֹל--וְלִקְחָנוּ אֶת-בְּתַנּוּ, וְהָלַכְנוּ. Genesis 34:17

But if ye will not hearken unto us, to be circumcised; then will we take

our daughter, and we will be gone.' Ge 34:17 | 34:17 ἐὰν δὲ μὴ εἰσακούσῃτε ἡμῶν τοῦ περιτέμεσθαι λαβόντες τὰς θυγατέρας ἡμῶν ἀπελευσόμεθα

7290 **בְּתַנּוּמוֹת** 1 Prep-ב | Noun - feminine plural 1) slumber, slumberings, sleep

8572 **בתנומות** תנומה Job 33:15 טו בְּחִלּוֹם, חַיִּזְיוֹן לִילָה--בְּנִפְל תִּרְדָּמָה, עַל-

15 In a dream, in a vision of the night, אֲנָשִׁים; בְּתַנּוּמוֹת, עָלַי מִשְׁכָּב.

when deep sleep falleth upon men, in slumberings upon the bed; Job

33:15 Ἰώβ 33:15 ἢ ἐν μελέτῃ νυκτερινῇ ὥς ὅταν ἐπιπίπτῃ δεινὸς φόβος ἐπ' ἀνθρώπους ἐπὶ νυσταγμάτων ἐπὶ κοίτης

7291 **בְּתַנּוּר** 1 Prep-ב Article | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of

hunger, desire for evil; 1d) fire-pot 8574 **תַּנּוּר** **תַּנּוּר** Leviticus 7:9 ט וְכָל-מִנְחָה,

אֲשֶׁר תֹּאפֶה בַּתַּנּוּר, וְכָל-נֶעֱשָׂה בַּמִּרְחָשֶׁת, וְעַל-מִחְבַּת--לִפְהֶן הַמִּקְרִיב אֹתָהּ, לוֹ 9 And every meal-offering that is baked in the oven, and all that

is dressed in the stewing-pan, and on the griddle, shall be the priest's

that offereth it. Lev 7:9 Λευιτικόν 7:9 καὶ πᾶσα θυσία ἣτις ποιηθήσεται ἐν τῷ κλιβάνῳ καὶ πᾶσα ἣτις ποιηθήσεται ἐπ' ἐσχάρας ἢ ἐπὶ τηγάνου τοῦ ἱερέως τοῦ προσφέροντος αὐτήν αὐτῷ ἔσται

7292 **בְּתַנּוּר** 1 Prep-ב | Noun - common singular 1) furnace, oven, fire-pot,

(portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of

hunger, desire for evil; 1d) fire-pot 8574 **תַּנּוּר** **תַּנּוּר** Leviticus 26:26 כו בְּשִׁבְרִי

לָכֶם, מִטֶּה-לָּחֶם, וְאָפוּ עֹשֶׂר נָשִׁים לַחֲמֶכֶם בַּתַּנּוּר אֶחָד, וַהֲשִׁיבוּ לַחֲמֶכֶם

{ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver

your bread again by weight; and ye shall eat, and not be satisfied. {S}

Lev 26:26 Λευιτικόν 26:26 ἐν τῷ θλίψαι ὑμᾶς σιτοδεία ἄρτων καὶ πέψουσιν δέκα

γυναῖκες τοὺς ἄρτους ὑμῶν ἐν κλιβάνῳ ἐνὶ καὶ ἀποδώσουσιν τοὺς ἄρτους ὑμῶν ἐν σταθμῷ καὶ φάγεσθε καὶ οὐ μὴ ἐμπλησθῇτε

7294 **בְּתַעֲלָה** 1 **אֲשֶׁר-בְּתַעֲלָה** Prep-ב Article | Noun - feminine singular 1) conduit, water course, trench; 2) healing (of new flesh and skin forming over wound); 2a)

(CLBL) bandage, plaister (for healing of wound) 8585 **תַּעֲלָה** **עֲלָה** 1 Kings 18:37

לח נתפל אשׁיׁהנה, ונתאכל אֶת־הָעֵלָה וְאֶת־הָעֵצִים, וְאֶת־הָאֲבָנִים, וְאֶת־הָעֶפֶר;

38 Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust,

and licked up the water that was in the trench. 1 Kings 18:37 Βασιλειῶν Γ'

18:37 ἐπάκουσόν μου κύριε ἐπάκουσόν μου ἐν πυρί καὶ γνώτω ὁ λαὸς οὗτος ὅτι σὺ εἶ κύριος ὁ θεὸς καὶ σὺ ἔστρεψας τὴν καρδίαν τοῦ λαοῦ τούτου ὀπίσω

7295 **בְּתַעֲלִיָּהֶם** 1 Prep-ב | Noun - masculine plural construct | third person

masculine plural 1) wantonness, caprice, vexation 8586 **תַּעֲלִיָּהֶם** **תַּעֲלִיָּהֶם** Isaiah

66:4 ד נִם-אֲנִי אֶבְחַר בְּתַעֲלִיָּהֶם, וּמִגִּוְרָתָם אָבִיא לָהֶם--יַעַן קָרָאתִי וְאֵין

{ס} 4 Even so I will choose their mockings, and will bring their fears upon

them; because when I called, none did answer; when I spoke, they did

not hear, but they did that which was evil in Mine eyes, and chose that

in which I delighted not. {S} Isa 66:4 Ἠσαίας 66:4 καὶ γὰρ ἐκλέξομαι τὰ

ἐμπαίγματα αὐτῶν καὶ τὰς ἁμαρτίας ἀνταποδώσω αὐτοῖς ὅτι ἐκάλεσα αὐτοὺς καὶ οὐχ ὑπήκουσάν μου ἐλάλησα καὶ οὐκ ἤκουσαν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον μου καὶ ἃ οὐκ ἐβουλόμην ἐξελεξάντο

7297 **בְּתַעֲנוּגִים** 1 Prep-ב Article | Noun - masculine plural 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort; 1a) luxury; 1b) dainty; 1c) delight
8588 **בְּתַעֲנוּגִים** **תַּעֲנוּג** Song of Solomon 7:7 **ז מֶה-יִפִּיתִי, וּמֶה-נִּעְמְתִי-אַהֲבָה,**

7 How fair and how pleasant art thou, O love, for delights!

SSol 7:6 Ἀσμα σμάτων 7:7 τί ὠραιώθης καὶ τί ἡδύνθης ἀγάπη ἐν τρυφαίς σου

7298 **בְּתַעֲנָךְ** 1 **תַּעֲנָךְ** shewa; Prep-ב | Noun proper - feminine singular Taanach or Tanach = [sandy]; 1) an ancient Canaanite city conquered by Joshua and allotted to the half tribe of Manasseh although in the territory of Issachar; given to the Kohathite Levites; located on the west of the Jordan and near the waters of

יֵשׁ בָּאוּ מְלָכִים, נִלְחָמוּ, {ס} אִזְּ Judges 5:19 **בְּתַעֲנָךְ תַּעֲנָךְ** **8590** **יֵשׁ {ר} נִלְחָמוּ מְלָכִי כְנָעַן, {ס} בְּתַעֲנָךְ עַל-מִי {ר} מְגִדּוֹ; {ס} בָּצַע כֶּסֶף,**
 19 The kings came, they fought; then fought the kings of Canaan, in Taanach by the waters of Megiddo; they took no gain of

money. Jdgs 5:19 Κριταί 5:19 ἦλθον αὐτῶν βασιλεῖς παρετάξαντο τότε ἐπολέμησαν βασιλεῖς χαναναῖν ἐν θανααχ ἐπὶ ὕδατι μεγεδδω δῶρον ἀργυρίου οὐκ ἔλαβον

7300 **בְּתַעֲרָה** 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) razor, sheath (making naked); 1a) razor; 1b) sheath (of sword)

ח הֵם, עַם-הָאָבֶן הַגָּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, 2 Samuel 20:8 **וַעֲמָשָׂא, בָּא לַפְּנֵיהֶם; וַיּוֹאֵב חֲגֹר מִדּוֹ לְבָשׁוֹ, וַעֲלוּ חֲגֹר חֶרֶב מִצִּמְדַּת עַל-**
 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was

girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and

as he went forth it fell out. {S} 2Sm 20:8 2η Σαμουήλ 20:8 καὶ αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν γαβων καὶ ἀμεσσοῖ εἰσηλθεν ἔμπροσθεν αὐτῶν καὶ ἰωαβ περιεζωσμένος μανδύαν τὸ ἔνδυμα αὐτοῦ καὶ ἐπ' αὐτῷ περιεζωσμένος μάχαιραν ἐξευγμένην ἐπὶ τῆς ὀσφύος αὐτοῦ ἐν κολεῷ αὐτῆς καὶ ἡ μάχαιρα ἐξῆλθεν καὶ ἔπεσεν

7301 **בְּתֶף** 1 Prep-ב | Noun - masculine singular 1) timbrel, tambourine **8596** **בְּתֶף**

4 Praise Him with the timbrel and dance; praise Him with stringed instruments

and the pipe. Psa 150:4 Ψαλμοί 150:4 αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ

7303 **בְּתַפּוּחִים** 1 Prep-ב Article | Noun - masculine plural 1) apple, apple tree; 1a)

apple tree; 1b) apples **8598** **בְּתַפּוּחִים תִּפְּוֹחַ** Song of Solomon 2:5 **ה סִמְכוּנִי,**

5 'Stay ye me with dainties, refresh me with apples; f

SSol 2:5 Ἀσμα σμάτων 2:5 στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένα ἀγάπης ἐγώ

7304 **בְּתַפּוּסִים** 1 Prep-ב | Noun - masculine plural 1) timbrel, tambourine **8596**

לָד וַיָּבֹא יִפְתָּח הַמִּצְפָּה, אֶל-בֵּיתוֹ, וַהֲנִיחַ בְּתוֹ יִצְאָה Judges 11:34 **בְּתַפּוּסִים תֶּף**
 34 לקראתו, בתפוסים ובמחלות: ורק היא יחידה, אין-לוֹ מִמֶּנּוּ בֵּן אוֹ-בֵּת.

And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances; and she was his

only child; beside her he had neither son nor daughter Jdgs 11:34 Κριταί 11:34 καὶ ἦλθεν ιεροθαι εἰς μασσηφα εἰς τὸν οἶκον αὐτοῦ καὶ ἰδοὺ ἡ θυγάτηρ αὐτοῦ ἐξεπορεύετο εἰς ὑπάντησιν ἐν τυμπάνοις καὶ χοροῖς καὶ ἦν αὕτη μονογενὴς οὐκ ἦν αὐτῷ ἕτερος υἱὸς ἢ θυγάτηρ

7306 **בְּתַפְלָה** 1 Prep-ב Article | Noun - feminine singular 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 **בְּתַפְלָה תִּפְלָה** Daniel 9:21 כֹּא וְעוֹד אֲנִי מְדַבֵּר, **בְּתַפְלָה**; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בְּחִזּוֹן בְּתַחֲלָה, מֵעַף בִּיעָף, נִגַּע אֵלַי, 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering.

Dan 9:21 Δανιήλ 9:21 καὶ ἔτι λαλοῦντός μου ἐν τῇ προσευχῇ μου καὶ ἰδοὺ ὁ ἀνὴρ ὃν εἶδον ἐν τῷ ὕπνῳ μου τὴν ἀρχὴν γαβριηλ τάχει φερόμενος προσήγγισέ μοι ἐν ὥρᾳ θυσίας ἐσπερινῆς

7307 **בְּתַפְלָה** 1 Prep-ב | Noun - feminine singular construct 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 **בְּתַפְלָה תִּפְלָה** Psalm 80:5 ה' יְהוָה אֱלֹהִים צְבָאוֹת-- **בְּתַפְלָה תִּפְלָה** Psalms 79:5 κύριε ὁ θεὸς τῶν δυνάμεων ἕως πότε ὀργίζῃ ἐπὶ τὴν προσευχὴν τοῦ δούλου σου

7308 **בְּתַפְשֵׁם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **בְּתַפְשֵׁם תִּפְשׁ** Ezekiel 29:7 בְּךָ בִּכְפֹךְ (בְּכַף) תִּרְוֹץ, וּבְקַעַתָּ לָהֶם כָּל-כַּתֵּף; וּבְהִשָּׁעֲנָם עַל-יָדְךָ תִּשְׁבֵּר, {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand.

{S} Eze 29:7 Ἰεζεκιήλ 29:7 ὅτε ἐπελάβοντό σου τῇ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

7309 **בְּתַפֶּת** 1 Prep-ב | Noun proper - feminine singular Tophet or Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem. Same as H08613 8612 **בְּתַפֶּת תּוֹפֶת** Jeremiah 7:32 לֵב לִבָּן הִנֵּה-יָמִים בָּאִים, נֹאם-יְהוָה, וְלֹא-יֵאמַר עוֹד הַתַּפֶּת וְנִיא בֶן-הַנֶּחֱם, כִּי אִם-נִיא הִנֵּה-יָמִים בָּאִים, נֹאם-יְהוָה, וְקָבְרוּ בְּתַפֶּת, מֵאִין מְקוֹם. 32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Topheth, nor the valley of the son of Hinnom, but the valley of slaughter; for they shall bury in Topheth, for lack of room. Jer 7:32 Ἱερεμίας 7:32 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ οὐκ ἐροῦσιν ἔτι βωμὸς τοῦ ταφεθ καὶ φάραγξ υἱοῦ εννομ ἄλλ' ἢ φάραγξ τῶν ἀνηρημένων καὶ θάψουσιν ἐν τῷ ταφεθ διὰ τὸ μὴ ὑπάρχειν τόπον

7310 **בְּתַקוּעַ** 1 Prep-ב Article | Noun - masculine singular 1) a blast-(wind)-instrument, trumpet 8619 **בְּתַקוּעַ תִּקְוַע** Ezekiel 7:14 יָד תִּקְעוּ בְּתַקוּעַ וְהָכִין הַכֹּל, **בְּתַקוּעַ תִּקְוַע** Ezekiel 7:14

14 They have blown the horn, and have made all ready, but none goeth to the battle; for My wrath is upon all the multitude thereof. Eze 7:14 Ἰεζεκιήλ 7:14 σαλπίζετε ἐν σάλπιγγι καὶ κρίνατε τὰ σύμπαντα * 7:15 ὁ πόλεμος ἐν ῥομφαίᾳ ἔξωθεν καὶ ὁ λιμὸς καὶ ὁ θάνατος ἔσωθεν ὁ ἐν τῷ πεδίῳ ἐν ῥομφαίᾳ τελευτήσει τοὺς δὲ ἐν τῇ πόλει λιμὸς καὶ θάνατος συντελέσει

7311 **בַּתֶּקֶה** 1 Prep-ב | Noun - masculine singular construct 1) sound, blast (of horn), trumpet blast 8629 **תִּקְעָה** Psalm 150:3; **תִּלְלוּהוּ, בַּתֶּקֶה שׁוֹפָר**;

הַלְלוּהוּ, בִּנְבֹל וְכִנּוֹר. 3 Praise Him with the blast of the horn; praise Him with the psaltery and harp. Psa 150:3 Ψαλμοί 150:3 αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ

7312 **בְּתַקְעֵי־קַף** 1 **בְּתַקְעֵי־** Prep-ב | Verb - Qal Participle - masculine plural
construct 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1)
to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or
clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge
oneself 7911 **הַנִּשְׁכָּחִים שִׁכַּח** Job 28:4 **מַעַם־נֶרֶךְ־הַנִּשְׁכָּחִים מִנִּי־** **ד פֶּרֶץ נָחַל**.

4 He breaketh open a shaft away from where men
sojourn; they are forgotten of the foot that passeth by; they hang afar
from men, they swing to and fro. Job 28:4 Ἰώβ 28:4 διακοπή χειμάρρου ἀπὸ
κονίας οἱ δὲ ἐπιλανθανόμενοι ὁδὸν δικαίαν ἡσθένησαν ἐκ βροτῶν

7313 **פֶּתַח** 1 Prep-ב | Noun - masculine singular construct 1) strength, might

כֹּז עֲנָה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בְּכַל רִבְתָּא, Daniel 4:27 **בתקף** תְּקַף 8632 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my

majesty?' Dan 4:30 Δανιήλ 4:30 καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλὼν ἡ μεγάλη ἣν ἐγὼ ὠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κράτους μου κληθήσεται εἰς τιμὴν τῆς δόξης μου

7314 **בְּתָקָר** 1 Prep-ב | Noun - masculine singular construct 1) authority, power, strength, energy 8633 **בְּתָקָר** תָּקַר Daniel 11:17 כָּל-בְּתָקָר לְבֹא פָּנָיו וַיִּשֶׁם

מְלָכֹותָיו, וַיִּשָּׂרִים עִמּוֹ-וְעָשָׂה; וּבֵת הַנָּשִׁים יִתֵּן-לוֹ לְהַשְׁחִיתָהּ, וְלֹא תִעָמַד וְלֹא-
 17 And he shall set his face to come with the strength of his
 whole kingdom, but shall make an agreement with him; and he shall
 give him the daughter of women, to destroy it; but it shall not stand,

neither be for him. Dan 11:17 Δανιήλ 11:17 καὶ δώσει τὸ πρόσωπον αὐτοῦ ἐπελθεῖν
βία πᾶν τὸ ἔργον αὐτοῦ καὶ συνθήκας μετ' αὐτοῦ ποιήσεται καὶ θυγατέρα ἀνθρώπου
δώσει αὐτῷ εἰς τὸ φθεῖραι αὐτήν καὶ οὐ πείσεται καὶ οὐκ ἔσται

7315 **כָּתַר** 1 Verb - Qal Perfect - third person masculine singular 1) to cut in two;
1a) (Qal) to cut in two; 1b) (Piel) to cut in two 1334 **כָּתַר** **כָּתַר** Genesis 15:10

וַיִּקַּח-לוֹ אֶת-כָּל-אֵלֶּה, וַיִּבְתֵּר אֹתָם בַּתֶּנֶד, וַיִּתֵּן אִישׁ-בְּתָרוֹ, לְקִרְאָת רֵעֵהוּ;
 And he took him all these, and divided them
 in the midst, and laid each half over against the other; but the birds

divided he not. Ge 15:10 | 15:10 ἔλαβεν δὲ αὐτῷ πάντα ταῦτα καὶ διεῖλεν αὐτὰ μέσα καὶ ἔθηκεν αὐτὰ ἀντιπρόσωπα ἀλλήλοις τὰ δὲ ὄρνεα οὐ διεῖλεν

7316 **בֶּתֶר** 1 Noun - masculine singular Bether = |cleft|; 1) a mountainous region

in Palestine, site unknown 1336 **בֶּתֶר בְּתָר** Song of Solomon 2:17 יִזְעַר שְׁפִיפוֹתַי

הַיּוֹם, וְנָסוּ הַצִּלְלִים: סָב דְּמַה-לָּךְ דּוֹדִי לְצִבִּי, אוֹ לְעֶפֶר הָאֵילִים--עַל-הָרִי

{ס} 17 Until the day breathe, and the shadows flee away, turn,

my beloved, and be thou like a gazelle or a young hart upon the

mountains of spices. {S} SSol 2:17 Ἄσμα σμάτων 2:17 ἕως οὗ διαπνεύσῃ ἡ ἡμέρα

καὶ κινηθῶσιν αἱ σκιαὶ ἀπὸστρεψον ὁμοιώθητι σύ ἀδελφιδέ μου τῷ δόρκωνι ἢ νεβρῷ ἐλάφῳ ἐπὶ ὄρη κοιλωμάτων

7317 **בְּתְרוּמַת** 1 Prep-ב | Noun - feminine singular construct 1) contribution,

offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an

offering (of grain, money, etc); 1e) contribution 8641 **בְּתְרוּמַת תְּרוּמָה** Leviticus

22:12 יב ובת-כהן--כִּי תהיה, לְאִישׁ זָר: הוּא, בְּתְרוּמַת הַקֹּדְשִׁים לֹא תֹאכַל. 22:12

12 And if a priest's daughter be married unto a common man, she shall

not eat of that which is set apart from the holy things. Lev 22:12

Λευιτικόν 22:12 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν γένηται ἀνδρὶ ἀλλογενεῖ αὐτὴ τῶν ἀπαρχῶν τῶν ἁγίων οὐ φάγεται

7319 **בִּתְרוֹ** 1 **אִישׁ-בִּתְרוֹ** Noun - masculine singular construct | third person

masculine singular 1) part, piece; 1a) of the parts of an animal cut in half for a

sacrifice 1335 **בִּתְרוֹ בְּתָר** Genesis 15:10 יִיקַח-לוֹ אֶת-כָּל-אַלְהָה, וַיַּבְתֵּר אֹתָם

10 And he 10 בִּתְרוֹ, וַיִּתֵּן אִישׁ-בִּתְרוֹ, לְקִרְאָת רַעְהוּ; וְאֶת-הַצֶּפֶר, לֹא בִתְרוֹ.

took him all these, and divided them in the midst, and laid each half

over against the other; but the birds divided he not. Ge 15:10 | 15:10

ἔλαβεν δὲ αὐτῷ πάντα ταῦτα καὶ διεῖλεν αὐτὰ μέσα καὶ ἔθηκεν αὐτὰ ἀντιπρόσωπα ἀλλήλοις τὰ δὲ ὄρνεα οὐ διεῖλεν

7320 **בְּתֶרַח** 1 Prep-ב | Noun proper - feminine singular Terah = |station|; n pr m;

1) the father of Abraham; Tarah = |delay|; n pr loc; 2) a station of Israel in the

wilderness 8646 **בְּתֶרַח תָּרַח** Numbers 33:27 כִּזּוּ וַיִּסְעוּ, מִתַּחַת; וַיַּחֲנוּ, בְּתֶרַח. 33:27

And they journeyed from Tahath, and pitched in Terah. Num 33:27 Ἀριθμοί

33:27 καὶ ἀπῆραν ἐκ κατααθ καὶ παρενέβαλον εἰς ταραθ

7321 **בְּתָרִי** 1 Noun - masculine plural construct 1) part, piece; 1a) of the parts of

an animal cut in half for a sacrifice 1335 **בְּתָרִי בְּתָר** Jeremiah 34:19 יֵט שָׂרֵי

יְהוּדָה וְשָׂרֵי יְרוּשָׁלַם, הַסֹּרְסִים וְהַכֹּהֲנִים, וְכָל, עַם הָאָרֶץ--הָעֹבְרִים, בֵּין

19 the princes of Judah, and the princes of Jerusalem, the

officers, and the priests, and all the people of the land, that passed

between the parts of the calf; Jer 34:19 Ἱερεμίας 41:19 τοὺς ἄρχοντας ἰουδα καὶ

τοὺς δυνάστας καὶ τοὺς ἱερεῖς καὶ τὸν λαόν

7322 **בְּתָרִיו** 1 Noun - masculine plural construct | third person masculine singular

1) part, piece; 1a) of the parts of an animal cut in half for a sacrifice 1335 **בְּתָרִיו**

Jeremiah 34:18 יֵח וְנָתַתִּי אֶת-הָאֲנָשִׁים, הָעֹבְרִים אֶת-בְּרִיתִי, אֲשֶׁר לֹא-

הָקִימוּ אֶת-דְּבָרֵי הַבְּרִית, אֲשֶׁר כָּרַתִּי לְפָנַי--הָעֹנְלִי אֲשֶׁר כָּרַתִּי לְשָׁנִים, וַיַּעֲבְרוּ

18 And I will give the men that have transgressed My

covenant, that have not performed the words of the covenant which they made before Me, when they cut the calf in twain and passed between the parts thereof; Jer 34:18 Ἱερεμίας 41:18 καὶ δώσω τοὺς ἄνδρας τοὺς παρεληλυθότας τὴν διαθήκην μου τοὺς μὴ στήσαντας τὴν διαθήκην μου ἣν ἐποίησαν κατὰ πρόσωπόν μου τὸν μόσχον ὃν ἐποίησαν ἐργάζεσθαι αὐτῷ

7323 **בְּתָרִים** 1 Prep-ב Article | Noun - masculine plural 1) **circlet, plait, turn (of hair or gold); 2) (CLBL) succession, order** 8447 **בְּתָרִים וְתָרִים** song of Solomon

1:10 **יְנָאוּי לְתִינִיךְ בְּתָרִים, צְנֹאֲרֶךְ בְּחֲרוּוֹיִם.** 10 Thy cheeks are comely with circlets, thy neck with beads. SSol 1:10 Ἄσμα σμάτων 1:10 τί ὠραιώθησαν σιαγόνες σου ὡς τρυγόνες τράχηλός σου ὡς ὀρμίσκοι

7324 **בְּתָרְמָה** 1 Prep-ב | Noun proper - feminine singular 1) **treachery, fraud, deceit, deceitfulness** 8649 **בְּתָרְמָה תָּרְמָה** Judges 9:31 **לֹא וַיִּשְׁלַח מִלְּאָכִים אֶל-אֲבִימֶלֶךְ, בְּתָרְמָה לֵאמֹר: הֲנֵה גַעַל בֶּן-עֶבֶד וְאֶחָיו בָּאִים שָׂכְמָה, וְהֵנָּם צָרִים אֲתָהּ-הָעִיר עָלֶיךָ.** 31 And he sent messengers unto Abimelech in Tormah, saying: 'Behold, Gaal the son of Ebed and his brethren are come to

Shechem; and, behold, they will incite the city against thee. Jdgs 9:31 Κριταὶ 9:31 καὶ ἀπέστειλεν ἀγγέλους πρὸς αβιμελεχ ἐν κρυφῇ λέγων ἰδοὺ γααλ υἱὸς ιωβηλ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐρχονται εἰς συχεμ καὶ ἰδοὺ αὐτοὶ περικάθηνται τὴν πόλιν ἐπὶ σέ

7325 **בְּתָרְמִית** 1 Prep-ב Article | Noun - feminine singular 1) **treachery, fraud, deceit, deceitfulness** 8649 **בְּתָרְמִית תָּרְמָה** Jeremiah 8:5 **ה מְדוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלַם--מִשְׁבָּה נִצָּחַת; הֲחִזִּיקוּ, בְּתָרְמַת--מֵאֲנֹו, לְשׁוֹב.** 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They

hold fast deceit, they refuse to return. Jer 8:5 Ἱερεμίας 8:5 διὰ τί ἀπέστρεψεν ὁ λαός μου οὗτος ἀποστροφὴν ἀναιδῇ καὶ κατεκρατήθησαν ἐν τῇ προαιρέσει αὐτῶν καὶ οὐκ ἠθέλησαν τοῦ ἐπιστρέψαι

7326 **בְּתָרַע** 1 Prep-ב | Noun - masculine singular construct 1) **gate, door; 1a) door; 1b) gate; 1c) court** 8651 **בְּתָרַע תָּרַע** Daniel 2:49 **מֵט וַדְּנִיָּאל, בָּעָא מִן-מֶלֶכָא, וּמִנִּי עַל עֲבִידָתָא דִּי מְדִינַת בָּבֶל, לְשַׁדְרָךְ מִישַׁךְ וְעֶבֶד נְגוּ; וַדְּנִיָּאל, בְּתָרַע {פ}** 49 And Daniel requested of the king, and he appointed

Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P} Dan 2:49 Δανιήλ 2:49 καὶ δανιηλ ἠξίωσε τὸν βασιλέα ἵνα κατασταθῶσιν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας σεδραχ μισαχ αβδεναγω καὶ δανιηλ ἦν ἐν τῇ βασιλικῇ αὐλῇ

7327 **בְּתָרְפִים** 1 Prep-ב Article | Noun - masculine plural 1) **idolatry, idols, image(s), teraphim, family idol; 1a) a kind of idol used in household shrine or worship** 8655 **בְּתָרְפִים תָּרְפִים** Ezekiel 21:26 **כֹּה כִּי-עָמַד מֶלֶךְ-בָּבֶל אֶל-אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לְקֶסֶם-קָסָם: קָלָקַל בַּחֲצִים שָׂאֵל בְּתָרְפִים, רָאָה.** 26 For the king of Babylon standeth at the parting of the way,

at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver. Eze 21:21 Ἱεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῇς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἥπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

7328 **בְּתִרְצָה** 1 Prep-ב | Noun proper - feminine singular Tirzah = [favourable]; n pr f; 1)one of the 7 daughters of Zelophehad the son of Hephher of the tribe of Manasseh; n pr loc; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites; 3) a Canaanite city, later capital of the northern kingdom of Israel 8656 **בְּתִרְצָה תִּרְצָה** 1 Kings 16:9 ט וַיִּקְשֶׁר עָלָיו עֲבָדוֹ זִמְרִי, שֶׁר מַחְצִית הָרֶכֶב; וְהוּא בְּתִרְצָה, שֶׁתָּה שְׂכֹר, בֵּית אַרְצָא, אֲשֶׁר עַל-הַבַּיִת.

9 And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah; 1 Kings 16:9 Βασιλειῶν Γ' 16:9 καὶ συνέστρεψεν ἐπ' αὐτὸν ζαμβρι ὁ ἄρχων τῆς ἡμίσεως τῆς ἵππου καὶ αὐτὸς ἦν ἐν θερσα πίνων μεθύων ἐν τῷ οἴκῳ ὡσα τοῦ οἰκονόμου ἐν θερσα

7330 **בְּתִרְשִׁישׁ** 1 Prep-ב Article | Noun - masculine singular 1) a precious stone or semi-precious gem; 1a) perhaps a chrysolite, yellow jasper, or other yellow coloured stone 8658 **בְּתִרְשִׁישׁ תִּרְשִׁישׁ** Song of Solomon 5:14 יד יָדָיו גְּלִילִי זָהָב,

14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires. SSol 5:14 Ἀσμα σμάτων 5:14 χεῖρες αὐτοῦ τορευταὶ χρυσαὶ πεπληρωμέναι θαρσις κοιλία αὐτοῦ πυξίον ἐλεφάντινον ἐπὶ λίθου σαπφείρου

7331 **בְּתִשְׁוֹמַת** 1 Prep-ב | Noun - feminine singular construct 1) pledge, security, deposit 8667 **בְּתִשְׁוֹמַת תִּשְׁוֹמַת** Leviticus 6:2 ב צו אֶת-אֶהֱרֹן וְאֶת-בָּנָיו לֵאמֹר, זֹאת תֹּרַת הָעֹלָה: הוּא הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ כָּל-הַלַּיְלָה, עַד-הַבֶּקֶר, וְאֵשׁ הַמִּזְבֵּחַ, תֹּקֵד בּוֹ. 2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby. Lev 6:9 Λευιτικόν 6:2 ἔντειλαι ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὗτος ὁ νόμος τῆς ὀλοκαυτώσεως αὐτῇ ἢ ὀλοκαύτωσις ἐπὶ τῆς καύσεως αὐτῆς ἐπὶ τοῦ θυσιαστηρίου ὅλην τὴν νύκτα ἕως τὸ πρωὶ καὶ τὸ πῦρ τοῦ θυσιαστηρίου καυθήσεται ἐπ' αὐτοῦ οὐ σβεσθήσεται

7334 **בְּתַתּוֹ** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

ד וְאִם הָעָלַם יַעֲלִימוּ עִם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-בְּתַתּוֹ נָתַן Leviticus 20:4 ר וְאִם הָאִישׁ הַהוּא, בְּתַתּוֹ מִזְרְעוֹ, לַמֶּלֶךְ--לְבַלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death; Lev 20:4 Λευιτικόν 20:4 ἐὰν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκείνου ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι τοῦ μὴ ἀποκτεῖναι αὐτόν

7337 **בָּתַתָּם** 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

ח בָּתַתָּם סָפָם אֶת־סָפִי, וּמְזוֹזָתָם אֶצֶל מְזוֹזוֹתַי, וְהִקִּיר, Ezekiel 43:8 בַּתָּתָם נָתַן בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־שְׁם קִדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וְאָכַל אֹתָם, בָּאֲפִי.
8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they

have committed; wherefore I have consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἔχομένους τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἑμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποιοῦν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

7338 **נָא** 1 Adjective - masculine singular 1) proud 1341 **נָא** Deuteronomy

י נָתַתָּן תָּתֵן לוֹ, וְלֹא־יָרַע לְבָבְךָ בְּתַתָּךְ לוֹ: כִּי בְּנָלַל הִדְבָּר הַזֶּה, 15:10
10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest thy hand unto. Deu 15:10 Δευτερονόμιον 15:10 διδοὺς δώσεις αὐτῷ καὶ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καὶ οὐ λυπηθήσῃ τῇ καρδίᾳ σου διδόντος σου αὐτῷ ὅτι διὰ τὸ ῥῆμα τοῦτο εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πᾶσιν τοῖς ἔργοις καὶ ἐν πᾶσιν οὓς ἂν ἐπιβάλῃς τὴν χεῖρά σου

7341 **נָאָה** 1 Noun - feminine singular 1) pride 1344 **נָאָה** Proverbs 8:13 יג

יִרְאַת יְהוָה, שְׂנֵאת־רָע: נָאָה וְנָאֹן וְדָרָךְ רָע, וּפִי תִהְיֶה כְּשֵׁנֵאתִי. 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Prv 8:13 Παροιμίαί 8:13 φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ ὑπερηφανίαν καὶ ὁδοὺς πονηρῶν μεμίσηκα δὲ ἐγὼ διεστραμμένας ὁδοὺς κακῶν

7343 **נָאָו** 1 Verb - Qal Perfect - third person common plural 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to grow up; 1a3) to be lifted up, be raised up, be exalted 1342 **נָאָו** Ezekiel 47:5 ה וַיָּמַר אֵלָיִךְ

5 נָחַל, אֲשֶׁר לֹא־אוּכַל לַעְבֹּר: כִּי־נָאֻו הַמַּיִם מִי שָׁחוּ, נָחַל אֲשֶׁר לֹא־יַעְבֵּר.
Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that

could not be passed through. Eze 47:5 Ἰεζεκιήλ 47:5 καὶ διεμέτρησεν χιλίους καὶ οὐκ ἠδύνατο διελθεῖν ὅτι ἐξύβριζεν τὸ ὕδωρ ὡς ῥοῖζος χειμάρρου ὃν οὐ διαβήσονται

7344 **נְאֻאֵל** 1 Noun proper - masculine singular Geuel = |majesty of God|; 1) the Gadite chosen to spy out the land, son of Machi 1345 **נְאֻאֵל** Numbers 13:15

15 Of the tribe of Gad, Geuel the son of Machi. Num 13:15 Αριθμοί 13:15 τῆς φυλῆς γαδ γουδιηλ υἱὸς μααχι

7347 **גְּאוּלִּי** 1 Noun - masculine plural construct | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **גְּאוּלִּי נָאֵל** Isaiah 63:4 ד כִּי יוֹם נִקָּם, בְּלִבִּי; 1350

4 For the day of vengeance that was in My heart, and My year of redemption are come. Isa 63:4 Ἡσαΐας 63:4 ἡμέρα γὰρ ἀνταποδόσεως ἐπῆλθεν αὐτοῖς καὶ ἐνιαυτὸς λυτρώσεως πάρεστιν

7350 **נָאוֹת** 1 Noun - feminine singular construct 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נָאוֹת נָאוֹת** Proverbs 29:23 כֹּג נָאוֹת אָדָם, תִּשְׁפִּילָנּוּ; וְשֹׁפֵל-רוּחַ, יִתְמַךְ יְתָדָה

23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour. Prv 29:23 Παροιμίας 29:23 ὕβρις ἄνδρα ταπεινοῦ τοὺς δὲ ταπεινόφρονας ἐρείδει δόξη κύριος

7351 **נָאוֹת** 1 Noun - feminine singular 1) majesty; 1a) a rising up (of column of smoke); 1b) a swelling (of sea); 1c) majesty (of God); 1d) pride 1348 **נָאוֹת נָאוֹת** Isaiah 12:5 ה זָמְרוּ יְהוָה, כִּי נָאוֹת עָשָׂה; מִידַעַת (מוֹדַעַת) זֹאת, בְּכָל-הָאָרֶץ. 5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth. Isa 12:5 Ἡσαΐας 12:5 ὑμνήσατε τὸ ὄνομα κυρίου ὅτι ὑψηλὰ ἐποίησεν ἀναγγεῖλατε ταῦτα ἐν πάσῃ τῇ γῇ

7354 **נָאוֹתִי** 1 Noun - feminine singular construct | first person common singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נָאוֹתִי נָאוֹתִי** Isaiah 13:3 ג אֲנִי צִוִּיתִי, לְמִקְדָּשִׁי; 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones. Isa 13:3 Ἡσαΐας 13:3 ἐγὼ συντάσσω καὶ ἐγὼ ἄγω αὐτούς ἡγιασμένοι εἰσὶν καὶ ἐγὼ ἄγω αὐτούς γίγαντες ἔρχονται πληρῶσαι τὸν θυμὸν μου χαίροντες ἅμα καὶ ὑβρίζοντες

7355 **נָאוֹתֶךָ** 1 Noun - feminine singular construct | second feminine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נָאוֹתֶךָ נָאוֹתֶךָ** Zephaniah 3:11 יֹא בְיוֹם הַהוּא, לֹא תִבוֹשִׁי מִכָּל עֲלִילֹתֶיךָ, אֲשֶׁר פָּשַׁעְתָּ. בֵּי: כִּי-אֲזַי אֶסִּיר מִקְרָבְךָ, עַל־יָדִי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσεβήσας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

7355 **נָאוֹתֶךָ** 1 Noun - feminine singular construct | second feminine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נָאוֹתֶךָ נָאוֹתֶךָ** Zephaniah 3:11 יֹא בְיוֹם הַהוּא, לֹא תִבוֹשִׁי מִכָּל עֲלִילֹתֶיךָ, אֲשֶׁר פָּשַׁעְתָּ. בֵּי: כִּי-אֲזַי אֶסִּיר מִקְרָבְךָ, עַל־יָדִי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσεβήσας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

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7355 **נָאוֹתֶךָ** 1 Noun - feminine singular construct | second feminine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נָאוֹתֶךָ נָאוֹתֶךָ** Zephaniah 3:11 יֹא בְיוֹם הַהוּא, לֹא תִבוֹשִׁי מִכָּל עֲלִילֹתֶיךָ, אֲשֶׁר פָּשַׁעְתָּ. בֵּי: כִּי-אֲזַי אֶסִּיר מִקְרָבְךָ, עַל־יָדִי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσεβήσας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

- 7356 **נְאוֹתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness 1346 **נְאוֹתָךְ** Deuteronomy 33:29 כֹּט אֲשֶׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשָׁע בִּיהִנָּה, מִגֵּן עֶזְרֶךָ, וְאֲשֶׁר־תִּרְבַּ נְאוֹתָךְ; {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ισραηλ τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ
- 7357 **נָאוֹן** 1 Noun - masculine singular 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 **נָאוֹן** Job 40:10 י עֲדָה נָא נָאוֹן וְגִבּוֹהַּ; וְהוֹר יְהוָה 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty. Job 40:10 Ἰώβ 40:10 ἀνάλαβε δὴ ὕψος καὶ δύναμιν δόξαν δὲ καὶ τιμὴν ἀμφίεσαι
- 7362 **נְאוֹנֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 **נְאוֹנֶיךָ** Ezekiel 16:56 נו וְלֹא הִזְכַּרְתָּ סֹדִם אַחֲוֹתֶיךָ, לְשִׁמוּעָה בְּפִיךָ, בְּיוֹם, נְאוֹנֶיךָ. 56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride; Eze 16:56 Ἐζεκιήλ 16:56 καὶ εἰ μὴ ἦν σοδομα ἡ ἀδελφή σου εἰς ἀκοὴν ἐν τῷ στόματί σου ἐν ταῖς ἡμέραις ὑπερηφανίας σου
- 7363 **נְאוֹנֶיךָ** 1 Noun - masculine singular construct | second person masculine singular 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 **נְאוֹנֶיךָ** Isaiah 14:11 יא הוֹרֵר שְׂאוֹל נְאוֹנֶיךָ, הַמִּית נְבֻלִיךָ; תַּחֲתֶיךָ יִצֵּעַ גִּאוֹנֶיךָ 11 Thy pomp is brought down to the nether-world, and the noise of thy psalteries; the maggot is spread under thee, and the worms cover thee.' Isa 14:11 Ἡσαΐας 14:11 κατέβη δὲ εἰς ᾗδου ἡ δόξα σου ἡ πολλή σου εὐφροσύνη ὑποκάτω σου στρώσουσιν σῆψιν καὶ τὸ κατακάλυμμά σου σκώληξ
- 7364 **נְאוֹנֶיךָ** 1 Noun - masculine singular construct | second person masculine singular 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 **נְאוֹנֶיךָ** Exodus 15:7 ז וַיִּבְרַב נְאוֹנֶיךָ, תַּהֲרֹס {ר} קָמִיךָ; {ס} תִּשְׁלַח, גִּאוֹנֶיךָ {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble. Exo 15:7 Ἐξοδος 15:7 καὶ τῷ πλήθει τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους ἀπέστειλας τὴν ὀργὴν σου καὶ κατέφαγεν αὐτοὺς ὡς καλάμην
- 7365 **נְאוֹנֶם** 1 Noun - masculine singular construct | third person masculine plural 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2)

of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 גִּאוֹנִים גָּאוֹן

י זאת לָהֶם, תַּחַת גָּאוֹנָם: כִּי חָרְפוּ וַיִּגְדְּלוּ, עַל-עַם יְהוָה Zephaniah 2:10

10 This shall they have for their pride, because they have taunted and spoken boastfully against the people of the LORD of hosts.

Zep 2:10 Σοφονίας 2:10 αὕτη αὐτοῖς ἀντὶ τῆς ὑβρεως αὐτῶν διότι ὠνείδισαν καὶ ἐμεγαλύνθησαν ἐπὶ τὸν κύριον τὸν παντοκράτορα

7366 גִּאֲוֹת 1 Noun - common plural 1) valley, a steep valley, narrow

gorge 1516 גִּאֲוֹת גִּאֲוֹת Ezekiel 31:12 יב וַיִּכְרְתֵהוּ זָרִים עָרִיצִי גּוֹיִם, וַיִּשְׁשֶׁהוּ; נִיֵּא

אֶל-הַהָרִים וּבְכָל-גִּאֲוֹת נָפְלוּ דְלִיּוֹתָיו, וַתִּשְׁבְּרֶנָּה פְּרָאֲתָיו בְּכָל אֶפְיָקֵי הָאָרֶץ.

12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down

from his shadow, and do leave him. Eze 31:12 Ἰεζεκιήλ 31:12 καὶ

ἐξωλέθρευσαν αὐτὸν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτὸν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπεσαν οἱ κλάδοι αὐτοῦ καὶ συνετρίβη τὰ στελέχη αὐτοῦ ἐν παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν

7367 גָּאִים גָּאָה 1 Adjective - masculine plural 1) proud 1343 נָאִים Psalm 140:6 ו

טַמְנֵי נָאִים, פַּח לִי-- וַחֲבָלִים, פָּרְשׁוּ רֶשֶׁת לִיד-מַעְנָל; מִקְשִׁים שָׁתוּ-לִי סֵלָה.

6 The proud have hid a snare for me, and cords; they have spread a

net by the wayside; {N} they have set gins for me. Selah Psa 140:5

Ψαλμοί 139:6 ἔκρυψαν ὑπερήφανοι παγίδα μοι καὶ σχοινία διέτειναν παγίδας τοῖς ποσίν μου ἐχόμενα τρίβου σκάνδαλον ἔθεντό μοι διάπαλμα

7369 נָאֵל כִּי-נָאֵל 1 Verb - Qal Perfect - third person masculine singular 1) to

redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman;

1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-

redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem

from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3)

to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from

Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2)

to be redeemed 1350 נָאֵל נָאֵל Isaiah 44:23 כֹּה רָנּוּ שְׁמֵי כִּי-עָשָׂה יְהוָה, הָרִיעוּ

תַּחֲתִיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל-עֵץ בּוֹ: כִּי-נָאֵל יְהוָה יַעֲקֹב.

{S} 23 Sing, O ye heavens, for the LORD hath done

it; shout, ye lowest parts of the earth; break forth into singing, ye

mountains, O forest, and every tree therein; for the LORD hath redeemed

Jacob, and doth glorify Himself in Israel. {S} Isa 44:23 Ἡσαΐας 44:23

εὐφράνθητε οὐρανοὶ ὅτι ἠλέησεν ὁ θεὸς τὸν Ἰσραὴλ σαλπίζατε θεμέλια τῆς γῆς βοήσατε ὄρη εὐφροσύνην οἱ βουνοὶ καὶ πάντα τὰ ξύλα τὰ ἐν αὐτοῖς ὅτι ἐλυτρώσατο ὁ θεὸς τὸν Ἰακώβ καὶ Ἰσραὴλ δοξασθήσεται

7374 נָאֵל 1 Verb - Qal Imperative - masculine singular 1) to redeem, act as

kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal);

1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a)

by marrying brother's widow to beget a child for him, to redeem from slavery, to

redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem

(with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 נָאַל נָאַל Ruth 4:4 דַּ וְאֲנִי אֶמְרָתִי אֶנְלָה אֲזַנְךָ לֵאמֹר, קִנְיָה נָגַד הַיִּשְׁבִּים וְנָגַד זִקְנֵי עַמִּי--אֶם--תִּגְאָל נָאַל, וְאִם--לֹא יִגְאָל תְּהִיָּדָה לִי וְאֲדַע 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.' Ruth 4:4 Ρούθ 4:4 κἀγὼ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναντίον τῶν καθήμενων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγγιστεύεις ἀγγίστευε εἰ δὲ μὴ ἀγγιστεύεις ἀνάγγειλόν μοι καὶ γνώσομαι ὅτι οὐκ ἔστιν πάρεξ σοῦ τοῦ ἀγγιστεῦσαι κἀγὼ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγγιστεύσω 7375 נָאַל 1 נָאַל-לָךְ Verb - Qal Imperative - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 נָאַל נָאַל Ruth 4:6 וַיֹּאמֶר הַנָּאֵל, לֹא אוּכַל לִגְאֹל- (לְנָאֵל-) 6 לִי--פֶּן-אֶשְׁחִית, אֶת-נַחֲלָתִי; נָא-לָךְ אַתָּה אֶת-נָאֵלְתִּי, כִּי לֹא-אוּכַל לִגְאֹל. And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'-- Ruth 4:6 Ρούθ 4:6 καὶ εἶπεν ὁ ἀγγιστεύς οὐ δυνήσομαι ἀγγιστεῦσαι ἐμαυτῷ μήποτε διαφθείρω τὴν κληρονομίαν μου ἀγγίστευσον σεαυτῷ τὴν ἀγγιστείαν μου ὅτι οὐ δυνήσομαι ἀγγιστεῦσαι 7376 נָאַל 1 נָאַל Verb - Qal Imperative - masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 נָאַל נָאַל Psalm 69:19 יְיָ קָרְבָה אֵל- נָאַל Psalm 69:19 Draw nigh unto my soul, and redeem

it; ransom me because of mine enemies. Psa 69:18 Ψαλμοί 68:19 πρόσχες τῇ
 ψυχῇ μου καὶ λύτρωσαι αὐτήν ἕνεκα τῶν ἐχθρῶν μου ῥύσαι με
 7378 **לְקַדֵּם** 1 Verb - Qal Participle - masculine singular construct | third person
 masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom,
 do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of
 kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child
 for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to
 redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from
 death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal);

ט Deuteronomy 7:9 **הנאמן** **אמן** 539 1b1) to redeem oneself; 1b2) to be redeemed
וַיֵּדְעֵתָ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד
9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with
them that love Him and keep His commandments to a thousand

generations; Deu 7:9 Δευτερονόμιον 7:9 καὶ γνώσῃ ὅτι κύριος ὁ θεός σου οὗτος θεός
θεός πιστός ὁ φυλάσσων διαθήκην καὶ ἔλεος τοῖς ἀγαπῶσιν αὐτὸν καὶ τοῖς
φυλάσσουσιν τὰς ἐντολάς αὐτοῦ εἰς χιλιάς γενεάς

נָאֲלִי 1352 1) defilement, defiling **נָאֲלִי** 7379 Noun - masculine plural construct

כַּט זָכְרָה לָהֶם. אֱלֹהֵי: עַל נָאֲלִי הַכְהֵנָה, וּבְרִית נָאֲלִי Nehemiah 13:29

29 Remember them, O my God, because they have

defiled the priesthood, and the covenant of the priesthood, and of the

Levites. Neh 13:29 Νεεμίας 23:29 μνήσθητι αὐτοῖς ὁ θεός ἐπὶ ἀγχιστεία τῆς ἱερατείας
καὶ διαθήκης τῆς ἱερατείας καὶ τοὺς λευίτας

7380 **נָאֲלִי** 1 Verb - Qal Participle - masculine singular construct | first person
common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom,
do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of
kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child
for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to
redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from
death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal);
1b1) to redeem oneself; 1b2) to be redeemed 1129 **הַנִּבְנָה בָּנָה** 1 Chronicles 22:19

יֵט עֲתָה, תָּנוּ לְבַבְכֶּם וְנַפְשְׁכֶם, לְדָרוֹשׁ, לִיהוָה אֱלֹהֵיכֶם; וְקוּמוּ, וּבְנוּ אֶת־
מִקְדָּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה וְכָלִי קֹדֶשׁ הָאֱלֹהִים.
{פ} 19 Now set your heart and your soul to

seek after the LORD your God; arise therefore, and build ye the
sanctuary of the LORD God, to bring the ark of the covenant of the
LORD, and the holy vessels of God, into the house that is to be built

to the name of the LORD.' {P} 1Chr 22:19 1η Χρονικών 22:19 νῦν δότε καρδίας
ὕμῶν καὶ ψυχὰς ὑμῶν τοῦ ζητῆσαι τῷ κυρίῳ θεῷ ὑμῶν καὶ ἐγέρθητε καὶ οἰκοδομήσατε
ἅγιον κυρίῳ τῷ θεῷ ὑμῶν τοῦ εἰσενεῖν καὶ τὴν κιβωτὸν διαθήκης κυρίου καὶ σκεύη τὰ
ἅγια τοῦ θεοῦ εἰς οἶκον τὸν οἰκοδομοῦμενον τῷ ὀνόματι κυρίου

7381 **נִאֲלַכְם** 1 Verb - Qal Participle - masculine singular construct | second person
masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do
the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin,
act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for
him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem
(by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death;
1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to
redeem oneself; 1b2) to be redeemed 3372 **הַנּוֹרָא יָרָא** Ezekiel 1:22

כַּב וַיֵּרָא מִן־הַמָּוֶת 22 עַל־רָאשֵׁי הַחַיִּה, רָקִיעַ, כְּעִין, הַקָּרָח הַנּוֹרָא־נָטוּי עַל־רָאשֵׁיהֶם, מִלְמַעְלָה.

And over the heads of the living creatures there was the likeness of a
firmament, like the colour of the terrible ice, stretched forth over their

heads above. Eze 1:22 'Ιεζεκιήλ 1:22 καὶ ὁμοίωμα ὑπὲρ κεφαλῆς αὐτοῖς τῶν ζώων ὥσεί στερέωμα ὡς ὄρασις κρυστάλλου ἐκτεταμένον ἐπὶ τῶν πτερύγων αὐτῶν ἐπάνωθεν
 7382 **נָאַלָךְ** 1 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **3513 הנכבד כבד** Deuteronomy 28:58

נח אם-לא תשמר לעשות, את-כל-דברי התורה הזאת, הכתבים, בספר
 58 תזה: ליראה את-השם הנכבד והנורא, הזה-את, יהנה אלהיה.
 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God; Deu 28:58 Δευτερονόμιον 28:58 εἰ μὴ εἰσακούσητε ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ φοβεῖσθαι τὸ ὄνομα τὸ ἔντιμον καὶ τὸ θαυμαστὸν τοῦτο κύριον τὸν θεόν σου

7383 **נָאַלָךְ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **3782 הנכשל כשל** Zechariah 12:8 ח

ביום ההוא, יגן יהנה בעד יושב ירושלים, והנה הנכשל בהם ביום ההוא.
 8 כדוריד; ובית דוריד כאלהים, כמלאך יהנה לפניהם.
 In that day shall the LORD defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David; and the house of David shall be as a godlike being, as the angel of the LORD before them. Zec 12:8 Ζαχαρίας 12:8 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπερασπιεῖ κύριος ὑπὲρ τῶν κατοικοῦντων ἱερουσαλημ καὶ ἔσται ὁ ἀσθενῶν ἐν αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ ὡς οἶκος δαυιδ ὁ δὲ οἶκος δαυιδ ὡς οἶκος θεοῦ ὡς ἄγγελος κυρίου ἐνώπιον αὐτῶν

7384 **נָאַלָךְ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **3920 הנלכד לכד** Joshua 7:15 טו

והיה, הנלכד בחרם-ישרף באש, אתו ואת-כל-אשר-לו: כי עבר את-ברית יהיה, הנלכד בחרם-ישרף באש, אתו ואת-כל-אשר-לו: כי עבר את-ברית
 15 יהנה, וכי-עשה נבלה בישראל.
 And it shall be that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he

hath wrought a wanton deed in Israel.' Josh 7:15 'Ιησοῦς Ναυῆ 7:15 καὶ ὃς ἂν ἐνδειχθῇ κατακαυθήσεται ἐν πυρὶ καὶ πάντα ὅσα ἐστὶν αὐτῷ ὅτι παρέβη τὴν διαθήκην κυρίου καὶ ἐποίησεν ἀνόμημα ἐν Ἰσραὴλ

7385 **נָאַלָם** 1 Verb - Qal Participle - masculine singular construct | third person

masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 4422 **הַנִּמְלֵט מִלָּט** 1 Kings 19:17 יִי וְהָיָה,

17 הַנִּמְלֵט מִחֶרֶב חַזָּאֵל--יָמִית יְהוּא; וְהַנִּמְלֵט מִחֶרֶב יְהוּא, יָמִית אֱלִישָׁע.

And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu

shall Elisha slay. 1 Kings 19:17 Βασιλειῶν Γ' 19:17 καὶ ἔσται τὸν σφζόμενον ἐκ ῥομφαίας αζαηλ θανατώσει ιου καὶ τὸν σφζόμενον ἐκ ῥομφαίας ιου θανατώσει ελισαιε

7387 **נָאַלָם** 1 qere לֹ; kethib לָ Verb - Qal Perfect - third person masculine

singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350

ט בְּכָל-צָרָתָם לֹא (לֹ) צָרָה, וּמִלֵּאֲךָ פָּנָיו הוֹשִׁיעָם-- נָאַלָם נָאַל

9 בְּאַהֲבָתוֹ וּבְחַמְלָתוֹ, הוּא נָאַלָם; וַיִּנְשָׂאֵם, כָּל-יָמֵי עוֹלָם.

In all their affliction He was afflicted, and the angel of His presence saved

them; in His love and in His pity He redeemed them; and He bore

them, and carried them all the days of old. Isa 63:9 'Ησαΐας 63:9 ἐκ πάσης

θλίψεως οὐ πρέσβυς οὐδὲ ἄγγελος ἀλλ' αὐτὸς κύριος, ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς καὶ φείδεσθαι αὐτῶν αὐτὸς ἐλυτρώσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς καὶ ὕψωσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

7388 **נָאַלָם** 1 Verb - Qal Perfect - third person masculine singular | third person

masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **נָאַלָם נָאַל** Psalm 107:2 ב יֹאמְרוּ, נְאֻלֵּי

2 יְהוָה-- אֲשֶׁר נָאַלָם, מִיַּד-צָרָה.

whom He hath redeemed from the hand of the adversary; Psa 107:2

Ψαλμοί 106:2 εἰπάτωσαν οἱ λελυτρωμένοι ὑπὸ κυρίου οὓς ἐλυτρώσατο ἐκ χειρὸς ἐχθροῦ

7390 **נָאַלְנִיךָ** 1 Verb - Piel Perfect - first person common plural | second person

masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from

priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself 1351

ז מְגִישִׁים עַל־מִזְבְּחִי לֶחֶם מְגָאֵל, וְאַמְרָתֶם בְּפִמָּה Malachi 1:7 גַּאֲלֹנוּךְ גָּאֵל

7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say:

'The table of the LORD is contemptible.' Mal 1:7 Μαλαχίας 1:7 προσάγοντες

πρὸς τὸ θυσιαστήριόν μου ἄρτους ἡλισγημένους καὶ εἶπατε ἐν τίνι ἡλισγήσαμεν αὐτούς ἐν τῷ λέγειν ὑμᾶς τράπεζα κυρίου ἐξουδενωμένη ἐστὶν καὶ τὰ ἐπιτιθέμενα βρώματα ἐξουδενωμένα

7391 גָּאֵלָהּ 1 Verb - Qal Perfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 גָּאֵלָהּ Exodus 15:13 יְיָ נִחִיתָ {ר} בְּחַסְדֶּךָ, עִם־זֹו גָּאֵלָתָּ;

13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy

strength to Thy holy habitation. Exo 15:13 Ἐξοδος 15:13 ὠδήγησας τῇ

δικαιοσύνῃ σου τὸν λαόν σου τοῦτον ὃν ἐλυτρώσω παρεκάλεσας τῇ ἰσχύι σου εἰς κατάλυμα ἁγίον σου

7393 גָּאֵלָהּ 1 Noun - feminine singular construct 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred; 1b) redemption; 1c) right of redemption; 1d) price of redemption, redemption price 1353 גָּאֵלָהּ Leviticus

25:32 לֵב וְעָרֵי, הַלְוִיִּם--בְּתֵי, עָרֵי אֲחֻזָּתָם: גָּאֵלָת עוֹלָם, תִּהְיֶה לְלוֹוִיִּם.

But as for the cities of the Levites, the houses of the cities of their

possession, the Levites shall have a perpetual right of redemption. Lev

25:32 Λευιτικόν 25:32 καὶ αἱ πόλεις τῶν λευιτῶν οἰκίαι τῶν πόλεων αὐτῶν κατασχέσεως λυτρωταὶ διὰ παντός ἔσονται τοῖς λευίταις

7396 גָּאֵלָתִי 1 Noun - feminine singular construct | first person common singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred; 1b) redemption; 1c) right of redemption; 1d) price of redemption,

redemption price 1353 גָּאֵלָתִי Ruth 4:6 וַיֹּאמֶר הַגָּאֵל, לֹא אוּכַל לִגְאֹל--

(לִגְאֹל) לִי--פָּן־אֶשְׁחִית, אֶת־נַחֲלָתִי; גָּאֵל־לִי אֶתָּה אֶת־גָּאֵלָתִי, כִּי לֹא־אוּכַל

6 And the near kinsman said: 'I cannot redeem it for myself, lest

I mar mine own inheritance; take thou my right of redemption on thee;

for I cannot redeem it.-- Ruth 4:6 Ρούθ 4:6 καὶ εἶπεν ὁ ἀγγιστεὺς οὐ δυνήσομαι

ἀγγιστεῦσαι ἐμαυτῷ μήποτε διαφθείρω τὴν κληρονομίαν μου ἀγγίστευσον σεαυτῷ τὴν ἀγγιστείαν μου ὅτι οὐ δυνήσομαι ἀγγιστεῦσαι

7398 גָּאֵלָתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred; 1b) redemption; 1c) right of redemption; 1d) price of redemption,

redemption price 1353 גָּאֵלָתֶךָ Ezekiel 11:15 טו בֶּן־אָדָם, אַחִיךָ אַחִיךָ

אֲנִשִּׁי גָאֵלָתֶךָ, וְכָל־בֵּית יִשְׂרָאֵל, כָּלָה: אֲשֶׁר אָמְרוּ לָהֶם יִשְׂבִּי יְרוּשָׁלַם, רַחֲקוּ

15 'Son of man, as for מַעַל יְהוֹנָה--לָנוּ הִיא נִתְּנָה הָאָרֶץ, לְמוֹרָשָׁה. {ס}

thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land

given for a possession; {S} Eze 11:15 Ἰεζεκιήλ 11:15 υἱὲ ἀνθρώπου οἱ ἀδελφοί σου καὶ οἱ ἄνδρες τῆς αἰχμαλωσίας σου καὶ πᾶς ὁ οἶκος τοῦ Ἰσραὴλ συντετέλεσται οἷς εἶπαν αὐτοῖς οἱ κατοικοῦντες ἱερουσαλὴμ μακρὰν ἀπέχετε ἀπὸ τοῦ κυρίου ἡμῶν δέδοται ἡ γῆ εἰς κληρονομίαν

7399 **נָאֲנֹ** 1 Noun - masculine singular construct | third person masculine singular 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense) 1347 **נָאֲנֹ נָאֲוֹן** Isaiah 2:10. **נָאֲנֹ** 10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His majesty. Isa 2:10 Ἡσαΐας 2:10 καὶ νῦν εἰσέλθετε εἰς τὰς πέτρας καὶ κρύπτεσθε εἰς τὴν γῆν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραύσαι τὴν γῆν

7400 **נָב** 1 Noun - common singular construct 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel)

1354 **נָב** Ezekiel 43:13 **נָב** יג וְאֵלֶּה מְדוֹת הַמִּזְבֵּחַ בְּאַמּוֹת. אַמָּה אַמָּה וְטַפָּח; וְחִיק הָאַמָּה וְאַמָּה-רֹחַב, וּגְבוּלָהּ אֶל-שַׁפְתָּהּ סָבִיב זֵרֶת הָאֶחָד, וְזֶה, נָב

13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar. Eze 43:13 Ἰεζεκιήλ 43:13 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστῆς κόλπωμα βάθος ἐπὶ πήχυν καὶ πήχυς τὸ εὖρος καὶ γεῖσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου

7401 **נָב** 1 Noun - common singular 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **נָב**

Ezekiel 16:24 **נָב** 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street. Eze 16:24 Ἰεζεκιήλ 16:24 καὶ ὠκοδόμησας σεαυτῇ οἴκημα πορνικὸν καὶ ἐποίησας σεαυτῇ ἔκθεμα ἐν πάσῃ πλατείᾳ

7404 **נָבִה** 1 Adjective - masculine singular adj; 1) high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2) loftiness 1364 **נָבִה** Ecclesiastes

5:7 **נָבִה** ז אַם-עֲשֶׂק רָשׁ וְגִזְל מְשַׁפֵּט וְצָדֵק, תִּרְאֶה בַּמְּדִינָה--אֶל-תִּתְמָה, עַל-הַחֲפִץ: 7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high

watcheth, and there are higher than they. Eccl 5:8 Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν κρίματος καὶ δικαιοσύνης ἴδῃς ἐν χώρᾳ μὴ θαυμάσῃς ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάξαι καὶ ὑψηλοὶ ἐπ' αὐτοὺς

7408 **גְּבִיָּה** 1 **נִבְהָ** kethib; Noun - common masculine singular construct | suffix third person feminine singular qere **back or side** 1355 **גְּבָה** **גִּב** Daniel 7:6 **בְּאֶתֶר** וְדָנָה חֲזָה הָיִיתָ. וְאֵרוֹ אַחֲרֵי כִנְמָר, וְלָהּ נִפְיִן אַרְבַּע דִּי-עוֹף, עַל-גְּבִיָּהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ

7411 **נָבָה** 1 **וְאֶל-גְּבִיָּהּ** Noun - masculine singular construct **adj**; 1) **high, exalted**; 1a) **high, tall**; 1b) **high (in position)**; 1c) **proud, haughty**; n m; 2) **loftiness** 1364 **גְּבָה** ז וַיֹּאמֶר יְהוָה אֶל-שְׁמוּאֵל, אֶל-תַּבַּט אֶל-מְרָאֵהוּ וְאֶל-גְּבִיָּהּ. 1 Samuel 16:7 **נָבָה** קוֹמְתוֹ--כִּי מֵאִסְתִּיתָהּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לְעֵינָיו. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.' 1Sm 16:7 1η Σαμουήλ 16:7 καὶ εἶπεν κύριος πρὸς σαμουήλ μὴ ἐπιβλέψῃς ἐπὶ τὴν ὄψιν αὐτοῦ μηδὲ εἰς τὴν ἔξιν μεγέθους αὐτοῦ ὅτι ἐξουδένωκα αὐτόν ὅτι οὐχ ὡς ἐμβλέσεται ἄνθρωπος ὁπτεται ὁ θεὸς ὅτι ἄνθρωπος ὁπτεται εἰς πρόσωπον ὁ δὲ θεὸς ὁπτεται εἰς καρδίαν

7412 **נִבְהָא** 1 **נִבְהָא** Verb - Qal Perfect - third person feminine singular 1) **to be high, be exalted**; 1a) (Qal); 1a1) **to be high, lofty, tall**; 1a2) **to be exalted**; 1a3) **to be lofty**; 1a3a) **to be lofty (of Jehovah's ways-good sense)**; 1a3b) **to be haughty, be arrogant (bad sense)**; 1b) (Hiphil) **to make high, exalt** 1361 **נִבְהָא** **נִבְהָא** Ezekiel 31:5 הַעֲלִיפוּ נִבְהָא קִמְתּוֹ, מִכָּל עֵצֵי הַשָּׂדֶה; וְתִרְבִּינָה סִרְעַפְתָּיו וְתִאָּרְכְּנָה. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth. Eze 31:5 Ἰεζεκιήλ 31:5 ἕνεκεν τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ἀφ' ὕδατος πολλοῦ

7419 **נִבְהוֹת** 1 **נִבְהוֹת** Adjective - feminine plural **adj**; 1) **high, exalted**; 1a) **high, tall**; 1b) **high (in position)**; 1c) **proud, haughty**; n m; 2) **loftiness** 1364 **נִבְהוֹת** **נִבְהוֹת** Daniel

8:3 ג וַאֲשָׁא עֵינַי, וַאֲרָאָהָ, וַהֲיָה אֵיל אֶחָד עֹמֵד לִפְנֵי הָאָבֶל, וְלוֹ קַרְנָיִם; 3 And I lifted up mine eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the two horns were high; but one was higher than the other, and the higher came up last. Dan 8:3 Δανιήλ 8:3 ἀναβλέψας εἶδον κριὸν ἓνα μέγαν ἐστῶτα ἀπέναντι τῆς πύλης καὶ εἶχε κέρατα καὶ τὸ ἐν ὑψηλότερον τοῦ ἐτέρου καὶ τὸ ὑψηλότερον ἀνέβαινε * 8:4 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν αὐτοῦ καὶ ἐποίει ὡς ἤθελε καὶ ὑψώθη

7420 **גְּבוּהִי** 1 Noun - masculine plural construct 1) height, exaltation; 1a) height;

1b) exaltation, grandeur; 1c) haughtiness **גְּבוּהִי גְבוּהָ** Job 11:8 ח גְּבוּהִי שָׁמַיִם.

8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know? Job 11:8

Ἰώβ 11:8 ὑψηλὸς ὁ οὐρανὸς καὶ τί ποιήσεις βαθύτερα δὲ τῶν ἐν ᾗδου τί οἶδας

7421 **גְּבוּהִים** 1 Adjective - masculine plural adj; 1) high, exalted; 1a) high, tall; 1b)

high (in position); 1c) proud, haughty; n m; 2) loftiness **גְּבוּהִים גְבוּהָ** Isaiah

5:15 15 טו וַיִּשַׁח אָדָם, וַיִּשְׁפַּל-אִישׁ; וַעֲיִנֵי גְבוּהִים, תִּשְׁפַּלְנָה. 5:15

And man is bowed down, and man is humbled, and the eyes of the lofty are

humbled; Isa 5:15 Ἡσαΐας 5:15 καὶ ταπεινωθήσεται ἄνθρωπος καὶ ἀτιμασθήσεται ἀνὴρ

καὶ οἱ ὀφθαλμοὶ οἱ μετέωροι ταπεινωθήσονται

7422 **גְּבַהֶתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to be high,

be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be

lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be

arrogant (bad sense); 1b) (Hiphil) to make high, exalt **גְּבַהֶתָּ גְבוּהָ** Ezekiel

31:10 י לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יֵעַן, אֲשֶׁר גְּבַהֶתָּ בְּקוֹמָה; וַיִּתֵּן צִמְרָתוֹ

10 Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the

thick boughs, and his heart is lifted up in his height; Eze 31:10 Ἰεζεκιήλ

31:10 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἐγένου μέγας τῷ μεγέθει καὶ ἔδωκας τὴν

ἀρχὴν σου εἰς μέσον νεφελῶν καὶ εἶδον ἐν τῷ ὑψωθῆναι αὐτόν

7427 **גְּבוּלוֹת** 1 Noun - feminine plural construct 1) border, boundary

גְּבוּלוֹת גְּבוּלָתָא Psalm 74:17 יז אַתָּה הַצַּבְתָּ, כָּל-גְּבוּלוֹת אֶרֶץ; קִיץ וְחֹרֶף,

17 Thou hast set all the borders of the earth; Thou hast made summer and winter. Psa 74:17

Ψαλμοί 73:17 σὺ ἐποίησας πάντα τὰ ὅρια τῆς γῆς θέρος καὶ ἔαρ σὺ ἔπλασας αὐτά

7428 **גְּבוּלִי** 1 Noun - masculine singular construct | first person common

singular 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c)

region, territory (of darkness) (fig.) **גְּבוּלִי גְבוּל** 1 Chronicles 4:10 י וַיִּקְרָא

יַעֲבֵץ לְאֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם-בֶּרֶךְ תִּבְרַכְנִי וְהִרְבִּיתָ אֶת-גְּבוּלִי וְהִיתָה

יָדְךָ עִמִּי, וַעֲשִׂיתָ מַרְעָה, לְבִלְתִּי עֲצֹבִי--וַיָּבֵא אֱלֹהִים, אֶת אֲשֶׁר-שָׂאָל. {ס}

10 And Jabez called on the God of Israel, saying: 'Oh that Thou

wouldest bless me indeed, and enlarge my border, and that Thy hand

might be with me, and that Thou wouldest work deliverance from evil,

that it may not pain me!' And God granted him that which he

requested. {S} 1Chr 4:10 1η Χρονικῶν 4:10 καὶ ἐπεκαλέσατο ἱαβης τὸν θεὸν

Ἰσραὴλ λέγων ἐὰν εὐλογῶν εὐλογήσης με καὶ πληθύνῃς τὰ ὅριά μου καὶ ᾗ ἡ χεὶρ σου μετ' ἐμοῦ καὶ ποιήσεις γινώσιν τοῦ μὴ ταπεινώσαί με καὶ ἐπήγαγεν ὁ θεὸς πάντα ὅσα

ᾔτησατο

7430 **גְּבוּלֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region,

territory (of darkness) (fig.) **גְּבוּלֶיךָ גְבוּל** Ezekiel 27:4 ד בְּלִב יָמִים,

4 Thy borders are in the heart of the seas,

גְּבוּלֶיךָ; בְּנִיךָ, כָּלְלוּ יַפְיֶיךָ.

thy builders have perfected thy beauty. Eze 27:4 Ἰεζεκιήλ 27:4 ἐν καρδίᾳ θαλάσσης τῷ βεελίμ υἱοί σου περιέθηκάν σοι κάλλος

7432 **גְּבוּלָכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **גְּבוּלְכֶם** Joshua 1:4

ד מִהַמִּדְבָּר וְעַד-הַנָּהָר הַגָּדוֹל נְהַר-פָּרָת, כָּל אֶרֶץ הַחֲתִים, וְעַד-הַיָּם וְהַלְבָּנוֹן הַזֶּה וְעַד-הַנָּהָר הַגָּדוֹל, מִבּוֹא הַשָּׁמֶשׁ יְהוּה, גְּבוּלָכֶם.

4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun,

shall be your border. Josh 1:4 Ἰησοῦς Ναυῆ 1:4 τὴν ἔρημον καὶ τὸν ἀντιλίβανον ἕως τοῦ ποταμοῦ τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ ἕως τῆς θαλάσσης τῆς ἐσχάτης ἀφ' ἡλίου δυσμῶν ἔσται τὰ ὅρια ὑμῶν

7434 **גְּבוּלְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **גְּבוּלְךָ** Numbers 20:16

אֶל-יְהוָה, וַיִּשְׁמַע קִלְנִי, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִיאֵנוּ מִמִּצְרַיִם; וְהִנֵּה אֲנִי בְּקָדֶשׁ.

16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold,

we are in Kadesh, a city in the uttermost of thy border. Num 20:16

Αριθμοί 20:16 καὶ ἀνεβοήσαμεν πρὸς κύριον καὶ εἰσήκουσεν κύριος τῆς φωνῆς ἡμῶν καὶ ἀποστείλας ἄγγελον ἐξήγαγεν ἡμᾶς ἐξ αἰγύπτου καὶ νῦν ἐσμεν ἐν καδὲς πόλει ἐκ μέρους τῶν ὁρίων σου

7439 **גְּבוּלָן** 1 Noun - masculine singular construct | third feminine plural 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **גְּבוּלָן** 1 Samuel 7:14

יָד וַתִּשְׁבְּנָה הָעָרִים אֲשֶׁר לָקְחוּ-פְּלִשְׁתִּים מֵאֵת יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד-נֶת. וְאֵת-14 גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל וּבֵין הָאֲמֹרִי.

And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between

Israel and the Amorites. 1Sm 7:14 1η Σαμουήλ 7:14 καὶ ἀπεδόθησαν αἱ πόλεις ὧς ἔλαβον οἱ ἀλλόφυλοι παρὰ τῶν υἱῶν ἰσραηλ καὶ ἀπέδωκαν αὐτὰς τῷ ἰσραηλ ἀπὸ ἀσκοκλῶνος ἕως αζοβ καὶ τὸ ὄριον ἰσραηλ ἀφείλαντο ἐκ χειρὸς ἀλλοφύλων καὶ ἦν εἰρήνη ἀνά μέσον ἰσραηλ καὶ ἀνά μέσον τοῦ αμορραίου

7440 **גְּבוּלָת** 1 Noun - feminine plural construct 1) border, boundary 1367 **גְּבוּלָת**

יָג כִּי אָמַר, בְּכַח יָדִי עָשִׂיתִי, וּבְחִכְמָתִי, כִּי נִבְנוֹתִי; וְאָסִיר גְּבוּלָת 13 נְבִילַת עַמִּים, וְעַתִּידִיתֵיהֶם (וְעַתִּידִיתֵיהֶם) שׁוֹשִׁתִי, וְאוֹרִיד כְּאִבִּיר, יוֹשְׁבֵיהֶם.

For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as

one mighty the inhabitants; Isa 10:13 Ἡσαΐας 10:13 εἶπεν γάρ τῇ ἰσχύϊ ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχὺν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας

7441 **גְּבוּרָה** 1 Noun - feminine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרָה גְּבוּרָה** Proverbs 8:14

14 **יֵד לִי-עֲצָה, וְתוֹשִׁיָּה; אֲנִי בִינָה, לִי גְבוּרָה.**
sound wisdom; I am understanding, power is mine. Prv 8:14 Παροιμίαι 8:14
ἐμὴ βουλή καὶ ἀσφάλεια ἐμὴ φρόνησις ἐμὴ δὲ ἰσχὺς

7444 **גְּבוּרוֹתָיו** 1 **גְּבוּרוֹתָיו** qere **גְּבוּרוֹתָיו** ; kethib; Noun - common feminine plural construct | suffix third person masculine singular Ed:WTS reads L differently qere 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרוֹתָיו גְּבוּרָה** Job 26:14 **יֵד הֶן-אֵלֶּה, קְצוֹת**

14 **לֹא, הֵן-אֵלֶּה, קְצוֹת** -- **וְיִמָּה-שִׁמְעֵן דְּבָר, נִשְׁמַע-בּוֹ; וְרַעַם גְּבוּרוֹתָיו, מִי יִתְבּוֹן.**
are but the outskirts of His ways; and how small a whisper is heard of Him! {N} But the thunder of His mighty deeds who can understand?

Job 26:14 Ἰώβ 26:14 ἰδοὺ ταῦτα μέρη ὁδοῦ αὐτοῦ καὶ ἐπὶ ἱκμάδα λόγου ἀκουσόμεθα ἐν αὐτῷ σθένος δὲ βροντῆς αὐτοῦ τίς οἶδεν ὅποτε ποιήσει

7446 **גְּבוּרָתִי** 1 **וְאֶת-גְּבוּרָתִי** Noun - feminine singular construct | first person common singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרָתִי גְבוּרָה** Jeremiah 16:21 **כֹּא לָכֵן, הִנְנִי**

מוֹדִיעֵם, בַּפֶּעַם הַזֹּאת, אֲוִדִיעֵם אֶת-יָדִי וְאֶת-גְּבוּרָתִי; וְיָדְעוּ, כִּי-שְׁמִי יְהוָה.
{S} 21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S} Jer 16:21 Ἰερεμίας 16:21 διὰ τοῦτο ἰδοὺ ἐγὼ δηλώσω αὐτοῖς ἐν τῷ καιρῷ τούτῳ τὴν χεῖρά μου καὶ γνωρίσω αὐτοῖς τὴν δύναμίν μου καὶ γνώσονται ὅτι ὄνομά μοι κύριος

7447 **גְּבוּרוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרוֹתָיו גְּבוּרָה** Psalm 145:12 **יְבִי לְהוֹדִיעַ, לְבָנֵי הָאָדָם--גְּבוּרוֹתָיו;**

12 **וְכְבוֹד, הָרַר מַלְכוּתוֹ.**
To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom. Ps 145:12

Ψαλμοί 144:12 τοῦ γνωρίσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου καὶ τὴν δόξαν τῆς μεγαλοπρεπείας τῆς βασιλείας σου

7448 **גְּבוּרַתְכֶם** 1 Noun - feminine singular construct | second person masculine plural 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרַתְכֶם גְּבוּרָה** Isaiah 30:15 **טוּ כִּי כֹה-אָמַר אֲדֹנָי יְהוָה**

קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוֹבָה וְנַחַת תִּנְשְׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְבוּרַתְכֶם; וְלֹא,

15 **אֲבִיתֶם.**
For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence

shall be your strength; and ye would not. Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἰσραὴλ ὅταν ἀποστραφεῖς στενάξης τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποιθήεις ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχὺς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθαι ἀκούειν

7450 **גְּבוּרַתְכֶם** 1 Noun - feminine singular construct | third person masculine plural 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **גְּבוּרַתְכֶם גְּבוּרָה** Jeremiah 51:30 **לֹא חָדְלוּ גְבוּרֵי בָבֶל לְהִלָּחֵם,**

יָשְׁבוּ בְּמִצְדוֹת--נִשְׁתָּה גְבוּרַתְכֶם, הָיוּ לְנָשִׁים; הַצִּיתוּ מִשְׁכַּנְתִּיהָ, נִשְׁפְּרוּ בְּרִיחֶיהָ.

30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken. Jer 51:30 Ἰερεμίας 28:30 ἐξέλιπεν μαχητὴς βαβυλῶνος τοῦ πολεμεῖν καθήσονται ἐκεῖ ἐν περιοχῇ ἐθραύσθη ἡ δυναστεία αὐτῶν ἐγενήθησαν ὥσεί γυναῖκες ἐνεπυρίσθη τὰ σκηνώματα αὐτῆς συνετρίβησαν οἱ μοχλοὶ αὐτῆς

7454 **גְּבוּרִי** 1 Adjective - masculine plural construct | first person common plural
adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **גְּבוּרִי**

ג אני צִוִּיתִי, לְמַקְדָּשִׁי; נָם קָרָאתִי גְבוּרֵי לְאִפִּי, עַל־יָדִי נִאֲוִיתִי. Isaiah 13:3
 3 I have commanded My consecrated ones, yea, I have called My mighty
 ones for mine anger, even My proudly exulting ones. Isa 13:3 Ἡσαΐας 13:3
 ἐγὼ συντάσσω καὶ ἐγὼ ἄγω αὐτούς ἡγιασμένοι εἰσὶν καὶ ἐγὼ ἄγω αὐτούς γίγαντες
 ἔρχονται πληρῶσαι τὸν θυμὸν μου χαίροντες ἅμα καὶ ὑβρίζοντες

7458 **גְּבוּרָיו** 1 **גְּבוּרָיו** Adjective - masculine plural construct | third person
 masculine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty
 man 1368 **גְּבוּרֵי** **גְּבוּר** Jeremiah 26:21 **וְכָל־גְּבוּרָיו**
וְכָל־הַשָּׂרִים, אֶת־דְּבָרָיו, וַיִּבְקֹשׁ הַמֶּלֶךְ, הַמִּיתוֹ; וַיִּשְׁמַע אֹרִיָּהוּ וַיֵּרָא, וַיִּבְרַח
 21 and when Jehoiakim the king, with all his mighty men,
 and all the princes, heard his words, the king sought to put him to
 death; but when Uriah heard it, he was afraid, and fled, and went into

Egypt; Jer 26:21 Ἰερεμίας 33:21 καὶ ἤκουσεν ὁ βασιλεὺς ἰωακὶμ καὶ πάντες οἱ ἄρχοντες πάντας τοὺς λόγους αὐτοῦ καὶ ἐζήτουν ἀποκτεῖναι αὐτόν καὶ ἤκουσεν οὐρίας καὶ εἰσῆλθεν εἰς αἴγυπτον

7459 **גְּבוּרִיךְ** 1 Adjective - masculine plural construct | second person masculine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368

ט וַחֲתוּ גִבּוֹרֶיךָ, תִּימָן, לְמַעַן יִכָּרֶת־אִישׁ מֵהָר עֵשָׂו, Obadiah 1:9 גְּבוּרֶיךָ גִּבּוֹרֶיךָ
9 And thy mighty men, O Teman, shall be dismayed, to the end
that every one may be cut off from the mount of Esau by slaughter.

Obad 1:9 Οβαδία 1:10 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου
ιακωβ καὶ καλύψει σε αἰσχὺν καὶ ἐξαρθήσῃ εἰς τὸν αἰῶνα * 1:9 καὶ
πτοηθήσονται οἱ μαχηταί σου οἱ ἐκ θαιμαν ὥπως ἐξαρθῇ ἄνθρωπος ἐξ ὄρους ἡσαν

7463 **גִּבּוֹרִים** 1 Adjective - masculine singular construct | third person masculine plural adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368

נא ויִרָץ דָּוִד וַיַּעֲמֵד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ 1 Samuel 17:51 **גבור** גִּבּוֹר וַיִּשְׁלֹפֶה מִתַּעֲרָה, וַיִּמָּתְתְּהוּ, וַיִּכְרֹתֶבָהּ, אֶת־רֹאשׁוֹ; וַיֵּרְאוּ הַפְּלִשְׁתִּים כִּי־מָת וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled. 1Sm 17:51 1η Σαμουήλ 17:51 καὶ ἔδραμεν δαυιδ καὶ ἐπέστη ἐπ' αὐτὸν καὶ ἔλαβεν τὴν ῥομφαίαν αὐτοῦ καὶ ἐθανάτωσεν αὐτὸν καὶ ἀφείλεν τὴν κεφαλὴν αὐτοῦ καὶ εἶδον οἱ ἀλλοφύλοι ὅτι τέθνηκεν ὁ δυνατὸς αὐτῶν καὶ ἔφυγον

7464 **גָּבַח** 1 Noun - masculine singular 1) to be high, bald (in the forehead), having a bald forehead 1371 **גִּבְחָהּ** **גִּבְחָהּ** Leviticus 13:41 **מֵאֵם מִפְּאֵת פָּנָיו**, **מֵאֵם** **וְאֵם** **מִפְּאֵת** **פָּנָיו**,

41 And if his hair be fallen off from **יִפְרֹט רֹאשׁוֹ--נִפְתָּה הוּא, טָהוּר הוּא.**

the front part of his head, he is forehead-bald; yet is he clean. Lev 13:41
Λευιτικόν 13:41 ἐὰν δὲ κατὰ πρόσωπον μαδήσῃ ἡ κεφαλὴ αὐτοῦ ἀναφάλαντός ἐστιν
καθαρός ἐστιν

7465 **גַּבִּי** 1 Noun proper - masculine singular Gabbai = [my back]; 1) the head of
an important Benjamite family living in Jerusalem in the time of Nehemiah 1373

ח 8 וְאַחֲרָיו, גַּבִּי סָלַי--תִּשְׁעַ מֵאוֹת, עֶשְׂרִים וּשְׁמֹנֶה. Nehemiah 11:8
And after him Gabbai, Sallai, nine hundred twenty and eight. Neh 11:8
Νεεμίας 21:8 καὶ ὀπίσω αὐτοῦ γηβὶ σηλὶ ἐννακόσιοι εἴκοσι ὀκτώ

7466 **גַּבִּי** 1 Noun - common singular construct | first person common
singular 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship);
1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.);
1e) brow, eyebrow; 1f) rim (of wheel) 1354 **גַּבִּי** Psalm 129:3
גַּבִּי עַל-גַּבִּי, חָרְשׁוֹ 3 The plowers plowed upon my
back; they made long their furrows. Psa 129:3 Ψαλμοί 128:3 ἐπὶ τοῦ νότου μου
ἐτέκταινον οἱ ἁμαρτωλοὶ ἐμάκρυναν τὴν ἀνομίαν αὐτῶν

7467 **גַּבִּי** 1 Noun - common plural construct 1) convex surface, back; 1a) back (of
man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d)
bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel)
1354 **גַּבִּי** Job 15:26 כּוֹ יְרוּיִן אֱלָיו בְּצִנּוֹאָר; בְּעֵבִי, גַּבִּי מְגִנָּיו. 26 He
runneth upon him with a stiff neck, with the thick bosses of his
bucklers. Job 15:26 Ἰώβ 15:26 ἔδραμεν δὲ ἐναντίον αὐτοῦ ὕβρει ἐν πάχει νότου
ἀσπίδος αὐτοῦ

7468 **גַּבִּי** 1 Noun - masculine plural 1) locusts 1462 **גַּבִּי** Nahum 3:17 יִזְ
מִנְזָרֶיהָ, כְּאַרְבֵּה, וְטַפְסָרֶיהָ, כְּגֹב גַּבִּי; הַחוּנִים בְּגִדְרוֹת, בְּיוֹם קָרָה--שֶׁשֶׁם
17 Thy crowned are as the locusts,
and thy marshals as the swarms of grasshoppers, which camp in the
walls in the cold day, but when the sun ariseth they flee away, and
their place is not known where they are. Nahum 3:17 Ναούμ 3:17 ἐξήλατο ὡς
ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρίς ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγους ὁ
ἥλιος ἀνέτειλεν καὶ ἀφήλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

7469 **גַּבִּי** 1 Noun - masculine plural 1) locusts 1462 **גַּבִּי** Amos 7:1 אַ כֹּהֵ
הָרְאֵנִי, אֲדֹנָי יְהוָה, וְהִנֵּה יוֹצֵר גַּבִּי, בַּתְּחִלַּת עֲלוֹת הַלֶּקֶשׁ; וְהִנֵּה--לִקְשׁ--אַחֵר,
1 Thus the Lord GOD showed me; and, behold, He formed
locusts in the beginning of the shooting up of the latter growth; and, lo,
it was the latter growth after the king's mowings. Amos 7:1 Ἀμώς 7:1 οὕτως
ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐπιγονὴ ἀκρίδων ἐρχομένη ἐωθινή καὶ ἰδοὺ βροῦχος εἰς γῶγ
ὁ βασιλεύς

7470 **גַּבִּי** 1 qere; Noun - common masculine plural construct | suffix
third person feminine singular kethib back or side 1355 **גַּבִּי** Daniel 7:6 וְ
בְּאַתֵּר דִּנְהָ חֲזָה תְּהִי, וְאַרְוֵי אַחֲרֵי כַנְמֶר, וְלֵה נִפְיִן אַרְבַּע דִּי-עוֹף, עַל-גַּבִּי
6 After this I beheld,
and lo another, like a leopard, which had upon the sides of it four
wings of a fowl; the beast had also four heads; and dominion was given

to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ

7471 **נְבִיכָם** 1 Noun - masculine plural construct | second person masculine plural 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **נְבִיכָם** Job 13:13 **יִבְּזְכְּרֵיכֶם, מְשָׁלֵי** Job 13:13 יבְּזְכְּרֵיכֶם, מְשָׁלֵי 12 Your memorials shall be like unto ashes, your eminences to eminences of clay. Job 13:13 Ἰώβ 13:13 κωφεύσατε ἵνα λαλήσω καὶ ἀναπαύσωμαι θυμοῦ

7473 **נְבִיעַ** 1 Noun - masculine singular construct 1) cup, bowl 1375 **נְבִיעַ** Genesis 44:2 **בְּוֹתֵן נְבִיעַ הַכֶּסֶף, תְּשִׁים בְּפִי אֶמְתַּחַת הַקֶּטָן, וְאֵת, כֶּסֶף** Genesis 44:2 **בְּוֹתֵן נְבִיעַ הַכֶּסֶף, תְּשִׁים בְּפִי אֶמְתַּחַת הַקֶּטָן, וְאֵת, כֶּסֶף** 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken. Ge 44:2 | 44:2 καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλατε εἰς τὸν μάρσιππον τοῦ νεωτέρου καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ ἐγενήθη δὲ κατὰ τὸ ῥῆμα ἰωσήφ καθὼς εἶπεν

7474 **נְבִיעַ** 1 Noun - masculine singular construct | first person common singular 1) cup, bowl 1375 **נְבִיעַ** Genesis 44:2 **בְּוֹתֵן נְבִיעַ הַכֶּסֶף, תְּשִׁים בְּפִי אֶמְתַּחַת הַקֶּטָן, וְאֵת, כֶּסֶף** Genesis 44:2 **בְּוֹתֵן נְבִיעַ הַכֶּסֶף, תְּשִׁים בְּפִי אֶמְתַּחַת הַקֶּטָן, וְאֵת, כֶּסֶף** 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken. Ge 44:2 | 44:2 καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλατε εἰς τὸν μάρσιππον τοῦ νεωτέρου καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ ἐγενήθη δὲ κατὰ τὸ ῥῆμα ἰωσήφ καθὼς εἶπεν

7476 **נְבִיר** 1 Noun - masculine singular 1) lord, ruler 1376 **נְבִיר** Genesis 27:29 **כֹּת יַעֲבֹדוּךָ עַמִּים, וַיִּשְׁתַּחוּ (וַיִּשְׁתַּחוּ) לְךָ לְאֻמִּים--הָיָה נְבִיר לְאַחֶיךָ, וְיִשְׁתַּחוּ לְךָ בְּנֵי אִמְךָ; אַרְרִיךָ אָרוּר, וּמְבָרְכֶיךָ בְּרוּךְ.** Genesis 27:29 **כֹּת יַעֲבֹדוּךָ עַמִּים, וַיִּשְׁתַּחוּ (וַיִּשְׁתַּחוּ) לְךָ לְאֻמִּים--הָיָה נְבִיר לְאַחֶיךָ, וְיִשְׁתַּחוּ לְךָ בְּנֵי אִמְךָ; אַרְרִיךָ אָרוּר, וּמְבָרְכֶיךָ בְּרוּךְ.** 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee. Ge 27:29 | 27:29 καὶ δουλευσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρός σου ὁ καταρώμενός σε ἐπικατάρατος ὁ δὲ εὐλογῶν σε εὐλογημένος

7477 **נְבִיר** 1 Noun - masculine singular 1) lord, ruler 1376 **נְבִיר** Genesis 27:37 **לֹא וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן נְבִיר שְׁמִתִּי לְךָ וְאֵת-כָּל-אֶחָיו נָתַתִּי לְךָ. וְדָגָן וְתִירֹשׁ, סִמְכֵתִיו; וּלְכָה אִפּוֹא, מָה אַעֲשֶׂה בְּנִי.** Genesis 27:37 **לֹא וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן נְבִיר שְׁמִתִּי לְךָ וְאֵת-כָּל-אֶחָיו נָתַתִּי לְךָ. וְדָגָן וְתִירֹשׁ, סִמְכֵתִיו; וּלְכָה אִפּוֹא, מָה אַעֲשֶׂה בְּנִי.** 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?' Ge 27:37 | 27:37 ἀποκριθὲς δὲ ἰσαακ εἶπεν τῷ ἠσαυ εἰ κύριον αὐτὸν ἐποίησά σου καὶ πάντας τοὺς ἀδελφοὺς αὐτοῦ ἐποίησα αὐτοῦ οἰκέτας σίτῳ καὶ οἴνῳ ἐστήρισα αὐτόν σοι δὲ τί ποιήσω τέκνον

- 7478 **גִּבְרָה** 1 Noun - common singular construct | second feminine singular 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **גִּבְרָה** Ezekiel 16:39 לֹט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרָסוּ גִבְרָה וְנָתְצוּ רִמְתֶּיךָ, וְהַפְּשִׁיטוּ אוֹתָךְ בְּגָדֶיךָ, וְלָקְחוּ כָלִי בְּיָדָם, וְהָרָסוּ גִבְרָה וְנָתְצוּ רִמְתֶּיךָ; וְהָנִיחוּךָ, עִירָם וְעָרֶיהָ. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare. Eze 16:39 Ἰεζεκιήλ 16:39 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βᾶσιν σου καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκεύη τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνὴν καὶ ἀσχημονοῦσαν
- 7479 **גִּבְרָה** 1 Noun - common singular construct | second feminine singular 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **גִּבְרָה** Ezekiel 16:31 לֹא בִּבְנוֹתֶיךָ גִּבְרָה בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרִמְתֶּךָ עֲשִׂיתִי (עָשִׂיתִי) בְּכָל־רְחוֹב; וְלֹא־הֵייתִי (הֵייתִי) בְּזִנָּה, לְקָלִס אֲתָנִי. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire. Eze 16:31 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατρᾶσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βᾶσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συνάγουσα μισθώματα
- 7480 **גִּבְלָה** 1 Noun proper - feminine singular Gebal = |mountain|; 1) a maritime town of Phoenicia near Tyre (modern 'Jebeil') known to the Greeks as 'Byblus' 1380 **גִּבְלָה** Ezekiel 27:9 ט זְקֵנֵי גִבְלָה וְחֻכְמֵיהָ הָיוּ בָךְ, מִחֲזִיקֵי בְּרִדְךָ; כָּל־אֲנִיּוֹת הַיָּם וּמַלְחֵיהֶם הָיוּ בָךְ, לְעֶרֶב מַעֲרָבְךָ. 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with their mariners were in thee to exchange thy merchandise. Eze 27:9 Ἰεζεκιήλ 27:9 οἱ πρεσβύτεροι βυβλίων καὶ οἱ σοφοὶ αὐτῶν ἦσαν ἐν σοὶ οὗτοι ἐνίσχυον τὴν βουλὴν σου καὶ πάντα τὰ πλοῖα τῆς θαλάσσης καὶ οἱ κωπηλάται αὐτῶν ἐγένοντό σοι ἐπὶ δυσμᾶς δυσμῶν
- 7481 **גִּבְלָה** 1 Noun - masculine singular construct 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **גִּבְלָה** 2 Samuel 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כָּלָנוּ, נִשְׁמַדְנוּ, מִהֲתִיצֵב בְּכָל־גִּבְלָה יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel, 2Sm 21:5 2η Σαμουήλ 21:5 καὶ εἶπαν πρὸς τὸν βασιλέα ὁ ἀνὴρ συνετέλεσεν ἐφ' ἡμᾶς καὶ ἐδίωξεν ἡμᾶς ὃς παρελογίσατο ἐξολεθρεῦσαι ἡμᾶς ἀφανίσωμεν αὐτὸν τοῦ μὴ ἐστάναι αὐτὸν ἐν παντὶ ὁρίῳ ἰσραὴλ
- 7482 **גִּבְלָה** 1 Noun proper - masculine singular Gebal = |a boundary|; 1) a mountainous area south of the Dead Sea 1381 **גִּבְלָה** Psalm 83:8 ח גִּבְלָה וְעַמּוֹן, גִּבְלָה וְעַמְלֵק; עַם־יִשְׁבִּי צֹר. 8 Gebal, and Ammon, and Amalek; Philistia

with the inhabitants of Tyre; Psa 83:7 Ψαλμοί 82:8 γεβαλ καὶ αμμων καὶ αμαληκ καὶ ἀλλόφυλοι μετὰ τῶν κατοικούντων τύρον

7483 **נָבְלוּ** 1 Verb - Qal Perfect - third person common plural 1) to bound, border;

1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for 1379 **נָבְלוּ**

יד לא תסיג גבול רעה, אשר נָבְלוּ ראשנים-- Deuteronomy 19:14

14 בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בְּאֶרֶץ, אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ. {ס}

Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that

the LORD thy God giveth thee to possess it. {S} Deu 19:14 Δευτερονόμιον

19:14 οὐ μετακινήσεις ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἣ κατεκληρονομήθης ἐν τῇ γῇ ἣ κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ

7485 **גְּבֻלוֹת** **נָבְלָת** 1367 Noun - feminine plural 1) border, boundary

24:2 There are that remove the

landmarks; they violently take away flocks, and feed them. Job 24:2 Ἰώβ

24:2 ἀσεβεῖς δὲ ὄριον ὑπερέβησαν ποῖμνιον σὺν ποιμένι ἀρπάσαντες

7486 **גְּבֻלָּכֶם** 1 Noun - masculine singular construct | second person masculine

plural 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c)

region, territory (of darkness) (fig.) 1366 **גְּבֻלָּכֶם** **נָבְלוּ** Deuteronomy 11:24

הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף-רִגְלְךָ בּוֹ--לָכֶם יִהְיֶה: מִן-הַמִּדְבָּר וְהַלְבָּנוֹן מִן-

24 Every place whereon

the sole of your foot shall tread shall be yours: from the wilderness, and

Lebanon, from the river, the river Euphrates, even unto the hinder sea

shall be your border. Deu 11:24 Δευτερονόμιον 11:24 πάντα τὸν τόπον οὗ ἐὰν

πατήσῃ τὸ ἵχνος τοῦ ποδὸς ὑμῶν ὑμῖν ἔσται ἀπὸ τῆς ἐρήμου καὶ ἀντιλιβάνου καὶ ἀπὸ τοῦ ποταμοῦ τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ ἕως τῆς θαλάσσης τῆς ἐπὶ δυσμῶν ἔσται τὰ ὅριά σου

7490 **גְּבֻלָּת** 1 Noun - feminine plural construct 1) border, boundary 1367

ח בְּהַנְחִיל עֲלֵיוֹן גּוֹיִם, {ס} בְּהַפְרִידוּ בְּנֵי אָדָם; **נָבְלָת** Deuteronomy 32:8

{ר} יָצַב גְּבֻלַּת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most

High gave to the nations their inheritance, when He separated the

children of men, He set the borders of the peoples according to the

number of the children of Israel. Deu 32:8 Δευτερονόμιον 32:8 ὅτε διεμέριζεν ὁ

ὑψιστος ἔθνη ὡς διέσπειρεν υἱοὺς ἀδαμ ἔστησεν ὄρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων θεοῦ

7491 **גְּבֻלָּתוֹ** 1 Noun - feminine singular construct | third person masculine singular

1) border, boundary 1367 **גְּבֻלָּתוֹ** **נָבְלָת** Isaiah 28:25

25 וְהִפְיִץ קִצְחַ וְכַמֵּן יִזְרַק; וְשֵׁם חֲטָה שׁוֹרָה וְשַׁעֲרָה נִסְמָן, וְכִסְמַת גְּבֻלָּתוֹ.

When he hath made plain the face thereof, doth he not cast abroad the

black cummin, and scatter the cummin, and put in the wheat in rows

and the barley in the appointed place and the spelt in the border

thereof? Isa 28:25 Ἡσαΐας 28:25 οὐχ ὅταν ὁμαλίση αὐτῆς τὸ πρόσωπον τότε σπείρει

μικρὸν μελάνθιον καὶ κύμινον καὶ πάλιν σπείρει πυρὸν καὶ κριθὴν καὶ ζέαν ἐν τοῖς ὀρίοις σου

7492 **גִּבְיָן** 1 **גִּבְיָן** Adjective - masculine singular 1) hump-backed, crook-backed

כ אוֹ-גִבְיָן אוֹ-דָק, אוֹ תִבְלָל בְּעֵינָיו, אוֹ גֶרֶב אוֹ **גִּבְיָן** 1384 Leviticus 21:20

20 or crook-backed, or a dwarf, or that hath his

eye overspread, or is scabbed, or scurvy, or hath his stones crushed; Lev 21:20 Λευιτικόν 21:20 ἡ κυρτὸς ἢ ἔφηνλος ἢ πτίλος τοὺς ὀφθαλμοὺς ἢ ἄνθρωπος ᾧ ἂν ἦ ἐν αὐτῷ ψώρα ἀγρία ἢ λιγὴν ἢ μόνορχις

7494 **גִּבְעָה** 1 **גִּבְעָה** Noun proper - feminine singular Gaba or Geba or Gibeah

= [hill]; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 **גִּבְעָה** Judges

20:33 **לֹג וְכָל אִישׁ יִשְׂרָאֵל**, קָמוּ מִמְּקוֹמוֹ, וַיַּעֲרֻכוּ, בְּבַעַל תָּמָר; וְאַרְבַּע יִשְׂרָאֵל 20:33

33 And all the men of Israel rose up out of

their place, and set themselves in array at Baal-tamar; and the liers-in-

wait of Israel broke forth out of their place, even out of Maareh-geba.

Jdgs 20:33 Κριταί 20:33 καὶ πᾶς ἀνὴρ ἀνέστη ἐκ τοῦ τόπου αὐτοῦ καὶ συνηψαν ἐν βααλθαμαρ καὶ τὸ ἐνεδρὸν ἰσραὴλ ἐπήρχετο ἐκ τοῦ τόπου αὐτοῦ ἀπὸ μααραγαβε

7495 **גִּבְעָה** 1 Noun proper - feminine singular Gaba or Geba or Gibeah = [hill]; 1)

a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five

kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 **גִּבְעָה** 1 Samuel

14:5 **הַיֶּשֶׁן הָאֶחָד מִצִּוֶּק מִצְפּוֹן**, מוֹל מִכְמָשׁ; וְהָאֶחָד מִנֶּגֶב, מוֹל גִּבְעָה. {ס} 14:5

5 The one crag rose up on the north in front of Michmas, and the

other on the south in front of Geba. {S} 1Sm 14:5 1η Σαμουήλ 14:5 ἡ ὁδὸς

ἡ μία ἀπὸ βορρᾶ ἐρχομένῳ μαχμας καὶ ἡ ὁδὸς ἡ ἄλλη ἀπὸ νότου ἐρχομένῳ γαβεε

7496 **גִּבְעָה** 1 Noun proper - feminine singular Gaba or Geba or Gibeah = [hill]; 1)

a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five

kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 **גִּבְעָה** 1

וְאֵלֶּה, בְּנֵי אַחֲזַר; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גִבְעָה, וַיָּגִלּוּם, Chronicles 8:6

6 And these are the sons of Ehud--these are the heads of

fathers' houses of the inhabitants of Geba, and they were carried captive

to Manahath; 1Chr 8:6 1η Χρονικῶν 8:6 οὗτοι υἱοὶ αὐδ οὗτοί εἰσιν ἄρχοντες πατριῶν τοῖς κατοικοῦσιν γαβεε καὶ μετόπισαν αὐτοὺς εἰς μαναχαθι

7498 **גִּבְעָה** 1 Noun proper - masculine singular Gibeah = [hill]; 1) son of Sheva and

grandson of Caleb (a son of Caleb) 1388 **גִּבְעָה** 1 Chronicles 2:49

שְׁעָרָה אֲבִי מַדְמָנָה, אֶת־שָׁוָא אֲבִי מַכְבְּנָה, וְאֲבִי גִבְעָה; וּבֵת־כָּלֶב, עֲכָסָה. {ס} 49

49 And [the wife of] Shaaph the father of Madmannah bore Sheva the

father of Machbenah and the father of Gibeah. And the daughter of Caleb

was Achsah. {S} 1Chr 2:49 1η Χρονικῶν 2:49 καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνᾶ καὶ τὸν σαου πατέρα μαχαβηνᾶ καὶ πατέρα γαιβαᾶ καὶ θυγάτηρ χαλεβ ἀσχα

- 7502 **גִּבְעוֹנָה** 1 Noun proper - feminine singular | third person feminine singular
Gibeon = [hill city]; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem 1391 **יב וַיֵּצֵא אֲבִנֶר** 2 Samuel 2:12 **גִּבְעוֹנָה** **גִּבְעוֹן** 12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon. 2Sm 2:12 2η Σαμουήλ 2:12 καὶ ἐξῆλθεν αβεννηρ υἱὸς νηρ καὶ οἱ παῖδες ιεβοσθε υἱοῦ σαουλ ἐκ μαναεμ εἰς γαβαων
- 7506 **גִּבְעוֹתֶיךָ** 1 Noun - feminine plural construct | second person masculine singular 1) hill; 1a) hill (lower than a mountain); 1b) as a place of illicit worship; 1c) poetic for mountain; 1d) used in place names 1389 **גִּבְעוֹתֶיךָ** **גִּבְעָה** Ezekiel 35:8 **ח וּמִלְאֲתִי אֶת־הָרִיו, חֲלָלִיו; גִּבְעוֹתֶיךָ וְגִיאֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חֲלָלֶיךָ וְכָל־חֲרָב וּפְלֹי** 8 And I will fill his mountains with his slain; in thy hills and in thy valleys and in all thy streams shall they fall that are slain with the sword. Eze 35:8 Ἰεζεκιήλ 35:8 καὶ ἐμπλήσω τῶν τραυματιῶν σου τοὺς βουνούς καὶ τὰς φάραγγάς σου καὶ ἐν πᾶσι τοῖς πεδίοις σου τετραυματισμένοι μαχαίρα πεσοῦνται ἐν σοὶ
- 7508 **גִּבְעִים** 1 Noun - masculine plural 1) cup, bowl 1375 **גִּבְעִים** **גִּבְעִים** Jeremiah 35:5 **ה וְאָתָן לִפְנֵי בְנֵי בֵּית־הַרְכָּבִים, גִּבְעִים מְלֵאִים יַיִן־וְכִסּוֹת; וְאָמַר** 5 and I set before the sons of the house of the Rechabites goblets full of wine, and cups, and I said unto them: 'Drink ye wine.' Jer 35:5 Ἰερεμίας 42:5 καὶ ἔδωκα κατὰ πρόσωπον αὐτῶν κεράμιον οἴνου καὶ ποτήρια καὶ εἶπα πίνετε οἶνον
- 7509 **גִּבְעֵל** 1 Noun - masculine singular 1) bud 1392 **גִּבְעֵל** **גִּבְעֵל** Exodus 9:31 **31 וְהַפִּשְׁתָּה וְהַשְּׁעֵרָה, נִכְתָּה; כִּי הַשְּׁעֵרָה אָבִיב, וְהַפִּשְׁתָּה נִבְעֵל.** 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom. Exo 9:31 Ἐξοδος 9:31 τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη ἡ γὰρ κριθὴ παρεστηκυῖα τὸ δὲ λίνον σπερματίζον
- 7510 **גִּבְעוֹנָה** 1 Noun proper - feminine singular | third person feminine singular
Gibeon = [hill city]; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem 1391 **ד וַיֵּלֶךְ הַמֶּלֶךְ** 1 Kings 3:4 **גִּבְעוֹנָה** **גִּבְעוֹן** **גִּבְעוֹנָה לְזִבְחַ שָׁם, כִּי־הִיא הַבְּמָה הַגְּדוֹלָה; אֵלֶּךָ עֲלֹת יַעֲלֶה שְׁלֹמֹה, עַל** 4 And the king went to Gibeon to sacrifice there; for that was the great high place; a thousand burnt-offerings did Solomon offer upon that altar. 1 Kings 3:4 Βασιλειῶν Γ' 3:4 καὶ ἀνέστη καὶ ἐπορεύθη εἰς γαβαων θῦσαι ἐκεῖ ὅτι αὐτὴ ὑψηλοτάτη καὶ μεγάλη χιλίαν ὀλοκαύτωσιν ἀνήνεγκεν σαλωμων ἐπὶ τὸ θυσιαστήριον ἐν γαβαων
- 7512 **גִּבְעָת** 1 Noun - feminine plural construct 1) hill; 1a) hill (lower than a mountain); 1b) as a place of illicit worship; 1c) poetic for mountain; 1d) used in place names 1389 **גִּבְעָת** **גִּבְעָה** Genesis 49:26 **כּו בְּרִכַּת אָבִיךָ, גָּבְרוּ עַל־בְּרִכַּת הָרִי, עַד־תֵּאֲנוֹת, גִּבְעַת עוֹלָם; תִּהְיֶינָּה לְרֹאשׁ יוֹסֵף, וּלְקֶדֶקֶד נִזִּיר אֲחִיו. {פ}** 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be

on the head of Joseph, and on the crown of the head of the prince among his brethren. {P} Ge 49:26 | 49:26 εὐλογίας πατρός σου καὶ μητρός σου ὑπερίσχυεν ἐπ' εὐλογίαις ὁρέων μονίμων καὶ ἐπ' εὐλογίαις θινῶν ἀενάων ἔσονται ἐπὶ κεφαλὴν ἰωσηφ καὶ ἐπὶ κορυφῇς ὧν ἡγήσατο ἀδελφῶν

7514 **נִבְעָתָהּ** 1 **נִבְעָתָהּ** וְעַל-נִבְעָתָהּ Noun - feminine singular construct | third person
feminine singular 1) hill; 1a) hill (lower than a mountain); 1b) as a place of illicit
worship; 1c) poetic for mountain; 1d) used in place names **נִבְעָתָהּ** 1389 **נִבְעָתָהּ**

ד פי כה אָמר־יְהוָה אֵלַי כַּאֲשֶׁר יִהְיֶה הָאָרֶץ וְהַכִּפּוּר עַל־טָרְפוֹ, Isaiah 31:4
אֲשֶׁר יִקְרָא עָלָיו מְלֹא רַעִים, מְקוּלָם לֹא יִחַת, וּמִתְמוּנָם לֹא יַעֲנֶה; כֵּן, יִרְדּוּ
יְהוָה צְבָאוֹת, לְצַבָּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעֹתָהּ. 4 For thus saith the LORD

unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the

hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ
λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾃ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ
ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλῆθος τοῦ θυμοῦ ἐπτοήθησαν οὕτως
καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

26 אוֹתָם וּסְבִיבוֹת גִּבְעָתִי, בִּרְכָה; וְהוֹרֵדְתִּי הַנֶּשֶׁם בְּעֵתוֹ, גַּשְׁמִי בִּרְכָה יְהוָה.

And I will make them and the places round about My hill a blessing;
and I will cause the shower to come down in its season; there shall be

showers of blessing. Eze 34:26 Ἰεζεκιήλ 34:26 καὶ δώσω αὐτοὺς περικύκλω τοῦ ὄρου μου καὶ δώσω τὸν ὕετὸν ὑμῖν ὕετὸν εὐλογίας

7520 גִּבָּר 1 Noun proper - masculine singular Gibbar = [the valiant]; 1) a head of a family of returning exiles under Zerubbabel 1402 גִּבְרָה Ezr 2:20 כַּבְּנֵי

{ס} תִּשְׁעִים וְחֲמִשָּׁה. 20 The children of Gibbar, ninety and five. {S}
Ezra 2:20 Ἑσδρας 2:20 υἱοὶ γαβερ ἐνενήκοντα πέντε

7521 **גָּבֹר־צִיד** 1 **גָּבֹר** Adjective - masculine singular absolute adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **גָּבֹר** **גָּבֹר** Genesis 10:8

8 And Cush begot Nimrod; he began to be a mighty one in the earth. Ge 10:8 | 10:8 χους δὲ ἐγέννησεν τὸν νεβρωδ οὗτος ἤρξατο εἶναι γίγας ἐπὶ τῆς γῆς

7522 **גָּבֹר** 1 Adjective - masculine singular adj; 1) strong, mighty; n m; 2) strong
man, brave man, mighty man 1368 **גִּבּוֹר** **גִּבּוֹר** Genesis 10:8 ח וכוש, ילד את־

8 And Cush begot Nimrod; he began to be a mighty one in the earth. Ge 10:8 | 10:8 χους δὲ ἐγέννησεν τὸν νεβρωδ οὗτος ἤρξατο εἶναι γίγας ἐπὶ τῆς γῆς

7526 **נָבַרְוּ** 1 **כִּי־נָבַרְוּ** Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c)

(Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) **נָבַר** 1396 2

כַּנּוּ וַיֵּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־נִבְּרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ
Samuel 11:23 23 And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.
2Sm 11:23 2η Σαμουήλ 11:23 καὶ εἶπεν ὁ ἄγγελος πρὸς δαυιδ ὅτι ἐκραταίωσαν ἐφ' ἡμᾶς οἱ ἄνδρες καὶ ἐξῆλθαν ἐφ' ἡμᾶς εἰς τὸν ἀγρόν καὶ ἐγενήθημεν ἐπ' αὐτοὺς ἕως τῆς θύρας τῆς πύλης

7527 **נָבַר** 1 Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) **נָבַר** 1396 2 Samuel 1:23

כַּנּוּ שְׂאוּל וַיהוֹנָתָן, הַנְּאֻהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְּרְדּוּ; מִנְּשָׁרִים
23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ἰωναθαν οἱ ἡγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν

7529 **נְבָרִי־חַיִל** 1 Noun - masculine plural construct 1) **mightyone, might**
כַּ וּלְנְבָרִין נְבָרִי־חַיִל, דִּי בְּחַיֵּיהֶּ, אָמַר לְכַפְתָּהּ, **נְבָרִי** 1401 Daniel 3:20
20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.
Dan 3:20 Δανιήλ 3:20 καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν σεδραχ μισαχ ἀβδοναγω ἐμβαλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην

7533 **נְבָרִיהוּ** 1 Adjective - masculine plural construct | third person masculine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368
ד מִגֵּן נְבָרִיהוּ מְאָדָּם, אֲנָשֵׁי־חַיִל מְתַלְעִים, בְּאֵשׁ־ **נְבָרִיהוּ** Nahum 2:4
4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver. Nahum 2:3 Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρί αἱ ἡνία τῶν ὀρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἵππεῖς θορυβηθήσονται

7536 **נְבָרִים** 1 Noun - masculine plural 1) **man, strong man, warrior (emphasising strength or ability to fight)** 1397 **נְבָרִים** Jeremiah 41:16
טז וַיִּקַּח יוֹחָנָן בֶּן־ קָרַח וְכָל־שָׂרֵי הַחֲיָלִים אֲשֶׁר־אִתּוֹ, אֵת כָּל־שְׂאֲרֵית הָעָם אֲשֶׁר הָשִׁיב מֵאֵת יִשְׁמַעֲאֵל בֶּן־נַתְנָה מִן־הַמִּצְפָּה, אַחֵר הַכָּה, אֶת־נְדָלָהּ בֶּן־אַחִיקָם־נְבָרִים אֲנָשִׁי
16 Then took Johanan the son of Kareah, and all the captains of the forces that were with

him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, the men, even the men of war, and the women, and the children, and the officers, whom he had brought back from Gibeon; Jer 41:16 Ἰερεμίας 48:16 καὶ ἔλαβεν ἰωανναν καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως οἱ μετ' αὐτοῦ πάντας τοὺς καταλοίπους τοῦ λαοῦ οὓς ἀπέστρεψεν ἀπὸ ἰσμηλ δυνατοὺς ἄνδρας ἐν πολέμῳ καὶ τὰς γυναῖκας καὶ τὰ λοιπὰ καὶ τοὺς εὐνούχους οὓς ἀπέστρεψεν ἀπὸ γαβαων

7537 גַּבְרִין 1 Noun - masculine plural 1) aman, a certain (one) 1400

Daniel 3:24 כִּד אֲדִין נְבוּכַדְנֶצַּר מֶלֶכָא. תְּנֶה וְקָם בְּהַתְּבַהֲלָה; עָנָה וְאָמַר לַהֲדַבְרוֹתָי. הֲלֹא גַבְרִין תִּלְתָּה רְמִינָא לְגוּא־נִוְרָא מְכַפְתִּין. עָנִין וְאָמַרִין. 24 Then Nebuchadnezzar the king was alarmed,

and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and

said unto the king: 'True, O king.' Dan 3:24 Δανιήλ 3:91 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ὑμνούντων αὐτῶν καὶ ἐστὼς ἐθεώρει αὐτοὺς ζῶντας τότε ναβουχοδονοσορ ὁ βασιλεὺς ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ

7539 נְבָרַת 1 Noun - feminine singular 1) lady, queen; 2) mistress (of servants)

1404 וְנִתְאֲמַרְי, לְעוֹלָם אֶהְיָה גַבְרַת--עַד לֹא-שָׁמַתָּ. גַּבְרַת נְבָרַת 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart,

neither didst remember the end thereof. {P} Isa 47:7 Ἡσαΐας 47:7 καὶ εἶπας εἰς τὸν αἰῶνα ἔσομαι ἄρχουσα οὐκ ἐνόησας ταῦτα ἐν τῇ καρδίᾳ σου οὐδὲ ἐμνήσθης τὰ ἔσχατα

7540 נְבָרַת 1 Noun - feminine singular construct 1) lady, queen; 2) mistress (of

servants) 1404 הַשְּׁבִי דוֹמָם וּבְאִי בַחֲשָׁךְ, בַּת-כַּשְׂדִּים: גַּבְרַת נְבָרַת 5 Sit thou silent, and get thee

into darkness, O daughter of the Chaldeans; for thou shalt no more be called the mistress of kingdoms. Isa 47:5 Ἡσαΐας 47:5 κάθισον κατανευγμένη εἰσελθε εἰς τὸ σκοτὸς θυγάτηρ χαλδαίων οὐκέτι μὴ κληθῇς ἰσχύς βασιλείας

7542 נְבָרַתִּי 1 Noun - feminine singular construct | first person common singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of

God) 1369 יְיָ שָׁמְעוּ רְחוּקִים, אֲשֶׁר עָשִׂיתִי; וְיָדְעוּ גַבְרַתִּי נְבָרַתִּי 13 Hear, ye that are far off, what I have done; and, ye

that are near, acknowledge My might. Isa 33:13 Ἡσαΐας 33:13 ἀκούσονται οἱ πόρρωθεν ἃ ἐποίησα γνώσονται οἱ ἐγγίζοντες τὴν ἰσχὺν μου

7543 נְבָרַתִּי 1 Noun - feminine singular construct | first person common singular 1)

lady, queen; 2) mistress (of servants) 1404 חַ וְיֹאמַר, גַּבְרַתִּי נְבָרַתִּי 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou?

and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.' Ge 16:8 | 16:8 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἀγαρ παιδίσκη

σαρας πόθεν ἔρχη καὶ ποῦ πορεύη καὶ εἶπεν ἀπὸ προσώπου σαρας τῆς κυρίας μου ἐγὼ ἀποδιδράσκω

7544 אֶל-גַּבְרִיתָךְ 1 נְבִרְתֶּךָ Noun - feminine singular construct | second feminine singular 1) lady, queen; 2) mistress (of servants) 1404 גַּבְרִיתָךְ נְבִרְתֶּךָ Genesis 16:9
 9 ט וַיֹּאמֶר לָהּ מְלֶאךָ יְהוָה, שׁוּבִי אֶל-נְבִרְתֶּךָ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ.
 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.'

Ge 16:9 | 16:9 εἶπεν δὲ αὐτῇ ὁ ἄγγελος κυρίου ἀποστράφητι πρὸς τὴν κυρίαν σου καὶ ταπεινώθητι ὑπὸ τὰς χεῖρας αὐτῆς

7545 נֶבֶת 1 Noun - common plural construct 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel)

ט וְהָיָה בַּיּוֹם הַשְּׁבִיעִי יִגְלַח אֶת-כָּל-שְׁעָרוֹ, אֶת-רֹאשׁוֹ וְאֶת-זָקְנוֹ וְאֶת גִּבְתוֹ עֵינָיו, וְאֶת-כָּל-שְׁעָרוֹ, יִגְלַח; וְכִבֵּס אֶת-בְּגָדָיו, וְרָחַץ בַּמָּיִם--וְנָטְהָר. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean. Lev 14:9

Λευιτικόν 14:9 καὶ ἔσται τῇ ἡμέρᾳ τῇ ἑβδόμῃ ξυρηθήσεται πᾶσαν τὴν τρίχα αὐτοῦ τὴν κεφαλὴν αὐτοῦ καὶ τὸν πώγωνα καὶ τὰς ὀφρύας καὶ πᾶσαν τὴν τρίχα αὐτοῦ ξυρηθήσεται καὶ πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ καθαρὸς ἔσται

7551 גִּבְתֵּיהֶם 1 נְבוֹתֵיהֶם Noun - masculine plural construct | third person feminine singular 1) roof, top, housetop; 1a) roof (of house); 1b) top (of altar of incense) 1406 גִּבְתֵּיהֶם נְבוֹתֵיהֶם Isaiah 15:3
 ג בְּחוּצֹתָיו, חָגְרוּ שָׁק: עַל גִּבְתֵּיהֶם וּבִרְחֹבֹתֶיהָ כָּלֵה יֵלִיל, יָרַד 3 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one howleth, weeping

profusely. Isa 15:3 Ἡσαΐας 15:3 ἐν ταῖς πλατείαις αὐτῆς περιζώσασθε σάκκους καὶ κόπτεσθε ἐπὶ τῶν δωματίων αὐτῆς καὶ ἐν ταῖς ῥύμαις αὐτῆς πάντες ὀλολύζετε μετὰ κλαυθμοῦ

7552 עַל-גִּבְתֵּיהֶם 1 נְבוֹתֵיהֶם Noun - masculine plural construct | third person masculine plural 1) roof, top, housetop; 1a) roof (of house); 1b) top (of altar of incense) 1406 גִּבְתֵּיהֶם נְבוֹתֵיהֶם Jeremiah 32:29
 הָעִיר הַזֹּאת, וְהַצִּיּוֹת אֶת-הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְרוּ עַל-גִּבְתֵּיהֶם לַבַּעַל, וְהִסְכּוּ נִסְכִּים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הִכְעִסְנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to

provoke Me. Jer 32:29 Ἱερεμίας 39:29 καὶ ἥξουσιν οἱ χαλδαῖοι πολεμοῦντες ἐπὶ τὴν πόλιν ταύτην καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρὶ καὶ κατακαύσουσιν τὰς οἰκίας ἐν αἷς ἐθυμῶσαν ἐπὶ τῶν δωματίων αὐτῶν τῇ βααλ καὶ ἔσπενδον σπονδὰς θεοῖς ἑτέροις πρὸς τὸ παραπικρᾶναί με

7553 עַל-גִּבְתֵּיהֶם 1 נְבוֹתֵיהֶם Noun - masculine plural construct | third person masculine plural 1) roof, top, housetop; 1a) roof (of house); 1b) top (of altar of incense) 1406 גִּבְתֵּיהֶם נְבוֹתֵיהֶם Jeremiah 19:13
 יג וְהָיוּ בָתֵּי יְרוּשָׁלַם, וּבָתֵּי מִלְכִּי הַיְּהוּדִים, בְּמָקוֹם הַתֹּפֶת, הַטְּמָאִים--לְכָל הַבָּתִּים, אֲשֶׁר קִטְרוּ עַל-גִּבְתֵּיהֶם לְכָל

13 and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose roofs they have offered unto all the host of heaven, and have poured out drink-

offerings unto other gods. {P} Jer 19:13 Ἱερεμίας 19:13 καὶ οἱ οἴκοι ἱερουσαλημ καὶ οἱ οἴκοι βασιλέων ἰουδα ἔσονται καθὼς ὁ τόπος ὁ διαπίπτων τῶν ἀκαθαρσιῶν ἐν πάσαις ταῖς οἰκίαις ἐν αἷς ἐθυμίαν ἐπὶ τῶν δωματίων αὐτῶν πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἔσπρισαν σπονδὰς θεοῖς ἄλλοτρίοις

7558 גִּדְדָה 1 Noun - feminine plural 1) something cut, furrow, cutting; 1a) a

furrow; 1b) cuttings (as a sign of mourning) 1417 גִּדְדָה גִּדְדֵי Jeremiah 48:37 לוֹ

37 כִּי כָל־רֹאשׁ קָרְחָה, וְכָל־זָקֵן גִּרְעָה; עַל כָּל־יָדַיִם גִּדְדָה, וְעַל־מַתְנֵי שָׁק.

For every head is bald, and every beard clipped; upon all the hands are

cuttings, and upon the loins sackcloth. Jer 48:37 Ἱερεμίας 31:37 πᾶσαν κεφαλὴν

ἐν παντὶ τόπῳ ξυρήσονται καὶ πᾶς πώγων ξυρηθήσεται καὶ πᾶσαι χεῖρες κόπονται καὶ ἐπὶ πάσης ὀσφύος σάκκος

7559 גִּדְדָה 1 Conjunctive waw | Noun proper - feminine singular Hazar-

gaddah = [village of good fortune]; 1) a place in southern Judah 2693 גִּדְדָה חֲצַר

Joshua 15:27 וְכִז וְחֲצַר גִּדְדָה וְחֶשְׁמוֹן, וּבֵית פֶּלֶט. 27 and Hazar-gaddah, and

Heshmon, and Beth-pelet; Josh 15:27 Ἰησοῦς Ναυῆ 15:27 καὶ σερι καὶ βαιφαλαδ

7563 גִּדְדָה 1 Noun - masculine plural construct | third person feminine singular

1) something cut, furrow, cutting; 1a) a furrow; 1b) cuttings (as a sign of mourning)

1417 גִּדְדָה גִּדְדֵי Psalm 65:11 יֵא תִלְמִיָה רִיָּה, נַחַת גִּדְדֵיהָ; בְּרִבְיָיִם גִּדְדֵיהָ

11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest

the growth thereof. Psa 65:10 Ψαλμοί 64:11 τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον

τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα

7564 גִּדְדָה 1 Noun - masculine plural construct | third person masculine singular

1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b) troop,

band (of divisions of army); 1c) foray, raid 1416 גִּדְדֵי גִדְדֵי Job 19:12 יְבַ יַחַד,

12 His troops come on together, and cast up their way against me, and encamp round about

my tent. Job 19:12 Ἰώβ 19:12 ὁμοθυμαδὸν δὲ ἦλθον τὰ πειρατήρια αὐτοῦ ἐπ' ἐμοὶ

ταῖς ὁδοῖς μου ἐκύκλωσάν με ἐγκάθετοι

7566 גִּדְדֵי 1 Noun - masculine plural 1) a band, troop, marauding band; 1a)

marauding band, raiding band; 1b) troop, band (of divisions of army); 1c) foray, raid

1416 גִּדְדֵי גִדְדֵי Hosea 6:9 שׁ וּכְחִי אִישׁ גִּדְדֵי, חֶבֶר כְּהֲנִים, דֶּרֶךְ, 9 And as troops of robbers wait for a man,

so doth the company of priests; they murder in the way toward

Shechem; yea, they commit enormity. Hos 6:9 Ὡσηέ 6:9 καὶ ἡ ἰσχὺς σου ἀνδρὸς

πειρατοῦ ἔκρυσαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν σικιμα ὅτι ἀνομίαν ἐποίησαν

7567 גִּדְדָה 1 Noun - feminine singular construct | third person masculine

singular 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420

1420 גִּדְדָה Esther 1:4 ד בְּהִרְאֹתוֹ, אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ, וְאֶת־יָקָר, גִּדְלָה

Esther 1:4

4 תַּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמֵאָת יוֹם. when he showed the riches of his glorious kingdom and the honour of his excellent majesty, many days, even a hundred and fourscore days. Est 1:4 Ἐσθήρ 1:4 καὶ μετὰ ταῦτα μετὰ τὸ δεῖξαι αὐτοῖς τὸν πλοῦτον τῆς βασιλείας αὐτοῦ καὶ τὴν δόξαν τῆς εὐφροσύνης τοῦ πλοῦτου αὐτοῦ ἐπὶ ἡμέρας ἑκατὸν ὀγδοήκοντα

7568 **גָּדַע** 1 Verb - Qal Passive Participle - masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down

1438 **גָּדַע** Isaiah 10:33 **לֹג הַגָּה הָאֲדוֹן יְהוָה צָבָאוֹת, מִסַּעַף פָּאֶרָה** 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low. Isa 10:33

Ἡσαΐας 10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

7574 **גָּדוֹלִיָּהּ** 1 **וְכָל-גָּדוֹלִיָּהּ** Adjective - masculine plural construct | third person feminine singular adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL)

Haggedolim, the great man?, father of Zabdiel 1419 **גָּדוֹלִיָּהּ** Nahum 3:10

גַּם-הִיא, לַגָּלָה הָלְכָה בְּשָׁבִי-נָם עַל-לִיָּהּ יְרֵמְשׁוּ, בְּרֹאשׁ כָּל-חֻצּוֹת; וְעַל- נָכְבְּדֶיהָ יָדוּ גּוֹרֵל, וְכָל-גָּדוֹלִיָּהּ רָתְקוּ בַּזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable

men, and all her great men were bound in chains. Nahum 3:10 Ναούμ 3:10 καὶ αὐτὴ εἰς μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιοῦσιν ἐπ' ἀρχὰς πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξα αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστάνες αὐτῆς δεθήσονται χειροπέδας

7578 **גְּדוֹר** 1 Noun proper - masculine singular Gedor = |wall|; n pr m; 1) a son of Penuel; 2) a son of Jered; 3) a Benjamite of Gibeon; n pr loc; 4) a town in the mountainous part of Judah a few miles north of Hebron 1446 **גְּדוֹר**

יַח וְאִשְׁתּוֹ הִיְהוּדִיָּה, יִלְדָה אֶת-יֶרֶד אָבִי גְדוֹר וְאֶת-חֶבֶר אָבִי שׁוֹכֹ, וְאֶת-יְקוֹתִיאֵל, אָבִי זְנוּחַ; וְאֵלָה, בְּנֵי בִתְיָה בַת-פְּרָעָה, אֲשֶׁר לָקַח, מֶרֶד. 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

1Chr 4:18 1η Χρονικών 4:18 καὶ ἡ γυνὴ αὐτοῦ αὕτη ἀδία ἔτεκεν τὸν ἰαρεδ πατέρα γεδωρ καὶ τὸν ἀβερ πατέρα σωχων καὶ τὸν ιεκθυηλ πατέρα ζανω καὶ οὗτοι υἱοὶ γελια θυγατρὸς φαraw ἦν ἔλαβεν μωρηδ

7581 **גַּדִּי** 1 Noun proper - masculine singular Gaddi = |my fortune|; 1) the son of Susi, spy from the tribe of Manasseh sent by Moses to spy out the land of

Canaan 1426 **גַּדִּי** Numbers 13:11 **יֵאֵל לְמִטָּה יוֹסֵף, לְמִטָּה מְנַשֶּׁה--גַּדִּי, בֶּן-**

11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi

the son of Susi. Num 13:11 Αριθμοί 13:11 τῆς φυλῆς ιωσηφ τῶν υἱῶν μανασση
γαδδι υἱὸς σουσι

7584 **גַּדְיָאֵל** 1 Noun proper - masculine singular Gaddiel = |God is my fortune|; 1)
the spy from the tribe of Zebulun sent by Moses to spy out the land of Canaan

1427 **גַּדְיָאֵל** Numbers 13:10. **גַּדְיָאֵל בֶּן-סוּדִי**. Num 13:10 Αριθμοί 13:10 τῆς φυλῆς
ζαβουλων γουδιηλ υἱὸς σουδι

7586 **גַּדְיִים** 1 Noun - masculine plural 1) kid, young male goat 1423

Samuel 10:3 **גַּדְיִים** וְחִלְפָתָ מִשֶּׁם וְהָלָאָהּ, וּבָאתָ עַד-אֵלֶּיךָ תָּבוֹר, וּמִצְאוּךָ שָׁם
שְׁלֹשָׁה אַנְשִׁים, עָלִים אֶל-הָאֱלֹהִים בֵּית-אֵל; אַחַד נִשְׂא שְׁלֹשָׁה גַּדְיִים, וְאַחַד-
3 Then shalt thou go on
forward from thence, and thou shalt come to the terebinth of Tabor, and
there shall meet thee there three men going up to God to Beth-el, one
carrying three kids, and another carrying three loaves of bread, and

another carrying a bottle of wine. 1Sm 10:3 1η Σαμουήλ 10:3 καὶ ἀπελεύσει
ἐκεῖθεν καὶ ἐπέκεινα ἥξεις ἕως τῆς δρυὸς θαβωρ καὶ εὐρήσεις ἐκεῖ τρεῖς ἄνδρας
ἀναβαίνοντας πρὸς τὸν θεὸν εἰς βαιθὴλ ἕνα αἶροντα τρία αἰγίδια καὶ ἕνα αἶροντα τρία
ἄγγεῖα ἄρτων καὶ ἕνα αἶροντα ἄσκὸν οἴνου

7589 **גַּדְיָתָיו** 1 Noun - common feminine plural construct |
suffix third person masculine singular kethib a river bank, the same as gadah, q.v.

1428 **גַּדְיָתָיו** 1 Chronicles 12:16 **גַּדְיָתָיו** אֲשֶׁר עָבְרוּ אֶת-הַיַּרְדֵּן
בְּחַדָּשׁ הָרִאשׁוֹן, וְהוּא מְמַלָּא, עַל-כָּל-גַּדְיָתָיו (גַּדְיָתָיו); וַיַּבְרִיחוּ, אֶת-כָּל-
{פ} 16 These are they that went over the

Jordan in the first month, when it had overflowed all its banks; and they
put to flight all them of the valleys, both toward the east, and toward

the west. {P} 1Chr 12:15 1η Χρονικών 12:16 οὗτοι οἱ διαβάντες τὸν ιορδάνην ἐν τῷ
μηνὶ τῷ πρώτῳ καὶ οὗτος πεπληρωκὸς ἐπὶ πᾶσαν κρηπίδα αὐτοῦ καὶ ἐξεδίωξαν πάντας
τοὺς κατοικοῦντας αὐλῶνας ἀπὸ ἀνατολῶν ἕως δυσμῶν

7590 **גַּדְיָתֶיךָ** 1 Noun - common feminine plural construct | suffix

second person feminine singular 1) kids, young female goats 1429

Song of Solomon 1:8 **גַּדְיָתֶיךָ** ח אִם-לֹא תֵדָעִי לָךְ, הִיפָּה בְנָשִׁים; צֹאִי-לָךְ בְּעֶקְבֵי
{פ} 8 If thou know not, O

thou fairest among women, go thy way forth by the footsteps of the

flock and feed thy kids, beside the shepherds' tents. {P} SSol 1:8 Ἄσμα

σμάτων 1:8 ἐὰν μὴ γνῶς σεαυτήν ἢ καλὴ ἐν γυναιξίν ἔξελθε σὺ ἐν πτέρναις τῶν
ποιμνίων καὶ ποιμαίνε τὰς ἐρίφους σου ἐπὶ σκηνώμασιν τῶν ποιμένων

7592 **גָּדֹל** 1 Adjective - masculine singular adj; 1) great; 1a) large (in
magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e)
older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of
men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i)
greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419

11 **גָּדֹל** Psalm 57:11 **גָּדֹל** יָא כִּי-גָדֹל עַד-שָׁמַיִם חֶסֶדְךָ; וְעַד-שָׁחֲקִים אֱמֶתְךָ.

For Thy mercy is great unto the heavens, and Thy truth unto the skies.

Psa 57:10 Ψαλμοί 56:11 ὅτι ἐμεγαλύνθη ἕως τῶν οὐρανῶν τὸ ἔλεός σου καὶ ἕως τῶν νεφελῶν ἡ ἀληθείά σου

7593 **גָּדֹל** 1 Adjective - masculine singular adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419 **גָּדֹל**

ח וַיּוֹצֵאנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבְזֵרַע נְטוּיָה, וּבְמָרָא
Deuteronomy 26:8 **גָּדֹל**--וּבְאֲתוֹת, וּבְמִפְתִּים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great

terribleness, and with signs, and with wonders. Deu 26:8 Δευτερονόμιον 26:8 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλης καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλαις καὶ ἐν σημείοις καὶ ἐν τέρασιν

7594 **גָּדֹל** 1 Verb - Piel Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e)

(Hithpael) to magnify oneself 1431 **גָּדֹל** **גָּדֹל** Numbers 6:5 ה כָּל-יָמֵי נָדָר נִזְרוֹ, תַּעֲר לא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יִזִּיר לַיהוָה, קָדַשׁ יִהְיֶה--גָּדֹל
5 All the days of his vow of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he

consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long. Num 6:5 Αριθμοί 6:5 πάσας τὰς ἡμέρας τῆς εὐχῆς τοῦ ἁγνισμοῦ ξυρὸν οὐκ ἐπελεύσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ ἕως ἂν πληρωθῶσιν αἱ ἡμέραι ὅσας ἠύξατο κυρίῳ ἅγιος ἔσται τρέφων κόμην τρίχα κεφαλῆς

7598 **גָּדֹל** 1 **גָּדֹל-חֶמָה** kethib **גָּדֹל-חֶמָה** ; qere; Adjective - masculine singular construct adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419 **גָּדֹל** Proverbs 19:19 **יֵט גָּדֹל- (גָּדֹל-)**

19 חֶמָה, נִשָּׂא עֲנָשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסֶף.
shall suffer punishment; for if thou interpose, thou wilt add thereto. Prv 19:19 Παροιμίας 19:19 κακόφρων ἀνὴρ πολλὰ ζημιωθήσεται ἐὰν δὲ λοιμεύηται καὶ τὴν ψυχὴν αὐτοῦ προσθήσει

7599 **גָּדֹל** 1 Adjective - masculine singular construct adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419 **גָּדֹל** Jeremiah 32:19 **יֵט גָּדֹל, הָעֵצָה, וְרַב, הָעֲלִילָה--אֲשֶׁר-עֵינֶיהָ פְּקֻחוֹת.** 19 **גָּדֹל** great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according

to the fruit of his doings; Jer 32:19 Ἰερεμίας 39:19 κύριος μεγάλης βουλῆς καὶ δυνατὸς τοῖς ἔργοις ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ μεγαλόνυμος κύριος οἱ ὀφθαλμοὶ σου εἰς τὰς ὁδοὺς τῶν υἱῶν τῶν ἀνθρώπων δοῦναι ἐκάστῳ κατὰ τὴν ὁδὸν αὐτοῦ

7601 **גָדַלָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גָדַלָהּ** 1 Samuel 26:24 כֹּד

וַהֲנֵה, כַּאֲשֶׁר גָּדַלָהּ נַפְשִׁי הַיּוֹם הַזֶּה--בְּעֵינַי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the

LORD, and let Him deliver me out of all tribulation.' {P} 1Sm 26:24 1η Σαμουήλ 26:24 καὶ ἰδοὺ καθὼς ἐμεγαλύνθη ἡ ψυχὴ σου σήμερον ἐν ταύτῃ ἐν ὀφθαλμοῖς μου οὕτως μεγαλυνθεὶ ἡ ψυχὴ μου ἐνώπιον κυρίου καὶ σκεπάσαι με καὶ ἐξελεῖταί με ἐκ πάσης θλίψεως

7602 **גָדַלָהּ** 1 Verb - Piel Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גָדַלָהּ** Isaiah 51:18 יח אֵין

18 מְנַהֵל לָהּ, מִכָּל-בָּנִים יִלְדָּהּ; וְאֵין מַחְזִיק בְּיָדָהּ, מִכָּל-בָּנִים גָּדַלָהּ. There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that

she hath brought up. Isa 51:18 Ἡσαΐας 51:18 καὶ οὐκ ἦν ὁ παρακαλῶν σε ἀπὸ πάντων τῶν τέκνων σου ὧν ἔτεκες καὶ οὐκ ἦν ὁ ἀντιλαμβάνόμενος τῆς χειρός σου οὐδὲ ἀπὸ πάντων τῶν υἱῶν σου ὧν ὕψωσας

7606 **גָדְלוּ** 1 Verb - Piel Imperative - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גָדְלוּ** Psalm 34:3 ג בִּיהֲנֶהּ,

3 My soul shall glory in the LORD; the humble shall hear thereof, and be glad. Psa 34:2 Ψαλμοί 33:3 ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν

7607 **גָדְלוּהוּ** 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גָדְלוּהוּ** Ezekiel 31:4 ד מִים גָּדְלוּהוּ, תְּהוֹם רַמְמָתָהּ; אֶת-נִתְרֵתֶיהָ,

4 The הַלֵךְ סְבִיבוֹת מַטְעָה, וְאֶת-תַּעֲלָתֶיהָ שִׁלְחָה, אֶל כָּל-עֲצֵי הַשָּׂדֶה. ר מִים גָּדְלוּהוּ, תְּהוֹם רַמְמָתָהּ; אֶת-נִתְרֵתֶיהָ, אֶת-נִתְרֵתֶיהָ שִׁלְחָה, אֶל כָּל-עֲצֵי הַשָּׂדֶה.

waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field. Eze 31:4 Ἰεζεκιήλ 31:4 ὕδωρ ἐξέθρεψεν αὐτόν ἢ ἄβυσσος ὑψώσεν αὐτόν τοὺς ποταμοὺς αὐτῆς ἤγαγεν κύκλῳ τῶν φυτῶν αὐτοῦ καὶ τὰ συστέματα αὐτῆς ἐξαπέστειλεν εἰς πάντα τὰ ξύλα τοῦ πεδίου

7608 **גָּדֹל** 1 Noun - masculine singular construct | third person masculine singular 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c) pride, insolence (bad sense) 1433 **גָּדֹל** **גָּדֹל** Psalm 150:2 **כָּרַב גָּדֹל**. **הַלְלוּהוּ, כָּרַב גָּדֹל**.

2 Praise Him for His mighty acts; praise Him according to His abundant greatness. Psa 150:2 Ψαλμοί 150:2 αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ αἰνεῖτε αὐτόν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ

7612 **גְּדֻלּוֹת** 1 Noun - feminine plural 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 **גְּדֻלּוֹת גָּדֹל** 1 Chronicles 17:21 **כָּא וְיָמֵי כְּעֶמְךָ יִשְׂרָאֵל, גּוֹי אֶחָד בְּאֶרֶץ: אֲשֶׁר הִלַּךְ הָאֱלֹהִים לְפָדוֹת לוֹ עָם, לְשׁוֹם לָךְ שָׁם** 21 And who is like Thy people Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee a name by great and tremendous things, in driving out nations from before Thy people, whom Thou didst redeem out of Egypt. 1Chr 17:22 1η Χρονικῶν 17:22 καὶ ἔδωκας τὸν λαόν σου ἰσραηλ σεαυτῷ λαὸν ἕως αἰῶνος καὶ σύ κύριε αὐτοῖς εἰς θεόν

7614 **גָּדְלִי** 1 Verb - Qal Participle - masculine plural construct 1) becoming great, growing up 5595 **הַנְּסָפָה סָפָה** Isaiah 13:15 **וְכָל-הַנְּסָפָה, יִדְקֶר; וְכָל-הַנְּסָפָה,** 15 Every one that is found shall be thrust through; and

every one that is caught shall fall by the sword. Isa 13:15 Ἡσαΐας 13:15 ὃς γὰρ ἂν ἁλῶ ἡττηθήσεται καὶ οὔτινες συνηγμένοι εἰσὶν μαχαίρᾳ πεσοῦνται

7615 **גָּדְלִי** 1 Adjective - masculine plural construct adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419 **גָּדְלִי** 2 Kings 10:6 **וַיִּכְתֹּב אֵלֵיהֶם סֵפֶר שֵׁנִית לְאֹמֶר, אִם-לִי אַתֶּם, וְלִקְלִי אַתֶּם שְׁמַעִים קֶחוּ אֶת-רָאשֵׁי אַנְשֵׁי בְנֵי-אֲדָנֵיכֶם, וּבָאוּ אֵלַי כְּעֵת מָחָר,**

6 Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time.'

Now the king's sons, being seventy persons, were with the great men of the city, who brought them up. 2Ki 10:6 Βασιλειῶν Δ' 10:6 καὶ ἔγραψεν πρὸς αὐτοὺς βιβλίον δεύτερον λέγων εἰ ἐμοὶ ὑμεῖς καὶ τῆς φωνῆς μου ὑμεῖς εἰσακούετε λάβετε τὴν κεφαλὴν ἀνδρῶν τῶν υἱῶν τοῦ κυρίου ὑμῶν καὶ ἐνέγκατε πρὸς με ὥς ἡ ὥρα αὐριον εἰς ἰεζραὲλ καὶ οἱ υἱοὶ τοῦ βασιλέως ἦσαν ἐβδομήκοντα ἄνδρες οὗτοι ἄνδρες τῆς πόλεως ἐξέτρεφον αὐτούς

7618 **גָּדְלִי** 1 Adjective - masculine plural construct | third person masculine singular adj; 1) great; 1a) large (in magnitude and extent); 1b) in number;

1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL)

Haggedolim, the great man?, father of Zabdiel 1419 גדליי גדול 2 Kings 10:11 יא

וַיִּךְ יְהוּא, אֶת כָּל-הַנִּשְׁאָרִים לְבֵית-אָחָאב בִּיזְרְעֵאל, וְכָל-גְּדֹלָיו, וּמִיָּדָעָיו
11 So Jehu smote all that remained
of the house of Ahab in Jezreel, and all his great men, and his familiar
friends, and his priests, until there was left him none remaining. 2Ki

10:11 Βασιλειῶν Δ' 10:11 καὶ ἐπάταξεν ἰου πάντας τοὺς καταλειφθέντας ἐν τῷ οἴκῳ
αἰσαβ ἐν ἰερὰ καὶ πάντας τοὺς ἄδρους αὐτοῦ καὶ τοὺς γνωστοὺς αὐτοῦ καὶ τοὺς
ἱερεῖς αὐτοῦ ὥστε μὴ καταλιπεῖν αὐτοῦ κατάλειμμα

7622 גדל גדל Noun - masculine singular construct | second person

masculine singular 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c)

pride, insolence (bad sense) 1433 גדל גדל Deuteronomy 3:24 כד אֲדַנִּי יְהוָה,

אָתָּה הַחֲלוּת לְהִרְאוֹת אֶת-עַבְדְּךָ, אֶת-גְּדֹלְךָ, וְאֶת-יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל
'O Lord GOD, Thou hast
begun to show Thy servant Thy greatness, and Thy strong hand; for

what god is there in heaven or on earth, that can do according to Thy

works, and according to Thy mighty acts? Deu 3:24 Δευτερονόμιον 3:24 κύριε
κύριε σὺ ἥρξω δεῖξαι τῷ σῷ θεράποντι τὴν ἰσχὺν σου καὶ τὴν δυνάμιν σου καὶ τὴν
χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν τίς γάρ ἐστιν θεὸς ἐν τῷ οὐρανῷ ἢ
ἐπὶ τῆς γῆς ὅστις ποιήσει καθά σὺ ἐποίησας καὶ κατὰ τὴν ἰσχὺν σου

7623 גדל גדל Verb - Piel Infinitive construct | second person masculine singular 1)

to grow, become great or important, promote, make powerful, praise, magnify, do
great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be
magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to
magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to
magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 גדל גדל

וַיֹּאמֶר יְהוָה, אֶל-יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה אֶחָל גְּדֹלְךָ, בְּעֵינַי כָּל-

7 And the LORD said unto Joshua: 'This day will I begin to magnify thee in the

sight of all Israel, that they may know that, as I was with Moses, so I

will be with thee. Josh 3:7 Ἰησοῦς Ναυῆ 3:7 καὶ εἶπεν κύριος πρὸς ἰησοῦν ἐν τῇ
ἡμέρᾳ ταύτῃ ἄρχομαι ὑψῶσαί σε κατενώπιον πάντων υἱῶν ἰσραὴλ ἵνα γνῶσιν καθότι
ἦμην μετὰ μωυσῆ οὕτως ἔσομαι καὶ μετὰ σοῦ

7624 גדל גדל Verb - Qal Perfect - third person masculine singular | first person

common singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great;
1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great,
powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make
great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

1431 גדל גדל Job 31:18 יח 18 יח כִּי מִנְעוּרִי, גְּדַלְנִי כָאֵב; וּמִבֶּטֶן אִמִּי אֲנֻחָה.

Nay, from my youth he grew up with me as with a father, and I have

been her guide from my mother's womb. Job 31:18 Ἰώβ 31:18 ὅτι ἐκ νεότητός
μου ἐξέτρεφον ὡς πατὴρ καὶ ἐκ γαστρὸς μητρός μου ὠδήγησα

7626 **גְּדֻלָּתָהּ** 1 Noun - feminine singular construct 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 **גְּדֻלַּת גְּדֻלָּהּ** Esther 10:2 **בְּ** וְכָל־מַעֲשֵׂה תִקְפוֹ, וּפְרָשֶׁת גְּדֻלַּת מֶרְדֵּכָי, אֲשֶׁר גְּדָלוֹ תִּמְלֹךְ־הַלְּוָא־הֵם כְּתוּבִים, עַל־וּגְבוּרָתוֹ, וְכָל־מַעֲשֵׂה תִקְפוֹ, וּפְרָשֶׁת גְּדֻלַּת מֶרְדֵּכָי, אֲשֶׁר גְּדָלוֹ תִּמְלֹךְ־הַלְּוָא־הֵם כְּתוּבִים, עַל־וּגְבוּרָתוֹ. 2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the

chronicles of the kings of Media and Persia? Est 10:2 Ἐσθήρ 10:2 καὶ τὴν ἰσχὺν αὐτοῦ καὶ ἀνδραγαθίαν πλουτόν τε καὶ δόξαν τῆς βασιλείας αὐτοῦ ἰδοὺ γέγραπται ἐν βιβλίῳ βασιλέων περσῶν καὶ μηδὼν εἰς μνημόσυνον

7628 **גִּדְּלָתוֹ** 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גִּדְּלָתוֹ גְּדָל** Jonah 4:10 **יְיָ** וַיֹּאמֶר יְהוָה־אֵתָהּ חֶסֶת עָלַי וְיִקְיֹון, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדְּלָתוֹ: שָׁבֵן־לִילָה הִיא, וּבֵן־לִילָה אָבָר.

10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night; Jonah 4:10 Ιώνας 4:10 καὶ εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης ὑπὲρ ἧς οὐκ ἐκακοπάθησας ἐπ' αὐτήν καὶ οὐκ ἐξέθρεψας αὐτήν ἢ ἐγένηθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπώλετο

7630 **גִּדְּלָתִי** 1 Verb - Piel Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **גִּדְּלָתִי גְדָל** Isaiah 1:2 **בְּ** שָׁמְעוּ שָׁמַיִם וְהָאָרֶץ, כִּי יְהוָה דִּבֶּר: בָּנִים גִּדְּלָתִי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִּי.

Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against

Me. Isa 1:2 Ἡσαΐας 1:2 ἀκουε οὐρανέ καὶ ἐνωτίζου γῆ ὅτι κύριος ἐλάλησεν υἱοὺς ἐγέννησα καὶ ὕψωσα αὐτοὶ δέ με ἠθέτησαν

7631 **גִּדְּלָתִי** 1 Noun - feminine singular construct | first person common singular 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 **גִּדְּלָתִי גְדָלָהּ**

Psalms 71:21 **כֹּא** תִּרְבַּ גְּדֻלָּתִי; וְתִסַּב תִּנְחַמְנִי. 21 Thou wilt increase my greatness, and turn and comfort me. Psa 71:21 Ψαλμοί 70:21 ἐπλεόνασας τὴν μεγαλοσύνην σου καὶ ἐπιστρέψας παρεκάλεσάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

7632 **גָּדַע** 1 Verb - Qal Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down

1438 **גָּדַע** **גָּדַע** Lamentations 2:3 **כָּל קֶרֶן יִשְׂרָאֵל־הָשִׁיב**

3 אָחֹר יָמִינוּ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בִּיַּעֲקֹב כָּאֵשׁ לְהִבָּה, אֲכָלָה סְבִיב. {ס}

He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S} Lam 2:3

συνέκλασεν ἐν ὀργῇ θυμοῦ αὐτοῦ πᾶν κέρασ Ἰσραὴλ ἀπέστρεψεν ὀπίσω δεξιὰν αὐτοῦ ἀπὸ προσώπου ἐχθροῦ καὶ ἀνήψεν ἐν Ἰακώβ ὡς πῦρ φλόγα καὶ κατέφαγεν πάντα τὰ κύκλῳ

7633 **גָּדַע** 1 Verb - Piel Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down

1438 **גָּדַע** 2 Chronicles 34:7 וַיִּנְתֵּן אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים

7 כָּתַת לְהִדָּק, וְכָל־הַחֲמֻנִים גָּדַע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשֶׁב, לִירוּשָׁלַם. {פ}

And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all

the land of Israel, and returned to Jerusalem. {P} 2Chr 34:7 2η Χρονικῶν

34:7 καὶ κατέσπασεν τὰ ἄλση καὶ τὰ θυσιαστήρια καὶ τὰ εἰδωλα κατέκοψεν λεπτὰ καὶ πάντα τὰ ὑψηλὰ ἔκοψεν ἀπὸ πάσης τῆς γῆς ἰσραὴλ καὶ ἀπέστρεψεν εἰς ἱερουσαλημ

7635 **גָּדַע** 1 Verb - Pual Perfect - third person common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down

1438 **גָּדַע** Isaiah 9:9 ט לְבָנִים נָפְלוּ, וְזוֹת נִבְנָה; שְׁקָמִים גָּדְעוּ, וְאַרְזִים

9 נִחְלִיף. 'The bricks are fallen, but we will build with hewn stones; the

sycamores are cut down, but cedars will we put in their place.' Isa 9:10

Ἡσαΐας 9:9 πλίνθοι πεπτώκασιν ἀλλὰ δεῦτε λαξεύσωμεν λίθους καὶ ἐκκόψωμεν συκαμίνους καὶ κέδρους καὶ οἰκοδομήσωμεν ἑαυτοῖς πύργον

7638 **גִּדְעוֹנִי** 1 Noun proper - masculine singular Gideoni = |my hewer|;

1) a Benjamite, father of Abidan 1441 **גִּדְעוֹנִי** Numbers 10:24 כֹּד וְעַל־צָבֹא-

24 And over the host of the tribe of

the children of Benjamin was Abidan the son of Gideoni. Num 10:24

Αριθμοί 10:24 καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱὼν βενιαμιν ἀβιδαν ὁ τοῦ γαδεωνι

7639 **גִּדְעָם** 1 Noun proper - feminine singular Gidom = |a cutting down|;

1) the place where the Israelites ceased pursuing Benjamin, apparently situated

between Gibeah and the cliffs of Rimmon 1440 **גִּדְעָם** Judges 20:45 מָה

וַיָּפְנוּ וַיִּנָּסוּ הַמַּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיַּעֲלֶהוּ בַּמַּסְלֹת, חֲמִשָּׁת אֲלָפִים אִישׁ;

45 And they turned and

fled toward the wilderness unto the rock of Rimmon; and they gleaned

of them in the highways five thousand men; and followed hard after

them unto Gidom, and smote of them two thousand men. Jdgs 20:45 Κριταί

20:45 καὶ ἐπέβλεψαν οἱ λοιποὶ καὶ ἔφευγον εἰς τὴν ἔρημον πρὸς τὴν πέτραν τοῦ ρεμμων καὶ ἐκαλαμήσαντο ἐξ αὐτῶν οἱ υἱοὶ ἰσραὴλ πεντακισχιλίους ἄνδρας καὶ κατέβησαν ὀπίσω αὐτῶν οἱ υἱοὶ ἰσραὴλ ἕως γεδαν καὶ ἐπάταξαν ἐξ αὐτῶν διςχιλίους ἄνδρας

7642 **גָּדַר** 1 Verb - Qal Perfect - third person masculine singular 1) to wall up,

wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons

ח אֶרְחִי גָדֵר, וְלֹא אֶעְבּוֹר; וְעַל נְתִיבוֹתַי, גָּדֵר גָּדֵר 1443 (participle) Job 19:8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths. Job 19:8 Ἰώβ 19:8 κύκλω περιωκοδόμημαι καὶ οὐ μὴ διαβῶ ἐπὶ πρόσωπόν μου σκότος ἔθετο

7649 גָּדֵרָה 1 Noun - masculine singular construct | third person

ח לָכֵן הִנְנִי־שָׂךְ אֶת־ גָּדֵרָה גָּדֵר 1447 Hosea 2:8 Therefore, 8 בְּרִכְךָ, בְּסִירִים; וְגָדַרְתִּי אֶת־גָּדֵרָה, וְנְתִיבוֹתֶיהָ לֹא תִמְצָא.

behold, I will hedge up thy way with thorns, and I will make a wall

against her, that she shall not find her paths. Hos 2:6 Ὡσηέ 2:8 διὰ τοῦτο ἰδοὺ ἐγὼ φράσσω τὴν ὁδὸν αὐτῆς ἐν σκόλοπιν καὶ ἀνοικοδομήσω τὰς ὁδοὺς αὐτῆς καὶ τὴν τρίβον αὐτῆς οὐ μὴ εὕρῃ

7650 גָּדֵרו 1 Noun - masculine singular construct | third person masculine singular

ח וְעַתָּה אוֹדִיעָה־נָא אֶתְכֶם, אֶת אֲשֶׁר־ גָּדֵרו גָּדֵר 1447 fence, wall 1) Isaiah 5:5 5 אֲנִי עֹשֶׂה לְכַרְמִי: הִסֵּר מְשׁוֹכָתוֹ וְהָיָה לְבָעַר, פָּרֵץ גָּדֵרוֹ וְהָיָה לְמִרְמָס.

And now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break

down the fence thereof, and it shall be trodden down; Isa 5:5 Ἡσαΐας 5:5 νῦν δὲ ἀναγγελῶ ὑμῖν τί ποιήσω τῷ ἀμπελῶνί μου ἀφελῶ τὸν φραγμὸν αὐτοῦ καὶ ἔσται εἰς διαρπαγὴν καὶ καθελῶ τὸν τοίχον αὐτοῦ καὶ ἔσται εἰς καταπάτημα

7651 גָּדֵרוֹת 1 Noun - feminine plural construct 1) wall, hedge; 2)

ג וַיָּבֹא אֶל־ גָּדֵרוֹת גָּדֵרָה 1448 sheepfold (construct with 'sheep') 1 Samuel 24:3

גָּדֵרוֹת הַצֹּאן עַל־הַדֶּקֶף, וַיֵּשֶׁם מְעָרָה, וַיָּבֹא שָׁאִיל, לְהַסֵּךְ אֶת־רַגְלָיו; וַדּוּד,

3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David

and his men were sitting in the innermost parts of the cave. 1Sm 24:3 1η Σαμουήλ 24:4 καὶ ἦλθεν εἰς τὰς ἀγέλας τῶν ποιμνίων τὰς ἐπὶ τῆς ὁδοῦ καὶ ἦν ἐκεῖ σπηλαῖον καὶ σαουλ εἰσῆλθεν παρασκευάσασθαι καὶ δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ ἐσώτερον τοῦ σπηλαίου ἐκάθηντο

7652 גָּדֵרִיָּה 1 Noun - masculine plural construct | third person feminine singular 1) יג לָמָּה, פָּרַצְתָּ גָּדֵרִיָּה; וְאָרוּהָ, כָּל־ גָּדֵרִיָּה Psalm 80:13

13 Why hast Thou broken down her fences, so that all

they that pass by the way do pluck her? Psa 80:12 Ψαλμοί 79:13 ἵνα τί καθεῖλες τὸν φραγμὸν αὐτῆς καὶ τρυγῶσιν αὐτὴν πάντες οἱ παραπορευόμενοι τὴν ὁδόν

7653 גָּדֵרִיָּה 1 Noun - masculine plural construct | second feminine singular 1)

יא יוֹם, לְבָנוֹת גָּדֵרִיָּה; יוֹם הַהוּא, גָּדֵרִיָּה Micah 7:11

11 'The day for building thy walls, even that day, shall be

far removed.' Mic 7:11 Μιχαΐας 7:11 ἡμέρας ἀλοιφῆς πλίνθου ἐξάλειψίς σου ἡ ἡμέρα ἐκείνη καὶ ἀποτρίψεται νόμιμά σου

7654 גָּדֵרֹת 1 Noun - feminine plural construct 1) wall, hedge; 2) sheepfold

טז וַיִּגְשׁוּ אֵלָיו וַיֹּאמְרוּ, גָּדֵרֹת גָּדֵרָה 1448 (construct with 'sheep') Numbers 32:16

16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities

face from shame and spitting. Isa 50:6 Ἡσαΐας 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπτυσμάτων

7662 גְּוִיּוֹת 1 Noun - feminine plural 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 גְּוִיָּה גְּוִיָּה Psalm 110:6 מִחֵץ מָלֵא גְּוִיּוֹת; מָחֵץ

ו יִדְרִין בְּגוֹיִם. 6 He will judge among the nations; He filleth it with dead bodies, He crusheth the head over a wide land. Psa 110:6 Ψαλμοί 109:6 κρινεῖ ἐν τοῖς ἔθνεσιν πληρώσει πτώματα συνθλάσει κεφαλὰς ἐπὶ γῆς πολλῶν

7663 גְּוִיָּה 1 Noun - feminine singular construct 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 גְּוִיָּה 1 Samuel 31:12 יב וַיָּקִימוּ כָּל-אִישׁ חֵיל, וַיֵּלְכוּ כָּל-הַלֵּילָה, וַיִּקְחוּ אֶת-גְּוִיָּת שָׁאִל וְאֵת גְּוִיָּת בָּנָיו, 12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and

burnt them there. 1Sm 31:12 1η Σαμουήλ 31:12 καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ ἐπορεύθησαν ὅλην τὴν νύκτα καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα ιωνathan τοῦ υἱοῦ αὐτοῦ ἀπὸ τείχους βαιθσαν καὶ φέρουσιν αὐτοὺς εἰς ιαβις καὶ κατακαίουσιν αὐτοὺς ἐκεῖ

7664 גְּוִיּוֹת 1 Noun - feminine plural construct 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 גְּוִיָּה גְּוִיָּה 1 Samuel 31:12 יב וַיָּקִימוּ כָּל-אִישׁ חֵיל, וַיֵּלְכוּ כָּל-הַלֵּילָה, וַיִּקְחוּ אֶת-גְּוִיָּת שָׁאִל וְאֵת גְּוִיָּת בָּנָיו, מִחוֹמַת בֵּית שָׁן; 12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

1Sm 31:12 1η Σαμουήλ 31:12 καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ ἐπορεύθησαν ὅλην τὴν νύκτα καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα ιωνathan τοῦ υἱοῦ αὐτοῦ ἀπὸ τείχους βαιθσαν καὶ φέρουσιν αὐτοὺς εἰς ιαβις καὶ κατακαίουσιν αὐτοὺς ἐκεῖ

7665 גְּוִיָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 גְּוִיָּה י וַיִּשְׂמֵנו, אֶת-כָּלִיו, בֵּית, עֲשָׂתָרוֹת; וְאֶת-גְּוִיָּתוֹ, תָּקְעוּ, 1 Samuel 31:10

י וַיִּשְׂמֵנו, אֶת-כָּלִיו, בֵּית, עֲשָׂתָרוֹת; וְאֶת-גְּוִיָּתוֹ, תָּקְעוּ, 10 And they put his armour in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan. 1Sm 31:10

1η Σαμουήλ 31:10 καὶ ἀνέθηκαν τὰ σκεύη αὐτοῦ εἰς τὸ ἀσταρτεῖον καὶ τὸ σῶμα αὐτοῦ κατέπηξαν ἐν τῷ τείχει βαιθσαν

7666 גְּוִיָּתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 גְּוִיָּה כג וַתַּחַת, הָרָקִיעַ, כְּנִפְיָהֶם יִשְׂרוּת, אִשָּׁה אֶל-אֲחוֹתָהּ: לְאִישׁ, 23 And

שְׁתֵּים מִכְסוֹת לָהֶנָּה, וּלְאִישׁ שְׁתֵּים מִכְסוֹת לָהֶנָּה, אֵת גְּוִיָּתֵיהֶם. 23 And under the firmament were their wings conformable the one to the other; this one of them had two which covered, and that one of them had

two which covered, their bodies. Eze 1:23 Ἰεζεκιήλ 1:23 καὶ ὑποκάτω τοῦ στερεώματος αἱ πτέρυγες αὐτῶν ἐκτεταμέναι περυσσόμεναι ἑτέρα τῇ ἑτέρᾳ ἐκάστῳ δύο συνεζευγμέναι ἐπικαλύπτουσαι τὰ σώματα αὐτῶν

soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23 Ἡσαΐας 51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα παρέλθωμεν καὶ ἔθικας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις

7672 גִּנְיָ 1 Noun - masculine singular construct | second person masculine singular

ט וַתֵּרַע לַעֲשׂוֹת, מִכָּל אֲשֶׁר-הָיוּ לְפָנַי; 1 Kings 14:9 גִּנְיָ 1458 1) the back וַתִּלְךָ וַתַּעֲשֶׂה-לָּךְ אֱלֹהִים אֲחֵרִים וּמִסְכּוֹת, לְהַכְעִיסַנִּי, וְאֹתִי הִשְׁלַכְתָּ. אֲחֵרִי 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back; 1 Kings 14:9 Βασιλειῶν Γ' 14:

7673 גִּנְיָ 1 Noun - masculine singular construct | second person masculine singular

יִזְהַר לְשָׁלוֹם, מִרְ-לִי מָר; Isaiah 38:17 גִּנְיָ 1460 1) the back, back, midst 17 Behold, וְאֵתָה חֲשַׁקְתָּ נַפְשִׁי, מִשְׁחַת בְּלִי, כִּי הִשְׁלַכְתָּ אֲחֵרִי גִנְיָ, כָּל-חַטָּאִי. for my peace I had great bitterness; but Thou hast in love to my soul delivered it from the pit of corruption; for Thou hast cast all my sins behind Thy back. Isa 38:17 Ἡσαΐας 38:17 εἴλου γάρ μου τὴν ψυχὴν ἵνα μὴ ἀπόληται καὶ ἀπέρριψας ὀπίσω μου πάσας τὰς ἀμαρτίας μου

7674 גִּנְיָ 1 Noun - masculine singular construct | third person masculine plural 1) the back 1458 גִּנְיָ Nehemiah 9:26 וַיִּשְׁלְכוּ אֶת-תּוֹרַתְךָ, וַיִּמְרּוּ וַיִּמְרְדּוּ בָּךְ, וַיַּעֲשׂוּ, נֶאֱצוֹת אֲחֵרִי גִנְיָ, וְאֵת-נְבִיאֶיךָ הָרַגוּ, אֲשֶׁר-הֶעֱדוּ בָּם לְהַשִּׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאֱצוֹת גְּדוּלָּת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations. Neh 9:26 Νεεμίας 19:26 καὶ ἡλλαξαν καὶ ἀπέστησαν ἀπὸ σοῦ καὶ ἔρριψαν τὸν νόμον σου ὀπίσω σώματος αὐτῶν καὶ τοὺς προφῆτας σου ἀπέκτειναν οἱ διεμαρτύραντο ἐν αὐτοῖς ἐπιστρέψαι αὐτοὺς πρὸς σέ καὶ ἐποίησαν παροργισμοὺς μεγάλους

7675 גִּנְיָ 1 Noun - masculine singular 1) pit 1475 גִּנְיָ Ecclesiastes 10:8 ח 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him. Eccl 10:8 Ἐκκλησιαστής 10:8 ὁ ὀρύσσων βόθρον ἐν αὐτῷ ἐμπεσεῖται καὶ καθαίρουντα φραγμὸν δήξεται αὐτὸν ὄφις

7676 גִּנְיָ 1 Noun proper - masculine singular Guni = [my defender (?)]; 1) a son of Naphtali and founder of the family of Gunites; 2) a descendant of Gad 1476 גִּנְיָ 1 Chronicles 5:15 טו אַחִי בֶן-עַבְדִּיאֵל בֶּן-גִּנְיָ, רֹאשׁ לְבֵית 15 Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses. 1Chr 5:15 1η Χρονικῶν 5:15 υἱοῦ αβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν

7678 גָּנָעוּ 1 Verb - Qal Perfect - third person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 גָּנָעוּ Lamentations 1:19 יט קָרָאתִי לְמַאֲהָבִי הַמָּה רְמוּנִי, כְּהִנִּי וּזְקִנִּי בָּעִיר גָּנָעוּ: כִּי-בִקְשׁוּ אֶכֶל לָמוֹ, וַיָּשִׁיבוּ אֶת-נַפְשָׁם.

{D} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S} Lam 1:19 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζήτησαν βρῶσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὖρον

7679 **נָתַתְּנִי** 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **נִתְּנָה** Numbers 20:3; **וַיָּרֶב הָעָם, עַם-מִשְׁהָ;** 3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD! Num 20:3 Αριθμοί 20:3 και ἐλοιδορεῖτο ὁ λαὸς πρὸς Μωϋσῆν λέγοντες ὄφελον ἀπεθάνομεν ἐν τῇ ἀπωλείᾳ τῶν ἀδελφῶν ἡμῶν ἔναντι κυρίου

7680 **נָפְעָנִי** 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **נִוְעַנּוּ** Numbers 17:27 **כֹּז וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל, אֶל-מֹשֶׁה לֵּאמֹר: הֵן נִוְעַנּוּ אֶבְדָּנוּ, כָּלֵנוּ אֶבְדָּנוּ.** 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone. Num 17:12 Αριθμοί 17:27 καὶ εἶπαν οἱ υἱοὶ ἰσραὴλ πρὸς μωυσῆν λέγοντες ἰδοὺ ἐξαναηλωμέθα ἀπολώλαμεν παρανηλωμέθα

7681 **גופת** 1 אֶת־גּוֹפֶת Noun - feminine singular construct 1) **body, corpse** 1480
גופת 1 **גופת** 1 Chronicles 10:12 וַיִּשְׂאוּ אֶת־גּוֹפֶת שָׁאוּל וְאֵת גּוֹפֶת בָּנָיו, וַיְבִיאוּם יָבִישׁ; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלֶּה, בְּיַבֶּשׁ,
12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days. 1Chr 10:12 1η Χρονικῶν 10:12 καὶ ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἤνεγκαν αὐτὰ εἰς ἰαβις καὶ ἔθαψαν τὰ ὀστέα αὐτῶν ὑπὸ τὴν δρυῖν ἐν ἰαβις καὶ ἐνήστευσαν ἑπτὰ ἡμέρας

7682 **גופת** **גופת** 1 Noun - feminine plural construct 1) **body, corpse** 1480 **גופת** 1
Chronicles 10:12 **יב וַיָּקוּמוּ, כָּל-אִישׁ חֵיל, וַיִּשְׂאוּ אֶת-גּוּפֵת שָׁאוּל וְאֶת גּוּפֵת**
בָּנָיו, וַיְבִיאוּם יְבִישָׁה; וַיִּקְבְּרוּ אֶת-עַצְמוֹתֵיהֶם תַּחַת הָאֵלֶּה, בְּיַבֶּשׁ, וַיִּצְוּמוּ,
שָׁבַעַת יָמִים. 12 all the valiant men arose, and took away the body of
Saul, and the bodies of his sons, and brought them to Jabesh, and
buried their bones under the terebinth in Jabesh, and fasted seven days.

1Chr 10:12 1η Χρονικών 10:12 καὶ ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον
τὸ σῶμα σουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἤνεγκαν αὐτὰ εἰς ιαβις καὶ ἔθαψαν
τὰ ὀστά αὐτῶν ὑπὸ τὴν δρυῖν ἐν ιαβις καὶ ἐνήστευσαν ἑπτὰ ἡμέρας
7683 גִּיר 1 במעלה-גיר Noun proper - feminine singular Gur = [sojourning]; 1) the
place Ahaziah was smitten 1483 גִּיר 2 Kings 9:27 כֹּז וְאַחֲזִיָּה מֶלֶךְ־יְהוּדָה,
רָאָה, וַיָּנֶס, דֶּרֶךְ בֵּית הַנָּז; וַיֵּרְדֵּף אַחֲרָיו יְהוּא, וַיֹּאמֶר גַּם־אַתָּה תִּהְיֶה אֶל־
27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-

house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam.

And he fled to Megiddo, and died there. 2Ki 9:27 Βασιλειῶν Δ' 9:27 καὶ οχοζίας βασιλεὺς ιουδα εἶδεν καὶ ἔφυγεν ὁδὸν βαιθαγγαν καὶ ἐδίωξεν ὀπίσω αὐτοῦ ιου καὶ εἶπεν καὶ γε αὐτόν καὶ ἐπάταξεν αὐτὸν ἐν τῷ ἄρματι ἐν τῷ ἀναβαίνειν γαι ἥ ἐστιν ιεβλααμ καὶ ἔφυγεν εἰς μαγεδδων καὶ ἀπέθανεν ἐκεῖ

7685 **נָדַד** 1 Verb - Qal Imperative - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b)

(Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe **1481 גורו גור** Job 19:29

כט גִּזְרוּ לָכֶם, מִפְּנֵי־חֶרֶב--כִּי־חִמָּה, עֲנוֹת חֶרֶב: לְמַעַן תִּדְּעוּן שְׂרִין (שְׂרוּן).

29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment. Job 19:29 Ἰωβ 19:29

εὐλαβήθητε δὴ καὶ ὑμεῖς ἀπὸ ἐπικαλύμματος θυμὸς γὰρ ἐπ' ἀνόμους ἐπελεύσεται καὶ τότε γινώσκονται ποῦ ἐστὶν αὐτῶν ἡ ὕλη

7686 מְרִידָה 1 Noun - masculine plural construct | third person feminine singular 1)

ב ואמרתי, מה אפך לבוא, בין עזקיהו גוריה גור cub, whelp, young 1482 Ezekiel 19:2

2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young

lions she reared her whelps! Eze 19:2 Ἰεζεκιήλ 19:2 καὶ ἐρεῖς τί ἡ μήτηρ σου σκύμνος ἐν μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς

7687 פוריתן 1 Noun - masculine plural construct | third feminine plural 1) cub,

whelp, young 1482 גוריהן גור Lamentations 4:3 גַּם־תִּנְיֹן (תַּנִּינִים) תִּלְצֹן שָׂדֶה,

3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the

wilderness. {S} Lam 4:3 καί γε δράκοντες ἐξέδυσαν μαστούς ἐθήλασαν σκύμνοι
αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνίατον ὥς στρουθίον ἐν ἐρήμῳ

7688 מִן-בֵּית Noun - masculine singular construct 1) midst, the midst 1459

כו פֿאַרײַן קָרָב נְבוּכַדְנֶצַּר, לְתַרְע אַתּוֹן נִירָא יִקְדָּא, עִנָּה Daniel 3:26 **נוא** וְ
וְאָמַר שְׁדֵרְךָ מִישָׁךְ וְעַבְדֵּנּוּ דִּי־אַלְהָא עֲלִיא (עֲלֵאד), פִּקּוּ וְאַתּוּ;

26 Then בארין נפקין, שדרך מישך ועבד נגו--מן-פוא נורא.

Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God

Most High, come forth, and come hither.' Then Shadrach, Meshach, and

Abed-nego, came forth out of the midst of the fire. Dan 3:26 Δαονιήλ 3:93

καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ
ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδεναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ
ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξηλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός

7689 **פָּדַל** 1 Verb - Qal Participle - masculine singular 1) to redeem, act as

kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal);

1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **7121** **הַנִּקְרָא בְּשֵׁמִי, וְלִכְבוֹדִי בְּרֵאֲתִיו:** Isaiah 43:7

ז **כָּל הַנִּקְרָא בְּשֵׁמִי, וְלִכְבוֹדִי בְּרֵאֲתִיו:** 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

Isa 43:7 Ἡσαΐας 43:7 πάντας ὅσοι ἐπικέκληνται τῷ ὀνόματί μου ἐν γὰρ τῇ δόξῃ μου κατεσκεύασα αὐτὸν καὶ ἔπλασα καὶ ἐποίησα αὐτόν

7690 **גֹּג** 1 Noun proper - masculine singular **Gog** = [mountain]; 1) a Reubenite, son of Shemaiah; 2) the prophetic prince of Rosh, Meshech and Tubal, and Magog **1463** **יְיָ וְהָיָה בַּיּוֹם הַהוּא, בַּיּוֹם בּוֹא גֹג עַל-אַרְצָתָא** Ezekiel 38:18

יְיָ וְהָיָה בַּיּוֹם הַהוּא, בַּיּוֹם בּוֹא גֹג עַל-אַרְצָתָא 18 And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord GOD, that My fury shall arise up in My nostrils. Eze 38:18

Ἰεζεκιήλ 38:18 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν ἡμέρᾳ ἣ ἂν ἔλθῃ γωγ ἐπὶ τὴν γῆν τοῦ ἰσραὴλ λέγει κύριος κύριος ἀναβήσεται ὁ θυμός μου

7692 **גִּזַּז** 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to cut, cut off, sever; 1a) (Qal) he that severed (participle)

ז **אֶךְ לֹא-יִחַשְׁבּוּ אַתָּם, הַכֶּסֶף הַנֶּתֶן עַל-יָדָם:** 2 Kings 22:7 **5414** **הַנֶּתֶן נָתַן** 7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

2Ki 22:7 Βασιλειῶν Δ' 22:7 πλὴν οὐκ ἐξελογίζοντο αὐτοὺς τὸ ἀργύριον τὸ διδόμενον αὐτοῖς ὅτι ἐν πίστει αὐτοὶ ποιοῦσιν

7693 **גִּזַּל** 1 Verb - Qal Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away **1319** **יְיָ אֶדְנִי יִתֵּן-אָמַר; הַמְּבָשְׂרוֹת בָּשָׂר** Psalm 68:12

יְיָ אֶדְנִי יִתֵּן-אָמַר; הַמְּבָשְׂרוֹת בָּשָׂר 12 The Lord giveth the word; the women that proclaim the tidings are a great host. Psa 68:11 Ψαλμοί 67:12 κύριος δώσει ῥῆμα τοῖς εὐαγγελιζομένοις δυνάμει πολλῇ

7694 **גִּזְלִי** 1 Noun - masculine plural construct | third person masculine singular 1) a nestling, young (of birds) **1469** **יִא גִזְלִי** Deuteronomy 32:11

יִא גִזְלִי 1) a nestling, young (of birds) **1469** **יִא גִזְלִי** Deuteronomy 32:11 **כְּנֶשֶׁר יַעִיר קִנּוֹ, עַל-גִּזְלָיו יִרְחַף; {ס} יִפְרֹשׁ כְּנָפָיו יִקְחֶהוּ, יִשְׂאֲהוּ עַל- {ר} אֶבְרָתוֹ.** 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her

pinions-- Deu 32:11 Δευτερονόμιον 32:11 ὥς ἀετὸς σκεπάσαι νοσσιὰν αὐτοῦ καὶ ἐπὶ τοῖς νεοσσόις αὐτοῦ ἐπεπόθησεν διεῖς τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς ἐπὶ τῶν μεταφρένων αὐτοῦ

7699 **גֹּיִם** 1 **גֹּי** kethib **גֹּי**; qere; Noun - masculine plural construct n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = [nations] **1471** **גֹּיִם** Zephaniah 2:9

ט **לִכְנ חִי-אֲנִי** Zephaniah 2:9

נָאם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כְּסֹדֶם תִּהְיֶה וּבְנֵי עַמּוֹן כְּעֹמֶרָה,
מִמָּשָׁק חֲרוּל וּמִכְרֶה־מָלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֲרִית עַמִּי יִבְזוּם, וַיֵּתֶר גּוֹי
9 Therefore as I live, saith the LORD of hosts, the God of Israel:

Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them. Zep 2:9 Σοφονίας 2:9 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραὴλ διότι μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ αμμων ὡς γομορρα καὶ δαμασκὸς ἐκλελειμμένη ὡς θιμωνιά ἄλωνος καὶ ἠφανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπώνται αὐτούς καὶ οἱ κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούς

7701 גוֹיִךְ 1 ; qere; Noun - masculine singular construct | second person masculine singular n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 גוֹיִךְ יג כה אָמַר, אֲדַנִּי יְהוָה, יַעַן אָמְרִים לָכֶם, אֲכָלַת אָדָם אֹתִי Ezekiel 36:13 גוֹי 13 Thus saith the Lord GOD: Because they say unto you: Thou land art a devourer of men, and hast been a bereaver of thy nations; Eze 36:13

Ἰεζεκιήλ 36:13 τάδε λέγει κύριος κύριος ἄνθ' ὧν εἰπὴν σοι κατέσθουσα ἄνθρωπους εἰ καὶ ἠτεκνωμένη ὑπὸ τοῦ ἔθνους σου ἐγένου

7702 גוֹיִךְ 1 ; qere; Noun - masculine singular construct | second person masculine singular n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 גוֹיִךְ יג כה אָמַר, אֲדַנִּי יְהוָה, יַעַן אָמְרִים לָכֶם, אֲכָלַת אָדָם אֹתִי Ezekiel 36:13 גוֹי 13 Thus saith the Lord GOD: Because they say unto you: Thou land art a devourer of men, and hast been a bereaver of thy nations; Eze 36:13

Ἰεζεκιήλ 36:13 τάδε λέγει κύριος κύριος ἄνθ' ὧν εἰπὴν σοι κατέσθουσα ἄνθρωπους εἰ καὶ ἠτεκνωμένη ὑπὸ τοῦ ἔθνους σου ἐγένου

7703 גוֹיִךְ 1 Noun - masculine singular construct | second person masculine singular n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 גוֹיִךְ Psalm 106:5 ה 5 לְרֹאוֹת, בְּטוֹבַת בְּחִירֶיךָ -- לְשִׂמְחָה, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עַם־נִחְלָתֶךָ.

That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance.

Psa 106:5 Ψαλμοί 105:5 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου τοῦ εὐφρανθῆναι ἐν τῇ εὐφροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινεῖσθαι μετὰ τῆς κληρονομίας σου

7711 גוֹעֵר 1 Verb - Qal Participle - masculine singular 1) (Qal) to rebuke,

reprove, corrupt 2342 חוּל Judges 21:23 כָּנַעְשׁוּ־כֵן, בְּנֵי בִנְיָמִן, מִן־הַמַּחֲלָלוֹת חוּל

וַיֵּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־הַמַּחֲלָלוֹת אֲשֶׁר נָזְלוּ; וַיִּלְכּוּ, וַיָּשׁוּבוּ אֶל־נִחְלָתָם.

23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced,

and took them wives, according to their number, of them that danced,

whom they carried off; and they went and returned unto their

inheritance, and built the cities, and dwelt in them. Jdgs 21:23 Κριταί 21:23 καὶ ἐποίησαν οὕτως οἱ υἱοὶ βενιαμιν καὶ ἔλαβον γυναῖκας εἰς ἀριθμὸν αὐτῶν ἀπὸ τῶν χορευουσῶν ὧν ἤρπασαν καὶ ἐπορεύθησαν καὶ ὑπεστρεψαν εἰς τὴν κληρονομίαν αὐτῶν καὶ ὠκοδόμησαν τὰς πόλεις καὶ ἐκάθισαν ἐν αὐταῖς

7712 **גִּוֹר** 1 Verb - Qal Infinitive Absolute 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 **גִּוֹר גִּוֹר** Isaiah 54:15

טו הֵן גִּוֹר 15 Behold, they may gather together, but not by Me; whosoever shall gather together against thee

shall fall because of thee. Isa 54:15 Ἡσαΐας 54:15 ἰδοὺ προσήλυτοι

προσελεύσονται σοι δι' ἐμοῦ καὶ ἐπὶ σὲ καταφεύξονται

7716 **גִּוְרָלוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **גִּוְרָלוֹ**

יד וַיִּפֹּל הַגִּוְרָל מִזִּרְחָה, לְשִׁלְמִיָּהוּ; וַיִּזְכְּרֵיהוּ בְּנוֹ יוֹעֵץ 14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast

lots; and his lot came out northward. 1Chr 26:14 1η Χρονικών 26:14 καὶ ἔπρεσεν ὁ κλῆρος τῶν πρὸς ἀνατολὰς τῷ σαλαμια καὶ ζαχαρια υἱοὶ ἰωας τῷ μελχια ἔβαλον κλήρους καὶ ἐξῆλθεν ὁ κλῆρος βορρᾶ

7719 **גִּוְרָלִי** 1 Noun - masculine singular construct | first person common singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **גִּוְרָלִי**

Psalm 16:5 הַ יְהוָה, מִנֶּת-חֶלְקִי וְכוֹסִי-- אֶתָּה, תּוֹמִיךָ גִּוְרָלִי. O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot. Psa 16:5 Ψαλμοί 15:5 κύριος ἡ μερὶς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου σὺ εἶ ὁ ἀποκαθιστὼν τὴν κληρονομίαν μου ἐμοί

7720 **גִּוְרָלֶךָ** 1 Noun - masculine singular construct | second feminine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **גִּוְרָלֶךָ**

כֹּה זֶה גִּוְרָלֶךָ מִנֶּת-מַדִּיךָ מֵאֵתִי, נָא-יְהוָה, אֲשֶׁר שָׁכַחְתָּ גִּוְרָל 25 This is thy lot, the portion measured unto thee

from Me, saith the LORD; because thou hast forgotten Me, and trusted in falsehood. Jer 13:25 Ἱερεμίας 13:25 οὗτος ὁ κλῆρός σου καὶ μερὶς τοῦ ἀπειθεῖν ὑμᾶς ἐμοί λέγει κύριος ὡς ἐπείλαθου μου καὶ ἠλπισας ἐπὶ ψεύδεσιν

7721 **גִּוְרָלֶךָ** 1 Noun - masculine singular construct | second feminine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **גִּוְרָלֶךָ**

וּ בְּחֶלְקִי-נָחַל חֶלְקֶךָ, הֵם הֵם גִּוְרָלֶךָ; גַּם-לָהֶם שָׁפַכְתָּ נֶסֶךְ, גִּוְרָל Isaiah 57:6

6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things? Isa 57:6 Ἡσαΐας 57:6 ἐκείνη σου ἡ μερίς οὐτός σου ὁ κληρος καὶ κεῖνοις ἐξέχεας σπονδὰς καὶ κεῖνοις ἀνήνεγκας θυσίας ἐπὶ τούτοις οὖν οὐκ ὀργισθήσομαι

7722 גּוֹרֶלֶךְ 1 Noun - masculine singular construct | second person masculine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 יד גּוֹרֶלֶךְ, תְּפִיל בְּתוֹכֵנוּ; כִּס אָחָד, יִהְיֶה לְכָלֵנוּ. גּוֹרֶלֶךְ Proverbs 1:14

14 Cast in thy lot among us; let us all have one purse-- Prv 1:14

Παροιμία 1:14 τὸν δὲ σὸν κλῆρον βάλε ἐν ἡμῖν κοινὸν δὲ βαλλάντιον κτησώμεθα πάντες καὶ μαρσίπιον ἐν γενήσῃτω ἡμῖν

7723 גּוֹרְלָם 1 Noun - masculine singular construct | third person masculine plural 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 גּוֹרְלָם Joshua 21:20

כ וּלְמִשְׁפַּחֹת בְּנֵי-קָהָת הַלְוִיִּם. הַנּוֹתָרִים מִבְּנֵי קָהָת: וַיְהִי גּוֹרְלָם Joshua 21:20 20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities

of their lot out of the tribe of Ephraim. Josh 21:20 Ἰησοῦς Ναυῆ 21:20 καὶ τοῖς δῆμοις υἱοῖς καθ' τοῖς λευίταις τοῖς καταλελειμμένοις ἀπὸ τῶν υἱῶν καθ' καὶ ἐγενήθη πόλις τῶν ὀρίων αὐτῶν ἀπὸ φυλῆς εφραιμ

7725 גָּזָו 1 Verb - Qal Perfect - third person masculine singular 1) to pass over, pass away; 1a) (Qal) to pass away (of life); 2) (TWOT) to bring, cut off 1468 יָמֵי-שְׁנוֹתֵינוּ בָּהֶם שְׁבָעִים שָׁנָה, וְאִם בְּגִבּוֹרֶת שְׁמוֹנִים גָּזָו Psalm 90:10

10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is

speedily gone, and we fly away. Psa 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἐβδομήκοντα ἔτη εἰάν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπῆλθεν πραΰτης ἐφ' ἡμᾶς καὶ παιδευσθησόμεθα

7727 גּוֹזְבָּרִיא 1 Noun - masculine plural 1) treasurer 1490 Ezra 7:21 כָּא וּמִנִּי אֲנִי אֶרְתַּחֲשֶׁסְתָּא מְלָכָא, שִׁים טַעֲמִים לְכָל גּוֹזְבָּרִיא, דִּי בַעֲבָר גּוֹזְבָּרִיא: דִּי כָל-דִּי יִשְׁאַלְנָכוּן עֲזָרָא כְּהֵנָּא סָפֵר דָּתָא, דִּי-אַלְהָ שְׁמִיא--אַסְפָּרְנָא, 21 And I, even I Artaxerxes the king, do make a decree to all

the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall require of you, it be done with all diligence, Ezra 7:21 Ἐσδρας 7:21 καὶ ἀπ' ἐμοῦ ἐγὼ ἀρθασασθα βασιλεὺς ἔθηκα γνώμην πάσαις ταῖς γάζαις ταῖς ἐν πέρα τοῦ ποταμοῦ ὅτι πᾶν ὃ ὄν αἰτήσῃ ὑμᾶς ἐσδρας ὁ ἱερεὺς καὶ γραμματεὺς τοῦ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ ἐτοίμως γιγνέσθω

7731 גָּזָו 1 Verb - Qal Participle - masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed 7832 ז וַתַּעֲנִינָה הַנָּשִׁים הַמְשַׁחֲקוֹת, שָׁחַק 1 Samuel 18:7

7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and

David his ten thousands. 1Sm 18:7 1η Σαμουήλ 18:7 καὶ ἐξήρχον αἱ γυναῖκες καὶ ἔλεγον ἐπάταξεν σαουλ ἐν χιλιάσιν αὐτοῦ καὶ δαυιδ ἐν μυριάσιν αὐτοῦ

7732 **גָּזַז** 1 Verb - Qal Participle - masculine plural construct 1) to shear,

mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off,

be destroyed 5003 **הַמִּנְאֶפֶת־תַּחַת אִשָּׁה, הַמִּנְאֶפֶת נָאֵף** Ezekiel 16:32

32 Thou wife that committest adultery, that takest

strangers instead of thy husband-- Eze 16:32 Ἰεζεκιήλ 16:32 ἡ γυνὴ ἡ μοιχωμένη ὁμοία σοι παρὰ τοῦ ἀνδρὸς αὐτῆς λαμβάνουσα μισθώματα

7733 **גָּזַז** 1 Verb - Qal Participle - masculine plural construct | third person

feminine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer

(participle); 1b) (Niphal) to be cut off, be destroyed 779 **הַמֵּאֲרָרִים אָרַר** Numbers

5:22 **כָּב וּבָאוּ הַמֵּים הַמֵּאֲרָרִים הָאֵלֶּה, בְּמַעֲיָה, לְצָבוֹת בֶּטֶן, וּלְנֶפֶל יֶרֶךְ;**

22 and this water that causeth the curse shall

go into thy bowels, and make thy belly to swell, and thy thigh to fall

away'; and the woman shall say: 'Amen, Amen.' Num 5:22 Αριθμοί 5:22 καὶ

εἰσελεύσεται τὸ ὕδωρ τὸ ἐπικαταρῶμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου καὶ ἔρει ἡ γυνὴ γένοιτο γένοιτο

7735 **גִּזִּי** 1 Verb - Qal Imperative - feminine singular 1) to shear, mow; 1a) (Qal);

1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed

1494 **כֹּט גִזִּי נִזְרָךְ וְהִשְׁלִיכִי, וְשָׂאִי עַל־שִׁפְיִם קִינָה:** כִּי Jeremiah 7:29

29 Cut off thy hair, and cast it away,

and take up a lamentation on the high hills; for the LORD hath rejected

and forsaken the generation of His wrath. Jer 7:29 Ἰερεμίας 7:29 κείραι τὴν

κεφαλὴν σου καὶ ἀπόρριπτε καὶ ἀνάλαβε ἐπὶ χειλέων θρήνον ὅτι ἀπεδοκίμασεν κύριος καὶ ἀπόσατο τὴν γενεάν τὴν ποιοῦσαν ταῦτα

7736 **גִּזִּי** 1 Noun - masculine plural construct 1) a shearing, mowing; 1a) shearing,

that sheared off; 1b) a mowing, mown grass 1488 **אֶפֶס הָרְאֵנִי, גִּזִּי גִזִּי** Amos 7:1

אֶרְנִי יְהוָה, וְהִנֵּה יוֹצֵר גִּבִּי, בְּתַחֲלֹת עֲלֹת הַלֶּקֶשׁ; וְהִנֵּה־לִקְשׁ־אַחֵר, גִּזִּי

1 Thus the Lord GOD showed me; and, behold, He formed

locusts in the beginning of the shooting up of the latter growth; and, lo,

it was the latter growth after the king's mowings. Amos 7:1 Ἀμός 7:1 οὕτως

ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐπιγονὴ ἀκρίδων ἐρχομένη ἐωθινή καὶ ἰδοὺ βροῦχος εἰς γωγ ὁ βασιλεύς

7739 **גָּזַל** 1 Verb - Qal Perfect - third person masculine singular 1) to tear away,

seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear

away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be

robbed; 1b2) to be taken away 1497 **גִּזַּל גִּזַּל** Ezekiel 18:16

16 **חֵבֶל לֹא חָבַל, וְיִגְזַלָּה לֹא גִזַּל; לַחֲמוֹ לְרַעֵב נָתַן, וְעֶרּוֹם כֶּסֶף־בָּגָד.**

neither hath wronged any, hath not taken aught to pledge, neither hath

taken by robbery, but hath given his bread to the hungry, and hath

covered the naked with a garment, Eze 18:16 Ἰεζεκιήλ 18:16 καὶ ἄνθρωπον οὐ

κατεδυνάστευσεν καὶ ἐνεχυρασμὸν οὐκ ἐνεχύρασεν καὶ ἄρπαγμα οὐχ ἥρπασεν τὸν ἄρτον αὐτοῦ τῷ πεινῶντι ἔδωκεν καὶ γυμνὸν περιέβαλεν

7740 **גָּזַל** 1 Noun - masculine singular 1) robbery, something plundered 1498

ח כי אני יהוה אהב משפט. שניא גזל בעולה; ונתתי פעלתם **גָּזַל** Isaiah 61:8
8 For I the LORD love justice, I hate robbery with iniquity; and I will give them their recompense in truth,

and I will make an everlasting covenant with them. Isa 61:8 Ἡσαΐας 61:8

ἐγὼ γάρ εἰμι κύριος ὁ ἀγαπῶν δικαιοσύνην καὶ μισῶν ἄρπάγματα ἐξ ἀδικίας καὶ δώσω τὸν μόχθον αὐτῶν δικαίοις καὶ διαθήκην αἰώνιον διαθήσομαι αὐτοῖς

7743 **גָּזַל** 1 Noun - masculine singular 1) robbery, something plundered 1498

כט עם הארץ עשקו עשק, ונזלו גזל; ועני ואביון הונו. **גָּזַל** Ezekiel 22:29

29 The people of the land have used

oppression, and exercised robbery, and have wronged the poor and needy,

and have oppressed the stranger unlawfully. Eze 22:29 Ἰεζεκιήλ 22:29 λαὸν τῆς

γῆς ἐκπиеζοῦντες ἀδικίᾳ καὶ διαρπάζοντες ἄρπάγματα πτωχὸν καὶ πένητα καταδυναστεύοντες καὶ πρὸς τὸν προσήλυτον οὐκ ἀναστρέφοντες μετὰ κρίματος

7744 **גָּזַל** 1 Noun - masculine singular construct 1) robbery, something plundered

יח אביו כי-עשק עשק, גזל גזל אח. ואשר לא- **גָּזַל** Ezekiel 18:18

18 As for his father, because he

cruelly oppressed, committed robbery on his brother, and did that which

is not good among his people, behold, he dieth for his iniquity. Eze 18:18

Ἰεζεκιήλ 18:18 ὁ δὲ πατήρ αὐτοῦ ἐὰν θλίψει θλίψη καὶ ἄρπάσῃ ἄρπαγμα ἐναντία ἐποίησεν ἐν μέσῳ τοῦ λαοῦ μου καὶ ἀποθανεῖται ἐν τῇ ἀδικίᾳ αὐτοῦ

7746 **גָּזַל** 1 Verb - Qal Perfect - third person masculine singular 1) to tear away,

seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be

robbed; 1b2) to be taken away 1497 **גָּזַל** Judges 21:23

כג ויעשו-כן, בני וישאו נשים למספרם, מן-המחללות אשר גזלו; וישבו אל-

בנימן, וישאו נשים למספרם, מן-המחללות אשר גזלו; וישבו אל-

23 And the children of Benjamin

did so, and took them wives, according to their number, of them that

danced, whom they carried off; and they went and returned unto their

inheritance, and built the cities, and dwelt in them. Jdgs 21:23 Κριταί 21:23

καὶ ἐποίησαν οὕτως οἱ υἱοὶ βενιαμιν καὶ ἔλαβον γυναῖκας εἰς ἀριθμὸν αὐτῶν ἀπὸ τῶν χορευουσῶν ὧν ἥρπασαν καὶ ἐπορεύθησαν καὶ ὑπέστρεψαν εἰς τὴν κληρονομίαν αὐτῶν καὶ ὠκοδόμησαν τὰς πόλεις καὶ ἐκάθισαν ἐν αὐταῖς

7748 **גִּזְלוֹת** 1 Noun - feminine plural 1) plunder, spoil, robbery 1500

יב עני ואביון, הונה-גזלות גזל, חבל לא ישיב; ואל-הגלילים **גִּזְלוֹת** Ezekiel 18:12

12 hath wronged the poor and needy, hath taken

by robbery, hath not restored the pledge, and hath lifted up his eyes to

the idols, hath committed abomination, Eze 18:12 Ἰεζεκιήλ 18:12 καὶ πτωχὸν καὶ

πένητα κατεδυνάστευσεν καὶ ἄρπαγμα ἥρπασεν καὶ ἐνεχυρασμὸν οὐκ ἀπέδωκεν καὶ εἰς τὰ εἰδωλα ἔθετο τοὺς ὀφθαλμοὺς αὐτοῦ ἀνομίαν πεποίηκεν

7749 **גָּזְלִי** 1 Verb - Qal Participle - masculine plural construct 1) to tear away,

seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be

כֹּד וַיֹּאמֶר, Ezekiel 46:24 הַמְּבֹשְׁלִים בָּשָׁל 1310 robbed; 1b2) to be taken away 24 אֵלַי: אֱלֹהַ בֵּית הַמְּבֹשְׁלִים, אֲשֶׁר יִבְשְׁלוּ-שָׁם מִשְׁרָתִי הַבַּיִת אֶת-זִבְחַ הָעֹמֶם.

Then said he unto me: 'These are the boiling-places, where the ministers of the house shall boil the sacrifices of the people.' Eze 46:24 Ἰεζεκιήλ

46:24 καὶ εἶπεν πρὸς με οὗτοι οἱ οἶκοι τῶν μαγειρείων οὗ ἐψησουσιν ἐκεῖ οἱ λειτουργοῦντες τῷ οἴκῳ τὰ θύματα τοῦ λαοῦ

7750 **נָזַלְתָּ** 1 Noun - feminine singular construct 1) plunder, spoil, robbery 1500

יד יהוה במשפט יבוא, עם־זקני עמו ושריו; ואתם נזלה

14 The LORD will enter into **בְּעֶרְתָּם הַפֶּרֶם**, וְזֹלַת הָעָנִי **בְּבִתְיָכֶם**.

judgment with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard; the spoil of the poor is in your houses;

Isa 3:14 Ὑποταγὰς 3:14 αὐτὸς κύριος εἰς κρίσιν ἤξει μετὰ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ μετὰ τῶν ἀρχόντων αὐτοῦ ὑμεῖς δὲ τί ἐνεπυρίσατε τὸν ἀμπελῶνά μου καὶ ἡ ἀρπαγὴ τοῦ πτωχοῦ ἐν τοῖς οἴκοις ὑμῶν

7751 **נָתַתִּי** 1 **לֹא-נָתַתִּי** Verb - Qal Perfect - first person common singular 1) to

tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal);

1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1)

to be robbed; 1b2) to be taken away 1497 גזלתי גזל Psalm 69:5 הָרַבּוּ,

משערות ראשי-- שנאי תנם: עצמו מצמיתי, איבי שקר-- אשר לא-נולתי, אז

אֲשֵׁי־ב. 5 They that hate me without a cause are more than the hairs of
my head; {N} they that would cut me off, being mine enemies

wrongfully, are many; should I restore that which I took not away? Psa

69:4 Ψαλμοί 68:5 ἐπληθύνθησαν ὑπὲρ τὰς τρίχας τῆς κεφαλῆς μου οἱ μισοῦντές με
 δωρεάν ἐκραταιώθησαν οἱ ἐχθροί μου οἱ ἐκδιώκοντές με ἀδίκως ἃ οὐχ ἤρπασα τότε
 ἀπετίγγων

7753 **נָעַר** 1 Noun - masculine singular construct | third person masculine singular

1) stem, trunk, stock (of trees) 1503 גִּזְעוֹ גִזְעוֹ Job 14:8; ח אֶם-יִקְוֶה בְּאֶרֶץ שְׂרָשָׁיו;

8 Though the root thereof wax old in the earth, and

the stock thereof die in the ground; Job 14:8 Ἰώβ 14:8 ἐὰν γὰρ γηράσῃ ἐν γῇ ἡ
ρίζα αὐτοῦ ἐν δὲ πέτρα τελευτήσῃ τὸ στέλεχος αὐτοῦ

7754 **נָזַע** 1 Noun - masculine singular construct | third person masculine plural 1)

stem, trunk, stock (of trees) 1503 נֹזֶעַם נָזַע Isaiah 40:24 כֹּד אֶף בַּל־נִשְׁעַן, אֶף

בַּל-זָרְעוֹ--אֵף בַּל-שָׂרַשׁ בָּאֲרֶץ, וְזָעַם; וְגַם-נִשֵּׂף בָּהֶם וַיִּבְשּׁוּ, וַיִּסְעָרָה פֶּקֶשׁ

{ס} .תשנא 24 Scarce are they planted, scarce are they sown, scarce

hath their stock taken root in the earth; when He bloweth upon them,

they wither, and the whirlwind taketh them away as stubble. {S} Isa

40:24 Ὑσχαίᾱς 40:24 οὐ γὰρ μὴ σπεύρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἡ ῥίζα αὐτῶν ἔπνευσεν ἐπ' αὐτοὺς καὶ ἐξηράνθησαν καὶ καταιγὶς ὥς φρύγανα ἀναλήμμεται αὐτούς

7755 נֶזֶר 1 Noun proper - feminine singular Gazer or Gezer = |portion|; 1) a

Levitical city on the border of Ephraim 1507 גִּזְרִי 2 Samuel 5:25 כַּהֲנֵי

25 יְיָ כֹן, כַּאֲשֶׁר צִוְּהוּ יְהוָה; וַיֵּךְ, אֶת-פְּלִשְׁתִּים, מִגִּבֵּעַ, עַד-בֶּאֱרֶץ נֹזֵר. {פ}

And David did so, as the LORD commanded him, and smote the

Philistines from Geba until thou come to Gezer. {P} 2Sm 5:25 2η Σαμουήλ

5:25 καὶ ἐποίησεν δαυιδ καθὼς ἐνετείλατο αὐτῷ κύριος καὶ ἐπάταξεν τοὺς ἄλλοφύλους ἀπὸ γαβαων ἕως τῆς γῆς γαζιηρα

7756 **נָזַר** 1 Verb - Qal Perfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed 1504 **נֹזֵר** Habakkuk 3:17 **יְבֹל בְּנִפְנִים- וְאִין יִכְרֹת לֹא-תִפְרֹחַ, וְאַיִן יִבּוֹל בְּנִפְנִים-**
יִזְכֶּה מִעֲשֵׂה-זֵית, וְשִׁדְמוֹת לֹא-עֲשֵׂה אֲכָל; נֹזֵר מִמְּכֻלָּה צֹאן, וְאִין בִּקְרַ

17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall

be no herd in the stalls; Hab 3:17 Ἀββακούμ 3:17 διότι σукή οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλοις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

7759 **גִּזְרָה** 1 **וְעִיר-גִּזְרָה** Noun proper - feminine singular | third person feminine singular **Gazer** or **Gezer** = [portion]; 1) a Levitical city on the border of Ephraim

טז וַיַּעַשׂ דָּוִיד, כַּאֲשֶׁר צִוְּהוּ הָאֱלֹהִים; וַיִּכּוּ 1 Chronicles 14:16 **גזרה** נָזַר 1507
 16 And David did as God אֶת-מִתְּנָה פְּלִשְׁתִּים, מִגִּבְעוֹן וְעַד-נֶזְרָה.

commanded him; and they smote the host of the Philistines from Gibeon

even to Gezer. 1Chr 14:17 1η Χρονικών 14:17 καὶ ἐγένετο ὄνομα δαυιδ ἐν πάσῃ τῇ γῇ καὶ κύριος ἔδωκεν τὸν φόβον αὐτοῦ ἐπὶ πάντα τὰ ἔθνη

7760 **נִזְרָה** 1 Noun - feminine plural 1) plunder, spoil, robbery 1500 **נִזְרָה** **נִזְלָה**

כב וְנָשָׂא הַשָּׂעִיר עָלָיו אֶת־כָּל־עֲוֹנֹתָם, אֶל־אֶרֶץ גִּזְרָה; וְשָׁלַח

Leviticus 16:22 And the goat shall bear upon him all their

iniquities unto a land which is cut off; and he shall let go the goat in

the wilderness. Lev 16:22 Λευιτικόν 16:22 καὶ λήμψεται ὁ χίμαρος ἐφ' ἐαυτῷ τὰς ἀδικίας αὐτῶν εἰς γῆν ἄβατον καὶ ἐξαποστελεῖ τὸν χίμαρον εἰς τὴν ἔρημον

7761 **נָּזַר** 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed 1504

כה ויאמר המלך, גזרו את-הילד החי לשנים; ותנו 1 Kings 3:25 גזרו גזר

25 And the king said: 'Divide the **את־התצי** **לאחת**, **ואת־התצי** **לאחת**.

living child in two, and give half to the one, and half to the other.' 1

Kings 3:25 Βασιλειῶν Γ' 3:25 καὶ εἶπεν ὁ βασιλεὺς διέλτετε τὸ παιδίον τὸ θηλάζον τὸ ζῶν εἰς δύο καὶ δότε τὸ ἥμισυ αὐτοῦ ταύτῃ καὶ τὸ ἥμισυ αὐτοῦ ταύτῃ

7762 **קָצַר** 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed 1504

כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר-בָּנָה תְּחִי אֶל-הַמֶּלֶךְ, כִּי-נִכְמְרוּ 1 Kings 3:26 **נִזְרוּ** נָזֵר
רַחֲמִית עַל-בָּנָה, וַתֹּאמֶר בִּי אֲדֹנָי תִּנּוּ-לָהּ אֶת-תֵּילֹד תְּחִי, וְהִמַּת אֶל-תְּמִיתָהּ;

וְזֹאת אָמְרָת, גַּם־לִי גַם־לְךָ לֹא יִתִּיחַ־נְזִרָה. 26 Then spoke the woman

whose the living child was unto the king, for her heart yearned upon

her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine;

divide it.' 1 Kings 3:26 Βασιλειῶν Γ' 3:26 καὶ ἀπεκρίθη ἡ γυνὴ ἧς ἦν ὁ υἱὸς ὁ ζῶν καὶ εἶπεν πρὸς τὸν βασιλέα ὅτι ἐταράχθη ἡ μήτρα αὐτῆς ἐπὶ τῷ υἱῷ αὐτῆς καὶ εἶπεν ἐν ἑμοί κύριε δότε αὐτῇ τὸ παιδίον καὶ θανάτω μὴ θανατώσητε αὐτόν καὶ αὐτὴ εἶπεν μήτε ἑμοί μήτε αὐτῇ ἔστω διέλετε

7764 **נִזְרָה** 1 Noun - feminine singular construct | third person masculine plural 1) a cutting, polishing, separation; 1a) cutting, polishing; 1b) separation, separate place

1508 **נִזְרָה** **נִזְרָה** Lamentations 4:7 **זָכּוּ נִזְרִיָּה מִשָּׁלֵג. צָחוּ מִחֶלֶב; אָדָמוּ**

{ס} 7 Her princes were purer than snow,

they were whiter than milk, they were more ruddy in body than rubies,

their polishing was as of sapphire; {S} Lam 4:7 ἐκαθαρίωθησαν ναζιραῖοι

αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαπφείρου τὸ ἀπόσπασμα αὐτῶν

7765 **נִזָּה** 1 **אֶת-נִזָּה** Noun - feminine singular construct 1) fleece 1492 **נִזָּה**

Judges 6:37 **לִי הִנֵּה אֲנֹכִי, מֵצִיג אֶת-נִזָּה הַצֹּמֶר--בַּנֶּרֶן: אִם טַל יִהְיֶה עַל-**

הַנִּזָּה לְבִדָּה, וְעַל-כָּל-הָאָרֶץ חֶרֶב--וַיַּדְעֵתִי כִי-תוֹשִׁיעַ בְּיָדִי אֶת-יִשְׂרָאֵל. כַּאֲשֶׁר

נִזָּה. 37 behold, I will put a fleece of wool on the threshing-floor; if

there be dew on the fleece only, and it be dry upon all the ground,

then shall I know that Thou wilt save Israel by my hand, as Thou hast

spoken.' Jdgs 6:37 Κριταί 6:37 ἰδοὺ ἐγὼ τίθημι τὸν πόκον τοῦ ἐρίου ἐν τῇ ἄλῳνι ἐὰν

δρόσος γένηται ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν ξηρασία γνώσομαι ὅτι σώσεις ἐν χειρὶ μου τὸν Ἰσραὴλ καθὼς ἐλάλησας

7766 **נָחוּן** 1 **עַל-נָחוּן** Noun - masculine singular 1) belly (of reptiles) 1512 **נָחוּן**

מִבְּכָל הַחַיָּה עַל-נָחוּן וְכָל הַחַיָּה עַל-אַרְבַּע, עַד כָּל- Leviticus 11:40 **נָחוּן**

42 מִרְבֵּה רַגְלִים, לְכָל-הַשָּׂרָץ, הַשָּׂרָץ עַל-הָאָרֶץ--לֹא תֹאכְלוּם, כִּי-שֶׁקֶץ הֵם.

Whatsoever goeth upon the belly, and whatsoever goeth upon all fours,

or whatsoever hath many feet, even all swarming things that swarm

upon the earth, them ye shall not eat; for they are a detestable thing.

Lev 11:40 Λευιτικόν 11:40 καὶ ὁ ἐσθίων ἀπὸ τῶν θνησιμαίων τούτων πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ αἵρων ἀπὸ θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ λουῖται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

7769 **נָהַי** 1 Verb - Qal Participle - masculine singular construct | first person

common singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth;

1a3) to bring forth; 1b) (Hiphil) to break forth 1980 **הַמַּהֲלָכִים הֵלֵךְ** Ecclesiastes

4:15 טו רָאִיתִי, אֶת-כָּל-הַחַיִּים, הַמַּהֲלָכִים, תַּחַת הַשָּׁמַשׁ--עַם הַיָּלֵךְ הַשֵּׁנִי,

15 I saw all the living that walk under the sun, that

they were with the child, the second, that was to stand up in his stead.

Eccl 4:15 Ἐκκλησιαστής 4:15 εἶδον σὺν πάντας τοὺς ζῶντας τοὺς περιπατοῦντας ὑπὸ τὸν ἥλιον μετὰ τοῦ νεανίσκου τοῦ δευτέρου ὃς στήσεται ἀντ' αὐτοῦ

7770 **נִחְלִי** 1 **נִחְלִי-אֵשׁ** Noun - masculine plural construct 1) coal, burning coal,

coals of fire, hot coals 1513 נִחְלִי Ezekiel 10:2 **בַּשֵּׁן וַיֹּאמֶר אֶל-הָאִישׁ לְבַשׁ**

הַבְּדִים, וַיֹּאמֶר בֹּא אֶל-בֵּינוֹת לְנִלְנֵל אֶל-תַּחַת לְכְרוֹב וּמִלֵּא חֲפְנֶיךָ נִחְלִי-אֵשׁ

2 And He spoke unto the

man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight. Eze 10:2 'Ιεζεκιήλ 10:2 καὶ εἶπεν πρὸς τὸν ἄνδρα τὸν ἐνδεδυκότα τὴν στολήν εἰσελθε εἰς τὸ μέσον τῶν τροχῶν τῶν ὑποκάτω τῶν χερουβὶν καὶ πλησον τὰς δράκας σου ἀνθράκων πυρὸς ἐκ μέσου τῶν χερουβὶν καὶ διασκόρπισον ἐπὶ τὴν πόλιν καὶ εἰσήλθεν ἐνώπιόν μου

7772 עַל-גַּחְלִיָּהּ 1 גַּחְלִיָּהּ Noun - masculine plural construct | third person feminine singular 1) coal, burning coal, coals of fire, hot coals 1513 נַחְלִיָּהּ עַל-גַּחְלִיָּהּ Ezekiel

24:11 יֵא וְהַעֲמִידָהּ עַל-גַּחְלִיָּהּ, רָקָה: לְמַעַן תִּחַם וְחָרָה נִחְשָׁתָהּ, וְנִתְּכָה 24:11 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed. Eze 24:11 'Ιεζεκιήλ 24:11 καὶ στή ἐπὶ τοὺς ἀνθράκας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἰὸς αὐτῆς

7773 עַל-גַּחְלִיּוֹ 1 גַּחְלִיּוֹ Noun - masculine plural construct | third person masculine singular 1) coal, burning coal, coals of fire, hot coals 1513 נַחְלִיּוֹ עַל-גַּחְלִיּוֹ Isaiah

44:19 יֵשׁ וְלֹא-יָשִׁיב אֶל-לְבֹ, וְלֹא דַעַת וְלֹא-תְבוּנָה לְאִמֹר, חֲצִי שָׂרַפְתִּי בְמוֹ- אֵשׁ וְאֵף אָפִיתִי עַל-גַּחְלִיּוֹ לְחֶם, אֶצְלָה בָּשָׂר וְאָכַל; וְיִתְרוֹ לְתוֹעֵבָה אֲעֲשֶׂה, 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination?

Shall I fall down to the stock of a tree?' Isa 44:19 'Ησαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεσεν ἐπὶ τῶν ἀνθράκων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

7774 1 גַּחְלִים Noun - masculine plural 1) coal, burning coal, coals of fire, hot coals 1513 נַחְלִים גַּחְלִים Proverbs 25:22

כֹּב כִּי גַחְלִים--אֶתָּה, חֲתָה עַל-רֹאשׁוֹ; 22 וְיִהְיֶה, יִשְׁלֵם-לָהּ. For thou wilt heap coals of fire upon his head,

and the LORD will reward thee. Prv 25:22 Παροιμίαι 25:22 τοῦτο γὰρ ποιῶν ἀνθράκας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ ὁ δὲ κύριος ἀνταποδώσει σοι ἀγαθὰ

7776 1 גַּחְלֵת Noun - feminine singular 1) coal, burning coal, coals of fire, hot coals 1513 נַחְלֵת גַּחְלֵת Isaiah 47:14

יֵד הִנֵּה הָיוּ כִקֵּשׁ אֵשׁ שָׂרַפְתָּם, 14 לֹא-יִצְּלִי אֶת-נַפְשָׁם מִיַּד לְהָבָה; אֵין-גַּחְלֵת לְחֶמֶם, אִוֵּר לְשִׁבְתָּ נִגְדוֹ.

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal

to warm at, nor a fire to sit before. Isa 47:14 'Ησαΐας 47:14 ἰδοὺ πάντες ὡς φρύγανα ἐπὶ πυρὶ κατακαήσονται καὶ οὐ μὴ ἐξέλωνται τὴν ψυχὴν αὐτῶν ἐκ φλογός ὅτι ἔχεις ἀνθράκας πυρὸς κάθισαι ἐπ' αὐτούς

7777 1 גַּחְלֵתִי Noun - feminine singular construct | first person common singular 1) coal, burning coal, coals of fire, hot coals 1513 נַחְלֵתִי גַּחְלֵתִי 2 Samuel

14:7 ז וְהָיָה קָמָה כָּל־הַמְשֻׁפָּחָה עַל־שִׁפְחָתָךְ, וַיֹּאמְרוּ תָנִי אֶת־מִכָּה אָחִיו וַנִּמְתָּהוּ בַּנֶּפֶשׁ אָחִיו אֲשֶׁר הָרַג, וַנִּשְׁמִידָהּ, גַּם אֶת־הַיּוֹרֵשׁ; וְכָבוּ, אֶת־נַחְלָתִי אֲשֶׁר נִשְׁאַרָהּ, לְבִלְתִּי שׁוּם־ (שִׁים־) לְאִישִׁי שֵׁם וּשְׁאָרִית, עַל־פְּנֵי הָאָדָמָה.
 {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also.

Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσομεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὗ ἀπέκτεινεν καὶ ἐξαρῶμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατὰλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

7778 גָּחַם 1 נָאֶת־גָּחַם Noun proper - masculine singular Gaham = [burning]; 1) a

son of Abraham's brother Nahor and his concubine Reumah 1514 גָּחַם נָחַם Genesis

22:24 כֹּד וּפִילָגֶשׁוּ, וְשָׁמָּה רְאוּמָה; וַתֵּלֶךְ גַּם־הִוא אֶת־טֶבַח וְאֶת־נָחַם, וְאֶת־תַּחַשׁ {פ} 24 And his concubine, whose name was Reumah, she

also bore Tebah, and Gaham, and Tahash, and Maacah. {P} Ge 22:24 |

22:24 καὶ ἡ παλλακὴ αὐτοῦ ἦ ὄνομα ρεῖμα ἔτεκεν καὶ αὐτὴ τὸν ταβεκ καὶ τὸν γααμ καὶ τὸν τοχος καὶ τὸν μωχα

7779 עַל־נָחֲנָךְ 1 נָחֲנָךְ Noun - masculine singular construct | second person

masculine singular 1) belly (of reptiles) 1512 נָחֲנָךְ נָחֹן Genesis 3:14 יֵד וַיֹּאמֶר

יְהוָה אֱלֹהִים אֶל־הַנָּחַשׁ, כִּי עָשִׂיתָ זֹאת, אֲרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכָּל חַיַּת הָאָרֶץ; 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly

shalt thou go, and dust shalt thou eat all the days of thy life. Ge 3:14 |

3:14 καὶ εἶπεν κύριος ὁ θεὸς τῷ ὄφει ὅτι ἐποίησας τοῦτο ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν καὶ ἀπὸ πάντων τῶν θηρίων τῆς γῆς ἐπὶ τῷ στήθει σου καὶ τῇ κοιλίᾳ πορεύσῃ καὶ γῆν φάγῃ πάσας τὰς ἡμέρας τῆς ζωῆς σου

7780 בְּנֵי־גָחַר 1 גָּחַר Noun proper - masculine singular Gahar = [hiding place]; 1)

the head of a family of temple slaves returning from exile with Zerubbabel 1515

גָּחַר Nehemiah 7:49 49 מִט בְּנֵי־חָנָן בְּנֵי־גִדֵּל, בְּנֵי־גָחַר. גָּחַר

Hanan, the children of Giddel, the children of Gahar; Neh 7:49 Νεεμίας

17:49 υἱοὶ ἀναν υἱοὶ γαδηλ υἱοὶ γααρ

7781 בְּנֵי־גָחַר 1 גָּחַר Noun proper - masculine singular Gahar = [hiding place]; 1)

the head of a family of temple slaves returning from exile with Zerubbabel 1515

מִז בְּנֵי־גִדֵּל {ס} בְּנֵי־גָחַר, {ס} בְּנֵי {ר} רְאִיָּה. {ס} גָּחַר Ezra 2:47

47 the children of Giddel, the children of Gahar, the children of Reaiah;

Ezra 2:47 Ἑσδρας 2:47 υἱοὶ κεδελ υἱοὶ γαερ υἱοὶ ρεα

7782 גִּי־הַנֶּחֱם 1 גִּי Noun proper - feminine singular 1) valley, a steep valley, narrow

gorge 1516 גִּי Joshua 15:8 ח וְעָלָה הַנָּבוּל גִּי בֶן־הַנֶּחֱם, אֶל־כֶּתֶף הַיְּבוּסִי

מִנֶּגְב־הַיָּא, יְרוּשָׁלַם; וְעָלָה הַנָּבוּל אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי גִי־הַנֶּחֱם יָמָה.

8 And the border went up by the Valley

of the son of Hinnom unto the side of the Jebusite southward--the same is Jerusalem--and the border went up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the uttermost

part of the vale of Rephaim northward. Josh 15:8 Ἰησοῦς Ναυῆ 15:8 καὶ ἀναβαίνει τὰ ὄρια εἰς φάραγγα ὀνομ ἐπὶ νότου ἰεβους ἀπὸ λιβός αὕτη ἐστὶν ἱερουσαλημ καὶ διεκβάλλει τὰ ὄρια ἐπὶ κορυφὴν ὄρους ἢ ἐστὶν κατὰ πρόσωπον φάραγγος ὀνομ πρὸς θαλάσσης ἢ ἐστὶν ἐκ μέρους γῆς ραφαῖν ἐπὶ βορρᾶ

7784 **נֵיאָ** 1 Noun proper - feminine singular 1) valley, a steep valley, narrow

gorge 1516 **נֵיאָ** 1 Samuel 17:52 נִבְּ וַיִּקְמוּ אֲנָשֵׁי יִשְׂרָאֵל וַיַּהֲרֹגוּ וַיִּרְעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאֶךָ נֵיאָ, וְעַד שְׁעָרֵי עֶקְרוֹן; וַיַּפְּלוּ חֲלָלִי

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto

Ekron. 1Sm 17:52 1η Σαμουήλ 17:52 καὶ ἀνίστανται ἄνδρες ἰσραηλ καὶ ἰουδα καὶ ἠλάλαξαν καὶ κατεδίωξαν ὀπίσω αὐτῶν ἕως εἰσόδου γεθ καὶ ἕως τῆς πύλης ἀσκαλῶνος καὶ ἔπεσαν τραυματαῖαι τῶν ἀλλοφύλων ἐν τῇ ὁδῷ τῶν πυλῶν καὶ ἕως γεθ καὶ ἕως ἀκκαρῶν

7785 **נֵיאָ** 1 **כָּל־נֵיאָ** Noun - common singular construct 1) valley, a steep valley,

narrow gorge 1516 **נֵיאָ** **נֵיאָ** Isaiah 40:4 ד **כָּל־נֵיאָ**, יִנָּשָׂא, וְכָל־הָר וְנִבְעָה,

4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the

rugged shall be made level, and the rough places a plain; Isa 40:4 Ἡσαΐας 40:4 πᾶσα φάραγξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται καὶ ἔσται πάντα τὰ σκολιὰ εἰς εὐθείαν καὶ ἡ τραχεῖα εἰς πεδία

7787 **נִיד** 1 **אֶת־נִיד** Noun - masculine singular construct 1) sinew 1517 **נִיד**

Genesis 32:33 לֹג עַל־כֶּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־נִיד הַנָּשָׂה, אֲשֶׁר עַל־כֶּף 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein. Ge 32:32 | 32:33

ἐνεκεν τούτου οὐ μὴ φάγωσιν οἱ υἱοὶ ἰσραηλ τὸ νεῦρον ὃ ἐνάρκησεν ὃ ἐστὶν ἐπὶ τοῦ πλάτους τοῦ μηροῦ ἕως τῆς ἡμέρας ταύτης ὅτι ἥψατο τοῦ πλάτους τοῦ μηροῦ ἰακωβ τοῦ νεύρου καὶ ἐνάρκησεν

7788 **נִידִי** 1 **נִידִי** Noun - masculine plural construct 1) sinew 1517 **נִידִי** Job 40:17

17 He straineth his tail like a cedar; the sinews of his thighs are knit together. Job 40:17 Ἰώβ 40:17

ἔστησεν οὐρὰν ὥς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ συμπλέκονται

7789 **נִית** 1 **עַל־פְּנֵי־נִית** Noun proper - feminine singular Giah = [to break forth]; 1)

a place near Gibeon in Benjamin 1520 **נִית** 2 Samuel 2:24 כֹּד וַיִּרְדְּפוּ יוֹאָב

וְאַבִּישַׁי, אַחֲרֵי אֲבִנֵּר; וְהַשֹּׁמֵשׁ בְּאֶה־וְהַמָּה בָּאוּ עַד־נִבְעַת אֲמָה, אֲשֶׁר עַל־פְּנֵי־ 24 But Joab and Abishai pursued after Abner; and the sun went down when they were come to the hill of Ammah,

that lieth before Giah by the way of the wilderness of Gibeon. 2Sm 2:24
 2η Σαμουήλ 2:24 καὶ κατεδίωξεν ιωαβ καὶ αβεσσα ὀπίσω αβεννηρ καὶ ὁ ἥλιος ἔδυνεν
 καὶ αὐτοὶ εἰσῆλθον ἕως τοῦ βουνοῦ αμμαν ὃ ἐστὶν ἐπὶ προσώπου γαι ὁδὸν ἔρημον
 γαβαων

7790 גִּיחֹן 1 Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden; 2) a spring near Jerusalem where the anointing and proclaiming of Solomon as king took place 1521 גִּיחֹן גִּיחֹן 2

לִּיהוּא יִחְזָקֶיהוּ, סָתַם אֶת־מוֹצָא מִימֵי גִיחֹן הָעֶלְיוֹן, וַיִּשְׁרֹם
 30 This same לְמַטֵּה־מַעֲרֵבָה, לְעִיר דָּוִיד; וַיִּצְלַח יִחְזָקֶיהוּ, בְּכָל־מַעֲשָׂהוּ.

Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And

Hezekiah prospered in all his works. 2Chr 32:30 2η Χρονικών 32:30 αὐτὸς ἐξεκίας ἐνέφραξεν τὴν ἔξοδον τοῦ ὕδατος γινὼν τὸ ἄνω καὶ κατηύθυνεν αὐτὰ κάτω πρὸς λίβαν τῆς πόλεως δαυιδ καὶ εὐδοῶθη ἐξεκίας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ

7791 גִּיחֹן 1 Noun proper - feminine singular Gihon = [bursting forth]; 1) one of the four rivers of the Garden of Eden; 2) a spring near Jerusalem where the anointing and proclaiming of Solomon as king took place 1521 גִּיחֹן גִּיחֹן Genesis

2:13 וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוא הַסּוּבָב, אֶת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush. Ge 2:13 | 2:13 καὶ ὄνομα τῷ ποταμῷ τῷ δευτέρῳ γῆων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν αἰθιοπίας

7793 גוֹיִם 1 גוֹי qereגוֹיִם ; kethib; Noun - common masculine plural absolute
kethib n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew
people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts,
other animals (fig.); n pr m; 1c) Goyim? = [nations] גוֹיִם 1471 גוֹי Genesis 25:23 כֵּן

וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֵיִם בְּבִטְנְךָ, וּשְׁנֵי לְאָמִים, מִמֶּעֶיךָ יִפְרְדּוּ; וְלֹאִם מִלֹּאִם
 23 And the LORD said unto her: Two nations

are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the

elder shall serve the younger. Ge 25:23 | 25:23 καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη
ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς
λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

7794 **גִּיל** 1 **אֵלֵי-גִּיל** Noun - masculine singular 1) a rejoicing; 2) a circle, age
1524 **גִּיל** **גִּיל** Job 3:22. **כִּי יִשְׁשׁוּ, כִּי יִמְצְאוּ-קִבְרָה.** 22 **כִּי יִשְׁשׁוּ, כִּי יִמְצְאוּ-קִבְרָה.** **הַשְּׂמֵחִים אֵלֵי-גִּיל--**

Who rejoice unto exultation, and are glad, when they can find the

grave?-- Job 3:22 Ἰώβ 3:22 περιχαρεῖς δὲ ἐγένοντο ἐὰν κατατύχωσιν * 3:23
θάνατος ἀνδρὶ ἀνάπαυμα συνέκλεισεν γὰρ ὁ θεὸς κατ' αὐτοῦ

7796 **וְגִלָּה** 1 Conjunctive waw | Noun - masculine singular construct | third person
feminine singular 1) rejoicing 1525 **גִּילָה** **גִּילָה** Isaiah 65:18 וְגִילּוֹ
עַד־עַד, אֲשֶׁר אֲנִי בּוֹרֵא: כִּי הֲנִי בּוֹרֵא אֶת־יְרוּשָׁלַם גִּילָה, וְעַמָּהּ מְשׁוֹשׁ.

18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy. Isa 65:18
Ἡσαίας 65:18 ἄλλ' εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ὅτι ἰδοὺ ἐγὼ ποιῶ ἱερουσαλὴμ ἀγαλλίαμα καὶ τὸν λαόν μου εὐφροσύνην

7797 **גִּילּוּ** 1 Verb - Qal Imperative - masculine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) 1523 **גִּילּוּ גִּיל** Joel 2:23 כֹּה

וּבְנֵי צִיּוֹן, גִּילּוּ וְשִׂמְחוּ בַיהוָה אֱלֹהֵיכֶם, כִּי־נָתַן לָכֶם אֶת־הַמּוֹרָה, לְצַדִּיקָהּ; 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain,

the former rain and the latter rain, at the first. Joel 2:23 Ἰωήλ 2:23 καὶ τὰ τέκνα σιων χαίrete καὶ εὐφραίνεσθε ἐπὶ τῷ κυρίῳ θεῷ ὑμῶν διότι ἔδωκεν ὑμῖν τὰ βρώματα εἰς δικαιοσύνην καὶ βρέξει ὑμῖν ὑετὸν πρόϊμον καὶ ὄψιμον καθὼς ἔμπροσθεν

7799 **גִּילַת** 1 Noun - feminine singular construct 1) rejoicing 1525 **גִּילָה**

ב פֶּרֶחַ תִּפְרַח וְתִגַּל, אִף גִּילַת וְרִנָּן--כְּבוֹד תִּלְבְּנוּן נְתַן־לָהּ, הָרַר הָרָר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon;

they shall see the glory of the LORD, the excellency of our God. {P}

Isa 35:2 Ἡσαΐας 35:2 καὶ ἐξανθήσει καὶ ἀγαλλιάσεται τὰ ἔρημα τοῦ ἰορδάνου καὶ ἡ δόξα τοῦ λιβάνου ἐδόθη αὐτῇ καὶ ἡ τιμὴ τοῦ καρμήλου καὶ ὁ λαὸς μου ὄψεται τὴν δόξαν κυρίου καὶ τὸ ὕψος τοῦ θεοῦ

7801 **גִּירָא** 1 Noun - masculine singular determined / Article & 1) chalk,

ה בַּה־שְׁעָתָה, נִפְקוּ (נִפְקָה) אֶצְבָּעַן דִּי יַד־ גִּירָא 1528 **גִּירָא** plaster

אֲנִשׁ, וְכָתְבֵן לְקַבֵּל נְבִרְשָׁתָא, עַל־גִּירָא דִּי־כָתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא

אֲנִשׁ, וְכָתְבֵן לְקַבֵּל נְבִרְשָׁתָא, עַל־גִּירָא דִּי־כָתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand

that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσεί χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

7802 **גִּל** 1 Noun - masculine singular 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant;

1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 **גִּל גִּל** Genesis 31:46

מוּ וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לְקַטּוּ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־גִל; וַיֹּאכְלוּ שָׁם, 46 And Jacob said unto his brethren: 'Gather stones'; and they

took stones, and made a heap. And they did eat there by the heap. Ge

31:46 | 31:46 εἶπεν δὲ ἰακωβ τοῖς ἀδελφοῖς αὐτοῦ συλλέγετε λίθους καὶ συνέλεξαν λίθους καὶ ἐποίησαν βουνόν καὶ ἔφαγον καὶ ἔπιον ἐκεῖ ἐπὶ τοῦ βουνοῦ καὶ εἶπεν αὐτῷ λαβὼν ὁ βουνὸς οὗτος μαρτυρεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ σήμερον

7807 **גִּלְגָּל** 1 Noun proper - feminine singular Gilgal = [a wheel, rolling]; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, here Samuel was judge, and Saul was made king; later used for illicit worship; 2) dwelling place of prophets in northern Israel about four miles (7 km) from Shiloh and Bethel; 3) a region conquered by Joshua, site unsure 1537 **גִּלְגָּל הַגִּלְגָּל** Joshua 5:9 ט וַיֹּאמֶר

יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גִּלּוֹתִי אֶת־חֶרֶפַת מִצְרַיִם, מֵעַל־יָכֶם; וַיִּקְרָא שֵׁם הַמָּקוֹם הַזֶּה, 9 And the LORD said unto Joshua: 'This

day have I rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called Gilgal, unto this day. Josh 5:9 Ἰησοῦς

Ναυῆ 5:9 καὶ εἶπεν κύριος τῷ ἰησοῖ υἱῷ ναυῆ ἐν τῇ σήμερον ἡμέρᾳ ἀφεῖλον τὸν ὀνειδισμόν αἰγύπτου ἀφ' ὑμῶν καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου γαλγαλα

7808 גלגל 1 Noun - masculine singular construct 1) wheel 1536 גלגל

Daniel 7:9 ט חזה הנות, עד די כרסון רמיו, ועתיק יומין, יתב; לבושה

בתלג חור, ושער ראשה כעמר נקא, כרסיה שבבין די-נור, גלגלוהי נור

9 I beheld till thrones were placed, and one that was ancient of

days did sit: his raiment was as white snow, and the hair of his head

like pure wool; his throne was fiery flames, and the wheels thereof

burning fire. Dan 7:9 Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιοὺς

ἡμερῶν ἐκάθηντο ἔχων περιβολὴν ὥσπερ χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσπερ ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσπερ φλόξ πυρός

7809 גלגלוהי 1 Noun - masculine plural construct | third person masculine

singular 1) wheel 1535 גלגלוהי Jeremiah 47:3 ג מקול, שעטת פרסות

אביריו, מרעש לרכבו, המון גלגליו--לא-הפנו אבות אל-בנים, מרפיון ידים.

3 At the noise of the stamping of the hoofs of his strong ones, at the

rushing of his chariots, at the rumbling of his wheels, the fathers look

not back to their children for feebleness of hands; Jer 47:3 Ἱερεμίας 29:3 ἀπὸ

φωνῆς ὀρμῆς αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἀρμάτων αὐτοῦ ἡχοῦ τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

7810 גלגליו 1 Noun - masculine plural construct | third person masculine singular

1) wheel, whirl, whirlwind, whirling; 1a) wheel; 1b) whirl (of dust, chaff) 1534

גלגליו Jeremiah 47:3 ג מקול, שעטת פרסות אביריו, מרעש לרכבו,

3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots,

at the rumbling of his wheels, the fathers look not back to their

children for feebleness of hands; Jer 47:3 Ἱερεμίας 29:3 ἀπὸ φωνῆς ὀρμῆς αὐτοῦ

ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἀρμάτων αὐτοῦ ἡχοῦ τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

7812 גלדי 1 Noun - masculine singular construct | first person common singular 1)

skin (human) 1539 גלדי Job 16:15 טו שק תפרתי, עלי גלדי; ועללתי

15 I have sewed sackcloth upon my skin, and have laid my

horn in the dust. Job 16:15 Ἰώβ 16:15 σάκκον ἔρραψα ἐπὶ βύρσης μου τὸ δὲ

σθένος μου ἐν γῇ ἐσβέσθη

7813 כי-גלה 1 Verb - Qal Perfect - third person masculine singular 1) to

uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go

into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover

or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be

uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be

removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general;

1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual)

to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal)

to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

ה לַעֲגֻלֹת בֵּית אָוֶן, יִגִּירוּ שָׁכֵן שְׁמֶרוֹן: כִּי־אָבֵל Hosea 10:5 גלה גלה 1540

5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it,

for its glory, because it is departed from it. Hos 10:5 Ὡσηέ 10:5 τῷ μόσχῳ τοῦ οἴκου ὡν παροικήσουσιν οἱ κατοικοῦντες σαμάρειαν ὅτι ἐπένθησεν ὁ λαὸς αὐτοῦ ἐπ' αὐτόν καὶ καθὼς παρεπίκραναν αὐτόν ἐπιχαροῦνται ἐπὶ τὴν δόξαν αὐτοῦ ὅτι μετῴκηθη ἅπ' αὐτοῦ

7818 גלה 1 Verb - Qal Participle - feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 2442 המחכים חכה Job

3:21 21 Who long for death, but it cometh not; and dig for it more than for hid treasures; Job 3:21 Ἰὼβ 3:21 οἱ ὁμείρονται τοῦ θανάτου καὶ οὐ τυγχάνουσιν ἀνορύσσοντες ὥσπερ θησαυροῦς

7821 גלו 1 Verb - Qal Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 גלו גלה

Ezekiel 39:23 כִּנּוּ וַיִּדְעוּ הַגּוֹיִם כִּי בַעֲוֹנָם גָּלוּ בֵּית־יִשְׂרָאֵל. עַל אֲשֶׁר מָעֲלוּ־בִי.

23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from

them; so I gave them into the hand of their adversaries, and they fell

all of them by the sword. Eze 39:23 Ἰεζεκιήλ 39:23 καὶ γνώσονται πάντα τὰ ἔθνη ὅτι διὰ τὰς ἁμαρτίας αὐτῶν ἠγματοτεύθησαν οἶκος ἰσραὴλ ἀνθ' ὧν ἠθέτησαν εἰς ἐμέ καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἅπ' αὐτῶν καὶ παρέδωκα αὐτοὺς εἰς χεῖρας τῶν ἐχθρῶν αὐτῶν καὶ ἔπεσαν πάντες μαχαίρᾳ

7822 גלו 1 Verb - Piel Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal)

to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself
 יד נביאִיהָ, חָזוּ לָךְ שָׁוָא וְתַפֵּל, וְלֹא־גִלּוּ עַל־ 1540 גִּלּוּ גִלָּה Lamentations 2:14

14 עֲנֵךְ, לְהָשִׁיב שְׁבִיתְךָ (שְׁבוּתְךָ); וַיַּחֲזוּ לָךְ, מַשְׁאוֹת שָׁוָא וּמְדוּחִים. {ס}
 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14

προφηταί σου εἶδοσάν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἶδοσάν σοι λήμματα μάταια καὶ ἐξώσματα

7823 גִּלּוּ 1 Verb - Piel Perfect - third person common plural 1) to uncover,

remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 גִּלּוּ גִלָּה

י הַמָּתָה, גִּלּוּ עֲרוֹתֶיהָ־בְּנִיָּהּ וּבְנוֹתֶיהָ לְקַחְהָ, וְאוֹתָהּ בַּחֶרֶב הִרְגוּ; Ezekiel 23:10

{ס} 10 These uncovered her nakedness; they took her sons and her daughters, and her they slew with

the sword; and she became a byword among women, for judgments were executed upon her. {S} Eze 23:10 Ἰεζεκιήλ 23:10 αὐτοὶ ἀπεκάλυψαν τὴν αἰσχύνην αὐτῆς υἱοὺς καὶ θυγατέρας αὐτῆς ἔλαβον καὶ αὐτὴν ἐν ῥομφαίᾳ ἀπέκτειναν καὶ ἐγένετο

λάλημα εἰς γυναικας καὶ ἐποίησαν ἐκδικήσεις ἐν αὐτῇ εἰς τὰς θυγατέρας

7827 גִּלּוּלִיָּהּ 1 Noun - masculine plural construct | third person feminine singular

ב הַגִּידוּ בְּגוֹיִם וְהַשְׁמִיעוּ וְשִׂאוּ־נֶס, גִּלּוּלִיָּהּ גִּלּוּלִים 1544 idols Jeremiah 50:2

הַשְׁמִיעוּ אֶל־תִּכְחֲדוּ; אָמְרוּ נִלְכְּדָה בְּכָל הַבִּישׁ בֵּל, חַת מֶרְדָּךְ, הַבִּישׁוּ

2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame,

her idols are dismayed.' Jer 50:2 Ἱερεμίας 27:2 ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν καὶ ἀκουστὰ ποιήσατε καὶ μὴ κρύψετε εἶπατε ἐάλωκεν βαβυλὼν κατησχύνθη βῆλος ἡ ἀπτόητος ἢ τρυφερά παρεδόθη μαρωδαχ

7830 גִּלּוּלִיָּהֶן 1 Noun - masculine plural construct | third feminine plural 1) idols 1544 גִּלּוּלִיָּהֶן גִּלּוּלִים Ezekiel 23:37

לֹא כִּי נֶאֱפוּ, וְדָם בִּידֵיהֶן, גִּלּוּלִיָּהֶן גִּלּוּלִים 1544 idols

37 וְאֶת־גִּלּוּלֵיהֶן, נֶאֱפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאֶכְלָהּ.

For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they

bore unto Me, they have also set apart unto them to be devoured. Eze 23:37 Ἰεζεκιήλ 23:37 ὅτι ἐμοιχῶντο καὶ αἷμα ἐν χερσὶν αὐτῶν τὰ ἐνθυμήματα αὐτῶν ἐμοιχῶντο καὶ τὰ τέκνα αὐτῶν ἃ ἐγέννησάν μοι διηγᾶγον αὐτοῖς δι' ἐμπύρων

7833 גִּלּוּלִיָּכֶן 1 Noun - masculine plural construct | second feminine plural 1) idols 1544 גִּלּוּלִיָּכֶן גִּלּוּלִים Ezekiel 23:49

מִט וְנִתְּנוּ זִמְתְּכֶנָּה עֲלֵיכֶן, וְחֻטְאֵי

49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P} Eze 23:49 'Ιεζεκιήλ 23:49

καὶ δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἀμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε καὶ γνώσεσθε διότι ἐγὼ κύριος

7840 גָּלוּתִי 1 Verb - Qal Perfect - first person common singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpael) to roll oneself; 1g) (Hiphil) to roll away 1556 גָּלוּתִי גָּלָל

Joshua 5:9 וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גָּלוּתִי אֶת־חֲרַפַּת מִצְרַיִם. 9 And the LORD said unto Joshua: 'This day have I rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called Gilgal, unto

this day. Josh 5:9 'Ιησοῦς Ναυῆ 5:9 καὶ εἶπεν κύριος τῷ ἰησοῖ υἱῷ ναυη ἐν τῇ σήμερον ἡμέρᾳ ἀφεῖλον τὸν ὀνειδισμὸν αἰγύπτου ἀφ' ὑμῶν καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου γαλγαλα

7841 גָּלָח 1 Verb - Pual Perfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 גָּלָח גָּלָח

Judges 16:22 {P} 22 Howbeit the hair of his head began to grow again after he was shaven. {P} Jdgs 16:22 Κριταί 16:22 καὶ ἤρξατο θριξ τῆς κεφαλῆς αὐτοῦ βλαστάνειν καθὼς ἐξυρῆσατο

7842 אִם־גָּלַחְתִּי 1 Verb - Pual Perfect - first person common singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 אִם־גָּלַחְתִּי

Judges 16:17 וַיִּגְדַּלָּהּ אֶת־כָּל־לְבָו, וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה גָלַחְתִּי Judges 16:17 עַל־רֹאשִׁי־כִי־נָזִיר אֱלֹהִים אָנִי, מִבֶּטֶן אִמִּי; אִם־גָּלַחְתִּי וְסָר מִמֶּנִּי כֹחִי,

17 And he told her all his heart, and said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb; if I be shaven, then my strength will go from me, and I shall become weak, and be like any

other man.' Jdgs 16:17 Κριταί 16:17 καὶ ἀνήγγειλεν αὐτῇ τὴν πᾶσαν καρδίαν αὐτοῦ καὶ εἶπεν αὐτῇ σίδηρος οὐκ ἀνέβη ἐπὶ τὴν κεφαλὴν μου ὅτι ἅγιος θεοῦ ἐγὼ εἰμι ἀπὸ κοιλίας μητρός μου ἐὰν οὖν ξυρῆσωμαι ἀποστήσεται ἀπ' ἐμοῦ ἡ ἰσχὺς μου καὶ ἀσθενήσω καὶ ἔσομαι ὡς πάντες οἱ ἄνθρωποι

7844 גָּלִי 1 Verb - Niphal Perfect - third person masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541 גָּלִי

יֵשׁ אֲדִין, לְדַנְיָאֵל בְּחֻזָּא דִּי־לִילְיָא־רְזָא גָלִי; אֲדִין, דַּנְיָאֵל, גָּלָא Daniel 2:19 לְדַנְיָאֵל בְּחֻזָּא דִּי־לִילְיָא־רְזָא גָלִי; אֲדִין, דַּנְיָאֵל, גָּלָא

19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven. Dan 2:19 Δανιήλ 2:19 τότε τῷ δανιηλ ἐν ὁράματι ἐν αὐτῇ τῇ νυκτὶ τὸ μυστήριον τοῦ βασιλέως ἐξεφάνθη εὐσήμως τότε δανιηλ εὐλόγησε τὸν κύριον τὸν ὑψιστον

7845 גָּלִי 1 Verb - Niphal Perfect - third person masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541 גָּלִי

ל ואנה, לא בחכמה די־איתי בי מן־כל־חניא, רזא דנה, גלי Daniel 2:30 גלי 30 לי; להן, על־דברת די פשרא למלכא יהודעון, ורעיוני לבבך, הנדע.

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart. Dan 2:30 Δανιήλ 2:30 κάμοι δὲ οὐ παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἄλλ' ἐνεκεν τοῦ δηλωθῆναι τῷ βασιλεῖ ἐσημάνθη μοι ἃ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει

7846 גליהם 1 Noun - masculine plural construct | third person masculine plural 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 גליהם נל Jeremiah 51:55 נאבד ממונה ואבד את־בבל, והמו גליהם כמים רבים, נתן שאון קולם.

55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered; Jer 51:55 'Ιερεμίας 28:55 ὅτι ἐξωλέθρευσεν κύριος τὴν βαβυλῶνα καὶ ἀπώλεσεν ἀπ' αὐτῆς φωνὴν μεγάλην ἠχοῦσαν ὡς ὕδατα πολλὰ ἔδωκεν εἰς ὄλεθρον φωνὴν αὐτῆς

7850 גליון 1 Noun - masculine singular 1) table, tablet, mirror, flat shiny ornament 1549 גליון גליון Isaiah 8:1 וכתב עליו בקרט אגוש, למחר שכל חש בזו. 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The

spoil speedeth, the prey hasteth; Isa 8:1 'Ησαίας 8:1 καὶ εἶπεν κύριος πρὸς με λαβὲ σεαυτῷ τόμον καινοῦ μεγάλου καὶ γράψον εἰς αὐτὸν γραφίδι ἀνθρώπου τοῦ ὀξέως προνομήν ποιῆσαι σκύλων πάρεστιν γάρ

7851 גליך 1 Noun - masculine plural construct | second person masculine singular 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 גליך Job 38:11 ופא־ישית, ולא תסיה; ובא־ישית, 11 And said: 'Thus far shalt thou come, but no further; and

here shall thy proud waves be stayed'? Job 38:11 'Ιώβ 38:11 εἶπα δὲ αὐτῇ μέχρι τούτου ἐλεύσῃ καὶ οὐχ ὑπερβήσῃ ἄλλ' ἐν σεαυτῇ συντριβήσεται σου τὰ κύματα

7852 גליל 1 Noun proper - feminine singular Galilee = |circuit, district|; 1) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given by Solomon to Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1551

גליל Isaiah 8:23 כנ כי לא מועף, לא־שר מוצק לה, כעת הראשון הקל גליל גליל ארצה זבלון וארצה נפתלי, והאחרון הכביר־ד־ך הים עבר הירדן, גליל 23 For is there no gloom to her that was stedfast? Now the

former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of

the sea, beyond the Jordan, in the district of the nations. Isa 9:1 'Ησαίας 8:23 καὶ οὐκ ἀπορηθήσεται ὁ ἐν στενοχωρίᾳ ὢν ἕως καιροῦ τοῦτο πρῶτον ποιεῖ ταχὺ ποιεῖ χώρα ζαβουλων ἢ γῆ νεφθαλιμ ὁδὸν θαλάσσης καὶ οἱ λοιποὶ οἱ τὴν παραλίαν κατοικοῦντες καὶ πέραν τοῦ ιορδάνου γαλιλαία τῶν ἐθνῶν τὰ μέρη τῆς ιουδαίας

7857 **נָלִים** 1 Verb - Qal Participle - masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **הַמִּשְׁרִים יֵשֶׁר 3474**

Proverbs 9:15 **טו לְקַרְא לְעַבְרֵי-דֶרֶךְ; הַמִּשְׁרִים, אֲרַחֲוֹתָם.** 15 To call to them that pass by, who go right on their ways: Prv 9:15 Παροιμίαι 9:15 προσκαλουμένη τοὺς παριόντας καὶ κατευθύνοντας ἐν ταῖς ὁδοῖς αὐτῶν

7858 **נָלִית** 1 Verb - Qal Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **1540 גָּלִית נָלָה**

1 Chronicles 17:25 **כָּה כִּי אָתָּה אֱלֹהֵי, נָלִית אֶת-אֹזֶן עַבְדְּךָ, לְבָנוֹת לוֹ, בֵּית; 25 For Thou, O my God, hast revealed to Thy servant that Thou wilt build him a house; therefore hath**

Thy servant taken heart to pray before Thee. 1Chr 17:26 1η Χρονικών 17:26 καὶ νῦν κύριε σὺ εἶ αὐτὸς ὁ θεὸς καὶ ἐλάλησας ἐπὶ τὸν δοῦλόν σου τὰ ἀγαθὰ ταῦτα

7860 **נָלִית** 1 Verb - Piel Perfect - second person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **1540 גָּלִית נָלָה**

Isaiah 57:8 **ח וְאַחֲרֵי הַדִּלְתָּ וְהַמְזִינָה, שָׁמַת זְכֹרֹנֶךָ: כִּי מֵאִתִּי נָלִית וַתַּעֲלֵי, 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.**

Isa 57:8 Ἡσαΐας 57:8 καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκες μνημόσυνά σου ὥστε εἰ εἰς ἐμοῦ ἀποστῆς πλέον τι ἔξεις ἠγάπησας τοὺς κοιμωμένους μετὰ σοῦ

7861 **נָלִיתָה** 1 Verb - Qal Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be

uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 כֹּז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, 2 Samuel 7:26 גְּלִיתָהּ נָלָה גְּלִיתָהּ אֶת־אֶזְנִי עֲבָדְךָ לְאָמֹר, בֵּית, אֲבִנָּה־לָּךְ; עַל־כֵּן, מִצָּא עֲבָדְךָ אֶת־לִבּוֹ, 27 For Thou, O LORD of hosts, the

God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee. 2Sm 7:26 2η Σαμουήλ 7:26 μεγαλυνθείη τὸ ὄνομά σου ἕως αἰῶνος

7863 גְּלִיתִי 1 Verb - Piel Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 גְּלִיתִי נָלָה

י כִּי־אֲנִי חֲשַׁפְתִּי אֶת־עֵשָׂו, גְּלִיתִי אֶת־מִסְתָּרָיו, וְנִחַבָּה, לֹא יוֹכֵל; Jeremiah 49:10 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself;

his seed is spoiled, and his brethren, and his neighbours, and he is not.

Jer 49:10 Ἰερεμίας 30:4 ὅτι ἐγὼ κατέστυρα τὸν ἥσαν ἀνεκάλυψα τὰ κρυπτὰ αὐτῶν κρυβῆναι οὐ μὴ δύνωνται ὥλοντο διὰ χεῖρα ἀδελφοῦ αὐτοῦ καὶ γείτονος αὐτοῦ καὶ οὐκ ἔστιν

7866 גִּלְלִי 1 Noun proper - masculine singular Gilalai [weighty]; 1) a Levitical musician, one of the priest's sons at the consecration of the wall of Jerusalem 1562 לוֹ וְאֶחָיו שְׁמַעְיָה וְעִזְרָאֵל מִלְּלֵי גִלְלִי מָעִי נִתְנָאֵל Nehemiah 12:36 גִּלְלִי גִלְלִי וַיהוֹדָה, חֲנָנִי, בְּכָל־שִׁיר דָּוִיד, אִישׁ הָאֱלֹהִים; וְעִזְרָא הַסּוֹפֵר, לַפְּנֵיהֶם. 36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of

God; and Ezra the scribe was before them; Neh 12:36 Νεεμίας 22:36 καὶ ἀδελφοὶ αὐτοῦ σαμαιοὶ καὶ οὔζηλ αἰνεῖν ἐν ᾠδαῖς δαυὶδ ἀνθρώπου τοῦ θεοῦ καὶ ἐσδρας ὁ γραμματεὺς ἔμπροσθεν αὐτῶν

7867 גִּלְלִי 1 Noun - masculine plural construct 1) dung, ball of dung 1561 טוּ וַיֹּאמֶר אֵלֶי־רְאָה נָתַתִּי לָךְ אֶת־צִפּוּעִי (צִפְעִי) הַבָּקָר, Ezeiel 4:15 גִּלְלִי {ס} 15 Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' {S} Eze 4:15 Ἰεζεκιήλ 4:15 καὶ εἶπεν πρὸς με ἰδοὺ δέδωκά σοι βόλβιτα βοῶν ἀντὶ τῶν βολβίτων τῶν ἀνθρώπων καὶ ποιήσεις τοὺς ἄρτους σου ἐπ' αὐτῶν

- 7868 **גְּלִיָּהֶם** 1 Noun - masculine plural construct | third person masculine plural
 1) idols 1544 **גְּלִיָּהֶם** גְּלִיָּהֶם Deuteronomy 29:16 וְאֵת־שִׁקּוּצֵיהֶם, וְאֵת־
 16 and ye have seen their
 detestable things, and their idols, wood and stone, silver and gold, which
 were with them-- Deu 29:17 Δευτερονόμιον 29:16 καὶ εἶδετε τὰ βδελύγματα αὐτῶν
 καὶ τὰ εἰδωλα αὐτῶν ξύλον καὶ λίθον ἀργύριον καὶ χρυσίον ἃ ἔστιν παρ' αὐτοῖς
 7869 **גְּלָמוֹד** 1 Adjective - masculine singular 1) hard, barren, harsh, bleak; 1a)
 harsh, bleak (of a company of wicked men); 1b) barren (of women) 1565 **גְּלָמוֹד**
 7 Lo, 7 הִנֵּה הַלַּיְלָה הַהוּא, יְהִי גְלָמוֹד; אֶל־תָּבוֹא רִנָּנָה בּוֹ. Job 3:7 גְּלָמוֹד
 let that night be desolate; let no joyful voice come therein. Job 3:7 Ἰώβ
 3:7 ἀλλὰ ἡ νύξ ἐκείνη εἴη ὀδύνη καὶ μὴ ἔλθοι ἐπ' αὐτὴν εὐφροσύνη μηδὲ χαρμονή
 7871 **גְּלָמִי** 1 Noun - masculine singular construct | first person common singular 1)
 embryo, fetus 1564 **גְּלָמִי** גְּלָמִי Psalm 139:16 וְעַל־סִפְרֶךָ, רָאוּ עֵינַי, וְעַל־סִפְרֶךָ
 16 Thine eyes did see
 mine unformed substance, and in Thy book they were all written-- {N}
 even the days that were fashioned, when as yet there was none of them.
 Psa 139:16 Ψαλμοί 138:16 τὸ ἀκατέργαστόν μου εἶδον οἱ ὀφθαλμοί σου καὶ ἐπὶ τὸ
 βιβλίον σου πάντες γραφήσονται ἡμέρας πλασθήσονται καὶ οὐθεὶς ἐν αὐτοῖς
 7876 **גִּלְעָדִים** 1 Noun proper - masculine plural Gileadite = |rocky region|; 1) an
 inhabitant of Gilead; 2) a branch of the tribe of Manasseh, descended of Gilead; 3)
 of Jephthah as the son of Gilead 1569 **גִּלְעָדִים** גִּלְעָדִים 2 Kings 15:25 כַּחַ וַיִּקְשֶׁר
 עָלָיו פֶּקֶח בֶּן־רַמְלִיָּהוּ שְׁלִישׁוֹ, וַיַּכְהוּ בְּשִׁמְרוֹן בְּאֶרְמוֹן בֵּית־מֶלֶךְ (הַמֶּלֶךְ)
 אֶת־אַרְגֹּב וְאֶת־הָאֲרִיָּה, וַעֲמֹו חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיִּמְתְּהוּ, וַיִּמְלֹךְ
 25 And Pekah the son of Remaliah, his captain, conspired against
 him, and smote him in Samaria, in the castle of the king's house, by
 Argob and by Arieah; and with him were fifty men of the Gileadites; and
 he slew him, and reigned in his stead. 2Ki 15:25 Βασιλειῶν Δ' 15:25 καὶ
 συνεστράφη ἐπ' αὐτὸν φακεε υἱὸς ρομελίου ὁ τριστάτης αὐτοῦ καὶ ἐπάταξεν αὐτὸν ἐν
 σαμαρείᾳ ἐναντίον οἴκου τοῦ βασιλέως μετὰ τοῦ ἀργοῦ καὶ μετὰ τοῦ αρία καὶ μετ'
 αὐτοῦ πενήκοντα ἄνδρες ἀπὸ τῶν τετρακοσίων καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν
 αὐτ' αὐτοῦ
 7877 **גִּלְתָּ** 1 Noun - feminine singular construct 1) bowl, spring, basin; 1a) basin;
 1b) bowl; 1b1) of a lamp; 1b2) of bowl shaped portion of capitals of pillars of the
 temple 1543 **גִּלְתָּ** גִּלְתָּ Ecclesiastes 12:6 וְעַד אֲשֶׁר לֹא־יִרְחַק (יִרְחַק) חֶבֶל
 6 הַכֶּסֶף, וְתִרְוִיץ גִּלְתָּ הַזָּהָב; וְתִשָּׁבֵר כֶּד עַל־הַמַּבּוּעַ, וְנִרְץ הַגִּנְלָנָל אֶל־הַבּוֹר.
 Before the silver cord is snapped asunder, and the golden bowl is
 shattered, and the pitcher is broken at the fountain, and the wheel
 falleth shattered, into the pit; Eccl 12:6 Ἐκκλησιαστικής 12:6 ἕως οὗ μὴ
 ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσοῦ καὶ συντριβῇ
 ὕδρια ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον
 7879 **גִּלְתָּה** 1 Verb - Pual Perfect - third person feminine singular 1) to uncover,
 remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile;
 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show
 oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered;

1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **גַּלְתָּהּ נָלָה**

Nahum 2:8 ח וְהָצַב, גַּלְתָּהּ הָעֵלְתָהּ; וְאַמְהָתֶיהָ, מִנְהָגוֹת כְּקוֹל יוֹנִים, מִתְפַּפֶּת. 8 And the queen is uncovered, she is carried away, and her

handmaids moan as with the voice of doves, tabering upon their breasts.

Nahum 2:7 Ναούμ 2:8 καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινε καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστέραὶ φθεγγόμεναι ἐν καρδίαις αὐτῶν

7880 **נָלָה** 1 Verb - Qal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **גַּלְתָּהּ נָלָה**

Lamentations 1:3 ג **נָלָתָהּ** יְהוּדָה מֵעַנִּי, וּמִרֹּב עֲבָדָהּ--הִיא יִשְׁבָּה בְּגוֹיִם. לֹא {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth

among the nations, she findeth no rest; all her Lam 1:3 μετακίσθη ἡ Ἰουδαία ἀπὸ ταπεινώσεως αὐτῆς καὶ ἀπὸ πλῆθους δουλείας αὐτῆς ἐκάθισεν ἐν ἔθνεσιν οὐχ εὗρεν ἀνάπαυσιν πάντες οἱ καταδιώκοντες αὐτὴν κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων

7881 **נָלָתָהּ** 1 Verb - Piel Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **גַּלְתָּהּ נָלָה**

Leviticus 20:18 יח וְאִישׁ אֲשֶׁר-יִשְׁכַּב אֶת-אִשְׁהָ דָּוָה, וְגִלָּהּ אֶת-עֲרוֹתָהּ אֶת-מִקְרָהּ, 18 And if a man shall lie with a woman having her sickness, and shall uncover

her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among

their people. Lev 20:18 Λευιτικόν 20:18 καὶ ἀνὴρ ὃς ἂν κοιμηθῇ μετὰ γυναῖκός ἀποκαθημένης καὶ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς τὴν πηγὴν αὐτῆς ἀπεκάλυψεν καὶ αὕτη ἀπεκάλυψεν τὴν ῥύσιν τοῦ αἵματος αὐτῆς ἐξολεθρευθήσονται ἀμφοτέροι ἐκ τοῦ γένους αὐτῶν

7884 **גָּמָא** 1 Noun - masculine singular 1) rush, reed, papyrus 1573 **גָּמָא** ב הַשְׁלִיחַ בָּיָם צִירִים, וּבְכָל-יְגָמָא עַל-פְּנֵי-מַיִם, לָכֵן מְלָאכִים Isiah 18:2

קָלִים אֶל-גֹּיִם מְמַשְׁדִּים וּמִוֹרָט. אֶל-עַם נֹרָא מִן-הוּא וְהִלְאָה--גֹּיִם קִוְּקוּ
 2 That sendeth ambassadors by the sea,
 even in vessels of papyrus upon the waters! Go, ye swift messengers, to
 a nation tall and of glossy skin, to a people terrible from their
 beginning onward; a nation that is sturdy and treadeth down, whose land
 the rivers divide! Isa 18:2 Ἡσαΐας 18:2 ὁ ἀποστέλλων ἐν θαλάσῃ ὄμηρα καὶ
 ἐπιστολὰς βυβλῖνας ἐπάνω τοῦ ὕδατος πορεύσονται γὰρ ἄγγελοι κοῦφοι πρὸς ἔθνος
 μετέωρον καὶ ξένον λαὸν καὶ χαλεπὸν τίς αὐτοῦ ἐπέκεινα ἔθνος ἀνέλπιστον καὶ
 καταπεπατημένον νῦν οἱ ποταμοὶ τῆς γῆς

7886 **גָּמָד** 1 Noun - masculine singular 1) cubit; 2) (CLBL) half-cubit-the measure
 between a cubit and a span-9 in (20 cm) 1574 **גָּמָד** Judges 3:16

אֶהוּד חָרַב, וְלֹה שְׁנֵי פִיּוֹת--גָּמָד אֶרְכָּה; וַיַּחְזֵר אוֹתָהּ מִתַּחַת לְמַדְיוֹ, עַל
 16 And Ehud made him a sword which had two edges, of a
 cubit length; and he girded it under his raiment upon his right thigh.

Jdgs 3:16 Κριταί 3:16 καὶ ἐποίησεν ἑαυτῷ αὐτὸν μάχαιραν δίστομον σπιθαμῆς τὸ μῆκος
 αὐτῆς καὶ περιεζώσατο αὐτὴν ὑπὸ τὸν μανδύαν ἐπὶ τὸν μηρὸν τὸν δεξιὸν αὐτοῦ

7888 **גָּמוּל** 1 Noun - masculine singular construct 1) dealing, recompense,
 benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit 1576 **גָּמוּל**

Isaiah 3:11. יַעֲשֶׂה לוֹ. יְדִיו, כִּי-גָמוּל יִדְּיוֹ, 11 Woe unto the
 wicked! it shall be ill with him; for the work of his hands shall be
 done to him. Isa 3:11 Ἡσαΐας 3:11 οὐαὶ τῷ ἀνόμῳ πονηρὰ κατὰ τὰ ἔργα τῶν χειρῶν
 αὐτοῦ συμβήσεται αὐτῷ

7890 **גָּמוּלִי** 1 Verb - Qal Passive Participle - masculine plural construct 1) to deal
 fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal
 bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child
 (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **גָּמוּלִי**

Isaiah 28:9. וְאֶת-מִי יוֹרֶה דַּעַת, וְאֶת-מִי יִבִּין שְׁמוּעָה--גָּמוּלִי, מִחֶלֶב, עֵתִיקִי, 9 Whom shall one teach knowledge? And whom shall one make
 to understand the message? Them that are weaned from the milk, them
 that are drawn from the breasts? Isa 28:9 Ἡσαΐας 28:9 τίνι ἀνηγγείλαμεν κακὰ
 καὶ τίνι ἀνηγγείλαμεν ἀγγελίαν οἱ ἀπογεγαλακτισμένοι ἀπὸ γάλακτος οἱ ἀπεσπασμένοι
 ἀπὸ μαστοῦ

7891 **גָּמוּלָיו** 1 Noun - masculine plural construct | third person
 masculine singular 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b)
 recompense; 1c) benefit 1576 **גָּמוּלִי** Psalm 103:2; אֶת-יְהוָה; בָּרַכְתִּי נַפְשִׁי, אֶת-יְהוָה;
 2 Bless the LORD, O my soul, and forget not

all His benefits; Psa 103:2 Ψαλμοί 102:2 εὐλόγει ἡ ψυχὴ μου τὸν κύριον καὶ μὴ
 ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ

7892 **גָּמוּלְךָ** 1 Noun - masculine singular construct | second feminine
 singular 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense;
 1c) benefit 1576 **גָּמוּלְךָ** Psalm 137:8; אֲשֶׁרִי שִׁשְׁלָם-- אֶת-גָּמוּלְךָ, שְׁגַמְלָתָ לָנוּ.

8 O daughter of Babylon, that art to be
 destroyed; {N} happy shall he be, that repayeth thee as thou hast

served us. Psa 137:8 Ψαλμοί 136:8 θυγάτηρ βαβυλῶνος ἢ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπέδωκας ἡμῖν

7893 **נָמוּלָם** 1 Noun - masculine singular construct | third person masculine plural

1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c)

benefit 1576 **נָמוּלָם** Psalm 28:4: **וְכָרַעַ מִעֲלֵיהֶם:** ר תן-לָהֶם כְּפַעֲלָם, וְכָרַעַ מִעֲלֵיהֶם:

4 Give them according to their deeds, and according to the evil of their endeavours; {N} give

them after the work of their hands; render to them their desert. Psa 28:4

Ψαλμοί 27:4 δὸς αὐτοῖς κατὰ τὰ ἔργα αὐτῶν καὶ κατὰ τὴν πονηρίαν τῶν ἐπιτηδευμάτων αὐτῶν κατὰ τὰ ἔργα τῶν χειρῶν αὐτῶν δὸς αὐτοῖς ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς

7894 **גִּמְזוֹ** 1 Noun proper - feminine singular Gimzo = |fertile in

sycamores; 1) a town in Judah south of the road between Jerusalem and Joppa which with its dependant villages was captured by the Philistines in the reign of

Ahaz 1579 **גִּמְזוֹ** 2 Chronicles 28:18 **וּפְלִשְׁתִּים פָּשְׁטוּ, בְּעָרֵי הַשְּׁפֵלָה**

וְהִנָּב לַיהוּדָה, וַיִּלְכְּדוּ אֶת-בֵּית-שֶׁמֶשׁ וְאֶת-אֵיֶלֹן וְאֶת-הַגְּדֵרוֹת וְאֶת-שׁוֹכוֹ

18 The Philistines also had invaded the cities of the Lowland, and of the South

of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and

Soco with the towns thereof, and Timnah with the towns thereof, Gimzo

also and the towns thereof; and they dwelt there. 2Chr 28:18 2η Χρονικών

28:18 καὶ οἱ ἀλλόφυλοι ἐπέθεντο ἐπὶ τὰς πόλεις τῆς πεδινῆς καὶ ἀπὸ λιβὸς τοῦ ἰουδα καὶ ἔλαβον τὴν βαιθσαμυς καὶ τὴν αἰλὼν καὶ τὴν γαδηρωθ καὶ τὴν σωχω καὶ τὰς κώμας αὐτῆς καὶ τὴν θαμνα καὶ τὰς κώμας αὐτῆς καὶ τὴν γαμζω καὶ τὰς κώμας αὐτῆς καὶ κατώκησαν ἐκεῖ

7895 **נָמִיר** 1 Verb - Qal Passive Participle - masculine singular 1) to complete; 1a)

(P'al) perfect (pass participle) 1585 **נָמִיר** Ezra 7:12 **יב אֶרְתַּחֲשֶׁסְתָּא--מְלִךְ,**

12 מֶלְכִּיא: לְעִזְרָא כְּהֵנָּא סֹפֵר דְּתָא דִּי-אַלְהָ שְׁמִיָּא, נָמִיר--וּכְעֻנָּת.

'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of

the God of heaven, and so forth. And now Ezra 7:12 Ἐσδρας 7:12

αρθασασθα βασιλεὺς βασιλέων εσδρα γραμματεῖ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ τετέλεσται ὁ λόγος καὶ ἡ ἀπόκρισις

7896 **נָמַל** 1 Verb - Qal Perfect - third person masculine singular 1) to deal fully

with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be

weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **נָמַל** Psalm 13:6 **וְאָנִי,**

6 בְּחַסְדְּךָ בְּטַחֲתִי-- יִגַּל לִבִּי, בִּישׁוּעָתֶךָ: אֲשִׁירָה לַיהוָה, כִּי נָמַל עָלַי.

But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation.

{N} I will sing unto the LORD, because He hath dealt bountifully with

me. {P} Psa 13:6 Ψαλμοί 12:6 ἐγὼ δὲ ἐπὶ τῷ ἐλέει σου ἠλπισα ἀγαλλιάσεται ἡ

καρδία μου ἐπὶ τῷ σωτηρίῳ σου ὅσω τῷ κυρίῳ τῷ εὐεργετήσαντί με καὶ ψαλῶ τῷ ὀνοματι κυρίου τοῦ ὑψίστου

7900 **נָמַל** 1 Verb - Qal Imperative - masculine singular 1) to deal fully with,

recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3)

(Qal) to ripen, bear ripe (almonds) 1580 > **נָמַל** p class=|acrostic>ג<|br<

12 Of the tribe of Dan, Ammiel the son of Gemalli.

Num 13:12 Αριθμοί 13:12 τῆς φυλῆς δαν αμμιελ υἱὸς γαμαλι

7909 **גַּמְלִי** 1 Noun - masculine plural construct | third person

masculine singular 1) camel; 1a) as property, as beast of burden, for riding, forbidden for food 1581 **גַּמְלִי** Genesis 24:20

כ וַתַּמְהַר, וַתַּעַר כַּדָּה אֶל־ 20 And she hastened, and emptied her pitcher into the trough, and ran again unto

the well to draw, and drew for all his camels. Ge 24:20 | 24:20 καὶ ἔσπευσεν καὶ ἐξεκένωσεν τὴν ὑδρίαν εἰς τὸ ποτιστήριον καὶ ἔδραμεν ἔτι ἐπὶ τὸ φρέαρ ἀντλήσαι καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις

7914 **גַּמְלָכֶם** 1 Noun - masculine singular construct | second person masculine

plural 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense;

1c) benefit 1576 **גַּמְלָכֶם** Joel 4:7

ז הִנְנִי מַעֲרִים־מִן־הַמָּקוֹם, אֲשֶׁר־מָכַרְתֶּם 7 behold, I will stir them up out of the place whither ye have sold them, and will return your retribution

upon your own head; Joel 3:7 'Iוָהּ 4:7 ἰδοὺ ἐγὼ ἐξεγείρω αὐτοὺς ἐκ τοῦ τόπου οὗ ἀπέδοσθε αὐτοὺς ἐκεῖ καὶ ἀνταποδώσω τὸ ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν

7915 **גַּמְלָכֶם** 1 Noun - masculine singular construct | second person masculine

plural 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense;

1c) benefit 1576 **גַּמְלָכֶם** Joel 4:4

ד וְגַם מִה־אַתֶּם לִי, צָר וְצִידוֹן, וְכָל־ 4 And also what are ye to Me, O Tyre, and

גְּלִילוֹת פְּלִשְׁתִּי; הַגְּמוּלָה, אַתֶּם מְשַׁלְּמִים עָלַי, וְאַם־גְּמוּלִים אַתֶּם עָלַי, קַל מִהֲרָה

גְּלִילוֹת פְּלִשְׁתִּי; הַגְּמוּלָה, אַתֶּם מְשַׁלְּמִים עָלַי, וְאַם־גְּמוּלִים אַתֶּם עָלַי, קַל מִהֲרָה 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I

return your retribution upon your own head. Joel 3:4 'Iוָהּ 4:4 καὶ τί καὶ

ὑμεῖς ἐμοί τύρος καὶ σιδὼν καὶ πᾶσα γαλιλαία ἀλλοφύλων μὴ ἀνταπόδομα ὑμεῖς ἀνταποδίδοτέ μοι ἢ μνησικακεῖτε ὑμεῖς ἐπ' ἐμοί ὁξέως καὶ ταχέως ἀνταποδώσω τὸ ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν

7916 **גַּמְלֶיךָ** 1 Verb - Qal Infinitive construct - second person feminine

singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to;

1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a

child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **גַּמְלֶיךָ**

כַּן וַיֹּאמֶר לָהּ אֶלְקָנָה אִשָּׁה עָשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גַּמְלֶיךָ 1 Samuel 1:23

אֶת־אֶדְיָךְ יָקִים יְהוָה, אֶת־דְּבָרֹךְ; וַתֵּשֶׁב הָאִשָּׁה וַתִּינֶק אֶת־בְּנָתָהּ, עַד־גַּמְלָהּ אֹתוֹ.

23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.'

So the woman tarried and gave her son suck, until she weaned him.

1Sm 1:23 1η Σαμουήλ 1:23 καὶ εἶπεν αὐτῇ ἐλκανα ὁ ἀνὴρ αὐτῆς ποίει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου κάθου ἕως ἂν ἀπογαλακτίσης αὐτό ἀλλὰ στήσαι κύριος τὸ ἐξελθὼν ἐκ τοῦ στόματός σου καὶ ἐκάθισεν ἡ γυνὴ καὶ ἐθήλασεν τὸν υἱὸν αὐτῆς ἕως ἂν ἀπογαλακτίσῃ αὐτόν

7917 **גַּמְלֶיךָ** 1 Verb - Qal Perfect - third person masculine singular | second person

masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to;

1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580

ל אל-תרוב (תָּרִיב) עַם-אָדָם חָנָם-- אִם-לֹא גָמְלָךְ Proverbs 3:30 **גמלך** 30 Strive not with a man without cause, if he have done thee no harm. Prv 3:30 Παροιμία 3:30 μὴ φιλεχθρήσης πρὸς ἄνθρωπον μάτην μή τι εἰς σὲ ἐργάσεται κακόν

7918 **גָּמְלָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit 1576 **גָּמְלָךְ** Obadiah 1:15 טו כִּי-קָרֹב יוֹם-יְהוָה, עַל-כָּל-הַגּוֹיִם: 15 For the day of the LORD is near upon all the nations; as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head. Obad 1:15 Οβαδία 1:15 διότι ἐγγὺς ἡμέρα κυρίου ἐπὶ πάντα τὰ ἔθνη ὃν τρόπον ἐποίησας οὕτως ἔσται σοι τὸ ἀνταποδομά σου ἀνταποδοθήσεται εἰς κεφαλὴν σου

7919 **גָּמְלָם** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **גָּמְלָם** Isaiah 63:7 ז חֲסִדֵי יְהוָה אֲזָכִיר, תִּהְלֹת יְהוָה, כָּעֵל, כָּל אֲשֶׁר-גָּמְלָנוּ יְהוָה; וְרַב-טוֹב לְבֵית יִשְׂרָאֵל, אֲשֶׁר-גָּמְלָם כְּרַחֲמָיו וּכְרַב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ

7920 **גָּמְלָנוּ** 1 Verb - Qal Perfect - first person common plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **גָּמְלָנוּ** Genesis 50:15 טו וַיֵּרְאוּ אֶחָיו-יוֹסֵף, כִּי-מֵת אָבִיהֶם, וַיֹּאמְרוּ, לוֹ יִשְׁטַמְנוּ יוֹסֵף; וְהָשִׁב יֹשִׁיב, לָנוּ, 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.' Ge 50:15 | 50:15 ἰδόντες δὲ οἱ ἀδελφοὶ ἰωσήφ ὅτι τέθνηκεν ὁ πατὴρ αὐτῶν εἶπαν μήποτε μνησικακήσῃ ἡμῖν ἰωσήφ καὶ ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά ἃ ἐνεδειξάμεθα αὐτῷ

7921 **גָּמְלָנוּ** 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **גָּמְלָנוּ** Isaiah 63:7 ז חֲסִדֵי יְהוָה אֲזָכִיר, תִּהְלֹת יְהוָה, כָּעֵל, כָּל אֲשֶׁר-גָּמְלָנוּ יְהוָה; וְרַב-טוֹב לְבֵית יִשְׂרָאֵל, אֲשֶׁר-גָּמְלָם כְּרַחֲמָיו וּכְרַב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the

great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of

His mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ

7922 **נָמְלָתָהּ** 1 **אֲשֶׁר-נָמְלָנוּ** Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **נָמְלָתָהּ** Proverbs 31:12 **יָבֵן נָמְלָתָהּ טוֹב וְלֹא-רָע-- כָּל יְמֵי**

12 She doeth him good and not evil all the days of her life.

Prv 31:12 Παροιμίαι 31:12 ἐνεργεῖ γὰρ τῷ ἀνδρὶ ἀγαθὰ πάντα τὸν βίον

7923 **נָמְלָתָהּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580

כִּד וְתַעֲלֶהּ עִמָּה כַּאֲשֶׁר נָמְלָתָהּ בְּפָרִים שְׁלֹשָׁה 1 Samuel 1:24 **נָמְלָתָהּ**

24 And **וַאֲיָפָה אֶחָת קָמַח וְגִבְלָ יִין, וְתַבְּאָהּ בֵּית-יְהוָה, שְׁלוֹ; וְהִנֵּערָ, נָעָר.**

when she had weaned him, she took him up with her, with three

bullocks, and one ephah of meal, and a bottle of wine, and brought him

unto the house of the LORD in Shiloh; and the child was young. 1Sm

1:24 1η Σαμουήλ 1:24 καὶ ἀνέβη μετ' αὐτοῦ εἰς σηλωμ ἐν μόσχῳ τριετίζοντι καὶ ἄρτοις καὶ οἶφι σεμιδάλεως καὶ νεβελ οἴνου καὶ εἰσηλθεν εἰς οἶκον κυρίου ἐν σηλωμ καὶ τὸ παιδάριον μετ' αὐτῶν * 1:25 καὶ προσήγαγον ἐνώπιον κυρίου καὶ ἔσφαξεν ὁ πατήρ αὐτοῦ τὴν θυσίαν ἣν ἐποίει ἐξ ἡμερῶν εἰς ἡμέρας τῷ κυρίῳ καὶ προσήγαγεν τὸ παιδάριον καὶ ἔσφαξεν τὸν μόσχον καὶ προσήγαγεν ἀννα ἡ μήτηρ τοῦ παιδαρίου πρὸς ἡλὶ

7924 **נָמְלָתִי** 1 **אִם-נָמְלָתִי** Verb - Qal Perfect - first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **נָמְלָתִי**

Psalms 7:5 **ה אִם-נָמְלָתִי, שׁוֹלְמִי רָע; וְאַחֲלָצָה צוֹרְרִי רִיקָם.** 5 If I have

requited him that did evil unto me, or spoiled mine adversary unto

emptiness; Psa 7:4 Ψαλμοί 7:5 εἰ ἀνταπέδωκα τοῖς ἀνταποδιδούσιν μοι κακά

ἀποπέσοιν ἄρα ἀπὸ τῶν ἐχθρῶν μου κενός

7925 **נָמְלָתִיךָ** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580

יָח וְאַתָּה) הִגַּדְתָּ הַיּוֹם, אֵת אֲשֶׁר- 1 Samuel 24:18 **נָמְלָתִיךָ**

18 And thou **עָשִׂיתָה אֵת טוֹבָה--אֵת אֲשֶׁר סָגַרְנִי יְהוָה בְּיָדְךָ, וְלֹא הִרְגָתִנִּי.**

hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not

kill me. 1Sm 24:18 1η Σαμουήλ 24:19 καὶ σὺ ἀπήγγειλās μοι σήμερον ὃ ἐποίησάς μοι ἀγαθὰ ὥς ἀπέκλεισέν με κύριος σήμερον εἰς χεῖράς σου καὶ οὐκ ἀπέκτεινάς με

7926 **נָמַלְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **נָמַלְתָּנִי** 1 Samuel 24:18 יח ואת (ואתה) הנִּדַּתָּ הַיּוֹם, אֵת אֲשֶׁר־

18 And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not

kill me. 1Sm 24:18 1η Σαμουήλ 24:19 καὶ σὺ ἀπήγγειλάς μοι σήμερον ὃ ἐποίησάς μοι ἀγαθὰ ὥς ἀπέκλεισέν με κύριος σήμερον εἰς χεῖράς σου καὶ οὐκ ἀπέκτεινάς με

7927 **נָמַר** 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform 1584 **נָמַר**

2 ב הוֹשִׁיעָה יְהוָה, כִּי־נָמַר חֲסִיד: כִּי־פָסוּ אֲמוּנִים, מִבְּנֵי אָדָם. Psalm 12:2

Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. Psal * 11:2 σωσόν με κύριε ὅτι ἐκλέλοιπεν ὁσῖος ὅτι

ὠλιγώθησαν αἱ ἀλήθειαι ἀπὸ τῶν υἱῶν τῶν ἀνθρώπων

7928 **נָמַר** 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform 1584 **נָמַר**

9 ט הָאֶפֶס לָנֶצַח חֲסִידוֹ; נָמַר אָמַר, לְדֹר וָדֹר. Psalm 77:9

clean gone for ever? Is His promise come to an end for evermore? Psal

77:8 Ψαλμοί 76:9 ἢ εἰς τέλος τὸ ἔλεος αὐτοῦ ἀποκόψει ἀπὸ γενεᾶς εἰς γενεάν

7930 **נָמַר** 1 Verb - Qal Participle - masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform 4422 **הַמַּמְלָטִים מִלֵּט**

ו וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבֵּית; וַיֹּאמֶר הַבִּשְׁתָּ הַיּוֹם אֶת־פָּנָי כָּל־ עַבְדֶּיךָ, הַמַּמְלָטִים אֶת־נַפְשָׁךְ הַיּוֹם, וְאֵת נַפְשׁ בְּנֶיךָ וּבְנֹתֶיךָ, וְנַפְשׁ נַשִּׁיךָ וְנַפְשׁ 6 And Joab came into the house to the king, and said: 'Thou

hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the

lives of thy wives, and the lives of thy concubines; 2Sm 19:5 2η Σαμουήλ

19:6 καὶ εἰσηλθεν ἰωαβ πρὸς τὸν βασιλέα εἰς τὸν οἶκον καὶ εἶπεν κατήσχυνας σήμερον τὸ πρόσωπον πάντων τῶν δούλων σου τῶν ἐξαιρουμένων σε σήμερον καὶ τὴν ψυχὴν τῶν υἱῶν σου καὶ τῶν θυγατέρων σου καὶ τὴν ψυχὴν τῶν γυναικῶν σου καὶ τῶν παλλακῶν σου

7933 **כִּי־נָגַב** 1 Verb - Pual Infinitive absolute 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **נָגַב** Genesis 40:15 טו כִּי־נָגַב גָּנַבְתִּי, מֵאֶרֶץ הָעִבְרִים;

15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.' Ge 40:15 | 40:15 ὅτι

κλοπή ἐκλάπην ἐκ γῆς εβραίων καὶ ὧδε οὐκ ἐποίησα οὐδέν ἄλλ' ἐνέβαλόν με εἰς τὸν λάκκον τοῦτον

7934 **גָּנַב** 1 **וְאִם-גָּנַב** Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **גָּנַב גָּנַב** Exodus 22:11. **יֵאָמֵר יִגְנַב, מַעֲמוֹ-יִשְׁלֹם, לְבַעְלָיו.** 11 But if it be stolen from him, he shall make restitution unto the owner thereof. Exo 22:12 Ἐξοδος 22:11 ἐὰν δὲ κλαπή παρ' αὐτοῦ ἀποτείσει τῷ κυρίῳ

7935 **גָּנַב גָּנַב** 1 **אִם-יִחַ** Noun - masculine singular 1) thief 1590 **יִחַ** Psalm 50:18. **18 רְאִיתָ גָּנַב, וַתִּרְץ עִמּוֹ; וְעַם מְנַאֲפִים חֶלְקָךְ.** 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion. Psa 50:18 **Ψαλμοί 49:18** εἰ ἐθεώρεις κλέπτην συνέτρεχες αὐτῷ καὶ μετὰ μοιχῶν τὴν μερίδα σου ἐτίθεις

7937 **גָּנַב** 1 **כִּי-גָנַב** Verb - Qal Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 5077 **נָדָה הַמְנָדִים** Amos 6:3. **גֵּיחַ הַמְנָדִים, לְיוֹם רָע; וַתִּנְשֹׂן, נָדָה** 3 Ye that put far away the evil day, and cause the seat of violence to come near; Amos 6:3 **Ἀμός 6:3** οἱ ἐρχόμενοι εἰς ἡμέραν κακὴν οἱ ἐγγίζοντες καὶ ἐφαπτόμενοι σαββάτων ψευδῶν

7939 **גָּנְבוּךְ** 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **גָּנְבוּךְ** 2 **מִבַּיִת וְהִנֵּה כָל-אִישׁ יִשְׂרָאֵל, בָּאִים אֶל-הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל-הַמֶּלֶךְ מִדְּיוֹעַ גָּנְבוּךְ אַחֲנֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבְרוּ אֶת-הַמֶּלֶךְ וְאֶת-בֵּיתוֹ אֶת-הַיַּרְדֵּן, וְכָל-מִבְּנֵי הַיַּרְדֵּן, וְכָל-אֲנָשֵׁי יְהוּדָה, עִמּוֹ.** 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S} 2Sm 19:41 2η Σαμουήλ 19:42 καὶ ἰδοὺ πᾶς ἀνὴρ ἰσραηλ παρεγένοντο πρὸς τὸν βασιλέα καὶ εἶπον πρὸς τὸν βασιλέα τί ὅτι ἔκλεψάν σε οἱ ἀδελφοὶ ἡμῶν ἀνὴρ ἰουδα καὶ διεβίβασαν τὸν βασιλέα καὶ τὸν οἶκον αὐτοῦ τὸν ἰορδάνην καὶ πάντες ἄνδρες δαυιδ μετ' αὐτοῦ

7941 **גָּנְבְּתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **גָּנְבְּתָ** Genesis 31:30. **לָּא יַעֲתִיקָ הָלֶךְ הָלַכְתָּ, כִּי-נִכְסְךָ נִכְסְפָתָה לְבֵית אָבִיךָ; לָמָּה גָּנְבְּתָ, אֶת-אֱלֹהֶי.** 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?' Ge 31:30 | 31:30 νῦν οὖν πεπόρευσαι ἐπιθυμία γὰρ ἐπεθύμησας ἀπελθεῖν εἰς τὸν οἶκον τοῦ πατρὸς σου ἵνα τί ἔκλεψας τοὺς θεοὺς μου

7942 **גָּנְבְּתָ** 1 Noun proper - masculine singular Genubath = [theft]; 1) son of Hadad, an Edomite of the royal family, by an Egyptian princess, the sister of

Tahpenes, the queen of the Pharaoh who governed Egypt in the latter part of the reign of David **1592** **נִנְבַּת** **נִנְבַּת** 1 Kings 11:20 **אֵת** **לֹא** **אָחֻזִּים** **תַּחֲפִינִים**, **נִנְבַּת** **בְּנוֹ**, **וַתִּגְמְלֵהוּ** **תַּחֲפִינִס**, **בְּתוֹךְ** **בֵּית** **פַּרְעֹה**; **וַיְהִי** **נִנְבַּת** **בֵּית** **פַּרְעֹה**, **בְּתוֹךְ** **נִנְבַּת** **בְּנוֹ**, **וַתִּגְמְלֵהוּ** **תַּחֲפִינִס**, **בְּתוֹךְ** **בֵּית** **פַּרְעֹה**; **וַיְהִי** **נִנְבַּת** **בֵּית** **פַּרְעֹה**, **בְּתוֹךְ** **נִנְבַּת** **בְּנוֹ**, **וַתִּגְמְלֵהוּ** **תַּחֲפִינִס**, **בְּתוֹךְ** **בֵּית** **פַּרְעֹה**. **20** **And the sister of Tahpenes bore him Genubath his son,**

Pharaoh's house among the sons of Pharaoh. 1 Kings 11:20 Βασιλειῶν Γ' 11:20
καὶ ἔτεκεν αὐτῷ ἡ ἀδελφὴ θεκεμινᾶς τῷ ἀδερ τὸν γανηβαθ υἱὸν αὐτῆς καὶ ἐξέθρεψεν
αὐτὸν θεκεμινᾶ ἐν μέσῳ υἱῶν φαראῶ καὶ ἦν γανηβαθ ἐν μέσῳ υἱῶν φαראῶ

7943 **גִּנְבָת** 1 **אֶת גִּנְבָת** Noun proper - masculine singular Genubath = [theft]; 1) son of Hadad, an Edomite of the royal family, by an Egyptian princess, the sister of Tahpenes, the queen of the Pharaoh who governed Egypt in the latter part of the reign of David 1592 **גִּנְבָת גִּנְבָת** 1 Kings 11:20 **כ וַתֵּלֶד לוֹ אֶחָת תַּחֲפִנִּיס, אֶת**

וַתֵּלֶדְהָּ בֶּנֶן, וַתִּגְמְלֵהוּ תַחְפֶּנֶס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גִנְבַּת בֵּית פַּרְעֹה, בְּתוֹךְ
 20 And the sister of Tahpenes bore him Genubath his son,
 whom Tahpenes weaned in Pharaoh's house; and Genubath was in

Pharaoh's house among the sons of Pharaoh. 1 Kings 11:20 Βασιλειῶν Γ' 11:20
καὶ ἔτεκεν αὐτῷ ἡ ἀδελφὴ θεκεμινὰς τῷ ἀδερ τὸν γανηβαθ υἱὸν αὐτῆς καὶ ἐξέθρεψεν
αὐτὸν θεκεμινὰ ἐν μέσῳ υἱῶν φαραῶ καὶ ἦν γανηβαθ ἐν μέσῳ υἱῶν φαραῶ

7945 **נָגַבְתִּי** 1 Verb - Pual Perfect - first person common singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **נָגַבְתִּי** Genesis 40:15 **טו כִּי־נָגַב נָגַבְתִּי, מֵאֲרָץ**

15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.' Ge 40:15 | 40:15
ὅτι κλοπῇ ἐκλάπην ἐκ γῆς εβραίων καὶ ὧδε οὐκ ἐποίησα οὐδέν ἄλλ' ἐνέβαλόν με εἰς τὸν λάκκον τοῦτον

7946 **נָבַחַתִּי** 1 Verb - Qal Passive Participle - feminine singular construct 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e)

לֹא־הִבֵּאתִי אֵלַיִךְ--אֲנֹכִי אֶחָטָא, מִיְּדֵי תִבְקָשׁוֹנָה; וְנִבְתִּי יוֹם, וְנִנְבְּתִי לַיְלָה. (Hithpael) to go by stealth, steal away 1589 נִנְבֵּתִי וְנִבְתִּי Genesis 31:39, טֶרְפָּה, לֹא־הִבֵּאתִי אֵלַיִךְ--אֲנֹכִי אֶחָטָא, מִיְּדֵי תִבְקָשׁוֹנָה; וְנִבְתִּי יוֹם, וְנִנְבְּתִי לַיְלָה.

That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night. Ge 31:39 | 31:39 θηριάλωτον οὐκ ἀνενήνοχά σοι ἐγὼ ἀπετίννουσ παρ' ἐμαυτοῦ κλέμματα ἡμέρας καὶ κλέμματα νυκτός

7947 **נָבַחְתִּים** 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **נָבַחְתִּים**

Genesis 31:32 **לֹא יִחְיֶה--נֶגְדְךָ אֲחֵינוּ תִּמְצָא אֶת-אֱלֹהֶיךָ, לֹא יִחְיֶה--נֶגְדְךָ אֲחֵינוּ**
 32 With whomsoever thou findest thy gods, he shall not live; before our brethren
 thou findest thy gods, he shall not live; before our brethren discern thou

what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.-- Ge 31:32 | 31:32 ἐπίγνωθι τί ἐστὶν τῶν σῶν παρ' ἐμοί καὶ λαβέ καὶ οὐκ ἐπέγνω παρ' αὐτῷ οὐθέν καὶ εἶπεν αὐτῷ ἰακωβ παρ' ᾧ ἔὰν εὔρης τοὺς θεοὺς σου οὐ ζήσεται ἐναντίον τῶν ἀδελφῶν ἡμῶν οὐκ ἴδρι δὲ ἰακωβ ὅτι ραχηλ ἡ γυνὴ αὐτοῦ ἔκλεψεν αὐτούς

7948 **נָגַב** 1 Verb - Qal Passive Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **נָגַב** Genesis 30:33

לֹג וְעִנְתָּהּ בִּי צִדְקָתִי בְיוֹם מִחְרָה, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כָּל אֲשֶׁר־אֵינְנִי נֹקֵד וְטָלוֹא בְּעֵינַי, וְחֹמֶם בְּכִשְׁבִּים--נָגַב הוּא, אֲתִי. 33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

Ge 30:33 | 30:33 καὶ ἐπακούσεται μοι ἡ δικαιοσύνη μου ἐν τῇ ἡμέρᾳ τῇ αὐρίον ὅτι ἐστὶν ὁ μισθός μου ἐνώπιόν σου πᾶν ὃ ἔὰν μὴ ᾖ ῥαντὸν καὶ διάλευκον ἐν ταῖς αἰξίν καὶ φαῖον ἐν τοῖς ἀρνάσιν κεκλεμμένον ἔσται παρ' ἐμοί

7949 **נָגַבִּים** 1 Verb - Qal Passive Participle - masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **נָגַבִּים** Proverbs 9:17

יֵין מַיִם--נָגַבִּים יִמְתְּקוּ; וְלֶחֶם סֵתֵרִים יִנְעֶם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.' Prv 9:17 Παροιμίαι 9:17 ἄρτων κρυφίων ἡδέως ἄψασθε καὶ ὕδατος κλοπῆς γλυκεροῦ

7950 **נָגַן** 1 Verb - Qal Infinitive Absolute 1) to defend, cover, surround; 1a) (Qal) to defend; 1b) (Hiphil) to defend 1598 **נָגַן** Isaiah 31:5 הַ כְּצִפְּרִים עֹפֹתֹת--נָגַן יְיָ יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלַם; נָגַן וְהִצִּיל, פָּסַח וְהִמְלִיט. 5 As birds

hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over. Isa 31:5 Ἡσαΐας 31:5 ὥς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ἱερουσαλημ καὶ ἐξελεῖται καὶ περιποιήσεται καὶ σώσει

7952 **גִּנּוֹת** 1 Noun - feminine plural 1) garden, orchard 1593 **גִּנּוֹת** Ecclesiastes 2:5 הָ עֲשִׂיתִי לִי, גִּנּוֹת וּפְרָדִסִּים; וְנִטְעֵתִי בָהֶם, עֵץ כָּל־פְּרִי. 2:5 I made me gardens and parks, and I planted trees in them of all kinds of fruit; Eccl 2:5 Ἐκκλησιαστής 2:5 ἐποίησά μοι κήπους καὶ παραδείσους καὶ ἐφύτευσα ἐν αὐτοῖς ξύλον πᾶν καρποῦ

7953 **גִּנּוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) garden, orchard 1593 **גִּנּוֹתֵיכֶם** Amos 4:9 ט הַכִּיתִי אֶתְכֶם, בְּשִׁדְפוֹן וּבִירְקוֹן--הָרְבוֹת גִּנּוֹתֵיכֶם וְכַרְמֵיכֶם וְתֵאֲנִיכֶם וְזִיתֵיכֶם, יֹאכֵל הַגִּזְזִים; וְלֹא־שִׁבְתֶּם {ס} 9 I have smitten you with blasting and mildew; the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured; yet have ye not

returned unto Me, saith the LORD. {S} Amos 4:9 Ἀμός 4:9 ἐπάταξα ὑμᾶς ἐν πυρώσει καὶ ἐν ἰκτέρῳ ἐπληθύνετε κήπους ὑμῶν ἀμπελῶνας ὑμῶν καὶ συκῶνας ὑμῶν καὶ ἐλαιῶνας ὑμῶν κατέφαγεν ἡ κάμπη καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

7955 **גִּנְזִיָּא** 1 Noun - masculine plurald 1) treasure 1596 **גִּנְזִיָּא** Ezra 6:1 א

בְּאֲרֵין דְּרִיּוּשׁ מִלְכָּא, שָׁם טָעַם; וּבִקְרוּ בְּבֵית סַפְרִיָּא, דִּי גִנְזִיָּא מִהַחֲתִין
1 Then Darius the king made a decree, and search was

made in the house of the archives, where the treasures were laid up, in

Babylon. Ezra 6:1 Ἐσδρας 6:1 τότε δαρεῖος ὁ βασιλεὺς ἔθηκεν γνώμην καὶ
ἐπεσκέψατο ἐν ταῖς βιβλιοθήκαις ὅπου ἡ γὰζα κεῖται ἐν βαβυλῶνι

7956 **גִּנְזִיָּא** 1 Noun - masculine plurald 1) treasure 1596 **גִּנְזִיָּא** Ezra 5:17 ז

וּכְעַן הֵן עַל-מִלְכָּא טָב, יִתְבַּקֵּר בְּבֵית גִּנְזִיָּא דִּי-מִלְכָּא תַּמָּה דִּי בְּבָבֶל, הֵן
אִיתִי דִּי-מִן-כּוּרֶשׁ מִלְכָּא שִׁים טָעַם, לְמַבְנֵא בֵּית-אַלְהָא דִּךְ בִּירוּשָׁלַם; וְרַעוּת
{ס} 17 Now therefore, if it seem good to

the king, let search be made in the king's treasure-house there, which is
at Babylon, whether it be so, that a decree was made of Cyrus the king
to build this house of God at Jerusalem, and let the king send his

pleasure to us concerning this matter.' {S} Ezra 5:17 Ἐσδρας 5:17 καὶ νῦν εἰ
ἐπὶ τὸν βασιλέα ἀγαθὸν ἐπισκεπήτω ἐν οἴκῳ τῆς γάζης τοῦ βασιλέως βαβυλῶνος ὅπως
γνώσῃ ὅτι ἀπὸ βασιλέως κύρου ἐτέθη γνώμη οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ ἐκείνῳ τὸν
ἐν ἱερουσαλὴμ καὶ γνοῦς ὁ βασιλεὺς περὶ τούτου πεμψάτω πρὸς ἡμᾶς

7957 **גִּנִּי** 1 Noun - common singular construct | first person common singular n
m/f; 1) garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of
plants); n pr loc; 1c) Garden of Eden 1588 **גִּנִּי** Song of Solomon 4:16 טז

עוֹרִי וּבֹאִי תִימָן, הַפִּיחִי גִנִּי יִזְלוּ בְּשִׁמּוֹ; יְבֹא דוּדִי לְגַנּוֹ, וַיֹּאכַל פְּרִי מִגִּנְדִּיו.
16 Awake, O north wind; and come, thou south; blow upon my garden,
that the spices thereof may flow out. Let my beloved come into his

garden, and eat his precious fruits. SSol 4:16 Ἄσμα σμάτων 4:16 ἐξεγέρθητι
βορρᾶ καὶ ἔρχου νότε διάπνευσον κήπόν μου καὶ ῥευσάτωσαν ἀρώματά μου καταβήτω
ἀδελφιδός μου εἰς κήπον αὐτοῦ καὶ φαγέτω καρπὸν ἀκροδρύων αὐτοῦ

7960 **גִּנְתּוֹ** 1 Noun - feminine singular construct | third person masculine singular 1)
garden, orchard 1593 **גִּנְתּוֹ** Job 8:16 טז רָטַב הוּא, לְפָנַי-שְׁמֶשׁ; וְעַל גִּנְתּוֹ,

16 He is green before the sun, and his shoots go forth over
his garden. Job 8:16 Ἰώβ 8:16 ὑγρὸς γάρ ἐστιν ὑπὸ ἡλίου καὶ ἐκ σαπρίας αὐτοῦ ὁ
ῥάδαμνος αὐτοῦ ἐξελεύσεται

7961 **גִּנְתּוֹ** 1 Noun proper - masculine singular Ginnetho or Ginnethon = [gardener];
1) a priest among the exiles who returned with Zerubbabel and who covenanted
with Nehemiah 1599 **גִּנְתּוֹ** Nehemiah 12:4 ד עִדּוּא גִּנְתּוֹ, אַבְיָה. **גִּנְתּוֹ**
4 Iddo, Ginnethoi, Abijah; Neh 12:4 Νεεμίας 12:

7962 **גִּנְתּוֹ** 1 Noun proper - masculine singular Ginnetho or Ginnethon = [gardener];
1) a priest among the exiles who returned with Zerubbabel and who covenanted
with Nehemiah 1599 **גִּנְתּוֹ** Nehemiah 10:7 ז וַיַּעֲבִירוּ קוֹל בִּיהוּדָה

7 And they made
proclamation throughout Judah and Jerusalem unto all the children of the

captivity, that they should gather themselves together unto Jerusalem; Neh
10:6 Νεεμίας 20:7 δανιηλ γαναθων βαρουχ

7963 **נָע** 1 Verb - Qal Imperative - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **נָע נָנַע** 5060 Psalm 144:5

ה' יְהוָה, הִטְשָׁמִיךְ וְתִרְדּוּ; נָע בְּהָרִים וַיַּעֲשֵׂנוּ. 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke. Psa 144:5 **Ψαλμοί 143:5** κύριε κλῖνον οὐρανοῦς σου καὶ κατὰβηθι ἅψαι τῶν ὀρέων καὶ καπνισθήσονται

7967 **נָעָלוּ** 1 Verb - Qal Perfect - third person common plural 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **נָעָלוּ נָעָל** 1602 Ezekiel 16:45 **מָה**

בֵּת-אִמִּיךָ אַתָּה. נָעָלְתְּ אִשָּׁה וּבָנֶיהָ; וְאַחֹת אַחֹתֶיךָ אַתָּה. אֲשֶׁר נָעָלוּ אֲנָשֶׁיהָ בֵּת-אִמִּיךָ אַתָּה. וּבָנֶיהָ--אֲמָכָן חֲתִיתָ. וְאַבִּיכָן אֲמָרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite. Eze 16:45 **Ἰεζεκιήλ 16:45** θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατὴρ ὑμῶν ἀμορραῖος

7968 **נָעָלְתָּ** 1 Verb - Qal Participle - feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **נָעָלְתָּ עָשָׂר** 6237 Nehemiah

לח ובני ובנוי, שְׁמַעִי. 38 and Bani, and Binnui, Shimei; Neh 10:37 **Νεεμίας 20:38** καὶ τὴν ἀπαρχὴν σίτων ἡμῶν καὶ τὸν καρπὸν παντὸς ξύλου οἴνου καὶ ἐλαίου οἴσομεν τοῖς ἱερεῦσιν εἰς γαζοφυλάκιον οἴκου τοῦ θεοῦ καὶ δεκάτην γῆς ἡμῶν τοῖς λευίταις καὶ αὐτοὶ οἱ λευῖται δεκατοῦντες ἐν πάσαις πόλεσιν δουλείας ἡμῶν

7969 **נָעָלְתִּים** 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **נָעָלְתִּים נָעָל** 1602 Leviticus 26:44 **מִדְּוָא-וְנָם-זֹאת בְּהִיּוֹתָם בְּאֶרֶץ**

אֲבִיבָהֶם. לֹא-מֵאֲסָתִים וְלֹא-נָעָלְתִּים לְכָל-תָּם--לְהַפֵּר בְּרִיתִי, אִתָּם: כִּי אֲנִי **לֹא-מֵאֲסָתִים וְלֹא-נָעָלְתִּים לְכָל-תָּם--לְהַפֵּר בְּרִיתִי, אִתָּם: כִּי אֲנִי** 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the

LORD their God. Lev 26:44 **Λευιτικόν 26:44** καὶ οὐδ' ὧς ὄντων αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν οὐχ ὑπερεῖδον αὐτοὺς οὐδὲ προσώχθισα αὐτοῖς ὥστε ἐξαναλῶσαι αὐτοὺς τοῦ διασκεδάσαι τὴν διαθήκην μου τὴν πρὸς αὐτοὺς ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν

7970 **נָעַר** 1 Verb - Qal Participle - masculine singular 1) (Qal) to rebuke, reprove, corrupt **נָעַר** 6850 **יֵט וְכִי-יֹאמְרוּ אֵלֵיכֶם, יְדִרְשׁוּ אֶל-הַמְצַפְצָפִים צָפָה** Isaiah 8:19 **יֵט וְכִי-יֹאמְרוּ אֵלֵיכֶם, יְדִרְשׁוּ אֶל-הַמְצַפְצָפִים**

הָאֲבוֹת וְאֶל-הַיְדִיעָנִים, הַמְצַפְצָפִים, וְהַמְהַנִּים: הָלֹא-עִם אֶל-אֱלֹהֵיוּ יְדִרְשׁ, בְּעַד 19 And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits, that chirp and that mutter; should not a

7982 **נִפְיָה** 1 Noun - common plural construct | third person feminine singular 1)

wing (of bird) 1611 Daniel 7:4 **נִפְיָה** וְנִפְיָן דִּי-נִשְׂרָר קִדְמֵיתָא כְּאַרְיֵה, וְנִפְיָן דִּי-מְרִיטוּ גִפְיָה (נִפְיָה) וְנִטְיִלְתָּ מִן-אַרְעָא, וְעַל-רִגְלִין לָהּ; חָזָה חֲוִית עַד דִּי-מְרִיטוּ גִפְיָה (נִפְיָה) וְנִטְיִלְתָּ מִן-אַרְעָא, וְעַל-רִגְלִין לָהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὡσει ἀετοῦ ἐθεώρουν ἕως οὗ ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἤρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδία ἐδόθη αὐτῇ

7983 **נִפְיָן** 1 Noun - common plural 1) **wing (of bird) 1611** Daniel 7:6 וְנִפְיָן

בְּאַתֵּר דִּנְהָ חָזָה חֲוִית, וְאַרְיֵה אַחֲרֵי כֵנָמָר, וְלָהּ נִפְיָן אַרְבַּע דִּי-עוֹף, עַל-גִּבְיָהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὡσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ

7984 **נִפְן** 1 Noun - common singular 1) **vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612**

נִפְן Isaiah 24:7 **נִפְן** 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh. Isa 24:7 'Ἡσαΐας 24:7 πενθήσει οἶνος πενθήσει ἄμπελος στενάζουσιν πάντες οἱ εὐφραυνόμενοι τὴν ψυχὴν

7985 **נִפְן** 1 Noun - common singular 1) **vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612**

נִפְן Genesis 40:9 **נִפְן** 9 And the chief butler told his dream to Joseph, and said to him: 'In my dream, behold, a vine was before me; Ge 40:9 καὶ διηγήσατο ὁ ἀρχινομοχόος τὸ ἐνύπνιον αὐτοῦ τῷ ἰωσηφ καὶ εἶπεν ἐν τῷ ὕπνῳ μου ἦν ἄμπελος ἐναντίον μου

7987 **נִפְנָה** 1 Noun - common singular construct | third person feminine singular 1) **vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612**

נִפְנָה Hosea 2:14 **נִפְנָה** יֵד וְהַשְׁמָתִי, אֲשֶׁר אָמְרָה אֶתְנָה הַמָּה לִּי, אֲשֶׁר נָתַנּוּ לִי מֵאֲהָבָי; וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר. 14 And I will lay waste her vines and her fig-trees, whereof she hath said: 'These are my hire that my lovers have given me'; and I will make them a forest, and the beasts of the field shall eat them. Hos 2:12 Ὡσηέ 2:14 καὶ ἀφανίσω ἄμπελον αὐτῆς καὶ τὰς συκάδας αὐτῆς ὅσα εἶπεν μισθώματά μου ταῦτά ἐστιν ἃ ἔδωκάν μοι οἱ ἐρασταὶ μου καὶ θήσομαι αὐτὰ εἰς μαρτύριον καὶ καταφάγεται αὐτὰ τὰ θηρία τοῦ ἀγροῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὰ ἐρπετὰ τῆς γῆς

7989 **נִפְנִי** 1 Noun - common singular construct | first person common singular 1) **vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612**

נִפְנִי Joel 1:7 **נִפְנִי** וְהַשְׁמָתִי, וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר, וְהַשְׁמָתִי לִיעָר.

7 לְקַצְפָּה; חֲשֵׁךְ חֲשָׁפָה וְהִשְׁלִיךְ, הִלְבִּינוּ שְׂרִינְיָהּ.
He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white. Joel 1:7 יוֹהָל 1:7 ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτήν καὶ ἔρριπεν ἐλεύκανεν κλήματα αὐτῆς

7990 **נִפְנָךְ** 1 Noun - common singular construct | second person masculine singular

1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment

(metaph.); 1c) of prosperity 1612 **נִפְנָךְ** **נָפִין** Jeremiah 5:17 יִזְ וְאָכַל קִצְיָךְ

וְלַחֲמֶךָ, יֹאכְלוּ בְנֶיךָ וּבְנוֹתֶיךָ--יֹאכְלוּ צֹאנֶךָ וּבִקְרֶךָ, יֹאכְלוּ נִפְנָךְ וְתֹאנֶתְךָ;

17 וְיִשְׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אָתָּה בָטַח בָּהֶנָּה--בְּחֶרֶב.

And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy

daughters, they shall eat up thy flocks and thy herds, they shall eat up

thy vines and thy fig-trees; they shall batter thy fortified cities, wherein

thou trusteth, with the sword. Jer 5:17 Ἱερεμίας 5:17 καὶ κατέδονται τὸν θερισμόν

ὕμῶν καὶ τοὺς ἄρτους ὕμῶν καὶ κατέδονται τοὺς υἱοὺς ὕμῶν καὶ τὰς θυγατέρας ὕμῶν καὶ κατέδονται τὰ πρόβατα ὕμῶν καὶ τοὺς μόσχους ὕμῶν καὶ κατέδονται τοὺς

ἀμπελῶνας ὕμῶν καὶ τοὺς συκῶνας ὕμῶν καὶ τοὺς ἐλαιῶνας ὕμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυράς ὕμῶν ἐφ' αἷς ὑμεῖς πεποίθατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

7992 **נֶפֶר** 1 **עֵצִי-נֶפֶר** Noun - masculine singular 1) cypress?, gopher, gopher

wood; 1a) wood of which the ark was made; 1b) meaning and exact type unknown

1613 **נֶפֶר** **נֶפֶר** Genesis 6:14 יָד עֲשֵׂה לָךְ תֵּבַת עֵצִי-נֶפֶר, קָנִים תַּעֲשֶׂהָ אֶת-

14 Make thee an ark of gopher

wood; with rooms shalt thou make the ark, and shalt pitch it within

and without with pitch. Ge 6:14 | 6:14 ποιήσον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων

τετραγώνων νοσσιᾶς ποιήσεις τὴν κιβωτὸν καὶ ἀσφαλτώσεις αὐτήν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ

7993 **נִפְרִית** 1 Noun - feminine singular 1) brimstone; 1a) of judgment (fig.); 1b)

of Jehovah's breath (fig.) 1614 **נִפְרִית** **נִפְרִית** Job 18:15 טו תִּשְׁכֹּן בְּאַהֲלוֹ,

15 There shall dwell in his tent that

which is none of his; brimstone shall be scattered upon his habitation.

Job 18:15 Ἰώβ 18:15 κατασκηνώσει ἐν τῇ σκηνῇ αὐτοῦ ἐν νυκτὶ αὐτοῦ κατασπαρήσονται τὰ εὐπρεπῇ αὐτοῦ θείῳ

7997 **נֶר** 1 **נֶר** **כְּאֲבִי-נֶר** Noun - masculine singular 1) chalk, lime 1615 **נֶר** **נֶר** Isaiah

27:9 ט לָכֵן, בְּזֹאת יִכָּפֵר עוֹן-יַעֲקֹב, וְזֶה, כָּל-פְּרִי הַסֵּר חֲטָאתוֹ: בְּשׁוּמוֹ כָּל-

9 Therefore by

this shall the iniquity of Jacob be expiated, and this is all the fruit of

taking away his sin: when he maketh all the stones of the altar as

chalkstones that are beaten in pieces, so that the Asherim and the sun-

images shall rise no more. Isa 27:9 Ἡσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ

ἀνομία ἰακωβ καὶ τοῦτό ἐστιν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἁμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνη τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

8003 **נִרְוֹתֶיךָ** 1 **נִרְוֹתֶיךָ** Noun - feminine plural construct | second person

masculine singular 1) neck (always fig.) 1621 **נִרְוֹתֶיךָ** **נִרְוֹתֶיךָ** Proverbs 3:3 ג

3 Let not kindness and truth forsake thee; אל-יעזבך: קשרם על-גרגרותיך; כתבם. על-לוח לבך.

{N} bind them about thy neck, write

them upon the table of thy heart; Prv 3:3 Παροιμίας 3:3 ἐλεημοσύνην καὶ

πίστεϊς μὴ ἐκλιπέτωσάν σε ἄφαψαι δὲ αὐτὰς ἐπὶ σῶ τραχήλῳ καὶ εὐρήσεις χάριν

8004 **גרגרים** 1 Noun - masculine plural 1) berry, olive berry 1620

ו ונשארו בו עוללות כנקף זית. שנים שלשה גרגרים Isaiah 17:6

6 בראש אמיר; ארבעה חמשה. בסעפיה פריה נאם-יהוה, אלהי ישראל.

Yet there shall be left therein gleanings, as at the beating of an olive-

tree, two or three berries in the top of the uppermost bough, four or

five in the branches of the fruitful tree, saith the LORD, the God of

Israel. Isa 17:6 Ἡσαΐας 17:6 καὶ καταλειφθῇ ἐν αὐτῇ καλάμη ἥ ὡς ῥώγες ἐλαίας δύο

ἢ τρεῖς ἐπ' ἄκρου μετεώρου ἢ τέσσαρες ἢ πέντε ἐπὶ τῶν κλάδων αὐτῶν καταλειφθῇ τάδε λέγει κύριος ὁ θεὸς ἰσραηλ

8005 **גרגרתך** 1 Noun - feminine plural construct | second person

masculine singular 1) neck (always fig.) 1621 **גרגרתך** Proverbs 6:21

21 Bind them continually קשרם על-לבך תמיד; ענדם. על-גרגרתך.

upon thy heart, tie them about thy neck. Prv 6:21 Παροιμίας 6:21 ἄφαψαι δὲ

αὐτοὺς ἐπὶ σῇ ψυχῇ διὰ παντὸς καὶ ἐγκλοίσωσαι ἐπὶ σῶ τραχήλῳ

8008 **גרו** 1 Verb - Qal Perfect - third person common plural 1) to

sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing,

surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily

dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to

stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2)

to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be

afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 **גרו**

ד וגם הקמתי את-בריתי אתם. לתת להם את-ארץ כנען-- Exodus 6:4

4 And I have also established My את ארץ מגריהם. אשר-גרו בה.

covenant with them, to give them the land of Canaan, the land of their

sojournings, wherein they sojourned. Exo 6:4 Ἐξοδος 6:4 καὶ ἔστησα τὴν

διαθήκην μου πρὸς αὐτοὺς ὥστε δοῦναι αὐτοῖς τὴν γῆν τῶν χαναναίων τὴν γῆν ἣν

παρῴκηκασιν ἐν ἣ καὶ παρῴκησαν ἐπ' αὐτῆς

8009 **גרועה** 1 Verb - Qal Passive Participle - feminine singular 1) to diminish,

restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to

diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn;

1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **גרועה** Isaiah 15:2

ב עלה הבית ודיבן הבמות. לבכי: על-נבו ועל מידבא. מואב יילל--

2 He is gone up to Baith, and to בכל-ראשיו קרחה. כל-זקן גרועה.

Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab

howleth; on all their heads is baldness, every beard is shaven. Isa 15:2

Ἡσαΐας 15:2 λυπεῖσθε ἐφ' ἑαυτοῖς ἀπολείται γὰρ καὶ δηβων οὐδ' ὁ βωμὸς ὑμῶν ἐκεῖ

ἀναβήσεσθε κλαίειν ἐπὶ ναβαυ τῆς μωαβίτιδος ὀλολύζετε ἐπὶ πάσης κεφαλῆς

φαλάκρωμα πάντες βραχίονες κατατετμημένοι

8010 **גרועה** 1 Verb - Qal Passive Participle - feminine singular 1) to drive out,

expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a)

(Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 גְּרוּשָׁה נָרַשׁ Leviticus

ז אִשָּׁה זֹנָה וְחִלְלָהּ לֹא יִקְחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִשָּׁה לֹא יִקְחוּ: כִּי-קֹדֶשׁ 21:7 הוּא, לֵאלֹהֵינוּ.

7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband;

for he is holy unto his God. Lev 21:7 Λευιτικόν 21:7 γυναῖκα πόρνην καὶ βεβηλωμένην οὐ λήμψονται καὶ γυναῖκα ἐκβεβηλημένην ἀπὸ ἀνδρὸς αὐτῆς ἅγιός ἐστιν τῷ κυρίῳ θεῷ αὐτοῦ

8011 גְּרוֹ 1 Noun - masculine singular construct | third person masculine singular 1)

sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 גְּרוֹ נִרְ Deuteronomy 1:16 טַז

וְאֶצְנֶה, אֶת-שְׁפָטֵיכֶם, בְּעֵת הַהוּא, לֵאמֹר: שְׁמַע בֵּין-אֲחֵיכֶם וּשְׁפָטֶתֶם צָדֵק, 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously

between a man and his brother, and the stranger that is with him. Deu 1:16 Δευτερονόμιον 1:16 καὶ ἐνετειλάμην τοῖς κριταῖς ὑμῶν ἐν τῷ καιρῷ ἐκείνῳ λέγων διακούετε ἀνὰ μέσον τῶν ἀδελφῶν ὑμῶν καὶ κρίνατε δικαίως ἀνὰ μέσον ἀνδρὸς καὶ ἀνὰ μέσον ἀδελφοῦ καὶ ἀνὰ μέσον προσηλύτου αὐτοῦ

8012 גְּרוֹן 1 Noun - masculine singular 1) neck, throat; 1a) neck; 1b) throat; 1b1)

of open sepulchre (fig.) 1627 גְּרוֹן גְּרוֹן Isaiah 3:16 טַז וַיֹּאמֶר יְהוָה, יֵעַן כִּי נָבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה נְטוּוֹת (נְטוּיּוֹת) גְּרוֹן, וּמִשְׁקָרוֹת עֵינָיִם; הָלֹךְ וְטַפֵּף 16 Moreover the LORD said: Because the

daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling

with their feet; Isa 3:16 Ἡσαΐας 3:16 τάδε λέγει κύριος ἀνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσai

8013 גְּרוֹנִי 1 Noun - masculine singular construct | first person common singular 1)

neck, throat; 1a) neck; 1b) throat; 1b1) of open sepulchre (fig.) 1627 גְּרוֹנִי גְּרוֹן

Psalm 69:4 ד יִגַּעְתִּי בִקְרָאִי, נָחַר גְּרוֹנִי: כָּלוּ עֵינַי--מִיַּחַל, לֵאלֹהֵי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for

my God. Psa 69:3 Ψαλμοί 68:4 ἐκοπίασα κράζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου

8014 גְּרוֹנֶה 1 Noun - masculine singular construct | second feminine singular 1) neck, throat; 1a) neck; 1b) throat; 1b1) of open sepulchre (fig.) 1627

יָא וְאֶעֱדָה, עָדִי: וְאֶתְנָה צְמִידִים עַל-יָדֶיךָ, וְרִבִּיד גְּרוֹן 11 I decked thee also with ornaments, and I put bracelets

upon thy hands, and a chain on thy neck. Eze 16:11 Ἰεζεκιήλ 16:11 καὶ ἐκόσμησά σε κόσμῳ καὶ περιέθηκα ψέλια περὶ τὰς χεῖράς σου καὶ κάθεμα περὶ τὸν τράχηλόν σου

8015 גְּרוֹנִם 1 Noun - masculine singular construct | third person masculine plural

1) neck, throat; 1a) neck; 1b) throat; 1b1) of open sepulchre (fig.) 1627 גְּרוֹן גְּרוֹנִם

י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הָיוּ: קָבַר-פְּתוּיִת גְּרוֹנִם; לְשׁוֹנָם, Psalm 5:10

יַחְלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue. Psa 5:9 Ψαλμοί 5:10 ὅτι οὐκ ἔστιν ἐν τῷ στόματι αὐτῶν ἀλήθεια ἡ καρδία αὐτῶν ματαία τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν ταῖς γλώσσαις αὐτῶν ἐδόλουσαν

8016 גְּרוֹתָיו 1 Noun - masculine plural construct | third person masculine singular

1) whelp 1484 גְּרוֹתָיו גְּרוֹתָיו Nahum 2:13 יִמְחַנֵּק וּמְחַנֵּק יִגְדֵּל אֶרְיָה טֶרֶף בְּרִי גְרוֹתָיו 13 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his

caves with prey, and his dens with ravin. Nahum 2:12 Ναούμ 2:13 λέων ἤρπασεν τὰ ἱκανὰ τοῖς σκύμοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς λέουσιν αὐτοῦ καὶ ἔπλησεν θήρας νοσσιὰν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἀρπαγῆς

8018 גִּרְזֵן 1 Noun - masculine singular 1) axe 1631 גִּרְזֵן גִּרְזֵן Deuteronomy 20:19

יֵשׁ כִּי-תִצּוֹר אֶל-עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְשָׁהּ, לֹא-תִשְׁחִית אֶת-עֵצָהּ לְנֹדֶת עָלֶיהָ גִּרְזֵן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ. 19 When thou shalt besiege a city a long

time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field

man, that it should be besieged of thee? Deu 20:19 Δευτερονόμιον 20:19 εὐὸν δὲ περικαθίσσης περὶ πόλιν ἡμέρας πλείους ἐκπολεμῆσαι αὐτὴν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεύσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἀλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἀγρῷ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

8019 גָּרָה 1 Verb - Qal Participle - masculine plural construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b)

(Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 6912 הַמִּקְבְּרִים

טו וְעָבְרוּ הָעִבְרִים, בְּאַרְצָהּ, וְרָאָה עַצְם אָדָם, וּבָנָה אֶצְלוֹ קֶבֶר Ezeiel 39:15

15 And when they that pass through shall pass through the land, and any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the

valley of Hamon-gog. Eze 39:15 Ἰεζεκιήλ 39:15 καὶ πᾶς ὁ διαπορευόμενος τὴν γῆν καὶ ἰδὼν ὅστον ἀνθρώπου οἰκοδομήσει παρ' αὐτὸ σημεῖον ἕως ὅτου θάψωσιν αὐτὸ οἱ θάπτοντες εἰς τὸ γαί τὸ πολυάνδριον τοῦ γωγ

8022 גֵּרִים 1 Noun - masculine plural 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 גֵּרִים גֵּר Psalm 146:9 וְאֵלֶּמְנָה אֶת-גֵּרִים--יְתוֹם וְאַלְמָנָה

ט יְהוָה, שְׁמֵר אֶת-גֵּרִים--יְתוֹם וְאַלְמָנָה 9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He

maketh crooked. Psa 146:9 Ψαλμοί 145:9 κύριος φυλάσσει τοὺς προσηλύτους ὀρφανὸν καὶ χήραν ἀναλήμψεται καὶ ὁδὸν ἀμαρτωλῶν ἀφανιεῖ

8023 גָּדַל 1 גָּדַל-חֲמָה qere חֲמָה-גָּדַל ; kethib; Verb - Pual Perfect - third person masculine singular kethib 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1632 גָּדַל גָּדַל Proverbs 19:19 נִשָּׂא עֲנָשׁ: חֲמָה, (גָּדַל-) יֵט גָּדַל- (גָּדַל-). 19 A man of great wrath shall suffer

punishment; for if thou interpose, thou wilt add thereto. Prv 19:19

Παροιμίας 19:19 κακόφρων ἀνὴρ πολλὰ ζημιωθήσεται ἐὰν δὲ λοιμεύηται καὶ τὴν ψυχὴν αὐτοῦ προσθήσει

8025 גָּרַם 1 אֶל-גָּרַם Noun - masculine singular construct 1) bone, strength, bare?, self?; 1a) bone; 1b) strength, strong-boned; 1c) self?, bare? (of stairs) 1634 גָּרַם גָּרַם יֵט גָּרַם, וַיִּמְהָרוּ, וַיִּקְחוּ אִישׁ בְּגָדוֹ, וַיִּשְׂמֵנוּ תַּחְתָּיו, אֶל-גָּרַם הַמַּעְלֹת; 2 Kings 9:13 13 Then they hastened, and took

every man his garment, and put it under him on the top of the stairs, and blew the horn, saying: 'Jehu is king.' 2Ki 9:13 Βασιλειῶν Δ' 9:13 καὶ ἀκούσαντες ἔσπευσαν καὶ ἔλαβον ἕκαστος τὸ ἱμάτιον αὐτοῦ καὶ ἔθηκαν ὑποκάτω αὐτοῦ ἐπὶ γαρεμ τῶν ἀναβαθμῶν καὶ ἐσάλπισαν ἐν κερατίνῃ καὶ εἶπον ἐβασίλευσεν ἰου

8026 גָּרַמוּ 1 Verb - Qal Perfect - third person common plural 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break 1633 גָּרַמוּ גָּרַמוּ Zephaniah 3:3 גָּרַמוּ גָּרַמוּ 3 Her princes in the midst of her

are roaring lions; her judges are wolves of the desert, they leave not a bone for the morrow. Zep 3:3 Σοφονίας 3:3 οἱ ἄρχοντες αὐτῆς ἐν αὐτῇ ὡς λέοντες ὠρυόμενοι οἱ κριταὶ αὐτῆς ὡς λύκοι τῆς ἀραβίας οὐχ ὑπελίποντο εἰς τὸ πρωί

8027 גָּרְמִיהוֹן 1 וְכָל-גָּרְמִיהוֹן Noun - masculine plural construct | third person

masculine plural 1) bone 1635 גָּרְמִיהוֹן גָּרְמִיהוֹן Daniel 6:25 גָּרְמִיהוֹן גָּרְמִיהוֹן כֹּה וַאֲמַר מֶלֶךְכָּא, וַהֲיָתוּ גְבָרִיאַ אֱלֹךְ דִּי-אֲכָלוּ קַרְצוּתֵי דִי דְנִיָּאל, וּלְגֹב אַרְיוּתָא רְמוּ, אֲנֹן

בְּנִיהוֹן וּנְשִׂיהוֹן; וְלֹא-מָטוּ לְאַרְעִית גָּבָא, עַד דִּי-שְׁלֹטוֹ בְּהוֹן אַרְיוּתָא, וְכָל-

25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions,

them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke

all their bones in pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσι καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστά αὐτῶν

8028 גָּרְמִיו 1 Noun - masculine plural construct | third person masculine singular 1) bone, strength, bare?, self?; 1a) bone; 1b) strength, strong-boned; 1c) self?, bare? (of stairs) 1634 גָּרְמִיו גָּרְמִיו Job 40:18 גָּרְמִיו גָּרְמִיו יֵט עֲצָמָיו, אֲפִיקֵי נַחֲשָׁה; גָּרְמִיו, כְּמַטִּיל 18 His bones are as pipes of brass; his gristles are like bars of

18 His bones are as pipes of brass; his gristles are like bars of

iron. Job 40:18 Ἰώβ 40:18 αἱ πλευραὶ αὐτοῦ πλευραὶ χάλκεια ἢ δὲ ῥάχϊς αὐτοῦ σίδηρος χυτός

8030 **גֶּרְנָה** 1 Noun - feminine singular | third person feminine singular 1)

threshing-floor; 2) (TWOT) barn, barn floor, corn floor, void place 1637

יב וְהִמָּה, לֹא יָדְעוּ מַחְשְׁבוֹת יְהוָה, וְלֹא הִבִּינוּ, עֲצָתוֹ: כִּי קִבְּצָם, Micah 4:12

12 But they know not the thoughts of the LORD, neither

understand they His counsel; for He hath gathered them as the sheaves

to the threshing-floor. Mic 4:12 Μιχαίας 4:12 αὐτοὶ δὲ οὐκ ἔγνωσαν τὸν λογισμὸν

κυρίου καὶ οὐ συνήκαν τὴν βουλήν αὐτοῦ ὅτι συνήγαγεν αὐτοὺς ὡς δράγματα ἄλωνος

8031 **גֶּרְנוֹת** 1 Noun - feminine plural construct 1) threshing-floor; 2)

(TWOT) barn, barn floor, corn floor, void place 1637

אֶל-יִשְׂרָאֵל אֶל-גִּיל כְּעַמִּים, כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ; אָהַבְתָּ אֶתְנָן, עַל כָּל-

1 Rejoice not, O Israel, unto exultation, like the peoples, for

thou hast gone astray from thy God, thou hast loved a harlot's hire

upon every corn-floor. Hos 9:1 Ὡσηέ 9:1 μὴ χαίρε ἰσραὴλ μηδὲ εὐφραίνου καθὼς

οἱ λαοὶ διότι ἐπόρνευσας ἀπὸ τοῦ θεοῦ σου ἠγάπησας δόματα ἐπὶ πάντα ἄλωνα σίτου

8032 **וּבֶן-גֶּרְנִי** 1 Noun - feminine singular construct | first person common

singular 1) threshing-floor; 2) (TWOT) barn, barn floor, corn floor, void place 1637

י מְדַשְׁתִּי, וּבֶן-גֶּרְנִי: אֲשֶׁר שָׁמַעְתִּי, מֵאֵת יְהוָה צְבָאוֹת גֶּרְנִי

10 O thou my threshing, and the

winnowing of my floor, that which I have heard from the LORD of

hosts, the God of Israel, have I declared unto you. {P} Isa 21:10 Ἡσαΐας

21:10 ἀκούσατε οἱ καταλελειμμένοι καὶ οἱ ὀδυνώμενοι ἀκούσατε ἃ ἤκουσα παρὰ κυρίου σαβαωθ ὁ θεὸς τοῦ ἰσραὴλ ἀνήγγειλεν ἡμῖν

8033 **גִּרְסָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be crushed,

be broken; 1a) (Qal) to be crushed; 1b) (Hiphil) to crush, break (the teeth) 1638

כ גִּרְסָה נִפְשִׁי לְתַאֲבָה-- אֶל-מִשְׁפָּטֶיךָ בְּכָל-עֵת. גִּרְסָה Psalm 119:20

My soul breaketh for the longing that it hath unto Thine ordinances at

all times. Psalms 119:20 Ψαλμοί 118:20 ἐπεπόθησεν ἡ ψυχὴ μου τοῦ ἐπιθυμῆσαι τὰ

κρίματά σου ἐν παντὶ καιρῷ

8034 **גִּרְעָה** 1 Verb - Qal Passive Participle - feminine singular 1) to diminish,

restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to

diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn;

1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639

לֹז כִּי כָל-רֹאשׁ קָרְחָה, וְכָל-זָקֵן גִּרְעָה; עַל כָּל-יָדַיִם גִּדָּתָה, וְעַל-מִתְנַיִם גִּרְעָה. 37

37 For every head is bald, and every beard clipped; upon all the

hands are cuttings, and upon the loins sackcloth. Jer 48:37 Ἰερεμίας 31:37

πᾶσαν κεφαλὴν ἐν παντὶ τόπῳ ξυρήσονται καὶ πᾶς πώγων ξυρηθήσεται καὶ πᾶσαι χεῖρες κόπονται καὶ ἐπὶ πάσης ὀσφύος σάκκος

8035 **גִּרְפָּם** 1 Verb - Qal Perfect - third person masculine singular | third person

masculine plural 1) (Qal) to sweep away, sweep 1640

נַחַל קִישׁוֹן גִּרְפָּם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תְּדַרְכִּי נִפְשִׁי,

21 The brook Kishon swept them away, that ancient

brook, the brook Kishon. O my soul, tread them down with strength. Jdgs 5:21 Κριταί 5:21 χειμάρρους κισων ἐξέστυρεν αὐτούς χειμάρρους ἀρχαίων χειμάρρους κισων καταπατήσῃ αὐτὸν ψυχὴ μου δυνατὴ

8036 **גֵּרָר** 1 Noun proper - feminine singular **Gerar = [a lodging place]; 1) a**

Philistine town south of Gaza, modern 'Umm' 1642 **גֵּרָר** **גֵּרָר** Genesis 26:20 כ

וַיִּרְיבוּ רֵעֵי גֵרָר, עִם־רֵעֵי יִצְחָק לְאֹמֶר־לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק.

20 And the herdmen of Gerar strove with Isaac's

herdmen, saying: 'The water is ours.' And he called the name of the

well Esek; because they contended with him. Ge 26:20 | 26:20 καὶ ἐμαχέσαντο οἱ ποιμένες γεραρων μετὰ τῶν ποιμένων ἰσαακ φάσκοντες αὐτῶν εἶναι τὸ ὕδωρ καὶ ἐκάλεσεν τὸ ὄνομα τοῦ φρέατος ἀδικία ἡδίκησαν γὰρ αὐτόν

8038 **גֵּרָרָה** 1 Noun proper - feminine singular | third person feminine singular

Gerar = [a lodging place]; 1) a Philistine town south of Gaza, modern 'Umm' 1642

גֵּרָרָה **גֵּרָרָה** Genesis 10:19 יט וַיְהִי גְבוּל הַכְּנָעֲנִי, מִצִּידֹן--בְּאֶרֶץ גֵּרָרָה, עַד־עֵזָה;

19 And the border of the

Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as

thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto

Lasha. Ge 10:19 | 10:19 καὶ ἐγένοντο τὰ ὅρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομων καὶ γομορρας αδαμα καὶ σεβωιμ ἕως λασα

8039 **גֵּרָרָה** 1 Noun proper - feminine singular | third person feminine singular

Gerar = [a lodging place]; 1) a Philistine town south of Gaza, modern 'Umm' 1642

גֵּרָרָה **גֵּרָרָה** Genesis 26:1 א וַיְהִי רָעָב, בְּאֶרֶץ, מִלְּבַד הָרָעָב הָרֵאשֹׁן, אֲשֶׁר

1 And

there was a famine in the land, beside the first famine that was in the

days of Abraham. And Isaac went unto Abimelech king of the Philistines

unto Gerar. Ge 26:1 | 26:1 ἐγένετο δὲ λιμὸς ἐπὶ τῆς γῆς χωρὶς τοῦ λιμοῦ τοῦ

πρότερον ὃς ἐγένετο ἐν τῷ χρόνῳ τῷ αβρααμ ἐπορεύθη δὲ ἰσαακ πρὸς αβιμελεχ βασιλέα φυλιστιμ εἰς γεραρα

8040 **גֵּרֶשׁ** 1 Noun - masculine singular construct 1) a **crushing (that which is**

crushed), grain, grits, groats 1643 **גֵּרֶשׁ** **גֵּרֶשׁ** Leviticus 2:14 יד וְאִם־תִּקְרִיב מִנְחָתָהּ

בִּכּוּרִים, לַיהוָה--אֲבִיב קָלּוּי בָאֵשׁ, גֵּרֶשׁ בְּרֶמֶל, תִּקְרִיב, אֶת מִנְחַת בִּכּוּרֶיהָ.

14 And if thou bring a meal-offering of first-fruits unto the LORD, thou

shalt bring for the meal-offering of thy first-fruits corn in the ear

parched with fire, even groats of the fresh ear. Lev 2:14 Λευιτικόν 2:14 ἐὰν

δὲ προσφέρῃς θυσίαν πρωτογενημάτων τῷ κυρίῳ νέα πεφρυγμένα χίδρα ἐρικτὰ τῷ κυρίῳ καὶ προσοίσῃς τὴν θυσίαν τῶν πρωτογενημάτων

8042 **גֵּרֶשׁ** 1 Noun - masculine singular construct 1) a **thing put forth, yield,**

produce, thing thrust forth 1645 **גֵּרֶשׁ** **גֵּרֶשׁ** Deuteronomy 33:14 יד וּמִמְּנוֹדָהּ, תְּבוּאוֹתָהּ

14 And for the precious things of the fruits of

the sun, and for the precious things of the yield of the moons, Deu 33:14

Δευτερονόμιον 33:14 καὶ καθ' ὥραν γεννημάτων ἡλίου τροπῶν καὶ ἀπὸ συνόδων μηνῶν

8043 **גֵּרַשׁ** 1 Verb - Qal Participle - masculine singular 1) **to drive out, expel, cast**

out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to

thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 6999 **הַמְקַטְרִים קָטַר** 2 Kings 23:5

וְהַשְׁבִּית אֶת־הַמְּקַטְרִים, אֲשֶׁר נָתַנוּ מֶלְכֵי יְהוּדָה, וַיִּקְטְרוּ בַּבָּמֹת בְּעָרֵי יְהוּדָה, וּמִסְבֵּי יְרוּשָׁלַם; וְאֶת־הַמְּקַטְרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזְלוֹת, וְלִכְלָל, צָבָא

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto

Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven. 2Ki 23:5 Βασιλειῶν Δ' 23:5 καὶ κατέπαυσεν τοὺς χωμαριμ οὓς ἔδωκαν βασιλεῖς ἰουδα καὶ ἐθνιμίων ἐν τοῖς ὑψηλοῖς καὶ ἐν ταῖς πόλεσιν ἰουδα καὶ τοῖς περικύκλω ἱερουσαλημ καὶ τοὺς θυμιῶντας τῷ βααλ καὶ τῷ ἡλίῳ καὶ τῇ σελήνῃ καὶ τοῖς μαζοῦρωθ καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ

8044 **נִגְרְשׁוּ** 1 **כִּי־נִגְרְשׁוּ** Verb - Pual Perfect - third person common plural 1) to

drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be

tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **נִגְרְשׁוּ**

לֹט וַיֵּאָפוּ אֶת־הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֲגֹת מִצּוֹת־כִּי נִגְרְשׁוּ Exodus 12:39

לֹא חֲמִץ: כִּי־נִגְרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהַתְמַהֲמַה, וְגַם־צָדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for

themselves any victual. Exo 12:39 Ἐξοδος 12:39 καὶ ἔψααν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ αἰγύπτου ἐγκρυφίας ἄζυμους οὐ γὰρ ἐζυμώθη ἐξέβαλον γὰρ αὐτοὺς οἱ αἰγύπτιοι καὶ οὐκ ἠδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν

8045 **נִגְרְשׁוּנִי** 1 **כִּי־נִגְרְשׁוּנִי** Verb - Piel Perfect - third person common plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **נִגְרְשׁוּנִי**

יֵט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ, 1 Samuel 26:19 **נִגְרְשׁוּנִי** **נִגְרְשׁוּ** 1644

אֵת, דְּבָרֵי עַבְדִּי: אִם־יִהְיֶה הַסִּיתְךָ בִּי, יָרַח מִנְחָה, וְאִם בְּנִי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־נִגְרְשׁוּנִי הַיּוֹם מִהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עַבְדְּ

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go,

serve other gods. 1Sm 26:19 1η Σαμουήλ 26:19 καὶ νῦν ἀκουσάτω δὴ ὁ κύριός μου ὁ βασιλεὺς τὸ ῥῆμα τοῦ δούλου αὐτοῦ εἰ ὁ θεὸς ἐπισείει σε ἐπ' ἐμέ ὁσφρανθεῖη θυσίας σου καὶ εἰ υἱοὶ ἀνθρώπων ἐπικατάρτοι οὗτοι ἐνώπιον κυρίου ὅτι ἐξέβαλόν με σήμερον μὴ ἐστηρίσθαι ἐν κληρονομίᾳ κυρίου λέγοντες πορεύου δούλευε θεοῖς ἑτέροις

8052 **נִגְרַשְׁתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to drive

out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **נִגְרַשְׁתָּ**

יד הן גִּרְשִׁתָּ אֹתִי הַיּוֹם. מֵעַל פְּנֵי הָאֲדָמָה, וּמִפְּנֵי, אֶסְתֵּר; Genesis 4:14
 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.' Ge 4:14 | 4:14
 εἰ ἐκβάλλεις με σήμερον ἀπὸ προσώπου τῆς γῆς καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι καὶ ἔσομαι στένων καὶ τρέμων ἐπὶ τῆς γῆς καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με
 8053 **גִּרְשִׁתָּהוּ** 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644
 יָא וְאַתְּגַהֲוּ--בִיד, אֵיל גּוֹיִם; עָשׂוּ Ezekiel 31:11 **גִּרְשִׁתָּהוּ** 1644
 11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness. Eze 31:11 Ἰεζεκιήλ 31:11 καὶ παρέδωκα αὐτὸν εἰς χεῖρας ἄρχοντος ἐθνῶν καὶ ἐποίησεν τὴν ἀπώλειαν αὐτοῦ
 8054 **גִּרְשִׁתִּיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) expulsion, violence, dispossession, act of expulsion 1646
 ט כֹּה-אָמַר אֲדֹנָי יְהוָה, רַב-לָכֶם נְשִׂאֵי יִשְׂרָאֵל--חָמָס וְשָׂר 9
 9 הָסִירוּ, וּמִשְׁפָּט וּצְדָקָה עָשׂוּ; הָרִימוּ גִרְשִׁתִּיכֶם מֵעַל עַמִּי, נָא אֲדֹנָי יְהוָה.
 Thus saith the Lord GOD: Let it suffice you, O princes of Israel; remove violence and spoil, and execute justice and righteousness; take away your exactions from My people, saith the Lord GOD. Eze 45:9 Ἰεζεκιήλ 45:9 τάδε λέγει κύριος θεός ἱκανούσθω ὑμῖν οἱ ἀφηγούμενοι τοῦ ἰσραὴλ ἀδικίαν καὶ ταραπυρίαν ἀφέλεσθε καὶ κρίμα καὶ δικαιοσύνην ποιήσατε ἐξάρατε καταδυναστείαν ἀπὸ τοῦ λαοῦ μου λέγει κύριος θεός
 8055 **אֲשֶׁר-נִרְתָּה** 1 Verb - Qal Perfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481
 כֹּנַע וְעֵתָה, הַשְׁבָּעָה לִּי בָּאלֹהִים הַנֶּה, אִם-תִּשְׁקַר לִּי, Genesis 21:23 **נִרְתָּה** גִּוֵּר
 וּלְנִינִי וּלְנִכְדִּי; כַּחֲסֹד אֲשֶׁר-עָשִׂיתִי עִמָּךְ, תַּעֲשֶׂה עִמָּדִי, וְעַם-הָאָרֶץ, אֲשֶׁר-נִרְתָּה. 23
 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. Ge 21:23 | 21:23
 νῦν οὖν ὁμοσόν μοι τὸν θεὸν μὴ ἀδικήσῃς με μηδὲ τὸ σπέρμα μου μηδὲ τὸ ὄνομά μου ἀλλὰ κατὰ τὴν δικαιοσύνην ἣν ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ καὶ τῇ γῇ ἣ σὺ παρώκησας ἐν αὐτῇ
 8056 **כִּי-נִרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily

dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

5 ה אֵינִי-לִי, כִּי-גִרְתִּי מִשֶּׁחַ; שְׁכַנְתִּי, עִם-אֶהֱלִי קֶדָר. Psalm 120:5 גִּרְתִּי גֹר

Woe is me, that I sojourn with Meshech, that I dwell beside the tents

of Kedar! Psa 120:5 Ψαλμοί 119:5 οἵμοι ὅτι ἡ παροικία μου ἐμακρύνθη

κατεσκήνωσα μετὰ τῶν σκηνομάτων κηδαρ

8057 1 גִּרְתִּי Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 גִּרְתִּי גֹר

ה וַיֵּצֵאוּ אֹתָם, לְאֹמֶר, כֹּה תֹאמְרוּן, לְאֹדְנִי לַעֲשׂוֹ: כֹּה אָמַר, Genesis 32:5

5 עֲבָדְךָ יַעֲקֹב, עִם-לָבָן גִּרְתִּי, וְאַחֲרַ עַד-עֲתָה. And he commanded them,

saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant

Jacob: I have sojourned with Laban, and stayed until now. Ge 32:4 | 32:5

καὶ ἐνετείλατο αὐτοῖς λέγων οὕτως ἐρεῖτε τῷ κυρίῳ μου ἡσαυ οὕτως λέγει ὁ παῖς σου ἰακωβ μετὰ λαβαν παρώκησα καὶ ἐχρόνισα ἕως τοῦ νῦν

8058 1 גָּשׁ Verb - Qal Imperative - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 גָּשׁ 2 Samuel 1:15 לְאַחֲרָהּ

15 וַיִּקְרָא דָּוִד, לְאַחֲרָהּ 15 מִהַנְעָרִים, וַיֹּאמֶר, גָּשׁ פְּנֵעָבוֹ; וַיַּכְהוּ, וַיָּמָתוּ. And David called one of the young men, and said: 'Go near, and fall upon him.' And he smote

him that he died. 2Sm 1:15 2η Σαμουήλ 1:15 καὶ ἐκάλεσεν δαυιδ ἐν τῶν

παιδαρίων αὐτοῦ καὶ εἶπεν προσελθὼν ἀπάντησον αὐτῷ καὶ ἐπάταξεν αὐτόν καὶ ἀπέθανεν

8059 1 גָּשׁ-הֶלְאָה Verb - Qal Imperative - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 גָּשׁ-נָשׁ Genesis 19:9 וַיֹּאמְרוּ

גָּשׁ-הֶלְאָה, וַיֹּאמְרוּ הָאָחֳדָר בָּא-לְגֹר וַיִּשְׁפֹּט שְׁפוֹט-עֲתָה, נָרַע לָךְ מֵהֵם;

9 וַיַּפְּצֻרוּ בְּאִישׁ בְּלוֹט מְאֹד, וַיִּנָּשׂוּ לְשֹׁפֵר הַדָּלֶת. And they said: 'Stand

back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with

them.' And they pressed sore upon the man, even Lot, and drew near to

break the door. Ge 19:9 | 19:9 εἶπαν δὲ ἀπόστα ἐκεῖ εἰς ἡλθεσ παροικεῖν μὴ καὶ κρίσιν κρίνειν νῦν οὖν σὲ κακώσομεν μᾶλλον ἢ ἐκείνους καὶ παρεβιάζοντο τὸν ἄνδρα τὸν λωτ σφόδρα καὶ ἡγγισαν συντρίψαι τὴν θύραν

8064 **גְּשׁוּרָה** 1 Noun proper - feminine singular | third person feminine singular Geshur or Geshurites = [proud beholder]; 1) a people; 2) a land in north

Transjordania 1650 **גְּשׁוּרָה** 2 Samuel 14:23 **כֹּה יֹאבִי וַיָּלֶךְ גְּשׁוּרָה**; 23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem. {S} 2Sm 14:23 2η Σαμουήλ 14:23 καὶ ἀνέστη ἰωαβ καὶ ἐπορεύθη εἰς γεδσοῦρ καὶ ἤγαγεν τὸν ἀβεσσαλωμ εἰς ἱερουσαλημ

8065 **גָּשִׁי** 1 Verb - Qal Imperative - feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 **גָּשִׁי** Ruth 2:14 **יֵד וַיֹּאמֶר לָהּ בַּעַז לֵעֵת הָאֵכֶל**, **גָּשִׁי** הָלֵם וְאָכַלְתָּ מִן־הַלֶּחֶם, וְשָׁבַלְתָּ פִתָּךְ, בַּחֲמִין; וַתֵּשֶׁב, מִצַּד הַקִּצְרִים.

14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof. Ruth 2:14 Ρούθ 2:14 καὶ εἶπεν αὐτῇ βοὸς ἡδὴ ὥρα τοῦ φαγεῖν πρόσσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βᾶψεις τὸν ψωμόν σου ἐν τῷ ὄζει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούνισεν αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλειπεν

8066 **גֶּשֶׁם** 1 Noun - masculine singular 1) rain, shower 1653 **גֶּשֶׁם** Proverbs 25:23 **כֹּה רוּחַ צָפוֹן, תַּחֲוִלָּל גֶּשֶׁם; וּפְנִים נוֹזְעִים, לְשׁוֹן סֹתֵר**. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance. Prv 25:23 Παροιμίαι 25:23 ἄνεμος βορέας ἐξεγείρει νέφη πρόσωπον δὲ ἀναιδὲς γλῶσσαν ἐρεθίζει

8069 **גִּשְׁמָה** 1 Noun - masculine singular construct | third person feminine singular v; 1) (Pual) to be rained upon; n m; 2) rain 1656 **גִּשְׁמָה** Ezekiel 22:24 **כֹּד בֶּן־אָדָם--אָמַר־לָהּ, אַתְּ אֶרֶץ לֹא מִטְהָרָה הִיא: לֹא גִשְׁמָהּ, בְּיוֹם זָעַם**. 'Son of man, say unto her: Thou art a land that is not cleansed, nor rained upon in the day of indignation. Eze 22:24 Ἰεζεκιήλ 22:24 νιὲ ἀνθρώπου εἰπὸν αὐτῇ σὺ εἰ γῆ ἢ οὐ βρεχομένη οὐδὲ ὑετὸς ἐγένετο ἐπὶ σὲ ἐν ἡμέρᾳ ὀργῆς

8070 **גִּשְׁמָה** 1 Noun - masculine singular construct | third person feminine singular 1) body 1655 **גִּשְׁמָה** Daniel 7:11 **יָא חֲזָה הַוִּית--בְּאֲדִין מִן־קֶל מְלִיא רַבְּרִבְתָּא, דִּי קִרְנָא מְמַלְלָהּ; חֲזָה הַוִּית עַד דִּי קְטִילַת חַיּוֹתָא, וְהוּבַד גִּשְׁמָה**, 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire. Dan 7:11 Δανιήλ 7:11 ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὧν τὸ κέρας ἐλάλει καὶ ἀπετυμπανίσθη τὸ θηρίον καὶ ἀπώλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καύσιν πυρός

8072 **גִּשְׁמִיהוֹן** 1 **גִּשְׁמִיהוֹן** kethib; Noun - common masculine singular construct | suffix third person masculine plural Ed:Yathir readings qere 1) body 1655 **כַּח עֲנָה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיד אֶלְהִיהוֹן דִּי־שָׁדְרָךְ גִּשְׁמִיהוֹן מִיִּשְׁךְ וְעֵבֶד נָגוּ, דִּי־שָׁלַח מְלָאכָה וְשִׁיב לְעַבְדּוּהִי, דִּי הִתְרַחֲצוּ עֲלוּהִי; וּמְלַת מְלָכָא, שְׁנִי, וַיְהִי גִשְׁמִיהוֹן (גִּשְׁמִיהוֹן) דִּי לֹא־יִפְלָחוּן וְלֹא־יִסְגְּדוּן לְכָל־אֱלֹהִי.**

28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor

worship any god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἀλλ' ἢ τῷ θεῷ αὐτῶν

8073 נְשָׁמִי נָשָׁם 1 Noun - masculine plural construct 1) rain, shower 1653 נְשָׁמִי נָשָׁם

Ezekiel 34:26 כו וְנָתַתִּי אוֹתָם וְסָבִיבוֹת גְּבֻעָתִי בְּרֶכָה; וְהוֹרְדָּתִי הַנֶּשֶׁם בְּעֵתוֹ.

26 And I will make them and the places round about

My hill a blessing; and I will cause the shower to come down in its

season; there shall be showers of blessing. Eze 34:26 Ἐζεκιήλ 34:26 καὶ δώσω αὐτοὺς περικύκλω τοῦ ὄρους μου καὶ δώσω τὸν ὑετὸν ὑμῖν ὑετὸν εὐλογίας

8074 נְשָׁמִיהוֹן 1 Noun - common masculine plural construct | suffix

third person masculine plural kethib 1) body 1655 נְשָׁמִיהוֹן נָשָׁם Daniel 3:28 כח

עָנָה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיד אֱלֹהֵינוּ דִּי-שְׂדֵרְךָ מִשְׁךָ וְעַבְדְּךָ נָנוּ, דִּי-שְׁלַח

מִלְאָכָה וְשִׁיב לְעַבְדֻּהִי, דִּי הִתְרַחֲצוּ עָלוּהִי; וּמִלַּת מִלְכָּא, שְׁנוּי, וַיְהִי

28 נְשָׁמִיהוֹן (נְשָׁמִיהוֹן) דִּי לֹא-יִפְלָחוּן וְלֹא-יִסְגְּדוּן לְכָל-אֱלֹהִי, לְהֵן לְאֱלֹהֵינוּ.

Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach,

Meshach, and Abed-nego, who hath sent His angel, and delivered His

servants that trusted in Him, and have changed the king's word, and

have yielded their bodies, that they might not serve nor worship any

god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἀλλ' ἢ τῷ θεῷ αὐτῶν

8075 נְשָׁמִיהֶם 1 Noun - masculine plural construct | third person masculine plural

1) rain, shower 1653 נְשָׁמִיהֶם נָשָׁם Psalm 105:32 לב נָתַן נְשָׁמִיהֶם בְּרֶד; אֵשׁ

32 He gave them hail for rain, and flaming fire in

their land. Psa 105:32 Ψαλμοί 104:32 ἔθετο τὰς βροχὰς αὐτῶν χάλαζαν πῦρ

καταφλέγον ἐν τῇ γῇ αὐτῶν

8076 נְשָׁמִיכֶם 1 Noun - masculine plural construct | second person masculine

plural 1) rain, shower 1653 נְשָׁמִיכֶם נָשָׁם Leviticus 26:4 ד וְנָתַתִּי נְשָׁמִיכֶם.

4 then I will give your

rains in their season, and the land shall yield her produce, and the trees

of the field shall yield their fruit. Lev 26:4 Λευιτικόν 26:4 καὶ δώσω τὸν ὑετὸν

ὑμῖν ἐν καιρῷ αὐτοῦ καὶ ἡ γῆ δώσει τὰ γενήματα αὐτῆς καὶ τὰ ξύλα τῶν πεδίων ἀποδώσει τὸν καρπὸν αὐτῶν

8077 נְשָׁמִים 1 Noun - masculine plural 1) rain, shower 1653 נְשָׁמִים נָשָׁם Ezra

10:13 יג אָבֵל הָעָם רַב וְהָעֵת נְשָׁמִים, וְאִין כַּח לְעִמּוֹד בַּחוּץ; וְהַמְלָאכָה, לֹא-

13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter. Ezra 10:13 Ἐσδρας 10:13 ἀλλὰ ὁ λαὸς πολὺς καὶ ὁ καιρὸς χειμερινός, καὶ οὐκ ἔστιν δύναμις στήναι ἕξω καὶ τὸ ἔργον οὐκ εἰς ἡμέραν μίαν καὶ οὐκ εἰς δύο ὅτι ἐπληθύναμεν τοῦ ἀδικῆσαι ἐν τῷ ῥήματι τούτῳ

8080 **נָשָׂתוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 **נָשָׂתוּ** Genesis

33:3 ג וְהוּא, עָבַר לִפְנֵיהֶם; וַיִּשְׁתַּחוּ אֶרְצָה שִׁבַּע פְּעָמִים, עַד-נִשְׁתָּו עַד-אַחֲיוֹ. 33:3 | 33:3 αὐτὸς δὲ προῆλθεν ἔμπροσθεν αὐτῶν καὶ προσεκύνησεν ἐπὶ τὴν γῆν ἑπτάκις ἕως τοῦ ἐγγίσει τοῦ ἀδελφοῦ αὐτοῦ

8083 **גַּת** 1 Noun proper - feminine singular | third person feminine singular Gath = [winepress]; 1) one of the five royal or chief cities of the Philistines and the native city of Goliath 1661 **גַּת** 1 Kings 2:40

וַיִּקָּם שִׁמְעִי, וַיַּחֲבֹשׂ אֶת-חֲמֹרוֹ, וַיֵּלֶךְ שִׁמְעִי, לְבָקֵשׁ אֶת-עֲבָדָיו; וַיָּבֹא אֶת-עֲבָדָיו מִגַּת.

{ס} 40 And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath. {S} 1 Kings 2:40 Βασιλειῶν Γ' 2:40 καὶ ἀνέστη σεμεὶ καὶ ἐπέσασκε τὴν ὄνον αὐτοῦ καὶ ἐπορεύθη εἰς γεθ πρὸς ἀγχους τοῦ ἐκζητῆσαι τοὺς δούλους αὐτοῦ καὶ ἐπορεύθη σεμεὶ καὶ ἤγαγεν τοὺς δούλους αὐτοῦ ἐκ γεθ

8084 **גַּת-הֶפְתֵּר** 1 noun proper no gender no number no state directional heh Gath-hepher or Gittah-hepher = [the winepress of digging]; 1) home town of Jonah on the border of Zebulun 1662 **גַּת-הֶפְתֵּר** Joshua 19:13

13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah. Josh 19:13 Ἰησοῦς Ναυῆ 19:13 καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ γεβερε ἐπὶ πόλιν κατασεμ καὶ διελεύσεται ἐπὶ ρεμμωνα ἀμάθαρ αὐζα

8085 **גַּתוֹת** 1 Noun - feminine plural 1) winepress, wine vat 1660

טו בַּיָּמִים הַהֵמָּה רָאִיתִי בִיהוּדָה דְּרָכִים-גַּתוֹת נֶחֱמִיָּה 13:15 **גַּתוֹת** Nehemiah 13:15 בַּשָּׁבַת וּמִבִּיאִים הָעֲרֻמוֹת וְעַמָּסִים עַל-הַחֲמָרִים וְאֶף-יַיִן עֲנָבִים וְתַאֲנִים, וְכָל-מִשָּׂא, וּמִבִּיאִים יְרוּשָׁלַם, בַּיּוֹם הַשַּׁבָּת; וְאָעִיד, בַּיּוֹם מִכָּרֶם צִיד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day

wherein they sold victuals. Neh 13:15 Νεεμίας 23:15 ἐν ταῖς ἡμέραις ἐκείναις εἶδον ἐν ἰουδα πατοῦντας ληνοὺς ἐν τῷ σαββάτῳ καὶ φέροντας δράγματα καὶ ἐπιγεμίζοντας ἐπὶ τοὺς ὄνους καὶ οἶνον καὶ σταφυλὴν καὶ σῦκα καὶ πᾶν βᾶσταγμα καὶ

φέροντας εἰς ἱερουσαλημ ἐν ἡμέρᾳ τοῦ σαββάτου καὶ ἐπεμαρτυράμην ἐν ἡμέρᾳ πράσεως αὐτῶν

8086 **גִּתַּיִם** 1 Noun proper - feminine singular **Gittaim** = [two winepresses]; 1) a place in Judah, site unknown 1664 **גִּתַּיִם** **נְתִימָה** Nehemiah 11:33 **לִגְ חֲצוֹר רָמָה**, 33 Hazor, Ramah, Gittaim; Neh 11:33 Νεεμίας 11:

8087 **נְתִימָה** 1 Noun proper - feminine singular | third person feminine singular **Gittaim** = [two winepresses]; 1) a place in Judah, site unknown 1664 **נְתִימָה** 2 **גַּם יִבְרָחוּ הַבְּאֲרָתִים, נְתִימָה; וַיְהִי־וַיִּשָּׁם נָרִים, עַד הַיּוֹם הַזֶּה.** {S} Samuel 4:3 **3 and the Beerothites fled to Gittaim, and have been sojourners there until this day.** {S} 2Sm 4:3 2η Σαμουήλ 4:3 καὶ ἀπέδρασαν οἱ βηρωθαῖοι εἰς γεθθαίμ καὶ ἦσαν ἐκεῖ παροικούντες ἕως τῆς ἡμέρας ταύτης

8090 **דָּאָבָה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to become faint, languish 1669 **דָּאָבָה** **דָּאָבָה** Psalm 88:10 **יַעֲיִי דָּאָבָה, מִנִּי-עֲנִי:** 10 Mine eye languisheth by reason of affliction; {N} I have called upon Thee, O LORD, every day, I have spread forth my hands unto Thee. Psa 88:9 **Ψαλμοί 87:10 οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας ἐκέκραξα πρὸς σέ κύριε ὅλην τὴν ἡμέραν διεπέτασα πρὸς σέ τὰς χεῖράς μου**

8091 **דָּאָבָה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to become faint, languish 1669 **דָּאָבָה** **דָּאָבָה** Jeremiah 31:25 **כֹּה עַל־זֹאת, הִקִּיצְתִּי וַאֲרָאָה;** 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S} Jer 31:25 **Ἰερεμίας 38:25 ὅτι ἐμέθυσσα πᾶσαν ψυχὴν διψῶσαν καὶ πᾶσαν ψυχὴν πεινῶσαν ἐνέπλησα**

8092 **דָּאָבָה** 1 Noun - feminine singular 1) faintness, dismay, failure of mental energy 1670 **דָּאָבָה** **דָּאָבָה** Job 41:14 **יָד בְּצִנְאָרוֹ, יֵלִין עֵז; וּלְפָנָיו, תִּדְוִן** 14 In his neck abideth strength, and dismay danceth before him. Job 41:22 **Ἰώβ 41:14 ἐν δὲ τραχήλῳ αὐτοῦ ἀυλίζεταί δύναμις ἔμπροσθεν αὐτοῦ τρέχει ἀπώλεια**

8093 **דָּאָג** 1 Noun - masculine singular 1) fish 1709 **דָּאָג** **דָּאָג** Nehemiah 13:16 **וְהַצָּרִים יָשְׁבוּ בָהּ, מִבֵּיָאִים דָּאָג וְכָל־מִקָּר; וּמִזְכָּרִים בִּשְׂפַת לִבְנֵי יְהוּדָה, וּבִירוּשָׁלַם.** 16 There dwelt men of Tyre also therein, who brought in fish, and all manner of ware, and sold on the sabbath unto the children of

Judah, and in Jerusalem. Neh 13:16 Νεεμίας 23:16 καὶ ἐκάθισαν ἐν αὐτῇ φέροντες ἰχθὺν καὶ πᾶσαν πρᾶσιν πωλοῦντες ἐν τῷ σαββάτῳ τοῖς υἱοῖς ἰουδα καὶ ἐν ἱερουσαλημ

8094 **דָּאָג** 1 Verb - Qal Participle - masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread 7971 **הַמְּשַׁלְּחִים שָׁרֵי** 2 Chronicles 32:31 **לֹא וְכֵן בְּמַלְּצֵי שָׂרֵי הַמְּשַׁלְּחִים עָלָיו לְדָרֵשׁ הַמוֹפֵת אֲשֶׁר הָיָה בְּאֶרֶץ, עֲזָבוּ, הָאֱלֹהִים--** 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might

know all that was in his heart. 2Chr 32:31 2η Χρονικών 32:31 καὶ οὕτως τοῖς πρεσβευταῖς τῶν ἀρχόντων ἀπὸ βαβυλῶνος τοῖς ἀποσταλεῖσιν πρὸς αὐτὸν πυθέσθαι παρ'

αὐτοῦ τὸ τέρας ὃ ἐγένετο ἐπὶ τῆς γῆς καὶ ἐγκατέλιπεν αὐτὸν κύριος τοῦ πειράσαι αὐτὸν εἶδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ

8097 **דָּאָנִים** 1 Verb - Qal Participle - masculine plural 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2)

to fear, dread 8581 **הַמְתַּעְבִּים תָּעַב** Micah 3:9 **רָאשֵׁי בֵּית**

9 **יַעֲקֹב**, וְקַצִּינֵי, בֵּית יִשְׂרָאֵל--הַמְתַּעְבִּים מִשְׁפָּט, וְאֵת כָּל-הַיִּשְׁרָה יַעֲקֹשׁוּ.

Hear this, I pray you, ye heads of the house of Jacob, and rulers of the

house of Israel, that abhor justice, and pervert all equity; Mic 3:9 Μιχαίας

3:9 ἀκούσατε δὴ ταῦτα οἱ ἡγούμενοι οἴκου ἰακώβ καὶ οἱ κατάλοιποι οἴκου ἰσραὴλ οἱ βδελυσσόμενοι κρίμα καὶ πάντα τὰ ὀρθὰ διαστρέφοντες

8098 **דָּאָנָה** 1 Verb - Qal Perfect - second person feminine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread 1672 **דָּאָנָה דָּאָנָה** Isaiah 57:11

יָא וְאֶת-מִי דָּאָנָה

וְתִירָאִי, כִּי תִכְוָבִי, וְאוֹתִי לֹא זָכַרְתָּ. לֹא-שָׁמַתָּ עַל-לִבִּי; הֲלֹא אָנִי מַחֲשָׁה

11 **וְאוֹתִי לֹא תִירָאִי.** And of whom hast thou been afraid and in

fear, that thou wouldest fail? And as for Me, thou hast not remembered

Me, nor laid it to thy heart. Have not I held My peace even of long

time? Therefore thou fearest Me not. Isa 57:11 Ἡσαΐας 57:11 σύ τίνα

εὐλαβήθεισα ἐφοβήθης καὶ ἐψεύσω με καὶ οὐκ ἐμνήσθης μου οὐδὲ ἔλαβές με εἰς τὴν διάνοιαν οὐδὲ εἰς τὴν καρδίαν σου κἀγὼ σε ἰδὼν παρορῶ καὶ ἐμὲ οὐκ ἐφοβήθης

8099 **דָּאִינִין** 1 **דָּאִינִין** kethib; Verb - Peal Participle - masculine plural no state

qere **judge** 1319 **הַמְבַּשֵּׁר וַיֹּאמֶר, נָס** 1 Samuel 4:17

יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים, וְגַם מִגִּפְתָּה גְּדוּלָּה, הִיָּתָה בָּעָם; וְגַם-שְׁנֵי בְנֵי־מִתָּנָה.

17 **וְהַפְּנִי וּפִינִחָס, וְאֶרֶון הָאֱלֹהִים, נִלְקָחָה. {פ}**

And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there

hath been also a great slaughter among the people, and thy two sons

also, Hophni and Phinehas, are dead, and the ark of God is taken.' {P}

1Sm 4:17 ἡ Σαμουὴλ 4:17 καὶ ἀπεκρίθη τὸ παιδάριον καὶ εἶπεν πέφευγεν ἀνὴρ ἰσραὴλ ἐκ προσώπου ἀλλοφύλων καὶ ἐγένετο πληγὴ μεγάλη ἐν τῷ λαῷ καὶ ἀμφότεροι οἱ υἱοὶ σου τεθνήκασιν καὶ ἡ κιβωτὸς τοῦ θεοῦ ἐλήμφθη

8100 **דָּאִינִין** 1 **דָּאִינִין** qere; Verb - Peal Participle - masculine plural absolute

kethib **judge** 1980 **הַמַּהֲלֵךְ הַלֵּךְ** Psalm 104:3 **הַשֵּׁם- עֲלִיּוֹתָיו: הַמְקַרָּה בַּמִּים,**

3 **עֲבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-פְּנֵי-רוּחַ.** Who layest the beams of Thine

upper chambers in the waters, {N} who makest the clouds Thy chariot,

who walkest upon the wings of the wind; Psa 104:3 Ψαλμοί 103:3 ὁ στεγάζων

ἐν ὕδασιν τὰ ὑπερῶα αὐτοῦ ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων

8101 **דָּאָר** 1 Noun proper - feminine singular Dor = [generation]; 1) a coastal city

in Manasseh, south of Carmel 1756 **דָּאָר דָּאָר** Joshua 17:11

יָא וַיְהִי לְמִנְשֶׁה בֵּית-שֹׁאֵן וּבְנוֹתֶיהָ וַיְבַלְעֶם וּבְנוֹתֶיהָ וְאֶת-יֹשְׁבֵי דָאָר וּבְנוֹתֶיהָ

וַיֹּשְׁבֵי עֵין-דֹּר וּבְנוֹתֶיהָ, וַיֹּשְׁבֵי תַעֲנָךְ וּבְנוֹתֶיהָ, וַיֹּשְׁבֵי מְגִדוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת.

11 **וְהַנָּפֶת.** And Manasseh had in Issachar and in Asher Beth-shean and its

towns, and Ibleam and its towns, and the inhabitants of Dor and its

towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions. Josh 17:11 Ἰησοῦς Ναυή 17:11 καὶ ἔσται μανασση ἐν ἰσραὴλ καὶ ἐν ἀσσηρ βαίθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας δωρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας μαγεδδῶ καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς ναφετα καὶ τὰς κώμας αὐτῆς

8103 **דָּרַי** 1 **דִּירִי** qere; Verb - Peal Participle - masculine plural construct kethib

1) (P'al) to dwell, inhabitants, live, living. 2398 **הַמַּחֲטָא חָטָא** Leviticus 6:19 **יט**

19 הַכֹּהֵן הַמַּחֲטָא אֹתָהּ, יֹאכֶלֶנָּה; בְּמָקוֹם קֹדֶשׁ תֹּאכֹל, בְּחֹצֵר אֹהֶל מוֹעֵד.

The priest that offereth it for sin shall eat it; in a holy place shall it

be eaten, in the court of the tent of meeting. Lev 6:26 Λευιτικόν 6:19 ὁ ἱερεὺς ὁ ἀναφέρων αὐτήν ἔδεται αὐτήν ἐν τόπῳ ἁγίῳ βρωθήσεται ἐν αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου

8106 **דְּבִאָה** 1 Noun - masculine singular construct | second person masculine

singular 1) strength?, rest? (meaning obscure) 1679 **דְּבִאָה דְּבִאָךְ** Deuteronomy 33:25

25 כֹּה בְּרוֹץ וְנַחֲשֶׁת, מְנַעֲלָה; וְכִנְמִיָּה, דְּבִאָּה.

bars; and as thy days, so shall thy strength be. Deu 33:25 Δευτερονόμιον

33:25 σίδηρος καὶ χαλκὸς τὸ ὑπόδημα αὐτοῦ ἔσται καὶ ὥς αἱ ἡμέραι σου ἡ ἰσχὺς σου

8109 **דְּבוּרִים** 1 **דְּבוּרִים** Noun - feminine plural 1) bee 1682 **דְּבוּרִים** Judges 14:8

ח וַיָּשָׁב מִיָּמִים, לְקַחְתָּהּ, וַיָּסֵר לְרֹאוֹתָהּ, אֶת מַפְּלֵת הָאֲרִיָּה; וַהֲנִיחָ עָדָת

8 And after a while he returned to take

her, and he turned aside to see the carcass of the lion; and, behold,

there was a swarm of bees in the body of the lion, and honey Jdgs 14:8

Κριταί 14:8 καὶ ὑπέστρεψεν μεθ' ἡμέρας λαβεῖν αὐτήν καὶ ἐξέκλινεν ἰδεῖν τὸ πτώμα τοῦ λέοντος καὶ ἰδοὺ συναγωγὴ μελισσῶν ἐν τῷ στόματι τοῦ λέοντος καὶ μέλι

8110 **דְּבִחִין** 1 **דִּידְבִּחִין** Verb - Qal Participle - masculine plural 1) (P'al) to

sacrifice 2442 **הַמַּחֲכָה חָכָה** Daniel 12:12 **יָבִי אֲשֶׁרִי הַמַּחֲכָה, וַיָּנִיעַ: לְיָמִים--אַלְף,**

12 Happy is he that waiteth, and cometh to

the thousand three hundred and five and thirty days. Dan 12:12 Δανιήλ

12:12 μακάριος ὁ ἐμμένων καὶ συνάξει εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε

8111 **דְּבִחִין** 1 **דְּבִחִין** Noun - masculine plural 1) sacrifice 1685 **דְּבִחִין** Ezra 6:3

ג בַּשָּׁנָה הַחֲדָה לְכוֹרֶשׁ מֶלֶכָּא, כּוֹרֶשׁ מֶלֶכָּא שָׁם טַעַם--בֵּית--אֱלֹהֵא בִירוּשָׁלַם

בֵּיתָא יִתְבָּנָא, אֶתֶר דִּידְבִּחִין דְּבִחִין וְאַשְׁוֵהִי מְסוּבְלִין; רוּמָה אַמִּין שְׁתִּין.

3 In the first year of Cyrus the king, Cyrus the king

made a decree: Concerning the house of God at Jerusalem, let the house

be builded, the place where they offer sacrifices, and let the foundations

thereof be strongly laid; the height thereof threescore cubits, and the

breadth thereof threescore cubits; Ezra 6:3 Ἐσδρας 6:3 ἐν ἔτει πρώτῳ κύρου

βασιλέως κύρος ὁ βασιλεὺς ἔθηκεν γνώμην περὶ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ οἶκος οἰκοδομηθήτω καὶ τόπος οὗ θυσιάζουσιν τὰ θυσιάσματα καὶ ἔθηκεν ἔπαρμα ὕψος πήχεις ἑξήκοντα πλάτος αὐτοῦ πήχεων ἑξήκοντα

8112 **דְּבִיוֹנִים** 1 **דְּבִיוֹנִים** kethib; Noun - common masculine plural no state

Ed:adapation to qere not in BHS or L qere **דְּבִיוֹנִים** 1686 **דְּבִיוֹנִים** probably dove's dung

כה ויהי רעב גדול בשמרון, והנה צרים עליה: 2 Kings 6:25 דביון, דביונים
עד היות ראש-חמור בשמנים כסף, ורבע הקב חרי (דב-) יונים בחמשה-
25 And there was a great famine in Samaria; and, behold, they
besieged it, until an ass's head was sold for fourscore pieces of silver,
and the fourth part of a kab of dove's dung for five pieces of silver.

2Ki 6:25 Βασιλειῶν Δ' 6:25 καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθητο
ἐπ' αὐτὴν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πεντήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ
κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου

כד 2 Kings 2:24 דב 1677 1) bear דב 1113 Noun - feminine plural

ויפן אחרי ויראם, ויקללם בשם יהוה; ותצאנה שתים דבים, מן-היער,
24 And he looked behind him and
saw them, and cursed them in the name of the LORD. And there came
forth two she-bears out of the wood, and tore forty and two children of

them. 2Ki 2:24 Βασιλειῶν Δ' 2:24 καὶ ἐξένευσεν ὀπίσω αὐτῶν καὶ εἶδεν αὐτὰ καὶ
κατηράσατο αὐτοῖς ἐν ὀνόματι κυρίου καὶ ἰδοὺ ἐξῆλθον δύο ἄρκοι ἐκ τοῦ δρυμοῦ καὶ
ἀνέρρηξαν ἐξ αὐτῶν τεσσαράκοντα καὶ δύο παῖδας

1115 דבלה 1 Noun - feminine singular 1) fig cake, lump of pressed figs 1690

יב ויתנו-לו פלח דבלה ושני צמקים, ויאכל, 1 Samuel 30:12 דבלה ודבלים
ותשב רוחו, אליו: כי לא-אכל לחם, ולא-שתה מים, שלשה ימים, ושלשה
12 and they gave him a piece of a cake of figs, and two
clusters of raisins; and when he had eaten, his spirit came back to him;
for he had eaten no bread, nor drunk any water, three days and three
nights. {S} 1Sm 30:12 1η Σαμουήλ 30:12 καὶ διδόασιν αὐτῷ κλάσμα παλάθης καὶ
ἔφαγεν καὶ κατέστη τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ ὅτι οὐ βεβρώκει ἄρτον καὶ οὐ πεπόκει
ὕδωρ τρεῖς ἡμέρας καὶ τρεῖς νύκτας

1116 דבלים 1 Noun proper - masculine singular Diblaim = [two cakes];

ג ויילך, Hosea 1:3 דבלים ודבלים 1691 1) the father of Hosea's wife Gomer
3 So he went and took
Gomer the daughter of Diblaim; and she conceived, and bore him a son.
Hos 1:3 Ὡσηέ 1:3 καὶ ἐπορεύθη καὶ ἔλαβεν τὴν γομερ θυγατέρα δεβηλαιμ καὶ
συνέλαβεν καὶ ἔτεκεν αὐτῷ υἱόν

1119 דבלתה 1 Noun proper - feminine singular | third person feminine singular

Diblath = [place of the fig cake]; 1) a place near the wilderness 1689

יד ונשיתי את-ידי, עליהם, ונתתי את-הארץ שממה 14 דבלתה
14 ומשמה ממדבר דבלתה, בכל מושבותיהם; וידעו, כי-אני יהוה. {P}
And I will stretch out My hand upon them, and make the land desolate
and waste, more than the wilderness of Diblah, throughout all their

habitations; and they shall know that I am the LORD.' {P} Eze 6:14

Ἰεζεκιήλ 6:14 καὶ ἐκτενῶ τὴν χεῖρά μου ἐπ' αὐτοὺς καὶ θήσομαι τὴν γῆν εἰς ἀφανισμόν
καὶ εἰς ὄλεθρον ἀπὸ τῆς ἐρήμου δεβλαθα ἐκ πάσης τῆς κατοικίας καὶ ἐπιγνώσεσθε ὅτι
ἐγὼ κύριος

1120 דבלתים 1 Noun proper - feminine singular Beth-

diblathaim = [house of the two fig-cakes]; 1) a place in Moab 1015

Jeremiah 48:22 **כב ועל-דיבון ועל-נבו, ועל-בית דבלתאים.** and upon

Dibon, and upon Nebo, and upon Beth-diblathaim; Jer 48:22 Ἰερεμίας 31:22

καὶ ἐπὶ δαιβων καὶ ἐπὶ ναβαν καὶ ἐπ' οἶκον δεβλαθαιμ

8124 **דַּבְּקָה** 1 Verb - Qal Perfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **דַּבְּקָה דַּבְּקָה** Job 29:10 י

10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth. Job 29:10

Ἰώβ 29:10 οἱ δὲ ἀκούσαντες ἐμακάρισάν με καὶ γλῶσσα αὐτῶν τῷ λάρυγγι αὐτῶν ἐκολλήθη

8126 **דַּבְּקָה** 1 Adjective - feminine singular 1) clinging, adhering to 1695 **דַּבְּקָה**

יב וּכְנָף הַכְּרוּב הָאֲחֵרָה אֲמֹת חֲמִשׁ, מִגֵּיעַ לְקִיר הַבַּיִת; 2 Chronicles 3:12 **דַּבְּקָה** 2

12 And the wing of the other cherub was five cubits, reaching to the wall of the house;

and the other wing was five cubits also, joining to the wing of the

other cherub. 2Chr 3:12 2η Χρονικών 3:12 καὶ ἡ πτέρυξ τοῦ χειρουβ τοῦ ἐνὸς πῆχεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἡ ἑτέρα πῆχεων πέντε ἀπτομένη τοῦ πτέρυγος τοῦ χειρουβ τοῦ ἑτέρου

8127 **דַּבְּקוּ** 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **דַּבְּקוּ דַּבְּקוּ** Job 41:15 טו מַפְלִי

15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved. Job 41:23 Ἰώβ

41:15 σάρκες δὲ σώματος αὐτοῦ κεκόλληται καταχέει ἐπ' αὐτόν οὐ σαλευθήσεται

8128 **דַּבְּקוּ** 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **דַּבְּקוּ דַּבְּקוּ** 2 Samuel 20:2 ב

וַיַּעַל כָּל-אִישׁ יִשְׂרָאֵל, מֵאַחֲרֵי דָוִד, אַחֲרָי, שְׁבַע בֶּן-בְּכָרִי; וְאִישׁ יְהוּדָה דַּבְּקוּ בְּמֶלֶכָם, מִן-הַיַּרְדֵּן וְעַד-יְרוּשָׁלַם. 2 So all the men of Israel went up

from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.

2Sm 20:2 2η Σαμουήλ 20:2 καὶ ἀνέβη πᾶς ἀνὴρ ἰσραηλ ἀπὸ ὅπισθεν δαυιδ ὀπίσω σαββε υἱοῦ βοχορι καὶ ἀνὴρ ἰουδα ἐκολλήθη τῷ βασιλεῖ αὐτῶν ἀπὸ τοῦ ἰορδάνου καὶ ἕως ἱερουσαλημ

8129 **דַּבְּקִין** 1 Verb - Qal Participle - masculine plural 1) (P'al) to cling 2891

יֵא וְהַעֲמִיד הַכֹּהֵן הַמְטַהֵר, אֶת הָאִישׁ הַמְטַהֵר-- Leviticus 14:11 **הַמְטַהֵר טָהֵר**

11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the

LORD, at the door of the tent of meeting. Lev 14:11 Λευιτικόν 14:11 καὶ στήσει ὁ ἱερεὺς ὁ καθαρίζων τὸν ἄνθρωπον τὸν καθαριζόμενον καὶ ταῦτα ἔναντι κυρίου ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

8130 **דָּבַקְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **דָּבַקְתִּי דָּבַק** Psalm

119:31 **לֹא דָּבַקְתִּי בְעֵדוּתֶיךָ; יְהוָה, אֱלֹהֵי-תְבִישָׁנִי.** 31 I cleave unto Thy

testimonies; O LORD, put me not to shame. Psa 119:31 Ψαλμοί 118:31

ἐκολλήθην τοῖς μαρτυρίοις σου κύριε μὴ με καταισχύνης

8132 **דָּבַר** 1 **לֹא-דָבַר** Preposition | Noun proper - feminine singular - no gender no number no state 3808 **דָּבַר דָּבַר** Amos 6:13 **יֵג הַשְּׂמָחִים, לֹא דָבַר:**

13 Ye that rejoice in a thing of nought, that say: 'Have we not taken to us horns by our own

strength?' Amos 6:13 Ἀμός 6:13 οἱ εὐφραινόμενοι ἐπ' οὐδενὶ λόγῳ οἱ λέγοντες οὐκ ἐν τῇ ἰσχύι ἡμῶν ἔσχομεν κέρατα

8133 **דָּבַר** 1 Verb - Qal Passive Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **דָּבַר דָּבַר** Proverbs 25:11 **יֵא תַפְוִחֵי זָהָב, בְּמַשְׁכִּיּוֹת כָּסֶף-- דָּבַר,**

11 A word fitly spoken is like apples of gold in

settings of silver. Prv 25:11 Παροιμίαί 25:11 μῆλον χρυσοῦν ἐν ὀρμίσκῳ σαρδίου οὕτως εἰπεῖν λόγον

8135 **דָּבַר** 1 Noun - masculine singular 1) pestilence, plague; 2) murrain, cattle

disease, cattle-plague 1698 **דָּבַר דָּבַר** Habakkuk 3:5 **וַיֵּצֵא ה' לְפָנָיו, יִלְךְ דָּבַר; וַיֵּצֵא** 5 Before him goeth the pestilence, and fiery bolts go forth

at His feet. Hab 3:5 Ἀββακούμ 3:5 πρὸ προσώπου αὐτοῦ πορεύσεται λόγος καὶ ἐξελεύσεται ἐν πεδίλοις οἱ πόδες αὐτοῦ

8143 **דָּבַר** 1 Noun - masculine singular 1) pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 **דָּבַר דָּבַר** Leviticus 26:25 **כֹּה וְהָבֵאתִי עֲלֵיכֶם חֶרֶב, נִקְמַת נֶקֶם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דָבַר בְּתוֹכְכֶם, וְנִתְּתֶם בְּיַד-**

25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within

your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. Lev 26:25 Λευιτικόν 26:25 καὶ ἐπάξω ἐφ'

ὕμῃς μάχαιραν ἐκδικοῦσαν δίκην διαθήκης καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν καὶ ἔξαποστελῶ θάνατον εἰς ὑμᾶς καὶ παραδοθήσεσθε εἰς χεῖρας ἐχθρῶν

8149 **דָּבַר** 1 Noun proper - feminine singular Debir = [sanctuary]; n pr m; 1) the king of Eglon, one of the five kings hanged by Joshua; n pr loc; 2) a town in the mountains of Judah west of Hebron and given to the priests and a city of refuge; 3) a place on the northern boundary of Judah; 4) a town in the territory of Gad 1688

Joshua 15:49 {ס} **דָּבַר דָּבַר** 49 and

Dannah, and Kiriath-sannah--the same is Debir; {S} Josh 15:49 Ἰησοῦς Ναυῆ
15:49 καὶ ρεννα καὶ πόλις γραμμάτων αὕτη δαβὶρ

8158 דִּבְרוּ 1 qere; Noun - common masculine plural construct | suffix
third person masculine singular Ed:Questionable validity kethib 1) speech, word,
speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business,
occupation, acts, matter, case, something, manner (by extension) 1697 דִּבְרוּ

Psalms 105:28 כַּח שְׁלַח חֹשֶׁךְ, וַיַּחֲשֶׁךְ; וְלֹא-מָרוּ, אֶת-דִּבְרָיו (דִּבְרוּ). 28 He
sent darkness, and it was dark; and they rebelled not against His word.
Psa 105:28 Ψαλμοί 104:28 ἐξαπέστειλεν σκότος καὶ ἐσκότασεν καὶ παρεπύκρναν τοὺς
λόγους αὐτοῦ

8159 דִּבְרוּ 1 Verb - Piel Infinitive construct | third person masculine singular 1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to
speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to
promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead
away, put to flight 1696 דִּבְרוּ דִּבְרָ אָהֵב Genesis 37:4 ד וַיֵּרְאוּ אָחָיו, כִּי-אָהֵב אָהֵב
4 And when his
brethren saw that their father loved him more than all his brethren, they

hated him, and could not speak peaceably unto him. Ge 37:4 | 37:4 ἰδόντες
δὲ οἱ ἀδελφοὶ αὐτοῦ ὅτι αὐτὸν ὁ πατήρ φιλεῖ ἐκ πάντων τῶν υἱῶν αὐτοῦ ἐμίσησαν
αὐτὸν καὶ οὐκ ἐδύναντο λαλεῖν αὐτῷ οὐδὲν εἰρηνικόν

8161 דִּבְרוּ 1 Verb - Piel Perfect - third person masculine singular | third person
masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1)
to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f)
(Hiphil) to lead away, put to flight 1696 דִּבְרוּ דִּבְרָ Deuteronomy 18:22 כֹּה

אֲשֶׁר יִדְבֹּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא-יְהִיָּה הַדִּבָּר וְלֹא יִבְאֵהוּא הַדִּבָּר, אֲשֶׁר
22 When a
prophet speaketh in the name of the LORD, if the thing follow not, nor
come to pass, that is the thing which the LORD hath not spoken; the
prophet hath spoken it presumptuously, thou shalt not be afraid of him.

{S} Deu 18:22 Δευτερονόμιον 18:22 ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματι
κυρίου καὶ μὴ γένηται τὸ ῥῆμα καὶ μὴ συμβῇ τοῦτο τὸ ῥῆμα ὃ οὐκ ἐλάλησεν κύριος ἐν
ἀσεβείᾳ ἐλάλησεν ὁ προφήτης ἐκεῖνος οὐκ ἀφ᾽ ἐξουσίας αὐτοῦ

8164 דִּבְרוֹת 1 Noun - feminine plural 1) floats, rafts 1702 דִּבְרוֹת

Kings 5:23 כֹּה עֲבָדִי יִרְדּוּ מִן-הַלְּבָנוֹן יָמָה, וְאָנִי אֲשִׁימָם דִּבְרוֹת בַּיָּם עַד-
הַמָּקוֹם אֲשֶׁר-תִּשְׁלַח אֵלַי וְנִפְצְתִּים שָׁם--וְאָתָּה תִּשָּׂא; וְאָתָּה תַעֲשֶׂה אֶת-חֲפָצִי.
23 My servants shall bring them down from Lebanon
unto the sea; and I will make them into rafts to go by sea unto the
place that thou shalt appoint me, and will cause them to be broken up
there, and thou shalt receive them; and thou shalt accomplish my desire,
in giving food for my household.' 1 Kings 5:9 Βασιλειῶν Γ' 5:23 οἱ δοῦλοί μου
κατάξουσιν αὐτὰ ἐκ τοῦ λιβάνου εἰς τὴν θάλασσαν ἐγὼ θήσομαι αὐτὰ σχεδίας ἕως τοῦ
τόπου οὗ ἐὰν ἀποστείλῃς πρὸς με καὶ ἐκτινάξω αὐτὰ ἐκεῖ καὶ σὺ ἄρεις καὶ ποιήσεις τὸ
θέλημά μου τοῦ δοῦναι ἄρτους τῷ οἴκῳ μου

8165 **דָּבַרְי** 1 Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **דָּבַר דְּבַרְי** Jeremiah 31:20 שְׁמִי כ הַצִּיבִי לְךָ צִיָּנִים, שְׁמִי

לְךָ תַּמְרוּרִים--שְׁתִּי לִבֶּךָ, לַמִּסְלָה דְּרֶךְ הַלֶּכְתִּי (הַלֶּכְתָּ); שׁוּבִי בְּתוּלַת שְׁבִי אֶל-עָרֶיךָ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities. Jer 31:20

Ἰερεμίας 38:20 υἱὸς ἀγαπητὸς εἰμι ἐμοὶ παιδίον ἐντρύφων ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ μεία μνησθήσομαι αὐτοῦ διὰ τοῦτο ἔσπευσά ἐπ' αὐτῷ ἐλεῶν ἐλεήσω αὐτόν φησὶν κύριος

8166 **דָּבַרְי** 1 Verb - Piel Imperative - feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **דָּבַרְי** 2 Samuel 14:12 יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֵּר-נָא שְׁפָתַיךָ אֶל-אֲדֹנִי

12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S} 2Sm 14:12 2η Σαμουήλ 14:12 καὶ εἶπεν ἡ γυνὴ λαλησάτω δὴ ἡ δούλη σου πρὸς τὸν κύριόν μου τὸν βασιλέα ῥῆμα καὶ εἶπεν λάλησον

8169 **דָּבַרְי** 1 Noun proper - feminine singular Dibri = |my word|; 1) a Danite, father of Shelomith in the time of the exodus 1704 **דָּבַרְי** Leviticus 24:11 יֵא וַיִּקְבַּב בֶּן-הָאִשָּׁה הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם, וַיִּקְלֵל, וַיִּבְיֵאוּ אֹתוֹ, אֶל-מֹשֶׁה;

11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan. Lev 24:11 Λευιτικόν 24:11 καὶ ἐπονομάσας ὁ υἱὸς τῆς γυναικὸς τῆς ἰσραηλίτιδος τὸ ὄνομα κατηράσατο καὶ ἤγαγον αὐτὸν πρὸς μωυσῆν καὶ τὸ ὄνομα τῆς μητρὸς αὐτοῦ σαλωμιθ θυγάτηρ δαβρι ἐκ τῆς φυλῆς δαν

8172 **דָּבַרְי** 1 Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **דָּבַרְי**

ו וַיֹּאמֶר, שְׁמַע-נָא דְּבַרְי; אִם-יְהִיָּה, נִבְיָאֲכֶם--יְהוָה בִּמְרָאָה דְּבַר Numbers 12:6 וְיִשְׁמְעוּ אֶל-יְהוָה, וְיִבְרַח אֶת-יְהוָה, וְיִבְרַח אֶת-יְהוָה. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto

him in a vision, I do speak with him in a dream. Num 12:6 Αριθμοί 12:6 καὶ εἶπεν πρὸς αὐτούς ἀκούσατε τῶν λόγων μου ἐὰν γένηται προφήτης ὑμῶν κυρίῳ ἐν ὁράματι αὐτῷ γνωσθήσομαι καὶ ἐν ὕπνῳ λαλήσω αὐτῷ

8179 **דְּבַרְיָהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **דְּבַרְיָהֶם** Genesis 34:18 יח וַיִּשְׂבוּ דְּבַרְיָהֶם, בְּעֵינֵי חָמוֹר, וּבְעֵינֵי, שָׁכֵם

18 And their words pleased Hamor, and Shechem Hamor's son.

Ge 34:18 | 34:18 καὶ ἤρεσαν οἱ λόγοι ἐναντίον εμμωρ καὶ ἐναντίον συχεμ τοῦ υἱοῦ εμμωρ

8183 **דְּבָרִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 **דְּבָרִיכֶם** Genesis 42:20 וַיֹּאמְרוּ אֵלָיו, וְיָבִיאוּ אֵלַי, וְיָבִיאוּ אֶת־אֶחָיְכֶם הַקָּטָן תְּבִיאוּ אֵלַי, וְיָבִיאוּ אֶת־אֶחָיְכֶם הַקָּטָן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did

so. Ge 42:20 | 42:20 καὶ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον ἀγάγετε πρὸς με καὶ πιστευθήσονται τὰ ῥήματα ὑμῶν εἰ δὲ μή ἀποθανεῖσθε ἐποίησαν δὲ οὕτως

8185 **דְּבָרֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 **דְּבָרֶיךָ** 1 Kings 1:14 יְהוָה, עֹדְךָ מִדְּבַרְתָּ שָׁם--עִם--הַמֶּלֶךְ, וְאֲנִי אָבוֹא אַחֲרֶיךָ, וּמִלֵּאתִי אֶת־דְּבָרֶיךָ. 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm

thy words.' 1 Kings 1:14 Βασιλειῶν Γ' 1:14 καὶ ἰδοὺ ἔτι λαλούσης σου ἐκεῖ μετὰ τοῦ βασιλέως καὶ ἐγὼ εἰσελεύσομαι ὀπίσω σου καὶ πληρώσω τοὺς λόγους σου

8188 **דְּבָרִים** 1 Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 5059 **דְּבָרִים** 2 Kings 3:15 וְהָיָה כִּנְנֹן הַמִּנְנָן, וַתְּהִי עָלָיו הַמִּנְנָן. 15 But now bring me a minstrel.' And it came to pass, when the minstrel played, that the hand of the LORD came upon him. 2Ki 3:15

Βασιλειῶν Δ' 3:15 καὶ νυνὶ δὲ λαβέ μοι ψάλλοντα καὶ ἐγένετο ὡς ἔψαλλον ὁ ψάλλων καὶ ἐγένετο ἐπ' αὐτὸν χεὶρ κυρίου

8192 **דְּבָרְךָ** 1 Verb - Piel Infinitive construct | second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **דְּבָרְךָ** Exodus 4:10 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲנִי, לֹא אִישׁ דְּבָרִים אֲנִכִּי גַם מִתְּמוּל גַּם מִשְׁלֶשֶׁם, גַּם מֵאִזְ דְּבָרְךָ אֶל־

אֲדֹנָי, לֹא אִישׁ דְּבָרִים אֲנִכִּי גַם מִתְּמוּל גַּם מִשְׁלֶשֶׁם, גַּם מֵאִזְ דְּבָרְךָ אֶל־אֲדֹנָי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since

Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.' Exo 4:10 Ἐξοδος 4:10 εἶπεν δὲ μωσῆς πρὸς κύριον δέομαι κύριε οὐχ

ἱκανός εἰμι πρὸ τῆς ἐχθρῆς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἀφ' οὗ ἤρξω λαλεῖν τῷ θεράποντί σου ἰσχνόφωνος καὶ βραδύγλωσσος ἐγὼ εἰμι

8197 **דִּבְרָנוּ** 1 Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **דִּבְרָנוּ** Numbers 21:7 וַיִּבֹּא הָעָם אֶל־מֹשֶׁה

וַיֹּאמְרוּ הָטָאֲנוּ, כִּי־דִבַּרְנוּ בִיהוָה וְבָךְ--הִתְפַּלֵּל אֶל־יְהוָה, וַיִּסַּר מִעֲלֵינוּ אֶת־
 7 And the people came to Moses, and
 said: 'We have sinned, because we have spoken against the LORD, and
 against thee; pray unto the LORD, that He take away the serpents from
 us.' And Moses prayed for the people. Num 21:7 Αριθμοί 21:7 καὶ

παραγενόμενος ὁ λαὸς πρὸς Μωϋσῆν ἔλεγον ὅτι ἡμάρτομεν ὅτι κατελαλήσαμεν κατὰ τοῦ
 κυρίου καὶ κατὰ σοῦ εὐξάι οὖν πρὸς κύριον καὶ ἀφελέτω ἅφ' ἡμῶν τὸν ὄφιν καὶ
 ἤϋξάτο Μωϋσῆς πρὸς κύριον περὶ τοῦ λαοῦ

8202 דִּבְרָתִי 1 דִּבְרָתִי kethib; Verb - Piel Perfect - first person common plural
 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to
 speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to
 promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead
 away, put to flight 1696 דִּבְרַת דָּבָר Jeremiah 3:5 הַיֵּנֶטֶר לְעוֹלָם, אִם־יִשְׁמַר
 5 Will He bear grudge for
 ever? Will He keep it to the end?' Behold, thou hast spoken, but hast
 done evil things, and hast had thy way. {P} Jer 3:5 Ἰερεμίας 3:5 μὴ διαμενεῖ

εἰς τὸν αἰῶνα ἢ διαφυλαχθήσεται εἰς νεῖκος ἰδοὺ ἐλάλησας καὶ ἐποίησας τὰ πονηρὰ
 ταῦτα καὶ ἠδυνάσθης

8205 דִּבְרַת 1 Verb - Qal Participle - feminine plural 1) to speak, declare,
 converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal)
 to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
 to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 6822
 וְכִי כֹה אָמַר אֵלִי, אֲדַנִּי: לֵךְ הָעֶמֶד הַמִּצְפָּה, אֲשֶׁר
 6 For thus hath the Lord said unto me: Go, set a
 watchman; let him declare what he seeth! Isa 21:6 Ἡσαΐας 21:6 ὅτι οὕτως

εἶπεν κύριος πρὸς με βαδίσας σεαυτῷ στήσον σκοπὸν καὶ ὁ ἄν ἴδῃς ἀνάγγελον

8212 דִּבְשׁ 1 דִּבְשׁ 1706 honey 1 Samuel
 14:26 כֹּה וַיָּבֹא הָעָם אֶל־הַיַּעַר, וַהֲגִה הַלֵּךְ דִּבְשׁ; וְאִין־מִשְׁגִּי יָדוֹ אֶל־פִּיו, כִּי־
 26 And when the people were come unto the
 forest, behold a flow of honey; but no man put his hand to his mouth;
 for the people feared the oath. 1Sm 14:26 1η Σαμουήλ 14:26 καὶ εἰσῆλθεν ὁ

λαὸς εἰς τὸν μελισσῶνα καὶ ἰδοὺ ἐπορεύετο λαλῶν καὶ ἰδοὺ οὐκ ἦν ἐπιστρέφων τὴν
 χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ ὅτι ἐφοβήθη ὁ λαὸς τὸν ὄρκον κυρίου

8214 דִּבְשִׁי 1 דִּבְשִׁי Noun - masculine singular construct | first person common
 singular 1) honey 1706 דִּבְשִׁי דִּבְשׁ Song of Solomon 5:1 אֶבְאֲתִי לְנָנִי, אֲחֹתִי
 כָּל־הָאֲרִיתִי מוֹרִי עִם־בְּשָׁמִי, אֲכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שְׁתִּיתִי יַיִן עִם־חֶלְבִי;
 1 I am come into my garden, my
 sister, my bride; I have gathered my myrrh with my spice; I have eaten
 my honeycomb with my honey; I have drunk my wine with my milk.

Eat, O friends; drink, yea, drink abundantly, O beloved. {S} SSol 5:1 Ἀσμα
 σμάτων 5:1 εἰσῆλθον εἰς κήπὸν μου ἀδελφῇ μου νύμφῃ ἐτρύγησα σμύρναν μου μετὰ
 ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου
 φάγετε πλησίοι καὶ πίνετε καὶ μεθύσθητε ἀδελφοί

8215 וֶעֱל־דִּבְשֶׁת 1 Noun - feminine singular construct 1) hump (of camel)

וּמִשָּׂא, בְּהִמּוֹת נֹגֵב: בְּאֶרֶץ צָרָה וְצוּקָה לָבִיא Isaiah 30:6 **דְּבִשְׁת** **דְּבִשְׁת** 1707
וְלִישׁ מָהֶם, אִפְעָה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל-כַּתְּף עִזִּים חִילָהֶם וְעַל-דְּבִשְׁת
6 The burden of the beasts of the גְּמֻלִים אוֹצְרֹתָם, עַל-עַם לֹא יוֹעִילוּ.

South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps

of camels, to a people that shall not profit them. Isa 30:6 Ὑσσίαις 30:6 ἡ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ, λέων καὶ σκύμνος λέοντος ἐκείθεν καὶ ἀσπίδες καὶ ἔκγονα ἀσπίδων πετομένων οἱ ἔφερον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνος ὃ οὐκ ὠφελήσει αὐτοὺς εἰς βοήθειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος

8216 דְּבַת־הָאָרֶץ Noun - feminine singular construct 1) whispering,

defamation, evil report; 1a) whispering; 1b) defamation, defaming; 1c) evil report,

unfavourable saying 1681 דְּבַת־דְּבָה Numbers 14:37 לֹא יִימְתּוּ, הָאֲנָשִׁים, מוֹצְאֵי

37 even those men that did bring
up an evil report of the land, died by the plague before the LORD. Num
14:37 Ἀριθμοί 14:37 καὶ ἀπέθανον οἱ ἄνθρωποι οἱ κατείπαντες κατὰ τῆς γῆς πονηρὰ ἐν
τῇ πληγῇ ἐναντὶ κυρίου

8218 אֶת־רַבָּתָם 1 רַבָּתָם Noun - feminine singular construct | third person

masculine plural 1) whispering, defamation, evil report; 1a) whispering; 1b)

defamation, defaming; 1c) evil report, unfavourable saying 1681 דְּבַתָּהּ דְּבַתָּהּ Genesis

ב אֱלֹהֵי הַלְדוֹת יַעֲקֹב, יוֹסֵף בֶּן־שֶׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רָעָה אֶת־אָחָיו 37:2
בְּצֹאן, וְהוּא נָעַר אֶת־בְּנֵי בִלְהָה וְאֶת־בְּנֵי זִלְפָּה, נָשִׂי אָבִיו; וַיָּבֵא יוֹסֵף אֶת־

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their

father. Ge 37:2 | 37:2 αὐται δὲ αἱ γενέσεις ἰακωβ ἰωσηφ δέκα ἐπὶ ἐτῶν ἦν

ποιμαίνων μετὰ τῶν ἀδελφῶν αὐτοῦ τὰ πρόβατα ὧν νέος μετὰ τῶν υἱῶν βαλλας καὶ μετὰ τῶν υἱῶν ζελφας τῶν γυναικῶν τοῦ πατρὸς αὐτοῦ κατήνεγκεν δὲ ἰωσηφ ψόγον πονηρὸν πρὸς ἰσραὴλ τὸν πατέρα αὐτῶν

8219 **דָּג** 1 Noun - masculine singular 1) fish 1709 **דָּג דָּאָה** Jonah 2:1 **א וַיִּמָּן**

יְהוָה דָּג גָּדוֹל, לִבְלַע אֶת־יוֹנָה; וַיְהִי יוֹנָה בְּמֵעֵי הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לַיְלֹת.
1 And the LORD prepared a great fish to swallow up Jonah; and

Jonah was in the belly of the fish three days and three nights. Jonah

1:17 Ἰώνας 2:1 καὶ προσέταξεν κύριος κήτει μεγάλῳ καταπιεῖν τὸν ἰωάναν καὶ ἦν ἰώνας ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας

8220 דָּגָהּ 1 פֶּל-דָּגָהּ Noun - feminine singular 1) fish 1710 דָּגָהּ דָּגָהּ

Deuteronomy 4:18 יח תבנית, כל־רמש באדמה; תבנית כל־דגה אשר־במים,

18 the likeness of any thing that creepeth on the ground. מִתְּחַת לָאָרֶץ.

the likeness of any fish that is in the water under the earth; Deu 4:18
Δευτερονόμιον 4:18 ὁμοίωμα παντὸς ἔρπετου ὃ ἔρπει ἐπὶ τῆς γῆς ὁμοίωμα παντὸς ἰχθύος
ὅσα ἐστὶν ἐν τοῖς ὕδασι ὑποκάτω τῆς γῆς

8221 **דָּגוּל** 1 Verb - Qal Passive Participle - masculine singular 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered 1713 **דָּגוּל דָּגוּל** Song of Solomon 5:10 י דִּוְרֵי צַח וְאָדוֹם, 10 'My beloved is white and ruddy, pre-eminent above ten thousand. SSol 5:10 Ἀσμα σμάτων 5:10 ἀδελφιδός μου λευκός και πυρρός ἐκλελοχισμένος ἀπὸ μυριάδων

8225 **דָּגִים** 1 Noun - masculine plural 1) fish 1709 **דָּגִים דָּאג** Job 40:31 **לֹא** 31 Canst thou fill his skin with barbed irons? or his head with fish-spears? Job 41:7 יוֹב 40:31 πᾶν δὲ πλωτὸν συνελθὼν οὐ μὴ ἐνέγκωσιν βύρσαν μίαν οὐράς αὐτοῦ καὶ ἐν πλοίοις ἀλιέων κεφαλὴν αὐτοῦ

8230 **דָּגַן** 1 Noun proper - feminine singular Beth-dagon = |house of Dagon|; 1) the temple of Dagon in Judah; 2) the temple of Dagon in Asher 1016 **דָּגַן בֵּית־דָּגוֹן** Joshua 19:27 כֹּז וְשָׁב מִזֶּרֶחַ הַשָּׁמֶשׁ, בֵּית דָּגוֹן, וּפָנָה בְּזִבְלוֹן וּבְנֵי יוֹשֻׁבֵי בֵּית־דָּגוֹן 27 And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand, Josh 19:27 Ἰησοῦς Ναυῆ 19:27 καὶ ἐπιστρέψει ἀπ' ἀνατολῶν ἡλίου καὶ βαιθεγενεθ καὶ συνάψει τῷ ζαβουλων καὶ ἐκ γαι καὶ φθαιηλ κατὰ βορρᾶν καὶ εἰσελεύσεται ὅρια σαφθαιβαιθμε καὶ ιναηλ καὶ διελεύσεται εἰς χωβα μασομελ

8231 **דָּגָנִי** 1 Noun - masculine singular construct | first person common singular 1) wheat, cereal, grain, corn 1715 **דָּגָנִי דָּגְנִי** Hosea 2:11 יֹא לֶכֶן אָשׁוּב--וְלָקַחְתִּי דָּגָנִי 11 בָּעֵתוֹ, וְתִירוּשֵׁי בְּמוֹעֲדוֹ; וְהִצַּלְתִּי צִמְרִי וּפִשְׁתִּי, לְכֶסֶת אֶת־עֲרוֹתָהּ.

Therefore will I take back My corn in the time thereof, and My wine in the season thereof, and will snatch away My wool and My flax given to cover her nakedness. Hos 2:9 Ὡσηέ 2:11 διὰ τοῦτο ἐπιστρέψω καὶ κομιῶμαι τὸν σῖτόν μου καθ' ὥραν αὐτοῦ καὶ τὸν οἶνόν μου ἐν καιρῷ αὐτοῦ καὶ ἀφελοῦμαι τὰ ἱμάτιά μου καὶ τὰ ὀθονιά μου τοῦ μὴ καλύπτειν τὴν ἀσχημοσύνην αὐτῆς

8232 **דָּגָנְךָ** 1 Noun - masculine singular construct | second feminine singular 1) wheat, cereal, grain, corn 1715 **דָּגָנְךָ דָּגְנָה** Isaiah 62:8 ח נִשְׁבַּע יְהוָה בִּימִינוֹ, וּבִזְרוֹעַ עֻזּוֹ: אִם־אֶתֶּן אֶת־דָּגָנְךָ עוֹד מֵאֲכָל, לְאִי־בִיד, וְאִם־יִשְׁתּוּ בְנֵי־ח נִשְׁבַּע יְהוָה בְּיָמֵי חֲזָקָתוֹ, וּבְזִרְעוֹת עֻזּוֹ, אֲשֶׁר יִנְעַת בּוֹ. 8 The LORD hath sworn by His right hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured; Isa 62:8 Ἡσαΐας 62:8 ὥμοσεν κύριος κατὰ τῆς δεξιᾶς αὐτοῦ καὶ κατὰ τῆς ἰσχύος τοῦ βραχίονος αὐτοῦ εἰ ἔτι δώσω τὸν σῖτόν σου καὶ τὰ βρώματά σου τοῖς ἐχθροῖς σου καὶ εἰ ἔτι πίνονται υἱοὶ ἀλλότριοι τὸν οἶνόν σου ἐφ' ᾧ ἐμόχθησας

8233 **דָּגְנְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) wheat, cereal, grain, corn 1715 **דָּגְנְךָ דָּגְנִי** Deuteronomy 11:14 יִד וְנִתְתִּי 14 מִטֶּר־אֲרָצְכֶם בְּעֵתוֹ, יוֹרֶה וּמִלְקוֹשׁ; וְאֶסְפַּתְּ דָּגְנְךָ, וְתִירְשֶׁךָ וַיִּצְהָרְךָ. 14 that I will give the rain of your land in its season, the former rain and the

latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. Deu 11:14 Δευτερονόμιον 11:14 καὶ δώσει τὸν ὑετὸν τῇ γῇ σου καθ' ὥραν πρόμιον καὶ ὄψιμον καὶ εἰσοίσεις τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἔλαιόν σου

8236 **דָּגַר** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to

gather together as a brood **1716 דָּגַר דָּגַר** Jeremiah 17:11, יֵא קָרָא דָּגַר וְלֹא יָלַד, 11 As the partridge that broodeth over young which she hath not brought forth, so

is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool. Jer 17:11 Ἰερεμίας 17:11 ἐφώνησεν πέρδιξ συνήγαγεν ἃ οὐκ ἔτεκεν ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως ἐν ἡμίσει ἡμερῶν αὐτοῦ ἐγκαταλείψουσιν αὐτόν καὶ ἐπ' ἐσχάτων αὐτοῦ ἔσται ἄφρων

8237 **דָּגָה** 1 **דָּגָה** Noun - feminine singular construct 1) fish **1710 דָּגָה**

Ezekiel 29:4 ד וְנָתַתִּי חַחִיִּים (חַחִים) בְּלִתְיָיָהּ, וְהִדְבַּקְתִּי דָּגַת־יִאֲרֵיךְ 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the

midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. Eze 29:4 Ἰεζεκιήλ 29:4 καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθύς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγάς σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου

8239 **דָּגָה** 1 Noun - feminine singular construct | third person masculine plural 1) fish **1710 דָּגָה** Ezekiel 47:10 י וְהָיָה יַעַמְדוֹ (עַמְדוֹ) עָלָיו דָּגִים, מַעֲיִן נָדִי וְעַד־עֵין עֵגְלִים־מִשְׁטוֹחַ לַחֲרָמִים, יְהִיוּ; לְמִינָהּ תִּהְיֶה דָּגָתָם, כְּדָגַת הַיָּם 10 And it shall come to pass, that fishers shall stand by it from En-ge-di even unto En-eglaim; there shall be a place for the

spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἀλεεῖς ἀπὸ αἰνγαδιν ἕως αἰναγαλιμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πλῆθος πολὺ σφόδρα * 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζεόντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμός ζήσεται καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἤκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιάσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμός ἐκεῖ ζήσεται

8242 **דָּדָוָהוּ** 1 **דָּדָוָהוּ** Noun proper - masculine singular **Dodavah** = |beloved of Jehovah; 1) a man of Mareshah in Judah, the father of Eliezer, who denounced Jehoshaphat's alliance with Ahaziah **1735 דָּדָוָהוּ דָּדָוָהוּ** 2 Chronicles 20:37 לֹא

וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דָּדָוָהוּ, מִמַּרְשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כִּהְתַּחֲבֹרָךְ עִם־אֲחִיזָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֵׂיךָ, וַיִּשְׁבְּרוּ אֲנִיּוֹת, וְלֹא עָצְרוּ לְלַכֵּת אֶל־תַּרְשִׁישׁ.

37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken,

that they were not able to go to Tarshish. 2Chr 20:37 2η Χρονικών 20:37 καὶ ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαρισης ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίαςας τῷ οὐχόζια ἔθραυσεν κύριος τὸ ἔργον σου καὶ συνετρίβη τὰ πλοῖά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις

8242 **דָּדָוָהוּ** 1 **דָּדָוָהוּ** Noun proper - masculine singular **Dodavah** = |beloved of Jehovah; 1) a man of Mareshah in Judah, the father of Eliezer, who denounced Jehoshaphat's alliance with Ahaziah **1735 דָּדָוָהוּ דָּדָוָהוּ** 2 Chronicles 20:37 לֹא

וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דָּדָוָהוּ, מִמַּרְשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כִּהְתַּחֲבֹרָךְ עִם־אֲחִיזָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֵׂיךָ, וַיִּשְׁבְּרוּ אֲנִיּוֹת, וְלֹא עָצְרוּ לְלַכֵּת אֶל־תַּרְשִׁישׁ.

37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken,

that they were not able to go to Tarshish. 2Chr 20:37 2η Χρονικών 20:37 καὶ ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαρισης ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίαςας τῷ οὐχόζια ἔθραυσεν κύριος τὸ ἔργον σου καὶ συνετρίβη τὰ πλοῖά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις

8246 **דְּרִי** 1 Noun - masculine plural construct | first person common singular 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **דְּרִי דֹד** Song of Solomon 7:13 יג נִשְׁפִּימָה, לְכַרְמִים--נִרְאָה אִם-- 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love. SSol 7:12 Ἀσμα σμάτων 7:13 ὀρθρίσωμεν εἰς ἀμπελῶνας ἰδῶμεν εἰ ἦνθησεν ἢ ἄμπελος ἦνθησεν ὁ κυπρισμός ἦνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοί

8248 **דְּרִיָּה** 1 Noun masculine dual construct | third person feminine singular 1) breast, nipple, teat 1717 **דְּרִיָּה דְּרִיָּה** Proverbs 5:19 יט אֵילַת אֲהָבִים, וַיַּעַלְתָּ-חַן: 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always. Prv 5:19 Παροιμία 5:19 ἔλαφος φιλίας καὶ πῶλος σὼν χαρίτων ὁμιλείτω σοι ἢ δὲ ἰδία ἡγείσθω σου καὶ συνέστω σοι ἐν παντὶ καιρῷ ἐν γὰρ τῇ ταύτης φιλίας συμπεριφερόμενος πολλοστὸς ἔσῃ

8249 **דְּרִיָּהן** 1 Noun - masculine plural construct | third feminine plural 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **דְּרִיָּהן** יא וַתִּהְיֶינָה מַחְלָה תִּרְצָה, וְחֻגְלָה וּמִלְכָּה וְנוּעָה--בָּנוֹת דֹּד Numbers 36:11 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons. Num 36:11 Αριθμοί 36:11 καὶ ἐγένοντο θερσα καὶ εγλα καὶ μελχα καὶ νουα καὶ μααλα θυγατέρες σαλπααδ τοῖς ἀνεψιοῖς αὐτῶν

8250 **דְּרִיָּה** 1 Noun - masculine dual construct | second feminine singular 1) breast, nipple, teat 1717 **דְּרִיָּה דְּרִיָּה** Ezekiel 23:21 כא וַתִּפְקְדִי, אֵת זִמָּת נְעוּרֶיךָ; בַּעֲשׂוֹת דְּרִיָּה עֲוֹנוֹתֶיךָ. {S} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S} Eze 23:21 Ἰεζεκιήλ 23:21 καὶ ἐπεσκέψω τὴν ἀνομίαν νεότητός σου ἃ ἐποίησες ἐν αἰγύπτῳ ἐν τῷ καταλύματί σου οὐ οἱ μαστοὶ νεότητός σου

8252 **דְּרִיָּה** 1 Noun - masculine plural construct | second person masculine singular 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **דְּרִיָּה דֹד** Song of Solomon 1:4 ד מִשְׁכְּנִי, אַחֲרֶיךָ נִרוּצָה; הִבֵּיאֲנִי הַמֶּלֶךְ 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P} SSol 1:4 Ἀσμα σμάτων 1:4 εἰλκυσάν σε ὅπισω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήμεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστοὺς σου ὑπὲρ οἶνον εὐθύτης ἡγάπησέν σε

8253 **דְּרִיָּה** 1 Noun - masculine plural construct | second person masculine singular 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **דְּרִיָּה דֹד** Song of Solomon 1:2 ב יִשְׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי-טוֹבִים דְּרִיָּה

2 Let him kiss me with the kisses of his mouth--for thy love is better than wine. SSol 1:2 Ἄσμα σμάτων 1:2 φιλησάτω με ἀπὸ φιλημάτων στόματος αὐτοῦ ὅτι ἀγαθοὶ μαστοὶ σου ὑπὲρ οἶνον

8254 **רָדִים** 1 Noun - masculine plural 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **רָדִים** יוֹד Proverbs 7:18 יח לָקַח 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves. Prv 7:18 Παροιμίαι 7:18 ἐλθὲ καὶ ἀπολαύσωμεν φιλίας ἕως ὄρθρου δεῦρο καὶ ἐγκυλισθῶμεν ἔρωτι

8256 **רָדִי** 1 Noun - masculine singular construct | second person masculine singular 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730 **רָדִי** יוֹד Jeremiah 32:7 ז הִנֵּה חֲנַמְאֵל בֶּן־שָׁלֹם רָדִי, בָּא אֵלַי, לֵאמֹר: קִנֵּה לִּי, אֶת־שָׂדִי אֲשֶׁר בַּעֲנֹתֹת־כִּי לִּי מִשְׁפַּט הַנְּאֻלָּה. 7 Behold, Hanamel, the son of Shallum thine uncle, shall come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.' Jer 32:7 Ἰερεμίας 39:7 ἰδοὺ ἀναμεηλ υἱὸς σαλωμ ἀδελφοῦ πατρός σου ἔρχεται πρὸς σὲ λέγων κτῆσαι σεαυτῷ τὸν ἀγρόν μου τὸν ἐν ἀναθωθ ὅτι σοὶ κρίμα παραλαβεῖν εἰς κτῆσιν

8259 **רָדָנִים** 1 Noun proper - masculine plural Dedanim = |low country|; 1) descendants or inhabitants of Dedan 1720 **רָדָנִים** יִשָּׂא, Isaiah 21:13 יג מִשָּׂא, 13 The burden upon Arabia. In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites. Isa 21:13 Ἡσαΐας 21:13 ἐν τῷ δρυμῷ ἐσπέρας κοιμηθήσῃ ἐν τῇ ὁδῷ δαιδαν 8261 **רָדָתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) aunt 1733 **רָדָתְךָ** יוֹדֶת Leviticus 18:14 יד עֲרֹנָת אָחִי־אֲבִיךָ, לֹא {S} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S} Lev 18:14 Λευιτικόν 18:14 ἀσχημοσύνην ἀδελφοῦ τοῦ πατρός σου οὐκ ἀποκαλύψεις καὶ πρὸς τὴν γυναῖκα αὐτοῦ οὐκ εἰσελεύσῃ συγγενῆς γάρ σου ἐστίν

8266 **רָהוּא** 1 qere; pronoun independent third person masculine singular kethib that is, (Aramaic) of uncertain derivation 1723 **רָהוּא** הוּא Ezra 4:9 ט אֲדִין רְחוּם בְּעַל־טַעַם, וְשִׁמְשַׁי סֹפֵר, וְשָׂר, כְּנֻתְהוּן־דִּינָי וְאַפְרַסְתֵּחִיטָא טְרַפְלִי אֲפָרְסִי, אֲרָכִי (אֲרָפִי) בְּבִלְיָ שׁוֹשְׁנִי, רְחוּא (רָהוּא), עֲלָמִי. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites, Ezra 4:9 Ἑσδρας 4:9 τάδε ἔκρινεν ראשׁוּם βααλְטַאמ וְשַׁמְשַׁי סֹפֵר וְשָׂר וְכְנֻתְהוּן־דִּינָי וְאַפְרַסְתֵּחִיטָא וְטְרַפְלִי אֲפָרְסִי וְאַרְכִּי (אֲרָפִי) בְּבִלְיָ שׁוֹשְׁנִי וְרְחוּא (רָהוּא) עֲלָמִי

8267 **רָהוּא** 1 kethib; noun gentilic dual no state qere & particle article qere pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating

subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) **1931** **הוא** **דהיא** Ezra 4:9 **וּשְׁמִשִּׁי סִפְרָא, רְחוּם בְּעַל־טַעַם,** **ט אַרְיִן**

וּשְׁאֵר, כְּנֻתְהוֹן--דִּינִיָּא וְאַפְרִסְתַּכְיָא טְרַפְלִיָּא אֶפְרָסִיָּא, אַרְכֹּי (אֶרְכִּיָּא) 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites, Ezra 4:9 Ἐσδρας 4:9 τὰδε ἔκρινεν ραοὺμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι ἀφαρσαθαχαῖοι ταρφαλλαῖοι ἀφαρσαῖοι ἀρχυαῖοι βαβυλωνῖοι σουσαναχαῖοι οἳ εἰσιν ἡλαμαῖοι

8268 **דָּהַר** 1 Verb - Qal Participle - masculine singular 1) to rush, dash, gallop (a horse) 7136 **הַמִּקְרָה** Psalm 104:3 **גַּם הַמִּקְרָה בַּמַּיִם, עַל־יִדְּיוֹ: הַשֵּׁם-עֲבִים**

3 Who layest the beams of Thine upper
chambers in the waters, {N} who makest the clouds Thy chariot, who
walkest upon the wings of the wind; Psa 104:3 Ψαλμοί 103:3 ὁ στεγάζων ἐν
ὑδασιν τὰ ὑπερῶα αὐτοῦ ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ ὁ περιπατῶν ἐπὶ πτερύγων
ἀνέμων

8269 דְּהָרוֹת 1 Noun - feminine plural construct 1) **dashing, rushing, galloping**
1726 דְּהָרוֹת Judge Judges 5:22 כָּבֵד אֶזְרָא הָלָמוֹ, עֲקָבֵי־סוּס, {ס} מִדְּהָרוֹת.
{ס} {ר} 22 Then did the horsehoofs stamp by reason
of the prancings, the prancings of their mighty ones. Jdgs 5:22 Κριταί 5:22
τότε ἐνεποδίσθησαν πτέρναι ἵππου σπουδῇ ἔσπευσαν ἰσχυροὶ αὐτοῦ

8270 **דוּגָה** 1 Noun - feminine singular 1) fishing, fishery 1729 **דוּגָה** **דוּגָה** Amos
 4:2 **בְּנִשְׁבַּע אֲדֹנָי יְהוָה בְּקִדְשׁוֹ, כִּי הִנֵּה יָמִים בָּאִים עָלֵיכֶם; וְנִשְׂא אֶתְכֶם**
 2 The Lord GOD hath sworn by His holiness: Lo, surely the days shall come upon you, that ye shall be
 taken away with hooks, and your residue with fish-hooks. Amos 4:2 Ἀμός
 4:2 ὁμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ
 λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκακιομένους ἐμβαλοῦσιν
 ἔμπυροι λοιμοί

8271 דְּוֹגִים, דָּוָג, דְּוָגִים 1) fisherman, fisher 1728 י וְהָיָה יַעֲמָדוֹ (עָמְדוֹ) עָלָיו דְּוָגִים, מֵעַין גְּדִי וְעַד-עַיִן עֲגָלִים-- Ezekiel 47:10 מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָהּ תִּהְיֶה דְּנֶתָם, כְּדֶנֶת הַיָּם הַגָּדוֹל רַבָּה מְאֹד.
10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea,

exceeding many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλγεις ἀπὸ αἰνγαδιν
 ἕως αἰναγαλιμ πυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ
 ἰχθύες τῆς θαλάσσης τῆς μεγάλης πλῆθος πολὺν σφόδρα * 47:9 καὶ ἔσται
 πᾶσα ψυχὴ τῶν ζώων τῶν ἐκξεόντων ἐπὶ πάντα ἐφ' ᾧ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται
 καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιαίνει καὶ
 ζήσεται πᾶν ἐφ' ᾧ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

8275 **דַּוְדָּאִים** 1 Noun - masculine plural 1) mandrake, love-apple; 1a) as exciting sexual desire, and favouring procreation 1736 **דֹּדָאִים דַּוְדָּאִים** Genesis 30:14 יָד

וַיֵּלֶךְ רְאוּבֵן בְּיָמֵי קְצִיר־חֹטִים, וַיִּמָּצֵא דִוְדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה.
 And Reuben went 14 אָמוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תִּנִּינָא לִי, מִדִּוְדָאִי בְּנֶה.
 in the days of wheat harvest, and found mandrakes in the field, and
 brought them unto his mother Leah. Then Rachel said to Leah: 'Give me,
 I pray thee, of thy son's mandrakes.' Ge 30:14 | 30:14 ἐπορεύθη δὲ ρουβὴν ἐν
 ἡμέραις θερισμοῦ πυρῶν καὶ εὗρεν μῆλα μανδραγόρου ἐν τῷ ἀγρῷ καὶ ἤνεγκεν αὐτὰ
 πρὸς λειαν τὴν μητέρα αὐτοῦ εἶπεν δὲ ραχὴλ τῇ λείᾳ δός μοι τῶν μανδραγορῶν τοῦ
 υἱοῦ σου

8276 **דָּוָה** 1 Adjective - feminine singular 1) faint, unwell; 1a) faint, weak; 1b)

unwell,menstruous 1739 **דָּוָה דָּוָה** Isaiah 30:22 **כָּב וְשִׁמְאָתָם, אֶת־צִפּוֹי פָּסִילִי**

22 **כִּסְפָּךְ, וְאֶת־אֲפֻדְתָּ, מִסֶּכֶת זָהָבְךָ; תִּזְרַם כָּמוֹ דָּוָה, צָא תֹאמַר לוֹ.**
 And ye shall defile thy graven images overlaid with silver, and thy molten
 images covered with gold; thou shalt put them far away as one unclean;
 thou shalt say unto it: 'Get thee hence.' Isa 30:22 Ἡσαΐας 30:22 καὶ ἐξαρεῖς τὰ
 εἰδωλα τὰ περιηγυρωμένα καὶ τὰ περικεχυρωμένα λεπτὰ ποιήσεις καὶ λικμήσεις ὡς
 ὕδωρ ἀποκαθημένης καὶ ὡς κόπρον ὣσεις αὐτὰ

8277 **דָּוָה** 1 Adjective - masculine singular 1) faint, unwell; 1a) faint, weak; 1b)

unwell,menstruous 1739 **דָּוָה דָּוָה** Lamentations 5:17 **יִזְעֻזָּה, הִיָּה דָּוָה לְבָנוֹ--**

17 **עַל־אַלְהָה, חֲשָׁכּוּ עֵינֵינוּ.** 17 For this our heart is faint, for these things our
 eyes are dim; Lam 5:17 περὶ τούτου ἐγενήθη ὀδυνηρὰ ἡ καρδία ἡμῶν περὶ τούτου
 ἐσκότασαν οἱ ὀφθαλμοὶ ἡμῶν

8280 **דָּוִי דָּוִי** 1 Adjective - masculine singular 1) faint (of heart) 1742 **דָּוִי דָּוִי** Isaiah

1:5 **הָ עַל מָה תִּכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לְחָלִי, וְכָל־לֵבָב דָּוִי.** 5 On
 what part will ye yet be stricken, seeing ye stray away more and more?

The whole head is sick, and the whole heart faint; Isa 1:5 Ἡσαΐας 1:5 τί ἔτι
 πληγῆτε προστιθέντες ἀνομίαν πᾶσα κεφαλὴ εἰς πόνον καὶ πᾶσα καρδία εἰς λύπην

8281 **דָּוִי דָּוִי** 1 Noun - masculine singular 1) illness, languishing 1741 **דָּוִי דָּוִי** Psalm

41:3 **ד' יְהוָה--יִסְעָדֵנוּ, עַל־עֶרְשׁ דָּוִי; כָּל־מִשְׁכָּבוֹ, הַפִּכֶת בְּחָלִיו.** 4 The

LORD support him upon the bed of illness; mayest Thou turn all his

lying down in his sickness. Psa 41:2 Ψαλμοί 40:3 κύριος διαφυλάξαι αὐτὸν καὶ
 ζήσῃ αὐτὸν καὶ μακαρίσαι αὐτὸν ἐν τῇ γῇ καὶ μὴ παραδῶῃ αὐτὸν εἰς χεῖρας ἐχθροῦ
 αὐτοῦ

8282 **דָּוִיד דָּוִיד** 1 Noun proper - masculine singular David = [beloved]; 1) youngest son

of Jesse and second king of Israel 1732 **דָּוִיד דָּוִיד** 1 Chronicles 3:1 **א וְאַלְהָה הָיוּ**

בְּנֵי דָוִיד, אֲשֶׁר נִוְלַדְלוּ בְּחֶבְרוֹן: הַבְּכוֹר אַמְנוֹן, לְאַחִינֹעַם הַיִּזְרְעֵאלִית, שְׁנִי

1 דָּנִיֵּאל, לְאַבְיָנִיל הַכְּרִמְלִית. 1 Now these were the sons of David, that

were born unto him in Hebron: the first-born, Amnon, of Ahinoam the

Jezreelitess; the second, Daniel, of Abigail the Carmelitess; 1Chr 3:1 1η

Χρονικών 3:1 καὶ οὗτοι ἦσαν υἱοὶ δαυὶδ οἱ τεχθέντες αὐτῷ ἐν χεβρων ὁ πρωτότοκος
 ἀμνων τῇ ἀχιναιμ τῇ ιερραηλίτιδι ὁ δεύτερος δανιηλ τῇ ἀβιγαια τῇ καρμηλία

8286 **דִּמְחָה דִּמְחָה** 1 Noun proper - feminine singular Dumah = [silence]; n pr m; 1) son

of Ishmael and most probably the founder of the Ishmaelite tribe of Arabia; n pr

loc; 2) a town in the mountainous district of Judah, near Hebron; 3) a mystical

יא מִשָּׂא, דומה דומה 1746 name of Edom indicating death and ruin Isaiah 21:11
 11 דומה: אֵלַי, קְרָא מִשְׁעִיר, שֹׁמֵר מִה־מְלִילָהּ, שֹׁמֵר מִה־מְלִיל.
 The burden of Dumah. One calleth unto me out of Seir: 'Watchman, what of the

night? Watchman, what of the night?' Isa 21:11 Ἡσαΐας 21:11 τὸ ὄραμα τῆς
 ἰδουμαίας πρὸς ἐμὲ καλεῖ παρὰ τοῦ σηὶρ φυλάσσετε ἐπάλλξεις

8288 דומיה 1 Noun - feminine singular 1) silence, still, repose, still waiting 1747

ב אֵךְ אֶל-אֱלֹהִים, דומיה נִפְשִׁי; מִמֶּנּוּ, יְשׁוּעָתִי. Psalm 62:2
 Only for God doth my soul wait in stillness; from Him cometh my
 salvation. Psa *62:1 | 61:2 οὐχὶ τῷ θεῷ ὑποταγήσεται ἡ ψυχὴ μου παρ' αὐτοῦ γὰρ τὸ
 σωτήριόν μου

8289 דומם 1 Adverb n m; 1) silence; adv; 2) in silence, silently 1748

ה שְׁבִי דומם ובֹאִי בַחֲשֵׁךְ, בַּת-כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי Isaiah 47:5
 5 יקראוֹ-לָהּ, נְבִרַת מַמְלָכוֹת.
 Sit thou silent, and get thee into darkness,

O daughter of the Chaldeans; for thou shalt no more be called the
 mistress of kingdoms. Isa 47:5 Ἡσαΐας 47:5 κάθισον κατανενογμένη εἴσελθε εἰς τὸ
 σκότος θυγάτηρ χαλδαίων οὐκέτι μὴ κληθῇς ἰσχυρὸς βασιλείας

8290 דומם 1 Adverb n m; 1) silence; adv; 2) in silence, silently 1748

יֵשׁ הוּא אָמַר לַעֲץ הַקִּיצָה, עוֹרֵי לְאָבֶן דומם; הוּא יוֹרֶה- Habakkuk 2:19
 19 הִנֵּה-הוּא תַפּוּשׁ זֶהָב וְכֶסֶף, וְכָל-רוּחַ אֵין בְּקִרְבּוֹ.
 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!' Can this teach?

Behold, it is overlaid with gold and silver, and there is no breath at all
 in the midst of it. Hab 2:19 Ἀββακούμ 2:19 οὐαὶ ὁ λέγων τῷ ξύλῳ ἔκνησον
 ἐξεγέρθητι καὶ τῷ λίθῳ ὑψώθητι καὶ αὐτὸ ἐστὶν φαντασία τοῦτο δέ ἐστιν ἔλασμα
 χρυσοῦ καὶ ἀργυρίου καὶ πᾶν πνεῦμα οὐκ ἐστὶν ἐν αὐτῷ

8291 דומשק 1 Noun proper - feminine singular Damascus = [silent is the
 sackcloth weaver]; 1) an ancient trading city, capital of Syria, located in the plain
 east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834
 2 דומשק דְּמִשְׁק

י וַיֵּלֶךְ הַמֶּלֶךְ אָחָז לְקִרְאָת הַגָּלַת פְּלֶאֶסֶר מֶלֶךְ-אַשּׁוּר, דומשק, Kings 16:10
 וַיֵּרָא אֶת-הַמִּזְבֵּחַ, אֲשֶׁר בְּדִמְשֶׁק; וַיִּשְׁלַח הַמֶּלֶךְ אָחָז אֶל-אֲוִרְיָה הַכֹּהֵן, אֶת-
 10 דְּמוֹת הַמִּזְבֵּחַ וְאֶת-תְּבֻנֹתָיו--לְכָל-מַעֲשֵׂהוּ.
 And king Ahaz went to

Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that
 was at Damascus; and king Ahaz sent to Urijah the priest the fashion of
 the altar, and the pattern of it, according to all the workmanship thereof.

2Ki 16:10 Βασιλειῶν Δ' 16:10 καὶ ἐπορεύθη βασιλεὺς ἀχαζ εἰς ἀπαντὴν τῷ
 θαυλαθφελασαρ βασιλεῖ ἄσσυρίων εἰς δαμασκὸν καὶ εἶδεν τὸ θυσιαστήριον ἐν
 δαμασκῷ καὶ ἀπέστειλεν ὁ βασιλεὺς ἀχαζ πρὸς οὐριαν τὸν ἱερέα τὸ ὁμοίωμα τοῦ
 θυσιαστηρίου καὶ τὸν ῥυθμὸν αὐτοῦ εἰς πᾶσαν ποιήσιν αὐτοῦ

8292 דור 1 Verb - Qal Imperative - masculine singular 1) ball, circle; 1a) circle;

ה מִבְּחַר הַצֹּאן לְקוֹת, וְגַם דּוֹר הָעֶצְמִים Ezekiel 24:5
 5 תַּחְתִּיהָ; רַתַּח רַתְּחִיהָ, גַּם-בְּשָׁלוֹ עֶצְמֶיהָ בְּתוֹכָהּ. {ס}
 Take the choice of
 the flock, and pile also the bones under it; make it boil well, that the
 bones thereof may also be seethed in the midst of it. {S} Eze 24:5

Ἰεζεκιήλ 24:5 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὅστᾱ ὑποκάτω αὐτῶν ἔξεσεν ἔξεσεν καὶ ἦψηται τὰ ὅστᾱ αὐτῆς ἐν μέσῳ αὐτῆς

8293 **דִּנְרָא** 1 Noun proper - feminine singular Dura = [dwelling]; 1) a place in

Babylonia where Nebuchadnezzar set up the golden image, site uncertain **1757 דִּנְרָא**

א נְבוּכַדְנֶצַּר מֶלֶכָא, עֶבֶר צֶלֶם דִּי־דִתְהַב, רֹמְמָה אֲמִין שְׁתִּין, Daniel 3:1 דִּנְרָא

1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits,

and the breadth thereof six cubits; he set it up in the plain of Dura, in

the province of Babylon. Dan 3:1 Δανιήλ 3:1 ἔτους ὀκτωκαιδεκάτου

ναβουχοδονοσορ βασιλεὺς διοικῶν πόλεις καὶ χώρας καὶ πάντας τοὺς κατοικοῦντας ἐπὶ

τῆς γῆς ἀπὸ ἰνδικῆς ἕως αἰθιοπίας ἐποίησεν εἰκόνα χρυσεὴν τὸ ὕψος αὐτῆς πηχῶν

ἑξήκοντα καὶ τὸ πλάτος αὐτῆς πηχῶν ἕξ καὶ ἔστησεν αὐτήν ἐν πεδίῳ τοῦ περιβόλου

χώρας βαβυλωνίας

8294 **דוּשֵׁם** 1 **עַל־דוּשֵׁם** Verb - Qal Infinitive construct - third person masculine

plural 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal)

to be trampled down; 1c) (Hophal) to be threshed **1758 דוּשֵׁם דִּישׁ** Amos 1:3 ג

כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי דַמְשֶׁק, וְעַל־אַרְבָּעָה לֹא אָשִׁיבֶנּוּ: עַל־דוּשֵׁם

3 For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because

they have threshed Gilead with sledges of iron. Amos 1:3 Ἀμός 1:3 καὶ εἶπεν

κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις δαμασκού καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι

αὐτόν ἀνθ' ὧν ἔπριζον πρίοσιν σιδηροῖς τὰς ἐν γαστρὶ ἐχούσας τῶν ἐν γαλααδ

8295 **דִּוְתָהּ** 1 Verb - Qal Infinitive construct - third person feminine singular 1)

(Qal) to be ill, be unwell; 2) (Twot) infirmity **1738 דִּוְתָהּ דִּוְתָהּ** Leviticus 12:2 ב

דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תִזְרִיעַ, וַיִּלְדָּה זָכָר--וַתִּטְמָא שִׁבְעַת

2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be

unclean seven days; as in the days of the impurity of her sickness shall

she be unclean. Lev 12:2 Λευιτικόν 12:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς

αὐτούς γυνή ἥτις ἐὰν σπερματισθῇ καὶ τέκη ἄρσεν καὶ ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας

κατὰ τὰς ἡμέρας τοῦ χωρισμοῦ τῆς ἀφόδρου αὐτῆς ἀκάθαρτος ἔσται

8297 **דוּכַב** 1 Verb - Qal Participle - masculine singular 1) to move gently, glide,

glide over; 1a) (Qal) glide over (participle) **7523 הַמְרַצָּח רָצַח** 2 Kings 6:32 לֵב

וְאַל־ישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטָרֶם יָבֹא

הַמִּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְקֵנִים הָרְאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצָּח הָיָה

לְהַסִּיר אֶת־רֹאשִׁי, רְאוּ כִּבְּא הַמִּלְאָךְ סָגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אִתּוֹ בַּדֶּלֶת, הֲלוֹא

32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the

messenger came to him, he said to the elders: 'See ye how this son of

a murderer hath sent to take away my head? look, when the messenger

cometh, shut the door, and hold the door fast against him; is not the

sound of his master's feet behind him?' 2Ki 6:32 Βασιλειῶν Δ' 6:32 καὶ ἐλίσαιε

ἐκάθητο ἐν τῷ οἴκῳ αὐτοῦ καὶ οἱ πρεσβύτεροι ἐκάθηντο μετ' αὐτοῦ καὶ ἀπέστειλεν

ἄνδρα πρὸ προσώπου αὐτοῦ πρὶν ἔλθειν τὸν ἄγγελον πρὸς αὐτὸν καὶ αὐτὸς εἶπεν πρὸς τοὺς πρεσβυτέρους εἰ οἴδατε ὅτι ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελεῖν τὴν κεφαλὴν μου ἴδετε ὥς ἂν ἔλθῃ ὁ ἄγγελος ἀποκλείσατε τὴν θύραν καὶ παραθλίψατε αὐτὸν ἐν τῇ θύρᾳ οὐχὶ φωνὴ τῶν ποδῶν τοῦ κυρίου αὐτοῦ κατόπισθεν αὐτοῦ

8298 דּוֹבְרִי 1 Verb - Qal Participle - masculine plural construct 1)

to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead

away, put to flight 8055 הַמְשַׁמָּח שָׁמַח Judges 9:13 יג וַתֹּאמֶר לָהֶם, הִנֵּנִי.

13 הַחֲדַלְתִּי אֶת-תִּירוֹשִׁי, הַמְשַׁמָּח אֱלֹהִים וְאָנָשִׁים; וְהִלַּכְתִּי, לָנוּעַ עַל-הָעֵצִים.

And the vine said unto them: Should I leave my wine, which cheereth

God and man, and go to hold sway over the trees? Jdgs 9:13 Κριταὶ 9:13

καὶ εἶπεν αὐτοῖς ἡ ἄμπελος μὴ ἀπολείψασα τὸν οἶνόν μου τὸν εὐφραίνοντα θεὸν καὶ ἄνθρωπους πορεύσομαι κινεῖσθαι ἐπὶ τῶν ξύλων

8300 עַל-דּוֹדָהּ 1 Noun - masculine singular construct | third person feminine

singular 1) beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl.

abstract) 1730 הַמִּן-הַמְדָּבָר, דוֹדָהּ דוֹד Song of Solomon 8:5 ה מי זאת, עֲלָה מִן-הַמְדָּבָר,

מִתְרַפֶּקֶת, עַל-דּוֹדָהּ; תַּחַת הַתְּפוּחַ, עוֹרְרַתִּיךָ--שָׁמָּה חִבַּלְתָּךְ אִמָּךְ, שָׁמָּה

5 Who is this that cometh up from the wilderness, leaning upon her beloved?

Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and

brought thee forth. SSol 8:5 Ἄσμα σμάτων 8:5 τίς αὕτη ἡ ἀναβαίνουσα

λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδὸν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν σε ἡ τεκοῦσά σου

8303 דּוֹדִי 1 Noun proper - masculine singular Dodai = |loving| or |amorous|; 1)

an Ahohite who commanded the course of the second month; probably the same as

'Dodo' 1737 דּוֹדִי דּוֹדִי 1 Chronicles 27:4 ד ועל מחלקת החודש השני, דוֹדִי

הָאֶחָדָחִי וּמִחְלָקָתוֹ, וּמִקְלוֹת, הַנִּגִּיד; וְעַל, מִחְלָקָתוֹ, עֲשָׂרִים וְאַרְבָּעָה, אָלָף.

{ס} 4 And over the course of the second month was Dodai the Ahohite,

and his course, and Mikloth the ruler; and in his course were twenty

and four thousand. 1Chr 27:4 1η Χρονικών 27:4 καὶ ἐπὶ τῆς διαίρέσεως τοῦ μηνὸς

τοῦ δευτέρου δωδία ὁ εἰκοσι καὶ ἐπὶ τῆς διαίρέσεως αὐτοῦ εἴκοσι καὶ τέσσαρες χιλιάδες ἄρχοντες δυνάμεως

8305 דּוֹדִים 1 Noun - masculine plural 1) beloved, love, uncle; 1a) lovedone,

beloved; 1b) uncle; 1c) love (pl. abstract) 1730 דּוֹדִים דוֹד Song of Solomon 5:1 א

בָּאתִי לִגְנִי, אָחַתִּי כָלָה--אֶרְיִתִּי מוֹרִי עַם-בְּשָׁמִי, אֲכַלְתִּי יַעְרִי עַם-דְּבָשִׁי

{ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my

spice; I have eaten my honeycomb with my honey; I have drunk my

wine with my milk. Eat, O friends; drink, yea, drink abundantly, O

beloved. {S} SSol 5:1 Ἄσμα σμάτων 5:1 εἰσηλθὼν εἰς κηπὸν μου ἀδελφή μου νόμφη

ἐτρύγησα σμύρναν μου μετὰ ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίοι καὶ πίετε καὶ μεθύσθητε ἀδελφοί

8306 דּוֹדָהּ 1 Noun - masculine singular construct | second feminine singular 1)

beloved, love, uncle; 1a) lovedone, beloved; 1b) uncle; 1c) love (pl. abstract) 1730

א אָנָה הָלַךְ דְּוִדָּהּ, הִיפָּהּ בְּנָשִׁים; אָנָה פָּנָה Song of Solomon 6:1
 1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?' SSol 6:1 Ἀσμα σμάτων 6:1 ποῦ ἀπῆλθεν ὁ ἀδελφιδός σου ἡ καλὴ ἐν γυναιξίν ποῦ ἀπέβλεψεν ὁ ἀδελφιδός σου καὶ ζητήσομεν αὐτὸν μετὰ σοῦ
 8308 **דוּחָהּ** 1 Verb - Qal Participle - masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down 7891 **הַמְשׁוֹרֵר שִׁיר** 1 Chronicles 6:18 יח וְאֵלֶּה הָעֹמְדִים, וּבְנֵיהֶם: 18 And these are they that took their station, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel; 1Chr 6:33 1η Χρονικῶν 6:18 καὶ οὗτοι οἱ ἐστηκότες καὶ οἱ υἱοὶ αὐτῶν ἐκ τῶν υἱῶν τοῦ κααθ αἱμαὶν ὁ ψαλτῳδὸς υἱὸς ἰωηλ υἱοῦ σαμουηλ
 8311 **דוּמָהּ** 1 Verb - Qal Participle - masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 7971 **הַמְשַׁלַּח שְׁלַח** Psalm 104:10 י הַמְשַׁלַּח מַעְיָנִים, בְּנִחְלָיִם; בֵּין הָרִים, יִהְלְכוּ. 10 Who sendest forth springs into the valleys; they run between the mountains; Psa 104:10 Ψαλμοί 103:10 ὁ ἐξαποστέλλων πηγὰς ἐν φάραγγιν ἀνὰ μέσον τῶν ὀρέων διελεύσονται ὕδατα
 8312 **דוּמִי** 1 Verb - Qal Imperative - feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **דוּמִי דָּמָהּ** Psalm 62:5 ה אַךְ מִשְׁאֲתוֹ, יַעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בָּפִיו יְבָרְכוּ; וּבִקְרָבָם, יִקְלְלוּ- 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah Psa 62:4 Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπώσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρῶντο διάψαλμα
 8313 **דוּגָהּ** 1 Noun - masculine singular 1) wax (always figurative 'of melting') ג כְּהִנְדִּיף עָשָׁן, תִּנְדֹּף: כְּהִמַּס דוּגָהּ, מִפְּנֵי-אֵשׁ-- יֵאָבְדוּ Psalm 68:3 דוּגָהּ דוּגָהּ 1749 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God. Psa 68:2 Ψαλμοί 67:3 ὡς ἐκλείπει καπνὸς ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός οὕτως ἀπόλοινο οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ θεοῦ
 8314 **דוּפֶק** 1 Verb - Qal Participle - masculine singular 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat violently 247 **הַמְאֲזִרִי אֶזֶר** Psalm 18:33 לֵג הָאֵל, הַמְאֲזִרִי חֵיל; וַיִּתֵּן תְּמִים דְּרָכָי. 33 The God that girdeth me with strength, and maketh my way straight; Psa 18:32 Ψαλμοί 17:33 ὁ θεὸς ὁ περιζωννών με δύνάμιν καὶ ἔθετο ἄμωμον τὴν ὁδόν μου
 8317 **דוּרוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) period, generation, habitation, dwelling; 1a) period, age,

Ἐσθὴρ 3:15 ἐσπεύδeto δὲ τὸ πρῶγμα καὶ εἰς σουσαν ὁ δὲ βασιλεὺς καὶ ἄμην
ἐκωθονίζοντο ἐταράσseto δὲ ἡ πόλις

8324 **דָּחִיל** 1 Verb - Qal Passive Participle - masculine singular 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid 1763 **דָּחִיל** Daniel 2:31 **חָזָה הָיוּתָּה מַלְכָּא, חָזָה הָיוּתָּה** לא אנתה (אנת) מלכא, חזה היוותה ואלו צלם חד שניא-צלמא רבן רב ויווה יתיר, קאם לקבלך; ורוה, דחיל.

31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible. Dan 2:31 Δανιήλ 2:31 καὶ σὺ βασιλεὺς ὥρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνης φοβερὰ

8326 **דָּחִיתָנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down 1760 **דָּחִיתָנִי**

Psalms 118:13 **יְהוָה דָּחִיתָנִי לְנֶפֶל; וַיִּהְיֶה עֲזָרָנִי.** 13 Thou didst thrust sore at me that I might fall; but the LORD helped me. Psalms 118:13 Ψαλμοί 118:13 ὠσθεὶς ἀντετράπην τοῦ πεσεῖν καὶ ὁ κύριος ἀντελάβετό μου

8327 **דִּי** 1 Noun - masculine singular 1) sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 **דִּי** Malachi 3:10 **וַיְהִי** י הָבִיאוּ אֶת-כָּל-הַמַּעֲשָׂר אֶל-בֵּית הָאֹזֶר, וַיְהִי

טָרַף בְּבֵיתִי, וּבְתִנּוּנִי נָא בְּזֹאת, אָמַר יְהוָה צְבָאוֹת: אִם-לֹא אֲפָתַח לָכֶם, אֶת טָרַף בְּבֵיתִי, וּבְתִנּוּנִי נָא בְּזֹאת, אָמַר יְהוָה צְבָאוֹת: אִם-לֹא אֲפָתַח לָכֶם, אֶת

10 Bring ye the whole tithe into the store-house, that there may be food in My house, and try Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall be

more than sufficiency. Mal 3:10 Μαλαχίας 3:10 καὶ εἰσηnéγκατε πάντα τὰ ἐκφόρια εἰς τοὺς θησαυροὺς καὶ ἐν τῷ οἴκῳ αὐτοῦ ἔσται ἡ διαρπαγὴ αὐτοῦ ἐπισκέψασθε δὴ ἐν τούτῳ λέγει κύριος παντοκράτωρ ἔάν μὴ ἀνοίξω ὑμῖν τοὺς καταρράκτας τοῦ οὐρανοῦ καὶ ἐκχέω ὑμῖν τὴν εὐλογίαν μου ἕως τοῦ ἰκανωθῆναι

8332 **דִּיבֹן** 1 Noun proper - feminine singular **Dibon** = [wasting]; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 **דִּיבֹן** Numbers 32:34 **לָר**

34 **וַיְבָנוּ בְנֵי-גָד, אֶת-דִּיבֹן וְאֶת-עַטְרוֹת, וְאֶת, עֲרֹעֵר.** 34 And the children of Gad built Dibon, and Ataroth, and Aroer; Num 32:34 Αριθμοί 32:34 καὶ ὠκοδόμησαν οἱ υἱοὶ γὰδ τὴν δαιβων καὶ τὴν αταρωθ καὶ τὴν αροερ

8333 **דִּיּוֹת** 1 Noun - feminine plural 1) a bird of prey (perhaps the kite) 1772 **דִּיּוֹת** Isaiah 34:15 **וַיִּקְעָה וַיִּדְגְּרָה בְּצִלָּהּ; וַיִּהְיֶה** טו שָׁמָּה קִנְיָה קִפּוֹז וְתַמְלִט, וּבְקַעָה וַיִּדְגְּרָה בְּצִלָּהּ; וַיִּהְיֶה

15 **אֵד-שָׁם נִקְבְּצוּ דִּיּוֹת, אִשָּׁה רְעוּתָהּ.** 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there

shall the kites be gathered, every one with her mate. Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχίνος καὶ ἔσωσεν ἡ γῆ τὰ παῖδια αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

8334 **דִּיּוֹת** 1 Noun - masculine singular construct | second person masculine singular 1) sufficiency, enough; 1a) enough; 1b) for, according to the abundance of,

טז דְּבֶשׁ מְצָאתָ. Proverbs 25:16 דִּיךְ דִּי 1767 out of the abundance of, as often as 16 Hast thou found honey? eat so

much as is sufficient for thee, lest thou be filled therewith, and vomit it. Prv 25:16 Παροιμίας 25:16 μέλι εύρων φάγε τὸ ἱκανόν μήποτε πλησθεὶς ἐξεμέσης

8336 דִּים 1 Noun - masculine singular construct | third person masculine plural 1) sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דִּים דִּי Obadiah 1:5 אִם-נִנְבִּים בָּאוּ-לָךְ, אִם-שׁוֹדְדֵי לַיְלָה-אֵיךְ נִדְמִיתָה. הָלֹא יִנְבּוּ דִּים; אִם-פְּצָרִים בָּאוּ לָךְ, הָלֹא שׁוֹדְדֵי לַיְלָה-אֵיךְ נִדְמִיתָה. הָלֹא יִנְבּוּ דִּים; אִם-פְּצָרִים בָּאוּ לָךְ, הָלֹא שׁוֹדְדֵי לַיְלָה-אֵיךְ נִדְמִיתָה. 5 If thieves came to thee, if robbers by night-how art thou cut off!--would they not steal till they had enough? If grape-

gatherers came to thee, would they not leave some gleanings? Obad 1:5 Οβαδια 1:5 εἰ κλέπται εἰσῆλθον πρὸς σέ ἢ λησταὶ νυκτός ποῦ ἂν ἀπερρίψης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγῆται εἰσῆλθον πρὸς σέ οὐκ ἂν ὑπελίποντο ἐπιφυλλίδα

8337 דִּימוֹן 1 Noun proper - feminine singular Dimon = |river bed| or |silence|; 1) a town in Moab 1775 דִּימוֹן דִּימוֹן Isaiah 15:9 כִּי-מִי דִּימוֹן מָלְאוּ דָם, כִּי-אֲשִׁית עַל-דִּימוֹן נוֹסְפוֹת-לְפָלִיטַת מוֹאָב אֲרִיָּה, וְלִשְׂאֲרִית אֲדָמָה.

9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land. Isa 15:9 Ἡσαΐας 15:9 τὸ δὲ ὕδωρ τὸ ρεμμων πλησθήσεται αἵματος ἐπάξω γὰρ ἐπὶ ρεμμων ἄραβας καὶ ἄρῳ τὸ σπέρμα μωαβ καὶ ἀριηλ καὶ τὸ κατάλοιπον αδαμα

8338 דִּימוֹן 1 Noun proper - feminine singular Dimon = |river bed| or |silence|; 1) a town in Moab 1775 דִּימוֹן דִּימוֹן Isaiah 15:9 כִּי-מִי דִּימוֹן מָלְאוּ דָם, כִּי-אֲשִׁית עַל-דִּימוֹן נוֹסְפוֹת-לְפָלִיטַת מוֹאָב אֲרִיָּה, וְלִשְׂאֲרִית אֲדָמָה.

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8339 דִּין 1 Noun - masculine singular 1) judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government 1779 דִּין דִּין Proverbs 20:8 מֶלֶךְ, יוֹשֵׁב עַל-כִּסֵּא-דִין-- מִזְרָה 8 A king that sitteth on the throne of judgment scattereth away all evil with his eyes. Prv 20:8 Παροιμίας 20:8 ὅταν βασιλεὺς δίκαιος καθίσῃ ἐπὶ θρόνου οὐκ ἐναντιοῦται ἐν ὀφθαλμοῖς αὐτοῦ πᾶν πονηρόν

8341 דִּינָא 1 Noun - masculine singular determined / Article 1) judgment 1780 דִּינָא דִּין Daniel 7:10 י נָהַר דִּי-נֹר, נִגַּד וְנִפְק מִן-קְדְמוֹתַי, אֶלְף אֶלְפִים (אֶלְפִין) יִשְׁמְשׁוּנָה, וְרַבּוּ רַבּוֹן (רַבְבִּין) קְדְמוֹתַי יְקוּמוּן; דִּינָא יִתְב, וְסִפְרִין

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were

scattered away all evil with his eyes. Prv 20:8 Παροιμίας 20:8 ὅταν βασιλεὺς δίκαιος καθίσῃ ἐπὶ θρόνου οὐκ ἐναντιοῦται ἐν ὀφθαλμοῖς αὐτοῦ πᾶν πονηρόν

8341 דִּינָא 1 Noun - masculine singular determined / Article 1) judgment 1780 דִּינָא דִּין Daniel 7:10 י נָהַר דִּי-נֹר, נִגַּד וְנִפְק מִן-קְדְמוֹתַי, אֶלְף אֶלְפִים (אֶלְפִין) יִשְׁמְשׁוּנָה, וְרַבּוּ רַבּוֹן (רַבְבִּין) קְדְמוֹתַי יְקוּמוּן; דִּינָא יִתְב, וְסִפְרִין

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were

scattered away all evil with his eyes. Prv 20:8 Παροιμίας 20:8 ὅταν βασιλεὺς δίκαιος καθίσῃ ἐπὶ θρόνου οὐκ ἐναντιοῦται ἐν ὀφθαλμοῖς αὐτοῦ πᾶν πονηρόν

opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός
 χίλαιοι χιλιάδες ἐθεράπευον αὐτὸν καὶ μύριαι μυριάδες παρειστήκεισαν αὐτῷ καὶ
 κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν

8344 **דִּינָו** 1 Verb - Qal Imperative - masculine plural 1) to judge, contend, plead;
 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to
 execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b)

(Niphal) to be at strife, quarrel 1777 **דִּינָו** דִּינָו Jeremiah 21:12 כֹּה יְבִית דָּוִד, כֹּה
 אָמַר יְהוָה, דִּינָו לַבִּקֵּר מִשְׁפָּט, וְהִצִּילֹו גְזוֹל מִיַּד עוֹשֶׁק: פֶּן־תֵּצֵא כָאֵשׁ חֲמָתִי.
 12 O house of

David, thus saith the LORD: Execute justice in the morning, and deliver
 the spoiled out of the hand of the oppressor, lest My fury go forth like
 fire, and burn that none can quench it, because of the evil of your

doings. Jer 21:12 Ἱερεμίας 21:12 οἶκος δαυιδ τάδε λέγει κύριος κρίνατε τὸ πρῶν κρίμα
 καὶ κατευθύνετε καὶ ἐξέλεσθε διηρπασμένον ἐκ χειρὸς ἀδικοῦντος αὐτόν ὅπως μὴ
 ἀναφθῇ ὡς πῦρ ἡ ὀργή μου καὶ καυθήσεται καὶ οὐκ ἔσται ὁ σβέσων

8345 **דִּינָיָא** 1 Noun proper - masculine singular Dinaites = [judgment]; 1) the name
 of some of the Cuthaeen colonists who were placed in the cities of Samaria after
 the captivity of the ten tribes 1784 **דִּינָיָא** Ezra 4:9 ט אֲדִין רְחוּם בַּעַל־

טַעַם, וְשִׁמְשִׁי סִפְרָא, וְשָׂאָר, כְּנֻתְהוֹן־דִּינָיָא וְאַפְרִסְתְּכִיָּא טַרְפְּלִיָּא אֲפִרְסִיָּא.
 9 then wrote
 Rehum the commander, and Shimshai the scribe, and the rest of their
 companions; the Dinaites, and the Apharsatechites, the Tarpelites, the
 Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehites,

the Elamites, Ezra 4:9 Ἑσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ
 γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι ἀφαρσαθαχαῖοι ταρφαλλαῖοι
 ἀφαρσαῖοι ἀρχυαῖοι βαβυλώνιοι σουσαναχαῖοι οἳ εἰσιν ἡλαμαῖοι

8346 **דִּינָה** 1 Noun - masculine singular construct | second feminine singular 1)
 judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute,
 legal suit, strife; 1e) government 1779 **דִּינָה** Jeremiah 30:13 יג אִין־דִּין דִּינָה,

13 None deemeth of thy wound that it
 may be bound up; thou hast no healing medicines. Jer 30:13 Ἱερεμίας 37:13
 οὐκ ἔστιν κρίνων κρίσιν σου εἰς ἀλγὴρὸν ἰατρεύθης ὠφέλεια οὐκ ἔστιν σοι

8348 **דִּירִי** 1 **דִּירִי** kethib' דִּירִי ; qere; Verb - Peal Passive Participle - masculine
 plural absolute 1) (P'al) to dwell, inhabitants, live, living. 1753 **דִּירִי** דור Daniel

4:32 לַב וְכָל־דַּאֲרִי (דִּירִי) אֲרַעָא, כָּלָה חֲשִׁיבִין, וְכַמְצַבְיָה עֲבַד בְּחִיל שְׁמִיָּא.
 32 ודארי (דִּירִי) אֲרַעָא; וְלֹא אִיתִי דִּי־מַחָא בִידָהּ, וַיֹּאמֶר לָהּ מָה עֲבַדְתָּ.

And all the inhabitants of the earth are reputed as nothing; and He
 doeth according to His will in the host of heaven, and among the
 inhabitants of the earth; and none can stay His hand, or say unto Him:
 What doest Thou? Dan 4:35 Δανιήλ 4:

8350 **דִּישׁ** 1 Noun - masculine singular 1) threshing (the process) 1786 **דִּישׁ** דִּישׁ
 ה וְהִשִּׁיג לָכֶם דִּישׁ אֶת־בָּצִיר, וּבָצִיר יִשִּׁיג אֶת־זֶרַע; וְאֶכְלֶתֶם
 Leviticus 26:5

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely. Lev 26:5 Λευιτικόν 26:5 καὶ καταλήμψεται ὑμῖν ὁ ἀλοητός τὸν τρύγητον καὶ ὁ τρύγητος καταλήμψεται τὸν σπόρον καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονὴν καὶ κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν

8352 **דִּישׁוֹן** 1 Noun proper - masculine singular Dishon = |thresher|; 1) the fifth son of Seir; 2) the son of Anah and grandson of Seir 1787 **דִּישׁוֹן דִּישׁוֹן** 1 Chronicles 41:41 The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran. 1Chr 1:41 1η Χρονικῶν 1:41 υἱοὶ ἀνα δαισων υἱοὶ δὲ δησων εμερων καὶ εσεβαν καὶ ιεθραν καὶ χαρραν

8354 **דִּישָׁן** 1 Noun proper - masculine singular Dishan or Dishon = |thresher|; 1) the fifth son of Seir 1789 **דִּישָׁן דִּישָׁן** Genesis 36:30 ל אֶלֹפֶה דִּישָׁן אֶלֹפֶה אֶזֶר, 30 the chief of Dishon, the chief of Ezer, the chief of Dishan. These are the chiefs that came of the Horites, according to their chiefs in the land of Seir. {P} Ge 36:30 | 36:30 ἡγεμῶν δησων ἡγεμῶν ασαρ ἡγεμῶν ρισων οὗτοι ἡγεμόνες χορρι ἐν ταῖς ἡγεμονίαις αὐτῶν ἐν γῇ εδωμ

8356 **דָּכָא** 1 Verb - Piel Perfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **דָּכָא דָּכָא** Psalm 143:3 ג כִּי רָדַף אֹיִבִּי, נִפְשִׁי-- דָּכָא לְאָרֶץ, חִיתִּי; הוֹשִׁבֵנִי בְּמַחְשָׁכִים, כְּמַתִּי עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that have been long dead. Psa 143:3 Ψαλμοί 142:3 ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου ἐκάθισέν με ἐν σκοτεινοῖς ὥς νεκροῦς αἰῶνος

8357 **דָּכְאוּ** 1 Verb - Pual Perfect - third person common plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **דָּכְאוּ דָּכְאוּ**

Jeremiah 44:10 י לֹא דָכְאוּ, עַד הַיּוֹם הַזֶּה; וְלֹא יִרְאוּ, וְלֹא-הָלְכוּ בְּתוֹרָתִי {S} 10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers.

{S} Jer 44:10 Ἱερεμίας 51:10 καὶ οὐκ ἐπαύσαντο ἕως τῆς ἡμέρας ταύτης καὶ οὐκ ἀντείχοντο τῶν προσταγμάτων μου ὧν ἔδωκα κατὰ πρόσωπον τῶν πατέρων αὐτῶν

8358 **דָּכְאוּ** 1 Verb - Piel Infinitive construct | third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **דָּכְאוּ דָּכְאוּ**

יִיהְיֶה חֶפֶץ דְּכָאוֹ, הַחֲלִי--אִם-תִּשָּׂא אִשָּׁם נַפְשׁוֹ, יִרְאֶה Isaiah 53:10 דְּכָא
 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution,
 that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand: Isa 53:10 Ἡσαΐας 53:10 καὶ κύριος
 βούλεται καθαρῖσαι αὐτὸν τῆς πληγῆς ἐὰν δῶτε περὶ ἁμαρτίας ἡ ψυχὴ ὑμῶν ὄψεται
 σπέρμα μακρόβιον καὶ βούλεται κύριος ἀφελεῖν

8359 **דָּכָאִי** 1 **וְאֶת־דָּכָא־רוּחַ** Adjective - masculine plural construct n m; 1) dust; adj; 2) contrite 1793 **דָּכָאִי** **דָּכָא** Psalm 34:19 **וְאֶת־** **לְנִשְׁכָּרֵי־לֵב**; **יֵט קָרוֹב יְהוָה**. **דָּכָא־רוּחַ** 19 The LORD is nigh unto them that are of a broken

heart, and saveth such as are of a contrite spirit. Psalms 34:18 Ψαλμοί 33:19
ἐγγὺς κύριος τοῖς συντετριμμένοις τὴν καρδίαν καὶ τοὺς ταπεινοὺς τῷ πνεύματι σώσει
8360 **דָּכָא** 1 Verb - Piel Perfect - second person masculine singular 1) to crush,
be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be
contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2)
to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא דָּכָא

11 יָא אַתָּה דָּכַאתָ כְּחִלְלָהּ רָחַב; בְּזִרְעֵ עֲזָךְ, פְּזַרְתָּ אוֹיְבֶיךָ. Psalm 89:11
Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine
enemies with the arm of Thy strength. Psalms 89:11 ὡς τραυματίαν ὑπερήφανον καὶ ἐν τῷ βραχίονι τῆς δυνάμεώς σου διεσκορπίσας τοὺς
ἐχθρούς σου

8361 **דָּכוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to pound, beat (in mortar) 1743 **דָּכוּ** Numbers 11:8 ח שָׂטוּ הָעָם וְלָקְטוּ וַיִּטְחֲנוּ בִּרְחִים, אוֹ דָּכוּ בַּמֹּדֶכָה, וּבִשְׁלֹו בַּפָּרוֹר, וַעֲשׂוּ אֹתוֹ עֲגוֹת; וַהֲיָה טַעְמוֹ, כְּטַעַם לֶשֶׁד הַשֶּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil. Num 11:8 Αριθμοί 11:8 καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίησαν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσεὶ γεῦμα ἐγκροὶς ἐξ ἐλαίου

8362 רָכַיו 1 Adjective - masculine plural construct | third person masculine singular 1) crushed, oppressed 1790 רָכַיו רֶךְ Proverbs 26:28 לִשְׁוֹן-שָׁקָר, יִשְׁנָא כח לשון-שקר, ישנא

28 A lying tongue hateth those that are crushed by it; and a flattering mouth worketh ruin. Prv 26:28 Παροιμίαι 26:28 γλῶσσα ψευδῆς μισεῖ ἀλήθειαν στόμα δὲ ἄστεγον ποιεῖ ἀκαταστασίαις

8363 **דָּכָהּ** 1 Noun - masculine singular construct | third person masculine plural 1
crushing, dashing, crashing, pounding of waves 1796 **דָּכָהּ דָּכָהּ** Psalm 93:3 ג
נִשְׂאוּ נְהָרוֹת, יְהוּדָה--נִשְׂאוּ נְהָרוֹת קוֹלָם; יִשְׂאוּ נְהָרוֹת דָּכָהּ. 3 The floods
have lifted up, O LORD, the floods have lifted up their voice; the floods
lift up their roaring. Psa 93:3 **Ψαλμοί 92:3 ἐπήραν οἱ ποταμοί κύριε ἐπήραν οἱ**
ποταμοὶ φωνὰς αὐτῶν

8364 **רָכַסְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to

be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces 1794 דָּכָה רָכִיתְּ דָּכָה Psalm 51:10 עֲצָמוֹת תִּגְלָנָה, וְשִׁמְחָה; שְׁשׁוֹן וְשִׁמְחָה; תִּגְלָנָה, עֲצָמוֹת דָּכָה. 10 Make me to hear joy and gladness; that the bones which

Thou hast crushed may rejoice. Psalms 51:8 Ψαλμοί 50:10 ἀκουτιεῖς με ἀγαλλιάσιν καὶ εὐφροσύνην ἀγαλλιάσονται ὅστᾱ τεταπεινωμένα

8365 דָּכָה רָכִיתְּנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces 1794 דָּכָה רָכִיתְנוּ Psalm 51:10

10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice. Psalms 51:8 Ψαλμοί 50:10 ἀκουτιεῖς με ἀγαλλιάσιν καὶ εὐφροσύνην ἀγαλλιάσονται ὅστᾱ τεταπεινωμένα

8367 דָּכָן דָּכָן 1 Adjective both singular no state 1) this, that 1797 דָּכָן דָּכָן Daniel 2:31 לֹא אַנְתָּה (אַנְתָּ) מִלְּפָא, חֲזָה חֲזָה וְאֵלֶּי זָלַם חָדָשׁ צִלְמָא 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible. Dan 2:31 Δανιήλ 2:31 καὶ σύ βασιλεῦ ἐώρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστῆκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνης φοβερὰ

8368 דְּכֻרֹנָה 1 Noun - masculine singular determined / Article & 1) record, memorandum 1799 דְּכֻרֹנָה דְּכֻרֹנָה Ezra 6:2 בְּבִירְתָּא דִּי בְּמִדְיָ מְדִינְתָּא־מְגַלָּה חֲדָה; וְכֵן־כְּתִיב בְּגֻזָּה. דְּכֻרֹנָה. {P} 2 And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P} Ezra 6:2 Ἐσδρας 6:2 καὶ εὗρέθη ἐν πόλει ἐν τῇ βάρει τῆς μῆδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

8372 דָּךְ דָּךְ 1 Adjective - masculine singular 1) crushed, oppressed 1790 דָּךְ דָּךְ Psalm 74:21 כֹּחַ אֱלֹהֵי־יִשְׂרָאֵל יָשָׁב דָּךְ נִכְלָם; עָנִי וְאֶבְיוֹן, יִהְלְלוּ שְׁמֶךָ. 21 O let not the oppressed turn back in confusion; let the poor and needy praise Thy name. Psalms 74:21 Ψαλμοί 73:21 μὴ ἀποστραφήτω τεταπεινωμένος κατησχυμμένος πτωχὸς καὶ πένης αἰνέσουσιν τὸ ὄνομά σου

8374 דָּךְ דָּךְ 1 Adjective - masculine singular no state 1) this 1791 דָּךְ דָּךְ Ezra 5:16 וְאֵת אֲשֶׁר בְּיְדֵי בֵּית אֱלֹהֵי יְרוּשָׁלַם; דִּי בִירוּשָׁלַם; 16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed. Ezra 5:16 Ἐσδρας 5:16 τότε σασαβασαρ ἐκεῖνος ἦλθεν καὶ ἔδωκεν θεμελίους τοῦ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη καὶ οὐκ ἔτελίσθη

8376 דֶּל דֶּל 1 noun - common masculine singular construct homonym 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile

jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 דל

3 Set a guard, O LORD, to my mouth; keep watch at the door of my lips. Psa 141:3 Psalm 141:3 Ψαλμοί 140:3 *Θοῦ κύριε φυλακὴν τῷ στόματί μου καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου*

8380 דלָה 1 Verb - Qal Perfect - third person masculine singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up 1802 דלה דלה Exodus 2:19 הַצִּילָנוּ מִיַּד הָרָעִים; יֵט וַתֹּאמֶר־אִישׁ מִצְרִי, וְנִגְמַלְהָ דָּלָה לָּנוּ, וַיִּשְׁק אֶת־הַצֹּאן.

19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.' Exo 2:19 Ἐξοδος 2:19 αἱ δὲ εἶπαν ἄνθρωπος αἰγύπτιος ἐρρύσατο ἡμᾶς ἀπὸ τῶν ποιμένων καὶ ἠντλησεν ἡμῖν καὶ ἐπότισεν τὰ πρόβατα ἡμῶν

8381 דלה 1 Verb - Qal Infinitive Absolute 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up 1802 דלה יֵט וַתֹּאמֶר־אִישׁ מִצְרִי, הַצִּילָנוּ מִיַּד הָרָעִים; וְנִגְמַלְהָ דָּלָה לָּנוּ, וַיִּשְׁק אֶת־הַצֹּאן.

19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.' Exo 2:19 Ἐξοδος 2:19 αἱ δὲ εἶπαν ἄνθρωπος αἰγύπτιος ἐρρύσατο ἡμᾶς ἀπὸ τῶν ποιμένων καὶ ἠντλησεν ἡμῖν καὶ ἐπότισεν τὰ πρόβατα ἡμῶν

8383 דלוננו 1 Verb - Qal Perfect - first person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low 1809 דלוננו דלל Psalm 79:8 ח אֶל־תִּזְכֹּר־לָנוּ, עֲזַנְתָּ רָאשֵׁינוּ: דלוננו דלל

8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low. Psa 79:8 Psalm 78:8 *μὴ μνησθῆς ἡμῶν ἄνομιῶν ἀρχαίων ταχὺ προκαταλαβέτωσαν ἡμᾶς οἱ οἰκτιρμοί σου ὅτι ἐπτωχεύσαμεν σφόδρα*

8384 דלות 1 Adjective - feminine plural 1) hair, threads, thrum (threads of warp hanging in loom); 2) poor (usually coll of helpless people); 3)(TWOT) poorest, lowest 1803 דלות דלות Genesis 41:18 יֵט וְהִנֵּה שִׁבְע־פָּרוֹת אֲחֵרוֹת, עֲלוֹת אַחֲרֵיהֶן, דָּלוֹת וְרַעוֹת תֹּאֵר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ

19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the

land of Egypt for badness. Ge 41:18 | 41:18 καὶ ὥσπερ ἐκ τοῦ ποταμοῦ ἀνέβαινον ἐπὶ τὰ βόες καλαὶ τῷ εἶδει καὶ ἐκλεκταὶ ταῖς σαρκὶν καὶ ἐνέμοντο ἐν τῷ ἄχρει

8385 דלותי 1 Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low 1809 דלותי דלל Psalm 142:7 ז הַקְשִׁיבָה, אֶל־רִנָּתִי-- דלותי דלל

7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for

they are too strong for me. Psa 142:7 פְּסַלְמוֹת 141:8 ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου κύριε ἐμὲ ὑπομενουσιν δίκαιοι ἕως οὗ ἀνταποδοῖς μοι

8386 דָּלוּתִי 1 Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low 1809 דָּלוּתִי דָּלָל Psalm 116:6 וְלִי יְהוָה; דָּלִיתִי, וְלִי יְהוָה שָׁמַר פְּתָאִים 6 The LORD preserveth the simple; I was brought low, and He saved me. Psa 116:6 פְּסַלְמוֹת 114:6 φυλάσσων τὰ νήπια ὁ κύριος ἐταπεινώθην καὶ ἔσωσέν με

8388 דָּלְיָה 1 בֶּן-דָּלְיָה Noun proper - masculine singular Dalaiah or Delaiah = [Jehovah has drawn]; 1) a priest in the time of David, leader of the 23rd course; 2) a son of Shemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel; 4) a descendant of Zerubbabel; 5) the son of Mehetabeel and the father of Shemaiah, a contemporary of Nehemiah 1806 דָּלְיָה

י וְאֶנִּי-בָאתִי, בֵּית שְׁמַעְיָה בֶּן-דָּלְיָה בֶּן-מְהִיטָבָאֵל--וְהוּא Nehemiah 6:10 דָּלְיָה עָצוּר; וַיֹּאמֶר נִוְעָד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַחֵיכָל, וְנִסְגְּרָה דְלָתוֹת הַחֵיכָל- 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.' Neh 6:10 Νεεμίας 16:10 καὶ ἐγὼ εἰσηλθὼν εἰς οἶκον σεμεὶ υἱοῦ δαλαΐα υἱοῦ μεηταβηλ καὶ αὐτὸς συνεχόμενος καὶ εἶπεν συναχθῶμεν εἰς οἶκον τοῦ θεοῦ ἐν μέσῳ αὐτοῦ καὶ κλείσωμεν τὰς θύρας αὐτοῦ ὅτι ἔρχονται νυκτὸς φονεῦσαί σε

8389 דָּלְיָיו 1 Verb - Qal Perfect - third person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low 1809 דָּלְיָיו דָּלָל Proverbs 26:7 ז דָּלְיָיו שָׁקִים, מִפְּסָח; וּמִשָּׁל, בְּפִי כְסִילִים. 7 The legs hang limp from the lame; so is a parable in the mouth of fools. Prv 26:7 Παροιμία 26:7 ἀφελου πορείαν σκελῶν καὶ παροιμίαν ἐκ στόματος ἀφρόνων

8390 דָּלְיוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) branch, bough; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree) 1808 יב וַיִּכְרְתוּהוּ זָרִים עָרִיצִי גוֹיִם, וַיִּשְׁשֶׁהוּ; אֶל- דָּלְיוֹתָיו Ezekiel 31:12 דָּלְיוֹתָיו הַהָרִים וּבְכָל-גִּיאֹת נָפְלוּ דָלְיוֹתָיו, וַתִּשְׁבְּרֶנָּה פְּרָאֲתָיו בְּכָל אַפְיָקֵי הָאָרֶץ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him. Eze 31:12 Ἰεζεκιήλ 31:12 καὶ ἐξωλέθρευσαν αὐτὸν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτὸν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπεσαν οἱ κλάδοι αὐτοῦ καὶ συνετριβή τὰ στελέχη αὐτοῦ ἐν

παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν

8392 **דְּלִילָה** 1 Noun proper - feminine singular Delilah = [feeble]; 1) the Philistine mistress of Samson who betrayed the secret of his great strength, and by cutting his hair, enfeebled him and delivered him to the Philistines 1807 **דְּלִילָה דְּלִילָה** Judges

16:18 יח וַתֵּרָא דְּלִילָה, בִּי-הַנִּיד לָהּ אֶת-כָּל-לְבוֹ, וַתְּשַׁלַּח וַתִּקְרָא לְסַרְנֵי פְּלִשְׁתִּים לֵאמֹר עָלוּ הַפַּעַם, בִּי-הַנִּיד לָהּ (לִי) אֶת-כָּל-לְבוֹ; וְעָלוּ אֵלֶיהָ. 18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying: 'Come up this once, for he hath told me all his heart.' Then the lords of the Philistines came up unto her, and brought the money in

their hand. Jdgs 16:18 Κριταὶ 16:18 καὶ εἶδεν δαλιδα ὅτι ἀπήγγειλεν αὐτῇ πᾶσαν τὴν καρδίαν αὐτοῦ καὶ ἀπέστειλεν καὶ ἐκάλεσεν τοὺς ἄρχοντας τῶν ἀλλοφύλων λέγουσα ἀνάβητε ἔτι τὸ ἅπαξ τοῦτο ὅτι ἀπήγγειλέν μοι τὴν πᾶσαν καρδίαν αὐτοῦ καὶ ἀνέβησαν πρὸς αὐτὴν οἱ ἄρχοντες τῶν ἀλλοφύλων καὶ ἀνήνεγκαν τὸ ἀργύριον ἐν χερσὶν αὐτῶν

8396 **דְּלִיתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) branch, bough; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree) 1808

יא וַיְהִי-לָהּ מַטֹּת עֹז, אֶל-שִׁבְטֵי מְשָׁלִים, וַתִּגְבֶּה **דְּלִיתָיו** Ezekiel 19:11 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the

multitude of her tendrils. Eze 19:11 Ἰεζεκιήλ 19:11 καὶ ἐγένετο αὐτῇ ῥάβδος ἰσχύος ἐπὶ φυλὴν ἡγουμένων καὶ ὑψώθη τῷ μεγέθει αὐτῆς ἐν μέσῳ στελεχῶν καὶ εἶδεν τὸ μέγεθος αὐτῆς ἐν πλήθει κλημάτων αὐτῆς

8397 **דְּלִיתָנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up 1802 **דְּלִיתָנִי דָּלָה** Psalm 30:1 א מְזִמּוֹר: שִׁיר -

1 A Psalm; a Song at the Dedication of the House;

of David. Psa 30:1 Ψαλμοί 29:1 εἰς τὸ τέλος ψαλμὸς ᾠδῆς τοῦ ἐγκαινισμοῦ τοῦ οἴκου τῷ δαυιδ

8398 **דָּלָלוּ** 1 Verb - Qal Perfect - third person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low 1809 **דָּלָלוּ דָּלָל** Isaiah 19:6 ו וַיִּהְיוּ-נִיחִי וְנִהְרֹת, דָּלָלוּ וַחֲרָבוּ 6 And the rivers shall become foul; the

streams of Egypt shall be minished and dried up; the reeds and flags

shall wither. Isa 19:6 Ἡσαΐας 19:6 καὶ ἐκλείψουσιν οἱ ποταμοὶ καὶ αἱ διώρυγες τοῦ ποταμοῦ καὶ ξηρανθήσεται πᾶσα συναγωγὴ ὕδατος καὶ ἐν παντὶ ἔλει καλάμου καὶ παπύρου

8399 **דָּלָה** 1 Noun - masculine singular 1) a dropping, dripping; 1a) of contentious wife (fig.) 1812 **דָּלָה דָּלָה** Proverbs 27:15 טו דָּלָה טוֹרֵד, בְּיוֹם סִנְרִיר; וְאִשָּׁה מְדוֹנִים (מְדִינִים), נִשְׁתַּנָּה.

15 A continual dropping in a very rainy day and a contentious woman are alike; Prv 27:15 Παροιμίαι 27:15 σταγόνες

ἐκβάλλουσιν ἄνθρωπον ἐν ἡμέρᾳ χειμερινῇ ἐκ τοῦ οἴκου αὐτοῦ ὡσαύτως καὶ γυνὴ
λοιδορὸς ἐκ τοῦ ἰδίου οἴκου

8401 **דָּלְפֹן** 1 Noun proper - masculine singular Dalphon = [dripping]; 1) the

second of the 10 sons of Haman 1813 **דָּלְפֹן** דָּלַק Esther 9:7 {ר} וְיָאֵת

7 And {ס} פַּרְשַׁנְדָּתָא וְיָאֵת {ר} דָּלְפֹן, {ס} וְיָאֵת {ר} אֶסְפָּתָא. {ס}

{S} Parshandatha, and {S} Dalphon, and {S} Aspatha, Est 9:7 Ἐσθήρ 9:7

τόν τε φαρσαννεσταιν καὶ δελφῶν καὶ φασγά

8402 **דָּלַק** 1 Verb - Qal Participle - masculine singular 1) (P'al) to burn 5849

ד הַגּוֹאֵל מִשְׁחַת חַיִּיכִי; הַמַּעֲטָרִכִּי, חֶסֶד וְרַחֲמִים. Psalm 103:4 **הַמַּעֲטָרִכִּי עָטָר**

4 Who redeemeth thy life from the pit; who encompasseth thee with

lovingkindness and tender mercies; Psa 103:4 Ψαλμοί 102:4 τὸν λυτρούμενον ἐκ

φθορᾶς τὴν ζωὴν σου τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς

8403 **דָּלְקִים** 1 Verb - Qal Participle - masculine plural 1) to burn, hotly pursue;

1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to

inflame 7194 **הַמְקַשְׂרוֹת קָשָׁר** Genesis 30:41 **מֵא וְחֵהָ, בְּכָל־יָחַם הַצֹּאן**

הַמְקַשְׂרוֹת. וְשֵׁם יַעֲקֹב אֶת־הַמְקַלּוֹת לְעֵינֵי הַצֹּאן, בְּרֹהֲטִים--לְיַחְמָנָהּ, בַּמְקַלּוֹת.

41 And it came to pass, whensoever the stronger of the flock did

conceive, that Jacob laid the rods before the eyes of the flock in the

gutters, that they might conceive among the rods; Ge 30:41 | 30:41 ἐγένετο

δὲ ἐν τῷ καιρῷ ᾧ ἐνεκίσθησεν τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα ἔθηκεν ἰακωβ τὰς
ῥάβδους ἐναντίον τῶν προβάτων ἐν ταῖς ληνοῖς τοῦ ἐγκισθῆσαι αὐτὰ κατὰ τὰς ῥάβδους

8404 **דָּלְקָנוּ** 1 Verb - Qal Perfect - third person common plural | first person

common plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly

pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame 1814 **דָּלְקָנוּ דָּלַק** Lamentations

4:19 יֵט קָלִים הָיוּ רִדְפֵינוּ, מִנְשָׁרֵי שָׁמַיִם; עַל־הַהָרִים דָּלְקָנוּ, בַּמִּדְבָּר אָרְבוּ

{ס} 19 Our pursuers were swifter than the eagles of the heaven;

they chased us upon the mountains, they lay in wait for us in the

wilderness. {S} Lam 4:19 κοῦφοι ἐγένοντο οἱ διώκοντες ἡμᾶς ὑπὲρ ἀετοὺς οὐρανοῦ

ἐπὶ τῶν ὀρέων ἐξήφθησαν ἐν ἐρήμῳ ἐνήδρευσαν ἡμᾶς

8405 **דָּלַקְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to burn,

hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to

kindle; 1b2) to inflame 1814 **דָּלַקְתָּ דָּלַק** Genesis 31:36 **לֹא וַיַּחַר לְיַעֲקֹב, וַיָּרֶב**

36 בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מִה־פִּשְׁעִי מָה חֲטָאתִי, כִּי דָלַקְתָּ אַחֲרָי.

And Jacob was wroth, and strove with Laban. And Jacob answered and

said to Laban: 'What is my trespass? what is my sin, that thou hast

hotly pursued after me? Ge 31:36 | 31:36 ὠργίσθη δὲ ἰακωβ καὶ ἐμαχέσατο τῷ

λαβαν ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν τί τὸ ἀδίκημά μου καὶ τί τὸ ἀμάρτημά μου
ὅτι κατεδίωξας ὀπίσω μου

8406 **דִּלְתָּ** 1 Noun - feminine singular construct 1) hair, threads, thrum (threads of

warp hanging in loom); 2) poor (usually coll of helpless people); 3)(TWOT) poorest,

lowest 1803 **דִּלְתָּ דִּלְתָּ** 2 Kings 24:14 **יָד וְהַגְלָה אֶת־כָּל־יְרוּשָׁלַם וְאֶת־כָּל־**

הַשָּׂרִים וְאֶת כָּל־גְּבוּרֵי הַחֵיל, עֲשָׂרָה (עֲשָׂרָה) אֲלָפִים גּוֹלָה, וְכָל־הַחֶרֶשׁ.

14 And he carried away all

Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land. 2Ki 24:14

Βασιλειῶν Δ' 24:14 καὶ ἀπώκισεν τὴν ἱερουσαλημ καὶ πάντας τοὺς ἄρχοντας καὶ τοὺς δυνατοὺς ἰσχύι αἰχμαλωσίας δέκα χιλιάδας αἰχμαλωτίσας καὶ πᾶν τέκτονα καὶ τὸν συγκλείοντα καὶ οὐχ ὑπελείφθη πλὴν οἱ πτωχοὶ τῆς γῆς

8407 דָּלַת 1 Noun proper - masculine singular Ben-dekar = |son of

stabbing| or |son of Dekar|; 1) an officer of Solomon 1128 דָּלַת בֶּן-דִּקְרָה Song of

Solomon 8:9 ט אִם-חֹמֶמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כֶּסֶף; וְאִם-דָּלַת הִיא, נִצּוֹר

9 If she be a wall, we will build upon her a turret of

silver; and if she be a door, we will enclose her with boards of cedar.

SSol 8:9 Ἀσμα σμάτων 8:9 εἰ τεῖχος ἐστὶν οἰκοδομήσωμεν ἐπ' αὐτὴν ἐπάλξεις ἀργυρᾶς καὶ εἰ θύρα ἐστὶν διαγράψωμεν ἐπ' αὐτὴν σανίδα κεδρίνην

8408 דָּלְתוֹת 1 Noun - feminine plural construct 1) door, gate; 1a) a door; 1b) a

gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the

heavens; 1c4) of an easily-accessible woman 1817 דָּלְתוֹת דָּלַת 1 Kings 6:34 לָד

וְשְׁתֵּי דָּלְתוֹת, עֲצֵי בְרוֹשִׁים; שְׁנֵי צָלְעִים הַדָּלַת הָאֶחָת, גְּלִילִים, וְשְׁנֵי קָלְעִים

34 and two doors of cypress-wood; the two leaves

of the one door were folding, and the two leaves of the other door

were folding. 1 Kings 6:34 Βασιλειῶν Γ' 6:34 καὶ ἐν ἀμφοτέραις ταῖς θύραις ξύλα

πεύκινα δύο πτυχαὶ ἢ θύρα ἢ μία καὶ στροφεῖς αὐτῶν καὶ δύο πτυχαὶ ἢ θύρα ἢ δευτέρα στρεφόμενα

8410 דָּלְתוֹת 1 Noun - feminine plural 1) door, gate; 1a) a door; 1b) a gate; 1c)

(fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4)

of an easily-accessible woman 1817 דָּלְתוֹת דָּלַת Ezekiel 41:24 כָּד וְשְׁתַּיִם

דָּלְתוֹת, לְדָלְתוֹת: שְׁתַּיִם, מוֹסְבוֹת דָּלְתוֹת--שְׁתַּיִם לְדָלַת אֶחָת, וְשְׁתֵּי דָּלְתוֹת

24 And the doors had two leaves [apiece], two turning leaves;

two leaves for the one door, and two leaves for the other. Eze 41:24

Ἰεζεκιήλ 41:24 δύο θυρώματα τοῖς δυσὶ θυρώμασι τοῖς στροφωτοῖς δύο θυρώματα τῷ ἐνὶ καὶ δύο θυρώματα τῇ θύρᾳ τῇ δευτέρᾳ

8412 דָּלְתוֹתָיו 1 Noun - feminine plural construct | third person masculine singular

1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile

jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817

כָּב וַיּוֹקִים וְאִנְשֵׁי כֹזֶבָא, וַיּוֹאֲשׁ וְשָׂרָף אֲשֶׁר-- דָּלְתוֹתָיו 2 Chronicles 4:22

22 and Jokim, and the men

of Cozeba, and Joash, and Saraph, who had dominion in Moab, and

Jashubi-lehem. And the records are ancient. 2Chr 4:22 2η Χρονικῶν 4:22 καὶ ἡ

θύρα τοῦ οἴκου ἡ ἐσωτέρα εἰς τὰ ἅγια τῶν ἁγίων εἰς τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσᾶς

8414 דָּלְתִי 1 Noun feminine dual construct | first person common singular 1) door,

gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws;

1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 דָּלְתִי

32 The stranger did

not lodge in the street; my doors I opened to the roadside. Job 31:32 יוֹב 31:32 ἔξω δὲ οὐκ ἠϋλίξετο ξένος ἢ δὲ θύρα μου παντὶ ἐλθόντι ἀνέωκτο

8419 דִּלְתִּיָּהּ 1 דִּלְתִּיָּהּ kethib; Noun - common feminine dual construct | suffix second person masculine singular qere 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 דִּלְתִּיָּהּ Isaiah 26:20 כֹּל־עַמִּי בֹא

בְּחֻדְרֶיךָ, וְסָגַר דִּלְתֶיךָ (דִּלְתֶיךָ) בְּעֶדְךָ; חֲבִי כְמַעֲט־רִנֵּעַ, עַד־יַעֲבוֹר־ יַעֲבֹר־. 20 Come, my people, enter thou into thy chambers, and

shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast. Isa 26:20 Ἡσαΐας 26:20 βάδιζε λαός μου εἴσελθε εἰς τὰ ταμίειά σου ἀπόκλεισον τὴν θύραν σου ἀποκρύβηθι μικρὸν ὅσον ὅσον ἕως ἂν παρέλθῃ ἡ ὀργὴ κυρίου

8420 עַל־דִּלְתֵּיהֶּנּוּ 1 דִּלְתֵּיהֶּנּוּ Noun - feminine plural construct | first person common singular 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman

1817 דִּלְתֵּיהֶּנּוּ Proverbs 8:34 לֵךְ אִשְׁרֵי אָדָם, שִׁמַּע־לִי: לְשָׁקֵד עַל־דִּלְתֵּיהֶנּוּ.

34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors. Prv

8:34 Παροιμίαι 8:34 μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ ἄνθρωπος ὃς τὰς ἐμὰς ὁδοὺς φυλάξει ἀγρυπνῶν ἐπ' ἐμαῖς θύραις καθ' ἡμέραν τηρῶν σταθμοὺς ἐμῶν εισόδων

8426 דָּמָה 1 דָּמָה Verb - Qal Imperative - masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Ezekiel

24:17 יִזְ הָאִיִּק דָּם, מִתִּים אֶבֶל לֹא־תַעֲשֶׂה--פְּאַרְךָ חֲבוּשׁ עָלֶיךָ, וְנִעְלִיךָ תְּשִׁים

17 Sigh in silence; 17 Sigh in silence; וְלֹא תַעֲשֶׂה עַל־שָׁפָם, וְלֹחֵם אֲנָשִׁים לֹא תֹאכֵל.

make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the

bread of men.' Eze 24:17 Ἱεζεκιήλ 24:17 στεναγμὸς αἵματος ὀσφύος πένθους ἐστὶν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῇς ἐν χεῖλεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγῃς

8427 לֹא־דָמָה 1 דָּמָה Verb - Qal Perfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpaal) to make oneself like; 1d) (Niphal) 1819 דָּמָה

דָּמָה Ezekiel 31:8 ח אֲרָזִים לֹא־עֲמָמָהּ, בְּנִן־אַלְהִים--בְּרוּשִׁים לֹא דָמוּ אֵל־

סַעֲפֹתָיו, וְעֲרַמְנִים לֹא־הָיוּ כְּפִרְאֵתָיו: כָּל־עֵץ, בְּנִן־אַלְהִים--לֹא־דָמָה אֵלָיו.

8 The cedars in the garden of God could not hide it; the

cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its

beauty. Eze 31:8 Ἱεζεκιήλ 31:8 κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ

8428 **דָּמָה** 1 Noun - masculine singular construct | third person feminine singular

1) blood; 1a) of wine (fig.) 1818 **דָּמָה** **דָּם** Ezekiel 24:7, **זְכִי דָּמָה בְּתוֹכָהּ הָיָה**, 7

עַל־צִחִית סָלַע שָׁמָתָהּ; לֹא שָׁפְכָתָהּ עַל־הָאָרֶץ, לְכַסּוֹת עָלָיו עָפָר. For

her blood is in the midst of her; she set it upon the bare rock; she

poured it not upon the ground, to cover it with dust; Eze 24:7 'Ιεζεκιήλ

24:7 ὅτι αἷμα αὐτῆς ἐν μέσῳ αὐτῆς ἐστὶν ἐπὶ λεωπετρίαν τέταχα αὐτό οὐκ ἐκκέχυκα αὐτό ἐπὶ τὴν γῆν τοῦ καλύψαι ἐπ' αὐτό γῆν

8429 **דָּמָה** 1 Verb - Qal Perfect - third person masculine singular 1) to be like,

resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to

imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דָּמָה** **דָּמָה**

Psalms 144:4 **דָּ אָדָם, לְהֶבֶל דָּמָה; יָמָיו, כְּצֵל עוֹבֵר.** 4 Man is like unto a

breath; his days are as a shadow that passeth away. Psa 144:4 Ψαλμοί 143:4

ἄνθρωπος ματαιότητι ὡμοιώθη αἱ ἡμέραι αὐτοῦ ὥσεί σκιά παράγουσιν

8431 **דָּמָה** 1 Verb - Qal Participle - masculine singular 1) (P'al) to be like 6231

יֵב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעֲלוֹז; הִמְעַשְׂקָה **הַמַּעֲשָׂקָה** **עָשָׂק**

12 **בְּתוֹלַת בֵּת־צִידוֹן, כְּתִיִּים (כְּתִיִּים) קוֹמִי עַבְרִי־נָם־שָׁם, לֹא־יָנוּחַ לָךְ.** And

He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter

of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

Isa 23:12 'Ησαΐας 23:12 καὶ ἐροῦσιν οὐκέτι μὴ προσθήτε τοῦ ὑβρίζειν καὶ ἀδικεῖν τὴν θυγατέρα σιδῶνος καὶ ἐὰν ἀπέλθῃς εἰς κιτιεῖς οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται

8432 **דָּמָה** 1 **דָּמָה־לָּנוּ** Verb - Piel Perfect - third person masculine singular 1) to

be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare;

1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דָּמָה**

הָ וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כָּלָנוּ, וְאֲשֶׁר דָּמָה־לָּנוּ; 2 **דָּמָה**

5 **וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כָּלָנוּ, וְאֲשֶׁר דָּמָה־לָּנוּ; 5** And they said unto the king: 'The

man that consumed us, and that devised against us, so that we have

been destroyed from remaining in any of the borders of Israel, 2Sm 21:5

2η Σαμουήλ 21:5 καὶ εἶπαν πρὸς τὸν βασιλέα ὁ ἀνὴρ συνετέλεσεν ἐφ' ἡμᾶς καὶ ἐδίωξεν ἡμᾶς ὅς παρελογίσατο ἐξολεθρεῦσαι ἡμᾶς ἀφανίσωμεν αὐτὸν τοῦ μὴ ἑστάναι αὐτὸν ἐν παντὶ ὀρίῳ ἰσραὴλ

8433 **דָּמָה** 1 **דָּמָה־לָּךְ** Verb - Qal Imperative - masculine singular 1) to be like,

resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to

imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דָּמָה** **דָּמָה**

Song of Solomon 2:17 **יְזַעַר שְׁיִפּוֹת הַיּוֹם, וְנָסוּ הַצִּלָּלִים: סָב דָּמָה־לָּךְ דּוֹדִי**

17 **לְצִבִּי, אוֹ לַעֲפָר הָאֵילִים־עַל־הָרִי בְּתָר. {ס}** Until the day breathe,

and the shadows flee away, turn, my beloved, and be thou like a gazelle

or a young hart upon the mountains of spices. {S} SSol 2:17 Ἄσμα σμάτων

2:17 ἕως οὗ διαπνεύσῃ ἡ ἡμέρα καὶ κινηθῶσιν αἱ σκιαὶ ἀπόστρεψον ὁμοιώθητι σὺ ἀδελφιδέ μου τῷ δόρκωνι ἢ νεβρῷ ἐλάφῳ ἐπὶ ὄρη κοιλωμάτων

8434 **דָּמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be like,

resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to

imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דָּמוּ** **דָּמוּ**

Ezekiel 31:8 **חֲאָרְזִים לֹא־עָמְמָתָהּ, בְּנִן־אֱלֹהִים־בְּרוּשִׁים לֹא דָמוּ אֶל־סַעֲפָתָיו,**

8 וְעֶרְמָנִים לֹא־הָיוּ כַּפְּרָאֲתָיו׃ כָּל־עֵץ, בְּנֵן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בִּפְּיוֹ.

The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches;

nor was any tree in the garden of God like unto it in its beauty. Eze

31:8 Ἰεζεκιήλ 31:8 κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιοι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιοι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ

8436 דָּמוּ 1 Verb - Piel Perfect - third person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דָּמוּ דָּמָה

ה וַיִּקְמוּ עָלַי בַּעֲלֵי הַנִּבְעָה, וַיִּסְבּוּ עָלַי אֶת־הַבַּיִת לִילָה; אוֹתִי Judges 20:5 וַיִּקְמוּ עָלַי בַּעֲלֵי הַנִּבְעָה, וַיִּסְבּוּ עָלַי אֶת־הַבַּיִת לִילָה; אוֹתִי. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they

thought to have slain, and my concubine they forced, and she is dead.

Jdgs 20:5 Κριταί 20:5 καὶ ἀνέστησαν ἐπ' ἐμὲ οἱ ἄνδρες τῆς γαββα καὶ ἐκύκλωσαν ἐπ' ἐμὲ ἐπὶ τὴν οἰκίαν νυκτός ἐμὲ ἠθέλησαν φονεῦσαι καὶ τὴν παλλακὴν μου ἐταπείνωσαν καὶ ἀπέθανεν

8438 דְּמוּת 1 Noun - feminine singular n f; 1) likeness, similitude; adv; 2) in the likeness of, like as 1823 דְּמוּת דָּמָה Ezekiel 8:2 וְהָיָה דְּמוּת כְּמֵרְאָה־ אֲשֶׁר־מִמֶּרְאָה מִתְּנִי וּלְמִשָּׁה, אֵשׁ; וּמִמִּתְּנִי וּלְמִשָּׁה, כְּמֵרְאָה־זֹהָר כְּעֵין 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and downward, fire; and from his loins

and upward, as the appearance of brightness, as the colour of electrum.

Eze 8:2 Ἰεζεκιήλ 8:2 καὶ εἶδον καὶ ἰδοὺ ὁμοίωμα ἀνδρός ἀπὸ τῆς ὀσφύος αὐτοῦ καὶ ἕως κάτω πῦρ καὶ ἀπὸ τῆς ὀσφύος αὐτοῦ ὑπεράνω ὡς ὄρασις ἡλεκτροῦ

8442 דָּמִי 1 Noun - masculine singular construct | first person common singular 1) blood; 1a) of wine (fig.) 1818 דָּם דָּמִי Job 16:18 יח אָרְץ, אֶל־תִּכְסִּי דָּמִי; וְאֶל־ 18 O earth, cover not thou my blood, and let my cry have no resting-place. Job 16:18 י׳וֹב 16:18 גְּחִי מִן הָעִקְלִיטִים עַד אֵימָטִי תִּהְיֶה סָרְקוֹס מִי מִיָּדִי לֹא־יָרֵד עָלַי

8443 דָּמִי 1 Noun - masculine singular construct | first person common singular 1) blood; 1a) of wine (fig.) 1818 דָּם דָּמִי 1 Samuel 26:20 כ וְעַתָּה, אֶל־יִפֹּל דָּמִי אֶרֶץ, מִנְּגִד, פָּנֵי יְהוָה: כִּי־יֵצֵא מֶלֶךְ יִשְׂרָאֵל, לְבַקֵּשׁ אֶת־פַּרְעֹשׁ אַחָד, כְּאַשֵּׁר 20 Now therefore, let not my blood fall to the earth away from the presence of the LORD; for the king of Israel is

come out to seek a single flea, as when one doth hunt a partridge in the mountains.' 1Sm 26:20 1η Σαμουήλ 26:20 καὶ νῦν μὴ πέσοι τὸ αἷμά μου ἐπὶ τὴν γῆν ἐξ ἐναντίας προσώπου κυρίου ὅτι ἐξελήλυθεν ὁ βασιλεὺς ἰσραηλ ζητεῖν τὴν ψυχὴν μου καθὼς καταδιώκει ὁ νυκτικόραξ ἐν τοῖς ὄρεσιν

8444 דָּמִי 1 Noun - masculine singular 1) cessation, quiet, rest, silence, pause, peacefulness 1824 דָּמִי דָּמָה Isaiah 62:7 ז וְאֶל־תִּתְּנוּ דָּמִי, לוֹ: עַד־יָכוֹנֵן וְעַד־ תְּהִלָּה־בְּאֶרֶץ, 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.' Isa 62:7

8444 דָּמִי 1 Noun - masculine singular 1) cessation, quiet, rest, silence, pause, peacefulness 1824 דָּמִי דָּמָה Isaiah 62:7 ז וְאֶל־תִּתְּנוּ דָּמִי, לוֹ: עַד־יָכוֹנֵן וְעַד־ תְּהִלָּה־בְּאֶרֶץ, 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.' Isa 62:7

8444 דָּמִי 1 Noun - masculine singular 1) cessation, quiet, rest, silence, pause, peacefulness 1824 דָּמִי דָּמָה Isaiah 62:7 ז וְאֶל־תִּתְּנוּ דָּמִי, לוֹ: עַד־יָכוֹנֵן וְעַד־ תְּהִלָּה־בְּאֶרֶץ, 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.' Isa 62:7

Ἡσαΐας 62:7 οὐκ ἔστιν γὰρ ὅμοιος ἐὰν διορθώσῃ καὶ ποιήσῃ ἱερουσαλημ
ἀγαυρίαμα ἐπὶ τῆς γῆς

8447 דְּמִיָּה 1 Noun - feminine singular 1) silence, still, repose, still

ב לֵךְ דְּמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, דְּמִיָּה דִּימִיָּה 1747 waiting
2 Praise waiteth for Thee, O God, in Zion; and unto Thee

the vow is performed. Psa *65:1 | 64:2 σοὶ πρόπει ὕμνος ὁ θεός ἐν σιων καὶ σοὶ
ἀποδοθήσεται εὐχὴ ἐν ἱερουσαλημ

8449 דְּמִיָּה 1 Verb - Qal Participle - feminine singular 1) (P'al) to be like 119

לֵךְ וְאֶת־מִכְסֵּה עוֹרֹת הָאֵילִם, הַמְאֲדָמִים, וְאֶת־

הַמְאֲדָמִים אֲדָם Exodus 39:34 and the covering of rams'

skins dyed red, and the covering of sealskins, and the veil of the screen;

Exo 39:34 Ἐξοδος 39:20 καὶ τὰς διφθέρας δέρματα κριῶν ἡρυθροδανωμένα καὶ τὰ
καλύμματα δέρματα ὑακίνθινα καὶ τῶν λοιπῶν τὰ ἐπικαλύμματα

8450 דְּמִיָּה 1 Noun - masculine plural construct | third person masculine plural 1)

לֵךְ וְשָׁבוּ דְמִיָּה בְּרֹאשׁ דָּם 1818 Kings 2:33

יֹאבָב, וּבְרֹאשׁ זֶרְעוֹ לְעֶלְם; וּלְדָוִד וּלְזֶרְעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־

עוֹלָם־מְעַם יְהוָה. 33 So shall their blood return upon the head of Joab,

and upon the head of his seed for ever; but unto David, and unto his

seed, and unto his house, and unto his throne, shall there be peace for

ever from the LORD.' 1 Kings 2:33 Βασιλειῶν Γ' 2:33 καὶ ἐπεστράφη τὰ αἵματα

αὐτῶν εἰς κεφαλὴν αὐτοῦ καὶ εἰς κεφαλὴν τοῦ σπέρματος αὐτοῦ εἰς τὸν αἰῶνα καὶ τῷ
δαυιδ καὶ τῷ σπέρματι αὐτοῦ καὶ τῷ οἴκῳ αὐτοῦ καὶ τῷ θρόνῳ αὐτοῦ γένοιτο εἰρήνῃ
ἕως αἰῶνος παρὰ κυρίου

8452 דְּמִיָּה 1 Noun - masculine plural construct | third person masculine singular 1)

ז וַיְהִסְרֵנִי דְמִיָּה מִפִּי, דָּם 1818 Zechariah 9:7

וְשִׁקְצִי מִבֵּין שִׁנָּיו, וְנִשְׁאָר נִם־הוּא, לֹא־לִהְיוֹנִי; וְהָיָה כְּאֵלֶּף בִּיהוּדָה, וְעֶקְרוֹן

7 And I will take away his blood out of his mouth, and his

detestable things from between his teeth, and he also shall be a remnant

for our God; and he shall be as a chief in Judah, and Ekron as a

Jebusite. Zec 9:7 Ζαχαρίας 9:7 καὶ ἐξαρώ τὸ αἷμα αὐτῶν ἐκ στόματος αὐτῶν καὶ τὰ
βδελύγματα αὐτῶν ἐκ μέσου ὀδόντων αὐτῶν καὶ ὑπολειφθήσεται καὶ οὗτος τῷ θεῷ ἡμῶν
καὶ ἔσονται ὡς χιλίαςρχος ἐν ἰουδα καὶ ἀκκαρων ὡς ὁ ἱεβουσαῖος

8454 דְּמִיָּה 1 Noun - masculine plural construct | second feminine singular 1)

ט וְאַרְחֻצְךָ בְּמִים, וְאַשְׁטִף דָּם 1818 Ezekiel 16:9

9 Then washed I thee with water; yea, I

cleansed away thy blood from thee, and I anointed thee with oil. Eze

16:9 Ἰεζεκιήλ 16:9 καὶ ἔλουσά σε ἐν ὕδατι καὶ ἀπέπλυνα τὸ αἷμά σου ἀπὸ σοῦ καὶ
ἔχρισά σε ἐν ἐλαίῳ

8455 דְּמִיָּה 1 qere; Noun - masculine plural construct | third person feminine

singular 1) blood; 1a) of wine (fig.) 1818 דָּם 2 Samuel 1:16

אֵלָיו דָּוִד, דְּמִיָּה עַל־רֹאשְׁךָ: כִּי פִיךָ, עָנָה בָּךְ לֵאמֹר, אֲנֹכִי מִתְּתִי.

16 And David said unto him: 'Thy blood be upon

thy head; for thy mouth hath testified against thee, saying: I have slain

the LORD'S anointed.' {P} 2Sm 1:16 2η Σαμουήλ 1:16 καὶ εἶπεν δαυιδ πρὸς αὐτόν τὸ αἶμά σου ἐπὶ τὴν κεφαλὴν σου ὅτι τὸ στόμα σου ἀπεκρίθη κατὰ σοῦ λέγων ὅτι ἐγὼ ἐθανάτωσα τὸν χριστὸν κυρίου

8459 דְּמִינוּ 1 Verb - Qal Perfect - first person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דְּמִינוּ דְּמָה

Isaiah 1:9 ט לֹאִי יְהוָה צָבָאוֹת. הוֹתִיר לָנוּ שְׂרִיד כְּמַעֲט־כְּסֹדִם הָיִינוּ.

{פ} 9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have

been like unto Gomorrah. {P} Isa 1:9 Ἡσαΐας 1:9 καὶ εἰ μὴ κύριος σαβαωθ ἐγκατέλειπεν ἡμῖν σπέρμα ὡς σοδομα ἂν ἐγενήθημεν καὶ ὡς γομορρα ἂν ὁμοιωθήμεν

8460 דְּמִינוּ 1 Verb - Piel Perfect - first person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דְּמִינוּ דְּמָה

Psalms 48:9 י דְּמִינוּ אֱלֹהִים חֲסִדָּךְ-- בְּקֶרֶב, הֵיכָלְךָ. 10 We have thought

on Thy lovingkindness, O God, in the midst of Thy temple. Psalms 48:8

Ψαλμοί 47:9 καθάπερ ἠκούσαμεν οὕτως εἶδομεν ἐν πόλει κυρίου τῶν δυνάμεων ἐν πόλει τοῦ θεοῦ ἡμῶν ὁ θεὸς ἐθεμελίωσεν αὐτὴν εἰς τὸν αἰῶνα διάψαλμα

8461 דְּמִינוּ 1 Noun - masculine singular construct | third person masculine singular

יב דְּמִינוּ--בְּאַרְיָה, יְכֻסֹּף לְטָרֶף; דְּמִינוּ דְּמִיּוֹן 1825 1) likeness

12 He is like a lion that is eager to tear in

pieces, and like a young lion lurking in secret places. Psalms 17:12 Ψαλμοί 16:12 ὑπέλαβόν με ὥσει λέων ἔτοιμος εἰς θήραν καὶ ὥσει σκύμνος οἰκῶν ἐν ἀποκρύφους

8462 דְּמִית 1 Verb - Qal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דְּמִית דְּמָה

Ezekiel 31:18 יח אֶל־מִי דְּמִית כָּכָה בְּכָבוֹד וּבְגָדְלָ, בַּעֲצִי־עֶרְן; וְהִוְרַדְתָּ אֶת־ עַצִּי־עֶרְן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרָלִים תִּשְׁכַּב אֶת־חֲלָלֵי־חֶרֶב־הוּא פָּרְעָה

{פ} 18 To whom art thou thus like in

glory and in greatness among the trees of Eden? yet shall thou be

brought down with the trees of Eden unto the nether parts of the earth;

thou shalt lie in the midst of the uncircumcised, with them that are

slain by the sword. This is Pharaoh and all his multitude, saith the Lord

GOD.' {P} Eze 31:18 Ἰεζεκιήλ 31:18 τίνι ὁμοιώθης κατάβηθι καὶ καταβιβάσθητι μετὰ τῶν ξύλων τῆς τρυφῆς εἰς γῆς βάθος ἐν μέσῳ ἀπεριτμητῶν κοιμηθήσῃ μετὰ τραυματιῶν μαχαίρας οὕτως φαραω καὶ τὸ πλῆθος τῆς ἰσχύος αὐτοῦ λέγει κύριος κύριος

8463 דְּמִית 1 Verb - Qal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דְּמִית דְּמָה

Ezekiel 31:2 ב בֶּן־אָדָם, אָמַר אֶל־פָּרְעָה מֶלֶךְ־מִצְרַיִם וְאֶל־הַמּוֹנֵי: אֶל־מִי.

2 'Son of man, say unto Pharaoh king of Egypt, and to

his multitude: whom art thou like in thy greatness? Eze 31:2 Ἰεζεκιήλ 31:2

υιὲ ἀνθρώπου εἰπὸν πρὸς φαραῶ βασιλέα αἰγύπτου καὶ τῷ πλήθει αὐτοῦ τίς ὁμοίωσας σεαυτὸν ἐν τῷ ὕψει σου

8464 **דְּמִיתַּ** 1 Verb - Piel Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דְּמִיתַּ**

Psalm 50:21 **כֹּא אֱלֹה עָשִׂיתָ. וְהִחַרְשֵׁתִי-- דְּמִיתָ. הֵי־וַת־אֶהְיֶה כְּמוֹךָ; אוֹכִיחֶךָ** 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

Psa 50:21 **Ψαλμοί 49:21 ταῦτα ἐποίησας καὶ ἐσίγησα ὑπέλαβες ἀνομίαν ὅτι ἔσομαί σοι ὅμοιος ἐλέγξω σε καὶ παραστήσω κατὰ πρόσωπόν σου**

8467 **דְּמִיתִיךָ** 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דְּמִיתִיךָ** Song of Solomon 1:9 **ט לְסִסְתִּי**

9 I have compared thee, O my love, to a steed in Pharaoh's chariots. SSol 1:9 **Ἄσμα σμάτων 1:9 τῇ ὑπὼ μου ἐν ἄρμασιν φαραῶ ὁμοίωσά σε ἢ πλησίον μου**

8468 **דְּמָכֶם** 1 **אֶת־דְּמָכֶם** Noun - masculine singular construct | second person masculine plural 1) blood; 1a) of wine (fig.) 1818 **דָּם** Genesis 9:5 **ה וְאָדָם אֶת־דְּמָכֶם לְנַפְשֵׁיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרֹשְׁנִי; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אֶת־נַפְשׁ הָאָדָם.** 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man. Ge 9:5 | 9:5 καὶ γὰρ τὸ ὑμέτερον αἷμα τῶν ψυχῶν ὑμῶν ἐκζητήσω ἐκ χειρὸς πάντων τῶν θηρίων ἐκζητήσω αὐτὸ καὶ ἐκ χειρὸς ἀνθρώπου ἀδελφοῦ ἐκζητήσω τὴν ψυχὴν τοῦ ἀνθρώπου

8471 **דָּם** 1 Noun - masculine singular construct | third person masculine plural 1) blood; 1a) of wine (fig.) 1818 **דָּם** Psalm 79:3 **ג שָׁפְכוּ דָּמָם, כְּמַיִם--סְבִיבוֹת דָּם** 3 They have shed their blood like water round about Jerusalem, with none to bury them. Psa 79:3 **Ψαλμοί 78:3 ἐξέχεαν τὸ αἷμα αὐτῶν ὡς ὕδωρ κύκλῳ ιερουσαλημ καὶ οὐκ ἦν ὁ θάπτων**

8474 **דָּמָן** 1 Noun - masculine singular 1) dung (always of corpses) (fig.) 1828 **דָּמָן** Psalm 83:11 **יא נִשְׁמְדוּ בְּעֵין־דָּאָר; הָיוּ דָּמָן, לְאֶדְמָה.** 11 Who were destroyed at En-dor; they became as dung for the earth. Psa 83:10 **Ψαλμοί 82:11 ἐξωλεθρεύθησαν ἐν αενδωρ ἐγενήθησαν ὡσεὶ κόπρος τῇ γῇ**

8475 **דִּמְנָה** 1 **אֶת־דִּמְנָה** Noun proper - feminine singular Dimnah = [dunghill]; 1) a Levitical city in Zebulun 1829 **דִּמְנָה** Joshua 21:35 **לה אֶת־דִּמְנָה, וְאֶת־ דִּמְנָה** 35 Dimnah with the open land about it, Nahalal with the open land about it; four cities. {S}

Josh 21:35 **Ἰησοῦς Ναυῆ 21:35 καὶ δεμνα καὶ τὰ περισπόρια αὐτῆς καὶ σελλα καὶ τὰ περισπόρια αὐτῆς πόλεις τέσσαρες**

8477 **דִּמְעָה** 1 Noun - feminine singular construct 1) tears 1832 **דִּמְעָה**

Ecclesiastes 4:1 **א וְשִׁבְתִּי אֲנִי, וְאֶרְאֶה אֶת־כָּל־הָעֹשִׂים, אֲשֶׁר נַעֲשִׂים, תַּחַת**

הַשֶּׁשׁ; וְהִנֵּה דִמְעַת הָעֹשִׂקִים. וְאֵין לָהֶם מְנַחֵם, וּמִיִּד עֹשְׂקֵיהֶם כֹּת. וְאֵין
 1 But I returned and considered all the oppressions that are
 done under the sun; and behold the tears of such as were oppressed,
 and they had no comforter; and on the side of their oppressors there
 was power, but they had no comforter. Eccl 4:1 Ἐκκλησιαστής 4:1 καὶ
 ἐπέστρεψα ἐγὼ καὶ εἶδον σὺν πάσας τὰς συκοφαντίας τὰς γινομένας ὑπὸ τὸν ἥλιον καὶ
 ἰδοὺ δάκρυον τῶν συκοφαντούμενων καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν καὶ ἀπὸ χειρὸς
 συκοφαντούντων αὐτοὺς ἰσχύς καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν

8485 **דָּמָתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be like,
 resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to
 imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **דָּמָתָה**
 Song of Solomon 7:8 ח 8 This
 thy stature is like to a palm-tree, and thy breasts to clusters of grapes.
 SSol 7:7 Ἄσμα σμάτων 7:8 τοῦτο μέγεθός σου ὁμοιώθη τῷ φοίνικι καὶ οἱ μαστοὶ σου
 τοῖς βότρυσιν

8489 **דָּנָה** 1 noun proper no gender no number no state directional heh
 Dan-jaan = [purposeful judgment]; 1) a place in Palestine, site unknown and
 existence perhaps doubtful 1842 **דָּנָה** 2 Samuel 24:6 וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל-
 6 then they came to
 Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan,
 and round about to Zidon, 2Sm 24:6 2η Σαμουήλ 24:6 καὶ ἦλθον εἰς τὴν γαλααδ
 καὶ εἰς γῆν θαβασῶν ἥ ἐστιν αδασαι καὶ παρεγένοντο εἰς δανιδαν καὶ σודαν καὶ
 ἐκύκλωσαν εἰς σιδῶνα

8493 **לֹא-דָנוּ** 1 Verb - Qal Perfect - third person common plural 1) to judge,
 contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a
 cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend,
 strive; 1b) (Niphal) to be at strife, quarrel 1777 **דָּנוּ** Jeremias 5:28 כח שָׁמְנוּ
 עָשָׂתוּ, גַּם עָבְרוּ דְּבָרֵי-רָעָה לֹא-דָנוּ, דִּין יָתוֹם וַיַּצְלִיחוּ; וּמִשְׁפָּט אֲבִיוֹנִים.
 28 They are waxen fat, they are become sleek; yea, they
 overpass in deeds of wickedness; they plead not the cause, the cause of
 the fatherless, that they might make it to prosper; and the right of the
 needy do they not judge. Jer 5:28 Ἰερεμίας 5:28 καὶ παρέβησαν κρίσιν οὐκ
 ἔκριναν κρίσιν ὀρφανοῦ καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν

8496 **דָּנְיָאֵל** 1 Noun proper - masculine singular Daniel = [God is my judge]; 1)
 the 4th of the greater prophets, taken as hostage in the first deportation to Babylon,
 because of the gift of God of the interpretation of dreams, he became the 2nd in
 command of the Babylon empire and lasted through the end of the Babylonian
 empire and into the Persian empire. His prophecies are the key to the understanding
 of end time events. Noted for his purity and holiness by contemporary prophet,
 Ezekiel; 1a) also, 'Belteshazzar' (H01095 or H01096) 1841 **דָּנְיָאֵל** Daniel
 22 כב אָדִין, דָּנְיָאֵל, עַם-מְלָכָא, מְלָל: מְלָכָא, לְעֶלְמִין חַיִּי. 6:22
 Daniel unto the king: 'O king, live for ever! Dan 6:21 Δανιήλ 6:22 τότε
 δανιηλ ἐπήκουσε φωνῇ μεγάλῃ καὶ εἶπεν βασιλεῦ ἔτι εἰμὶ ζῶν

8498 **דָּנַי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel 1777 **דָּנַי** **דִּין** Genesis 30:6 **וְנָם שָׁמַע** וְנָם אֱלֹהִים, **דָּנַי** רָחֵל, וְנָתַתִּי לִי בֵן; עַל־כֵּן קָרָאתָ שְׁמוֹ, דָּן.

6 And Rachel said: 'God hath judged me, and hath also heard my voice, and hath given me a son.'

Therefore called she his name Dan. Ge 30:6 | 30:6 καὶ εἶπεν ραχηλ ἔκρινέν μοι ὁ θεὸς καὶ ἐπήκουσεν τῆς φωνῆς μου καὶ ἔδωκέν μοι υἱόν διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ δαν

8499 **דַּע** 1 Verb - Qal Imperative - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **דַּע** **יָדַע**

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good. Job 5:27 יוֹב 5:27 ἰδοὺ ταῦτα οὕτως ἐξιχνιάσαμεν ταῦτά ἐστιν ἃ ἀκηκόαμεν σὺ δὲ γνῶθι σεαυτῷ εἴ τι ἔπραξας

8501 **דַּע** 1 Noun - feminine singular 1) knowledge (of God) 1844 **דַּע** **דַּע**

ט אֶת־מִי יוֹרֶה דַּעַת, וְאֶת־מִי יִבִּין שְׁמוּעָה--גְּמוּלָּה, מִחֶלֶב, עֵתִיקִי, Isaia 28:9 9 Whom shall one teach knowledge? And whom shall one make to understand the message? Them that are weaned from the milk, them that are drawn from the breasts? Isa 28:9 Ἡσαΐας 28:9 τίνι ἀνηγγείλαμεν κακὰ καὶ τίνι ἀνηγγείλαμεν ἀγγελίαν οἱ ἀπογεγαλακτισμένοι ἀπὸ γάλακτος οἱ ἀπρεσπασμένοι ἀπὸ μαστοῦ

8503 **דַּע** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **דַּע** **יָדַע** Proverbs 24:14 **וְיֵשׁ** אִם־מָצָאתָ, **דַּע** חֵכְמָה--לְנַפְשְׁךָ: אִם־תִּבְרָתָהּ, לֹא תִכְרַתָּ. 14 So know thou wisdom to be unto thy soul; if thou hast found it, then shall there be a future, and thy hope

shall not be cut off. {P} Prv 24:14 Παροιμίαι 24:14 οὕτως αἰσθήσῃ σοφίαν τῇ σῇ ψυχῇ ἐὰν γὰρ εὖρης ἔσται καλὴ ἡ τελευτὴ σου καὶ ἐλπίς σε οὐκ ἐγκαταλείψει

8504 דָּעָהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

3045 וּ בְכָל־דְּרָכָיָךְ דָּעָהוּ; וְהוּא, יִישֹׁר אֶרְחֹתַיָּךְ. Proverbs 3:6 דָּעָהוּ יָדַע

In all thy ways acknowledge Him, and He will direct thy paths. Prv 3:6 Παροιμίαι 3:6 ἐν πάσαις ὁδοῖς σου γνώριζε αὐτήν ἵνα ὀρθοτομή τὰς ὁδοὺς σου ὁ δὲ πούς σου οὐ μὴ προσκόπη

8511 דְּעִים 1 Noun - common masculine plural absolute 1) knowledge, opinion;

1a) God's knowledge; 1b) judgment, opinion 1843 דְּעִים יָדַע Job 37:16 שׁוּ הִתְדַּע,

16 Dost thou know the balancings of the clouds, the wondrous works of Him who is perfect in knowledge? Job 37:16 Ἰώβ 37:16 ἐπίσταται δὲ διάκρισιν νεφῶν ἐξαίσια δὲ πτόματα πονηρῶν

8512 דָּעָכוּ 1 Verb - Qal Perfect - third person common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched 1846 דָּעָכוּ יָדַע

Isaiah 43:17 יִזְ הַמוֹצִיא רֶכֶב־וְסוֹס, חֵיל וְעִזּוֹ; יַחֲדוּ יִשְׁכְּבוּ בַל־יָקוּמוּ, דָּעָכוּ כָּבוּ. 17 Who bringeth forth the chariot and horse, the army

and the power--they lie down together, they shall not rise, they are extinct, they are quenched as a wick: Isa 43:17 Ἡσαΐας 43:17 ὁ ἐξαγαγὼν ἄρματα καὶ ἵππον καὶ ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶ οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον

8513 דָּעָכוּ 1 Verb - Pual Perfect - third person common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched 1846 דָּעָכוּ יָדַע

Psalms 118:12 יְב סְבוּנִי כְדְבוֹרִים-- דָּעָכוּ, כָּאֵשׁ קוֹצִים; בָּשֵׁם יְהוָה, כִּי אֲמִילָם.

12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off. Psalms 118:12 Ψαλμοί 117:12 ἐκύκλωσάν με ὡσεὶ μέλισσαι κηρίον καὶ ἐξεκαύθησαν ὡσεὶ πῦρ ἐν ἀκάνθαις καὶ τῷ ὀνόματι κυρίου ἡμυνάμην αὐτούς

8519 עַל־דָּעָתָךְ 1 Noun - feminine singular construct | second person masculine singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment, understanding, wisdom 1847 דָּעָתָךְ יָדַע Job 10:7 זַ עַל־דָּעָתָךְ, כִּי־לֹא אֶרְשָׁע;

7 Although Thou knowest that I shall not be condemned; and there is none that can deliver out of Thy hand? Job 10:7 Ἰώβ 10:7 οἶδας γὰρ ὅτι οὐκ ἡσέβησα ἀλλὰ τίς ἐστὶν ὁ ἐκ τῶν χειρῶν σου ἐξαιρούμενος

8520 **יָדַעְתִּי** 1 Verb - Qal Infinitive construct - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **יָדַע** 3045

Deuteronomy 9:24 **כִּד מִמָּרִים הָיִיתֶם, עִם־יְהוָה, מִיּוֹם, יָדַעְתִּי אֶתְכֶם.** 24 Ye have been rebellious against the LORD from the day that I knew you.--
Deu 9:24 Δευτερονόμιον 9:24 ἀπειθοῦντες ἦτε τὰ πρὸς κύριον ἀπὸ τῆς ἡμέρας ἧς ἐγνώσθη ὑμῖν

8521 **עַל־יָדְעָתְךָ** 1 **יָדְעָתְךָ** Noun - feminine singular construct | second person masculine singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment, understanding, wisdom **יָדַעְתְּ** **יָדַעְתְּ** Job 10:7 **זְעַל־יָדְעָתְךָ, כִּי־לֹא אֶרְשָׁע;** **יָדַעְתְּ** 1847 **יָדַעְתְּ** 7 Although Thou knowest that I shall not be

condemned; and there is none that can deliver out of Thy hand? Job 10:7
'Iwǎb 10:7 οἶδας γὰρ ὅτι οὐκ ἠσέβησα ἀλλὰ τίς ἐστὶν ὁ ἐκ τῶν χειρῶν σου ἐξαιρούμενος

8522 **דָּפִי דָּפִי** 1 **דָּפִי** Noun - masculine singular 1) a blemish, fault 1848 **דָּפִי** 20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.
Psa 50:20 Ψαλμοί 49:20 καθήμενος κατὰ τοῦ ἀδελφοῦ σου κατελάλεις καὶ κατὰ τοῦ υἱοῦ τῆς μητρὸς σου ἐτίθεις σκάνδαλον

8524 **דָּק** 1 **דָּק** Adjective - masculine singular 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine 1851 **דָּק** **דָּק** Leviticus 21:20 **כְּאוֹ-גִבֵּן אוֹ-דָק, אוֹ תִבְלָל אוֹ-דָק, אוֹ נָרְב אוֹ יִלְפֶּת, אוֹ מְרוּחַ אֶשָּׁה.** 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his

stones crushed; Lev 21:20 Λευιτικόν 21:20 ἢ κυρτὸς ἢ ἔφηλος ἢ πτίλος τοὺς ὀφθαλμοὺς ἢ ἄνθρωπος ὃ ἂν ἦ ἐν αὐτῷ ψώρα ἀγρία ἢ λιχὴν ἢ μόνορχις

8526 **דָּקָה** 1 **דָּקָה** Adjective - feminine singular 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine 1851 **דָּקָה** 1 Kings 19:12 **יְבֹאֲחֶר הָרָעַשׁ אֵשׁ, לֹא בָאֵשׁ יְהוָה;** 12 and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice. 1 Kings

19:12 Βασιλειῶν Γ' 19:12 καὶ μετὰ τὸν συσσεισμὸν πῦρ οὐκ ἐν τῷ πυρὶ κύριος καὶ μετὰ τὸ πῦρ φωνὴ αὐρᾶς λεπτῆς κάκει κύριος

8527 **דָּקָה** 1 **דָּקָה** Adjective - feminine singular 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine 1851 **דָּקָה** Leviticus 16:12 **יִבֹּלֶקֶח מִלֹּא־הַמִּזְבֵּחַ נִחְלִי־אֵשׁ מֵעַל הַמִּזְבֵּחַ, וּמִלֹּא חֲבָנִיו, קִטְרֶת סַמִּים דָּקָה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת.** 12 And he shall take a censer full of coals of fire from off the altar

before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil. Lev 16:12 Λευιτικόν 16:12 καὶ λήμψεται τὸ πυρεῖον

πλήρες ἀνθρώπων πυρὸς ἀπὸ τοῦ θυσιαστηρίου τοῦ ἀπέναντι κυρίου καὶ πλήσει τὰς χεῖρας θυμιάματος συνθέσεως λεπτῆς καὶ εἰσοίσει ἐσώτερον τοῦ καταπετάσματος

8528 **דָּקַן** 1 Verb - Qal Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces 1855 **דָּקַן דָּקַן** Daniel 2:35

לֵה בְּאֲדִין דָּקַן כְּחֶדָה פְּרֻזָּלָא חֲסָפָא וְהָיוּ כְּעוֹר מִן־אֲדָרֵי־קִיטָא, וְנִשָּׂא הַמּוֹן רוּחָא, וְכָל־אֲתָר לֹא־הִשְׁתַּכַּח לְהוֹן; וְאִבְנָא דִּי־מִחַת לְצִלְמָא, הָתָּה לְטוֹר רַב־וּמְלָאָתָא כָּל־
35 Then was the iron, the clay, the brass, the silver, and the

gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great

mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

8531 **דֶּקֶר בֶּן־דֶּקֶר** 1 Noun proper - masculine singular Ben-dekar = [son of stabbing] or [son of Dekar]; 1) an officer of Solomon 1128 **דֶּקֶר בֶּן־דֶּקֶר** 1 Kings 4:9 {ס} 9 the son of Deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-

beth-hanan; {S} 1 Kings 4:9 Βασιλειῶν Γ' 4:9 υἱὸς ρηχαβ ἐν μαχεμας καὶ βηθαλαμιν καὶ βαιθσαμυς καὶ αιλων ἕως βαιθαναν εἰς

8532 **דָּקְרוּ** 1 Verb - Qal Perfect - third person common plural 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) 1856 **דָּקְרוּ דָּקְרוּ**

Zechariah 12:10 י וְשִׁפְכֹתִי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַם, רוּחַ חַן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֶת אֲשֶׁר־דָּקְרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפַּד עַל־הַיָּחִיד, וְהָיָה כְּהִמָּר עָלָיו, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for

his first-born. Zec 12:10 Ζαχαρίας 12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυιδ καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέψονται πρὸς με ἄνθ' ὧν κατωρχήσαντο καὶ κόψονται ἐπ' αὐτὸν κοπετὸν ὡς ἐπ' ἀγαπητὸν καὶ ὀδυνηθήσονται ὀδύνην ὡς ἐπὶ πρωτοτόκῳ

8534 **דָּר כְּמוֹ־דָּר** 1 Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **דָּר דָּר** Psalm 61:7 ז יָמִים עַל־יְמֵי־מֶלֶךְ

7 Mayest Thou add days unto the king's days! May his years be as many generations! Psa 61:6 Ψαλμοί 60:7 ἡμέρας ἐφ' ἡμέρας βασιλέως προσθήσεις ἔτη αὐτοῦ ἕως ἡμέρας γενεᾶς καὶ γενεᾶς

8536 **דְּרָאוֹן** 1 Noun - masculine singular 1) aversion, abhorrence 1860

כִּד וַיֵּצְאוּ וְרָאוּ בְּפִגְרֵי הָאֲנָשִׁים, הַפְּשָׁעִים בִּי: כִּי תוֹלְעֵתָם **דְּרָאוֹן** Isaiah 66:24

24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P} Isa 66:24

Ἡσαΐας 66:24 καὶ ἐξελεύσονται καὶ ὄψονται τὰ κῶλα τῶν ἀνθρώπων τῶν παραβεβηκότων ἐν ἔμοι ὁ γὰρ σκώληξ αὐτῶν οὐ τελευτήσει καὶ τὸ πῦρ αὐτῶν οὐ σβεσθήσεται καὶ ἔσονται εἰς ὄρασιν πάση σαρκί

8537 **דְּרוּכָה** 1 Verb - Qal Passive Participle - feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869

טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדְדוּ; מִפְּנֵי חֶרֶב נְשׁוּפָה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, 21:15 **כִּי־מִפְּנֵי חֲרָבוֹת, נָדְדוּ; מִפְּנֵי חֶרֶב נְשׁוּפָה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה,** 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

Isa 21:15 Ἡσαΐας 21:15 διὰ τὸ πλῆθος τῶν φευγόντων καὶ διὰ τὸ πλῆθος τῶν πλανωμένων καὶ διὰ τὸ πλῆθος τῆς μαχαίρας καὶ διὰ τὸ πλῆθος τῶν τοξευμάτων τῶν διατεταμένων καὶ διὰ τὸ πλῆθος τῶν πεπτωκότων ἐν τῷ πολέμῳ

8538 **דְּרוּשָׁה** 1 Verb - Qal Passive Participle - feminine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875

יב וְקָרְאוּ לָהֶם עַם־ דְּרוּשָׁה דְּרֹשָׁה יְהוָה; וְלֹךְ יִקְרָא דְּרוּשָׁה, עִיר לֹא נִעְזְבָה. 12 And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S} Isa 62:12 Ἡσαΐας 62:12

καὶ καλέσει αὐτὸν λαὸν ἅγιον λελυτρωμένον ὑπὸ κυρίου σὺ δὲ κληθήσῃ ἐπιζητουμένη πόλις καὶ οὐκ ἐγκαταλελειμμένη

8539 **דְּרוּשִׁים** 1 Verb - Qal Passive Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875

ב נְדָלִים, מַעֲשֵׂי יְהוָה; דְּרוּשִׁים דְּרֹשִׁים Psalm 111:2 **לְכָל־חַפְצֵיהֶם.** 2 The works of the LORD are great, sought out of all them that have delight therein. Psa 111:2 Ψαλμοί 110:2 μεγάλα τὰ ἔργα κυρίου ἐξεζητημένα εἰς πάντα τὰ θελήματα αὐτοῦ

8544 **דְּרוֹתֵינוּ** 1 Noun - masculine plural construct | first person common plural 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **דְּרוֹתֵינוּ דִּזְרָה** Joshua

22:27 כֹּז כִּי עַד הוּא בֵּינֵנוּ וּבֵינֵיכֶם, וּבֵין דְּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדָת יְהוָה לְפָנָיו, בְּעֹלוֹתֵינוּ וּבִזְבָּחֵינוּ וּבִשְׁלָמֵינוּ: וְלֹא־יֹאמְרוּ בְּנֵיכֶם מִן־חֵר לְבָנֵינוּ, יְהוָה לָכֶם חֵלֶק בֵּיהוָה. 27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children

in time to come: Ye have no portion in the LORD. Josh 22:27 Ἰησοῦς Ναυῆ 22:27 ἀλλ' ἵνα ἡ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον τῶν γενεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεῦειν λατρείαν κυρίῳ ἐναντίον αὐτοῦ ἐν τοῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις τῶν σωτηρίων ἡμῶν καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν αὐρίον οὐκ ἔστιν ὑμῖν μερὶς κυρίου

8545 **דָּרְיוֹשׁ** 1 Noun proper - masculine singular Darius = |lord|; 1) Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who succeeded to the Babylonian kingdom on the death of Belshazzar; probably the same as |Astyages| the last king of the Medes (538 BC) (same as H01867 (1)); 2) Darius, the son of Hystaspes, the founder of the Perso-Arian dynasty (521 BC) (same as H01867 (2)); 3) Darius II or Darius III; 3a) Darius II, Nothus (Ochus) was king of Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most probable because he is mentioned by Nehemiah and ruled during the time of Nehemiah; 3b) Darius III, Codomannus was king of Persia during its last years at the time of Alexander the Great and was his opponent (336-330 BC) 1868 **דָּרְיוֹשׁ דָּרְיוֹשׁ** Ezra 6:12 יב

וְאַלְהָא דִּי שְׁכַן שְׁמָהּ תַּמָּה, יִמְנֵר כָּל־מַלְךְ וְעַם דִּי יִשְׁלַח יְדָהּ לְהַשְׁנִיָּה לְחַבְלָהּ בֵּית־אַלְהָא דְּדִי־בִירוּשְׁלָם; אָנָּה דָּרְיוֹשׁ שְׁמַת טַעַם, אֶסְפְּרָנָא {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I

Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 Ἐσδρας 6:12 καὶ ὁ θεός οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλεία καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκείνον τὸν ἐν ἱερουσαλὴμ ἐγὼ δαρείος ἔθηκα γνώμην ἐπιμελῶς ἔσται

8547 **דֶּרֶךְ־שַׁעַר** 1 Noun - common singular construct 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **דֶּרֶךְ דְּרָכִים** 2

Kings 11:19 יֵט וַיִּקַּח אֶת־שָׂרֵי הַמַּאֲוֹת וְאֶת־הַכָּרִי וְאֶת־הַרְצִים וְאֶת כָּל־עַם הָאָרֶץ, וַיְרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ דֶּרֶךְ־שַׁעַר הַרְצִים, בֵּית הַמֶּלֶךְ; 19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings. 2Ki 11:19 Βασιλειῶν Δ' 11:19 καὶ ἔλαβεν τοὺς ἑκατοντάρχους

καὶ τὸν χορρι καὶ τὸν ρασιμ καὶ πάντα τὸν λαὸν τῆς γῆς καὶ κατήγαγον τὸν βασιλέα ἐξ οἴκου κυρίου καὶ εἰσήλθεν ὁδὸν πύλης τῶν παρατρεχόντων οἴκου τοῦ βασιλέως καὶ ἐκάθισαν αὐτὸν ἐπὶ τοῦ θρόνου τῶν βασιλέων

8548 **דָּרַכָה** 1 Verb - Qal Perfect - third person feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **דָּרַךְ**

ט וַיִּשָּׁבַע מֹשֶׁה, בַּיּוֹם הַהוּא לֵאמֹר, אִם-לֹא הֶאֱרַץ אֲשֶׁר דָּרַכָה רַגְלֶךָ בָּהּ, לְךָ תִּהְיֶה לְנַחֲלָה וּלְבִנְיֶיךָ עַד-עוֹלָם: כִּי מִלֵּאֲתָ, אַחֲרֵי יְהוָה. 9 And Moses swore on that day, saying: Surely the land whereon

thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God.

Josh 14:9 Ἰησοῦς Ναυῆ 14:9 καὶ ὤμοσεν μωσῆς ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγων ἡ γῆ ἐφ' ἣν ἐπέβης σοὶ ἔσται ἐν κλήρῳ καὶ τοῖς τέκνοις σου εἰς τὸν αἰῶνα ὅτι προσετέθης ἐπακολουθῆσαι ὅπισω κυρίου τοῦ θεοῦ ἡμῶν

8549 **דָּרַכָה** 1 Noun - common singular construct | third person feminine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **דָּרַכָה** Job 28:23 **אֶת-יָדַע** וְהוּא, יָדַע אֶת-יָדַע אֶת-יָדַע

23 God understandeth the way thereof, and He knoweth the place thereof. Job 28:23 Ἰώβ 28:23 ὁ θεὸς εὖ συνέστησεν αὐτῆς τὴν ὁδὸν αὐτὸς δὲ οἶδεν τὸν τόπον αὐτῆς

8551 **דָּרַכָה** 1 **לְכָל-דָּרַכָה** Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **דָּרַכָה** 1 Samuel 18:14 **לְכָל-יְיָ**

14 And David had great success in all his ways; and the LORD was with him. 1Sm 18:14 1η Σαμουήλ 18:14 καὶ ἦν δαυὶδ ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ συνίων καὶ κύριος μετ' αὐτοῦ

8552 **דָּרַכָה** 1 **דָּרַכָה** qere; Noun - common both singular construct suffix | third person masculine singular kethib 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **דָּרַכָה** Psalm 10:5 **יְיָ**

5 **דָּרַכָה** (דָּרַכָה). בְּכָל-עֵת--מָרוֹם מִשְׁפָּטֶיךָ, מִנְּגִדּוֹ; כָּל-צוּרְרָיו, יִפְּיחַ בָּהֶם. His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them. Psa 10:5 Ψαλμοί 9:26

βεβηλοῦνται αἱ ὁδοὶ αὐτοῦ ἐν παντὶ καιρῷ ἀνταναιρεῖται τὰ κρίματά σου ἀπὸ προσώπου αὐτοῦ πάντων τῶν ἐχθρῶν αὐτοῦ κατακυριεύσει

8553 **דָּרַכָה** 1 **לְכָל-דָּרַכָה** / **לְכָל-דָּרַכָה** Noun - common both singular construct | suffix third person masculine singular Ed:WTS and L against BHS 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

1 Samuel 18:14 **יְיָ** **לְכָל-דָּרַכָה**, מִשְׁפָּל; וְהוּא, עָמַד. 14 And David had great success in all his ways; and the LORD was

with him. 1Sm 18:14 1η Σαμουήλ 18:14 καὶ ἦν δαυιδ ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ συνίων καὶ κύριος μετ' αὐτοῦ

8554 **דָּרָכּוֹ** 1 Noun - common singular construct | third person masculine singular

1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

וְחִנֵּךְ לַנֶּעַר, עַל-פִּי דָרָכּוֹ-- גַּם כִּי-יִזְקֶיךָ, **דָּרָכּוֹ** 1870 Proverbs 22:6

6 Train up a child in the way he should go, and even when he is old, he will not depart from it. Prv 22:6 Παροιμία 22:

8556 **דָּרְכוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **דָּרְךְ** Isaiah 5:28

כַּח אֲשֶׁר חֲצִי שְׁנוֹנִים, וְכָל-קִשְׁתֵּיהֶם דָּרְכוֹת; פְּרָסוֹת סוּסֵי כָצֹר נִחְשְׁבוּ,

28 Whose arrows are sharp, and all their bows bent;

their horses' hoofs shall be counted like flint, and their wheels like a

whirlwind; Isa 5:28 Ἡσαΐας 5:28 ὧν τὰ βέλη ὀξεῖα ἐστὶν καὶ τὰ τόξα αὐτῶν ἐντεταμένα οἱ πόδες τῶν ἵππων αὐτῶν ὥς στερεὰ πέτρα ἐλογίσθησαν οἱ τροχοὶ τῶν ἁρμάτων αὐτῶν ὥς καταιγὶς

8557 **דָּרָכִי** 1 Noun - common singular construct | first person common singular 1)

way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

כֹּז לְמָה תֹּאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתַּתְּרָה **דָּרָכִי** 1870 Isaiah 40:27

27 Why sayest thou, O Jacob, and speakest, O Israel:

'My way is hid from the LORD, and my right is

passed over from my God'? Isa 40:27 Ἡσαΐας 40:27 μὴ γὰρ εἵπης ἰακωβ καὶ τί

ἐλάλησας ἰσραὴλ ἀπεκρύβη ἡ ὁδός μου ἀπὸ τοῦ θεοῦ καὶ ὁ θεός μου τὴν κρίσιν ἀφείλεν καὶ ἀπέστη

8558 **דָּרָכֵי-נַעַם** 1 Noun - common plural construct 1) way, road, distance,

journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **דָּרָכֵי**

Proverbs 3:17 17 Her ways are

ways of pleasantness, and all her paths are peace. Prv 3:17 Παροιμία 3:17

αἱ ὁδοὶ αὐτῆς ὁδοὶ καλαὶ καὶ πάντες οἱ τρίβοι αὐτῆς ἐν εἰρήνῃ

8564 **דָּרָכִי** 1 Noun - common plural construct | first person common singular 1)

way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

ח כִּי לֹא מַחְשְׁבוֹתַי מַחְשְׁבוֹתֵיכֶם, וְלֹא דָרְכֵיכֶם **דָּרָכֵי** 1870 Isaiah 55:8

8 For My thoughts are not your thoughts, neither are

your ways My ways, saith the LORD. Isa 55:8 Ἡσαΐας 55:8 οὐ γάρ εἰσιν αἱ

βουλαὶ μου ὥσπερ αἱ βουλαὶ ὑμῶν οὐδὲ ὥσπερ αἱ ὁδοὶ ὑμῶν αἱ ὁδοὶ μου λέγει κύριος

8566 **דָּרְכֶיהָ** 1 Noun - common plural construct | third person feminine singular 1)

way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

6 ו לך-אל-נמלה עצל; ראה דרכיה וחכם. Proverbs 6:6 **דרכיה** 1870

Go to the ant, thou sluggard; consider her ways, and be wise; Prv 6:6

Παροιμίαι 6:6 ἴθι πρὸς τὸν μύρμηκα ὃ ἀκνηρέ καὶ ζήλωσον ἰδὼν τὰς ὁδοὺς αὐτοῦ καὶ γενοῦ ἐκείνου σοφώτερος

8573 **דָּרְכָּךְ** 1 Noun - common plural construct | second feminine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

ד ולא-תחוס עיני עליה, ולא אחמול: פי דרכיה Ezekiel 7:4 **דרכיה** 1870

4 And עליה אתן, ותועבותיה בתוכך תהיין, וידעתם, כי-אני יהוה. {פ} Mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of

thee; and ye shall know that I am the LORD. {P} Eze 7:4 Ἰεζεκιήλ 7:8 οὐ φείσεται ὁ ὀφθαλμός μου ἐπὶ σέ οὐδὲ μὴ ἐλθέσω διότι τὴν ὁδὸν σου ἐπὶ σέ δώσω καὶ τὰ βδελύγματα σου ἐν μέσῳ σου ἔσται καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος

8577 **דָּרְכִים-נָתַתָּ** 1 Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 5537 **המסלאים סלא**

ב בני ציון תיקרים, המסלאים בפז-איכה נחשבו לנבלי- Lamentations 4:2

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the

hands of the potter! {S} Lam 4:2 υἱοὶ Σιών οἱ τίμοι οἱ ἐπηρμένον ἐν χρυσίῳ πῶς ἐλογίσθησαν εἰς ἀγγεῖα ὀστράκινα ἔργα χειρῶν κεραμέως

8581 **דָּרְכֵינוּ** 1 Noun - common plural construct | first person common plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

מ נחפשה דרכינו ונחקרה, ונשובה עד- Lamentations 3:40 **דרכינו** 1870

40 Let us search and try our ways, and return to the LORD. Lam

3:40 ἐξηρευνήθη ἡ ὁδὸς ἡμῶν καὶ ἠτάσθη καὶ ἐπιστρέψωμεν ἕως κυρίου

8582 **דָּרְכְּךָ** 1 Noun - common singular construct | second person masculine

plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

ו ויאמר להם הכהן, לכו לשלום; נכח **דרככם** Judges 18:6 **דרככם** 1870

6 And the priest said unto them: 'Go in peace; before the LORD is your way wherein ye go.' {P} Jdgs 18:6

Κριταί 18:6 καὶ εἶπεν αὐτοῖς ὁ ἱερεὺς πορεύεσθε ἐν εἰρήνῃ ἐνώπιον κυρίου ἡ ὁδὸς ὑμῶν ἐν ᾗ πορεύεσθε ἐν αὐτῇ

8585 **דָּרְכְּךָ** 1 Noun - common singular construct | second person masculine

singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral

character (fig.) 1870 **דרכך** **דרכים** Proverbs 5:8 **דרכך** 1870

ח תרחק מעליה דרכך; ואל- **תקרב, אל-פתח ביתה.** 8 Remove thy way far from her, and come not

nigh the door of her house; Prv 5:8 Παροιμίαι 5:8 μακρὰν ποίησον ἀπ' αὐτῆς σὴν ὁδὸν μὴ ἐγγίσῃς πρὸς θύρας οἴκων αὐτῆς

8591 **דִּרְכָּמָנִים** 1 Noun - masculine plural 1) daric, drachma, dram, unit of measure; 1a) a gold coin current in Palestine in the period after the return from Babylon; 128 grains (8.32 grams) of gold worth about \$120 dollars and 128 grains of silver worth about \$2.40 1871 **דִּרְכָּמוֹן** Nehemiah 7:69 **סַט וּמִקְצֵת**

רָאשֵׁי הָאָבוֹת. נָתַנוּ לַמֶּלָּאכָה--הַתִּרְשָׁתָא נָתַן לְאוֹצָר. וְזָהָב דִּרְכָּמָנִים אֶלְף 69 And some from among the heads of fathers' houses gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' tunics. Neh 7:69 Νεεμίας 17:69 κάμηλοι τετρακόσιοι τριάκοντα πέντε ὄνοι ἑξακισχίλιοι ἑπτακόσιοι εἴκοσι

8593 **דִּרְכַּתְּךָ** 1 Verb - Qal Perfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **דִּרְכַּת דָּרַךְ**

Habakkuk 3:15 **טו דִּרְכַּת בָּיִם, סוּסֶיךָ; חֲמָר, מַיִם רַבִּים.** 15 Thou hast trodden the sea with Thy horses, the foaming of mighty waters. Hab 3:15 Ἀββακούμ 3:15 καὶ ἐπεβίβασας εἰς θάλασσαν τοὺς ἵππους σου ταράσσοντας ὕδωρ πολὺ

8594 **דִּרְכַּתִּי** 1 Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **דִּרְכַּתִּי דָּרַךְ**

Zechariah 9:13 **יג כִּי־דִרְכַּתִּי לִי יְהוּדָה, קָשֶׁת מִלְּאֲתִי אֶפְרַיִם, וְעוֹרְרָתִי בִנְיָד.** 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man. Zec 9:13 Ζαχαρίας 9:13 διότι ἐνέτεινά σε ιουδα ἐμαντῶ τόξον ἔπλησα τὸν εφραιμ καὶ ἐπεγερῶ τὰ τέκνα σου σιων ἐπὶ τὰ τέκνα τῶν ἐλλήνων καὶ ψηλαφήσω σε ὡς ῥομφαίαν μαχητοῦ

8595 **דִּרְכַּתִּי** 1 Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **דִּרְכַּתִּי דָּרַךְ**

Isaiah 63:3 **ג פוֹרָה דִּרְכַּתִּי לְבַדִּי, וּמַעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרָכֶם בְּאַפִּי.** 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

8596 **דָּרַךְ** 1 Verb - Qal Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread **1869 דָּרַךְ דָּרַךְ**

Psalm 7:13 **יִגְוֹנֶנָּה. דָּרַךְ, קִשְׁתּוֹ דָּרַךְ, אֶם-לֹא יָשׁוּב, תִּרְבּוּ יִלְטוּשׁ; קִשְׁתּוֹ דָּרַךְ.** 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready; Psa 7:12 **Ψαλμοί 7:13** ἐὰν μὴ ἐπιστραφήτε τὴν ῥομφαίαν αὐτοῦ στιλβώσει τὸ τόξον αὐτοῦ ἐνέτεινεν καὶ ἠτοίμασεν αὐτὸ

8602 **דָּרַךְ** 1 Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread **6879 צָרַע המצרעים** 2 Kings 7:8 **וַיָּבֹאוּ הַמִּצְרָעִים הָאֵלֶּה עַד-קִצָּה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל-אֶהֱלֹ אֶחָד וַיֵּאָכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיִּטְמְנוּ; וַיָּבֹאוּ אֶל-אֶהֱלֹ אֶחָד וַיִּשְׁתּוּ מִשָּׁם, וַיֵּלְכוּ וַיִּטְמְנוּ.** 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it. 2Ki 7:8 **Βασιλειῶν Δ' 7:8** καὶ εἰσῆλθον οἱ λεπροὶ οὗτοι ἕως μέρους τῆς παρεμβολῆς καὶ εἰσῆλθον εἰς σκηνὴν μίαν καὶ ἔφαγον καὶ ἔπιον καὶ ἦραν ἐκεῖθεν ἀργύριον καὶ χρυσίον καὶ ἱματισμὸν καὶ ἐπορεύθησαν καὶ ἐπέστρεψαν καὶ εἰσῆλθον εἰς σκηνὴν ἄλλην καὶ ἔλαβον ἐκεῖθεν καὶ ἐπορεύθησαν καὶ κατέκρυψαν

8603 **דַּרְמֶשֶׁק** 1 Noun proper - feminine singular **Damascus = [silent is the sackcloth weaver]; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem** **1834 דַּרְמֶשֶׁק דַּרְמֶשֶׁק** 2 Chronicles 28:23 **כֹּג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׁק הַמְּכִים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי-אַרָם הֵם מַעֲזְרִים אֹתָם, לָהֶם אֲזַבַּח וַיַּעֲזֹרוּנִי; וְהֵם הָיוּ-לוֹ לְהַכְשִׁילוֹ, וּלְכָל-יִשְׂרָאֵל.** 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel. 2Chr 28:23 **2η Χρονικών 28:23** ἐκζητήσω τοὺς θεοὺς δαμασκοῦ τοὺς τύποντάς με καὶ εἶπεν ὅτι θεοὶ βασιλέως συρίας αὐτοὶ κατισχύσουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοὶ ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ ἰσραὴλ

8608 **דָּרַשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to

ד כִּי לֹא־לֵהִי אָבִיו, 2 Chronicles 17:4 דַּרְשׁ דָּרַשׁ 1875 be required (of blood) 4 but sought to the God of his father, and walked in His commandments, and not after the doings of Israel. 2Chr 17:4 2η Χρονικῶν 17:4 ἀλλὰ κύριον τὸν θεὸν τοῦ πατρὸς αὐτοῦ ἐξεζήτησεν καὶ ἐν ταῖς ἐντολαῖς τοῦ πατρὸς αὐτοῦ ἐπορεύθη καὶ οὐχ ὡς τοῦ ἰσραηλ τὰ ἔργα

8614 דָּרַשׁ 1 Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יִדְעֶתוּ-- דַּרְשׁ דָּרַשׁ 1875 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy

brother require it, and thou shalt restore it to him. Deu 22:2 Δευτερονόμιον 22:2 ἐὰν δὲ μὴ ἐγγίζη ὁ ἀδελφός σου πρὸς σὲ μηδὲ ἐπίστη αὐτόν συναΐξεις αὐτὰ ἔνδον εἰς τὴν οἰκίαν σου καὶ ἔσται μετὰ σοῦ ἕως ἂν ζητήσῃ αὐτὰ ὁ ἀδελφός σου καὶ ἀποδώσῃς αὐτῷ

8615 דָּרַשׁ 1 Verb - Qal Perfect - third person feminine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 דַּרְשָׁה, צֹמֶר וּפְשִׁתִּים; Proverbs 31:13 יג דָּרַשָׁה, צֹמֶר וּפְשִׁתִּים; 13 She seeketh wool and flax, and worketh willingly

with her hands. Prv 31:13 Παροιμίαι 31:13 μηρυομένη ἔρια καὶ λίνον ἐποίησεν εὐχρηστον ταῖς χερσὶν αὐτῆς

8616 דָּרַשְׁהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 דַּרְשְׁהוּ דַּרְשְׁהוּ

ו וְאֵת־הַנְּסוּגִים, מֵאַחֲרֵי יְהוָה; וְאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה, וְלֹא זephaniah 1:6 6 Them also that are turned back from following the LORD; and those that have not sought the LORD, nor inquired after Him. Zep 1:6

Σοφονίας 1:6 καὶ τοὺς ἐκκλίνοντας ἀπὸ τοῦ κυρίου καὶ τοὺς μὴ ζητήσαντας τὸν κύριον καὶ τοὺς μὴ ἀντεχομένους τοῦ κυρίου

8621 **דִּרְשׁוּ** 1 **דִּרְשׁוּ** kethib **דִּרְשׁוּ** ; qere; Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 2490 **הִמְחִלֵּל חָלָל**

Ezekiel 36:23 כֹּן וְקִדְשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל, הַמְּחִלֵּל בְּגוֹיִם, אֲשֶׁר חָלְלָתֶם. בְּתוֹכָם; וַיֵּדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, נֹאֵם אֲדֹנָי יְהוִה, בְּהַקְדָּשִׁי בְּכֶם, לְעֵינֵיהֶם.
23 And I will sanctify My great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I

shall be sanctified in you before their eyes. Eze 36:23 Ἰεζεκιήλ 36:23 καὶ ἁγιάσω τὸ ὄνομά μου τὸ μέγα τὸ βεβηλωθὲν ἐν τοῖς ἔθνεσιν ὃ ἐβεβηλώσατε ἐν μέσῳ αὐτῶν καὶ γνώσονται τὰ ἔθνη ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ἁγιασθῆναί με ἐν ὑμῖν κατ' ὀφθαλμοὺς αὐτῶν

8622 **דִּרְשׁוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דִּרְשׁוּם דִּרְשׁוּ**

Jeremiah 8:2 ב וַיִּשְׁטְחוּם לְשֹׁמֶשׁ וּלְיָרֵחַ וּלְכָל צָבָא הַשָּׁמַיִם, אֲשֶׁר אָהָבוּם, וְאֲשֶׁר עָבְדוּם, וְאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וְאֲשֶׁר דִּרְשׁוּם, וְאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יִקְבְּרוּ, וְלֹא יִקְבְּרוּ, לְדָמָן עַל־פְּנֵי הָאָדָמָה יְהוּי.
2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

Jer 8:2 Ἰερემίας 8:2 καὶ ψύξουσιν αὐτὰ πρὸς τὸν ἥλιον καὶ τὴν σελήνην καὶ πρὸς πάντας τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιὰν τοῦ οὐρανοῦ ἃ ἠγάπησαν καὶ οἷς ἐδούλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντείχοντο καὶ οἷς προσεκύνησαν αὐτοῖς οὐ κοπήσονται καὶ οὐ ταφήσονται καὶ ἔσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς

8623 **דִּרְשׁוּנִי** 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to

practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דָּרַשׁ** Amos 5:4 **דָּרְשׁוּנִי דָּרַשׁ** יְהוָה, לְבֵית יִשְׂרָאֵל: דָּרְשׁוּנִי, וְחִיּוּ. 4 For thus saith

the LORD unto the house of Israel: Seek ye Me, and live; Amos 5:4 Ἀμώς 5:4 διότι τάδε λέγει κύριος πρὸς τὸν οἶκον ἰσραὴλ ἐκζητήσατέ με καὶ ζήσεσθε

8624 **דָּרְשׁוּנִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דָּרַשׁ** Isaiah 65:10 **יְהִיָּה הַשָּׂרוֹן לְנֹה־צֹאן, וְעֵמֶק עֲכֹר לְרֶבֶץ בָּקָר, לְעֹמִי, אֲשֶׁר דָּרְשׁוּנִי.**

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for My people that have sought Me; Isa 65:10 Ἡσαΐας 65:10 καὶ ἔσονται ἐν τῷ δρυμῷ ἐπαύλεις ποιμνίων καὶ φάραγξ ἀχωρ εἰς ἀνάπαυσιν βουκολίων τῷ λαῷ μου οἱ ἐζήτησάν με

8625 **דָּרְשׁוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דָּרַשׁ** 2 Chronicles 26:5 **וַיְהִי, לְדָרַשׁ אֱלֹהִים, בְּיָמֵי זְכַרְיָהוּ, הַמִּבִּין בְּרֹאֵת הָאֱלֹהִים; וּבְיָמֵי דָּרְשׁוֹ אֶת־יְהוָה, לְדָרַשׁ אֱלֹהִים, בְּיָמֵי זְכַרְיָהוּ, הַמִּבִּין בְּרֹאֵת הָאֱלֹהִים; וּבְיָמֵי דָּרְשׁוֹ אֶת־יְהוָה, הַמִּבִּין בְּרֹאֵת הָאֱלֹהִים.**

5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper. 2Chr 26:5 2η Χρονικῶν 26:5 καὶ ἦν ἐκζητῶν τὸν κύριον ἐν ταῖς ἡμέραις ζαχαρίου τοῦ συνιόντος ἐν φόβῳ κυρίου καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον καὶ εὐλόδωσεν αὐτῷ κύριος

8626 **דָּרְשִׁי** 1 Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 2707 **הַמְחַקֶּה חֻקָּה** 1 Kings 6:35 **לֵה וְקָלַע כְּרוּבִים**

35 And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them

with gold fitted upon the graven work. 1 Kings 6:35 Βασιλειῶν Γ' 6:35 ἐγκεκολλημένα χερουβὶν καὶ φοῖνικες καὶ διαπεπετασμένα πέταλα καὶ περιεχόμενα χρυσίῳ καταγομένῳ ἐπὶ τὴν ἐκτύπωσιν

8628 **דָּרַשׁ** 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 5533 **הַמִּסְכֵּן סָכַן** Isaiah 40:20 כ הַמִּסְכֵּן תְּרוּמָה. עֵץ לֹא־יִרְקַב יִבְחָר; חֶרֶשׁ חָכָם יִבְקֹשׁ־לוֹ. לְהָכִין {ס} 20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S} Isa 40:20 Ἡσαΐας 40:20 ξύλον γὰρ ἄσηπτον ἐκλέγεται τέκτων καὶ σοφῶς ζητεῖ πῶς στήσει αὐτοῦ εἰκόνα καὶ ἵνα μὴ σαλεύηται

8630 **דָּרַשְׁנוּ** 1 Verb - Qal Perfect - first person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דָּרַשְׁנוּ דָּרַשׁ** 2 Chronicles 14:6 וַיֹּאמֶר לַיהוָה וְנִסָּב חוֹמָה וּמִגְדָּלִים דְּלָתִים וּבְרִיחִים. עוֹדְנוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ. דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיְבָנוּ. וַיִּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P} 2Chr 14:7 2η Χρονικῶν 14:6 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τεῖχη καὶ πύργους καὶ πύλας καὶ μοχλοὺς ἐν ᾧ τῆς γῆς κυριεύσομεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζήτησεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐλόωσεν ἡμῖν

8631 **דָּרַשְׁנוּ** 1 Verb - Qal Perfect - first person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **דָּרַשְׁנוּ דָּרַשׁ** 2 Chronicles 14:6 וַיֹּאמֶר לַיהוָה

נִבְנְהָ אֶת־הָעָרִים הָאֵלֶּה, וְנִסְבֵּי חוֹמָה וּמִגְדָּלִים דְּלָתִים וּבְרִיחִים. עוֹדְנוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרְשָׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרְשָׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיְבָנוּ, וַיִּצְלִיחוּ.

{פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

2Chr 14:7 2η Χρονικών 14:6 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τεῖχη καὶ πύργους καὶ πύλας καὶ μοχλοὺς ἐν ᾧ τῆς γῆς κυριεύσωμεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζητήσεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐόδωσεν ἡμῖν

8634 דָּרַשְׁתִּי Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 דָּרַשְׁתִּי Psalm 77:3 אֶדְרֹשׁ אֶת־יְהוָה יְדִי, לַיְלָה נִגְרָה--וְלֹא תָפוּנִי; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye]

streameth in the night without ceasing; my soul refuseth to be comforted.

Psa 77:2 Ψαλμοί 76:3 ἐν ἡμέρᾳ θλίψεώς μου τὸν θεὸν ἐξεζητήσα ταῖς χερσίν μου νυκτὸς ἐναντίον αὐτοῦ καὶ οὐκ ἠπατήθην ἀπηνήνατο παρακληθῆναι ἡ ψυχὴ μου

8635 דָּרַשְׁתִּי Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 דָּרַשְׁתִּי Psalm 34:4 ה' דָּרַשְׁתִּי אֶת־יְהוָה וַעֲנֵנִי; וּמִכָּל־מִגְדָּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me from all my fears. Psa 34:3 Ψαλμοί 33:4 μεγαλύνετε τὸν κύριον σὺν ἐμοί καὶ ὑψώσωμεν τὸ ὄνομα αὐτοῦ ἐπὶ τὸ αὐτό

8636 דָּרַשְׁתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 דָּרַשְׁתִּיךָ Psalm

119:10 בְּכָל־לִבִּי דָרַשְׁתִּיךָ; אֵל־תִּשְׁמָעֵנִי, מִמִּצּוֹתֶיךָ. 10 With my whole heart

have I sought Thee; O let me not err from Thy commandments. Psa 119:10 Ψαλμοί 118:10 ἐν ὅλῃ καρδίᾳ μου ἐξεζητήσά σε μὴ ἀπόσῃ με ἀπὸ τῶν ἐντολῶν σου

8637 **דְּרִיתִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **דְּרִיתִיכֶם**

מִן לְמַעַן יֵדְעוּ דְּרִיתִיכֶם כִּי בַסְּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל. 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD

your God. Lev 23:43 Λευιτικόν 23:43 ὅπως ἴδωσιν αἱ γενεαὶ ὑμῶν ὅτι ἐν σκηναῖς κατώκισα τοὺς υἱοὺς ἰσραὴλ ἐν τῷ ἐξαγαγεῖν με αὐτοὺς ἐκ γῆς αἰγύπτου ἐγὼ κύριος ὁ θεὸς ὑμῶν

8638 **וְאֶל-דְּרִיתֵינוּ** 1 Noun - masculine plural construct | first person common plural 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation

כַּח וְנֹאמְרֵי-וְהָיָה כִּי-יֹאמְרוּ אֲלֵינוּ וְאֶל-דְּרִיתֵינוּ, 28 Therefore said we: It shall be, when they so say to us or to our generations in time to come, that we shall say: Behold the pattern of the altar of the LORD, which our fathers

made, not for burnt-offering, nor for sacrifice; but it is a witness between us and you. Josh 22:28 Ἰησοῦς Ναυῆ 22:28 καὶ εἶπαμεν ἐὰν γένηται ποτε καὶ λαλήσωσιν πρὸς ἡμᾶς καὶ ταῖς γενεαῖς ἡμῶν αὐριοὶ καὶ ἐροῦσιν ἴδετε ὁμοίωμα τοῦ θυσιαστηρίου κυρίου ὃ ἐποίησαν οἱ πατέρες ἡμῶν οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσίων ἀλλὰ μαρτύριον ἐστὶν ἀνὰ μέσον ὑμῶν καὶ ἀνὰ μέσον ἡμῶν καὶ ἀνὰ μέσον τῶν υἱῶν ἡμῶν

8639 **דָּשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758 **דָּשׁ** 1 Chronicles 21:20 **וַיֵּשֶׁב אֶרְנָן,** 20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat. 1Chr 21:21 1η Χρονικών 21:21 καὶ ἦλθεν δαυὶδ πρὸς ορνάν καὶ ορνά ἐξῆλθεν ἐκ τῆς ἄλω καὶ προσεκύνησεν τῷ δαυίδ τῷ προσώπῳ ἐπὶ τὴν γῆν

8642 **דָּשָׂא** 1 Verb - Qal Perfect - third person common plural 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth 1876 **דָּשָׂא** Joel 2:22 **כִּי דָשָׂא** 22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their

strength. Joel 2:22 Ἰωήλ 2:22 θαρσεῖτε κτήνη τοῦ πεδίου ὅτι βεβλάστηκεν πεδία τῆς

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ἐρήμου ὅτι ξύλον ἤνεγκεν τὸν καρπὸν αὐτοῦ ἄμπελος καὶ συκῇ ἔδωκαν τὴν ἰσχὺν αὐτῶν

8643 **דָּשָׁה** 1 Verb - Qal Participle - feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed

6942 **הַמִּקְדָּשׁ קָדַשׁ** Ezekiel 48:11

יֵא לַכֹּהֲנִים הַמִּקְדָּשׁ מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמֶרֶתִי--אֲשֶׁר לֹא־תָעוּ, בְּתַעֲוֹת בְּנֵי יִשְׂרָאֵל, כְּאֲשֶׁר

מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמֶרֶתִי--אֲשֶׁר לֹא־תָעוּ, בְּתַעֲוֹת בְּנֵי יִשְׂרָאֵל, כְּאֲשֶׁר

11 The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the children of Israel went astray, as the Levites went astray. Eze 48:11

Ἰεζεκιήλ 48:11 τοῖς ἱερεῦσι τοῖς ἡγιασμένοις υἱοῖς σαδδουκ τοῖς φυλάσσουσιν τὰς φυλάκας τοῦ οἴκου οἵτινες οὐκ ἐπλανήθησαν ἐν τῇ πλανήσει υἱῶν ἰσραὴλ ὃν τρόπον ἐπλανήθησαν οἱ λευῖται

8644 **דִּשְׁן** 1 Noun - masculine singular 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat)

1880 **וְאֵף הַסִּיתָהּ, מִפִּי-צָר-- רָחַב, לֹא־מוֹצֵק תַּחֲתֶיהָ;** Job 36:16

טו וְאֵף הַסִּיתָהּ, מִפִּי-צָר-- רָחַב, לֹא־מוֹצֵק תַּחֲתֶיהָ; 16 Yea, He hath allured thee out of distress into

16 Yea, He hath allured thee out of distress into a broad place, where there is no straitness; {N} and that which is set

on thy table is full of fatness; Job 36:16 Ἰώβ 36:16 καὶ προσέτι ἠπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατάχυσις ὑποκάτω αὐτῆς καὶ κατέβη τράπεζά σου πλήρης πιότητος

8645 **דִּשְׁן** 1 Adjective - masculine singular adj; 1) fat; subst; 2) vigorous,

stalwartones 1879 **דִּשְׁן דִּשְׁן** Isaiah 30:23

כֹּג וְנָתַן מִטָּר יִרְעֶךָ אֲשֶׁר־תִּזְרַע אֶת־ הָאֲדָמָה, וְלָחֶם תִּבְּוֹאֵת הָאֲדָמָה, וְהָיָה דִּשְׁן, וְשָׁמֶן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא,

הָאֲדָמָה, וְלָחֶם תִּבְּוֹאֵת הָאֲדָמָה, וְהָיָה דִּשְׁן, וְשָׁמֶן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, 23 And He will give the rain for thy seed, wherewith thou

sowest the ground, and bread of the increase of the ground, and it shall be fat and plenteous; in that day shall thy cattle feed in large pastures.

Isa 30:23 Ἡσαΐας 30:23 τότε ἔσται ὁ ὑετὸς τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ γενήματος τῆς γῆς σου ἔσται πλησμονὴ καὶ λιπαρός καὶ βοσκηθήσεται σου τὰ κτήνη τῇ ἡμέρᾳ ἐκείνῃ τόπον πίονα καὶ εὐρυχωρον

8648 **אֶת־דִּשְׁנִי** 1 Noun - masculine singular construct | first person common singular 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat)

1880 **דִּשְׁנִי דִּשְׁן** Judges 9:9

וַיֹּאמֶר לָהֶם, הֲנִיתָ, הֲחִדְלָתִי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יִכְבְּדוּ אֱלֹהִים וְאָנָשִׁים;

וַיֹּאמֶר לָהֶם, הֲנִיתָ, הֲחִדְלָתִי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יִכְבְּדוּ אֱלֹהִים וְאָנָשִׁים; 9 But the olive-tree said unto them: Should I

leave my fatness, seeing that by me they honour God and man, and go

to hold sway over the trees? Jdgs 9:9 Κριταί 9:9 καὶ εἶπεν αὐτοῖς ἡ ἐλαία μὴ ἀπολείψασα τὴν πιότητά μου ἐν ᾗ δοξάσουσιν τὸν θεὸν ἄνδρες πορεύσομαι κινεῖσθαι ἐπὶ τῶν ξύλων

8649 **כָּל־דִּשְׁנֵי־אֶרֶץ** 1 Adjective - masculine plural construct adj; 1) fat;

subst; 2) vigorous, stalwartones 1879 **דִּשְׁנִי־ דִּשְׁן** Psalm 22:29

ל אֲכָלוּ וַיִּשְׁתַּחֲווּ, כָּל־דִּשְׁנֵי־אֶרֶץ-- לִפְנֵי יִכְרְעוּ, כָּל־יֹרְדֵי עָפָר; וַנִּפְשׁוּ, לֹא חִיָּה.

30 All the fat ones of the earth shall eat and worship; all they that go down to

the dust shall kneel before Him, {N}

even he that cannot keep his soul alive. Psalms 22:28 Ψαλμοί 21:29 ὅτι τοῦ κυρίου ἡ βασιλεία καὶ αὐτὸς δεσπόζει τῶν ἐθνῶν

8650 דְּשָׁנִים 1 Adjective - masculine plural adj; 1) fat; subst; 2) vigorous,

stalwartones 1879 דְּשָׁנִים Psalm 92:15 דְּשָׁנִים; יְנוּבִין בְּשִׁיבָה; טו עוֹד, יְנוּבִין בְּשִׁיבָה

15 They shall still bring forth fruit in old age; they shall be full of sap and richness; Psalms 92:14 Ψαλμοί 91:15 ἔτι πληθυνθήσονται ἐν γήρει πίονι καὶ εὐπαθοῦντες ἔσονται

8651 דְּשַׁנָּה 1 Verb - Piel Perfect - second person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpaal) to fatten oneself (of Jehovah's sword) 1878 דְּשַׁנָּה Psalm 23:5 שֶׁלַחֲנִי--

ה תַּעֲרֹךְ לִפְנֵי, שֶׁלַחֲנִי-- Psalm 23:5 נִגַּד צִרְרִי; דְּשַׁנָּה בְּשֶׁמֶן רִאשִׁי, כּוֹסֵי רִנָּה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head

with oil; my cup runneth over. Psalms 23:5 Ψαλμοί 22:5 ἡτοίμασας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὥς κρατίστον

8652 דֵּת 1 Noun - feminine singular 1) decree, law; 1a) a decree (of the

king); 1b) law; 1c) law (of God) 1882 דֵּת Daniel 6:16 טו בְּאֲדִין גְּבַרְיָא

אַלְהָ, הִרְגִּישׁוּ עַל־מִלְכָּא; וְאָמְרִין לְמִלְכָּא, דַּע מִלְכָּא דִּי־דֵּת לְמַדְרֵי וּפְרַס, דִּי־

16 Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that

it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.'

Dan 6:15 Δανιήλ 6:16 καὶ οὐκ ἠδύνατο ἐξελέσθαι αὐτὸν ἀπ' αὐτῶν

8654 דֵּתָא 1 Noun - feminine determined / Article & 1) decree, law; 1a) a decree

(of the king); 1b) law; 1c) law (of God) 1882 דֵּתָא Daniel 2:15 טו עֲנֵה

וְאָמַר, לְאַרְיוֹךְ שְׁלִישָׁא דִּי־מִלְכָּא, עַל־מָה דֵּתָא מְהֻצָּפָה, מִן־קֶדֶם מִלְכָּא;

15 he answered and said to Arioch the king's captain: 'Wherefore is the decree so peremptory from the king?'

Then Arioch made the thing known to Daniel. Dan 2:15 Δανιήλ 2:15 καὶ

ἐπυνθάνετο αὐτοῦ λέγων περὶ τίνος δογματίζεται πικρῶς παρὰ τοῦ βασιλέως τότε τὸ πρόσταγμα ἐσήμανεν ὁ ἀριώχης τῷ δανιήλ

8657 דֵּתוּ 1 Noun - feminine singular construct | third person masculine singular 1)

decree, law, edict, regulation, usage; 1a) decree, edict, commission; 1b) law, rule

1881 דֵּתוּ Esther 4:11 אֲשֶׁר, אֲשֶׁר הַמֶּלֶךְ יִדְעִים, אֲשֶׁר

כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הַחֲצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקְרָא

אַחַת דָּתוֹ לְהִמִּית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׂרְבִּיט הַזֶּהב, וְחַיָּה;

11 'All the king's servants, and the people of the king's provinces, do know, that whosoever,

whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death,

except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt Est 4:11 'Εσθήρ 4:11 τὰ ἔθνη πάντα τῆς βασιλείας γινώσκει ὅτι πᾶς ἄνθρωπος ἢ γυνή ὃς εἰσελεύσεται πρὸς τὸν βασιλέα εἰς τὴν αὐλὴν τὴν ἐσωτέραν ἄκλητος οὐκ ἔστιν αὐτῷ σωτηρία πλὴν ὃ ἐκτείνει ὁ βασιλεὺς τὴν χρυσοῦν ῥάβδον οὗτος σωθήσεται καὶ γὰρ οὐ κέκλημαι εἰσελθεῖν πρὸς τὸν βασιλέα εἰσὶν αὐταὶ ἡμέραι τριάκοντα

8659 דֹּתָנָה 1 Noun proper - feminine singular | third person feminine singular

Dothan = [two wells]; 1) a place in northern Palestine, 12 miles north of Samaria,

the home of Elisha 1886 דֹּתָנָה דָּתָן Genesis 37:17 נָסְעוּ מִזֶּה-- יִזְ וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--

17 כִּי שָׁמַעְתִּי אֲמָרִים, נִלְכָּה דֹּתָנָה; וַיֵּלֶךְ יוֹסֵף אַחֵר אֲחָיו, וַיִּמָּצְאֻם בְּדָתָן.

And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them

in Dothan. Ge 37:17 | 37:17 εἶπεν δὲ αὐτῷ ὁ ἄνθρωπος ἀπήρκασιν ἐντεῦθεν ἤκουσα γὰρ αὐτῶν λεγόντων πορευθῶμεν εἰς δωθαῖμ καὶ ἐπορεύθη ἰωσηφ κατόπισθεν τῶν ἀδελφῶν αὐτοῦ καὶ εὗρεν αὐτοὺς ἐν δωθαῖμ

8660 דִּתְכֹן 1 Noun - feminine singular construct | second person masculine plural

1) decree, law; 1a) a decree (of the king); 1b) law; 1c) law (of God) 1882 דִּתְכֹן

ט דִּי הֵן-חֲלָמָא לָא תְהוּדְעֵנִי חֲדָה-הִיא דִּתְכֹן, וּמְלָה כְדָבָה Daniel 2:9 דִּתְ

וּשְׁחִיתָה הַזְמַנְתּוֹן (הַזְמַנְתּוֹן) לְמֵאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לָהּ.

9 that, if ye make not known

unto me the dream, there is but one law for you; and ye have agreed

together to speak before me lying and corrupt words, till the time be

changed; only tell me the dream, and I shall know that ye can declare

unto me the interpretation thereof.' Dan 2:9 Δαυιδ 2:9 εἰ μὴ τὸ ἐνύπνιον

ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνεῖπασθε γὰρ λόγους, ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν εἰ μὴ τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γινώσκειν ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

8661 דָּתָן 1 Noun proper - masculine singular Dathan = [belonging to a

fountain]; 1) a Reubenite chief, son of Eliab, who, with his brother, Abiram, joined

Korah's conspiracy against Moses' authority 1885 דָּתָן דָּתָן Numbers 26:9 וַיִּבְנִי

אַלְיָאב, נְמוּאֵל וְדָתָן וְאַבִּירָם: הוּא-דָתָן וְאַבִּירָם קְרוּאִי (קְרִיאִי) הָעֵדָה, אֲשֶׁר

9 And the sons of

Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and

Abiram, the elect of the congregation, who strove against Moses and

against Aaron in the company of Korah, when they strove against the

LORD; Num 26:9 Αριθμοί 26:9 καὶ υἱοὶ ελῖαβ ναμουηλ καὶ δαθαν καὶ ἀβιρων οὗτοι

ἐπὶ κλητοὶ τῆς συναγωγῆς οὗτοί εἰσιν οἱ ἐπισυστάντες ἐπὶ μωσὴν καὶ ααρὼν ἐν τῇ συναγωγῇ κορε ἐν τῇ ἐπισυστάσει κυρίου

8663 הֲלִיָּהוּהָ/הֲלִיָּהוּהָ 1 Interrogative | particle | Article particle | Article

ו הֲ לִיָּהוּהָ, תִּגְמְלוּ-זֹאת-- {ס} עַם נָבָל, וְלֹא Deuteronomy 32:6 יְהוָה 3068

6 חָכָם: {ר} הֲלֹא-הוּא אָבִיךָ קִנְיָה, {ס} הוּא עָשָׂךָ וַיַּכְנִיךָ. {ר}

thus requite the LORD, O foolish people and unwise? is not He thy

father that hath gotten thee? hath He not made thee, and established

thee? Deu 32:6 Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφός οὐκ αὐτὸς οὗτός σου πατήρ ἐκτήσατό σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε
 כה ענה, הא־אנה תִּזֶה גְּבֻרִין אַרְבַּעַה שְׂרִין מְהֻלְכִין בְּגוֹנוֹרָא, וְחָבֵל, לֹא־אִתִּי
 8664 הא־אנה 1 particle interjection even 1888 הא־אנה Daniel 3:25
 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S} Dan 3:25 Δανιήλ 3:92 ἰδὼν ἐγὼ ὁρῶ ἄνδρας τέσσαρας λελυμένους περιπατοῦντας ἐν τῷ πυρί καὶ φθορὰ οὐδεμία ἐγενήθη ἐν αὐτοῖς καὶ ἡ ὄρασις τοῦ τετάρτου ὁμοίωμα ἁγγέλου θεοῦ

8667 הא־אברה 1 Article | Noun - feminine singular 1) a lost thing, something lost 9 האברה אבר Leviticus 5:23
 כֹּה וְהָיָה, כִּי־יִחָטָא וְאָשָׁם--וְהָשִׁיב אֶת־הַגְּזֻלָּה אֲשֶׁר גָּזַל אוֹ אֶת־הָעֶשֶׂק אֲשֶׁר עָשָׂק, אוֹ אֶת־הַפְּקָדוֹן אֲשֶׁר הִפְקֹד אֶת־הוֹנֵה אוֹ אֶת־הַמִּצָּא, אוֹ אֶת־הָאֲבֵרָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found, Lev 6:4 Λευιτικόν 5:23 καὶ ἔσται ἡγίκα ἐὰν ἁμάρτη καὶ πλημμελήσῃ καὶ ἀποδῶ τὸ ἄρπαγμα ὃ ἥρπασεν ἢ τὸ ἀδίκημα ὃ ἠδίκησεν ἢ τὴν παραθήκην ἣτις παρετέθη αὐτῷ ἢ τὴν ἀπώλειαν ἣν εὗρεν
 8668 הא־אברות 1 Article | Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 7696 המשנע שניע 2 Kings 9:11
 יָא וְיִהְיֶה, יֵצֵא אֶל־עַבְדֵי אֲדֹנָיו, וַיֹּאמֶר לוֹ הַשָּׁלוֹם, מַדּוּעַ בָּא־הַמִּשְׁנַע הַזֶּה יָא וְיִהְיֶה, וַיֹּאמֶר אֵלָיוֹ, אַתָּם יִדְעֶתֶם אֶת־הָאִישׁ וְאֶת־שִׁיחוֹ. 11 Then Jehu came forth to the servants of his lord; and one said unto him: 'Is all well? wherefore came this mad fellow to thee?' And he said unto them: 'Ye know the man and what his talk was.' 2Ki 9:11 Βασιλειῶν Δ' 9:11 καὶ ἰοὺ ἐξῆλθεν πρὸς τοὺς παῖδας τοῦ κυρίου αὐτοῦ καὶ εἶπον αὐτῷ εἰ εἰρήνη τί ὅτι εἰσῆλθεν ὁ ἐπίλημπος οὗτος πρὸς σέ καὶ εἶπεν αὐτοῖς ὑμεῖς οἶδατε τὸν ἄνδρα καὶ τὴν ἀδολεσχίαν αὐτοῦ

8669 הא־אברים 1 Article | Verb - Qal Participle - masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 8027 המשלש שלש
 יב וְאִם־יִתְקַבֵּל, הָאֲחֶר־הַשְּׁנַיִם, יַעֲמְדוּ נִגְדּוֹ; וְהַחֹמֶט, הַמִּשְׁלָשׁ, 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken. Eccl 4:12 Ἐκκλησιαστής 4:12 καὶ ἐὰν ἐπικραταιωθῇ ὁ εἷς οἱ δύο στήσονται κατέναντι αὐτοῦ καὶ τὸ σπαρτίον τὸ ἐντρίτιον οὐ ταχέως ἀπορραγήσεται

8671 **הָאֲבָדָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **הָאֲבָדָה אָבָד** Job

14:19 יֵט אֲבָנִים, שִׁחֲקוּ מִיָּם-- תִּשְׁטַף-סִפִּיחֶיהָ עַפְרָא-אֶרֶץ; וְתִקְנֹת אָנוּשׁ הָאֲבָדָה.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man. Job

14:19 Ἰώβ 14:19 λίθους ἐλέαγαν ὕδατα καὶ κατέκλυσεν ὕδατα ὑπτία τοῦ χώματος τῆς γῆς καὶ ὑπομονὴν ἀνθρώπου ἀπώλεσας

8674 **הָאֲבַטְחִים** 1 Article | Noun - masculine plural 1) watermelon, Egyptian fruit

20 הַ זְכָרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, **הָאֲבַטְחִים** אֲבַטִּיחַ 5 חֲנָם; אֵת הַקִּשְׁאִים, וְאֵת הָאֲבַטְחִים, וְאֵת-הַחֲצִיר וְאֵת-הַבִּצְלִים, וְאֵת-הַשּׁוּמִים.

We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the

garlic; Num 11:5 Ἀριθμοί 11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς ἡσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα

8676 **הָאֲבִיד** 1 Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **הָאֲבִיד אָבָד** 2 Kings 10:19 יֵט וְעַתָּה

כָּל-נְבִיאֵי הַבַּעַל כָּל-עַבְדָּיו וְכָל-כַּהֲנָיו קְרָאוּ אֵלַי אִישׁ אֶל-יַפְקָד, כִּי זָבַח נְדוּל לִי לַבַּעַל--כָּל אֲשֶׁר-יַפְקָד, לֹא יִחְיֶה; וַיְהִי עָשָׂה בְּעַקְבָּהּ, לְמַעַן הָאֲבִיד אֶת-עַבְדֵי הַבַּעַל.

19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the

worshippers of Baal. 2Ki 10:19 Βασιλειῶν Δ' 10:19 καὶ νῦν πάντες οἱ προφῆται τοῦ βααλ πάντα τοὺς δούλους αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ καλέσατε πρὸς με ἀνὴρ μὴ ἐπισκεπήτω ὅτι θυσία μεγάλη μοι τῷ βααλ πᾶς ὃς ἐὰν ἐπισκεπή οὐ ζήσεται καὶ ἰοῦ ἐποίησεν ἐν πτερνισμῷ ἵνα ἀπολέσῃ τοὺς δούλους τοῦ βααλ

8677 **הָאֲבִידוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

א וְאָכַל פָּרִי בְּהֶמְתָּךְ וּפְרִי-אֲדָמָתְךָ, עֵד **הָאֲבִידוּ אָבָד** Deuteronomy 28:51 א וְאָכַל פָּרִי בְּהֶמְתָּךְ וּפְרִי-אֲדָמָתְךָ, עֵד הַשְׁמָדָךְ, אֲשֶׁר לֹא-יִשָּׁאֵר לְךָ דָּגָן תִּירוֹשׁ וַיִּצְהָר, שָׁנָר אֶלְפִיד וְעִשְׂתָּרֶת

51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish. Deu 28:51 Δευτερονόμιον 28:51 καὶ κατέδεταί τὰ ἔκγονα τῶν κτηνῶν σου καὶ τὰ γενήματα τῆς γῆς σου ὥστε μὴ καταλιπεῖν σοι σίτον οἶνον ἔλαιον τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποιμνία τῶν προβάτων σου ἕως ἂν ἀπολέσῃ σε

8679 **הָאֲבִיּוֹנָה** 1 Article | Noun - feminine singular 1) **caper-berry-of stimulating desire** 35 **הָאֲבִיּוֹנָה** Ecclesiastes 12:5, **וְתַתְּחִיתִים בְּדֶרֶךְךָ**, **וַיִּנָּאץ הַשָּׂקֶד וַיִּסְתַּבֵּל הַחֲנָב, וַתִּפֹּר הָאֲבִיּוֹנָה: כִּי־הִלֵּךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ.** 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνηθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

8680 **הָאֲבָכָה** 1 Verb - Qal Imperfect - first person common singular 1) **to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing** 1058 **הָאֲבָכָה בָּכָה** Zechariah 7:3 **גַּלְאֲמָר, אֶל־הַפְּתָנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים.** 3 **לֵאמֹר: הָאֲבָכָה, בַּחֹדֶשׁ הַחֲמִשִּׁי־הַנִּזָּר, כְּאֲשֶׁר עָשִׂיתִי זֶה כְּמָה שָׁנִים. {פ}** and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P} Zec 7:3 Ζαχαρίας 7:3 λέγων πρὸς τοὺς ἱερεῖς τοὺς ἐν τῷ οἴκῳ κυρίου παντοκράτορος καὶ πρὸς τοὺς προφῆτας λέγων εἰσελήλυθεν ὧδε ἐν τῷ μηνὶ τῷ πέμπτῳ τὸ ἀγίασμα καθότι ἐποίησα ἤδη ἱκανὰ ἔτη

8683 **הָאֲבִלְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) **to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner** 56 **הָאֲבִלְתִּי אָבֵל** Ezekiel 31:15 **טו כַּה־אָמַר אֲדֹנָי יְהוָה, בְּיוֹם רִדְתּוֹ שָׂאוּלָה הָאֲבִלְתִּי כִסִּיתִי עָלָיו אֶת־תְּהוֹם, וְאָמְנַע נְהִירוֹתֶיהָ, וַיִּכְלְאוּ מַיִם רַבִּים; וְאֶקְדָּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֲלֻפָּה.** 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. Eze 31:15 Ἰεζεκιήλ 31:15 τάδε λέγει κύριος κύριος ἐν ἡμέρᾳ κατέβη εἰς ἄδου ἐπένθησεν αὐτὸν ἡ ἄβυσσος καὶ ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσσα πλῆθος ὕδατος καὶ ἐσκότασεν ἐπ' αὐτὸν ὁ λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

8685 **הַאֲבִנִּי** 1 **וְאֶת־הָאֲבִנִּי** Article | Noun - masculine singular 1) girdle, sash, waistband; 1a) of high priest; 1b) of other priests; 1c) of high official 73 **הַאֲבִנִּי** כֵּת וְאֶת־הָאֲבִנִּי שֵׁשׁ מִשְׁזָר, וְהִכְלֵת וְאֶרְנָמָן וְתוֹלַעַת שְׁנִי-- Exodus 39:29 and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the weaver in colours; as the LORD commanded Moses. {S} Exo 39:29 'Εξοδος 36:36 καὶ τὰς ζώνας αὐτῶν ἐκ βύσσου καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου ἔργον ποικιλτοῦ ὃν τρόπον συνέταξεν κύριος τῷ Μωϋσῇ

8688 **הָאֶבֶר** 1 Article | Noun - masculine singular 1) pinion, wing; 1a) of bird (dove, eagle); 1b) of Babylonian king (fig.) 83 **וְאֶמְרָתָּהּ הָאֶבֶר אֶבֶר** Ezekiel 17:3 כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁךְ הַגָּדוֹל גָּדוֹל הַכַּנְפִּים אֶרֶךְ הָאֶבֶר, מָלֵא הַנוֹצָה, 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the cedar; Eze 17:3 'Ιεζεκιήλ 17:3 καὶ ἐρεῖς τάδε λέγει κύριος ὁ ἅετός ὁ μέγας ὁ μεγαλοπτερυγὸς ὁ μακρὸς τῇ ἐκτάσει πλήρης ὀνύχων ὃς ἔχει τὸ ἥγημα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ ἐπίλεκτα τῆς κέδρου

8692 **הָאֲנָנוֹת** 1 Article | Noun - masculine plural 1) bowl, basins; 1a) basins used in ritual; 1b) human body (metaph), curves of the body (simile); 1c) of family of Eliakim (metaph) 101 **וְתָלוּ עָלָיו כָּל כְּבוֹד בֵּית־אָבִיו, הַצֵּאֲצָאִים וְהַצִּפְעוֹת, כָּל כְּלֵי הַקֶּטֶן--מִכְלֵי הָאֲנָנוֹת, וְעַד, כָּל־כְּלֵי הַבֵּית** Isaiah 22:24 כֹּר וְתָלוּ עָלָיו כָּל כְּבוֹד בֵּית־אָבִיו, הַצֵּאֲצָאִים וְהַצִּפְעוֹת, כָּל כְּלֵי הַקֶּטֶן--מִכְלֵי הָאֲנָנוֹת, וְעַד, כָּל־כְּלֵי הַבֵּית. 24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups even to all the vessels of flagons. Isa 22:24 'Ησαΐας 22:24 καὶ ἔσται πεποιηθὼς ἐπ' αὐτὸν πᾶς ἔνδοξος ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ ἀπὸ μικροῦ ἕως μεγάλου καὶ ἔσονται ἐπικρεμᾶμενοι αὐτῷ

8693 **הָאֲנֶרֶת** 1 **אֲנֶר** Article | Noun - feminine singular 1) letter, missive 107 **כֹּה עַל־כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה פּוּרִים, עַל־שֵׁם הַפּוּר-- הָאֲנֶרֶת אֲנֶרֶת עַל־כֵּן, עַל־כָּל־דְּבָרֵי הָאֲנֶרֶת הַזֹּאת; וּמָה־קָּרְאוּ עַל־כִּכָּה, וּמָה הִנִּיעַ אֲלֵיהֶם.** 26 Wherefore they called these days Purim, after the name of pur.

Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which h Est 9:26 'Εσθήρ 9:26 διὰ τοῦτο ἐπεκλήθησαν αἱ ἡμέραι αὗται φρουραὶ διὰ τοὺς κλήρους ὅτι τῇ διαλέκτῳ αὐτῶν καλοῦνται φρουραὶ διὰ τοὺς λόγους τῆς ἐπιστολῆς ταύτης καὶ ὅσα πεπόνθασιν διὰ ταῦτα καὶ ὅσα αὐτοῖς ἐγένετο

8699 **הָאֲדָמָה** 1 **עַל־הָאֲדָמָה** usually is given as **עַל־הָאֲדָמָה** Article | Noun - feminine singular 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127 **וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו, אֲשֶׁר אָנֹכִי מֵצִוְךָ הַיּוֹם, אֲשֶׁר יִיטֹב לָךְ, וּלְבִנְיֶיךָ אַחֲרֶיךָ--וּלְמַעַן תִּתְּרֶיךָ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה נָתַן לָךְ כָּל־הַיָּמִים.** 40 And thou shalt keep His statutes,

and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee,

for ever. {P} Deu 4:40 Δευτερονόμιον 4:40 καὶ φυλάξῃ τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοὶ σήμερον ἵνα εὖ σοὶ γένηται καὶ τοῖς υἱοῖς σου μετὰ σέ ὅπως μακροήμεροι γένησθε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι πάσας τὰς ἡμέρας

8703 **הָאָדָע** 1 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045** **הָאָדָע יָדַע**

2 Samuel 19:36 **אֲנִי-שָׁמָיִם שָׁנָה אֲנִי הַיּוֹם הָאֵדָע בֵּין-טוֹב לָרָע. אֲנִי-יָשָׁעַם עַבְדְּךָ אֶת-אֲשֶׁר אָכַל וְאֶת-אֲשֶׁר אָשְׁתָּה. אֲנִי-שָׁמָעַ עוֹד, בְּקוֹל שָׂרִים וְשָׁרוֹת; עַבְדְּךָ אֶת-אֲשֶׁר אָכַל וְלִמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמִשָּׂא. אֶל-אֲדָנִי הַמֶּלֶךְ.** 36 I am this day

fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? 2Sm 19:35 2η Σαμουήλ

19:36 υἱὸς ὀγδοήκοντα ἐτῶν ἐγὼ εἰμι σήμερον μὴ γνώσομαι ἀνὰ μέσον ἀγαθοῦ καὶ κακοῦ ἢ γεύσεται ὁ δοῦλός σου ἔτι ὃ φάγομαι ἢ πίομαι ἢ ἀκούσομαι ἔτι φωνῇν ἀλδόντων καὶ ἀλδουσῶν ἵνα τί ἔσται ἔτι ὁ δοῦλός σου εἰς φορτίον ἐπὶ τὸν κύριόν μου τὸν βασιλέα

8704 **הָאָדָרַשׁ** 1 Verb - Niphal Infinitive Absolute 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) **1875** **הָאָדָרַשׁ דָּרַשׁ** Ezekiel 14:3 **הָאָנָשִׁים, הָאָדָרַשׁ**

הָאָלֶה הָעֵלּוּ גִלּוּלֵיהֶם עַל-לִבָּם, וּמִכְשׁוֹל עֲוֹנָם, נָתַנוּ נֹכַח פְּנֵיהֶם: הָאָדָרַשׁ {ס} 3 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face;

should I be inquired of at all by them? {S} Eze 14:3 Ἰεζεκιήλ 14:3 υἱὲ ἀνθρώπου οἱ ἄνδρες οὗτοι ἔθεντο τὰ διανοήματα αὐτῶν ἐπὶ τὰς καρδίας αὐτῶν καὶ τὴν κόλασιν τῶν ἀδίκων αὐτῶν ἔθηκαν πρὸ προσώπου αὐτῶν εἰ ἀποκρινόμενος ἀποκριθῶ αὐτοῖς

8705 **הַאֲדָרֶת** 1 Article | Noun - feminine singular 1) glory, cloak; 1a) glory, splendour, magnificence (of a vine, shepherds); 1b) mantle, cloak made of fur or fine material; 1b1) prophet's garment 155 **הַאֲדָרֶת אֲדָרֶת** Joshua 7:24 **כֹּד וַיִּקַּח**

יְהוֹשֻׁעַ אֶת־עֶכָן בֶּן־זֶרַח וְאֶת־הַכֶּסֶף וְאֶת־הָאֲדָרֶת וְאֶת־לְשׁוֹן הַזָּהָב וְאֶת־בָּנָיו וְאֶת־בָּנֹתָיו וְאֶת־שׁוּרוֹ וְאֶת־חֲמֹרוֹ וְאֶת־צֹאֲנוֹ וְאֶת־אֶהְלֹו, וְאֶת־כָּל־אֲשֶׁר־לוֹ, וְכָל־
24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they

brought them up unto the valley of Achor. Josh 7:24 Ἰησοῦς Ναυῆ 7:24 καὶ ἔλαβεν ἰησοῦς τὸν ἀχαρ υἱὸν ζαρα καὶ ἀνήγαγεν αὐτὸν εἰς φάραγγα ἀχωρ καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ τοὺς μόσχους αὐτοῦ καὶ τὰ ὑποζύγια αὐτοῦ καὶ πάντα τὰ πρόβατα αὐτοῦ καὶ τὴν σκηνὴν αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτοῦ καὶ πᾶς ὁ λαὸς μετ' αὐτοῦ καὶ ἀνήγαγεν αὐτοὺς εἰς ἐμεκαχωρ

8708 **הָאֵלֶּה** 1 **הָאֵלֶּה** qereלְהֵלֶּה ; kethib; Article | Adjective both plural no state kethib Ed: adaption to qere not in BHS or L see William Holladay, A concise Hebrew and Aramaic Lexicon of the Old Testament, p6. 1988, Eerdmans. these 428

מֵה וְאֶת־הַפִּסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרְקוֹת, וְאֶת־כָּל־
הַכֵּלִים הָאֵלֶּה (הָאֵלֶּה), אֲשֶׁר עָשָׂה חִירָם לְמֶלֶךְ שְׁלֹמֹה, בֵּית יְהוָה־נְחֻשֶׁת.
45 and the pots, and the shovels, and the basins; even all these vessels, which Hiram made for king Solomon, in the house of the LORD,

were of burnished brass. 1 Kings 7:45 Βασιλειῶν Γ' 7:31 καὶ τοὺς λέβητας καὶ τὰς θερμάστρεις καὶ τὰς φιάλας καὶ πάντα τὰ σκεύη ἃ ἐποίησεν χιραμ τῷ βασιλεῖ σαλωμων τῷ οἴκῳ κυρίου καὶ οἱ στῦλοι τεσσαράκοντα καὶ ὀκτὼ τοῦ οἴκου τοῦ βασιλέως καὶ τοῦ οἴκου κυρίου πάντα τὰ ἔργα τοῦ βασιλέως ἃ ἐποίησεν χιραμ χαλκῷ ἄρδην

8711 **הָאֵהָלִי** 1 Article | Noun - masculine singular construct | first person common singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168

כֹּא וָאֵרָאָה (וָאֵרָאָה) בַּשָּׁלָל אֲדָרֶת שִׁנָּר אַחַת טוֹבָה וְשְׁלָל אֵהָלִי אֵהָלִי וּמֵאֲתִים שְׁקָלִים כֶּסֶף, וְלְשׁוֹן זָהָב אַחַד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וְאַחַד־מִדָּם.
21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.' Josh 7:21 Ἰησοῦς Ναυῆ 7:21 εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλῃ καλὴν καὶ διακόσια διδράχμα ἀργυρίου καὶ γλῶσσαν μίαν χρυσοῦ πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγκέκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

8712 **הָאוּרִים** 1 Article | Noun - masculine plural 1) brand, fire brand 181

ד וְאָמַרְתָּ אֵלָיו הַשֹּׁמֵר וְהַשֶּׁקֶט אֶל־תִּירָא, וְלִבְבְּךָ אֶל־
יִרְךָ, מִשְׁנֵי זִנְבוֹת הָאוּרִים הָעֹשִׁינִים, הָאֵלֶּה־בְּחִירֵי־אֵף רָצִין וְאָרֶם, וּבֶן־

4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands,

for the fierce anger of Rezin and Aram, and of the son of Remaliah. Isa 7:4 Ἡσαΐας 7:4 καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ, μηδὲ ἡ ψυχὴ σου ἀσθενεῖτω ἀπὸ τῶν δυο ξύλων τῶν δαλῶν τῶν καπνιζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηρὰν περὶ σοῦ λέγοντες

8713 **הָאֵוִיל** 1 Article | Noun - masculine singular 1) be foolish, foolish; 1a) (subst); 1a1) of one who despises wisdom; 1a2) of one who mocks when guilty; 1a3) of one who is quarrelsome; 1a4) of one who is licentious 191 **הָאֵוִיל**

כב אם תכתוש את-הָאֵוִיל, בַּמִּכְתֵּשׁ בַּתֹּךְ תְּרִיפוֹת-- בַּעֲלִי: לא- Proverbs 27:22 22 Though thou shouldst bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

Prv 27:22 Παροιμία 27:22 ἐὰν μαστιγοῖς ἄφρονα ἐν μέσῳ συνεδρίου ἀτιμάζων οὐ μὴ περιέλῃς τὴν ἀφροσύνην αὐτοῦ

8714 **הָאוֹכֵל** 1 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength 3201 **הָאוֹכֵל יָכֹל**

כג ועתה מת, למה זה אני צם--הָאוֹכֵל לְהַשִּׁיבוֹ, עוֹד: אָנִי 2 Samuel 12:23 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me. 2Sm 12:23 2η Σαμουήλ 12:23 καὶ νῦν τέθνηκεν ἵνα τί τοῦτο ἐγὼ νηστεύω μὴ δυνήσομαι ἐπιστρέψαι αὐτὸ ἔτι ἐγὼ πορεύσομαι πρὸς αὐτόν καὶ αὐτὸς οὐκ ἀναστρέψει πρὸς με

8716 **הָאָוֶן** 1 Article | Noun - masculine singular 1) trouble, wickedness, sorrow; 1a) trouble, sorrow; 1b) idolatry; 1c) trouble of iniquity, wickedness 205 **הָאָוֶן אָוֶן**

ה וְהַמַּטִּים עַקְלָקְלוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פְּעָלֵי הָאָוֶן: שָׁלוֹם, עַל- Psalm 125:5 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}

Peace be upon Israel. {P} Psa 125:5 Ψαλμοί 124:5 τοὺς δὲ ἐκκλίνοντας εἰς τὰς στραγγαλίας ἀπάξει κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνη ἐπὶ τὸν Ἰσραὴλ

8719 **הָאוֹכֵל** 1 Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **הָאוֹכֵל אָכַל** Psalm 50:13

יג הָאוֹכֵל, בֶּשֶׂר אֲבִירִים; וְדָם עֲתוּדִים אֲשָׁתָה. 13 Do I eat the flesh of bulls, or drink the blood of goats? Psa 50:13 Ψαλμοί 49:13 μὴ φάγομαι κρέα ταύρων ἢ αἶμα τράγων πίομαι

8720 **הָאוֹסִיף** 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **הָאוֹסִיף יָסַף** Judges 20:23 כג וַיַּעַלּוּ

בְּנֵי־יִשְׂרָאֵל, וַיָּבֹכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאַלּוּ בִיהוָה לֵאמֹר, הֲאֹסִיף לָנֶשֶׁת

23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go

up against him.' {P} Jdgs 20:23 Κριταί 20:23 καὶ ἀνέβησαν οἱ υἱοὶ ἰσραὴλ καὶ ἔκλαυσαν ἐνώπιον κυρίου ἕως ἑσπέρας καὶ ἠρώτησαν ἐν κυρίῳ λέγοντες εἰ προσθώμεν ἐγγίσει εἰς παράταξιν πρὸς υἱοὺς βενιαμὴν ἀδελφοὺς ἡμῶν καὶ εἶπεν κύριος ἀνάβητε πρὸς αὐτούς

8721 **הָאֹסֶף** 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **הָאֹסֶף יֹסֵף** Judges 20:28 כח ופינחס

בֶּן־אֶלְעָזָר בֶּן־אֶהֱרֹן עָמַד לִפְנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הֲאֹסֶף עוֹד לָצֵאת לִמְלָחְמָה עִם־בְּנֵי־בְנִימִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עָלָיו, כִּי מָחָר אֶתְנַנּוּ

28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD

said: 'Go up; for to-morrow I will deliver him into thy hand.' Jdgs 20:28

Κριταί 20:28 καὶ φινεες υἱὸς ελεαζαρ υἱοῦ ααρων παρεστηκὼς ἐνώπιον αὐτῆς ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐπηρώτησαν οἱ υἱοὶ ἰσραὴλ ἐν κυρίῳ λέγοντες εἰ προσθώμεν ἔτι ἐξελεθεῖν εἰς παράταξιν πρὸς υἱοὺς βενιαμὴν ἀδελφοὺς ἡμῶν ἢ ἐπίσχωμεν καὶ εἶπεν κύριος ἀνάβητε ὅτι αὐρίον δώσω αὐτοὺς εἰς τὰς χεῖρας ὑμῶν

8722 **הָאֹפִים** 1 Article | Verb - Qal Participle - masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 8388

יג וימשם עבר קדמה מזרחת, גתה חפר עתה Joshua 19:13 המתאר תאר

13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-

methoar unto Neah. Josh 19:13 Ἰησοῦς Ναυῆ 19:13 καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ γεβερὲ ἐπὶ πόλιν κατασεμ καὶ διελύσεται ἐπὶ ρεμμωνα αμαθαρ αοζα

8727 **הָאֹצְרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured 8505

יב ונתנו, את־הַפֶּסֶף הַמִּתְכֵּן, עַל־יַד (יָדִי) עֲשֵׂי 2 Kings 12:11 הַמִּתְכֵּן תִּכֵּן הַמְּלָאכָה, הַפְּקָדִים (הַמְּפָקְדִים) בֵּית יְהוָה; וַיּוֹצִיאוּהוּ לְחַרְשֵׁי הָעֵץ, וּלְבָנִים.

12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the

builders, that wrought upon the house of the LORD, 2Ki 12:10 Βασιλειῶν Δ' 12:11 καὶ ἐγένετο ὥς εἶδον ὅτι πολὺ τὸ ἀργύριον ἐν τῇ κιβωτῷ καὶ ἀνέβη ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ ἱερεὺς ὁ μέγας καὶ ἔσφιγξαν καὶ ἠρίθμησαν τὸ ἀργύριον τὸ εὐρεθὲν ἐν οἴκῳ κυρίου

8729 **הָאֹרְנָה** 1 **הָאֹרְנָה** qere; Article | Noun proper no gender no number no state kethib Araunah = |I shall shout for joy| = |make ye to shine| (2Sa 24:16) or |joyful shouting of Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an

טז וַיִּשְׁלַח יְדּוֹ הַמִּלְאָךְ יְרוּשָׁלַם, 2 Samuel 24:16 **הַאֲוִרְנָה** אֲרוֹנָה 728 altar
 לְשַׁחֲתָהּ, וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה, וַיֹּאמֶר לַמִּלְאָךְ הַמַּשְׁחִית בָּעַם רַב עֲתָה
 16 הָרַף יָדְךָ; וּמִלְאָךְ יְהוָה הָיָה, עִם־גֶּרֶן הַאֲוִרְנָה (הָאֲרוֹנָה) הַיְבֹסִי. {ס}
 And when the angel stretched out his hand toward Jerusalem to destroy
 it, the LORD repented Him of the evil, and said to the angel that
 destroyed the people: 'It is enough; now stay thy hand.' And the angel
 of the LORD was by the threshing-floor of Araunah the Jebusite. {S}
 2Sm 24:16 2η Σαμουήλ 24:16 καὶ ἐξέτεινεν ὁ ἄγγελος τοῦ θεοῦ τὴν χεῖρα αὐτοῦ εἰς
 ἱερουσαλημ τοῦ διαφθεῖραι αὐτήν καὶ παρεκλήθη κύριος ἐπὶ τῇ κακίᾳ καὶ εἶπεν τῷ
 ἄγγέλῳ τῷ διαφθεύοντι ἐν τῷ λαῷ πολὺν νῦν ἄνες τὴν χεῖρά σου καὶ ὁ ἄγγελος κυρίου
 ἦν παρὰ τῷ ἄλφῳ ὄρνα τοῦ ἱεβουσαίου

8731 **הָאוֹתִי** 1 Direct Object Marker | first person common singular 1) sign of
 the definite direct object, not translated in English but generally preceding and
 indicating the accusative 853 **הָאוֹתִי** אֵת Jeremiah 5:22 **כִּב הָאוֹתִי לֹא־תִירָאוּ**
 נְאֻם־יְהוָה, אִם מִפְּנֵי לֹא תַחֲיִלוּ, אֲשֶׁר־שָׁמַתִּי חוֹל גְּבוּל לַיָּם, חֶק־עוֹלָם וְלֹא
 22 Fear ye not Me? יַעֲבֹרְנָהוּ; וַיִּתְּנָעֲשׂוּ וְלֹא יוֹכְלוּ, וְהָמוּ גִלְיוֹ וְלֹא יַעֲבֹרְנָהוּ.
 saith the LORD; will ye not tremble at My presence? who have placed
 the sand for the bound of the sea, an everlasting ordinance, which it
 cannot pass; and though the waves thereof toss themselves, yet can they
 not prevail; though they roar, yet can they not pass over it. Jer 5:22
 Ἱερεμίας 5:22 μὴ ἐμὲ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ
 εὐλαβηθήσεσθε τὸν τάξαντα ἄμμον ὄριον τῇ θαλάσῃ πρόσταγμα αἰώνιον καὶ οὐχ
 ὑπερβήσεται αὐτό καὶ ταραχθήσεται καὶ οὐ δυνήσεται καὶ ἠχήσουσιν τὰ κύματα αὐτῆς
 καὶ οὐχ ὑπερβήσεται αὐτό

8733 **הָאֲזוֹב** 1 Article | Noun - masculine singular 1) hyssop, a plant used for
 medicinal and religious purposes 231 **הָאֲזוֹב** אֲזוֹב 1 Kings 5:13 **יֵן וַיִּדְבֹּר, עַל־**
הָעֵצִים, מִן־הָאֲרָז אֲשֶׁר בְּלִבְנוֹן, וְעַד הָאֲזוֹב אֲשֶׁר יֵצֵא בְּקִיר; וַיִּדְבֹּר עַל־
הַבְּהֵמָה וְעַל־הָעוֹף, וְעַל־הָרֶמֶשׂ וְעַל־הַדְּגָיִם. 13 And he spoke of trees, from
 the cedar that is in Lebanon even unto the hyssop that springeth out of
 the wall; he spoke also of beasts, and of fowl, and of creeping things,
 and of fishes. 1 Kings 4:33 Βασιλειῶν Γ' 5:13 καὶ ἐλάλησεν περὶ τῶν ξύλων ἀπὸ
 τῆς κέδρου τῆς ἐν τῷ λιβάνῳ καὶ ἕως τῆς ὑσσώπου τῆς ἐκπορευομένης διὰ τοῦ τοίχου
 καὶ ἐλάλησεν περὶ τῶν κτηνῶν καὶ περὶ τῶν πετεινῶν καὶ περὶ τῶν ἑρπετῶν καὶ περὶ
 τῶν ἰχθύων

8735 **הָאֲזִין** 1 Verb - Hiphil Perfect - third common plural 1) to hear, listen; 1a)
 (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or
 listen to prayers (of God) 238 **הָאֲזִין** הָאֲזִין Deuteronomy 1:45 **מָה וַתָּשָׁבוּ וַתִּבְכּוּ,**
45 לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקִלְכֶּם, וְלֹא הָאֲזִין אֲלֵיכֶם.
 And ye returned
 and wept before the LORD; but the LORD hearkened not to your voice,
 nor gave ear unto you. Deu 1:45 Δευτερονόμιον 1:45 καὶ καθίσαντες ἐκλαίετε
 ἔναντι κυρίου καὶ οὐκ εἰσήκουσεν κύριος τῆς φωνῆς ὑμῶν οὐδὲ προσέσχεν ὑμῖν

8739 **הָאֲזַכָּה** 1 Verb - Qal Imperfect - first person common singular 1) to be
 clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be
 justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c)

האזכה 2135 (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself

זָכָה Micah 6:11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?' Mic 6:11 Μιχαίας 6:11 εἰ δικαιωθήσεται ἐν ζυγῷ ἄνομος καὶ ἐν μαρσίππῳ στάθμια δόλου

8740 **הָאֵזֶל** 1 Article | Noun proper - feminine singular Ezel = |departure|; 1) a memorial stone between Ramah and Nob; scene of final farewell between David and Jonathan 237 **הָאֵזֶל** 1 Samuel 20:19

יֵט וְשִׁלְשֶׁתָּ, תֵּדָר מָאֵד, וּבָאתָ אֵלָּהּ. 19 And in the third day thou shalt hide thyself well, and come to the place where thou didst hide thyself in the day of work, and shalt remain by

the stone Ezel. 1Sm 20:19 1η Σαμουήλ 20:19 καὶ τρισσεύσεις καὶ ἐπισκέψη καὶ ἥξεις εἰς τὸν τόπον σου οὗ ἐκρύβης ἐν τῇ ἡμέρᾳ τῇ ἐργασίμῃ καὶ καθήσῃ παρὰ τὸ ἐργαβ̣ ἐκεῖνο

8742 **הָאֹזְנִי** 1 Article | Noun proper - masculine singular Ozni or Oznite = |my ear (hearing)|; 1) son of Gad; 2) pertaining to Ozni and his descendants 244 **הָאֹזְנִי**

Numbers 26:16 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites; Num 26:16

Αριθμοί 26:25 τῷ αἰζενὶ δῆμος ὁ αἰζενὶ τῷ αἰδδὶ δῆμος ὁ αἰδδὶ

8743 **הָאֲזָקִים** 1 Article | Noun - masculine plural 1) chains, manacles

ד וְעַתָּה הִנֵּה פְתַחְתִּיךָ הַיּוֹם, מִן־הָאֲזָקִים אֲזָקִים 246 אֲשֶׁר עַל־יָדְךָ--אִם־טוֹב בְּעֵינַיִךָ לָבוֹא אֵתִי בְּכָל בָּא וְאָשִׁים אֶת־עֵינַי עָלֶיךָ, וְאִם־רָע בְּעֵינַיִךָ לָבוֹא־אֵתִי בְּכָל חֶדֶל: רְאֵה כָּל־הָאֶרֶץ לִפְנֶיךָ, אֶל־טוֹב וְאֶל־רָע הִנֵּשׂר בְּעֵינַיִךָ לְלַכֵּת שָׁמָּה לָךְ. 4 And now, behold, I loose thee this

day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right

unto thee to go, thither go.-- Jer 40:4 Ἰερεμίας 47:4 ἰδοὺ ἔλυσά σε ἀπὸ τῶν χειροπέδων τῶν ἐπὶ τὰς χεῖράς σου εἰ καλὸν ἐναντίον σου ἐλθεῖν μετ' ἐμοῦ εἰς βαβυλῶνα ἦκε καὶ θήσω τοὺς ὀφθαλμούς μου ἐπὶ σέ

8749 **הָאֲחֻנָּה** 1 Article | Noun - feminine singular 1) fraternity,

brotherhood 264 **הָאֲחֻנָּה** Zechariah 11:14 יֵד וְאֲגַדֵּעַ אֶת־מִקְלֵי הַשֵּׁנִי, אֵת 14 Then I cut asunder mine other staff, even Binders, that the brotherhood between

Judah and Israel might be broken. {P} Zec 11:14 Ζαχαρίας 11:14 καὶ ἀπέρριψα τὴν ῥάβδον τὴν δευτέραν τὸ σχοίνισμα τοῦ διασκεδάσαι τὴν κατάσχεσιν ἀνὰ μέσον ἰουδα καὶ ἀνὰ μέσον τοῦ ἰσραηλ

8751 **הָאָחַז** 1 Article | Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **הָאָחַז** Numbers 31:47

מִז וַיִּקַּח מֹשֶׁה מִמַּחְצַת בְּנֵי־יִשְׂרָאֵל, אֵת־ 8751 **הָאָחַז** Numbers 31:47 מִז וַיִּקַּח מֹשֶׁה מִמַּחְצַת בְּנֵי־יִשְׂרָאֵל, אֵת־ מִן־הַחֲמִשִּׁים--מִן־הָאֲדָם, וּמִן־הַבְּהֵמָה; וַיִּתֵּן אֹתָם לְלִוִּים, שְׁמֵרֵי

47 even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. Num 31:47
 Αριθμοί 31:47 καὶ ἔλαβεν μωυσῆς ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν ἰσραὴλ τὸ ἐν ἀπὸ τῶν πενήκοντα ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἔδωκεν αὐτὰ τοῖς λευίταις τοῖς φυλάσσουσιν τὰς φυλακὰς τῆς σκηνῆς κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μωυσῇ

8752 **הֶאֱחָזוּת** 1 Article | Verb - Qal Passive Participle - feminine plural 1) **grasp, take hold, seize, take possession;** 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened

270 **הָאֲחֻזוֹת** Ecclesiastes 9:12 **כִּדְנִים** יב כי גם לא־יֵדַע הָאָדָם אֶת־עֵתוֹ, כִּדְנִים שְׁנֵאֲחֻזִּים בְּמִצְוֶה רָעָה, וְכִצְפָּרִים, הָאֲחֻזוֹת בַּפֶּחַ; כָּהֵם, יוֹקְשִׁים בְּנֵי הָאָדָם. 12 For man also knoweth not his

time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them. Eccl 9:12 Ἐκκλησιαστής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὥς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὥς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὥς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιέσῃ ἐπ' αὐτοὺς ἄφνω

8753 **הָאֲחֻחִי** 1 Article | Noun proper - masculine singular **Ahohite = |brother of rest|;** 1)one of the clan of Ahoah 266 **הָאֲחֻחִי** 2 Samuel 23:28 **כַּח צִלְמוֹן**, {ס} **הָאֲחֻחִי**, {ר} 28 Zalmon the Ahohite, Maharai the Netophathite; 2Sm 23:28 2η Σαμουήλ 23:28 σελμων ὁ αωίτης μοορε ὁ νετοφαθίτης

8755 **הָאֲחִיכֶם** 1 Article | Noun - masculine plural construct | second person masculine plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **הָאֲחִיכֶם** Numbers 32:6 **וַיֹּאמֶר** 6 מֹשֶׁה, לְבָנֵי־גָד וְלְבָנֵי רְאוּבֵן: הָאֲחִיכֶם, יֵבֹאוּ לְמִלְחָמָה, וְאַתֶּם, תֵּשְׁבוּ פֹה. And Moses said unto the children of Gad and to the children of Reuben:

'Shall your brethren go to the war, and shall ye sit here? Num 32:6
 Αριθμοί 32:6 καὶ εἶπεν μωυσῆς τοῖς υἱοῖς γαδ καὶ τοῖς υἱοῖς ρουβην οἱ ἀδελφοὶ ὑμῶν πορεύονται εἰς πόλεμον καὶ ὑμεῖς καθήσεσθε αὐτοῦ

8756 **הָאֲחִירָמִי** 1 Article | Noun proper - masculine singular **Ahiramite = |brother of mother|;** 1)one of the clan of Ahiram 298 **הָאֲחִירָמִי** Numbers 26:38 **לַח** בְּנֵי בְנִימִן, לְמִשְׁפַּחָתָם--לְבֵלַע מִשְׁפַּחַת הַבִּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאֲשְׁבֵּלִי; 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the

Ashbelites; of Ahiram, the family of the Ahiramites; Num 26:38 Αριθμοί 26:42 υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ιαχιραν δῆμος ὁ ιαχιρανι

8759 **הָאֲחִירוֹנִים** 1 Article | Adjective - masculine plural 1) behind, following, subsequent, western; 1a) behind, hindermost, western (of location); 1b) later, subsequent, latter, last (of time) 314 **הָאֲחִירוֹנִים** Ecclesiastes 4:16 **טז אֵין־קֶץ**

לְכָל־הָעָם, לְכָל־אֲשֶׁר־הָיָה לְפָנֵיהֶם־גַּם הָאַחֲרוֹנִים, לֹא יִשְׂמְחוּ־בּוֹ: כִּי־גַם־זֶה

16 There was no end of all the people, even of all them whom he did lead; yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind. Eccl 4:16

Ἐκκλησιαστικής 4:16 οὐκ ἔστιν περασμὸς τῷ παντὶ λαῷ τοῖς πᾶσιν ὅσοι ἐγένοντο ἔμπροσθεν αὐτῶν καὶ γε οἱ ἔσχατοι οὐκ εὐφρανθήσονται ἐν αὐτῷ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

8762 **הָאַחֲשָׁדָרְפָּנִים** 1 **הָאַחֲשָׁדָרְפָּנִים** Article | Noun - masculine plural 1)

satrap, a governor of a Persian province 323 **הָאַחֲשָׁדָרְפָּנִים** Esther 8:9

ט וַיִּקְרְאוּ סַפְרֵי־הַמֶּלֶךְ בְּעֵת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִינּוֹ, בְּשָׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכְתֹּב כָּל־אֲשֶׁר־צִוָּה מֶלֶךְ־כִּי אֶל־הַיְּהוּדִים וְאֶל הָאַחֲשָׁדָרְפָּנִים־וְהַתַּחֲתִים וְשָׂרֵי הַמְּדִינֹת אֲשֶׁר מֵהַדּוֹ וְעַד־כּוּשׁ שָׁבַע וְעֶשְׂרִים וּמֵאַחַה מְדִינָה, 9 מְדִינָה וּמְדִינָה כְּכַתְּבָהּ וְעַם וְעַם כָּל־שָׁנָה; וְאֶל־הַיְּהוּדִים־כְּכַתְּבָם, וְכָל־שָׁנָם.

Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to

their writing, and according to their language. Est 8:9 Ἐσθήρ 8:9 ἐκλήθησαν δὲ οἱ γραμματεῖς ἐν τῷ πρώτῳ μηνί ὃς ἐστὶ νῆμα τρίτη καὶ εἰκάδι τοῦ αὐτοῦ ἔτους καὶ ἐγράφη τοῖς ἰουδαίοις ὅσα ἐνετείλατο τοῖς οἰκονόμοις καὶ τοῖς ἄρχουσιν τῶν σατραπῶν ἀπὸ τῆς Ἰνδικῆς ἕως τῆς αἰθιοπίας ἑκατὸν εἴκοσι ἑπτὰ σατραπείαις κατὰ χώραν καὶ χώραν κατὰ τὴν ἑαυτῶν λέξιν

8763 **וְאֶת־הָאַחֲשָׁתָרִי** 1 **הָאַחֲשָׁתָרִי** Article | Noun proper - masculine singular

Haahashtari = [I will diligently observe the searching]; 1) a descendant of Ashur of Judah 326 **וְאֶת־הָאַחֲשָׁתָרִי** 1 **הָאַחֲשָׁתָרִי** 1 Chronicles 4:6

6 And Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari. These were the sons of Naarah. 1Chr 4:6 1η Χρονικών 4:6 καὶ ἔτεκεν αὐτῷ αὠδα τὸν ωχαζαμ καὶ τὸν ηφαδ καὶ τὸν θαϊμαν καὶ τὸν ασθηραν πάντες οὗτοι υἱοὶ αὠδας

8768 **וְאֶל־הָאֲטִים** 1 **הָאֲטִים** Article | Noun - masculine plural 1) **gentleness, softness; 1a) gently; 1b) flowing; 1c) softly; 1d) enchanter, necromancer (substantive)**

328 **וְנִבְקָה רוּחַ־מִצְרַיִם בְּקֶרְבּוֹ, וְעֲצָתוֹ אֲבָלָה; וְדָרְשׁוּ הָאֲטִים אֵט** Isaiah 19:3 **וְנִבְקָה רוּחַ־מִצְרַיִם בְּקֶרְבּוֹ, וְעֲצָתוֹ אֲבָלָה; וְדָרְשׁוּ הָאֲטִים אֵט** 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and

to the ghosts, and to the familiar spirits. Isa 19:3 Ἡσαΐας 19:3 καὶ παραχθήσεται τὸ πνεῦμα τῶν αἰγυπτίων ἐν αὐτοῖς καὶ τὴν βουλὴν αὐτῶν διασκεδάσω καὶ ἐπερωτήσουσιν τοὺς θεοὺς αὐτῶν καὶ τὰ ἀγάλματα αὐτῶν καὶ τοὺς ἐκ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους

8769 **הָאֲטָמוֹת** 1 **הָאֲטָמוֹת** Article | Verb - Qal Passive Participle - feminine plural 1) **to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked**

stopping their ears (fig.) 331 **הַאֲטָמוֹת** Ezekiel 41:16 שׁוּ הַסָּפִים וְהַחֲלוֹנוֹת הַאֲטָמוֹת וְהָאֲתִיקִים סָבִיב, לְשִׁלְשָׁתָם, נֶגֶד הַסֵּף שְׁחִיף עֵץ, סָבִיב סָבִיב; 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered; Eze 41:16 Ἰεζεκιήλ 41:16 πεφραγμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάσεις κύκλῳ τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλῳ καὶ τὸ ἑδάφος καὶ ἐκ τοῦ ἑδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισὼς εἰς τὸ διακύπτειν

8771 **הָאֵיב** 1 **אֶת־הָאֵיב** Article | Verb - Qal Participle - masculine plural 1) (Qal) enemy; 1a) personal; 1b) national 6 **הָאֲבֹדוֹת** אָבֹד 1 Samuel 9:20 כ וְלֹאֲתָנוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אֶל־תִּשָּׂם אֶת־לִבְךָ לָהֶם, כִּי נִמְצְאוּ; וְלָמִי, הָאֲבֹדוֹת לְךָ, 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S} 1Sm 9:20 1η Σαμουήλ 9:20 καὶ περὶ τῶν ὄνων σου τῶν ἀπολλυμένων σήμερον τριταίων μὴ θῇς τὴν καρδίαν σου αὐταῖς ὅτι εὑρήνται καὶ τίνι τὰ ὥραία τοῦ Ἰσραὴλ οὐ σοὶ καὶ τῷ οἴκῳ τοῦ πατρός σου

8775 **הָאֵיל** 1 **וְאֶת־הָאֵיל** Article | Noun - masculine singular 1) stag, deer, hart 354 **כָּב אֵד, כְּאֶשֶׁר יֹאכַל אֶת־הַצִּבִּי וְאֶת־הָאֵיל־כֵּן, הָאֵיל** Deuteronomy 12:22 22 Howbeit as the gazelle and as the hart is eaten, so thou shalt eat thereof; the unclean and the clean may eat thereof alike. Deu 12:22 Δευτερονόμιον 12:22 ὥς ἔσθεται ἡ δορκὰς καὶ ἡ ἔλαφος οὕτως φάγη αὐτό ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ὡσαύτως ἔδεται

8780 **הָאֵימִים** 1 Article | Noun proper - masculine plural **Emims = [terrors]; 1) ancient inhabitants of Moab 368** **הָאֵימִים** Genesis 14:5 ה וּבְאֶרְבַּע עָשָׂרָה שָׁנָה בָּא כְּדָרְלֶעָמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רַפָּאִים בְּעֶשְׂתֵּרֶת קָרְנִים, 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5 ἐν δὲ τῷ τεσσαρεσκαίδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀσταρωθ καρναῖν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμαιῖους τοὺς ἐν σαυη τῇ πόλει

8781 **הָאֵיִן** 1 Article | Noun - masculine plural 1) coast, island, shore, region 339 **יָח עֲתָה יִחַרְדּוּ הָאֵיִן, יוֹם מִפְּלֹתָךְ; וְנִבְהָלוּ הָאֵיִים** Ezekiel 26:18 {S} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S} Eze 26:18 Ἰεζεκιήλ 26:18 καὶ φοβηθήσονται αἱ νῆσοι ἀφ' ἡμέρας πτώσεώς σου

8783 **הָאֵינֶךָ** 1 Adverb | second person masculine singular 1) nothing, not, nought n; 1a) nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d)

without w/prep; 1e) for lack of 369 **הַאִינֶךָ רָאָה**, מָה Jeremiah 7:17 **יִי הַאִינֶךָ רָאָה**, מָה 17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? Jer 7:17

Ἰερεμίας 7:17 ἦ οὐχ ὁρᾷς τί αὐτοὶ ποιοῦσιν ἐν ταῖς πόλεσιν ἰουδα καὶ ἐν ταῖς ὁδοῖς ἱερουσαλὴμ

8784 **הַאִינֶךָ** 1 Article | Noun proper - masculine singular Jeezerite = [no help];

1)one of the tribe of Jeezer 373 **הַאִינֶךָ רָאָה**, מָה Jeremiah 7:17 **יִי הַאִינֶךָ רָאָה**, מָה 17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? Jer 7:17

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8787 **הַאִירָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) 215 **הַאִירָה** אֹר

ב וְהָנָה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא. מִדֶּרֶךְ הַקָּדִים; וְקוּלוֹ, כְּקוֹל Ezekiel 43:2 **ב וְהָנָה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא. מִדֶּרֶךְ הַקָּדִים; וְקוּלוֹ, כְּקוֹל** 2 and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory. Eze 43:2

Ἰεζεκιήλ 43:2 καὶ ἰδοὺ δόξα θεοῦ ἰσραὴλ ἤρχετο κατὰ τὴν ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς, καὶ φωνὴ τῆς παρεμβολῆς ὡς φωνὴ διπλασιαζόντων πολλῶν καὶ ἡ γῆ ἐξέλαμπεν ὡς φέγγος ἀπὸ τῆς δόξης κυκλόθεν

8790 **הָאִישׁ** 1 Article | Noun - masculine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) 376 **הָאִישׁ אִישׁ** Nehemiah 6:11 **יָא וְאִמָּרָה, הָאִישׁ כְּמוֹנִי יִבָּרַח**, 11 And I said: 'Should such a man as I flee? and who is there, that, being such as I, could go

into the temple and live? I will not go in.' Neh 6:11 Νεεμίας 16:11 καὶ εἶπα τίς ἐστὶν ὁ ἀνὴρ ὃς εἰσελεύσεται εἰς τὸν οἶκον καὶ ζήσεται

8791 **הָאִיתוֹן** 1 **הָאִיתוֹן** kethib הִיאֲתוֹן ; qere; Article | Noun - common masculine singular no state qere **entrance** 2978 **הָאִיתוֹן** Ezekiel 40:15 **טו וְעַל, פָּנֵי** 15 **הַשַּׁעַר הַיָּאֲתוֹן** (הָאִיתוֹן), **עַל-לְפָנַי, אֲלֶם הַשַּׁעַר הַפְּנִימִי--חֲמִשִּׁים, אַמָּה**.

And from the forefront of the gate of the entrance unto the forefront of the inner porch of the gate were fifty cubits. Eze 40:15 Ἰεζεκιήλ 40:15 καὶ τὸ αἶθριον τῆς πύλης ἔξωθεν εἰς τὸ αἶθριον αἰλαμ τῆς πύλης ἔσωθεν πενήκοντα

8792 **הָאִיתֶךָ** 1 **הָאִיתֶךָ** qere; Adverb | second person masculine singular | suffix second person masculine singular kethib with particle interrogative הָאִיתֶךָ 1)there is,there are; 2) particle denoting existence 383 **הָאִיתֶךָ אִתִּי** Daniel 2:26 **כּו עֲנֵה**

מֶלֶכָּא וְאָמַר לְדַנְיָאֵל, דִּי שְׂמָהּ בִּלְטְשַׁאצָּר: הָאִיתֶךָ (הָאִיתֶךָ) כְּהֵל **מֶלֶכָּא וְאָמַר לְדַנְיָאֵל, דִּי שְׂמָהּ בִּלְטְשַׁאצָּר: הָאִיתֶךָ (הָאִיתֶךָ) כְּהֵל** 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me

the dream which I have seen, and the interpretation thereof?' Dan 2:26
 Δανιήλ 2:26 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τῷ δανιήλ ἐπικαλουμένῳ δὲ χαλδαῖστὶ
 βαλτασαρ δυνήσῃ δηλώσαί μοι τὸ ὄραμα ὃ εἶδον καὶ τὴν τούτου σύγκρισιν

8793 **הָאֵתִיךְ** 1 **הָאֵתִיךְ** kethib; Adverb | second person masculine singular | suffix
 second person masculine singular qere with particle interrogative הָ qere 1)there

is,there are; 2) particle denoting existence 383 **הָאֵתִיךְ אֵתִי** Daniel 2:26 **כּו עָנָה**
מִלְכָּא וְאָמַר לְדַנְיָאֵל. דִּי שְׁמָהּ בִּלְטַשְׁאָצַּר: הָאֵתִיךְ (הָאֵתִיךְ) כְּהֵל.

לְהוֹדְעַתְנִי חֶלְמָא דִּי־חַזִּית־וּפְשָׁרָהּ. 26 The king spoke and said to Daniel,
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 βαλτασαρ δυνήσῃ δηλώσαί μοι τὸ ὄραμα ὃ εἶδον καὶ τὴν τούτου σύγκρισιν

8794 **הָאֵכָה** 1 Verb - Hiphil Imperfect - first person common singular 1) to strike,
 smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be
 stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud,
 give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack
 and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon,
 punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be
 wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to
 be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of
 plants) 5221 **הָאֵכָה נָכָה** 2 Kings 6:21 **כֹּא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֵלִישָׁע.**

אֲבִי. 21 And the king of Israel said unto
 Elisha, when he saw them: 'My father, shall I smite them? shall I smite
 them?' 2Ki 6:21 Βασιλειῶν Δ' 6:21 καὶ εἶπεν ὁ βασιλεὺς ἰσραηλ ὥς εἶδεν αὐτούς εἰ
 πατάξας πατάξω πάτερ

8795 **הָאָכֹל** 1 particle הָ interrogative Verb - Qal Infinitive Absolute |
 particle הָ interrogative 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat
 (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume
 (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy
 (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b)
 (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3)
 to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
 to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
 consume 398 **הָאָכֹל אָכַל** 2 Samuel 19:43 **מִן וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ**

יִשְׂרָאֵל, בִּי־קְרוֹב הַמֶּלֶךְ אֵלַי, וְלִמָּה זֶה חָרָה לָךְ, עַל־הַדָּבָר הַזֶּה: הָאָכֹל
{ס} 43 And all the men of Judah
 answered the men of Israel: 'Because the king is near of kin to us;

wherefore then are ye angry for this matter? have we eaten at all of
 the king's cost? or hath any gift been given us?' {S} 2Sm 19:42 2η

Σαμουήλ 19:43 καὶ ἀπεκρίθη πᾶς ἀνὴρ ἰουδα πρὸς ἄνδρα ἰσραηλ καὶ εἶπαν διότι
 ἐγγίζει πρὸς με ὁ βασιλεὺς καὶ ἵνα τί οὕτως ἐθυμώθης περὶ τοῦ λόγου τούτου μὴ
 βρώσει ἐφάγαμεν ἐκ τοῦ βασιλέως ἢ δόμα ἔδωκεν ἢ ἄρσιν ἤρεν ἡμῖν

8796 **הָאָכִילָה** 1 Article | Noun - feminine singular 1) food, a meal, an eating,
 meat 396 **הָאָכִילָה אָכִילָה** 1 Kings 19:8 **ח וַיֵּקֶם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בָּכַח.**

8 And **הָאָכִילָה** הָיָא, אָרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הָרַר הָאֵלֶּהִים, חָרַב.

he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God. 1 Kings 19:8

Βασιλειῶν Γ' 19:8 καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπορεύθη ἐν τῇ ἰσχύι τῆς βρώσεως ἐκείνης τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἕως ὄρους χωρηβ

8800 **הָאָכַלְהוּ** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

כָּא אִם-רָעֵב שְׁנֵאָדָּה, הָאָכַלְהוּ לָחֶם; וְאִם-צָמָא, הָאָכַלְהוּ אֶכֶל 398 Proverbs 25:21

21 If thine enemy be hungry, give him bread to eat, and

if he be thirsty, give him water to drink; Prv 25:21 Παροιμίαι 25:21 ἐὰν πεινῶ

ὁ ἐχθρὸς σου τρέφε αὐτόν ἐὰν διψῶ πότιζε αὐτόν

8803 **הָאָכַלְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to eat,

devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **הָאָכַלְתִּי אֶכֶל** Exodus

16:32 **לֵב וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה--מִלֵּא הָעֹמֶר מִמֶּנּוּ,**

לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: לְמַעַן יֵרְאוּ אֶת-ה'לָחֶם, אֲשֶׁר הָאָכַלְתִּי אֶתְכֶם בַּמִּדְבָּר,

32 And Moses said: 'This is the thing

which the LORD hath commanded: Let an omerful of it be kept

throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of

Egypt.' Exo 16:32 Ἐξοδος 16:32 εἶπεν δὲ μωυσῆς τοῦτο τὸ ῥῆμα ὃ συνέταξεν κύριος πληῖσατε τὸ γομορ τοῦ μαν εἰς ἀποθήκην εἰς τὰς γενεὰς ὑμῶν ἵνα ἴδωσιν τὸν ἄρτον ὃν ἐφάγετε ὑμεῖς ἐν τῇ ἐρήμῳ ὥς ἐξήγαγεν ὑμᾶς κύριος ἐκ γῆς αἰγύπτου

8804 **הָאָכַלְתִּידָּהּ** 1 Verb - Hiphil Perfect - first person common singular | second

feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

יִשׁ וְלֶחֱמִי אֲשֶׁר-נָתַתִּי לָךְ סֵלֶת וְשֶׁמֶן וְדָבָשׁ, הָאָכַלְתִּידָּהּ Ezekiel 16:19

19 My

bread also which I gave thee, fine flour, and oil, and honey, wherewith I

fed thee, thou didst even set it before them for a sweet savour, and

thus it was; saith the Lord GOD. Eze 16:19 'Ιεζεκιήλ 16:19 καὶ τοὺς ἄρτους μου οὗς ἔδωκά σοι σεμίδαλιν καὶ ἔλαιον καὶ μέλι ἐψώμισά σε καὶ ἔθηκας αὐτὰ πρὸ προσώπου αὐτῶν εἰς ὁσμὴν εὐωδίας καὶ ἐγένετο λέγει κύριος

8805 **הָאָכַלְתָּם** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **הָאָכַלְתָּם** Psalm 80:5 **עַד-מָתִי עֲשָׁנָה** **יְהוָה אֱלֹהִים צְבָאוֹת--** O LORD God of hosts, how long wilt Thou be angry against the prayer of Thy people? Psa 80:4 **Ψαλμοί 79:5** κύριε ὁ θεὸς τῶν δυνάμεων ἕως πότε ὀργίζῃ ἐπὶ τὴν προσευχὴν τοῦ δούλου σου

8807 **הָאֵל** 1 Preposition 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **הָאֵל** Isaiah 36:12 **וַיֹּאמֶר רַב־שָׁקֵה, הָאֵל** **וְאֵלֶיךָ שְׁלַחְנִי אֲדֹנִי, לְדַבֵּר, אֶת-הַדְּבָרִים הָאֵלֶּה:** **הֲלֹא עַל-הָאֲנָשִׁים, הַיֹּשְׁבִים עַל-הַחוֹמָה, לֵאכֹל אֶת-חֲרָאֵיהֶם (צוּאָתָם) וְלִשְׁתּוֹת אֶת-שִׁנֵּיהֶם (מִימֵי רַגְלֵיהֶם).** 12 But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink

their own water with you?' Isa 36:12 **Ἡσαΐας 36:12** καὶ εἶπεν ραψακῆς πρὸς αὐτούς μὴ πρὸς τὸν κύριον ὑμῶν ἢ πρὸς ὑμᾶς ἀπέσταλκέν με ὁ κύριός μου λαλῆσαι τοὺς λόγους τούτους οὐχὶ πρὸς τοὺς ἀνθρώπους τοὺς καθημένους ἐπὶ τῷ τείχει ἵνα φάγωσιν κόπρον καὶ πίωσιν οὖρον μεθ' ὑμῶν ἅμα

8808 **הָאֵל** 1 Article | Noun - masculine singular 1) god, god-like one, mighty one; 1a) mighty men, men of rank, mighty heroes; 1b) angels; 1c) god, false god, (demons, imaginations); 1d) God, the one true God, Jehovah; 2) mighty things in nature; 3) strength, power 410 **הָאֵל** Job 8:3 **וְאִם-שֹׁדֵי, יַעֲוֹת מִשְׁפָּט; וְאִם-שֹׁדֵי, יַעֲוֹת-צֶדֶק.** 3 Doth God pervert judgment? Or doth the Almighty pervert justice? Job 8:3 **Ἰώβ 8:3** μὴ ὁ κύριος ἀδικήσῃ κρίνων ἢ ὁ τὰ πάντα ποιήσας ταράξει τὸ δίκαιον

8809 **הָאֲלֹנוֹמִים** 1 **אֲלֹנוֹמִים** Article | Noun - masculine plural 1) a tree (from Lebanon), algum trees 418 **הָאֲלֹנוֹמִים** 2 Chronicles 9:11 **וַיַּעַשׂ הַמֶּלֶךְ אֶת-עֵצֵי הָאֲלֹנוֹמִים מְסֻלּוֹת לְבֵית-יְהוָה, וּלְבֵית הַמֶּלֶךְ, וּכְנָרוֹת וְנִבְלִים.** 11 **וְלֹא-נִרְאוּ כֵהֶם לְפָנָיו, בְּאֶרֶץ יְהוּדָה.** And the king made of the sandal-wood paths for the house of the LORD, and for the king's house, and harps and psalteries for the singers; and there were none such seen before in the land of Judah. 2Chr 9:11 **2η Χρονικών 9:11** καὶ ἐποίησεν ὁ βασιλεὺς τὰ ξύλα τὰ πεύκινα ἀναβάσεις τῷ οἴκῳ κυρίου καὶ τῷ οἴκῳ τοῦ

βασιλέως καὶ κιθάρας καὶ νάβλας τοῖς ᾠδοῖς καὶ οὐκ ὥφθησαν τοιαῦτα ἔμπροσθεν ἐν γῇ ἰουδα

8811 **הָאֵלָה** 1 Article | Noun - feminine singular 1) oak; 2) terebinth 427

כּו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; Joshua 24:26 אֵלָה 26 וַיִּקַּח, אֶבֶן גְּדוֹלָה, וַיְקִימָהּ שָׁם, תַּחַת הָאֵלָה אֲשֶׁר בְּמִקְדָּשׁ יְהוָה. {פ}

And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P} Josh 24:26 Ἰησοῦς Ναυῆ 24:26 καὶ ἔγραψεν τὰ ῥήματα ταῦτα εἰς βιβλίον νόμον τοῦ θεοῦ καὶ ἔλαβεν λίθον μέγαν καὶ ἔστησεν αὐτὸν ἰησοῦς ὑπὸ τὴν τερέμινθον ἀπέναντι κυρίου

8813 **הָאֵלָה** 1 Article | Pronoun - common plural 1) these; 1a) used before

antecedent; 1b) used following antecedent 428 **אֵלָה** **הָאֵלָה** Zechariah 4:11 יֵאָמֵר, יֵאָמֵר

11 וַיֹּאמֶר אֵלָיו: מַה־שְּׁנֵי הַיְּוִטִים הָאֵלֶּה, עַל־יְמִין הַמְּנוּרָה וְעַל־שְׂמֹאלָהּ.

Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

Zec 4:11 Ζαχαρίας 4:11 καὶ ἀπεκρίθην καὶ εἶπα πρὸς αὐτόν τί αἱ δύο ἐλαίαι αὗται αἱ ἐκ δεξιῶν τῆς λυχνίας καὶ ἐξ εὐωνύμων

8815 **הָאֱלֹהִי** 1 Article | Noun - masculine plural construct 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **הָאֱלֹהִי** **אֱלֹהִים** Jeremiah 23:23 כֹּה הָאֱלֹהִי מִקְרֹב אֲנִי.

23 אֲמַר יְהוָה: וְלֹא אֱלֹהִי, מִרְחָק.

LORD, and not a God afar off? Jer 23:23 Ἰερεμίας 23:23 θεὸς ἐγγίζων ἐγὼ εἰμι λέγει κύριος καὶ οὐχὶ θεὸς πόρρωθεν

8817 **הָאֱלֹהִים** 1 Article | Noun - masculine plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true)

God; 2e) God 430 **הָאֱלֹהִים** **אֱלֹהִים** 2 Kings 5:7 וַיְהִי כִּקְרָא מֶלֶךְ־יִשְׂרָאֵל אֶת־

הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הָאֱלֹהִים אֲנִי לְהַמִּית וּלְהַחְיֹת, כִּי־זֶה שְׁלַח אֵלַי.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider,

I pray you, and see how he seeketh an occasion against me.' 2Ki 5:7

Βασιλειῶν Δ' 5:7 καὶ ἐγένετο ὡς ἀνέγνω βασιλεὺς ἰσραηλ τὸ βιβλίον διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν μὴ θεὸς ἐγὼ τοῦ θανατῶσαι καὶ ζωοποιῆσαι ὅτι οὗτος ἀποστέλλει πρὸς με ἀποσυνάξαι ἄνδρα ἀπὸ τῆς λέπρας αὐτοῦ ὅτι πλην γινώτε δὴ καὶ ἴδετε ὅτι προφασίζεται οὕτως με

8818 **הָאֵלֹן** 1 Article | Noun - masculine singular 1) oak, great tree 437

ח וַתָּמָת דְּבָרָה מִיִּנְקַת רַבְקָה, וַתִּקְבֹּר מִתַּחַת לְבֵית־אֵל אֵלֹן Genesis 35:8

8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the

name of it was called Allon-bacuth. {P} Ge 35:8 | 35:8 ἀπέθανεν δὲ δεββωρα ἡ τροφὸς ρεβεκκας κατώτερον βαιθηλ ὑπὸ τὴν βάλανον καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα αὐτῆς βάλανος πένθους

- 8820 **הַאֵלִי** 1 Noun proper - feminine singular Bethelite = |house of God|; 1) an inhabitant of Bethel 1017 **הַאֵלִי** 1 Kings 16:34 לְדַבְּרֵי בְנֵה בֵּית הַאֵלִי-אֶת־יִרְיָחָהּ: בְּאִבִּירָם בָּכְרוּ יִסְדָּהּ, וּבִשְׁגִיב (וּבִשְׁגִיב) צָעִירוֹ חִיָּאל, הֵצִיב דִּלְתֵיהָ, כְּדַבֵּר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בֶּן־נֹון. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλὼ ὁ βαιθηλίτης τὴν ἱερὶχὼ ἐν τῷ ἀβιρῶν τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη
- 8824 **הָאֵלִים** 1 Article | Noun - masculine plural 1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **הָאֵלִים** כָּבֹד וַיִּשְׁחָטוּ, הַבָּקָר, וַיִּקְבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ 2 Chronicles 29:22 הַמִּזְבֵּחַ; וַיִּשְׁחָטוּ הָאֵלִים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחַ. וַיִּשְׁחָטוּ הַכֹּהֲנִים, וַיִּזְרְקוּ הַמִּזְבֵּחַ. 22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar. 2Chr 29:22 2η Χρονικῶν 29:22 καὶ ἔθυσαν τοὺς μόσχους καὶ ἐδέξαντο οἱ ἱερεῖς τὸ αἷμα καὶ προσέχεον ἐπὶ τὸ θυσιαστήριον καὶ ἔθυσαν τοὺς κριοὺς καὶ προσέχεον τὸ αἷμα ἐπὶ τὸ θυσιαστήριον καὶ ἔθυσαν τοὺς ἀμνοὺς καὶ περιέχεον τὸ αἷμα τῷ θυσιαστηρίῳ
- 8826 **הָאֵלֶם** 1 Article | Noun - masculine singular 1) porch; 1a) inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision 197 **הָאֵלֶם** מִט אֶרֶץ הָאֵלֶם עֲשָׂרִים אַמָּה, וְרֹחַב עֲשָׂרָה אַמָּה, Ezeiel 40:49 וּבְמַעְלֹת, אֲשֶׁר יַעֲלוּ אֵלָיו; וְעַמֻּדִים, אֶל־הָאֵלִים, אֶחָד מִפֶּה, וְאֶחָד מִפֶּה. 49 The length of the porch was twenty cubits, and the breadth eleven cubits; and it was by steps that it was ascended; and there were pillars by the posts, one on this side, and another on that side. Eze 40:49 Ἰεζεκιήλ 40:49 καὶ τὸ μῆκος τοῦ αἰλαμ πηχῶν εἴκοσι καὶ τὸ εὖρος πηχῶν δώδεκα καὶ ἐπὶ δέκα ἀναβαθμῶν ἀνέβαινον ἐπ' αὐτό καὶ στῦλοι ἦσαν ἐπὶ τὸ αἰλαμ εἰς ἓνθεν καὶ εἰς ἑνθεν
- 8827 **הָאֵלְמָנִים** 1 Article | Noun - masculine plural 1) a tree from Lebanon, almug trees (sandalwood?), almug wood 484 **הָאֵלְמָנִים** יָב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאֵלְמָנִים מִסְּעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנּוֹרוֹת וְנִבְלִים, 12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day. 1 Kings 10:12 Βασιλειῶν Γ' 10:12 καὶ ἐποίησεν ὁ βασιλεὺς τὰ ξύλα τὰ ἀπελέκητα ὑποστηρίγματα τοῦ οἴκου κυρίου καὶ τοῦ οἴκου τοῦ βασιλέως καὶ νάβλας καὶ κινύρας τοῖς ψδοῖς οὐκ ἐληλύθει τοιαῦτα ξύλα ἀπελέκητα ἐπὶ τῆς γῆς οὐδὲ ὥφθησάν που ἕως τῆς ἡμέρας ταύτης

8828 **הַאִלְמָנָה** 1 Article | Noun - feminine singular 1) widow 490
 כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמֶר: יְהוָה אֱלֹהֵי־הַנֶּגֶם 1 Kings 17:20 **הַאִלְמָנָה** אֶלְמָנָה
 20 And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

1 Kings 17:20 Βασιλειῶν Γ' 17:20 καὶ ἀνεβόησεν ἡλίου καὶ εἶπεν οἷμοι κύριε ὁ μάρτυς, τῆς χήρας μεθ' ἧς ἐγὼ κατοικῶ μετ' αὐτῆς σὺ κεκάκωκας τοῦ θανατῶσαι τὸν υἱὸν αὐτῆς

8829 **הָאֵלֹנִי** 1 Article | Noun proper - masculine singular **Elonite** = |might| or |terebinth: a plain|; 1)one of the clan of Elon 440 Numbers 26:26 כו
 בְּנֵי זְבוּלֹן, לְמִשְׁפַּחָתָם--לְסֶרֶד מִשְׁפַּחַת הַסֶּרְדִּי, לְאֵלֹן מִשְׁפַּחַת הָאֵלֹנִי;
 26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites;

of Jahleel, the family of the Jahleelites. Num 26:26 Αριθμοί 26:22 υἱοὶ ζαβουλων κατὰ δῆμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ αλλων δῆμος ὁ αλλωνι τῷ αλληλ δῆμος ὁ αλληλι

8830 **הָאֶלֶף** 1 Article | Number - masculine singular 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops 505 **הָאֶלֶף** אֶלֶף 1 Samuel 17:18 יח וְאֵת עֶשְׂרֵת חֲרָצֵי הַחֶלֶב, הָאֵלֶּה, 18 And bring these ten cheeses unto the captain of their thousand, and to thy brethren shalt thou bring greetings, and take their pledge; 1Sm 17:18 1η Σαμουήλ 17:

8833 **הָאֶלְקָשִׁי** 1 Article | Noun proper - masculine singular **Elkoshite** = |God the ensnarer|; 1) a native and/or descendant of Elkosh (location unknown) 512 **הָאֶלְקָשִׁי** Nahum 1:1 1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite. Nahum 1:1 Ναούμ 1:1 λῆμμα νινευη βιβλίον ὁράσεως ναουμ τοῦ ἐλκεσαίου

8834 **הָאֵלֶּת** 1 Article | Noun - feminine plural 1) oath; 2) oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration 423 **הָאֵלֶּת** אֵלֶּה Numbers 5:23 כג וְכָתַב אֶת־הָאֵלֶּת הָאֵלֶּה, הַפֶּהֱן--בַּסֶּפֶר; וּמָחָה, אֶל־מִי 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness. Num 5:23 Αριθμοί 5:23 καὶ γράψει ὁ ἱερεὺς τὰς ἀράς ταύτας εἰς βιβλίον καὶ ἐξαλείψει εἰς τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου

8839 **הָאִמְהוּת** 1 Article | Noun - feminine plural 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519 **הָאִמְהוּת** אִמָּה 2 Samuel 6:22 כב וַיִּקְלָתִּי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפֵל בְּעֵינַי; וְעַם־הָאִמְהוּת אֲשֶׁר 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.' 2Sm 6:22 2η Σαμουήλ 6:22 καὶ ἀποκαλυφθήσομαι ἔτι οὕτως καὶ ἔσομαι ἀχρεῖος ἐν ὀφθαλμοῖς σου καὶ μετὰ τῶν παιδισκῶν ὧν εἶπάς με δοξασθῆναι

8840 **הַאֲמָהוֹת** 1 Article | Noun - feminine plural 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519 **הַאֲמָהוֹת אֵמָה** Genesis 31:33 לָג וַיָּבֹא לְבֶן בָּאֵהָל יַעֲקֹב וּבָאֵהָל לֵאָה, וּבָאֵהָל שְׁתֵּי הַאֲמָהוֹת--וְלֹא מָצָא; 33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into

Rachel's tent. Ge 31:33 | 31:33 εἰσελθὼν δὲ λαβὼν ἠρπύνησεν εἰς τὸν οἶκον λείας καὶ οὐχ εὗρεν καὶ ἐξελθὼν ἐκ τοῦ οἴκου λείας ἠρπύνησεν τὸν οἶκον ἰακώβ καὶ ἐν τῷ οἴκῳ τῶν δύο παιδισκῶν καὶ οὐχ εὗρεν εἰσῆλθεν δὲ καὶ εἰς τὸν οἶκον ραχὴλ

8841 **הָאֲמוּנָה** 1 Article | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 **הָאֲמוּנָה אֲמוּנָה** Jeremiah 7:28 זֶה וְאֶמְרָתָ אֲלֵיהֶם, זֶה הַגּוֹי אֲשֶׁר לֹא-שָׁמְעוּ בְּקוֹל יְהוָה אֱלֹהֵיוּ, וְלֹא לָקְחוּ, מוֹסֵר; אֲבָרָתָהּ, הָאֲמוּנָה, {ס} 28 Therefore thou shalt say unto them: This is the nation that hath not hearkened to the voice of the LORD their God, nor received correction; faithfulness is perished, and is cut off from their

mouth. {S} Jer 7:28 Ἰερεμίας 7:28 καὶ ἐρεῖς αὐτοῖς τὸν λόγον τοῦτον τοῦτο τὸ ἔθνος ὃ οὐκ ἤκουσεν τῆς φωνῆς κυρίου οὐδὲ ἐδέξατο παιδείαν ἐξέλιπεν ἡ πίστις ἐκ στόματος αὐτῶν

8842 **הָאָמַר** 1 **הָאָמַר** particle הָ Verb - Qal Passive Participle - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **ז הָאָמַר בֵּית יַעֲקֹב, הִקְצַר רוּחַ יְהוָה--אִם-אֵלֶּהָ, הָאָמַר** Micah 2:7 מֵעַלְלִיו; הֲלֹא דְבָרִי יִיטִיבוּ, עִם הַיִּשָּׁר הַלֵּךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do

not My words do good to him that walketh uprightly? Mic 2:7 Μιχαίας 2:7 ὁ λέγων οἶκος ἰακώβ παρώργισεν πνεῦμα κυρίου εἰ ταῦτα τὰ ἐπιτηδεύματα αὐτοῦ ἐστὶν οὐχ οἱ λόγοι αὐτοῦ εἰσὶν καλοὶ μετ' αὐτοῦ καὶ ὀρθοὶ πεπóρευνται

8843 **הָאָמוֹן** 1 Article | Noun - masculine singular 1) artificer, architect, master workman, skilled workman 525 **הָאָמוֹן אָמוֹן** Jeremiah 52:15 וְאֶת-יִתְרֵי הָעָם הַנִּשְׁאָרִים בְּעִיר, וְאֶת-הַנִּפְלִיִּם אֲשֶׁר נָפְלוּ אֶל-מֶלֶךְ בָּבֶל, וְאֶת, 15 Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude.

Jer 52:15 Ἰερεμίας 52:16 καὶ τοὺς καταλοίπους τοῦ λαοῦ κατέλιπεν ὁ ἀρχιμάγειρος εἰς ἀμπελουργοὺς καὶ εἰς γεωργοὺς

8844 **הָאֲמִים** 1 **כָּל-הָאֲמִים** Article | Noun - feminine plural 1) people, tribe, nation 523 **א הָלְלוּ אֶת-יְהוָה, כָּל-גּוֹיִם; שִׁבְחִיהוּ, כָּל-הָאֲמִים.** Psalm 117:1

1 O praise the LORD, all ye nations; laud Him, all ye peoples. Psa 117:1 Ψαλμοί 116:1 αλληλουια αἰνεῖτε τὸν κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτόν πάντες οἱ λαοί

8845 **הָאִמִּים** 1 Article | Noun proper - masculine plural **Emims** = |terrors|; 1)

ancient inhabitants of Moab 368 **הָאִמִּים** Deuteronomy 2:10

יִשְׁכְּבוּ בָהֶ־עַם גָּדוֹל וְרַב וְרָם, כְּעַנְקִים. 10 The Emim dwelt therein

aforetime, a people great, and many, and tall, as the Anakim; Deu 2:10

Δευτερονόμιον 2:10 οἱ οὐμιν πρότεροι ἐνεκάθηντο ἐπ' αὐτῆς ἔθνος μέγα καὶ πολὺ καὶ ἰσχύοντες ὥσπερ οἱ ενακιμ

8849 **הָאֲמִינֹן** 1 Article | Noun proper - masculine singular **Amnon** = |faithful|; 1)

oldest son of David, rapist of Tamar, slain by Absalom; 2) a son of Shimon (of

Caleb's clan) 550 **הָאֲמִינֹן** אֲמִנֹן 2 Samuel 13:20

כ וַיֹּאמֶר אֶלְיָהָ אֲבִשָּׁלוֹם אָחִיהָ, וַעֲתָה אָחֹתִי הַחֲרִישִׁי אָחִיהָ הוּא, אֶל־תִּשְׁתִּי אֶת־

הָאֲמִינֹן אָחִיהָ הִנֵּה עִמָּךְ, וְעַתָּה אָחֹתִי הַחֲרִישִׁי אָחִיהָ הוּא, אֶל־תִּשְׁתִּי אֶת־

20 And

Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not

this thing to heart.' So Tamar remained desolate in her brother Absalom's

house. 2Sm 13:20 2η Σαμουήλ 13:20 καὶ εἶπεν πρὸς αὐτὴν αβεσσαλωμ ὁ ἀδελφὸς αὐτῆς μὴ αμνων ὁ ἀδελφός σου ἐγένετο μετὰ σοῦ καὶ νῦν ἀδελφή μου κόφρευσον ὅτι ἀδελφός σου ἐστὶν μὴ θῆς τὴν καρδίαν σου τοῦ λαλῆσαι εἰς τὸ ῥῆμα τοῦτο καὶ ἐκάθισεν θυμὰρ χηρεύουσα ἐν οἴκῳ αβεσσαλωμ τοῦ ἀδελφοῦ αὐτῆς

8850 **הָאֲמִירָךְ** 1 Verb - Hiphil Perfect - third person masculine singular | second

person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say

in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told,

to be said, to be called; 1c) (Hithpaal) to boast, to act proudly; 1d) (Hiphil) to

avow, to avouch 559 **הָאֲמִירָךְ** אָמַר Deuteronomy 26:18

יְיָ וַיְהִינָה הָאֲמִירָךְ הַיּוֹם, 18 And the

LORD hath avouched thee this day to be His own treasure, as He hath

promised thee, and that thou shouldest keep all His commandments; Deu

26:18 Δευτερονόμιον 26:18 καὶ κύριος εἵλατό σε σήμερον γενέσθαι σε αὐτῷ λαὸν περιούσιον καθάπερ εἶπέν σοι φυλάσσειν πάσας τὰς ἐντολάς αὐτοῦ

8851 **הָאֲמִלִּים** 1 Article | Adjective - masculine plural 1) weak, feeble 537

לֵד וַיֹּאמֶר לִפְנֵי אָחִיו, וַחִיל שְׁמֵרוֹן, וַיֹּאמֶר, **הָאֲמִלִּים** אֲמִלִּים Nehemiah 3:34

מָה תִּיהְיוּדִים הָאֲמִלִּים עֲשִׂים; תִּיעֲזְבוּ לָהֶם תִּיזְבְּחוּ תִיכְלוּ בַיּוֹם, תִּיחִיו אֶת־

34 And he spoke before his

brethren and the army of Samaria, and said: 'What do these feeble Jews?

will they restore at will? will they sacrifice? will they make an end this

day? will they revive the stones out of the heaps of rubbish, seeing they

are burned?' Neh 4:2 Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ

δύναμις σομορων ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν *

13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

8852 **הָאֲמִן** 1 Article | Verb - Qal Participle - masculine plural 1) to support,

confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;

1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the

door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a)

to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed,

established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 559 **הָאֱמֻנָה** אמר Amos 4:1 פְּרוֹת הִזֵּה, הָאֱמֻנָה אָמַר 559 אֲשֶׁר בְּהָר שָׁמְרוֹן, הָעֹשִׂי קוֹת דָּלִים, הָרֹצְצוֹת אֲבִיוֹנִים; הָאֱמֻנָה הַבָּשָׁן אֲשֶׁר בְּהָר שָׁמְרוֹן, הָעֹשִׂי קוֹת דָּלִים, הָרֹצְצוֹת אֲבִיוֹנִים; הָאֱמֻנָה הַבָּשָׁן. Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.' Amos 4:1 Ἀμός 4:1 ἀκούσατε τὸν λόγον τοῦτον δαμάλεις τῆς βασανίτιδος αἱ ἐν τῷ ὄρει τῆς σαμαρείας αἱ καταδυναστεύουσαι πτωχοὺς καὶ καταπατοῦσαι πένητας αἱ λέγουσαι τοῖς κυρίοις αὐτῶν ἐπίδοτε ἡμῖν ὅπως πίωμεν

8853 **הָאֱמֻנָה** 1 **וְאֵת־הָאֱמֻנָה** Article | Noun - feminine plural 1) **pillar, supporters**

of the door; 2) **confirm, support, uphold** 547 **הָאֱמֻנָה** אֱמֻנָה 2 Kings 18:16 טו

בָּעֵת הַהִיא, קָצַץ חֲזַקְיָה אֶת־דִּלְתוֹת הַיָּהוָה וְאֶת־הָאֱמֻנָה, אֲשֶׁר צָפָה,

16 At that time did חֲזַקְיָה מָלַךְ יְהוּדָה; וַיִּתֵּן, לְמֶלֶךְ אַשּׁוּר. {פ}

Hezekiah cut off the gold from the doors of the temple of the LORD,

and from the door-posts which Hezekiah king of Judah had overlaid, and

gave it to the king of Assyria. {P} 2Ki 18:16 Βασιλειῶν Δ' 18:16 ἐν τῷ καιρῷ

ἐκείνῳ συνέκοψεν ἐζεκιᾶς τὰς θύρας ναοῦ κυρίου καὶ τὰ ἐστηριγμένα ἃ ἐχρῶσεν ἐζεκιᾶς βασιλεὺς ἰουδα καὶ ἔδωκεν αὐτὰ βασιλεῖ ἄσσυρίων

8854 **הָאֱמֻנִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) **to**

support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand

firm; 1c1b) trust, believe 539 **הָאֱמֻנִים** אָמַן Lamentations 4:5 הָאֱכָלִים,

5 They לְמַעַדְנִים, נָשְׁמוּ, בְּחוּצוֹת; הָאֱמֻנִים עָלֵי תוֹלַעַ, חָבְקוּ אֲשָׁפוֹתוֹ. {ס}

that did feed on dainties are desolate in the streets; they that were

brought up in scarlet embrace dunghills. {S} Lam 4:5 οἱ ἔσθοντες τὰς

τρυφὰς ἠφρανίσθησαν ἐν ταῖς ἐξόδοις οἱ τιθηγόμενοι ἐπὶ κόκκων περιέβαλοντο κοπρίας

8855 **הָאֱמֻנִים** 1 **אֶל־הָאֱמֻנִים** Article | Verb - Qal Participle - masculine plural 1) **to**

support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand

firm; 1c1b) trust, believe 935 **הַבְּאוֹת** בוא Isaiah 41:22 כב וַיִּגִּשׁוּ וַיַּגִּידוּ לָנוּ, אֵת

אֲשֶׁר תִּקְרִינָה; הָרֵאשֵׁנוֹת מָה הֵנָּה, הַגִּידוּ וַנִּשְׁמָה לִבֵּנוּ וְנִדְעָה אַחֲרֵיתָן, אוֹ

22 Let them bring them forth, and declare unto us the

things that shall happen; the former things, what are they? Declare ye,

that we may consider, and know the end of them; or announce to us

things to come. Isa 41:22 Ἡσαΐας 41:22 ἐγγισάτωσαν καὶ ἀναγγειλάτωσαν ὑμῖν ἃ

συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἔσχατα καὶ τὰ ἐπερχόμενα εἶπατε ἡμῖν

8857 **הָאֲמַנְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 **הָאֲמַנְתִּי אָמֵן** Psalm 119:66 **סוּ טוֹב טַעַם וְדַעַת לְמַדְנִי:** 66 Teach me good discernment and knowledge: for I have believed in Thy commandments. Psa 119:66 **Ψαλμοί 118:66** χρηστότητα καὶ παιδείαν καὶ γνῶσιν δίδαξόν με ὅτι ταῖς ἐντολαῖς σου ἐπίστευσα

8861 **הָאָמַר** 1 **הָאָמַר**; **הָאָמַר** particle **הָ** interrogative Verb - Qal Infinitive construct 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **יַח הָאָמַר לְמֶלֶךְ בְּלִיעַל-- רָשָׁע, אֶל-נְדִיבִים. הָאָמַר אָמַר** 18 Is it fit to say to a king: 'Thou art base'? Or to nobles: 'Ye are wicked'?-- Job 34:18 **Ἰώβ 34:18** ἀσεβῆς ὁ λέγων βασιλεῖ παρανομεῖς ἀσεβέστατε τοῖς ἄρχουσιν

8862 **הָאָמַר** 1 particle **הָ** interrogative Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **לֹא כִי-אֶל-אֵל, הָאָמַר נִשְׁאָתִי-- לֹא הָאָמַר אָמַר** Job 34:31 **לֹא אֶחָבֵל.** 31 For hath any said unto God: 'I have borne chastisement, though I offend not; Job 34:31 **Ἰώβ 34:31** ὅτι πρὸς τὸν ἰσχυρὸν ὁ λέγων εἴληφα οὐκ ἐνεχυράσω

8863 **הָאָמַר** 1 particle **הָ** interrogative Verb - Qal Infinitive Absolute | particle **הָ** interrogative (properly the only one of its kind in the Tanakh) 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **הָאָמַר אָמַר** Ezekiel 28:9 **ט הָאָמַר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הָרֹגֶד: וְאַתָּה אָדָם וְלֹא-אֵל, בְּיַד מִחְלִלִיךָ.** 9 Wilt thou yet say before him that slayeth thee: I am God?

But thou art man, and not God, in the hand of them that defile thee. Eze 28:9 **Ἰεζεκιήλ 28:9** μὴ λέγων ἐρεῖς θεός εἰμι ἐγὼ ἐνώπιον τῶν ἀναιρούντων σε σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεός ἐν πληθύνει

8867 **הָאֲמַרְתָּ** 1 Article | Verb - Qal Participle - feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 935 **לֵה וַיִּקְבְּצוּ, אֶת-כָּל-אֲכָל הַשָּׂנִים הַטְּבוּת, הַבָּאת, הָאֵלֶּה; וַיִּצְבְּרוּ-בָּר. הָאֲמַרְתָּ** Genesis 41:35 **וְתַחַת יַד-פְּרִעָה, אָכַל בְּעֵרִים--וְשָׁמְרוּ.** 35 And let them gather all the food

of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it. Ge 41:35 | 41:35 καὶ συναγαγέτωσαν πάντα τὰ βρώματα τῶν ἐπὶ τὰ ἐτῶν τῶν ἐρχομένων τῶν καλῶν τούτων καὶ συναχθήτω ὁ σίτος ὑπὸ χεῖρα φαραῶ βρώματα ἐν ταῖς πόλεσιν φυλαχθήτω

8868 **הִאָמַרְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **הִאָמַרְתָּ**

אָמַר Deuteronomy 26:17 **יְיָ אֱתִיְהִינָה הִאָמַרְתָּ הַיּוֹם: לֵהֱיוֹת לְךָ לֵאלֹהִים** 17 Thou hast avouched the LORD this day to be thy God, and that thou wouldst walk in His ways, and keep His statutes, and His commandments, and

His ordinances, and hearken unto His voice. Deu 26:17 Δευτερονόμιον 26:17 τὸν θεὸν εἴλου σήμερον εἶναί σου θεὸν καὶ πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ καὶ φυλάσσεσθαι τὰ δικαιώματα καὶ τὰ κρίματα αὐτοῦ καὶ ὑπακούειν τῆς φωνῆς αὐτοῦ

8870 **הָאֱמֶת** 1 Article | Noun - feminine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliability; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571 **הָאֱמֶת אֱמֶת** Genesis 42:16 **טַז שְׁלַחוּ מִכֶּם**

אֶחָד, וַיִּקַּח אֶת־אֲחֵיכֶם, וְאֹתָם הֶאָסְרוּ, וַיִּבְחֲנוּ דִבְרֵיכֶם הָאֱמֶת אִתְּכֶם; וְאִם־ 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.' Ge 42:16 | 42:16 ἀποστείλατε ἐξ ὑμῶν ἓνα καὶ λάβετε τὸν ἀδελφὸν ὑμῶν ὑμεῖς δὲ ἀπάχθητε ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν εἰ ἀληθεύετε ἢ οὐ εἰ δὲ μὴ νῆ τὴν ὑγίειαν φαραῶ ἢ μὴν κατάσκοποι ἔστε

8871 **הָאָנוּשׁ** 1 Article | Noun - masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **הָאָנוּשׁ**

17 'Shall mortal man be just before God? Shall a man be pure before his Maker? Job 4:17 'Iוָב 4:17 τί γάρ μὴ καθαρὸς ἔσται βροτὸς ἐναντίον κυρίου ἢ ἀπὸ τῶν ἔργων αὐτοῦ ἄμεμπτος ἀνὴρ

8872 **הָאָנַח** 1 Verb - Niphal Imperative - masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584 **הָאָנַח אָנַח** Ezekiel 21:11 **יֹא**

11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes. Eze 21:6 'Ιεζεκιήλ 21:11 καὶ σύ υἱὲ ἀνθρώπου καταστενάξον ἐν συντριβῇ ὀσφύος σου καὶ ἐν ὀδύναις στενάξεις κατ'

ὀφθαλμοὺς αὐτῶν

8873 **הָאֲנִי** 1 Article | Pronoun - first person common singular 1) I (first pers. sing. -usually used for emphasis) 589 **הָאֲנִי אָנִי** Isaiah 66:9 **ט הָאֲנִי אֲשַׁבֵּיר וְלֹא אוֹלִיד, הָאֲנִי אָנִי**

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that

cause to bring forth shut the womb? saith thy God. {S} Isa 66:9 Ἡσαΐας 66:9 ἐγὼ δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννώσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός

8875 **הָאֲנָפָה** 1 Article | Noun - feminine singular 1) **an unclean bird**; 1a) **perhaps**

an heron 601 **הָאֲנָפָה אֲנָפָה** Leviticus 11:19; **לְמִינָהּ**; **יֵט וְאֵת, הַחֲסִידָה, הָאֲנָפָה, לְמִינָהּ**;

19 and the stork, and the heron after its

kinds, and the hoopoe, and the bat. Lev 11:19 Λευιτικόν 11:19 καὶ γλαῦκα καὶ ἐρωδιὸν καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῶ καὶ ἔποπα καὶ νυκτερίδα

8876 **הָאָנָק** 1 Verb - Niphal Infinitive construct 1) **to cry, groan**; 1a) **(Qal) to cry,**

lament; 1b) **(Niphal) to make lamentation** 602 **הָאָנָק אָנָק** Ezekiel 24:17 **יִזְ הָאָנָק**

דָם, מָתִים אֶכֶל לֹא-תַעֲשֶׂה--פֶּאֶרְךָ חֲבוּשׁ עָלֶיךָ, וְנִעַלְךָ תְּשִׁים בְּרִנְלֶיךָ; וְלֹא

17 Sigh in silence; make no

mourning for the dead, bind thy headtire upon thee, and put thy shoes

upon thy feet, and cover not thine upper lip, and eat not the bread of

men.' Eze 24:17 Ἰεζεκιήλ 24:17 στεναγμὸς αἵματος ὀσφύος πένθους ἐστίν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῇς ἐν χεῖλεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγῃς

8878 **הָאֲסוּר** 1 Article | Noun - masculine singular 1) **band, bond**; 2) **house of**

bonds, prison (figurative) 612 **הָאֲסוּר אֲסוּר** Jeremiah 37:15 **טו וַיִּקְצְפוּ הַשָּׂרִים**

עַל-יֶרְמְיָהוּ, וְהָכּוּ אוֹתוֹ; וְנָתַנוּ אוֹתוֹ בֵּית הָאֲסוּר, בֵּית יְהוֹנָתָן הַסֹּפֵר--כִּי-אָתּוּ

15 And the princes were wroth with Jeremiah, and

smote him, and put him in prison in the house of Jonathan the scribe;

for they had made that the prison. Jer 37:15 Ἰερεμίας 44:15 καὶ ἐπικράνθησαν

οἱ ἄρχοντες ἐπὶ ἱερεμیان καὶ ἐπάταξαν αὐτὸν καὶ ἀπέστειλαν αὐτὸν εἰς τὴν οἰκίαν ἰωνάθαν τοῦ γραμματέως ὅτι ταύτην ἐποίησαν εἰς οἰκίαν φυλακῆς

8880 **הָאָסִיף** 1 Article | Noun - masculine singular 1) **ingathering, harvest** 614

כב וַחֲג וְחָג שָׁבַעַת תַּעֲשֶׂה לָּךְ, בַּכּוֹרִי קִצִּיר חֲטִיִּם; הָאָסִיף אָסִיף Exodus 34:22

22 And thou shalt observe the feast of weeks,

even of the first-fruits of wheat harvest, and the feast of ingathering at

the turn of the year. Exo 34:22 Ἐξοδος 34:22 καὶ ἑορτὴν ἑβδομάδων ποιήσεις μοι

ἀρχὴν θερισμοῦ πυρῶν καὶ ἑορτὴν συναγωγῆς μεσοῦντος τοῦ ἐνιαυτοῦ

8882 **הָאֲסִירִם** 1 Article | Noun - masculine plural 1) **prisoner, captive,**

bondman 615 **הָאֲסִירִם אָסִיר** Genesis 39:22 **כב וַיִּתֵּן שָׂר בֵּית-הַסֵּתֶר, בְּיַד-יֹסֵף, אֶת כָּל-הָאֲסִירִם, אֲשֶׁר בְּבֵית הַסֵּתֶר; וְאֵת כָּל-אֲשֶׁר עָשִׂים שָׂם, הוּא הָיָה**

22 And the keeper of the prison committed to Joseph's hand all

the prisoners that were in the prison; and whatsoever they did there, he

was the doer of it. Ge 39:22 | 39:22 καὶ ἔδωκεν ὁ ἀρχιδεσμοφύλαξ τὸ δεσμωτήριον

διὰ χειρὸς ἰωσηφ καὶ πάντα τοὺς ἀπηγμένους ὅσοι ἐν τῷ δεσμωτηρίῳ καὶ πάντα ὅσα ποιοῦσιν ἐκεῖ

8883 **הָאָסִיף** 1 Article | Noun - masculine singular 1) **ingathering, harvest** 614

טז וַחֲג הַקִּצִּיר בַּכּוֹרִי מַעֲשִׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; הָאָסִיף אָסִיף Exodus 23:16

16 and the feast of

scabbard, rest, and be still. Jer 47:6 'Ιερεμίας 29:6 ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάστηθι εἰς τὸν κολεόν σου ἀνάπαυσαι καὶ ἐπάρθῃτι

8889 **הָאֲסָפִים** 1 Article | Noun - masculine plural 1) what is gathered, store, storing, storehouse; 2) (CLBL) threshold (metonymy) 624 **הַאֲסָפִים** 1

Chronicles 26:15 **וְלִבְנָיו, בֵּית הָאֲסָפִים.** 15 To Obed-edom southward; and to his sons the Storehouse. 1Chr 26:15 1η Χρονικῶν 26:15 τῷ ἀβδεδομ νότον κατέναντι οἴκου εσεφιν

8890 **הֶאָסְרוּ** 1 Verb - Niphal Imperative - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **הָאֲסְרוּ אֶסֶר** Genesis 42:16 **וַיִּקַּח**

אֶת־אֲחִיכֶם, וְאֶתֶּם הָאֲסָרוּ, וַיַּבְחֲנוּ דִבְרֵיכֶם הָאֵמֶת אִתְּכֶם; וְאִם־לֹא־חַי פְּרָעָה, 16 Send one of you, and let him fetch your brother,

and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.' Ge 42:16 | 42:16 ἀποστείλατε ἐξ ὑμῶν ἓνα καὶ λάβετε τὸν ἀδελφὸν ὑμῶν ὑμεῖς δὲ ἀπάχθητε ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν εἰ ἀληθεύετε ἢ οὐ εἰ δὲ μὴ νῆ τὴν ὑγίειαν φαραω ἢ μὴν κατάσκοποι ἔστε

8892 **הָאֵף** 1 Article | Noun - masculine singular 1) nostril, nose, face; 2) anger

639 **הָאֵף אֵף** Isaiah 3:21 **וְנִזְמֵי הָאֵף.** 21 the rings, and the nose-jewels; Isa 3:21 'Ησαΐας 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

8899 **הָאֵפֶס** 1 Article | Noun - masculine singular 1) ceasing, end, finality 657

ג וַיֹּאמֶר הַמֶּלֶךְ, הָאֵפֶס עוֹד אִישׁ לְבֵית שָׁאוּל, הָאֵפֶס אֵפֶס וְאֶעֱשֶׂה עִמּוֹ, חֶסֶד אֱלֹהִים; וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ, עוֹד בֶּן לִיהוֹנָתָן נֹכַח 3 And the king said: 'Is there not yet any of the house of Saul, that I may show the kindness of God unto him?' And Ziba said unto

the king: 'Jonathan hath yet a son, who is lame on his feet.' 2Sm 9:3 2η Σαμουήλ 9:3 καὶ εἶπεν ὁ βασιλεὺς εἰ ὑπολέλειπται ἐκ τοῦ οἴκου σαουλ ἔτι ἀνὴρ καὶ ποιήσω μετ' αὐτοῦ ἔλεος θεοῦ καὶ εἶπεν σίβα πρὸς τὸν βασιλέα ἔτι ἔστιν υἱὸς τῷ ἰωνάθαν πεπληγὼς τοὺς πόδας

8900 **הָאֵפֶס** 1 Noun common masculine singular absolute

Verb - Qal Perfect - third person masculine singular 1) ceasing, end, finality 657

ט 9 הָאֵפֶס לָנֶצַח חֶסֶדוֹ; נָמַר אָמַר, לָדָר נָדָר. הָאֵפֶס אֵפֶס Psalm 77:9 Is His mercy clean gone for ever? Is His promise come to an end for evermore?

Psa 77:8 Ψαλμοί 76:9 ἢ εἰς τέλος τὸ ἔλεος αὐτοῦ ἀποκόψει ἀπὸ γενεᾶς εἰς γενεάν

8901 **הָאֵפֶר** 1 Article | Noun - masculine singular 1) covering, bandage

מֵא וַיִּמְהַר־וַיִּסֶּר אֶת־הָאֵפֶר, מֵעַל (מַעְלִי) הָאֵפֶר אֵפֶר 1 Kings 20:41 **וַיִּבֶר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל, כִּי מִהֲנִבְיָאִים הוּא.** 41 And he hastened,

and took the headband away from his eyes; and the king of Israel

discerned him that he was of the prophets. 1 Kings 20:41 Βασιλειῶν Γ' 21:41 καὶ ἔσπευσεν καὶ ἀφείλεν τὸν τελαμῶνα ἀπὸ τῶν ὀφθαλμῶν αὐτοῦ καὶ ἐπέγνω αὐτὸν ὁ βασιλεὺς ἰσραηλ ὅτι ἐκ τῶν προφητῶν οὗτος

8904 תַּאֲפָרְתִּי 1 Article | Noun proper - masculine singular Ephrathite = [ashiness: fruitfulness]; 1) an inhabitant or descendant of Ephraim; 2) an inhabitant of Bethlehem 673 האַפְרַתִּי אֶפְרַתִּי Judges 12:5 ה וַיֵּלֶכְדוּ גִלְעָד אֶת-מַעְבְּרוֹת הַיַּרְדֵּן, לְאַפְרַיִם; וְהָיָה כִּי יֹאמְרוּ פְּלִיטֵי אֶפְרַיִם, אֶעֱבֹרָה, וַיֹּאמְרוּ לוֹ אַנְשֵׁי-גִלְעָד וְהָיָה כִּי יֹאמְרוּ אֶתְּךָ, וַיֹּאמֶר לֹא.

5 And the Gileadites took the fords of the Jordan against the Ephraimites; and it was so, that when any of the fugitives of Ephraim said: 'Let me go over,' the men of Gilead said unto him: 'Art thou an Ephraimite?' If he said: 'Nay'; Jdgs 12:5 Κριταί 12:5 καὶ προκατελάβετο γαλααδ τὰς διαβάσεις τοῦ ἰορδάνου τοῦ εφραιμ καὶ εἶπαν αὐτοῖς οἱ διασφεζόμενοι εφραιμ διαβώμεν καὶ εἶπαν αὐτοῖς οἱ ἄνδρες γαλααδ μὴ εφραθίτης εἰ καὶ εἶπεν οὕτως

8907 **הָאֲצֵרוֹת** 1 Article | Noun - masculine plural construct 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **הָאֲצֵרוֹת אוֹצָר** 1 Chronicles 9:26 כוּ כִּי בְּאֲמוֹנָה הָמָּה, אַרְבַּעַת גְּבֵרֵי הַשְּׁעָרִים--הֵם, הַלְוִיִּם; וְהָיוּ, עַל־הַלְשָׁכוֹת, וְעַל הָאֲצֵרוֹת, בֵּית הָאֱלֹהִים. 26 for the four chief porters were in a set office. These were the Levites. They were also over the chambers and over the treasuries in the house of God. 1Chr 9:26 1η Χρονικῶν 9:26 ὅτι ἐν πίστει εἰσὶν τέσσαρες δυνατοὶ τῶν πυλῶν οἱ λευῖται ἦσαν ἐπὶ τῶν παστοφοριῶν καὶ ἐπὶ τῶν θησαυρῶν οἴκου τοῦ θεοῦ

8908 **הִתְקַדְּמֹנִי** 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front,

be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate 6923 **הַאֲקִדְמִנוּ קָדָם** Micah 6:6 **וּבְמָה** 6 **אֶקְדָּם יְהוָה, אֶפְףָּ לְאֱלֹהֵי מְרוֹם; הַאֲקִדְמִנוּ בְּעוֹלוֹת, בְּעִגְלִים בְּגִי שָׁנָה.**

'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old? Mic 6:6 Μιχαίας 6:6 ἐν τίνι καταλάβω τὸν κύριον ἀντιλήμψομαι θεοῦ μου ὑψίστου εἰ καταλήμψομαι αὐτὸν ἐν ὀλοκαυτώμασιν ἐν μόσχους ἐνιαυσίοις

8910 **הָאֲרֵאֲלִי** 1 Article | Noun proper - masculine singular **Areli** = |lion of God|;

1) a son of Gad; 2) those of the family of Areli (pater adj-Arelites) 692 **הָאֲרֵאֲלִי**

יִזְלָאוֹד, מִשְׁפַּחַת הָאֲרֹדִי; לְאֲרֵאֲלִי--מִשְׁפַּחַת. Numbers 26:17 **אֲרֵאֲלִי**

17 of Arod, the family of the Arodites; of Areli, the family of the Arelites. Num 26:17 Αριθμοί 26:26 τῷ αροαδι δῆμος ὁ αροαδι τῷ αριηλ δῆμος ὁ αριηλ

8913 **הָאַרְבִּי** 1 Article | Noun proper - masculine singular **Arbite** = |an ambush|; 1)

a native of Arabia 701 **הָאַרְבִּי אַרְבִּי** 2 Samuel 23:35 **לֵה חֲצֵרוֹ (חֲצָרִי).**

35 Hezrai the Carmelite, Paarai {ס} **פַּעְרִי, {ר} הָאַרְבִּי, {ס}**

the Arbite; 2Sm 23:35 2η Σαμουήλ 23:35 ασσραι ὁ καρμήλιος φαραϊ ὁ ερχι

8914 **הָאַרְבִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush

מִבַּ וְתַמְהָר וְתָקַם אַבִּיגַיִל, וְתַרְכָּב עַל-- 1 Samuel 25:42 **הַהֲלָכוֹת הָלַךְ** 1980

וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֲלָכוֹת לְרִגְלָהּ; וְתַלְךָ, אַחֲרֵי מִלְּאֲכֵי דָוִד, וְתַהֲיִלּוּ.

42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the

messengers of David, and became his wife. 1Sm 25:42 1η Σαμουήλ 25:42 καὶ ἀνέστη ἀβιγαία καὶ ἐπέβη ἐπὶ τὴν ὄνον καὶ πέντε κοράσια ἠκολούθουν αὐτῇ καὶ ἐπορεύθη ὀπίσω τῶν παιδῶν δαυὶδ καὶ γίνεται αὐτῇ εἰς γυναῖκα

8917 **הָאַרְגָּנִי** 1 Article | Noun - masculine singular 1) loom, shuttle 708 **אָרְגִּי**

יָד וְתַתְקַע, בִּיתָד, וְתֹאמַר אֵלָיו, פִּלְשְׁתִּים עָלֶיךָ שְׁמֹשׁוֹן; וַיִּיקֶץ. Judges 16:14

14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee, Samson.'

And he awoke out of his sleep, and plucked away the pin of the beam, and the web. Jdgs 16:14 Κριταί 16:14 καὶ ἐγένετο ἐν τῷ κοιμᾶσθαι αὐτὸν καὶ ἔλαβεν

δαλιδά τὰς ἐπτὰ σειρὰς τῆς κεφαλῆς αὐτοῦ καὶ ὕφανεν ἐν τῷ διάσματι καὶ ἔπηξεν τῷ πασσάλῳ εἰς τὸν τοίχον καὶ εἶπεν ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ ἐξυπνίσθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ ἐξήρην τὸν πάσσαλον τοῦ ὑφάσματος ἐκ τοῦ τοίχου

8918 **הָאַרְגָּב** 1 Article | Noun proper - feminine singular **Argob** = |heap of clods|; n pr loc; 1) a district or area in Bashan; n pr m; 2) one of king Pekah's officers

יָג וַיִּתֵּר הַגִּלְעָד וְכָל-הַבְּשָׁן, מִמְּלֶכֶת עוֹג-- Deuteronomy 3:13 **הָאֲרָגָב אָרְגָּב** 709

נִתְּתִי, לְחֹצֵי שִׁבְט הַמְּנַשֶּׁה: כָּל חֶבְל הָאֲרָגָב לְכָל-הַבְּשָׁן, הַהוּא יִקְרָא אֲרָץ

13 and the rest of Gilead, and all Bashan, the kingdom of Og,

gave I unto the half-tribe of Manasseh; all the region of Argob--all that

Bashan is called the land of Rephaim. Deu 3:13 Δευτερονόμιον 3:13 καὶ τὸ κατάλοιπον τοῦ γαλααδ καὶ πᾶσαν τὴν βασαν βασιλείαν ὡς ἔδωκα τῷ ἡμίσει φυλῆς μανασση καὶ πᾶσαν περίχωρον ἀργοῦ πᾶσαν τὴν βασαν ἐκείνην γῆ ραφαὶν λογισθήσεται
 8921 **הָאֲרָרָה** 1 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

לֹא יִשְׁאָל שָׁאוּל, בְּאֱלֹהִים, הֲאֲרָר אֶחֱרֵי פְלִשְׁתִּים. הָאֲרָרָה יְרָד 1 Samuel 14:37
 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into

the hand of Israel?' But He answered him not that day. 1Sm 14:37 1η Σαμουήλ 14:37 καὶ ἐπηρώτησεν σαουλ τὸν θεόν εἰ καταβῶ ὀπίσω τῶν ἀλλοφύλων εἰ παραδώσεις αὐτοὺς εἰς χεῖρας ἰσραηλ καὶ οὐκ ἀπεκρίθη αὐτῷ ἐν τῇ ἡμέρᾳ ἐκείνῃ

8922 **הָאֲרָרָה** 1 Article | Noun proper - masculine singular Ardites = |I shall

subdue; 1) the descendants of Ard 716 **הָאֲרָרִי אֲרָרִי** Numbers 26:40

40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites. Num 26:40 Ἀριθμοί 26:44 καὶ ἐγένοντο οἱ υἱοὶ βαλε ἀδαρ καὶ νοεμαν τῷ ἀδαρ δῆμος ὁ ἀδαρι τῷ νοεμαν δῆμος ὁ νοεμανι

8924 **הָאֲרֹנָה** 1 **הָאֲרֹנָה** kethib **הָאֲרֹנָה** qere; Article | Noun proper no gender no number no state qere Araunah = |I shall shout for joy| = |make ye to shine|

(2Sa 24:16) or |joyful shouting of Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an altar 728 **הָאֲרֹנָה אֲרֹנָה** 2 Samuel 24:16

14 **צַר־לִי מְאֹד; נִפְלֵה־נָא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָיו, וּבְיַד־אָדָם אֶל־אֶפְלָה.** And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall

into the hand of man.' 2Sm 24:16 2η Σαμουήλ 24:16 καὶ ἐξέτεινεν ὁ ἄγγελος τοῦ θεοῦ τὴν χεῖρα αὐτοῦ εἰς ἱερουσαλημ τοῦ διαφθεῖραι αὐτήν καὶ παρεκλήθη κύριος ἐπὶ τῇ κακίᾳ καὶ εἶπεν τῷ ἄγγέλῳ τῷ διαφθεῖροντι ἐν τῷ λαῷ πολὺ νῦν ἄνες τὴν χεῖρά σου καὶ ὁ ἄγγελος κυρίου ἦν παρὰ τῷ ἄλφ ὄρνᾳ τοῦ ἱερουσαίου

8925 **הָאֲרֹרָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 779 **הָאֲרֹרָה אָרָר** 2 Kings 9:34

לֵךְ יִיבֹא, וַיֹּאכַל וַיִּשְׁתֵּ; וַיֹּאמֶר, פְּקְדוּ־נָא אֶת־הָאֲרֹרָה הַזֹּאת וְקַבְּרוּהָ־כִּי בַת־מֶלֶךְ, הִיא. 34 And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.' 2Ki 9:34 Βασιλειῶν Δ' 9:34 καὶ εἰσῆλθεν ἰου καὶ ἔφαγεν καὶ ἔπιεν καὶ εἶπεν ἐπισκέψασθε δὴ τὴν κατηραμένην ταύτην καὶ θάψατε αὐτήν ὅτι θυγάτηρ βασιλέως ἐστίν

8926 **הָאֲרֹרָה** 1 Article | Noun proper - masculine singular Arodi or Arodites = |I shall subdue; I shall roam; 1) descendants of Arod 722 **הָאֲרֹרִי אֲרֹרִי** Numbers 26:17

17 of Arod, **לְאֲרֹד, מִשְׁפַּחַת הָאֲרֹרִי; לְאֲרָאֵלִי--מִשְׁפַּחַת, הָאֲרָאֵלִי.**

the family of the Arodites; of Areli, the family of the Arelites. Num 26:17
 Αριθμοί 26:26 τῷ αροαδι δῆμος ὁ αροαδι τῷ αριηλ δῆμος ὁ αριηλι

8928 **הָאֵרֶלִי** 1 Article | Noun - masculine singular 1) cedar; 1a) cedar tree; 1b)

cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730 **הָאֵרֶז**

ג וְאָמַרְתָּ כֹה-אָמַר אֲדֹנָי יְהוֹה, הַנֶּשֶׁר הַגָּדוֹל הַגָּדוֹל הַכְּנָפִים Ezekiel 17:3 אֶרֶז

אֶרֶךְ הָאָבֶר, מָלֵא הַנוֹצָה, אֲשֶׁר-לוֹ הָרַקְמָה--בָּא אֶל-הַלְבָּנוֹן, וַיִּקַּח אֶת-צִמְרֶת

.הָאֵרֶז. 3 and say: Thus saith the Lord GOD: A great eagle with great

wings and long pinions, full of feathers, which had divers colours, came

unto Lebanon, and took the top of the cedar; Eze 17:3 Ἰεζεκιήλ 17:3 καὶ

ἐρεῖς τάδε λέγει κύριος ὁ ἀετὸς ὁ μέγας ὁ μεγαλοπτερυγὸς ὁ μακρὸς τῇ ἐκτάσει πλήρης ὀνύχων ὃς ἔχει τὸ ἡγῆμα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ ἐπίλεκτα τῆς κέδρου

8931 **הָאֲרָח** 1 Article | Verb - Qal Participle - masculine plural 1) to wander,

journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a)

wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller

2912 **וְסִנְיָו דְּלִתִּים בְּשׁוּק, בְּשַׁפַּל קוֹל הַטְּחִנָּה** Ecclesiastes 12:4

ד וְסִנְיָו דְּלִתִּים בְּשׁוּק, בְּשַׁפַּל קוֹל הַטְּחִנָּה; וַיִּקְוּ לְקוֹל הַצִּפּוֹר, וַיִּשְׁחוּ כָּל-בָּנוֹת הַשִּׁיר. 4 And the doors shall

be shut in the street, when the sound of the grinding is low; and one

shall start up at the voice of a bird, and all the daughters of music

shall be brought low; Eccl 12:4 Ἐκκλησιαστής 12:4 καὶ κλείσουσιν θύρας ἐν ἀγορᾷ

ἐν ἀσθενείᾳ φωνῆς τῆς ἀληθούσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ταπεινωθήσονται πᾶσαι αἱ θυγατέρες τοῦ ὄψματος

8932 **הָאֲרָח** 1 Article | Noun - common singular construct 1) way, path; 1a) path,

road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller,

wayfarer (meton) 734 **הָאֲרָח** Job 22:15 אֲשֶׁר

15 Wilt thou keep the old way which wicked men have

trodden? Job 22:15 Ἰώβ 22:15 μὴ τρίβον αἰώνιον φυλάξεις ἢν ἐπάτησαν ἄνδρες ἄδικοι

8934 **הָאֲרִיָּה** 1 **הָאֲרִיָּה** kethib; qere; Article | Noun masculine singular

כ וּבְנֵיהוּ 2 Samuel 23:20 **הָאֲרִיָּה** אֲרִי 738

בֶּן-יְהוֹיָדָע בֶּן-אִישׁ-חַי (חַיִּל) רַב-פַּעֲלִים, מְקַבְּצָאֵל; הוּא הָכָה, אֵת שְׁנֵי

אַרְאֵל מוֹאָב, וְהוּא יָרַד וְהָכָה אֶת-הָאֲרִיָּה (הָאֲרִי) בְּתוֹךְ הַבְּאֵר, בְּיוֹם הַשֶּׁלֶג.

20 And Benaiah the son of Jehoiada, the son of a valiant man of

Kabzeel, who had done mighty deeds, he smote the two altar-hearths of

Moab; he went down also and slew a lion in the midst of a pit in

time of snow; 2Sm 23:20 2η Σαμουήλ 23:20 καὶ βαναιας υἱὸς ἰωδαε ἀνὴρ αὐτὸς

πολλοστὸς ἔργοις ἀπὸ καβσεηλ καὶ αὐτὸς ἐπάταξεν τοὺς δύο υἱοὺς αριηλ τοῦ μοαβ καὶ αὐτὸς κατέβη καὶ ἐπάταξε τὸν λέοντα ἐν μέσῳ τοῦ λάκκου ἐν τῇ ἡμέρᾳ τῆς χιόνος

8938 **הָאֲרִיכִי** 1 Verb - Hiphil Imperative - feminine singular 1) to be long,

prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make

long (tent cords); 1b3) to grow long, continue long 748 **הָאֲרִיכִי** Isaiah 54:2 ב

הִרְחִיבִי מְקוֹם אֹהֶלְךָ, וַיִּרְיַעוּת מִשְׁכְּנוֹתֶיךָ יִטּוּ--אֶל-תַּחֲשִׁבִּי; הָאֲרִיכִי, מִיתְרֶיךָ.

2 Enlarge the place of thy tent, and let them stretch

forth the curtains of thy habitations, spare not; lengthen thy cords, and

strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν αὐλαίων σου πῆξον μὴ φείσῃ ἀκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

8939 **הָאָרִיךְ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 **הָאָרִיךְ אָרַךְ** Proverbs

19:11 **יֵא שְׁכָל אָדָם, הָאָרִיךְ אָפוּ; וְתַפְאֲרָתוֹ, עֵבֶר עַל-פֶּשַׁע.** 11 It is the discretion of a man to be slow to anger, and it is his glory to pass over a transgression. Prv 19:11 Παροιμίαι 19:11 ἐλεήμων ἀνὴρ μακροθυμεῖ τὸ δὲ καύχημα αὐτοῦ ἐπέρχεται παρανόμοις

8943 **הָאֲרָמִיָּה** 1 Article | Noun proper - feminine singular Syrian or Aramean = [exalted]; 1) a thing or a person from Syria or Aram 761 **הָאֲרָמִיָּה אָרְמִי** 1

Chronicles 7:14 **יֵד בְּנֵי מְנַשֶּׁה, אֲשֶׁר־יֵאֵל אֲשֶׁר יִלְדָה; פִּילְגֶשֶׁוּ, הָאֲרָמִיָּה, יִלְדָה,** 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead; 1Chr

7:14 1η Χρονικών 7:14 υἱοὶ μανασση ασεριηλ ὃν ἔτεκεν ἡ παλλακὴ αὐτοῦ ἡ σύρα ἔτεκεν τὸν μαχίρ πατέρα γαλααδ

8947 **הָאֲרָצָה** 1 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 **הָאֲרָצָה רָצָה** Malachi 1:13 **יֵג וְאֲמַרְתֶּם הִנֵּה**

מִתְלַאֵה וְהַפְחָתֶם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וְהִבַּאתֶם נְזִוֹל וְאֶת-הַפֶּסֶח וְאֶת-תְּחֹלָה, וְהִבַּאתֶם אֶת-הַמִּנְחָה; הָאֲרָצָה אוֹתָהּ מִיָּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it,

saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S} Mal 1:13 Μαλαχίας 1:13 καὶ εἶπατε ταῦτα ἐκ κακοπαθείας ἐστὶν καὶ ἐξεφύσησα αὐτὰ λέγει κύριος παντοκράτωρ καὶ εἰσεφέρετε ἄρπάγματα καὶ τὰ χαλὰ καὶ τὰ ἐνοχλούμενα καὶ ἐὰν φέριτε τὴν θυσίαν εἰ προσδεξομαι αὐτὰ ἐκ τῶν χειρῶν ὑμῶν λέγει κύριος παντοκράτωρ

8950 **הָאֲרָרִי** 1 Noun proper - masculine singular Hararite = [mountain dweller]; adj; 1) a resident in or descendant of Harar; perhaps only a mountain dweller; n pr m; 2) Agee, a Hararite, one of David's heroes; 3) Shammah, the Hararite, one of David's heroes; 4) Sharar, the Hararite, the father of Ahiam, one of David's heroes 2043

לֵג שְׁמָה, {ר} הַהָרָרִי, {ס} אַחִיאָם בֶּן-שָׂרָר, הָאֲרָרִי הָרָרִי 2 Samuel 23:33 **לֵג שְׁמָה, {ר} הַהָרָרִי, {ס} אַחִיאָם בֶּן-שָׂרָר, הָאֲרָרִי הָרָרִי** 33 Shammah the Hararite, Ahiam the son of Sharar the

Ararite; 2Sm 23:33 2η Σαμουήλ 23:33 σαμμα ὁ ἀρωδίτης αχίαν υἱὸς σαραδ ὁ ἀραουρίτης

8951 **הָאֲשַׁנְנוּ** 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 **הָאֲשַׁנְנוּ נָשָׁא** 1 Samuel 30:8 **ח וַיִּשְׁאֵל דָּוִד בַּיהוָה לֵאמֹר,**

אֲדֹרָף אַחֲרֵי הַגִּדּוּד־הַזֶּה הָאֲשָׁנָנוּ; וַיֹּאמֶר לוֹ דָּוִד, כִּי־הֲשֹׁג תִּהְיֶה וְהִצַּל תִּצִּיל.

8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.' 1Sm 30:8 1η

Σαμουήλ 30:8 καὶ ἐπηρώτησεν δαυιδ διὰ τοῦ κυρίου λέγων εἰ καταδιώξω ὀπίσω τοῦ γεδδουρ τούτου εἰ καταλήμψομαι αὐτούς καὶ εἶπεν αὐτῷ καταδίωκε ὅτι καταλαμβάνων καταλήμψη καὶ ἐξαιρούμενος ἐξελή

8952 **הָאֲשֶׁרְאֵלִי** 1 Article | Noun proper - masculine singular **Asrielites** = |I shall be prince of God|; 1) the clan descended from Ashriel 845 **הָאֲשֶׁרְאֵלִי**

31 **לֹא** וְאֲשֶׁר־יֵאֵל--מִשְׁפַּחַת, הָאֲשֶׁרְאֵלִי; וְשִׁכֶם, מִשְׁפַּחַת הַשְּׁכֶמִי. Numbers 26:31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites; Num 26:31 Αριθμοί 26:35 τῷ εσριηλ δῆμος ὁ εσριηλι τῷ συχεμ δῆμος ὁ συχεμι

8954 **הָאֵשׁ** 1 Adverb 1)there is,there are 786 **הָאֵשׁ** Micah 6:10 **הָאֵשׁ**, י עוד, הָאֵשׁ

10 **בֵּית רָשָׁע--אֲצֵרוֹת, רָשָׁע; וְאִיפַת רְיוֹן, וְעִמָּה.** Are there yet the treasures of wickedness in the house of the wicked, and the scant

measure that is abominable? Mic 6:10 Μιχαίας 6:10 μὴ πῦρ καὶ οἶκος ἀνόμου θησαυρίζων θησαυροὺς ἀνόμους καὶ μετὰ ὕβρεως ἀδικία * 6:9 φωνὴ κυρίου τῇ πόλει ἐπικληθήσεται καὶ σώσει φοβουμένους τὸ ὄνομα αὐτοῦ ἄκουε φυλὴ καὶ τίς κοσμήσει πόλιν

8955 **הָאֲשֶׁבֶלִי** 1 Article | Noun proper - masculine singular **Ashbelites** = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) descendants of Ashbel 789 **הָאֲשֶׁבֶלִי**

38 **לֶח בְּנֵי בְנִימִן, לְמִשְׁפַּחָתָם--לְבֵלַע מִשְׁפַּחַת** Numbers 26:38 **הָאֲשֶׁבֶלִי** 38 **הַבְּלָעִי, לְאֲשֶׁבֶל מִשְׁפַּחַת הָאֲשֶׁבֶלִי; לְאַחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי.** The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the

Ahiramites; Num 26:38 Αριθμοί 26:42 υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ιαχιραν δῆμος ὁ ιαχιρανι

8956 **הָאֲשֶׁדּוּדִים** 1 Article | Noun proper - masculine plural

Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796 **הָאֲשֶׁדּוּדִי** 1

ו וַתִּכְבֹּד יְד־יְהוָה אֶל־הָאֲשֶׁדּוּדִים, וַיִּשְׁמֶם; וַיֵּךְ אֹתָם בַּעֲפָלִים Samuel 5:6

6 **בִּטְחָרִים), אֶת־אֲשֶׁדּוּד וְאֶת־נְבוּלִיָּה.** But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them

with emerods, even Ashdod and the borders thereof. 1Sm 5:6 1η Σαμουήλ 5:6 καὶ ἐβαρύνθη χεὶρ κυρίου ἐπὶ ἄζωτον καὶ ἐπήγαγεν αὐτοῖς καὶ ἐξέξεσεν αὐτοῖς εἰς τὰς ναῦς καὶ μέσον τῆς χώρας αὐτῆς ἀνεφύησαν μύες καὶ ἐγένετο σύγχυσις θανάτου μεγάλη ἐν τῇ πόλει

8958 **הָאֲשָׁה** 1 Article | Noun - masculine singular 1) **burnt-offering, offering made by fire, fire offering** 801 **הָאֲשָׁה** Numbers 28:3 **וְאָמַרְתָּ לָהֶם--זֶה הָאֲשָׁה,**

3 **אֲשֶׁר תִּקְרִיבוּ לַיהוָה: כִּבְשִׁים בְּנֵי־שָׁנָה תְּמִימִם שְׁנִים לְיוֹם, עֹלָה תָּמִיד.**

And thou shalt say unto them: This is the offering made by fire which ye shall bring unto the LORD: he-lambs of the first year without blemish, two day by day, for a continual burnt-offering. Num 28:3 Αριθμοί 28:3 καὶ

ἐρεῖς πρὸς αὐτούς ταῦτα τὰ καρπώματα ὅσα προσάξετε κυρίῳ ἄμνους ἐνιαυσίους ἀμώμους δύο τὴν ἡμέραν εἰς ὀλοκαύτωσιν ἐνδελεχῶς

8959 **הָאֲשֻּׁרִי** 1 Article | Noun proper - masculine singular Ashurites

= [guided: blessed]; adj; 1) a tribe inhabiting the plain of Esdraelon; Asshuri = [steps]; n pr m; 2) a tribe descended from Abraham and Keturah 805 **הָאֲשֻּׁרִי**

ט וַיַּמְלִכֵהוּ, אֶל-הַגִּלְעָד, וְאֶל-הָאֲשֻּׁרִי, וְאֶל-יִזְרְעֵאל; וְעַל-אֶפְרַיִם.

2 Samuel 2:9 and he made him king over Gilead, {פ}

and over the Ashurites, and over Jezreel, and over Ephraim, and over

Benjamin, and over all Israel. {P} 2Sm 2:9 2η Σαμουήλ 2:9 καὶ ἐβασίλευσεν

αὐτὸν ἐπὶ τὴν γαλααδίτιν καὶ ἐπὶ τὸν θασιρι καὶ ἐπὶ τὸν ιεζραελ καὶ ἐπὶ τὸν εφραιμ καὶ ἐπὶ τὸν βενιαμιν καὶ ἐπὶ πάντα ἰσραηλ

8960 **הָאֲשִׁימָה** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816

י כִּי אֵין בְּפִיהוּ, נִכּוֹנָה--קִרְבָּם הָיוּ: קֶבֶר-פִּתּוּחַ **הָאֲשִׁימָה** Psalm 5:10

גִּרְנָם; לְשׁוֹנָם, יִחְלִיקוּן. 10 For there is no sincerity in their mouth; their

inward part is a yawning gulf, their throat is an open sepulchre; they

make smooth their tongue. Psa 5:9 Ψαλμοί 5:10 ὅτι οὐκ ἔστιν ἐν τῷ στόματι

αὐτῶν ἀλήθεια ἢ καρδία αὐτῶν ματαία τάφος ἀνεφγμένος ὁ λάρυγξ αὐτῶν ταῖς γλώσσαις αὐτῶν ἐδολιοῦσαν

8961 **הָאֲשָׁכּוֹל** 1 Article | Noun - masculine singular 1) cluster; 1a) of grapes; 1b)

of flowers (metaphor of lover) 811 **הָאֲשָׁכּוֹל** Numbers 13:24

הָהוּא, קָרָא נַחַל אֲשָׁכּוֹל, עַל אֲדוֹת הָאֲשָׁכּוֹל, אֲשֶׁר-כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל.

24 That place was called the valley of Eshcol, because of the cluster

which the children of Israel cut down from thence.-- Num 13:24 Αριθμοί

13:24 τὸν τόπον ἐκεῖνον ἐπωνόμασαν φάραγξ βότρυος διὰ τὸν βότρυν ὃν ἔκοψαν ἐκεῖθεν οἱ υἱοὶ ἰσραηλ

8964 **הָאֲשֻׁמֶרֶת** 1 Article | Noun - feminine singular 1) watch (a period of time),

night-watch 821 **הָאֲשֻׁמֶרֶת** Judges 7:19

אֵתוּ בִקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאֲשֻׁמֶרֶת הַתִּיכּוֹנָה--אֵךְ הָקָם הַקִּימוּ, אֶת-הַשְּׂמֶרִים;

19 So Gideon, and the hundred men that were with him, came unto the outermost part of the

camp in the beginning of the middle watch, when they had but newly

set the watch; and they blew the horns, and broke in pieces the pitchers

that were in their hands. Jdgs 7:19 Κριταί 7:19 καὶ εἰσῆλθεν γεδεων καὶ οἱ

ἐκατὸν ἄνδρες οἱ μετ' αὐτοῦ ἐν ἀρχῇ τῆς παρεμβολῆς ἐν ἀρχῇ τῆς φυλακῆς μέσης καὶ ἐγείροντες ἤγειραν τοὺς φυλάσσοντας καὶ ἐσάλπισαν ἐν ταῖς κερατίναις καὶ ἐξετίναξαν τὰς ὑδρίας τὰς ἐν ταῖς χερσίν αὐτῶν

8965 **הָאֲשָׁנֶבֶת** 1 Article | Noun - masculine singular 1) window-lattice 822 **הָאֲשָׁנֶבֶת**

כַּח בָּעַר {ר} הַחֲלוֹן נִשְׁקָפָה וַתִּיבֹב אִם סִסְרָא, בָּעַר **הָאֲשָׁנֶבֶת** Judges 5:28

הָאֲשָׁנֶבֶת: {ס} מְדוּעָה, בָּשָׂשׁ רָכְבוּ {ר} לְבֹא-- {ס} מְדוּעָה אַחֲרוֹ, פָּעַמִּי

{ס} 28 Through the window she looked forth, and peered,

the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots? Jdgs 5:28 Κριταί 5:28 διὰ τῆς θυρίδος παρέκυψεν μήτηρ σισαρα ἐκτὸς τοῦ τοξικοῦ διότι ἡσχύνθη ἄρμα αὐτοῦ διότι ἐχρόνισαν πόδες ἁρμάτων αὐτοῦ

8966 **הָאֲשָׁפוֹת** 1 Article | Noun - masculine singular 1) ash heap, refuse heap,

dung-hill 830 **הָאֲשָׁפוֹת** Nehemiah 3:14 **הַחֲזִיק** יד וְאֵת שַׁעַר הָאֲשָׁפוֹת. מְלִכְיָה בֶן-רַכָּב, שָׂר, פָּלַךְ בֵּית-הַכֶּרֶם; הוּא יִבְנֶנּוּ--וַיַּעֲמִיד דְּלָתָתָיו, מִנְעָלָיו מִלְכִּיָּה בֶן-רַכָּב, שָׂר, פָּלַךְ בֵּית-הַכֶּרֶם; הוּא יִבְנֶנּוּ--וַיַּעֲמִיד דְּלָתָתָיו, מִנְעָלָיו {ס} 14 And the dung gate repaired Malchijah the son of

Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S} Neh 3:14

Νεεμίας 13:14 καὶ τὴν πύλην τῆς κοπρίας ἐκράτησεν μελχία υἱὸς ρηχαβ ἄρχων περιχώρου βηθαχαρμ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ καὶ ἐσκέπασαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλείθρα αὐτῆς καὶ μοχλοὺς αὐτῆς

8967 **הָאֲשָׁפִים** 1 Article | Noun - common masculine plural absolute 1)

הַאֲשָׁפִים necromancer, conjurer,; 2) (TWOT) astrologer, enchanter, exorcist 825

אֲשָׁפִים Daniel 1:20 כ וְכָל, דָּבַר חֲכָמַת בִּינָה, אֲשֶׁר-בִּקֵּשׁ מֵהֶם, הַמֶּלֶךְ--

20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and

enchanters that were in all his realm. Dan 1:20 Δανιήλ 1:20 καὶ ἐν παντὶ λόγῳ καὶ συνέσει καὶ παιδείᾳ ὅσα ἐζήτησε παρ' αὐτῶν ὁ βασιλεὺς κατέλαβεν αὐτοὺς σοφωτέρους δεκαπλασίως ὑπὲρ τοὺς σοφιστὰς καὶ τοὺς φιλοσόφους τοὺς ἐν πάσῃ τῇ βασιλείᾳ αὐτοῦ καὶ ἐδόξασεν αὐτοὺς ὁ βασιλεὺς καὶ κατέστησεν αὐτοὺς ἄρχοντας καὶ ἀνέδειξεν αὐτοὺς σοφοὺς παρὰ πάντας τοὺς αὐτοῦ ἐν πράγμασιν ἐν πάσῃ τῇ γῇ αὐτοῦ καὶ ἐν τῇ βασιλείᾳ αὐτοῦ

8969 **הָאֲשָׁקְלוֹנִי** 1 Article | Noun proper - masculine singular Eshkalonites = |the

הַאֲשָׁקְלוֹנִי fire of infamy: I shall be weighed; 1) an inhabitant of Ashkelon 832

אֲשָׁקְלוֹנִי Joshua 13:3 ג מִן-הַשִּׁיחֹר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן

אֲשָׁקְלוֹנִי צְפוֹנָה--לְכַנְעָנִי, תַּחֲשָׁב; חֲמִשָּׁת סַרְנֵי פִלְשְׁתִּים, הָעֹתִי וְהָאֲשֻׁדִּי הָאֲשָׁקְלוֹנִי

3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the

Ashkelonite, the Gittite, and the Ekronite; also the Avvim Josh 13:3 Ἰησοῦς Ναυῆ 13:3 ἀπὸ τῆς ἀοικίτου τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὁρίων αἰκκαρων ἐξ εὐωνύμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμ τῷ γαζαίῳ καὶ τῷ ἀζωτίῳ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ αἰκκαρωνίτῃ καὶ τῷ εὐαίῳ

8970 **הָאֲשֶׁר** 1 Pronoun - relative 1) (relative part.); 1a) which, who; 1b) that

which; 2) (conj); 2a) that (in obj clause); 2b) when; 2c) since; 2d) as; 2e)

הָאֲשֶׁר conditional if 834 **הָאֲשֶׁר** 2 Kings 6:22 כב וַיֹּאמֶר לֹא תִכֶּה, הָאֲשֶׁר שְׁבִיתָ

בְּחַרְבֶּךָ וּבִקְשֹׁתֶךָ אֶתָּה מִכָּה; שִׁים לָחֶם וָמַיִם לְפָנֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּלְכּוּ.

22 And he answered: 'Thou shalt not smite them; hast thou

taken captive with thy sword and with thy bow those whom thou

wouldest smite? set bread and water before them, that they may eat and

drink, and go to their master.' 2Ki 6:22 Βασιλειῶν Δ' 6:22 καὶ εἶπεν οὐ πατάξεις εἰ μὴ οὓς ἡχμαλώτευσας ἐν ῥομφαίᾳ σου καὶ τόξῳ σου σὺ τύπτεις παράθεος ἄρτους καὶ ὕδωρ ἐνώπιον αὐτῶν καὶ φαγέτωσαν καὶ πιέτωσαν καὶ ἀπελθέτωσαν πρὸς τὸν κύριον αὐτῶν

8973 **הָאֲשֵׁרִי** 1 Article | Noun proper - masculine singular Asherites = |happy|; 1)

those descended from Asher 843 **הָאֲשֵׁרִי אֲשֵׁרִי** Judges 1:32 **לִב וַיֵּשְׁבוּ, הָאֲשֵׁרִי,**

{ס} 32 but the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did

not drive them out. {S} Jdgs 1:32 Κριταί 1:32 καὶ κατώκησεν ὁ ασηρ ἐν μέσῳ τοῦ χαναναίου τοῦ κατοικοῦντος τὴν γῆν ὅτι οὐκ ἠδυνήθη ἐξῆραι αὐτόν

8979 **הָאֲתִי** 1 Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **אֵת הָאֲתִי** Jeremiah 7:19 **יֵשׁ הָאֲתִי הֵם מִכְעָסִים, נֶאֱמַר-יְהוָה;**

19 Do they provoke Me? saith the LORD;

do they not provoke themselves, to the confusion of their own faces? Jer 7:19 Ἰερεμίας 7:19 μὴ ἐμὲ αὐτοὶ παροργίζουσιν λέγει κύριος οὐχὶ ἑαυτούς ὅπως καταισχυσθή τὰ πρόσωπα αὐτῶν

8981 **הָאֲתָם** 1 Article | Pronoun - second person masculine plural 1) you (second pers. sing. masc.) 859 **הָאֲתָם אֲתָ** Judges 6:31 **לֹא וַיֹּאמֶר יוֹאָשׁ לְכָל אֲשֶׁר-עָמְדוּ**

עָלָיו הָאֲתָם תְּרִיבוּן לְבַעַל, אִם-אֲתָם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוֹמָת, עַד- 31 And Joash said

unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath

broken down his altar.' Jdgs 6:31 Κριταί 6:31 καὶ εἶπεν ἰωας τοῖς ἀνδράσιν πᾶσιν οἱ ἐπανεστήσαν αὐτῷ μὴ ὑμεῖς νῦν δικάζεσθε ὑπὲρ τοῦ βααλ ἢ ὑμεῖς σώσετε αὐτόν ὃς ἐὰν δικάσῃται αὐτῷ θανατωθήτω ἕως πρωὶ εἰ θεός ἐστιν δικάζεσθω αὐτῷ ὅτι καθείλεν τὸ θυσιαστήριον αὐτοῦ

8982 **הָאֲתִן** 1 Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **הָאֲתִן**

וְהִירָצָה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי-שָׁמֶן; הָאֲתִן Micah 6:7

7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my

soul?' Mic 6:7 Μιχαίας 6:7 εἰ προσδέξεται κύριος ἐν χιλιάσιν κριῶν ἢ ἐν μυριάσιν χειμάρρων πiónων εἰ δῶ πρωτότοκά μου ἀσεβείας καρπὸν κοιλίας μου ὑπὲρ ἁμαρτίας ψυχῆς μου

8984 **הָאֶתָנִים** 1 Article | Noun proper - masculine singular **Ethanim** = [enduring]; 1)

seventh Jewish month, corresponding to modern Oct. to Nov.; so named because permanent streams still flowed **388** **הָאֶתָנִים** 1 Kings 8:2 **בַּיָּקְהָלוֹ אֶל־**

2 **הַמֶּלֶךְ שְׁלֹמֹה, כָּל־אִישׁ יִשְׂרָאֵל, בִּיָּרַח הָאֶתָנִים, בָּחֹג־הוּא, הַחֹדֶשׁ הַשְּׁבִיעִי.**

And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month. 1 Kings 8:2

Βασιλειῶν Γ' 8:2 ἐν μηνὶ αἰθανὶν

8985 **הָאֶתָנָה** 1 **אֶת־הָאֶתָנָה** Article | Noun - feminine plural 1) **she-ass, she-donkey**

860 **הָאֶתָנָה** **אֶתָּן** 1 Samuel 9:3 **וַיֹּאמֶר** **אָבִי שָׂאוֹל; וַיֹּאמֶר**

קִישׁ אֶל־שָׂאוֹל בְּנוֹ, קַח־נָא אֶתְּךָ אֶת־אֶחָד מִהַנְּעָרִים, וְקוּם לִי, בִּקֵּשׁ אֶת־

3 Now the asses of Kish Saul's father were lost. And Kish said

to Saul his son: 'Take now one of the servants with thee, and arise, go

seek the asses.' 1Sm 9:3 1η Σαμουήλ 9:3 καὶ ἀπώλυντο αἱ ὄνοι κίς πατρός σαουλ

καὶ εἶπεν κίς πρὸς σαουλ τὸν υἱὸν αὐτοῦ λαβὲ μετὰ σεαυτοῦ ἐν τῶν παιδαρίων καὶ

ἀνάστητε καὶ πορεύθητε καὶ ζητήσατε τὰς ὄνους

8986 **הָאֶתָרִים** 1 Article | Noun proper - feminine singular 1) **meaning uncertain-**

perhaps mountain pass or caravan route **871** **הָאֶתָרִים** Numbers 21:1 **א**

וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ־עָרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָא יִשְׂרָאֵל, דֶּרֶךְ הָאֶתָרִים; וַיִּלָּחֶם.

1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim;

and he fought against Israel, and took some of them captive. Num 21:1

Αριθμοί 21:1 καὶ ἤκουσεν ὁ χανανὶς βασιλεὺς αραδ ὁ κατοικῶν κατὰ τὴν ἔρημον ἦλθεν γὰρ ἰσραὴλ ὁδὸν αθαριν καὶ ἐπολέμησεν πρὸς ἰσραὴλ καὶ κατεπρονόμευσαν ἐξ αὐτῶν αἰχμαλωσίαν

8991 **הָבָא** 1 Verb - Qal Perfect - third person masculine singular 1) **to go in,**

enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come

with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come

to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in;

1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,

bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;

1c2) to be introduced, be put **935** **הָבָא בּוֹא** 1 Samuel

10:22 **כֹּב וַיִּשְׁאַל־וְעוֹד, בִּיהִנֵּה, הָבָא עוֹד, הֲלֹם אִישׁ; {ס} וַיֹּאמֶר יְהוָה,**

22 Therefore they asked of the LORD further: 'Is there yet a man come hither?' {S} And the LORD answered: 'Behold,

he hath hid himself among the baggage.' 1Sm 10:22 1η Σαμουήλ 10:22 καὶ

ἐπηρώτησεν σαμουήλ ἔτι ἐν κυρίῳ εἰ ἔρχεται ὁ ἀνὴρ ἐνταῦθα καὶ εἶπεν κύριος ἰδοὺ

αὐτὸς κέκρυπται ἐν τοῖς σκεύεσιν

8993 **הָבָאוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) **to go in, enter,**

come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come

with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;

1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in;

1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,

bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;

1c2) to be introduced, be put **3381** **הַיּוֹרְדוֹת יָרַד** Nehemiah

טו וְאֵת שַׁעַר הָעֵינַן הַחֲזִיק שְׁלֹון בֶּן-כָּל-חֲזָה, שֶׁר פָּלְךְ הַמִּצְפָּה--הוּא 3:15
יִבְנֶנּוּ וַיִּטְלְנוּ, וַיַּעֲמִדוּ (וַיַּעֲמִיד) דִּלְתָתָיו מִנְעָלָיו וּבְרִיחָיו; וְאֵת חֹמַת בִּרְכַת
15 And the תְּשִׁלַּח, לִנְן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס}
fountain gate repaired Shallun the son of Colhozeh, the ruler of the
district of Mizpah; he built it, and covered it, and set up the doors
thereof, the bolts thereof, and the bars thereof, and the wall of the pool
of Shelah by the king's garden, even unto the stairs that go down from
the city of David. {S} Neh 3:15 Νεεμίας 13:15 καὶ τὸ τεῖχος κολυμβήθρας τῶν
κωδίων τῇ κουρῇ τοῦ βασιλέως καὶ ἔως τῶν κλιμάκων τῶν καταβαινουσῶν ἀπὸ πόλεως
δαυὶδ

8996 **הִבְאִישׁוּ** 1 Verb - Hiphil Perfect - third common plural 1) to have a bad
smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become
odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking
odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make
oneself odious; 2) (TWOT) to abhor **הִבְאִישׁוּ בָאֵשׁ** Psalm 38:5 **וְהִבְאִישׁוּ נַמְקִנִּי**

6 My wounds are noisome, they fester, because
of my foolishness. Psa 38:4 Ψαλμοί 37:5 ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν
μου ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ

8997 **הַבְּאֵר** 1 Article | Noun - masculine singular 1) pit, well, cistern 953

כ וּבְנֵיהוּ בְּיְהוֹיָדָע בֶּן-אִישָׁחִי (חִיל) רַב-פְּעָלִים, 2 Samuel 23:20 **בְּאֵר**
מִקְבְּצָאֵל; הוּא הִכָּה, אֶת שְׁנֵי אֲרָאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת-הָאֲרִיָּה
20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he
smote the two altar-hearths of Moab; he went down also and slew a
lion in the midst of a pit in time of snow; 2Sm 23:20 2η Σαμουήλ 23:20 καὶ
βαναιας υἱὸς ιωδαε ἀνὴρ αὐτὸς πολλοστὸς ἔργοις ἀπὸ καβεσεηλ καὶ αὐτὸς ἐπάταξεν
τοὺς δύο υἱοὺς ἀριηλ τοῦ μοαβ καὶ αὐτὸς κατέβη καὶ ἐπάταξε τὸν λέοντα ἐν μέσῳ τοῦ
λάκκου ἐν τῇ ἡμέρᾳ τῆς χιόνος

8999 **הַבְּאֵרוֹת** 1 Article | Noun - feminine plural 1) well, pit, spring

טו וְכָל-הַבְּאֵרוֹת, אֲשֶׁר חָפְרוּ עֲבָדֵי אָבִיו, בְּיָמָיו, **הַבְּאֵרוֹת בְּאֵר** 875
15 Now all the wells
which his father's servants had digged in the days of Abraham his father,
the Philistines had stopped them, and filled them with earth. Ge 26:15 |

26:15 καὶ πάντα τὰ φρέατα ἃ ὥρυξαν οἱ παῖδες τοῦ πατρὸς αὐτοῦ ἐν τῷ χρόνῳ τοῦ
πατρὸς αὐτοῦ ἐνέφραξαν αὐτὰ οἱ φυλιστιμὶ καὶ ἐπλησαν αὐτὰ γῆς

9000 **הַבְּאֵרֹתִי** 1 Article | Noun proper - masculine singular Beerothite = [wells]; 1)

ב וּשְׁנֵי **הַבְּאֵרֹתִי בְּאֵרֹתִי** 886 2 Samuel 4:2 **בְּאֵרֹתִי בְּאֵרֹתִי**
אֲנָשִׁים שְׁרֵי-גִדּוּדִים הָיוּ בֶּן-שָׁאוּל שֵׁם הָאֶחָד בַּעְנָה וְשֵׁם הַשֵּׁנִי רֶכָב, בְּנֵי
2 And Saul's son had two men that were captains of bands; the name of the one
was Baanah, and the name of the other Rechab, the sons of Rimmon the
Beerothite, of the children of Benjamin; for Beeroth also is reckoned to

Benjamin; 2Sm 4:2 2η Σαμουήλ 4:2 καὶ δύο ἄνδρες ἡγούμενοι συστρεμμάτων τῷ μεμψιβοσθε υἱῷ σαουλ ὄνομα τῷ ἐνὶ βαανα καὶ ὄνομα τῷ δευτέρῳ ρηχαβ υἱοὶ ρεμμων τοῦ βηρωθαίου ἐκ τῶν υἱῶν βενιαμιν ὅτι βηρωθ ἐλογίζετο τοῖς υἱοῖς βενιαμιν

9002 **הַבְּאֲרֹתִים** 1 Article | Noun proper - masculine plural Beerothite = [wells]; 1) an inhabitant of Beeroth (in Benjamin) 886 **הַבְּאֲרֹתִים** 2 Samuel 4:3 גַּ

{ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day.

{S} 2Sm 4:3 2η Σαμουήλ 4:3 καὶ ἀπέδρασαν οἱ βηρωθαῖοι εἰς γεθθαιμ καὶ ἦσαν ἐκεῖ παροικοῦντες ἕως τῆς ἡμέρας ταύτης

9003 **הַבָּאֵשׁ** 1 Verb - Hiphil Infinitive Absolute 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 **הַבָּאֵשׁ** 1 Samuel 27:12 בְּדָוִד יֵב וַיֵּאֱמַן אַחִישׁ, בְּדָוִד

{פ} 12 And Achish believed David, saying: 'He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.'

{P} 1Sm 27:12 1η Σαμουήλ 27:12 καὶ ἐπιστεύθη δαυιδ ἐν τῷ ἀγγίχει σφόδρα λέγων ἡσχυνται αἰσχυρόμενος ἐν τῷ λαῷ αὐτοῦ ἐν ἰσραηλ καὶ ἔσται μοι δούλος εἰς τὸν αἰῶνα

9004 **הַבְּאֲשָׁתָם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 **הַבְּאֲשָׁתָם** Exodus 5:21 כֹּא

וַיֹּאמְרוּ אֲלֵהֶם, יְרֵא יְהוָה עֲלֵיכֶם וַיִּשְׁפֹּט: אֲשֶׁר הַבְּאֲשָׁתָם אֶת־רִיחֲנֹנוּ, בְּעֵינֵי

21 and they said unto

them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his

servants, to put a sword in their hand to slay us.' Exo 5:21 Ἐξοδος 5:21 καὶ εἶπαν αὐτοῖς Ἰδοὺ ὁ θεὸς ὑμᾶς καὶ κρίναι ὅτι ἐβδελύξατε τὴν ὁσμὴν ἡμῶν ἐναντίον φαραῶ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτεῖναι ἡμᾶς

9005 **הִבָּאת** 1 Verb - Hophal Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **הִבָּאת** בּוֹא Genesis 33:11

יֵא קַח־נָא אֶת־בְּרִכְתִּי אֲשֶׁר הִבָּאת לָךְ, כִּי־חַנּוּנֵי אֱלֹהִים וְכִי יֵשׁ־לִי־כָל;

11 Take, I pray thee, my gift that is brought to thee;

because God hath dealt graciously with me, and because I have enough.'

And he urged him, and he took it. Ge 33:11 | 33:11 λαβὲ τὰς εὐλογίας μου ἃς ἤνεγκά σοι ὅτι ἡλέησέν με ὁ θεὸς καὶ ἔστιν μοι πάντα καὶ ἐβιάσατο αὐτόν καὶ ἔλαβεν

37:26 οὐ ταῦτα ἤκουσας πάλαι ἃ ἐγὼ ἐποίησα ἐξ ἀρχαίων ἡμερῶν συνέταξα νῦν δὲ ἐπέδειξα ἐξερημῶσαι ἔθνη ἐν ὄχυροῖς καὶ ἐνοικούντας ἐν πόλεσιν ὄχυραῖς

9013 **הִבְאִתָּנוּ** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הִבְאִתָּנוּ בּוֹא** 935 Psalm 66:11 **שָׁמַתְּ** יְיָ הִבְאִתָּנוּ בְּמִצְוֶיךָ;

11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins. Psa 66:11 Ψαλμοί 65:11 εἰσήγαγες ἡμᾶς εἰς τὴν παγίδα ἔθου θλίψεις ἐπὶ τὸν νῶτον ἡμῶν

9019 **הִבְדִּילוּ** 1 Verb - Hiphil Perfect - third common plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **הִבְדִּילוּ** 914

כּו כְּתִיבָה חֲמָסוֹ תוֹרָתִי, וַיַּחֲלֵלוּ קִדְשֵׁי־בֵין־קֹדֶשׁ Ezekiel 22:26 **הִבְדִּילוּ בְּדֵל לְחַל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשְׁבְּתוֹתַי הָעֲלִימוּ** 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them. Eze 22:26 Ἰεζεκιήλ 22:26 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν νόμον μου καὶ ἐβεβήλουν τὰ ἁγία μου ἀνὰ μέσον ἁγίου καὶ βεβήλου οὐ διέστελλον καὶ ἀνὰ μέσον ἀκαθάρτου καὶ τοῦ καθαροῦ οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου παρεκάλυπτον τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἐβεβηλούμην ἐν μέσῳ αὐτῶν

9021 **הִבְדֵּל** 1 Verb - Hiphil Infinitive Absolute 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **הִבְדֵּל בְּדֵל** 914

וְאֶל־יֹאמֶר בֶּן־הַנֶּכֶד, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הִבְדֵּל יִבְדִּילֵנִי יְהוָה, מֵעַל וְאֶל־יֹאמֶר בֶּן־הַנֶּכֶד, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הִבְדֵּל יִבְדִּילֵנִי יְהוָה, מֵעַל 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am

a dry tree.' {P} Isa 56:3 Ἡσαΐας 56:3 μὴ λεγέτω ὁ ἀλλογενὴς ὁ προσκείμενος πρὸς κύριον ἀφοριεῖ με ἄρα κύριος ἀπὸ τοῦ λαοῦ αὐτοῦ καὶ μὴ λεγέτω ὁ εὐνοῦχος ὅτι ἐγὼ εἰμι ξύλον ξηρόν

9022 **הִבְדִּילוּ** 1 Verb - Niphal Imperative - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **הִבְדִּילוּ בְּדֵל** 914

כֹּא הִבְדִּילוּ, מִתּוֹךְ הָעֶדָה הַזֹּאת; וְאַכְלָה אֲתָם. Numbers 16:21 **הִבְדִּילוּ בְּדֵל**

21 כִּרְנֵעַ. 'Separate yourselves from among this congregation, that I may consume them in a moment.' Num 16:21 Αριθμοί 16:21 ἀποσχίσθητε ἐκ μέσου τῆς συναγωγῆς ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ

9025 **הִבְדִּילְתָּם** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 914 **הִבְדִּילְתָּם בְּדֵל** 1 Kings 8:53 נג כִּי־אַתָּה

הִבְדִּילְתָּם לָךְ, לְנַחֲלָה, מִכָּל, עַמֵּי הָאָרֶץ: כַּאֲשֶׁר דִּבַּרְתָּ בְּיַד מֹשֶׁה עַבְדְּךָ,

{פ} 53 For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant,

when Thou broughtest our fathers out of Egypt, O Lord GOD.' {P} 1 Kings 8:53 Βασιλειῶν Γ' 8:53 ὅτι σὺ διέστειλας αὐτοὺς σαυτῷ εἰς κληρονομίαν ἐκ πάντων τῶν λαῶν τῆς γῆς καθὼς ἐλάλησας ἐν χειρὶ δούλου σου μωυσῆ ἐν τῷ ἐξαγαγεῖν σε τοὺς πατέρας ἡμῶν ἐκ γῆς αἰγύπτου κύριε κύριε

9026 **הַבְדֵּרֶךְ** 1 Article, Prep-ב | Noun - common singular construct 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **ל לָכֵן אָמַר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי הַבְדֵּרֶךְ דְּרָכֶיךָ** Ezekiel 20:30 ל לָכֵן אָמַר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי הַבְדֵּרֶךְ דְּרָכֶיךָ

30 יְהוָה, הַבְדֵּרֶךְ אֲבוֹתֶיכֶם, אֲתֶם נִטְמָאִים; וְאַחֲרֵי שְׁקִיזִיָּהֶם, אֲתֶם זִנִּים.

Wherefore say unto the house of Israel: Thus saith the Lord GOD: When ye pollute yourselves after the manner of your fathers, and go after their abominations, Eze 20:30 Ἰεζεκιήλ 20:30 διὰ τοῦτο εἰπὸν πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τάδε λέγει κύριος εἰ ἐν ταῖς ἀνομίαις τῶν πατέρων ὑμῶν ὑμεῖς μιαινέσθε καὶ ὀπίσω τῶν βδελυγμάτων αὐτῶν ὑμεῖς ἐκπορνεύετε

9028 **הַבְּהֵבִי** 1 Noun - masculine plural construct | first person common singular 1) gift, offering 1890 **הַבְּהֵבִי הַבְּהֵבִי** Hosea 8:13 יג זִבְחֵי הַבְּהֵבִי, יִזְבְּחוּ בָשָׂר יִיאָכְלוּ־יְהוָה, לֹא רָצָם; עֲתָה יִזְכָּר עֲוֹנָם, וַיִּפְקֹד חַטֹּאתֶם־הֶמָּה, מִצָּרִים 13 As for the sacrifices that are made by fire unto Me, let them sacrifice flesh and eat it, for the LORD accepteth them not. Now will He remember their iniquity, and punish their sins; they shall return to Egypt. Hos 8:13 Ὡσηέ 8:12 καταγράψω αὐτῷ πλῆθος καὶ τὰ νόμιμα αὐτοῦ εἰς ἀλλότρια ἐλογίσθησαν θυσιαστήρια τὰ ἡγαπημένα * 8:13 διότι ἐὰν θύσωσιν θυσίαν καὶ φάγωσιν κρέα κύριος οὐ προσδέξεται αὐτά νῦν μνησθήσεται τὰς ἀδικίας αὐτῶν καὶ ἐκδικήσει τὰς ἁμαρτίας αὐτῶν αὐτοὶ εἰς αἴγυπτον ἀπέστρεψαν καὶ ἐν ἄσσυρίοις ἀκάθαρτα φάγονται

9029 **הַבְּהִילְנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **הַבְּהִילְנִי בְּהֵל** Job 23:16 טז וְאֵל, הֲרִךְ לִבִּי; וְשָׁדַי, הִבְהִילְנִי בְּהֵל

926 **הַבְּהִילְנִי בְּהֵל** Job 23:16 טז וְאֵל, הֲרִךְ לִבִּי; וְשָׁדַי, הִבְהִילְנִי בְּהֵל

926 **הַבְּהִילְנִי בְּהֵל** Job 23:16 טז וְאֵל, הֲרִךְ לִבִּי; וְשָׁדַי, הִבְהִילְנִי בְּהֵל

926 **הַבְּהִילְנִי בְּהֵל** Job 23:16 טז וְאֵל, הֲרִךְ לִבִּי; וְשָׁדַי, הִבְהִילְנִי בְּהֵל

הַבְּהִילָנִי. 16 Yea, God hath made my heart faint, and the Almighty hath

affrighted me; Job 23:16 יוֹב 23:16 κύριος δὲ ἐμαλάκυνεν τὴν καρδίαν μου ὁ δὲ παντοκράτωρ ἐσπούδασέν με

9033 **הָבוּ** 1 Verb - Qal Perfect - third person common plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **הָבוּ אֹהֵב** 157 Hosea

4:18 יח כָּר, סָבָאם; תִּזְנֶה הַזֶּנֹּה, אֶהְבֵּוּ הָבוּ קָלוֹן מִנִּיחָה. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

Hos 4:18 Ὡσηέ 4:18 ἠρέτισεν χαναναίους πορνεύοντες ἐξεπόρνευσαν ἠγάπησαν ἀτιμίαν ἐκ φρυάγματος αὐτῶν

9034 **הָבוּ** 1 **לְנָאִי יוֹנִים** ; **לְנָאִיִּים** qere; kethib; Article | Noun - masculine singular 1) contempt; 1a) springing from evil; 1b) springing from prosperity; 1c)

springing from judgment **רַבַּת, שְׂבָעָה-לָּהּ נִפְשָׁנוּ:** **הָבוּ בֵּוּז** 937 Psalm 123:4 **רַבַּת, שְׂבָעָה-לָּהּ נִפְשָׁנוּ:** 4 Our soul is full sated {N}

with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P} Psa 123:4 Ψαλμοί 122:4 ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν τὸ ὄνειδος τοῖς εὐθηνούσιν καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις

9036 **הָבוּ** 1 Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הָבוּ בּוֹא** 935 Genesis 37:10 **י וַיְסַפֵּר אֶל-אָבִיו, וְאֶל-**

אָחָיו, וַיַּנְעֲרֵבוּ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלַמְתָּ: הָבוּ נָבוֹא.

10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him:

'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?' Ge 37:10 |

37:10 καὶ ἐπετίμησεν αὐτῷ ὁ πατήρ αὐτοῦ καὶ εἶπεν αὐτῷ τί τὸ ἐνύπνιον τοῦτο ὃ ἐνυπνιάσθης ἄρα γε ἐλθόντες ἐλευσόμεθα ἐγὼ τε καὶ ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου προσκυνῆσαί σοι ἐπὶ τὴν γῆν

9037 **הָבוּ** 1 Article | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend **הָבוּ מִצָּאָה** 4672 Joshua 2:23 **כֹּן וַיֵּשְׁבוּ שָׁנִי**

הָאֲנָשִׁים, וַיֵּרְדּוּ מִהָהָר, וַיַּעֲבְרוּ וַיָּבֹאוּ, אֶל-יְהוֹשֻׁעַ בֶּן-נּוּן; וַיְסַפְּרוּ-לוֹ--אֵת כָּל-

הַמִּצָּאוֹת, אוֹתָם. 23 Then the two men returned, and descended from the

mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them. Josh 2:23 Ἰησοῦς Ναυῆ 2:23 καὶ ὑπέστρεψαν οἱ δύο νεανίσκοι καὶ κατέβησαν ἐκ τοῦ ὄρους καὶ διέβησαν πρὸς ἰησοῦν υἱὸν ναυῆ καὶ διηγήσαντο αὐτῷ πάντα τὰ συμβεβηκότα αὐτοῖς

31:32 Αριθμοί 31:32 καὶ ἐγενήθη τὸ πλεόνασμα τῆς προνομῆς ὃ ἐπρονόμεισαν οἱ ἄνδρες οἱ πολεμισταὶ ἀπὸ τῶν προβάτων ἑξακόσιαι χιλιάδες καὶ ἑβδομήκοντα καὶ πέντε χιλιάδες

9045 **הַבִּזָּה** 1 Article | Noun - feminine singular 1) **spoil, booty** 961

Chronicles 28:14 יָד וַיַּעֲזֹב הַחֲלוּץ, אֶת־הַשְּׁבִיָּה וְאֶת־הַבִּזָּה, לְפָנֵי הַשָּׂרִים, וְכָל־ 14 So the armed men left the captives and the spoil before the

princes and all the congregation. 2Chr 28:14 2η Χρονικών 28:14 καὶ ἀφῆκαν οἱ πολεμισταὶ τὴν αἰχμαλωσίαν καὶ τὰ σκῦλα ἐναντίον τῶν ἀρχόντων καὶ πάσης τῆς ἐκκλησίας

9046 **הַבֶּזֶק** 1 Article | Noun - masculine singular 1) **lightning, lightning flash** 965

14 יָד וְהַחַיּוֹת, רָצוּא וָשׁוּב, כְּמֵרָאָה, הַבֶּזֶק. הַבּוֹק בֶּזֶק Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of

lightning. Eze 1:14 Ἰεζεκιήλ 1:

9048 **הַבְּחָר** 1 Article | Verb - Qal Participle - masculine plural 1) **to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected** 6437

Ezekiel 46:19 יֵט וַיְבִיאֵנִי בַמְּבוֹא, אֲשֶׁר עַל־ הַפְּנוֹת פְּנֵה אֶל־הַכְּהֲנִים, הַפְּנוֹת צְפוֹנָה; וְהִנֵּה־שָׁם מָקוֹם, כְּתָר הַשַּׁעַר, אֶל־הַלְשָׁכוֹת הַקָּדָשׁ אֶל־הַכְּהֲנִים, הַפְּנוֹת צְפוֹנָה; וְהִנֵּה־שָׁם מָקוֹם, בִּירְכָתָם (בִּירְכָתִים) יָמָה. 19 Then he brought me through the entry,

which was at the side of the gate, into the holy chambers for the

priests, which looked toward the north; and, behold, there was a place

on the hinder part westward. Eze 46:19 Ἰεζεκιήλ 46:19 καὶ εἰσήγαγέν με εἰς τὴν εἴσοδον τῆς κατὰ νότου τῆς πύλης εἰς τὴν ἐξέδραν τῶν ἁγίων τῶν ἱερέων τὴν βλέπουσαν πρὸς βορρᾶν καὶ ἰδοὺ τόπος ἐκεῖ κεχωρισμένος

9049 **הַבְּחָרוּמִי** 1 Article | Noun proper - masculine singular **Baharumite = |choice youths|; 1) an inhabitant or descendant of Bahurim** 978

1 **הַבְּחָרוּמִי בְחָרוּמִי** {ר} **הַבְּחָרוּמִי**, {ס} **אֶל־יִחְבָּא, הַשַּׁעֲלֹבִנִי**. {ס} Chronicles 11:33

33 Azmaveth the Baharumite, Eliahba the Shaalbonite; 1Chr 11:33 1η

Χρονικών 11:33 αζμωθ ὁ βερρι ελιαβα ὁ σαλαβωνι

9052 **הַבְּטָחָה** 1 Article | Verb - Qal Participle - feminine singular 1) **to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless** 6633

1 Samuel 2:22 כָּב וְעָלִי, זָקֵן הַצְּבָאוֹת צָבָא 1 Samuel 2:22

מָאֵד; וְשָׁמַע, אֶת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יַשְׁכְּבוּן אֶת־

מָאֵד; וְשָׁמַע, אֶת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יַשְׁכְּבוּן אֶת־ 22 Now Eli was very old; and he

heard all that his sons did unto all Israel, and how that they lay with

the women that did service at the door of the tent of meeting. 1Sm 2:22

1η Σαμουήλ 2:22 καὶ ἡλι πρεσβύτης σφόδρα καὶ ἤκουσεν ἅ ἐποίουν οἱ υἱοὶ αὐτοῦ τοῖς υἱοῖς ἰσραὴλ

9055 **הַבְּטָחָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) **to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless** 982

Jeremiah 28:15 **הַבְּטָחָה בְּטָח** טו וַיֹּאמֶר יְרֵמְיָה הַנְּבִיא אֶל־חֲנַנְיָה הַנְּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שָׁלַחךָ יְהוָה־וְאִתָּהּ

יְרֵמְיָה הַנְּבִיא אֶל־חֲנַנְיָה הַנְּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שָׁלַחךָ יְהוָה־וְאִתָּהּ 15 Then said the prophet Jeremiah unto

15 Then said the prophet Jeremiah unto

Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie. Jer 28:15 Ἱερεμίας 35:15 καὶ εἶπεν ἱερεμίας τῷ ανανια οὐκ ἀπέσταλκέν σε κύριος καὶ πεποιθέναι ἐποίησας τὸν λαὸν τοῦτον ἐπ' ἄδικῳ

9058 **הַבִּטְתָּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to **הַבִּטְתָּם** 5027 יא ומקנה עשיתם, בין החמתיים, למי, הברכה הישנה; ולא נבט Isaiah 22:11 ויצרה מרחוק לא ראיתם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that

fashioned it long ago. Isa 22:11 Ἡσαΐας 22:11 καὶ ἐποιήσατε ἑαυτοῖς ὕδωρ ἀνὰ μέσον τῶν δύο τειχέων ἐσώτερον τῆς κολυμβήθρας τῆς ἀρχαίας καὶ οὐκ ἐνεβλέψατε εἰς τὸν ἄπ' ἀρχῆς ποιησάντα αὐτήν καὶ τὸν κτίσαντα αὐτήν οὐκ εἶδετε

9059 **הָבִי** 1 Verb - Qal Imperative - feminine singular 1) to give, provide, ascribe, come; 1a) (Qal); 1a1) to give; 1a2) to set, place; 1a3) to provide (with reflexive); 1a4) to ascribe (glory); 1a5) to grant, permit, come now **הָבִי יָהֵב** 3051 טו ויאמר, הָבִי הַמַּטְפַּחַת אֲשֶׁר-עָלֶיךָ וְאַחֲזִי-בָהּ--וְתֹאחֲזִי בָהּ; וַיִּמְדַּר שֵׁשׁ-שָׁעֲרִים וַיִּשֶׁת עָלֶיהָ, וַיִּבֹּא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of

barley, and laid it on her; and he went into the city. Ruth 3:15 Ρούθ 3:15 καὶ εἶπεν αὐτῇ φέρε τὸ περίζωμα τὸ ἐπάνω σου καὶ ἐκράτησεν αὐτό καὶ ἐμέτρησεν ἕξ κριθῶν καὶ ἐπέθηκεν ἐπ' αὐτήν καὶ εἰσήλθεν εἰς τὴν πόλιν

9061 **הָבִיא** 1 Verb - Hiphil Imperative - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הָבִיא בּוֹא** 935 40 מ וַיִּתֵּן יְהוֹנָתָן אֶת-כִּלָּיו, אֶל-הַנָּעַר אֲשֶׁר-לוֹ; וַיֹּאמֶר לוֹ, לֵךְ הָבִיא הָעִיר. And Jonathan gave his weapons unto his lad, and said unto him: 'Go,

carry them to the city.' 1Sm 20:40 1η Σαμουήλ 20:40 καὶ ἰωναθαν ἔδωκεν τὰ σκεύη αὐτοῦ ἐπὶ τὸ παιδάριον αὐτοῦ καὶ εἶπεν τῷ παιδαρίῳ αὐτοῦ πορεύου εἴσελθε εἰς τὴν πόλιν

9065 **הָבִיאוּהוּ** 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הָבִיאוּהוּ בּוֹא** 935 כז וישכב אחז עם-אבותיו, ויקברוהו, לא הביאוהו, לקברי מלכי ישראל; וימלך יחזקיהו בנו, בעיר בירושלם--כי לא הביאוהו, לקברי מלכי ישראל; ויחזקיהו בנו, {פ} 27 And Ahaz slept with his fathers, and they buried him in

the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel; and Hezekiah his son reigned in his stead. {P}

2Chr 28:27 2η Χρονικῶν 28:27 καὶ ἐκοιμήθη ἀχαζ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει δαυιδ ὅτι οὐκ εἰσήνεγκαν αὐτὸν εἰς τοὺς τάφους τῶν βασιλέων ἰσραηλ καὶ ἐβασίλευσεν ἐζεκιᾶς υἱὸς αὐτοῦ ἀντ' αὐτοῦ

9068 **הָבִיאוּךָ** 1 Verb - Hiphil Perfect - third common plural | second feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **הָבִיאוּךָ בּוֹא** Ezekiel 27:26 רִיחַ, הַשָּׁטִים אֶתְךָ; רִיחַ, כּוֹ בָמִים רַבִּים הָבִיאוּךָ. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas. Eze

27:26 Ἰεζεκιήλ 27:26 ἐν ὕδατι πολλῷ ἦγόν σε οἱ κωπηλάται σου τὸ πνεῦμα τοῦ νότου συνέτριψέν σε ἐν καρδίᾳ θαλάσσης

9075 **הָבִיאוּם** 1 **אִם-הָבִיאוּם** Verb - Hiphil Perfect - first common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **הָבִיאוּם בּוֹא** Numbers 32:17 יִזְ וְאַנְחֵנוּ נִחְלֵץ חַשִּׁים.

לִפְנֵי בְנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הָבִיאוּם, אֶל-מְקוֹמָם; וַיָּשָׁב טַפָּנוּ בְּעָרֵי מִפְּנֵי יִשְׂרָאֵל. 17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of

the inhabitants of the land. Num 32:17 Αριθμοί 32:17 καὶ ἡμεῖς ἐνοπλισάμενοι προφυλακῇ πρότεροι τῶν υἱῶν ἰσραηλ ἕως ἂν ἀγάγωμεν αὐτοὺς εἰς τὸν ἑαυτῶν τόπον καὶ κατοικήσει ἡ ἀποσκευὴ ἡμῶν ἐν πόλεσιν τετειχισμέναις διὰ τοὺς κατοικοῦντας τὴν γῆν

9076 **הָבִיאתָ** 1 **לֹא-הָבִיאתָ** Verb - Hiphil Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **הָבִיאתָ בּוֹא** Isaiah 43:23 כֵּן לֹא-הָבִיאתָ לִי שֶׁה עֲלִיתִי, וְזָבַחְךָ לֹא 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou

honoured Me with thy sacrifices. I have not burdened thee with a meal-

offering, nor wearied thee with frankincense. Isa 43:23 Ἡσαΐας 43:23 οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

21 Know ye not? הָלוֹא הִנֵּד מֵרֵאשׁ לָכֶם; הָלוֹא, הִבִּינוּתֶם, מִוְסְדוֹת, הָאָרֶץ.

hear ye not? Hath it not been told you from the beginning? Have ye

not understood the foundations of the earth? Isa 40:21 Ἡσαΐας 40:21 οὐ

γνώσεσθε οὐκ ἀκούσεσθε οὐκ ἀνηγγέλη ἐξ ἀρχῆς ὑμῖν οὐκ ἔγνωτε τὰ θεμέλια τῆς γῆς

הַבִּיצִים 1000 egg Article | Noun - feminine plural 1) **הַבִּיצִים** 9093

ו כִּי יִקְרָא קֶן-צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל-עֵץ אוֹ עַל- Deuteronomy 22:6

הָאָרֶץ, אֶפְרָחִים אוֹ בִיצִים, וְהָאֵם רֹבֶצֶת עַל-הָאֶפְרָחִים, אוֹ עַל-הַבִּיצִים--לֹא-

עַל-הַבָּנִים. 6 If a bird's nest chance to be before thee in the

way, in any tree or on the ground, with young ones or eggs, and the

dam sitting upon the young, or upon the eggs, thou shalt not take the

dam with the young; Deu 22:6 Δευτερονόμιον 22:6 ἐὰν δὲ συναντήσης νοσσιῶ

ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ ὤοις καὶ ἢ μήτηρ θάλπη ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ὤων οὐ λήμψῃ τὴν μητέρα μετὰ τῶν τέκνων

9098 **הַבִּישוּת** 1 Verb - Hiphil Perfect - second person masculine singular 1) to

put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel

shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to

delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3)

to be ashamed; 1d) (Hithpolel) to be ashamed before one another **בּוֹשׁ** 954

Psalm 44:8 **כִּי הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמִשְׁנֹאֵינוּ הַבִּישוּת.** 8 But Thou hast

saved us from our adversaries, and hast put them to shame that hate us.

Psa 44:7 Ψαλμοί 43:8 ἔσωσας γὰρ ἡμᾶς ἐκ τῶν θλιβόντων ἡμᾶς καὶ τοὺς μισοῦντας

ἡμᾶς κατήσχυνας

9104 **הַבְּכָא** 1 Article | Noun - masculine singular Baca = [weeping]; 1) a valley

in Palestine **הַבְּכָא** 1056 **מַעֲיָן** Psalm 84:7 **עֲבַרְי, בְּעֵמֶק הַבְּכָא-- מַעֲיָן**

7 Passing through the valley of Baca יִשְׁתוּהוּ; גַּם-בְּרִכּוֹת, יַעֲטָה מוֹרָה.

they make it a place of springs; {N} yea, the early rain clotheth it

with blessings. Psa 84:6 Ψαλμοί 83:7 ἐν τῇ κοιλάδι τοῦ κλαυθμῶνος εἰς τόπον ὃν

ἔθετο καὶ γὰρ εὐλογίας δώσει ὁ νομοθετῶν

9108 **אֶל-הַפְּנֵעֵי הַבְּכִים** 1 Article | Noun proper - feminine singular Bochim =

[weeping]; 1) a place near Gilgal (or Bethel), where sons of Israel wept **הַבְּכִים** 1066

א וַיַּעַל מִלְאֲדִי-יְהוָה מִן-הַגִּלְגָּל, אֶל-הַבְּכִים; {פ} Judges 2:1 **הַבְּכִים בְּכִים**

וַיֹּאמֶר אֵלֶּהָ אֶתְכֶם מִמִּצְרַיִם, וַאֲבִיא אֶתְכֶם אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי

1 And the angel of the LORD came up from Gilgal to Bochim, וַאֲמַר, לֹא-אֶפְרָ בְּרִיתִי אֶתְכֶם לְעוֹלָם.

LORD came up from Gilgal to Bochim. {P} And he said: '... I made

you to go up out of Egypt, and have brought you unto the land which

I swore unto your fathers; and I said: I will never break My covenant

with you; Jdgs 2:1 Κριταί 2:1 καὶ ἀνέβη ἄγγελος κυρίου ἀπὸ γαλγαλ ἐπὶ τὸν

κλαυθμῶνα καὶ ἐπὶ βαιθηλ καὶ ἐπὶ τὸν οἶκον ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς τάδε λέγει

κύριος ἀνεβίβασα ὑμᾶς ἐξ αἰγύπτου καὶ εἰσήγαγον ὑμᾶς εἰς τὴν γῆν ἣν ὠμοσα τοῖς

πατράσιν ὑμῶν καὶ εἶπα οὐ διασκεδάσω τὴν διαθήκην μου τὴν μεθ' ὑμῶν εἰς τὸν αἰῶνα

9112 **הַבְּכָרוֹת** 1 Article | Noun - feminine plural 1) first-ripe fig, early fig; 2)

ב הַדִּידָר אַחֵר, הָאֲנִים **הַבְּכָרוֹת בְּכִירָה** 1073 (TWOT) firstfruits Jeremiah 24:2

טבות מאד, בתאני, תפירות; ויהודי אחר, תאנים רעות מאד, אשר לא-

{פ} 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P} Jer 24:2 Ἰερεμίας 24:2 ὁ κάλαθος ὁ εἰς σύκων χρηστῶν σφόδρα ὡς τὰ σῦκα τὰ πρόιμα καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν

9113 **הַבְּכָרִי** 1 Article | Noun proper - masculine singular **Bachrites** = |a

dromedary: first-born; 1) **one of the family of Becher** 1076 **הַבְּכָרִי בְּכָרִי** Numbers

26:35 **לֵה אֵלֶּה בְּנֵי-אֶפְרַיִם, לְמִשְׁפַּחְתָּם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשְּׁתִּלְחִי, לְבֶכֶר** 35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the

Tahanites. Num 26:35 Ἀριθμοί 26:39 καὶ οὗτοι υἱοὶ εφραιμ τῷ σουταλα δῆμος ὁ σουταλαῖ τῷ ταναχ δῆμος ὁ ταναχι

9117 **הַבֵּל** 1 Noun - masculine singular construct | third person masculine singular **n m**; 1) vapour, breath; 1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly 1892

יֵב יֵשׁ רָעָה חוֹלָה, רְאִיתִי תַחַת הַשָּׁמֶשׁ: עֹשֶׂר הַבֵּל הָבֵל Ecclesiastes 6:12 **יֵב יֵשׁ רָעָה חוֹלָה, רְאִיתִי תַחַת הַשָּׁמֶשׁ: עֹשֶׂר הַבֵּל הָבֵל** 12 There is a grievous evil which I have seen

under the sun, namely, riches kept by the owner thereof to his hurt;

Ecc 6:12 Ἐκκλησιαστής 6:12 ὅτι τίς οἶδεν τί ἀγαθὸν τῷ ἀνθρώπῳ ἐν τῇ ζωῇ ἀριθμὸν ἡμερῶν ζωῆς ματαιότητος αὐτοῦ καὶ ἐποίησεν αὐτὰς ἐν σκιᾷ ὅτι τίς ἀπαγγελεῖ τῷ ἀνθρώπῳ τί ἐστὶν ὀπίσω αὐτοῦ ὑπὸ τὸν ἥλιον

9119 **הַבֵּלִי** 1 Noun - masculine singular construct | first person common singular **n m**; 1) vapour, breath; 1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly 1892

טו אֶת-הַכֹּל רְאִיתִי, בְּיָמֵי הַבֵּלִי; יֵשׁ צַדִּיק, אֶבֶר הַבֵּלִי הָבֵל Ecclesiastes 7:15 **טו אֶת-הַכֹּל רְאִיתִי, בְּיָמֵי הַבֵּלִי; יֵשׁ צַדִּיק, אֶבֶר הַבֵּלִי הָבֵל** 15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his

righteousness, and there is a wicked man that prolongeth his life in his evil-doing. Eccl 7:15 Ἐκκλησιαστής 7:15 σὺν τὰ πάντα εἶδον ἐν ἡμέραις ματαιότητός μου ἔστιν δίκαιος ἀπολλύμενος ἐν δικαίῳ αὐτοῦ καὶ ἔστιν ἀσεβὴς μένων ἐν κακίᾳ αὐτοῦ

9121 **הַבְּלִיעַל** 1 Article | Noun - masculine singular 1) **worthlessness**; 1a)

worthless, good for nothing, unprofitable, base fellow; 1b) **wicked**; 1c) **ruin,**

destruction (construct) 1100 **הַבְּלִיעַל בְּלִיעַל** 2 Samuel 16:7 **ז וְכֹה-אָמַר שִׁמְעִי, בְּקִלְלֹ; צֵא צֵא אִישׁ הַדָּמִים, וְאִישׁ הַבְּלִיעַל.**

he cursed: 'Begone, begone, thou man of blood, and base fellow; 2Sm 16:7 2η Σαμουήλ 16:7 καὶ οὕτως ἔλεγεν σεμεὶ ἐν τῷ καταρᾶσθαι αὐτόν ἐξελθε ἐξελθε ἀνὴρ αἱμάτων καὶ ἀνὴρ ὁ παράνομος

9124 **הַבְּלַעִי** 1 Article | Noun proper - masculine singular **Belaite** = |swallowing

1) **descendants of Bela** 1108 **הַבְּלַעִי בְּלַעִי** Numbers 26:38 **לֶח בְּנֵי בְנִימִן, לְמִשְׁפַּחְתָּם--לְבֶלַע מִשְׁפַּחַת הַבְּלַעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאֶשְׁבֵּלִי; לְאַחִירָם.**

38 The sons of Benjamin after their families: of Bela, the family of the Belaite; of Ashbel, the family of the Ashbelite; of

Ahiram, the family of the Ahiramites; Num 26:38 Αριθμοί 26:42 υιοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ιαχिरαν δῆμος ὁ ιαχिरαν

9127 **הַבְּמַחֲנִים** 1 Article, Prep-ב | Noun - common plural 1) **encampment, camp;**

1a) **camp, place of encampment;** 1b) **camp of armed host, army camp;** 1c) **those**

who encamp, company, body of people 4264 **הַבְּמַחֲנִים מִחֲנֶה** Numbers 13:19 יט

וּמָה הָאָרֶץ, אֲשֶׁר-הוּא יָשֵׁב בָּהֶּ--הַטּוֹבָה הוּא, אִם-רָעָה; וּמָה הָעָרִים, אֲשֶׁר-הוּא

19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they

dwell in, whether in camps, or in strongholds; Num 13:19 Αριθμοί 13:19 καὶ

τίς ἢ γῆ εἰς ἣν οὗτοι ἐγκάθονται ἐπ' αὐτῆς εἰ καλὴ ἐστὶν ἢ πονηρά καὶ τίνες αἱ πόλεις εἰς ἃς οὗτοι κατοικοῦσιν ἐν αὐταῖς εἰ ἐν τειχίῃσιν ἢ ἐν ἀτειχίστοις

9128 **הַבְּמָתָה** 1 Article | Noun - feminine singular | third person feminine singular

1) **high place, ridge, height, bamah (technical name for cultic platform);** 1a) **high**

place, mountain; 1b) **high places, battlefields;** 1c) **high places (as places of worship);**

1d) **funeral mound?** 1116 **הַבְּמָתָה בָּמָה** 1 Samuel 9:13 יג

כְּבָאֲכֶם הָעִיר בֵּן תִּמְצְאוּן אֹתוֹ בְּטָרֶם יַעֲלֶה הַבְּמָתָה לֶאֱכֹל, כִּי לֹא-יֵאכַל הָעָם עַד-בָּאוּ--כִּי-

הוּא יִבְרַךְ הַזֵּבֶת, אַחֲרֵי-כֵן יֵאָכְלוּ הַקָּרָאִים; וְעַתָּה עֲלוּ, כִּי-אֲתוּ כְּהַיּוֹם

13 As soon as ye are come into the city, ye shall

straightway find him, before he go up to the high place to eat; for the

people will not eat until he come, because he doth bless the sacrifice;

and afterwards they eat that are bidden. Now therefore get you up; for

at this time ye shall find him.' 1Sm 9:13 1η Σαμουήλ 9:13 ὥς ἂν εἰσέλθῃτε τὴν

πόλιν οὕτως εὐρήσετε αὐτὸν ἐν τῇ πόλει πρὶν ἀναβῆναι αὐτὸν εἰς βᾶμα τοῦ φαγεῖν ὅτι οὐ μὴ φάγῃ ὁ λαὸς ἕως τοῦ εἰσελθεῖν αὐτόν ὅτι οὗτος εὐλογεῖ τὴν θυσίαν καὶ μετὰ ταῦτα ἐσθίουσιν οἱ ξένοι καὶ νῦν ἀνάβητε ὅτι διὰ τὴν ἡμέραν εὐρήσετε αὐτόν

9131 **הָבֵן** 1 Article | Noun - masculine singular 1) **son, grandson, child, member**

of a group; 1a) **son, male child;** 1b) **grandson;** 1c) **children (pl. - male and female);**

1d) **youth, young men (pl.);** 1e) **young (of animals);** 1f) **sons (as characterisation, i.e.**

sons of injustice [for un- righteous men) or sons of God [for angels); 1g) **people (of**

a nation) (pl.); 1h) **of lifeless things, i.e. sparks, stars, arrows (fig.);** 1i) **a member**

of a guild, order, class 1121 **הָבֵן בֵּן** Jeremiah 31:20 כ

הַצִּיבִי לְךָ צִיָּנִים, שְׂמִי לְךָ תִּמְרוּרִים--שְׂתִי לְבָבְךָ, לְמַסְלָה יִרְדֶּךָ הַלֶּכְתִּי (הַלְכָתְּ); שׁוּבִי בְּתוֹלַת

20 Set thee up waymarks, make thee guide-

posts; set thy heart toward the high-way, even the way by which thou

wentest; return, O virgin of Israel, return to these thy cities. Jer 31:20

Ἰερεμίας 38:20 υἱὸς ἀγαπητὸς εφραὶμ ἐμοί παιδίον ἐντρυφὼν ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ μνεῖα μνησθήσομαι αὐτοῦ διὰ τοῦτο ἔσπευσα ἐπ' αὐτῷ ἐλεῶν ἐλεήσω αὐτόν φησὶν κύριος

9132 **הַבְּנֵהָרִים** 1 Article, Prep-ב | Noun - masculine plural 1) **stream, river;** 1a)

stream, river; 1b) **(underground) streams** 5104 **הַבְּנֵהָרִים נָהָר** Habakkuk 3:8 ח

הַבְּנֵהָרִים, תָּרַח יְהוָה--אִם בְּנֵהָרִים אַפָּךְ, אִם-בָּיִם עֲבָרְתָּךְ: כִּי תִרְכַּב עַל-

8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the

sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?
Hab 3:8 Ἀββακούμ 3:8 μὴ ἐν ποταμοῖς ὠργίσθης κύριε ἢ ἐν ποταμοῖς ὁ θυμός σου ἢ ἐν θαλάσῃ τὸ ὄρημά σου ὅτι ἐπιβήσῃ ἐπὶ τοὺς ἵππους σου καὶ ἡ ἱππασία σου σωτηρία

9133 **הַבְּנוּי** 1 Article | Verb - Qal Passive Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **הַבְּנוּי בְּנָה** Judges 6:28 כח וַיִּשְׁכְּמוּ אַנְשֵׁי הָעִיר, בַּבֶּקֶר, וַהֲנִיחַ נֶתַח מִזְבַּח הַבַּעַל, וַהֲאַשְׁרָה אֲשֶׁר-עָלָיו כְּרָתָהּ; וְאֵת, הַפָּר הַשֵּׁנִי, עַל-הַמִּזְבֵּחַ הַבְּנוּי.

28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the

Asherah was cut down that was by it, and the second bullock was

offered upon the altar that was built. Jdgs 6:28 Κριταί 6:28 καὶ ὄρθρισαν οἱ ἄνδρες τῆς πόλεως τὸ πρωὶ καὶ ἰδοὺ καθήρητο τὸ θυσιαστήριον τοῦ βααλ καὶ τὸ ἄλσος τὸ ἐπ' αὐτῷ ὠλέθρευτο καὶ εἶδαν τὸν μόσχον τὸν δεύτερον ὃν ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον τὸ φκοδομημένον

9134 **הַבְּנוּיָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **הַבְּנוּיָה בְּנָה** Psalm 122:3 ג יְרוּשָׁלַם הַבְּנוּיָה-- כְּעִיר, שְׂחַבְרָה-לָהּ יַחְדָּו.

3 Jerusalem, that art builded as a city that is

compact together; Psa 122:3 Ψαλμοί 121:3 ιερουσαλημ οἰκοδομουμένη ὡς πόλις ἥς ἡ μετοχὴ αὐτῆς ἐπὶ τὸ αὐτό

9139 **הַבְּנִים** 1 Article | Noun - masculine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **הַבְּנִים בֵּן** Jeremiah 49:1 א לְבָנֵי עַמּוֹן, כֹּה אָמַר יְהוָה, הַבְּנִים אֵין לְיִשְׂרָאֵל, אִם-יִוֶּרֶשׁ אֵין לֹ-מִדּוּעַ, יִרַשׁ מִלְכָּם אֶת-נָדָר, וְעַמּוֹ.

1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? Hath he no heir? Why then doth Malcam take possession

of Gad, and his people dwell in the cities thereof? Jer 49:1 Ἱερεμίας 30:17 τοῖς υἱοῖς αμμων οὕτως εἶπεν κύριος μὴ υἱοὶ οὐκ εἰσιν ἐν ἰσραηλ ἢ παραλημψόμενος οὐκ ἔστιν αὐτοῖς διὰ τί παρέλαβεν μελχομ τὸν γαδ καὶ ὁ λαὸς αὐτῶν ἐν πόλεσιν αὐτῶν ἐνοικήσει

9141 **הַבְּסוּד** 1 Article, Prep-ב | Noun - masculine singular construct 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God) 5475 **הַבְּסוּד סוּד** Job 15:8 8 דוּסְתָּ תִשְׁמָע; וְתִנָּרַע אֵלַיךְ חֲכָמָה.

Dost thou hearken in the council of God? And dost thou restrain wisdom to thyself? Job 15:8

Ἰώβ 15:8 ἢ σύνταγμα κυρίου ἀκήκοας εἰς δὲ σὲ ἀφίκετο σοφία

9142 **הַבֶּסֶר** 1 Article | Noun - masculine singular 1) unripe grapes, sour grapes

ל הַנֶּה יָמִים בָּאִים, נָאִם־יְהוָה; וְכָרַתִּי, אֶת־ אֶת־בֵּית יְהוּדָה־בְּרִית חֲדָשָׁה. 30 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah; Jer 31:30 Ἰερεμίας 38:30 ἀλλ' ἢ ἕκαστος ἐν τῇ αὐτοῦ ἀμαρτίᾳ ἀποθανεῖται καὶ τοῦ φαγόντος τὸν ὄμφρακα αἰμωδιάσουσιν οἱ ὁδόντες αὐτοῦ

9143 **הַבְּעַד** 1 Preposition 1) behind, through, round about, on behalf of, away from, about; 1a) through (of action); 1b) behind (with verbs of shutting); 1c) about (with verbs of fencing); 1d) on behalf of (metaph. especially with Hithpael) 1157

יָג וְאָמַרְתָּ, מִה־יָדַע אֵל; הַבְּעַד עֲרָפֶל יִשְׁפּוּט. Job 22:13 **הַבְּעַד** **בְּעַד** And thou sayest: 'What doth God know? Can He judge through the dark cloud? Job 22:13 Ἰώβ 22:13 καὶ εἶπας τί ἔγνω ὁ ἰσχυρός ἡ κατὰ τοῦ γνόφου κρινεῖ

9146 **הַבְּעֻלָּה** 1 Article | Noun proper - feminine singular Baalah = [mistress]; 1) another name for Kirjath-jearim or Kirjath-baal; modern Kuriet el Enab; 2) a town in the south of Judah, also called Balah and Bilhah 1173

יָא וַיֵּצֵא הַגְּבוּל אֶל־כֶּתֶף עֶקְרוֹן, צְפוֹנָה, וְתָאֵר הַגְּבוּל שְׁכֵרוֹנָה, Joshua 15:11 יָא וַיֵּצֵא הַגְּבוּל אֶל־כֶּתֶף עֶקְרוֹן, צְפוֹנָה, וְתָאֵר הַגְּבוּל שְׁכֵרוֹנָה, 11 And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea. Josh 15:11 Ἰησοῦς Ναυῆ 15:11 καὶ διεκβαλεῖ τὸ ὄριον κατὰ νότου ακκαρων ἐπὶ βορρᾶν καὶ διεκβαλεῖ τὰ ὅρια εἰς σακχαρωνα καὶ παρελεύσεται ὄρος τῆς βαλα καὶ διεκβαλεῖ ἐπὶ ιαβνηλ καὶ ἔσται ἡ διέξοδος τῶν ὁρίων ἐπὶ θάλασσαν

9148 **הַבְּעֻרָה** 1 Article | Noun - feminine singular 1) burning, fire

ה כִּי־תֵצֵא אֵשׁ וּמִצָּאָה קִצִּים, וְנֹאכַל גְּדִישׁ, Exodus 22:5 **הַבְּעֻרָה** **בְּעֻרָה** 1200 ה 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S} Exo 22:6 Ἐξοδος 22:5 εἰ δὲ ἐξέλθῃ πῦρ εὔρη ἀκάνθας καὶ προσεμπρήσῃ ἄλωνα ἢ στάχυς ἢ πεδίον ἀποτείσει ὁ τὸ πῦρ ἐκκαύσας

9149 **הַבֵּץ** 1 Article | Noun - masculine singular 1) byssus, a costly, fine white linen cloth made in Egypt 948

כָּא בְנֵי, שֵׁלָה בֶן־ הַבֵּץ בּוּץ 1 Chronicles 4:21 כָּא בְנֵי, שֵׁלָה בֶן־ הַבֵּץ בּוּץ 948 יְהוּדָה־עַר אָבִי לָכָה, וְלַעְדָּה אָבִי מַרְשָׁה; וּמִשְׁפָּחוֹת בֵּית־עֲבֹדַת הַבֵּץ, לְבֵית אֲשָׁבַע. 21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of

them that wrought fine linen, of the house of Ashbea; 1Chr 4:21 1η Χρονικών 4:21 υἱοὶ σηλωμ υἱοῦ ἰουδα ἡρ πατήρ ληχα καὶ λααδα πατήρ μαρησα καὶ γενέσεις οἰκίων εφραθ αβακ τῷ οἴκῳ εσοβα

9150 **הַבְּצִיר** 1 **הַבְּצִיר** qere; Adjective - masculine singular absolute kethib with particle article ה kethib 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be

withheld; 1c) (Piel) to fortify 1219 **הַבְּצוֹר בָּצַר** Zechariah 11:2 **בְּהִלֵּל בְּרוֹשׁ כִּי־נָפַל אֲרָז, אֲשֶׁר אֲדָרִים שָׁדְדוּ; הִלְלִילוּ אֱלֹנֵי בָשָׁן, כִּי יָרַד יַעַר הַבְּצוֹר (הַבְּצִיר).** 2 Wail, O cypress-tree, for the cedar is fallen; because the

glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down. Zec 11:2 Ζαχαρίας 11:2 ὀλολυξάτω πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιστᾶνες ἐταλαιπώρησαν ὀλολύξατε δρύες τῆς βασανίτιδος ὅτι κατεσπάσθη ὁ δρυμὸς ὁ σύμφυτος

9151 **הַבְּצִיר** 1 **הַבְּצוֹר** kethib; Noun - common masculine singular no state

homonym 2 qere with particle article ה qere 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b)

(Niphal) to be withheld; 1c) (Piel) to fortify 1219 **הַבְּצִיר בָּצַר** Zechariah 11:2 **בְּהִלֵּל בְּרוֹשׁ כִּי־נָפַל אֲרָז, אֲשֶׁר אֲדָרִים שָׁדְדוּ; הִלְלִילוּ אֱלֹנֵי בָשָׁן, כִּי יָרַד יַעַר הַבְּצוֹר (הַבְּצִיר).** 2 Wail, O cypress-tree, for the cedar is fallen;

because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down. Zec 11:2 Ζαχαρίας 11:2 ὀλολυξάτω πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιστᾶνες ἐταλαιπώρησαν ὀλολύξατε δρύες τῆς βασανίτιδος ὅτι κατεσπάσθη ὁ δρυμὸς ὁ σύμφυτος

9152 **הַבְּצָלִים** 1 **וְאֶת־הַבְּצָלִים** Article | Noun - masculine plural 1) onion 1211

ה זָכְרֵנוּ, אֶת־הַדָּגָה, אֲשֶׁר־נֹאכַל בְּמִצְרַיִם, חֲנָם; **הַבְּצָלִים בְּצָלִים** Numbers 11:5 **אֵת הַקִּשְׁאִים, וְאֵת הָאֶבֶטֶחִים, וְאֶת־הַחֲצִיר וְאֶת־הַבְּצָלִים, וְאֶת־הַשּׁוּמִיִּם.** 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; Num 11:5 Αριθμοί 11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς ἡσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα

9153 **הַבְּצֵעַ** 1 Article | Noun - masculine singular 1) profit, unjust gain, gain

(profit) acquired by violence 1215 **הַבְּצֵעַ בָּצַע** 1 Samuel 8:3 **ג וְלֹא־הָלְכוּ בְּנָיו 3 בְּדַרְכּוֹ, וַיֵּשׁוּ אַחֲרֵי הַבְּצֵעַ; וַיִּקְחוּ־שֹׁחַד־וַיִּשְׁפּוּ, מִשְׁפָּט.** {פ}

walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P} 1Sm 8:3 1η Σαμουήλ 8:3 καὶ οὐκ ἐπορεύθησαν οἱ υἱοὶ αὐτοῦ ἐν ὁδῷ αὐτοῦ καὶ ἐξέκλιναν ὀπίσω τῆς συντελείας καὶ ἐλάβανον δῶρα καὶ ἐξέκλινον δικαιώματα

9155 **הַבְּצָרוֹת** 1 Article | Noun - feminine plural 1) dearth, drought, destitution

1226 **אֲשֶׁר הָיָה דְּבַר־יְהוָה אֶל־יִרְמְיָהוּ, עַל־ הַבְּצָרוֹת בְּצָרָת** Jeremiah 14:1 **1 דְּבַר־יְהוָה הַבְּצָרוֹת.** 1 The word of the LORD that came to Jeremiah

concerning the droughts. Jer 14:1 Ἱερεμίας 14:1 καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμیان περὶ τῆς ἀβροχίας

9157 **הַבְּקֶבֶק** 1 Article | Noun - masculine singular 1) flask, bottle 1228

י וְשִׁבַּרְתָּ, הַבְּקֶבֶק־לְעֵינֵי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתְךָ. בְּקֶבֶק Jeremiah 19:10 **10 Then shalt thou break the bottle in the sight of the men that go with**

thee, Jer 19:10 Ἱερεμίας 19:10 καὶ συντρίψεις τὸν βῆκον κατ' ὀφθαλμοὺς τῶν ἀνδρῶν τῶν ἐκπορευομένων μετὰ σοῦ

9158 **הִבְקַעַה** 1 Verb - Hophal Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234** **הִבְקַעַה** Jeremiah

בַּעֲשֵׁתִי-עֲשָׂרָה שָׁנָה לְצִדְקִיָּהוּ, בַּחֹדֶשׁ הָרְבִיעִי בְּתִשְׁעָה לַחֹדֶשׁ, הִבְקַעָה, הָעִיר. 2 in the eleventh year of Zedekiah, in the fourth month, the

ninth day of the month, a breach was made in the city-- Jer 39:2 Ἰερεμίας 46:2 καὶ ἐν τῷ ἐνδεκάτῳ ἔτει τοῦ σεδεκία ἐν τῷ μηνὶ τῷ τετάρτῳ ἐνάτῃ τοῦ μηνὸς ἐρράγη ἡ πόλις

9162 **הַבֵּר** 1 **אֶת־הַבֵּר** Article | Noun - masculine singular 1) **corn, grain** **1250**

כַּח הַנְּבִיא אֲשֶׁר־אָתּוּ חֵלֹם, יִסְפֹּר חֵלֹם, וְאֲשֶׁר דִּבְרִי הַבֵּר בָּר. Jeremiah 23:28 **אָתּוּ, יְדַבֵּר דִּבְרִי אֱמֶת: מִה־לְתִּבֵּן אֶת־הַבֵּר, נְאֻם־יְהוָה.** 28 The prophet that hath a dream, let him tell a dream; and he that hath My word; let him speak My word faithfully. What hath the straw to do with the

wheat? saith the LORD. Jer 23:28 Ἰερεμίας 23:28 ὁ προφήτης ἐν ᾧ τὸ ἐνύπνιον ἐστὶν διηγησάσθω τὸ ἐνύπνιον αὐτοῦ καὶ ἐν ᾧ ὁ λόγος μου πρὸς αὐτόν διηγησάσθω τὸν λόγον μου ἐπ' ἀληθείας τί τὸ ἄχυρον πρὸς τὸν σῖτον οὕτως οἱ λόγοι μου λέγει κύριος

9163 **הִבְרֵאךָ** 1 Verb - Niphal Infinitive construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **1254** **הִבְרֵאךָ** Ezekiel 28:15 **מִיּוֹם בִּרְרָכִיךָ, אָתָּה בִּרְרָכִיךָ.**

15 Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

Eze 28:15 Ἰεζεκιήλ 28:15 ἐγενήθης ἄμωμος σὺ ἐν ταῖς ἡμέραις σου ἀφ' ἧς ἡμέρας σὺ ἐκτίσθης ἕως εὗρεθι τὰ ἀδικήματα ἐν σοὶ

9164 **הִבְרֵאךָ** 1 Verb - Niphal Infinitive construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **1254** **הִבְרֵאךָ** Ezekiel 28:13 **כָּל־ יַגְבִּיעַן גִּן־אֱלֹהִים הָיִיתָ, כָּל־ אֲבֵן יִקְרָה מִסִּכְתֶּךָ אֶדָם פִּטְדָה וַיְהִלֵּם תִּרְשִׁישׁ שָׁהָם וַיִּשְׁפֹּה, סַפִּיר נִפְךָ,**

13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou

wast created they were prepared. Eze 28:13 'Ιεζεκιήλ 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθη πᾶν λίθον χρηστὸν ἐνδεδεσσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάπφειρον καὶ ἰασπιν καὶ ἄργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀγάτην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὀνύχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυρούς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἀφ' ἧς ἡμέρας ἐκτίσθης σύ

9165 **הִבְרִיאַ** 1 Verb - Niphal Infinitive construct | third person masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat

1254 **בָּרָא** **הִבְרִיאַ** Genesis 5:2 **וַיִּבְרֶךְ אֹתָם, וַיִּקְרָא אֶת־** 2 male and female created He them, and

blessed them, and called their name Adam, in the day when they were

created. Ge 5:2 | 5:2 ἄρσεν καὶ θήλυ ἐποίησεν αὐτοὺς καὶ εὐλόγησεν αὐτούς καὶ ἐπωνόμασεν τὸ ὄνομα αὐτῶν ἀδαμ ἧ ἡμέρᾳ ἐποίησεν αὐτούς

9166 **הַבְרֵב־כֹּחַ** 1 Article, Prep-ב | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude; 1a1) abundance, abundantly; 1a2)

numerous; 1b) greatness 7230 **הַבְרֵב־כֹּחַ** Job 23:6 **יָרִיב עִמָּדִי;**

6 Would He contend with me in His great power?

Nay; but He would give heed unto me. Job 23:6 'Ιώβ 23:6 καὶ εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεται μοι εἴτα ἐν ἀπειλῇ μοι οὐ χρήσεται

9168 **הַבְרֵה** 1 Article | Noun - masculine singular | third person feminine singular

1) pit, well, cistern 953 **הַבְרֵה בְּאֵר** Genesis 37:24 **כֹּד וַיִּקְחֵהוּ--וַיִּשְׁלְכוּ אֹתוֹ,**

24 and they took him, and cast him into

the pit--and the pit was empty, there was no water in it. Ge 37:24 | 37:24

καὶ λαβόντες αὐτὸν ἔρριψαν εἰς τὸν λάκκον ὁ δὲ λάκκος κενός ὕδωρ οὐκ εἶχεν

9169 **הִבְרִי** 1 Verb - Hiphil Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind 1305 **הִבְרִי בָרֶר** Jeremiah 51:11 **יֵא הִבְרִי הַחֲצִים, מְלֹאוּ**

הַשְּׁלֵטִים--הָעִיר יְהוָה אֶת־רוּחַ מְלָכֵי מִדְיָ, כִּי־עַל־בָּבֶל מְזֻמָּתוּ לְהַשְׁחִיתָהּ:

11 Make bright the arrows, fill the

quivers, the LORD hath roused the spirit of the kings of the Medes;

because His device is against Babylon, to destroy it; for it is the

vengeance of the LORD, the vengeance of His temple. Jer 51:11 'Ιερεμίας

28:11 παρασκευάζετε τὰ τοξεύματα πληροῦτε τὰς φαρέτρας ἡγείρεν κύριος τὸ πνεῦμα βασιλέως μῆδων ὅτι εἰς βαβυλῶνα ἡ ὀργὴ αὐτοῦ τοῦ ἐξολεθρεῦσαι αὐτήν ὅτι ἐκδίκησις κυρίου ἐστὶν ἐκδίκησις λαοῦ αὐτοῦ ἐστὶν

9170 **הִבְרִי** 1 qere; Verb - Hophal Perfect - third person feminine singular

1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a)

(Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal);

1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1)

to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234** **הָבְרוּ בָקָע** Isaiah

יג נְלֹאִיתָ, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ־נָא וַיּוֹשִׁיעֶךָ הִבְרוּ (הִבְרִי) שָׁמַיִם, הַחֲזִיִּים 47:13 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that

shall come upon thee. Isa 47:13 Ἡσαΐας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρῶντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σέ ἔρχεσθαι

9171 **הִבְרִי** 1 Verb - Niphal Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind **1305** **הָבְרוּ בָרַר** Isaiah 52:11 יא סִירוּ סִירוּ צְאוּ מִשָּׁם, 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the

midst of her; be ye clean, ye that bear the vessels of the LORD. Isa 52:11 Ἡσαΐας 52:11 ἀπόσπῃτε ἀπόσπῃτε ἐξέλθατε ἐκεῖθεν καὶ ἀκαθάρτου μὴ ἄπτεσθε ἐξέλθατε ἐκ μέσου αὐτῆς ἀφορίσθητε οἱ φέροντες τὰ σκεύη κυρίου

9173 **הַבְרוֹת** 1 Article | Noun - masculine plural 1) pit, well, cistern **953** **הַבְרוֹת**

כ וַעֲתָה לְכוּ וְנַהֲרִיגְהוּ, וְנַשְׁלִכְהוּ בְּאַחַד הַבְרוֹת, וְאָמַרְנוּ, בְּאֵר 37:20 Genesis 37:20 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco Ge 37:20 | 37:20 νῦν οὖν δεῦτε ἀποκτείνωμεν αὐτὸν καὶ ῥίψωμεν αὐτὸν εἰς ἓνα τῶν λάκκων καὶ ἐροῦμεν θηρίον πονηρὸν κατέφαγεν αὐτόν καὶ ὁψόμεθα τί ἔσται τὰ ἐνύπνια αὐτοῦ

9175 **הַבְּרַחְמִי** 1 Article | Noun proper - masculine singular Barhumite = |son of the blackened: in the pitied|; 1) a person from Bahurim, a village apparently on or close to the road leading up from the Jordan valley to Jerusalem, and near the south boundary of Benjamin **1273** **הַבְּרַחְמִי** 2 Samuel 23:31 לא אַבִּי־עֶלְבֹן, 31 Abi-albon the Arbathite,

Azmaveth the Barhumite; 2Sm 23:31 2η Σαμουήλ 23:31 αβιηλ υἱὸς τοῦ ἀραβωθίτου αζμωθ ὁ βαρσαμίτης

9176 **הִבְרִי** 1 **הִבְרִי** kethib; Verb - Qal Participle - masculine plural construct qere **6633** **הַצְבָּאת** **צָבָא** Exodus 38:8 ח וַיַּעַשׂ, אֵת הַכִּיּוֹר נְחֹשֶׁת, 8 וְאֵת, כִּנּוֹ נְחֹשֶׁת־בְּמִרְאֵת, הַצְבָּאת, אֲשֶׁר צָבָאוּ, פֶּתַח אֹהֶל מוֹעֵד. {ס}

And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women that did service at the door of the tent

of meeting. {S} Exo 38:8 Ἐξοδος 38:26 οὗτος εποίησεν τον λουτηρα χαλκουν και την βασιν αυτου χαλκην εκ των κατοπτρων των νηστευσασων αι ενηστευσαν παρα τας θυρας της σκηνης του μαρτυριου εν η ημερα επηξεν αυτην

9178 **הַבְּרִיאֹת** 1 Article | Adjective - feminine plural 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 **הַבְּרִיאֹת בְּרִיא** Genesis 41:7 **וַתִּבְלַעְנָה, הַשְּׂבָלִים הַרְקֹת, אֶת שִׁבְעַת הַשְּׂבָלִים, הַבְּרִיאֹת וְהַמְּלֹאֹת; וַיִּיקֶץ פַּרְעֹה, וַהֲנֵה חָלֹם.** 7 And the thin ears swallowed up the seven rank and full ears.

And Pharaoh awoke, and, behold, it was a dream. Ge 41:7 | 41:7 καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς ἐκλεκτοὺς καὶ τοὺς πλήρεις ἠγέρθη δὲ φαραώ καὶ ἦν ἐνύπνιον

9179 **הַבְּרִיאֹת** 1 Article | Adjective - feminine plural 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 **הַבְּרִיאֹת בְּרִיא** Genesis 41:20 **כַּ וַתֹּאכְלֶנָּה, הַפָּרוֹת, הַרְקֹת, וְהָרְעוֹת--אֶת שִׁבְעַת הַפָּרוֹת הָרֵאשֹׁנוֹת, הַבְּרִיאֹת.** 20 And the lean and ill-favoured kine did eat up the first seven fat kine. Ge 41:20 | 41:20

καὶ κατέφαγον αἱ ἑπτὰ βόες αἱ αἰσχροὶ καὶ λεπταὶ τὰς ἑπτὰ βόας τὰς πρώτας τὰς καλὰς καὶ ἐκλεκτάς

9182 **הַבְּרִיחוּ** 1 Verb - Hiphil Perfect - third common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **הַבְּרִיחוּ בְּרַח** 1 Chronicles 8:13 **יֵג וּבִרְעָה וְשָׁמַע--הֵמָּה**

13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of

Aijalon, who put to flight the inhabitants of Gath. 1Chr 8:13 1η Χρονικών 8:13 καὶ βερίγα καὶ σαμα οὗτοι ἄρχοντες τῶν πατριῶν τοῖς κατοικοῦσιν αἰλαμ καὶ οὗτοι ἐξεδιώξαν τοὺς κατοικοῦντας γεθ

9184 **הַבְּרִיִּים** 1 Article | Noun proper - masculine plural Berites = [my well: of the well]; 1) a tribe who are named with Abel and Beth-maachah, and who weretherefore doubtless situated in the north of Palestine 1276 **הַבְּרִיִּים בְּרִים** 2

Samuel 20:14 **יֵד וַיַּעֲבֹר בְּכָל-שְׂבָטֵי יִשְׂרָאֵל, אֶבְלָה וּבֵית מַעַכָּה--וְכָל-הַבְּרִיִּים;** 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S}

and they were gathered together, and went in also after him. 2Sm 20:14 2η Σαμουήλ 20:14 καὶ διῆλθεν ἐν πάσαις φυλαῖς ἰσραὴλ εἰς ἀβελ καὶ εἰς βαιθυμαχα καὶ πάντες ἐν χαρρὶ καὶ ἐξεκκλησιάσθησαν καὶ ἦλθον κατόπισθεν αὐτοῦ

9185 **הַבְּרִיעִי** 1 Article | Noun proper - masculine singular Beriites = [in evil];

1)one of the family of Beriah 1284 **הַבְּרִיעִי בְּרִיעִי** Numbers 26:44 **מִן בְּנֵי אָשֶׁר, לְמִשְׁפַּחְתָּם--לִימְנָה מִשְׁפַּחַת הַיִּמְנָה, לִישְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לְבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי.** 44 The sons of Asher after their families: of Imnah, the family

of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites. Num 26:44 Αριθμοί 26:28 υἱοὶ ασηρ κατὰ δῆμους αὐτῶν τῷ ἱαμιν δῆμος ὁ ἱαμινι τῷ ιεσου δῆμος ὁ ιεσουι τῷ βαρια δῆμος ὁ βαριαῖ

9187 **הַבְּרָכָה** 1 Article | Noun - feminine singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **הַבְּרָכָה בְּרָכָה** Genesis 27:38 **לֶח וַיֹּאמֶר עֲשׂוּ אֶל-אָבִיו, הַבְּרָכָה אֶת-הוּא-לְךָ אָבִי--בְּרָכְנִי גַם-אֲנִי, אָבִי; וַיֵּשָׂא עֲשׂוּ קִלּוֹ, וַיְבָרֶךְ.** 38

38 the blessing which he was to give to his father, I also, my father, shall bless thee, and thou shalt bless Esau. Gen 27:38

And Esau said unto his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept. Ge 27:38 | 27:38 εἶπεν δὲ ἡσαυ πρὸς τὸν πατέρα αὐτοῦ μὴ εὐλογία μία σοί ἐστὶν πᾶτερ εὐλόγησον δὴ καὶ ἐγώ πᾶτερ κατανυθθέντος δὲ ἰσαακ ἀνεβόησεν φωνὴν ἡσαυ καὶ ἔκλαυσεν

9190 **הַבְּרָכוֹת** 1 **כָּל-הַבְּרָכוֹת** Article | Noun - feminine plural 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **הַבְּרָכוֹת בְּרָכָה** Deuteronomy 28:2 **וּבָאוּ עָלֶיךָ**

2 And all **כָּל-הַבְּרָכוֹת הָאֵלֶּה, וְהַשִּׁינָהּ: כִּי תִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֶיךָ.** these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. Deu 28:2 Δευτερονόμιον 28:2 καὶ ἡξουσιν ἐπὶ σὲ πᾶσαι αἱ εὐλογίαι αὗται καὶ εὐρήσουσίν σε ἐὰν ἀκοῇ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου

9193 **הַבְּרִיתִי** 1 Article | Noun proper - masculine singular Berothite = |my wells|; 1) an inhabitant of Berothah 1307 **הַבְּרִיתִי בְּרִיתִי** 1 Chronicles 11:39 **לֵט צֶלֶק,** 39 Zelek **הָעַמּוֹנִי; נַחְרִי, הַבְּרִיתִי, נִשָּׂא, כְּלִי יוּאָב בֶּן-זְרוּיָה. {ס}** the Ammonite, Nahrai the Berothite, the armour-bearer of Joab the son of Zeruiah; 1Chr 11:39 1η Χρονικών 11:39 σεληκ ὁ αμμωνι ναχωρ ὁ βερθι αἴρων σκεύη ἰωαβ υἱοῦ σαρουῖα

9198 **הִבְשׁוּ** 1 Verb - Hiphil Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one another 954 **הִבְשׁוּ בּוֹשׁ** Jeremiah 8:12 **יֵב, הִבְשׁוּ, כִּי תוֹעֵבָה עָשׂוּ; נָם-בּוֹשׁ לֹא-יִבְשׁוּ, וְהַכֵּלֶם לֹא יָדְעוּ--לָכֵן יִפְּלוּ** 12 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore shall they fall among them that fall, in the time of their visitation they shall stumble, saith the LORD. {P} Jer 8:12 Ἰερεμίας 8:

9199 **הִבְשִׁילוּ** 1 Verb - Hiphil Perfect - third common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **הִבְשִׁילוּ**

י וּבִנְפֹן, שְׁלֹשָׁה שָׁרִינָם; וְהוּא כִפְרֶחַת עֲלֶתָהּ נֹצֶה, בְּשֵׁל Genesis 40:10 **י וּבִנְפֹן, שְׁלֹשָׁה שָׁרִינָם; וְהוּא כִפְרֶחַת עֲלֶתָהּ נֹצֶה, בְּשֵׁל** 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof

brought forth ripe grapes, Ge 40:10 | 40:10 ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχυῖα βλαστούς πέπειροι οἱ βότρυες σταφυλῆς

9201 **הִבְשִׁתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3)

2 **הַבִּשְׁתָּ בּוֹשׁ** 954 to be ashamed; 1d) (Hithpoel) to be ashamed before one another Samuel 19:6 וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבֵּית; וַיֹּאמֶר הַבִּשְׁתָּ הַיּוֹם אֶת־פָּנָי כָּל־עַבְדֶּיךָ, הַמְּמַלְטִים אֶת־נַפְשְׁךָ הַיּוֹם, וְאֵת נַפְשׁ בְּנֶיךָ וּבְנֹתֶיךָ, וְנַפְשׁ נָשֶׁיךָ וְנַפְשׁ פְּלִגְנֶיךָ. 6 And Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; 2Sm 19:5 2η Σαμουήλ 19:6 καὶ εἰσῆλθεν ἰωαβ πρὸς τὸν βασιλέα εἰς τὸν οἶκον καὶ εἶπεν κατήσχυνας σήμερον τὸ πρόσωπον πάντων τῶν δούλων σου τῶν ἐξαιρουμένων σε σήμερον καὶ τὴν ψυχὴν τῶν υἱῶν σου καὶ τῶν θυγατέρων σου καὶ τὴν ψυχὴν τῶν γυναικῶν σου καὶ τῶν παλλακῶν σου

9202 **הַבִּשְׁתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one another 954 **בּוֹשׁ** Psalm 53:6 וְשָׁם, פָּתְחוּ פִתְחוֹ--לֹא־הָיָה פִתְחוֹ: כִּי־אֱלֹהִים--פִּינֹר, עֲצָמוֹת חֲנֹךְ; 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth

against thee; Thou hast put them to shame, because God hath rejected them. Psa 53:5 Ψαλμοί 52:6 ἐκεῖ φοβηθήσονται φόβον οὐ οὐκ ἦν φόβος ὅτι ὁ θεὸς διεσκόρπισεν ὅστῃ ἀνθρωπαρέσκων κατήσχυνθησαν ὅτι ὁ θεὸς ἐξουδένωσεν αὐτούς 9203 **הַבֵּת** 1 Article | Noun - feminine singular 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes of one-half this amount) 1324 **הַבֵּת** Ezekiel 45:11 יֵאָמְרוּ אֲחֵד יִהְיֶה־לָּשֵׂאת, מֵעֵשֶׂר הַחֹמֶר הַבֵּת; וְעֵשֶׂר הַחֹמֶר הָאֶפָּה, אֶל־תֵּכֵן אֶחָד יִהְיֶה־לָּשֵׂאת. 11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer. Eze 45:11 Ἰεζεκιήλ 45:11 τὸ μέτρον καὶ ἡ χοῖνιξ ὁμοίως μία ἔσται τοῦ λαμβάνειν τὸ δέκατον τοῦ γομορ ἢ χοῖνιξ καὶ τὸ δέκατον τοῦ γομορ τὸ μέτρον πρὸς τὸ γομορ ἔσται ἴσον

9205 **הַבֵּת־תְּשָׁעִים** 1 Article | Noun - masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **בֶּן** Genesis 17:17 יִזְ וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחַק; וַיֹּאמֶר בְּלָבוֹ, הֲלֵבֵן מֵאָה־שָׁנָה יוֹלֵד, וְאִם־שָׂרָה, אֲבָרָהָם. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a

hundred years old? and shall Sarah, that is ninety years old, bear?' Ge 17:17 | 17:17 καὶ ἔπεσεν αβρααμ ἐπὶ πρόσωπον καὶ ἐγέλασεν καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λέγων εἰ τῷ ἑκατονταετεί γενήσεται καὶ εἰ σαρρα ἐνενήκοντα ἐτῶν οὐσα τέξεται

9208 **הַבְּתוֹת** 1 Article | Noun - feminine plural 1) cliff, precipice, steep 1327

יֵשׁ וַיָּבֹאוּ וַיָּנְחוּ כָּלָם בְּנִחְלֵי הַבְּתוֹת, וַיִּבְנִיקֵי הַסְּלָעִים; Isaiah 7:19 **הַבְּתוֹת** בְּתוֹת. 19 And they shall come, and shall

rest all of them in the rugged valleys, and in the holes of the rocks,

and upon all thorns, and upon all brambles. Isa 7:19 Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πάσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

9211 **בֵּית־הַבְּתְרוֹן** 1 Article | Noun proper - feminine singular Bithron =

[division] or [cleft] or [ravine]; 1) a territory or district in the Jordan valley east of the Jordan 1338 **הַבְּתְרוֹן** בְּתְרוֹן 2 Samuel 2:29 כָּט וְאַבְנֵר וְאַנְשָׁיו, הָלְכוּ

בְּעֶרְבָה, כָּל הַלַּיְלָה הַהוּא; וַיַּעֲבְרוּ אֶת־הַיַּרְדֵּן, וַיֵּלְכוּ כָּל־הַבְּתְרוֹן, וַיָּבֹאוּ. 29 And Abner and his men went all that night through the

Arabah; and they passed over the Jordan, and went through all Bithron,

and came to Mahanaim. 2Sm 2:29 2η Σαμουήλ 2:29 καὶ αβεννηρ καὶ οἱ ἄνδρες αὐτοῦ ἀπῆλθον εἰς δυσμὰς ὅλην τὴν νύκτα ἐκείνην καὶ διέβαιναν τὸν ἰορδάνην καὶ ἐπορεύθησαν ὅλην τὴν παρατείνουσαν καὶ ἔρχονται εἰς τὴν παρεμβολήν

9212 **הֶגַּי** 1 Noun proper - masculine singular Hegai or Hege = [eunuch]; 1) one of

the eunuchs of the court of Ahasuerus 1896 **הֶגַּי** הֵגַי Esther 2:3 ג וַיִּפְקֹד הַמֶּלֶךְ

פְּקִידִים, בְּכָל־מְדִינֹת מַלְכוּתוֹ, וַיִּקְבְּצוּ אֶת־כָּל־נַעֲרָה־בְּתוּלָה טוֹבַת מְרָאָה אֶל־שׁוּשַׁן הַבִּירָה אֶל־בֵּית הַנָּשִׁים, אֶל־יָד הֶגַּי סֵרִיס הַמֶּלֶךְ שֹׁמֵר הַנָּשִׁים;

3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the castle, to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their

ointments be given them; Est 2:3 Ἑσθήρ 2:3 καὶ καταστήσει ὁ βασιλεὺς κωμάρχας ἐν πάσαις ταῖς χώραις τῆς βασιλείας αὐτοῦ καὶ ἐπιλεξάτωσαν κοράσια παρθενικά καλὰ τῷ εἶδει εἰς σουσαν τὴν πόλιν εἰς τὸν γυναικῶνα καὶ παραδοθήτωσαν τῷ εὐνούχῳ τοῦ βασιλέως τῷ φύλακι τῶν γυναικῶν καὶ δοθήτω σμήγμα καὶ ἡ λοιπὴ ἐπιμέλεια

9213 **עַל־הַנְּאֻלָּה** 1 Article | Noun - feminine singular 1) kindred,

redemption, right of redemption, price of redemption; 1a) kin, kindred; 1b)

redemption; 1c) right of redemption; 1d) price of redemption, redemption price 1353

ז וַיֹּזֶאת לְפָנַי בִּישְׁרָאֵל עַל־הַנְּאֻלָּה וְעַל־הַתְּמוּדָה, Ruth 4:7 **הַנְּאֻלָּה** נְאֻלָּה

7 לְקַיֵּם כָּל־דְּבָר, שֶׁלָּךְ אִישׁ נָעִלוֹ, וַנִּתֵּן לְרַעְהוּ; וַיֹּזֶאת הַתְּעוּדָה, בִּישְׁרָאֵל.

Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbour; and this was the attestation in

Israel.-- Ruth 4:7 Ρούθ 4:7 καὶ τοῦτο τὸ δικαίωμα ἔμπροσθεν ἐν τῷ ἰσραὴλ ἐπὶ τὴν ἀγχιστείαν καὶ ἐπὶ τὸ ἀντάλλαγμα τοῦ στήσαι πᾶν λόγον καὶ ὑπελύετο ὁ ἀνὴρ τὸ ὑπόδημα αὐτοῦ καὶ ἐδίδου τῷ πλησίον αὐτοῦ τῷ ἀγχιστεύοντι τὴν ἀγχιστείαν αὐτοῦ καὶ τοῦτο ἦν μαρτύριον ἐν ἰσραὴλ

9215 **הַנְּאֻזֹּת** 1 Article | Noun - common both plural no state

qere 1) valley, a steep valley, narrow gorge 1516 **הַנְּאֻזֹּת** נְאֻז 2 Kings 2:16 טז

וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אַנָּשִׁים בְּגִי־חִיל, יֵלְכוּ נָא וַיִּבְקְשׁוּ

אֶת־אֲדֹנָיִךְ--פְּנִינְשָׂאוֹ רוּחַ יְהוָה, וַיִּשְׁלָכֵהוּ בְּאַחַד הַהָרִים אוֹ בְּאַחַת הַנִּיאֹת.
16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he

said: 'Ye shall not send.' 2Ki 2:16 Βασιλειῶν Δ' 2:16 καὶ εἶπον πρὸς αὐτόν ἰδοὺ δὴ μετὰ τῶν παίδων σου πεντήκοντα ἄνδρες υἱοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἦρεν αὐτὸν πνεῦμα κυρίου καὶ ἔρριπεν αὐτόν ἐν τῷ ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὁρέων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν ἐλίσσαιε οὐκ ἀποστελεῖτε

9219 **הִנָּבִה** 1 Verb - Hiphil Infinitive Absolute 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **הִנָּבִה נָבִיהָ** Ezekiel 21:31 **לֹא כֹה אָמַר,**

אֲדֹנָי יְהוָה, הִסִּיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת־הַשְּׁפָלָה הַנְּבִיהָ.
31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is

low shall be exalted, and that which is high abased. Eze 21:26 'Ιεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντεῖαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ἀφείλου τὴν κίδαριν καὶ ἐπέθου τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὑψώσας

9220 **הִנָּבִה** 1 Verb - Hiphil Infinitive Absolute 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **הִנָּבִה נָבִיהָ** Isaiah 7:11 **יֹא שְׁאַל־לְךָ אוֹת,**

11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'
Isa 7:11 'Ησαΐας 7:11 αἰτήσαι σεαυτῷ σημεῖον παρὰ κυρίου θεοῦ σου εἰς βάθος ἢ εἰς ὕψος

9223 **הִנָּבִיהֶי** 1 Verb - Hiphil Perfect - first person common singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **הִנָּבִיהֶי נָבִיהָ** Ezekiel

17:24 **כִּד וַיָּדְעוּ כָּל־עֵצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הַשְּׁפַלְתִּי עֵץ נָבִיהָ הַנְּבִיהֶי עֵץ שְׁפָל, הוֹבִשְׁתִּי עֵץ לָח, וְהַפְּרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ}**

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD

have spoken and have done it.' {P} Eze 17:24 'Ιεζεκιήλ 17:24 καὶ γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψῶν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρὸν ἐγὼ κύριος λελάληκα καὶ ποιήσω

9225 **הַנְּבוֹל** 1 **הַנְּבוֹל** qere; Article | Adjective - masculine singular kethib 1)

terrible, dreadful 366 **הַנְּבוֹל אִים** Joshua 15:47 **עָזָה מִזֶּשְׂדֵּי בְּנֵי־יִשְׂרָאֵל וְחִצְרִיהָ, עָזָה**

47 בְּנוֹתֶיהָ וְחֻצְרֶיהָ עַד־נַחַל מִצְרַיִם; וְהָיָם הַגְּבֹול (הַנָּדוּל), וְגִבּוּל. {ס}

Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the Brook of Egypt, the Great Sea being the border thereof. {S} Josh 15:47 Ἰησοῦς Ναυῆ 15:47 ἀσιεδωθ καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς γὰρ καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς ἕως τοῦ χειμάρρου αἰγύπτου καὶ ἡ θάλασσα ἡ μεγάλη διορίζει

9228 הַגְּבִים 1 Article | Noun proper - feminine singular Gebim = [cisterns]; 1) a village north of Jerusalem apparently between Anathoth (modern Anata) and the ridge on which Nob was situated 1374 הַגְּבִים גְּבִים Isaiah 10:31 לֹא נִדְרָה,

31 Madmenah is in mad flight; the inhabitants of Gebim flee to cover. Isa 10:31 Ἡσαΐας 10:31 ἐξέστη μαδεβηνά καὶ οἱ κατοικοῦντες γιββὶρ παρακαλεῖτε

9231 הַגְּבֹול 1 Verb - Hiphil Imperative - masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for 1379 הַגְּבֹול

כֹּג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יִוָּכַל הָעָם, לַעֲלֹת אֶל־הָרֹ. Exodus 19:23 הַגְּבֹול 23 סִינִי: כִּי־אָתָּה הָעֹדְתָהּ בָּנוּ, לֵאמֹר, הַגְּבֹול אֶת־הָהָר, וְקִדְשָׁתוּ. And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify

it.' Exo 19:23 Ἐξοδος 19:23 καὶ εἶπεν μωυσῆς πρὸς τὸν θεόν οὐ δυνήσεται ὁ λαὸς προσαναβῆναι πρὸς τὸ ὄρος τὸ σινά σὺ γὰρ διαμεμαρτύρησαι ἡμῖν λέγων ἀφόρισαι τὸ ὄρος καὶ ἁγιάσαι αὐτό

9233 הַגְּבֹולִי 1 Article | Noun proper - masculine singular Gibletes = [a boundary]; 1) inhabitants of Gebal 1382 הַגְּבֹולִי גְבֹולִי Joshua 13:5 הַ וְהָאָרֶץ הַגְּבֹולִי, וְכָל־ הַ 5 and הַלְּבָנוֹן מִזֶּרֶחַ הַשֶּׁמֶשׁ, מִבְּעַל גֵּד, תַּחַת הַר־הַרְמוֹן עַד, לְבֹא חֲמַת. the land of the Gebalites, and all Lebanon, toward the sunrising, from

Baal-gad under mount Hermon unto the entrance of Hamath; Josh 13:5

Ἰησοῦς Ναυῆ 13:5 καὶ πᾶσαν τὴν γῆν γαβλί φυλιστιμὶ καὶ πάντα τὸν λίβανον ἀπὸ ἀνατολῶν ἡλίου ἀπὸ γαλγαλ ὑπὸ τὸ ὄρος τὸ αερμων ἕως τῆς εἰσόδου εμαθ

9235 הַגְּבֵעֹנִי 1 Article | Noun proper - masculine singular Gibeonite = [little hill: hilly]; 1) an inhabitant of Gibeon 1393 הַגְּבֵעֹנִי גְבֵעֹנִי 1 Chronicles 12:4 ז

וַיִּשְׁמַעְיָה הַגְּבֵעֹנִי גִבּוֹר בַּשְּׁלָשִׁים, וְעַל־הַשְּׁלָשִׁים. 4 and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty; 1Chr 12:4

1η Χρονικῶν 12:4 καὶ σαμαιοῦς ὁ γαβαωνίτης δυνατὸς ἐν τοῖς τριάκοντα καὶ ἐπὶ τῶν τριάκοντα * 12:5 ἱερμίας καὶ ιεζιηλ καὶ ιωαναν καὶ ιωζαβαδ ὁ γαδαραθι

9237 הַגְּבֵעֹנִי 1 Article | Noun proper - masculine singular Gibeonite = [little hill: hilly]; 1) an inhabitant of Gibeon 1393 הַגְּבֵעֹנִי גְבֵעֹנִי Nehemiah 3:7 ז

וְיִדְוֹן הַמֵּרֹנְתִי, אֲנָשֵׁי גְבֵעֹן, וְהַמְצַפָּה--לְכֶסֶא, פַּחַת עֶבֶר הַחִזִּיק מִלְטָיָה הַגְּבֵעֹנִי, וְיִדְוֹן הַמֵּרֹנְתִי, אֲנָשֵׁי גְבֵעֹן, וְהַמְצַפָּה--לְכֶסֶא, פַּחַת עֶבֶר {ס}

And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S} Neh 3:7 Νεεμίας 3:

9240 הַגְּבֵעָתִי 1 Article | Noun proper - masculine singular Gibeathite = [hilliness]; 1) an inhabitant of Gibeah 1395 הַגְּבֵעָתִי גְבֵעָתִי 1 Chronicles 12:3 ג הָרָאשׁ

אֲחִיעֶזֶר וַיֹּאשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, וַיִּזְוֹאֵל (וַיִּזְוִיֵּאל) וּפֶלֶט, בְּנֵי עֲזֻמָּוֹת;

The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite; 1Chr 12:3 1η Χρονικών 12:3 ὁ ἄρχων ἀχιεζερ καὶ ἰωᾶς υἱὸς ἀσμά τοῦ γεβωθίτου καὶ ἰωηλ καὶ ἰωφαλὴτ υἱοὶ ἀσμωνθ καὶ βερχια καὶ ἰηουλ ὁ ἀναθωθι

9241 **הַגִּבְרָה** 1 Article | Adjective - masculine singular adj; 1) strong, mighty; n m;

2) strong man, brave man, mighty man 1368 **הַגִּבְרָה** Deuteronomy 10:17 יִזְכִּי, כִּי,

יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהֵי הָאֱלֹהִים, וְאֲדֹנֵי הָאֲדָנִים: הָאֵל הַגָּדֹל הַגִּבְרָה,

יְהוָה 17 For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and

the awful, who regardeth not persons, nor taketh reward. Deu 10:17

Δευτερονόμιον 10:17 ὁ γὰρ κύριος ὁ θεὸς ὑμῶν οὗτος θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων ὁ θεὸς ὁ μέγας καὶ ἰσχυρὸς καὶ ὁ φοβερὸς ὅστις οὐ θαυμάζει πρόσωπον οὐδ' οὐ μὴ λάβῃ δῶρον

9247 **הַגְּנוֹת** 1 Article | Noun - masculine plural 1) roof, top, housetop;

1a) roof (of house); 1b) top (of altar of incense) 1406 **הַגְּנוֹת** Zephaniah 1:5 הַ

וְאֶת-הַמִּשְׁתַּחֲוִיִּים עַל-הַגְּנוֹת, לְצַבָּא הַשָּׁמַיִם; וְאֶת-הַמִּשְׁתַּחֲוִיִּים הַנִּשְׁבָּעִים לַיהוָה,

וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon

the housetops; and them that worship, that swear to the LORD and

swear by Malcam; Zep 1:3 Σοφονίας 1:3 ἐκλιπέτω ἄνθρωπος καὶ κτήνη ἐκλιπέτω τὰ πετεινὰ τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης καὶ ἐξαρῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος

9250 **הַגָּד** 1 Article | Noun proper - masculine singular Gad = [troop]; 1) seventh

son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher.; 2) the tribe

descended from Gad; 3) a prophet during the time of David; appears to have

joined David when in the hold; reappears in connection with the punishment for

taking a census; also assisted in the arrangements for the musical service of the

[house of God] 1410 **הַגָּד** 2 Samuel 24:5 הַ וַיַּעֲבְרוּ, אֶת-הַיַּרְדֵּן; וַיַּחֲנוּ

5 And they passed over the Jordan, and pitched in Aroer, on the right side of the city that

is in the middle of the valley of Gad, and unto Jazer; 2Sm 24:5 2η

Σαμουήλ 24:5 καὶ διέβησαν τὸν ἰορδάνην καὶ παρενέβαλον ἐν αροηρ ἐκ δεξιῶν τῆς πόλεως τῆς ἐν μέσῳ τῆς φάραγγος γὰρ καὶ ἐλιεζερ

9261 **הַגְּדֹר** 1 Article | Noun proper - feminine singular Gedor = [wall];

n pr m; 1) a son of Penuel; 2) a son of Jered; 3) a Benjamite of Gibeon; n pr loc;

4) a town in the mountainous part of Judah a few miles north of Hebron 1446

8 ח וַיֹּעֲאֶלָה וַיְבָרֶיָה בְּנֵי יֶרֶחַם, מִן-הַגְּדֹר. 1 Chronicles 12:8 **הַגְּדֹר** גְּדֹר

and Joelah, and Zebadiah, the sons of Jeroham of the troop. 1Chr 12:7 1η

Χρονικών 12:8 καὶ ἐλια καὶ ζαβαδία υἱοὶ ἱρααμ υἱοὶ τοῦ γεδωρ

9265 **הִגְדִּילוּ** 1 Verb - Hiphil Perfect - third common plural 1) to grow, become

great or important, promote, make powerful, praise, magnify, do great things; 1a)

(Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1)

to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be

brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great

things; 1e) (Hithpael) to magnify oneself 1431 הגדילו נָדַל Psalm 38:16 כִּי- יִזְכֹּר אֶמְרָתִי, פֶּן-יִשְׁמְחוּ-לִי; בְּמוֹט רַגְלִי, עָלֵי הַגְדִּילוֹ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.' Psa 38:15 Ψαλμοί 37:16 ὅτι ἐπὶ σοί κύριε ἡλπισα σὺ εἰσακούσῃ κύριε ὁ θεός μου 9267 הגדל נָדַל 1 הגדל Verb - Hiphil Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 הגדל נָדַל 1 Samuel 12:24 כֹּר אַךְ יִרְאוּ אֶת-יְהוָה, וְעָבְדוּם אֹתוֹ בְּאַמֶּת-בְּכָל-לִבְבָכֶם: 24 Only fear the LORD, and serve Him in truth with all your heart; for consider how great things He hath done for you. 1Sm 12:24 1η Σαμουήλ 12:24 πλὴν φοβεῖσθε τὸν κύριον καὶ δουλεύσατε αὐτῷ ἐν ἀληθείᾳ καὶ ἐν ὅλῃ καρδίᾳ ὑμῶν ὅτι εἶδετε ἃ ἐμεγάλυνεν μεθ' ὑμῶν 9268 הגדלה נָדַלָה 1 הגדלה Article | Noun - feminine singular 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 הגדלה נָדַלָה 1 Chronicles 29:11 יְהוָה הַגְדֵּלָה וְהַגְבוּרָה וְהַתְּפָאֶרֶת, וְהַנִּצָּחַ וְהַהוֹד, כִּי-כָל, בְּשָׁמַיִם וּבָאָרֶץ: לָךְ יְהוָה הַגְדֵּלָה וְהַגְבוּרָה וְהַתְּפָאֶרֶת, וְהַנִּצָּחַ וְהַהוֹד הַמְּמָלְכָה, וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all. 1Chr 29:11 1η Χρονικῶν 29:11 σοί κύριε ἡ μεγαλowsύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος 9270 הגדלות נָדַלּוֹת 1 הגדלות Article | Noun - feminine plural 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 הגדלות נָדַלּוֹת 1 Chronicles 17:19 יֵשׁ יְהוָה-בְּעֵבֹר עֲבָדְךָ וּכְלָבְךָ, עֲשֵׂיתָ אֶת-כָּל-הַגְדֻּלָּה הַזֹּאת: לְהַדִּיעַ, 19 O LORD, for Thy servant's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make known all these great things. 1Chr 17:20 1η Χρονικῶν 17:20 κύριε οὐκ ἔστιν ὅμοιός σοι καὶ οὐκ ἔστιν πλὴν σοῦ κατὰ πάντα ὅσα ἠκούσαμεν ἐν ὧσιν ἡμῶν 9276 הגדרות נָדַדְרוֹת 1 הגדרות Article | Noun proper - feminine singular Gederoth = [walls]; 1) a town in the low country of Judah 1450 הגדרות נָדַדְרוֹת 2 Chronicles 28:18 יָח וּפְלִשְׁתִּים פָּשְׁטוּ, בְּעָרֵי הַשְּׁפֵלָה וְהַנֶּגֶב לַיהוּדָה, וַיִּלָּכְדוּ אֶת-בֵּית-שֶׁמֶשׁ וְאֶת-אֵיִלּוֹן וְאֶת-הַגְּדֵרוֹת וְאֶת-שׁוֹכּוֹ וּבְנוֹתֶיהָ וְאֶת-תְּמָנָה וּבְנוֹתֶיהָ, וְאֶת-גִּמְזוֹ וְאֶת-בְּנֵי-הַנָּחַל וְאֶת-בְּנֵי-הַיַּרְדֵּן: 18 The Philistines also had invaded the cities of the Lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof; and they dwelt there. 2Chr 28:18 2η Χρονικῶν 28:18 καὶ οἱ ἀλλόφυλοι ἐπέθεντο ἐπὶ τὰς πόλεις τῆς πεδινῆς καὶ ἀπὸ λιβὸς τοῦ ἰουδα καὶ ἔλαβον τὴν βαιθσαμυς καὶ τὴν αἰλων

καὶ τὴν γαδρωθ καὶ τὴν σωχω καὶ τὰς κόμας αὐτῆς καὶ τὴν θαμνα καὶ τὰς κόμας αὐτῆς καὶ τὴν γαμζω καὶ τὰς κόμας αὐτῆς καὶ κατῴκησαν ἐκεῖ

9277 **הַגְּדֵרִי** 1 Article | Noun proper - masculine singular **Gederite** = [a wall]; 1)

an inhabitant of Geder 1451 **הַגְּדֵרִי** 1 Chronicles 27:28 **כַּח וְעַל-הַיְּתִים**

וְהַשְּׁקָמִים אֲשֶׁר בַּשְּׂפֵלָה, בַּעַל חֲנָן הַגְּדֵרִי; {ס} **וְעַל-אֲצֵרוֹת הַשֶּׁמֶן, יוֹעָשׁ.**

{ס} 28 and over the olive-trees and the sycomore-trees that were in the

Lowland was Baal-hanan the Gederite; and over the cellars of oil was

Joash; 1Chr 27:28 1η Χρονικῶν 27:28 καὶ ἐπὶ τῶν ἐλαιῶνων καὶ ἐπὶ τῶν συκαμίνων

τῶν ἐν τῇ πεδινῇ βαλανας ὁ γεδωρίτης ἐπὶ δὲ τῶν θησαυρῶν τοῦ ἐλαίου ἰωας

9278 **הַגְּדֵרֶת** 1 Article | Noun - feminine singular 1) **wall, hedge;** 2) **sheepfold**

(construct with 'sheep') 1448 **הַגְּדֵרֶת** **הַגְּדֵרֶת** Ezekiel 42:12 **יב וּכְפֹתָיִי הַלְּשָׁכוֹת.**

אֲשֶׁר דֶּרֶךְ הַדְּרוֹם, פֶּתַח, בְּרֹאשׁ דֶּרֶךְ; דֶּרֶךְ, בְּפִנִּי הַגְּדֵרֶת הַגְּנִינָה, דֶּרֶךְ

12 so were also the doors of the chambers that were

toward the south, there was a door in the head of the way, even the

way directly before the wall, toward the way from the east, as one

entereth into them. Eze 42:12 Ἰεζεκιήλ 42:12 τῶν ἐξεδρῶν τῶν πρὸς νότον καὶ κατὰ

τὰ θυρώματα ἀπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορευέσθαι δι' αὐτῶν

9279 **הַגְּדֵרֶתִי** 1 Article | Noun proper - masculine singular **Gederathite** = [a wall];

1) **an inhabitant of Gederah** 1452 **הַגְּדֵרֶתִי** 1 Chronicles 12:5 **ה וַיְרָמְיָה**

{ס} **וַיְחִזְיָאֵל וַיּוֹחָנָן, וַיּוֹזָבָד הַגְּדֵרֶתִי.** 5 and Jeremiah, and Jahaziel, and

Johanan, and Jozabad the Gederathite; **{S}** 0

9281 **הַגְּדִיפָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) **to be**

conspicuous, tell, make known; 1a) (Hiphil) **to tell, declare;** 1a1) **to tell, announce,**

report; 1a2) **to declare, make known, expound;** 1a3) **to inform of;** 1a4) **to publish,**

declare, proclaim; 1a5) **to avow, acknowledge, confess;** 1a5a) **messenger (participle);**

1b) (Hophal) to be told, be announced, be reported 5046 **הַגְּדִיפָה** **נָגַד** Judges 14:16

טז וַתִּבְדֹּךְ אִשְׁתׁ שָׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק-שָׁנֵאתִנִּי וְלֹא אֶהְבֵּתִנִּי--חֲחִידָה חֲדָה

לְבִנִי עָמִי, וְלִי לֹא הַגְּדִיפָה; וַיֹּאמֶר לָהּ, הֲנִיָּה לְאָבִי וְלְאִמִּי לֹא הַגְּדִיפָתִי--וְלָךְ

16 And Samson's wife wept before him, and said: 'Thou dost but

hate me, and lovest me not; thou hast put forth a riddle unto the

children of my people, and wilt thou not tell it me?' And he said unto

her: 'Behold, I have not told it my father nor my mother, and shall I

tell thee?' Jdgs 14:16 Κριταί 14:16 καὶ ἔκλαυσεν ἡ γυνὴ σαμψων πρὸς αὐτὸν καὶ

εἶπεν πλὴν μεμίσηκάς με καὶ οὐκ ἠγάπησάς με ὅτι τὸ πρόβλημα ὃ προεβάλου τοῖς υἱοῖς τοῦ λαοῦ μου οὐκ ἀπήγγειλάς μοι καὶ εἶπεν αὐτῇ σαμψων εἰ τῷ πατρί μου καὶ τῇ μητρὶ μου οὐκ ἀπήγγελκα σοὶ ἀπαγγείλω

9283 **הָנָה** 1 Verb - Qal Perfect - third person masculine singular 1) **(Qal) to**

remove, drive out 1898 **הָנָה** **הָנָה** Isaiah 27:8 **ח בְּסֹאסְפָּא, בְּשִׁלְחָהּ תִּרְיֶבְנָה;**

8 In full measure, when Thou sendest her

away, Thou dost contend with her; He hath removed her with His rough

blast in the day of the east wind. Isa 27:8 Ἡσαΐας 27:8 μαχόμενος καὶ

ὀνειδίζων ἐξαποστελεῖ αὐτούς οὐ σὺ ἦσθα ὁ μελετῶν τῷ πνεύματι τῷ σκληρῷ ἀνελεῖν αὐτούς πνεύματι θυμοῦ

9284 **הָנָה** 1 Verb - Qal Infinitive Absolute 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897 **הָנָה הָנָה הָנָה** Isaiah 59:11 וְכִי־נִיִּים הָנָה נְהָנָה; 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for

salvation, but it is far off from us. Isa 59:11 Ἡσαΐας 59:10 ψηλαφήσουσιν ὥς τυφλοὶ τοίχον καὶ ὥς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὥς ἐν μεσονυκτίῳ ὥς ἀποθνήσκοντες στενάξουσιν * 59:11 ὥς ἄρκος καὶ ὥς περιστέρα ἅμα πορεύσονται ἀνεμείναμεν κρίσιν καὶ οὐκ ἔστιν σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν

9285 **הָנָה** 1 **כְּמוֹ-הָנָה** Noun - masculine singular 1) a rumbling, growling, moaning; 1a) a rumbling, growling; 1b) a moaning; 1c) a sigh, moan, sighing 1899 **הָנָה הָנָה**

Psalms 90:9 **כִּי כָל-יְמֵינוּ, פָּנוּ בַעֲבַרְתֶּךָ; כְּלִינוּ שְׁנֵינוּ כְּמוֹ-הָנָה.** 9 For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told. Psalms 90:9 Ψαλμοί 89:9 ὅτι πᾶσαι αἱ ἡμέραι ἡμῶν ἐξέλιπον καὶ ἐν τῇ ὀργῇ σου ἐξελίπομεν τὰ ἔτη ἡμῶν ὥς ἀράχνην ἐμελέτων

9286 **הָנָה** 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to repel, thrust away, push away 3014 **הָנָה יָנָה** 2 Samuel 20:13 **יָנָה כָּאֲשֶׁר הָנָה, 13 מִן-הַמִּסְלָה--עָבַר כָּל-אִישׁ, אַחֲרֵי יוֹאָב, לְרֹדֶף, אַחֲרֵי שָׁבַע בֶּן-בְּכָרִי.**

When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. 2Sm 20:13 2η Σαμουήλ 20:13 ἡνίκα δὲ ἔφθασεν ἐκ τῆς τρίβου παρηλθεν πᾶς ἀνὴρ ἰσραηλ ὀπίσω ἰωαβ τοῦ διώξαι ὀπίσω σαββε υἱοῦ βοχορι

9287 **הַגּוֹנִי** 1 Article | Noun proper - masculine singular Gunites = |my defender (?); 1) a member of the family of Guni, son of Naphtali 1477 **הַגּוֹנִי הַגּוֹנִי** Numbers 26:48 **מִן בְּנֵי נַפְתָּלִי, לְמִשְׁפַּחַתָּם--לְיַחֲזָאֵל, מִשְׁפַּחַת הַיַּחֲזָאֵל; לְגּוֹנִי, מִשְׁפַּחַת 48 The sons of Naphtali after their families: of Jahzeel, the family**

of the Jahzeelites; of Guni, the family of the Gunites; Num 26:48 Αριθμοί 26:48 υἱοὶ νεφθαλι κατὰ δῆμους αὐτῶν τῷ ασιηλ δῆμος ὁ ασιηλι τῷ γαυνι δῆμος ὁ γαυνι

9289 **הַגּוֹאֵל** 1 Article | Verb - Qal Participle - masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 7136 **הַקֶּרֶת קָרָה** Genesis 42:29 **כָּט וַיָּבֹאוּ אֶל-יַעֲקֹב אֲבִיהֶם, אֶרְצָה 29 And they came unto Jacob**

their father unto the land of Canaan, and told him all that had befallen them, saying: Ge 42:29 | 42:29 ἦλθον δὲ πρὸς ἰακωβ τὸν πατέρα αὐτῶν εἰς γῆν χαναναὶ καὶ ἀπήγγειλαν αὐτῷ πάντα τὰ συμβάντα αὐτοῖς λέγοντες

ח ויהי, בהשמע Esther 2:8 הני הני 1896 the eunuchs of the court of Ahasuerus

דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהַקְבִּץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הַנִּי;

8 So it came to pass, when the king's commandment and his decree was published, and

when many maidens were gathered together unto Shushan the castle, to

the custody of Hegai, that Esther was taken into the king's house, to the

custody of Hegai, keeper of the women. Est 2:8 Ἐσθήρ 2:8 καὶ ὅτε ἠκούσθη τὸ τοῦ βασιλέως πρόσταγμα συνήχθησαν κοράσια πολλὰ εἰς σουσαν τὴν πόλιν ὑπὸ χεῖρα γαί καὶ ἦχθη εσθηρ πρὸς γαί τὸν φύλακα τῶν γυναικῶν

9305 הַנִּיָּא 1 Article | Noun - common singular 1) valley, a steep valley, narrow

gorge 1516 הַנִּיָּא 1 Chronicles 4:39 לֹט וַיֵּלְכוּ לְמִבּוֹא גֶדֶר, עַד לְמִזְרַח

39 And they went to the entrance of Gedor, לְבִקֵּשׁ מְרֻעָה, לְצֹאנָם.

even unto the east side of the valley, to seek pasture for their flocks.

1Chr 4:39 1η Χρονικών 4:39 καὶ ἐπορεύθησαν ἕως τοῦ ἐλθεῖν γεραρα ἕως τῶν ἀνατολῶν τῆς γαί τοῦ ζητῆσαι νομὰς τοῖς κτήνεσιν αὐτῶν

9306 הַנִּיָּא 1 Article | Noun - masculine singular 1) valley, a steep

valley, narrow gorge 1516 הַנִּיָּא Nehemiah 2:13 יֵג וְאַצְאָהּ בְּשַׁעַר־הַנִּיָּא לִילָהּ,

וְאֶל־פְּנֵי עֵין הַתְּנִין, וְאֶל־שַׁעַר, הָאֲשַׁפֶּת; וְאֶהֱי שֹׁבֵר בְּחוֹמַת יְרוּשָׁלַם, אֲשֶׁר־

13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung

gate, and viewed the walls of Jerusalem, which were broken down, and

the gates thereof were consumed with fire. Neh 2:13 Νεεμίας 12:13 καὶ

ἐξῆλθον ἐν πύλῃ τοῦ γωλῆλα καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλῃν τῆς κοπρίας καὶ ἤμην συντριβὼν ἐν τῷ τείχει ἱερουσαλὴμ ὃ αὐτοὶ καθαιροῦσιν καὶ πύλαι αὐτῆς κατεβρώθησαν πυρὶ

9308 הַנִּיָּאוֹת 1 Article | Noun - common both plural absolute kethib

with particle article הַ kethib 1) valley, a steep valley, narrow gorge 1516 הַנִּיָּאוֹת

טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יִשְׁאָת־עֲבָדֶיךָ חֲמִשִּׁים אַנְשִׁים בְּנֵי־ 2 Kings 2:16 נִיָּא

חֵיל, יֵלְכוּ נָא וַיִּבְקְשׁוּ אֶת־אֲדֹנֶיךָ־פֶּן־נִשְׁאָו רִוַח יְהוָה, וַיִּשְׁלַכְהוּ בְּאַחַר הַהָרִים

16 And they said unto him: אוֹ בְּאַחַת הַנִּיָּאוֹת (הַנִּיָּאוֹת); וַיֹּאמֶר, לֹא תִשְׁלַחוּ.

him: 'Behold now, there are with thy servants fifty strong men; let them

go, we pray thee, and seek thy master; lest peradventure the spirit of

the LORD hath taken him up, and cast him upon some mountain, or

into some valley.' And he said: 'Ye shall not send.' 2Ki 2:16 Βασιλειῶν Δ'

2:16 καὶ εἶπον πρὸς αὐτόν ἰδοὺ δὴ μετὰ τῶν παίδων σου πενήκοντα ἄνδρες υἱοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἤρην αὐτὸν πνεῦμα κυρίου καὶ ἔρριπεν αὐτὸν ἐν τῷ ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὄρεων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν ἐλίσσαιο οὐκ ἀποστελεῖτε

9309 הַנִּיָּנִי 1 Noun - masculine singular construct | first person common singular 1)

whisper, musing, murmuring; 1a) murmuring; 1b) musing 1901 הַנִּיָּנִי Psalm 5:2

2 Give ear to my words, O LORD, אֲמַרְי הָאֲזִינָה יְהוָה; בִּינָה הַנִּיָּנִי.

consider my meditation. Psa 5:2 Ψαλμοί 5:3 πρόσχες τῇ φωνῇ τῆς δεήσεώς μου ὁ

βασιλεὺς μου καὶ ὁ θεός μου ὅτι πρὸς σὲ προσεύξομαι κύριε

9310 הַגִּיד 1 Verb - Hiphil Infinitive Absolute 1) to be conspicuous, tell, make

known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare,

make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported **5046** **הַגִּיד נָגַד** Jeremiah 36:16

טו וַיְהִי, כְּשֶׁמָּעַם אֶת־ כָּל־הַדְּבָרִים, פָּחְדוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגִּיד נָגַד לְמֶלֶךְ, אֶת כָּל־הַדְּבָרִים הָאֵלֶּה. 16 Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch:

'We will surely tell the king of all these words.' Jer 36:16 Ἰερεμίας 43:16 καὶ ἐγενήθη ὡς ἤκουσαν πάντας τοὺς λόγους συνεβουλεύσαντο ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ εἶπαν ἀναγγέλλοντες ἀναγγείλωμεν τῷ βασιλεῖ ἅπαντας τοὺς λόγους τούτους

9314 **הַגִּידָה** 1 Verb - Hiphil Perfect - third person masculine singular | third

person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported

5046 **הַגִּידָה נָגַד** Isaiah 45:21 **כֹּה הַגִּידוּ וְהַגִּישוּ, אֵף יַנְעֲצוּ יַחְדָּו: מִי הַשְׁמִיעַ זֶאת מִקֶּדֶם מֵאִזְּהֵם הַגִּידָה, הֲלֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבְּלִעְדִּי־אֶל־צָדִיק**

21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else

beside Me, a just God and a Saviour; there is none beside Me. Isa 45:21

Ἡσαΐας 45:21 εἰ ἀναγγελοῦσιν ἐγγισάτωσαν ἵνα γνῶσιν ἅμα τίς ἀκουστά ἐποίησεν ταῦτα ἅπ' ἀρχῆς τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁ θεός καὶ οὐκ ἔστιν ἄλλος πλὴν ἐμοῦ δίκαιος καὶ σωτὴρ οὐκ ἔστιν ἄρεξ ἐμοῦ

9319 **הַגִּילָנִי** 1 Article | Noun proper - masculine singular Gilonite = [gentilic of

preceding]; 1) an inhabitant of Giloh **1526** **הַגִּילָנִי גִילָנִי** 2 Samuel 15:12

יב וַיִּשְׁלַח אֶת־אַחִיתָפֶל הַגִּילָנִי יוֹעֵץ דָּוִד, מַעֲרִיר מִגִּלָּה, בְּצִבְחוֹ, אֶת־הַזִּבְחִים: אַבְשָׁלוֹם אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the

people increased continually with Absalom. 2Sm 15:12 2η Σαμουήλ 15:12 καὶ ἀπέστειλεν ἀβεσσαλωμ καὶ ἐκάλεσεν τὸν ἀχιτοφελ τὸν γελμωναῖον τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γωλα ἐν τῷ θυσιάζειν αὐτόν καὶ ἐγένετο σύστρεμμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολὺς μετὰ ἀβεσσαλωμ

9320 **הַגִּינָה** 1 Noun - feminine singular 1) appropriate, suitable; 2) (CLBL) directly

ahead of **1903** **הַגִּינָה הַגִּינָה** Ezekiel 42:12 **יב וּכְפֹתָי הַלְּשָׁכוֹת, אֲשֶׁר דָּרָךְ בְּפָנֵי הַנִּדְרֹת הַגִּינָה, דָּרָךְ הַקְּדִים, בְּבוֹאֵן.**

12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before

the wall, toward the way from the east, as one entereth into them. Eze 42:12

Ἰεζεκιήλ 42:12 τῶν ἐξεδρῶν τῶν πρὸς νότον καὶ κατὰ τὰ θυρώματα ἅπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν

9323 **הַגִּיעֵנוּ** 1 Verb - Hiphil Infinitive construct | first person common

plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be

stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 הַגִּיעֵנוּ נָנַע 1 Samuel 14:9 עַד־ דָּמוּ, אֲלֵינוּ, יֵאָמְרוּ, אֵם־כֹּה

9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place,

and will not go up unto them. 1Sm 14:9 1η Σαμουήλ 14:9 ἐὰν τάδε εἴπωσιν πρὸς ἡμᾶς ἀπόστητε ἐκεῖ ἕως ἂν ἀπαγγείλωμεν ὑμῖν καὶ στησόμεθα ἐφ' ἑαυτοῖς καὶ οὐ μὴ ἀναβώμεν ἐπ' αὐτοὺς

9324 הַגִּירִים 1 Article | Noun - masculine plural 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 שְׁלֹמֹה, כָּל־ 2 Chronicles 2:16 וַיִּסְפֹּר שְׁלֹמֹה, כָּל־

הָאֲנָשִׁים הַגִּירִים אֲשֶׁר בָּאָרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסֶּפֶר, אֲשֶׁר סָפַר דָּוִד אָבִיו; 16 And Solomon

numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six

hundred. 2Chr 2:17 2η Χρονικῶν 2:16 καὶ συνήγαγεν σαλωμων πάντας τοὺς ἄνδρας τοὺς προσηλύτους ἐν γῇ ἰσραηλ μετὰ τὸν ἀριθμὸν ὃν ἡρίθμησεν αὐτοὺς δαυιδ ὁ πατὴρ αὐτοῦ καὶ εὗρέθησαν ἑκατὸν πενήκοντα χιλιάδες καὶ τρισχίλιοι ἑξακόσιοι

9327 הַגִּישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 כָּטַ 2 Samuel 17:29 הַגִּישׁוּ נָנַשׁ

וַיִּבֶשׁ וַחֲמָאָה, וְצֹאן וְשִׁפּוֹת בָּקָר, הַגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכֹל: כִּי 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty,

in the wilderness.' {S} 2Sm 17:29 2η Σαμουήλ 17:29 καὶ μέλι καὶ βούτυρον καὶ πρόβατα καὶ σαφρωθ βοῶν καὶ προσήνεγκαν τῷ δαυιδ καὶ τῷ λαῷ τῷ μετ' αὐτοῦ φαγεῖν ὅτι εἶπαν ὁ λαὸς πεινῶν καὶ ἐκλελυμένος καὶ διψῶν ἐν τῇ ἐρήμῳ

9328 הַגִּיתִי 1 Verb - Qal Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897 הַגִּיתִי הָנָה Psalm 143:5 זָכַרְתִּי יָמִים,

5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy

hands. Psa 143:5 Ψαλμοί 142:5 ἐμνήσθην ἡμερῶν ἀρχαίων καὶ ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων

9329 הַגֵּל 1 Article | Noun - masculine singular 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 הַגֵּל מוֹ וַיֵּאמֶר יַעֲקֹב לְאֶחָיו לְקַטְוֹ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־גֵל; Genesis 31:46

עַל־הַגָּל. 46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the

heap. Ge 31:46 | 31:46 εἶπεν δὲ ἰακωβ τοῖς ἀδελφοῖς αὐτοῦ συλλέγετε λίθους καὶ συνέλεξαν λίθους καὶ ἐποίησαν βουνόν καὶ ἔφαγον καὶ ἔπινον ἐκεῖ ἐπὶ τοῦ βουνοῦ καὶ εἶπεν αὐτῷ λαβαν ὁ βουνὸς οὗτος μαρτυρεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ σήμερον

9331 **הַגְּלָבִים** 1 Article | Noun - masculine plural 1) barber 1532 **גְּלָבִים**

Ezekiel 5:1 א וְאַתָּה בֶּן־אָדָם קַח־לָךְ חֶרֶב חֲדָה, תַּעַר הַגְּלָבִים תִּקְחֶנָּה לָךְ, Ezekiel 5:1

1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt

thou take it unto thee, and cause it to pass upon thy head and upon

thy beard; then take thee balances to weigh, and divide the hair. Eze 5:1

Ἰεζεκιήλ 5:1 καὶ σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ ῥομφαίαν ὀξεῖαν ὑπὲρ ξυρὸν κουρέως κτήσῃ αὐτὴν σεαυτῷ καὶ ἐπάξεις αὐτὴν ἐπὶ τὴν κεφαλὴν σου καὶ ἐπὶ τὸν πώγωνά σου καὶ λήμψῃ ζυγὸν σταθμίων καὶ διαστήσεις αὐτούς

9336 **הַגְּלָגֶלֶת** 1 Article | Noun - feminine singular 1) head, poll, skull;

1a) skull; 1b) head, poll (of census) 1538 **הַגְּלָגֶלֶת** 2 Kings 9:35 לָהּ וַיִּלְכּוּ,

35 And they went to bury her; but they found no more of her than the skull,

and the feet, and the palms of her hands. 2Ki 9:35 Βασιλειῶν Δ' 9:35 καὶ

ἐπορεύθησαν θάψαι αὐτὴν καὶ οὐχ εὗρον ἐν αὐτῇ ἄλλο τι ἢ τὸ κρανίον καὶ οἱ πόδες καὶ τὰ ἴχνη τῶν χειρῶν

9337 **הִגְלָה** 1 Verb - Hophal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

ו אֲשֶׁר הִגְלָה, מִירוּשָׁלַם, עַם־הַגְּלָה אֲשֶׁר הִגְלָתָהּ, Esth 2:6 **הַגְּלָה** 1540

6 who had been carried away from Jerusalem with the captives that had been carried

away with Jeconiah king of Judah, whom Nebuchadnezzar the king of

Babylon had carried away. Est 2:6 Ἐσθήρ 2:6 ὃς ἦν αἰχμάλωτος ἐξ ἱερουσαλὴμ ἣν

ἠχμαλώτευσεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος

9338 **הִגְלָה** 1 Article | Noun - feminine singular 1) bowl, spring, basin; 1a) basin;

1b) bowl; 1b1) of a lamp; 1b2) of bowl shaped portion of capitals of pillars of the

temple 1543 **הַגְּלָה** Zechariah 4:3 ג וּשְׁנַיִם זֵיתִים, עָלֶיהָ: אֶחָד מִיְמִין הַגְּלָה,

3 and two olive-trees by it, one upon the right side

of the bowl, and the other upon the left side thereof.' Zec 4:3 Ζαχαρίας 4:3

καὶ δύο ἐλάοιαι ἐπάνω αὐτῆς μία ἐκ δεξιῶν τοῦ λαμπαδίου καὶ μία ἐξ εὐωνύμων

9342 **הִגְלוּ** 1 Verb - Niphal Imperative - masculine plural 1) to uncover, remove;

1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)

(Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show

oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **הגלו נלה**

Isaiah 49:9 ט לאמר לאסורים צאו, לאשר בחשך הגלו; על-דרךים ירעו, 9

Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in

all high hills shall be their pasture; Isa 49:9 Ἡσαΐας 49:9 λέγοντα τοῖς ἐν δεσμοῖς ἐξέλθατε καὶ τοῖς ἐν τῷ σκότει ἀνακαλυφθῆναι καὶ ἐν πάσαις ταῖς ὁδοῖς αὐτῶν βοσκηθήσονται καὶ ἐν πάσαις ταῖς τρίβοις ἡ νομὴ αὐτῶν

9345 **הגלולים** 1 Article | Noun - masculine plural 1) idols 1544

יב עני ואביון, הונה-נגלות נזל, חבל לא **הגלולים** נגלולים Ezekiel 18:12

12 hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and

hath lifted up his eyes to the idols, hath committed abomination, Eze

18:12 Ἰεζεκιήλ 18:12 καὶ πτωχὸν καὶ πένητα κατεδυνάστευσεν καὶ ἄρπαγμα ἥρπασεν καὶ ἐνεχυρασμὸν οὐκ ἀπέδωκεν καὶ εἰς τὰ εἰδωλα ἔθετο τοὺς ὀφθαλμοὺς αὐτοῦ ἀνομίαν πεποίηκεν

9346 **הגלות** 1 Verb - Hiphil Infinitive construct 1) to uncover, remove; 1a) (Qal);

1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **הגלות נלה** Jeremiah

24:1 א הראני, יהנה, והנה שני דודאי תאנים, מועדים לפני הכול יהנה: אחרי הגלות נבוכדראצר מלך-בבל את-יכניהו בן-יהויקים מלך-יהודה ואת-שרי יהודה ואת-החרש ואת-המסגר, מירושלם, ויבאם, בבל. 1 The LORD

showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought

them to Babylon. Jer 24:1 Ἰερεμίας 24:1 ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσαι ναβουχοδονοσορ βασιλέα βαβυλῶνος τὸν ιεχονιαν υἱὸν ιωακίμ βασιλέα ιουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ιερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα

9347 **הגלותם** 1 Verb - Hiphil Infinitive construct | third person

masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed;

8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed. Eze 47:8 Ἰεζεκιήλ 47:8 καὶ εἶπεν πρὸς με τὸ ὕδωρ τοῦτο τὸ ἐκπορευόμενον εἰς τὴν γαλιλαίαν τὴν πρὸς ἀνατολὰς καὶ κατέβαινεν ἐπὶ τὴν ἀραβίαν καὶ ἤρχετο ἕως ἐπὶ τὴν θάλασσαν ἐπὶ τὸ ὕδωρ τῆς διεκβολῆς καὶ ὑγιάζει τὰ ὕδατα

9352 **הַגְלִיתַּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **הַגְלִיתָ** 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמַלְךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הַגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שַׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיִּשְׁלַח־בָּם אֶת־הָאֲרֻות, וְהֵנָּה מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The

nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.' 2Ki 17:26 Βασιλειῶν Δ' 17:26 καὶ εἶπον τῷ βασιλεῖ ἀσσυρίων λέγοντες τὰ ἔθνη ἃ ἀπώκισας καὶ ἀντεκάθισας ἐν πόλεσιν σαμαρείας οὐκ ἔγνωσαν τὸ κρίμα τοῦ θεοῦ τῆς γῆς καὶ ἀπέστειλεν εἰς αὐτοὺς τοὺς λέοντας καὶ ἰδοὺ εἰσιν θανατοῦντες αὐτούς καθότι οὐκ οἶδασιν τὸ κρίμα τοῦ θεοῦ τῆς γῆς

9354 **הַגְלִיתֶם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **הַגְלִיתֶם** 2 Kings 17:27 כו וַיִּצְוּ מֶלֶךְ־אַשּׁוּר לֵאמֹר, הַלִּיכּוּ שָׁמָּה אַחָד מִהַכֹּהֲנִים אֲשֶׁר הַגְלִיתֶם מִשָּׁם, וַיֵּלְכוּ, וַיֵּשְׁבוּ שָׁם; וַיְרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither

one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the

land.' 2Ki 17:27 Βασιλειῶν Δ' 17:27 καὶ ἐνετείλατο ὁ βασιλεὺς ἀσσυρίων λέγων ἀπάγετε ἐκεῖθεν καὶ πορευέσθωσαν καὶ κατοικεῖτωσαν ἐκεῖ καὶ φωτισοῦσιν αὐτοὺς τὸ κρίμα τοῦ θεοῦ τῆς γῆς

9355 **הַגִּלְלָה** 1 Article | Noun - masculine singular 1) **dung** 1557 **הַגִּלְלָה** 1
 Kings 14:10 הַגִּלְלָה הַזֶּה הָיָה מְבִיא רָעָה אֶל־בֵּית יִרְבֵּעָם, וְהִכְרַתִּי לְיִרְבֵּעָם מִשָּׁתֵּינִי
 בְּקִיר, עֶצוּר וְעִזּוּב בְּיִשְׂרָאֵל; וּבְעֵרְתִּי אַחֲרַי בֵּית־יִרְבֵּעָם, כַּאֲשֶׁר יִבְעַר הַגִּלְלָה
 10 therefore, behold, I will bring evil upon the house of

Jeroboam, and will cut off from Jeroboam every man-child, and him that
 is shut up and him that is left at large in Israel, and will utterly sweep
 away the house of Jeroboam, as a man sweepeth away dung, till it be

all gone. 1 Kings 14:10 Βασιλειῶν Γ' 12:24.12 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ
 ἐξολεθρεύσω τοῦ ἱεροβοαμ οὐροῦντα πρὸς τοίχον καὶ ἔσονται οἱ τεθνηκότες τοῦ
 ἱεροβοαμ ἐν τῇ πόλει καταφάγονται οἱ κύνες καὶ τὸν τεθνηκότα ἐν τῷ ἄγρῳ
 καταφάγεται τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὸ παιδάριον κόψονται οὐαί κύριε ὅτι εὗρέθῃ
 ἐν αὐτῷ ῥῆμα καλὸν περὶ τοῦ κυρίου

9357 **הִגְלֵם** 1 Verb - Hiphil Perfect - third person masculine singular | third
 person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to
 remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to
 uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of
 God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered;
 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness);
 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make
 known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
 exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be
 uncovered; 1g2) to reveal oneself 1540 **הַגִּלְלָה** 1 Chronicles 8:7 ז וַיִּנְעַמָּן

7 and Naaman, and
 Ahijah, and Gera, were they that carried them captive--and he begot Uzza,
 and Ahihud. 1Chr 8:7 1η Χρονικών 8:7 καὶ νοομα καὶ αχια καὶ γηρα οὗτος υἱλααμ
 καὶ ἐγέννησεν τὸν ναανα καὶ τὸν αχιχωδ

9358 **הַגִּלְנִי** 1 Article | Noun proper - masculine singular **Gilonite** = [gentilic of
 preceding]; 1) an inhabitant of Giloh 1526 **הַגִּלְנִי** 2 Samuel 23:34 לֹר
 אֶל־יִפְלֵט {ר} בֶּן־אֲחַסְבַּי, בֶּן־הַמַּעֲכָתִי; {ס} אֶל־יֵעָם בֶּן־אֲחִיתָפַל, {ר}
 {ס} 34 Eliphelet the son of Ahasbai, the son of the Maacathite,

Eliam the son of Ahithophel the Gilonite; 2Sm 23:34 2η Σαμουήλ 23:34
 αλιφαλεθ υἱὸς τοῦ ασβίτου υἱὸς τοῦ μααχατι ελιαβ υἱὸς αχιτοφελ τοῦ γελωνίτου

9360 **הַגִּלְעָדָה** 1 Article | Noun proper - feminine singular | third person feminine
 singular n pr loc Gilead = [rocky region]; 1) a mountainous region bounded on the
 west by the Jordan, on the north by Bashan, on the east by the Arabian plateau,
 and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the
 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead; 2) a city (with
 prefix 'Jabesh'); 3) the people of the region; n pr m; 4) son of Machir and grandson
 of Manasseh; 5) father of Jephthah; 6) a Gadite 1568 **הַגִּלְעָדָה** 2 Samuel

24:6 וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חֲדָשִׁי; וַיָּבֹאוּ דָנָה יֵעֵן, וְסִבִּיב אֶל־
 6 then they came to Gilead, and to the land of Tahtim-hodshi;

and they came to Dan-jaan, and round about to Zidon, 2Sm 24:6 2η
 Σαμουήλ 24:6 καὶ ἦλθον εἰς τὴν γαλααδ καὶ εἰς γῆν θαβασων ἥ ἐστὶν αδασαι καὶ
 παρεγένοντο εἰς δανιδαν καὶ οὐδαν καὶ ἐκύκλωσαν εἰς σιδῶνα

9363 **הִגְלָתָהּ** 1 Verb - Hophal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

וְאִשָּׁר הִגְלָהּ, מִירוּשָׁלַיִם, עַם־הַגְּלָה אֲשֶׁר הִגְלָתָהּ, Esth 2:6 **הַגְּלָתָהּ** גְּלָה 1540 6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. Est 2:6 Ἐσθήρ 2:6 ὃς ἦν αἰχμάλωτος ἐξ ἱερουσαλημ ἣν ἡχμαλώτευσεν ναβουχοδονοσορ βασιλεὺς βαβυλωνος

9365 **הַגְּמוּלָה** 1 Article | Noun - masculine singular 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit 1576 **הַגְּמוּלָה** Joel 4:4 ד וְגַם מִה־אַתֶּם לִי, צָר וְצִידוֹן, וְכָל גְּלִילוֹת פְּלִשְׁתִּים; הַגְּמוּלָה, אַתֶּם מְשַׁלְּמִים 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head. Joel 3:4 יוֹהָל 4:4 καὶ τί καὶ ὑμεῖς ἐμοί τύρος καὶ σιδὼν καὶ πᾶσα γαλιλαία ἀλλοφύλων μὴ ἀνταπόδομα ὑμεῖς ἀνταποδίδοτε μοι ἢ μνησικακεῖτε ὑμεῖς ἐπ' ἐμοί ὀξέως καὶ ταχέως ἀνταποδώσω τὸ ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν

9366 **הַגְּמוּלָה** 1 Article | Noun - feminine singular 1) dealing, recompense 1578 לֹא כִמְעַט יַעֲבֹר עֲבָדְךָ, אֶת־הַיַּרְדֵּן אֶת־הַמֶּלֶךְ; 2 Samuel 19:37 **הַגְּמוּלָה** 37 Thy servant would but just go over the Jordan with the king; and why should the king recompense it me with such a reward? 2Sm 19:36 2η Σαμουήλ 19:37 ὥς βραχὺ διαβήσεται ὁ δοῦλός σου τὸν ἰορδάνην μετὰ τοῦ βασιλέως καὶ ἵνα τί ἀνταποδιδώσιν μοι ὁ βασιλεὺς τὴν ἀνταπόδοσιν ταύτην

9367 **הַגְּמִיאֵנִי** 1 Verb - Hiphil Imperative - feminine singular | first person common singular 1) to swallow (liquids); 1a) (Piel) to swallow; 1b) (Hiphil) to drink 1572 **הַגְּמִיאֵנִי** Gen 24:17 יִזְרַץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.' Ge 24:17 | 24:17 ἐπέδραμεν δὲ ὁ παῖς εἰς συνάντησιν αὐτῆς καὶ εἶπεν πότισόν με μικρὸν ὕδωρ ἐκ τῆς ὑδρίας σου

9369 **הַגְּמַל** 1 Verb - Niphal Infinitive construct 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **הַגְּמַל** Gen 21:8 ח וַיִּגְדַּל הַיֶּלֶד, 8 And the child וַיַּעַשׂ אֲבְרָהָם מִשְׁתָּה גָדוֹל, בַּיּוֹם הַגְּמַל אֶת־יִצְחָק.

grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned. Ge 21:8 | 21:8 καὶ ηὐξήθη τὸ παιδίον καὶ ἀπεγαλακτίσθη καὶ ἐποίησεν ἀβρααμ δοχὴν μεγάλην ἢ ἡμέρα ἀπεγαλακτίσθη ἰσαακ ὁ υἱὸς αὐτοῦ

9373 **הִגִּב** 1 Article | Verb - Qal Participle - masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 7200 **הָרְאוּת** רָאָה Ecclesiastes 12:3 **שְׁיִזְעוּ בַּיּוֹם, וְהִתְעַנּוּתוּ, אֲנָשֵׁי הַחֵיל; וּבְטָלוּ הַטַּחְנוֹת כִּי מְעַט, וַחֲשָׁכוּ הָרְאוֹת שְׁמָרֵי הַבַּיִת.**

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows, Eccl 12:3 Ἐκκλησιαστής 12:3 ἐν ἡμέρᾳ ἣ ἐὰν σαλευθῶσιν φύλακες τῆς οἰκίας καὶ διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἡργησαν αἱ ἀλήθουσai ὅτι ὀλιγόθησαν καὶ σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὀπαῖς

9374 **הִגִּב** 1 Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **הִגִּב רֹצֵחַ וְנָאֵר, וְהִשָּׁבַע לְשֶׁקֶר וְקָטַר לְבַעַל; הִגִּב נָנִב** Jeremiah 7:9 **וְהָלַךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא-יִדְעָתֶם.**

9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known, Jer 7:9 Ἱερεμίας 7:9 καὶ φονεύετε καὶ μοιχᾶσθε καὶ κλέπτετε καὶ ὀμνύετε ἐπ' ἀδίκῳ καὶ ἐθυμιᾶτε τῇ βααλ καὶ ἐπορεύεσθε ὀπίσω θεῶν ἀλλοτρίων ὧν οὐκ οἴδατε τοῦ κακῶς εἶναι ὑμῖν

9375 **הִגְבָּה** 1 Article | Noun - feminine singular 1) thing stolen, theft 1591 **ג אִם-הִמָּצָא תִּמָּצָא בְּיָדוֹ הִגְבָּהּ, מִשּׁוֹר עַד-חֲמֹר הִגְבָּהּ גִּבְהָהּ** Exodus 22:3 **3 If the theft be found in his hand {S} alive, whether it be ox, or ass, or sheep, he shall pay double. {S} Exo**

22:4 Ἐξοδος 22:3 ἐὰν δὲ καταλημφθῇ καὶ εὑρεθῇ ἐν τῇ χειρὶ αὐτοῦ τὸ κλέμμα ἀπὸ τε ὄνου ἕως προβάτου ζῶντα διπλᾶ αὐτὰ ἀποτείσει

9376 **הִגְבּוֹת** 1 Article | Noun - feminine plural 1) garden, orchard 1593 **יִי הַמְתַּקְּדִּים וְהַמְטַהֲרִים אֶל-הִגְבּוֹת, אַחֵר אַחֵר (אֶחָת) הִגְבּוֹת גִּבְהָהּ** Isaiah 66:17 **17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.**

Isa 66:17 Ἡσαίας 66:17 οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας ὑεῖον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

9377 **הִנֵּעַ** 1 Verb - Hiphil Perfect - second feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **הִנֵּעַ** Esther 4:14 **ד כִּי אִם-תִּחְרַשׁ תִּחְרִישִׁי, בָּעֵת הַזֹּאת--רוּחַ וְהִצְלָה יַעֲמֹד**

לַיהוּדִים מִמָּקוֹם אֲחֵר, וְאֵת וּבֵית־אָבִיךָ תֵּאָבְדוּ; וּמִי יוֹדַע־אִם־לָעֵת כְּזֹאת.
 14 For if thou altogether holdest thy peace at this time,
 then will relief and deliverance arise to the Jews from another place, but
 thou and thy father's house will perish; and who knoweth whether thou
 art not come to royal estate for such a time as this?' Est 4:14 Ἐσθήρ 4:14
 ὥς ὅτι ἐὰν παρακούσῃς ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς
 ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρὸς σου ἀπολείσθῃ καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν
 τοῦτον ἐβασίλευσας

9384 **הַגֵּרֹן** **גֵּרֹן** 1) **axe** 1631 Article | Noun - masculine singular **הַגֵּרֹן** 1
 10:15 טו הַיִּתְפָּאֵר, הַגֵּרֹן, עַל, הַחֲצָב בּוֹ: אִם־יִתְנַדֵּל הַמַּשּׁוּר, עַל־מְנִיפּוֹ, {פ}
 15 Should the axe
 boast itself against him that heweth therewith? Should the saw magnify
 itself against him that moveth it? as if a rod should move them that
 lift it up, or as if a staff should lift up him that is not wood. {P} Isa
 10:15 Ἡσαΐας 10:15 μὴ δοξασθῇσεται ἀξίνῃ ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθῇσεται
 πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρῃ ῥάβδον ἢ ξύλον

9385 **הַגֵּרִי** **הַגֵּרִי** 1) a people dwelling to the east of Palestine, with whom the
 tribes of Reuben made war in the time of Saul; adj patr; 2) of one of David's
 servants; Haggeri = [wanderer]; n pr m; 3) father of Mibhar and one of David's
 mighty warriors 1905 **הַגֵּרִי** 1 Chronicles 11:38 {ס} לח יואל אחי נתן, {ס}
 38 Joel the brother of Nathan, Mibhar the
 son of Hagri; 1Chr 11:38 1η Χρονικών 11:38 ιωηλ ἀδελφὸς ναθαν μεβασαρ υἱὸς αἰαρι

9387 **הַגֵּרִים** **הַגֵּרִים** 1) **sojourner**; 1a) a
 temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel,
 though conceded rights 1616 **הַגֵּרִים** 1 Chronicles 22:2 ב וַיֹּאמֶר דָּוִד לְכָנּוּס
 אֶת־הַגֵּרִים, אֲשֶׁר בָּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד הַצִּבִּים, לְחַצּוֹב אֲבָנֵי גִזִּית, לְבָנוֹת.
 2 And David commanded to gather together the strangers
 that were in the land of Israel; and he set masons to hew wrought
 stones to build the house of God. 1Chr 22:2 1η Χρονικών 22:2 καὶ εἶπεν δαυιδ
 συναγαγεῖν πάντας τοὺς προσηλύτους ἐν γῇ ἰσραηλ καὶ κατέστησεν λατόμους λατομήσαι
 λίθους ξυστοὺς τοῦ οἰκοδομῆσαι οἶκον τῷ θεῷ

9388 **הַגֵּרְמִי** **הַגֵּרְמִי** 1) **Garmite** = [bony]; 1) a
 descendant of Gerem of Judah 1636 **הַגֵּרְמִי** 1 Chronicles 4:19 יט ובני, אֲשֶׁת
 19 And the
 sons of the wife of Hodiah, the sister of Naham, were the father of
 Keilah the Garmite, and Eshtemoa the Maacathite. 1Chr 4:19 1η Χρονικών
 4:19 καὶ υἱοὶ γυναίκος τῆς ἰδουίας ἀδελφῆς ναχεμ καὶ δαλια πατὴρ κεῖλα καὶ σεμειων
 πατὴρ ιωμαν καὶ υἱοὶ ναημ πατὴρ κεῖλα αἰαρι καὶ εσθεμωη μαχαθι

9392 **הַגָּשָׁה** 1) **Verb - Hiphil Imperative - masculine singular | third person**
 feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1)
 of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to
 approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach,
 bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066

כֹּז וַיִּנָּשׂ, וַיִּשְׁקֵל-לוֹ, וַיָּרֶחַ אֶת-רֵית בְּגָדָיו, וַיִּבְרָכֶהוּ; Genesis 27:25 **הַגִּשָּׁה** נָגַשׂ

27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed. Ge 27:25 | 27:25 καὶ εἶπεν προσάγαγέ μοι καὶ φάγομαι ἀπὸ τῆς θήρας σου τέκνον ἵνα εὐλογήσῃ σε ἡ ψυχὴ μου καὶ προσήγαγεν αὐτῷ καὶ ἔφαγεν καὶ εἰσήνεγκεν αὐτῷ οἶνον καὶ ἔπιεν

9393 **הִגָּשׁוּ** 1 Verb - Hophal Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 הִגָּשׁוּ נָשׁ** 2 Samuel 3:34 **לֹא-אֶסְרוֹת, וְרִגְלֶיךָ לֹא-לִנְחָשִׁתִּים הִגָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עֹלָה, נָפְלָתָ; וַיִּסָּפּוּ לֹא-אֶסְרוֹת, וְרִגְלֶיךָ לֹא-לִנְחָשִׁתִּים הִגָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עֹלָה, נָפְלָתָ; וַיִּסָּפּוּ** 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst

thou fall. And all the people wept again over him. 2Sm 3:34 2η Σαμουήλ
3:34 αἱ χεῖρές σου οὐκ ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὡς ναβαλ
ἐνώπιον υἱῶν ἀδικίας ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν

9394 **הַגִּשּׁוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **הַגִּשּׁוּ נָגֶשׁ** 5066 1 Samuel 13:9 **ט וַיֹּאמֶר** 9 And Saul said: 'Bring

hither to me the burnt-offering and the peace-offerings.' And he offered the burnt-offering. 1Sm 13:9 1η Σαμουήλ 13:9 καὶ εἶπεν σαουλ προσαγάγετε ὅπως ποιήσω ὀλοκαύτως καὶ εἰρηνικὰς καὶ ἀνήνεγκεν τὴν ὀλοκαύτως

9398 הַגֹּשֶׁן Article | Noun proper - feminine singular Goshen = [drawing near]; 1) a region in northern Egypt, east of the lower Nile, where the children of Israel lived from the time of Joseph to the time of Moses; 2) a district in southern Palestine between Gaza and Gibeon; 3) a town in the mountains of Judah probably in the district of Goshen 1657 הַגֹּשֶׁן גֹּשֶׁן Joshua 11:16 שֶׁן וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־

הָאֶרֶץ הַזֹּאת, הַהָר וְאֶת-כָּל-הַנִּגָּב וְאֶת כָּל-אֶרֶץ הַנָּשָׁן, וְאֶת-הַשְּׂפֵלָה, וְאֶת-
 הָעֲרָבָה; וְאֶת-הָהָר יִשְׂרָאֵל, וְיִשְׂפָלָתָהּ. 16 So Joshua took all that land, the
 hill-country, and all the South, and all the land of Goshen, and the
 Lowland, and the Arabah, and the hill-country of Israel, and the Lowland

of the same; Josh 11:16 Ἰησοῦς Ναυῆ 11:16 καὶ ἔλαβεν ἰησοῦς πᾶσαν τὴν γῆν τὴν ὀρεινὴν καὶ πᾶσαν τὴν ναγεβ καὶ πᾶσαν τὴν γῆν γοσομ καὶ τὴν πεδινὴν καὶ τὴν πρὸς δυσμαῖς καὶ τὸ ὄρος ἰσραηλ καὶ τὰ ταπεινά

9399 **הִנָּחֵם** **1** **הִנָּחֵם-לִי** Verb - Hiphil Perfect - second feminine singular I 1)
to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend
to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be
defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to
cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach,

extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060

כה הזבחים ומנחתה הנשתם-לי במדבר, ארבעים שנה- Amos 5:25 הגשתם נגנע
25 Did ye bring unto Me sacrifices and offerings in the

wilderness forty years, O house of Israel? Amos 5:25 Ἀμός 5:25 μὴ σφάγια καὶ
θυσίας προσηγάκατέ μοι ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη οἶκος ἰσραηλ

9401 וְכָל-הַכִּרְתִּי 1 הַנְּתִים Article | Noun proper - masculine plural Gittite =

[belonging to Gath]; 1) an inhabitant of Gath 1663 הַנְּתִים נְתִי 2 Samuel 15:18 יח

וְכָל-עַבְדָּיו עֹבְרִים עַל-יָדוֹ, וְכָל-הַכִּרְתִּי וְכָל-הַפְּלִתִי; וְכָל-הַנְּתִים שֶׁ-מֵּאוֹת

18 אִישׁ, אֲשֶׁר-בָּאוּ בְּרִגְלוֹ מִנֵּת, עֹבְרִים, עַל-פְּנֵי הַמֶּלֶךְ. {ס}

And all his servants passed on beside him; and all the Cherethites, and all the

Pelethites, and all the Gittites, six hundred men that came after him

from Gath, passed on before the king. {S} 2Sm 15:18 2η Σαμουήλ 15:18 καὶ

πάντες οἱ παῖδες αὐτοῦ ἀνὰ χεῖρα αὐτοῦ παρήγον καὶ πᾶς ὁ χεττι καὶ πᾶς ὁ φελεθτι
καὶ ἕστησαν ἐπὶ τῆς ἐλαίας ἐν τῇ ἐρήμῳ καὶ πᾶς ὁ λαὸς παρεπορεύετο ἐχόμενος αὐτοῦ
καὶ πάντες οἱ περὶ αὐτὸν καὶ πάντες οἱ ἄνδρες καὶ πάντες οἱ μαχηταὶ ἑξακόσιοι ἄνδρες
καὶ παρήσαν ἐπὶ χεῖρα αὐτοῦ καὶ πᾶς ὁ χερεθθι καὶ πᾶς ὁ φελεθθι καὶ πάντες οἱ
γεθθαῖοι ἑξακόσιοι ἄνδρες οἱ ἐλθόντες τοῖς ποσὶν αὐτῶν ἐκ γεθ πορευόμενοι ἐπὶ
πρόσωπον τοῦ βασιλέως

9403 הָהָר 1 וְלֹא-הָהָר Noun - masculine singular 1) a shout of joy, shout 1906 הָהָר

ז בָּאָה הַצִּפּוֹרָה אֵלָיָהּ, יוֹשֵׁב הָאָרֶץ; בָּא הַיָּעַת, קְרוֹב הַיּוֹם Ezekiel 7:7 הָהָר

7 The turn is come unto thee, O inhabitant of

the land; the time is come, the day of tumult is near, and not of joyful

shouting upon the mountains. Eze 7:7 Ἰεζεκιήλ 7:4 ἐπὶ σὲ τὸν κατοικοῦντα τὴν

γῆν ἡκαί ὁ καιρὸς ἡγγικεν ἡ ἡμέρα οὐ μετὰ θορύβων οὐδὲ μετὰ ὠδίνων

9404 וְאֶת-הַדָּאָה 1 הַדָּאָה Article | Noun - feminine singular 1) fast-flying bird of

prey (kite?), bird of prey 1676 הַדָּאָה וְאֶת-הַדָּאָה-וְאֶת- Leviticus 11:14 יד

14 and the kite, and the falcon after its kinds; Lev 11:14

Λευιτικόν 11:14 καὶ τὸν γύπα καὶ ἰκτῖνα καὶ τὰ ὅμοια αὐτῷ

9406 הִדְבִּיקְתָּהּ 1 Verb - Hiphil Perfect - third person feminine singular | third

person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to,

stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to;

1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to

cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to

cleave 1692 מִבַּיְתָם לְפָנֵי אִישׁ יִשְׂרָאֵל, אֶל- הִדְבִּיקְתָּהּ Judges 20:42 מִבַּיְתָם לְפָנֵי אִישׁ יִשְׂרָאֵל, אֶל-

וְהַמִּלְחָמָה, הִדְבִּיקְתָּהּ; וְאֲשֶׁר, מִהָעָרִים, מִשְׁחִיתִים אוֹתוֹ, בָּתוֹכוֹ.

42 Therefore they turned their backs before the men of Israel unto the

way of the wilderness; but the battle followed hard after them; and they

that came out of the city destroyed them in the midst of the men of

Israel. Jdgs 20:42 Κριταί 20:42 καὶ ἐπέβλεψαν ἐνώπιον υἱῶν ἰσραηλ εἰς ὁδὸν τῆς

ἐρήμου καὶ ἔφυγον καὶ ἡ παράταξις ἔφθασεν ἐπ' αὐτούς καὶ οἱ ἀπὸ τῶν πόλεων
διέφθειρον αὐτούς ἐν μέσῳ αὐτῶν

9408 הִדְבִּיקְתָּהּ 1 Verb - Hiphil Perfect - third common plural | third person

masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick

with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2)

to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave

to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave

וַיֹּאמֶר הַנַּעַר הַמִּנִּיד לּוֹ, נִקְרָא נִקְרִיתִי 2 Samuel 1:6 **הַדְּבָקְהוּ דְּבַק** 1692

בְּהַר הַגִּלְבֹּעַ, וַהֲנִה שָׂאוֹל, נִשְׁעָן עַל־חֲנִיתוֹ; וַהֲנִה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים.

6 And the young man that told him said: 'As I happened by

chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo,

the chariots and the horsemen pressed hard upon him. 2Sm 1:6 2η Σαμουήλ

1:6 καὶ εἶπεν τὸ παιδάριον τὸ ἀπαγγέλλον αὐτῷ περιπτώματι περιέπεσον ἐν τῷ ὄρει τῷ γελβουε καὶ ἰδοὺ σαουλ ἐπεστήρικτο ἐπὶ τὸ δόρυ αὐτοῦ καὶ ἰδοὺ τὰ ἄρματα καὶ οἱ ἱππάρχαι συνήψαν αὐτῷ

9410 **הַדְּבָקִים** 1 Article | Adjective - masculine singular 1) clinging, adhering to

דְּ וְאֵתָם, הַדְּבָקִים, בִּיהֲנָה, אֶל־הֵיכָם--חַיִּים Deuteronomy 4:4 **הַדְּבָקִים דְּבַק** 1695

4 But ye that did cleave unto the LORD your God are

alive every one of you this day. Deu 4:4 Δευτερονόμιον 4:4 ὑμεῖς δὲ οἱ

προσκειμένοι κυρίῳ τῷ θεῷ ὑμῶν ζητε πάντες ἐν τῇ σήμερον

9411 **הַדְּבַקְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to cling,

stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,

overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to

be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely;

1c3) to overtake; 1d) (Hophal) to be made to cleave **הַדְּבַקְתִּי דְּבַק** 1692 Jeremiah

13:11 יֵא כִּי בְּאֶשֶׁר יִדְּבַק הָאֵזוֹר אֶל־מִתְּנֵי־אִישׁ, כֵּן הַדְּבַקְתִּי אֵלַי אֶת־כָּל־בֵּית

יִשְׂרָאֵל וְאֶת־כָּל־בֵּית יְהוּדָה נְאֻם־יְהוָה, לְהִיּוֹת לִי לְעָם, וּלְשֵׁם וּלְתִהְיֶה

11 For as the girdle cleaveth to the loins of a

man, so have I caused to cleave unto Me the whole house of Israel and

the whole house of Judah, saith the LORD, that they might be unto Me

for a people, and for a name, and for a praise, and for a glory; but

they would not hearken. Jer 13:11 Ἱερεμίας 13:11 ὅτι καθάπερ κολλᾶται τὸ

περίζωμα περὶ τὴν ὀσφὺν τοῦ ἀνθρώπου οὕτως ἐκόλλησα πρὸς ἑμαυτὸν τὸν οἶκον τοῦ ἰσραὴλ καὶ πᾶν οἶκον ἰουδα τοῦ γενέσθαι μοι εἰς λαὸν ὀνομαστὸν καὶ εἰς καύχημα καὶ εἰς δόξαν καὶ οὐκ εἰσήκουσάν μου

9417 **הַדְּבָרוֹ** 1 Article | Noun - masculine singular construct | third person

masculine singular 1) pasture; 2) word, speaking **הַדְּבָרוֹ דְּבַר** 1699 Micah 2:12 יב

אֶסֶף אֶאֱסֹף יַעֲקֹב כָּלָּה, קִבֵּץ אֶקְבֹּץ שְׂאֵרֵית יִשְׂרָאֵל--יַחַד אֲשִׁימֶנּוּ, כְּצֹאֵן

12 I will surely assemble, O

Jacob, all of thee; I will surely gather the remnant of Israel; I will

render them all as sheep in a fold; as a flock in the midst of their

pasture; they shall make great noise by reason of the multitude of men.

Mic 2:12 Μιχαίας 2:12 συναγόμενος συναχθήσεται ἰακωβ σὺν πᾶσιν ἐκδεχόμενος ἐκδέξομαι τοὺς καταλοίπους τοῦ ἰσραὴλ ἐπὶ τὸ αὐτὸ θήσομαι τὴν ἀποστροφὴν αὐτῶν ὡς πρόβατα ἐν θλίψει ὡς ποῖμνιον ἐν μέσῳ κοίτης αὐτῶν ἐξαλοῦνται ἐξ ἀνθρώπων

9418 **הַדְּבָרוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to speak,

declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)

(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise;

1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to

flight **הַרְצֹת רָצַץ** 7533 א שְׁמַעֲנִי הַדְּבָר הַזֶּה, פְּרוֹת הַבֶּשֶׂן אֲשֶׁר

בְּהָר שְׁמֵרוֹן, הַעֲשֻׁקוֹת דָּלִים, הַרְצָצוֹת אֲבִיוֹנִים; הָאִמְרַת לְאֲדֹנֵיהֶם, הִבִּיֵּאָה
1 Hear this word, ye kine of Bashan, that are in the mountain

of Samaria, that oppress the poor, that crush the needy, that say unto
their lords: 'Bring, that we may feast.' Amos 4:1 Ἀμός 4:1 ἀκούσατε τὸν λόγον
τοῦτον δαμάλεις τῆς βασιανίτιδος αἱ ἐν τῷ ὄρει τῆς σαμαρείας αἱ καταδυναστεύουσai
πτωχοὺς καὶ καταπατοῦσαι πένητας αἱ λέγουσαι τοῖς κυρίοις αὐτῶν ἐπίδοτε ἡμῖν ὅπως
πίωμεν

9419 **הַדְּבָרִי** 1 Noun - masculine plural construct | first person common singular 1)

לֹג בְּהִזְמָנָא מִנְדְּעִי יְתוּב Daniel 4:33 **הַדְּבָרִי** 1907 **counsellor, minister**
עָלִי, וְלִיקַר מַלְכוּתִי הַדְּרִי וְזִוִּי יְתוּב עָלִי, וְלִי, הַדְּבָרִי וְרַבְרַבְנִי יִבְעוּן; וְעַל-

33 At the same time mine
understanding returned unto me; and for the glory of my kingdom, my
majesty and my splendour returned unto me; and my ministers and my
lords sought unto me; and I was established in my kingdom, and

surpassing greatness was added unto me. Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ
καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη μοι

9420 **הַדְּבָרִיא** 1 Noun - masculine plurald 1) **counsellor, minister** 1907

ח אֲתַעֲשֶׂוּ כָל סָרְכֵי מַלְכוּתָא, סִגְנִיא וְאַחֲשָׁדְרָפְנִיא הַדְּבָרִיא Daniel 6:8
וּפְחֻתָא, לְקִימָה קִים מַלְכָא, וְלִתְקַפָּה אָסַר: דִּי כָל־דִּי־יִבְעָא בְּעוּ מִן־כָּל־
8 All

the presidents of the kingdom, the prefects and the satraps, the ministers
and the governors, have consulted together that the king should establish
a statute, and make a strong interdict, that whosoever shall ask a

petition of any god or man for thirty days, save of thee, O king, he

shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν
ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὖζηται εὐχὴν ἢ ἀξιώσει ἀξιώματι τι παρὰ παντὸς
θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ριφήσεται εἰς τὸν
λάκκον τῶν λεόντων

9422 **הַדְּבָרִים** 1 Article | Noun - feminine plural 1) **bee** 1682

מִד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בְּהָר הַהוּא, לְקִרְאָתְכֶם, וַיִּרְדְּפוּ

44 And
the Amorites, that dwell in that hill-country, came out against you, and
chased you, as bees do, and beat you down in Seir, even unto Hormah.

Deu 1:44 Δευτερονόμιον 1:44 καὶ ἐξῆλθεν ὁ αμορραῖος ὁ κατοικῶν ἐν τῷ ὄρει ἐκείνῳ
εἰς συνάντησιν ὑμῖν καὶ κατεδίωξαν ὑμᾶς ὡς εἰ ποιήσαισαν αἱ μέλισσαι καὶ
ἐτίτρωσκον ὑμᾶς ἀπὸ σηρ ἕως ερμα

9423 **אֶל־הַדְּבָרַת** 1 Article | Noun proper - feminine singular **Dabareh or**
Daberath = [word]; 1) a Levitical city, modern 'Debarieh', situated at the western

יב וְשָׁב מִשְׁרִיד, קְדָמָה מִזְרַח Joshua 19:12 **הַדְּבָרַת** 1705

12 And it
turned from Sarid eastward toward the sunrising unto the border of

Chisloth-tabor; and it went out to Dobrath, and went up to Japhia. Josh

19:12 Ἰησοῦς Ναυῆ 19:12 καὶ ἀνέστρεψεν ἀπὸ σεδδουκ ἐξ ἐναντίας ἀπ' ἀνατολῶν

βαίθσαμυς ἐπὶ τὰ ὅρια χασελωθαίθ καὶ διελεύσεται ἐπὶ δαβιρωθ καὶ προσαναβήσεται ἐπὶ φαγγαί

9425 **הַדָּג** 1 Article | Noun - masculine singular 1) fish 1709 **Jonah 2:1**

א וַיִּמֶן יְהוָה דָּג גָּדוֹל, לִבְלַע אֶת־יוֹנָה; וַיְהִי יוֹנָה בְּמִעֵי הַדָּג, שְׁלֹשָׁה יָמִים וְשְׁלֹשָׁה לַיְלֹת.

1 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three

nights. Jonah 1:17 **Jonah 2:1** καὶ προσέταξεν κύριος κήτει μεγάλῳ καταπιεῖν τὸν ἰωναν καὶ ἦν ἰωνας ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας

9431 **הַדָּד־רִמּוֹן** 1 noun proper no gender no number no state **Hadad-rimmon** = [Hadad of the pomegranates]; 1) a place in the valley of Megiddo where

a national lamentation was held for the death of King Josiah; named after two Syrian gods 1910 **הַדָּד־רִמּוֹן** **הַדָּד־רִמּוֹן** Zechariah 12:11

יא בַּיּוֹם הַהוּא, יִגְדַּל הַמִּסְפָּד יִגְדַּל הַמִּסְפָּד בִּירוּשָׁלַם, כְּמִסְפַּד הַדָּד־רִמּוֹן, בְּבִקְעַת מְגִדּוֹן.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the

valley of Megiddon. Zec 12:11 **Zacharias 12:11** ἐν τῇ ἡμέρᾳ ἐκείνῃ μεγαλυνθήσεται ὁ κοπετὸς ἐν ἱερουσαλὴμ ὡς κοπετὸς ῥοῶνος ἐν πεδίῳ ἐκκοπτομένου

9434 **הִנָּה** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to

stretch out (hand) 1911 **הִנָּה** **הִנָּה** Isaiah 11:8 **וְעַל**

ח וְשַׁעֲשַׁע יוֹנָק, עַל־חֹר פֶּתֶן; וְעַל מְאוֹרֶת צִפְעוֹנִי, נָמוּל יָדוֹ הָדָה.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the

basilisk's den. Isa 11:8 **Isaiah 11:8** καὶ παῖδιον νήπιον ἐπὶ τρώγλῃν ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χεῖρα ἐπιβαλεῖ

9435 **הוֹדָה** 1 Noun - masculine singular construct | third person masculine singular

1) splendour, majesty, vigour 1935 **הוֹדָה** **הוֹדָה** Jeremiah 22:18

יח לָכֵן כֹּה־אָמַר יְהוָה, אֶל־יְהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה, לֹא־יִסְפְּדוּ לוֹ, הוּא אָחִי וְהוּא

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah, king of Judah: They shall

not lament for him: 'Ah my brother!' or: 'Ah sister!' They shall not lament for him: 'Ah lord!' or: 'Ah his glory!' Jer 22:18 **Jeremiah 22:18** διὰ τοῦτο τάδε λέγει κύριος ἐπὶ ἰωακίμ υἱὸν ἰωσία βασιλέα ἰουδα οὐαὶ ἐπὶ τὸν ἄνδρα τοῦτον οὐ μὴ κόψωνται αὐτόν ὧ ἀδελφε οὐδὲ μὴ κλαύσονται αὐτόν οἱ ἄνθρωποι κύριε

9436 **הִדְדוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast;

1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 > **הִדְדוּ יְדָה** p

class=|suphdg<|BOOK V >p class=|pshdg<|Psalms 107-150 Let the

Redeemed of the LORD Say So Psalm 107:1 **א הִדְדוּ לַיהוָה כִּי־טוֹב: כִּי לְעוֹלָם**

1 'O give thanks unto the LORD, for He is good, for His mercy endureth for ever.' Psa 107:1 **Psalm 106:1** ἀλληλουῖα ἐξομολογεῖσθε τῷ κυρίῳ ὅτι χρηστός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

9437 **הַדִּיר** 1 Article | Noun - masculine singular 1) pot, jar, basket, kettle; 1a)

pot, kettle; 1b) basket, jar 1731 **הַדִּיר** **הַדִּיר** Jeremiah 24:2

ב הַדִּיר אָחָד, תֵּאֲנִים תֵּאֲנִים, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

טבֹּת מָאֵד, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

טבֹּת מָאֵד, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

טבֹּת מָאֵד, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

טבֹּת מָאֵד, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

טבֹּת מָאֵד, תִּבְכְּרוּת; וְהַדִּיר אָחָד, תֵּאֲנִים רְעוּת מָאֵד, אֲשֶׁר לֹא־

{פ} תִּאֲכַלְנָה, מִרְעֵ. 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P} Jer 24:2 יִרְמְיָאֵס 24:2 ὁ κάλαθος ὁ εἰς σύκων χρηστῶν σφόδρα ὡς τὰ σῦκα τὰ πρόιμα καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν

9438 תְּרוּאִים Article | Noun - masculine plural 1) mandrake, love-apple; 1a) as exciting sexual desire, and favouring procreation 1736 הַרְוֵאִים הַרְוֵאִים Song of Solomon 7:13 יָגֵן נְשִׁימָה, לְכַרְמִים--נִרְאָה אִם-פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָרָה, 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love. SSol 7:12 Ἄσμα σμάτων 7:13 ὀρθρίσωμεν εἰς ἀμπελῶνας ἴδωμεν εἰ ἦνθησεν ἡ ἄμπελος ἦνθησεν ὁ κυπρισμός ἦνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστούς μου σοί

9439 תְּרוּכִיפַת Article | Noun - feminine singular 1) unclean bird (probably hoopoe) 1744 הַרְוֵאִים הַרְוֵאִים Leviticus 11:19 יֵט וְאֵת, הַחֲסִידָה, 19 and the stork, and the heron after its kinds, and the hoopoe, and the bat. Lev 11:19 Λευιτικόν 11:19 καὶ γλαῦκα καὶ ἐρωδιὸν καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῷ καὶ ἔποπα καὶ νυκτερίδα

9440 תְּרוּר Verb - Qal Passive Participle - masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour 1921 הַרְוֵאִים הַרְוֵאִים Isaiah 63:1 אִמְיָה בָּא מֵאֲדוֹם, חֲמוּץ בְּנֵדִים מִבְּצָרָה, זֶה תְּרוּר בְּלִבוֹשׁוֹ, צֹעָה בָּרֶב כַּחוֹ; אֲנִי מְדַבֵּר בְּצָדָקָה, רַב לְהוֹשִׁיעַ. 1 'Who is this that cometh from Edom, with crimsoned garments from Bozrah? This that is glorious in his apparel, stately in the greatness

of his strength?'--'I that speak in victory, mighty to save.'-- Isa 63:1 Ἡσαΐας 63:1 τίς οὗτος ὁ παραγινόμενος ἐξ ἐδωμ ἐρύθημα ἱματίων ἐκ βοσορ οὕτως ὠραῖος ἐν στολῇ βίᾳ μετὰ ἰσχύος ἐγὼ διαλέγομαι δικαιοσύνην καὶ κρίσιν σωτηρίου

9442 תְּרוּלָג Article | Verb - Qal Participle - masculine plural 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over 7579 הַשֹּׂאבֶת שָׂאב Genesis 24:11 יָא וַיִּבְרַךְ הַגְּמָלִים מַחוּץ לְעִיר, אֶל-בְּאֵר הַמַּיִם, לָעֵת עֶרֶב, לָעֵת צֹאת הַשֹּׂאבֶת. 11 And he made the camels to kneel down without the city

by the well of water at the time of evening, the time that women go out to draw water. Ge 24:11 | 24:11 καὶ ἐκοίμισεν τὰς καμήλους ἔξω τῆς πόλεως παρὰ τὸ φρέαρ τοῦ ὕδατος τὸ πρὸς ὃν ψὲ ἡνίκα ἐκπορεύονται αἱ ὑδρευόμεναι

9445 תְּרוּת Verb - Hiphil Infinitive construct 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 הַרְוֵאִים הַרְוֵאִים 1 Chronicles 25:3 גִּלְדוּתוֹן--בְּנֵי יְדוּתוֹן וְצָרִי וְשַׁעֲיָהוּ וְשַׁבְּיָהוּ וּמַתְתִּיָּהוּ שָׁשָׂה, 25:3

3 Of {S} על יְדֵי אֲבִיהֶם יְדוּתוֹן בְּכִנּוֹר, הַנָּבִיא, עַל־הַדּוֹת וְהַלֵּל לַיהוָה. {ס}

Jeduthun: the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah,

Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD.

{S} 1Chr 25:3 1η Χρονικών 25:3 τῷ ἰδιθων υἱοὶ ἰδιθων γοδολία καὶ σουρι καὶ ισαία καὶ σεμεὶ καὶ ασαβία καὶ ματταθίας ἔξ μετὰ τὸν πατέρα αὐτῶν ἰδιθων ἐν κινύρα ἀνακρουόμενοι ἐξομολόγησιν καὶ αἰνεσιν τῷ κυρίῳ

9446 תְּדַחוּיָהּ 1 Article | Verb - Qal Passive Participle - feminine singular 1) to

push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast

down; 1c) (Pual) to be thrust down 1760 דַּחַח הַדְּחוּיָהּ דָּחָה Psalm 62:4 עַד־אָנָּה,

4 How long תְּהוֹתֵנוּ עַל־אִישׁ-- תִּרְצָחוּ כָּלְכֶם: פָּקִיר נָטוּי; נָדָר, תְּדַחוּיָהּ.

will ye set upon a man, that ye may slay him, all of you, {N} as a

leaning wall, a tottering fence? Psa 62:3 Ψαλμοί 61:4 ἕως πότε ἐπιτίθεσθε ἐπ'

ἄνθρωπον φονεύετε πάντες ὡς τοίχῳ κεκλιμένῳ καὶ φραγμῷ ὠσμένῳ

9448 תִּדְחִיתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second

person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to

impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be

thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away;

1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust

(participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3)

to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased,

hunted (participle) 5080 כַּח אֶתְּהָ אֶל־תִּירָא עֲבָדִי הַדְּחִיתִּיךָ נָדָח Jeremiah 46:28

יַעֲקֹב, נֹאם־יְהוָה--כִּי אֶתְּהָ, אָנִי: כִּי אֶעֱשֶׂה כָּלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הַדְּחִיתִּיךָ

שָׁמָּה, וְאֶתְּהָ לֹא־אֶעֱשֶׂה כָּלָה, וְיִסְרִיתִּיךָ לַמִּשְׁפָּט, וְנִקָּה לֹא אֲנִקֶּךָ. {פ}

28 Fear not thou, O Jacob My servant, saith the LORD, for I am with thee;

for I will make a full end of all the nations whither I have driven thee,

but I will not make a full end of thee; and I will correct thee in

measure, but will not utterly destroy thee. {P} Jer 46:28 Ἰερεμίας 26:28 μὴ

φοβοῦ παῖς μου ἰακωβ λέγει κύριος ὅτι μετὰ σοῦ ἐγὼ εἰμι ὅτι ποιήσω συντέλειαν ἐν παντὶ ἔθνῃ εἰς οὓς ἐξῶσά σε ἐκεῖ σὲ δὲ οὐ μὴ ποιήσω ἐκλιπεῖν καὶ παιδεύσω σε εἰς κρίμα καὶ ἄθῳπον οὐκ ἄθῳώσω σε

9450 תִּדְחִיתָם 1 Verb - Hiphil Perfect - second person masculine singular | third

person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to

impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be

thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away;

1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust

(participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3)

to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased,

hunted (participle) 5080 ז לָךְ אֲדֹנָי הַצָּדִיקָה, וְלָנוּ בִּשְׁתַּ דַּחַח דַּחַח Daniel 9:7

הַפְּנִים כִּיּוֹם הַזֶּה; לְאִישׁ יְהוּדָה, וּלְיֹשְׁבֵי יְרוּשָׁלַם, וּלְכָל־יִשְׂרָאֵל הַקְּרֹבִים

7 Unto וְהַרְחִיקִים בְּכָל־הָאֲרָצוֹת אֲשֶׁר הַדְּחִיתָם שָׁם, בְּמַעְלָם אֲשֶׁר מַעְלֹו־בָּהּ.

Thee, O Lord, belongeth righteousness, but unto us confusion of face, as

at this day; to the men of Judah, and to the inhabitants of Jerusalem,

and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because they dealt treacherously with Thee. Dan 9:7 Δανιήλ 9:7 σοί κύριε ἡ δικαιοσύνη καὶ ἡμῖν ἡ αἰσχὺν τοῦ προσώπου κατὰ τὴν ἡμέραν ταύτην ἀνθρώποις ἰουδα καὶ καθημένοις ἐν ἱερουσαλὴμ καὶ παντὶ τῷ λαῷ ἰσραὴλ τῷ ἔγγιστα καὶ τῷ ἀπωτέρῳ ἐν πάσαις ταῖς χώραις εἰς ἃς διεσκόρπισας αὐτοὺς ἐκεῖ ἐν τῇ πλημμελείᾳ ἣ ἐπλημμέλησαν ἐναντίον σου

9451 **הִדְחָתָם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְחָתָם**

ט הָלֹא הִדְחָתָם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; 2 Chronicles 13:9 וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כַּעֲמֵי הָאֲרָצוֹת--כָּל־הַבָּא לְמִלָּא יָדוּ בַּפֶּר בֶּן־בֶּקֶר {ס} 9 Have ye not driven out the

priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S} 2Chr

13:9 2η Χρονικών 13:9 ἡ οὐκ ἐξεβάλετε τοὺς ἱερεῖς κυρίου τοὺς υἱοὺς αἰσῶν καὶ τοὺς λευίτας καὶ ἐποιήσατε ἑαυτοῖς ἱερεῖς ἐκ τοῦ λαοῦ τῆς γῆς πᾶς ὁ προσπορευόμενος πληρῶσαι τὰς χεῖρας ἐν μόσχῳ ἐκ βοῶν καὶ κριοῖς ἑπτὰ καὶ ἐγένετο εἰς ἱερέα τῷ μὴ ὄντι θεῷ

9452 **הֲדַי** 1 Noun proper - masculine singular Hiddai = |for the rejoicing of Jehovah|; 1)one of the 37 mighty warriors of David's guard 1914 **הֲדַי הֲדַי** 2

30 ל בְּנֵיהוּ, {ר} פִּרְעָתָנִי, {ס} הֲדַי, מִנְחָלִי נָעַשׂ. {ס} Samuel 23:30

Benaiah a Pirathonite, Hiddai of Nahale-gaash; 2Sm 23:30 2η Σαμουήλ 23:30 βαναιας ὁ φαραθωνίτης ουρι ἐκ ναχαλιγιαας

9453 **הַדִּינִים** 1 Article | Noun - masculine plural 1) fisherman, fisher 1771 **הַדִּינִים**

ח וְאֵנֹו, הַדִּינִים, וְאָבְלוּ, כָּל־מִשְׁלִיכֵי בִּיאֹר חֲכָה; וּפְרָשִׁי Isaiah 19:8 וְהַדִּינִים, הַדִּינִים, וְאָבְלוּ, כָּל־מִשְׁלִיכֵי בִּיאֹר חֲכָה; וּפְרָשִׁי 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets

upon the waters shall languish. Isa 19:8 Ὑσσαίας 19:8 καὶ στενάξουσιν οἱ ἄλγεῖς καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

9454 **הַדִּינִיהוּ** 1 **הַדִּינִיהוּ** qere; **הַדִּינִיהוּ** kethib; noun proper no gender no number no state kethib Hodaviah = |praise ye Jehovah|; 1) a man of Manasseh, one of the heads of the half tribe on the east of Jordan; 2) a man of Benjamin, son of Has-senuah; 3) a Levite, who seems to have given his name to an important family in the tribe 1938 **הַדִּינִיהוּ** 1 Chronicles 3:24

כד וּבְנֵי אֶלְיוֹעִנַי, הַדִּינִיהוּ, הַדִּינִיהוּ 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S} 1Chr 3:24 1η Χρονικών 3:24 καὶ

υἱοὶ ἐλιθεύαν οδοῦν καὶ ἐλιασιβ καὶ φαλαῖα καὶ ἀκούν καὶ ἰωάναν καὶ δαλαῖα καὶ ἀνάνι ἐπτά

9455 **הִדְיָחוּ** 1 Verb - Hiphil Perfect - third common plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְיָחוּ** נָדַח

Jeremiah 50:17 יִזְשֶׁה פְּזוּרָה יִשְׂרָאֵל, אֲרִיּוֹת הִדְיָחוּ; הָרֹאשׁוֹן אָכְלוֹ, מֶלֶךְ {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath

broken his bones. {P} Jer 50:17 Ἰερεμίας 27:17 πρόβατον πλανώμενον ἰσραηλ λέοντες ἐξῶσαν αὐτόν ὁ πρῶτος ἔφαγεν αὐτὸν βασιλεὺς ἀσσοῦρ καὶ οὗτος ὕστερον τὰ ὀστά αὐτοῦ βασιλεὺς βαβυλῶνος

9456 **הִדְיָחִי** 1 Verb - Hiphil Infinitive construct | first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְיָחִי** נָדַח

Jeremiah 27:15 טו כִּי לֹא שְׁלַחְתִּים נְאֻם־יְהוָה, וְהֵם נִבְּאִים בְּשִׁמִּי לְשָׁקֶר: 15 For I have not sent them, saith the LORD, and they prophesy falsely in My name; that I might drive you out, and that ye might perish, ye, and the

prophets that prophesy unto you.' Jer 27:15 Ἰερεμίας 34:15 ὅτι οὐκ ἀπέστειλα αὐτούς φησὶν κύριος καὶ προφητεύουσιν τῷ ὀνόματί μου ἐπ' ἀδίκῳ πρὸς τὸ ἀπολέσαι ὑμᾶς καὶ ἀπολεῖσθε ὑμεῖς καὶ οἱ προφηταὶ ὑμῶν οἱ προφητεύοντες ὑμῖν ἐπ' ἀδίκῳ ψευδῇ

9457 **הִדְיָחָהּ** 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְיָחָהּ** נָדַח

Deuteronomy 30:1 א וְהָיָה כִּי־יָבֹאוּ עָלֶיךָ כָּל־הַדְּבָרִים הָאֵלֶּה, הַבְּרָכָה וְהַקְלָלָה, אֲשֶׁר נָתַתִּי, לְפָנֶיךָ; וְהִשְׁבַּתָּ, אֶל־לִבְבְּךָ, 1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse,

which I have set before thee, and thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee, Deu 30:1

Δευτερονόμιον 30:1 καὶ ἔσται ὡς ἂν ἔλθωσιν ἐπὶ σὲ πάντα τὰ ῥήματα ταῦτα ἢ εὐλογία

καὶ ἡ κατάρρα ἦν ἔδωκα πρὸ προσώπου σου καὶ δέξῃ εἰς τὴν καρδίαν σου ἐν πᾶσιν τοῖς ἔθνεσιν οὗ ἂν σε διασκοπίσῃ κύριος ἐκεῖ

9458 **הִדְיָחָם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְיָחָם** נָדַח Jeremiah 16:15

טו כִּי אִם־חִי־יְהוָה, אֲשֶׁר הָעֵלָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ צָפּוֹן, וּמִכָּל הָאֲרָצוֹת, אֲשֶׁר הִדְיָחָם שָׁמָּה; 15 but: 'As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither He had driven them'; and I will

bring them back into their land that I gave unto their fathers. {P} Jer 16:15 Ἰερεμίας 16:15 ἀλλά ὅς ἀνήγαγεν τὸν οἶκον ἰσραηλ ἀπὸ γῆς βορρᾶ καὶ ἀπὸ πασῶν τῶν χωρῶν οὗ ἐξώσθησαν ἐκεῖ καὶ ἀποκαταστήσω αὐτοὺς εἰς τὴν γῆν αὐτῶν ἣν ἔδωκα τοῖς πατράσιν αὐτῶν

9459 **הִדְיָחְמוּ** 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **הִדְיָחְמוּ** נָדַח Psalm 5:11

יֵא הָאֲשִׁימָם, אֱלֹהִים-- יִפְּלוּ, 11 Hold them guilty, O God, let them fall by their own counsels; {N} cast them down in the multitude of their transgressions; for they have rebelled against Thee. Psa 5:10 Ψαλμοί 5:11 κρῖνον αὐτούς ὁ θεὸς ἀποπεσάτωσαν ἀπὸ τῶν διαβουλίῶν αὐτῶν κατὰ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῶν ἐξώσον αὐτούς ὅτι παρεπίκρανάν σε κύριε

9460 **הִדְיָחְנוּ** 1 **הִדְיָחְנוּ** qere; Verb - Hiphil Perfect - third person masculine singular | suffix first person common plural kethib 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) 1740 **הִדְיָחְנוּ** דִּוַח Jeremiah 51:34 לֹד אָכְלָנוּ (אָכְלָנוּ) הַמֶּמֶן נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הַצִּיגְנוּ (הַצִּיגְנוּ) כְּלֵי רִיק, בִּלְעָנוּ (בִּלְעָנוּ) 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὥς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

9461 **הִדְיָחְנוּ** 1 **הִדְיָחְנוּ** kethib; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse

לֹד אֶכְלֵנוּ (אֶכְלֵנוּ) הַמִּמֶּנּוּ Jeremiah 51:34 הַדִּיחָנִי דִּוֵּחַ 1740 (fig.) (by washing) (הַמִּמֶּנּוּ). נְבוּכַדְרֶאצַּר מָלַךְ בָּבֶל, הִצִּיגְנוּ (הִצִּיגְנִי) כָּלִי רִיק, בִּלְעֵנוּ 34 Nebuchadrezzar

the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

9462 **הִדִּיעָנִי** 1 Verb - Hiphil Imperative - masculine singular | first person

common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

כִּנּוּ כִמְהָ לִי, עֲוֹנוֹת וְחַטָּאוֹתַי-- פִּשְׁעֵי וְחַטָּאוֹתַי, Job 13:23 הַדִּיעָנִי יָדַע 3045

23 How many are mine iniquities and sins? Make me to know my transgression and my sin. Job 13:23 Ἰώβ 13:23 πόσαι εἰσὶν αἱ ἁμαρτίαι μου καὶ αἱ ἀνομίαι μου δίδαξόν με τίνας εἰσίν

9463 **הַדָּל** 1 Article | Adjective - masculine singular 1) low, poor, weak, thin, one

who is low 1800 הַדָּל דָּל Judges 6:15 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בְּמָה אֹשִׁיעַ הַדָּל דָּל

15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's

house.' Jdgs 6:15 Κριταί 6:15 καὶ εἶπεν πρὸς αὐτὸν γεδεων ἐν ἐμοί κύριέ μου ἐν τίνι σώσω τὸν Ἰσραηλ ἰδοὺ ἡ χιλιὰς μου ἠσθένησεν ἐν μανασση καὶ ἐγὼ εἰμι ὁ μικρότερος ἐν οἴκῳ πατρὸς μου

9464 **הַדָּלִים** 1 Article | Adjective - masculine plural construct 1) low, poor, weak,

thin, one who is low 1800 הַדָּלִים דָּל Jeremiah 39:10 י וּמִן־הָעָם הַדָּלִים, אֲשֶׁר

אֵין־לָהֶם מְאוּמָה, הַשָּׂאִיר נְבוּזַרְאֲדָן רַב־טַבָּחִים, בְּאַרְץ יְהוּדָה; וַיִּתֵּן לָהֶם

10 But Nebuzaradan the captain of the guard

left of the poor of the people, that had nothing, in the land of Judah,

and gave them vineyards and fields in that day. Jer 39:10 Ἰερεμίας 39:

9465 **הַדָּלַק** 1 Verb - Hiphil Imperative - masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle;

1b2) to inflame 1814 הַדָּלַק דָּלַק Ezekiel 24:10 י הִרְבֵּה הָעֵצִים הַדָּלַק הָאֵשׁ,

10 heaping on the wood,

kindling the fire, that the flesh may be consumed; and preparing the

mixture, that the bones also may be burned; Eze 24:10 יֵזְכִירָהּ לַעֲבָדֶיךָ כִּי הָיוּ מִן הַחֹמֶר וְנִשְׁפְּרוּ עָלָיו בְּאֵשׁ חַיִּים כִּי יִשְׂרָאֵל אֱסָתֶר אֶת-הַדָּסָה

9474 **הִדְמָנוּ** 1 Verb - Hiphil Perfect - third person masculine singular | first
person common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal);
1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be
silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make
silent (cause to die) 1826 **הִדְמָנוּ דְּמָה** Jeremiah 8:14 יְשָׁבוּם-- יָד עַל-מָוֶה, אֲנַחֲנוּ יְשָׁבוּם--
הֶאֱסָפוּ וְנָבֹוא אֶל-עָרֵי הַמִּבְצָר, וְנִדְמָה-שָׁם: כִּי יִהְיֶה אֱלֹהֵינוּ דְּמָנוּ וְנִשְׁקָנוּ
14 Why do we sit still? Assemble yourselves,
and let us enter into the fortified cities, and let us be cut off there; for
the LORD our God hath cut us off, and given us water of gall to drink,
because we have sinned against the LORD. Jer 8:14 Ἰερεμίας 8:14 ἐπὶ τί ἡμεῖς
καθημέθα συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς ὀχυράς καὶ ἀπορριψώμεν ὅτι ὁ
θεὸς ἀπέρριψεन ἡμᾶς καὶ ἐπότισεν ἡμᾶς ὕδωρ χολῆς ὅτι ἠμάρμομεν ἐναντίον αὐτοῦ

9477 **הִדְסָה** 1 **אַת-הִדְסָה** Noun proper - masculine singular Hadassah = [myrtle]; 1)
queen Esther's Jewish name 1919 **הִדְסָה** Esther 2:7 **אֶת-הִדְסָה**, וְנִיהַי אֶמֶן **אֶת-הִדְסָה**.
הִיא אֶסְתֵּר בַּת-דָּוד--כִּי אֵין לָהּ, אָב וְאִם; וְהַנְעֳרָה יִפְתָּ-תָּאֵר, וְטוֹבַת מְרָאוֹ.
7 And he brought up
Hadassah, that is, Esther, his uncle's daughter; for she had neither father
nor mother, and the maiden was of beautiful form and fair to look on;
and when her father and mother were dead, Mordecai took her for his
own daughter. Est 2:7 Ἐσθήρ 2:7 καὶ ἦν τοῦτω παῖς θραπήτῃ θυγάτηρ αμιναδαβ
ἀδελφοῦ πατρὸς αὐτοῦ καὶ ὄνομα αὐτῇ εσθήρ ἐν δὲ τῷ μεταλλάξαι αὐτῆς τοὺς γονεῖς
ἐπαίδευсен αὐτήν ἑαυτῷ εἰς γυναῖκα καὶ ἦν τὸ κοράσιον καλὸν τῷ εἶδει

9481 **הִדַּק** 1 Verb - Hiphil Infinitive Absolute 1) to crush, pulverise, thresh; 1a)
(Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c)
(Hophal) to be crushed 1854 **הִדַּק דָּקַק** Exodus 30:36 לוֹ וְשַׁחֲקַת מִמֶּנֶּה, הִדַּק.
וְנִתְּתָה מִמֶּנֶּה לִפְנֵי הָעֵדֻת בְּאֶהֱל מוֹעֵד, אֲשֶׁר אֲנַעֵד לָךְ שָׁמָּה; קֹדֶשׁ קִדְשִׁים.
36 And thou shalt beat some of it very small, and put of it
before the testimony in the tent of meeting, where I will meet with thee;
it shall be unto you most holy. Exo 30:36 Ἐξοδος 30:36 καὶ συγκόψεις ἐκ
τούτων λεπτόν καὶ θήσεις ἀπέναντι τῶν μαρτυρίων ἐν τῇ σκηנῇ τοῦ μαρτυρίου ὅθεν
γνωστήσομαι σοι ἐκεῖθεν ἅγιον τῶν ἁγίων ἐστὶν ὑμῖν

9482 **הִדַּק** 1 Verb - Hiphil Perfect - third person masculine singular 1) to crush,
pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise,
make dust of; 1c) (Hophal) to be crushed 1854 **הִדַּק דָּקַק** 2 Kings 23:15 טוּ וְגַם
אֶת-הַמִּזְבֵּחַ אֲשֶׁר בְּבֵית-אֵל, הַבְּמָה אֲשֶׁר עָשָׂה יִרְבֵּעָם בֶּן-נְבַט אֲשֶׁר הִחָטִיא
אֶת-יִשְׂרָאֵל--גַּם אֶת-הַמִּזְבֵּחַ הַהוּא וְאֶת-הַבְּמָה, נָתַץ; וַיִּשְׂרֹף אֶת-הַבְּמָה הַדֶּק
15 Moreover the altar that was at Beth-el, and the
high place which Jeroboam the son of Nebat, who made Israel to sin,
had made, even that altar and the high place he broke down; and he
burned the high place and stamped it small to powder, and burned the

Asherah. 2Ki 23:15 Βασιλειῶν Δ' 23:15 καὶ γε τὸ θυσιαστήριον τὸ ἐν βαίθηλ τὸ ὑψηλὸν ὃ ἐποίησεν ιεροβοὰμ υἱὸς ναβατ ὃς ἐξήμαρτεν τὸν ἰσραήλ καὶ γε τὸ θυσιαστήριον ἐκεῖνο καὶ τὸ ὑψηλὸν κατέσπασεν καὶ συνέτριψεν τοὺς λίθους αὐτοῦ καὶ ἐλέπτυνεν εἰς χοῦν καὶ κατέκαυσεν τὸ ἄλσος

9483 **הִדְקוּ** 1 Verb - Hiphil Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces 1855 **הִדְקוּ דִּקְק** Daniel 6:25 כה ואמר מלפא, והיתיו גבריא אלה דייאכלו קרצוהי די דניאל, ולגוב אריותא רמו, אנון פניהון ונשיהון; 25 ולא־מטו לארעית גפא, עד דיי־שלטו בהון אריותא, וכל־נרמיהון, הדקו. And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in

pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν

9484 **הַדְּקוֹת** 1 Article | Adjective - feminine plural 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine 1851 **הַדְּקוֹת דִּק** Genesis 41:7 ונתבלענה, השבלים הדקות. 7 And את שבע השבלים, הבריאות והמלאות; וייקץ פרעה, והנה חלום.

And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. Ge 41:7 | 41:7 καὶ κατέπινον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς ἐκλεκτοὺς καὶ τοὺς πλήρεις ἠγέρθη δὲ φαραώ καὶ ἦν ἐνύπνιον

9485 **הַדְּקֵת** 1 Article | Adjective - feminine plural 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine 1851 **הַדְּקֵת דִּק** Genesis 41:24 כד ונתבלען השבלים הדקות. 24 And את שבע השבלים הטבות; ואמר, אל־החרטמים, ואין מגיד, לי.

the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.' Ge 41:24 |

41:24 καὶ κατέπινον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς καλοὺς καὶ τοὺς πλήρεις εἶπα οὖν τοῖς ἐξηγηταῖς καὶ οὐκ ἦν ὁ ἀπαγγέλλων μοι

9488 **הֶדֶר** 1 Noun - masculine singular construct 1) ornament, splendour, adornment, glory 1925 **הֶדֶר הֶדֶר** Daniel 11:20 כ ועמד על־פנו מעביר נוגש, 20 הֶדֶר מלכות; ובנימים אחרים ישבר, ולא באפים ולא במלחמה.

shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be

destroyed, neither in anger, nor in battle. Dan 11:20 Δανιήλ 11:20 καὶ ἀναστήσεται ἐκ τῆς ῥίξης αὐτοῦ φυτὸν βασιλείας εἰς ἀνάστασιν ἀνὴρ τύπτων δόξαν βασιλέως καὶ ἐν ἡμέραις ἐσχάταις συντριβήσεται καὶ οὐκ ἐν ὀργῇ οὐδὲ ἐν πολέμῳ

9489 **הַדְּרֵבן דִּרְבֵּן** 1 Article | Noun - masculine singular 1) goad 1861 **הַדְּרֵבן דִּרְבֵּן** 1 Samuel 13:21 כא והיתה הפצירה פים, למחרשת ולאתים, ולשלש קלשון, 21 והתקדרמים; ולהציב, הדרבן.

And the price of the filing was a pim for the mattocks, and for the coulter, and for the forks with three teeth, and for the axes; and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ

τρυγητὸς ἔτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

9492 **הִדְרוֹר** 1 Article | Noun - masculine singular 1) a flowing, free run, liberty;

1a) flowing (of myrrh); 1b) liberty 1865 **הִדְרוֹר** **הִדְרוֹר** Ezekiel 46:17 יוֹ וְכִי־יִתֵּן

מִתְּנָה מִנְחָלָתוֹ, לְאַחַד מֵעֲבָדָיו־וְהִיתָה לוֹ עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לְנָשִׂיא;

מִתְּנָה מִנְחָלָתוֹ, לְאַחַד מֵעֲבָדָיו־וְהִיתָה לוֹ עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לְנָשִׂיא;

17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it

shall return to the prince; but as for his inheritance, it shall be for his

sons. Eze 46:17 Ἰεζεκιήλ 46:17 ἐὰν δὲ δῶ δόμα ἐνὶ τῶν παίδων αὐτοῦ καὶ ἔσται αὐτῷ

ἕως τοῦ ἔτους τῆς ἀφέσεως καὶ ἀποδώσει τῷ ἀφηγουμένῳ πλὴν τῆς κληρονομίας τῶν υἱῶν αὐτοῦ αὐτοῖς ἔσται

9493 **הַדְּרוֹת** 1 Article | Noun - masculine plural 1) period, generation, habitation,

dwelling; 1a) period, age, generation (period of time); 1b) generation (those living

during a period); 1c) generation (characterised by quality, condition, class of men);

1d) dwelling-place, habitation 1755 **הַדְּרוֹת** **דֹּר** Isaiah 41:4 ד מִי־פָעַל וַעֲשָׂה,

4 Who hath wrought and done it? He that called the generations from the beginning.

I, the LORD, who am the first, and with the last am the same. Isa 41:4

Ἡσαΐας 41:4 τίς ἐνήργησεν καὶ ἐποίησεν ταῦτα ἐκάλεσεν αὐτὴν ὁ καλῶν αὐτὴν ἀπὸ

γενεῶν ἀρχῆς ἐγὼ θεὸς πρῶτος καὶ εἰς τὰ ἐπερχόμενα ἐγὼ εἰμι

9495 **הַדְּרִי** 1 Noun - masculine singular construct | first person common singular

1) ornament, splendour, honour; 1a) ornament; 1b) splendour, majesty; 1c) honour,

glory 1926 **הַדְּרִי** **הָרָר** Micah 2:9 ט נָשִׁי עַמִּי תִגְרְשׁוּן, מִבֵּית תַּעֲנֻגָּיָה; מַעַל,

9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My

glory for ever. Mic 2:9 Μιχαΐας 2:9 διὰ τοῦτο ἡγούμενοι λαοῦ μου ἀπορριφήσονται

ἐκ τῶν οἰκιῶν τρυφῆς αὐτῶν διὰ τὰ πονηρὰ ἐπιτηδεύματα αὐτῶν ἐξώσθησαν ἐγγίσσατε

ὄρεσιν αἰωνίοις

9496 **הַדְּרִיכָה** 1 Verb - Hiphil Perfect - third person masculine singular | third

person feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread,

march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to

tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread,

tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,

march, tread 1869 **הַדְּרִיכָה** **דָּרַךְ** Jeremiah 51:33 לֹג כִּי כֹה אָמַר יְהוָה צְבָאוֹת,

אֱלֹהֵי יִשְׂרָאֵל, בַּת־בָּבֶל, כְּגֶרֶן עֵת הַדְּרִיכָה: עוֹד מַעַט, וּבָאָה עֵת־הַקְצִיר

33 For thus saith the LORD of hosts, the God of Israel: The

daughter of Babylon is like a threshing-floor at the time when it is

trodden; yet a little while, and the time of harvest shall come for her.

Jer 51:33 Ἰερεμίας 28:33 διότι τάδε λέγει κύριος οἰκοὶ βασιλέως βαβυλῶνος ὡς ἄλων

ὥριμος ἀλοηθήσονται ἐτι μικρὸν καὶ ἥξει ὁ ἀμητος αὐτῆς

9499 **הַדְּרִכִּי** 1 Article | Noun - common plural construct | first person common

singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey;

1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral

character (fig.) 1870 **הַדְּרִכִּי** **יִשְׂרָאֵל** Ezekiel 18:29 כֹּחַ וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא

יִתְּכֵן דֶּרֶךְ אֲדֹנָי: הַדֶּרֶךְ לֹא יִתְּכֵנוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דְרֻכֵּיכֶם, לֹא יִתְּכֵן.

29 Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal? Eze 18:29 Ἰεζεκιήλ 18:29 καὶ λέγουσιν ὁ οἶκος τοῦ ἰσραηλ οὐ κατορθοῖ ἡ ὁδὸς κυρίου μὴ ἡ ὁδός μου οὐ κατορθοῖ οἶκος ἰσραηλ οὐχὶ ἡ ὁδὸς ὑμῶν οὐ κατορθοῖ

9500 **הַדֶּרֶךְ** 1 Article | Noun - common singular construct | first person common singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral

character (fig.) 1870 **הַדְּרֻכִּים** Ezekiel 18:25 **לֹא יִתְּכֵן דֶּרֶךְ** כֹּה וְאָמַרְתֶּם, לֹא יִתְּכֵן דֶּרֶךְ 25 אֲדֹנָי: שְׁמַעוּנָא, בֵּית יִשְׂרָאֵל, הַדֶּרֶךְ לֹא יִתְּכֵן, הֲלֹא דְרֻכֵּיכֶם לֹא יִתְּכֵנוּ.

Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal? Eze 18:25 Ἰεζεκιήλ 18:25 καὶ εἶπατε οὐ κατευθύνει ἡ ὁδὸς κυρίου ἀκούσατε δὴ πᾶς οἶκος ἰσραηλ μὴ ἡ ὁδός μου οὐ κατευθύνει οὐχὶ ἡ ὁδὸς ὑμῶν οὐ κατευθύνει

9501 **הַדְּרֻכִּים** 1 Article | Noun - common plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **הַדְּרֻכִּים** Ezekiel

21:26 **כֹּה בִּי-עֲמֹד מִלְךְ-בָּבֶל אֶל-אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרֻכִּים--לִקְסֹם-קָסָם:** 26 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the

teraphim, he looketh in the liver. Eze 21:26 Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

9502 **הַדְּרֻכְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **הַדְּרֻכְתִּיךָ** Proverbs 4:11 **יֵא בְּדֶרֶךְ חֲכָמָה, הִרְיִיתִיךָ;**

11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness. Prv 4:11 Παροιμίαι 4:11 ὁδοὺς γὰρ σοφίας διδάσκω σε ἐμβιβάζω δέ σε τροχιαῖς ὀρθαῖς

9506 **הַדֶּרֶךְ** 1 Noun - masculine singular construct | second feminine singular 1) ornament, splendour, honour; 1a) ornament; 1b) splendour, majesty; 1c) honour, glory 1926 **הַדֶּרֶךְ** Ezekiel 27:10 **י פָּרַס וְלִוֵּד וּפֹט הָיוּ בְּחִילָהּ, אֲנָשִׁי**

10 Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness. Eze 27:10 Ἰεζεκιήλ 27:10

πέρσαι καὶ λυδοὶ καὶ λίβυες ἦσαν ἐν τῇ δυνάμει σου ἄνδρες πολεμισταὶ σου πέλτας καὶ περικεφαλαιάς ἐκρέμασαν ἐν σοὶ οὗτοι ἔδωκαν τὴν δόξαν σου

9507 **הָדָרָם** 1 **אֶת־הָדָרָם** Noun proper - masculine singular Hadoram = [noble honour]; 1) the 5th son of Joktan; 2) a son of Tou, king of Hamath, was his father's ambassador to congratulate David on his victory over Hadarezer, king of Zobah; 3) the intendant of taxes under David, Solomon, and Rehoboam; called also 'Adoniram' and 'Adoram' 1913 **וַיִּשְׁלַח הַמֶּלֶךְ** 2 Chronicles 10:18 **יָחִי רַחֲבֵעָם, אֶת־הָדָרָם אֲשֶׁר עַל־הַמָּס, וַיְרַגְמוּ־בּוֹ בְּנֵי־יִשְׂרָאֵל אֲבָן, וַיָּמָת; {ס}** 18 **וְהַמֶּלֶךְ רַחֲבֵעָם, הִתְאַמֵּץ לַעֲלוֹת בַּמֶּרְכָּבָה, לָנוֹס, יְרוּשָׁלָּם. {ס}** Then king Rehoboam sent Hadoram, who was over the levy; and the children of Israel stoned him with stones, so that he died. {S} And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

{S} 2Chr 10:18 2η Χρονικῶν 10:18 καὶ ἀπέστειλεν ὁ βασιλεὺς ροβοαμ τὸν αδωνιραμ τὸν ἐπὶ τοῦ φόρου καὶ ἐλιθοβόλησαν αὐτὸν οἱ υἱοὶ ἰσραηλ λίθοις καὶ ἀπέθανεν καὶ ὁ βασιλεὺς ροβοαμ ἔσπευσεν τοῦ ἀναβῆναι εἰς τὸ ἄρμα τοῦ φυγεῖν εἰς ἱερουσαλημ 9508 **הִדְרֹשׁ** 1 Article | Verb - Qal Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 7590 **הַשְׂאֲטוֹת שְׂאֵט** Ezekiel 16:57 **נָזַבְתָּרָם, תִּנְגְּלָה רָעָתְךָ, כִּמוֹ עֵת חֲרַפַּת בְּנוֹת־אַרָם, וְכָל־סְבִיבוֹתֶיהָ בְּנוֹת פְּלִשְׁתִּים; הַשְׂאֲטוֹת אוֹתְךָ, מִסְבִּיב.** 57 before thy wickedness was uncovered, as at the time of the taunt of the daughters of Aram, and of all that are round about her, the daughters of the Philistines, that have thee in disdain round about.

Eze 16:57 Ἰεζεκιήλ 16:57 πρὸ τοῦ ἀποκαλυφθῆναι τὰς κακίας σου ὃν τρόπον νῦν ὄνειδος εἰ θυγατέρων συρίας καὶ πάντων τῶν κύκλῳ αὐτῆς θυγατέρων ἀλλοφύλων τῶν περιχουσῶν σε κύκλῳ

9509 **הִדְרֹתָ** 1 Verb - Piel Perfect - second person masculine singular 1) (Pael) to glorify (God) 1922 **הִדְרַת הַדָּר** Daniel 5:23 **כִּג וְעַל מֶרֶא־שְׂמִיָּא הִתְרוֹמַמְתָּ וְלִמְאֲנִיָּא דִּי־בֵיתָה הִיתִּי קִדְמִיד (קִדְמִיד), וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבַּנִּיד (וּרְבִרְבַּנִּיד) שְׁגִלְתָּךְ וְלִחְנַתְךָ חֲמֶרָא שְׁתִּין בְּהוֹן, וְלֹא־לֵהִי כִסְפָּא־וִדְהָבָא נְחָשָׁא פְּרִזְלָא אֶעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׂבַחְתָּ; וְלֹא־לֵהִי דִּי־ 23 **בָּרָאִיתָ בִּידְךָ, וְכָל־אֲרָחְתְּךָ לֵה־לֹא הִדְרָתָ.** but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνές σου καὶ ἠγέσασθε πάντα τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησασθε καὶ τὸ**

πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοὶ καὶ οὐκ
εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

9510 **הַדְרַת־מְלֶכֶךְ** 1 **הַדְרַת־מְלֶכֶךְ** Noun - feminine singular construct 1) **adornment, glory;**

1a) holy adornment (of public worship); 1b) glory (of the king) 1927 **הַדְרַת־מְלֶכֶךְ**

Proverbs 14:28 **כח בְּרֹב-עַם הַדְרַת־מְלֶכֶךְ; וּבְחָפְזָא, מְחַתֶּת רִוּוּן.** In the multitude of people is the king's glory; but in the want of people is the ruin of the prince. Prv 14:28 Παροιμίαι 14:28 ἐν πολλῷ ἔθνει δόξα βασιλέως ἐν δὲ ἐκλείψει λαοῦ συντριβὴ δυνάστου

9511 **הַדְשֵׁן** 1 Article | Noun - masculine singular 1) **fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat)** 1880 **הַדְשֵׁן** Leviticus 1:16 **וְהַשְׁלִיךְ בְּנֹצֶתָהּ; וְהָשִׁילֶךְ**

16 **וְהָסִיר אֶת־מִרְאָתוֹ, בְּנֹצֶתָהּ; וְהָשִׁילֶךְ** 16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the

east part, in the place of the ashes. Lev 1:16 Λευιτικόν 1:16 καὶ ἀφελεῖ τὸν πρόλοβον σὺν τοῖς πτεροῖς καὶ ἐκβαλεῖ αὐτὸ παρὰ τὸ θυσιαστήριον κατὰ ἀνατολὰς εἰς τὸν τόπον τῆς σποδοῦ

9513 **הַדְשֵׁנָה** 1 Verb - Hithpael Perfect - third person feminine singular 1) **to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword)** 1878 **הַדְשֵׁנָה** Isaiah 34:6 **וְחָרַב לִיהֲנָה מְלֶאכָה**

דָּם, הַדְשֵׁנָה מִחֶלֶב, מִדָּם כְּרִים וְעֵתִיּוּדִים, מִחֶלֶב כְּלִיּוֹת אֵילִים: כִּי זָבַח 6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom. Isa 34:6 Ἡσαΐας 34:6 ἡ μάχαιρα κυρίου ἐνεπλήσθη αἵματος ἐπαχύνθη ἀπὸ στέατος ἀρνῶν καὶ ἀπὸ στέατος τράγων καὶ κριῶν ὅτι θυσία κυρίῳ ἐν βοσρὰ καὶ σφαγὴ μεγάλη ἐν τῇ ἰδουμαίᾳ

9514 **הַדְרָה** 1 Article | Noun - feminine singular 1) **decree, law, edict, regulation, usage; 1a) decree, edict, commission; 1b) law, rule** 1881 **הַדְרָה** Esther 4:8 **וְאֶת־פִּתְשָׁן בְּתֵב־הַדְרָה אֲשֶׁר־נָתַן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־**

אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצִוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהַתְחַנֵּן־לוֹ וּלְבַקֵּשׁ 8 Also he gave him the copy of the writing of the

decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request

before him, for her people. Est 4:8 Ἐσθήρ 4:8 καὶ τὸ ἀντίγραφον τὸ ἐν σουσοῖς ἐκτεθὲν ὑπὲρ τοῦ ἀπολέσθαι αὐτοὺς ἔδωκεν αὐτῇ δεῖξαι τῇ εσθηρ καὶ εἶπεν αὐτῇ ἐντείλασθαι αὐτῇ εἰσελθούσῃ παραιτήσασθαι τὸν βασιλέα καὶ ἀξιῶσαι αὐτὸν περὶ τοῦ λαοῦ μνησθεῖσα ἡμερῶν ταπεινώσεώς σου ὡς ἐτράφης ἐν χειρὶ μου διότι αμὰν ὁ δευτερεύων τῷ βασιλεῖ ἐλάλησεν καθ' ἡμῶν εἰς θάνατον ἐπικάλεσαι τὸν κύριον καὶ λάλησον τῷ βασιλεῖ περὶ ἡμῶν καὶ ῥύσαι ἡμᾶς ἐκ θανάτου

9515 **הָהָה** 1 Interjection 1) **alas!** 1929 **הָהָה** Ezekiel 30:2 **בֶּן־אָדָם־הִנְבֵּא** 2 **וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: הֵילִילוּ, הָהָה לַיּוֹם.** 'Son of man, prophesy,

and say: Thus saith the Lord GOD: wail ye: Woe worth the day! Eze 30:2 Ἰεζεκιήλ 30:2 υἱὲ ἀνθρώπου προφήτευσον καὶ εἰπόν τάδε λέγει κύριος ὦ ὦ ἡ ἡμέρα

9517 **הַהֲגָרָאִים** 1 Article | Noun proper - masculine plural Hagarenes or Hagarites; n pr gent; 1) a people dwelling to the east of Palestine, with whom the tribes of Reuben made war in the time of Saul; adj patr; 2) of one of David's servants; Haggeri = |wanderer|; n pr m; 3) father of Mibhar and one of David's mighty warriors 1905 **הַהֲגָרָאִים הַגִּרִי** 1 Chronicles 5:10 י ובימי שאול, עשו מלחמה עם-ההגראים, ויפלּוּ, בידם; וישבוּ, באהליהם, על-כל-פְּנֵי, מזרח לגלעד.

{ס} 10 And in the days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the land east of Gilead. {S} 1Chr 5:10 1η Χρονικών 5:10 καὶ ἐν ἡμέραις σαουλ ἐποίησαν πόλεμον πρὸς τοὺς παροίκους καὶ ἔπεσον ἐν χερσὶν αὐτῶν κατοικοῦντες ἐν σκηναῖς ἕως πάντες κατ' ἀνατολὰς τῆς γαλααδ

9518 **הַהֲגָרִי** 1 Article | Noun proper - masculine singular Hagarenes or Hagarites; n pr gent; 1) a people dwelling to the east of Palestine, with whom the tribes of Reuben made war in the time of Saul; adj patr; 2) of one of David's servants; Haggeri = |wanderer|; n pr m; 3) father of Mibhar and one of David's mighty warriors 1905 **הַהֲגָרִי הַגִּרִי** 1 Chronicles 27:31 לֹא וְעַל-הַצֹּאן, יִזְיֶי הַהֲגָרִי; כָּל-

{ס} 31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's. 1Chr 27:31 1η Χρονικών 27:31 καὶ ἐπὶ τῶν προβάτων ἰαζίζ ὁ ἀγαρίτης πάντες οὗτοι προστάται ὑπαρχόντων δαυὶδ τοῦ βασιλέως

9523 **הֵהוּא** 1 Article | Pronoun - third person masculine singular pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) 1931 **הֵהוּא הוּא**

Nehemiah 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאֵל, וְאֲנִי אַחֲרֶיהָ; וְחֲצִי הָעָם 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of

the furnaces, even unto the broad wall; Neh 12:38 Νεεμίας 22:38 καὶ περὶ αἰνέσεως ἡ δευτέρα ἐπορεύετο συναντῶσα αὐτοῖς καὶ ἐγὼ ὀπίσω αὐτῆς καὶ τὸ ἥμισυ τοῦ λαοῦ ἐπάνω τοῦ τείχους ὑπεράνω τοῦ πύργου τῶν θεννουριμ καὶ ἕως τοῦ τείχους τοῦ πλατέος

9524 **הַהוֹלֶכֶת** 1 Article | Verb - Qal Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 8076 **הַשְּׂמֹמֹת שָׁמַם** Ezekiel 36:4 ד לְכֵן הָרִי יִשְׂרָאֵל,

שְׁמַעוּ דְּבַר-אֲדֹנָי יְהוָה: כֹּה-אָמַר אֲדֹנָי יְהוָה לְהָרִים וּלְגִבְעוֹת לְאַפִּיקִים וּלְגִבְעוֹת, וּלְחֻרְבוֹת הַשְּׂמֹמֹת וּלְעָרִים תִּנְעֲזְבוּת, אֲשֶׁר הָיוּ לְבָז וּלְלֹעַג.

4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and

to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and

derision to the residue of the nations that are round about; Eze 36:4

Ἰεζεκιήλ 36:4 διὰ τοῦτο ὄρη ἰσραὴλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ τοῖς χειμάρροις καὶ τοῖς ἐξηρημωμένοις καὶ ἠφανισμένοις καὶ ταῖς πόλεσιν ταῖς ἐγκαταλελειμμέναις αἱ ἐγένοντο εἰς προνομήν καὶ εἰς καταπάτημα τοῖς καταλειφθεῖσιν ἔθνεσιν περικύκλω

9525 **הָהוּלַךְ** 1 Article | Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 982 **הַבִּטְחָה בָּטַח** Jeremiah 49:4 **דַּ מִהֲתַתְּהֶלְלִי**.

4 **בְּעִמְקֵי־זָב עִמְקָךְ**, **הַבֵּת הַשּׁוֹבְבָה**; **הַבִּטְחָה**, **בְּאַצְרֹתֶיהָ**, **מִי**, **יָבֹוא אֵלַי**.
Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

Jer 49:4 Ἰερεμίας 30:20 τί ἀγαλλιᾷσθῃ ἐν τοῖς πεδίοις εὐακίμ θυγάτηρ ἰταμίας ἡ πεποιθὺία ἐπὶ θησαυροῖς αὐτῆς ἡ λέγουσα τίς εἰσελεύσεται ἐπ' ἐμέ

9529 **הִתְיַמֵּר** 1 Verb - Hiphil Perfect - third person masculine singular 1) to exchange; 1a) (Hiphil) to exchange; 1b) (Hithpael) to enter into, be changed into; 2) (TWOT) to promise 3235 **הַהִימִיר יָמַר** Jeremiah 2:11 **יֵא הִתְיַמֵּר גּוֹי אֱלֹהִים**, 11 **חַתְּ לֹא אֱלֹהִים**; **וְעַמִּי הִמִּיר כְּבוֹדוֹ**, **בְּלוֹא יוֹעִיל**.

changed its gods, which yet are no gods? But My people hath changed its glory for that which doth not profit. Jer 2:11 Ἰερεμίας 2:11 εἰ ἀλλάσσονται ἔθνη θεοὺς αὐτῶν καὶ οὗτοι οὐκ εἰσιν θεοί· ὁ δὲ λαός μου ἠλλάξατο τὴν δόξαν αὐτοῦ ἐξ ἧς οὐκ ὠφελήθησονται

9531 **הָיְתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **הָיְתָה הָיָה** Joel 1:2 **כָּל יוֹשְׁבֵי הָאָרֶץ**; **וְהָאֲזִינוּ**, **כָּל יוֹשְׁבֵי הָאָרֶץ**; 2 **הִתְיַמֵּר זֶאת בְּיָמֵיכֶם**, **וְאִם בְּיָמֵי אֲבוֹתֵיכֶם**.
Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or

in the days of your fathers? Joel 1:2 Ἰωήλ 1:2 ἀκούσατε δὴ ταῦτα οἱ πρεσβύτεροι καὶ ἐνωτίσασθε πάντες οἱ κατοικοῦντες τὴν γῆν εἰ γέγονεν τοιαῦτα ἐν ταῖς ἡμέραις ὑμῶν ἢ ἐν ταῖς ἡμέραις τῶν πατέρων ὑμῶν

9532 **הִתְקַיֵּן** 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for,

furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Poel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559**

לו וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל-הָעָם. עַל-הַכֵּין 2 Chronicles 29:36

{פ} 36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the

people; for the thing was done suddenly. {P} 2Chr 29:36 2η Χρονικών 29:36

καὶ ἠὐφράνθη ἐξεκίας καὶ πᾶς ὁ λαὸς διὰ τὸ ἡτοιμακέναι τὸν θεὸν τῷ λαῷ ὅτι ἐξάπιναι ἐγένετο ὁ λόγος

9533 **הִלְכָּנוּ** 1 Article | Verb - Qal Perfect - third common plural 1) to go,

walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away;

1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.);

1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk **1980** הִלְכָּנוּ Joshua 10:24

אֶת-הַמְּלָכִים הָאֵלֶּה. אֶל-יְהוֹשֻׁעַ. וַיִּקְרָא יְהוֹשֻׁעַ אֶל-כָּל-אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל-

קָצִינֵי אַנְשֵׁי הַמִּלְחָמָה הַהִלְכָּנוּ אִתּוֹ. קָרְבוּ שִׁימוּ אֶת-רַגְלֵיכֶם עַל-צוּאְרֵי

24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua

called for all the men of Israel, and said unto the chiefs of the men of

war that went with him: 'Come near, put your feet upon the necks of

these kings.' And they came near, and put their feet upon the necks of

them. Josh 10:24 Ἰησοῦς Ναυῇ 10:24 καὶ ἐπεὶ ἐξήγαγον αὐτοὺς πρὸς ἰησοῦν καὶ

συνεκάλεσεν ἰησοῦς πάντα ἰσραὴλ καὶ τοὺς ἐναρχομένους τοῦ πολέμου τοὺς συμπορευομένους αὐτῷ λέγων αὐτοῖς προπορεύεσθε καὶ ἐπίθετε τοὺς πόδας ὑμῶν ἐπὶ τοὺς τραχήλους αὐτῶν καὶ προσελθόντες ἐπέθηκαν τοὺς πόδας αὐτῶν ἐπὶ τοὺς τραχήλους αὐτῶν

9534 **הִלְכֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to go, walk,

come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to

die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)

(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk **1980** הִלְכֹת Nehemiah 12:38

לַח וְהַתּוֹדָה וְאֲנִי אַחֲרֵיהֶם; וַיְחַצֵּי הָעָם מַעַל לְהַחֲוֹמָה, מַעַל לְמִגְדַּל

38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the

people, upon the wall, above the tower of the furnaces, even unto the

broad wall; Neh 12:38 Νεεμίας 22:38 καὶ περὶ αἰνέσεως ἡ δευτέρα ἐπορεύετο

συναντῶσα αὐτοῖς καὶ ἐγὼ ὀπίσω αὐτῆς καὶ τὸ ἥμισυ τοῦ λαοῦ ἐπάνω τοῦ τείχους ὑπεράνω τοῦ πύργου τῶν θεννουριμ καὶ ἕως τοῦ τείχους τοῦ πλατέος

9538 **הִלְלָה** 1 Article | Verb - Pual Perfect - third person feminine singular 1)

to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light;

2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones,

boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c)

(Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of

praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of,

ההללה 1984 (Hithpoel) to act madly, act like a madman make into a fool; 2f)

יז וְנָשְׂאוּ עָלֶיךָ קִינָה, וְאָמְרוּ לְךָ, אֵיךְ אָבַדְתָּ, נוֹשֶׁבֶת הַלֵּל
מִיָּמִים: הָעִיר הִהְלָלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַּיָּם הִיא וַיִּשְׁבִּיהָ, אֲשֶׁר-נָתַנּוּ
17 And they shall take up a lamentation for thee,
and say to thee: how art thou destroyed, that wast peopled from the
seas, the renowned city, that wast strong in the sea, thou and thy
inhabitants, that caused your terror to be on all that inhabit the earth!

Eze 26:17 Ἰεζεκιήλ 26:17 καὶ λήμψονται ἐπὶ σὲ θρῆνον καὶ ἐροῦσίν σοι πῶς κατελύθης
ἐκ θαλάσσης ἡ πόλις ἡ ἐπαινεστή ἡ δοῦσα τὸν φόβον αὐτῆς πᾶσι τοῖς κατοικοῦσιν
αὐτήν

9542 **הָהָמָה** 1 Verb - Hiphil Infinitive Absolute 1) to die, kill, have one executed;
1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish
(of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel)
to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1)
to be killed, be put to death; 1d1a) to die prematurely **4191 הָהָמָה מוֹת** Jeremiah

יט הָהָמָה הִמָּתְהוּ חֲזָקִיהוּ מִלֶּךְ-יְהוּדָה וְכָל-יְהוּדָה, הֲלֹא יָרָא אֶת-יְהוָה-
וַיַּחַל אֶת-פָּנָיו יְהוָה, וַיִּנָּחֶם יְהוָה אֶל-הָרָעָה אֲשֶׁר-דִּבֶּר עֲלֵיהֶם; וַאֲנַחְנוּ, עֲשִׂים
19 Did Hezekiah king of Judah and all Judah
put him at all to death? did he not fear the LORD, and entreat the

favour of the LORD, and the LORD repented Him of the evil which He
had pronounced against them? Thus might we procure great evil against
our own souls.' Jer 26:19 Ἰερεμίας 33:19 μὴ ἀνελὼν ἀνεῖλεν αὐτὸν ἐξεκίας καὶ πᾶς
ιοῦδα οὐχὶ ὅτι ἐφοβήθησαν τὸν κύριον καὶ ὅτι ἐδεήθησαν τοῦ προσώπου κυρίου καὶ
ἐπαύσατο κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐπ' αὐτοῦς καὶ ἡμεῖς ἐποιήσαμεν κακὰ
μεγάλα ἐπὶ ψυχᾶς ἡμῶν

9543 **הֵהָנָה** 1 Article | Pronoun - third person feminine plural 1) they, these, the
same, who **2007 הֵהָנָה הָנָה** 1 Samuel 17:28

כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל,
בְּדַבְרוֹ אֶל-הָאֲנָשִׁים; וַיַּחֲרֹאֲף אֱלִיאָב בְּדוֹר וַיֹּאמֶר לְמַתָּה יָרְדְּתָה, וְעַל-מִי
נִטְשָׁתָּ מֵעַט הַצֹּאן הֵהָנָה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת-זִדְדָךָ וְאֵת רָע לְבָבְךָ, כִּי
28 And Eliab his eldest brother heard when
he spoke unto the men; and Eliab's anger was kindled against David,
and he said: 'Why art thou come down? and with whom hast thou left
those few sheep in the wilderness? I know thy presumptuousness, and
the naughtiness of thy heart; for thou art come down that thou mightest
see the battle.' 1Sm 17:28 1η Σαμουήλ 17:

9544 **הִתְחַסְּבָן** 1 Verb - Hiphil Infinitive Absolute 1) to be of use or service or
profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward
(participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or
habit, show harmony with, be familiar with, know intimately **5532 סָכַן סָכַן**

ל וַתֹּאמֶר הָאֵתוֹן אֶל-בַּלְעָם, הֲלוֹא אָנֹכִי אֶתְנֶךָ אֲשֶׁר-רָכַבְתָּ
30 עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הִתְחַסְּבָן הַסָּכָנִיתִי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא.
And the ass said unto Balaam: 'Am not I thine ass, upon which thou

hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.' Num 22:30 Αριθμοί 22:30 καὶ λέγει ἡ ὄνος τῷ βαλααμ οὐκ ἐγὼ ἡ ὄνος σου ἐφ' ἧς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας μὴ ὑπεροράσει ὑπεριδοῦσα ἐποίησά σοι οὕτως ὁ δὲ εἶπεν οὐχί

9545 **הִתְפּוֹכָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **הַתְּפִיכָה הַפֶּךְ** Lamentations 4:6 **וַיִּגְדֵּל עֵוֶן בְּתַעֲמוֹ, מִחֲטָאתָּ**

6 For the iniquity of
the daughter of my people is greater than the sin of Sodom, that was
overthrown as in a moment, and no hands fell upon her. {S} Lam 4:6

καὶ ἐμεγαλύνθη ἀνομία θυγατρὸς λαοῦ μου ὑπὲρ ἀνομίας Σοδομων τῆς κατεστραμμένης
ὥσπερ σπουδῇ καὶ οὐκ ἐπόνεσαν ἐν αὐτῇ χεῖρας

9546 **ההפכה** 1 Article | Noun - feminine singular 1) overthrow 2018 **ההפכה**

כט וַיְהִי, בְּשַׁחַת אֱלֹהִים אֶת־עָרֵי הַכְּפָר, וַיִּזְכֹּר אֱלֹהִים, Genesis 19:29 הַפְּכָה
אֶת־אַבְרָהָם; וַיִּשְׁלַח אֶת־לוֹט, מִתּוֹךְ הַהֶפְכָה, בַּהֲפֹךְ אֶת־הָעָרִים, אֲשֶׁר־יָשָׁב
29 And it came to pass, when God destroyed the cities of the
Plain, that God remembered Abraham, and sent Lot out of the midst of
the overthrow, when He overthrew the cities in which Lot dwelt. Ge

19:29 | 19:29 καὶ ἐγένετο ἐν τῷ ἐκτρίψαι κύριον πάσας τὰς πόλεις τῆς περιούκου ἐμνήσθη ὁ θεὸς τοῦ ἀβραὰμ καὶ ἐξῆλπεστείλεν τὸν λωτ ἐκ μέσου τῆς καταστροφῆς ἐν τῷ καταστρέψαι κύριον τὰς πόλεις ἐν αἷς κατῴκει ἐν αὐταῖς λωτ

9547 **הִפְּךָ** 1 Article | Verb - Qal Participle - masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on

יט ואתה בן־אדם הנבא, והד כף Ezekiel 21:19 החדרת חדר someone 2314 אל־כף; ותכפל חרב שלשתה, חרב חללים־היא חרב חלל הגדול, 19 Thou therefore, son of man, prophesy, and smite thy החדרת להם.

hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be

slain, which compasseth them about. Eze 21:14 Ἰεζεκιήλ 21:19 καὶ σύ υἱὲ ἀνθρώπου προφήτευσον καὶ κρότησον χεῖρα ἐπὶ χεῖρα καὶ διπλασίασον ῥομφαίαν ἢ τρίτη ῥομφαία τραυματιῶν ἐστὶν ῥομφαία τραυματιῶν ἢ μεγάλη καὶ ἐκστήσει αὐτούς

9548 **הִלָּכְתִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be

overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 3318 **וַיִּשְׁלִי־תָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ**, Deuteronomy 28:57 **וּבִבְנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֶם בְּחֶסֶר־כָּל, בְּסֶתֶר־בְּמִצּוֹר, וּבְמִצּוֹק, אֲשֶׁר יֵצִיק** 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates. Deu 28:57 Δευτερονόμιον 28:57 καὶ τὸ χόριον αὐτῆς τὸ ἐξελθὼν διὰ τῶν μηρῶν αὐτῆς καὶ τὸ τέκνον ὃ ἂν τέκη καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων κρυφῇ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἢ θλίψει σε ὁ ἐχθρὸς σου ἐν πάσαις ταῖς πόλεσιν σου

9549 **וַיִּשְׁלִי־תָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ** 1 Verb - Hophal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **טו הַהֲפֹךְ עָלַי, בְּלִהּוֹת: תִּדְרֹף כְּרוּחַ, הַהֲפֹךְ הַפֶּךְ** Job 30:15 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud . Job 30:15 Ἰώβ 30:15 ἐπιστρέφονται δέ μου αἱ ὀδύνας ὥλχετό μου ἡ ἐλπὶς ὥσπερ πνεῦμα καὶ ὥσπερ νέφος ἡ σωτηρία μου

9551 **וַיִּשְׁלִי־תָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ** 1 Verb - Hiphil Infinitive Absolute 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **לֹא הִצִּיל הַצִּילוֹ אֱלֹהֵי הַגּוֹיִם, אִישׁ אֶת־אֶרְצוֹ, מִיַּד, מֶלֶךְ** 2 Kings 18:33 33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria? 2Ki 18:33 Βασιλειῶν Δ' 18:33 μή ῥυόμενοι ἐρρύσαντο οἱ θεοὶ τῶν ἐθνῶν ἕκαστος τὴν ἑαυτοῦ χώραν ἐκ χειρὸς βασιλέως ἀσσυρίων

9552 **וַיִּשְׁלִי־תָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ** 1 Verb - Hiphil Perfect - third person masculine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **כָּא וְהָאִישׁ מִשְׁתַּאֲהָ, לָּהּ; מִתְּרִישׁ־לָדַעַת הַהֲצִלִּית יְהוָה דְּרַכּוֹ, אִם־לֹא.** Genesis 24:21 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not. Ge 24:21 24:21 ὁ δὲ ἄνθρωπος κατεμάνθανεν αὐτὴν καὶ παρεσιώπα τοῦ γινῶναι εἰ εὐδόωκεν κύριος τὴν ὁδὸν αὐτοῦ ἢ οὐ

9553 **וַיִּשְׁלִי־תָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ** 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be

separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **הַהֲקִדִּישׁ קָדַשׁ** 1 Chronicles 26:28

כח וְכָל הַהֲקִדִּישׁ שְׁמוּאֵל הָרָאָה, וְשָׁאוּל בֶּן-קִישׁ, וְאַבְנֵר בֶּן-נֵר, וְיֹאב בֶּן-צְרוּיָה-כָּל, הַמִּקְדִּישׁ, עַל יַד-שְׁלֹמִית, וְאַחֲיוּ. {פ} 28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren. {P} 1Chr 26:28 1η

Χρονικών 26:28 καὶ ἐπὶ πάντων τῶν ἁγίων σαμουηλ τοῦ προφήτου καὶ σαουλ τοῦ κῆς καὶ ἀβεννηρ τοῦ νηρ καὶ ἰωαβ τοῦ σαρουια πάν ὁ ἡγίασαν διὰ χειρὸς σαλωμωθ καὶ τῶν ἀδελφῶν αὐτοῦ

9557 **הַהֲרוּגִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

2026 **יָא בְּיוֹם הַהוּא, בָּא מִסְפַּר הַהֲרוּגִים בְּשׁוֹשָׁן** Esther 9:11 **יָא בְּיוֹם הַהוּא, בָּא מִסְפַּר הַהֲרוּגִים בְּשׁוֹשָׁן** 11 On that day the number of those that were

slain in Shushan the castle was brought before the king. Est 9:11 Ἐσθήρ 9:11 ἐν αὐτῇ τῇ ἡμέρᾳ ἐπεδόθη ὁ ἀριθμὸς τῶ βασιλεῖ τῶν ἀπολωλότων ἐν σοῦσοις

9558 **הֶהָרוּס** 1 Article | Verb - Qal Passive Participle - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **לֵאמֹר אֵלֵיהֶם לְכָל-הָהָרוּס הָרֵם** 1 Kings 18:3

30 **וַיֹּאמֶר אֵלֵי, וַיָּגֶשׁוּ כָל-הָעָם אֵלָיו; וַיְרַפָּא אֶת-מִזְבֵּחַ יְהוָה, הֶהָרוּס.** And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was

thrown down. 1 Kings 18:3 Βασιλειῶν Γ' 18:3 καὶ ἐκάλεσεν ἀχααβ τὸν ἀβδίου τὸν οἰκονόμον καὶ ἀβδίου ἧν φοβούμενος τὸν κύριον σφόδρα

9559 **הַהֲרוּרִי** 1 Article | Noun proper - masculine singular Harorite = |the mountaineer|; 1) the title given to Shammoth, one of the warriors of David's guard

2033 **כֹּז שְׁמוֹת, {ר} הַהֲרוּרִי, {ס} חֶלֶץ,** 1 Chronicles 11:27 **כֹּז שְׁמוֹת, {ר} הַהֲרוּרִי, {ס} חֶלֶץ,** 27 Shammoth the Harorite, Helez the Pelonite; 1Chr 11:27 1η Χρονικών 11:27 σαμμωθ ὁ αδι χελλης ὁ φελωνι

9560 **הַהֲרוּתִיָּה** 1 Article | Adjective - feminine plural construct | third person

feminine singular 1) pregnant 2030 **טַז אִזּוּ יִכָּה־הַהֲרוּתִיָּה הָרָה** 2 Kings 15:16 **טַז אִזּוּ יִכָּה־הַהֲרוּתִיָּה הָרָה** 2 Kings 15:16 **מִנְחָם אֶת-תִּפְסָח וְאֶת-כָּל-אֲשֶׁר-בָּהּ וְאֶת-גְּבוּלֶיהָ, מִתְרַצָּה-כִּי לֹא פָתַח, וַיִּךְ; 16 Then Menahem smote Tiphseh, and all**

that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein

that were with child he ripped up. {P} 2Ki 15:16 Βασιλειῶν Δ' 15:16 τότε ἐπάταξεν μανασῆμ τὴν θερσα καὶ πάντα τὰ ἐν αὐτῇ καὶ τὰ ὅρια αὐτῆς ἀπὸ θερσα ὅτι οὐκ ἤνοιξαν αὐτῷ καὶ ἐπάταξεν αὐτήν καὶ τὰς ἐν γαστρὶ ἐχούσας ἀνέρρηξεν

9562 **הִתְרַיְמוּ** 1 Article | Verb - Hiphil Perfect - third person common plural 1) to

rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be

rotten, be wormy 7311 **הִתְרַיְמוּ** רֹם Ezra 8:25 כה ואשקולה (וְאִשְׁקֹלָהּ) לָהֶם. אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַתְּרִימוּ הַמֶּלֶךְ וַיַּעֲצִיּוּ וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and

the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered; Ezra 8:25 Ἐσδρας 8:25 καὶ ἔστησα αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἀπαρχῆς οἴκου θεοῦ ἡμῶν ἃ ὑψωσεν ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ πᾶς Ἰσραὴλ οἱ εὐρισκόμενοι

9563 **הַתְּרַמּוֹנָה** 1 Article | Noun proper - feminine singular | third person feminine

singular Harmon = [high fortress]; 1) a place, site unknown 2038 **הַתְּרַמּוֹנָה**

Amos 4:3 אִם יֵצְאוּ מִן־הַתְּצַאנָה, אִשָּׁה נִגְדָה; וְהִשְׁלַכְתֶּנָּה הַתְּרַמּוֹנָה, נָא־יִהְיֶה. 3 And ye shall go out at the breaches, every one straight before her; and

ye shall be cast into Harmon, saith the LORD. Amos 4:3 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἀγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαίοντους ἐμβαλοῦσιν ἔμπυροι λοιμοὶ * 4:3 καὶ ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφήσεσθε εἰς τὸ ὄρος τὸ ρεμμαν λέγει κύριος ὁ θεός

9564 **הַתְּהָרָס** 1 Article | Noun - masculine singular n m; 1) overthrow, destruction;

n pr loc; 2) (CLBL) city of destruction in Egypt, probably On-Heliopolis 2041

הַתְּהָרָס Isaiah 19:18 יח בַּיּוֹם הַהוּא יִהְיוּ חֲמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם. הַתְּהָרָס

מִדְּבָרוֹת שְׂפַת כְּנָעַן, וְנִשְׁבָּעוֹת. לִיהְיֶה צְבָאוֹת: עִיר הַתְּהָרָס, יֹאמַר לְאַחַת.

{ס} 18 In that day there shall be five cities in the land of Egypt that

speak the language of Canaan, and swear to the LORD of hosts; one

shall be called the city of destruction. {S} Isa 19:18 Ἡσαΐας 19:18 τῇ ἡμέρᾳ

ἐκείνῃ ἔσονται πέντε πόλεις ἐν αἰγύπτῳ λαλοῦσαι τῇ γλώσσῃ τῇ χανανίτιδι καὶ ὁμνύουσαι τῷ ὀνόματι κυρίου πόλις-ασεδεκ κληθήσεται ἡ μία πόλις

9566 **הִתְהַשֵּׁב** 1 Verb - Hiphil Infinitive Absolute 1) to return, turn back; 1a) (Qal);

1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4)

to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **הָשִׁב**

ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אֲוִלִי לֹא־תֵאבְּהָ הָאִשָּׁה, לָלֶכֶת אַחֲרַי Genesis 24:5 **שׁוּב** 5 And אל־הָאָרֶץ הַזֹּאת; הָהֵשֵׁב אָשִׁיב אֶת־בְּנִי, אֶל־הָאָרֶץ אֲשֶׁר־יָצְאתָ מִשָּׁם.

the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?' Ge 24:5 | 24:5 εἶπεν δὲ πρὸς αὐτὸν ὁ παῖς μήποτε οὐ βούλεται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω εἰς τὴν γῆν ταύτην ἀποστρέψω τὸν υἱόν σου εἰς τὴν γῆν ὅθεν ἐξῆλθες ἐκεῖθεν

9567 **הָשִׁיב** 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427**

יָד יַעֲמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכָל אֲשֶׁר בְּעָרֵינוּ, **הָשִׁיב** Ezra 10:14

הַהֲשִׁיב נָשִׁים נְכָרִיּוֹת יָבֵא לְעֵתִים מְזֻמָּנִים, וְעַמָּהֶם זְקֵנֵי־עִיר וְעִיר, וְשַׁפְטֵיהֶן:

14 Let now our **הַהֲשִׁיב** חֲרוֹן אַרְאֵלֵינוּ, מִמְּנוּ־עַד, לְדַבֵּר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the

fierce wrath of our God be turned from us, as touching this matter.' {P}

Ezra 10:14 Ἔσδρας 10:14 στήτωσαν δὴ οἱ ἄρχοντες ἡμῶν τῇ πάσῃ ἐκκλησίᾳ καὶ πάντες οἱ ἐν πόλεσιν ἡμῶν ὃς ἐκάθισεν γυναῖκας ἀλλοτριᾶς ἐλθέτωσαν εἰς καιροὺς ἀπὸ συνταγῶν καὶ μετ' αὐτῶν πρεσβύτεροι πόλεως καὶ πόλεως καὶ κριταὶ τοῦ ἀποστρέψαι ὀργὴν θυμοῦ θεοῦ ἡμῶν ἐξ ἡμῶν περὶ τοῦ ῥήματος τούτου

9568 **הָשִׁיבוּ** 1 Article | Verb - Hiphil Perfect - third person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427**

יִזְכְּלוּ בְּכָל־אֲנָשִׁים, הָהֲשִׁיבוּ נָשִׁים נְכָרִיּוֹת: עַד **הָשִׁיבוּ** Ezra 10:17

17 And they were finished with all the men that had married foreign women by the first day of the first month.

{P} Ezra 10:17 Ἔσδρας 10:17 καὶ ἐτέλεσαν ἐν πάσιν ἀνδράσιν οἱ ἐκάθισαν γυναῖκας ἀλλοτριᾶς ἕως ἡμέρας μιᾶς τοῦ μηνὸς τοῦ πρώτου

9572 **הָיָא** 1 Verb - Qal Imperative - masculine singular 1) (Qal); 1a) to fall; 1b)

to be, become, exist, happen **1933** **הָיָה** Job 37:6 **הָיָא** -- יֹאמַר -- **כִּי לִשְׁלָג, יֹאמַר**

6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of rain, and to the showers of His mighty rain. Job 37:6 יוֹב 37:6 συντάσσων χιόνι γίνου ἐπὶ τῆς γῆς καὶ χειμῶν ὑετός καὶ χειμῶν ὑετῶν δυναστείας αὐτοῦ

9574 הוּבָאוּ 1 Pronoun - third person masculine singular pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) 1931 הוּבָאוּ הוּא Genesis 43:18

יח וַיִּירָאוּ הָאֲנָשִׁים, כִּי הוּבָאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשֶּׁב בְּאִמְתָּחַתֵּינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוֹבָאִים--לְהַתְנַלֵּל עָלֵינוּ וּלְהַתְנַפֵּל עָלֵינוּ, וּלְקַחַת 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for

bondmen, and our asses.' Ge 43:18 | 43:18 ἰδόντες δὲ οἱ ἄνθρωποι ὅτι εἰσῆχθησαν εἰς τὸν οἶκον ἰωσήφ εἶπαν διὰ τὸ ἀργγύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ἡμῶν τὴν ἀρχὴν ἡμεῖς εἰσαγόμεθα τοῦ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν

9575 הוֹדְעִי 1 Verb - Niphal Infinitive construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 הוֹדְעִי יָדַע Jeremiah 31:19

יֵשׁ הֵבֶן יָקִיר לִי אֶפְרַיִם, אִם יֶלֶד שַׁעֲשָׁעִים--כִּי־מִדֵּי דְבָרֵי בּוֹ, 19 זָכַר אֶזְכְּרֵנוּ עוֹד; עַל־כֵּן, הָמוּ מַעֲי לֹו־רַחֵם אֲרַחֲמֵנוּ, נֶאֱמַר יְהוָה. {ס}

Is Ephraim a darling son unto Me? Is he a child that is dandled? For as often as I speak of him, I do earnestly remember him still; therefore My heart yearneth for him, I will surely have compassion upon him,

saith the LORD. {S} Jer 31:19 Ἱερεμίας 38:19 ὅτι ὕστερον αἰχμαλωσίας μου μετενόησα καὶ ὕστερον τοῦ γνῶναί με ἐστέναξα ἐφ' ἡμέρας αἰσχύνης καὶ ὑπέδειξά σοι ὅτι ἔλαβον ὀνειδισμόν ἐκ νεότητός μου

9577 הָיָה 1 Verb - Qal Imperative - masculine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen 1933 הָיָה הָיָה Genesis 27:29

כַּט יַעֲבֹדֶךָ עַמִּים, וַיִּשְׁתַּחֲוּ לָךְ לְאֻמִּים--יְהוָה גְּבִיר לְאַחִיךָ, וַיִּשְׁתַּחֲוּ לָךְ בְּנֵי אִמְךָ;

29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be

every one that blesseth thee. Ge 27:29 | 27:29 καὶ δουλευσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου ὁ καταρῶμενός σε ἐπικατάρατος ὁ δὲ εὐλογῶν σε εὐλογημένος

9581 הָיוּ 1 Verb - Qal Imperative - masculine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be 1934 הָיוּ
כב וזהירין הָיוּ שְׁלוֹ. לְמַעַבְדַּ עַל-דִּנְהָ; לְמַת יִשְׁנָא חֲבֵלָא. הָוּא Ezra 4:22

{ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S} Ezra 4:22 "Εσδρας 4:22
πεφυλαγμένοι ἦτε ἄνεσιν ποιῆσαι περὶ τούτου μήποτε πληθυνθῇ ἀφανισμὸς εἰς
κακοποιήσιν βασιλεῦσιν

9584 **הוֹתֵל** 1) Verb - Hophal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 2490 הוּחַל הוּחַל Genesis 4:26 כו
וּלְשֵׁת גַּם־הוּא יֶלֶד־בֶּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אִזּוֹ הוּחַל, לִקְרֹא בְשֵׁם יְהוָה.
{ס} 26 And to Seth, to him also there was born a son; and he called
his name Enosh; then began men to call upon the name of the LORD.

{S} Ge 4:26 | 4:26 καὶ τῷ σῆθ ἐγένετο υἱὸς ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ ἐνῶς οὗτος ἤλπισεν ἐπικαλεῖσθαι τὸ ὄνομα κυρίου τοῦ θεοῦ

9585 הוֹטֵלָהּ Verb - Hophal Perfect - third common plural 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 הוֹטֵלוּ טוֹל Jeremiah 22:28 כַּח הַעֶצֶב נִבְזָה נְפוּץ, הָאִישׁ הַזֶּה פְּנִייתוֹ, אִם-כְּלִי, אֵין חֲפֵץ בּוֹ; מִדּוּעַ הוֹטֵלוּ, הוּא וְזָרְעוֹ, וְהִשְׁלָכוּ, עַל-הַזֶּה לֹא יִדְעוּ. 28 Is this man Coniah a despised, broken image? Is

he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into the land which they know not? Jer 22:28

Τερεμίας 22:28 ἡτιμώθη ἰεχονίας ὥς σκευὸς οὐ οὐκ ἔστιν χρεῖα αὐτοῦ ὅτι ἐξερρίφη καὶ ἐξεβλήθη εἰς γῆν ἣν οὐκ ᾔδει

9586 הָיִי-סֵתֶר 1 הָיִי Verb - Qal Imperative - feminine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen 1933 הָיִי הִנֵּה Isaiah 16:4 הָיִי הִנֵּה

נִדְחֵי, מוֹאָב הַיִּי־סֹתֵר לָמוֹ מִפְּנֵי שׂוֹדֵד: כִּי־אֲפֹס תִּמְצָא כָּל־אֶרֶץ, תִּמְצָא רֵמֶס
 4 Let mine outcasts dwell with thee; as for Moab, be {ס}

thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S} Isa 16:4 Ἡσαΐας 16:4 παροικήσουσίν σοι οἱ φυγάδες μωαβ ἔσονται σκέπη ὑμῖν ἀπὸ προσώπου διώκοντος ὅτι ἦρθη ἡ συμμαχία σου καὶ ὁ ἄρχων ἀπώλετο ὁ καταπατὼν ἐπὶ τῆς γῆς

9587 **הִירָע** 1 **הִירָע** qere; Verb - Qal Participle - masculine singular no state qere 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

יג הַיּוֹשֶׁבֶת בַּנָּגִים. The Groom Song of Solomon 8:13

13 **תְּחַבְּרִים מְקַשִּׁיבִים לְקוֹלִי--הַשְּׁמִיעֵנִי.** Thou that dwellest in the gardens,

the companions hearken for thy voice: 'Cause me to hear it.' SSol 8:13

Ἀσμα σμάτων 8:13 ὁ καθήμενος ἐν κήποις ἐταῖροι προσέχοντες τῇ φωνῇ σου ἀκούτισόν με

9590 **הוֹכָה-כָּעֲשָׁב** 1 **הוֹכָה** Verb - Hophal Perfect - third person masculine

singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221 הוֹכָה-נָכָה** Psalm 102:5

ה הוֹכָה-כָּעֲשָׁב וַיִּבֶשׁ לְבִי: **5** **כִּי-שָׁכַחְתִּי, מֵאֲכָל לֶחְמִי.** My heart is smitten like grass, and withered;

for I forget to eat my bread. Psa 102:4 Ψαλμοί 101:5 ἐπλήγη ὥσεί χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου

9591 **הוֹכָן** 1 Verb - Hophal Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559 הוֹכָן כִּין**

לֵג כִּי-עָרוֹךְ מֵאֶתְמוּל תִּפְתָּהּ, גַּם-הוּא (הִיא) לְמֹלֶךְ הוֹכָן הָעֵמִיק Isaiah 30:33 **הִרְחַב; מִדְרָתָהּ, אֵשׁ וְעֵצִים הִרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גִּפְרִית, בַּעֲרָה בָּהּ.**

{פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. **{P}** Isa 30:33

Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεῦεν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θείου καιομένη

9592 **הוֹלִידָה** 1 Verb - Niphal Infinitive construct | third person feminine singular
 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth;
 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to
 beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2)
 to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e)
 (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth
 iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to
 declare one's birth (pedigree) **3205 הוֹלִידָה יָלַד** Hosea 2:5 הָפֶן־אֶפְשִׁיטָנָה עֶרְמָהּ־׀

וְהִצַּנְתִּיהָ, כִּיּוֹם הַוִּלְדָּהּ; וְשִׁמְתִּיהָ כַּמִּדְבָּר, וְשִׁתָּהּ כְּאֶרֶץ צִיָּה, וְהִמַּתִּיהָ, בְּצָמָא.
 5 Lest I strip her naked, and set her as in the day that she was born,
 and make her as a wilderness, and set her like a dry land, and slay

her with thirst. Hos 2:3 Ὡσηέ 2:5 ὅπως ἂν ἐκδύσω αὐτήν γυμνήν καὶ ἀποκαταστήσω
 αὐτήν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτήν ὡς ἔρημον καὶ τάξω αὐτήν ὡς
 γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτήν ἐν δίψει

9593 **הוֹלִידוּ** 1 Verb - Niphal Infinitive construct | third person masculine singular
 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth;
 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to
 beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2)
 to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e)
 (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth
 iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to
 declare one's birth (pedigree) **3205 הוֹלִידוּ יָלַד** Ecclesiastes 7:1 אַ טוֹב שֵׁם, מִשְׁמֵן

וְיִוֵּם הַמָּוֶת, מִיּוֹם הַוִּלְדוֹ.
 1 A good name is better than precious oil;
 and the day of death than the day of one's birth. Eccl 7:1 Ἐκκλησιαστής
 7:1 ἀγαθὸν ὄνομα ὑπὲρ ἔλαιον ἀγαθὸν καὶ ἡμέρα τοῦ θανάτου ὑπὲρ ἡμέραν γενέσεως
 αὐτοῦ

9594 **הוֹלִידָה** 1 Verb - Hophal Infinitive Construct | 1) to bear, bringforth, beget,
 gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of
 distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born;
 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife;
 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child);
 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth,
 birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **3205 הוֹלִידָה יָלַד**

ד וּמוֹלְדוֹתֶיךָ, כִּיּוֹם הַוִּלְדָּה אֹתָךְ לֹא־כָרַת שְׂרָךְ, וּבָמִים לֹא־
 4 רָחַצְתָּ, לְמַשְׁעִי; וְהַמְלִיחַ לֹא הִמְלַחְתָּ, וְהַחֲתֵל לֹא חֲתַלְתָּ.
 4 And as for thy
 nativity, in the day thou wast born thy navel was not cut, neither wast
 thou washed in water for cleansing; thou was not salted at all, nor

swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ᾗ ἡμέρα ἐτέχθης οὐκ
 ἔδυσαν τοὺς μαστοὺς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλὶ ἡλίσθης καὶ σπαργάνοις
 οὐκ ἐσπαργανώθης

9595 **הוֹלִילוּ** 1 Verb - Pual Perfect - third person common plural 1) to shine; 1a)
 (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise,
 boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters
 (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1)
 to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)
 (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into

a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm
78:63 בַּחֲוָרָיו אָכְלָה-אֵשׁ; וּבְתוּלָתָיו, לֹא הוֹלָלוּ. Fire devoured their
young men; and their virgins had no marriage-song. Psa 78:63 Ψαλμοί 77:63
τοὺς νεανίσκους αὐτῶν κατέφαγεν πῦρ καὶ αἱ παρθέναι αὐτῶν οὐκ ἐπενθήθησαν
9596 הוֹמַת 1 Verb - Pual Perfect - third person common plural 1) to shine; 1a)
(Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise,
boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters
(participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1)
to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)
(Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into
a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 הוֹמַת הָלַל 2 Kings

ב וַתִּקַּח יְהוֹשֻׁבֶעַ בַּת-הַמֶּלֶךְ-יִזְרָחָב אֶחָת אֶחָיוּהוּ אֶת-יֹאָשׁ בֶּן-אֲחָזִיָּהּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הַמּוֹתָתִים (הַמּוֹתָתִים)--אֹתוֹ וְאֶת-מִנְקָתוֹ, בַּחֲדָר. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain. 2Ki 11:2 Βασιλειῶν Δ' 11:2 καὶ ἔλαβεν ἰωσαβηε θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ ὀχοζίου τὸν ἰωασ υἱὸν ἀδελφοῦ αὐτῆς καὶ ἔκλεψεν αὐτὸν ἐκ μέσου τῶν υἱῶν τοῦ βασιλέως τῶν θανατορευμένων αὐτὸν καὶ τὴν τροφὸν αὐτοῦ ἐν τῷ ταμείῳ τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολίας καὶ οὐκ ἐθανατώθη

9600 **הִנָּסְדָה** 1 Verb - Niphal Infinitive construct | third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded **3245** **הִנָּסְדָה יִסֵּד** Exodus 9:18 יח

הִנָּנִי מִמָּטִיר כָּעֵת מִחֶר, בְּרֹד כְּבֹד מְאֹד, אֲשֶׁר לֹא־הָיָה כָּמֹהוּ בְּמִצְרַיִם.
18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now. Exo 9:18 Ἐξοδος 9:18 ἰδοὺ ἐγὼ ὕω ταύτην τὴν ὥραν αὖριον χάλαζαν πολλήν σφόδρα ἥτις τοιαύτη οὐ γέγονεν ἐν αἰγύπτῳ ὅφ' ἦς ἡμέρας ἐκτισται ἕως τῆς ἡμέρας ταύτης

9601 **הוֹסַפְתָּ** 1 Verb - Hophal Perfect - third person feminine singular 1) to add; 1a) (Hophal) to be added **3255** **הוֹסַפְתָּ יִסַּף** Daniel 4:33 לג בַּהֲזִמָּנָא מְנַדְעִי יְתוּב עָלַי וְלִיקַר מַלְכוּתִי הִדְרִי וְזִוִּי יְתוּב עָלַי, וְלִי, הִדְבְּרִי וְרַבְרְבְּנִי יִבְעוּן;
33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and

surpassing greatness was added unto me. Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοὶ καὶ ἡ δόξα μου ἀπεδόθη μοι

9603 **הִנָּסְרוּ** 1 Verb - Niphal Imperative - masculine plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256** **הִנָּסְרוּ יִסֵּר** Psalm 2:10 י וְעִתָּהּ,

10 Now therefore, O ye kings, be wise; be admonished, ye judges of the earth. Psa 2:10 Ψαλμοί 2:10 καὶ νῦν βασιλεῖς σύνετε παιδεύθητε πάντες οἱ κρίνοντες τὴν γῆν

9604 **הִנָּסְרִי** 1 Verb - Niphal Imperative - feminine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256** **הִנָּסְרִי יִסֵּר** Jeremiah 6:8 ח

הִנָּסְרִי, יְרוּשָׁלַם־פֶּן־תִּקַּע נַפְשִׁי, מִמֶּךָּ: פֶּן־אֲשִׁימְךָ שְׂמָמָה, אֶרֶץ לֹא נֹשְׁבָה.
{פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P} Jer 6:8 Ἱερεμίας 6:8 παιδευσθήσῃ ἱερουσαλημ μὴ ἀποστῇ ἡ ψυχὴ μου ἀπὸ σοῦ μὴ ποιήσω σε ἄβατον γῆν ἥτις οὐ κατοικηθήσεται

9605 **הוֹצֵאָה** 1 Verb - Hophal Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or

ח מִיָּמִים רַבִּים, תִּפְקַד--בְּאַחֲרִית הַשָּׁנִים Ezekiel 38:8 הוּצָאָה יֵצֵא 3318 forth
 תָּבוֹא אֶל-אֶרֶץ מְשׁוּבֶּכֶת מִחֶרֶב מְקַבְּצַת מַעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר--
 8 After many
 days thou shalt be mustered for service, in the latter years thou shalt
 come against the land that is brought back from the sword, that is
 gathered out of many peoples, against the mountains of Israel, which
 have been a continual waste; but it is brought forth out of the peoples,
 and they dwell safely all of them. Eze 38:8 ἡμερῶν πλειόνων
 ἐτοιμασθήσεται καὶ ἐπ' ἐσχάτου ἐτῶν ἐλεύσεται καὶ ἥξει εἰς τὴν γῆν τὴν ἀπεστραμμένην
 ἀπὸ μαχαίρας συνηγμένων ἀπὸ ἐθνῶν πολλῶν ἐπὶ γῆν ἰσραὴλ ἢ ἐγενήθη ἔρημος δι' ὅλου
 καὶ οὗτος ἐξ ἐθνῶν ἐξελέλυθεν καὶ κατοικήσουσιν ἐπ' εἰρήνης ἅπαντες

9606 הוּצָק 1 Verb - Hophal Perfect - third person masculine singular 1) to pour,
 flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow;
 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten
 (participle); 1c3) being firmly established (participle) 3332 הוּצָק יֵצֵא Psalm 45:3 ג

3 יְפִיפִיתִי, מִבְּנֵי אָדָם-- הוּצָק חֵן, בְּשִׁפְתוֹתֶיךָ; עַל-כֵּן בִּרְכָךָ אֱלֹהִים לְעוֹלָם.
 Thou art fairer than the children of men; grace is poured upon thy lips;
 {N} therefore God hath blessed thee for ever. Psa 45:2 Ψαλμοί 44:3 ὡραῖος
 κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων ἐξεχύθη χάρις ἐν χεῖλεσί σου διὰ τοῦτο
 εὐλόγησέν σε ὁ θεὸς εἰς τὸν αἰῶνα

9609 הוֹרָם 1 Verb - Hophal Perfect - third person masculine singular 1) to rise,
 rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high;
 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to
 raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt,
 extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up,
 set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to
 lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be
 abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be
 wormy 7311 הוֹרָם רִוּם Exodus 29:27 כֹּז וְקִדְשָׁתָּ אֶת חֵזֶה הַתְּנוּפָה, וְאֵת שׁוֹק
 הַתְּרוּמָה, אֲשֶׁר הוֹנֶף, וְאֲשֶׁר הוֹרָם: מֵאֵיל, הַמִּלֵּאִים--מֵאֲשֶׁר לְאַהֲרֹן, וּמֵאֲשֶׁר
 27 And thou shalt sanctify the breast of the wave-offering, and
 the thigh of the heave-offering, which is waved, and which is heaved up,

of the ram of consecration, even of that which is Aaron's, and of that
 which is his sons'. Exo 29:27 Ἐξοδος 29:27 καὶ ἀγιάσεις τὸ στηθύνιον ἀφόρισμα
 καὶ τὸν βραχίονα τοῦ ἀφαιρέματος ὃς ἀφώρισται καὶ ὃς ἀφήρηται ἀπὸ τοῦ κριοῦ τῆς
 τελειώσεως ἀπὸ τοῦ ααρων καὶ ἀπὸ τῶν υἱῶν αὐτοῦ

9610 הוֹרָם 1 הוֹרָם kethib; Verb - Hophal Perfect - third person masculine
 singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high,
 be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b)
 (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise,
 exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise,
 lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take
 away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal)
 to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2)
 (Qal) to be rotten, be wormy 7311 הוֹרָם רִוּם Daniel 8:11 יֵא וְעַד שֶׁר־הִצָּבֵא,

11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary

was cast down. Dan 8:11 Δανιήλ 8:11 ἕως ὃ ἀρχιστράτηγος ῥύσεται τὴν αἰχμαλωσίαν καὶ δι' αὐτὸν τὰ ὄρη τὰ ἀπ' αἰῶνος ἐρράχθη καὶ ἐξήρθη ὁ τόπος αὐτῶν καὶ θυσία καὶ ἔθηκεν αὐτὴν ἕως χαμαὶ ἐπὶ τὴν γῆν καὶ εὐωδώθη καὶ ἐγενήθη καὶ τὸ ἅγιον ἐρημωθήσεται

9611 **הִנְרֵק** 1 Verb - Hophal Perfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out 7324

יֵא שְׁאֲנֵן מוֹאָב מִנְעוּרָיו, וְשִׁקְטָהּ הוּא אֶל-שְׁמֶרְיוֹ, וְלֹא-הִנְרֵק רִיק הִנְרֵק מִכְּלִי אֶל-כְּלִי, וּבִגְדֵהּ לֹא הִלְךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרִיחוֹ, לֹא {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him,

and his scent is not changed. {S} Jer 48:11 Ἰερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὥλχετο διὰ τοῦτο ἐστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμὴ αὐτοῦ οὐκ ἐξέλιπεν

9612 **הוֹשֵׁב** 1 Verb - Hophal Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

כַּח וַיֹּאמֶר אֶל-אֶחָיו הוֹשֵׁב כִּסְפִי, וְגַם הִנֵּה בְּאִמְתַּחְתִּי; וַיֵּצֵא לָבָם, וַיַּחְרְדוּ אִישׁ אֶל-אֶחָיו לֵאמֹר, מִה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo,

it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto

us?' Ge 42:28 | 42:28 καὶ εἶπεν τοῖς ἀδελφοῖς αὐτοῦ ἀπεδόθη μοι τὸ ἀργύριον καὶ ἰδοὺ τοῦτο ἐν τῷ μαρσίππῳ μου καὶ ἐξέστη ἡ καρδία αὐτῶν καὶ ἐταράχθησαν πρὸς ἀλλήλους λέγοντες τί τοῦτο ἐποίησεν ὁ θεὸς ἡμῖν

9613 **הִנֵּה** 1 Noun - feminine singular construct 1) desire; 1a) desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin, destruction, calamity 1942

הִנֵּה Micah 7:3 גַּעַל הָרַע כְּפִים, לְהִיטִיב, הַשֵּׁר שְׂאֵל, וְהַשְׁפֵּט בְּשָׁלוֹם;

3 וְהַנְדֹּל, דִּבֶּר הַנֶּת נַפְשׁוֹ הוּא--וַיַּעֲבֹתוּהָ.
 which is evil to do it diligently; the prince asketh, and the judge is
 ready for a reward; and the great man, he uttereth the evil desire of
 his soul; thus they weave it together. Mic 7:3 Μιχαίας 7:3 ἐπὶ τὸ κακὸν τὰς
 χεῖρας αὐτῶν ἐτοιμάζουσιν ὁ ἄρχων αἰτεῖ καὶ ὁ κριτὴς εἰρηνικοὺς λόγους ἐλάλησεν
 καταθύμιον ψυχῆς αὐτοῦ ἐστὶν καὶ ἐξελοῦμαι

9616 הוֹתֵל 1 Verb - Hophal Perfect - third person masculine singular 1) (Piel) to
 mock, deceive; 2) (Pual) deceive 2048 הוֹתֵל הָתֵל Isaiah 44:20 לֵב

20 הוֹתֵל הַטָּהוּ; וְלֹא-יִצִּיל אֶת-נַפְשׁוֹ וְלֹא יֹאמֶר, הֲלוֹא שָׁקַר בְּיַמִּינִי. {ס}
 He striveth after ashes, a deceived heart hath turned him aside, that he
 cannot deliver his soul, nor say: 'Is there not a lie in my right hand?'

{S} Isa 44:20 Ἡσαΐας 44:20 γινώτε ὅτι σποδὸς ἡ καρδία αὐτῶν καὶ πλανῶνται καὶ
 οὐδεὶς δύναται ἐξελέσθαι τὴν ψυχὴν αὐτοῦ ἴδετε οὐκ ἐρεῖτε ὅτι ψεῦδος ἐν τῇ δεξιᾷ
 μου

9619 הוֹאִילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to begin, make a
 beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil);
 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2)
 to undertake; 1a3) to resolve, be pleased, be determined 2974 הוֹאִילוּ יֵאל Job 6:28
 28 כַּח וְעַתָּה, הוֹאִילוּ פָנוּ-בִי; וְעַל-פָּנֶיכֶם, אִם-אֶכְזֹב.

pleased to look upon me; for surely I shall not lie to your face. Job 6:28
 Ἰώβ 6:28 νυνὶ δὲ εἰσβλέψας εἰς πρόσωπα ὑμῶν οὐ ψεύσομαι

9622 הוֹאִלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to begin, make a
 beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil);
 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2)
 to undertake; 1a3) to resolve, be pleased, be determined 2974 הוֹאִלְנוּ יֵאל Joshua

7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֶתָּה אֲדֹנָי יְהוִה, לָמָּה הָעֵבַרְתָּ הָעָבִיר אֶת-הָעָם הַזֶּה
 אֶת-הַיַּרְדֵּן, לְתֵת אֶתְּנוּ בְּיַד הָאֲמֹרִי, לְהָעֲבִידֵנּוּ; וְלֹא הוֹאִלְנוּ וְנִשְׁבַּח, בְּעֵבֶר
 7 הַיַּרְדֵּן. And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at

all brought this people over the Jordan, to deliver us into the hand of
 the Amorites, to cause us to perish? would that we had been content

and dwelt beyond the Jordan! Josh 7:7 Ἰησοῦς Ναυῆ 7:7 καὶ εἶπεν ἰησοῦς δέομαι
 κύριε ἵνα τί διεβίβασεν ὁ παῖς σου τὸν λαὸν τοῦτον τὸν ἰορδάνην παραδοῦναι αὐτὸν
 τῷ αμορραίῳ ἀπολέσαι ἡμᾶς καὶ εἰ κατεμείναμεν καὶ κατωκίσθημεν παρὰ τὸν ἰορδάνην

9623 הוֹאִלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to
 begin, make a beginning, show willingness, undertake to do, be pleased, be
 determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an
 invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined
 2974 הוֹאִלְתָּ יֵאל 1 Chronicles 17:27 כִּי וְעַתָּה, הוֹאִלְתָּ לְבָרְךָ אֶת-בֵּית עֲבָדְךָ, וְעַתָּה
 27 לְהִיּוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי-אֶתָּה יְהוָה בֵּרַכְתָּ, וּמְבָרֵךְ לְעוֹלָם. {פ}

and now it hath pleased Thee to bless the house of Thy servant, that it may
 continue for ever before Thee; for Thou, O LORD, hast blessed, and so

let [Thy servant] be blessed for ever.' {P} 1Chr 18:1 1η Χρονικών 18:1 καὶ
 ἐγένετο μετὰ ταῦτα καὶ ἐπάταξεν δαυιδ τοὺς ἀλλοφύλους καὶ ἐτροπώσατο αὐτοὺς καὶ
 ἔλαβεν τὴν γεθ καὶ τὰς κώμας αὐτῆς ἐκ χειρὸς ἀλλοφύλων

9626 **הוֹבִישָׁה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יִבֵּשׁ הוֹבִישָׁה יֵבֶשׁ** Joel 1:12 **יֵב הַנֶּפֶן**

הוֹבִישָׁה, וְהַתְּאֵנָה אִמְלָלָה; רִמּוֹן וְנֹם-תְּמָר וְתַפּוּחַ, כָּל-עֵצֵי הַשָּׂדֶה יִבְשׁוּ--כִּי-
 {ס} 12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is withered away

from the sons of men. {S} Joel 1:12 Ἰωήλ 1:12 ἡ ἄμπελος ἐξηράνθη καὶ αἱ συκαὶ ὠλιγόθησαν ῥόα καὶ φοῖνιξ καὶ μῆλον καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐξηράνθησαν ὅτι ἥσυχναν χαρὰν οἱ υἱοὶ τῶν ἀνθρώπων

9627 **הוֹבִשְׁתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יִבֵּשׁ הוֹבִשְׁתָּ** Psalm 74:15 **טו**

15 Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers. Psa 74:15 Ψαλμοί 73:15 σὺ διέρρηξας πηγὰς καὶ χειμάρρους σὺ ἐξήρανας ποταμοὺς ἠθαμ

9628 **הוֹבִשְׁתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יִבֵּשׁ הוֹבִשְׁתִּי** Ezekiel 17:24 **כֹּד וַיִּדְעוּ**

כָּל-עֵצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הַשְׁפַּלְתִּי עֵץ גְּבוּהַ הַגְּבַהְתִּי עֵץ שְׁפָלָה, הוֹבִשְׁתִּי
 {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and

have done it.' {P} Eze 17:24 Ἰεζεκιήλ 17:24 καὶ γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψῶν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρόν ἐγὼ κύριος λελάληκα καὶ ποιήσω

9630 **הוֹנָה** 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 **יָנָה הוֹנָה** Lamentations 1:5 **כִּי-יְהוָה**

5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S} Lam 1:5 ἐγένοντο οἱ θλίβοντες αὐτήν εἰς κεφαλὴν καὶ οἱ ἐχθροὶ αὐτῆς εὐθηνούσαν ὅτι κύριος ἐταπείνωσεν αὐτήν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰχμαλωσίᾳ κατὰ πρόσωπον θλίβοντος

9631 **הוֹנֵעַנּוּ** 1 Verb - Hiphil Perfect - first common plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary **3021** יֵנַע הוֹנֵעַנּוּ Malachi 2:17 יְהוָה יוֹנֵעֵתָם בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בְּמִה הוֹנֵעַנּוּ: בְּאֲמַרְכֶּם, כָּל-עֲשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה

17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?' Mal 2:17

Μαλαχίας 2:17 οἱ παροξύνοντες τὸν θεὸν ἐν τοῖς λόγοις ὑμῶν καὶ εἶπατε ἐν τίνι παρωξύναμεν αὐτόν ἐν τῷ λέγειν ὑμᾶς πᾶς ποιῶν πονηρόν καλὸν ἐνώπιον κυρίου καὶ ἐν αὐτοῖς αὐτὸς εὐδόκησεν καὶ ποῦ ἐστὶν ὁ θεὸς τῆς δικαιοσύνης

9632 **הוֹנֵעַתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary **3021** יֵנַע הוֹנֵעַתִּיךָ Isaiah 43:23 כֹּה לֹא-הֵבִיאתָ לִי שֶׁה עֲלֹתֶיךָ, וְזִבְחֶיךָ לֹא

23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense. Isa 43:23 Ἡσαΐας 43:23 οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

9633 **הוֹנֵעַתֶּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary **3021** יֵנַע הוֹנֵעַתֶּם Malachi 2:17 יְהוָה יוֹנֵעֵתָם בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בְּמִה הוֹנֵעַנּוּ: בְּאֲמַרְכֶּם, כָּל-עֲשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וְיִהְיֶה וְיִבְהֶם הוּא חֶפְץ, אוֹ אֵיה, אֱלֹהֵי הַמְּשָׁפֵט.

17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?' Mal 2:17 Μαλαχίας 2:17 οἱ παροξύνοντες τὸν θεὸν ἐν τοῖς λόγοις ὑμῶν καὶ εἶπατε ἐν τίνι παρωξύναμεν αὐτόν ἐν τῷ λέγειν ὑμᾶς πᾶς ποιῶν πονηρόν καλὸν ἐνώπιον κυρίου καὶ ἐν αὐτοῖς αὐτὸς εὐδόκησεν καὶ ποῦ ἐστὶν ὁ θεὸς τῆς δικαιοσύνης

9634 **הוֹנֵעַתִּי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary **3021** יֵנַע הוֹנֵעַתִּי Isaiah 43:24 כֹּד לֹא-קָנִיתִּי לִי בַכֶּסֶף קָנָה, וַחֲלָב זִבְחֶיךָ לֹא

24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities. Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτήσω μοι

24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities. Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτήσω μοι

ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἁμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου

9638 **הוֹדִיָּהּ** 1 **הוֹדִיָּהּ** kethib **הוֹדִיָּהּ** qere; noun proper no gender no number no state qere Hodevah = [praise of Jehovah]; 1) the head of a Levitical family

returning from Exile in the time of Nehemiah 1937 **הוֹדִיָּהּ** 1 Chronicles

3:24 **כֹּד וְבָנֵי אֶלְיוֹעֲנַי, הוֹדִיָּהּ (הוֹדִיָּהּ) וְאֶלְיָשִׁיב וּפְלָאִיָּה וְעַקְוִיב וְיוֹחָנָן**

{ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani,

seven. {S} 1Chr 3:24 1η Χρονικῶν 3:24 καὶ υἱοὶ ἐλιθεναν οδοῦια καὶ ἐλιασιβ καὶ φαλαια καὶ ακοῦν καὶ ιωανναν καὶ δαλαια καὶ ανανι ἐπτά

9644 **הוֹדִיעֵם** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **ר הַתְּשִׁפֹּט אֹתָם, הַתְּשִׁפֹּט בֶּן-אָדָם: אֶת-תּוֹעֲבֹת** Ezekiel 20:4

4 Wilt thou judge them, son of man, wilt thou judge

them? cause them to know the abominations of their fathers; Eze 20:4

Ἰεζεκιήλ 20:4 εἰ ἐκδικήσω αὐτοὺς ἐκδικήσει υἱὲ ἀνθρώπου τὰς ἀνομίας τῶν πατέρων αὐτῶν διαμάρτυραι αὐτοῖς

9645 **הוֹדִיעֵנִי** 1 Verb - Hiphil Imperative - masculine singular | first person

common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **י הוֹדִיעֵנִי, מִה-נֹאמַר לִי; לֹא-נִעְרָךְ, מִפְּנֵי-חֹשֶׁךְ.** Job 37:19

19 Teach us what we shall say unto Him; for we cannot order our

speech by reason of darkness. Job 37:19 Ἰώβ 37:19 διὰ τί δίδασκόν με τί ἐροῦμεν αὐτῷ καὶ παυσώμεθα πολλὰ λέγοντες

9646 **הוֹדִיעֵנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first

person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge,

be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יח ניהנה הודיעני, ואָדָּעָה; אָז, הָרְאִיתֵנִי Jeremiah 11:18 הודיעני יָדַע 3045

18 And the LORD gave me knowledge of it, and I knew it;

then Thou showedst me their doings. Jer 11:18 Ἰερεμίας 11:18 κύριε γνώρισόν μοι καὶ γνώσομαι τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν

9651 הוֹדִיעָךְ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let

someone know, communicate, inform, cause to know 3046 הוֹדִיעָךְ יָדַע Daniel 2:29

כַּט אַנְתָּה (אַנְתָּ) מִלְכָּא. רַעְיוֹנְךָ עַל־מִשְׁכְּבְּךָ סָלְקָהּ. מָה דִּי לְהוּא, אַחֲרֵי

29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass

hereafter; and He that revealeth secrets hath made known to thee what

shall come to pass. Dan 2:29 Δανιήλ 2:29 σύ βασιλεῦ κατακλιθεὶς ἐπὶ τῆς κοίτης σου ἑώρακας πάντα ὅσα δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ὁ ἀνακαλύπτων μυστήρια ἐδήλωσέ σοι ἃ δεῖ γενέσθαι

9652 הוֹדִיעָךְ 1 Verb - Hiphil Infinitive construct | second person masculine

singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 הוֹדִיעָךְ יָדַע Deuteronomy 8:3 וַיַּעֲבֹד, וַיַּרְעֵב, וַיֹּאכְלֶךָ אֶת־הַמָּן אֲשֶׁר

לֹא־יָדַעְתָּ, וְלֹא יָדְעוּ אֲבֹתֶיךָ: לְמַעַן הוֹדִיעָךָ, כִּי לֹא עַל־הַלֶּחֶם לִבְדּוֹ יַחְיֶה

3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou

knewest not, neither did thy fathers know; that He might make thee

know that man doth not live by bread only, but by every thing that

proceedeth out of the mouth of the LORD doth man live. Deu 8:3

Δευτερονόμιον 8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγχόνησέν σε καὶ ἐψώμισέν σε τὸ μαννα ὃ οὐκ εἶδισαν οἱ πατέρες σου ἵνα ἀναγγείλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος

9653 הוֹדִיעָנִי 1 Verb - Hiphil Imperative - masculine plural | first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a

person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **הוֹדַעְנִי יָדַע** 1 Samuel 6:2 **לְכַהֲנִים וְלִקְסָמִים לֵאמֹר, בַּמָּה נִשְׁלַחְנִי לְמִקְוָמוֹ. {ס}**

2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S} 1Sm 6:2 1η Σαμουήλ 6:2 καὶ καλοῦσιν ἀλλόφυλοι τοὺς ἱερεῖς καὶ τοὺς μάντις καὶ τοὺς ἐπαιδοὺς αὐτῶν λέγοντες τί ποιήσωμεν τῇ κιβωτῇ κυρίου γνωρίσατε ἡμῖν ἐν τίνι ἀποστελοῦμεν αὐτὴν εἰς τὸν τόπον αὐτῆς

9654 **הוֹדַעְנִי** 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **הוֹדַעְנִי יָדַע** Exodus 33:13 **יְיָ וְעַתָּה אֶם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ, הוֹדַעְנִי נָא אֶת־דַּרְכֶּךָ, וְאֶדְעָךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וְיָרָאָה, כִּי עַמְּךָ הִנּוּ הַזֶּה.**

13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.' Exo 33:13 Ἐξοδος 33:13 εἰ οὖν εὗρηκα χάριν ἐναντίον σου ἐμφάνισόν μοι σεαυτὸν γνωστῶς ἴδω σε ὅπως ἂν ὧ εὗρηκῶς χάριν ἐναντίον σου καὶ ἵνα γνῶ ὅτι λαός σου τὸ ἔθνος τὸ μέγα τοῦτο

9655 **הוֹדַעְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045** **הוֹדַעְתָּ**

3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge! Job 26:3 Ἰώβ 26:3 τίνι συμβεβούλευσαι οὐχ ᾧ πᾶσα σοφία ἢ τίνι ἐπακολούθησας οὐχ ᾧ μεγίστη δύναμις

3045 **הוֹדַעְתָּ** Job 26:3 **לְרַב הוֹדַעְתָּ. לֹא חֲכָמָה; וְתִשְׁיָה, לְמַה־יַּעֲצֶתָ. לֹא חֲכָמָה; וְתִשְׁיָה, לְמַה־יַּעֲצֶתָ. לֹא חֲכָמָה; וְתִשְׁיָה, לְמַה־יַּעֲצֶתָ.**

3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge! Job 26:3 Ἰώβ 26:3 τίνι συμβεβούλευσαι οὐχ ᾧ πᾶσα σοφία ἢ τίνι ἐπακολούθησας οὐχ ᾧ μεγίστη δύναμις

9656 **הוֹדַעַתְךָ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045 הוֹדַעַתְךָ**

יָד וְאֶת-שַׁבַּת קִדְשְׁךָ. הוֹדַעַתְךָ לָהֶם; וּמִצְוֹת וְחֻקִּים. וְתוֹרָתְךָ. Nehemiah 9:14
יָד וְאֶת-שַׁבַּת קִדְשְׁךָ. הוֹדַעַתְךָ לָהֶם; וּמִצְוֹת וְחֻקִּים. וְתוֹרָתְךָ. Nehemiah 9:14
 14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant; Neh 9:14 Νεεμίας 19:14 καὶ τὸ σάββατόν σου τὸ ἅγιον ἐγνώρισας αὐτοῖς ἐντολὰς καὶ προστάγματα καὶ νόμον ἐνετείλω αὐτοῖς ἐν χειρὶ μωυσῆ δούλου σου

9659 **הוֹדַעְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045 הוֹדַעְתִּיךָ** Proverbs 22:19 **יֵשׁ לְהִיוֹת בִּיהוּתָּהּ.**

19 **מִבְטָחְךָ-- הוֹדַעְתִּיךָ הַיּוֹם אֲף-אֶתָּה.** That thy trust may be in the LORD, I have made them known to thee this day, even to thee. Prv 22:19

Παροιμία 22:19 ἵνα σου γένηται ἐπὶ κύριον ἢ ἐλπίς καὶ γνώρισις σοι τὴν ὁδὸν αὐτοῦ

9660 **הוֹדַעְתָּנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know **3046 הוֹדַעְתָּנִי** Daniel 2:23 **כִּן לָךְ אֱלֹהֵי אֲבֹתָי, מִהוֹדָא וּמִשְׁבַּח אָנָּה, דִּי חֲכָמְתָּא וּנְבוּרְתָּא, יְהִבְתָּ לִּי; וְכַעַן**

23 **הוֹדַעְתָּנִי דִּי-בְעִינָא מִנָּךְ, דִּי-מַלְתָּ מִלְכָּא הוֹדַעְתָּנִי.** I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee;

for Thou hast made known unto us the king's matter. Dan 2:23 Δανιήλ 2:23

σοὶ κύριε τῶν πατέρων μου ἐξομολογοῦμαι καὶ αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἠξίωσα τοῦ δηλῶσαι τῷ βασιλεῖ πρὸς ταῦτα

9662 **הוֹהֵם** 1 **אֶל-הוֹהֵם** Noun proper - masculine singular **Hoham = |whom**

Jehovah impels; 1) king of Hebron at the time of the conquest of Canaan 1944

ג **וַיִּשְׁלַח אֶדְנִי-צֶדֶק מֶלֶךְ יְרוּשָׁלַם, אֶל-הוֹהֵם מֶלֶךְ-יְהוּדָה.** Joshua 10:3 **הוֹהֵם**

חִבְרוֹן וְאֶל־פִּרָאם מֶלֶךְ־יֶרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֲגֹלוֹן--
3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king
of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of

Lachish, and unto Debir king of Eglon, saying: Josh 10:3 Ἰησοῦς Ναυή 10:3
καὶ ἀπέστειλεν αδωνιβεζεκ βασιλεὺς ιερουσαλημ πρὸς αιλαμ βασιλέα γεβρων καὶ πρὸς
φιδων βασιλέα ιεριμουθ καὶ πρὸς ιεφθα βασιλέα λαχισ καὶ πρὸς δαβιρ βασιλέα
οδολλαμ λέγων

9665 **הוֹחַלְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to wait,
hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to
wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 **הוֹחַלְתִּי יָחַל**

יֵא הֵן הוֹחַלְתִּי. לְדְבָרֶיכֶם--אֲזִין. עַד־תִּבְנֹנְתִיכֶם: עַד־תִּחְקְרוּן מְלִין. Job 32:11
11 Behold, I waited for your words, I listened for your reasons, whilst

ye searched out what to say. Job 32:11 Ἰώβ 32:11 ἐνωτίζεσθέ μου τὰ ῥήματα
ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσητε λόγους

9667 **הוּיָהּ** 1 Verb - Qal Participle - feminine singular 1) to be, become, come to
pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur,
take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to
come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to
become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be;
1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place
or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d)
to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be
brought about; 1b2) to be done, be finished, be gone 3205 **הִילַדְתָּ יָלַד** Leviticus

12:7 זֶה־קִּרְיָבוֹ לִפְנֵי יְהוָה. וְכִפֹּר עָלֶיהָ, וְטָהַרְהָ, מִמֶּקֶר דָּמֶיהָ: זֹאת תוֹרַת
7 And he shall offer it before the LORD, and
make atonement for her; and she shall be cleansed from the fountain of
her blood. This is the law for her that beareth, whether a male or a

female. Lev 12:7 Λευιτικόν 12:7 καὶ προσοίσει ἔναντι κυρίου καὶ ἐξιλάσεται περὶ
αὐτῆς ὁ ἱερεὺς καὶ καθαριεῖ αὐτὴν ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς οὗτος ὁ νόμος τῆς
τικτοῦσης ἄρσεν ἢ θῆλυ

9668 **הוֹכַח** 1 Verb - Hiphil Imperative - masculine singular 1) to prove, decide,
judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to
adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to
reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal)
to reason, reason together; 1d) (Hithp) to argue 3198 **הוֹכַח יָכַח** Proverbs 9:8 ח

8 אַל־תּוֹכַח לֵץ. פֶּן־יִשְׁנֹאֲךָ; הוֹכַח לְחָכָם. וַיֹּאהֲבֶךָ.

lest he hate thee; reprove a wise man, and he will love thee. Prv 9:8

Παροιμίαι 9:8 μὴ ἔλεγχε κακοὺς ἵνα μὴ μισῶσιν σε ἔλεγχε σοφόν καὶ ἀγαπήσει σε

9670 **הוּלַד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to bear,
bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child
birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b)
(Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist
or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f)
(Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

נח אלה משפחת לוי, משפחת Numbers 26:58 **הולד ילד** 3205 (pedigree) **הלבני משפחת הקברני משפחת המחלי משפחת המושי, משפחת הקרחי;** 58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begot

Amram. Num 26:58 Ἀριθμοί 26:58 οὗτοι δῆμοι υἱὼν λευὶ δῆμος ὁ λοβεὶν δῆμος ὁ χεβρωνὶ δῆμος ὁ κορε καὶ δῆμος ὁ μουσι καὶ καθα ἐγέννησεν τὸν αμραμ

9671 **הולדו** 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 **הולדו**

כב והיה, תפלו אותה בנחלה, לכם ולהגרים הנרים ילד Ezekiel 47:22 **בתוככם, אשר-הולדו בנים בתוככם; והיו לכם, כאזרח בבני ישראל--אתכם.** 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers

that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo Eze 47:22 Ἰεζεκιήλ 47:22 βαλεῖτε αὐτὴν ἐν κλήρῳ ὑμῖν καὶ τοῖς προσηλύτοις τοῖς παροικοῦσιν ἐν μέσῳ ὑμῶν οἵτινες ἐγέννησαν υἱοὺς ἐν μέσῳ ὑμῶν καὶ ἔσονται ὑμῖν ὡς αὐτόχθονες ἐν τοῖς υἱοῖς τοῦ ἰσραὴλ μεθ' ὑμῶν φάγονται ἐν κληρονομίᾳ ἐν μέσῳ τῶν φυλῶν τοῦ ἰσραὴλ

9672 **הולדת** 1 **אשר-הולדת** Verb - Hiphil Perfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 **הולדת ילד** Genesis 48:6 **ו וימולדתך אשר--**

6 **הולדת אחריהם, לה יהיו; על שם אחיהם יקראו, בנחלתם.** And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance. Ge 48:6 | 48:6 τὰ δὲ ἔκγονα ἃ ἐὰν γεννήσῃς μετὰ ταῦτα σοὶ ἔσονται ἐπὶ τῷ ὀνόματι τῶν ἀδελφῶν αὐτῶν κληθήσονται ἐν τοῖς ἐκείνων κλήροις

9674 **הולידו** 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205

מה וגם מבני התושבים הנרים עמכם, מהם תקנו, הולידו Leviticus 25:45

45 וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם; וְהָיוּ לָכֶם, לְאַחֲזָה.

Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession. Lev 25:45

Λευιτικόν 25:45 καὶ ἀπὸ τῶν υἱῶν τῶν παροίκων τῶν ὄντων ἐν ὑμῖν ἀπὸ τούτων κτήσεσθε καὶ ἀπὸ τῶν συγγενῶν αὐτῶν ὅσοι ἂν γένωνται ἐν τῇ γῇ ὑμῶν ἕστωσαν ὑμῖν εἰς κατάσχεσιν

9676 **הוֹלִיכֶם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הוֹלִיכֶם**

כָּא וְלֹא צָמְאוּ, בְּחַרְבוֹת הוֹלִיכֶם--מַיִם מְצוֹר, הִזִּיל לָמוֹ; הִלֵּךְ Isaiah 48:21

21 And they thirsted not when He led them

through the deserts; He caused the waters to flow out of the rock for

them; He cleaved the rock also, and the waters gushed out.' Isa 48:21

Ἡσαΐας 48:21 καὶ ἐὰν διψήσωσιν δι' ἐρήμου ἄξει αὐτοὺς ὕδωρ ἐκ πέτρας ἐξάξει αὐτοῖς σχισθήσεται πέτρα καὶ ῥυήσεται ὕδωρ καὶ πίεται ὁ λαός μου

9677 **הוֹלִיךְ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הוֹלִיךְ** 2 Kings 24:15

טו וַיִּגַּל אֶת־יְהוֹיָכִין, וְאֶת־נָשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו, וְאֶת אִילֵי הָאָרֶץ, בַּבֶּלְה; וְאֶת־אֵם הַמֶּלֶךְ וְאֶת־נָשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו, וְאֶת אִילֵי הָאָרֶץ, בַּבֶּלְה.

15 And he carried away Jehoiachin to

Babylon; and the king's mother, and the king's wives, and his officers,

and the chief men of the land, carried he into captivity from Jerusalem

to Babylon. 2Ki 24:15 Βασιλειῶν Δ' 24:15 καὶ ἀπώκισεν τὸν ιωακὴμ εἰς βαβυλῶνα καὶ τὴν μητέρα τοῦ βασιλέως καὶ τὰς γυναῖκας τοῦ βασιλέως καὶ τοὺς εὐνοῦχους αὐτοῦ καὶ τοὺς ἰσχυροὺς τῆς γῆς ἀπήγαγεν ἀποικεσίαν ἐξ ἱερουσαλὴμ εἰς βαβυλῶνα

9678 **הוֹלִכוֹת** 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3381 **הוֹלִכוֹת** Ecclesiastes 3:21

כָּא מִי יוֹדֵעַ, רוּחַ בְּנֵי הָאָדָם-- הִירֶדֶת יֵרֵד 3381 **הוֹלִכוֹת**

21 Who knoweth the spirit of man whether it goeth upward, and the spirit of

the beast whether it goeth downward to the earth? Eccl 3:21 Ἐκκλησιαστής

3:21 καὶ τίς οἶδεν πνεῦμα υἱῶν τοῦ ἀνθρώπου εἰ ἀναβαίνει αὐτὸ εἰς ἄνω καὶ πνεῦμα τοῦ κτήνους εἰ καταβαίνει αὐτὸ κάτω εἰς γῆν

9679 **הוֹלְכִים** 1 Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3427 **הוֹלְכִים** Nahum 3:8

ח הַתִּיטְבִי, מִנְּאָ אֲמוֹן, הַיִּשְׁבָּה יֵשֶׁב 3427 **הוֹלְכִים**

8 Art thou better than **בְּיָאֲרִים, מֵיָם סְבִיב לָהּ--אֲשֶׁר-חִיל יָם, מֵיָם חוֹמָתָהּ.**

No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the sea her wall? Nahum

3:8 Ναούμ 3:8 ἐτοίμασαι μερίδα ἄρμους χορδὴν ἐτοίμασαι μερίδα αἰών ἢ κατοικοῦσα ἐν ποταμοῖς ὕδωρ κύκλῳ αὐτῆς ἥς ἡ ἀρχὴ θάλασσα καὶ ὕδωρ τὰ τεῖχη αὐτῆς

הוֹלָלוֹת הוֹלָלוֹת 1948 1) **madness** **הוֹלָלוֹת 9681** Noun - feminine singular

יג תְּחִלַּת דְּבַר-יִפְיָהוּ, סְכָלוֹת; וְאַחֲרֵית פִּיָּהוּ, הוֹלָלוֹת רָעָה. Ecclesiastes 10:13

13 The beginning of the words of his mouth is foolishness; and the end

of his talk is grievous madness. Eccl 10:13 Ἐκκλησιαστής 10:13 ἀρχὴ λόγων

στόματος αὐτοῦ ἀφροσύνη καὶ ἐσχάτη στόματος αὐτοῦ περιφέρεια πονηρά

הוֹלָלִים 9683 1) Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f)

ד מַרְבַּח 4376 Nahum 3:4 **הַמְכַרְתָּ מִכָּר** (Hithpoel) to act madly, act like a madman

זְנוּנֵי זִוְנָה, טוֹבַת חַן בַּעֲלַת כְּשָׁפִים; הַמְכַרְתָּ גוֹיִם בְּזִוְנוּיָהּ, וּמִשְׁפָּחוֹת

4 Because of the multitude of the harlotries of the well-

favoured harlot, the mistress of witchcrafts, that selleth nations through

her harlotries, and families through her witchcrafts. Nahum 3:4 Ναούμ 3:4

ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρὴς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλὰς ἐν τοῖς φαρμάκοις αὐτῆς

הוֹלֵם 9684 1) **אֶת-הוֹלֵם** Verb - Qal Participle - masculine singular construct 1)

ט Zechariah 11:9 **הַמַּתָּה מוֹת** (Qal) to smite, strike, hammer, strike down 4191

וְהִנֵּכְחֶרְתָּ תְּמוּתָהּ, וְהִנֵּשְׂאָרוֹת, תֹּאכְלֶנָּה. וְאָמַר, לֹא אֶרְעָה אֶתְכֶם; הַמַּתָּה תְּמוּתָהּ, וְהִנֵּכְחֶרְתָּ תְּכָחֶד, וְהִנֵּשְׂאָרוֹת, תֹּאכְלֶנָּה.

9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and

let them that are left eat every one the flesh of another.' Zec 11:9

Ζαχαρίας 11:9 καὶ εἶπα οὐ ποιμανῶ ὑμᾶς τὸ ἀποθνήσκον ἀποθνησκέτω καὶ τὸ ἐκλείπον ἐκλείπेतω καὶ τὰ κατάλοιπα κατεσθιέτωσαν ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ

הוֹמָה 9685 1) Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a

commotion; 1a5) to be boisterous, be turbulent **נָנַע 5060** Numbers 19:22 **כב**

וְכָל אֲשֶׁר-יַגֵּעַ-בּוֹ הַטָּמֵא, יִטָּמָא; וְהַנֶּפֶשׁ הַנִּנְעָת, תִּטָּמָא עַד-הָעָרֶב. {פ}

And whatsoever the unclean person toucheth shall be unclean; and the

soul that toucheth him shall be unclean until even. {P} Num 19:22 Αριθμοί

19:22 καὶ παντός οὗ ἐὰν ἄψῃται αὐτοῦ ὁ ἀκάθαρτος ἀκάθαρτον ἔσται καὶ ἡ ψυχὴ ἡ ἀποτμήνη ἀκάθαρτος ἔσται ἕως ἑσπέρας

הוֹמָה 9686 1) Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a

commotion; 1a5) to be boisterous, be turbulent 5307 הנפלת נפל Amos 9:11 יא

ביום ההוא, אקים את־סכת דָּוִיד הַנִּפְלֹתָ; וְגִדַּרְתִּי אֶת־פְּרֻצֵיהֶן, וְהִרְסֹתִי
11 In that day will I raise up the tabernacle
of David that is fallen, and close up the breaches thereof, and I will
raise up his ruins, and I will build it as in the days of old; Amos 9:11

Ἀμός 9:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυὶδ τὴν πεπτωκυῖαν καὶ
ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ
ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

9690 הונו 1 Noun - masculine singular construct | third person masculine singular
n m; 1) wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2)

ח מרבה הונו, בְּנִשְׁךָ וּבִתְרִבִּית הונו הונו Proverbs 28:8 מְרַבֵּה הוֹנוֹ
8 He that augmenteth his substance by
interest and increase, gathereth it for him that is gracious to the poor.

Prv 28:8 Παροιμία 28:8 ὁ πληθύνων τὸν πλοῦτον αὐτοῦ μετὰ τόκων καὶ πλεονασμῶν τῷ
ἐλεῶντι πτωχοὺς συνάγει αὐτόν

9691 הוניה 1 Noun - masculine plural construct | second feminine singular n m; 1)
wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2) enough!,

לג בצאת עֲבוֹנֶיךָ מִיָּמִים, הַשְׁבַּעַתְּ הוניה הוניה Ezekiel 27:33
33 When thy wares
came forth out of the seas, thou didst fill many peoples; with the
multitude of thy riches and of thy merchandise didst thou enrich the

kings of the earth. Eze 27:33 Ἰεζεκιήλ 27:33 πόσον τινὰ εὗρες μισθὸν ἀπὸ τῆς
θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου
ἐπλούτισας πάντας βασιλεῖς τῆς γῆς

9692 הונה 1 Noun - masculine singular construct | second feminine singular n m;
1) wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2) enough!,

כז הונה, וְעֲבוֹנֶיךָ, מַעְרָבֶךָ, מִלְּחִיךָ הונה הונה Ezekiel 27:27
27 Thy riches, and
thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and

the exchangers of thy merchandise, and all thy men of war, that are in
thee, with all thy company which is in the midst of thee, shall fall into
the heart of the seas in the day of thy ruin. Eze 27:27 Ἰεζεκιήλ 27:27 ἦσαν
δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ
κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ
πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου
πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

9693 הוספת 1 Verb - Hiphil Perfect - second person masculine singular 1) to add,
increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add,
increase; 1c2) to do more, do again 3254 הוספת יסף 1 Kings 10:7 ז

לדברים, עד אשר־באתי ותראינה עיני, והנה לא־הגד־לי, החצי: הוספת

7 Howbeit I believed not the
words, until I came, and mine eyes had seen it; and, behold, the half

was not told me; thou hast wisdom and prosperity exceeding the fame

which I heard. 1 Kings 10:7 Βασιλειῶν Γ' 10:7 καὶ οὐκ ἐπίστευσα τοῖς λαλοῦσίν μοι ἕως ὅτου παρεγενόμην καὶ ἐωράκασιν οἱ ὀφθαλμοί μου καὶ ἰδοὺ οὐκ ἔστιν τὸ ἥμισυ καθὼς ἀπήγγειλάν μοι προστέθεικας ἀγαθὰ πρὸς αὐτὰ ἐπὶ πᾶσαν τὴν ἀκοήν ἣν ἤκουσα ἐν τῇ γῇ μου

9696 **הוֹפִיעַ** 1 Verb - Hiphil Imperative - masculine singular 1) to shine, shine

forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine 3313 **הוֹפִיעַ יָפַע** Psalm 94:1 אֵל

1 O LORD, Thou God to whom vengeance

belongeth, Thou God to whom vengeance belongeth, shine forth. Psalms 94:1

Ψαλμοί 93:1 ψαλμὸς τῷ δαυιδ τετράδι σαββάτων ὁ θεὸς ἐκδικήσεων κύριος ὁ θεὸς ἐκδικήσεων ἐπαρρησιάζατο

9697 **הוֹפִיעַ** 1 Verb - Hiphil Imperative - masculine singular | third person

feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine 3313

הוֹפִיעַ יָפַע Psalm 80:2 ב רעה ישראל, האזינה-- נהג בצאן יוסף; ישב

2 Give ear, O Shepherd of Israel, Thou that leadest

Joseph like a flock; {N} Thou that art enthroned upon the cherubim,

shine forth. Psalms * 80: 1 79:2 ὁ ποιμαίνων τὸν Ἰσραὴλ πρόσχευς ὁ ὁδηγὼν ὥσει

πρόβατα τὸν ἰωσηφ ὁ καθήμενος ἐπὶ τῶν χειρῶν ἐμφάνηθι

9698 **הוֹפִיעַ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to

shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine

out, shine forth, send out beams; 1a2) to cause to shine 3313 **הוֹפִיעַ יָפַע** Job 10:3

3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest

despise the work of Thy hands, and shine upon the counsel of the

wicked? Job 10:3 Ἰώβ 10:3 ἡ καλὸν σοι εἰὰν ἀδικήσω ὅτι ἀπείπω ἔργα χειρῶν σου

βουλῇ δὲ ἀσεβῶν προσέσχευς

9700 **הוֹצֵא** 1 Verb - Hiphil Infinitive construct | first person common singular 1)

to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out

of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to

bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or

forth 3318 **הוֹצֵא יָצָא** Jeremiah 34:13 יג כה־אמר יהוה, אלהי ישראל: אנכי,

כרתי ברית את־אבותיכם, ביום הוצאי אותם מארץ מצרים, מבית עבדים

לֵאמֹר. 13 Thus saith the LORD, the God of Israel: I made a covenant

with your fathers in the day that I brought them forth out of the land

of Egypt, out of the house of bondage, saying: Jer 34:13 Ἱερεμίας 41:13 οὕτως

εἶπεν κύριος ὁ θεὸς Ἰσραὴλ ἐγὼ ἐθέμην διαθήκην πρὸς τοὺς πατέρας ὑμῶν ἐν τῇ ἡμέρᾳ

ἣ ἐξελάμην αὐτοὺς ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας λέγων

9704 **הוֹצֵאתִי** 1 Verb - Hiphil Perfect - first person common singular | third

person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to

go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward,

proceed to (to or toward something); 1a4) to come or go forth (with purpose or for

result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** הוֹצֵאתִיהָ יֵצֵא Zechariah 5:4 נָאם ד הוֹצֵאתִיהָ, וְבָאָה אֶל-בֵּית הַנֶּגֶב, וְאֶל-בֵּית הַנִּשְׁבָּע בִּשְׁמִי לִשְׁקֹר; וְלָנָה

יְהִיָּה צְבָאוֹת, וְבָאָה אֶל-בֵּית הַנֶּגֶב, וְאֶל-בֵּית הַנִּשְׁבָּע בִּשְׁמִי לִשְׁקֹר; וְלָנָה 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber

thereof and the stones thereof.' Zec 5:4 Ζαχαρίας 5:4 καὶ ἐξοίσω αὐτό λέγει κύριος παντοκράτωρ καὶ εἰσελεύσεται εἰς τὸν οἶκον τοῦ κλέπτου καὶ εἰς τὸν οἶκον τοῦ ὀμνύοντος τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ καταλύσει ἐν μέσῳ τοῦ οἴκου αὐτοῦ καὶ συντελέσει αὐτὸν καὶ τὰ ξύλα αὐτοῦ καὶ τοὺς λίθους αὐτοῦ

9706 **הוֹצֵאתִים** 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** הוֹצֵאתִים יֵצֵא Ezekiel 20:14 יֵד וְאַעֲשֶׂה, לְמַעַן

14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out. Eze 20:14 'Ιεζεκιήλ 20:14 καὶ ἐποίησα ὅπως τὸ ὄνομά μου τὸ παράπαν μὴ βεβηλωθῇ ἐνώπιον τῶν ἐθνῶν ὧν ἐξήγαγον αὐτοὺς κατ' ὀφθαλμοὺς αὐτῶν

9707 **הוֹצֵאתָם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** הוֹצֵאתָם יֵצֵא Exodus 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יֵתֵן מוֹתָנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרָיִם, בְּשִׁבְתָּנוּ עַל־סִיר הַבָּשָׂר, בְּאֲכָלְנוּ לֶחֶם לְשָׁבַע: כִּי־הוֹצֵאתָם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהַמִּית אֶת־כָּל־הַקָּהָל הַזֶּה

{ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with

hunger.' {S} Exo 16:3 'Εξοδος 16:3 καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ ἰσραὴλ ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου ἐν γῇ αἰγύπτῳ ὅταν ἐκαθίσταμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἡσθίομεν ἄρτους εἰς πλησμονήν ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πάσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ

9708 **הוֹצֵאתָנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for

result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הוֹצִאתָנוּ יְצֵא** Deuteronomy 9:28 כח פֶּן־יֵאמְרוּ, הָאֶרֶץ אֲשֶׁר הוֹצִאתָנוּ מִשָּׁם, מִבְּלִי יָכֹלֶת יְהוָה, לְהַבִּיאָם אֶל־הָאֶרֶץ אֲשֶׁר־דִּבֶּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness. Deu 9:28

Δευτερονόμιον 9:28 μὴ εἴπωσιν οἱ κατοικοῦντες τὴν γῆν ὅθεν ἐξήγαγες ἡμᾶς ἐκεῖθεν λέγοντες παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν αὐτοὺς εἰς τὴν γῆν ἣν εἶπεν αὐτοῖς καὶ παρὰ τὸ μισῆσαι αὐτοὺς ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τῇ ἐρήμῳ

9711 **הוֹצִיאָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הוֹצִיאָה יְצֵא** Psalm 142:7 ז הקשיבה, אֶל־רִנָּתִי-- 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me. Psa 142:7

Ψαλμοί 141:8 ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου κύριε ἐμὲ ὑπομενοῦσιν δίκαιοι ἕως οὗ ἀνταποδῶς μοι

9712 **הוֹצִיאָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הוֹצִיאָה יְצֵא** Ezekiel 24:6 ו לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוָה, אֹי עִיר הַדָּמִים--סִיר אֲשֶׁר חִלָּאתָה בָּהּ, וְחִלָּאתָה לֹא יֵצֵא מִמֶּנָּה; 6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no

lot is fallen upon it. Eze 24:6 Ἰεζεκιήλ 24:6 διὰ τοῦτο τάδε λέγει κύριος ὁ πόλις αἱμάτων λέβης ἐν ᾧ ἐστὶν ἰὸς ἐν αὐτῷ καὶ ὁ ἰὸς οὐκ ἐξῆλθεν ἐξ αὐτῆς κατὰ μέλος αὐτῆς ἐξήνεγκεν οὐκ ἔπρεσεν ἐπ' αὐτὴν κλῆρος

9716 **הוֹצִיאִי** 1 **הוֹצִיאִי** kethib; Verb - Hiphil Infinitive Construct | suffix first person common singular qere 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הוֹצִיאִי יְצֵא** Jeremiah 7:22 כב כי לא־דַבַּרְתִּי אֶת־אֲבֹתֶיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוֹצִיא (הוֹצִיאִי) אוֹתָם.

22 For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices; Jer 7:22 'Ιερεμίας 7:22 ὅτι οὐκ ἐλάλησα πρὸς τοὺς πατέρας ὑμῶν καὶ οὐκ ἐνετείλάμην αὐτοῖς ἐν ἡμέρᾳ ἥ ἀνήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου περὶ ὀλοκαυτωμάτων καὶ θυσίας

9719 **הוֹצִי־אֵם** 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)

to be brought out or forth 3318 **הוֹצִי־אֵם יֵצֵא** Genesis 19:5 הַיִּקְרָאוּ אֶל-לוֹט וַיֹּאמְרוּ לוֹ, אֵיךְ הָאֲנָשִׁים אֲשֶׁר-בָּאוּ אֵלֶיךָ הַלַּיְלָה; הוֹצִי־אֵם אֲלֵינוּ, וַנֵּדַעַה 5 And they called unto Lot, and said unto him: 'Where are the

men that came in to thee this night? bring them out unto us, that we may know them.' Ge 19:5 | 19:5 καὶ ἐξεκαλοῦντο τὸν λωτ καὶ ἔλεγον πρὸς αὐτόν ποῦ εἰσιν οἱ ἄνδρες οἱ εἰσελθόντες πρὸς σὲ τὴν νύκτα ἐξάγαγε αὐτοὺς πρὸς ἡμᾶς ἵνα συγγενώμεθα αὐτοῖς

9721 **הוֹצִי־אֵנִי** 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הוֹצִי־אֵנִי יֵצֵא** Psalm 25:17 יִזְ צָרוֹת לִבִּי

17 The troubles of my heart are enlarged; O bring Thou me out of my distresses. Psa 25:17 Ψαλμοί 24:17 αἱ θλίψεις τῆς καρδίας μου ἐπλατύνθησαν ἐκ τῶν ἀναγκῶν μου ἐξάγαγέ με

9722 **הוֹרֵג** 1 **הוֹרֵג** Verb - Qal Participle - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 5736

יב וְסִרְתָּ, הָעֲרָף, בִּירִיעֵת, הָאֶהָל--חֲצִי הַיְרִיעָה, Exodus 26:12 הָעֲרֶפֶת הַמְּשָׁכָן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that

remaineth over shall hang over the back of the tabernacle. Exo 26:12 'Εξοδος 26:12 καὶ ὑποθήσεις τὸ πλεονάζον ἐν ταῖς δέρρεσιν τῆς σκηνῆς τὸ ἥμισυ τῆς δέρρεως τὸ ὑπολελειμμένον ὑποκαλύψεις τὸ πλεονάζον τῶν δέρρεων τῆς σκηνῆς ὑποκαλύψεις ὀπίσω τῆς σκηνῆς

9723 **הוֹרֵד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **הוֹרֵד יֵרֵד** 2 Kings 16:17 יִזְ וַיִּקְצֹץ הַמֶּלֶךְ אָחָז אֶת-הַמִּסְגָּרוֹת הַמְּכֹנֶת, וַיִּסֶּר מֵעַל־יָהֶם וְאֶת- הַכִּיּוֹר, וְאֶת-הַיָּם הַזֶּה, מֵעַל הַבְּקָר

17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and

put it upon a pavement of stone. 2Ki 16:17 Βασιλειῶν Δ' 16:17 καὶ συνέκοψεν ὁ βασιλεὺς ἀχάζ τὰ συγκλείσματα τῶν μεχωνῶν καὶ μετήρεν ἀπ' αὐτῶν τὸν λουτήρα καὶ τὴν θάλασσαν καθείλεν ἀπὸ τῶν βοῶν τῶν χαλκῶν τῶν ὑποκάτω αὐτῆς καὶ ἔδωκεν αὐτὴν ἐπὶ βάσιν λιθίνην

9726 **הוֹרְדָנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **כב וְכֶסֶף אַחֵר הוֹרְדָנוּ בְיָדֵנוּ, לְשֹׁכֵר-אֶכֶל; לֹא יָרַד**

Genesis 43:22 22 And other money have we brought down in our hand to buy food. We know not who put our money in

our sacks.' Ge 43:22 | 43:22 καὶ ἀργύριον ἕτερον ἠνέγκαμεν μεθ' ἑαυτῶν ἀγοράσαι βρώματα οὐκ οἶδαμεν τίς ἐνέβαλεν τὸ ἀργύριον εἰς τοὺς μαρσίπους ἡμῶν

9727 **הוֹרְדָתְנִי** 1 Verb - Hiphil Perfect - second feminine singular 1 | first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **יח הִנֵּה אֲנִי יָרַד**

Joshua 2:18 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt

gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household. Josh 2:18 Ἰησοῦς Ναυῆ 2:18 ἰδοὺ ἡμεῖς

εἰσπορευόμεθα εἰς μέρος τῆς πόλεως καὶ θήσεις τὸ σημεῖον τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα δι' ἧς κατεβίβασας ἡμᾶς δι' αὐτῆς τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου καὶ τοὺς ἀδελφούς σου καὶ πάντα τὸν οἶκον τοῦ πατρὸς σου συναΐξεις πρὸς σεαυτὴν εἰς τὴν οἰκίαν σου

9728 **הוֹרְדֵהוּ** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **יָרַה**

2 Kings 12:3 3 And Jehoash did that which was right in the eyes of the LORD all his days wherein Jehoiada the priest instructed him. 2Ki 12:2

Βασιλειῶν Δ' 12:3 καὶ ἐποίησεν ἰωᾶς τὸ εὐθὲς ἐνώπιον κυρίου πάσας τὰς ἡμέρας ὧς ἐφώτισεν αὐτὸν ἰωδὰε ὁ ἱερεὺς

9729 **הוֹרְנִי** 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast,

lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **הוֹרִוּנִי יְרָה** Job 6:24 **כֹּד הוֹרִוּנִי**

24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred. Job 6:24 **יָוֹב** 6:24 διδάξατέ με ἐγὼ δὲ κωφεύσω εἴ τι πεπλάνημαι φράσατέ μοι

9730 **הוֹרִי** 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise 5800 **הַעֲזֹבֶת עֶזְב** Proverbs 2:17 **יִי הַעֲזֹבֶת**

17 That forsaketh the lord of her youth, and forgetteth the covenant of her God. Prv 2:17 Παροιμίαί 2:17 οὐδέ μή σε καταλάβῃ κακὴ βουλή ἢ ἀπολείπουσα διδασκαλίαν νεότητος καὶ διαθήκην θεῖαν ἐπιλελησμένη

9732 **הוֹרִידִי** 1 Verb - Hiphil Imperative - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

יָרַד הוֹרִידִי יְרָד Lamentations 2:18 **יָרַד הוֹרִידִי** 18 כִּנְחָל דִּמְעָתָהּ יוֹמָם וּלְיָלָלָהּ אֶל־תִּתְּנִי פוֹנֵת לָךְ אֶל־תִּדְּם בִּתְּעִינָהּ {ס}

Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S} Lam 2:18 ἐβόησεν καρδία αὐτῶν πρὸς κύριον τείχη Σιών καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ δῶς ἔκνηψιν σεαυτῇ μὴ σιωπήσαιο θυγατερ ὁ ὀφθαλμός σου

9736 **הוֹרִישָׁם** 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **הוֹרִישָׁם יְרָשׁ** Judges 2:23 **כֵּן וַיַּנִּחַ יְהוָה**

23 So the LORD left those nations, without driving them out hastily; neither delivered He them into the hand of Joshua. {P} Jdgs 2:23 Κριταί 2:23 καὶ ἀφῆκεν κύριος τὰ ἔθνη ταῦτα τοῦ μὴ ἐξῆραι αὐτὰ τὸ τάχος καὶ οὐ παρέδωκεν αὐτὰ ἐν χειρὶ ἰησοῦ

9739 **הוֹרִישְׁתָּנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **הוֹרִישְׁתָּנִי יְרָשׁ** 2

Chronicles 20:11 **יֵא וְהִנֵּה־הֵם־נֹמְלִים, עָלֵינוּ: לָבוֹא, לְגַרְשָׁנוּ, מִיִּרְשָׁתְךָ, אֲשֶׁר**
11 behold, they render unto us [evil], to come to cast us out

of Thy possession, which Thou hast given us to inherit. 2Chr 20:11 2η
Χρονικών 20:11 καὶ νῦν ἰδοὺ αὐτοὶ ἐπιχειροῦσιν ἐφ' ἡμᾶς ἐξελθεῖν ἐκβαλεῖν ἡμᾶς ἀπὸ
τῆς κληρονομίας ἡμῶν ἧς ἔδωκας ἡμῖν

9740 **הוֹרְתִי** 1 Verb - Qal Participle - feminine singular construct | first person
common singular 1) to conceive, become pregnant, bear, be with child, be conceived,
progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c)

(Poel) to conceive, contrive, devise **7683** **הַשְׁנִיטָה שָׁנָה** Numbers 15:28 **כַּח וְכַפָּר**
תַּכְּהוּ, עַל־תִּנְפֹּשׁ הַשְׁנִיטָה בַּחֲטָאָה בְּשָׁנָה--לִפְנֵי יְהוָה: לְכַפֵּר עָלָיו, וְנִסְלַח לוֹ.

28 And the priest shall make atonement for the soul that erreth, when
he sinneth through error, before the LORD, to make atonement for him;

and he shall be forgiven, Num 15:28 Αριθμοί 15:28 καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ
τῆς ψυχῆς τῆς ἀκουσιασθείσης καὶ ἀμαρτούσης ἀκουσίως ἔναντι κυρίου ἐξιλάσασθαι
περὶ αὐτοῦ

9741 **הוֹרְתָם** 1 Verb - Qal Participle - feminine singular construct | third person
masculine singular 1) to conceive, become pregnant, bear, be with child, be
conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be
conceived; 1c) (Poel) to conceive, contrive, devise **8317** **הַשְׁרַצַּת שָׂרִץ** Leviticus

11:45 **מִזֹּאת תּוֹרַת הַבְּהֵמָה, וְהָעוֹף, וְכָל נֶפֶשׁ הַחַיָּה, הָרֹמֶשֶׁת בַּמַּיִם; וְלִכְלָל־**
46 **נֶפֶשׁ, הַשְׁרַצַּת עַל־הָאָרֶץ.** This is the law of the beast, and of the

fowl, and of every living creature that moveth in the waters, and of
every creature that swarmeth upon the earth; Lev 11:45 Λευιτικόν 11:45 ὅτι

ἐγὼ εἰμι κύριος ὁ ἀναγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου εἶναι ὑμῶν θεός καὶ ἔσεσθε ἅγιοι
ὅτι ἅγιός εἰμι ἐγὼ κύριος

9742 **הוֹרְתָנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first
person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw,
cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b)
(Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point
out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **3384**

הוֹרְתָנִי 102 **קָב מִמִּשְׁפָּטֶיךָ לֹא־סָרְתִּי: כִּי־אַתָּה, הוֹרְתָנִי.** Psalm 119:102 I have
not turned aside from Thine ordinances; for Thou hast instructed me. Psalms
119:102 Ψαλμοί 118:102 ἀπὸ τῶν κριμάτων σου οὐκ ἐξέκλινα ὅτι σὺ ἐνομοθέτησάς μοι

9743 **הוֹשֵׁב** 1 Verb - Hiphil Imperative - masculine singular 1) to dwell, remain,
sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4)
to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d)
(Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell;
1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)
(Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427** **הוֹשֵׁב יֹשֵׁב** Genesis

47:6 **ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוֹר בְּאֶרֶץ פָּאָנִי, כִּי־אֵין מְרֻעָה לְצֹאן אֲשֶׁר**
4 **לְעַבְדֶּיךָ, כִּי־כָבֵד הָרָעַב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יִשְׁבּוּ־נָא עַבְדֶּיךָ, בְּאֶרֶץ גִּשְׁן.**

And they said unto Pharaoh: 'To sojourn in the land are we come; for
there is no pasture for thy servants' flocks; for the famine is sore in the
land of Canaan. Now therefore, we pray thee, let thy servants dwell in

the land of Goshen.' Ge 47:6 | 47:6 ἰδοὺ ἡ γῆ αἰγύπτου ἐναντίον σου ἐστὶν ἐν τῇ
 βελτίστῃ γῇ κατοίκισον τὸν πατέρα σου καὶ τοὺς ἀδελφούς σου

9744 **הוֹשְׁבֵתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to dwell,
 remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain,
 stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set,
 place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause
 to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to);
 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427 הוֹשְׁבֵתִי יֵשֵׁב**

מִן לְמַעַן יֵדְעוּ דִּרְתִּיכֶם, כִּי בַסִּפּוֹת הוֹשְׁבֵתִי אֶת-בְּנֵי יִשְׂרָאֵל, **43** that your
 generations may know that I made the children of Israel to dwell in

booths, when I brought them out of the land of Egypt: I am the LORD
 your God. Lev 23:43 Λευιτικόν 23:43 ὅπως ἴδωσιν αἱ γενεαὶ ὑμῶν ὅτι ἐν σκηναῖς

κατώκισα τοὺς υἱοὺς ἰσραὴλ ἐν τῷ ἐξαγαγεῖν με αὐτοὺς ἐκ γῆς αἰγύπτου ἐγὼ κύριος ὁ
 θεὸς ὑμῶν

9748 **הוֹשִׁיעֵנִי** 1 Verb - Hiphil Perfect - third person masculine singular | third
 person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to
 be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
 (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give
 victory to **3467 הוֹשִׁיעֵנִי יֵשֵׁעַ** Psalm 34:7 **וּמָכַל- וַיְהִיָּה שָׁמַע; וְיִהְיֶה קָרָא, זֶה עָנִי קָרָא, וַיִּהְיֶה שָׁמַע; וּמָכַל-**

7 This poor man cried, and the LORD heard, and
 saved him out of all his troubles. Psa 34:6 Ψαλμοί 33:7 οὗτος ὁ πτωχὸς
 ἐκέκραξεν καὶ ὁ κύριος εἰσήκουσεν αὐτοῦ καὶ ἐκ πασῶν τῶν θλίψεων αὐτοῦ ἔσωσεν
 αὐτόν

9749 **הוֹשִׁיעֵם** 1 Verb - Hiphil Perfect - third person masculine singular | third
 person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
 liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
 (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give
 victory to **3467 הוֹשִׁיעֵם יֵשֵׁעַ** Isaiah 63:9 **ט בְּכָל-צָרָתָם לֹא (לוֹ) צָר, וּמָלְאָד פָּנָיו הוֹשִׁיעֵם--בְּאַהֲבָתוֹ וּבְחַמְלָתוֹ, הוּא נָאֵלָם; וַיִּנְשָׁאֵם, כָּל-יְמֵי עוֹלָם.**

9 In all their affliction He was afflicted, and the angel of His presence
 saved them; in His love and in His pity He redeemed them; and He

bore them, and carried them all the days of old. Isa 63:9 Ἡσαΐας 63:9 ἐκ
 πάσης θλίψεως οὐ πρέσβυς οὐδὲ ἄγγελος ἀλλ' αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ
 ἀγαπᾶν αὐτοὺς καὶ φείδεσθαι αὐτῶν αὐτὸς ἐλυτρώσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς
 καὶ ὕψωσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

9752 **הוֹשָׁמָה** 1 Noun proper - masculine singular Hoshama = [whom Jehovah
 hears]; 1)one of the sons of Jeconiah or Jehoiachin, the next to last king of Judah

1953 הוֹשָׁמָה הוֹשָׁמָה 1 Chronicles 3:18 **יַח וּמַלְכִּירָם וּפְדָיָה, וְשִׁנְאָצָר, יִקְמִיָה וְנְדַבְיָה, וְיִנְדְּבִיָה.**
 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah,

Hoshama, and Nedabiah. 1Chr 3:18 1η Χρονικῶν 3:18 μελχιραμ καὶ φαδαιας καὶ
 σανεσαρ καὶ ιεκεμια καὶ ωσαμω καὶ δeneβθι

9755 **הוֹשַׁעְהָ** 1 Verb - Hiphil Imperative - masculine singular | third person
 feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
 liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)

(Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **הוֹשַׁעַת יֵשַׁע** 3467 2 Samuel 14:4 **אֶל־רַחֵם הָאִשָּׁה הַתְּקַעִית. וְהָאִמֶּר הַמֶּלֶךְ. וְהָאִמֶּר הַמֶּלֶךְ. וְהָאִמֶּר הַמֶּלֶךְ.** {S} 2Sm 14:4 2η Σαμουήλ 14:4 καὶ εἰσηλθεν ἡ γυνὴ ἡ θεκωῖτις πρὸς τὸν βασιλέα καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς εἰς τὴν γῆν καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν σῶσον βασιλεῦ σῶσον

9757 **הוֹשַׁעַת** 1 Verb - Hiphil Perfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **הוֹשַׁעַת יֵשַׁע** 3467 Job 26:2 **בַּמָּה־עֲזָרְתָּ לֹא־כֹחַ; הוֹשַׁעַתָּ, זְרוּעַ לֹא־עֹז.** 2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength! Job 26:2 Ἰώβ 26:2 τίνι πρόσκεισαι ἢ τίνι μέλλεις βοηθεῖν πότερον οὐχ ὃ πολλὰ ἰσχύς καὶ ὃ βραχίον κραταιός ἐστιν

9758 **הוֹשַׁעְתֶּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **הוֹשַׁעְתֶּם יֵשַׁע** Judges 12:2 **בַּיָּאמַר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי. וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם.** 2 And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand. Jdgs 12:2 Κριταί 12:2 καὶ εἶπεν ἰεφθαε πρὸς αὐτούς ἄνθρωπος μαχητῆς ἤμην ἐγὼ καὶ ὁ λαός μου καὶ οἱ υἱοὶ ἀμμων σφόδρα καὶ ἐβόησα ὑμᾶς καὶ οὐκ ἐσώσατέ με ἐκ χειρὸς αὐτῶν

9760 **הוֹשֵׁר** 1 **הִישֵׁר** qere; Verb - Hiphil Imperative - masculine singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight **הוֹשֵׁר יֵשַׁר** 3474 Psalm 5:9 **יְהוָה, נַחֲנִי בְצִדְקָתְךָ--לְמַעַן שׁוּרְרִי; הוֹשֵׁר יֵשַׁר** 3474 9 O LORD, lead me in Thy righteousness because of them that lie in wait for me; make Thy way straight before my face.

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9762 **הוֹתֵר** 1 Verb - Hiphil Imperative - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **הוֹתֵר יֵתֵר** 3498 Psalm 79:11 **לְפָנֶיךָ, אֲנָקֶת אֶסִּיר; כְּגִדְלֵי זְרוּעֶךָ--הוֹתֵר, בְּנֵי תִמּוֹתָהּ.** 11 Let the groaning of the prisoner come before Thee; according to the greatness of Thy power set free those that are appointed to death; Psa 79:11 Ψαλμοί 78:11

εἰσελθάτω ἐνώπιόν σου ὁ στεναγμὸς τῶν πεπαιδευμένων κατὰ τὴν μεγαλowsύνην τοῦ
βραχίονός σου περιποιῆσαι τοὺς υἱοὺς τῶν τεθανατωμένων

9763 הוֹתֶרָה 1 אֲשֶׁר-הוֹתֶרָה Verb - Hiphil Perfect - third person feminine singular

1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4)

to show excess, have more than enough, have an excess 3498 הוֹתֵרָה יֵתֵר Ruth

יח וַתִּשָּׂא וַתְּבוֹא הָעִיר, וַתֵּרָא חֲמוּתָהּ אֶת אֲשֶׁר-לִקְטָה; וַתּוֹצֵא, וַתִּתֵּן-לָהּ. 2:18

18 And she took it up, and went into the **אֶת אֲשֶׁר-הוֹתֵרָהּ, מִשְׁבְּעָהּ.**

city; and her mother-in-law saw what she had gleaned; and she brought

forth and gave to her that which she had left after she was satisfied.

Ruth 2:18 Ρούθ 2:18 καὶ ἦρεν καὶ εἰσηλθεν εἰς τὴν πόλιν καὶ εἶδεν ἡ πενθερὰ αὐτῆς ὃ συνέλεξεν καὶ ἐξενέγκασα ρουθ ἔδωκεν αὐτῇ ὃ κατέλιπεν ἐξ ὧν ἐνεπλήσθη

9766 הַזֹּאת 1 הַזֹּאת qre; pronoun independent third person feminine singular

kethib with particle article ה kethib 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7) in spite of this, which,

whence, how 2063 הזאתה זאת Jeremiah 26:6 ו וַנִּתְּתִי אֶת־הַבַּיִת הַזֶּה, כְּשָׁלָה;

6 then will וְאֶת־הָעִיר הַזֹּאתָ (הַזֹּאתָ) אֶתֵּן לְקָלָלָהּ, לְכָל בְּנֵי הָאָרֶץ. {פ}

I make this house like Shiloh, and will make this city a curse to all the

nations of the earth.' {P} Jer 26:6 Ἱερεμίας 33:6 καὶ δώσω τὸν οἶκον τοῦτον ὥσπερ σηλωμ καὶ τὴν πόλιν δώσω εἰς κατάραν πᾶσιν τοῖς ἔθνεσιν πάσης τῆς γῆς

9769 **הִזְבִּיחַ** 1 Article | Noun - masculine singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **הִזְבַּח זֶבֶח**

Leviticus 7:17. יִזְוַהְנוֹתָר, מִבֶּשֶׁר הַזֶּבֶחַ--בְּיוֹם, הַשְּׁלִישִׁי, בָּאֵשׁ, יִשָּׂרֶף. But that which remaineth of the flesh of the sacrifice on the third day shall

be burnt with fire. Lev 7:17 Λευιτικόν 7:17 καὶ τὸ καταλειφθὲν ἀπὸ τῶν κρεῶν τῆς
θυσίας ἕως ἡμέρας τρίτης ἐν πυρὶ κατακαυθήσεται

9771 **הִזְבַּח** 1 Article | Verb - Qal Participle - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice,

offer sacrifice 6 האבדים אֶבֶר Isaiah 27:13 יָבֹא וְהָיָה בַּיּוֹם הַזֶּה, יַחְבֵּט יְהוָה, מִשְׁבַּלְת הַנֶּהָר עַד-נֶחֱל מִצְרַיִם; וְאַתֶּם תִּלְקְטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ}

12 And it shall come to pass in that day, that the LORD will beat off

[His fruit] from the flood of the River unto the Brook of Egypt, and ye

shall be gathered one by one, O ye children of Israel. {P} Isa 27:13

Ἡσαΐας 27:13 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ σαλπιοῦσιν τῇ σάλπιγγι τῇ μεγάλῃ καὶ

ἵξουσιν οἱ ἀπολόμενοι ἐν τῇ χώρᾳ τῶν ἀσσυρίων καὶ οἱ ἀπολόμενοι ἐν αἰγύπτῳ καὶ προσκυνήσουσιν τῷ κυρίῳ ἐπὶ τὸ ὄρος τὸ ἅγιον ἐν ιερουσαλὴμ

9774 תָּדָוֹן 1 Article | Noun - masculine singular 1) **pride, insolence,**

presumptuousness, arrogance 2087 הִזְדוֹן זָדוֹן Ezekiel 7:10 הִנֵּה הַיּוֹם, הִנֵּה

10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy

hath budded. Eze 7:10 Ἰεζεκιήλ 7:10 ἰδοὺ τὸ πέρας ἡκεῖ ἰδοὺ ἡμέρα κυρίου εἰ καὶ ἡ

ῥάβδος ἦνθηκεν ἡ ὕβρις ἐξανέστηκεν

9775 תִּזְדִּים 1 Article | Adjective - masculine plural 1) **arrogant, proud, insolent, presumptuous;** 1a) **the arrogantones (as n coll pl);** 1b) **presumptuous (as adj)** 2086

בַּיּוֹם הַזֶּה יִשְׁמַע אֶזְרִיָּה בֶן-הוֹשֵׁעַ וַיּוֹחֲנָן בֶּן-קָרֵחַ, וְכָל-הַזְדִּים זָדוֹ

הַאֲנָשִׁים הַזֵּדִים: אֲמָרִים אֶל-יְרֵמְיָהוּ, שֶׁקָּרָאתָ מִדְּבַר-לֹא שְׁלָחָהּ יְהוָה

2 then spoke Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men,

saying unto Jeremiah: 'Thou speakest falsely; the LORD our God hath not

sent thee to say: Ye shall not go into Egypt to sojourn there; Jer 43:2 Ἱερεμίας 50:2 καὶ εἶπεν Ἀζαρία υἱὸς Μασσαίου καὶ Ἰωανάν υἱὸς Καρηε καὶ πάντες οἱ

ἄνδρες οἱ εἰπότες τῷ Ἱερεμίου λέγοντες ψεύδη οὐκ ἀπέστειλέν σε κύριος πρὸς ἡμᾶς λέγων μὴ εἰσέλθῃτε εἰς αἰγυπτὸν οἰκεῖν ἐκεῖ

9776 הִזְדַּמְנָתוֹן 1 **הִזְדַּמְנָתוֹן** kethib; Pronoun - third person feminine singular **pron**

3p s; 1) **he, she, it;** 1a) **himself (with emphasis);** 1b) **resuming subj with emphasis;**

1c) **(with minimum emphasis following predicate);** 1d) **(anticipating subj);** 1e)

(emphasising predicate); 1f) **that, it (neuter) demons pron;** 2) **that (with article)** 2164

ט דִּי הֵן-חֲלָמָא לָא תַּהוֹדְעֵנִי חֲדָה-הִיא דְּתַכּוֹן, הִזְדַּמְנָתוֹן זְמַן

וּמְלָה כְּדָבָה וְשִׁחִיתָהּ הִזְמַנְתוֹן (הִזְדַּמְנָתוֹן) לְמַאמְרֵי קְדָמִי, עַד דִּי עֲדָנָא.

9 that, if ye make not known unto me the dream, there is but one law for you; and

ye have agreed together to speak before me lying and corrupt words, till

the time be changed; only tell me the dream, and I shall know that ye

can declare unto me the interpretation thereof.' Dan 2:9 Δανιήλ 2:9 ἐὰν μὴ τὸ

ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὁ τὴν νύκτα ἐώρακα γνώσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

9778 הִזָּה 1 Verb - Hiphil Imperative - masculine singular 1) **to spurt, spatter,**

sprinkle; 1a) **(Qal) to spurt, spatter;** 1b) **(Hiphil) to cause to spurt, sprinkle upon;** 2)

to spring, leap; 2a) **(Hiphil) to cause to leap, startle** 5137 הִזָּה נִזָּה Numbers 8:7 ז

וְכֹה-תַעֲשֶׂה לָהֶם לְטַהָרָם, הִזָּה עֲלֵיהֶם מִי חֲטָאת; וְהַעֲבִירוּ תַעַר עַל-כָּל-

7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them

cause a razor to pass over all their flesh, and let them wash their

clothes, and cleanse themselves. Num 8:7 Ἀριθμοί 8:7 καὶ οὕτως ποιήσεις αὐτοῖς

τὸν ἄγνισμόν αὐτῶν περιρρανεῖς αὐτοὺς ὕδωρ ἄγνισμοῦ καὶ ἐπελεύσεται ξυρὸν ἐπὶ πᾶν τὸ σῶμα αὐτῶν καὶ πλυνούσιν τὰ ἱμάτια αὐτῶν καὶ καθαροὶ ἔσονται

9781 **הִנִּיחַ** 1 Verb - Niphal Imperative - masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.)

יב וְיִתֵּר מִהֶמְתָּ, בְּנֵי הַיָּהֳרָה: עֲשׂוֹת סִפְרִים Ecclesiastes 12:12 **זֶהר** **זֶהר** 2094

12 And furthermore, my son, be admonished: of making many books there is no end; and much study is

a weariness of the flesh. Eccl 12:12 Ἐκκλησιαστικής 12:11 λόγοι σοφῶν ὡς τὰ
 βούκεντρα καὶ ὡς ἡλοὶ πεφυτευμένοι οἱ παρὰ τῶν συναγαμάτων ἐδόθησαν ἐκ ποιμένου
 ἐνὸς καὶ περισσὸν ἐξ αὐτῶν * 12:12 υἱέ μου φύλαξαι ποιήσαι βιβλία πολλὰ
 οὐκ ἔστιν περασμός καὶ μελέτη πολλὴ κόπῳσις σαρκός

9784 זוזים 1 וְאֵת-הַזּוּזִים Article | Noun proper - masculine plural Zuzim =

roving creatures; 1) an ancient people of uncertain origin, perhaps, inhabitants of

ancient Ammon east of the Jordan 2104 זְוִיִּים הַזְוִיִּים Genesis 14:5 הַ וּבְאֶרְצָה

עֲשֵׂהָ שָׁנָה בָּא כְּדָרְלִעֲמָר, וְהַמְּלָכִים אֲשֶׁר אָתוּ, וַיִּכּוּ אֶת־רַפָּאִים בְּעִשְׁתֹּת

5 And in the **קרְנִים**, **וְאֶת־הַזְּוִיזִים** **בָּתָּם**; **וְאֵת**, **הָאֵימִים**, **בַּשּׁוֹת**, **קִרְיֹתֵם**.

fourteenth year came Chedorlaomer and the kings that were with him,

and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham,

and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5 ἐν δὲ τῷ τεσσαρεσκαίδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀσταρῶθ καρναὶν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμαίους τοὺς ἐν σαυη τῇ πόλει

9786 תחננה 1 Article | Verb - Qal Participle - masculine plural 1) to commit

fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סֶרִיסָיו--עַל שֶׁר

And Pharaoh was wroth against his two

officers, against the chief of the butlers, and against the chief of the

bakers. Ge 40:2 | 40:2 καὶ ὠργίσθη φαραῶ ἐπὶ τοῖς δυσὶν εὐνούχοις αὐτοῦ ἐπὶ τῷ ἀρχαιονογῶ καὶ ἐπὶ τῷ ἀρχισιτοποιῶ

9787 **הַזֹּחֶלֶת** 1 **אִבְן־הַזֹּחֶלֶת** Noun proper - feminine singular **Zohemoth** = [serpent];

1) a boundary stone near Jerusalem where Adonijah slew sheep and oxen 2120

ש וַיִּזְבַּח אֶדְנִיָּהוּ, צֹאן וּבָקָר וּמְרִיא, עִם אֲבִן 1 Kings 1:9 הִזְחֵלַת וְחֵלַת

תִּזְחַלֵּת, אֲשֶׁר-אֶצֶל עֵין הַגִּל; וַיִּקְרָא, אֶת-כָּל-אֶחָיו בְּנֵי הַמֶּלֶךְ, וְלִכְל-אֲנָשִׁי

9 And Adonijah slew sheep and oxen and fatlings עֲבָדֵי הַמֶּלֶךְ יְהוֹרָה, 9

by the stone of Zoheleth, which is beside En-rogel; and he called all his

brethren the king's sons, and all the men of Judah the king's servants; 1

Kings 1:9 Βασιλειῶν Γ' 1:9 καὶ ἐθυσίασεν αὐθυσίας πρόβατα καὶ μόσχους καὶ ἄρνας μετὰ λίθου τοῦ ζωελεθ ὃς ἦν ἐχόμενα τῆς πηγῆς ρωγῆλ καὶ ἐκάλεσεν πάντας τοὺς ἀδελφοὺς αὐτοῦ καὶ πάντας τοὺς ἀδελφοὺς ἰουδα παῖδας τοῦ βασιλεως

9789 תַּיְדוֹנִים 1 Article | Noun - masculine plural 1) churning, raging, turbulent,

ה אֲזִי, עֹבֵר עַל-נַפְשִׁי׃ הַמַּיִם, Psalm 124:5 הַיַּדּוֹנִים זִדּוֹנִים 2121 proud, insolent

הַיְדוֹנִים. 5 Then the proud waters had gone over our soul.' Psa 124:5

Ψαλμοί 123:5 ἄρα διήλθεν ἡ ψυχὴ ἡμῶν τὸ ὕδωρ τὸ ἀνυπόστατον

9790 **הִזִּיל** 1 Verb - Hiphil Perfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow 5140 **הִזִּיל נָזַל**

Isaiah 48:21 **כֹּא וְלֹא צָמְאוּ, בְּחֶרְבוֹת הַלִּיקָם--מִים מִצּוֹר, הִזִּיל לָמוֹ; וַיִּבְקַע--** 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.' Isa 48:21 Ἡσαΐας 48:21 καὶ ἐὰν διψήσωσιν δι' ἐρήμου ἄξει αὐτούς ὕδωρ ἐκ πέτρας ἐξάξει αὐτοῖς σχισθήσεται πέτρα καὶ ῥυήσεται ὕδωρ καὶ πίνεται ὁ λαὸς μου

9791 **הִזִּילוּהָ** 1 Verb - Hiphil Perfect - third common plural | third person

feminine singular 1) (Qal) to pour out, lavish; 2) (Hiphil) despise 2107 **הִזִּילוּהָ זָוַל**

Lamentations 1:8 **ח חָטְא חָטְאָה יְרוּשָׁלַם, עַל-כֵּן לְנִידָה הִיָּתָה; כָּל-מְכַבְּרֶיהָ** 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she

herself also sigheth, and turneth backward. {S} Lam 1:8 ἀμαρτίαν ἡμαρτεν Ἱερουσαλημ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτήν ἐταπείνωσαν αὐτήν εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάζουσα καὶ ἀπεστράφη ὀπίσω

9792 **הִזִּים** 1 Verb - Qal Participle - masculine plural 1) (Qal) to dream, sleep,

י וְאֶנְכִי הָעֵלִיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרַיִם; אָמַר Amos 3:10 **הָאוֹצְרִים אָצַר** 686 **רָוַע**

10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorites. Amos 3:10 Ἀμός 3:10 καὶ οὐκ ἔγνω ὃ ἔσται ἐναντίον αὐτῆς λέγει κύριος οἱ θησαυρίζοντες ἀδικίαν καὶ ταλαιπωρίαν ἐν ταῖς χώραις αὐτῶν

9793 **הַזִּיפִּים** 1 Article | Noun proper - masculine plural Ziphites = |smelters|; 1)

ב בָּבֶא הַזִּיפִּים, נִיאֲמָרוּ Psalm 54:2 **הַזִּיפִּים יִפִּים** 2130 **an inhabitant of Ziph**

2 when the Ziphites came and said to Saul: 'Doth not David hide himself with us?' Psa *54:1 | 53:2 ἐν τῷ ἐλθεῖν

τοὺς ζιφάιους καὶ εἰπεῖν τῷ σαουλ οὐκ ἰδοὺ δαυιδ κέκρυπται παρ' ἡμῖν

9794 **הִזִּירוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1)

to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite

ו **כָּל-יְמֵי הִזִּירוּ, לַיהוָה, עַל-נֶפֶשׁ מִת, לֹא יָבֵא.** Numbers 6:6 **הִזִּירוּ נָזִיר** 5144

6 All the days that he consecrateth himself unto the LORD he shall not

come near to a dead body. Num 6:6 Ἀριθμοί 6:6 πάσας τὰς ἡμέρας τῆς εὐχῆς κυρίῳ ἐπὶ πάσῃ ψυχῇ τετελευτηκυῖα οὐκ εἰσελεύσεται

9797 **הִנָּפוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael);

1c1) to cleanse; 1c2) to make yourself clean, purify oneself 2135 **הִזְכּוּ זָכָה** Isaiah

16 **טַז רְחֲצוּ, הַנְּפוּ--הִסִּירוּ רָע מֵעֲלֵיכֶם, מִנְּגִד עֵינַי: חֲדְלוּ, הָרַע.**

Wash you, make you clean, put away the evil of your doings from

before Mine eyes, cease to do evil; Isa 1:16 Ἡσαΐας 1:16 λούσασθε καθαροὶ
 γένησθε ἀφέλετε τὰς πονηρίας ἀπὸ τῶν ψυχῶν ὑμῶν ἀπέναντι τῶν ὀφθαλμῶν μου
 παύσασθε ἀπὸ τῶν πονηριῶν ὑμῶν

9798 **הִזְכִּיר** 1 Verb - Hiphil Infinitive construct 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **הִזְכִּיר**

יח וְאַבְשָׁלֹם לָקַח, וַיַּצֵּב־לוֹ בָּחַיִּי אֶת־מִצֵּבֶת אֲשֶׁר בְּעֵמֶק־ 2 Samuel 18:18
 הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֵן, בְּעָבוּר הִזְכִּיר שְׁמִי; וַיִּקְרָא לַמִּצֵּבֶת, עַל־שְׁמוֹ.
 {ס} 18 Now Absalom in his life-time had taken and reared up for himself the pillar, which is in the
 king's dale; for he said: 'I have no son to keep my name in
 remembrance'; and he called the pillar after his own name; and it is

called Absalom's monument unto this day. {S} 2Sm 18:18 2η Σαμουήλ 18:18
 καὶ αβεσσαλωμ ἔτι ζῶν καὶ ἔστησεν ἑαυτῷ τὴν στήλην ἐν ᾗ ἐλήμφθη καὶ ἐστήλωσεν
 αὐτὴν λαβεῖν τὴν στήλην τὴν ἐν τῇ κοιλάδι τοῦ βασιλέως ὅτι εἶπεν οὐκ ἔστιν αὐτῷ
 υἱὸς ἕνεκεν τοῦ ἀναμνησάειν τὸ ὄνομα αὐτοῦ καὶ ἐκάλεσεν τὴν στήλην χεῖρ αβεσσαλωμ
 ἕως τῆς ἡμέρας ταύτης

9799 **הִזְכִּיר** 1 Verb - Hiphil Perfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **הִזְכִּיר** **זָכַר** Isaiah 49:1
 א שָׁמְעוּ אַיִים אֵלַי, וְהִקְשִׁיבוּ לְאָמִים 1 מְרַחוּק; יְהוָה מִבֶּטֶן קִרְאָנִי, מִמְעֵי אִמִּי הִזְכִּיר שְׁמִי.
 1 Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD hath called me from
 the womb, from the bowels of my mother hath He made mention of my

name; Isa 49:1 Ἡσαΐας 49:1 ἀκούσατέ μου νῆσοι καὶ προσέχετε ἔθνη διὰ χρόνου
 πολλοῦ στήσεται λέγει κύριος ἐκ κοιλίας μητρός μου ἐκάλεσεν τὸ ὄνομά μου

9801 **הִזְכִּירָנִי** 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **הִזְכִּירָנִי** **זָכַר** Isaiah 43:26

כּו הִזְכִּירָנִי, נִשְׁפָּטָה יַחַד; סַפֵּר אַתָּה, לְמַעַן תִּצְדָּק.
 26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified. Isa 43:26
 Ἡσαΐας 43:26 σὺ δὲ μνήσθητι καὶ κριθῶμεν λέγε σὺ τὰς ἀνομίας σου πρῶτος ἵνα
 δικαιωθῇς

9803 **הִזְכָּרוֹן** 1 Article | Noun - masculine singular 1) memorial, reminder,

remembrance 2146 **הִזְכָּרוֹן** **זָכַר** Numbers 5:18 יח וְהָעֶמִיד הַכֹּהֵן אֶת־הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת־רֹאשׁ הָאִשָּׁה, וְנָתַן עַל־כַּפֶּיהָ אֶת מִנְחַת הַזִּכָּרוֹן מִנְחַת
 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head

כַּט לָכֵן, כַּה־אָמַר אֲדֹנָי יְהוִה, Ezekiel 21:29 הַזְכֵּרְכֶם זָכַר 2142 remembrance
 יַעַן הַזְכֵּרְכֶם עֲוֹנֵכֶם, בַּהֲגָלוֹת פִּשְׁעֵיכֶם לַהֲרֹאוֹת חַטְאוֹתֵיכֶם בְּכָל עֲלִילוֹתֵיכֶם--
 Therefore thus saith the Lord GOD: 29 יַעַן, הַזְכֵּרְכֶם, בְּכָר, תַּחֲפֹשׁוּ. {פ}

with the hand. {P} Eze 21:24 'Ιεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἀλώσεσθε

אֲדַנִּי יְהוָה, יַעַן הִזְכַּרְתָּם עֲוֹנֹתַי, בְּהִנָּלוֹת פְּשָׁעֵיכֶם לְהַרְאוֹת חַטָּאוֹתֵיכֶם בְּכָל
 29 Therefore thus saith the ²⁹ עלִילוֹתֵיכֶם--יַעַן, הִזְכַּרְתָּם, בְּכַף, תַּתְּפֹּשׁוּ. {פ}

taken with the hand. {P} Eze 21:24 'Ιεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀβελθείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἁλώσεσθε

remembrance 2146 הזכרנות זכרון Esther 6:1 א בלילה ההוא, נרדה שנת

bring the book of records of the chronicles, and they were read before

the king. Est 6:1 Ἐσθήρ 6:1 ὁ δὲ κύριος ἀπέστησεν τὸν ὕπνον ἀπὸ τοῦ βασιλέως τὴν
 γύκτα ἐκείνην καὶ εἶπεν τῷ διδασκάλῳ αὐτοῦ εἰσφέρειν γράμματα μνημόσυνα τῶν
 ἡμερῶν ἀναγινώσκειν αὐτῷ

- 9808 **הַזֹּלְזִלִּים** 1 Article | Noun - masculine plural 1) (quivering) tendrils, twig, shoot, tendrils 2150 **הַזֹּלְזִלִּים** וְלֹזְלִים Isaiah 18:5 הַכִּי־לִפְנֵי קָצִיר כְּתָם־פָּרַח, 5 וּבִסֵּר גִּמְלָה יִהְיֶה נֹצֵה; וְכָרַת הַזֹּלְזִלִּים בַּמְזִמְרוֹת, וְאֶת־הַנְּטִישוֹת הַסִּיר הִתּוּ. For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off. Isa 18:5 Ἡσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει
- 9809 **הַזֹּלִים** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to pour out, lavish; 2) (Hiphil) despise 341 **הָאֵיב אֵיב** Jeremiah 15:11 יֹא אָמַר יְהוָה, אִם־לֹא שְׂרוּתְךָ (שְׂרִיתֶיךָ) לְטוֹב; אִם־לֹא הַפְּנֵעֲתִי בָךְ, בָּעֵת רָעָה וּבָעֵת צָרָה־אֶת־הָאֵיב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction. Jer 15:11 Ἱερεμίας 15:11 γένοιτο δέσποτα κατευθυνόντων αὐτῶν εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν
- 9812 **הַזִּמְרִיר** 1 Article | Noun - masculine singular 1) trimming, pruning 2159 **הַזִּמְרִיר** וְזִמְרִיר Song of Solomon 2:12 יֵב הַנִּצְנִים נִרְאוּ בְּאֶרֶץ, עֵת הַזִּמְרִיר הַגִּיעַ; 12 וְקוֹל הַתּוֹר, נִשְׁמַע בְּאֶרְצֵנוּ. The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land; SSol 2:12 Ἄσμα σμάτων 2:12 τὰ ἄνθη ὤφθη ἐν τῇ γῇ καιρὸς τῆς τομῆς ἔφθακεν φωνὴ τοῦ τρυγόνος ἠκούσθη ἐν τῇ γῇ ἡμῶν
- 9813 **הַזִּמְנָתוֹן** 1 **הַזִּמְנָתוֹן** qere; kethib; Verb - Haphel perfect - second person masculine plural kethib pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) 2164 **הַזִּמְנָתוֹן** וְזִמְנָתוֹן Daniel 2:9 ט דִּי הֵן־חֲלָמָא לֹא תִהְוֵדְעֻנִּי תְּדַה־הִיא דְּתַכּוֹן, וּמִלָּה כְּדָבָה וּשְׁחִיתָהּ הַזִּמְנָתוֹן (הַזִּמְנָתוֹן) לְמֵאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לָהּ, חֲלָמָא אָמְרוּ לִי, וְאַנְדַּע, דִּי פִשְׁרָהּ תִּהְוֵדְעֻנִּי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.' Dan 2:9 Δανιήλ 2:9 ἐὰν μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνεῖπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γνῶσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε
- 9814 **הַזֶּנֶב** 1 Article | Noun - masculine singular 1) tail, end, stump 2180 **הַזֶּנֶב** וְזָקֵן וְנִשְׂא־פָנִים, הוּא הָרֹאשׁ; וְנָבִיא מוֹרֶה־שִׁקָּר, הוּא הַזֶּנֶב. Isaiah 9:14 14 The elder and the man of rank, he is the head; and the prophet that teacheth lies, he is the tail. Isa 9:15 Ἡσαΐας 9:14 πρεσβύτην καὶ τοὺς τὰ πρόσωπα θαυμάζοντας αὐτὴ ἢ ἀρχὴ καὶ προφήτην διδάσκοντα ἄνομα οὗτος ἢ οὐρά

הַזְנֵבוֹת 2180 Article | Noun - masculine plural 1) tail, end, stump 9815

ד וַיִּלְכֹּד שְׁמֹשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפְּדִים, Judges 15:4 זָנָב
4 And Samson
went and caught three hundred foxes, and took torches, and turned tail
to tail, and put a torch in the midst between every two tails. Jdgs 15:4
Κριταί 15:4 καὶ ἐπορεύθη σαμψων καὶ συνέλαβεν τριακοσίας ἀλώπεκας καὶ ἔλαβεν
λαμπάδας καὶ ἐπέστρεψεν κέρκον πρὸς κέρκον καὶ ἔθηκεν λαμπάδα μίαν ἀνὰ μέσον τῶν
δύο κέρκων καὶ ἔδησεν

הַזְנִיָּה 1 Verb - Hiphil Infinitive Absolute 1) to commit fornication, be a
harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit
fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be
unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause
to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181

יח סָר, סָבָאָם; הַזְנִיָּה הַזֹּנָה, אֶהְבּוּ הֵבּוּ קָלוֹן מִגְּנִיָּהּ. Hosea 4:18 הַזְנִיָּה זָנָה
When their carouse is over, they take to harlotry; her rulers deeply love
dishonour. Hos 4:18 Ὡσηέ 4:18 ἡρέτισεν χαναναίους πορνεύοντες ἐξεπόρνευσαν
ἡγάπησαν ἀτιμίαν ἐκ φρυγάματος αὐτῶν

הַזְנִיָּה 1 Verb - Hiphil Perfect - third person masculine singular 1) to cast
off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to
stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) 2186

יֵשׁ וְאֵת כָּל־הַכֵּלִים, אֲשֶׁר הַזְנִיָּה הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ
Chronicles 29:19
19 Moreover all the
vessels, which king Ahaz in his reign did cast away when he acted
treacherously, have we prepared and sanctified; and, behold, they are
before the altar of the LORD.' {S} 2Chr 29:19 2η Χρονικών 29:19 καὶ πάντα τὰ
σκεύη ἃ ἐμίανεν ἀχαζ ὁ βασιλεὺς ἐν τῇ βασιλείᾳ αὐτοῦ ἐν τῇ ἀποστασίᾳ αὐτοῦ
ἡτοιμάκαμεν καὶ ἡγνίκαμεν ἰδοὺ ἐστὶν ἐναντίον τοῦ θυσιαστηρίου κυρίου

הַזְנִיָּהָם 1 Verb - Hiphil Perfect - third person masculine singular |
third person masculine plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b)
(Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a)
(Hiphil) stink (perfect) 2186

יֵד כִּי־עָזְבוּ הַלְוִיִּם, 2 Chronicles 11:14 הַזְנִיָּהָם זָנָה
אֶת־מִנְרָשֵׁיהֶם וְאֶחְזָתָם, וַיִּלְכּוּ לַיהוּדָה, וְלִירוּשָׁלַם: כִּי־הַזְנִיָּהָם יִרְבְּעָם וַיִּבְנוּ,
14 For the Levites left their open land and their possession,
and came to Judah and Jerusalem; for Jeroboam and his sons cast them
off, that they should not execute the priest's office unto the LORD; 2Chr
11:14 2η Χρονικών 11:14 ὅτι ἐγκατέλιπον οἱ λευῖται τὰ σκηνώματα τῆς κατασχέσεως
αὐτῶν καὶ ἐπορεύθησαν πρὸς ἰουδαν εἰς ἱερουσαλημ ὅτι ἐξέβαλεν αὐτοὺς ἱεροβοαμ καὶ
οἱ υἱοὶ αὐτοῦ τοῦ μὴ λειτουργεῖν κυρίῳ

הַזְנִיָּם 1 Article | Verb - Qal Participle - masculine plural 1) to commit
fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a
harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4)
to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to
cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

יב הָאֲנָכִי הָרִיתִי, אֵת כָּל־הָעָם הַזֶּה--אִם־אֲנָכִי, Numbers 11:12 הָאֲמֵן אָמֵן 539
יִלְדְּתִיהוּ: כִּי־תֹאמַר אֵלִי שְׂאֵהוּ בְּחִיקָה, כִּאֲשֶׁר יִשָּׂא הָאֲמֵן אֶת־הַיִּנֹּק, עַל

12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers? Num 11:12 Αριθμοί 11:12 μὴ ἐγὼ ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς ὅτι λέγεις μοι λαβὲ αὐτὸν εἰς τὸν κόλπον σου ὥσει ἄραι τιθηνὸς τὸν θηλάζοντα εἰς τὴν γῆν ἣν ὠμοσας τοῖς πατράσιν αὐτῶν

9822 **הִזְנִיתָ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **הַזְנִיתָ זִנָּה** Hosea 5:3 **וַיִּשְׂרָאֵל לֹא־נִכְחַד**

ג אֲנִי יָדַעְתִּי אֶפְרַיִם, 3 I, even I, know Ephraim, and Israel is not hid from Me; for now, O Ephraim, thou hast committed harlotry, Israel is defiled. Hos 5:3 Ὡσηέ 5:3 ἐγὼ ἔγνων τὸν εφραιμ καὶ ἰσραηλ οὐκ ἄπεστιν ἅπ' ἐμοῦ διότι νῦν ἐξεπόρνευσεν εφραιμ ἐμιάνη ἰσραηλ

9823 **הַזְעַם** 1 Article | Noun - masculine singular 1) anger, indignation 2195 **הַזְעַם** יֵשׁ וַיֹּאמֶר הַנְּבִי מוֹדִיעֶךָ, אֵת אֲשֶׁר־יְהִי בְּאַחֲרִית הַזְעָם: כִּי, Daniel 8:19 **זֶעַם** 19 And he said: 'Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the

appointed time of the end. Dan 8:19 Δανιήλ 8:19 καὶ εἶπέ μοι ἰδοὺ ἐγὼ ἀπαγγέλλω σοι ὃ ἔσται ἐπ' ἐσχάτου τῆς ὀργῆς τοῖς υἱοῖς τοῦ λαοῦ σου ἔτι γὰρ εἰς ὥρας καιροῦ συντελείας μενεῖ

9824 **הִזְעַקְ-לִי** 1 Verb - Hiphil Imperative - masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

ד וַיֹּאמֶר הַמֶּלֶךְ אֶל־עַמְשָׂא, הִזְעַקְ-לִי אֶת־אִישׁ־יְהוּדָה 2 Samuel 20:4 **הִזְעַקְ-זַעַק** 4 Then said the king to Amasa: 'Call me

the men of Judah together within three days, and be thou here present.'

2Sm 20:4 2η Σαμουήλ 20:4 καὶ εἶπεν ὁ βασιλεὺς πρὸς αμεσσαῖ βόησόν μοι τὸν ἄνδρα ἰουδα τρεῖς ἡμέρας σὺ δὲ αὐτοῦ στήθι

9825 **הַזְעָקָה** 1 Article | Noun - feminine singular 1) cry, outcry; 1a) outcry; 1b) cry of distress; 1c) outcry, clamour 2201 **הַזְעָקָה זַעָקָה** Isaiah 15:8 **כִּי־הִקִּיפָה**

ח **כִּי־הִקִּיפָה** 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim. Isa 15:8 Ἡσαΐας 15:8

συνῆψεν γὰρ ἡ βοή τὸ ὄριον τῆς μωαβίτιδος τῆς ἀγαλλίμ καὶ ὀλολυγμὸς αὐτῆς ἕως τοῦ φρέατος τοῦ αἰλίμ

9826 **הַזִּפְּיִם** 1 Article | Noun proper - masculine plural Ziphites = [smelters]; 1) an inhabitant of Ziph 2130 **הַזִּפְּיִם** David AgainSparesSaul 1 Samuel 26:1 **א וַיָּבֹאוּ**

הַזִּפְּיִם אֶל־שָׂאוֹל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָּוִד מְסַתֵּר בְּגִבְעַת הַחֲכִילָה, עַל

.פְּנֵי הַיְשִׁימֹן. 1 And the Ziphites came unto Saul to Gibeah, saying: 'Doth not David hide himself in the hill of Hachilah, which is before

Jeshimon?' 1Sm 26:1 1η Σαμουήλ 26:1 καὶ ἔρχονται οἱ ζιφαῖοι ἐκ τῆς αὐχμώδους πρὸς τὸν σαουλ εἰς τὸν βουνὸν λέγοντες ἰδοὺ δαυιδ σκεπάζεται μεθ' ἡμῶν ἐν τῷ βουνῷ τοῦ εχελα τοῦ κατὰ πρόσωπον τοῦ ιεσσαίμου

9829 אֶל־הַזִּקְנִים 1 הַזִּקְנִים Article | Adjective - masculine plural 1) old; 1a) old

(of humans); 1b) elder (of those having authority) 2205 הַזִּקְנִים זָקֵן 1 Kings 21:8 ח

.וַתִּכְתֹּב סָפָרִים בְּשֵׁם אָחָב. וַתַּחֲתֵם בְּחַתְמוֹ; וַתִּשְׁלַח הַסָּפָרִים (סָפָרִים).

.אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the

letters unto the elders and to the nobles that were in his city, and that

dwelt with Naboth. 1 Kings 21:8 Βασιλειῶν Γ' 20:8 καὶ ἔγραψεν βιβλίον ἐπὶ τῷ

ὀνόματι αχααβ καὶ ἐσφραγίσατο τῇ σφραγίδι αὐτοῦ καὶ ἀπέστειλεν τὸ βιβλίον πρὸς τοὺς πρεσβυτέρους καὶ τοὺς ἐλευθέρους τοὺς κατοικοῦντας μετὰ ναβουθαι

9831 הַזְרֹעַ 1 Article | Noun - feminine singular 1) arm, forearm, shoulder,

strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military);

1d) shoulder (of animal sacrificed) 2220 הַזְרֹעַ זְרֹעַ Daniel 11:6 ו יִלְקֹץ שָׁנִים.

וַתַּחֲבֹּר, וּבֵת מֶלֶךְ־הַנִּגָּב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן. לַעֲשׂוֹת מִיִּשְׂרָאֵל; וְלֹא־תַעֲצֹר

כּוֹחַ הַזְרֹעַ, וְלֹא יַעֲמֵד וְזֶרְעוֹ, וַתִּתְּנָן הִיא וּמִבִּיאֶיהָ וְהַיְלָדָהּ, וּמִחֻזְקָהּ בְּעֵתִים.

6 And at the end of years they shall join themselves together; and the

daughter of the king of the south shall come to the king of the north

to make an agreement; but she shall not retain the strength of her arm;

neither shall he stand, nor his arm; but she shall be given up, and they

that brought her, and he that begot her, and he that obtained her in

those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ

εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσει ὅτι ὁ βραχίον αὐτοῦ οὐ στήσει ἰσχύν καὶ ὁ βραχίον αὐτοῦ ναρκήσει καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

9833 בִּיד־הַזָּרִים 1 הַזָּרִים Article | Adjective - masculine plural 1) to be strange,

be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger,

foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange

woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a

stranger, be one alienated 2114 זֶרַח הַזָּרִים Ezekiel 7:21 כֹּא וַתִּתְּנֵנִי בִיד־הַזָּרִים

.לְבִי, וְלִרְשָׁעֵי הָאָרֶץ לְשָׁלַל; וּחִלְלוּהָ (וּחִלְלוּהָ).

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the

earth for a spoil; and they shall profane it. Eze 7:21 Ἰεζεκιήλ 7:21 καὶ

παραδώσω αὐτὰ εἰς χεῖρας ἄλλοτρίων τοῦ διαρπάσαι αὐτὰ καὶ τοῖς λοιμοῖς τῆς γῆς εἰς σκύλα καὶ βεβηλώσουσιν αὐτά

9837 מִן־הַזֵּרָעִים 1 הַזֵּרָעִים Article | Noun - masculine plural 1) vegetables (as

sown) 2235 הַזֵּרָעִים זֵרָעִים Daniel 1:12 יב נִסְנָא אֶת־עֲבָדֶיךָ, יָמִים עֲשָׂרָה;

12 'Try thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Dan 1:12 Δανιήλ 1:12 πείρασον δὴ τοὺς παῖδάς σου ἐφ' ἡμέρας δέκα καὶ δοθήτω ἡμῖν

ἀπὸ τῶν ὁσπρίων τῆς γῆς ὥστε κάπτειν καὶ ὑδροποτεῖν

9838 **הִזְרְעִים** 1 Article | Verb - Qal Participle - masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 539 **הָאֲמָנִים אָמֵן** 2 Kings 10:1 **א וּלְאַחֲאָב** שִׁבְעִים בָּנִים, בְּשֹׁמְרוֹן; וַיִּכְתֹּב יְהוּא סִפְרִים וַיִּשְׁלַח שְׁמֵרוֹן, אֶל־שָׂרֵי יִזְרְעָאֵל. 1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of]

Ahab, saying: 2Ki 10:1 Βασιλειῶν Δ' 10:1 καὶ τῷ αχααβ ἐβδομήκοντα υἱοὶ ἐν σαμαρείᾳ καὶ ἔγραψεν ἰου βιβλίον καὶ ἀπέστειλεν ἐν σαμαρείᾳ πρὸς τοὺς ἄρχοντας σαμαρείας καὶ πρὸς τοὺς πρεσβυτέρους καὶ πρὸς τοὺς τιθηνοὺς υἱῶν αχααβ λέγων

9839 **הִזְרֶק** 1 Article | Verb - Qal Participle - masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 622 **הָאֶסֶף אֶסְף** Numbers 19:10 **י וְכַבֵּס הָאֶסֶף אֶת־אֶפְרַיִם** הַפָּרָה, אֶת־בְּגָדָיו, וְטָמֵא, עַד־הָעֶרֶב; וְהִיתָה לְבְנֵי יִשְׂרָאֵל, וּלְגֵר הַגֵּר בְּתוֹכָם-- 10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them,

for a statute for ever. Num 19:10 Αριθμοί 19:10 καὶ πλυνεῖ τὰ ἱμάτια ὁ συνάγων τὴν σποδιὰν τῆς δαμάλεως καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ἔσται τοῖς υἱοῖς ἰσραὴλ καὶ τοῖς προσκειμένοις προσηλύτοις νόμιμον αἰώνιον

9840 **הַזֵּיתִים** 1 Article | Noun - masculine plural n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side 2132 **זֵיתִים** Zechariah 14:4 **ד וְעָמְדוּ רַגְלָיו בְּיֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר** עַל־פְּנֵי יְרוּשָׁלַם, מִקְדָם, וַיִּבָּקַע הַר הַזֵּיתִים מִחֲצָיו מִזְרָחָה וַיָּפֶה, וַיֵּא נִדְוָלָה 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:4 Ζαχαρίας 14:4 καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλὴμ ἐξ ἀνατολῶν καὶ σχισθήσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἡμισυ αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἡμισυ αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἡμισυ τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἡμισυ αὐτοῦ πρὸς νότον

9841 **הִתְחַבְּאוּ** 1 Verb - Hophal Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **הִתְחַבְּאוּ חָבֵא** Isaiah 42:22 **כב וְהוּא** עַם־בְּזוּז וְשֹׁסִי, הִפַּח בַּחֲוִירִים כָּלָם, וּבִבְתֵי כָלָאִים הִתְחַבְּאוּ; הָיוּ לָבוּז וְאִין 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith:

'Restore.' Isa 42:22 Ἡσαΐας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρπασμένος ἢ γὰρ παγὶς ἐν τοῖς ταμείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυψαν αὐτοὺς ἐγένοντο εἰς προνομὴν καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἀρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος

9842 **הִתְבַּאֲתָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **הַחֲבִיאָה** Joshua 6:17

יְיָ וְהִיָּתָה הָעִיר חֶרֶם הִיא וְכָל-אֲשֶׁר-בָּתָּהּ, לַיהוָה: רַק רַחֲב הַזֹּנוֹת תִּחְיֶה, 17 **וְהִיא וְכָל-אֲשֶׁר אִתָּהּ בְּבֵית-כִּי הִתְבַּאֲתָהּ, אֶת-הַמְּלָאכִים אֲשֶׁר שָׁלְחָנִי.** And the city shall be devoted, even it and all that is therein, to the LORD;

only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. Josh 6:17 Ἰησοῦς Ναυῆ 6:17 καὶ ἔσται ἡ πόλις ἀνάθεμα αὐτῇ καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ κυρίῳ σαβαωθ πλὴν ρααβ τὴν πόρνην περιποιήσασθε αὐτήν καὶ ὅσα ἐστὶν ἐν τῷ οἴκῳ αὐτῆς

9843 **הִתְבַּאֲתָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **הַחֲבִיאָה** Joshua 6:25

כֹּה וְאֶת-רַחֲב הַזֹּנוֹת וְאֶת-בֵּית אָבִיהָ וְאֶת-כָּל-אֲשֶׁר-לָהּ, תִּחְיֶה יְהוֹשֻׁעַ, וְתֵשֵׁב בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה: כִּי הִתְבַּאֲתָה אֶת-הַמְּלָאכִים, אֲשֶׁר-שָׁלַח יְהוֹשֻׁעַ {פ} 25 But Rahab the harlot, and her father's

household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, whom

Joshua sent to spy out Jericho. {P} Josh 6:25 Ἰησοῦς Ναυῆ 6:25 καὶ ρααβ τὴν πόρνην καὶ πάντα τὸν οἶκον τὸν πατρικὸν αὐτῆς ἐζώγησεν ἰησοῦς καὶ κατώκησεν ἐν τῷ ἰσραηλ ἕως τῆς σήμερον ἡμέρας διότι ἔκρυπεν τοὺς κατασκοπεύσαντας οὓς ἀπέστειλεν ἰησοῦς κατασκοπεύσαι τὴν ἱερὺχ

9844 **הִתְבַּאֲנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

2244 **הַחֲבִיאֲנִי** Isaiah 49:2; **יְדוּ הִתְבַּאֲנִי**; **ב וַיֵּשֶׁם פִּי כְחֶרֶב תְּדָה, בְּצֵל יְדוּ הִתְבַּאֲנִי**;

2 **וַיֵּשֶׁם פִּי כְחֶרֶב תְּדָה, בְּצֵל יְדוּ הִתְבַּאֲנִי** 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and

He hath made me a polished shaft, in His quiver hath He concealed me;

Isa 49:2 Ἡσαΐας 49:2 καὶ ἔθηκεν τὸ στόμα μου ὥσει μάχαιραν ὀξεῖαν καὶ ὑπὸ τὴν σκέπη τῆς χειρὸς αὐτοῦ ἔκρυπέν με ἔθηκεν με ὥς βέλος ἐκλεκτὸν καὶ ἐν τῇ φαρέτρᾳ αὐτοῦ ἐσκέπασέν με

9845 **הַחֶבֶל** 1 Article | Noun - masculine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 **הַחֶבֶל** 2

ב וַיֵּךְ אֶת-מוֹאֵב, וַיַּמְדֵּם בְּחֶבֶל הַשָּׁכָב אוֹתָם אֲרָצָהּ, וַיַּמְדֵּם שָׁנִי- Samuel 8:2 **וּמִלֵּא הַחֶבֶל לַתַּחֲיוֹת; וַתְּהִי מוֹאֵב לְדוֹר, לְעַבְדִּים נִשְׂאִי**

2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents. 2Sm 8:2 2η Σαμουήλ 8:2 καὶ ἐπάταξεν δαυιδ τὴν μωαβ καὶ διεμέτρησεν αὐτοὺς ἐν σχοινίοις κοιμίσας αὐτοὺς ἐπὶ τὴν γῆν καὶ ἐγένετο τὰ δύο σχοινίσματα τοῦ θανατῶσαι καὶ τὰ δύο σχοινίσματα ἐζώγησεν καὶ ἐγένετο μωαβ τῷ δαυιδ εἰς δούλους φέροντας ξένια

9846 **הַחֶבֶל** 1 Article | Noun - masculine singular 1) sailor, seaman 2259

וַיִּקְרַב אֵלָיו רַב הַחֶבֶל, וַיֹּאמֶר לוֹ מֶה-לָּךְ נִרְדָּם; קוּם. Jonah 1:6

6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think

upon us, that we perish not.' Jonah 1:6 Ἰώνας 1:6 καὶ προσῆλθεν πρὸς αὐτὸν ὁ πρωρεὺς καὶ εἶπεν αὐτῷ τί σὺ ῥέγγεις ἀνάστα καὶ ἐπικαλοῦ τὸν θεόν σου ὅπως διασώσῃ ὁ θεὸς ἡμᾶς καὶ μὴ ἀπολώμεθα

9847 **הַחֲבָלִים** 1 Article | Noun - masculine plural 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256

יָד וְאֶנְדַּע אֶת-מִקְלֵי הַשִּׁנִּי, אֵת הַחֲבָלִים--לְהַפֵּר, אֶת-הָאֲחֻוּהָ. Zechariah 11:14

14 Then I cut asunder mine other staff,

even Binders, that the brotherhood between Judah and Israel might be

broken. {P} Zec 11:14 Ζαχαρίας 11:14 καὶ ἀπέρριψα τὴν ῥάβδον τὴν δευτέραν τὸ σχοινίσμα τοῦ διασκεδάσαι τὴν κατάσχεσιν ἀνὰ μέσον ἰουδα καὶ ἀνὰ μέσον τοῦ ἰσραὴλ

9848 **הַחֲבָרִי** 1 Article | Noun proper - masculine singular Heberites = see Heber;

מֶה לְבָנֵי בְרִיעָה-- הַחֲבָרִי חֲבָרִי Numbers 26:45

45 Of the sons of

Beriah: of Heber, the family of the Heberites; of Malchiel, the family of

the Malchielites. Num 26:45 Αριθμοί 26:29 τῷ χοβερ δῆμος ὁ χοβερι τῷ μελχιηλ δῆμος ὁ μελχιηλι

9851 **הַחֲבָתִים** 1 Article | Noun - masculine plural 1) flat cakes, bread wafers

לֹא וּמַתִּיתָהּ, מִן-הַלֵּוִיִּם, הוּא הַבְּכוֹר, 1 Chronicles 9:31

31 And Mattithiah, one of the

Levites, who was the firstborn of Shallum the Korahite, had the set office

over the things that were baked on griddles. 1Chr 9:31 1η Χρονικών 9:31 καὶ ματταθίας ἐκ τῶν λευιτῶν οὗτος ὁ πρωτότοκος τῷ σαλωμ τῷ κορίτῃ ἐν τῇ πίστει ἐπὶ τὰ ἔργα τῆς θυσίας τοῦ τηγάνου τοῦ μεγάλου ἱερέως

9854 **הִתְחַנֵּב** 1 Article | Verb - Qal Passive Participle - masculine

singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2)

to gird on, bind on; 1a3) to gird oneself 2296

חֲמִשָּׁת הָאֲנָשִׁים, הַהֲלָכִים לְרִגְלֵי אֶת-הָאֶרֶץ--בָּאוּ שָׁמָּה, לְקַחוּ אֶת-הַפֶּסֶל וְאֶת-

הָאִפֹּד וְאֶת-הַתָּרָפִים וְאֶת-הַמִּסְכָּה; וַהֲכִתּוּ, נֶצֶב פֶּתַח הַשַּׁעַר, וְשִׁש־מֵאוֹת הָאִישׁ,

17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image; and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war. Jdgs 18:17 Κριταί 18:17 καὶ ἀνέβησαν οἱ πέντε ἄνδρες οἱ πορευθέντες κατασκεύασθαι τὴν γῆν

9855 **הַחֲנִי** 1 Article | Noun proper - masculine singular Haggi = |festive|; n pr m; 1) second son of Gad; adj; 2) descendants of Haggi, a Gadite 2291 **הַחֲנִי חֲנִי**

Numbers 26:15 לְמִשְׁפַּחַתָּם--לְצִפּוֹן מִשְׁפַּחַת הַצִּפּוֹנִי, לְחֲנִי מִשְׁפַּחַת טו בְּנֵי נָדָה, לְמִשְׁפַּחַתָּם--לְצִפּוֹן מִשְׁפַּחַת הַצִּפּוֹנִי, לְחֲנִי מִשְׁפַּחַת הַשּׁוֹנִי. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; Num 26:15 Αριθμοί 26:24 υἱοὶ γὰρ κατὰ δήμους αὐτῶν τῷ σαφῶν δῆμος ὁ σαφῶνι τῷ αγγι δῆμος ὁ αγγι τῷ σουνι δῆμος ὁ σουνι

9860 **הַחֲדָרֶת** 1 Article | Verb - Qal Participle - feminine singular 1) (Qal) to encompass, surround, enclose 693 **יב אל-חומת הארבים ארב** Jeremiah 51:12 בָּבֶל שְׂאוֹנִס, הַחֲזִיקוּ הַמִּשְׁמָר--הַקִּימוּ שְׁמָרִים, הַכִּינוּ הָאֲרָבִים: כִּי, גַּם-זָמַם בָּבֶל. 12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon. Jer 51:12 Ἰερεμίας 28:12 ἐπὶ τειχέων βαβυλῶνος ἄρατε σημεῖον ἐπιστήσατε φαρέτρας ἐγείρατε φυλακὰς ἐτοιμάσατε ὅπλα ὅτι ἐνεχείρησεν καὶ ποιήσει κύριος ἃ ἐλάλησεν ἐπὶ τοὺς κατοικοῦντας βαβυλῶνα

9864 **הַחֲדָשִׁים** 1 Article | Adjective - masculine plural 1) new, new thing, fresh

2319 **הַחֲדָשִׁים חֲדָשׁ** Isaiah 66:22 כִּב כִּי כְאֲשֶׁר הָשָׁמִים הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה, עֲמָדִים לִפְנֵי--נְאֻם-יְהוָה: כִּן יַעֲמֹד זֶרְעֲכֶם, וְשִׁמְכֶם. 22 For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain. Isa 66:22 Ἡσαΐας 66:22 ὃν τρόπον γὰρ ὁ οὐρανὸς καινὸς καὶ ἡ γῆ καινὴ ἃ ἐγὼ ποιῶ μένει ἐνώπιόν μου λέγει κύριος οὕτως στήσεται τὸ σπέρμα ὑμῶν καὶ τὸ ὄνομα ὑμῶν

9865 **הַחֲדָשִׁים** 1 Article | Noun - masculine plural 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month 2320 **הַחֲדָשִׁים חֲדָשׁ**

Nehemiah 10:34 {ס} לִד מִבְּנֵי בְנֵי, מַעֲדֵי עֲמָרָם וְאוּאֵל. {S} Neh 10:33 Νεεμίας 20:34 εἰς ἄρτους τοῦ προσώπου καὶ θυσίαν τοῦ ἐνδελειχισμοῦ καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελειχισμοῦ τῶν σαββάτων τῶν νουμηνιῶν εἰς τὰς ἐορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἀμαρτίας ἐξιλάσασθαι περὶ Ἰσραὴλ καὶ εἰς ἔργα οἴκου θεοῦ ἡμῶν

9867 **הַחֲוִילָה** 1 Article | Noun proper - feminine singular Havilah = |circle|; n pr loc; 1) a part of Eden through which flowed the river Pison (Araxes); was probably the Grecian Colchis, in the northeast corner of Asia Minor, near the Caspian Sea; 2) a district in Arabia of the Ishmaelites named from the 2nd son of Cush; probably the district of Kualan, in the northwestern part of Yemen; n pr m; 3) a son of

יא שם האֶחָד, Genesis 2:11 החוילה תוילה 2341 Cush; 4) a son of Joktan 11 The name of the first is Pishon; that is it which compasseth the whole land of

Havilah, where there is gold; Ge 2:11 | 2:11 ὄνομα τῷ ἐνὶ φισων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν ευίλατ ἐκεῖ οὗ ἐστὶν τὸ χρυσίον

9868 תְּהוֹנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show 2324 Daniel 2:6 וְהֵן חִלְמָא וּפְשָׁרָהּ, תְּהִתְחִין, מִתְנֵן וּנְבִיזָה וִיקָר שְׂנִיא, תִּקְבְּלוּן מִן־קַדְמִי; לָהֵן, חִלְמָא וּפְשָׁרָהּ. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.' Dan 2:6 Δανιήλ 2:6 ἐὰν δὲ τὸ ἐνύπνιον διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀναγγείλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε

9869 תְּהוּפָמִי 1 Article | Noun proper - masculine singular Huphamites = see Hupham; 1) descendants of Hupham of the tribe of Benjamin 2350 לח בני בנימן, לְמִשְׁפַּחָתָם--לְבִלַע מִשְׁפַּחַת הַבְּלָעִי, לְאַשְׁבֵּל Numbers 26:39 לח בני בנימן, לְמִשְׁפַּחָתָם--לְבִלַע מִשְׁפַּחַת הַבְּלָעִי, לְאַשְׁבֵּל 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiham, the family of the Ahihamites; Num 26:39 Αριθμοί 26:43 τῷ σωφαν δημος ὁ σωφανι

9873 תְּהוּחִים 1 Article | Noun - masculine plural 1) thorn, brier, bramble, thornbush, thicket; 2) hook, ring, fetter 2336 ב כְּשׁוֹשְׁנָה בֵּין תְּהוּחִים, כֵּן רַעֲיָתִי בֵּין הַבְּנוֹת. 2 As a lily among thorns, so is my love among the daughters. SSol 2:2 Ἄσμα σμάτων 2:2 ὡς κρίνον ἐν μέσῳ ἀκανθῶν οὕτως ἡ πλησίον μου ἀνὰ μέσον τῶν θυγατέρων

9874 תְּחוּל 1 Article | Noun - masculine singular 1) sand 2344 3 א כָּבֶד-אֶבֶן, וְנִטְלָה תְּחוּל; וְכַעַס אֵוִיל, כָּבֶד מִשְׁנִיָּהֶם. 3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than they both. Prv 27:3 Παροιμίαι 27:3 βαρὺ λίθος καὶ δυσβάστακτον ἄμμος ὀργὴ δὲ ἄφρονος βαρυτέρα ἀμφοτέρων

9876 תְּחֻלָּה 1 Article | Verb - Qal Participle - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 732 יִז וַיִּשָּׂא עֵינָיו, וַיִּרָא אֶת־הָאִישׁ הָאֲרֻח־ יִז וַיִּשָּׂא עֵינָיו, וַיִּרָא אֶת־הָאִישׁ הָאֲרֻח־ 17 And he lifted up his eyes, and saw the wayfaring man in the broad place of the city; and the old man said: 'Whither goest thou? and whence comest thou?'

Jdgs 19:17 Κριταί 19:17 καὶ ἤρεν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν τὸν ὁδοιπόρον ἄνδρα ἐν τῇ πλατείᾳ τῆς πόλεως καὶ εἶπεν ὁ ἀνὴρ ὁ πρεσβύτες ποῦ πορεύῃ καὶ πόθεν ἔρχῃ

9878 **הַחֲזִינִים** 1 Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 898 **הַבּוֹגֵד בּוֹגֵד** Isaiah 21:2

ב חזות קשה, הַנִּדְלִי: הַבּוֹגֵד בּוֹגֵד, עָלַי עֵילָם צוּרִי מְדִי, כָּל-אַנְחָתָהּ הַשְּׁבִתִּי. 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the

sighing thereof have I made to cease.' Isa 21:2 Ἡσαΐας 21:2 τὸ ὄραμα καὶ σκληρὸν ἀνηγγέλη μοι ὁ ἀθετῶν ἀθετεῖ ὁ ἀνομῶν ἀνομεῖ ἐπ' ἐμοὶ οἱ αἰλαμῖται καὶ οἱ πρέσβεις τῶν περσῶν ἐπ' ἐμὲ ἔρχονται νῦν στενάξω καὶ παρακαλέσω ἐμαυτὸν

9883 **הַחֲזִינִין** 1 Article | Noun - masculine singular 1) vision; 1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) vision, oracle, prophecy (in divine communication) 2384

יִזְכַּל הַדְּבָרִים הָאֵלֶּה, וְכָל הַחֲזִינִין הַזֶּה--כֵּן 2 Samuel 7:17 **הַחֲזִינִין** חֲזִינִין {פ} 17 According to all these words, and according

to all this vision, so did Nathan speak unto David. {P} 2Sm 7:17 2η Σαμουήλ 7:17 κατὰ πάντα τοὺς λόγους τούτους καὶ κατὰ πᾶσαν τὴν ὅρασιν ταύτην οὕτως ἐλάλησεν ναθαν πρὸς δαυιδ

9887 **הַחֲזִיקוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **הַחֲזִיקוּ חֵזֶק** Jeremiah 51:12

אֶל-חֹמַת בָּבֶל שְׂאוּ-נֶס, הַחֲזִיקוּ הַמְּשֻׁמֵּר--הַקִּימוּ שְׁמָרִים, הַכִּינוּ הָאֲרָבִים: כִּי, נֶס-זָמַם יְהוָה--נֶס-עָשָׂה, אֵת אֲשֶׁר-דִּבֶּר אֶל-יֹשְׁבֵי בָבֶל. 12 Set up a

standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon. Jer 51:12

Ἱερεμίας 28:12 ἐπὶ τειχέων βαβυλῶνος ἄρατε σημεῖον ἐπιστήσατε φαρέτρας ἐγείρατε φυλακάς ἐτοιμάσατε ὅπλα ὅτι ἐνεχείρησεν καὶ ποιήσει κύριος ἃ ἐλάλησεν ἐπὶ τοὺς κατοικοῦντας βαβυλῶνα

9889 **הַחֲזִיקִי** 1 Verb - Hiphil Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold,

encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **הָחִיזְקִי חֶזֶק** Nahum 3:14 **יִדְּ מִי 14 מְצֹר שְׁאֲבִי-לָהּ, חִזְקִי מִבְּצָרֶיהָ; בְּאֵי בָשִׁט וְרִמְסִי בַחֲמֶר. הַחִיזְקִי מִלְּבֹן.**

Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould. Nahum 3:14 Ναούμ 3:14

ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

9890 **הָחִיזְקִי 1** Verb - Hiphil Infinitive construct | first person common singular 1)

to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

לִבִּי כִּי זֹאת הַבְּרִית אֲשֶׁר אָכַרְתָּ אֶת-בֵּית יִשְׂרָאֵל הַחִיזְקִי חֶזֶק אַחֲרֵי הַיָּמִים הָהֵם, נֶאֱמַר-יְהוָה, נָתַתִּי אֶת-תּוֹרָתִי בְּקִרְבָּם, וְעַל-לִבָּם אָכַתְבֵנָה; 32 But this is the covenant

that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; Jer 31:32

Ἰερεμίας 38:32 οὐ κατὰ τὴν διαθήκην ἣν διεθέμην τοῖς πατράσιν αὐτῶν ἐν ἡμέρᾳ ἐπιλαβομένου μου τῆς χειρὸς αὐτῶν ἐξαγαγεῖν αὐτοὺς ἐκ γῆς αἰγύπτου ὅτι αὐτοὶ οὐκ ἐνέμειναν ἐν τῇ διαθήκῃ μου καὶ ἐγὼ ἠμέλησα αὐτῶν φησὶν κύριος

9891 **כִּי-הָחִיזְקָהּ 1** Verb - Hiphil Perfect - third person masculine singular

| second feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

ט עָתָה, לָמָּה תִּרְעִי רַע; הַמֶּלֶךְ אֵין-בָּהּ, הַחִיזְקָהּ חֶזֶק Micah 4:9

9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail? Mic 4:9 Μιχαίας 4:9 καὶ νῦν ἵνα τί ἔγνωσ κακά μὴ βασιλεὺς οὐκ ἦν σοι ἢ ἡ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδίνες ὡς τικτούσης

9892 **הִחֲזִיקְתָּהּ** 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **הַחֲזִיקְתָּהּ חֶזֶק** Jeremiah 50:43 וְרָפוּ מִן שְׁמֵעַ מֶלֶךְ-בָּבֶל אֶת-שְׁמֵעַם. יְדִיו; צָרָה, הִחֲזִיקְתָּהּ-חֵיל, פִּיּוּלָתָהּ.

43 The king of Babylon hath heard the fame of them, and his hands wax feeble; anguish hath taken hold of him, and pain, as of a woman in travail. Jer 50:43 Ἰερემίας 27:43 ἤκουσεν βασιλεὺς βαβυλῶνος τὴν ἀκοὴν αὐτῶν καὶ παρελύθησαν αἱ χεῖρες αὐτοῦ θλίψις κατεκράτησεν αὐτοῦ ὠδίνες ὡς τικτούσης

9893 **הִחֲזִיקְתָּנוּ** 1 Verb - Hiphil Perfect - third person feminine singular | first person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **הַחֲזִיקְתָּנוּ חֶזֶק** Jeremiah 6:24 כֹּד שְׁמֵעֵנוּ אֶת-שְׁמֵעוֹ, רָפוּ יְדֵינוּ; צָרָה, הִחֲזִיקְתָּנוּ-חֵיל, פִּיּוּלָתָהּ.

24 'We have heard the fame thereof, our hands wax feeble, anguish hath taken hold of us, and pain, as of a woman in travail.' Jer 6:24 Ἰερემίας 6:24 ἠκούσαμεν τὴν ἀκοὴν αὐτῶν παρελύθησαν αἱ χεῖρες ἡμῶν θλίψις κατέσχεν ἡμᾶς ὠδίνες ὡς τικτούσης

9896 **הַחֶזֶק** 1 Article | Adjective - masculine singular 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) 2389 **הַחֶזֶק**

יח ויראיתם את-הָאָרֶץ, מִה-הוא; וְאֶת-הָעָם, הַיֹּשֵׁב עָלֶיהָ-- Numbers 13:18 חֶזֶק 18 and see the land, what it is; הַמַּעֲטָה הִיא הַרְפָּה, הַמַּעֲטָה הִיא אֶם-רַב.

and the people that dwelleth therein, whether they are strong or weak, whether they are few or many; Num 13:18 Αριθμοί 13:18 καὶ ὄψεσθε τὴν γῆν τίς ἐστὶν καὶ τὸν λαὸν τὸν ἐγκαθήμενον ἐπ' αὐτῆς εἰ ἰσχυρότερός ἐστιν ἢ ἀσθενής εἰ ὀλίγοι εἰσὶν ἢ πολλοί

9899 **הִחֲזַקְתִּיךָ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **הַחֲזִיקְתִּיךָ** 2398

Isaiah 41:9 **ט אֲשֶׁר הִחֲזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאַצִּילֶיךָ קָרָאתִיךָ; וְאָמַר לְךָ 9** Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee

and not cast thee away'; Isa 41:9 Ἡσαΐας 41:9 οὗ ἀντελαβόμεν ἅπ' ἄκρων τῆς γῆς καὶ ἐκ τῶν σκοπιῶν αὐτῆς ἐκάλεσά σε καὶ εἶπά σοι παῖς μου εἰ ἐξέλεξάμην σε καὶ οὐκ ἐγκατέλιπόν σε

9900 **הִחֲזַקְתִּנִּי** 1 Verb - Hiphil Perfect - third person feminine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **כָּאֵל־שֹׁכֵר בֵּת־עַמִּי, הַשְׁבַּרְתִּי; קָדַרְתִּי, הַחֲזַקְתִּנִּי חֲזַק** 2388 Jeremiah 8:21

שָׁמָּה הִחֲזַקְתִּנִּי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me. Jer 8:21 Ἰερεμίας 8:21 ἐπὶ συντρίμματι θυγατρὸς λαοῦ μου ἐσκοτώθην ἀπορία κατίσχυσάν με ὠδίνες ὥς τικτούσης

9901 **הַחֲטָאָה** 1 Article | Adjective - feminine singular n m; 1) sinners; adj; 2) sinful; 3) exposed to condemnation, reckoned as offenders **הַחֲטָאִים** 2400

Amos 9:8 **ח הִנֵּה עֵינֵי יְהוָה, בִּמְלִכָּה הַחֲטָאָה, וְהַשְׁמַדְתִּי אֹתָהּ, מֵעַל 8** Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not

utterly destroy the house of Jacob, saith the LORD Amos 9:8 Ἀμός 9:8 ἰδοὺ οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ ἐπὶ τὴν βασιλείαν τῶν ἁμαρτωλῶν καὶ ἐξαρῶ αὐτὴν ἀπὸ προσώπου τῆς γῆς πλὴν ὅτι οὐκ εἰς τέλος ἐξαρῶ τὸν οἶκον ἰακωβ λέγει κύριος

9905 **הַחֲטִי** 1 **אֲשֶׁר־הִחֲטִיא** qere **הַחֲטִי**; kethib; Verb - Hiphil Infinitive construct kethib 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) 2398 **הַחֲטִי** **חָטָא** 2 Kings 13:6 **וְאֵךְ לֹא־סָרוּ** מִחַטָּאת בֵּית־יִרְבְּעָם, **אֲשֶׁר־הִחֲטִי** אֶת־יִשְׂרָאֵל־בָּהּ הָלֶךְ; וְגַם, הָאֲשֶׁרָה, עָמְדָה, Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and

there remained the Asherah also in Samaria.-- 2Ki 13:6 Βασιλειῶν Δ' 13:6 πλὴν οὐκ ἀπέστησαν ἀπὸ ἀμαρτιῶν οἴκου ιεροβοαμ ὃς ἐξήμαρτεν τὸν ἰσραηλ ἐν αὐταῖς ἐπορεύθησαν καὶ γε τὸ ἄλσος ἐστάθη ἐν σαμαρείᾳ

9906 **הַחֲטִי** 1 **אֲשֶׁר־הִחֲטִיא** Verb - Hiphil Perfect - third person masculine singular kethib 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 **הַחֲטִי** **חָטָא** 2 Kings 13:6 **וְאֵךְ לֹא־סָרוּ** מִחַטָּאת בֵּית־יִרְבְּעָם, **אֲשֶׁר־הִחֲטִי** אֶת־יִשְׂרָאֵל־בָּהּ הָלֶךְ; וְגַם, הָאֲשֶׁרָה, עָמְדָה, בְּשִׁמְרוֹן. Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he

made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.-- 2Ki 13:6 Βασιλειῶν Δ' 13:6 πλὴν οὐκ ἀπέστησαν ἀπὸ ἀμαρτιῶν οἴκου ιεροβοαμ ὃς ἐξήμαρτεν τὸν ἰσραηλ ἐν αὐταῖς ἐπορεύθησαν καὶ γε τὸ ἄλσος ἐστάθη ἐν σαμαρείᾳ

9907 **הַחֲטִי** 1 **הַחֲטִיא** kethib; Verb - Hiphil Perfect - third person masculine singular qere 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) 2398 **הַחֲטִיא** **חָטָא** Jeremiah 32:35 **לֹא יִבְנוּ אֶת־בָּמוֹת הַבַּעַל אֲשֶׁר בְּנֵי־הָנֶפֶס, לְהַעֲבִיר אֶת־בְּנֵיהֶם וְאֶת־בָּנוֹתֵיהֶם לַמֶּלֶךְ, אֲשֶׁר לֹא־צִוִּיתִים וְלֹא עָלְתָה עַל־לִבִּי, לַעֲשׂוֹת הַתּוֹעֵבָה הַזֹּאת לְמַעַן, הַחֲטִי** {ס} 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to set apart their sons and their daughters unto Molech; which I commanded them not, neither came it into My mind, that they should do this abomination; to cause Judah to

sin. {S} Jer 32:35 Ἱερεμίας 39:35 καὶ ψκοδόμησαν τοὺς βωμοὺς τῇ βααλ τοὺς ἐν φάραγγι υἱοῦ εννομ τοῦ ἀναφέρειν τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν τῷ μολογ βασιλεῖ ᾧ οὐ συνέταξα αὐτοῖς καὶ οὐκ ἀνέβη ἐπὶ καρδίαν μου τοῦ ποιῆσαι τὸ βδέλυγμα τοῦτο πρὸς τὸ ἐφάμαρτεῖν τὸν ἰουδαν

9911 **הַחֲטִי** 1 **וּמִכָּל־הַחֲטִי** Article | Adjective - masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **הַחֲטִי** **חַי** Genesis 6:19 **יֵט** וּמִכָּל־הַחֲטִי מִכָּל־בֶּשָׂר שְׁנַיִם מִכָּל, תָּבִיא אֶל־הַתֵּבָה לְתַחֲיִית אֲתָךְ; וְזָכַר

19 And of every living thing of all flesh, two of every sort

shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Ge 6:19 | 6:19 καὶ ἀπὸ πάντων τῶν κτηνῶν καὶ ἀπὸ πάντων τῶν ἑρπετῶν καὶ ἀπὸ πάντων τῶν θηρίων καὶ ἀπὸ πάσης σαρκός δύο δύο ἀπὸ πάντων εἰσάξεις εἰς τὴν κιβωτόν ἵνα τρέφῃς μετὰ σεαυτοῦ ἄρσεν καὶ θῆλυ ἔσονται

9917 **הָחִי** 1 Verb - Hiphil Imperative - masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **יָח וְכָל הַטָּף** Numbers 31:18

18 But all the women children, that have not known man by lying with him, keep alive for yourselves. Num 31:18 Αριθμοί 31:18 πᾶσαν τὴν ἀπαρτίαν τῶν γυναικῶν ἥτις οὐκ οἶδεν κοίτην ἄρσεως ζωγρήσατε αὐτάς

9920 **הָחִייתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **הָחִייתִי הָיָה** Numbers 22:33

לֹג וַתִּרְאֵנִי הָאֶתוֹן וַתֵּט לִפְנֵי זֶה שְׁלֹשׁ רָגָלִים; אוֹלִי נִטְתָּה מִפְּנֵי כִי עָתָה **33** and the ass saw me, and turned aside before me these three times; unless she had turned aside from me,

surely now I had even slain thee, and saved her alive.' Num 22:33 Αριθμοί 22:33 καὶ ἰδοὺσά με ἡ ὄνος ἐξέκλινεν ἀπ' ἐμοῦ τρίτον τοῦτο καὶ εἰ μὴ ἐξέκλινεν νῦν οὖν σὲ μὲν ἀπέκτεινα ἐκείνην δὲ περιποιήσάμην

9921 **הָחִייתֶם** 1 Verb - Piel Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **הָחִייתֶם הָיָה** Numbers 31:15

15 **וַיֹּאמֶר אֵלֵיהֶם מֹשֶׁה: הָחִייתֶם, כָּל-נַקְבָּה.** 15 And Moses said unto

them: 'Have ye saved all the women alive? Num 31:15 Αριθμοί 31:15 καὶ εἶπεν αὐτοῖς μωσῆς ἵνα τί ἐξωγρήσατε πᾶν θῆλυ

9925 **הַחִיצוֹן** 1 Article | Adjective - masculine singular 1) outer, external, outward

2435 **הַחִיצוֹן הַחִיצוֹן** Ezekiel 44:1 א וַיָּשָׁב אֵתִי, דֶּרֶךְ שַׁעַר הַמִּקְדָּשׁ הַחִיצוֹן.

1 Then he brought me back the way of the outer gate of the sanctuary, which looketh toward the east; and it was

shut. Eze 44:1 Ἰεζεκιήλ 44:1 καὶ ἐπέστρεψέν με κατὰ τὴν ὁδὸν τῆς πύλης τῶν ἁγίων τῆς ἐξωτέρας τῆς βλεπούσης κατ' ἀνατολάς καὶ αὕτη ἦν κεκλεισμένη

9929 **הַחִישׁוּ** 1 Verb - Hiphil Perfect - third common plural 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 **הַחִישׁוּ חוּשׁ** Judges 8:19 יט

19 וַיֹּאמֶר, אַחֵי בְנֵי־אִמִּי הֵם; חִי־יִהְיֶה, לֹו הַחַיִּים אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם.

And he said: 'They were my brethren, the sons of my mother; as the

LORD liveth, if ye had saved them alive, I would not slay you.' Jdgs 8:19

Κριταί 8:19 καὶ εἶπεν γεδεων ἀδελφοί μου καὶ υἱοὶ τῆς μητρός μου ἦσαν ζῆ κύριος εἰ ἐξωγονήκατε αὐτούς οὐκ ἂν ἀπέκτεινα ὑμᾶς

9930 **הַחַיִּים** 1 Verb - Hiphil Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **הַחַיִּים חָיָה** Judges 8:19 יט

19 וַיֹּאמֶר, אַחֵי בְנֵי־אִמִּי הֵם; חִי־יִהְיֶה, לֹו הַחַיִּים אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם.

And he said: 'They were my brethren, the sons of my mother; as the

LORD liveth, if ye had saved them alive, I would not slay you.' Jdgs 8:19

Κριταί 8:19 καὶ εἶπεν γεδεων ἀδελφοί μου καὶ υἱοὶ τῆς μητρός μου ἦσαν ζῆ κύριος εἰ ἐξωγονήκατε αὐτούς οὐκ ἂν ἀπέκτεινα ὑμᾶς

9931 **הַחַיִּיתָנוּ** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

2421 **הַחַיִּיתָנוּ חָיָה** Genesis 47:25 כה וַיֹּאמְרוּ, הַחַיִּיתָנוּ; נִמְצָא־חַן בְּעֵינֵי אֲדֹנָי.

25 And they said: 'Thou hast saved our lives. Let

us find favour in the sight of my lord, and we will be Pharaoh's

bondmen.' Ge 47:25 | 47:25 καὶ εἶπαν σέσωκας ἡμᾶς εὕρομεν χάριν ἐναντίον τοῦ κυρίου ἡμῶν καὶ ἐσόμεθα παῖδες φαραώ

9935 **הַחֲכָמוֹת** 1 Article | Adjective - feminine plural 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) 2450 **הַחֲכָמוֹת חָכְם** Jeremiah 9:16 טז כֹּה אָמַר

יְהוָה צְבָאוֹת, הַתְּבוֹנָנִי וְקִרְאוּ לַמְּקֻנָּנוֹת וְתְבוּאֵינָה; וְאַל-תְּחַכְּמוּ שְׁלַח.

16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women,

that they may come; Jer 9:17 Ἱερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς θρηνούσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν

9938 **הַחֲלֵ-הָיָה** 1 Article | Noun - masculine singular 1) rampart, fortress,

wall; 1a) rampart; 1b) fortress 2426 **הַחֲלֵ-הָיָה חֵיל** Obadiah 1:20 כ וְנָלַת הַחֲלֵ-הָיָה

לְבָנֵי יִשְׂרָאֵל אֲשֶׁר-כְּנָעָנִים, עַד-צָרְפַּת, וְנָלַת יְרוּשָׁלַם, אֲשֶׁר בְּסִפְרָד--יְרֵשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the children of Israel,

that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South. Obad

1:20 Οβαδία 1:20 καὶ τῆς μετοικεσίας ἡ ἀρχὴ αὕτη τοῖς υἱοῖς ἰσραὴλ γῆ τῶν χαναναίων ἕως σαρεπτῶν καὶ ἡ μετοικεσία ἱερουσαλὴμ ἕως εφραθα καὶ κληρονομήσουσιν τὰς πόλεις τοῦ ναγεβ

9939 **הַחֵל** 1 Article | Noun - masculine singular 1) profaneness, commonness,

unholy, profane, common, sand 2455 **הַחֵל חֵל** Leviticus 10:10 י וְלִהְבִּדִּיל, בֵּין

10 And that ye may put difference between the holy and the common, and between the unclean

and the clean; Lev 10:10 Λευιτικόν 10:10 διαστεῖλαι ἀνὰ μέσον τῶν ἁγίων καὶ τῶν βεβήλων καὶ ἀνὰ μέσον τῶν ἀκαθάρτων καὶ τῶν καθαρῶν

9944 **הַחֹלֵד** 1 Article | Noun - masculine singular 1) weasel, mole; 1a) perhaps an extinct animal, exact meaning unknown 2467 **הַחֹלֵד חֹלֵד** Leviticus 11:29 כט וְזֶה

29 לָכֶם הַטָּמֵא, בַּשָּׂרִץ הַשָּׂרִץ עַל-הָאָרֶץ: הַחֹלֵד וְהַעֲכָבֵר, וְהַצֹּב לְמִינֵהוּ.

And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the

great lizard after its kinds, Lev 11:29 Λευιτικόν 11:29 καὶ ταῦτα ὑμῖν ἀκάθαρτα ἀπὸ τῶν ἐρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς ἡ γαλῆ καὶ ὁ μῦς καὶ ὁ κροκόδειλος ὁ χερσαῖος

9945 **הַחֻלָּה** 1 Article | Noun - feminine singular 1) cake, cake (if pierced)

(probably perforated) 2471 **הַחֻלָּה חֻלָּה** Leviticus 24:5 ה וְלִקְחָתָּ סֹלֶת--וְאַפִּיתָ

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of

an ephah shall be in one cake. Lev 24:5 Λευιτικόν 24:5 καὶ λήμψεσθε σמידαλιν καὶ ποιήσετε αὐτήν δώδεκα ἄρτους δύο δεκάτων ἔσται ὁ ἄρτος ὁ εἷς

9946 **הַחֻלָּה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b)

(Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490** החלה חלל Judges 20:40 מ

והמשאת. החלה לעלות מן העיר עמוד עשן; ויפן בנימן אחריה. והנה עלה
40 But when the beacon began to arise up out of
the city in a pillar of smoke, the Benjamites looked behind them, and,

behold, the whole of the city went up in smoke to heaven. Jdgs 20:40

Κριταί 20:40 καὶ τὸ σύσσημον ἀνέβη ἐπὶ πλεῖον ἐπὶ τῆς πόλεως ὥς στύλος καπνοῦ καὶ ἐπέβλεψεν βενιαμιν ὀπίσω αὐτοῦ καὶ ἰδοὺ ἀνέβη ἡ συντέλεια τῆς πόλεως ἕως οὐρανοῦ

9947 **החלו** 1 Verb - Hiphil Perfect - third common plural 1) to be or become

weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be

wounded **2470** החלו חלה Hosea 7:5 ה יום מלכנו, החלו שרים חמת מיין;

5 On the day of our king the princes make him
sick with the heat of wine, he stretcheth out his hand with scorers.

Hos 7:5 Ὡσηέ 7:5 αἱ ἡμέραι τῶν βασιλέων ὑμῶν ἤρξαντο οἱ ἄρχοντες θυμοῦσθαι ἐξ οἴνου ἐξέτεινεν τὴν χεῖρα αὐτοῦ μετὰ λοιμῶν

9952 **החלונים** 1 Article | Noun - common plural 1) window (piercing of the wall)

2474 החלונים חלון Joel 2:9 ט בעיר ישקן, בחומה ירצון בבפתים, יעלו; בער

9 They leap upon the city, they run upon the wall,
they climb up into the houses; they enter in at the windows like a thief.

Joel 2:9 Ἰωήλ 2:9 τῆς πόλεως ἐπιλήμψονται καὶ ἐπὶ τῶν τεichέων δραμοῦνται καὶ ἐπὶ τὰς οἰκίας ἀναβήσονται καὶ διὰ θυρίδων εἰσελεύσονται ὥς κλέπται

9954 **החלי** 1 **החלי** Article | Noun - masculine singular 1) sickness **2483**

טו ואתה בחללים רבים, במחלה מעיך, עד יצאו חלי

15 and thou shalt have great sickness by
disease of thy bowels, until thy bowels fall out by reason of the sickness,

day by day.' 2Chr 21:15 2η Χρονικῶν 21:15 καὶ σὺ ἐν μαλακίᾳ πονηρᾷ ἐν νόσῳ κοιλίας ἕως οὗ ἐξέλθῃ ἡ κοιλία σου μετὰ τῆς μαλακίας ἐξ ἡμερῶν εἰς ἡμέρας

9955 **החלי** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be

wounded **2470** החלי חלה Isaiah 53:10 י ויהנה חפץ דכאו, החלי אדם תשים

10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand: Isa 53:10

Ἡσαΐας 53:10 καὶ κύριος βούλεται καθαρίσαι αὐτὸν τῆς πληγῆς ἐὰν δῶτε περὶ ἁμαρτίας ἢ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον καὶ βούλεται κύριος ἀφελεῖν

9956 **הַחֲלִיפוֹת** 1 Article | Noun - feminine plural 1) a change, change (of garments), replacement; 1a) change (of raiment); 1b) relays; 1c) relief (from death); 1d) changing, varying (course of life) 2487 **הַחֲלִיפוֹת הַחֲלִיפוֹת** Judges 14:19 יט

וַתִּצְלַח עָלָיו רוּחַ יְהוָה. וַיֵּרֶד אֲשָׁקְלוֹן וַיִּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־ 19 הַחֲלִיצוֹתָם. וַיִּתֵּן הַחֲלִיפוֹת. לַמַּגִּידִי הַחֲדִידָה; וַיַּחַר אָפוֹ. וַיַּעַל בֵּית אָבִיהוּ.

And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his

anger was kindled, and he went up to his father's house. Jdgs 14:19 Κριταί 14:19 καὶ ἦλათο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ κατέβη εἰς ἀσκαλῶνα καὶ ἐπάταξεν ἐξ αὐτῶν τριάκοντα ἄνδρας καὶ ἔλαβεν τὰ ἱμάτια αὐτῶν καὶ ἔδωκεν τὰς στολὰς τοῖς ἀπαγγεῖλασιν τὸ πρόβλημα καὶ ὠργίσθη θυμῷ σαμψων καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

9957 **הַחֲלִיק** 1 **כִּי־הַחֲלִיק** Verb - Hiphil Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **הַחֲלִיק**

3 For it flattereth him in his eyes, until his iniquity be found, and he be hated. Psalm 36:2 **כִּי־הַחֲלִיק אֵלָיו בְּעֵינָיו; לְמַצָּא עֲוֹנוֹ לְשָׁנָא. חָלַק**

Psa *35:2 φησὶν ὁ παρὰ νόμος τοῦ ἁμαρτάνειν ἐν ἑαυτῷ οὐκ ἔστιν φόβος θεοῦ ἀπέναντι τῶν ὀφθαλμῶν αὐτοῦ

9960 **הַחֲלִיתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be

wounded 2470 **הַחֲלִיתִי חֲלָה** Micah 6:13 יג וְגַם־אֲנִי. הַחֲלִיתִי הַכּוֹתֶךָ־הַשָּׁמַיִם.

13 Therefore I also do smite thee with a grievous wound; I

do make thee desolate because of thy sins. Mic 6:13 Μιχαίας 6:13 καὶ ἐγὼ ἄρξομαι τοῦ πατάξαι σε ἀφανῶ σε ἐπὶ ταῖς ἁμαρτίαις σου

9963 **הַחֲלִים** 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be

invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2)

to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

2502 **הַחֲלֹצוּ** חֲלֹץ Numbers 31:3 **וַיִּדְבֹר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הַחֲלֹצוּ**

3 And **מֵאִתְּכֶם אַנָּשִׁים לְצָבָא; וַיְהִי, עַל-מִדְיָן, לָתֵת נִקְמַת-יְהוָה, בְּמִדְיָן.** Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S

vengeance on Midian. Num 31:3 Αριθμοί 31:3 καὶ ἐλάλησεν μωυσῆς πρὸς τὸν λαὸν λέγων ἐξοπλίσατε ἐξ ὑμῶν ἄνδρας παρατάξασθαι ἔναντι κυρίου ἐπὶ μαδιαν ἀποδοῦναι ἐκδίκησιν παρὰ τοῦ κυρίου τῇ μαδιαν

9969 **הַחֲלֵק** 1 **אֶת-הַחֲלֵק** Article | Noun - masculine singular 1) portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel (of land); 1c) one's portion, one's possession; 1d) (chosen) portion; 1e) portion, award (from God); 2) smoothness, seductiveness, flattery 2506 **הַחֲלֵק** חֲלֵק Amos 7:4 **דַּכָּה הָרְאֵנִי אֲדֹנָי יְהוָה, וְהִנֵּה קָרָא לָרֶב בָּאֵשׁ אֲדֹנָי יְהוָה; וַתֹּאכַל אֶת-תְּהוֹם רַבָּה, וַאֲכָלָה אֶת-הַחֲלֵק.**

4 Thus the Lord GOD showed me; and, behold, the Lord GOD called to contend by fire; and it devoured the great deep, and would have eaten up the land. Amos 7:4 Ἀμώς 7:4 οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐκάλεσεν τὴν δίκην ἐν πυρὶ κύριος καὶ κατέφαγε τὴν ἄβυσσον τὴν πολλὴν καὶ κατέφαγεν τὴν μερίδα

9972 **הַחֲלָקִי** 1 Article | Noun proper - masculine singular Helekites = [flattering]; 1) descendants of Helek 2516 **הַחֲלָקִי** חֲלָקִי Numbers 26:30 **לֵאלֹהֵי, בְּנֵי גִלְעָד--**

30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites; Num 26:30 Αριθμοί 26:34 καὶ οὗτοι υἱοὶ γαλααδ τῷ αχיעζερ δῆμος ὁ αχיעζερι τῷ χελεγ δῆμος ὁ χελεγι

9974 **הַחֲלָשׁ** 1 Article | Adjective - masculine singular 1) weak 2523 **הַחֲלָשׁ** חֲלָשׁ Joel 4:10 **יִכְתֹּשׁוּ אֶת־חַרְבֹּתַי, וַיִּמְזַמְּרוּ אֶת־חַרְבֵּיהֶם; וַיִּחְלְשׁוּ, יֹאמְרוּ גִבּוֹר**

10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.' Joel 3:10 Ἰωήλ 4:10 συγκόψατε τὰ ἄροτρα ὑμῶν εἰς ῥομφαίας καὶ τὰ δρέπανα ὑμῶν εἰς σειρομάστας ὁ ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ

9976 **הַחֲמֻדָּה** 1 Article | Noun - feminine singular n f; 1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **הַחֲמֻדָּה** חֲמֻדָּה Isaiah 2:16 **טוֹ וְעֵל, כָּל- אֲנִיּוֹת תַּרְשִׁישׁ; וְעֵל, כָּל-שְׂכִיּוֹת הַחֲמֻדָּה.**

16 And upon all the ships of Tarshish, and upon all delightful imagery. Isa 2:16 Ἠσαΐας 2:16 καὶ ἐπὶ πᾶν πλοῖον θαλάσσης καὶ ἐπὶ πᾶσαν θεᾶν πλοίων κάλλους

9977 **הַחֲמֻדֹּת** 1 Article | Noun - feminine plural n f; 1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **הַחֲמֻדֹּת** חֲמֻדֹּת Genesis 27:15 **טוֹ וַתִּקַּח אֶת-בְּגָדֵי עֶשָׂו בְּנֵה הַגִּדְלָה, הַחֲמֻדֹּת, אֲשֶׁר אָתָּה, בְּבִית; וַתִּלְבַּשׂ אֶת-**

15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son. Ge 27:15 | 27:15 καὶ λαβοῦσα ρεβεκκα τὴν στολὴν ἧσαν τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου τὴν καλὴν ἣ ἦν παρ' αὐτῇ ἐν τῷ οἴκῳ ἐνέδυσεν ἰακώβ τὸν υἱὸν αὐτῆς τὸν νεώτερον

9977 **הַחֲמֻדֹּת** 1 Article | Noun - feminine plural n f; 1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **הַחֲמֻדֹּת** חֲמֻדֹּת Genesis 27:15 **טוֹ וַתִּקַּח אֶת-בְּגָדֵי עֶשָׂו בְּנֵה הַגִּדְלָה, הַחֲמֻדֹּת, אֲשֶׁר אָתָּה, בְּבִית; וַתִּלְבַּשׂ אֶת-**

15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son. Ge 27:15 | 27:15 καὶ λαβοῦσα ρεβεκκα τὴν στολὴν ἧσαν τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου τὴν καλὴν ἣ ἦν παρ' αὐτῇ ἐν τῷ οἴκῳ ἐνέδυσεν ἰακώβ τὸν υἱὸν αὐτῆς τὸν νεώτερον

- 9979 **הַחֶמָּה** 1 Article | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage 2534 **הַחֶמָּה חָמָה** Jeremiah 25:15 **טו פִּי כֹה אָמַר** יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת-כּוֹס הַחֶמָּה הַזֹּאת, מִיָּדִי; וְהִשְׁקִיתָהּ 15 For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it. Jer 25:15 Ἰερεμίας 32:15 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ λαβὲ τὸ ποτήριον τοῦ οἴνου τοῦ ἀκράτου τούτου ἐκ χειρός μου καὶ ποτίεις πάντα τὰ ἔθνη πρὸς ἃ ἐγὼ ἀποστέλλω σε πρὸς αὐτούς
- 9981 **הַחֲמוּלִי** 1 Article | Noun proper - masculine singular Hamulites = [spared]; 1) descendants of Hamul, grandson of Judah by Tamar 2539 **הַחֲמוּלִי חֲמוּלִי** Numbers 26:21 **כֹּא וַיְהִיו בְּנֵי-פֶרֶץ--לְחֶצְרֹן, מְשֻׁפָּחַת הַחֶצְרֹנִי; לְחֲמוּל, מְשֻׁפָּחַת הַחֲמוּלִי.** 21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. Num 26:21 Ἀριθμοί 26:17 καὶ ἐγένοντο υἱοὶ φαρὲς τῷ ἀσρων δῆμος ὁ ἀσρωνι τῷ ἱαμουν δῆμος ὁ ἱαμουνι
- 9983 **הַחֲמוּרִים** 1 Article | Noun - masculine plural 1) (he) ass 2543 **ב וַיֹּאמֶר הַמֶּלֶךְ אֶל-צִיבָא, מָה-אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא 2 חֲמוּרִים לְבֵית-הַמֶּלֶךְ לָרֶכֶב, וּלְהַלְחָם (וְהַלָּחָם) וְהַקִּיץ לֶאֱכֹל הַנְּעָרִים.** 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.' 2Sm 16:2 2η Σαμουήλ 16:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς σίβα τί ταῦτά σοι καὶ εἶπεν σίβα τὰ ὑποζύγια τῇ οἰκίᾳ τοῦ βασιλέως τοῦ ἐπικαθησθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρώσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ
- 9984 **הַחֲמוּת** 1 Article | Noun - feminine plural 1) wall 2346 **ז מִצָּאֵנִי הַשְּׁמָרִים הַסֹּבְבִים בְּעִיר, הַכּוֹנֵנִי פִצְעוֹנִי; נִשְׂאוּ אֶת- 7 הַחֲמוּת.** of Solomon 5:7 **ז מִצָּאֵנִי הַשְּׁמָרִים הַסֹּבְבִים בְּעִיר, הַכּוֹנֵנִי פִצְעוֹנִי; נִשְׂאוּ אֶת- 7 הַחֲמוּת.** 7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me. SSol 5:7 Ἄσμα σμάτων 5:7 εὐροσάν με οἱ φύλακες οἱ κυκλοῦντες ἐν τῇ πόλει ἐπάταξάν με ἐτραυμάτισάν με ἦραν τὸ θέριστρόν μου ἀπ' ἐμοῦ φύλακες τῶν τειχέων
- 9985 **הַחֲמִישִׁי** 1 Article | Number - ordinal masculine singular 1) ordinal number, 5th 2549 **ח הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי, הַשָּׁר הַחֲמִישִׁי 1 חֲמִישִׁי חֲמִישִׁי** 1 Chronicles 27:8 **ח הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי, הַשָּׁר הַחֲמִישִׁי 1 חֲמִישִׁי חֲמִישִׁי** 8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand. 1Chr 27:8 1η Χρονικών 27:8 ὁ πέμπτος τῷ μηνὶ τῷ πέμπτῳ ὁ ἡγούμενος σαμαωθ ὁ ἰεσραε καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ εἴκοσι τέσσαρες χιλιάδες
- 9988 **הַחֲמִישֶׁת** 1 Article | Number - ordinal feminine singular 1) ordinal number, 5th 2549 **כָּה וּבִשְׁנָה הַחֲמִישֶׁת, תֹּאכְלוּ אֶת-פְּרִי, הַחֲמִישֶׁת חֲמִישִׁי** Leviticus 19:25 **כָּה וּבִשְׁנָה הַחֲמִישֶׁת, תֹּאכְלוּ אֶת-פְּרִי, הַחֲמִישֶׁת חֲמִישִׁי** 25 But in the fifth year may

ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God. Lev 19:25 Λευιτικόν 19:25 ἐν δὲ τῷ ἔτει τῷ πέμπτῳ φάγεσθε τὸν καρπὸν πρόσθεμα ὑμῖν τὰ γενήματα αὐτοῦ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

9991 **הַחֲמֹר** **חֲמֹר** Article | Noun - masculine singular 1) (he) ass 2543

כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיִּרְכְּבֵם עַל-הַחֲמֹר, וַיָּשָׁב. Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand. Exo 4:20

Ἐξοδος 4:20 ἀναλαβὼν δὲ Μωϋσῆς τὴν γυναῖκα καὶ τὰ παῖδια ἀνεβίβασεν αὐτὰ ἐπὶ τὰ ὑποζύγια καὶ ἐπέστρεψεν εἰς Αἴγυπτον ἔλαβεν δὲ Μωϋσῆς τὴν ῥάβδον τὴν παρὰ τοῦ θεοῦ ἐν τῇ χειρὶ αὐτοῦ

9995 **הַחֲמִשָּׁה** **חֲמִשָּׁה** Adjective - masculine singular absolute 1) ordinal

ט אֵת כְּדָרְלֶעֶמֶר מֶלֶךְ עִלָּם, הַחֲמִשָּׁה חֲמִישִׁי Genesis 14:9 וַתִּדְּעַל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶּל מֶלֶךְ שִׁנָּר, וְאַרְיוֹךְ מֶלֶךְ אֶלְסָר--אַרְבָּעָה מְלָכִים. 9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four

kings against the five. Ge 14:9 | 14:9 πρὸς χοδολλογομορ βασιλέα αιλαμ καὶ θαργαλ βασιλέα ἐθνῶν καὶ αμαρφαλ βασιλέα σεννααρ καὶ αριωχ βασιλέα ελλασαρ οἱ τέσσαρες βασιλεῖς πρὸς τοὺς πέντε

9997 **הַחֲמִשִּׁים** **חֲמִשִּׁים** Article | Verb - Qal Passive Participle - masculine plural 1) in

battle array, arrayed for battle by fives, armed 2571 **הַחֲמִשִּׁים חֲמִשִּׁים** Judges 7:11 יֵא וְשָׁמַעַתָּ, מִה־יִּדְּבָרוּ, וְאַחַר תִּחְזַקְנָה יָדֶיךָ, וַיִּרְדָּתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפְרָה 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost

part of the armed men that were in the camp. Jdgs 7:11 Κριταί 7:11 καὶ ἀκούσῃ τί λαλήσουσιν καὶ μετὰ τοῦτο ἰσχύσουσιν αἱ χεῖρές σου καὶ καταβήσῃ ἐν τῇ παρεμβολῇ καὶ κατέβη αὐτὸς καὶ φαρα τὸ παιδάριον αὐτοῦ πρὸς ἀρχὴν τῶν πεντήκοντα οἱ ἦσαν ἐν τῇ παρεμβολῇ

9999 **הַחֲמִשִּׁית** **חֲמִשִּׁית** Article | Number - ordinal feminine singular 1) ordinal number,

5th 2549 **הַחֲמִשִּׁית חֲמִישִׁי** Jeremiah 36:9 וַיְהִי בַשָּׁנָה הַחֲמִשִּׁית לַיהוֹיָקִים בֶּן- יֹאשִׁיָּהוּ מֶלֶךְ-יְהוּדָה, בַּחֹדֶשׁ הַתְּשַׁעִי, קָרְאוּ צוּם לִפְנֵי יְהוָה כָּל-הָעָם, 9 Now it came to

pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that they proclaimed a fast before the LORD, all the people in Jerusalem, and all the people that came from the cities of

Judah unto Jerusalem. Jer 36:9 Ἱερεμίας 43:9 καὶ ἐγενήθη ἐν τῷ ἔτει τῷ ὀγδόῳ βασιλεῖ ἰωακὶμ τῷ μηνὶ τῷ ἐνάτῳ ἐξεκκλησίασαν νηστείαν κατὰ πρόσωπον κυρίου πᾶς ὁ λαὸς ἐν ἱερουσάλημ καὶ οἶκος ἰουδα

10002 **הַחֲמִיתִים** **חֲמִיתִים** Article | Noun - feminine dual 1) wall 2346

ד וַיְהִי כַּאֲשֶׁר רָאָם צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה וְכָל אַנְשֵׁי הַמְּלָחָמָה, בְּשַׁעַר, בֵּין הַחֲמִיתִים; וַיֵּצֵא, וַיִּבְרְחוּ וַיֵּצְאוּ לִילָה מִן-הָעִיר דָּרָךְ בֵּן הַמֶּלֶךְ, בְּשַׁעַר, בֵּין הַחֲמִיתִים; וַיֵּצֵא,

4 And it came to pass, that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls; and he went out the way of the Arabah. Jer 39:4
Ἱερεμίας 39:

10004 **הַחֵן** 1 Article | Noun - masculine singular 1) favour, grace, charm; 1a)

favour, grace, elegance; 1b) favour, acceptance 2580 **הַחֵן** Proverbs 31:30 לְשֹׁקֵר

30 Grace is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be

praised. Prv 31:30 Παροιμίας 31:30 ψευδεῖς ἀρέσκειαι καὶ μάταιον κάλλος γυναικός γυνὴ γὰρ συνετὴ εὐλογεῖται φόβον δὲ κυρίου αὕτη αἰνεῖται

10005 **הַחֲנָטִים** 1 Article | Adjective - masculine plural v; 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming 2590 **הַחֲנָטִים** Genesis 50:3 גַּ

וַיִּמָּלְאוּ-לוֹ אַרְבָּעִים יוֹם, כִּי בֵן יִמָּלְאוּ יָמֵי הַחֲנָטִים; וַיָּבֹכּוּ אֹתוֹ מִצְרַיִם.

3 And forty days were fulfilled for him; for so are fulfilled

the days of embalming. And the Egyptians wept for him threescore and

ten days. Ge 50:3 | 50:3 καὶ ἐπλήρωσαν αὐτοῦ τεσσαράκοντα ἡμέρας οὕτως γὰρ καταριθμοῦνται αἱ ἡμέραι τῆς ταφῆς καὶ ἐπένθησεν αὐτὸν αἴγυπτος ἑβδομήκοντα ἡμέρας

10006 **הַחֲנִיּוֹת** 1 Article | Noun - feminine plural 1) cell, vaulted room

2588 **הַחֲנִיּוֹת** Jeremiah 37:16 וְאֶל-הַחֲנִיּוֹת וְאֶל-

16 When Jeremiah was come into the dungeon-house, and into the cells, and Jeremiah had remained there

many days; Jer 37:16 Ἱερεμίας 44:16 καὶ ἦλθεν ἱερεμίας εἰς οἰκίαν τοῦ λάκκου καὶ

εἰς τὴν χερεθ καὶ ἐκάθισεν ἐκεῖ ἡμέρας πολλὰς

10009 **הַחֲנִיָּתִים** 1 Article | Noun - feminine plural 1) spear; 1a) spear;

1a1) shaft of a spear; 1a2) spear-head 2595 **הַחֲנִיָּתִים** 2 Chronicles 23:9 ט

וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי הַמַּאֲוֹת, אֶת-הַחֲנִיָּתִים וְאֶת-הַמִּגְנָוֹת וְאֶת-הַשְּׁלֵטִים.

9 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and

shields, that had been king David's, which were in the house of God.

2Chr 23:9 2η Χρονικῶν 23:9 καὶ ἔδωκεν τὰς μαχαίρας καὶ τοὺς θυρεοὺς καὶ τὰ ὅπλα ἃ ἦν τοῦ βασιλέως δαυιδ ἐν οἴκῳ τοῦ θεοῦ

10010 **הַחֲנֹכִי** 1 Article | Noun proper - masculine singular Hanochites = see

Hanoch |dedicated|; 1) descendants of Hanoch 2599 **הַחֲנֹכִי** Numbers 26:5 ה

רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן, חֲנוּךְ מִשְׁפַּחַת הַחֲנֹכִי, לְפָלִיזָא, מִשְׁפַּחַת

5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch,

the family of the Hanochites; of Pallu, the family of the Palluites; Num

26:5 Αριθμοί 26:5 ρουβην πρωτότοκος ισραηλ υιοι δε ρουβην ενωχ και δημος του ενωχ τῷ φαλλου δημος του φαλλου

10011 **הַחֲנֵם** 1 Adverb 1) freely, for nothing, without cause; 1a) gratis, gratuitously,

for nothing; 1b) for no purpose, in vain; 1c) gratuitously, without cause,

ט וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמֶר: הַחֲנָם הָחֵם 2600 undeservedly Job 1:9
 9 Then Satan answered the LORD, and said: 'Doth Job
 fear God for nought? Job 1:9 Ἰὼβ 1:9 ἀπεκρίθη δὲ ὁ διάβολος καὶ εἶπεν ἐναντίον
 τοῦ κυρίου μὴ δωρεὰν σέβεται ἰωβ τὸν θεόν

10013 תַּחֲסָדִים 1 Article | Noun - masculine plural 1) goodness, kindness,

faithfulness; 2) a reproach, shame 2617 הַחֲסָדִים הַחֲסָדִים Genesis 32:11 יֵאָמֵר קִטְנֹתִי
מִכָּל הַחֲסָדִים, וּמִכָּל הָאֲמֻת, אֲשֶׁר עָשִׂיתָ, אֶת־עַבְדְּךָ: כִּי בְמִקְלִי, עָבַרְתִּי אֶת־
11 I am not worthy of all the הַיְרֵדְךָ הַזֶּה, וְעַתָּה הֵייתִי, לְשָׁנִי מַחְנוּת.

mercies, and of all the truth, which Thou hast shown unto Thy servant;
for with my staff I passed over this Jordan; and now I am become two

camps. Ge 32:10 | 32:11 ἱκανοῦταί μοι ἀπὸ πάσης δικαιοσύνης καὶ ἀπὸ πάσης ἀληθείας ἧς ἐποίησας τῷ παιδί σου ἐν γὰρ τῇ ῥάβδῳ μου διέβην τὸν ἰορδάνην τοῦτον νῦν δὲ γέγονα εἰς δύο παρεμβολάς

10017 **חָסַר** 1 Verb - Hiphil Perfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause

יח וַיִּמְדּוּ בְּעֹמֶר--וְלֹא הָעֲדִיף Exodus 16:18 החסיר 2637 to be lacking
 18 And when they המרבה, והממעט לא החסיר: איש לפי-אכלו, לקטו.

did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according

to his eating. Exo 16:18 Ἐξοδος 16:18 καὶ μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ
τὸ πολὺ καὶ ὁ τὸ ἔλαττον οὐκ ἡλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἐαυτῷ
συνέλεξαν

10018 **הַחֵטִּי** 1 Article | Adjective - masculine singular 1) strong 2634 **הַחֵטִּי** **הַחֵטִּי**

Isaiah 1:31 וְהָיָה הַחֲסֹן לְנִעָרָה. וּפְעֻלּוֹ לְנִיצוּץ; וּבָעָרוּ שְׁנֵיהֶם יַחְדָּו. וְאֵין {פ} מְכַבֵּה. 31 And the strong shall be as tow, and his work as a

spark; and they shall both burn together, and none shall quench them.

{P} Isa 1:31 Ὑσχαίας 1:31 καὶ ἔσται ἡ ἰσχὺς αὐτῶν ὡς καλάμη στιππύου καὶ αἱ ἐργασίαι αὐτῶν ὡς σπινθήρες πυρός καὶ κατακαυθήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ ἅμα καὶ οὐκ ἔσται ὁ σβέσων

10019 תַּחֲסֹנִי 1 Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to

take possession of 2631 החסנו חסן Daniel 7:22 כב עד די־אתה, עתיק יומיא,

22 until וְדִינָא יְהִי, לְקַדִּישֵׁי עֲלִיּוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסֵנוּ קַדִּישִׁין.
the Ancient of days came, and judgment was given for the saints of the

Most High; and the time came, and the saints possessed the kingdom.

Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασίλειον κατέσχον οἱ ἅγιοι

10020 **תָּפִיר** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be

ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment

ט אַבֵּל אַמְלֵלָה אֶרֶץ, הַחֲפִיר לְבִנוֹן קָמַל; הִיָּה Isaiah 33:9

9 The land mourneth and {ס} ונער בשן וכרמל.

languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness;

and Bashan and Carmel are clean bare. {S} Isa 33:9 Ἡσαΐας 33:9 ἐπένθησεν ἡ γῆ ἢ σχύνηται ὁ λίβανος ἔλη ἐγένετο ὁ σαρῶν φανερὰ ἔσται ἡ γαλιλαία καὶ ὁ κάρμηλος

10023 **הִתְפַּחַךְ** 1 Verb - Qal Infinitive Absolute 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **הִתְפַּחַךְ** Ezekiel 18:23 נָאֻם אֲדֹנָי

{ס} 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S} Eze 18:23 Ἰεζεκιήλ 18:23 μὴ θελήσει θελήσω τὸν θάνατον τοῦ ἀνόμου λέγει κύριος ὡς τὸ ἀποστρέψαι αὐτὸν ἐκ τῆς ὁδοῦ τῆς πονηρᾶς καὶ ζῆν αὐτόν

10024 **הַתְּפִיחִים** 1 Article | Adjective - masculine plural 1) desiring, delighting in, having pleasure in 2655 **הַתְּפִיחִים** Nehemiah 1:11 יָא אֲנָא אֲדֹנָי, תְּהִי נָא אֲזִנְךָ-קְשֶׁבֶת אֶל-תְּפִלַּת עַבְדְּךָ וְאֶל-תְּפִלַּת עַבְדֶּיךָ הַתְּפִיחִים לִירְאָה אֶת-שְׁמֶךָ, וְהַצְלִיחָה-נָּא לְעַבְדְּךָ הַיּוֹם, וְתִנְהוּ לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה; וְאֲנִי תְּהִיטִי {פ} 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was

cupbearer to the king. {P} Neh 1:11 Νεεμίας 11:11 μὴ δὴ κύριε ἀλλ' ἔστω τὸ οὖς σου προσέχον εἰς τὴν προσευχὴν τοῦ δούλου σου καὶ εἰς τὴν προσευχὴν παίδων σου τῶν θελόντων φοβεῖσθαι τὸ ὄνομά σου καὶ εὐόδωσον δὴ τῷ παιδί σου σήμερον καὶ δὸς αὐτὸν εἰς οἰκτιρμοὺς ἐνώπιον τοῦ ἀνδρὸς τούτου καὶ ἐγὼ ἤμην οἰνοχόος τῷ βασιλεῖ

10025 **הַתְּפִיחִי** 1 Preposition | Noun proper - feminine singular Gath-hepher or Gittah-hepher = |the winepress of digging|; 1) home town of Jonah on the border of Zebulun 1662 **הַתְּפִיחִי** 2 Kings 14:25 הָשִׁיב אֶת-גְּבוּל יִשְׂרָאֵל, מִלְּבוֹא חֲמַת, עַד-יָם הָעַרְבָה--כְּדָבָר יְהוָה, אֲלֵהִי יִשְׂרָאֵל, אֲשֶׁר דִּבֶּר בְּיַד-יְהוָה 25 He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke by the hand of His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher. 2Ki 14:25 Βασιλειῶν Δ' 14:25 αὐτὸς ἀπέστησεν τὸ ὄριον ἰσραηλ ἀπὸ εἰσόδου αἰμαθ ἕως τῆς θαλάσσης τῆς ἀραβὰ κατὰ τὸ ῥῆμα κυρίου θεοῦ ἰσραηλ ὃ ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ἰωνα υἱοῦ αμαθὶ τοῦ προφήτου τοῦ ἐκ γεθχοβερ

10026 **הַתְּפִיחִי** 1 Article | Noun proper - masculine singular Hephherites = see Hephher |a pit| or |shame|; 1) descendants of Hephher, son of Gilead 2662 **הַתְּפִיחִי** Numbers 26:32 וּשְׁמִידָע, מִשְׁפַּחַת הַשְּׁמִידָעִי; וְחֶפֶר, מִשְׁפַּחַת הַתְּפִיחִי. 32 and of Shemida, the family of the Shemidaite; and of Hephher, the family of the Hephherites. Num 26:32 Αριθμοί 26:36 τῷ συμαερ δῆμος ὁ συμαερι καὶ τῷ οφερ δῆμος ὁ οφερι

- 10027 **הַחֲפָשׁוֹת** 1 **בֵּית הַחֲפָשִׁית** qere ; Noun - common feminine singular absolute kethib with particle article ה kethib 1) **separateness, freedom** 2669
כָּא וַיְהִי עֲזִיָּהוּ הַמֶּלֶךְ מְצָרֵעַ עַד-יּוֹם מוֹתוֹ. 2 Chronicles 26:21 הַחֲפָשׁוֹת הַחֲפָשִׁית
וַיָּשָׁב בֵּית הַחֲפָשׁוֹת (הַחֲפָשִׁית) מְצָרֵעַ-כִּי נָגַז, מִבֵּית יְהוָה; וַיּוֹתֶם בָּנוּ עַל-
21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a
leper; for he was cut off from the house of the LORD; and Jotham his
son was over the king's house, judging the people of the land. 2Chr 26:21
2η Χρονικών 26:21 καὶ ἦν οὐζίας ὁ βασιλεὺς λεπρὸς ἕως ἡμέρας τῆς τελευτῆς αὐτοῦ καὶ
ἐν οἴκῳ ἀφουσσωθὲν ἐκάθητο λεπρὸς ὅτι ἀπεσχίσθη ἀπὸ οἴκου κυρίου καὶ ἰωαθαμ ὁ υἱὸς
αὐτοῦ ἐπὶ τῆς βασιλείας αὐτοῦ κρίνων τὸν λαὸν τῆς γῆς
- 10029 **הַחֲצִיב** 1 Article | Verb - Qal Participle - masculine plural 1) **to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from** 898
ג נִם כָּל-קִיָּיָה, לֹא יִבְשׁוּ; יִבְשׁוּ, הַבּוֹגְדִים Psalm 25:3 הַבּוֹגְדִים בָּנִד 898
3 Yea, none that wait for Thee shall be ashamed; they shall be
ashamed that deal treacherously without cause. Psa 25:3 Ψαλμοί 24:3 καὶ γὰρ
πάντες οἱ ὑπομένοντές σε οὐ μὴ καταισχυνθῶσιν αἰσχυνθήτωσαν πάντες οἱ ἀνομοῦντες
διὰ κενῆς
- 10034 **הַחֲצִיר** 1 Article | Noun - masculine singular 1) **grass, leek, green grass, herbage; 1a) grass; 1b) of the quickly perishing (fig.)** 2682
ה זָכְרָנוּ, אֶת-הַדֶּגֶה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חֲנָם; אֶת הַקִּשְׁאִים, וְאֵת 11:5
5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the
melons, and the leeks, and the onions, and the garlic; Num 11:5 Αριθμοί
11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς ἠσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ
τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα
- 10035 **הַחֲצָנָה** 1 Article | Adjective - feminine singular 1) **outer, external, outward** 2435
ט וּמִתַּחַתָּהּ, לְשִׁכּוֹת (וּמִתַּחַת, הַלְּשָׁכוֹת) Eze 42:9 הַחֲצָנָה חֲצִיזוֹן
9 And הָאֵלֶּה-הַמְּבּוֹא (הַמְּבִיא), מִהֶקְדִּים, בָּבֹאוּ לָהֶנָּה, מִהַחֲצֵר הַחֲצָנָה.
from under these chambers was the entry on the east side, as one goeth
into them from the outer court. Eze 42:9 Ἰεζεκιήλ 42:9 καὶ αἱ θύραι τῶν
ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς
αὐλῆς τῆς ἐξωτερῆς
- 10037 **הַחֲצִירוֹנִי** 1 Article | Noun proper - mb **Hezronites = see Hezron [enclosed]**
or [division of song]; 1) a descendant of Hezron 2697 **הַחֲצִירוֹנִי חֲצִירוֹנִי** Numbers
6 of Hezron, 26:6 לְחֲצִרֹן, מִשְׁפַּחַת הַחֲצִירוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכַּרְמִי. 26:6
the family of the Hezronites; of Carmi, the family of the Carmites. Num
26:6 Αριθμοί 26:6 τῷ ἀσρων δῆμος τοῦ ἀσρωνι τῷ χαρμὶ δῆμος τοῦ χαρμὶ
- 10040 **הַחֲצִירִנִי** 1 Article | Noun proper - masculine singular **Hezronites = see**
Hezron [enclosed] or [division of song]; 1) a descendant of Hezron 2697 **הַחֲצִירִנִי**
כָּא וַיְהִי בְנִי-פָרֶץ--לְחֲצִרֹן, מִשְׁפַּחַת הַחֲצִירִנִי; לְחַמּוּל, Numbers 26:21 חֲצִירוֹנִי

21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. Num 26:21

Αριθμοί 26:17 καὶ ἐγένοντο υἱοὶ φαρες τῷ ασρων δῆμος ὁ ασρωνι τῷ ιαμουν δῆμος ὁ ιαμουνι

10041 מִן־הַחֲצֵרֹת Article | Noun - common plural 1) court, enclosure;

1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691

ט וַיַּעַשׂ יְהוָה, כְּדִבְרַי מֹשֶׁה; וַיָּמָתוּ, הַצִּפְרִידִים, מִן־הַבָּתִּים Exodus 8:9

9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out

of the fields. Exo 8:13 Ἐξοδος 8:9 ἐποίησεν δὲ κύριος καθάπερ εἶπεν μωυσήs καὶ ἐτελεύτησαν οἱ βάτραχοι ἐκ τῶν οἰκῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἐκ τῶν ἀγρῶν

10042 אֶת־הַחֻקָּה Article | Noun - feminine singular 1) statute, ordinance,

limit, enactment, something prescribed; 1a) statute 2708 חֻקָּה הַחֻקָּה Exodus 13:10 י

10 Thou shalt וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יְמִימָהּ. {P}

therefore keep this ordinance in its season from year to year. {P} Exo

13:10 Ἐξοδος 13:10 καὶ φυλάξῃς τὸν νόμον τοῦτον κατὰ καιροῦς ὥρων ἀφ' ἡμερῶν εἰς ἡμέρας

10044 הַחֻקִּים Article | Verb - Qal Participle - masculine plural 1) to cut out,

decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut

in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave,

inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees,

lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal)

to be inscribed 982 הַבּוֹטָח בָּטַח Psalm 86:2 הוֹשֵׁעַ אֲנִי: כִּי־חָסִיד אָנֹכִי בִּשְׁמִרָה נַפְשִׁי, כִּי־חָסִיד אָנֹכִי: הוֹשֵׁעַ

2 Keep my soul, for I am godly; {N} אֶתָּה אֱלֹהֵי־יְהוָה אֱלֹהֵי־יְהוָה אֱלֹהֵי־יְהוָה

O Thou my God, save Thy servant that trusteth in Thee. Psa 86:2 Ψαλμοί

85:2 φύλαξον τὴν ψυχὴν μου ὅτι ὁσιός εἰμι σῶσον τὸν δοῦλόν σου ὁ θεός μου τὸν ἐλπίζοντα ἐπὶ σέ

10045 הַחֻקֵּי Article | Noun - masculine singular construct 1) a search,

investigation, searching, enquiry, thing to be searched out 2714 חָקַר הַחֻקֵּי חָקַר Job

11:7 7 Canst thou find אִם עַד־תִּכְלִית שְׂדֵי תִמְצָא; אִם עַד־תִּכְלִית שְׂדֵי תִמְצָא.

out the deep things of God? Canst thou attain unto the purpose of the

Almighty? Job 11:7 Ἰώβ 11:7 ἢ ἔχνος κυρίου εὐρήσεις ἢ εἰς τὰ ἔσχατα ἀφίκου ἃ

ἐποίησεν ὁ παντοκράτωρ

10046 מִן־הַחֹר Article | Noun - masculine singular 1) hole, cave 2356

ד דּוֹדִי, שָׁלַח יָדוֹ מִן־הַחֹר, וַיַּעֲי, הָמוּ עָלָיו. הַחֹר Song of Solomon 5:4

4 My beloved put in his hand by the hole of the door, and my heart

was moved for him. SSol 5:4 Ἄσμα σμάτων 5:4 ἀδελφιδός μου ἀπέστειλεν χεῖρα

αὐτοῦ ἀπὸ τῆς ὀπῆς καὶ ἡ κοιλία μου ἐθροήθη ἐπ' αὐτόν

10047 הִתְהַרֵב Article | Verb - Hophal Infinitive Absolute 1) to be waste, lay waste, make

desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal);

1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make

desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be

dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to

be dried up; 3) to attack, smite down, slay, fight 2717 הִתְהַרֵב הִתְהַרֵב 2 Kings 3:23

כג וַיֹּאמְרוּ, דָּם זֶה, הִתְחַרְבּוּ נִחְרְבוּ הַמְּלָכִים, וַיִּכּוּ אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה
23 and they said: 'This is blood: the kings have surely

fought together, and they have smitten each man his fellow; now

therefore, Moab, to the spoil.' 2Ki 3:23 Βασιλειῶν Δ' 3:23 καὶ εἶπαν αἶμα τοῦτο
τῆς ῥομφαίας ἐμαχέσαντο οἱ βασιλεῖς καὶ ἐπάταξαν ἀνὴρ τὸν πλησίον αὐτοῦ καὶ νῦν
ἐπὶ τὰ σκῦλα μωαβ

10050 **הִתְחַרְבּוּ** 1 Article | Adjective - masculine singular 1) waste, desolate, dry

יב כה־אָמַר, יְהוָה צְבָאוֹת, עוֹד יִהְיֶה בַּמָּקוֹם הַחֲרֵב הַחֲרֵב Jeremiah 33:12

12 הַזֶּה הִתְחַרְבּוּ מֵאִין־אָדָם וְעַד־בְּהֵמָה, וּבְכָל־עֲרֵיוֹ־נִינָה רָעִים, מִרְבָּצִים צֶאֱן.

Thus saith the LORD of hosts: Yet again shall there be in this place,

which is waste, without man and without beast, and in all the cities

thereof, a habitation of shepherds causing their flocks to lie down. Jer

33:12 Ἰερεμίας 40:12 οὕτως εἶπεν κύριος τῶν δυνάμεων ἔτι ἔσται ἐν τῷ τόπῳ τούτῳ τῷ
ἐρήμῳ παρὰ τὸ μὴ εἶναι ἄνθρωπον καὶ κτῆνος καὶ ἐν πάσαις ταῖς πόλεσιν αὐτοῦ
καταλύματα ποιμένων κοιταζόντων πρόβατα

10051 **הִתְחַרְבָּהּ** 1 Verb - Hophal Perfect - third person feminine singular 1) to be
waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be
desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c)
(Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry,
be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil)
to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **2717**

ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צָר עַל־יְרוּשָׁלַם הָאֶחָד־הַחֲרֵבָה חֲרֵב Ezekiel 26:2

2 'Son of man, נִשְׁבְּרָה דְּלִתּוֹת הָעַמִּים, נִסְכָּה אֵלַי: אֲמַלְאָהּ, הִתְחַרְבָּהּ.

because that Tyre hath said against Jerusalem: aha, she is broken that
was the gate of the peoples; she is turned unto me; I shall be filled

with her that is laid waste; Eze 26:2 Ἰεζεκιήλ 26:2 υἱὲ ἀνθρώπου ἀνθ' ᾧν εἶπεν
σορ ἐπὶ ἱερουσαλημ εὗγε συνετρίβη ἀπόλωλεν τὰ ἔθνη ἐπεστράφη πρὸς με ἡ πλήρης
ἡρήμωται

10055 **הִתְחַרְבָּהּ** 1 Verb - Hophal Perfect - third person feminine singular 1) to dry
up, be waste; 1a) (Hophal) to be laid waste **2718** **הַחֲרֵבַת חֲרֵב** Ezra 4:15

טו דִּי יִבְקַר בְּסִפְר־דְּכִרְנִיָּא דִּי אֲבָהֶתָּךְ, וְתַהֲשִׁיבָה בְּסִפְר דְּכִרְנִיָּא וְתַנְדַּע, דִּי קִרְיָתָא

דָּךְ קִרְיָא מְרָדָא וּמַהֲנִיזְקָת מַלְכִין וּמְדִנָּן, וְאַשְׁתַּדִּיר עֲבָדִין בְּנוּה מִן־יוֹמָת

15 that search may be made in the **עֲלִמָּא: עַל־דִּנְהָ־קִרְיָתָא דָּךְ, הִתְחַרְבָּתָּ.**

book of the records of thy fathers; so shalt thou find in the book of
the records, and know that this city is a rebellious city, and hurtful unto
kings and provinces, and that they have moved sedition within the same

of old time; for which cause was this city laid waste. Ezra 4:15 Ἐσδρας

4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησεις καὶ
γνώση ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ
φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἡρημώθη

10056 **הִתְחַרְבֵּתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to be
waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be
desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c)
(Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry,
be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil)

to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717
ו הַכְרַתִּי גוֹיִם, נִשְׁמֹו פְּנוֹתֵם--הַחֲרַבְתִּי חוּצוֹתֵם, Zephaniah 3:6 הַחֲרַבְתִּי חֲרָב
6 I have cut off nations, נִצְדִּו עָרֵיהֶם מִבְּלִי-אִישׁ, מֵאֵין יוֹשֵׁב.

their corners are desolate; I have made their streets waste, so that none
passeth by; their cities are destroyed, so that there is no man, so that
there is no inhabitant. Zep 3:6 Σοφονίας 3:6 ἐν διαφθορᾷ κατέσπασα ὑπερηφάνους
ἠφανίσθησαν γωνίαι αὐτῶν ἐξερημώσω τὰς ὁδοὺς αὐτῶν τὸ παράπαν τοῦ μὴ διοδεύειν
ἐξέλιπον αἱ πόλεις αὐτῶν παρὰ τὸ μηδὲν ὑπάρχειν μηδὲ κατοικεῖν

10057 הַחֲרָגָל 1 Article | Noun - masculine singular 1) a kind of
locust, a leaping creature 2728 הַחֲרָגָל חֲרָגָל Leviticus 11:22 כֹּב אֶת-אַלְהָה מֵהֶם,
תֹּאכְלוּ--אֶת-הָאֲרָבָה לְמִינֹהּ, וְאֶת-הַסִּלְעָם לְמִינֵהוּ; וְאֶת-הַחֲרָגָל לְמִינֵהוּ, וְאֶת-
22 even these of them ye may eat: the locust after its
kinds, and the bald locust after its kinds, and the cricket after its kinds,

and the grasshopper after its kinds. Lev 11:22 Λευιτικόν 11:22 καὶ ταῦτα
φάγεσθε ἅπ' αὐτῶν τὸν βροῦχον καὶ τὰ ὅμοια αὐτῷ καὶ τὸν ἀττάκην καὶ τὰ ὅμοια
αὐτῷ καὶ τὴν ἀκρίδα καὶ τὰ ὅμοια αὐτῇ καὶ τὸν ὀφιομάχην καὶ τὰ ὅμοια αὐτῷ

10058 הַחֲרָדָה 1 Article | Noun - feminine singular 1) fear,
anxiety, quaking, trembling, (extreme) anxiety, anxious care; 1a) trembling, quaking;
1b) anxious care 2731 הַחֲרָדָה חֲרָדָה 2 Kings 4:13 יג וַיֹּאמֶר לוֹ, אֶמְרָנָא אֵלֶיהָ
הִנֵּה חֲרָדָת אֵלֵינוּ אֶת-כָּל-הַחֲרָדָה הַזֹּאת, מָה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֵּר-לָךְ
13 And he אֶל-הַמֶּלֶךְ אוֹ אֶל-שֵׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי אֲנִי יֹשֶׁבֶת.
said unto him: 'Say now unto her: Behold, thou hast been careful for us
with all this care; what is to be done for thee? wouldest thou be
spoken for to the king, or to the captain of the host?' And she

answered: 'I dwell among mine own people.' 2Ki 4:13 Βασιλειῶν Δ' 4:13 καὶ
εἶπεν αὐτῷ εἰπὼν δὴ πρὸς αὐτήν ἰδοὺ ἐξέστησας ἡμῖν πᾶσαν τὴν ἑκστασιν ταύτην τί
δεῖ ποιησαί σοι εἰ ἔστιν λόγος σοι πρὸς τὸν βασιλέα ἢ πρὸς τὸν ἄρχοντα τῆς δυνάμεως
ἢ δὲ εἶπεν ἐν μέσῳ τοῦ λαοῦ μου ἐγὼ εἰμι οἰκῶ

10060 הַחֲרָדִים 1 Article | Adjective - masculine plural 1) trembling, fearful,
afraid 2730 הַחֲרָדִים חָרַד Isaiah 66:5 הָ שְׁמֵעוּ, דְּבַר-יְהוָה, הַחֲרָדִים, אֶל-דְּבָרוֹ;
אָמְרוּ אֲחִיכֶם שְׁנְאִיכֶם מְנַדִּיכֶם, לְמַעַן שְׁמִי יִכְבֹּד יְהוָה--וְנִרְאָה בְּשִׂמְחַתְכֶם.
5 Hear the word of the LORD, ye that tremble at His word:

Your brethren that hate you, that cast you out for My name's sake, have
said: 'Let the LORD be glorified, that we may gaze upon your joy', but
they shall be ashamed. Isa 66:5 Ἡσαΐας 66:5 ἀκούσατε τὸ ῥῆμα κυρίου οἱ
τρέμοντες τὸν λόγον αὐτοῦ εἶπατε ἀδελφοὶ ἡμῶν τοῖς μισοῦσιν ἡμᾶς καὶ βδελυσσομένους
ἵνα τὸ ὄνομα κυρίου δοξασθῇ καὶ ὀφθῇ ἐν τῇ εὐφροσύνῃ αὐτῶν κάκεῖνοι
αἰσχυνθήσονται

10061 הַחֲרָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to be
hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b)
(Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael)
to heat oneself in vexation 2734 הַחֲרָה חָרָה Nehemiah 3:20 כ אַחֲרָיו הַחֲרָה
הַחֲזִיק בְּרוּךְ בֶּן-זְבִי (זְבִי), מִן-הַמְּקֻצֹּעַ--עַד-פֶּתַח בֵּית אֶלְיָשִׁיב,

וּ אֶלְעִיזַי וִירִימוֹת וּבְעֵלְיָה וּשְׁמֶרְיָהוּ, 1 Chronicles 12:6 or תְּרִיפִי or תְּרוּפִי
6 Eluzai, and Jerimoth, and Bealiah, and וּשְׁפִטְיָהוּ הַחֲרִיפִי (הַתְּרוּפִי).

10065 **הַחֲרָטִים** 1 Article | Noun - masculine plural 1) diviner, magician, astrologer; 1a) engraver, writer (only in derivative sense of one possessed of occult knowledge) 2748 **הַחֲרָטִים** תָּרָטָם Exodus 8:7 **זֶה וְסֵרֵנוּ הַצִּפְרֹדִּיעִים, מִמָּדָה**

10069 **הִתְרַדַּ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729 **הַחֲרִיד** Judges 8:12 **יב**

10072 **הִתְּרִימוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide **2763 הִתְּרִימוּ חַרֵּם** Jeremiah 51:3 **גַּלְיָדָרְדָּר**

יִדְרֹךְ () הַדִּרְךְ קִשְׁתּוֹ, וְאֶל־יָתֵעַל בְּסִרְיָו; וְאֶל־תַּחְמְלוּ, אֶל־בַּחֲרִיָּה־
 3 Let the archer bend his bow against her, and let
 him lift himself up against her in his coat of mail; and spare ye not
 her young men, destroy ye utterly all her host. Jer 51:3 Ἱερεμίας 28:3 ἐπ'
 αὐτὴν τεινέτω ὁ τείνων τὸ τόξον αὐτοῦ καὶ περιθέσθω ὃ ἐστὶν ὄπλα αὐτῷ καὶ μὴ
 φείσῃσθε ἐπὶ νεανίσκους αὐτῆς καὶ ἀφανίσατε πᾶσαν τὴν δύναμιν αὐτῆς

10076 **הַחֲרִיפִּי** 1 **הַחֲרִיפִּי** qere; noun proper no gender no number no state kethib with particle article ה kethib descendant of Hariph 2741 **חֲרִיפִּי** or **חַרִּיפִּי** 1 Chronicles 12:6 **וְיִרְיָמוֹת וּבְעֵלְיָה וְשִׁמְרִיָּהוּ וְשִׁפְטִיָּהוּ הַחֲרִיפִּי** 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite; 1Chr 12:5 1η Χρονικών 12:6 ελιαιζαι και ιαριμουθ και βααλια και σαμαρια και σαφατια ο χαραιφι

10078 **הַחֲרִישִׁי** 1 Verb - Hiphil Imperative - feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **הַחֲרִישִׁי חָרַשׁ** 2 Samuel 13:20 **כִּי יֹאמַר אֵלֶיהָ**

אֲבִשָּׁלוֹם אָחִיהָ, הָאֲמִינֹן אָחִיהָ הָיָה עִמָּךְ, וְעַתָּה אָחוֹתִי הַחֲרִישִׁי אָחִיךָ הוּא, אַל־תִּשִׂיתִי אֶת־לִבִּיךָ לְדָבָר הַזֶּה; וְתִשָּׁב תָּמָר וְשִׁמְמָה, בֵּית אֲבִשָּׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother

Absalom's house. 2Sm 13:20 2η Σαμουήλ 13:20 και ειπεν προς αυτην αβεσσαλωμ ο αδελφος αυτης μη αμνων ο αδελφος σου εγενετο μετα σου και νυν αδελφη μου κωφευσον οτι αδελφος σου εστιν μη θης την καρδιαν σου του λαλησαι εις το ρημα τουτο και εκαθισεν θημαρ κηρευουσα εν οικω αβεσσαλωμ του αδελφου αυτης

10079 **הַחֲרָכִים** 1 **מִן־הַחֲרָכִים** Article | Noun - masculine plural 1) lattice, other opening through which one may look 2762 **הַחֲרָכִים חֲרָכִים** Song of Solomon 2:9 **וְיֹמָה דּוֹדִי לְצָבִי, אֹי לְעַפָּר הָאֵילִים; הִנֵּה־זֶה עוֹמֵד, אַחֵר כְּתָלָנוּ־מִשְׁנֵית** 9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through

the windows, he peereth through the lattice. SSol 2:9 Ἄσμα σμάτων 2:9 ὁμοίος ἐστὶν ἀδελφιδός μου τῇ δορκάδι ἢ νεβρῷ ἐλάφῳ ἐπὶ τὰ ὄρη βαιθηλ ἰδοὺ οὗτος ἐστήκεν ὀπίσω τοῦ τοίχου ἡμῶν παρακύπτων διὰ τῶν θυρίδων ἐκκύπτων διὰ τῶν δικτύων

10082 **הַחֲרַם** 1 Verb - Hiphil Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **הַחֲרַם חָרַם** Joshua 10:28 **כַּח וְאֶת־מַקְדָּה**

לְכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכָּהּ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ־הַחֲרַם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא הָשָׁאִיר שָׂרִיד; וַיַּעַשׂ לְמַלְךָּ מַקְדָּה, כַּאֲשֶׁר עָשָׂה לְמַלְךָּ {ס} 28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of

Jericho. {S} Josh 10:28 Ἰησοῦς Ναυῆ 10:28 καὶ τὴν μακηδα ἐλάβοσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν πᾶν ἐμπνέον ἐν αὐτῇ καὶ οὐ κατελείφθη ἐν αὐτῇ οὐδεὶς διασεσφωμένος καὶ διαπεφευγώς καὶ ἐποίησαν τῷ βασιλεὶ μακηδα ὃν τρόπον ἐποίησαν τῷ βασιλεὶ ιεριχω

10083 **הַחֶרְמָה** 1 **עַד-הַחֶרְמָה** Article | Noun proper - feminine singular **Hormah** = [devotion]; 1) a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the south of Judah 2767

מָה נִיָּרַד הַחֶרְמָה Numbers 14:45 **הָעִמְלִקִּי וְהַכְנַעֲנִי, הַיֹּשֵׁב בְּהַר הַהוּא; וַיָּבִיאוּם עַד-הַחֶרְמָה.** {פ}

Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah.

{P} Num 14:45 Αριθμοί 14:45 καὶ κατέβη ὁ αμαληκ καὶ ὁ χαναναῖος ὁ ἐγκαθήμενος ἐν τῷ ὄρει ἐκείνῳ καὶ ἐτρέψαντο αὐτοὺς καὶ κατέκοψαν αὐτοὺς ἕως ἑρμαν καὶ ἀπεστράφησαν εἰς τὴν παρεμβολήν

10084 **הִחְרַמְנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **וַיֹּאמֶר הַחֶרְמְנוּ חָרָם** 1 Samuel 15:15

שָׂאוּל מַעֲמִלְקֵי הַבִּיאֹוֹם, אֲשֶׁר חָמַל הָעָם עַל-מִיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זִבְחָה. לִיהֲנוּ אֱלֹהֶיךָ; וְאֶת-חֵיוֹתָהּ, הִחְרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the

rest we have utterly destroyed.' {P} 1Sm 15:15 1η Σαμουήλ 15:15 καὶ εἶπεν σαουλ ἐξ αμαληκ ἤνεγκα αὐτά ἃ περιποιήσατο ὁ λαός τὰ κράτιστα τοῦ ποιμνίου καὶ τῶν βοῶν ὅπως τυθῇ τῷ κυρίῳ θεῷ σου καὶ τὰ λοιπὰ ἐξωλέθρευσά

10085 **הִחְרַמְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **וַיֹּאמֶר כְּוִיֹּאמֶר הַחֶרְמְתִּי חָרָם** 1 Samuel 15:20

שָׂאוּל אֶל-שָׂמוּאֵל, אֲשֶׁר שָׁמַעְתִּי בְקוֹל יְהוָה, וְאַלֶּה, בְּדַרְךָ אֲשֶׁר-שָׁלַחְנִי יְהוָה; וְאֶת-אָגַג מֶלֶךְ מִלְּךְ, וְאֶת-עַמְלֵק, הִחְרַמְתִּי. 20 And Saul said unto

Samuel: 'Yea, I have hearkened to the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the

king of Amalek, and have utterly destroyed the Amalekites. 1Sm 15:20 1η Σαμουήλ 15:20 καὶ εἶπεν σαουλ πρὸς σαμουήλ διὰ τὸ ἀκοῦσαί με τῆς φωνῆς τοῦ λαοῦ καὶ ἐπορεύθην ἐν τῇ ὁδῷ ἣ ἀπέστειλέν με κύριος καὶ ἤγαγον τὸν ἀγαγ βασιλέα αμαληκ καὶ τὸν αμαληκ ἐξωλέθρευσά

10086 **הִחְרַמְתֶּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1)

to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **הַחֲרַמְתָּם** Joshua 2:1 **י כִּי**

שָׁמַעְנוּ, אֵת אֲשֶׁר-הוֹבִישׁ יְהוָה אֶת-מִי יַם-סוּף מִפְּנֵיכֶם, בְּצִאתְכֶם, מִמִּצְרַיִם; וְאֲשֶׁר עָשִׂיתֶם לְשְׁנֵי מְלָכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, לְסִיחֹן וּלְעוֹג--אֲשֶׁר
10 For we have heard how the LORD dried up the

water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan,

unto Sihon and to Og, whom ye utterly destroyed. Josh 2:1 Ἰησοῦς Ναυῆ 2:1
καὶ ἀπέστειλεν ἰησοῦς υἱὸς ναυῆ ἐκ σαττιν δύο νεανίσκους κατασκοπεῦσαι λέγων
ἀνάβητε καὶ ἴδετε τὴν γῆν καὶ τὴν ἱερὶχὼ καὶ πορευθέντες εἰσῆλθοσαν οἱ δύο νεανίσκοι
εἰς ἱερὶχὼ καὶ εἰσῆλθοσαν εἰς οἰκίαν γυναικὸς πόρνης ἣ ὄνομα ρααβ καὶ κατέλυσαν
ἐκεῖ

10088 1 הַחֲרָסָה Article | Noun proper - feminine singular **Heres = [the sun]; 1) a**
mountain inhabited by Amorites in Moab; the place where Gideon turned back from
chasing the Midianites 2776 חָרַס Judges 8:13 יג וַיָּשָׁב גִּדְעוֹן בֶּן-יוֹאָשׁ,

13 And Gideon the son of Joash returned
from the battle from the ascent of Heres. Jdgs 8:13 Κριταί 8:13 καὶ

ἐπέστρεψεν γεδεων υἱὸς ιωας ἀπὸ τῆς παρατάξεως ἀπὸ ἐπάνωθεν τῆς παρατάξεως ἀρες
10089 1 הַחֲרָסָה Article | Noun - masculine singular | third person feminine

singular 1) itch, an eruptive disease; 2) sun 2775 חָרַס Judges 14:18 יח
וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטָרֶם יָבֹא הַחֲרָסָה, מִהַמָּתוֹק מִדְּבַשׁ,
18 וַיֹּמַר עוֹ מֵאֲרִי; וַיֹּאמֶר לָהֶם--לֹוִלָא חֲרָשְׁתֶּם בְּעִגְלָתִי, לֹא מִצֹּאתֶם חֵידָתִי.

And the men of the city said unto him on the seventh day before the
sun went down: What is sweeter than honey? and what is stronger than
a lion? And he said unto them: If ye had not plowed with my heifer,

ye had not found out my riddle. Jdgs 14:18 Κριταί 14:18 καὶ εἶπαν αὐτῷ οἱ
ἄνδρες τῆς πόλεως ἐν τῇ ἡμέρᾳ τῇ ἐβδόμῃ πρὸ τοῦ ἀνατεῖλαι τὸν ἥλιον τί γλυκύτερον
μέλιτος καὶ τί ἰσχυρότερον λέοντος καὶ εἶπεν αὐτοῖς σαμψων εἰ μὴ ἡροτριάσατε ἐν τῇ
δαμάλει μου οὐκ ἂν ἔγνωτε τὸ προβλημά μου

10090 1 הַחֲרָסִית qere; Noun - common feminine singular absolute
kethib with particle article הַ kethib 1) itch, an eruptive disease; 2) sun 2775

ב וַיֵּצֵאתָ, אֶל-גֵּיא בֶן-הֲנֹם, אֲשֶׁר, פֶּתַח שְׁעַר הַחֲרָסִית חָרַס; 2 and go
forth unto the valley of the son of Hinnom, which is by the entry of

the gate Harsith, and proclaim there the words that I shall tell thee; Jer
19:2 Ἱερεμίας 19:2 καὶ ἐξελεύσῃ εἰς τὸ πολυάνδριον υἱῶν τῶν τέκνων αὐτῶν ὃ ἐστὶν ἐπὶ
τῶν προθύρων πύλης τῆς χαρσιθ καὶ ἀνάγνωθι ἐκεῖ πάντας τοὺς λόγους οὓς ἂν λαλήσω
πρὸς σέ

10091 1 הַחֲרָסִית kethib; Noun - common feminine singular no state
qere with particle article הַ qere 1) itch, an eruptive disease; 2) sun 2775

ב וַיֵּצֵאתָ, אֶל-גֵּיא בֶן-הֲנֹם, אֲשֶׁר, פֶּתַח שְׁעַר הַחֲרָסִית חָרַס; 2 and go forth
unto the valley of the son of Hinnom, which is by the entry of the

gate Harsith, and proclaim there the words that I shall tell thee; Jer 19:2
 Ἱερεμίας 19:2 καὶ ἐξελεύσῃ εἰς τὸ πολυάνδριον υἱῶν τῶν τέκνων αὐτῶν ὃ ἐστὶν ἐπὶ τῶν
 προθύρων πύλης τῆς χαρσιθ καὶ ἀνάγνωθι ἐκεῖ πάντας τοὺς λόγους οὓς ἂν λαλήσω
 πρὸς σέ

10094 **הַחֶרֶשׁ** 1 Article | Noun - masculine singular 1) wood, wooded height,
 forest, wooded area 2793 **הַחֶרֶשׁ הָרֵשׁ** Isaiah 17:9 ט ביום ההוא יהיו ערי
 מעוזן, כעזובת החרש והאמיר, אשר עזבו, מפני בני ישראל; והיתה, שממה.

9 In that day shall his strong cities be as the forsaken places, which
 were forsaken from before the children of Israel, after the manner of
 woods and lofty forests; and it shall be a desolation. Isa 17:9 Ἡσαΐας 17:9
 τῇ ἡμέρᾳ ἐκείνῃ ἔσονται αἱ πόλεις σου ἐγκαταλελειμμέναι ὡς τρόπον ἐγκατέλιπον οἱ
 αμορραῖοι καὶ οἱ ευαῖοι ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ καὶ ἔσονται ἐρημοί

10095 **הַחֶרֶשׁ** 1 Article | Verb - Qal Participle - masculine plural 1) to cut in,
 plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to
 devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be
 dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b)
 (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show
 deafness; 2c) (Hithpael) to remain silent 1129 **הַבִּוּנָה בְּנָה** Amos 9:6 ו הַבִּוּנָה
 בַּשָּׁמַיִם מַעְלֹתָיו, וְאַנְדָּתוֹ עַל-אֶרֶץ יִסְדָּהּ; הַקָּרָא לְמִי-הַיָּם, וַיִּשְׁפְּכֵם עַל-פְּנֵי
 הָאָרֶץ--יִהְיֶה שָׁמוֹ. 6 It is He that buildeth His upper chambers in the
 heaven, and hath founded His vault upon the earth; He that calleth for
 the waters of the sea, and poureth them out upon the face of the earth;

The LORD is His name. Amos 9:6 Ἀμός 9:6 ὁ οἰκοδομῶν εἰς τὸν οὐρανὸν
 ἀνάβασιν αὐτοῦ καὶ τὴν ἐπαγγελίαν αὐτοῦ ἐπὶ τῆς γῆς θεμελιῶν ὁ προσκαλούμενος τὸ
 ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ πρόσωπον τῆς γῆς κύριος ὁ θεὸς ὁ
 παντοκράτωρ ὄνομα αὐτοῦ

10097 **הַחֶרֶשׁ** 1 **כִּי-הֶחָרַשׁ** Verb - Hiphil Perfect - third person masculine singular
 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to
 plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to
 be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be
 deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be
 deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **הַחֶרֶשׁ חָרַשׁ** Numbers

30:15 וְאִם-הֶחָרַשׁ יַחְרִישׁ לָהּ אִשָּׁה, מִיּוֹם אֶל-יוֹם, וְהַקִּים אֶת-כָּל-נִדְרֶיהָ, 15
 אִזְּאִי אֶת-כָּל-אֲסָרֶיהָ אֲשֶׁר עָלֶיהָ--הַקִּים אֹתָם, כִּי-הֶחָרַשׁ לָהּ בְּיוֹם שָׁמְעוֹ.
 15 But if her husband altogether hold his peace at her from day to day, then
 he causeth all her vows to stand, or all her bonds, which are upon her;
 he hath let them stand, because he held his peace at her in the day
 that he heard them. Num 30:15 Αριθμοί 30:16 εἰὰν δὲ περιελὼν περιέλῃ αὐτῆς μετὰ
 τὴν ἡμέραν ἣν ἤκουσεν καὶ λήμψεται τὴν ἁμαρτίαν αὐτοῦ

10098 **הַחֶרְשִׁים** 1 **גֵּי-הַחֶרְשִׁים** Noun Proper no gender no number no state
 Charashim or Harashim = [valley of craftsmen]; 1) a valley near Lydda, a few miles
 east of Joppa, founded by Joab of Othniel's family 2798 **הַחֶרְשִׁים**

Nehemiah 11:35 **לֹד וְאוֹנוֹ, גֵּי הַחֶרְשִׁים.** 35 **לֹד** Lod, and Ono, Ge-harashim.
 Neh 11:35 Νεεμίας 11:

10103 **הַחֹשֶׁךְ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

ח עֲשֵׂה כִּימָה וּכְסִיל, וְהַפֵּךְ לַבֹּקֶר צִלְמוֹת, וַיּוֹם, Amos 5:8 **הַחֹשֶׁךְ** חֲשֹׁךְ 2821 8 Him לִילָה הַחֹשֶׁךְ; הַקּוֹרָא לַמִּי־הַיָּם, וַיִּשְׁפְּכֶם עַל־פְּנֵי הָאָרֶץ יְיָהוָה שְׁמוֹ. Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth;

the LORD is His name; Amos 5:8 Ἀμός 5:8 ποιῶν πάντα καὶ μετασκευάζων καὶ ἐκτρέπων εἰς τὸ πρωὶ σκιὰν θανάτου καὶ ἡμέραν εἰς νύκτα συσκοτάζων ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ προσώπου τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ

10106 **הַחֲשֹׁמֶל** 1 Article | Noun - masculine singular 1) a shining substance,

amber or electrum or bronze (uncertain) 2830 **הַחֲשֹׁמֶל** חֲשֹׁמֶל Ezekiel 1:4 ד וְאָרָא רִוּחַ סַעְרָה בָּאָה מִן־הַצָּפוֹן, עָנָן גָּדוֹל וְאֵשׁ מִתְּלַקְחַת, וְנִגְהָ לוֹ, סָבִיב; וְהִנֵּה רִוּחַ סַעְרָה בָּאָה מִן־הַצָּפוֹן, עָנָן גָּדוֹל וְאֵשׁ מִתְּלַקְחַת, וְנִגְהָ לוֹ, סָבִיב; 4 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire flashing up, so

that a brightness was round about it; and out of the midst thereof as the colour of electrum, out of the midst of the fire. Eze 1:4 Ἰεζεκιήλ 1:4 καὶ εἶδον καὶ ἰδοὺ πνεῦμα ἑξαίρον ἤρχετο ἀπὸ βορρᾶ καὶ νεφέλη μεγάλη ἐν αὐτῷ καὶ φέγγος κύκλῳ αὐτοῦ καὶ πῦρ ἑξαστραπτὸν καὶ ἐν τῷ μέσῳ αὐτοῦ ὡς ὄρασις ἡλέκτρον ἐν μέσῳ τοῦ πυρὸς καὶ φέγγος ἐν αὐτῷ

10107 **הַחֲשֹׁמֶלָה** 1 Article | Noun - masculine singular | third person feminine singular 1) a shining substance, amber or electrum or bronze (uncertain) 2830

ב וְאָרָאָה, וְהִנֵּה דְמוּת כְּמִרְאֵה־אֵשׁ מִמִּרְאֵה מִתְּנִי **הַחֲשֹׁמֶלָה** חֲשֹׁמֶלָה Ezekiel 8:2 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance

of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum. Eze 8:2 Ἰεζεκιήλ 8:2 καὶ εἶδον καὶ ἰδοὺ ὁμοίωμα ἀνδρός ἀπὸ τῆς ὀσφύος αὐτοῦ καὶ ἕως κάτω πῦρ καὶ ἀπὸ τῆς ὀσφύος αὐτοῦ ὑπεράνω ὡς ὄρασις ἡλέκτρον

10111 **הַחֲתוּמִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **הַחֲתוּמִים** חֲתָמִים Nehemiah 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיָּאל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מַעֲלֵנוּ בְּאֱלֹהֵינוּ, וַנִּשָּׁב נָשִׁים נְכָרִיּוֹת

2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. Neh 10:1 Νεεμίας 20:2 καὶ ἐπὶ τῶν σφραγιζόντων νεεμίας υἱὸς ἀχαλῖα καὶ σεδεκῖας

10111 **הַחֲתוּמִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **הַחֲתוּמִים** חֲתָמִים Nehemiah 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיָּאל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מַעֲלֵנוּ בְּאֱלֹהֵינוּ, וַנִּשָּׁב נָשִׁים נְכָרִיּוֹת

10114 **הִתְחַתֵּם** 1 Verb - Hiphil Perfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **הַחֲתִים** Leviticus 15:3 **וְזָרָהּ טְמֵאָתוֹ, בְּזִבּוֹ: כִּי**

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. Lev 15:3 Λευιτικόν

15:3 καὶ οὗτος ὁ νόμος τῆς ἀκαθαρσίας αὐτοῦ ῥέων γόνον ἐκ σώματος αὐτοῦ ἐκ τῆς ῥύσεως ἧς συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως αὐτῆς ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ πᾶσαι αἱ ἡμέραι ῥύσεως σώματος αὐτοῦ ἢ συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως ἀκαθαρσία αὐτοῦ ἐστίν

10115 **הַחֲתָמָה** 1 Article | Noun - feminine singular 1) signet ring, signet seal

2858 **הַחֲתָמָה** Genesis 38:25 **וְהִיא שָׁלָחָה אֶל-חָמִיָּה**

לֵאמֹר, לְאִישׁ אֲשֶׁר-אֵלֶּה לוֹ, אֲנֹכִי הָרָה; וַתֹּאמֶר, הֲכֵר-נָא--לְמִי הַחֲתָמָה

25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the

cords, and the staff.' Ge 38:25 | 38:25 αὐτὴ δὲ ἀγομένη ἀπέστειλεν πρὸς τὸν πενθερὸν αὐτῆς λέγουσα ἐκ τοῦ ἀνθρώπου τίνος ταῦτά ἐστιν ἐγὼ ἐν γαστρὶ ἔχω καὶ εἶπεν ἐπίγινωθι τίνος ὁ δακτύλιος καὶ ὁ ὀρμίσκος καὶ ἡ ῥάβδος αὐτῆς

10116 **הִתְחַתַּת** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **הַחֲתָת** Isaiah 9:3 **כִּי**

3 For the yoke of his burden, and the staff of his shoulder, the rod of his

oppressor, Thou hast broken as in the day of Midian. Isa 9:4 Ἡσαΐας 9:3 διότι ἀφήρηται ὁ ζυγὸς ὁ ἐπ' αὐτῶν κείμενος καὶ ἡ ῥάβδος ἡ ἐπὶ τοῦ τραχήλου αὐτῶν τὴν γὰρ ῥάβδον τῶν ἀπαιτούντων διεσκεδάσεν κύριος ὡς τῇ ἡμέρᾳ τῇ ἐπὶ μαδιαμ

10120 **הַטָּבַח** 1 Noun - common masculine singular absolute 1) executioner, cook, bodyguard, guardsman; 1a) cook (who also killed the animal for food); 1b)

guardsmen, bodyguard 2876 **הַטָּבַח** 1 Samuel 9:24 **וַיִּקַּח הַטָּבַח אֶת-הַשּׁוֹק**

וְהָעֲלִיָּה וַיִּשֶׂם לִפְנֵי שָׂאִיל, וַיֹּאמֶר הִנֵּה הַנֶּשֶׂאָר שִׁים-לִפְנֵיךָ אָכַל--כִּי לְמוֹעֵד

24 שָׁמֹר-לָךְ לֵאמֹר, הֵעָם קָרָאתִי; וַיֹּאכַל שָׂאִיל עִם-שָׁמוּאֵל, בַּיּוֹם הַהוּא.

And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat

with Samuel that day. 1Sm 9:24 1η Σαμουήλ 9:24 καὶ ὑψωσεν ὁ μάγειρος τὴν κωλέαν καὶ παρέθηκεν αὐτὴν ἐνώπιον σαουλ καὶ εἶπεν σαμουήλ τῷ σαουλ ἰδοὺ ὑπόλειμμα παράθεο αὐτὸ ἐνώπιόν σου καὶ φάγε ὅτι εἰς μαρτύριον τίθεται σοι παρὰ τοὺς ἄλλους ἀπόκνιζε καὶ ἔφαγεν σαουλ μετὰ σαμουήλ ἐν τῇ ἡμέρᾳ ἐκείνῃ

10121 **הַטָּבָחִים** 1 Article | Noun - masculine plural 1) executioner, cook, bodyguard, guardsman; 1a) cook (who also killed the animal for food); 1b)

guardsmen, bodyguard 2876 **הַטְּבָחִים** Genesis 40:3 **וַיִּתֵּן אֹתָם בְּמִשְׁמָר,** 3 **בֵּית שַׂר הַטְּבָחִים--אֶל־בֵּית הַסֵּהַר: מְקוֹם, אֲשֶׁר יוֹסֵף אֲסוּר שָׁם.** And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound. Ge 40:3 | 40:3 **καὶ ἔθετο αὐτοὺς ἐν φυλακῇ παρὰ τῷ δεσμοφύλακι εἰς τὸ δεσμοκτήριον εἰς τὸν τόπον οὗ ἰωσήφ ἀπῆκτο ἐκεῖ** 10123 **הַטְּבָחִים** 1 Article | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty 2896 **הַטְּבִיִּים טוֹב** Joel 4:5 **הָאֲשֶׁר־כִּסְפִּי וְזָהָבִי, לְקַחְתֶּם; וּמִחֲמַדִּי, הַטְּבִיִּים, הֵבֵאתֶם, לְהִיכָלֵיכֶם.** 5 Forasmuch as ye have taken My silver and My gold, and have carried into your temples My goodly treasures; Joel 3:5 **יְהוָה 4:5 ἄνθ' ὧν τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου ἐλάβετε καὶ τὰ ἐπίλεκτά μου καὶ τὰ καλὰ εἰσηνέγκατε εἰς τοὺς ναοὺς ὑμῶν** 10125 **הַטְּבָעוּ** 1 Verb - Hophal Perfect - third common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink 2883 **הַטְּבָעוּ טָבַע** Jeremiah 38:22 **כָּב וְהִנֵּה כָּל־הַנָּשִׁים, אֲשֶׁר נִשְׁאַרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוֹצָאוֹת. אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהִנֵּה אִמֹּרֹת. הַסִּיתוּהָ וַיָּכֻלוּ לָהּ אֲנָשֵׁי שְׁלֹמֹה, הַטְּבָעוּ.** 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back. Jer 38:22 **Ἱερεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλωνῶνος καὶ αὐταὶ ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοι ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθήμασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ** 10132 **הַטְּהִי** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **הַטְּהִי נָטָה** Isaiah 44:20 **כִּי רָעָה אָפֶר, לֵב הוֹתֵל הַטְּהִי; וְלֹא־יִצְלִי 20 אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שָׂקָר בִּימִינִי. {ס}** He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S} Isa 44:20 **Ἡσαΐας 44:20 γνῶτε ὅτι σποδὸς ἡ καρδιά αὐτῶν καὶ πλανῶνται καὶ οὐδεὶς δύναται ἐξελέσθαι τὴν ψυχὴν αὐτοῦ ἴδετε οὐκ ἐρεῖτε ὅτι ψεῦδος ἐν τῇ δεξιᾷ μου**

10136 **הִטְהָרָה** 1 Article | Noun - feminine singular 1) purifying, cleansing, purification, purity, cleanness; 1a) purifying, menstruation; 1b) cleansing, purification 2893 **הִטְהָרָה טְהָרָה** Nehemiah 12:45 **וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת** 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son. Neh 12:45 Νεεμίας 22:45 καὶ ἐφύλαξαν φυλακὰς θεοῦ αὐτῶν καὶ φυλακὰς τοῦ καθαρισμοῦ καὶ τοὺς ἄδοντας καὶ τοὺς πυλωροὺς ὡς ἐντολαὶ δαυιδ καὶ σαλωμων υἱοῦ αὐτοῦ

10138 **הִטְהָרוּ** 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **הִטְהָרוּ**

כִּי הִטְהָרוּ הַכֹּהֲנִים וְהַלְוִיִּם, כָּאֶחָד--כָּלָם טְהוֹרִים; וַיִּשְׁחָטוּ Ezra 6:20 **הַכֹּהֲנִים וְהַלְוִיִּם** 20 For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover lamb for all the children of the captivity, and for their brethren the priests, and for themselves. Ezra 6:20 Ἐσδρας 6:20 ὅτι ἐκαθαρίσθησαν οἱ ἱερεῖς καὶ οἱ λευῖται ἕως εἰς πάντες καθαροὶ καὶ ἔσφαξαν τὸ πασχα τοῖς πᾶσιν υἱοῖς τῆς ἀποικεσίας καὶ τοῖς ἀδελφοῖς αὐτῶν τοῖς ἱερεῦσιν καὶ ἑαυτοῖς

10139 **הִטְהָרוּ** 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **הִטְהָרוּ**

יַח כִּי מִרְבִּית הָעָם רַבַּת מֵאַפְרַיִם וּמְנַשֶּׁה יִשְׁשַׁכָּר וְזִבְלוֹן, לֹא הִטְהָרוּ--כִּי־אָכְלוּ אֶת־הַפֶּסַח, בְּלֹא כְּתוּב: כִּי הַתַּפְּלִל יַחֲזִיקֶיהוּ 2 Chronicles 30:18 **יַח כִּי מִרְבִּית הָעָם רַבַּת מֵאַפְרַיִם וּמְנַשֶּׁה יִשְׁשַׁכָּר וְזִבְלוֹן, לֹא הִטְהָרוּ--כִּי־אָכְלוּ אֶת־הַפֶּסַח, בְּלֹא כְּתוּב: כִּי הַתַּפְּלִל יַחֲזִיקֶיהוּ** 18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying: 'The good LORD

pardon 2Chr 30:18 2η Χρονικών 30:18 ὅτι τὸ πλεῖστον τοῦ λαοῦ ἀπὸ εφραιμ καὶ μανασση καὶ ισσαχαρ καὶ ζαβουλων οὐχ ἡγνίσθησαν ἀλλὰ ἔφαγον τὸ φασεκ παρὰ τὴν γραφήν καὶ προσηύξατο ἐζεκίας περὶ αὐτῶν λέγων κύριος ὁ ἀγαθὸς ἐξήλασάσθω ὑπὲρ * 30:19 πάσης καρδίας κατευθυνούσης ἐκζητῆσαι κύριον τὸν θεὸν τῶν πατέρων αὐτῶν καὶ οὐ κατὰ τὴν ἀγνείαν τῶν ἁγίων

10140 **הִטְהָרְנוּ** 1 Verb - Hithpael Perfect - first common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to

pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification **2891 הטהרנו**

יז המעט-לנו, את-עון פֿעור, אֲשֶׁר לֹא-הִטְהַרְנוּ מִמֶּנּוּ, עַד Joshua 22:17 טַהַר
17 Is the iniquity of Peor too little
for us, from which we have not cleansed ourselves unto this day,

although there came a plague upon the congregation of the LORD, Josh 22:17 Ἰησοῦς Ναυῆ 22:17 μὴ μικρὸν ἡμῖν τὸ ἀμάρτημα φογῶρ ὅτι οὐκ ἐκαθαρίσθημεν ἅπ' αὐτοῦ ἕως τῆς ἡμέρας ταύτης καὶ ἐγενήθη πληγὴ ἐν τῇ συναγωγῇ κυρίου

10147 **הַטוֹבָה** 1 Article | Adjective - feminine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **2896 טוֹבָה** Numbers 13:19 **יט ומה**

הָאָרֶץ, אֲשֶׁר-הוּא יֹשֵׁב בָּהּ--הַטוֹבָה הוּא, אִם-רָעָה; וְמָה הָעָרִים, אֲשֶׁר-הוּא
19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds; Num 13:19 Αριθμοί 13:19 καὶ τίς ἡ γῆ εἰς ἣν οὗτοι ἐγκάθηνται ἐπ' αὐτῆς εἰ καλὴ ἐστὶν ἢ πονηρὰ καὶ τίνες αἱ πόλεις εἰς ἃς οὗτοι κατοικοῦσιν ἐν αὐταῖς εἰ ἐν τειχήρεσιν ἢ ἐν ἀτειχίστοις

10149 **הַטוֹבִים** 1 Article | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **2896 הטובים** Amos 6:2 **ב עברו**

כְּלָנָה וְרָאוּ, וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וְרָדוּ נַת-פְּלִשְׁתִּים, הַטוֹבִים מִן-הַמַּמְלָכוֹת
2 Pass ye unto Calneh, and see, and from thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better than these kingdoms? or is their border

greater than your border? Amos 6:2 Ἀμώς 6:2 διάβητε πάντες καὶ ἴδετε καὶ διέλθατε ἐκεῖθεν εἰς εμαθ ραββα καὶ κατὰβητε ἐκεῖθεν εἰς γεθ ἀλλοφύλων τὰς κρατίστας ἐκ πασῶν τῶν βασιλείων τούτων εἰ πλεόνα τὰ ὅρια αὐτῶν ἐστὶν τῶν ὑμετέρων ὁρίων

10150 **הַטוֹחַ** 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared **2902 הטוח** Leviticus 14:43 **מג**
וְאִם-יָשׁוּב הַנִּגָּע וּפָרַח בְּבֵיתוֹ, אַחֵר חֲלִין אֶת-הָאֵבָנִים, וְאַחֲרֵי הַקְצוֹת אֶת-הַבֵּית.

וְאַחֲרֵי הַטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered; Lev 14:43 Λευιτικόν 14:43 ἐὰν δὲ ἐπέλθῃ πάλιν ἀφῆ καὶ ἀνατείλῃ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξελεῖν τοὺς λίθους καὶ μετὰ τὸ ἀποξυσθῆναι τὴν οἰκίαν καὶ μετὰ τὸ ἐξαλειφθῆναι

10151 **הָטַח** 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared 2902 **הָטַח** טוֹחַ Leviticus 14:48 מַח

וְאִם-בָּא יְבֹא הַכֹּהֵן, וְרָאָה וְהִנֵּה לֹא-פָשָׁה הַנִּגַּע בַּבַּיִת. אַחֲרָי, הָטַח אֶת-הַבַּיִת-וְאִם-בָּא יְבֹא הַכֹּהֵן, וְרָאָה וְהִנֵּה לֹא-פָשָׁה הַנִּגַּע בַּבַּיִת. 48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean,

because the plague is healed. Lev 14:48 Λευιτικόν 14:48 ἐὰν δὲ παραγενόμενος εἰσέλθῃ ὁ ἱερεὺς καὶ ἴδῃ καὶ ἴδου διαχύσει οὐ διαχεῖται ἢ ἀφῆ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξαλειφθῆναι τὴν οἰκίαν καὶ καθαριεῖ ὁ ἱερεὺς τὴν οἰκίαν ὅτι ἰάθη ἢ ἀφῆ

10152 **הִטְחִים** 1 Article | Verb - Qal Participle - masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared 977

ב וַיֹּאמֶר יְהוָה אֶל-הַשָּׁטָן, יִגְעַר יְהוָה בְּךָ הַשָּׁטָן. הַבַּחַר הַבַּחַר בָּחַר בְּחַר 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?' Zec 3:2 Ζαχαρίας 3:2 καὶ εἶπεν κύριος πρὸς τὸν διάβολον ἐπιτιμήσαι κύριος ἐν σοὶ διάβολε καὶ ἐπιτιμήσαι κύριος ἐν σοὶ ὁ ἐκλεξάμενος τὴν ἱερουσαλημ οὐκ ἴδου τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός

10153 **הַטְחָנָה** טַחְנָה 1 Article | Noun - feminine singular 1) mill 2913 **הַטְחָנָה** Ecclesiastes 12:4 ד וְסִנְרוֹ דְּלִתִּים בְּשׁוּק, בְּשַׁפֵּל קוֹל הַטְחָנָה; וַיִּקּוּם לְקוֹל

4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low; Eccl 12:4 Ἐκκλησιαστής 12:4 καὶ κλείσουσιν θύρας ἐν ἀγορᾷ ἐν ἀσθενείᾳ φωνῆς τῆς ἀληθοῦσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ἀταπεινωθήσονται πάσαι αἱ θυγατέρες τοῦ ᾄσματος

10154 **הַטְחָנוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) (Qal) to grind, crush 1350 **הַטְחָנוֹת** הַטְחָנוֹת הַטְחָנוֹת Psalm 103:4 ד הַטְחָנוֹת מִשְׁחַת חַיִּיכִי; הַמַּעֲטָרְכִי, הַטְחָנוֹת

4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies; Psa 103:4 Ψαλμοί 102:4 τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς

10155 **הִטִּינָא** 1 Verb - Hiphil Imperative - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out,

extend, thrust aside, thrust away 5186 הָטִיָּה נָטָה Genesis 24:14 יֵד וְהָיָה הַנֶּעֱרָ, אֲשֶׁר אָמַר אֵלָיָה הָטִיָּנָא כְּדֹךְ וְאִשְׁתָּהּ, וְאִמְרָה שְׁתָּהּ, וְנָם-נִמְלִיךְ אֲשָׁקָה--אֹתָהּ. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.' Ge 24:14 | 24:14 καὶ ἔσται ἡ παρθένος ἥ ἂν ἐγὼ εἴπω ἐπικάλινον τὴν ὑδρίαν σου ἵνα πίω καὶ εἴπῃ μοι πῖε καὶ τὰς καμήλους σου ποτιῶ ἕως ἂν παύσωνται πίνουσai ταύτην ἡτοίμασας τῷ παιδί σου ἰσαακ καὶ ἐν τούτῳ γνώσομαι ὅτι ἐποίησας ἔλεος τῷ κυρίῳ μου ἀβρααμ

10156 הַטִּיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act rightly 2895 הַטִּיבוֹת טוֹב 2 Chronicles 6:8 ח וַיֹּאמֶר יְהוָה, אֶל-דָּוִיד אָבִי, יַעַן אֲשֶׁר הָיָה עִם-לְבָבְךָ, לְבָנוֹת בַּיִת. 8 But the LORD said unto David my father: Whereas it was in thy heart to build a house for My name, thou didst well that it was in thy heart; 2Chr 6:8 2η Χρονικῶν 6:8 καὶ εἶπεν κύριος πρὸς δαυιδ πατέρα μου διότι ἐγένετο ἐπὶ καρδίαν σου τοῦ οἰκοδομησai οἶκον τῷ ὀνόματί μου καλῶς ἐποίησας ὅτι ἐγένετο ἐπὶ καρδίαν σου

10158 הָטִיחַ 1 Article | Noun - masculine singular 1) a coating, plaster 2915 יב וְהָנָה, נָפַל הַקִּיר: הָלֹא יֹאמַר אֲלֵיכֶם, אֵיךְ הָטִיחַ הַטִּיחַ טִיחַ {ס} 12 and, lo, when the wall is fallen, shall it not be said unto you: Where is the daubing wherewith ye have daubed it? {S} Eze 13:12 Ἰεζεκιήλ 13:12 καὶ ἰδοὺ πέπτωκεν ὁ τοίχος καὶ οὐκ ἐροῦσιν πρὸς ὑμᾶς ποῦ ἐστὶν ἡ ἀλοιφή ὑμῶν ἣν ἠλείψατε

10159 הָטִיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 הָטִיל טִיל Jonah 1:4 ד וַיְהִי, הָטִיל רִיחַ- 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. Jonah 1:4 Ἰώνας 1:4 καὶ κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσῃ καὶ τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι

10160 הַטִּירוֹת 1 Article | Noun - feminine plural 1) encampment, battlement; 1a) encampment, tent camp; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 הַטִּירוֹת טִירַת Ezekiel 46:23 כג וְטוֹר סָבִיב בָּהֶם סָבִיב, 23 And there was a row of masonry round about in them, round about the four, and it was made with boiling-places under the rows round about. Eze 46:23 Ἰεζεκιήλ

46:23 καὶ ἐξέδραι κύκλω ἐν αὐταῖς κύκλω ταῖς τέσσαρσιν καὶ μαγειρεῖα γεγονότα ὑποκάτω τῶν ἐξεδρῶν κύκλω

10161 **לֹא־הִטִּיתִי** 1 **הִטִּיתִי** Verb - Hiphil Perfect - first person common singular 1)

to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **הִטִּיתִי** נָטָה Proverbs 5:13 - יִג וְלֹא־

Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that

instructed me! Prv 5:13 Παροιμίαι 5:13 οὐκ ἤκουον φωνὴν παιδεύοντός με καὶ διδάσκοντός με οὐδὲ παρέβαλλον τὸ οὖς μου

10163 **הַטֵּל** 1 **הַטֵּל** Article | Noun - masculine singular 1) dew, night mist 2919

יָד וַתַּעַל, שְׁכַבַּת הַטֵּל; וַהֲנִה עַל־פְּנֵי הַמִּדְבָּר, דֶּק מִחֹסֶפֶס-- Exodus 16:14 טָל
14 And when the layer of dew was gone up, עַל־הָאָרֶץ.

behold upon the face of the wilderness a fine, scale-like thing, fine as

the hoar-frost on the ground. Exo 16:14 Ἐξοδος 16:14 καὶ ἰδοὺ ἐπὶ πρόσωπον τῆς ἐρήμου λεπτὸν ὥσει κόριον λευκὸν ὥσει πάγος ἐπὶ τῆς γῆς

10166 **הִטְמָאָה** 1 **הִטְמָאָה** Verb - Hithpael Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **הִטְמָאָה** טָמְאָה Deuteronomy 24:4 רֹאִי־יֹכֵל בְּעֵלָהּ

הָרֵאשׁוֹן אֲשֶׁר־שָׁלַחָהּ לָשׁוּב לְקַחְתָּהּ לְהִיּוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הִטְמָאָהּ--
כִּי־תֹעֲבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נָתַן
{ס} 4 her former husband, who sent her away, may not

take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin,

which the LORD thy God giveth thee for an inheritance. {S} Deu 24:4

Δευτερονόμιον 24:4 οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἐξαποστείλας αὐτήν ἐπαναστρέψας λαβεῖν αὐτήν ἐαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτήν ὅτι βδέλυγμά ἐστιν ἐναντίον κυρίου τοῦ θεοῦ σου καὶ οὐ μianεῖτε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ

10170 **הַטֵּנָא** 1 **הַטֵּנָא** Noun - common masculine singular absolute with particle article ה

1) basket 2935 **הַטֵּנָא** מִיָּדְךָ; Deuteronomy 26:4 ר וְלָקַח הַכֶּהֵן הַטֵּנָא, מִיָּדְךָ;

4 And the priest shall take the basket מִיָּדְךָ יְהוָה אֱלֹהֶיךָ.

out of thy hand, and set it down before the altar of the LORD thy God.

Deu 26:4 Δευτερονομίον 26:4 καὶ λήμψεται ὁ ἱερεὺς τὸν κάρταλλον ἐκ τῶν χειρῶν σου καὶ θήσει αὐτὸν ἀπέναντι τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ σου

10171 **הִטְעוּ** 1 **הִטְעוּ** Verb - Hiphil Perfect - third common plural 1) to wander, stray, wander astray, err; 1a) (Hiphil); 1a1) to seduce; 1a2) to cause to go astray 2937

י יַעַן וּבִיַעַן הִטְעוּ אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וַאֲיִן שָׁלוֹם; Ezekiel 13:10 **הטעו** טָעָה.
10 Because, even because they

have led My people astray, saying: Peace, and there is no peace; and when it buildeth up a slight wall, behold, they daub it with whited

plaster; Eze 13:10 Ἰεζεκιήλ 13:10 ἀνθ' ὧν τὸν λαόν μου ἐπλάνησαν λέγοντες εἰρήνην εἰρήνην καὶ οὐκ ἦν εἰρήνη καὶ οὗτος οἰκοδομεῖ τοίχον καὶ αὐτοὶ ἀλείφουσιν αὐτόν εἰ πεσεῖται

10172 **הָטָף** 1 Article | Noun - masculine singular 1) **children, little children,**

littleones 2945 **הַטָּף** טָף Genesis 47:12 יֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו, יִבְנֶה לָּם יוֹסֵף

12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to

the want of their little ones. Ge 47:12 | 47:12 καὶ ἐσιτομέτρει ἰωσήφ τῷ πατρὶ καὶ τοῖς ἀδελφοῖς αὐτοῦ καὶ παντὶ τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ σίτον κατὰ σῶμα

10174 **הַטְּפָחוֹת** 1 **הַטְּפָחוֹת** Article | Noun - masculine plural 1) **span, width of the hand, hand breadth; 1a) a unit of measurement, measurement of length; 2)**

coping (an architectural term) 2947 **הַטְּפָחוֹת** טְפַח 1 Kings 7:9 ט כָּל־אַלְהָה אֲבָנִים

יְקָרָה, כְּמִדּוֹת גְּזִית, מִגִּרְרוֹת בְּמִגְרָה, מִבֵּית וּמְחוּץ; וּמִמָּסָד, עַד־הַטְּפָחוֹת.

9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even

from the foundation unto the coping, and so on the outside unto the

great court. 1 Kings 7:9 Βασιλειῶν Γ' 7:46 πάντα ταῦτα ἐκ λίθων τιμίων

κεκολαμμένα ἐκ διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν αὐλὴν τὴν μεγάλην

10175 **הַטְּרִיפְנִי** 1 Verb - Hiphil Imperative - masculine singular | first person

common singular 1) **to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food** 2963

ח שָׂא וּדְבַר־כָּזָב, הִרְחַק מִמֶּנִּי-- רֹאשׁ וְעֹשֶׁר, אַל־ **הַטְּרִיפְנִי** טָרַף

8 Remove far from me falsehood and lies; {N} feed me with mine allotted

bread; Prv 30:8 Παροιμίαι 30:8 μάταιον λόγον καὶ ψευδὴ μακράν μου ποιήσον πλοῦτον

δὲ καὶ πενίαν μὴ μοι δῶς σύνταξον δέ μοι τὰ δέοντα καὶ τὰ αὐτάρκη

10176 **הֲטָרָם** 1 **הֲטָרָם** Adverb | particle interrogative 1) **before, not yet, before that**

2962 **הֲטָרָם** Exodus 10:7 ז וַיֹּאמְרוּ עֲבָדֵי פַרְעֹה אֵלָיו, עַד־מָתִי יִהְיֶה זֶה

לָנוּ לְמוֹקֵשׁ--שֶׁלַח אֶת־הָאֲנָשִׁים, וַיַּעֲבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטָרָם תִּדְעַה, כִּי

7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the

LORD their God, knowest thou not yet that Egypt is destroyed?' Exo 10:7

Ἐξοδος 10:7 καὶ λέγουσιν οἱ θεράποντες φαραῶ πρὸς αὐτόν ἕως τίνος ἔσται τοῦτο ἡμῖν σκῶλον ἐξαποστείλον τοὺς ἀνθρώπους ὅπως λατρεύσωσιν τῷ θεῷ αὐτῶν ἢ εἰδέναι βούλει ὅτι ἀπόλλωλεν αἴγυπτος

10177 **הַטְּרָפָה** 1 Article | Noun - feminine singular 1) **that which is torn, animal**

torn (by beasts) 2966 **הַטְּרָפָה** טְרָפָה Exodus 22:12 יִבְאֶהוּ יִטְרֹף יִטְרֹף

12 If it be torn in pieces, let him bring {פ} לֹא יִשְׁלֹם.

it for witness; he shall not make good that which was torn. {P} Exo 22:13 Ἐξοδος 22:12 ἐὰν δὲ θηριάλωτον γένηται ἄξει αὐτὸν ἐπὶ τὴν θήραν καὶ οὐκ ἀποτείσει

10178 **הִטְתּוּ** 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **הִטְתּוּ בָּרַב לְקַחָהּ; בְּחֶלֶק שְׂפָתֶיהָ.** Proverbs 7:21

21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away. Prv 7:21 Παροιμίαι 7:21 ἀπεπλάνησεν δὲ αὐτὸν πολλῇ ὁμιλίᾳ βρόχοις τε τοῖς ἀπὸ χειλέων ἐξώκειλεν αὐτόν

10180 **הִיאָבָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 **הִיאָבָה יָיִם עֲבָדְךָ; אִם-יִלֵּן, עַל-אֲבוֹסְךָ.** Job 39:9
9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib? Job 39:9 Ἰώβ 39:9 βουλήσεται δέ σοι μονόκερος δουλεῦσαι ἢ κοιμηθῆναι ἐπὶ φάτνης σου

10181 **הִיאָכַל** 1 Verb - Niphal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **הִיאָכַל אָכַל** Job 6:6
6 Can that which

hath no savour be eaten without salt? or is there any taste in the juice of mallows? Job 6:6 Ἰώβ 6:6 εἰ βρωθήσεται ἄρτος ἄνευ ἁλός εἰ δὲ καὶ ἔστιν γεῦμα ἐν ῥήμασιν κενοῖς

10182 **הִיאָמַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **הִיאָמַר אָמַר** Isaiah 45:9

9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S} Isa 45:9 Ἡσαΐας 45:9 ποῖον βέλτιον κατεσκεύασα ὡς πηλὸν κεραμέως μὴ ὁ ἀροτριῶν ἀροτριάσει τὴν γῆν ὅλην τὴν ἡμέραν μὴ ἐρεῖ ὁ πηλὸς τῷ κεραμεῖ τί ποιεῖς ὅτι οὐκ ἐργάστη οὐδὲ ἔχεις χεῖρας

10184 **הִיאָרָה** 1 Article | Noun - masculine singular | third person feminine singular 1) river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-

arms, Nile-canals; 1c) watercourses; 1d) shafts (mining); 1e) river (in general) 2975

כב וַיִּצְוּ פַרְעֹה, לְכָל-עַמּוֹ לֵאמֹר: כָּל-הַבֶּן תִּלְוֶה, הַיָּאֲרָה יֵאָרֶה Exodus 1:22

22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and

every daughter ye shall save alive.' {P} Exo 1:22 Ἐξοδος 1:22 συνέταξεν δὲ

φαραώ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶν ἄρσεν ὃ ἐὰν τεχθῇ τοῖς εβραίοις εἰς τὸν ποταμὸν ῥίψατε καὶ πᾶν θήλυ ζωογονεῖτε αὐτό

10185 הַיָּאֲרִי 1 Article | Noun proper - masculine singular Jairite = |descendant of

Jair; 1) a descendant of Jair; 1a) Ira the Jairite was a priest to David 2972 הַיָּאֲרִי

and 26 כו וְגַם, עִירָא הַיָּאֲרִי, הָיָה כֹהֵן, לְדָוִד. {ס} 2 Samuel 20:26 יֵאֲרִי

Ira also the Jairite was chief minister unto David. {S} 2Sm 20:26 2η

Σαμουήλ 20:26 καὶ γε ἱρας ὁ ἱαριν ἦν ἱερεὺς τοῦ δαυιδ

10186 הַיָּאֲרִים 1 Article | Noun - masculine plural 1) river, stream,

canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c)

watercourses; 1d) shafts (mining); 1e) river (in general) 2975 הַיָּאֲרִים יֵאָרֶה Exodus

8:1 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, אָמַר אֶל-אַהֲרֹן נִטָּה אֶת-יֶדְךָ בַּמַּטֶּה, עַל-

1 הַנְּהָרֹת עַל-הַיָּאֲרִים וְעַל-הָאֲגָמִים; וְהָעַל אֶת-הַצִּפְרָדַּיִם, עַל-אֶרֶץ מִצְרַיִם.

And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and

cause frogs to come up upon the land of Egypt.' Exo 8:5 Ἐξοδος 8:1 εἶπεν

δὲ κύριος πρὸς μωσῆν εἰπὼν ααρων τῷ ἀδελφῷ σου ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου ἐπὶ τοὺς ποταμοὺς καὶ ἐπὶ τὰς διώρυγας καὶ ἐπὶ τὰ ἔλη καὶ ἀνάγαγε τοὺς βατράχους

10187 הַיָּאֲתוֹן 1 הַיָּאֲתוֹן qere; Noun - common masculine singular absolute kethib

entrance 2978 הַיָּאֲתוֹן אֵיתוֹן Ezekiel 40:15 טו וְעַל, פְּנֵי הַשַּׁעַר הַיָּאֲתוֹן

15 And from the forefront of the gate of the entrance unto the forefront of the inner

porch of the gate were fifty cubits. Eze 40:15 Ἰεζεκιήλ 40:15 καὶ τὸ αἶθριον

τῆς πύλης ἔξωθεν εἰς τὸ αἶθριον αἰλαμ τῆς πύλης ἔσωθεν πηχῶν πεντήκοντα

10190 הַיָּבֻלִים 1 Article | Noun - masculine plural 1) ram, ram's horn, trumpet,

cornet; 1a) ram (only in combination); 1a1) ram's horn, trumpet; 1b) jubilee year

(marked by the blowing of cornets) (meton) 3104 הַיָּבֻלִים יוֹבֵל Joshua 6:13 יג

וַשְׁבָּעָה הַפְּהָגִים נִשְׁאִים שְׁבָעָה שׁוֹפְרוֹת הַיָּבֻלִים, לִפְנֵי אֲרוֹן יְהוָה, הַלְכִים

הַלֹּךְ, וַתִּקְעוּ בְּשׁוֹפְרוֹת; וַהֲחִלֹּץ, הַלֹּךְ לִפְנֵיהֶם, וַתִּמְאַסֶּף הַלֹּךְ אַחֲרֵי אֲרוֹן

13 And the seven priests bearing the seven rams' horns before the ark of the LORD went on continually,

and blew with the horns; and the armed men went before them; and

the rearward came after the ark of the LORD, [the priests] blowing with

the horns continually. Josh 6:13 Ἰησοῦς Ναυῆ 6:13 καὶ οἱ ἐπὶ τὰ ἱερεῖς οἱ φέροντες

τὰς σάλπιγγας τὰς ἐπὶ τὰ προεπορεύοντο ἐναντίον κυρίου καὶ μετὰ ταῦτα εἰσεπορεύοντο οἱ μάχιμοι καὶ ὁ λοιπὸς ὄχλος ὀπισθε τῆς κιβωτοῦ τῆς διαθήκης κυρίου καὶ οἱ ἱερεῖς

ἐσάλπισαν ταῖς σάλπιγγι καὶ ὁ λοιπὸς ὄχλος ἅπας περιεκύκλωσε τὴν πόλιν ἐγγύθεν

* 6:14 καὶ ἀπῆλθεν πάλιν εἰς τὴν παρεμβολὴν οὕτως ἐποίει ἐπὶ ἑξ ἡμέρας

10194 תִּיבְשׁוֹת Article | Adjective - feminine plural 1) dry; 2) dried 3002

ד וַיֹּאמֶר אֵלַי, הִנָּבֵא עַל־הָעֲצָמוֹת הָאֵלֶּה; וְאָמַרְתָּ Ezeiel 37:4 תִּיבְשׁוֹת יָבֵשׁ

4 Then He said unto me: 'Prophesy over these bones, and say unto them: O ye dry bones, hear

the word of the LORD: Eze 37:4 'Iεζεκιήλ 37:4 καὶ εἶπεν πρὸς με προφήτευσον ἐπὶ

τὰ ὀστᾶ ταῦτα καὶ ἐρεῖς αὐτοῖς τὰ ὀστᾶ τὰ ξηρά ἀκούσατε λόγον κυρίου

10195 הַיְנָאָה־נָּמָא Article | Adjective - masculine singular adj; 1) good,

pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty 2896 הַיְנָאָה טוֹב Job

8:11 יֵא הַיְנָאָה־נָּמָא, בְּלֹא בִצָּה; יִשְׁגָּה־אָחוּ בְּלִי־מַיִם. 11 Can the rush shoot

up without mire? Can the reed-grass grow without water? Job 8:11 'Ιώβ

8:11 μὴ θάλλει πάπυρος ἄνευ ὕδατος ἢ ὑψωθῆσεται βούτομον ἄνευ πότου

10196 הִנְיִידִר Verb - Hiphil Imperfect - third person masculine singular 1) to be

conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 הִנְיִידִר נָּגַד Psalm 30:9

10 מה־בִּצְעַ בְּדָמַי, בְּרִדְתִּי אֶל־שַׁחַת: הַיּוֹדֵךְ עָפָר; הִנְיִידִר אֲמַתְךָ. 10 'What

profit is there in my blood, when I go down to the pit? {N} Shall the

dust praise Thee? shall it declare Thy truth? Psa 30:8 Ψαλμοί 29:9 πρὸς σέ

κύριε κεκράξομαι καὶ πρὸς τὸν θεόν μου δεηθήσομαι

10200 הִידְוֶה Verb - Qal Infinitive Absolute 1) to know; 1a) (Qal); 1a1) to

know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to

make oneself known, reveal oneself 3045 הִידְוֶה יָדַע Genesis 43:7 ז וַיֹּאמְרוּ שְׂאוּל

שְׂאֵל־הָאִישׁ לָנוּ וּלְמוֹלְדֹתֵנוּ לֵאמֹר, הָעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וְנִגְדַּלְו.

7 And they said: 'The man asked straitly concerning ourselves, and concerning

our kindred, saying: Is your father yet alive? have ye another brother?

and we told him according to the tenor of these words; could we in

any wise know that he would say: Bring your brother down?' Ge 43:7

43:7 οἱ δὲ εἶπαν ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν λέγων εἰ ἔστι ὁ πατήρ ὑμῶν ζῇ εἰ ἔστιν ὑμῖν ἀδελφός καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην μὴ ἥδουμεν εἰ ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν

הִידוֹת 1960 Noun - feminine plural 1) songs of praise 10201 עַל-הַיְדוֹת 1 הִידוֹת

ח וְהַלְוִיִּם, יֵשׁוּעַ בְּנוֹי קַדְמִיאל שְׁרֵבְיָה--יְהוּדָה מַתַּנְיָה: Nehemiah 12:8 הִידוֹת

Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the thanksgiving, he and

his brethren. Neh 12:8 Νεεμίας 22:8 καὶ οἱ λευῖται ἰησοῦ βαννου καδμιηλ σαραβια ιουδα μαχανια ἐπὶ τῶν χειρῶν αὐτὸς καὶ οἱ ἀδελφοὶ αὐτοῦ

10203 הַיָּדִים 1 Article | Noun - feminine dual 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 2 הַיָּדִים יָד 3027

לָהּ וַיִּלְכְּנוּ, לְקַבְּרָהּ; וְלֹא-מָצְאוּ בָּהּ, כִּי אִם-הֶגְלָגֶלֶת וְהַרְגָּלִים-- Kings 9:35

And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands. 2Ki 9:35

Βασιλειῶν Δ' 9:35 καὶ ἐπορεύθησαν θάψαι αὐτὴν καὶ οὐχ εὗρον ἐν αὐτῇ ἄλλο τι ἢ τὸ κρανίον καὶ οἱ πόδες καὶ τὰ ἴχνη τῶν χειρῶν

10204 כָּל-הַיָּדִים 1 Article | Noun - feminine dual 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

יְזוּ כָּל-הַיָּדִים, תִּרְפְּינָה; וְכָל-בְּרָכִים, תִּלְכְּנָה מַיִם. Ezekiel 7:17 הַיָּדִים יָד

All hands shall be slack, and all knees shall drip with water. Eze 7:17

Ἰεζεκιήλ 7:17 πᾶσαι χεῖρες ἐκλυθήσονται καὶ πάντες μηροὶ μολυνθήσονται ὑγρασίᾳ

10206 הַיָּדָעִים 1 Article | Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 1589 הַגִּבּוֹר הַגִּבּוֹר

ג וַיֹּאמֶר אֵלַי--זֹאת הָאָלָה, הַיּוֹצֵאת עַל-פָּנַי כָּל-הָאָרֶץ: Zechariah 5:3 כָּל-

3 הַגִּבּוֹר, מְזֶה כְּמוֹתָ נִקָּה, וְכָל-הַנִּשְׁבָּע, מְזֶה כְּמוֹתָ נִקָּה.

me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like

it. Zec 5:3 Ζαχαρίας 5:3 καὶ εἶπεν πρὸς με αὕτη ἡ ἀρὰ ἡ ἐκπορευομένη ἐπὶ πρόσωπον πάσης τῆς γῆς διότι πᾶς ὁ κλέπτης ἐκ τούτου ἕως θανάτου ἐκδικηθήσεται καὶ πᾶς ὁ ἐπίορκος ἐκ τούτου ἕως θανάτου ἐκδικηθήσεται

10207 **הַיִּדְעָנִי** 1 Article | Noun - masculine singular 1) a knower, one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049
 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הֲנֵה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה 1 Samuel 28:9
 שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֲבֹת וְאֶת־הַיִּדְעָנִי, מִן־הָאָרֶץ; וְלָמָּה אַתָּה מְתַנַּקֵּשׁ
 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?' 1Sm 28:9 1η Σαμουήλ 28:9 καὶ εἶπεν ἡ γυνὴ πρὸς αὐτόν ἰδοὺ δὴ σὺ οἶδας ὅσα ἐποίησεν σαουλ ὥς ἐξωλέθρευσεν τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας ἀπὸ τῆς γῆς καὶ ἵνα τί σὺ παγιδεύεις τὴν ψυχὴν μου θανατῶσαι αὐτήν

10211 **הַיָּדָת** 1 Article | Noun - feminine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

כֹּד וְהָיָה, בְּתִבּוּאוֹת, וּבְנִתְתָּם חֲמִישִׁית, לַפְּרָעָה; וְאַרְבַּע הַיָּדָת 24
 יְהִיָּה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאֲכֻלְכֶּם, וּלְאֲשֶׁר בְּבִתְיֶכֶם--וּלְאֲכֹל לְשִׂפְכֶם.
 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.' Ge 47:24 | 47:24 καὶ ἔσται τὰ γενήματα αὐτῆς δώσετε τὸ πέμπτον μέρος τῷ φαραῶ τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρώσιν ὑμῖν καὶ πᾶσιν τοῖς ἐν τοῖς οἴκοις ὑμῶν

10215 **הַיְהוּדִיָּה** 1 Article | Noun proper - feminine singular adj f; 1) the Jewess; Jehudijah = Jewess; n pr f; 2) (CLBL) a Calebite, the wife of one named Ezra 3057
 יח וְאִשְׁתּוֹ הַיְהוּדִיָּה, יִלְדָּה אֶת־יֶרֶד אָבִי גְדוֹר 1 Chronicles 4:18
 וְאֶת־חֶבֶר אָבִי שׁוֹכוֹ, וְאֶת־יְקוּתִיאֵל, אָבִי זָנוּחַ; וְאַלְתָּה, בְּנִי בִתְיָה בֶת־פְּרָעָה,
 {ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S} 1Chr 4:18 1η Χρονικών 4:18 καὶ ἡ γυνὴ αὐτοῦ αὕτη ἀδία ἔτεκεν τὸν ἱαρεδ πατέρα γεδωρ καὶ τὸν ἀβερ πατέρα σωχων καὶ τὸν ἱεκθυλ πατέρα ζανω καὶ οὗτοι υἱοὶ γελια θυγατρὸς φαραῶ ἦν ἔλαβεν μωρηδ

10218 **הַיְהוּדִים** 1 Article | Noun proper - masculine plural 1) Jew 3064
 וּבָעֵת הַהִיא, הָשִׁיב רְצִין מֶלֶךְ־אַרָּם אֶת־ 2 Kings 16:6
 אֵילָת לָאָרָם, וַיִּנָּשֶׁל אֶת־הַיְהוּדִים, מֵאֵילֹת; וְאַרְמִים (וְאַדְמִים), בָּאוּ אֵילָת,
 {פ} 6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P} 2Ki 16:6

Βασιλειῶν Δ' 16:6 ἐν τῷ καιρῷ ἐκείνῳ ἐπέστρεψεν ραασσων βασιλεὺς συρίας τὴν αἰλαθ τῇ συρίᾳ καὶ ἐξέβαλεν τοὺς ἰουδαίους ἐξ αἰλαθ καὶ ἰδουμαῖοι ἦλθον εἰς αἰλαθ καὶ κατώκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

10220 **הִיהָה** 1 Article | Noun proper - masculine singular Jehovah = |the existingle; 1) the proper name of theone true God; 1a) unpronounced except with the vowel pointings of H0136 **3068 הִיהָה** Jeremiah 8:19 **ט הִנֵּה-קוֹל שׁוֹעֵת בְּתַעֲמִי. מֵאֶרֶץ מִרְחָקִים. הִיהָה אֵין בְּצִיּוֹן. אִם-מִלִּבָּה אֵין בָּהּ; מִדּוֹעַ.** Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion?

Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'-- Jer 8:19 Ἰερεμίας 8:19 ἰδοὺ φωνὴ κραυγῆς θυγατρὸς λαοῦ μου ἀπὸ γῆς μακρόθεν μὴ κύριος οὐκ ἔστιν ἐν σιων ἢ βασιλεὺς οὐκ ἔστιν ἐκεῖ διὰ τί παρώργισάν με ἐν τοῖς γλυπτοῖς αὐτῶν καὶ ἐν ματαίοις ἀλλοτρίοις

10222 **הִנְהִיף** 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015 כִּנְהִיף** Jeremiah 13:23 **כִּנְהִיף כּוֹשֵׁי עוֹרוֹ. וְנִמָּר**

23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil. Jer 13:23 Ἰερεμίας 13:23 εἰ ἀλλάσσεται αἰθίοψ τὸ δέρμα αὐτοῦ καὶ πάρδαλις τὰ ποικίλματα αὐτῆς καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι μεμαθηκότες τὰ κακά

10225 **הִיָּדַע** 1 Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045 יָדַע** Psalm 88:13 **יִג הִיָּדַע בַּחֹשֶׁךְ פִּלְאָה; וְצִדְקָתְךָ. בְּאֶרֶץ נְשִׁיָּה.** Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness? Psa 88:12 Ψαλμοί 87:13 μὴ γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλεησμένη

10226 **הִיוָּחַל** 1 Verb - Hophal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpael) to be distressed **2342 חוּל** Isaiah 66:8 **ח מִי-שָׁמַע כְּזֹאת. מִי רָאָה כְּאַלֶּה--הִיוָּחַל אֶרֶץ**

8 בַּיּוֹם אֶחָד, אִם־יִוָּלַד גּוֹי בְּעַם אֶחָד: כִּי־חָלָה גַּם־יִלְדָּה צִיּוֹן, אֶת־בְּנֵיהָ.

Who hath heard such a thing? Who hath seen such things? Is a land born in one day? Is a nation brought forth at once? For as soon as

Zion travailed, she brought forth her children. Isa 66:8 Ἡσαΐας 66:8 τίς ἤκουσεν τοιοῦτο καὶ τίς ἑώρακεν οὕτως ἢ ὥδινεν γῆ ἐν μιᾷ ἡμέρᾳ ἢ καὶ ἐτέχθη ἔθνος εἰς ἅπαξ ὅτι ὥδινεν καὶ ἔτεκεν σιών τὰ παιδία αὐτῆς

10227 **הַיּוֹכֵל** 1 Verb - Qal Imperfect - third person masculine singular 1) to

prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength 3201

יֵט וַיִּדְבְּרוּ, בְּאַלְהֵיִם: אָמְרוּ, הַיּוֹכֵל אֵל--לְעֹרֶךְ שְׁלֹחַן. הַיּוֹכֵל יָכֹל

19 Yea, they spoke against God; they said: 'Can God prepare a

table in the wilderness? Psa 78:19 Ψαλμοί 77:19 καὶ κατελάλησαν τοῦ θεοῦ καὶ εἶπαν μὴ δυνήσεται ὁ θεὸς ἐτοιμάσαι τράπεζαν ἐν ἐρήμῳ

10228 **הַיּוֹלֵד** 1 Article | Verb - Qal Passive Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

ח וַיַּעֲתֵר מְנוּחַ אֶל־יְהוָה, וַיֹּאמֶר: בִּי הַיּוֹלֵד Judges 13:8

אֶרְוִנִי--אִישׁ הָאֱלֹהִים אֲשֶׁר שְׁלַחְתָּ יְבוֹא־נָא עוֹד אֵלֵינוּ, וַיּוֹרֵנוּ מִה־נַּעֲשָׂה לְנַעַר

8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray

Thee, let the man of God whom Thou didst send come again unto us,

and teach us what we shall do unto the child that shall be born.' Jdgs

13:8 Κριταί 13:8 καὶ προσηύξατο μανωε πρὸς κύριον καὶ εἶπεν ἐν ἑμοί κύριε ἀδωναιε τὸν ἄνθρωπον τοῦ θεοῦ ὃν ἀπέστειλας ἐλθέτω δὴ ἔτι πρὸς ἡμᾶς καὶ συμβιβασάτω ἡμᾶς τί ποιήσωμεν τῷ παιδίῳ τῷ τικτομένῳ

10229 **הַיּוֹן** 1 Article | Noun - masculine singular 1) mire, mirer 3121

ג וַיַּעֲלֵנִי, מִבּוֹר שְׁאוֹן-- מְשִׁיט הַיּוֹן: וַיָּקֶם עַל־סֶלַע רַגְלִי; כּוֹנֵן

3 He brought me up also out of the tumultuous pit, out of the

miry clay; {N} and He set my feet upon a rock, He established my

goings. Psa *40:1 | 39:2 ὑπομένων ὑπέμεινα τὸν κύριον καὶ προσέσχεν μοι καὶ

εἰσήκουσεν τῆς δεήσεώς μου

10230 **הַיּוֹנִים** 1 Article | Noun proper - masculine plural 1) Grecian, Ionian 3125

ו וּבְנֵי יְהוּדָה וּבְנֵי יְרוּשָׁלַם, מְכַרְתֶּם לְבָנֵי הַיּוֹנִים, לְמַעַן Joel 4:6

6 the children also of Judah and the children of

Jerusalem have ye sold unto the sons of Jevanim, that ye might remove

them far from their border; Joel 3:6 Ἰωήλ 4:6 καὶ τοὺς υἱοὺς ἰουδα καὶ τοὺς υἱοὺς ἱερουσαλημ ἀπέδοσθε τοῖς υἱοῖς τῶν ἐλλήνων ὅπως ἐξώσητε αὐτοὺς ἐκ τῶν ὁρίων αὐτῶν

10234 **הַיּוֹדֵךְ** 1 Verb - Hiphil Imperfect - third person masculine singular | second

person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b)

(Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise;

1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **3034** **הַיּוֹדֵךְ יְדָה** Psalm 30:9 **י מִה־בָּצַע בְּדַמִּי, בְּרִדְתִּי אֶל־** Psalm 30:9 **שָׁחַת: הַיּוֹדֵךְ עָפָר; הַנִּגִּיד אֶמְתָּךְ.** 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth? Psa 30:8 **Ψαλμοί 29:9** πρὸς σέ κύριε κεκράξομαι καὶ πρὸς τὸν θεόν μου δεηθήσομαι

10235 **הַיּוֹדֵעַ** 1 Verb - Niphal Imperfect - third person masculine singular with particle interrogative ה 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045** **יִג הַיּוֹדֵעַ בַּחֲשֵׁךְ פִּלְאָה; וְצִדְקָתְךָ, בְּאֶרֶץ נִשְׁיָה.** Psalm 88:13

13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness? Psa 88:12 **Ψαλμοί 87:13** μὴ γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένη

10238 **הַיּוֹנָתָן** 1 Article | Noun proper - masculine singular Jonathan or Jehonathan = [Jehovah has given]; 1) a son of king Saul and a friend of David; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear; 3) one of David's mighty warriors; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem; 6) another Judaite; 7) father of Ebed in the time of Ezra; 8) son of Asahel in the time of Ezra; 9) a priest of the family of Melicu in the time of Nehemiah; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah **3129** **מִה וַיֹּאמֶר הָעָם אֶל־שָׁאִיל, הַיּוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל-- חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשְׁעֶרֶת רֹאשׁוֹ אֲרָצָה, כִּי־עַם־אֱלֹהִים עָשָׂה הַיּוֹם {ס}** 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head

fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S} 1Sm 14:45 **1η Σαμουήλ 14:45** καὶ εἶπεν ὁ λαὸς πρὸς σαουλ εἰ σήμερον θανατωθήσεται ὁ ποιήσας τὴν σωτηρίαν τὴν μεγάλην ταύτην ἐν ἰσραὴλ ζῇ κύριος εἰ πεσεῖται τῆς τριχὸς τῆς κεφαλῆς αὐτοῦ ἐπὶ τὴν γῆν ὅτι ὁ λαὸς τοῦ θεοῦ ἐποίησεν τὴν ἡμέραν ταύτην καὶ προσηύξατο ὁ λαὸς περὶ ἰωνάθαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ οὐκ ἀπέθανεν

10240 **הַיּוֹצֵאִים** 1 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to

lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 1801 **הַדּוֹלֵג** Zephaniah 1:9 **וּפָקַדְתִּי, עַל כָּל־הַדּוֹלֵג עַל־הַמִּפְתָּן--בַּיּוֹם הַהוּא: הַמִּמְלָאִים** 9 In the same day also will I punish all those that leap over the threshold, that fill their master's house with violence and deceit. Zep 1:9 Σοφονίας 1:9 καὶ ἐκδικήσω ἐπὶ πάντας ἐμφανῶς ἐπὶ τὰ πρόπυλα ἐν ἐκείνῃ τῇ ἡμέρᾳ τοὺς πληροῦντας τὸν οἶκον κυρίου τοῦ θεοῦ αὐτῶν ἀσεβείας καὶ δόλου

10243 **הַיּוֹצֵרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 1875 **הַדָּרֵשׁ דָּרַשׁ**

Ezekiel 14:10 **וְנִשְׂאוּ, עֲוֹנָם: כַּעֲוֹן, הַדָּרֵשׁ--כַּעֲוֹן הַנָּבִיא, יִהְיֶה.** 10 And they shall bear their iniquity; the iniquity of the prophet shall be even as the iniquity of him that inquireth; Eze 14:10 Ἰεζεκιήλ 14:10 καὶ λήψονται τὴν ἀδικίαν αὐτῶν κατὰ τὸ ἀδίκημα τοῦ ἐπερωτῶντος καὶ κατὰ τὸ ἀδίκημα ὁμοίως τῷ προφήτῃ ἔσται

10244 **הַיּוֹצֵת** 1 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 1980 **הַהוֹלֵךְ**

ו כִּי־הֵנִי מְקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמָּר וְהַנִּמְתָּר; הַהוֹלֵךְ, הָלָךְ Habakkuk 1:6 **לְמַרְתְּבֵי־אֶרֶץ, לְרֶשֶׁת. מְשַׁכְּנוֹת לֹא־לוֹ.** 6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs. Hab 1:6 Ἀββακούμ 1:6 διότι ἰδοὺ ἐγὼ ἐξεγείρω ἐφ' ὑμᾶς τοὺς χαλδαίους τοὺς μαχητάς τὸ ἔθνος τὸ πικρὸν καὶ τὸ ταχυνὸν τὸ πορευόμενον ἐπὶ τὰ πλάτη τῆς γῆς τοῦ κατακληρονομήσαι σκηνώματα οὐκ αὐτοῦ

10245 **הַיּוֹרֵד** 1 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 2015

ח הַהִפְכִי הַצּוּר אֶגְם־מַיִם; חֲלָמִישׁ, לְמַעַיְנו־מַיִם. הַהִפְכִי הַפֶּךְ Psalm 114:8 **Who turned the rock into a pool of water, the flint into a fountain of waters.** Psa 114:8 Ψαλμοί 113:8 τοῦ στρέψαντος τὴν πέτραν εἰς λίμνας ὑδάτων καὶ τὴν ἀκρότομον εἰς πηγὰς ὑδάτων

10246 **הַיּוֹרְדוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 2015

7 ז הַהִפְכִּים לְלַעֲנָה, מִשְׁפָּט; וַיִּזְדָּקָה, לְאֶרֶץ הַנִּיחָו. Amos 5:7 הַהִפְכִּים הַפֶּךְ

Ye who turn judgment to wormwood, and cast righteousness to the ground; Amos 5:7 Ἀμός 5:7 κύριος ὁ ποιῶν εἰς ὕψος κρίμα καὶ δικαιοσύνην εἰς γῆν ἔθηκεν

10247 מִן־הַיּוֹרִים Article | Noun - masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 הַיּוֹרִים יָרָה 1 Chronicles 10:3

ג וַתִּכָּבֶּד הַמִּלְחָמָה 3 And the battle went sore against Saul, and the archers overtook him; and he was in anguish by reason of the archers. 1Chr 10:3 1η Χρονικών 10:3 καὶ ἐβαρύνθη ὁ πόλεμος ἐπὶ σαουλ καὶ εὗρον αὐτὸν οἱ τοξόται ἐν τοῖς τόξοις καὶ πόνοις καὶ ἐπόνεσεν ἀπὸ τῶν τόξων

10248 אֶת־הַיּוֹרֵשׁ Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 2076 הַיּוֹרֵשׁ יָבַח 1 Samuel 2:15

טו גַּם, בְּטָרִם יִקְטְרוּן אֶת־הַחֶלֶב, וְכֹא נַעַר הַכֹּהֵן וְאָמַר לְאִישׁ הַזִּבְחַן, תִּנָּה בָשָׂר לְצִלּוֹת יָבֹא לְפָנָיו; וְלֹא־יָקַח מִמֶּנּוּ בָשָׂר מִבָּשָׂל, כִּי אִם־חֲזִי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden

flesh of thee, but raw.' 1Sm 2:15 1η Σαμουήλ 2:15 καὶ πρὶν θυμαθῆναι τὸ στέαρ ἤρχετο τὸ παιδάριον τοῦ ἱερέως καὶ ἔλεγεν τῷ ἀνδρὶ τῷ θύοντι δὸς κρέας ὀπτῆσαι τῷ ἱερεῖ καὶ οὐ μὴ λάβω παρὰ σοῦ ἐφθὸν ἐκ τοῦ λέβητος

10251 תְּיֹשָׁבֶת Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 2181 הַזִּינָה זָנָה Ezekiel 6:9

ט וְזָכְרוּ פְּלִיטֵיכֶם אוֹתִי, בְּגוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזִּינָה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזִּנּוֹת אַחֲרֵי גְלוֹיָהֶם; וְנִקְטְנוּ, בְּפָנֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried

captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al Eze 6:9 Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μου οἱ ἀνασφόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὓς ἠχμαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορνεύουσῃ ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν

ὀπίσω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόψονται πρόσωπα αὐτῶν ἐν πᾶσι τοῖς
βδελύγμασιν αὐτῶν

10254 **הִיוֹתָהּ** 1 Verb - Qal Infinitive construct - third person feminine singular 1)

to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **הָיָה** **הִיוֹתָהּ** Isaiah 48:16 **מָזָל קָרְבוּ אֵלַי שְׁמַעוּ זֹאת. לֹא מֵרֹאשׁ בִּפְתָר**

16 **דְּבַרְתִּי מֵעַתָּה הִיוֹתָהּ. שָׁם אָנִי; וְעַתָּה, אֲדַנִּי יְהוָה שְׁלַחְנִי וְרוּחוֹ. {פ}**

Come ye near unto Me, hear ye this: From the beginning I have not spoken in secret; from the time that it was, there am I; and now the

Lord GOD hath sent me, and His spirit. {P} Isa 48:16 Ἡσαΐας 48:16

προσαγάγετε πρὸς με καὶ ἀκούσατε ταῦτα οὐκ ἀπ' ἀρχῆς ἐν κρυφῇ ἐλάλησα οὐδὲ ἐν
τόπῳ γῆς σκοτεινῇ ἥνίκα ἐγένετο ἐκεῖ ἤμην καὶ νῦν κύριος ἀπέσταλκέν με καὶ τὸ
πνεῦμα αὐτοῦ

10255 **הִיוֹתוּ** 1 **בְּיוֹם-הַהוּא** Verb - Qal Infinitive construct - third person masculine

singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **הָיָה** **הִיוֹתוּ** Ezekiel 34:12 **יִבְכְּקֶרֶת רֶעֶה עֲדָרוֹ בְּיוֹם-הַהוּא בְּתוֹךְ- צֹאֲנֹו, נִפְרָשׁוֹת-כֶּן. אֲבַקֵּר אֶת-צֹאֲנִי; וְהַצֵּלְתִּי אֹתָהֶם. מִכָּל-הַמְּקוֹמֹת אֲשֶׁר נִפְצְאוּ.**

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out

My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness. Eze 34:12 Ἰεζεκιήλ

34:12 ὥσπερ ζητεῖ ὁ ποιμὴν τὸ ποίμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ᾖ γνόφος καὶ νεφέλη ἐν μέσῳ προβάτων διασχεωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντός τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνόφου

10256 **הִיוֹתִי** 1 **עַד-הַהוּא** Verb - Qal Infinitive construct - first person common

singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **הָיָה** **הִיוֹתִי** Jonah 4:2 **ב וַיִּתְפַּלֵּל אֶל-יְהוָה וַיֹּאמֶר, אָנָּה יְהוָה הֲלוֹא- צֹאֲנִי**

זֶה דְּבָרִי עַד־הַיּוֹתִי עַל־אֲדָמָתִי--עַל־כֵּן קָדַמְתִּי, לְבָרַח תַּרְשִׁישָׁה: כִּי יָדַעְתִּי.

And he 2 כִּי אָתָּה אֶל־חֲנוּן וְרַחוּם, אֶרְךָ אַפִּים וְרַב־חֶסֶד, וְנָחָם עַל־הָרָעָה.

prayed unto the LORD, and said: 'I pray Thee, O LORD, was not this my saying, when I was yet in mine own country? Therefore I fled beforehand unto Tarshish; for I knew that Thou art a gracious God, and compassionate, long-suffering, and abundant in mercy, and repentest Thee

of the evil. Jonah 4:2 **Ἰωνᾶς** 4:2 καὶ προσεύξατο πρὸς κύριον καὶ εἶπεν ὦ κύριε οὐχ οὗτοι οἱ λόγοι μου ἔτι ὄντος μου ἐν τῇ γῇ μου διὰ τοῦτο προέφθασα τοῦ φυγεῖν εἰς θάλασσαν διότι ἔγνων ὅτι σὺ ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις

10257 **הַיּוֹתֶכֶם** 1 Verb - Qal Infinitive construct - second person masculine plural

1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

ח לְהַכְעִסְנִי, בְּמַעֲשֵׂי יָדֵיכֶם, לְקַטֵּר לָאֱלֹהִים **הַיּוֹתֶכֶם הָיָה** 1961 Jeremiah 44:8

אַחֲרַיִם בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר־אַתֶּם בָּאִים לְגוֹר שָׁם--לְמַעַן, תִּכְרִית לְכֶם.

8 in that ye provoke וְלַמַּעַן הַיּוֹתֶכֶם לְקַלְלָהּ וּלְחַרְפָּהּ, בְּכָל גּוֹי הָאָרֶץ.

Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the

earth? Jer 44:8 **Ἱερεμίας** 51:8 παραπικρᾶνάί με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν θυμιᾶν θεοῖς ἑτέροις ἐν γῇ αἰγύπτῳ εἰς ἣν εἰσῆλθατε ἐνοικεῖν ἐκεῖ ἵνα ἐκκοπήτε καὶ ἵνα γένησθε εἰς κατάραν καὶ εἰς ὀνειδισμόν ἐν πᾶσιν τοῖς ἔθνεσιν τῆς γῆς

10258 **הַיּוֹתֶךָ** 1 Verb - Qal Infinitive construct - second person feminine singular

1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

טו תַּחַת הַיּוֹתֶךָ עֲזוּבָה וּשְׁנוּאַה, וְאֵין עוֹבֵר; **הַיּוֹתֶךָ הָיָה** 1961 Isaiah 60:15

15 וְשִׁמְתִּידָּ לְנָאוֹן עוֹלָם, מְשׁוּשׁ דּוֹר וְדוֹר.

forsaken and hated, so that no man passed through thee, I will make

thee an eternal excellency, a joy of many generations. Isa 60:15 **Ἡσαΐας** 60:15 διὰ τὸ γεγενῆσθαι σε ἐγκαταλειμμένην καὶ μεμιστημένην καὶ οὐκ ἦν ὁ βοηθῶν καὶ θήσω σε ἀγαλλίαμα αἰώνιον εὐφροσύνην γενεῶν γενεαῖς

10261 **הַיּוֹתֶנִי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to

happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

טז חומה היו עלינו, גם-לילה גם-יומם, כל- 1 Samuel 25:16 היותנו היה 1961
16 they were a wall unto us both by ימי היותנו עמם, רעים הצאן.

night and by day, all the while we were with them keeping the sheep.

1Sm 25:16 1η Σαμουήλ 25:16 ὡς τεῖχος ἦσαν περὶ ἡμᾶς καὶ τὴν νύκτα καὶ τὴν ἡμέραν πάσας τὰς ἡμέρας ὥς ἡμεθα παρ' αὐτοῖς ποιμαίνοντες τὸ ποῖμνιον

10262 וְאֶת-הַיּוֹתֵר 1 הַיּוֹתֵר Article | Noun - masculine singular n m; 1) superiority, advantage, excess; adv; 2) excess, better; conj; 3) besides, moreover, more 3148

טו וַיֹּאמֶר שָׁאִיל מֵעֲמָלְקִי הַבָּיִאוֹם, אֲשֶׁר חָמַל הַיּוֹתֵר 1 Samuel 15:15
הָעַם עַל-מִיטֵב הַצֹּאן וְהַבֶּקָּר, לְמַעַן זָבַח, לַיהוָה אֱלֹהֶיךָ; וְאֶת-הַיּוֹתֵר,

{פ} 15 And Saul said: 'They have brought them from the

Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly

destroyed.' {P} 1Sm 15:15 1η Σαμουήλ 15:15 καὶ εἶπεν σαουλ ἐξ αμαλῆκ ἤνεγκα αὐτά ἃ περιποιήσατο ὁ λαός τὰ κράτιστα τοῦ ποιμνίου καὶ τῶν βοῶν ὅπως τυθῇ τῷ κυρίῳ θεῷ σου καὶ τὰ λοιπὰ ἐξώλεθρευσα

10263 הַיִּזְבָּחוֹ 1 Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076
לֵר וַיֹּאמֶר לְפָנַי הַיִּזְבָּחוֹ זָבַח Nehemiah 3:34

אֶחָיו, וְחֵיל שְׁמֶרוֹן, וַיֹּאמֶר, מָה תִּיהְיוּדִים הָאֵמְלָלִים עֲשִׂים; תִּיעֲזְבוּ לָהֶם
34 הַיִּזְבָּחוֹ הַיְכָלוֹ בַּיּוֹם, הַיְּחִיו אֶת-הָאֲבָנִים מֵעֲרֻמוֹת הָעֶפֶר וְהִמָּה שְׂרוּפוֹת.

And he spoke before his brethren and the army of Samaria, and said:

'What do these feeble Jews? will they restore at will? will they sacrifice?

will they make an end this day? will they revive the stones out of the

heaps of rubbish, seeing they are burned?' Neh 4:2 Νεεμίας 13:34 καὶ εἶπεν

ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ δύναμις σομορων ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν * 13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

10264 הַיִּזְרָח 1 Article | Noun proper - masculine singular Izrahite = |descendant of Zerach; 1) a descendant of Zerach of Judah 3155
הַיִּזְרָח יִזְרָח 1 Chronicles 27:8

ח הַתְּמִישִׁי לַחֹדֶשׁ הַתְּמִישִׁי, הַשָּׂר שְׁמֵהוּת הַיִּזְרָח; וְעַל, מַחֲלָקָתוֹ, עֲשָׂרִים
{ס} 8 The fifth captain for the fifth month was

Shamhuth the Izrahite; and in his course were twenty and four thousand.

1Chr 27:8 1η Χρονικῶν 27:8 ὁ πέμπτος τῷ μηνὶ τῷ πέμπτῳ ὁ ἡγούμενος σαμαωθ ὁ ἰσραε καὶ ἐπὶ τῆς διαίρέσεως αὐτοῦ εἴκοσι τέσσαρες χιλιάδες

10267 הַיִּזְרְעֵאלִית 1 Article | Noun proper - feminine singular Jezreelite = see

2 הַיִּזְרְעֵאלִית יִזְרְעֵאלִי 3158 Jezreel |sown of God; 1) an inhabitant of Jezreel

ב וילדו (וינלדו) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אֲמֹנֹן, Samuel 3:2

2 And unto David were sons born in Hebron; and

his first-born was Amnon, of Ahinoam the Jezreelitess; 2Sm 3:2 2η Σαμουήλ

3:2 καὶ ἐτέχθησαν τῷ δαυιδ υἱοὶ ἐν χεβρων καὶ ἦν ὁ πρωτότοκος αὐτοῦ αμνων τῆς αχινοομ τῆς ιεζραηλιτιδος

10269 **הִתְחַבֵּרָהּ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **הִתְחַבֵּרָהּ** חָבַר

20 Shall the seat of wickedness have fellowship with Thee, which frameth mischief by statute? Psalm 94:20

Psalm 94:20 Ψαλμοί 93:20 μὴ συμπροσέσται σοι θρόνος ἀνομίας ὁ πλάσσω κόπον ἐπὶ προστάγματι

10270 **עַל־הַיָּחִיד** 1 Article | Adjective - masculine singular adj; 1) only, onlyone, solitary,one; 1a) only, unique,one; 1b) solitary; 1c)(TWOT) only begotten son; subst; 2)one 3173 **הַיָּחִיד** יְחִיד Zechariah 12:10

וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשְׁבֵי יְרוּשָׁלַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּישׁוּ אֵלַי, אֶת אֲשֶׁר־דָּקְרוּ; וְסָפְרוּ וְעַל יוֹשְׁבֵי יְרוּשָׁלַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּישׁוּ אֵלַי, אֶת אֲשֶׁר־דָּקְרוּ; וְסָפְרוּ 10 And I will

pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as

one that is in bitterness for his first-born. Zec 12:10 Ζαχαρίας 12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυιδ καὶ ἐπὶ τοὺς κατοικοῦντας ιερουσαλημ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέγονται πρὸς με ἄνθ' ὧν κατωργήσαντο καὶ κόπονται ἐπ' αὐτὸν κοπετὸν ὥς ἐπ' ἀγαπητὸν καὶ ὀδυνηθήσονται ὀδύνην ὥς ἐπὶ πρωτοτόκῳ

10271 **הִתְחַיָּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **הִתְחַיָּה** חָיָה Job 14:14

אִם־יָמוּת נָפַר, הִתְחַיָּה:

14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief

should come-- Job 14:14 Ἰώβ 14:14 ἐὰν γὰρ ἀποθάνῃ ἄνθρωπος ζήσεται συντελέσας ἡμέρας τοῦ βίου αὐτοῦ ὑπομενῶ ἕως ἂν πάλιν γένωμαι

10272 **הִיָּחִיו** 1 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **הִיָּחִיו** Nehemiah 3:34

לֵד וַיֹּאמֶר לְפָנָי אֶחָיו, וְחֵיל שְׁמֵרוֹן, וַיֹּאמֶר, מָה הִיְהוּדִים הָאֵלֶּלִים עֹשִׂים; הִנֵּעֲזְבוּ לָהֶם הַיְּזֻכָּחוֹ הַיְּכָלוֹ בַּיּוֹם, הַיְּחִיו אֶת-הָאֲבָנִים מִעֲרֻמוֹת הָעֶפֶר וְהַמָּה, וְהָרִפוּת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?' Neh 4:2

Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ δύναμις σομορων ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἐαυτῶν πόλιν * 13:35 καὶ τωβίας ὁ ἀμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἐαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

10273 **הִיְחֻלְאִי** 1 Article | Noun proper - masculine singular **Jahleelites** = |the hope of God|; 1) descendants of Jahleel of the tribe of Zebulun **3178** **הִיְחֻלְאִי**

כּוֹ בְנֵי זְבוּלֹן, לְמִשְׁפַּחְתָּם--לְסֶרֶד מִשְׁפַּחַת הַסֶּרְדִּי, יְחֻלְאִי. Numbers 26:26 **לְאֵלֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיְחֻלְאֵל--מִשְׁפַּחַת. הִיְחֻלְאִי.** 26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites. Num 26:26

Αριθμοί 26:22 υἱοὶ ζαβουλων κατὰ δῆμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ αλλων δῆμος ὁ αλλωνι τῷ αλληλ δῆμος ὁ αλληλι

10274 **הִיְחֻזְאִי** 1 Article | Noun proper - masculine singular **Jahzeelites** = see **Jahzeel** |God divides|; 1) the descendants of Jahzeel, the 1st son of Naphtali **3184**

מִח בְּנֵי נַפְתָּלִי, לְמִשְׁפַּחְתָּם--לְיְחֻזְאֵל, מִשְׁפַּחַת הִיְחֻזְאִי. Numbers 26:48 **לְגֻנִי, מִשְׁפַּחַת הַגֻּנִי.** 48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites; Num 26:48

Αριθμοί 26:48 υἱοὶ νεφθαλι κατὰ δῆμους αὐτῶν τῷ ασιηλ δῆμος ὁ ασιηλι τῷ γαυני δῆμος ὁ γαυνι

10275 **הִיְחַשׁ יָחַשׁ** 1 Article | Noun - masculine singular 1) **genealogy** **3188**

ה וַיִּתֵּן אֱלֹהֵי אָל-לְבִי, וְאָקְבְּצָה אֶת-הַחֲרִים וְאֶת-הַסִּנְגִּים וְאֶת- כְּתוּב בּוֹ. הָעָם לְהִתְיַחֵשׁ; וְאֶמְצָא, סֵפֶר הַיְּחַשׁ הָעוֹלָם בְּרֹאשׁוֹנָה, וְאֶמְצָא, כְּתוּב בּוֹ. Nehemiah 7:5

{פ} 5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came

up at the first, and I found written therein: {P} Neh 7:5 Νεεμίας 17:5 καὶ ἔδωκεν ὁ θεὸς εἰς τὴν καρδίαν μου καὶ συνῆξα τοὺς ἐντίμους καὶ τοὺς ἄρχοντας καὶ τὸν λαὸν εἰς συνοδίᾳς καὶ εὖρον βιβλίον τῆς συνοδίᾳς οἱ ἀνέβησαν ἐν πρώτοις καὶ εὖρον γεγραμμένον ἐν αὐτῷ

10276 **הִיחָתָה** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846

Proverbs 6:27 **כִּי הִיחָתָה אִישׁ אֵשׁ בְּחִיקוֹ; וּבִגְדָיו, לֹא תִשְׂרַפְּנָה.** 27 Can a man take fire in his bosom, and his clothes not be burned? Prv 6:27

Παροιμίαι 6:27 ἀποθήσει τις πῦρ ἐν κόλπῳ τὰ δὲ ἱμάτια οὐ κατακαύσει

10278 **הִיטַבְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

יְהוָה אֵלֵי, הִיטַבְתָּ לִּרְאוֹתַי: כִּי־שָׁקַד אֲנִי עַל־דְּבָרַי, לַעֲשׂוֹתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast well seen; for I watch over My

word to perform it.' {S} Jer 1:12 Ἱερεμίας 1:12 καὶ εἶπεν κύριος πρὸς με καλῶς ἐώρακας διότι ἐγγήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς

10279 **הִיטַבְתָּ** 1 Verb - Hiphil Perfect - second feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

יְהוָה אֵלֵי, הִיטַבְתָּ לִּרְאוֹתַי: כִּי־שָׁקַד אֲנִי עַל־דְּבָרַי, לַעֲשׂוֹתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast well seen; for I watch over My

word to perform it.' {S} Jer 1:12 Ἱερεμίας 1:12 καὶ εἶπεν κύριος πρὸς με καλῶς ἐώρακας διότι ἐγγήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς

whether poor or rich. Ruth 3:10 Ρούθ 3:10 καὶ εἶπεν βοος εὐλογημένη σὺ τῷ κυρίῳ θεῷ θύγατερ ὅτι ἠγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον τὸ μὴ πορευθῆναί σε ὀπίσω νεανιῶν εἴτοι πτωχὸς εἴτοι πλουσιος

10284 **הִיטִיבִי** 1 Verb - Hiphil Imperative - feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

יְהוָה אֵלֵי, הִיטַבְתָּ לִּרְאוֹתַי: כִּי־שָׁקַד אֲנִי עַל־דְּבָרַי, לַעֲשׂוֹתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast well seen; for I watch over My

word to perform it.' {S} Jer 1:12 Ἱερεμίας 1:12 καὶ εἶπεν κύριος πρὸς με καλῶς ἐώρακας διότι ἐγγήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς

Deu 5:28 Δευτερονόμιον 5:28 καὶ ἤκουσεν κύριος τὴν φωνὴν τῶν λόγων ὑμῶν λαλοῦντων πρὸς με καὶ εἶπεν κύριος πρὸς με ἤκουσα τὴν φωνὴν τῶν λόγων τοῦ λαοῦ τούτου ὅσα ἐλάλησαν πρὸς σέ ὁρθῶς πάντα ὅσα ἐλάλησαν

10285 **הִיטָמָא** 1 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c)

ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **הִטְמֵא טָמֵא** Haggai 2:13 **אִם־יִנֵּעַ יִיאָמֶר הָיִי**

13 Then said **טָמֵא־נִפֶּשׁ בְּכָל־אֶלֶה הִטְמֵא; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, יֵטְמֵא.**

Haggai: 'If one that is unclean by a dead body touch any of these, shall it be unclean?' And the priests answered and said: 'It shall be unclean.'

Hag 2:13 Ἀγγαῖος 2:13 καὶ εἶπεν ἀγγαῖος ἐὰν ἄψηται μεμιασμένος ἐπὶ ψυχῇ ἀπὸ παντὸς τούτων εἰ μιανθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν μιανθήσεται

10286 **הָיִי** 1 Verb - Qal Imperative - feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **1961** **הָיָה** Genesis 24:60

ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אֵת הָיִי לְאַלְפֵי רַבָּה; וַיִּירֶשׁ וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אֵת הָיִי לְאַלְפֵי רַבָּה; וַיִּירֶשׁ

60 And they blessed Rebekah, and said unto her:

'Our sister, be thou the mother of thousands of ten thousands, and let

thy seed possess the gate of those that hate them.' Ge 24:60 | 24:60 καὶ εὐλόγησαν ρεβεκκαν τὴν ἀδελφὴν αὐτῶν καὶ εἶπαν αὐτῇ ἀδελφὴ ἡμῶν εἰ γίνου εἰς χιλιάδας μυριάδων καὶ κληρονομήσῃ τὸ σπέρμα σου τὰς πόλεις τῶν ὑπεναντίων

10287 **הָיִיטָב** 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **3190** **הָיִיטָב יָטַב** Leviticus 10:19 **יֵט וַיִּדְבֹּר**

אֶהְרֶן אֶל־מִשָּׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלֹתָם לִפְנֵי יְהוָה,

19 And **וַתִּקְרָאנָה אֹתִי, כָּאֵלֶּה; וְאֶכְלָתִי חַטָּאת הַיּוֹם, הָיִיטָב בְּעֵינֵי יְהוָה.**

Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day,

would it have been well-pleasing in the sight of the LORD? Lev 10:19

Λευιτικόν 10:19 καὶ ἐλάλησεν ααρων πρὸς μουσῆν λέγων εἰ σήμερον προσαγειόχασιν τὰ περὶ τῆς ἁμαρτίας αὐτῶν καὶ τὰ ὀλοκαυτώματα αὐτῶν ἔναντι κυρίου καὶ συμβεβηκέν μοι ταῦτα καὶ φάγομαι τὰ περὶ τῆς ἁμαρτίας σήμερον μὴ ἄρεστόν ἐσται κυρίῳ

10289 **הָיִין** 1 Article | Noun - masculine singular 1) wine **3196** **וַיֵּין** Proverbs

20:1 **א לֵין הָיִין, הִמָּה שִׁכָּר; וְכָל־שָׁנָה בּוֹ, לֹא יַחֲכֶם.** 1 Wine is a mocker,

strong drink is riotous; and whosoever reeleth thereby is not wise. Prv

20:1 Παροιμίαι 20:1 ἀκόλαστον οἶνος καὶ ὑβριστικὸν μέθη πᾶς δὲ ὁ συμμειγνύμενος αὐτῇ οὐκ ἐσται σοφός

10294 **הָיִיתָ** 1 Verb - Qal Perfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to

pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

לה וַיְהִי כִּרְאוֹתָיו אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר Judges 11:35 הֲיִיתָ הִיא 1961
אָהָה בְּתִי הַכֹּרֶעַ הַכֹּרֶעַתָּנִי, וְאַתָּה הֲיִיתָ בְּעֶכְרִי; וְאַנֹכִי, פָּצִיתִי פִּי אֶל־יְהוָה,
35 And it came to pass, when he saw her, that he
rent his clothes, and said: 'Alas, my daughter! thou hast brought me very
low, and thou art become my troubler; for I have opened my mouth

unto the LORD, and I cannot go back.' Jdgs 11:35 Κριταί 11:35 καὶ ἐγένετο ὡς
εἶδεν αὐτήν αὐτός διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν ὁ ὁ θυγάτηρ μου ταραχῇ
ἐτάραξάς με καὶ σὺ ἥς ἐν τῷ ταραχῷ μου καὶ ἐγὼ εἰμι ἡνοιζα κατὰ σοῦ τὸ στόμα μου
πρὸς κύριον καὶ οὐ δύνησομαι ἐπιστρέψαι

10295 הֲיִיתָ 1 הֲיִיתָ qere; Verb - Qal Perfect - second person masculine singular
kethib 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) --
---; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to
come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear,
come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be
instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide,
remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be
situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to
occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be
gone

בְּגַם־אֶתְמוֹל גַּם־שְׁלֹשׁוֹם, בְּהִיּוֹת שְׁאוּל 2 Samuel 5:2 הֲיִיתָ הִיא 1961
מֶלֶךְ עָלֵינוּ, אַתָּה הֲיִיתָ מוֹצִיא (הַמוֹצִיא) וְהַמָּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה
לִּי, אַתָּה תִרְעָה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל.
2 In
times past, when Saul was king over us, it was thou that didst lead out
and bring in Israel; and the LORD said to thee: Thou shalt feed My

people Israel, and thou shalt be prince over Israel.' 2Sm 5:2 2η Σαμουήλ 5:2
καὶ ἐχθὲς καὶ τρίτην ὄντος σαουλ βασιλέως ἐφ' ἡμῖν σὺ ἦσθα ὁ ἐξάγων καὶ εἰσάγων
τὸν ἰσραηλ καὶ εἶπεν κύριος πρὸς σέ σὺ ποιμανεῖς τὸν λαόν μου τὸν ἰσραηλ καὶ σὺ
ἔσει εἰς ἡγούμενον ἐπὶ τὸν ἰσραηλ

10296 הֲיִיתָ 1 הֲיִיתָ qere; Verb - Qal Perfect - second person
feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out; 1a)
(Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to
pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a)
to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like;
1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence;
1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,
be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)
(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done,
be finished, be gone

לֹא בִּבְנוֹתֶיךָ נִבְּךָ בְּרֹאשׁ Ezekiel 16:31 הֲיִיתָ הִיא 1961
כָּל־דֶּרֶךְ, וְרִמְתֶּךָ עֲשִׂיתִי (עֲשִׂיתִי) בְּכָל־רְחוֹב; וְלֹא־הֲיִיתִי (הֲיִיתִי) כְּזוֹנָה,
31 in that thou buildest thine eminent place in the head of
every way, and makest thy lofty place in every street; and hast not

been as a harlot that enhanceth her hire. Eze 16:31 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατρᾶσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βάσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συνάγουσα μισθώματα

10300 **הַיְכִינִי** 1 Article | Noun proper - masculine singular Jachinites = see Jachin

[he will establish]; 1) the descendants of Jachin 3200 **הַיְכִינִי יְכִינִי** Numbers 26:12

יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפַּחְתָּם--לְנִמְוֹאֵל מִשְׁפַּחַת הַנִּמְוֹאֵלִי, לְיָמִין מִשְׁפַּחַת הַיְמִינִי;

12 The sons of Simeon after their families: of

Nemuel, the family of the Nemuelites; of Jamin, the family of the

Jaminites; of Jachin, the family of the Jachinites; Num 26:12 Ἀριθμοί 26:12

καὶ οἱ υἱοὶ συμεων ὁ δῆμος τῶν υἱῶν συμεων τῷ ναμουηλ δῆμος ὁ ναμουηλι τῷ ιαμιν δῆμος ὁ ιαμινι τῷ ιαχιν δῆμος ὁ ιαχινι

10301 **הִיכַל** 1 Verb - Qal Perfect - third person masculine singular 1) to be able;

1a) (P'al); 1a1) to be able; 1a2) to prevail 3202 **הִיכַל יָכַל** Daniel 6:21 **כא**

וּכְמִקְרָבָהּ לְגִבְאֵ--לְדַנְיָאֵל, בְּקָל עֲצִיב זַעַק; עָנָה מֶלֶכָּא וְאָמַר לְדַנְיָאֵל, דְּנִיָּאֵל

עֶבֶד אֱלֹהָא חֵיא--אֱלֹהֶךָ דִּי אַנְתָּה (אַנְתָּ) פִּלְח־לָהּ בְּתַדְרִיא, הִיכַל

21 And when he came near unto the den to

Daniel, he cried with a pained voice; the king spoke and said to Daniel:

'O Daniel, servant of the living God, is thy God, whom thou servest

continually, able to deliver thee from the lions?' Dan 6:20 Δανιήλ 6:21 τότε ὁ

βασίλευς ἐκάλεσε τὸν δανιήλ φωνῇ μεγάλῃ μετὰ κλαυθμοῦ λέγων ὦ δανιήλ εἰ ἄρα ζῆς καὶ ὁ θεός σου ᾧ λατρεύεις ἐνδελεχῶς σέσωκέ σε ἀπὸ τῶν λεόντων καὶ οὐκ ἤχρειώκαν σε

10305 **הִיכְלוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to

accomplish, cease, consume, determine, end, fail, finish, be complete, be

accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be

complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished,

be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used

up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish,

be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete

(a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5)

to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7)

to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9)

to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

לְדַ וַיֹּאמֶר לְפָנַי אָחִיו, וַיְחִיל שְׁמֵרוֹן, וַיֹּאמֶר, מָה הִיכְלוּ כָּלָה

תִּיהְיוּדִים הָאֵמֶלְלִים עֲשִׂים; תִּיעֲזְבוּ לָהֶם תִּיזְבְּחוּ תִיכְלוּ בְיוֹם, תִּיחִיו אֶת-

34 And he spoke before his

brethren and the army of Samaria, and said: 'What do these feeble Jews?

will they restore at will? will they sacrifice? will they make an end this

day? will they revive the stones out of the heaps of rubbish, seeing they

are burned?' Neh 4:2 Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ

δύναμις σομορων ὅτι οἱ ιουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν *

13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

10307 **הִיכָלוֹת** 1 Noun - masculine plural 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple) 1964 **יֵד וַיִּשְׁכַּח יִשְׂרָאֵל הִיכָלוֹת הַיָּכֹל** Hosea 8:14 **אֶת-עֲשָׂהוּ, וַיִּבֶן הִיכָלוֹת, וַיהוּדָה, הִרְבָּה עָרִים בְּצִירוֹת; וְשָׁלַח-תִּי-אֵשׁ בְּעָרָיו, {פ}** 14 For Israel hath forgotten his Maker, and builded palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P} Hos 8:14 Ὡσηέ 8:14 καὶ ἐπελάθετο ἰσραηλ τοῦ ποιήσαντος αὐτὸν καὶ ὠκοδόμησαν τεμένη καὶ ἰουδας ἐπλήθυνεν πόλεις τετειχισμένας καὶ ἐξαποστελῶ πῦρ εἰς τὰς πόλεις αὐτοῦ καὶ καταφάγεται τὰ θεμέλια αὐτῶν

10308 **הִיכָלִי** 1 Noun - masculine plural construct 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple) 1964 **מִן-הִיכָלִי** Psalm 45:9 **מִן-הִיכָלִי שֵׁן, מִנִּי שִׁמְחוּדָי. מֵר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-בְּגָדֵיךָ; מִן-הִיכָלִי שֵׁן, מִנִּי שִׁמְחוּדָי.** 9 Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments have made thee glad. Psa 45:8 Ψαλμοί 44:9 σμύρνα καὶ στακτὴ καὶ κασία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρων ἐλεφαντίνων ἐξ ὧν ἠύφρανάν σε

10310 **הִיכָרַת** 1 Verb - Qal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **כַּח הִיכָרַת בְּרִית עִמָּךְ; תִּקְחֶנּוּ, הִיכָרַת כְּרַת** Job 40:28 **לְעַבְדְּ עוֹלָם.** 28 Will he make a covenant with thee, that thou shouldst take him for a servant for ever? Job 41:4 Ἰώβ 40:28 θήσεται δὲ διαθήκην μετὰ σοῦ λήμψη δὲ αὐτὸν δοῦλον αἰώνιον

10311 **הֵיךְ** 1 Interrogative 1) how 1963 **יֵיךְ הֵיךְ** 1 Chronicles 13:12 **וַיִּירָא דָּוִד אֶת-הָאֱלֹהִים, בַּיּוֹם הַהוּא לֵאמֹר: הֵיךְ אָבִיא אֵלַי, אֶת אָרוֹן הָאֱלֹהִים.** 12 And David was afraid of God that day, saying: 'How shall I bring the ark of God home to me?' 1Chr 13:12 1η Χρονικών 13:12 καὶ ἐφοβήθη δαυιδ τὸν θεὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων πῶς εἰσοίσω πρὸς ἐμαυτὸν τὴν κιβωτὸν τοῦ θεοῦ

10314 **הַיְלָדָה** 1 Article | Noun - feminine singular 1) girl, damsel, marriageable girl 3207 **וַיֹּאמֶר שָׁכֵם, אֶל-חָמוֹר הַיְלָדָה יְלָדָה** Genesis 34:4 **וַיֹּאמֶר שָׁכֵם, אֶל-חָמוֹר הַיְלָדָה יְלָדָה** 4 And Shechem spoke unto his father Hamor, saying: 'Get me this damsel to wife.' Ge 34:4 | 34:4 εἶπεν δὲ συχεμ πρὸς εμμωρ τὸν πατέρα αὐτοῦ λέγων λαβέ μοι τὴν παιδίσκην ταύτην εἰς γυναῖκα

10315 **הַיְלָדוֹת** 1 Article | Noun - feminine singular 1) childhood, youth 3208 **וְהָסַר כַּעַס מִלִּבֶּךָ, וְהַעֲבִיר רָעָה הַיְלָדוֹת יְלָדוֹת** Ecclesiastes 11:10 **מִבְּשָׁרְךָ: כִּי-הַיְלָדוֹת וְהַשְׁחָרוֹת, הֶבֶל.** 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth

are vanit Eccl 11:10 Ἐκκλησιαστής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιώτης

10316 תִּלְדוֹת Article | Verb - Qal Participle - feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 2107

וְהַזֵּלִים זָהָב מְכִיסִים, וְכֶסֶף בִּקְנָה יִשְׁקְלוּ; Isaiiah 46:6

וְהַזֵּלִים זָהָב מְכִיסִים, וְכֶסֶף בִּקְנָה יִשְׁקְלוּ; 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship. Isa 46:6 Ἡσαΐας 46:6 οἱ συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

10319 תִּלְדָּה Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 2181

ה' וְשִׁמְתִּי אֶנִּי אֶת-פָּנַי בְּאִישׁ הַהוּא, לֵזְנוֹת אַחֲרָיו, לְזָנוֹת אַחֲרֵי הַמִּלָּה--מִקְרָב

וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֶת כָּל-הַזִּנִּים אַחֲרָיו, לְזָנוֹת אַחֲרֵי הַמִּלָּה--מִקְרָב

5 עָמָם. 5 then I will set My face against that man, and against his family,

and will cut him off, and all that go astray after him, to go astray

after Molech, from among their people. Lev 20:5 Λευιτικόν 20:5 καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ τὴν συγγένειαν αὐτοῦ καὶ ἀπολῶ αὐτὸν καὶ πάντας τοὺς ὁμονοοῦντας αὐτῷ ὥστε ἐκπορνεύειν αὐτὸν εἰς τοὺς ἄρχοντας ἐκ τοῦ λαοῦ αὐτῶν

10321 תִּלְוִידִים Article | Verb - Qal Passive Participle - masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205

ד' וְאֵלֶּה שְׁמוֹת הַתִּלְוִידִים, אֲשֶׁר יָלַד 1 Chronicles 14:4

וְאֵלֶּה שְׁמוֹת הַתִּלְוִידִים, אֲשֶׁר יָלַד 4 And these are the names

of the children whom he had in Jerusalem: Shammua, and Shobab,

Nathan, and Solomon; 1Chr 14:5 1η Χρονικῶν 14:5 καὶ ἰβααρ καὶ ἐλίσσαε καὶ ἐλῖφαλετ

10323 תִּלְוִידִים Article | Adjective - masculine plural 1) born 3209

ג' כִּי-כֹה אָמַר יְהוָה, עַל-הַבָּנִים וְעַל-הַבָּנוֹת, תִּלְוִידִים, יָלַד Jeremiah 16:3

בְּמָקוֹם הַזֶּה; וְעַל-אִמָּתָם הַיְלָדוֹת אוֹתָם, וְעַל-אֲבוֹתָם הַמּוֹלִידִים אוֹתָם--בְּאֶרֶץ

κατάλοιπα τῆς κάμπης κατέφαγεν ἡ ἀκρίς καὶ τὰ κατάλοιπα τῆς ἀκρίδος κατέφαγεν ὁ βροῦχος καὶ τὰ κατάλοιπα τοῦ βρούχου κατέφαγεν ἡ ἐρυσίβη

10333 **הַיָּם** 1 **הַיָּם-אֲנִי** Article | Noun - masculine singular 1) sea; 1a)

Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h)

seaward, west, westward **יָם** 3220 **הַיָּם** Job 7:12 **כִּי־תֵשִׁין**: **אִם־תִּנָּין**: **יָב הַיָּם־אֲנִי**, אִם־תִּנָּין: **יָם** 3220 **הַיָּם** Job 7:12

12 Am I a sea, or a sea-monster, that Thou settest a watch

over me? Job 7:12 Ἰώβ 7:12 πότερον θάλασσά εἰμι ἢ δράκων ὅτι κατέταξας ἐπ' ἐμὲ φυλακὴν

10335 **הַיְמָנִי** 1 **הַיְמָנִי** qere; Noun - common masculine singular absolute kethib with particle article הַ Imna or Imnah or Jimnah = [right hand]; n pr m; 1) the 1st born son of Asher; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah; n patr; 3) descendants of Imnah, son of Asher **הַיְמָנִי יְמוֹנִי** 3233

Ezekiel 4:6 **וְכָלִיתָ אֶת־אֲלֶהָ, וְשָׁכַבְתָּ עַל־צִדְדָּהּ הַיְמָנִי (הַיְמָנִי) שְׁנִיתָ, וְנִשְׁאַתָּ.** Ezekiel 4:6

6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee. Eze 4:6 Ἰεζεκιήλ 4:6 καὶ συντελέσεις ταῦτα πάντα καὶ κοιμηθήσῃ ἐπὶ τὸ πλευρόν σου τὸ δεξιὸν καὶ λήμψῃ τὰς ἀδικίας τοῦ οἴκου ἰουδα τεσσαράκοντα ἡμέρας ἡμέραν εἰς ἑνιαυτὸν τέθεικά σοι

10337 **הַיָּמִים** 1 **הַיָּמִים** Article | Noun - masculine plural 1) sea; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h) seaward, west, westward **יָם** 3220 **הַיָּמִים** Nehemiah 9:6

וְאַתָּה־הוּא יְהוָה, לְבַדְּךָ־אֵת (אַתָּה) **הַיָּמִים** Nehemiah 9:6

וְעָשִׂיתָ אֶת־הַשָּׁמַיִם שָׁמַיִם וְכָל־צָבָאָם הָאָרֶץ וְכָל־אֲשֶׁר עָלֶיהָ הַיָּמִים וְכָל־

6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon,

the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee. Neh 9:6 Νεεμίας 19:6 καὶ εἶπεν εσδρας σὺ εἶ

αὐτὸς κύριος μόνος σὺ ἐποίησας τὸν οὐρανὸν καὶ τὸν οὐρανὸν τοῦ οὐρανοῦ καὶ πᾶσαν τὴν στάσιν αὐτῶν τὴν γῆν καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ τὰς θαλάσσας καὶ πάντα τὰ ἐν αὐταῖς καὶ σὺ ζῶσποιεῖς τὰ πάντα καὶ σοὶ προσκυνοῦσιν αἱ στρατιαὶ τῶν οὐρανῶν

10339 **הַיְמָנִי** 1 noun proper no gender no number no state with particle article הַ

יָב בְּנֵי שִׁמְעוֹן, **הַיְמָנִי יְמִינִי** 3228 **הַיְמָנִי** Numbers 26:12

לְמִשְׁפַּחָתָם--לְנִמְוָאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיִמִּין מִשְׁפַּחַת הַיְמָנִי; לְיָכִין, מִשְׁפַּחַת

12 The sons of Simeon after their families: of Nemuel, the family

of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the

family of the Jachinites; Num 26:12 Αριθμοί 26:12 καὶ οἱ υἱοὶ συμεων ὁ δῆμος

τῶν υἱῶν συμεων τῷ ναμουηλ δῆμος ὁ ναμουηλι τῷ ιαμιν δῆμος ὁ ιαμινι τῷ ιαχιν δῆμος ὁ ιαχινι

10341 **הִיפָּלַט** 1 Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to

deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

טו וַיִּמְרֹד-בוֹ, לְשַׁלַּח מִלְּאֲכָיו מִצְרַיִם, לְתֶת-לוֹ **הַיִּמְלָט מָלַט** Ezekiel 17:15

But 15 סוֹסִים, וְעַם-רָב; הִיצִלָּח הַיִּמְלָט הָעֹשֶׂה אֵלֶּה, וַהֲפֹר בְּרִית וְנִמְלָט. he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet

escape? Eze 17:15 Ἰεζεκιήλ 17:15 καὶ ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἐαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ παραβαίνων διαθήκην εἰ σωθήσεται

10342 **הַיָּמִם** 1 Noun - common masculine plural absolute with particle article הַ

the days; Noun Masculine plural with the ה article . 3117 **הַיָּמִם יוֹם** Numbers 6:5

ה כָּל-יָמֵי נֶדֶר נַזְרוֹ, תֵּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יִזְרַח קֹדֶשׁ יִהְיֶה--גִּידֹל פָּרַע, שָׁעַר רֹאשׁוֹ. 5 All the days of his vow of

Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be

holy, he shall let the locks of the hair of his head grow long. Num 6:5

Αριθμοί 6:5 πάσας τὰς ἡμέρας τῆς εὐχῆς τοῦ ἀγνισμοῦ ξυρὸν οὐκ ἐπελεύσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ ἕως ἂν πληρωθῶσιν αἱ ἡμέραι ὅσας ἠὔξατο κυρίῳ ἅγιος ἔσται τρέφων κόμην τρίχα κεφαλῆς

10343 **הַיָּמִם** 1 **אֶת-הַיָּמִם** Article | Noun - masculine plural 1) meaning uncertain,

meaning perhaps mules or hot springs 3222 **הַיָּמִם יָמִם** Genesis 36:24 כֹּד וְאַלְהָה

בְּנֵי-צִבְעוֹן, וְאַיָּה וְעֵנָה; הוּא עֵנָה, אֲשֶׁר מָצָא אֶת-הַיָּמִם בַּמִּדְבָּר, בְּרַעְתּוֹ אֶת-

24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as

he fed the asses of Zibeon his father. Ge 36:24 | 36:24 καὶ οὗτοι υἱοὶ σεβεγων

αἰε καὶ ὠναν οὗτός ἐστιν ὁ ὠνας ὃς εὗρεν τὸν ἰαμὶν ἐν τῇ ἐρήμῳ ὅτε ἔνεμεν τὰ ὑποζύγια σεβεγων τοῦ πατρὸς αὐτοῦ

10345 **הַיָּמִן** 1 Verb - Hiphil Perfect - third person masculine singular 1) to

confirm, support; 1a) (Aphel); 1a1) to believe in; 1a2) to trust; 1a3) trustworthy

(pass participle) 540 **הַיָּמִן אָמֵן** Daniel 6:24 כֹּד בְּאֲדִין מִלְּכָא, שְׁנִיא טָאב עָלוּהִי,

וַלְדֵּינִיאָל, אָמַר לְהַנְסָקָה מִן-גִּבְא; וְהִסָּק דְּנִיאָל מִן-גִּבְא, וְכָל-חֲבָל לֹא-הִשְׁתַּכַּח

24 Then was the king exceeding glad, and

commanded that they should take Daniel up out of the den. So Daniel

was taken up out of the den, and no manner of hurt was found upon

him, because he had trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε

συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιήλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες

10346 **הַיִּמְנָה** 1 Article | Noun proper - masculine singular Imna or Imnah or

Jimnah = [right hand]; n pr m; 1) the 1st born son of Asher; 2) a Levite,

descendant of Imnah, who assisted in the reforms of Hezekiah; n patr; 3)

descendants of Imnah, son of Asher 3232 **הַיִּמְנָה יִמְנָה** Numbers 26:44 מִדְּבַר בְּנֵי

אֲשֶׁר, לְמִשְׁפַּחְתָּם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשׁוּי מִשְׁפַּחַת הַיִּשׁוּי; לְבָרְיָעָה,

44 The sons of Asher after their families: of Imnah, the

family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites. Num 26:44 Αριθμοί 26:28 υἱοὶ ασηρ κατὰ δήμους αὐτῶν τῷ
 ιαμιν δῆμος ὁ ιαμινι τῷ ιεσου δῆμος ὁ ιεσουι τῷ βαρια δῆμος ὁ βαριαῖ

10348 **הִימְנִי** 1 Verb - Hiphil Imperative - feminine singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231 **הִימְנִי יָמִן**

Ezekiel 21:21 **כֹּא הִתְאַחֲדִי הִימְנִי, הַשְׁמִי הַשְׁמִלִּי; אָנָּה, פְּנִיךָ מַעְדּוֹת.** 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set? Eze 21:16 Ἰεζεκιήλ 21:21 διαπορεύου ὀξύνου ἐκ δεξιῶν καὶ ἐξ εὐωνύμων οὗ ἂν τὸ πρόσωπόν σου ἐξεγείρηται

10351 **הִינֵהק־פָּרָא** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to bray, cry, cry out 5101 **הִינֵהק־נָהק** Job 6:5 **הִינֵהק־פָּרָא עַל־דָּשָׁא;** 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder? Job 6:5 Ἰώβ 6:5 τί γάρ μὴ διὰ κενῆς κεκράξεται ὄνος ἄγριος ἀλλ' ἢ τὰ σῖτα ζητῶν εἰ δὲ καὶ ῥήξει φωνὴν βοῦς ἐπὶ φάτνης ἔχων τὰ βρώματα

10352 **הִנְטֵר** 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5201 **הִנְטֵר נָטֵר** Jeremiah 3:5 **הִנְטֵר נָטֵר** 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P} Jer 3:5 Ἰερεμίας 3:5 μὴ διαμενεῖ εἰς τὸν αἰῶνα ἢ διαφυλαχθήσεται εἰς νεῖκος ἰδοὺ ἐλάλησας καὶ ἐποίησας τὰ πονηρὰ ταῦτα καὶ ἠδυνάσθης

10353 **הִינִיקָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 **הִינִיקָה יִנָּק** Genesis 21:7 **ז וַתֹּאמֶר, מִי מִלָּל לְאַבְרָהָם, הִינִיקָה בָּנִים, שָׂרָה:** 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.' Ge 21:7 καὶ εἶπεν τίς ἀναγγελεῖ τῷ αβρααμ ὅτι θηλάζει παιδίον σαρρα ὅτι ἔτεκον υἱὸν ἐν τῷ γήρει μου

10354 **הִינִיקוּ** 1 Verb - Hiphil Perfect - third common plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 **הִינִיקוּ יִנָּק** Lamentations 4:3 **ג וְגַם־תַּנִּין (תַּנִּים) חָלְצוּ שָׂדֵה, הִינִיקוּ גִוְרֵיהֶן; בִּתְעָמִי לְאַכְזָר, כִּי עֲנִים (פִּיעֲנִים) בַּמַּדְבָּר.** 3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S} Lam 4:3 καὶ γε δράκοντες ἐξέδυσαν μαστούς ἐθήλασαν σκύμνοι αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνίατον ὡς στρουθίων ἐν ἐρήμῳ

10355 **הִינָק** 1 Article | Verb - Qal Participle - masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 2232 **הִינָק** 2232 **הִינָק**

Psalms 126:5 ה הִזְרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצְרוּ. 5 They that sow in tears shall reap in joy. Psalms 126:5 Ψαλμοί 125:5 οἱ σπείροντες ἐν δάκρυσιν ἐν ἀγαλλιάσει θεριούσιν

10357 **הִסְגְּרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **הִסְגְּרוּ סָנַר** 1 Samuel 23:12 יב וַיֹּאמֶר דָּוִד--הִסְגְּרוּ

12 Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S} 1Sm 23:12 1η Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ

ἄγγελους εἰς οἶκον δαυιδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον θανατωθήσῃ

10358 **הִסְגְּרָנִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **הִסְגְּרָנִי סָנַר** 1 Samuel 23:11 יא הִסְגְּרָנִי בְּעָלִי קְעִילָה בְּיָדוֹ הַיָּרֵד שְׂאוּל, כְּאֲשֶׁר שָׁמַע

עֲבָדְךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הֲגֵד־נָא לְעַבְדְּךָ; {S} וַיֹּאמֶר יְהוָה, יֵרֵד. {S} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.'

{S} 1Sm 23:11 1η Σαμουήλ 23:11 εἰ ἀποκλεισθήσεται καὶ νῦν εἰ καταβήσεται σαουλ καθὼς ἤκουσεν ὁ δοῦλός σου κύριε ὁ θεὸς ἰσραὴλ ἀπάγγειλον τῷ δούλῳ σου καὶ εἶπεν κύριος ἀποκλεισθήσεται

10361 **הִיָּסַר** 1 Verb - Qal Participle - masculine singular construct 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 2236 **הִזְרַק זָרַק** Leviticus 7:14 יד

וְהִקְרִיב מִמֶּנִּי אֶחָד מִכָּל-קָרְבָּן, תְּרוּמָה לַיהוָה; לַכֹּהֵן, הִזְרַק אֶת-דָּם הַשְּׁלָמִים-- 14 And of it he shall present one out of each offering for a gift unto the LORD; it shall be the priest's that dasheth the blood of the peace-offerings against the altar. Lev 7:14 Λευιτικόν 7:14 καὶ προσάξει ἐν ἀπὸ πάντων τῶν δώρων αὐτοῦ ἀφαίρεμα κυρίῳ τῷ ἱερεὶ τῷ προσχέοντι τὸ αἷμα τοῦ σωτηρίου αὐτῷ ἔσται

10362 **הִיעֻצָּה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **הִיעֻצָּה הִיעֻצָּה, עַל-כָּל-הָאָרֶץ; יַעֵץ** Isaiah 14:26 כו זֹאת הָעֵצָה הִיעֻצָּה, עַל-כָּל-הָאָרֶץ; 26 This is the purpose that is purposed

upon the whole earth; and this is the hand that is stretched out upon

all the nations. Isa 14:26 Ἡσαΐας 14:26 αὕτη ἡ βουλή ἣν βεβούλευται κύριος ἐπὶ τὴν οἰκουμένην ὅλην καὶ αὕτη ἡ χεὶρ ἣ ὑψηλὴ ἐπὶ πάντα τὰ ἔθνη τῆς οἰκουμένης

10363 **הִעֲזֹב** 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **הִעֲזֹב עָזַב** 5800 Jeremiah 18:14 **יֵד הִעֲזֹב**

14 Doth the snow of Lebanon fail from the rock of the field? or are the strange

cold flowing waters plucked up? Jer 18:14 Ἱερεμίας 18:14 μὴ ἐκλείψουσιν ἀπὸ πέτρας μαστοὶ ἢ χιὼν ἀπὸ τοῦ λιβάνου μὴ ἐκκλινεῖ ὕδωρ βιαίως ἀνέμῳ φερόμενον

10364 **הִנְעֲזְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **הִנְעֲזְבוּ עָזַב** 5800 Nehemiah 3:34 **לֵד**

וַיֹּאמֶר לִפְנֵי אָחִיו, וְחֵיל שְׁמֵרוֹן, וַיֹּאמֶר, מָה תִּיהְיִדִים הָאֵמֶלֶלִים עֲשִׂים;

הִנְעֲזְבוּ לָהֶם הַיִּזְבָּחוֹ הַיִּכְלִי בַיּוֹם, הַיַּחֲיוֹ אֶת-הָאֲבָנִים מֵעֲרֻמוֹת הָעֶפֶר וְהַפֶּה;

34 And he spoke before his brethren and the army of Samaria,

and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the

stones out of the heaps of rubbish, seeing they are burned?' Neh 4:2

Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ δύναμις σομορῶν ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν * 13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

10366 **הִנְעֲלָה-פָח** 1 **הִנְעֲלָה** Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **הִנְעֲלָה-עָלָה** 5927 **הִנְעֲלָה-עָלָה** Amos 3:5 **הַתְּפֹל צִפּוֹר עַל-פֶּחַ הָאָרֶץ,**

5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a

snare spring up from the ground, and have taken nothing at all? Amos

3:5 Ἀμώς 3:5 εἰ πεσεῖται ὄρνεον ἐπὶ τὴν γῆν ἄνευ ἰξευτοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι

10367 **הַיְעָלִים** 3277 **mountain goat** 1) Article | Noun - masculine plural 1) **הַיְעָלִים**

ג וַיָּבֹא אֶל-גְּדֵרוֹת הַצֹּאן עַל-הַדֶּרֶךְ, וְשָׁם מְעָרָה, וַיָּבֹא 1 Samuel 24:3 וַיָּבֹא אֶל-גְּדֵרוֹת הַצֹּאן עַל-הַדֶּרֶךְ, וְשָׁם מְעָרָה, וַיָּבֹא 3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were sitting in the

innermost parts of the cave. 1Sm 24:3 1η Σαμουήλ 24:4 καὶ ἦλθεν εἰς τὰς ἀγέλας τῶν ποιμνίων τὰς ἐπὶ τῆς ὁδοῦ καὶ ἦν ἐκεῖ σπήλαιον καὶ σαουλ εἰσῆλθεν παρασκευάσασθαι καὶ δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ ἐσώτερον τοῦ σπηλαίου ἐκάθηντο

10368 **הִיעָמַד** 1 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **הִיעָמַד עָמַד** Ezekiel 22:14 יָד הִיעָמַד לְבָבְךָ, אִם-תִּחְזָקְנָה

14 Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it. Eze 22:14 Ἰεζεκιήλ 22:14 εἰ ὑποστήσεται ἡ καρδιά σου εἰ κρατήσουσιν αἱ χεῖρές σου ἐν ταῖς ἡμέραις αἷς ἐγὼ ποιῶ ἐν σοὶ ἐγὼ κύριος λελάληκα καὶ ποιήσω

10369 **הִיעָמְדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **הִיעָמְדוּ עָמַד** Esther 3:4 ד וַיְהִי, בִּאֲמָרָם (כְּאֲמָרָם) אֵלָיו יוֹם וְלֹא שָׁמַע, אֲלֵיהֶם; וַיִּגִּדּוּ לְהָמָן, לְרֹאוֹת הִיעָמְדוּ דְּבָרֵי מָרְדֳּכַי--כִּי--

יֹוִם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיִּגִּדּוּ לְהָמָן, לְרֹאוֹת הִיעָמְדוּ דְּבָרֵי מָרְדֳּכַי--כִּי-- 4 Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's words would stand; for he had told them that

he was a Jew. Est 3:4 Ἐσθήρ 3:4 καθ' ἐκάστην ἡμέραν ἐλάλουν αὐτῷ καὶ οὐχ ὑπήκουεν αὐτῶν καὶ ὑπέδειξαν τῷ αμαν μαρδοχαῖον τοῖς τοῦ βασιλέως λόγοις ἀντιτασσόμενον καὶ ὑπέδειξεν αὐτοῖς ὁ μαρδοχαῖος ὅτι ἰουδαῖός ἐστιν

10371 **הַיָּעֵף** 1 Article | Adjective - masculine singular 1) faint, weary, fatigued

3287 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָךְ; **הַיָּעֵף יָעַף**; 2 Samuel 16:2 וַיֹּאמֶר צִיבָא הַחֲמוּרִים לְבֵית־הַמֶּלֶךְ לָרֶכֶב, וְלֶחֶלֶם (וְהַלֶּחֶם) וְהַקִּיץ לֶאֱכֹל. 2 And the king said unto Ziba:

'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the

wilderness may drink.' 2Sm 16:2 2η Σαμουήλ 16:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς σίβα τί ταῦτά σοι καὶ εἶπεν σίβα τὰ ὑποζύγια τῇ οἰκίᾳ τοῦ βασιλέως τοῦ ἐπικαθησθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρώσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ

10372 **הַיָּעֲפִים** 1 Article | Adjective - masculine plural 1) faint, weary, fatigued

3287 טו וַיָּבֹא, אֶל־אֲנָשֵׁי סְכוֹת, וַיֹּאמֶר, הֲנִה זָבַח וַיֹּאמֶר, הֲכֵר זָבַח וְצַלְמֻנָּע עֲתָה בְיָדְךָ, כִּי נָתַן וְצַלְמֻנָּע: אֲשֶׁר חֲרַפְתָּם אוֹתִי לֵאמֹר, הֲכֵר זָבַח וְצַלְמֻנָּע עֲתָה בְיָדְךָ, כִּי נָתַן לְאֲנָשֵׁי הַיָּעֲפִים, לָחֶם. 15 And he came unto the men of Succoth, and

said: 'Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy power, that

we should give bread unto thy men that are weary?' Jdgs 8:15 Κριταί 8:15 καὶ παρεγένετο γεδεων πρὸς τοὺς ἄρχοντας σοκχωθ καὶ εἶπεν ἰδοὺ ζεβεε καὶ σελμανα ἐν οἷς ὠνειδίσατέ με λέγοντες μὴ χεῖρ ζεβεε καὶ σελμανα νῦν ἐν χειρὶ σου ὅτι δώσομεν τοῖς ἀνδράσιν τοῖς ἐκλείπουσιν ἄρτους

10375 **הַיַּעְרָה** 1 Article | Noun - masculine singular | third person feminine

singular 1) forest, wood, thicket, wooded height **3293** **הַיַּעְרָה יָעַר** Joshua 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֶה לָךְ הַיַּעְרָה, וּבְרַאתָ לָךְ שָׂם.

וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֶה לָךְ הַיַּעְרָה, וּבְרַאתָ לָךְ שָׂם. 15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut

down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'

Josh 17:15 Ἰησοὺς Ναυῆ 17:15 καὶ εἶπεν αὐτοῖς ἰησοὺς εἰ λαὸς πολλὸς εἰ ἀνάβηθι εἰς τὸν δρυμὸν καὶ ἐκκάθαρον σεαυτῶ εἰ στενοχωρεῖ σε τὸ ὄρος τὸ εφραιμ

10377 **הַיַּעְרָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to

arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax **6186** **הַיַּעְרָה עָרַךְ** Job 36:19 יט הַיַּעְרָה

19 Will thy riches avail, that are

without stint, or all the forces of thy strength? Job 36:19 Ἰώβ 36:19 μὴ σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντα τοὺς κραταιοῦντας ἰσχύν

10378 **הַיַּעְשָׂה־לוֹ** 1 Verb - Qal Imperfect - third person masculine singular

1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax **6186** **הַיַּעְשָׂה עָרַךְ** Jeremiah 16:20 כ

20 Shall a man make unto himself gods, and they are no gods? Jer 16:20 Ἰερεμίας 16:20 εἰ ποιήσει ἑαυτῷ ἄνθρωπος θεούς καὶ οὗτοι οὐκ εἰσιν θεοί

10380 **הַיְפּוֹת** 1 Article | Adjective - feminine plural 1) fair, beautiful, handsome

יג בַּיּוֹם הַהוּא תִתְעַלְפֶּנָּה הַבְּתוּלֹת הַיְפּוֹת. Amos 8:13 **הַיְפּוֹת יָפָה** 3303

13 In that day shall the fair virgins and the young

men faint for thirst. Amos 8:13 Ἀμός 8:13 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκλείψουσιν αἱ παρθέναι αἱ καλαὶ καὶ οἱ νεανίσκοι ἐν δίψει

10381 **הַיְפִי יָפִי** 1 Article | Noun - masculine singular 1) beauty 3308

ל שֶׁקֶר חַחֵן, וְהַבֵּל הַיְפִי: אִשָּׁה יִרְאֵת-יְהוָה, הִיא תִתְהַלָּל. Proverbs 31:30

Grace is deceitful, and beauty is vain; but a woman that feareth the

LORD, she shall be praised. Prv 31:30 Παροιμία 31:30 ψευδεὶς ἀρέσκειαι καὶ μάταιον κάλλος γυναικός γυνὴ γὰρ συνετὴ εὐλογεῖται φόβον δὲ κυρίου αὕτη αἰνεῖται

10382 **הַיְפִילָא** 1 Verb - Niphal Imperfect - third person masculine singular 1) to

be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 **הַיְפִילָא פָּלָא** Genesis

יד הַיְפִילָא מִיְהוָה, דְּבַר: לְמוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חִיָּה--וּלְשָׂרָה בֵּן. 18:14

14 Is any thing too hard for the LORD. At the set time I will return

unto thee, when the season cometh round, and Sarah shall have a son.'

Ge 18:14 | 18:14 μὴ ἀδυνατεῖ παρὰ τῷ θεῷ ῥῆμα εἰς τὸν καιρὸν τοῦτον ἀναστρέψω πρὸς σὲ εἰς ὥρας καὶ ἔσται τῇ σαρρᾷ υἱός

10383 **הַיְפִילוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **הַיְפִילוּ נָפַל** Jeremiah 8:4

ד וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה, וְלֹא יָקוּמוּ; אִם-יָשׁוּב, וְלֹא יָשׁוּב.

4 Moreover thou shalt say unto them: Thus saith the LORD: do men fall, and not rise up again? Doth

one turn away, and not return? Jer 8:4 Ἰερεμίας 8:4 ὅτι τάδε λέγει κύριος μὴ ὁ πίπτων οὐκ ἀνίσταται ἢ ὁ ἀποστρέφων οὐκ ἐπιστρέφει

10384 **הַיְפִלְטִי** 1 Article | Noun proper - masculine singular Japhleti see Japhlet = [let him escape]; 1) descendants of Asher of the family of Japhlet who lived on the

southwest border of Ephraim. Used as location 3311 **הַיְפִלְטִי יַפְלְטִי** Joshua 16:3 ג

וַיֵּרַד-יָמָּה אֶל-גְּבוּל הַיְפִלְטִי, עַד גְּבוּל בֵּית-חֹרֶן תַּחְתּוֹן--וְעַד-גִּזְרִי; וְהָיוּ

3 And it went down westward to the border of the

καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ τὴν θάλασσαν * 16:5 καὶ ἐγενήθη ὄρια υἱῶν
εφραιμ κατὰ δήμους αὐτῶν καὶ ἐγενήθη τὰ ὅρια τῆς κληρονομίας αὐτῶν ἀπὸ ἀνατολῶν
αταρῶθ καὶ εροκ ἕως βαιθωρων τὴν ἄνω καὶ γαζαρα

1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or

וַיֹּאמֶר יְהוָה אֵלֶיךָ וְכָל חַי הָאָרֶץ 17 Bring forth with thee every living thing that is
with thee of all flesh, both fowl, and cattle, and every creeping thing
that creepeth upon the earth; that they may swarm in the earth, and be

10390 **הִזְהָרִי** 1 Article | Noun proper - masculine singular **Izharites** or **Izharites**

was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are

עַל-כָּל-הַבַּיִת. חֲמֵשׁ אַמּוֹת qere ; הִצִּיעַ kethib הִצִּיעַ/הִצִּיעַ 1 הִצִּיעַ 10391

article ה a couch, bed 3326 הַיְצוּעַ, יְצוּעַ 1 Kings 6:6 (הַיְצוּעַ) ו הַיְצוּעַ

וְהַתִּיבֹת 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits

broad; for on the outside he made rebatemments in the wall of the house round about, that the beams should not have hold in the walls of the

10392 **הִצִּיעַ** 1 **הִצֹּעַ** qere; Noun - common masculine singular absolute

homonym 1 kethib with particle article ה a couch, bed 3326 הַיְצוּעַ 1 Kings

ו הַיָּצוֹעַ (הַיָּצִיעַ) הַתַּחֲתָנָה חֲמִשׁ בְּאֵמָה רַתְּבָה, וְהַתִּלְכָּה שֵׁשׁ בְּאֵמָה 6:6

רְחֹבָה, וְהַשְׁלִישִׁית, שֶׁבַע בָּאַמָּה רְחֹבָהּ: כִּי מִגִּרְעוֹת נָתַן לְבֵית סָבִיב, חוּצָה, רְחֹבָהּ. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.-- 1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ τὸ μέσον ἕξ καὶ ἡ τρίτη ἐπτὰ ἐν πήχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

10394 **הִיצֵלַח** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **הִיצֵלַח צָלַח** Ezekiel 17:15 **וַיִּמְרֹד-בּוֹ, לְשַׁלַּח מַלְאָכָיו מִצְרָיִם, לְתֶת-לּוֹ סוּסִים, וְעַם-רָב; הִיצֵלַח** 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape? Eze 17:15 'Ιεζεκιήλ 17:15 καὶ ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἑαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ παραβαίνων διαθήκην εἰ σωθήσεται

10395 **הִיצֵלַח** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **הִיצֵלַח צָלַח** Ezekiel 15:4 **דַּ הִנֵּה לָאֵשׁ, נָתַן לְאֶכְלָהּ: אֵת שְׁנֵי קְצוֹתָיו אֶכְלָה הָאֵשׁ, וְתוֹכוֹ נִחְרָ-- 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work? Eze 15:4 'Ιεζεκιήλ 15:4 πάρεξ πυρὶ δέδοται εἰς ἀνάλωσιν τὴν κατ' ἐνιαυτὸν κάθαρσιν ἀπ' αὐτῆς ἀναλίσκει τὸ πῦρ καὶ ἐκλείπει εἰς τέλος μὴ χρήσιμον ἔσται εἰς ἐργασίαν**

10397 **הַיִּצְרִי** 1 Article | Noun proper - masculine singular Jezerites = |imagination: form: purpose; 1) descendants of Jezer the son of Naphtali 3340 **הַיִּצְרִי יִצְרִי** Numbers 26:49 **מִטְ לִיצְרָ, מִשְׁפַּחַת הַיִּצְרִי; לְשִׁלֵּם, מִשְׁפַּחַת הַשְּׁלֵמִי.** 49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites. Num 26:49 Αριθμοί 26:49 τῷ ιεσερ δῆμος ὁ ιεσερι τῷ σελλημ δῆμος ὁ σελλημι

10399 **הַיִּקֵּב** 1 Article | Noun - masculine singular 1) wine vat, wine-press 3342 **וְהָיְתָה עֲשָׂרִים, בָּא אֶל-עֲרֻמַּת עֲשָׂרִים, בָּא הַיִּקֵּב** Haggai 2:16 **וְהָיְתָה, לְחֹשֶׁף חֲמִשִּׁים פּוּרָה, וְהָיְתָה, עֲשָׂרִים.** 16 through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty; Hag 2:16 Ἀγγαῖος 2:16 τίνες ἦτε ὅτε ἐνεβάλλετε εἰς κυψέλην

κριθῆς εἴκοσι σάτα καὶ ἐγένετο κριθῆς δέκα σάτα καὶ εἰσεπορεύεσθε εἰς τὸ ὑπολήνιον ἐξαντλήσαι πενήκοντα μετρητάς καὶ ἐγένοντο εἴκοσι

10401 **הִיקָבַע** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rob; 1a) meaning dubious 6906 **הִיקָבַע קָבַע** Malachi 3:8 **ח הִיקָבַע אָדָם אֱלֹהִים**, 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed

Thee?' In tithes and heave-offerings. Mal 3:8 Μαλαχίας 3:8 εἰ πτερνιεῖ ἄνθρωπος θεόν διότι ὑμεῖς πτερνίζετε με καὶ ἐρεῖτε ἐν τίνι ἐπτερνίκαμέν σε ὅτι τὰ ἐπιδέκατα καὶ αἱ ἀπαρχαὶ μεθ' ὑμῶν εἰσιν

10402 **הִיקָדַשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **הִיקָדַשׁ קָדַשׁ** Haggai 2:12 **יב הֵן יִשְׂאֵאִישׁ בֶּשֶׂר־קָדַשׁ בְּכִנּוֹף בְּגָדוֹ, וְנָגַע בְּכִנּוֹף אֶל־הַלֶּחֶם וְאֶל־הַנֶּזֶיד וְאֶל־הַיֵּין**

12 **וְאֶל־שֶׁמֶן וְאֶל־כָּל־מֵאכָל־הִיקָדַשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא.** 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.' Hag 2:12 Ἀγγαῖος 2:12 ἐὰν λάβῃ ἄνθρωπος κρέας ἅγιον ἐν τῷ ἄκρῳ τοῦ ἱματίου αὐτοῦ καὶ ἄψῃ τὸ ἄκρον τοῦ ἱματίου αὐτοῦ ἄρτου ἢ ἐσθίματος ἢ οἴνου ἢ ἐλαίου ἢ παντὸς βρώματος εἰ ἁγιασθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν οὐ

10405 **הִיקָר** 1 Article | Noun - masculine singular 1) price, value, preciousness, honour, splendour, pomp; 1a) preciousness; 1b) price; 1c) honour, esteem 3366 **הִיקָר יִג וַיֹּאמֶר יְהוָה אֵלַי, הַשְּׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֲדָר הִיקָר, יָקָר** Zechariah 11:13 **אֲשֶׁר יָקָרְתִּי מַעְלֵיהֶם; וְאֶקְחָה שְׁלֹשִׁים הַכֶּסֶת, וְאֲשַׁלֵּיךְ אֹתוֹ בֵּית יְהוָה אֶל־** 13 **וַיֹּצֵר.** 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

Zec 11:13 Ζαχαρίας 11:13 καὶ εἶπεν κύριος πρὸς με κάθεσ αὐτοὺς εἰς τὸ χωνευτήριον καὶ σκέψαι εἰ δόκιμόν ἐστιν ὃν τρόπον ἐδοκιμάσθηγ ὑπὲρ αὐτῶν καὶ ἔλαβον τοὺς τριάκοντα ἀργυροῦς καὶ ἐνέβαλον αὐτοὺς εἰς τὸν οἶκον κυρίου εἰς τὸ χωνευτήριον

10406 **הִיקָרִים** 1 Article | Adjective - masculine plural 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential 3368 **הִיקָרִים יָקָר** Lamentations 4:2 **בְּנֵי צִיּוֹן הִיקָרִים, הַמְּסֻלָּאִים בְּפִזְז־אִיכָה**

2 **נַחֲשָׁבוּ לְנִבְלִי־חָרָשׁ, מַעֲשֵׂה יָדֵי יוֹצֵר. {ס}** 2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the

work of the hands of the potter! {S} Lam 4:2 υἱοὶ Σιών οἱ τίμιοι οἱ ἐπηρμένοι ἐν χρυσίῳ πῶς ἐλογίσθησαν εἰς ἄγγεῖα ὀστράκινα ἔργα χειρῶν κεραμέως
 10407 **הִיָּקְרָה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams 7136 **וַיֹּאמֶר יְהוָה הִיָּקְרָה קָרָה** Numbers 11:23 כֹּה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיֵד יְהוָה תִּקְצָר; עַתָּה תִּרְאֶה הִיָּקְרָה דְּבָרִי, אִם-לֹא.
 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt

thou see whether My word shall come to pass unto thee or not.' Num 11:23 Αριθμοί 11:23 καὶ εἶπεν κύριος πρὸς Μωϋσῆν μὴ χεὶρ κυρίου οὐκ ἐξαρκέσει ἤδη γνῶσει εἰ ἐπικαταλήμψεται σε ὁ λόγος μου ἢ οὐ

10409 **תִּירָבָה** 1 Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **כִּי תִירָבָה אֵלָיָהּ, תִּתְנַנִּים רָבָה הִרְבָּה** Job 40:27 אִם-יִדְבֵּר אֵלָיָהּ רַבּוֹת. 27 Will he make many supplications unto thee?

or will he speak soft words unto thee? Job 41:3 Ἰώβ 40:27 λαλήσει δέ σοι δεήσει ἱκετηρία μαλακῶς

10411 **הֵיָרָד** 1 Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **יֵרֵד הִירָד בְּיָדוֹ יֵא הִיָּסְגֶרְנִי בְּעַלִּי קַעֲלָה בְּיָדוֹ הִירָד שְׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדְּךָ-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, תִּגְדֹּנָא לְעַבְדְּךָ; {ס}**
 {ס} **וַיֹּאמֶר יְהוָה, יֵרֵד. {ס}** 11 Will the men of Keilah deliver me up into

his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD

said: 'He will come down.' {S} 1Sm 23:11 1η Σαμουήλ 23:11 εἰ ἀποκλεισθήσεται καὶ νῦν εἰ καταβήσεται σαουλ καθὼς ἤκουσεν ὁ δοῦλός σου κύριε ὁ θεὸς ἰσραηλ ἀπάγγειλον τῷ δούλῳ σου καὶ εἶπεν κύριος ἀποκλεισθήσεται

10415 **תִּירָדָה** 1 Article | Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 2470 **יֵג וַאֲמַרְתֶּם הִנֵּה מִתְלַאֵה וְהִפְחָתָם אוֹתוֹ, אָמַר יְהוָה הַחֹלָה תְּלָה צְבָאוֹת, וְהִבֵּאתֶם גְּזוּל וְאֶת-הַפֶּסֶח וְאֶת-הַחֹלָה, וְהִבֵּאתֶם אֶת-הַמִּנְחָה; תֹּארְצָה {ס}**
 13 Ye say also: 'Behold, what a weariness

10418 הִירְחֻמְאֵלִי 1 Article | Noun proper - masculine singular Jerahmeelites = see Jerahmeel |may God have pity|; 1) the descendants of Jerahmeel, the great grandson of Judah 3397 הִירְחֻמְאֵלִי 1 Samuel 27:10 אֶל-פִּשְׁטֵתָם יִיאָמֶר אָכִישׁ. 10 הַיּוֹם; יִיאָמֶר דָּוִד, עַל-נֶגֶב יְהוּדָה וְעַל-נֶגֶב הִירְחֻמְאֵלִי, וְאֶל-נֶגֶב, הַקִּינִי. And Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.' 1Sm 27:10 1η Σαμουήλ 27:10 καὶ εἶπεν αγγους πρὸς δαυιδ ἐπὶ τίνα ἐπέθεσθε σήμερον καὶ εἶπεν δαυιδ πρὸς αγγους κατὰ νότον τῆς ἰουδαίας καὶ κατὰ νότον ιεσμεγα καὶ κατὰ νότον τοῦ κενεζί

10420 **הַיָּרִים** 1 Article | Noun - masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **3384 יָרָה הַיָּרִים** 2 Chronicles 35:23 **וַיֹּאמֶר יֵאָשָׁהוּ, לַמִּלְחָמָה, הַיָּרִים, לְמַלְכָּהּ, כִּג וַיִּרְוּ.** 23 And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am

sore wounded.' 2Chr 35:23 2η Χρονικών 35:23 καὶ ἐτόξευσαν οἱ τοξόται ἐπὶ βασιλέα ιωσιαν καὶ εἶπεν ὁ βασιλεὺς τοῖς παισὶν αὐτοῦ ἐξαγάγετέ με ὅτι ἐπόνεσα σφόδρα

10423 **הֵיָרֵךְ** 1 Article | Noun - feminine singular 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c) base **הֵיָרֵךְ** 3409 Genesis

32:33 לֹג עַל-כֵּן לֹא-יֵאָכְלוּ בְנֵי-יִשְׂרָאֵל אֶת-גִּיד הַנֶּשֶׂה, אֲשֶׁר עַל-כַּף הֵיָרֵךְ, 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of

Jacob's thigh, even in the sinew of the thigh-vein. Ge 32:32 | 32:33 ἔνεκεν τούτου οὐ μὴ φάγωσιν οἱ υἱοὶ ἰσραὴλ τὸ νεῦρον ὃ ἐνάρκησεν ὃ ἐστὶν ἐπὶ τοῦ πλάτους τοῦ μηροῦ ἕως τῆς ἡμέρας ταύτης ὅτι ἥψατο τοῦ πλάτους τοῦ μηροῦ ἰακώβ τοῦ νεύρου καὶ ἐνάρκησεν

10424 **הֵיָרַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **הֵיָרַע** 7489 Jeremiah 15:12

יִב הֵיָרַע בְּרֹזֶל בְּרֹזֶל מִצָּפוֹן, וּנְחָשֶׁת. 12 Can iron break iron from the north and brass? Jer 15:12 Ἰερემίας 15:12 εἰ γνωσθήσεται σίδηρος καὶ περιβόλαιον χαλκοῦν

10425 **הֵיָרֵעַת** 1 Article | Noun - feminine plural 1) curtain, drape **הֵיָרֵעַת** 3407 Exodus 36:13

יָג וַיַּעַשׂ, חֲמִשִּׁים קָרְסֵי זָהָב; וַיַּחֲבֵר אֶת- הֵיָרֵעַת אֶחָת אֶל-אֶחָת, בְּקָרְסִים, וַיְהִי חֲמִשָּׁכָן, אֶחָד. {פ} 13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so the tabernacle was one. {P} Exo 36:13 Ἐξοδος 37:2 36:13 καὶ ἐποίησαν ἀμφοτέρους τοὺς λίθους τῆς σμαράγδου συμπεπορημένους καὶ περισεσιαλωμένους χρυσίῳ γεγλυμμένους καὶ ἐκκεκολαμμένους ἐκκόλλαμμα σφραγίδος ἐκ τῶν ὀνομάτων τῶν υἱῶν ἰσραὴλ

10426 **הֵיָרָצָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **הֵיָרָצָה** 7521 Micah 6:7

ז הֵיָרָצָה יְהוָה בְּרִבְבוֹת נְחֹלִי-שָׁמָן; פָּרִי בְכוּרֵי פִשְׁעֵי, פָּרִי בְטַנִּי חַטָּאת. 7 Will the LORD be pleased with thousands of rams, with ten

thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?' Mic 6:7 Μιχαίας 6:7 εἰ προσδέξεται κύριος ἐν χιλιάσιν κριῶν ἢ ἐν μυριάσιν χειμάρρων πίνων εἰ δὴ πρωτότοκά μου ἀσεβείας καρπὸν κοιλίας μου ὑπὲρ ἁμαρτίας ψυχῆς μου

10427 **הֵיָרָצוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragodic nun 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to

drive away from, cause to run away 7323 הִרְצוֹן רֹיץ Amos 6:12 יב הִרְצוֹן בְּסִלַּע סוּסִים, אִם־יִחְרוּשׁ בַּבָּקָרִים: כִּי־הִפְכֹתֶם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צִדְקָה לְלַעְנָה. 12 Do horses run upon the rocks? Doth one plow there with

oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood; Amos 6:12 Ἀμός 6:12 εἰ διώξονται ἐν πέτραις ἵπποι εἰ παρασιωπήσονται ἐν θηλείαις ὅτι ὑμεῖς ἐξεστρέψατε εἰς θυμὸν κρίμα καὶ καρπὸν δικαιοσύνης εἰς πικρίαν

10428 הִרְצֶה 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular homonym 1 with article ה 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 הִרְצֶה רָצָה Malachi 1:8 ח וְכִי־תִגִּישׁוּן עֹר לִזְבַּח אֵין רָע, וְכִי תִגִּישׁוּ פֶסַח וְחֶלֶה אֵין רָע; הַקְרִיבֶהוּ נָא לְפָתְתָהּ, הִרְצֶה וְהָיָה צָבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χλωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτό εἰ λήμψεται πρόσωπόν σου λεγεί κύριος παντοκράτωρ

10429 הִרְקָה 1 Article | Noun - masculine singular 1) herbs, herbage, vegetables, garden greens 3419 הִרְקָה יִרְקָה Deuteronomy 11:10 י כִּי הָאָרֶץ, אֲשֶׁר אַתָּה בָּא־ שָׁמָּה לְרִשְׁתָּהּ--לֹא כְאֶרֶץ מִצְרַיִם הוּא, אֲשֶׁר יֵצְאתֶם מִשָּׁם: אֲשֶׁר תֵּזְרַע אֶת־ 10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs; Deu 11:10 Δευτερονόμιον 11:10 ἔστιν γὰρ ἡ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν οὐχ ὥσπερ ἡ γῆ αἰγύπτου ἐστίν ὅθεν ἐκπεπόρευσθε ἐκεῖθεν ὅταν σπείρῃσιν τὸν σπóρον καὶ ποτίζῃσιν τοῖς ποσὶν ὥσει κῆπον λαχανείας

10430 הִרְקָה 1 Conjunctive waw | Noun proper - feminine singular Me-jarkon = [waters of yellowness]; 1) a town in Dan near Joppa 4313 הִרְקוֹן מִי הִרְקוֹן

Joshua 19:46 and Me-jarkon, 46 מוּ יַמִּי הִרְקוֹן, וְהִרְקוֹן: עַם־הַנָּבִיל, מוּל יָפוֹ. Joshua 19:46 and Rakkon, with the border over against Joppa. Josh 19:46 Ἰησοῦς Ναυῆ 19:46 καὶ ἀπὸ θαλάσσης ἱερακῶν ὄριον πλησίον ἰόππης

10431 הִירֶשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 2672 הִחָצַב הָצַב Isaiah 10:15 טו הִיִּתְפָּאָר, הַנִּרְזָן, עַל־ הַחָצַב בּוֹ: אִם־יִתְנַדֵּל הַמִּשּׁוֹר, עַל־מְנִיפּוֹ, כְּהִנִּיף שִׁבְט וְאֶת־מְרִימּוֹ, כְּהָרִים

{פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P} Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ὁ ξίφος ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως εἴαν τις ἄρην ῥάβδον ἢ ξύλον

10432 **הִרְשָׁה** 1 Article | Noun - feminine singular 1) **possession, inheritance** 3425

ח וַיָּבֹא אֵלַי חֲנַמְאֵל בֶּן־דָּדַי כְּדַבֵּר יְהוָה, אֶל־ **הִרְשָׁה** יְרֵשָׁה חֲצֵר הַמִּטְרָה, וַיֹּאמֶר אֵלַי קְנֵה נָא אֶת־שָׂדֵי אֲשֶׁר־בְּעִנְתוֹת אֲשֶׁר בְּאֶרֶץ בְּנִימִין 8 כִּי־לִךְ מִשְׁפַּט הִרְשָׁה וְלִךְ תִּהְיֶהָלָה, קְנֵה־לָךְ; וְאַדְעַ, כִּי דַבַּר־יְהוָה הוּא.

So Hanamel mine uncle's son came to me in the court of the guard according to the word of the LORD, and said unto me: 'Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself.' Then I knew that this was the word of the LORD. Jer 32:8

Ἱερεμίας 39:8 καὶ ἦλθεν πρὸς με ἀναμεηλ υἱὸς σαλωμ ἀδελφοῦ πατρὸς μου εἰς τὴν αὐλὴν τῆς φυλακῆς καὶ εἶπέν μοι κτῆσαι τὸν ἀγρόν μου τὸν ἐν γῇ βενιαμιν τὸν ἐν ἀναθωθ ὅτι σοὶ κρίμα κτήσασθαι καὶ σὺ πρεσβύτερος καὶ ἔγνων ὅτι λόγος κυρίου ἐστίν

10437 **הִישָׁאנָה** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

roar; 1a) of lion, conqueror, Jehovah, cry of distress 7580 **הִישָׁאנָה שָׁאנָה** Amos 3:4 ד

הִישָׁאנָה אֶרְיָה בַּיַּעַר, וְטָרַף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעַנְתּוֹ, בְּלִתִּי אִם־

4 לְכָדָר. 4 Will a lion roar in the forest, when he hath no prey? Will a

young lion give forth his voice out of his den, if he have taken nothing?

Amos 3:4 Ἀμός 3:4 εἰ ἐρεύξεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνὴν αὐτοῦ ἐκ τῆς μάγδος αὐτοῦ καθόλου εἴαν μὴ ἀρπάσῃ τι

10439 **הִישָׁבָה** 1 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 2710 **הַחֲקִים חָקָה**

1 א הוּי הַחֲקִים, חֲקִי־אֲנִי; וּמִכְתָּבִים עָמַל, כְּתָבוּ. Isaiah 10:1

Woe unto them that decree unrighteous decrees, and to the writers that write

iniquity; Isa 10:1 Ἡσαΐας 10:1 οὐαὶ τοῖς γράφουσιν πονηρίαν γράφοντες γὰρ πονηρίαν γράφουσιν

10440 **הִישָׁבִי** 1 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 2790 **הַחֲרֵשׁ חָרַשׁ** Isaiah

28:24 כֹּד הַכֹּל הַיּוֹם, יַחֲרֹשׁ הַחֲרֵשׁ לְזֹרַע; יִפְתַּח וַיִּשְׂדֶּד, אֲדָמָתוֹ. 24 Is the

plowman never done with plowing to sow, with the opening and

harrowing of his ground? Isa 28:24 Ἡσαΐας 28:24 μὴ ὅλην τὴν ἡμέραν μέλλει ὁ ἄροτριῶν ἄροτριᾶν ἢ σπόρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν

10442 **הִישָׁבְתִּי** 1 **הִישָׁבְתִּי** kethib; Article | Noun - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **הִישַׁבְתָּ** 3427

Ezekiel 27:3 **וְאָמַרְתָּ לְצוֹר, הִישַׁבְתִּי (הִישָׁבְתָּ) עַל־מְבוֹאת יָם, רַכְלָת** **הָעַמִּים, אֶל־אֲיִים רַבִּים; {ס}** **כֹּה אָמַר, אֲדֹנָי יְהוִה, צוֹר, אַתָּה אָמַרְתָּ אֲנִי** 3 and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S} Thus saith the

Lord GOD: thou, O Tyre, hast said: I am of perfect beauty. Eze 27:3

Ἰεζεκιήλ 27:3 καὶ ἐρεῖς τῇ σορ τῇ κατοικοῦσῃ ἐπὶ τῆς εἰσόδου τῆς θαλάσσης τῷ ἐμπορίῳ τῶν λαῶν ἀπὸ νήσων πολλῶν τάδε λεγεί κύριος τῇ σορ σὺ εἶπας ἐγὼ περιεθῆκα ἐμαυτῇ κάλλος μου

10443 **הִישָׁבְתִּי** 1 **הִישָׁבְתִּי** qere; Verb - Qal Participle - feminine singular absolute kethib with particle article ה 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **טו וְכִלִּיתִי אֶת־חֲמָתִי הַטְּחִים טוֹחַ** 2902 Ezekiel 13:15

15 **בְּקִיר, וּבַטְּחִים אֶתּוֹ תִּפֹּל; וְאָמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטְּחִים אֹתוֹ.** 15 Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more,

neither they that daubed it; Eze 13:15 Ἰεζεκιήλ 13:15 καὶ συντελέσω τὸν θυμὸν μου ἐπὶ τὸν τοῖχον καὶ ἐπὶ τοὺς ἀλείφοντας αὐτόν καὶ πεσεῖται καὶ εἶπα πρὸς ὑμᾶς οὐκ ἔστιν ὁ τοῖχος οὐδὲ οἱ ἀλείφοντες αὐτόν

10444 **הִיָּשׁוּב** 1 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

א לֵאמֹר הֵן יִשְׁלַח אִישׁ אֶת־אִשְׁתּוֹ וְהִלָּכָה מֵאֲתָנוּ הִיָּשׁוּב שׁוֹב 7725 Jeremiah 3:1 **וְהִיָּתָה לְאִישׁ־אַחֵר, הִיָּשׁוּב אֵלֶיהָ עוֹד־לֹא חֲנוּף תִּתְּנָה, הָאָרֶץ תִּהְיֶה; וְאָתָּה**

... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD. Jer 3:1 Ἰερεμίας 3:1 ἐὰν ἐξαποστείλῃ ἄνθρωπος τὴν γυναῖκα αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἄνδρὶ ἑτέρῳ μὴ ἀνακάμπουσα ἀνακάμψει πρὸς αὐτὸν ἔτι οὐ μισαινομένη μιανθήσεται ἡ γυνὴ ἐκείνη καὶ σὺ ἐξεπόρνευσας ἐν ποιμένιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος

10445 **הַיָּשׁוּבִי** 1 Article | Noun proper - masculine singular Jashubites = see Jashub [he will return]; 1) descendants of Jashub of the tribe of Issachar 3432

כֹּד לְיָשׁוּב, מִשְׁפַּחַת הַיָּשׁוּבִי; לְשִׁמְרוֹן, מִשְׁפַּחַת הַיָּשׁוּבִי Numbers 26:24 **הַיָּשׁוּבִי** Numbers 26:24 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. Num 26:24 Αριθμοί 26:20 τῷ Ἰασουβ δῆμος ὁ Ἰασουβι τῷ σαμαραβ δῆμος ὁ σαμαραβι

10446 **הַיָּשׁוּי** 1 Article | Noun proper - masculine singular Jesuites = see Jesui [he will justify me]; 1) the descendants of Jesui (H03440-2) 3441 **הַיָּשׁוּי יִשְׁוִי** Numbers 26:44 **מִדְּבַר בְּנֵי אֲשֶׁר, לְמִשְׁפַּחַתָּם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיָּשׁוּי;** 26:44 **מִדְּבַר בְּנֵי אֲשֶׁר, לְמִשְׁפַּחַתָּם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיָּשׁוּי;** 44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites. Num 26:44 Αριθμοί 26:28 υἱοὶ ἀσση κατὰ δῆμους αὐτῶν τῷ Ἰαμιν δῆμος ὁ Ἰαμινι τῷ Ἰεσου δῆμος ὁ Ἰεσουι τῷ Βαρια δῆμος ὁ Βαριαῖ

10450 **בֵּית-הַיְשִׁימֹת** 1 **הַיְשִׁימֹת** Noun proper - feminine singular Beth-jesimoth = [house of the desolation]; 1) a place in Moab given to the tribe of Reuben 1020 **ט לָכֵן הִנְנִי פֶתַח אֶת-כְּתֵף מוֹאָב, מִהָעָרִים--מֵעָרָיו, בֵּית הַיְשִׁימֹת** Ezekiel 25:9 **בֵּית הַיְשִׁימֹת** Ezekiel 25:9 9 **מִקְצָהּ: צָבִי, אֶרֶץ בֵּית הַיְשִׁימֹת--בְּעַל מְעוֹן, וְקִרְיַתְיָמָה (וְקִרְיַתְיָמָה).** therefore, behold, I will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beautiful country of Beth-jeshimoth, Baal-meon, and Kiriathaim, Eze 25:9 Ἰεζεκιήλ 25:9 διὰ τοῦτο ἰδοὺ ἐγὼ παραλύω τὸν ὄμρον μωαβ ἀπὸ πόλεων ἀκρωτηρίων αὐτοῦ ἐκλεκτὴν γῆν οἶκον ἀσιμουθ ἐπάνω πηγῆς πόλεως παραθαλασσίας

10451 **הַיִּשְׁכֶּם** 1 Adverb | second person masculine plural 1) being, existence, substance,there is or are; 1a) substance; 1b) existence; 1c)there is or are 3426

ד לֹא תִשְׁמַע, אֶל-דְּבָרֵי הַנָּבִיא הַהוּא, אוֹ אֶל- דְּבָרֵי הַחֲלוֹם, הַהוּא: כִּי מִנְסָה יִהְיֶה אֲלֵהֶיכֶם, אֶתְכֶם, לְדַעַת הַיִּשְׁכֶּם אֲהֶבִים Deuteronomy 13:4 **הַיִּשְׁכֶּם** Deuteronomy 13:4 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul. Deu 13:4 Δευτερονόμιον 13:5 ὀπίσω κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθε καὶ αὐτὸν φοβηθήσεσθε καὶ τὰς ἐντολάς αὐτοῦ φυλάξεσθε καὶ τῆς φωνῆς αὐτοῦ ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε

10452 **הַיִּשְׁלָם** 1 Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil);

1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to

make an end of **7999** **הַיְשָׁלִים** **שָׁלֵם** Jeremiah 18:2 **כִּי־הַיְשָׁלִים תַּחַת־טוֹבָה רָעָה,**

כִּי־כָרוּ שׁוֹחָה לְנַפְשִׁי; זָכַר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־
מָהֶם. 20 Shall evil be recompensed for good? for they have

digged a pit for my soul. Remember how I stood before Thee to speak

good for them, to turn away Thy wrath from them. Jer 18:2 Ἰερεμίας 18:2

ἀνάσθητι καὶ κατὰβηθι εἰς οἶκον τοῦ κεραμέως καὶ ἐκεῖ ἀκούσῃ τοὺς λόγους μου

10454 **הַיְשָׁמְעָאֵלִי** 1 Article | Noun proper - masculine singular **Ishmaelite** = see

Ishmael |God will hear|; 1) a descendant of Ishmael **3459** **הַיְשָׁמְעָאֵלִי** 1

Chronicles 2:17 **יִזְ וַאֲבִיגַיִל, יִלְדָה אֶת־עַמָּשָׂא; וְאָבִי עַמָּשָׂא, יֶתֶר הַיְשָׁמְעָאֵלִי.**

And Abigail bore Amasa; and the father of Amasa was Jether the

Ishmaelite. 1Chr 2:17 1η Χρονικών 2:17 καὶ αβιγαια ἐγέννησεν τὸν αμεσσα καὶ πατὴρ αμεσσα ιοθορ ὁ ισμαηλίτης

10455 **הַיְשָׁמְעָאֵלִים** 1 Article | Noun proper - masculine plural **Ishmaelite** = see

Ishmael |God will hear|; 1) a descendant of Ishmael **3459** **הַיְשָׁמְעָאֵלִים**

Genesis 39:1 **א וַיֹּסֶף, הוּרַד מִצְרַיִם; וַיִּקְנֵהוּ פוֹטִיפָר סֵרִיס פַּרְעֹה שֶׁר**

1 And Joseph
was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the

captain of the guard, an Egyptian, bought him of the hand of the

Ishmaelites, that had brought him down thither. Ge 39:1 | 39:1 ιωσηφ δὲ

κατήχθη εἰς αἴγυπτον καὶ ἐκτήσατο αὐτὸν πετεφρῆς ὁ εὐνοῦχος φαραω ἀρχιμάγειρος ἄνθρωπος αἰγύπτιος ἐκ χειρὸς ισμαηλιτῶν οἱ κατήγαγον αὐτὸν ἐκεῖ

10456 **הַיְשָׁמְעוּ** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to

hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or

concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or

interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7)

to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,

yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or

sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to

hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter

a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon;

1d4) to cause to be heard; n m; 2) sound **8085** **הַיְשָׁמְעוּ שָׁמַע** Judges 3:4 **ד וַיְהִיו, לְנִסּוֹת בָּם אֶת־יִשְׂרָאֵל--לְדַעַת, הַיְשָׁמְעוּ אֶת־מִצְוֹת יְהוָה, אֲשֶׁר־צִוָּה אֶת־**

4 And they were there, to prove Israel by them, to
know whether they would hearken unto the commandments of the LORD,

which He commanded their fathers by the hand of Moses. Jdgs 3:4 Κριταί

3:4 καὶ ἐγένετο ὥστε πειράσαι ἐν αὐτοῖς τὸν ἱσραηλ γνῶναι εἰ ἀκούσονται τὰς ἐντολὰς

κυρίου ὡς ἐνετείλατο τοῖς πατράσιν αὐτῶν ἐν χειρὶ μωυσῆ

10457 **הִישְׁמַעֲלִי** 1 Article | Noun proper - masculine singular **Ishmaelite** = see

Ishmael |God will hear|; 1) a descendant of Ishmael 3459 **הִישְׁמַעֲלִי**

ל ועל־הַנִּמְלִים--אֹבִיל, הִישְׁמַעֲלִי; {ס} ועל־הָאֲתָנוֹת, Chronicles 27:30

and over the camels was Obil the Ishmaelite; {S}

and over the asses was Jehdeiah the Meronothite; 1Chr 27:30 1η Χρονικών

27:30 ἐπὶ δὲ τῶν καμήλων ὠβὶλ ὁ ἰσμαηλίτης ἐπὶ δὲ τῶν ὄνων ἰαδιας ὁ ἐκ μεραθων

10458 **הִישְׁמַת** 1 **מִבֵּית־הַיְּשֻׁמֹּת** Preposition | Noun proper - feminine singular **Beth-**

jeshimoth = |house of the desolation|; 1) a place in Moab given to the tribe of

Reuben 1020 **הִישְׁמַת** **בֵּית** Numbers 33:49 **מִטַּיְחָנוּ עַל־הַיַּרְדֵּן מִבֵּית הַיְּשֻׁמֹּת.**

49 And they pitched by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab. {S}

Num 33:49 Αριθμοί 33:49 καὶ παρενέβαλον παρὰ τὸν ἰορδάνην ἀνὰ μέσον αἰσιμωθ ἕως βελσαττιμ κατὰ δυσμὰς μωαβ

10461 **הִיֶּשֶׁר** 1 **הוֹשֶׁר** kethib; Verb - Hiphil Imperative - masculine singular qere

1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a)

(Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to

be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make

straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c)

(Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look

straight 3474 **הִיֶּשֶׁר** **הִיֶּשֶׁר** Psalm 5:8 **וְאֲנִי--בְּרַב חֶסֶדְךָ, אָבוֹא בֵּיתְךָ; אֲשַׁתַּחֲוֶה**

8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy

holy temple in the fear of Thee. Psalms 5:9 κύριε ὁδήγησόν με ἐν τῇ

δικαιοσύνῃ σου ἕνεκα τῶν ἐχθρῶν μου κατεύθυνον ἐνώπιόν μου τὴν ὁδόν σου

10462 **הִישְׁרָה** 1 **כָּל־הִישְׁרָה** Article | Adjective - feminine singular 1) straight,

upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c)

straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e)

that which is upright (subst) 3477 **הִישְׁרָה** **יֶשֶׁר** Micah 3:9 **שָׁמְעוּ--זֹאת, רָאשֵׁי**

9 **בֵּית יַעֲקֹב, וְקִצְיָנִי, בֵּית יִשְׂרָאֵל--הַמְתַּעֲבִים מִשְׁפָּט, וְאֵת כָּל־הִישְׁרָה יַעֲקֹב.**

Hear this, I pray you, ye heads of the house of Jacob, and rulers of the

house of Israel, that abhor justice, and pervert all equity; Mic 3:9 Μιχαίας

3:9 ἀκούσατε δὴ ταῦτα οἱ ἡγούμενοι οἴκου ἰακώβ καὶ οἱ κατάλοιποι οἴκου ἰσραὴλ οἱ

βδελυσσόμενοι κρίμα καὶ πάντα τὰ ὀρθὰ διαστρέφοντες

10464 **הִיתָד** 1 **אֶת־הִיתָד** Article | Noun - feminine singular construct 1) pin, stake,

peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in

weaving) 3489 **הִיתָד** **יָתַד** Judges 16:14 **יָד וַתִּתְקַע, בֵּיתָד, וַתֹּאמֶר אֵלָיו,**

14 **פִּלְשְׁתִּים עָלֶיךָ שָׁמֹן; וַיִּקֶּץ, מִשְׁנָתוֹ, וַיִּסַּע אֶת־הִיתָד הָאֶרֶג, וְאֶת־הַמַּסְכָּת.**

And she fastened it with the pin, and said unto him: 'The Philistines are

upon thee, Samson.' And he awoke out of his sleep, and plucked away

the pin of the beam, and the web. Jdgs 16:14 Κριταί 16:14 καὶ ἐγένετο ἐν τῷ

κοιμᾶσθαι αὐτὸν καὶ ἔλαβεν δαλιδα τὰς ἐπτὰ σειρὰς τῆς κεφαλῆς αὐτοῦ καὶ ὕφανεν ἐν

τῷ διάσματι καὶ ἐπηξεν τῷ πασσάλῳ εἰς τὸν τοίχον καὶ εἶπεν ἀλλόφυλοι ἐπὶ σέ

σαμψων καὶ ἐξυπνίσθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ ἐξῆρεν τὸν πάσσαλον τοῦ ὑφάσματος

ἐκ τοῦ τοίχου

10465 **הִיתְדָּת** 1 Article | Noun - feminine plural 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) **כ וְכָל־הִיתְדָּת לַמִּשְׁכָּן וְלַחֲצֵר, סָבִיב־נְחָשֶׁת.** Exodus 38:20

{ס} 20 And all the pins of the tabernacle, and of the court round about, were of brass. {S} Exo 38:20 Ἐξοδος 37:18 οὗτος εποίησεν και τους πασσαλους της σκηνης και τους πασσαλους της αυλης χαλκους

10466 **הִיָּתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

יֹזֶעַק וְהִלָּל, בֶּן־אָדָם־כִּי־הָיָה הִיָּתָה בְּעַמִּי. Ezekiel 21:17 **17 הָיָה בְּכָל־נְשִׂאֵי יִשְׂרָאֵל; מִגִּוְרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לִכְן סָפַק אֶל־יָרֵךְ.** Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people;

smite therefore upon thy thigh. Eze 21:12 Ἰεζεκιήλ 21:17 ἀνάκραγε καὶ ὀλόλυξον υἱὲ ἀνθρώπου ὅτι αὐτὴ ἐγένετο ἐν τῷ λαῷ μου αὐτὴ ἐν πᾶσιν τοῖς ἀφηγουμένοις τοῦ ἰσραὴλ παροικήσουσιν ἐπὶ ῥομφαίᾳ ἐγένετο ἐν τῷ λαῷ μου διὰ τοῦτο κρότησον ἐπὶ τὴν χεῖρά σου

10469 **הִיָּתָי** 1 Verb - Hiphil Perfect - third person masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| **858 הִיָּתָי אָתָּה** Daniel 5:13

יָגֵד בְּאָדִין, דְּנִיָּאֵל, הָעֵל, קָדָם מַלְכָּא; עָנָה מַלְכָּא וְאָמַר לְדִנְיָאֵל, אַנְתָּה־ (אַנְתָּ־) 13 הוּא דְנִיָּאֵל דִּי־מִן־בְּנֵי גְלוּתָא דִּי יְהוּדָה, דִּי הִיָּתָי מַלְכָּא אַבִּי, מִן־יְהוּדָה.

Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah? Dan 5:13 Δανιήλ 5:13 τότε δανιηλ εισήχθη πρὸς τὸν βασιλέα καὶ ἀποκριθεὶς ὁ βασιλεὺς εἶπεν αὐτῷ

10471 **הִיָּתָיו** 1 Verb - Hophal Perfect - third person masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| **858 הִיָּתָיו אָתָּה** Daniel 3:13

יָגֵד בְּאָדִין נְבוּכַדְנֶצַּר, בְּרָגָז וְחִמָּא, אָמַר לְהִיָּתָיָה, לְשַׁדְרַךְ מִשְׁשַׁךְ וְעֶבֶד נָגוּ; 13 בְּאָדִין גְּבַרְיָא אֱלָף, הִיָּתָיו קָדָם מַלְכָּא. Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego.

Then were these men brought before the king. Dan 3:13 Δανιήλ 3:13 τότε ναβουχοδοноσορ θυμωθεὶς ὀργῇ προσέταξεν ἀγαγεῖν τὸν σεδραχ μισαχ αβδεναγω τότε οἱ ἄνθρωποι ἤχθησαν πρὸς τὸν βασιλέα

10472 **הִיָּתָם** 1 Verb - Qal Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to

pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

כֹּז כִּי אֲנֹכִי יָדַעְתִּי אֶת־מִרְיָךְ, וְאֶת־עָרְפְּךָ Deuteronomy 31:27 הִתַּם הָיָה 1961
הַקִּשָּׁה; הֵן בַּעֲדֹנִי חִי עִמָּכֶם הַיּוֹם, מִמְּרִים הִיתָם עִם־יְהוָה, וְאָף, כִּי־אַחֲרֵי
27 For I know thy rebellion, and thy stiff neck; behold, while I

am yet alive with you this day, ye have been rebellious against the

LORD; and how much more after my death? Deu 31:27 Δευτερονόμιον 31:27

ὅτι ἐγὼ ἐπίσταμαι τὸν ἐρεθισμόν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν· ἔτι γὰρ ἐμοὶ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν, πῶς οὐχὶ καὶ ἔσχατον τοῦ θανάτου μου.

10473 **הָיָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **הָיָה**

ד הַיִּשָּׁאֵן אֶרְיָה בַּיַּעַר, וְטָרַף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ Amos 3:4
 4 Will a lion roar in the forest, when he hath
 no prey? Will a young lion give forth his voice out of his den, if he

have taken nothing? Amos 3:4 Ἀμός 3:4 εἰ ἐρεύξεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ
θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνὴν αὐτοῦ ἐκ τῆς μάνδρας αὐτοῦ καθόλου ἐὰν μὴ
ἀρπάσῃ τι

10474 **הִתְפָּאֵר** 1 Verb - Hithpael Imperfect - third person masculine singular 1)
to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to
glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the
boughs 6286 **הִתְפָּאֵר פֶּאֶר** Isaiah 10:15 **עַל הַחֵצֵב בּוֹ** טו **הִתְפָּאֵר, הִנְרִיז, עַל, הַחֵצֵב בּוֹ**

אִם־יִתְגַּדֵּל הַמַּשְׁוֹר, עַל־מְנִיפּוֹ, כְּהַנִּיף שִׁבְט וְאֶת־מְרִימָיו, כְּהָרִים מִטָּה לֹא־עֵץ.
 15 Should the axe boast itself against him that heweth therewith? {פ}

Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him

that is not wood. {P} Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξίνη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρη ῥάβδον ἢ ξύλον

10476 **אֶת־הַיְתָרִים** 1 **הַיְתָרִים** Article | Noun - masculine plural 1) remainder, excess, rest, remnant, excellence; 1a) remainder, remnant; 1b) remainder, rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance, affluence; 1f) superiority,

ט וְהָאֲרָב, יֹשֵׁב לָהּ בַּחֲדָר, וַתֹּאמֶר Judges 16:9 הִיתָרִים יָתֵר excellency 3499
אָלָיו, פְּלִשְׁתִּים עָלֶיהָ שְׁמִשׁוֹן; וַיִּנָּתֶק, אֶת־הִיתָרִים, כַּאֲשֶׁר יִנָּתֶק פְּתִיל־הַנְּעֻת

9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known. Jdgs 16:9 Κριταί 16:9 καὶ τὸ ἔνεδρον αὐτῇ ἐκάθητο ἐν τῷ ταμείῳ καὶ εἶπεν αὐτῷ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν τὰς νευρέας ὥς εἴ τις ἀποσπάσοι στρέμμα στιππύου ἐν τῷ ὀσφρανθῆναι αὐτὸ πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ

10478 **הַפָּאָב** 1 Article | Noun - masculine singular 1) **pain (mental and physical), sorrow** 3511 **הַכָּאָב** Job 2:13 יֵג וַיֵּשְׁבוּ אֹתוֹ לְאָרֶץ, שְׁבַעַת יָמִים וְשִׁבְעַת לַיְלֹת; וְאִין־דִּבֶּר אֱלֹוֹ, דְּבַר־כִּי רָאוּ, כִּי־נָדַל הַפָּאָב מֵאֶד. 13 So they sat down with him upon the ground seven days and seven nights, and none spoke a word unto him; for they saw that his grief was very great. Job 2:13 יוֹב 2:13 παρεκάθισαν αὐτῷ ἑπτὰ ἡμέρας καὶ ἑπτὰ νύκτας καὶ οὐδεὶς αὐτῶν ἐλάλησεν ἑώρων γὰρ τὴν πληγὴν δεινὴν οὖσαν καὶ μεγάλην σφόδρα

10479 **הַכָּאָבְתִּי** 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) **to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle)** 3510 **הַכָּאָבְתִּי** Ezekiel 13:22 כָּב יַעַן הַכָּאוֹת לְבִצְדִיק שָׁקֶר, וְאֲנִי לֹא הַכָּאָבְתִּי, וּלְחֹזֶק יְדֵי רָשָׁע. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive; Eze 13:22 יְעֶזְקִיֵּל 13:22 ἀνθ' ὧν διεστρέφετε καρδίαν δικαίου ἀδίκως καὶ ἐγὼ οὐ διέστρεφον αὐτὸν καὶ τοῦ κατισχύσαι χεῖρας ἀνόμου τὸ καθόλου μὴ ἀποστρέψαι ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ζῆσαι αὐτόν

10480 **הַכָּאוֹת** 1 Verb - Hiphil Infinitive construct 1) **to be sad, be disheartened, be cowed; 1a) (Niphal) to be disheartened, be cowed; 1b) (Hiphil) to make sad** 3512 **הַכָּאוֹת** Ezekiel 13:22 כָּב יַעַן הַכָּאוֹת לְבִצְדִיק שָׁקֶר, וְאֲנִי לֹא הַכָּאָבְתִּי, וּלְחֹזֶק יְדֵי רָשָׁע. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive; Eze 13:22 יְעֶזְקִיֵּל 13:22 ἀνθ' ὧν διεστρέφετε καρδίαν δικαίου ἀδίκως καὶ ἐγὼ οὐ διέστρεφον αὐτὸν καὶ τοῦ κατισχύσαι χεῖρας ἀνόμου τὸ καθόλου μὴ ἀποστρέψαι ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ζῆσαι αὐτόν

10482 **הַכְּבֹד** 1 Article | Noun - masculine singular 1) **glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory** 3519 **כְּבוֹד** Genesis 31:1 א וַיִּשְׁמַע, אֶת־דְּבָרֵי בְנֵי־לָבָן לֵאמֹר, לָקַח יַעֲקֹב, אֶת כָּל־אֲשֶׁר לָאָבִינוּ; וּמֵאֲשֶׁר לָאָבִינוּ־עָשָׂה, אֶת כָּל־הַכְּבֹד הַזֶּה. 1 And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.' Ge 31:1 | 31:1 ἤκουσεν δὲ ἰακωβ τὰ ῥήματα τῶν υἱῶν λαβαν λεγόντων

εἴληφεν ἰακωβ πάντα τὰ τοῦ πατρὸς ἡμῶν καὶ ἐκ τῶν τοῦ πατρὸς ἡμῶν πεποίηκεν
πάσαν τὴν δόξαν ταύτην

10483 **הִכְבִּיד** 1 Verb - Hiphil Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** **הִכְבִּיד** **כָּבֵד** Isaiah 6:10

הַשְׁמֵן לִב־הָעָם הַזֶּה, וְאַזְנוֹי הַכְּבִיד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְּעֵינָיו וּבְאָזְנוֹ
הַשְׁמֵן 10 Make the heart of this people fat,
and make their ears heavy, and shut their eyes; lest they, seeing with
their eyes, and hearing with their ears, and understanding with their

heart, return, and be healed.' Isa 6:10 Ἡσαΐας 6:10 ἐπαχύνθη γὰρ ἡ καρδιά τοῦ
λαοῦ τούτου καὶ τοῖς ὤσιν αὐτῶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν
ἐκάμμυσαν μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὤσιν ἀκούσωσιν καὶ τῇ καρδίᾳ
συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἰάσομαι αὐτούς

10484 **הִכְבִּיד** 1 Verb - Niphal Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** **הִכְבִּיד** **כָּבֵד** 2 Kings 14:10

הִכָּה הַכִּיתָ אֶת־אֲדָוִם, וַנִּשְׁאָף לָבֶד; הַכְּבִיד, וְשָׁב בְּבֵיתְךָ, וְלָמָּה תִתְנַגֵּר
הַכָּה 10 Thou hast indeed smitten Edom,
and will thy heart lift thee up? glory therein, and remain at home; for
why shouldest thou meddle with evil, that thou shouldest fall, even thou,

and Judah with thee? 2Ki 14:10 Βασιλειῶν Δ' 14:10 τύπτων ἐπάταξας τὴν
ἰδουμαίαν καὶ ἐπῆρέν σε ἡ καρδιά σου ἐνδοξάσθητι καθήμενος ἐν τῷ οἴκῳ σου καὶ ἵνα
τί ἐρίζεις ἐν κακίᾳ σου καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

10485 **הִכְבִּידִי** 1 Verb - Niphal Infinitive construct | first person common singular
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

יג וְקָבְרוּ כָּל־עַם הָאָרֶץ, וְהָיָה לָהֶם לְשֵׁם־יּוֹם. **Ezekiel 39:13 הכבד** **כָּבְד**
 13 Yea, all the people of the land shall bury them, and it shall be to them a renown; in the day that I shall be

glorified, saith the Lord GOD. Eze 39:13 Ἰεζεκιήλ 39:13 καὶ κατορύξουσιν αὐτοὺς πᾶς ὁ λαὸς τῆς γῆς καὶ ἔσται αὐτοῖς εἰς ὀνομαστὸν ἡ ἡμέρα ἐδοξάσθην λέγει κύριος

10486 **הַכְבִּידָהּ** 1 Verb - Hiphil Perfect - second feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

ו קִצַּפְתִּי עַל־עַמִּי, חָלַלְתִּי נַחֲלָתִי, וְאַתָּנָם, בְּיָדְךָ; לֹא־ **Isaiah 47:6 הכבדת** **כָּבְד**
 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid

thy yoke. Isa 47:6 Ἡσαΐας 47:6 παρωξύνθην ἐπὶ τῷ λαῷ μου ἐμίανας τὴν κληρονομίαν μου ἐγὼ ἔδωκα εἰς τὴν χεῖρά σου σὺ δὲ οὐκ ἔδωκας αὐτοῖς ἔλεος τοῦ πρεσβυτέρου ἐβάρυνας τὸν ζυγὸν σφόδρα

10487 **הַכְבִּידָתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, בֹּא אֶל־פַּרְעֹה: כִּי־אֲנִי **Exodus 10:1 הכבדתי** **כָּבְד**
 1 And the LORD said unto Moses: 'Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these My

signs in the midst of them; Exo 10:1 Ἐξοδος 10:1 εἶπεν δὲ κύριος πρὸς Μωυσῆν λέγων εἰσελθε πρὸς Φαραῶ ἐγὼ γὰρ ἐσκληρύνω αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ ἵνα ἐξῆς ἐπέλθῃ τὰ σημεῖα ταῦτα ἐπ' αὐτούς

10488 **הַכְבִּידָהּ** 1 **וְאֶת־הַכְבִּידָהּ** Article | Noun - feminine singular 1) abundance, riches, wealth; 2) gloriousness, glorious **3520 הכבודה** **כְּבוֹדָהּ** Judges 18:21 **כא**

21 וַיִּפְּנוּ, וַיֵּלְכוּ; וַיִּשְׁמְנוּ אֶת־הַחֵטֶף וְאֶת־הַמִּקְנֶה, וְאֶת־הַכְּבוֹדָהּ לִפְנֵיהֶם. **Judges 18:21 הכבדתי** **כָּבְד**
 21 So they turned and departed, and put the little ones and the cattle and the

goods before them. Jdgs 18:21 Κριταὶ 18:21 καὶ ἐπέστρεψαν καὶ ἀπῆλθαν καὶ ἔθηκαν τὰ τέκνα καὶ τὴν κτήσιν καὶ τὸ βάρος ἔμπροσθεν αὐτῶν

10494 וְאֶת־הַכֶּבֶּשֶׂה 1 הַכֶּבֶּשֶׂה Article | Noun - feminine singular 1) ewe-lamb,
lamb 3535 וְאֶת־הַכֶּבֶּשֶׂה, יִשְׁלַם אַרְבַּעַתָּיִם: 2 Samuel 12:6
6 וְעָקַב, אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה, וְעַל, אֲשֶׁר לֹא־חָמַל. {ס} and he shall
restore the lamb fourfold, because he did this thing, and because he had
no pity.' {S} 2Sm 12:6 2η Σαμουήλ 12:6 καὶ τὴν ἀμνάδα ἀποτείσει ἑπταπλασίονα
ἀνθ' ὧν ὅτι ἐποίησεν τὸ ῥῆμα τοῦτο καὶ περὶ οὗ οὐκ ἔφείσατο

10501 **הָכְהוּ** 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **הִכְהוּ נֶכֶחַ** 2 Kings 9:27 **כֹּז וְאַחֲזִיָּה** מֶלֶךְ־יְהוּדָה, רָאָה, וַיָּנֶס, דָּרָךְ בֵּית הַגֶּן; וַיִּרְדֹּף אַחֲרָיו יְהוּא, וַיֹּאמֶר גַּם־אַתָּה 27 **הִכְהוּ אֶל־הַמֶּרְכָּבָה בַּמַּעְלֵה־גִיּוֹר אֲשֶׁר אֶת־יְבִלְעֶם, וַיָּנֶס מִגִּדּוֹ, וַיָּמָת שָׁם.**
But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there. 2Ki 9:27 βασιλειῶν Δ' 9:27 καὶ οχοζίας βασιλεὺς ἰουδα εἶδεν καὶ ἔφυγεν ὁδὸν βαιθαγγαν καὶ ἐδίωξεν ὀπίσω αὐτοῦ ἰου καὶ εἶπεν καὶ γε αὐτόν καὶ ἐπάταξεν αὐτὸν ἐν τῷ ἄρματι ἐν τῷ ἀναβαίνειν γαι ἡ ἐστὶν ἰεβλααμ καὶ ἔφυγεν εἰς μαγεδδων καὶ ἀπέθανεν ἐκεῖ

10506 הכהנות 1 priesthoood 3550 Article | Noun - feminine plural 1) לו וְהָיָה, כָּל־הַנוֹתֵר בְּבֵיתְךָ, יָבוֹא לְהִשָּׁתַחֲוֹת לוֹ, 1 Samuel 2:36 לַאֲגֹרֶת כֶּסֶף וְכִפְר־לֶחֶם; וְאָמַר, סִפְּחֵנִי נָא אֶל־אַחַת הַכֹּהֲנוֹת--לֶאֱכֹל פֶּתַח־{פ} 36 And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P} 1Sm 2:36 1η Σαμουήλ 2:36 καὶ ἔσται ὁ περισσεύων ἐν οἴκῳ σου ἥξει προσκυνεῖν αὐτῷ ὀβολοῦ ἀργυρίου λέγων παρὰρριψόν με ἐπὶ μίαν τῶν ἱερατειῶν σου φαγεῖν ἄρτον

10508 **הָכּוּ** 1 Verb - Hophal Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221 הָכּוּ נָכָה** 1 Samuel 5:12 **יב וְהָאֲנָשִׁים אֲשֶׁר לֹא־מָתוּ, הָכּוּ בַעֲפָלִים**
{ס} 12 And the men that died not were smitten with the emerods; and the cry of the city went up to

heaven. {S} 1Sm 5:12 1η Σαμουήλ 5:12 καὶ οἱ ζῶντες καὶ οὐκ ἀποθανόντες ἐπλήγησαν εἰς τὰς ἔδρας καὶ ἀνέβη ἡ κραυγὴ τῆς πόλεως εἰς τὸν οὐρανόν

10509 **הָפִי** 1 Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **נָכָה** 2 Samuel 13:28 **כַּח וַיִּצְוּ אֲבִשְׁלוֹם אֶת־נַעֲרָיו לֵאמֹר, רְאוּ**

וְאֵל כְּשׁוֹב לֵב-אֲמַנּוֹן בֵּינָן וְאָמַרְתִּי אֲלֵיכֶם הִכּוּ אֶת-אֲמַנּוֹן וְהַמָּתָם אֹתוֹ--אֵל-

And 28 תִּירָאוּ: הֲלוֹא, כִּי אֲנֹכִי צִוִּיתִי אֲתֶכֶם--חֲזֹקוּ, וְהָיָה לְבִנְי-חַיִּל.

Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be

valiant.' 2Sm 13:28 2η Σαμουήλ 13:28 καὶ ἐνετείλατο αβεσσαλωμ τοῖς παιδαρίοις αὐτοῦ λέγων ἴδετε ὡς ἂν ἀγαθυνθῇ ἡ καρδία αμνων ἐν τῷ οἴνῳ καὶ εἴπω πρὸς ὑμᾶς πατάξατε τὸν αμνων καὶ θανατώσατε αὐτόν μὴ φοβηθῆτε ὅτι οὐχὶ ἐγὼ εἰμι ἐντέλλομαι ὑμῖν ἀνδρίζεσθε καὶ γίνεσθε εἰς υἱοὺς δυνάμεως

10511 תָּפִיחַ 1 Verb - Hiphil Imperative - masculine plural | third person

masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with

כה וַיְהִי 2 Kings 10:25 הָכּוּם נָכָה 5221 to be blighted (of plants) (disease); 1d7) בְּכַלְתּוֹ לַעֲשׂוֹת הָעֵלָה, וַיֹּאמֶר יְהוָה לְרָצִים וְלִשְׁלֹשִׁים בָּאוּ הַכּוּם אִישׁ אֶל־ יֵצֵא, וַיָּכּוּם, לִפְי־חֶרֶב; וַיִּשְׁלְכוּ, הַרָצִים וְהַשְׁלֹשִׁים, וַיֵּלְכוּ, עַד־עִיר בֵּית־הַבַּעַל.

25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and

went to the city of the house of Baal. 2Ki 10:25 Βασιλειῶν Δ' 10:25 καὶ ἐγένετο ὡς συνετέλεσεν ποιῶν τὴν ὀλοκαύτωσιν καὶ εἶπεν ἰου τοῖς παρατρέχουσιν καὶ τοῖς τριστάταις εἰσελθόντες πατάξατε αὐτούς ἀνὴρ μὴ ἐξελθάτω ἐξ αὐτῶν καὶ ἐπάταξαν αὐτούς ἐν στόματι ῥομφαίας καὶ ἔρριψαν οἱ παρατρέχοντες καὶ οἱ τριστάται καὶ ἐπορεύθησαν ἕως πολέως οἴκου τοῦ βααλ

10517 **הִפּוֹן** 1 Verb - Niphal Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make

firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559 הכין בון Amos 4:12

יב לכן, כה אעשה-לך ישראל: עקב כי-זאת אעשה-לך, הכין לקראת-יב לכן. כה אעשה-לך ישראל: 12 Therefore thus will I do unto thee, O Israel; because

I will do this unto thee, prepare to meet thy God, O Israel. Amos 4:12

Ἀμώς 4:12 διὰ τοῦτο οὕτως ποιήσω σοι ἰσραηλ πλὴν ὅτι οὕτως ποιήσω σοι ἐτοιμάζου τοῦ ἐπικαλεῖσθαι τὸν θεόν σου ἰσραηλ

10520 הכותך Verb - Hiphil Infinitive construct | second person masculine

singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 הכותך נכה Micah 6:13 יג וגם-אני, החליתי הכותך- יג וגם-אני, החליתי הכותך- יג וגם-אני, החליתי הכותך-

13 Therefore I also do smite thee with a grievous

wound; I do make thee desolate because of thy sins. Mic 6:13 Μιχαίας 6:13

καὶ ἐγὼ ἄρξομαι τοῦ πατάξαι σε ἀφανιῶ σε ἐπὶ ταῖς ἀμαρτίαις σου

10521 הכותרת Article | Noun - feminine singular 1) capital crown,

capital of a pillar 3805 הכותרת כותרת Jeremiah 52:22 כב וכותרת עליו נחשת.

וקומת הכתרת האחת חמש אמות, ושבכה ורמונים על-הכותרת סביב, הכל

22 And a capital of brass was upon it; and the height of the one capital was five cubits, with network and

pomegranates upon the capital round about, all of brass; and the second

pillar also had like unto these, and pomegranates. Jer 52:22 Ἱερεμίας 52:22

καὶ γείσος ἐπ' αὐτοῖς χαλκοῦν καὶ πέντε πήχεων τὸ μήκος ὑπεροχὴ τοῦ γείσους τοῦ ἐνός

καὶ δίκτυον καὶ ῥόαι ἐπὶ τοῦ γείσους κύκλῳ τὰ πάντα χαλκῶ καὶ κατὰ ταῦτα τῷ

στύλῳ τῷ δευτέρῳ ὁκτὼ ῥόαι τῷ πῆχει τοῖς δώδεκα πήχεσιν

10522 הכנה Pg, Prep-כ | Pronoun - masculine singular 1) this, thisone, here,

which, this...that, theone...the other, another, such; 1a) (alone); 1a1) thisone; 1a2)

this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as

predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how

now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just

now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f)

(with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus

provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as

follows, things such asthese, accordingly, to that effect, in like manner, thus and

thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7)

in spite of this, which, whence, how 2088 הכזה הזה Isaiah 58:5 ה הכזה, יהיה

צום אבחרהו-יום ענות אדם, נפשו; הלכך כאנמן ראשו, ושק ואפר יציע--

5 Is such the fast that I have chosen? 5 Is such the fast that I have chosen?

the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call

this a fast, and an acceptable day to the LORD? Isa 58:5 Ἡσαΐας 58:5 οὐ ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψῃς ὡς κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώσῃ οὐδ' οὕτως καλέσετε νηστείαν δεκτὴν

10523 **הַכּוֹזֵנָה** 1 Article, Prep-כ | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **הַכּוֹזֵנָה** Genesis 34:31 {פ} **לֹא יֵאמְרוּ: הַכּוֹזֵנָה, יַעֲשֶׂה אֶת־אֲחֻתָּנוּ.** 31 And they said: 'Should one deal with our sister as with a harlot?' {P} Ge 34:31 | 34:31 οἱ δὲ εἶπαν ἀλλ' ὥσει πόρνη χρήσονται τῇ ἀδελφῇ ἡμῶν

10524 **הִכְחִיף** 1 Verb - Hiphil Perfect - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **הִכְחִיף**

יֵד וְהִיא הַנַּעֲרָה, אֲשֶׁר אָמַר אֵלֶיהָ הַטִּי־נָא כִדְךָ וְאֶשְׁתָּה, יִכַּח וְאִמְרָה שְׂתָה, וְנִם־נִמְלִיךְ אֶשְׁקָה־אֹתָהּ הַכְחִיף, לְעַבְדְּךָ לִיצְחָק, וְכֵן אֲדַע, כִּי־ 14 So let it come to pass, that the damsel to

whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my

master.' Ge 24:14 | 24:14 καὶ ἔσται ἡ παρθένος ἥ ἂν ἐγὼ εἶπω ἐπικλινόν τὴν ὑδρίαν σου ἵνα πίω καὶ εἴπῃ μοι πίε καὶ τὰς καμήλους σου ποτιῶ ἕως ἂν παύσωνται πίνουσαι ταύτην ἡτοιμάσας τῷ παιδί σου ἰσαακ καὶ ἐν τούτῳ γινώσκωμαι ὅτι ἐποίησας ἔλεος τῷ κυρίῳ μου ἀβραάμ

10526 **הִכְיוֹצֵר** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation; 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3045 **הִידְעִים יָדַע** 1

ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אֵתָהּ יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֲבוֹת וְאֶת־הַיִּדְעָנִי, מִן־הָאָרֶץ; וְלָמָּה אֵתָהּ מִתְנַקֵּשׁ בְּנַפְשִׁי, 9 And the woman said unto him: 'Behold, thou knowest what

Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for

my life, to cause me to die?' 1Sm 28:9 1η Σαμουήλ 28:9 καὶ εἶπεν ἡ γυνὴ πρὸς αὐτόν ἰδοὺ δὴ σὺ οἶδας ὅσα ἐποίησεν σαουλ ὥς ἐξωλέθρευσεν τοὺς ἐγγαστριμύθους καὶ τοὺς γνῶστας ἀπὸ τῆς γῆς καὶ ἵνα τί σὺ παγιδεύεις τὴν ψυχὴν μου θανατῶσαι αὐτήν

10528 **הָכִיתָ** 1 **אָפַרְהָכִיתָ** Verb - Hiphil Perfect - third person masculine singular
 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **הָכִיתָ**

מִדְּוָמְרָה אֵלַי גַּם־אֶתָּה שְׁתָּה, וְגַם לְגַמְלֵיךָ אֶשְׁאֵב--הוּא Genesis 24:44 יִכַּח
 44 and she shall say to me: Both
 drink thou, and I will also draw for thy camels; let the same be the
 woman whom the LORD hath appointed for my master's son. Ge 24:44 |

24:44 καὶ εἶπη μοι καὶ σὺ πῖε καὶ ταῖς καμήλοις σου ὑδρεύσομαι αὕτη ἡ γυνή ἣν ἠτοίμασεν κύριος τῷ ἑαυτοῦ θεράποντι ἰσαακ καὶ ἐν τούτῳ γινώσονται ὅτι πεποίηκας ἔλεος τῷ κυρίῳ μου αβρααμ

10529 **הָכִיל** 1 Verb - Hiphil Infinitive construct 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure **כִּיל** 3557 **יְהוָה** Jeremiah 6:11

מִלְאַתִּי, נִלְאִיתִי הַכִּיל--שָׁפַךְ עַל-עוֹלָל בַּחוּץ, וְעַל סוּד בַּחוּרִים יַחְדָּו: כִּי-
 11 Therefore I am full of the
 fury of the LORD, I am weary with holding in: pour it out upon the
 babes in the street, and upon the assembly of young men together; for
 even the husband with the wife shall be taken, the aged with him that

is full of days. Jer 6:11 Ἱερεμίας 6:11 καὶ τὸν θυμὸν μου ἔπλησα καὶ ἐπέσχον καὶ οὐ συντέλεσα αὐτούς ἐκχεῶ ἐπὶ νήπια ἔξωθεν καὶ ἐπὶ συναγωγὴν νεανίσκων ἅμα ὅτι ἄνθρωποι καὶ γυναῖκες συλλημφθήσονται πρεσβύτερος μετὰ πλήρους ἡμερῶν

10530 **הַיּוֹם** 1 Article, Prep-כ | Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **הַיּוֹם** Job

10:5 הַכִּימִי אֲנוֹשׁ יָמֶיךָ: אִם־שָׁנוּתֶיךָ, כִּימִי גִבֹּר. 5 Are Thy days as the days of man, or Thy years as a man's days, Job 10:5 Ἰώβ 10:5 ἡ ὁ βίος σου ἀνθρώπινός ἐστιν ἢ τὰ ἔτη σου ἀνδρός

10531 **הָכִין** 1) Verb - Hiphil Infinitive Absolute 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **כִּיּוֹן** 3559 Joshua 4:3

וַיֹּצִיאוּ אוֹתָם, לֵאמֹר, שְׂאוּ-לָכֶם מִזֶּה מִתּוֹךְ הַיִּרְדֵּן מִמַּצֵּב רִגְלֵי הַכֹּהֲנִים, הַכֵּין

שְׁתֵּים-עָשָׂרָה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בְּמִלּוֹן אֲשֶׁר-
 {ס} 3 and command ye them, saying: Take you hence
 out of the midst of the Jordan, out of the place where the priests' feet
 stood, twelve stones made ready, and carry them over with you, and lay
 them down in the lodging-place, where ye shall lodge this night.' {S}

Josh 4:3 Ἰησοῦς Ναυῆ 4:3 σύνταξον αὐτοῖς λέγων ἀνέλεσθε ἐκ μέσου τοῦ ἰορδάνου
 ἐτοιμοὺς δώδεκα λίθους καὶ τούτους διακομίσαντες ἅμα ὑμῖν αὐτοῖς θέτε αὐτοὺς ἐν τῇ
 στρατοπεδείᾳ ὑμῶν οὗ ἐὰν παρεμβάλητε ἐκεῖ τὴν νύκτα

10533 **הִכִּינָה** 1 Verb - Hiphil Perfect - third person masculine singular | third
 person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1)
 to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be
 established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely
 determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense);
 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil);
 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready,
 prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to
 arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared,
 be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix;
 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be

established, be restored 3559 **כִּזְאוֹ רָאָהּ, וַיִּסְפָּרָהּ; הִכִּינָהּ,** Job 28:27 **כִּזְאוֹ רָאָהּ,**
 27 Then did He see it, and declare it; He established it, yea,

and searched it out. Job 28:27 Ἰώβ 28:27 τότε εἶδεν αὐτήν καὶ ἐξηγήσατο αὐτήν
 ἐτοιμάσας ἐξιχνίασεν

10536 **הִכִּינּוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular
 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be
 established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be
 stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be
 directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready;
 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up,
 accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for,
 furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal);
 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1)
 to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal)
 to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559

דִּמְגִן גִּבְרֵיהוּ מֵאֲדָם, אֲנָשֵׁי-חֵיל מְתִלְעִים, בְּאֵשׁ-פָּלֶדֶת Nahum 2:4 **הִכִּינּוּ**
 4 The shield of his mighty men is
 made red, the valiant men are in scarlet; the chariots are fire of steel

in the day of his preparation, and the cypress spears are made to quiver.

Nahum 2:3 Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς
 ἐμπαίζοντας ἐν πυρὶ αἱ ἡνία τῶν ἀρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ
 ἵππεῖς θορυβηθήσονται

10541 **הִכִּינּוּ** 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be
 stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a)
 to be firmly established; 1a1b) to be established, be stable, be secure, be enduring;
 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright,
 be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be
 arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make

firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Poel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559** **כִּנְּנוּ** כִּנּוּן

Chronicles 29:16 טַז יְהוָה אֱלֹהֵינוּ--כָּל הַהֲמוֹן הַזֶּה אֲשֶׁר הִכִּינוּ, לַבָּנוֹת-לָךְ
 16 O LORD our God, all

this store that we have prepared to build Thee a house for Thy holy

name cometh of Thy hand, and is all Thine own. 1Chr 29:16 1η Χρονικών

29:16 κύριε ὁ θεὸς ἡμῶν πᾶν τὸ πληθὸς τοῦτο ὃ ἡτοίμακα οἰκοδομηθῆναι οἶκον τῷ ὀνόματι τῷ ἁγίῳ σου ἐκ χειρὸς σου ἐστὶν καὶ σοὶ τὰ πάντα

10542 **הָכִינוּ** 1 Verb - Hiphil Perfect - third person masculine singular | first

person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1)

to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be

established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely

determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense);

1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil);

1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready,

prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to

arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared,

be ready; 1d) (Pole1); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix;

1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be

established, be restored 3559 הכיני פון 1 Kings 2:24 כד ועתה, תִּיְיָהוּה אֲשֶׁר

יְהִינִי וְיוֹשִׁיבֵינִי (וְיוֹשִׁיבֵי) עַל-פֶּסַח יְהוָה אֲבִי, וְאֲשֶׁר עָשָׂה-לִּי בֵּית, פֶּסַח

24 Now therefore as the LORD liveth, who

hath established me, and set me on the throne of David my father, and

who hath made me a house, as He promised, surely Adonijah shall be

put to death this day.' 1 Kings 2:24 Βασιλειῶν Γ' 2:24 καὶ νῦν ζῇ κύριος ὃς

ἡτοίμασέν με καὶ ἔθετό με ἐπὶ τὸν θρόνον δαυιδ τοῦ πατρός μου καὶ αὐτὸς ἐποίησέν μοι οἶκον καθὼς ἐλάλησεν κύριος ὅτι σήμερον θανατωθήσεται αδωνιας

10545 **הִפִּירְהוּ** 1 Verb - Hiphil Perfect - third common plural | third person

masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a)

(Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe,

pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known),

perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour;

1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make

oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a)

(Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to

misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234

יב וַיִּשְׂאוּ אֶת-עֵינֵיהֶם מִרְחוֹק וְלֹא הִפִּירָהוּ, וַיִּשְׂאוּ קוֹלָם Job 2:12 הִכִּירָהוּ נָכַר

12 And when יִכְרְעוּ אִישׁ מֵעֵלוֹ, וַיִּזְרְקוּ עֹפֶר עַל-רֹאשֵׁיהֶם הַשְּׂמִימָה.

they lifted up their eyes afar off, and knew him not, they lifted up their

voice, and wept; and they rent every one his mantle, and threw dust

upon their heads toward heaven. Job 2:12 Ἰώβ 2:12 ἰδόντες δὲ αὐτὸν πόρρωθεν

οὐκ ἐγένωνσαν καὶ βοήσαντες φωνῇ μεγάλῃ ἔκλυσαν ῥήξαντες ἕκαστος τὴν ἑαυτοῦ στολὴν καὶ καταπασάμενοι γῆν

10547 **הִכִּירוּ** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself **5234** **הִכִּירוּ** **נָכַר** Genesis 27:23 כֹּג וְלֹא הִכִּירוּ--כִּי־הָיוּ יָדָיו

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him. Ge 27:23 | 27:23 καὶ οὐκ ἐπέγγω αὐτόν ἦσαν γὰρ αἱ χεῖρες αὐτοῦ ὡς αἱ χεῖρες ἡσαυ τοῦ ἀδελφοῦ αὐτοῦ δασειαὶ καὶ ἠὐλόγησεν αὐτόν

10549 **הַכִּירֹת** 1 Article | Noun - masculine plural 1) pot, basin, laver, pan; 1a) pot, caldron; 1b) fire-pot, brazier; 1c) basin, laver; 1d) platform, stage **3595** **הַכִּירֹת** 1 Kings 7:43 מִן הַמִּכְנוֹת. עֶשֶׂר; וְאֶת־הַכִּירֹת עֲשָׂרָה, עַל־

43 and the ten bases, and the ten lavers on the bases; 1 Kings 7:43 Βασιλειῶν Γ' 7:29 καὶ τὰς μεχωνῶθ δέκα καὶ τοὺς χυτροκαύλους δέκα ἐπὶ τῶν μεχωνῶθ

10551 **הִכִּיתָהּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **הִכִּיתָהּ** **נָכָה** Jeremiah 5:3 ג יְהוָה, עֵינֶיךָ הֲלוֹא לְאַמוֹנָה־הַכִּיתָהּ 3 אַתָּם וְלֹא־חָלּוּ, כָּלִיתָם מֵאֲנִי קַחַת מוֹסֵר; חֲזָקוּ פְּנֵיהֶם מִסָּלַע, מֵאֲנִי לְשׁוֹב.

O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock;

they have refused to return. Jer 5:3 Ἱερεμίας 5:3 κύριε οἱ ὀφθαλμοί σου εἰς πίστιν ἐμαστίγωσας αὐτούς καὶ οὐκ ἐπόνεσαν συνετέλεσας αὐτούς καὶ οὐκ ἠθέλησαν δέξασθαι παιδείαν ἐστερέωσαν τὰ πρόσωπα αὐτῶν ὑπὲρ πέτραν καὶ οὐκ ἠθέλησαν ἐπιστραφῆναι

10552 **הִכִּיתוּ** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **הִכִּיתוּ** **נָכָה** 2 Samuel 18:11 יֵא וַיֹּאמֶר יוֹאָב, לֹא־יֵשׁ הַמִּגִּיד לּוֹ, וְהִנֵּה רָאִיתָ.

11 וַיֹּדֹעַ לֹא־הָפִיתוּ שָׁם אֶרְצָה; וְעָלִי, לָתֵת לָךְ עֶשְׂרֵה כֶּסֶף, וַחֲנֹרֶה, אֶחָת.

And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would

have had to give thee ten pieces of silver, and a girdle.' 2Sm 18:11 2η

Σαμουήλ 18:11 καὶ εἶπεν ἰωαβ τῷ ἀνδρὶ τῷ ἀπαγγέλλοντι καὶ ἰδοὺ ἐόρακας τί ὅτι οὐκ ἐπάταξας αὐτὸν εἰς τὴν γῆν καὶ ἐγὼ ἂν δεδώκειν σοι δέκα ἀργυρίου καὶ παραζώνην μίαν

10553 **הָפִיתִי** 1 Verb - Hophal Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **נָכָה** Zechariah 13:6 **וַיֹּאמֶר אֵלָיו, מָה הַמַּכּוֹת הָאֵלֶּה בֵּין**

וַיֹּאמֶר, אֲשֶׁר הָפִיתִי בֵּית מֵאֲהָבִי. {פ} 6 And one shall say unto him: 'What are these wounds between thy hands?' Then he shall answer:

'Those with which I was wounded in the house of my friends.' {P} Zec 13:6 Ζαχαρίας 13:6 καὶ ἐρῶ πρὸς αὐτόν τί αἱ πληγαὶ αὗται ἀνὰ μέσον τῶν χειρῶν σου καὶ ἐρεῖ ὅς ἐπλήγην ἐν τῷ οἴκῳ τῷ ἀγαπητῷ μου

10556 **אִם־הָפִיתָם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **נָכָה** Jeremiah 37:10 **י כִּי אִם־הָפִיתָם כָּל־**

חֵיל כְּשָׂדִים, הַנִּלְחָמִים אִתְּכֶם, וַנִּשְׂאָרוּ־בָם, אֲנָשִׁים מְדַקְרִים־אִישׁ בְּאֶהְלוֹ

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in

his tent, and burn this city with fire.' Jer 37:10 Ἰερεμίας 44:10 καὶ ἐὰν πατάξῃτε πᾶσαν δύναμιν τῶν χαλδαίων τοὺς πολεμοῦντας ὑμᾶς καὶ καταλειφθῶσιν τινες ἐκκεκεντημένοι ἕκαστος ἐν τῷ τόπῳ αὐτοῦ οὗτοι ἀναστήσονται καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρὶ

10557 **הָפִיתָנוּ** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **נָכָה** Jeremiah 14:19 **יֵשׁ**

הַמָּאֵס מְאֹסָתָ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן נִעְלָה נַפְשִׁךָ־מִדּוֹעַ הַכִּיתָנוּ, וְאִין לָנוּ
 Hast Thou 19 מְרַפָּא; קְוָה לְשָׁלוֹם וְאִין טוֹב, וְלָעֵת מְרַפָּא וְהִנֵּה בְעַתָּה.
 utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou
 smitten us, and there is no healing for us? We looked for peace, but no
 good came; and for a time of healing, and behold terror! Jer 14:19

Ἱερεμίας 14:19 μὴ ἀποδοκιμάζων ἀπεδοκίμασας τὸν ἰουδαὶν καὶ ἀπὸ σιων ἀπέστη ἡ
 ψυχὴ σου ἵνα τί ἐπαισας ἡμᾶς καὶ οὐκ ἔστιν ἡμῖν ἰάσις ὑπεμείναμεν εἰς εἰρήνην καὶ
 οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰάσεως καὶ ἰδοὺ ταραχὴ

10558 **הַכִּיתָנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first
 person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
 stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite,
 strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or
 beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to
 smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten;
 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally)
 smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten
 (with disease); 1d7) to be blighted (of plants) **כח** **הַכִּיתָנִי נִכָּה** 5221 Numbers 22:28

וַיִּפְתַּח יְהוָה, אֶת־פִּי הָאֲתוֹן; וַתֹּאמֶר לְבַלְעָם, מָה־עָשִׂיתִי לָךְ, כִּי הַכִּיתָנִי, זֶה
 28 And the LORD opened the mouth of the ass, and she
 said unto Balaam: 'What have I done unto thee, that thou hast smitten
 me these three times?' Num 22:28 Ἀριθμοί 22:28 καὶ ἤνοιξεν ὁ θεὸς τὸ στόμα τῆς
 ὄνου καὶ λέγει τῷ βαλααμ τί ἐποίησά σοι ὅτι πέπαικάς με τοῦτο τρίτον

10561 **הַכֹּל** 1 Article | Noun - masculine singular construct 1) all, the whole; 1a)
 all, the whole of; 1b) any, each, every, anything; 1c) totality, everything **כח** **הַכֹּל** 3605
 כֹּד הַכֹּל הַיּוֹם, יַחְרֹשׁ הַחֹרֶשׁ לְזֶרַע; יִפְתַּח וַיִּשְׂדֶּה, אֲדָמָתוֹ. **כל** Isaiah 28:24

24 Is the plowman never done with plowing to sow, with the opening
 and harrowing of his ground? Isa 28:24 Ἡσαΐας 28:24 μὴ ὄλην τὴν ἡμέραν
 μέλλει ὁ ἀροτριῶν ἀροτριᾶν ἢ σπώρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν

10564 **הַכֶּלֶב** 1 Article | Noun - masculine singular 1) dog; 1a) dog (literal); 1b)
 contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.)

מִן וַיֹּאמֶר הַפְּלִשְׁתִּי, אֶל־דָּוִד, הַכֶּלֶב אֲנִכִּי, **כח** **הַכֶּלֶב** 3611 **כָּלֵב** 1 Samuel 17:43
 43 And the Philistine said unto David: 'Am I a dog, that thou comest to me with
 staves?' And the Philistine cursed David by his god. 1Sm 17:43 1η Σαμουήλ

17:43 καὶ εἶπεν ὁ ἀλλόφυλος πρὸς δαυιδ ὥσει κύων ἐγὼ εἰμι ὅτι σὺ ἔρχῃ ἐπ' ἐμέ ἐν
 ῥάβδῳ καὶ λίθοις καὶ εἶπεν δαυιδ οὐχὶ ἄλλ' ἢ χεῖρῳ κυνὸς καὶ κατηράσατο ὁ
 ἀλλόφυλος τὸν δαυιδ ἐν τοῖς θεοῖς αὐτοῦ

10567 **הַכֶּלִּי** 1 **אֶל־הַכֶּלִּי** Article | Noun - masculine singular 1) article, vessel,
 implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus,
 vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3)
 implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture;
 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed **כח** **הַכֶּלִּי** 3627

מִט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִּי, וַיִּקַּח מִשָּׁם אֶבֶן וַיִּקְלָע, וַיָּד **כח** **הַכֶּלִּי** 3627
 49 And אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיַּפֵּל עַל־פָּנָיו אֶרְצָה.

David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth. 1Sm 17:49 1η Σαμουήλ

17:49 καὶ ἐξέτεινεν δαυιδ τὴν χεῖρα αὐτοῦ εἰς τὸ κάδιον καὶ ἔλαβεν ἐκεῖθεν λίθον ἓνα καὶ ἐσφενδόνησεν καὶ ἐπάταξεν τὸν ἀλλόφυλον ἐπὶ τὸ μέτωπον αὐτοῦ καὶ διέδυν ὁ λίθος διὰ τῆς περικεφαλαίας εἰς τὸ μέτωπον αὐτοῦ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν

10572 **הַכְלִים** 1 Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded **הַכְלִים** 3637

כָּלָם Jeremiah 6:15 **נָם-הַכְלִים** לֹא-יְבוֹשׁוּ, **נָם-בוֹשׁ** עָשׂוּ; כִּי תוֹעֵבָה עָשׂוּ; טו הַבִּישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; **נָם-בוֹשׁ** לֹא יִדְעוּ-לָכֵן יִפְּלוּ בַּנִּפְלִים בְּעֵת-פְּקָדֹתַיִם יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15

They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S} Jer 6:15 Ἰερεμίας 6:15

κατησχύνθησαν ὅτι ἐξελίποσαν καὶ οὐδ' ὥς καταισχυνόμενοι κατησχύνθησαν καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν διὰ τοῦτο πεσοῦνται ἐν τῇ πτώσει αὐτῶν καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται εἶπεν κύριος

10574 **הַכְלִים** 1 Verb - Niphal Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded **הַכְלִים** 3637

ג וַיִּמְנְעוּ רַבָּבִים, וַיִּמְלְקוּשׁ לֹא הָיָה; וַיִּמְצַח אִשָּׁה זֹנָה הָיָה כָּלָם Jeremiah 3:3 **וַיִּמְנְעוּ רַבָּבִים, וַיִּמְלְקוּשׁ לֹא הָיָה; וַיִּמְצַח אִשָּׁה זֹנָה הָיָה** 3 Therefore the showers have been withheld, and

there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed. Jer 3:3 Ἰερεμίας 3:3 καὶ ἔσχες ποιμένας πολλοὺς εἰς πρόσκομμα σεαυτῇ ὅψις πόρνῃς ἐγένετό σοι ἀπηναισχύντησας πρὸς πάντας

10575 **הַכְלָמוֹ** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded **הַכְלָמוֹ** 3637 **לֵד וַיָּקָם** 1 Samuel 20:34

יְהוֹנָתָן מֵעַם הַשְּׁלָחוֹן, בְּחַרְיִי-אָף; וְלֹא-אָכַל בְּיוֹם-הַחֹדֶשׁ הַשֵּׁנִי, לַחֶם-כִּי נִעְצַב {ס} 34 So Jonathan arose from the table in

fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S} 1Sm 20:34 1η Σαμουήλ 20:34 καὶ ἀνεπήδησεν ιωναθαν ἀπὸ τῆς τραπέζης ἐν ὀργῇ θυμοῦ

καὶ οὐκ ἔφαγεν ἐν τῇ δευτέρᾳ τοῦ μηνὸς ἄρτον ὅτι ἐθραύσθη ἐπὶ τὸν δαυιδ ὅτι συνετέλεσεν ἐπ' αὐτὸν ὁ πατὴρ αὐτοῦ

10576 **הָכִלְמֹנִי** 1 Verb - Hophal Perfect - first common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637

טו וְהָאֲנָשִׁים, טָבִים לָנוּ מְאֹד; וְלֹא הִכְלַמְנוּ, וְלֹא־ 1 Samuel 25:15 הַכְלַמְנוּ כָּלָם
15 But the men -פָּקְדָנוּ מְאוּמָה, כָּל־יְמֵי הַתְּהַלְכָנוּ אִתָּם, בְּהִיּוֹתָנוּ בַּשָּׂדֶה.

were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields; 1Sm 25:15 1η Σαμουήλ 25:15 καὶ οἱ ἄνδρες ἀγαθοὶ ἡμῖν σφόδρα οὐκ ἀπεκώλυσαν ἡμᾶς οὐδὲ ἐνετείλαντο ἡμῖν πάσας τὰς ἡμέρας ὥς ἡμεν παρ' αὐτοῖς καὶ ἐν τῷ εἶναι ἡμᾶς ἐν ἀγρῷ

10577 **הִכְלִמְנוּם** 1 Verb - Hiphil Perfect - first common plural | third person
 masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame,
 be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be
 humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded;
 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit
 shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame,
 be dishonoured, be confounded **3637 הִכְלִמְנוּם** 1 Samuel 25:7 **וַיַּעַתָּה**

שָׁמַעְתִּי, כִּי גִזְזִים לָךְ; עַתָּה, הָרָעִים אֲשֶׁר-לָךְ הָיוּ עִמָּנוּ--לֹא הִכְלַמְנוּם וְלֹא-

7 And now I have heard that ⁷ And now I have heard that

thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel. 1Sm 25:7 1η Σαμουήλ 25:7 καὶ νῦν ἰδοὺ ἀκήκοα ὅτι

κείρουσίν σοι νῦν οἱ ποιμένες σου οἱ ἦσαν μεθ' ἡμῶν ἐν τῇ ἐρήμῳ καὶ οὐκ ἀπεκώλυσαμεν αὐτοὺς καὶ οὐκ ἐνετειλάμεθα αὐτοῖς οὐθὲν πάσας τὰς ἡμέρας ὄντων αὐτῶν ἐν καρμῇλω

10578 **הָכָה** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **נָכָה** **הָכָה** 5221 Jeremiah 5:6 **וְעַל־**

כִּן הָכֶם אֲרִיָּה מִיַּעַר, זֶאֱב עֲרֻבֹת יִשְׁדָּדִים--נָמַר שֶׁקֵּד עַל-עֲרִיָּהֶם, כָּל-הַיּוֹצֵא
6 Wherefore a lion out of the forest, a wolf of the den of Ishdod--lurketh to catch them, every one that goeth out of the den.

of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings

are increased. Jer 5:6 Ἱερεμίας 5:6 διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ τοῦ δρυμοῦ καὶ λύκος ἕως τῶν οἰκιῶν ὠλόθρευsen αὐτούς καὶ πάρδαλις ἐγρηγόρηsen ἐπὶ τὰς πόλεις

αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐτῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν
ἴσχυσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν

10579 **הַכְּמוֹת** 1 Article, Prep-כ | Noun - masculine singular construct 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **הַכְּמוֹת מָוֶת** 2 Samuel 3:33 **לֹג**

33 And the king lamented for Abner, and said: Should Abner die as a churl dieth? 2Sm 3:33 2η Σαμουήλ 3:33 καὶ ἐθρήνησεν ὁ βασιλεὺς ἐπὶ αβεννηρ καὶ εἶπεν εἰ κατὰ τὸν θάνατον ναβαλ ἀποθανεῖται αβεννηρ

10580 **הַכְּמַכַּת** 1 Article, Prep-כ | Noun - feminine singular construct 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague 4347 **הַכְּמַכַּת מַכָּה** Isaiah 27:7 **ז הַכְּמַכַּת מַכָּהוּ**, 7 **הָכָהוּ**: **אִם-כְּהָרְגוּ הָרָגוּ, הָרָגוּ**.

Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him? Isa 27:7 Ἡσαΐας 27:7 μὴ ὥς αὐτὸς ἐπάταξεν καὶ αὐτὸς οὕτως πληγήσεται καὶ ὥς αὐτὸς ἀνείλεν οὕτως ἀναιρεθήσεται

10583 **הָכֵן** 1 Verb - Niphal Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **הָכֵן כּוֹן** Ezekiel

ז הָכֵן, וְהָכֵן לָךְ--אֶתָּה, וְכָל-קְהֵלָךְ הַנִּקְהָלִים עִלְיָךְ; וְהָיִיתָ לָהֶם. 38:7 **לְמִשְׁמָר.** 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou guarded of them.

Eze 38:7 Ἰεζεκιήλ 38:7 ἐτοιμάσθητι ἐτοίμασον σεαυτὸν σὺ καὶ πᾶσα ἡ συναγωγή σου οἱ συνηγμένοι μετὰ σοῦ καὶ ἔσῃ μοι εἰς προφυλακὴν

10584 **הָכֵנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **הָכֵנוּ כּוֹן** 2 Chronicles

יֵשׁ וְאֵת כָּל-הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעַל--הָכֵנוּ 29:19 **{ס}** **וְהַקְדָּשָׁנוּ; וְהָנֶם, לְפָנַי מִזְבַּח יְהוָה.** 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have

we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S} 2Chr 29:19 2η Χρονικών 29:19 καὶ πάντα τὰ σκεύη ἃ ἐμίανεν ἀχαζ ὁ βασιλεὺς ἐν τῇ βασιλείᾳ αὐτοῦ ἐν τῇ ἀποστασίᾳ αὐτοῦ ἡτοιμάκαμεν καὶ ἡγνίκαμεν ἰδοὺ ἐστὶν ἐναντίον τοῦ θυσιαστηρίου κυρίου

10585 **הַכִּנּוֹר** 1 **אֶת־הַכִּנּוֹר** Article | Noun - masculine singular 1) **lyre, harp** 3658

כִּנּוֹר 1 Samuel 16:23 **וְלָקַח** **כִּנּוֹר** **אֶת־הַכִּנּוֹר**. **וַיִּנֶּן בְּיָדוֹ; וַיַּרְנֹחַ לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה.** {P} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him.

{P} 1Sm 16:23 1η Σαμουήλ 16:23 καὶ ἐγενήθη ἐν τῷ εἶναι πνεῦμα πονηρὸν ἐπὶ σαουλ καὶ ἐλάβανεν δαυιδ τὴν κινύραν καὶ ἔψαλλεν ἐν τῇ χειρὶ αὐτοῦ καὶ ἀνέψυχεν σαουλ καὶ ἀγαθὸν αὐτῷ καὶ ἀφίστατο ἀπ' αὐτοῦ τὸ πνεῦμα τὸ πονηρὸν

10586 **הַכְּנִיּוֹת** 1 **אֶת־הַכְּנִיּוֹת** Article | Noun - masculine plural 1) **gnat, gnats, gnat-swarm** 3654

יָד וַיַּעֲשׂוּ־כֵן הַחֲרָשִׁים בְּלִטְיָהֶם לְהוֹצִיא **הַכְּנִיּוֹת** **כֵּן** Exodus 8:14 **וְלֹא יָכְלוּ; וַתְּהִי, הַכְּנִיּוֹת, בְּאַדָּם, וּבַבְּהֵמָה.** 14 And the magicians did so with their secret arts to bring forth gnats, but they could not;

and there were gnats upon man, and upon beast. Exo 8:18 Ἐξοδος 8:14

ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαοιδοὶ ταῖς φαρμακείαις αὐτῶν ἐξαγαγεῖν τὸν σκνῖφα καὶ οὐκ ἠδύναντο καὶ ἐγένοντο οἱ σκνῖφες ἐν τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν

10587 **הַכְּנִיעַ** 1 **כִּי־הַכְּנִיעַ** Verb - Hiphil Perfect - third person masculine singular 1)

to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665 **הַכְּנִיעַ** 2

יֵשׁ כִּי־הַכְּנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי Chronicles 28:19 **הַכְּנִיעַ** **יְהוָה** **בִּיהוּדָה, וּמָעוֹל מַעַל בִּיהוּדָה.** 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah,

and acted treacherously against the LORD. 2Chr 28:19 2η Χρονικών 28:19 ὅτι ἐταπείνωσεν κύριος τὸν ἰουδαὶν δι' ἀχαζ βασιλέα ἰουδα ὅτι ἀπέστη ἀποστάσει ἀπὸ κυρίου

10588 **הַכְּנִיעֵהוּ** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665

יִב רָאָה כָּל־גָּאֹה, הַכְּנִיעֵהוּ; וַהֲדֹךְ רַשָּׁעִים תַּחְתָּם. Job 40:12 **הַכְּנִיעֵהוּ** **כָּנַע**

Look on every one that is proud, and bring him low; and tread down

the wicked in their place. Job 40:12 Ἰώβ 40:12 ὑπερήφανον δὲ σβέσον σῆψον δὲ ἀσεβεῖς παραχρήμα

10590 **הַכְּנִיעֵנוּ** 1 Verb - Hiphil Perfect - third person masculine singular | third

person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally)

smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **הכנעו נָכָה** 2 Chronicles 33:19

יט ותפלתו והעתרת-לו, וכל-חטאתו ומעלו, והמקמות אשר בנה בהם במוֹת 19 והעמיד האשרים והפסלים, לפני הכנעו-הנם כתובים, על דברי חוֹזִי.

His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself;

behold, they are written in the history of the seers. 2Chr 33:19 2η Χρονικών 33:19 προσευχῆς αὐτοῦ καὶ ὡς ἐπήκουσεν αὐτοῦ καὶ παῖσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ὠκοδόμησεν τὰ ὑψηλὰ καὶ ἐστήσεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γεγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων

10592 **הַכְּנַעֲנִים** 1 Article | Noun proper - masculine plural Canaanite = see Cana [zealous]; adj; 1) descendant of inhabitant of Canaan; n; 2) descendant or inhabitant of Canaan; 3) a merchant, trader **כַּד וַיָּבֹאוּ הַכְּנַעֲנִים כְּנַעֲנִי** Nehemiah 9:24

הַבָּנִים, וַיִּירָשׁוּ אֶת-הָאָרֶץ, וַתִּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם

בְּיָדָם; 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they

might do with them as they would. Neh 9:24 Νεεμίας 19:24 καὶ ἐξέτριψας ἐνώπιον αὐτῶν τοὺς κατοικοῦντας τὴν γῆν τῶν χαναναίων καὶ ἔδωκας αὐτοὺς εἰς τὰς χεῖρας αὐτῶν καὶ τοὺς βασιλεῖς αὐτῶν καὶ τοὺς λαοὺς τῆς γῆς ποιῆσαι αὐτοῖς ὡς ἀρεστὸν ἐνώπιον αὐτῶν

10594 **הַכְּנָף** 1 Article | Noun - feminine singular 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) **לַח דָּבָר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, וַעֲשׂוּ לָהֶם הַכְּנָף כְּנָף**

38 צִיצִית עַל-כְּנָפֵי בְּגָדֵיהֶם, לְדֹרֹתָם; וְנָתַנּוּ עַל-צִיצִית הַכְּנָף, כֶּתִיל תְּכֵלֶת.

'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue. Num 15:38

Αριθμοί 15:38 λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοὺς καὶ ποιησάτωσαν ἑαυτοῖς κράσπεδα ἐπὶ τὰ πτερύγια τῶν ἱματίων αὐτῶν εἰς τὰς γενεὰς αὐτῶν καὶ ἐπιθήσετε ἐπὶ τὰ κράσπεδα τῶν πτερυγίων κλωσμά ὑακίνθινον

10596 **הִכְנַתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **כַּ הָיָה אֲנֹכִי שֶׁלַח מִלְאָךְ, לִפְנֵיהָ, לְשַׁמְרָהּ, בְּדֶרֶךְ; Exodus 23:20**

20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. Exo 23:20 Ἐξοδος 23:20 καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου ἵνα φυλάξῃ σε ἐν τῇ ὁδῷ ὅπως εἰσαγάγῃ σε εἰς τὴν γῆν ἣν ἡτοίμασά σοι

הַכְסָא כָּסָא 3677 full moon 1) Article | Noun - masculine singular 10598 הַכְסָא

20 He hath taken the bag of money with him; he will come home at the full moon.' Prv 7:20 Παροιμίας 7:20 ἔνδεσμον ἀργυρίου λαβὼν ἐν χειρὶ αὐτοῦ δι' ἡμερῶν πολλῶν ἐπανήξει εἰς τὸν οἶκον αὐτοῦ

10599 הַכְסוֹת 1) Verb - Niphal Infinitive construct 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 הַכְסוֹת כָּסָה

Ezekiel 24:8 ח לְהַעֲלוֹת חֲמָה לְנֶקֶם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צִחִיחַ סָלַע-- ח לְהַעֲלוֹת חֲמָה לְנֶקֶם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צִחִיחַ סָלַע-- {P} Eze 24:8 Ἐζεκιήλ 24:8 τοῦ ἀναβῆναι θυμὸν εἰς ἐκδίκησιν ἐκδικηθῆναι δέδωκα τὸ αἷμα αὐτῆς ἐπὶ λεωπετρίαν τοῦ μὴ καλύψαι αὐτό

10606 הַכְעִיסוּ 1) Verb - Hiphil Perfect - third common plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 הַכְעִיסוּ כָּעַס Nehemiah

לוֹ וְאֶל־הַכֹּס, עַל־עוֹנֵם, וַחֲטָאתָם, מִלְּפָנֶיךָ אֶל־תִּמְחָה: כִּי הַכְעִיסוּ, לְנֹדֶר 3:37 לֹא וְאֶל־הַכֹּס, עַל־עוֹנֵם, וַחֲטָאתָם, מִלְּפָנֶיךָ אֶל־תִּמְחָה: כִּי הַכְעִיסוּ, לְנֹדֶר 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders. Neh 4:5 Νεεμίας 13:37 καὶ μὴ καλύψῃς ἐπὶ ἀνομίαν

10607 הַכְעִיסוּ 1) Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 הַכְעִיסוּ כָּעַס 2 Kings 23:26 כו אֶךְ לֹא־שָׁב יְהוָה, מִחֲרוֹן אָפוֹ הַגָּדוֹל, אֲשֶׁר־חָרָה אָפוֹ, בִּיהוּדָה־עַל, כָּל־הַכְּעָסִים, אֲשֶׁר הַכְעִיסוּ, מִנִּשְׁתָּה. 26 Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him. 2Ki 23:26 Βασιλειῶν Δ' 23:26 πλὴν οὐκ ἀπεστράφη κύριος ἀπὸ θυμοῦ ὀργῆς αὐτοῦ τοῦ μεγάλου οὗ ἐθυμώθη ὀργῇ αὐτοῦ ἐν τῇ ἰουδα ἐπὶ τοὺς παροργισμούς οὓς παρώργισεν αὐτὸν μανασσης

10609 הַכְעַס אֶל־הַכְעַס 1) Article | Noun - masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708 הַכְעַס כָּעַס 1 Kings 21:21 כב וְנָתַתִּי אֶת־בֵּיתְךָ, כְּבֵית יִרְבָּעָם, אֶל־הַכְעַס אֲשֶׁר הַכְעַסְתָּ, וַתִּחַטָּא אֶת־ בֶּן־נָבָט, וּכְבֵית, בַּעֲשָׂא בֶן־אַחֲזִיה: אֶל־הַכְעַס אֲשֶׁר הַכְעַסְתָּ, וַתִּחַטָּא אֶת־

יִשְׂרָאֵל. 22 And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to

sin. 1 Kings 21:21 Βασιλειῶν Γ' 20:21 τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ κακὰ καὶ ἐκκαύσω ὀπίσω σου καὶ ἐξολεθρεύσω τοῦ ἀχααβ οὐροῦντα πρὸς τοίχον καὶ συνεχόμενον καὶ ἐγκαταλελειμμένον ἐν ἰσραὴλ

10611 **הַפְעָסִים** 1 **כָּל-הַפְעָסִים** Article | Noun - masculine plural 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708

כּו אַךְ לֹא-שָׁב יְהוָה, מִחֲרוֹן אָפוּ 2 Kings 23:26 **הַכַּעְסִים** כָּעַס 26 הַגְדֹּל, אֲשֶׁר-חָרָה אָפוּ, בִּיהוּדָה-עַל, כָּל-הַפְעָסִים, אֲשֶׁר הִכְעִיסוּ, מִנְּשָׂא.

Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him. 2Ki 23:26 Βασιλειῶν Δ' 23:26 πλὴν οὐκ ἀπεστράφη κύριος ἀπὸ θυμοῦ ὀργῆς αὐτοῦ τοῦ μεγάλου οὐ ἐθυμώθη ὀργῇ αὐτοῦ ἐν τῷ ἰουδα ἐπὶ τοὺς παροργισμούς οὓς παρώργισεν αὐτὸν μανασσῆς

10613 **הַכְעִסָּה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 **הַכַּעְסָה**

כּב וְנִתְּתִי אֶת-בֵּיתִי, כְּבֵית יִרְבֶּעַם בֶּן-נֹבֵט, וְכְבֵית, בַּעֲשָׂא 1 Kings 21:22 **כָּעַס** 22 And I will make thy house like the house of Jeroboam the son of Nebat, and like

the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin. 1 Kings 21:22

Βασιλειῶν Γ' 20:22 καὶ δώσω τὸν οἶκόν σου ὡς τὸν οἶκον ἱεροβοαμ υἱοῦ γαβατ καὶ ὡς τὸν οἶκον βαασα υἱοῦ ἀχια περὶ τῶν παροργισμάτων ὧν παρώργισας καὶ ἐξήμαρτες τὸν ἰσραὴλ

10614 **הַכֶּף** 1 Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **הַכֶּף** כֶּף Numbers

7:86 פו כַּפֹּת זָהָב שְׁתֵּים-עָשָׂר מְלֵאֹת קְטֹרֶת, עֲשָׂרָה עֲשָׂרָה הַכֶּף בְּשֶׁקֶל 86 twelve golden pans, full of

incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the pans a hundred and twenty shekels; Num 7:86 Ἀριθμοί 7:86 θυσίαι χρυσαὶ δώδεκα πλήρεις θυμιάματος πᾶν τὸ χρυσίον τῶν θυσιακῶν εἴκοσι καὶ ἑκατὸν χρυσοί

10616 **הַכְּפוּפִים** 1 **לְכָל-הַכְּפוּפִים** Article | Verb - Qal Passive Participle - masculine plural 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down 3721 **כָּפַף** **הַכְּפוּפִים**

14 יד סוֹמֵךְ יְהוָה, לְכָל-הַנִּפְלִים; וְזוֹקֵת, לְכָל-הַכְּפוּפִים. Psalm 145:14 The LORD upholdeth all that fall, and raiseth up all those that are bowed

down. Psa 145:14 Ψαλμοί 144:14 ὑποστηρίζει κύριος πάντας τοὺς καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς κατερραγμένους

10618 **הַכְפִּירִים** 1 Article | Noun - masculine plural 1) young lion; 2) village

3715 כָּא הַכְפִּירִים, שְׁאֲנִים לַטָּרֶף; וּלְבָקֵשׁ מֵאֵל. Psalm 104:21 **הַכְפִּירִים** כְּפִיר 21 The young lions roar after their prey, and seek their food

from God. Psa 104:21 Ψαλμοί 103:21 σκύμνοι ὠρυόμενοι ἀρπάσαι καὶ ζητήσαι παρὰ τοῦ θεοῦ βρωσιν αὐτοῖς

10619 **הַכְפִּישְׁנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) (Hiphil) to make bent, press or bend together; 2) (CLBL) to bend down; 2a) (Hiphil) to cause to bend down, trample **3728** **כָּפַשׁ** **הַכְפִּישְׁנִי** Kaphsh

Lamentations 3:16 **הַכְפִּישְׁנִי** בָּחֲצֵץ שָׁנִי, הַכְפִּישְׁנִי בָּאָפֶר. 16 He hath also broken my teeth with gravel stones. He hath made me to wallow in ashes. Lam 3:16 καὶ ἐξέβαλεν ψήφω ὀδόντας μου ἐψώμισέν με σποδόν

10620 **הַכְפֶּר** 1 Article | Noun - masculine singular 1) price of a life, ransom, bribe; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?); 4) village **3724** **הַכְפֶּר** כְּפָר Song of Solomon 1:14 יָד אֲשָׁכַל הַכְפֶּר דּוּרֵי לִי.

{ס} 14 My beloved is unto me as a cluster of henna in the vineyards of En-gedi. {S} SSol 1:14 Ἄσμα σμάτων 1:14 βότρυς τῆς κύπρου ἀδελφιδός μου ἐμοὶ ἐν ἀμπελῶσιν ἐγγαδδι

10623 **הַכַּפֶּת** 1 Article | Noun - feminine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **3709** **כַּף** **הַכַּפֶּת** Kaph

ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׁוּ בְּגָד תְּכֵלֶת, וְנִתְּנוּ עָלָיו אֶת-הַקְּעָרֹת. Numbers 4:7 7 וְאֶת-הַכַּפֶּת וְאֶת-הַמִּנְקִיָּת, וְאֶת קִשּׁוֹת הַנֶּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon. Num 4:7

Αριθμοί 4:7 καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὀλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θυίσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντὸς ἐπ' αὐτῆς ἔσονται

10624 **הַכְּפֹתוֹר** 1 Article | Noun - masculine singular 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament); 1b) capital (of a pillar) **3730** **הַכְּפֹתוֹר** Kaphthor

א רָאִיתִי אֶת-אֲדֹנִי נֹצֵב עַל-הַמִּזְבֵּחַ, וַיֹּאמֶר ה' וַיֹּאמֶר ה' אֶת-הַכְּפֹתוֹר וַיִּרְעֲשׁוּ הַסָּפִים וּבְצַעַם בְּרָאשׁ כָּלָם, וְאַחֲרֵיהֶם, בַּחֲרֹב אֶחָד: לֹא-
1 יָנוּס לָהֶם נָס, וְלֹא-יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape. Amos 9:1 Ἀμός 9:1 εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἱλαστήριον καὶ σεισθήσεται

τὰ πρόπυλα καὶ διάκοπον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοίπους αὐτῶν ἐν ῥομφαίᾳ ἀποκτενῶ οὐ μὴ διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφόμενος

10625 **הַכְצַעְקָתָהּ** 1 Article, Prep-כ | Noun - feminine singular construct | third person feminine singular 1) cry, outcry; 1a) outcry (against); 1b) cry of distress

(especially as heard by God) 6818 **כָּא אֶרְדָּה-נָא** Genesis 18:21 **הַכְצַעְקָתָהּ צָעָקָה**

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.' Ge 18:21 |

18:21 καταβὰς οὖν ὄψομαι εἰ κατὰ τὴν κραυγὴν αὐτῶν τὴν ἐρχομένην πρὸς με συντελοῦνται εἰ δὲ μὴ ἵνα γνῶ

10628 **מֶן-הַכּוֹר** 1 Article | Noun - masculine singular 1) kor, a measure

(usually dry); 1a) a dry or liquid measure equal to 10 ephahs or baths; 1a1) a dry measure containing 6.25 bushels (220 l); 1a2) a liquid measure of 58 gallons (263 l)

3734 **יֵד וְחֶק הַשֶּׁמֶן הַבַּת הַשֶּׁמֶן מִעֶשֶׂר הַבַּת מֶן-הַכּוֹר** Ezekiel 45:14 **הַכּוֹר כּוֹר**

14 and the set portion of oil, the bath of oil, shall be the tithe of the bath out of the cor, which is ten baths, even a homer; for ten baths are a homer; Eze 45:14

Ἰεζεκιήλ 45:14 καὶ τὸ πρόσταγμα τοῦ ἐλαίου κοτύλην ἐλαίου ἀπὸ δέκα κοτυλῶν ὅτι αἱ δέκα κοτύλαι εἰσὶν γομορ

10630 **הִכְרָהוּ** 1 Verb - Hiphil Perfect - third common plural | third person

masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234

8 **וַיָּכַר יוֹסֵף, אֶת-אֶחָיו; וְהֵם, לֹא הִכְרָהוּ.** Genesis 42:8 **הִכְרָהוּ נָכַר**

Joseph knew his brethren, but they knew him not. Ge 42:8 | 42:8 ἐπέγνω δὲ ἰωσήφ τοὺς ἀδελφοὺς αὐτοῦ αὐτοὶ δὲ οὐκ ἐπέγνωσαν αὐτόν

10633 **וְאֶת-הַכָּרִי** 1 Article | Noun - masculine singular 1) a group of

foreign mercenary soldiers serving as a bodyguard for king David; also executioners

3746 **יֵט וַיִּקַּח אֶת-שָׂרֵי הַמַּאֲוֹת וְאֶת-הַכָּרִי וְאֶת-** 2 Kings 11:19 **הַכָּרִי כָרִים**

19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and

came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings. 2Ki 11:19

Βασιλειῶν Δ' 11:19 καὶ ἔλαβεν τοὺς ἑκατοντάρχους καὶ τὸν χορρι καὶ τὸν ρασιμ καὶ πάντα τὸν λαὸν τῆς γῆς καὶ κατήγαγον τὸν βασιλέα ἐξ οἴκου κυρίου καὶ εἰσήλθεν ὁδὸν πύλης τῶν παρατρεχόντων οἴκου τοῦ βασιλέως καὶ ἐκάθισαν αὐτὸν ἐπὶ τοῦ θρόνου τῶν βασιλέων

10634 **עַל-הַכְּרָתִי** 1 **הַכָּרִי** qere; noun proper no gender no number no state kethib

1) a group of foreign mercenary soldiers serving as a bodyguard for king David;

כג וַיּוֹאֲב, אֶל כָּל־ הַכְּרִי כָּרִים, כָּרִי 3746 also executioners

23 Now הַצָּבָא יִשְׂרָאֵל; וּבְנֵיָה, בֶּן־יְהוֹיָדָע, עַל־הַכְּרִי (הַכְּרִיתִי), וְעַל־הַפְּלָתִי.

Joab was over all the host of Israel; and Benaiah the son of Jehoiada

was over the Cherethites and over the Pelethites; 2Sm 20:23 2η Σαμουήλ

20:23 καὶ ἰωαβ πρὸς πάσῃ τῇ δυνάμει ἰσραηλ καὶ βαναιας υἱὸς ἰωδαε ἐπὶ τοῦ χερεθθι καὶ ἐπὶ τοῦ πελεθθι

10635 Article | Noun - masculine plural 1) howdah,

palanquin, basket saddle; 1a) an enclosed riding space erected on a camel's saddle; 2)

pasture, meadow; 3) ram, lamb, he-lamb; 4) battering-ram 3733 הַכְּרִים כָּר

1 Samuel 15:9 ט וַיַּחְמַל שָׁאִיל וְהָעָם עַל־אַגָּג, וְעַל־מִיטֵב הַצֹּאן וְהַבֶּקָר וְהַמִּשְׁנִים

וְעַל־הַכְּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נִמְבָּזָה וְנָמַס.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and

the lambs, and all that was good, and would not utterly destroy them;

but every thing that was of no account and feeble, that they destroyed

utterly. {P} 1Sm 15:9 1η Σαμουήλ 15:9 καὶ περιποιήσατο σαουλ καὶ πᾶς ὁ λαὸς

τὸν ἀγαγ ζῶντα καὶ τὰ ἀγαθὰ τῶν ποιμνίων καὶ τῶν βουκολίων καὶ τῶν ἐδεσμάτων καὶ τῶν ἀμπελώνων καὶ πάντων τῶν ἀγαθῶν καὶ οὐκ ἐβούλετο αὐτὰ ἐξολεθρεῦσαι καὶ πᾶν ἔργον ἡτιμωμένον καὶ ἐξουδενωμένον ἐξωλέθρευσαν

10636 Verb - Hiphil Perfect - third person masculine singular 1) to bend,

kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals),

kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow

down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 הַכְּרִיעַ כָּרַע Psalm

78:31 לֹא וְאִף אֱלֹהִים, עָלָה בָהֶם, וַיַּהֲרֹג, בְּמִשְׁמֹנֵיהֶם; וּבַחֲוָרֵי יִשְׂרָאֵל הַכְּרִיעַ.

31 When the anger of God went up against them, and slew of the

lustieth among them, {N} and smote down the young men of Israel. Psa

78:31 Ψαλμοί 77:31 καὶ ὀργὴ τοῦ θεοῦ ἀνέβη ἐπ' αὐτούς καὶ ἀπέκτεινεν ἐν τοῖς πίσσιν αὐτῶν καὶ τοὺς ἐκλεκτοὺς τοῦ ἰσραηλ συνεπόδισεν

10637 Verb - Hiphil Imperative - masculine singular | third person

masculine singular 1) to bend, kneel, bow, bow down, sink down to one's knees,

kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to

bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause

to bow 3766 הַכְּרִיעֵהוּ Psalm 17:13 יְיָ קוּמָה יְהִיָּה-- קוּמָה פָּנָיו, הַכְּרִיעֵהוּ;

13 Arise, O LORD, confront him, cast him

down; {N} deliver my soul from the wicked, by Thy sword; Psa 17:13

Ψαλμοί 16:13 ἀνάστηθι κύριε πρόφθασον αὐτούς καὶ ὑποσκέλισον αὐτούς ῥύσαι τὴν ψυχὴν μου ἀπὸ ἀσεβοῦς ῥομφαίαν σου ἀπὸ ἐχθρῶν τῆς χειρός σου

10638 Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut

off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off;

1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or

make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be

chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut

down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down,

destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

ח לְהַכְּעִסְנִי, בְּמַעֲשֵׂי יָדֵיכֶם, לְקַטֵּר לְאֱלֹהִים אֲחֵרִים Jeremiah 44:8 הַכְּרִית כָּרַת

בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר-אַתֶּם לְגִיּוֹר שָׁם--לְמַעַן, הַכְרִית לָכֶם, וּלְמַעַן
 8 in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth? Jer 44:8 Ἰερεμίας 51:8 παραπικρᾶνάί με ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν θυμιᾶν θεοῖς ἑτέροις ἐν γῇ αἰγύπτῳ εἰς ἣν εἰσῆλθατε ἐνοικεῖν ἐκεῖ ἵνα ἐκκοπήτε καὶ ἵνα γένησθε εἰς κατάραν καὶ εἰς ὀνειδισμὸν ἐν πᾶσιν τοῖς ἔθνεσιν τῆς γῆς

10640 **הַכְרִיתוּ** 1 Verb - Hiphil Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **3772 הַכְרִיתוּ** Judges 4:24 כֹּד וַתִּלָּךְ יָד בְּנֵי-יִשְׂרָאֵל, הַלֹּךְ וְקָשָׁה, עַל, יָבִין מֶלֶךְ-כְּנָעַן--עַד אֲשֶׁר הַכְרִיתוּ, אֶת יָבִין מֶלֶךְ-כְּנָעַן.
 {ש} 24 And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. {P} Jdgs 4:24 Κριταί 4:24 καὶ ἐπορεύετο χεὶρ τῶν υἱῶν ἰσραηλ πορευομένη καὶ σκληρυνομένη ἐπὶ ἰαβὴν βασιλέα χαναναῖν ἕως οὗ ἐξώλεθρευσαν τὸν ἰαβὴν βασιλέα χαναναῖν

10641 **הַכְרִיתֶךָ** 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **3772 הַכְרִיתֶךָ** Isaiah 48:9 ט לְמַעַן שְׁמִי

9 For My name's sake will I defer Mine anger, and for My praise will I refrain for thee, that I cut thee not off. Isa 48:9 Ἡσαΐας 48:9 ἕνεκεν τοῦ ἑμοῦ ὀνόματος δεῖξω σοὶ τὸν θυμὸν μου καὶ τὰ ἑνδοξά μου ἐπάξω ἐπὶ σοί ἵνα μὴ ἐξολεθρεύσω σε

10644 **הַכְרָמִי** 1 Article | Noun proper - masculine singular Carmites = see Carmi |my vineyard|; 1) the descendants of Carmi, the 4th son of Reuben **3757 הַכְרָמִי** Numbers 26:6 6 לְחֶזְרֹן, מִשְׁפַּחַת הַחֶזְרוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכְרָמִי. כְּרָמִי of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites. Num 26:6 Αριθμοί 26:6 τῷ ἀσρων δῆμος τοῦ ἀσρωνι τῷ χαρμι δῆμος τοῦ χαρμι

10650 **הִכְרַע** 1 Verb - Hiphil Infinitive Absolute 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow **3766 הִכְרַע** Judges 11:35 לָהּ נִיְהִי

back.' Jdgs 11:35 Κριταί 11:35 καὶ ἐγένετο ὥς εἶδεν αὐτὴν αὐτός διεύρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν ἅ ἅ θυγάτηρ μου παραχρῆ ἐτάραξάς με καὶ σὺ ἦς ἐν τῷ παραχῶ μου καὶ ἐγὼ εἰμι ἡνοιξά κατὰ σοῦ τὸ στόμα μου πρὸς κύριον καὶ οὐ δυνήσομαι ἐπιστρέψαι

יד וַיִּרְחֹץ אֶת-הַקָּרֶב, וְאֶת-הַכְּרָעִים; וַיִּקְטֹר עַל- Leviticus 9:14 הַכְּרָעִים כְּרָעִים

them smoke upon the burnt-offering on the altar. Lev 9:14 Λευιτικόν 9:14 καὶ ἔπλυνεν τὴν κοιλίαν καὶ τοὺς πόδας ὕδατι καὶ ἐπέθηκεν ἐπὶ τὸ ὀλοκαύτωμα ἐπὶ τὸ θυσιαστήριον

כא וְאֶת-הַקָּרֵב וְאֶת-הַפְּרָעִים, רָחֵץ בַּמַּיִם; Leviticus 8:21 פְּרָעִים הַכְּרָעִים

21 And when the inwards and the legs were

unto the LORD; as the LORD commanded Moses. Lev 8:21 Λευιτικόν 8:21 καὶ τὴν κοιλίαν καὶ τοὺς πόδας ἔπλυνεν ὕδατι καὶ ἀνήνεγκεν μουσῆς ὅλον τὸν κριὸν ἐπὶ τὸ θυσιαστήριον ὁλοκαύτωμα ὃ ἐστὶν εἰς ὁσμὴν εὐωδίας κάρπωμά ἐστιν τῷ κυρίῳ καθάπερ ἐνετείλατο κύριος τῷ μουσῇ

לה יִהְיֶה כִּרְאוֹתָיו אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, Judges 11:35 הכרעתי פָּרַע 3766 bow

35 And it came to pass, when he saw her, that

mouth unto the LORD, and I cannot go back.' Jdgs 11:35 Κριταί 11:35 καὶ ἐγένετο ὥς εἶδεν αὐτὴν αὐτός διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν ᾧ ᾧ θυγάτηρ μου παραχρῆ ἐτάραξάς με καὶ σὺ ἦς ἐν τῷ παραχρῶ μου καὶ ἐγὼ εἰμι ἥνοιξα κατὰ σοῦ τὸ στόμα μου πρὸς κύριον καὶ οὐ δυνήσομαι ἐπιστρέψαι

ש הַכֹּרֶת מִנְתָּה וְנוֹסֵף, מִפִּי־יְהוָה; Joel 1:9 הַכֹּרֶת פָּרַת 3772 cut off (Hophal)

9 אָבָלוּ, הַכֹּהֲנִים, מִשְׁרָתִי, יְהוָה. The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers. Joel 1:9 Ἰωήλ 1:9 ἐξήρται θυσία καὶ σπονδὴ ἐξ οἴκου κυρίου πενθεῖτε οἱ ἱερεῖς οἱ λειτουργοῦντες θυσιαστηρίῳ

10655 **הַכֶּרֶת** 1 Noun - feminine singular construct 1) the look, appearance,

expression 1971 **הַכֶּרֶת** **הַכֶּרֶת** Isaiah 3:9 וְחָטְאוּתָם בָּם, וְהַכֶּרֶת פְּנֵיהֶם עֲנָתָהּ בָּם, 9 כְּסֻדָּם הִגִּידוּ לֹא כִחְדוֹ; אִי לִנְפֹשָׁם, כִּי־נִמְלְוּ לָהֶם רָעָה. The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have wrought evil unto themselves. Isa 3:9 Ἠσαΐας 3:9 καὶ ἡ αἰσχὺνὴ τοῦ προσώπου αὐτῶν ἀντέστη αὐτοῖς τὴν δὲ ἁμαρτίαν αὐτῶν ὥς σοδομῶν ἀνήγγειλαν καὶ ἐνεφάνισαν οὐαὶ τῇ ψυχῇ αὐτῶν διότι βεβούλευνται βουλὴν πονηρὰν καθ' ἑαυτῶν

10656 **הַכֶּרֶת** 1 Article | Verb - Qal Participle - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

ח וַיִּזְעַק אֶתִּי, וַיְדַבֵּר אֵלַי זְכַרְיָהּ הַיּוֹצֵאִים יֵצֵא 3318 **הַכֶּרֶת** Zechariah 6:8 וַיִּזְעַק אֶתִּי, וַיְדַבֵּר אֵלַי זְכַרְיָהּ הַיּוֹצֵאִים יֵצֵא 3318 **הַכֶּרֶת** Zechariah 6:8 8 לֵאמֹר: רְאֵה, הַיּוֹצֵאִים אֶל־אֶרֶץ צָפוֹן־הַנִּיחִי אֶת־רוּחִי, בְּאֶרֶץ צָפוֹן. {ס} Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.'

{S} Zec 6:8 Ζαχαρίας 6:8 καὶ ἀνεβόησεν καὶ ἐλάλησεν πρὸς με λέγων ἰδοὺ οἱ ἐκπορευόμενοι ἐπὶ γῆν βορρᾶ ἀνέπαυσαν τὸν θυμὸν μου ἐν γῇ βορρᾶ

10657 **הַכֶּרֶת** 1 Verb - Niphal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

לֹא כִּי דָבַר־יְהוָה בְּזָה, וְאֶת־מִצְוֹתוֹ הִפָּר; הַכֶּרֶת Numbers 15:31 **הַכֶּרֶת** **הַכֶּרֶת** Numbers 15:31 31 בְּכִּי דָבַר־יְהוָה בְּזָה, וְאֶת־מִצְוֹתוֹ הִפָּר; הַכֶּרֶת **הַכֶּרֶת** Numbers 15:31 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly

be cut off, his iniquity shall be upon him. {P} Num 15:31 Αριθμοί 15:31 ὅτι τὸ ῥῆμα κυρίου ἐφάδλυσεν καὶ τὰς ἐντολὰς αὐτοῦ διεσκέδασεν ἐκτρίψει ἐκτριβήσεται ἡ ψυχὴ ἐκείνη ἢ ἁμαρτία αὐτῆς ἐν αὐτῇ

10660 **הַכֶּשֶׁב** 1 Article | Noun - masculine singular 1) lamb, young

ram, sheep 3775 **הַכֶּשֶׁב** **הַכֶּשֶׁב** Leviticus 4:35 לֵאמֹר וְאֶת־כָּל־חֶלְבֶּה יִסֹּר, כַּאֲשֶׁר **הַכֶּשֶׁב** Leviticus 4:35 לֵאמֹר וְאֶת־כָּל־חֶלְבֶּה יִסֹּר, כַּאֲשֶׁר **הַכֶּשֶׁב** Leviticus 4:35

יִסֹּר חֶלְבֶּה־הַכֶּשֶׁב מִזֶּבַח הַשְּׁלָמִים, וְהַקְטִיר הַכֶּהֱן אֹתָם הַמִּזְבֵּחַ, עַל אֲשֵׁי 35 יְהוָה; וְכָפַר עָלָיו הַכֶּהֱן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא, וְנִסְלַח לוֹ. {פ} And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them

smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he

hath sinned, and he shall be forgiven. {P} Lev 4:35 Λευιτικόν 4:35 καὶ πᾶν αὐτοῦ τὸ στέαρ περιελεί ὃν τρόπον περιαιρεῖται στέαρ προβάτου ἐκ τῆς θυσίας τοῦ σωτηρίου καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὀλοκαύτωμα κυρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἀμαρτίας ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ

10661 **הַכְּשָׁבִים** 1 **מִן־הַכְּשָׁבִים** Article | Noun - masculine plural 1) **lamb, young**

ram, sheep 3775 **הַכְּשָׁבִים** **כָּשָׁב** Leviticus 1:10 **וְיִאֵם־מִן־הַצֹּאן קָרְבָּנוֹ מִן־**

הַכְּשָׁבִים או מִן־הָעִזִּים, לְעֹלָה־זָכָר תָּמִים, יִקְרִיבֶנּוּ. 10 And if his offering

be of the flock, whether of the sheep, or of the goats, for a burnt-

offering, he shall offer it a male without blemish. Lev 1:10 Λευιτικόν 1:10

ἐὰν δὲ ἀπὸ τῶν προβάτων τὸ δῶρον αὐτοῦ τῷ κυρίῳ ἀπὸ τε τῶν ἀρνῶν καὶ τῶν ἐρίφων εἰς ὀλοκαύτωμα ἄρσεν ἁμωμον προσάξει αὐτὸ καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν αὐτοῦ

10663 **הַכְּשִׁיל** 1 Verb - Hiphil Perfect - third person masculine singular 1) **to**

stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 **הַכְּשִׁיל** **כָּשָׁל** Lamentations 1:14 **יִד**

נִשְׁקָר עַל פְּשָׁעֵי בִּידִי, יִשְׁתָּרְנוּ עָלַי עַל־צִוְאוֹתַי־הַכְּשִׁיל כְּחִי; נִתְּנִי אֲדָנִי,

יִשְׁקָר עַל פְּשָׁעֵי בִּידִי, יִשְׁתָּרְנוּ עָלַי עַל־צִוְאוֹתַי־הַכְּשִׁיל כְּחִי; נִתְּנִי אֲדָנִי, {ס} 14 The yoke of my transgressions is impressed

by His hand; they are knit together, they are come up upon my neck;

He hath made my strength to fail; the Lord hath delivered me into their

hands, against whom I am not able to stand. {S} Lam 1:14 ἐγρηγορήθη

ἐπὶ τὰ ἀσεβήματά μου ἐν χερσίν μου συνεπλάκησαν ἀνέβησαν ἐπὶ τὸν τράχηλόν μου ἠσθένησεν ἡ ἰσχὺς μου ὅτι ἔδωκεν κύριος ἐν χερσίν μου ὀδύνας οὐ δυνήσομαι στήναι

10664 **הַכְּשִׁיר** 1 **הַכְּשִׁיר** **(הַכְּשִׁיר*הַכְּשִׁיר)** Verb - Hiphil Infinitive construct 1) **to succeed,**

please, be suitable, be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success 3787 **הַכְּשִׁיר** **(הַכְּשִׁיר*הַכְּשִׁיר)**

י אִם־קָהָה הַבְּרֹזֶל, וְהוּא לֹא־פָנִים קִלְקֵל, וְחִילִים, יִגְבֵּר; 10 If the iron be blunt, and one do not whet the

edge, then must he put to more strength; but wisdom is profitable to direct. Eccl 10:10 Ἐκκλησιαστής 10:10 ἐὰν ἐκπέσῃ τὸ σιδήριον καὶ αὐτὸς πρόσωπον

ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ περισσεῖα τοῦ ἀνδρείου σοφία

10665 **הַכְּשִׁיר** 1 **הַכְּשִׁיר** **(הַכְּשִׁיר*הַכְּשִׁיר)** Verb - Hiphil Infinitive construct;

Ed:WTS and L against BHS **הַכְּשִׁיר** 1) **to succeed, please, be suitable, be proper,**

be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil)

to give success 3787 **הַכְּשִׁיר** **הַכְּשִׁיר** Ecclesiastes 10:10 **י אִם־קָהָה הַבְּרֹזֶל, וְהוּא**

לֹא־פָנִים קִלְקֵל, וְחִילִים, יִגְבֵּר; 10 If the iron be

blunt, and one do not whet the edge, then must he put to more

strength; but wisdom is profitable to direct. Eccl 10:10 Ἐκκλησιαστής 10:10

ἐὰν ἐκπέσῃ τὸ σιδήριον καὶ αὐτὸς πρόσωπον ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ

περισσεῖα τοῦ ἀνδρείου σοφία

10666 **הַכְּשִׁיר** 1 Verb - Hiphil Infinitive construct 1) **to succeed, please, be suitable,**

be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper;

י אִם־קָהָה Ecclesiastes 10:10 **הַכֶּשֶׁר כָּשִׁיר 3787** (Hiphil) to give success 1b) **יִבְרִיךְ** 10 If

the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct. Eccl 10:10 Ἐκκλησιαστής 10:10 ἐὰν ἐκπέσῃ τὸ σιδήριον καὶ αὐτὸς πρόσωπον ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ περισσεΐα τοῦ ἀνδρείου σοφία

10667 **הַכְּשִׁית 1** Article | Noun proper - feminine singular Cushi or Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3) (TWOT) Ethiopian **כּוּשִׁי 3569** Numbers 12:1 **וַתְּדַבֵּר מִרְיָם וְאַהֲרֹן** א

1 **בְּמֹשֶׁה**, **עַל־אֲדֹת הָאִשָּׁה הַכְּשִׁית אֲשֶׁר לָקַח**: **כִּי־אִשָּׁה כְּשִׁית לָקַח**. And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman. Num 12:1

Αριθμοί 12:1 καὶ ἐλάλησεν μαριαμ καὶ ααρων κατὰ μωσῆ ἕνεκεν τῆς γυναικὸς τῆς αἰθιοπίσσης ἣν ἔλαβεν μωσῆς ὅτι γυναικὰ αἰθιοπίσσαν ἔλαβεν

10668 **הַכְּשִׁלְתֶּם 1** Verb - Hiphil Perfect - second person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **כָּשַׁל 3782** Malachi 2:8 **ח וְאַתֶּם סָרְתֶּם מִן־הַדֶּרֶךְ, הַכְּשִׁלְתֶּם רַבִּים בְּתוֹרָה; שְׁחַתֶּם בְּרִית הַלְוִי, אָמַר יְהוָה**

8 But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Mal 2:8 Μαλαχίας 2:8 ὑμεῖς δὲ ἐξεκλίνετε ἐκ τῆς ὁδοῦ καὶ πολλοὺς ἡσθενήσατε ἐν νόμῳ διεφθείρατε τὴν διαθήκην τοῦ λευι λέγει κύριος παντοκράτωρ

10670 **הַכְּתִיבִים 1** Article | Verb - Qal Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **יָצַר 3335** 1 Chronicles 4:23 **כֹּג הַמָּה, חִיוֹצְרִים, וַיִּשְׁבּוּ נִטְעִים, וַיִּנְדְּרוּ; עַם־הַמְּלִיךְ בְּמִלְאֲכָתוֹ, יִשְׁבּוּ שָׁם. {ס}**

23 **חִיוֹצְרִים, וַיִּשְׁבּוּ נִטְעִים, וַיִּנְדְּרוּ; עַם־הַמְּלִיךְ בְּמִלְאֲכָתוֹ, יִשְׁבּוּ שָׁם. {ס}**

These were the potters, and those that dwelt among plantations and

hedges; there they dwelt occupied in the king's work. {S} 1Chr 4:23 1η Χρονικών 4:23 οὗτοι κεραμεῖς οἱ κατοικοῦντες ἐν ναταΐμ καὶ γαδηρα μετὰ τοῦ βασιλέως ἐν τῇ βασιλείᾳ αὐτοῦ ἐνίσχυσαν καὶ κατώκησαν ἐκεῖ

10675 **הַכְּתוּבוֹת 1** Article | Verb - Qal Passive Participle - feminine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **כָּתַב 3789** 2 Chronicles 34:24 **כֹּד פֶּה אָמַר יְהוָה, הִנְנִי מְבִיא רָעָה עַל־הַמָּקוֹם הַזֶּה וְעַל־יוֹשְׁבָיו: אֵת כָּל־**

24 **הָאֵלֹת, הַכְּתוּבוֹת עַל־הַסֵּפֶר, אֲשֶׁר קָרָאוּ, לִפְנֵי מֶלֶךְ יְהוּדָה.** Thus saith the LORD: Behold, I will bring evil upon this place, and upon the

inhabitants thereof, even all the curses that are written in the book

which they have read before the king of Judah; 2Chr 34:24 2η Χρονικῶν 34:24 οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ τὸν τόπον τοῦτον τοὺς πάντας λόγους τοὺς γεγραμμένους ἐν τῷ βιβλίῳ τῷ ἀνεγνωσμένῳ ἐναντίον τοῦ βασιλέως ἰουδα 10677 **הַכְתּוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **הַכְתּוּ נֶכֶח** Deuteronomy 1:4 ד אַחֲרֵי הַכְתּוּ אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבוֹן--וְאֶת, עֹג מֶלֶךְ הַבְּשָׁן, אֲשֶׁר-יוֹשֵׁב 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei; Deu 1:4 Δευτερονόμιον 1:4 μετὰ τὸ πατάξαι σηων βασιλέα αμορραίων τὸν κατοικήσαντα ἐν εσεβων καὶ ὠγ βασιλέα τῆς βασαν τὸν κατοικήσαντα ἐν ἀσταρωθ καὶ ἐν εδραϊν 10679 **הַכְתָּם** 1 Article | Noun - masculine singular 1) gold, pure gold 3800 א אֵיכָּה יוּעַם זָהָב, יִשָּׂא הַכְתָּם הַטּוֹב; **הַכְתָּם** Lamentations 4:1 {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S} Lam 4:1 πῶς ἀμαυρώθησεται χρυσίον ἀλλοιωθήσεται τὸ ἀργύριον τὸ ἀγαθόν ἐξεχύθησαν λίθοι ἅγιοι ἐπ' ἀρχῆς πασῶν ἐξόδων 10681 **הַכְתָּנֹת** 1 Article | Noun - feminine plural construct 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 **הַכְתָּנֹת כְּתָנֹת** Exodus 39:27 כו 27 And they made the tunics of fine linen of woven work for Aaron, and for his sons, Exo 39:27 Ἐξοδος 36:34 καὶ ἐποίησαν χιτῶνας βυσσίνους ἔργον ὑφαντὸν ααρων καὶ τοῖς υἱοῖς αὐτοῦ 10684 **הַכְתָּפֹת** 1 Article | Noun - feminine plural 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **הַכְתָּפֹת כְּתָף** 1 Kings 7:30 ל וְאֶרְבָּעָה אוֹפְנֵי נְחֹשֶׁת לְמִכְנָה הָאֶחָת, וְסִרְיֵי נְחֹשֶׁת, וְאֶרְבָּעָה 30 פְּעֻמָּתָיו, כְּתָפֹת לָהֶם; מִתַּחַת לְכִיר הַכְתָּפוֹת יִצְקוּת, מִעֲבָר אִישׁ לַיּוֹת. And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. 1 Kings 7:30 Βασιλειῶν Γ' 7:17 καὶ τέσσαρες τροχοὶ χαλκοῖ τῇ μεχωνωθ τῇ μιᾷ καὶ τὰ προσέχοντα χαλκᾷ καὶ τέσσαρα μέρη αὐτῶν ὁμῖαι ὑποκάτω τῶν λουτήρων 10692 **הִלָּאוּת** 1 Verb - Hiphil Infinitive construct 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 יג וַיֹּאמֶר, שְׁמַעוּנָא בֵּית דִּיּוֹד: הַמַּעַט מִכֶּם הִלָּאוּת **הִלָּאוּת** Isaiah 7:13

13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also? Isa 7:13 Ἡσαΐας 7:13 καὶ εἶπεν ἀκούσατε δὴ οἶκος δαυιδ μὴ μικρὸν ὑμῖν ἄγωνα παρέχειν ἀνθρώποις καὶ πῶς κυρίῳ παρέχετε ἄγωνα

10694 **הָלָאֲנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 **הָלָאֲנִי לָאָה** Job 16:7 ז' 7 But now He hath made me weary; Thou hast made desolate all my company. Job 16:7 Ἰώβ 16:7 νῦν δὲ κατὰκοπόν με πεποίηκεν μωρόν σεσηπότα

10695 **הָלָאֲנִי** 1 Verb - Hiphil Perfect - third person feminine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 **הָלָאֲנִי לָאָה** Ezekiel 24:12 יב הָאֲנִים, הָלָאֲנִי, וְלֹא־תֵצֵא 12 It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth. Eze 24:12 Ἰεζεκιήλ 24:12 καὶ οὐ μὴ ἐξέλθῃ ἐξ αὐτῆς πολὺς ὁ ἰὸς αὐτῆς καταισχυνηθήσεται ὁ ἰὸς αὐτῆς

10696 **הָלָאֲתִיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 **הָלָאֲתִיךָ לָאָה** Micah 6:3 3 O My people, what have I done unto thee? And wherein have I wearied thee? Testify against Me. Mic 6:3 Μιχαΐας 6:3 λαός μου τί ἐποίησά σοι ἢ τί ἐλύπησά σε ἢ τί παρηνώχλησά σοι ἀποκρίθητί μοι

10697 **הַלֵּב** 1 Article | Noun - masculine singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 **הַלֵּב לֵב** Jeremiah 17:9 ט עֶקֶב הַלֵּב מַכְלָה, וְאָנֶשׁ הוּא; מִי, 9 The heart is deceitful above all things, and it is exceeding weak--who can know it? Jer 17:9 Ἱερεμίας 17:9 βαθεῖα ἡ καρδία παρὰ πάντα καὶ ἄνθρωπος ἐστὶν καὶ τίς γινώσεται αὐτόν

10698 **הַלֵּב** 1 Article | Noun - masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **הַלֵּב לֵב** Deuteronomy 20:8 ח וַיִּסְפוּ הַשְּׂטָרִים, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרָךְ הַלֵּב, יֵלֶךְ וַיָּשֶׁב לְבֵיתוֹ; וְלֹא לְדָבָר אֶל־הָעָם, 8 And the officers shall speak further unto

the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.' Deu 20:8 Δευτερονόμιον 20:8 καὶ προσθήσουσιν οἱ γραμματεῖς λαλήσαι πρὸς τὸν λαὸν καὶ ἐροῦσιν τίς ὁ ἄνθρωπος ὁ φοβούμενος καὶ δειλὸς τῇ καρδίᾳ πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ ἵνα μὴ δειλιάνῃ τὴν καρδίαν τοῦ ἀδελφοῦ αὐτοῦ ὥσπερ ἡ αὐτοῦ

10702 **הָלְבוּ** 1 Prep | Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **הָלְבוּ בָּנוּ** Ezekiel 38:13 יג שָׁבָא וְדָדָן וְסֹחָרֵי תַרְשִׁישׁ וְכָל־כַּפְּיֹרֶיָהּ, יֹאמְרוּ לָהּ, הֲלִשְׁלַל שָׁלַל אֶתְּהָ בָּא, הָלְבוּ בָּנוּ הַקְהֵלְתָּ קְהֵלְךָ לְשָׂאת כֶּסֶף וְזָהָב, לְקַחַת מִקְנֶה וְקִנְיָן, לְשָׁלַל, שָׁלַל נָדוּל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil?

hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S} Eze 38:13 Ἰεζεκιήλ 38:13 σαβα καὶ δαιδαν καὶ ἔμποροι καρχηδόνιοι καὶ πᾶσαι αἱ κῶμαι αὐτῶν ἐροῦσιν σοι εἰς προνομήν τοῦ προνομεῦσαι σὺ ἔρχῃ καὶ σκυλεῦσαι σκύλα συνήγαγες συναγωγὴν σου λαβεῖν ἀργύριον καὶ χρυσίον ἀπενέγκασθαι κτήσιν τοῦ σκυλεῦσαι σκύλα

10703 **הָלְבִינוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks 3835 **הָלְבִינוּ לָבָן** Joel 1:7 חָשַׁךְ חֲשָׁפָה; חֲשַׁךְ חֲשָׁפָה, וַתֵּאֲנֹתִי לְקַצֵּפָהּ; 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white. Joel 1:7 Ἰωήλ 1:7 ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτὴν καὶ ἔρριπεν ἐλεύκανεν κλήματα αὐτῆς

10704 **הָלְבִישָׁהּ** 1 Verb - Hiphil Perfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **הָלְבִישָׁהּ לְבָשׁ** Genesis 27:16 16 וָאֵת, עֶרְתַּ גִּדְּיֵי הָעִזִּים, הָלְבִישָׁהּ, עַל־יָדָיו־וְעַל, חֻלְקַת צִנּוֹאָרָיו. And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck. Ge 27:16 | 27:16 καὶ τὰ δέρματα τῶν ἐρίφων περιέθηκεν ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὰ γυμνά τοῦ τραχήλου αὐτοῦ

10705 **הָלְבִישׁוּ** 1 Verb - Hiphil Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **הָלְבִישׁוּ לְבָשׁ** 2 Chronicles 28:15 טו וַיִּקְמוּ הָאֲנָשִׁים אֲשֶׁר־נָקְבוּ בְּשֵׁמוֹת וַיַּחְזִיקוּ בַשִּׁבָּה, וְכָל־מַעֲרֻמֵּיהֶם הָלְבִישׁוּ מִן־הַשָּׁלָל, וַיִּלְבָּשׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסַכּוּם וַיַּנְהִלוּם בְּחִמְרִים לְכָל־ 15 כּוֹשֵׁל, וַיָּבִיאוּם יָרְחוֹ עִיר־הַתְּמָרִים אֶצֶל אַחֵיהֶם; וַיָּשׁוּבוּ, שְׁמֵרוֹן. {פ} And the men that have been mentioned by name rose up, and took the

captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then

they returned to Samaria. {P} 2Chr 28:15 2η Χρονικών 28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντας τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχω πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

10706 **הִלְבִּישְׁנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847

יְשׁוּשׁ אֲשִׁישׁ בִּיהוָה, תִּגַּל נַפְשִׁי בְּאַלְהֵי-כִּי הִלְבִּישְׁנִי בְּגָדֵי-יֵשַׁע, מְעִיל צִדְקָה יַעֲשֵׂנִי: כָּחֲתָן יְכַהֵן פָּאֵר, וְכִפְלָה תַעֲרֶה לְבָשׁ הִלְבִּישְׁנִי Isaiah 61:10 **יְשׁוּשׁ אֲשִׁישׁ בִּיהוָה, תִּגַּל נַפְשִׁי בְּאַלְהֵי-כִּי** 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιᾶσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γὰρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ

10707 **הַלְבֵּן** 1 Article | Adjective - masculine singular 1) white 3836

לֹא וַיִּקַּח-לוֹ יַעֲקֹב, מִקָּל לְבָנָה לַח-וְלֹוֹ וְעֶרְמוֹן; וַיַּפְצֵל בָּהֶן, לֹא וַיִּקַּח-לוֹ יַעֲקֹב, מִקָּל לְבָנָה לַח-וְלֹוֹ וְעֶרְמוֹן; וַיַּפְצֵל בָּהֶן, אֲשֶׁר עַל-הַמִּקְלֹות. Genesis 30:37 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the

rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἑαυτῷ ἰακωβ ῥάβδον στυρακίνην χλωρὰν καὶ καρυίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτάς ἰακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρόν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν ὃ ἐλέπισεν ποικίλον

10708 **הַלְבֵּן** 1 Article, Prep-ל | Noun - masculine singular construct 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121

יִזְ וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו, וַיִּצְחַק; וַיֹּאמֶר בְּלִבּוֹ, הֲלֵבֵן מֵאָה-שָׁנָה יוֹלֵד, יִזְ וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו, וַיִּצְחַק; וַיֹּאמֶר בְּלִבּוֹ, הֲלֵבֵן מֵאָה-שָׁנָה יוֹלֵד, יִזְ Genesis 17:17 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

Ge 17:17 | 17:17 καὶ ἔπεσεν ἀβρααμ ἐπὶ πρόσωπον καὶ ἐγέλασεν καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λέγων εἰ τῷ ἑκατονταετεί γενήσεται καὶ εἰ σαρρα ἐνενήκοντα ἐτῶν οὐσα τέξεται

10710 **הַלְבֵנָה** 1 Article | Noun - feminine singular 1) tile, brick; 1a) brick; 1b)

tile; 1c) pavement 3843 **הַלְבֵנָה לְבָנִים** Genesis 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ.

הָבָה נִלְבְּנָה לְבָנִים, וְנִשְׂרָפָה, לְשָׂרָפָה; וַתְּהִי לָהֶם הַלְבֵנָה, לְאַבֵּן, וְהַחֲמֵר, וְהַחֲמֵר.

3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and

slime had they for mortar. Ge 11:3 | 11:3 καὶ εἶπεν ἄνθρωπος τῷ πλησίον δεῦτε πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτάς πυρί καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός

10711 **הַלְבֵנָה** 1 **כָּל־הַלְבֵנָה** Article | Noun - feminine singular 1) frankincense; 1a)

a white resin burned as fragrant incense; 1a1) ceremonially; 1a2) personally; 1a3)

used in compounding the holy incense 3828 **הַלְבֵנָה לְבֹנָה** Leviticus 6:8 ח וַהֲרִים

מִמֶּנּוּ בְּקִמְצוֹ, מִסֹּלֶת הַמִּנְחָה וּמִשְׁמֶנֶהָ, וְאֵת כָּל־הַלְבֵנָה, אֲשֶׁר עַל־הַמִּנְחָה;

8 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the

oil thereof, and all the frankincense which is upon the meal-offering, and

shall make the memorial-part thereof smoke upon the altar for a sweet

savour unto the LORD. Lev 6:15 Λευιτικόν 6:8 καὶ ἀφελεῖ ἀπ' αὐτοῦ τῇ δρακί ἀπὸ

τῆς σεμιδάλεως τῆς θυσίας σὺν τῷ ἐλαίῳ αὐτῆς καὶ σὺν τῷ λιβάνῳ αὐτῆς τὰ ὄντα ἐπὶ τῆς θυσίας καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον καρπῶμα ὁσμὴ εὐωδίας τὸ μνημόσυνον αὐτῆς τῷ κυρίῳ

10715 **הַלְבֹּשׁ** 1 Article | Verb - Qal Passive Participle - masculine singular 1) to

dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes,

be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully

clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **הַלְבֹּשׁ לְבָשׁ** Ezekiel 9:3 ג

וְכָבוֹד אֱלֹהֵי יִשְׂרָאֵל, נִעְלָה מֵעַל הַכְּרוּב אֲשֶׁר הָיָה עָלָיו, אֵל, מִפֶּתַח הַבַּיִת;

3 And the glory of the God of Israel was gone up from the cherub, whereupon it

was, to the threshold of the house; and He called to the man clothed in

linen, who had the writer's inkhorn on his side. {P} Eze 9:3 Ἰεζεκιήλ 9:3

καὶ δόξα θεοῦ τοῦ ἱσραηλ ἀνέβη ἀπὸ τῶν χειρῶν ἡ οὐσα ἐπ' αὐτῶν εἰς τὸ αἶθριον τοῦ οἴκου καὶ ἐκάλεσεν τὸν ἄνδρα τὸν ἐνδεδυκότα τὸν ποδήρη ὃς εἶχεν ἐπὶ τῆς ὀσφύος αὐτοῦ τὴν ζώνην

10716 **הַלְבָּשִׁים** 1 **כָּל־הַלְבָּשִׁים** Article | Verb - Qal Participle - masculine plural 1)

to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes,

be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully

clothed; 1c) (Hiphil) to clothe, array with, dress 3381 **הַיּוֹרֵד יָרַד** 2 Kings 12:21

21 כֹּא וַיִּקְמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קֶשֶׁר; וַיָּבֹאוּ, אֶת־יוֹאָשׁ, בֵּית מֶלֶךְ, הַיּוֹרֵד סִלָּא.

And his servants arose, and made a conspiracy, and smote Joash at Beth-

millo, on the way that goeth down to Silla. 2Ki 12:20 Βασιλειῶν Δ' 12:21 καὶ

ἀνέστησαν οἱ δοῦλοι αὐτοῦ καὶ ἔδησαν πάντα σύνδεσμον καὶ ἐπάταξαν τὸν ἰωᾶς ἐν οἴκῳ μαλλῶ τῷ ἐν γαλλᾶ

10717 **הַלְדָּרֵשׁ** 1 Prep | Verb - Qal Infinitive construct 1) to resort to, seek, seek

with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a

place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods,

necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **הִלְדֹּרֶשׁ דָּרַשׁ** Ezekiel 20:3

ג בֶּן־אָדָם, דִּבֶּר אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כֹּה אָמַר אֲדֹנָי יְהוֹה, הֲלִדְרֹשׁ אֹתִי, אַתֶּם בָּאִים: חִי־אֲנִי אִם־אֲדֹרֶשׁ לָכֶם, נָא אֲדֹנָי יְהוֹה.

3 'Son of man, speak unto the elders of Israel, and say unto them: Thus saith the Lord GOD: Are ye come to inquire of Me? As I live, saith the Lord GOD, I will not be inquired of

by you. Eze 20:3 Ἰεζεκιήλ 20:3 υἱὲ ἀνθρώπου λάλησον πρὸς τοὺς πρεσβυτέρους τοῦ Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος εἰ ἐπερωτήσαί με ὑμεῖς ἔρχεσθε ὥς ἐγὼ εἰ ἀποκριθήσομαι ὑμῖν λέγει κύριος

10719 **הֵלֵא** 1 Adverb - Negative particle 1) not, no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time) 3808 **הֵלֵא לֹא** Deuteronomy 3:11

יֵא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיְתֵר הַרְפָּאִים--הַנִּה עָרְשׁוֹ עָרֵשׁ בַּרְזֶל, הֵלֵא הוּא בְּרַבַּת 11 בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ.

Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth

of it, after the cubit of a man.-- Deu 3:11 Δευτερονόμιον 3:11 ὅτι πλὴν ὡς βασιλεὺς βασαν κατελείφθη ἀπὸ τῶν ραφαῖν ἰδοὺ ἡ κλίνη αὐτοῦ κλίνη σιδηρᾶ ἰδοὺ αὕτη ἐν τῇ ἄκρᾳ τῶν υἱῶν αμμων ἐννέα πηχῶν τὸ μήκος αὐτῆς καὶ τεσσάρων πηχῶν τὸ εὖρος αὐτῆς ἐν πῆχει ἀνδρός

10721 **הִלְהוֹכַח** 1 Prep | Verb - Hiphil Infinitive construct | particle interrogative 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198

כּו הִלְהוֹכַח מִלִּים תַּחֲשָׁבוּ; וְלִרְוַחַת, אֲמַרִי נָא. Job 6:26 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but

the speeches of one that is desperate to be wind? Job 6:26 Ἰώβ 6:26 οὐδὲ ὁ ἔλεγχος ὑμῶν ῥήμασίν με παύσει οὐδὲ γὰρ ὑμῶν φθέγμα ῥήματος ἀνέξομαι

10723 **הִלְהַרְגֵנִי** 1 Prep | Verb - Qal Infinitive construct | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הִלְהַרְגֵנִי הָרַג** Exodus 2:14

יֵד וַיֹּאמֶר מִי שָׂמָךְ לְאִישׁ שָׂר וְשִׁפְט, עָלֵינוּ--הִלְהַרְגֵנִי אַתָּה אָמַר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיֵּרָא מֹשֶׁה 14 אֶת־נֹדַע הַדָּבָר.

And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.' Exo 2:14 Ἐξοδος 2:14 ὁ δὲ εἶπεν τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμῶν μὴ ἀνελεῖν με σὺ

θέλεις ὃν τρόπον ἀνείλες ἐχθὲς τὸν αἰγύπτιον ἐφοβήθη δὲ μουσῆς καὶ εἶπεν εἰ οὕτως ἐμφανὲς γέγονεν τὸ ῥῆμα τοῦτο

10728 **הַלּוּמִי** 1 Verb - Qal Passive Participle - masculine plural construct 1) (Qal)

to smite, strike, hammer, strike down 1986 **הַלּוּמִי הָלַם** Isaiah 28:1 א הוֹי, עֲטָרַת נְאֻת שְׁכָרִי אֶפְרַיִם, וְצִיץ נֶבֶל, צָבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל-רֹאשׁ גִּיא־שִׁמְנִים.

1 Woe to the crown of pride of the drunkards of Ephraim,

and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine! Isa 28:1 Ἡσαΐας

28:1 οὐαὶ τῷ στεφάνῳ τῆς ὑβρεως οἱ μισθωτοὶ εφραιμ τὸ ἄνθος τὸ ἐκπεσὸν ἐκ τῆς δόξης ἐπὶ τῆς κορυφῆς τοῦ ὄρους τοῦ παχέος οἱ μεθύοντες ἄνευ οἴνου

10735 **הֵלֵכָה** 1 Pg, Prep-ל Pronoun - masculine singular 1) this, thisone, here,

which, this...that, theone...the other, another, such; 1a) (alone); 1a1) thisone; 1a2)

this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as

predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how

now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just

now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f)

(with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus

provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as

follows, things such asthese, accordingly, to that effect, in like manner, thus and

thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7)

in spite of this, which, whence, how 2088 **הֵלֵכָה זֶה** Isaiah 58:5 ה הַכֶּזֶה, יִהְיֶה

צוֹם אֲבִתְרָהוּ--יּוֹם עֲנוּת אָדָם, נִפְשׁוֹ; הֲלֹכָה כְּאֶנְשׁוֹ, וְשָׁק וְאָפֶר יַצִּיעַ--

5 Is such the fast that I have chosen?

the day for a man to afflict his soul? Is it to bow down his head as a

bulrush, and to spread sackcloth and ashes under him? Wilt thou call

this a fast, and an acceptable day to the LORD? Isa 58:5 Ἡσαΐας 58:5 οὐ

ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψῃς ὡς κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώσῃ οὐδ' οὕτως καλέσετε νηστείαν δεκτὴν

10736 **הַלְלוּ** 1 Pronoun - feminine singular 1) this, thisone (without subst), yonder

1977 **הַלְלוּ הַלְלוּ** Ezekiel 36:35 לַה וְאַמְרוּ, הָאָרֶץ הַלְלוּ הַנִּשְׁמָה, הַיְּתָה, בְּנִי-עֶדֶן; **הַלְלוּ הַלְלוּ**

35 And they shall

say: This land that was desolate is become like the garden of Eden; and

the waste and desolate and ruined cities are fortified and inhabited. Eze

36:35 Ἐζεκιήλ 36:35 καὶ ἐροῦσιν ἡ γῆ ἐκείνη ἡ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς

καὶ αἱ πόλεις αἱ ἔρημοι καὶ ἠφανισμέναι καὶ κατεσκαμμέναι ὄχυραὶ ἐκάθισαν

10740 **הַלֶּחֶם** 1 **אֶל-הַלֶּחֶם** Article | Noun - masculine singular 1) bread, food,

grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **הַלֶּחֶם**

כֹּז וַיְהִי, מִמִּחְרַת הַחֹדֶשׁ הַשֵּׁנִי, וַיִּפְקֶד, מְקוֹם דָּוִד; {פ} 1 Samuel 20:27 **לֶחֶם**

וַיֹּאמֶר שָׁאִיל, אֶל-יְהוֹנָתָן בְּנוֹ, מֵדוּעַ לֹא-בָא בֶן-יִשְׁי גַּם-תָּמוּל גַּם-תִּיּוֹם, אֶל-

27 And it came to pass on the morrow after the new moon,

which was the second day, that David's place was empty; {P} and Saul

said unto Jonathan his son: 'Wherefore cometh not the son of Jesse to

the meal, neither yesterday, nor to-day?' 1Sm 20:27 1η Σαμουήλ 20:27 καὶ

ἐγενήθη τῇ ἐπαύριον τοῦ μηνὸς τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ ἐπεσκέπη ὁ τόπος τοῦ δαυιδ

καὶ εἶπεν σαουλ πρὸς ιωναθαν τὸν υἱὸν αὐτοῦ τί ὅτι οὐ παραγέγονεν ὁ υἱὸς ιεσσαι καὶ ἐχθὲς καὶ σήμερον ἐπὶ τὴν τράπεζαν

10742 **הִלָּחֵם** 1 Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **הִלָּחֵם לָחֵם** Exodus 17:9 **ט וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ אַנְשִׁים, וְצֵא הִלָּחֵם בְּעַמֶּלְךָ; מָחָר, אֲנֹכִי נֹצֵב עַל־רֹאשׁ הַגִּבְעָה, וּמִטָּה הָאֱלֹהִים, בְּיָדִי.** 9 And Moses said unto Joshua:

'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.' Exo 17:9 Ἐξοδος 17:9 εἶπεν δὲ Μωϋσῆς τῷ Ἰησοῦ ἐπιλέξον σεαυτῷ ἄνδρας δυνατοὺς καὶ ἐξέλθων παράταξαι τῷ αμαληκ αὐρίον καὶ ἰδοὺ ἐγὼ ἕστηκα ἐπὶ τῆς κορυφῆς τοῦ βουνοῦ καὶ ἡ ῥάβδος τοῦ θεοῦ ἐν τῇ χειρὶ μου

10743 **הִלָּחֲמוּ** 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **הִלָּחֲמוּ לָחֵם**

Zechariah 14:3 **ג וַיֵּצֵא יְהוָה, וַיִּלָּחֵם בַּגּוֹיִם הָהֵם, בַּיּוֹם הַלְחֲמוֹ, בַּיּוֹם קָרָב.** 3 Then shall the LORD go forth, and fight against those nations, as when He fighteth in the day of battle. Zec 14:3 Ζαχαρίας 14:3 καὶ ἐξελεύσεται κύριος καὶ παρατάξεται ἐν τοῖς ἔθνεσιν ἐκείνοις καθὼς ἡμέρα παρατάξεως αὐτοῦ ἐν ἡμέρᾳ πολέμου

10745 **הַלָּחֵץ** 1 Article | Noun - masculine singular 1) oppression, distress, pressure 3906 **הַלָּחֵץ לָחֵץ** Exodus 3:9 **ט וַעֲתָה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלַי; וְגַם־הַלָּחֵץ לָחֵץ** Exodus 3:9 **ט וַעֲתָה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלַי; וְגַם־הַלָּחֵץ לָחֵץ** And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them. Exo 3:9 Ἐξοδος 3:9 καὶ νῦν ἰδοὺ κραυγὴ τῶν υἱῶν Ἰσραὴλ ἦκει πρὸς με καὶ γὰρ ἐώρακα τὸν θλιμμένον ὃν οἱ αἰγύπτιοι θλίβουσιν αὐτούς

10746 **הַלָּחֲצִים** 1 Article | Verb - Qal Participle - masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3423 **הַלָּחֲצִים יָרַשׁ** 2 Samuel 14:7 **ז וַהֲנִיָּה קָמָה כָּל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתָהּ, וַיֹּאמְרוּ תָנִי אֶת־מַכָּה אַחֲיוֹ וּנְמַתָּהּ בְּנַפְשׁ אַחֲיוֹ אֲשֶׁר הָרָג, וּנִשְׁמִידָהּ, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־נַחֲלָתִי אֲשֶׁר נִשְׁאַרְתָּ, לְבִלְתִּי שׁוֹם־ (שִׁים) לְאִישִׁי {פ}** 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the

face of the earth.' {P} 2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσωμεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὐ ἀπέκτεινεν καὶ ἐξαροῦμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατάλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

10749 **הַלְיוֹעֵץ** 1 Prep-ל Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult

together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire
יב הָאֲנָכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אֲנָכִי, הִינֵךְ יִנֵּךְ Numbers 11:12 **3243**
יִלְדֶתִיהוּ: כִּי-תֹאמַר אֵלַי שְׂאֵהוּ בְחִיקָךְ, כַּאֲשֶׁר יִשָּׂא הָאִמָּן אֶת-תִּינוֹךְ, עַל
אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתָּיו. 12 Have I conceived all this people? have
 I brought them forth, that Thou shouldest say unto me: Carry them in
 thy bosom, as a nursing-father carrieth the sucking child, unto the land
 which Thou didst swear unto their fathers? Num 11:12 Αριθμοί 11:12 μὴ ἐγὼ
 ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς ὅτι λέγεις μοι λαβὲ
 αὐτὸν εἰς τὸν κόλπον σου ὥσει ἄραι τιθηνός τὸν θηλάζοντα εἰς τὴν γῆν ἣν ὥμοσας τοῖς
 πατράσιν αὐτῶν

הָלִיכוּ 1 Verb - Hiphil Imperative - masculine plural 1) to go, walk, come;
 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die,
 live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
 (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead
 away, carry, cause to walk **הָלִיכוּ הַלֵּךְ** 2 Kings 17:27 **1980**
לֵאמֹר, הָלִיכוּ שָׁמָּה אֶחָד מִהַכֹּהֲנִים אֲשֶׁר הֵנִילִיתֶם מִשָּׁם, וַיֵּלְכוּ, וַיֹּשְׁבוּ שָׁם;
אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded,
 saying: 'Carry thither one of the priests whom ye brought from thence;
 and let them go and dwell there, and let him teach them the manner
 of the God of the land.' 2Ki 17:27 Βασιλειῶν Δ' 17:27 καὶ ἐνετείλατο ὁ βασιλεὺς
 ἄσσυρίων λέγων ἀπάγετε ἐκεῖθεν καὶ πορευέσθωσαν καὶ κατοικεῖτωσαν ἐκεῖ καὶ
 φωτισοῦσιν αὐτοὺς τὸ κρίμα τοῦ θεοῦ τῆς γῆς

הַלִּיכוֹתֶיךָ 1 Noun - feminine plural construct | second person masculine
 singular 1) going, doing, travelling company, way; 1a) going, walk, marching, doings;
 1b) travelling company, caravan **הַלִּיכוֹתֶיךָ הַלִּיכָה** Psalm 68:25 **1979**
כֹּה רָאוּ הַלִּיכוֹתֶיךָ אֱלֹהִים; הַלִּיכוֹת אֱלִי מֶלְכִי בִקְדָשׁ. 25 They see Thy goings, O
 God, even the goings of my God, my King, in holiness. Psa 68:24 Ψαλμοί
 67:25 ἐθεωρήθησαν αἱ πορεῖαί σου ὁ θεὸς αἱ πορεῖαι τοῦ θεοῦ μου τοῦ βασιλέως τοῦ
 ἐν τῷ ἁγίῳ

הָלִיכִי 1 Noun - masculine plural construct | first person common singular 1)
 step **וּ בְרַחֵץ הָלִיכִי בְחֻמָּה; וַיִּצוֹר יִצְיוֹן עֲמֹדִי, הָלִיכִי הָלִיכִים** Job 29:6 **1978**
פָּלְגֵי-שָׁמֶן. 6 When my steps were washed with butter, and the rock
 poured me out rivers of oil! Job 29:6 'Iוָב 29:6 ὅτε ἐχέοντό μου αἱ ὁδοὶ βουτύρῳ
 τὰ δὲ ὄρη μου ἐχέοντο γάλακτι

הָלִיכָה 1 Verb - Hiphil Perfect - third person masculine singular | second
 person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come,
 depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel);
 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk
 about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **הָלִיכָה** **1980**
בַּ וַזְכַּרְתָּ אֶת-כָּל-הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכָה יְהוָה אֱלֹהֶיךָ, לְדַעַת אֶת-אֲשֶׁר בִּלְבָבָהּ
זֶה אַרְבָּעִים שָׁנָה--בְּמִדְבָּר: לְמַעַן עֲנֹתָהּ לְנִסְתָּהּ, לְדַעַת אֶת-אֲשֶׁר בִּלְבָבָהּ
וְהָתִשְׁמַר מִצֻּוֹתֶיהָ--אִם-לֹא. 2 And thou shalt remember all the way which
 the LORD thy God hath led thee these forty years in the wilderness,

that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no. Deu 8:2

Δευτερονόμιον 8:2 καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἡγάγεν σε κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ ὅπως ἂν κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ διαγνώσῃ τὰ ἐν τῇ καρδίᾳ σου εἰ φυλάξῃ τὰς ἐντολὰς αὐτοῦ ἢ οὐ·

10755 תְּלִיכָה 1 Noun - feminine plural construct 1) going, doing, travelling company, way; 1a) going, walk, marching, doings; 1b) travelling company, caravan

יֵשׁ הַבִּיטוֹ, אַרְחוֹת תִּמָּא; הַלִּיכָה שָׁבָא, קוּי-לְמוֹ. Job 6:19 הַלִּיכָה הַלִּיכָה 1979

19 The caravans of Tema looked, the companies of Sheba waited for

them-- Job 6:19 Ἰώβ 6:19 ἴδετε ὁδοὺς θαιμανων ἀτραποὺς σαβων οἱ διορῶντες

10758 כָּל־הַלַּיְלוֹת 1 תְּלִילוֹת Article | Noun - masculine plural 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 הַלַּיְלוֹת לַיְלָה

ח וַיִּקְרָא, אֲרִי־הָ-עַל-מִצְפָּה אֲדֹנָי, אֲנֹכִי עֹמֵד תָּמִיד יוֹמָם, וְעַל-
Isaiah 21:8

8 And he cried as a lion: 'Upon the

watch-tower, O Lord, I stand continually in the daytime, and I am set in

my ward all the nights.' Isa 21:8 Ἡσαΐας 21:8 καὶ κάλεσον ουριαν εἰς τὴν σκοπιὰν κυρίου καὶ εἶπεν ἔσται διὰ παντὸς ἡμέρας καὶ ἐπὶ τῆς παρεμβολῆς ἔσται ὅλην τὴν νύκτα

10759 **הָלִינָתֶם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble **3885 הָלִינָתֶם לֹוֹן** Numbers 14:29 **כַּט בַּמִּדְבָּר**

הָיָה יִפְּלוּ פְּגִרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפָּרְכֶם, מִבֶּן עֲשָׂרִים שָׁנָה, וְיַמְעֵלָה:

29 your carcasses shall fall in this wilderness, and all

that were numbered of you, according to your whole number, from

twenty years old and upward, ye that have murmured against Me; Num

14:29 Ἀριθμοί 14:29 ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ πάντα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ κατηριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ὅσοι ἐγόγγυσαν ἐπ' ἐμοί

10760 **הִלְצִינִי** 1 Verb - Hiphil Perfect - third common plural | first person
common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to
boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language);
1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated,
scoff, act as a scorner, show oneself a mocker 3887 **הִלְצִינִי לֵץ** Psalm 119:51 נא

51 The proud have had me זדים, הליצני עד-מאד; מתורתד, לא נשיתי.

greatly in derision; yet have I not turned aside from Thy law. Psa 119:51

Ψαλμοί 118:51 ὑπερήφανοι παρηγνόμεουν ἕως σφόδρα ἀπὸ δὲ τοῦ νόμου σου οὐκ ἐξέκλιναν

10761 הָלֵךְ־שָׁנָה 1 Prep | Verb - Qal Infinitive construct | first person common

plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish. be an heir; 1a) (Oal); 1a1) to take possession of; 1a2) to inherit; 1a3)

impoverish, be an heir, 1a) (Qal); 1a1) to take possession of, 1a2) to inherit, 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to

possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **3423 הִלְרִשְׁנוּ** **הִלְרִשְׁנוּ**

Judges 14:15 וַיֹּאמְרוּ לְאִשְׁת־שָׁמְשׁוֹן פְּתִי אֶת־אִישׁךָ וַיְגִד־לָנוּ אֶת־הַחֲדָה־פֶּן־נִשְׂרֹף אוֹתְךָ וְאֶת־בֵּית אָבִיךָ, בָּאֵשׁ; הַלִּירֶשְׁנוּ, קְרֹאתָם לָנוּ הַלֵּא. 15 And it came to pass on the seventh day, that they said

unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?' Jdgs 14:15 Κριταί 14:15 καὶ ἐγένετο ἐν τῇ

ἡμέρᾳ τῇ τετάρτῃ καὶ εἶπαν τῇ γυναικὶ σαμψων ἀπάτησον δὴ τὸν ἄνδρα σου καὶ ἀπαγγείλω σοι τὸ πρόβλημα μήποτε κατακαύσωμέν σε καὶ τὸν οἶκον τοῦ πατρός σου ἐν πυρὶ ἢ ἐκβιάσαι ἡμᾶς κεκλήκατε

10762 **הָלַכָה** 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הָלַךְ** **הַלְכָה** Isaiah 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, 2 They stoop, they bow

down together, they could not deliver the burden; and themselves are gone into captivity. {P} Isa 46:2 Ἡσαΐας 46:2 καὶ πεινῶντι καὶ ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοῖς δὲ αἰχμάλωτοι ἦχθησαν

10763 **הָלַכָה** 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הָלַךְ** **הַלְכָה** Nahum 3:10 י גַּם־הִיא, לִנְלָהּ

הָלַכָה בַּשָּׁבִי־נָם עַל־לִיָּהּ יִרְטָשׁוּ, בְּרֹאשׁ כָּל־חֹצוֹת; וְעַל־נִכְבְּדֶיהָ יָדוּ גּוֹרֵל, 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains. Nahum 3:10 Ναούμ 3:10 καὶ αὕτη εἰς μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιοῦσιν ἐπ' ἄρχαs πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξᾶ αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστᾶνες αὐτῆς δεθῇσονται χειροπέδαις

10764 **הָלַכָה** 1 Verb - Qal Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3384 **הִירָה** **יָרָה** Proverbs 26:18 ח כַּמֶּתֶלֶה־לָּהּ, הִירָה זָקִים--חֲצִים

יָרָה זָקִים--חֲצִים, 18 As a madman who casteth firebrands, arrows, and death; Prv 26:18 Παροιμία 26:18 ὥσπερ οἱ ἰώμενοι προβάλλουσιν λόγους εἰς ἀνθρώπους ὁ δὲ ἀπαντήσας τῷ λόγῳ πρῶτος ὑποσκελισθήσεται

10767 **הָלְכוּ** 1 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הָלְכוּ** **הָלְכוּ** Jeremiah 51:50 נ פְּלָטִים מִחֶרֶב, הָלְכוּ אֶל־ 50 Ye that

נ פְּלָטִים מִחֶרֶב, הָלְכוּ אֶל־ 50 Ye that

have escaped the sword, go ye, stand not still; remember the LORD from afar, and let Jerusalem come into your mind. Jer 51:50 Ἰερουσαλὴμ ἀναστὰς ἐκ γῆς πορεύεσθε καὶ μὴ ἵστασθε οἱ μακρόθεν μνησθήτε τοῦ κυρίου καὶ

ιερουσαλημ ἀναβήτω ἐπὶ τὴν καρδίαν ὑμῶν

10769 **הִלְכֹת** 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3423 **הִירֵשׁ אָבִי לִי, יוֹשְׁבֵת.** Micah 1:15

טו עַד, הִירֵשׁ אָבִי לִי, יוֹשְׁבֵת. 15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel

shall come even unto Adullam. Mic 1:15 Μιχαίας 1:15 ἕως τοὺς κληρονόμους ἀγάγω σοι κατοικοῦσα λαχίς κληρονομία ἕως οδολλαμ ἥξει ἡ δόξα τῆς θυγατρὸς ἰσραηλ

10770 **הִלְכִי** 1 Verb - Qal Participle - masculine plural construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3427 **הִשְׁבִּי יָשָׁב אֱלֹהֶיךָ, אֵלֶיךָ.** Psalm 123:1

א שִׁיר, הַמַּעֲלוֹת: אֵלֶיךָ, אֱלֹהֶיךָ. 1 A Song of Ascents. {N} Unto Thee I lift up mine eyes, O Thou that art enthroned in the heavens. Psalms 123:1 Ψαλμοί 122:1 ὧδὴ τῶν ἀναβαθμῶν πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου τὸν κατοικοῦντα ἐν τῷ οὐρανῷ

10773 **הִלְכָּךְ** 1 Prep | Verb - Qal Infinitive construct 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down 3721 **הַהֲכֹזָה, יִהְיֶה צוֹם אֲבֻחְרֶהוּ יוֹם וְשָׁק נֶאֱפָר יִצְעֶה הַלְזָה תִּקְרָא צוֹם.** Isaiah 58:5

עֲנֹת אָדָם, נִפְשׁוֹ; הִלְכָּךְ כְּאַנְמָן רָאִשׁוֹ, וְשָׁק נֶאֱפָר יִצְעֶה הַלְזָה תִּקְרָא צוֹם. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD? Isa 58:5 Ἡσαίας 58:5 οὐ ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψης ὥς κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώσῃ οὐδ' οὕτως καλέσετε νηστείαν δεκτὴν

10774 **הִלְכָּתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **ט כִּי־כֵן צִוָּה אֱתִי, הִלְכַת הַלֵּךְ** 1 Kings 13:9

בְּדִבֶּר יְהוָה לֵאמֹר, לֹא־תֹאכַל לֶחֶם, וְלֹא תִשְׁתֶּה־מַּיִם; וְלֹא תָשׁוּב, בְּדַרְךָ. 9 For it so was charged me by the word of the LORD,

saying: Thou shalt eat no bread, nor drink water, neither return by the

way that thou camest.' 1 Kings 13:9 Βασιλειῶν Γ' 13:9 ὅτι οὕτως ἐνετείλατό μοι ἐν λόγῳ κύριος λέγων μὴ φάγῃς ἄρτον καὶ μὴ πίῃς ὕδωρ καὶ μὴ ἐπιστρέψῃς ἐν τῇ ὁδῷ ἣν ἐπορεύθης ἐν αὐτῇ

10777 **הִלַּכְתְּ** 1 Verb - Qal Perfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הִלַּכְתְּ** Ezekiel 16:47

מִזִּי וְלֹא בְּדַרְכֵיהֶן וְכַתְּעִבּוּתֵיהֶן עָשִׂיתִי (עָשִׂיתִי): כְּמַעַט קָטַנְתִּי וְתַשְׁחַתִּי מִהֵן בְּכָל־דְּרָכֵיהֶן.
47 Yet hast thou not walked in their ways, nor done after their

abominations; but in a very little while thou didst deal more corruptly

than they in all thy ways. Eze 16:47 Ἰεζεκιήλ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέρκεισαι αὐτὰς ἐν πάσαις ταῖς ὁδοῖς σου

10778 **הִלַּכְתִּי** kethib; Verb - Qal Participle - feminine singular no state qere 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3772 **הִכְרַתְּ** Isaiah 14:8 ח

8 גַּם־בְּרוֹשִׁים שְׂמַחוּ לָךְ, אֲרָזֵי לְבָנוֹן; מֵאֲזִ שְׁכַבְתָּ. לֹא־יַעֲלֶה הַפֶּרֶת עָלֵינוּ.
Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou

art laid down, no feller is come up against us.' Isa 14:8 Ἡσαΐας 14:8 καὶ τὰ ξύλα τοῦ λιβάνου εὐφράνθησαν ἐπὶ σοὶ καὶ ἡ κέδρος τοῦ λιβάνου ἀφ' οὗ σὺ κεκοίμησαι οὐκ ἀνέβη ὁ κόπτων ἡμᾶς

10779 **הִלַּכְתְּ** 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3789 **הַכְּתִיבִים** Jeremiah 32:12 יב וְאַתָּן אֶת־הַסֵּפֶר הַמִּקְנָה,

אֶל־בָּרוּךְ בֶּן־נְרִיָּה בֶן־מַחְסֵיָה, לְעֵינֵי חֲנַמְאֵל הָדִי, וּלְעֵינֵי הָעֵדִים הַפֹּתְבִים

12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle[s son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard. Jer 32:12 Ἰερεμίας 32:12 καὶ ἔδωκα αὐτὸ τῷ βαρουχ υἱῷ νηριου υἱοῦ μαασαίου κατ' ὀφθαλμοὺς ἀναμειλ υἱοῦ ἀδελφοῦ πατρός μου καὶ κατ' ὀφθαλμοὺς τῶν ἐστηκότων καὶ γραφόντων ἐν τῷ βιβλίῳ τῆς κτήσεως καὶ κατ' ὀφθαλμοὺς τῶν ἰουδαίων τῶν ἐν τῇ αὐλῇ τῆς φυλακῆς

10782 **הִלַּכְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הִלַּכְתִּי** Psalm 38:6 ז נַעֲוִיתִי שַׁחֲתִי עַד־

7 מָאֵד; כָּל־הַיּוֹם, קָדַר הִלַּכְתִּי.
I am bent and bowed down greatly; I go mourning all the day. Ps 38:5 Ψαλμοί 37:6 προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου

10784 **הִלַּכְתִּי** qere; Verb - Qal Participle - feminine singular absolute kethib 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed,

move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3847 הַלְבָּשִׁים לְבָשׁ Zephaniah 1:8

ח וְהָיָה, בְּיוֹם זִבְחַ יְהוָה, וּפְקַדְתִּי עַל-הַשָּׂרִים, וְעַל-בְּנֵי הַמֶּלֶךְ--וְעַל כָּל-

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal);

1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to

traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10789 הַלְךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ הָלַךְ Numbers 22:14 יֵד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק;

10796 הַלְלוּיָהּ 1 Verb - Piel Imperative - masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּ-יְהוָה: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. הַלְלוּיָהּ Psalm 106:1

10796 הַלְלוּיָהּ 1 Verb - Piel Imperative - masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּ-יְהוָה: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. הַלְלוּיָהּ Psalm 106:1

10796 הַלְלוּיָהּ 1 Verb - Piel Imperative - masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּ-יְהוָה: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. הַלְלוּיָהּ Psalm 106:1

10796 הַלְלוּיָהּ 1 Verb - Piel Imperative - masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּ-יְהוָה: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. הַלְלוּיָהּ Psalm 106:1

10797 הַלְלוּיָהּ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּיָהּ הַלְלוּיָהּ Isaiah 64:10 י בֵּית קִדְשֵׁנוּ וְתַפְאֶרֶתֵנוּ, אֲשֶׁר הַלְלוּיָהּ אֲבוֹתֵינוּ-- הַלְלוּיָהּ הַלְלוּיָהּ

10797 הַלְלוּיָהּ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּיָהּ הַלְלוּיָהּ Isaiah 64:10 י בֵּית קִדְשֵׁנוּ וְתַפְאֶרֶתֵנוּ, אֲשֶׁר הַלְלוּיָהּ אֲבוֹתֵינוּ-- הַלְלוּיָהּ הַלְלוּיָהּ

10797 הַלְלוּיָהּ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 א הַלְלוּיָהּ הַלְלוּיָהּ Isaiah 64:10 י בֵּית קִדְשֵׁנוּ וְתַפְאֶרֶתֵנוּ, אֲשֶׁר הַלְלוּיָהּ אֲבוֹתֵינוּ-- הַלְלוּיָהּ הַלְלוּיָהּ

10799 הַלְלָנוּ 1 Verb - Piel Perfect - first person common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1)

to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 הללנו הָלַל Psalm 44:9

9 In God have we gloried all the day, and we will give thanks unto Thy name for ever.

Selah Psa 44:8 Ψαλμοί 43:9 ἐν τῷ θεῷ ἐπαινεσθῆσόμεθα ὅλην τὴν ἡμέραν καὶ ἐν τῷ ὀνόματί σου ἐξομολογησόμεθα εἰς τὸν αἰῶνα διάψαλμα

10800 הללתיך 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastful ones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 הללתיך הָלַל Psalm 119:164 קסד שבע ביום, הללתיך -- על,

164 Seven times a day do I praise Thee, because of Thy righteous ordinances. Psa 119:164 Ψαλμοί 118:164 ἐπτάκις τῆς ἡμέρας ἤνεσά σοι ἐπὶ τὰ κρίματα τῆς δικαιοσύνης σου

10802 הלם 1 Noun proper - masculine singular Helem = |smite|; 1) a descendant of Asher 1987 הלם הלם 1 Chronicles 7:35 לה ובן-הלם, אחיו; 35 And the sons of Helem his brother: Zophah,

and Imna, and Shelesh, and Amal. 1Chr 7:35 1η Χρονικών 7:35 καὶ βανηλαμ ἀδελφοὶ αὐτοῦ σωφα καὶ ιμνα καὶ σελλης καὶ αμαλ

10804 הלמוני 1 Verb - Qal Perfect - third person common plural | first person common singular 1) (Qal) to smite, strike, hammer, strike down 1986 הלמוני הלם לה הפוני בל-חליתי-- הלמוני, בל-ידעתי: מתי אקין; אוסיה, 35 'They have struck me, and I felt it not, they have

beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.' Prv 23:35 Παροιμίαι 23:35 ἐρεῖς δὲ τύπτουσίν με καὶ οὐκ ἐπόνεσα καὶ ἐνέπαιζάν μοι ἐγὼ δὲ οὐκ ᾔδην πότε ὄρθρος ἔσται ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι

10805 הלמענה 1 Preposition | second person masculine singular 1) purpose, intent prep; 1a) for the sake of; 1b) in view of, on account of; 1c) for the purpose of, to the intent that, in order to conj; 1d) to the end that 4616 הלמענה מֵעַן Job 18:4

4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee?

Or shall the rock be removed out of its place? Job 18:4 Ἰώβ 18:4 κέχρηταί σοι ὀργή τί γάρ ἐάν σὺ ἀποθάνῃς ἀοίκητος ἢ ὑπ' οὐρανὸν ἢ καταστραφήσεται ὄρη ἐκ θεμελίων

10806 הלמתים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} 1 Samuel 10:18 הַלְחֲצִים לָחֵץ 3905 prematurely פֶּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲנֹכִי הֶעֱלִיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וְאַצִּיל 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the God of

Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you. 1Sm 10:18 1η Σαμουήλ 10:18 καὶ εἶπεν πρὸς υἱοὺς ἰσραηλ τάδε εἶπεν κύριος ὁ θεὸς ἰσραηλ λέγων ἐγὼ ἀνήγαγον τοὺς υἱοὺς ἰσραηλ ἐξ αἰγύπτου καὶ ἐξελάμην ὑμᾶς ἐκ χειρὸς φαραῶ βασιλεως αἰγύπτου καὶ ἐκ πασῶν τῶν βασιλειῶν τῶν θλιβουσῶν ὑμᾶς

10807 הֲלֵנוּ 1 Interrogative ה | particle Preposition ל | first person common plural יג וַיְהִי, בַּהֲיֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיֵּשָׂא עֵינָיו וַיֵּרָא, וַהֲנֵה־אִישׁ הֲלֵנוּ עֹמֵד לִגְדָּדוֹ וְחִרְבּוֹ שְׁלֹפָה בִּידּוֹ; וַיִּלֶּךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ, הֲלֵנוּ אַתָּה 13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?' Josh

5:13 5:13 Ἰησοῦς Ναυῆ 5:13 καὶ ἐγένετο ὥς ἦν ἰησοῦς ἐν ἱεριχώ καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν ἄνθρωπον ἑστηκότα ἐναντίον αὐτοῦ καὶ ἡ ῥομφαία ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ καὶ προσελθὼν ἰησοῦς εἶπεν αὐτῷ ἡμέτερος εἰ ἢ τῶν ὑπεναντίων

10808 הֲלִנְצָח 1 Article, Prep-ל | Noun - masculine singular 1) eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) eminence; 1b) enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d) everlastingness, ever 5331 כו וַיִּקְרָא אַבְנֵר אֶל־יֹאבָב, וַיֹּאמֶר הֲלִנְצָח 2 Samuel 2:26 הַלְנִצָּח נִצָּח תֹּאכַל חֶרֶב־הַלּוֹא יִדְעָתָהּ, כִּי־מָרָה תִּהְיֶה בְּאַחֲרוֹנָהּ; וְעַד־מָתִי לֹא־תֹאמַר 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?' 2Sm 2:26 2η Σαμουήλ 2:26 καὶ ἐκάλεσεν αβεννερ ἰωαβ καὶ εἶπεν μὴ εἰς νίκος καταφάγεται ἡ ῥομφαία ἢ οὐκ οἶδας ὅτι πικρὰ ἔσται εἰς τὰ ἔσχατα καὶ ἕως τότε οὐ μὴ εἴπῃς τῷ λαῷ ἀναστρέφειν ἀπὸ ὀπισθεν τῶν ἀδελφῶν ἡμῶν

10809 הֲלֵעַג 1 Article | Noun - masculine singular construct 1) mocking, derision, stammering; 1a) mocking, derision; 1b) stammerings 3933 הֲלֵעַג לָעַג Psalm 123:4 ד רַבָּת, שְׁבַע־לָהּ נַפְשֵׁנוּ: הֲלֵעַג הַשְׂאֲנָנִים; הַבּוֹי, לְגֹאֲיוֹנִים (לְגֹאֲ יוֹנִים). 4 Our soul is full sated {N}

with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P} Psa 123:4 Ψαλμοί 122:4 ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν τὸ ὄνειδος τοῖς εὐθηνούσις καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις

10811 הֲלְעוֹלָמִים 1 Article, Prep-ל | Noun - masculine plural 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity 5769 ח הֲלְעוֹלָמִים, יִזְנַח אֲדָנִי; וְלֹא־יִסִּיף Psalm 77:8

שֶׁם לֶחֶם. כִּי־אֵם־לֶחֶם הַפָּנִים הַמוֹסְרִים מִלִּפְנֵי יְהוָה, לִשְׂוִם לֶחֶם חֹם, בְּיוֹם
7 So the priest gave him holy bread; for there was no bread
there but the showbread, that was taken from before the LORD, to put
hot bread in the day when it was taken away.-- 1Sm 21:6 1η Σαμουήλ 21:7

καὶ ἔδωκεν αὐτῷ ἀβιμελεχ ὁ ἱερεὺς τοὺς ἄρτους τῆς προθέσεως ὅτι οὐκ ἦν ἐκεῖ ἄρτος ὅτι ἄλλ' ἢ ἄρτοι τοῦ προσώπου οἱ ἀφηρημένοι ἐκ προσώπου κυρίου παρατεθῆναι ἄρτον θερμὸν ἢ ἡμέρα ἔλαβεν αὐτούς

10817 **הִלָּקְחִים** 1 Article | Verb - Qal Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לֹא הִנְנִי עַל-הַנְּבִיאִים, נְאֻם-יְהוָה, הַלְּקָחִים לְקַח** Jeremiah 23:31

Behold, I am against the prophets, saith

the LORD, that use their tongues and say: 'He saith.' Jer 23:31 Ἰερεμίας

23:31 ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας τοὺς ἐκβάλλοντας προφητείας γλώσσης καὶ νυστάζοντας νυσταγμὸν ἑαυτῶν

10818 **הַלָּקֶשׁ** 1 Article | Noun - masculine singular 1) after-growth, aftermath,

spring-crop, late crop after-growth 3954 **אֶחָד הָרִאשִׁי, הַלָּקֶשׁ לְקֶשׁ** Amos 7:1

אֶרְנִי יְהוָה, וְהִנֵּה יוֹצֵר גְּבִי, בְּתַחֲלֵת עֲלוֹת הַלָּקֶשׁ; וְהִנֵּה-לְקֶשׁ--אַחֵר, גְּבִי

1 Thus the Lord GOD showed me; and, behold, He formed

locusts in the beginning of the shooting up of the latter growth; and, lo,

it was the latter growth after the king's mowings. Amos 7:1 Ἀμός 7:1 οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐπιγονὴ ἀκρίδων ἐρχομένη ἐωθινή καὶ ἰδοὺ βροῦχος εἰς γωγ ὁ βασιλεὺς

10819 **הַלָּרָשָׁע** 1 Prep-ל Article | Adjective - masculine singular 1) wicked,

criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c)

wicked, guilty of sin (against God or man) 7563 **וַיֵּצֵא אֶל-פְּנֵי, יְהוּא בֶן-חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל-הַמֶּלֶךְ יְהוֹשָׁפָט, הַלָּרָשָׁע לְעֹזֵר**

2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat:

'Shouldest thou help the wicked, and love them that hate the LORD? for

this thing wrath is upon thee from before the LORD. 2Chr 19:2 2η

Χρονικῶν 19:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰου ὁ τοῦ ανανι ὁ προφῆτης καὶ εἶπεν

αὐτῷ βασιλεῦ ἰωσαφατ εἰ ἁμαρτωλῷ σὺ βοηθεῖς ἢ μισουμένῳ ὑπὸ κυρίου φιλιάζεις διὰ

τοῦτο ἐγένετο ἐπὶ σέ ὀργή παρὰ κυρίου

10820 **הַלָּשׁוֹן** 1 Article | Noun - common singular 1) tongue; 1a) tongue (of men);

1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of

animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **יֵא אִם-יִשְׁךָ הַנֶּחֱשׁ, בְּלוֹא-לֶחֶשׁ; וְאִין יִתְרוֹן, לְבַעַל לְשׁוֹן**

11 If the serpent bite before it is charmed, then the charmer

hath no advantage. Eccl 10:11 Ἐκκλησιαστής 10:11 ἐὰν δάκη ὁ ὄφις ἐν οὐ

ψιθυρισμῷ καὶ οὐκ ἔστιν περισσεΐα τῷ ἐπάρχοντι

10824 **הִלְשִׁיל** 1 Prep | Verb - Qal Infinitive construct 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 7997 **הִלְשִׁיל שָׁלַל** Ezekiel 38:13 יג שָׁבָא וַיִּדְרֹן וַיִּסְחָרֵי הִלְשִׁיל שָׁלַל Ezekiel 38:13 תְּרִשִׁישׁ וְכָל-כְּפִירֶיהָ, יֹאמְרוּ לָהּ, הִלְשִׁיל שָׁלַל אֶתָּה בָּא, הִלְבֹּז בּוֹ הִקְהִלְתָּ 13 קִהְלָהּ--לְשֹׂאת כֶּסֶף וְזָהָב, לְקַחַת מִקְנֶה וּקְנִין, לְשָׁלַל, שָׁלַל גְּדוֹל. {ס} Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S} Eze 38:13 Ἰεζεκιήλ 38:13 σαβα καὶ δαιδαν καὶ ἔμποροι καρχηδόνιοι καὶ πᾶσαι αἱ κῶμαι αὐτῶν ἐροῦσίν σοι εἰς προνομήν τοῦ προνομεῦσαι σὺ ἐργῇ καὶ σκυλεῦσαι σκύλα συνήγαγες συναγωγὴν σου λαβεῖν ἀργύριον καὶ χρυσίον ἀπενέγκασθαι κτήσιν τοῦ σκυλεῦσαι σκύλα

10825 **הִלְשֵׁן** 1 Article | Noun - common singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **הִלְשֵׁן לָשׁוֹן** Joshua 15:2 ב וַיְהִי לָהֶם גְּבוּל נֹגֵב, מִקְצֵה יָם הַמֶּלַח, מִן- הִלְשֵׁן 2 And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward. Josh 15:2 Ἰησοῦς Ναυῆ 15:2 καὶ ἐγενήθη αὐτῶν τὰ ὅρια ἀπὸ λιβὸς ἕως μέρους τῆς θαλάσσης τῆς ἀλυκῆς ἀπὸ τῆς λοφιᾶς τῆς φερούσης ἐπὶ λίβρα

10827 **הַמֹּאבִּי** 1 Article | Noun proper - masculine singular Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **הַמֹּאבִּי מוֹאָבִי** Ezra 9:1 א וַיִּכְכְּלוּת אֵלֶּהָ, נִגְשׁוּ אֵלַי הַשָּׂרִים לֵאמֹר--לֹא-נִבְדְּלוּ הַמֹּאבִּי מוֹאָבִי הָעָם יִשְׂרָאֵל וְהַכֹּהֲנִים וְהַלְוִיִּם, מֵעַמִּי הָאֲרָצוֹת: כְּתַעֲבַתִּיהֶם לִפְנֵעֵנִי הַחֲתִי 1 Now when these things were done, the princes drew near unto me, saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. Ezra 9:1 Ἐσδρας 9:1 καὶ ὥς ἐτελέσθη ταῦτα ἤγγισαν πρὸς με οἱ ἄρχοντες λέγοντες οὐκ ἐχωρίσθη ὁ λαὸς ἰσραὴλ καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἀπὸ λαῶν τῶν γαιῶν ἐν μακρύμμασιν αὐτῶν τῷ χανανι ὁ εθι ὁ φερεζι ὁ ιεβουσι ὁ αμμωνι ὁ μωαβι ὁ μοσερι καὶ ὁ αμορι

10828 **הַמֹּאבִּיָּה** 1 Article | Noun proper - feminine singular Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **הַמֹּאבִּיָּה מוֹאָבִיָּה** Ruth 4:10 י וְגַם אֶת-רֹות הַמֹּאבִּיָּה אִשְׁתִּי מִחֵלֹון קְנִיתִי לִי לְאִשָּׁה, לְהַקִּים שֵׁם-הַמֵּת עַל-נַחֲלָתוֹ, וְלֹא-יִכָּרֵת שֵׁם-הַמֵּת מֵעַם אֲחִיו, וּמִשְׁעֵר 10 Moreover Ruth the Moabitess, the wife of Mahlon, have I acquired to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place; ye are

witnesses this day.' Ruth 4:10 Ρούθ 4:10 καί γε ρουθ τὴν μωαβίτιν τὴν γυναιῖκα μααλων κέκτημαι ἐμαυτῷ εἰς γυναιῖκα τοῦ ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς

κληρονομία αὐτοῦ καὶ οὐκ ἐξολεθρευθήσεται τὸ ὄνομα τοῦ τεθνηκότος ἐκ τῶν ἀδελφῶν αὐτοῦ καὶ ἐκ τῆς φυλῆς λαοῦ αὐτοῦ μάρτυρες ὑμεῖς σήμερον

10829 **הַמְאָדְמִים** 1 Article | Verb - Pual Participle - masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red 4376 **הַמּוֹכֵר מְכָר** Ezekiel 7:13 יג כִּי הַמֹּכֵר, אֶל-הַמֶּמְכָּר לֹא יָשׁוּב, וְעוֹד בְּחַיִּים, חֵיתָם: כִּי-חֲזוֹן אֶל-כָּל-הַמּוֹנֶה לֹא יָשׁוּב, וְאִישׁ בַּעֲוֹנוֹ חֵיתוֹ לֹא יִתְחַזֵּק.

13 For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity

of his life. Eze 7:13 Ἰεζεκιήλ 7:13 διότι ὁ κτώμενος πρὸς τὸν πωλοῦντα οὐκέτι μὴ ἐπιστρέψει καὶ ἄνθρωπος ἐν ὁφθαλμῷ ζωῆς αὐτοῦ οὐ κρατήσει

10833 **הַמְאָזְרִי** 1 Article | Verb - Piel Participle - masculine singular construct | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hithpael) gird oneself (for war) 4775 **הַמּוֹרְדִים מָרַד** Ezekiel 2:3 ג וַיֹּאמֶר אֵלַי, בֶּן-אָדָם שׁוּלַח אֲנִי אוֹתְךָ אֶל-בְּנֵי יִשְׂרָאֵל--אֶל-גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר

3 And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have

transgressed against Me, even unto this very day; Eze 2:3 Ἰεζεκιήλ 2:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐξαποστέλλω ἐγὼ σε πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τοὺς παραπικραίνοντάς με οἵτινες παρεπίκρανάν με αὐτοὶ καὶ οἱ πατέρες αὐτῶν ἕως τῆς σήμερον ἡμέρας

10835 **הַמְאָכֵלְךָ** 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 4910 **הַמוֹשֵׁל מֹשֵׁל** Ecclesiastes 10:4 ד אַם-רוּחַ הַמוֹשֵׁל תִּעָלֶה עָלֶיךָ, הַמּוֹשֵׁל מֹשֵׁל

4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences. Eccl 10:4 Ἐκκλησιαστής 10:4 ἐὰν πνεῦμα τοῦ ἐξουσιάζοντος ἀναβῇ ἐπὶ σέ τόπον σου μὴ ἀφῇς ὅτι ἵαμα καταπαύσει ἁμαρτίας μεγάλας

10837 **הַמְאָמִין** 1 Article | Verb - Hiphil Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand

firm; 1c1b) trust, believe 4910 **הַמִּשְׁלִים** מֶשֶׁל 2 Chronicles 23:20 **כַּ וַיָּקַח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאֲדִירִים וְאֶת־הַמִּשְׁלִים בָּעָם וְאֶת כָּל־עַם הָאָרֶץ, וַיֹּרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֲלִיֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom. 2Chr 23:20 2η Χρονικῶν 23:20 καὶ ἔλαβεν τοὺς πατριάρχας καὶ τοὺς δυνατοὺς καὶ τοὺς ἄρχοντας τοῦ λαοῦ καὶ πάντα τὸν λαὸν τῆς γῆς καὶ ἀνεβίβασαν τὸν βασιλέα εἰς οἶκον κυρίου καὶ εἰσηλθεν διὰ τῆς πύλης τῆς ἐσωτέρας εἰς τὸν οἶκον τοῦ βασιλέως καὶ ἐκάθισαν τὸν βασιλέα ἐπὶ τὸν θρόνον τῆς βασιλείας**

10838 **הַמְּאַנִים** 1 Article | Adjective - masculine plural 1) refusing 3987 **הַמְּאַנִים** שָׁז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יֹסֵד בְּצִיּוֹן, אֶבֶן; אֶבֶן יִסָּד מוֹסֵד־הַמְּאַמִּין, לֹא יִחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σίων λίθον πολυτελεῖ ἐκλεκτὸν ἀκρογωνιαίον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυνοθῇ

10839 **הַמָּאֵס** 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **הַמָּאֵס מָאֵס** יֵט הַמָּאֵס מָאֵסֶת אֶת־יְהוּדָה, אִם־בְּצִיּוֹן נִפְשָׁה־מְדוּעַ הַכִּיתָנוּ, וְאִין לָנוּ מְרַפָּא; קִוִּה לְשָׁלוֹם וְאִין טוֹב, 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror! Jer 14:19 Ἱερεμίας 14:19 μὴ ἀποδοκιμάζων ἀπεδοκίμασας τὸν ἰουδαν καὶ ἀπὸ σίων ἀπέστη ἡ ψυχὴ σου ἵνα τί ἔπαισας ἡμᾶς καὶ οὐκ ἔστιν ἡμῖν ἴασις ὑπεμείναμεν εἰς εἰρήνην καὶ οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰάσεως καὶ ἰδοὺ ταραχὴ

10843 **הַמְּאָרְרִים** 1 Article | Verb - Piel Participle - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 4392 **הַמְּלֵאִים מָלָא** כַּ Isaiah 51:20 **כַּ בְּנִידָךְ עָלְפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חִיצוֹת־כְּתוּבָא מְכָמָר; הַמְּלֵאִים חֲמַת־יְהוָה, 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD,**

the rebuke of thy God. Isa 51:20 Ἡσαΐας 51:20 οἱ υἱοί σου οἱ ἀπορούμενοι οἱ καθεύδοντες ἐπ' ἄκρου πάσης ἐξόδου ὡς σευτλίον ἡμίεφθον οἱ πλήρεις θυμοῦ κυρίου ἐκλελυμένοι διὰ κυρίου τοῦ θεοῦ

10845 **הַמְּאָרֶת** 1 Article | Noun - masculine plural 1) light, luminary 3974 **הַמְּאָרֶת** שָׁז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאָרֶת הַגְּדֹלִים: אֶת־מְאֹר Genesis 1:15

הַמָּאֹר הַגָּדֹל, לְמִשְׁלַת הַיּוֹם, וְאֶת־הַמָּאֹר הַקָּטָן לְמִשְׁלַת הַלַּיְלָה, וְאֵת

16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars. Ge 1:15 | 1:15 καὶ ἔστωσαν εἰς φαῦσιν ἐν τῷ στερεώματι τοῦ οὐρανοῦ ὥστε φαίνειν ἐπὶ τῆς γῆς καὶ ἐγένετο οὕτως

10846 **הַמָּאֲתִים 1** Article | Number - feminine dual 1) **hundred; 1a) as simple number; 1b) as part of larger number; 1c) as a fraction-oneone-hundredth**

טו וְשֶׁה־אַחַת מִן־הַצֹּאֵן מִן־הַמָּאֲתִים Ezekiel 45:15 **הַמָּאֲתִים מֵאָה 3967** מִמִּשְׁקָה יִשְׂרָאֵל, לְמִנְחָה וּלְעוֹלָה וּלְשִׁלְמִים--לְכַפֵּר עָלֵיהֶם, נָאֻם אֲדֹנָי יְהוִה.

{P} 15 and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord GOD.

{P} Eze 45:15 Ἰεζεκιήλ 45:15 καὶ πρόβατον ἀπὸ τῶν δέκα προβάτων ἀφαίρεμα ἐκ πασῶν τῶν πατριῶν τοῦ Ἰσραὴλ εἰς θυσίας καὶ εἰς ὀλοκαυτώματα καὶ εἰς σωτηρίου τοῦ ἐξιλάσκεισθαι περὶ ὑμῶν λέγει κύριος θεός

10847 **הַמְבְּדָלוֹת 1** Article | Noun - feminine plural 1) **separate place 3995**

ט וְהָעָרִים, הַמְבְּדָלוֹת לְבְנֵי אֶפְרַיִם, בְּתוֹךְ, Joshua 16:9 **הַמְבְּדָלוֹת מְבְּדָלוֹת**

9 together with the cities which were separated for the children of Ephraim in the midst of the

inheritance of the children of Manasseh, all the cities with their villages.

Josh 16:9 Ἰησοῦς Ναυή 16:9 καὶ αἱ πόλεις αἱ ἀφορισθεῖσαι τοῖς υἱοῖς εφραιμ ἀνὰ μέσον τῆς κληρονομίας υἱῶν μανασσῆ πάσαι αἱ πόλεις καὶ αἱ κῶμαι αὐτῶν

10849 **הַמְבִּינִים 1** qere; Verb - Hiphil Participle - masculine plural

absolute kethib with particle article ה 1) **to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 4672 **הַמְצִאִים מָצָא** Numbers**

לג וַיִּקְרִיבוּ אֹתוֹ, הַמְצִאִים אֹתוֹ מְקֻשָּׁשׁ עֵצִים--אֶל־מֹשֶׁה, וְאֶל־אַהֲרֹן, וְאֶל־

33 And they that found him gathering sticks brought him

unto Moses and Aaron, and unto all the congregation. Num 15:33 Αριθμοί

15:33 καὶ προσήγαγον αὐτὸν οἱ εὐρόντες αὐτὸν συλλέγοντα ξύλα τῇ ἡμέρᾳ τῶν σαββάτων πρὸς μωσῆν καὶ ααρων καὶ πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ

10850 **הַמְּבוּעַ 1** Article | Noun - masculine singular 1) **spring of water**

ו עד אֲשֶׁר לֹא־יִרְחַק (יִרְתַּק) חֶבֶל הַכֶּסֶף, Ecclesiastes 12:6 **הַמְּבוּעַ מְבוּעַ 4002**

6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered,

into the pit; Eccl 12:6 Ἐκκλησιαστής 12:6 ἕως οὗτο μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσίου καὶ συντριβῇ ὑδρία ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

10852 **הַמְּבִיֵּא 1** kethib; Verb - Hiphil Participle - masculine singular no state qere with particle article ה 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **4775** **הַמְּרִידִים מָרַד** Ezekiel 20:38 **לֹחַ וּבְרוּתִי מֵכֶם.**

הַמְּרִידִים וְהַפּוֹשְׁעִים בִּי--מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם. וְאֶל-אֶדְמַת יִשְׂרָאֵל לֹא
יָבֹאוּ; וְיִדְעֶתֶם, כִּי-אֲנִי יְהוָה.
 and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD. Eze 20:38 Ἰεζεκιήλ 20:38 καὶ ἐκλέξω ἐξ ὑμῶν τοὺς ἀσεβεῖς καὶ τοὺς ἀφεστηκότας διότι ἐκ τῆς παροικεσίας αὐτῶν ἐξάξω αὐτούς καὶ εἰς τὴν γῆν τοῦ ἰσραὴλ οὐκ εἰσελεύσονται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

10853 **הַמְּבִיֵּאִים 1** Article | Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **4784** **הַמְּרִים מָרָה** Numbers 20:10 **וַיִּקְהֲלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסֵּלַע; וַיֹּאמֶר לָהֶם, שְׁמְעוּ-נָא**
יְיָ וַיִּקְהֲלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--הַמְּרִים-הַמֵּן-הַסֵּלַע הַזֶּה, נוֹצִיא לָכֶם מַיִם.
 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them:

'Hear now, ye rebels; are we to bring you forth water out of this rock?'
 Num 20:10 Αριθμοί 20:10 καὶ ἐξεκκλησίασεν Μωυσῆς καὶ Ἀαρὼν τὴν συναγωγὴν ἀπέναντι τῆς πέτρας καὶ εἶπεν πρὸς αὐτούς ἀκούσατέ μου οἱ ἀπειθεῖς μὴ ἐκ τῆς πέτρας ταύτης ἐξάξωμεν ὑμῖν ὕδωρ

10854 **הַמְּבִיֵּט 1** Article | Verb - Hiphil Participle - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to **4911** **הַמְּשָׁלִים**
כֹּז עַל-כֵּן יֹאמְרוּ הַמְּשָׁלִים, בָּאוּ חֲשָׁבוֹן; תִּבְנֶה וְתִכּוֹנֶן, מִשְׁלַ
 Numbers 21:27 **מִשְׁלַ**
 27 Wherefore they that speak in parables say: Come ye to

Heshbon! let the city of Sihon be built and established! Num 21:27 Αριθμοί 21:27 διὰ τοῦτο ἐροῦσιν οἱ αἰνιγματισταὶ ἔλθετε εἰς εσεβων ἵνα οἰκοδομηθῇ καὶ κατασκευασθῇ πόλις σηων

10857 **הַמְּבִינָתָהּ 1** Article, Prep-מ | Noun - feminine singular construct | second person masculine singular 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified **998** **הַמְּבִינָתָהּ בִּינָה** Job 39:26 **כֹּז הַמְּבִינָתָהּ, יֹאכֶר-גֵּץ;**
 26 Doth the hawk soar by thy wisdom, and stretch

her wings toward the south? Job 39:26 Ἰώβ 39:26 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον

10859 **הַמְבִּלִּיג** 1 Article | Verb - Hiphil Participle - masculine singular 1) to gleam, smile; 1a) (Hiphil) only; 1a1) to show a smile, look pleasant; 1a2) to cause to burst 5003 **הַנָּאֵף הַנָּאֵף** Leviticus 20:10 **וְאִישׁ, אֲשֶׁר יִנָּאֵף אֶת-אִשְׁתּוֹ אִישׁ, אֲשֶׁר יִנָּאֵף, אֶת-אִשְׁתּוֹ רַעְהוּ--מֵוֶת-יּוֹמָת הַנָּאֵף, וְהַנָּאֲפָת.** 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death. Lev 20:10 Λευιτικόν 20:10 ἄνθρωπος ὃς ἂν μοιχεύσῃται γυναῖκα ἀνδρὸς ἢ ὃς ἂν μοιχεύσῃται γυναῖκα τοῦ πλησίον θανάτῳ θανατούσθωσαν ὁ μοιχεύων καὶ ἡ μοιχευομένη

10861 **הַמְבִּעֵר** 1 Article | Verb - Hiphil Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 5060 **הַנְּעִים נָנַע** Jeremiah 12:14 **יְהוָה, עַל-כָּל-שְׂכְנֵי הָרָעִים, הַנְּעִים בְּנַחֲלָה, אֲשֶׁר-הִנְחֵלְתִּי אֶת-עַמִּי אֶת-יִשְׂרָאֵל: הִנְנִי נֹתֵשֶׁם מֵעַל אֲדָמָתָם, וְאֶת-בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם.** 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them. Jer 12:14 Ἱερεμίας 12:14 ὅτι τάδε λέγει κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν τῶν ἀπτομένων τῆς κληρονομίας μου ἧς ἐμέρισα τῷ λαῷ μου ἰσραὴλ ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν καὶ τὸν ἰουδαν ἐκβαλῶ ἐκ μέσου αὐτῶν

10864 **הַמְבִּשֵּׂר** 1 Article | Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news 5065 **הַנְּשִׁיב נִשֵּׁב** Isaiah 9:3 **גַּם כִּי אֶת-עֹלֹ, וְאֶת מִטָּה שְׂכָמוֹ, שִׁבֵּט, הַנְּשִׁיב בּוֹ--הַחֲתָתָה, כִּיּוֹם מִדְּיָן.** 3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian. Isa 9:4 Ἡσαΐας 9:3 διότι ἀφῆρηται ὁ ζυγὸς ὁ ἐπ' αὐτῶν κείμενος καὶ ἡ ῥάβδος ἡ ἐπὶ τοῦ τραχήλου αὐτῶν τὴν γὰρ ῥάβδον τῶν ἀπαιτούντων διεσκέδασεν κύριος ὡς τῇ ἡμέρᾳ τῇ ἐπὶ μαδιάμ

10865 **הַמְבִּשְׂרוֹת** 1 Article | Verb - Piel Participle - feminine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news 5065 **הַנְּשִׁיב נִשֵּׁב** Exodus 5:6 **וַיִּצְוּ פַרְעֹה, 6 וַיְהִי בַּיּוֹם הַהוּא, אֶת-הַנְּשִׁיבִים בָּעָם, וְאֶת-שֹׁטְרֵי לְאֹמֶר.** 6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying Exo 5:6 Ἐξοδος 5:6 συνέταξεν δὲ φαραω τοῖς ἐργοδιώκταις τοῦ λαοῦ καὶ τοῖς γραμματεῦσιν λέγων

10866 **הַמְבַשְּׁלִים** 1 Article | Verb - Piel Participle - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness **5087 הַנָּדָר**

ח וְאִם-מָדָה הוּא, מַעֲרֹכָךְ--וְהַעֲמִידוּ לִפְנֵי הַכֹּהֵן, וְהַעֲרִיף Leviticus 27:8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that

vowed shall the priest value him. {S} Lev 27:8 Λευιτικόν 27:8 ἐὰν δὲ ταπεινὸς ᾦ τῇ τιμῇ στησεται ἐναγτίον τοῦ ἱερέως καὶ τιμήσεται αὐτὸν ὁ ἱερεὺς καθάπερ ἰσχύει ἡ χεὶρ τοῦ εὐξάμενου τιμήσεται αὐτὸν ὁ ἱερεὺς

10867 **הַמְנַבִּיהִי** 1 Article | Verb - Hiphil Participle - masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt **5186 הַנוֹטָה נֹטָה** Isaiah 40:22

כִּב הַיֹּשֵׁב עַל-חוּג הָאָרֶץ, וַיִּשְׁבִּיהָ כַּחֲנָבִים; הַנוֹטָה כְּדֹק שָׁמַיִם, וַיִּמְתַּחֶם כָּאֶהָל לְשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the

heavens as a curtain, and spreadeth them out as a tent to dwell in; Isa 40:22 Ἡσαΐας 40:22 ὁ κατέχων τὸν γύρον τῆς γῆς καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὥς ἀκρίδες ὁ στησας ὥς καμάραν τὸν οὐρανὸν καὶ διατείνας ὥς σκηνὴν κατοικεῖν

10868 **הַמְנַבְעֵת** 1 Article | Noun - feminine plural 1) turban, head-gear **4021**

כח וְאֵת הַמְצַנְפֹּת שֵׁשׁ, וְאֵת-פְּאֲרֵי הַמְנַבְעֵת שֵׁשׁ, Exodus 39:28 and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined

linen, Exo 39:28 Ἐξοδος 36:35 καὶ τὰς κιθάρεις ἐκ βύσσου καὶ τὴν μίτραν ἐκ βύσσου καὶ τὰ περισκελῇ ἐκ βύσσου κεκλωσμένης

10869 **הַמְנַדִּילִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **5193 הַנוֹטָה נֹטָה** Jeremiah 11:17

יִי יְיָהוָה צְבָאוֹת הַנוֹטָה אוֹתָךְ, דְּבַר עָלֶיךָ רָעָה: בְּגִלְל רָעַת בֵּית-יִשְׂרָאֵל וּבֵית יְהוּדָה, אֲשֶׁר עָשׂוּ לָהֶם לְהַכְעִסְנִי--לְקַטֵּר לְבָעַל. {P} 17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, because of

the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking Me by offering unto Baal. {P} Jer 11:17 Ἱερεμίας 11:17 καὶ κύριος ὁ καταφυτεύσας σε ἐλάλησεν ἐπὶ σὲ κακὰ ἀντὶ τῆς κακίας οἴκου ἰσραὴλ καὶ οἴκου ἰουδα ὅτι ἐποίησαν ἑαυτοῖς τοῦ παροργίσει με ἐν τῷ θυμῷ αὐτοῦς τῇ βαβυλῶν

10871 **הַמְנַדְּלוֹת** 1 Article | Noun - masculine plural 1) tower; 1a) tower; 1b) elevated stage, pulpit; 1c) raised bed **4026 הַמְנַדְּלוֹת מְנַדָּל** 2 Chronicles 32:5 הַיִּתְחַזֵּק וַיִּבֶן אֶת-כָּל-הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל-הַמְנַדְּלוֹת, וּלְחוּצָה

5 החומה אֶתְּרָתָהּ, וַיַּחֲזֶק אֶת־הַמְּלֹאָה, עִיר דָּוִיד; וַיַּעַשׂ שְׁלַח לָרֶב, וּמִגְנִים.

And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and

strengthened Millo in the city of David, and made weapons and shields

in abundance. 2Chr 32:5 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολλὸν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσυρῶν καὶ εὗρῃ ὕδωρ πολλὸν καὶ κατισχύσῃ * 32:5 καὶ κατίσχυσεν ἐξεκίας καὶ ὠκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκευασμένον καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως δαυὶδ καὶ κατεσκεύασεν ὅπλα πολλά

10873 **הַמְּגוֹג** 1 Article | Noun proper - feminine singular **Magog** = |land of Gog|; n pr m; 1) the 2nd son of Japheth, grandson of Noah, and progenitor of several tribes northward from Israel; n pr loc; 2) the mountainous region between Cappadocia and Media and habitation of the descendants of Magog, son of Japheth and grandson of Noah 4031 **הַמְּגוֹג מְגוֹג** Ezekiel 38:2 **בְּ-בֶן־אָדָם, שִׁים פָּנֶיךָ אֵל־**

2 'Son of man, set thy face toward Gog, of the land of Magog, the chief prince of Meshech

and Tubal, and prophesy against him, Eze 38:2 'Ἐζεκιήλ 38:2 υἱὲ ἀνθρώπου στήρισον τὸ πρόσωπόν σου ἐπὶ γωγ καὶ τὴν γῆν τοῦ μαγωγ ἄρχοντα ρως μοσοχ καὶ θοβελ καὶ προφήτευσον ἐπ' αὐτόν

10876 **הַמְּגַלִּים** 1 Article | Verb - Hophal Participle - masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

ג וַיִּקְרָא אַבְרָהָם אֶת־שְׁם־בְּנוֹ הַנּוֹלָד־לּוֹ, אִשָּׁר־ Genesis 21:3 **נִטָּה 5186**

3 And Abraham called the name of his son that

was born unto him, whom Sarah bore to him, Isaac. Ge 21:3 | 21:3 καὶ ἐκάλεσεν ἀβραάμ τὸ ὄνομα τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου αὐτῷ ὃν ἔτεκεν αὐτῷ σαρρα ἰσαακ

10878 **הַמְּגִנּוֹת** 1 Article | Noun - common plural 1) shield, buckler

ט וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי הַמַּאֲוֹת, אֶת־ **הַמְּגִנּוֹת מִגִּן 4043** הַחֲנִיתִים וְאֶת־הַמְּגִנּוֹת וְאֶת־הַשְּׁלֵטִים, אִשָּׁר, לְמִלְחָה דָּוִיד־אִשָּׁר, בֵּית הָאֱלֹהִים.

9 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were

in the house of God. 2Chr 23:9 2η Χρονικών 23:9 καὶ ἔδωκεν τὰς μαχαίρας καὶ τοὺς θυρεοὺς καὶ τὰ ὅπλα ἃ ἦν τοῦ βασιλέως δαυιδ ἐν οἴκῳ τοῦ θεοῦ

10879 **הַמְּגִנִּים** 1 Article | Noun - common plural 1) shield, buckler 4043 **מִגִּן** Nehemiah 4:10 **י וּשְׂאָר אַמְּיָא, דִּי הַגְּלִי אֶסְנַפֵּר רַבָּא וַיִּקְרָא, וְהוֹתֵב הָמוֹ,**

10 and the rest of the nations whom the great and noble Asenappar brought over, and set in

the city of Samaria, and the rest that are in the country beyond the

River:--'And now-- Neh 4:16 Νεεμίας 14:10 καὶ ἐγένετο ἀπὸ τῆς ἡμέρας ἐκείνης ἡμῖς τῶν ἐκτετιναγμένων ἐποιοῦν τὸ ἔργον καὶ ἡμῖς αὐτῶν ἀντείχοντο καὶ λόγχοι καὶ θυρεοὶ καὶ τὰ τόξα καὶ οἱ θώρακες καὶ οἱ ἄρχοντες ὀπίσω παντὸς οἴκου ἰουδα

10880 **הַמְנַעֲרָה** 1 Article | Noun - feminine singular 1) rebuke,

reproof 4045 **הַמְנַעֲרָה** Deuteronomy 28:20 כַּ יִשְׁלַח יְהוָה בְּךָ אֶת־הַמְנַעֲרָה

אֶת־הַמְּהוּמָה, וְאֶת־הַמְנַעֲרָה, בְּכָל־מַשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הַשְׁמֹדֶךָ וְעַד־

20 The LORD will send

upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly;

because of the evil of thy doings, whereby thou hast forsaken Me. Deu

28:20 Δευτερονόμιον 28:20 ἐξαποστείλαι κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκλιμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἂν ἐπιβάλῃς τὴν χεῖρά σου ὅσα ἐὰν ποιήσῃς ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατελιπές με

10884 **הַמִּדְבָּר** 1 Article | Noun - masculine singular 1) wilderness; 1a) pasture; 1b)

uninhabited land, wilderness; 1c) large tracts of wilderness (around cities); 1d)

wilderness (fig.); 2) mouth; 2a) mouth (as organ of speech) 4057 **הַמִּדְבָּר**

לֹא הַדּוֹר, אַתֶּם רְאוּ דְבַר־יְהוָה, הַמִּדְבָּר הָיִיתִי לְיִשְׂרָאֵל, אִם

31 O

generation, see ye the word of the LORD: have I been a wilderness unto

Israel? or a land of thick darkness? Wherefore say My people: 'We roam

at large; we will come no more unto Thee'? Jer 2:31 Ἱερεμίας 2:30 μάτῃν

ἐπάταξα τὰ τέκνα ὑμῶν παιδεῖαν οὐκ ἐδέξασθε μάχαιρα κατέφαγεν τοὺς προφῆτας ὑμῶν ὥς λέων ὀλεθρεύων καὶ οὐκ ἐφοβήθητε

* 2:31 ἀκούσατε λόγον κυρίου τάδε λέγει κύριος μὴ ἔρημος ἐγενόμην τῷ ἰσραὴλ ἢ γῇ κεχερσωμένη διὰ τί εἶπεν ὁ λαός μου οὐ κυριευθῆσόμεθα καὶ οὐχ ἥξομεν πρὸς σέ ἐτι

10888 **הַמְדוּרָה** 1 Article | Noun - feminine singular 1) pile (of fuel), pyre, pile

(of wood) 4071 **הַמְדוּרָה** Ezekiel 24:9 ט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוָה, אוֹי,

9 Therefore thus saith the Lord

GOD: Woe to the bloody city! I also will make the pile great, Eze 24:9

Ἱεζεκιήλ 24:9 διὰ τοῦτο τάδε λέγει κύριος ἀγὼ μεγαλυνῶ τὸν δαλὸν

10889 **הַמְדִּי** 1 Article | Noun proper - masculine singular Mede = [middle land]; 1)

an inhabitant of Media; 1a) located northwest of Persia proper, south and southwest of the Caspian Sea, east of Armenia and Assyria, and west and northwest of the

great salt desert of Iram 4075 **הַמְדִּי** Daniel 11:1 א וְאֲנִי בַשָּׁנָה אַחַת,

1 And as for me, in the first

year of Darius the Mede, I stood up to be a supporter and a stronghold

unto him. Dan 11:1 Δανιήλ 11:1 καὶ ἐν τῷ ἐνιαυτῷ τῷ πρώτῳ κύρου τοῦ βασιλέως

εἶπέν μοι ἐνισχύσαι καὶ ἀνδρίζεσθαι

10892 **הַמִּדְיָנִי** 1 Article | Noun proper - masculine singular Midianite = see

Midian [strife]; 1) a member of the tribe of Midian; 2) an inhabitant of the land of

Midian 4084 **הַמִּדְיָנִי** Numbers 10:29 ט וַיֹּאמֶר מֹשֶׁה, לְחָבֵב בֶּן־רְעוּיָאֵל

הַמִּדְיָנִי חָתָן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אִתּוֹ אֲתָן לָכֶם;

29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath

spoken good concerning Israel.' Num 10:29 Αριθμοί 10:29 καὶ εἶπεν μωσῆς τῷ ἰωβαβ υἱῷ ραγουηλ τῷ μαδιανίτῃ τῷ γαμβρῷ μωσῆς ἑξαίρομεν ἡμεῖς εἰς τὸν τόπον ὃν εἶπεν κύριος τοῦτον δώσω ὑμῖν δεῦρο μεθ' ἡμῶν καὶ εὖ σε ποιήσομεν ὅτι κύριος ἐλάλησεν καλὰ περὶ ἰσραηλ

10895 **הַמְדְּרָנָה** 1 Article | Noun - feminine singular 1) steep place, steep 4095

יד יונתי בחגוי הסלע, בסתר המדרגה, המדרגה מדרגה הִרְאֵנִי אֶת־מַרְאֵיךְ, הַשְׁמִיעֵנִי אֶת־קוֹלְךָ: כִּי־קוֹלְךָ עָרֵב, וּמַרְאֵיךְ נָאִוָּה. {ס}

14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S} SSol 2:14 Ἄσμα σμάτων 2:14 καὶ ἐλθέ σύ περιστέρα μου ἐν σκέπῃ τῆς πέτρας, ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὡραία

10896 **הַמְדְּרָנוֹת** 1 Article | Noun - feminine plural 1) steep place, steep 4095

כ ורעשו מפני דגני הים ועוף השמים וחיית השדה, וכל האדם, אשר על-פני האדמה; וכל-הרמש הרמש על-האדמה, וכל-חומה, ונפלו המדרגות, וכל-חומה, לארץ תפול. 20 so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. Eze 38:20 Ἰεζεκιήλ 38:20 καὶ σεισθήσονται ἀπὸ προσώπου κυρίου οἱ ἰχθύες τῆς θαλάσσης καὶ τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὰ θηρία τοῦ πεδίου καὶ πάντα τὰ ἑρπετὰ τὰ ἔρποντα ἐπὶ τῆς γῆς καὶ πάντες οἱ ἄνθρωποι οἱ ἐπὶ προσώπου τῆς γῆς καὶ ῥαγήσεται τὰ ὄρη καὶ πεσοῦνται αἱ φάραγγες καὶ πᾶν τεῖχος ἐπὶ τὴν γῆν πεσεῖται

10901 **הַמְתַּלְכִּים** 1 Article | Verb - Piel Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 5375 **הַנִּשְׂאָ נֶשֶׂא** Leviticus 11:25 כה וכל-הנשא, וְשָׂמָא עַד־הָעָרֵב.

25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even. Lev 11:25 Λευιτικόν 11:25 καὶ πᾶς ὁ αἴρων τῶν θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

10902 **הַמְתַּלְךְ** 1 Article | Verb - Piel Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 5391 **הַנִּשְׂכִּים נֶשֶׂךְ** Micah 3:5 ה כה אָמַר יְהוָה, עַל־

הַנְּבִיאִים הַמְּתַעִים אֶת־עַמִּי־הַנִּשְׁכִּים בְּשִׁיחָהֶם, וְקָרְאוּ שְׁלוֹם, וְאָשָׁר לֹא־יִתֵּן
 5 Thus saith the LORD concerning the
 prophets that make my people to err; that cry: 'Peace', when their teeth
 have any thing to bite; and whoso putteth not into their mouths, they
 even prepare war against him: Mic 3:5 Μιχαίας 3:5 τάδε λέγει κύριος ἐπὶ τοὺς
 προφῆτας τοὺς πλανῶντας τὸν λαόν μου τοὺς δάκνοντας ἐν τοῖς ὁδοῦσιν αὐτῶν καὶ
 κηρύσσοντας ἐπ' αὐτὸν εἰρήνην καὶ οὐκ ἐδόθη εἰς τὸ στόμα αὐτῶν ἡγείραν ἐπ' αὐτὸν
 πόλεμον

10903 מִן־הַמֶּהֱפֶכֶת 1 תְּמִהֶפֶכֶת Article | Noun - feminine singular 1) stocks; 1a)
 similar instrument of punishment (compelling crooked posture or distorting); 1b)

house of stocks, prison-house 4115 גַּ וַיְהִי, הַמֶּהֱפֶכֶת מִהֶפְכֶת Jeremiah 20:3
 מִמֶּהֱפֶכֶת, וַיֵּצֵא פֶשֶׁחִיּוּר אֶת־יִרְמְיָהוּ, מִן־הַמֶּהֱפֶכֶת; וַיֹּאמֶר אֵלָיו יִרְמְיָהוּ, לֹא
 3 And it came to
 pass on the morrow, that Pashhur brought forth Jeremiah out of the

stocks. Then said Jeremiah unto him: 'The LORD hath not called thy
 name Pashhur, but Magormissabib. {S} Jer 20:3 Ἱερεμίας 20:3 καὶ ἐξήγαγεν

πασχωρ τὸν ιερεμیان ἐκ τοῦ καταρράκτου καὶ εἶπεν αὐτῷ ιερεμίας οὐχὶ πασχωρ
 ἐκάλεσεν κύριος τὸ ὄνομά σου ἀλλ' ἢ μέτοικον

10907 תְּמוּלָה 1 Noun - feminine singular 1) rushing, roaring, rainstorm, roaring
 sound, rushing sound 1999 הַמּוּלָה הַמְּלָה Jeremiah 11:16

טַז זֵית רַעַנָן יִפֶּה פְּרִי־ תֹאֵר, קָרָא יְהוָה שְׁמִי־לְקוֹל הַמּוּלָה גְּדֻלָּה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעַן, דְּלִיּוֹתָיו.
 16 The LORD called thy name a leafy olive-tree, fair with goodly fruit;

with the noise of a great tumult He hath kindled fire upon it, and the
 branches of it are broken. Jer 11:16 Ἱερεμίας 11:16 ἐλαίαν ὡραίαν εὖσκιον τῷ

εἶδεν ἐκάλεσεν κύριος τὸ ὄνομά σου εἰς φωνὴν περιτομῆς αὐτῆς ἀνήφθη πῦρ ἐπ' αὐτήν
 μεγάλη ἢ θλίψις ἐπὶ σέ ἡχρεώθησαν οἱ κλάδοι αὐτῆς

10909 הַמוֹסְרִים 1 Article | Verb - Hophal Participle - masculine plural 1) to turn
 aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from
 way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside;
 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put
 away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal)

יִזְיִי־דָן נָחַשׁ הַנִּשְׁךְ נִשְׁךְ Genesis 49:17 5391

17 דָּן עַל־דֶּרֶךְ, שְׁפִיפֹן עַל־אֲרָח־הַנִּשְׁךְ, עֶקְבֵי־סוֹס, וַיִּפֹּל רֶכֶבוֹ, אָחֹזֵר.
 shall be a serpent in the way, a horned snake in the path, that biteth

the horse's heels, so that his rider falleth backward. Ge 49:17 | 49:17 καὶ
 γενηθήτω δαν ὄφης ἐφ' ὁδοῦ ἐγκαθήμενος ἐπὶ τρίβου δάκνων πτέρναν ἵππου καὶ πεσεῖται
 ὁ ἵππευς εἰς τὰ ὀπίσω

10910 תְּמוּעָה 1 Article | Noun - feminine singular 1) cities appointed (of refuge)

ט אֵלֶּה הָיוּ עָרֵי הַתְּמוּעָה לְכָל בְּנֵי יִשְׂרָאֵל, Joshua 20:9 תְּמוּעָה מוּעָה 4152
 וְלִגְר הַנֶּגֶר בְּתוֹכָם, לְנוֹס שָׁמָּה, כָּל־מִכָּה־נִּפְשׁ בְּשָׁנָה; וְלֹא יָמוּת, בְּיַד גֹּאֵל
 {פ} 9 These were the appointed cities for

all the children of Israel, and for the stranger that sojourneth among
 them, that whosoever killeth any person through error might flee thither,

and not die by the hand of the avenger of blood, until he stood before the congregation. {P} Josh 20:9 Ἰησοῦς Ναυῆ 20:9 αὐται αἱ πόλεις αἱ ἐπὶ κλητοῖς τοῖς υἱοῖς Ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν αὐτοῖς καταφυγεῖν ἐκεῖ παντὶ παίοντι ψυχὴν ἀκουσίως ἵνα μὴ ἀποθάνῃ ἐν χειρὶ τοῦ ἀγχιστευόντος τὸ αἷμα ἕως ἂν καταστή ἔναντι τῆς συναγωγῆς εἰς κρίσιν

10912 **הַמוֹקְעִים** 1 Article | Verb - Hophal Participle - masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed 5414

וְאַחֲרֵיהֶם, מָכַל הַנִּתְּנִים נָתַן 2 Chronicles 11:16 שְׁבִטֵי יִשְׂרָאֵל, הַנִּתְּנִים אֶת־לִבָּבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בָּאֵן.

שְׁבִטֵי יִשְׂרָאֵל, הַנִּתְּנִים אֶת־לִבָּבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בָּאֵן. 16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their

fathers. 2Chr 11:16 2η Χρονικών 11:16 καὶ ἐξέβαλεν αὐτοὺς ἀπὸ φυλῶν Ἰσραὴλ οἱ ἔδωκαν καρδίαν αὐτῶν τοῦ ζητῆσαι κύριον θεὸν Ἰσραὴλ καὶ ἦλθον εἰς ἱερουσαλὴμ θύσαι κυρίῳ θεῷ τῶν πατέρων αὐτῶν

10916 **הַמָּוְתָה** 1 Article | Noun - masculine singular | third person feminine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194

טו יָקָר, בְּעֵינֵי יְהוָה-- הַמָּוְתָה, לְחִסְדֵּי. Psalm 116:15 Precious in the sight of the LORD is the death of His saints. Psa 116:15 Ψαλμοί 115:6 τίμιος ἐναντίον κυρίου ὁ θάνατος τῶν ὁσίων αὐτοῦ

10918 **הַמּוֹאֲבִי** 1 Article | Noun proper - masculine singular Moabite = |from father: what father?; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125

מוֹ אֱלִיאֵל, הַמִּחִיִּים, וִירִיבִי וְיוֹשָׁיָה, הַמּוֹאֲבִי מוֹאָבִי 1 Chronicles 11:46 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η Χρονικών 11:46 ἐλιηλ ὁ μι καὶ ἰαριβὶ καὶ ἰωσῖα υἱὸς αὐτοῦ ἐλνααμ καὶ ἰεθεμα ὁ μωαβίτης

10920 **הַמּוֹאֲבִית** 1 Article | Noun proper - feminine singular Moabite = |from father: what father?; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125

כּו וְאַלְהָה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־ שְׁמַעְתָּ הָעַמּוֹנִית, וִיהוֹזָבָד, בֶּן־שְׁמֵרִית הַמּוֹאֲבִית. 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabite. 2Chr 24:26 2η Χρονικών 24:26 καὶ οἱ ἐπιθέμενοι ἐπ' αὐτὸν ζαβεδ ὁ τοῦ σαμαθ ὁ αμμανίτης καὶ ἰωζαβεδ ὁ τοῦ σομαρωθ ὁ μωαβίτης

10923 **הַמוֹכֵר** 1 Article | Verb - Qal Participle - masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 5437

יֵא שֵׁם הָאֶחָד, פִּישׁוֹן--הוּא הַסָּבִב, אֶת כָּל־אֶרֶץ הַסָּבִב קָבַב Genesis 2:11 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold; Ge 2:11 | 2:11 ὄνομα τῷ ἐνὶ φισων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν ευίλατ ἐκεῖ οὐ ἔστιν τὸ χρυσίον

10925 **הַמוֹלִידִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **5437** כָּא וַיַּעֲבֹר יוֹרָם צָעִירָהּ, וְכָל־הָרֶכֶב 2 Kings 8:21

עָמוּ; וַיְהִי־הוּא קָם לַיְלָה, וַיָּכָה אֶת־אֲדָוֹם הַסִּבִּיב אֵלָיו וְאֵת שָׂרֵי הָרֶכֶב, 21 Then Joram passed over to Zair, and all his

chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots; and the

people fled to their tents. 2Ki 8:21 Βασιλειῶν Δ' 8:21 καὶ ἀνέβη ἰωραμ εἰς σιωρ καὶ πάντα τὰ ἄρματα μετ' αὐτοῦ καὶ ἐγένετο αὐτοῦ ἀναστάντος καὶ ἐπάταξεν τὸν ἐδωμ τὸν κυκλώσαντα ἐπ' αὐτὸν καὶ τοὺς ἄρχοντας τῶν ἁρμάτων καὶ ἔφυγεν ὁ λαὸς εἰς τὰ σκηνώματα αὐτῶν

10926 **הַמוֹלִיד** 1 Article | Verb - Hiphil Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **5526** יָד אֶת־כְּרוֹב־מְמִשָּׁח, הַסּוֹכֵךְ; Ezekiel 28:14

14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones

of fire. Eze 28:14 Ἰεζεκιήλ 28:14 μετὰ τοῦ χερουβ ἔθηκά σε ἐν ὄρει ἁγίῳ θεοῦ ἐγενήθης ἐν μέσῳ λίθων πυρίνων * 28:15 ἐγενήθης ἄμωμος σὺ ἐν ταῖς ἡμέραις σου ἅφ' ἧς ἡμέρας σὺ ἐκτίσθης ἕως εὐρέθῃ τὰ ἀδικήματα ἐν σοί

10927 **הַמוֹלִיכֶךְ** 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **5637** ז מִשָּׁל בְּגִבּוֹרָתוֹ, עוֹלָם-- עֵינָיו, בְּגוֹיִם תִּצְפִּינָה; Psalm 66:7

7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious

exalt themselves. Selah Psa 66:7 Ψαλμοί 65:7 τῷ δεσπόζοντι ἐν τῇ δυναστείᾳ αὐτοῦ τοῦ αἰῶνος οἱ ὀφθαλμοὶ αὐτοῦ ἐπὶ τὰ ἔθνη ἐπιβλέπουσιν οἱ παραπικραίνοντες μὴ ὑψοῦσθωσαν ἐν ἑαυτοῖς διάψαλμα

10928 **הַמוֹלִיךְ** 1 Article | Verb - Hiphil Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **5532** טו כַּה אָמַר אֲדָנִי יְהוָה, הַסֵּכֵן סֵכֵן Isaiah 22:15

15 צְבָאוֹת: לְךָ־בָּא אֶל־הַפֶּכֶן הַזֶּה, עַל־שִׁבְנָא אֲשֶׁר עַל־הַבֵּית. Thus saith the Lord, the GOD of hosts: Go, get thee unto this steward, even unto

Shebna, who is over the house: Isa 22:15 Ἡσαΐας 22:15 τάδε λέγει κύριος σαβαωθ πορεύου εἰς τὸ παστοφόριον πρὸς σομναν τὸν ταμίαν καὶ εἰπὸν αὐτῷ

10930 **הָמוֹן** 1 Noun proper no gender no number no state Baal-

Hamon 1174 **הָמוֹן בָּעֵל** Song of Solomon 8:11 יֵאָכֵל פֶּרֶם הָיָה לְשִׁלְמָה בָּעֵל

11 Solomon **הָמוֹן**, נָתַן אֶת־הַפֶּרֶם לַנְּטָרִים: אִישׁ יָבֵא בַּפְּרִי, אֶלֶף כֶּסֶף. had a vineyard at Baal-hamon; he gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand pieces of silver.

SSol 8:11 Ἄσμα σμάτων 8:11 ἀμπελὼν ἐγενήθη τῷ σαλωμων ἐν βεελαμων ἔδωκεν τὸν ἀμπελῶνα αὐτοῦ τοῖς τηροῦσιν ἀνὴρ οἴσει ἐν καρπῷ αὐτοῦ χιλίους ἀργυρίου

10936 **הָמוֹנָה** 1 Noun proper - feminine singular **Hamonah** = [multitudes]; 1) the name of a city to be founded to commemorate the defeat of Gog 1997 **הָמוֹנָה**

16 **וְגַם שְׁם־עִיר הָמוֹנָה, וְטָהְרִי הָאָרֶץ.** {פ} **הָמוֹנָה** Ezekiel 39:16 And Hamonah shall also be the name of a city. Thus shall they cleanse the

land. {P} Eze 39:16 Ἰεζεκιήλ 39:16 καὶ γὰρ τὸ ὄνομα τῆς πόλεως πολυάνδριον καὶ καθαρισθήσεται ἡ γῆ

10940 **הָמוֹנִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **הָמוֹנִיָּה** Ezekiel 32:20 **כ בְּתוֹךְ**

20 **תִּלְלִי־חֶרֶב, יִפְּלוּ; חֶרֶב נִתְּנָה, מְשַׁכּוֹ אוֹתָהּ וְכָל־הָמוֹנֶיהָ.** They shall fall in the midst of them that are slain by the sword; she is delivered to

the sword; draw her down and all her multitudes. Eze 32:20 Ἰεζεκιήλ 32:20 ἐν μέσῳ τραυματιῶν μαχαίρας πεσοῦνται μετ' αὐτοῦ καὶ κοιμηθήσεται πᾶσα ἡ ἰσχὺς αὐτοῦ

10942 **הָמוֹנֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **הָמוֹנֶךָ** Ezekiel 32:12 **יב בְּחֶרְבוֹת גְּבוּרִים אֶפִּיל**

12 **הָמוֹנֶךָ, עָרִיצִי גוֹיִם כָּלָם; וְשִׁדְרִי אֶת־גִּבּוֹרִים, וְנִשְׁמַד כָּל־הָמוֹנָה.** By the swords of the mighty will I cause thy multitude to fall; the terrible of the nations are they all; and they shall spoil the pride of Egypt, and

all the multitude thereof shall be destroyed. Eze 32:12 Ἰεζεκιήλ 32:12 ἐν μαχαίραις γιγάντων καὶ καταβαλῶ τὴν ἰσχύν σου λοιμοὶ ἀπὸ ἐθνῶν πάντες καὶ ἀπολοῦσι τὴν ὕβριν αἰγύπτου καὶ συντριβήσεται πᾶσα ἡ ἰσχὺς αὐτῆς

10947 **הָמוֹר** 1 Article | Noun - masculine singular 1) myrrh; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753 **הָמוֹר מֵר** Song of Solomon 4:6 **ו עַד שְׁיִפּוֹת הַיּוֹם, וְנָסוּ הַצִּלְלִים־אֵלַי לִי אֶל־הַר הָמוֹר, וְאֶל־**

6 **נִבְעַת הַלְּבוֹנָה.** 6 Until the day breathe, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

SSol 4:6 Ἄσμα σμάτων 4:6 ἕως οὗ διαπνεύσῃ ἡ ἡμέρα καὶ κινήθωσιν αἱ σκιαί πορεύσομαι ἑμαυτῷ πρὸς τὸ ὄρος τῆς σμύρνης καὶ πρὸς τὸν βουνὸν τοῦ λιβάνου

10948 **הַמִּוֶּרָא** 1 Article | Noun - masculine singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172 **הַמִּוֶּרָא מוֹרָה** Deuteronomy 34:12 **יב ולכל היד התזקה, ולכל** 12 and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel. {P} Deu 34:12 Δευτερονόμιον 34:12 τὰ θαυμάσια τὰ μεγάλα καὶ τὴν χεῖρα τὴν κραταιάν ἃ ἐποίησεν μωσῆς ἔναντι παντὸς ἰσραὴλ

10949 **הַמִּוֶּרָאִים** 1 Article | Noun - masculine singular 1) myrrh; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753 **הַמִּוֶּרָאִים מֹר** 2 Samuel 11:24 **כד ויראו המוראים אל-עבדיך מעל החומה, וימותו מעבדי** 24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' {S} 2Sm 11:24 2η Σαμουήλ 11:24 καὶ ἐτόξευσαν οἱ τοξεύοντες πρὸς τοὺς παῖδάς σου ἀπάνωθεν τοῦ τείχους καὶ ἀπέθαναν τῶν παίδων τοῦ βασιλέως καὶ γε ὁ δοῦλός σου ουρίας ὁ χετταῖος ἀπέθανεν 10950 **הַמִּוֶּרְדִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 5545 **הַסִּלַּח סִּלַּח** Psalm 103:3 **ג הסלח** 3 Who forgiveth all thine iniquity; who healeth all thy diseases; Psa 103:3 Ψαλμοί 102:3 τὸν εὐὶλατεύοντα πάσαις ταῖς ἀνομίαις σου τὸν ἰώμενον πάσας τὰς νόσους σου

10952 **הַמִּוֶּרְיָה** 1 Article | Noun proper - feminine singular Moriah = [chosen by Jehovah]; 1) the place where Abraham took Isaac for sacrifice; 2) the mount on the eastern edge of Jerusalem on which Solomon built the temple 4179 **הַמִּוֶּרְיָה מוֹרְיָה** 2 Chronicles 3:1 **א ויחל שלמה, לבנות את-בית-יהוה בירושלם, בהר המוריה, 1 אשר נראה לדוד אביהו-אשר הכין במקום דויד, בגרן ארנן היבויס.** 1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father; for which provision had been made in the Place of David, in the threshingfloor of Ornan the Jebusite. 2Chr 3:1 2η Χρονικών 3:1 καὶ ἤρξατο σαλωμων τοῦ οἰκοδομεῖν τὸν οἶκον κυρίου ἐν ἱερουσαλημ ἐν ὄρει τοῦ αμορια οὗ ὡφθη κύριος τῷ δαυιδ πατρὶ αὐτοῦ ἐν τῷ τόπῳ ᾧ ἡτοίμασεν δαυιδ ἐν ἄλφῳ ορνά τοῦ ἱεβουσαίου

10954 **הַמִּוֶּרְשָׁתִי** 1 Article | Noun proper - masculine singular Morasthite see Moreshethgath = [possession of Gath]; 1) an inhabitant of Moresheth; 1a) the prophet Micah 4183 **הַמִּוֶּרְשָׁתִי מוֹרְשָׁתִי** Jeremiah 26:18 **יח מיכיה (מיכה), המורשתי, ויאמר אל-כל-עם יהודה לאמר כה-תה נבא, בימי תזקיהו מלך-יהודה; ויהודה לאמר כה-אמר יהוה צבאות, ציון שדה תחרש וירושלים עיים תהיה, ותר הבית.** 18 'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places

of a forest. Jer 26:18 Ἰερεμίας 33:18 μυχιας ὁ μωραθίτης ἦν ἐν ταῖς ἡμέραις ἐξεκίου βασιλέως ιουδα καὶ εἶπεν παντὶ τῷ λαῷ ιουδα οὕτως εἶπεν κύριος σιων ὡς ἀγρὸς ἀροτριάθησεται καὶ ιερουσαλημ εἰς ἄβατον ἔσται καὶ τὸ ὄρος τοῦ οἴκου εἰς ἄλσος δρυμοῦ

10955 **הַמוֹשִׁיעַ** 1 Article | Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **הַסּוֹפְרִים** 5594

Ecclesiastes 12:5 הַנֶּחֱבֵה יִרְאוּ, וְחַתְחָתִים בְּדֶרֶךְ, וַיֵּנֶאֱזַן הַשָּׁקֶד וַיִּסְתַּבֵּל הַחֲנָב, וְתִפֹּר הָאֲבִיוֹנָה: כִּי־הִלֵּךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בְּשׁוּק

5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκυκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

10956 **הַמוֹשִׁל** 1 Article | Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **הַעֲבָדִים** 5647 עֵץ Ezekiel 34:27

הַשָּׂדֶה אֶת־פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אֲדָמָתָם, לְבֹטָח; וַיֵּדְעוּ כִּי־אֲנִי 27 And the tree of the field shall yield its fruit, and the earth shall yield her

produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

Eze 34:27 Ἰεζεκιήλ 34:27 καὶ τὰ ξύλα τὰ ἐν τῷ πεδίῳ δώσει τὸν καρπὸν αὐτῶν καὶ ἡ γῆ δώσει τὴν ἰσχὺν αὐτῆς καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἐν ἐλπίδι εἰρήνης καὶ γνώσονται ὅτι ἐγώ εἰμι κύριος ἐν τῷ συντρίψαι με τὸν ζυγὸν αὐτῶν καὶ ἐξελοῦμαι αὐτοὺς ἐκ χειρὸς τῶν καταδουλωσαμένων αὐτούς

10957 **הַמוֹשִׁלִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **הָעוֹלָה** 5927 יוֹ מֶן־ Joshua 11:17

הָהָר הַחֲלָק, הָעוֹלָה שְׁעִיר, וְעַד־בְּעַל גַּד בְּבִקְעַת הַלְבָנוֹן, תַּחַת הַר־חֶרְמוֹן; 17 from the bare mountain, that

goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and all their kings he took, and smote them, and put

them to death. Josh 11:17 Ἰησοῦς Ναυῆ 11:17 τὰ πρὸς τῷ ὄρει ἀπὸ ὄρους ἀχελ καὶ ὁ προσαναβαίνει εἰς σιρ καὶ ἕως βααλγαδ καὶ τὰ πεδία τοῦ λιβάνου ὑπὸ τὸ ὄρος τὸ αερμων καὶ πάντας τοὺς βασιλεῖς αὐτῶν ἔλαβεν καὶ ἀνείλεν αὐτοὺς καὶ ἀπέκτεινεν

10958 **הַמוֹת** 1 Verb - Qal Participle - feminine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent **הָעוֹשָׂה** 6213 Ecclesiastes 3:9

What profit hath he that worketh in that he laboureth? Eccl 3:9 Ἐκκλησιαστικής 3:9 τίς περισσεΐα τοῦ ποιοῦντος ἐν οἷς αὐτὸς μοχθεῖ

10964 **הַמִּזְג** 1 Article | Noun - masculine singular 1) **mixture, mixed wine 4197**

Song of Solomon 7:3 **הַמִּזְג** בְּטֶנֶךָ 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies. SSol 7:2 Ἄσμα σμάτων 7:3 ὀμφαλὸς σου κρατὴρ τορευτὸς μὴ ὑστερούμενος κῶμα κοιλία σου θυμωνιά σίτου πεφραγμένη ἐν κρίνοις

10965 **הַמְּזוּזָה** 1 Article | Noun - feminine singular 1) **doorpost,**

gatepost 4201 Exodus 21:6 וְהָגִישׁוּ אֹדְנֵי, אֶל-הָאֱלֹהִים, וְהָגִישׁוּ אֶל-הַדֶּלֶת, אוֹ אֶל-הַמְּזוּזָה; וְרָצַע אֹדְנֵי אֶת-אָזְנוֹ בַּמַּרְצָע, וַעֲבְדוּ לְעֹלָם. {ס}

6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S} Exo 21:6 Ἐξοδος 21:6 προσάξει αὐτὸν ὁ κύριος αὐτοῦ πρὸς τὸ κριτήριον τοῦ θεοῦ καὶ τότε προσάξει αὐτὸν ἐπὶ τὴν θύραν ἐπὶ τὸν σταθμόν καὶ τρυπήσει αὐτοῦ ὁ κύριος τὸ οὖς τῷ ὀπητίῳ καὶ δουλεύσει αὐτῷ εἰς τὸν αἰῶνα

10966 **הַמְּזוּזוֹת** 1 Article | Noun - feminine plural 1) **doorpost, gatepost 4201**

Judges 16:3 וַיִּשְׁכַּב שָׁמֹן, עַד-חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֵּאָחֶז בַּדִּלְתוֹת שַׁעַר-הָעִיר וּבִשְׁתֵּי הַמְּזוּזוֹת, וַיִּסָּעֵם עַם-הַבְּרִית וַיִּשֹּׁם 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P} Jdgs 16:3 Κριταί 16:3 καὶ ἐκοιμήθη σαμψὼν ἕως μεσονυκτίου καὶ ἀνέστη ἐν ἡμίσει τῆς νυκτὸς καὶ ἐπελάβετο τῶν θυρῶν τῆς πύλης τῆς πόλεως σὺν τοῖς δυσὶ σταθμοῖς καὶ ἀνεβάστασεν αὐτάς σὺν τῷ μοχλῷ καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ ἀνέβη ἐπὶ τὴν κορυφὴν τοῦ ὄρους τοῦ ἐπὶ προσώπου χεβρων καὶ ἔθηκεν αὐτὰ ἐκεῖ

10968 **הַמֶּזֶן** 1 Article | Noun - masculine singular 1) **food, sustenance 4202**

2 Chronicles 11:23 וַיִּפְרֹץ מֶכֶל-בָּנָיו לְכָל-אֲרָצוֹת יְהוּדָה וּבִנְיָמִן, 23 And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, unto every fortified city; and he gave them victual

in abundance. And he sought for them many wives. 2Chr 11:23 2η Χρονικών 11:22 καὶ κατέστησεν εἰς ἄρχοντα ροβοαμ τὸν αβια τὸν τῆς μααχα εἰς ἡγούμενον ἐν τοῖς ἀδελφοῖς αὐτοῦ ὅτι βασιλεῦσαι διενεοῖτο αὐτόν * 11:23 καὶ ἠυξήθη παρὰ πάντα τοὺς υἱοὺς αὐτοῦ ἐν πᾶσιν τοῖς ὀρίοις ἰουδα καὶ βενιαμιν καὶ ἐν ταῖς πόλεσιν ταῖς ὀχυραῖς καὶ ἔδωκεν αὐταῖς τροφὰς πληθὺς πολὺ καὶ ἡτήσατο πληθὺς γυναικῶν

10970 **הַמִּזְכְּרִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) **to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep**

in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 5800 העֲזִיבִים עֲזָבָה Proverbs 2:13 תִּבְנוּנָה

11 Discretion shall watch over thee, discernment shall guard thee; Prv 2:13 Παροιμίαι 2:13 ὦ οἱ ἐγκαταλείποντες ὁδοὺς εὐθείας τοῦ πορεύεσθαι ἐν ὁδοῖς σκότους

10971 1 המִזְלָג Article | Noun - masculine singular 1) three-pronged fork; 1a) a

sacrificial implement 4207 המִזְלָג מִזְלָג 1 Samuel 2:14 יָד וְהָפָה בְּכִיּוֹר אֹרֶךְ בְּדוֹר, אֹרֶךְ בְּקִלְחַת אֹרֶךְ בְּפָרוֹר--כָּל אֲשֶׁר יַעֲלֶה הַמִּזְלָג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשֶׂה לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹּה. 14 and he struck it into the pan,

or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did unto all the Israelites that came

thither in Shiloh. 1Sm 2:14 1η Σαμουήλ 2:14 καὶ ἐπάταξεν αὐτὴν εἰς τὸν λέβητα τὸν μέγαν ἢ εἰς τὸ χαλκίον ἢ εἰς τὴν κύθραν πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρεάγρᾳ ἐλάμβανεν ἐαυτῷ ὁ ἱερεὺς κατὰ τὰδε ἐποιοῦν παντὶ ἰσραὴλ τοῖς ἐρχομένοις θῦσαι κυρίῳ ἐν σηλωμ

10972 1 המִזְלָגוֹת Article | Noun - feminine plural 1) three-pronged fork; 1a) a sacrificial implement 4207 המִזְלָגוֹת מִזְלָג 2 Chronicles 4:16 טוּ וּבְנֵי, יְהִלְלֵאל--

16 And the sons of Jehallelel: Ziph, and

Ziphah, Tiria, and Asarel. 2Chr 4:16 2η Χρονικών 4:16 καὶ τοὺς ποδιστήρας καὶ τοὺς ἀναλημπτήρας καὶ τοὺς λέβητας καὶ τὰς κρεάγρας καὶ πάντα τὰ σκεύη αὐτῶν ἃ ἐποίησεν χιραμ καὶ ἀνήνεγκεν τῷ βασιλεῖ σαλωμων ἐν οἴκῳ κυρίου χαλκοῦ καθαροῦ

10975 1 המְזַמָּתָה Article | Noun - feminine singular | third person feminine singular 1) purpose, discretion, device, plot; 1a) purpose; 1b) discretion; 1c) devices (evil) 4209 המְזַמָּתָה מְזַמָּתָה Jeremiah 11:15 טוּ מָה לִּידִידִי בְּבֵיתִי, עֲשׂוּתָהּ

15 המְזַמָּתָה הָרַבִּים, וּבִשְׂרָקָדֶשׁ, יַעֲבְרוּ מֵעַלֶּיךָ: כִּי רַעַתְכִּי, אֲזַ תַּעֲלִזִּי.

What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When

thou doest evil, then thou rejoicest. Jer 11:15 Ἱερεμίας 11:15 τί ἡ ἡγαπημένη ἐν τῷ οἴκῳ μου ἐποίησεν βδέλυγμα μὴ εὐχαὶ καὶ κρέα ἁγία ἀφελούσιν ἀπὸ σοῦ τὰς κακίας σου ἢ τούτοις διαφεύξῃ

10977 1 המִזְרָק Article | Noun - masculine singular 1) bowl, basin; 1a) bowl (for wine); 1b) basin (vessel for throwing or tossing a liquid) 4219 המִזְרָק מִזְרָק־שֶׁבֶס Numbers 7:85 פַּה שְׁלֹשִׁים וּמֵאָה, הַקְּעָרָה הָאֶחָת כֶּסֶף, וְשִׁבְעִים, הַמִּזְרָק

85 each silver dish weighing a hundred and thirty shekels, and each basin seventy; all

the silver of the vessels two thousand and four hundred shekels, after

the shekel of the sanctuary; Num 7:85 Αριθμοί 7:85 τριάκοντα καὶ ἑκατὸν σίκλων τὸ τρυβλίον τὸ ἐν καὶ ἐβδομήκοντα σίκλων ἡ φιάλη ἡ μία πᾶν τὸ ἀργύριον τῶν σκευῶν δισχίλιοι καὶ τετρακόσιοι σίκλοι ἐν τῷ σίκλῳ τῷ ἁγίῳ

10980 1 הַמְּחֻבָּאִים Article | Noun - masculine plural 1) hiding place; 2) (TWOT)

bosom 4224 הַמְּחֻבָּאִים מְחֻבָּא 1 Samuel 23:23 כֹּה יֵרָאוּ וַיָּדְעוּ, מִכָּל הַמְּחֻבָּאִים

אֲשֶׁר יִתְחַבֵּא שָׁם, וְשִׁבְתָּם אֵלַי אֶל־נִכּוֹן, וְהִלַּכְתִּי אִתְּכֶם; וְהָיָה, אִם־יִשְׁגּוּ

23 See therefore, and take

knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.' 1Sm 23:23 1η Σαμουήλ 23:23 καὶ ἴδετε καὶ γνῶτε καὶ πορευσόμεθα μεθ' ὑμῶν καὶ ἔσται εἰ ἔστιν ἐπὶ τῆς γῆς καὶ ἐξερευνήσω αὐτὸν ἐν πάσαις χιλιάσιν ἰουδα

10981 **הַמִּחְבֶּת** 1 **עַל-הַמִּחְבֶּת** Article | Noun - feminine singular 1) flat plate, pan, griddle; 1a) for baking 4227 **הַמִּחְבֶּת מִחְבֶּת** Leviticus 2:5 **וְאֵם-מִנְחָה עַל-**

5 **הַמִּחְבֶּת**. **קָרַבְנָךְ--סֵלֶת בְּלוּלָה בַשֶּׁמֶן, מִצָּה תְהִיָּה.** And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil. Lev 2:5 Λευιτικόν 2:5 ἐὰν δὲ θυσία ἀπὸ τηγάνου τὸ δῶρόν σου σεμίδαλις πεφυραμένη ἐν ἐλαίῳ ἄζυμα ἔσται

10982 **הַמַּחֲוִים** 1 Article | Noun proper - masculine singular Mahavite = [propagators]; 1) apparently, an inhabitant of a place called 'Macheweh'; 1a) the designation of Eliel, one of David's mighty warriors 4233 **הַמַּחֲוִים מַחֲוִים** 1

Chronicles 11:46 **מֹו אֵלִיאֵל, הַמַּחֲוִים, וִירִבַּי וִיוֹשָׁיָה, בְּנֵי אֶלְנָעַם; {ס}** {ר} **הַמֹּאֲבִי.** 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η Χρονικῶν 11:46 ἐλιηλ ὁ μι καὶ ιαριβὶ καὶ ιωσια υἱὸς αὐτοῦ ἐλνααμ καὶ ιεθεμα ὁ μωαβίτης

10983 **הַמְּחִיזִק** 1 Article | Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 6030

כ וַיֹּאמֶר יִרְמְיָהוּ, אֶל-כָּל-הָעָם, עַל-הַנְּבָרִים וְעַל- הָעָם, הָעָם לֵאמֹר. 20 Then Jeremiah said unto all the people, to the men, and to the women, even to all the people

that had given him that answer, saying: Jer 44:20 Ἱερεμίας 51:20 καὶ εἶπεν ἱερεμίας παντὶ τῷ λαῷ τοῖς δυνατοῖς καὶ ταῖς γυναιξὶν καὶ παντὶ τῷ λαῷ τοῖς ἀποκριθεῖσιν αὐτῷ λόγους λέγων

10984 **הַמְּחַטֵּא** 1 Article | Verb - Piel Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself,

wander from the way; 1d2) to purify oneself from uncleanness 6186 **הַעֲרִימִים** עָרַךְ

Isaiah 65:11 יֵא וְאַתֶּם עֲזָבִי יְהוָה, הַשִּׁכַּחְתִּים אֶת־הָר קִדְשֵׁי־הָעֲרֻכִים לְגֵד

11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny, Isa 65:11 Ἡσαΐας 65:11 ὑμεῖς δὲ οἱ ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ ἅγιόν μου καὶ ἐτοιμάζοντες τῷ δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα

10985 **הַמַּחֲכָה** 1 Article | Verb - Piel Participle - masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **6207 הָעֲרֻקִים** Job 30:3 **גַּ בַּחֲסָר**

3 They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation. Job 30:3 Ἰώβ 30:3 ἐν ἐνδείᾳ καὶ λιμῷ ἄγονος οἱ φεύγοντες ἄνυδρον ἐχθὲς συνοχὴν καὶ ταλαιπωρίαν

10986 **הַמְחַפִּים** 1 Article | Verb - Piel Participle - masculine plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **עָשָׂה** **הָעֵשָׂה** 6213 **וַיִּמְרֹד־טו** Ezekiel 17:15

בו, לִשְׁלַח מִלְּאָכָיו מִצָּרִים, לָתֶת־לּוֹ סוּסִים, וְעַם־רָב; הַיּוֹצֵלֵחַ הַיּוֹמֵלֵט הָעֹשֶׂה
 15 But he rebelled against him in sending his
 ambassadors into Egypt, that they might give him horses and much
 people. Shall he prosper? shall he escape that doeth such things? shall

he break the covenant, and yet escape? Eze 17:15 Ἰεζεκιήλ 17:15 καὶ ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἐαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ παράβαινων διαθήκην εἰ σωθήσεται

10987 **הַמַּחְלָה** 1 Article | Noun - feminine singular 1) disease, sickness 4245

כּו וַיֹּאמֶר אֶם-שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ. Exodus 15:26 **הַמַּחֲלָה** מַחֲלָה
וְהַיִּשָּׁר בְּעֵינָיו תַּעֲשֶׂה. וְהֶאֱזַנְתָּ לְמִצְוֹתָיו, וּשְׁמַרְתָּ כָּל-חֻקָּיו--כָּל-הַמַּחֲלָה אֲשֶׁר-
26 and He said: שְׁמַתִּי בַּמִּצְרִים, לֹא-אֲשִׁים עֲלֶיךָ, כִּי אֲנִי יְהוָה, רַפְּאֵל. {ס}

'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD

that healeth thee.' {S} Exo 15:26 Ἐξοδος 15:26 καὶ εἶπεν ἐὰν ἀκοῇ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσῃς καὶ ἐνωτίσῃ ταῖς ἐντολαῖς αὐτοῦ καὶ φυλάξῃς πάντα τὰ δικαιώματα αὐτοῦ πᾶσαν νόσον ἣν ἐπήγαγον τοῖς αἰγυπτίοις οὐκ ἐπάξω ἐπὶ σέ ἐγὼ γάρ εἰμι κύριος ὁ ἰώμενός σε

10989 **הִמְחִיל** 1 Article | Verb - Pual Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to

pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **6475 הפוצה פצה** Psalm 144:10 **י**
 10 Who givest salvation unto kings, who rescuest David Thy servant from the hurtful sword. Psa 144:10 Ψαλμοί 143:10 τῷ διδόντι τὴν σωτηρίαν τοῖς βασιλεῦσιν τῷ λυτρουμένῳ δαυιδ τὸν δοῦλον αὐτοῦ ἐκ ῥομφαίας πονηρᾶς
10990 המחללות מן-המחללות 1 Article | Verb - Piel Participle - feminine plural
 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Poel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpoel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpael) to be distressed **6527 הפרטים פרט** Amos 6:5 **ה** הפרטים, על-פי הנביל, כְּדוֹיד,
 5 That thrum on the psalter, that devise for themselves instruments of music, like David; Amos 6:5 Ἀμός 6:5 οἱ ἐπικροτοῦντες πρὸς τὴν φωνὴν τῶν ὀργάνων ὡς ἐστῶτα ἐλογίσαντο καὶ οὐχ ὡς φεύγοντα
10991 המחלצות 1 Article | Noun - feminine plural 1) robe of state **4254 כב המחלצות, והמעטפות, והמטפחות.** Isaiah 3:22 **מחלצות מחלצות**
 22 the aprons, and the mantelets, and the cloaks, and the girdles; Isa 3:22 Ἡσαΐας 3:21 καὶ τὰ περιπόρφυρα καὶ τὰ μεσοπόρφυρα *
 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά
10997 המחננים 1 Article | Noun - common dual no state 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people **4264 המחנים מחנה** Song of Solomon 7:1
 א שובי שובי השולמית, שובי ונחזה-בך; מה-תחזו, בשולמית, במחלת.
 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies. SSol 6:13 Ἀσμα σμάτων 7:1 ἐπίστρεφε ἐπίστρεφε ἡ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὁψόμεθα ἐν σοί τί ὄψεσθε ἐν τῇ σουλαμίτιδι ἡ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν
10999 המחצבת 1 Article | Verb - Hiphil Participle - feminine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from **6555 הפרץ פרץ** Micah 2:13 **יג עלה הפרץ, לפניהם--**
 {פ} **פרצו ויעברו, שער ויצאו בו; ויעבר מלכם לפניהם, ויהנה בראשם.**
 13 The breaker is gone up before them; they have broken forth and passed on, by the gate, and are gone out thereat; and their king is passed on before them, and the LORD at the head of them. {P} Mic 2:13 Μιχαΐας 2:13 διὰ τῆς διακοπῆς πρὸ προσώπου αὐτῶν διέκοψαν καὶ διήλθον πύλην καὶ ἐξήλθον δι' αὐτῆς καὶ ἐξήλθεν ὁ βασιλεὺς αὐτῶν πρὸ προσώπου αὐτῶν ὁ δὲ κύριος ἡγήσεται αὐτῶν

11000 **הַמִּחְצָה** 1 Article | Noun - feminine singular 1) half; 1a) of spoils 4275

לו וְתָהִי, הַמִּחְצָה--חֶלֶק, הַיִּצָּאִים בְּצֹבָא: מִסְפָּר הַמִּחְצָה מִחְצָה 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep. Num 31:36 Αριθμοί 31:36 καὶ ἐγενήθη τὸ ἡμίσευμα ἡ μερὶς τῶν ἐκπεπορευμένων εἰς τὸν πόλεμον ἐκ τοῦ ἀριθμοῦ τῶν προβάτων τριακόσια καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια

11001 **עַל-הַמִּחְקָה** 1 Article | Verb - Pual Participle - masculine singular 1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit 6679 **הַצֵּד- צוּד** Genesis 27:33 וַיִּתְחַדַּד יִצְחָק תְּחַדָּה, נִדְלָה עַד-מָאד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצֵּד-צִיד וַיֵּבֵא לִי וְאָכַל מִכָּל בְּטָרִם תְּבוּאָה, וַאֲבָרְכָהוּ; 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.' Ge 27:33 | 27:33 ἐξέστη δὲ Ἰσαακ ἔκστασιν μεγάλην σφόδρα καὶ εἶπεν τίς οὖν ὁ θηρεύσας μοι θήραν καὶ εἰσενέγκας μοι καὶ ἔφαγον ἀπὸ πάντων πρὸ τοῦ σε ἔλθειν καὶ ἠυλόγησα αὐτόν καὶ εὐλογημένος ἔστω

11002 **הַמִּתְרַבֵּת** 1 Article | Verb - Hiphil Participle - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 6779

ה וּכְסָה אֶת-עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאוֹת אֶת-הָאָרֶץ; הַצֹּמַח צֹמַח וְאָכַל אֶת-יֶתֶר הַפְּלִטָּה, הַנִּשְׁאָרָה לָכֶם מִן-הַבָּרָד, וְאָכַל אֶת-כָּל-הָעֵץ, הַצֹּמַח 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field; Exo 10:5

Ἐξοδος 10:5 καὶ καλύψει τὴν ὄψιν τῆς γῆς καὶ οὐ δυνήσῃ κατιδεῖν τὴν γῆν καὶ κατέδεταί πᾶν τὸ περισσὸν τῆς γῆς τὸ καταλειφθέν ὃ κατέλειπεν ὑμῖν ἢ χάλαζα καὶ κατέδεταί πᾶν ξύλον τὸ φυόμενον ὑμῖν ἐπὶ τῆς γῆς

11003 **הַמִּחְרָת** 1 Article | Noun - feminine singular 1) the morrow, the day after

4283 **הַמִּחְרָת** Numbers 11:32 לֵב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וַיִּסְבּוּ אֶת-הַשָּׁלוּ--הַמִּמָּעִיט, אֶסְף עֲשָׂרָה חֲמִרִים; וַיִּשְׁטְחוּ וְכָל יוֹם הַמִּחְרָת, לָהֶם שְׂטוֹת, סְבִיבוֹת הַמִּחְנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp. Num 11:32 Αριθμοί 11:32 καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρτυγομήτραν ὃ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς

11004 **הַמַּחְשְׁבָּה** 1 Article | Noun - feminine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284 **הַמַּחְשְׁבָּה** Jeremiah 29:11 **א**

כִּי אֲנֹכִי יָדַעְתִּי אֶת־הַמַּחְשְׁבָּה, אֲשֶׁר אֲנֹכִי חָשַׁב עֲלֵיכֶם--נְאֻם־יְהוָה: מַחְשְׁבוֹת שְׁלוֹם וְלֹא לְרָעָה, לָתֵת לָכֶם אַחֲרִית וְתִקְוָה. 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a future and a hope. Jer 29:11 Ἰερεμίας 36:11 καὶ λογιούμεαι ἐφ' ὑμᾶς λογισμὸν εἰρήνης καὶ οὐ κακὰ τοῦ δοῦναι ὑμῖν ταῦτα

11011 **הַמְטֵהָר** 1 Article | Verb - Piel Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 6819 **הַצִּעְרִים**

ז חָרַב, עוֹרִי עַל־רַעִי וְעַל־נֹבֵר עִמִּיתִי--נְאֻם, יְהוָה Zechariah 13:7 **זָעַר** 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones. Zec 13:7 Ζαχαρίας 13:7 ῥομφαία ἐξεγέρθητι ἐπὶ τοὺς ποιμένας μου καὶ ἐπ' ἄνδρα πολίτην μου λέγει κύριος παντοκράτωρ πατάξατε τοὺς ποιμένας καὶ ἐκσπάσατε τὰ πρόβατα καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ τοὺς ποιμένας

11015 **הַמְטַעְמִים** 1 Article | Noun - masculine plural 1) tasty or savory food, delectable food, dainties 4303 **הַמְטַעְמִים** Genesis 27:17 **י** 17 And she gave the savoury food and the bread, which she had prepared, into the hand of her son Jacob. Ge 27:17 | 27:17 καὶ ἔδωκεν τὰ ἐδέσματα καὶ τοὺς ἄρτους οὓς ἐποίησεν εἰς τὰς χεῖρας ἰακώβ τοῦ υἱοῦ αὐτῆς

11016 **הַמְטַפָּחַת** 1 Article | Noun - feminine singular 1) cloak 4304 **הַמְטַפָּחַת** Ruth 3:15 **טו וַיֹּאמֶר, הָבִי הַמְטַפָּחַת אֲשֶׁר־עָלַיךָ וְאֶחָזִי־בָהּ--וְתָאחֲזִי** 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city. Ruth 3:15 Ῥούθ 3:15 καὶ εἶπεν αὐτῇ φέρε τὸ περίζωμα τὸ ἐπάνω σου καὶ ἐκράτησεν αὐτό καὶ ἐμέτρησεν ἕξ κριθῶν καὶ ἐπέθηκεν ἐπ' αὐτήν καὶ εἰσήλθεν εἰς τὴν πόλιν

11017 **הַמָּטָר** 1 Article | Noun - masculine singular 1) rain 4306 **הַמָּטָר** Exodus 9:34 **לְד וַיֵּרָא פֶּרֶעָה, כִּי־חָדַל הַמָּטָר וְהַבָּרָד וְהַקָּלֹת--וַיִּסָּף לַחֲטָא;** 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants. Exo 9:34 Ἐξοδος 9:34 ἰδὼν δὲ φαραὼ ὅτι πέπαυται ὁ ὑετὸς καὶ ἡ χάλαζα καὶ αἱ φωναὶ προσέθετο τοῦ ἁμαρτάνειν καὶ ἐβάρυνεν αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ

11019 **הַמַּטְרִי** 1 Article | Noun proper - masculine singular Matri = |rain of Jehovah|; 1) a family of the tribe of Benjamin to which kingSaul belonged 4309

כא וַיִּקְרַב אֶת־שִׁבְט בְּנִימִן, לְמִשְׁפַּחְתּוֹ, וְתֹלְדוֹ, **הַמַּטְרִי** מַטְרִי 1 Samuel 10:21 וַיִּלְכְּדוּ שָׁאוּל בֶּן־קִישׁ, וַיִּבְקְשׁוּהוּ וְלֹא נִמְצָא.

21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found. 1Sm 10:21 1η Σαμουήλ 10:21 καὶ προσάγει σκῆπτρον βενιαμιν εἰς φυλάς καὶ κατακληροῦται φυλὴ ματταρι καὶ προσάγουσιν τὴν φυλὴν ματταρι εἰς ἄνδρας καὶ κατακληροῦται σαουλ υἱὸς κίς καὶ ἐξήτει αὐτόν καὶ οὐχ εὗρίσκετο

11021 **הַמֵּאוֹת** 1 **הַמֵּאוֹת** qere; Adjective - feminine plural absolute homonym 1 kethib with particle article ה 1) hundred; 1a) as simple number; 1b) as part of larger number; 1c) as a fraction-oneone-hundredth (1/100) 3967 **הַמֵּאוֹת** מֵאָה 2

טו וַיֵּצֵאוּ יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי הַמֵּאוֹת (הַמֵּאוֹת) פְּקָדֵי הַחֵיל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לְשָׁדְרֹת, וְהָבֹא אַחֲרֶיהָ, הָמָת בְּחֶרֶב: 15 And Jehoiada the priest

commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in

the house of the LORD.' 2Ki 11:15 Βασιλειῶν Δ' 11:15 καὶ ἐνετείλατο ἰωδὰε ὁ ἱερεὺς τοῖς ἑκατοντάρχαις τοῖς ἐπισκόποις τῆς δυνάμεως καὶ εἶπεν πρὸς αὐτούς ἐξαγάγετε αὐτὴν ἔσωθεν τῶν σιδηρωθ καὶ ὁ εἰσπορευόμενος ὀπίσω αὐτῆς θανάτῳ θανατωθήσεται ῥομφαία ὅτι εἶπεν ὁ ἱερεὺς καὶ μὴ ἀποθάνῃ ἐν οἴκῳ κυρίου

11023 **הַמִּינּוֹת** 1 Verb - Qal Participle - feminine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent 6822 **הַמִּינּוֹת** צָפָה 1 Samuel 14:16

טז וַיִּרְאוּ הַצָּפִים לְשָׁאוּל, בְּנִבְעַת בְּנִימִן; וְהָיָה הַהֶמוֹן נִמוּג, וַיִּלָּךְ וַהֲלֹם.

{P} 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither. {P}

1Sm 14:16 1η Σαμουήλ 14:16 καὶ εἶδον οἱ σκοποὶ τοῦ σαουλ ἐν γαββε βενιαμιν καὶ ἰδοὺ ἡ παρεμβολὴ τεταραγμένη ἔνθεν καὶ ἔνθεν

11029 **הַמַּיְמָה** 1 Article | Noun - masculine plural | third person feminine singular 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **הַמַּיְמָה** מַיִם Exodus 8:16 וַיֹּאמֶר יְהוָה

אֶל־מֹשֶׁה, הִשָּׁבֵם בְּבֹקֶר וְהִתְנַצַּב לִפְנֵי פַרְעֹה־הַהוּא, יוֹצֵא הַמַּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר יְהוָה, שְׁלַח עִמּוֹ, וַיַּעֲבֹדֵנִי.

16 And the LORD said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let

My people go, that they may serve Me. Exo 8:20 Ἐξοδος 8:16 εἶπεν δὲ κύριος πρὸς μωσὴν ὀρθρισον τὸ πρωὶ καὶ στήθι ἐναντίον φαραω καὶ ἰδοὺ αὐτὸς ἐξελεύσεται ἐπὶ τὸ ὕδωρ καὶ ἐρεῖς πρὸς αὐτόν τάδε λέγει κύριος ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν ἐν τῇ ἐρήμῳ

11030 **הַמַּיְמָה** 1 Article | Noun - masculine plural | third person feminine singular
 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **הַמַּיְמָה לַמָּוֶת** Exodus 7:15 **טו לךְ אֶל־ פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֵצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שֵׁפֶת הַיָּאֵר; וְהַמֶּטֶה אֲשֶׁר־נִהְפֶּה לְנֹחַשׁ, תִּקַּח בְּיָדְךָ.**
 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt

thou take in thy hand. Exo 7:15 Ἐξοδος 7:15 βάδισον πρὸς φαραῶν τὸ πρωὶ ἰδοὺ αὐτὸς ἐκπορεύεται ἐπὶ τὸ ὕδωρ καὶ στήσῃ συναντῶν αὐτῷ ἐπὶ τὸ χεῖλος τοῦ ποταμοῦ καὶ τὴν ῥάβδον τὴν στραφεῖσαν εἰς ὄφιν λήμψῃ ἐν τῇ χειρὶ σου

11031 **הַמַּיְמִיךָ** 1 Article, Prep-מ | Noun - masculine plural construct | second person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יב הַמַּיְמִיךָ, צֹיֵת בִּקְרִי; יִדְעָתָהּ** Job 38:12 **12** Hast thou commanded the morning since thy days began, and caused the dayspring to know its place; Job 38:12

Ἰώβ 38:12 ἡ ἐπὶ σοῦ συντέταχα φέγγος πρωινόν ἑωσφόρος δὲ εἶδεν τὴν ἑαυτοῦ τάξιν

11032 **הִמִּיר** 1 Verb - Hiphil Perfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange 4171 **יֵא הַהִמִּיר גּוֹי אֱלֹהִים, וְהִמָּה** Jeremiah 2:11 **11** Hath a nation changed its gods, which yet are no gods? But My people hath changed its glory for that which doth not profit. Jer 2:11 Ἱερεμίας 2:11 εἰ ἀλλάσσονται ἔθνη θεοὺς αὐτῶν καὶ οὗτοι οὐκ εἰσιν θεοί· ὁ δὲ λαός μου ἠλλάξατο τὴν δόξαν αὐτοῦ ἐξ ἧς οὐκ ὠφελήσονται

11033 **הַמִּירָאָתָךְ** 1 Article, Prep-מ | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374 **ר הַמִּירָאָתָךְ יִכְיָהוּ; יְבוֹא עִמָּךְ, הַמִּירָאָתָךְ** Job 22:4 **4** Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment? Job 22:4 Ἰώβ 22:4 ἡ λόγον σου ποιούμενος ἐλέγξει σε καὶ συνεισελεύσεται σοι εἰς κρίσιν

11035 **הַמִּישְׁרִים** 1 Article | Verb - Piel Participle - masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight 6884 **לִב וּבֵין עֲלִית הַפֶּנֶה לְשַׁעַר הַצֹּאן, הַצִּרְפִּים צָרְף** Nehemiah 3:32

32 And between the upper chamber of the corner and the sheep gate repaired the goldsmiths and the merchants. {פ}

{P} Neh 3:32 Νεεμίας 13:32 καὶ ἀνὰ μέσον ἀναβάσεως τῆς πύλης τῆς προβατικῆς ἐκράτησαν οἱ χαλκεῖς καὶ οἱ ῥοποῶλαι

11036 **הָמִית** 1 Verb - Hiphil Infinitive construct 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **הַמִּית מוֹת** Leviticus

20:4 ד וְאִם הָעָלַם יַעֲלִימוּ עִם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתַתּוֹ. **4** And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto

Molech, and put him not to death; Lev 20:4 Λευιτικόν 20:4 ἐὰν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκείνου ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι τοῦ μὴ ἀποκτείνειν αὐτόν

11037 **הָמִית** 1 Noun - feminine singular construct 1) sound, music (of instruments)

1998 **הַמִּית הָמִית** Isaiah 14:11 תַּחֲתֶיךָ; הָמִית נִבְלִיָּה; יֵצֵעַ רִמָּה, וּמִכְסֵיךָ תוֹלְעָה. 11 Thy pomp is brought down to the nether-world, and the noise of thy psalteries; the maggot is spread under thee, and the worms cover thee.' Isa 14:11 Ἡσαΐας 14:11 κατέβη δὲ εἰς ᾗδου ἡ δόξα σου ἡ πολλή σου εὐφροσύνη ὑποκάτω σου στρώσουσιν σῆψιν καὶ τὸ κατακάλυμμά σου σκώληξ

11041 **הָמִיתָם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **הַמִּיתָם מוֹת** Jeremiah 41:8 ח וַעֲשֶׂרָה אַנְשִׁים נִמְצְאוּ-בָם, וַיֹּאמְרוּ אֶל-יִשְׁמָעֵאל אֶל-תִּמְתְּנוּ--כִּי-יֵשׁ-לָנוּ מִטְּמָנִים בַּשָּׂדֶה, 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

Jer 41:8 Ἱερεμίας 48:8 καὶ δέκα ἄνδρες εὐρέθησαν ἐκεῖ καὶ εἶπαν τῷ ἰσμαηλ μὴ ἀνέλῃς ἡμᾶς ὅτι εἰσὶν ἡμῖν θησαυροὶ ἐν ἀγρῷ πυροὶ καὶ κριθαὶ μέλι καὶ ἔλαιον καὶ παρηλθεν καὶ οὐκ ἀνεῖλεν αὐτοὺς ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν

11042 **הַמִּיתַנִּי** 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **הַמִּיתַנִּי מוֹת** 1 Samuel 20:8 ח וַעֲשִׂיתָ חֶסֶד, עַל-עַבְדְּךָ, כִּי בְּבִרְיִת יְהוָה, הֵבֵאתָ אֶת-עַבְדְּךָ עִמָּךְ; וְאִם-יֵשׁ-בִּי עוֹן {פ}

8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself; for

why shouldest thou bring me to thy father?' {P} 1Sm 20:8 1η Σαμουήλ 20:8 καὶ ποιήσεις ἔλεος μετὰ τοῦ δούλου σου ὅτι εἰσήγαγες εἰς διαθήκην κυρίου τὸν δούλόν σου μετὰ σεαυτοῦ καὶ εἰ ἔστιν ἀδικία ἐν τῷ δούλῳ σου θανάτωσόν με σύ καὶ ἕως τοῦ πατρός σου ἵνα τί οὕτως εἰσάγεις με

11043 **הָמִיתָהּ** 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **הָמִיתָהּ מוֹת** 2 Chronicles 22:11 יא

וַתִּקַּח יְהוֹשָׁבֶעַת בַּת-הַמֶּלֶךְ אֶת-יֹאשָׁא בֶן-אֲחִזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הַמּוֹמְתִים, וַתִּתֵּן אֹתוֹ וְאֶת-מִנְיָקָתוֹ, בַּחֲדָר הַמְּשֻׁתָּ; וַתִּסְתִּירֵהוּ יְהוֹשָׁבֶעַת בַּת-הַמֶּלֶךְ יְהוֹרָם אֲשֶׁת יְהוֹרָדַע הַכֹּהֵן כִּי הָיָא הָיְתָה אַחֻזָּת אֲחִזְיָהוּ, מִפְּנֵי עֲתִלְיָהּ--וְלֹא הָמִיתָהּ. 11 But Jehoshabeath, the daughter of the king,

took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from

Athaliah, so that she slew him not. 2Chr 22:11 2η Χρονικών 22:11 καὶ ἔλαβεν ἰωσαβεθ ἡ θυγάτηρ τοῦ βασιλέως τὸν ἰωᾶς υἱὸν οὐχοῖα καὶ ἔκλεψεν αὐτὸν ἐκ μέσου υἱῶν τοῦ βασιλέως τῶν θανατουμένων καὶ ἔδωκεν αὐτὸν καὶ τὴν τροφὸν αὐτοῦ εἰς ταμῖειον τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἰωσαβεθ θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ οὐχοῖου γυνὴ ἰωδαε τοῦ ἱερέως καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολίας καὶ οὐκ ἀπέκτεινεν αὐτόν

11045 **הַמִּכְבֵּר** 1 Article | Noun - masculine singular 1) netted cloth or coverlet

טו וַיְהִי מִמָּחָרָת, וַיִּקַּח הַמִּכְבֵּר וַיִּטְבֵּל בַּמַּיִם, **הַמִּכְבֵּר מִכְבֵּר** 2 Kings 8:15

וַיִּפְרֹשׁ עַל-פָּנָיו, וַיָּמָת; וַיִּמְלֹךְ חֲזָהְאֵל, תַּחֲתָיו. {פ} 15 And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died; and Hazael reigned in his

stead. {P} 2Ki 8:15 Βασιλειῶν Δ' 8:15 καὶ ἐγένετο τῇ ἐπαύριον καὶ ἔλαβεν τὸ μαχμα καὶ ἔβαπεν ἐν τῷ ὕδατι καὶ περιέβαλεν ἐπὶ τὸ πρόσωπον αὐτοῦ καὶ ἀπέθανεν καὶ ἐβασίλευσεν Ἀζαήλ ἀντ' αὐτοῦ

11047 **הִמָּכָה** 1 Article | Verb - Hophal Participle - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 6887 **הַצָּר צָרָה** Numbers 10:9 ט

וְכִי-תִבְּאוּ מִלְחָמָה בְּאֶרְצְכֶם, עַל-הָצָר, וְנִזְכַּרְתֶּם, בְּחֻצֹתֵיכֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם. הַצָּר אֲתֶכֶם--וְהִרְעַתְּכֶם, בְּחֻצֹתֵיכֶם, וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם.

9 And when ye go to war in your land against the adversary that oppresses you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be

saved from your enemies. Num 10:9 Αριθμοί 10:9 ἐὰν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἔναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν
11050 **הַמַּכְהוּ** 1 **עַד-הַמַּכְהוּ** Article | Verb - Hiphil Participle - masculine singular

construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 6937

16 **וְהַקְדָּרִים מִנִּי-קָרָח; עָלֵימוֹ, יִתְעַלְם-שָׁלֵג.** Job 6:16 **הַקְדָּרִים קָרָח** Which are black by reason of the ice, and wherein the snow hideth itself; Job 6:16 Ἰώβ 6:16 οἵτινές με διευλαβοῦντο νῦν ἐπιπεπτώκασίν μοι ὥσπερ χιὼν ἢ κρύσταλλος πεπηγώς

11053 **הַמַּכּוֹת** 1 Article | Noun - feminine plural 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague 4347 **וְיֹאמַר אֵלָיו, מָה הַמַּכּוֹת הָאֵלֶּה זֶכְרְיָאֵה 13:6** Zechariah 13:6 **וְיֹאמַר, אֲשֶׁר הָפִיתִי בֵּית מֵאֲהָבִי.** {פ} 6 And one shall say unto him: 'What are these wounds between thy hands?' Then he shall answer:

'Those with which I was wounded in the house of my friends.' {P} Zec 13:6 Ζαχαρίας 13:6 καὶ ἔρω πρὸς αὐτόν τί αἱ πληγαὶ αὗται ἀνὰ μέσον τῶν χειρῶν σου καὶ ἔρει ὅς ἐπλήγην ἐν τῷ οἴκῳ τῷ ἀγαπητῷ μου

11055 **הַמְּכִינִי** 1 Article | Verb - Hiphil Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 6965 **הַקּוֹמִים**

2 Kings 16:7 **וַיִּשְׁלַח אָחָז מְלָאכִים, אֶל-תִּגְלַת פִּלְסֶר מֶלֶךְ-אַשּׁוּר לֵאמֹר, עֲבֹדָה וּבְנָה, אָנִי; עֲלֵה וְהוֹשַׁעֲנִי מִכַּף מֶלֶךְ-אַרָּם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל.** 7 So Ahaz sent messengers to Tiglath-pileser king of

Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.' 2Ki 16:7 Βασιλειῶν Δ' 16:7 καὶ ἀπέστειλεν ἀχαζ ἀγγέλους πρὸς θαγλαφελλασσαρ βασιλέα ἀσσυρίων λέγων δοῦλός σου καὶ υἱός σου ἐγὼ ἀνάβηθι καὶ σῶσόν με ἐκ χειρὸς βασιλέως συρίας καὶ ἐκ χειρὸς βασιλέως ἰσραὴλ τῶν ἐπανισταμένων ἐπ' ἐμέ

11056 **הַמְּכִירִי** 1 Article | Noun proper - masculine singular Machirites = |a salesman; 1) the descendants of Machir the father of Gilead 4354 **הַמְּכִירִי מֶכִירִי**

כַּט בְּנֵי מְנַשֶּׁה, לְמַכִּיר מְשַׁפַּחַת הַמַּכִּירִי, וּמַכִּיר, הוֹלִיר אֶת- Numbers 26:29
 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites. Num 26:29 Αριθμοί 26:33 υἱοὶ μανασση τῷ μαχίρ δῆμος ὁ μαχίρι καὶ μαχίρ ἐγέννησεν τὸν γαλααδ τῷ γαλααδ δῆμος ὁ γαλααδι

11060 **הַמֶּכֶס** 1 Article | Noun - masculine singular 1) **computation, proportion to be paid, tribute, tax** 4371 **הַמֶּכֶס** לְיָהוּי הַמֶּכֶס לַיהוָה, מִן- Numbers 31:37
 37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen. Num 31:37 Αριθμοί 31:37 καὶ ἐγένετο τὸ τέλος κυρίῳ ἀπὸ τῶν προβάτων ἑξακόσια ἑβδομήκοντα πέντε

11062 **הַמַּכְעִיסִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) **to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger** 7080 **הַקֹּסֶם קָסָם**

כַּב וְאֶת-בָּלָעָם בֶּן-בְּעוֹר, הַקֹּסֶם--הָרָגוּ בְנֵי-יִשְׂרָאֵל בַּחֶרֶב, אֶל- Joshua 13:22
 22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword a Josh 13:22 Ἰησοῦς Ναυῆ 13:22 καὶ τὸν βαλααμ τὸν τοῦ βεωρ τὸν μάντιν ἀπέκτειναν ἐν τῇ ῥοπῇ

11064 **הַמִּכְרֹו** 1 Verb - Niphal Infinitive construct | third person masculine singular 1) **to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself** 4376 **הַמִּכְרֹו** מִכְּרֹו, לֹו, Leviticus 25:50
 50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him. Lev 25:50 Λευιτικόν 25:50 καὶ συλλογιεῖται πρὸς τὸν κεκτημένον αὐτὸν ἀπὸ τοῦ ἔτους οὗ ἀπέδοτο ἑαυτὸν αὐτῷ ἕως τοῦ ἐνιαυτοῦ τῆς ἀφέσεως καὶ ἔσται τὸ ἀργύριον τῆς πράσεως αὐτοῦ ὡς μισθίου ἔτος ἕξ ἔτους ἔσται μετ' αὐτοῦ

11065 **הַמִּכְרֶת** 1 Article | Verb - Qal Participle - feminine singular 1) **to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself** 6998 **הַקְטָפִים** קָטַף 4
 4 They pluck salt-wort with wormwood; and the roots of the broom are their food. Job 30:4 Ἰώβ 30:4 οἱ περικλῶντες ἄλιμα ἐπὶ ἡχοῦντι οἵτινες ἄλιμα ἦν αὐτῶν τὰ σῖτα ἄτιμοι δὲ καὶ πεφασυλισμένοι ἐνδεεῖς παντὸς ἀγαθοῦ οἱ καὶ ῥίζας ξύλων ἐμασῶντο ὑπὸ λιμοῦ μεγάλου

11066 **הַמִּכְרָתִי** 1 Article | Noun proper - masculine singular **Mecherathite = [he of the dug-out] or [he of the digging tool]; 1) a native or inhabitant of Mecherah** 4382 **הַמִּכְרָתִי** 1 Chronicles 11:36

36 Hephher the Mecherathite, Ahijah the Pelonite; 1Chr 11:36 1η Χρονικῶν 11:36 οφαρ ὁ μοχοραθι αχια ὁ φελωνι

11067 **הַמְכַשְׁלִים** 1 Article | Noun - masculine plural 1) a stumbling, means or occasion of stumbling, stumbling block; 1a) stumbling, fall; 1b) means or occasion of stumbling, stumbling block 4383 **הַמְכַשְׁלִים מְכַשׁוֹל** Ezekiel 21:20 **כָּל־לְמַעַן לְמוֹג לֵב, וְהִרְבָּה הַמְכַשְׁלִים--עַל כָּל־שַׁעְרֵיהֶם, נָתַתִּי אֶבְחַת־חֶרֶב; אֵחַ עֲשׂוּיָה לְבָרֶךְ, מִעַתָּה לְטָבַח.** 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied;

ah! it is made glittering, it is sharpened for slaughter. Eze 21:15 Ἰεζεκιήλ 21:20 ὅπως θραυσθῇ ἡ καρδία καὶ πληθυνθῶσιν οἱ ἀσθενούγτες ἐπὶ πᾶσαν πύλην αὐτῶν παραδίδονται εἰς σφάγια ῥομφαίας εὐ γέγονεν εἰς σφαγὴν εὐ γέγονεν εἰς στίλβωσιν

11070 **הַמְלֵאָה** 1 Article | Adjective - feminine singular 1) full, fulness, that which fills; 1a) fully (adv) 4392 **הַמְלֵאָה מְלֵא** Ecclesiastes 11:5 **הַ כְּאִשֶּׁר אֵינָהּ יוֹדֵעַ מִה־דֶּרֶךְ הָרוּחַ, כַּעֲצָמִים בְּבֶטֶן הַמְלֵאָה: כִּכָּה, לֹא תֵדַע אֶת־מַעֲשֵׂה הָאֱלֹהִים, אֲשֶׁר יַעֲשֶׂה, אֶת־הַכֹּל.** 5 As thou knowest not what is the way of the

wind, nor how the bones do grow in the womb of her that is with child; even so thou knowest not the work of God who doeth all things.

Eccl 11:5 Ἐκκλησιαστής 11:5 ἐν οἷς οὐκ ἔστιν γινώσκων τίς ἡ ὁδὸς τοῦ πνεύματος ὥς ὅσῃ ἐν γαστρὶ τῆς κυοφορούσης οὕτως οὐ γινώσκει τὰ ποιήματα τοῦ θεοῦ ὅσα ποιήσει σὺν τὰ πάντα

11072 **הַמְלֵאִים** 1 Article | Verb - Qal Participle - masculine plural 1) full, fulness, that which fills; 1a) fully (adv) 7069 **הַקְנָה קָנָה** Leviticus 25:28 **כַּח וְאִם לֹא- מִצָּאָה יָדוֹ, יֵי הָשִׁיב לוֹ--וְהָיָה מִמֶּכְרוֹ בְּיַד הַקָּנָה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל;**

28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

Lev 25:28 Λευιτικόν 25:28 ἐὰν δὲ μὴ εὐπορηθῇ ἡ χεὶρ αὐτοῦ τὸ ἱκανὸν ὥστε ἀποδοῦναι αὐτῷ καὶ ἔσται ἡ πράσις τῷ κτησαμένῳ αὐτὰ ἕως τοῦ ἔκτου ἔτους τῆς ἀφέσεως καὶ ἐξελεύσεται τῇ ἀφέσει καὶ ἀπελεύσεται εἰς τὴν κατάσχεσιν αὐτοῦ

11074 **הַמְלָאכִים** 1 Article | Noun - masculine plural 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **הַמְלָאכִים מְלָאךְ** 2 Samuel

11:1 **א וַיְהִי לְחִשּׁוּבַת הַשָּׁנָה לָעֵת צֵאת הַמְלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יֹאבָב וְאֶת־ עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיִּשְׁחָתוּ אֶת־בְּנֵי עַמּוֹן, וַיִּצְּרוּ, עַל־רֶכֶה; וְדָוִד, {S}** 1 And it came to pass, at the return of the year,

at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of

Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S} 2Sm

11:1 2η Σαμουήλ 11:1 καὶ ἐγένετο ἐπιστρέψαντος τοῦ ἐνιαυτοῦ εἰς τὸν καιρὸν τῆς ἐξοδίας τῶν βασιλέων καὶ ἀπέστειλεν δαυὶδ τὸν ἰωαβ καὶ τοὺς παῖδας αὐτοῦ μετ' αὐτοῦ καὶ τὸν πάντα ἰσραὴλ καὶ διέφθειραν τοὺς υἱοὺς αμμων καὶ διεκάθισαν ἐπὶ ραββαθ καὶ δαυὶδ ἐκάθισεν ἐν ἱερουσαλημ

11077 **הַמְלָבוּשׁ** 1 Article | Noun - masculine singular 1) clothing, apparel,

vestments, raiment, attire 4403 **הַמְלָבוּשׁ מְלָבוּשׁ** 2 Kings 10:22 **כָּב וַיֵּאמֶר, לְאִשֶּׁר עַל־הַמִּלְחָמָה, הוֹצֵא לְבוּשׁ, לְכָל עֲבָדֵי הַבָּעַל; וַיֵּצֵא לָהֶם, הַמְלָבוּשׁ.** 22 And

he said unto him that was over the vestry: 'Bring forth vestments for all the worshippers of Baal.' And he brought them forth vestments. 2Ki 10:22

Βασιλειῶν Δ' 10:22 καὶ εἶπεν ἰου τῷ ἐπὶ τοῦ οἴκου μεσθααλ ἐξάγαγε ἐνδύματα πᾶσι τοῖς δούλοις τοῦ βααλ καὶ ἐξήνεγκεν αὐτοῖς ὁ στολιστής

11078 **הַמְלִבְשָׁכֶם** 1 Article | Verb - Hiphil Participle - masculine singular

construct | second person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 7080 **הַקְסָמִים** Micah 3:7 וְעָטוּ עַל- ז' וּבָשׂוּ הַחַיִּים, וְהָפְרוּ הַקְסָמִים, וְעָטוּ עַל-

7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper

lips; for there shall be no answer of God. Mic 3:7 Μιχαίας 3:7 καὶ καταισχυνθήσονται οἱ ὀρώντες τὰ ἐνύπνια καὶ καταγελασθήσονται οἱ μάντιες καὶ καταλαλήσουσιν κατ' αὐτῶν πάντες αὐτοῖ διότι οὐκ ἔσται ὁ εἰσακούων αὐτῶν

11079 **הַמָּלָה** 1 Noun - feminine singular 1) rushing, roaring, rainstorm, roaring

sound, rushing sound 1999 **הַמָּלָה** Ezekiel 1:24 כֹּד וְאַשְׁמַע אֶת-קוֹל

כֹּד וְאַשְׁמַע אֶת-קוֹל מִים רַבִּים כְּקוֹל-שֶׁדִי, בְּלִכְתָּם--קוֹל הַמָּלָה, כְּקוֹל מַחְנֶה;

24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let

down their wings. Eze 1:24 Ἰεζεκιήλ 1:24 καὶ ἤκουον τὴν φωνὴν τῶν περυγῶν αὐτῶν ἐν τῷ πορεύεσθαι αὐτὰ ὡς φωνὴν ὕδατος πολλοῦ καὶ ἐν τῷ ἐστάναι αὐτὰ κατέπαυον αἱ πτέρυγες αὐτῶν

11080 **הַמָּלוּ** 1 Verb - Niphal Imperative - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 **הַמָּלוּ**

ד הַמָּלוּ לַיהוָה, וְהָסְרוּ עָרְלוֹת לְבַבְכֶּם, אִישׁ יְהוּדָה, וַיִּשְׁבִּי יְרוּשָׁלָּם: פֶּן-תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעָרָה וְאֵין מִכְבַּח--מִפְּנֵי, רָע מַעַלְלֵיכֶם.

4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings. Jer 4:4 Ἱερεμίας 4:4 περιτμήθητε τῷ θεῷ ὑμῶν καὶ περιτέμεσθε τὴν σκληροκαρδίαν ὑμῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ μὴ ἐξέλθῃ ὡς πῦρ ὁ θυμὸς μου καὶ ἐκκαυθήσεται καὶ οὐκ ἔσται ὁ σβέσων ἀπὸ προσώπου πονηρίας ἐπιτηδευμάτων ὑμῶν

11085 **הַמְלָחִים** 1 Article | Noun - masculine plural 1) mariner, sailor, seaman

4419 **הַמְלָחִים** Jonah 1:5 הַיָּאֲמִינוּ אֲנָשֵׁי נִינְוָה, בְּאַלְהֵים; וַיִּקְרְאוּ-צוֹם

5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest

of them even to the least of them. Jonah 1:5 Ἰώνας 1:5 καὶ ἐφοβήθησαν οἱ

ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγχεν

- 11087 **הַמִּלְחָמוֹת** 1 Article | Noun - feminine plural 1) **battle, war**
 4421 **כֹּז מִן־הַמִּלְחָמוֹת וּמִן־הַשָּׁלָל**, 1 Chronicles 26:27 **הַמִּלְחָמוֹת מִלְחָמָה**
 27 Out of the spoil won in battles did they dedicate to repair the house of the LORD. 1Chr 26:27 1η Χρονικών 26:27 ἃ ἔλαβεν ἐκ τῶν πολέμων καὶ ἐκ τῶν λαφύρων καὶ ἡγίασεν ἀπ' αὐτῶν τοῦ μὴ καθυστερήσαι τὴν οἰκοδομὴν τοῦ οἴκου τοῦ θεοῦ
- 11088 **הַמִּלְחָתָה** 1 Verb - Hophal Perfect - second feminine singular 1) **to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt** 4414 **וּמִלְדֹּתֶיךָ בְּיוֹם הַיּוֹלָדֶת אוֹתָךְ הַמִּלְחָתָה מָלַח** Ezekiel 16:4 **לֹא־כָרַת שָׂרְךָ, וּבָמִים לֹא־רָחַצְתָּ, לְמַשְׁעִי; וְהַמִּלַּח לֹא הַמִּלְחָתָה, וְהַחֲתָל לֹא** 4 **חֲתָלְתָּ**. And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ᾗ ἡμέρᾳ ἐτέχθης οὐκ ἔδισαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλλὶ ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης
- 11090 **הַמִּלְטִי** 1 Verb - Niphal Imperative - feminine singular 1) **to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape** 4422 **יָא הוּי צִיּוֹן, הַמִּלְטִי־יְיֹשֶׁבֶת, בְּתִבְבֶּל**. {ס} Zechariah 2:11 **הַמִּלְטִי מִלְטִי** Ho, Zion, escape, thou that dwellest with the daughter of Babylon.' {S} Zec 2:7 Ζαχαρίας 2:11 εἰς σιων ἀνασώζεσθε οἱ κατοικοῦντες θυγατέρα βαβυλῶνος
- 11091 **הַמְּלִיכוֹ** 1 Verb - Hiphil Perfect - third common plural 1) **to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider** 4427 **הַמְּלִיכוֹ מָלַךְ** Hosea 8:4 **הֵם הַמְּלִיכוֹ וְלֹא מִמֶּנִּי, הִשְׁרִיּוּ וְלֹא יָדַעְתִּי; כִּסְפָם וְזָהָבָם, עָשׂוּ לָהֶם עֲצָבִים**. 4 **לָמַעַן, יִכָּרֶת**. They have set up kings, but not from Me, they have made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off. Hos 8:4 Ὡσηέ 8:4 ἑαυτοῖς ἐβασίλευσαν καὶ οὐ δι' ἐμοῦ ἤρξαν καὶ οὐκ ἐγνώρισάν μοι τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν ἐποίησαν ἑαυτοῖς εἰδωλά ὅπως ἐξολεθρευθῶσιν
- 11093 **הַמְּלִיץ** 1 Article | Verb - Hiphil Participle - masculine singular 1) **to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker** 7087 **אֶת־יְרוּשָׁלַם בְּגֵרֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקְפָּאִים עַל־שְׁמִרְיָהֶם, הָאֲמָרִים** **יְהִיָּה בָּעֵת הַהִיא, אֶחָפֵּשׂ** Zephaniah 1:12 **לֹא־יִיטִיב יְהִיָּה וְלֹא יָרַע**. 12 **בְּלִבָּכֶם, לֹא־יִיטִיב יְהִיָּה וְלֹא יָרַע**. And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.' Zep 1:12 Σοφονίας 1:12 καὶ ἔσται

ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐξερευνήσω τὴν ἱερουσαλημ μετὰ λύχνου καὶ ἐκδικήσω ἐπὶ τοὺς ἀνδρας τοὺς καταφρονούντας ἐπὶ τὰ φυλάγματα αὐτῶν οἱ λέγοντες ἐν ταῖς καρδίαις αὐτῶν οὐ μὴ ἀγαθοποιήσῃ κύριος οὐδ' οὐ μὴ κακώσῃ

11094 **הַמֶּלֶךְ** 1 Article | Noun - masculine singular 1) king 4428

לֹא וַיֹּאמֶר מְפִיבֹשֶׁת אֶל־הַמֶּלֶךְ, גַּם אֶת־הַכֹּל יִקַּח: 2 Samuel 19:31
31 And Mephibosheth said unto the king: 'Yea, let him take all, forasmuch as my lord the

king is come in peace unto his own house.' {S} 2Sm 19:30 2η Σαμουήλ 19:31 καὶ εἶπεν μεφιβοσθε πρὸς τὸν βασιλέα καὶ γε τὰ πάντα λαβέτω μετὰ τὸ παραγενέσθαι τὸν κύριόν μου τὸν βασιλέα ἐν εἰρήνῃ εἰς τὸν οἶκον αὐτοῦ

11096 **הַמְּלָכָה** 1 Article | Noun - feminine singular 1) kingship, royalty, kingly

כה וַיִּדְבֹּר שְׁמוּאֵל אֶל־הָעָם, אֵת מִשְׁפַּט הַמְּלָכָה, וַיִּכְתֹּב בַּסֵּפֶר, וַיִּנַּח לִפְנֵי יְהוָה; וַיִּשְׁלַח שְׁמוּאֵל אֶת־כָּל־הָעָם, 25 Then Samuel told the people the manner of the kingdom,

and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house. 1Sm 10:25 1η Σαμουήλ 10:25 καὶ εἶπεν σαμουήλ πρὸς τὸν λαόν τὸ δικαίωμα τοῦ βασιλείως καὶ ἔγραψεν ἐν βιβλίῳ καὶ ἔθηκεν ἐνώπιον κυρίου καὶ ἐξάπεστειλεν σαμουήλ πάντα τὸν λαόν καὶ ἀπῆλθεν ἕκαστος εἰς τὸν τόπον αὐτοῦ

11098 **הַמַּלְכִּיָּאֵלִי** 1 Article | Noun proper - masculine singular Malchielites =

Malchiel [my king is God]; 1) an Asherite and a descendant of Malchiel, the grandson of Asher 4440

מִה לְבָנֵי בְרִיעָה-- **הַמַּלְכִּיָּאֵלִי** Numbers 26:45
45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites. Num 26:45 Αριθμοί 26:29 τῷ χοβερ δῆμος ὁ χοβερι τῷ μελχιηλ δῆμος ὁ μελχιηλι

11100 **הַמְּלֶכֶת** 1 Article | Noun proper - feminine singular Hammoleketh = [the queen]; 1) daughter of Machir and sister of Gilead 4447

יח וַאֲחֹתוֹ, הַמְּלֶכֶת־יִלְדָּה, אֶת־אִישְׁהוֹד, וְאֶת־אַבְיֶעֶזֶר, וְאֶת־מַחֲלָה. 18 And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah. 1Chr 7:18 1η Χρονικών 7:18 καὶ ἀδελφὴ αὐτοῦ ἡ μαλεχεθ ἔτεκεν τὸν ισαδεκ καὶ τὸν αβιεζερ καὶ τὸν μαελα

11101 **הַמְּלָכָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427

וַיַּעַתָּה, יְהוָה אֱלֹהֵי, אַתָּה הַמְּלָכָה אֶת־עַבְדְּךָ, תַּחַת דָּוִד אָבִי; 7 And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in. 1 Kings 3:7 Βασιλειῶν Γ' 3:7 καὶ νῦν κύριε ὁ θεός μου σὺ ἔδωκας τὸν δοῦλόν σου ἀντὶ δαυιδ τοῦ πατρός μου καὶ ἐγὼ εἰμι παιδάριον μικρὸν καὶ οὐκ οἶδα τὴν ἔξοδόν μου καὶ τὴν εἴσοδόν μου

11102 **הַמְּלָכָהִי** 1 Verb - Hiphil Perfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign;

1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **הַמְלִכְתִּי מֶלֶךְ** 1

יא נחמתי, כִּי־הַמְלִכְתִּי אֶת־שָׁאוּל לְמֶלֶךְ--כִּי־שָׁב מֵאַחֲרִי, וְאֵת־
11 'It repenteth Me that I have set up Saul to be king; for he is turned back

from following Me, and hath not performed My commandments.' And it
grieved Samuel; and he cried unto the LORD all night. 1Sm 15:11 1η

Σαμουήλ 15:11 παρακέκλημαι ὅτι ἐβασίλευσα τὸν σαουλ εἰς βασιλέα ὅτι ἀπέστρεψεν
ἀπὸ ὀπισθέν μου καὶ τοὺς λόγους μου οὐκ ἐτήρησεν καὶ ἠθύμησεν σαμουήλ καὶ
ἐβόησεν πρὸς κύριον ὅλην τὴν νύκτα

11103 **הַמְלִכְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second
person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be
or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to
reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to
consider 4427 **הַמְלִכְתִּיךָ מֶלֶךְ** 2 Chronicles 1:11 יַעַן
אֲשֶׁר הָיִיתָ זֶאת עִם־לְבָבְךָ, וְלֹא־שָׁאַלְתָּ עֲשֶׂר נְכֹסִים וְכְבוֹד וְאֵת נַפְשׁ שְׁנֹאִיךָ,
וְגַם־יָמִים רַבִּים, לֹא שָׁאַלְתָּ; וַתִּשְׁאַל־לָךְ, חֲכָמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוּט אֶת־עַמִּי.
11 And God said to Solomon: 'Because this was in
thy heart, and thou hast not asked riches, wealth, or honour, nor the life
of them that hate thee, neither yet hast asked long life, but hast asked
wisdom and knowledge for thyself, that thou mayest judge My people,

over whom I have made thee king; 2Chr 1:11 2η Χρονικών 1:11 καὶ εἶπεν ὁ
θεὸς πρὸς σαλωμων ἀνθ' ὧν ἐγένετο τοῦτο ἐν τῇ καρδίᾳ σου καὶ οὐκ ἠτήσω πλοῦτον
χρημάτων οὐδὲ δόξαν οὐδὲ τὴν ψυχὴν τῶν ὑπεναντίων καὶ ἡμέρας πολλὰς οὐκ ἠτήσω
καὶ ἠήτησας σεαυτῷ σοφίαν καὶ σύνεσιν ὅπως κρίνης τὸν λαόν μου ἐφ' ὃν ἐβασίλευσά
σε ἐπ' αὐτόν

11104 **הַמְלִכְתִּנִּי** 1 Verb - Hiphil Perfect - second person masculine singular | first
person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be
or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to
reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to
consider 4427 **הַמְלִכְתִּנִּי מֶלֶךְ** 2 Chronicles 1:9 ט
עֲתָה, יְהוָה אֱלֹהִים־יִאֲמֵן 9 דְּבַרְךָ, עִם דָּוִיד אָבִי: כִּי אַתָּה, הַמְלִכְתִּנִּי, עַל־עַם, רַב כְּעַפְר הָאָרֶץ.

Now, O LORD God, let Thy promise unto David my father be established;
for Thou hast made me king over a people like the dust of the earth

in multitude. 2Chr 1:9 2η Χρονικών 1:9 καὶ νῦν κύριε ὁ θεὸς πιστωθήτω τὸ ὄνομά
σου ἐπὶ δαυιδ πατέρα μου ὅτι σὺ ἐβασίλευσάς με ἐπὶ λαὸν πολὺν ὥς ὁ χοῦς τῆς γῆς

11105 **הַמֶּלֶךְ** 1 Verb - Hophal Perfect - third person masculine singular 1) to be
or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign;
1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made
king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **הַמֶּלֶךְ מֶלֶךְ**

א בִּשְׁנַת אַחַת, לְדָרְיוֹשׁ בֶּן־אַחַשְׁוֵרוּשׁ־מִזְרַע מֶדִּי: אֲשֶׁר הָמְלִךְ, עַל

1 In the first year of Darius the son of Ahasuerus, of
the seed of the Medes, who was made king over the realm of the

infants in the valley of Hinnom 4432 הַמֶּלֶךְ Leviticus 20:5 ה' וְשִׁמְתִי אֹנִי

Λευιτικόν 20:5 καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ τὴν συγγένειαν αὐτοῦ καὶ ἀπολώ αὐτὸν καὶ πάντας τοὺς ὁμονοοῦντας αὐτῷ ὥστε ἐκπορνεύειν αὐτὸν εἰς τοὺς ἄρχοντας ἐκ τοῦ λαοῦ αὐτῶν

counsel, advise; 2a) (Niphal) to consider 4427 מַלֵּךְ הַמֶּלֶךְ Genesis 37:8 תִּיאָמַר

they hated him yet the more for his dreams, and for his words. Ge 37:8

I 37:8 εἶπαν δὲ αὐτῷ οἱ ἀδελφοί μὴ βασιλεύων βασιλεύσεις ἐφ' ἡμᾶς ἢ κυριεύων
 κυριεύσεις ἡμῶν καὶ προσέθεντο ἔτι μισεῖν αὐτὸν ἕνεκεν τῶν ἐνυπνίων αὐτοῦ καὶ ἕνεκεν
 τῶν ῥημάτων αὐτοῦ

ט עֲתָה, לָמָּה תִרְעִי רֹעַ; הַמֶּלֶךְ אֵין-בָּךְ, אִם-יִוְעָצְךָ אֶבְרָם-כִּי-
Micah 4:9 Now why dost thou cry out aloud? Is there no

King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail? Mic 4:9 Μιχαίας 4:9 καὶ νῦν ἵνα τί ἔγνος κακὰ μὴ βασιλεὺς οὐκ ἦν σοι ἢ ἡ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδῖνες ὡς τικτούσης

לֹאֲשֶׁר עַל־הַמִּלֻּחָה, הוּצֵא לְבוּשׁ, לְכֹל עַבְדֵי הַפֶּעַל; וַיֵּצֵא לֶחֶם, הַמִּלֻּבוּשׁ.

vestments. 2Ki 10:22 Βασιλειῶν Δ' 10:22 καὶ εἶπεν ἰου τῷ ἐπὶ τοῦ οἴκου μεσθαλ
ἐξάγαγε ἐνδύματα πᾶσι τοῖς δούλοις τοῦ βααλ καὶ ἐξήνεγκεν αὐτοῖς ὁ στολιστής

kethib with particle article ה 1) death 4463 הממותות 2 Kings 11:2 ב

וַתִּקַּח יְהוֹשֻׁעַ בֶּת-הַמֶּלֶךְ-יִירָם אֲחֹת אֲחִיָּהוּ אֶת-יֹאשׁ בֶּן-אֲחִיָּה, וַתַּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הַמְּמוֹתִים (הַמּוֹמְתִים) -- אֹתוֹ וְאֶת-מִינְקָתוֹ, בַּחֲדָר הַמַּטּוֹת;

2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole

him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from

Athaliah, so that he was not slain. 2Ki 11:2 Βασιλειῶν Δ' 11:2 καὶ ἔλαβεν ἰωσαβηε θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ οὐλοῦ τοῦ ἰωσὰς υἱὸν ἀδελφοῦ αὐτῆς καὶ ἐκλεψεν αὐτὸν ἐκ μέσου τῶν υἱῶν τοῦ βασιλέως τῶν θανατουμένων αὐτὸν καὶ τὴν τροφὸν αὐτοῦ ἐν τῷ ταμειῷ τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολιας καὶ οὐκ ἐθανατώθη

11117 **הַמִּמְכָּר** 1 Article | Noun - masculine singular 1) **sale, ware, thing sold** 4465 **הַמִּמְכָּר מִמְכָּר** Ezekiel 7:13 **יֵן כִּי הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בְּחַיִּים, חֵיתָם: כִּי-חַזוֹן אֶל-כָּל-הַמוֹנָה לֹא יָשׁוּב, וְאִישׁ בְּעוֹנוֹ חֵיתוֹ יִתְחַזֵּק.** 13 For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand

possessed of the iniquity of his life. Eze 7:13 Ἰεζεκιήλ 7:13 διότι ὁ κτώμενος πρὸς τὸν πωλοῦντα οὐκέτι μὴ ἐπιστρέψῃ καὶ ἄνθρωπος ἐν ὀφθαλμῷ ζωῆς αὐτοῦ οὐ κρατήσῃ

11119 **הַמִּמְלִיץ** 1 Article | Verb - Piel Participle - masculine plural 1) **to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape** 7114 **כֹּה דִּבֶּר, כֹּה נֹאמֵי-יְהוָה, וְנִפְלְה נִבְלַת הָאָדָם, כְּדָמֵן קֶצֶר** Jeremiah 9:21 **21 Speak: Thus saith the LORD--And the carcasses of men fall as dung upon the open field, and as the handful after the harvestman, which none gathereth.'** {S}

Jer 9:22 Ἰερεμίας 9:21 καὶ ἔσονται οἱ νεκροὶ τῶν ἀνθρώπων εἰς παράδειγμα ἐπὶ προσώπου τοῦ πεδίου τῆς γῆς ὑμῶν καὶ ὡς χόρτος ὀπίσω θερίζοντος καὶ οὐκ ἔσται ὁ συνάγων

11120 **הַמִּמְלִיךְ** 1 Article | Verb - Hiphil Participle - masculine singular 1) **to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider** 7326 **וַיָּבֹא הַלֵּךְ, לְאִישׁ הָעֶשְׂרִי, וַיַּחְמַל לְקַחַת מִצְאָנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לְאַרְחַת הַבָּא-לּוֹ; וַיִּקַּח, אֶת-כֶּבֶשֶׁת הָאִישׁ הָרֹאשׁ, וַיַּעֲשֶׂה, לְאִישׁ הַבָּא לְאִלּוֹ.** 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and

dressed it for the man that was come to him.' 2Sm 12:4 2η Σαμουήλ 12:4 καὶ ἦλθεν ἀπόδος τῷ ἀνδρὶ τῷ πλουσίῳ καὶ ἐφείσατο λαβεῖν ἐκ τῶν ποιμνίων αὐτοῦ καὶ ἐκ τῶν βουκολίων αὐτοῦ τοῦ ποιῆσαι τῷ ξένῳ ὁδοιπόρῳ ἐλθόντι πρὸς αὐτὸν καὶ ἔλαβεν τὴν ἀμνάδα τοῦ πένητος καὶ ἐποίησεν αὐτὴν τῷ ἀνδρὶ τῷ ἐλθόντι πρὸς αὐτόν

11123 **הַמַּמְלָכוֹת** 1 Article | Noun - feminine plural construct 1) **kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign** 4467 **כֹּה וְאֵת כָּל-מַלְכֵי הַמַּמְלָכוֹת מִמְלָכָה** Jeremiah 25:26 **הַצִּפּוֹן, הַקָּרְבִּים וְהַרְחָקִים אִישׁ אֶל-אָחִיו, וְאֵת כָּל-הַמַּמְלָכוֹת הָאֲרָץ, אֲשֶׁר**

26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth.--And the king of Sheshach shall drink after them. Jer 25:26 Ἱερεμίας 32:26 καὶ πάντας βασιλεῖς ἀπὸ ἀπηλιώτου τοὺς πόρρω καὶ τοὺς ἐγγύς ἕκαστον πρὸς τὸν ἀδελφὸν αὐτοῦ καὶ πάσας τὰς βασιλείας τὰς ἐπὶ προσώπου τῆς γῆς

11124 **הָמָם** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex 2000 **הָמָם** **הַמָּמָה** 2 Chronicles 15:6 וַיִּכְתְּתוּ גוּי־בְגוּי.

6 And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity. 2Chr 15:6 2η Χρονικών 15:6 καὶ πολεμήσει ἔθνος πρὸς ἔθνος καὶ πόλις πρὸς πόλιν ὅτι ὁ θεὸς ἐξέστησεν αὐτοὺς ἐν πάσῃ θλίψει

11125 **הַמְּמַנִּי** 1 **הַמְּמַנִּי** qere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural kethib 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex 2000 **הַמְּמַנִּי** **הָמָם** Jeremiah 51:34 **לֹא** אכלנו (אָכַלְנִי) הממנו (הַמְּמַנִּי). נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. הַצִּיגְנוּ (הַצִּיגְנִי) כָּלִי רִיק. בָּלַעְנוּ (בָּלַעְנִי) כִּתְנִין מֶלֶא כְּרֶשֶׁן מַעֲדָנִי; הַדִּיחְנוּ (הַדִּיחְנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath

washed me clean. Jer 51:34 Ἱερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν
με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὥς δράκων ἔπλησεν
τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

11126 **הַמִּמֶּנִּי** 1 Preposition | particle interrogative | third person masculine singular
 prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that
 not, more than; 1a) from (expressing separation), off, on the side of; 1b) out of;
 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of material from which
 something is made); 1b3) (of source or origin); 1c) out of, some of, from
 (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f)
 from...even to, both...and, either...or; 1g) than, more than, too much for (in
 comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2)

לֹג וְהָאֲנָשִׁים יִנְחָשׁוּ וַיִּמָּהְרוּ וַיַּחֲלְטוּ הַמַּמְנֹנִי, 1 Kings 20:33 **הַמַּמְנֹנִי** מִן **4480** **that**
 וַיֹּאמְרוּ אֶחָיִךְ בֶּן-חֲדָד, וַיֹּאמֶר, בָּאוּ קָחֵהוּ; וַיֵּצֵא אֵלָיו בֶּן-חֲדָד, וַיַּעֲלֵהוּ עַל-
 33 Now the men took it for a sign, and hastened to catch it
 from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye,
 bring him.' Then Ben-hadad came forth to him; and he caused him to

come up into his chariot. 1 Kings 20:33 Βασιλειῶν Γ' 21:33 καὶ οἱ ἄνδρες
οἰωνίσαντο καὶ ἔσπευσαν καὶ ἀνέλεξαν τὸν λόγον ἐκ τοῦ στόματος αὐτοῦ καὶ εἶπον
ἀδελφός σου υἱὸς ἀδερ καὶ εἶπεν εἰσέλθατε καὶ λάβετε αὐτόν καὶ ἐξήλθεν πρὸς αὐτὸν
υἱὸς ἀδερ καὶ ἀναβιβάζουσιν αὐτὸν πρὸς αὐτὸν ἐπὶ τὸ ἄρμα

11127 **הִמְמַנִּי** 1 kethib; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex 2000 **הִמְמַנִּי הָמָם** Jeremiah 51:34
 לֹד אָכְלָנוּ (אֶכְלָנִי) הִמְמַנִּי. נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנוּ (הִצִּיגְנִי) כָּלִי רִיק, בִּלְעֵנוּ (בִּלְעֵנִי) כִּתְנִין מִלֵּא כִרְשׁוֹ מַעְדָּנִי; הִדִּיחְנוּ (הִדִּיחְנִי).
 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my

delicacies; he hath washed me clean. Jer 51:34 Ἱερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξῶσέν με

11128 **הִמְמַנִּי** 1 Preposition | first person common singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than; 1a) from (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of material from which something is made); 1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that 4480 **הִמְמַנִּי מִן** Jeremiah 32:27

27 'Behold, I am the LORD, the God of all flesh; is there any thing too hard for Me? Jer 32:27 Ἱερεμίας 39:27 ἐγὼ κύριος ὁ θεὸς πάσης σαρκός μὴ ἀπ' ἐμοῦ κρυβήσεται τι

11129 **הִמְמַעִיט** 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 7257 **הַרְבֵּץ רַבֵּץ** Ezekiel 29:3

גִּדְבַר וְאַמְרַתְּ כֹה־ הַרְבֵּץ רַבֵּץ Ezekiel 29:3 אָמַר אֲדֹנָי יְהוֹה, הִנְנִי עָלֶיךָ פָּרַעַה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגְּדֹל, הַרְבֵּץ בְּתוֹךְ יְאֲרָיו: אֲשֶׁר אָמַר לִי יְאֲרִי, וְאֲנִי עֲשִׂיתִנִּי.

3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself. Eze 29:3 Ἱεζεκιήλ 29:3

καὶ εἰπόν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ τὸν δράκοντα τὸν μέγαν τὸν ἐγκαθήμενον ἐν μέσῳ ποταμῶν αὐτοῦ τὸν λέγοντα ἐμοὶ εἰσιν οἱ ποταμοί καὶ ἐγὼ ἐποίησα αὐτούς

11130 **הַמְּשָׁלָה** 1 Article | Noun - feminine singular 1) rule, dominion, realm; 1a) rule, dominion, realm, domain; 1b) rule; 1c) rule, dominion (of God) 4475 **הַמְּשָׁלָה**

ח וְאַתָּה מִגְדַּל־עֵדֶר, עַפְּלָ בֶּת־צִיּוֹן־עָרֶיךָ תֵּאָתָה; וּבָאָה, מִמְּשָׁלָה Micah 4:8
 8 And thou, Migdal-eder, the hill of the daughter of Zion, unto thee shall it come; yea, the former

dominion shall come, the kingdom of the daughter of Jerusalem. Mic 4:8

Μιχαίας 4:8 καὶ σύ πύργος ποιμνίου αὐχμώδης θύγατερ σιών ἐπὶ σὲ ἥξει καὶ εἰσελεύσεται ἡ ἀρχὴ ἡ πρώτη βασιλεία ἐκ βαβυλῶνος τῇ θυγατρὶ ἱερουσαλὴμ

11131 **הַמְּשָׁלִים** 1 Article | Noun - masculine plural 1) **dominion, ruler; 1a) dominion; 1b) ruler** 4474 **הַמְּשָׁלִים מְשָׁל** 1 Chronicles 26:6 וְלִשְׁמַעְיָה בְּנוֹ 6 Also unto Shemaiah his son were sons born, that ruled over the house of their father; for they were mighty men of valour. 1Chr 26:6 1η Χρονικών 26:6 καὶ τῷ σαμααία υἱῷ αὐτοῦ ἐτέχθησαν υἱοὶ τοῦ πρωτοτόκου ρῶσαι εἰς τὸν οἶκον τὸν πατρικὸν αὐτοῦ ὅτι δυνατοὶ ἦσαν

11134 **הַמְּנַאֲפֶת** 1 Article | Verb - Piel Participle - feminine singular 1) **to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.)** 7286 **הַרְוֹדֵר רָדָר** Psalm 144:2 בַּחֲסִדִּי 2 My lovingkindness, and my fortress, my high tower, and my deliverer; {N} my shield, and He in whom I take refuge; who subdueth my people under me. Psa 144:2 Ψαλμοί 143:2 ἔλεός μου καὶ καταφυγή μου ἀντιλήπτωρ μου καὶ ῥύστης μου ὑπερασπιστής μου καὶ ἐπ' αὐτῷ ἤλπισα ὁ ὑποτάσσων τὸν λαόν μου ὑπ' ἐμέ

11135 **הַמְּנַגֵּן** 1 Article | Verb - Piel Participle - masculine singular 1) **to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle)** 7291 **הַרְוֹדֵר רָדָר** Joshua 8:20 כַּ וַיִּפְּנוּ אֲנָשֵׁי הָעִי אַחֲרֵיהֶם וַיֵּרְאוּ, וַהֲגִהָ עָלָהּ עֶשֶׂן הָעִיר הַשְּׂמִימָה, וְלֹא־הָיָה בָּהֶם יָדַיִם לָנוּס, הִנֵּה וַהֲגִהָ; וַהֲעֵם הַנָּס הַמְּדַבֵּר, נִהַפֵּךְ אֶל־הַרְוֹדֵרָה. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers. Josh 8:20 Ἰησοῦς Ναυῆ 8:20 καὶ περιβλέψαντες οἱ κάτοικοι γαί εἰς τὰ ὀπίσω αὐτῶν καὶ ἐθεώρουν καπνὸν ἀναβαίνοντα ἐκ τῆς πόλεως εἰς τὸν οὐρανόν καὶ οὐκέτι εἶχον ποῦ φύγῶσιν ὥδε ἢ ὥδε

11136 **הַמְּנַדִּים** 1 Article | Verb - Piel Participle - masculine plural 1) **(Hiphil) exclude, drive away, thrust aside; 2) (Piel) cast out, put away** 7462 **הַרְוֵעִים רָעָה** Song of Solomon 4:5 הַשְׁנֵי שְׁדָיֶיךָ כַּשְׁנֵי עֶפְרַיִם, הָאֹמִי צִבְיָה, הָרוּעִים, 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies. SSol 4:5 Ἄσμα σμάτων 4:5 δύο μαστοὶ σου ὡς δύο νεβροὶ δίδυμοι δορκάδος οἱ νεμόμενοι ἐν κρίνοις

11137 **הַמְּנָה** 1 Article | Noun - feminine singular 1) **part, portion** 4490 **הַמְּנָה מְנָה** 1 Samuel 9:23 כֹּג וַיֹּאמֶר שָׁמוּאֵל, לְטִבָּת, הִנֵּה אֶת־הַמְּנָה, אֲשֶׁר נָתַתִּי אֲשֶׁר נָתַתִּי 23 And Samuel said unto the cook: 'Bring the portion which I gave thee, of which I said unto thee: Set it by thee.' 1Sm 9:23 1η Σαμουήλ 9:23 καὶ εἶπεν σαμουήλ τῷ μαγεῖρῳ δός μοι τὴν μερίδα ἣν ἔδωκά σοι ἣν εἶπά σοι θεῖναι αὐτὴν παρὰ σοί

11138 **הַמְּנָה** 1 Article | Noun - masculine singular 1) **maneh, mina, pound; 1a) 60 shekels and 1/50 talent (of silver); 1a1) 1/60 talent in early Babylonian standard; 1b)**

יב וְהַשֶּׁקֶל, 100 shekels and 1/100 talent (of gold) 4488 **הַמָּנָה מָנָה** Ezekiel 45:12 עֲשָׂרִים גֵּרָה; עֲשָׂרִים שֶׁקֶלִים תִּמְשָׁה וְעֲשָׂרִים שֶׁקֶלִים, עֲשָׂרָה וְחֲמִשָּׁה שֶׁקֶל--

12 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, ten, and five shekels, shall be your

maneh. Eze 45:12 Ἰεζεκιήλ 45:12 καὶ τὸ στάθμιον εἴκοσι ὀβολοί οἱ πέντε σίκλοι πέντε καὶ οἱ δέκα σίκλοι δέκα καὶ πεντήκοντα σίκλοι ἢ μνᾶ ἔσται ὑμῖν

11139 **הַמָּנָה** 1 Noun - masculine singular construct | third person feminine singular

1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **הַמָּנָה הָמוֹן** Ezekiel 29:19 יֵשׁ לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, הַמָּנָה הָמוֹן

הֲנִי נָתַן לְנְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל, אֶת-אֶרֶץ מִצְרָיִם; וְנָשָׂא הַמָּנָה וְשָׁלַל

הֲנִי נָתַן לְנְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל, אֶת-אֶרֶץ מִצְרָיִם; וְנָשָׂא הַמָּנָה וְשָׁלַל 19 therefore thus saith the Lord

GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and

take her prey; and it shall be the wages for his army. Eze 29:19 Ἰεζεκιήλ 29:19 τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ ναβουχοδονοσορ βασιλεῖ βαβυλωνος γῆν αἰγύπτου καὶ προνομεύσει τὴν προνομὴν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς καὶ ἔσται μισθὸς τῇ δυνάμει αὐτοῦ

11140 **הַמְּנִהְרוֹת** 1 Article | Noun - feminine plural 1) crevices,

ravines, mountain clefts, den, dugout holes; 1a) meaning dubious 4492 **הַמְּנִהְרוֹת**

ב וַתֵּעַז יַד-מִדְיָן, עַל-יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי מִנְהָרוֹת

2 And the hand of Midian prevailed against Israel; and because of Midian the

children of Israel made them the dens which are in the mountains, and

the caves, and the strongholds. Jdgs 6:2 Κριταί 6:2 καὶ ἴσχυσεν χεὶρ μαδιαμ ἐπὶ

ισραηλ καὶ ἐποίησαν ἑαυτοῖς οἱ υἱοὶ ἰσραηλ ἀπὸ προσώπου μαδιαμ τὰς τρυμαλιὰς τὰς ἐν τοῖς ὄρεσιν καὶ τὰ σπήλαια καὶ τὰ κρεμαστά

11143 **הַמִּנְחָה** 1 Article | Verb - Hophal Participle - masculine singular 1) to rest;

1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet;

1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest,

cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to

let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)

(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open

space (subst) 7523 **הַרוּצָה רָצָה** Joshua 20:6 וַיֵּשֶׁב בְּעִיר הַהִיא, עַד-עָמְדוֹ

לִפְנֵי הָעֵדָה לְמִשְׁפָּט, עַד-מוֹת הַכֹּהֵן הַגָּדוֹל, אֲשֶׁר יִהְיֶה בַיָּמִים הָהֵם; אִזּוֹ

6 And he shall dwell in that city, until he stand before the congregation for

judgment, until the death of the high priest that shall be in those days;

then may the manslayer return, and come unto his own city, and unto

his own house, unto the city from whence he fled.' Josh 20:6 Ἰησοῦς Ναυῆ

20:6 τῷ φονευτῇ τῷ πατάξαντι ψυχὴν ἀκουσίως καὶ ἔσσονται ὑμῖν αἱ πόλεις φυγαδευτήριον καὶ οὐκ ἀποθανεῖται ὁ φονευτὴς ὑπὸ τοῦ ἀγχιστεύοντος τὸ αἷμα ἕως ἂν καταστή ἑναντίον τῆς συναγωγῆς εἰς κρίσιν

11145 **הַמְנַחֹת** 1 Article | Noun proper - masculine singular **Manahath** = |rest|; n pr m; 1) son of Shobal and a descendant of Seir the Horite; n pr loc; 2) a place in Benjamin; site unknown **4506** **הַמְנַחֹת מְנַחַת** 1 Chronicles 2:52 **נב ויהיו בנים**

52 And Shobal the father of Kiriath-jearim had sons: Haroeh, and half of the Menuhoth. 1Chr 2:52 1η Χρονικών 2:52 καὶ ἦσαν υἱοὶ τῷ σωβαλ πατρὶ καριαθιαριμ αραα εσι αμμανιθ

11146 **הַמְנַחֹתִי** 1 Article | Noun proper - masculine singular **Manahath** = |rest|; n pr m; 1) son of Shobal and a descendant of Seir the Horite; n pr loc; 2) a place in Benjamin; site unknown **4506** **הַמְנַחֹתִי מְנַחַת** 1 Chronicles 2:54 **נר בני שלמא**

54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites. 1Chr 2:54 1η Χρονικών 2:54 υἱοὶ σαλωμων

βαιθλαεμ νετωφαθι αταρωθ οἴκου ιωαβ καὶ ἡμισυ τῆς μαναθι ησαρεϊ

11147 **הַמְנֹכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth **1995** **הַמְנֹכֶם הַמֶּזֶן** Ezekiel 5:7 **ז לכן כה-אמר אדני יהוה**

יען המנֹכֶם מן-הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֶיכֶם בְּחֻקֹּתַי לֹא הִלַּכְתֶּם, וְאֶת-מִשְׁפָּטִי **7** **לֹא עָשִׂיתֶם**; וְכַמִּשְׁפָּטִי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֶיכֶם, **לֹא עָשִׂיתֶם**. Therefore thus saith the Lord GOD: Because ye have outdone the nations that are round about you, in that ye have not walked in My statutes, neither have kept Mine ordinances, neither have done after the ordinances of the nations

that are round about you; Eze 5:7 Ἰεζεκιήλ 5:7 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἡ ἀφορμὴ ὑμῶν ἐκ τῶν ἐθνῶν τῶν κύκλῳ ὑμῶν καὶ ἐν τοῖς νομίμοις μου οὐκ ἐπορεύθητε καὶ τὰ δικαιώματά μου οὐκ ἐποιήσατε ἀλλ' οὐδὲ κατὰ τὰ δικαιώματα τῶν ἐθνῶν τῶν κύκλῳ ὑμῶν οὐ πεποιήκατε

11148 **הַמְנַעוּל** 1 Article | Noun - masculine singular 1) **bolt** **4514** **הַמְנַעוּל**

ה קמתי אני, לַפְתַּח לְדוֹרִי; וַיָּדִי נָטְפוּ-מֹר, וַאֲצַבְעֹתַי **5** **מור עבר**, **על**, כַּפּוֹת הַמְנַעוּל. Song of Solomon 5:5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar. SSol 5:5 Ἄσμα σμάτων 5:5 ἀνέστην ἐγὼ ἀνοῖξαι τῷ

ἀδελφιδῷ μου χεῖρές μου ἔσταξαν σμύρναν δάκτυλοί μου σμύρναν πλήρη ἐπὶ χεῖρας τοῦ κλείθρου

11149 **הַמְנִיקוֹת** 1 Article | Noun - feminine plural 1) **sacrificial bowl or cup** **4518** **הַמְנִיקוֹת מְנִיקוֹת** Jeremiah 52:19 **יט ואת-הַתְּסִירוֹת ואת-הַמְנִירוֹת ואת-הַכַּפּוֹת ואת-הַמְנִיקוֹת**, אֲשֶׁר זָהָב

הַמְנִיקוֹת ואת-הַתְּסִירוֹת ואת-הַמְנִירוֹת, וְאֲשֶׁר-כֶּסֶף כֶּסֶף--לָקַחַת, רַב-טַבָּחִים. 19 And the cups, and the fire-pans, and the basins, and the pots, and the candlesticks, and the pans,

and the bowls--that which was of gold, in gold, and that which was of silver, in silver--the captain of the guard took away. Jer 52:19 Ἱερεμίας 52:19

καὶ τὰ σαφφωθ καὶ τὰ μασμαρωθ καὶ τοὺς ὑποχυτήρας καὶ τὰς λυχνίας καὶ τὰς θυσίσκας καὶ τοὺς κυάθους ἃ ἦν χρυσᾶ χρυσᾶ καὶ ἃ ἦν ἀργυρᾶ ἀργυρᾶ ἔλαβεν ὁ ἀρχιμάγειρος

11150 **וְאֶת־הַמִּנְחָה** 1 **הַמִּנְחָה** Article | Noun - feminine plural 1) **sacrificial bowl**

ז ועל שלחן הפנים, ופרשו בנדר Numbers 4:7 המנקית מנקיות 4518 or cup תכלת, ונתנו עליו את-הקערת ואת-הכפת ואת-המנקית, ואת קשות הנסך; And upon the table of showbread they shall 7 ולחם התמיד, עליו יהיה.

spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread

shall remain thereon. Num 4:7 Αριθμοί 4:7 καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὁλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θυίσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντός ἐπ' αὐτῆς ἔσονται

11156 **דָּמָה** 1 Verb - Niphal Infinitive Absolute 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt

יִּהְיֶה גַם־בֶּן־חִיל, אֲשֶׁר לְבֹו כָּל־בְּנֵי־הָאָרֶץ׃ 2 Samuel 17:10 הַמָּס מָסס
10 then הַמָּס יָמָס׃ כִּי־יָדַע כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיָּה, וּבְנֵי־חִיל אֲשֶׁר אִתּוֹ.

even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and

they that are with him are valiant men. 2Sm 17:10 2η Σαμουήλ 17:10 καί γε αὐτὸς υἱὸς δυνάμεως οὗ ἡ καρδιά καθὼς ἡ καρδιά τοῦ λέοντος τηκομένη τακήσεται ὅτι οἶδεν πᾶς ἰσραηλ ὅτι δυνατὸς ὁ πατήρ σου καὶ υἱοὶ δυνάμεως οἱ μετ' αὐτοῦ

11157 **וְאֶת-הַמִּסְגֵּר** 1 **הַמִּסְגֵּר** Article | Noun - masculine singular 1) a shutting up, locksmith, smith, dungeon, enclosure, builder of bulwarks; 1a) locksmith, smith; 1b)

א הִרְאֵנִי, יְהוָה, וְהִנֵּה שְׁנֵי דוֹדָאִי Jeremiah 24:1 **הַמִּסְגֵּר** **מִסְגֵּר** **4525** **dungeon**
תְּאֵנִים, מוֹעֲדִים לִפְנֵי הַיָּהוָה: אַחֲרֵי הַגְלוֹת גְּבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אֶת־
יְכִנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הַחֹרֶשׁ וְאֶת־הַמִּסְגֵּר,

1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths,

from Jerusalem, and had brought them to Babylon. Jer 24:1 Ἰερεμίας 24:1
 ἔδειξεν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ
 ἀποικίσαι ναβουχοδοноσορ βασιλέα βαβυλῶνων τὸν ιεχονιαν υἱὸν ιωακίμ βασιλέα ιουδα
 καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ
 ιερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα

11160 **הַמִּסְדְּרוֹנָה** 1 Article | Noun - masculine singular | third person feminine singular 1) porch, colonnade; 1a) meaning dubious 4528 **הַמִּסְדְּרוֹנָה** **מִסְדְּרוֹנָה**

כֵּן יֵצֵא אֶחָד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר הַלְתוֹת הָעֲלִיָּה, בְּעֶרְוֹ--וַיַּעַל. Judges 3:23

23 Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them. Jdgs 3:23 Κριταὶ 3:23 καὶ ἐξῆλθεν τοὺς διατεταγμένους καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου κατ' αὐτοῦ καὶ ἐσφόνησεν

11161 **הָמַסַּר** 1 Verb - Hiphil Perfect - third person masculine singular 1a) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen **4843 הָמַסַּר מָרַר** Deuteronomy

כח אָנָה אֲנַחֲנוּ עֲלֵימ, אַחֲיֵנוּ הִמְסוּ אֶת־לִבֵּנוּ לֵאמֹר עִם גָּדוֹל וָרֵם 1:28
 28 Whither מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצֻרֹת, בְּשָׂמַיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם.
 are we going up? our brethren have made our heart to melt, saying:
 The people is greater and taller than we; the cities are great and
 fortified up to heaven; and moreover we have seen the sons of the

Anakim there.' Deu 1:28 Δευτερονόμιον 1:28 τοῦ ἡμεῖς ἀναβαίνομεν οἱ ἀδελφοὶ ὑμῶν
 ἀπέστησαν ὑμῶν τὴν καρδίαν λέγοντες ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ἡμῶν καὶ
 πόλεις μεγάλα καὶ τετειχισμένοι ἕως τοῦ οὐρανοῦ ἀλλὰ καὶ υἱοὺς γιγάντων ἐώρακαμεν
 ἐκεῖ

11163 **הַמְסוֹת** 1 Article | Noun - feminine plural 1) **despair, test; 1a) despair; 1b)**

ב הַמְסוֹת, הַגְּדֹלֹת, 4531 Deuteronomy 29:2. **הַמְסוֹת מִסָּה** testing, proving, trial
 2 the great trials which עֵינֶיךָ־הָאֵתָת וְהַמִּפְתִּים הַגְּדֹלִים, הָהֵם.
 thine eyes saw, the signs and those great wonders; Deu 29:3 Δευτερονόμιον
 29:2 τοὺς πειρασμοὺς τοὺς μεγάλους οὓς ἐώρακασιν οἱ ὀφθαλμοί σου τὰ σημεῖα καὶ τὰ
 τέρατα τὰ μεγάλα ἐκεῖνα

11164 **הִמְסִיו** 1 Verb - Hiphil Perfect - third common plural 1) **tomelt, dissolve,**
be liquefied; 1a) (Hiphil); 1a1) tomelt, cause to dissolve, consume, cause to vanish;

ח וְאֲחֵי אֲשֶׁר עָלוּ עִמִּי, 4529 Joshua 14:8. **הִמְסִיו מִסָּה** 1a2) **to intimidate (fig)**
 8 Nevertheless my הִמְסִיו אֶת־לֵב הָעָם; וְאֲנֹכִי מִלְּאֲתִי, אַחֲרֵי יְהוָה אֱלֹהֵי.

brethren that went up with me made the heart of the people melt; but

I wholly followed the LORD my God. Josh 14:8 Ἰησοῦς Ναυῆ 14:8 οἱ δὲ
 ἀδελφοί μου οἱ ἀναβάντες μετ' ἐμοῦ μετέστησαν τὴν καρδίαν τοῦ λαοῦ ἐγὼ δὲ
 προσετέθην ἐπακολουθήσαι κυρίῳ τῷ θεῷ μου

11165 **הַמְסִים הַמָּסִים** 1 Noun - masculine plural 1) **brushwood 2003**

א בְּקִרְחָת אֵשׁ הַמָּסִים, מִיָּם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שְׁמִי, לְצָרִיךְ; 64:1 Isaiah
 1 As when fire kindleth the brush-wood, and the fire מִפְּנִיךְ, גּוֹיִם יִרְגָּזוּ.
 causeth the waters to boil; to make Thy name known to Thine

adversaries, that the nations might tremble at Thy presence, Isa 64:1

Ἰησαΐας 64:1 ὥς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ
 φανερόν ἐσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη
 ταραχθήσονται

11168 **הִמְסִיךְ** 1 Article | Verb - Pual Participle - masculine singular 1) **to incur**
danger; 1a) (Niphal) to endanger oneself; 2) to be poor; 2a) (Pual) to be

יג וַתִּשְׁמַע עַתְלִיָּה, אֶת־קוֹל הַרְצִין 7323 2 Kings 11:13 **הַרְצִין רֵיחַ** impoverished

13 And when Athaliah heard the noise הָעָם; וַתָּבֹא אֶל־הָעָם, בֵּית יְהוָה.
 of the guard and of the people, she came to the people into the house

of the LORD. 2Ki 11:13 Βασιλειῶν Δ' 11:13 καὶ ἤκουσεν γοθολία τὴν φωνὴν τῶν
 τρεχόντων τοῦ λαοῦ καὶ εἰσῆλθεν πρὸς τὸν λαὸν εἰς οἶκον κυρίου

11172 **הִמְסִלָּאִים** 1 Article | Verb - Pual Participle - masculine plural 1) **to weigh,**
compare; 1a) (Pual); 1a1) to be weighed; 1a2) weighed (participle) 7811 **הַשְׁחָה**

יא וַיִּפְרֹשׁ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יִפְרֹשׁ הַשְׁחָה לְשָׁחוֹת; 25:11 Isaiah **שְׁחָה**

11 And when he shall spread forth his וְהִשְׁפִּיל, נֶאֱמָתוֹ, עִם, אַרְבּוֹת יָדָיו.
 hands in the midst thereof, as he that swimmeth spreadeth forth his

hands to swim, his pride shall be brought down together with the

cunning of his hands. Isa 25:11 Ἡσαΐας 25:11 καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὃν τρόπον καὶ αὐτὸς ἐταπεινώσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἃ τὰς χεῖρας ἐπέβαλεν

11174 **הַמְסָלָה** 1 Article | Noun - feminine singular 1) highway, raised way, public

road 4546 **הַמְסָלָה** 2 Samuel 20:12 יב וַעֲמָשָׂא מִתְגַּלְל בְּדָם, בְּתוֹךְ הַמְסָלָה; וַיֵּרָא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיִּסֹּב אֶת־עַמְּשָׂא מִן־הַמְסָלָה הַשָּׂדֶה. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every

one that came by him stood still. 2Sm 20:12 2η Σαμουήλ 20:12 καὶ αμεσσαῖ πεφυρμένος ἐν τῷ αἵματι ἐν μέσῳ τῆς τρίβου καὶ εἶδεν ὁ ἀνὴρ ὅτι εἰστήκει πᾶς ὁ λαός καὶ ἀπέστρεψεν τὸν αμεσσαῖ ἐκ τῆς τρίβου εἰς ἀγρὸν καὶ ἐπέρριψεν ἐπ' αὐτὸν ἱμάτιον καθότι εἶδεν πάντα τὸν ἐρχόμενον ἐπ' αὐτὸν ἐστηκότα

11175 **הַמְסָלוֹת** 1 Article | Noun - feminine plural 1) highway, raised

way, public road 4546 **הַמְסָלוֹת** Judges 20:32 לב וַיֹּאמְרוּ בְנֵי בִנְיָמִן, נָנֹסָה וְנִתְקַנְוָהוּ, מִן־הָעִיר, נָנֹפִים הֵם לְפָנֵינוּ כְּבָרָאשְׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנֹסָה וְנִתְקַנְוָהוּ, מִן־הָעִיר, 32 And the children of Benjamin said: 'They are smitten

down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.' Jdgs 20:32

Kριταί 20:32 καὶ εἶπαν οἱ υἱοὶ βενιαμιν πίπτουσιν ἐνώπιον ἡμῶν ὡς τὸ πρῶτον καὶ οἱ υἱοὶ ἰσραηλ εἶπον φύγωμεν καὶ ἐκκενώσωμεν αὐτοὺς ἀπὸ τῆς πόλεως εἰς τὰς ὁδοὺς καὶ ἐποίησαν οὕτως

11176 **הַמְסִפָּד** 1 Article | Noun - masculine singular 1) wailing 4553 **הַמְסִפָּד**

יא בַּיּוֹם הַהוּא, יִגְדַּל הַמְסִפָּד בִּירוּשָׁלַם, כְּמְסִפָּד זַחְרְיָאֵל בְּבִקְעַת מְגִדּוֹן. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of

Megiddon. Zec 12:11 Ζαχαρίας 12:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ μεγαλυνθήσεται ὁ κοπετὸς ἐν ἱερουσαλημ ὡς κοπετὸς ῥοῶνος ἐν πεδίῳ ἐκκοπτομένου

11177 **הַמְסָפָחוֹת** 1 Article | Noun - feminine plural 1) long veil, veil (as spread

out) 4555 **הַמְסָפָחוֹת** Ezekiel 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הֲיוּ לְמִתְפָּחוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֲשׂוֹת הַמְסָפָחוֹת עַל־רֹאשׁ כָּל־קוֹמָה לְצוֹדֵד נַפְשוֹת; הַנִּפְשׁוֹת תְּצוֹדִדְנָה לְעָמִי, וְנַפְשׁוֹת לְכַנָּה תַחֲיֶינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew

cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰι διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιοῦντο

11179 **הַמְסָפָר** 1 Article | Noun - masculine singular 1) number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation 4557

כד יואב בן־צרויה החל למנות. ולא כלה, 1 **המספר מספר** 1 Chronicles 27:24 ויהי בזאת קצף, על־ישראל; ולא עלה המספר, במספר דברי־הימים למלך.
{ס} 24 Joab the son of Zeruiah began to number, but finished

not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David. 1Chr 27:24 1η

Χρονικών 27:24 καὶ ἰωαβ ὁ τοῦ σαρουῖα ἤρξατο ἀριθμεῖν ἐν τῷ λαῷ καὶ οὐ συνετέλεσεν καὶ ἐγένετο ἐν τούτοις ὀργὴ ἐπὶ τὸν ἰσραὴλ καὶ οὐ κατεχωρίσθη ὁ ἀριθμὸς ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῦ βασιλέως δαυὶδ

11180 **הַמַּסָּה** 1 Article | Noun - feminine plural 1) **despair, test; 1a) despair; 1b)**

testing, proving, trial 4531 **הַמַּסָּה הַגְּדֹלָה** Deuteronomy 7:19

אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֵתָת וְהַמִּפְתִּים וְהַיָּד הַחֲזָקָה וְהַזֶּרַע הַנְּטוּיָה, אֲשֶׁר הוֹצֵאתָ, יְהוָה אֱלֹהֶיךָ; כִּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יֹרָא, מִפְּנֵיהֶם.

19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the

peoples of whom thou art afraid. Deu 7:19 Δευτερονόμιον 7:19 τοὺς πειρασμοὺς τοὺς μεγάλους οὓς εἶδον οἱ ὀφθαλμοί σου τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκεῖνα τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν ὡς ἐξήγαγέν σε κύριος ὁ θεός σου οὕτως ποιήσει κύριος ὁ θεός ἡμῶν πᾶσιν τοῖς ἔθνεσιν οὓς σὺ φοβῇ ἀπὸ προσώπου αὐτῶν

11181 **הַמְסָתִיר** 1 Article | Verb - Hiphil Participle - masculine singular 1) **to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully** 7592 **הַשְּׂאֵלִים שְׂאֵל** 1

י וַיֹּאמֶר שְׂמוּאֵל, אֵת כָּל־דְּבָרֵי יְהוָה, אֶל־הָעָם, הַשְּׂאֵלִים מֵאִתּוֹ {ס} 10 And Samuel told all the words of the LORD unto the

people that asked of him a king. {S} 1Sm 8:10 1η Σαμουήλ 8:10 καὶ εἶπεν σαμουήλ πᾶν τὸ ῥῆμα κυρίου πρὸς τὸν λαὸν τοὺς αἰτοῦντας παρ' αὐτοῦ βασιλέα

11183 **הַמַּעְגָּלָה** 1 Article | Noun - masculine singular | third person feminine singular 1) **entrenchment, track; 1a) circumvallation, entrenchment; 1b) track** 4570

כ וַיִּשְׁכֶּם דָּוִד בַּבֶּקֶר, וַיִּטֵּשׂ אֶת־הַצֹּאֵן עַל־שֹׁמֶר, 1 **הַמַּעְגָּלָה מַעְגָּל** וַיֵּשָׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוְּהוּ יְשִׁי; וַיָּבֹא, הַמַּעְגָּלָה, וַהֲחִיל הֵיטָא אֶל־הַמַּעְרָכָה.

20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the barricade, as the host which was going forth to the fight shouted for the battle. 1Sm 17:20 1η Σαμουήλ 17:

11184 **הַמַּעַד** 1 Verb - Hiphil Imperative - masculine singular 1) **to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter** 4571

כד תַּחֲשִׁכְנָה עֵינֵיהֶם, מִרְאוֹת; וּמִתֵּינֵיהֶם, תָּמִיד **הַמַּעַד מַעַד** 24 Let their eyes be darkened, that they see not; and make

their loins continually to totter. Psalmoί 68:24 Ψαλμοί 68:24 σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν καὶ τὸν νῶτον αὐτῶν διὰ παντὸς σύγκαμψον

11185 וְאֶת־הַמְּעִינִים 1 הַמְּעִינִים kethib; noun proper no gender no number no state qere with particle article הַ Mehunim or Meunim = [habitations]; 1) a people who lived south of Canaan; 2) a group of returning exiles, perhaps descendants of 1
4586 מֵא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשָׁמוֹת בִּימֵי הַמְּעִינִים 1 Chronicles 4:41
מֵא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשָׁמוֹת בִּימֵי הַמְּעִינִים 1 Chronicles 4:41
יִחְזָקִיָּהוּ מִלֶּד־יְהוּדָה, וַיְכֹּף אֶת־אֶחָלִיָּהֶם וְאֶת־הַמְּעִינִים (הַמְּעִינִים) אֲשֶׁר
נִמְצְאוּ־שָׁמָּה וַיִּתְּרִימָם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחֲתֵיהֶם: כִּי־מִרְעָה לְצֹאנָם, שָׁם.

11192 **הַמְּעִינִים** 1 qere; noun proper no gender no number no state kethib with particle article הֵ Mehunim or Meunim = [habitations]; 1) a people who lived south of Canaan; 2) a group of returning exiles, perhaps descendants of 1
מֵא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשִׁמוֹת בְּיָמֵי 1 Chronicles 4:41 **הַמְּעִינִים מְעִינִים** 4586
יַחֲזִקְיָהוּ מֶלֶךְ־יְהוּדָה, וַיָּבֹאוּ אֶת־הַמְּעִינִים וְאֶת־הַמְּעִינִים (הַמְּעִינִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֵם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מָרְעָה לְצֹאנָם, שָׁם.
 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead;

because there was pasture there for their flocks. 1Chr 4:41 1η Χρονικών 4:41
 καὶ ἦλθοσαν οὗτοι οἱ γεγραμμένοι ἐπ' ὀνόματος ἐν ἡμέραις ἐζεκιου βασιλέως ιουδα καὶ ἐπάταξαν τοὺς οἴκους αὐτῶν καὶ τοὺς μιναίους οὐς εὔροσαν ἐκεῖ καὶ ἀνεθεμάτισαν αὐτοὺς ἕως τῆς ἡμέρας ταύτης καὶ ὥλκησαν ἀντ' αὐτῶν ὅτι νομαὶ τοῖς κτήνεσιν αὐτῶν ἐκεῖ

11193 **הַמַּעֲכָה** 1 Prep | Noun proper - feminine singular | third person feminine singular Beth-maachah = [house of pressure]; 1) a place in the northern kingdom **טו וַיָּבֹאוּ וַיִּצְרוּ עָלָיו, הַמַּעֲכָה בֵּית־מַעֲכָה** 2 Samuel 20:15 **בְּאֶבְלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סִלְלָה אֶל־הָעִיר, וַתַּעֲמֵד בַּחֲלִי; וְכָל־הָעָם אֲשֶׁר בְּאֶבְלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סִלְלָה אֶל־הָעִיר, וַתַּעֲמֵד בַּחֲלִי; וְכָל־הָעָם אֲשֶׁר**
15 And they came and besieged him
 in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down. 2Sm 20:15 2η Σαμουήλ 20:15 καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ' αὐτὸν τὴν ἀβελ καὶ τὴν βαίθμαχα καὶ ἐξέχεαν πρόσχωμα πρὸς τὴν πόλιν καὶ ἔστη ἐν τῷ προτειχίσματι καὶ πᾶς ὁ λαὸς ὁ μετὰ ἰωαβ ἐνοοῦσαν καταβαλεῖν τὸ τεῖχος

11200 **הַמַּעֲלֵם** 1 Article | Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **כּו בַת־עָמִי הַשָּׂדֶר שָׂדֶר** Jeremiah 6:26 **חֲגִרִי־שָׂק, וְהִתְפַּלְשִׁי בְּאַפְר־אֶבֶל יַחֲדַי עָשִׂי לִּי, מִסָּפֶד תִּמְרוּרִים: כִּי פֶתָאֵם, יָבֹא הַשָּׂדֶר עָלֵינוּ, 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son,**

most bitter lamentation; for the spoiler shall suddenly come upon us. Jer 6:26 Ἰερεμίας 6:26 θύγατερ λαοῦ μου περὶζῶσαι σάκκον κατὰπασαι ἐν σποδῷ πένθος ἀγαπητοῦ ποιῆσαι σεαυτῇ κοπετὸν οἰκτρὸν ὅτι ἐξαίφνης ἥξει τάλαιπωρία ἐφ' ὑμᾶς
 11201 **הַמַּעֲמִיקִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep,

מח וְרָנְנוּ עַל־בָּבֶל שָׁמַיִם Jeremiah 51:48 **הַשְׂוֹדְדִים** שָׂדֶר **make profound 7703**
 48 Then וְאָרֶץ, וְכָל אֲשֶׁר בָּהֶם: כִּי מִצָּפוֹן יָבוֹא־לָהּ הַשְׂוֹדְדִים, נְאֻם־יְהוָה.
 the heaven and the earth, and all that is therein, shall sing for joy over
 Babylon; for the spoilers shall come unto her from the north, saith the
 LORD. Jer 51:48 Ἰερεμίας 51:

11202 **הַמַּעֲמֵךְ** 1 Prep | Prep | second person masculine singular 1) with; 1a) with;
 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of **5973**

לֹג הַמַּעֲמֵךְ יִשְׁלַמְנָה, כִּי־מֵאֲסֹתָ־כִי־אֲתָהּ תִּבְחַר וְלֹא־אֲנִי; Job 34:33 **הַמַּעֲמֵךְ** עִם
 33 Shall His recompense be as thou wilt? For thou

loathest it, so that thou must choose, and not I; therefore speak what
 thou knowest. Job 34:33 Ἰώβ 34:33 μὴ παρὰ σοῦ ἀποτείσει αὐτήν ὅτι ἀπόση ὅτι σὺ
 ἐκλέξῃ καὶ οὐκ ἐγὼ καὶ τί ἔγνωσ λάλησον

11203 **הַמַּעֲרָב** 1 מִן־הַמַּעֲרָב Article | Noun - masculine singular 1) setting place,
 west, westward **4628** **הַמַּעֲרָב** מַעֲרָב Daniel 8:5 וְהָיָה צִפִּיר־

ה וְאֲנִי הָיִיתִי מִבֵּין, וְהָיָה צִפִּיר־ **הַמַּעֲרָב** עַל־פְּנֵי כָל־הָאָרֶץ, וְאִין נֹוֹעַ, בָּאָרֶץ; וְהַצִּפִּיר־קָרַן
 הָעֵינִים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאִין נֹוֹעַ, בָּאָרֶץ; וְהַצִּפִּיר־קָרַן
 5 And as I was considering, behold, a he-goat came
 from the west over the face of the whole earth, and touched not the
 ground; and the goat had a conspicuous horn between his eyes. Dan 8:5
 Δανιήλ 8:5 καὶ ἐγὼ διεννοούμην καὶ ἰδοὺ τράγος αἰγῶν ἤρχετο ἀπὸ δυσμῶν ἐπὶ
 προσώπου τῆς γῆς καὶ οὐχ ἤπτετο τῆς γῆς καὶ ἦν τοῦ τράγου κέρας ἐν ἀνὰ μέσον τῶν
 ὀφθαλμῶν αὐτοῦ

11205 **הַמַּעְרֹת** 1 וְאֶת־הַמַּעְרֹת Article | Noun - feminine plural 1) cave, den, hole

ב וַתֵּעַז יַד־מִדְיָן, עַל־יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ **הַמַּעְרֹת** מַעְרָה **4631**
 2 לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת־הַמְּנַהֲרוֹת אֲשֶׁר בַּהָרִים, וְאֶת־הַמַּעְרֹת, וְאֶת־הַמַּצְדֹּת.

And the hand of Midian prevailed against Israel; and because of Midian
 the children of Israel made them the dens which are in the mountains,
 and the caves, and the strongholds. Jdgs 6:2 Κριταί 6:2 καὶ ἴσχυσεν χεὶρ μαδιαμ
 ἐπὶ ἰσραηλ καὶ ἐποίησαν ἑαυτοῖς οἱ υἱοὶ ἰσραηλ ἀπὸ προσώπου μαδιαμ τὰς τρυμαλιὰς
 τὰς ἐν τοῖς ὄρεσιν καὶ τὰ σπήλαια καὶ τὰ κρεμαστά

11209 **הַמַּעְרָת** 1 Article | Noun - feminine singular construct 1) cave, den, hole

יֹא הַמַּעְרָת פְּרָצִים, הִנֵּה הַבַּיִת הַזֶּה אֲשֶׁר־ **הַמַּעְרָת** מַעְרָה **4631**
 11 Is this house, הִנֵּה הַבַּיִת הַזֶּה אֲשֶׁר־ **הַמַּעְרָת** מַעְרָה **4631**
 whereupon My name is called, become a den of robbers in your eyes?

Behold, I, even I, have seen it, saith the LORD. Jer 7:11 Ἰερεμίας 7:11 μὴ
 σπήλαιον ληστῶν ὁ οἶκός μου οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ ἐκεῖ ἐνώπιον ὑμῶν
 καὶ ἐγὼ ἰδοὺ ἐώρακα λέγει κύριος

11213 **הַמַּעֲשֵׂרִים** 1 Article | Verb - Piel Participle - masculine plural 1) to tithe,
 take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to
 give a tithe; 1c) (Hiphil) to take a tithe **7857** **הַשְׂוֹטָף** שָׂטַף 2 Chronicles 32:4 ד

וַיִּקְבְּצוּ עִם־רַב־נִיִּסְתָּמוֹ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשְׂוֹטָף בְּתוֹךְ־הָאָרֶץ
 4 So there was לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמִצָּאוּ מִים רַבִּים.
 gathered much people together, and they stopped all the fountains, and

the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?' 2Chr 32:4 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσοῦρ καὶ εὗρῃ ὕδωρ πολὺ καὶ κατισχύσῃ

11214 **הַמַּעֲשֶׂקָה** 1 Article | Verb - Pual Participle - feminine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 7751 **הַשְּׁטִים שִׁיט** Ezekiel 27:26 כו בָּמִים רַבִּים הִבְאוּךָ, הַשְּׁטִים אֹתָךְ;

26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas. Eze 27:26 Ἰεζεκιήλ 27:26 ἐν ὕδατι πολλῷ ἦγόν σε οἱ κωπηλάται σου τὸ πνεῦμα τοῦ νότου συνέτριψέν σε ἐν καρδίᾳ θαλάσσης

11215 **הַמַּעֲתִיק** 1 Article | Verb - Hiphil Participle - masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe 7901 **הַשְּׁכָבִים שָׁכַב**

ד הַשְּׁכָבִים עַל־מִטּוֹת שֵׁן, וְסִרְחִים עַל־עֲרֻשׁוֹתָם; וְאַכְלִים כָּרִים Amos 6:4 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; Amos 6:4 Ἀμός 6:4 οἱ καθεύδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ κατασπαταλῶντες ἐπὶ ταῖς στρωμααῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά

11216 **הַמַּפְקָד** 1 Article | Noun - masculine singular 1) muster, appointment, appointed place; 1a) muster (of people); 1b) appointment; 1c) appointed place; 2) (TWOT) number 4662 **הַמַּפְקָד מִפְקָד** Nehemiah 3:31 לֹא אַחֲרֵי (אַחֲרָיו) הַחֲזִיק, הַמַּפְקָד מִפְקָד Nehemiah 3:31 מִלְכִּיָּה בֶן־הַצִּרְפִּי--עַד־בֵּית הַנְּתִינִים, וְהָרְכָלִים: נִגַּד שַׁעַר הַמַּפְקָד, וְעַד עֲלִית מִלְכִּיָּה 31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner. Neh 3:31 Νεεμίας 13:31 μετ' αὐτὸν ἐκράτησεν μελχία υἱὸς τοῦ σαραφι ἕως βηθαναθινιμ καὶ οἱ ῥοποῶλαι ἀπέναντι πύλης τοῦ μαφεκαδ καὶ ἕως ἀναβάσεως τῆς καμπῆς

11218 **הַמַּפְרִנָּיִם** 1 **הַמַּפְרִנָּיִם** qere; Verb - Pual Participle - masculine plural no state homonym 1 kethib with particle article ה 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 7931 **הַשְּׁכָנִים שָׁכַן** Jeremiah 25:24 כָּל־ וְאֵת, כָּל־ 24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness; Jer 25:24 Ἰερεμίας 32:24 καὶ πάντας τοὺς συμμίκτους τοὺς καταλύοντας ἐν τῇ ἐρήμῳ

11219 **הַמִּפְשָׁעָה** 1 **עַד־הַמִּפְשָׁעָה** Article | Noun - feminine singular 1) **hip, buttock, stepping region of body** 4667 **הַמִּפְשָׁעָה** 1 Chronicles 19:4 **וַיִּקַּח חֲנוּן** 4 **אֶת־עַבְדֵי דָוִד, וַיַּגְלִחֵם, וַיַּכְרֹת אֶת־מְדוּיָהֶם בַּחֲצִי, עַד־הַמִּפְשָׁעָה; וַיִּשְׁלָחֵם.**

So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their hips, and sent them away. 1Chr 19:5 1η Χρονικών 19:5 καὶ ἦλθον ἀπαγγεῖλαι τῷ δαυιδ περὶ τῶν ἀνδρῶν καὶ ἀπέστειλεν εἰς ἀπάντησιν αὐτοῖς ὅτι ἦσαν ἡτιμωμένοι σφόδρα καὶ εἶπεν ὁ βασιλεὺς καθίσαιτε ἐν ἱερὶ ἕως τοῦ ἀνατεῖλαι τοὺς πάγωνας ὑμῶν καὶ ἀνακάμψαιτε

11223 **הַמִּץ** 1 Article | Noun - masculine singular 1) (Qal) **squeezer, extortioner, oppressor** 4160 **הַמִּץ מִיץ** Isaiah 16:4 **וַיְגִירוּ בֶן־נְדָחִי, מוֹאָב הַיִּי־סֹתֵר לָמוֹ** 4 **מִפְנֵי שׂוֹדֵד: כִּי־אַפֵּס הַמִּץ כָּלָה שָׂדֵה, תָּמוּ רִמְס מִן־הָאָרֶץ. {ס}** Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S} Isa 16:4

Ἡσαΐας 16:4 παροικήσουσίν σοι οἱ φυγάδες μωαβ ἔσονται σκέπη ὑμῖν ἀπὸ προσώπου διώκοντος ὅτι ἦρθη ἡ συμμαχία σου καὶ ὁ ἄρχων ἀπώλετο ὁ καταπατῶν ἐπὶ τῆς γῆς

11224 **הַמִּצָּא** 1 **אִם־הַמִּצָּא** Verb - Niphal Infinitive Absolute 1) **to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)** 4672 **הַמִּצָּא מִצָּא** Exodus 22:3 **מִשּׁוֹר הַנֶּגֶבָה, בִּידּוֹ הַנֶּגֶבָה, תִּמְצָא תִּמְצָא בִּידּוֹ הַנֶּגֶבָה, מִשּׁוֹר** 3 **עַד־חֲמוֹר עַד־שֶׁ־חַיִּים: שָׁנִים, יִשְׁלָם. {ס}** If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.

{S} Exo 22:4 Ἐξοδος 22:3 ἐὰν δὲ καταλημφθῇ καὶ εὑρεθῇ ἐν τῇ χειρὶ αὐτοῦ τὸ κλέμμα ἀπὸ τε ὄνου ἕως προβάτου ζῶντα διπλᾶ αὐτὰ ἀποτεῖσει

11225 **הַמִּצָּאוֹת** 1 **כָּל־הַמִּצָּאוֹת** Article | Verb - Qal Participle - feminine plural 1) **to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)** 7997 **הַשְּׁלֵלִים שָׁלַל** Zechariah 2:12 **יֵב כִּי כֹה**

אָמַר, יְהוָה צְבָאוֹת, אַחֲרַי כְּבוֹד, שְׁלַחְנִי אֶל־הַגּוֹיִם הַשְּׁלָלִים אֶתְכֶם: כִּי הִנֵּנִי
 12 For thus saith the LORD of hosts who sent me
 after glory unto the nations which spoiled you: 'Surely, he that toucheth
 you toucheth the apple of his eye. Zec 2:8 Ζαχαρίας 2:12 διότι τάδε λέγει
 κύριος παντοκράτωρ ὀπίσω δόξης ἀπέσταλκέν με ἐπὶ τὰ ἔθνη τὰ σκυλεύσαντα ὑμᾶς
 διότι ὁ ἀπτόμενος ὑμῶν ὡς ἀπτόμενος τῆς κόρης τοῦ ὀφθαλμοῦ αὐτοῦ

11226 **הַמְצָאִים** 1 Article | Verb - Qal Participle - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **שָׁמַר** Psalm 146:6 **עָשָׂה, שָׁמַר**

6 Who made heaven and earth, the sea, and all that in them is; {N} who keepeth truth for ever; Psa 146:6 Ψαλμοί 145:6 τὸν ποιήσαντα τὸν οὐρανὸν καὶ τὴν γῆν τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς τὸν φυλάσσοντα ἀλήθειαν εἰς τὸν αἰῶνα

11227 **הַמְצָאתִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מָצָא** 1 Kings 21:2

כ וַיֹּאמֶר אֶחָאָב אֶל־אֵלִיהוּ, הַמְצָאתִי אִיבִי; וַיֹּאמֶר מְצָאתִי־יְיָ: 20 And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the

sight of the LORD. 1 Kings 21:2 Βασιλειῶν Γ' 20:2 καὶ ἐλάλησεν αχααβ πρὸς ναβουθαὶ λέγων δός μοι τὸν ἀμπελῶνά σου καὶ ἔσται μοι εἰς κῆπον λαχάνων ὅτι ἐγγίω οὗτος τῷ οἴκῳ μου καὶ δώσω σοι ἀμπελῶνα ἄλλον ἀγαθὸν ὑπὲρ αὐτόν εἰ δὲ ἀρέσκει ἐνώπιόν σου δώσω σοι ἀργύριον ἀντάλλαγμα τοῦ ἀμπελῶνός σου τούτου καὶ ἔσται μοι εἰς κῆπον λαχάνων

11228 **הַמָּצָב** 1 Article | Noun - masculine singular 1) station, garrison, standing-place; 1a) standing-place (of feet); 1b) station, office, position; 1c) garrison, post,

וַיִּהְיֶה וַתִּרְדָּה בַּמַּחֲנֶה בַשָּׂדֶה, 1 Samuel 14:15 **הַמִּצְבָּה מִצָּב** 4673 **outpost**
 וּבְכָל־הָעָם־הַמִּצְבָּה וְהַמְשָׁחִית, חָרְדוּ גַם־הָמָּה; וַתִּרְגְּזוּ הָאָרֶץ, וַתִּהְיֶה לְחָרְדָּת
 15 And there was a trembling in the camp in the field, and
 among all the people; the garrison, and the spoilers, they also trembled;
 and the earth quaked; so it grew into a terror from God. 1Sm 14:15 1η
 Σαμουήλ 14:15 καὶ ἐγενήθη ἔκστασις ἐν τῇ παρεμβολῇ καὶ ἐν ἀγρῷ καὶ πᾶς ὁ λαὸς οἱ
 ἐν μεσσαβ καὶ οἱ διαφθείροντες ἐξέστησαν καὶ αὐτοὶ οὐκ ἤθελον ποιεῖν καὶ ἐθάμβησεν
 ἡ γῆ καὶ ἐγενήθη ἔκστασις παρὰ κυρίου

11230 **הַמִּצְבָּה** 1 Article | Noun - feminine singular 1) pillar, mastaba, stump; 1a)
 pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock,
 stump (of tree) 4676 **הַמִּצְבָּה מִצָּבָה** Genesis 31:51 **הִנֵּה לְיַעֲקֹב**: **הִנֵּה**
 51 And Laban said to
 Jacob: 'Behold this heap, and behold the pillar, which I have set up

betwixt me and thee. Ge 31:51 | 31:48 εἶπεν δὲ λαβαν τῷ ιακωβ ἰδοὺ ὁ βουνὸς
 οὗτος καὶ ἡ στήλη αὕτη ἣν ἔστησα ἀνὰ μέσον ἐμοῦ καὶ σοῦ μαρτυρεῖ ὁ βουνὸς οὗτος
 καὶ μαρτυρεῖ ἡ στήλη αὕτη διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτοῦ βουνὸς μαρτυρεῖ

11231 **הַמִּצְבָּה** 1 Article | Noun - feminine singular 1) guard, watch, army 4675

ב וַיַּעֲנוּ אַנְשֵׁי הַמִּצְבָּה אֶת־יוֹנָתָן וְאֶת־נִשְׂא כָלִיו, 1 Samuel 14:12 **הַמִּצְבָּה מִצָּבָה**
 וַיֹּאמְרוּ עָלֵינוּ אֱלֹהֵינוּ, וְנִדְרִיעָה אֶתְכֶם, דָּבָר; {פ}
 12 וַיֹּאמֶר יוֹנָתָן אֶל־נִשְׂא כָלִיו, עֲלֵה אַחֲרַיִי־כִי־נִתְּנָם יְהוָה, בְּיַד יִשְׂרָאֵל.

And the men of the garrison spoke to Jonathan and his armour-bearer,
 and said: 'Come up to us, and we will show you a thing.' {P} And

Jonathan said unto his armour-bearer: 'Come up after me; for the LORD
 hath delivered them into the hand of Israel.' 1Sm 14:12 1η Σαμουήλ 14:12 καὶ
 ἀπεκρίθησαν οἱ ἄνδρες μεσσαβ πρὸς ἰωναθαν καὶ πρὸς τὸν αἵροντα τὰ σκεύη αὐτοῦ καὶ
 λέγουσιν ἀνάβητε πρὸς ἡμᾶς καὶ γνωρισθῶμεν ὑμῖν ῥῆμα καὶ εἶπεν ἰωναθαν πρὸς τὸν
 αἵροντα τὰ σκεύη αὐτοῦ ἀνάβηθι ὀπίσω μου ὅτι παρέδωκεν αὐτοὺς κύριος εἰς χεῖρας
 ἰσραηλ

11234 **הַמִּצְבָּה** 1 Article | Noun proper - masculine singular Mesobaite = [theone
 set up of JAH]; 1) of Jaasiel, one of David's mighty warriors; 1a) form unsuitable for
 adj 4677 **הַמִּצְבָּה מִצְבָּה** 1 Chronicles 11:47 **וַיַּעֲשִׂיאל** {ס} **מִזְאִיאל וְעֹבֵד**, {פ}

47 Eliel, and Obed, and Jaasiel the Mezobaite. {P} 1Chr
 11:47 1η Χρονικών 11:47 αλιηλ καὶ ωβηδ καὶ ιεσιηλ ὁ μισαβια

11235 **הַמִּצְבָּת** 1 Article | Noun - feminine plural 1) pillar, mastaba,
 stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar;

ד הוּא הַסִּיר 2 Kings 18:4 **הַמִּצְבָּת מִצְבָּת** 4676 **הַמִּצְבָּת מִצְבָּת**
 וְשָׁבַר אֶת־הַמִּצְבָּת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכָתַת נְחֹשׁ הַנְּחֹשֶׁת אֲשֶׁר־
 עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָאֵלוּ,

4 He removed the high places, and broke the pillars, and cut
 down the Asherah; and he broke in pieces the brazen serpent that Moses
 had made; for unto those days the children of Israel did offer to it; and
 it was called Nehushtan. 2Ki 18:4 Βασιλειῶν Δ' 18:4 αὐτὸς ἐξῆρεν τὰ ὑψηλὰ καὶ
 συνέτριψεν πάσας τὰς στήλας καὶ ἐξώλεθρευσεν τὰ ἄλση καὶ τὸν ὄφιν τὸν χαλκοῦν ὃν

ἐποίησεν μωυσῆς ὅτι ἕως τῶν ἡμερῶν ἐκείνων ἦσαν οἱ υἱοὶ ἰσραὴλ θυμίωντες αὐτῷ καὶ ἐκάλεσεν αὐτὸν νεεσθᾶν

11236 **הַמְצָדוֹת** 1 Article | Noun - feminine plural 1) fort, stronghold,

fastness; 1a) mountain-fastness; 1b) stronghold 4679 **הַמְצָדוֹת** Judges 6:2 ב

וַתַּעַז יִדְ-מִדְיָן, עַל-יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת-הַמְּנַהֲרוֹת

וַתַּעַז יִדְ-מִדְיָן, עַל-יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת-הַמְּנַהֲרוֹת. 2 And the hand of Midian

prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the

strongholds. Jdgs 6:2 Κριταί 6:2 καὶ ἵσχυσεν χεὶρ μαδιαμ ἐπὶ ἰσραὴλ καὶ ἐποίησαν ἐαυτοῖς οἱ υἱοὶ ἰσραὴλ ἀπὸ προσώπου μαδιαμ τὰς τρυμαλιὰς τὰς ἐν τοῖς ὄρεσιν καὶ τὰ σπήλαια καὶ τὰ κρεμαστά

11240 **הַמְצֹר** 1 Article | Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works; 1a) siege; 1b) enclosure, siege-works, rampart 4692

ב שְׁלִשִּׁית, בְּאוֹר תִּבְעִיר בְּתוֹךְ הָעִיר, כְּמִלְאָתָהּ, יָמִי **הַמְצֹר** Ezekiel 5:2

הַמְצֹר; וְלִקְחָתָּ אֶת-הַשְּׁלִשִּׁית, תִּכָּה בַּחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִּׁית תִּזְרָה לָרוּת,

הַמְצֹר; וְלִקְחָתָּ אֶת-הַשְּׁלִשִּׁית, תִּכָּה בַּחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִּׁית תִּזְרָה לָרוּת, 2 A third part shalt thou burn in the fire in the

midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her;

and a third part thou shalt scatter to the wind, and I will draw out a

sword after them. Eze 5:2 Ἰεζεκιήλ 5:2 τὸ τέταρτον ἐν πυρὶ ἀνακαύσεις ἐν μέσῃ τῇ

πόλει κατὰ τὴν πλήρωσιν τῶν ἡμερῶν τοῦ συγκλεισμοῦ καὶ λήμψῃ τὸ τέταρτον καὶ κατακαύσεις αὐτὸ ἐν μέσῳ αὐτῆς καὶ τὸ τέταρτον κατακόψεις ἐν ῥομφαίᾳ κύκλῳ αὐτῆς καὶ τὸ τέταρτον διασκορπίσεις τῷ πνεύματι καὶ μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν

11242 **הַמְצִיאֵי** 1 Verb - Hiphil Perfect - third common plural 1) to find, attain to;

1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present

(offering) 4672 **הַמְצִיאֵי** Leviticus 9:13 יג וְאֶת-הָעֹלָה, הַמְצִיאֵי אֵלָיו

לִנְתָתָהּ--וְאֶת-הָרֹאשׁ; וַיִּקְטֹר, עַל-הַמִּזְבֵּחַ. 13 And they delivered the burnt-

offering unto him, piece by piece, and the head; and he made them

smoke upon the altar. Lev 9:13 Λευιτικόν 9:13 καὶ τὸ ὀλοκαύτωμα προσήνεγκαν

αὐτῷ κατὰ μέλη αὐτὰ καὶ τὴν κεφαλὴν καὶ ἐπέθηκεν ἐπὶ τὸ θυσιαστήριον

11243 **הַמְצִיל** 1 Article | Verb - Hiphil Participle - masculine singular 1) to snatch

away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

יג מִחֲטָאוֹת נְבִיאֶיהָ, עֲוֹנַת כֹּהֲנֶיהָ: Lamentations 4:13 הַשֹּׁפְכִים שָׁפַךְ 8210

{ס} 13 It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of

the just in the midst of her. {S} Lam 4:13 ἐξ ἁμαρτιῶν προφητῶν αὐτῆς ἀδικιωτῶν ἱερέων αὐτῆς τῶν ἐκχεόντων αἷμα δίκαιον ἐν μέσῳ αὐτῆς

11245 הִמְצִיתָּךְ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 הַמְצִיתָךְ מִצָּא 2 Samuel

3:8 ח וַיַּחַר לְאַבְנֵר מְאֹד עַל־דְּבָרֵי אִישׁ־בֹּשֶׁת. וַיֹּאמֶר הָרֹאשׁ כָּלֵב אֲנֹכִי אֲשֶׁר

לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אֲבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא

{ס} 8 הַמְצִיתָךְ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עוֹן הָאִשָּׁה, הַיּוֹם. {S}

very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this

day with a fault concerning this woman. {S} 2Sm 3:8 2η Σαμουήλ 3:8 καὶ ἐθυμώθη σφόδρα αβεννηρ περὶ τοῦ λόγου μεμφιβοσθε καὶ εἶπεν αβεννηρ πρὸς αὐτόν μὴ κεφαλὴ κυνὸς ἐγὼ εἰμι ἐποίησα ἔλεος σήμερον μετὰ τοῦ οἴκου σαουλ τοῦ πατρός σου καὶ περὶ ἀδελφῶν καὶ γνωρίμων καὶ οὐκ ἠυτομόλησα εἰς τὸν οἶκον δαυιδ καὶ ἐτιζήτεῖς ἐπ' ἐμὲ ὑπὲρ ἀδικίας γυναικὸς σήμερον

11246 הַמְצִימָה 1 Article | Verb - Hiphil Participle - masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 8252 הַשְׁקֵטִים שָׁקֵט

יא וְאָמַרְתָּ, אֵעֶלֶה עַל־אֶרֶץ פְּרוֹזוֹת־אֲבוֹא הַשְׁקֵטִים, יֵשְׁבֵי לְבֶטֶח; Ezekiel 38:11 and thou shalt say:

I will go up against the land of unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without

walls, and having neither bars nor gates; Eze 38:11 Ἰεζεκιήλ 38:11 καὶ ἐρεῖς ἀναβήσομαι ἐπὶ γῆν ἀπερριμμένην ἥξω ἐπὶ ἡσυχάζοντας ἐν ἡσυχίᾳ καὶ οἰκοῦντας ἐπ' εἰρήνης πάντας κατοικοῦντας γῆν ἐν ἣ οὐχ ὑπάρχει τεῖχος οὐδὲ μοχλοὶ καὶ θύραι οὐκ εἰσὶν αὐτοῖς

11249 הַמִּצֵּעַ 1 Article | Noun - masculine singular 1) couch, bed 4702 הַמִּצֵּעַ

20 כ כִּי־קָצֵר הַמִּצֵּעַ, מִהַשְׁתַּרְעַ; וְהַמִּסְכָּה צָרָה, כִּהְתַּכְנִס. Isaiah 28:20 מִצֵּעַ

For the bed is too short for a man to stretch himself; and the covering

too narrow when he gathereth himself up. Isa 28:20 Ἡσαΐας 28:20

στενοχωρούμενοι οὐ δύναμεθα μάχεσθαι αὐτοῖς δὲ ἀσθενοῦμεν τοῦ ἡμᾶς συναχθῆναι

11252 **הַמַּצְפֵּה** 1 Article | Verb - Piel Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b)

(Piel) to watch, watch closely 7891 **הַשְּׂרִים שִׁיר** 2 Chronicles 35:25 כה וַיִּקְוֶן

יִרְמְיָהוּ, עַל־יִאֲשִׁיחוֹ, וַיֹּאמְרוּ כָּל־הַשָּׂרִים וְהַשָּׂרוֹת בְּקִינוֹתֵיהֶם עַל־יִאֲשִׁיחוֹ עַד־
25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

2Chr 35:25 2η Χρονικῶν 35:25 καὶ ἐθρήνησεν ιερεμίας ἐπὶ ἰωσιαν καὶ εἶπαν πάντες οἱ ἄρχοντες καὶ αἱ ἄρχουσai θρήνον ἐπὶ ἰωσιαν ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς πρόσταγμα ἐπὶ ἰσραὴλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρήνων

11253 **הַמַּצְפָּפִים** 1 Article | Verb - Piel Participle - masculine plural 1) (Pilpel)

to chirp, peep; 1a) of birds; 1b) of ghosts 6030 **הַעֲנָה עָנָה** Genesis 35:3 ג וַנִּקְוֶמָה

וְנַעֲלָה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָׁם מִזְבֵּחַ. לֹא־ל הָעֲנָה אֹתִי בַיּוֹם צָרָתִי, וַיְהִי עִמָּדִי,
3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my

distress, and was with me in the way which I went.' Ge 35:3 | 35:3 καὶ

ἀναστάντες ἀναβῶμεν εἰς βαιθηλ καὶ ποιήσωμεν ἐκεῖ θυσιαστήριον τῷ θεῷ τῷ ἐπακούσαντί μοι ἐν ἡμέρᾳ θλίψεως ὃς ἦν μετ' ἐμοῦ καὶ διέσωσέν με ἐν τῇ ὁδῷ ἣ ἐπορεύθην

11255 **הַמִּצָּר** 1 Article | Noun - masculine singular 1) straits, distress

4712 **הַמִּצָּר מִצָּר** Psalm 118:5 ה מִן־הַמִּצָּר, קָרָאתִי יְיָ; עָנְנִי בַמִּרְחָב יְיָ.

Out of my straits I called upon the LORD; He answered me with great enlargement. Psa 118:5 Ψαλμοί 117:5 ἐν θλίψει ἐπεκαλεσάμην τὸν κύριον καὶ ἐπήκουσέν μου εἰς πλατυσμόν

11259 **הַמִּצָּרִים** 1 Article | Noun - masculine plural 1) straits, distress 4712

ג נָלְתָה יְהוּדָה מֵעֲנִי, וַיִּמְרַב עֲבָרָהּ־הִיא יִשְׁבָּה **הַמִּצָּרִים מִצָּר** Lamentations 1:3

3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers

overtook her within the straits. {S} Lam 1:3 μετῴκησθη ἡ Ἰουδαία ἀπὸ ταπεινώσεως αὐτῆς καὶ ἀπὸ πλήθους δουλείας αὐτῆς ἐκάθισεν ἐν ἔθνεσιν οὐχ εὖρεν ἀνάπαυσιν πάντες οἱ καταδιώκοντες αὐτὴν κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων

11261 **הַמִּצְרִית** 1 Article | Noun proper - feminine plural Egyptian = see Egypte |double straits; 1) Egyptian-an inhabitant or citizen of Egypt; 1a) an Egyptian; 1b)

the Egyptian 4713 **הַמִּצְרִית מִצְרִי** Exodus 1:19 יט וַתֹּאמְרֶן הַמִּלְדֹּת אֶל־פַּרְעֹה,

כִּי לֹא כְנָשִׁים הַמִּצְרִית הָעִבְרִית: כִּי־חַיֹּת הֵנָּה, בְּטָרֶם תָּבוֹא אֲלֵהֶן הַמִּלְדֹּת וַיִּלְדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew

women are not as the Egyptian women; for they are lively, and are

delivered ere the midwife come unto them.' Exo 1:19 Ἐξοδος 1:19 εἶπαν δὲ αἱ μαῖαι τῷ φαραῶ οὐχ ὥς γυναῖκες αἰγύπτου αἱ εβραῖαι τίκτουςιν γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτάς τὰς μαῖας καὶ ἔτικτον

11263 **הַמְצַרְעִים** 1 Article | Verb - Pual Participle - masculine plural 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 6213 **הָעֵשׂוּ עָשָׂה** Job 40:19. **יִגַּשׁ תְּרַבּוּ. הָעֵשׂוּ, הָרַכִּי-אֵל;**

19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him. Job 40:19 Ἰὼβ 40:19 τοῦτ' ἔστιν ἀρχὴ πλάσματος κυρίου πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων αὐτοῦ

11264 **הִמָּק** 1 Verb - Hiphil Infinitive Absolute 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot 4743 **הִמָּק מָקָה**

Zechariah 14:12 **יָב וְזֹאת תִּהְיֶה הַמִּנְפָּה, אֲשֶׁר יִנָּף יְהוָה אֶת-כָּל-הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל-יְרוּשָׁלַם; הִמָּק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל-רַגְלָיו, וְעֵינָיו תִּמְקַנָּה בַּחֲרִיתָהּ.**

12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall

consume away in their mouth. Zec 14:12 Ζαχαρίας 14:12 καὶ αὕτη ἔσται ἡ πτώσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν ἐπὶ ἱερουσαλὴμ τακήσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν καὶ οἱ ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακήσεται ἐν τῷ στόματι αὐτῶν

11265 **הַמְקַבְּרִים** 1 Article | Verb - Piel Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 995 **וְהַמְבִּינִים בֵּין** Nehemiah 8:3 **ג וַיִּקְרָא-בּוֹ לְפָנַי**

הַרְחוֹב אֲשֶׁר לְפָנַי שַׁעַר-הַמַּיִם, מִן-הָאוֹר עַד-מַחֲצִית הַיּוֹם--וַיִּגַּד הָאֲנָשִׁים

3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were

attentive unto the book of the Law. Neh 8:3 Νεεμίας 18:3 καὶ ἀνέγνω ἐν αὐτῷ ἀπὸ τῆς ὥρας τοῦ διαφωτίσαι τὸν ἥλιον ἕως ἡμίσου τῆς ἡμέρας ἀπέναντι τῶν ἀνδρῶν καὶ τῶν γυναικῶν καὶ αὐτοὶ συνιέντες καὶ ὅτα παντὸς τοῦ λαοῦ εἰς τὸ βιβλίον τοῦ νόμου

11266 **הַמְקָבֶת** 1 Article | Noun - feminine singular 1) hole, excavation, perforation; 2) hammer, perforator 4718 **הַמְקָבֶת מְקָבֶת** Judges 4:21 **כָּא וַתִּקַּח יַעֲלִי**

אֶשְׁת־חֶבֶר אֶת־יִתְד הָאֵהָל וַתִּשֶּׂם אֶת־הַמְקָבֶת בִּידָהּ, וַתְּבוֹא אֵלָיו בְּלֹאט.

21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned

and died. Jdgs 4:21 Κριταί 4:21 καὶ ἔλαβεν ἰαηλ γυνὴ χαβερ τὸν πάσσαλον τῆς σκηνῆς καὶ ἔθηκεν τὴν σφυρὰν ἐν τῇ χειρὶ αὐτῆς καὶ εἰσήλθεν πρὸς αὐτὸν ἐν κρυφῇ καὶ ἐπηξεν τὸν πάσσαλον ἐν τῷ κροτάφῳ αὐτοῦ καὶ διεξήλθεν ἐν τῇ γῇ καὶ αὐτὸς ἐξεστῶς ἐσκοτώθη καὶ ἀπέθανεν

11269 **הַמְקַדֵּשׁ** 1 Article | Verb - Pual Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **1897** **וְהַמְהִינִים** הָנָה Isaiah 8:19 יט

וְכִי־יֹאמְרוּ אֲלֵיכֶם, דְּרָשׁוּ אֶל־הָאֲבוֹת וְאֶל־הַיְדֹעִנִים, הַמְצַפְצָפִים, וְהַמְהִינִים:
19 And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits, that chirp and that mutter; should not a people seek unto their God? on

behalf of the living unto the dead Isa 8:19 Ἡσαΐας 8:19 καὶ ἐὰν εἴπωσιν πρὸς ὑμᾶς ζητήσατε τοὺς ἀπὸ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους τοὺς κενολογοῦντας οἱ ἐκ τῆς κοιτίας φωνοῦσιν οὐκ ἔθνος πρὸς θεὸν αὐτοῦ τί ἐκζητοῦσιν περὶ τῶν ζώντων τοὺς νεκρούς

11274 **הַמְקָחוֹת** 1 **אֶת־הַמְקָחוֹת** Article | Noun - feminine plural 1) ware **4728**

לב בְּנִימִן מְלִיךָ, שְׁמָרְיָה. {ס} **הַמְקָחוֹת** Nehemiah 10:32

Malluch, Shemariah. {S} Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἀγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἐβδόμον καὶ ἀπαίτησιν πάσης χειρός

11275 **הַמְקָטָרוֹת** 1 **כָּל־הַמְקָטָרוֹת** Article | Noun - feminine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **6999** **הַמְקָטָרוֹת** קָטַר 2 Chronicles 30:14 יד וַיִּקְמוּ-- וַיִּסְירוּ אֶת־הַמִּזְבְּחוֹת, אֲשֶׁר בִּירוּשָׁלַם; וְאֵת כָּל־הַמְקָטָרוֹת הַסִּירוּ, וַיִּשְׁלִיכוּ

14 And they arose and took away the altars that were in

Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. 2Chr 30:14 2η Χρονικών 30:14 καὶ ἀνέστησαν καὶ καθεῖλαν τὰ θυσιαστήρια τὰ ἐν ἱερουσαλὴμ καὶ πάντα ἐν οἷς ἐθυμῶσαν τοῖς ψευδέσιν κατέσπασαν καὶ ἔρριψαν εἰς τὸν χεϊμάρρουν κεδρῶν

11276 **הַמְקָטָרִים** 1 Article | Verb - Hiphil Participle - masculine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **5186** **וְהַמְטִים** נָטָה Psalm 125:5 ה

5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}

11289 **הַמְקָרָה** 1 Article | Verb - Piel Participle - masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7936 וְזָרַעְתֶּם הָרֶבֶה וְהָבֵא מִעֵט, אָכֹל וְאֵין־ Haggai 1:6 וְהַמְשַׁתְּכֶר־מִשְׁתַּכֵּר, אֶל־ לְשִׁבְעָה שָׁתוּ וְאֵין־לְשִׁכְרָה, לְבוֹשׁ, וְאֵין־לָחֶם לוֹ; וְהַמְשַׁתְּכֶר־מִשְׁתַּכֵּר, אֶל־

{פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth

wages for a bag with holes. {P} Hag 1:6 Ἀγγαῖος 1:6 ἐσπείρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετραπλημένον

11290 **הַמְקָרָה** 1 Article | Noun - masculine singular 1) beam work **4746**

יח בַּעֲצָלָתִים, יִמָּךְ הַמְקָרָה; וּבְשִׁפְלוּת יָדִים, יִדְלָף מְקָרָה Ecclesiastes 10:18

18 By slothfulness the rafters sink in; and through idleness of the

hands the house leaketh. Eccl 10:18 Ἐκκλησιαστής 10:18 ἐν ὀκνηρίαις

ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία

11293 **הַמְקָשְׁרוֹת** 1 Article | Verb - Pual Participle - feminine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **5375**

יֵא לָךְ יְהוָה הַגְדֹּלָה וְהַגְבוּרָה וְהַתְפָּאָרֶת, וְהַנִּצָּח וְהַהוֹד, כִּי־ Chronicles 29:11

11 Thine, כל, בְּשָׁמַיִם וּבָאָרֶץ: לָךְ יְהוָה הַמְּמֹלָכָה, וְהַמְּתַנַּשָּׂא לְכֹל לְרֹאשׁ.

O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine;

Thine is the kingdom, O LORD, and Thou art exalted as head above all.

1Chr 29:11 1η Χρονικών 29:11 σοί κύριε ἡ μεγαλowsύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος

11295 **הַמֶּר** 1 Article | Adjective - masculine singular adj; 1) bitter, bitterness; 1a) of water or food; 1b) of harlot's end, end of wickedness, cry (fig.); 1c) of pain

(subst); adv; 2) bitterly **4751** וּ בִי־הִנְנִי מְקִים אֶת־ Habakkuk 1:6

הַכְּשָׁדִים, הַגּוֹי הַמֶּר וְהַנִּמְהָר; תְּהוֹלֵךְ, לְמֶרְחֵב־אֶרֶץ, לְרֶשֶׁת, מִשְׁכָּנוֹת לֹא־לוֹ.

6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation,

that march through the breadth of the earth, to possess dwelling-places

that are not theirs. Hab 1:6 Ἀββακούμ 1:6 διότι ἰδοὺ ἐγὼ ἐξεγείρω ἐφ' ὑμᾶς τοὺς

χαλδαίους τοὺς μαχητάς τὸ ἔθνος τὸ πικρὸν καὶ τὸ ταχινὸν τὸ πορευόμενον ἐπὶ τὰ πλάτη τῆς γῆς τοῦ κατακληρονομήσαι σκηνώματα οὐκ αὐτοῦ

11301 **הַמֶּרְגִּזִּי** 1 Article | Verb - Hiphil Participle - masculine singular 1) tremble,

quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage,

disturb; 1c) (Hithpael) to excite oneself 1540 **והנגלת נלה** Deuteronomy 29:28 **כח**
הנסתרת--ליהוה, אלהינו; והנגלת לנו ולבנינו, עד-עולם--לעשות, את-כל-
{ס} 28 The secret things belong unto the LORD
our God; but the things that are revealed belong unto us and to our
children for ever, that we may do all the words of this law. {S} Deu
29:29 Δευτερονόμιον 29:28 τὰ κρυπτὰ κυρίῳ τῷ θεῷ ἡμῶν τὰ δὲ φανερά ἡμῖν καὶ τοῖς
τέκνοις ἡμῶν εἰς τὸν αἰῶνα ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου
11303 **הַמְרִנָּה** 1 Article | Noun - feminine singular 1) rest, repose, place to rest
4774 יב אשר אמר אליהם, זאת המנוחה הניחו Isaiah 28:12 **המרגעה מְרִנָּה**
12 To whom it was said: 'This is
the rest, give ye rest to the weary; and this is the refreshing'; yet they
would not hear. Isa 28:12 Ἡσαΐας 28:12 λέγοντες αὐτῷ τοῦτο τὸ ἀνάπαυμα τῷ
πεινῶντι καὶ τοῦτο τὸ σύντριμμα καὶ οὐκ ἠθέλησαν ἀκούειν
11304 **הַמְרִדוּת** 1 Article | Noun - feminine singular 1) rebellion, rebelliousness
4780 ל ויחר-אף שאול, ביהונתן, ויאמר לו, המרדות מְרִדוּת 1 Samuel 20:30
בן-נענות המְרִדוּת: הלא ידעתי, כי-בחר אתה לבן-ישי, לבשתך, ולבשת
30 Then Saul's anger was kindled against Jonathan, and he
said unto him: 'Thou son of perverse rebellion, do not I know that thou
hast chosen the son of Jesse to thine own shame, and unto the shame
of thy mother's nakedness? 1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ
σαουλ ἐπὶ ἰωαθάν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα
ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἰεσσαί εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως
μητρὸς σου
11305 **הַמְרִדִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to rebel,
revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2)
against God; 1a3) against light (poetic) **2040 לה ונהרסות הרס** Ezekiel 36:35
ואמרו, הארץ תליו הנשמה, היתה, כגן-עדן; והערים החרבות והנשמות
35 And they shall say: This land that was
desolate is become like the garden of Eden; and the waste and desolate
and ruined cities are fortified and inhabited. Eze 36:35 Ἰεζεκιήλ 36:35 καὶ
ἐροῦσιν ἡ γῆ ἐκείνη ἡ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς καὶ αἱ πόλεις αἱ ἔρημοι
καὶ ἠφανισμέναι καὶ κατεσκαμμέναι ὄχυραὶ ἐκάθισαν
11307 **הַמְרוּצָה** 1 Article | Noun - feminine singular 1) crushing,
oppression **4835 יז כי אין עיניך ולבך, כי אם- המרוצה מְרוּצָה** Jeremiah 22:17
17 על-בצעך; ועל דם-הנקי לשפוך, ועל-העשק ועל-המרוצה לעשות. {ס}
But thine eyes and thy heart are not but for thy covetousness, and for
shedding innocent blood, and for oppression, and for violence, to do it.
{S} Jer 22:17 Ἱερεμίας 22:17 ἰδοὺ οὐκ εἰσιν οἱ ὀφθαλμοί σου οὐδὲ ἡ καρδία σου
καλὴ ἀλλ' εἰς τὴν πλεονεξίαν σου καὶ εἰς τὸ αἷμα τὸ ἀθῶον τοῦ ἐκχέειν αὐτὸ καὶ εἰς
ἀδίκημα καὶ εἰς φόνον τοῦ ποιεῖν
11308 **הַמְרוֹם** 1 Article | Noun - masculine singular 1) height; 1a) height,
elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c) proudly (adv);
1d) of nobles (fig.) **4791 כא והיה ביום ההוא, יפקד המרום מְרוֹם** Isaiah 24:21

21 And it shall come to pass in that day, that the LORD will punish the host of the high heaven on high, and the kings of the earth upon the earth. Isa 24:21 Ἡσαΐας 24:21 καὶ ἐπάξει ὁ θεὸς ἐπὶ τὸν κόσμον τοῦ οὐρανοῦ τὴν χεῖρα καὶ ἐπὶ τοὺς βασιλεῖς τῆς γῆς

11309 **הַמְרוֹץ** 1 Article | Noun - masculine singular 1) running, race, course 4793

יָא שְׁבִתִּי וְרָאָה תַּחַת־הַשָּׁמַשׁ, כִּי לֹא לְקָלִים, הַמְרוֹץ הַמְרוֹץ מְרוֹץ הַמְרוֹץ וְלֹא לְגִבּוֹרִים הַמְלַחֲמָה וְגַם לֹא לְחֻכְמִים לֶחֶם וְגַם לֹא לְנֹכְחִים עֲשֶׂה, 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance

happeneth to them all. Eccl 9:11 Ἐκκλησιαστής 9:11 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς

11312 **הַמִּרְיָה** 1 Article | Noun proper - feminine singular Moriah = |chosen by Jehovah|; 1) the place where Abraham took Isaac for sacrifice; 2) the mount on the eastern edge of Jerusalem on which Solomon built the temple 4179 **הַמִּרְיָה מוֹרְיָה**

ב וַיֹּאמֶר קַח־נָא אֶת־בְּנִךְ אֶת־יִחִידְךָ אֲשֶׁר־אַהֲבָתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אַרְצָן הַמִּרְיָה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אֶחָד הַהָרִים, אֲשֶׁר אֹמַר לְךָ. 2 And He said: 'Take now thy son, thine only son, whom thou

lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.' Ge 22:2 | 22:2 καὶ εἶπεν λαβὲ τὸν υἱόν σου τὸν ἀγαπητόν ὃν ἠγάπησας τὸν ἰσαακ καὶ πορεύθητι εἰς τὴν γῆν τὴν ὑψηλὴν καὶ ἀνένεγκον αὐτὸν ἐκεῖ εἰς ὄλοκάρπωσιν ἐφ' ἓν τῶν ὀρέων ὧν ἄν σοι εἴπω

11314 **הַמְרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 7604 **וְהַנְשָׂאוֹת שָׂאָר**

ט וַאֲמַר, לֹא אֶרְעָה אֶתְכֶם; הַמָּתָה תָּמוּת, וְהַנִּכְחָדָת תִּכָּחַד, 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of

another.' Zec 11:9 Ζαχαρίας 11:9 καὶ εἶπα οὐ ποιμανῶ ὑμᾶς τὸ ἀποθνήσκον ἀποθνήσκέτω καὶ τὸ ἐκλείπον ἐκλείπέτω καὶ τὰ κατάλοιπα κατεσθιέτωσαν ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ

11315 **הַמְרִיקִים** 1 Article | Verb - Hiphil Participle - masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out 8074 **וְהַנְשָׂמוֹת**

לָהּ וַאֲמָרוּ, הָאָרֶץ הַלְוִי הַנְּשָׂמָה, הִיתָה, כְּגֹן־עֵדֶן; וְהָעָרִים שָׁמָּה, 35 And they shall say: This

land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited. Eze 36:35
 'Ιεζεκιήλ 36:35 καὶ ἐροῦσιν ἡ γῆ ἐκείνη ἡ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς καὶ αἱ πόλεις αἱ ἔρημοι καὶ ἠφανισμέναι καὶ κατεσκαμμέναι ὄχυραὶ ἐκάθισαν

11316 **הַמָּרְכָב** 1 **הַמָּרְכָב** Article | Noun - masculine singular 1) **chariot, place to ride, riding seat; 1a) chariot; 1b) seat (of a litter), saddle** 4817 **הַמָּרְכָב**

Leviticus 15:9 **וְכָל-הַמָּרְכָב, אֲשֶׁר יָרַכְבּ עָלָיו הָיָב--וַיִּטְמָא.** And what saddle soever he that hath the issue rideth upon shall be unclean. Lev 15:9 Λευιτικόν 15:9 καὶ πᾶν ἐπίσαγμα ὄνου ἐφ' ὃ ἂν ἐπιβῇ ἐπ' αὐτὸ ὁ γονορρυῆς ἀκάθαρτον ἔσται ἕως ἐσπέρας

11318 **בֵּית-הַמָּרְכָבוֹת** 1 **הַמָּרְכָבוֹת** Conjunctive waw | Noun proper - feminine singular **Beth-marcaboth = |house of the chariots|; 1) a place in** Simeon 1024

5 **וְצִקְלָג וּבֵית-הַמָּרְכָבוֹת, וְחָצֵר סוּסָה.** and Ziklag, and Beth-marcaboth, and Hazar-susah; Josh 19:5 'Ιησοῦς Ναυῆ 19:5 καὶ σικελακ καὶ βαιθμαχερεβ καὶ σαρσουσιν

11320 **הַמְרֵעָה** 1 **הַמְרֵעָה** Article | Noun - masculine singular 1) **pasture, pasturage** 4829

יח **הַמְעַט מִכֶּם, הַמְרֵעָה הַטּוֹב תֵּרְעוּ, וַיִּתֵּר** Ezekiel 34:18 **הַמְרֵעָה מְרֵעָה** **מִרְעֵיכֶם, תִּרְמְסוּ בְּרִגְלֵיכֶם; וּמִשְׁקַע-מַיִם תִּשְׁתּוּ--וְאֵת הַנוֹתְרִים, בְּרִגְלֵיכֶם** **תִּרְפְּשׁוּן.** 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet? Eze 34:18 'Ιεζεκιήλ 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

11321 **בֶּן-הַמְרָצֵחַ** 1 **הַמְרָצֵחַ** Article | Verb - Piel Participle - masculine singular 1) **to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed** 1972 **וְהִנֵּה-לָאָה הָלָא** Micah 4:7 **וְשִׁמְתִּי אֶת-הַצִּלְעָה**

לְשֹׂאֲרִית, וְהִנֵּה-לָאָה לְגוֹי עָצוּם; וּמָלְךְ יִהְיֶה עֲלֵיהֶם בְּהָר צִיּוֹן, מֵעַתָּה וְעַד-- **{פ}** 7 **עוֹלָם.** And I will make her that halted a remnant, and her that was cast far off a mighty nation; and the LORD shall reign over them

in mount Zion from thenceforth even for ever. {P} Mic 4:7 Μιχαίας 4:7 καὶ θήσομαι τὴν συντετριμμένην εἰς ὑπόλειμμα καὶ τὴν ἀπωσμένην εἰς ἔθνος ἰσχυρόν καὶ βασιλεύσει κύριος ἐπ' αὐτοὺς ἐν ὄρει σιών ἀπὸ τοῦ νῦν καὶ ἕως εἰς τὸν αἰῶνα

11322 **אֶת-הַמְרָצֵעַ** 1 **הַמְרָצֵעַ** Article | Noun - masculine singular 1) **awl, boring-instrument** 4836 **הַמְרָצֵעַ** Deuteronomy 15:17 **וְנָתַתָּה, וְלָקַחְתָּ אֶת-הַמְרָצֵעַ, בְּאָזְנוֹ וּבִדְלָתָהּ, וְהָיָה לָהּ, עֶבֶד עוֹלָם; וְאִף לְאִמָּתְךָ, תַּעֲשֶׂה-כֵן.**

17 **בְּאָזְנוֹ וּבִדְלָתָהּ, וְהָיָה לָהּ, עֶבֶד עוֹלָם; וְאִף לְאִמָּתְךָ, תַּעֲשֶׂה-כֵן.** then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise. Deu 15:17 Δευτερονόμιον 15:17 καὶ λήμψη τὸ ὀπήτιον καὶ τρυπήσεις τὸ ὠτίον αὐτοῦ πρὸς τὴν θύραν καὶ ἔσται σοι οἰκέτης εἰς τὸν αἰῶνα καὶ τὴν παιδίσκην σου ποιήσεις ὡσαύτως

11323 **הַמֶּרֶק** 1 Article | Noun - masculine singular 1) **broth, juice cooked from meat** 4839 **הַמֶּרֶק מֶרֶק** Judges 6:20 **וַיֹּאמֶר אֱלֹהֵי מִלְאָךְ הָאֱלֹהִים, קַח אֶת-הַבָּשָׂר וְאֶת-הַמִּצּוֹת וְהַנִּחַ אֶל-הַסֶּלַע הַזֶּה, וְאֶת-הַמֶּרֶק, שָׂפוּךְ; וַיַּעַשׂ.**
20 And the angel of God said unto him: 'Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth.'

And he did so. Jdgs 6:20 Κριταί 6:20 καὶ εἶπεν πρὸς αὐτὸν ὁ ἄγγελος τοῦ θεοῦ λαβὲ τὰ κρέα καὶ τὰ ἄζυμα καὶ θῆς πρὸς τὴν πέτρην ἐκείνην καὶ τὸν ζωμὸν ἐχόμενα ἔκχεε καὶ ἐποίησεν οὕτως

11324 **הַמֶּרְקָה** 1 Article | Noun - feminine singular 1) **a seasoning, compounding, spice-seasoning; 2) ointment pot** 4841 **הַמֶּרְקָה מֶרְקָה** Ezekiel 24:10 **יְהוָה** 10 **הָעֵצִים הַדִּלֵּק הָאֵשׁ, הָתָם הַבָּשָׂר; וְהִרְקָה, הַמֶּרְקָה, וְהַעֲצָמוֹת, יִהְיוּ.**
heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned; Eze 24:10
'Iezekiήλ 24:10 καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῇ τὰ κρέα καὶ ἐλαττωθῇ ὁ ζωμὸς

11325 **הַמֶּרְקָה** 1 Article | Noun - feminine singular 1) **ointment, mixture of ointment; 2) ointment-pot** 4842 **הַמֶּרְקָה מֶרְקָה** 1 Chronicles 9:30 **לְ וּמִן-בְּנֵי, 30 וְהָיָה, רַקְחֵי הַמֶּרְקָה, לְבָשָׂמִים.**
priests prepared the confection of the spices. 1Chr 9:30 1η Χρονικών 9:30 καὶ ἀπὸ τῶν υἱῶν τῶν ἱερέων ἦσαν μυρεψοὶ τοῦ μύρου καὶ εἰς τὰ ἄρώματα

11326 **הַמֶּרְרִי** 1 Article | Noun proper - masculine singular **Merarites = see Marari [bitter]; 1) descendants of Merari, the son of Levi, and members of a Levitical family** 4848 **הַמֶּרְרִי מֶרְרִי** Numbers 26:57 **נֹזְעִים וְאֵלֶּה פְּקוּדֵי הַלְוִי, לְמִשְׁפַּחְתָּם-- לְגִרְשֹׁן מִשְׁפַּחַת הַגִּרְשֹׁנִי, לְקָהַת מִשְׁפַּחַת הַקָּהָתִי; לְמֶרְרִי, מִשְׁפַּחַת הַמֶּרְרִי.**
57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites. Num 26:57
Αριθμοί 26:57 καὶ υἱοὶ λευι κατὰ δῆμους αὐτῶν τῷ γεδσων δῆμος ὁ γεδσωνι τῷ κααθ δῆμος ὁ κααθι τῷ μεραρι δῆμος ὁ μεραρι

11327 **הַמֶּרְשֶׁת** 1 Article | Noun - feminine singular 1) **wickedness** 4849 **זְכִּי עֲתִלְיָהּ הַמֶּרְשֶׁת, בְּנִיָּה פָּרְצוּ אֶת- 2 Chronicles 24:7**
7 **בֵּית הָאֱלֹהִים; וְגַם כָּל-קִדְשֵׁי בֵּית-יְהוָה, עָשׂוּ לְבָעָלִים.**
Athaliah, that wicked woman, had broken up the house of God; and also all the hallowed things of the house of the LORD did they bestow upon

the Baalim. 2Chr 24:7 2η Χρονικών 24:7 ὅτι γοθολία ἦν ἡ ἄνομος καὶ οἱ υἱοὶ αὐτῆς κατέσπασαν τὸν οἶκον τοῦ θεοῦ καὶ γὰρ τὰ ἅγια οἴκου κυρίου ἐποίησαν ταῖς βααλμ

11328 **הַמֶּרְשֶׁתִּי** 1 Article | Noun proper - feminine singular **Morashtite see Moresethgath = [possession of Gath]; 1) an inhabitant of Moreseth; 1a) the prophet Micah** 4183 **הַמֶּרְשֶׁתִּי מֶרְשֶׁתִּי** Micah 1:1 **אֶל-מִיכָה, אֲשֶׁר הָיָה, מִלְכִּי יְהוֹנָדָה-אֲשֶׁר-חָזָה עַל-שְׁמֵרוֹן.**
1 The word of the LORD that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he

saw concerning Samaria and Jerusalem. Mic 1:1 Μιχαίας 1:1 καὶ ἐγένετο λόγος κυρίου πρὸς μιχαίαν τὸν τοῦ μωρασθι ἐν ἡμέραις ιωαθαμ καὶ αχαζ καὶ εζεκιου βασιλέων ιουδα ὑπὲρ ὧν εἶδεν περὶ σαμαρείας καὶ περὶ ιερουσαλημ

11330 **הַמְשָׁבִיעַ** 1 Article | Verb - Hiphil Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 4116 **והנכחדת מֶהָר** Zechariah 11:9 **לֹא וְאָמַר, לֹא**

אַרְעָה אֶתְכֶם; הַמֶּתָה תָּמוּת, וְהַנְּכַחְדָּת תִּכָּחַד, וְהַנְּשַׁאֲרוֹת, תֹּאכְלֶנָּה אִשָּׁה אֶת־אַרְעָה אֶתְכֶם. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.' Zec 11:9 Ζαχαρίας 11:9 καὶ εἶπα οὐ ποιμανῶ ὑμᾶς τὸ ἀποθνήσκον ἀποθνησκέτω καὶ τὸ ἐκλείπον ἐκλείπेतω καὶ τὰ κατὰλοιπα κατεσθιέτωσαν ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ

11331 **הַמְּשָׁנֵב** 1 Article | Noun - masculine singular n m; 1) high place, refuge, secure height, retreat; 1a) stronghold; 1b) refuge (of God); Misgab = [height]; n pr loc; 2) a place in Moab 4869 **הַמְּשָׁנֵב** Jeremiah 48:1 **אֵל לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוּא אֶל־נִבּוֹ כִּי שָׂדְדָהּ, הַבִּישָׁה נְלַכְדָּהּ, קִרְיָתִים; וְחָתָהּ.** 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed. Jer 48:1 Ἰερεμίας 31:1 τῇ μωαβ οὕτως εἶπεν κύριος οὐαὶ ἐπὶ ναβαυ ὅτι ὤλετο ἐλήμφθη καριαθαίμ ἡσχύνθη αμαθ καὶ ἡττήθη

11332 **הַמְּשׁוֹר** 1 Noun - common masculine singular absolute with particle article ה saw 4883 **הַמְּשׁוֹר** Isaiah 10:15 **אִם־עַל, הַחֲצֵב בּוֹ: הַנִּרְזָן, הַנִּתְפָּאֵר, הַנִּרְזָן, עַל־מְנִיפּוֹ, כְּהִנִּיף שִׁבְט וְאֶת־מְרִימָיו, כְּהָרִים מִטָּה לֹא־עֵץ.** 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P} Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρη ῥάβδον ἢ ξύλον

11333 **הַמְּשַׁחֲקוֹת** 1 Article | Verb - Piel Participle - feminine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 602 **והנאנקים**

וַיֹּאמֶר יְהוָה, אֵלּוּ, עֶבֶר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלַם; אֵנֶק וְהַתִּיִּיתָ תּוֹ עַל־מִצְחֹת הָאֲנָשִׁים, הַנֹּאנְקִים וְהַנֹּאנְקִים, עַל כָּל־הַתּוֹעֵבוֹת. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.' Eze 9:4 Ἰεζεκιήλ 9:4 καὶ εἶπεν πρὸς αὐτόν δίελθε μέσην τὴν ιερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν

καταστεναζόντων καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσῳ αὐτῆς

11334 **הַמְשָׁכִיל** Article | Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 5080 **וְהִנְדַּחִים נָדַח** Isaiah 27:13 **יְבִי וְהָיָה בַּיּוֹם הַהוּא, יַחֲבֹט יְהוָה מִשִּׁבְלֵת הַנָּהָר עַד-נַחַל מִצְרַיִם; וְאַתֶּם תִּלְקְטוּ לְאַחֵר אַחֵר, בְּנֵי יִשְׂרָאֵל.** 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

Isa 27:13 Ἡσαΐας 27:13 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ σαλπιοῦσιν τῇ σάλπιγγι τῇ μεγάλῃ καὶ ἡξουσιν οἱ ἀπολόμενοι ἐν τῇ χώρᾳ τῶν ἀσσυρίων καὶ οἱ ἀπολόμενοι ἐν αἰγύπτῳ καὶ προσκυνήσουσιν τῷ κυρίῳ ἐπὶ τὸ ὄρος τὸ ἅγιον ἐν ἱερουσαλὴμ

11336 **הַמְשִׁיחַ** Article | Verb - Piel Participle - masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 3498 **וְהַנּוֹתְרִים יָתַר** 1 Samuel 30:9 **ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ-מֵאוֹת אִישׁ אֲשֶׁר אָתּוֹ, וַיָּבֹאוּ, עַד-נַחַל הַבְּשׂוֹר; וְהַנּוֹתְרִים, עָמְדוּ.** 9 So David went, he and the six hundred men that

were with him, and came to the brook Besor, where those that were left behind stayed. 1Sm 30:9 1η Σαμουήλ 30:9 καὶ ἐπορεύθη δαυιδ αὐτὸς καὶ οἱ ἑξακόσιοι ἄνδρες μετ' αὐτοῦ καὶ ἔρχονται ἕως τοῦ χειμάρρου βοσορ καὶ οἱ περισσοὶ ἔστησαν

11338 **הַמְשִׁרָה** Article | Noun - feminine singular 1) pan, dish 4958 **ט וַתִּקַּח אֶת-הַמְשִׁרָה וַתַּצֵּק לָפָנָיו, וַיִּמָּאן לֶאֱכֹל; וַיֹּאמֶר 2 Samuel 13:9 **וְהוֹצִיאוּ כָל-אִישׁ מֵעָלָיו, וַיִּצְאוּ כָל-אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man****

from him. 2Sm 13:9 2η Σαμουήλ 13:9 καὶ ἔλαβεν τὸ τήγανον καὶ κατεκένωσεν ἐνώπιον αὐτοῦ καὶ οὐκ ἠθέλησεν φαγεῖν καὶ εἶπεν αμνων ἐξαγάγετε πάντα ἄνδρα ἐπάνωθέν μου καὶ ἐξήγαγον πάντα ἄνδρα ἀπὸ ἐπάνωθεν αὐτοῦ

11339 **הַמְשָׂא** Article | Noun - masculine singular 1) lending on interest, usury; 1a) in Ne 5:11, the rate of [usury] was only one per cent 4855 **י וְגַם-אֲנִי אַחִי וְנַעֲרֵי, נָשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעֲזְבֶה-נָּא, מִשָּׂא Nehemiah 5:10 **וְגַם-אֲנִי אַחִי וְנַעֲרֵי, נָשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעֲזְבֶה-נָּא, מִשָּׂא Nehemiah 5:10 **וְגַם-אֲנִי אַחִי וְנַעֲרֵי, נָשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעֲזְבֶה-נָּא, מִשָּׂא Nehemiah 5:10******

lent them money and corn. I pray you, let us leave off this exaction. Neh 5:10 Νεεμίας 15:10 καὶ οἱ ἀδελφοί μου καὶ οἱ γνωστοί μου καὶ ἐγὼ ἐθήκαμεν ἐν αὐτοῖς ἀργύριον καὶ σίτον ἐγκαταλίπωμεν δὴ τὴν ἀπαίτησιν ταύτην

11340 **הַמְשָׁכִיר** Article | Verb - Hiphil Participle - masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain 5641 **כ וְגַם, אֶת-הַצִּרְעָה, יִשְׁלַח יְהוָה אֱלֹהֶיךָ, בָּם: עַד- סֵתֵר Deuteronomy 7:20**

20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee. Deu 7:20 Δευτερονόμιον 7:20 καὶ τὰς σφηκίας ἀποστελεῖ κύριος ὁ θεός σου εἰς αὐτούς ἕως ἂν ἐκτριβῶσιν οἱ καταλειμμένοι καὶ οἱ κεκρυμμένοι ἀπὸ σοῦ

11341 **הַמְשַׁבְּצוֹת** 1 Article | Noun - feminine plural 1) **plaited or filigree or chequered work (of settings for gems)** 4865 **הַמְשַׁבְּצוֹת מְשַׁבְּצוֹת** Exodus 28:25 כה וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֵבֶתָת, תִּתֵּן עַל־שְׁתֵּי הַמְשַׁבְּצוֹת; וְנִתְּתָה עַל־כַּתְּפוֹת הַמִּשְׁתַּתְּחִים עַל־הַנִּגְנוֹת, לִצָּבָא הַשָּׁמַיִם; וְאֵת־הַמִּשְׁתַּתְּחִים הַנִּשְׁבָּעִים לַיהוָה, 25 And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof. Exo 28:25 Ἐξοδος 28:

11343 **הַמְשַׁנֵּעַ** 1 Article | Verb - Pual Participle - masculine singular 1) **to be mad; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness** 7650 **וְהַנִּשְׁבָּעִים שָׁבַע** Zephaniah 1:5 ה וְאֵת־הַמִּשְׁתַּתְּחִים עַל־הַנִּגְנוֹת, לִצָּבָא הַשָּׁמַיִם; וְאֵת־הַמִּשְׁתַּתְּחִים הַנִּשְׁבָּעִים לַיהוָה, 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam; Zep 1:3 Σοφονίας 1:3 ἐκλιπέτω ἄνθρωπος καὶ κτήνη ἐκλιπέτω τὰ πετεινὰ τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης καὶ ἐξαρῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος

11344 **הַמְשִׁירָר** 1 Article | Verb - Piel Participle - masculine singular 1) **to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations.** 3205 **וְהַנּוֹלֵד יֵלֵד** Ezra 10:3 ג וְעַתָּה נִכְרַת־בְּרִית לְאַלְהֵינוּ לְהוֹצִיא כָּל־נָשִׁים וְהַנּוֹלֵד מֵהֶם, בַּעֲצַת אֲדֹנָי, 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3 Ἐσδρας 10:3 καὶ νῦν διαθώμεθα διαθήκην τῷ θεῷ ἡμῶν ἐκβαλεῖν πάσας τὰς γυναῖκας καὶ τὰ γενόμενα ἐξ αὐτῶν ὡς ἂν βούληται ἀνάστηθι καὶ φοβέρισον αὐτούς ἐν ἐντολαῖς θεοῦ ἡμῶν καὶ ὡς ὁ νόμος γενηθήτω

11347 **הַמְשָׁחִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) **to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed** 4886 **הַמְשָׁחִים** Numbers 3:3 ג אֵלֶּה, שְׁמוֹת בְּנֵי אַהֲרֹן, הַכֹּהֲנִים, הַמְשָׁחִים--אֲשֶׁר־מָלָא מִשֶּׁח 3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office. Num 3:3 Αριθμοί 3:3 ταῦτα τὰ ὀνόματα τῶν υἱῶν ααρων οἱ ἱερεῖς οἱ ἡλειμμένοι οὓς ἐτελείωσαν τὰς χεῖρας αὐτῶν ἱερατεῦειν

11347 **הַמְשָׁחִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) **to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed** 4886 **הַמְשָׁחִים** Numbers 3:3 ג אֵלֶּה, שְׁמוֹת בְּנֵי אַהֲרֹן, הַכֹּהֲנִים, הַמְשָׁחִים--אֲשֶׁר־מָלָא מִשֶּׁח 3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office. Num 3:3 Αριθμοί 3:3 ταῦτα τὰ ὀνόματα τῶν υἱῶν ααρων οἱ ἱερεῖς οἱ ἡλειμμένοι οὓς ἐτελείωσαν τὰς χεῖρας αὐτῶν ἱερατεῦειν

11347 **הַמְשָׁחִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) **to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed** 4886 **הַמְשָׁחִים** Numbers 3:3 ג אֵלֶּה, שְׁמוֹת בְּנֵי אַהֲרֹן, הַכֹּהֲנִים, הַמְשָׁחִים--אֲשֶׁר־מָלָא מִשֶּׁח 3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office. Num 3:3 Αριθμοί 3:3 ταῦτα τὰ ὀνόματα τῶν υἱῶν ααρων οἱ ἱερεῖς οἱ ἡλειμμένοι οὓς ἐτελείωσαν τὰς χεῖρας αὐτῶν ἱερατεῦειν

- 11349 **הַמְשַׁחִית** 1 Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 4116 **וְהִנְמַהֵר מְהֵרָה** Habakkuk 1:6 **וְכִי־הִנְנִי מְקִים אֶת־** הַכַּשְׁדִּים, הַגּוֹי הַמֵּר וְהַנְּמָהֵר; הַחֹלֶה, לְמַרְחֵב־אֶרֶץ, לְרֶשֶׁת. מִשְׁכָּנוֹת לֹא־לוֹ.
6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs. Hab 1:6 Ἀββακούμ 1:6 διότι ἰδοὺ ἐγὼ ἐξεγείρω ἐφ' ὑμᾶς τοὺς χαλδαίους τοὺς μαχητάς τὸ ἔθνος τὸ πικρὸν καὶ τὸ ταχυνὸν τὸ πορευόμενον ἐπὶ τὰ πλάτη τῆς γῆς τοῦ κατακληρονομήσαι σκηνώματα οὐκ αὐτοῦ
- 11350 **הַמְשַׁחִיתִם** 1 Article | Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 4422 **וְהִנְמַלְט מָלֵט** 1 Kings 19:17 **יְזִי וְהָיָה, הַנְּמָלֵט** 17 **מִחֶרֶב חֲזָאֵל--יָמִית יְהוּא; וְהַנְּמָלֵט מִחֶרֶב יְהוּא, יָמִית אֱלִישָׁע.**
Elisha slay. 1 Kings 19:17 Βασιλειῶν Γ' 19:17 καὶ ἔσται τὸν σφζόμενον ἐκ ῥομφαίας αζαηλ θανατώσει ιου καὶ τὸν σφζόμενον ἐκ ῥομφαίας ιου θανατώσει ελισαιε
- 11356 **הַמְשָׁל** 1 Verb - Hiphil Infinitive Absolute 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **בַּהֲמִשָּׁל וּפְחָד עִמּוֹ; עֲשֵׂה שָׁלוֹם.** Job 25:2 **בְּמַרְוֹמָיו.** 2 Dominion and fear are with Him; He maketh peace in His high places. Job 25:2 'Ιώβ 25:2 τί γὰρ προσίμιον ἢ φόβος παρ' αὐτοῦ ὁ ποιῶν τὴν σύμπασαν ἐν ὑψίστῳ
- 11357 **הַמְשָׁל** 1 Verb - Qal Infinitive construct 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **בַּהֲמִשָּׁל מְשָׁל** Judges 9:2 **בְּדִבְרוֹנָא בְּאֶזְנֵי כָל־בְּעָלִי** **שָׁכֶם, מִה־טוֹב לָכֶם--הַמְשָׁל בָּכֶם שְׁבָעִים אִישׁ כָּל בְּנֵי יִרְבְּעֵל, אִם־מְשָׁל בָּכֶם.** 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.' Jdgs 9:2 Κριταί 9:2 λαλήσατε δὴ ἐν τοῖς ὠσὶν πάντων τῶν ἀνδρῶν συχεμ τί τὸ ἀγαθὸν ὑμῖν κυριεῦσαι ὑμῶν ἐβδομήκοντα ἄνδρας πάντας υἱοὺς ιεροβααλ ἢ κυριεῦειν ὑμῶν ἄνδρα ἓνα καὶ μνήσθητε ὅτι ὅστων ὑμῶν καὶ σάρξ ὑμῶν εἰμι
- 11358 **הַמְשַׁלֵּחַ** 1 Article | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let

go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send
 ה וְנִגַּשׁ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהָבוּ, וְהִנְקָלָה קָלָהּ 7034 Isaiah 3:5

5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall

behave insolently against the aged, and the base against the honourable,

Isa 3:5 Ἡσαΐας 3:5 καὶ συμπεσεῖται ὁ λαὸς ἄνθρωπος πρὸς ἄνθρωπον καὶ ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ προσκόψει τὸ παιδίον πρὸς τὸν πρεσβύτερον ὁ ἄτιμος πρὸς τὸν ἔντιμον

11359 **הַמְשִׁלְחִים** 1 Article | Verb - Piel Participle - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

טו אֲשֶׁר הִמְתַּבְּרָךְ בְּאַרְצְךָ, יִתְבָּרְךְ בְּאֱלֹהֵי אֱמֶן, וְהִנְשַׁבַּע שָׁבַע 7650 Isaiah 65:16
 וְהִנְשַׁבַּע בְּאַרְצְךָ, יִשָּׁבַע בְּאֱלֹהֵי אֱמֶן: כִּי נִשְׁכַּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי

16 So that he who blesseth himself in the earth shall

bless himself by the God of truth; and he that sweareth in the earth

shall swear by the God of truth; because the former troubles are

forgotten, and because they are hid from Mine eyes. Isa 65:16 Ἡσαΐας 65:16

ὃ εὐλογηθήσεται ἐπὶ τῆς γῆς εὐλογήσουσιν γὰρ τὸν θεὸν τὸν ἀληθινόν καὶ οἱ ὁμνύοντες ἐπὶ τῆς γῆς ὁμοῦνται τὸν θεὸν τὸν ἀληθινόν ἐπιλήσονται γὰρ τὴν θλίψιν αὐτῶν τὴν πρώτην καὶ οὐκ ἀναβήσεται αὐτῶν ἐπὶ τὴν καρδίαν

11360 **הַמְשִׁלִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) 3498

י וְלֹא־תֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהִנָּתַר מִמֶּנּוּ עַד־בֹּקֶר, וְהִנָּתַר יָתֶר 10 Exodus 12:10
 10 And ye shall let nothing of it remain until the

morning; but that which remaineth of it until the morning ye shall burn

with fire. Exo 12:10 Ἐξοδος 12:10 οὐκ ἀπολείψετε ἅπ' αὐτοῦ ἕως πρωὶ καὶ ὅστοῦν οὐ συντρίψετε ἅπ' αὐτοῦ τὰ δὲ καταλειπόμενα ἅπ' αὐτοῦ ἕως πρωὶ ἐν πυρὶ κατακαύσετε

11361 **הַמְשִׁלָּשׁ** 1 Article | Verb - Pual Participle - masculine singular 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold 1245

כּו וְעַתָּה אֲדֹנָי, חִי־יְהוָה וְחִי־נַפְשִׁךָ אֲשֶׁר מִנַּעַךְ יְהוָה 1 Samuel 25:26
 מִבּוֹא בְּדָמִים, וְהוֹשַׁע יָדְךָ, לָךְ; וְעַתָּה, יְהוִי כְנָבָל אִיבֶיךָ, וְהִמְבַּקְשִׁים אֶל־

26 Now therefore, my lord, as the LORD liveth, and as thy

soul liveth, seeing the LORD hath withholden thee from bloodguiltiness,

and from finding redress for thyself with thine own hand, now therefore

let thine enemies, and them that seek evil to my lord, be as Nabal. 1Sm

25:26 1η Σαμουήλ 25:26 καὶ νῦν κύριε ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου καθὼς ἐκώλυσέν

σε κύριος τοῦ μὴ ἐλθεῖν εἰς αἶμα ἄθῳον καὶ σφῶζειν τὴν χεῖρά σου σοι καὶ νῦν γένοιντο ὡς ναβαλ οἱ ἐχθροὶ σου καὶ οἱ ζητοῦντες τῷ κυρίῳ μου κακά

11364 **הַמְשָׁנִים** 1 Article | Noun - masculine plural 1) double, copy, second, repetition; 1a) double; 1b) copy (of law); 1c) second (in order); 1c1) second rank; 1c2) second in age; 1d) second quarter or district 4932 **הַמְשָׁנִים מְשָׁנָה** 1 Chronicles 15:18 יח וְעַמָּהֶם, אֲחֵיהֶם הַמְשָׁנִים: זְכַרְיָהוּ בֶן יַעֲזִיָּאל וּשְׁמִירָמוֹת וִיחִיאֵל וְעַנִּי אֱלִיאָב וּבְנֵיהֶו וּמַעֲשֵׂיהֶו וּמִתְתֵּיהֶו וְאֶלִּיפָלֶהוּ וּמִקְנֵיהֶו וְעֹבֵד אֲדָם. 18 and with them their brethren of the second degree,

Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers. 1Chr 15:19 1η Χρονικών 15:19 καὶ οἱ ψαλτῳδοὶ αἰμᾶν ἀσαφ καὶ αἰθᾶν ἐν κυμβάλοις χαλκοῖς τοῦ ἀκουσθῆναι ποιῆσαι

11370 **הַמְשַׁפִּילִי** 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 1984 **וְהַמְהַלְלִים הָלַל** 2 Chronicles 23:12 יב וַתִּשְׁמַע עַתְלִיָּהוּ, אֶת־קוֹל הָעָם הַרְצִים, וְהַמְהַלְלִים, אֶת־הַמֶּלֶךְ; וַתָּבוֹא

12 And when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD; 2Chr 23:12 2η Χρονικών 23:12 καὶ ἤκουσεν γοθολία τὴν φωνὴν τοῦ λαοῦ τῶν τρεχόντων καὶ ἐξομολογουμένων καὶ αἰνούντων τὸν βασιλέα καὶ εἰσῆλθεν πρὸς τὸν βασιλέα εἰς οἶκον κυρίου

11371 **הַמְשַׁפְּתִים** 1 Article | Noun - masculine dual 1) fire-places, ash-heaps; 1a) meaning uncertain; 2) (CLBL) sheepfolds, saddlebags; 2a) meaning uncertain 4942 **הַמְשַׁפְּתִים מְשַׁפְּתִים** Genesis 49:14 יד יִשְׂשַׁכָּר, חֹמֶר נָרָם--רִבֵּץ, בֵּין הַמְשַׁפְּתִים. Genesis 49:14 14 Issachar is a large-boned ass, couching down between the sheep-folds.

Ge 49:14 | 49:14 ισσαχαρ τὸ καλὸν ἐπεθύμησεν ἀναπαυόμενος ἀνὰ μέσον τῶν κλήρων 11372 **הַמְשַׁפְּתִים** 1 Article | Noun - masculine dual 1) fire-places, ash-heaps; 1a) meaning uncertain; 2) (CLBL) sheepfolds, saddlebags; 2a) meaning uncertain 4942 **הַמְשַׁפְּתִים מְשַׁפְּתִים** Judges 5:16 טז לָמָּה יִשְׁבֹּתָ, בֵּין הַמְשַׁפְּתִים, {ס} לִשְׁמֹעַ, **הַמְשַׁפְּתִים מְשַׁפְּתִים** {ר} שְׂרָקוֹת עֲדָרִים; {ס} לַפְּלָגוֹת רְאוּבֵן, גְּדוּלִים חֲקָרִי--{ר} לֵב.

{ס} 16 Why satest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of heart. Jdgs 5:16 Κριταὶ 5:16 εἰς τί ἐκάθισαν ἀνὰ μέσον τῆς διγομίας τοῦ ἀκοῦσαι συρισμοῦ ἀγγέλων εἰς διαιρέσεις ρουβὴν μεγάλοι ἐξετασμοὶ καρδίας

11373 **הַמְשָׁקָה** 1 Article | Noun - masculine singular 1) irrigation, drink; 1a) irrigation; 1b) drink, drinking vessels; 1c) butlership (office of butler); 2) butler, cup-bearer 4945 **הַמְשָׁקָה מְשָׁקָה** Genesis 40:5 ה וַיַּחְלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלִילָה אֶחָד--אִישׁ, כְּפַתְרוֹן חֲלֹמוֹ: הַמְשָׁקָה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם. 5 And they dreamed a dream both of them,

each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison. Ge 40:5 | 40:5 καὶ εἶδον ἀμφοτέρω

ένύπνιον ἐκάτερος ένύπνιον έν μιᾷ νυκτί ὁρασις τοῦ ένυπνίου αὐτοῦ ὁ ἀρχαιονοχόος καὶ ὁ ἀρχισιτοποιός οἱ ἦσαν τῷ βασιλεῖ αἰγύπτου οἱ ὄντες έν τῷ δεσμοτηρίῳ

11376 **הַמִּשְׁקָל** 1 Article | Noun - masculine singular 1) **heaviness,**

weight 4948 **הַמִּשְׁקָל** **הַמִּשְׁקָל** Ezra 8:34 **לְכָל־וַיִּכְתֹּב כָּל־**

{פ} 34 the whole by number and by weight; and

all the weight was written at that time. {P} Ezra 8:34 Ἐσδρας 8:34 έν

ἀριθμῷ καὶ έν σταθμῷ τὰ πάντα καὶ ἐγράφη πᾶς ὁ σταθμός έν τῷ καιρῷ ἐκείνῳ

11384 **הָמָת** 1 Verb - Qal Perfect - third person masculine singular 1) **to die, kill,**
have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death;
1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral
conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death;
1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

יֵשׁ וַיֵּרָא דָּוִד, כִּי עֲבָדָיו מִתְלַחֲשִׁים, וַיִּבֶן דָּוִד, כִּי 2 Samuel 12:19 **הָמָת מוֹת**

19 But when

David saw that his servants whispered together, David perceived that the

child was dead; and David said unto his servants: 'Is the child dead?'

And they said: 'He is dead.' 2Sm 12:19 2η Σαμουήλ 12:19 καὶ συνήκεν δαυιδ ὅτι

οἱ παῖδες αὐτοῦ ψιθυρίζουσιν καὶ ἐνόησεν δαυιδ ὅτι τέθνηκεν τὸ παιδάριον καὶ εἶπεν

δαυιδ πρὸς τοὺς παῖδας αὐτοῦ εἰ τέθνηκεν τὸ παιδάριον καὶ εἶπαν τέθνηκεν

11385 **הַמִּתְאַבְּלִים** 1 Article | Verb - Hithpael Participle -

masculine plural 1) **to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans;**

1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to

mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner

4390 **יֵא וְאַתֶּם עֲזָבִי יְהוָה, הַשְׁכַּחְתֶּם אֶת־הָרַקְדְּשִׁי־הָעֵרֶכִים לְנֹד שְׁלַחַן, וְהַמְּלָאִים לְמִנִּי מִמֶּסֶד.**

11 But ye that forsake

the LORD, that forget My holy mountain, that prepare a table for

Fortune, and that offer mingled wine in full measure unto Destiny, Isa

65:11 Ἡσαΐας 65:11 ὑμεῖς δὲ οἱ ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ

ἅγιόν μου καὶ ἐτοιμάζοντες τῷ δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα

11387 **הַמִּתְאַרְרִי** 1 Article | Verb - Pual Participle - masculine singular 1) **(Qal) to**

be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in

outline, trace out 7891 **וְהַמְשׁוֹרְרִים שִׁיר** 2 Chronicles 23:13 **וַיִּתְּרָא וַהֲנִיָּה הַמֶּלֶךְ**

עוֹמֵד עַל־עַמּוּדוֹ בְּמִבּוֹא, וְהַשָּׂרִים וְהַחֲצָצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמַח

וְתוֹקַע בַּחֲצָצְרוֹת, וְהַמְשׁוֹרְרִים בְּכָל־י הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֵתְלִיָּהוּ

13 and she looked, and, behold, the

king stood on his platform at the entrance, and the captains and the

trumpets by the king; and all the people of the land rejoiced, and blew

with trumpets; the singers also [played] on instruments of music, and led

the singing of praise. Then Athaliah rent her clothes, and said: 'Treason,

treason.' {S} 2Chr 23:13 2η Χρονικών 23:13 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς ἐπὶ τῆς

στάσεως αὐτοῦ καὶ ἐπὶ τῆς εἰσόδου οἱ ἄρχοντες καὶ αἱ σάλπιγγες περὶ τὸν βασιλέα καὶ

πᾶς ὁ λαὸς ηὐφράνθη καὶ ἐσάλπισαν έν ταῖς σάλπιγγιν καὶ οἱ ἄδοντες έν τοῖς ὀργάνοις

ᾠδοὶ καὶ ὑμνοῦντες αἶνον καὶ διέρρηξεν γοθολία τὴν στολὴν αὐτῆς καὶ ἐβόησεν καὶ

εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε

11388 **הַמְתַּכְּרָהּ** 1 Article | Verb - Hithpael Participle - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

7891 **וְהַמְשִׁרִים בְּנֵי־אַסָּף עַל־מַעְמָדָם**, 2 Chronicles 35:15 **וְהַמְשִׁרִים שִׁיר** **כְּמִצְוֹת דָּוִיד וְאַסָּף וְהִימָן וִידְתִּין חֹזֵה הַמֶּלֶךְ, וְהַשְּׁעָרִים, לְשַׁעַר וְשַׁעַר: אֵין לָהֶם, לְסֹר מַעַל עֲבָדָתָם--כִּי־אַחִיהֶם הָלֹוִים, הִכִּינוּ לָהֶם.** 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate; they needed not to depart

from their service, for their brethren the Levites prepared for them. 2Chr 35:15 2η Χρονικών 35:15 καὶ οἱ ψαλτωδοὶ υἱοὶ ἀσαφ ἐπὶ τῆς στάσεως αὐτῶν κατὰ τὰς ἐντολὰς δαυὶδ καὶ ἀσαφ καὶ αἰμαν καὶ ἰδιθων οἱ προφῆται τοῦ βασιλέως καὶ οἱ ἄρχοντες καὶ οἱ πυλῶροι πύλης καὶ πύλης οὐκ ἦν αὐτοῖς κινεῖσθαι ἀπὸ τῆς λειτουργίας ἁγίων ὅτι οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἡτοίμασαν αὐτοῖς

11389 **הַמָּתָה** 1 Article | Verb - Qal Participle - feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 8334

וְאֵל־יִבּוֹא בֵּית־יְהוָה, כִּי אִם־הַכֹּהֲנִים וְהַמְשִׁרִים שָׂרָת וְהַמְשָׁרְתִּים לְלוֹוִים־הַמָּה יָבֹאוּ, כִּי־קָדַשׁ הַמָּה; וְכָל־הָעָם--יִשְׁמְרוּ, מִשְׁמֶרֶת יְהוָה. 6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall come in, for they are

holy; but all the people shall keep the charge of the LORD. 2Chr 23:6 2η Χρονικών 23:6 καὶ μὴ εἰσελθῆτω εἰς οἶκον κυρίου ἕαν μὴ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ λειτουργοῦντες τῶν λευιτῶν αὐτοῖς εἰσελεύσονται ὅτι ἅγιοι εἰσιν καὶ πᾶς ὁ λαὸς φυλασσέτω φυλακὰς κυρίου

11390 **הַמָּתָהוּ** 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **יֵשׁ הֶהָמָת הַמָּתָהוּ מוֹת** Jeremiah 26:19

הֶמָּתָהוּ חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרָא אֶת־יְהוָה--וַיַּחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֵם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עָלֵיהֶם; וַאֲנַחְנוּ, עֲשִׂים רָעָה גְדוֹלָה--עַל־נַפְשׁוֹתֵינוּ. 19 Did Hezekiah king of Judah and all Judah put him at

all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our

own souls.' Jer 26:19 Ἰερεμίας 33:19 μὴ ἀνελὼν ἀνεῖλεν αὐτὸν ἐξεκίας καὶ πᾶς ἰουδα οὐχὶ ὅτι ἐφοβήθησαν τὸν κύριον καὶ ὅτι ἐδεήθησαν τοῦ προσώπου κυρίου καὶ ἐπαύσατο κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐπ' αὐτούς καὶ ἡμεῖς ἐποιήσαμεν κακὰ μεγάλα ἐπὶ ψυχὰς ἡμῶν

11391 **הַמְתַּלְכִּים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **7971 וְהַמְשַׁלַּח שָׁלַח** Leviticus 16:26 **כֹּה** וְהַמְשַׁלַּח אֶת-הַשְּׂעִיר, לְעִזְאֵזִל--יִכְבֵּס בַּגָּדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם; וְאַחֲרֵי-כֵן, יָבוֹא אֶל-הַמִּחָנֶּה. 26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp. Lev 16:26 Λευιτικόν 16:26 καὶ ὁ ἐξαποστέλλων τὸν χίμαρον τὸν διεσταλμένον εἰς ἄφρεσιν πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν

11392 **הַמְתַּלְלִל** 1 Article | Verb - Hithpael Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman **6026 וְהַמְעַנְנָה עֲנָנָה** Jeremiah 6:2 **2 בַּ הַנְּוָה, וְהַמְעַנְנָה, דְּמִיתִי, בַּת-צִיּוֹן.** The comely and delicate one, the daughter of Zion, will I cut off. Jer 6:2 Ἱερεμίας 6:1 ἐνισχύσατε υἱοὶ βενιαμιν ἐκ μέσου τῆς ἱερουσαλημ καὶ ἐν θεκουε σημάνατε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκέκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλη γίνεται * 6:2 καὶ ἀφαιρεθήσεται τὸ ὕψος σου θύγατερ σιών

11393 **הַמְתַּלְלִים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman **7891 וְהַשְּׂרוֹת** 2 Chronicles 35:25 **כֹּה יִקְנוֹן יְרֵמְיָהוּ, עַל-יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל-הַשָּׂרִים וְהַשְּׂרוֹת בְּקִינוֹתֵיהֶם עַל-יֹאשִׁיָּהוּ עַד-הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל-יִשְׂרָאֵל; וְהָנֶם** 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations. 2Chr 35:25 2η Χρονικών 35:25 καὶ ἐθρήνησεν ἱερεμίας ἐπὶ ἰωσιαν καὶ εἶπαν πάντες οἱ ἄρχοντες καὶ αἱ ἄρχουσαι θρήνον ἐπὶ ἰωσιαν ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς πρόσταγμα ἐπὶ ἰσραηλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρήνων

11394 **הַמְתַּהֲפֶכֶת** 1 Article | Verb - Hithpael Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on

ג כי כה אמר אֲדֹנָי יְהוֹה, הָעִיר הַיִּצָּאֶת יֵצֵא 3318 someone Amos 5:3 וְהַיִּצָּאֶת יֵצֵא 3318 For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel. Amos 5:3 Ἀμώς 5:3 διότι τάδε λέγει κύριος κύριος ἡ πόλις ἐξ ἧς ἐξεπορεύοντο χίλιοι ὑπολειφθήσονται ἑκατόν καὶ ἐξ ἧς ἐξεπορεύοντο ἑκατόν ὑπολειφθήσονται δέκα τῷ οἴκῳ Ἰσραὴλ

11395 **הָמָתוּ** 1 Verb - Hophal Perfect - third common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיִּקְיָעֵם בְּהָר לִפְנֵי יְהוֹה, 2 Samuel 21:9 הַמָּתוּ בְּרֵאשִׁימֹת וַיִּפְּלוּ שִׁבְעָתַיִם (שִׁבְעָתָם), יָחַד; וְהֵם (וְהֵמָּה) הָמָתוּ בַּיּוֹם קָצִיר, בְּרֵאשִׁימֹת. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

2Sm 21:9 2η Σαμουήλ 21:9 καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν γαβαωνιτῶν καὶ ἐξηλίασαν αὐτοὺς ἐν τῷ ὄρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἑπτὰ αὐτοὶ ἐπὶ τὸ αὐτό καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερισμοῦ ἐν πρώτοις ἐν ἀρχῇ θερισμοῦ κριθῶν

11396 **הִמָּתְחַבְּאִים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 3318 **וְהַיִּצָּאֶת יֵצֵא** 1 Chronicles

א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאֲבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמָּאוֹת וְשָׂרֵיהֶם 27:1 הַמְּשָׁרְתִּים אֶת־הַמֶּלֶךְ לְכָל דְּבַר הַמַּחְלָקוֹת. הַבָּאָה וְהַיִּצָּאֶת חֹדֶשׁ בְּחֹדֶשׁ, לְכָל, חֹדֶשׁ הַשָּׁנָה: הַמַּחְלָקֶת, הָאֲחֶת־עֶשְׂרִים וְאַרְבָּעָה, אֶלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of

every course were twenty and four thousand. {P} 1Chr 27:1 1η Χρονικών 27:1 καὶ υἱοὶ Ἰσραὴλ κατ' ἀριθμὸν αὐτῶν ἄρχοντες τῶν πατριῶν χιλίαρχοι καὶ ἑκατόνταρχοι καὶ γραμματεῖς οἱ λειτουργοῦντες τῷ λαῷ καὶ εἰς πᾶν λόγον τοῦ βασιλέως κατὰ διαιρέσεις εἰς πᾶν λόγον τοῦ εἰσπορευομένου καὶ ἐκπορευομένου μηνῶν ἐκ μηνὸς εἰς πάντας τοὺς μηνᾶς τοῦ ἐνιαυτοῦ διαιρέσεις μία εἴκοσι καὶ τέσσαρες χιλιάδες

11397 **הִמָּתְחַזְּקִים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)

(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **5003**

י ואיש, אשר ינאף את-אשת איש, אשר ינאף, את- Leviticus 20:10 והנאפת נאף
10 And the man that committeth
adultery with another man's wife, even he that committeth adultery with
his neighbour's wife, both the adulterer and the adulteress shall surely be

put to death. Lev 20:10 Λευιτικόν 20:10 ἄνθρωπος ὃς ἂν μοιχεύσῃται γυναῖκα
ἀνδρὸς ἢ ὃς ἂν μοιχεύσῃται γυναῖκα τοῦ πλησίον θανάτῳ θανατούσθωσαν ὁ μοιχεύων
καὶ ἡ μοιχευομένη

11400 **הַמְתִּיכָן** 1 Article | Verb - Pual Participle - masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) **539** והאמנים אמן 2 Kings 10:5

ה וישלח אשר-על-הבית ואשר על-
העיר והזקנים והאמנים אליהוא לאמר, עבדיך אנחנו, וכל אשר-תאמר
5 And he that was over
the household, and he that was over the city, the elders also, and they
that brought up the children, sent to Jehu, saying: 'We are thy servants,
and will do all that thou shalt bid us; we will not make any man king;

do thou that which is good in thine eyes.' 2Ki 10:5 Βασιλειῶν Δ' 10:5 καὶ
ἀπέστειλαν οἱ ἐπὶ τοῦ οἴκου καὶ οἱ ἐπὶ τῆς πόλεως καὶ οἱ πρεσβύτεροι καὶ οἱ τιθηνοὶ
πρὸς τοῦ λέγοντες παῖδες σου ἡμεῖς καὶ ὅσα ἂν εἴπῃς πρὸς ἡμᾶς ποιήσομεν οὐ
βασιλεύσομεν ἄνδρα τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου ποιήσομεν

11401 **הָמָתָם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

ו וילנו כל-עדת בני-ישראל, ממחרת, על-משה **המתם מות** 4191
6 But on the morrow all

the congregation of the children of Israel murmured against Moses and
against Aaron, saying: 'Ye have killed the people of the LORD.' Num 16:41

Αριθμοί 17:6 καὶ ἐγόγγυσαν οἱ υἱοὶ Ἰσραὴλ τῇ ἐπαύριον ἐπὶ Μωϋσῆν καὶ Ααρων λέγοντες
ὁμεῖς ἀπεκτάκατε τὸν λαὸν κυρίου

11402 **הַמְתִּיבָא** 1 Article | Verb - Hithpael Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets **1129** והבונים בנה ידיע, Nehemiah 4:12

להוא למלכא, די יהודיא די סלקי מן-לותרה, עלינא אתו לירושלם; קריתא
12 מרדתא ובאשתא, בנין, ושורי אשכללו (ושוריא שכללנו), ואשיא יחיטו.

be it known unto the king, that the Jews that came up from thee are

come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

Neh 4:18 Νεμεΐας 14:12 καὶ οἱ οἰκοδόμοι ἀνὴρ ῥομφαίαν αὐτοῦ ἐξωσμένους ἐπὶ τὴν ὁσφὺν αὐτοῦ καὶ ὠκοδομοῦσαν καὶ ὁ σαλπίζων ἐν τῇ κερατίνῃ ἐχόμενα αὐτοῦ

11403 **הַמְתַּנְבְּאוֹת** 1 Article | Verb - Hithpael Participle - feminine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 982 **וְהַבְטַחְתִּים בְּטַח** Amos 6:1 א הוי

הַשְׂאֲנִיִּים בְּצִיּוֹן, וְהַבְטַחְתִּים בְּהַר שְׁמֶרֶן; נִקְבִּי רִאשֵׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית 1 Woe to them that are at ease in Zion, and to them that are

secure in the mountain of Samaria, the notable men of the first of the

nations, to whom the house of Israel come! Amos 6:1 Ἀμός 6:1 οὐαὶ τοῖς ἐξουθενοῦσιν σιων καὶ τοῖς πεποιθόσιν ἐπὶ τὸ ὄρος σαμαρείας ἀπετρύγησαν ἀρχὰς ἐθνῶν καὶ εἰσηλθὼν αὐτοῖς οἶκος τοῦ ἰσραηλ

11404 **הַמְתַּנְדֵּב** 1 Article | Verb - Hithpael Participle - masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 1481 **וְהַגְרִים גּוֹר** 2 Chronicles 15:9 ט

וַיִּקְבֹּץ, אֶת־כָּל־יְהוּדָה וּבִנְיָמִן, וְהַגְרִים עִמָּהֶם, מֵאֶפְרַיִם וּמְנַשֶּׁה וּמִשְׁמֵעוֹן: כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל, לְרֹב, בְּרֹאֲתָם, כִּי־יְהוָה אֱלֹהֵיו עִמּוֹ. {פ} 9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel in abundance, when they saw that the LORD his God was with

him. {P} 2Chr 15:9 2η Χρονικῶν 15:9 καὶ ἐξεκκλησίασεν τὸν ἰουδαν καὶ βενιαμιν καὶ τοὺς προσηλύτους τοὺς παροικοῦντας μετ' αὐτοῦ ἀπὸ εφραιμ καὶ ἀπὸ μανασση καὶ ἀπὸ συμεων ὅτι προσετέθησαν πρὸς αὐτὸν πολλοὶ τοῦ ἰσραηλ ἐν τῷ ἰδεῖν αὐτοὺς ὅτι κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ

11406 **הַמְתַּנִּי** 1 Article | Noun proper - masculine singular Mithnite = [athlete]; 1) unknown derivation; 1a) used in description of Joshaphat, one of David's guards 4981 **מִגְחָנָן, בֶּן־מַעֲכָה, וַיִּשְׁפָּט, {ר} הַמְתַּנִּי, {ס}** 1 Chronicles 11:43 **הַמְתַּנִּי מַתְנִי**

43 Hanan the son of Maacah, and Joshaphat the Mithnite; 1Chr 11:43 1η Χρονικῶν 11:43 αναν υἱὸς μοωχα καὶ ιωσαφατ ὁ βαιθανι

11407 **הַמְתַּעֲבִים** 1 Article | Verb - Piel Participle - masculine plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense 1696 **וְהַדְּבָרִים דָּבָר** Psalm 109:20 כ זאת

כ 20 This would mine adversaries effect from the LORD, and they that speak evil against my

soul. Psa 109:20 Ψαλμοί 108:20 τοῦτο τὸ ἔργον τῶν ἐνδιαβαλλόντων με παρὰ κυρίου καὶ τῶν λαλούντων πονηρὰ κατὰ τῆς ψυχῆς μου

11408 **הַמְתַּעֲיִם** 1 Article | Verb - Hiphil Participle - masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led

astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 2583 **וַהֲחֹנֵם הָנָה** Numbers 2:12 **יִבְּ וַהֲחֹנֵם עָלָיו, מִשָּׁה**

12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children

of Simeon being Shelumiel the son of Zurishaddai, Num 2:12 Αριθμοί 2:12

καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς συμεων καὶ ὁ ἄρχων τῶν υἱῶν συμεων σαλαμιηλ υἱὸς σουρισαδαι

11409 **הַמִּתְפָּרֵץִים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 2372 **וַהֲחֹזִים הָנָה** Ezekiel

13:16 **טַז נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים אֶל-יְרוּשָׁלַם, וַהֲחֹזִים לָהּ, חֲזוֹן שָׁלֵם; וְאֵין**

16 to wit, the prophets of Israel that

prophecy concerning Jerusalem, and that see visions of peace for her,

and there is no peace, saith the Lord GOD. {P} Eze 13:16 Ἰεζεκιήλ 13:16

προφητῆται τοῦ ἰσραηλ οἱ προφητεύοντες ἐπὶ ἱερουσαλημ καὶ οἱ ὁρῶντες αὐτῇ εἰρήνην καὶ εἰρήνη οὐκ ἔστιν λέγει κύριος

11410 **הַמִּתְקַדְּשִׁים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 3289 **וְהִיעֲצִים יַעַץ** Ezekiel 11:2 **בַּ**

וַיֹּאמֶר, אֵלָי: בֶּן-אָדָם--אֵלֶּה הָאֲנָשִׁים הַחֹשְׁבִים אָנֹן וְהִיעֲצִים עֲצַת-רָעָה, בָּעִיר

2 And He said unto me: 'Son of man, these are the men that

devise iniquity, and that give wicked counsel in this city; Eze 11:2 Ἰεζεκιήλ

11:2 καὶ εἶπεν κύριος πρὸς με υἱὲ ἀνθρώπου οὗτοι οἱ ἄνδρες οἱ λογιζόμενοι μάταια καὶ βουλευόμενοι βουλὴν πονηράν ἐν τῇ πόλει ταύτῃ

11411 **הַמִּתְקַשְּׁרִים** 1 Article | Verb - Hithpael Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 3381 **וְהִירְדִים יָרַד**

טַז וַיַּעֲמְדוּ הַמַּיִם הַיְרֵדִים מִלְמַעְלָה קָמוּ גִדְּאָחַד, הַרְחֵק מְאֹד

בָּאָדָם (מֵאָדָם) הָעִיר אֲשֶׁר מֵצָד צָרְתָּ, וְהִירְדִים עַל יָם הָעֲרָבָה יָם-הַמִּלְחָה,

16 that the waters which came down

from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the

people passed over right against Jericho. Josh 3:16 Ἰησοῦς Ναυῆ 3:16 καὶ ἔστη τὰ ὕδατα τὰ καταβαίνοντα ἄνωθεν ἔστη πῆγμα ἐν ἀφεστηκὸς μακρὰν σφόδρα σφοδρῶς ἕως μέρους καριαθιαριμ τὸ δὲ καταβαῖνον κατέβη εἰς τὴν θάλασσαν αραβα θάλασσαν ἄλως ἕως εἰς τὸ τέλος ἐξέλιπεν καὶ ὁ λαὸς εἰστήκει ἀπέναντι ιεριχω

11414 **הַנָּאֲהָבִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 3427 **וְהַיֹּשִׁבִים יֵשֵׁב**

Jeremiah 24:8 ח וּכְתָאֲנִים, הָרַעוֹת, אֲשֶׁר לֹא־תֹאכְלֶנָּה, מֵרַע: כִּי־כֹה אָמַר יְהוָה, כֵּן אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו וְאֶת שְׂאֲרֵי יְרוּשָׁלַם 8 And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD: So will I make Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt; Jer 24:8 Ἱερεμίας 24:8 καὶ ὥς τὰ σῦκα τὰ πονηρά ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν τάδε λέγει κύριος οὕτως παραδώσω τὸν σεδεκιαν βασιλέα ἰουδα καὶ τοὺς μεγιστᾶνας αὐτοῦ καὶ τὸ κατάλοιπον ἱερουσαλημ τοὺς ὑπολειμμένους ἐν τῇ γῇ ταύτῃ καὶ τοὺς κατοικοῦντας ἐν αἰγύπτῳ

11415 **הַנָּאֲכָלָת** 1 Article | Verb - Niphal Participle - feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 4191 **וְהַמְתִּים מוֹת**

Ecclesiastes 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שְׂיָמָתוֹ; וְהַמְתִּים אֵינָם יוֹדְעִים מְאוּמָה, 5 For the living know that they shall die; but the dead know not any thing, neither have they any more

a reward; for the memory of them is forgotten. Eccl 9:5 Ἐκκλησιαστικής 9:5 ὅτι οἱ ζῶντες γινώσκονται ὅτι ἀποθανοῦνται καὶ οἱ νεκροὶ οὐκ εἰσιν γινώσκοντες οὐδὲν καὶ οὐκ ἔστιν αὐτοῖς ἔτι μισθός ὅτι ἐπελήσθη ἡ μνήμη αὐτῶν

11416 **הַנֶּאֱמָן** 1 Article | Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 5065 **וְהַנְּשִׂים נִנֵּשׁ** Exodus 5:13 **אֲצִים יִג וְהַנְּשִׂים**

13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as

when there was straw.' Exo 5:13 Ἐξοδος 5:13 οἱ δὲ ἐργοδιώκται κατέσπευδον αὐτοὺς λέγοντες συντελείτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδото ὑμῖν

11417 **הִנָּאֲמִנִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe **5307** **וְהַנִּפְלִים נָפַל** Judges 8:10 **י וְזָבַח וְצִלְמָנָע**

בְּקָרְקָר, וּמַחְנֵיהֶם עִמָּם פַּחַמֶּשֶׁת עֶשֶׂר אֲלָף--כָּל הַנוֹתָרִים, מִכָּל מַחְנֵה בְנֵי--

10 Now Zebah and Karkor; **וְהַנִּפְלִים, מֵאָה וְעֶשְׂרִים אֲלָף אִישׁ שְׁלֹף חֶרֶב.**

Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the

east; for there fell a hundred and twenty thousand men that drew sword.

Jdgs 8:10 Κριταί 8:10 καὶ ζεβεε καὶ σελμανα ἐν καρκαρ καὶ ἡ παρεμβολὴ αὐτῶν μετ' αὐτῶν ὥσει δέκα πέντε χιλιάδες πάντες οἱ καταλελειμμένοι ἀπὸ πάσης παρεμβολῆς ἀλλοφύλων καὶ οἱ πεπτωκότες ἑκατὸν εἴκοσι χιλιάδες ἀνδρῶν σπωμένων ῥομφαίαν

11418 **הִנָּאֲנָחִים** 1 Article | Verb - Niphal Participle - masculine plural 1) (Niphal)

sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) **5375** **וְהַנִּשְׁאִים נָשָׂא**

יָא דִּנְהָ, פִּרְשָׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עָלוּהִי, עַל-אַרְתַּחְשָׁשְׁתָּא Nehemiah 4:11

11 this is the copy **מִלְכָּא--עֲבָדִיךְ (עֲבָדְךָ) אֲנִשׁ עֲבַר-נִהְרָה, וְכַעֲנָת. {פ}**

of the letter that they sent unto him, even unto Artaxerxes the king--thy

servants the men beyond the River--and now {P} Neh 4:17 Νεεμίας 14:11

τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἵροντες ἐν τοῖς ἀρτήρσιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδα

11419 **הִנָּאֲף** 1 Article | Verb - Qal Participle - masculine plural 1) to commit

adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) **5503** **וְהַסְחָרִים סָחַר** 2 Chronicles 9:14 **יְד**

לְבַד מֵאֲנָשֵׁי הַתָּרִים וְהַסְחָרִים, מִבְּיָאִים; וְכָל-מִלְכֵי עֵרָב וּפַחוֹת הָאָרֶץ.

14 beside that which the traffickers and **מִבְּיָאִים זָהָב וְכֶסֶף לְשִׁלְמוֹה.**

merchants brought; and all the kings of Arabia and the governors of the

country brought gold and silver to Solomon. 2Chr 9:14 2η Χρονικών 9:14 πλὴν

τῶν ἀνδρῶν τῶν ὑποτεταγμένων καὶ τῶν ἐμπορευομένων ὧν ἔφερον καὶ πάντων τῶν βασιλέων τῆς ἀραβίας καὶ σατραπῶν τῆς γῆς ἔφερον χρυσίον καὶ ἀργύριον τῷ βασιλεῖ σαλωμων

11422 **הִנְבָּאוּ** 1 Verb - Hithpael Perfect - third common plural 1) to prophesy; 1a)

(Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit;

1b1b) of false prophets **5012** **וְהַנְבִּיאִי שְׁמֵרוֹן, יְנ וְיִבְנִיאוּ** Jeremiah 23:13

13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err. Jer 23:13 Ἱερεμίας 23:13 καὶ ἐν τοῖς προφήταις σαμαρείας εἶδον ἀνομήματα ἐπροφήτευσαν διὰ τῆς βααλ καὶ ἐπλάνησαν τὸν λαόν μου ἰσραηλ

11423 **הַנְּבִיאִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets **6586** **וְהַפּוֹשְׁעִים פָּשַׁע** Ezekiel 20:38 **לֹחַ**

וּבְרוֹתֵי מִכָּם. הַמְרֹדִים וְהַפּוֹשְׁעִים בִּי־מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם, וְאֶל־ 38 and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD.

Eze 20:38 Ἱεζεκιήλ 20:38 καὶ ἐκλέξω ἐξ ὑμῶν τοὺς ἀσεβεῖς καὶ τοὺς ἀφεστηκότας διότι ἐκ τῆς παροικεσίας αὐτῶν ἐξάξω αὐτούς καὶ εἰς τὴν γῆν τοῦ ἰσραηλ οὐκ εἰσελεύσονται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

11424 **הַנְּבִיאִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets **7080** **וְהַקּוֹסְמִים קָסַם** Zechariah 10:2 **בִּי**

הַתִּרְפִּים דְּבָרו־אֹנָן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלָמוֹת הַשּׁוֹא יַדְבְּרוּ, הֶבֶל יִנְחֹמוּן; 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P} Zec 10:2 Ζαχαρίας 10:2 διότι οἱ ἀποφθεγγόμενοι ἐλάλησαν κόπους καὶ οἱ μάντιες ὀράσεις ψευδεῖς καὶ τὰ ἐνύπνια ψευδῇ ἐλάλουν μάταια παρεκάλουν διὰ τοῦτο ἐξήρθησαν ὡς πρόβατα καὶ ἐκακώθησαν διότι οὐκ ἦν ἴασις

11428 **הַנְּבוּאָה** 1 Article | Noun - feminine singular 1) prophecy; 1a) prophecy; 1a1) specific and genuine; 1a2) false; 1b) prophetic writing **5016** **נְבוּאָה** Nehemiah 6:12 **יֵב וְאַכִּירָה, וְהִנֵּה לֹא־אֱלֹהִים שָׁלָחוּ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי.**

12 And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him. Neh 6:12 Νεεμίας 16:12 καὶ ἐπέγνων καὶ ἰδοὺ ὁ θεὸς οὐκ ἀπέστειλεν αὐτόν ὅτι ἡ προφητεία λόγος κατ' ἐμοῦ καὶ τωβίας καὶ σαναβαλλατ ἐμισθώσαντο

11432 **הַנְּבִיאִים** 1 **הַנְּבִיאִים** qere; Noun - common masculine plural absolute kethib with particle article ה 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets **5012** **נְבִיאִים** 1

א וַיִּבְדֵּל דָּוִיד וְשָׂרֵי הַצָּבָא לַעֲבֹדָה, לְבָנֵי אֶסָף וְהַיָּמִן Chronicles 25:1 וַיְדוּתוּן, הַנְּבִיאִים (הַנְּבִיאִים) בְּכַנְרוֹת בְּנִבְלִים, וּבְמִצְלָתִים; וַיְהִי, מִסְפָּרָם, אֲנָשִׁי 1 Moreover David and the captains of the host

separated for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals; and the number of them that did the work according to

their service was: 1Chr 25:1 1η Χρονικών 25:1 καὶ ἔστησεν δαυιδ ὁ βασιλεὺς καὶ οἱ ἄρχοντες τῆς δυνάμεως εἰς τὰ ἔργα τοὺς υἱοὺς ασαφ καὶ αιμαν καὶ ιδιθων τοὺς ἀποσπθεγγομένους ἐν κινύραις καὶ ἐν νάβλαις καὶ ἐν κυμβάλοις καὶ ἐγένετο ὁ ἀριθμὸς αὐτῶν κατὰ κεφαλὴν αὐτῶν ἐργαζομένων ἐν ταῖς ἔργοις αὐτῶν

11434 תִּנְבֹּל Article | Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical instrument

ה הַפְּרָשִׁים, עַל־פִּי הַנָּבִל, כְּדוּיִד, חֲשֹׁבוּ לָהֶם כְּלִי־ Amos 6:5 הַנָּבִל יָבִיל 5035

5 That thrum on the psaltery, that devise for themselves.

instruments of music, like David; Amos 6:5 Ἀμός 6:5 οἱ ἐπικροτοῦντες πρὸς τὴν φωνὴν τῶν ὀργάνων ὡς ἐστῶτα ἐλογίσαντο καὶ οὐχ ὡς φεύγοντα

י וַיֹּאמֶר אֵלֵיהֶם, כִּדְבַר אֶתֶת הַנְּבִלֹת תִּדְבְּרִינֶם Job 2:10 **הַנְּבִלֹת נָבַל** 5036

אֶת-הַטּוֹב נִקְבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת-הָרָע לֹא נִקְבֵּל; בְּכָל-זֹאת לֹא-חָטָא

10 But he said unto her: 'Thou speakest as one

the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with

his lips. {P} Job 2:10 Ἰώβ 2:10 ὁ δὲ ἐμβλέψας εἶπεν αὐτῇ ὥσπερ μία τῶν ἀφρόνων γυναικῶν ἐλάλησας εἰ τὰ ἀγαθὰ ἐδεξάμεθα ἐκ χειρὸς κυρίου τὰ κακὰ οὐχ ὑποίσομεν ἐν πᾶσι τούτοις τοῖς συμβεβηκόσιν αὐτῷ οὐδὲν ἡμαρτεν ἰωβ τοῖς χεῖλεσιν ἐναντίον τοῦ θεοῦ

11440 **תִּבְנֶה** 1 Article | Verb - Niphal Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the

children of a concubine) 7080 והקסמים קסם Ezekiel 13:9 פ וְהִיתָה יָדִי, אֵל־

תִּנְבִּיאִים תְּחִיזִים שׁוֹא וְתִקְסָמִים כִּנּוּב, בַּסּוּד עָמִי לֹא־יִהְיוּ וּבִכְתָּב בֵּית־יִשְׂרָאֵל

9 And לא יפתבו, ואל-אדמת ישראל לא יבאו; וידעתם, כי אני אדני יהוה.

My hand shall be against the prophets that see vanity, and that divine lies; they shall not be in the council of My people, neither shall they be written in the register of the house of Israel, neither shall they enter

into the land of Israel; and ye shall know that I am the Lord GOD. Eze

13:9 Ἰεζεκιήλ 13:9 καὶ ἐκτενῶ τὴν χειρὰ μου ἐπὶ τοὺς προφῆτας τοὺς ὀρώντας ψευδῆ καὶ τοὺς ἀποφθεγγομένους μάταια ἐν παιδείᾳ τοῦ λαοῦ μου οὐκ ἔσονται οὐδὲ ἐν γραφῇ οἴκου ἰσραὴλ οὐ γράφησονται καὶ εἰς τὴν γῆν τοῦ ἰσραὴλ οὐκ εἰσελεύσονται καὶ γινώσκονται διότι ἐγὼ κύριος

11443 הַנֶּהֱבִיחַ Article | Noun - feminine singular 1) brightness 5051 הַנֶּהֱבִיחַ

כח כמראה הקשת אשר יהיה בענן ביום הנשם, כן מראה הנפה

סְבִיב־הוּא, מֵרֵאָה דַּמּוּת כְּבוֹד־יְהוָה; וְאֵרָאָה וְאֵפֶל עַל־פָּנָי, וְאֲשַׁמַּע קוֹל

פ 28 As the appearance of the bow that is in the cloud in

This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke. {P} Eze 1:28 Ἰεζεκιήλ 1:28 ὡς ὅρασις τόξου ὅταν ᾗ ἐν τῇ νεφέλῃ ἐν ἡμέρᾳ ὑετοῦ οὕτως ἢ στάσις τοῦ φέγγους κυκλόθεν αὕτη ἢ ὅρασις ὁμοιώματος δόξης κυρίου καὶ εἶδον καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἤκουσα φωνὴν λαλοῦντος

11445 **הִנָּלָה** 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **הִנָּלָה** 1 Samuel

2:27 **כֹּזֵבִים אִישׁ-אֶל־הֵם, אֶל־עָלִי; וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, הִנָּלָה** 27 And there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in

bondage to Pharaoh's house? 1Sm 2:27 1η Σαμουήλ 2:27 καὶ ἦλθεν ἄνθρωπος θεοῦ πρὸς ἡλὶ καὶ εἶπεν τάδε λέγει κύριος ἀποκαλυφθεὶς ἀπεκαλύφθη πρὸς οἶκον πατρός σου ὄντων αὐτῶν ἐν γῇ αἰγύπτῳ δούλων τῷ οἴκῳ φαραῶ

11446 **הִנָּלּוּ** 1 Verb - Niphal Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **הִנָּלּוּ**

Job 38:17 **יִי הִנָּלּוּ לְךָ, שַׁעֲרֵי-מָוֶת; וְשַׁעֲרֵי צִלְמוֹת תִּרְאֶה.** 17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the

shadow of death? Job 38:17 Ἰώβ 38:17 ἀνοίγονται δέ σοι φόβῳ πύλαι θανάτου πυλῶροι δὲ ὁδοῦ ἰδόντες σε ἔπτηξαν

11450 **הִנָּעִים** 1 Article | Verb - Qal Participle - masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 7462

ח הַכֹּהֲנִים, לֹא אָמְרוּ אֵיהּ יְהוָה, וְתַפְשִׁי תַתּוֹרָה לֹא וְהָרַעִים רָעָה 8 יְדַעְוִי, וְהָרַעִים פָּשְׁעוּ בִּי; וְהַנְּבִאִים נִבְּאוּ בַּבַּעַל, וְאַחֲרֵי לֹא-יִועֲלוּ הָלָכּוּ.

The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit. Jer 2:8

Ἱερεμίας 2:8 οἱ ἱερεῖς οὐκ εἶπαν ποῦ ἐστὶν κύριος καὶ οἱ ἀντεχόμενοι τοῦ νόμου οὐκ ἠπίσταντό με καὶ οἱ ποιμένες ἡσέβουν εἰς ἐμέ καὶ οἱ προφῆται ἐπροφήτευσαν τῇ βααλ καὶ ὁπίσω ἀνωφελοῦς ἐπορεύθησαν

11451 **הַנִּנֵּעַת** 1 Article | Verb - Qal Participle - feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **וְהַשְׁפֵּט** 8199

גַּעַל הָרַע כַּפִּים, לְהִיטִיב, הָשָׁר שָׂאֵל, וְהַשְׁפֵּט בְּשָׁלוֹם; Micah 7:3 נַפְשׁוֹ הוּא--וַיַּעֲבֹתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together. Mic 7:3 Μιχαίας 7:3 ἐπὶ τὸ κακὸν τὰς χεῖρας αὐτῶν ἐτοιμάζουσιν ὁ ἄρχων αἰτεῖ καὶ ὁ κριτὴς εἰρηνικοὺς λόγους ἐλάλησεν καταθύμιον ψυχῆς αὐτοῦ ἐστὶν καὶ ἐξελοῦμαι

11452 **הַנֶּגֶף** 1 Article | Noun - masculine singular 1) blow, striking, plague; 1a) blow, plague (fatal); 1b) striking **וְהַנֶּגֶף** 5063 Numbers 17:11 יֵאָמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמִּחָתָה וְתֵן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קִטְרֶת, וְהוֹלֵךְ מִהֲרָה אֶל-הָעֵדָה, וְכַפֵּר עֲלֵיהֶם: כִּי-יֵצֵא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הַחֵל הַנֶּגֶף. 11 And Moses said unto Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them; for there is wrath gone out from the LORD: the plague is begun.' Num 16:46 Αριθμοί 17:11 καὶ εἶπεν μωυσήs πρὸς ααρων λαβὲ τὸ πυρεῖον καὶ ἐπίθεs ἐπ' αὐτὸ πῦρ ἀπὸ τοῦ θυσιαστηρίου καὶ ἐπίβαλε ἐπ' αὐτὸ θυμίαμα καὶ ἀπένεγκε τὸ τάχος εἰς τὴν παρεμβολὴν καὶ ἐξίλασαι περὶ αὐτῶν ἐξῆλθεν γὰρ ὀργὴ ἀπὸ προσώπου κυρίου ἡρκαται θραῦειν τὸν λαόν

11454 **הַנִּנָּהֲרִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt **וְהָאֹרֶב** 693 Joshua 8:19 יֵשׁ וְהָאֹרֶב קָם מִמְּקוֹמוֹ וַיִּרְוּצוּ, כְּנִשְׁוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיִּמְהָרוּ, וַיִּצְּתוּ מִהֲרָה אֶת-הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire. Josh 8:19 Ἰησοῦς Ναυῆ 8:19 καὶ τὰ ἔνεδρα ἐξάνεστησαν ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξῆλθοσαν ὅτε ἐξέτεινεν τὴν χεῖρα καὶ ἦλθοσαν ἐπὶ τὴν πόλιν καὶ κατελάβοντο αὐτήν καὶ σπεύσαντες ἐνέπρησαν τὴν πόλιν ἐν πυρὶ

11455 **הַנִּנָּשׂ** 1 Article | Verb - Qal Participle - masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed **וְהַבּוֹשָׁת** 982 Psalm 32:10 רַבִּים מְכַאֲבִים, לָרָשָׁע: וְהַבּוֹשָׁת בִּיהוָה--חֶסֶד, יְסוֹבֵבָנּוּ. 10 Many are the sorrows of the wicked; but he that trusteth in the LORD, mercy

goeth out, and falleth away to the Chaldeans that besiege you, he shall

live, and his life shall be unto him for a prey. Jer 21:9 Ἰερεμίας 21:9 ὁ καθήμενος ἐν τῇ πόλει ταύτῃ ἀποθανεῖται ἐν μαχαίρᾳ καὶ ἐν λιμῷ καὶ ὁ ἐκπορευόμενος προσχωρήσῃ πρὸς τοὺς χαλδαίους τοὺς συγκεκλεικοτάς ὑμᾶς ζήσεται καὶ ἔσται ἡ ψυχὴ αὐτοῦ εἰς σκύλα καὶ ζήσεται

11462 **הִנָּדָר** 1 Article | Verb - Qal Participle - masculine plural 1) to vow, make

a vow; 1a) (Qal) to vow a vow 3427 **וְהִישָׁב יֹשֵׁב** Leviticus 15:6 **וְהִישָׁב, עַל-**

6 **הַכֹּלִי, אֲשֶׁר-יֹשֵׁב עָלָיו, הֵזָב--יִכָּבֵס בְּנָדָיו וְרַחֵץ בַּמַּיִם, וְטָמֵא עַד-הָעֶרֶב.**

And he that sitteth on any thing whereon he that hath the issue sat

shall wash his clothes, and bathe himself in water, and be unclean until

the even. Lev 15:6 Λευιτικόν 15:6 καὶ ὁ καθήμενος ἐπὶ τοῦ σκεύους ἐφ' ὃ ἐὰν καθίσῃ ὁ γονορρυῆς πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

11463 **הִנֵּה** 1 Interjection 1) behold, lo, see, if 2009 **הִנֵּה** Genesis 19:2 **ב**

וַיֹּאמֶר הִנֵּה נָא-אֲדָנִי, סוּרוּ נָא אֶל-בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם.

2 and he said: **וְהִשְׁפַּמְתֶּם, וְהִלַּכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹא, כִּי בָרְחוּב נָלִין.**

'Behold now, my lords, turn aside, I pray you, into your servant's house,

and tarry all night, and wash your feet, and ye shall rise up early, and

go on your way.' And they said: 'Nay; but we will abide in the broad

place all night.' Ge 19:2 | 19:2 καὶ εἶπεν ἰδοὺ κύριοι ἐκκλίνατε εἰς τὸν οἶκον τοῦ

παιδὸς ὑμῶν καὶ καταλύσατε καὶ νύψασθε τοὺς πόδας ὑμῶν καὶ ὀρθρίσαντες ἀπελευσεσθε εἰς τὴν ὁδὸν ὑμῶν εἶπαν δέ οὐχὶ ἄλλ' ἐν τῇ πλατείᾳ καταλύσομεν

11466 **הִנְהִיָּה** 1 Verb - Niphal Perfect - third person masculine singular 1) to be,

become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen,

fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to

pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to

become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be

established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain,

continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated

(with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur,

come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **הִנֵּה** Deuteronomy 4:32 **לֹב כִּי שָׁאֵל-נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר-הָיוּ**

לְפָנֶיךָ, לְמִן-הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל-הָאָרֶץ, וְלִמְקַצֵּה הַשָּׁמַיִם, וְעַד-

32 **קִצֵּה הַשָּׁמַיִם: הִנְהִיָּה, כַּדְבָר הַגָּדוֹל הַזֶּה, אִו, הַנִּשְׁמַע כְּמוֹהוּ.**

For ask now of the days past, which were before thee, since the day that God

created man upon the earth, and from the one end of heaven unto the

other, whether there hath been any such thing as this great thing is, or

hath been heard like it? Deu 4:32 Δευτερονόμιον 4:32 ἐπερωτήσατε ἡμέρας

προτέρας τὰς γενομένας προτέρας σου ἀπὸ τῆς ἡμέρας ἧς ἔκτισεν ὁ θεὸς ἄνθρωπον ἐπὶ τῆς γῆς καὶ ἐπὶ τὸ ἄκρον τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ εἰ γέγονεν κατὰ τὸ ῥῆμα τὸ μέγα τοῦτο εἰ ἠκουσται τοιοῦτο

11467 **הַנְּהָלִים** 1 Article | Noun - masculine plural 1) pasture, watering-place

5097 **הַנְּהָלִים** Isaiah 7:19 **יֵשׁ וּבָאוּ וְנָחוּ כָל־מִן הַנְּהָלִים, וּבְנִיקְיָ**

19 **הַסְּלָעִים; וּבְכָל, הַנְּעֻצִּים, וּבְכָל, הַנְּהָלִים.**

And they shall come, and

shall rest all of them in the rugged valleys, and in the holes of the

rocks, and upon all thorns, and upon all brambles. Isa 7:19 Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

11470 **הִנְהִיטוּ** 1 Article | Verb - Niphal Participle - feminine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2)

destroyer (participle) 4376 **וְהַמּוֹכֵר מִכָּר** Ezekiel 7:12 הַיּוֹם הַזֶּה יָבֹא הָעֵת. הַקּוֹנֶה אֶל-יִשְׁמָחַ, וְהַמּוֹכֵר אֶל-יִתְאַבֵּל: כִּי חֲרוֹן, אֶל-כָּל-הַמּוֹנֵה. 12 The time

is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof. Eze 7:12 Ἰεζεκιήλ 7:12 ἦκει ὁ καιρὸς ἰδοὺ ἡ ἡμέρα ὁ κτώμενος μὴ χαίρειτω καὶ ὁ πωλὼν μὴ θρηνεῖτω

11471 **הַנְּהָרֹת** 1 Article | Noun - masculine plural 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **וְהַנְּהָרֹת נָהָר** Exodus 8:1 א וַיֹּאמֶר אֶל-מֹשֶׁה, אָמַר אֶל-אַהֲרֹן נָטָה אֶת-יָדְךָ בְּמַטְּךָ, עַל-הַנְּהָרֹת עַל-הַיְּאֵרוֹת

יְהִינָה, אֶל-מֹשֶׁה, אָמַר אֶל-אַהֲרֹן נָטָה אֶת-יָדְךָ בְּמַטְּךָ, עַל-הַנְּהָרֹת עַל-הַיְּאֵרוֹת. 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over

the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

Exo 8:5 Ἐξοδος 8:1 εἶπεν δὲ κύριος πρὸς μωϋσῆν εἰπὼν ἀαρὼν τῷ ἀδελφῷ σου ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου ἐπὶ τοὺς ποταμοὺς καὶ ἐπὶ τὰς διώρυγας καὶ ἐπὶ τὰ ἔλη καὶ ἀνάγαγε τοὺς βατράχους

11472 **הַנְּהָה** 1 Article | Adjective - feminine singular 1) comely, beautiful, seemly; 1a) comely, beautiful; 1b) seemly 5000 **וְהַמְעֻנָּה, הַנְּהָה נְאֻהָה** Jeremiah 6:2 ב הַנְּהָה, וְהַמְעֻנָּה, 2 The comely and delicate one, the daughter of Zion,

will I cut off. Jer 6:2 Ἱερεμίας 6:1 ἐνισχύσατε υἱοὶ βενιαμὴν ἐκ μέσου τῆς

ιερουσαλημ καὶ ἐν θεκουε σημάνατε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκεκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλη γίνεται * 6:2 καὶ ἀφαιρεθήσεται τὸ ὕψος σου θύγατερ σιών

11476 **הַנּוֹשָׂה** 1 Article | Verb - Qal Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5375 **וְהַנּוֹשָׂה נָשָׂא** Leviticus 15:10 י וְכָל-הַנּוֹגֵעַ, בְּכָל

אֲשֶׁר יִהְיֶה תַּחְתָּיו--יִשְׁמָא, עַד-הָעֶרֶב; וְהַנּוֹשָׂא אוֹתָם--יִכָּבֵס בְּגָדָיו וְרַחֵץ בַּמַּיִם. 10 And whosoever toucheth any thing that was under

him shall be unclean until the even; and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until

the even. Lev 15:10 Λευιτικόν 15:10 καὶ πᾶς ὁ ἀπτόμενος ὅσα ἐὰν ᾖ ὑποκάτω αὐτοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ αἴρων αὐτὰ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

11477 **הַנוֹשֵׁעַ** 1 Article | Verb - Qal Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5383 **וְהַנִּשְׁהָ נִשְׁהָ** 2 Kings 4:1 **וְאִשָּׁה אַחַת מִנְּשֵׁי בְנֵי-הַנְּבִיאִים צָעָקָה אֶל-אֱלִישָׁע לֵאמֹר, עֲבָדְךָ אִישִׁי מָתָה, וְאַתָּה יָדַעְתָּ. כִּי עֲבָדְךָ הָיָה יָרָא אֶת-יְהוָה; וְהַנִּשְׁהָ--כָּא לְקַחַת אֶת-שְׁנֵי לֹו, לְעֲבָדִים.** 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying: 'Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD; and the creditor is come to take unto him my two children to be bondmen.' 2Ki

4:1 Βασιλειῶν Δ' 4:1 καὶ γυνὴ μία ἀπὸ τῶν υἱῶν τῶν προφητῶν ἐβόα πρὸς ἐλισαίε λέγουσα ὁ δοῦλός σου ὁ ἀνὴρ μου ἀπέθανεν καὶ σὺ ἔγνων ὅτι δοῦλος ἦν φοβούμενος τὸν κύριον καὶ ὁ δανιστὴς ἦλθεν λαβεῖν τοὺς δύο υἱοὺς μου ἑαυτῷ εἰς δούλους

11478 **הַנוֹלֵד-לוֹ** 1 Article | Verb - Qal Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5647 **וְהַעֲבֹר עָבַר** Ezekiel 48:19 **וְהָעֹבְדִים, הָעִיר--יַעֲבְדוּהָ, מִכָּל שְׁבָטֵי יִשְׂרָאֵל.** 19 And they that serve the city, out of all the tribes of Israel, shall till it. Eze 48:19 Ἰεζεκιήλ 48:19 οἱ δὲ ἐργαζόμενοι τὴν πόλιν ἐργῶνται αὐτήν ἐκ πασῶν τῶν φυλῶν τοῦ ἰσραὴλ

11481 **הַנוֹצָה** 1 Article | Noun - feminine singular 1) plumage, feathers 5133 **וְאָמְרָתָּ כֹּה-אָמַר אֲדֹנָי יְהוָה, הַנֶּשֶׁךְ הַגָּדוֹל גָּדוֹל הַנוֹצָה נֹצָה הַכְּנָפִים אָרְךָ הָאָבֶר, מְלֵא הַנוֹצָה, אֲשֶׁר-לוֹ הָרַקְמָה--כָּא אֶל-הַלְבָּנוֹן, וַיִּקַּח אֶת-צִמְרַת הָאָרֶז.** 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the cedar; Eze 17:3 Ἰεζεκιήλ 17:3 καὶ ἐρεῖς τάδε λέγει κύριος ὁ ἀετὸς ὁ μέγας ὁ μεγαλοπτερυγὸς ὁ μακρὸς τῇ ἑκτάσει πλήρης ὀνύχων ὃς ἔχει τὸ ἡγῆμα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ ἐπίλεκτα τῆς κεδροῦ

11482 **הַנּוֹרָא** 1 Article | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 5927 **וְהַעוֹלָה עָלָה** Isaiah 24:18 **יַח וְהָיָה הַנֶּסֶם מִקּוֹל הַפֶּחַד, יִפֹּל אֶל-הַפֶּחַת, וְהַעוֹלָה מִתּוֹךְ הַפֶּחַת, יִלְכֹּד בַּפֶּחַ: כִּי-אֲרָבוֹת מָמְרוֹם נִפְתָּחוּ, וְיִרְעָשׁוּ מוֹסְדֵי אָרֶץ.** 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake; Isa 24:18 Ἡσαΐας 24:18 καὶ ἔσται ὁ φεύγων τὸν φόβον ἐμπεσεῖται εἰς τὸν βόθυνον ὁ δὲ ἐκβαίνων ἐκ τοῦ βοθύνου ἀλώσεται ὑπὸ τῆς παγίδος ὅτι θυρίδες ἐκ τοῦ οὐρανοῦ ἠνεώχθησαν καὶ σεισθήσεται τὰ θεμέλια τῆς γῆς

11483 **הַנּוֹרְאָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **וְהַעֲלֶה עָלָה** 5927 Jeremiah 48:44 **מִדֵּר הַנִּסִּים (הַנִּסִּים) מִפְּנֵי הַפֶּחַד**, **וְהַעֲלֶה עָלָה** 5927

יִפֹּל אֶל־הַפֶּחַח, וְהַעֲלֶה מִן־הַפֶּחַח. יִלְכֹּד בַּפֶּחַח: כִּי־אָבִיא אֵלֶיָּה אֶל־מוֹאָב
44 He that fleeth from the terror shall fall into the pit; and he that getteth up out of the pit shall be taken in the trap; for I will bring upon her, even upon Moab, the year of their

visitation, saith the LORD. Jer 48:44 Ἰερεμίας 31:44 ὁ φεύγων ἀπὸ προσώπου τοῦ φόβου ἐμπεσεῖται εἰς τὸν βόθυνον καὶ ὁ ἀναβαίνων ἐκ τοῦ βοθύνου συλλημφθήσεται ἐν τῇ παγίδι ὅτι ἐπάξω τὰῦτα ἐπὶ μωαβ ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῆς

11484 **הַנּוֹשְׁבוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **וְהַשְׁכֵּב שָׁכַב** 7901

מִזֵּו וְהַשְׁכֵּב בַּבַּיִת. יִכְבֹּס אֶת־בְּגָדָיו; וְהָאָכַל בַּבַּיִת. יִכְבֹּס אֶת־
47 And he that lieth in the house shall wash his clothes; and he

that eateth in the house shall wash his clothes. Lev 14:47 Λευιτικόν 14:47 καὶ ὁ κοιμώμενος ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ ἔσθων ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

11487 **הַנּוֹתְרוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **וְהַתּוֹקֵעַ תָּקַע** 8628 Nehemiah 4:12 **יֵב**

יָדִיעַ, לִהְיוֹת לְמִלְכָּא, דִּי יְהוּדָיָא דִּי סָלְקוּ מִן־לְוִתָּהּ, עָלִינָא אֶתּוּ לִירוּשָׁלַם;
קָרִיתָא מְרֻדָּתָא וּבְאִשְׁתָּא, בְּנִין, וְשׁוּרֵי אֲשַׁכְּלָלוּ (וְשׁוּרֵי אֲשַׁכְּלָלוּ), וְאִשְׁיָא
12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the

foundations. Neh 4:18 Νεεμίας 14:12 καὶ οἱ οἰκοδόμοι ἀνῆρ ῥομφαίαν αὐτοῦ ἐξωσμένοιο ἐπὶ τὴν ὀσφὺν αὐτοῦ καὶ ὀκοδομοῦσαν καὶ ὁ σαλπίζων ἐν τῇ κερατίνῃ ἐχόμενα αὐτοῦ

11489 **הַנּוֹתְרִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **וְהַפֶּדֶךְ פָּדַח** 6299 Deuteronomy 13:6 **וְהַנְּבִיא הַהוּא אִו חָלָם הַחֲלוֹם הַהוּא יוֹמָת, כִּי דְבַר־סָרָה עַל־יְהוָה אֶל־הֵיכָל**

הַמוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדֵךְ מִבֵּית עֲבָדִים--לְהַדִּיחַךְ מִן-הַדֶּרֶךְ.

6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God

commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S} Deu 13:6 Δευτερονόμιον 13:7 ἐὰν δὲ παρακαλέσῃ σε ὁ ἀδελφός

σου ἐκ πατρός σου ἢ ἐκ μητρός σου ἢ ὁ υἱός σου ἢ ἡ θυγάτηρ σου ἢ ἡ γυνὴ ἢ ἐν κόλπῳ σου ἢ ὁ φίλος ὁ ἴσος τῆς ψυχῆς σου λάθρα λέγων βαδίσωμεν καὶ λατρευσωμεν θεοῖς ἑτέροις οὓς οὐκ ἴδεις σὺ καὶ οἱ πατέρες σου

11491 **הַנּוֹתֵרֶתָ** 1 Article | Verb - Niphal Participle - feminine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3205 **וְהִילָדָה יָלַד** Daniel 11:6 וּלְקֶץ

שָׁנִים, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ-הַנִּנְבָּה תָּבוֹא אֶל-מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מִשְׁפָּרִים; וְלֹא-תַעֲצֹר כּוֹחַ הַזְּרוּעַ, וְלֹא יַעֲמֵד וְזַרְעוֹ, וְתִתְּנֶנָּה הִיא וּמִבְּיֹאֶיהָ וְהִילָדָהּ, וּמִחֻזְקָהּ. 6 And at the end of years they shall join themselves together;

and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that

obtained her in those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

11495 **הַנְּזָמִים** 1 Article | Noun - masculine plural 1) ring, nose ring, earring; 1a) nose ring (woman's ornament); 1b) earring (ornament of men or women) 5141

ד וַיִּתְּנוּ אֶל-יַעֲקֹב, אֶת כָּל-אֱלֹהֵי הַנִּכְבָּר אֲשֶׁר בְּיָדָם, **הַנְּזָמִים** Genesis 35:4 וְאֶת-הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֵן אֹתָם יַעֲקֹב, תַּחַת הָאֵלֶּה אֲשֶׁר עַם-שָׁכָם. 4

And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the

terebinth which was by Shechem. Ge 35:4 | 35:4 καὶ ἔδωκαν τῷ ἰακωβ τοὺς θεοὺς τοὺς ἀλλοτρίους οἳ ἦσαν ἐν ταῖς χερσὶν αὐτῶν καὶ τὰ ἐνώτια τὰ ἐν τοῖς ὠσὶν αὐτῶν καὶ κατέκρυπεν αὐτὰ ἰακωβ ὑπὸ τὴν τερέμινθον τὴν ἐν σικιμοῖς καὶ ἀπώλεσεν αὐτὰ ἕως τῆς σήμερον ἡμέρας

11497 **הַנִּזָּר** 1 Verb - Niphal Infinitive Absolute 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly

separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 **הַנִּזָּר** Zechariah

7:3 ג לֵאמֹר, אֶל-הַכֹּהֲנִים אֲשֶׁר לְבֵית-יְהוָה צִבְאוֹת, וְאֶל-הַנְּבִיאִים, לֵאמֹר:

3 and to speak unto the priests of the house of the LORD of hosts, and to the

prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P} Zec 7:3 Ζαχαρίας 7:3 λέγων πρὸς τοὺς ἱερεῖς τοὺς ἐν τῷ οἴκῳ κυρίου παντοκράτορος καὶ πρὸς τοὺς προφῆτας λέγων
 εισελήλυθεν ὧδε ἐν τῷ μηνὶ τῷ πέμπτῳ τὸ ἅγίασμα καθότι ἐποίησα ἤδη ἱκανὰ ἔτη

11498 **הַנְּזִירִים** 1 Article | Noun - masculine plural 1) consecrated or devotedone, Nazarite; 1a) consecratedone; 1b) devotee, Nazarite; 1c) untrimmed (vine)

יב וַתִּשְׁקוּ אֶת־הַנְּזִירִים. יין; וְעַל־הַנְּבִיאִים צִוִּיתָם Amos 2:12 **הַנְּזִירִים** נָזִיר 5139
 12 But ye gave the Nazirites wine to drink; and

commanded the prophets, saying: 'Prophecy not.' Amos 2:12 Ἀμώς 2:12 καὶ ἐποτίζετε τοὺς ἡγιασμένους οἶνον καὶ τοῖς προφήταις ἐνετέλλεσθε λέγοντες οὐ μὴ προφητεύσητε

11499 **הִנַּח־לּוֹ** 1 Verb - Hiphil Imperative - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **הִנַּח־נָיִח** Hosea 4:17 **הִנַּח־לּוֹ**.
 17 יִזְחַבּוּר עֲצָבִים אֶפְרַיִם. הִנַּח־לּוֹ. Ephraim is joined to idols; let him alone. Hos 4:17 Ὡσηέ 4:17 μέτοχος

εἰδῶλων εφραιμ ἔθηκεν ἑαυτῷ σκάνδαλα

11500 **הִנַּח** 1 Verb - Hiphil Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **הִנַּח נָיִח** 1 Kings 8:9
 ט אֵין. בָּאָרוֹן. רַק שְׁנֵי לַחֹת הָאֲבָנִים. הִנַּח נָיִח 5117
 אֲשֶׁר הִנַּח שָׁם מֹשֶׁה בְּחֹרֵב־אֲשֶׁר כָּרַת יְהוָה עִם־בְּנֵי יִשְׂרָאֵל. בְּצֵאתָם מֵאֶרֶץ מִצְרָיִם. 9 There was nothing in the ark save the two tables of stone

which Moses put there at Horeb, when the LORD made a covenant with the children of Israel when they came out of the land of Egypt. 1 Kings 8:9 Βασιλειῶν Γ' 8:9 οὐκ ἦν ἐν τῇ κιβωτῷ πλὴν δύο πλάκες λίθιναι πλάκες τῆς διαθήκης ἃς ἔθηκεν ἐκεῖ μωσῆς ἐν χωρηβ ἃ διέθετο κύριος μετὰ τῶν υἱῶν ἰσραὴλ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς ἐκ γῆς αἰγύπτου

11501 **הִנַּחוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **הִנַּחוּ נָיִח** 2 Samuel 16:11
 יא וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי וְאֶל־כָּל־עַבְדָּיו. הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֶּעִי מִבֶּקֶשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עָתָה בֶּן־הַיְמִינִי. עַבְדֶּי, הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֶּעִי מִבֶּקֶשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עָתָה בֶּן־הַיְמִינִי. 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let

him curse; for the LORD hath bidden him. 2Sm 16:11 2η Σαμουήλ 16:11 καὶ εἶπεν δαυιδ πρὸς αβεσσα καὶ πρὸς πάντας τοὺς παῖδας αὐτοῦ ἰδοὺ ὁ υἱός μου ὁ ἐξελθὼν ἐκ τῆς κοιλίας μου ζητεῖ τὴν ψυχὴν μου καὶ προσέτι νῦν ὁ υἱὸς τοῦ ἱεμινι ἄφετε αὐτὸν καταρᾶσθαι ὅτι εἶπεν αὐτῷ κύριος

11502 **הַנְחִילוֹ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **הַנְחִילוֹ נָחַל** Deuteronomy 21:16 טַז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֶת אֲשֶׁר־יְהִיָּה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־

הַנְחִילוֹ אֶת־בָּנָיו, אֶת אֲשֶׁר־יְהִיָּה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־ 16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the

first-born; Deu 21:16 Δευτερονόμιον 21:16 καὶ ἔσται ἡ ἄν ἡμέρα κατακληροδοτῇ τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ οὐ δυνήσεται πρωτοτοκεῦσαι τῷ υἱῷ τῆς ἡγαπημένης ὑπεριδὼν τὸν υἱὸν τῆς μισουμένης τὸν πρωτότοκον

11503 **הַנְחִילוֹת** 1 Article | Noun - feminine plural 1) meaning uncertain; 1a) may be name of melody; 1b) may be a musical instrument; 1c) found only in title of Ps 5:1 5155 **הַנְחִילוֹת נְחִילוֹת** Psalm 5:1 א לַמְנַצֵּחַ אֶל־הַנְחִילוֹת

מְזֻמֹּר לְדָוִד. 1 For the Leader; upon the Nehiloth. A Psalm of David.

Psa 5:1 Ψαλμοί 5:1 εἰς τὸ τέλος ὑπὲρ τῆς κληρονομώσεως ψαλμὸς τῷ δαυιδ * 5:2 τὰ ῥήματά μου ἐνώτισαι κύριε σύνες τῆς κραυγῆς μου

11504 **הַנְחִיָּתָם** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **הַנְחִיָּתָם נָחָה** Nehemiah 9:12 יֵב וּבְעַמּוּד עָנָן, הַנְחִיָּתָם יוֹמָם; 12 Moreover in a pillar of cloud Thou didst lead them by day; and in a pillar of fire by night, to give them light in the way wherein they should go. Neh 9:12 Νεεμίας 19:12 καὶ ἐν στύλῳ νεφέλης ὠδήγησας αὐτοὺς ἡμέρας καὶ ἐν στύλῳ πυρὸς τὴν νύκτα τοῦ φωτίσαι αὐτοῖς τὴν ὁδὸν ἐν ἣ πορεύσονται ἐν αὐτῇ

11507 **הַנְחִלָּה** 1 Article | Noun - feminine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159 **הַנְחִלָּה נָחָה** Deuteronomy 12:9 ט כִּי לֹא־בָאתֶם, עַד־עֲתָה--אֶל־ 9 for ye are not as yet come to the rest and to the inheritance, which the LORD your God

giveth thee. Deu 12:9 Δευτερονόμιον 12:9 οὐ γὰρ ἤκατε ἕως τοῦ νῦν εἰς τὴν κατάπαυσιν καὶ εἰς τὴν κληρονομίαν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν

11511 **הַנְחִלָּת** 1 Article | Noun - feminine plural 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159 נָא אֵלֶּה הַנְחִלָּת אֲשֶׁר נָחֳלוּ אֲלֵעֶזֶר הַכֹּהֵן וִיהוֹשֻׁעַ Joshua 19:51 בֶּן־נֹנִן וְרָאשֵׁי הָאָבוֹת לְמִטּוֹת בְּנֵי־יִשְׂרָאֵל בְּנוֹרָל בְּשֻׁלָּה, לַפָּנִי יְהוָה--פָּתַח, {פ} 51 These are the inheritances,

which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting. So they made an end of dividing the land. {P} Josh 19:51 Ἰησοῦς Ναυῆ 19:51 αὐταὶ αἱ διαιρέσεις ἃς κατεκληρονόμησεν ελεάζαρ ὁ ἱερεὺς καὶ ἰησοῦς ὁ τοῦ ναυῆ καὶ οἱ ἄρχοντες τῶν πατριῶν ἐν ταῖς φυλαῖς ἰσραὴλ κατὰ κλήρους ἐν σὴλω ἐναντίον κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐπορεύθησαν ἐμβατεῦσαι τὴν γῆν

11512 הִנְחַלְתִּי 1 Verb - Hophal Perfect - first person common singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 הִנְחַלְתִּי נָחַל Job 7:3 יִרְחִי- לִי. ג 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me. Job 7:3 Ἰώβ 7:3 οὕτως ἀγῶν ὑπέμεινα μῆνας κενούς νύκτες δὲ ὁδυνῶν δεδομένοι μοί εἰσιν

11515 הִנְחַמְדִּים 1 Article | Verb - Niphal Participle - masculine plural v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 6381 וּבִנְפִלְאוֹת פָּלָא Psalm 131:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, 1 A Song of Ascents; of David. {N} LORD, my heart is not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too great, or in things too wonderful for me. Psa 131:1 Ψαλμοί 130:1 ᾠδὴ τῶν ἀναβαθμῶν τῷ δαυιδ κύριε οὐχ ὑψώθη μου ἡ καρδία οὐδὲ ἐμετεωρίσθησαν οἱ ὀφθαλμοί μου οὐδὲ ἐπορεύθην ἐν μεγάλοις οὐδὲ ἐν θαυμασίοις ὑπὲρ ἐμέ

11516 הִנְחַמְתִּים 1 Article | Verb - Niphal Participle - masculine plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 6231 וּבִעֲשֵׂק עֲשֵׂק Malachi 3:5 ה וְקִרְבֹּתִי אֵלֵיכֶם, לְמִשְׁפָּט, וְהִיטִי עַד מְמַהֵר בְּמִכְשָׁפִים וּבְמִנְאָפִים, וּבְנִשְׁבָּעִים לְשֹׁקֵר; וּבְעֲשֵׂקֵי שְׂכָר-שְׂכִיר וְהִיטִי עַד מְמַהֵר בְּמִכְשָׁפִים וּבְמִנְאָפִים, וּבְנִשְׁבָּעִים לְשֹׁקֵר; וּבְעֲשֵׂקֵי שְׂכָר-שְׂכִיר 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεῦδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

11517 הִנְחִנִּי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to

מִן וְאֶקֶר וְאֶשְׁתַּחֲוֶה, לַיהוָה; וְאֶבְרַךְ, Genesis 24:48 **הַנְחֵנִי נָחָה** 5148 **lead, guide**
 אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אֲבָרְכֶם, אֲשֶׁר הַנְחֵנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בֵּת־אָחִי
 48 And I bowed my head, and prostrated myself before the

LORD, and blessed the LORD, the God of my master Abraham, who had
 led me in the right way to take my master's brother's daughter for his

son. Ge 24:48 | 24:48 καὶ εὐδοκήσας προσεκύνησα κυρίῳ καὶ εὐλόγησα κύριον τὸν
 θεὸν τοῦ κυρίου μου αβρααμ ὃς εὐλόωσέν μοι ἐν ὁδῷ ἀληθείας λαβεῖν τὴν θυγατέρα
 τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ

11520 **הַנְּחָשִׁים** 1 Article | Noun - masculine plural 1) **serpent, snake**; 1a) **serpent**;
 1b) **image (of serpent)**; 1c) **fleeing serpent (mythological)** 5175 **הַנְּחָשִׁים נָחָשׁ**

וַיִּשְׁלַח יְהוָה בָּעָם, אֶת הַנְּחָשִׁים הַשָּׂרָפִים, וַיִּנְשְׁכוּ, אֶת־הָעָם; Numbers 21:6
 6 And the LORD sent fiery serpents among the

people, and they bit the people; and much people of Israel died. Num

21:6 Αριθμοί 21:6 καὶ ἀπέστειλεν κύριος εἰς τὸν λαὸν τοὺς ὄφεις τοὺς θανατοῦντας καὶ
 ἔδρακνον τὸν λαόν καὶ ἀπέθανεν λαὸς πολλὸς τῶν υἱῶν ἰσραὴλ

11521 **הַנְּחָשָׁאִים** 1 **כָּל־הַנְּחָשָׁאִים** Article | Verb - Niphal Participle - masculine
 plural 1) **to shatter**; 1a) **(Niphal) to be feeble** 341 **וּבְאִיבִי אֵיִב** Psalm 54:9 **כִּי**

9 For He hath delivered me out

of all trouble; and mine eye hath gazed upon mine enemies. {P} Psa

54:7 Ψαλμοί 53:9 ὅτι ἐκ πάσης θλίψεως ἐρρύσω με καὶ ἐν τοῖς ἐχθροῖς μου ἐπέιδεν ὁ
 ὀφθαλμός μου

11523 **הִנְחַת** 1 Verb - Hophal Perfect - third person masculine singular 1) **to**
descend; 1a) **(P'al) to descend**; 1b) **(Aphel) to deposit**; 1c) **(Hophal) to be deposed,**

be cast down 5182 **הַנְּחַת נָחַת** Daniel 5:20 **וְרוּחָהּ תִּקְפַּת**

20 But when his

heart was lifted up, and his spirit was hardened that he dealt proudly,

he was deposed from his kingly throne, and his glory was taken from

him; Dan 5:20 Δανιήλ 5:

11524 **הִנְחַת** 1 Verb - Hiphil Imperative - masculine singular 1) **to go down,**
descend; 1a) **(Qal)**; 1a1) **to go down, descend**; 1a2) **to descend, descend into**
(chastisement) (fig.); 1b) **(Niphal) to come down into, penetrate**; 1c) **(Piel) to cause**
to descend, press down, stretch (a bow); 1d) **(Hiphil) to bring down** 5181 **הַנְּחַת**

יֵא עוֹשׂוּ וְבָאוּ כָּל־הַגּוֹיִם מִסָּבִיב, וְנִקְבְּצוּ; שָׁמָּה, הִנְחַת יְהוָה Joel 4:11 **נָחַת**

11 Haste ye, and come, all ye nations round about, and gather

yourselves together; thither cause Thy mighty ones to come down, O

LORD! Joel 3:11 Ἰωήλ 4:11 συναθροίζεσθε καὶ εἰσπορεύεσθε πάντα τὰ ἔθνη κυκλόθεν

καὶ συνάχθητε ἐκεῖ ὁ πρᾶτος ἔστω μαχητής

11527 **הַנְּטִיפוֹת** 1 Article | Noun - feminine plural 1) **drop**; 1a) **pendant, ornament**

5188 **הַנְּטִיפוֹת וְהַשִּׁירֹת, וְהָרַעְלוֹת.** Isaiah 3:19 **יֵט הַנְּטִיפוֹת** 19 the

pendants, and the bracelets, and the veils; Isa 3:19 Ἡσαΐας 3:19 καὶ τὸ κάθεμα

καὶ τὸν κόσμον τοῦ προσώπου αὐτῶν

* 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς
 δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς
 δακτυλίους καὶ τὰ ἐνώτια

11528 **הַנְּטִישוֹת** 1 **וְאֶת־הַנְּטִישוֹת** Article | Noun - feminine plural 1) **twig, tendril, tendrils of a vine (as spread out)** 5189 **הַנְּטִישוֹת נְטִישוֹת** Isaiah 18:5 **הַ כִּי־לִפְנֵי קָצִיר כְּתִם־פָּרַח, וּבֶסֶר גִּמְלָה יִהְיֶה נֹצֵחַ; וְכָרַת הַזִּלְזָלִים בַּמְזֻמְרוֹת, וְאֶת־** 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off. Isa 18:5
 Ἡσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συγτελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει

11529 **הַנִּשְׁבַּע** 1 Verb - Qal Participle - masculine singular construct 1) **to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.)** 7650 **וּבְנִשְׁבָּעִים שָׁבַע** Malachi 3:5 **הַ וְקָרַבְתִּי אֲלֵיכֶם, לְמַשְׁפָּט, וְהָיִיתִי עֵד מִמֶּהָר בְּמִכְשָׁפִים וּבַמְנֻאָפִים, וּבְנִשְׁבָּעִים לִשְׁקֵר; וּבְעִשְׂקֵי שֹׁכֵר־שָׁכִיר אֶלְמָנָה וַיְתוֹם וּמִטִּיגָר, וְלֹא** 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.
 Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

11532 **הַנִּיחַ** 1 Verb - Hiphil Infinitive construct 1) **to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst)** 5117 **הַנִּיחַ** ג וְהָיָה, בַּיּוֹם הַנִּיחַ יְהוָה לָךְ, מַעֲצָבָךְ, וּמַרְגִּנְיָךְ־וּמִן־הָעֲבָדָה נָוִחַ Isaiah 14:3 **וְהָיָה, בַּיּוֹם הַנִּיחַ יְהוָה לָךְ, מַעֲצָבָךְ, וּמַרְגִּנְיָךְ־וּמִן־הָעֲבָדָה נָוִחַ** 3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and from the hard service wherein thou wast made to serve, Isa 14:3 Ἡσαΐας 14:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναπαύσει σε ὁ θεὸς ἐκ τῆς ὁδύνης καὶ τοῦ θυμοῦ σου καὶ τῆς δουλείας σου τῆς σκληρᾶς ἧς ἐδούλευσας αὐτοῖς

11536 **הַנִּיחוּ** 1 Verb - Hiphil Imperative - masculine plural 1) **to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst)** 5117 **הַנִּיחוּ נָוִחַ** Isaiah 28:12 **יִבְּ אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הַנִּיחוּ לָעֵרָה, וְזֹאת, הַמְּרִנֶּעָה; וְלֹא אָבוּא, שְׁמוּעָה.** 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing';

yet they would not hear. Isa 28:12 Ἡσαΐας 28:12 λέγοντες αὐτῷ τοῦτο τὸ ἀνάπαυμα τῷ πεινῶντι καὶ τοῦτο τὸ σύντριμμα καὶ οὐκ ἠθέλησαν ἀκούειν

11539 **הָנִיחוּ** 1 Verb - Hiphil Perfect - third common plural 1) to rest; 1a) (Qal);

1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open

space (subst) 5117 **הָנִיחוּ** נֹחַ Zechariah 6:8 ח וַיִּזְעַק אֵתִי, וַיְדַבֵּר אֵלַי לֵאמֹר:

8 Then cried he upon me, and spoke unto me, saying: 'Behold, they that go

toward the north country have eased My spirit in the north country.'

{S}

Zec 6:8 Ζαχαρίας 6:8 καὶ ἀνεβόησεν καὶ ἐλάλησεν πρὸς με λέγων ἰδοὺ οἱ ἐκπορευόμενοι ἐπὶ γῆν βορρᾶ ἀνέπαυσαν τὸν θυμὸν μου ἐν γῇ βορρᾶ

11540 **הָנִיחָהּ** 1 Article | Noun - masculine singular 1) soothing, quieting,

tranquillising 5207 **הָנִיחָהּ** נִיחוֹתָ Genesis 8:21 כֹּא וַיֵּרַח יְהוָה, אֶת־רִיחַ הָנִיחוֹתָ.

וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֶסָּף לְקַלֵּל עוֹד אֶת־הָאָדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֵר לֵב הָאָדָם רַע מִנְעֻרָיו; וְלֹא־אֶסָּף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי.

21 And the LORD smelled the sweet savour; and the LORD said in His

heart: 'I will not again curse the ground any more for man's sake; for

the imagination of man's heart is evil from his youth; neither will I

again smite any more every thing living, as I have done. Ge 8:21 | 8:21

καὶ ὡσφράνθη κύριος ὁ θεὸς ὁσμὴν εὐωδίας καὶ εἶπεν κύριος ὁ θεὸς διανοηθεὶς οὐ προσθήσω ἔτι τοῦ καταράσασθαι τὴν γῆν διὰ τὰ ἔργα τῶν ἀνθρώπων ὅτι ἔγκειται ἡ διάνοια τοῦ ἀνθρώπου ἐπιμελῶς ἐπὶ τὰ πονηρὰ ἐκ νεότητος οὐ προσθήσω οὖν ἔτι πατάξαι πᾶσαν σάρκα ζώσαν καθὼς ἐποίησα

11541 **הָנִיחִי** 1 **עַד־הָנִיחִי** Verb - Hiphil Infinitive construct | first person common

singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be

placed; 1c3) open space (subst) 5117 **הָנִיחִי** נִיחַ Ezekiel 24:13 יֵג בְּטִמְאָתְךָ, זִמָּה:

יַעַן טַהֲרִיתִיךָ, וְלֹא טַהֲרִיתִי־מִטִּמְאָתְךָ לֹא טַהֲרִיתִי־עוֹד, עַד־הָנִיחִי אֶת־חַמְתִּי

13 Because of thy filthy lewdness, because I have purged thee and

thou wast not purged, thou shalt not be purged from thy filthiness any

more, till I have satisfied My fury upon thee. Eze 24:13 Ἰεζεκιήλ 24:13 ἄνθ'

ῶν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῇς ἔτι ἕως οὗ ἐμπλήσω τὸν θυμὸν μου

11542 **הָנִיס** 1 **הָנִיס** qere; Verb - Hiphil Imperative - masculine plural 1) to rest;

1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open

space (subst) 5117 **הָנִיס** נֹחַ 2 Kings 23:18 יָח וַיֹּאמֶר הָנִיחוּ לוֹ, אִישׁ אֶל־יָנֵעַ

18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria. 2Ki 23:18

Βασιλειῶν Δ' 23:18 καὶ εἶπεν ἄφετε αὐτό ἀνὴρ μὴ κινήσάτω τὰ ὀστά αὐτοῦ καὶ ἐρρυσθήσαν τὰ ὀστά αὐτοῦ μετὰ τῶν ὀστών τοῦ προφήτου τοῦ ἡκόντος ἐκ σαμαρείας

11543 **הָנִיס** 1 Verb - Hiphil Perfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127 הָנִיס** נִס Exodus 9:20 כ הִירָא אֶת־דָּבָר

20 He that feared the word of the LORD among the servants of Pharaoh made his

servants and his cattle flee into the houses; Exo 9:20 Ἐξοδος 9:20 ὁ φοβούμενος τὸ ῥῆμα κυρίου τῶν θεραπόντων φαραῶ συνήγαγεν τὰ κτήνη αὐτοῦ εἰς τοὺς οἴκους

11545 **הִנִּיעֵמוּ** 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128 הִנִּיעֵמוּ**

יב אל-תהרגם. פן ישכחו עמי--הניעמו בחילך, והורידמו: Psalm 59:12 **נִוע**

12 Slay them not, lest my people forget, make them wander

to and fro by Thy power, and bring them down, O Lord our shield. Psa

59:11 Ψαλμοί 58:12 μὴ ἀποκτείνῃς αὐτούς μήποτε ἐπιλάθωνται τοῦ λαοῦ μου διασκόρπισον αὐτούς ἐν τῇ δυνάμει σου καὶ κατάγαγε αὐτούς ὁ ὑπερασπιστής μου κύριε

11547 **הִנִּיפוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **5130 הִנִּיפוּ** נִיף Isaiah 13:2 **ב על הר־נשפה שא־יִנס.**

2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand,

that they may go into the gates of the nobles. Isa 13:2 Ἡσαΐας 13:2 ἐπ' ὄρους πεδινοῦ ἄρατε σημεῖον ὑψώσατε τὴν φωνὴν αὐτοῖς μὴ φοβεῖσθε παρακαλεῖτε τῇ χειρὶ ἀνοίξατε οἱ ἄρχοντες

11548 **הִנִּיפֹתִי** 1 **אם־הניפֹתִי** Verb - Hiphil Perfect - first person common singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **5130 הִנִּיפֹתִי** נִיף Job 31:21 **כא אם־הניפֹתִי**

21 If I have lifted up my hand

against the fatherless, because I saw my help in the gate; Job 31:21 יָוֹב 31:21 εἰ ἐπὶ ἥρα ὀρφανῶ χεῖρα πεποιθὼς ὅτι πολλή μοι βοήθεια περίεστιν

11549 **הִנִּיפְכָם** 1 Verb - Hiphil Infinitive construct | second person masculine plural 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **5130** **הִנִּיפְכֶם** נִיף Leviticus 23:12 **יב**

12 וַעֲשִׂיתֶם, בַּיּוֹם הַנִּיפְכֶם אֶת-הָעֹמֶר, כִּבְשׁ תִּבְשִׁי בֶן-שָׁנָתוֹ לְעֹלָה, לַיהוָה.

And in the day when ye wave the sheaf, ye shall offer a he-lamb

without blemish of the first year for a burnt-offering unto the LORD. Lev 23:12 Λευιτικόν 23:12 καὶ ποιήσετε ἐν τῇ ἡμέρᾳ ἐν ᾗ ἂν φέριητε τὸ δράγμα πρόβατον ἄμωμον ἐνιαύσιον εἰς ὀλοκαύτωμα τῷ κυρίῳ

11550 **הִנְכָּבֶר** 1 Article | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **5003**

ה וְקָרַבְתִּי אֵלֵיכֶם, לְמַשְׁפָּט, וְהֵייתִי עִד מִמֶּהָרָה וּבְמִנְאָפִים נֶאֱרָךְ בְּמִכְשָׁפִים וּבְמִנְאָפִים, וּבְנִשְׁבָּעִים לְשֹׁקֵר; וּבְעֹשֵׂי שְׂכָר-שְׂכִיר אֲלֻמָּנָה וַיְתוּם. 5 And I will come near to you

to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD

of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακούς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

11551 **הִנְכָּה** 1 Interjection | second person masculine singular **interj**; 1) behold, lo,

though hypothetical part; 2) if **2005** **הִנְכָּה** הֵן 2 Kings 7:2 **ב** וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר-

לְמֶלֶךְ נִשְׁעַן עַל-יָדוֹ אֶת-אִישׁ הָאֱלֹהִים, וַיֹּאמֶר, הֲנֵה יְהוָה עֹשֶׂה אֲרָבוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְכָּה רֹאֵה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכַל.

{P} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it

with thine eyes, but shalt not eat thereof.' {P} 2Ki 7:2 Βασιλειῶν Δ' 7:2 καὶ ἀπεκρίθη ὁ τριστάτης ἐφ' ὃν ὁ βασιλεὺς ἐπανεπαύετο ἐπὶ τὴν χεῖρα αὐτοῦ τῷ ελίσσαιε

καὶ εἶπεν ἰδοὺ ποιήσει κύριος καταρράκτας ἐν οὐρανῷ μὴ ἔσται τὸ ῥῆμα τοῦτο καὶ ἐλισαίε εἶπεν ἰδοὺ σὺ ὄψη τοῖς ὀφθαλμοῖς σου καὶ ἐκείθεν οὐ φάγη

11552 **הִנְקָדְרוּת** 1 Article | Verb - Niphal Participle - feminine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 2902 **וּבִטְחִים טוֹחַ** Ezekiel 13:15 **וְכִלִּיתִי אֶת־חֲמָתִי בְּקִיר, וּבִטְחִים אֶתּוֹ תִּפֹּל; וְאָמַר לָכֶם אֵין תִּקְרִי, וְאֵין הַטְּחִים** 15 Thus will I spend My fury upon the wall, and upon them that

have daubed it with whited plaster; and I will say unto you: The wall

is no more, neither they that daubed it; Eze 13:15 Ἰεζεκιήλ 13:15 καὶ

συντελέσω τὸν θυμόν μου ἐπὶ τὸν τοίχον καὶ ἐπὶ τοὺς ἀλείφοντας αὐτόν καὶ πεσεῖται καὶ εἶπα πρὸς ὑμᾶς οὐκ ἔστιν ὁ τοίχος οὐδὲ οἱ ἀλείφοντες αὐτόν

11553 **הִנְקָלְמוּת** 1 Article | Verb - Niphal Participle - feminine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded

5034 **וְכִנְבַּלְתָּ נָבִל** Isaiah 34:4 **וְנִגְלוּ כְּסָפֶר הַשָּׁמַיִם; וְנִמְקְוּ כָּל־צָבָא הַשָּׁמַיִם, וְכָל־צָבָאֵם יִבּוּל--כְּנָבֵל עֵלֶה מִנֶּפֶן, וְכִנְבַּלְתָּ מִתְאַנָּה.**

4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from

the vine, and as a falling fig from the fig-tree. Isa 34:4 Ἡσαΐας 34:4 καὶ ἐλιγνήσεται ὁ οὐρανὸς ὡς βιβλίον καὶ πάντα τὰ ἄστρα πεσεῖται ὡς φύλλα ἐξ ἀμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς

11554 **הִנְקָלְמִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 732

ח מִקְנָה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בְּעֵת צָרָה--לָמָּה תִּהְיֶה **וּכְאֹרַח אֶרֶץ** Jeremiah 14:8

8 O Thou hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

Jer 14:8 Ἱερεμίας 14:8 ὑπομονὴ ἰσραὴλ κύριε καὶ σῶζεις ἐν καιρῷ κακῶν ἵνα τί ἐγενήθης ὥσει πάροις ἐπὶ τῆς γῆς καὶ ὡς αὐτόχθων ἐκκλίνων εἰς κατάλυμα

11558 **הִנְכָּשֵׁל** 1 Article | Verb - Niphal Participle - masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 7901 **וּכְשֹׁכְבִי שָׁכַב** Proverbs 23:34 **לֹד**

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the

top of a mast. Prv 23:34 Παροιμίαι 23:34 καὶ κατακείσῃ ὥσπερ ἐν καρδίᾳ θαλάσσης καὶ ὥσπερ κυβερνήτης ἐν πολλῷ κλύδωνι

11561 הִנֵּה 1 Interjection | second person masculine singular interj; 1) behold, lo, though hypothetical part; 2) if 2005 הִנֵּה הֵן Psalm 139:8 אִם אָסַק שָׁמַיִם, שָׁם 8 If I ascend up into heaven, Thou art there; אַתָּה; וְאֶצִּיעָה שְׁאוֹל הִנֵּה.

if I make my bed in the nether-world, behold, Thou art there. Psa 139:8
Ψαλμοί 138:8 ἐὰν ἀναβῶ εἰς τὸν οὐρανόν σὺ εἶ ἐκεῖ ἐὰν καταβῶ εἰς τὸν ᾗδην πάρει

11562 תִּפְלֹחַ 1 Article | Verb - Niphal Perfect - third person masculine singular 1)

to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to

ג וְאֵל-יֹאמֶר בֶּן-הַנֶּכֶד, הַנְּלוּתָה אֶל-
 הַנְּלוּתָה לְלוּתָה 3867 לָלוּתָה borrow, lend to

יְהוָה לֵאמֹר, תִּבְדֹּל יִבְדִּילֵנִי יְהוָה, מִעַל עַמּוֹ; וְאַל-יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ

{פ} יִבֶּשׁ. 3 Neither let the alien, that hath joined himself to the LORD,

speak, saying: 'The LORD will surely separate me from His people';

neither let the eunuch say: 'Behold, I am a dry tree.' {P} Isa 56:3 Ἡσαΐας

56:3 μὴ λεγέτω ὁ ἀλλογενὴς ὁ προσκείμενος πρὸς κύριον ἀφοριεῖ με ἄρα κύριος ἀπὸ τοῦ λαοῦ αὐτοῦ καὶ μὴ λεγέτω ὁ εὐνοῦχος ὅτι ἐγὼ εἰμι ξύλον ξηρόν

11566 תִּלְכֹּךְ Article | Verb - Niphal Participle - masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3198 וּלְמוֹכִיחַיִּם יָכַח

Proverbs 24:25. כֹּה 25 But to
 them that decide justly shall be delight, and a good blessing shall come

upon them. Prv 24:25 Παροιμίαι 24:25 οἱ δὲ ἐλέγχοντες βελτίους φανοῦνται ἐπ'

αὐτοὺς δὲ ἤξει εὐλογία ἀγαθή

11570 תַּנְמוּעֵלִי Article | Noun proper - masculine singular **Nemuelites** = see

Nemuel |day of God|; 1) a descendant of Nemuel 5242 הנמואלי נמואלי Numbers

יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפַּחָתָם--לְנִמְנוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיִמִּין מִשְׁפַּחַת 26:12
12 The sons of Simeon after their families: לִיכִין, מִשְׁפַּחַת הַיִּכִּינִי.

of Nemuel, the family of the Nemuelites; of Jamin, the family of the

Jaminites; of Jachin, the family of the Jachinites; Num 26:12 Ἀριθμοί 26:12

καὶ οἱ υἱοὶ συμεων ὁ δῆμος τῶν υἱῶν συμεων τῷ ναμουηλ δῆμος ὁ ναμουηλι τῷ ιαμιν
δῆμος ὁ ιαμινι τῷ ιαχιν δῆμος ὁ ιαχινι

11571 תִּנְמָכְרִים 1 Article | Verb - Niphal Participle - masculine plural 1) to sell;
1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2)
to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 3198

כא מַחֲטִיא אָדָם בְּדָבָר, וְלִמּוּכִיחַ בַּשֵּׁעַר יִקְשׁוּן; Isaiah 29:21 וּלְמוּכִיחַ יָבֹחַ

21 That make a man an offender by words, and {פ}

lay a snare for him that reproveth in the gate, and turn aside the just

with a thing of nought. {P} Isa 29:21 Ἡσαΐας 29:21 καὶ οἱ ποιοῦντες ἁμαρτεῖν

ἀνθρώπους ἐν λόγῳ πάντας δὲ τοὺς ἐλέγχοντας ἐν πύλαις πρόσκομμα θήσουσιν καὶ ἐπ' αὐτοῖς ἐπιτάξουσιν ὅτι οὐδεὶς ἀποβήσεται ἐκ τῆς πύλης οὐδὲν λαμβάνει·

11572 הִנָּמֵלִי 1 Article | Verb - Niphal Participle - masculine singular 1) to slip

away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to

escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to

deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 7246

כַּט וְלִלְחֶם הַמַּעֲרֶכֶת וְלִסֹּלֶת לְמִנְחָה. 1 Chronicles 23:29 וּלְמִרְבֶּכֶת רֶבֶךְ

29 for the וְלִרְקִיקֵי הַמִּצּוֹת. וְלַמִּתְחַבֵּת. וְלַמִּרְבֶּכֶת; וְלִכְל־מִשׁוּרָה, וּמִדָּה.

showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that

which is soaked, and for all manner of measure and size; 1Chr 23:29 1η

Χρονικών 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σείδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

11573 הַנְּמָלִים נְמָלִים 1 Article | Noun - feminine plural 1) ant 5244

Proverbs 30:25 כֹּה הַנְּמָלִים, עִם לֹא-עֹז; וַיַּכִּינוּ בִקְיָן לַחֲמָם. 25 The ants

are a people not strong, yet they provide their food in the summer; Prv

30:25 Παροιμίαι 30:25 οἱ μύρμηκες οἷς μὴ ἔστιν ἰσχύς καὶ ἐτοιμάζονται θέρους τὴν τροφήν

11575 הַנְּמָצָא נְמָצָא 1 Verb - Niphal Perfect - third person masculine singular 1) to find,

attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought);

1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition);

1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to

guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with;

1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be

encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c)

to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found;

1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a

place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to

prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to

find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to

encounter; 1c4) to present (offering) 4672 הַנְּמָצָא מָצָא Genesis 41:38 לַח וַיֹּאמֶר

38 And אֶל-עֲבָדָיו: הַנְּמָצָא כֹּזֶה-אִישׁ, אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ.

Pharaoh said unto his servants: 'Can we find such a one as this, a man

in whom the spirit of God is?' Ge 41:38 | 41:38 καὶ εἶπεν φαραω πᾶσιν τοῖς

παισὶν αὐτοῦ μὴ εὐρήσομεν ἄνθρωπον τοιοῦτον ὃς ἔχει πνεῦμα θεοῦ ἐν αὐτῷ

11577 הַנְּמָצָאוּ-פָה הַנְּמָצָאוּ 1 Article | Verb - Niphal Perfect - third person

common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure,

acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter;

1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find

out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to

happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to

be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear,

be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured;

1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c)

to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be

present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil);

1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to

cause to encounter; 1c4) to present (offering) 4672 הַנְּמָצָאוּ מָצָא 1 Chronicles

29:17 יוֹ וַיֵּדַעְתִּי אֱלֹהֵי-כִי אַתָּה בֹחֵן לִבִּי, וּמִי־שָׁרִים תִּרְצֶה; אֲנִי, בִּישָׁר

לִבִּי הַתִּנְדְּבֹתִי כָל-אַלֹּהִי, וְעַתָּה עֹמֵד הַנְּמָצָאוּ-פָה, רָאִיתִי בְשִׁמְחָה לְהַתְנַדֵּב-

לָךְ. 17 I know also, my God, that Thou triest the heart, and hast

pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee. 1Chr 29:17 1η Χρονικών 29:17 καὶ ἔγνων κύριε ὅτι σὺ εἶ ὁ ἐτάζων καρδίας καὶ δικαιοσύνην ἀγαπᾷς ἐν ἀπλότητι καρδίας προεθυμήθην πάντα ταῦτα καὶ νῦν τὸν λαόν σου τὸν εὐρεθέντα ὧδε εἶδον ἐν εὐφροσύνῃ προθυμηθέντα σοι

11578 **הִנְמַצְאוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **5162** **וּלְמִנְחָמִים נָחַם** Psalm 69:21. **כֹּא תִרְפָּה**. 21 **שָׁבֵרָה לִבִּי-- וְאֲנוּשָׁה: וְאֶקְוָה לָנוּד וְאִין: וְלִמְנַחֲמִים, וְלֹא מִצְאָתִי.**

Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none. Psa 69:20 Ψαλμοί 68:21 ὀνειδισμὸν προσεδόκησεν ἡ ψυχὴ μου καὶ ταραπυρίαν καὶ ὑπέμεινα συλλυπούμενον καὶ οὐχ ὑπῆρξεν καὶ παρακαλοῦντας καὶ οὐχ εὖρον

11579 **הִנְמַצְאִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **7891** **וּלְמִשְׁרָרִים שִׁיר** 2 Chronicles 5:13 **יְנִי וְאֶחֱיָהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמִשָּׁלֹם וְשִׁבְעָה וַיּוֹרֵי וַיַּעֲכָן וַיֵּזַע וְעֵבֶר--**

{S} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

{S} 2Chr 5:13 2η Χρονικών 5:13 καὶ ἐγένετο μία φωνὴ ἐν τῷ σαλπίζειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὑψωσαν φωνὴν ἐν σάλπιγξιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου

11581 **הַנִּמְצָאָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **6586** **וּלְפָשִׁים פָּשַׁע** Isaiah 53:12 **יֵב לָכֵן**

אֶחָלֵק-לוֹ כְּרָבִים, וְאֶת-עֲצוּמִים יַחְלֹק שָׁלָל, תַּחַת אֲשֶׁר הָעֵרָה לְמוֹת נַפְשׁוֹ. 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκυῖλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη

11583 **הִנְנִי** 1 Interjection | first person common plural interj; 1) behold, lo, though hypothetical part; 2) if **2005** **הֵן הִנְנִי** Job 38:35 **לֵאמֹר תִּשְׁלַח בְּרָקִים וַיֵּלְכוּ;** 35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'? Job 38:35 Ἰώβ 38:35 ἀποστελεῖς δὲ κεραυνούς καὶ πορεύσονται ἐροῦσιν δέ σοι τί ἐστίν

11589 **עַל-הַיֵּסָד** 1 Article | Noun - masculine singular 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail; 1a) standard (as rallying point), signal; 1b) standard (pole); 1c) ensign, signal **5251** **הַיֵּסָד נִס** Numbers 21:9 **וַיַּעַשׂ מֹשֶׁה נָחַשׁ נְחֹשֶׁת, וַיִּשְׁמְהוּ עַל-הַיֵּסָד; וְהָיָה, אִם-נָשָׁךְ הַנָּחַשׁ אֶת-אִישׁ--**

וַיָּחִי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived. Num 21:9 Αριθμοί 21:9 καὶ ἐποίησεν μωσῆς ὄφιν χαλκοῦν καὶ ἔστησεν αὐτὸν ἐπὶ σημείου καὶ ἐγένετο ὅταν ἔδακνεν ὄφιν ἄνθρωπον καὶ ἐπέβλεψεν ἐπὶ τὸν ὄφιν τὸν χαλκοῦν καὶ ἔζη

11591 **הַנְּסוּכָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) (Qal) to weave **5259** **הַנְּסוּכָה נָסַךְ** Isaiah 25:7 **ז וַיִּבְלַע בָּהֶר הַזֶּה, פְּנֵי-הַלֹּט** 7 And He will

destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations. Isa 25:7 Ἡσαΐας 25:7 ἐν τῷ ὄρει τούτῳ παράδος ταῦτα πάντα τοῖς ἔθνεσιν ἢ γὰρ βουλὴ αὕτη ἐπὶ πάντα τὰ ἔθνη

11592 **הַנְּסוּגִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove

recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed 7080 **וּלְקַסְמִים קָסַם** 1 Samuel 6:2 **בַּיִקְרָאוֹ**

פְּלִשְׁתִּים, לִפְתָּהֶם וְלִקְסָמִים לֵאמֹר, מִה־נַּעֲשֶׂה, לְאָרוֹן יְהוָה: הוֹדַעְנוּ, בְּמָה {ס} 2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare

unto us wherewith we shall send it to its place.' {S} 1Sm 6:2 1η Σαμουήλ 6:2 καὶ καλοῦσιν ἀλλόφυλοι τοὺς ἱερεῖς καὶ τοὺς μάντις καὶ τοὺς ἐπασιδοὺς αὐτῶν λέγοντες τί ποιήσωμεν τῇ κιβωτῇ κυρίου γνωρίσατε ἡμῖν ἐν τίνι ἀποστελοῦμεν αὐτὴν εἰς τὸν τόπον αὐτῆς

11593 **הִנָּסַף** 1 Article | Noun - masculine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262

ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׁוּ בֹגֶד תְּכֵלֶת, וְנָתַנוּ עָלָיו הַנֶּסֶךְ הַנֶּסֶךְ אֶת־הַקְּעֹרֶת וְאֶת־הַכַּפֹּת וְאֶת־הַמִּנְקִית, וְאֵת קִשּׁוֹת הַנֶּסֶךְ; וְלָחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the

jars wherewith to pour out; and the continual bread shall remain thereon. Num 4:7 Αριθμοί 4:7 καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὀλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θυίσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντὸς ἐπ' αὐτῆς ἔσονται

11594 **וְכָל־הַנִּסְפָּה** 1 **הַנִּסְפָּה** Article | Verb - Niphal Participle - masculine singular

1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather 7323 **וּלְרָצִים רוּץ** 2 Kings 11:4 **וַיִּקַּח יְהוֹיָדָע וַיִּשְׁלַח יְהוֹשִׁעִית שְׁלַח יְהוֹיָדָע וַיִּקַּח אֶת־שָׂרֵי הַמַּאֲיוֹת (הַמַּאֲיוֹת), לִפְרִי וְלָרָצִים, וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; 4** And in the seventh year Jehoiada sent and fetched the captains over

hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's

son. 2Ki 11:4 Βασιλειῶν Δ' 11:4 καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἀπέστειλεν ἰωδαε ὁ ἱερεὺς καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν χορρι καὶ τὸν ρασιμ καὶ ἀπήγαγεν αὐτοὺς πρὸς αὐτὸν εἰς οἶκον κυρίου καὶ διέθετο αὐτοῖς διαθήκην κυρίου καὶ ὥρκισεν αὐτοὺς ἐνώπιον κυρίου καὶ ἔδειξεν αὐτοῖς ἰωδαε τὸν υἱὸν τοῦ βασιλέως

11595 **הַנִּסְתָּרָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 8199 **וּלְשֹׁפֵטִים שָׁפַט** 2

ב וַיֹּאמֶר שְׁלֹמֹה לְכָל־יִשְׂרָאֵל לְשָׂרֵי הָאֲלָפִים וְהַמַּאֲוֹת 2 And Solomon spoke unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' houses.

2Chr 1:2 2η Χρονικῶν 1:2 καὶ εἶπεν σαλωμων πρὸς πάντα ἰσραηλ τοῖς χιλιάρχοις καὶ τοῖς ἑκατοντάρχοις καὶ τοῖς κριταῖς καὶ πᾶσιν τοῖς ἄρχουσιν ἐναντίον ἰσραηλ τοῖς ἄρχουσι τῶν πατριῶν

11597 **הַנֶּעְדִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed **2076** **וּלְזַבַּח זָבַח** Ecclesiastes 9:2 **בַּהֲפֹל כְּאֲשֶׁר לְכָל מִקְרָה אֶחָד**

לְצַדִּיק וְלָרָשָׁע לְטוֹב וְלִפְטָהוֹר וְלִפְטָמָא, וְלִזְבִּיחַ, וְלֵאשֶׁר אֵינֶנּוּ זָבַח: כְּטוֹב, כְּצָדִיק וְכָרָשָׁע לְטוֹב וְכִפְטָהוֹר וְכִפְטָמָא--הַנֶּשְׁבָּע, כְּאֲשֶׁר שְׁבוּעָה יֵרָא. 2 All things come alike to all; there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as

he that feareth an oath. Eccl 9:2 Ἐκκλησιαστής 9:2 ματαιότης ἐν τοῖς πᾶσιν συνάντημα ἐν τῷ δικαίῳ καὶ τῷ ἀσεβεί τῷ ἀγαθῷ καὶ τῷ κακῷ καὶ τῷ καθαρῷ καὶ τῷ ἀκαθάρτῳ καὶ τῷ θυσιάζοντι καὶ τῷ μὴ θυσιάζοντι ὡς ὁ ἀγαθὸς ὡς ὁ ἀμαρτάνων ὡς ὁ ὀμνῶν καθὼς ὁ τὸν ὄρκον φοβούμενος

11598 **הַנֶּעָה** 1 Article | Noun proper - feminine singular Neah = [shaking]; 1) a boundary mark of the territory of Zebulun; site unknown **5269** **נֶעָה הַנֶּעָה** Joshua

19:13 **יָגַד וּמִשָּׁם עָבַר קְדָמָה מִזֶּרְחָה, גָּתָה חֲפָר עֲתָה קָצִין; וַיֵּצֵא רִמּוֹן** 13 And from thence it passed along eastward to Gath-hepther, to Ethkazin; and it went out at Rimmon-methoar unto Neah. Josh 19:13 Ἰησοῦς Ναυῆ 19:13 καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ γεβερὲ ἐπὶ πόλιν κατασεμ καὶ διελεύσεται ἐπὶ ρεμμωνα ἀμαθαρ αὐζα

11599 **הַנְּעוּרִים** 1 Article | Noun - masculine plural 1) youth, early life **5271**

דָּר כְּחֻצִים בְּיַד-גִּבּוֹר-- כֵּן, בְּנֵי הַנְּעוּרִים. Psalm 127:4 **נְעוּרִים** As arrows in the hand of a mighty man, so are the children of one's youth. Psa 127:4 Ψαλμοί 126:4 ὡσεὶ βέλη ἐν χειρὶ δυνατοῦ οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων

11600 **הַנֶּעְזְבוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **2398** **וּלְחֻטָּא חָטָא** Ecclesiastes 2:26 **כּוּ פִי**

לְאָדָם שְׂטוֹב לְפָנָיו, נָתַן חֶכְמָה וְדַעַת וְשִׂמְחָה; וְלְחֻטָּא נָתַן עֲנָן לְאַסְףָּ לְאָדָם שְׂטוֹב לְפָנָיו, לָתֵת לְטוֹב לְפָנֵי הָאֱלֹהִים--נָתַן הַבֵּל, וְדַעַת רִוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is

vanity and a striving after wind. Eccl 2:26 Ἐκκλησιαστής 2:26 ὅτι τῷ ἀνθρώπῳ τῷ ἀγαθῷ πρὸ προσώπου αὐτοῦ ἔδωκεν σοφίαν καὶ γνῶσιν καὶ εὐφροσύνην καὶ τῷ ἀμαρτάνοντι ἔδωκεν περισπασμὸν τοῦ προσθεῖναι καὶ τοῦ συναγαγεῖν τοῦ δοῦναι τῷ ἀγαθῷ πρὸ προσώπου τοῦ θεοῦ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

11601 **הַנְּעִימִים** 1 Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical **5273** **הַנְּעִימִים נְעִים** Proverbs 23:8 **חַ פֶּתֶךְ-אֶכְלֶתָ**

8 **תִּקְיֹאנָה; וְשַׁחַתְתָּ, דְּבָרֶיךָ הַנְּעִימִים.** 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words. Prv 23:8 Παροιμίαι 23:8 μηδὲ

πρὸς σὲ εἰσαγάγῃς αὐτὸν καὶ φάγῃς τὸν ψωμόν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτὸν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς

11602 **הַנֶּעֱלָ** 1 Article | Noun - feminine singular 1) sandal, shoe 5275

Deuteronomy 25:10 {ס} 10 And his name shall be called in Israel the house of him that had his shoe

loosed. {S} Deu 25:10 Δευτερονόμιον 25:10 καὶ κληθήσεται τὸ ὄνομα αὐτοῦ ἐν ἰσραηλ οἶκος τοῦ ὑπολυθέντος τὸ ὑπόδημα

11604 **הַנַּעֲמִי** 1 Article | Noun proper - masculine singular Naamites = see

Naamah |loveliness|; 1) the descendants of Naaman, the grandson of Benjamin 5280

מ ויהיו בני-בלע, ארד ונעמן--משפחת, הארדי, Numbers 26:40 **הַנַּעֲמִי** 40 And the sons of Bela were Ard and Naaman;

[of Ard,] the family of the Ardites; of Naaman, the family of the

Naamites. Num 26:40 Αριθμοί 26:44 καὶ ἐγένοντο οἱ υἱοὶ βαλε αδαρ καὶ νοεμαν τῷ αδαρ δῆμος ὁ αδαρι τῷ νοεμαν δῆμος ὁ νοεμανι

11606 **הַנַּעֲצוּץ** 1 Article | Noun - masculine singular 1) thornbush 5285

יג תחת הנעצוץ יעלה ברש, תחת (ותחת) הסרפד יעלה Isaiah 55:13 **הַנַּעֲצוּץ** 13 Instead of the thorn shall come up the cypress, and instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an

everlasting sign that shall not be cut off. {P} Isa 55:13 Ἡσαΐας 55:13 καὶ ἀντὶ τῆς στοιβῆς ἀναβήσεται κυπάρισσος ἀντὶ δὲ τῆς κονύζης ἀναβήσεται μυρσίνη καὶ ἔσται κύριος εἰς ὄνομα καὶ εἰς σημεῖον αἰώνιον καὶ οὐκ ἐκλείψει

11607 **הַנַּעֲצוּצִים** 1 Article | Noun - masculine plural 1) thornbush 5285

יש ובאו ונחו כלם בנחלי הפתות, ובנקיקי הסלעים; ובכל, Isaiah 7:19 **הַנַּעֲצוּצִים** 19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon

all thorns, and upon all brambles. Isa 7:19 Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

11611 **הַנַּעֲרָה** 1 Article | Noun - common feminine singular absolute

homonym 1 kethib with particle article הַנַּעֲרָה 1) youth, boyhood, early life 5290

ה וילאשחור אבי תקוע, היו שתי נשים: חלאה, ונערה. 1 Chronicles 4:5 **הַנַּעֲרָה** 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

1Chr 4:5 1η Χρονικών 4:5 καὶ τῷ σαουρ πατρὶ θεκαε ἦσαν δύο γυναῖκες αωδα καὶ θοαδα

11613 **הַנַּעֲרוֹת** 1 Article | Noun - feminine plural 1) girl, damsel, female servant;

1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291

ט ותישב הנערה בעיניו, ותשא חסד לפניו, ויבהל את-תמרדיקה; ואת-מנותה לתת לה, ואת שבע הנערות הראיות לתת-לה מבית המלך;

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her

ointments, with her portions, and the seven maidens, who were meet to

ointments, with her portions, and the seven maidens, who were meet to

be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women. Est 2:9 'Εσθήρ 2:9 καὶ ἤρρεσεν αὐτῇ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἑπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῇ γυναικῶνι

11615 **הַנֶּעֱרַת** 1 Article | Noun - feminine singular 1) a strand of flax, tow (as shaken from flax when beaten) 5296 **הַנֶּעֱרַת נָעָרַת** Judges 16:9 ט וְהָאֵרֶב, יֵשֵׁב לָהּ בַּחֲדָר, וְהָאֵמֶר אֵלָיו, פִּלְשְׁתִּים עָלֶיךָ שְׁמֹשׁוֹן; וַיִּנָּתֶק, אֶת־הַיִּתְּרִים, כְּאִשֶּׁר 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was

not known. Jdgs 16:9 Κριταί 16:9 καὶ τὸ ἔνεδρον αὐτῇ ἐκάθητο ἐν τῇ ταμείῳ καὶ εἶπεν αὐτῇ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν τὰς νευρέας ὥς εἴ τις ἀποσπάσοι στρέμμα στιππύου ἐν τῷ ὀσφρανθῆναι αὐτὸ πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ

11616 **הַנַּעֲשָׂה** 1 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **הַנַּעֲשָׂה עָשָׂה** 2 Samuel 17:6 ו וַיָּבֹא חוּשִׁי, אֶל־אַבְשָׁלוֹם, וַיֹּאמֶר אֲבִשָּׁלוֹם אֵלָיו לֵאמֹר כִּדְבָר הַזֶּה דִּבֶּר אַחִיתֹּפֶל, 6 And when Hushai was come {ס} to Absalom, Absalom spoke unto him, saying: 'Ahithophel hath spoken

after this manner; shall we do after his saying? if not, speak thou.' {S} 2Sm 17:6 2η Σαμουήλ 17:6 καὶ εἰσηλθεν χουσι πρὸς αβεσσαλωμ καὶ εἶπεν αβεσσαλωμ πρὸς αὐτὸν λέγων κατὰ τὸ ῥῆμα τοῦτο ἐλάλησεν αχιτοφελ εἰ ποιήσομεν κατὰ τὸν λόγον αὐτοῦ εἰ δὲ μὴ σὺ λάλησον

11617 **הַנַּעֲשׂוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 3318 **וְלִיּוּצָא יָצָא** Zechariah 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שָׁכַר הָאָדָם לֹא נָהָיָה, וּשְׁכָר הַבְּהֵמָה אֵינָנָה; וְלִיּוּצָא 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour. Zec 8:10

10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour. Zec 8:10

out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them. Dan 5:3 Δανιήλ 5:3 καὶ ἠνέχθη καὶ ἔπινον ἐν αὐτοῖς

11629 **הַנֶּפֶת** 1 Article | Noun - feminine singular 1) **height 5316**

Joshua 17:11 יֵא וַיְהִי לַמְּנַשֶּׁה בִּישָׁשְׁכָר וּבְאַשֶּׁר, בֵּית-שָׁאן וּבְנוֹתֶיהָ וַיְבַלְעֶם

וּבְנוֹתֶיהָ וְאֶת-יִשְׁבִּי דָּאֵר וּבְנוֹתֶיהָ וַיִּשְׁבִּי עֵין-דֹּר וּבְנוֹתֶיהָ. וַיִּשְׁבִּי תַעֲנָךְ וּבְנוֹתֶיהָ. 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions. Josh 17:11 Ἰησοῦς Ναυῆ 17:11 καὶ ἔσται μανασση ἐν ισσαχαρ καὶ ἐν ασηρ βαίθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας δῶρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας μαγεδδῶ καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς ναφετα καὶ τὰς κώμας αὐτῆς

11630 **הִנְפִּיף** 1 Verb - Hiphil Perfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **5130**

כָּא וְאִם-מִזְבֵּחַ הַנֶּפֶת נוֹף Exodus 20:21 לֹא-תִבְנֶה אֹתָהּן נֹזֶה: כִּי חֲרָבָה הַנֶּפֶת עָלֶיהָ, וְתַחֲלִלָהּ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it. Exo 20:21 Ἐξοδος 20:21 εἰστήκει δὲ ὁ λαὸς μακρόθεν μωυσῆς δὲ εἰσῆλθεν εἰς τὸν γνόφον οὗ ᾧ ὁ θεός

11633 **הִנָּצְבָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary **8130**

מָא אִם-שְׁנוּתִי וְלִמְשָׁנָי שָׁנָא Deuteronomy 32:41 בָּרַק חֲרָבִי, {ס} וְתֹאחֲזִי בְּמִשְׁפָּט יָדִי; {ר} אֲשִׁיב נָקָם לְצָרִי, {ס} {ר} וְלִמְשָׁנָי אֲשִׁלֵּם. 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me Deu 32:41 Δευτερονόμιον 32:41 ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεὶρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

11634 **הִנָּצְבוּת** 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary **3925**

יֵג וְלֹא-שְׁמַעְתִּי, בְּקוֹל וְלִמְלַמְדִּי לְמֹד Proverbs 5:13

13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me! Prv 5:13 Παροιμία 5:13 οὐκ ἤκουον φωνὴν παιδεύοντός με καὶ διδάσκοντός με οὐδὲ παρέβαλλον τὸ οὖς μου

11636 **הִנָּצְבָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 644 **וְלֹא־פֹת אָפָה** 1 Samuel 8:13 יֵן וְאֶת־בְּנוֹתֶיכֶם, יָקָח.

13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers. 1Sm 8:13 1η Σαμουήλ 8:13 καὶ τὰς θυγατέρας ὑμῶν λήμψεται εἰς μυρεψοὺς καὶ εἰς μαγειρίσσας καὶ εἰς πεσσοῦσας

11638 **הַנְּצִיבִים** 1 **הַנְּצִיבִים** qere; Noun - common masculine plural absolute homonym 1 kethib with particle article ה 1) set over, something placed, pillar, prefect, garrison, post; 1a) pillar; 1b) prefect, deputy 5333 **נְצִיב** 2

י וְאֶת־יְעֻזַּן וְאֶת־שָׁכִיָּה, וְאֶת־מִרְמָה; אֵלֶּה בְּנָיו, רָאשֵׁי אָבוֹת. Chronicles 8:10 10 and Jeuz, and Sachiah, and Mirmah. These were his sons, heads of

fathers' houses. 2Chr 8:10 2η Χρονικών 8:10 καὶ οὗτοι ἄρχοντες τῶν προστατῶν βασιλείως σαλωμων πεντήκοντα καὶ διακόσιοι ἐργοδιωκτοῦντες ἐν τῷ λαῷ

11639 **הִנָּצַל** 1 Verb - Niphal Imperative - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **הִנָּצַל, כַּצְבִּי מִיָּד; וְכַצְפּוֹר, מִיָּד יִקּוּשׁ.** Proverbs 6:5 5 הַנָּצַל, כַּצְבִּי מִיָּד; וְכַצְפּוֹר, מִיָּד יִקּוּשׁ.

Deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler. {P} Prv 6:5 Παροιμία 6:5 ἵνα σῶξῃ ὥσπερ δορκὰς ἐκ βρόχων καὶ ὥσπερ ὄρνεον ἐκ παγίδος

11640 **הַנְּצַמִּים** 1 Article | Verb - Niphal Participle - masculine plural 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up 7336 **וְלִרְוּזִים רִזָּן** Proverbs 31:4 ד אַל לְמַלְכִּים, לְמוֹאֵל--אַל לְמַלְכִּים שְׁתוּ-יַיִן; וְלִרְוּזִים, אוֹ (אִי) שָׁכַר.

4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?' Prv 31:4 Παροιμία 31:4 μετὰ βουλῆς πάντα ποίει μετὰ βουλῆς οἰνοπότει οἱ δυνάσται θυμώδεις εἰσὶν οἶνον δὲ μὴ πινέτωσαν

11641 **הַנְּצַנִּים** 1 Article | Noun - masculine singular 1) blossom 5339 **נְצַנִּים** Song of Solomon 2:12 יב הַנְּצַנִּים נִרְאוּ בְּאֶרֶץ, עֵת הַזְּמִיר הִנִּיעַ; וְקוֹל 12 The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land; SSol 2:12 Ἄσμα σμάτων 2:12 τὰ ἄνθη ὥφθη ἐν τῇ γῇ καιρὸς τῆς τομῆς ἔφθακεν φωνὴ τοῦ τρυγόνος ἠκούσθη ἐν τῇ γῇ ἡμῶν

12 The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land; SSol 2:12 Ἄσμα σμάτων 2:12 τὰ ἄνθη ὥφθη ἐν τῇ γῇ καιρὸς τῆς τομῆς ἔφθακεν φωνὴ τοῦ τρυγόνος ἠκούσθη ἐν τῇ γῇ ἡμῶν

- 11642 **הַנֶּקֶב** 1 Conjunctive waw | Noun proper - feminine singular **Adami** = |man of Adar|; 1) a pass or fortified place in Naphtali **הַנֶּקֶב אַדָּמִי** Joshua 19:33 **וַיִּבְנֶאֱל־עַד־לָקוּם; וַיִּהְיֶה גְבוּלָם, מִחֶלֶף מֵאֵלֹן בְּצַעְעָנִים וְאַדָּמִי הַנֶּקֶב וַיִּבְנֶאֱל־עַד־לָקוּם; וַיִּהְיֶה תְּצֹאֲתָיו, הַיַּרְדֵּן.** 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan. Josh 19:33 Ἰησοῦς Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μοσλαμ καὶ μωλα καὶ βεσεμιν καὶ αῤμε καὶ ναβωκ καὶ ιεφθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης
- 11643 **הַנִּקְבְּצִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together **וּלְשַׁפְּטִים שָׁפֹט** 1 Chronicles 26:29 **כֹּט לִיצְהָרִי כְּנַנְיָהוּ** 29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for officers and judges. 1Chr 26:29 1η Χρονικών 26:29 τῷ ισσαρι χωνενια καὶ υἱοὶ αὐτοῦ τῆς ἐργασίας τῆς ἔξω ἐπὶ τὸν ἰσραηλ τοῦ γραμματεῦν καὶ διακρίνεν
- 11644 **הַנִּקְדָּוֹת** 1 Article | Adjective - feminine plural 1) speckled, marked with points; 1a) of sheep and goats **וַיֵּסֶר בָּיוֹם הַהוּא אֶת־הַתִּישִׁים הָעֶקְדָּיִם וְהַטְּלָאִים, וְאֵת כָּל־הָעִזִּים הַנִּקְדָּוֹת וְהַטְּלָאֹת. כָּל־אֲשֶׁר־לָבֶן בּוֹ, וְכָל־חֹם בְּכַשְׂבִּים; וַיִּתֵּן, בְּיַד־בָּנָיו.** 35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons. Ge 30:35 | 30:35 καὶ διέστειλεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τοὺς τράγους τοὺς ῥαντούς καὶ τοὺς διαλεύκους καὶ πάσας τὰς αἰγὰς, τὰς ῥαντάς καὶ τὰς διαλεύκους καὶ πᾶν ὃ ἦν λευκὸν ἐν αὐτοῖς καὶ πᾶν ὃ ἦν φαιὸν ἐν τοῖς ἀρνάσιν καὶ ἔδωκεν διὰ χειρὸς τῶν υἱῶν αὐτοῦ
- 11645 **הַנִּקְהָ** 1 Verb - Niphal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished **כֹּט כִּי הִנֵּה בָּעִיר אֲשֶׁר נִקְהָ נִקְהָ** Jeremiah 25:29 **נִקְרָא־שְׁמִי עָלֶיהָ, אֲנֹכִי מִחֵל לְהָרַע, וְאַתֶּם, הַנִּקְהָ תִּנְקִוּ: לֹא תִנְקִוּ־כִי חֶרֶב.** 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. Jer 25:29 Ἱερεμίας 32:29 ὅτι ἐν πόλει ἐν ἣ ὀνομάσθη τὸ ὄνομά μου ἐπ' αὐτήν ἐγὼ ἄρχομαι κακῶσαι καὶ ὑμεῖς καθάρσει οὐ μὴ καθαρισθῆτε ὅτι μάχαιραν ἐγὼ καλῶ ἐπὶ τοὺς καθημένους ἐπὶ τῆς γῆς
- 11646 **הַנִּקְהָלִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for

political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes 2142 **וְלִזְכְּרֵי זָכָר** Psalm 103:18 **יח לְשִׁמְרֵי בְרִיתוֹ; וְלִזְכְּרֵי**

18 To such as keep His covenant, and to those that remember His precepts to do them. Psa 103:18 **Ψαλμοί 102:18** τοῖς φυλάσσουσιν τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς

11648 **הִנָּקִי** 1 Verb - Niphal Imperative - feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished 5352 **הִנָּקִי נָקָה** Numbers 5:19 **יט וְהִשְׁפִּיעַ אֶתְּהָ הַכֶּהֶן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אִתְּךָ, וְאִם-לֹא שָׁטִית טְמֵאָה, תַּחַת אִישׁךָ--** 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband,

be thou free from this water of bitterness that causeth the curse; Num 5:19 **Αριθμοί 5:19** καὶ ὀρκιεῖ αὐτὴν ὁ ἱερεὺς καὶ ἔρεῖ τῇ γυναικί εἰ μὴ κεκοίμηται τις μετὰ σοῦ εἰ μὴ παραβέβηκας μιανθῆναι ὑπὸ τὸν ἄνδρα τὸν σεαυτῆς ἄθῳ ἴσθι ἀπὸ τοῦ ὕδατος τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου

11650 **הִנָּקְלָה** 1 Verb - Niphal Participle - feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 3289 **וְלִיעֲצִי יַעַן**

Proverbs 12:20 **כ מְרֻמָּה, בְּלֵב-חֲרָשֵׁי רָע; וְלִיעֲצִי שְׁלֹום שְׁמֹחָה.** 20 Deceit is in the heart of them that devise evil; but to the counsellors of peace is joy. Prv 12:20 **Παροιμίας 12:20** δόλος ἐν καρδίᾳ τεκταινομένου κακά οἱ δὲ βουλόμενοι εὐφρανθήσονται

11651 **הִנָּקְמוּ** 1 Verb - Niphal Imperative - masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself 5358

טו הָרִיעוּ עָלֶיהָ סָבִיב, נִתְּנָה יָדָהּ, נָפְלוּ אֲשׁוּיֶיהָ Jeremiah 50:15 **הַנִּקְמוּ נָקָם (אֲשׁוּיֶיהָ), נִהָרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הַנִּקְמוּ בָּהּ, כַּאֲשֶׁר עָשְׂתָה עִשְׂוִי-לָהּ.** 15 Shout against her round about, she hath submitted herself;

her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her. Jer 50:15 **Ἱερεμίας 27:15** κατακροτήσατε ἐπ' αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἐστὶν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ

11652 **הִנְקִיָּא** 1 Article | Verb - Niphal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

א ביום ההוא יהיה מקור נפתח לבית דוד ולישבי ירושלם לחטאת ולנדה. Zechariah 13:1 **וְיִשְׁבִּי יְרוּשָׁלַם--לְחַטְאָתָא. וּלְנִדְהָא.** 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of

Jerusalem, for purification and for sprinkling. Zec 13:1 Ζαχαρίας 13:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται πᾶς τόπος διανοιγόμενος ἐν τῷ οἴκῳ δαυὶδ

11653 **הִנְקִיָּאִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

ב ויצא אל־פניו יהוא בן־חנני החזה. ויאמר אל־המלך יהושפט. הֲלָרָשָׁע לְעֹזֵר וּלְשֹׁנָאִי יִהְיֶה תַּאֲהָב: וּבִזְאוֹת עָלֶיךָ. 2 Chronicles 19:2 **וַיֵּצֵא אֶל־פָּנָיו, יְהוּא בֶן־חַנְנִי הַחֹזֶה. וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לְעֹזֵר וּלְשׁוֹנָאִי יִהְיֶה תַּאֲהָב: וּבִזְאוֹת עָלֶיךָ.** 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee

from before the LORD. 2Chr 19:2 2η Χρονικών 19:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰου ὁ τοῦ ἀνανι ὁ προφήτης καὶ εἶπεν αὐτῷ βασιλεῦ ἰωσαφατ εἰ ἁμαρτωλῷ σὺ βοηθεῖς ἢ μισοῦμένῳ ὑπὸ κυρίου φιλιάζεις διὰ τοῦτο ἐγένετο ἐπὶ σὲ ὀργὴ παρὰ κυρίου

11657 **הִנְקִיצָהָ** 1 Article | Verb - Niphal Participle - feminine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed

כ ובא לציון גואל, ולשבי פשע ביעקב-- וְלִשְׁבִי פֶשַׁע בְּיַעֲקֹב-- Isaiah 59:20 **וְלִשְׁבִי שׁוֹב** 7725 **וְנָאִם, יְהוָה.** 20 And a redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. Isa 59:20 Ἡσαΐας 59:20 καὶ ἦξει ἔνεκεν σίων ὁ ῥυόμενος καὶ ἀποστρέψει ἀσεβείας ἀπὸ ἰακωβ

11659 **הִנְשֵׂא** 1 Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought

יב בן־אֶעֱשֶׂה לְמַקְוִים הָזֶה, וְלִישְׁבִי יָשָׁב 3427 **נָאִם־יְהוָה--וּלְיֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת. כְּתַפֵּת.** Jeremiah 19:12 **נָאִם־יְהוָה--וּלְיֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת. כְּתַפֵּת.** 12 Thus will I do unto

this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth; Jer 19:12 Ἱερεμίας 19:12 οὕτως ποιήσω λέγει κύριος τῷ τόπῳ τούτῳ καὶ τοῖς κατοικοῦσιν ἐν αὐτῷ τοῦ δοθῆναι τὴν πόλιν ταύτην ὡς τὴν διαπίπτουσιν

11661 **הַנִּשְׂאוֹת** 1 Verb - Niphal Participle - feminine plural absolute with particle article הַ 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **6601** **וּלְפָתָה פֶּתָהּ** Proverbs 20:19 **יֵט גּוֹלָה-סוֹד, הוֹלֵךְ** 19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips. Prv 20:19 Παροιμία 20:

11663 **הַנִּשְׂאִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** **הַנִּשְׂאִים נָשָׂא** Isaiah 46:3 **ג שָׁמְעוּ אֵלַי בֵּית יַעֲקֹב, וְכָל־** 3 Harken unto Me, O house of Jacob, and all the remnant of the house of Israel, that are borne [by Me] from the birth, that are carried from the womb: Isa 46:3 Ἡσαΐας 46:3 ἀκούσατέ μου οἶκος τοῦ ἰακωβ καὶ πᾶν τὸ κατάλοιπον τοῦ ἰσραηλ οἱ αἰρόμενοι ἐκ κοιλίας καὶ παιδευόμενοι ἐκ παιδίου

11670 **הַנִּשְׂאָרוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **6466** **וּלְפַעֲלִי פָעַל** Job 36:3 **ג אָשָׂא יְדַעִי, וְלִפְעָלִי אֶתֶּן-צֶדֶק.** 3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. Job 36:3 Ἰώβ 36:3 ἀναλαβὼν τὴν ἐπιστήμην μου μακρὰν ἔργοις δέ μου δίκαια ἐρῶ

11672 **הַנִּשְׂאָרָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7392** **וּלְרַכְּבוֹ רָכַב** Job 39:18 **יח כָּעֵת, בְּמָרוֹם** 18 When the time cometh, she raiseth her

wings on high, and scorneth the horse and his rider. {P} Job 39:18 יוֹב
39:18 κατὰ καιρὸν ἐν ὕψει ὑψώσει καταγελάσεται ἵππου καὶ τοῦ ἐπιβάτου αὐτοῦ

11676 **הַנִּשְׁבָּרָה** 1 **וְאֵת־הַנִּשְׁבָּרָה** Article | Verb - Niphal Participle - feminine plural
1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 1481 **וּמִנֶּרְתָּהּ** Exodus 3:21 **כָּבַד וְשָׁאַלָה אִשָּׁה**

מִשְׁכָּנָתָהּ וּמִנֶּרְתָּהּ בֵּיתָהּ, כָּל־יְכָסָף וְכָל־יָהָב וְשִׁמְלֹתָּהּ; וְשִׁמְתָּם, עַל־בְּנֵיהֶם וְעַל־
מִשְׁכָּנָתָהּ וּמִנֶּרְתָּהּ בֵּיתָהּ, כָּל־יְכָסָף וְכָל־יָהָב וְשִׁמְלֹתָּהּ; וְשִׁמְתָּם, עַל־בְּנֵיהֶם וְעַל־
22 but every woman shall ask of her

neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.' Exo 3:21 Ἐξοδος
3:21 καὶ δώσω χάριν τῷ λαῷ τούτῳ ἐναντίον τῶν αἰγυπτίων ὅταν δὲ ἀποτρέχητε οὐκ ἀπελεύσεσθε κενοί

11678 **הַנִּשְׁבָּרָה** 1 Verb - Qal Imperfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

יָד הַנִּשְׁבָּרָה, לְהַפֵּר מִצְוֹתֶיהָ, וּלְהַתְחַתֵּן, בְּעַמִּי Ezra 9:14 **הַנִּשְׁבָּרָה שׁוֹב** 7725
14 **הֲתַעֲבֹת הָאֵלֶּה: הֲלֹא תֵאָנֶפֶת בָּנוּ עַד־כִּלְהָ, לְאִין שְׂאֲרִית וּפְלִיטָה. {פ}**

shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldst not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor

any to escape? {P} Ezra 9:14 Ἐσδρας 9:14 ὅτι ἐπεστρέψαμεν διασκεδάσαι ἐντολάς σου καὶ ἐπιγαμβρεῦσαι τοῖς λαοῖς τῶν γαιῶν μὴ παροξυνθῆς ἐν ἡμῖν ἕως συντελείας τοῦ μὴ εἶναι ἐγκατάλειμμα καὶ διασφζόμενον

11679 **הַנִּשְׁבָּרָה** 1 **כָּל־הַנִּשְׁבָּרָה** Article | Verb - Qal Passive Participle - masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest

ח וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲשֵׂה לָךְ שֶׁרֶף, וְשִׂים Numbers 21:8 **הַנִּשְׁבָּרָה נֶשֶׁךְ** 5391
8 **אֹתוֹ, עַל־גֵּס; וְהָיָה, כָּל־הַנִּשְׁשָׁה, וְרָאָה אֹתוֹ, וְחָיָ.**

And the LORD said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.'

Num 21:8 Αριθμοί 21:8 καὶ εἶπεν κύριος πρὸς μωσῆν ποίησον σεαυτῷ ὄφιν καὶ θές αὐτὸν ἐπὶ σημείου καὶ ἔσται ἂν δάκη ὅφεις ἄνθρωπον πᾶς ὁ δεδηγμένος ἰδὼν αὐτὸν ζήσεται

11680 **הַנְּשָׁתוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 341 **וּמַאֲיָבִי אוֹיֵב** 2 Samuel 22:4 **אֶקְרָא** ד מְהִלָּל, {ר} {ס} **וּמַאֲיָבִי, אֲנִשֵּׁעַ.** 4 Praised, I cry, is the LORD, and I am saved from mine enemies. 2Sm 22:4 2η Σαμουήλ 22:4 αἰνετὸν ἐπικαλέσομαι κύριον καὶ ἐκ τῶν ἐχθρῶν μου σωθήσομαι

11682 **הַנְּשָׁכוֹת** 1 Article | Noun - feminine plural 1) chamber, room, cell 5393 **הַנְּשָׁכוֹת נִשְׁכָּה** Nehemiah 12:44 **וַיִּפְקְרוּ בָיוֹם הַהוּא אַנְשִׁים עַל- הַנְּשָׁכוֹת, לְאַצְרוֹת לְתַרּוּמוֹת לְרֹאשִׁית וְלַמַּעֲשָׂרוֹת--לְכֹנֹס בָּהֶם לְשָׂדֵי הָעָרִים מִנְּאוֹת הַתּוֹרָה, לַפְּהָנִים וְלַלְוִיִּם: כִּי שְׂמֹחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם. 44** And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations. Neh 12:44 Νεεμίας 22:44 καὶ κατέστησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἄνδρας ἐπὶ τῶν γαζοφυλακίων τοῖς θησαυροῖς ταῖς ἀπαρχαῖς καὶ ταῖς δεκάταις καὶ τοῖς συνηγμένοις ἐν αὐτοῖς ἄρχουσιν τῶν πόλεων μεριδᾶς τοῖς ἱερεῦσι καὶ τοῖς λευίταις ὅτι εὐφροσύνη ἦν ἐν ἰουδα ἐπὶ τοὺς ἱερεῖς καὶ ἐπὶ τοὺς λευίτας τοὺς ἐστῶτας

11683 **הַנְּשָׁכָתִים** 1 Article | Verb - Niphal Participle - masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 6965 **וּמִקְמִי קִים** 2 Samuel 22:49 **מִטּ וּמוֹצִיאִי, מֵאֵיבִי; וּמִקְמִי, תִּרְוַמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תִּצִּילֵנִי. {ר}** 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man. 2Sm 22:49 2η Σαμουήλ 22:49 καὶ ἐξάγων με ἐξ ἐχθρῶν μου καὶ ἐκ τῶν ἐπεγειρομένων μοι ὑψώσεις με ἐξ ἀνδρὸς ἀδικημάτων ῥύσῃ με

11684 **הַנְּשָׁכִים** 1 Article | Verb - Qal Participle - masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 7291 **וּמִרְדֵּי רִדְי** Psalm 31:15 **טז בְּיָדְךָ עֲתָתִי; הִצִּילֵנִי מִיַּד-אוֹיְבִי, וּמִרְדֵּפִי.** 16 My times are in Thy hand; deliver me from the hand of mine enemies, and from them that persecute me. Psa 31:14 Ψαλμοί 30:15 ἐγὼ δὲ ἐπὶ σὲ ἥλπισα κύριε εἶπα σὺ εἶ ὁ θεός μου

11685 **הַנְּשָׁךְ** 1 Article | Verb - Qal Participle - masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 8130 **וּמִשְׁנְאֵי שָׂנְאָ**

Psalms 18:18 יח יִצִּילֵנִי מֵאֹיְבֵי עָז; וּמִשְׁנָאִי, כִּי-אֶמְצֹוּ מִמֶּנִּי. He delivered me from mine enemy most strong, and from them that hated me, for they were too mighty for me. Psa 18:17 Ψαλμοί 17:18 ῥύσεται με ἐξ ἐχθρῶν μου δυνατῶν καὶ ἐκ τῶν μισούντων με ὅτι ἐστερεώθησαν ὑπὲρ ἐμέ

11688 **הַנְּשָׁמוֹת** 1 Article | Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolate; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 8130 **וּמִשְׁנָאוֹתָיו שָׁנָא** Deuteronomy 9:28 כח פֶּן-יֵאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ לְהִבְיֵאֵם אֶל-הָאָרֶץ אֲשֶׁר-דִּבֶּר לָהֶם; וּמִשְׁנָאוֹתָיו אוֹתָם, מִשָּׁם, מִבְּלִי יִכְלֹת יְהוָה, לְהוֹצִיאֵם 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath

brought them out to slay them in the wilderness. Deu 9:28 Δευτερονόμιον 9:28 μὴ εἴπωσιν οἱ κατοικοῦντες τὴν γῆν ὅθεν ἐξήγαγες ἡμᾶς ἐκεῖθεν λέγοντες παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν αὐτοὺς εἰς τὴν γῆν ἣν εἶπεν αὐτοῖς καὶ παρὰ τὸ μισῆσαι αὐτοὺς ἐξήγαγεν αὐτοὺς ἀποκτείνειν ἐν τῇ ἐρήμῳ

11690 **הַנְּשָׁמָעַת** 1 Article | Verb - Niphal Participle - feminine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 5375 **וְהַנְּשָׂאִים נִשְׂא** Isaiah 2:13 יג וְעַל

13 And upon all the cedars of Lebanon that are high and lifted up, and upon all the

oaks of Bashan; Isa 2:13 Ἡσαΐας 2:13 καὶ ἐπὶ πᾶσαν κέδρον τοῦ λιβάνου τῶν ὑψηλῶν καὶ μετεώρων καὶ ἐπὶ πᾶν δένδρον βαλάνου βασαν

11691 **הַנְּשָׁק** 1 Article | Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **וְהַנְּשָׁק נָשָׁק** Nehemiah 3:19 יט

וַיְחַזֵּק עַל-יָדוֹ עֶזֶר בֶּן-יֵשׁוּעַ, שֶׁר הַמִּצְפָּה--מִדֶּה שְׁנִית: מִנְּגֵד, עַל־ת הַנְּשָׁק

{ס} 19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armoury at the Turning. {S} Neh 3:19 Νεεμίας 13:19 καὶ ἐκράτησεν ἐπὶ χεῖρα αὐτοῦ αἰζουρ υἱὸς ἰησοῦ ἄρχων τοῦ μασφε μέτρον δεύτερον πύργου ἀναβάσεως τῆς συναπτοῦσης τῆς γωνίας

11693 **הַנְּשָׁקָה** 1 Article | Verb - Niphal Participle - feminine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over

והחוסה (and look), look down; 1b) (Hiphil) to look down, look down upon 2620

יג בְּזַעֲקֶךָ יִצִּילְךָ קְבוּצֶיךָ, וְאֶת־כָּל־יִשְׂאֲרוּת יִקַּח־הֶבֶל; חֲסֶה Isaiah 57:13 13 When thou criest, let them

that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me

shall possess the land, and shall inherit My holy mountain. Isa 57:13

Ἡσαΐας 57:13 ὅταν ἀναβοήσης ἐξέλεσθῶσάν σε ἐν τῇ θλίψει σου τούτους γὰρ πάντας ἄνεμος λήμψεται καὶ ἀποίσει καταιγὶς οἱ δὲ ἀντεχόμενοί μου κτήσονται γῆν καὶ κληρονομήσουσιν τὸ ὄρος τὸ ἅγιόν μου

11694 הַנֶּשֶׁר Article | Noun - masculine singular 1) eagle, vulture, griffon-vulture

מִט יֵשָׁא יְהוָה עָלֶיךָ גּוֹי מִרְחָק מְקַצָּה הַנֶּשֶׁר נֶשֶׁר 5404 Deuteronomy 28:49

49 The LORD will bring a nation against thee from far, from the end of the earth, as the

vulture swoopeth down; a nation whose tongue thou shalt not understand;

Deu 28:49 Δευτερονόμιον 28:49 ἐπάξει κύριος ἐπὶ σὲ ἔθνος μακρόθεν ἀπ' ἐσχάτου τῆς γῆς ὥσει ὄρμημα ἀετοῦ ἔθνος δὲ οὐκ ἀκούσῃ τῆς φωνῆς αὐτοῦ

11697 הַנְתִּינִים Article | Verb - Qal Passive Participle - masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy,

overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down,

break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d)

(Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 הַנְתִּינִים

יְ וְאוֹצֵאָה (וְנֹאצָּה) אוֹתָם עַל־אֲדוֹ הָרֹאשׁ, בְּכַסְפֵּיָהּ הַמְּקוֹם; נָתַן Ezra 8:17

וְאֶשְׁמָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אֲדוֹ אֶחָיו הַנְתִּינִים (הַנְתִּינִים), בְּכַסְפֵּיָהּ

17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told

them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the

house of our God. Ezra 8:17 Ἑσδρας 8:17 καὶ ἐξήνεγκα αὐτοὺς ἐπὶ ἄρχοντος ἐν

ἀργυρίῳ τοῦ τόπου καὶ ἔθηκα ἐν στόματι αὐτῶν λόγους λαλῆσαι πρὸς τοὺς ἀδελφοὺς αὐτῶν τοὺς ναθινὺς ἐν ἀργυρίῳ τοῦ τόπου τοῦ ἐνέγκαι ἡμῖν ἄδοντας εἰς οἶκον θεοῦ ἡμῶν

11700 הִנָּתַן Article | Verb - Niphal Participle - masculine singular 1) to give,

put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote,

consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over,

deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch

out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3)

to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be

entrusted to, be granted to, be permitted, be issued, be published, be uttered, be

assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be

given, be bestowed, be given up, be delivered up; 1c2) to be put upon 935 וְהַמְבִּי

ב גַּם־אֶתְמוֹל גַּם־שְׁלֹשׁוֹם, בְּהֵיֹת שְׁאוּל מֶלֶךְ עָלֵינוּ, אֶתָּה 2 Samuel 5:2

הָיְתָה מוֹצֵא (הַמוֹצֵא) וְהַמְבִּי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אֶתָּה תֵרָעָה

2 In times past, when Saul was king over us, it was thou that didst lead out and bring in

Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.' 2Sm 5:2 2η Σαμουήλ 5:2 καὶ ἐχθὲς καὶ τρίτην ὄντος σαουλ βασιλέως ἐφ' ἡμῖν σὺ ἦσθα ὁ ἐξάγων καὶ εἰσάγων τὸν ἰσραηλ καὶ εἶπεν κύριος πρὸς σέ σὺ ποιμανεῖς τὸν λαόν μου τὸν ἰσραηλ καὶ σὺ ἔσει εἰς ἡγούμενον ἐπὶ τὸν ἰσραηλ

11703 **הִתְנַחֵם** 1 Article | Verb - Qal Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 2803

שׁוּ אִזְ נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיִּקְשֹׁב וּלְחֹשְׁבֵי חֹשֶׁב 16 יְהוָה, וַיִּשְׁמַע, וַיִּכְתֹּב סֵפֶר זְכוֹרֹן לְפָנָיו לִירְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. Then they that feared the LORD spoke one with another; and the LORD

hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

Mal 3:16 Μαλαχίας 3:16 ταῦτα κατελάλησαν οἱ φοβούμενοι τὸν κύριον ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ προσέσχεν κύριος καὶ εἰσήκουσεν καὶ ἔγραψεν βιβλίον μνημοσύνου ἐνώπιον αὐτοῦ τοῖς φοβουμένοις τὸν κύριον καὶ εὐλαβουμένοις τὸ ὄνομα αὐτοῦ

11704 **הִנְתַּצִּים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **הִנְתַּצִּים נָתַן** Jeremiah 33:4

דַּ כִּי כֹה אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, עַל־בְּתֵי הָעִיר הַזֹּאת, וְעַל־בְּתֵי מְלָכֶיהָ 4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down for mounds, and

for ramparts; Jer 33:4 Ἰερεμίας 40:4 ὅτι οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ περὶ οἴκων τῆς πόλεως ταύτης καὶ περὶ οἴκων βασιλέως ἰουδα τῶν καθηρημένων εἰς χάρακας καὶ προμαχῶνας

11706 **הִנְתַּקּוּ** 1 Verb - Hophal Perfect - third common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **הִנְתַּקּוּ נָתַן** Judges 20:31

לֹא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרֹאת הָעָם, הִנְתַּקּוּ מִן־הָעִיר; וַיַּחֲלוּ לְהַכּוֹת מִהָעָם חֲלָלִים כַּפְּעִים בַּכְּפָעִים, בְּמַסְלוֹת אֲשֶׁר אַחַת עָלָה בֵּית־אֵל וְאַחַת גִּבְעָתָהּ בַּשָּׂדֶה, כְּשָׁלְשִׁים אִישׁ. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill

of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of

Israel. Jdgs 20:31 Κριταί 20:31 καὶ ἐξῆλθον οἱ υἱοὶ βενιαμιν εἰς συνάντησιν τοῦ λαοῦ καὶ ἐξεκενώθησαν τῆς πόλεως καὶ ἤρξαντο πατάσσειν ἀπὸ τοῦ λαοῦ τραυματίας ὡς ἅπαξ καὶ ἅπαξ ἐν ταῖς ὁδοῖς ἢ ἐστὶν μία ἀναβαίνουσα εἰς βαιθηλ καὶ μία εἰς γαββα ἐν ἀγρῷ ὡς τριάκοντα ἄνδρας ἐν ἰσραηλ

11711 **הִסְבִּיב** 1 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 1727 **וּמְדִיבַת דֵּיב** Leviticus 26:16 מִזְ אֶף-אֲנִי אֶעֱשֶׂה-זֹאת לָכֶם.

וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת-הַשְׁחָפֶת וְאֶת-הַקְדַּחַת. מְכַלּוֹת עֵינַיִם, וּמְדִיבַת

וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת-הַשְׁחָפֶת וְאֶת-הַקְדַּחַת. מְכַלּוֹת עֵינַיִם, וּמְדִיבַת 16 I also will do this unto

you: I will appoint terror over you, even consumption and fever, that

shall make the eyes to fail, and the soul to languish; and ye shall sow

your seed in vain, for your enemies shall eat it. Lev 26:16 Λευιτικόν 26:16

καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψόραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτήκουσαν καὶ σπερεῖτε διὰ κενῆς τᾶ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν

11714 **הִסְבִּי** 1 Verb - Hiphil Imperative - feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 5437 **הַסְבִּי עֵינֶיךָ מִנִּגְדִּי, שָׁהֵם** Song of Solomon 6:5

הַסְבִּי עֵינֶיךָ מִנִּגְדִּי, שָׁהֵם 5 Turn away thine eyes

from me, for they have overcome me. Thy hair is as a flock of goats,

that trail down from Gilead. SSol 6:5 Ἀσμα σμάτων 6:5 ἀπόστρεψον ὀφθαλμούς

σου ἀπεναντίον μου ὅτι αὐτοὶ ἀνεπέρασαν με τρίχωμά σου ὡς ἀγέλαι τῶν αἰγῶν αἱ ἀνεφάνησαν ἀπὸ τοῦ γαλααδ

11715 **הִסְבִּיב** 1 Article | Adverb subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **הַסְבִּיב סָבִיב** 1 Chronicles 11:8 ח וַיִּבֶן הָעִיר מִסָּבִיב, מִן־

ח וַיִּבֶן הָעִיר מִסָּבִיב, מִן־ 8 And he built the city

round about, from Millo even round about; and Joab repaired the rest of

come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437** **הִסְבִּיחַ** 1 Kings 18:36 **לֹא עָנִי יְהוָה, וַיִּדְעוּ הָעָם הַזֶּה, כִּי־אַתָּה יְהוָה הָאֱלֹהִים; וְאַתָּה הִסְבַּח אֶת־לִבְךָ.**

עָנִי, וַיִּדְעוּ הָעָם הַזֶּה, כִּי־אַתָּה יְהוָה הָאֱלֹהִים; וְאַתָּה הִסְבַּח אֶת־לִבְךָ. 37 Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.' 1 Kings 18:36 Βασιλειῶν Γ' 18:36 καὶ ἀνεβόησεν ἡλίου εἰς τὸν οὐρανὸν καὶ εἶπεν κύριε ὁ θεὸς ἀβρααμ καὶ ισαακ καὶ ἰσραὴλ ἐπάκουσόν μου κύριε ἐπάκουσόν μου σήμερον ἐν πυρὶ καὶ γνώτωσαν πᾶς ὁ λαὸς οὗτος ὅτι σὺ εἶ κύριος ὁ θεὸς ἰσραὴλ ἀγῶ δοῦλός σου καὶ διὰ σὲ πεποιήκα τὰ ἔργα ταῦτα

11721 **הִסְנִירוּ** 1 Verb - Hiphil Imperative - masculine singular 1) to be silent; 1a) (Hiphil) to keep silence, show silence **5535** **הִסְנִירוּ סֶכֶת** 1 Samuel 23:20 **כ וַעֲתָה 20 לְכָל־אַנֹּת נַפְשֶׁךָ הַמְּלִךְ, לָרֶדֶת־רָד; וְלָנוּ הַסְנִירוּ, בְּיַד הַמְּלִךְ.** Now therefore, O king, come down, according to all the desire of thy soul to

come down; and our part shall be to deliver him up into the king's

hand.' 1Sm 23:20 1η Σαμουήλ 23:20 καὶ νῦν πᾶν τὸ πρὸς ψυχὴν τοῦ βασιλέως εἰς καταβάσιν καταβαινέτω πρὸς ἡμᾶς κεκλείκασιν αὐτὸν εἰς τὰς χεῖρας τοῦ βασιλέως

11722 **הִסְנִירָם** 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462** **הִסְנִירָם סָנַר** Amos 1:9

ט כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי־צֹר, וְעַל־אַרְבָּעָה לֹא אֲשִׁיכְנוּ: עַל־

9 הַסְנִירָם גְּלוֹת שְׁלֹמָה, לְאֶדוֹם, וְלֹא זָכְרוּ, בְּרִית אַחִים. Thus saith the

LORD: For three transgressions of Tyre, yea, for four, I will not reverse it: because they delivered up a whole captivity to Edom, and

remembered not the brotherly covenant. Amos 1:9 Ἀμός 1:9 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις τύρου καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτήν ἄνθ' ὧν συνέκλεισαν αἰχμαλωσίαν τοῦ σαλωμων εἰς τὴν ἰδουμαίαν καὶ οὐκ ἐμνήσθησαν διαθήκης ἀδελφῶν

11723 **הִסְנִירָם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462** **הִסְנִירָם סָנַר**

ל אִיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנוּסוּ רַבָּבָה: דְּעוֹנוֹתֵיהֶם הִסְנִירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their

Rock had given them over and the LORD had delivered them up? Deu 32:30 Δευτερονόμιον 32:30 πῶς διώξεται εἰς χιλίους καὶ δύο μετακινήσουσιν μυριάδας εἰ μὴ ὁ θεὸς ἀπέδοτο αὐτοὺς καὶ κύριος παρέδωκεν αὐτούς

11725 **הִסְנִיר** 1 Verb - Niphal Imperative - masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up,

deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **הַסְגֵּר סָגַר** Ezekiel 3:24 כֹּד וַתְּבֹאֲבִי רוּחַ, וַתַּעֲמִדְנִי עַל-

24 Then spirit entered into me, and set me upon my feet; and He spoke with me, and said unto me: 'Go, shut thyself within thy house. Eze 3:24 Ἐξεκινήλ 3:24 καὶ ἦλθεν ἐπ' ἐμὲ πνεῦμα καὶ ἔστησέν με ἐπὶ πόδας μου καὶ ἐλάλησεν πρὸς με καὶ εἶπέν μοι εἰσελθε καὶ ἐγκλείσθητι ἐν μέσῳ τοῦ οἴκου σου

11726 **הַסְגֵּר תָּנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **הַסְגֵּר תָּנִי סָגַר**

Psalms 31:8 וְלֹא הִסְגֵּרְתָּנִי, בֶּיַד-אֹיֵב; הָעֲמַדְתָּ בְּמִרְחָב רַגְלִי. 9 And Thou hast not given me over into the hand of the enemy; Thou hast set my feet in a broad place. Psa 31:7 Ψαλμοί 30:8 ἀγαλλιάσομαι καὶ εὐφρανθήσομαι ἐπὶ τῷ ἐλείῃ σου ὅτι ἐπέιδες τὴν ταπεινώσιν μου ἔσωσας ἐκ τῶν ἀναγκῶν τὴν ψυχὴν μου

11727 **הַסְהָר** 1 Article | Noun - masculine singular 1) roundness 5469 **הַסְהָר**

ג שָׁרָרְךָ אֲנִי הַסְהָר, אֶל-יַחְסֹר הַמְּזֹג; בְּטִנְךָ עֲרֹמָת 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about

with lilies. SSol 7:2 Ἄσμα σμάτων 7:3 ὀμφαλός σου κρατὴρ τορευτὸς μὴ ὑστερούμενος κρᾶμα κοιλία σου θιμωνιά σίτου πεφραγμένη ἐν κρίνοις

11729 **הַסּו** 1 Interjection interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold tongue, still; v; 2)(CLBL) to hush; 2a) (Hiphil) to command to be silent 2013

יֹא וְהַלְוִיִּם מַחֲשִׁים לְכָל-הָעָם, לְאַמֹּר הַסּו--כִּי הַיּוֹם, הַסּו הָסָה Nehemiah 8:11 יֹא וְהַלְוִיִּם מַחֲשִׁים לְכָל-הָעָם, לְאַמֹּר הַסּו--כִּי הַיּוֹם, הַסּו הָסָה 11 So the Levites stilled all the people, saying: 'Hold

your peace, for the day is holy; neither be ye grieved.' Neh 8:11 Νεεμίας 18:11 καὶ οἱ λευῖται κατεσιώπων πάντα τὸν λαὸν λέγοντες σιωπᾶτε ὅτι ἡ ἡμέρα ἁγία καὶ μὴ καταπίπτετε

11732 **הַסּוּף** 1 Article | Noun - masculine singular 1) reed, rush, water plant; 1a) rushes; 1b) sea of rushes; 1b1) of Red Sea; 1b2) of arms of Red Sea; 1b3) of Gulf of Suez; 1b4) of sea from straits to Gulf of Akaba 5488 **הַסּוּף סוּף** Exodus 2:5 הַסּוּף

וַתֵּרֶד בַּת-פַּרְעֹה לְרַחֵץ עַל-הַיָּאֵר, וַנַּעֲרֹתֶיהָ הִלְכֹת עַל-יַד הַיָּאֵר; וַתֵּרָא אֶת- 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked

along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it. Exo 2:5 Ἐξοδος 2:5 κατέβη δὲ ἡ θυγάτηρ φαραῶ λούσασθαι ἐπὶ τὸν ποταμὸν καὶ αἱ ἄβραι αὐτῆς παρεπορεύοντο παρὰ τὸν ποταμὸν καὶ ἰδοῦσα τὴν θίβιν ἐν τῷ ἔλει ἀποστείλασα τὴν ἄβραν ἀνείλατο αὐτῇ

11733 **הַסּוּרִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **הַסּוּרִים אָסַר** Ecclesiastes 4:14 יֵד כִּי-מִבֵּית

14 For out of prison he came forth to be king; although in his kingdom he was born poor. Eccl 4:14 Ἐκκλησιαστής 4:14 ὅτι ἐξ οἴκου τῶν δεσμίων ἐξελεύσεται τοῦ βασιλεῦσαι ὅτι καὶ γε ἐν βασιλείᾳ αὐτοῦ ἐγεννήθη πένης

11735 **הִסְבִּיחַ** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5142 **וּמִהֲנוּקַת נֶזֶק** Ezra 4:15

טו דִּי יִבְקֵר בְּסִפְר־דְּכַרְנִיָּא דִּי אֲבָהֵתָךְ, וְתַהֲשִׁיבָה בְּסִפְר־דְּכַרְנִיָּא וְתִנְדַּע, דִּי קָרִיתָא דָךְ קָרִיא מְרָדָא וּמִהֲנוּקַת מַלְכִין וּמְדַנָּן, וְאַשְׁתַּדִּיר עַבְדִּין בְּנוּה מִן־יוֹמַת עֲלָמָא; 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same

of old time; for which cause was this city laid waste. Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησῃς καὶ γνῶσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιοῦσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

11737 **הִסּוּרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) 3045 **וּמוֹדִיעִים יָדַע** 2 Chronicles 23:13

יֵן וְתִרְא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בְּמִבּוֹא, וְהַשָּׂרִים וְהַחֲצֻצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמַח וְתוֹקַע בַּחֲצֻצְרוֹת, וְהַמְּשֻׁרְרִים בְּכָל־יְהוּדָה וּמוֹדִיעִים לְהִלָּל; 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S} 2Chr 23:13 2η Χρονικών 23:13 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς ἐπὶ τῆς στάσεως αὐτοῦ καὶ ἐπὶ τῆς εἰσόδου οἱ ἄρχοντες καὶ αἱ σάλπιγγες περὶ τὸν βασιλέα καὶ πᾶς ὁ λαὸς ἠψύφρανθη καὶ ἐσάλπισαν ἐν ταῖς σάλπιγγιν καὶ οἱ ἄδοντες ἐν τοῖς ὀργάνοις ᾠδοὶ καὶ ὑμνοῦντες αἶνον καὶ διέρρηξεν γοθολία τὴν στολὴν αὐτῆς καὶ ἐβόησεν καὶ εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε

11740 **וְלֹא־הִסִּיף** 1 Verb - Hiphil Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **וְלֹא־הִסִּיף יִסֵּף** 2 Kings 24:7

וְלֹא־הִסִּיף עוֹד מֶלֶךְ מִצְרַיִם, לָצֵאת מֵאֶרֶצוֹ: כִּי־לָקַח מֶלֶךְ בָּבֶל, מִנְחַל מִצְרַיִם {פ} 7 And the king of Egypt came not again any more out of his land; for the king of Babylon had taken, from the Brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt. {P} 2Ki 24:7 Βασιλειῶν Δ' 24:7 καὶ οὐ

προσέθετο ἔτι βασιλεὺς αἰγύπτου ἐξελθεῖν ἐκ τῆς γῆς αὐτοῦ ὅτι ἔλαβεν βασιλεὺς βαβυλωνῶνος ἀπὸ τοῦ χειμάρρου αἰγύπτου ἕως τοῦ ποταμοῦ εὐφράτου πάντα ὅσα ἦν τοῦ βασιλέως αἰγύπτου

11741 **הָסִיר** 1 Verb - Hiphil Infinitive construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **הָסִיר** סור Ezekiel 21:31 **הָסִיר** יְהוָה, אֲדֹנָי יְהוּה, אָמַר, כֹּה אָמַר, הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא-זֹאת--הַשֹּׁפָלָה הַנִּבְּתָה, וְהַנִּבְּתָה הַשֹּׁפִיל.

thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased. Eze 21:26 Ἰεζεκιήλ 21:26 διότι

στήσεται βασιλεὺς βαβυλωνῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ὁφείλου τὴν κίδαριν καὶ ἐπέθου τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπείνωσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὑψώσας

11744 **הָסִירָהּ** 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **הָסִירָהּ** סור 2 Chronicles 15:16 **הָסִירָהּ** מִנְּבִיָּהּ, אֲשֶׁר- מַלְכָּהּ, אִם אֶסָּא הַמֶּלֶךְ, וַיִּכְרֹת אֶסָּא, אֶת-מַפְלְצֶתָהּ, וַיִּדְק, וַיִּשְׂרֹף בְּנַחַל עֲשָׂתָהּ לְאֲשֶׁרָה, מַפְלְצָת; וַיִּכְרֹת אֶסָּא, אֶת-מַפְלְצֶתָהּ, וַיִּדְק, וַיִּשְׂרֹף בְּנַחַל קִדְרֹן.

16 And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron. 2Chr 15:16 2η Χρονικών 15:16 καὶ τὴν μααχα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι τῇ ἀσάτρη λειτουργοῦσαν καὶ κατέκοψεν τὸ εἶδωλον καὶ κατέκαυσεν ἐν χειμάρρῳ κεδρων

11746 **הָסִירוּ** 1 Verb - Hiphil Perfect - third common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **הָסִירוּ** סור 2 Chronicles 30:14 **הָסִירוּ** יְהוָה, אֲשֶׁר בִּירוּשָׁלַם; וְאֵת כָּל-הַמִּקְטָרוֹת הָסִירוּ, וַיִּשְׁלִיכוּ וַיִּסְּרוּ אֶת-הַמִּזְבְּחוֹת, אֲשֶׁר בִּירוּשָׁלַם; וְאֵת כָּל-הַמִּקְטָרוֹת הָסִירוּ, וַיִּשְׁלִיכוּ לְנַחַל קִדְרֹן.

14 And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. 2Chr 30:14 2η Χρονικών 30:14 καὶ ἀνέστησαν καὶ καθεύλαν τὰ θυσιαστήρια τὰ ἐν ἱερουσαλημ καὶ πάντα ἐν οἷς ἐθυμιῶσαν τοῖς ψευδέσιν κατέσπασαν καὶ ἔρριψαν εἰς τὸν χειμάρρουν κεδρων

11749 **הָסִירִי** 1 Verb - Hiphil Imperative - feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c)

(Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **הִסִּיר סוּר** 1 Samuel 1:14 יד וַיֹּאמֶר אֵלֶיהָ

14 And Eli said unto her: עַלִּי, עַד־מָתִי תִשְׁתַּכְּרִין; הִסִּירִי אֶת־יַיִנְךָ, מֵעַלְיָךְ.

'How long wilt thou be drunken? put away thy wine from thee.' 1Sm

1:14 1η Σαμουήλ 1:14 καὶ εἶπεν αὐτῇ τὸ παιδάριον ἡλι ἕως πότε μεθυσθήσῃ περιελού τὸν οἶνόν σου καὶ πορεύου ἐκ προσώπου κυρίου

11750 **הִסִּירִים** 1 Article | Noun - feminine plural 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks 5518

ו כִּי כָקוֹל הַסִּירִים תַּחַת הַסִּיר, בֵּן שָׁחַק Ecclesiastes 7:6 הַסִּירִים סִיר

6 For as the crackling of thorns under a pot, so וְגַם־זֶה, הַבֵּל.

is the laughter of the fool; this also is vanity. Eccl 7:6 Ἐκκλησιαστής 7:6 ὅτι ὡς φωνὴ τῶν ἀκανθῶν ὑπὸ τὸν λέβητα οὕτως γέλως τῶν ἀφρόνων καὶ γε τοῦτο ματαιότης

11751 **הִסִּירְכֶם** 1 **הִסִּירְכֶם** Verb - Hiphil Infinitive construct | second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **הִסִּירְכֶם**

יִגְדָּם, קִדַּשׁ אֶת־הָעָם, וְאָמַרְתָּ, הַתְּקַדְּשׁוּ לְמַחֵר: כִּי כֹה Joshua 7:13 סוּר

אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, חֶרֶם בְּקִרְבְּךָ יִשְׂרָאֵל--לֹא תוּכַל לָקוּם לִפְנֵי

13 Up, sanctify the people, and say: עַד־הִסִּירְכֶם הַחֶרֶם מִקִּרְבְּכֶם.

Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from

among you. Josh 7:13 Ἰησοῦς Ναυῆ 7:13 ἀναστὰς ἀγίασον τὸν λαὸν καὶ εἰπὸν ἀγιασθῆναι εἰς αὐριον τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ τὸ ἀνάθεμα ἐν ὑμῖν ἐστὶν οὐ δύνησεσθε ἀντιστῆναι ἀπέναντι τῶν ἐχθρῶν ὑμῶν ἕως ἂν ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν

11752 **הִסִּירְךָ** 1 **אִם־הִסִּירְךָ** Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493

ו וַיֵּלֶךְ הַמֶּלֶךְ וְאֶנְשָׁיו יְרוּשָׁלַם, אֶל־הַיְבֹסִי יוֹשֵׁב 2 Samuel 5:6 הַסִּירְךָ סוּר

הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הִסִּירְךָ הָעוֹרִים

6 And the king and his men went וְהַפְּסָחִים לֵאמֹר, לֹא־יָבוֹא דָּוִד הֵנָּה.

to Jerusalem against the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in hither.' 2Sm 5:6

2η Σαμουήλ 5:6 καὶ ἀπῆλθεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ εἰς ἱερουσαλημ πρὸς τὸν ἰεβουσαῖον τὸν κατοικοῦντα τὴν γῆν καὶ ἐρρέθη τῷ δαυιδ οὐκ εἰσελεύσεται ὧδε ὅτι ἀντέστησαν οἱ τυφλοὶ καὶ οἱ χωλοὶ λέγοντες ὅτι οὐκ εἰσελεύσεται δαυιδ ὧδε

11754 **הִסִּיתוּךְ** 1 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **הִסִּיתוּךְ סוֹת** כב וְהִנֵּה כָּל־הַנָּשִׁים, אֲשֶׁר נִשְׁאַרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוֹצְאוֹת. Jeremiah 38:22 אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהִנֵּה אִמְרַת, הִסִּיתוּךְ וַיְכַלּוּ לָךְ אֲנָשֵׁי שְׁלָמָךְ, הַטְּבַעוּ רַגְלֶךָ. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back. Jer 38:22 Ἰερεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλωνος καὶ αὗται ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοι ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθήμασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ

11755 **הִסִּיתֶךָ** 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **הִסִּיתֶךָ** טז וְאַף הִסִּיתֶךָ, מִפִּי־צָר-- רָחַב, לֹא־מוֹצָק תַּחֲתֶיךָ; וְנַחַת Job 36:16 טז יְהוָה הִסִּיתֶךָ, מִפִּי־צָר-- רָחַב, לֹא־מוֹצָק תַּחֲתֶיךָ; וְנַחַת Job 36:16 16 Yea, He hath allured thee out of distress into a broad place, where there is no straitness; {N} and that which is set on thy table is full of fatness; Job 36:16 Ἰώβ 36:16 καὶ προσέτι ἡπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατάχυσις ὑποκάτω αὐτῆς καὶ κατέβη τράπεζά σου πλήρης πιότητος

11756 **הִסִּיתֶךָ** 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **הִסִּיתֶךָ** יט וְעַתָּה, יִשְׁמַע־נָא אָדֹנִי הַמֶּלֶךְ, אֶת, דְּבָרֵי עַבְדִּי: אִם־ 1 Samuel 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אָדֹנִי הַמֶּלֶךְ, אֶת, דְּבָרֵי עַבְדִּי: אִם־ 1 Samuel 26:19 יְהוָה הִסִּיתֶךָ בִּי, יָרַח מִנָּחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־ 19 גִּרְשׁוֹנֵי הַיּוֹם מִהִסְתַּפַּח בְּנַחֲלַת יְהוָה לֵאמֹר לָךְ עֶבֶד אֱלֹהִים אַחֲרִים. Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other

gods. 1Sm 26:19 1η Σαμουήλ 26:19 καὶ νῦν ἀκουσάτω δὴ ὁ κύριός μου ὁ βασιλεὺς τὸ ῥῆμα τοῦ δούλου αὐτοῦ εἰ ὁ θεὸς ἐπισείει σε ἐπ' ἐμέ ὁσφρανθείη θυσίας σου καὶ εἰ υἱοὶ ἀνθρώπων ἐπικατάρατοι οὗτοι ἐνώπιον κυρίου ὅτι ἐξεβάλόν με σήμερον μὴ ἐστηρίσθαι ἐν κληρονομίᾳ κυρίου λέγοντες πορεύου δούλευε θεοῖς ἑτέροις

11759 **הַסָּכָל** 1 Article | Noun - masculine singular 1) folly 5529 **הַסָּכָל** 6 וְנָתַן הַסָּכָל, בְּמָרוֹמִים רַבִּים; וְעַשִּׂירִים, בְּשִׁפְלִי יֵשְׁבוּ. Ecclesiastes 10:6

Folly is set on great heights, and the rich sit in low place. Eccl 10:6 Ἐκκλησιαστικῆς 10:6 ἐδόθη ὁ ἄφρων ἐν ὕψει μεγάλοις καὶ πλούσιοι ἐν ταπεινῷ καθίσονται

- 11760 **הַסְכָּלוֹת** 1 Article | Noun - feminine singular 1) **folly, foolishness** 5531 **הַסְכָּלוֹת** Ecclesiastes 2:13 יֵן וְרָאִיתִי אֲנִי, שֶׁיֵּשׁ יִתְרוֹן **הַסְכָּלוֹת** 13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness. Eccl 2:13 Ἐκκλησιαστής 2:13 καὶ εἶδον ἐγὼ ὅτι ἔστιν περισσεῖα τῇ σοφίᾳ ὑπὲρ τὴν ἀφροσύνην ὡς περισσεῖα τοῦ φωτὸς ὑπὲρ τὸ σκοτός
- 11761 **הַסְכָּלָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 **הַסְכָּלָה** Genesis 31:28 כַּח וְלֹא נִשְׁתַּנִּי, לְנִשֵּׁק לְבָנַי וּלְבָנוֹתַי; עָתָה, הַסְכָּלָה עָשׂוּ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly. Ge 31:28 | 31:28 οὐκ ἤξιώθην καταφιλεῖσαι τὰ παῖδιά μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἔπραξας
- 11762 **הַסְכָּלָה** 1 Verb - Hiphil Perfect - first person common singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 **הַסְכָּלָה** 1 Samuel 26:21 כֹּא וַיֹּאמֶר שָׂאוּל חֲטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לָךְ עוֹד, 21 תַּחַת אֲשֶׁר יָקַרְהָ נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הַסְכָּלָה וְאֶשְׁנֶה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.' 1Sm 26:21 1η Σαμουήλ 26:21 καὶ εἶπεν σαουλ ἡμάρτηκα ἐπίστρεφε τέκνον δαυιδ ὅτι οὐ κακοποιήσω σε ἀνθ' ὧν ἔντιμος ψυχῇ μου ἐν ὀφθαλμοῖς σου ἐν τῇ σήμερον μεματαίωμαι καὶ ἡγνόηκα πολλὰ σφόδρα
- 11763 **הַסְכֵּן** 1 Article | Verb - Qal Participle - masculine plural 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 3318 **הַסְכֵּן** 2 Chronicles 9:28 כַּח וּמוֹצִיֵּאִים סוּסִים מִמִּצְרַיִם לְשִׁלְמֹה, וּמִכָּל־ 28 And they brought horses for Solomon out of Egypt, and out of all lands. 2Chr 9:28 2η Χρονικών 9:28 καὶ ἡ ἔξοδος τῶν ἵππων ἐξ αἰγύπτου τῷ σαλωμων καὶ ἐκ πάσης τῆς γῆς
- 11764 **הַסְכֵּן־נָא** 1 Verb - Hiphil Imperative - masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 5532 **הַסְכֵּן־נָא** Job 22:21 כֹּא הַסְכֵּן־נָא עָמוֹ וּשְׁלָם; בָּהֶם, תִּבְוֹאֲתָךְ טוֹבָה. 21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good. Job 22:21 Ἰώβ 22:21 γενοῦ δὲ σκληρός ἐὰν ὑπομείνης εἶτ' ὁ καρπός σου ἔσται ἐν ἀγαθοῖς
- 11765 **הַסְכֵּנָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately

3 ג אֶרְחִי וְרַבְעִי זָרִיתִּי; וְכָל-דְּרָכַי הִסְכַּנְתָּהּ. Psalm 139:3 **הַסְכַּנְתָּהּ סָכַן 5532**

Thou measurest my going about and my lying down, and art acquainted with all my ways. Psa 139:3 Ψαλμοί 138:3 τὴν τρίβον μου καὶ τὴν σχοῖνόν μου σὺ ἐξιχνίασας καὶ πάσας τὰς ὁδοὺς μου προεῖδες

11766 **הִסְכַּנְתִּי 1** Verb - Hiphil Perfect - first person common singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately **5532**

ל וַתֹּאמֶר הָאֵתוֹן אֶל-בָּלָעַם, הֲלוֹא אָנֹכִי אֶתְנָךְ **הַסְכַּנְתִּי סָכַן** Numbers 22:30

אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הֲהִסְכַּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה;

30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.' Num 22:30 Ἀριθμοί 22:30 καὶ λέγει ἡ ὄνος τῷ βάλαιαμ οὐκ ἐγὼ ἢ ὄνος σου ἐφ' ἧς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας μὴ ὑπεροράσει ὑπεριδούσα ἐποίησά σοι οὕτως ὁ δὲ εἶπεν οὐχί

11767 **הַסְכַּת 1** Article | Noun - feminine plural 1) thicket, covert, booth; 1a)

thicket; 1b) booth (rude or temporary shelter) **5521 הַסְכַּת סָכָה** Deuteronomy 16:13

13 יָג חַג הַסְכַּת תַּעֲשֶׂה לָּךְ, שִׁבְעַת יָמִים: בְּאַסְפְּךָ--מִנְרִנְךָ, וּמִיִּקְבְּךָ. Thou shalt keep the feast of tabernacles seven days, after that thou hast

gathered in from thy threshing-floor and from thy winepress. Deu 16:13

Δευτερονόμιον 16:13 ἑορτὴν σκηνῶν ποιήσεις σεαυτῷ ἑπτὰ ἡμέρας ἐν τῷ συναγαγεῖν σε ἐκ τοῦ ἁλωνός σου καὶ ἀπὸ τῆς ληνοῦ σου

11768 **הַסְכַּת 1** Verb - Hiphil Imperative - masculine singular 1) to be silent; 1a)

(Hiphil) to keep silence, show silence **5535 הַסְכַּת סָכַת** Deuteronomy 27:9 ט

וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם, אֶל כָּל-יִשְׂרָאֵל לֵאמֹר: הַסְכַּת וּשְׁמַע, יִשְׂרָאֵל,

9 And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel;

this day thou art become a people unto the LORD thy God. Deu 27:9

Δευτερονόμιον 27:9 καὶ ἐλάλησεν μωυσῆς καὶ οἱ ἱερεῖς οἱ λευῖται παντὶ Ἰσραὴλ λέγοντες σιῶπα καὶ ἄκουε Ἰσραὴλ ἐν τῇ ἡμέρᾳ ταύτῃ γέγονας εἰς λαὸν κυρίῳ τῷ θεῷ σου

11769 **הִסָּךְ 1** Verb - Hiphil Imperative - masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed **5258 הִסָּךְ נָסַךְ** Numbers 28:7 ז וַיִּנְסְכוּ רִבִּיעֵת

7 And the drink-offering thereof shall be the fourth part of a hin for the one lamb; in

the holy place shalt thou pour out a drink-offering of strong drink unto the LORD. Num 28:7 Ἀριθμοί 28:7 καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἰν τῷ ἁμνῷ

τῷ ἐνὶ ἐν τῷ ἀγίῳ σπείσεις σπονδὴν σικερα κυρίῳ

11771 **הַסְלַח 1** Article | Verb - Qal Participle - masculine plural 1) to forgive,

pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven **3932 וּמַלְעִיגִים לָעַג**

י וַיְהִיו הַרְצִים עֲבָרִים מֵעִיר לְעִיר, בְּאֶרֶץ־אֶפְרַיִם וּמְנַשֶּׁה-- 2 Chronicles 30:10
 10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them. 2Chr 30:10 2η Χρονικών 30:10 καὶ ἦσαν οἱ τρέχοντες διαπορευόμενοι πόλιν ἐκ πόλεως ἐν τῷ ὄρει εφραιμ καὶ μανασση καὶ ἕως ζαβουλων καὶ ἐγένοντο ὡς καταγελῶντες αὐτῶν καὶ καταμωκώμενοι

הסליחה 1) forgiveness 5547 Article | Noun - feminine singular 1 הסְלִיחָה 11772
 4 For with Thee כִּי־עִמָּךְ הַסְלִיחָה-- לְמַעַן, תִּירָא. Psalm 130:4 סְלִיחָה
 there is forgiveness, that Thou mayest be feared. Psa 130:4 Ψαλμοί 129:4 ὅτι παρὰ σοὶ ὁ ἰλασμός ἐστιν

הסלים סל 1) basket 5536 Article | Noun - masculine plural 1 הסְלִים 11773
 יח וַיַּעַן יוֹסֵף וַיֹּאמֶר, זֶה פִּתְרֹנוֹ: שְׁלֹשֶׁת הַסְלִים--שְׁלֹשֶׁת יָמִים, Genesis 40:18
 18 And Joseph answered and said: 'This is the interpretation thereof: the three baskets are three days; Ge 40:18 | 40:18 ἀποκριθεὶς δὲ ἰωσηφ εἶπεν αὐτῷ αὕτη ἡ σύγκρισις αὐτοῦ τὰ τρία κανῶ τρεῖς ἡμέραι εἰσὶν

1) locust; 1a) an edible winged locust 5556 Article | Noun - masculine singular 1 הַסְּלָעַם 11778
 כב אֶת־אֵלֶּה מֵהֶם, Leviticus 11:22 הַסְּלָעַם סְלָעַם
 תֹאכְלוּ--אֶת־הָאֲרָבָה לְמִינֹהּ, וְאֶת־הַסְּלָעַם לְמִינֵהוּ; וְאֶת־הַחֲרָגָל לְמִינֵהוּ, וְאֶת־ תֹּאכְלוּ אֵתֵּם לְמִינֵהוּ. 22 even these of them ye may eat: the locust after its kinds, and the bald locust after its kinds, and the cricket after its kinds,

and the grasshopper after its kinds. Lev 11:22 Λευιτικόν 11:22 καὶ ταῦτα φάγεσθε ἀπ' αὐτῶν τὸν βροῦχον καὶ τὰ ὅμοια αὐτῷ καὶ τὸν ἀττάκην καὶ τὰ ὅμοια αὐτῷ καὶ τὴν ἀκρίδα καὶ τὰ ὅμοια αὐτῇ καὶ τὸν ὀφιομάχην καὶ τὰ ὅμοια αὐτῷ
 1) grape blossom, grape bud 5563 Article | Noun - masculine singular 1 הַסְּמָדָר 11780
 יג נִשְׁכִּימָהּ, לְכַרְמִים--נִרְאָה אִם-- Song of Solomon 1:13 הַסְּמָדָר סְמָדָר
 13 Let us פָּרַחָה הַגֶּפֶן פֶּתַח הַסְּמָדָר, הִנָּצוּ הָרְמוֹנוֹת; שָׁם אֲתֵן אֶת־דְּרִי, לָךְ. get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love. SSol 1:13 ᾠσμα σμάτων 1:13 ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοί ἀνὰ μέσον τῶν μαστῶν μου αὐλισθήσεται

1) Senuah or Hasenuah [with the art) = |bristling|; 1) a Benjamite 5574 Article | Noun proper - masculine singular 1 הַסְּנֹאָה 11783
 7 וּמִן־בְּנֵי בְנִימִן--סְלֹוא, בֶּן־מִשְׁלָם, בֶּן־הוֹדָוִיָּה, בֶּן־הַסְּנֹאָה. Chronicles 9:7

And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah, 1Chr 9:7 1η Χρονικών 9:7 καὶ ἐκ τῶν υἱῶν βενιαμιν σαλω υἱὸς μοσολλαμ υἱοῦ ὠδουια υἱοῦ σαναα

1) Senaah or Hassenaah [with the article) = |thorny|; 1) ancestor of a family who returned from exile with Zerubbabel 5570 Article | Noun proper - masculine singular 1 הַסְּנֹאָה 11784
 ג וְאֵת שַׁעַר הַדְּגִים, בְּנֵי בְנֵי הַמָּה קְרוּהוּ--וַיַּעֲמִידוּ דָלֶתָיו, מִנְעִילָיו וּבְרִיחָיו. {ס} Nehemiah 3:3
 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof,

and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

Neh 3:3 Νεεμίας 13:3 καὶ τὴν πύλιν τὴν ἰχθυηρὰν ὠκοδόμησαν υἱοὶ ἀσανα αὐτοὶ ἐστέγασαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλείθρα αὐτῆς καὶ μοχλοὺς αὐτῆς

11786 **הַסְנוּאָה** 1 **בֶּן־הַסְנוּאָה** Article | Noun proper - masculine singular **Senuah or**

Hasenuah [with the art) = |bristling|; 1) a Benjamite 5574 **הַסְנוּאָה סְנוּאָה** Nehemiah

11:9 **וַיֹּאֶל בֶּן־זִכְרִי, פֶּקִיד עֲלֵיהֶם; וַיהוֹדָה בֶּן־הַסְנוּאָה עַל־הָעִיר, מִשְׁנָה.**

{P} 9 And Joel the son of Zichri was their overseer; and Judah the

son of Hassenuah was second over the city. {P} Neh 11:9 Νεεμίας 21:9 καὶ

ιωηλ υἱὸς ζεχρι ἐπίσκοπος ἐπ' αὐτούς καὶ ιουδὰς υἱὸς ἀσανα ἐπὶ τῆς πόλεως δεύτερος

11787 **הַסְעָפִים** 1 Article | Noun - masculine plural 1) **ambivalence, division,**

divided opinion 5587 **הַסְעָפִים סְעָפִים** 1 Kings 18:21 **כָּא וַיִּנָּשׂ אֶלְיָהוּ אֶל־כָּל־**

הָעָם, וַיֹּאמֶר עַד־מָתִי אֲתֶם פֹּסְחִים עַל־שְׁתֵּי הַסְעָפִים--אִם־יְהוָה הָאֱלֹהִים לָכֵן

21 And Elijah

came near unto all the people, and said: 'How long halt ye between two

opinions? if the LORD be God, follow Him; but if Baal, follow him.' And

the people answered him not a word. 1 Kings 18:21 Βασιλειῶν Γ' 18:21 καὶ

προσήγαγεν ἡλίου πρὸς πάντας καὶ εἶπεν αὐτοῖς ἡλίου ἕως πότε ὑμεῖς χωλανεῖτε ἐπ' ἀμφοτέραις ταῖς ἰγνύαις εἰ ἔστιν κύριος ὁ θεὸς πορεύεσθε ὀπίσω αὐτοῦ εἰ δὲ ὁ βααλ αὐτός πορεύεσθε ὀπίσω αὐτοῦ καὶ οὐκ ἀπεκρίθη ὁ λαὸς λόγον

11788 **הַסְעָר** 1 Article | Noun - masculine singular 1) **tempest, storm, whirlwind;**

1a) tempest 5591 **הַסְעָר סְעָר** Jonah 1:12 **יָב וַיֹּאמֶר אֶלְיָהֶם, שְׂאוּנִי וְהַטִּילֵנִי אֶל־**

הַיָּם, וַיִּשְׁתַּק הַיָּם, מַעְלֵיכֶם: כִּי, יוֹדַע אָנִי, כִּי בַשָּׁלִי, הַסְעָר הַגָּדוֹל הַזֶּה

12 And he said unto them: 'Take me up, and cast me forth into

the sea; so shall the sea be calm unto you; for I know that for my

sake this great tempest is upon you.' Jonah 1:12 Ιῶνας 1:12 καὶ εἶπεν ἰωνας

πρὸς αὐτούς, ἄρατέ με καὶ ἐμβάλετέ με εἰς τὴν θάλασσαν καὶ κοπάσει ἡ θάλασσα ἀφ' ὑμῶν διότι ἐγνώκα ἐγὼ ὅτι δι' ἐμέ ὁ κλύδων ὁ μέγας οὗτος ἐφ' ὑμᾶς ἐστιν

11791 **הַסְפָּדִים** 1 Article | Verb - Qal Participle - masculine plural 1) **to wail,**

lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal)

to be lamented, be bewailed 6327 **וּמַפְצִים פּוֹץ** Jeremiah 23:1 **אֵהוּי רָעִים,**

1 Woe unto the

shepherds that destroy and scatter the sheep of My pasture! saith the

LORD. {S} Jer 23:1 Ἰερεμίας 23:1 ὦ οἱ ποιμένες οἱ διασκορπίζοντες καὶ ἀπολλύοντες

τὰ πρόβατα τῆς νομῆς μου

11793 **הַסְפִּינָה** 1 Article | Noun - feminine singular 1) **ship, vessel** 5600

הַסְפִּינָה Jonah 1:5 **וַיִּזְעְקוּ אִישׁ אֶל־אֱלֹהָיו, וַיַּטְלוּ אֶת־הַכֶּלִּים**

אֲשֶׁר בָּאֵנִיהָ אֶל־הַיָּם, לְהַקֵּל מֵעֲלֵיהֶם; וַיּוֹנָה, יָרַד אֶל־יַרְכְּתִי הַסְפִּינָה,

5 And the mariners were afraid, and cried every man

unto his god; and they cast forth the wares that were in the ship into

the sea, to lighten it unto them. But Jonah was gone down into the

innermost parts of the ship; and he lay, and was fast asleep. Jonah 1:5

Ιῶνας 1:5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ

ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγγεν

11794 **הַסַּפִּיר** 1 Article | Noun - masculine singular 1) **sapphire, lapis lazuli** 5601

הַ נִּירָאוּ הַמִּלְחִים, וַיִּזְעְקוּ אִישׁ אֶל־אֱלֹהָיו, וַיִּטְלוּ אֶת־ הַסַּפִּיר הַכְּלִים אֲשֶׁר בָּאֵנִיהָ אֶל־הֵם, לְהַקֵּל מֵעֲלֵיהֶם; וַיּוֹנֶה, יָרַד אֶל־יָרְכָתִי הַסַּפִּינָה.

5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the

innermost parts of the ship; and he lay, and was fast asleep. Jonah 1:5

Ἰώνας 1:5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγγεν

11795 **הַסֶּפֶל** 1 Article | Noun - masculine singular 1) **bowl, basin** 5602

לֶחַ וַיְהִי־כֵן וַיִּשְׁפֹּם מִמַּחְתָּת, וַיִּזֹּר אֶת־הַנֶּזֶה; וַיִּמָּץ טַל מִן־ הַסֶּפֶל מַיִם.

38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the

fleece, a bowlful of water. Jdgs 6:38 Κριταί 6:38 καὶ ἐγένετο οὕτως καὶ ὠρθρισεν τῇ ἐπαύριον καὶ ἐξεπίασεν τὸν πόκον καὶ ἔσταξεν δρόσος ἀπὸ τοῦ πόκου πλήρης λεκάνη ὕδατος

11796 **הַסֶּפֶן** 1 Article | Noun - masculine singular 1) **cover, cover in, panel,**

wainscotting 5604 **הַסֶּפֶן** 1 Kings 6:15 טו וַיִּבֶן אֶת־קִירֹת הַבַּיִת מִבֵּיתָה, בְּצִלְעוֹת אֲרָזִים־מִקְרָקֵה הַבַּיִת עַד־קִירֹת הַסֶּפֶן, צָפָה עֵץ מִבֵּית; וַיִּצַּף אֶת־

15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he

covered the floor of the house with boards of cypress. 1 Kings 6:15

Βασιλειῶν Γ' 6:15 καὶ ὠκοδόμησεν τοὺς τοίχους τοῦ οἴκου διὰ ξύλων κεδρίνων ἀπὸ τοῦ ἐδάφους τοῦ οἴκου καὶ ἕως τῶν δοκῶν καὶ ἕως τῶν τοίχων ἐκοιλοστάθμησεν συνεχόμενα ξύλοις ἔσωθεν καὶ περιέσχεν τὸ ἔσω τοῦ οἴκου ἐν πλευραῖς πευκίναῖς

11799 **הַסֶּפֶר** 1 Article | Noun - masculine singular 1) **census, enumeration** 5610

טז וַיִּסְפֹּר שְׁלֹמֹה, כָּל־הָאֲנָשִׁים הַנִּירִים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסֶּפֶר, אֲשֶׁר סָפַרם דָּוִיד אָבִיו; וַיִּמְצְאוּ, מֵאָה וַחֲמִשִּׁים

16 And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith

David his father had numbered them; and they were found a hundred

and fifty thousand and three thousand and six hundred. 2Chr 2:17 2η

Χρονικῶν 2:16 καὶ συνήγαγεν σαλωμων πάντας τοὺς ἄνδρας τοὺς προσηλύτους ἐν γῇ ἰσραηλ μετὰ τὸν ἀριθμὸν ὃν ἡρίθμησεν αὐτοὺς δαυιδ ὁ πατὴρ αὐτοῦ καὶ εὗρέθησαν ἑκατὸν πεντήκοντα χιλιάδες καὶ τρισχίλιοι ἑξακόσιοι

11800 **הַסִּפְרִים** 1 **סִפְרִים** qere; Noun - common masculine plural no state kethib

with particle article ה n f; 1) **book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7)**

record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') 5612 הספרים סִפֵּר 1 Kings 21:8 ח וַתִּכְתֹּב סִפְרִים בְּשֵׁם אֲחָאָב.

וַתַּחֲתֵם בְּחַתְמוֹ; וַתִּשְׁלַח הַסְּפָרִים (סִפְרִים). אֶל-הַזִּקְנִים וְאֶל-הַחֲרִים אֲשֶׁר

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to

the nobles that were in his city, and that dwelt with Naboth. 1 Kings

21:8 Βασιλειῶν Γ' 20:8 καὶ ἔγραψεν βιβλίον ἐπὶ τῷ ὀνόματι αχααβ καὶ ἐσφραγίσατο τῇ σφραγίδι αὐτοῦ καὶ ἀπέστειλεν τὸ βιβλίον πρὸς τοὺς πρεσβυτέρους καὶ τοὺς ἐλευθέρους τοὺς κατοικοῦντας μετὰ ναβουθαί

11802 בְּנֵי-הַסִּפְרָת 1 הסִּפְרָת Article | Noun proper - masculine singular Sophereth = [writing]; 1) an ancestor of a family of exiles who returned with Zerubbabel 5618

נָה בְּנִי, {ר} עֲבָדֵי שְׁלֹמֹה: {ס} בְּנֵי-סֹטַי {ס} Ezra 2:55 הסִּפְרָת סִפְרָת

55 The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children

of Peruda; Ezra 2:55 Ἑσδρας 2:55 υἱοὶ αβδησελμα υἱοὶ σατι υἱοὶ ασεφηραθ υἱοὶ φαδουρα

11803 הִסְקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up 5559 הִסְקוּ סֵלֶק Daniel 3:22

כָּב כָּל-קָבֵל דִּנְהָ, מִן-יְדֵי מֶלֶךְ מְלָכָא מַחְצָפְתָּה, וְאַתּוּנָא, אִזְהָ יִתִּירָה; גְּבַרְיָא

22 אֵלֶּה, דִּי הִסְקוּ לְשַׁדְרָךְ מִיִּשְׁךְ וְעֵבֶר גִּנּוּ, קִטְל הַמּוֹן, שְׂבִיבָא דִּי נוּרָא.

Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took

up Shadrach, Meshach, and Abed-nego. Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ

πρόσταγμα τοῦ βασιλέως ἡπειγεν καὶ ἡ κάμιнос ἐξεκαύθη ὑπὲρ τὸ πρότερον ἑπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν

11804 הָסַר 1 Verb - Hiphil Infinitive construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 הָסַר סוּר Isaiah 27:9 ט לָכֵן, בְּזֹאת יִכָּפֵר עֲוֹן-יַעֲקֹב, וְזֶה, כָּל- פָּרִי הָסַר חֲטָאתוֹ: בְּשׁוּמוֹ כָּל-אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי-גֶר מְנַפְצוֹת, לֹא-יִקְמוּ

9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he

maketh all the stones of the altar as chalkstones that are beaten in

pieces, so that the Asherim and the sun-images shall rise no more. Isa

27:9 Ἡσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἰακωβ καὶ τοῦτο ἐστὶν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἰδωλά αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

11806 הַסְרָדִי 1 Article | Noun proper - masculine singular Sardites = seeSered

הַסְרָדִי סְרָדִי 5625 [fright]; 1) descendants ofSered, the 1st born son of Zebulun

כּוּ בְנֵי זְבוּלֹן, לְמִשְׁפַּחְתָּם--לְסֶרֶד מִשְׁפַּחַת הַסְרָדִי, לְאֵלּוּן Numbers 26:26

26 The sons of Zebulun after
their families: of Sered, the family of the Seredites; of Elon, the family
of the Elonites; of Jahleel, the family of the Jahleelites. Num 26:26 Αριθμοί
26:22 υἱοὶ ζαβουλων κατὰ δῆμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ ἀλλων δῆμος ὁ
ἀλλωνι τῷ ἀλληλ δῆμος ὁ ἀλληλι

11807 **הַסְּרָה** 1 Noun proper Sirah = [the turning; 1) a well or cistern; apparently on the road north from Hebron 5626 **הַסְּרָה** 2 Samuel 3:26 **כּוּ יֵצֵא יוֹאָב, מֵעַם דָּוִד, וַיִּשְׁלַח מַלְאָכִים אַחֲרָי אַבְנֶה, וַיֵּשְׁבוּ אֹתוֹ מִבּוֹר הַסְּרָה; וְדָוִד, לֹא**

וַיֵּצֵא 26 And when Joab was come out from David, he sent messengers
אַחֲרֵי אֲבִנֶר, and they brought him back from Bor-sirah; but David knew

it not. 2Sm 3:26 2η Σαμουήλ 3:26 καὶ ἀνέστρεψεν ἰωαβ ἀπὸ τοῦ δαυιδ καὶ ἀπέστειλεν ἀγγέλους ὀπίσω αβεννηρ καὶ ἐπιστρέφουσιν αὐτὸν ἀπὸ τοῦ φρέατος τοῦ σεῖραμ καὶ δαυιδ οὐκ ἤδει

11808 הָסִירָהּ 1 Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken

ב וַיֹּאמֶר יַעֲקֹב אֶל-בֵּיתוֹ, וְאֶל
 away, be removed 5493 הָסְרוּ סוּר Genesis 35:2
 כָּל-אֲשֶׁר עִמּוֹ: הָסְרוּ אֶת-אֱלֹהֵי הַנֹּכַח, אֲשֶׁר בְּתֻכְכֶּם, וְהַטְּהָרוּ, וְהַחֲלִיפוּ

שְׁמֹלִיתִיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify

yourselves, and change your garments; Ge 35:2 | 35:2 εἶπεν δὲ ἰακωβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ ἄρατε τοὺς θεοὺς τοὺς ἄλλοτριῶν τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ ἀλλάξατε τὰς στολὰς ὑμῶν

11809 **תְּסֵרוֹת** 1 **וְאֶת־תְּסֵרוֹת** Article | Noun - common plural 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks

יח וְאֶת־הַסְּרוֹת וְאֶת־הַיָּעִים וְאֶת־הַמְּזֻמָּרוֹת יֵרֵמְיָהוּ 52:18 **הַסְּרוֹת** סִיר 5518
18 וְאֶת־הַמְּזֻרְקָת וְאֶת־הַכַּפּוֹת. וְאֵת כָּל־כְּלֵי הַנְּחֹשֶׁת אֲשֶׁר־יִשְׁרְתּוּ בָּהֶם לִקְחוּ.

The pots also, and the shovels, and the snuffers, and the basins, and the pans, and all the vessels of brass wherewith they ministered, took they

away. Jer 52:18 Ἱερεμίας 52:18 καὶ τὴν στεφάνην καὶ τὰς φιάλας καὶ τὰς κρεάγρας καὶ πάντα τὰ σκεύη τὰ χαλκᾶ ἐν οἷς ἐλειτουργοῦν ἐν αὐτοῖς

11810 הַסְרִינָה Article | Noun - masculine plural 1) armour 5630 הַסְרִינָה

Jeremiah 46:4 ד אָסֶרוּ הַסּוּסִים, וְעָלוּ הַפָּרָשִׁים, וְהִתְיַצְבוּ, בְּכוֹבָעִים; מֶרְקוֹ, 4 Harness the horses, and mount, ye horsemen, לְבִשּׁוּ, הַסָּרִינָת.

and stand forth with your helmets; furbish the spears, put on the coats

of mail. Jer 46:4 Ἱερεμίας 26:4 ἐπισάξατε τοὺς ἵππους ἐπίβητε οἱ ἵππεις καὶ
κατάστητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς
θώρακας ὑμῶν

11814 תַּסְרִיסִים 1 Article | Noun - masculine plural 1) official, eunuch 5631

יֵשׁ שְׂרֵי יְהוּדָה וְשְׂרֵי יְרוּשָׁלַם. הַסְרְסִים Jeremiah 34:19 הַסְרְסִים סְרִיס

19 the princes of יהפֿהנִים, וְכָל עַם הָאָרֶץ--הָעִבְרִים, בֵּין בְּתָרִי הָעֵינָל.

Judah, and the princes of Jerusalem, the officers, and the priests, and all the people of the land, that passed between the parts of the calf; Jer 34:19 Ἱερεμίας 41:19 τοὺς ἄρχοντας ἰουδα καὶ τοὺς δυνάστας καὶ τοὺς ἱερεῖς καὶ τὸν λαόν

11815 **הַסְרַפָּד** 1 Article | Noun - masculine singular 1) an unidentified desert

plant; 1a) meaning doubtful; perhaps brier, nettle 5636 **הַסְרַפָּד סְרַפָּד** Isaiah 55:13

יג תחת הנעצוץ יעלה בְרוֹשׁ, תחת (ותחת) הַסְרַפָּד יעלה הָרֶס; וְהָיָה {פ} 13 Instead of the thorn shall come up the cypress, and instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that

shall not be cut off. {P} Isa 55:13 Ἡσαΐας 55:13 καὶ ἀντὶ τῆς στοιβῆς ἀναβήσεται κυπάρισσος ἀγτὶ δὲ τῆς κονύζης ἀναβήσεται μυρσίνη καὶ ἔσται κύριος εἰς ὄνομα καὶ εἰς σημεῖον αἰώνιον καὶ οὐκ ἐκλείψει

11817 **הִסְתָּה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **הִסְתָּה סוּת** 1 Kings 21:23

כָּה רָק, לֹא־הָיָה אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--אֲשֶׁר־הִסְתָּה אֹתוֹ, אִיזָבֶל בָּאֲחָאָב. 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his

wife stirred up. 1 Kings 21:23 Βασιλειῶν Γ' 20:23 καὶ τῇ ιεζαβελ ἐλάλησεν κύριος λέγων οἱ κύνες καταφάγονται αὐτήν ἐν τῷ προτειχίσματι ιεζραελ

11818 **הַסְתָּיו** 1 **הַסְתָּיו** qere; Noun - common masculine singular absolute kethib

with particle article הַ winter 5638 **הַסְתָּיו סְתֹ** Song of Solomon 2:11 יֵא כִי־הִנֵּה 11 For, lo, the winter is past, the rain

is over and gone; SSol 2:11 Ἄσμα σμάτων 2:11 ὅτι ἰδοὺ ὁ χειμὼν παρήλθεν ὁ ὑετὸς ἀπῆλθεν ἐπορεύθη ἑαυτῷ

11819 **הַסְתֹּפֶף** 1 Verb - Hithpael Infinitive construct 1) (Hithpoel) to stand at or

guard the threshold 5605 **הַסְתֹּפֶף סָפֶף** Psalm 84:11 יֵא כִי טוֹב־יּוֹם בְּחִצְרֶיךָ, 11 For a day

in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of

wickedness. Psa 84:10 Ψαλμοί 83:11 ὅτι κρείσσων ἡμέρα μία ἐν ταῖς αὐλαῖς σου ὑπὲρ χιλιάδας ἐξελεξάμην παραρριπτεῖσθαι ἐν τῷ οἴκῳ τοῦ θεοῦ μᾶλλον ἢ οἰκεῖν ἐν σκηνώμασιν ἁμαρτωλῶν

11820 **הַסְתָּיו** 1 **הַסְתָּיו** kethib; Noun - common masculine singular no state qere

with particle article הַ winter 5638 **הַסְתָּיו סְתֹ** Song of Solomon 2:11 יֵא כִי־הִנֵּה 11 For, lo, the winter is past, the

rain is over and gone; SSol 2:11 Ἄσμα σμάτων 2:11 ὅτι ἰδοὺ ὁ χειμὼν παρήλθεν ὁ ὑετὸς ἀπῆλθεν ἐπορεύθη ἑαυτῷ

11822 **הִסְתִּירוּ** 1 Verb - Hiphil Perfect - third common plural 1) to hide, conceal;

1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **הִסְתִּירוּ סָתַר** Isaiah

ב כי אִם־עֲוֹנוֹתֵיכֶם, הָיוּ מִבְדִּילִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וַחֲטָאוֹתֵיכֶם. 59:2
 2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear. Isa 59:2 Ἡσαΐας 59:2 ἀλλὰ τὰ ἁμαρτήματα ὑμῶν διιστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ θεοῦ καὶ διὰ τὰς ἁμαρτίας ὑμῶν ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀφ' ὑμῶν τοῦ μὴ ἐλεῆσαι

11823 **הִסְתִּירָנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **הִסְתִּירָנִי סָתַר** Isaiah 49:2 ב וַיִּשֶׁם פִּי כְחֶרֶב חֲדָה, בְּצֹל יָדוֹ 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me; Isa 49:2 Ἡσαΐας 49:2 καὶ ἔθηκεν τὸ στόμα μου ὥσει μάχαιραν ὀξεῖαν καὶ ὑπὸ τῇ σκέπῃ τῆς χειρὸς αὐτοῦ ἔκρυπέν με ἔθηκεν με ὡς βέλος ἐκλεκτὸν καὶ ἐν τῇ φαρέτρᾳ αὐτοῦ ἐσκέπασέν με

11825 **הִסְתֵּר** 1 Verb - Niphal Imperative - masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **הִסְתֵּר סָתַר** Jeremiah 36:19 יט וַיֹּאמְרוּ הַשָּׂרִים אֶל־בָּרוּךְ, לֵךְ הַסְתֵּר אֶתָּה וְיִרְמְיָהוּ; וְאִישׁ אֶל־יָדָע, 19 Then said the princes unto Baruch: 'Go, hide thee, thou and Jeremiah, and let no man know where ye are.' Jer 36:19 Ἱερεμίας 43:19 καὶ εἶπαν τῷ βαρουχ βάδισον κατακρύβηθι σὺ καὶ ιερεμίας ἄνθρωπος μὴ γνῶτω ποῦ ὑμεῖς

11830 **הַעֲבָד** 1 Article | Noun - masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **הַעֲבָד עָבַד** Jeremiah 2:14 יד הַעֲבָד, 14 Is Israel a servant? Is he a home-born slave? Why is he become a prey? Jer 2:14 Ἱερεμίας 2:14 μὴ δοῦλός ἐστιν ἰσραηλ ἢ οἰκογενής ἐστιν διὰ τί εἰς προνομὴν ἐγένετο

11833 **הַעֲבָדִים** 1 Article | Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 6744 **וּמַצְלִיחִין צָלַח** Ezra 6:14 יד וְשָׁבִי, 14 וַיְהוּדִיָּא בָּנִין וּמַצְלִיחִין, בְּנוֹבֹאֶת חֲנִי נְבִיאָה וּזְכַרְיָה בֶר־עֲדוּא; וּבְנוֹ וְשָׁכְלָלוּ, 14 מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל, וּמִטַּעַם כּוֹרֵשׁ וְדַרְיָוֶשׁ, וְאַרְתַּחשֶׁשְׁתָּא מֶלֶךְ פָּרְס. And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And

they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and

Artaxerxes king of Persia. Ezra 6:14 Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν Ἰουδαίων ὠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεία ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ ἀδδῶ καὶ ἀνωκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ Ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

11834 **הֶעֱבַדְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

כִּנְיָ לֹא-הֵבִיאָתָ לִי שֶׁה עֲלֵתֶיךָ, וְזִבְחֶיךָ לֹא הֵעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹנֵעַתֶיךָ בְּלִבְנוֹתָ. Isaiah 43:23 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou

honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense. Isa 43:23 Ἡσαΐας 43:23 οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

11835 **הֶעֱבַדְתָּנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

כִּד לֹא-קָנִיתָ לִי בַכֶּסֶף קָנָה, וְחֶלֶב זִבְחֶיךָ לֹא הֵעֱבַדְתָּנִי בַחֲטָאוֹתֶיךָ, הוֹנֵעַתָּנִי, בַּעֲוֹנוֹתֶיךָ. Isaiah 43:24 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast

wearied Me with thine iniquities. Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτήσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἀμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου

11838 **הֶעֱבִיד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **הַעֲבִיד עֲבַד** Ezekiel

29:18 **יַח בֶּן-אָדָם, נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל הֶעֱבִיד אֶת-חֵילוֹ עֲבָדָה גְּדוֹלָה, אֶל-צָר-כָּל-רֹאשׁ מְקָרָתָ, וְכָל-כְּתָף מְרוּטָה; וְשָׂכַר לֹא-הָיָה לוֹ וּלְחֵילוֹ, מִצָּר, {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every**

11840 **הָעֲבִיר** 1) Verb - Hiphil Infinitive Absolute 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would

11843 תִּעֲבִירוּנִי 1 Verb - Hiphil Imperative - masculine plural | first person

וַיִּרְאוּ הַחִירִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי הִחַלִּיתִי

23 And the archers shot at king Josiah; and the king said to his

servants: 'Have me away; for I am sore wounded.' 2Chr 35:23 2η Χρονικών

35:23 καὶ ἐτόξευσαν οἱ τοξόται ἐπὶ βασιλέα ἰωσιαν καὶ εἶπεν ὁ βασιλεὺς τοῖς παισὶν αὐτοῦ ἐξαγάγετέ με ὅτι ἐπόνεσα σφοδρά

11844 **הַעֲבֹר** 1 Article | Noun - masculine singular 1) region beyond or across, side; 1a) region across or beyond; 1b) side, opposite side 5676 **הַעֲבֹר עֵבֶר** 1

יג וַיַּעֲבֹר דָּוִד הָעֵבֶר, וַיַּעֲמֵד עַל־רֹאשׁ־הָהָר מִרְחֹק: רַב הַמָּקוֹם, 13 Then David went over to the other side, and stood on the

top of the mountain afar off; a great space being between them. 1Sm

26:13 1η Σαμουήλ 26:13 καὶ διέβη δαυιδ εἰς τὸ πέραν καὶ ἔστη ἐπὶ τὴν κορυφὴν τοῦ ὄρους μακρόθεν καὶ πολλὴ ἡ ὁδὸς ἀνὰ μέσον αὐτῶν

11848 **הַעֲבֵרָה** **עֲבָרָה** 1 Article | Noun - feminine singular 1) ford 5679 **הַעֲבָרָה** 2

יט וְעֲבָרָה הָעֲבָרָה, לַעֲבִיר אֶת־בֵּית הַמֶּלֶךְ, וְלַעֲשׂוֹת הַטּוֹב, 19 And the

ferryboat passed to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before

the king, when he would go over the Jordan. 2Sm 19:18 2η Σαμουήλ 19:19

καὶ ἐλειτούργησαν τὴν λειτουργίαν τοῦ διαβιβάσαι τὸν βασιλέα καὶ διέβη ἡ διάβασις ἐξεγείραι τὸν οἶκον τοῦ βασιλέως καὶ τοῦ ποιῆσαι τὸ εὐθὲς ἐν ὀφθαλμοῖς αὐτοῦ καὶ σεμεὶ υἱὸς γηρα ἔπescen ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον τοῦ βασιλέως διαβαίνοντος αὐτοῦ τὸν ἰορδάνην

11850 **הַעֲבָרִיָּה** 1 Article | Noun proper - feminine singular Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a designation of the patriarchs and the Israelites 5680 **הַעֲבָרִיָּה עֲבָרִי** Deuteronomy

יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעֲבָרִי, אוֹ הָעֲבָרִיָּה־וְעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבִשְׁנָה, 15:12

12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee. Deu 15:12

Δευτερονόμιον 15:12 εἰ ἂν δὲ πραθῇ σοι ὁ ἀδελφός σου ὁ εβραῖος ἢ ἡ εβραία δουλεύσει σοι ἕξ ἔτη καὶ τῷ ἑβδόμῳ ἐξαποστελεῖς αὐτὸν ἐλεύθερον ἀπὸ σοῦ

11851 **הַעֲבָרִיּוֹת** 1 Article | Noun proper - feminine plural Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a designation of the patriarchs and the Israelites 5680 **הַעֲבָרִיּוֹת עֲבָרִי** Exodus 1:16

טז וַיֹּאמֶר, בְּיִלְדָּכֶן אֶת־הָעֲבָרִיּוֹת, וְרֵאִיתֶן, עַל־הָאֲבָנִים: אִם־בֶּן הוּא וְהַמָּתֵן

16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall

live.' Exo 1:16 Ἐξοδος 1:16 καὶ εἶπεν ὅταν μαιουῖσθε τὰς εβραίας καὶ ὥσιν πρὸς τῷ τίκτειν εἰ ἂν μὲν ἄρσεν ἢ ἀποκτείνετε αὐτό εἰ ἂν δὲ θήλυ περιποιεῖσθε αὐτό

11852 **הַעֲבָרִיִּים** 1 Article | Noun proper - masculine plural Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a

designation of the patriarchs and the Israelites 5680 **הַעֲבָרִיִּים עֲבָרִי** Exodus 3:18 יח

וְשָׁמְעוּ, לְקֹלְךָ: וּבָאתָ אִתָּהּ וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וְאָמַרְתָּם אֵלָיו

יְהוָה אֱלֹהֵי הָעֲבָרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה גִלְכָּה־נָּא דָּרֶךְ שְׁלֹשֶׁת יָמִים

18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of

Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. Exo 3:18

Ἐξοδος 3:18 καὶ εἰσακούσονται σου τῆς φωνῆς καὶ εἰσελεύσῃ σὺ καὶ ἡ γερουσία ἰσραὴλ πρὸς φαράω βασιλέα αἰγύπτου καὶ ἐρεῖς πρὸς αὐτόν ὁ θεὸς τῶν ἐβραίων προσκέκληται ἡμᾶς πορευσώμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ἵνα θύσωμεν τῷ θεῷ ἡμῶν

11857 **הֵעֲבִירָנוּ** 1 Verb - Hiphil Infinitive construct | first person common plural 1)

to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **הֵעֲבִירָנוּ עָבַר** Deuteronomy 2:30 ל וְלֹא אָבָה.

סִיחֹן מֶלֶךְ הַחֲשֹׁבוֹן. הֵעֲבִירָנוּ. בּוֹ: בִּי־הַקָּשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ. וְאִמָּץ אֶת־לְמַעַן תִּתֵּנוּ בְיָדְךָ. כִּי־יִוָּמָה הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy

hand, as appeareth this day. {S} Deu 2:30 Δευτερονόμιον 2:30 καὶ οὐκ ἠθέλησεν σὺ βασιλεὺς ἐσεβῶν παρελθεῖν ἡμᾶς δι' αὐτοῦ ὅτι ἐσκλήρυνεν κύριος ὁ θεὸς ἡμῶν τὸ πνεῦμα αὐτοῦ καὶ κατίσχυσεν τὴν καρδίαν αὐτοῦ ἵνα παραδοθῇ εἰς τὰς χεῖράς σου ὡς ἐν τῇ ἡμέρᾳ ταύτῃ

11858 **הֵעֲבִירָתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **הֵעֲבִירָתָּ עָבַר** Joshua 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֶתָּה.

אֲדֹנָי יְהוִה. לָמָּה הֵעֲבִירָתָּ הָעָבִיר אֶת־הָעָם הַזֶּה אֶת־הִרְדֵּן. לָתֵת אֶתָּנוּ בְּיַד יְהוָה. לָמָּה הֵעֲבִירָתָּ הָעָבִיר אֶת־הָעָם הַזֶּה אֶת־הִרְדֵּן. לְתֵת אֶתָּנוּ בְּיַד יְהוָה. לְהָאֲבִידֵנוּ; וְלֹא הוֹאֵלָנוּ וְנָשָׁב. בְּעֵבֶר הִרְדֵּן. 7 And Joshua said:

'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

Josh 7:7 Ἰησοῦς Ναυῆ 7:7 καὶ εἶπεν ἰησοῦς δέομαι κύριε ἵνα τί διεβίβασεν ὁ παῖς σου τὸν λαὸν τοῦτον τὸν ἰορδάνην παραδοῦναι αὐτὸν τῷ αμορραίῳ ἀπολέσαι ἡμᾶς καὶ εἰ κατεμείναμεν καὶ κατωκίσθημεν παρὰ τὸν ἰορδάνην

11859 **הֵעֲבִירְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **הַעֲבִירְתִּי עָבֵר** Zechariah 3:4

ד וַיַּעַן וַיֹּאמֶר, אֶל־הָעֲמֻדִים לְפָנָיו לֵאמֹר, הִסִּירוּ הַבְּגָדִים הַצְּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הָעֲבִירְתִּי מֵעָלָיְךָ לֵאמֹר, הִסִּירוּ הַבְּגָדִים הַצְּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הָעֲבִירְתִּי מֵעָלָיְךָ. מִחֻלְצוֹת. 4 And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.'

And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.' Zec 3:4 Ζαχαρίας 3:4 καὶ ἀπεκρίθη καὶ εἶπεν πρὸς τοὺς ἐστηκότας πρὸ προσώπου αὐτοῦ λέγων ἀφέλετε τὰ ἱμάτια τὰ ῥυπαρὰ ἀπ' αὐτοῦ καὶ εἶπεν πρὸς αὐτόν ἰδοὺ ἀφῆρηκα τὰς ἀνομίας σου καὶ ἐνδύσατε αὐτὸν ποδῆρη

11860 **הָעֲבֹתִים** 1 Article | Noun - common plural 1) cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage 5688

יֵד הוּא־בָּא עַד־לְחִי, וּפְלִשְׁתִּים הִרְיעוּ לְקִרְאָתוֹ; הָעֲבֹתִים עָבַת וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוּעוֹתָיו כַּפְּשֵׁתִים אֲשֶׁר 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as

flax that was burnt with fire, and his bands dropped from off his hands. Jdgs 15:14 Κριταί 15:14 καὶ ἦλθον ἕως σιαγόνος καὶ οἱ ἀλλόφυλοι ἠλάλαξαν καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγενήθη τὰ καλωδία τὰ ἐπὶ βραχίουσιν αὐτοῦ ὥσει στιππύον ὃ ἐξεκαύθη ἐν πυρὶ καὶ ἐτάκησαν δεσμοὶ αὐτοῦ ἀπὸ χειρῶν αὐτοῦ

11865 **הָעֲגָלוֹת** 1 Article | Noun - feminine plural 1) cart, wagon 5699

כֹּז וַיַּדְּבֵרוּ אֵלָיו, אֵת כָּל־דְּבָרֵי יוֹסֵף אֲשֶׁר דִּבֶּר הָעֲגָלוֹת עָנְלוּ וַיֹּאמְרוּ, וַיֵּרָא אֶת־הָעֲגָלוֹת, אֲשֶׁר־שָׁלַח יוֹסֵף לְשִׂאת אֹתוֹ; וַתַּחֲי, רוּחַ יַעֲקֹב אֲלֵהֶם, וַיֹּאמְרוּ, וַיֵּרָא אֶת־הָעֲגָלוֹת, אֲשֶׁר־שָׁלַח יוֹסֵף לְשִׂאת אֹתוֹ; וַתַּחֲי, רוּחַ יַעֲקֹב אֲלֵהֶם. 27 And they told him all the words of Joseph, which he had said unto them; and when he saw the wagons which Joseph had sent to

carry him, the spirit of Jacob their father revived. Ge 45:27 | 45:27

ἐλάλησαν δὲ αὐτῷ πάντα τὰ ῥηθέντα ὑπὸ ἰωσήφ ὅσα εἶπεν αὐτοῖς ἰδὼν δὲ τὰς ἀμάξας ἃς ἀπέστειλεν ἰωσήφ ὥστε ἀναλαβεῖν αὐτόν ἀνεζωπύρησεν τὸ πνεῦμα ἰακωβ τοῦ πατρὸς αὐτῶν

11868 **הָעֵד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 **הָעֵד עוֹד** Genesis 43:3 **הָעֵד הָעֵד**: לְאמֹר: הָעֵד הָעֵד

ג וַיֹּאמֶר אֵלָיו יְהוֹדָה, לְאמֹר: הָעֵד הָעֵד הָעֵד הָעֵד: לְאמֹר לְאֶתְרָאוּ פָנַי, בְּלִתִּי אֲחִיכֶם אֶתְכֶם. 3 And Judah spoke

unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall

not see my face, except your brother be with you. Ge 43:3 | 43:3 εἶπεν δὲ αὐτῷ ἰουδᾶς λέγων διαμαρτυρία διαμεμαρτύρηται ἡμῖν ὁ ἄνθρωπος λέγων οὐκ ὄψεσθε τὸ πρόσωπόν μου ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ἦ

11871 **הָעֵדִי** 1 Verb - Hiphil Perfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose 5709 **הָעֵדִי עָדָא** Daniel 7:12 **יב ושָׂאָר, חִינֹתָא, הָעֵדִי**

12 And as for the rest of the beasts, their dominion was taken away; yet their lives

were prolonged for a season and a time. Dan 7:12 Δανιήλ 7:12 καὶ τοὺς κύκλῳ αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζῶης ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ

11872 **הָעֵדִי** 1 Verb - Hiphil Perfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose 5709 **הָעֵדִי עָדָא** Daniel 5:20 **כ ויְכַדִּי רֶם לְבַבָּהּ, הָעֵדִי עָדָא**

20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

11874 **הָעֵדִי** 1 Verb - Hiphil Perfect - third person masculine singular 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus 5736 **הָעֵדִי עָרַף** Exodus

16:18 **יח וַיִּמְדוּ בְעֹמֶר--וְלֹא הָעֵדִי הַמְרָבָה, וְהַמִּמְעִיט לֹא הִחְסִיר: אִישׁ** 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack;

they gathered every man according to his eating. Exo 16:18 Ἐξοδος 16:18 καὶ μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ τὸ πολὺ καὶ ὁ τὸ ἕλαττον οὐκ ἠλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἑαυτῷ συνέλεξαν

11878 **הָעֵדֶפֶת** 1 Article | Verb - Qal Participle - feminine singular 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus 6942 **וּמִקְדָּשִׁים קָדַשׁ** Nehemiah

12:47 **מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרַבְבָּל וּבִימֵי נְחֻמְיָה, נִתְּנִים מִנִּיּוֹת הַמִּשְׁרָרִים**

וְהַשְׁעָרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמִקְדָּשִׁים, לְלוֹוִים, וְהַלְוִיִּם, מִקְדָּשִׁים לְבְנֵי אֶהְרֹן.

{P} 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P} Neh 12:47 Νεεμίας 22:47 καὶ πᾶς ἰσραηλ ἐν ἡμέραις ζοροβαβέλ διδόντες μερίδας τῶν αἰδόντων καὶ τῶν πυλωρῶν λόγον ἡμέρας ἐν ἡμέρᾳ αὐτοῦ καὶ ἀγιάζοντες τοῖς λευίταις καὶ οἱ λευῖται ἀγιάζοντες τοῖς υἱοῖς ααρων
11879 הָעֶדְרָה 1 Article | Noun - masculine singular 1) flock, herd; 1a) flock; 1b)

herds, flocks and herds 5739 הָעֶדְרָה עֶדְרָה Jeremiah 13:20 כִּי שָׂאִי (שְׂאִי) עֵינֶיכֶם

20 Lift up your eyes, and behold them that come from the north; where is the flock that was given thee, thy beautiful flock? Jer 13:20 Ἰερεμίας 13:20 ἀνάλαβε ὀφθαλμοὺς σου ἱερουσαλημ καὶ ἰδὲ τοὺς ἐρχομένους ἀπὸ βορρᾶ ποῦ ἐστὶν τὸ ποίμνιον ὃ ἐδόθη σοι πρόβατα δόξης σου

11883 הָעֶדְרָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 הָעֶדְרָה עוֹד Exodus 19:23 כֹּה יֹאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יִכָּל הָעָם, לָעֵלֹת אֶל־הָרִי סִינַי: כִּי־אַתָּה הָעֵדְתָּה בָּנוּ, לֵאמֹר, הִנְבֵּל אֶת־הָהָר, וְקִדְּשָׁתוּ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.' Exo 19:23 Ἐξοδος 19:23 καὶ εἶπεν μωυσῆς πρὸς τὸν θεόν οὐ δύνησεται ὁ λαὸς προσαναβῆναι πρὸς τὸ ὄρος τὸ σιναι σὺ γὰρ διαμεμαρτύρησαι ἡμῖν λέγων ἀφόρισαι τὸ ὄρος καὶ ἀγιάσαι αὐτό

11885 הָעֵוָה 1 Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 הָעֵוָה עָוָה Jeremiah 9:4 דִּ וְאִישׁ בְּרַעְתּוֹ יְהַתְּלוּ, וְאַמֶּת לֹא יְדַבְּרוּ; לְמַדּוֹ לְשׁוֹנָם דְּבַר־ הָעֵוָה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity. Jer 9:5 Ἰερεμίας 9:4 ἕκαστος κατὰ τοῦ φίλου αὐτοῦ καταπαίξεται ἀλήθειαν οὐ μὴ λαλήσωσιν μεμάθηκεν ἢ γλῶσσα αὐτῶν λαλεῖν ψευδῇ ἠδίκησαν καὶ οὐ διέλιπον τοῦ ἐπιστρέψαι * 9:5 τόκος ἐπὶ τόκῳ δόλος ἐπὶ δόλῳ οὐκ ἤθελον εἰδέναι με

11886 הָעֵוָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 הָעֵוָה עָוָה Jeremiah 9:4 דִּ וְאִישׁ בְּרַעְתּוֹ יְהַתְּלוּ, וְאַמֶּת לֹא יְדַבְּרוּ; לְמַדּוֹ לְשׁוֹנָם דְּבַר־ הָעֵוָה נִלְאוּ. 4 And they deceive every one his

neighbour, and truth they speak not; they have taught their tongue to

speak lies, they weary themselves to commit iniquity. Jer 9:5 Ἰερεμίας 9:4

ἐκάστος κατὰ τοῦ φίλου αὐτοῦ καταπαίζεται ἀλήθειαν οὐ μὴ λαλήσωσιν μεμάθηκεν ἡ γλῶσσα αὐτῶν λαλεῖν ψευδῇ ἠδίκησαν καὶ οὐ διέλιπον τοῦ ἐπιστρέψαι * 9:5 τόκος ἐπὶ τόκῳ δόλος ἐπὶ δόλῳ οὐκ ἤθελον εἰδέναι με

11887 **הָעוּי** 1 Verb - Hiphil Perfect - third common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity

5753 **עוּה** **הָעוּי** Jeremiah 3:21 **כָּא קוֹל עַל־שָׁפָיִים נִשְׁמָע, בְּכִי תַחֲנוּנֵי בְנֵי יִשְׂרָאֵל:** 21 Hark! upon the high hills is heard the suppliant weeping of the children of Israel; for

that they have perverted their way, they have forgotten the LORD their God. Jer 3:21 Ἰερεμίας 3:21 φωνὴ ἐκ χειλέων ἠκούσθη κλαυθμοῦ καὶ δεήσεως υἱῶν

ισραηλ ὅτι ἠδίκησαν ἐν ταῖς ὁδοῖς αὐτῶν ἐπελάθοντο θεοῦ ἁγίου αὐτῶν

11891 **הָעוּץ** 1 Article | Noun proper - feminine singular Uz = |wooded|; n pr m; 1) son of Aram and grandson of Seth; 2) son of Nahor by Milcah; 3) an Edomite, son of Dishan and grandson of Seir; n pr loc; 4) the country of Job; probably east and southeast of Palestine somewhere in the Arabian desert **5780** **עוּץ**

Jeremiah 25:20 **כ וְאֵת, כָּל־הָעָרִב, וְאֵת, כָּל־מַלְכֵי אֶרֶץ הָעוּץ; וְאֵת, כָּל־מַלְכֵי**

20 אֶרֶץ פְּלִשְׁתִּים, וְאֶת־אַשְׁקְלוֹן וְאֶת־עֶזְרָה וְאֶת־עַקְרוֹן, וְאֵת שְׂאֲרִית אֲשְׁדֹד.

and all the mingled people; and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gaza, and

Ekron, and the remnant of Ashdod; Jer 25:20 Ἰερεμίας 25:20 ἐν ἀρχῇ

βασιλεύοντος σεδεκίου τοῦ βασιλέως ἐγένετο ὁ λόγος οὗτος περὶ αἰλαμ * 32:20 καὶ πάντας τοὺς συμμίκτους αὐτοῦ καὶ πάντας τοὺς βασιλεῖς ἀλλοφύλων τὴν ἄσκαλῶνα καὶ τὴν γάζαν καὶ τὴν ακκαρων καὶ τὸ ἐπίλοιπον ἄζωτον

11892 **הָעוֹר** 1 Article | Adjective - masculine singular 1) blind; 1a) blind

(physically); 1b) blind (fig.) **5787** **הָעוֹר** Deuteronomy 28:29 **כֹּט וְהָיִיתָ**

מִמַּשֵּׁשׁ בְּצִהָרִים, כְּאִשֶּׁר יִמַּשֵּׁשׁ הָעוֹר בְּאַפְלָה, וְלֹא תִצְלִית, אֶת־דְּרָכֶיךָ; וְהָיִיתָ

29 **אֵךְ עָשׂוֹק וְנֹזֵל, כָּל־הַיָּמִים--וְאִין מוֹשִׁיעַ.**

noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed away,

and there shall be none to save thee. Deu 28:29 Δευτερονόμιον 28:29 καὶ ἔση ψηλαφῶν μεσημβρίας ὥσει ψηλαφήσαι ὁ τυφλὸς ἐν τῷ σκότει καὶ οὐκ εὐοδώσει τὰς ὁδοὺς σου καὶ ἔση τότε ἀδικούμενος καὶ διαπραζόμενος πάσας τὰς ἡμέρας καὶ οὐκ ἔσται σοι ὁ βοηθῶν

11895 **הָעוֹדֵם** 1 Adverb | third person masculine plural subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides **5750** **עוֹד** **הָעוֹדֵם** Exodus 4:18 **יַח וַיֵּלֶךְ מֹשֶׁה וַיָּשָׁב אֶל־יֶתֶר**

חֲתָנוּ, וַיֹּאמֶר לוֹ אֱלֹכָה נָא וְאַשׁוּיָּבָה אֶל־אֲחִי אֲשֶׁר־בְּמִצְרַיִם, וְאַרְאֶה, הָעוֹדֵם

18 **חַיִּים; וַיֹּאמֶר יִתְּרוֹ לְמֹשֶׁה, לֵךְ לְשָׁלוֹם.**

And Moses went and returned to Jethro his father-in-law, and said unto him: 'Let me go, I pray thee,

and return unto my brethren that are in Egypt, and see whether they be yet alive.' And Jethro said to Moses: 'Go in peace.' Exo 4:18 Ἐξοδος 4:18

ἐπορεύθη δὲ μωσῆς καὶ ἀπέστρεψεν πρὸς ἰσθὼρ τὸν γαμβρὸν αὐτοῦ καὶ λέγει πορεύσομαι καὶ ἀποστρέψω πρὸς τοὺς ἀδελφούς μου τοὺς ἐν αἰγύπτῳ καὶ ὄψομαι εἰ ἔτι ζῶσιν καὶ εἶπεν ἰσθὼρ μωσῇ βιάδιζε ὑγιαίνων

11898 **הָעוֹלָה** 1 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 7235

מ ויהיו בני-אולם אנשים גבורי-חיל דרכי 1 Chronicles 8:40

קשת. ומרבים בנים ובני בנים-מאה. וחמשים; כל-אֵלֶּה. מבני בנימן. {פ}

40 And the sons of Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the

sons of Benjamin. {P} 1Chr 8:40 1η Χρονικών 8:40 καὶ ἦσαν υἱοὶ αἰλαμ ἰσχυροὶ

ἄνδρες δυνάμει τείνοντες τόξον καὶ πληθύνοντες υἱοὺς καὶ υἱοὺς τῶν υἱῶν ἑκατὸν πεντήκοντα πάντες οὗτοι ἐξ υἱῶν βενιαμιν

11899 **הָעוֹלוֹת** 1 Article | Noun - feminine plural 1) whole burnt offering; 2)

ascent, stairway, steps 5930 **הָעוֹלוֹת עָלָה** Ezekiel 45:17 יִזְעַל-הַנָּשִׂיא יְהִיָּה.

הָעוֹלוֹת וְהַמִּנְחָה וְהַנֶּסֶךְ. בַּחֲנִים וּבַחֲדָשִׁים וּבַשְּׁבָתוֹת. בְּכָל-מוֹעֲדֵי בֵּית יִשְׂרָאֵל:

הוּא יַעֲשֶׂה אֶת-הַחֲטָאֹת וְאֶת-הַמִּנְחָה. וְאֶת-הָעוֹלָה וְאֶת-הַשְּׁלָמִים. לְכַפֵּר. בַּעַד

{ס} 17 And it shall be the prince's part to give the burnt-

offerings, and the meal-offerings, and the drink-offerings, in the feasts,

and in the new moons, and in the sabbaths, in all the appointed seasons

of the house of Israel; he shall prepare the sin-offering, and the meal-

offering, and the burnt-offering, and the peace-offerings, to make

atonement for the house of Israel. {S} Eze 45:17 Ἰεζεκιήλ 45:17 καὶ διὰ τοῦ

ἀφηγουμένου ἔσται τὰ ὀλοκαυτώματα καὶ αἱ θυσίαι καὶ αἱ σπονδαὶ ἔσονται ἐν ταῖς ἐορταῖς καὶ ἐν ταῖς νομηνίαις καὶ ἐν τοῖς σαββάτοις καὶ ἐν πάσαις ταῖς ἐορταῖς οἴκου ἰσραὴλ αὐτὸς ποιήσει τὰ ὑπὲρ ἁμαρτίας καὶ τὴν θυσίαν καὶ τὰ ὀλοκαυτώματα καὶ τὰ τοῦ σωτηρίου τοῦ ἐξιλάσκεσθαι ὑπὲρ τοῦ οἴκου ἰσραὴλ

11904 **הָעוֹשֶׂה** 1 Article | Verb - Qal Participle - masculine plural 1) to do,

fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do;

1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to

make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an

offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to

acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to

use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to

be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)

לג Daniel 11:33 ומשכילים שכל 7919 to be made; 2) (Piel) to press, squeeze
 33 ומשכילי עם, יבינו לרבים; ונכשלו בחרב ובלהבה, בשבי ובבזה ימים.

And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days. Dan 11:33 Δανιήλ 11:33 καὶ ἐννοούμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλούς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδωθήσονται

11905 העז 1 Verb - Hiphil Imperative - masculine singular 1) (Hiphil) to take

refuge, bring to refuge, seek refuge 5756 העז עזו Exodus 9:19 יט ועתה, שלח

העז את-מקנה, ואת כל-אשר לך, בשדה: כל-האדם והבהמה אשר-ימצא

העז 19 Now therefore בשדה, ולא יאסף הביתה ויכר עלהם הבקר, ומתו. send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be

brought home, the hail shall come down upon them, and they shall die.'

Exo 9:19 Ἐξοδος 9:19 νῦν οὖν κατάσπευσον συναγαγεῖν τὰ κτήνη σου καὶ ὅσα σοί ἐστιν ἐν τῷ πεδίῳ πάντες γὰρ οἱ ἄνθρωποι καὶ τὰ κτήνη ὅσα ἂν εὗρεθῇ ἐν τῷ πεδίῳ καὶ μὴ εἰσέλθῃ εἰς οἰκίαν πέση δὲ ἐπ' αὐτὰ ἡ χάλαζα τελευτήσῃ

11906 העז 1 Verb - Hiphil Perfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen 5810 העז עזו Proverbs 21:29 כט העז איש רשע בפניו; וישר, הוא

29 A wicked man hardeneth his face; but as יבין דרכו (יבין דרכו). for the upright, he looketh well to his way. Prv 21:29 Παροιμίας 21:29

ἀσεβῆς ἀνὴρ ἀναιδῶς ὑφίσταται προσώπῳ ὁ δὲ εὐθὺς αὐτὸς συνίει τὰς ὁδοὺς αὐτοῦ

11907 העזבים 1 Article | Verb - Qal Participle - masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted;

2) to restore, repair; 2a) (Qal) to repair 8041 ומשמאלים שמאל 1 Chronicles 12:2

ב נשקי קשת, מימינים ומשמאלים באבנים, ובחצים, בקשת מאחי שאול,

2 They were armed with bows, and could use both the right

hand and the left in slinging stones and in shooting arrows from the

bow; they were of Saul's brethren of Benjamin. 1Chr 12:2 1η Χρονικών 12:2

καὶ τόξῳ ἐκ δεξιῶν καὶ ἐξ ἀριστερῶν καὶ σφενδονῆται ἐν λίθοις καὶ τόξοις ἐκ τῶν ἀδελφῶν σαουλ ἐκ βενιαμιν

11908 העזבת 1 Article | Verb - Qal Participle - feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted;

2) to restore, repair; 2a) (Qal) to repair 935 כו ובאו ומבאי בוא Jeremiah 17:26

מער-יהודה ומסביבות ירושלם ומארץ בנימן, ומן-השפלה ומן-ההר ומן-

26 הנגב, מבאים עולה וזבת, ומנחה ולבונה ומבאי תודה, בית יהודה.

they shall come from the cities of Judah, and from the places round

about Jerusalem, and from the land of Benjamin, and from the Lowland,

and from the mountains, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of thanksgiving, unto the house of the LORD. Jer 17:26 Ἱερεμίας 17:26 καὶ

ἥξουσιν ἐκ τῶν πόλεων ἰουδα καὶ κυκλόθεν ἱερουσαλημ καὶ ἐκ γῆς βενιαμιν καὶ ἐκ τῆς πεδινῆς καὶ ἐκ τοῦ ὄρους καὶ ἐκ τῆς πρὸς νότον φέροντες ὀλοκαυτώματα καὶ θυσίαν καὶ θυμιάματα καὶ μανὰα καὶ λίβανον φέροντες ἀνέσιν εἰς οἶκον κυρίου

11909 **הָעֲזָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen 5810

יג וְהָחִיֶּקָהּ בּוֹ, וְנָשְׂקָהּ לוֹ; הָעֲזָה פָּנֶיהָ, וְתֹאמַר לוֹ. הָעֲזָה עָזוֹ Proverbs 7:13

13 So she caught him, and kissed him, and with an impudent face she

said unto him: Prv 7:13 Παροιμίαι 7:13 εἶτα ἐπιλαβομένη ἐφίλησεν αὐτόν ἀναιδεῖ δὲ προσώπῳ προσεῖπεν αὐτῷ

11910 **הָעֲזָו** 1 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to take

refuge, bring to refuge, seek refuge 5756 **הָעֲזָו עָזוֹ** Jerusalem's Final Warning

Jeremiah 6:1 א הָעֲזָו בְּנֵי בִנְיָמִן, מִקְרָב יְרוּשָׁלַם, וּבְתִקְוֶה תִקְעוּ שׁוֹפָר, וְעַל־

1 Put בֵּית הַכֶּרֶם שָׂאוּ מִשְׁאֵת: כִּי רָעָה נִשְׁקָפָה מִצָּפוֹן, וְשָׁבַר נָדוּל.

yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction.

Jer 6:1 Ἱερεμίας 6:1 ἐνισχύσατε υἱοὶ βενιαμιν ἐκ μέσου τῆς ἱερουσαλημ καὶ ἐν θεκουε σημάνετε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκεκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλη γίνεται

11911 **הָעֲזוּבָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1)

forsakenness, desolation 5805 **הָעֲזוּבָה עֲזוּבָה** Isaiah 6:12 יב וְרָחַק יְהוָה, אֶת־

12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land. Isa

6:12 Ἡσαΐας 6:12 καὶ μετὰ ταῦτα μακρυνεῖ ὁ θεὸς τοὺς ἀνθρώπους καὶ οἱ καταλειφθέντες πληθυνθήσονται ἐπὶ τῆς γῆς

11912 **הָעֲזִיאוֹלִי** 1 Article | Noun proper - masculine singular Uzzielites = see

הָעֲזִיאוֹלִי עֲזִיאוֹלִי Uzziel [my strength is God]; 1) descendants of Uzziel 5817

כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּזְחָרִי, וּמִשְׁפַּחַת

27 And of Kohath was the family of the Amramites, and the family of the Izharites, and

the family of the Hebronites, and the family of the Uzzielites; these are

the families of the Kohathites: Num 3:27 Αριθμοί 3:27 τῷ καθ ὁ δῆμος ὁ αμραμῖς καὶ δῆμος ὁ σααρις καὶ δῆμος ὁ χεβρωνῖς καὶ δῆμος ὁ οζιηλῖς οὗτοί εἰσιν δῆμοι τοῦ καθ

11914 **הָעֲזוּבָה** 1 Article | Noun - feminine singular 1) an unclean bird of prey; 1a) osprey, black eagle, buzzard; 1b) perhaps an extinct bird, exact meaning unknown

5822 **הָעֲזוּבָה עֲזוּבָה** Leviticus 11:13 יג וְאֶת־אַלְהֵי הַתְּשַׁקְצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ

13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a

detestable thing: the great vulture, and the bearded vulture, and the

ospray; Lev 11:13 Λευιτικόν 11:13 καὶ ταῦτα βδελύξεσθε ἀπὸ τῶν πετεινῶν καὶ οὐ βρωθήσεται βδέλυγμά ἐστιν τὸν ἀετὸν καὶ τὸν γρύπα καὶ τὸν ἀλκίαιετον

11915 **הָעֶזֶר** 1 **אֶבְנֵי-הָעֶזֶר** Noun proper - feminine singular Ebenezer = |stone of help|; 1) memorial stone erected by Samuel to mark where God helped Israel to defeat the Philistines-north of Jerusalem 72 **הָעֶזֶר** 1 Samuel 7:12 **יב**

וַיִּקַּח שָׁמוּאֵל אֶבֶן אַחַת, וַיִּשֶׂם בֵּין-הַמִּצְפָּה וּבֵין הַשֵּׁן, וַיִּקְרָא אֶת-שְׁמָהּ, אֶבֶן יְהוָה; וַיֹּאמֶר, עַד-הֵנָּה עָזָרְנוּ יְהוָה. 12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying:

'Hitherto hath the LORD helped us.' 1Sm 7:12 1η Σαμουήλ 7:12 καὶ ἔλαβεν σαμουήλ λίθον ἓνα καὶ ἔστησεν αὐτὸν ἀνὰ μέσον μασσηφᾶθ καὶ ἀνὰ μέσον τῆς παλαιᾶς καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἀβνεζερ λίθος τοῦ βοηθοῦ καὶ εἶπεν ἕως ἐνταῦθα ἐβοήθησεν ἡμῖν κύριος

11919 **הָעִזְתִּי** 1 Article | Noun proper - masculine singular Gazathites or Gazites = see Gaza |the strong|; 1) an inhabitant of the city of Gaza 5841 **הָעִזְתִּי** Joshua

13:3 ג מִן-הַשִּׁיחֹר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לְכַנְעָנִי, תַּחֲשֹׁב; חֲמִשָּׁת סֻרְי פְּלִשְׁתִּים, הָעִזְתִּי וְהָאֲשְׁדּוּדִי הָאֲשֶׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, 3 from the Shihor, which is before Egypt, even unto the border

of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite,

and the Ekronite; also the Avvim Josh 13:3 Ἰησοῦς Ναυῆ 13:3 ἀπὸ τῆς οἰκίτου τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὁρίων αἰκκᾶρων ἐξ εὐωνύμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμ τῷ γαζαίῳ καὶ τῷ ἄζωτῷ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ αἰκκᾶρωνίτῃ καὶ τῷ εὐαίῳ

11920 **הָעֲטוּפִים** 1 Article | Noun - masculine plural 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **הָעֲטוּפִים** עָטַף Lamentations 2:19 **יט** קוֹמִי רְנִי בַלַּיִל (בְּלִילָה), לְרֹאשׁ אֲשֶׁמְרוֹת--שָׁפְכִי כַּמִּים לְבָדָה, נִכַּח פְּנֵי אֲדָנִי; שְׂאִי אֱלֹו כַּפֶּיךָ, עַל-נַפְשְׁךָ {ס}

19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life

of thy young children, that faint for hunger at the head of every street.'

{S} Lam 2:19 ἀνάστα ἀγαλλίασαι ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῷ ἐπ' ἀρχῆς πασῶν ἐξόδων

11921 **הָעֲטִיתָ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp 5844 **הָעֲטִיתָ** עָטָה Psalm 89:46 **מו** הִקְצַרְתָּ, יָמִי עַל-וַמִּי; הָעֲטִיתָ עָלָיו בּוֹשָׁה

46 The days of his youth hast Thou shortened; Thou hast covered him with shame. Selah Psa 89:45 Ψαλμοί 88:46 ἐσμίκρυνας τὰς ἡμέρας τοῦ χρόνου αὐτοῦ κατέχεας αὐτοῦ αἰσχύνην διάψαλμα

hoopoe, and the bat. Lev 11:19 Λευιτικόν 11:19 καὶ γλαῦκα καὶ ἐρωδιὸν καὶ
χαραδριὸν καὶ τὰ ὅμοια αὐτῷ καὶ ἔποπα καὶ νυκτερίδα

42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.
Ge 30:42 | 30:42 ἡνίκα δ' ἂν ἔτεκον τὰ πρόβατα οὐκ ἐτίθει ἐγένετο δὲ τὰ ἄσημα τοῦ λαβαν τὰ δὲ ἐπίσημα τοῦ ἰακωβ

Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased. Eze 21:26 Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς

Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great

provocations. Neh 9:26 Νεεμίας 19:26 καὶ ἥλλαξαν καὶ ἀπέστησαν ἀπὸ σοῦ καὶ ἔρριψαν τὸν νόμον σου ὀπίσω σώματος αὐτῶν καὶ τοὺς προφῆτας σου ἀπέκτειναν οἱ διεμαρτύραντο ἐν αὐτοῖς ἐπιστρέψαι αὐτοὺς πρὸς σέ καὶ ἐποίησαν παροργισμοὺς μεγάλους

11929 תָּעִידָהּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give

לד ואת-מלכינו שרינו כהנינו Nehemiah 9:34 **העידת** עור 5749 warning ואבותינו, לא עשו תורתך; ולא הקשיבו, אל-מצותיך, ולעדותיך, אשר העידת. 34 neither have our kings, our princes, our priests, nor our fathers,

kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them. Neh 9:34 Νεεμίας 19:34 καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν καὶ οἱ ἱερεῖς ἡμῶν καὶ οἱ πατέρες ἡμῶν οὐκ ἐποίησαν τὸν νόμον σου καὶ οὐ προσέσχον τῶν ἐντολῶν σου καὶ τὰ μαρτυρία σου ἃ διεμαρτύρω αὐτοῖς

11931 **העיוו** 1 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge 5756 **העיוו** עיוו Jeremiah 4:6 ו שאוי-נס ציונה, 6 Set up a standard toward Zion; put yourselves under covert, stay not; for I will bring evil from the north, and a great destruction. Jer 4:6 Ἰερεμίας 4:6 ἀναλαβόντες φεύγετε εἰς σιων σπεύσατε μὴ στητε ὅτι κακὰ ἐγὼ ἐπάγω ἀπὸ βορρᾶ καὶ συντριβὴν μεγάλην

11932 **העיוו** 1 Verb - Hiphil Perfect - third common plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge 5756 **העיוו** עיוו Isaiah 10:31 לא נדרה, 31 Madmenah is in mad flight; the inhabitants of Gebim flee to cover. Isa 10:31 Ἡσαΐας 10:31 ἐξέστη μαδεβηνα καὶ οἱ κατοικοῦντες γιββιρ παρακαλεῖτε

11938 **העינות** 1 Article | Noun - common plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **העינות** עין 2 Chronicles 32:3 ג וינעץ, עם-שריו ונבריו, 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him. 2Chr 32:3 2η Χρονικῶν 32:3 καὶ ἐβουλεύσατο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράξαι τὰ ὕδατα τῶν πηγῶν ἃ ἦν ἔξω τῆς πόλεως καὶ συνεπίσχυσαν αὐτῷ

11943 **העירו** 1 Verb - Hiphil Imperative - masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **העירו** עור Joel 4:9 ט קראו-זאת, בגוים, קדשו, מלחמה; העירו, הגבורים-- 9 Proclaim ye this among the nations, prepare war; stir up the mighty men; let all the men of war draw near,

let them come up. Joel 3:9 Ἰωήλ 4:9 κηρύξατε ταῦτα ἐν τοῖς ἔθνεσιν ἀγιάσατε πόλεμον ἐξεγείρατε τοὺς μαχητάς προσάγαγετε καὶ ἀναβαίνετε πάντες ἄνδρες πολεμισταί

11944 **העירותי** 1 Verb - Hiphil Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **העירותי** עור Isaiah 41:25 כה העירותי מצפון ויאת, ממזרח-שמש 25 I have roused up one from the north, and he is come, from the rising of the sun one

that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay. Isa 41:25 Ἡσαΐας 41:25 ἐγὼ δὲ ἡγείρα τὸν ἀπὸ βορρᾶ καὶ τὸν ἀπ' ἡλίου ἀνατολῶν κληθήσονται τῷ ὀνόματί μου ἐργέσθωσαν ἄρχοντες καὶ ὡς πηλὸς κεραμέως καὶ ὡς κεραμεὺς καταπατῶν τὸν πηλὸν οὕτως καταπατηθήσεσθε

11945 **הָעִירָתָהּ** 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **הָעִירָתָהּ** עור Isaiah 45:13 יֵן אֲנֹכִי

הָעִירָתָהּ בְּצֶדֶק, וְכָל־דִּרְכָּיו אֲיַשֶּׁר; הוּא־יִבְנֶה עִירִי, וְנָלוּתִי יִשְׁלַח־לָא {S} **הָעִירָתָהּ** בְּצֶדֶק, וְכָל־דִּרְכָּיו אֲיַשֶּׁר; הוּא־יִבְנֶה עִירִי, וְנָלוּתִי יִשְׁלַח־לָא {S} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD

of hosts. {S} Isa 45:13 Ἡσαΐας 45:13 ἐγὼ ἡγείρα αὐτὸν μετὰ δικαιοσύνης βασιλέα καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ εὐθεῖαι οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων εἶπεν κύριος σαβαωθ

11946 **הַעֲכָסִים** 1 Article | Noun - masculine plural 1) anklet, bangle 5914

יַח בַּיּוֹם הַהוּא יִסֵּר אֶדְנִי, אֵת תַּפְאֶרֶת הַעֲכָסִים Isaiah 3:18 **יַח בַּיּוֹם הַהוּא יִסֵּר אֶדְנִי, אֵת תַּפְאֶרֶת הַעֲכָסִים** 18 In that day the Lord will take away the

bravery of their anklets, and the fillets, and the crescents; Isa 3:18 Ἡσαΐας 3:18 ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἀφελεῖ κύριος τὴν δόξαν τοῦ ἱματισμοῦ αὐτῶν καὶ τοὺς κόσμους αὐτῶν καὶ τὰ ἐμπλόκια καὶ τοὺς κοσμήτους καὶ τοὺς μηνίσκους

11947 **הָעַל** 1 Verb - Hophal Perfect - third person masculine singular 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954 **הָעַל** עָלָל Daniel 5:13 יֵן בְּאֶדְרִין, דְּנִיָּאל, הָעַל.

קָדַם מַלְכָּא; עָנָה מַלְכָּא וְאָמַר לְדְנִיָּאל, אַנְתָּה־ (אַנְתָּה־) הוּא דְנִיָּאל דִּי־מִן־בְּנֵי גְלוּתָא דִּי יְהוּד, דִּי הִיָּתִי מַלְכָּא אַבִּי, מִן־יְהוּד. 13 Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah? Dan 5:13 Δανιήλ 5:13 τότε δανιήλ εἰσηύχθη πρὸς τὸν βασιλέα καὶ ἀποκριθεὶς ὁ βασιλεὺς εἶπεν αὐτῷ

11952 **הָעִלָּה** 1 Verb - Hiphil Infinitive Absolute 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **הָעִלָּה** עָלָה

Ezekiel 23:46 מו כי כה אָמַר, אֲדַנִּי יְהוָה: הָעֵלָה עֲלֵיהֶם קָהָל, וְנָתַן אֶתְהֶן לִיַּעֲנָה וּלְבִנֶּיהָ. 46 For thus saith the Lord GOD: An assembly shall be

brought up against them, and they shall be made a horror and a spoil.

Eze 23:46 Ἰεζεκιήλ 23:46 τάδε λέγει κύριος κύριος ἀνάγαγε ἐπ' αὐτάς ὄχλον καὶ δὸς ἐν αὐταῖς ταραχὴν καὶ διαρπαγὴν

11953 הָעֵלָה 1 Article | Noun - masculine singular 1) leaf, leafage 5929

עָלָה Job 13:25 25 Wilt Thou harass a driven leaf? And wilt Thou pursue the dry stubble? Job 13:25

Ἰώβ 13:25 ἦ ὥς φύλλον κινούμενον ὑπὸ ἀνέμου εὐλαβηθήσῃ ἢ ὥς χόρτῳ φερομένῳ ὑπὸ

πνεύματος ἀντίκεισάι μοι

11955 הָעֵלָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to go

up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

עָלָה הָעֵלָה--יִגְרֶהוּ Habakkuk 1:15 טו כָּלָה, בְּחֶכְהָ הָעֵלָה--יִגְרֶהוּ

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15

συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἴλκυσεν αὐτὸν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτὸν ἐν ταῖς σαγήναις αὐτοῦ ἕνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδιά αὐτοῦ

11957 הָעֵלָה 1 Verb - Hophal Perfect - third person masculine plural 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954

עָלָה הָעֵלָה Daniel 5:15 טו וּכְעֵן הָעֵלָה קָדְמִי, חֲכִימָא אֲשָׁפִיא, דִּי־כְתָבָה דְּנָה יְקָרוֹן, וּפְשָׁרָה לְהוֹדְעָתָנִי; וְלֹא־כְהִלִּין פְּשָׁר-

15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make

known unto me the interpretation thereof; but they could not declare the interpretation of the thing. Dan 5:15 Δανιήλ 5:

11960 הָעֵלָה 1 Verb - Niphal Imperative - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir

up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **הָעִלּוּ** 5927 **כֹּד דָּבַר אֶל-הָעֵדָה, לֵאמֹר: הָעֲלוּ, מִסָּבִיב, לְמִשְׁכַּן-יְהוָה** Numbers 16:24

קָרַת, דִּתֵּן וְאַבִּירָם. 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.' Num 16:24 Ἀριθμοί 16:24 λάλησον τῇ συναγωγῇ λέγων ἀναχωρήσατε κύκλῳ ἀπὸ τῆς συναγωγῆς **הָעֲלוּ** 11963

1 Verb - Hiphil Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **הָעֲלוּ** 5927

לֹא וְלִכְלֵל הָעֲלוּת עֲלוּת, לִיהוָה, לְשַׁבְּתוֹת, לְחֻדְשִׁים וְלַמַּעֲרִים Chronicles 23:31 **וְלַמַּעֲרִים** 31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them,

continually, before the LORD; 1Chr 23:31 1η Χρονικών 23:31 καὶ ἐπὶ πάντων τῶν ἀναφερομένων ὀλοκαυτωμάτων τῷ κυρίῳ ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νεομηνίαις καὶ ἐν ταῖς ἑορταῖς κατὰ ἀριθμὸν κατὰ τὴν κρίσιν ἐπ' αὐτοῖς διὰ παντός τῷ κυρίῳ

1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **הָעֲלוּ** 5927

יָא כָּל-כֵּלִים לְזָהָב וְלַכֶּסֶף, חֲמִשָּׁת אֲלָפִים וְאַרְבַּע מֵאוֹת; הַכֹּל Ezra 1:11 **הָעֲלוּ** 11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem. {P} Ezra 1:11 Ἔσδρας 1:11 πάντα τὰ σκεύη τῷ χρυσῷ καὶ τῷ ἀργύρῳ πεντακισχίλια καὶ τετρακόσια τὰ πάντα ἀναβαίνοντα μετὰ σασσαβασαρ ἀπὸ τῆς ἀποικίας ἐκ βαβυλῶνος εἰς ἱερουσαλημ

11965 **הַעֲלוֹתִי** 1 Verb - Hiphil Infinitive construct | first person common singular
 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **הַעֲלוֹתִי עָלָה** Jeremiah 11:7 ז כִּי הָעַד הָעַדְתִּי בְּאֲבוֹתֵיכֶם.

בְּיוֹם הַעֲלוֹתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם וְעַד-הַיּוֹם הַזֶּה, הִשָּׁבִים וְהָעַד, לֵאמֹר:
 7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day,

forewarning betimes and often, saying: Harken to My voice. Jer 11:7

Ἰερεμίας 11:

11966 **הַעֲלִי** 1 Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 **הַעֲלִי**

יֵא וְתֹאמַר, הָאִשָּׁה, אֶת-מִי, אֶעֱלֶה-לָּךְ; וַיֹּאמֶר, אֶת-שָׁמוּאֵל 1 Samuel 28:11 עָוָה
 11 Then said the woman: 'Whom shall I bring up unto thee?'

And he said: 'Bring me up Samuel.' 1Sm 28:11 1η Σαμουήλ 28:11 καὶ εἶπεν ἡ γυνὴ τίνα ἀναγάγω σοι καὶ εἶπεν τὸν σαμουήλ ἀναγάγε μοι

11967 **הַעֲלִיָּה** 1 Article | Noun - feminine singular 1) roof-room, roof chamber

5944 **הַעֲלִיָּה עָלֶיהָ** Judges 3:23 כֹּג וַיֵּצֵא אֶהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֵּר דְּלָתוֹת 23 Then Ehud went forth into the porch, and shut

the doors of the upper chamber upon him, and locked them. Jdgs 3:23

Κριταί 3:23 καὶ ἐξῆλθεν τοὺς διατεταγμένους καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου κατ' αὐτοῦ καὶ ἐσφῆνωσεν

11971 **הַעֲלִיּוֹנֹת** 1 Article | Adjective - feminine plural adj; 1) high, upper; 1a) of Davidic king exalted above monarchs; n m; 2) Highest, Most High; 2a) name of God; 2b) of rulers, either monarchs or angel-princes 5945 **הַעֲלִיּוֹנֹת עָלְיוֹן** Ezekiel

42:5 ה וְהַלְשָׁכוֹת הַעֲלִיּוֹנֹת, קְצָרוֹת: כִּי-יֻכְּלוּ אֶתִּיקִים מִהֵנָּה, מִהַתְּחַתָּנוֹת

5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the

middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχeto τὸ περίστυλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περίστυλον καὶ διάστημα καὶ οὕτως στοαί

11972 **הַעֲלִיָּה** 1 Article | Adjective - feminine singular 1) exultant, jubilant 5947

טו זֹאת הָעִיר הַעֲלִיָּה, הַיּוֹשֶׁבֶת לְבִשְׁתָּ, הָאֲמָרָה Zephaniah 2:15 **הַעֲלִיָּה עָלְיוֹם**
 בְּלִבָּבָה, אֲנִי וְאֶפְסִי עוֹד; אֵיךְ הִיָּתָה לְשִׁמָּה, מִרְבֵּץ לַחֲיָה--כָּל עוֹבֵר עָלֶיהָ.

{פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P} Zep 2:15 Σοφονίας 2:15 αὕτη ἡ πόλις ἡ φαυλίστρια ἡ κατοικοῦσα ἐπ' ἐλπίδι ἡ λέγουσα ἐν καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν μετ' ἐμὲ ἔτι πῶς ἐγενήθη εἰς ἀφανισμόν νομῇ θηρίων πᾶς ὁ διαπορευόμενος δι' αὐτῆς συριεῖ καὶ κινήσει τὰς χεῖρας αὐτοῦ

11973 **הַעֲלִילָה** 1) deed 5950 Article | Noun - feminine singular

יֵשׁ גָּדֹל, הַעֲצָה, וְרַב, הַעֲלִילָה--אֲשֶׁר-עֵינֶיהָ פְּקָחוֹת. Jeremiah 32:19 עֲלִילָה great in 19 עַל-כָּל-דַּרְכֵי בְנֵי אָדָם, לָתֵת לְאִישׁ כְּדַרְכּוֹ, וּכְפָרִי מַעֲלָלוֹ. counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings; Jer 32:19 Ἰερεμίας 39:19 κύριος μεγάλης βουλῆς καὶ δυνατὸς τοῖς ἔργοις ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ μεγαλύνυμος κύριος οἱ ὀφθαλμοὶ σου εἰς τὰς ὁδοὺς τῶν υἱῶν τῶν ἀνθρώπων δοῦναι ἐκάστῳ κατὰ τὴν ὁδὸν αὐτοῦ

11975 **הַעֲלִים** 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 2 Kings 4:27 כֹּז

וַתִּבֶּא אֶל-אִישׁ הָאֱלֹהִים, אֶל-הֶהָר, וַתַּחֲזֹק, בְּרַגְלָיו; וַיִּנָּשׁ גִּיחָזִי לְהַדְפָּהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים תִּרְפָּח-לָהּ כִּי-נִפְשָׁהּ מָרָה-לָּהּ, וַיהוָה הָעֲלִים מִמֶּנִּי, וְלֹא 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.' 2Ki 4:27

Βασιλειῶν Δ' 4:27 καὶ ἦλθεν πρὸς ἐλισαίε εἰς τὸ ὄρος καὶ ἐπελάβετο τῶν ποδῶν αὐτοῦ καὶ ἠγγισεν γιεζὶ ἀπώσασθαι αὐτήν καὶ εἶπεν ἐλισαίε ἄφες αὐτήν ὅτι ἡ ψυχὴ αὐτῆς κατῶδυνος αὐτῇ καὶ κύριος ἀπέκρυπεν ἀπ' ἐμοῦ καὶ οὐκ ἀνήγγειλέν μοι

11976 **הַעֲלִימוּ** 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 **הַעֲלִימוּ עֲלֵם** Ezekiel 22:26 כֹּז כַּהֲנֵיהָ חָמְסוּ

תֹּרְתִי, וַיַּחֲלִלּוּ קִדְשֵׁי-בֵין-קִדְשׁ לְחָל לֹא הִבְדִּילוּ, וּבֵין-הַטָּמֵא לְטָהוֹר לֹא תֹרְתִי, וַיַּחֲלִלּוּ קִדְשֵׁי-בֵין-קִדְשׁ לְחָל לֹא הִבְדִּילוּ, וּבֵין-הַטָּמֵא לְטָהוֹר לֹא 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them. Eze 22:26

Ἰεζεκιήλ 22:26 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν νόμον μου καὶ ἐβεβήλουν τὰ ἁγία μου ἀνὰ μέσον ἁγίου καὶ βεβήλουν οὐ διέστελλον καὶ ἀνὰ μέσον ἀκαθάρτου καὶ τοῦ καθάρου οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου παρεκάλυπτον τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἐβεβηλούμην ἐν μέσῳ αὐτῶν

11977 **הָעָלָה** 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart,

withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927**

וּבְחִלְקֵי-נַחַל חִלְקָךְ, הֵם הֵם גִּוְרֵלְךָ; גַּם-לָהֶם שָׁפַכְתָּ הָעֲלִיתָ עָלֶיהָ Isaiah 57:6 נָסָךְ, הָעֲלִיתָ מִנְחָה-הָעֵל אֵלֶיהָ, אֲנַחֵם.

6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify

Myself for these things? Isa 57:6 Ἡσαΐας 57:6 ἐκείνη σου ἡ μερίς οὗτός σου ὁ κλῆρος, ἀκαίνοις ἐξέχεας σπονδάς ἀκαίνοις ἀνήνεγκας θυσίας ἐπὶ τούτοις οὖν οὐκ ὀργισθήσομαι

11979 הָעֲלִיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** הָעֲלִיתָ עָלֶיהָ Exodus 32:7

וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה: לֵךְ-רָדָה: אֲשֶׁר הָעֲלִיתָ מֵאֶרֶץ מִצְרָיִם. 7 And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out

of the land of Egypt, have dealt corruptly; Exo 32:7 Ἐξοδος 32:7 καὶ ἐλάλησεν κύριος πρὸς μωυσῆν λέγων βιάδιζε τὸ τάχος ἐντεῦθεν κατὰβηθι ἡνόμησεν γὰρ ὁ λαός σου οὗς ἐξήγαγες ἐκ γῆς αἰγύπτου

11983 הָעָלָךְ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be

offered; 1e) (Hithpael) to lift oneself 5927 העֲלֶךְ עָלָה Nehemiah 9:18 כִּי- אֶף, כִּי- עָשׂוּ לָהֶם עֵגֹל מִסִּכָּה, וַיֹּאמְרוּ, זֶה אֱלֹהֵיךָ אֲשֶׁר הָעֲלֶךְ מִמִּצְרַיִם; וַיַּעֲשׂוּ.
18 Yea, when they had made them a molten calf, and

said: 'This is thy God that brought thee up out of Egypt, and had wrought great provocations; Neh 9:18 Νεεμίας 19:18 ἔτι δὲ καὶ ἐποίησαν ἑαυτοῖς μόσχον χωνευτὸν καὶ εἶπαν οὗτοι οἱ θεοὶ οἱ ἐξαγαγόντες ἡμᾶς ἐξ αἰγύπτου καὶ ἐποίησαν παροργισμοὺς μεγάλους

11984 הָעָלָם 1 Article | Noun - masculine singular 1) young man 5958

עָלָם 1 Samuel 17:56 {ס} וַיֹּאמֶר, הַמֶּלֶךְ: שְׂאֵל אֶתָּה, בֶּן-מִי-זֶה הָעָלָם.

And the king said: 'Inquire thou whose son the stripling is.' {S} 1Sm

17:56 1η Σαμουήλ 17:

11986 הָעָלָם 1 Verb - Hiphil Infinitive Absolute 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956

וְאִם הָעָלָם יַעֲלִימוּ Leviticus 20:4

עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתַתּוֹ מִזְרָעוֹ, לַמֶּלֶךְ--לְבַלְתִּי, הַמִּית

4 And if the people of the land do at all hide their eyes from

that man, when he giveth of his seed unto Molech, and put him not to

death; Lev 20:4 Λευιτικόν 20:4 εἰάν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκείνου ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι τοῦ μὴ ἀποκτείνειν αὐτόν

11989 הָעֲלִנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954

כֹּד כָּל-קָבֵל דִּנְהָ, דְּנִיֵּאל עַל עַל-אַרְיֹחַ, דִּי מְנִי מְלָכָא, לְהוֹבְדָה לְחַפְיִמִּי

בָּבֶל; אֲזַל וְכֵן אָמַר-לָהּ, לְחַפְיִמִּי בָּבֶל אֶל-תְּהוֹבֵד--הָעֲלִנִי קְדָם מְלָכָא.

24 Therefore Daniel went in unto Arioch,

whom the king had appointed to destroy the wise men of Babylon; he

went and said thus unto him: 'Destroy not the wise men of Babylon;

bring me in before the king, and I will declare unto the king the

interpretation.' {S} Dan 2:24 Δανιήλ 2:24 εἰσελθὼν δὲ δανιηλ πρὸς τὸν ἀριωχ τὸν κατασταθέντα ὑπὸ τοῦ βασιλέως ἀποκτείνειν πάντας τοὺς σοφιστὰς τῆς βαβυλωνίας εἶπεν αὐτῷ τοὺς μὲν σοφιστὰς τῆς βαβυλωνίας μὴ ἀπολέσης εἰσάγαγε δέ με πρὸς τὸν βασιλέα καὶ ἕκαστα τῷ βασιλεῖ δηλώσω

11990 הָעֲלָת 1 Article | Verb - Qal Participle - feminine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken

up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 995 ומביני

ד ילדים אשר אין-בהם כל-מאום וטובי מראה ומשכלים Daniel 1:4 בין
בכל-חכמה, וידעי רעת ומביני מדע, ואשר פח בהם, לעמוד בהיכל המלך;
4 youths in whom was no blemish, but fair

to look on, and skilful in all wisdom, and skilful in knowledge, and
discerning in thought, and such as had ability to stand in the king's

palace; and that he should teach them the learning and the tongue of

the Chaldeans. Dan 1:4 Δανιήλ 1:4 νεανίσκους ἀμώμους καὶ εὐειδεῖς καὶ ἐπιστήμονας
ἐν πάσῃ σοφίᾳ καὶ γραμματικὸν καὶ συνετοὺς καὶ σοφοὺς καὶ ἰσχύοντας ὥστε εἶναι ἐν
τῷ οἴκῳ τοῦ βασιλέως καὶ διδάσσει αὐτοὺς γράμματα καὶ διάλεκτον χαλδαϊκὴν

11991 העלת 1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb; 1a)

(Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat;

1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of

vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come

up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be

superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2)

to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to

ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3)

to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up

(mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend,

offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into,

be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 העלת עלה

יז ולפי העלות הענן, מעל האהל--ואחרי כן, יסעו בני ישראל; Numbers 9:17

17 And whenever the cloud was taken up from over the Tent, then after that the children of

Israel journeyed; and in the place where the cloud abode, there the

children of Israel encamped. Num 9:17 Αριθμοί 9:17 καὶ ἡνίκα ἀνέβη ἡ νεφέλη

ἀπὸ τῆς σκηνῆς καὶ μετὰ ταῦτα ἀπῆραν οἱ υἱοὶ ἰσραὴλ καὶ ἐν τῷ τόπῳ οὗ ἂν ἔστη ἡ
νεφέλη ἐκεῖ παρενέβαλον οἱ υἱοὶ ἰσραὴλ

11992 העלתה 1 Verb - Hophal Perfect - third person feminine singular 1) to go

up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow,

depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up,

grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural

phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of

boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be

brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c)

(Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring

up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to

ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to

exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led

up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to

lift oneself 5927 העלתה עלה Nahum 2:8 ח והצב, גלתה העלתה; ואמהתיה,

8 And the queen is uncovered,

she is carried away, and her handmaids moan as with the voice of

doves, tabering upon their breasts. Nahum 2:7 Ναούμ 2:8 καὶ ἡ ὑπόστασις

ἀπεκαλύφθη καὶ αὕτη ἀνέβαινεν καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστερὰι φθεγγόμεναι ἐν καρδίαις αὐτῶν

11993 **הָעָלָתוּ** 1 Verb - Niphal Infinitive construct | third person masculine

singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** **הָעָלָתוּ עָלָה** Exodus 40:37 **לֹא יָעֲלֶה הָעֶנָן וְלֹא יֵעָלֶה** 37 But if the cloud was not taken up, then they

journeyed not till the day that it was taken up. Exo 40:37 Ἐξοδος 40:37 εἰ δὲ μὴ ἀνέβη ἡ νεφέλη οὐκ ἀνεζεύγνυσαν ἕως τῆς ἡμέρας ἧς ἀνέβη ἡ νεφέλη

11995 **הָעָלָתִיךָ** 1 Verb - Hiphil Perfect - first person common singular | second

person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** **הָעָלָתִיךָ עָלָה** Micah 6:4 **דַּכִּי מֵאֶרֶץ מִצְרַיִם וּמִבֵּית עֲבָדִים פָּדִיתִיךָ; וְאֶשְׁלַח לְפָנֶיךָ אֶת־מֹשֶׁה**

הָעָלָתִיךָ מֵאֶרֶץ מִצְרַיִם. וּמִבֵּית עֲבָדִים פָּדִיתִיךָ; וְאֶשְׁלַח לְפָנֶיךָ. אֶת־מֹשֶׁה 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee

Moses, Aaron, and Miriam. Mic 6:4 Μιχαίας 6:4 διότι ἀνήγαγόν σε ἐκ γῆς αἰγύπτου καὶ ἐξ οἴκου δουλείας ἐλυτρώσάμην σε καὶ ἐξαπέστειλα πρὸ προσώπου σου τὸν μωσῆν καὶ ααρων καὶ μαριαμ

11996 **הָעָלָתָם** 1 Verb - Hiphil Perfect - third person feminine singular | third

person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried

away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **הֶעֱלָתָם עָלָהּ** Joshua 2:6 וַיְהִי, הֶעֱלָתָם הַנֶּגֶה;

6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof. Josh 2:6 Ἰησοῦς Ναυῆ 2:6 αὐτὴ δὲ ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα καὶ ἔκρυπεν αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένῃ αὐτῇ ἐπὶ τοῦ δώματος

11998 **הַעֲמָד** 1 Article | Noun - masculine singular 1) pillar, column; 1a) pillar;

1b) column, upright; 1c) column (of smoke) 5982 **הַעֲמָד עָמוּד** Jeremiah 52:21 כֹּא

וְהָעֲמֻדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמָה (קוֹמָת) הָעָמָד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרִים. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was

hollow. Jer 52:21 Ἱερεμίας 52:21 καὶ οἱ στῦλοι τριάκοντα πέντε πηχῶν ὕψος τοῦ στύλου τοῦ ἐνός καὶ σπαρτίον δώδεκα πήχεων περιεκύκλου αὐτόν καὶ τὸ πάχος αὐτοῦ δακτύλων τεσσάρων κύκλῳ

12000 **הַעֲמָד** 1 Verb - Hiphil Imperative - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

ו כִּי כֹה אָמַר אֱלֹהֵי, אֲדֹנָי: לֵךְ הָעָמָד הַמְצָפָה, אֲשֶׁר **הַעֲמָד עָמָד** Isaiah 21:6 6 For thus hath the Lord said unto me: Go, set a watchman;

let him declare what he seeth! Isa 21:6 Ἡσαΐας 21:6 ὅτι οὕτως εἶπεν κύριος πρὸς με βαδίσας σεαυτῷ στήσον σκοπὸν καὶ ὃ ὃν ἴδῃς ἀνάγγελον

12005 **הָעֲמַדְתָּהּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **הָעֲמַדְתָּהּ עָמָד** Psalm 30:7 ח יְהוָה-- בְּרִצּוֹנָהּ, הָעֲמַדְתָּהּ

8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy

face; I was affrighted. Psa 30:6 **פָּסַח** 29:7 ἐγὼ δὲ εἶπα ἐν τῇ εὐθηνίᾳ μου οὐ μὴ σαλευθῶ εἰς τὸν αἰῶνα

12007 פָּסַח 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975 עָמַד** Exodus 9:16

טו ואולם, בעבור זאת העמדתיך, בעבור, הראתך את-כחי; ולמען ספר
12011 העמונים 1 Article | Noun proper - masculine plural **Ammonite** = see
Ammon [tribal]; 1) descendants of Ammon and inhabitants of Ammon **5984 העמונים**
ח ויהנו העמונים מנחתה, לעזיהו; וילך שמו עד-לבוא עמוני 2 Chronicles 26:8
8 מצרים, כי החזיק עד-למעלה. And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entrance of Egypt; for he waxed exceeding strong. 2Chr 26:8 2η Χρονικών 26:8 καὶ ἔδωκαν οἱ μιν αἰοὶ δῶρα τῷ οὐζία καὶ ἦν τὸ ὄνομα αὐτοῦ ἕως εἰσόδου αἰγύπτου ὅτι κατίσχυσεν ἕως ἄνω

12011 העמונים 1 Article | Noun proper - masculine plural **Ammonite** = see

Ammon [tribal]; 1) descendants of Ammon and inhabitants of Ammon **5984 העמונים**
ח ויהנו העמונים מנחתה, לעזיהו; וילך שמו עד-לבוא עמוני 2 Chronicles 26:8
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12012 העמונית 1 Article | Noun proper - feminine singular **Ammonite** = see

Ammon [tribal]; 1) descendants of Ammon and inhabitants of Ammon **5984 העמונית**

כו ואלה, המתקשרים עליי: זבד, בן-שמעת עמוני 2 Chronicles 24:26
26 העמונית, ויהוזבד, בן-שמרת המואבית. And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess. 2Chr 24:26 2η Χρονικών 24:26 καὶ οἱ ἐπιθέμενοι ἐπ' αὐτὸν ζαβεδ ὁ τοῦ σαμαθ ὁ αμμωνίτης καὶ ιωζαβεδ ὁ τοῦ σομαρωθ ὁ μωαβίτης

12016 העמיק 1 Verb - Hiphil Perfect - third person masculine singular 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound **6009 העמיק עמק** Isaiah 30:33 **גם- הוא (היא) למלך הוכן העמיק הרחב; מדרתה, אש ועצים הרבה-נשמת {פ}**
33 יהיה כנחל נפרית, בערה בה. 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone,

doth kindle it. {P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεύειν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλά ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θείου καιομένη

12018 כָּל-הָעֵמָל Article | Noun - masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 הָעֵמָל עָמַל

Ecclesiastes 2:20 תַּחַת שָׁעַמְלִיתִי, כָּל-הָעֵמָל, לִי־אֵשׁ אֶת-לִבִּי־עַל, כָּל-הָעֵמָל. תַּחַת 20 Therefore I turned about to cause my heart to despair

concerning all the labour wherein I had laboured under the sun. Eccl 2:20 Ἐκκλησιαστής 2:20 καὶ ἐπέστρεψα ἐγὼ τοῦ ἀποτάξασθαι τῇ καρδίᾳ μου ἐπὶ παντὶ τῷ μόχθῳ ᾧ ἐμόχθησα ὑπὸ τὸν ἥλιον

12019 אֶת-הָעֵמָלֶךְ Article | Noun proper - masculine singular Amalek = [dweller in a valley]; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and progenitor of a tribe of people in southern Canaan; 2) descendants of Amalek

א וַיְהִי אִישׁ אֶחָד מִן-הָרַמְתִּים, צֹפִים־מִהָר צוֹפִים־מִהָר עֵמָלֶךְ 2 Samuel 1:1 א וַיְהִי אִישׁ אֶחָד מִן-הָרַמְתִּים; וְשֵׁמוֹ אֶלְקָנָה בֶן-יִרְחָם בֶּן-אֶלְיָהוּא, בֶּן-תַּחוּ בֶן-צוּף־אֶפְרַתִּי.

1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of

Elihu, the son of Tohu, the son of Zuph, an Ephraimite. 2Sm 1:1 2η Σαμουήλ 1:1 καὶ ἐγένετο μετὰ τὸ ἀποθανεῖν σαουλ καὶ δαυὶδ ἀνέστρεψεν τύπτων τὸν αμαλῆκ καὶ ἐκάθισεν δαυὶδ ἐν σεκελακ ἡμέρας δύο

12021 כֶּתִיב וְכִפְר־הָעַמְנִי Article | Noun proper no gender no number no state qere Chephar-haammonai = [village of the Ammonites]; 1) a village in Benjamin 3726 הָעַמְנָה וְכִפְר־הָעַמְנָה Joshua 18:24

כֶּד וְכִפְר־הָעַמְנִי (הָעַמְנָה) 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages: Josh 18:24 Ἰησοῦς Ναυή 18:24 καὶ καραφα καὶ κεφίρα καὶ μονι καὶ γαβαα πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν

12024 הָעֵמָסִים Article | Verb - Qal Passive Participle - masculine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on 6006 הָעֵמָסִים עָמַס Isaiah 46:3

ג שָׁמְעוּ אֵלַי בֵּית יַעֲקֹב, וְכָל־ יִשְׂרָאֵל־הָעֵמָסִים עָמַס 3 Hearken unto Me, O house of Jacob, and all the remnant of the house of Israel, that are borne [by Me] from the birth, that are carried from the womb: Isa 46:3 Ἡσαΐας 46:3 ἀκούσατέ μου οἶκος τοῦ ἰακώβ καὶ πᾶν τὸ κατάλοιπον τοῦ ἰσραὴλ οἱ αἰρόμενοι ἐκ κοιλίας καὶ παιδεύόμενοι ἐκ παιδίου

12026 הָעֵמֶק Article | Verb - Hiphil Infinitive Absolute 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound 6009 הָעֵמֶק עָמַק Isaiah 7:11

יֹא שְׁאַל־לְךָ אוֹת, מֵעַם יְהוָה אֱלֹהֶיךָ; הָעֵמֶק שְׁאַלָה, אוֹ הָעֵמֶק עָמַק 11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.' Isa 7:11 Ἡσαΐας 7:11 αἵτησαι σεαυτῷ σημεῖον παρὰ κυρίου θεοῦ σου εἰς βάθος ἢ εἰς ὕψος

12027 הָעֵמֶק Article | Adjective - feminine singular 1) deep, mysterious, depths; 1a) deep; 1b) unsearchable 6013 הָעֵמֶק עָמַק Ezekiel 23:32

לֵב כַּה אָמַר, אֶדְנִי הָעֵמֶק עָמַק 32 Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou shalt be for a scorn and a derision;

יְהוָה, כּוֹס אַחֻתְךָ תִּשְׁתֶּה, הָעֵמֶק וְהָרַחֲבָה; תִּתֶּנָּה לְצָחֻק וּלְלֵעָה, מִרְבָּה לְהַכִּיל. 32 Thus saith the Lord GOD: Thou shalt drink of thy sister's

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cup, which is deep and large; thou shalt be for a scorn and a derision;

it is full to the uttermost. Eze 23:32 Ἰεζεκιήλ 23:32 τάδε λέγει κύριος τὸ
ποτήριον τῆς ἀδελφῆς σου πῖσαι τὸ βαθὺ καὶ τὸ πλατὺ τὸ πλεονάζον τοῦ συντελέσαι
12030 **העמרִים** **1** Article | Noun - masculine plural 1) omer; 1a) a dry measure of

טו וַתָּקֶם, Ruth 2:15 **העמרים** עֹמֶר 6016 1/10 ephah (about 2 litres); 2) sheaf
לִלְקֹט; וַיֵּצֵאוּ בָעֵז אֶת־נַעֲרָיו לֵאמֹר, גַּם בֵּין הָעֹמְרִים תִּלְקֹט--וְלֹא תִכְלִימוּהָ.

15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame. Ruth 2:15 Ῥούθ 2:15 καὶ ἀνέστη τοῦ συλλέγειν καὶ ἐνετείλατο βοὸς τοῖς παιδαρίοις αὐτοῦ λέγων καὶ γε ἀνὰ μέσον τῶν δραγμάτων συλλεγέτω καὶ μὴ κατασχύνῃτε αὐτήν

12031 **הַעֲמֶרְמִי** 1 Article | Noun proper - masculine singular **Amramites** = see **Aram** [exalted]; 1) a branch of the Kohathite family of the tribe of Levi and descendants of Amram, the father of Moses **6020** **הַעֲמֶרְמִי עֲמֶרְמִי** Numbers 3:27 **כֹּז** וְלִקְהָתָּהּ מְשֻׁפַּחַת הַעֲמֶרְמִי וּמְשֻׁפַּחַת הַיִּצְהָרִי, וּמְשֻׁפַּחַת הַחֲבֵלֹנִי, וּמְשֻׁפַּחַת

27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites: Num 3:27 Ἀριθμοί 3:27 τῷ καθὼς δῆμος ὁ ἀμραμῖς καὶ δῆμος ὁ σααρις καὶ δῆμος ὁ χεβρωνῖς καὶ δῆμος ὁ οὐζιηλῖς οὗτοί εἰσιν δῆμοι τοῦ καθὼς

12032 **הַעֲנָבִים** 1 **אֶת־הַעֲנָבִים** Article | Noun - masculine plural 1) **grape(s)** 6025
יָא וְכֹס פָּרְעָה, בְּיָדִי; וָאָקַח אֶת־הַעֲנָבִים, וָאֶשְׁחַט Genesis 40:11 **הָעֲנָבִים** **עָנָבִים**
 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's
 cup, and I gave the cup into Pharaoh's hand.' Ge 40:11 | 40:11 καὶ τὸ
 ποτήριον φαραῶ ἐν τῇ χειρὶ μου καὶ ἔλαβον τὴν σταφυλὴν καὶ ἐξέθλιψα αὐτὴν εἰς τὸ
 ποτήριον καὶ ἔδωκα τὸ ποτήριον εἰς τὰς χεῖρας φαραῶ

12033 **הִעֲנֶה** 1 Article | Verb - Qal Participle - masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **וּמִי־נָטָה** 5186

ה וְקִרְבֹּתִי אֵלֵיכֶם, לְמִשְׁפָּט, וְהָיִיתִי עִדֹּת מִמֶּהָר בְּמִכְשָׁפִים
 וּבִמְנֻאָפִים, וּבְנִשְׁבָּעִים לְשֹׁקֶר; וּבְעֹשֵׂי שְׂכָר־שָׂכִיר אֶלְמָנָה וְיָתוֹם וּמִי־גֵר, וְלֹא
 5 And I will come near to you to judgment;

and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψευδεὶ καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

12034 **הָעֹנֶק** 1 Article | Noun proper - masculine singular **Anak** = |neck|; 1)
progenitor of a family, or tribe of the giant people in Canaan 6061 **הָעֹנֶק עֵנֶק**

יא וַיִּתְּנוּ לָהֶם אֶת־קִרְיַת אַרְבַּע אָבִי הָעֲנוּק, הִיא חֶבְרוֹן--בְּהָר 11 And they gave them Kiriath-arba, which Arba was the father of Anak--the same is Hebron--in the hill-country of Judah, with the open land round about it. Josh 21:11 Ἰησοῦς Ναυῆ 21:11 καὶ ἔδωκεν αὐτοῖς τὴν καριαθαρβοκ μητρόπολιν τῶν ἐνακ αὕτη ἐστὶν χεβρων ἐν τῷ ὄρει ἰουδα τὰ δὲ περισπόρια κύκλῳ αὐτῆς

12036 **הָעֲנִיִּים** 1 Article | Adjective - masculine plural 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **הָעֲנִיִּים** עָנִי Isaiah 41:17 **הָעֲנִיִּים** וְהָאֲבִיּוֹנִים מִבְּקָשִׁים מִים, וְאֵין־לָשׁוֹנָם, בְּצִמָּא נִשְׁתָּה; אֲנִי יְהוָה אֵלֶיךָ, אֵלֶיךָ יִשְׂרָאֵל לֹא אָעֻזְבָּם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them. Isa 41:17 Ἡσαΐας 41:17 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεὸς ἐγὼ ἐπακούσομαι ὁ θεὸς ἰσραὴλ καὶ οὐκ ἐγκαταλείψω αὐτούς

12037 **הָעֲנִיִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6663 **וּמַצְדִּיקִי** ג וְהַמְשַׁבְּלִים--יִזְהָרוּ, כְּזֹהֵר הַתְּרִיקִיעַ; וּמַצְדִּיקִי, הַרְבֵּים, צֶדֶק {P} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P} Dan 12:3 Δανιήλ 12:3 καὶ οἱ συνιέντες φανούσιν ὡς φωστῆρες τοῦ οὐρανοῦ καὶ οἱ κατισχύοντες τοὺς λόγους μου ὥσει τὰ ἄστρα τοῦ οὐρανοῦ εἰς τὸν αἰῶνα τοῦ αἰῶνος

12039 **הָעֲנִיִּים** 1 Verb - Hiphil Infinitive Absolute 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace 6059 **הָעֲנִיִּים** עָנַק Deuteronomy 15:14 **הָעֲנִיִּים** תַּעֲנִיק, לוֹ, מִצֹּאֲנֶךָ, 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. Deu 15:14 Δευτερονόμιον 15:14 ἐφόδιον ἐφοδιάσεις αὐτὸν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τῆς ληνοῦ σου καθὰ εὐλόγησέν σε κύριος ὁ θεός σου δώσεις αὐτῷ

12042 **הָעֲנִיִּים** 1 Article | Noun - masculine plural 1) necklace, neck- pendant; 2) (TWOT) neck 6060 **הָעֲנִיִּים** עָנַק Judges 8:26 **הָעֲנִיִּים** וְהָאֲבִיּוֹנִים מִן־הַשְּׁהָרִיִּים וְהַנְּטִיפוֹת וּבִגְדֵי הַזָּהָב אֲשֶׁר שָׁאֵל, אֵלָּה וְשִׁבְע־מֵאוֹת, זָהָב--לְבַד מִן־הַשְּׁהָרִיִּים וְהַנְּטִיפוֹת וּבִגְדֵי 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were abou Jdgs 8:26 Κριταί 8:26 καὶ ἐγένετο ὁ σταθμὸς τῶν ἐνωτίων τῶν χρυσῶν ὧν ᾔτησεν χίλιοι καὶ πεντακόσιοι χρυσοὶ πάρεξ τῶν μηνίσκων καὶ τῶν

στραγγαλίδων καὶ τῶν ἱματίων καὶ πορφυρίδων τῶν ἐπὶ βασιλευσι μαδιαμ καὶ ἐκτὸς τῶν περιθεμάτων ἃ ἦν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν

12043 **אֶת־הָעֲנָקִים** 1 **הָעֲנָקִים** Article | Noun proper - masculine plural **Anakims** = [long-necked]; 1) a tribe of giants, descendants of Anak, which dwelled in southern

Canaan 6062 הענקים עֲנָקִים Joshua 11:21 וַיָּבֹא יְהוֹשֻׁעַ בְּעֵת הַהִיא, וַיַּכֶּת אֶת-הָעֲנָקִים מִן-הָהָר מִן-חֶבְרוֹן מִן-דִּבְרִן מִן-עֵזְבוֹ, וּמִכָּל הָהָר הַיְּהוּדָה, וּמִכָּל הָהָר הָאַנָּכִים מִן-חֶבְרוֹן מִן-דִּבְרִן מִן-עֵזְבוֹ, וּמִכָּל הָהָר הַיְּהוּדָה, וּמִכָּל הָהָר הָאַנָּכִים: 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-

country of Israel; Joshua utterly de Josh 11:21 Ἰησοῦς Ναυῆ 11:21 καὶ ἦλθεν
 ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξωλέθρευσεν τοὺς ενακιμ ἐκ τῆς ὀρεινῆς ἐκ χειβρων καὶ
 ἐκ δαβιρ καὶ ἐξ ἀναβωθ καὶ ἐκ παντὸς γένους ἰσραηλ καὶ ἐκ παντὸς ὄρους ἰουδα σὺν
 ταῖς πόλεσιν αὐτῶν καὶ ἐξωλέθρευσεν αὐτοὺς ἰησοῦς

12044 **הַעֲנֹתוֹתִי** 1 Article | Noun proper - masculine singular **Anethothite** = see **Anathoth** [affliction]; 1) a descendant or inhabitant of Anathoth **הענתותי** 6069

כח עִירָא בֶן-עִקֵּשׁ {ר} הַתְּקוֹעִי, {ס} אֲבִיעֶזֶר 1 Chronicles 11:28 עֲנַתְתִּיהָ
 {ס} 28 Ira the son of Ikkesh the Tekoite, Abiezer the

Anathothite; 1Chr 11:28 1η Χρονικών 11:28 ωραι υἱὸς εκκης ὁ θεκῶι αβιεζερ ὁ ἀναθῶι

12049 ואת־העִפְרָת 1 העִפְרָת Article | Noun - feminine singular 1) lead 5777

כב אֶדָּ אֶת-הַזָּהָב, וְאֶת-הַכֶּסֶף; אֶת-הַנְּחָשֶׁת, אֶת-**הַעֲפָרָת** Numbers 31:22 **עֲפָרָת** Howbeit the gold, and the silver, the brass, the iron, the tin, and the lead, Num 31:22 Ἀριθμοί 31:22 πλὴν τοῦ χρυσίου καὶ τοῦ ἀργυρίου καὶ χαλκοῦ καὶ σιδήρου καὶ μολίβου καὶ κασσιτέρου

12050 **הַעֲפָרָת** 1 Article | Noun - feminine singular 1) lead **5777 עֲפָרָת**

Zechariah 5:8 וַיֹּאמֶר זֹאת הָרָשָׁעָה, וַיִּשְׁלֹךְ אֹתָהּ אֶל-תּוֹךְ הָאִיפָה; וַיִּשְׁלֹךְ {S} 8 And he said: 'This is Wickedness.' And he cast her down into the midst of the measure, and he cast the weight of lead upon the mouth thereof. {S} Zec 5:8 Ζαχαρίας 5:8 καὶ εἶπεν αὕτη ἔστιν ἡ ἀνομία καὶ ἔρριψεν αὐτήν ἐν μέσῳ τοῦ μέτρου καὶ ἔρριψεν τὸν λίθον τοῦ μολίβου εἰς τὸ στόμα αὐτῆς

12052 **הַעֲצָב** 1 Article | Noun - masculine singular 1) pain, hurt, toil, sorrow, labour, hardship; 1a) pain; 1b) hurt, offense; 1c) toil, hardship; 2) vessel, creation, object; 3) (TWOT) idol **הַעֲצָב** **לְעָצָב** Jeremiah 22:28 **כַּחַ הַעֲצָב נִבְּזָה נִפְוֶה, הָאִישׁ הַזֶּה כְּנִיָּהוּ, אִם-כְּלִי, אֵין חֶפֶץ בּוֹ; מִדּוּעַ הוּסְלּוּ, הוּא וְזָרְעוֹ, וְהִשְׁלָכּוּ, לַאֲשֵׁר לֹא-יִדְעוּ.** 28 Is this man Coniah a despised, broken image?

Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into the land which they know not? Jer 22:28
 Ἰερεμίας 22:28 ἡτιμώθη ιεχονιας ὡς σκευὸς οὗ οὐκ ἔστιν χρεία αὐτοῦ ὅτι ἐξερρίφη καὶ ἐξεβλήθη εἰς γῆν ἣν οὐκ ᾔδει

12053 **הַעֲצָבִים** 1 Article | Noun - masculine plural 1) pain, hurt, toil, sorrow, labour, hardship; 1a) pain; 1b) hurt, offense; 1c) toil, hardship; 2) vessel, creation, object; 3) (TWOT) idol 6089 **הַעֲצָבִים** Psalm 127:2 **שָׁוֵא לָכֶם מַשְׂכִּימֵי** ב שוא לכם משכימי

2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep. Psa 127:2 Ψαλμοί 126:2 εἰς μάτην ὑμῖν ἐστὶν τοῦ ὀρθρίζειν ἐγείρεσθαι μετὰ τὸ καθῆσθαι οἱ ἔσθοντες ἄρτον ὀδύνης ὅταν δῶ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον

12056 **הַעֲצָה** 1 Article | Noun - masculine singular 1) spine, backbone, os sacrum; 1a) either spine or os sacrum; 1a1) bone close to fat-tail 6096 **הַעֲצָה**

ט וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשָּׁה לַיהוָה--חֻלְבּוֹ הָאֵלֶּיָּה תְּמִימָה, Leviticus 3:9 לְעֹמֶת הָעֲצָה יִסְרְנָה; וְאֶת-הַחֻלְבֹּ, הַמִּכְסָּה אֶת-הַקֶּרֶב, וְאֶת כָּל-הַחֻלְבֹּ, אֲשֶׁר לְעֹמֶת הָעֲצָה יִסְרְנָה; 9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards, Lev 3:9

Λευιτικόν 3:9 καὶ προσοίσει ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα τῷ θεῷ τὸ στέαρ καὶ τὴν ὀσφὺν ἅμωμον σὺν ταῖς ψόαις περιελεῖ αὐτό καὶ τὸ στέαρ τῆς κοιλίας

12057 **הַעֲצוּמִים** 1 Article | Adjective - masculine plural 1) mighty, vast, numerous; 1a) mighty, strong (in number); 1b) numerous, countless 6099 **הַעֲצוּמִים** Isaiah

ז וְלָכֵן הִנֵּה אֲדֹנָי מַעֲלָה עֲלֵיהֶם אֶת-מֵי הַנָּהָר, הַעֲצוּמִים וְהָרָבִים--אֶת- 7 מֶלֶךְ אַשּׁוּר, וְאֶת-כָּל-כְּבוֹדוֹ; וְעָלָה, עַל-כָּל-אַפִּיקָיו, וְהָלָךְ, עַל-כָּל-גְּדוֹתָיו. Now therefore, behold, the Lord bringeth up upon them the waters of the River, mighty and many, even the king of Assyria and all his glory; and he shall come up over all his channels, and go over all his banks;

Isa 8:7 Ἡσαΐας 8:7 διὰ τοῦτο ἰδοὺ ἀνάγει κύριος ἐφ' ὑμᾶς τὸ ὕδωρ τοῦ ποταμοῦ τὸ ἰσχυρὸν καὶ τὸ πολὺ τὸν βασιλέα τῶν ἀσσυρίων καὶ τὴν δόξαν αὐτοῦ καὶ ἀναβήσεται ἐπὶ πᾶσαν φάραγγα ὑμῶν καὶ περιπατήσῃ ἐπὶ πᾶν τεῖχος ὑμῶν

12059 **הַעֲצָל** 1 Article | Adjective - masculine singular 1) sluggish, lazy; 1a) sluggard (subst) 6102 **הַעֲצָל** Proverbs 10:26

כו כַּחֲמִץ, לְשֵׁנִים--וְכַעֲשָׂן לְעֵינָיִם: 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. Prv 10:26 Παροιμίαι 10:26 ὥσπερ ὄμφαξ ὁδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρὰνομία τοῖς χρωμένοις αὐτῇ

12061 **הַעֲצָמִים** 1 Article | Noun - feminine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **הַעֲצָמִים** Ezekiel 24:5

ה מִבְּחַר הַצֹּאן לְקֹחַת, וְגַם דִּוֵּר הַעֲצָמִים 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S} Eze 24:5

Ἰεζεκιήλ 24:5 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστά ὑποκάτω αὐτῶν ἔζεσεν ἔζεσεν καὶ ἠψῆται τὰ ὀστά αὐτῆς ἐν μέσῳ αὐτῆς

12062 **הַעֲצָנִי** qere; Article | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 **הַעֲצָנִי** 2 Samuel 23:8

ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יָשָׁב בַּשֶּׁבֶת תַּחֲכַמְנִי רֹאשׁ הַשְּׁלֹשִׁי, הוּא עַדִּינוּ הַעֲצָנִי (הַעֲצָנִי)--

{ס} 8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time. {S} 2Sm 23:8
2η Σαμουήλ 23:24 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ βασιλέως ασαηλ ἀδελφὸς
ιωαβ οὗτος ἐν τοῖς τριάκοντα ἐλεσαναν υἱὸς δουδι πατραδέλφου αὐτοῦ ἐν βαιθλεεμ
* 23:8 ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ ιεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου
ἐστὶν ἀδινωὶ ὁ αἰσωναῖος οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους
τραυματίας εἰς ἅπας

of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and our people.'

1Sm 5:10 1η Σαμουήλ 5:10 καὶ ἐξαποστέλλουσιν τὴν κιβωτὸν τοῦ θεοῦ εἰς ἄσκαλῶνα καὶ ἐγενήθη ὥς εἰσῆλθεν κιβωτὸς θεοῦ εἰς ἄσκαλῶνα καὶ ἐβόησαν οἱ ἄσκαλωνῖται λέγοντες τί ἀπεστρέψατε πρὸς ἡμᾶς τὴν κιβωτὸν τοῦ θεοῦ ἰσραηλ θανατῶσαι ἡμᾶς καὶ τὸν λαὸν ἡμῶν

12070 **הָעֶרֶב** 1 **אֶת־הָעֶרֶב** Article | Noun - masculine singular 1) **raven** 6158

וַיִּשְׁלַח, אֶת־הָעֶרֶב; וַיֵּצֵא יְצוּא וְשׁוּב, עַד־יִבְשֶׁת Genesis 8:7 **הָעֶרֶב** עֶרֶב

7 And he sent forth a raven, and it went forth to

and fro, until the waters were dried up from off the earth. Ge 8:7 | 8:7

καὶ ἀπέστειλεν τὸν κόρακα τοῦ ἰδεῖν εἰ κεκόπακεν τὸ ὕδωρ καὶ ἐξελθὼν οὐχ ὑπέστρεψε ἐως τοῦ ξηρανθῆναι τὸ ὕδωρ ἀπὸ τῆς γῆς

12075 **הָעֶרְבִיָּים** 1 Article | Noun proper - masculine plural **Arabian** = see **Arabia**

[mixed]; 1) an inhabitant of Arabia; 1a) steppe-dweller 6163 **הָעֶרְבִיָּים** עֶרְבִי 2

יָא וּמִן־פְּלִשְׁתִּים, מְבִיאִים לִיהוֹשָׁפָט מִנְחָה--וְכֶסֶף מָשָׂא; גַּם Chronicles 17:11

הָעֶרְבִיָּים, מְבִיאִים לוֹ צֹאן, אֵילִים שְׁבַעַת אֲלָפִים וְשִׁבְעַת מֵאוֹת, וְתִישִׁים

11 And some of the Philistines brought

Jehoshaphat presents, and silver for tribute; the Arabians also brought

him flocks, seven thousand and seven hundred rams, and seven thousand

and seven hundred he-goats. {P} 2Chr 17:11 2η Χρονικῶν 17:11 καὶ ἀπὸ τῶν

ἀλλοφύλων ἔφερον τῷ ἰωσαφατ δῶρα καὶ ἀργύριον καὶ δόματα καὶ οἱ ἄραβες ἔφερον αὐτῷ κριοὺς προβάτων ἑπτακισχιλίους ἑπτακοσίους

12076 **הָעֶרְבִיָּים** 1 **הָעֶרְבִיָּים** qere; Article | Noun proper no gender no number no

state kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6163 **הָעֶרְבִיָּים** עֶרְבִי 2

וַיַּעֲזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הָעֶרְבִיָּים (הָעֶרְבִיָּים), Chronicles 26:7

7 And God helped him against the

Philistines, and against the Arabians that dwelt in Gur-baal, and the

Meunim. 2Chr 26:7 2η Χρονικῶν 26:7 καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς

ἀλλοφύλους καὶ ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς μιναίους

12079 **הָעֶרְבִיָּים** 1 **הָעֶרְבִיָּים** kethib; Article | Noun proper no gender no number

no state qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to

be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6163** **הַעֲרָבִים עָרְבִי** 2

ז וַיַּעֲזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הָעֲרַבִּים (הָעֲרָבִים), Chronicles 26:7

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the

Meunim. 2Chr 26:7 2η Χρονικών 26:7 καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς

ἀλλοφύλους καὶ ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς μιναίους

12080 **הָעֲרָבִים** 1 Article | Noun - feminine plural 1) poplar, willow; 1a) a tree

characterised by dark wood **6155** **הָעֲרָבִים עָרְבִים** Isaiah 15:7 יֵתְרָה ז

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to

the brook of the willows. Isa 15:7 Ἡσαΐας 15:7 μὴ καὶ οὕτως μέλλει σωθῆναι

ἐπάξω γὰρ ἐπὶ τὴν φάραγγα ἄραβας καὶ λήμψονται αὐτήν

12082 **הָעֲרָבִים** 1 **וְאֶת־הָעֲרָבִים** Article | Noun - masculine plural 1) raven **6158**

ד וְהָיָה, מִתְנַחֵל תִּשְׁתָּה; וְאֶת־הָעֲרָבִים צִוִּיתִי, 1 Kings 17:4 **הָעֲרָבִים** עֵרֵב

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.' 1 Kings 17:4 Βασιλειῶν Γ'

17:4 καὶ ἔσται ἐκ τοῦ χειμάρρου πίεσαι ὕδωρ καὶ τοῖς κόραξιν ἐντελοῦμαι διατρέφειν σε ἐκεῖ

12083 **הָעֲרָבָתָה** 1 Article | Noun - feminine singular | third person feminine

singular 1) desert plain, steppe, desert, wilderness **6160** **הָעֲרָבָתָה עָרְבָה** Joshua

18:18 יח וְעָבַר אֶל־כְּתֵף מוֹל־הָעֲרָבָה, צְפוֹנָה; וַיֵּרֶד, הָעֲרָבָתָה. 18:18

passed along to the side over against the Arabah northward, and Josh 18:18

18:18 Ἰησοῦς Ναυῆ 18:18 καὶ διελεύσεται κατὰ νότου βαιθαραβα ἀπὸ βορρᾶ καὶ καταβήσεται

12086 **הָעֲרוּפָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1)

(Qal) to break the neck (of an animal) **6202** **הָעֲרוּפָה עָרַף** Deuteronomy 21:6 ו

וכל, זִקְנֵי הָעִיר הַהוּא, הַקְּרָבִים, אֶל־הַחֶלֶל־יִרְחָצוּ, אֶת־יְדֵיהֶם, עַל־הָעֹגֶלָה,

6 And all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was

broken in the valley. Deu 21:6 Δευτερονόμιον 21:6 καὶ πᾶσα ἡ γερουσία τῆς

πόλεως ἐκείνης οἱ ἐγγίζοντες τῷ τραυματίᾳ νίψονται τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τῆς δαμάλεως τῆς νενευροκοπημένης ἐν τῇ φάραγγι

12087 **הָעִרִי** 1 Article | Noun proper - masculine singular Erites = see Erites

[watchful]; 1) descendants of Eri, the son of Gad **6180** **הָעִרִי עִרִי** Numbers 26:16

16 of Ozni, the family of the Oznites; of Eri, the family of the Erites; Num 26:16 Αριθμοί 26:25 τῷ

αζενι δῆμος ὁ αζενι τῷ αδδι δῆμος ὁ αδδι

12088 **הָעִרִיךְ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to

arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in

order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax **6186** **הָעִרִיךְ עָרַךְ** 2 Kings 23:35 ל

וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָכִים לְפָרַעְה־אֵךְ הָעֶרֶךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף
עַל־פִּי פָרַעְה־: אִישׁ כְּעֶרְכוֹ, נָגַשׁ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת.
{ס} 35 And Jehoiakim gave the silver and the gold to

Pharaoh; but he taxed the land to give the money according to the
commandment of Pharaoh; he exacted the silver and the gold of the
people of the land, of every one according to his taxation, to give it
unto Pharaoh-necoh. {S} 2Ki 23:35 Βασιλειῶν Δ' 23:35 καὶ τὸ ἀργύριον καὶ τὸ

χρυσίον ἔδωκεν ἰωακὴμ τῷ φαραῶ πλὴν ἐτιμογράφησεν τὴν γῆν τοῦ δοῦναι τὸ ἀργύριον
ἐπὶ στόματος φαραῶ ἀνὴρ κατὰ τὴν συντίμησιν αὐτοῦ ἔδωκεν τὸ ἀργύριον καὶ τὸ
χρυσίον μετὰ τοῦ λαοῦ τῆς γῆς δοῦναι τῷ φαραῶ νεχαω

12090 **הָעֶרְכּוֹת** 1 Article | Verb - Qal Passive Participle - feminine plural 1) to
arrange, set or put or lay in order, set in array, prepare, order, ordain, handle,
furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in
order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare,
be comparable; 2) (Hiphil) to value, tax 6186 **הָעֶרְכּוֹת עָרַךְ** Joshua 2:6 וְיִהְיָ,

6 But she had
brought them up to the roof, and hid them with the stalks of flax,

which she had spread out upon the roof. Josh 2:6 Ἰησοῦς Ναυῆ 2:6 αὐτὴ δὲ
ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα καὶ ἔκρυπεν αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένῃ
αὐτῇ ἐπὶ τοῦ δωματός

12091 **הָעֶרְכִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to arrange,
set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order,
arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be
comparable; 2) (Hiphil) to value, tax 7561 **וּמְרִשְׁעֵי רָשָׁע** Daniel 11:32 לָב

32 And such
as do wickedly against the covenant shall be corrupt by blandishments;

but the people that know their God shall show strength, and preva Dan
11:32 Δανιήλ 11:32 καὶ ἐν ἀμαρτίαις διαθήκης μianοῦσιν ἐν σκληρῷ λαῷ καὶ ὁ δῆμος
ὁ γινώσκων ταῦτα κατισχύσουσι καὶ ποιήσουσι

12094 **הָעֶרְלּוֹת** 1 Article | Noun - feminine plural 1) foreskin, uncircumcised 6190
ג וַיַּעַשׂ־לּוֹ יְהוֹשֻׁעַ, חֶרְבוֹת צָרִים; וַיַּמְלֵךְ אֶת־בְּנֵי יִשְׂרָאֵל, אֶל־גִּבְעַת הָעֶרְלּוֹת.

3 And Joshua made him knives of flint, and

circumcised the children of Israel at Gibeath-ha-araloth. Josh 5:3 Ἰησοῦς
Ναυῆ 5:3 καὶ ἐποίησεν ἰησοῦς μαχαίρας πετρίνας ἀκροτόμους καὶ περιέτεμεν τοὺς υἱοὺς
ἰσραὴλ ἐπὶ τοῦ καλοῦμένου τοποῦ βουνὸς τῶν ἀκροβυστιῶν

12096 **הָעֶרְמָה** 1 Article | Noun - feminine plural 1) heap, pile 6194 **הָעֶרְמָה**

ז וַיֹּאכַל בָּעֵז וַיִּשְׁתָּה, וַיֵּשֶׁב לְבֹ, וַיָּבֵא, לִשְׁכַּב בִּקְצֵה הָעֶרְמָה; Ruth 3:7 עֲרָמִים

7 And when Boaz had eaten and
drunk, and his heart was merry, he went to lie down at the end of the
heap of corn; and she came softly, and uncovered his feet, and laid her

down. Ruth 3:7 Ρούθ 3:7 καὶ ἔφαγεν βοός καὶ ἠγαθύνθη ἡ καρδιά αὐτοῦ καὶ ἦλθεν
κοιμηθῆναι ἐν μερίδι τῆς στοιβῆς ἡ δὲ ἦλθεν κρυφῇ καὶ ἀπεκάλυπεν τὰ πρὸς ποδῶν
αὐτοῦ

12098 **הֶעֱרָנִי** 1 Article | Noun proper - masculine singular Eranites = see Eran
[watcher]; 1) the descendants of Eran, the son of Ephraim 6198 **הֶעֱרָנִי עֶרְנִי**

Numbers 26:36 **לוֹ וְאֵלֶּה בְּנֵי שׁוּתֶלַח--לְעֶרְן, מִשְׁפַּחַת הֶעֱרָנִי.** 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites. Num 26:36
Αριθμοί 26:40 οὗτοι υἱοὶ σουταλα τῷ εδεν δῆμος ὁ εδενι

12099 **הָעֲרָעָר** 1 Article | Noun - masculine singular 1) stripped, destitute 6199

יח פָּנָה, אֶל-תְּפִלַּת הָעֲרָעָר; וְלֹא-בָזָה, אֶת-תְּפִלָּתָם. Psalm 102:17 **הָעֲרָעָר עֲרָעָר**
18 When He hath regarded the prayer of the destitute, and hath not despised their prayer. Psa 102:16 Ψαλμοί 101:17 ὅτι οἰκοδομήσει κύριος τὴν σιών καὶ ὀφθήσεται ἐν τῇ δόξῃ αὐτοῦ

12100 **הָעֲרָעָרִי** 1 Article | Noun proper - masculine singular Aroerite = see Aroer

[destitute]; 1) an inhabitant of Aroer 6200 **הָעֲרָעָרִי עֲרָעָרִי** 1 Chronicles 11:44 **מִדְּ**

עֲזִיָּא, הָעֲשָׁתָרְתִּי; {ס} שָׁמָע, וִיעֹאֵל (וִיעִיָּאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרָעָרִי.

{ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite; 1Chr 11:44 1η Χρονικών 11:44 οζια ὁ ασταρωθι σαμμα καὶ ιηλ υἱοὶ χωθαν τοῦ ἀραρι

12101 **הָעֲרָפֶל** 1 Article | Noun - masculine singular 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205 **הָעֲרָפֶל עֲרָפֶל** Exodus

20:17 **יִיַעֲמַד הָעָם, מֵרָחֵק; וּמֹשֶׁה נָגַשׁ אֶל-הָעֲרָפֶל, אֲשֶׁר-שָׁם הָאֱלֹהִים.** 20:17

{ס} 17 And the people stood afar off; but Moses drew near unto the thick darkness where God was. {S} Exo 20:17 Ἐξοδος 20:17 οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἄγρον αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἐστὶν

12103 **הָעֲרָקִים** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to gnaw, chew 7919 **וּמִשְׁכִּילֵי שָׂכָל** Daniel 11:33 **וּבְנֵי חָרָבִים;**

33 **וְנִכְשְׁלוּ בַחֲרָב וּבְלִהָבָה, בְּשָׂבִי וּבְבִזָּה--יָמִים.** 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many

days. Dan 11:33 Δανιήλ 11:33 καὶ ἐννοοῦμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλοὺς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδωθήσονται

12105 **הָעֲשָׂה** 1 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 2717 **וּמַחְרִיבִיד חָרָב** Isaiah 49:17 **יִי מְהֵרָה,**

17 **תְּבַנֶּיךָ; מְהֵרָסֶיךָ וּמַחְרִיבֶיךָ, מִמֶּךָ יֵצְאוּ.** 17 Thy children make haste; thy destroyers and they that made thee waste shall go forth from thee. Isa

49:17 Ἡσαΐας 49:17 καὶ ταχὺ οἰκοδομηθήσῃ ὑφ' ὧν καθηρέθης καὶ οἱ ἐρημώσαντές σε ἐκ σοῦ ἐξέλυσονται

12106 **הָעָשׂוּ** 1 Article | Verb - Qal Passive Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **הָעָשׂוּ עָשָׂה** 6213 Job 41:25 **כֹּה אֵין-עַל-**

25 Upon earth there is not his like, who is made to be fearless. Job 41:33 Ἰώβ 41:25 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων μου

12108 **הָעֲשׂוּיָהּ** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **הָעֲשׂוּיָהּ עָשָׂה** 6213 Nehemiah 3:16 **טַז**

אַחֲרָיו הַחֲזִיק, נִחְמָיָה בֶן-עֲזִבּוּק, שָׂר, חָצִי פֶלֶךְ בֵּית-צוּר--עַד-נֶגֶד, קִבְּרֵי דָוִד, {ס} 16 After him repaired

Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men. {S} Neh 3:16

Νεεμίας 13:16 ὁπίσω αὐτοῦ ἐκράτησεν νεεμίας υἱὸς ἀζαβουχ ἄρχων ἡμίσεως περιχώρου βηθσοῦρ ἕως κήπου τάφου δαυιδ καὶ ἕως τῆς κολυμβήθρας τῆς γεγονυίας καὶ ἕως βηθαγγαβαριμ

12109 **הָעֲשׂוּיִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **הָעֲשׂוּיִים עָשָׂה** 6213 2 Kings 23:4 **דַּ וַיְצַו**

הַמֶּלֶךְ אֶת-חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת-פְּחַדְיָהּ הַמְּשֻׁנָּה, וְאֶת-שְׁמָרֵי הַסֵּף, לְהוֹצִיא מִיְּחַד יְהוָה, אֵת כָּל-הַכֵּלִים הָעֲשׂוּיִים לַבַּעַל וְלְאַשְׁרָה וּלְכָל צָבָא הַשָּׁמַיִם;

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for

the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them

unto Beth-el. 2Ki 23:4 Βασιλειῶν Δ' 23:4 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκιά τῷ ἱερεῖ τῷ μεγάλῳ καὶ τοῖς ἱερεῦσιν τῆς δευτερώσεως καὶ τοῖς φυλάσσουσιν τὸν σταθμὸν τοῦ ἐξαγαγεῖν ἐκ τοῦ ναοῦ κυρίου πάντα τὰ σκεύη τὰ πεποιημένα τῷ βααλ καὶ τῷ ἄλσει καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ κατέκαυσεν αὐτὰ ἔξω ἱερουσαλὴμ ἐν σαδημῶθ κεδρῶν καὶ ἔλαβεν τὸν χοῦν αὐτῶν εἰς βαιθηλ

12110 **הָעֹשֶׂה** 1 Article | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **3887**

כֹּז אָבִיךָ הָרִאשׁוֹן, חָטָא; וּמְלִיצֶיךָ, פָּשְׁעוּ בִּי. וּמְלִיצֶיךָ לֵיךְ Isaiah 43:27

Thy first father sinned, and thine intercessors have transgressed against

Me. Isa 43:27 Ἡσαΐας 43:27 οἱ πατέρες ὑμῶν πρῶτοι καὶ οἱ ἄρχοντες αὐτῶν ἠνόμησαν εἰς ἐμέ

12111 **הָעֹשׂוֹתָ** 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

יח וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֲלֶה חֲקֹת וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֲלֶה חֲקֹת Ezekiel 43:18
 18 **וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֲלֶה חֲקֹת** And He said unto me: 'Son of man, thus saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer

burnt-offerings thereon, and to dash blood against it. Eze 43:18 Ἰεζεκιήλ 43:18 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ ταῦτα τὰ προστάγματα τοῦ θυσιαστηρίου ἐν ἡμέρᾳ ποιήσεως αὐτοῦ τοῦ ἀναφέρειν ἐπ' αὐτοῦ ὀλοκαυτώματα καὶ προσχέειν πρὸς αὐτὸ αἷμα

12112 **הָעֹשֶׂה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֲלֶה חֲקֹת Numbers 28:6
 6 **וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֲלֶה חֲקֹת** It is a continual

burnt-offering, which was offered in mount Sinai, for a sweet savour, an offering made by fire unto the LORD. Num 28:6 Ἀριθμοί 28:6 ὁλοκαύτωμα ἐνδελεισμῶ ἡ γενομένη ἐν τῷ ὄρει σινα εἰς ὁσμὴν εὐωδίας κυρίῳ

12115 **הַעֲשִׂירִית** 1 Article | Number - ordinal feminine singular 1) ordinal number;

1a) a tenth 6224 **הַעֲשִׂירִית** עֲשִׂירִי Ezekiel 29:1 א בַּשָּׁנָה, הָעֲשִׂירִית, בָּעֲשָׂרִי.

1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying: Eze 29:1 Ἰεζεκιήλ 29:1 ἐν τῷ ἔτει τῷ δεκάτῳ ἐν τῷ δεκάτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐγένετο λόγος κυρίου πρὸς με λέγων

12120 **הַעֲשִׂירִית** 1 Article | Number - ordinal feminine singular 1) ordinal number;

1a) a tenth 6224 **הַעֲשִׂירִית** עֲשִׂירִי Jeremiah 32:1 א הַדְּבָר אֲשֶׁר-הָיָה אֶל-יִרְמְיָהוּ, מֵאֵת יְהוָה, בַּשָּׁנָה הָעֲשִׂירִית, לְצִדְקִיָּהוּ מֶלֶךְ יְהוּדָה-הַיָּא הַשָּׁנָה

1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the

eighteenth year of Nebuchadrezzar. Jer 32:1 Ἱερεμίας 39:1 ὁ λόγος ὁ γινόμενος παρὰ κυρίου πρὸς ἱερεμیان ἐν τῷ ἐνιαυτῷ τῷ δεκάτῳ τῷ βασιλεῖ σεδεκία οὗτος ἐνιαυτὸς ὀκτωκαιδέκατος τῷ βασιλεῖ ναβουχοδονοσορ βασιλεῖ βαβυλῶνος

12121 **הַעֲשִׂת** 1 Article | Verb - Qal Participle - feminine plural 1) to do, fashion,

accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 935 **וּמִבִּיאָהּ בּוֹא** Daniel 11:6 ו יִלְקֹץ שָׁנִים, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ-הַנֶּגֶב תָּבוֹא אֶל-מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מִיִּשְׂרָאֵל; וְלֹא-תֵעָצֵר כּוֹחַ הַזְּרוּעַ, וְלֹא יַעֲמֹד וְיִרְעוּ, וְתִתְּנָן הִיא וּמִבִּיאָהּ וְהִילָדָהּ, וּמִחֲזָקָה בָּעֵתִים.

6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτοὺς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

12123 **הָעֵשֶׂן** 1 Article | Noun - masculine singular 1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) 6227 **הָעֵשֶׂן** עֵשֶׂן Judges 20:38 לַח וְהַמוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל-עַם-הָאֲרָב; הָרֶב, לְהַעֲלוֹתָם מִשְׁאֵת הָעֵשֶׂן מִן-הָעֵיר.

38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the

city.-- Jdgs 20:38 Κριταί 20:38 καὶ σημεῖον ἦν τοῖς υἱοῖς ἰσραηλ μετὰ τοῦ ἐνέδρου τῆς μάχης ἀνενέγκαι αὐτοὺς σύσσημον καπνοῦ ἀπὸ τῆς πόλεως

12124 **הַעֲשִׂימִים עָשָׂן** 1) **smoking** 6226 Article | Noun - masculine plural

Isaiah 7:4 **וְאָמַרְתָּ אֵלָיו הַשָּׁמַר וְהַשְׁקֵט אֶל-תִּירָא, וּלְבָבְךָ אֶל-יֵרֶךְ, מִשָּׁנִי** 4 and **וְנִבּוֹת הָאֲוִדִים הָעֲשִׂימִים, הָאֵלֶּה--בְּחֲרִי-אַף רָצִין וְאָרָם, וּבֶן-רִמְלִיָּהוּ.**

say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce

anger of Rezin and Aram, and of the son of Remaliah. Isa 7:4 Ἡσαΐας 7:4

καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ μηδὲ ἡ ψυχὴ σου ἀσθενεῖτω ἀπὸ τῶν δύο ξύλων τῶν δαλῶν τῶν καπνιζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηρὰν περὶ σοῦ λέγοντες

12126 **הַעֲשִׂקוּת** 1) **to press** Article | Verb - Qal Participle - feminine plural

upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be

crushed 748 **יב אֲשֶׁר חָטָא, עָשָׂה רָע מְאֹד--וּמֵאֲרִיךְ אָרַךְ** Ecclesiastes 8:12

וּמֵאֲרִיךְ לוֹ: כִּי, נִם-יִוְרַע אָנִי, אֲשֶׁר יִהְיֶה-טוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירָאוּ 12 because a sinner doeth evil a hundred times, and prolongeth

his days--though yet I know that it shall be well with them that fear

God, that fear before Him; Eccl 8:12 Ἐκκλησιαστής 8:12 ὃς ἥμαρτεν ἐποίησεν τὸ πονηρὸν ἀπὸ τότε καὶ ἀπὸ μακρότητος αὐτῷ ὅτι καί γε γινώσκω ἐγὼ ὅτι ἔσται ἀγαθὸν τοῖς φοβουμένοις τὸν θεόν ὅπως φοβῶνται ἀπὸ προσώπου αὐτοῦ

12129 **הַעֲשִׂרְתָּ** 1) **to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich** 6238 **לֹא בִצָּאת עֲבֹנֶיךָ מִיָּמַיִם, הָעֲשִׂרְתָּ עָשָׂר** Ezekiel 27:33

33 **הַשְׁבַּעְתָּ עַמִּים רַבִּים; בָּרַב הוֹנִיךָ וּמַעֲרִבִיךָ, הָעֲשִׂרְתָּ מַלְכֵי-אַרְצָךְ.** 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the

kings of the earth. Eze 27:33 Ἰεζεκιήλ 27:33 πόσον τινὰ εὗρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς

12130 **הַעֲשִׂרְתִּי** 1) **to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich** 6238 **כֹּנֵן אֶם-מְחוּט וְעַד, הָעֲשִׂרְתִּי עָשָׂר** Genesis 14:23

23 **שָׁרוּךְ-נֶעַל, וְאֶם-אֶקַּח מִכָּל-אֲשֶׁר-לָךְ; וְלֹא תֹאמַר, אֲנִי הָעֲשִׂרְתִּי אֶת-אַבְרָם.** that I will not take a thread nor a shoe-latchet nor aught that is thine,

lest thou shouldest say: I have made Abram rich; Ge 14:23 | 14:23 εἰ ἀπὸ σπαρτίου ἕως σφαιρωτήρος ὑποδήματος λήμψομαι ἀπὸ πάντων τῶν σῶν ἵνα μὴ εἴπῃς ὅτι ἐγὼ ἐπλούτισα τὸν αβραμ

12132 **הַעֲשִׂתָּרֶת** 1) **Ashtaroth or Astaroth = [star]; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult; n pr loc; 2) a city in Bashan east of the Jordan given to Manasseh; 2a) same as H06255** 6252 **וְאֶת-הָעֲשִׂתָּרֶת** Article | Noun proper - feminine singular

1 **הַעֲשִׂתָּרֶת עֲשִׂתָּרוֹת** 1 Samuel Ashtaroth or Astaroth = [star]; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult; n pr loc; 2) a city in Bashan east of the Jordan given to Manasseh; 2a) same as H06255 6252

ד וַיִּסְרוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַבְּעָלִים וְאֶת־הָעֲשָׁתָרֹת; וַיַּעֲבְדוּ אֶת־יְהוָה. 7:4 {פ} 4 Then the children of Israel did put away the Baalim and the Ashtaroth, and served the LORD only. {P} 1Sm 7:4 1η Σαμουήλ 7:4 καὶ περιεῖλον οἱ υἱοὶ ἰσραὴλ τὰς βααλὶμ καὶ τὰ ἄλση ἀσταρωθ καὶ ἐδοῦλευσαν κυρίῳ μόνῳ

12133 **הָעֲשָׁתָרֹתִי** 1 Article | Noun proper - masculine singular **Ashterathite** = see **Astaroth** |star|; 1) an inhabitant of the city of Ashtaroth 6254 **הָעֲשָׁתָרֹתִי** 1 Chronicles 11:44 {ר} {ס} שָׁמָעַ, וַיַּעֲוָל (וַיַּעֲוָל), {ר} {ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite; 1Chr 11:44 1η Χρονικῶν 11:44 οὐζία ὁ ἀσταρωθι σαμμὰ καὶ ἰηλ υἱοὶ χωθὰν τοῦ ἀραρι

12137 **הָעֲתוּדִים** 1 Article | Noun - masculine plural 1) **ram, he-goat, chieftone** 6260 **הָעֲתוּדִים** Zechariah 10:3 **וְעַל־הָרָעִים חָרָה אָפִי, וְעַל־הָעֲתוּדִים אֶפְקֹד:** כִּי־פָקַד יְהוָה צִבְאוֹת אֶת־עֲדָרוֹ, אֶת־בֵּית יְהוּדָה, וְשָׁם 3 Mine anger is kindled against the shepherds, and I will punish the he-goats; for the LORD of hosts hath remembered His flock the house of Judah, and maketh them as His majestic horse in the battle. Zec 10:3 Ζαχαρίας 10:3 ἐπὶ τοὺς ποιμένας παρωξύνθη ὁ θυμὸς μου καὶ ἐπὶ τοὺς ἀμνοὺς ἐπισκέψομαι καὶ ἐπισκέπεται κύριος ὁ θεὸς ὁ παντοκράτωρ τὸ ποίμνιον αὐτοῦ τὸν οἶκον ἰουδα καὶ τάξει αὐτοῦ ὡς ἵππον εὐπρεπῇ αὐτοῦ ἐν πολέμῳ

12138 **הָעֲתִידִים** 1 Article | Adjective - masculine plural 1) **ready, prepared; 1a) ready; 1b) ready, skilled; 1c) prepared, impending; 1d) prepared, stored up, treasure** 6264 **הָעֲתִידִים** עֲתִיד Job 3:8 8 ח יִקְבְּהוּ אֲרִי־יּוֹם; הָעֲתִידִים, עָרַר לַיִּתָּן. Let them curse it that curse the day, who are ready to rouse up leviathan. Job 3:8 יוֹב 3:8 ἀλλὰ καταράσαιο αὐτὴν ὁ καταρώμενος τὴν ἡμέραν ἐκείνην ὁ μέλλων τὸ μέγα κῆτος χειρώσασθαι

12142 **הַפְּאָרִים** 1 Article | Noun - masculine plural 1) **head-dress, ornament, turban** 6287 **הַפְּאָרִים** Isaiah 3:20 **וּבִתֵּי הַנֶּפֶשׁ, וּבִתֵּי הַקַּשְׂרִים, וּבִתֵּי הַחֲשִׁים,** 20 the headties, and the armlets, and the sashes, and the corselets, and the amulets; Isa 3:20 Ἡσαΐας 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

12144 **הַפְּנוֹת** 1 Noun - feminine plural 1) **ceasing, stopping, benumbing** 2014 **הַפְּנוֹת** Lamentations 3:49 **מִיָּנִי נִגְרָה וְלֹא תִדְמָה, מֵאֵין הַפְּנוֹת.** Mine eye is poured out, and ceaseth not, without any intermission, Lam 3:49 ὁ ὀφθαλμός μου κατεπόθη καὶ οὐ σιγήσομαι τοῦ μὴ εἶναι ἔκνηψιν

12145 **הַפְּנִיעַ** 1 Verb - Hiphil Perfect - third person masculine singular 1) **to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark** 6293 **הַפְּנִיעַ** Isaiah 53:6 **וְיַהֲנֶה הַפְּנִיעַ בּוֹ, אֵת עוֹן** ו כָּלֵנוּ כִּצְאוֹן תַּעֲנִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיַּהֲנֶה הַפְּנִיעַ בּוֹ, אֵת עוֹן

כָּלֵנוּ 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all. Isa 53:6 Ἡσαΐας 53:6 πάντες ὡς πρόβατα ἐπλανήθημεν ἄνθρωπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη καὶ κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν

12146 **הִפָּגַעַי** 1 Verb - Hiphil Perfect - third common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark **6293 הִפּוּעַ פָּגַע** Jeremiah 36:25 **כָּה וְגַם**

אֶלְנָתָן וְדִלְיָהוּ וְגִמְרְיָהוּ הִפְּנֵעוּ בַּמֶּלֶךְ, לְבַלְתִּי שָׂרֵף אֶת־הַמִּגְלָה; וְלֹא שָׁמַע.
 25 Moreover Elnathan and Delaiah and Gemariah had entreated
 the king not to burn the roll; but he would not hear them. Jer 36:25
 Ἰερεμίας 43:25 καὶ ἐλναθαν καὶ γοδολιας καὶ γαμαριας ὑπέθεντο τῷ βασιλεῖ πρὸς τὸ
 μὴ κατακαῦσαι τὸ χαρτίον

12147 **הִפְגַּעְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark **פָּגַע** 6293

Jeremiah 15:11 יֹא אָמַר יְהוָה, אִם-לֹא שְׂרוּתְךָ (שְׂרִיתִיךָ) לְטוֹב; אִם-לֹא
 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make
 supplication unto thee in the time of evil and in the time of affliction.

Jer 15:11 Ἰερεμίας 15:11 γένοιτο δέσποτα κατευθυνόντων αὐτῶν εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν
12148 **הַפֶּנֶר** 1 Article | Noun - masculine singular 1) **corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals)** 6297 **הַפֶּנֶר** Amos 8:3 ג
וְהִלִּילוּ שִׁירֹתַי הַיָּכָל, בַּיּוֹם הַהוּא--נָאֻם, אֲדֹנָי יְהוֹה: רַב הַפֶּנֶר, בְּכָל־מָקוֹם
{פ} 3 And the songs of the palace shall be wailings in that day, saith the Lord GOD; the dead bodies shall be many; in every place silence shall be cast. {P} Amos 8:3 Ἀμός 8:3 καὶ ὀλολύξει τὰ φατνώματα τοῦ ναοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος πολὺς ὁ πεπτωκὼς ἐν παντὶ τόπῳ ἐπιρρίψω σιωπὴν

12150 תְּפָדְיוֹם 1 Article | Noun - masculine singular 1) ransom, redemption 6306
מֵט וַיִּקַּח מֹשֶׁה, אֶת כֶּסֶף תְּפָדְיוֹם--מֵאֵת, הָעֶזְרָאִים, Numbers 3:49
49 And Moses took the redemption-money from them
that were over and above them that were redeemed by the Levites; Num
3:49 Αριθμοί 3:49 και ἔλαβεν μωυσῆς τὸ ἀργύριον τὰ λύτρα τῶν πλεοναζόντων εἰς τὴν
ἐκλύτρωσιν τῶν λευιτῶν

12151 **הַפְּדוּיִם** 1 Article | Noun - masculine plural 1) ransom 6302 **הַפְּדוּיִם** נָא וַיִּתֵּן מֹשֶׁה אֶת-כֶּסֶף הַפְּדוּיִם, לְאַהֲרֹן וּלְבָנָיו--עַל-פִּי יְהוָה: Numbers 3:51 {פ} 51 And Moses gave the redemption-

money unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses. {P} Num 3:51 Αριθμοί 3:51 καὶ ἔδωκεν μωσῆς τὰ λύτρα τῶν πλεοναζόντων ααρων καὶ τοῖς υἱοῖς αὐτοῦ διὰ φωνῆς κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μωσῇ

12153 **הֶפֶה** 1 **וְכָל-הֶפֶה** Article | Noun - masculine singular **peh**; 1) **mouth**; 1a) **mouth (of man)**; 1b) **mouth (as organ of speech)**; 1c) **mouth (of animals)**; 1d) **mouth, opening, orifice (of a well, river, etc)**; 1e) **extremity, end** **pim**; 2) **a weight equal to one third of a shekel, occurs only in 1Sa 13:21** **6310** **הֶפֶה** 1 Kings 19:18 **וְהִשְׁאֲרֵתִי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל-הַבְּרָכִים, אֲשֶׁר לֹא-כָרְעוּ** 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.' 1 Kings 19:18 Βασιλειῶν Γ' 19:18 καὶ καταλείψει ἐν ἰσραὴλ ἑπτὰ χιλιάδας ἀνδρῶν πάντα γόνατα ἃ οὐκ ὤκλασαν γόνυ τῷ βααλ καὶ πᾶν στόμα ὃ οὐ προσεκύνησεν αὐτῷ

12154 **הִפּוּכָה** 1 Verb - Qal Passive Participle - feminine singular 1) **to turn, overthrow, overturn**; 1a) (Qal); 1a1) **to overturn, overthrow**; 1a2) **to turn, turn about, turn over, turn around**; 1a3) **to change, transform**; 1b) (Niphal); 1b1) **to turn oneself, turn, turn back**; 1b2) **to change oneself**; 1b3) **to be perverse**; 1b4) **to be turned, be turned over, be changed, be turned against**; 1b5) **to be reversed**; 1b6) **to be overturned, be overthrown**; 1b7) **to be upturned**; 1c) (Hithpael); 1c1) **to transform oneself**; 1c2) **to turn this way and that, turn every way**; 1d) (Hophal) **to turn on someone** **2015** **הִפּוּכָה** Hosea 7:8 **ח אֲפָרִים, בָּעַמִּים הוּא יִתְבּוֹלֵל; אֲפָרִים** 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned. Hos 7:8 Ὡσηέ 7:8 εφραιμ ἐν τοῖς λαοῖς αὐτοῦ συνανεμίγνυτο εφραιμ ἐγένετο ἐγκρυφίας οὐ μεταστρεφόμενος

12155 **הַפּוּדָה** 1 **קֶרֶן-הַפּוּדָה** Noun proper - feminine singular **Keren-happuch** = **[horn of antimony]**; 1) **one of the daughters of Job born after his trial** **7163** **הַפּוּדָה** Job 42:14 **יָד וַיִּקְרָא שֵׁם-הָאֶחָת יְמִימָה, וְשֵׁם הַשְּׁנִיית קְצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן** 14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch. Job 42:14 Ἰώβ 42:14 καὶ ἐκάλεσεν τὴν μὲν πρώτην ἡμέραν τὴν δὲ δευτέραν κασίαν τὴν δὲ τρίτην ἀμαλθείας κέρας

12156 **הַפּוּנִי** 1 Article | Noun proper - masculine singular **Punites** = **see Puah** **[scattered]**; 1) **descendants of Puah, the son of Issachar** **6324** **הַפּוּנִי** Numbers 26:23 **כָּנַן בְּנֵי יִשָּׁשְׁכָר, לְמִשְׁפַּחָתָם--תּוֹלָע, מִשְׁפַּחַת הַתּוֹלָעִי; לְפִנָּה, מִשְׁפַּחַת הַפּוּנִי.** 23 The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites; Num 26:23 Αριθμοί 26:19 καὶ υἱοὶ ἰσασαχαρ κατὰ δῆμους αὐτῶν τῷ θωλα δῆμος ὁ θωλαῖ τῷ φουα δῆμος ὁ φουαῖ

12157 **הַפּוּר** 1 Article | Noun - masculine singular **Pur or Purim** = **[lot] or [piece]**; 1) **lot**; 1a) **a special feast among the post-exilic Jews, to celebrate their deliverance from Haman's destruction through queen Esther's heroic actions** **6332** **הַפּוּר** Esther 9:26 **כּוֹ עַל-כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה פּוּרִים, עַל-שֵׁם הַפּוּר--עַל-כֵּן, עַל-** 26 **כָּל-דְּבָרֵי הָאֲנִירָת הַזֹּאת; וּמָה-רָאוּ עַל-כִּכָּה, וּמָה הִנִּיעַ אֲלֵיהֶם.**

Wherefore they called these days Purim, after the name of pur. Therefore

because of all the words of this letter, and of that which they had seen concerning this matter, and that which h Est 9:26 Ἐσθήρ 9:26 διὰ τοῦτο ἐπεκλήθησαν αἱ ἡμέραι αὗται φρουραὶ διὰ τοὺς κλήρους ὅτι τῇ διαλέκτῳ αὐτῶν καλοῦνται φρουραὶ διὰ τοὺς λόγους τῆς ἐπιστολῆς ταύτης καὶ ὅσα πεπόνθασιν διὰ ταῦτα καὶ ὅσα αὐτοῖς ἐγένετο

12159 **הָפֹךְ** 1 Verb - Qal Infinitive Absolute 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015

הָפֹךְ Proverbs 12:7 וְכִיתוּם וְאֵינָם; וּבֵית צְדִיקִים יִעֲמֹד. 7 The wicked are overthrown, and are not; but the house of the righteous shall stand. Prv 12:7 Παροιμίαι 12:7 οὐ ἐὰν στραφῇ ἀσεβῆς ἀφανίζεται οἶκος δὲ δικαίων παραμένουσιν

12161 **הַפְּזָה** 1 Article | Verb - Qal Participle - masculine plural 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free 995 **וּמִבֵּין בֵּין** Daniel 8:23 הַפְּשָׁעִים יַעֲמֹד כְּהֵתָם, מַלְכוּתָם, כְּהֵתָם, כֹּהֲתָם, כְּהֵתָם

23 And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems. Dan 8:23 Δανιήλ 8:23 καὶ ἐπ' ἐσχάτου τῆς βασιλείας αὐτῶν πληρουμένων τῶν ἀμαρτιῶν αὐτῶν ἀναστήσεται βασιλεὺς ἀναιδὴς προσώπῳ διανοούμενος αἰνίγματα

12162 **הָפַת** 1 Verb - Hiphil Infinitive Absolute 1) (Hiphil) to ensnare, trap 6351

הָפַת Isaiah 42:22 כָּב וְהוּא, עַם-בְּזוּז וְשָׁסוּי, הָפַת בַּחֲוָרִים כָּלָם, וּבְכַתִּי 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.' Isa 42:22 Ἡσαΐας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρπασμένος ἢ γὰρ παγὶς ἐν τοῖς ταμειείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυψαν αὐτούς ἐγένοντο εἰς προνομήν καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἀρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδοσ

12163 **הַפָּח** 1 Article | Noun - masculine singular 1) bird trap, trap, snare; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal) 6341 **הַפָּח** Psalm 124:7 מִפָּח יוֹקְשִׁים: ז נַפְשֵׁנוּ-- בְּצַפּוֹר נִמְלְטָה, מִפָּח יוֹקְשִׁים:

7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped. Psa 124:7 Ψαλμοί 123:7 ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων ἢ παγὶς συνετριβή καὶ ἡμεῖς ἐρρύσθημεν

12166 **הַפְּחוֹת** 1 Article | Noun - masculine plural 1) governor 6346

הַפְּחוֹת Esther 3:12 יֵב וַיִּקְרְאוּ סִפְרֵי הַמֶּלֶךְ בַּחֲדָשׁ הָרִאשׁוֹן, בְּשָׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכְתֹּב כָּל-אֲשֶׁר-צִוָּה הָמֶן אֶל אַחֲשֶׁר־פָּנִי-הַמֶּלֶךְ וְאֶל-הַפְּחוֹת אֲשֶׁר עַל-מְדִינָה וּמְדִינָה וְאֶל-שָׂרֵי עָם וְעַם, מְדִינָה וּמְדִינָה כְּכַתְּבָהּ וְעַם וְעַם 12 Then were

the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

Est 3:12 'Εσθήρ 3:12 καὶ ἐκλήθησαν οἱ γραμματεῖς τοῦ βασιλέως μηνὶ πρώτῳ τῇ τρισκαίδεκάτῃ καὶ ἔγραψαν ὡς ἐπέταξεν αὐτὸν τοῖς στρατηγοῖς καὶ τοῖς ἀρχουσιν κατὰ πᾶσαν χώραν ἀπὸ Ἰνδικῆς ἕως τῆς αἰθιοπίας ταῖς ἑκατὸν εἴκοσι ἑπτὰ χώραις τοῖς τε ἀρχουσι τῶν ἐθνῶν κατὰ τὴν αὐτῶν λέξιν δι' ἄρταξέρξου τοῦ βασιλέως

12167 **הִפְחִיד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

14 יָד פָּחַד קָרָאֲנִי, וַיִּרְעָדָהּ; וְכָל עַצְמוֹתַי הִפְחִידוּ. Job 4:14 **הִפְחִיד** פָּחַד

Fear came upon me, and trembling, and all my bones were made to shake. Job 4:14 'Ιώβ 4:14 φρίκη δέ μοι συνήντησεν καὶ τρόμος καὶ μεγάλως μου τὰ ὀστά συνέσεισεν

12169 **הִפְחִיתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 5301 **הִפְחִיתִי** נָפַח Job

31:39 לֹט אִם-כָּחָה, אֲכַלְתִּי בְלִי-כֶסֶף; וְנִפְשׁ בְּעֲלִיָּהּ הִפְחִיתִי. 39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed-- Job 31:39 'Ιώβ 31:39 εἰ δὲ καὶ τὴν ἰσχὺν αὐτῆς ἔφαγον μόνος ἄνευ τιμῆς εἰ δὲ καὶ ψυχὴν κυρίου τῆς γῆς ἐκβαλὼν ἐλύπησα

12170 **הַפְחָתִים** 1 Article | Noun - masculine plural 1) pit, hole 6354 **הַפְחָתִים**

ט הִנֵּה עֹתָה הוּא־נִחְבָּא בְּאַחַת הַפְחָתִים, אוּ בְּאַחַד 2 Samuel 17:9 הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשָּׁמַע וְאָמַר, הֲיִתָּה מִנְּפָה בָּעַם. הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשָּׁמַע וְאָמַר, הֲיִתָּה מִנְּפָה בָּעַם. 9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the

people that follow Absalom; 2Sm 17:9 2η Σαμουήλ 17:9 ἰδοὺ γὰρ αὐτὸς νῦν κέκρυπται ἐν ἐνὶ τῶν βουνῶν ἢ ἐν ἐνὶ τῶν τόπων καὶ ἔσται ἐν τῷ ἐπιπτεσεῖν αὐτοῖς ἐν ἀρχῇ καὶ ἀκούσῃ ὁ ἀκούων καὶ εἴπῃ ἐγενήθη θραύσις ἐν τῷ λαῷ τῷ ὀπίσω αβεσσαλωμ

12171 **הִפְחִי** 1 Verb - Hiphil Imperative - feminine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast 6315 **הִפְחִי** פִּיחַ Song of Solomon 4:16

טז עוֹרִי צָפוֹן וּבּוֹאִי 16 תִּמְנָן, הִפְחִי גִנִּי יִזְלוּ בְּשָׁמִי; יְבֹא דוֹרִי לְגִנּוֹ, וַיֹּאכַל פְּרִי מִגְדָּרִי. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and

eat his precious fruits. SSol 4:16 Ἄσμα σμάτων 4:16 ἐξεγέρθητι βορρᾶ καὶ ἔρχου νότε διάπνευσον κηπὸν μου καὶ ῥευσάτωσαν ἀρώματά μου καταβήτω ἀδελφιδός μου εἰς κηπον αὐτοῦ καὶ φαγέτω καρπὸν ἀκροδρύων αὐτοῦ

12174 **הִפִּילָהּ** 1 Verb - Hiphil Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307 הִפִּילָהּ נָפַל** Proverbs 7:26 **כּוּ כִּי-רַבִּים חָלָלִים**

הִפִּילָהּ; וְעַצְמִים, כָּל-הַרְגֵּנֶיהָ. 26 For she hath cast down many wounded;

yea, a mighty host are all her slain. Prv 7:26 Παροιμίαι 7:26 πολλοὺς γὰρ τρώσσασα καταβέβληκεν καὶ ἀναρίθμητοί εἰσιν οὓς πεφόνευκεν

12175 **הִפִּילָהוּ** 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307 הִפִּילָהוּ נָפַל** 2 Chronicles 32:21

כָּא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל-גִּבּוֹר חֵיל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, וּמִצִּיאוֹ (וּמִצִּיאי) מִעֵיו, וְשָׁם הִפִּילָהוּ בַּחֲרָב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land.

And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 2Chr 32:21 2η Χρονικῶν 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψε πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ἀσσοῦρ καὶ ἀπέστρεψε μετὰ αἰσχύνῃς προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξελθόντων ἐκ κοιτίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ

12176 **הִפִּילוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307 הִפִּילוּ נָפַל** 1 Samuel 14:42 **מִבַּ וַיֹּאמֶר שָׁאִיל--הִפִּילוּ, בֵּינִי**

וּבֵין יוֹנָתָן בְּנִי; וַיִּלְכֹּד, יוֹנָתָן. 42 And Saul said: 'Cast lots between me and Jonathan my son.' And Jonathan was taken. 1Sm 14:42 1η Σαμουήλ

14:42 καὶ εἶπεν σαουλ βάλετε ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον ἰωναθαν τοῦ υἱοῦ μου ὃν ἂν κατακληρώσῃται κύριος ἀποθάνετω καὶ εἶπεν ὁ λαὸς πρὸς σαουλ οὐκ ἔστιν τὸ ῥῆμα τοῦτο καὶ κατεκράτησεν σαουλ τοῦ λαοῦ καὶ βάλλουσιν ἀνὰ μέσον αὐτοῦ καὶ ἀνὰ μέσον ἰωναθαν τοῦ υἱοῦ αὐτοῦ καὶ κατακληροῦται ἰωναθαν

12178 **הִפְצִיתִים** 1 Verb - Hiphil Perfect - first person common singular | third

person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **פּוֹץ** 6327 **הִפְצִיתִים** Ezekiel

11:16 טז לָכֵן אָמַר, כֹּה־אָמַר אֲדֹנָי יְהוָה, כִּי הִרְחַקְתִּים בְּנוֹיִם, וְכִי הִפְצִיתִים

16 בְּאַרְצוֹת; וְאֵהִי לָהֶם לְמִקְדָּשׁ מְעַט, בְּאַרְצוֹת אֲשֶׁר־בָּאוּ שָׁם. {ס}

therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the

countries where they are come; {S} Eze 11:16 Ἰεζεκιήλ 11:16 διὰ τοῦτο εἰπόν τὰδε λέγει κύριος ὅτι ἀπόσωμαι αὐτοὺς εἰς τὰ ἔθνη καὶ διασκορπιῶ αὐτοὺς εἰς πάσαν τὴν γῆν καὶ ἔσομαι αὐτοῖς εἰς ἀγίασμα μικρὸν ἐν ταῖς χώραις οὗ ὃν εἰσέλθωσιν ἐκεῖ

12179 **הִפְצִיתֶם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to

scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **פּוֹץ** 6327 **הִפְצִיתֶם** Ezekiel 34:21

כֹּא יַעַן, בְּצֵד וּבְכַתֵּף **הִפְצִיתֶם** וּבְקַרְנֵיכֶם תִּנְנָחוּ, כָּל־הַנִּחְלָוֹת־עַד אֲשֶׁר הִפְצִיתֶם אוֹתָנָה, אֶל־

תְּהִדְפוּ, וּבְקַרְנֵיכֶם תִּנְנָחוּ, כָּל־הַנִּחְלָוֹת־עַד אֲשֶׁר הִפְצִיתֶם אוֹתָנָה, אֶל־

21 Because ye thrust with side and with shoulder, and push all

the weak with your horns, till ye have scattered them abroad; Eze 34:21

Ἰεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

12180 **הִפְצִיף** 1 Verb - Hiphil Perfect - third person masculine singular | second

person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **פּוֹץ** 6327 **הִפְצִיף** Deuteronomy

30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתֶךָ, וְרַחֲמֶךָ; וְשָׁב, וְקִבְּצֶךָ מִכָּל־הָעַמִּים,

3 וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתֶךָ, וְרַחֲמֶךָ; וְשָׁב, וְקִבְּצֶךָ מִכָּל־הָעַמִּים,

3 that then the LORD thy God will

turn thy captivity, and have compassion upon thee, and will return and

gather thee from all the peoples, whither the LORD thy God hath

scattered thee. Deu 30:3 Δευτερονόμιον 30:3 καὶ ἰάσεται κύριος τὰς ἀμαρτίας σου

καὶ ἐλεήσῃ σε καὶ πάλιν συνάξῃ σε ἐκ πάντων τῶν ἐθνῶν εἰς οὓς διεσκορπισέν σε κύριος ἐκεῖ

12181 **הִפְצִים** 1 Verb - Hiphil Perfect - third person masculine singular | third

person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **פּוֹץ** 6327 **הִפְצִים** Genesis 11:9

ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׁפַת כָּל־הָאָרֶץ; וּמִשָּׁם

ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׁפַת כָּל־הָאָרֶץ; וּמִשָּׁם

9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P} Ge 11:9 | 11:9 διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτῆς σύγχυσις ὅτι ἐκεῖ συνέχεεν κύριος τὰ χεῖλη πάσης τῆς γῆς καὶ ἐκεῖθεν διέσπειρεν αὐτοὺς κύριος ὁ θεὸς ἐπὶ πρόσωπον πάσης τῆς γῆς

12183 **הִפְכָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **י וַרְאָה הַכֹּהֵן, וַהֲנִה שְׂאֵת־לְבָנָה** Leviticus 13:10 **הִפְכָּה הַפֶּךְ** 2015

10 And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising, Lev 13:10 Λευιτικόν 13:10 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ οὐλὴ λευκὴ ἐν τῷ δέρματι καὶ αὕτη μετέβαλεν τρίχα λευκὴν καὶ ἀπὸ τοῦ ὑγιούς τῆς σαρκὸς τῆς ζώσης ἐν τῇ οὐλῇ

12184 **הִפְכוּ** 1 Verb - Qal Perfect - third person common plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **ט בְּנֵי־אֶפְרַיִם, נוֹשְׁקֵי רוּמֵי־קֶשֶׁת; הִפְכוּ,** Psalm 78:9 **הִפְכוּ הַפֶּךְ** 2015

9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle. Psa 78:9 Ψαλμοί 77:9 υἱοὶ εφραιμ ἐντείνοντες καὶ βάλλοντες τόξοις ἐστράφησαν ἐν ἡμέρᾳ πολέμου

12185 **הִפְכִּי** 1 Verb - Qal Infinitive construct - first person common singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **כֹּא וַיֹּאמֶר אֵלָיו־הַנָּה נִשְׁאַתִּי** Genesis 19:21 **הִפְכִּי הַפֶּךְ** 2015

21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken. Ge 19:21 | 19:21 καὶ εἶπεν αὐτῷ ἰδοὺ ἐθαύμασά σου τὸ πρόσωπον καὶ ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν περὶ ἧς ἐλάλησας

12186 **הַפְּכָכָם** 1 Noun - masculine singular construct | second person masculine plural 1) (Qal) perverseness, perversity **הַפְּכָכָם הַפֶּךְ** 2017 **טז** Isaiah 29:16

הַפְּכֶם--אֶם-כְּחֹמֶר הַיִּצֵּר, יִחְשָׁב: כִּי-יֹאמַר מַעֲשֵׂה לַעֲשֹׂהוּ לֹא עָשָׂנִי, וַיִּצֶר
 16 O your perversity! Shall the potter be esteemed
 as clay; that the thing made should say of him that made it: 'He made
 me not'; or the thing framed say of him that framed it: 'He hath no
 understanding?' Isa 29:16 Ἡσαΐας 29:16 οὐχ ὡς ὁ πηλὸς τοῦ κεραμέως λογισθήσεσθε
 μὴ ἐρεῖ τὸ πλάσμιμα τῷ πλάσαντι οὐ σύ με ἔπλασας ἢ τὸ ποίημα τῷ ποιήσαντι οὐ
 συνετώς με ἐποίησας

12187 **הִפְכָּךְ** 1 Verb - Qal Perfect - third person masculine singular | third person
 masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn,
 overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change,
 transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself;
 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned
 against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be
 upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that,
 turn every way; 1d) (Hophal) to turn on someone **הִפְכָּךְ** 2015 Job 9:5 ה

5 Who removeth the
 mountains, and they know it not, when He overturneth them in His
 anger. Job 9:5 Ἰώβ 9:5 ὁ παλαιῶν ὄρη καὶ οὐκ οἶδασιν ὁ καταστρέφων αὐτὰ ὄργῃ

12188 **הַפְּכָכָךְ** 1 Adjective - masculine singular 1) crooked, perverted 2019

8 **הַפְּכָכָךְ דִּרְךְ אִישׁ נֹר; וְנֹךְ, יִשָּׁר פְּעָלֹ.** Proverbs 21:8
 The way of man is froward and strange; but as for the pure, his work
 is right. Prv 21:8 Παροιμίαι 21:8 πρὸς τοὺς σκολιοὺς σκολιὰς ὁδοὺς ἀποστέλλει ὁ
 θεός ἀγνὰ γὰρ καὶ ὀρθὰ τὰ ἔργα αὐτοῦ

12190 **הִפְכָּתִי** 1 Verb - Qal Perfect - first person common singular 1) to turn,
 overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about,
 turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself,
 turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be
 turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be
 overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform
 oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on
 someone **הִפְכָּתִי** 2015 Amos 4:11

11 **יָא הִפְכָּתִי בָכֶם, כְּמִהֲפַכְתָּ אֱלֹהִים אֶת- סֹדֶם וְאֶת-עֲמֹרָה, וַתְּהִי, כְּאוֹר מִצֵּל מִשְׁרָפָה; וְלֹא-שָׁבְתֶם עָדִי, נְאֻם-יְהוָה.**
 I have overthrown some of you, as God overthrew Sodom and Gomorrah,
 and ye were as a brand plucked out of the burning; yet have ye not

returned unto Me, saith the LORD. Amos 4:11 Ἀμός 4:11 κατέστρεψα ὑμᾶς
 καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ ἐγένεσθε ὡς δαλὸς ἐξεσπασμένος ἐκ
 πυρός καὶ οὐδ' ὥς ἐπεστρεψατε πρὸς με λέγει κύριος

12191 **הִפְכָּתֶם** 1 **כִּי-הִפְכָּתֶם** Verb - Qal Perfect - second person masculine plural 1)
 to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn,
 turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to
 turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to
 be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6)
 to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to
 transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to
 turn on someone **הִפְכָּתֶם** 2015 Amos 6:12 **יִב הִיִּצְוִן בְּסֻלַּע סִינִים, אֶם-**

12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into

wormwood; Amos 6:12 Ἀμός 6:12 εἰ διώξονται ἐν πέτραις ἵπποι εἰ παρασιωπήσονται ἐν θηλείαις ὅτι ὑμεῖς ἐξεστρέψατε εἰς θυμὸν κρίμα καὶ καρπὸν δικαιοσύνης εἰς πικρίαν 12194 **הֶפְךָ** 1 Noun - masculine singular 1) **contrary, opposite, a difference,**

reversed, contrariness, perversity 2016 **הֶפְךָ הֶפְךָ** Ezekiel 16:34 **לֹד וַיְהִי־בְךָ הֶפְךָ** מִן־הַנָּשִׁים בְּתוֹנִיתֶיךָ, וְאַחֲרֶיךָ לֹא זִוְנָה; וּבַתְּתֶיךָ אֶתְנֶן, וְאַתָּנִן לֹא נָתַן־לְךָ־ **לְהֶפְךָ**. 34 And the contrary is in thee from other women, in that

thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary. Eze 16:34 Ἰεζεκιήλ 16:34 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναῖκας ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα 12195 **הִפְלֵא** 1 Verb - Hiphil Infinitive Absolute 1) **to be marvellous, be**

wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 **הִפְלֵא פָלֵא** Isaiah 29:14 **יֵד לְכֹן, הִנְנִי יוֹסֵף** לְהִפְלִיא אֶת־הָעַם־הַזֶּה־הִפְלֵא וּפָלֵא; וְאַבְדָּה חֲכָמַת חֲכָמָיו, וּבִינַת נְבִיָּו {ס} 14 Therefore, behold, I will again do a marvellous work

among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S} Isa 29:14 Ἡσαΐας 29:14 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω 12196 **הִפְלְאוֹת** 1 Article | Noun - masculine plural 1) **wonder, marvel; 1a) wonder (extraordinary, hard to understand thing); 1b) wonder (of God's acts of judgment and redemption)** 6382 **הִפְלְאוֹת פָּלֵא** Daniel 12:6 **וַיֹּאמֶר, לְאִישׁ לְבוּשׁ הַבְּדִים, אֲשֶׁר** 6 And one said to the man clothed in linen, who was above the waters of the river: 'How long shall

it be to the end of the wonders?' Dan 12:6 Δανιήλ 12:6 καὶ εἶπα τῷ ἐνὶ τῷ περιβεβλημένῳ τὰ βύσσινά τῷ ἐπάνω πότε οὖν συντέλεια ὧν εἵρηκάς μοι τῶν θαυμαστῶν καὶ ὁ καθαρισμὸς τούτων 12197 **הִפְלְאִי** 1 Article | Noun proper - masculine singular Palluites = see Pallu [wonderful]; 1) **descendants of Pallu, the 2nd son of Reuben** 6384 **הִפְלְאִי פָלֵא**

Numbers 26:5 **הַ רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן, חֲנוּךְ מִשְׁפַּחַת הַחֲנוּכִּי, לְפָלִיָּא** 5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites; Num 26:5 Αριθμοί 26:5 ρουβην πρωτότοκος ισραηλ υιοι δε ρουβην ενωχ καὶ δῆμος τοῦ ενωχ τῷ φαλλου δῆμος τοῦ φαλλου 12198 **הִפְלְאִי פָלֵא** 1 Article | Noun proper - masculine singular Palluites = see Pallu [wonderful]; 1) **descendants of Pallu, the 2nd son of Reuben** 6384 **הִפְלְאִי פָלֵא**

Numbers 26:5 **הַ רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן, חֲנוּךְ מִשְׁפַּחַת הַחֲנוּכִּי, לְפָלִיָּא** 5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites; Num 26:5 Αριθμοί 26:5 ρουβην πρωτότοκος ισραηλ υιοι δε ρουβην ενωχ καὶ δῆμος τοῦ ενωχ τῷ φαλλου δῆμος τοῦ φαλλου 12199 **הִפְלְאִי פָלֵא** 1 Article | Noun proper - masculine singular Palluites = see Pallu [wonderful]; 1) **descendants of Pallu, the 2nd son of Reuben** 6384 **הִפְלְאִי פָלֵא**

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12198 **הִפֹּלָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** **הִפֹּלָה נָפַל** Joshua 13:6 **וְכָל-יְשֵׁבֵי הַהָר מִן-הַלְבָּנוֹן עַד-מִשְׁרֹפֶת מַיִם, כָּל-צִידֹנִים--אֲנָכִי אוֹרִישָׁם, מִפְּנֵי בְנֵי יִשְׂרָאֵל: 6** all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

Josh 13:6 Ἰησοῦς Ναυῆ 13:6 πᾶς ὁ κατοικῶν τὴν ὀρεινὴν ἀπὸ τοῦ λιβάνου ἕως τῆς μασερεφωθμαιοῦ πάντας τοὺς σιδωνίους ἐγὼ αὐτοὺς ἐξολεθρεύσω ἀπὸ προσώπου ἰσραὴλ ἀλλὰ διὰδος αὐτὴν ἐν κλήρῳ τῷ ἰσραὴλ ὃν τρόπον σοὶ ἐνετειλάμην

12199 **הִפֹּלָה** 1 Verb - Hiphil Imperative - masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart **6395** **הִפֹּלָה פָּלָה** Psalm 17:7 **וְהִפֹּלָה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים--**

7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee. Psa 17:7 Παλμοί 16:7 θαυμάστωσον τὰ ἐλέη σου ὁ σῶζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου

12200 **הִפֹּלָה** 1 **כִּי-הִפֹּלָה** Verb - Hiphil Perfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart **6395** **הִפֹּלָה פָּלָה** Psalm 4:3 **דַּוִּדָּעוּ--כִּי-הִפֹּלָה יְהוָה, חָסִיד לוֹ: 4** But know that the LORD hath set apart

the godly man as His own; the LORD will hear when I call unto Him.

Psa 4:2 Παλμοί 4:3 υἱοὶ ἀνθρώπων ἕως πότε βαρυκάρδιοι ἵνα τί ἀγαπᾶτε ματαιότητα καὶ ζητεῖτε ψεῦδος διάψαλμα

12203 **הַפְּלִטִי** 1 Article | Noun proper - masculine singular Paltite = |escape|; 1) a descendant of Palti or an inhabitant of Beth-palet **6407** **הַפְּלִטִי פְּלִטִי** 2 Samuel

23:26 {ס} **הַתְּקוּעִי**. {ס} **בֶּן-עֲקֵשׁ**. {ר} **עִירָא** {ס} **הַפְּלִטִי**. 26

Helez the Paltite, Ira the son of Ikkesh the Tekoite; 2Sm 23:26 2η Σαμουήλ 23:26 ελλης ὁ φελωθι ιρας υἱὸς εκκας ὁ θεκωίτης

12207 **הִפֹּלָנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let

drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** **הִפְלֹנוּ** Nehemiah 10:34 לְלֶחֶם הַמַּעֲרֶכֶת וּמִנְחַת הַתָּמִיד וְלַעֲוֹלֹת הַתָּמִיד הַשָּׁבָתוֹת הַחֲדָשִׁים לַמּוֹעֲדִים, וְלִקְדָּשִׁים וְלַחֲטָאוֹת-- 34 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. {S} Neh 10:33 Νεεμίας 20:34 εἰς ἄρτους τοῦ προσώπου καὶ θυσίαν τοῦ ἐνδελεισμοῦ καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελεισμοῦ τῶν σαββάτων τῶν νοσηνηγιῶν εἰς τὰς ἑορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ἰσραὴλ καὶ εἰς ἔργα οἴκου θεοῦ ἡμῶν

12208 **הִפְלִי** 1 Article | Noun proper - gmasculine singular Pelonite = |a certainone|; 1) the inhabitants of a presently unknown place **6397** **הִפְלִי** 1 Chronicles 11:36 {ר} הַמְּכֶרֶתִי, אֲחִיָּה, הִפְלִי. {ס} Hephher the Mecherathite; 1Chr 11:36 1η Χρονικών 11:36 σφαρ ὁ μοχοραθι ἀχία ὁ φελωνι

12213 **הִפְלִתָם** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** **הִפְלִתָם** Psalm 73:18 אֵךְ 18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin. Psalmoí 72:18 πλὴν διὰ τὰς δολιότητας ἔθου αὐτοῖς κατέβαλες αὐτοὺς ἐν τῷ ἐπαρθῆναι

12216 **הִפְנָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back **6437** **הִפְנָה** Jeremiah 48:39 לֹט אֵיךְ חֲתָה הַיְלִילוֹ, אֵיךְ הִפְנָה-עָרָךְ מוֹאֵב בּוֹשׁ; וְהָיָה מוֹאֵב לְשָׁחַק וּלְמַחֲתָה, לְכָל-סְבִיבָיו. {ס} 39 'How is it broken down!' wail ye! 'How hath Moab turned the back with shame!' so shall Moab become a derision and a dismay to all that are round about him. {S} Jer 48:39 Ἰερεμίας 31:39 πῶς κατήλλαξεν πῶς ἔστρεψεν νῶτον μωαβ ἡσχύνθη καὶ ἐγένετο μωαβ εἰς γέλωτα καὶ ἐγκότημα πᾶσιν τοῖς κύκλῳ αὐτῆς

12217 **הִפְנִי** 1 Verb - Hophal Imperative - masculine plural (the only one of its kind in the Tanakh) 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach

(of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back **6437** **הָפְנוּ פָּנָה** Jeremiah 49:8

ח נִסּוּ הָפְנוּ הָעַמִּיקוּ לְשֹׁבֶת. יֵשְׁבִי 8 דָּדָן: כִּי אֵיד עֲשׂוּ הַבָּאתִי עָלָיו. עֵת פְּקֻדָּתִיו. Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I do bring the calamity of Esau upon him, the time that I shall punish him. Jer 49:8 Ἰερεμίας 30:2 ἡπατήθη ὁ τόπος αὐτῶν βαθύνετε εἰς κάθισιν οἱ κατοικοῦντες ἐν δαίδαν ὅτι δύσκολα ἐποίησεν ἡγάγον ἐπ' αὐτὸν ἐν χρόνῳ ᾧ ἐπεσκεψάμην ἐπ' αὐτόν

12220 **הַפְנוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back **5066** **וּמִנִּישׁ נָנֵשׁ** Malachi 2:12

יב יִכְרֹת יְהוָה לְאִישׁ אֲשֶׁר יַעֲשֶׂנָה. עֵר וְעָנָה. מֵאַהֲלָיו. יַעֲקֹב; וּמִנִּישׁ מִנְחָה. {פ} 12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P} Mal 2:12

Μαλαχίας 2:12 ἐξολεθρεύσει κύριος τὸν ἄνθρωπον τὸν ποιοῦντα ταῦτα ἕως καὶ ταπεινωθῇ ἐκ σκηνομάτων ἰακωβ καὶ ἐκ προσαγόντων θυσίαν τῷ κυρίῳ παντοκράτορι

12221 **הַפְנָיו** 1 Article | Noun - common plural construct | third person masculine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of **6440** **הַפְנִי פָּנִים** Job 13:8

ח הַפְנִי תִשְׁאוּן; אִם־ 8 Will ye show Him favour? Will ye contend for God? Job 13:8 Ἰώβ 13:8 ἡ ὑποστελεῖσθε ὑμεῖς δὲ αὐτοῖς κριταὶ γένεσθε

12223 **הַפְנִים** 1 Article | Noun - feminine plural 1) corner; 1a) corner (of square objects); 1b) corner (of ruler or chief-fig.) **6434** **הַפְּנִים פֶּן** Zechariah 14:10 יִסּוּב כָּל־הָאָרֶץ כְּעֶרְבָה מִגִּבֵּעַ לְרִמּוֹן. נֶגֶב יְרוּשָׁלַם; וְרִאֲמָה וַיִּשְׁבָּה תַּחֲתֶיהָ לְמִשְׁעַר בְּנִימָן. עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפְּנִים. וּמִגִּדֵּל חֲנָנְאֵל. עַד 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's

winepresses. Zec 14:10 Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβὲ ἕως ρεμμων κατὰ νότον ἱερουσαλημ ραμα δὲ ἐπὶ τόπου μενεὶ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ἀνανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλέως

12225 **הַפְּנִימִיּוֹת** 1 Article | Adjective - feminine plural 1) inner **6442**

כב וַיּוֹקִים וְאֲנָשִׁי כִזְבָּא. וַיּוֹאֲשׁ וַיִּשְׂרָף אֲשֶׁר־בְּעֵלָיו 2 Chronicles 4:22

22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. And the records are ancient. 2Chr 4:22 2η Χρονικῶν 4:22 καὶ ἡ θύρα τοῦ οἴκου ἡ ἐσωτέρα εἰς τὰ ἅγια τῶν ἁγίων εἰς τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσᾶς

12226 **הַפְּנִימִים** 1 Article | Adjective - masculine plural 1) inner 6442 **הַפְּנִימִים** 1 Chronicles 28:11 יָא וַיִּתֵּן דָּוִיד לְשֹׁלֹמֹה בְּנוֹ אֶת־תְּבִנֵּית הָאֵיִלִּם וְאֶת־פְּנִימֵי 11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasures thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover; 1Chr 28:11 1η Χρονικῶν 28:11 καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν αὐτοῦ καὶ τῶν ζακαχῶ αὐτοῦ καὶ τῶν ὑπερώων καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξίλασμοῦ

12228 **הַפְּנִתָּה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 **הַפְּנִתָּה** Jeremiah 49:24 כֹּד רַפְּתָהּ דָּמָשֶׁק הַפְּנִתָּה לָנוּס, וְרִטְט הַחֲזִיקָה; צָרָה וְחִבְלִים אֶחָזְתָּה, 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail. Jer 49:24 Ἰερεμίας 30:30 ἐξελύθη δαμασκός ἀπεστράφη εἰς φυγὴν τρόμος ἐπελάβετο αὐτῆς

12231 **הַפְּסֵחַ** 1 Article | Adjective - masculine singular 1) lame 6455 **הַפְּסֵחַ** Malachi 1:13 יֵג וְאַמְרָתֶם הִנֵּה מִתְּלָאָה וְהִפְחַתֶּם אוֹתוֹ, אָמַר יְהוָה 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S} Mal 1:13 Μαλαχίας 1:13 καὶ εἶπατε ταῦτα ἐκ κακοπαθείας ἐστὶν καὶ ἐξεφύσησα αὐτὰ λέγει κύριος παντοκράτωρ καὶ εἰσεφέρετε ἀρπάγματα καὶ τὰ χολὰ καὶ τὰ ἐνοχλούμενα καὶ ἐὰν φέριτε τὴν θυσίαν εἰ προσδέξομαι αὐτὰ ἐκ τῶν χειρῶν ὑμῶν λέγει κύριος παντοκράτωρ

12233 **הַפְּסָחִים** 1 Article | Adjective - masculine plural 1) lame 6455 **הַפְּסָחִים** 2 Samuel 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכָּה יִבְסִי וַיֵּנֶעַ 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.' 2Sm 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπτων ιεβουσαῖον ἀπτέσθω

ἐν παραξιδίῳ καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυὶδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου

12234 **הַפֶּסַחִים** 1 Article | Noun - masculine plural 1) **passover; 1a) sacrifice of passover; 1b) animal victim of the passover; 1c) festival of the passover** 6453

יִזְכְּרוּ כִּי-רַבַּת בְּקֻהֶל, אֲשֶׁר לֹא-הִתְקַדְּשׁוּ; וְהַלְוִיִּם 2 Chronicles 30:17 **הַפֶּסַחִים** פֶּסַח

17 For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD. 2Chr 30:17 2η

Χρονικών 30:17 ὅτι πλῆθος τῆς ἐκκλησίας οὐχ ἡγνίσθη καὶ οἱ λευῖται ἦσαν τοῦ θύειν τὸ φασεκ παντὶ τῷ μὴ δυναμένῳ ἡγνισθῆναι τῷ κυρίῳ

12239 **הַפְּעוֹר** 1 Article | Noun proper - feminine singular **Peor** = **cleft; n pr loc; 1) a mountain peak in Moab belonging to the Abarim range and near Pisgah; n pr deity; 2) a false god worshipped in Moab; corresponds to Baal** 6465

כַּח וַיֵּקַח בָּלָק, אֶת-בִּלְעָם, רֹאשׁ הַפְּעוֹר, הַנִּשְׁקָף עַל-פְּנֵי Numbers 23:28

28 And Balak took Balaam unto the top of Peor, that looketh

down upon the desert. Num 23:28 Αριθμοί 23:28 καὶ παρέλαβεν βαλακ τὸν βαλααμ ἐπὶ κορυφὴν τοῦ φογωρ τὸ παρατεῖνον εἰς τὴν ἔρημον

12242 **הַפַּעְמָנִים** 1 Article | Noun - masculine plural 1) **bell; 1a) on high priest's robe** 6472 **הַפַּעְמָנִים** פַּעְמָן Exodus 39:25 **זָהָב**

טְהוֹר; וַיִּתְּנוּ אֶת-הַפַּעְמָנִים בְּתוֹךְ הָרִמָּנִים, עַל-שׁוּלֵי הַמַּעִיל סָבִיב-בְּתוֹךְ,

25 And they made bells of pure gold, and put the bells

between the pomegranates upon the skirts of the robe round about,

between the pomegranates: Exo 39:25 Ἐξοδος 36:32 καὶ ἐποίησαν κώδωνας χρυσοῦς καὶ ἐπέθηκαν τοὺς κώδωνας ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κύκλῳ ἀνὰ μέσον τῶν ροίσκων

12243 **הַפֵּץ** 1 Verb - Hiphil Imperative - masculine singular 1) **to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces** 6327 **הַפֵּץ** פוּץ Job 40:11 **וַיִּרְאֵהוּ כָל-נֶאֱחָה,**

11 Cast abroad the rage of thy wrath; and look upon every

one that is proud, and abase him. Job 40:11 Ἰώβ 40:11 ἀπόστειλον δὲ ἀγγέλους ὀργῇ πᾶν δὲ ὑβριστὴν ταπεινώσον

12244 **הַפְּצוֹתֶיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) **to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces** 6327 **הַפְּצוֹתֶיךָ** פוּץ Jeremiah

30:11 **כִּי-אֶתְּךָ אֲנִי נֹאמֵי-יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל-הַגּוֹיִם אֲשֶׁר**

הַפְּצוֹתֶיךָ שָׁם, אַךְ אֶתְּךָ לֹא-אֶעֱשֶׂה כָלָה, וְיִסְרַתֶּיךָ לַמִּשְׁפָּט, וְנִקָּה לֹא אֶנְקְדָּה.

{פ} 11 For I am with thee, saith the LORD, to save thee; for I will

make a full end of all the nations whither I have scattered thee, but I

will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P} Jer 30:11 Ἱερεμίας 30:

12245 **הַפְצִירָה** 1 Article | Noun - feminine singular 1) price, charge; 1a) meaning dubious; 1b) perhaps (CLBL) sharpening or (BDB) bluntness 6477 **הַפְצִירָה**

1 Samuel 13:21 כֹּא וְהִיתָה הַפְצִירָה פִּים, לַמַּחְרֶשֶׁת וְלָאֲתִים, וְלִשְׁלֹשׁ קִלְשֹׁן, 1 Samuel 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

12246 **הַפְצַר** 1 Verb - Hiphil Infinitive Absolute 1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) 6484 **הַפְצַר**

1 Samuel 15:23 כֹּנ פִּי חֲטֹאת־קֶסֶם מָרִי, וְאֹנִן וּתְרָפִים הַפְצַר: יַעֲן, 1 Samuel 15:23 {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from

being king.' {S} 1Sm 15:23 1η Σαμουήλ 15:23 ὅτι ἁμαρτία οἰωνισμόν ἐστὶν ὀδύνην καὶ πόνους θεραφιν ἐπάγουσιν ὅτι ἐξουδένωσας τὸ ῥῆμα κυρίου καὶ ἐξουδενώσει σε κύριος μὴ εἶναι βασιλέα ἐπὶ Ἰσραὴλ

12247 **הַפְצַתָּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **הַפְצַתָּם** פּוּץ Jeremiah 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרָעִים הָרָעִים אֲתֵּעַמִּי, אַתֶּם הַפְצַתָּם אֶת־צֹאנִי וּתְדַחוּם, 2 וְלֹא פָקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רַע מַעַלְלֵיכֶם, נָא־יְהוָה.

Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil

of your doings, saith the LORD. Jer 23:2 Ἱερεμίας 23:2 διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τοὺς ποιμαίνοντας τὸν λαόν μου ὑμεῖς διεσκορπίσατε τὰ πρόβατά μου καὶ ἐξώσατε αὐτὰ καὶ οὐκ ἐπεσκέψασθε αὐτά ἰδοὺ ἐγὼ ἐκδικῶ ἐφ' ὑμᾶς κατὰ τὰ πονηρὰ ἐπιτηδεύματα ὑμῶν

12250 **הַפְקֵד** 1 Verb - Niphal Infinitive Absolute v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering,

לט וַיְהִי הַמֶּלֶךְ עֶבֶר, וְהוּא צָעַק אֶל־ 1 Kings 20:39 **הַפָּקֶד פָּקֶד** expenses 6485
 הַמֶּלֶךְ; וַיֹּאמֶר עֲבֹדֶךָ יָצָא בְּקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ
 וַיֹּאמֶר שָׁמַר אֶת־הָאִישׁ הַזֶּה--אִם־הִפָּקֶד יִפָּקֶד, וְהִיתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ
 39 And as the king passed by, he cried unto the king;
 and he said: 'Thy servant went out into the midst of the battle; and,

behold, a man turned aside, and brought a man unto me, and said:
 Keep this man; if by any means he be missing, then shall thy life be
 for his life, or else thou shalt pay a talent of silver. 1 Kings 20:39

Βασιλειῶν Γ' 21:39 καὶ ἐγένετο ὡς ὁ βασιλεὺς παρεπορεύετο καὶ οὗτος ἐβόα πρὸς τὸν
 βασιλέα καὶ εἶπεν ὁ δοῦλός σου ἐξῆλθεν ἐπὶ τὴν στρατιάν τοῦ πολέμου καὶ ἰδοὺ ἀνὴρ
 εἰσηγάγεν πρὸς με ἄνδρα καὶ εἶπεν πρὸς με φύλαξον τοῦτον τὸν ἄνδρα ἐὰν δὲ ἐκπηδῶν
 ἐκπηδήσῃ καὶ ἔσται ἡ ψυχὴ σου ἀντὶ τῆς ψυχῆς αὐτοῦ ἢ τάλαντον ἀργυρίου στήσεις

12251 **הַפָּקֶדָה** 1 Article | Noun - feminine singular 1) oversight, care, custody,
 mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office,
 overseer, class of officers; 1c) mustering; 1d) store **הַפָּקֶדָה פָּקֶדָה** Hosea 9:7 6486

ז בָּאוּ יְמֵי הַפָּקֶדָה, בָּאוּ יְמֵי הַשְׁלֵם־יְיָדָעוּ, יִשְׂרָאֵל; אֲוִיל הַנְּבִיא, מִשְׁנַע אִישׁ
 7 The days of visitation are come,
 the days of recompense are come, Israel shall know it. The prophet is a
 fool, the man of the spirit is mad! For the multitude of thine iniquity,

the enmity is great. Hos 9:7 Ὡσηέ 9:7 ἦκασιν αἱ ἡμέραι τῆς ἐκδικήσεως ἦκασιν αἱ
 ἡμέραι τῆς ἀνταποδόσεώς σου καὶ κακωθήσεται Ἰσραὴλ ὥσπερ ὁ προφήτης ὁ
 παρεξοστήκως ἄνθρωπος ὁ πνευματοφόρος ὑπὸ τοῦ πληθους τῶν ἀδικιῶν σου ἐπληθύνθη
 μανία σου

12252 **הַפָּקְדוּ** 1 Verb - Hiphil Perfect - third common plural v; 1) to attend to,
 muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to
 pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to
 seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass
 in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit;
 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be
 visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c)
 (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be
 called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint
 an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to
 be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g)
 (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering,

כ וַיָּבֹאוּ אֶל־הַמֶּלֶךְ, הַצָּרָה, וְאֵת־ **הַפָּקְדוּ פָקֶד** Jeremiah 36:20 expenses 6485
 הַמִּנְגְּלָה הַפָּקְדוּ, בְּלִשְׁכַּת אֱלִישָׁמָע הַסֹּפֵר; וַיִּנְדְּדוּ בְּאֲזִנֵּי הַמֶּלֶךְ, אֵת כָּל־

20 And they went in to the king into the court; but they had
 deposited the roll in the chamber of Elishama the scribe; and they told
 all the words in the ears of the king. Jer 36:20 Ἱερεμίας 43:20 καὶ εἰσῆλθον
 πρὸς τὸν βασιλέα εἰς τὴν αὐλήν καὶ τὸ χαρτίον ἔδωκαν φυλάσσειν ἐν οἴκῳ ἐλισαμα
 καὶ ἀνήγγειλαν τῷ βασιλεῖ πάντας τοὺς λόγους

12253 **הַפָּקְדוֹן** 1 Article | Noun - masculine singular 1) deposit, store,

כג וְהָיָה, כִּי־יִחָטֵא וְאָשָׁם--וְהָשִׁיב אֵת־ **הַפָּקְדוֹן פָּקְדוֹן** Leviticus 5:23 6487
 הַנִּזְלָה אֲשֶׁר נִזַּל אוֹ אֵת־הָעֶשֶׂק אֲשֶׁר עָשָׂק, אוֹ אֵת־הַפָּקְדוֹן אֲשֶׁר הִפָּקֶד אֹתוֹ;

23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found, Lev 6:4 Λευιτικόν 5:23 καὶ ἔσται ἡνίκα ἐὰν ἀμάρτη καὶ πλημμελήσῃ καὶ ἀποδῶ τὸ ἄρπαγμα ὃ ἥρπασεν ἢ τὸ ἀδίκημα ὃ ἡδίκησεν ἢ τὴν παραθήκην ἣτις παρετέθη αὐτῷ ἢ τὴν ἀπώλειαν ἣν εὗρεν

12255 **הַפְקָדָתָא** 1 **בֵּית־הַפְקָדָתָא** qere **בְּבֵית־הַפְקָדָתָא** ; kethib **(בֵּית־הַפְקָדָתָא)** ;

Article | Noun - feminine plural 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of

officers; 1c) mustering; 1d) store 6486 **הַפְקָדָתָא** Jeremiah 52:11 **וְאֶת־עֵינָיו**

צִדְקִיָּהוּ, עֹר; **וַיֹּאסְרֵהוּ בְּנִחְשָׁתִּים, וַיִּבְאֵהוּ מֶלֶךְ־בָּבֶל בְּבִלְהָ, וַיִּתְּנֵהוּ בְּבֵית־**
11 And he put out the eyes of Zedekiah;

and the king of Babylon bound him in fetters, and carried him to

Babylon, and put him in prison till the day of his death. Jer 52:11

Ἰερεμίας 52:11 καὶ τοὺς ὀφθαλμοὺς σεδεκίου ἐξετύφλωσεν καὶ ἔδησεν αὐτὸν ἐν πέδαις καὶ ἤγαγεν αὐτὸν βασιλεὺς βαβυλῶνος εἰς βαβυλῶνα καὶ ἔδωκεν αὐτὸν εἰς οἰκίαν μύλωνος ἕως ἡμέρας ἧς ἀπέθανεν

12256 **הַפְקָדָתוּ** 1 Verb - Hiphil Perfect - second person masculine singular | third

person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses 6485 **הַפְקָדָתוּ** 1 Samuel 29:4

ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פִלְשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פִלְשְׁתִּים הֲשֵׁב אֶת־הָאִישׁ
וַיֵּשֶׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקָדָתוֹ שָׁם, וְלֹא־יָרַד עִמָּנוּ בְּמִלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ
לְשָׂטָן בְּמִלְחָמָה; וּבָמָּה, יִתְרָצָה זֶה אֶל־אֲדֹנָיו־הַלֹּא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם.

4 But the princes of the Philistines were wroth with him; and the
princes of the Philistines said unto him: 'Make the man return, that he
may go back to his place where thou hast appointed him, and let him
not go down with us to battle, lest in the battle he become an
adversary to us; for wherewith should this fellow reconcile himself unto

his lord? should it not be with the heads of these men? 1Sm 29:4 1η

Σαμουήλ 29:4 καὶ ἐλυπήθησαν ἐπ' αὐτῷ οἱ στρατηγοὶ τῶν ἀλλοφύλων καὶ λέγουσιν αὐτῷ ἀπόστρεψον τὸν ἄνδρα εἰς τὸν τόπον αὐτοῦ οὐ κατέστησας αὐτὸν ἐκεῖ καὶ μὴ ἐρχέσθω μεθ' ἡμῶν εἰς τὸν πόλεμον καὶ μὴ γινέσθω ἐπίβουλος τῆς παρεμβολῆς καὶ ἐν τίνι διαλλαγήσεται οὗτος τῷ κυρίῳ αὐτοῦ οὐχὶ ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων

12257 **הַפְקָדָתִי** 1 Verb - Hiphil Perfect - first person common singular v; 1) to

attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a)

(Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about

וְעַל־חומֹתֶיךָ יְרוּשָׁלַם׃ Isaiah 62:6. **הַפְקַדְתִּי פָקֶד** 6485 **musterings, expenses**
הַפְקַדְתִּי שְׁמָרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יִחָשׂוּ הַמְּזַכְּרִים, אֶת־יְהוָה--
6 I have set watchmen upon thy walls, O Jerusalem, לְכֶם.

remembrancers, take ye no rest, Isa 62:6 Ἡσαΐας 62:6 καὶ ἐπὶ τῶν τειχεῶν σου
 ιερουσαλημ κατέστησα φύλακας ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα οἱ διὰ τέλους οὐ
 σιωπήσονται μιμνησκόμενοι κυρίου * 62:7 οὐκ ἔστιν γὰρ ὑμῖν ὅμοιος ἐὰν
 διορθῶσῃ καὶ ποιήσῃ ιερουσαλημ ἀγαυρίαμα ἐπὶ τῆς γῆς

numbered; n m pl abstr; 2) musterings, expenses 6485 **פֶּקֶדֶתִּיךָ** Jeremiah

10 See, I have this day set thee **וְלֵהָאָבִיר וְלֵהָרוֹס--לְבִנּוֹת. וּלְנָשׁוֹעַ.** {פ}

and to destroy and to overthrow; to build, and to plant. {P} Jer 1:10

12259 תַּפְקִיד 1 Article | Noun - masculine singular 1) commissioner, deputy,

וְאֶלְעָזָר וְעֹזִי, וַיְהִי וַחֲנָן וּמִלְכִּיָּה--וְעֵילָם וְעֶזֶר; וַיִּשְׁמִיעוּן הַמְּשָׁרָרִים, וַיִּזְרְתִּיהָ,

Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang

σεμειας καὶ ελεαζαρ καὶ οἷζι καὶ ἰωανναν καὶ μελχιας καὶ αἰλαμ καὶ ἐζοὺρ καὶ ἠκούσθησαν οἱ ἄδοντες καὶ ἐπεσκέπησαν

or gourd-shaped carved wood or metal ornament 6497 הפקעים פקעים 1 Kings

כר ופקעים מתחת לשפתו סביב, סבבים אתו--עשר באמה, מקפים את 7:24
 24 And under the brim of it round about there were knops which did compass it, for ten cubits,
 compassing the sea round about; the knops were in two rows, cast when
 it was cast. 1 Kings 7:24 Βασιλειῶν Γ' 7:11 καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ
 χείλους αὐτῆς κυκλόθεν ἐκύκλουν αὐτήν δέκα ἐν πήχει κυκλόθεν ἀνιστᾶν τὴν
 θάλασσαν

12267 **הִפָּרַד** 1 Verb - Niphal Imperative - masculine singular 1) to separate,
 divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be
 divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e)
 (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f)
 (Hithpael) to be divided, be separated, get separated 6504 **הִפָּרַד-הִפָּרַד פָּרַד**

ט הלא כל-הארץ לפניך, הפָּרַד נָא מֵעָלַי: אִם-הִשְׁמַאל וְאִימְנָה, Genesis 13:9
 9 Is not the whole land before thee? separate
 thyself, I pray thee, from me; if thou wilt take the left hand, then I
 will go to the right; or if thou take the right hand, then I will go to
 the left.' Ge 13:9 | 13:9 οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν διαχωρίσθητι ἀπ'
 ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά

12268 **הִפָּרַד-לוֹט** 1 Verb - Niphal Infinitive construct 1) to separate,
 divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be
 divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e)
 (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f)
 (Hithpael) to be divided, be separated, get separated 6504 **הִפָּרַד פָּרַד** Genesis

יד ויהנה אָמַר אֶל-אַבְרָם, אַחֲרֵי הִפָּרַד-לוֹט מֵעֵמוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, 13:14
 14 And the LORD
 said unto Abram, after that Lot was separated from him: 'Lift up now
 thine eyes, and look from the place where thou art, northward and
 southward and eastward and westward; Ge 13:14 | 13:14 ὁ δὲ θεὸς εἶπεν τῷ
 ἀβραμ μετὰ τὸ διαχωρισθῆναι τὸν λωτ ἀπ' αὐτοῦ ἀναβλέψας τοῖς ὀφθαλμοῖς σου ἰδὲ
 ἀπὸ τοῦ τόπου οὗ νῦν σὺ εἰ πρὸς βορρᾶν καὶ λίβαν καὶ ἀνατολὰς καὶ θάλασσαν

12269 **עַל-הַפָּרָה** 1 Article | Noun - feminine singular 1) she-mule, mule

לֹג וַיֹּאמֶר הַמֶּלֶךְ לָהֶם, קַחוּ עִמָּכֶם אֶת- 1 Kings 1:33 **הִפָּרַד פָּרַד** 6506
 עֲבָדֵי אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת-שְׁלֹמֹה בְּנִי, עַל-הַפָּרָה אֲשֶׁר-לִי; וְהוֹרִדְתֶּם
 33 And the king said unto them: 'Take with you the
 servants of your lord, and cause Solomon my son to ride upon mine

own mule, and bring him down to Gihon. 1 Kings 1:33 Βασιλειῶν Γ' 1:33 καὶ
 εἶπεν ὁ βασιλεὺς αὐτοῖς λάβετε τοὺς δούλους τοῦ κυρίου ὑμῶν μεθ' ὑμῶν καὶ
 ἐπιβιάσατε τὸν υἱόν μου σαλωμων ἐπὶ τὴν ἡμίονον τὴν ἐμὴν καὶ καταγάγετε αὐτὸν εἰς
 τὸν γιων

12270 **הַפָּרָדִס** 1 Article | Noun - masculine singular 1) park, preserve, enclosed
 garden, forest 6508 **הִפָּרַד פָּרַד** Nehemiah 2:8 ח וַאֲנִי אֶל-אֶסְף־שֹׁמֵר

הַפָּרָדִס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֲצִים לְקָרוֹת אֶת-שַׁעְרֵי הַבִּירָה אֲשֶׁר-לַבֵּית
 וּלְחֹמַת הָעִיר, וְלַבֵּית אֲשֶׁר-אֲבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כִּי-אֶלֹהֵי הַטּוֹבָה

8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me. Neh 2:8 Νεεμίας 12:8 καὶ ἐπιστολὴν ἐπὶ ασαφ φύλακα τοῦ παραδείσου ὅς ἐστιν τῷ βασιλεῖ ὥστε δοῦναί μοι ξύλα στεγᾶσαι τὰς πύλας καὶ εἰς τὸ τεῖχος τῆς πόλεως καὶ εἰς οἶκον ὃν εἰσελεύσομαι εἰς αὐτόν καὶ ἔδωκεν μοι ὁ βασιλεὺς ὡς χεὶρ θεοῦ ἡ ἀγαθὴ

12271 **הִפְרָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **6565** **הִפְרָה** פָּרַר 1 Kings 15:19 יֵט בְּרִית בֵּינִי וּבֵינֶהּ, בֵּין אָבִי וּבֵין

אָבִיהֶּ; הִנֵּה שָׁלַחְתִּי לָּךְ שְׁחָר, כֶּסֶף וְזָהָב--לָּךְ הִפְרָה אֶת-בְּרִיתְךָ אֶת-בַּעֲשָׂא מֶלֶךְ. 19 'There is a league between me and thee,

between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of

Israel, that he may depart from me.' 1 Kings 15:19 Βασιλειῶν Γ' 15:19 διόθου διαθήκην ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τοῦ πατρός μου καὶ τοῦ πατρός σου ἰδοὺ ἐξαπέσταλκά σοι δῶρα ἀργύριον καὶ χρυσίον δεῦρο διασκέδασον τὴν διαθήκην σου τὴν πρὸς βαασα βασιλεῖα ἰσραὴλ καὶ ἀναβήσεται ἀπ' ἐμοῦ

12274 **הִפְרוּצָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away **6555** **הִפְרוּצָה** פָּרַץ 2

ה וַיִּתְחַזַּק וַיְבִן אֶת-כָּל-הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל-הַמִּגְדָּלוֹת, וַיַּחֲזֶק אֶת-הַמְּלֹא, עִיר דָּוִד; וַיַּעַשׂ שְׁלַח לָרֶב, וַיַּחֲזֶק הַחוֹמָה אַחֲרָתָּהּ. וַיִּתְחַזַּק אֶת-הַמְּלֹא, עִיר דָּוִד; וַיַּעַשׂ שְׁלַח לָרֶב,

5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and

shields in abundance. 2Chr 32:5 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἐλθῇ βασιλεὺς ἀσσυρ καὶ εὕρῃ ὕδωρ πολὺ καὶ κατισχύσῃ * 32:5 καὶ κατίσχυσεν ἐζεκίας καὶ ὤκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκαμμένον καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως δαυὶδ καὶ κατεσκεύασεν ὅπλα πολλὰ

12275 **הַפְּרוּזִים** 1 **הַפְּרוּזִים** qere; Article | Noun - common masculine plural absolute kethib 1) villager, rural dweller, hamlet-dweller; 2) (TWOT) open region

יֵט עַל-כֵּן הַיְּהוּדִים הַפְּרוּזִים (הַפְּרוּזִים). Esther 9:19 **6521** **הַפְּרוּזִים** פְּרוּזִים

הַיְּשָׁבִים בְּעָרֵי הַפְּרוּזוֹת--עָשִׂים אֶת יוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אָדָר, שְׁמֹחָה

19 Therefore do the Jews of יוֹם שְׁמֹחָה וְיוֹם טוֹב; וּמְשַׁלַּח מְנוּחָה, אִישׁ לְרֵעֵהוּ.

the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another. Est 9:19 'Εσθήρ 9:19 διὰ τοῦτο οὖν οἱ

ιουδαῖοι οἱ διεσπαρμένοι ἐν πάσῃ χώρᾳ τῇ ἔξω ἄγουσιν τὴν τεσσαρεσκαίδεκάτην τοῦ αὐτοῦ ἡμέραν ἀγαθὴν μετ' εὐφροσύνης ἀποστέλλοντες μερίδας ἕκαστος τῷ πλησίον οἱ δὲ κατοικοῦντες ἐν ταῖς μητροπόλεσιν καὶ τὴν πεντεκαίδεκάτην τοῦ αὐτοῦ ἡμέραν εὐφροσύνην ἀγαθὴν ἄγουσιν ἐξαποστέλλοντες μερίδας τοῖς πλησίον

12277 **הַפְּרוּזוֹת** 1 Article | Noun - feminine plural 1) open region, hamlet, unwalled

village, open country 6519 **הַפְּרוּזוֹת** **פְּרוּזוֹת** Esther 9:19 יֵשׁ עַל-כֵּן הַיְּהוּדִים

הַפְּרוּזִים (הַפְּרוּזִים), הַיִּשְׁבִּים בְּעָרֵי הַפְּרוּזוֹת--עֲשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר

19 לַחֹדֶשׁ אֲדָר, שְׂמֵחָה וּמְשֻׁתָּה וַיּוֹם טוֹב; וּמְשַׁלַּח מְנוּחַת, אִישׁ לְרֵעֵהוּ.

Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and

feasting, and a good day, and of sending portions one to another. Est

9:19 'Εσθήρ 9:19 διὰ τοῦτο οὖν οἱ ιουδαῖοι οἱ διεσπαρμένοι ἐν πάσῃ χώρᾳ τῇ ἔξω ἄγουσιν τὴν τεσσαρεσκαίδεκάτην τοῦ αὐτοῦ ἡμέραν ἀγαθὴν μετ' εὐφροσύνης ἀποστέλλοντες μερίδας ἕκαστος τῷ πλησίον οἱ δὲ κατοικοῦντες ἐν ταῖς μητροπόλεσιν καὶ τὴν πεντεκαίδεκάτην τοῦ αὐτοῦ ἡμέραν εὐφροσύνην ἀγαθὴν ἄγουσιν ἐξαποστέλλοντες μερίδας τοῖς πλησίον

12280 **הַפְּרוּזִים** 1 **הַפְּרוּזִים** kethib; Article | Noun - common masculine plural no state qere 1) villager, rural dweller, hamlet-dweller; 2) (TWOT) open region 6521

יֵשׁ עַל-כֵּן הַיְּהוּדִים הַפְּרוּזִים (הַפְּרוּזִים), הַיִּשְׁבִּים בְּעָרֵי הַפְּרוּזִים

בְּעָרֵי הַפְּרוּזוֹת--עֲשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר לַחֹדֶשׁ אֲדָר, שְׂמֵחָה וּמְשֻׁתָּה וַיּוֹם טוֹב; וּמְשַׁלַּח מְנוּחַת, אִישׁ לְרֵעֵהוּ.

Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending

portions one to another. Est 9:19 'Εσθήρ 9:19 διὰ τοῦτο οὖν οἱ ιουδαῖοι οἱ

διεσπαρμένοι ἐν πάσῃ χώρᾳ τῇ ἔξω ἄγουσιν τὴν τεσσαρεσκαίδεκάτην τοῦ αὐτοῦ ἡμέραν ἀγαθὴν μετ' εὐφροσύνης ἀποστέλλοντες μερίδας ἕκαστος τῷ πλησίον οἱ δὲ κατοικοῦντες ἐν ταῖς μητροπόλεσιν καὶ τὴν πεντεκαίδεκάτην τοῦ αὐτοῦ ἡμέραν εὐφροσύνην ἀγαθὴν ἄγουσιν ἐξαποστέλλοντες μερίδας τοῖς πλησίον

12281 **הַפְּרוּחָה** 1 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **הַפְּרוּחָה** **פְּרוּחָה** Song of Solomon 6:11

יָא אֶל-גִּנַּת אֲנָנִי יִרְדֹּתִי, לִרְאוֹת בְּאֶפֶי הַנֶּחֱל; לִרְאוֹת הַפְּרוּחָה הַנֶּפֶן, הַנִּצּוֹ

11 הַרְמָנִים. I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the

pomegranates were in flower. SSol 6:11 Ἄσμα σμάτων 6:11 εἰς κῆπον καρύας κατέβην ἰδεῖν ἐν γενήμασιν τοῦ χειμάρρου ἰδεῖν εἰ ἦνθησεν ἡ ἄμπελος ἐξήνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοί

12282 **הַפְּרָטִים** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to improvise carelessly, chant, stammer; 1a) meaning dubious 6966 **וּמֵהָקִים קוֹם** Daniel

2:21 כָּא וְהוּא מְהֻשָּׁא עֲדָנְיָא, וְזִמְנִיָּא, מְהַעֲדָה מְלָכִין, וּמֵהָקִים מְלָכִין; יְהִב

21 חֲכֻמָּתָא לְחַכְיָמִין, וּמִנְדַּעַא לְיָדַעִי בִּינָה. And He changeth the times and

the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding; Dan 2:21
 Δανιήλ 2:21 καὶ αὐτὸς ἀλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδόνς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

12283 **הִפְרִיד** 1 Verb - Hiphil Perfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 6504 **הִפְרִיד פָּרָד** Genesis

30:40 **מִן הַכְּשָׁבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פָּנֵי הַצֹּאן אֶל-עֶקֶד וְכָל-חַיִּים, בְּצֹאן** 40 **לָבָן; וַיִּשֶׁת-לֹו עֲדָרִים לְבָדֹו, וְלֹא שָׁתָם עַל-צֹאן לָבָן.** And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock. Ge 30:40 | 30:40 τοὺς δὲ ἄμνους διέστειλεν ἰακωβ καὶ ἔστησεν ἐναντίον τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοῖς καὶ διεχώρισεν ἑαυτῷ ποιμνία καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα λαβαν

12285 **הַפָּרִים** 1 Article | Noun - masculine plural 1) young bull, steer, bullock 6499 **יְבִי וְהַלְוִיִּם יִסְמְכוּ אֶת-יְדֵיהֶם, עַל רֹאשׁ הַפָּרִים; וְעָשָׂה אֶת-הָאֶחָד חֲטָאת וְאֶת-הָאֶחָד עֹלָה, לִיהֹנָה, לְכַפֵּר, עַל-הַלְוִיִּם.** 12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites. Num 8:12 Αριθμοί 8:12 οἱ δὲ λευῖται ἐπιθήσουσιν τὰς χεῖρας ἐπὶ τὰς κεφαλὰς τῶν μόσχων καὶ ποιήσει τὸν ἕνα περὶ ἁμαρτίας καὶ τὸν ἕνα εἰς ὀλοκαύτωμα κυρίῳ ἐξιλάσασθαι περὶ αὐτῶν

12286 **הִפְרִיסָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) 6536 **וְאֶת-הָאֲרֻנָּבֶת, כִּי-מַעֲלַת גִּרָה הִוא, הִפְרִיסָה פָּרָס** Leviticus 11:6 **וְאֶת-הָאֲרֻנָּבֶת, לֹא תִפְרֹסָהּ, לֹא הִפְרִיסָהּ; טִמְאָה הִוא, לָכֶם.** 6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you. Lev 11:6 Λευιτικόν 11:6 καὶ τὸν χοιρογρύλλιον ὅτι ἀνάγει μηρυκισμὸν τοῦτο καὶ ὀπλὴν οὐ διχηλεῖ ἀκάθαρτον τοῦτο ὑμῖν

12287 **הִפְרִיסוּ** 1 Verb - Hiphil Perfect - third common plural 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) 6536 **זֶ אֵךְ אֶת-זֶה לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגִּרָה, הִפְרִיסוּ פָּרָס** Deuteronomy 14:7 **וּמִמַּפְרִיסֵי הַפְּרָסָה, הַשְּׂסוּעָה: אֶת-הַנֶּמֶל וְאֶת-הָאֲרֻנָּבֶת וְאֶת-הַשָּׁפָן כִּי-מַעֲלָה וְאֵךְ אֶת-זֶה לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגִּרָה, הִפְרִיסוּ פָּרָס; לֹא הִפְרִיסוּ טִמְאִים הֵם, לָכֶם.** 7 Nevertheless these ye shall not eat of them that only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not the hoof, they are unclean unto you; Deu 14:7 Δευτερονόμιον 14:7 καὶ ταῦτα οὐ φάγεσθε ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχηλούντων τὰς ὀπλὰς καὶ ὀνυχιζόντων ὀνυχιστήρας τὸν κάμηλον καὶ δασύποδα καὶ χοιρογρύλλιον ὅτι ἀνάγουσιν μηρυκισμὸν καὶ ὀπλὴν οὐ διχηλοῦσιν ἀκάθαρτα ταῦτα ὑμῖν ἐστί

12288 **הִפְרִיעַ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints **6544** **הִפְרִיעַ פָּרַע** 2 Chronicles 28:19 יֵט כִּי-

הַכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אַחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted

treacherously against the LORD. 2Chr 28:19 2η Χρονικών 28:19 ὅτι ἐταπείνωσεν κύριος τὸν ἰουδαὶν δι' ἀχαζ βασιλέα ἰουδα ὅτι ἀπέστη ἀποστάσει ἀπὸ κυρίου

12290 **הִפְרָם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **6565** **הִפְרָם פָּרַר** Numbers 30:13 יָג וְאִם־הִפֵּר יִפֹּר אֹתָם אִשָּׁה,

בְּיוֹם שָׁמְעוּ--כָּל־מוֹצֵא שְׁפָתֶיהָ לְנִדְרֶיהָ וּלְאִסּוּר נַפְשָׁהּ, לֹא יָקוּם: אִשָּׁה בְּיוֹם שָׁמְעוּ--כָּל־מוֹצֵא שְׁפָתֶיהָ לְנִדְרֶיהָ וּלְאִסּוּר נַפְשָׁהּ, לֹא יָקוּם: אִשָּׁה 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand:

her husband hath made them void; and the LORD will forgive her. Num 30:13 Αριθμοί 30:14 πᾶσα εὐχὴ καὶ πᾶς ὄρκος δεσμοῦ κακῶσαι ψυχὴν ὁ ἀνὴρ αὐτῆς στήσει αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς περιελεί

12291 **הִפְרִנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit **6509** **הִפְרִנִי פָּרָה** Genesis 41:52 נָב וְאֵת שֵׁם

52 And the name of the second called he Ephraim: 'for God hath made me fruitful in the land of my affliction.' Ge 41:52 | 41:52 τὸ δὲ ὄνομα τοῦ δευτέρου ἐκάλεσεν εφραιμ ὅτι ἠϋξήσέν με ὁ θεὸς ἐν γῇ ταπεινώσεώς μου

12292 **הִפְרָס** 1 Article | Noun - masculine singular 1) bird of prey; 1a) perhaps bearded vulture or ossifrage; 1b) perhaps an extinct animal, exact meaning unknown **6538** **הִפְרָס פָּרָס** Leviticus 11:13 יָג וְאֵת־אַלֶּה תִּשְׁקְצוּ מִן־הָעוֹף, לֹא

13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and

the ospray; Lev 11:13 Λευιτικόν 11:13 καὶ ταῦτα βδελύξεσθε ἀπὸ τῶν πετεινῶν καὶ οὐ βρωθήσεται βδέλγυμά ἐστὶν τὸν ἀετὸν καὶ τὸν γρύπα καὶ τὸν ἀλαιοῖτον

12294 **הִפְרָסִי** 1 Article | Noun proper - masculine singular Persian = see Persia [pure] or [splendid]; 1) an inhabitant of Persia **6542** **הִפְרָסִי פָּרָסִי** Nehemiah 12:22

כָּב הַלְוִיִּם בְּיָמֵי אֶלְיָשִׁיב יוֹדֵעַ יוֹחָנָן, וַיְדֹעַ--כְּתוּבִים, רָאשֵׁי אַבּוֹת; וְהַכֹּהֲנִים, עַל־מַלְכוּת דָּרְיוֹשׁ הַפָּרְסִי. {פ}

Joiada, and Johanan, and Jaddua, were recorded heads of fathers' houses; also the priests, in the reign of Darius the Persian. {P} Neh 12:22 Νεεμίας 22:22 οἱ λευῖται ἐν ἡμέραις ἐλιασιβ ιωαδα καὶ ιωανναν καὶ ἰδουα γεγραμμένοι ἄρχοντες πατριῶν καὶ οἱ ἱερεῖς ἐν βασιλείᾳ δαρείου τοῦ πέρσου

12296 **הַפְּרָעָתָנִי** 1 Article | Noun proper - masculine singular Pirathonite = see

Pirathon [princely]; 1) an inhabitant of Pirathon 6553 **הַפְּרָעָתָנִי** 1

Chronicles 11:31 **לֹא אִתִּי {ר} בֶּן־רִיבִי, מִנְבַּעַת בְּנֵי בְנִימִן, {ס} בְּנִיָּה.**

{ס} 31 Ithai the son of Ribai of Gibeah of the children of

Benjamin, Benaiah the Pirathonite; 1Chr 11:31 1η Χρονικῶν 11:31 αἰθι υἱὸς ριβαὶ ἐκ βουνοῦ βενιαμιν βαναίας ὁ φαραθωνι

12297 **הַפְּרָץ** 1 Article | Verb - Qal Participle - masculine plural 1) to break

through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 3029 **וּמֹדָא יָדָא** Daniel 6:11

יֵא וְדַנְיָאֵל כְּדִי יָדַע דִּי־רָשִׁים כְּתָבָא, עַל לְבִיתָהּ, וְכוּיִן פְּתִיחָן לָהּ בְּעֻלִּיתָהּ.

נִגְדַּד יְרוּשָׁלַם; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא הוּא בִּרְךְ עַל־בְּרַכּוּתָהּ, וּמִצְלָא וּמֹדָא קָדָם

11 And when Daniel

knew that the writing was signed, he went into his house--now his

windows were open in his upper chamber toward Jerusalem--and he

kneeled upon his knees three times a day, and prayed, and gave thanks

before his God, as he did aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνούς δὲ

δανιηλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλημ καὶ ἐπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρίς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἐδεῖτο

12298 **הַפְּרָצִי** 1 Article | Noun proper - masculine singular Pharzites = see Pharez

[breach]; 1) the descendants of Pharez, the son of Judah by Tamar 6558 **הַפְּרָצִי**

כ וַיְהִיו בְּנֵי־יְהוּדָה, לְמִשְׁפַּחְתָּם--לְשִׁלָּה מִשְׁפַּחַת הַשְּׁלָנִי, פְּרָצִי

20 And the sons of Judah

after their families were: of Shelah, the family of the Shelanites; of Perez,

the family of the Perezites; of Zerah, the family of the Zerahites. Num

26:20 Αριθμοί 26:16 ἐγένοντο δὲ οἱ υἱοὶ ιουδα κατὰ δῆμους αὐτῶν τῷ σηλων δῆμος ὁ σηλωνι τῷ φαρες δῆμος ὁ φαρες τῷ ζαρα δῆμος ὁ ζαραῖ

12299 **הַפְּרָצִים** 1 Article | Verb - Qal Passive Participle - masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **הַפְּרָצִים**

א וַיִּשְׁמְעוּ, צָרִי יְהוּדָה וּבְנֵימִן: כִּי־בְנֵי הַגּוֹלָהּ בּוֹנִים הָיְכָל, נְהֵמְיָא 4:1

1 Now when the adversaries of Judah and Benjamin

heard that the children of the captivity were building a temple unto the LORD, the God of Israel; Neh 4:7 Νεεμίας 14:1 καὶ ἐγένετο ὡς ἤκουσεν σαναβαλλατ καὶ τωβια καὶ οἱ ἄραβες καὶ οἱ αμμανῖται ὅτι ἀνέβη φυὴ τοῖς τείχεσιν ἱερουσαλημ ὅτι ἤρξαντο αἱ διασφαγαὶ ἀναφράσσεσθαι καὶ πονηρὸν αὐτοῖς ἐφάνη σφόδρα

12300 **הַפָּרֶק** 1 Article | Noun - masculine singular 1) **parting of ways, breaking in upon, plunder, crossroad** 6563 **הַפָּרֶק** Obadiah 1:14 יֵד וְאֵל-

14 תַּעֲמֹד, עַל-הַפָּרֶק, לְהַכְרִית, אֶת-פְּלִיטָיו; וְאֶל-תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה.

Neither shouldest thou have stood in the crossway, to cut off those of his that escape; neither shouldest thou have delivered up those of his

that did remain in the day of distress. Obad 1:14 Οβαδια 1:14 μηδὲ ἐπιστῆς ἐπὶ τὰς διεκβολὰς αὐτῶν τοῦ ἐξολεθρεῦσαι τοὺς ἀνασφρομένους αὐτῶν μηδὲ συγκλείσεις τοὺς φεύγοντας ἐξ αὐτῶν ἐν ἡμέρᾳ θλίψεως

12301 **הַפְּרִשְׁדָּנָה** 1 Article | Noun - masculine singular | third person feminine singular 1) **excrement, faeces; 1a) meaning dubious** 6574 **הַפְּרִשְׁדָּנָה** Judges

3:22 כָּב וַיָּבֹא גַם-הַנֶּצֶב אַחֲרֵי הַלֶּחֶב, וַיִּסָּגֵר הַחֶלֶב בְּעַד הַלֶּחֶב--כִּי לֹא שָׁלַף

22 And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword

out of his belly; and it came out behind. Jdgs 3:22 Κριταί 3:22 καὶ ἐπεισήνεγκεν καὶ γε τὴν λαβὴν ὀπίσω τῆς φλογός καὶ ἀπέκλεισεν τὸ στέαρ κατὰ τῆς φλογός ὅτι οὐκ ἐξέσπασεν τὴν μάχαιραν ἐκ τῆς κοιλίας αὐτοῦ καὶ ἐξῆλθεν αὐτὸν τὴν προστάδα

12304 **הַפְּשִׁיט** 1 Verb - Hiphil Perfect - third person masculine singular 1) **to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of** 6584

הַפְּשִׁיט Job 19:9 הָפְשִׁיט מֵעָלַי הַפְּשִׁיט; וַיִּסֶּר, עֲטֹרַת רָאשִׁי. 9 ט כְּבוֹדִי, מֵעָלַי הַפְּשִׁיט; וַיִּסֶּר, עֲטֹרַת רָאשִׁי. He

hath stripped me of my glory, and taken the crown from my head. Job 19:9 Ἰώβ 19:9 τὴν δὲ δόξαν ἀπ' ἐμοῦ ἐξέδυσεν ἀφείλεν δὲ στέφανον ἀπὸ κεφαλῆς μου

12305 **הַפְּשִׁיטוּ** 1 Verb - Hiphil Perfect - third common plural 1) **to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of** 6584 **הַפְּשִׁיטוּ**

Micah 3:3 ג וְאִשָּׁר אָכְלוּ, שָׂאֵר עַמִּי, וְעוֹרָם מֵעַלֵּיהֶם הַפְּשִׁיטוּ, וְאֶת-עַצְמוֹתֵיהֶם

3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones;

yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron. Mic 3:3 Μιχαίας 3:3 ὃν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν

12306 **הַפְּשָׁע** 1 Article | Noun - masculine singular 1) **transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression** 6588 **הַפְּשָׁע**

Daniel 9:24 כד שבעים שבועים נחתך על-עמך ועל-עיר קדשך, לכלא הפשע ולחתם (ולחתם) חטאות (חטאות) ולכפר עון, ולהביא צדק עלמים; 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and

to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place. Dan 9:24 Δανιήλ 9:24 ἑβδομήκοντα ἑβδομάδες ἐκρίθησαν ἐπὶ

τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σίων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανίσαι καὶ ἀπαλείψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφραναι ἅγιον ἅγιον

12308 הפשעים Article | Noun - feminine plural 1) flax, linen; 1a) fibre used as material for garments 6593 הפשתים Leviticus 13:58 נט זאת תורת נגע-

צרעת בגד הצמר או הפשתים, או השתי או הערב, או, כל-כלי-עור-- צרעת בגד הצמר או הפשתים, או השתי או הערב, או, כל-כלי-עור-- {P} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

Lev 13:58 Λευιτικόν 13:58 καὶ τὸ ἱμάτιον ἢ ὁ στήμων ἢ ἡ κρόκη ἢ πᾶν σκευὸς δερμάτινον ὃ πλυθήσεται καὶ ἀποστήσεται ἀπ' αὐτοῦ ἢ ἀφή καὶ πλυθήσεται τὸ δεύτερον καὶ καθαρὸν ἔσται

12309 הפתח Article | Noun - masculine singular 1) opening, doorway, entrance

6607 הפתח Genesis 19:11 יא ואת-האנשים אשר-פתח הבית, הכו הכו ואת-האנשים אשר-פתח הבית, הכו

11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door. Ge 19:11 | 19:11 τοὺς δὲ ἄνδρας τοὺς ὄντας ἐπὶ τῆς θύρας τοῦ οἴκου ἐπάταξαν ἀορασίᾳ ἀπὸ μικροῦ ἕως μεγάλου καὶ παρελύθησαν ζητοῦντες τὴν θύραν

12311 הפתחה Article | Noun - masculine singular | third person feminine

singular 1) opening, doorway, entrance 6607 הפתחה Genesis 19:6 וַיֵּצֵא

6 And Lot went out unto them to the door, and shut the door after him. Ge 19:6 | 19:6 ἐξῆλθεν δὲ λωτ πρὸς αὐτοὺς πρὸς τὸ πρόθυρον τὴν δὲ θύραν προσέφωξεν ὀπίσω αὐτοῦ

12312 הפתחים Article | Noun - masculine plural 1) opening,

doorway, entrance 6607 הפתחים 1 Kings 7:5 ה וכל-הפתחים והמזוזות.

5 And all the doors with their posts were square in the frame; and light was over against

light in three ranks. 1 Kings 7:5 Βασιλειῶν Γ' 7:42 καὶ πάντα τὰ θυρώματα καὶ αἱ χῶραι τετράγωνοι μεμελαθρωμέναι καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισσῶς

12313 הצאים Article | Adjective - masculine plural adj; 1) (BDB) filthy; n m;

2) (CLBL) filth 6674 הצאים Zechariah 3:4 ד ויען ויאמר, אל-העמדים

לפניו לאמר, הסירו הבגדים הצאים, מעליו; ויאמר אליו, ראה העברתי

4 And he answered and spoke unto those that stood before him, saying: "Take the filthy garments from off

him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.' Zec 3:4 *Ζαχαρίας 3:4* καὶ ἀπεκρίθη καὶ εἶπεν πρὸς τοὺς ἐστηκότας πρὸ προσώπου αὐτοῦ λέγων ἀφέλετε τὰ ἱμάτια τὰ ῥυπαρὰ ἅπ' αὐτοῦ καὶ εἶπεν πρὸς αὐτόν ἰδοὺ ἀφῆρηκα τὰς ἀνομίας σου καὶ ἐνδύσαστε αὐτὸν ποδήρη

12315 **הֶצֶאֱן** 1 Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **הֶצֶאֱן צֹאן** Numbers 11:22

וַיִּבְקֹר יִשְׁחָט לָהֶם, וַיִּמָּצֵא לָהֶם; אִם אֶת-כָּל-דְּגַי הַיָּם יֵאָסֶף לָהֶם, וַיִּמָּצֵא לָהֶם. {פ} 22 If flocks and herds be slain for them, will they suffice them?

or if all the fish of the sea be gathered together for them, will they suffice them?' {P} Num 11:22 *Αριθμοί 11:22* μὴ πρόβατα καὶ βόες σφαγήσονται αὐτοῖς καὶ ἀρκέσει αὐτοῖς ἢ πᾶν τὸ ὄψος τῆς θαλάσσης συναχθήσεται αὐτοῖς καὶ ἀρκέσει αὐτοῖς

12316 **הֶצֶאֱצִיאִים** 1 Article | Noun - masculine plural 1) offspring, produce, issue; 1a) offspring (of men); 1b) produce (of earth); 1c) descendants (metaphorical) 6631

כֹּד וְתָלוּ עָלָיו כָּל כְּבוֹד בֵּית-אָבִיו, הֶצֶאֱצִיאִים הַצֵּאֲצִיאִים Isaiah 22:24 **וְהֶצֶפְעוֹת, כָּל, כְּלֵי הַקֶּטָן--מִכְלֵי, הָאֲנָנוֹת, וְעַד, כָּל-כְּלֵי הַנִּבְלִים.** 24 And

they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups even to all the vessels of flagons. Isa 22:24 *Ἡσαΐας 22:24* καὶ ἔσται πεποιθὼς ἐπ' αὐτὸν πᾶς ἑνδοξὸς ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ ἀπὸ μικροῦ ἕως μεγάλου καὶ ἔσονται ἐπικρεμῶμενοι αὐτῷ

12317 **הֶצֶאֱתָנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יָצָא הֶצֶאֱתָנִי מִרְחֶם.** Job 10:18

יַח וְלָמָּה מִרְחֶם, יָצָא הֶצֶאֱתָנִי; אֲנֹנֶה, וְעֵין לֹא-תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me! Job 10:18 *Ἰώβ 10:18* ἵνα τί οὖν ἐκ κοιλίας με ἐξήγαγες καὶ οὐκ ἀπέθανον ὀφθαλμὸς δέ με οὐκ εἶδεν

12319 **הֶצֶבְאוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster 3034 **וּמוֹדָה יָדָה**

Proverbs 28:13 **יֵן מְכַסֶּה פִּשְׁעָיו, לֹא יִצְלִיחַ; וּמוֹדָה וְעֹזֵב יִרְחָם.** 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy. Prv 28:13 *Παροιμίας 28:13* ὁ ἐπικαλύπτων ἀσέβειαν ἑαυτοῦ οὐκ εὐδοθήσεται ὁ δὲ ἐξηγούμενος ἐλέγχους ἀγαπηθήσεται

12322 **הֶצֶבְאוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster 3198 **וּמוֹכִיחַ יָכַח**

12331 **הָצַג** 1 Verb - Hiphil Infinitive construct 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained **3322 הָצַג יָצַג** Deuteronomy 28:56 **נוּ הִרְכָּה בְךָ אֲשֶׁר לֹא-נִסְתָּה כִּי-רִנְלָה הָצַג עַל-הָאָרֶץ, מִהֲתַעֲנֹג, וּמִרֹד-תִּרְעַ עֵינָהּ וְהִעֲנָה, אֲשֶׁר לֹא-נִסְתָּה כִּי-רִנְלָה הָצַג עַל-הָאָרֶץ, מִהֲתַעֲנֹג, וּמִרֹד-תִּרְעַ עֵינָהּ וְהִעֲנָה.**
 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;
 Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερά σφόδρα ἥς οὐχὶ πείραχεν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

12332 **הָצַד-צִיד** 1 Article | Verb - Qal Participle - masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision **3318 יָצָא וּמוֹצָא יָצָא** Proverbs 10:18 **יח מְכַסֶּה שְׁנָאָה, שְׂפִתֵי-שָׁקֶר; וּמוֹצָא דָּבָה, הוּא כְּסִיל.**
 18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool. Prv 10:18 Παροιμίαι 10:18 καλύπτουσιν ἔχθραν χεῖλη δίκαια οἱ δὲ ἐκφέροντες λοιδορίας ἀφρονέστατοὶ εἰσιν

12333 **הָצָדָה** 1 Article | Noun - masculine singular n m; 1) purpose; adj; 2) (CLBL) true **6656 הָצָדָה** Daniel 3:14 **יֵד עֲנֶה נְבוּכַדְנֶצַּר, וְאָמַר לָהֶן, הָצָדָה מִשְׁדָּךְ וְעַבְדְּ נָנוּ: לֹא-לָהֶן, לָא אִיתִיכֹן פְּלַחִין, וְלִצְלָם דְּהָבָא וְהָצָדָה, שְׂדָרְךָ מִשְׁדָּךְ וְעַבְדְּ נָנוּ: לֹא-לָהֶן, לֹא אִיתִיכֹן פְּלַחִין, וְלִצְלָם דְּהָבָא וְהָצָדָה.**
 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up? Dan 3:14 Δανιήλ 3:14 οὐς καὶ συνιδῶν ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν αὐτοῖς διὰ τί σεδραχμισαχ ἀβδεναγω τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησα οὐ προσκυνεῖτε

12334 **הָצִדִּים** 1 Article | Noun proper - feminine singular Ziddim = |the declivities|; 1) a fortified town in the territory of Naphtali **6661 הָצִדִּים** Joshua 19:35 **35 לָהּ וְעָרֵי, מְבַצֵּר-הָצִדִּים צָר, וְחַמַּת רַקַּת וְכַנְיָתָה.**
 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth; Josh 19:35 Ἰησοῦς Ναυῇ 19:35 καὶ αἱ πόλεις τειχήρεις τῶν τυρίων τύρος καὶ ὠμαθα δακεθ καὶ κενερεθ

12336 **הָצַדִּיקוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself **6663 הָצַדִּיקוּ צָדִק** Psalm 82:3 **ג שְׁפֹטוּ-דָל וְיִתְּנוּם; עֲנִי וְרָשׁ הָצַדִּיקוּ צָדִק**
 3 Judge the poor and fatherless; do justice to the afflicted and destitute. Psalms 82:3 Ψαλμοί 81:3 κρίνατε ὀρφανὸν καὶ πτωχόν ταπεινὸν καὶ πένητα δικαιώσατε

12341 **הַצֶּהָב** 1 Article | Adjective - masculine singular 1) gleaming, yellow (of

hair) 6669 **הַצֶּהָב צָהָב** Leviticus 13:35 לוֹ וְרָאָהוּ, הַכֹּהֵן, וְהָיָה פֶשֶׁה הַנֶּתֶק, 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean. Lev 13:35 Λευιτικόν 13:35 ἐὰν δὲ διαχύσει διαχέηται τὸ θράῦσμα ἐν τῷ δέρματι μετὰ τὸ καθαρισθῆναι αὐτόν

12342 **הַצֹּהְרִים** 1 Article | Noun - masculine plural n m; 1) noon, midday; 1a) noon (as specific time of day); 1b) noon (in simile as bright of happiness, blessing); n f; 2) roof; 2a) meaning dubious 6672 **הַצֹּהְרִים צָהָר** 2 Samuel 4:5 הַבְּנֵי־רִמּוֹן הַבְּאֲרָתִי, רָכַב וּבִעֲנָה, וַיָּבֹאוּ כָּחַם הַיּוֹם, אֶל־בֵּית אִישׁ בִּשְׁתִּי; וְהוּא

בְּנֵי־רִמּוֹן הַבְּאֲרָתִי, רָכַב וּבִעֲנָה, וַיָּבֹאוּ כָּחַם הַיּוֹם, אֶל־בֵּית אִישׁ בִּשְׁתִּי; וְהוּא 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the

house of Ish-bosheth, as he took his rest at noon. 2Sm 4:5 2η Σαμουήλ 4:5 καὶ ἐπορεύθησαν υἱοὶ ρεμμων τοῦ βηρωθαίου ρεχχα καὶ βαανα καὶ εἰσηλθον ἐν τῷ καύματι τῆς ἡμέρας εἰς οἶκον μεμφιβοσθε καὶ αὐτὸς ἐκάθευδεν ἐν τῇ κοίτῃ τῆς μεσημβρίας

12344 **הָצִו** 1 Verb - Hiphil Perfect - third common plural 1) (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) 5327 **הָצִו נָצָה** Numbers 26:9 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וְאַבִּירָם: הוּא־דָתָן וְאַבִּירָם קְרוּאִי (קְרִיאִי) הָעֵדָה, אֲשֶׁר הָצִו עַל־מֹשֶׁה וְעַל־אַהֲרֹן

הוּא־דָתָן וְאַבִּירָם קְרוּאִי (קְרִיאִי) הָעֵדָה, אֲשֶׁר הָצִו עַל־מֹשֶׁה וְעַל־אַהֲרֹן 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the

company of Korah, when they strove against the LORD; Num 26:9 Αριθμοί 26:9 καὶ υἱοὶ ἐλιαβ ναμουηλ καὶ δαθαν καὶ ἀβιρων οὗτοι ἐπικάλητοι τῆς συναγωγῆς οὗτοί εἰσιν οἱ ἐπισυστάντες ἐπὶ μαωσήν καὶ ααρων ἐν τῇ συναγωγῇ κορε ἐν τῇ ἐπισυστάσει κυρίου

12346 **הָצִו** 1 Verb - Qal Infinitive Absolute 1) (Qal) to abstain from food, fast

6684 **הָצִו צִוִּים** Zechariah 7:5 הָאָמַר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: 5 כִּי־צִמְתֶּם וְסָפֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שְׁבָעִים שָׁנָה־הָצִוִּים צִמְתִּנִּי, אֲנִי.

'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even

these seventy years, did ye at all fast unto Me, even to Me? Zec 7:5 Ζαχαρίας 7:5 εἶπὸν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς καὶ πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμαις καὶ ἰδοὺ ἐβδομήκοντα ἔτη μὴ νηστεῖαν νενηστεύκατέ μοι

12347 **הִצְטִידְנוּ** 1 Verb - Hithpael Perfect - first common plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **הִצְטִידְנוּ צוּר** Joshua 9:12 יָב זֶה לַחֲמִינוּ, חָם הִצְטִידְנוּ אֹתוֹ 12 This our bread we took hot for our provision out of our houses on the day

we came forth to go unto you; but now, behold, it is dry, and is

become crumbs. Josh 9:12 Ἰησοῦς Ναυῆ 9:12 οὗτοι οἱ ἄρτοι θερμοὺς ἐφωδιάσθημεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἣ ἐξήλθομεν παραγενέσθαι πρὸς ὑμᾶς νῦν δὲ ἐξηράνθησαν καὶ γεγόνασιν βεβρωμένοι

12348 **הָצִיב** 1 Verb - Hiphil Perfect - third person masculine singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **הָצִיב נָצַב** 1 Kings 16:34

לִדְ בִּימֵיו בָּנָה חִיאל, בֵּית הָאֱלִי־אֶת־יְרִיחוֹ: בְּאֶבְרָם בְּכֹרוֹ יִסְדָּהּ, וּבְשֹׁגִיב (וּבְשֹׁגִיב) צָעִירוֹ הָצִיב {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλὼς ὁ βασιλῆυς τὴν ἱερὴν ἐν τῷ ἀβιρῶν τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτήν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ Ἰησοῦ υἱοῦ ναυη

12349 **הָצִיבו** 1 Verb - Hiphil Perfect - third common plural 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **הָצִיבו נָצַב** Jeremiah 5:26

כּוֹ כִּי־נִמְצְאוּ בְעַמִּי, רָשָׁעִים: יָשׁוּר כִּשְׁךְ יִקְוֹשִׁים, הָצִיבו מִשְׁחִית אֲנָשִׁים יִלְכְּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men. Jer 5:26 Ἱερεμίας 5:26 ὅτι εὗρέθησαν ἐν τῷ λαῷ μου ἄσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συνελαμβάνουσιν

12350 **הָצִיבי** 1 Verb - Hiphil Imperative - feminine singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **הָצִיבי נָצַב** Jeremiah 31:21

כָּא עַד־מָתִי תִתְחַמְקִין, הִבַּת כִּי־בָרָא יְהוָה חֲדָשָׁה בָאָרֶץ, נִקְבָּה תִסּוּבִיב נָבֵר. {ס} 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S} Jer 31:21 Ἱερεμίας 38:21 στήσον σεαυτήν σίων ποίησον τιμωρίαν δὸς καρδίαν σου εἰς τοὺς ὄμους ὁδὸν ἣν ἐπορεύθης ἀποστράφητι παρθένος ἰσραὴλ ἀποστράφητι εἰς τὰς πόλεις σου πενθοῦσα

12351 **הָצִינִי** qere; Verb - Hiphil Perfect - third person masculine singular | suffix first person common plural kethib 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be

stopped, be stayed, be detained 3322 הָצִיגְנִי יָצַג Jeremiah 51:34 לֹד אֲכַלְנוּ
(אֲכַלְנִי) הַמָּמְנוּ (הַמָּמְנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הָצִיגְנִי (הָצִיגְנִי) כְּלִי רִיק,
34 בִּלְעֵנִי (בִּלְעֵנִי) כַּתְּנִין מִלֵּא כְרִשׁוֹ מַעְדָּנַי; הִדִּיחֵנוּ (הִדִּיחֵנִי).

Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath

washed me clean. Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἔπλησεν τὴν κοιλιάν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

12352 הָצִיגְנִי 1 הָצִיגְנִי kethib; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained 3322 הָצִיגְנִי יָצַג Jeremiah 51:34 לֹד אֲכַלְנוּ

(אֲכַלְנִי) הַמָּמְנוּ (הַמָּמְנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הָצִיגְנִי (הָצִיגְנִי) כְּלִי רִיק,
34 בִּלְעֵנִי (בִּלְעֵנִי) כַּתְּנִין מִלֵּא כְרִשׁוֹ מַעְדָּנַי; הִדִּיחֵנוּ (הִדִּיחֵנִי).

Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath

washed me clean. Jer 51:34 Ἰερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἔπλησεν τὴν κοιλιάν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

12353 הַצִּידָנִים 1 Article | Noun proper - masculine plural Sidonians = see

hunting |hunting|; 1) an inhabitant of Sidon 6722 הַצִּידָנִים צִידְנִי 1 Chronicles 22:4

דָּ וַעֲצֵי אֲרָזִים, לָאֵין מִסְפָּר: כִּי־הָבִיאוּ הַצִּידָנִים וְהַצָּרִים עֲצֵי אֲרָזִים, לְרֹב־
{פ} 4 and cedar-trees without number; for the Zidonians and

they of Tyre brought cedar-trees in abundance to David. {P} 1Chr 22:4 1η Χρονικῶν 22:4 καὶ ξύλα κέδρινα οὐκ ἦν ἀριθμὸς ὅτι ἐφέροσαν οἱ σιδῶνιοι καὶ οἱ τυριοὶ ξύλα κέδρινα εἰς πλῆθος τῷ δαυιδ

12354 הַצִּיּוֹן 1 Article | Noun - masculine singular 1) signpost, monument, market

יִזְרְאֵל וַיֹּאמְרוּ־מָה הַצִּיּוֹן הַזֶּה, אֲשֶׁר אָנִי רֹאֶה; 2 Kings 23:17 הַצִּיּוֹן צִיּוֹן 6725
וַיֹּאמְרוּ אֵלָיו אֲנָשֵׁי הָעִיר, הַקֶּבֶר אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּא מִיְּהוּדָה, וַיִּקְרָא אֶת־
17 הַדְּבָרִים הָאֵלֶּה אֲשֶׁר עָשִׂיתָ, עַל הַמִּזְבֵּחַ בֵּית־אֵל.

Then he said: 'What monument is that which I see?' And the men of the city told him: 'It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.' 2Ki 23:17

Βασιλειῶν Δ' 23:17 καὶ εἶπεν τί τὸ σκόπελον ἐκεῖνο ὃ ἐγὼ ὀρῶ καὶ εἶπον αὐτῷ οἱ ἄνδρες τῆς πόλεως ὁ ἄνθρωπος τοῦ θεοῦ ἐστὶν ὁ ἐξεληλυθὼς ἐξ ἰουδα καὶ ἐπικαλεσάμενος τοὺς λόγους τούτους οὐδ' ἐπεκαλέσατο ἐπὶ τὸ θυσιαστήριον βαιθηλ

12355 הָצִיל 1 Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and

guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **הָצִיל** 5337
 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אֶל-תִּשְׁפְּכוּ-דָם--הַשְּׁלִיכוּ אֹתוֹ נָצַל Genesis 37:22
 אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בְּמִדְבָּר, וְיָד אֶל-תִּשְׁלַח-וּבוֹ: לְמַעַן, הָצִיל אֹתוֹ מִיָּדָם.
 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--
 that he might deliver him out of their hand, to restore him to his

father. Ge 37:22 | 37:22 εἶπεν δὲ αὐτοῖς ρουβὴν μὴ ἐκχέητε αἷμα ἐμβάλετε αὐτὸν εἰς τὸν λάκκον τοῦτον τὸν ἐν τῇ ἐρήμῳ χεῖρα δὲ μὴ ἐπενέγκητε αὐτῷ ὅπως ἐξέλῃται αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποδῶ αὐτὸν τῷ πατρὶ αὐτοῦ

12358 **הָצִילוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **הָצִילוּ נָצַל** 5337 Psalm 82:4 מִיָּד רָשָׁעִים הָצִילוּ. 4 ד פִּלְטוּ-דָל וְאֶבְיוֹן; מִיָּד רָשָׁעִים הָצִילוּ.

Rescue the poor and needy; deliver them out of the hand of the wicked.

Psa 82:4 Ψαλμοί 81:4 ἐξέλεσθε πένητα καὶ πτωχόν ἐκ χειρὸς ἁμαρτωλοῦ ῥύσασθε

12360 **הָצִילוּ** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **הָצִילוּ נָצַל** 5337 Exodus 18:9 וַיִּתְּרוּ עַל כָּל-הַטּוֹבָה, אֲשֶׁר-עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הָצִילוּ, מִיָּד מִצְרַיִם.

9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

Exo 18:9 Ἐξοδος 18:9 ἐξέστη δὲ ισθὼρ ἐπὶ πᾶσι τοῖς ἀγαθοῖς οἷς ἐποίησεν αὐτοῖς κύριος ὅτι ἐξείλατο αὐτούς ἐκ χειρὸς αἰγυπτίων καὶ ἐκ χειρὸς φαραῶ

12361 **הָצִילָם** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **הָצִילָם נָצַל** 5337 Psalm 34:18 יַח צָעֲקוּ, הָצִילָם. 18 They cried, and the LORD heard, and delivered them out of all their troubles.

Psa 34:17 Ψαλμοί 33:18 ἐκέκραξαν οἱ δίκαιοι καὶ ὁ κύριος εἰσήκουσεν αὐτῶν καὶ ἐκ πασῶν τῶν θλίψεων αὐτῶν ἔρρυσάτο αὐτούς

12366 **הָצִינָק** 1 Article | Noun - masculine singular 1) pillory, stocks

כֹּה יְהוָה נִתְּנָה כֹהֵן, תַּחַת יְהוֹיָדָע הַכֹּהֵן. הָצִינָק צִינָק 6729 Jeremiah 29:26 לְהִיּוֹת פֹּקֶדִים בֵּית יְהוָה, לְכָל-אִישׁ מְשֻׁנָּע וּמִתְנַבֵּא; וְנִתְּנָה אֹתוֹ אֶל-הַמְּהַפְּכָה. וְאֶל-הָצִינָק. 26 'The LORD hath made thee priest in the stead of

Jehoiada the priest, that there should be officers in the house of the LORD for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in the collar. Jer 29:26 Ἱερεμίας 36:26 κύριος ἔδωκέν σε εἰς ἱερέα ἀντὶ ἰωδαε τοῦ ἱερέως γενέσθαι ἐπιστάτην ἐν τῷ οἴκῳ κυρίου παντὶ ἀνθρώπῳ προφητεύοντι καὶ παντὶ ἀνθρώπῳ μαινομένῳ καὶ δώσεις αὐτὸν εἰς τὸ ἀπόκλεισμα καὶ εἰς τὸν καταρράκτην

12367 **הִצִּיף** 1 Verb - Hiphil Perfect - third person masculine singular 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float 6687 **הִצִּיף צוֹף** Deuteronomy 11:4 ד וְאֲשֶׁר עָשָׂה לְחַיִּל מִצְרַיִם לְסוּסָיו וּלְרֶכֶבָּו, אֲשֶׁר הִצִּיף אֶת־מִי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם.

מִצְרַיִם לְסוּסָיו וּלְרֶכֶבָּו, אֲשֶׁר הִצִּיף אֶת־מִי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and

how the LORD hath destroyed them unto this day; Deu 11:4 Δευτερονόμιον 11:4 καὶ ὅσα ἐποίησεν τὴν δύναμιν τῶν αἰγυπτίων τὰ ἄρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν ὡς ἐπέκλυσεν τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν καὶ ἀπώλεσεν αὐτοὺς κύριος ἕως τῆς σήμερον ἡμέρας

12368 **הִצִּיץ** 1 Article | Noun proper - feminine singular Ziz = [flower]; 1) a pass going from the shores of the Dead Sea to the wilderness of Judah near Tekoa 6732 **הִצִּיץ צִיץ** 2 Chronicles 20:16 שׁוּ מִחֵר רְדוּ עֲלֵיהֶם, הֵנָּה עֹלִים בְּמַעְלֵה הַצִּיץ; 16 To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall

find them at the end of the valley, before the wilderness of Jeruel. 2Chr 20:16 2η Χρονικών 20:16 αὐριον κατὰβητε ἐπ' αὐτούς ἰδοὺ ἀναβαίνουσιν κατὰ τὴν ἀνάβασιν αἰσας καὶ εὐρήσετε αὐτούς ἐπ' ἄκρου ποταμοῦ τῆς ἐρήμου ιεριηλ

12369 **הִצִּיקָה** 1 **כִּי־הִצִּיקָה** Verb - Hiphil Perfect - third person feminine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 **הִצִּיקָה צוֹק**

שׁוּ וַיְהִי כִּי־הִצִּיקָה לוֹ בְּרִבְרִיָּה, כָּל־הַיָּמִים--וַתֹּאמַר צֹר; וַתִּקְצַר Judges 16:16 שׁוּ וַיְהִי כִּי־הִצִּיקָה לוֹ בְּרִבְרִיָּה, כָּל־הַיָּמִים--וַתֹּאמַר צֹר; וַתִּקְצַר 16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death. Jdgs 16:16 Κριταί 16:16 καὶ ἐγένετο ὅτε ἐξέθλιψεν αὐτὸν ἐν λόγοις αὐτῆς πάσας τὰς ἡμέρας καὶ ἐστενοχώρησεν αὐτὸν καὶ ὀλιγοψύχησεν ἕως τοῦ ἀποθανεῖν

12370 **הִצִּיקְתָּהּ** 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 **הִצִּיקְתָּהּ צוֹק** Judges 14:17 יִז וַתִּבֶּךְ עָלָיו שְׁבַע־יָמִים, אֲשֶׁר-- וַיִּגְדֵּל לָהּ כִּי הִצִּיקְתָּהּ, וַתִּגַּד הַחִידָה, הָיָה לָהֶם הַמְשָׁתָה; וַיְהִי בַיּוֹם הַשְּׁבִיעִי, וַיִּגְדֵּל לָהּ כִּי הִצִּיקְתָּהּ, וַתִּגַּד הַחִידָה, 17 And she wept before him the seven days, while their

feast lasted; and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of

her people. Jdgs 14:17 Κριταί 14:17 καὶ ἔκλαυσεν πρὸς αὐτὸν ἐπὶ τὰς ἑπτὰ ἡμέρας ὡς ἦν αὐτοῖς ὁ πότος καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ἀπήγγειλεν αὐτῇ ὅτι παρενώχλησεν αὐτῷ καὶ αὐτὴ ἀπήγγειλεν τοῖς υἱοῖς τοῦ λαοῦ αὐτῆς

12371 **הִצִּיקְתָּי** 1 Verb - Hiphil Perfect - third person feminine singular | first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten,

יח כִּי, מָלַתִּי מַלְאִים; הֶעֱיִקְתָּנִי, רוּחַ בְּטָנִי. Job 32:18 **הֶעֱיִקְתָּנִי** צוּק **6693** oppress

18 For I am full of words; the spirit within me constraineth me. Job
32:18 Ἰώβ 32:18 πάλιν λαλήσω πλήρης γάρ εἰμι ῥημάτων ὀλέκει γάρ με τὸ πνεῦμα τῆς
γαστροῦς

12372 **הָצִיַת** 1 Verb - Hiphil Perfect - third person masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341 **הַצִּיַת יָצַת** Jeremiah 11:16 טז

זֵית רֶעֶנָן יִפָּה פְּרִי־תֹאֵר, קָרָא יְהוָה שְׁמִי־לְקוֹל הַמּוֹלֶה גִּדְלָהּ, הִצִּית אֵשׁ
 16 The LORD called thy name a leafy olive-tree, עָלֶיהָ, וְרָעוּ, דְּלִיּוֹתָיו.

fair with goodly fruit; with the noise of a great tumult He hath kindled
fire upon it, and the branches of it are broken. Jer 11:16 Τερεμίας 11:16

ἐλαίαν ὥραϊαν εὖσκιον τῷ εἶδει ἐκάλεσεν κύριος τὸ ὄνομά σου εἰς φωνὴν περιτομῆς αὐτῆς ἀνήφθη πύρ ἐπ' αὐτὴν μεγάλη ἡ θλίψις ἐπὶ σέ ἠχρεώθησαν οἱ κλάδοι αὐτῆς

12376 **הַצֵּלַחַת** 1 **אֶת-הַצֵּלַחַת** Article | Noun - feminine singular 1) dish, bowl

יג וְנָטִיתִי עַל־יְרוּשָׁלַם, אֶת קוֹ שִׁמְרוֹן, וְאֶת־ 2 Kings 21:13 **הַצִּלְחַת** **צִלְחַת** 6747
מִשְׁקַלָּת, בֵּית אֲחָאב; וּמִחִיתִי אֶת־יְרוּשָׁלַם כַּאֲשֶׁר־יִמָּחֶה אֶת־הַצִּלְחַת, מִמָּחֶה,

וְהִפַּךְ, עַל-פִּינֵיהָ. 13 And I will stretch over Jerusalem the line of Samaria,

and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down. 2Ki 21:13

Βασιλειῶν Δ' 21:13 καὶ ἔκτενῶ ἐπὶ ἱερουσαλημ τὸ μέτρον σαμαρείας καὶ τὸ στάθμιον οἴκου αχααβ καὶ ἀπαλείψω τὴν ἱερουσαλημ καθὼς ἀπαλείφεται ὁ ἀλάβαστρος ἀπαλειφόμενος καὶ καταστρέφεται ἐπὶ πρόσωπον αὐτοῦ

12378 **הִצְלִיחָה** 1 Verb - Hiphil Imperative - masculine singular | third person
feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed,
be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to
successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper

כֹּה אֵינִי יְהוָה, הוֹשִׁיעָה נָא; אֵינִי יְהוָה, Psalm 118:25 הַצִּלְתָּה צִלָּה 6743

25 We beseech Thee, O LORD, save now! We beseech Thee,

Ο ΛΟΡΔ, make us now to prosper! Psa 118:25 Ψαλμοί 117:25 ὦ κύριε σῶσον
 δή ὦ κύριε εὐόδωσον δή

12379 הִצְלִיחוּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity,

ה וַיְהִי, לְדָרֶשׁ אֱלֹהִים, בַּיָּמִי 2 Chronicles 26:5 **הַצִּלִּיחוּ** צִלַּח prosper 6743
5 זְכַרְיָהוּ, הַמִּבְּיֵן בְּרֵאת הָאֱלֹהִים; וּבַיָּמִי הָרָשׁוּ אֶת־יְהוָה, הַצִּלִּיחוּ הָאֱלֹהִים.

And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD,

God made him to prosper. 2Chr 26:5 2η Χρονικών 26:5 καὶ ἦν ἐκζητῶν τὸν

κύριον ἐν ταῖς ἡμέραις ζαχαρίου τοῦ συνιόντος ἐν φόβῳ κυρίου καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον καὶ εὐλόωσεν αὐτῷ κύριος

12381 **הַזֵּלְלִפּוֹנִי** 1 Noun proper - feminine singular Hazelelponi = |facing the shade|; 1) sister of the sons of Etam in the genealogies of Judah 6753 **הַזֵּלְלִפּוֹנִי**

ג. ואלה אבי עיטם, יזרעאל וישמא וירבש; ושם 1 Chronicles 4:3 צללפוני

הַצִּלְפוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was

Hazlelponi; 1Chr 4:3 1η Χρονικών 4:3 καὶ οὗτοι υἱοὶ αιταμ ιεζραηλ καὶ ραγμα καὶ ιαβας καὶ ὄνομα ἀδελφῆς αὐτῶν εσηλεββων

12382 **הַצִּלְנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

כב וַיַּעַן כָּל-אִישׁ-רָע וּבְלִיעַל, מִהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִמָּו, לֹא-נָתַן לָהֶם מִהַשָּׁלָל אֲשֶׁר הָלְכוּ עִם-דָּוִד. וַיֹּאמְרוּ יָעַן אֲשֶׁר לֹא-הָלַכְנוּ עִמָּו, לֹא-נָתַן לָהֶם מִהַשָּׁלָל אֲשֶׁר הָלְכוּ עִם-דָּוִד. 22 Then answered all the wicked men and base fellows, of those that went with

David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S} 1Sm

30:22 1η Σαμουήλ 30:22 καὶ ἀπεκρίθη πᾶς ἀνὴρ λοιμὸς καὶ πονηρὸς τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν πορευθέντων μετὰ δαυὶδ καὶ εἶπαν ὅτι οὐ κατεδίωξαν μεθ' ἡμῶν οὐ δώσομεν αὐτοῖς ἐκ τῶν σκύλων ὧν ἐξείλαμεθα ὅτι ἀλλ' ἢ ἕκαστος τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα αὐτοῦ ἀπαγέσθωσαν καὶ ἀποστρεφέτωσαν

12383 **הַצִּלְנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **הַצִּלְנִי נָצַל** 1 Samuel 17:37 לוֹ

וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר הַצִּלְנִי מִיַּד הָאָרִי וּמִיַּד הַדָּב, הוּא יַצִּילֵנִי מִיַּד הַפִּלִּשְׁתִּי הַזֶּה; {S} וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד לֵךְ, וַיְהִי הַיּוֹם עֶמְקָד. 37 And David said: 'The LORD that delivered me out of the paw of the lion,

and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.' 1Sm 17:37 1η Σαμουήλ 17:37 κύριος ὃς ἐξείλατό με ἐκ χειρὸς τοῦ λέοντος καὶ ἐκ χειρὸς τῆς ἄρκου αὐτὸς ἐξελεῖται με ἐκ χειρὸς τοῦ ἀλλοφύλου τοῦ ἀπεριτμήτου τούτου καὶ εἶπεν σαουλ πρὸς δαυιδ πορεύου καὶ ἔσται κύριος μετὰ σοῦ

12386 **הַצִּלְעוֹת** 1 Article | Noun - feminine plural 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) 6763 **הַצִּלְעוֹת צָלַעַת** Ezekiel 41:8 מִסְדּוֹת; סָבִיב סָבִיב, לְבֵית גִּבְהָ, סָבִיב סָבִיב; שֵׁשׁ אַמּוֹת אַצִּילָהּ. 8 I saw also that the house had a raised basement round about; the foundations of the side-

chambers were a full reed of six cubits to the joining. Eze 41:8 Ἰεζεκιήλ 41:8 καὶ τὸ θραεὶς τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν πλευρῶν ἴσον τῷ καλᾷ μῶ

πῆχεων ἕξ διάστημα

12387 **הַצִּלְעוֹת** 1 Article | Noun - feminine plural 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) 6763 **הַצִּלְעַת צִלְעַת** 1 Kings 7:3 **וְיָסְפֹן בְּאַרְזוֹ מִמַּעַל עַל-הַצִּלְעוֹת אֲשֶׁר**

3 And it was covered with cedar above upon the side-chambers, that lay on forty and five

pillars, fifteen in a row. 1 Kings 7:3 Βασιλειῶν Γ' 7:40 καὶ ἐφάπνωσεν τὸν οἶκον ἄνωθεν ἐπὶ τῶν πλευρῶν τῶν στύλων καὶ ἀριθμὸς τῶν στύλων τεσσαράκοντα καὶ πέντε δέκα καὶ πέντε ὁ στίχος

12388 **הַצִּלְצַל** 1 Article | Noun - masculine singular 1) whirring, buzzing; 2)

spear; 3) whirring locust 6767 **הַצִּלְצַל צִלְצַל** Deuteronomy 28:42 **מִבְּכָל-עֵצֶיךָ** 42 All thy trees and the fruit of thy land

shall the locust possess. Deu 28:42 Δευτερονόμιον 28:42 πάντα τὰ ξύλινά σου καὶ τὰ γενήματα τῆς γῆς σου ἐξαναλώσει ἢ ἐρυσίβη

12390 **הַצִּלְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **הַצִּלְתִּיךָ נָצַל** 2 Samuel 12:7 **וַיֹּאמֶר נָתַן אֶל-דָּוִד, אַתָּה הָאִישׁ; {ס}** כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲנֹכִי

7 And Nathan said to David: 'Thou art the man. {S} Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the

hand of Saul; 2Sm 12:7 2η Σαμουήλ 12:7 καὶ εἶπεν ναθαν πρὸς δαυιδ σὺ εἶ ὁ ἀνὴρ ὁ ποιήσας τοῦτο τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἐγὼ εἰμι ἔχρισά σε εἰς βασιλεία ἐπὶ ἰσραηλ καὶ ἐγὼ εἰμι ἐρρυσάμην σε ἐκ χειρὸς σαουλ

12392 **הַצִּמָּא** 1 Article | Adjective - masculine singular 1) thirsty 6771 **הַצִּמָּא**

Isaiah 29:8 **ח וְהָיָה כְּאִשֶּׁר יִחְלֵם הָרָעֵב וְהָיָה אוֹכֵל, וְהָקִיץ וְרִיקָה נִפְשׁוֹ.**

וְכִאֲשֶׁר יִחְלֵם הַצִּמָּא וְהָיָה שֹׁתֵה, וְהָקִיץ וְהָיָה עֵיף וְנִפְשׁוֹ שׁוֹקֶקֶת-כֵּן יִהְיֶה.

8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his

soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath

appetite--so shall the multitude of all the nations be, that fight against

mount Zion. {P} Isa 29:8 Ἡσαΐας 29:8 καὶ ἔσονται ὡς οἱ ἐν ὕπνῳ πίνοντες καὶ ἔσθοντες καὶ ἐξαναστάντων μάταιον αὐτῶν τὸ ἐνύπνιον καὶ ὃν τρόπον ἐνυπνιάζεται ὁ διψῶν ὡς πίνων καὶ ἐξαναστὰς ἔτι διψῶν ἢ δὲ ψυχὴ αὐτοῦ εἰς κενὸν ἤλπισεν οὕτως ἔσται ὁ πλοῦτος πάντων τῶν ἐθνῶν ὅσοι ἐπεστράτευσαν ἐπὶ τὸ ὄρος σιών

12393 **הַצִּמָּאָה** 1 Article | Adjective - feminine singular 1) thirsty 6771 **הַצִּמָּאָה**

Deuteronomy 29:18 **יַח וְהָיָה בְּשִׁמְעוֹ אֶת-דְּבָרֵי הָאֱלֹהִים הַזֵּאת.**

וְהִתְבָּרַךְ בְּלִבָּבוֹ לֵאמֹר שְׁלֹמֹם יִהְיֶה-לִּי--כִּי בִשְׂרָרוֹת לְבִי, אֵלֶיךָ: לְמַעַן סְפוֹת

18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry'; Deu 29:19 Δευτερονόμιον 29:18 καὶ ἔσται ἐὰν ἀκούσῃ τὰ ῥήματα τῆς ὁρᾶς ταύτης καὶ ἐπιφημίσηται ἐν τῇ καρδίᾳ αὐτοῦ λέγων ὅσιά μοι γένοιτο ὅτι ἐν τῇ ἀποπλάνῃσει τῆς καρδίας μου πορεύσομαι ἵνα μὴ συναπολέσῃ ὁ ἁμαρτωλὸς τὸν ἀναμάρτητον

12394 **הַצְמָדִים** 1 Article | Noun - masculine plural 1) **bracelet**; 2)

cover (of vessel) 6781 **הַצְמָדִים** צָמִיד Genesis 24:30 לַיְהוָה כִּרְאֵת אֶת־הַנָּזָם, וַאֲתֵּי הַצְמָדִים עַל־יָדַי אָחִתִּי, וּכְשָׁמְעוּ אֶת־דְּבָרֵי רַבֵּקָה אָחִתִּי לֵאמֹר, כַּה־דָּבָר 30 And it

came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he

stood by the camels at the fountain. Ge 24:30 | 24:30 καὶ ἐγένετο ἡνίκα εἶδεν τὰ ἐνώτια καὶ τὰ ψέλια ἐπὶ τὰς χεῖρας τῆς ἀδελφῆς αὐτοῦ καὶ ὅτε ἤκουσεν τὰ ῥήματα ρεβέκκας τῆς ἀδελφῆς αὐτοῦ λεγούσης οὕτως λελάληκέν μοι ὁ ἄνθρωπος καὶ ἦλθεν πρὸς τὸν ἄνθρωπον ἐστηκότος αὐτοῦ ἐπὶ τῶν καμήλων ἐπὶ τῆς πηγῆς

12395 **הַצְמוֹת** 1 Article | Noun - masculine plural 1) **fast**, **fasting** 6685

לֹא לְקִיָּם אֶת־יָמֵי הַפָּרִים הָאֵלֶּה בְּזִמְנֵיהֶם, כַּאֲשֶׁר קִיָּם עַל־יָהֶם. Esther 9:31 צוֹם מִרְדֵּכַי הַיְּהוּדִי וְאַסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיָּמוּ עַל־נַפְשָׁם, וְעַל־זִרְעָם: דְּבָרֵי 31 to confirm these days of Purim in their appointed

times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the

matters of the fastings and their cry. Est 9:31 Ἐσθήρ 9:31 καὶ μαρδοχαῖος καὶ εσθήρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ' ἑαυτῶν καὶ τότε στήσαντες κατὰ τῆς ὑγιείας αὐτῶν καὶ τὴν βουλήν αὐτῶν * 9:32 καὶ εσθήρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

12396 **הַצְמֹת** 1 Article | Verb - Qal Participle - masculine plural 1) **to sprout**,

spring up, **grow up**; 1a)(Qal); 1a1) **to sprout**, **spring up**; 1a1a) **of plants**; 1a1b) **of hair**; 1a1c) **of speech (fig.)**; 1b) (Piel) **to grow abundantly or thickly**; 1c) (Hiphil); 1c1) **to cause to grow**; 1c2) **to cause to sprout** 3318 **וּמוֹצִיא יָצָא** Isaiah 54:16 טַז

הֵן (הִנֵּה) אָנֹכִי, בָּרָאתִי חֶרֶשׁ־נֹפֶת בְּאֵשׁ פָּחָם, וּמוֹצִיא כָּלִי לְמַעֲשָׂהוּ; וְאָנֹכִי 16 Behold, I have created the smith that bloweth

the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy. Isa 54:16 Ἡσαΐας 54:16 ἰδοὺ ἐγὼ κτίζω σε οὐχ ὥς χαλκεὺς φυσῶν ἄνθρακας καὶ ἐκφέρων σκευὸς εἰς ἔργον ἐγὼ δὲ ἔκτισά σε οὐκ εἰς ἀπώλειαν φθεῖραι

12397 **הַצְמִיתָם** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine plural 1) **to put an end to**, **cut off**, **destroy**, **exterminate**, **extirpate**; 1a) (Qal) **to put an end to**, **terminate**; 1b) (Niphal) **to be ended**, **be annihilated**, **be exterminated**; 1c) (Piel) **to put an end to**; 1d) (Pilel) **to be exterminated**, **be**

annihilated; 1e) (Hiphil) **to exterminate**, **annihilate** 6789 **הַצְמִיתָם צָמַת** Psalm 54:7 ז

יָשׁוּב (יָשִׁיב) הָרַע, לְשִׁרְרִי; בְּאַמְתָּךְ, הַצְמִיתָם. 7 He will requite the

evil unto them that lie in wait for me; destroy Thou them in Thy truth.
Psa 54:5 Ψαλμοί 53:7 ἀποστρέψει τὰ κακὰ τοῖς ἐχθροῖς μου ἐν τῇ ἀληθείᾳ σου
ἐξολέθρυσον αὐτούς

12400 הַצְמִיתָהּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate 6789 הַצְמִיתָהּ צִמַּת Psalm 73:27 כו כִּי-הִנֵּה רְחִיקֶיךָ יֹאבְדוּ; 27 For, lo, they that go far from Thee shall

perish; Thou dost destroy all them that go astray from Thee. Psa 73:27
Ψαλμοί 72:27 ὅτι ἰδοὺ οἱ μακρύνοντες ἑαυτοὺς ἀπὸ σοῦ ἀπολοῦνται ἐξολέθρυσας
πάντα τὸν πορνεύοντα ἀπὸ σοῦ

12401 הָצֵן 1 Noun - masculine singular construct 1) armour?, weapons? (meaning uncertain) 2021 הָצֵן הָצֵן Ezekiel 23:24 כֹּד וּבָאוּ עָלֶיךָ הָצֵן רֶכֶב וְגִלְגָּל,

וּבִקְהָל עַמִּים--צָנָה וּמִגֵּן וְקֹבֶעַ, יָשִׁימוּ עָלֶיךָ סָבִיב; וְנָתַתִּי לַפְּנִיָּהּ מִשְׁפָּט,
וּשְׁפָטוּךָ בְּמִשְׁפָּטֵיהֶם. 24 And they shall come against thee with hosts,

chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall

judge thee according to their judgments. Eze 23:24 Ἰεζεκιήλ 23:24 καὶ πάντες ἥξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἄρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βάλουσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

12403 הַצְנִיף 1 Article | Noun - masculine singular 1) turban, headdress 6797

ה וְאָמַר, יָשִׁימוּ צְנִיף טָהוֹר עַל-רֹאשׁוֹ; וַיָּשִׁימוּ הַצְנִיף הַצְנִיף צְנִיף Zechariah 3:5 5 And I said: 'Let them set a fair mitre upon his head.'

So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood

by. Zec 3:5 Ζαχαρίας 3:5 καὶ ἐπίθετε κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ περιέβαλον αὐτὸν ἱμάτια καὶ ἐπέθηκαν κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ὁ ἄγγελος κυρίου εἰστήκει

12404 הַצְעָדָה 1 Article | Noun - feminine singular 1) marching; 2) armlet, anklet, stepping chains 6807 הַצְעָדָה צְעָדָה 1 Chronicles 14:15 טו וַיְהִי כִשְׁמָעֶךָ אֶת-קוֹל

הַצְעָדָה, בָּרָאשִׁי הַבְּכָאִים--אָז, תֵּצֵא בְּמִלְחָמָה: כִּי-יֵצֵא הָאֱלֹהִים לְפָנֶיךָ,

15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle; for God is gone out before thee to smite the host of

the Philistines.' 1Chr 14:16 1η Χρονικών 14:16 καὶ ἐποίησεν καθὼς ἐνετείλατο αὐτῷ ὁ θεός καὶ ἐπάταξεν τὴν παρεμβολὴν τῶν ἀλλοφύλων ἀπὸ γαβῶν ἕως γαζαρά

12405 הַצְעִירָהּ 1 Article | Noun - masculine singular 1) wrapper, shawl, veil 6809

סָה וַתֹּאמֶר אֶל-הָעֶבֶד, מִי-הָאִישׁ הַלֵּוֶה הַזֶּה? הַצְעִירָהּ צְעִירָהּ Genesis 24:65

65 And she said unto the servant: 'What man is this that walketh in the field to

meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself. Ge 24:65 | 24:65 καὶ εἶπεν τῷ παιδί τις ἐστὶν ὁ ἄνθρωπος ἐκεῖνος ὁ πορευόμενος ἐν τῷ πεδίῳ εἰς συνάντησιν ἡμῖν εἶπεν δὲ ὁ παῖς οὗτός ἐστιν ὁ κύριός μου ἢ δὲ λαβοῦσα τὸ θέριστρον περιεβάλετο

12408 **הַצֶּעֶקָה** 1 Article | Noun - feminine singular 1) cry, outcry; 1a) outcry

(against); 1b) cry of distress (especially as heard by God) 6818 **הַצֶּעֶקָה צֶעֶקָה** 1

יד וַיִּשְׁמַע עֲלָיו, אֶת־קוֹל הַצֶּעֶקָה, וַיֹּאמֶר, מָה קוֹל הַהֲמוֹן הַזֶּה; Samuel 4:14

14 And when Eli heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man

made haste, and came and told Eli. 1Sm 4:14 1η Σαμουήλ 4:14 καὶ ἤκουσεν ἡλὶ τὴν φωνὴν τῆς βοῆς καὶ εἶπεν τις ἢ βοή τῆς φωνῆς ταύτης καὶ ὁ ἄνθρωπος σπεύσας εἰσηλθεν καὶ ἀπήγγειλεν τῷ ἡλὶ

12409 **הַצֶּעֶקְתּוּ** 1 Article | Noun - feminine singular construct | third person

masculine singular 1) cry, outcry; 1a) outcry (against); 1b) cry of distress (especially

as heard by God) 6818 **הַצֶּעֶקְתּוּ צֶעֶקְתּוּ** Job 27:9 כִּי יִשְׁמַע אֱלֹהִים

ט הַצֶּעֶקְתּוּ, יִשְׁמַע אֱלֹהִים 9 Will God hear his cry, when trouble cometh upon

him? Job 27:9 יֹאב 27:9 ἢ τὴν δέησιν αὐτοῦ εἰσακούσεται κύριος ἢ ἐπελθούσης αὐτῷ ἀνάγκης

12410 **הַצֶּעֶרָה** 1 Article | Adjective - feminine singular 1) little, insignificant,

young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest

6810 **הַצֶּעֶרָה צֶעִיר** 1 Samuel 9:21 כָּאֵלֹא בְּנֵי־יְמִינִי אֲנֹכִי

מִקְטַנִּי שְׁבָטִי יִשְׂרָאֵל, וּמִשְׁפָּחָתִי הַצֶּעֶרָה, מִכָּל־מִשְׁפָּחוֹת שְׁבָטֵי בְנֵי־מִנִּי; וְלָמָּה

{ס} 21 And Saul answered and said: 'Am not I

a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then

speakest thou to me after this manner?' {S} 1Sm 9:21 1η Σαμουήλ 9:21 καὶ

ἀπεκρίθη σαουλ καὶ εἶπεν οὐχὶ ἄνδρὸς υἱὸς ἱεμιναίου ἐγὼ εἰμι τοῦ μικροῦ σκήπτρου φυλῆς ἰσραηλ καὶ τῆς φυλῆς τῆς ἐλαχίστης ἐξ ὅλου σκήπτρου βενιαμιν καὶ ἵνα τί ἐλάλησας πρὸς ἐμὲ κατὰ τὸ ῥῆμα τοῦτο

12411 **הַצֶּעֲרִים** 1 Article | Verb - Qal Participle - masculine plural 1)

to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant 3381 **וּמֹרִיד**

מִח הָאֵל, הַנֶּתֵּן נִקְמַת לִי; {ס} וּמֹרִיד עַמִּים, תַּחֲתָנִי. 2 Samuel 22:48

{ר} 48 Even the God that executeth vengeance for me, and bringeth

down peoples under me, 2Sm 22:48 2η Σαμουήλ 22:48 ἰσχυρὸς κύριος ὁ διδοὺς ἐκδικήσεις ἐμοί παιδεύων λαοὺς ὑποκάτω μου

12417 **הַצִּפִּים** 1 Article | Verb - Qal Participle - masculine plural 1) to look out

or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel)

to watch, watch closely 2388 **וּמַחְזִיק חֵזֶק** 2 Samuel 3:29 כֹּט יַחֲלוּ עַל־רֹאשׁ

יֹאב, וְאֵל כָּל־בֵּית אָבִיו; וְאֵל־יִפְרַת מְבִית יֹאב זָב וּמִצָּרַע וּמַחְזִיק בַּפֶּלֶה,

29 let it fall upon the head of Joab, and upon

all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that

falleth by the sword, or that lacketh bread.' 2Sm 3:29 2η Σαμουήλ 3:29

καταντησάτωσαν ἐπὶ κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου ἰωαβ γονορρυῆς καὶ λεπρὸς καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσούμενος ἄρτοις

12418 **הַצְפִּינוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **הַצְפִּינוּ צֶפֶן** Exodus 2:3 גַּלְיָאֵל־כְּלָה עוֹד,

הַצְפִּינוּ, וַתִּקַּח־לוֹ תֵבַת גִּמְאָ, וַתַּחמֶמְרָהּ בַּחמֶר וּבַנֹּפֶת; וַתִּשֶׂם בָּהּ אֶת־הַיָּלֶד,
3 And when she could not longer hide him,
she took for him an ark of bulrushes, and daubed it with slime and
with pitch; and she put the child therein, and laid it in the flags by

the river's brink. Exo 2:3 Ἐξοδος 2:3 ἐπεὶ δὲ οὐκ ἠδύναντο αὐτὸ εἶτι κρύπτειν ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θίβιν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσση καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτήν καὶ ἔθηκεν αὐτήν εἰς τὸ ἔλος παρὰ τὸν ποταμόν

12419 **הַצְפִּירָה** 1 Article | Noun - feminine singular 1) plait, chaplet, wreath, crown; 1a) plait, coronet, diadem 6843 **הַצְפִּירָה צְפִירָה** Ezekiel 7:7 ז בָּאָה

הַצְפִּירָה אֵלֶיךָ, יוֹשֵׁב הָאָרֶץ; בָּא הַעֵת, קָרוֹב הַיּוֹם מְהוֹמָה--וְלֹא־הָדָה הָרִים.
7 The turn is come unto thee, O inhabitant of the land; the time is
come, the day of tumult is near, and not of joyful shouting upon the

mountains. Eze 7:7 Ἰεζεκιήλ 7:4 ἐπὶ σὲ τὸν κατοικοῦντα τὴν γῆν ἥκει ὁ καιρὸς ἡγγικεν ἡ ἡμέρα οὐ μετὰ θορύβων οὐδὲ μετὰ ὠδίνων

12420 **הַצְפִּית** 1 Article | Noun - feminine singular 1) rug, carpet; 2) (CLBL)

הַצְפִּית צִפָּה הַצְפִּית, אָכּוֹל שָׁתָה; 6844 **הַצְפִּית צִפִּית** Isaiah 21:5 הַ עֶרֶךְ הַשְּׁלֶחֶן צִפָּה הַצְפִּית, קוֹמוּ הַשָּׂרִים, מִשְׁחֻי מִנֵּן. {ס}
5 They prepare the table, they light the
lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}
Isa 21:5 Ἡσαΐας 21:5 ἐτοίμασον τὴν τράπεζαν πίετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεοὺς

12421 **הַצְפִּן** 1 Article | Noun - feminine singular 1) north (of direction),

northward; 1a) north; 1b) northward 6828 **הַצְפִּן צֶפֶן** Ezekiel 40:44 מִדְּוָמְחוּצָה

לְשַׁעַר הַפְּנִימִי לְשִׁכּוֹת שָׂרִים, בְּחֶצֶר הַפְּנִימִי אֲשֶׁר אֶל־כְּתָף שַׁעַר הַצֶּפֶן,
44 וּפְנִיָּהֶם, דְּרֶךְ הַדְּרוֹם; אַחֵד, אֶל־כְּתָף שַׁעַר הַקֶּדִּים, פְּנִי, דְּרֶךְ הַצֶּפֶן.

And without the inner gate were chambers for the guard in the inner
court, which was at the side of the north gate, and their prospect was
toward the south; one at the side of the east gate having the prospect

toward the north. Eze 40:44 Ἰεζεκιήλ 40:44 καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ ἰδοὺ δύο ἐξέδραι ἐν τῇ αὐλῇ τῇ ἐσωτέρᾳ μία κατὰ νότον τῆς πύλης τῆς βλεπούσης πρὸς βορρᾶν φέρουσα πρὸς νότον καὶ μία κατὰ νότον τῆς πύλης τῆς πρὸς νότον βλεπούσης δὲ πρὸς βορρᾶν

12422 **הַצֶּפֶר** 1 Article | Noun - common singular 1) bird, fowl; 1a)

bird (singular); 1b) birds (coll) 6833 **הַצֶּפֶר צֶפֶר** Genesis 15:10 י וַיִּקַּח־לוֹ אֶת־ כָּל־אַלְהֵה, וַיַּבְתֵּר אֹתָם בַּתֶּנֶךְ, וַיִּתֵּן אִישׁ־בְּתֵרוֹ, לְקִרְאָת רֵעֵהוּ; וְאֶת־הַצֶּפֶר, לֹא
10 And he took him all these, and divided them in the midst,
and laid each half over against the other; but the birds divided he not.

Ge 15:10 | 15:10 ἔλαβεν δὲ αὐτῷ πάντα ταῦτα καὶ διεῖλεν αὐτὰ μέσα καὶ ἔθηκεν αὐτὰ ἀντιπρόσωπα ἀλλήλοις τὰ δὲ ὄρνεα οὐ διεῖλεν

12424 **הַצְפָּרֶדֶע** 1 Article | Noun - feminine singular 1) frogs 6854

ב וַיֵּט אֶהָרֶן אֶת־יָדוֹ, עַל מִימֵי מִצְרַיִם; וַתַּעַל, הַצְפָּרֶדֶע. Exodus 8:2
2 And Aaron stretched out his hand over the

waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exo 8:6 Ἐξοδος 8:2 καὶ ἐξέτεινεν ααρων τὴν χεῖρα ἐπὶ τὰ ὕδατα αἰγύπτου καὶ ἀνήγαγεν τοὺς βατράχους καὶ ἀνεβιβάσθη ὁ βάτραχος καὶ ἐκάλυψεν τὴν γῆν αἰγύπτου

12425 **הַצְפָּרֶדֶעִים** 1 Article | Noun - feminine plural 1) frogs 6854

ה וַיֹּאמֶר מֹשֶׁה לְפָרְעָה, הֲתַפְאֵר עָלַי, לְמַתִּי אֶעֱתִיר לָךְ. Exodus 8:5
5 וְלַעֲבָדֶיךָ וְלַעֲמֶיךָ, לְהַכְרִית הַצְפָּרֶדֶעִים מִמֶּךָּ וּמִבְּתֵיךָ: רַק בֵּיאוֹר, תִּשְׁאָרְנָה.

And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and

remain in the river only?' Exo 8:9 Ἐξοδος 8:5 εἶπεν δὲ μωυσῆς πρὸς φαραω τάξαι πρὸς με πότε εὐξωμαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσει τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκίων ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται

12427 **הַצְפָּרָה** 1 Article | Noun - feminine singular 1) plait, chaplet, wreath,

י הַיָּהּ הַיּוֹם, **הַצְפָּרָה צְפִירָה** 6843 Ezekiel 7:10

10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed,

arrogancy hath budded. Eze 7:10 Ἰεζεκιήλ 7:10 ἰδοὺ τὸ πέρας ἥκει ἰδοὺ ἡμέρα κυρίου εἰ καὶ ἡ ῥάβδος ἦνθηκεν ἡ ὕβρις ἐξανέστηκεν

12428 **הָצַר** 1 Verb - Hiphil Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser

כב וּבִעַת הָצַר לוֹ, וַיּוֹסֶף 2 Chronicles 28:22

22 And in the time of his distress did

he act even more treacherously against the LORD, this same king Ahaz.

2Chr 28:22 2η Χρονικῶν 28:22 ἀλλ' ἢ τῷ θλιβῆναι αὐτὸν καὶ προσέθηκεν τοῦ ἀποστήναι ἀπὸ κυρίου καὶ εἶπεν ὁ βασιλεὺς

12429 **עַל־הָצַר** 1 Article | Noun - masculine singular 1) rock, cliff; 1a)

rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock 6697

טו וַיֵּרְדוּ שְׁלוֹשָׁה מִן־הַשְּׁלוֹשִׁים רֹאשׁ עַל־הָצַר, **הָצַר צוֹר** 1 Chronicles 11:15

15 And

three of the thirty chiefs went down to the rock to David, unto the cave of Adullam; and the host of the Philistines were encamped in the

valley of Rephaim. 1Chr 11:15 1η Χρονικῶν 11:15 καὶ κατέβησαν τρεῖς ἐκ τῶν τριάκοντα ἀρχόντων εἰς τὴν πέτραν πρὸς δαυιδ εἰς τὸ σπήλαιον οδολλαμ καὶ παρεμβολῇ τῶν ἀλλοφύλων παρεμβεβλήκει ἐν τῇ κοιλάδι τῶν γιγάντων

12431 **הַצָּר** Article | Noun - masculine singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862

וְכִי־תִבְאוּ מִלְחָמָה בְּאֶרְצְכֶם, עַל־הַצָּר הַצָּר צָר אֲתֶכֶם--וַהֲרַעַתְם, בַּחֲצֹצְרוֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאִיְבֵיכֶם.

9 And when ye go to war in your land against the adversary that oppresses you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Num 10:9 Αριθμοί 10:9 ἐὰν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἔναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν

12432 **הַצִּרְדָּה** Article | Noun proper - masculine singular Zereda or Zeredathah = [fortress]; 1) a town or territory in Manasseh and the home of

כֹּו וַיִּרְבְּעֵם בֶּן־נֶבֶט אֶפְרַתִּי מִן־ הַצִּרְדָּה 1 Kings 11:26 זְרֻעָה אִשָּׁה אֶלְמָנָה, עֶבֶד, לְשִׁלְמָה; וַיָּרֶם יָד, בְּמֶלֶךְ.

26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king. 1 Kings 11:26 Βασιλειῶν Γ' 11:26 καὶ ιεροβοαμ υἱὸς ναβατ ὁ εφραθι ἐκ τῆς σαριρα υἱὸς γυναικὸς χήρας δοῦλος σαλωμων

12433 **הַצָּרָה** Article | Noun - feminine singular 1) straits, distress, trouble; 2)

כֹּא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, הַצָּרָה צָרָה גֵּנֻעַ־הַצָּרָה, וְלֹא אָבַל אֲשָׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרָת נַפְשׁוֹ בַּהֲתַחֲנוּנוֹ אֵלֵינוּ, וְלֹא 21 וְשָׁמַעְנוּ; עַל־כֵּן בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת.

'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.' Ge 42:21 | 42:21 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ναὶ ἐν ἀμαρτία γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν ὅτι ὑπερεΐδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν καὶ οὐκ εἰσηκούσαμεν αὐτοῦ ἕνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη

12434 **הַצָּרוּעַ** Article | Verb - Qal Passive Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 6879 **וַיֵּצֵא, הַכֹּהֵן, אֶל־מַחֲוִי, הַצָּרוּעַ צָרַע** Leviticus 14:3

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; Lev 14:3 Λευιτικόν 14:3 καὶ ἐξελεύσεται ὁ ἱερεὺς ἔξω τῆς παρεμβολῆς καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἰᾶται ἡ ἀφὴ τῆς λέπρας ἀπὸ τοῦ λεπροῦ

12435 **הַצָּרוֹת** Article | Noun - feminine plural 1) straits, distress, trouble; 2)

וַיִּשָּׁבַע בְּאֶרֶץ, יִשְׁבַּע בְּאֱלֹהֵי אֱמֶן; כִּי נִשְׁכַּחוּ, הַצָּרוֹת יִתְבָּרַךְ בְּאֱלֹהֵי אֱמֶן, וַהֲנִשְׁבַּע בְּאֶרֶץ, יִשְׁבַּע בְּאֱלֹהֵי אֱמֶן; כִּי נִשְׁכַּחוּ, הַצָּרוֹת.

16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles

are forgotten, and because they are hid from Mine eyes. Isa 65:16 Ἡσαΐας 65:16 ὁ εὐλογηθήσεται ἐπὶ τῆς γῆς εὐλογήσουσιν γὰρ τὸν θεὸν τὸν ἀληθινόν καὶ οἱ ὁμνούντες ἐπὶ τῆς γῆς ὁμοῦνται τὸν θεὸν τὸν ἀληθινόν ἐπιλήσονται γὰρ τὴν θλίψιν αὐτῶν τὴν πρώτην καὶ οὐκ ἀναβήσεται αὐτῶν ἐπὶ τὴν καρδίαν

12436 **הַצָּרִי** 1 Article | Noun - masculine singular 1) a kind of balsam, balm,

salve; 1a) as merchandise; 1b) as medicine 6875 **הַצָּרִי צָרִי** Jeremiah 8:22 כב

הַצָּרִי אֵין בְּנִלְעָד, אִם־רַפָּא אֵין שָׁם: כִּי, מְדוּעַ לֹא עָלְתָה, אֶרְכָּת, בֵּת־עַמִּי.

{ס} 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S} Jer 8:22 Ἰερεμίας 8:22 μὴ ῥητίνη οὐκ ἔστιν ἐν γαλααδ ἢ ἱατρὸς οὐκ ἔστιν ἐκεῖ διὰ τί οὐκ ἀνέβη ἰασίς θυγατρὸς λαοῦ μου

12441 **הַצָּרִי** 1 Article | Noun proper - masculine singular Zorites or Zorathites = see Zorah |hornet|; 1) the inhabitants of Zorah 6882 **הַצָּרִי צָרִי** 1 Chronicles 2:54

נר בני שלמא, בית לחם ונטופתי, עטרות, בית יואב; וחצי המנחת, הצרעי.

54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites. 1Chr 2:54 1η Χρονικών 2:54 υἱοὶ σαλωμων βαιθλαεμ νετωφαθι αταρωθ οἴκου ιωαβ καὶ ἡμισυ τῆς μαναθι ησαρεϊ

12442 **הַצָּרַעַת** 1 Article | Noun - feminine singular 1) leprosy; 1a) in people, malignant skin disease (Le 13:1-14:57); 1b) in clothing, a mildew or mould (Le 13:47-52); 1c) in buildings, a mildew or mould (Le 14:34-53) 6883 **הַצָּרַעַת**

נז להורת, ביום הטמא וביום הטהור; זאת תורת, הצרעת. {פ} 57 to teach when it is unclean, and when it is clean; this is the

law of leprosy. {P} Lev 14:57 Λευιτικόν 14:57 καὶ τοῦ ἐξηγησασθαι ἥ ἡμέρα ἀκάθαρτον καὶ ἥ ἡμέρα καθαρισθήσεται οὗτος ὁ νόμος τῆς λέπρας

12445 **הַצָּרָפִי** 1 Article | Noun - masculine singular 1) goldsmiths 6885

לא אחרי (אחריו), החזיק, מלכיה בן-הצרפי-- Nehemiah 3:31 **הַצָּרָפִי** צרפי

31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad,

and to the upper chamber of the corner. Neh 3:31 Νεεμίας 13:31 μετ' αὐτὸν ἐκράτησεν μελχια υἱὸς τοῦ σαραφι ἕως βηθαναθινιμ καὶ οἱ ῥοποπῶλαι ἀπέναντι πύλης τοῦ μαφεκαδ καὶ ἕως ἀναβάσεως τῆς καμπῆς

12446 **הַצָּרָפִים** 1 Article | Verb - Qal Participle - masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 2659 **וּמַחְפִּיר חָפֵר** Proverbs 19:26 כו

26 אֶבֶן, יִבְרִיחַ אִם־-- בֶּן, מְבִישׁ וּמַחְפִּיר.

shamefully and reproachfully will despoil his father, and chase away his mother. Prv 19:26 Παροιμίαι 19:26 ὁ ἀτιμάζων πατέρα καὶ ἀπωθούμενος μητέρα αὐτοῦ καταισχνυθήσεται καὶ ἐπονείδιστος ἔσται

12447 **הַצָּרֵר** 1 Article | Verb - Qal Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause

distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 3190 **וּמַטְבַּיִטֵּב** Ezekiel 33:32 **לֵב וְהִנֵּד לָהֶם כְּשִׁיר עֲנָבִים**.

32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not-- Eze 33:32 Ἰεζεκιήλ 33:32 καὶ γίνῃ αὐτοῖς ὡς φωνὴ ψαλτηρίου ἡδυφώνου εὐαρμόστου καὶ ἀκούσονται σου τὰ ῥήματα καὶ οὐ μὴ ποιήσουσιν αὐτά

12448 **וְאֶת־הַקְּאָתָה** 1 **הַקְּאָתָה** Article | Noun - feminine singular 1) a ceremonially unclean bird; 1a) perhaps pelican or cormorant; 1b) perhaps an extinct bird, exact meaning unknown 6893 **וְאֶת־הַקְּאָתָה** Leviticus 11:18 **וְאֶת־הַקְּאָתָה**.

18 and the horned owl, and the pelican, and the carrion-vulture; Lev 11:18 Λευιτικόν 11:18 καὶ πορφυρίωνα καὶ πελεκᾶνα καὶ κύκνον

12449 **הַקָּב** 1 Article | Noun - masculine singular 1) a dry measure-cab, kab; 1a) about 1.5 litres, 1/6 of a seah, or 1/18 of an ephah 6894 **הַקָּב** 2 Kings 6:25

כֹּה וַיְהִי רָעַב בְּשָׁמְרוֹן, וַהֲנִיחַ צָרִים עָלֶיהָ: עַד הָיוּ רֹאשׁ־חֲמוֹר כֹּה וַיְהִי רָעַב בְּשָׁמְרוֹן, וַהֲנִיחַ צָרִים עָלֶיהָ: עַד הָיוּ רֹאשׁ־חֲמוֹר 25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of

a kab of dove's dung for five pieces of silver. 2Ki 6:25 Βασιλειῶν Δ' 6:25 καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθητο ἐπ' αὐτήν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πεντήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου

12450 **אֶל־הַקְּבֵהָ** 1 **הַקְּבֵהָ** Article | Noun - feminine singular 1) large vaulted tent, tent 6898 **אֶל־הַקְּבֵהָ** Numbers 25:8 **וַיָּבֹא אַחֵר אִישׁ־יִשְׂרָאֵל אֶל־הַקְּבֵהָ,**

וַיִּדְקֹר אֶת־שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת־הָאִשָּׁה אֶל־קְבֻתָּהּ; וַתַּעֲצֹר, הַמִּגְפָּה, וַיִּדְקֹר אֶת־שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת־הָאִשָּׁה אֶל־קְבֻתָּהּ; וַתַּעֲצֹר, הַמִּגְפָּה, 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of

Israel. Num 25:8 Αριθμοί 25:8 εἰσῆλθεν ὀπίσω τοῦ ἀνθρώπου τοῦ ἰσραηλίτου εἰς τὴν κάμινον καὶ ἀπεκέντησεν ἀμφοτέρους τὸν τε ἄνθρωπον τὸν ἰσραηλίτην καὶ τὴν γυναῖκα διὰ τῆς μήτρας αὐτῆς καὶ ἐπαύσατο ἡ πλῆγη ἀπὸ υἱῶν ἰσραηλ

12451 **הַקְּבוּרָה** 1 **הַקְּבוּרָה** Article | Noun - feminine singular 1) grave, burial, burial site; 1a) grave; 1b) burial 6900 **הַקְּבוּרָה** 2 Chronicles 26:23 **כֹּה וַיִּשְׁכַּב עִזְיָהוּ**

עִם־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו בְּשֵׂדֶה הַקְּבוּרָה אֲשֶׁר לְמַלְכִּים--כִּי אָמְרוּ, מִצֹּרֶע הוּא; וַיִּמְלֹךְ יוֹתָם בָּנוּ, וַתַּחֲתֵיו. {פ} 23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial

which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead. {P} 2Chr 26:23 2η Χρονικών 26:23 καὶ ἐκοιμήθη

οὗτος μετὰ τῶν πατέρων αὐτοῦ καὶ ἐθαψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ πεδίῳ τῆς ταφῆς τῶν βασιλέων ὅτι εἶπαν ὅτι λεπρός ἐστὶν καὶ ἐβασίλευσεν ἰωθαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

12453 **הַקֶּבֶר** 1 Article | Noun - masculine singular construct 1) **grave, sepulchre,**

tomb 6913 **הַקֶּבֶר** קָבַר 2 Kings 23:17 **וַיֹּאמְרוּ--מָה הַצִּיּוֹן הַזֶּה, אֲשֶׁר אָנֹכִי**

רֹאֶה; וַיֹּאמְרוּ אֵלָיו אַנְשֵׁי הָעִיר, הַקֶּבֶר אִישׁ-הָאֱלֹהִים אֲשֶׁר-בָּא מִיְּהוּדָה,

וַיִּקְרָא אֶת-הַדְּבָרִים הָאֵלֶּה אֲשֶׁר עָשִׂיתָ, עַל הַמִּזְבֵּחַ בֵּית-אֵל. 17 Then he

said: 'What monument is that which I see?' And the men of the city told him: 'It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of

Beth-el.' 2Ki 23:17 Βασιλειῶν Δ' 23:17 καὶ εἶπεν τί τὸ σκόπελον ἐκεῖνο ὃ ἐγὼ ὀρῶ καὶ εἶπον αὐτῷ οἱ ἄνδρες τῆς πόλεως ὁ ἄνθρωπος τοῦ θεοῦ ἐστὶν ὁ ἐξεληλυθὼς ἐξ ἰουδα καὶ ἐπικαλεσάμενος τοὺς λόγους τούτους οὗς ἐπεκαλέσατο ἐπὶ τὸ θυσιαστήριον βασιθελ

12456 **הַקְדוּשִׁים** 1 Article | Adjective - masculine plural 1) **sacred, holy, Holyone,**

saint, set apart 6918 **הַקְדוּשִׁים** קָדוּשׁ 2 Chronicles 35:3 **גַּם וַיֹּאמֶר לְלוֹיִם הַמְּבֹנִים**

(הַמְּבִינִים) לְכָל-יִשְׂרָאֵל הַקְּדוּשִׁים לַיהוָה, תָּנוּ אֶת-אֲרוֹן-הַקֹּדֶשׁ בְּבֵית אֲשֶׁר

בָּנָה שְׁלֹמֹה בֶן-דָּוִיד מֶלֶךְ יִשְׂרָאֵל--אֵין-לָכֶם מִשָּׂא, בַּכְּתָף; עֲתָה, עֲבֹדוּ אֶת-

יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ יִשְׂרָאֵל. 3 And he said unto the Levites that

taught all Israel, that were holy unto the LORD: 'Put the holy ark in

the house which Solomon the son of David king of Israel did build;

there shall no more be a burden upon your shoulders; now serve the

LORD your God, and His people Israel. 2Chr 35:3 2η Χρονικῶν 35:3 καὶ εἶπεν

τοῖς λευίταις τοῖς δυνατοῖς ἐν παντὶ ἰσραηλ τοῦ ἁγιασθῆναι αὐτοὺς τῷ κυρίῳ καὶ ἔθηκαν τὴν κιβωτὸν τῆς ἁγίας εἰς τὸν οἶκον ὃν ᾠκοδόμησεν σαλωμων υἱὸς δαυιδ τοῦ βασιλέως ἰσραηλ καὶ εἶπεν ὁ βασιλεὺς οὐκ ἔστιν ὑμῖν ἄραι ἐπ' ὤμων οὐθέν νῦν οὖν λειτουργήσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ τῷ λαῷ αὐτοῦ ἰσραηλ

12457 **הַקְּדִימָה** 1 Article | Noun - feminine singular 1) **fever** 6920

טַז אַךְ-אָנִי אַעֲשֶׂה-זֹאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם **הַקְּדִימָה** קְדַמְתָּה **וְהָיָה**

בְּהִלָּה אֶת-הַשַּׁחֲפָה וְאֶת-הַקְּדִימָה, מְכַלּוֹת עֵינַיִם, וּמְדִיבַת נֶפֶשׁ; וְיִרְעָתָם לְרִיק

וְיִרְעָתָם לְרִיק. וְאֶכְלֶהוּ אִיְבֵיכֶם. 16 I also will do this unto you: I will appoint

terror over you, even consumption and fever, that shall make the eyes to

fail, and the soul to languish; and ye shall sow your seed in vain, for

your enemies shall eat it. Lev 26:16 Λευιτικόν 26:16 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν

καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψώραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτίκουσαν καὶ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν

12459 **הַקְּדִימָה** 1 Article | Noun - masculine singular | third person feminine

singular 1) **east, east wind; 1a) east (of direction); 1b) east wind** 6921 **הַקְּדִימָה**

וַיָּבֹא, אֶל-שַׁעַר אֲשֶׁר פָּנָיו דֶּרֶךְ הַקְּדִימָה, וַיַּעַל, **קְדִים** **בְּמַעְלֹתָיו;**

וַיִּמַּד אֶת-סֵף הַשַּׁעַר, קִנָּה אֶחָד רֹחַב, וְאֵת סֵף אֶחָד, קִנָּה אֶחָד

רֹחַב. 6 Then came he unto the gate which looketh toward the east, and

went up the steps thereof; and he measured the jamb of the gate, one

reed broad, and the other jamb, one reed broad. Eze 40:6 'Ιεζεκιήλ 40:6 καὶ

εἰσηλθεν εἰς τὴν πύλην τὴν βλέπουσαν κατὰ ἀνατολὰς ἐν ἑπτὰ ἀναβαθμοῖς καὶ διεμέτρησεν τὸ αἰλαμ τῆς πύλης ἴσον τῷ καλάμῳ

12460 **הַקְדִּימָנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **6923** **קָרַם** Job 41:3 **גַּם מִי**

הַקְדִּימָנִי, 3 Who hath given Me anything beforehand, that I should repay him? Whatsoever is under the whole heaven is Mine. Job 41:11 **יְוָה** 41:3 **הִי** τίς ἀντιστήσεται μοι καὶ ὑπομενεῖ εἰ πᾶσα ἢ ὑπ' οὐρανὸν ἐμὴ ἐστίν

12463 **הַקֶּדֶם** 1 Article | Noun - masculine singular n m; 1) east, antiquity, front, that which is before, aforesaid; 1a) front, from the front or east, in front, mount of the East; 1b) ancient time, aforesaid, ancient, from of old, earliest time; 1c) anciently, of old (adverb); 1d) beginning; 1e) east; adv; 2) eastward, to or toward the East **6924** **הַקֶּדֶם** **קָרַם** Genesis 10:30 **לִי וְיָהִי מוֹשָׁבָם, מִמֶּשָׁא, בְּאֶמְקָה סְפָרָה.** 30 And their dwelling was from Mesha, as thou goest toward

Sephar, unto the mountain of the east. Ge 10:30 | 10:30 καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ μασση ἕως ἐλθεῖν εἰς σωφρηα ὄρος ἀνατολῶν

12464 **הַקְדְּמוֹנָה** 1 Article | Adjective - feminine singular 1) eastern **6930** **הַקְדְּמוֹנָה** Ezekiel 47:8 **חַ וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל-הַנְּגִלָּה** **הַקְדְּמוֹנָה** **הַקְדְּמוֹנָה**, **וַיֵּרְדּוּ, עַל-הָעֶרְבָה; וְבָאוּ הַמַּיִם, אֶל-הַיְמָה הַמּוֹצְאִים וְנִרְפְּאוּ** 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed. Eze 47:8 **יְהוָה** 47:8 καὶ εἶπεν πρὸς με τὸ ὕδωρ τοῦτο τὸ ἐκπορευόμενον εἰς τὴν γαλιλαίαν τὴν πρὸς ἀνατολὰς καὶ κατέβαινεν ἐπὶ τὴν ἀραβίαν καὶ ἤρχετο ἕως ἐπὶ τὴν θάλασσαν ἐπὶ τὸ ὕδωρ τῆς διεκβολῆς καὶ ὑγιαίνει τὰ ὕδατα

12467 **הַקְדָּרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark **3190** **וּמִטֵּיב יֵטֵב** Psalm 119:68 **סָח טוֹב-אֶתָּה וּמִטֵּיב;** 68 Thou art good, and doest good; teach me Thy statutes. Psa 119:68 **Ψαλμοί** 118:68 χρηστὸς εἶ σύ κύριε καὶ ἐν τῇ χρηστότητί σου δίδασκόν με τὰ δικαιώματά σου

12468 **הַקֶּדֶשׁ** 1 Article | Adjective - masculine singular 1) male temple prostitute

6945 **הַקֶּדֶשׁ** 1 Kings 22:47 **מִזֵּי וַיֵּתֶר, הַקֶּדֶשׁ, אֲשֶׁר נִשְׂאָר, בַּיָּמִי אָסָא**

47 And the remnant of the sodomites that remained in the days of his father Asa, he put away out of the land. 1

Kings 22:47 **Βασιλειῶν** Γ' 16:28.5 καὶ βασιλεὺς οὐκ ἦν ἐν συρίᾳ νασιβ * 16:28.6 καὶ ὁ βασιλεὺς ιωσαφατ ἐποίησεν ναὺν εἰς θαρσις πορεύεσθαι εἰς σωφίρ ἐπὶ τὸ χρυσίον καὶ οὐκ ἐπορεύθη ὅτι συνετρίβη ἡ ναὺς ἐν γασιωνγαβερ

12470 **הַקִּדֵּשׁ** 1 Verb - Hiphil Infinitive Absolute 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate;

1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

וַיָּשָׁב אֶת־אֶלֶף־וַיִּמָּאֵה הַכֶּסֶף, לְאָמוֹ; Judges 17:3 וַתֹּאמֶר אִמּוֹ הַקֹּדֶשׁ הַקִּדְשָׁתִי אֶת־הַכֶּסֶף לַיהוָה מִיָּדִי לְבָנִי, לַעֲשׂוֹת פֶּסֶל
3 And he restored the eleven hundred pieces of silver to his mother, and his mother said: 'I verily dedicate the silver unto the LORD from my hand for my son, to make a graven image and a molten image; now therefore I will restore it unto thee.' Jdgs 17:3

Κριταί 17:3 καὶ ἀπέδωκεν τοὺς χιλίους καὶ ἑκατὸν τοῦ ἀργυρίου τῇ μητρὶ αὐτοῦ καὶ εἶπεν ἡ μήτηρ αὐτοῦ ἁγιάζουσα ἡγίακα τὸ ἀργύριον τῷ κυρίῳ ἐκ χειρός μου τῷ υἱῷ μου τοῦ ποιῆσαι γλυπτόν καὶ χωνευτόν καὶ νῦν ἀποδώσω σοι αὐτό

12471 **הַקִּדְשָׁה** 1 Article | Adjective - feminine singular 1) female temple prostitute, harlot 6948

וַיִּשְׁאַל אֶת־אֲנָשֵׁי מְקֻמָּהּ, לֵאמֹר, 21 אֵיךְ הַקִּדְשָׁה הוּא בְּעֵינַיִם, עַל־הַדֶּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָּזָה קִדְשָׁה.
Genesis 38:21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no

harlot here.' Ge 38:21 | 38:21 ἐπηρώτησεν δὲ τοὺς ἄνδρας τοὺς ἐκ τοῦ τόπου ποῦ ἐστὶν ἡ πόρνη ἢ γενομένη ἐν αἰναν ἐπὶ τῆς ὁδοῦ καὶ εἶπαν οὐκ ἦν ἐνταῦθα πόρνη

12472 **הַקִּדְשׁוֹת** 1 Article | Adjective - feminine plural 1) female temple prostitute, harlot 6948

יָד לֹא־אֶפְקֹד עַל־ הַקִּדְשׁוֹת קִדְשָׁה Hosea 4:14 בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כָּל־וְתִיכֶם כִּי תִנְאַפְּנָה--כִּי־הֵם עַם־תִּזְנוֹת יִפְרְדּוּ, וְעַם־

14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

Hos 4:14 Ὡσηέ 4:14 καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς

12477 **הַקִּדְשָׁתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

הַבְּטָרָם אֲצֹרֶךְ (אֲצֹרֶךְ) בְּבֶטֶן יְדַעְתִּיךָ, וּבְטָרָם Jeremiah 1:5 הַבְּטָרָם אֲצֹרֶךְ (אֲצֹרֶךְ) בְּבֶטֶן יְדַעְתִּיךָ, וּבְטָרָם Jeremiah 1:5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I

נָבִיא לְגוֹיִם, נָתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I

sanctified thee; I have appointed thee a prophet unto the nations. Jer 1:5
 Ἱερεμίας 1:5 πρὸ τοῦ με πλάσαι σε ἐν κοιλίᾳ ἐπίσταμαί σε καὶ πρὸ τοῦ σε ἐξελεῖν ἐκ
 μητρὸς ἡγίακά σε προφήτην εἰς ἔθνη τέθεικά σε

12478 **הִקְהִילוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to assemble,
 gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons;
 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious
 purposes 6950 **הִקְהִילוּ קָהֵל** Deuteronomy 31:28

כַּח הִקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שְׁבִטֵיכֶם, וְשֹׁטְרֵיכֶם; וְאֶדְבַּרְהָ בְּאָזְנֵיהֶם, אֶת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־
 הַשָּׁמַיִם וְאֶת־הָאָרֶץ. 28 Assemble unto me all the elders of your tribes,

and your officers, that I may speak these words in their ears, and call

heaven and earth to witness against them. Deu 31:28 Δευτερονόμιον 31:28

ἐκκλησιάσατε πρὸς με τοὺς φυλάρχους ὑμῶν καὶ τοὺς πρεσβυτέρους ὑμῶν καὶ τοὺς
 κριτὰς ὑμῶν καὶ τοὺς γραμματοεισαγωγεῖς ὑμῶν ἵνα λαλήσω εἰς τὰ ὦτα αὐτῶν πάντα
 τοὺς λόγους τούτους καὶ διαμαρτύρωμαι αὐτοῖς τὸν τε οὐρανὸν καὶ τὴν γῆν

12479 **הִקְהִילוּ** 1 Verb - Hiphil Perfect - third common plural 1) to assemble,
 gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons;
 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious
 purposes 6950 **הִקְהִילוּ קָהֵל** Numbers 1:18

ח וְאֵת כָּל־הָעֵדָה הִקְהִילוּ, בְּאַחֵר לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְּנִלְדּוּ עַל־מִשְׁפַּחְתָּם, לְבֵית אָבִתָּם: בְּמִסְפַּר שְׁמוֹת, מִבֶּן
 עֶשְׂרִים שָׁנָה וּמַעְלָה--לְגִלְגָּלָתָם. 18 And they assembled all the congregation

together on the first day of the second month, and they declared their

pedigrees after their families, by their fathers' houses, according to the

number of names, from twenty years old and upward, by their polls.

Num 1:18 Αριθμοί 1:18 καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ
 δευτέρου ἔτους καὶ ἐπηξονοῦσαν κατὰ γενέσεις αὐτῶν κατὰ πατριὰς αὐτῶν κατὰ
 ἀριθμὸν ὀνομάτων αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶν ἀρσενικὸν κατὰ κεφαλὴν
 αὐτῶν

12481 **הִקְהֵל־לִי** 1 Verb - Hiphil Imperative - masculine singular 1) to
 assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for
 political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2)
 for religious purposes 6950 **הִקְהֵל־ קָהֵל** Deuteronomy 4:10

י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בְּאָמַר יְהוָה אֵלַי הִקְהֵל־לִי אֶת־הָעָם, וְאֲשַׁמְעֵם
 אֶת־דְּבָרַי: אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאָרֶץ.

10 the day that thou stoodest before the LORD thy

God in Horeb, when the LORD said unto me: 'Assemble Me the people,

and I will make them hear My words that they may learn to fear Me

all the days that they live upon the earth, and that they may teach

their children.' Deu 4:10 Δευτερονόμιον 4:10 ἡμέραν ἣν ἔστητε ἐναντίον κυρίου τοῦ
 θεοῦ ὑμῶν ἐν χωρηθῇ τῇ ἡμέρᾳ τῆς ἐκκλησίας ὅτε εἶπεν κύριος πρὸς με ἐκκλησιάσον
 πρὸς με τὸν λαόν καὶ ἀκουσάτωσαν τὰ ῥήματά μου ὅπως μάθωσιν φοβεῖσθαι με πάσας
 τὰς ἡμέρας ὅς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς καὶ τοὺς υἱοὺς αὐτῶν διδάξωσιν

12483 **הִקְהֵלְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to
 assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for
 political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2)
 for religious purposes 6950 **הִקְהֵלְתָּ קָהֵל** Leviticus 8:3

ג וְאֵת כָּל־הָעֵדָה, הִקְהֵלְתָּ.

3 and assemble thou all the congregation at the door of the tent of meeting.' Lev 8:3 Λευιτικόν 8:3 καὶ πᾶσαν τὴν συναγωγὴν ἐκκλησιάσον ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

12486 **הַקוֹהֶלֶת** 1 Article | Noun - masculine singular 1) collector (of sentences), preacher, public speaker, speaker in an assembly, Qoheleth 6953 **קוֹהֶלֶת**

Ecclesiastes 12:8 ח הַבָּל הַבָּלִים אָמַר הַקוֹהֶלֶת. הַבָּל הַבָּל. Vanity of vanities, saith Koheleth; all is vanity. Eccl 12:8 Ἐκκλησιαστής 12:8 ματαιότης ματαιότητων εἶπεν ὁ ἐκκλησιαστής τὰ πάντα ματαιότης

12488 **הַקוֹלֶךְ** 1 Article | Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **הַקוֹלֶךְ** קוֹל 1 Samuel 26:17 יִי וַיָּבֶר שָׁאוּל, אֶת־קוֹל

17 And Saul knew David's voice, and said: 'Is this thy voice, my son David?' And David said: 'It is my voice, my lord, O king.' 1Sm 26:17 1η Σαμουήλ 26:17 καὶ ἐπέγνω σαουλ τὴν φωνὴν τοῦ δαυιδ καὶ εἶπεν ἡ φωνή σου αὕτη τέκνον δαυιδ καὶ εἶπεν δαυιδ δοῦλός σου κύριε βασιλεῦ

12489 **הַקּוֹלֹת** 1 Article | Noun - masculine plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **הַקּוֹלֹת** קוֹל יֵד וְכָל־הָעָם רָאִים אֶת־הַקּוֹלֹת וְאֶת־הַלְפִידִם, וְאֵת קוֹל הַשֹּׁפָר, Exodus 20:14

14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off. Exo 20:14 Ἐξοδος 20:13 οὐ μοιχεύσεις

12490 **הַקּוֹמָה** 1 Article | Noun - feminine singular 1) height; 1a) height, stature; 1b) height 6967 **הַקּוֹמָה** קוֹמָה לֹג הַיָּהּ הָאָדוֹן יְהוָה צָבָאוֹת, מִסְעָף Isaiah 10:33 יְהוָה הָאָדוֹן יְהוָה צָבָאוֹת, מִסְעָף

33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low. Isa 10:33 Ἡσαΐας 10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

12491 **הַקּוֹמִים** 1 Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 3513

לא עֲשֶׂק דָּל, חֲרַף עֲשֵׂהוּ; וּמִכְבְּדוֹ, חִנָּן אָבִיוֹן. Proverbs 14:31 31 He that oppresses the poor blasphemeth his Maker; but he that is

gracious unto the needy honoureth Him. Prv 14:31 Παροιμία 14:31 ὁ συκοφαντῶν πένητα παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ τιμῶν αὐτὸν ἐλεᾷ πτωχόν
 12493 **הַקֹּסֶם** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 5927 **ומעלה עלה** Jeremiah 50:9 **ט כִּי הִנֵּה**
אֲנִכִּי מַעִיר וּמַעֲלָה עַל-בָּבֶל קְהַל-גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם
9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the
north country; and they shall set themselves in array against her, from
thence she shall be taken; their arrows shall be as of a mighty man
that maketh childless; none shall return in vain. Jer 50:9 Ἱερεμίας 27:9 ὅτι
ἰδοὺ ἐγὼ ἐγείρω ἐπὶ βαβυλῶνα συναγωγὰς ἐθνῶν ἐκ γῆς βορρᾶ καὶ παρατάσσονται αὐτῇ
ἐκεῖθεν ἀλώσεται ὡς βολὴς μαχητοῦ συνετοῦ οὐκ ἐπιστρέψει κενή
 12497 **הַקֹּרָה** 1 Article | Noun - feminine singular 1) **rafter, beam** 6982 **הַקֹּרָה**
ה וַיְהִי הָאָחֵר מִפִּיל הַקֹּרָה, וְאֶת-הַבְּרֹזַל נָפַל אֶל-הַמַּיִם; 2 Kings 6:5
5 But as one was felling a beam, the axe-head fell into the water; and he cried, and said: 'Alas, my
master! for it was borrowed.' 2Ki 6:5 Βασιλειῶν Δ' 6:5 καὶ ἰδοὺ ὁ εἷς
καταβάλλων τὴν δοκὸν καὶ τὸ σιδήριον ἐξέπεσεν εἰς τὸ ὕδωρ καὶ ἐβόησεν ὦ κύριε καὶ
αὐτὸ κεκρημένον
 12499 **הַקְטִירוּ** 1 **לֹא** Verb - Hiphil Perfect - third common plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6999 **הַקְטִירוּ קֶטֶר** 2 Chronicles 29:7 **ז גַּם סָגְרוּ**
דְּלָתוֹת הָאוֹלָם, וַיִּכְבּוּ אֶת-הַנְּרוֹת, וַקְטִרְתָּ, לֹא הַקְטִירוּ; וְעָלָה לֹא-הָעֵלוּ
7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-
offerings in the holy place unto the God of Israel. 2Chr 29:7 2η Χρονικών
29:7 καὶ ἀπέκλεισαν τὰς θύρας τοῦ ναοῦ καὶ ἔσβεσαν τοὺς λύχνους καὶ θυμίαμα οὐκ
ἐθυμιάσαν καὶ ὀλοκαυτώματα οὐ προσήνεγκαν ἐν τῷ ἁγίῳ θεῷ Ἰσραὴλ
 12503 **הַקְטָנוֹת** 1 **אֶל-הַקְטָנוֹת** Article | Adjective - feminine plural 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant 6996 **הַקְטָנוֹת קָטָן**
סֵא וַיִּזְכְּרָתָּ אֶת-דִּרְכֶּיךָ, וְנִכְלַמְתָּ בְּקַחְתְּךָ אֶת- אַחֲוֵתֶיךָ הַגְּדֹלוֹת מִמֶּךָ, אֶל-הַקְטָנוֹת מִמֶּךָ; וְנִתְתִּי אֶתְּהֵן לְךָ לְבָנוֹת, וְלֹא
61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I
will give them unto thee for daughters, but not because of thy covenant. Eze 16:61 Ἱεζεκιήλ 16:61 καὶ μνησθήσῃ τὴν ὁδὸν σου καὶ ἐξατιμωθήσῃ ἐν τῷ
ἀναλαβεῖν σε τὰς ἀδελφάς σου τὰς πρεσβυτέρας σου σὺν ταῖς νεωτέραις σου καὶ δώσω
αὐτάς σοι εἰς οἰκοδομήν καὶ οὐκ ἐκ διαθήκης σου
 12504 **הַקְטָנִים** 1 Article | Adjective - masculine plural 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant

ט ואִיךָ תָשִׁיב, אֵת פְּנֵי פַחַת אֶחָד עַבְדֵי אֲדֹנָיִךְ־־־ Isaiah 36:9 **הקטנים קטן 6996**

9 How then canst thou turn away the face of one captain, even of the least of my master's servants? yet thou putttest thy trust on Egypt for chariots and for

horsemen! Isa 36:9 Ἡσαΐας 36:9 καὶ πῶς δύνασθε ἀποστρέψαι εἰς πρόσωπον τοπάρχου ἑνός οἰκέται ἐῖς οἱ πεποιθότες ἐπ' αἰγυπτίοις εἰς ἵππον καὶ ἀναβάτην

12506 **הקטנים 1** Article | Verb - Qal Participle - masculine plural 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off **ומעלים 5956**

כֹּז נֹתֵן לָרֶשׁ, אֵין מַחְסֹר; וּמַעֲלִים עֵינָיו, רַב-מְאֹרוֹת. Proverbs 28:27

27 He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse. Prv 28:27 Παροιμίαι 28:27 ὃς δίδωσιν πτωχοῖς οὐκ ἐνδεηθήσεται ὃς δὲ ἀποστρέφει τὸν ὀφθαλμὸν αὐτοῦ ἐν πολλῇ ἀπορίᾳ ἔσται

12507 **הקטן 1** **את-הקטן** Article | Noun - masculine singular 1) **incense 7002**

כֹּא הָלוֹא אֶת-הַקֶּטֶר, אֲשֶׁר קִטְרְתֶּם בְּעָרֵי יְהוּדָה **הקטן קטר** Jeremiah 44:21

וּבְחִצּוֹת יְרוּשָׁלַם, אַתֶּם וְאַבּוֹתֵיכֶם מִלְכִּיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אַתֶּם זָכַר וּבְחִצּוֹת יְרוּשָׁלַם, אַתֶּם וְאַבּוֹתֵיכֶם מִלְכִּיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אַתֶּם זָכַר 21 'The offering that ye offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD

remember them, and came it not into His mind? Jer 44:21 Ἱερεμίας 51:21

οὐχὶ τοῦ θυμιάματος οὗ ἐθυμιάσατε ἐν ταῖς πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλημ ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ οἱ βασιλεῖς ὑμῶν καὶ οἱ ἄρχοντες ὑμῶν καὶ ὁ λαὸς τῆς γῆς ἐμνήσθη κύριος καὶ ἀνέβη ἐπὶ τὴν καρδίαν αὐτοῦ

12508 **הקטן 1** Verb - Hiphil Imperative - masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קטר 6999**

טו וַיִּצְוֵהוּ (וַיִּצְוֶה) הַמֶּלֶךְ-אַחָז 2 Kings 16:15 **הקטן קטר 2**

אֶת-אֹרֶיָהּ הַכֹּהֵן לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקֶּטֶר אֶת-עֹלֹת-הַבֶּקֶר וְאֶת-מִנְחַת

הָעֶרֶב וְאֶת-עֹלֹת הַמֶּלֶךְ וְאֶת-מִנְחָתוֹ וְאֶת עֹלֹת כָּל-עַם הָאָרֶץ וּמִנְחָתָם

וְנִסְפֵיהֶם, וְכָל-דָּם עֹלָה וְכָל-דָּם-זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבֵּחַ הַנְּחֹשֶׁת יִהְיֶה-לִּי.

15 And king Ahaz commanded Urijah the priest, saying: 'Upon the

great altar offer the morning burnt-offering, and the evening meal-offering,

and the king's burnt-offering, and his meal-offering, with the burnt-offering

of all the people of the land, and their meal-offering, and their drink-

offerings; and dash against it all the blood of the burnt-offering, and all

the blood of the sacrifice; but the brazen altar shall be for me to look

to.' 2Ki 16:15 Βασιλειῶν Δ' 16:15 καὶ ἐνετείλατο ὁ βασιλεὺς ἀχαζ τῷ ουρια τῷ ἱερεῖ

λέγων ἐπὶ τὸ θυσιαστήριον τὸ μέγα πρόσφερε τὴν ὀλοκαύτως τὴν πρωινήν καὶ τὴν θυσίαν τὴν ἑσπερινήν καὶ τὴν ὀλοκαύτως τοῦ βασιλέως καὶ τὴν θυσίαν αὐτοῦ καὶ τὴν ὀλοκαύτως παντὸς τοῦ λαοῦ καὶ τὴν θυσίαν αὐτῶν καὶ τὴν σπονδὴν αὐτῶν καὶ πᾶν αἷμα ὀλοκαυτώσεως καὶ πᾶν αἷμα θυσίας ἐπ' αὐτὸ προσχεεῖς καὶ τὸ θυσιαστήριον τὸ χαλκοῦν ἔσται μοι εἰς τὸ πρῶν

12511 **הָקִים** 1 Verb - Hiphil Infinitive Absolute 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **הָקִים** קוים 6965 Jeremiah

כה כה-אמר יהנה-צבאות אלהי ישראל לאמר, אתם ונשיכם ותדברנה 44:25 בפיהם ובדיככם מלאתם לאמר, עשה נעשה את-נדרינו אשר נדרנו לקטר למלכת השמים, ולהסד לה נסכים; הָקִים תקימנה את-נדרים, ועשה {ס} 25 Thus saith the LORD of hosts, the God of

Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

Jer 44:25 Ἰερεμίας 51:25 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιοῦσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ὡς ὁμολογήσαμεν θυμιᾶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς ἐμμείνασαι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιοῦσαι ἐποιήσατε

12514 **הָקִימָה** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand **הָקִימָה** 6966

יא איתי גבר במלכותך, די רוח אלהין קדישין ביה, וביומי קיום אבוד נהירו ושקלתנו ותכמה ותכמת-אלהין, השתכחת ביה; ומלכא 11 נבכדנצר, אבוד-רב חרשמן אשפין כשדאין נזרין, הקימה אבוד מלכא.

there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king

Nebuchadnezzar thy father, the king, I say, thy father, made him master

of the magicians, enchanters, Chaldeans, and astrologers; Dan 5:11 Δανιήλ 5:11 καὶ εἶπε τῷ βασιλεῖ ὁ ἄνθρωπος ἐπιστήμων ἦν καὶ σοφὸς καὶ ὑπερέχων πάντας τοὺς σοφοὺς βαβυλωνος

12515 **הָקִימוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,

impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965

Jeremiah 51:12 יב אל־חומת בָּבֶל שְׂאוּ־נֶס, הַחֲזִיקוּ הַמִּשְׁמֶר־הַקִּימוּ שְׁמֵרִים, הִכִּינוּ 12 Set up a standard against the walls of Babylon, make the watch strong, set

the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon. Jer 51:12

Ἰερεμίας 28:12 ἐπὶ τειχέων βαβυλῶνος ἄρατε σημεῖον ἐπιστήσατε φαρέτρας ἐγείρατε φυλακάς ἐτοιμάσατε ὅπλα ὅτι ἐνεχείρησεν καὶ ποιήσει κύριος ἃ ἐλάλησεν ἐπὶ τοὺς κατοικοῦντας βαβυλῶνα

12518 **הִקִּימָהּ** 1 Verb - Hophal Perfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966

Daniel 7:4 ד קִרְמִיתָא כְּאַרְיֵה, הִקִּימָהּ קוֹם 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as

a man, and a man's heart was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ἀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδιά ἐδόθη αὐτῇ

12519 **הִקִּימָהּ** 1 Verb - Hiphil Perfect - first person common singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966

Daniel 3:14 יד עֲנֵה נְבוּכַדְנֶצַּר, הִקִּימָהּ קוֹם 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye

serve not my gods, nor worship the golden image which I have set up?

Dan 3:14 Δανιήλ 3:14 οὐς καὶ συνιδὼν ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν αὐτοῖς διὰ τί σεδραχ μισαχ αβδεναγω τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυστῇ ἣν ἔστησα οὐ προσκυνεῖτε

12521 **הִקִּימָתוֹ** 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise

Ψαλμοί 88:44 ἀπέστρεψας τὴν βοήθειαν τῆς ῥομφαίας αὐτοῦ καὶ οὐκ ἀντελάβου αὐτοῦ
ἐν τῷ πολέμῳ

the commandment of the LORD.' 1Sm 15:13 1η Σαμουήλ 15:13 καὶ παρεγένετο
σαμουήλ πρὸς σαουλ καὶ εἶπεν αὐτῷ σαουλ εὐλογητὸς σὺ τῷ κυρίῳ ἔστησα πάντα ὅσα
ἐλάλησεν κύριος

villages. {S} Josh 15:57 Ἰησοῦς Ναυῇ 15:57 καὶ γαββα καὶ θαμναθα πόλεις ἐννέα
καὶ αἱ κῶμαι αὐτῶν

Saul and over Jonathan his son, 2Sm 1:17 2η Σαμουήλ 1:17 καὶ ἐθρήνησεν
δαυιδ τὸν θρῆνον τοῦτον ἐπὶ σαουλ καὶ ἐπὶ ιωναθαν τὸν υἱὸν αὐτοῦ

Israel; and, behold, they are written in the lamentations. 2Chr 35:25 2η
Χρονικών 35:25 καὶ ἐθόρηνησεν ιερεμίας ἐπὶ ἰωσιαν καὶ εἶπαν πάντες οἱ ἄρχοντες καὶ αἱ

ἀρχουσαι θρῆνον ἐπὶ ιωσιαν ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς πρόσταγμα ἐπὶ ἰσραηλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρῆνων

12527 **הַקִּינִי** 1 Article | Noun proper - masculine plural Kenite = |smiths|; 1) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains of Sinai 7017 **הַקִּינִי** קִין 1

Chronicles 2:55 נה ומשפחות ספרים ישבו (ישבי) יעבץ, תרעתים שמעתים 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites,

the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

1Chr 2:55 1η Χρονικών 2:55 πατριαὶ γραμματέων κατοικοῦντες ἰαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάιοι οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ

12528 **הִקִּיף** 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **הִקִּיף** נָקַף Joshua 6:3 ג

וסבתם את־העיר, כל אנשי המלחמה־הקִיף את־העיר, פעם אחת; כה 3 And ye shall compass the city, all the men of war,

going about the city once. Thus shalt thou do six days. Josh 6:3 Ἰησοῦς Ναυῆ 6:3 σὺ δὲ περίστησον αὐτῇ τοὺς μαχίμους κύκλῳ

12529 **הִקִּיף** 1 Verb - Hiphil Perfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **הִקִּיף**

נָקַף Job 19:6 6 Know now that God hath subverted my cause, and hath compassed me with His net. Job 19:6 Ἰώβ 19:6 γνῶτε οὖν ὅτι ὁ κύριός ἐστιν ὁ ταράξας ὁχύρωμα δὲ αὐτοῦ ἐπ' ἐμὲ ὑψωσεν

12530 **הִקִּיפָהּ** 1 Verb - Hiphil Perfect - third person feminine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **הִקִּיפָהּ** נָקַף Isaiah 15:8 ח

כִּי־הִקִּיפָהּ הִזְעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־ 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim. Isa 15:8 Ἡσαΐας 15:8 συνῆψεν γὰρ ἡ βοή τὸ ὅριον τῆς

μωαβίτιδος τῆς ἀγαλλίμ καὶ ὀλολυγμὸς αὐτῆς ἕως τοῦ φρέατος τοῦ αἰλίμ

12532 **הִקִּיפוּנִי** 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **הִקִּיפוּנִי** נָקַף Psalm 22:16 יז

כִּי סָבְבוּנִי, כָּלְבִים: 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at

my hands and my feet. Psa 22:15 Ψαλμοί 21:16 ἐξηράνθη ὡς ὄστρακον ἡ ἰσχὺς μου καὶ ἡ γλῶσσά μου κεκόλληται τῷ λάρυγγί μου καὶ εἰς χοῦν θανάτου κατήγαγές με 12533 **הָקִיץ** 1 Article | Noun - masculine singular 1) summer, summer-fruit; 1a)

summer; 1b) summer-fruit 7019 **הָקִיץ** קִיץ Amos 3:15 יַעֲמֹד, **הָקִשֶׁת** לֹא תִפָּשׁ וְתִפָּשׁ הָקִשֶׁת לֹא יַעֲמֹד, 15 Neither shall he

stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself;

Amos 3:15 Ἀμός 3:15 συγγεῶ καὶ πατάξω τὸν οἶκον τὸν περίπτερον ἐπὶ τὸν οἶκον τὸν θερινόν καὶ ἀπολοῦνται οἴκοι ἐλεφάντινοι καὶ προστεθήσονται οἴκοι ἕτεροι πολλοὶ λέγει κύριος

12538 **הִקִּיצוּתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974

ו אֲנִי שָׁכַבְתִּי, וְאִישָׁנָה; הִקִּיצוּתִי--כִּי יִהְיֶה יִסְמְכֵנִי. **הִקִּיצוּתִי** קִיץ Psalm 3:5

I lay me down, and I sleep; I awake, for the LORD sustaineth me. Psa 3:4 Ψαλμοί 3:5 φωνῇ μου πρὸς κύριον ἐκέκραξα καὶ ἐπήκουσέν μου ἐξ ὄρους ἁγίου αὐτοῦ δίαψαλμα

12545 **הָקֵל** 1 Article | Adjective - masculine singular 1) swift, light, fleet; 1a)

swift; 1b) one who is swift 7031 **הָקֵל** קֵל Jeremiah 46:6 וְאַל-יָנוּס הָקֵל, וְאַל-

6 הַיָּמֹט הַגְּבוּר; צָפוֹנָה עַל-יַד נְהַר-פָּרָת, כְּשָׁלוּ וְנָפְלוּ. 6 The swift cannot flee away, nor the mighty man escape; in the north by the river

Euphrates have they stumbled and fallen. Jer 46:6 Ἱερεμίας 26:6 μὴ φευγέτω ὁ κοῦφος καὶ μὴ ἀνασφῆξέσθω ὁ ἰσχυρὸς ἐπὶ βορρᾶν τὰ παρὰ τὸν εὐφράτην ἡσθένησαν πεπτόκασιν

12546 **הָקֵל** 1 Article | Noun - masculine singular 1) voice, sound, noise; 1a)

voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **הָקֵל** קוֹל Genesis

27:22 כָּב וַיֵּנֶשׁ יַעֲקֹב אֶל-יִצְחָק אָבִיו, וַיִּמְשְׁהוּ; וַיֹּאמֶר, הָקֵל קוֹל יַעֲקֹב, וַיֵּנֶשׁ.

22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are

the hands of Esau.' Ge 27:22 | 27:22 ἤγγισεν δὲ ἰακωβ πρὸς ἰσαακ τὸν πατέρα αὐτοῦ καὶ ἐψηλάφησεν αὐτὸν καὶ εἶπεν ἡ μὲν φωνὴ φωνὴ ἰακωβ αἱ δὲ χεῖρες χεῖρες ἦσαν

12547 **הָקֵל** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be

slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **הָקֵל** קָלַל

Isaiah 8:23 כֵּן כִּי לֹא מוֹעֵף, לְאַשֶׁר מוֹצֵק לָהּ, כָּעֵת הָרֵאשׁוֹן **הָקֵל** אֶרֶצָה

וְזָבֻלֹן וְאַרְצָה נִפְתָּלִי, וְהָאֶחָדֹן הַכְּבִיד--יִדְרֹךְ הַיָּם עֲבַר הַיַּרְדֵּן, גָּלִיל הַגּוֹיִם.

23 For is there no gloom to her that was steadfast? Now the former

hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea,

beyond the Jordan, in the district of the nations. Isa 9:1 Ἡσαΐας 8:23 καὶ οὐκ ἀπορηθήσεται ὁ ἐν στενοχωρίᾳ ὢν ἕως καιροῦ τοῦτο πρῶτον ποιεῖ ταχὺ ποιεῖ χώρα ζαβουλων ἡ γῆ νεφθαλιμ ὁδὸν θαλάσσης καὶ οἱ λοιποὶ οἱ τὴν παραλίαν κατοικοῦντες καὶ πέραν τοῦ ιορδάνου γαλιλαία τῶν ἐθνῶν τὰ μέρη τῆς ιουδαίας

12548 **הִקְלִי** 1 Verb - Qal Perfect - third person common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **7043 קָלַל**

Genesis 8:8 וַיִּשְׁלַח אֶת-הַיּוֹנָה, מֵאֹתוֹ--לְרַאֲוֹת הַקְּלִי הַמַּיִם, מֵעַל פְּנֵי

8 And he sent forth a dove from him, to see if the waters

were abated from off the face of the ground. Ge 8:8 | 8:8 καὶ ἀπέστειλεν τὴν περιστερὰν ὀπίσω αὐτοῦ ἰδεῖν εἰ κεκόπακεν τὸ ὕδωρ ἀπὸ προσώπου τῆς γῆς

12549 **הִקְלִי** 1 Verb - Hiphil Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **7043 קָלַל**

Ezekiel 22:7 זָאֵב וְאִם הִקְלִי בָהּ, לִגְר עָשׂוּ בַעֲשָׁק בְּתוֹכָהּ; יְתוֹם וְאַלְמָנָה,

7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee

have they wronged the fatherless and the widow. Eze 22:7 Ἰεζεκιήλ 22:7

πατέρα καὶ μητέρα ἐκακολόγουν ἐν σοὶ καὶ πρὸς τὸν προσήλυτον ἀνεστρέφοντο ἐν ἀδικίαις ἐν σοὶ ὀρφανὸν καὶ χήραν κατεδυνάστευον ἐν σοὶ

12551 **הַקְלִיא** 1 Article | Noun - masculine singular 1) parched grain, roasted grain;

1a) a common food **7039 קָלִי** 1 Samuel 17:17 וַיֹּאמֶר יֵשׁוּ לְדָוִד בְּנוֹ,

קח-נָא לְאַחִיךָ אֵיפַת הַקְלִיא הַזֶּה, וְעֶשְׂרֵה לֶחֶם, הַזֶּה; וְהָרֵץ הַמַּחֲנֶה, לְאַחִיךָ.

17 And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry them quickly to the camp to thy brethren. 1Sm 17:17 1η Σαμουήλ 17:

12552 **הַקְלִיךָ** 1 Article | Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity **6963 קוֹל** 1 Samuel 24:17 וַיֹּאמֶר, אֶל-דָּוִד, צָדִיק

17 And he said to David: 'Thou art more righteous than I; for thou hast rendered unto

me good, whereas I have rendered unto thee evil. 1Sm 24:17 1η Σαμουήλ

24:18 καὶ εἶπεν σαουλ πρὸς δαυιδ δίκαιος σὺ ὑπὲρ ἐμέ ὅτι σὺ ἀνταπέδωκάς μοι ἀγαθὰ ἐγὼ δὲ ἀνταπέδωκά σοι κακά

12555 **הַקֶּלַע** 1 Article | Noun - masculine singular 1) sling, slingstones; 2) curtain, drape, hanging 7050 **הַקֶּלַע** קָלַע 1 Samuel 25:29 וּלְבָקַשׁ לְרֹדְפֶךָ, וּלְבָקַשׁ אֶת־נַפְשְׁךָ; וְהִיתָה נַפְשׁ אֲדֹנִי צְרוּרָה בְּצִרּוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נַפְשְׁךָ; וְהִיתָה נַפְשׁ אֲדֹנִי צְרוּרָה בְּצִרּוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נַפְשְׁךָ. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

1Sm 25:29 1η Σαμουήλ 25:29 καὶ ἀναστήσεται ἄνθρωπος καταδιώκων σε καὶ ζητῶν τὴν ψυχὴν σου καὶ ἔσται ἡ ψυχὴ κυρίου μου ἐνδεδεμένη ἐν δεσμῷ τῆς ζωῆς παρὰ κυρίῳ τῷ θεῷ καὶ ψυχὴν ἐχθρῶν σου σφενδονήσεις ἐν μέσῳ τῆς σφενδόνης

12556 **הַקֶּלָעִים** 1 Article | Noun - masculine plural 1) slinger 7051 **הַקֶּלָעִים** 2 Kings 3:25 וְהָעָרִים יִהְיוּ וְכָל־הַקֶּלָּה טוֹבָה יִשְׁלִיכוּ אִישׁ־אֲבָנוֹ וּמִלְאוּהָ, וְכָל־מַעְיֵן־מַיִם יִסְתָּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הַשָּׁאִיר אֲבָנֶיהָ בְּקִירָה. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθεῖλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἀνὴρ τὸν λίθον καὶ ἐνέπλησαν αὐτὴν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου κατηρημένου καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

12557 **הַקֶּלֶקֶל** 1 Article | Adjective - masculine singular 1) contemptible, worthless 7052 **הַקֶּלֶקֶל** קָלַקֵּל Numbers 21:5 הַיְּדִבֵּר הָעָם, בְּאַלְהֵים וּבַמֶּשֶׁה, לֵמָּה הַיְּעֲלִיתָנוּ מִמִּצְרַיִם, לָמוֹת בַּמִּדְבָּר: כִּי אֵין לָחֶם, וְאֵין מַיִם, וּנְפָשֵׁנוּ קָצָה. 5 And the people spoke against God, and against Moses:

'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.' Num 21:5 Αριθμοί 21:5 καὶ καταλάλει ὁ λαὸς πρὸς τὸν θεὸν καὶ κατὰ μωσῆ λέγοντες ἵνα τί ἐξήγαγες ἡμᾶς ἐξ αἰγύπτου ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι οὐκ ἔστιν ἄρτος οὐδὲ ὕδωρ ἡ δὲ ψυχὴ ἡμῶν προσώχθισεν ἐν τῷ ἄρτῳ τῷ διακένῳ

12558 **הִקְלַתְנִי** 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be

moved to and fro 7043 **הִקְלַתְנִי** קָלַל 2 Samuel 19:44 מִד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ־יְהוּדָה וַיֹּאמֶר, עֲשֶׂר־יְדוֹת לִי בַמֶּלֶךְ וְעַתָּה אֲנִי מִמָּדָה, וּמִדּוּעַ הִקְלַתְנִי, וְלֹא־הָיָה דְבָרִי רָאוּשׁוֹן לִי לְהָשִׁיב אֶת־מַלְכִּי; וַיִּקֶּשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right

in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S} 2Sm

19:43 2η Σαμουήλ 19:44 καὶ ἀπεκρίθη ἀνὴρ ἰσραηλ τῷ ἀνδρὶ ἰουδα καὶ εἶπεν δέκα χεῖρές μοι ἐν τῷ βασιλείῃ καὶ πρωτότοκος ἐγὼ ἢ σύ καὶ γε ἐν τῷ δαυιδ εἰμι ὑπὲρ σέ καὶ ἵνα τί τοῦτο ὑβρισάς με καὶ οὐκ ἐλογίσθη ὁ λόγος μου πρῶτός μοι τοῦ ἐπιστρέψαι τὸν βασιλέα ἐμοί καὶ ἐσκληρύνθη ὁ λόγος ἀνδρὸς ἰουδα ὑπὲρ τὸν λόγον ἀνδρὸς ἰσραηλ

12559 **הָקָם** 1 Verb - Hophal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **הָקָם** קוים 2 Samuel 23:1 נְאֻם דָּוִד בֶּן־יִשָּׁי: הָאֲחֵרִים: א וְאַלֶּה דְּבָרֵי דָּוִד, הָאֲחֵרִים: 1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of

Jacob, and the sweet singer of Israel: 2Sm 23:1 2η Σαμουήλ 23:1 καὶ οὗτοι οἱ λόγοι δαυιδ οἱ ἔσχατοι πιστὸς δαυιδ υἱὸς ἰεσσαὶ καὶ πιστὸς ἀνὴρ ὃν ἀνέστησεν κύριος ἐπὶ χριστὸν θεοῦ ἰακωβ καὶ εὐπρεπεῖς ψαλμοὶ ἰσραηλ

12561 **הַקְמָה** 1 Article | Noun - feminine singular 1) standing grain 7054 **הַקְמָה**

ה פִּתְתָא אֵשׁ וּמִצָּאָהּ קְצִים, וְנֹאכַל גְּדִישׁ, אוּ הַקְמָה, אוּ קְמָה Exodus 22:5 {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution.

{S} Exo 22:6 Ἐξοδος 22:5 ἐὰν δὲ ἐξελθὼν πῦρ εὖρη ἀκάνθας καὶ προσεμπρήσῃ ἄλωνα ἢ στάχυσ ἢ πεδίον ἀποτείσει ὁ τὸ πῦρ ἐκκαύσας

12564 **הַקְמָת** 1 Verb - Hophal Perfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 **הַקְמָת** קוים Daniel 7:5

ה וַאֲרִי חִינָה אֲחֵרִי תַנְיָנָה דְּמִיָּה לְדָב, וְלִשְׁטָר־חַד הַקְמָת, וּתְלַת עֲלֵעִין בְּפִמָּה, בֵּין שְׁנִיָּה (שְׁנִיָּה);

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it:

'Arise, devour much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατάφαγε σάρκας πολλὰς

12569 **הִקְנָה** 1 Article | Verb - Qal Participle - masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **6238** **וּמַעֲשִׂיר** 1 Samuel 2:7; **וּמֹרִישׁ וּמַעֲשִׂיר**; **וּמֹרִישׁ וּמַעֲשִׂיר** 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up. 1Sm 2:7 1η Σαμουήλ 2:7 κύριος πτωχίζει καὶ πλουτίζει ταπεινοῖ καὶ ἀνυψοῖ

12572 **הִקְנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **הִקְנִי קְנִה** 7069

Zechariah 13:5 ה ואמר, לא נביא אנכי: איש-עבד אדמה אנכי, כי אדם
5 but he shall say: 'I am no prophet, I am a tiller of the
ground; for I have been made a bondman from my youth.' Zec 13:5

Ζαχαρίας 13:5 καὶ ἐρεῖ οὐκ εἰμι προφήτης ἐγὼ διότι ἄνθρωπος ἐργαζόμενος τὴν γῆν ἐγὼ εἰμι ὅτι ἄνθρωπος ἐγέννησέν με ἐκ νεότητός μου

12573 **הַקָּסָם** 1 Article | Noun - masculine singular construct 1) **divination, witchcraft**; 1a) of the nations, Balaam; 1b) of false prophets; 1c) in a good sense (king's lips as oracles) 7081 **הַקָּסָם** קָסָם Ezekiel 21:27 **הָיָה הַקָּסָם** כֹּז בְּיָמֵינוּ יְרוּשָׁלַם, לָשׁוּם כָּרִים לִפְתָח פֶּה בְּרֹצֶת, לְהָרִים קוֹל, בְּתִרְעוּעָה--לָשׁוּם כָּרִים לְשׁוֹלָם. 27 In his right hand is the lot Jerusalem, to set battering rams, to open the mouth for the slaughter, to lift up the voice with shouting, to set battering rams against the gates,

to cast up mounds, to build forts. Eze 21:22 Ἰεζεκιήλ 21:27 ἐγένετο τὸ μαντεῖον ἐπὶ ἱερουσαλημ τοῦ βαλεῖν χάρακα τοῦ διανοῖξαι στόμα ἐν βοῇ ὑψῶσαι φωνὴν μετὰ κραυγῆς τοῦ βαλεῖν χάρακα ἐπὶ τὰς πύλας αὐτῆς καὶ βαλεῖν χώμα καὶ οἰκοδομήσαι βελοστάσεις

12574 **הַקְסָמִים** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 5307 **וּמִפִּיל נָפַל** Daniel 9:20, **כּ וְעוֹד אֲנִי מְדַבֵּר**, **וּמִתְפַּלֵּל**, **וּמִתְנַדֵּה חַטָּאתִי**, **וְחַטָּאת עַמִּי יִשְׂרָאֵל**; **וּמִפִּיל תַּחֲנֹנִתִּי**, **לִפְנֵי יְהוָה** **וּמִתְפַּלֵּל**, **וּמִתְנַדֵּה חַטָּאתִי**, **וְחַטָּאת עַמִּי יִשְׂרָאֵל**; **וּמִפִּיל תַּחֲנֹנִתִּי**, **לִפְנֵי יְהוָה**. 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my

God; Dan 9:20 Δανιήλ 9:20 καὶ ἕως ἐγὼ ἐλάλουν προσευχόμενος καὶ ἐξομολογούμενος τὰς ἁμαρτίας μου καὶ τὰς ἁμαρτίας τοῦ λαοῦ μου ἰσραηλ καὶ δεόμενος ἐν ταῖς προσευχαῖς ἐναντίον κυρίου θεοῦ μου καὶ ὑπὲρ τοῦ ὅρου τοῦ ἁγίου τοῦ θεοῦ ἡμῶν

12575 **הַקֶּסֶת** 1 Article | Noun - feminine singular 1) pot (for ink), inkhorn, inkwell 7083 **הַקֶּסֶת** **קֶסֶת** Ezekiel 9:11 **וְהָיָה הָאִישׁ לְבָשׁ הַבְּדִים, אֲשֶׁר**
הַקֶּסֶת בְּמַתְנֵיו, מְשִׁיב דָּבָר, לֵאמֹר: עֲשִׂיתִי, כְּאֲשֶׁר (כָּל אֲשֶׁר) צִוִּיתֵנִי. {פ}

11 And, behold, the man clothed in linen, who had the inkhorn on his

side, reported, saying: 'I have done according to all that Thou hast

commanded me.' {P} Eze 9:11 'Ιεζεκιήλ 9:11 καὶ ἰδοὺ ὁ ἀνὴρ ὁ ἐνδεδουκὼς τὸν ποδὴρ καὶ ἐζωσμένος τῇ ζώνῃ τὴν ὀσφὺν αὐτοῦ καὶ ἀπεκρίνατο λέγων πεποίηκα καθὼς ἐνετείλω μοι

12576 **הַקְעָרָה** 1 Article | Noun - feminine singular 1) dish, platter 7086

פַּה שְׁלֹשִׁים וּמֵאָה, הַקְעָרָה הָאֶחָת כֶּסֶף, וְשִׁבְעִים, הַמִּזְרָק Numbers 7:85 **קְעָרָה** 85 each silver dish weighing a hundred and thirty shekels, and each basin seventy; all the silver of the vessels two thousand and four hundred shekels, after

the shekel of the sanctuary; Num 7:85 Αριθμοί 7:85 τριάκοντα καὶ ἑκατὸν σίκλων τὸ τρυβλίον τὸ ἐν καὶ ἐβδομήκοντα σίκλων ἢ φιάλη ἢ μία πᾶν τὸ ἀργύριον τῶν σκευῶν δισχίλιοι καὶ τετρακόσιοι σίκλοι ἐν τῷ σίκλῳ τῷ ἁγίῳ

12577 **הַקְעָרֹת** 1 Article | Noun - feminine plural 1) dish, platter 7086

ז וְעַל שְׁלַחַן הַפָּנִים, יַפְרֹשׁוּ בִּגְד תְּכֵלֶת, וְנָתַנוּ הַקְעָרֹת קְעָרָה Numbers 4:7 **עָלָיו אֶת-הַקְעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמִּנְקִיֹּת, וְאֵת קְשׁוֹת הַנֶּסֶךְ; וְלֶחֶם הַתָּמִיד, 7** And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain

thereon. Num 4:7 Αριθμοί 4:7 καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὀλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θύσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντὸς ἐπ' αὐτῆς ἔσονται

12578 **הִקָּה** 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off; 1a) (Piel)

to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **הִקָּה נָקָה** Joshua 6:11 **יֵא**

וַיֵּסֶב אַרְוֶן-יְהוָה אֶת-הָעִיר, הִקָּה פַּעַם אֶחָת; וַיָּבֹאוּ, הַמַּחֲנֶה, וַיִּלִּינוּ, בַּמַּחֲנֶה. {P} 11 So he caused the ark of the LORD to compass the city, going about it once; and they came into the camp, and lodged in the camp.

{P} Josh 6:11 'Ιησοῦς Ναυη 6:11 καὶ περιελθοῦσα ἡ κιβωτὸς τῆς διαθήκης τοῦ θεοῦ τὴν πόλιν εὐθέως ἀπῆλθεν εἰς τὴν παρεμβολὴν καὶ ἐκοιμήθη ἐκεῖ

12579 **הַקִּפְּאִים** 1 Article | Verb - Qal Participle - masculine plural v; 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation 6381

יֵט וַיִּקַּח מְנוּחַ אֶת-גִּדֵּי הָעֵזִים, וְאֶת-הַמַּחֲנֶה, וַיַּעַל וּמַפְלֵא פָלֵא Judges 13:19 **עַל-הַצּוּר, לַיהוָה; וּמַפְלֵא לַעֲשׂוֹת, וּמְנוּחַ וְאִשְׁתּוֹ רָאִים.** 19 So Manoah took the kid with the meal-offering, and offered it upon the rock unto the LORD; and [the angel] did wondrously, and Manoah and his wife looked

on. Jdgs 13:19 Κριταί 13:19 καὶ ἔλαβεν μανωᾶ τὸν ἔριφον τῶν αἰγῶν καὶ τὴν θυσίαν καὶ ἀνήνεγκεν ἐπὶ τὴν πέτραν τῷ κυρίῳ καὶ διεχώρισεν ποιῆσαι καὶ μανωᾶ καὶ ἡ γυνὴ αὐτοῦ βλέποντες

12581 **הַקֵּץ** 1 Article | Noun - masculine singular 1) end; 1a) end, at the end of

(of time); 1b) end (of space) 7093 **הַקֵּץ קֵץ** Job 16:3 **אוּ** **ג הַקֵּץ לְדַבְרֵי-רִיחַ; אוּ**

3 Shall windy words have an end? Or what

provoketh thee that thou answerest? Job 16:3 יוֹב 16:3 τί γάρ μὴ τάξις ἐστὶν ῥήμασιν πνεύματος ἢ τί παρενοχλήσει σοι ὅτι ἀποκρίνη

12583 **הִקְצוּ** 1 Verb - Hiphil Perfect - third common plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off 7096 **הִקְצוּ קִצָּה**

Leviticus 14:41 **מֵא וְאֶת-הַבַּיִת יִקְצַע מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הָעֶפֶר אֲשֶׁר**
 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place. Lev 14:41 Λευιτικόν 14:41 καὶ ἀποξύσουσιν τὴν οἰκίαν ἔσωθεν κύκλῳ καὶ ἐκχεοῦσιν τὸν χοῦν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον

12584 **הַקְצִיבוֹת** 1 Article | Verb - Qal Passive Participle - feminine plural 1) (Qal) to cut off, shear 7094 **הַקְצִיבוֹת קָצַב** Song of Solomon 4:2 **ב שְׁנֵיךָ כְּעֶדֶר**

2 **הַקְצִיבוֹת**, שְׁעָלוּ מִן-הַרְחֻצָּה: שְׁכָלָם, מִתְאִימוֹת. וְשִׁכְלָהּ, אֵין בָּהֶם.
 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them. SSol 4:2 Ἕσμα σμάτων 4:2 ὁδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἱ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἱ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς

12585 **הַקְצוֹת** 1 Article | Noun - feminine plural 1) end, part; 1a) end; 1a1) of corners, of earth; 1b) from the end of; 1c) at the end of 7117 **הַקְצוֹת קָצַת** Exodus 38:5 **ה וַיִּצַק אַרְבַּע טַבַּעֲתַי, בְּאַרְבַּע הַקְצוֹת--לְמַכְבֵּר הַנְּחֹשֶׁת: בָּתִּים, לִבְדִּים.**
 5 And he cast four rings for the four ends of the grating of brass, to be holders for the staves. Exo 38:5

12586 **הַקְצוֹר** 1 Verb - Qal Infinitive Absolute 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **הַקְצוֹר קָצַר** Isaiah 50:2 **ב מְדוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עֹנֶה--**
הַקְצוֹר קָצַרָה יָדִי מִפְּדוּת, וְאִם-אֵין-בִּי כֹחַ לְהַצִּיל; הֵן בְּנַעַרְתִּי אַחֲרִיב יָם.
 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst. Isa 50:2 Ἡσαΐας 50:2 τί ὅτι ἦλθον καὶ οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελέσθαι ἰδοὺ τῇ ἀπειλῇ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμοὺς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθανοῦνται ἐν δίψει

12587 **הַקְצוֹת** 1 Verb - Hiphil Infinitive construct 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off 7096 **הַקְצוֹת קִצָּה**

Leviticus 14:43 **מִן וְאִם-יָשׁוּב הַנֶּנֶע וּפָרַח בַּבַּיִת, אַחֲרַי חִלָּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי**
 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered; Lev 14:43

Λευιτικόν 14:43 ἐὰν δὲ ἐπέλθῃ πάλιν ὁφὴ καὶ ἀνατείλῃ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξελεῖν τοὺς λίθους καὶ μετὰ τὸ ἀποξυσθῆναι τὴν οἰκίαν καὶ μετὰ τὸ ἐξαλειφθῆναι

12589 **הַקֶּצֶף** 1 Article | Noun - masculine singular 1) wrath, anger; 1a) of God;

1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious **7110 הַקֶּצֶף קֶצֶף**

Numbers 17:11 **יֵא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמִּחְתָּה וְתֵן-עָלֶיהָ אֵשׁ מִעַל**

הַמִּזְבֵּחַ וְשִׁים קִטְרֶת, וְהוֹלִךְ מִהֲרָה אֶל-הָעֵדָה, וְכִפֵּר עֲלֵיהֶם: כִּי-יֵצֵא הַקֶּצֶף

הַמִּזְבֵּחַ. 11 And Moses said unto Aaron: 'Take thy fire-

pan, and put fire therein from off the altar, and lay incense thereon,

and carry it quickly unto the congregation, and make atonement for

them; for there is wrath gone out from the LORD: the plague is begun.'

Num 16:46 Αριθμοί 17:11 καὶ εἶπεν Μωϋσῆς πρὸς ααρων λαβὲ τὸ πυρεῖον καὶ ἐπίθεε ἐπ' αὐτὸ πῦρ ἀπὸ τοῦ θυσιαστηρίου καὶ ἐπίβαλε ἐπ' αὐτὸ θυμίαμα καὶ ἀπένεγκε τὸ τάχος εἰς τὴν παρεμβολὴν καὶ ἐξήλασαι περὶ αὐτῶν ἐξήλθεν γὰρ ὀργὴ ἀπὸ προσώπου κυρίου ἤρκεται θραύειν τὸν λαόν

12590 **הַקֶּצֶפָה** 1 **אֲשֶׁר-הִקְצַפְתָּ** Verb - Hiphil Perfect - second person masculine

singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth,

to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c)

(Hithpael) to put oneself in a rage, anger oneself **7107 קֶצֶף הַקֶּצֶפָה** Deuteronomy

9:7 **זָכֹר, אֶל-תִּשְׁכַּח, אֵת אֲשֶׁר-הִקְצַפְתָּ אֶת-יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמֶן-לְמֶן**

הַיּוֹם אֲשֶׁר-יֵצֵאתָ מִמִּצְרַיִם, עַד-בְּאֶצְכֶם עַד-הַמָּקוֹם הַזֶּה, מִמִּדְרֵי הַיִּתָּם.

7 Remember, forget thou not, how thou didst make the LORD

thy God wroth in the wilderness; from the day that thou didst go forth

out of the land of Egypt, until ye came unto this place, ye have been

rebellious against the LORD. Deu 9:7 Δευτερονόμιον 9:7 μνήσθητι μὴ ἐπιλάθῃ ὅσα

παρώξυνας κύριον τὸν θεόν σου ἐν τῇ ἐρήμῳ ὅφ' ἧς ἡμέρας ἐξήλθετε ἐξ αἰγύπτου ἕως ἡλθετε εἰς τὸν τόπον τοῦτον ἀπειθοῦντες διετελεῖτε τὰ πρὸς κύριον

12591 **הַקֶּצֶפְתֶּם** 1 Verb - Hiphil Perfect - second person masculine plural 1) to be

displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of

wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to

put oneself in a rage, anger oneself **7107 קֶצֶף הַקֶּצֶפְתֶּם** Deuteronomy 9:8 **וְ**

8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you

to have destroyed you. Deu 9:8 Δευτερονόμιον 9:8 καὶ ἐν χωρηβ παρωξύνετε

κύριον καὶ ἐθυμώθη κύριος ἐφ' ὑμῖν ἐξολεθρευσαὶ ὑμᾶς

12592 **הַקֶּצֶר** 1 Article | Verb - Qal Participle - masculine plural 1) to be short,

be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c)

(Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to

reap, harvest **5338 וּמַצֵּל נֶצַל** Daniel 6:28 **כַּח מְשִׁיב וּמַצֵּל--וְעֶבֶד אֲתִין וְתַמְהִין, 28**

בְּשִׁמְיָא וּבְאֲרָעָא: דִּי שִׁיב לְדִנְיָאָל, מִן-יַד אֲרִיּוֹתָא.

He delivereth and

rescueth, and He worketh signs and wonders in heaven and in earth;

who hath delivered Daniel from the power of the lions.' Dan 6:27 Δανιήλ

6:28 ἐγὼ δαρεῖος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὥς ἐλυτρώσατο ὁ θεὸς τοῦ δανιηλ τὸν δανιηλ

12593 **הִקְצַר** 1 Verb - Qal Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **הִקְצַר קָצַר** Micah 2:7 **הִקְצַר רוּחַ יְהוָה בֵּית־יַעֲקֹב. הֲלֹא דְבָרִי יִיטִיבוּ, עִם הַיֵּשֶׁר הַלֵּךְ.** 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh

uprightly? Mic 2:7 Μιχαίας 2:7 ὁ λέγων οἶκος ἰακωβ παρώργισεν πνεῦμα κυρίου εἰ ταῦτα τὰ ἐπιτηδεύματα αὐτοῦ ἐστὶν οὐχ οἱ λόγοι αὐτοῦ εἰσιν καλοὶ μετ' αὐτοῦ καὶ ὀρθοὶ πεπόρευνται

12595 **הִקְצַרְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **הִקְצַרְתָּ קָצַר** Psalm 89:45 **מָה הַשְׁבֵּת מִטְהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִנְרָתָה.**

45 Thou hast made his brightness to cease, and cast his throne down to the ground. Psa 89:44 Ψαλμοί 88:45 κατέλυσας ἀπὸ καθαρισμοῦ αὐτόν τὸν θρόνον αὐτοῦ εἰς τὴν γῆν κατέρραξας

12596 **הִקֵּר** 1 Verb - Hiphil Imperative - masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious 3365 **הִקֵּר רִגְלְךָ, מִבֵּית רֵעֶךָ.** 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee. Prv 25:17 Παροιμίαι 25:17 σπάνιον εἴσαγε σὸν πόδα πρὸς τὸν σεαυτοῦ φίλον μήποτε πλησθεὶς σου μισήσῃ σε

12602 **הִקְרַב** 1 Verb - Hiphil Infinitive construct 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126 **הִקְרַב קָרַב** Numbers 9:7 **וַיֹּאמְרוּ הָאֲנָשִׁים אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הִקְרִיב אֶת־קָרְבָּן יְהוָה בְּמַעְדּוֹ, בְּתוֹךְ, בְּנִי יִשְׂרָאֵל.** 7 And those men said unto him:

'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?' Num 9:7 Αριθμοί 9:7 καὶ εἶπαν οἱ ἄνδρες ἐκεῖνοι πρὸς αὐτόν ἡμεῖς ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου μὴ οὖν ὑστερήσωμεν προσενέγκαι τὸ δῶρον κυρίῳ κατὰ καιρὸν αὐτοῦ ἐν μέσῳ υἱῶν ἰσραὴλ

12604 **הִקְרַב** 1 Verb - Hiphil Perfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126 **הִקְרַב קָרַב** Numbers 7:19 **וַיֹּאמְרוּ הָאֲנָשִׁים אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הִקְרִיב אֶת־קָרְבָּן יְהוָה בְּמַעְדּוֹ, בְּתוֹךְ, בְּנִי יִשְׂרָאֵל.** 19 he presented for his offering one silver dish, the weight thereof was a

hundred and thirty shekels, one silver basin of seventy shekels, after the

shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; Num 7:19 Αριθμοί 7:19 καὶ προσήνεγκεν τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλκῇ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν

12605 **הַקְרִיבָה** 1 Article | Adjective - feminine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138 **הַקְרִיבָה קְרֹוב** Deuteronomy

21:3 ג וְהָיָה הָעִיר, הַקְרִיבָה אֶל־הַחֲלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהוּא עֹגֶלֶת בָּקָר, 3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall

take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke. Deu 21:3 Δευτερονόμιον 21:3 καὶ ἔσται ἡ πόλις ἡ ἐγγίζουσα τῷ τραυματίᾳ καὶ λήμψεται ἡ γερουσία τῆς πόλεως ἐκείνης δάμαλιν ἐκ βοῶν ἥτις οὐκ εἰργασται καὶ ἥτις οὐχ εἵλκυσεν ζυγόν

12606 **הַקְרִיבוּהִי** 1 Verb - Hiphil Perfect - third person masculine plural | third person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 **הַקְרִיבוּהִי קָרַב** Daniel

7:13 יג חָזָה חֲוִית, בְּחֻזִּי לִילְיָא, וְאָרוּ עִם־עֲנָנֵי שָׁמַיָא, כְּבָר אֲנִשׁ אֲתָהּ הָנָא; 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son

of man, and he came even to the Ancient of days, and he was brought near before Him. Dan 7:13 Δανιήλ 7:13 ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς καὶ ἰδοὺ ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ ὡς υἱὸς ἀνθρώπου ἦρχετο καὶ ὡς παλαιὸς ἡμερῶν παρῆν καὶ οἱ παρεστηκότες παρῆσαν αὐτῷ

12607 **הַקְרִיבוֹת** 1 Article | Adjective - feminine plural 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138 **הַקְרִיבוֹת קְרֹוב** Ezekiel 22:5

5 הַקְרִיבוֹת וְהַרְחָקוֹת מִמֶּךָ, יִתְקַלְסוּ־בְךָ־טִמְאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה, Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of tumult. Eze 22:5 'Ιεζεκιήλ 22:5 ταῖς ἐγγιζούσαις πρὸς σὲ καὶ ταῖς μακρὰν ἀπεχούσαις ἀπὸ σοῦ καὶ ἐμπαίζονται ἐν σοὶ ἀκάθαρτος ἡ ὀνομαστή καὶ πολλὴ ἐν ταῖς ἀνομίαις

12610 **הַקְרִיבָן** 1 Article | Noun - masculine singular 1) offering, oblation 7133 **מִן וְהַשְׁפַּתִּים, טַפַּח אֶחָד מוֹכְנִים בְּפִית־סָבִיב הַקְרִיבָן קָרְבָן** Ezekiel 40:43

43 סָבִיב; וְאֶל־הַשְׁלָחָנוֹת, בָּשָׂר הַקְרִיבָן, And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be

the flesh of the offering. Eze 40:43 'Ιεζεκιήλ 40:43 καὶ παλαιστήν ἔξουσιν γεῖσος λελαξευμένον ἔσωθεν κύκλῳ καὶ ἐπὶ τὰς τραπέζας ἐπάνωθεν στέγας τοῦ καλύπτεσθαι ἀπὸ τοῦ ὕετοῦ καὶ ἀπὸ τῆς ξηρασίας

12611 **הַקְרִידְמוֹת** 1 Article | Noun - feminine plural 1) axe 7134 **מִח וַיַּעַל אַבִּימֶלֶךְ הַר־צִלְמוֹן, הוּא וְכָל־הָעָם הַקְרִידְמוֹת קָרְדָם** Judges 9:48

אֲשֶׁר־אָתוּ, וַיִּקַּח אַבִּימֶלֶךְ אֶת־הַקְרִידְמוֹת בְּיָדוֹ וַיַּכֶּת שׁוֹכֶת עֲצִים, וַיִּשְׁאַף וַיִּשֶׁם עַל־שָׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עֲשִׂיתִי־מִהְרֹו, עֲשׂוּ

48 And Abimelech got him up to mount Zalmon, he and all the

people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.' Jdgs 9:48 Κριταί 9:48 καὶ ἀνέβη αβιμελεχ εἰς ὄρος ἐρμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν αβιμελεχ τὰς ἀξίννας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν κλάδον ξύλου καὶ ἤρεν καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὃ εἶδετέ με ποιοῦντα ταχέως ποιήσατε ὡς ἐγώ

12612 **הִקְרָה נָא 1 הִקְרָה** Verb - Hiphil Imperative - masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 **יֵב וַיֹּאמֶר יְהוָה אֱלֹהֵי אֲרָנִי אֲבְרָהָם הִקְרָה** Genesis 24:12 **נָא לְפָנַי הַיּוֹם; וַעֲשֵׂה-חֶסֶד, עִם אֲרָנִי אֲבְרָהָם.** 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham. Ge 24:12 | 24:12 καὶ εἶπεν κύριε ὁ θεὸς τοῦ κυρίου μου αβρααμ εὐδόωσον ἐναντίον ἐμοῦ σήμερον καὶ ποιήσον ἔλεος μετὰ τοῦ κυρίου μου αβρααμ

12613 **הִקְרָה 1 הִקְרָה** Verb - Hiphil Perfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 **כ וַיֹּאמֶר יִצְחָק אֶל-בְּנוֹ, מַה-זֶּה מַהֲרָתָ לְמָצָא הִקְרָה** Genesis 27:20 **כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנַי.** 20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said:

'Because the LORD thy God sent me good speed.' Ge 27:20 | 27:20 εἶπεν δὲ ἰσαακ τῷ υἱῷ αὐτοῦ τί τοῦτο ὃ ταχὺ εὖρες ὃ τέκνον ὃ δὲ εἶπεν ὃ παρέδωκεν κύριος ὁ θεός σου ἐναντίον μου

12614 **הִקְרָה 1 הִקְרָה** Verb - Hiphil Perfect - third person feminine singular 1) (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down 6979 **הִקְרָה קוֹר (בִּיר)** Jeremiah 6:7

7 **מִיָּמֶיהָ, כִּן הִקְרָה רָעָתָה; חָמָס וְשָׂד יִשְׁמַע בָּהּ עַל-פָּנַי, תָּמִיד--חֲלִי וּמָכָה.** As a cistern wellet with her waters, so she wellet with her wickedness; violence and spoil is heard in her; before Me continually is sickness and

wounds. Jer 6:7 Ἱερεμίας 6:7 ὡς ψύχει λάκκος ὕδωρ οὕτως ψύχει κακία αὐτῆς ἀσέβεια καὶ ταλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ πρόσωπον αὐτῆς διὰ παντός πόνω καὶ μᾶστιγι

12615 **הִקְרִיאִים 1 הִקְרִיאִים** Article | Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out,

כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־ 1 Samuel 9:22 **הַקְרוּאִים** קָרָא **7121** be chosen נַעֲרָו, וַיְבִיאֵם לְשִׁכְתָּהּ; וַיִּתֵּן לָהֶם מְקוֹם בְּרֹאשׁ הַקְרוּאִים, וַהֲמָה כְּשִׁלְשָׁם אִישׁ. 22 And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons. 1Sm 9:22 1η Σαμουήλ 9:22 καὶ ἔλαβεν σαμουηλ τὸν σαουλ καὶ τὸ παιδάριον αὐτοῦ καὶ εἰσήγαγεν αὐτοὺς εἰς τὸ κατάλυμα καὶ ἔθετο αὐτοῖς τόπον ἐν πρώτοις τῶν κεκλημένων ὥσει ἐβδομήκοντα ἀνδρῶν

12616 **הַקְרוּבָה** 1 Article | Adjective - feminine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship **7138** **הַקְרוּבָה** קָרוֹב Leviticus 21:3 ג וְלֹא־חָתָן הַבְּתוּלָה הַקְרוּבָה אֵלָיו, אֲשֶׁר לֹא־הָיְתָה לְאִישׁ--לָהּ, יִטְמָא. 21:3 and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself. Lev 21:3 Λευιτικόν 21:3 καὶ ἐπ' ἀδελφῇ παρθένῳ τῇ ἐγγιζούσῃ αὐτῷ τῇ μὴ ἐκδεδομένη ἀνδρί ἐπὶ τούτοις μιανθήσεται

12618 **הַקְרוֹת** 1 Article | Noun - feminine plural 1) rafter, beam **6982** **הַקְרוֹת** וַיִּנְחַף אֶת־הַבֵּית הַקְרוֹת הַסָּפִים, וְקִירוֹתָיו וְדִלְתוֹתָיו-- 2 Chronicles 3:7 קוֹרָה {ס} He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S} 2Chr 3:7 2η Χρονικῶν 3:7 καὶ ἐχρῡσῶσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἐγλύψεν χερουβὶν ἐπὶ τῶν τοίχων

12619 **הַקֶּרֶחַ** 1 Article | Noun - masculine singular 1) frost, ice, ice crystal; 1a) frost (of night); 1b) ice **7140** **הַקֶּרֶחַ** קָרַח Job 38:29 כֵּס מִבֶּטֶן מִי, יֵצֵא הַקֶּרֶחַ; 29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it? Job 38:29 Ἰώβ 38:29 ἐκ γαστρὸς δὲ τίνος ἐκπορεύεται ὁ κρύσταλλος πάχνην δὲ ἐν οὐρανῷ τίς τέτοκεν

12620 **הַקֶּרֶחַ** 1 Article | Noun - masculine singular 1) frost, ice, ice crystal; 1a) frost (of night); 1b) ice **7140** **הַקֶּרֶחַ** קָרַח Ezekiel 1:22 כֵּס וְדַמּוּת עַל־רֹאשִׁי 22 And over the heads of the living creatures there was the likeness of a firmament, like the colour of the terrible ice, stretched forth over their heads above. Eze 1:22 Ἰεζεκιήλ 1:22 καὶ ὁμοίωμα ὑπὲρ κεφαλῆς αὐτοῖς τῶν ζώων ὥσει στερέωμα ὡς ὅρασις κρυστάλλου ἐκτεταμένον ἐπὶ τῶν πτερύγων αὐτῶν ἐπάνωθεν

12623 **הַקְרִיאָה** 1 Article | Noun - feminine singular 1) proclamation, preaching **7150** **הַקְרִיאָה** קָרְיָאָה Jonah 3:2 ב קוּם לֵךְ אֶל־נִינְוָה, הָעִיר הַגְּדוֹלָה; 2 'Arise, go unto Nineveh, that great city, and make unto it the proclamation that I bid thee.' Jonah 3:2 Ἰώνας 3:2 ἀνάστηθι καὶ πορεύθητι εἰς νινευη τὴν πόλιν τὴν μεγάλην καὶ κήρυξον ἐν αὐτῇ κατὰ τὸ κήρυγμα τὸ ἔμπροσθεν ὃ ἐγὼ ἐλάλησα πρὸς σέ

12625 **הַקְרִיבָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126** **הַקְרִיבָה** קָרַב Judges 5:25 {ר} שָׁאֵל, חָלָב נִתְּנָה; {ס} בְּסִפְלֵי אֲדִירִים, הַקְרִיבָה {ר}

And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτό εἰ λήμψεται πρόσωπόν σου λέγει κύριος παντοκράτωρ

Israel.' Num 16:38 Αριθμοί 17:3 τὰ πυρεῖα τῶν ἁμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν καὶ ποίησον αὐτὰ λεπίδας ἐλατάς περίθεμα τῷ θυσιαστηρίῳ ὅτι προσηνέχθησαν ἔναντι κυρίου καὶ ἡγιάσθησαν καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς ἰσραηλ

12632 **הִקְרָן** **1** Article | Noun - feminine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan **7161** **הִקְרָן** **קָרָן** Daniel 8:8
ח וצפיר העזים, הנדיל ער-מאד; וכעצמו, נשברה הקרן הגדלה, ותעלנה

8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward

the four winds of heaven. Dan 8:8 Δανιήλ 8:8 καὶ ὁ τράγος τῶν αἰγῶν κατίσχυσε σφόδρα καὶ ὅτε κατίσχυσε συνετρίβη αὐτοῦ τὸ κέρας τὸ μέγα καὶ ἀνέβη ἕτερα τέσσαρα κέρατα κατόπισθεν αὐτοῦ εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ

12634 **הַקֶּרְנִים** 1 Article | Noun - feminine dual n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **הַקֶּרְנִים** קָרְן Daniel

8:20 The ram which thou sawest having the two horns, they are the kings of Media and Persia. Dan 8:20 Δανιήλ 8:20 τὸν κριὸν ὃν εἶδες τὸν ἔχοντα τὰ κέρατα βασιλεὺς μῆδων καὶ περσῶν ἐστι

12635 **הַקֶּרְנִים** 1 Article | Noun - feminine dual n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **הַקֶּרְנִים** קָרְן Daniel

וַיָּבֹא, עַד-הָאֵיל בְּעַל הַקֶּרְנִים, אֲשֶׁר רָאִיתִי, עֹמֵד לִפְנֵי הָאֵבֶל; וַיִּרָץ 8:6 And he came to the ram that had the two horns, which I saw standing before the stream, and ran at him in the fury of

his power. Dan 8:6 Δανιήλ 8:6 καὶ ἦλθεν ἐπὶ τὸν κριὸν τὸν τὰ κέρατα ἔχοντα ὃν εἶδον ἐστῶτα πρὸς τῇ πύλῃ καὶ ἔδραμε πρὸς αὐτὸν ἐν θυμῷ ὀργῆς

12637 **הַקֶּרְקַע** 1 Article | Noun - masculine singular 1) floor, bottom

וַיֹּאמֶר הַכֹּסֶּא אֲשֶׁר יִשְׁפֹּט-שָׁם, אֶלֶם הַמִּשְׁפָּט 1 Kings 7:7 **הַקֶּרְקַע** קֶרְקַע 7172

7 And he made the porch of the throne where he might judge, even the porch of judgment; and it

was covered with cedar from floor to floor. 1 Kings 7:7 Βασιλειῶν Γ' 7:44 καὶ τὸ αἶλαμ τῶν θρόνων οὗ κρινεῖ ἐκεῖ αἶλαμ τοῦ κριτηρίου

12638 **הַקֶּרְקַע** 1 Article | Noun - feminine singular 1) floor, bottom

טז וַיִּבֶן אֶת-עֲשָׂרִים אַמָּה מִרְכּוֹתַי 1 Kings 6:16 **הַקֶּרְקַע** קֶרְקַע 7172

(מִיִּרְכָּתִי) הַבַּיִת, בְּצִלְעוֹת אֲרָזִים, מִן-הַקֶּרְקַע, עַד-הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת

16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the

most holy place. 1 Kings 6:16 Βασιλειῶν Γ' 6:16 καὶ ᾠκοδόμησεν τοὺς εἴκοσι πῆχεις ἀπ' ἄκρου τοῦ οἴκου τὸ πλευρὸν τὸ ἐν ἀπὸ τοῦ ἐδάφους ἕως τῶν δοκῶν καὶ ἐποίησεν ἐκ τοῦ δαβὶρ εἰς τὸ ἅγιον τῶν ἁγίων

12639 **הַקֶּרְקַעָה** 1 Article | Noun proper - feminine singular | third person

feminine singular Karkaa = [floor]; 1) a landmark on the southern boundary of Judah;

1a) site unknown 7173 **הַקֶּרְקַעָה** קֶרְקַעָה Joshua 15:3

ג וַיָּצֵא אֶל-מִנְּגַב לְמַעַלָּה, לְקֶדֶשׁ בְּרִנֵּעַ; וְעֵבֶר חֲצֵרוֹן וְעָלָה אֲדָרָתָה, עַקְרָבִים, וְעֵבֶר צִנָּה, וְעָלָה מִנְּגַב.

וַיֵּצֵא הַקָּרְקָרָה. 3 And it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka. Josh 15:3 Ἰησοῦς Ναυὴ 15:3 καὶ διαπορεύεται ἀπέναντι τῆς προσαναβάσεως ἀκραβὶν καὶ ἐκπεριπορεύεται σεννα καὶ ἀναβαίνει ἀπὸ λιβὸς ἐπὶ καδης βαρνη καὶ ἐκπορεύεται ἀσώρων καὶ προσαναβαίνει εἰς ἀδδαρα καὶ περιπορεύεται τὴν κατὰ δυσμὰς καδης

12643 **הַקָּרָה** 1 Article | Verb - Qal Participle - feminine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams 6744 **וּמִצְלָח** Ezra 5:8 ח יָדִיעַ לַיהוָה לְמִלְכָּא, דִּי־אֲזִלְנָא לִיהוּד מְדִינְתָא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מְתַבְנָא אֶבֶן וְגַלְל, וְאָע מְתַשֵּׁם בְּכִתְלֵיָא; וְעִבְדִּתָּא {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

12644 **הַקְשָׁוֹת** 1 Article | Noun - feminine plural 1) a kind of jug, jar 7184 **הַקְשָׁוֹת** Exodus 37:16 טו וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־ קַעֲרֹתָיו וְאֶת־כַּפְתָּיו וְאֶת־מִנְקִיתָיו, וְאֶת־הַקְשָׁוֹת, אֲשֶׁר יִסֹּךְ בָּהֶן־זֶהָב, טָהוֹר. {פ} 16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof,

wherewith to pour out, of pure gold. {P} Exo 37:16 Ἐξοδος 38:12 καὶ ἐποίησεν τὰ σκευὴ τῆς τραπέζης τὰ τε τρυβλία καὶ τὰς θυσίσκας καὶ τοὺς κυαθοὺς καὶ τὰ σπονδεια ἐν οἷς σπείσει ἐν αὐτοῖς χρυσά

12645 **הַקְשָׁאִים** 1 Article | Noun - masculine plural 1) cucumber 7180 **הַקְשָׁאִים** Numbers 11:5 ה זָכְרֵנוּ, אֶת־הַדָּגָה, אֲשֶׁר־נֹאכַל בְּמִצְרַיִם, חֲנָם; אֵת

5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; Num 11:5 Ἀριθμοί 11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς ἠσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα

12646 **הַקָּשָׁב** 1 Verb - Hiphil Imperative - masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **הַקָּשָׁב** Job 33:31 לֹא הַקָּשָׁב אֵיזֵב שְׁמִעַ־לִּי;

31 Mark well, O Job, hearken unto me; hold thy

peace, and I will speak. Job 33:31 Ἰώβ 33:31 ἐνωτίζου ἰωβ καὶ ἄκουέ μου κώφευσον καὶ ἐγὼ εἰμι λαλήσω

12647 **הִקְשַׁבְתָּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **הִקְשַׁבְתָּ** Isaiah 48:18 יח לֹא הִקְשַׁבְתָּ. 18 Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea; Isa 48:18 Ἠσαΐας 48:18 καὶ εἰ ἤκουσας τῶν ἐντολῶν μου ἐγένετο ἂν ὥσει ποταμὸς ἡ εἰρήνη σου καὶ ἡ δικαιοσύνη σου ὡς κύμα θαλάσσης

12648 **הִקְשַׁבְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **הִקְשַׁבְתִּי** Jeremiah 8:6 ו הִקְשַׁבְתִּי וְאָשָׁמָע. לֹא־כֵן יִדְבְּרוּ־אֵין אִישׁ נָחַם עַל־רָעָתוֹ. לֵאמֹר מָה עָשִׂיתִי; כָּל־הָ, שָׁב 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle. Jer 8:6 Ἱερεμίας 8:6 ἐνωτίσασθε δὴ καὶ ἀκούσατε οὐχ οὕτως λαλήσουσιν οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ λέγων τί ἐποίησα διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ

12654 **הִקְשִׁיבָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **הִקְשִׁיבָה** Daniel 9:19 יט אֲדָנִי שְׁמָעָה, אֲדָנִי סְלַחָה, אֲדָנִי הִקְשִׁיבָה וַעֲשֵׂה, אֵל־תִּצְחָר: לִמְעַנְךָ אֱלֹהֵי־כִי־שָׁמָךְ נִקְרָא, עַל־עִירְךָ וְעַל־עַמְּךָ. 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.' Dan 9:19 Δανιήλ 9:19 κύριε σὺ ἰλάτευσον κύριε ἐπάκουσον καὶ ποίησον καὶ μὴ χρονίσῃς ἕνεκα σεαυτοῦ δέσποτα ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου σιων καὶ ἐπὶ τὸν λαόν σου ἰσραηλ

12659 **הִקְשִׁיתָ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to make hard, be severe, be fierce, be harsh; 1a) (Hiphil); 1a1) to make hard, make stubborn; 1a2) to treat hardily, treat roughly 7188 **הִקְשִׁיתָ** Job 39:17 טז הִקְשִׁיתָ בָּנֶיהָ לֹא־לָהּ; לָרִיק יִינָעָה בְּלִי־פָחַד. 16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear; Job 39:17 יוֹב 39:17 ὅτι κατεσιώπησεν αὐτῇ ὁ θεὸς σοφίαν καὶ οὐκ ἐμέρισεν αὐτῇ ἐν τῇ συνέσει

12660 **הִקְשִׁיתָ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 7185 **הִקְשִׁיתָ**

י וַיֹּאמֶר, הַקָּשִׁית לְשֹׂאֵל; אִם־תִּרְאָה אֹתִי לָקַח מֵאַתָּה, יְהִי־ 2 Kings 2:10
 10 And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.' 2Ki 2:10 Βασιλειῶν Δ' 2:10
 καὶ εἶπεν ἡλίου ἐσκλήρυνας τοῦ αἰτήσασθαι ἐὰν ἴδῃς με ἀναλαμβάνομενον ἀπὸ σοῦ καὶ ἔσται σοι οὕτως καὶ ἐὰν μὴ οὐ μὴ γένηται

12661 **הַקָּשֶׁר** 1 Article | Noun - masculine singular 1) **conspiracy, treason,**

יב וַיִּשְׁלַח אֲבִשָּׁלֹם אֶת־ 2 Samuel 15:12 **הַקָּשֶׁר** 7195 **קָשֶׁר** (unlawful) alliance
 אַחִיתֹּפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלְהָ, בְּזִבְחוֹ, אֶת־הַזִּבְחִים; וַיְהִי הַקָּשֶׁר
 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people

increased continually with Absalom. 2Sm 15:12 2η Σαμουήλ 15:12 καὶ ἀπέστειλεν ἀβεσσαλωμ καὶ ἐκάλεσεν τὸν αχιτοφελ τὸν γελμωναῖον τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γῶλα ἐν τῷ θυσιάσειν αὐτόν καὶ ἐγένετο σύστρεμμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολλὸς μετὰ ἀβεσσαλωμ

12667 **הִרְאָה** 1 Verb - Qal Participle - masculine singular 1) **to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face** 6965 **וּמִקִּים קִים** Jeremiah

כ אֶהְיֶה שֹׁדֵד, וְכָל־מִיתָרַי נִתְקָו; בָּנֵי יִצְאָנִי, וְאִנָּם־אֵין־נֹטָה עוֹד אֶהְיֶה, 10:20
 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to

stretch forth my tent any more, and to set up my curtains. Jer 10:20

Ἰερεμίας 10:20 ἡ σκηνή μου ἐταλαιπώρησεν ὥλετο καὶ πᾶσαι αἱ δέρρεις μου διεσπάρσθησαν οἱ υἱοὶ μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δέρρεων μου

12669 **הִרְאָה** 1 Verb - Niphal Imperative - masculine singular 1) **to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face** 7200 **הִרְאָה רָאָה** 1 Kings

א וַיְהִי, יָמִים רַבִּים, וַדְּבַר־יְהוָה הָיָה אֶל־אֵלִיהוּ, בִּשְׁנָה הַשְּׁלִישִׁית לְאֹמֶר: 18:1
 1 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying: 'Go, show thyself unto Ahab, and I will send rain

upon the land.' 1 Kings 18:1 Βασιλειῶν Γ' 18:1 καὶ ἐγένετο μεθ' ἡμέρας πολλὰς καὶ ῥῆμα κυρίου ἐγένετο πρὸς ἡλίου ἐν τῷ ἐνιαυτῷ τῷ τρίτῳ λέγων πορεύθητι καὶ ὄφθῃτι τῷ αχασαβ καὶ δώσω ὑετὸν ἐπὶ πρόσωπον τῆς γῆς

12671 **הָרְאוּבִנִי** 1 Article | Noun proper - masculine singular Reubenite = see

Reuben [behold a son]; 1) a descendant of Reuben the son of Jacob 7206 **הָרְאוּבִנִי**

ז אֵלֶּה, מְשַׁפְּחַת הָרְאוּבִנִי; וַיְהִיו פְּקָדֵיהֶם, שְׁלֹשָׁה Numbers 26:7

7 These are the families of the Reubenites; and they that were numbered of them were forty and three

thousand and seven hundred and thirty. Num 26:7 Αριθμοί 26:7 οὗτοι δῆμοι

ρουβην καὶ ἐγένετο ἡ ἐπίσκεψις αὐτῶν τρεῖς καὶ τεσσαράκοντα χιλιάδες καὶ ἑπτακόσιοι καὶ τριάκοντα

12672 **הִרְאוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to see, look at,

inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7185 **וּמִקְשָׁה קָשָׁה** Proverbs

28:14 14 Happy is יֵד אֲשֶׁרִי אָדָם, מִפְּחָד תָּמִיד; וּמִקְשָׁה לִבּוֹ, יִפּוֹל בְּרָעָה. 28:14 Happy is the man that feareth alway; but he that hardeneth his heart shall fall

into evil. Prv 28:14 Παροιμίαι 28:14 μακάριος ἀνὴρ ὃς καταπτήσσει πάντα δι' εὐλάβειαν ὁ δὲ σκληρὸς τὴν καρδίαν ἐμπεσεῖται κακοῖς

12673 **הִרְאוֹת** 1 Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **הִרְאוֹת רָאָה** Leviticus 13:14 יֵד

14 But whensoever raw flesh appeareth in him, he shall be unclean. Lev 13:14 Λευιτικόν 13:14 καὶ ἢ ἂν ἡμέρᾳ ὀφθῇ ἐν αὐτῷ χρώς ζῶν μιανθήσεται

12674 **הִרְאוֹתְכָה** 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **רָאָה הִרְאוֹתְכָה** Ezekiel 40:4 ד וַיְדַבֵּר אֵלַי הָאִישׁ, בֶּן־אָדָם רָאָה בְּעֵינַיָּךְ

וּבְאַזְנוֹיָךְ שָׁמַע וְשִׁים לְבָבְךָ לְכָל אֲשֶׁר־אֲנִי מֵרָאָה אוֹתָךְ--כִּי לְמַעַן הִרְאוֹתְכָה.
 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.' Eze 40:4 'Ιεζεκιήλ 40:4 καὶ εἶπεν πρὸς με ὁ ἄνθρωπος ἑώρακας υἱὲ ἀνθρώπου ἐν τοῖς ὀφθαλμοῖς σου ἰδὲ καὶ ἐν τοῖς ὠσίν σου ἀκουε καὶ τάξον εἰς τὴν καρδίαν σου πάντα ὅσα ἐγὼ δεῖκνύω σοι διότι ἕνεκα τοῦ δεῖξαι σοι εἰσελήλυθας ὧδε καὶ δείξεις πάντα ὅσα σὺ ὀρᾷς τῷ οἴκῳ τοῦ ἰσραηλ

12675 **הִרְאוֹתָם** 1 Verb - Hiphil Infinitive construct | third person masculine plural

1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200

ו כִּי אַרְבַּעִים שָׁנָה, הָלַכּוּ בְנֵי־יִשְׂרָאֵל בְּמִדְבָּר, עַד־ הַרְאוֹתָם רְאָה וְהָיָה כָּל־הַגּוֹי אֲנָשֵׁי הַמִּלְחָמָה הַיּוֹצֵאִים מִמִּצְרַיִם, אֲשֶׁר לֹא־שָׁמְעוּ בְּקוֹל יְהוָה: אֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם, לְבָלְתִּי הִרְאוֹתָם אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה.
 6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war that came forth out of Egypt, were consumed, because they hearkened not unto the voice of the LORD; unto whom the LORD swore that He would not let them see the land which the LORD swore unto their fathers that He would give us, a land flowing with milk and honey.

Josh 5:6 'Ιησοῦς Ναυῆ 5:6 τεσσαράκοντα γὰρ καὶ δύο ἔτη ἀνέστραπται ἰσραηλ ἐν τῇ ἐρήμῳ τῇ μαδβαρίτιδι διὸ ἀπερίτμητοι ἦσαν οἱ πλείστοι αὐτῶν τῶν μαχίμων τῶν ἐξεληλυθόντων ἐκ γῆς αἰγύπτου οἱ ἀπειθήσαντες τῶν ἐντολῶν τοῦ θεοῦ οἷς καὶ διώρισεν μὴ ἰδεῖν αὐτοὺς τὴν γῆν ἣν ὤμοσεν κύριος τοῖς πατράσιν αὐτῶν δοῦναι ἡμῖν γῆν ῥέουσαν γάλα καὶ μέλι

12676 **הִרְאוֹתָם** 1 Article | Verb - Qal Passive Participle - feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **הִרְאוֹתָם** Esther

ט וַתֵּיטֵב הַנַּעֲרָה בְּעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקִיָּה וְאֵת־ מְנוּחָהּ לְתֵת לָהּ, וְאֵת שְׁבַע הַנַּעֲרוֹת הִרְאוֹתָ לָהּ מִבֵּית הַמֶּלֶךְ; וַיִּשְׁנָה.
 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with

her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women. Est 2:9 Ἐσθήρ 2:9 καὶ ἤρπεν αὐτῷ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπὶ τὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρησατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶνι

12678 **הִרְאִינִי** 1 Verb - Hiphil Imperative - feminine singular | first person

common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **רָאָה** **הִרְאִינִי** Song of Solomon 2:14 **בְּסֶתֶר** יֵד יוֹנָתִי בְּחֻגֵּי הַסֵּלַע

הַמְדִּירָנָה **הִרְאִינִי** אֶת־מְרָאִיךָ. הַשְּׁמִיעֵנִי אֶת־קוֹלְךָ: כִּי־קוֹלְךָ עָרֵב. וּמְרָאִיךָ

{ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice;

for sweet is thy voice, and thy countenance is comely.' {S} SSol 2:14

Ἄσμα σμάτων 2:14 καὶ ἐλθὲ σύ περιστερὰ μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὡραία

12679 **הִרְאִישׁוֹן** 1 Article | Adjective - masculine singular adj; 1) first, primary,

former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before,

formerly, at first 7223 **הִרְאִישׁוֹן** **רִאשׁוֹן** Job 15:7 **וְלִפְנֵי** ז' **הִרְאִישׁוֹן** אָדָם. תִּנְלָד; וְלִפְנֵי

7 Art thou the first man that was born? Or wast thou

brought forth before the hills? Job 15:7 יוֹב 15:7 τί γάρ μὴ πρῶτος ἀνθρώπων ἐγενήθης ἢ πρὸ θινῶν ἐπάγης

12680 **הִרְאִיתָ** 1 Verb - Hophal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **רָאָה** **הִרְאִיתָ**

30 ל וְהִקְמַתָּ. אֶת־הַמִּשְׁכָּן: כַּמִּשְׁכָּן־אֲשֶׁר הִרְאִיתָ. בְּהָר. {ס} Exodus 26:30

And thou shalt rear up the tabernacle according to the fashion thereof

which hath been shown thee in the mount. {S} Exo 26:30 Ἐξοδος 26:30 καὶ ἀναστήσεις τὴν σκηνὴν κατὰ τὸ εἶδος τὸ δεδειγμένον σοι ἐν τῷ ὄρει

12682 **הִרְאִיתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about,

observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **הִרְאִיתָ רְאָה** 1 Kings 20:13 **יָגֵהּ נָבִיא אֶחָד, נֹגֵשׁ אֶל-אַחְזָב מֶלֶךְ-יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הִרְאִיתָ אֶת כָּל-הַתְּמוֹן הַגָּדוֹל הַזֶּה; הִנְנִי נֹתֵן בְּיָדְךָ הַיּוֹם, וַיַּדְעָתָ כִּי-אֲנִי.** 13 And, behold, a prophet came near unto Ahab king of Israel,

and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know

that I am the LORD.' 1 Kings 20:13 Βασιλειῶν Γ' 21:13 καὶ ἰδοὺ προφήτης εἷς
προσηλθεν τῷ βασιλεῖ ἰσραηλ καὶ εἶπεν τάδε λέγει κύριος εἰ ἐόρακας πάντα τὸν ὄχλον
τὸν μέγαν τοῦτον ἰδοὺ ἐγὼ δίδωμι αὐτὸν σήμερον εἰς χεῖρας σὰς καὶ γνώσῃ ὅτι ἐγὼ
κύριος

12683 **הִרְאִיתָהּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **הִרְאִיתָהּ רְאָה** Psalm 60:3 **O God, Thou hast**

cast us off, Thou hast broken us down; Thou hast been angry; O restore
us Psa *60:1 | 59:3 ὁ θεός ἀπόσω ἡμᾶς καὶ καθεῖλες ἡμᾶς ὠργίσθης καὶ οἰκτίρησας
ἡμᾶς

12684 **רָאָה** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיֹּאמֶר יְהוָה אֵלָיו, הֲרֹאִיתִךָ** Deuteronomy 34:4

וְזֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וְלִיַּעֲקֹב לֵאמֹר, לְזֶרַעְךָ, אֶתְנֶנָּה;
4 And the LORD said unto him: 'This

is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.' Deu 34:4 Δευτερονόμιον 34:4

καὶ εἶπεν κύριος πρὸς μουσῆν αὕτη ἡ γῆ ἦν ὥμοσα ἀβρααμ καὶ ἰσαακ καὶ ἰακώβ
λέγων τῷ σπέρματι ὑμῶν δώσω αὐτήν καὶ ἔδειξα αὐτήν τοῖς ὀφθαλμοῖς σου καὶ ἐκεῖ
οὐκ εἰσελεύσῃ

12685 **לֹא־הִרְאִיתִים** 1 **הִרְאִיתִים** Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **הִרְאִיתִים** **רָאָה** Isaiah 39:4 **וַיֹּאמֶר, מָה רָאוּ בְּבֵיתִי; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ־לֹא־הָיָה דְּבַר אֲשֶׁר לֹא־** 4 Then said he: 'What have they seen in thy house?'

And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.' Isa 39:4

'Ἡσαΐας 39:4 καὶ εἶπεν ἡσαιας τί εἶδοσαν ἐν τῷ οἴκῳ σου καὶ εἶπεν ἐζεκιᾶς πάντα τὰ ἐν τῷ οἴκῳ μου εἶδοσαν καὶ οὐκ ἔστιν ἐν τῷ οἴκῳ μου ὃ οὐκ εἶδοσαν ἀλλὰ καὶ τὰ ἐν τοῖς θησαυροῖς μου

12687 **לֹא־הִרְאִיתִים** 1 **הִרְאִיתִים** Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **הִרְאִיתִים** **רָאָה** 2 Kings 20:15 **וַיֹּאמֶר, מָה רָאוּ בְּבֵיתִי; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ־לֹא־הָיָה דְּבַר אֲשֶׁר לֹא־הִרְאִיתִים, בְּאֶצְרִתִּי.** 15 And he said: 'What have they seen in thy

house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.' 2Ki

20:15 Βασιλειῶν Δ' 20:15 καὶ εἶπεν τί εἶδον ἐν τῷ οἴκῳ σου καὶ εἶπεν πάντα ὅσα ἐν τῷ οἴκῳ μου εἶδον οὐκ ἦν ἐν τῷ οἴκῳ μου ὃ οὐκ ἔδειξα αὐτοῖς ἀλλὰ καὶ τὰ ἐν τοῖς θησαυροῖς μου

12688 **הִרְאִיתִנִּי** 1 **הִרְאִיתִנִּי** qere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **הִרְאִיתִנִּי** **רָאָה** Psalm 71:20 **אֲשֶׁר הִרְאִיתִנִּי, צָרוֹת רַבּוֹת-- וְרַעוֹת: תָּשׁוּב תַּחֲנִינִי);**

20 Thou, who hast made me to see and made me to see, Thou, who hast made me to see and made me to see, Thou, who hast made me to see and made me to see.

many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth. Psa 71:20 Ψαλμοί 70:20 ὅσας ἔδειξάς μοι θλίψεις πολλὰς καὶ κακὰς καὶ ἐπιστρέψας ἐξωποίησάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

12690 הִרְאָה 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 הִרְאָה הָרָאָה Deuteronomy 4:36 לֹא מִן־הַשָּׁמַיִם הִשְׁמִיעָךְ

אֶת־קוֹלְךָ לִּי־סִפְרָךְ; וְעַל־הָאָרֶץ, הִרְאָהְךָ אֶת־אֲשֵׁר הַגְּדוֹלָהּ, וּדְבָרֶיךָ שָׁמַעְתָּ. מִתּוֹךְ־הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire. Deu 4:36

Δευτερονόμιον 4:36 ἐκ τοῦ οὐρανοῦ ἀκουστὴ ἐγένετο ἡ φωνὴ αὐτοῦ παιδεύσαι σε καὶ ἐπὶ τῆς γῆς ἔδειξέν σοι τὸ πῦρ αὐτοῦ τὸ μέγα καὶ τὰ ῥήματα αὐτοῦ ἤκουσας ἐκ μέσου τοῦ πυρός

12694 הִרְאָנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 הִרְאָנִי הָרָאֵנִי Exodus 33:18 יְיָ יֹאמַר: הִרְאָנִי נָא, אֶת־כְּבוֹדְךָ. 18 And he said: 'Show me, I pray Thee, Thy glory.' Exo 33:18 Ἐξοδος 33:18 καὶ λέγει δεῖξόν μοι τὴν σεαυτοῦ δόξαν

12696 הִרְאָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 הִרְאָנִי הָרָאֵנִי Ezekiel 11:25 כֹּה נֹאדָבֶר, אֶל־הַגְּדוֹלָהּ, אֵת

{פ} כָּל־דְּבָרֵי יְהוָה, אֲשֶׁר הִרְאָנִי. 25 Then I spoke unto them of the captivity all the things that the LORD had shown me. {P} Eze 11:25

Ἰεζεκιήλ 11:25 καὶ ἐλάλησα πρὸς τὴν αἰχμαλωσίαν πάντας τοὺς λόγους τοῦ κυρίου οὓς ἔδειξέν μοι

- 12697 **הָרָאֵשׁ** 1 Article | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpoel)one impoverishing himself (participle) 7301 **וּמְרוֹה** 25 The **נֶפֶשׁ-בְּרָכָה תִּדְשֵׁן; וּמְרוֹה, נִם-הוּא יִרְאָ.** Proverbs 11:25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself. Prv 11:25 Παροιμίαι 11:25 ψυχὴ εὐλογουμένη πᾶσα ἀπλῆ ἀνὴρ δὲ θυμώδης οὐκ εὐσχήμων
- 12699 **הָרָאֵשׁ** 1 Article | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 **הָרָאֵשׁ** 2 Samuel 3:8 **וַיַּחַר לְאַבְנֵר מֶלֶךְ הַיִּזְרְעֵלִים אֶת-יִשָּׁבֶשֶׁת, וַיֹּאמֶר הָרָאֵשׁ כָּלֵב אֲנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה-חֶסֶד עִם-בֵּית שָׁאוּל אֲבִיךָ אֶל-אֶחָיו וְאֶל-מִרְעֵהוּ, וְלֹא הִמָּצִיתִיךָ בְּיַד- 8 דָּוִד; וַתִּפְקֹד עָלַי עוֹן הָאִשָּׁה, הַיּוֹם. {ס}** Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S} 2Sm 3:8 2η Σαμουήλ 3:8 καὶ ἐθυμώθη σφόδρα αβεννηρ περὶ τοῦ λόγου μεμφιβοσθε καὶ εἶπεν αβεννηρ πρὸς αὐτόν μὴ κεφαλὴ κυνὸς ἐγὼ εἰμι ἐποίησα ἔλεος σήμερον μετὰ τοῦ οἴκου σου τοῦ πατρός σου καὶ περὶ ἀδελφῶν καὶ γνωρίμων καὶ οὐκ ἠυτομόλησα εἰς τὸν οἶκον δαυιδ καὶ ἐπιζητεῖς ἐπ' ἐμὲ ὑπὲρ ἀδικίας γυναικὸς σήμερον
- 12700 **הָרֵאשָׁה** 1 Article | Noun - feminine singular 1) top, topmost 7222 **זִמְיָאֲתָהּ הָרֵה-הַגָּדוֹל לִפְנֵי זְרֻבָּבֶל, לְמִישֵׁר; וְהוֹצִיא, אֶת- רֵאשָׁה Zechariah 4:7 **7** Who art thou, O great mountain before Zerubbabel? thou shalt become a plain; and he shall bring forth the top stone with shoutings of Grace, grace, unto it.' {P} Zec 4:7 Ζαχαρίας 4:7 τίς εἶ σύ τὸ ὄρος τὸ μέγα πρὸ προσώπου ζοροβαβελ τοῦ κατορθῶσαι καὶ ἐξοίσω τὸν λίθον τῆς κληρονομίας ἰσότητα χάριτος χάριτα αὐτῆς**
- 12703 **הָרֵאשׁוֹנִים** 1 Article | Adjective - masculine plural adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **יֵא וְהִנֵּה דְבָרֵי אֶסָא, הָרֵאשׁוֹנִים וְהָאַחֲרֹנִים--הֵנָּם כְּתוּבִים עַל-סֵפֶר הַמְּלָכִים, לִיהוּדָה וְיִשְׂרָאֵל. 11** And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. 2Chr 16:11 2η Χρονικῶν 16:11 καὶ ἰδοὺ οἱ λόγοι ασα οἱ πρῶτοι καὶ οἱ ἔσχατοι γεγραμμένοι ἐν βιβλίῳ βασιλέων ἰουδα καὶ ἰσραηλ
- 12705 **הָרֵאשֵׁן** 1 Article | Adjective - masculine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **הָרֵאשֵׁן** Exodus 12:15 **טו שְׁבַעַת יָמִים, מִצּוֹת הָרֵאשֵׁן**

תֹאכְלוּ--אֶךְ בַּיּוֹם הָרִאשׁוֹן, תִּשְׁבִּיתוּ שָׂאֵר מִבְּתֵיכֶם: כִּי כָל-אֲכֹל חֶמֶץ.
 15 Seven days וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשׁוֹן, עַד-יּוֹם הַשְּׁבִעִי.
 shall ye eat unleavened bread; howbeit the first day ye shall put away
 leaven out of your houses; for whosoever eateth leavened bread from the
 first day until the seventh day, that soul shall be cut off from Israel.

Exo 12:15 Ἐξοδος 12:15 ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε ἀπὸ δὲ τῆς ἡμέρας τῆς πρώτης ἀφανιεῖτε ζύμην ἐκ τῶν οἰκιῶν ὑμῶν πᾶς ὃς ἂν φάγῃ ζύμην ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐξ Ἰσραὴλ ἀπὸ τῆς ἡμέρας τῆς πρώτης ἕως τῆς ἡμέρας τῆς ἑβδόμης

12709 **הָרִאשֹׁנִית** 1 Article | Number - ordinal feminine singular 1) **first** 7224

א תִּדְבֹּר אֶשְׂר־תִּהְיֶה עַל-יְרֻמֶּיהוּ, עַל-כָּל-עַם **הָרִאשֹׁנִית** **רִאשֹׁנִית** Jeremiah 25:1
 יְהוּדָה, בִּשְׁנָה הָרְבִיעִית, לִיהוֹיָקִים בֶּן-יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: הִיא, הַשְּׁנָה
 1 The word that came to Jeremiah
 concerning all the people of Judah in the fourth year of Jehoiakim the

son of Josiah, king of Judah, that was the first year of Nebuchadrezzar

king of Babylon; Jer 25:1 Ἱερεμίας 25:1 ὁ λόγος ὁ γινόμενος πρὸς ἱερεμῖαν ἐπὶ πάντα τὸν λαὸν ἰουδα ἐν τῷ ἔτει τῷ τετάρτῳ τοῦ ἰωακὶμ υἱοῦ ἰωσὶα βασιλέως ἰουδα

12711 **הָרָאָה** 1 Verb - Hophal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **רָאָה** 7200

לֹא אֵתָּה הָרָאָה לְדַעַת, כִּי יִהְיֶה הוּא הָאֱלֹהִים: אֵין עוֹד, Deuteronomy 4:35
 35 Unto thee it was shown, that thou mightest know that the

LORD, He is God; there is none else beside Him. Deu 4:35 Δευτερονόμιον 4:35 ὥστε εἰδῆσαι σε ὅτι κύριος ὁ θεός σου οὗτος θεός ἐστὶν καὶ οὐκ ἔστιν ἕτι πλὴν αὐτοῦ

12712 **הָרָאָהוּ** 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **רָאָה** 7200

וְאִם-פָּשָׁה תִּפְשֶׁה הַמַּסְפַּחַת בְּעוֹר, אַחֲרֵי הָרָאָהוּ **הָרָאָהוּ** **רָאָה** Leviticus 13:7
 7 But if the scab spread
 abroad in the skin, after that he hath shown himself to the priest for

his cleansing, he shall show himself to the priest again. Lev 13:7 Λευιτικόν 13:7 ἐὰν δὲ μεταβαλοῦσα μεταπέση ἡ σημασία ἐν τῷ δέρματι μετὰ τὸ ἰδεῖν αὐτὸν τὸν ἱερέα τοῦ καθαρῶσαι αὐτόν καὶ ὀφθῇσεται τὸ δεύτερόν τῷ ἱερεῖ

to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal)
to shoot 7235 הרבינו רָבָה Ezra 10:13 יג אָבֵל הָעָם רָב וְהָעֵת גְּשָׁמִים, וְאִין
פֶּת לַעֲמֹוד בַּחוּץ; וְהַמְלָאכָה, לֹא־לְיוֹם אֶחָד וְלֹא לְשָׁנִים--כִּי־הִרְבִּינוּ לַפֶּשַׁע.
13 But the people are many, and it is a time of much rain.

and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter. Ezra 10:13

Ἐσδρας 10:13 ἀλλὰ ὁ λαὸς πολὺς καὶ ὁ καιρὸς χειμερινός καὶ οὐκ ἔστιν δύναμις
στῆναι ἔξω καὶ τὸ ἔργον οὐκ εἰς ἡμέραν μίαν καὶ οὐκ εἰς δύο ὅτι ἐπληθύναμεν τοῦ
ἀδικῆσαι ἐν τῷ ῥήματι τούτῳ

12733 **הָרַבִּיתִּים** 1 Verb - Hiphil Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal)

ו הִרְבִּיתֶם חַלְלִיכֶם, בְּעִיר הַזֹּאת; Ezekiel 11:6 הַרְבִּיתֶם חַלְלִיכֶם, בְּעִיר הַזֹּאת; 7235 to shoot רָבָה {P} Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {P} Eze 11:6 Ἰεζεκιήλ 11:6 ἐπληθύνετε νεκροὺς ὑμῶν ἐν τῇ πόλει ταύτῃ καὶ ἐνεπλήσατε τὰς ὁδοὺς αὐτῆς τραυματιῶν

12734 **רִבְלָה** **1** Article | Noun proper - feminine singular Riblah = [fertility]; 1) a place on the eastern boundary of Israel; 2) a town in the land of Hamath on the great road between Babylon and Palestine **7247** **הַרְבֵּלָה** **רִבְלָה** Numbers 34:11 **יא**

וַיֵּרֶד הַנָּבֶל מִשֶּׁפָּם הָרִבְלָה, מִקֶּדֶם לְעֵין; וַיֵּרֶד הַנָּבֶל, וּמִחָה עַל-כֶּתֶף יָם-
 11 and the border shall go down from Shepham to Riblah, כְּפִנֵּת קְדֻמָּה.

on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward; Num 34:11 Αριθμοί 34:11 καὶ καταβήσεται τὰ ὄρια ἀπὸ σεφφάμ αὐρηλά ἀπὸ ἀνατολῶν ἐπὶ πηγὰς καὶ καταβήσεται τὰ ὄρια βηλά ἐπὶ νώτου θαλάσσης χενάρα ἀπὸ ἀνατολῶν

12737 **הָרַבִּץ** 1 Article | Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7311 **וּמְרִים רוּם** Psalm 3:3 **וְאַתָּה יְהוָה, ד**

4 But thou, O LORD, art a shield about
me; my glory, and the lifter up of my head. Psa 3:2 Ψαλμοί 3:3 πολλοὶ
λέγουσιν τῇ ψυχῇ μου οὐκ ἔστιν σωτηρία αὐτῷ ἐν τῷ θεῷ αὐτοῦ διάψαλμα

12738 **הִרְבָּתָה** **1** Verb - Hiphil Perfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal)

יב וְהָיָה כִּי תִרְבֶּתָהּ, לְהַתְפַּלֵּל 1 Samuel 1:12 הרבתה רבה to shoot 7235
12 And it came to pass, as she prayed לפני יהוה; ועלי, שמר את-פיה.

long before the LORD, that Eli watched her mouth. 1Sm 1:12 1η Σαμουήλ 1:12 καὶ ἐγενήθη ὅτε ἐπλήθυνεν προσευχομένη ἐνώπιον κυρίου καὶ ἡλι ὁ ἱερεὺς ἐφύλαξεν τὸ στόμα αὐτῆς

12742 **הָרַג** 1 Verb - Qal Imperative - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרַג**

Judges 8:20 כ וַיֹּאמֶר לִיְתֵר בְּכוֹרוֹ, קוּם הָרַג אוֹתָם; וְלֹא־שָׁלַף הַנַּעַר חֶרְבוֹ 20 And he said unto Jether his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared,

because he was yet a youth. Jdgs 8:20 Κριταί 8:20 καὶ εἶπεν ιεθερ τῷ πρωτοτόκῳ αὐτοῦ ἀναστάς ἀπόκτεινον αὐτούς καὶ οὐκ ἔσπασεν τὸ παιδάριον τὴν ῥομφαίαν αὐτοῦ ὅτι ἐφοβήθη ὅτι ἔτι νεώτερος ἦν

12744 **הָרַג** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

2026 **הָרַג** Isaiah 27:7 **הָרַג** הָרַגְוּ הָרַגְוּ אִם־כָּהֲרַגְוּ הָרַגְוּ. 7 ז הַכְּמַכַּת מִכְהוֹ, הַכְּהוֹ: אִם־כָּהֲרַגְוּ הָרַגְוּ. Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him? Isa 27:7

Ἡσαΐας 27:7 μὴ ὥς αὐτὸς ἐπάταξεν καὶ αὐτὸς οὕτως πληγήσεται καὶ ὥς αὐτὸς ἀνεῖλεν οὕτως ἀναιρεθήσεται

12746 **הֲרָגָה** 1 Noun - feminine singular 1) a killing, slaughter 2028 **הֲרָגָה**

Jeremiah 12:3 ג וְאַתָּה יְהוָה, יִדְעָתִי־תִרְאֵנִי, וּבְחִנָּתָ לְבִי אֶתָּךְ; תִּתְּקֵם כְּצֹאן {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

Jer 12:3 Ἱερεμίας 12:3 καὶ σύ κύριε γινώσκεις με δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν

12749 **הָרַגוּ** 1 Verb - Qal Imperative - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרַגוּ**

Numbers 31:17 יז וַעֲתָה, הָרַגוּ כָּל־זָכָר בִּטָּח; וְכָל־אִשָּׁה, יִדְעַת אִישׁ לְמַשְׁכַּב 17 Now therefore kill every male among the little ones, and

kill every woman that hath known man by lying with him. Num 31:17

Αριθμοί 31:17 καὶ νῦν ἀποκτείνετε πᾶν ἀρσενικὸν ἐν πάσῃ τῇ ἀπαρτίᾳ καὶ πᾶσαν γυναιῖκα ἣτις ἔγνωκεν κοίτην ἄρσεως ἀποκτείνετε

12751 **הָרַגוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרַגוּם** Joshua 9:26 כו וַיַּעַשׂ לָהֶם, כֵּן; וַיַּצֵּל

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew

them not. Josh 9:26 Ἰησοῦς Ναυῆ 9:26 καὶ ἐποίησαν αὐτοῖς οὕτως καὶ ἐξείλατο αὐτοὺς ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ χειρῶν υἱῶν ἰσραὴλ καὶ οὐκ ἀνείλων αὐτούς

12752 **הָרַגוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a)

12755 **הָרַג** 1 Verb - Qal Passive Participle - masculine plural construct 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay;
1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain
2026 **הָרַג** Jeremiah 18:20 וְהִנָּהם עַל-יְדֵי וְהָרַעַב, אֶת-בְּנֵיהֶם לָרָעַב.
וְתִהְיֶנָּה נָשִׁיהֶם שְׂפָלוֹת וְאֳלֻמְנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הָרַגִּי מוֹת; בַּחוּרֵיהֶם,
חָרָב, וְתִהְיֶנָּה נָשִׁיהֶם שְׂפָלוֹת וְאֳלֻמְנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הָרַגִּי מוֹת; בַּחוּרֵיהֶם,
חָרָב, וְתִהְיֶנָּה נָשִׁיהֶם שְׂפָלוֹת וְאֳלֻמְנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הָרַגִּי מוֹת; בַּחוּרֵיהֶם,
חָרָב, וְתִהְיֶנָּה נָשִׁיהֶם שְׂפָלוֹת וְאֳלֻמְנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הָרַגִּי מוֹת; בַּחוּרֵיהֶם,

bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle. Jer 18:20

Ἰερεμίας 18:20 εἰ ἀνταποδίδεται ἀντὶ ἀγαθῶν κακὰ ὅτι συνελάλησαν ῥήματα κατὰ τῆς ψυχῆς μου καὶ τὴν κόλασιν αὐτῶν ἔκρυψάν μοι μνήσθητι ἑστηκότος μου κατὰ πρόσωπόν σου τοῦ λαλήσαι ὑπὲρ αὐτῶν ἀγαθὰ τοῦ ἀποστρέψαι τὸν θυμὸν σου ἀπ' αὐτῶν

12756 **הָרָגָהּ** 1 **הָרָגָהּ** Verb - Qal Passive Participle - masculine plural

construct | third person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרָגָהּ** Proverbs 7:26 כו

26 For she hath cast down

many wounded; yea, a mighty host are all her slain. Prv 7:26 Παροιμία 7:26 πολλοὺς γὰρ τρώσασα καταβέβληκεν καὶ ἀναρίθμητοί εἰσιν οὓς πεφόνευκεν

12757 **הָרָגָהּ** 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרָגָהּ** Isaiah 27:7 ז הַכְּמִכָּת מִכָּהוּ

7 Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him? Isa 27:7 Ἡσαΐας 27:7 μὴ ὥς αὐτὸς ἐπάταξεν καὶ αὐτὸς οὕτως πληγῆσεται καὶ ὥς αὐτὸς ἀνείλεν οὕτως ἀναιρεθήσεται

12758 **הָרָגָהּ** 1 Verb - Hiphil Perfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **הָרָגָהּ** Isaiah 23:11 יא יְדוּ נָטָה

11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning Canaan, to destroy the

strongholds thereof; Isa 23:11 Ἡσαΐας 23:11 ἡ δὲ χεὶρ σου οὐκέτι ἰσχύει κατὰ θάλασσαν ἢ παροξύνουσα βασιλεῖς κύριος σαβαωθ ἐνετείλατο περὶ χανααν ἀπολέσαι αὐτῆς τὴν ἰσχύν

12759 **הָרָגָהּ** 1 Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הָרָגָהּ**

Isaiah 14:19 יט וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרָךְ, כְּנֹצֵר נִתְעַב־לֵבָשׁ הָרָגָהּ

19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the

pavement of the pit, as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὥς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ἄδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

12760 **הָרָגָהּ** 1 Verb - Qal Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 7489 **וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרָךְ, כְּנֹצֵר נִתְעַב־לֵבָשׁ הָרָגָהּ**

Isaiah 9:16 טז עַל-כֵּן עַל-בְּחֹרֵיו לֹא-יִשְׁמַח אֲדֹנָי, וְאֶת-יְתָמָיו וְאֶת-אַלְמָנוֹתָיו
 לֹא יִרְחַם-כִּי כָּלֹ חָנָף וְיָמֵר, וְכָל-פֶּה דֹבֵר נִבְלָה; בְּכָל-זֹאת לֹא-שָׁב אָפוֹ,
 16 Therefore the Lord shall have no joy in their young
 men, neither shall He have compassion on their fatherless and widows;
 for every one is ungodly and an evil-doer, and every mouth speaketh
 wantonness. For all this His anger is not turned away, but His hand is

stretched out still. Isa 9:17 Ἡσαΐας 9:16 διὰ τοῦτο ἐπὶ τοὺς νεανίσκους αὐτῶν οὐκ εὐφρανθήσεται ὁ θεὸς καὶ τοὺς ὀρφανοὺς αὐτῶν καὶ τὰς χήρας αὐτῶν οὐκ ἐλεήσει ὅτι πάντες ἄνομοι καὶ πονηροὶ καὶ πᾶν στόμα λαλεῖ ἄδικα ἐπὶ πᾶσιν τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλὴ

12761 **הִרְגִּיעַ** 1) Verb - Hiphil Infinitive construct 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden **הִרְגִּיעַ** רָנֶה Jeremiah 50:34 **לֹד גִּבּוֹר** חֲזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, לִישְׁבֵי בָבֶל. 34 Their Redeemer is strong, the LORD of hosts is

His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon. Jer 50:34 Ἱερεμίας 27:34 καὶ ὁ λυτρούμενος αὐτοὺς ἰσχυρὸς κύριος παντοκράτωρ ὄνομα αὐτῷ κρίσιν κρινεῖ πρὸς τοὺς ἀντιδικοὺς αὐτοῦ ὅπως ἐξάρη τὴν γῆν καὶ παροξυνεῖ τοῖς κατοικοῦσι βαβυλῶνα

12762 תִּרְנִיעָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden 7280 הִרְנִיעָה רָנַע

Isaiah 34:14 יָד וּפָנָיו צִיִּים אֶת־אֵיִם, וְשָׁעִיר עַל־רֵעֵהוּ יִקְרָא; אֶךְ־שָׁם הִרְגִּיעָה 14 And the wild-cats shall meet with the

jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest. Isa 34:14 Ἡσαΐας 34:14 καὶ συναντήσουσιν δαιμόνια ὀνοκενταύροις καὶ βοηήσουσιν ἕτερος πρὸς τὸν ἕτερον ἐκεῖ ἀναπαύσονται ὀνοκένταυροι εὖρον γὰρ αὐτοῖς ἀνάπαυσιν

12763 **הֲרַגָּהּ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **7561 וּמִרְשִׁיעַ** Proverbs 17:15 **וּמִרְשִׁיעַ מַצְדִּיק רָשָׁע**

15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD. Prv 17:15 Παροιμίαι 17:15 ὃς δίκαιον κρίνει τὸν ἄδικον ἄδικον δὲ τὸν δίκαιον ἀκάθαρτος καὶ βδελυκτὸς παρὰ θεῷ

12764 **הַרְגָּלִים** 1 Article | Noun - feminine dual 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) **7272 הַרְגָּלִים** Isaiah 7:20

כ ביום ההוא יגלח אדני בתער השכירה בעברי נהר, במלך אשור, את-

20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River,

even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P} Isa 7:20 Ἡσαΐας 7:20 ἐν τῇ ἡμέρᾳ ἐκείνῃ

ξυρήσει κύριος τῷ ξυρῷ τῷ μεγάλῳ καὶ μεμεθυσμένῳ ὃ ἐστὶν πέραν τοῦ ποταμοῦ βασιλέως Ἀσσυρίων τὴν κεφαλὴν καὶ τὰς τρίχας τῶν ποδῶν καὶ τὸν πάγονα ἀφελεῖ

12765 **הָרָגָם** 1 **הָרָגָם** Verb - Qal Perfect - third person masculine singular |

third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed;

1c) (Pual) to be killed, be slain 2026 **לֹד אֶם-הָרָגָם** Psalm 78:34

34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly. Psa 78:34

Ψαλμοί 77:34 ὅταν ἀπέκτενεν αὐτούς ἐξεζήτουν αὐτὸν καὶ ἐπέστρεφον καὶ ὠρθρίζον πρὸς τὸν θεόν

12766 **הָרָגָנוּ** 1 Verb - Qal Passive Perfect - first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay;

1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

2026 **כִּי-עָלִידָהּ, הָרָגָנוּ כָּל-הַיּוֹם; נַחֲשָׁבָנוּ, כְּצֹאן** Psalm 44:23

23 Nay, but for Thy sake are we killed all the day; we are accounted as sheep for the slaughter. Psa 44:22

Ψαλμοί 43:23 ὅτι ἔνεκα σοῦ θανατούμεθα ὅλην τὴν ἡμέραν ἐλογίσθημεν ὡς πρόβατα σφαγῆς

12767 **הָרָגֵנִי** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal);

1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **וְאִם-כָּכָה אֶת-עֲשֵׂה לִּי, הָרָגֵנִי** Numbers 11:15

15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P}

Num 11:15 Αριθμοί 11:15 εἰ δὲ οὕτως σὺ ποιεῖς μοι ἀπόκτεινόν με ἀναιρέσει εἰ εὖρηκα ἔλεος παρὰ σοί ἵνα μὴ ἴδω μου τὴν κάκωσιν

12768 **הָרָגֵנִי** 1 Verb - Niphal Imperative - feminine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a)

(Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden 7280 **וְהָרָגֵנִי** Jeremiah 47:6

6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still. Jer

47:6 Ἱερεμίας 29:6 ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάστηθι εἰς τὸν κολεόν σου ἀνάπαυσαι καὶ ἐπάρεθτι

12772 **הָרָגְתָּהּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual)

to be killed, be slain 2026 **וַיִּקְרָא מִתְּהָרָה אֶל-הַנֶּעַר** Judges 9:54

6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still. Jer

נִשָּׂא כְּלָיו, וַיֹּאמֶר לוֹ שְׁלַף חֶרֶבְךָ וּמוֹתֵנִי--פָּן־יֹאמְרוּ לִי, אִשָּׁה הִרְגָתִהוּ;
 54 Then he called hastily unto the young man his
 armour-bearer, and said unto him: 'Draw thy sword, and kill me, that
 men say not of me: A woman slew him.' And his young man thrust
 him through, and he died. Jdgs 9:54 Κριταί 9:54 καὶ ἐβόησεν ταχὺ πρὸς τὸ
 παιδάριον τὸ αἶρον τὰ σκεύη αὐτοῦ καὶ εἶπεν αὐτῷ σπάσον τὴν ῥομφαίαν μου καὶ
 θανάτωσόν με μήποτε εἴπωσιν γυνὴ ἀπέκτεινεν αὐτὸν καὶ ἐξεκέντησεν αὐτὸν τὸ
 παιδάριον αὐτοῦ καὶ ἀπέθανεν

12774 **הִרְגֵתִיךָ** 1 Verb - Qal Perfect - first person common singular | second
 person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of
 hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed;
 1c) (Pual) to be killed, be slain 2026 **הִרְגֵתִיךָ הָרֶג** Numbers 22:29 **כֵּט וַיֹּאמֶר**
 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there
 were a sword in my hand, for now I had killed thee.' Num 22:29 Αριθμοί
 22:29 καὶ εἶπεν βαλααμ τῇ ὄνῳ ὅτι ἐμπέπαιχάς μοι καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρὶ
 μου ἤδη ἂν ἐξεκέντησα σε

12775 **הִרְגֵתִיךָ** 1 Verb - Qal Perfect - first person common singular | second
 person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of
 hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed;
 1c) (Pual) to be killed, be slain 2026 **הִרְגֵתִיךָ הָרֶג** 1 Samuel 24:12 **יֵב יִשְׁפֹּט**
 12 The LORD judge between me and thee, and the LORD avenge me of thee; but my
 hand shall not be upon thee. 1Sm 24:12 1η Σαμουήλ 24:13 δικάσαι κύριος ἀνὰ
 μέσον ἐμοῦ καὶ σοῦ καὶ ἐκδικήσαι με κύριος ἐκ σοῦ καὶ ἡ χεὶρ μου οὐκ ἔσται ἐπὶ σοί

12776 **הִרְגֵתִים** 1 Verb - Qal Perfect - first person common singular | third person
 masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a)
 (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual)
 to be killed, be slain 2026 **הִרְגֵתִים הָרֶג** Hosea 6:5 **הָעַל־כֶּן, הִצַּבְתִּי בְּנִבְיָאִים--**
 5 Therefore have I hewed them
 by the prophets, I have slain them by the words of My mouth; and thy
 judgment goeth forth as the light. Hos 6:5 Ωσηέ 6:5 διὰ τοῦτο ἀπεθέρισα τοὺς
 προφῆτας ὑμῶν ἀπέκτεινα αὐτοὺς ἐν ῥήμασιν στόματός μου καὶ τὸ κρίμα μου ὡς φῶς
 ἐξελεύσεται

12777 **הִרְגֵתֶם** 1 Verb - Qal Perfect - second person masculine plural 1) to kill,
 slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay;
 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain
 2026 **הִרְגֵתֶם הָרֶג** Judges 8:18 **יַח וַיֹּאמֶר, אֶל־זֶבַח וְאֶל־זַלְמֻנָּע, אֵיפֹה הָאֲנָשִׁים,**
 18 **אֲשֶׁר הִרְגֵתֶם בְּתַבּוּר; וַיֹּאמְרוּ, כָּמוֹךָ כְּמוֹהֶם, אֶחָד, כְּתָאֵר בְּנֵי הַמִּלָּה.**
 Then said he unto Zebah and Zalmunna: 'Where are the men whom ye
 slew at Tabor?' And they answered: 'As thou art, so were they; of one
 form with the children of a king.' Jdgs 8:18 Κριταί 8:18 καὶ εἶπεν πρὸς ζεβεε
 καὶ σελμανα ποῦ οἱ ἄνδρες οὓς ἀπεκτείνετε ἐν θαβωρ καὶ εἶπαν ὡς σύ ὡς αὐτοὶ εἰς
 ὁμοίωμα υἱοῦ βασιλέως

12778 **הִרְגֵנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed;

1c) (Pual) to be killed, be slain **2026 הִרְגֵנִי הָרַג** 1 Samuel 24:19

אִישׁ אֶת־אֹיְבֹוֹ, וְשָׁלְחוֹ בְּדֶרֶךְ טוֹבָה; וַיְהִינָה, יִשְׁלַמְךָ טוֹבָה, תַּחַת הַיּוֹם הַזֶּה.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that which thou

hast done unto me this day. 1Sm 24:19 1η Σαμουήλ 24:20 καὶ ὅτι εἰ εὖροίτο τις τὸν ἐχθρὸν αὐτοῦ ἐν θλίψει καὶ ἐκπέμψαι αὐτὸν ἐν ὁδῷ ἀγαθῇ καὶ κύριος ἀνταποτείσει αὐτῷ ἀγαθὰ καθὼς πεποίηκας σήμερον

12780 **הִרְדִּיפֵהוּ** 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be

chased away; 1e) (Hiphil) to pursue, chase **7291 הִרְדִּיפֵהוּ רָדַף** Judges 20:43

מִגֵּרָה אֶת־בְּנֵי־מִנְיָהִם הִרְדִּיפֵהוּ, מִנִּיחָה הִדְרִיכֵהוּ, עַד נֶכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ.

43 They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against Gibeah toward

the sunrising. Jdgs 20:43 Κριταί 20:43 καὶ κατέκοπτον τὸν βενιαμιν καὶ ἐδίωξαν αὐτὸν ἀπὸ νοῦα κατὰ πόδα αὐτοῦ ἕως ἀπέναντι γαβαα πρὸς ἀνατολὰς ἡλίου

12783 **הָרָה** 1 Verb - Qal Infinitive Absolute 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise **2029 הָרָה הָרָה**

35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit. Job 15:35

15:35 Ἰώβ 15:35 ἐν γαστρὶ δὲ λήμψεται ὁδύναν ἀποβήσεται δὲ αὐτῷ κενά ἢ δὲ κοιλία αὐτοῦ ὑποίσει δόλον

12784 **הָרָה** 1 Noun - masculine singular | third person feminine singular 1) hill, mountain, hill country, mount **2022 הָרָה הָרָה** Genesis 14:10

בְּאֶרֶת בְּאֶרֶת חֲמָר, וַיִּנָּסוּ מִלֶּךְ־סֹדֶם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וַהֲנַשְׂאָרִים, הָרָה

10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained

fled to the mountain. Ge 14:10 | 14:10 ἡ δὲ κοιλὰς ἡ ἀλυκὴ φρέατα φρέατα ἀσφάλτου ἔφυγεν δὲ βασιλεὺς σοδομων καὶ βασιλεὺς γομορρας καὶ ἐνέπεσαν ἐκεῖ οἱ δὲ καταλειφθέντες εἰς τὴν ὀρεινὴν ἔφυγον

12785 **הָרָה** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise **2029 הָרָה הָרָה** Job 3:3

גַּ יֵאבֹד יוֹם, אֲנֹלֶד בּוֹ; וַהֲלֵילָה אָמַר, הָרָה יוֹם, הָרָה לַיְלָה.

3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.' Job 3:3 Ἰώβ 3:3 ἀπόλοιτο ἡ ἡμέρα ἐν ᾗ ἐγεννήθην καὶ ἡ νύξ ἐν ᾗ εἶπαν ἰδοὺ ἄρσεν

12786 **הַרְהָטִים** 1 Article | Noun - masculine plural 1) trough, hollow; 2) lock of hair; 2a) meaning dubious 7298 **הַרְהָטִים רְהָטִים** Exodus 2:16 טַז וּלְכַתֵּן מִדִּין,

שִׁבְעַ בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֹגָה, וַתִּמְלֵאנָה אֶת־הַרְהָטִים, לְהַשְׁקוֹת. צֹאן אֲבִיהֶן.
16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock. Exo 2:16 Ἐξοδος 2:16 τῷ δὲ ἱερεὶ μαδιαμ ἦσαν ἑπτὰ θυγατέρες ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ παραγενόμεναι δὲ ἦντλουν ἕως ἐπλησαν τὰς δεξαμενάς ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ

12787 **הִרְהִיבֵנִי** 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud 7292 **הִרְהִיבֵנִי רָהַב** Song of Solomon 6:5 הַסִּבִּי עֵינֶיךָ מִמֶּנִּדִּי, שֶׁהֵם הִרְהִיבֵנִי; שְׁעָרֶךָ כְּעָרָר הָעוֹיִם, שֶׁנִּלְשׁוּ מִן־הַגִּלְעָד.

5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead. SSol 6:5 Ἄσμα σμάτων 6:5 ἀπόστρεψον ὀφθαλμούς σου ἀπεναντίον μου ὅτι αὐτοὶ ἀνεπτέρωσάν με τρίχωμά σου ὡς ἀγέλαι τῶν αἰγῶν αἱ ἀνεφάνησαν ἀπὸ τοῦ γαλααδ

12788 **הַרְוִינִי** 1 **עַל־הַרְוִינִי** Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הַרְוִינִי הָרַג** Isaiah 26:21 כֹּא כִּי־הִנֵּה יְהוָה יֵצֵא מִמְּקוֹמוֹ, לִפְקֹד עוֹן יֹשְׁב־הָאָרֶץ עָלָיו; וְגִלְתָּה הָאָרֶץ אֶת־
21 For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover

her slain. {P} Isa 26:21 Ἡσαΐας 26:21 ἰδοὺ γὰρ κύριος ἀπὸ τοῦ ἁγίου ἐπάγει τὴν ὀργὴν ἐπὶ τοὺς ἐνοικοῦντας ἐπὶ τῆς γῆς καὶ ἀνακαλύψει ἢ γῆ τὸ αἷμα αὐτῆς καὶ οὐ κατακαλύψει τοὺς ἀνηρημένους

12789 **הַרְוִינִים** 1 Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **הַרְוִינִים הָרַג** Isaiah 10:4 ד בִּלְתִּי כָרַע תַּחַת אֲסִיר, וַתַּחַת הַרְוִינִים יַפְלוּ; בְּכָל־
4 They can do nought except crouch under the captives, and fall under the slain. For all this His anger is not turned away, but His hand is stretched out still. {P} Isa 10:4 Ἡσαΐας 10:4 τοῦ μὴ ἐμπεσεῖν εἰς ἐπαγωγὴν ἐπὶ πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμός ἀλλ' ἔτι ἡ χεὶρ ὑψηλή

12790 **הִרְוָה** 1 Article | Adjective - feminine singular 1) watered, saturated 7302 **הִרְוָה הָרַח** Deuteronomy 29:18 יַח וְהָיָה בְּשִׁמְעוֹ אֶת־דִּבְרֵי הָאֱלֹהִים הַזֵּאת, וְהִתְפָּרַךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יְהִי־לִי--כִּי בִשְׁרָרוֹת לְבִי, אֵלֶּךְ: לְמַעַן סְפוֹת
18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered

be swept away with the dry'; Deu 29:19 Δευτερονόμιον 29:18 καὶ ἔσται ἐὰν ἀκούσῃ τὰ ῥήματα τῆς ἀρχῆς ταύτης καὶ ἐπιφημίσηται ἐν τῇ καρδίᾳ αὐτοῦ λέγων ὅσιά μοι γένοιτο ὅτι ἐν τῇ ἀποπλανήσει τῆς καρδίας μου πορεύσομαι ἵνα μὴ συναπολέσῃ ὁ ἁμαρτωλὸς τὸν ἀναμάρτητον

12791 **הִרְוָה** 1 **אִם-הִרְוָה** Verb - Hiphil Perfect - third person masculine singular 1)

to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink 7301 **הִרְוָה** **רְוָה** Isaiah 55:10 **כִּי**

כְּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן-הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם-הִרְוָה אֶת-הָאָרֶץ, וְהוֹלִידָהּ וְהַצְמִיחָהּ; וְנָתַן זֶרַע לַזֶּרַע, וְלָחֶם לַאֲכֹל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give

seed to the sower and bread to the eater; Isa 55:10 Ἡσαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὕετος ἢ χιὼν ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ὃν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν

12793 **הִרְוָחָהּ** 1 **הִרְוָחָהּ** Article | Noun - feminine singular 1) **respice, relief** 7309 **הִרְוָחָהּ**

יֵא וַיֵּרָא פֶּרַעֲה, כִּי הִיָּתָה הִרְוָחָהּ, וְהִכְבֵּד אֶת-לִבּוֹ, וְלֹא רְוָחָהּ Exodus 8:11 **יֵא וַיֵּרָא פֶּרַעֲה, כִּי הִיָּתָה הִרְוָחָהּ, וְהִכְבֵּד אֶת-לִבּוֹ, וְלֹא רְוָחָהּ** {S} 11 But when Pharaoh saw that

there was respice, he hardened his heart, and hearkened not unto them; as the LORD had spoken. {S} Exo 8:15 Ἐξοδος 8:11 ἰδὼν δὲ φαραώ ὅτι γέγονεν ἀγάψυξις ἐβάρυνθη ἡ καρδιά αὐτοῦ καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ ἐλάλησεν κύριος

12795 **הִרְוִיתִי** 1 **הִרְוִיתִי** Verb - Hiphil Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink 7301 **הִרְוִיתִי** **רְוָה** Jeremiah 31:25 **כֹּה**

עַל-זֹאת, הִקִּיצְתִּי וְאָרָאָה; וְשָׁנָתִי, עֲרֵבָה לִי. {S} 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S} Jer 31:25 Ἱερεμίας 38:25 ὅτι ἐμέθυσσα πᾶσαν ψυχὴν διψῶσαν καὶ πᾶσαν ψυχὴν πεινῶσαν ἐνέπλησα

12796 **הִרְוִיתָנִי** 1 **הִרְוִיתָנִי** Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink 7301 **הִרְוִיתָנִי** **רְוָה** Isaiah 43:24 **כֹּה**

לֹא-קָנִיתִּי לִי בַכֶּסֶף קָנָה, וְחָלַב זִבְחֶיךָ לֹא הָעֵבַדְתָּנִי בַחֲטָאוֹתֶיךָ, הוֹנַעְתָּנִי, בַּעֲוֹנוֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the

fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities. Isa 43:24 Ἡσαΐας 43:24 οὐδὲ ἐκτήσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ στέαρ τῶν θυσιῶν σου ἐπεθύμησα ἀλλὰ ἐν ταῖς ἁμαρτίαις σου καὶ ἐν ταῖς ἀδικίαις σου προέστην σου

12797 **הָרוּם** 1 **בֶּן-הָרוּם** Noun proper - masculine singular **Harum** = [exalted]; 1) a man of Judah, father of Aharhel 2037 **הָרוּם** **הָרוּם** 1 Chronicles 4:8 **ח וְקוֹז**

וְאֶת-עֲנוּב וְאֶת-הַצִּבְכָּה, וּמִשְׁפַּחַת אַחֲרֵחֶל, בֶּן-הָרוּם. 8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum. 1Chr

4:8 1η Χρονικών 4:8 καὶ κως ἐγέννησεν τὸν ενωβ καὶ τὸν σαβηβα καὶ γεννήσεις
ἀδελφοῦ ρηχαβ υἱοῦ ιαριμ

12798 **הִרְנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first
person common singular 1) to be satiated or saturated, have or drink one's fill; 1a)
(Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench,
water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **הִרְנִי** 7301

רָוָה Lamentations 3:15 {ס} 15 הָשִׁבֵּעַנִי בְּמִרְרִים, הִרְנִי לַעֲנָה. {S}
hath filled me with bitterness, He hath sated me with wormwood. {S}
Lam 3:15 ἐχόρτασέν με πικρίας ἐμέθυσέν με χολῆς

12799 **הָרָו** 1 Verb - Qal Infinitive Absolute 1) to conceive, become pregnant, bear,
be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b)
(Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise **הָרָו** 2029

ד אין־קרא בצדק, ואין נשפט באמונה; בטוח על־תהו ודבר־שוא, **הָרָו** 4
None sueth in righteousness, and none pleadeth
in truth; they trust in vanity, and speak lies, they conceive mischief, and

bring forth iniquity. Isa 59:4 Ἡσαΐας 59:4 οὐδεὶς λαλεῖ δίκαια οὐδὲ ἔστιν κρίσις
ἀληθινή πεποιθασιν ἐπὶ ματαίοις καὶ λαλοῦσιν κενά ὅτι κούουσιν πόνον καὶ τίκτουςιν
ἀνομίαν

12800 **הָרָו** 1 Verb - Piel Infinitive absolute 1) to conceive, become pregnant, bear,
be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b)
(Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise **הָרָו** 2029

יג פֶּשַׁע וְכִחַשׁ בִּיהֲוָה, וְנִסּוּג מֵאַחֵר אֶל־הֵינוּ; דְּבַר־עֶשֶׂק וְסָרָה, **הָרָו** 13
Transgressing and denying the LORD, and
turning away from following our God, speaking oppression and

perverseness, conceiving and uttering from the heart words of falsehood.

Isa 59:13 Ἡσαΐας 59:13 ἡσεβήσαμεν καὶ ἠψευσάμεθα καὶ ἀπέστημεν ἀπὸ ὀπισθεν τοῦ
θεοῦ ἡμῶν ἐλαλήσαμεν ἄδικα καὶ ἠπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας
ἡμῶν λόγους ἀδίκους

12801 **הִרְוֵאָה** 1 Verb - Qal Participle - masculine singular 1) to see, look at,
inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see,
have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe,
watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen;
1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold,
cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be
exhibited to; 1f) (Hithpael) to look at each other, face **וּמִשְׁבִּיעַ שִׁבְעַ** 7646 Psalm

145:16 16 תִּז פֹּתַח אֶת־יָדְךָ; וּמִשְׁבִּיעַ לְכָל־חַי רָצוֹן. 145:16
Thou openest Thy
hand, and satisfiest every living thing with favour. Psa 145:16 Ψαλμοί 144:16
ἀνοίγεις σὺ τὴν χεῖρά σου καὶ ἐμπιπλᾷς πᾶν ζῶον εὐδοκίας

12802 **הָרוּב** 1 Verb - Qal Infinitive Absolute 1) to strive, contend; 1a) (Qal); 1a1)
to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal),
sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against **הָרוּב** 7378

כָּה וְעַתָּה, הַטּוֹב טוֹב אַתָּה, מִבְּלֶךְ בֶּן־צִפּוֹר, מִלֶּךְ **הָרוּב** Judges 11:25
And now art thou
25 מוֹאָב: הָרוּב רַב עַם־יִשְׂרָאֵל, אִם־נִלְחַם נִלְחַם בָּם.

any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them? Jdgs 11:25

Κριταί 11:25 καὶ νῦν μὴ ἐν ἀγαθῷ ἀγαθώτερος σὺ ὑπὲρ βαλακ υἱὸν σεπφωρ βασιλέα μωαβ μὴ μαχόμενος ἐμαχέσατο μετὰ ἰσραὴλ ἢ πολεμῶν ἐπολέμησεν αὐτόν

12803 **הָרוֹדָה** 1 Article | Verb - Qal Participle - masculine plural 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out 7686 **וּמִשְׁגָּה**

שָׁגָה Job 12:16 With Him is strength and sound wisdom; the deceived and the deceiver are His. Job 12:16 Ἰώβ 12:16 παρ' αὐτῷ κράτος καὶ ἰσχύς αὐτῷ ἐπιστήμη καὶ σύνεσις

12804 **אֶל־הָרוֹדָה** 1 Article | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 8085 **וּמִשְׁמִיעַ שְׁמַע** Jeremiah 4:15 טו כִּי קוֹל מְגִיד. מִדָּן;

15 For hark! one declareth from Dan, and announceth calamity from the hills of Ephraim: Jer 4:15 Ἱερεμίας 4:15 διότι φωνὴ ἀναγγέλλοντος ἐκ δαν ἥξει καὶ ἀκουσθήσεται πόνος ἐξ ὄρους εφραιμ

12805 **הָרוּעִים** 1 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 5137 **וּמִזָּה נִזָּה** Numbers 19:21 כֹּא וְהִיְתָה לָהֶם.

לְחֻקַּת עוֹלָם; וּמִזָּה מִי-הַנִּזָּה, יִכָּבֵס בְּנִדְרוֹ, וְהִנָּע בְּמֵי הַנִּזָּה, יִטָּמָא עַד-21 And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even. Num 19:21

Αριθμοί 19:21 καὶ ἔσται ὑμῖν νόμιμον αἰώνιον καὶ ὁ περιρραίνων ὕδωρ ῥαντισμοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ὁ ἀπτόμενος τοῦ ὕδατος τοῦ ῥαντισμοῦ ἀκάθαρτος ἔσται ἕως ἐσπέρας

12806 **הָרוֹצֵחַ** 1 Article | Verb - Qal Participle - masculine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 7843 **וּמִשְׁחִית שָׁחַת** Jeremiah 4:7 ז עֲלָה אֲרִיָּה, מִסִּבָּכוֹ, וּמִשְׁחִית גּוֹיִם.

7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant. Jer 4:7 Ἱερεμίας 4:7 ἀνέβη λέων ἐκ τῆς μάνδρας αὐτοῦ ἐξολεθρεύων ἔθνη ἐξῆρεν καὶ ἐξῆλθεν ἐκ τοῦ τόπου αὐτοῦ τοῦ θεῖναι τὴν γῆν εἰς ἐρήμωσιν καὶ πόλεις καθαιρεθήσονται παρὰ τὸ μὴ κατοικεῖσθαι αὐτάς

הָרוֹת הָרָה 12807 Adjective - feminine plural construct 1) pregnant 2030

יג כה, אָמַר יְהוָה, עַל־שָׁלֹשָׁה בְּנֵי־עַמּוֹן, וְעַל־אַרְבָּעָה לֹא
 Amos 1:13 13 אֲשִׁיבֶנּוּ: עַל־בְּקָעָם הָרוֹת הַנִּלְעָד, לְמַעַן הִרְחִיב אֶת־גְּבוּלָם.
 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for
 four, I will not reverse it: because they have ripped up the women with
 child of Gilead, that they might enlarge their border. Amos 1:13 Ἀμός 1:13
 τὰδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν αμμων καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ
 ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἀνέσχιζον τὰς ἐν γαστρὶ ἐχούσας τῶν γαλααδιδιτῶν ὅπως
 ἐμπλατύνωσιν τὰ ὅρια αὐτῶν

12808 הִרְחַבְּפִיָּהּ 1 Verb - Hiphil Imperative - masculine singular 1) to
 be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b)
 (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2)
 to enlarge 7337 יֵא אָנֹכִי, יְהוָה אֱלֹהֶיךָ-- הַמַּעֲלֶךָ, הִרְחַבְּ רַחֲבִי Psalm 81:11

11 מֵאֶרֶץ מִצְרַיִם; הִרְחַבְּפִיָּהּ, וְאִמְלֵאָהּ. I am the LORD thy God, who
 brought thee up out of the land of Egypt; {N} open thy mouth wide,
 and I will fill it. Psalmoi 80:11 ἐγὼ γάρ εἰμι κύριος ὁ θεός σου ὁ
 ἀναγαγὼν σε ἐκ γῆς αἰγύπτου πλάτυνον τὸ στόμα σου καὶ πληρώσω αὐτό

12809 הִרְחַבְּ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be
 or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal)
 broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge
 7337 לֹג כִּי־עָרוֹךְ מֵאֲתָמוּל תִּפְתָּהּ, גַּם־הוּא (הִיא) הִרְחַבְּ רַחֲבִי Isaiah 30:33

לְמַלְךְ הַיּוֹכֵן הָעֹמֵק הִרְחַבְּ; מִדְּרַתָּהּ, אֵשׁ וְעֵצִים הִרְבֵּה־נִשְׁמַת יְהוָה כְּנַחַל
 {פ} 33 For a hearth is ordered of old; yea, for the
 king it is prepared, deep and large; the pile thereof is fire and much
 wood; the breath of the LORD, like a stream of brimstone, doth kindle
 it. {P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ
 ἡτοιμάσθῃ βασιλεύειν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλά ὁ θυμὸς
 κυρίου ὡς φάραγξ ὑπὸ θεοῦ καιομένη

12811 הִרְחַבּוֹת 1 Article | Noun - masculine plural 1) broad or open place or
 plaza 7339 יג אָמַר עֲצֵל, שָׁחַל בְּדֶרֶךְ; אָרִי, בֵּין הִרְחַבּוֹת Proverbs 26:13

13 The sluggard saith: 'There is a lion in the way; yea, a
 lion is in the streets.' Prv 26:13 Παροιμίαι 26:13 λέγει ὀκνηρὸς ἀποστελλόμενος εἰς
 ὁδὸν λέων ἐν ταῖς ὁδοῖς

12812 הִרְחַבְּי 1 Verb - Hiphil Imperative - feminine singular 1) to be or grow
 wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or
 roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337

שׂוּ קִרְחִי וְגִזִּי, עַל־בְּנֵי תַעֲנוּגִיךָ; הִרְחַבִּי קִרְחָתְךָ Micah 1:16 הִרְחַבִּי רַחֲבִי
 {ס} 16 Make thee bald, and poll thee for the
 children of thy delight; enlarge thy baldness as the vulture; for they are
 gone into captivity from thee. {S} Mic 1:16 Μιχαίας 1:16 ξύρησαι καὶ κείραι
 ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι
 ἠχμαλωτεύθησαν ἀπὸ σοῦ

12813 הִרְחַבְּתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to
 be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b)

(Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge **7337** **הִרְחַבְתָּ רֶחֶב** Psalm 4:1 **ב בְּקִרְאִי, עֲנֵנִי אֱלֹהֵי צָדִיקִי--בְּצָר,**

2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer. *Psa 4:1 Ψαλμοί 4:1/2 εἰς τὸ τέλος ἐν ψαλμοῖς ψδὴ τῷ δαυιδ*

12814 **הִרְחַבְתָּ** 1 Verb - Hiphil Perfect - second feminine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge **7337** **הִרְחַבְתָּ רֶחֶב** Isaiah 57:8 **כִּי שָׁמַתְּ וְזָרוּנָךְ: מֵאֲחֵר הַדֶּלֶת וְהַמְּזוּזָה, שָׁמַתְּ וְזָרוּנָךְ: כִּי**

מֵאֲחֵר הַדֶּלֶת וְהַמְּזוּזָה, שָׁמַתְּ וְזָרוּנָךְ: כִּי 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst,

whose hand thou sawest. *Isa 57:8 Ἡσαΐας 57:8 καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκες μνημόσυνά σου ὥλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλείον τι ἔξεις ἡγάπησας τοὺς κοιμωμένους μετὰ σοῦ*

12816 **הָרְחוֹק** 1 Article | Adjective - masculine singular adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) **7350** **הָרְחוֹק בְּדֶבֶר יָמוּת,** Ezekiel 6:12 **יִב הָרְחוֹק בְּדֶבֶר יָמוּת,**

12 **וְהַקָּרוֹב בַּחֶרֶב יָפֹול, וְהַנֶּשֶׁאָר וְהַנֶּצֶוֹר, בְּרָעַב יָמוּת; וְכָל־יָמֹותִי חָמָתִי, בָּם.** He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them. *Eze 6:12 Ἰεζεκιήλ 6:12 ὁ ἐγγὺς ἐν ῥομφαίᾳ πεσεῖται ὁ δὲ μακρὰν ἐν θανάτῳ τελευτήσει καὶ ὁ περιεχόμενος ἐν λιμῷ συντελεσθήσεται καὶ συντελέσω τὴν ὀργὴν μου ἐπ' αὐτούς*

12817 **הָרְחוֹקִים** 1 Article | Adjective - masculine plural adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) **7350** **הָרְחוֹקִים רָחוֹק** Isaiah 46:12 **יִב שָׁמְעוּ אֵלַי, אֲבִירֵי לֵב--הָרְחוֹקִים, מִצְדָּקָה.** 12 Harken unto Me, ye stout-hearted, that are

far from righteousness: *Isa 46:12 Ἡσαΐας 46:12 ἀκούσατέ μου οἱ ἀπολωλεκότες τὴν καρδίαν οἱ μακρὰν ἀπὸ τῆς δικαιοσύνης*

12818 **הָרְחוֹת** 1 Article | Noun - common plural 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning;

1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **7307 הרחות**

לו וְהִבֵּאתִי אֶל-עֵילָם אַרְבַּע רוּחוֹת, מֵאַרְבַּע קְצוֹת Jeremiah 49:36 רֹיחַ
הַשָּׁמַיִם, וְזֵרֵתִים, לְכָל הָרְחוֹת הָאֵלֶּה; וְלֹא-יִהְיֶה הַגּוֹי, אֲשֶׁר לֹא-יָבוֹא שָׁם
36 And I will bring against Elam the four winds
from the four quarters of heaven, and will scatter them toward all those
winds; and there shall be no nation whither the dispersed of Elam shall

not come. Jer 49:36 Ἱερεμίας 25:16 καὶ ἐπάξω ἐπὶ αἰλαμ τέσσαρας ἀνέμους ἐκ τῶν
 τεσσάρων ἄκρων τοῦ οὐρανοῦ καὶ διασπερῶ αὐτοὺς ἐν πᾶσιν τοῖς ἀνέμοις τούτοις καὶ
 οὐκ ἔσται ἔθνος ὃ οὐχ ἦξει ἐκεῖ οἱ ἐξωσμένοι αἰλαμ

12819 **הָרָחִיב** 1 Verb - Hiphil Infinitive construct 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **הָרָחִיב**

יג כה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי בְנֵי־עַמּוֹן, וְעַל־אַרְבָּעָה Amos 1:13 רָחַב
 13 Thus לֹא אֲשִׁיבֵנּוּ: עַל־בְּקָעָם הָרֹת הַגִּלְעָד, לְמַעַן הִרְחִיב אֶת־גְּבוּלָם.
 saith the LORD: For three transgressions of the children of Ammon, yea,
 for four, I will not reverse it: because they have ripped up the women
 with child of Gilead, that they might enlarge their border. Amos 1:13 Ἀμώς

1:13 τὰδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσβεραῖαις νύκτων ἀμμῶν καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν ἀνέσχιζον τὰς ἐν γαστρὶ ἐχούσας τῶν γαλααδιτῶν ὅπως ἐμπλατύνωσιν τὰ ὅρια αὐτῶν

12821 הִרְחִיבָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge

יד לְכֹן, תִּרְחִיבֶהּ שְׂאוֹל נִפְשָׁהּ, וּפָעֲרָה פִּיהָ, **הִרְחִיבָה רָתֶב** Isaiah 5:14 7337
 14 Therefore the nether-
 world hath enlarged her desire, and opened her mouth without measure;
 and down goeth their glory, and their tumult, and their uproar, and he

that rejoiceth among them. Isa 5:14 Ἡσαΐας 5:14 καὶ ἐπλάτυνεν ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἔνδοξοι καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς

12822 **תָּרְחִיבוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337

17 יִזְעָרוֹת לִבִּי הִרְחִיבוּ; מִמְּצוּקוֹתַי הוֹצֵאֵנִי. Psalm 25:17 הִרְחִיבוּ רַחֲב
The troubles of my heart are enlarged; O bring Thou me out of my

distresses. Psa 25:17 Ψαλμοί 24:17 αἱ θλίψεις τῆς καρδίας μου ἐπλατύνθησαν ἐκ τῶν ἀναγκῶν μου ἐξάγαγέ με

12823 **תָּרְחִיבִי** 1 Verb - Hiphil Infinitive construct 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **תִּרְחִיבִי**

ב הַרְחִיבִי מְקוֹם אֹהֶלְךָ, וַיִּרְעוּת מִשְׁכְּנוֹתֶיךָ יִטּוּ--אֶל--תַּחֲשָׁבִי; Isaiah 54:2 רָחַב
2 Enlarge the place of thy tent, and
מִיתְרֶיךָ, וַיִּתְּלֶיךָ, תֻּקִּי.

let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν ἀνδραίων σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματα σου καὶ τοὺς πασσάλους σου κατίσχυσον

12824 **הַרְחִימִי** 1 Article | Noun - masculine dual 1) handmills; 1a) a pair of millstones for grinding 7347 **הַרְחִימִי רַחֲמִים** Exodus 11:5 בְּאֶרֶץ מִצְרַיִם--מִבְּכֹר פַּרְעֹה הַיֹּשֵׁב עַל-כִּסְאוֹ, עַד בְּכֹר הַשִּׁפְחָה אֲשֶׁר אַחֲרַי וְכָל הַרְחִימִי; 5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and

all the first-born of cattle. Exo 11:5 Ἐξοδος 11:5 καὶ τελευτήσῃ πᾶν πρωτότοκον ἐν γῇ αἰγύπτῳ ἀπὸ πρωτοτόκου φαραῶ ὃς κάθεται ἐπὶ τοῦ θρόνου καὶ ἕως πρωτοτόκου τῆς θεραπαίνης τῆς παρὰ τὸν μύλον καὶ ἕως πρωτοτόκου παντὸς κτήνους

12825 **הִרְחִיק** 1 Verb - Hiphil Infinitive construct v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **הִרְחִיק רַחֵק** Jeremiah 27:10 לְמַעַן יִכָּשְׁרוּ, הֵם נְבָאִים לָכֶם. 10 הִרְחִיק אֶתְכֶם מֵעַל אֲדֻמַּתְכֶם, וְהִדְחִיתִי אֶתְכֶם וְאֶבְדֶּתֶם.

prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish. Jer 27:10 Ἱερεμίας 34:10 ὅτι ψευδὴ αὐτοῖς προφητεύουσιν ὑμῖν πρὸς τὸ μακρῶναι ὑμᾶς ἀπὸ τῆς γῆς ὑμῶν

12827 **הִרְחִיקְהוּ** 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **הִרְחִיקְהוּ רַחֵק** Job 11:14 יָד אִם-אֶנּוֹן בְּיָדְךָ, הִרְחִיקְהוּ; וְאַל-תִּשָּׁכַח בְּאֵהָלֶיךָ עֲוֹלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in

thy tents-- Job 11:14 Ἰώβ 11:14 εἰ ἄνομόν τί ἐστὶν ἐν χερσίν σου πόρρω ποίησον αὐτὸ ἀπὸ σοῦ ἀδικία δὲ ἐν διαίτῃ σου μὴ ἀνλισθήτω

12829 **הִרְחִיקֶם** 1 Verb - Hiphil Infinitive construct | third person masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **הִרְחִיקֶם רַחֵק** Joel 4:6 וַיְבִי יְהוֹדָה וַיְבִי יְרוּשָׁלַם, מִכְרָתָם לְבָנֵי הַיְוֹנִים, לְמַעַן הִרְחִיקֶם, מֵעַל גְּבוּלָם.

6 the children also of Judah and the children of Jerusalem have ye sold unto the sons of Jevanim, that ye might remove them far from their border;

Joel 3:6 Ἰωήλ 4:6 καὶ τοὺς υἱοὺς ἰουδα καὶ τοὺς υἱοὺς ἱερουσαλημ ἀπέδοσθε τοῖς υἱοῖς τῶν ἐλλήνων ὅπως ἐξώσητε αὐτοὺς ἐκ τῶν ὁρίων αὐτῶν

12830 **הַרְחִלִּים** 1 Article | Noun - feminine plural 1) ewe 7353 **הַרְחִלִּים**

Song of Solomon 6:6 וְשִׁנֶּיךָ כְּעֶדֶר הַרְחִלִּים, שְׁעָלֶי מִן-הַרְחִצָּה: שְׁכָלָם, 6 Thy teeth are like a flock of ewes, which

are come up from the washing; whereof all are paired, and none faileth among them. SSol 6:6 Ἄσμα σμάτων 6:6 ὁδόντες σου ὡς ἀγέλαι τῶν κεκαρμένων αἱ ἀνέβησαν ἀπὸ τοῦ λουτροῦ αἱ πᾶσαι διδυμεύουσαι καὶ ἀτεκνοῦσα οὐκ ἔστιν ἐν αὐταῖς
12831 **הָרָחֵם** 1 **וְאֶת־הָרָחֵם** Article | Noun - masculine singular 1) **carrion vulture**;

1a) perhaps an extinct bird, exact meaning unknown 7360 **הָרָחֵם** Leviticus

11:18 **וְאֶת־הַתְּנִשְׁמַת וְאֶת־הַקָּאֵת וְאֶת־הָרָחֵם**. 18 and the horned owl,

and the pelican, and the carrion-vulture; Lev 11:18 Λευιτικόν 11:18 καὶ

πορφυρίωνα καὶ πελεκᾶνα καὶ κύκνον

12832 **הָרָחֵמָה** 1 **וְאֶת־הָרָחֵמָה** Article | Noun - masculine singular 1) **carrion**

vulture; 1a) perhaps an extinct bird, exact meaning unknown 7360 **הָרָחֵמָה**

Deuteronomy 14:17 **וְהַקָּאֵת וְאֶת־הָרָחֵמָה וְאֶת־הַשִּׁלְיָה**. 17 and the pelican,

and the carrion-vulture, and the cormorant; Deu 14:17 Δευτερονόμιον 14:17 καὶ καταράκτην καὶ ἰέρακα καὶ τὰ ὅμοια αὐτῷ καὶ ἔποπα καὶ νυκτικόρακα

12835 **הָרָחַק** 1 Verb - Hiphil Imperative - masculine singular v; 1) to be or

become far, be or become distant, be removed, go far away; 1a) (Qal) to be far,

be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or

exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v

inf (as adv); 3) at a distance 7368 **הָרָחַק** Job 13:21 **כָּא כִּפְּדִי מֵעָלִי הָרָחַק**;

21 Withdraw Thy hand far from me; and let not

Thy terror make me afraid. Job 13:21 Ἰώβ 13:21 τὴν χεῖρα ἀπ' ἐμοῦ ἀπέχου καὶ ὁ φόβος σου μὴ με καταπλησσέτω

12837 **הִרְחָקוֹת** 1 Article | Adjective - feminine plural adj; 1) remote, far, distant,

distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a

distance (with prep) 7350 **הִרְחָקוֹת** Jeremiah 48:24 **כֹּד וְעַל־קִרְיֹות וְעַל־**

24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or

near. Jer 48:24 Ἱερεμίας 31:24 καὶ ἐπὶ καριωθ καὶ ἐπὶ βοσορ καὶ ἐπὶ πάσας τὰς

πόλεις μωαβ τὰς πόρρω καὶ τὰς ἐγγύς

12839 **הִרְחָקֹת** 1 Article | Adjective - feminine plural adj; 1) remote, far, distant,

distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a

distance (with prep) 7350 **הִרְחָקֹת** Deuteronomy 20:15 **וְכָל־**

15 Thus **הָעָרִים הִרְחָקֹת מִמֶּךָ מְאֹד**, **אֲשֶׁר לֹא־מֵעָרֵי הַגּוֹיִם־הָאֵלֶּה הֵנָּה**.

shalt thou do unto all the cities which are very far off from thee, which

are not of the cities of these nations. Deu 20:15 Δευτερονόμιον 20:15 οὕτως

ποιήσεις πάσας τὰς πόλεις τὰς μακρὰν οὐσας ἀπὸ σοῦ σφόδρα αἱ οὐχὶ ἐκ τῶν πόλεων τῶν ἐθνῶν τούτων * 20:16 ἰδοὺ δὲ ἀπὸ τῶν πόλεων τῶν ἐθνῶν τούτων ὃν

κύριος ὁ θεός σου δίδωσίν σοι κληρονομεῖν τὴν γῆν αὐτῶν οὐ ζωγρήσετε ἀπ' αὐτῶν πᾶν ἐμπνέον

12841 **הִרְחַקְתִּים** 1 Verb - Hiphil Perfect - first person common singular | third

person masculine plural v; 1) to be or become far, be or become distant, be

removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away,

extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove,

put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **הִרְחַקְתִּים**

וְכָל־ Ezekiel 11:16 **כִּי הִרְחַקְתִּים בְּגוֹיִם**, **כִּי הִרְחַקְתִּים**

וְכִי הַפִּיצוֹתִים בְּאַרְצוֹת; וְאֶהְיֶה לָהֶם לְמִקְדָּשׁ מֵעַט, בְּאַרְצוֹת אֲשֶׁר-בָּאוּ שָׁם.
 {ס} 16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S} Eze 11:16 Ἰεζεκιήλ 11:16 διὰ τοῦτο εἰπόντάδε λέγει κύριος ὅτι ἀπόσωμαι αὐτοὺς εἰς τὰ ἔθνη καὶ διασκορπιῶ αὐτοὺς εἰς πάσαν τὴν γῆν καὶ ἔσομαι αὐτοῖς εἰς ἀγίασμα μικρὸν ἐν ταῖς χώραις οὗ ἂν εἰσέλθωσιν ἐκεῖ

12842 **הָרִי** 1 Noun - masculine plural construct | first person common singular 1) hill, mountain, hill country, mount 2022 **הָרִי הָרַר** Isaiah 65:9 וְהוֹצֵאתִי מִיַּעֲקֹב וְיִרְשׁוּהָ בְּחִירִי, וְעַבְדֵי יִשְׁכְּנוּ-שָׁמָּה. 9 זָרַע, וּמִיְהוּדָה יוֹרֵשׁ הָרִי; וְיִרְשׁוּהָ בְּחִירִי, וְעַבְדֵי יִשְׁכְּנוּ-שָׁמָּה. And I will bring forth a seed out of Jacob, and out of Judah an inheritor of My mountains; and Mine elect shall inherit it, and My servants shall dwell there. Isa 65:9 Ἠσαΐας 65:9 καὶ ἐξάξω τὸ ἐξ ἰακωβ σπέρμα καὶ τὸ ἐξ ἰουδα καὶ κληρονομήσει τὸ ὄρος τὸ ἅγιόν μου καὶ κληρονομήσουσιν οἱ ἐκλεκτοί μου καὶ οἱ δούλοι μου καὶ κατοικήσουσιν ἐκεῖ

12847 **הָרִיִּין** 1 Noun - masculine singular 1) physical conception, pregnancy, conception 2032 **הָרִיִּין הָרִיִּין** Ruth 4:13 וַיֵּקַח בָּעַז אֶת-רִוְתָא וַתְּהִי-לוֹ לְאִשָּׁה, וַיֵּלֶד בֶּן. 13 וַיֵּבֶא אֶלְיָהּ; וַיֵּתֶן יְהוָה לָהּ הָרִיִּין, וַתֵּלֶד בֶּן. So Boaz took Ruth, and she became his wife; and he went in unto her, and the LORD gave her conception, and she bore a son. Ruth 4:13 Ρούθ 4:13 καὶ ἔλαβεν βοὸς τὴν ρουθ καὶ ἐγενήθη αὐτῷ εἰς γυναῖκα καὶ εἰσηλθεν πρὸς αὐτήν καὶ ἔδωκεν αὐτῇ κύριος κύησιν καὶ ἔτεκεν υἱόν

12850 **הָרִימָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **הָרִימָה רִים** Psalm 74:3 וַיֵּקַח בָּעַז אֶת-רִוְתָא וַתְּהִי-לוֹ לְאִשָּׁה, וַיֵּלֶד בֶּן. 3 לִמְשָׁאוֹת נֹצַח; כָּל-הָרַע אֹיֵב בִּקְדָּשׁ. Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the sanctuary. Psa 74:3 Ψαλμοί 73:3 ἔπαρον τὰς χεῖράς σου ἐπὶ τὰς ὑπερηφανίας αὐτῶν εἰς τέλος ὅσα ἐπονηρεύσατο ὁ ἐχθρὸς ἐν τοῖς ἁγίοις σου

12854 **הָרִימוּתָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **הָרִימוּתָה רִים** Isaiah 37:23 כִּנּוּ אֶת-מִי חֲרָפָה וְגִדְפָה, וְגִדְפָה. כִּנּוּ אֶת-מִי חֲרָפָה וְגִדְפָה, וְגִדְפָה.

23 Whom hast thou taunted and blasphemed? And against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the

Holy One of Israel! Isa 37:23 Ἡσαΐας 37:23 τίνα ὠνείδισας καὶ παρώξυνας ἢ πρὸς τίνα ὕψωσας τὴν φωνήν σου καὶ οὐκ ἦρας εἰς ὕψος τοὺς ὀφθαλμούς σου εἰς τὸν ἅγιον τοῦ ἰσραηλ

12855 **הָרִימוֹתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **הָרִימוֹתִי רוּם** Psalm 89:20 **כֹּאֲזֵי דְבַרְתָּ בְּחִזּוֹן, לַחֲסִידֶיךָ-- וְנִתְאַמַּר,**

20 Then Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}

I have exalted one chosen out of the people. Psalms 89:20 τότε ἐλάλησας ἐν ὁράσει τοῖς ὁσίοις σου καὶ εἶπας ἐθέμην βοήθειαν ἐπὶ δυνατὸν ὕψωσα ἐκλεκτὸν ἐκ τοῦ λαοῦ μου

12859 **הָרִינוּ** 1 Verb - Qal Perfect - first person common plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise 2029 **יִחַ הָרִינוּ חֲלֹנֵנוּ, כָּמוֹ יִלְדֵנוּ רוּחַ; יְשׁוּעַת בָּל-- הָרִינוּ הָרָה** Isaiah 26:18

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life. Isa 26:18 Ἡσαΐας 26:18 ἐν γαστρὶ ἐλάβομεν καὶ ὠδινήσαμεν καὶ ἐτέκομεν πνεῦμα σωτηρίας σου ἐποιήσαμεν ἐπὶ τῆς γῆς ἀλλὰ πεσοῦνται οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

12862 **הָרִיעִי** 1 Verb - Hiphil Imperative - feminine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **הָרִיעִי רוּעַ** Zechariah 9:9 **ט גִּילִי מְאֹד בֵּת-צִיּוֹן, הָרִיעִי בֵּת יְרוּשָׁלַם, הִנֵּה מֶלֶכְךָ יָבוֹא לָךְ, צָדִיק וְנוֹשָׁע הוּא;**

9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even

upon a colt the foal of an ass. Zec 9:9 Ζαχαρίας 9:9 χαῖρε σφόδρα θύγατερ σιών κήρυσσε θύγατερ ἱερουσαλημ ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι δίκαιος καὶ σῶζων αὐτός πραῦς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον

12863 תְּרִיפוֹת 1 Article | Noun - feminine plural 1) a grain or fruit (for grinding);

כב אם תכתוש את- **הריפות** **ריפות** 7383 1a) meaning dubious Proverbs 27:22
 22 Though האויל, במכתש בתוך הריפות-- בעלי: לא-תסור מעליו, אנלתו.
 thou shouldest bray a fool in a mortar with a pestle among groats, {N}
 yet will not his foolishness depart from him. {P} Prv 27:22 Παροιμίαί 27:22
 ἐὰν μαστιγοῖς ἄφρονα ἐν μέσῳ συνεδρίου ἀτιμάζων οὐ μὴ περιέλῃς τὴν ἀφροσύνην
 αὐτοῦ

12864 **הָרִישׁ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **הָרִישׁ** 2 Chronicles 28:3 **וְהָיָא הַקְטִיר, בְּנִיא**

בֶּן־הַנֶּם; וַיִּבְעַר אֶת־בָּנָיו, בָּאֵשׁ, כְּתַעֲבוֹת הַגּוֹיִם, אֲשֶׁר הָרִישׁ יְהוָה מִפְּנֵי בְנֵי
 3 Moreover he offered in the valley of the son of Hinnom, and
 burnt his children in the fire, according to the abominations of the
 heathen, whom the LORD cast out before the children of Israel. 2Chr 28:3

2η Χρονικών 28:3 καὶ ἔθυσεν ἐν γαίβενενομ καὶ διήγειν τὰ τέκνα αὐτοῦ διὰ πυρὸς κατὰ τὰ βδελύγματα τῶν ἐθνῶν ὧν ἐξωλέθρευsen κύριος ἀπὸ προσώπου υἱῶν ἰσραὴλ

12865 **הָרִיתִי** 1 Verb - Qal Perfect - first person common singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise
 2029 **הָרִיתִי הָרָה** Numbers 11:12 **יב האנכי הריתי, את כל-העם הזה--אם-אנכי,**

יִלְדֵּתִיהֶו: כִּי-תֹאמַר אֵלַי שְׂאֵהוּ בְּחִיקָךְ, כַּאֲשֶׁר יֵשָׂא הָאִמֶּן אֶת-הַיֶּנֶק, עַל
 12 Have I conceived all this people? have

I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers? Num 11:12 Αριθμοί 11:12 μὴ ἐγὼ ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς ὅτι λέγεις μοι λαβὲ αὐτὸν εἰς τὸν κόλπον σου ὥσει ἄραι τιθηνὸς τὸν θηλάζοντα εἰς τὴν γῆν ἣν ὥμοσας τοῖς πατράσιν αὐτῶν

12868 **הָרַכַּב** 1 Verb - Hiphil Imperative - masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **הִרְכַּב**

טז וַיֹּאמֶר לְמֶלֶךְ יִשְׂרָאֵל, הִרְכַּב יָדָךְ עַל-הַקֶּשֶׁת, וַיִּרְכַּב, 2 Kings 13:16 And he said to the king of

Israel: 'Put thy hand upon the bow'; and he put his hand upon it. And Elisha laid his hands upon the king's hands. 2Ki 13:16 βασιλειῶν Δ' 13:16 καὶ εἶπεν τῷ βασιλεῖ ἐπιβίβασον τὴν χειρὰ σου ἐπὶ τὸ τόξον καὶ ἐπεβίβασεν ἰωας τὴν χειρὰ αὐτοῦ ἐπὶ τὸ τόξον καὶ ἐπέθηκεν ἐλίσσας τὰς χεῖρας αὐτοῦ ἐπὶ τὰς χεῖρας τοῦ βασιλέως

12870 הָרַכְבָּתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride,

be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig)

7392 יב הִרְכַּבְתָּ אֲנֹשׁ, לְרֹאשֵׁנוּ: בְּאֵנוּ-בְּאֵשׁ וּבַמַּיִם; Psalm 66:12 הִרְכַּבְתָּ רֶכֶב

12 Thou hast caused men to ride over our heads; we

went through fire and through water; but Thou didst bring us out unto

abundance. Psa 66:12 Ψαλμοί 65:12 ἐπεβίβασας ἀνθρώπους ἐπὶ τὰς κεφαλὰς ἡμῶν διήλθομεν διὰ πυρὸς καὶ ὕδατος καὶ ἐξήγαγες ἡμᾶς εἰς ἀναψυχήν

12871 הִרְכַּבָּה 1 Article | Adjective - feminine singular 1) tender, soft, delicate, weak; 1a) tender, delicate (of flesh); 1b) weak of heart, timid; 1c) soft (of words);

נו הִרְכַּבָּה בָךְ הִרְכַּבָּה רַךְ **7390** Deuteronomy 28:56 וְהָעֵינָה, אֲשֶׁר לֹא-נִסְתָּה כַּף-רִגְלָהּ הֵצִג עַל-הָאָרֶץ, מִהֲתַעֲנֵג, וּמִרֹד-תִּרְעַע עֵינָהּ

56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the

ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ πούς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

12872 הִרְכֹּשׁ 1 Article | Noun - masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc **7399** לֵב הִרְכֹּשׁ רְכוּשׁ Numbers 16:32 וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בֵּיתֵיהֶם, וְאֶת כָּל-הָאָדָם אֲשֶׁר לְקָרָה,

32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto

Korah, and all their goods. Num 16:32 Αριθμοί 16:32 καὶ ἠνοιχθη ἡ γῆ καὶ κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ πάντας τοὺς ἀνθρώπους τοὺς ὄντας μετὰ

κορε καὶ τὰ κτήνη αὐτῶν

12875 הִרְכֵם 1 Noun - masculine singular construct | second person masculine plural 1) hill, mountain, hill country, mount **2022** הָרָה Psalm 11:1 1 לְדָוִד: בִּיהֲנוֹת, חֲסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נוֹדוּ (נוֹדִי), הִרְכֵם צְפוּרָה.

For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

Psa 11:1 Ψαλμοί 10:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ ἐπὶ τῷ κυρίῳ πέποιθα πᾶς ἐρείτε τῇ ψυχῇ μου μεταναστεύου ἐπὶ τὰ ὄρη ὡς στρουθίον

12877 הִרְכֹּשׁ 1 Article | Noun - masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc **7399** טַז וַיָּשָׁב, אֵת כָּל-הִרְכָּשׁ; Genesis 14:16 וְגַם אֶת-לוֹט אָחִיו וְרִכְשׁוֹ הֵשִׁיב, וְגַם אֶת-הַנָּשִׁים וְאֶת-הָעָם.

16 And he brought back all the goods, and also brought back his brother Lot, and

his goods, and the women also, and the people. Ge 14:16 | 14:16 καὶ ἀπέστρεψεν πᾶσαν τὴν ἵππον σοδομων καὶ λωτ τὸν ἀδελφὸν αὐτοῦ ἀπέστρεψεν καὶ τὰ ὑπάρχοντα αὐτοῦ καὶ τὰς γυναῖκας καὶ τὸν λαόν

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12878 **הָרַךְ** 1 Article | Adjective - masculine singular 1) tender, soft, delicate, weak; 1a) tender, delicate (of flesh); 1b) weak of heart, timid; 1c) soft (of words); 1c1) gentle words (subst) **7390 הָרַךְ רַךְ** Deuteronomy 28:54 **נָרַחַשׁ הָרַךְ בָּרֶךְ, 54 וְהָעֵינַן מְאֹד--תִּרְעַע עֵינָיו בְּאַחֲיוֹ וּבְאִשְׁתּוֹ חֵיקוֹ, וּבִבְתֹּר בְּנָיו אֲשֶׁר יוֹתִיר.**

The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining; Deu 28:54

Δευτερονόμιον 28:54 ὁ ἀπαλὸς ἐν σοὶ καὶ ὁ τρυφερὸς σφόδρα βασκανεῖ τῷ ὀφθαλμῷ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλειμμένα τέκνα ἃ ἂν καταλειφθῇ

12879 **הָרַךְ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender **7401 הָרַךְ לְבִי; וְשָׁרִי, הִבְהִילָנִי. Job 23:16**

16 Yea, God hath made my heart faint, and the Almighty hath affrighted me; Job 23:16 **יָוֵב 23:16** κύριος δὲ ἐμαλάκυνεν τὴν καρδίαν μου ὁ δὲ παντοκράτωρ ἐσπούδασέν με

12880 **הָרָם** 1 Noun proper - feminine singular Beth-aram = |place of the height|; 1) a place in Gad **1027 הָרָם בֵּית-הָרָם Joshua 13:27 כִּי וּבְעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסֻכּוֹת וְצָפֹן, יָתֵר מִמְּלָכוֹת סִיחֹן מֶלֶךְ חֶשְׁבֹּן, הַיַּרְדֵּן, וּנְגַב-עַד-נִמְרָה וְסֻכּוֹת וְצָפֹן, יָתֵר מִמְּלָכוֹת סִיחֹן מֶלֶךְ חֶשְׁבֹּן, הַיַּרְדֵּן, וּנְגַב-עַד-נִמְרָה. 27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward. Josh 13:27**

Ἰησοῦς Ναυῆ 13:27 καὶ ἐν εμεκ βαιθαραμ καὶ βαιθαναβρα καὶ σοκχωθα καὶ σαφαν καὶ τὴν λοιπὴν βασιλείαν σηων βασιλέως εσεβων καὶ ὁ ιορδάνης ὀριεῖ ἕως μέρους τῆς θαλάσσης χενερεθ πέραν τοῦ ιορδάνου ἀπ' ἀνατολῶν

12881 **הָרָם** 1 Verb - Hiphil Imperative - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy

7 ז וַיֹּאמֶר, הָרָם לָךְ; וַיִּשָּׁלַח יָדוֹ, וַיִּקַּחְהוּ. {פ} 2 Kings 6:7 הָרָם רוּם 7311 And he said: 'Take it up to thee.' So he put out his hand, and took it.

{P} 2Ki 6:7 Βασιλειῶν Δ' 6:7 καὶ εἶπεν ὑψωσον σαυτῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἔλαβεν αὐτό

12883 **הָרָם** 1 Noun proper - masculine singular Horam = |exalted|; 1) the Canaanite king of Gezer at the time of the conquest **2036 הָרָם Joshua 10:33 לָג אָז עָלָה, הָרָם מֶלֶךְ גִּזְר, לַעְזָר, אֶת-לָכִישׁ; וַיַּבְהִי יְהוֹשֻׁעַ וְאֶת-עַמּוֹ, עַד-לָג אָז עָלָה, הָרָם מֶלֶךְ גִּזְר, לַעְזָר, אֶת-לָכִישׁ; וַיַּבְהִי יְהוֹשֻׁעַ וְאֶת-עַמּוֹ, עַד-לָג אָז עָלָה, הָרָם מֶלֶךְ גִּזְר, לַעְזָר, אֶת-לָכִישׁ. 33 Then Horam king of Gezer came up to help**

Lachish; and Joshua smote him and his people, until he had left him none remaining. Josh 10:33 Ἰησοῦς Ναυῇ 10:33 τότε ἀνέβη αἰλαμ βασιλεὺς γαζερ βοηθήσων τῇ λαχίς καὶ ἐπάταξεν αὐτὸν ἰησοῦς ἐν στόματι ξιφούς καὶ τὸν λαὸν αὐτοῦ ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν σεσφωμένον καὶ διαπεφευγότα

12885 **הָרָמוּ** 1 Verb - Niphal Imperative - masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself 7426 **הָרָמוּ רָמָם**

י **הֲרָמוֹ**, מִתּוֹךְ הָעֵדָה הַזֹּאת, וְאָכְלָה אַתֶּם, כֶּרְנֵעַ; וַיִּפְּלוּ, עַל- Numbers 17:10
10 'Get you up from among this congregation, that I may **פְּנִיָּהֶם**.

consume them in a moment.' And they fell upon their faces. Num 16:45
 Αριθμοί 17:10 ἐκχώρησατε ἐκ μέσου τῆς συναγωγῆς ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς
 ἅπαξ καὶ ἔπесον ἐπὶ πρόσωπον αὐτῶν

12888 הַרְמָתִים 1 Article | Noun - masculine plural 1) spear, lance 7420 הֶרְמָתִים

ד אָסרױ הסּוּסִים, וְעָלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; Jeremiah 46:4 רָמַח
4 Harness the horses, and mount, ye
horsemen, and stand forth with your helmets; furbish the spears, put on

the coats of mail. Jer 46:4 Ἱερεμίας 26:4 ἐπισάξτε τοὺς ἵππους ἐπίβητε οἱ ἱππεῖς καὶ κατὰσθητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς θώρακας ὑμῶν

12890 תַּרְשִׁיִּים 1 Article | Noun proper - masculine plural Syrian = seeSyria

הָגַם 2 Chronicles 22:5 הַרְמִים הָרָמִים 7421 1) an inhabitant of Syria |exalted|; 1) an inhabitant of Syria 7421 הָגַם 2 Chronicles 22:5 הַרְמִים הָרָמִים 7421 1) an inhabitant of Syria |exalted|; 1) an inhabitant of Syria 7421

wounded Joram. 2Chr 22:5 2η Χρονικών 22:5 καὶ ἐν ταῖς βουλαῖς αὐτῶν ἐπορεύθη καὶ ἐπορεύθη μετὰ ἰωραμ υἱοῦ ἀχααβ εἰς πόλεμον ἐπὶ ἀζαηλ βασιλέα συρίας εἰς ραμα γαλααδ καὶ ἐπάταξαν οἱ τοξόται τὸν ἰωραμ

12891 **הָרָמָיִם** 1 Article | Noun - masculine plural 1) mare; 1a) meaning dubious

י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחֶשְׁוֶרֶשׁ, וַיַּחֲתֶם, Esther 8:10 **הַרְמִיָּה** רְמָיִים 7424
בְּטַבְעַת הַמֶּלֶךְ; וַיִּשְׁלַח סָפָרִים בֵּינֵי הָרָצִים בְּסוּסִים רַכְבִּי הָרֶכֶשׁ,

10 And they wrote in the name of king
Ahasuerus, and sealed it with the king's ring, and sent letters by posts
on horseback, riding on swift steeds that were used in the king's service,
bred of the stud; Est 8:10 Ἐσθήρ 8:10 ἐγράφη δὲ διὰ τοῦ βασιλέως καὶ ἐσφραγίσθη
τῷ δακτυλίῳ αὐτοῦ καὶ ἐξαπέστειλαν τὰ γράμματα διὰ βιβλιαφόρων

12897 **רַמַּתִּי** 1 Article | Noun proper - masculine singular **Ramathite** = see

Ramah [the height]; 1) an inhabitant of Ramah 7435 הַרְמָתִי רָמָתִי 1 Chronicles
27:27 כֹּז וְעַל-הַפְּרָרִים--שְׁמַעִי, הָרָמָתִי; {ס} וְעַל שְׂפַכְרָמִים לְאַצְרוֹת תֵּיּוֹן, {ס}
{ס} 27 and over the vineyards was Shimei the Ramathite;
and over the increase of the vineyards for the wine-cellars was Zabdi

the Shiphmite; 1Chr 27:27 1η Χρονικών 27:27 καὶ ἐπὶ τῶν χωρίων σεμεὶ ὁ ἐκ ραμα
καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν τοῖς χωρίοις τοῦ οἴνου ζαχρι ὁ τοῦ σεφνι

12898 **הַרְמָתִים** 1 Article | Noun proper - feminine singular
 Ramathaim-zophim = [double height of the watchers]; 1) the home place of Samuel located in the hill country of Ephraim; 1a) the same as H07414 **הַרְמָתִים**
 א וַיְהִי אִישׁ אֶחָד מִן־הַרְמָתִים, צֹפִים־מֶהָר אֶפְרַיִם; 1 Samuel 1:1
 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. 1Sm 1:1 1η Σαμουήλ 1:1
 ἄνθρωπος ἦν ἐξ ἀρμαθαίμ σιφα ἐξ ὄρους εφραιμ καὶ ὄνομα αὐτῷ ἐλκανα υἱὸς ιερεμελ υἱοῦ ηλίου υἱοῦ θοκε ἐν νασιβ εφραιμ

12901 **הִרְנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **יָרָה** 3384 **הִרְנִי** Job 30:19
 יט 19 He hath cast me into the mire, and I am become like dust and ashes. Job 30:19 Ἰώβ 30:19 ἡγήσασαι δέ με ἴσα πηλῶ ἐν γῇ καὶ σποδῶ μου ἢ μερίς

12902 **הִרְנִי** 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **יָרָה** 3384 **הִרְנִי** Job 34:32
 לב בִּלְעָדִי 32 That which I see not teach Thou me; if I have done iniquity, I will do it no more?' Job 34:32 Ἰώβ 34:32 ἄνευ ἐμαυτοῦ ὁψομαι σὺ δεῖξόν μοι εἰ ἀδικίαν ἡργασάμην οὐ μὴ προσθήσω

12904 **הָרַס** 1 Verb - Qal Perfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) **הָרַס** 2040 **הָרַס** Isaiah 14:17
 יז שָׁם תִּבְלַךְ כַּמְדָּבָר, וְעָרָיו **הָרַס** 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?' Isa 14:17 Ἡσαΐας 14:17 ὁ θεὸς τὴν οἰκουμένην ὅλην ἔρημον καὶ τὰς πόλεις καθεῖλεν τοὺς ἐν ἐπαγωγῇ οὐκ ἔλυσεν

12906 **הָרַס** 1 Verb - Piel Infinitive absolute 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) **הָרַס** 2040 **הָרַס** Exodus 23:24
 כר לא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תַעֲבֹדֵם, וְלֹא כִּי הָרַס תִּהְרָסֵם, וְשָׁבַר תִּשְׁבֹּר מִצִּבְתֵּיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings;

but thou shalt utterly overthrow them, and break in pieces their pillars.
Exo 23:24 Ἐξοδος 23:24 οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσης αὐτοῖς
οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσει καθελεῖς καὶ συντριβὼν συντρίψει
τὰς στήλας αὐτῶν

12907 **הָרַס-שָׁנִימוּ 1 הָרַס** Verb - Qal Imperative - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2)

destroyer (participle) **הָרַס-שָׁנִימוּ בְּפִימוֹ; הָרַס 2040** Psalm 58:7 **ז אֱלֹהִים--הָרַס שָׁנִימוּ בְּפִימוֹ;** 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD. Psa 58:6 Ψαλμοί

57:7 ὁ θεὸς συνέτριπεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν τὰς μύλας τῶν λεόντων συνέθλασεν κύριος

12908 **הָרַס 1** Verb - Qal Participle - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer

(participle) **מַט וּמוֹצִיָּא, מֵאִיבִי; וּמִקָּמִי, 2 וּמוֹצִיָּא יֵצֵא 3318** 2 Samuel 22:49

{ר} מֵאִישׁ חֲמָסִים, תִּצְלִנִי. {ס} תִּרְוַמְנִי, 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man. 2Sm 22:49 2η Σαμουήλ 22:49 καὶ ἐξάγων με ἐξ ἐχθρῶν μου καὶ ἐκ τῶν ἐπεγειρομένων μοι ὑψώσεις με ἐξ ἀνδρῶς ἀδικημάτων ῥύσῃ με

12910 **הָרַסְתִּיךְ 1** Noun - feminine singular construct | second feminine singular 1)

destruction, ruin, overthrow **הָרַסְתִּיךְ הָרַסְתִּיךְ 2035** Isaiah 49:19 **יֵשׁ כִּי תִרְבֶּתִּיךְ**

19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and

they that swallowed thee up shall be far away. Isa 49:19 Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

12916 **הָרַעֵב 1** Article | Adjective - masculine singular 1) hungry; 1a) hungry; 1b) hungry man (subst); 1c) of failing strength (fig) **הָרַעֵב רָעֵב 7457** Isaiah 29:8 **ח**

וְהָיָה כְּאִשֶּׁר יִחְלֶם הָרַעֵב וְהָיָה אוֹכֵל, וְהָקִיץ וְרִיקָה נִפְשׁוֹ, וְכִאֲשֶׁר יִחְלֶם הַצֹּמָא וְהָיָה שֹׁתֵה, וְהָקִיץ וְהָיָה עֵיף וְנִפְשׁוֹ שׁוֹקֶקָה--כֵּן יִהְיֶה, הַמּוֹן כָּל-הַגּוֹיִם, {פ}

8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P} Isa

29:8 Ἡσαΐας 29:8 καὶ ἔσονται ὥς οἱ ἐν ὕπνῳ πίνοντες καὶ ἔσθοντες καὶ ἐξαναστάντων μάταιον αὐτῶν τὸ ἐνύπνιον καὶ ὃν τρόπον ἐνυπνιάζεται ὁ διψῶν ὥς πίνων καὶ ἐξαναστὰς ἔτι διψῶν ἢ δὲ ψυχὴ αὐτοῦ εἰς κενὸν ἤλπισεν οὕτως ἔσται ὁ πλοῦτος πάντων τῶν ἐθνῶν ὅσοι ἐπεστράτευσαν ἐπὶ τὸ ὄρος σιών

12921 **הָרָעוֹת** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **7489** **הָרָעוֹת** רָעַע 1 Kings

כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמֶר: יְהוָה אֱלֹהֵי־הַנֶּם עַל־הָאִלְמָנָה אֲשֶׁר־אֲנִי 17:20
20 And he cried unto the LORD,
and said: 'O LORD my God, hast Thou also brought evil upon the

widow with whom I sojourn, by slaying her son?' 1 Kings 17:20 Βασιλειῶν
Γ' 17:20 καὶ ἀνεβόησεν ἡλίου καὶ εἶπεν οἷμμοι κύριε ὁ μάρτυς τῆς χήρας μεθ' ἧς ἐγὼ
κατοικῶ μετ' αὐτῆς σὺ κεκάκωκας τοῦ θανατῶσαι τὸν υἱὸν αὐτῆς

12922 **הָרָעוֹתִי** 1 Verb - Hiphil Perfect - first person common singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **7489** **הָרָעוֹתִי** רָעַע 1 Chronicles

יז וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לְמִנּוֹת בָּעָם, וְאֲנִי־הוּא
אֲשֶׁר־חָטְאֵתִי וְהָרַע הָרָעוֹתִי, וְאֵלֶּה הַצֹּאן, מָה עָשׂוּ; יְהוָה אֱלֹהֵי, תְהִי נָא יָדְךָ
17 And David said unto God:
{S} Is it not I that commanded the people to be numbered? even I it is

that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they

should be plagued.' {S} 1Chr 21:18 1η Χρονικῶν 21:18 καὶ ἄγγελος κυρίου εἶπεν
τῷ γὰρ τοῦ εἰπεῖν πρὸς δαυιδ ἵνα ἀναβῇ τοῦ στήσαι θυσιαστήριον τῷ κυρίῳ ἐν ἄλλοις
ὄρεσιν τοῦ ἱερουσαλὴμ

12925 **הָרָעִים** 1 Verb - Hiphil Perfect - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) **7481** **הָרָעִים** רָעַם Psalm 29:3
ג קוֹל יְהוָה, עַל־הַמָּיִם: אֶל־הַכְּבוֹד **הָרָעִים** רָעַם Psalm 29:3

3 The voice of the LORD is upon the waters; {N} the God of glory thundereth, even the LORD upon many

waters. Psa 29:3 Ψαλμοί 28:3 φωνὴ κυρίου ἐπὶ τῶν ὑδάτων ὁ θεὸς τῆς δόξης
ἐβρόντησεν κύριος ἐπὶ ὑδάτων πολλῶν

12926 **הָרָעִיפוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle **7491** **הָרָעִיפוּ** רָעַף Isaiah 45:8
ח הָרָעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחַקִּים יִזְלוּ־צֶדֶק; תִּפְתַּח־אָרֶץ וַיִּפְרוּ־יִשְׁעָהּ, וַיִּצְדַּקְהָ

8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S} Isa 45:8 Ἡσαΐας 45:8

εὐφρανθήτω ὁ οὐρανὸς ἄνωθεν καὶ αἱ νεφέλαι ῥανάτωσαν δικαιοσύνην ἀνατειλάτω ἡ γῆ ἔλεος καὶ δικαιοσύνην ἀνατειλάτω ἅμα ἐγὼ εἰμι κύριος ὁ κτίσας σε

12927 **הָרָעָלוּ** 1 Verb - Hophal Perfect - third common plural 1) to quiver, shake, reel; 1a) (Hophal) to be made to quiver or shake 7477 **הָרָעָלוּ** Nahum 2:4 ד

מִגֶּן נִבְרִיהוּ מֵאֲדָם, אֲנָשֵׁי־חֵיל מִתְלָעִים, בְּאֵשׁ־פְּלֹדֶת הָרֶכֶב, בְּיוֹם הַכִּינוֹ;

4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver. Nahum 2:3

Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἀνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρὶ αἱ ἡνίαί τῶν ἁρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἵππεῖς θορυβηθήσονται

12928 **הָרָעָמָה** 1 Verb - Hiphil Infinitive construct | third person feminine singular

1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) 7481 **הָרָעָמָה** רָעַם 1 Samuel 1:6 ו

וְכַעֲסָתָה צָרָתָהּ נִם־כָּעַס, בְּעֵבִיר **הָרָעָמָה**: 6 And her rival vexed her sore, to

make her fret, because the LORD had shut up her womb. 1Sm 1:6 1η

Σαμουήλ 1:6 ὅτι οὐκ ἔδωκεν αὐτῇ κύριος παιδίον κατὰ τὴν θλίψιν αὐτῆς καὶ κατὰ τὴν ἀθυμίαν τῆς θλίψεως αὐτῆς καὶ ἠθύμει διὰ τοῦτο ὅτι συνέκλεισεν κύριος τὰ περὶ τὴν μήτραν αὐτῆς τοῦ μὴ δοῦναι αὐτῇ παιδίον

12929 **הָרָעַשׁ** 1 Article | Noun - masculine singular 1) quaking, rattling, shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c) shaking, quivering (of dart)

7494 **הָרָעַשׁ** רָעַשׁ Amos 1:1 א

אֲשֶׁר־הָיָה בְּנִקְרִים מִתְקֹנֶעַ: אֲשֶׁר

חָזָה עַל־יִשְׂרָאֵל בְּיָמַי עֲזִיָּה מֶלֶךְ־יְהוּדָה, וּבְיָמַי יִרְבֵּעַם בֶּן־יוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל־שְׁנָתַיִם, לִפְנֵי הָרָעַשׁ. 1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of

Israel, two years before the earthquake. Amos 1:1 Ἀμός 1:1 λόγοι αμως οἱ ἐγένοντο ἐν νακκαριμ ἐκ θεκουε οὐς εἶδεν ὑπὲρ ἱερουσαλημ ἐν ἡμέραις οζιου βασιλέως ιουδα καὶ ἐν ἡμέραις ιεροβοαμ τοῦ ιωας βασιλέως ισραηλ πρὸ δύο ἐτῶν τοῦ σεισμοῦ

12931 **הָרָעַשְׁתָּהּ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake;

1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493

ב בַּהֲצֹתוֹ, אֵת אֲרָם נְהָרִים-- וְאֶת־אֲרָם צוּבָה: וַיִּשָּׁב **הָרָעַשְׁתָּהּ** רָעַשׁ

2 when he strove with

Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote

of Edom in the Valley of Salt twelve thousand. Psa *60:1 | 59:2 ὁπότε

ἐνεπύρισεν τὴν μεσοποταμίαν συρίας καὶ τὴν συρίαν σωβα καὶ ἐπέστρεψεν ιωαβ καὶ ἐπάταξεν τὴν φάραγγα τῶν ἁλῶν δώδεκα χιλιάδας

12932 **הָרָעַשְׁתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake;

1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493

טז מְקוֹל מִפְּלֹתוֹ הָרָעַשְׁתִּי גוֹיִם, בְּהוֹרְדֵי אָתּוּ **הָרָעַשְׁתִּי** רָעַשׁ

שְׂאוּלָה אֶת־יוֹרְדֵי בּוֹר; וַיִּנְחָמוּ בְּאֶרֶץ תַּחְתִּית, כָּל־עַצִּי־עֶדֶן־מִבְּחַר וְטוֹב־

16 I made the nations to shake at the sound of his

fall, when I cast him down to the nether-world with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

Eze 31:16 Ἰεζεκιήλ 31:16 ἀπὸ τῆς φωνῆς τῆς πτώσεως αὐτοῦ ἐσεισθήσαν τὰ ἔθνη ὅτε κατεβίβαζον αὐτὸν εἰς ὄδου μετὰ τῶν καταβαινόντων εἰς λάκκον καὶ παρεκάλουν αὐτὸν ἐν γῇ πάντα τὰ ξύλα τῆς τρυφῆς καὶ τὰ ἐκλεκτὰ τοῦ λιβάνου πάντα τὰ πίνοντα ὕδωρ

12933 **הִרְעַתָּה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **הִרְעַתָּה** Numbers 11:11

יֵא וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, לָמָּה הִרְעַתָּה לְעַבְדְּךָ, וְלָמָּה לֹא־מָצָתִי חֵן, בְּעֵינֶיךָ:
11 לְשׁוֹם, אֶת־מִשְׁאָל כָּל־הָעָם הַזֶּה--עָלַי.

And Moses said unto the LORD:
'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this

people upon me? Num 11:11 Αριθμοί 11:11 καὶ εἶπεν μωυσῆς πρὸς κύριον ἵνα τί ἐκάκωσας τὸν θεράποντά σου καὶ διὰ τί οὐχ εὗρηκα χάριν ἐναντίον σου ἐπιθεῖναι τὴν ὀρμὴν τοῦ λαοῦ τούτου ἐπ' ἐμέ

12934 **הִרְעַתָּה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **הִרְעַתָּה**

כָּב וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמֶר: אֲדֹנָי, לָמָּה הִרְעַתָּה לָעָם
22 הַזֶּה--לָמָּה זֶה, שְׁלַחְתָּנִי.

And Moses returned unto the LORD, and said:
'Lord, wherefore hast Thou dealt ill with this people? why is it that

Thou hast sent me? Exo 5:22 Ἐξοδος 5:22 ἐπέστρεψεν δὲ μωυσῆς πρὸς κύριον καὶ εἶπεν κύριε διὰ τί ἐκάκωσας τὸν λαὸν τοῦτον καὶ ἵνα τί ἀπέσταλκάς με

12939 **הִרְפָּא** 1 Verb - Niphal Infinitive construct 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **הִרְפָּא**

יֵח לָמָּה הִזָּה כְּאִבִּי נֹצַח, וּמִכְתִּי אָנוּשָׁה; מֵאַנָּה, הִרְפָּא--
18 הִיוּ תַּהֲיֶה לִּי כְמוֹ אֲכָזָב, מִיָּם לֹא נִאֲמָנוּ. {ס}

Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed?

Wilt Thou indeed be unto me as a deceitful brook, as waters that fail?

{S} Jer 15:18 Ἱερεμίας 15:18 ἵνα τί οἱ λυποῦντές με κατισχύουσίν μου ἢ πληγὴ μου στερεὰ πόθεν ἰαθήσομαι γινομένη ἐγενήθη μοι ὥς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν

12944 **הִרְפָּא** 1 Article | Adjective - masculine singular 1) slack 7504 **הִרְפָּא**

יֵח וּרְאִיתֶם אֶת־הָאָרֶץ, מֵה־הוּא; וְאֵת־הָעָם, הַיֹּשֵׁב עָלֶיהָ--הַחֲזֵק

Numbers 13:18

18 and see the land, what it is; and the people that dwelleth therein, whether they are strong or weak, whether they are few or many; Num 13:18 Αριθμοί 13:18 καὶ ὄψεσθε τὴν γῆν τίς ἐστὶν καὶ τὸν λαὸν τὸν ἐγκαθήμενον ἐπ' αὐτῆς εἰ ἰσχυρότερός ἐστὶν ἢ ἀσθενής εἰ ὀλίγοι εἰσὶν ἢ πολλοί

12945 **הִרְפוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack **7503 הִרְפוּ רַפָּה** Psalm 46:10 **יֵא הִרְפוּ וְדַעוּ, כִּי-אֲנֹכִי אֱלֹהִים;**

11 'Let be, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.' Psa 46:9 **Ψαλμοί 45:10** ἀνταναιρῶν πολέμους μέχρι τῶν περάτων τῆς γῆς τόσον συντρίψει καὶ συγκλάσει ὄπλον καὶ θυρεοὺς κατακαύσει ἐν πυρὶ

12946 **הִרְפוֹת** 1 Article | Noun - feminine plural 1) a grain or fruit (for grinding); 1a) meaning dubious **7383 הִרְפוֹת רִיפוֹת** 2 Samuel 17:19 **יֵט וְתִקַּח הָאִשָּׁה,**

19 וְתִפְרֹשׁ אֶת-הַמָּסָךְ עַל-פְּנֵי הַבְּאֵר, וְתִשְׁטַח עָלָיו, הִרְפוֹת; וְלֹא נֹדַע, דְּבָרָה. And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known. 2Sm 17:19 2η Σαμουήλ 17:19 καὶ ἔλαβεν ἡ γυνὴ καὶ διεπέτασεν τὸ ἐπικάλυμμα ἐπὶ πρόσωπον τοῦ λάκκου καὶ ἔψυξεν ἐπ' αὐτῷ αραφῶθ καὶ οὐκ ἐγνώσθη ῥῆμα

12949 **הִרְצַחְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed **7523 הִרְצַחְתָּ רָצַח** 1 Kings 21:19 **יֵט וְדַבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בְּמָקוֹם אֲשֶׁר יִהְיֶה, הִרְצַחְתָּ, וְגַם-יִרְשָׁתָּ; וְדַבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בְּמָקוֹם אֲשֶׁר יִהְיֶה, הִרְצַחְתָּ, וְגַם-יִרְשָׁתָּ.** 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall

dogs lick thy blood, even thine.' 1 Kings 21:19 Βασιλειῶν Γ' 20:19 καὶ λαλήσεις πρὸς αὐτὸν λέγων τάδε λέγει κύριος ὡς σὺ ἐφόνευσας καὶ ἐκληρονόμησας διὰ τοῦτο τάδε λέγει κύριος ἐν παντὶ τόπῳ ᾧ ἔλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα ναβουθαί ἐκεῖ λείξουσιν οἱ κύνες τὸ αἷμά σου καὶ αἱ πόρναι λούσονται ἐν τῷ αἵματί σου

12951 **הִרְצִין** 1 Article | Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away **2388 וּמַחֲזִיקָה תֹּק** Daniel 11:6 **וּבֵת מֶלֶךְ- יִתְחַבְּרוּ, וּבֵת מֶלֶךְ- הַצָּפוֹן, לַעֲשׂוֹת מִישָׁרִים; וְלֹא-תַעֲצֹר כּוֹחַ הַיָּרֹעַ, וְלֹא הִנָּב תָּבוֹא אֶל-מֶלֶךְ הַצָּפוֹן, וְתִתְּנָן הֵיא וּמִבִּיאָהּ וְהִילָּדָה, וּמַחֲזִיקָה בָּעֵתִים.** 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an

agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύϊν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

12953 **הַרְצֹצוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other 1413

ה וַיָּבֹאוּ אַנְשִׁים מִשָּׁכֶם מִשְׁלֹ וּמִשְׁמֶרֶן, שְׂמֹנִים וּמֵתֵנָדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית אִישׁ, מִגְלָחִי זָקֵן וּקְרָעִי בְּגָדִים, וּמֵתֵנָדִים. 5 that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and

frankincense in their hand to bring them to the house of the LORD. Jer 41:5 Ἰερεμίας 48:5 καὶ ἦλθοσαν ἄνδρες ἀπὸ συχεμ καὶ ἀπὸ σαλῆμ καὶ ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρημένοι πάγωνας καὶ διερρηγμένοι τὰ ἱμάτια καὶ κοπτόμενοι καὶ μανὰ καὶ λίβανος ἐν χερσὶν αὐτῶν τοῦ εἰσενεγκεῖν εἰς οἶκον κυρίου

12954 **הָרַק** 1 Adverb 1) only, altogether, surely; 1a) only; 1b) only, nought but, altogether (in limitation); 1c) save, except (after a negative); 1d) only, altogether, surely (with an affirmative); 1e) if only, provided only (prefixed for emphasis); 1f) only, exclusively (for emphasis) 7535 **וַיֹּאמְרוּ, הָרַק** Numbers 12:2 **הָרַק** 2 And they said:

'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it.-- Num 12:2 Ἀριθμοί 12:2 καὶ εἶπαν μὴ μωσῆ μόνῳ λελάληκεν κύριος οὐχὶ καὶ ἡμῖν ἐλάλησεν καὶ ἤκουσεν κύριος

12956 **הָרֵקוֹת** 1 Article | Adjective - feminine plural 1) empty, vain; 1a) empty (of vessels); 1b) empty, idle, worthless (ethically) 7386 **הָרֵקוֹת** Genesis 41:27

כֹּז וְשִׁבַּע הַפָּרוֹת הָרֵקוֹת וְהָרַעַת הָעֵלֶת אַחֲרֵיהֶן, שִׁבַּע שָׁנִים הֵנָּה, וְשִׁבַּע 27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be

seven years of famine. Ge 41:27 | 41:27 καὶ αἱ ἐπτὰ βόες αἱ λεπταὶ αἱ ἀναβαίνουσai ὀπίσω αὐτῶν ἐπτὰ ἔτη ἐστίν καὶ οἱ ἐπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι ἔσονται ἐπτὰ ἔτη λιμοῦ

12957 **הָרֵקָה** 1 Article | Noun - masculine singular 1) spice, spicery 7544 **וְאֶנְהֶנָּה, אֲבִיאָךְ אֶל-בֵּית אִמִּי--תְּלַמְּדֵנִי; אֲשַׁקֶּךְ** Song of Solomon 8:2

2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate. SSol 8:2 Ἄσμα σμάτων 8:2 παραλήψομαί σε εἰσάξω σε εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νόματος ῥοῶν μου

12958 **הַרְקָחִים** 1 Article | Noun - masculine plural 1) ointment-maker, perfumer 7546 **הַרְקָחִים** רְקָחִים Nehemiah 3:8 ח על-יָדוֹ הַחֲזִיק, עֲזִיאֵל בֶּן- עֲזִיאֵל בֶּן- עֲזִיאֵל חַרְהִיָּה צוֹרְפִים, {ס} וְעַל-יָדוֹ הַחֲזִיק, חַנְנִיָּה בֶן-הַרְקָחִים; וַיַּעֲזֹבוּ, יְרוּשָׁלַם, {ס} Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored Jerusalem even unto the broad wall. {S} Neh 3:8 Νεεμίας 13:8 καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ανανιας υἱὸς τοῦ ρωκεῖμ καὶ κατέλιπον ἱερουσαλημ ἕως τοῦ τείχους τοῦ πλατέος

12959 **הַרְקִים** 1 Article | Adjective - masculine plural 1) empty, vain; 1a) empty (of vessels); 1b) empty, idle, worthless (ethically) 7386 **הַרְקִים** רַק 2 Samuel 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֶךְ אֶת-בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת-שָׁאוּל, לִקְרֹאת דָּוִד, וַתֹּאמֶר מַה-נִּכְבָּד הַיּוֹם מִלֶּךְ יִשְׂרָאֵל אֲשֶׁר נָגַלָה הַיּוֹם לְעֵינַי אֲמָהוֹת עַבְדָּיו, 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!' 2Sm 6:20 2η Σαμουήλ 6:20 καὶ ἐπέστρεψεν δαυιδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξῆλθεν μελchol ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυιδ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν τί δεδόξασται σήμερον ὁ βασιλεὺς ἰσραηλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς παιδισκῶν τῶν δούλων αὐτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεῖς εἰς τῶν ὀρχουμένων

12961 **הַרְקָמָה** 1 Article | Noun - feminine singular 1) variegated stuff, embroidered 7553 **הַרְקָמָה** רְקָמָה Ezekiel 17:3 ג וַאֲמַרְתָּ כֹּה-אָמַר אֲדֹנָי יְהוֹה, הַנֶּשֶׁךְ הַגָּדוֹל גָּדוֹל הַכְּנָפִים אָרְךָ הָאָבֶר, מָלֵא הַנוֹצָה, אֲשֶׁר-לֹ הַרְקָמָה-בָּא 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the cedar; Eze 17:3 Ἰεζεκιήλ 17:3 καὶ ἐρεῖς τάδε λέγει κύριος ὁ ἄετός ὁ μέγας ὁ μεγαλοπτερυγός ὁ μακρὸς τῇ ἐκτάσει πλήρης ὀνύχων ὃς ἔχει τὸ ἥγημα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ ἐπίλεκτα τῆς κέδρου

12962 **הַרְרִי** 1 Noun proper - masculine singular Hararite = [mountain dweller]; adj; 1) a resident in or descendant of Harar; perhaps only a mountain dweller; n pr m; 2) Agee, a Hararite, one of David's heroes; 3) Shammah, the Hararite, one of David's heroes; 4) Sharar, the Hararite, the father of Ahiam, one of David's heroes 2043 **הַרְרִי**

יֵא וַאֲחֵרָיו שָׁמָּה בֶן-אָגָא, הַרְרִי; וַיֵּאָסְפוּ פְּלִשְׁתִּים 2 Samuel 23:11 11 לַחֲיָה, וַתְּהִי-שָׁם חֻלְקַת הַשָּׂדֶה מְלֵאָה עַדְשִׁים, וְהָעָם נָס, מִפְּנֵי פְּלִשְׁתִּים.

And after him was Shammah the son of Age the Ararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines. 2Sm 23:11 2η Σαμουήλ 23:11 καὶ μετ' αὐτὸν σαμαῖα υἱὸς ἀσα ὁ αρουχαῖος καὶ συνήχθησαν οἱ ἀλλόφυλοι εἰς θηρία καὶ ἦν ἐκεῖ μερίς τοῦ ἀγροῦ πλήρης φακοῦ καὶ ὁ λαὸς ἐφυγεν ἐκ προσώπου ἀλλοφύλων

12964 **הַרְרִי** 1 Noun - masculine singular construct | first person common singular 1) mountain, hill, hill country, mount 2042 **הַרְרִי** הָרָרִי Jeremiah 17:3 ג הַרְרִי,

3 O בַּשָּׂדֶה--חִילָךְ כָּל-אוֹצְרוֹתֶיךָ, לָבִי אֶתֵּן; בְּמַתְיָךְ, בְּחַטָּאת בְּכָל-נְבוּלֶיךָ.
thou that sittest upon the mountain in the field, I will give thy
substance and all thy treasures for a spoil, and thy high places, because
of sin, throughout all thy borders. Jer 17:3 Ἰερεμίας 17:

12965 אֶת-הָרְשָׁוִים 1 הָרְשָׁוִים Article | Verb - Qal Passive Participle - masculine
singular 1) to inscribe, note; 1a) (Qal) that which is inscribed (participle) 7559

כָּא אֲבָל אֲנִיד לָךְ, אֶת-הָרְשָׁוִים בְּכַתָּב אֱמֶת; וְאִין Daniel 10:21 הָרְשָׁוִים רָשָׁם
21 Howbeit I will
declare unto thee that which is inscribed in the writing of truth; and
there is none that holdeth with me against these, except Michael your

prince. {P} Dan 10:21 Δανιήλ 10:21 καὶ μάλα ὑποδείξω σοι τὰ πρῶτα ἐν ἀπογραφῇ
ἀληθείας καὶ οὐθεὶς ἦν ὁ βοηθῶν μετ' ἐμοῦ ὑπὲρ τούτων ἀλλ' ἢ μιχαήλ ὁ ἄγγελος

12966 הָרָשָׁעִי 1 Verb - Hiphil Perfect - third person masculine singular 1) to be
wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty,
be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to
condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics
and religion) 7561 לָהּ וְאַחֲרֵי-כֵן, אֶתְחַבֵּר 2 Chronicles 20:35 הָרָשָׁעִי רָשָׁע

35 And
after this did Jehoshaphat king of Judah join himself with Ahaziah king
of Israel; the same did very wickedly; 2Chr 20:35 2η Χρονικών 20:35 καὶ μετὰ
ταῦτα ἐκοινώνησεν ἰωσαφατ βασιλεὺς ἰουδα πρὸς οχοζιαν βασιλέα ἰσραηλ καὶ οὗτος
ἠνόμησεν * 20:36 ἐν τῷ ποιῆσαι καὶ πορευθῆναι πρὸς αὐτὸν τοῦ ποιῆσαι
πλοῖα τοῦ πορευθῆναι εἰς θαρσις καὶ ἐποίησεν πλοῖα ἐν γασιωνγαβερ

12968 הָרָשָׁעִי 1 Article | Noun - masculine singular 1) wrong, wickedness, guilt;
1a) wickedness (as violence and crime against civil law); 1b) wickedness (of
enemies); 1c) wickedness (in ethical relations) 7562 הָרָשָׁעִי רָשָׁע Ecclesiastes 3:16

טו וְעוֹד רָאִיתִי, תַּחַת הַשֶּׁמֶשׁ: מְקוֹם הַמִּשְׁפָּט שָׁמָּה הָרָשָׁע, וּמְקוֹם הַצֶּדֶק
16 And moreover I saw under the sun, in the place of
justice, that wickedness was there; and in the place of righteousness, that

wickedness was there. Eccl 3:16 Ἐκκλησιαστής 3:16 καὶ ἔτι εἶδον ὑπὸ τὸν ἥλιον
τόπον τῆς κρίσεως ἐκεῖ ὁ ἀσεβής καὶ τόπον τοῦ δικαίου ἐκεῖ ὁ ἀσεβής

12970 הָרָשָׁעָה 1 Article | Noun - feminine singular 1) wickedness, guilt; 1a)
wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical
and religious) 7564 הָרָשָׁעָה רָשָׁעָה Zechariah 5:8 וַיִּשְׁלֶךְ אֶת-הָרָשָׁעָה, וַיִּשְׁלֶךְ

8 And he
said: 'This is Wickedness.' And he cast her down into the midst of the
measure, and he cast the weight of lead upon the mouth thereof. {S}

Zec 5:8 Ζαχαρίας 5:8 καὶ εἶπεν αὕτη ἐστὶν ἡ ἀνομία καὶ ἔρριπεν αὐτήν ἐν μέσῳ τοῦ
μέτρου καὶ ἔρριπεν τὸν λίθον τοῦ μολίβου εἰς τὸ στόμα αὐτῆς

12974 וְהָרָשָׁעָנוּ 1 הָרָשָׁעָנוּ kethib; Verb - Hiphil Perfect - third person masculine
singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly;
1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil
relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act

הַחַטָּאנוּ וְעִוְינוּ, Daniel 9:5 **הַרְשַׁעְנוּ רָשָׁע** 7561 wickedly (in ethics and religion) 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine

ordinances; Dan 9:5 Δανιήλ 9:5 ἡμάρτομεν ἡδίκησαμεν ἡσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου

12975 **הַרְשָׁתָּה** 1 Article | Noun - feminine singular 1) net; 1a) net; 1a1) for catching; 1a2) of judgment (fig); 1a3) of leaders leading people to sin; 1a4) as a trap for man; 1b) network (brazen-for altar of tabernacle) 7568 **הַרְשָׁתָּה רָשָׁתָּה** Proverbs

17 For in vain the net is spread in the eyes of any bird; Prv 1:17 Παροιμία 1:17 οὐ γὰρ ἀδίκως ἐκτείνεται δίκτυα περρωτοῖς

12977 **הָרְתָּה** 1 Adjective - feminine singular construct 1) pregnant 2030 **הָרְתָּה** Jeremiah 20:17 **יִזְּאֶשֶׁר לֹא-מוֹתֶתֶנִי, מִרְחֶם; וַתְּהִי-לִי אִמִּי קִבְרִי, וַרְחֶמָה הָרְתָּה** 17 Because He slew me not from the womb; and so my mother

would have been my grave, and her womb always great. Jer 20:17 Ἱερεμίας 20:17 ὅτι οὐκ ἀπέκτεινέν με ἐν μήτρᾳ μητρὸς καὶ ἐγένετό μοι ἡ μήτηρ μου τάφος μου καὶ ἡ μήτρα συλλήμψεως αἰωνίας

12979 **הַרְתֹּךְ** 1 Article | Noun - masculine singular 1) chain 7569 **הַרְתֹּךְ** Ezekiel 7:23 **כִּנְיָ עֲשֵׂה, הַרְתֹּךְ: כִּי הָאָרֶץ, מְלֵאָה מִשְׁפָּט דָּמִים, וְהָעִיר, מְלֵאָה חֲמָס.** 23 Make the chain; for the land is full of bloody crimes, and the

city is full of violence. Eze 7:23 Ἰεζεκιήλ 7:23 καὶ ποιήσουσι φυρμόν διότι ἡ γῆ πλήρης λαῶν καὶ ἡ πόλις πλήρης ἀνομίας

12980 **הִרְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **הִרְתִּיךָ**

11 **יָרָה** Proverbs 4:11 **יָרָה בְּדֶרֶךְ חֲכָמָה, הִרְתִּיךָ; הִדְרַכְתִּיךָ, בְּמַעְגְלֵי-יֶשֶׁר.** I have taught thee in the way of wisdom; I have led thee in paths of uprightness. Prv 4:11 Παροιμία 4:11 ὁδοὺς γὰρ σοφίας διδάσκω σε ἐμβιβάζω δέ σε τροχιαῖς ὀρθαῖς

12981 **הִשְׂבִּיעַ** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **הִשְׂבִּיעַ שָׂבַע** Psalm 107:9 **ט**

9 **כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֶקָה; וְנֶפֶשׁ רָעָבָה, מִלֵּא-טוֹב.** For He hath satisfied the longing soul, and the hungry soul He hath filled with good. Psa 107:9 Ψαλμοί 106:9 ὅτι ἐχόρτασεν ψυχὴν κενὴν καὶ ψυχὴν πεινῶσαν ἐνέπλησεν ἀγαθῶν

12982 **הִשְׂבִּיעֲנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled,

be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

15 טו הַשְּׂבִיעַנִי בַמְרוֹרִים, הִרְוֵנִי לַעֲנָה. {ס} Lamentations 3:15 הַשְּׂבִיעַנִי שָׁבַע

He hath filled me with bitterness, He hath sated me with wormwood. {S}

Lam 3:15 ἐχόρτασέν με πικρίας ἐμέθυσέν με χολῆς

12986 הַשְּׂבִיעַתָּ 1 Verb - Hiphil Perfect - second feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

לֹג בְּצִאתַת הַשְּׂבִיעַתָּ שָׁבַע Ezekiel 27:33

עֲזֹבוּנֶיךָ מִיָּמִים, הַשְּׂבִיעַתָּ עַמִּים רַבִּים; בָּרַב הוֹנִיךָ וּמַעֲרַבֶיךָ, הָעִשְׂתָּ מַלְכֵי־

אֲרָץ. 33 When thy wares came forth out of the seas, thou didst fill

many peoples; with the multitude of thy riches and of thy merchandise

didst thou enrich the kings of the earth. Eze 27:33 Ἰεζεκιήλ 27:33 πόσον τινὰ

εὗρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ

συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς 12987 הַשֵּׁג 1 Verb - Hiphil Infinitive Absolute 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach;

1a3) to be able to secure, reach, have enough 5381 הַשֵּׁג נָשָׁג 1 Samuel 30:8

וַיִּשְׁאַל דָּוִד בֵּיתָהּ לֵאמֹר, אֶרְדֶּף אַחֲרֵי הַנְּדֻד־הַזֶּה הַאֲשָׁנֹו; וַיֹּאמֶר לוֹ דָּוִד,

וַיִּשְׁאַל יְהוָה בֵּיתָהּ לֵאמֹר, אֶרְדֶּף אַחֲרֵי הַנְּדֻד־הַזֶּה הַאֲשָׁנֹו; וַיֹּאמֶר לוֹ דָּוִד,

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וַיִּשְׁאַל יְהוָה בֵּיתָהּ לֵאמֹר, אֶרְדֶּף אַחֲרֵי הַנְּדֻד־הַזֶּה הַאֲשָׁנֹו; וַיֹּאמֶר לוֹ דָּוִד,

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וַיִּשְׁאַל יְהוָה בֵּיתָהּ לֵאמֹר, אֶרְדֶּף אַחֲרֵי הַנְּדֻד־הַזֶּה הַאֲשָׁנֹו; וַיֹּאמֶר לוֹ דָּוִד,

וַיִּשְׁאַל יְהוָה בֵּיתָהּ לֵאמֹר, אֶרְדֶּף אַחֲרֵי הַנְּדֻד־הַזֶּה הַאֲשָׁנֹו; וַיֹּאמֶר לוֹ דָּוִד,

9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields. Exo 8:13 Ἐξοδος 8:9 ἐποίησεν δὲ κύριος καθάπερ εἶπεν μωσῆς καὶ ἐτελεύτησαν οἱ βάτραχοι ἐκ τῶν οἰκιῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἐκ τῶν ἀγρῶν

12996 **הִשָּׁחָה** 1 Article | Verb - Qal Participle - masculine plural 1) to swim; 1a) (Qal) swim (participle); 1b) (Hiphil) to make to swim 3034

2 **וּמְתוּדִים יָדָה** 2 Chronicles 30:22 כב וַיִּדְבֹּר יְחִזְקִיָּהוּ, עַל-לֵב כָּל-הַלְוִיִּם--הַמְשָׁכִילִים שְׂכָל-טוֹב, לִיהֲנוּ; וַיֹּאכְלוּ אֶת-הַמִּזְבֵּחַ, שִׁבְעַת הַיָּמִים, מִזִּבְחִים וּבְחֵי שְׁלָמִים, וּמְתוּדִים {ס} 22 And Hezekiah spoke encouragingly unto all the Levites that were well skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their

fathers. {S} 2Chr 30:22 2η Χρονικῶν 30:22 καὶ ἐλάλησεν εζεκιας ἐπὶ πᾶσαν καρδίαν τῶν λευιτῶν καὶ τῶν συνιόντων σύνεσιν ἀγαθὴν τῷ κυρίῳ καὶ συνετέλεσαν τὴν ἑορτὴν τῶν ἀζύμων ἑπτὰ ἡμέρας θύοντες θυσίας σωτηρίου καὶ ἐξομολογούμενοι τῷ κυρίῳ θεῷ τῶν πατέρων αὐτῶν

12997 **הַשָּׂחָק** 1 Article | Noun - masculine singular 1) laughter, laughing stock, mocking, derision; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) sport 7814 **הַשָּׂחָק שְׂחֹק** Jeremiah 48:27 כִּי וְאִם לֹא הַשָּׂחָק, הִיָּה לְךָ יִשְׂרָאֵל,

27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head. Jer 48:27 Ἰερεμίας 31:27 καὶ εἰ μὴ εἰς γελοιασμὸν ἦν σοι ἰσραηλ εἰ ἐν κλοπαῖς σου εὐρέθη ὅτι ἐπολέμεις αὐτόν

12999 **הַשִּׁנְיָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381

מִשְׁנֵה אוֹ-בֶן-דָּדוֹ, יִנָּאֶלְנוּ, אוֹ-מִשְׁאָר בְּשָׂרוֹ הַשִּׁנְיָה נִשָּׁג Leviticus 25:49 **מִשְׁנֵה אוֹ-בֶן-דָּדוֹ, יִנָּאֶלְנוּ; אוֹ-הַשִּׁנְיָה יָדוֹ, וְנִגְאָל.** 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family

may redeem him; or if he be waxen rich, he may redeem himself. Lev 25:49 Λευιτικόν 25:49 ἀδελφὸς πατρός αὐτοῦ ἢ υἱὸς ἀδελφοῦ πατρός λυτρώσεται αὐτόν ἢ ἀπὸ τῶν οἰκείων τῶν σαρκῶν αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ λυτρώσεται αὐτόν ἐὰν δὲ εὐπορηθεὶς ταῖς χερσὶν λυτρώσεται ἑαυτόν

13001 **הַשִּׁנְיָה** 1 Noun - common masculine plural absolute 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 **הַשִּׁנְיָה נִשָּׁג**

Lamentations 1:3 ג נָלְתָה יְהוּדָה מֵעֲנִי, וּמֵרַב עֲבָדָה--הִיא יִשָּׁבָה בְּגוֹיִם, לֹא {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers overtook her

within the straits. {S} Lam 1:3 μετακίσθη ἡ Ἰουδαία ἀπὸ ταπεινώσεως αὐτῆς καὶ ἀπὸ πλήθους δουλείας αὐτῆς ἐκάθισεν ἐν ἔθνεσιν οὐχ εὗρεν ἀνάπαυσιν πάντες οἱ καταδιώκοντες αὐτὴν κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων

13002 **הַשִּׁיגוּנִי** 1 Verb - Hiphil Perfect - third person common plural | suffix first person common singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381

הַשִּׁיגוּנִי נָשָׂא Psalm 40:12 **יֵן כִּי אֶפְפוּ-עָלַי רָעוֹת. עַד-אֵין מִסְפֵּר--הַשִּׁיגוּנִי עֲוֹנָתִי, וְלֹא-יִכְלָתִי לִרְאוֹת; עֲצָמוֹ מִשְׁעָרוֹת רֹאשִׁי, וְלִבִּי עֲזָבוּנִי.**

13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me. Psa 40:11

Ψαλμοί 39:12 σὺ δέ κύριε μὴ μακρύνῃς τοὺς οἰκτιρμοὺς σου ἀπ' ἐμοῦ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου διὰ παντὸς ἀντελάβοντό μου

13003 **הַשִּׂיחָה** 1 Article | Noun - feminine singular 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 7880 **וַיִּכְלוּ הַמַּיִם, מִן-הַחֲמָת; וַתִּשְׁלַךְ אֶת-הַיֶּלֶד, הַשִּׂיחָה שָׁיָה** Genesis 21:15

15 And the water in the bottle was spent, and she cast the child under one of the shrubs. Ge 21:15 | 21:15 ἐξέλιπεν δὲ τὸ ὕδωρ ἐκ τοῦ ἀσκοῦ καὶ ἔρριπεν τὸ παιδίον ὑποκάτω μιᾶς ἐλάτης

13004 **הַשִּׁמִּי** 1 Verb - Hiphil Imperative - feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **כֹּא הִתְאַחֲדִי הַיָּמִנִי, הַשִּׁמִּי שׁוּם** Ezekiel 21:21

21 Go thee one way to the right, or direct thyself to the left; whither is thy face set? Eze 21:16 Ἰεζεκιήλ 21:21 διαπορεύου ὀξύνου ἐκ δεξιῶν καὶ ἐξ εὐωνύμων οὐ ἂν τὸ πρόσωπόν σου ἐξεγείρηται

13005 **הַשִּׁירוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince 7786 **הֵם הַשִּׁירוּ שׁוּר** Hosea 8:4

הַמְּלִיכוֹ וְלֹא מִמֶּנִּי, הַשִּׁירוּ וְלֹא יָדַעְתִּי; כִּסְפָם וְזָהָבָם, עָשׂוּ לָהֶם עֲצָבִים. 4 They have set up kings, but not from Me, they have

made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off. Hos 8:4 Ὡσηέ 8:4 ἑαυτοῖς ἐβασίλευσαν καὶ οὐ δι' ἐμοῦ ἤρξαν καὶ οὐκ ἐγνώρισάν μοι τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν ἐποίησαν ἑαυτοῖς εἰδωλά ὅπως ἐξολεθρευθῶσιν

13006 **הַשְּׂכִיל** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **יֵשׁ הַפֶּל בִּכְתָּב הַשְּׂכִיל שְׂכַל** 1 Chronicles 28:19

19 מִיָּד יְהוָה, עָלַי הַשְּׂכִיל--כֹּל, מִלְּאֲכוֹת הַתְּבִנִּית. {פ} 'All this [do I give

thee] in writing, as the LORD hath made me wise by His hand upon me, even all the works of this pattern.' {P} 1Chr 28:19 1η Χρονικών 28:19 πάντα ἐν γραφῇ χειρὸς κυρίου ἔδωκεν δαυιδ σαλωμων κατὰ τὴν περιγενηθεῖσαν αὐτῷ σύνεσιν τῆς κατεργασίας τοῦ παραδείγματος

13007 **הַשְׂכִּילוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **הַשְׂכִּילוּ שְׂכָל** Psalm 2:10

י וְעַתָּה, מְלָכִים הַשְׂכִּילוּ; הוֹסְרוּ, שְׂפָטִי **הַשְׂכִּילוּ שְׂכָל** 7919 10 Now therefore, O ye kings, be wise; be admonished, ye judges of the earth. Psa 2:10 Ψαλμοί 2:10 καὶ νῦν βασιλεῖς σύνετε παιδεύθητε πάντες οἱ κρίνοντες τὴν γῆν

13009 **הַשְׂכִּירָה** 1 Article | Adjective - feminine singular 1) hired; 1a) hired (of animal); 1b) hireling, hired labourer (subst); 1b1) mercenary 7917 **הַשְׂכִּירָה שְׂכִירָה**

כ ביום ההוא יגלח אֶדְנִי בַתֵּעַר הַשְׂכִּירָה בְּעַבְרֵי נָהָר, בְּמִלְךָ֑֙ Isaiah 7:20 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P} Isa 7:20 Ἡσαΐας 7:20 ἐν τῇ ἡμέρᾳ ἐκείνῃ ξυρήσει κύριος τῷ ξυρῷ τῷ μεγάλῳ καὶ μεμεθυσμένῳ ὃ ἐστὶν πέραν τοῦ ποταμοῦ βασιλεως ἀσσυρίων τὴν κεφαλὴν καὶ τὰς τρίχας τῶν ποδῶν καὶ τὸν πώγωνα ἀφελεῖ

13011 **הַשְׂכַּלְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **הַשְׂכַּלְתִּי שְׂכָל** Psalm 119:99

צט מִכָּל-מְלַמְדִּי **הַשְׂכַּלְתִּי שְׂכָל** 99 I have more understanding than all my teachers; for Thy testimonies are my meditation. Psa 119:99 Ψαλμοί 118:99 ὑπὲρ πάντας τοὺς διδάσκοντάς με συνῆκα ὅτι τὰ μαρτύριά σου μελέτη μου ἐστὶν

13015 **הַשְּׂמָאל** 1 Article | Noun - masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (as one faces east) 8040

ט הלא כל-הָאָרֶץ לְפָנֶיךָ, הִפָּרֵד נָא מֵעָלַי: **הַשְּׂמָאל שְׂמָאוֹל** Genesis 13:9 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left

hand, then I will go to the right; or if thou take the right hand, then I will go to the left.' Ge 13:9 13:9 οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν διαχωρίσθητι ἀπ' ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά

13018 **הַשְׁמָה** 1 Article | Verb - Qal Perfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** **הַשְׁמָה** שׁוֹם Isaiah 51:10 **יְהִלֹּא**

אֶת־הָיָא הַמְּחֻרָבֶת יָם, מִי תְהוֹם רָבָה; הַשְׁמָה, מַעֲמֻקֵּי־יָם־דֶּרֶךְ, לַעֲבֹר
 10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over? Isa 51:10 Ἡσαΐας 51:10 ἡ ἐρημοῦσα θάλασσαν ὕδωρ ἀβύσσου πλήθος ἡ θείσα τὰ βάθη τῆς θαλάσσης ὁδὸν διαβάσεως ῥυομένοις

13021 **הַשְׂמַחָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055** **הַשְׂמַחָה** שָׂמַח Psalm 89:43 **מָג**
 43 Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice. Psa 89:42 Ψαλμοί 88:43 ὑψωσας τὴν δεξιάν τῶν ἐχθρῶν αὐτοῦ εὐφρανas πάντα τοὺς ἐχθροὺς αὐτοῦ

13022 **הַשְׂמִילִי** 1 Verb - Hiphil Imperative - feminine singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand **8041** **הַשְׂמִילִי** שָׂמַל Ezekiel 21:21 **כָּא הַתְּאֲחָדִי**
 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set? Eze 21:16 Ἰεζεκιήλ 21:21 διαπορεύου ὀξύνου ἐκ δεξιῶν καὶ ἐξ εὐωνύμων οὗ ἂν τὸ πρόσωπόν σου ἐξεγείρηται

13025 **הַשְׂנָאָה** 1 Article | Noun - feminine singular 1) **hating, hatred, hate; 1a) hatred; 1a1) of man, God** **8135** **הַשְׂנָאָה** שָׂנְאָה 2 Samuel 13:15 **טו וַיִּשְׂנְאָהָ אֲמִנוֹן,**
שָׂנְאָה גְדוּלָּה מְאֹד־כִּי גְדוּלָּה הַשְׂנָאָה אֲשֶׁר שָׂנְאָה, מְאֹדָּה אֲשֶׁר אָהָבָה;
 15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.' 2Sm 13:15 2η Σαμουήλ 13:15 καὶ ἐμίσησεν αὐτὴν αμνων μῖσος μέγα σφόδρα ὅτι μέγα τὸ μῖσος ὃ ἐμίσησεν αὐτὴν ὑπὲρ τὴν ἀγάπην ἣν ἠγάπησεν αὐτὴν καὶ εἶπεν αὐτῇ αμνων ἀνάστηθι καὶ πορεύου

13029 **הַשְׂעִירָתָה** 1 Article | Noun proper - feminine singular | third person feminine singular **Seirath = [the shaggy]; 1) a place probably in southeast Ephraim** **8167** **הַשְׂעִירָתָה** שְׂעִירָתָה Judges 3:26 **וְהוּא**
 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah. Jdgs 3:26 Κριταί 3:26 καὶ αωδ διεσώθη ἕως ἐθορυβοῦντο καὶ οὐκ ἦν ὁ προσνοῶν αὐτῷ καὶ αὐτὸς παρήλθεν τὰ γλυπτὰ καὶ διεσώθη εἰς σετιρωθα

13030 אֶל־הַשְּׂעָרָה 1 הַשְּׂעָרָה Article | Noun - feminine singular 1) a single hair

8185 שָׁבַע מֵאוֹת אִישׁ בְּחוּר, הַשְּׂעָרָה שְׂעָרָה Judges 20:16

16 All {P} אִטָּר, יְד־יְמִינוֹ: כָּל־זֶה, קָלַע בָּאֶבֶן אֶל־הַשְּׂעָרָה--וְלֹא יַחֲטֵא. {פ}

this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P} Jdgs 20:16

Κριταί 20:16 ἐκ παντὸς λαοῦ ἀμφοτεροδέξιοι πάντες οὗτοι σφενδονῆται ἐν λίθοις πρὸς τρίχα καὶ οὐκ ἐξαμαρτάνοντες

13031 הַשְּׂעָרָה 1 Article | Noun - feminine singular 1) barley; 1a) barley (of the

plant); 1b) barley (of the meal or grain) 8184 הַשְּׂעָרָה שְׂעָרִים Exodus 9:31

לֹא 31 And the וְהַפְּשָׁתָה וְהַשְּׂעָרָה, נִכְתָּה: כִּי הַשְּׂעָרָה אָבִיב, וְהַפְּשָׁתָה גִּבְעֹל.

the flax and the barley were smitten; for the barley was in the ear, and the

flax was in bloom. Exo 9:31 Ἐξοδος 9:31 τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη ἡ γὰρ κριθὴ παρεστηκυῖα τὸ δὲ λίνον σπερματίζον

13036 הַשְּׂרָגִים 1 Article | Noun - masculine plural 1) tendril, twig, branch 8299

יֵב וַיֹּאמֶר לוֹ יוֹסֵף, זֶה פִּתְרֹנִי: שְׁלֹשֶׁת, הַשְּׂרָגִים שְׂרִיגִים Genesis 40:12

12 And Joseph said unto him: 'This is the

interpretation of it: the three branches are three days; Ge 40:12 | 40:12 καὶ

εἶπεν αὐτῷ ἰωσηφ τοῦτο ἡ σύγκρισις αὐτοῦ οἱ τρεῖς πυθμένες τρεῖς ἡμέραι εἰσὶν

13040 הַשְּׂרָפִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to

burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning

(participle); 1d) (Pual) to be burnt up, be burned 8313 הַשְּׂרָפִים שָׂרַף Numbers 17:4

ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֶת מַחֲתוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרָפִים; וַיַּרְקֵעוּם.

4 And Eleazar the priest took the brazen fire-pans, which

they that were burnt had offered; and they beat them out for a covering

of the altar, Num 16:39 Αριθμοί 17:4 καὶ ἔλαβεν ελεαζαρ υἱὸς ααρων τοῦ ἱερέως τὰ

πυρεῖα τὰ χαλκᾶ ὅσα προσήνεγκαν οἱ κατακεκαυμένοι καὶ προσέθηκαν αὐτὰ περίθεμα τῷ θυσιαστηρίῳ

13042 הַשְּׂתַרְרָה 1 Verb - Hithpael Infinitive Absolute 1) to be or act

as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule

over, govern; 1b) (Hithpael) to lord it over 8323 הַשְּׂתַרְרָה שָׂרַר Numbers 16:13

יֵג הַמַּעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זֶבֶת חֶלֶב וְדָבָשׁ, לְהַמִּיתָנוּ, בַּמִּדְבָּר: כִּי־תִשְׂתַּרְרָה

13 is it a small thing that thou hast brought us up

out of a land flowing with milk and honey, to kill us in the wilderness,

but thou must needs make thyself also a prince over us? Num 16:13

Αριθμοί 16:13 μὴ μικρὸν τοῦτο ὅτι ἀνήγαγες ἡμᾶς ἐκ γῆς ῥεοῦσης γάλα καὶ μέλι ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι κατάρχεις ἡμῶν ἄρχων

13043 הַשָּׂא 1 Verb - Hiphil Infinitive Absolute 1) to beguile, deceive; 1a) (Niphal)

to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377

י וַאֲמַר אֶהְיָ אֲדֹנָי יְהוִה, אֶכֶן הַשָּׂא הַשָּׂא לְעַם הַזֶּה הַשָּׂא הַשָּׂא Jeremias 4:10

נָשָׂא 10 Then said

I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and

Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto

the soul.' Jer 4:10 Ἱερεμίας 4:10 καὶ εἶπα ὦ δέσποτα κύριε ἄρα γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦτον καὶ τὴν ἱερουσαλημ λέγων εἰρήνη ἔσται ὑμῖν καὶ ἰδοὺ ἤψατο ἡ μάχαιρα ἕως τῆς ψυχῆς αὐτῶν

13044 **הַשֹּׁאֲבֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) 3673

כז ומתכנשין אַחשֵׁדּרפֿנַי סגְנִיָּא וּפְחֻתָּא, וְהַדְּבָרִי Daniel 3:27 **ומתכנשין** כְּנֹשׁ
מִלְּפֶאֱחֻזִּין לְגַבְרִיָּא אֱלֹדֵי דִּי לֹא־שָׁלַט נִירָא בְּגִשְׁמֵהוּן וּשְׁעֵר רֵאשֵׁהוּן לָא
And the satraps, 27 הַתְּחַרְדֵּי, וְסַרְפְּלִיָּהוּן לֹא שָׁנוּ; וְרִית נִיר, לֹא עֲדַת בַּהּוּן.

the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them. Dan 3:27 Δαυνιήλ 3:94 καὶ

συνήχθησαν οἱ ὕπατοι τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ
ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦσαν τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ
τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαρὰβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμὴ τοῦ
πυρὸς ἦν ἐν αὐτοῖς

13045 **הַשְּׂאוּלִי** 1 Article | Noun proper - masculine singular **Shaulites = seeSaul**
 [desired]; 1) descendants ofSaul orShaul **הַשְּׂאוּלִי שְׂאוּלִי** 7587 Numbers 26:13 יג

13 of Zerah, the family of
the Zerahites; of Shaul, the family of the Shaulites. Num 26:13 Αριθμοί 26:13
τῷ ζαρα δῆμος ὁ ζαραϊ τῷ σαουλ δῆμος ὁ σαουλι

13046 **הַשְׂאוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) to treat with contempt or despite; 1a) (Qal); 1a1) to treat with contempt or despite; 1a2) haters (participle) 8591 **וּמִתַּעֲתִים תַּעַ** 2 Chronicles 36:16 **טז וַיְהִי מִלְּעַבִּים, בְּמֵלָאכִי**

הָאֱלֹהִים, וּבְזִיּוּם דְּבָרָיו, וּמִתַּעֲתָעִים בְּנִבְאָיו: 16 עַד עֲלֹת חֲמַת־יְהוָה, בְּעִמּוֹ--
but they mocked the messengers of God, and 16 עַד־לֹאִין מִרְפָּא.

despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy. 2Chr 36:16 2η

Χρονικών 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουθενούντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα

13049 **הֶשְׂאִירוּ** 1 Verb - Hiphil Perfect - third common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7604** **הֶשְׂאִירוּ** **שָׂאָר** Joshua 11:14 **יָד וְכָל שְׁלָל הָעָרִים**

הָאֵלֶּה, וְהַבְּהֵמָה, בְּזִוּוֹ לָהֶם, בְּנֵי יִשְׂרָאֵל: 14 רַק אֶת־כָּל־הָאָדָם הַכּוֹ לְפִי־חֶרֶב, עַד־הַשְּׂמַדִּים אֹתָם־לֹא הִשְׁאִירוּ, כָּל־נִשְׁמָה.

cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed. Josh 11:14

Ἰησοῦς Ναυῇ 11:14 καὶ πάντα τὰ σκῦλα αὐτῆς ἐπρονόμεισαν ἑαυτοῖς οἱ υἱοὶ ἰσραὴλ
αὐτοὺς δὲ πάντας ἐξώλεθρευσαν ἐν στόματι ξίφους ἕως ἀπώλεσεν αὐτούς οὐ κατέλιπον
ἐξ αὐτῶν οὐδὲ ἐν ἐμπνέον

- 13050 **הַשְּׁאֵלָה** 1 Article | Noun - feminine singular 1) request, thing asked for, demand; 1a) request, petition; 1b) thing asked for 7596 **הַשְּׁאֵלָה שְׁאֵלָה** 1 Samuel 2:20 **וַיְבָרֶךְ עָלֵי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וַאֲמַר יְשֹׁם יְהוָה לָךְ זֶרַע מִן־הָאִשָּׁה** 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home 1Sm 2:20 1η Σαμουήλ 2:20 καὶ εὐλόγησεν ἡλὶ τὸν ἐλκανα καὶ τὴν γυναῖκα αὐτοῦ λέγων ἀποτείσαι σοι κύριος σπέρμα ἐκ τῆς γυναικὸς ταύτης ἀντὶ τοῦ χρέους οὗ ἔχρησας τῷ κυρίῳ καὶ ἀπῆλθεν ὁ ἄνθρωπος εἰς τὸν τόπον αὐτοῦ
- 13051 **הַשְּׁאֵלִים** 1 Article | Verb - Qal Participle - masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 6419 **וּמִתְפַּלְלִים פָּלַל** Isaiah 45:20 **כֹּה הִקְבְּצוּ וּבֹאוּ הַתְּנַנְשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנְּשָׂאִים אֶת־עֵץ 20 אִסְמְלוּ אֶת־פְּסָלֵיכֶם, וּמִתְפַּלְלִים, אֶל־אֵל לֹא יוֹשִׁיעַ.** draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. Isa 45:20 Ἡσαΐας 45:20 συνάχθητε καὶ ἴκετε βουλευσασθε ἅμα οἱ σφῶζόμενοι ἀπὸ τῶν ἐθνῶν οὐκ ἔγνωσαν οἱ αἵροντες τὸ ξύλον γλύμμα αὐτῶν καὶ προσευχόμενοι ὡς πρὸς θεοῦς οἱ οὐ σφῶζουσιν
- 13052 **הַשְּׁאֵלְתָהּ** 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **הַשְּׁאֵלְתָהּ שְׁאֵל** 1 Samuel 1:28 **כַּח וְגַם אֲנֹכִי, הַשְּׁאֵלְתָהּ לַיהוָה, הִיא הָיָה, הוּא שְׁאוּל לַיהוָה; וַיִּשְׁתַּחֲוֶה שָׁם, לַיהוָה. {ס}** 28 therefore I also have lent him to the LORD; as long as he liveth he is lent to the LORD.' And he worshipped the LORD there. {S} 1Sm 1:28 1η Σαμουήλ 1:28 κάγω κιχρῶ αὐτὸν τῷ κυρίῳ πάσας τὰς ἡμέρας ἃς ζῆῃ αὐτός χρησιν τῷ κυρίῳ
- 13053 **הַשְּׁאֵלְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **הַשְּׁאֵלְתִּי שְׁאֵל** 2 Kings 4:28 **28 כֹּח וַתֹּאמֶר, הַשְּׁאֵלְתִּי בֶן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תִשְׁלַח אֹתִי.** Then she said: 'Did I desire a son of my lord? did I not say: Do not deceive

me?' 2Ki 4:28 Βασιλειῶν Δ' 4:28 ἡ δὲ εἶπεν μὴ ἡττησάμην υἱὸν παρὰ τοῦ κυρίου μου οὐκ εἶπα οὐ πλανήσεις μετ' ἐμοῦ

13057 **הִשְׁאַרְנוּ** 1 Verb - Hiphil Perfect - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 **הַשְׁאֲרָנוּ שְׂאֵר** Deuteronomy 2:34 לֹד וְנִלְכַּד אֶת־ כָּל־עָרָיו, בָּעֵת הַהוּא, וְנִחָרְם אֶת־כָּל־עִיר מֵתָם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאֲרָנוּ. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none

remaining; Deu 2:34 Δευτερονόμιον 2:34 καὶ ἐκράτησαμεν πασῶν τῶν πόλεων αὐτοῦ ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξώλεθρεύσαμεν πᾶσαν πόλιν ἐξῆς καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ τέκνα αὐτῶν οὐ κατελίπομεν ζῶντας

13058 **הַשְׂאֵת** 1 Article | Noun - feminine singular 1) ruin, devastation; 1a) meaning doubtful 7612 **הַשְׂאֵת הָיָה לָנוּ, הַשְׂאֵת שָׂאת** Lamentations 3:47 מִזֶּפְחֵךְ וּפְחֵת הָיָה לָנוּ, הַשְׂאֵת שָׂאת

47 Terror and the pit are come upon us, desolation and destruction. Lam 3:47 φόβος καὶ θυμὸς ἐγενήθη ἡμῖν ἔπαρσις καὶ συντριβή

13059 **הַשְׂאֵת** 1 Verb - Hiphil Perfect - second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377 **הַשְׂאֵת נִשְׂא** Jeremiah 4:10 יֹאמַר אֲהֵה אֲדֹנָי יְהוִה, אֲכֵן הִשָּׂא הַשְׂאֵת לָעַם הַזֶּה וְלִירוּשָׁלַם לֵאמֹר, שְׁלוֹם, יְהִיָּה לָכֶם; וְנִנְעָה עַד־הַנֶּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly

deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.' Jer 4:10 Ἰερεμίας 4:10 καὶ εἶπα ὦ δέσποτα κύριε ὅρα γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦτον καὶ τὴν ἱερουσαλημ λέγων εἰρήνη ἔσται ὑμῖν καὶ ἰδοὺ ἤψατο ἡ μάχαιρα ἕως τῆς ψυχῆς αὐτῶν

13062 **הִשָּׁב** 1 Article | Verb - Qal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7812 **וּמִשְׁתַּחֲוָה שָׁחָה** Esther 3:5 הָיָה וַיֵּרָא הָמָן־כִּי־מִרְדֵּכָי, כָּרַע וּמִשְׁתַּחֲוָה לוֹ; וַיִּמָּלֵא הָמָן, חֲמָה. 5 And when Haman saw that Mordecai bowed not down, nor prostrated himself before him, then was Haman full of wrath.

Est 3:5 Ἐσθήρ 3:5 καὶ ἐπιγνούς αμὰν ὅτι οὐ προσκυνεῖ αὐτῷ μαρδοχαῖος ἐθυμώθη σφόδρα

13064 **הִשְׁבִּיחַ** 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **הִשְׁבִּיחַ** שׁוּב 1 Kings 13:18 יח וַיֹּאמֶר

לֹא, גַם־אֲנִי נָבִיא כְּמוֹךָ. וּמִלֶּאךָ דִּבֶּר אֵלַי בְּדִבְרֵי יְהוָה לֵאמֹר הִשְׁבִּיחַ אֶתְּךָ לִּי. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.-- 1 Kings 13:18

Βασιλειῶν Γ' 13:18 καὶ εἶπεν πρὸς αὐτόν κἀγὼ προφήτης εἰμὶ καθὼς σύ καὶ ἄγγελος λελάληκεν πρὸς με ἐν ῥήματι κυρίου λέγων ἐπίστρεψον αὐτόν πρὸς σεαυτὸν εἰς τὸν οἶκόν σου καὶ φαγέτω ἄρτον καὶ πιέτω ὕδωρ καὶ ἐψεύσατο αὐτῷ

13065 **הִשְׁבִּיחַ** 1 Verb - Hiphil Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **הִשְׁבִּיחַ** שׁוּב 1 Samuel 6:21 כֹּא וַיִּשְׁלְחוּ, מַלְאָכִים, אֶל־יֹשְׁבֵי קִרְיַת־יְעָרִים. 21 And they sent messengers to the inhabitants of Kiriath-jearim, saying: 'The

Philistines have brought back the ark of the LORD; come ye down, and

fetch it up to you.' 1Sm 6:21 1η Σαμουήλ 6:21 καὶ ἀποστέλλουσιν ἀγγέλους πρὸς τοὺς κατοικοῦντας καριαθιαριμ λέγοντες ἀπεστρόφασιν ἀλλόφυλοι τὴν κιβωτὸν κυρίου κατὰβητε καὶ ἀναγάγετε αὐτὴν πρὸς ἑαυτοὺς

13066 **הַשָּׁבוּעַ** 1 Article | Noun - masculine singular 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years) 7620 **הַשָּׁבוּעַ שֶׁבַע** Daniel 9:27 כֹּז וְהַנִּפְיֹר

בְּרִית לְרַבִּים, שָׁבוּעַ אֶחָד; וְחֻצֵי הַשָּׁבוּעַ יִשְׁכִּית זָבַח וּמִנְחָה, וְעַל כִּנֹּף
 27 And he shall שְׁקִינִצִּים מְשֻׁמָּם, וְעַד-כָּלָה וְנִיחָרְצָה, תִּתֵּן עַל-שָׁמַם. {פ}

make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P} Dan 9:27 Δανιήλ 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσει τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

13071 מִן־הַשְּׂבִי 1 Article | Noun - masculine singular n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c) captives; n f; 2) captive
7628 הַשְּׂבִי שְׂבִי Nehemiah 1:2; הוּא וְאֲנָשִׁים--מִיְהוּדָה; וַיָּבֹא חֲנָנִי אַחֵר מֵאַחִי, וְאֲשָׁאֵלֶם עַל־הַיְּהוּדִים תְּפִלִּיטָה, אֲשֶׁר־נִשְׁאַרוּ מִן־הַשְּׂבִי--וְעַל־יְרוּשָׁלַם. 2 that

Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem. Neh 1:2 Νεεμίας 11:2 καὶ ἦλθεν αναני εἰς ἀπὸ ἀδελφῶν μου αὐτὸς καὶ ἄνδρες ιουδα καὶ ἠρώτησα αὐτοὺς περὶ τῶν σωθέντων οἱ κατελείφθησαν ἀπὸ τῆς αἰχμαλωσίας καὶ περὶ ιερουσαλημ

13076 **הִשְׁבִּיעַ** 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **7650** **הִשְׁבִּיעַ**

יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מֶרֶד, אֲשֶׁר הִשְׁבִּיעֵנוּ, 2 Chronicles 36:13 שָׁבַע
בְּאֱלֹהִים; וַיִּקֶּשׁ אֶת-עֲרֻפּוֹ, וַיֹּאמֶץ אֶת-לִבּוֹ, מִשׁוֹב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel. 2Chr 36:13 2η Χρονικών

36:13 ἐν τῷ τὰ πρὸς τὸν βασιλέα ναβουχοδονοσορ ἀθετήσαι ἃ ὥρκισεν αὐτὸν κατὰ τοῦ θεοῦ καὶ ἐσκλήρυνεν τὸν τράχηλον αὐτοῦ καὶ τὴν καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν ἰσραηλ

13079 **הִשְׁבִּיעַ** 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **הִשְׁבִּיעַ**

6 וַיֹּאמֶר, פְּרָעָה: עֲלֵה וקבר את־אבִיךָ, כַּאֲשֶׁר הִשְׁבִּיעֲךָ. Genesis 50:6 שָׁבַע
And Pharaoh said: 'Go up, and bury thy father, according as he made
thee swear.' Ge 50:6 | 50:6 καὶ εἶπεν φαραω ἀνάβηθι θάψον τὸν πατέρα σου καθάπερ
ὥρκισέν σε

13080 **הַשְּׁבִיעֲנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **7650** **הַשְּׁבִיעֲנִי** הַ אָבִי הַשְּׁבִיעֲנִי לֵאמֹר, הִנֵּה אֲנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי שָׁבַע Genesis 50:5 לִי בְּאֶרֶץ כְּנָעַן, שָׁמָּה תִקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה-נָּא וְאֶקְבְּרָה אֶת-אָבִי--וְאֶשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.' Ge 50:5 | 50:5 ὁ πατήρ μου ὥρκισέν με λέγων ἐν τῷ μνημείῳ ᾧ ὤρυξα ἐμαυτῷ ἐν γῇ χαναναῖν ἐκεῖ με θάψεις νῦν οὖν ἀναβὰς θάψω τὸν πατέρα μου καὶ ἐπανελεύσομαι

13082 **הַשְּׁבִית** 1 Verb - Hiphil Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673** **הַשְּׁבִית שָׁבַת** Ruth 4:14 יָד וְתֹאמַרְנָה הַנָּשִׁים, אֶל-נַעֲמִי, בְּרוּךְ יְהוָה, אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֵּאֹל הַיּוֹם; 14 And the women said unto Naomi: 'Blessed be the LORD, who hath not left thee this day without a near kinsman, and let his name be famous in Israel. Ruth 4:14 'Ρούθ 4:14 καὶ εἶπαν αἱ γυναῖκες πρὸς νωεμὶν εὐλογητὸς κύριος ὃς οὐ κατέλυσέ σοι σήμερον τὸν ἀγγιστέα καὶ καλέσαι τὸ ὄνομά σου ἐν Ἰσραὴλ

13083 **הַשְּׁבִיתוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673** **הַשְּׁבִיתוּ שָׁבַת** Isaiah 30:11 יָא סוּרוּ, מִנֵּי-רֶדֶךְ, הַטּו, מִנֵּי-אַרְחָ; הַשְּׁבִיתוּ מִפְּנֵינוּ, אֶת-קְדוֹשׁ יִשְׂרָאֵל. {ס} 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.' {S} Isa 30:11 Ἡσαΐας 30:11 καὶ ἀποστρέψατε ἡμᾶς ἀπὸ τῆς ὁδοῦ ταύτης ἀφέλετε ἀφ' ἡμῶν τὸν τρίβον τοῦτον καὶ ἀφέλετε ἀφ' ἡμῶν τὸν ἅγιον τοῦ Ἰσραὴλ

13084 **הַשְּׁבָלִים** 1 Article | Noun - feminine plural 1) flowing stream; 2) ear (of grain), head of grain; 2a) as growing; 2b) cluster **7641** **הַשְּׁבָלִים שְׁבָלִים** Genesis 41:24 כֹּד וַתִּבְלַעַן הַשְּׁבָלִים הַדִּקָּת, אֶת שִׁבְעַת הַשְּׁבָלִים הַטֹּבוֹת; וְאָמַר, אֵל--לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.' Ge 41:24 | 41:24 καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς καλοὺς καὶ τοὺς πλήρεις εἶπα οὖν τοῖς ἐξηγηταῖς καὶ οὐκ ἦν ὁ ἀπαγγέλλων μοι

13087 **הַשְּׁבַע** 1 Article | Number - feminine singular 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination-17, 700 etc **7651** **הַשְּׁבַע שֶׁבַע** Deuteronomy 15:9 הַשְּׁמֹר לָךְ פְּנֵי-יְהוָה דְּבַר עַם-לִבְבָךְ בְּלִיעַל לֵאמֹר, 9

קָרְבָּה שְׁנַת־הַשְּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינֶיךָ בְּאַחִיךָ הָאָבִיוֹן, וְלֹא תִתֵּן לוֹ;
9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

Deu 15:9 Δευτερονόμιον 15:9 πρόσεχε σεαυτῷ μὴ γένηται ῥήμα κρυπτὸν ἐν τῇ καρδίᾳ σου ἀνόμημα λέγων ἐγγίζει τὸ ἔτος τὸ ἑβδομον ἔτος τῆς ἀφέσεως καὶ πονηρεύσεται ὁ ὀφθαλμός σου τῷ ἀδελφῷ σου τῷ ἐπιδομένῳ καὶ οὐ δώσεις αὐτῷ καὶ βοήσεται κατὰ σοῦ πρὸς κύριον καὶ ἔσται ἐν σοὶ ἁμαρτία μεγάλη

13089 **הַשְּׁבַע** 1 **אִוְהַשְּׁבַע** Verb - Niphal Infinitive Absolute 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **הַשְּׁבַע** שָׁבַע Numbers 30:3 **אִישׁ כִּי־יָדָר נָדָר לַיהוָה, אִוְהַשְּׁבַע שְׁבָעָה לְאַסֵּר אֶסֶר עַל־נַפְשׁוֹ--לֹא יַחֲלֵ, דְּבָרוֹ: כָּכָל־הֵיזָא מִפִּי, יַעֲשֶׂה.** 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

Num 30:3 Αριθμοί 30:4 ἐὰν δὲ γυνὴ εὐξῇται εὐχὴν κυρίῳ ἢ ὀρίσῃται ὀρισμὸν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς ἐν τῇ νεότητι αὐτῆς

13090 **הַשְּׁבָעָה** 1 Article | Number - masculine singular 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination-17, 700 etc 7651 **הַשְּׁבָעָה** שְׁבַע Jeremiah

15:9 **ט אִמְלִלָּה יִלְדֶת הַשְּׁבָעָה, נִפְחָה נַפְשָׁהּ בָּאָה (בָּא) שְׁמִשָּׁה בְּעַד יוֹמָם--** 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

Jer 15:9 Ἰερεμίας 15:9 ἐκενώθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδυ ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης τῆς ἡμέρας κατησχύνθη καὶ ὠνειδίσθη τοὺς καταλοιποὺς αὐτῶν εἰς μάχαιραν δώσω ἐναντίον τῶν ἐχθρῶν αὐτῶν

13096 **הַשְּׁבָעִים** 1 Article | Noun - masculine plural 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years) 7620 **הַשְּׁבָעִים** שָׁבַע Daniel 9:26 **כּו וְאַחֲרֵי הַשְּׁבָעִים שָׁנִים וּשְׁנָיִם, יָבֹרֶת מָשִׁיחַ וְאִין לוֹ; וְהָעִיר וְהַקִּדָּשׁ יִשְׁחָת עִם נָגִיד**

26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined.

Dan 9:26 Δανιήλ 9:26 καὶ μετὰ ἐπτά καὶ ἑβδομήκοντα καὶ ἐξήκοντα δύο ἀποσταθήσεται χρίσμα καὶ οὐκ ἔσται καὶ βασιλεία ἐθνῶν φθερεῖ τὴν πόλιν καὶ τὸ ἅγιον μετὰ τοῦ χριστοῦ καὶ ἥξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς καὶ ἕως καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μήκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἐπτά καὶ ἑβδομήκοντα καιροῦς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος

ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

13097 **הַשְּׁבַעִית** 1 Article | Number - ordinal feminine singular 1) **seventh; 1a)**

ordinal number 7637 **הַשְּׁבַעִית** שְׁבִיעִי 2 Chronicles 23:1 **א** וּבִשְׁנָה הַשְּׁבַעִית

הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לַעֲזָרְיָהוּ בֶן־יֶרֶחַם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן וּלְעֲזָרְיָהוּ בֶן־עֹבֵד וְאֶת־מַעֲשִׂיָּהוּ בֶן־עֲדִיָּהוּ וְאֶת־אֵלִישָׁפָט בֶּן־זִכְרִי־עָמוֹן. 1 And in the seventh year Jehoiada strengthened himself, and

took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2Chr 23:1 2η Χρονικῶν 23:1 καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐκραταίωσεν ἰωδαε καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν ἀζαριαν υἱὸν ἰωραμ καὶ τὸν ἰσμαηλ υἱὸν ἰωανναν καὶ τὸν ἀζαριαν υἱὸν ὠβηδ καὶ τὸν μαασαϊαν υἱὸν ἀδαϊα καὶ τὸν ἐλισταφαν υἱὸν ζαχαρία μετ' αὐτοῦ εἰς οἶκον

13099 **הַשְּׁבַעֲתִיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) **to swear, adjure; 1a) (Qal) sworn (participle); 1b)**

(Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **הַשְּׁבַעֲתִיךָ**

מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא שָׁבַע

הַשְּׁבַעֲתִיךָ בַּיהוָה וְאָעֵד בְּךָ לֵאמֹר, בַּיּוֹם צֵאתְךָ וְהָלַכְתָּ אָנָּה וְאָנָּה, יָדַעַתְּ דָּעַתְּ

42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to

swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard

it. 1 Kings 2:42 Βασιλειῶν Γ' 2:42 καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ ἐκάλεσεν τὸν σεμεὶ καὶ εἶπεν πρὸς αὐτόν οὐχὶ ὥρκισά σε κατὰ τοῦ κυρίου καὶ ἐπεμαρτυράμην σοι λέγων ἐν ἡ ἂν ἡμέρα ἐξέλθῃς ἐξ ἱερουσαλὴμ καὶ πορευθῇς εἰς δεξιὰ ἢ εἰς ἀριστερά γινώσκων γνῶσῃ ὅτι θανάτῳ ἀποθανῇ

13101 **הַשָּׁבִי** 1 Article | Noun - masculine singular 1) **cramp, agony, anguish; 1a)**

meaning dubious 7661 **הַשָּׁבִי** שָׁבִי 2 Samuel 1:9 **ט** וַיֹּאמֶר אֵלָי, עֲמֹד־נָא עָלַי

9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken

hold of me; because my life is just yet in me. 2Sm 1:9 2η Σαμουήλ 1:9 καὶ

εἶπεν πρὸς με στήθι δὴ ἐπάνω μου καὶ θανάτωσόν με ὅτι κατέσχεν με σκότος δεινόν ὅτι πᾶσα ἡ ψυχὴ μου ἐν ἐμοί

13102 **הַשָּׁבֵר** 1 **אֶת־הַשָּׁבֵר** Article | Noun - masculine singular 1) **grain, corn (as**

foodstuff) 7668 **הַשָּׁבֵר** שָׁבֵר Genesis 43:2 **ב** וַיְהִי, כַּאֲשֶׁר כָּלוּ לֶאֱכֹל אֶת־הַשָּׁבֵר, 2

אֲשֶׁר הָבִיאוּ, מִמִּצְרַיִם; וַיֹּאמֶר אֲלֵיהֶם אַבְיָהֶם, שָׁבוּ שָׁבְרוּ־לָנוּ מַעַט־אֶכֶל.

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us

a little food.' Ge 43:2 | 43:2 ἐγένετο δὲ ἡνίκα συνετέλεσαν καταφαγεῖν τὸν σῖτον ὃν ἤνεγκαν ἐξ αἰγύπτου καὶ εἶπεν αὐτοῖς ὁ πατὴρ αὐτῶν πάλιν πορευθέντες πρίασθε ἡμῖν μικρὰ βρώματα

13103 **הַשְּׁבָרִים** 1 Article | Noun proper - feminine singular **Shebarim**

= [the breaches]; 1) one of the points in the flight from Ai **7671** **הַשְּׁבָרִים**

ה וַיִּכּוּ מֵהֶם אֲנָשֵׁי הָעִי, כְּשִׁלְשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי Joshua 7:5
 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water. Josh 7:5
 Ἰησοῦς Ναυῆ 7:5 καὶ ἀπέκτειναν ἀπ' αὐτῶν ἄνδρες γαί εἰς τριάκοντα καὶ ἕξ ἄνδρας καὶ κατεδίωξαν αὐτοὺς ἀπὸ τῆς πύλης καὶ συνέτριψαν αὐτοὺς ἐπὶ τοῦ καταφεροῦς καὶ ἐπτοήθη ἡ καρδιά τοῦ λαοῦ καὶ ἐγένετο ὡς περ ὕδωρ

13104 **הִשְׁבַּרְתִּי** 1 Verb - Hophal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665** **הַשְּׁבָרִים** Jeremiah 8:21 **כָּאֵל-שֶׁבֶר בֵּתִי**

21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me. Jer 8:21 Ἰερεμίας 8:21 ἐπὶ συντρίμματι θυγατρὸς λαοῦ μου ἐσκοτώθην ἀπορία κατίσχυσάν με ὠδίνες ὡς τικτοῦσης

13109 **הַשְּׁבָתוֹת** 1 Article | Noun - common plural 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) **7676**

לֶדָּל לֶלֶחֶם הַמַּעֲרֶכֶת וּמִנַּחַת הַתָּמִיד וְלַעֲוֹלָת **הַשְּׁבָתוֹת** שְׁבַת Nehemiah 10:33
 הַתָּמִיד הַשְּׁבָתוֹת הַחֲדָשִׁים לְמוֹעֲדִים, וְלִקְרָשִׁים וְלַחֲטָאוֹת--לְכַפֵּר, עַל-יִשְׂרָאֵל; {ס}
 34 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. {S} Neh 10:32 Νεεμίας 20:33 καὶ στήσομεν ἐφ' ἡμᾶς ἐντολὰς δοῦναι ἐφ' ἡμᾶς τρίτον τοῦ διδράχμου κατ' ἐνιαυτὸν εἰς δουλείαν οἴκου θεοῦ ἡμῶν

13112 **הַשְּׁנָתָה** 1 Article | Verb - Qal Participle - feminine singular 1) to go astray, err, commit sin or error; 1a) (Qal); 1a1) to err (mentally); 1a2) to sin (ignorantly or inadvertently) **2604** **וּמִתְחַנֵּן חֲנַן** Daniel 6:12 **יָבֹא אֲדִין גְּבַרְיָא אֱלֹהֵי הַרְגָּשִׁי**

12 Then these men came tumultuously, and found Daniel making petition and supplication before his God. Dan 6:11 Δανιήλ 6:12 καὶ αὐτοὶ ἐτήρησαν τὸν δανιήλ καὶ κατελάβοσαν αὐτὸν εὐχόμενον τρὶς τῆς ἡμέρας καθ' ἑκάστην ἡμέραν

13113 **הַשְּׁנִיתָה** 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to gaze, stare **7688** **הַשְּׁנִיתָה** Psalm 33:14 **אֵל כָּל- יָד מִמְּכוֹן-שְׁבִיתוֹ הַשְּׁנִיתָה--**

14 From the place of His habitation He looketh intently upon all the inhabitants of the earth; Psa 33:14 Ψαλμοί 32:14 ἐξ ἐτοίμου κατοικητηρίου αὐτοῦ ἐπέβλεψεν ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

13114 **הִשָּׁנִים** 1 Article | Verb - Qal Participle - masculine plural 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) **5012 נָכָא**

Jeremiah 29:26 כו יְהוָה נִתְּנָךְ כֹּהֵן, תַּחַת יְהוֹיָדָע הַכֹּהֵן, לִהְיוֹת פְּקָדִים בֵּית 26 יְהוָה, לְכָל-אִישׁ מְשֻׁנָּע וּמִתְנַבֵּא; וְנִתְּנָה אֹתוֹ אֶל-הַמִּהְפֹּכֶת, וְאֶל-הַצִּיּוֹן.

'The LORD hath made thee priest in the stead of Jehoiada the priest, that there should be officers in the house of the LORD for every man that is mad, and maketh himself a prophet, that thou shouldest put him

in the stocks and in the collar. Jer 29:26 Ἰερεμίας 36:26 κύριος ἔδωκέν σε εἰς ἱερέα ἀντὶ ἰωδαε τοῦ ἱερέως γενέσθαι ἐπιστάτην ἐν τῷ οἴκῳ κυρίου παντὶ ἀνθρώπῳ προφητεύοντι καὶ παντὶ ἀνθρώπῳ μαινομένῳ καὶ δώσεις αὐτὸν εἰς τὸ ἀπόκλεισμα καὶ εἰς τὸν καταρράκτην

13115 **הַשָּׂדֶה** 1 Article | Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin; 1a) violence, havoc (as social sin); 1b) devastation, ruin **7701 הַשָּׂדֶה**

יֵט שְׁתֵּים הֵנָּה קִרְאָתֶיךָ, מִי יָנוּד לָךְ; הַשָּׂדֶה וְהַשָּׁבֶר וְהָרָעָב Isaiiah 51:19 שָׂדֶה יֵט שְׁתֵּים הֵנָּה קִרְאָתֶיךָ, מִי יָנוּד לָךְ; הַשָּׂדֶה וְהַשָּׁבֶר וְהָרָעָב Isaiiah 51:19 These two things are befallen thee; who shall

bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee? Isa 51:19 Ἡσαΐας 51:19 δύο ταῦτα ἀντικείμενά σοι τίς σοι συλλυπηθήσεται πῶμα καὶ σύντριμμα λιμὸς καὶ μάχαιρα τίς σε παρακαλέσει

13116 **הַשָּׂדֶה** 1 Article | Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated **5307**

א וּכְהַתְּפִלָּל עֲזָרָא, וּכְהַתְּנוֹדָתוֹ, בְּכָהּ וּמִתְנַפֵּל, לִפְנֵי בֵּית Ezra 10:1 וּמִתְנַפֵּל נָפַל הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וְיִלְדִים--כִּי-

{S} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very

sore. {S} Ezra 10:1 Ἐσδρας 10:1 καὶ ὡς προσήύξατο εσδρας καὶ ὡς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραηλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὑψωσεν κλαίων

13117 **הַשָּׂדֶה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated **7703 הַשָּׂדֶה** Psalm 137:8 ח בַּת-בָּבֶל, הַשָּׂדֶה: אֲשֶׁרִי

8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast

served us. Psa 137:8 Ψαλμοί 136:8 θυγάτηρ βαβυλῶνος ἢ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπέδωκας ἡμῖν

13118 **הַשְׂדֵּמוֹת** 1 **וְכָל-הַשְׂדֵּמוֹת** kethib; Article | Noun - common feminine plural absolute qere **field, meadow, flat land, 8309 שְׂדֵּמוֹת / שְׂדֵּמָה**

Jeremiah 31:39 לֹט וְכָל-הָעֵמֶק הַפְּנִימִי וְהַדְּשֵׁן וְכָל-הַשְּׂדֵּמוֹת (הַשְׂדֵּמוֹת) עַד- נַחַל קִדְרוֹן עַד-פֶּנֶת שַׁעַר הַסּוּסִים, מִזְרְחָהּ-קֶדֶשׁ, לִיהְנֶה: לֹא-יִנָּתֵשׁ וְלֹא- {P} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρησις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

13119 **הִשָּׂה** 1 **כִּי-הִשָּׂה** Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten 5382 **הִשָּׂה** **נָשָׂה** Job 39:17 יִזְכֹּר כִּי-הִשָּׂה אֱלֹהִים חֲכָמָה: וְלֹא-חָלַק 17 Because God hath deprived her of wisdom, neither hath

He imparted to her understanding. Job 39:17 Ἰώβ 39:17 ὅτι κατεσιώπησεν αὐτῇ ὁ θεὸς σοφίαν καὶ οὐκ ἐμέρισεν αὐτῇ ἐν τῇ συνέσει

13121 **הַשְּׁוֹא** 1 Article | Noun - masculine singular 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity; 1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 **הַשְּׁוֹא** **שְׁוֹא** Zechariah 10:2 ב כִּי הִתְרַפִּים יְדְּבֵרוּ-אֹנָן,

וְהַקּוֹסְמִים חֲזוּ שִׁקְרָה, וְחַלְמוֹת הַשְּׁוֹא יְדְּבֵרוּ, הָבֵל יִנְחֲמוּן; עַל-כֵּן נָסְעוּ כְּמוֹ- {P} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P} Zec 10:2 Ζαχαρίας 10:2 διότι οἱ

ἀποφθεγγόμενοι ἐλάλησαν κόπους καὶ οἱ μάντις ὀράσεις ψευδεῖς καὶ τὰ ἐνύπνια ψευδῇ ἐλάλουν μάταια παρεκάλουν διὰ τοῦτο ἐξήρθησαν ὡς πρόβατα καὶ ἐκακώθησαν διότι οὐκ ἦν ἰσχύς

13122 **הַשְּׁוֹא** 1 Article | Noun - masculine singular 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity; 1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 **הַשְּׁוֹא** **שְׁוֹא** Isaiah 5:18 יַח הוּא מִשְׁכִּי הָעוֹן, בְּחַבְלֵי הַשְּׁוֹא;

18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope, Isa 5:18 Ἡσαΐας 5:18 οὐαὶ οἱ ἐπισπώμενοι τὰς ἀμαρτίας ὡς σχοινίῳ μακρῷ καὶ ὡς ζυγοῦ ἱμάντι δαμάλεως τὰς ἀνομίας

13125 **הַשּׁוּלְמִית** 1 Article | Noun proper - feminine singular Shulamite = |the perfect| or |the peaceful|; 1) the heroine lover of the Song of Songs (of Solomon) 7759 **הַשּׁוּלְמִית** **שׁוּבִי שׁוּבִי** Song of Solomon 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלְמִית, שׁוּבִי שׁוּבִי

1 Return, return, O Shulamite; Return, return, that we may look upon thee. What will ye see in the Shulamite? As it were a dance of two companies. SSol 6:13

Ἄσμα, σμάτων 7:1 ἐπίστρεφε ἐπίστρεφε ἢ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὁψόμεθα ἐν σοὶ τί ὄψεσθε ἐν τῇ σουλαμίτιδι ἢ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν

13126 **הַשּׁוּמִים** 1 Article | Noun - masculine plural 1) **garlic** 7762

ה זָכְרָנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חֲנָם; Numbers 11:5 **הַשּׁוּמִים** שומים We 5 את הקשאים, ואת האבטחים, ואת-החציר ואת-הבצלים, ואת-השומים. remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; Num 11:5 Αριθμοί 11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς ἡσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα

13127 **הַשּׁוּנִי** 1 Article | Noun proper - masculine singular **Shunites** = see **Shuna**

טו בְּנֵי גַד, **הַשּׁוּנִי שׁוּנִי** 7765 **1) descendants of Shuni** Numbers 26:15 **לְמִשְׁפַּחְתָּם--לְצֶפּוֹן מִשְׁפַּחַת הַצֶּפּוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי, מִשְׁפַּחַת** **לְשׁוּנִי**. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; Num 26:15 Αριθμοί 26:24 υἱοὶ γὰρ κατὰ δῆμους αὐτῶν τῷ σαφῶν δῆμος ὁ σαφῶνι τῷ ἀγγι δῆμος ὁ ἀγγι τῷ σουני δῆμος ὁ σουני

13129 **הַשּׁוּפָמִי** 1 Article | Noun proper - masculine singular **Shuphamites** =

see Shupham | **barreness**; 1) **Benjamites, the descendants of Shupham** 7781 **הַשּׁוּפָמִי**

לֹט לְשׁוּפָמִים, מִשְׁפַּחַת הַשּׁוּפָמִי; לְחוּפָם, מִשְׁפַּחַת Numbers 26:39 **הַחוּפָמִי**. 39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites. Num 26:39 Αριθμοί 26:43 τῷ σωφᾶν δῆμος ὁ σωφᾶνι

13131 **הַשּׁוֹדְדִים** 1 Article | Verb - Qal Participle - masculine plural 1) **to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated** 6168

35 **לֹה רָאִיתִי, רָשַׁע עָרִיץ; וּמִתְעַרָּה, כְּאַזְרַח רֶעֶן. וּמִתְעַרָּה עָרָה** Psalm 37:35 I have seen the wicked in great power, and spreading himself like a leafy tree in its native soil. Psa 37:35 Ψαλμοί 36:35 εἶδον ἀσεβῆ ὑπερυψούμενον καὶ ἐπαιρόμενον ὡς τὰς κέδρους τοῦ λιβάνου

13132 **הַשּׁוֹטֵף** 1 Article | Verb - Qal Participle - masculine plural 1) **to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed** 6965 **וּמִתְקוּמִי קוּם** Job 27:7 **יְהִי**

7 **כְּרָשָׁע, אִיבִי; וּמִתְקוּמִי כְּעוֹל.** Let mine enemy be as the wicked, and let him that riseth up against me be as the unrighteous. Job 27:7 Ἰώβ 27:7 οὐ μὴν δὲ ἀλλὰ εἶησαν οἱ ἐχθροί μου ὥσπερ ἡ καταστροφή τῶν ἀσεβῶν καὶ οἱ ἐπ' ἐμὲ ἐπανιστανόμενοι ὥσπερ ἡ ἀπώλεια τῶν παρανόμων

13133 **הַשּׁוֹטֵר** 1 Article | Noun - masculine singular 1) **(Qal) official, officer** 7860

יֵא וַיְהִי לְעִזְיָהוּ חֵיל עָשָׂה מִלְחָמָה יוֹצְאִי צָבָא 2 Chronicles 26:11 **הַשּׁוֹטֵר שָׁטֵר** **לְגִדּוּד, בְּמִסְפָּר פְּקָדָתָם, בֶּיַד יְעֹזָאֵל (יְעִיָּאֵל) הַסּוֹפֵר, וּמַעֲשֵׂיהוּ הַשּׁוֹטֵר--עַל.** 11 Moreover Uzziah had an army of fighting **הַמְּלָךְ.**

men, that went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains. 2Chr 26:11 2η Χρονικών 26:11 καὶ ἐγένετο τῷ οὐζία δυνάμεις ποιοῦσαι πόλεμον καὶ ἐκπορευόμεναι εἰς παράταξιν εἰς ἀριθμόν καὶ ὁ ἀριθμὸς αὐτῶν διὰ χειρὸς ιηλ τοῦ γραμματέως καὶ μαασαίου τοῦ κριτοῦ διὰ χειρὸς ανανίου τοῦ διαδόχου τοῦ βασιλέως

13134 **הַשׁוֹעֵר** 1 Article | Noun - masculine singular 1) **gatekeeper, porter** 7778

יֵד וְקוֹרֵא בֶן־יִמְנָה הַלְוִי הַשׁוֹעֵר לַמִּזְרְחָה, עַל 2 Chronicles 31:14 **הַשׁוֹעֵר** שׁוֹעֵר. 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things. 2Chr 31:14 2η Χρονικών 31:14 καὶ κωρη ὁ τοῦ ιεμνα ὁ λευίτης ὁ πυλωρὸς κατὰ ἀνατολὰς ἐπὶ τῶν δομάτων δοῦναι τὰς ἀπαρχὰς κυρίῳ καὶ τὰ ἅγια τῶν ἁγίων

13139 **הַשׁוֹק** 1 **אֶת־הַשׁוֹק** Article | Noun - feminine singular 1) **leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten** 7785 **הַשׁוֹק**

ד וַיָּרֶם הַטֶּבַח אֶת־הַשׁוֹק וְהֶעֱלִיָּהּ וַיִּשֶׂם לִפְנֵי שָׁאוּל. 1 Samuel 9:24 **שׁוֹק** וַיֹּאמֶר הִנֵּה הִנָּשָׂאָר שִׁים־לִפְנֵיָךְ אֲכַל־כִּי לַמּוֹעֵד שָׁמוּר־לָךְ לֵאמֹר, הֵעָם 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day. 1Sm 9:24 1η Σαμουήλ 9:24 καὶ ὑψωσεν ὁ μάγειρος τὴν κωλέαν καὶ παρέθηκεν αὐτὴν ἐνώπιον σαουλ καὶ εἶπεν σαμουήλ τῷ σαουλ ἰδοὺ ὑπόλειμμα παράθεος αὐτὸ ἐνώπιόν σου καὶ φάγε ὅτι εἰς μαρτύριον τέθειται σοι παρὰ τοὺς ἄλλους ἀπόκνιζε καὶ ἔφαγεν σαουλ μετὰ σαμουήλ ἐν τῇ ἡμέρᾳ ἐκείνῃ

13143 **הַשְּׁחוּטָה** 1 Article | Verb - Qal Passive Participle - feminine singular v; 1) **to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB)**

נֶא וְלָקַח אֶת־עֵץ־הָאֶרֶז וְאֶת־הָאֵזֹב וְאֶת־שָׁנִי הַתּוֹלַעַת, וְאֶת הַצֹּפֶר הַחִיָּה, וְטָבַל אֹתָם בְּדָם הַצֹּפֶר הַשְּׁחוּטָה, וּבִמִּים חַיִּים; וְהִזָּה אֶל־הַבַּיִת. שֶׁבַע פְּעָמִים. 51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running

water, and sprinkle the house seven times. Lev 14:51 Λευιτικόν 14:51 καὶ λήμψεται τὸ ξύλον τὸ κέδρινον καὶ τὸ κεκλωσμένον κόκκινον καὶ τὸν ὕσσωπον καὶ τὸ ὀρνίθιον τὸ ζῶν καὶ βάψει αὐτὸ εἰς τὸ αἷμα τοῦ ὀρνιθίου τοῦ ἐσφαγμένου ἐφ' ὕδατι ζῶντι καὶ περιρρανεῖ ἐν αὐτοῖς ἐπὶ τὴν οἰκίαν ἑπτὰκις

13144 **הַשְּׁחוּטָה** 1 Article | Verb - Qal Passive Participle - feminine singular v; 1) **to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB)**

slaughtering; 2a) word doubtful 7819 השחטה שחט Leviticus 14:6 וְאֶת-הַצֹּפֶר
הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנֵי הַתּוֹלְעֹת וְאֶת-הָאֵזוֹב; וְטָבַל אוֹתָם
6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the
hyssop, and shall dip them and the living bird in the blood of the bird
that was killed over the running water. Lev 14:6 Λευιτικόν 14:6 καὶ τὸ
ὀρνίθιον τὸ ζῶν λήμψεται αὐτὸ καὶ τὸ ξύλον τὸ κέδρινον καὶ τὸ κλωστὸν κόκκινον καὶ
τὸν ὑσσωπον καὶ βάψει αὐτὰ καὶ τὸ ὀρνίθιον τὸ ζῶν εἰς τὸ αἷμα τοῦ ὀρνιθίου τοῦ
σφαγέντος ἐφ' ὕδατι ζῶντι

13147 השחית 1 Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to
ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be
injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt,
deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)

ח כה אמר יְהוָה, כַּאֲשֶׁר יִמָּצֵא הַתִּירוֹשׁ 7843 השחית שחית Isaiah 65:8
כַּאֲשֶׁכּוֹל, וְאָמַר אֶל-תַּשְׁחִיתָהוּ, כִּי בִרְכָה בּוֹ--כֵּן אֶעֱשֶׂה לְמַעַן עֲבָדִי, לְבִלְתִּי
8 Thus saith the LORD: As, when wine is found in the
cluster, one saith: 'Destroy it not, for a blessing is in it'; so will I do

for My servants' sakes, that I may not destroy all. Isa 65:8 Ἡσαΐας 65:8
οὕτως λέγει κύριος ὃν τρόπον εὑρεθήσεται ὁ ῥῶξ ἐν τῷ βότρυνι καὶ ἐροῦσιν μὴ λυμήνη
αὐτὸν ὅτι εὐλογία κυρίου ἐστὶν ἐν αὐτῷ οὕτως ποιήσω ἐνεκεν τοῦ δουλεύοντός μοι
τούτου ἕνεκεν οὐ μὴ ἀπολέσω πάντας

13148 השחית 1 Verb - Hiphil Perfect - third person masculine singular
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be
corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin;
1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin,
destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal)
spoiled, ruined (participle) 7843 השחית שחית Genesis 6:12 יב ויֵרָא אֱלֹהִים אֶת-
12 הָאָרֶץ, וַהֲנִיָּה נִשְׁחָתָה: ְכִי-הִשְׁחִית כָּל-בָּשָׂר אֶת-דֶּרֶכּוֹ, עַל-הָאָרֶץ. {ס}

And God saw the earth, and, behold, it was corrupt; for all flesh had
corrupted their way upon the earth. {S} Ge 6:12 | 6:12 καὶ εἶδεν κύριος ὁ
θεὸς τὴν γῆν καὶ ἦν κατεφθαρμένη ὅτι κατέφθειρεν πᾶσα σὰρξ τὴν ὁδὸν αὐτοῦ ἐπὶ τῆς
γῆς

13150 השחיתך 1 Verb - Hiphil Infinitive construct | second person masculine
singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be
spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to
spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to
spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d)
(Hophal) spoiled, ruined (participle) 7843 השחיתך שחית Deuteronomy 10:10 י

וְאָנֹכִי עֹמְדִתִּי בְהָר, כִּימִים הָרָאשִׁים--אַרְבָּעִים יוֹם, וְאַרְבָּעִים לַיְלָה; וַיִּשְׁמַע
10 נֹחַ אֱלֹהִי, נֹחַ בַּפֶּעַם הַהוּא--לֹא-אַבָּה יְהוָה, הַשְׁחִיתָךְ.
the mount, as at the first time, forty days and forty nights; and the
LORD hearkened unto me that time also; the LORD would not destroy
thee. Deu 10:10 Δευτερονόμιον 10:10 καὶ γὰρ εἰστήκειν ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας

καὶ τεσσαράκοντα νύκτας καὶ εἰσήκουσεν κύριος ἔμοῦ καὶ ἐν τῷ καιρῷ τούτῳ καὶ οὐκ ἠθέλησεν κύριος ἐξολεθρεῦσαι ὑμᾶς

13151 **הַשְׁחִיתָם** 1 Verb - Hiphil Infinitive construct | third person masculine plural

1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal)

spoiled, ruined (participle) 7843 **הַשְׁחִיתָם** שְׁחַת 2 Kings 13:23

כִּנּוּ יִיחִי יְהוָה אֲתָם וַיִּפֶּן אֲלֵיהֶם. לְמַעַן בְּרִיתוֹ. אֶת־אַבְרָהָם יִצְחָק וַיַּעֲקֹב; וְלֹא אָבָה

וַיִּרְחָמֵם. 23 But the LORD was gracious

unto them, and had compassion on them, and had respect unto them,

because of His covenant with Abraham, Isaac, and Jacob, and would not

destroy them, neither hath He cast them from His presence until now.

2Ki 13:23 Βασιλειῶν Δ' 13:23 καὶ ἠλέησεν κύριος αὐτοὺς καὶ οἰκτίρησεν αὐτοὺς καὶ ἐπέβλεψεν πρὸς αὐτοὺς διὰ τὴν διαθήκην αὐτοῦ τὴν μετὰ αβραὰμ καὶ ἰσαὰκ καὶ ἰακώβ καὶ οὐκ ἠθέλησεν κύριος διαφθεῖραι αὐτοὺς καὶ οὐκ ἀπέρριπεν αὐτοὺς ἀπὸ τοῦ προσώπου αὐτοῦ

13153 **הַשְׁחֶפֶת** 1 Article | Noun - feminine singular 1) **consumption,**

wasting disease; 1a) a wasting disease of the lungs 7829 **הַשְׁחֶפֶת** שְׁחָפֶת Leviticus

26:16 שֶׁזְּאֵנִי אֶעֱשֶׂה־וְאֵת לְכֶם. וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת־הַשְׁחֶפֶת וְאֵת־

הַקְדַּחַת. מַכְלֹת עֵינַיִם. וּמַדִּיבַת נֶפֶשׁ; וְזַרְעָתָם לָרִיק וְזַרְעָכֶם. וְאֶכְלָהוּ אֹיְבֵיכֶם.

16 I also will do this unto you: I will appoint terror over you, even

consumption and fever, that shall make the eyes to fail, and the soul to

languish; and ye shall sow your seed in vain, for your enemies shall eat

it. Lev 26:16 Λευιτικόν 26:16 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψώραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτίκουσαν καὶ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἐδονται οἱ ὑπεναντίοι ὑμῶν

13156 **הַשְׁחֹרִים** 1 Article | Adjective - masculine plural 1) **black** 7838

וְאֲשֶׁר־בָּהּ הַסּוּסִים הַשְׁחֹרִים. יֵצְאוּ אֶל־אֶרֶץ צָפוֹן. Zechariah 6:6

6 That

wherein are the black horses goeth forth toward the north country; and

the white went forth after them; and the grizzled went forth toward the

south country; Zec 6:6 Ζαχαρίας 6:6 ἐν ᾧ ἦσαν οἱ ἵπποι οἱ μέλανες ἐξεπορεύοντο ἐπὶ γῆν βορρᾶ καὶ οἱ λευκοὶ ἐξεπορεύοντο κατόπισθεν αὐτῶν καὶ οἱ ποικίλοι ἐξεπορεύοντο ἐπὶ γῆν νότου

13157 **הַשְׁחַת** 1 Article | Noun - feminine singular 1) **pit, destruction, grave;** 1a)

pit (for catching lions); 1b) **pit (of Hell)** 7845 **הַשְׁחַת** שְׁחַת Psalm 49:10

י וַיְחִי־עוֹד 10 That he should still live alway, that he

should not see the pit. Psalmoί 48:10 καὶ ἐκόπασεν εἰς τὸν αἰῶνα καὶ

ζήσεται εἰς τέλος ὅτι οὐκ ὄνεται καταφθοράν ὅταν ἴδῃ σοφοὺς ἀποθνήσκοντας

13158 **הַשְׁחַת** 1 Verb - Hiphil Infinitive Absolute 1) to destroy, corrupt, go to ruin,

decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured,

be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal

corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt

(morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843

כט כי ידעתי, אחרי מותי כי-השחת תשחתון, השחת שחת וסרתם מן-הדרך, אשר צויתי אתכם; וקראת אתכם הרעה, באחרית הימים-

29 For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.' Deu 31:29

Δευτερονόμιον 31:29 οἶδα γὰρ ὅτι ἔσχατον τῆς τελευτῆς μου ἀνομία ἀνομήσετε καὶ ἐκκλινεῖτε ἐκ τῆς ὁδοῦ ἧς ἐνετειλάμην ὑμῖν καὶ συναντήσεται ὑμῖν τὰ κακὰ ἔσχατον τῶν ἡμερῶν ὅτι ποιήσετε τὸ πονηρὸν ἐναντίον κυρίου παροργίσαι αὐτὸν ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν

13159 **הַשִּׁטָּה** 1 Noun proper - feminine singular **Beth-shittah** = |house of the acacia tree| or |place of the acacia|; 1) an unknown location, perhaps an acacia grove 1029

כב ויתקעו, שלש-מאות השטה בית-השטה Judges 7:22 השופרות, וישם יהוה את חרב איש ברעהו, ובכל-המחנה; וינס המחנה עד-

22 And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by

Tabbath. Jdgs 7:22 Κριταί 7:22 καὶ ἐσάλπισαν ἐν ταῖς τριακοσίαις κερατίναϊς καὶ ἔθηκεν κύριος τὴν ῥομφαίαν ἀνδρὸς ἐν τῷ πλησίον αὐτοῦ ἐν πάσῃ τῇ παρεμβολῇ καὶ ἔφυγεν ἡ παρεμβολή ἕως βηθσεεδτα γαραγάθα ἕως χεῖλους αβωμεουλα ἐπὶ ταβαθ

13160 **הַשָּׁטִים** 1 Article | Verb - Qal Participle - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row

נט והפלא יהוה את-מכתך, ואת מכות נאמנות אמן 539 נט והפלא יהוה את-מכתך, ואת מכות נאמנות אמן 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long

continuance. Deu 28:59 Δευτερονόμιον 28:59 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστὰς καὶ νόσους πονηρὰς καὶ πιστὰς

13162 **הַשִּׁטָּף** 1 Article | Noun - masculine singular 1) flood, downpour 7858

כב וזרעות השטף ישטפו מלפניו, וישברו; וגם, נגיד השטף שטף Daniel 11:22 וזרעות השטף ישטפו מלפניו, וישברו; וגם, נגיד השטף שטף 22 And the arms of the flood shall be swept away from before

him, and shall be broken; yea, also the prince of the covenant. Dan 11:22 Δανιήλ 11:22 καὶ τοὺς βραχίονας τοὺς συντριβέντας συντρίψει ἀπὸ προσώπου αὐτοῦ

13164 **הַשִּׁיא** 1 Verb - Hiphil Perfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377

טז תפלצתך השיא אתך, השיא נשא Jeremiah 49:16 זרון לבך, שכני בחגגי הסלע, תפשי מרום גבעה: כי-תגביה כנשר קנך, זרון לבך, שכני בחגגי הסלע, תפשי מרום גבעה: כי-תגביה כנשר קנך,

16 Thy terribleness hath deceived thee, even the

13165 הַשִּׂיאוּךָ Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377 הַשִּׂיאוּךָ Obadiah 1:7 זְרָה-תִּגְבּוֹל שְׁלֵחוֹךָ, כָּל אַנְשֵׁי בְרִיתְךָ--הַשִּׂיאוּךָ יָכְלוּ לָךְ, אַנְשֵׁי שְׁלָמְךָ; לַחֲמֶךָ, עַד-תִּגְבּוֹל שְׁלֵחוֹךָ, כָּל אַנְשֵׁי בְרִיתְךָ--אֵין תִּתְּתִיד--אֵין תִּבְנוּהָ, בּוֹ.

7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread lay a snare under thee, in whom there is no discernment. Obad 1:7

Οβαδία 1:7 ἕως τῶν ὁρίων σου ἐξαπέστειλάν σε πάντες οἱ ἄνδρες τῆς διαθήκης σου ἀνέστησάν σοι ἡδυνάστησαν πρὸς σέ ἄνδρες εἰρηνικοί σου ἔθηκαν ἑνεδρά ὑποκάτω σου οὐκ ἔστιν σύνεσις αὐτοῖς

13166 הַשִּׂאָף 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377 הַשִּׂאָף נָשָׂא Obadiah 1:3 מִי יִדּוֹן לִבִּי הַשִּׂאָף, שִׁכְנִי בַּחֲנוּי־סֹלֶעַ מְרוֹם שְׁבֵתוֹ; אָמַר בְּלִבּוֹ, מִי יִרְדְּנִי אֶרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?' Obad 1:3 Οβαδία 1:3 ὑπερηφανία τῆς καρδίας σου ἐπήρén σε κατασκηνοῦντα ἐν ταῖς ὀπαῖς τῶν πετρῶν ὑψῶν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατάρξει ἐπὶ τὴν γῆν

13167 **הַשִּׂיאָנִי** 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) **נָשָׂא הַשִּׂיאָנִי** Genesis 3:13 **יְיָ וַיֹּאמֶר יְהוָה אֱלֹהִים לְאִשָּׁה, מַה-זָּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הִנָּחֵשׁ וַאֲכָל.** 13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.' Ge 3:13 | 3:13 καὶ εἶπεν κύριος ὁ θεὸς τῇ γυναικί τί τοῦτο ἐποίησας καὶ εἶπεν ἡ γυνή ὁ ὄφης ἠπάτησέν με καὶ ἔφαγον

13169 **הָשִׁיב** 1 Verb - Hiphil Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make

requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

וַיִּשְׁאַל הַמֶּלֶךְ לְאִשָּׁה. וַתִּסְפֹּר-לּוֹ; וַיִּתֵּן-לָהּ 2 Kings 8:6 הַשִּׁיב שׁוּב 7725
הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר. הָשִׁיב אֶת-כָּל-אֲשֶׁר-לָהּ וְאֵת כָּל-תְּבוּאֹת הַשָּׂדֶה.

{פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since

the day that she left the land, even until now.' {P} 2Ki 8:6 Βασιλειῶν Δ' 8:6 καὶ ἐπηρώτησεν ὁ βασιλεὺς τὴν γυναῖκα καὶ διηγήσατο αὐτῇ καὶ ἔδωκεν αὐτῇ ὁ βασιλεὺς εὐνοῦχον ἓνα λέγων ἐπίστρεψον πάντα τὰ αὐτῆς καὶ πάντα τὰ γενήματα τοῦ ἀγροῦ αὐτῆς ἀπὸ τῆς ἡμέρας ἧς κατέλιπεν τὴν γῆν ἕως τοῦ νῦν

13176 הָשִׁיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

4 ד אָספֿתָּ כָּל-עֲבָרֹתַי; הָשִׁיבוֹתָ. מִחֲרוֹן אַפֶּיךָ. Psalm 85:4 הַשִּׁיבוֹתָ שׁוּב 7725

Thou hast withdrawn all Thy wrath; Thou hast turned from the

fierceness of Thine anger. Psa 85:3 Ψαλμοί 84:4 κατέπαυσας πᾶσαν τὴν ὀργὴν σου ἀπέστρεψας ἀπὸ ὀργῆς θυμοῦ σου

13178 הָשִׁיבֵנוּ 1 Verb - Hiphil Perfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

ח הֵן כֶּסֶף, אֲשֶׁר מָצְאוּ בְּפִי אִמְתָּחֵינוּ-- Genesis 44:8 **השיבנו שוב 7725**

8 הַשִּׁיבֵנו אֵלֶיךָ, מֵאֶרֶץ כְּנָעַן; וְאִיךָ, נִגְנוֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב.

Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal

out of thy lord's house silver or gold? Ge 44:8 | 44:8 εἰ τὸ μὲν ἀργύριον ὃ εὗρομεν ἐν τοῖς μαρσίπποις ἡμῶν ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς χαναναίων πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου ἀργύριον ἢ χρυσίον

13181 **השיחור 1** Article | Noun proper - feminine singular **Shihor**

orSihor = [dark]; 1) a river or canal on east border of Egypt and a branch of the

Nile **7883** **השיחור שיחור** Joshua 13:3 **ועד אשר על-פני מצרים.**

גבול עקרון צפונה--לכנעני, תחשב; חמשת סרני פלשתים, העזתי והאשדודי 3 from the Shihor, which is before

Egypt, even unto the border of Ekron northward--which is counted to the

Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite,

the Ashkelonite, the Gittite, and the Ekronite; also the Avvim Josh 13:3

Ἰησοῦς Ναυῆ 13:3 ἀπὸ τῆς οἰκῆς τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὁρίων ἀκκαρῶν ἐξ εὐνύμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμ τῷ γαζαίῳ καὶ τῷ ἄζωτίῳ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ ἀκκαρωνίτῃ καὶ τῷ εὐαίῳ

13184 **השיקו 1** Verb - Hiphil Perfect - third common plural 1) to be abundant

(meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow **7783**

יג שלחו מנל, כי בשל קציר; באו רדו, כי-מלאה נת-- Joel 4:13 **השיקו שוק**

13 Put ye in the sickle, for the harvest is ripe; come, tread ye, for the winepress is full, the vats overflow; for

their wickedness is great. Joel 3:13 Ἰωήλ 4:13 ἐξαποστείλατε δρέπανα ὅτι

παρέστηκεν τρύγητος εἰσπορεύεσθε πατεῖτε διότι πλήρης ἡ ληνός ὑπερεκχεῖται τὰ ὑπολήνια ὅτι πεπλήθυνται τὰ κακὰ αὐτῶν

13187 **השירים 1** Article | Noun - masculine plural n m; 1) song; 1a) lyric song;

1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode **7892**

1 **א שיר השירים**, אשר לשלמה. Song of Solomon 1:1 **השירים שיר**

the song of songs, which is Solomon's. SSol 1:1 Ἀσμα σμάτων 1:1 ἄσμα ἀλσμάτων ὃ ἐστὶν τῷ σαλωμων

13189 **השכב 1** Verb - Hiphil Infinitive Absolute 1) to lie down; 1a) (Qal); 1a1)

to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie

down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c)

(Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to

be laid **7901** **השכב שכב** 2 Samuel 8:2 **וימדך שני-חבלים להמית, ומלא החבל להחיות; ונתתי מואב**

אותם ארצה, וימדך שני-חבלים להמית, ומלא החבל להחיות; ונתתי מואב

2 And he smote Moab, and measured them

with the line, making them to lie down on the ground; and he

measured two lines to put to death, and one full line to keep alive.

And the Moabites became servants to David, and brought presents. 2Sm

8:2 2η Σαμουήλ 8:2 καὶ ἐπάταξεν δαυιδ τὴν μωαβ καὶ διεμέτρησεν αὐτοὺς ἐν σχοινίοις κοιμίσας αὐτοὺς ἐπὶ τὴν γῆν καὶ ἐγένετο τὰ δύο σχοινίσματα τοῦ θανατῶσαι καὶ τὰ δύο σχοινίσματα ἐζώγησεν καὶ ἐγένετο μωαβ τῷ δαυιδ εἰς δούλους φέροντας ξένια

13190 **הַשְׁכָּבִים** 1 Article | Verb - Qal Participle - masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **6280** וְנִעְתָּרוֹת עָתֵד Proverbs 27:6 וְנִעְתָּרוֹת, וְנִשְׁקוֹת שׁוֹנֵא.

6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate. Prv 27:6 Παροιμίαι 27:6 ἀξιοπιστότερά ἐστιν τραύματα φίλου ἢ ἐκούσια φιλήματα ἐχθροῦ

13191 **הַשְּׁכֹנִי** 1 Article | Verb - Qal Passive Participle - masculine plural construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931** הַשְּׁכֹנִי שָׁכַן Judges 8:11

יֵא וַיַּעַל גִּדְעוֹן, דִּרְדַּךְ הַשְּׁכֹנִי בְּאֶהָלִים. מִקְדָּם לְנֹכַח, וַיִּגְבְּהָהּ; וַיִּהְיֶה, אֶת־
11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure. Jdgs 8:11 Κριταί 8:11 καὶ ἀνέβη γεδεων ὁδὸν τῶν σκηνοῦντων ἐν σκηναῖς ἀπὸ ἀνατολῶν τῆς ναβαι καὶ ιεγεβαλ καὶ ἐπάταξεν τὴν παρεμβολήν καὶ ἡ παρεμβολή ἦν πεποισυῖα

13192 **הַשָּׁכַח** 1 Verb - Qal Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **7911** הַשָּׁכַח שָׁכַח Psalm 77:10 אִם־ יִהְיֶה שָׁכַח חַנוּת אֵל;

10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah Psa 77:9 Ψαλμοί 76:10 ἡ ἐπιλήσεται τοῦ οἰκτιρῆσαι ὁ θεὸς ἡ συνέξει ἐν τῇ ὀργῇ αὐτοῦ τοὺς οἰκτιρμοὺς αὐτοῦ διάψαλμα

13193 **הַשְּׁכַחִים** 1 Article | Adjective - masculine plural 1) forgetting, forgetful, forget **7913** הַשְּׁכַחִים שָׁכַחִים Isaiah 65:11 יֵא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכַחִים אֶת־הָרַק 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for

Fortune, and that offer mingled wine in full measure unto Destiny, Isa 65:11 Ἡσαΐας 65:11 ὑμεῖς δὲ οἱ ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ ἅγιόν μου καὶ ἐτοιμάζοντες τῷ δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα

13194 **הַשְּׁכַחְנָה** 1 Verb - Hiphil Perfect - first common plural 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found **7912** הַשְּׁכַחְנָה שָׁכַח Daniel 6:6 וְאֶדְיִן

וְאֶדְיִן, אֶמְרִין, דִּי לֹא נִהְשָׁכַח לְדִנְיָאֵל דִּנְהָ, כָּל־עֲלָהּ; לָהּ, הַשְּׁכַחְנָה {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter

of the law of his God.' {S} Dan 6:5 Δανιήλ 6:6 καὶ εἶπαν δεῦτε στήσωμεν ὀρισμὸν καθ' ἑαυτῶν ὅτι πᾶς ἄνθρωπος οὐκ ἀξιώσει ἀξίωμα καὶ οὐ μὴ εὕξηται εὐχὴν ἀπὸ παντὸς θεοῦ ἕως ἡμερῶν τριακοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως εἰ δὲ μὴ ἀποθανεῖται ἵνα ἡττησῶσι τὸν δανιηλ ἐναντίον τοῦ βασιλέως καὶ ριφῇ εἰς τὸν λάκκον τῶν λεόντων ἥδεισαν γὰρ ὅτι δανιηλ προσεύχεται καὶ δεῖται κυρίου τοῦ θεοῦ αὐτοῦ

τρίς τῆς ἡμέρας

13195 **הִשְׁכַּחַת** 1 Verb - Hiphil Perfect - first person common singular

1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912 **הִשְׁכַּחַת** שָׁכַח Daniel

2:25 כֹּה אָרִינִי אֶרְיוֹךְ בְּהִתְבַּהֲלָהּ, הִנְעִיל לְדַנְיָאֵל קָדָם מֶלֶכָא; וְכֵן אָמַר-לָהּ.

25 דִּי-הִשְׁכַּחַת גָּבַר מִן-בְּנֵי גְלוּתָא דִּי יְהוּדָא, דִּי פִשְׁרָא, לְמֶלֶכָא יְהוּדַע.

Then Arioch brought in Daniel before the king in haste, and said thus

unto him: 'I have found a man of the children of the captivity of Judah,

that will make known unto the king the interpretation.' Dan 2:25 Δανιήλ

2:25 τότε αριωχ κατὰ σπουδὴν εἰσήγαγεν τὸν δανιήλ πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὅτι εὗρηκα ἄνθρωπον σοφὸν ἐκ τῆς αἰχμαλωσίας τῶν υἱῶν τῆς ιουδαίας ὃς τῷ βασιλεῖ δηλώσει ἕκαστα

13196 **הִשְׁכַּחְתֶּם** 1 Verb - Qal Perfect - second person masculine plural 1) to

forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal)

to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to

forget; 1e) (Hithpael) to be forgotten 7911 **הִשְׁכַּחְתֶּם** שָׁכַח Jeremiah 44:9 ט

הִשְׁכַּחְתֶּם אֶת-רָעוֹת אֲבוֹתֵיכֶם וְאֶת-רָעוֹת מַלְכֵי יְהוּדָה, וְאֶת רָעוֹת נָשָׁיו, וְאֶת

רָעַתְכֶם, וְאֶת רָעַת נְשִׁיכֶם--אֲשֶׁר עָשׂוּ בְּאֶרֶץ יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלַם.

Have ye forgotten the wicked deeds of your fathers, and the wicked

deeds of the kings of Judah, and the wicked deeds of their wives, and

your own wicked deeds, and the wicked deeds of your wives, which they

committed in the land of Judah, and in the streets of Jerusalem? Jer 44:9

Ἱερεμίας 51:9 μὴ ἐπιλέλησθε ὑμεῖς τῶν κακῶν τῶν πατέρων ὑμῶν καὶ τῶν κακῶν τῶν βασιλέων ιουδα καὶ τῶν κακῶν τῶν ἀρχόντων ὑμῶν καὶ τῶν κακῶν τῶν γυναικῶν ὑμῶν ὧν ἐποίησαν ἐν γῇ ιουδα καὶ ἔξωθεν ιερουσαλημ

13197 **הִשְׁכִּיבָהּ** 1 Verb - Hiphil Perfect - third person feminine singular 1) to lie

down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual

relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be

lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to

lie down; 1e) (Hophal) to be laid 7901 **הִשְׁכִּיבָהּ** שָׁכַב 1 Kings 3:20 כ וַתִּקַּח

בַּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת-בְּנִי מֵאֲצִלִּי, וְאֶמְתָּךְ יִשְׁנָה, וַתִּשְׁכְּבֵיהּ, בְּחִיקָה; וְאֶת-

20 And she arose at midnight, and took my

son from beside me, while thy handmaid slept, and laid it in her bosom,

and laid her dead child in my bosom. 1 Kings 3:20 Βασιλειῶν Γ' 3:20 καὶ

ἀνέστη μέσης τῆς νυκτὸς καὶ ἔλαβεν τὸν υἱόν μου ἐκ τῶν ἀγκαλῶν μου καὶ ἐκοίμισεν αὐτὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν αὐτῆς τὸν τεθνηκότα ἐκοίμισεν ἐν τῷ κόλπῳ μου

13199 **הִשְׁכִּימוּ** 1 Verb - Hiphil Perfect - third common plural 1) to rise or start

early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb)

7925 **הִשְׁכִּימוּ** שָׁכַם Zephaniah 3:7 ז אָמַרְתִּי אֶד-תִּירָאִי אוֹתִי, תִּקְחִי מוֹסֵר, וְלֹא-

7 יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר-פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם.

I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her

dwelling shall not be cut off, despite all that I have visited upon her';

but they betimes corrupted all their doings. Zep 3:7 Σοφονίας 3:7 εἶπα πλὴν

φοβεῖσθέ με καὶ δέξασθε παιδείαν καὶ οὐ μὴ ἐξολεθρευθῆτε ἐξ ὀφθαλμῶν αὐτῆς πάντα ὅσα ἐξεδίκησα ἐπ' αὐτήν ἐτοιμάζου ὀρθρισον διεφθαρται πᾶσα ἢ ἐπιφυλλῖς αὐτῶν

13200 **הַשְׁכִּירָהוּ** 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937** **הַשְׁכִּירָהוּ שָׁכַר**

Jeremiah 48:26 **כֹּה הַשְׁכִּירָהוּ, כִּי עַל־יְהוָה הִגְדִּיל; וְסַפֵּק מוֹאֵב בְּקִיאוֹ, וְהָיָה לְשֹׁחַק נִם־הוּא.** 26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also

shall be in derision. Jer 48:26 Ἱερεμίας 31:26 μεθύσατε αὐτόν ὅτι ἐπὶ κύριον ἐμεγαλύνθη καὶ ἐπικρούσει μωαβ ἐν χειρὶ αὐτοῦ καὶ ἔσται εἰς γέλωτα καὶ αὐτός

13202 **הַשְׁכֵּמִי** 1 Article | Noun proper - masculine singular **Shechemites** =

לֹא **הַשְׁכֵּמִי שְׁכֵמִי** **7930** Numbers 26:31 **וְאֶשְׁרֵי־אֶל־מְשַׁפַּחַת, הָאֲשֵׁרֵאֵלֵי; וְשָׁכֶם, מְשַׁפַּחַת הַשְׁכֵּמִי.**

31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites; Num 26:31 Αριθμοί 26:35 τῷ εσριηλ δῆμος ὁ εσριηλι τῷ συχεμι δῆμος ὁ συχεμι

13204 **הַשְׁכֵּנוֹת** 1 Article | Noun - feminine plural 1) **inhabitant, neighbour; 1a) inhabitant; 1b) neighbour** **7934** **הַשְׁכֵּנוֹת שָׁכַן** Ruth 4:17 **וַיִּקְרְאוּנָהּ לֹו הַשְׁכֵּנוֹת, הוּא אָבִי־יֵשׁי אָבִי דָּוִד.**

וַיִּקְרְאוּנָהּ שְׁמוֹ עוֹבֵד, הוּא אָבִי־יֵשׁי אָבִי דָּוִד. {פ} 17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the

father of Jesse, the father of David. {P} Ruth 4:17 Ρούθ 4:17 καὶ ἐκάλεσαν αὐτοῦ αἱ γείτονες ὄνομα λέγουσαι ἐτέχθη υἱὸς τῇ νωεμιν καὶ ἐκάλεσαν τὸ ὄνομα αὐτοῦ ὠβὴδ οὗτος πατήρ ιεσσαί πατρὸς δαυιδ

13205 **הַשְׁכְּנִים** 1 Article | Verb - Qal Participle - masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7650** **וְנִשְׁבְּעוֹת שָׁבַע** Isaiah 19:18 **יַח בָּיִם תְּהוּא יְהִי חֲמֵשׁ עָרִים בְּאַרְץ מִצְרַיִם, מִדְּבָרוֹת שְׁפַת כְּנָעַן, וְנִשְׁבְּעוֹת, לִיהוָה צְבָאוֹת:**

18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of destruction. {S} Isa

19:18 Ἡσαΐας 19:18 τῇ ἡμέρᾳ ἐκείνῃ ἔσονται πέντε πόλεις ἐν αἰγύπτῳ λαλοῦσαι τῇ γλώσσῃ τῇ χανανίτιδι καὶ ὀμνύουσai τῷ ὀνόματι κυρίου πόλις-ασεδεκ κληθήσεται ἡ μία πόλις

13206 **הַשְׁכָּר** 1 **מִן־הַשְׁכָּר** Article | Noun - masculine singular 1) **strong drink,**

intoxicating drink, fermented or intoxicating liquor **7941** **הַשְׁכָּר שָׁכַר** Isaiah 28:7 **וְנִם־אֵלֶּה בֵּינָם שָׁנֹו, וּבַשְׁכָּר תָּעוּ: כִּהְיוּ וְנִבְיֹא שָׁנֹו בַשְׁכָּר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ**

וְנִם־אֵלֶּה בֵּינָם שָׁנֹו, וּבַשְׁכָּר תָּעוּ: 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through

strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment. Isa 28:7 Ἡσαΐας 28:7 οὗτοι γὰρ οἶνῳ πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσεΐσθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἔστι φάσμα

13207 **הַשֵּׁל** 1 Article | Noun - masculine singular 1) **error, fault; 1a)**

וַיִּתְּרֵם יְהוָה בְּעֵזָה, וַיָּכֹהוּ הַשֵּׁל שָׁל 2 Samuel 6:7 **7944** meaning uncertain
וְשָׁם הָאֱלֹהִים עַל־הַשֵּׁל; וַיָּמָת שָׁם, עַם אֲרוֹן הָאֱלֹהִים. And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God. 2Sm 6:7 2η Σαμουήλ 6:7 καὶ ἐθυμώθη κύριος τῷ οὐζά καὶ ἔπαισεν αὐτὸν ἐκεῖ ὁ θεός καὶ ἀπέθανεν ἐκεῖ παρὰ τὴν κιβωτὸν τοῦ κυρίου ἐνώπιον τοῦ θεοῦ

13212 **הַשְּׁלוֹנִי** 1 Article | Noun proper - masculine singular **Shilonite = seeShiloh**

וְלֹא־שָׁמַע הַמֶּלֶךְ, אֶל־הָעָם: כִּי־הִיָּתָה נִסְכָּה, מֵעַם הָאֱלֹהִים--לְמַעַן הָקִים 2 Chronicles 10:15 **7888** **הַשְּׁלוֹנִי שִׁילוֹנִי**

15 יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר בְּיַד אַחִיהוּ הַשְּׁלוֹנִי, אֶל־יִרְבְּעָם בֶּן־נִבְט. So the king hearkened not unto the people; for it was brought about of God, that the LORD might establish His word, which He spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat. 2Chr 10:15 2η Χρονικῶν 10:15 καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ ὅτι ἦν μεταστροφή παρὰ τοῦ θεοῦ λέγων ἀνέστησεν κύριος τὸν λόγον αὐτοῦ ὃν ἐλάλησεν ἐν χειρὶ αχία τοῦ σηλωνίτου περὶ ιεροβοαμ υἱοῦ ναβατ

13215 **הַשְּׁלַח שָׁלַח** 1 Article | Noun - masculine singular 1) **snow 7950**

יָא דִּנְהָ, פִּרְשָׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עֲלוּהִי, עַל־אַרְתַּחְשֶׁשְׁתָּא Nehemiah 4:11 **11 מִלְּכָא--עַבְדִּיךְ (עַבְדִּיךְ) אֲנִשׁ עַבְר־נִהְרָה, וְכַעֲנַת. {פ}** this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P} Neh 4:17 Νεεμίας 14:11 τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἴροντες ἐν τοῖς ἀρτηρσιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδά

13216 **הַשְּׁלַח** 1 Article | Noun proper - feminine singular **Shiloah orSiloah = |sent|;**

וַיַּעַן, כִּי הַשְּׁלַח שְׁלַח Isaiah 8:6 **7975** 1) **a fountain just southeast of Jerusalem**
מֵאֵם הָעָם הַזֶּה, אֶת מֵי הַשְּׁלַח, הֵהָלְכִים לָאֵם; וּמִשׁוֹשׁ אֶת־רִצְיוֹ, וּבֶן־רַמְלִיָּהוּ. 6 Forasmuch as this people hath refused the waters of Shiloah that go

softly, and rejoiceth with Rezin and Remaliah's son; Isa 8:6 Ἡσαΐας 8:6 διὰ τὸ μὴ βούλεσθαι τὸν λαὸν τοῦτον τὸ ὕδωρ τοῦ σιλωαμ τὸ πορευόμενον ἡσυχῇ ἀλλὰ βούλεσθαι ἔχειν τὸν ραασσων καὶ τὸν υἱὸν ρομελίου βασιλέα ἐφ' ὑμῶν

13223 **הַשְּׁלִיכָה** 1 Verb - Hiphil Perfect - third person feminine singular 1) **to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993**

כָּא מִי־הִקָּה אֶת־אַבִּימֶלֶךְ בֶּן־יִרְבֶּשֶׁת, הַלּוּא־אִשָּׁה הַשְּׁלִיכָה שָׁלַךְ 2 Samuel 11:21 **הַשְּׁלִיכָה עָלָיו פָּלַח רָכַב מֵעַל הַחוֹמָה וַיָּמָת בְּתִבְיָן, לָמָּה נִגְשָׁתָם, אֶל־**
21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

2Sm 11:21 2η Σαμουήλ 11:21 τίς ἐπάταξεν τὸν αβιμελεχ υἱὸν ιεροβααλ οὐχὶ γυνὴ ἔρριπεν ἐπ' αὐτὸν κλάσμα μύλου ἐπάνωθεν τοῦ τείχους καὶ ἀπέθανεν ἐν θαμασι ἵνα τί προσηγάγετε πρὸς τὸ τεῖχος καὶ ἐρεῖς καὶ γε ουρίας ὁ δοῦλός σου ὁ χετταῖος ἀπέθανεν

13227 **הַשְּׁלִיכוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **7993** **הַשְּׁלִיכוּ** שָׁלַךְ Jeremiah 52:3 **ג כִּי עַל־אַף יְהוָה, הָיְתָה עַד־הַשְּׁלִיכוֹ אוֹתָם, מֵעַל פָּנָיו; וַיִּמָּרֶד צִדְקִיָּהוּ, בְּמֶלֶךְ בָּבֶל.**
3 For through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast them out from His presence. And Zedekiah rebelled against the king of Babylon. Jer 52:3 Ἰερεμίας 52:

13231 **הַשְּׁלִימוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **7999** **הַשְּׁלִימוּ** שָׁלַם Joshua 10:1 **א וַיְהִי כַשְׁמַע אֲדֹנִי־צִדְק מֶלֶךְ יְרוּשָׁלַם, כִּי־ לָכֵד יְהוֹשֻׁעַ אֶת־הָעִי וַיַּחְרִימָהּ־כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כִּן־עָשָׂה לָעִי וּלְמַלְכָּהּ; וְכִי הַשְּׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיְהִיו, בְּקִרְבָּם.**
1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; Josh 10:1 Ἰησοῦς Ναυῆ 10:1 ὥς δὲ ἤκουσεν αδωνιβεζεκ βασιλεὺς ιερουσαλημ ὅτι ἔλαβεν ἰησοῦς τὴν γαι καὶ ἐξώλεθρευσεν αὐτήν ὃν τρόπον ἐποίησαν τὴν ιεριχω καὶ τὸν βασιλέα αὐτῆς οὕτως ἐποίησαν τὴν γαι καὶ τὸν βασιλέα αὐτῆς καὶ ὅτι αὐτομόλησαν οἱ κατοικοῦντες γαβαων πρὸς ἰησοῦν καὶ πρὸς ισραηλ

13236 **הַשְּׁלִישַׁת** 1 Article | Number - ordinal feminine singular 1) **third,one third, third part, third time**; 1a) **ordinal number** **7992** **הַשְּׁלִישַׁת** שְׁלִישִׁי Deuteronomy 26:12 **יב כִּי תִכְלֶה לַעֲשׂוֹת אֶת־כָּל־מַעֲשֵׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת־שָׁנַת הַמַּעֲשֵׂר:**
12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat

within thy gates, and be satisfied, Deu 26:12 Δευτερονόμιον 26:12 εἰάν δὲ συντελέσης ἀποδεκατῶσαι πᾶν τὸ ἐπιδέκατον τῶν γεννημάτων τῆς γῆς σου ἐν τῷ ἔτει τῷ τρίτῳ τὸ δεύτερον ἐπιδέκατον δώσεις τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ καὶ φάγονται ἐν ταῖς πόλεσίν σου καὶ ἐμπλησθήσονται

13237 **הַשְּׁלָכָה** 1 Verb - Hophal Perfect - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **7993** **הַשְּׁלָכָה** שָׁלַךְ Ezekiel 19:12 **יב וַתִּתֵּשׂ בַּחֲמָה לָאָרֶץ הַשְּׁלָכָה, וְרוּחַ הַקְּדִים שָׁלַךְ**

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her. Eze 19:12 Ἰεζεκιήλ 19:12 καὶ κατεκλάσθη ἐν θυμῷ ἐπὶ γῆν ἔρριψεν καὶ ἄνεμος ὁ καύσων ἐξήρανε τὰ ἐκλεκτὰ αὐτῆς ἐξεδικήθη καὶ ἐξηράνθη ἡ ῥάβδος ἰσχύος αὐτῆς πῦρ ἀνήλωσεν αὐτήν

13239 **הַשְׁלִיכוּ** 1 **עַד-הַשְׁלִיכוּ** Verb - Hiphil Infinitive construct | third person

masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993

כַּ כִּי עַל-אַף יְהוָה, הִיָּתָה הַשְׁלִיכוֹ שָׁלַךְ 2 Kings 24:20 **בִּירוּשָׁלַם וּבִיהוּדָה, עַד-הַשְׁלִיכוֹ אֹתָם, מֵעַל פָּנָיו; וַיִּמָּרֶר צַדִּיקֶיהֶם, בְּמַלְךְ בָּבֶל.**

{ס} 20 For through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast them out from His presence.

And Zedekiah rebelled against the king of Babylon. {S} 2Ki 24:20

Βασιλειῶν Δ' 24:20 ὅτι ἐπὶ τὸν θυμὸν κυρίου ἦν ἐπὶ ἱερουσαλημ καὶ ἐν τῷ ἰουδα ἔως ἀπέρριπεν αὐτοὺς ἀπὸ προσώπου αὐτοῦ καὶ ἠθέτησεν σεδεκίας ἐν τῷ βασιλείᾳ βαβυλωνός

13240 **הַשְׁלַכְתָּ** 1 Verb - Hophal Perfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993

יֵט וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרֶךָ, כְּנֹצֶר נִתְעַב-לִבָּשׁ הַשְׁלַכְתָּ שָׁלַךְ Isaiah 14:19 **יֵט וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרֶךָ, כְּנֹצֶר נִתְעַב-לִבָּשׁ הַשְׁלַכְתָּ שָׁלַךְ** 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the

pavement of the pit, as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ἄδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

13242 **הַשְׁלַכְתִּי** 1 Verb - Hophal Perfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993

יָא עָלֶיךָ, הַשְׁלַכְתִּי מִרְחֹם; מִבֶּטֶן אִמִּי, אֵלַי אָתָּה. הַשְׁלַכְתִּי שָׁלַךְ Psalm 22:10 **יָא עָלֶיךָ, הַשְׁלַכְתִּי מִרְחֹם; מִבֶּטֶן אִמִּי, אֵלַי אָתָּה. הַשְׁלַכְתִּי שָׁלַךְ** 11 Upon Thee I have been cast from my birth; Thou art my God from

my mother's womb. Ps 22:9 Ψαλμοί 21:10 ὅτι σὺ εἶ ὁ ἐκσπᾶσας με ἐκ γαστροῦ ἢ ἐλπίς μου ἀπὸ μαστῶν τῆς μητρός μου

13243 **הַשְׁלַכְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993

טו וְהַשְׁלַכְתִּי אֹתְכֶם, מֵעַל פָּנָי, כְּאַשֵּׁר הַשְׁלַכְתִּי הַשְׁלַכְתִּי שָׁלַךְ Jeremiah 7:15 **טו וְהַשְׁלַכְתִּי אֹתְכֶם, מֵעַל פָּנָי, כְּאַשֵּׁר הַשְׁלַכְתִּי הַשְׁלַכְתִּי שָׁלַךְ** 15 And I will cast you out of

My sight, as I have cast out all your brethren, even the whole seed of

Ephraim. {P} Jer 7:15 Ἰερεμίας 7:15 καὶ ἀπορρίψω ὑμᾶς ἀπὸ προσώπου μου καθὼς ἀπέρριψα τοὺς ἀδελφοὺς ὑμῶν πᾶν τὸ σπέρμα εφραιμ

13244 **הִשְׁלַכְתִּיךָ** 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **הַשְׁלַכְתִּיךָ** Ezekiel 28:17 יוֹ נָבִיחַ לִבְךָ בִּיפְיֶךָ, שַׁחַתְּ חֲכָמְתְּךָ עַל־יִפְעָתְךָ; עַל־אַרְץ הַשְׁלַכְתִּיךָ, לְפָנַי מְלָכִים נִתְתִּיךָ--לְרָאֹהָ 17 Thy heart was lifted up because of thy beauty, thou hast

corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee. Eze 28:17 Ἰεζεκιήλ 28:17 ὑψώθη ἡ καρδία σου ἐπὶ τῷ κάλλει σου διεφθάρη ἡ ἐπιστήμη σου μετὰ τοῦ κάλλους σου διὰ πλῆθος ἁμαρτιῶν σου ἐπὶ τὴν γῆν ἔρριψά σε ἐναντίον βασιλέων ἔδωκά σε παραδειγματισθῆναι

13246 **הִשְׁלַךְ** 1 Verb - Hiphil Imperative - masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **הַשְׁלַךְ**

כֹּג הַשְׁלַךְ עַל־יְהוָה, יְהִבְךָ-- וְהוּא יִכְלֹכְלֶךָ: לֹא־יִתֵּן לְעוֹלָם מוֹט-- Psalm 55:23 23 Cast thy burden upon the LORD, and He will sustain thee;

{N} He will never suffer the righteous to be moved. Psa 55:22 Ψαλμοί 54:23 ἐπίρριπον ἐπὶ κύριον τὴν μέριμνά σου καὶ αὐτός σε διαθρέψει οὐ δώσει εἰς τὸν αἰῶνα σάλον τῷ δικαίῳ

13248 **הַשְׁלִים** 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 1351 **וְנִגְאָלָה נֶאֱל** Zechariah 3:1 א הוּי מְרָאָה,

וְנִגְאָלָה--הָעִיר, הַיּוֹנָה. 1 Woe to her that is filthy and polluted, to the oppressing city! Zep 3:1 Σοφονίας 3:1 ὦ ἡ ἐπιφανὴς καὶ ἀπολελυτρωμένη ἡ πόλις ἡ περιστερὰ

13249 **הַשְׁלֵם** 1 Article | Noun - masculine singular 1) requital, reward; 1a) requital, retribution; 1b) reward, bribe 7966 **הַשְׁלֵם שְׁלוֹם** Zechariah 2:12 יב כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, אַחֵר כָּבוֹד, שְׁלַחְנִי אֶל־הַגּוֹיִם הַשְׁלִים אֹתְכֶם: כִּי הִנֵּנִי 12 For thus saith the LORD of hosts who sent me

after glory unto the nations which spoiled you: 'Surely, he that toucheth you toucheth the apple of his eye. Zec 2:8 Ζαχαρίας 2:12 διότι τάδε λέγει κύριος παντοκράτωρ ὀπίσω δόξης ἀπέσταλκέν με ἐπὶ τὰ ἔθνη τὰ σκυλεύσαντα ὑμᾶς διότι ὁ ἀπτόμενος ὑμῶν ὡς ἀπτόμενος τῆς κόρης τοῦ ὀφθαλμοῦ αὐτοῦ

13250 **הַשְׁלֵם** 1 Verb - Hiphil Imperative - masculine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full 8000 **הַשְׁלֵם שְׁלוֹם** Ezra 7:19 יט וּמֵאֲנִיָּא דִּי־מִתְּיַבִּין לָךְ, 19 And the vessels that

are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem. Ezra 7:19 Ἐσδρας 7:19 καὶ τὰ σκεύη τὰ διδόμενά σοι εἰς λειτουργίαν οἴκου θεοῦ παράδος ἐνώπιον τοῦ θεοῦ ἐν ἱερουσαλημ

13251 **הַשְׁלָמָה-לָּךְ** 1 **הַשְׁלָמָה** Verb - Hophal Perfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלֵם** Job 5:23 **כֹּן כִּי עִם-אֲבִי הַשָּׂדֶה**

23 For thou shalt be in league with the stones of the field; and the beasts of the field shall be at peace with thee. Job 5:23 Ἰώβ 5:23 θῆρες γὰρ ἄγριοι εἰρηνεύσουσίν σοι

13252 **הַשְּׁלָמִי** 1 Article | Noun proper - masculine singular **Shillemites** =

הַשְּׁלָמִי 8016 **שִׁלְמִי** seeShillem |recompense|; 1) descendants ofShillem, a son of Naphtali **מִטְ לִיזֶר, מִשְׁפַּחַת הַיְּזֵרִי; לְשָׁלֵם, מִשְׁפַּחַת הַשְּׁלָמִי.** Numbers 26:49 **שְׁלָמִי** 49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites. Num 26:49 Αριθμοί 26:49 τῷ ιεσερ δῆμος ὁ ιεσερι τῷ σελλημ δῆμος ὁ σελλημ

13254 **הַשְּׁלֹנִי** 1 **הַשְּׁלֹנִי** Article | Noun proper - masculine singular **Shiloni** = seeShiloh |peace bringer|; 1) an inhabitant ofShiloh **הַשְּׁלֹנִי** 8023 **שְׁלֹנִי** Nehemiah

הַ וּמַעֲשִׂיָה בֶן-בָּרוּךְ בֶּן-כָּל-חֲזָה בֶן-חֲזָה בֶן-עֲדָיָה בֶן-יֹיָרִיב, בֶּן-זְכַרְיָה-- 11:5 **בֶּן-הַשְּׁלֹנִי.** 5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of

Zechariah, the son of the Shilonite. Neh 11:5 Νεεμίας 21:5 καὶ μαασια υἱὸς βαρουχ υἱὸς χαλαζα υἱὸς οζια υἱὸς αδαια υἱὸς ιωριβ υἱὸς θηζια υἱὸς τοῦ σηλωνι

13255 **הַשְּׁלָנִי** 1 Article | Noun proper - masculine singular **Shelanites** = seeShelah

כַּ וַיְהִי Numbers 26:20 **הַשְּׁלָנִי** 8024 **שְׁלָנִי** |quietness|; 1) a descendant ofShelah **בְּנֵי-יְהוּדָה, לְמִשְׁפַּחַתָּם--לְשָׁלָה מִשְׁפַּחַת הַשְּׁלָנִי, לְפָרֶץ מִשְׁפַּחַת הַפְּרָצִי; לְזֶרַח, בְּנֵי-יְהוּדָה, לְמִשְׁפַּחַתָּם--לְשָׁלָה מִשְׁפַּחַת הַשְּׁלָנִי, לְפָרֶץ מִשְׁפַּחַת הַפְּרָצִי; לְזֶרַח.** 20 And the sons of Judah after their families were: of

Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites. Num 26:20 Αριθμοί 26:16 ἐγένοντο δὲ οἱ υἱοὶ ιουδα κατὰ δῆμους αὐτῶν τῷ σηλων δῆμος ὁ σηλωνι τῷ φαρες δῆμος ὁ φαρες τῷ ζαρα δῆμος ὁ ζαραῖ

13256 **הַשְּׁלֵשׁ** 1 Article | Noun - masculine singular 1) prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c) plunder (private); 1d) gain (meaning dubious) **שָׁלַל** Deuteronomy 19:9 **כִּי-תִשְׁמֹר אֶת-כָּל-הַמִּצְוָה הַזֹּאת**

לַעֲשׂוֹתָ, אֲשֶׁר אֲנֹכִי מִצְוֶה הַיּוֹם, לְאַהֲבָה אֶת-יְהוָה אֱלֹהֶיךָ וּלְלַכֵּת בְּדַרְכָּיו, כָּל-הַיָּמִים--וַיִּסְכַּף לָּךְ עוֹד שְׁלֹשׁ עָרִים, עַל הַשְּׁלֹשׁ הָאֵלֶּה. 9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three; Deu 19:9 Δευτερονόμιον

19:9 ἐὰν ἀκούσης ποιεῖν πάσας τὰς ἐντολὰς ταύτας ἃς ἐγὼ ἐντέλλομαι σοι σήμερον ἀγαπᾷν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ πάσας τὰς ἡμέρας καὶ προσθήσεις σεαυτῷ ἔτι τρεῖς πόλεις πρὸς τὰς τρεῖς ταύτας

13258 **הַשְּׁלִישִׁי** 1 Article | Noun - masculine plural 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain

ח אֵלֶּה שְׁמוֹת הַגִּבּוֹרִים, אֲשֶׁר לְדָוִד׃ **הַשְּׁלִישִׁי שְׁלִישׁ** 2 Samuel 23:8 יֵשֵׁב בַּשָּׁבֶת תַּחֲכַמְנִי רֹאשׁ הַשְּׁלִישִׁי, הוּא עֲדִינוּ הַעֲצָנוּ (הָעֶצְנִי) --עַל-שְׁמֹנֶה {ס} 8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear]

against eight hundred, whom he slew at one time. {S} 2Sm 23:8 2η Σαμουήλ 23:24 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ βασιλέως ασαηλ ἀδελφὸς ἰωαβ οὗτος ἐν τοῖς τριάκοντα ἐλεαναν υἱὸς δουδι πατραδέλφου αὐτοῦ ἐν βαιθλεεμ * 23:8 ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ ἰεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου ἐστὶν ἀδινω ὁ ασωνάιος οὗτος ἐσπάσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους τραυματίας εἰς ἅπαξ

13260 **הַשְּׁלִישִׁי** 1 Article | Number - ordinal masculine singular 1) third, one third, third part, third time; 1a) ordinal number 7992 **הַשְּׁלִישִׁי שְׁלִישִׁי** 2 Samuel 23:18 יח וְאַבְיִשִׁי אָחִי יוֹאָב בֶּן-זְרוּיָה, הוּא רֹאשׁ הַשְּׁלִישִׁי (הַשְּׁלִשָּׁה), וְהוּא עוֹרֵר אֶת-עַל-שְׁלֹשׁ מֵאוֹת חֲלָל; וְלֹ-שֵׁם, בַּשְּׁלִשָּׁה. 18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among

the three. 2Sm 23:18 2η Σαμουήλ 23:18 καὶ ἀβεσσα ἀδελφὸς ἰωαβ υἱὸς σαρουϊας αὐτὸς ἄρχων ἐν τοῖς τρισίν καὶ αὐτὸς ἐξήγειρεν τὸ δόρυ αὐτοῦ ἐπὶ τριακοσίους τραυματίας καὶ αὐτῷ ὄνομα ἐν τοῖς τρισίν

13261 **הַשְּׁלִישִׁים** 1 Article | Number - ordinal masculine plural absolute 1) third, one third, third part, third time; 1a) ordinal number 7992 **הַשְּׁלִישִׁים** ח פָּתַח, הַצֵּלַע הַתִּיכְנָה, אֶל-כַּתֵּף הַבַּיִת, הַיְּמָנִית; וּבְלוּלִים, **שְׁלִישִׁי** 1 Kings 6:8 יַעֲלוּ עַל-הַתִּיכְנָה, וּמִן-הַתִּיכְנָה, אֶל-הַשְּׁלִישִׁים. 8 The door for the lowest row of chambers was in the right side of the house and they went up by winding stairs into the middle row, and out of the middle into the

third. 1 Kings 6:8 Βασιλειῶν Γ' 6:8 καὶ ὁ πυλὼν τῆς πλευρᾶς τῆς ὑποκάτωθεν ὑπὸ τὴν ὠμίαν τοῦ οἴκου τὴν δεξιάν καὶ ἐλικτὴ ἀνάβασις εἰς τὸ μέσον καὶ ἐκ τῆς μέσης ἐπὶ τὰ τριώροφα

13264 **הַשֵּׁם** 1 Noun proper - masculine singular Hashem = |fat|; 1) a Gizonite, father of some sons who were members of David's mighty warriors 2044 **הַשֵּׁם** לְדָבִי, הַשֵּׁם {ר} הַגִּזּוֹנִי, {ס} יוֹנָתָן בֶּן-שָׁגֵחַ, הַהֲרָרִי. 1 Chronicles 11:34 {ס} 34 the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite; 1Chr 11:34 1η Χρονικών 11:34 βενναϊας οσομ ὁ γεννουνι ἰωναθαν υἱὸς σωλα ὁ αραρ

13267 **הַשְּׁמַד** 1 Verb - Niphal Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְּׁמַד שְׁמַד** Deuteronomy 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת-הַשְּׁמַד׃

וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֵּאבְדוּן מִהָר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֹת־

26 I תִּירְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תֹאדְרִיכֵן יָמִים עָלֶיהָ, כִּי הַשָּׁמַד תִּשְׁמְדוּן.

call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be

destroyed. Deu 4:26 Δευτερονόμιον 4:26 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπωλεία ἀπολείσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ιορδάνην ἐκεῖ κληρονομήσαι αὐτήν οὐχὶ πολυχρονιεῖτε ἡμέρας ἐπ' αὐτῆς ἀλλ' ἢ ἐκτριβῇ ἐκτριβήσεσθε

13268 **הַשְׁמָדוּ** 1 **הַשְׁמָדוּ** Verb - Hiphil Perfect - third person masculine singular

| third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to

destroy 8045 **הַשְׁמָדוּ** שָׁמַד 1 Kings 15:29 הָכָה אֶת־כָּל־בֵּית

יִרְבְּעָם--לֹא־הִשָּׂאִיר כָּל־נַשְׁמָה לְיִרְבְּעָם, עַד־הַשְׁמָדוּ: כַּדְּבַר יְהוָה--אֲשֶׁר דִּבֶּר,

29 And it came to pass that, as soon as he בִּירַעַבְדוֹ אַחִיָּה הַשִּׁילֹנִי.

was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the

Shilonite; 1 Kings 15:29 Βασιλειῶν Γ' 15:29 καὶ ἐγένετο ὡς ἐβασίλευσεν καὶ ἐπάταξεν τὸν οἶκον ιεροβοαμ καὶ οὐχ ὑπελίπετο πᾶσαν πνοήν τοῦ ιεροβοαμ ἕως τοῦ ἐξολεθρεῦσαι αὐτὸν κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ ἀχία τοῦ σηλωνίτου

13270 **הַשְׁמָדֶךָ** 1 Verb - Niphal Infinitive construct | second person masculine

singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמָדֶךָ** שָׁמַד Deuteronomy

28:20 כ יִשְׁלַח יְהוָה בְּךָ אֶת־הַמָּאֲרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמְּנוּעָרָה, בְּכָל־מַשְׁלַח

יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הַשְׁמָדֶךָ וְעַד־אֲבָדְךָ מִהָר, מִפְּנֵי רָע מַעַלְלֶיךָ אֲשֶׁר

20 The LORD will send upon thee cursing, discomfiture, and

rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy

doings, whereby thou hast forsaken Me. Deu 28:20 Δευτερονόμιον 28:20

ἐξαποστείλαι κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκλίμιναν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἂν ἐπιβάλῃς τὴν χεῖρά σου ὅσα ἐὰν ποιήσῃς ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατέλιπές με

13271 **הַשְׁמָדֶךָ** 1 Verb - Hiphil Infinitive construct | second person masculine

singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמָדֶךָ** שָׁמַד Deuteronomy

7:24 כֹּד וְנָתַן מַלְכֵיהֶם, בְּיָדְךָ, וְהִאֲבֹדְתָ אֶת־שָׁמָם, מִתַּחַת הַשָּׁמַיִם: לֹא־יִתְיַצֵּב

24 And He shall deliver their kings into אִישׁ בְּפָנֶיךָ, עַד הַשְׁמָדֶךָ אֹתָם.

thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have

destroyed them. Deu 7:24 Δευτερονόμιον 7:24 καὶ παραδώσει τοὺς βασιλεῖς αὐτῶν εἰς τὰς χεῖρας ὑμῶν καὶ ἀπολεῖται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου οὐκ ἀντιστήσεται οὐδεὶς κατὰ πρόσωπόν σου ἕως ἂν ἐξολεθρεύσῃς αὐτοῦς

13273 **הַשְׁמַדְם** 1 **עַד-הַשְׁמַדְם** Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **הַשְׁמַדְם שָׁמַד** 8045

Joshua 11:14 יד וְכָל שְׁלָל הָעָרִים הָאֵלֶּה, וְהַבְּהֵמָה, בָּזְזוּ לָהֶם, בְּנֵי יִשְׂרָאֵל: רַק אֶת-כָּל-הָאָדָם הָכּוּ לְפִי-חֶרֶב, עַד-הַשְׁמַדְם אוֹתָם--לֹא הִשְׁאִירוּ, כָּל-נַשְׁמָה. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any

that breathed. Josh 11:14 Ἰησοῦς Ναυῆ 11:14 καὶ πάντα τὰ σκῦλα αὐτῆς ἐπρονόμυσαν ἑαυτοῖς οἱ υἱοὶ ἰσραὴλ αὐτοὺς δὲ πάντας ἐξωλέθρευσαν ἐν στόματι ξίφους ἕως ἀπώλεσεν αὐτούς οὐ κατέλιπον ἐξ αὐτῶν οὐδὲ ἐν ἐμπνέον

13274 **הַשְׁמַדְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **הַשְׁמַדְתִּי שָׁמַד** 8045 **וְאַנְכִּי** Amos 2:9

הַשְׁמַדְתִּי אֶת-הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגִבְהַ אֲרָזִים גְּבָהּ, וְחֹסֶן הוּא כְּאַלְוָנִים; 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from

beneath. Amos 2:9 Ἀμός 2:9 ἐγὼ δὲ ἐξῆρα τὸν αμορραῖον ἐκ προσώπου αὐτῶν οὐ ἦν καθὼς ὕψος κέδρου τὸ ὕψος αὐτοῦ καὶ ἰσχυρὸς ἦν ὡς δρυς καὶ ἐξῆρα τὸν καρπὸν αὐτοῦ ἐπάνωθεν καὶ τὰς ῥίζας αὐτοῦ ὑποκάτωθεν

13276 **הַשְׁמָה** 1 Verb - Hophal Infinitive Construct - third person feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **הַשְׁמָה שָׁמַם** 8074

לְד אֲזַ תְּרַצָּה הָאָרֶץ אֶת- שְׁבַת־תִּיהָ, כָּל יְמֵי הַשְׁמָה, וְאַתֶּם, בְּאָרֶץ אֲבִיכֶם; אֲזַ תִּשְׁבַּת הָאָרֶץ, וְהָרַצְתָּ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the

land rest, and repay her sabbaths. Lev 26:34 Λευιτικόν 26:34 τότε εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς καὶ πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς καὶ ὑμεῖς ἔσεσθε ἐν τῇ γῇ τῶν ἐχθρῶν ὑμῶν τότε σαββατιεῖ ἡ γῆ καὶ εὐδοκήσει τὰ σάββατα αὐτῆς

13279 **הַשְׁמֹתָ** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned;

1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolate; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 8074 **הַשְׁמוֹת שָׁמָּה** Job 16:7 **כָּל־עַדְתִּי. הַשְׁמוֹתָ, הֲלֹאֲנִי;** But now He hath made me weary; Thou hast made desolate all my company.
Job 16:7 'Iwβ 16:7 νῦν δὲ κατὰκοπόν με πεποίηκεν μωρόν σεσηπότα

13281 **הַשְׁמִיד** 1 Verb - Hiphil Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמִיד שָׁמַד** Amos 9:8 **ח הִנֵּה עֵינֵי אֲדֹנָי יְהוֹה, בַּמִּמְלָכָה**

הַחֲטָאָה, וְהַשְׁמִידְתִּי אֹתָהּ, מֵעַל פְּנֵי הָאֲדָמָה: אָפֶס, כִּי לֹא הַשְׁמִיד אֲשָׁמִיד
8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD

Amos 9:8 Ἀμώς 9:8 ἰδοὺ οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ ἐπὶ τὴν βασιλείαν τῶν ἁμαρτωλῶν καὶ ἐξαρῶ αὐτήν ἀπὸ προσώπου τῆς γῆς πλὴν ὅτι οὐκ εἰς τέλος ἐξαρῶ τὸν οἶκον Ἰακώβ λέγει κύριος

13283 **הַשְׁמִידוּ** 1 Verb - Hiphil Perfect - third common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמִידוּ שָׁמַד** Psalm 106:34 **לֹא**

34 They did not destroy the peoples, as the LORD commanded them; Psa 106:34 **Ψαλμοί 105:34 οὐκ ἐξωλέθρευσαν τὰ ἔθνη ἃ εἶπεν κύριος αὐτοῖς**

13284 **הַשְׁמִידוּם** 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמִידוּם שָׁמַד** 2

י וְעַתָּה הִנֵּה בְנֵי־עַמּוֹן וּמוֹאָב וְהַר־שֵׁעִיר, אֲשֶׁר לֹא־נִתְּתָה לְיִשְׂרָאֵל לְבוֹא בָהֶם, בְּבֹאֶם, מֵאֶרֶץ מִצְרָיִם: כִּי סָרוּ מֵעֲלִיָּהֶם, וְלֹא

10 And now, behold, the children of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and

destroyed them not; 2Chr 20:10 2η Χρονικῶν 20:10 καὶ νῦν ἰδοὺ υἱοὶ ἀμμων καὶ μωαβ καὶ ὄρος σηὶρ εἰς οὓς οὐκ ἔδωκας τῷ Ἰσραὴλ διελθεῖν δι' αὐτῶν ἐξερχομένων αὐτῶν ἐκ γῆς αἰγύπτου ὅτι ἐξέκλιναν ἀπ' αὐτῶν καὶ οὐκ ἐξωλέθρευσαν αὐτούς

13285 **הַשְׁמִידוּ** 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **הַשְׁמִידוּ שָׁמַד**

15 And **טו וְהָיָה, כְּאֲשֶׁר־בָּא עֲלֵיכֶם כָּל־הַדְּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֶת כָּל־הַדְּבָר הַרָעִי־עַד־הַשְׁמִידוּ**
15 And **אֹתְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.**

it shall come to pass, that as all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your God hath given you. Josh 23:15

Ἰησοῦς Ναυῆ 23:15 καὶ ἔσται ὃν τρόπον ἤκει ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ καλὰ ἃ ἐλάλησεν κύριος πρὸς ὑμᾶς οὕτως ἐπάξει κύριος ὁ θεὸς ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ πονηρὰ ἕως ἂν ἐξολεθρευθῇ ὑμᾶς ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣς ἔδωκεν κύριος ὑμῖν

13287 **הַשְׁמִידִם** 1 Verb - Hiphil Infinitive construct | third person masculine plural

1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy

הַשְׁמִידִם שָׁמַד 8045 Joshua 11:20 כִּי

מֵאֵת יְהוָה הָיְתָה לְחֹזֶק אֶת־לִבָּם לְקִרְאֵת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל. לְמַעַן הַחֲרִימָם, לְבִלְתִּי הָיוֹת־לָהֶם, תַּחֲנֻחַ: כִּי לְמַעַן הַשְׁמִידֵם, כַּאֲשֶׁר צִוָּה יְהוָה {ס}

20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

Josh 11:20 Ἰησοῦς Ναυῆ 11:20 ὅτι διὰ κυρίου ἐγένετο κατισχυῖσαι αὐτῶν τὴν καρδίαν συναντῶν εἰς πόλεμον πρὸς Ἰσραὴλ ἵνα ἐξολεθρευθῶσιν ὅπως μὴ δοθῇ αὐτοῖς ἔλεος ἀλλ' ἵνα ἐξολεθρευθῶσιν ὃν τρόπον εἶπεν κύριος πρὸς Μωϋσῆν

13288 **הַשְׁמִידִם** 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **הַשְׁמִידִם שָׁמַד** 8045

Deuteronomy 2:23 כֹּנֵן וְהָעַיִים הַיִּשְׁבִּים בְּחִצְרִים, עַד־עֵזֶה--כְּפַתְרִים הַיִּצְאִים 23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed

them, and dwelt in their stead.-- Deu 2:23 Δευτερονόμιον 2:23 καὶ οἱ ευαῖοι οἱ κατοικοῦντες ἐν ἀσηρωθ ἕως γάζης καὶ οἱ καππάδοκες οἱ ἐξελθόντες ἐκ καππαδοκίας ἐξέτριψαν αὐτοὺς καὶ κατοκίσθησαν ἀντ' αὐτῶν

13289 **הַשְׁמִידָעִי** 1 Article | Noun proper - masculine singular Shemidaitees =

seeShemida |wise|; 1) descendants ofShemida, the son of Gilead and grandson of

הַשְׁמִידָעִי שָׁמִידָעִי 8062 Numbers 26:32 לֵב וְשִׁלֹּן וְצִלְפַּחַד בֶּן־חֶפֶר,

לֹא־הָיוּ לוֹ בָּנִים--כִּי אִם־בָּנוֹת: וְשֵׁם, בָּנוֹת צִלְפַּחַד--מַחֲלָה וְנוֹעָה, חַגִּלָּה מַלְכָּה

33 And Zelophehad the son of Hephher had no sons, but daughters; and the names of the daughters of Zelophehad were

Mahlah, and Noah, Hoglah, Milcah, and Tirzah; **הַשְׁמִידָעִי** מִיֶּדַע, מִשְׁפַּחַת הַשְׁמִידָעִי; 32 and of Shemida, the family of the Shemidaitees; and of Hephher, the family of the Hephherites. Num 26:32

Αριθμοί 26:36 τῶ συμαερ δημος ὁ συμαερι καὶ τῶ σφερ δημος ὁ σφερι

13296 **הַשְּׁמִינָה** 1 Article | Number - ordinal feminine singular 1) eighth (ordinal

number) **הַשְּׁמִינָה שְׁמִינִי** 8066 Leviticus 25:22 כָּב וְיִרְעָתָם, אֵת הַשָּׁנָה הַשְּׁמִינָה.

וְאֶכְלָתָם, מִן־הַתְּבוּאָה יִשָּׁן; עַד הַשָּׁנָה הַתְּשִׁיעִת, עַד־בּוֹא תְּבוּאָתָה--תֹּאכְלוּ, יִשָּׁן.

22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store. Lev 25:22 Λευιτικόν 25:22 καὶ σπερεῖτε τὸ ἔτος τὸ ὄγδοον καὶ φάγεσθε ἀπὸ τῶν γεννημάτων παλαιά ἕως τοῦ ἔτους τοῦ ἐνάτου ἕως ἂν ἔλθῃ τὸ γένημα αὐτῆς φάγεσθε παλαιὰ παλαιῶν

13299 **הִשְׁמִיעוּ** 1 Verb - Hiphil Perfect - third common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **הַשְׁמִיעוּ שָׁמַע** Jeremiah 48:4 **ד נִשְׁבְּרָה, מוֹאָב; 4 מוֹאָב הַשְׁמִיעוּ זַעֲקָה, צַעֲרִיהָ).** Moab is destroyed; her little ones have caused a cry to be heard. Jer 48:4 Ἰερεμίας 31:4 συνετρίβη μοαβ ἀναγγείλατε εἰς ζογορα

13301 **הִשְׁמִיעָהּ** 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **הַשְׁמִיעָהּ שָׁמַע** Deuteronomy 4:36 **לֹא מִן־הַשָּׁמַיִם הִשְׁמִיעָה אֶת־קוֹלוֹ, לְיִסְרָךְ; וְעַל־ הָאָרֶץ, הִרְאָה אֶת־אֲשׁוֹ הַגְּדוֹלָהּ, וַיְבָרֵךְ שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ.** Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear

His words out of the midst of the fire. Deu 4:36 Δευτερονόμιον 4:36 ἐκ τοῦ οὐρανοῦ ἀκουστή ἐγένετο ἡ φωνὴ αὐτοῦ παιδεύσαι σε καὶ ἐπὶ τῆς γῆς ἔδειξέν σοι τὸ πῦρ αὐτοῦ τὸ μέγα καὶ τὰ ῥήματα αὐτοῦ ἤκουσας ἐκ μέσου τοῦ πυρός

13302 **הִשְׁמִיעֵנוּ** 1 Verb - Hiphil Imperative - masculine plural | first person common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **הַשְׁמִיעֵנוּ שָׁמַע** Isaiah 41:22 **כֹּב יִגִּישׁוּ וַיְגִידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרִינָה; הֲרֹאשְׁנוֹת מָה הֵנָּה, שָׁמַע** כב יגישו ויגידו לנו, את אשר תקרינה; הראשנות מה הנה, שמע

13305 **הַשָּׁמַיִם** 1 Article | Noun - masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant

relationship; 1f) peace (from war); 1g) peace (as adjective) **7965** **הַשָּׁמֶם** שָׁלוֹם

יִי וְעַתָּה שָׁמַע אֱלֹהֵינוּ, אֶל־תְּפִלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנָיו, וְהָאֵר פָּנֶיךָ, Daniel 9:17

עַל־מִקְדָּשְׁךָ הַשָּׁמֶם--לְמַעַן, אֲדַנִּי. 17 Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake.

Dan 9:17 Δανιήλ 9:17 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλέψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἕνεκεν τῶν δούλων σου δέσποτα

13306 **הַשָּׁמֶם** 1 Verb - Hiphil Infinitive Absolute 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **8074**

יִי וְגַם־אֲנִי, הִחַלֵּיתִי הַכּוֹתְךָ־הַשָּׁמֶם, עַל־חַטָּאתֶךָ. Micah 6:13 **הַשָּׁמֶם** שָׁמַם

Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins. Mic 6:13 Μιχαίας 6:13 καὶ ἐγὼ ἄρξομαι τοῦ πατάξαι σε ἀφανιῶ σε ἐπὶ ταῖς ἀμαρτίαις σου

13307 **הַשָּׁמְמוֹת** 1 Article | Verb - Qal Participle - feminine plural 1) devastated, desolated, desolate **3198** **וּנְכַחַת יָכַח**

טַז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֵלַי כֶּסֶף לְאַחִיךָ־הַנִּזָּה הוּא־לְךָ כֶּסֶת עֵינַיִם, לְכֹל אֲשֶׁר אֲתָךְ; וְאֵת כָּל, Genesis 20:16

וְנָכַחְתָּ. 16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes

to all that are with thee; and before all men thou art righted.' Ge 20:16 |

20:16 τῇ δὲ σαρρα εἶπεν ἰδοὺ δέδωκα χίλια δίδραχμα τῷ ἀδελφῷ σου ταῦτα ἔσται σοι εἰς τιμὴν τοῦ προσώπου σου καὶ πάσαις ταῖς μετὰ σοῦ καὶ πάντα ἀλήθευσον

13310 **הַשָּׁמֵן** 1 Verb - Hiphil Imperative - masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness **8080**

י הַשָּׁמֵן לִב־הָעָם הַזֶּה, וְאַזְנֵי הַכֹּבֵד וְעֵינָיו הָשַׁע: פֶּן־ הַשָּׁמֵן שָׁמֵן Isaiah 6:10

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest

they, seeing with their eyes, and hearing with their ears, and

understanding with their heart, return, and be healed.' Isa 6:10 Ἡσαΐας 6:10

ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου καὶ τοῖς ὠσὶν αὐτῶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν ἐκάμυσαν μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὠσὶν ἀκούσωσιν καὶ τῇ καρδίᾳ συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἰάσομαι αὐτούς

13313 **הַשָּׁמַע** 1 Verb - Qal Perfect - third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter

a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **הַשְׁמַע שָׁמַע** 8085 Deuteronomy 4:33 לֹא 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? Deu 4:33 Δευτερονόμιον 4:33 εἰ ἀκήκοεν ἔθνος φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρός ὃν τρόπον ἀκήκοας σὺ καὶ ἔζησας

13315 **הַשְׁמַעָה** 1 Article | Noun proper - masculine singular Shemaah = |the rumour|; 1) a Benjamite, the Gibeathite, father of Ahiezer and Joash, both mighty warriors of David who joined him at Ziklag **הַשְׁמַעָה שָׁמַעָה** 8094 1 Chronicles 12:3 גִּי הָרָאשׁ אַחִיעֶזֶר וְיֹאשׁ. בְּנֵי הַשְׁמַעָה הַגִּבְעָתִי, וַיִּזְוָאֵל (וַיִּזְיָאֵל) וּפְלֵט, בְּנֵי 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of

Azmaveth; and Beracah, and Jehu the Anathothite; 1Chr 12:3 1η Χρονικών 12:3 ὁ ἄρχων ἀχιεζερ καὶ ἰωᾶς υἱὸς ἀσμά τοῦ γεβωθίτου καὶ ἰωηλ καὶ ἰωφαλὴτ υἱοὶ ἀσμωνθ καὶ βερχια καὶ ἰηουλ ὁ ἀναθωθι

13319 **הַשְׁמַעָה** 1 Verb - Hiphil Perfect - second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **הַשְׁמַעָה שָׁמַע** 8085 Psalm 76:9 ט

9 Thou didst cause sentence to be heard from heaven; the earth feared, and was still, Psa 76:8 Ψαλμοί 75:9 ἐκ τοῦ οὐρανοῦ ἠκούτισας κρίσιν γῆ ἐφοβήθη καὶ ἡσύχασεν

13321 **הַשְׁמַר** 1 Article | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וְנִמְלֹטָה מִלֵּט** 4422 יֵט אֶל-דֶּרֶךְ עַמִּדִּי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שְׂאֵלֶי-נָס וְנִמְלֹטָה, אִמְרֵי מֶה- 48:19 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?' Jer 48:19

Ἰερεμίας 31:19 ἐφ' ὁδοῦ στηθὶ καὶ ἔπιδε καθημένη ἐν αρονη καὶ ἐρώτησον φεύγοντα καὶ σφζόμενον καὶ εἰπόν τί ἐγένετο

13322 **הַשְׁמַר** 1 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to

watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **7911** וְנִשְׁכַּחַת שָׁכַח Isaiah

23:15 טו וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שִׁבְעִים שָׁנָה, כִּימֵי מֶלֶךְ אֶחָד; מִקֵּץ 15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king; after the end of seventy years it shall fare with Tyre

as in the song of the harlot: Isa 23:15 Ἡσαΐας 23:15 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταλειφθήσεται τύρος ἔτη ἑβδομήκοντα ὡς χρόνος βασιλείας ὡς χρόνος ἀνθρώπου καὶ ἔσται μετὰ ἑβδομήκοντα ἔτη ἔσται τύρος ὡς αἶσμα πόρνῃς

13324 **הַשְׁמֵר** 1 Verb - Niphal Imperative - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104** **הַשְׁמֵר** שָׁמַר Isaiah 7:4

ד וְאָמַרְתָּ אֵלָיו הַשְׁמֵר וְהִשְׁקֵט אֶל-תִּירָא, וּלְבָבְךָ אֶל-יִירָה, מִשְׁנֵי זַנְבוֹתַי וְאָמַרְתָּ אֵלָיו הַשְׁמֵר וְהִשְׁקֵט אֶל-תִּירָא, וּלְבָבְךָ אֶל-יִירָה, מִשְׁנֵי זַנְבוֹתַי. 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint,

because of these two tails of smoking firebrands, for the fierce anger of

Rezin and Aram, and of the son of Remaliah. Isa 7:4 Ἡσαΐας 7:4 καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ μηδὲ ἡ ψυχὴ σου ἀσθενείτω ἀπὸ τῶν δύο ξύλων τῶν δαλῶν τῶν καπνίζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηράν περὶ σοῦ λέγοντες

13325 **הַשְׁמֵרוּ** 1 Verb - Niphal Imperative - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104** **הַשְׁמֵרוּ** שָׁמַר Jeremiah

9:3 ג אִישׁ מִרְעֵהוּ הַשְׁמֵרוּ, וְעַל-כָּל-אָח אֶל-תִּבְטְחוּ: כִּי כָל-אָח עָקוֹב יַעֲקֹב, 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every

neighbour goeth about with slanders. Jer 9:4 Ἱερεμίας 9:3 ἕκαστος ἀπὸ τοῦ πλησίον αὐτοῦ φυλάξασθε καὶ ἐπ' ἀδελφοῖς αὐτῶν μὴ πεποίθατε ὅτι πᾶς ἀδελφὸς πτέρνην πτερνιεῖ καὶ πᾶς φίλος δολίως πορεύσεται

13327 **הִשְׁמַרְי** 1 Verb - Niphal Imperative - feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שְׁמַר** 8104 **הַשְׁמַרִי** Judges

13:4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing. Jdgs 13:4 Κριταί 13:4 καὶ νῦν φύλαξαι διὴ καὶ μὴ πίης οἶνον καὶ μέθυσμα καὶ μὴ φάγῃς πᾶν ἀκάθαρτον

13329 **הִשְׁמָרִים** 1 Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וְנִשְׁמָה שָׁמָּה** 8074 Ezekiel

32:15 וְכֵן יֵדְעוּ כָּל־יֹשְׁבֵי בָהּ; וְיֵדְעוּ כִּי־אֲנִי יְהוָה.
 15 When I shall make the land of
 Egypt desolate and waste, a land destitute of that whereof it was full,
 when I shall smite all them that dwell therein, then shall they know
 that I am the LORD. Eze 32:15 Ἰεζεκιήλ 32:15 ὅταν δῶ αἴγυπτον εἰς ἀπώλειαν καὶ
 ἐρημωθῇ ἡ γῆ σὺν τῇ πληρώσει αὐτῆς ὅταν διασπείρω πάντας τοὺς κατοικοῦντας ἐν
 αὐτῇ καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος

13330 **תְּשִׁמְרוֹנִי** 1 Article | Noun proper - masculine singular **Shimronites** =

seeShimron [guardian]; 1) descendants ofShimron 8117 שְׁמִרֹנִי Numbers
26:24 24 of Jashub, לְיָשׁוּב, מִשְׁפַּחַת הַיִּשְׁבִּי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשְּׁמִרֹנִי.
the family of the Jashubites; of Shimron, the family of the Shimronites.
Num 26:24 Ἀριθμοί 26:20 τῶ ἱασουβ δῆμος ὁ ἱασουβι τῶ σαμαραν δῆμος ὁ σαμαρανι

13331 **הַשְּׁמֶרָנִים** 1 Article | Noun proper - masculine plural Samaritans = [of Samaria]; 1) inhabitants of Samaria 8118 **הַשְּׁמֶרָנִים** 2 Kings 17:29 כֹּת וַיְהִי עָשִׂים, גּוֹי גּוֹי אֱלֹהָיו; וַיַּנִּיחוּ בְּבֵית הַבָּמוֹת, אֲשֶׁר עָשׂוּ הַשְּׁמֶרָנִים, גּוֹי גּוֹי עֲשֵׂים. 29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. 2Ki 17:29 Βασιλειῶν Δ' 17:29 καὶ ἦσαν ποιοῦντες ἔθνη ἔθνη θεοὺς αὐτῶν καὶ ἔθηκαν ἐν οἴκῳ τῶν ὑψηλῶν ὧν ἐποίησαν οἱ σαμαριῖται ἔθνη ἐν ταῖς πόλεσιν αὐτῶν ἐν αἷς κατώκουν ἐν αὐταῖς

13337 **הִשָּׁנוּת** 1 Verb - Niphal Infinitive construct 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter;

לב וְעַל הַשָּׁנוֹת שָׁנָה 8138 (Hithpael) to disguise oneself Genesis 41:32 הַחֲלוֹם אֶל־פַּרְעֹה, פַּעַמַּיִם--כִּי־נִכּוֹן הִדְבָּר מֵעַם הָאֱלֹהִים, וּמִמֶּהָר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass. Ge 41:32 | 41:32 περὶ δὲ τοῦ δευτερωῶσαι τὸ ἐνύπνιον φαραῶ δὲς ὅτι ἀληθὲς ἔσται τὸ ῥῆμα τὸ παρὰ τοῦ θεοῦ καὶ ταχυνεῖ ὁ θεὸς τοῦ ποιῆσαι αὐτό

13341 הַשָּׁנִים 1 Article | Noun - common dual absolute 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 הַשָּׁנִים שֵׁן 1 Samuel 2:13 יוֹג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעַם--כָּל־אִישׁ זִבַּח זִבַּח, וּבֹא נֶעַר הַכֹּהֵן כְּבִשָּׁל הַבָּשָׂר, וְהַמִּזְלֵג שֶׁלֹּשׁ הַשָּׁנִים, בִּידּוֹ. 13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand; 1Sm 2:13 1η Σαμουήλ 2:13 καὶ τὸ δικαίωμα τοῦ ἱερέως παρὰ τοῦ λαοῦ παντὸς τοῦ θύοντος καὶ ἤρχετο τὸ παιδάριον τοῦ ἱερέως ὡς ἂν ἠψήθη τὸ κρέας καὶ κρεάγρα τριόδους ἐν τῇ χειρὶ αὐτοῦ

13346 הַשְּׁסִיעָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two 8156 הַשְּׁסִיעָה שָׁסַע Deuteronomy 14:7 זֶ אֵךְ אֶת־זֶה לֹא תֹאכְלוּ, מִמַּעַלֵי הַנֶּגֶד, וּמִמַּפְרִיטֵי הַפֶּרָסָה, הַשְּׁסִיעָה: אֶת־הַנֶּמֶל וְאֶת־הָאֲרֻנָּת 7 וְאֶת־הַשֹּׁפָן כִּי־מַעַלָה גֵרָה הִמָּה, וּפֶרָסָה לֹא הַפְּרִיסִי־טַמָּאִים הֵם, לָכֶם. Nevertheless these ye shall not eat of them that only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not the hoof, they are unclean unto you; Deu 14:7 Δευτερονόμιον 14:7 καὶ ταῦτα οὐ φάγεσθε ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχηλούντων τὰς ὀπλὰς καὶ ὀνυχίζοντων ὀνυχιστήρας τὸν κάμηλον καὶ δασύποδα καὶ χοιρογρύλλιον ὅτι ἀνάγουσιν μηρυκισμὸν καὶ ὀπλὴν οὐ διχηλοῦσιν ἀκάθαρτα ταῦτα ὑμῖν ἐστίν

13351 הַשְּׂעִיר 1 Article | Noun - masculine singular 1) gatekeeper, porter 7778 כּוֹ נִירָא הַצִּפָּה, אִישׁ־אַחֵר רָץ, וַיִּקְרָא הַשְּׂעִיר שׁוֹעִיר 2 Samuel 18:26 הַצִּפָּה אֶל־הַשְּׂעִיר, וַיֹּאמֶר הִנֵּה־אִישׁ רָץ לְבִדּוֹ; וַיֹּאמֶר הַמֶּלֶךְ, גַּם־זֶה מִבָּשָׂר. 26 And the watchman saw another man running; and the watchman called unto the porter, and said: 'Behold another man running alone.' And the king said: 'He also bringeth tidings.' 2Sm 18:26 2η Σαμουήλ 18:26 καὶ εἶδεν ὁ σκοπὸς ἄνδρα ἕτερον τρέχοντα καὶ ἐβόησεν ὁ σκοπὸς πρὸς τῇ πύλῃ καὶ εἶπεν ἰδοὺ ἀνὴρ ἕτερος τρέχων μόνος καὶ εἶπεν ὁ βασιλεὺς καὶ γε οὗτος εὐαγγελιζόμενος

13353 הַשְּׂעִרָה 1 Article | Noun - masculine singular | third person feminine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 הַשְּׂעִרָה שָׁעַר Deuteronomy 25:7 וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לְקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשְּׂעִרָה אֶל־הַזִּקְנִים. 7 And if the man like not to take his brother's wife, then his brother's wife shall

go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not

perform the duty of a husband's brother unto me.' Deu 25:7 Δευτερονόμιον

25:7 εἰς δὲ μὴ βούληται ὁ ἄνθρωπος λαβεῖν τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ καὶ ἀναβήσεται ἡ γυνὴ ἐπὶ τὴν πύλην ἐπὶ τὴν γερούσιαν καὶ ἐρεῖ οὐ θέλει ὁ ἀδελφὸς τοῦ ἀνδρός μου ἀναστήσαι τὸ ὄνομα τοῦ ἀδελφοῦ αὐτοῦ ἐν Ἰσραὴλ οὐκ ἠθέλησεν ὁ ἀδελφὸς τοῦ ἀνδρός μου

13354 תִּשְׁעָרִים 1 Article | Adjective - masculine plural 1) horrid, disgusting, vile,

offensive 8182 השערים שְׁעָרִים Jeremiah 29:17 יִזְכֹּר אֱמֹר, יִהְיֶה צְבָאוֹת, הִנְנִי

מִשְׁלַח בָּם, אֶת־הַחֹרֵב אֶת־הָרֹעַב; וְאֶת־הַדָּבָר; וְנִתְּתִי אוֹתָם, פְּתָאנִים הַשְּׁעָרִים,

17 אֲשֶׁר לֹא־תֵאכְלֶנָּה, מֵרַע. 17 thus saith the LORD of hosts: Behold, I will

send upon them the sword, the famine, and the pestilence, and will

make them like vile figs, that cannot be eaten, they are so bad. Jer 29:17

Ἰερεμίας 29:

13357 תִּשְׁכַּח 1 Article | Verb - Qal Passive Participle - masculine singular 1) to

pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3)

to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual)

to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out

oneself 8210 השפוך שִׁפְךָ Psalm 79:10 אֵלֶיהֶם אֵיךְ יֹאמְרוּ הַגּוֹיִם לָמָּה,

10 Wherefore should the

nations say: 'Where is their God?' {N} Let the avenging of Thy servants'

blood that is shed be made known among the nations in our sight. Psa

79:10 Ψαλμοί 78:10 μήποτε εἴπωσιν τὰ ἔθνη ποῦ ἐστὶν ὁ θεὸς αὐτῶν καὶ γνωσθήτω ἐν τοῖς ἔθνεσιν ἐνώπιον τῶν ὀφθαλμῶν ἡμῶν ἢ ἐκδίκησις τοῦ αἵματος τῶν δούλων σου τοῦ ἐκκεχυμένου

13358 **הַשְּׂפוֹת** 1 Article | Noun - masculine singular 1) ash heap, refuse heap,

יג את שַׁעַר הַחַיִּיק תִּנְנוּ, Nehemiah 3:13 השפות אשפות 830 dung-hill

וַיֵּשְׁבִי זְנוּחַ--הַמָּה בְּנוֹהָ, וַיַּעֲמִידוּ דִלְתָתָיו מִנְעָלָיו; וּבְרִיחָיו; וְאֵלֶּף אָמָה

13 The valley gate repaired Hanun, and the

inhabitants of Zanoah; they build it, and set up the doors thereof, the

bolts thereof, and the bars thereof, and a thousand cubits of the wall

unto the dung gate. Neh 3:13 Νεεμίας 13:13 τὴν πύλιν τῆς φάραγγος ἐκράτησαν

αὐτὸ τῆς αὐτῆς γαίης. Νεφ 3:15 Νεεμίᾳς 13:15 τὴν πόλιν τῆς φαραγγὸς ἐκράτησαν
 ἀνοῦν καὶ οἱ κατοικοῦντες ζῶν αὐτοὶ ὠκοδόμησαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς
 καὶ κλεῖθρα αὐτῆς καὶ μοχλοὺς αὐτῆς καὶ χιλίους πήχεις ἐν τῷ τειχεὶ ἕως πύλης τῆς
 κοπρίας

13362 **הַשֹּׁפֵט** 1 Verb - Qal Participle - masculine singular construct 1) to judge,

govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor

(of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God,

man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating;
1a3c) punishing; 1a3d) settling accounts; 1a3e) avenging; 1a3f) inflicting punishment; 1a3g)
retributing.

The following are all unclassified items:

1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Nirhal): 1b1) to enter into controversy, plead, have controversy together; 1b2) to

(Niphal); 1b1) to enter into controversy, plead, have controversy together, 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 539 וְנִאֲמָנִים

Deuteronomy 28:59 נֹשֵׁא וְהִפְלֵא יִהְיֶה אֶת־מִכְתָּדָּךְ, וְאֵת מִכְּוֹת זִרְעֶךָ: מִכּוֹת

59 then the LORD will make thy **גְּדֻלַּת וְנֶאֱמָנוּת, וְחִלִּים רַעִים וְנֶאֱמָנוּת.**

plagues wonderful, and the plagues of thy seed, even great plagues, and

of long continuance, and sore sicknesses, and of long continuance. Deu 28:59 Δευτερονόμιον 28:59 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστάς καὶ νόσους πονηρὰς καὶ πιστὰς

13364 **הִשְׁפִּיל** 1 Verb - Hiphil Infinitive construct 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **הַשְׁפִּיל שָׁפַל** Ezekiel 21:31 **לֹא כֹה אָמַר, אֲדַנִּי יְהוָה, הִסִּיר זֹאת לֹא-זֹאת--הַשְׁפִּלָּה הַגְּבִיָּה, וְהַגְּבִיָּה הַשְׁפִּילָּה.** 31

thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be

exalted, and that which is high abased. Eze 21:26 Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντευσασθαι μαντεῖαν τοῦ ἀναβράσαι ράβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ἀφείλου τὴν κίδαριν καὶ ἐπέθου τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὕψωσας

13365 **הִשְׁפִּיל** 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **הַשְׁפִּיל שָׁפַל** Isaiah 25:12 **יב וּמִבְצָר הַשְׁפִּיל שָׁפַל**

12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S} Isa 25:12 Ἡσαΐας 25:12 καὶ τὸ ὕψος τῆς καταφυγῆς τοῦ τοίχου σου ταπεινώσει καὶ καταβήσεται ἕως τοῦ ἐδάφους

13366 **הַשְׁפִּילוּ** 1 Verb - Hiphil Imperative - masculine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **הַשְׁפִּילוּ שָׁפַל** Jeremiah 13:18 **יח אָמַר לְמֶלֶךְ הַשְׁפִּילוּ שָׁפַל**

18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.' Jer 13:18 Ἱερεμίας 13:18 εἶπατε τῷ βασιλεῖ καὶ τοῖς δυναστεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθηρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν

13367 **הַשְׁפִּילוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **הַשְׁפִּילוּ שָׁפַל** Job 22:29 **כט כִּי-הַשְׁפִּילוּ, וְתֹאמַר גְּוָה; וְשַׁח עֵינַיִם יוֹשַׁע.**

29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

Job 22:29 Ἰώβ 22:29 ὅτι ἐταπεινώσεν αὐτόν καὶ ἐρεῖς ὑπερηφανεύσατο καὶ κύφοντα ὀφθαλμοῖς σώσει

13368 **הַשְׁפִּכּים** 1 Article | Verb - Qal Participle - masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 995 **יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וְנִבְנִים, וְיַדְעִים--** Deuteronomy 1:13 **וְנִבְנִים בֵּין 995**

לְשִׁבְטֵיכֶם; וְאֲשִׁימָם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.' Deu 1:13 Δευτερονόμιον 1:13 δότε ἑαυτοῖς ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς εἰς τὰς φυλάς ὑμῶν καὶ καταστήσω ἐφ' ὑμῶν ἡγούμενους ὑμῶν

13369 **הִשְׁפִּיךְ** 1 Verb - Niphal Infinitive construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **הִשְׁפִּיךְ שָׁפַךְ**

Ezekiel 16:36 לוֹ כֹּה־אָמַר אֲדֹנָי יְהוָה, יֶעַן הִשְׁפִּיךְ נַחֲשָׁתְךָ וַתִּגְלֶה עֶרְוַתְךָ, בַּת־זִנּוּתֶיךָ, עַל־מִאֲהָבֶיךָ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתֶיךָ, וְכִדְמֵי בְנֶיךָ, אֲשֶׁר נָתַתָּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured

out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them; Eze 16:36 'Ιεζεκιήλ 16:36 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ αἰσχὺνὴ σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἐραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκας αὐτοῖς

13370 **הִשְׁפָּלָה** 1 Article | Adjective - masculine singular 1) low, humble; 1a) low (in height); 1b) low (in station), humble (of condition or spirit); 1c) humiliated; 1d) lowly (as subst) 8217 **הִשְׁפָּלָה שָׁפַל** Ezekiel 21:31

לֹא כֹה אָמַר, אֲדֹנָי יְהוָה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֵטָרָה; זֹאת לֹא־זֹאת־הִשְׁפָּלָה הַגִּבָּה, וְהַגִּבָּה הִשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be

exalted, and that which is high abased. Eze 21:26 'Ιεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ράβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ ἠπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ἀφείλου τὴν κίδαριν καὶ ἐπέθου τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὑψώσας

13372 **הִשְׁפָּלָה** 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or bring low, humble; 1a) (Aphel) to bring low, humble 8214 **הִשְׁפָּלָה שָׁפַל**

כב ואנתה (ואנת) בְּרַח בִּלְשַׁאצַּר, לֹא הִשְׁפַּלְתָּ לְבָבְךָ: כָּל־קִבְלִי, Daniel 5:22 וְיָדְעוּ כָל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עַץ גִּבָּה הַגִּבָּהִתִּי עַץ שָׁפַל, 24 הוֹכַשְׁתִּי עַץ לֵחַ, וְהִפְרַחְתִּי עַץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וַעֲשִׂיתִי. {פ} And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken

13373 **הִשְׁפַּלְתִּי** 1 Verb - Hiphil Perfect - first person common singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **הִשְׁפַּלְתִּי שָׁפַל** Ezekiel 17:24

וְיָדְעוּ כָל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עַץ גִּבָּה הַגִּבָּהִתִּי עַץ שָׁפַל, 24 הוֹכַשְׁתִּי עַץ לֵחַ, וְהִפְרַחְתִּי עַץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וַעֲשִׂיתִי. {פ} And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken

and have done it.' {P} Eze 17:24 'Ιεζεκιήλ 17:24 καὶ γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψὼν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρόν ἐγὼ κύριος λελάληκα καὶ ποιήσω 13374 **הַשְּׁפָמִי** 1 Article | Noun proper - masculine singular **Shiphmite** =

see **Siphmoth** |fruitful; 1) an inhabitant of **Shepham** or **Siphmoth** 8225 **הַשְּׁפָמִי שְׁפָמִי** 1

Chronicles 27:27 **כֹּז וְעַל-הַכְּרָמִים--שְׁמַעִי, הָרַמְתִּי; {ס} וְעַל שְׂבַכְרָמִים** {ס} 27 and over the vineyards was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellar was Zabdi the Shiphmite; 1Chr 27:27 1η Χρονικών 27:27 καὶ ἐπὶ τῶν χωρίων σεμεῖ ὁ ἐκ ραμα καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν τοῖς χωρίοις τοῦ οἴνου ζαχρί ὁ τοῦ σεφνι 13377 **הַשְּׁקָד** 1 Article | Noun - masculine singular 1) **almond tree, almonds; 1a)**

almond (the nut); 1b) almond-tree 8247 **הַשְּׁקָד שְׁקָד** Ecclesiastes 12:5 **הַגִּם מִנְבֶּה יָרְאוּ, וַחֲתָתִים בְּדָרְךָ, וַיִּנְאֵץ הַשְּׁקָד וַיִּסְתַּבֵּל הַחֲנָב, וַתִּפֹּר הָאֲבִיוֹנָה: כִּי--** 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home,

and the mourners go about the streets; Eccl 12:5 'Εκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

13378 **הַשְּׁקִהוּ** 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **הַשְּׁקִהוּ שְׁקָה** Proverbs 25:21 **כֹּא אִם-רָעִב שִׁנְאָךְ, הַאֲכִלְהוּ לָחֶם; וְאִם-צָמָא, הַשְּׁקִהוּ מַיִם.** 21 If thine enemy be hungry,

give him bread to eat, and if he be thirsty, give him water to drink; Prv 25:21 Παροιμίαι 25:21 ἐὰν πεινᾷ ὁ ἐχθρός σου τρέφε αὐτόν ἐὰν διψᾷ πότιζε αὐτόν

13379 **הַשְּׁקִי** 1 Verb - Hiphil Imperative - masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **הַשְּׁקִי**

שְׁקָה Genesis 29:7 **ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא-עֵת, הָאֶסֶף הַמְקִנָּה; הַשְּׁקִי הַצֹּאן, וְלִכּוּ רְעוֹ.** 7 And he said: 'Lo, it is yet high day, neither is it

time that the cattle should be gathered together; water ye the sheep, and go and feed them.' Ge 29:7 1 29:7 καὶ εἶπεν ἰακωβ ἔτι ἐστὶν ἡμέρα πολλή οὐπω ὥρα συναχθῆναι τὰ κτήνη ποτίσαντες τὰ πρόβατα ἀπελθόντες βόσκετε

13380 **הַשְּׁקוּץ** 1 Article | Noun - masculine singular 1) **detestable thing or idol, abominable thing, abomination, idol, detested thing** 8251 **הַשְּׁקוּץ שְׁקוּץ** Daniel 11:31

לֹא וַיִּזְרְעוּ, מִמֶּנּוּ יַעֲמְדוּ; וַחֲלָלוּ הַמִּקְדָּשׁ הַמַּעֲוֹז, וַהֲסִירוּ הַתֵּמִיד, וַנִּתְּנוּ.

31 And arms shall stand on his part, and they shall profane the sanctuary, even the stronghold, and shall take away the continual burnt-offering, and they shall set up the detestable thing that

causeth appalment. Dan 11:31 Δανιήλ 11:31 καὶ βραχίονες παρ' αὐτοῦ στήσονται καὶ μισήσουσι τὸ ἅγιον τοῦ φόβου καὶ ἀποστήσουσι τὴν θυσίαν καὶ δώσουσι βδέλυγμα ἐρημώσεως

13381 **הַשְׁקֻצִים** 1 Article | Noun - masculine plural 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 **הַשְׁקֻצִים** שְׁקוּץ 2

Chronicles 15:8 ח וַיִּשְׁמַע אָסָא הַדְּבָרִים הָאֵלֶּה, וַתִּנְבְּאָה עֹדֵד הַנָּבִיא, הַתְּחִיזֵם וַיַּעֲבֵר הַשְׁקֻצִים מִכָּל-אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן-הָעָרִים אֲשֶׁר לְכָר מִהָרָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD. 2Chr 15:8 2η Χρονικών 15:8 καὶ ἐν τῷ ἀκοῦσαι τοὺς λόγους τούτους καὶ τὴν προφητείαν ἀδὰδ τοῦ προφήτου καὶ κατίσχυσεν καὶ ἐξέβαλεν τὰ βδέλυγματα ἀπὸ πάσης τῆς γῆς ἰουδα καὶ βενιαμιν καὶ ἀπὸ τῶν πόλεων ὧν κατέσχευεν ἐν ὄρει εφραιμ καὶ ἐνεκαίνισεν τὸ θυσιαστήριον κυρίου ὃ ἦν ἐμπροσθεν τοῦ ναοῦ κυρίου

13383 **הַשְׁקֵטִים** 1 Article | Verb - Qal Participle - masculine plural 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 3513 **וַיַּשְׁקֵט**

שׁו וַיִּסַּף עוֹד, בָּלָק, שְׁלַח שָׂרִים, רַבִּים וְנִכְבָּדִים מֵאֵלֶּה. Numbers 22:15 כָּבֵד 15 And Balak sent yet again princes, more, and more honourable than they. Num 22:15 Αριθμοί 22:15 καὶ προσέθετο βαλακ ἔτι ἀποστεῖλαι ἄρχοντας πλείους καὶ ἐντιμωτέρους τούτων

13384 **הַשְׁקִים** 1 Article | Noun - feminine dual 1) leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 **הַשְׁקִים** לָהּ יִכָּכָה יְהוָה בְּשִׁחִין רַע, עַל-הַבְּרָכִים וְעַל-הַשְּׁקָמִים. Deuteronomy 28:35 שׁוֹק 35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head. Deu 28:35 Δευτερονόμιον 28:35 πατάξαι σε κύριος ἐν ἔλκει πονηρῷ ἐπὶ τὰ γόνατα καὶ ἐπὶ τὰς κνήμας ὥστε μὴ δύνασθαί σε ἰαθῆναι ἀπὸ ἰχνους τῶν ποδῶν σου ἕως τῆς κορυφῆς σου

13387 **הַשְׁקִיפָה** 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon 8259 **הַשְׁקִיפָה** שָׁקַף Deuteronomy 26:15 טו הַשְׁקִיפָה מִמַּעוֹן קִדְשְׁךָ מִן-הַשָּׁמַיִם, וּבָרַךְ אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל, וְאֵת הָאָדָמָה, אֲשֶׁר נָתַתָּה לָנוּ--כְּאֲשֶׁר נָשָׁבַעְתָּ לְאֲבוֹתֵינוּ, אֶרֶץ זָבַת חֶלֶב וַיְדָבֶשׁ. {ס} 15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land

flowing with milk and honey.' {S} Deu 26:15 Δευτερονόμιον 26:15 κάτιδε ἐκ τοῦ οἴκου τοῦ ἁγίου σου ἐκ τοῦ οὐρανοῦ καὶ εὐλόγησον τὸν λαόν σου τὸν Ἰσραὴλ καὶ τὴν γῆν ἣν ἔδωκας αὐτοῖς καθὰ ὥμοσας τοῖς πατράσιν ἡμῶν δοῦναι ἡμῖν γῆν ῥέουσαν γάλα καὶ μέλι

13388 **הַשְׁקִיתָנוּ** 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **הַשְׁקִיתָנוּ שָׁקָה** Psalm 60:5 הַהֲרֵאִיתָ עַמִּי קָשָׁה; הַשְׁקִיתָנוּ. יֵין תַּרְעֵלָה. 5 Thou hast made Thy people to see hard things; Thou hast made us to drink the wine of staggering. Psa 60:3 Ψαλμοί 59:5 ἔδειξας τῷ λαῷ σου σκληρά ἐπότισας ἡμᾶς οἶνον κατανύξεως

13391 **הַשְׁקָצִים** 1 Article | Noun - masculine plural 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 **הַשְׁקָצִים**

כֹּד וְגַם אֶת־הָאֲבוֹת וְאֶת־הַיִּדְּעָנִים וְאֶת־הַתִּרְפִּים וְאֶת־ 2 Kings 23:24 שְׁקוּץ הַגִּלְלִים וְאֶת כָּל־הַשְׁקָצִים, אֲשֶׁר נִרְאוּ בָאָרֶץ יְהוּדָה וּבִירוּשָׁלַם־בְּעֵר, יֹאשִׁיָּהוּ: לְמַעַן הָקִים אֶת־דְּבָרֵי הַתּוֹרָה, הַכְּתוּבִים עַל־הַסֵּפֶר, אֲשֶׁר מָצָא 24 Moreover them that divined by a ghost or a familiar spirit, and the teraphim, and the idols, and all the detestable things that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of

the LORD. 2Ki 23:24 Βασιλειῶν Δ' 23:24 καὶ γε τοὺς θελητὰς καὶ τοὺς γνωριστὰς καὶ τὰ θεραφιν καὶ τὰ εἰδωλα καὶ πάντα τὰ προσοχθίσματα τὰ γεγονότα ἐν γῇ ἰουδα καὶ ἐν ἱερουσαλημ ἐξῆρην ὁ βασιλεὺς ἰωσίας ἵνα στήσῃ τοὺς λόγους τοῦ νόμου τοὺς γεγραμμένους ἐπὶ τοῦ βιβλίου οὗ εὗρεν χελκίας ὁ ἱερεὺς ἐν οἴκῳ κυρίου

13393 **הַשְׁקָר** 1 Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain 8267 **הַשְׁקָר שָׁקַר** Jeremiah 7:4 אֶל־תִּבְטְחוּ לָכֶם, אֶל־דְּבָרֵי הַשְׁקָר 4 Trust ye not in lying words, saying: 'The temple of the LORD, the temple of the LORD, the temple of the LORD, are these.'

Jer 7:4 Ἱερεμίας 7:4 μὴ πεποιθήατε ἐφ' ἑαυτοῖς ἐπὶ λόγοις ψευδέσιν ὅτι τὸ παράπαν οὐκ ὠφελήσουσιν ὑμᾶς λέγοντες ναὸς κυρίου ναὸς κυρίου ἐστίν

13394 **הַשְׁקָתָה** 1 Article | Noun - feminine singular 1) watering trough

8268 **הַשְׁקָתָה שָׁקַת** Genesis 24:20 וַתִּמְהַר, וַתַּעַר כִּדָּה אֶל־הַשְׁקָתָה, וַתָּרֶץ עוֹד. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels. Ge 24:20 | 24:20 καὶ ἔσπευσεν καὶ ἐξεκένωσεν τὴν ὑδρίαν εἰς τὸ ποτιστήριον καὶ ἔδραμεν ἔτι ἐπὶ τὸ φρέαρ ἀντλήσαι καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις

13395 **הַשְׁקִיתָהּ** 1 Verb - Hiphil Perfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water,

irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant

8248 **השקתה** שָׁקָה Genesis 24:46 **וַתִּמְהַר, וַתּוֹרֶד כִּדְהָ מֵעַלֶּיהָ, וַתֹּאמֶר** 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also. Ge 24:46 | 24:46 καὶ σπεύσασα καθεῖλεν τὴν ὑδρίαν αὐτῆς ἀφ' ἑαυτῆς καὶ εἶπεν πίε σύ καὶ τὰς καμήλους σου ποτιῶ καὶ ἔπινον καὶ τὰς καμήλους μου ἐπότισεν

13396 **הַשָּׂרֵב** 1 Article | Noun - masculine singular 1) burning or scorching heat, parched ground 8273 **הַשָּׂרֵב** שָׂרַב Isaiah 35:7 **וְהָיָה הַשָּׂרֵב לָאֵנָם, וְצִמָּאוֹן** 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes. Isa 35:7 Ἡσαΐας 35:7 καὶ ἡ ἄνυδρος ἔσται εἰς ἔλῃ καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὀρνέων ἔπαυλις καλάμου καὶ ἔλῃ

13397 **הַשָּׂרֵבִית** 1 Article | Noun - masculine singular 1) sceptre; 2) (TWOT) dart, spear 8275 **הַשָּׂרֵבִית** שָׂרַבִּית Esther 5:2 **בַּיּוֹמִי כִּדְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר** 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. Est 5:2 Ἑσθήρ 5:

13399 **הַשָּׂרוֹנִי** 1 Article | Noun proper - masculine singular Sharonite = see Sharon [a plain]; 1) inhabitant of the district of Sharon 8290 **הַשָּׂרוֹנִי** שָׂרוֹנִי 1 Chronicles 27:29 **כֹּט וְעַל־הַבָּקָר הָרְעִים בְּשָׂרוֹן, שִׁטַּי (שָׁרַטִי) הַשָּׂרוֹנִי; {ס} וְעַל־** 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai; 1Chr 27:29 1η Χρονικών 27:29 καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῷ ἀσιδων σατραίς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς αὐλώσιν σωφατ ὁ τοῦ ἀδλαί

13400 **הַשָּׂרִיֹן** 1 Article | Noun - masculine singular 1) body armour; 2) a weapon; 2a) perhaps a lance, javelin 8302 **הַשָּׂרִיֹן** שָׂרִיֹן 1 Samuel 17:5 **הָ וְכֹבֵעַ נְחֹשֶׁת** 5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass 1Sm 17:5 1η Σαμουήλ 17:5 καὶ περικεφαλαία ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ θώρακα ἀλυσιδωτὸν αὐτὸς ἐνδεδυσκώς καὶ ὁ σταθμὸς τοῦ θώρακος αὐτοῦ πέντε χιλιάδες σίκλων χαλκοῦ καὶ σιδήρου

13401 **הַשָּׂרִים** 1 Article | Verb - Qal Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In

Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 3782 וּנְכַשְׁלִים כָּשָׁל 1 Samuel 2:4

4 The bows of the mighty men are broken, and they that stumbled are girded with strength. 1Sm 2:4 1η Σαμουήλ 2:4 τόξον δυνάτων ἡσθένησεν καὶ ἀσθενούντες περιεζώσαντο δύνάμιν 13403 וְכָל-הַשְּׂדֵמוֹת 1 הַשְּׂדֵמוֹת qere; Article | Noun - masculine singular 1)

warp, woven material 8359 הַשְּׂדֵמוֹת שְׂתִי Jeremiah 31:39 לֹט וְכָל-הָעֵמֶק הַפְּנִירִים

וְהַדְּשָׁן וְכָל-הַשְּׂדֵמוֹת (הַשְּׂדֵמוֹת) עַד-נַחַל קָדְרוֹן עַד-פְּנֵת שַׁעַר הַסּוּסִים, 39 And the whole valley of the dead bodies, and of the ashes, and all the fields

unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor

thrown down any more for ever. {P} Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρησις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

13404 בְּכָל-הַשָּׂרָץ 1 הַשָּׂרָץ Article | Noun - masculine singular 1) teeming or swarming things, creepers, swarmers; 1a) of insects, animals, small reptiles,

quadrupeds 8318 הַשָּׂרָץ שָׂרָץ Leviticus 11:31 לֹא אֵלֶּה הַטְּמֵאִים לָכֶם, בְּכָל-

31 These are they which are unclean to you among all that swarm; whosoever doth touch them,

when they are dead, shall be unclean until the even Lev 11:31 Λευιτικόν 11:31 ταῦτα ἀκάθαρτα ὑμῖν ἀπὸ πάντων τῶν ἐρπετῶν τῶν ἐπὶ τῆς γῆς πᾶς ὁ ἀπτόμενος αὐτῶν τεθνηκότων ἀκάθαρτος ἔσται ἕως ἑσπέρας

13407 הַשְּׂרָצָה 1 Article | Verb - Qal Participle - feminine singular 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 3868 וּנְלוּזִים לוּזוּ

15 Who are crooked in their ways, and perverse in their paths; Prv 2:15 Παροιμίαί 2:15 ὧν αἱ τρίβοι σκολιαὶ καὶ καμπύλαι αἱ τροχιαὶ αὐτῶν

13408 הַשָּׂרֵת 1 Article | Noun - masculine singular 1) ministry, religious ministry, service in the tabernacle 8335 הַשָּׂרֵת שָׂרֵת Numbers 4:12 יִבּ וְלָקְחוּ אֶת-כָּל-כְּלִי

הַשָּׂרֵת אֲשֶׁר יִשְׂרְתוּ-בָם בַּקֶּדֶשׁ, וְנָתְנוּ אֶל-בִּגְד הַכֹּהֵן, וְכִסּוּ אוֹתָם, בַּמַּכְסָּה 12 And they shall take all the vessels of

ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put

them on a bar. Num 4:12 Αριθμοί 4:12 καὶ λήμψονται πάντα τὰ σκεύη τὰ λειτουργικά ὅσα λειτουργοῦσιν ἐν αὐτοῖς ἐν τοῖς ἁγίοις καὶ ἐμβαλοῦσιν εἰς ἱμάτιον ὑακίνθινον καὶ καλύψουσιν αὐτὰ καλύμματι δερματίνῳ ὑακινθίνῳ καὶ ἐπιθήσουσιν ἐπὶ ἀναφορεῖς

13410 הַשֵּׁשֶׁה 1 Article | Number - masculine singular 1) six; 1a) six (cardinal number); 1b) sixth (ordinal number); 1c) in combination with other numbers 8337

י שֵׁשֶׁה, מִשְׁמָתָם, עַל הָאָבֶן הָאֶחָת; וְאֶת-שְׁמוֹת הַשֵּׁשֶׁה Exodus 28:10 10 six of their names on

the one stone, and the names of the six that remain on the other stone, according to their birth. Exo 28:10 Ἐξοδος 28:10 ἐξ ὀνόματα ἐπὶ τὸν λίθον τὸν ἓνα καὶ τὰ ἐξ ὀνόματα τὰ λοιπὰ ἐπὶ τὸν λίθον τὸν δεύτερον κατὰ τὰς γενέσεις αὐτῶν
13413 **הַשְּׁתוֹת** 1 Article | Noun - masculine plural 1) foundation, support, stay

8356 הַשְּׁתוֹת שָׁתוֹת Psalm 11:3 מִה־פֶּעַל. צַדִּיק, יִהְרָסוּן-- יְהִרְסוּן כִּי הַשְּׁתוֹת. 3 When the foundations are destroyed, what hath the righteous wrought? Psa 11:3
Ψαλμοί 10:3 ὅτι ἃ κατηρτίσω καθεῖλον ὁ δὲ δίκαιος τί ἐποίησεν

13415 **הִשְׁתַּחֲוִיתִי** 1 Verb - Hithpael Perfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel **7812 הַשְּׁתַּחֲוִיתִי שָׁחָה** 2

ד וַיֹּאמֶר הַמֶּלֶךְ, לְצָבָא. הִנֵּה לִּי, כָּל אֲשֶׁר לְמִפִּיבֹשֶׁת; וַיֹּאמֶר Samuel 16:4
4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O

king.' 2Sml 16:4 2η Σαμουήλ 16:4 καὶ εἶπεν ὁ βασιλεὺς τῷ σιβα ἰδοὺ σοὶ πάντα ὅσα ἐστὶν τῷ μεμφιβοσθε καὶ εἶπεν σιβα προσκυνήσας εὐροίμι χάριν ἐν ὀφθαλμοῖς σου κύριέ μου βασιλεῦ

13418 **הַשְּׁתַּכַּח** 1 **לֹא-הִשְׁתַּכַּח** Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found **7912 הַשְּׁתַּכַּח**

לֹא בְּאֲדָנִין יָדְקוּ כְּחֶדְהָ פְּרוֹזָלָא חֲסָפָא נַחְשָׁא כִּסְפָּא וְדִהָבָא, שָׁכ Daniel 2:35
וְהוּוּ כְּעוֹר מִן-אֲדָרִי-קִיט, וַנִּשָּׂא הַמּוֹן רוּחָא, וְכָל-אֲתֵר לֹא-הִשְׁתַּכַּח לְהוּוּ;

35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the

whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὥσει λεπτότερον ἄχυρου ἐν ἅλωνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

13419 **הַשְּׁתַּכַּח** 1 **לֹא-הִשְׁתַּכַּח** Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found **7912 הַשְּׁתַּכַּח**

כֹּד בְּאֲדָנִין מְלָכָא, שְׁנִיא טָאב עָלוּהִי, וְלִדְנִיָּאל, אָמַר Daniel 6:24
לְהִנְסָקָה מִן-גִּבָּא; וְהִסָּק דְּנִיָּאל מִן-גִּבָּא, וְכָל-חֲבַל לֹא-הִשְׁתַּכַּח בְּהִידִי, הִימָן בְּאִלְהָה. 24 Then was the king exceeding glad, and commanded that they

should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιήλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες

13421 **הַשְּׁתַּלְחִי** 1 Article | Noun proper - masculine singular Shuthalhites = see Shuthelah [freshly appointed]; 1) descendants of Shuthelah, son of Ephraim, and of his

son of the same name 8364 **השתלח** שְׁתַּלְחִי Numbers 26:35 **לֵה אֶלֶה בְּנֵי-** אֶפְרַיִם, לְמִשְׁפַּחְתָּם--לְשׁוּתְלַח מִשְׁפַּחַת הַשְּׁתַּלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבְּכָרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחְנִי. 35 These are the sons of Ephraim after their families: of

Shuthelah, the family of the Shuthelahites; of Becher, the family of the

Becherites; of Tahan, the family of the Tahanites. Num 26:35 Αριθμοί 26:39

καὶ οὗτοι υἱοὶ εφραϊμ τῷ σουταλα δῆμος ὁ σουταλαῖ τῷ ταναχ δῆμος ὁ ταναχι

13422 **הַשְׁתַּעֲשֻׂעוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173 **הַשְׁתַּעֲשֻׂעוּ** Isaiah 29:9 **ט הַתְּמַהְמְהוּ וְהַתְּמַהְמְהוּ**

9 **וְשַׁעוּ; שְׁכָרוּ וְלֹא-יִין, נָעוּ וְלֹא שִׁכָּרוּ.** Stupefy yourselves, and be stupid!

Blind yourselves, and be blind! ye that are drunken, but not with wine,

that stagger, but not with strong drink. Isa 29:9 Ἡσαΐας 29:9 ἐκλύθητε καὶ

ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου

13423 **הַתָּא** 1 Article | Noun - masculine singular 1) **chamber, guardroom** 8372

יג וַיִּמְד אֶת-הַשַּׁעַר, מִנֵּג הַתָּא לְנִגְוֹ-רָחַב, עֶשְׂרִים Ezekiel 40:13 **הַתָּא תָא**

13 **וְהִמָּשׁ אַמּוֹת: פֶּתַח, נֹגַד פֶּתַח.** And he measured the gate from the

roof of the one cell to the roof of the other, a breadth of five and

twenty cubits; door against door. Eze 40:13 Ἰεζεκιήλ 40:13 καὶ διεμέτρησεν τὴν

πύλιν ἀπὸ τοῦ τοίχου τοῦ θεε ἐπὶ τὸν τοίχον τοῦ θεε πλάτος πήχεις εἴκοσι πέντε αὕτη πύλη ἐπὶ πύλην

13424 **כִּי-הִתְאַבֵּל** 1 **הִתְאַבֵּל** Verb - Hithpael Perfect - third person masculine

singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56

לֵה וְלֹא-יִסְרָף שָׁמוּאֵל לְרֹאוֹת אֶת-שָׁאוּל, עַד-יּוֹם 1 Samuel 15:35 **הַתְּאַבֵּל** אֶבֶל

מוֹתוֹ, כִּי-הִתְאַבֵּל שָׁמוּאֵל, אֶל-שָׁאוּל; וַיְהוּה נָחַם, כִּי-הִמְלִיךְ אֶת-שָׁאוּל עַל-

{פ} 35 **וַיִּשְׂרָאֵל.** And Samuel never beheld Saul again until the day of

his death; for Samuel mourned for Saul; and the LORD repented that He

had made Saul king over Israel. {P} 1Sm 15:35 1η Σαμουήλ 15:35 καὶ οὐ

προσέθετο σαμουηλ ἔτι ἰδεῖν τὸν σαουλ ἕως ἡμέρας θανάτου αὐτοῦ ὅτι ἐπένθει σαμουηλ ἐπὶ σαουλ καὶ κύριος μετεμελήθη ὅτι ἐβασίλευσεν τὸν σαουλ ἐπὶ ἰσραηλ

13425 **וְלִבְשִׁי-נָא** 1 **הַתְּאַבֵּלִי** Verb - Hithpael Imperative - feminine singular 1) to

mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56 **הַתְּאַבֵּלִי**

ב וַיִּשְׁלַח יוֹאָב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר 2 Samuel 14:2 **אֶבֶל**

אֵלֶיהָ הַתְּאַבֵּלִי-נָא וְלִבְשִׁי-נָא בְּגָדֵי-אֶבֶל, וְאַל-תִּסּוּכִי שָׁמָּה, וְהָיִית, כְּאִשָּׁה זֹה

2 וַיֵּם רַבִּים מִתְּאַבְּלֹת עַל-מָת. And Joab sent to Tekoa, and fetched

thence a wise woman, and said unto her: 'I pray thee, feign thyself to

be a mourner, and put on mourning apparel, I pray thee, and anoint not

thysself with oil, but be as a woman that had a long time mourned for

the dead; 2Sm 14:2 2η Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναικα σοφὴν καὶ εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότῳ τοῦτο ἡμέρας πολλὰς

13427 **הִתְאַוָּה** 1 Verb - Hithpael Perfect - third person masculine singular 1) **desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer;** 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **הִתְאַוָּה תְּאַוָּה; אָוָה** Proverbs 21:26

כּו כָּל-הַיּוֹם, הִתְאַוָּה תְּאַוָּה; וְצַדִּיק יִתֵּן, וְלֹא יִחְשֹׁךְ. 26 There is that coveteth greedily all the day

long; but the righteous giveth and spareth not. Prv 21:26 Παροιμίαι 21:26 ἄσεβης ἐπιθυμεῖ ὅλην τὴν ἡμέραν ἐπιθυμίας κακὰς ὁ δὲ δίκαιος ἐλεᾷ καὶ οἰκτίζει ἀφειδῶς

13428 **הִתְאַוּ** 1 Verb - Hithpael Perfect - third common plural 1) **desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer;** 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)

183 **וְהָאֶסְפָּסָף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּ תְּאַוּ; וַיִּשְׁבּוּ** Numbers 11:4 **ד וְהָאֶסְפָּסָף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּ תְּאַוּ; וַיִּשְׁבּוּ** 4 And the mixed

multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to

eat! Num 11:4 Αριθμοί 11:4 καὶ ὁ ἐπίμικτος ὁ ἐν αὐτοῖς ἐπεθύμησαν ἐπιθυμίαν καὶ καθίσαντες ἔκλαιον καὶ οἱ υἱοὶ ἰσραὴλ καὶ εἶπαν τίς ἡμᾶς ψωμιεῖ κρέα

13429 **הִתְאַוִּיתִי** 1 Verb - Hithpael Perfect - first person common singular 1) **desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer;** 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **הִתְאַוִּיתִי אָוָה** Jeremiah 17:16

טז וְאֲנִי לֹא-אַצְתִּי מְרֹעָה אַחֲרָיָה, יוֹם אֲנוֹשׁ לֹא הִתְאַוִּיתִי--אַתָּה יָדַעְתָּ; מוֹצֵא שְׂפָתַי, נֹכַח פְּנֵיךָ הָיָה.

16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the woeful day; Thou knowest it; that which came

out of my lips was manifest before Thee. Jer 17:16 Ἱερεμίας 17:16 ἐγὼ δὲ οὐκ ἐκοπίασα κατακολουθῶν ὀπίσω σου καὶ ἡμέραν ἀνθρώπου οὐκ ἐπεθύμησα σὺ ἐπίστη τὰ ἐκπορευόμενα διὰ τῶν χειλέων μου πρὸ προσώπου σου ἐστίν

13430 **הַתְּאוֹת** 1 Article | Noun - masculine plural 1) **chamber, guardroom** 8372

יב וַיִּבְנוּ לְפָנֵי הַתְּאוֹת, אֶמְה אֶחָת, וְאֶמְה-אַחַת גְּבוּל, הַתְּאוֹת תָּא Ezekiel 40:12

12 and a border before the cells, one cubit [on this side], and a border, one cubit on that side; and the cells, six cubits on this side, and six cubits on that side. Eze 40:12

Ἱεζεκιήλ 40:12 καὶ πηγὺς ἐπισυναγόμενος ἐπὶ πρόσωπον τῶν θείμ ἐνθεν καὶ ἐνθεν καὶ τὸ θεε πηγῶν ἐξ ἐνθεν καὶ πηγῶν ἐξ ἐνθεν

13431 **הִתְאַוָּר** 1 Verb - Hithpael Perfect - third person masculine singular 1) **gird, encompass, equip, clothe;** 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war)

247 **הִתְאַוָּר אָוָר** Psalm 93:1 **א יְהוָה מֶלֶךְ, גִּאוֹת לְבָשׁ: לְבָשׁ יְהוָה, עֹז הִתְאַוָּר;**

1 **אֶרֶ-תִּכְבֹּן תִּכְבֹּל, בֵּל-תִּמּוֹט.** 1 The LORD reigneth; He is clothed in

majesty; {N} the LORD is clothed, He hath girded Himself with strength;

yea, the world is established, that it cannot be moved. Psa 93:1 **Ψαλμοί**
92:1 **εἰς τὴν ἡμέραν τοῦ προσαββάτου ὅτε κατώκισται ἡ γῆ αἶνος ᾠδῆς τῷ δαυιδ ὁ**
κύριος ἐβασίλευσεν εὐπρέπειαν ἐνεδύσατο ἐνεδύσατο κύριος δύνάμιν καὶ περιεζώσατο
καὶ γὰρ ἔστερέωσεν τὴν οἰκουμένην ἥτις οὐ σαλευθήσεται

13433 **הַתֶּחַדְרִי** 1 Verb - Hithpael Imperative - feminine singular 1) (Hithpael) to

goone way or another, to be sharp 258 **הַתֶּחַדְרִי אָחֵד** Ezekiel 21:16 **וַיִּתֵּן אֹתָהּ**

לְמִרְטָהּ, לְתַפֵּשׁ בְּכַף; הִיא-הוּתְחַדְהָ חָרֵב וְהִיא מִרְטָה, לָתֵת אוֹתָהּ בְּיַד-הַחֹרֵג.

16 And it is given to be furbished, that it may be handled; the sword,

it is sharpened, yea, it is furbished, to give it into the hand of the

slayer. Eze 21:11 **Ἰεζεκιήλ 21:16 καὶ ἔδωκεν αὐτὴν ἐτοίμην τοῦ κρατεῖν χεῖρα αὐτοῦ**
ἐξηκονήθη ῥομφαία ἔστιν ἐτοίμη τοῦ δοῦναι αὐτὴν εἰς χεῖρα ἀποκεντοῦντος

13435 **הַתְּאַמֵּין** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to

support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars,

supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried,

make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c)

confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty;

1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand

firm; 1c1b) trust, believe 539 **יְב הַתְּאַמֵּין בּוֹ, כִּי-יָשׁוּב אָמֵן** Job 39:12 **יָשׁוּב**

12 Wilt thou rely on him, that he will

bring home thy seed, and gather the corn of thy threshing-floor? Job

39:12 **Ἰώβ 39:12 πιστεῦσεις δὲ ὅτι ἀποδώσει σοι τὸν σπóρον εἰσοίσει δέ σου τὸν ἄλωνα**

13440 **הַתְּאַנֵּף-בִּי הַתְּאַנֵּף-בִּי** 1 Verb - Hithpael Perfect - third person masculine

singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of

God); 1b) (Hithpael) to be angry (always of God) 599 **הַתְּאַנֵּף-אָנֹף** Deuteronomy

4:21 **כֹּא וַיִּהְיֶה הַתְּאַנֵּף-בִּי, עַל-דְּבָרֶיךָ; וַיִּשָּׁבַע, לְבַלְתִּי עֲבָרִי אֶת-הַיַּרְדֵּן.**

21 Now the LORD was angered with me for your sakes, and swore that I should

not go over the Jordan, and that I should not go in unto that good

land, which the LORD thy God giveth thee for an inheritance; Deu 4:21

Δευτερονόμιον 4:21 καὶ κύριος ἐθυμώθη μοι περὶ τῶν λεγομένων ὑφ' ὑμῶν καὶ ὥμοσεν
ἵνα μὴ διαβῶ τὸν ἰορδάνην τοῦτον καὶ ἵνα μὴ εἰσέλθω εἰς τὴν γῆν ἣν κύριος ὁ θεὸς

δίδωσίν σοι ἐν κλήρῳ

13441 **הַתְּאַפְקוּ** 1 Verb - Hithpael Perfect - third common plural 1) to hold, be

strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to

force, compel oneself 662 **הַתְּאַפְקוּ אַפְּךָ** Isaiah 63:15 **טו הִבֵּט מִשְׁמַיִם וַיִּרְאֶה,**

מִזְבֵּל קִדְשֶׁךָ וְתַפְאַרְתְּךָ: אֵיךְ קִנְאַתְךָ וַיִּגְבֹּרְתְּךָ, הִמּוֹן מַעֲיָךְ וְרַחֲמֶיךָ אֵלַי

15 Look down from heaven, and see, even from Thy holy and

glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning

of Thy heart and Thy compassions, now restrained toward me? Isa 63:15

Ἰησαΐας 63:15 ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ
δόξης, ποῦ ἐστὶν ὁ ζῆλός σου καὶ ἡ ἰσχὺς σου ποῦ ἐστὶν τὸ πλῆθος τοῦ ἐλέους σου καὶ

τῶν οἰκτιρμῶν σου ὅτι ἀνέσχου ἡμῶν

13442 **הַתְּבַאֲשׁוּ** 1 Verb - Hithpael Perfect - third common plural 1) to have a

bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to

become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor **התבאשו באש** 887 1 Chronicles 19:6

וַיֵּרְאוּ בְנֵי עַמּוֹן, כִּי הִתְבַּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חֲנוּן וּבְנֵי עַמּוֹן אֵלָיו כֶּכֶר־כֶּסֶף, לְשֹׂכֵר לָהֶם מִן־אַרְם וּמִן־נְהָרִים וּמִן־אַרְם מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים.
6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Aram-

naharaim, and out of Aram-maacah, and out of Zobah. 1Chr 19:7 1η

Χρονικών 19:7 καὶ ἐμισθώσαντο ἑαυτοῖς δύο καὶ τριάκοντα χιλιάδας ἀρμάτων καὶ τὸν βασιλέα μωχα καὶ τὸν λαὸν αὐτοῦ καὶ ἦλθον καὶ παρενέβαλον κατέναντι μαιδαβα καὶ οἱ υἱοὶ αμμὼν συνήχθησαν ἐκ τῶν πόλεων αὐτῶν καὶ ἦλθον εἰς τὸ πολεμῆσαι

13445 **הַתְּבוּנָה** 1 **הַתְּבוּנָה** Article | Noun - feminine singular 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher

(personification) **הַתְּבוּנָה תְּבוּן** 8394 1 Kings 7:14 **יָד בֶּן־אִשָּׁה אֶלְמָנָה הוּא**
מִמַּטָּה נִפְתָּלִי, וְאָבִיו אִישׁ־צָרִי חָרָשׁ נְחֹשֶׁת. וַיִּמְלֵא אֶת־הַחֲכָמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת, לַעֲשׂוֹת כָּל־מְלָאכָה בְּנְחֹשֶׁת; וַיְבֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה, וַיַּעַשׂ אֶת־
14 He was the son of a widow of the tribe of Naphtali,

and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass.

And he came to king Solomon, and wrought all his work. 1 Kings 7:14

Βασιλειῶν Γ' 7:2 υἱὸν γυναικὸς χήρας καὶ οὗτος ἀπὸ τῆς φυλῆς νεφθαλι καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος τέκτων χαλκοῦ καὶ πεπληρωμένος τῆς τέχνης καὶ συνέσεως καὶ ἐπιγνώσεως τοῦ ποιεῖν πᾶν ἔργον ἐν χαλκῷ καὶ εἰσῆχθη πρὸς τὸν βασιλέα σαλωμων καὶ ἐποίησεν πάντα τὰ ἔργα

13446 **הַתְּבוּאָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **הַתְּבוּאָה בּוֹא** 935 2 Samuel

24:13 **וַיָּבֹא־גָד אֶל־דָּוִד, וַיִּגְד־לוֹ; וַיֹּאמֶר לוֹ הַתְּבוּאָה לָךְ שִׁבְע־שָׁנִים רָעָב בְּאַרְצְךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֹסֶךְ לִפְנֵי־צָרֶיךָ וְהוּא רִדְפָךְ, וְאִם־הַיּוֹת שְׁלֹשָׁה יָמִים דָּבָר בְּאַרְצְךָ־עֲתָה דַע וּרְאֵה, מָה־אָשִׁיב שְׁלָחִי דָבָר. {ס}**

Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I

shall return to Him that sent Me.' {S} 2Sm 24:13 2η Σαμουήλ 24:13 καὶ εἰσῆλθεν γὰρ πρὸς δαυιδ καὶ ἀνήγγειλεν αὐτῷ καὶ εἶπεν αὐτῷ ἔκλεξαι σεαυτῷ γενέσθαι εἰ ἔλθῃ σοι τρία ἔτη λιμὸς ἐν τῇ γῇ σου ἢ τρεῖς μῆνας φεύγειν σε ἐμπροσθεν τῶν ἐχθρῶν σου καὶ ἔσονται διώκοντές σε ἢ γενέσθαι τρεῖς ἡμέρας θάνατον ἐν τῇ γῇ σου νῦν οὖν γνῶθι καὶ ἰδὲ τί ἀποκριθῶ τῷ ἀποστείλαντί με ῥῆμα

13447 **הִתְבּוֹנֵן** 1 Verb - Hithpael Perfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **הִתְבּוֹנֵן בֵּין** 995 Isaiah 1:3 **ג יָדַע שׁוֹר קִנְיָהּ, וַחֲמֹר אֲבוֹס**

3 The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, My people doth not consider. Isa 1:3 Ἡσαΐας 1:3 ἔγνω βοῦς τὸν κτησάμενον καὶ ὄνος τὴν φάτνην τοῦ κυρίου αὐτοῦ ἰσραηλ δέ με οὐκ ἔγνω καὶ ὁ λαός με οὐ συνήκεν

13448 **הִתְבּוֹנְנוּ** 1 Verb - Hithpael Perfect - third common plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **הִתְבּוֹנְנוּ בֵּין** 995 Isaiah 52:15 **טו כֵּן יִזָּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ**

מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סִפֵּר לָהֶם, רָאוּ, וְאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנְנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S} Isa 52:15 Ἡσαΐας 52:15 οὕτως θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ καὶ συνέξουσιν βασιλεῖς τὸ στόμα αὐτῶν ὅτι οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται καὶ οἱ οὐκ ἀκηκόασιν συνήσουσιν

13449 **הִתְבּוֹנְנוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **הִתְבּוֹנְנוּ** 995 Jeremiah 9:16 **טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ**

וְקִרְאוּ לַמְקֻנְנוֹת וּתְבוֹאִינָה; וְאַל־הִחַכְמוֹת שְׁלָחוּ, וּתְבוֹאֲנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come; Jer 9:17 Ἱερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς θρηνούσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν

13450 **הִתְבַּטַּח־בוּ** 1 Verb - Qal Imperfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless **הִתְבַּטַּח־בָּטַח** 982 Job 39:11 **יֹא 11 Wilt thou trust him,**

because his strength is great? Or wilt thou leave thy labour to him? Job 39:11 'Iwβ 39:11 πέποιθας δὲ ἐπ' αὐτῷ ὅτι πολλὴ ἡ ἰσχὺς αὐτοῦ ἐπαφήσεις δὲ αὐτῷ τὰ ἔργα σου

13451 **הַתֵּבֶן** 1 Article | Noun - masculine singular 1) straw, stubble; 1a) as

building material; 1b) as fodder for livestock 8401 **הַתֵּבֶן תֵּבֶן** Exodus 5:13 יג

וְהַנְּשִׂים, אָצִים לְאֹמֶר: כָּלֹי מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בַּהֲיוֹת הַתֵּבֶן.

13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.' Exo 5:13 'Εξοδος 5:13 οἱ δὲ ἐργοδιῶνται

κατέσπευδον αὐτοὺς λέγοντες συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν

13452 **הַתְּבִיט** 1 Article | Noun - feminine singular 1) pattern, plan, form,

construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c)

figure, image (of idols) 8403 **הַתְּבִיט תְּבִיט** 1 Chronicles 28:19 יט **כָּל־הַכָּל בְּכָתֹב**

{פ} 19 'All this [do I give thee] in writing, as the LORD hath made me wise by His hand upon

me, even all the works of this pattern.' {P} 1Chr 28:19 1η Χρονικών 28:19

πάντα ἐν γραφῇ χειρὸς κυρίου ἔδωκεν δαυιδ σαλωμων κατὰ τὴν περιγεννηθεῖσαν αὐτῷ σύνεσιν τῆς κατεργασίας τοῦ παραδείγματος

13453 **הַתְּבַנֵּן** 1 Verb - Hithpael Perfect - second person masculine singular 1) to

discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider;

1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning,

intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to

cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself

discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT)

prudent, regard 995 **הַתְּבַנֵּן בֵּין** Job 38:18 יח **הַתְּבַנֵּן, עַד־רִחְבֵּי־אָרֶץ; הַגֵּד,**

18 Hast thou surveyed unto the breadths of the earth?

Declare, if thou knowest it all. Job 38:18 'Iwβ 38:18 νενουθέτησαι δὲ τὸ εὖρος

τῆς ὑπ' οὐρανόν ἀνάγγειλον δὴ μοι πόση τίς ἐστιν

13454 **הַתְּבַקְעוּ** 1 Verb - Hithpael Perfect - third common plural 1) to split, cleave,

break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave,

cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be

rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to

pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped

open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to

break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to

burst (themselves) open, cleave asunder 1234 **הַתְּבַקְעוּ בָּקַע** Joshua 9:13 יג **וְאֵלֶּה**

נֶאֱדָוֹת הַיַּיִן אֲשֶׁר מָלֵאנוּ תְּדָשִׁים, וְהִנֵּה הַתְּבַקְעוּ; וְאֵלֶּה שְׁלֵמוֹתֵינוּ, וְנִעְלֵינוּ.

13 And these wine-skins, which we filled, were

new; and, behold, they are rent. And these our garments and our shoes

are worn by reason of the very long journey.' Josh 9:13 'Ιησοῦς Ναυῆ 9:13

καὶ οὗτοι οἱ ἄσκοι τοῦ οἴνου οὓς ἐπλήσαμεν καινοὺς καὶ οὗτοι ἐρρώγασιν καὶ τὰ ἱμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαιῶνται ἀπὸ τῆς πολλῆς ὁδοῦ σφόδρα

13455 **הַתְּנַצֵּר** 1 Verb - Hithpael Perfect - third person feminine singular 1) to

cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out 1505

לֹד חָזָה חֲנוּיָהּ. עַד דִּי הִתְנַזֵּזְתָּ אֶבֶן דִּי-לֹא בִידֵין. Daniel 2:34 **הַתְנַזֵּזְתָּ** נִזְר

34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces. Dan 2:34 Δανιήλ 2:34 έώρακας έως ότου έτμήθη λίθος έξ όρους άνευ χειρών και έπάταξε την εικόνα έπὶ τοὺς πόδας τοὺς σιδηροὺς και όστρακίνους και κατήλεσεν αὐτά

13456 **הַתְנַלְנְלוּ** 1 Verb - Hithpael Perfect - third common plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away 1556 **הַתְנַלְנְלוּ** Job 30:14 **גָּלָל** 14 As through a wide breach they come; in the midst of the ruin they roll themselves upon me. Job 30:14 Ἰώβ 30:14 βέλεσιν αὐτοῦ κατηκόντισέν με κέχρηταί μοι ὡς βούλεται ἐν ὁδύναις πέφυρμαι

13457 **הַתְנַלְחוּ** 1 Verb - Hithpael Infinitive construct | third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **הַתְנַלְחוּ** **גָּלַח** Numbers 6:19 **יִשְׂרָאֵל** וְלָקַח הַכֹּהֵן אֶת-הַזֵּרַע בְּשִׁלָּה. מִן-הָאֵיל, וְחִלַּת מִצָּה אַחַת מִן-הַסֵּל, וְרָקִיק מִצָּה אֶחָד; וְנָתַן עַל-כַּפֵּי הַנָּזִיר, 19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the

Nazirite, after he hath shaven his consecrated head. Num 6:19 Αριθμοί 6:19 και λήμψεται ὁ ἱερεὺς τὸν βραχίονα ἐφθὸν ἀπὸ τοῦ κριοῦ και ἄρτον ἓνα ἄζυμον ἀπὸ τοῦ κανοῦ και λάγανον ἄζυμον ἐν και ἐπιθήσει ἐπὶ τὰς χεῖρας τοῦ ηὐγμένου μετὰ τὸ ξυρήσασθαι αὐτὸν τὴν εὐχὴν αὐτοῦ

13458 **הַתְנַלַּע** 1 Verb - Hithpael Perfect - third person masculine singular 1) to expose, lay bare; 1a) (Hithpael); 1a1) to disclose oneself, break out; 1a2) to break out (in contention) 1566 **הַתְנַלַּע** **נָלַע** Proverbs 17:14 **יֵד פּוֹטֵר מַיִם, רֵאשִׁית מְדוֹן;** 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out. Prv 17:14 Παροιμίας 17:14 έξουσίαν δίδωσιν λόγοις ἀρχὴ δικαιοσύνης προηγείται δὲ τῆς ἐνδείας στάσις και μάχη

13459 **הַתְנַגְרִית** 1 Verb - Hithpael Perfect - second feminine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war 1624 **הַתְנַגְרִית** **נָגַרָה** Jeremiah 50:24 **כָּד** יִקְשְׁתִּי לָךְ וְגַם-נִלְכַּדְתָּ בָּבֶל, וְאַתָּה לֹא יָדַעְתָּ; נִמְצְאָתָּ, וְגַם-נִתְפַּשְׁתָּ--כִּי בִיהוּתָּ, 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught,

because thou hast striven against the LORD. Jer 50:24 Ἰερεμίας 27:24 ἐπιθήσονται σοι και ἀλώση ὦ βαβυλὼν και οὐ γνώσῃ εὐρέθης και ἐλήμφθῃς ὅτι τῷ κυρίῳ ἀντέστης

13461 **הַתְּהוּ 1** Article | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is empty or unreal (of idols) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity 8414 **הַתְּהוּ תְּהוּ 1** Samuel 12:21 **כֹּא וְלֹא, תִסּוּרוּ: כִּי אַחֲרֵי הַתְּהוּ, אֲשֶׁר לֹא-יִוָּעִילוּ וְלֹא יִצְלִי-כִי-תְהוּ הַמָּוֶה.** 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain. 1Sm 12:21 1η Σαμουήλ 12:21 καὶ μὴ παραβῆτε ὀπίσω τῶν μηθὲν ὄντων οἱ οὐ περανοῦσιν οὐθὲν καὶ οἱ οὐκ ἐξελοῦνται ὅτι οὐθὲν εἰσιν

13465 **הִתְהַלַּכְתִּי 1** Verb - Hithpael Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הִתְהַלַּכְתִּי הָלַךְ 1980** Psalm 35:14 **יְדִי כָרַע-כְּאֶחָ לִי, הִתְהַלַּכְתִּי; כַּאֲבֶל-אִם, קָדַר שָׁחוֹתִי.** 14 I went about as though it had been my friend or my brother; I bowed down mournful,

as one that mourneth for his mother. Psa 35:14 Ψαλμοί 34:14 ὡς πλησίον ὡς ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πενθῶν καὶ σκυθρωπάζων οὕτως ἐταπεινούμην
13470 **הַתָּו 1** Article | Noun - masculine singular 1) desire, mark; 1a) mark (as a sign of exemption from judgment) 8420 **הַתָּו תָּוִי 8420** Ezekiel 9:6 **וַיִּזְקֹן בְּחֹר וּבְתוּלָה וַיִּשְׁחַט וַיִּנָּשִׂים תַּהֲרֹגוּ לְמִשְׁחִית, וְעַל-כָּל-אִישׁ אֲשֶׁר-עָלָיו הָתָו אֶל-תִּנְשׁוּ, וַיִּמָּקְדְּשִׁי, תַּחֲלוּ; וַיַּחֲלוּ בְּאִנָּשִׁים הַזְקֵנִים, אֲשֶׁר לִפְנֵי הַבַּיִת.** 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house. Eze 9:6 Ἰεζεκιήλ 9:6 πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντα ἐφ' οὓς ἐστὶν τὸ σημεῖον μὴ ἐγγίσσητε καὶ ἀπὸ τῶν ἁγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἱ ἦσαν ἕσω ἐν τῷ οἴκῳ

13471 **הִתְוּ 1** Verb - Hiphil Perfect - third common plural 1) (Hiphil) to pain, wound, trouble, cause pain; 1a) meaning probable 8428 **הִתְוּ תִּוָּה 8428** Psalm 78:41 **מֵא וַיִּשׁוּבוּ וַיִּנָּסוּ אֵל; וַקְדּוּשׁ יִשְׂרָאֵל הִתְוּ.** 41 And still again they tried God, and set bounds to the Holy One of Israel. Psa 78:41 Ψαλμοί 77:41 καὶ ἐπέστρεψαν καὶ ἐπείρασαν τὸν θεὸν καὶ τὸν ἅγιον τοῦ ἱσραὴλ παρώξυναν

13473 **הַתּוֹדָה 1** Article | Noun - feminine singular 1) confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 **הַתּוֹדָה תּוֹדָה 8426** Leviticus 7:12 **יֵב אִם עַל-תּוֹדָה, יִקְרִיבוּ-וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חֲלוֹת מִצּוֹת בָּלוּלֹת בְּשֶׁמֶן, וְרִקִּיקֵי מִצּוֹת מִשְׁחִים בְּשֶׁמֶן; וְסֻלֹת מִרְבֶּכֶת, חֲלוֹת בָּלוּלֹת בְּשֶׁמֶן.** 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked. Lev

7:12 Λευιτικόν 7:12 ἐὰν μὲν περὶ αἰνέσεως προσφέρῃ αὐτήν καὶ προσοίσει ἐπὶ τῆς θυσίας τῆς αἰνέσεως ἄρτους ἐκ σεμιδάλεως ἀναπεποιημένους ἐν ἐλαίῳ λάγανα ἄζυμα διακεκρισμένα ἐν ἐλαίῳ καὶ σεμίδαλιν πεφυραμένην ἐν ἐλαίῳ

13474 **הַתּוֹדָה** 1 Article | Noun - feminine plural 1) confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 **הַתּוֹדָה** Nehemiah

12:40 מ וַתַּעֲמִדְנָה שְׁתֵּי הַתּוֹדֹת, בְּבֵית הָאֱלֹהִים; וְאֲנִי, וְחֲצֵי הַסִּנְיִים עִמִּי. 40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me; Neh 12:40 Νεεμίας 22:40 καὶ ἔστησαν αἱ δύο τῆς αἰνέσεως ἐν οἴκῳ τοῦ θεοῦ καὶ ἐγὼ καὶ τὸ ἥμισυ τῶν στρατηγῶν μετ' ἐμοῦ

13475 **הַתּוֹלָעִי** 1 Article | Noun proper - masculine singular Tolaite = see Tola [worm]; 1) descendants of Tola the son of Issachar 8440 **הַתּוֹלָעִי** Numbers 26:23 כֹּנֵן בְּנֵי יִשָּׁשְׁכָר, לְמִשְׁפַּחְתָּם--תּוֹלָעַ, מִשְׁפַּחַת הַתּוֹלָעִי; לְפֻוּהָ, מִשְׁפַּחַת הַפּוּוֹי. 23 The sons of Issachar after their families: of Tola, the family of

the Tolaite; of Puvah, the family of the Punites; Num 26:23 Ἀριθμοί 26:19 καὶ υἱοὶ ἰσσαχαρ κατὰ δῆμους αὐτῶν τῷ θωλα δῆμος ὁ θωλαῖ τῷ φουα δῆμος ὁ φουαῖ

13476 **הַתּוֹלָעֶת** 1 Article | Noun - feminine singular 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm [coccus ilicis]; 2) worm, maggot; 2a) worm, grub; 2b) the worm [coccus ilicis]; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for ModernScience], 1985, Baker Book House, by Henry Morris) 8438 **הַתּוֹלָעֶת**

נב וְחִטָּא אֶת-הַבֵּית--בְּדָם הַצִּפּוֹר, וּבִמִּים הַחַיִּים; וּבְצִפּוֹר 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with

the scarlet. Lev 14:52 Λευιτικόν 14:52 καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κόκκινῳ

13480 **הַתּוֹעֵבָה** 1 Article | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **הַתּוֹעֵבָה** 1 Kings

14:24 כֹּד וְנִסְ-קָדָשׁ, הָיָה בְּאֶרֶץ: עָשׂוּ, כָּל הַתּוֹעֵבֹת הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ {פ} 24 and there were also sodomites in the

land; they did according to all the abominations of the nations which the LORD drove out before the children of Israel. {P} 1 Kings 14:24

Βασιλειῶν Γ' 14:24 καὶ σύνδεσμος ἐγενήθη ἐν τῇ γῇ καὶ ἐποίησαν ἀπὸ πάντων τῶν βδελυγμάτων τῶν ἐθνῶν ὧν ἐξῆρεν κύριος ἀπὸ προσώπου υἱῶν ἰσραὴλ

13482 **הַתּוֹר** 1 Article | Noun - feminine singular 1) dove, turtledove 8449

יב הנצנים נראו בארץ. עת הזמיר הניע; וקול Song of Solomon 2:12

12 The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land; SSol 2:12 Ἄσμα σμάτων 2:12 τὰ ἄνθη ὥφθη ἐν τῇ γῇ καιρὸς τῆς τομῆς ἔφθακεν φωνὴ τοῦ τρυγόνος ἡκούσθη ἐν τῇ γῇ ἡμῶν

13483 **הַתּוֹרְדִנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

טו ויאמר אליו דוד. התורדני אל-הגדוד הזה; ויאמר השבעה לי באלהים אם- יאמר אליי דוד. ואם-תסגרני ביד-אדני. ואורדך. אל-הגדוד הזה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.' 1Sm

30:15 1η Σαμουήλ 30:15 καὶ εἶπεν πρὸς αὐτὸν δαυιδ εἰ κατὰξεις με ἐπὶ τὸ γεδδουρ τοῦτο καὶ εἶπεν ὁμοσον δὴ μοι κατὰ τοῦ θεοῦ μὴ θανατώσῃν με καὶ μὴ παραδοῦναι με εἰς χεῖρας τοῦ κυρίου μου καὶ κατὰξω σε ἐπὶ τὸ γεδδουρ τοῦτο

13485 **הַתּוֹרָה** 1 Article | Noun - feminine plural 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451

כ והזרתם אתהם. את-החקים ואת-התורות; Exodus 18:20

20 And thou shalt teach them the statutes and the laws, and shalt show them the

way wherein they must walk, and the work that they must do. Exo 18:20

Ἐξοδος 18:20 καὶ διαμαρτυρῇ αὐτοῖς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ καὶ σημανεῖς αὐτοῖς τὰς ὁδοὺς ἐν αἷς πορεύσονται ἐν αὐταῖς καὶ τὰ ἔργα ἃ ποιήσουσιν

13486 **הַתּוֹשָׁבִים** 1 Article | Noun - masculine plural 1) sojourner, stranger 8453

מה וגם מבני התושבים הנרים עמכם. מהם Leviticus 25:45

תקנו. וממשפחתם אשר עמכם. אשר הולידו בארצכם; והיו לכם. לאחזה.

45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which

they have begotten in your land; and they may be your possession. Lev

25:45 Λευιτικόν 25:45 καὶ ἀπὸ τῶν υἱῶν τῶν παροίκων τῶν ὄντων ἐν ὑμῖν ἀπὸ τούτων κτήσεσθε καὶ ἀπὸ τῶν συγγενῶν αὐτῶν ὅσοι ἂν γένωνται ἐν τῇ γῇ ὑμῶν ἕστωσαν ὑμῖν εἰς κατάσχεσιν

13487 **הִתָּז** 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to strike away, cut away 8456 **הִתָּז תִּזְזוּ** Isaiah 18:5 **הִתָּז תִּזְזוּ** 5 וּבִסֵּר גִּמְלָה יִהְיֶה נֹצֵה; וְכָרַת הַנִּלְזָלִים בְּמִזְמָרוֹת. וְאֶת־הַנְּטִישׁוֹת הִסִּיר הִתָּז.

For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off. Isa 18:5 Ἡσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς ὄρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει

13488 **הִתְחַבְּאוּ** 1 Verb - Hithpael Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **הִתְחַבְּאוּ חָבְאוּ** 1 Samuel

14:11 **יֵא וַיִּגְלוּ שְׁנֵיהֶם, אֶל־מִצֵּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְּלִשְׁתִּים־הֵנָּה עֲבָרִים** 14:11 **יֵא וַיִּגְלוּ שְׁנֵיהֶם, אֶל־מִצֵּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְּלִשְׁתִּים־הֵנָּה עֲבָרִים** 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid

themselves.' 1Sm 14:11 1η Σαμουήλ 14:11 καὶ εἰσηλθὼν ἀμφοτέρω εἰς μεσσαβ τῶν ἀλλοφύλων καὶ λέγουσιν οἱ ἀλλόφυλοι ἰδοὺ οἱ εβραῖοι ἐκπορεύονται ἐκ τῶν τραγῶν αὐτῶν οὗ ἐκρύβησαν ἐκεῖ

13489 **הִתְחַבְּרוּ** 1 Verb - Hithpael Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **הִתְחַבְּרוּ חָבְרָה** Daniel 11:23 **כֵּן וַיִּמְן־הִתְחַבְּרוּ חָבְרָה**

23 **כֵּן וַיִּמְן־הִתְחַבְּרוּ חָבְרָה** 23 And after the league made with him he shall work deceitfully; and he shall come up and become strong, with a little nation. Dan 11:23 Δανιήλ 11:23 καὶ μετὰ τῆς διαθήκης καὶ δήμου συνταγέντος μετ' αὐτοῦ ποιήσει ψεῦδος καὶ ἐπὶ ἔθνος ἰσχυρὸν ἐν ὀλιγοστώ ἔθνει

13491 **הִתְחַזְּקוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **הִתְחַזְּקוּ חִזְקוּ** 1 Samuel 4:9 **וְהָיוּ לְאִנְשִׁים, פְּלִשְׁתִּים־כֵּן תַּעֲבְדוּ לְעֲבָרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם;**

9 **וְהָיוּ לְאִנְשִׁים, פְּלִשְׁתִּים־כֵּן תַּעֲבְדוּ לְעֲבָרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם;** 9 Be strong, and quit yourselves like men, O

ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.' 1Sm 4:9 1η Σαμουήλ 4:9 κραταιοῦσθε καὶ γίνεσθε εἰς ἄνδρας ἀλλόφυλοι μήποτε δουλεύσητε τοῖς εβραίοις καθὼς ἐδούλευσαν ἡμῖν καὶ ἔσεσθε εἰς ἄνδρας καὶ πολεμήσατε αὐτούς

13493 **הִתְחַיֵּינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **הִתְחַיֵּינָה** הָיָה Ezekiel 37:3 ג

וַיֹּאמֶר אֵלַי--בֶּן-אָדָם, הִתְחַיֵּינָה הָעֲצָמוֹת הָאֵלֶּה; וְאָמַר, אֲדֹנָי יְהוִה אֶתָּה. 3 And He said unto me: 'Son of man, can these bones live?' And

I answered: 'O Lord GOD, Thou knowest.' Eze 37:3 'Ιεζεκιήλ 37:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου εἰ ζήσεται τὰ ὀστέα ταῦτα καὶ εἶπα κύριε σὺ ἐπίστη ταῦτα

13494 **הַתְּחִלָּה** 1 Article | Noun - feminine singular 1) beginning, first; 1a) the first time; 1b) from the beginning, in the beginning (with prep) 8462 **הַתְּחִלָּה**

יז וּמִתְנִיָּה בֶן-מִיכָא בֶן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה נְהֵמְיָה 11:17 תְּחִלָּה יְהוֹדָה לַתְּפִלָּה, וּבִקְבֻקְיָה, מִשְׁנֶה מֵאַחֲיוֹ; וְעַבְדָּא, בֶּן-שְׁמוּעַ, בֶּן-גָּלָל, בֶּן-יְדִיתוֹן. 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakkukiah, the second among his brethren; and Abda the son of

Shammua, the son of Galal, the son of Jeduthun. Neh 11:17 Νεεμίας 21:17 καὶ μαθανια υἱὸς μιχα καὶ ωβηδ υἱὸς σαμουι

13496 **הַתְּחִנִּי** 1 Article | Noun proper - masculine singular Tahanites = see Tachan [thou will decline]; 1) descendants of Tachan, son of Telah, an Ephraimite 8470

לֵה אֵלֶּה בְּנֵי-אֶפְרַיִם, לְמִשְׁפַּחְתָּם--לְשׁוּתֶלַח מִשְׁפַּחַת לְתַחֲנִי תְּחִנִּי Numbers 26:35 הַתְּחִנִּי תְּחִנִּי 35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites. Num 26:35 Αριθμοί 26:39 καὶ οὗτοι υἱοὶ εφραιμ τῷ σουταλα δῆμος ὁ σουταλαῖ τῷ ταναχ δῆμος ὁ ταναχι

13497 **הִתְחַנַּנְתָּה** 1 Verb - Hithpael Perfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome 2603 **הִתְחַנַּנְתָּה** חָנַן 1 Kings 9:3 ג וַיֹּאמֶר יְהוִה אֵלָיו, שְׁמַעְתִּי אֶת--

תְּפִלָּתְךָ וְאֶת-תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי--הִקְדַּשְׁתִּי אֶת-הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתָ, לְשׁוֹם-שְׁמִי שָׁם עַד-עוֹלָם; וְהָיוּ עֵינִי וְלִבִּי שָׁם, כָּל-הַיָּמִים. 3 And the

LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall

be there perpetually. 1 Kings 9:3 Βασιλειῶν Γ' 9:3 καὶ εἶπεν πρὸς αὐτὸν κύριος ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ τῆς δεήσεώς σου ἣς ἐδεήθης ἐνώπιον ἐμοῦ πεποίηκά σοι κατὰ πάσαν τὴν προσευχὴν σου ἡγίακα τὸν οἶκον τοῦτον ὃν ὠκοδόμησας τοῦ θεῖσθαι τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα καὶ ἔσονται οἱ ὀφθαλμοί μου ἐκεῖ καὶ ἡ καρδία μου πάσας τὰς ἡμέρας

13498 **הִתְחַנַּנְתִּי** 1 Verb - Hithpael Perfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

נָט וַיְהִי דְבַר יְיָ אֵלֶּה, אֲשֶׁר הִתְחַנַּנְתִּי לִפְנֵי יְהוָה. 1 Kings 8:59 הִתְחַנַּנְתִּי חָנָן קְרִבִּים אֶל־יְהוָה אֱלֹהֵינוּ, יוֹמָם וָלַיְלָה: לַעֲשׂוֹת מִשְׁפָּט עֲבָדָיו, וּמִשְׁפָּט עַמּוֹ קְרִבִּים אֶל־יְהוָה אֱלֹהֵינוּ, יוֹמָם וָלַיְלָה: 59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of

His people Israel, as every day shall require; 1 Kings 8:59 Βασιλειῶν Γ' 8:59 καὶ ἔστωσαν οἱ λόγοι οὗτοι οὓς δεδέημαι ἐνώπιον κυρίου θεοῦ ἡμῶν ἐγγίζοντες πρὸς κύριον θεὸν ἡμῶν ἡμέρας καὶ νυκτὸς τοῦ ποιεῖν τὸ δικαίωμα τοῦ δούλου σου καὶ τὸ δικαίωμα λαοῦ σου ἰσραὴλ ῥῆμα ἡμέρας ἐν ἡμέρᾳ αὐτοῦ

13500 **הִתְחַרְךָ** 1 Verb - Hithpael Perfect - third person masculine singular 1)

(Ithpael) to singe 2761 **הִתְחַרְךָ** Daniel 3:27 כֹּז וּמִתְכַּנְשִׁין אַחֲשֶׁדֶרְפָּנִיא סִנְיָא וּפְחוּתָא, וְהַדְּבָרִי מִלְכָּא־חֲזִין לְגַבְרִיא אֱלֹהֵי דִי לָא־שָׁלַט נִירָא בְּנִשְׁמָהוֹן וּשְׁעַר רְאֻשָׁהוֹן לָא הִתְחַרְךָ, וְסַרְבְּלִיהוֹן לָא שָׁנָן; וְרִית נִיר, לָא עָרַת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπατοὶ τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἠλλοιώθησαν οὐδὲ ὁσμή τοῦ πυρὸς ἦν ἐν αὐτοῖς

13501 **הִתְחַשׁ** 1 Verb - Hiphil Infinitive Absolute badger, Tahash, 8476

הִתְחַשׁ Numbers 4:25 כֹּה וְנִשְׂאוּ אֶת־יְרִיעֵת הַמִּשְׁכָּן, וְאֶת־אֹהֶל מוֹעֵד, מִכְסֵּהוּ, אֹהֶל מוֹעֵד. 25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the

screen for the door of the tent of meeting; Num 4:25 Αριθμοί 4:25 καὶ ἀρεῖ τὰς δέρρεις τῆς σκηνῆς καὶ τὴν σκηνην τοῦ μαρτυρίου καὶ τὸ κάλυμμα αὐτῆς καὶ τὸ κάλυμμα τὸ ὑακίνθινον τὸ ὃν ἐπ' αὐτῆς ἄνωθεν καὶ τὸ κάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

13502 **הַתְּחָשִׁים** 1 Article | Noun - masculine plural 1) a kind of leather, skin, or animal hide; 1a) perhaps the animal yielding the skin; 1a1) perhaps the badger or

dugong, dolphin, or sheep, or a now extinct animal 8476 **הַתַּחֲשִׁים** תַּחֲשָׁה Exodus
 לָדֹר וְאֶת־מִכְסֵּה עוֹרֹת הָאֵילִם, הַמֵּאֲדָמִים, וְאֶת־מִכְסֵּה, עֹרֹת הַתַּחֲשִׁים; 39:34
 34 and the covering of rams' skins dyed red, and the
 covering of sealskins, and the veil of the screen; Exo 39:34 Ἐξοδος 39:20 καὶ
 τὰς διφθέρας δέρματα κριῶν ἡρυσθοδανωμένα καὶ τὰ καλύμματα δέρματα ὑακίνθινα καὶ
 τῶν λοιπῶν τὰ ἐπικαλύμματα

13507 **הַתַּחְתָּנָה** 1 Article | Adjective - feminine singular 1) lower, lowest, nether

וּ הַיְצוּעַ (הַיְצִיעַ) הַתַּחְתָּנָה חָמֵשׁ בָּאַמָּה 1 Kings 6:6 **הַתַּחְתָּנָה** תַּחְתָּן 8481

רַחֲבָה, וְהַתִּיכְנָה שֵׁשׁ בָּאַמָּה רַחֲבָה, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רַחֲבָה: כִּי

6 the מִגְרָעוֹת נָתַן לְבֵית סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֻזָּה בְּקִירוֹת־הַבֵּית.

nethermost story of the side-structure was five cubits broad, and the

middle was six cubits broad, and the third was seven cubits broad; for

on the outside he made rebatements in the wall of the house round

about, that the beams should not have hold in the walls of the house.--

1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ
 τὸ μέσον ἕξ καὶ ἡ τρίτη ἐπὶ πῆχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ
 κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

13508 **הָתִיב** 1 Verb - Hiphil Perfect - third person masculine singular 1) to return,
 come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back,
 answer; 1b2) to return 8421 **הָתִיב** תוֹב Daniel 2:14

יָד בְּאַרְיִן דְּנִינְאֵל, הָתִיב. **הָתִיב** תוֹב 8421 **הָתִיב** תוֹב Daniel 2:14
 עָטָא וְטָעַם, לְאַרְיִיךְ, רַב־טַבְחָיָא דִּי מְלָכָא־דִּי נִפְק לְקַטְלָה, לְחַכְמֵי בָבֶל.

14 Then Daniel returned answer with counsel and discretion to Arioch

the captain of the king's guard, who was gone forth to slay the wise

men of Babylon; Dan 2:14 Δανιήλ 2:14 τότε δανιηλ εἶπε βουλὴν καὶ γνώμην ἣν
 εἶχεν αριώχῃ τῷ ἀρχιμαγείρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστὰς τῆς
 βαβυλωνίας

13509 **הָתִיבוּנָא** 1 Verb - Hiphil Perfect - third person masculine plural | first
 person common plural 1) to return, come back; 1a) (P'al) to return, come back; 1b)
 (Aphel); 1b1) to restore, give back, answer; 1b2) to return 8421 **הָתִיבוּנָא** תוֹב Ezra

5:11 יֵא וְכִנְמָא פְתִיבִנָא, הָתִיבוּנָא לְמַמַּר: אֲנַחְנָא הָמוּ עֲבָדוּהִי דִּי־אַלְהָה שְׁמִיָּא
 וְאַרְעָא, וּבְנִין בֵּיתָא דִּי־הָוָא בְּנֵה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיָּאן, וּמְלִךְ לְיִשְׂרָאֵל

11 And thus they returned us answer, saying: We are

the servants of the God of heaven and earth, and build the house that

was builded these many years ago, which a great king of Israel builded

and finished. Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες

ἡμεῖς ἐσμεν δούλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς
 ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ᾠκοδόμησεν
 αὐτὸν καὶ κατητίσατο αὐτὸν

13514 **הָתִיטְבִי** 1 Verb - Hiphil Imperfect - second feminine singular 1) to be
 good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to
 be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing,
 be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal
 well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or
 beautiful; 1b5) to do well, do right 3190 **הָתִיטְבִי** יָטֵב Nahum 3:8

8 מִנָּא אָמוֹן, הַיִּשְׁבָּה בִּיאָרִים, מֵיָם סָבִיב לָהּ--אֲשֶׁר-חִיל יָם, מֵיָם חוֹמָתָהּ.

Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the

sea her wall? Nahum 3:8 Ναούμ 3:8 ἐτοίμασαι μερίδα ἄρμους χορδὴν ἐτοίμασαι μερίδα ἁμῶν ἢ κατοικοῦσα ἐν ποταμοῖς ὕδωρ κύκλῳ αὐτῆς ἥς ἢ ἀρχὴ θάλασσα καὶ ὕδωρ τὰ τεῖχῃ αὐτῆς

13515 **הַתִּיכוּ** 1 Verb - Hiphil Perfect - third common plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 **וַיָּבֹא שָׁפָן הַסֹּפֵר**, 2 Kings 22:9

אֶל-הַמֶּלֶךְ, וַיָּשֶׁב אֶת-הַמֶּלֶךְ, דְּבַר; וַיֹּאמֶר, הַתִּיכוּ עֲבָדֶיךָ אֶת-הַכֶּסֶף הַנִּמְצָא

9 **בְּבֵית. וַיִּתְּנֵהוּ עַל-יַד עֹשֵׂי הַמְּלָאכָה, הַמְּפַקְדִים בֵּית יְהוָה.** And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the

house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.' 2Ki 22:9 Βασιλειῶν Δ' 22:9 καὶ εἰσήνεγκεν πρὸς τὸν βασιλέα ἰωσιαν καὶ ἐπέστρεψεν τῷ βασιλεῖ ῥῆμα καὶ εἶπεν ἐχώνευσαν οἱ δοῦλοί σου τὸ ἀργύριον τὸ εὑρεθὲν ἐν τῷ οἴκῳ κυρίου καὶ ἔδωκαν αὐτὸ ἐπὶ χεῖρα ποιοῦντων τὰ ἔργα τῶν καθεσταμένων ἐν οἴκῳ κυρίου

13516 **הַתִּיכוֹן** 1 Noun proper - feminine singular Hazar-hatticon = |middle court|;

1) a place in Palestine, maybe at the east corner of Hermon 2694 **חֲצַר הַתִּיכוֹן**

טַז חֲמַת בְּרוֹתָהּ, סְבָרִים, אֲשֶׁר בֵּין-נָבוֹל דְּמִשְׁק, וּבֵין גְּבוּל Ezekiel 47:16 **חֲמַת; חֲצַר, הַתִּיכוֹן, אֲשֶׁר, אֶל-נָבוֹל חוֹרֵן.** 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath;

Hazer-hatticon, which is by the border of Hauran. Eze 47:16 Ἰεζεκιήλ 47:15

καὶ ταῦτα τὰ ὅρια τῆς γῆς πρὸς βορρᾶν ἀπὸ τῆς θαλάσσης τῆς μεγάλης τῆς καταβαίνουσας καὶ περισχιζούσης τῆς εἰσόδου ἡμαθ ^{σεδδαδα} 47:16 βηρωθα ^{σεβραιμ} ἡλιαμ ^{ἀνὰ} μέσον ὁρίων ^{ἀνὰ} μέσον ὁρίων ἡμαθ ^{ἀνὰ} μέσον ὁρίων ἡμαθ αὐλὴ τοῦ σαυναν αἱ εἰσιν ἐπάνω τῶν ὁρίων αὐρανίτιδος

13517 **הַתִּיכוֹנָה** 1 Article | Adjective - feminine singular 1) middle 8484

יֵט וַיָּבֹא גִדְעוֹן וַיִּמָּאֶה-אִישׁ אֲשֶׁר-אֵתוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאֲשֻׁמֶרֶת הַתִּיכוֹנָה-אֵף הָקָם הַקִּימוֹ, אֶת-הַשְּׁמֵרִים; וַיִּתְּקֵנוּ, בְּשׁוֹפָרוֹת, וַנִּפּוֹץ Judges 7:19

19 **אֲשֶׁר בְּיָדָם.** So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

Jdgs 7:19 Κριταί 7:19 καὶ εἰσηλθεν γεδεων καὶ οἱ ἑκατὸν ἄνδρες οἱ μετ' αὐτοῦ ἐν ἀρχῇ τῆς παρεμβολῆς ἐν ἀρχῇ τῆς φυλακῆς μέσης καὶ ἐγείροντες ἤγειραν τοὺς φυλάσσοντας καὶ ἐσάλπισαν ἐν ταῖς κερατίναις καὶ ἐξέτινάξαν τὰς ὑδρίας τὰς ἐν ταῖς χερσὶν αὐτῶν

13520 **הַתִּימָן** 1 Article | Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind 8486

וְאֲשֶׁר-בָּהּ הַסּוּסִים הַשְּׁחָרִים, יֵצְאוּ אֶל-אֲחֵרֵיהֶם; וְהַבְּרָדִים יֵצְאוּ, אֶל-אֶרֶץ הַתִּימָן. Zechariah 6:6 **יֵצְאוּ אֶל-אֲחֵרֵיהֶם, וְהַבְּרָדִים יֵצְאוּ, אֶל-אֶרֶץ הַתִּימָן.**

6 That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country; Zec 6:6 *Ζαχαρίας 6:6 ἐν ᾧ ἦσαν οἱ ἵπποι οἱ μέλανες ἐξεπορεύοντο ἐπὶ γῆν βορρᾶ καὶ οἱ λευκοὶ ἐξεπορεύοντο κατόπισθεν αὐτῶν καὶ οἱ ποικίλοι ἐξεπορεύοντο ἐπὶ γῆν νότου*

13523 **הַתִּיַצְבָּה** 1 Verb - Hithpael Imperative - masculine singular | third person feminine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320 **הַתִּיַצְבָּה יִצָּב** Job 33:5 **ה אִם-תּוֹכֵל הַשִּׁיבֵנִי; עֲרָכָה לְפָנַי.** 5 If thou canst, answer thou me, set thy words in order before me, stand forth. Job 33:5 *Ἰώβ 33:5 ἐὰν δύνῃ δός μοι ἀπόκρισιν πρὸς ταῦτα ὑπόμεινον στήθι κατ' ἐμὲ καὶ ἐγὼ κατὰ σέ*

13524 **הַתִּיַצְבוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320 **הַתִּיַצְבוּ יִצָּב** Exodus 14:13 **יֵג וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, אַל-תִּירְאוּ--הַתִּיַצְבוּ וְרֹאוּ אֶת-יְשׁוּעַת יְהוָה, אֲשֶׁר-יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רָאִיתֶם אֶת-מִצְרַיִם הַיּוֹם--לֹא תִסָּפוּ.** 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever. Exo 14:13 *Ἐξοδος 14:13 εἶπεν δὲ μωσῆς πρὸς τὸν λαὸν θαρσείτε στήτε καὶ ὁρᾶτε τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ ἣν ποιήσει ἡμῖν σήμερον ὃν τρόπον γὰρ ἐωράκατε τοὺς αἰγυπτίους σήμερον οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτοὺς εἰς τὸν αἰῶνα χρόνον*

13526 **הַתִּיַצִּי** 1 Article | Noun proper - masculine singular Tizite = |thou shall go forth|; 1) an inhabitant of Tiz 8491 **הַתִּיַצִּי תִיַצִּי** 1 Chronicles 11:45 **מֶה יִדְעֶאֱל, בֶּן-שִׁמְרִי, וַיְחָא אָחִיו, רְחִי. הַתִּיַצִּי.** {ס} and Joha his brother, the Tizite; 1Chr 11:45 *1η Χρονικῶν 11:45 ιεδιηλ υἱὸς σαμερι καὶ ιωαζαε ὁ ἀδελφὸς αὐτοῦ ὁ ιεασι*

13527 **הַתִּיקְנוּ** 1 Verb - Hiphil Infinitive construct | first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **וַיִּצְאוּ הַתִּיקְנוּ נָתַק** Joshua 8:6 **אֲחֵרֵינוּ, עַד הַתִּיקְנוּ אוֹתָם מִן-הָעִיר--כִּי יֹאמְרוּ, נָסִים לְפָנֵינוּ כַּאֲשֶׁר בָּרַאשְׁנָה; 6** And they will come out after us, till we have drawn them away from the city; for they will say: They flee before us, as at the first; so we will flee before them. Josh 8:6 *Ἰησοῦς Ναυῆ 8:6 καὶ ὥς ἂν ἐξέλθωσιν ὀπίσω ἡμῶν ἀποσπάσομεν αὐτοὺς ἀπὸ τῆς πόλεως καὶ ἐροῦσιν φεύγουσιν οὗτοι ἀπὸ προσώπου ἡμῶν ὃν τρόπον καὶ ἔμπροσθεν*

13529 **הַתִּישִׁים** 1 **אֶת-הַתִּישִׁים** object particle | article | Noun - common masculine plural absolute | 1) he-goat 8495 **לֵה נִיָסָר בַּיּוֹם הַתִּישִׁים תִּישׁ** Genesis 30:35

ההוא את־התִּישִׁים הַעֲקָדִים וְהַטְּלָאִים, וְאֵת כָּל־הָעִזִּים הַנִּקְדָּוֹת וְהַטְּלָאֹת, כָּל־
 35 And he removed that

day the he-goats that were streaked and spotted, and all the she-goats
 that were speckled and spotted, every one that had white in it, and all
 the dark ones among the sheep, and gave them into the hand of his

sons. Ge 30:35 | 30:35 καὶ διέστειλεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τοὺς τράγους τοὺς ῥαντοὺς
 καὶ τοὺς διαλεύκους καὶ πάσας τὰς αἰγὰς, τὰς ῥαντὰς καὶ τὰς διαλεύκους καὶ πᾶν ὃ
 ἦν λευκὸν ἐν αὐτοῖς καὶ πᾶν ὃ ἦν φαιὸν ἐν τοῖς ἀρνάσιν καὶ ἔδωκεν διὰ χειρὸς τῶν
 υἱῶν αὐτοῦ

13530 **הִתְכַבֵּד** 1 Verb - Hithpael Imperative - masculine singular 1) to be heavy,
 be weighty, be grievous, be hard, be rich, be honourable, be glorious, be
 burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be
 insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be
 honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour,
 gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to
 make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured;
 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
 unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself
 heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

טו שָׁם, תֹּאכְלֶךָ אֶשׁ־תִּכְרִיתֶךָ חֶרֶב, תֹּאכְלֶךָ כִּי־לֶקֶת; **הִתְכַבֵּד** Nahum 3:15
 15 There shall the fire devour thee; the
 sword shall cut thee off, it shall devour thee like the canker-worm; make
 thyself many as the canker-worm, make thyself many as the locusts.

Nahum 3:15 Ναούμ 3:15 ἐκεῖ καταφάγεται σε πῦρ ἐξολεθρεύσει σε ῥομφαία
 καταφάγεται σε ὡς ἀκρίς καὶ βαρυνθήσῃ ὡς βροῦχος

13531 **הִתְכַבֵּדִי** 1 Verb - Hithpael Imperative - feminine singular 1) to be heavy,
 be weighty, be grievous, be hard, be rich, be honourable, be glorious, be
 burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be
 insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be
 honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour,
 gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to
 make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured;
 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
 unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself
 heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

טו שָׁם, תֹּאכְלֶךָ אֶשׁ־תִּכְרִיתֶךָ חֶרֶב, תֹּאכְלֶךָ כִּי־לֶקֶת; **הִתְכַבֵּדִי** Nahum 3:15
 15 There shall the fire devour thee; the
 sword shall cut thee off, it shall devour thee like the canker-worm; make
 thyself many as the canker-worm, make thyself many as the locusts.

Nahum 3:15 Ναούμ 3:15 ἐκεῖ καταφάγεται σε πῦρ ἐξολεθρεύσει σε ῥομφαία
 καταφάγεται σε ὡς ἀκρίς καὶ βαρυνθήσῃ ὡς βροῦχος

13534 **הִתַּל** 1 Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive; 2)
 (Pual) deceive 2048 **הִתַּל** Exodus 8:25 כֹּה נִיאָמַר מֹשֶׁה, הִנֵּה אֲנֹכִי יוֹצֵא
 מִעַמִּי וְהַעֲתִיתִי אֶל־יְהוָה, וְסָר הָעָרֹב מִפְּרֹעָה מֵעַבְדֵּי וּמִעַמּוֹ, מִחֶרֶב: רַק,
 25 And Moses
 אֶל־יֹסֵף פְּרֹעָה הִתַּל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לְזִבְחַ לַיהוָה.

said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.' Exo 8:29 Ἐξοδος 8:25

εἶπεν δὲ μωυσῆς ὅδε ἐγὼ ἐξελεύσομαι ἀπὸ σοῦ καὶ εὔξομαι πρὸς τὸν θεόν καὶ ἀπελεύσεται ἡ κυνόμυια ἀπὸ σοῦ καὶ ἀπὸ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου αὐρίον μὴ προσθῆς ἔτι φαραῶ ἐξαπατήσαι τοῦ μὴ ἐξαποστεῖλαι τὸν λαὸν θῦσαι κυρίῳ
13535 **הָתַל** 1 Verb - Hiphil Perfect - third person masculine singular 1) (Piel) to

mock, deceive; 2) (Pual) deceive 2048 **הָתַל הָתַל** Genesis 31:7 **וַאֲבִיכֵן הָתַל בִּי**

7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me. Ge 31:7 | 31:7 ὁ δὲ πατὴρ ὑμῶν παρεκρούσατό με καὶ ἡλλαξεν τὸν μισθόν μου τῶν δέκα ἀμνῶν καὶ οὐκ ἔδωκεν αὐτῷ ὁ θεὸς κακοποιῆσαί με

13537 **הַתְּלַבִּישׁ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **הַתְּלַבִּישׁ לְבַשׁ** Job 39:19 **יֵשׁ**

19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness? Job 39:19 **יִוָּב** 39:19 ἡ σὺ περιέθηκας ἵππῳ δύνάμιν ἐνέδυσας δὲ τραχήλῳ αὐτοῦ φόβον
13538 **הַתְּלִים** 1 Noun - masculine plural 1) mockery, mocker 2049 **הַתְּלִים**

2 Surely there are mockers with me, and mine eye abideth in their provocation. Job 17:2 **יִוָּב** 17:1 ὀλέκομαι πνεύματι φερόμενος δέομαι δὲ ταφῆς καὶ οὐ τυγχάνω

* 17:2 λίσσομαι κάμων καὶ τί ποιήσας

13539 **הַתְּלִכִּי** 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **הַתְּלִכִּי הָלַךְ** Genesis 24:58 **נָח וַיִּקְרְאוּ לְרֵבְקָה**

58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said:

'I will go.' Ge 24:58 | 24:58 καὶ ἐκάλεσαν ρεβεκκαν καὶ εἶπαν αὐτῇ πορεύση μετὰ τοῦ ἀνθρώπου τούτου ἡ δὲ εἶπεν πορεύσομαι

13541 **הַתְּלִיעָה** 1 Article | Noun - feminine singular 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm [coccus ilicis]; 2) worm, maggot; 2a) worm, grub; 2b) the worm [coccus ilicis]; +++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His

precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for

ModernScience], 1985, Baker Book House, by Henry Morris) 8438 **הַתְּלַעַת תּוֹלַעַ**

לֹט כְּרָמִים תִּטַּע, וְעִבְדָּתָּ; וַיֵּין לֹא־תִשְׁתֶּה וְלֹא תִאָּנֵר, כִּי 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm

shall eat them. Deu 28:39 Δευτερονόμιον 28:39 ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ καὶ οἶνον οὐ πίσεις οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ ὅτι καταφάγεται αὐτὰ ὁ σκώληξ

13543 **הָתַם** 1 Verb - Hiphil Infinitive Absolute 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **הָתַם תָּמַם** Ezekiel 24:10 **יְהַרְבֵּה הָעֵצִים הַדֶּלֶק הָאֵשׁ, הָתַם**

10 heaping on the wood,

kindling the fire, that the flesh may be consumed; and preparing the

mixture, that the bones also may be burned; Eze 24:10 Ἰεζεκιήλ 24:10 καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῇ τὰ κρέα καὶ ἐλαττωθῇ ὁ ζωμὸς

13544 **הִתְמַנְּנוּ** 1 Verb - Hithpael Perfect - third common plural 1) tomelt, cause tomelt; 1a) (Qal); 1a1) tomelt, faint; 1a2) to cause tomelt; 1b) (Niphal) tomelt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow 4127

הַ הָרִים רָעֲשׂוּ מִמֶּנּוּ, וְהַנִּבְעוֹת הִתְמַנְּנוּ; וַתֵּשָׂא הָאָרֶץ וַתִּבֶּל וְכָל־יוֹשְׁבֵי בָהּ. Nahum 1:5 **הַתְּמַנְּנוּ מוֹנֵה**

5 The mountains quake at Him, and the hills melt; and the earth is upheaved at His presence, yea, the world, and all

that dwell therein. Nahum 1:5 Ναούμ 1:5 τὰ ὄρη ἐσειέσθησαν ἀπ' αὐτοῦ καὶ οἱ βουνοὶ ἐσαλεύθησαν καὶ ἀνεστάλη ἡ γῆ ἀπὸ προσώπου αὐτοῦ ἢ σύμπασα καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ

13545 **הִתְמַהְמְהוּ** 1 Verb - Hithpael Imperative - masculine plural 1) (Hithpalpel)

to linger, tarry, wait, delay 4102 **הִתְמַהְמְהוּ מְהֵרָה** Isaiah 29:9 **ט הִתְמַהְמְהוּ וַתִּמְהֹר, הִתְמַהְמְהוּ מְהֵרָה**

9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not

with wine, that stagger, but not with strong drink. Isa 29:9 Ἡσαΐας 29:9 ἐκλύθητε καὶ ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου

13546 **הִתְמַהְמְהוּ** 1 Verb - Hithpael Infinitive construct | third person masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay 4102 **הִתְמַהְמְהוּ מְהֵרָה** Judges 3:26

כֹּו וְאַהֲדֹר נִמְלֹט, עַד הִתְמַהְמְהוּ; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמְלֹט הַשְּׁעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the

quarries, and escaped unto Seirah. Jdgs 3:26 Κριταί 3:26 καὶ αὐδ διεσώθη ἕως

ἐθορυβοῦντο καὶ οὐκ ἦν ὁ προσνοῶν αὐτῷ καὶ αὐτὸς παρήλθεν τὰ γλυπτὰ καὶ διεσώθη εἰς σειρωθᾶ

13547 **הִתְמַהֲמְהוּ** 1 Verb - Hithpael Perfect - first common plural 1) (Hithpael)

to linger, tarry, wait, delay 4102 **הִתְמַהֲמְהוּ מָהָה** Genesis 43:10 **י כִּי, לֹיֵא**

10 For except we had lingered, surely we had now returned a second time.' Ge 43:10 | 43:10 εἰ μὴ γὰρ

ἐβραδύναμεν ἥδη ἂν ὑπεστρέψαμεν δῖς

13548 **הִתְמַהֲמַחְתִּי** 1 Verb - Hithpael Perfect - first person common singular 1)

(Hithpael) to linger, tarry, wait, delay 4102 **הִתְמַהֲמַחְתִּי מָהָה** Psalm 119:60 **ס**

60 I made haste, and delayed not, to observe Thy commandments. Ps 119:60 **לְשֹׁמֵר, מִצְוֹתֶיךָ.**

Ψαλμοί 118:60 ἡτοιμάσθην καὶ οὐκ ἐταράχθην τοῦ φυλάξασθαι τὰς ἐντολάς σου

13549 **הִתְמַחְמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be complete,

be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d)

(Hithpael) to deal in integrity, act uprightly 8552 **הִתְמַחְמוּ תָמָם** 1 Samuel 16:11 **יֵא**

וַיֹּאמֶר שָׁמוּאֵל אֶל־יֵשׁי, הִתְמַחְמוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׂאֵר הַקָּטָן, וְהִנֵּה רֹעֶה

בְּצֹאן; וַיֹּאמֶר שָׁמוּאֵל אֶל־יֵשׁי שְׁלַחָה וְקַחנּוּ, כִּי לֹא־נֹסֵב עַד־בָּאוּ פֹה. 11 And

Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And

Samuel said unto Jesse: 'Send and fetch him; for we will not sit down

till he come hither.' 1Sm 16:11 1η Σαμουήλ 16:11 καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἐκλελοίπασιν τὰ παιδάκια καὶ εἶπεν ἔτι ὁ μικρὸς ἰδοὺ ποιμαίνει ἐν τῷ ποιμνίῳ καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἀπόστειλον καὶ λαβὲ αὐτόν ὅτι οὐ μὴ κατακλιθῶμεν ἕως τοῦ ἐλθεῖν αὐτόν

13550 **הִתְמַחְמוּ** 1 Verb - Hiphil Perfect - third common plural 1) to be complete, be

finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d)

(Hithpael) to deal in integrity, act uprightly 8552 **הִתְמַחְמוּ תָמָם** 2 Samuel 20:18 **יח**

וַתֹּאמֶר, לֵאמֹר: דִּבֶּר יַדְבָּרוּ בְּרֹאשְׁנָה לְאֹמֶר, שְׂאוּל יִשְׁאַלוּ בְּאַבֵּל וְכֵן הִתְמַחְמוּ.

18 Then she spoke, saying: 'They were wont to speak in old time,

saying: They shall surely ask counsel at Abel; and so they ended the

matter. 2Sm 20:18 2η Σαμουήλ 20:18 καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις

λέγοντες ἡρωτημένος ἡρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον

13551 **הַתַּמּוּז** 1 Article | Noun proper - masculine singular Tammuz = [sprout of life]; 1) a Sumerian deity of food or vegetation. Tammuz was first seen mentioned as Dumuzid in the Weld-Brundell Prism (also known as WB 444 or the Sumerian King list). The change from Dumuzid to Tammuz was done by the Babylonians. The list named eight ancient kings: Alulim, Alaljar, En-men-Luana, En-men-gal-ana, Dumuzid, En-sipad-did-ana, En-men-dur-ana, and Ubara-Tutu, who descended (cast down? The Bible tells us that Satan and a third of the angels were cast down) from the heavens and they controlled and governed Mesopotamia (modern Iraq) for millennia, until the Great Flood came. Not counted among the canonical books, the Book of Enoch mentioned fallen angels were cast down from Heavens and even engaged conjugal relationship with human women and other sins they committed that incurred divine wrath, hence the catastrophic flood. Could this flood and the divine beings that came down from the sky — as described on this clay prism — be the fallen angels (demons) and the flood that the Bible speaks of? More than a dozen copies of the Sumerian King List have been found in Babylon, Susa, Assyria, and the Royal Library of Nineveh, dating back to the 7th-century BC. Tammuz is also the name of the tenth month in the Hebrew civil calendar. 8542

יָד וַיָּבֵא אֹתִי, אֶל-פֶּתַח שַׁעַר בֵּית-יְהוָה, אֲשֶׁר, אֵל- **הַתַּמּוּז** Ezekiel 8:14

14 Then He brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat the women weeping for Tammuz.

{S} Eze 8:14 Ἰεζεκιὴλ 8:14 καὶ εἰσήγαγέν με ἐπὶ τὰ πρόθυρα τῆς πύλης οἴκου κυρίου τῆς βλεπούσης πρὸς βορρᾶν καὶ ἰδοὺ ἐκεῖ γυναῖκες καθήμεναι θρηνοῦσαι τὸν θαμμουζ

13552 **הַתְּמוּנָה** 1 Article | Noun - feminine singular 1) that which is exchanged, exchange, substitute, recompense 8545

וַיֵּצֵא מִן-הַמִּדְבָּר, אֶת-הַתְּמוּנָה, לְקַיֵּם כָּל-דְּבָר, שֶׁלָּךְ אִישׁ נַעֲלוֹ, **הַתְּמוּנָה** Ruth 4:7

7 Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his

neighbour; and this was the attestation in Israel.-- Ruth 4:7 Ποῦθ 4:7 καὶ τοῦτο τὸ δικαίωμα ἔμπροσθεν ἐν τῷ ἰσραὴλ ἐπὶ τὴν ἀγχιστείαν καὶ ἐπὶ τὸ ἀντάλλαγμα τοῦ στήσαι πᾶν λόγον καὶ ὑπελύετο ὁ ἀνὴρ τὸ ὑπόδημα αὐτοῦ καὶ ἐδίδου τῷ πλησίον αὐτοῦ τῷ ἀγχιστεύοντι τὴν ἀγχιστείαν αὐτοῦ καὶ τοῦτο ἦν μαρτύριον ἐν ἰσραὴλ

13553 **הַתְּמוּטָה** 1 Verb - Hithpael Perfect - third person feminine singular 1) to

totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131

יֵט רָעָה הַתְּרַעָעָה, הָאָרֶץ; פֹּרַר הַתְּמוּטָה מוֹט **הַתְּמוּטָה** Isaiah 24:19

19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

Isa 24:19 Ἡσαΐας 24:19 ταραχῇ ταραχθήσεται ἡ γῆ καὶ ἀπορία ἀπορηθήσεται ἡ γῆ

13556 **הַתְּמַכָּר** 1 Verb - Hithpael Perfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself

כֹּה רָק, לֹא-הָיָה כְּאֶחָב, אֲשֶׁר הַתְּמַכָּר, 1 Kings 21:25 **הַתְּמַכָּר** מִכָּר 4376

25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up. 1 Kings 21:25 Βασιλειῶν Γ' 20:25 πλὴν ματαιῶς ἀχααβ ὥς ἐπράθη ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου ὥς μετέθηκεν αὐτὸν ἱεζαβελ ἡ γυνὴ αὐτοῦ

13557 **הִתְמַכְּרָהּ** 1 Verb - Hithpael Infinitive construct | second person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **כַּ וַיֹּאמֶר אַחָאב אֶל-אֵלֵיהֶוּ, הִתְמַכְּרָךְ מָכָר** 1 Kings 21:20

20 **הַמְצָאתָנִי אִיבִי; וַיֹּאמֶר מְצָאתִי-יָעַן הִתְמַכְּרָךְ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה.** And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD. 1 Kings 21:20 Βασιλειῶν Γ' 20:20 καὶ εἶπεν ἀχααβ πρὸς ἡλίου εἰ εὕρηκάς με ὁ ἐχθρὸς μου καὶ εἶπεν εὕρηκα διότι μάτην πέπρασαι ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου παροργίσαι αὐτόν

13558 **הִתְמַלָּא** 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **לֹא הִתְמַלָּא בְּשִׁפּוֹת עוֹרוֹ; וּבִצְלָצֵל דְּגָיִם רֹאשׁוֹ. הִתְמַלָּא מְלֹא** 31

Canst thou fill his skin with barbed irons? or his head with fish-spears? Job 41:7 Ἰώβ 40:31 πᾶν δὲ πλωτὸν συνελθὼν οὐ μὴ ἐνέγκωσιν βύρσαν μίαν οὐρᾶς αὐτοῦ καὶ ἐν πλοίοις ἀλιέων κεφαλὴν αὐτοῦ

13559 **הִתְמַלִּי** 1 Verb - Hithpael Perfect - third person masculine singular 1) to fill; 1a) (P'al) to fill; 1b) (Ithp'al) to be filled 4391 **יֵט הִתְמַלִּי מְלֹא** Daniel 3:19

בְּאֲדִין נְבוּכַדְנֶצַּר הִתְמַלִּי חֲמָא, וּצְלָם אֲנַפּוּהִי אֲשַׁתְּנִי), עַל-שְׁדָרְךָ מִישָׁךְ, וַעֲבַד נָגוּ; עָנָה וָאָמַר, לְמִזָּא לְאַתְוָנָא, חַד-שַׁבְּעָה, עַל דִּי חֲזָה לְמִזְוִיָּה. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it

was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφὴ τοῦ προσώπου αὐτοῦ ἡλλοιώθη καὶ ἐπέταξε καῆναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

13560 **הִתְמַלֶּךְ** 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **הִתְמַלֶּךְ מֶלֶךְ**

טו הִתְמַלֶּךְ, כִּי אַתָּה מִתְחַרָּה בְּאָרְזִי; אָבִיךָ הִלּוּא אָכַל וְשָׁתָה, טוֹב לוֹ. Jeremiah 22:15 **וְעָשָׂה מִשְׁפָּט וְצִדְקָה--אֲזַי, טוֹב לוֹ.** 15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him. Jer 22:15 Ἱερεμίας

{ס} 6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S} Ezra

1:6 "Εσδρας 1:6 καὶ πάντες οἱ κυκλόθεν ἐνίσχυσαν ἐν χερσὶν αὐτῶν ἐν σκεύεσιν ἀργυρίου ἐν χρυσῷ ἐν ἀποσκευῇ καὶ ἐν κτήνεσιν καὶ ἐν ξενίοις πάρεξ τῶν ἐν ἐκουσίοις 13568 **הִתְנַדְּבוּ** 1 Verb - Hithpael Perfect - third person masculine plural 1) to

volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer

freely 5069 **הִתְנַדְּבוּ** נָדַב Ezra 7:15 **וְלִהְיוּבָלָהּ, כֶּסֶף וְדָהָב--דֵּי-מִלְכָּא**

15 and to carry the silver and gold, which the king and his counsellors have freely offered

unto the God of Israel, whose habitation is in Jerusalem, Ezra 7:15 "Εσδρας 7:15 καὶ εἰς οἶκον κυρίου ἀργύριον καὶ χρυσίον ὃ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἡκουσιάσθησαν τῷ θεῷ τοῦ ἰσραὴλ τῷ ἐν ἱερουσαλὴμ κατασκηνοῦντι

13570 **הִתְנַדְּבוּ** 1 Verb - Hithpael Infinitive construct 1) to volunteer, offer freely;

1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer freely 5069 **הִתְנַדְּבוּ** נָדַב

Ezra 7:16 **וְכָל, כֶּסֶף וְדָהָב, דֵּי תַהֲשֶׁכֶת, בְּכָל מְדִינַת בָּבֶל--עַם הַתְּנַדְּבוּת**

16 and all the silver and gold that thou shalt find in all the province of Babylon, with the

freewill-offering of the people, and of the priests, offering willingly for

the house of their God which is in Jerusalem Ezra 7:16 "Εσδρας 7:16 καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἐὰν εὖρης ἐν πάσῃ χώρᾳ βαβυλῶνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλὴμ

13571 **הִתְנַדְּבוּ** 1 Verb - Hithpael Infinitive construct | third person masculine plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b)

(Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068 **הִתְנַדְּבוּ** נָדַב 1

Chronicles 29:9 **וַיִּשְׂמְחוּ הָעָם, עַל-הַתְּנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה;**

{פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered

willingly to the LORD; and David the king also rejoiced with great joy.

{P} 1Chr 29:9 1η Χρονικών 29:9 καὶ εὐφράνθη ὁ λαὸς ὑπὲρ τοῦ προθυμηθῆναι ὅτι ἐν καρδίᾳ πλήρῃ προεθυμήθησαν τῷ κυρίῳ καὶ δαυιδ ὁ βασιλεὺς εὐφράνθη μεγάλως

13572 **הִתְנַדְּבֵתִי** 1 Verb - Hithpael Perfect - first person common singular 1) to

incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to

volunteer; 1b2) to offer free-will offerings 5068 **הִתְנַדְּבֵתִי** נָדַב 1 Chronicles 29:17

יֵדְעֵתִי אֱלֹהֵי--כִּי אַתָּה בָּחֵן לִבִּי, וּמִישְׁרִים תִּרְצֶה; אֲנִי, בִּישָׁר לִבִּי

17 **הִתְנַדְּבֵתִי כָל-אַלֹהֵי, וְעַתָּה עִמָּךְ הִנְמָצְאוּ-פֶה, רְאִיתִי בְשִׂמְחָה לְהִתְנַדֵּב-לָךְ.**

I know also, my God, that Thou triest the heart, and hast pleasure in

uprightness. As for me, in the uprightness of my heart I have willingly

offered all these things; and now have I seen with joy Thy people, that

are present here, offer willingly unto Thee. 1Chr 29:17 1η Χρονικών 29:17 καὶ

ἔγνων κύριε ὅτι σὺ εἶ ὁ ἐτάζων καρδίας καὶ δικαιοσύνην ἀγαπᾷς ἐν ἀπλότητι καρδίας προεθυμήθην πάντα ταῦτα καὶ νῦν τὸν λαόν σου τὸν εὐρεθέντα ὧδε εἶδον ἐν εὐφροσύνῃ προθυμηθέντα σοι

13576 **הִתְנַחֵל** 1 Verb - Hithpael Infinitive construct 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **5157**
יח לא נָשׁוּב, אֶל-בְּתִינוּנוֹ--עַד, הִתְנַחֵל בְּנֵי יִשְׂרָאֵל. Numbers 32:18
יח לא נָשׁוּב, אֶל-בְּתִינוּנוֹ--עַד, הִתְנַחֵל בְּנֵי יִשְׂרָאֵל. 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance. Num 32:18 Αριθμοί 32:18 οὐ μὴ ἀποστραφῶμεν εἰς τὰς οἰκίας ἡμῶν ἕως ἂν καταμερισθῶσιν οἱ υἱοὶ Ἰσραὴλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ

13579 תַּתְּנִינִם 1 אֶת-הַתְּנִינִם Article | Noun - masculine plural 1) dragon, serpent,
sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent,
venomous snake 8577 תָּנִין הַתְּנִינִם Genesis 1:21 כָּא וַיֵּבְרָא אֱלֹהִים, אֶת-הַתְּנִינִם
הַגְּדֹלִים; וְאֵת כָּל-נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינָהּם, וְאֵת כָּל-
עוֹף כָּנָף לְמִינֵהוּ, וַיֵּרָא אֱלֹהִים, כִּי-טוֹב.
21 And God created the great
sea-monsters, and every living creature that creepeth, wherewith the
waters swarmed, after its kind, and every winged fowl after its kind; and
God saw that it was good. Ge 1:21 | 1:21 καὶ ἐποίησεν ὁ θεὸς τὰ κῆτη τὰ
μεγάλα καὶ πᾶσαν ψυχὴν ζώων ἐρπετῶν ἃ ἐξήγαγεν τὰ ὕδατα κατὰ γένη αὐτῶν καὶ πᾶν
πτερινὸν πτερωτὸν κατὰ γένος καὶ εἶδεν ὁ θεὸς ὅτι καλὰ

thy neck, O captive daughter of Zion. {S} Isa 52:2 Ἡσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλημ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἢ αἰχμάλωτος θυγάτηρ σιών

13581 **הִתְנַפַּלְתִּי** 1 Verb - Hithpael Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** **הִתְנַפַּלְתִּי** Deuteronomy 9:25 **כֹּה וָאֶתְנַפַּל**

לִפְנֵי יְהוָה, אֵת אַרְבָּעִים הַיּוֹם וָאֶת־אַרְבָּעִים הַלַּיְלָה--אֲשֶׁר הִתְנַפַּלְתִּי: כִּי־

25 So I fell down before the LORD the forty days and forty nights that I fell down; because the LORD had said He

would destroy you. Deu 9:25 Δευτερονόμιον 9:25 καὶ ἐδεήθην ἐναντίον κυρίου τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ὅσας ἐδεήθην εἶπεν γὰρ κύριος ἐξολεθρεῦσαι ὑμᾶς

13582 **הִתְנַשָּׂא** 1 Verb - Hithpael Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** **הִתְנַשָּׂא** Ezekiel

17:14 **יֵד לְהָיוֹת מִמַּלְכָּה שְׂפֹלָה, לְבִלְתִּי הִתְנַשָּׂא, לְשָׁמֹר אֶת־בְּרִיתוֹ, לְעֹמְדָהּ.**

14 that his might be a lowly kingdom, that it might not lift itself up,

but that by keeping his covenant it might stand. Eze 17:14 Ἰεζεκιήλ 17:14 τοῦ γενέσθαι εἰς βασιλείαν ἀσθενῇ τὸ καθόλου μὴ ἐπαίρεσθαι τοῦ φυλάσσειν τὴν διαθήκην αὐτοῦ καὶ ἰστάνειν αὐτήν

13583 **הַתְּנִשְׁמַת** 1 **וְאֶת־הַתְּנִשְׁמַת** Article | Noun - feminine singular 1) an unclean animal of some kind; 1a) an unclean bird; 1a1) perhaps the ibis, water-hen, species of owl, barn owl; 1b) an unclean lizard; 1b1) perhaps the chameleon; 1c) perhaps an extinct lizard or bird, exact meaning unknown **8580** **הַתְּנִשְׁמַת נֶשֶׁם** Leviticus

11:18 **וְאֶת־הַתְּנִשְׁמַת וְאֶת־הַקָּאֵת, וְאֶת־הַרְהָם.** 18 and the horned owl,

and the pelican, and the carrion-vulture; Lev 11:18 Λευιτικόν 11:18 καὶ πορφυρίωνα καὶ πελεκᾶνα καὶ κύκνον

13584 **הַתְּעֵבָה** 1 **דִּבְר־הַתְּעֵבָה** Article | Noun - feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) **8441** **הַתְּעֵבָה תוֹעֵבָה** Jeremiah

44:4 **וְאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדֵי הַנְּבִיאִים, הַשְּׂפִיחַ וְשָׁלַח לֵאמֹר: אֵל־נָא**

4 Howbeit I sent unto you all My servants the prophets, sending them betimes and often, saying: Oh,

do not this abominable thing that I hate. Jer 44:4 Ἱερεμίας 51:4 καὶ ἀπέστειλα πρὸς ὑμᾶς τοὺς παῖδάς μου τοὺς προφῆτας ὀρθροῦ καὶ ἀπέστειλα λέγων μὴ ποιήσητε τὸ πρᾶγμα τῆς μολύνσεως ταύτης ἧς ἐμίσησα

13586 **הִתְעַבֵּר** 1 Verb - Hithpael Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 הִתְעַבֵּר עָבַר** Psalm 78:62 וַיִּסְגֵּר לְחָרֶב עָמוֹ; **סב** וַיִּסְגֵּר לְחָרֶב עָמוֹ; 62 He gave His people over also unto the sword; and was wroth with His inheritance. Psalms 78:62 Ὑψαλμοί 77:62 καὶ συνέκλεισεν εἰς ῥομφαίαν τὸν λαὸν αὐτοῦ καὶ τὴν κληρονομίαν αὐτοῦ ὑπερεῖδεν

13587 **הִתְעַבְרָתְּ** 1 Verb - Hithpael Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 הִתְעַבְרָתְּ עָבַר** Psalm 89:39 **לֹא וְאַתָּה זָנַחְתָּ. הִתְעַבְרָתְּ, עַם-מְשִׁיחֶךָ.** 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed. Psalms 89:38 Ὑψαλμοί 88:39 σὺ δὲ ἀπώσω καὶ ἐξουδένωσας ἀνεβάλου τὸν χριστόν σου

13588 **הִתְעַבְּתְּ** 1 Verb - Hiphil Perfect - second feminine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581 הִתְעַבְּתְּ תַעֲב** Ezekiel 16:52 **נָב נָם-אַתָּ שְׂאֵי כְלָמָתְךָ, אֲשֶׁר פָּלַלְתָּ לְאַחֹתְךָ, בְּחַטָּאתֶיךָ אֲשֶׁר-הִתְעַבְּתָּ מֵהֵן. 52** Thou also, **תִּצְדִּיקְנָה מִמֶּךָ; וְנָם-אַתָּ בּוֹשִׁי וְשְׂאֵי כְלָמָתְךָ, בְּצִדְקָתְךָ אַחִיּוֹתְךָ.**

bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters. Eze 16:52 Ἰεζεκιήλ 16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ᾗ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἁμαρτίαις σου αἷς ἡνόμησας ὑπὲρ αὐτάς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτὴν καὶ σὺ αἰσχυνθήτι καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαίῳ σοι τὰς ἀδελφάς σου

13589 **הִתְעָה** 1 Verb - Hiphil Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **8582 הִתְעָה** **הִתְעָה** Hosea 4:12 **יֵב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמִקְלוֹ**

12 My people ask
counsel at their stock, and their staff declareth unto them; for the spirit
of harlotry hath caused them to err, and they have gone astray from

under their God. Hos 4:12 Ὁσηέ 4:11 πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο
καρδία λαοῦ μου * 4:12 ἐν συμβόλοις ἐπηρώτων καὶ ἐν ῥάβδοις αὐτοῦ
ἀπήγγελλον αὐτῷ πνεύματι πορνείας ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ
αὐτῶν

13591 **הַתְּעוּדָה** 1 Article | Noun - feminine singular 1) testimony, attestation, confirmation; 1a) testimony, (prophetic) injunction; 1b) attestation 8584 **הַתְּעוּדָה**

וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַנָּאֲלָה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־ Ruth 4:7 הַתְּעוּדָה
7 נֹכַח, שֶׁלֹּף אִישׁ נֶעְלָו, וְנָתַן לְרֵעֵהוּ; וְזֹאת הַתְּעוּדָה, בְּיִשְׂרָאֵל. Now this

was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe,

and gave it to his neighbour; and this was the attestation in Israel.--

Ruth 4:7 Ρούθ 4:7 καὶ τοῦτο τὸ δικαίωμα ἔμπροσθεν ἐν τῷ ἰσραὴλ ἐπὶ τὴν ἀγχιστείαν καὶ ἐπὶ τὸ ἀντάλλαγμα τοῦ στήσαι πᾶν λόγον καὶ ὑπελέετο ὁ ἀνὴρ τὸ ὑπόδημα αὐτοῦ καὶ ἐδίδου τῷ πλησίον αὐτοῦ τῷ ἀγχιστεύοντι τὴν ἀγχιστείαν αὐτοῦ καὶ τοῦτο ἦν μαρτύριον ἐν ἰσραὴλ

13592 **הָתַעוּם** 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **הָתַעוּם תַּעָה** 8582

Jeremiah 50:6 וְצֹאן אֲבֹדֹת, הִיָּה (הֵיוּ) עַמִּי--רְעִיָּהֶם, הַתְּעוּם, הָרִים שׁוֹבְבִים. 6 My people hath been

lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to

hill, they have forgotten their resting-place. Jer 50:6 Ἱερεμίας 27:6 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὤλγοντο ἐπελάθοντο κοίτης αὐτῶν

13593 **הַתְּעוֹף** 1 Verb - Qal Imperfect - second person masculine singular

homonym 1 kethib with particle interrogative ה, v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom

5774 הַתְּעוֹף (הַתְּעוֹף) עֵינֶיךָ בּוֹ, וְאֵינָנוּ: כִּי עָשָׂה Proverbs 23:5

5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P} Prv 23:5 Παροιμία 23:5 ἐὰν ἐπιστήσης τὸ σὸν ὄμμα πρὸς αὐτόν οὐδαμῶς φανεῖται κατεσκεύασται γὰρ αὐτῷ πτέρυγες ὥσπερ ἀετοῦ καὶ ὑποστρέφει εἰς τὸν οἶκον τοῦ προεστηκότος αὐτοῦ

13595 **הַתְּעִיבו** 1 Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581** אֲלֹמְנִצָּחַ, הַתְּעִיבו תָּעַב Psalm 14:1

לְדֹרֹד: אָמַר נָבֵל בְּלָבוֹ, אֵין אֱלֹהִים: הִשְׁחִיתוּ, הַתְּעִיבו עָלֵיהָ-- אֵין עָשָׂה-

1 For the Leader. [A Psalm] of David. {N} The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, they have done abominably; there is none that doeth good. Psa 14:1 Ψαλμοί 13:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ εἶπεν ἄφρων ἐν καρδίᾳ αὐτοῦ οὐκ ἔστιν θεὸς διέφθειραν καὶ ἐβδελύχθησαν ἐν ἐπιτηδεύμασιν οὐκ ἔστιν ποιῶν χρηστότητα οὐκ ἔστιν ἕως ἑνός

13596 **הַתְּעוֹף** 1 Verb - Hiphil Imperfect second person masculine singular

homonym 1 qere with particle interrogative ה, v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom

5774 הַתְּעוֹף (הַתְּעוֹף) עֵינֶיךָ בּוֹ, וְאֵינָנוּ: כִּי עָשָׂה Proverbs 23:5

5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P} Prv 23:5 Παροιμία 23:5 ἐὰν ἐπιστήσης τὸ σὸν ὄμμα πρὸς αὐτόν οὐδαμῶς φανεῖται κατεσκεύασται γὰρ αὐτῷ πτέρυγες ὥσπερ ἀετοῦ καὶ ὑποστρέφει εἰς τὸν οἶκον τοῦ προεστηκότος αὐτοῦ

13597 **הַתְּעִיתֶם** 1 kethib; Verb - Hiphil Perfect - second person

masculine plural Ed:WTS reads L differently qere to err, to go astray, **8582**

כִּי הַתְּעִיתֶם, בְּנַפְשׁוֹתֵיכֶם--כִּי-אַתֶּם Jeremiah 42:20

שְׁלַחְתֶּם אֹתִי אֶל-יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הַתְּפַלֵּל בְּעַדְנוּ אֶל-יְהוָה אֱלֹהֵינוּ;

20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your

God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

Jer 42:20 Ἱερεμίας 49:20 ὅτι ἐπονηρεύσασθε ἐν ψυχαῖς ὑμῶν ἀποστείλαντές με λέγοντες πρόσευξαι περὶ ἡμῶν πρὸς κύριον καὶ κατὰ πάντα ἃ ἐὰν λαλήσῃ σοι κύριος ποιήσομεν

13599 **הִתְעַלֵּל** 1 Verb - Hithpael Perfect - third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon **5953** **הִתְעַלֵּל עָלָיו**

וּלְמָה תִּכְבְּדוּ אֶת־לִבְכֶּם, כַּאֲשֶׁר כִּבְדּוּ מִצְרַיִם וּפַרְעֹה אֶת־ 1 Samuel 6:6 וַיִּשְׁלְחוּם וַיִּלְכּוּ. 6 לָכֵן: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיִּשְׁלְחוּם וַיִּלְכּוּ. Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed? 1Sm 6:6 1η Σαμουήλ 6:6 καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν ὡς ἐβάρυνεν αἴγυπτος καὶ φαραῶ τὴν καρδίαν αὐτῶν οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς ἐξαπέστειλαν αὐτούς καὶ ἀπῆλθον

13600 **הִתְעַלֵּלְתְּ** 1 Verb - Hithpael Perfect - second feminine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon **5953** **הִתְעַלֵּלְתְּ עָלָיו**

כֹּס וַיֹּאמֶר בִּלְעָם לְאֶתְנֹן, כִּי הִתְעַלֵּלְתָּ בִּי; לוֹ יֵשׁ־חֶרֶב בְּיָדִי, Numbers 22:29 כִּי עָתָה הִרְגֵּנִי. 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.' Num 22:29 Αριθμοί 22:29 καὶ εἶπεν βαλααμ τῇ ὄνῳ ὅτι ἐμπέπαιχάς μοι καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρί μου ἤδη ἂν ἐξεκέντησά σε

13601 **הִתְעַלֵּלְתִּי** 1 Verb - Hithpael Perfect - first person common singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon **5953** **הִתְעַלֵּלְתִּי עָלָיו**

ב וּלְמַעַן תִּסְפֹּר בְּאָזְנִי בְנֶה וּבֶן־בְּנֶה, אֵת אֲשֶׁר הִתְעַלֵּלְתִּי Exodus 10:2 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.' Exo 10:2 Ἐξοδος 10:2 ὅπως διηγήσῃσθε εἰς τὰ ὅσα τῶν τέκνων ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν ὅσα ἐμπέπαιχα τοῖς αἰγυπτίοις καὶ τὰ σημεῖά μου ἃ ἐποίησα ἐν αὐτοῖς καὶ γνώσεσθε ὅτι ἐγὼ κύριος

13602 **הִתְעַנָּה** 1 **אֲשֶׁר־הִתְעַנָּה** Verb - Hithpael Perfect - third person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031**

כו וּלְאַבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנֹתָ לִי עַל־ 1 Kings 2:26 **הַתַּעֲנָה** עָנָה
שְׂרִיד־כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֶמִּיתְךָ, כִּי־נִשְׁאַתָּ אֶת־אֲרוֹן אֲדֹנָי
26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own
fields; for thou art deserving of death; but I will not at this time put
thee to death, because thou didst bear the ark of the Lord GOD before
David my father, and because thou wast afflicted in all wherein my
father was afflicted.' 1 Kings 2:26 Βασιλειῶν Γ' 2:26 καὶ τῷ αβιαθαρ τῷ ἱερεῖ εἶπεν
ὁ βασιλεὺς ἀπότρεχε σὺ εἰς ἀναθωθ εἰς ἀγρόν σου ὅτι ἀνὴρ θανάτου εἶ σὺ ἐν τῇ
ἡμέρᾳ ταύτῃ καὶ οὐ θανατώσω σε ὅτι ἤρας τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐνώπιον
τοῦ πατρός μου καὶ ὅτι ἐκακουχήθης ἐν ἅπασιν οἷς ἐκακουχήθη ὁ πατήρ μου

הַתַּעֲנִית 13603 1 Verb - Hithpael Perfect - second person masculine singular 1)
(Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be
bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be
downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself,
bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle,
afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken
oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict;
2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** **הַתַּעֲנִית** עָנָה 1

Kings 2:26 כו וּלְאַבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנֹתָ לִי עַל־שְׂרִיד־כִּי אִישׁ
מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֶמִּיתְךָ, כִּי־נִשְׁאַתָּ אֶת־אֲרוֹן אֲדֹנָי לְפָנַי דָּוִד
26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art
deserving of death; but I will not at this time put thee to death,

because thou didst bear the ark of the Lord GOD before David my
father, and because thou wast afflicted in all wherein my father was
afflicted.' 1 Kings 2:26 Βασιλειῶν Γ' 2:26 καὶ τῷ αβιαθαρ τῷ ἱερεῖ εἶπεν ὁ βασιλεὺς
ἀπότρεχε σὺ εἰς ἀναθωθ εἰς ἀγρόν σου ὅτι ἀνὴρ θανάτου εἶ σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ
οὐ θανατώσω σε ὅτι ἤρας τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐνώπιον τοῦ πατρός μου
καὶ ὅτι ἐκακουχήθης ἐν ἅπασιν οἷς ἐκακουχήθη ὁ πατήρ μου

הַתַּעֲשָׂקוּ 13606 1 Verb - Hithpael Perfect - third common plural 1) (Hithpael) to
strive, contend, quarrel **6229** **הַתַּעֲשָׂקוּ** עָשָׂק Genesis 26:20 כ וַיִּרְיְבוּ רֹעֵי גֵרָר,
עַם־רַעִי יִצְחָק לֵאמֹר־לָנוּ הַמַּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ.

20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The
water is ours.' And he called the name of the well Esek; because they
contended with him. Ge 26:20 | 26:20 καὶ ἐμαχέσαντο οἱ ποιμένες γεραρων μετὰ
τῶν ποιμένων ἰσαακ φάσκοντες αὐτῶν εἶναι τὸ ὕδωρ καὶ ἐκάλεσεν τὸ ὄνομα τοῦ
φρέατος ἀδικία ἡδίκησαν γὰρ αὐτόν

הַתַּעֲתְדוּ 13607 1 Verb - Hithpael Perfect - third common plural 1) to be ready,
make ready, prepare; 1a) (Piel) to make ready; 1b) (Hithpael) to be prepared **6257**
כח וַיִּשְׁכֹּן, עָרִים נִכְחָדוֹת־בְּתִים, לֹא־יֵשְׁבוּ לָמוֹ: **הַתַּעֲתְדוּ** עָתָד Job 15:28
28 And he hath dwelt in desolate cities, in houses
which no man would inhabit, which were ready to become heaps. Job

15:28 Ἰώβ 15:28 ἀνλισθείη δὲ πόλεις ἐρήμους εἰσέλθοι δὲ εἰς οἴκους ἀοικήτους ἃ δὲ ἐκεῖνοι ἠτοίμασαν ἄλλοι ἀποίσονται

13608 **הַתַּעֲתִים** 1 qere; Verb - Hiphil Perfect - first person common singular | suffix third person masculine plural kethib **to err, to go astray, 8582**

כַּ פִּי הַתַּעֲתִים (הַתַּעֲתִים), **בְּנַפְשׁוֹתֵיכֶם--כִּי־אַתֶּם** Jeremiah 42:20 **שְׁלַחְתֶּם אֹתִי אֶל־יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הַתְּפַלֵּל בְּעַדְנוּ אֶל־יְהוָה אֱלֹהֵינוּ; וְכַכֵּל אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ, בֵּן הַגֹּד־לָנוּ--וְעַשִּׂינוּ.** 20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

Jer 42:20 Ἱερεμίας 49:20 ὅτι ἐπονηρεύσασθε ἐν ψυχαῖς ὑμῶν ἀποστείλαντές με λέγοντες πρόσευξαι περὶ ἡμῶν πρὸς κύριον καὶ κατὰ πάντα ἃ ἐὰν λαλήσῃ σοι κύριος ποιήσομεν

13609 **הַתֵּף** 1 **אֶת־הַתֵּף** Article | Noun - masculine singular 1) **timbrel, tambourine**

כַּ וַתִּקַּח מִרְיָם הַנְּבִיאָה אַחֹת אֶהֱרֹן, אֶת־הַתֵּף תּוֹף, וְכָל־הַנָּשִׁים אַחֲרֶיהָ, בַּתָּפִים וּבַמַּחֲלֹת. Exodus 15:20 **וַתֵּץֵאן כָּל־הַנָּשִׁים אַחֲרֶיהָ, וַתִּקַּח מִרְיָם הַנְּבִיאָה אֶת־הַתֵּף תּוֹף, וְכָל־הַנָּשִׁים אַחֲרֶיהָ, בַּתָּפִים וּבַמַּחֲלֹת.**

20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. Exo 15:20

Ἐξοδος 15:20 λαβοῦσα δὲ μαριαμ ἡ προφητὴς ἡ ἀδελφὴ ααρων τὸ τύμπανον ἐν τῇ χειρὶ αὐτῆς καὶ ἐξήλθοσαν πάσαι αἱ γυναικες ὀπίσω αὐτῆς μετὰ τυμπάνων καὶ χορῶν

13610 **הַתְּפַאֵר** 1 Verb - Hithpael Imperative - masculine singular 1) **to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs 6286**

הַ תֵּפַאֵר מִשָּׁה לְפָרְעָה, הַתְּפַאֵר עָלַי, לְמַתִּי אַעֲתִיר Exodus 8:5 **הַתְּפַאֵר מִשָּׁה לְפָרְעָה, הַתְּפַאֵר עָלַי, לְמַתִּי אַעֲתִיר** Exodus 8:5 **לֵךְ וְלַעֲבֹדֶיךָ וְלַעֲמֶךָ, לְהַכְרִית הַצְּפִרְדַּיִם מִמֶּךָ וּמִבְּתֵיךָ: רַק בִּיֹאֵר, לֵךְ וְלַעֲבֹדֶיךָ וְלַעֲמֶךָ, לְהַכְרִית הַצְּפִרְדַּיִם מִמֶּךָ וּמִבְּתֵיךָ: רַק בִּיֹאֵר.**

5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and

remain in the river only?' Exo 8:9 Ἐξοδος 8:5 εἶπεν δὲ μοϋσῆς πρὸς φαραω τάξαι πρὸς με πότε εὕξωμαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσει τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται

13611 **הַתְּפֹחַ** 1 Article | Noun - masculine singular 1) **apple, apple tree; 1a) apple tree; 1b) apples 8598**

הַ מִי זֹאת, עֲלֵה מִן־הַתְּפֹחַ Song of Solomon 8:5 **הַ מִי זֹאת, עֲלֵה מִן־הַתְּפֹחַ** Song of Solomon 8:5 **הַ מִי זֹאת, עֲלֵה מִן־הַתְּפֹחַ** Song of Solomon 8:5 **הַ מִי זֹאת, עֲלֵה מִן־הַתְּפֹחַ** Song of Solomon 8:5 **הַ מִי זֹאת, עֲלֵה מִן־הַתְּפֹחַ** Song of Solomon 8:5

5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and

brought thee forth. SSol 8:5 Ἄσμα σμάτων 8:5 τίς αὕτη ἡ ἀναβαίνουσα λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδὸν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν σε ἡ τεκούσά σου

13612 **הַתְּפֹרֶרֶה** 1 Verb - Hithpael Perfect - third person feminine singular 1) **to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through;**

2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565

יֵט רַעָה הַתְּרַעֲעָה, הָאָרֶץ; פֹּר הַתְּפֹרְרָה אָרֶץ, הַתְּפֹרְרָה פָּרַר
Isaiah 24:19 יֵט רַעָה הַתְּרַעֲעָה, הָאָרֶץ; פֹּר הַתְּפֹרְרָה אָרֶץ, הַתְּפֹרְרָה פָּרַר
19 The earth is broken, broken down, the earth is

crumbled in pieces, the earth trembleth and tottereth; Isa 24:19 Ἡσαΐας

24:19 ταραχῇ ταραχθήσεται ἡ γῆ καὶ ἀπορίᾳ ἀπορηθήσεται ἡ γῆ

13613 **הַתְּפַל** 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 **הַתְּפַל נָפַל** Amos 3:5 הַתְּפַל צִפּוֹר עַל-פֶּחַ

5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all? Amos 3:5 Ἀμός 3:5 εἰ πεσεῖται ὄρνεν ἐπὶ τὴν γῆν ἄνευ ἰξευτοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι

13615 **הַתְּפַלְלָה** 1 Verb - Hithpael Imperative - masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **הַתְּפַלְלָה פָּלַל** Jeremiah 37:3 ג וַיִּשְׁלַח הַמֶּלֶךְ

צִדְקִיָּהוּ אֶת-יְהוֹכָד בִּן-שְׁלֵמְיָה, וְאֶת-צְפַנְיָהוּ בֶן-מַעֲשִׂיָּה הַכֹּהֵן, אֶל-יְרֵמְיָהוּ
3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of

Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the LORD our God for us.' Jer 37:3 Ἱερεμίας 44:3 καὶ ἀπέστειλεν ὁ βασιλεὺς σεδεκίας

τὸν ἰωαχαλ υἱὸν σελεμίου καὶ τὸν σοφονίαν υἱὸν μαασαίου τὸν ἱερέα πρὸς ἱερεμίαν λέγων πρόσευξαι δὴ περὶ ἡμῶν πρὸς κύριον

13618 **הַתְּפַלְלָתִי** 1 Verb - Hithpael Perfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **הַתְּפַלְלָתִי פָּלַל** 1 Samuel 1:27 כֹּז אֶל-הַנְּעֵר הַזֶּה,

27 For this child I prayed; and the LORD hath granted me my petition which I asked of

Him; 1Sm 1:27 1η Σαμουήλ 1:27 ὑπὲρ τοῦ παιδαρίου τούτου προσηυξάμην καὶ ἔδωκέν μοι κύριος τὸ αἶτημά μου ὃ ἠτησάμην παρ' αὐτοῦ

13619 **הַתְּפַלְשִׁי** 1 kethib; Verb - Hithpael Imperative - feminine singular qere 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of

mourning) 6428 **הַתְּפַלְשִׁי פָּלַשׁ** Micah 1:10 י בְּנֵת, אֶל-תִּדְרוֹ--בָּכוּ, אֶל-תִּבְכוּ; **הַתְּפַלְשִׁי** 10 Tell it not in Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust. Mic 1:10 Μιχαίας 1:10 οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν

οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν

13620 **הַתְּפַלְשִׁי** 1 qere; Verb - Hithpael Perfect - first person common singular kethib 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) 6428 **הַתְּפַלְשִׁי פָּלַשׁ** Micah 1:10 **י בְּנֹת, אֶל-תְּגִידוֹ-בָכּוּ, אֶל-תִּבְכּוּ;** 10 Tell it not in Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust. Mic 1:10 Μιχαίας 1:10 οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν

13623 **הַתְּפָרְקוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 **כֹּד וְאָמַר לָהֶם לְמִי זֶהב, הַתְּפָרְקוּ וַיִּתְּנוּ-לִי; הַתְּפָרְקוּ פָּרַק** Exodus 32:24 **יב וְתִתֵּשׁ בְּחֶמֶה לְאָרֶץ הַשָּׂלָכָה, וְרוּחַ הַקִּדְרִים הוֹבִישׁ פְּרִיָּהּ; הַתְּפָרְקוּ וַיִּבְשׁוּ מִטָּה עֲזָה, אֵשׁ אֶכְלָתָהּ.** 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.' Exo 32:24 Ἐξοδος 32:24 καὶ εἶπα αὐτοῖς εἴ τιτιν ὑπάρχει χρυσία περιέλεσθε καὶ ἔδωκάν μοι καὶ ἔρριψα εἰς τὸ πῦρ καὶ ἐξηλθεν ὁ μόσχος οὗτος

13624 **הַתְּפָרְקוּ** 1 Verb - Hithpael Perfect - third common plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 **יב וְתִתֵּשׁ בְּחֶמֶה לְאָרֶץ הַשָּׂלָכָה, וְרוּחַ הַקִּדְרִים הוֹבִישׁ פְּרִיָּהּ; הַתְּפָרְקוּ וַיִּבְשׁוּ מִטָּה עֲזָה, אֵשׁ אֶכְלָתָהּ.** 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her. Eze 19:12 Ἐζεκιήλ 19:12 καὶ κατεκλάσθη ἐν θυμῷ ἐπὶ γῆν ἔρριψα καὶ ἄνεμος ὁ καύσων ἐξήρανε τὰ ἐκλεκτὰ αὐτῆς ἐξεδικήθη καὶ ἐξηράνθη ἡ ῥάβδος ἰσχύος αὐτῆς πῦρ ἀνήλωσεν αὐτήν

13626 **הַתְּפַתְּחִי** 1 qere; verb - Hithpael Imperative - masculine plural homonym 1 kethib 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **ב הַתְּנַעֲרִי מֵעַפָּר קוּמִי הַתְּפַתְּחִי פָּתַח** Isaiah 52:2 **שָׁבִי, יְרוּשָׁלַם; הַתְּפַתְּחִי (הַתְּפַתְּחִי) מוֹסְרִי צִוְּאֶרְךָ, שְׁבִיָּה בַת-צִיּוֹן. {ס}** 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S} Isa 52:2 Ἡσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλημ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἢ αἰχμάλωτος θυγάτηρ σιων

13627 **הַתְּפַתְּחִי** 1 kethib; Verb - hithpael imperative - feminine singular homonym 1 qere 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **ב הַתְּנַעֲרִי מֵעַפָּר קוּמִי שָׁבִי, יְרוּשָׁלַם; הַתְּפַתְּחִי (הַתְּפַתְּחִי) מוֹסְרִי צִוְּאֶרְךָ, שְׁבִיָּה בַת-צִיּוֹן. {ס}** 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter

of Zion. {S} Isa 52:2 Ἡσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον
 ιερουσαλημ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἢ αἰχμάλωτος θυγάτηρ σιων

13628 **הִתְצוּר** 1 Verb - Qal Imperfect - second person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **הִתְצוּר צוּר** Job 38:39 וְחַיִּיתַּ טָרֶף; לֹא לְלִבִּי צוּר

39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions, Job 38:39 Ἰώβ 38:39 θηρεύσεις δὲ λέουσιν βοράν
 ψυχὰς δὲ δρακόντων ἐμπλήσεις

13629 **הִתְצִיא** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **הִתְצִיא מִזְרוֹת בָּעֵתוֹ; וְעִישׂ. עַל-בְּנֵיהָ** Job 38:32

32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons? Job 38:32 Ἰώβ 38:32 ἡ διανοίξεις μαζουρωθ
 ἐν καιρῷ αὐτοῦ καὶ ἕσπερον ἐπὶ κόμης αὐτοῦ ἄξεις αὐτά

13630 **הִתְצָלָה** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **הִתְצָלָה צָלָה** Ezekiel 17:10 וְהָיָה שְׁתוּלָהּ, הִתְצָלָה; הָלֹא כָנַעַת בָּהּ רוּחַ הַקְּדָרִים, תִּיבֹשׁ יָבֵשׁ, עַל- {פ} 10 Yea, behold, being planted, shall it prosper?

Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P} Eze 17:10 Ἰεζεκιήλ 17:10 καὶ ἰδοὺ πιαίνεται
 μὴ κατευθυνεῖ οὐχ ἅμα τῷ ἄψασθαι αὐτῆς ἄνεμον τὸν καύσωνα ξηρανθήσεται ξηρασία
 σὺν τῷ βώλῳ ἀνατολῆς αὐτῆς ξηρανθήσεται

13631 **הִתְצָלִית** 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **הִתְצָלִית צָלָה** Judges 18:5 הַ נִּיאָמְרוּ לוֹ, שְׂאֵל-נָא בְּאֵלֵהֶם; וְנִדְעָה--הִתְצָלָה דְּרַכֵּנוּ, אֲשֶׁר אָנַחְנוּ 5 And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be

prosperous.' Jdgs 18:5 Κριταί 18:5 καὶ εἶπαν αὐτῷ ἐρώτησον δὴ ἐν τῷ θεῷ καὶ γνωσόμεθα εἰ εὐδοθήσεται ἡ ὁδὸς ἡμῶν ἐν ᾗ ἡμεῖς πορευόμεθα ἐν αὐτῇ

13633 **הִתְקַדְּרוּ** 1 Verb - Hithpael Perfect - third common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937 **הִתְקַדְּרוּ קָדַר** 1 Kings 18:45 מֵה נִיהִי עַד-כֹּה וְהַשָּׁמַיִם הִתְקַדְּרוּ עִבִּים וְרוּחַ, וַיְהִי, גֶּשֶׁם גָּדוֹל; וַיִּרְכַּב אַחָאָב, וַיֵּלֶךְ 45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab

rode, and went to Jezreel. 1 Kings 18:45 Βασιλειῶν Γ' 18:45 καὶ ἐγένετο ἕως ὧδε καὶ ὧδε καὶ ὁ οὐρανὸς συνεσκότασεν νεφέλαις καὶ πνεύματι καὶ ἐγένετο ὑετὸς μέγας καὶ ἐκλαiven καὶ ἐπορεύετο ἀχααβ εἰς ιερσαελ

13634 **הַתְּקַדֵּשׁ-חֵן** 1 **הַתְּקַדֵּשׁ-חֵן** Verb - Hithpael Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **הַתְּקַדֵּשׁ-חֵן** Isaiah 30:29 כַּשֵּׁי יְהוָה לָכֶם, כָּלִיל **הַתְּקַדֵּשׁ-חֵן**; וְשִׁמְחַת לָבָב, כִּהְיוּלָהּ בְּחָלִיל, לְבוֹא בְּהַר-יְהוָה, אֶל-צִוֵּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is

hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel. Isa 30:29 Ἡσαΐας 30:29 μὴ διὰ παντὸς δεῖ ὑμᾶς εὐφραίνεισθαι καὶ εἰσπορεύεσθαι εἰς τὰ ἁγία μου διὰ παντὸς ὥσει ἑορτάζοντας καὶ ὥσει εὐφρανινομένους εἰσελθεῖν μετὰ αὐλοῦ εἰς τὸ ὄρος τοῦ κυρίου πρὸς τὸν θεὸν τοῦ ισραηλ

13637 **הַתְּקוּהָה** 1 Article | Noun - feminine singular 1) cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things hoped for, outcome 8615 **הַתְּקוּהָה** Zechariah 9:12 יבֹשְׁבוּ, לְבִצְרוֹן, אֲסִירֵי, הַתְּקוּהָה; גַּם-הַיּוֹם, מִנִּיד מִשְׁנָה אָשִׁיב 12 Return to the stronghold, ye prisoners of hope; even to-day do

I declare that I will render double unto thee. Zec 9:12 Ζαχαρίας 9:12 καθήσεσθε ἐν ὀχυρώματι δέσμιοι τῆς συναγωγῆς καὶ ἀντὶ μιᾶς ἡμέρας παροικεσίας σου διπλᾶ ἀνταποδώσω σοι

13638 **הַתְּקוּעָה** 1 Article | Verb - Qal Passive Participle - feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **הַתְּקוּעָה** Isaiah 22:25 כֹּה בֵּינָם הָיָה, נֶאֱמַר יְהוָה צְבָאוֹת, תְּמוּשׁ הֵיִתָּד, **הַתְּקוּעָה** **הַתְּקוּעָה** בְּמָקוֹם נֶאֱמָן; וְנִגְדָּעָה וְנִפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלֶיהָ-כִּי יְהוָה, {פ} 25 In that day, saith the LORD of hosts, shall the peg that

was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD

hath spoken it. {P} Isa 22:25 Ἡσαΐας 22:25 ἐν τῇ ἡμέρᾳ ἐκείνῃ τάδε λέγει κύριος σαβαωθ κινηθήσεται ὁ ἄνθρωπος ὁ ἐστηριγμένος ἐν τόπῳ πιστῷ καὶ πεσεῖται καὶ ἀφαιρεθήσεται ἡ δόξα ἢ ἐπ' αὐτόν ὅτι κύριος ἐλάλησεν

13640 **הַתְּקוּעִים** 1 Article | Noun proper - masculine plural Tekoite = see Tekoa

|trumpet blast|; 1) an inhabitant of Tekoa 8621 **הַתְּקוּעִים** Nehemiah 3:5 הַתְּקוּעִים, הַחֲזִיקוּ הַתְּקוּעִים; וְאֲדִירֵיהֶם לֹא-הִבִּיאוּ צִנּוֹרָם, בְּעִבְרַת אֲדִינֵיהֶם. {ס} 5 And next unto them the Tekoites repaired; and their nobles put

not their necks to the work of their lord. {S} Neh 3:5 Νεεμίας 13:5 καὶ ἐπὶ

χεῖρα αὐτῶν κατέσχοσαν οἱ θεκῶν καὶ αὐτῶν οὐκ εἰσήνεγκαν τράχηλον αὐτῶν εἰς δουλείαν αὐτῶν

13641 **הַתְּקוּעִית** 1 Article | Noun proper - feminine singular Tekoite = see Tekoa

[trumpet blast]; 1) an inhabitant of Tekoa 8621 **הַתְּקוּעִית** 2 Samuel 14:9 ט

וַתֹּאמֶר הָאִשָּׁה הַתְּקוּעִית. אֶל-הַמֶּלֶךְ, עָלַי אֲדֹנָי הַמֶּלֶךְ הַזֶּה, וְעַל-בֵּית אָבִי;

{ס} 9 And the woman of Tekoa said unto the king:

'My lord, O king, the iniquity be on me, and on my father's house; and

the king and his throne be guiltless.' {S} 2Sm 14:9 2η Σαμουήλ 14:9 καὶ

εἶπεν ἡ γυνὴ ἡ θεκῶν πρὸς τὸν βασιλέα ἐπ' ἐμέ κύριέ μου βασιλεῦ ἡ ἀνομία καὶ ἐπὶ τὸν οἶκον τοῦ πατρός μου καὶ ὁ βασιλεὺς καὶ ὁ θρόνος αὐτοῦ ἄθῳς

13642 **הַתְּקוּשְׁשׁוּ** 1 Verb - Hithpael Imperative - masculine plural 1) to gather,

assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to

gather stubble; 1c) (Hithpoel) to gather oneself together 7197 **הַתְּקוּשְׁשׁוּ קִשְׁשׁ**

Zephaniah 2:1 1 Gather yourselves

together, yea, gather together, O shameless nation; Zep 2:1 Σοφονίας 2:1

συνάχθητε καὶ συνδέθητε τὸ ἔθνος τὸ ἀπαίδευτον

13643 **הַתְּקַלְקְלוּ** 1 Verb - Hithpael Perfect - third common plural 1) to be slight,

be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be

abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b)

(Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling,

be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable;

1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2)

to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2)

to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **הַתְּקַלְקְלוּ**

כֹּד רְאִיתִי, הֶהָרִים, וְהִנֵּה, רָעִשִׁים; וְכָל-הַגְּבָעוֹת, הַתְּקַלְקְלוּ. Jeremiah 4:24 קָלַל

24 I beheld the mountains, and, lo, they trembled, and all the hills

moved to and fro. Jer 4:24 Ἰερεμίας 4:24 εἶδον τὰ ὄρη καὶ ἦν τρέμοντα καὶ πάντας

τοὺς βουνοὺς ταρασσομένους

13644 **הַתִּקֵּם** 1 Verb - Hiphil Imperative - masculine singular | third person

masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck

up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off;

1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out;

1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1)

to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw

away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **הַתִּקֵּם נִתֵּק**

Jeremiah 12:3 ג וְאַתָּה יְהוָה, יִדְעָתָנִי--תִּרְאֵנִי, וּבְחִנָּתָ לִבִּי אֶתָּד; הַתִּקֵּם כְּצֹאן

{פ} 3 But Thou, O LORD, knowest me,

Thou seest me, and triest my heart toward Thee; pull them out like

sheep for the slaughter, and prepare them for the day of slaughter. {P}

Jer 12:3 Ἰερεμίας 12:3 καὶ σύ κύριε γινώσκεις με δεδοκίμακας τὴν καρδίαν μου

ἐναντίον σου ὄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν

13645 **הַתִּקְנֵת** 1 Verb - Hophal Perfect - third person feminine singular 1) to be

in order; 1a) (Hophal) to be established, be reestablished, confirm 8627 **הַתִּקְנֵת תִּקֵּן**

Daniel 4:33 לֹג בְּהִזְמָנָא מִנְדְּעִי יְתוּב עָלַי, וְלִיקֵר מַלְכוּתִי הִדְרִי וְזִוִּי יְתוּב

עָלַי, וְלִי, הַדְּבָרִי וְרַבְרַבְנִי יָבִיעוּן; וְעַל־מַלְכוּתִי הִתְקַנְתָּ. וְרַבּוֹ יִתְּרָה הַיּוֹסֶפֶת.
 33 At the same time mine understanding returned unto me; and for
 the glory of my kingdom, my majesty and my splendour returned unto
 me; and my ministers and my lords sought unto me; and I was
 established in my kingdom, and surpassing greatness was added unto me.
 Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ
 δόξα μου ἀπεδόθη μοι

13646 **הַתְּקָעִים** 1 Article | Noun proper - masculine plural Tekoite = see Tekoa

כֹּז Nehemiah 3:27 **הַתְּקָעִים** תְּקֹעִי 8621 |trumpet blast|; 1) an inhabitant of Tekoa
 אַחֲרָיו הִחְזִיקוּ הַתְּקָעִים, מִדָּה שְׁנִית: מִנֵּגֶד הַמִּנְדָּל הַגָּדוֹל, הַיּוֹצֵא, וְעַד, חוֹמַת
 27 After him the Tekoites repaired another portion, over against
 the great tower that standeth out, and unto the wall of Ophel. Neh 3:27
 Νεεμίας 13:27 μετ' αὐτὸν ἐκράτησαν οἱ θεκωῖν μέτρον δεύτερον ἐξ ἐναντίας τοῦ πύργου
 τοῦ μεγάλου τοῦ ἐξέχοντος καὶ ἕως τοῦ τείχους τοῦ οφλα

13647 **הַתְּקָעִית** 1 Article | Noun proper - feminine singular Tekoite = see Tekoa

ד 2 Samuel 14:4 **הַתְּקָעִית** תְּקֹעִי 8621 |trumpet blast|; 1) an inhabitant of Tekoa
 וַתֹּאמֶר הָאִשָּׁה הַתְּקָעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אֶרְצָה, וַתִּשְׁתַּחֲוֶה; וַתֹּאמֶר,
 {ס} 4 And when the woman of Tekoa spoke to the king,
 she fell on her face to the ground, and prostrated herself, and said:

'Help, O king.' {S} 2Sm 14:4 2η Σαμουήλ 14:4 καὶ εἰσηλθεν ἡ γυνὴ ἡ θεκωῖτις
 πρὸς τὸν βασιλέα καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς εἰς τὴν γῆν καὶ προσεκύνησεν αὐτῷ
 καὶ εἶπεν σῶσον βασιλεῦ σῶσον

13648 **הַתְּקַשֵּׁר** 1 Verb - Piel Imperfect - second person masculine singular 1) to
 bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine;
 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel);
 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d)
 (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **הַתְּקַשֵּׁר** קָשַׁר

31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion? Job
 38:31 יֹאבֹב 38:31 συνήκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἤνοιξας

13649 **הַתְּקַשֵּׁר** 1 Verb - Qal Imperfect - second person masculine singular 1) to
 bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine;
 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel);
 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d)
 (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **הַתְּקַשֵּׁר** קָשַׁר

10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow
 the valleys after thee? Job 39:10 יֹאבֹב 39:10 δῆσεις δὲ ἐν ἰμάσι ζυγὸν αὐτοῦ ἢ
 ἐλκύσει σου αὐλάκας ἐν πεδίῳ

13650 **הַתְּקַשְּׁרוּ** 1 Verb - Hithpael Perfect - third common plural 1) to bind, tie,
 bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to
 league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to
 bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual)
 robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **הַתְּקַשְּׁרוּ** קָשַׁר 2

Chronicles 24:25 כה ובלכתם ממנו, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלָיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בְּדָמֵי בְנֵי יְהוֹיָדָע הַכֹּהֵן, וַיִּתְּרְגְּהוּ עַל־מִטָּתוֹ וַיָּמָתוּ; וַיִּקְבְּרֵהוּ. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

2Chr 24:25 2η Χρονικών 24:25 καὶ μετὰ τὸ ἀπελθεῖν αὐτοῦς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἵμασιν υἱοῦ ἰωδὰε τοῦ ἱερέως καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων

13651 **הִתַּר** 1 Verb - Hiphil Infinitive Absolute 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind 5425 **הִתַּר נָתַר** Isaiah 58:6 וְהָלֹא זֶה, צוּם אֲבָחֶרְהוּ-- פָּתַח חֲרָצְבוֹת רָשָׁע, הִתַּר אֲנִידוֹת מוֹטָה; וְשָׁלַח רְצוּצִים חֲפָשִׁים, וְכָל־מוֹטָה. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go

free, and that ye break every yoke? Isa 58:6 Ἡσαΐας 58:6 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει κύριος ἀλλὰ λυε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιὰς βιαίων συναλλαγματῶν ἀπόστελλε τεθραυσμένους ἐν ἀφέσει καὶ πᾶσαν συγγραφὴν ἀδικον διάσπα

13655 **הִתְרוֹמַמְתָּ** 1 Verb - Hithpael Perfect - second person masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpoel) to lift oneself up 7313 **הִתְרוֹמַמְתָּ רֹם** Daniel 5:23 כֹּג וְעַל מָרָא־שְׁמִיָּא הִתְרוֹמַמְתָּ וּלְמַאֲנִיָּא דִּי־בֵיתָה תִּיתִי קְדָמִיךְ (קְדָמְךָ), וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבָּנִיךְ (וּרְבִרְבָּנְךָ) שְׁנִלְתָּךְ וּלְחִנְתָּךְ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֵהִי כִסְפָּא־וֹדְהָבָא נְחָשָׁא פְּרוֹלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׁבַחְתָּ; וְלֹאֲלֵהָ דִּי־נִשְׁמַתָּךְ בִּידָה, 23 but hast lifted up thyself against the

Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστᾶνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησας καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

13656 **הִתְרַחֲצוּ** 1 Verb - Hithpael Perfect - third person masculine plural 1) to trust; 1a) (Hithp'il) to set one's trust on 7365 **הִתְרַחֲצוּ רַחֵץ** Daniel 3:28 כַּח עָנָה נְבוּכַדְנֶצַּר וְאַמְרָא, בְּרִיךְ אֱלֹהֵהוֹן דִּי־שִׁדְרַךְ מִישָׁךְ וְעַבְדָּא נָגוּ, דִּי־שָׁלַח מְלָאכְהָ וְשִׁיזַב לְעַבְדּוּהִי, דִּי הִתְרַחֲצוּ עֲלוּהִי; וּמַלְתָּ מְלָכָא, שְׁנִי, וַיִּהְיוּ גִשְׁמִיּוֹן

28 (נְשִׁמָּהוֹן) דִּי לֹא-יִפְלְחוּן וְלֹא-יִסְגְּדוּן לְכָל-אֱלֹהִי, לְהֵן לְאַלְהֵהוֹן.

Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any

god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἢ τῷ θεῷ αὐτῶν

13657 אִם-הִתְרַחֲצֵתִי 1 Verb - Hithpael Perfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364

ל אִם-הִתְרַחֲצֵתִי בַמֶּוֹ- Job 9:30 הִתְרַחֲצֵתִי רַחֵץ 7364 (Hithpael) to wash oneself 30 (בְּמִי-) שָׁלֹג; וְהִזְכֹּתִי, בְּבַר כְּפִי.

and make my hands never so clean; Job 9:30 Ἰώβ 9:30 εἰάν γὰρ ἀπολούσωμαι χιόνι καὶ ἀποκαθάρωμαι χερσὶν καθαράις

13660 הִתְרַם 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311

לִרְ הִתְרַם לָעֵב קוֹלְךָ; וְשַׁפַּעַת- Job 38:34 הִתְרַם רִים 7311 34 Canst thou lift up thy voice to the clouds, that

abundance of waters may cover thee? Job 38:34 Ἰώβ 38:34 καλέσεις δὲ νέφος φωνῇ καὶ τρόμῳ ὕδατος λάβρω ὑπακούσεται σου

13661 הִתְרַעֲשֵׁנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c) (Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493

כ הִתְרַעֲשֵׁנוּ, כְּאַרְבֶּה; הוּד נִחְרָו אֵימָה. 20 Hast thou made him to leap as a locust? The

glory of his snorting is terrible. Job 39:20 Ἰώβ 39:20 περιέθηκας δὲ αὐτῷ πανοπλίαν δόξαν δὲ στηθέων αὐτοῦ τόλμη

13663 הִתְרַעַעַה 1 Verb - Hithpael Perfect - third person feminine singular 1) to be bad, be evil; 1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489

יֵט רַעַה הִתְרַעַעַת, הָאָרֶץ; פֹּר הִתְפֹּרְרָה אָרֶץ, מוֹט Isaiah 24:19 רַעַה

19 הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is

crumbled in pieces, the earth trembleth and tottereth; Isa 24:19 Ἡσαΐας 24:19 ταραχῇ ταραχθήσεται ἡ γῆ καὶ ἀπορία ἀπορηθήσεται ἡ γῆ

13664 **הִתְרַעֵי** 1 Verb - Hithpoel Imperative - feminine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpoel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **הִתְרַעֵי רִנֵּעַ** Psalm 60:10 10 י מוֹאָב, סִיר רַחֲצִי--עַל-אֲדוֹם, אֲשַׁלִּיךְ נַעְלִי; עָלַי, פִּלְשֶׁת הִתְרוֹעֲעִי.

Moab is my washpot; upon Edom do I cast my shoe; Philistia, cry aloud because of me! Psa 60:8 Ψαλμοί 59:10 μωαβ λέβης τῆς ἐλπίδος μου ἐπὶ τὴν ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου ἐμοὶ ἀλλόφυλοι ὑπετάγησαν

13666 **הִתְרַפֵּי** 1 Verb - Hithpael Perfect - second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 7503 **הִתְרַפֵּי רָפָה** Proverbs 24:10 י הִתְרַפֵּי.

10 If thou faint in the day of adversity, thy strength is small indeed. Prv 24:10 Παροιμίαι 24:10 ἐν ἡμέρᾳ κακῇ καὶ ἐν ἡμέρᾳ θλίψεως ὥς ἂν ἐκλίπη * 24:9 ἀποθνήσκει δὲ ἄφρων ἐν ἁμαρτίαις ἀκαθαρσία δὲ ἀνδρὶ λοιμῷ ἐμμολυνθήσεται

13667 **הִתְרַפֵּס** 1 Verb - Hithpael Imperative - masculine singular 1) (Hithpael); 1c1) to stamp oneself down, humble oneself; 1c2) stamping or tramping down (participle) 7511 **הִתְרַפֵּס רָפַס** Proverbs 6:3 ג עֲשֵׂה זֹאת אַפּוֹא בְּנִי, וְהִנָּצַל-- כִּי 3 בָּאתָ בְּכַף-רַעְיָךְ; לֵךְ הִתְרַפֵּס, וְיִרְהַב רַעְיֶךָ. deliver thyself, seeing thou art come into the hand of thy neighbour; {N}

go, humble thyself, and urge thy neighbour. Prv 6:3 Παροιμίαι 6:3 ποίει υἱέ ἃ ἐγώ σοι ἐντέλλομαι καὶ σῶζου ἥκεις γὰρ εἰς χεῖρας κακῶν διὰ σὸν φίλον ἴθι μὴ ἐκλυόμενος παρόξυνε δὲ καὶ τὸν φίλον σου ὃν ἐνεγυήσω

13669 **הִתְשַׁחֵק** 1 Verb - Piel Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **הִתְשַׁחֵק שַׁחֵק** Job 41:5 ה מִי-גִלָּה, פָּנֵי לְבוּשׁוֹ; בְּכַפָּל רִסְנוֹ, מִי יְבוֹא. Who can uncover the face of his garment? Who shall come within his double

bridle? Job 41:13 Ἰώβ 41:5 τίς ἀποκαλύψει πρόσωπον ἐνδύσεως αὐτοῦ εἰς δὲ πτύξιν θώρακος αὐτοῦ τίς ἂν εἰσέλθοι

13670 **הִתְשִׂים** 1 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **הִתְשִׂים שִׂים** Job 41:2 ב לֹא-אֶכְזָר, Job 41:2

None is so fierce that dare stir him up; who then is able to stand before Me? Job 41:10 Ἰώβ 41:2 οὐ δέδοικας ὅτι ἡτοίμασται μοι τίς γάρ ἐστιν ὁ ἐμοὶ ἀντιστάς

13673 **הַתְּשִׁחִית** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **הַתְּשִׁחִית שָׁחַת** Genesis 18:28 כח אוֹלִי יַחְסְרוֹן

חַמְשִׁים הַצְדִּיקִים, חַמְשָׁה--הַתְּשִׁחִית בְּחַמְשָׁה, אֶת-כָּל-הָעִיר; וַיֹּאמֶר, לֹא אֲשַׁחִית. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.' Ge 18:28 |

18:28 ἐὰν δὲ ἐλαττονωθῶσιν οἱ πεντήκοντα δίκαιοι πέντε ἀπολείς ἕνεκεν τῶν πέντε πᾶσαν τὴν πόλιν καὶ εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὕρω ἐκεῖ τεσσαράκοντα πέντε

13676 **הַתְּשִׁיעַת** 1 Article | Number - ordinal feminine singular 1) ninth (as ordinal number) 8671 **הַתְּשִׁיעַת תְּשִׁיעִי** Leviticus 25:22 כב וּזְרַעְתֶּם, אֶת הַשָּׁנָה הַשְּׁמִינִת, וַאֲכַלְתֶּם, מִן-הַתְּבוּאָה יִשָּׁן; עַד הַשָּׁנָה הַתְּשִׁיעִת, עַד-בּוֹא תְּבוּאָתָה--תֹּאכְלוּ, יִשָּׁן.

22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store. Lev 25:22 Λευιτικόν 25:22 καὶ σπερεῖτε τὸ ἔτος τὸ ὄγδοον καὶ φάγεσθε ἀπὸ τῶν γεννημάτων παλαιά ἕως τοῦ ἔτους τοῦ ἐνάτου ἕως ἂν ἔλθῃ τὸ γένημα αὐτῆς φάγεσθε παλαιὰ παλαιῶν

13678 **הַתְּשַׁלַּח** 1 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **הַתְּשַׁלַּח שָׁלַח** Job 38:35 לָהּ הַתְּשַׁלַּח בְּרָקִים וַיֵּלְכוּ; וַיֹּאמְרוּ לָהּ

35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'? Job 38:35 Ἰώβ 38:35 ἀποστελεῖς δὲ κεραυνούς καὶ πορεύσονται ἐροῦσιν δέ σοι τί ἐστιν

13679 **הַתְּשָׁמֵר** 1 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

ב וּזְכַרְתָּ אֶת-כָּל-הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכָה יְהוָה **הַתְּשָׁמֵר שָׁמַר** Deuteronomy 8:2 אֱלֹהֶיךָ זֶה אֲרַבְעִים שָׁנָה--בְּמִדְבָּר: לְמַעַן עֲנֹתָהּ לְנִסְתָּהּ, לְדַעַת אֶת-אֲשֶׁר בְּלִבְּךָ הַתְּשָׁמֵר מִצְוֹתַי--אִם-לֹא. 2 And thou shalt remember all the way

which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no. Deu 8:2 Δευτερονόμιον 8:2 καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἤγαγέν σε κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ ὅπως ἂν κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ διαγνῶσθῇ τὰ ἐν τῇ καρδίᾳ σου εἰ φυλάξῃ τὰς ἐντολὰς αὐτοῦ ἢ οὐ

13680 **הַתְּשׁוּעָה** 1 Article | Noun - feminine singular 1) salvation, deliverance; 1a) deliverance (usually by God through human agency); 1b) salvation (spiritual in sense)

ג וַתְּהִי הַתִּשְׁעָה בַּיּוֹם הַהוּא, לְאַבְל־לְכָל־ 2 Samuel 19:3 **הַתִּשְׁעָה** תִּשְׁוֶּהָ **8668**
 And the 3 הָעָם: כִּי־שָׁמַע הָעָם, בַּיּוֹם הַהוּא לֵאמֹר, נַעֲצֹב הַמֶּלֶךְ, עַל־בְּנוֹ.

victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.' 2Sm 19:2 2η

Σαμουήλ 19:3 καὶ ἐγένετο ἡ σωτηρία ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς πένθος παντὶ τῷ λαῷ ὅτι ἤκουσεν ὁ λαὸς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων ὅτι λυπεῖται ὁ βασιλεὺς ἐπὶ τῷ υἱῷ αὐτοῦ

13685 **הָתַתַּן** 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **הָתַתַּן** 5414

19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness? Job 39:19 יֹאבֶב 39:19 ἡ σὺ περιέθικας ἵπῳ δύναμιν ἐνέδυσας δὲ τραχήλῳ αὐτοῦ φόβον

13687 **וְאָלְפָךְ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to learn; 1a) (Qal)

לֹא אִם־אֵין, אַתָּה שָׁמַע־לִי; וְאֵלֶּכָּךְ אֶלֶף 502 Job 33:33 learn; 1b) (Piel) to teach 33 If not, hearken thou unto me; hold thy peace, וְאֵלֶּכָּךְ חִכְמָה.

and I will teach thee wisdom. Job 33:33 Ἰώβ 33:33 εἰ μή σὺ ἄκουσόν μου
κώφευσον καὶ διδάξω σε σοφίαν

13688 **וְאָב** 1 Conjunctive waw | Noun - masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **וְאָב** Ezekiel 18:20 **הַנֶּפֶשׁ הַזֹּאת, הִיא**

תָּמוּת: בֶּן לֹא־יֵשָׁא בְּעוֹן הָאָב, וְאָב לֹא יֵשָׁא בְּעוֹן הַבֶּן--צָדִיק תִּצְדִּיק עָלָיו
 The soul that sinneth, 20 תִּהְיֶה, וְרִשְׁעַת רִשְׁעִי (הַרְשָׁע) עָלָיו תִּהְיֶה. {ס}

it shall die; the son shall not bear the iniquity of the father with him, neither shall the father bear the iniquity of the son with him; the

righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. {S} Eze 18:20 Ἰεζεκιήλ 18:20 ἡ δὲ ψυχὴ ἡ

ἀμαρτάνουσα ἀποθανεῖται ὁ δὲ υἱὸς οὐ λήμψεται τὴν ἀδικίαν τοῦ πατρὸς αὐτοῦ οὐδὲ ὁ

πατήρ λήμψεται τὴν ἀδικίαν τοῦ υἱοῦ αὐτοῦ δικαιοσύνη δικαίου ἐπ' αὐτὸν ἔσται καὶ ἀνομία ἀνόμου ἐπ' αὐτὸν ἔσται

13690 **וָאָבָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וָאָבָא בּוֹא** Genesis 24:42

מֵבְרֵאשִׁי אֶל־הָעֵינַן; וְאָמַרְתִּי יְהוָה אֱלֹהֵי אֲדֹנָי אַבְרָהָם, אִם־יִשְׁקֶנָּה מַצְלִית דְּרָכָי, אֲשֶׁר אֲנִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD,

the God of my master Abraham, if now Thou do prosper my way which

I go: Ge 24:42 | 24:42 καὶ ἔλθὼν σήμερον ἐπὶ τὴν πηγὴν εἶπα κύριε ὁ θεὸς τοῦ κυρίου μου αβρααμ εἰ σὺ εὐδοοῖς τὴν ὁδόν μου ἣν νῦν ἐγὼ πορεύομαι ἐπ' αὐτήν

13691 **וָאָבָא** 1 **וָאָבָא** qere; Conjunctive waw | Verb - Hiphil waw Consecutive

Imperfect - first person common singular paragogic heh kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וָאָבָא בּוֹא** Joshua 24:8

וָאָבָא (וָאָבָא) אֶתְכֶם, אֶל־אֶרֶץ הָאֲמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמֻנו.

8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan;

and they fought with you; and I gave them into your hand, and ye

possessed their land; and I destroyed them from before you. Josh 24:8

Ἰησοῦς Ναυῆ 24:8 καὶ ἤγαγεν ὑμᾶς εἰς γῆν αμορραίων τῶν κατοικούντων πέραν τοῦ ιορδάνου καὶ παρετάξαντο ὑμῖν καὶ παρεδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν καὶ κατεκληρονομήσατε τὴν γῆν αὐτῶν καὶ ἐξώλεθρεύσατε αὐτοὺς ἀπὸ προσώπου ὑμῶν

13692 **וָאָבָא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וָאָבָא בּוֹא** Ezekiel 20:10

וְאֹצִיאֵם, מֵאֶרֶץ מִצְרַיִם; וְאָבָאם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Eze 20:10 Ἰεζεκιήλ 20:10 καὶ ἐξήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἤγαγον αὐτοὺς εἰς τὴν ἔρημον

13693 **וָאָבָתָא** 1 Conjunctive waw | Noun proper - masculine singular **Abagtha =**

|God-given|; 1) one of the seven eunuchs in the Persian court of Ahasuerus 5

י בַּיּוֹם, הַשְּׁבִיעִי, כְּשׁוֹב לִבְתִּמְלֶךְ, בִּיּוֹן־אֶמֶר וָאָבָתָא Esther 1:10

לְמַהוּמָן בְּיָתָא חֲרִבּוֹנָא בְּנִתָּא וְאַבְגָּתָא, זֶתָר וְכַרְכָּס, שְׁבַעַת הַסְּרִיסִים.

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman,

Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven

chamberlains that ministered in the presence of Ahasuerus the king. Est

1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἡδέως γινόμενος ὁ βασιλεὺς εἶπεν τῷ ἄμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπτά εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἀρταξέρξου

13696 **וְאָבַד** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third

person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1)

perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b)

(Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2)

to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c)

(Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name

of kings (fig.) 6 **וְאָבַד אָבַד** Jeremiah 51:55 **נָה כִּי־שָׂדֵד יִהְיֶה אֶת־בָּבֶל, וְאָבַד**

55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and

their waves roar like many waters, the noise of their voice is uttered;

Jer 51:55 Ἱερεμίας 28:55 ὅτι ἐξωλέθρευσεν κύριος τὴν βαβυλῶνα καὶ ἀπόλωσεν ἀπ'

αὐτῆς φωνὴν μεγάλην ἠχοῦσαν ὡς ὕδατα πολλὰ ἔδωκεν εἰς ὄλεθρον φωνὴν αὐτῆς

13697 **וְאָבַדְהוּ** 1 **וְאָבַדְהוּ** qere; Conjunctive | Noun - common masculine construct

kethib A primitive root; properly to wander away, that is lose oneself; by

implication to perish (causatively, destroy):—break, destroy (-uction), + not escape,

fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly,

be void of, have no way to flee. 10 **וְאָבַדְהוּ אָבַדְהוּ** Proverbs 27:20 **כ שְׂאִיל**

20 The nether-world and Destruction are never satiated; so the eyes of man are never satiated. Prv

27:20 Παροιμίαί 27:20 ὅδης καὶ ἀπώλεια οὐκ ἐμπίμπλονται ὡσαύτως καὶ οἱ ὀφθαλμοὶ

τῶν ἀνθρώπων ἀπληστοί * 27:20.1 βδέλυγμα κυρίῳ στηρίζων ὀφθαλμόν καὶ οἱ ἀπαίδευτοι ἀκρατεῖς γλώσση

13699 **וְאָבַדְהוּ** 1 **וְאָבַדְהוּ** kethib; Conjunctive waw | Verb - Qal waw Consecutive

Perfect - third person common plural qere 1) perish, vanish, go astray, be

destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3)

be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as

lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3)

cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine

judgment; 1c2) object name of kings (fig.) 6 **וְאָבַדְהוּ אָבַדְהוּ** Jeremiah 6:21 **כָּא לָכֵן,**

כָּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מְכַשְׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים

{פ} 21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and

the sons together shall stumble against them, the neighbour and his

friend, and they shall perish. {P} Jer 6:21 Ἱερεμίας 6:21 διὰ τοῦτο τάδε λέγει

κύριος ἰδοὺ ἐγὼ δίδωμι ἐπὶ τὸν λαὸν τοῦτον ἀσθενεῖαν καὶ ἀσθενήσουσιν ἐν αὐτῇ

πατέρες καὶ υἱοὶ ἅμα γείτων καὶ ὁ πλησίον αὐτοῦ ἀπολοῦνται

13701 **וְאָבַדְהוּ** 1 **וְאָבַדְהוּ** kethib; Noun - common masculine singular no state qere

1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be

exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 11

כ שֹׂאֵל וְאַבְדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. Proverbs 27:20 20 The nether-world and Destruction are never satiated; so the

eyes of man are never satiated. Prv 27:20 Παροιμίαι 27:20 ὄδης καὶ ἀπώλεια οὐκ ἐπιτίμπλονται ὡσαύτως καὶ οἱ ὀφθαλμοὶ τῶν ἀνθρώπων ἄπληστοι *

27:20.1 βδέλυγμα κυρίῳ στηρίζων ὀφθαλμόν καὶ οἱ ἀπαίδευτοι ἀκρατεῖς γλώσση

13702 1 וְאַבְדֹּה Conjunctive waw | Noun - masculine singular 1) place of

destruction, destruction, ruin, Abaddon 11 וְאַבְדֹּה אֶבְדֹּה Proverbs 15:11 שֹׂאֵל א

11 The nether-world and Destruction are before the LORD; how much more then the hearts of the children of men! Prv 15:11 Παροιμίαι 15:11 ὄδης καὶ ἀπώλεια φανερά παρὰ τῷ κυρίῳ πῶς οὐχὶ καὶ αἱ καρδίαι τῶν ἀνθρώπων

13703 1 וְאַבְדִּילָה Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragodic heh 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 914 וְאַבְדִּילָה בְּדָלָה Ezra 8:24

כֹּד וְאַבְדִּילָה מִשְׁרֵי הַכֹּהֲנִים, שְׁנַיִם עָשָׂר--לְשִׁרְבִיָּה חֲשִׁבְיָה, וְעֶמְהֶם מֵאַחֲיָהֶם. 24 Then I separated twelve of the chiefs of the priests,

besides Sherebiah, Hashabiah, and ten of their brethren with them, Ezra 8:24 Ἔσδρας 8:24 καὶ διέστειλα ἀπὸ ἀρχόντων τῶν ἱερέων δώδεκα τῷ σαραΐα ἀσαβΐα καὶ μετ' αὐτῶν ἀπὸ ἀδελφῶν αὐτῶν δέκα

13704 1 וְאַבְדֹּה Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 וְאַבְדֹּה אָבַד Ezekiel 28:16 טַז בָּרַב

רַכְלִתָּהּ, מָלֵךְ תּוֹכָהּ חֲמֹס--וְתַחֲטָא; וְאַחֲלָלָהּ מִתֵּר אֱלֹהִים וְאַבְדֹּה בְּרוֹב

16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee,

O covering cherub, from the midst of the stones of fire. Eze 28:16 Ἰεζεκιήλ 28:16 ἀπὸ πλῆθους τῆς ἐμπορίας σου ἔπλησας τὰ ταμίειά σου ἀνομίας καὶ ἡμαρτες καὶ ἐτραυματίσθης ἀπὸ ὅρων τοῦ θεοῦ καὶ ἡγαγέν σε τὸ χερουβ ἐκ μέσου λίθων πυρίνων

13705 1 וְאַבְדִּילָה Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated;

1b5) to be excluded; 1b6) to be set apart 914 **וַאֲבָדְלָ בָּרָל** Leviticus 20:26 כו וְהִיִּיתֶם לִי קְדוֹשִׁים, כִּי קְדוֹשׁ אֲנִי יְהוָה; וַאֲבָדְלָ אֶתְכֶם מִן־הָעַמִּים, לִהְיוֹת לִי.

26 And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine. Lev 20:26

Λευιτικόν 20:26 καὶ ἔσεσθέ μοι ἅγιοι ὅτι ἐγὼ ἅγιος κύριος ὁ θεὸς ὑμῶν ὁ ἀφορίσας ὑμᾶς ἀπὸ πάντων τῶν ἐθνῶν εἶναι ἐμοί

13706 **וְאָבְדָן** 1 Conjunctive waw | Noun - masculine singular 1) destruction 12

ה וַיִּכּוּ הַיְּהוּדִים בְּכָל־אֲבִיָּהֶם, מִכַּת־חֶרֶב וְהָרֶגַּע **וַאֲבָדְן** Esther 9:5

5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them. Est 9:5 Ἐσθήρ 9:

13707 **וְאָבְדָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first

person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **וַאֲבָדְתִּי אֶבֶד** Ezekiel 6:3

אֶדְנִי יְהוָה: כֹּה־אָמַר אֲדָנִי יְהוָה לְהָרִים וּלְגִבְעוֹת לְאַפְיָקִים וּלְגִיאֹת

3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a

sword upon you, and I will destroy your high places. Eze 6:3 Ἰεζεκιήλ 6:3 καὶ ἐρεῖς τὰ ὄρη ἰσραὴλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ῥομφαίαν καὶ ἐξολεθρευθήσεται τὰ ὑψηλὰ ὑμῶν

13710 **וְאָבֹס** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down 947 **וְאָבֹס עַמִּים בְּאַפִּי, וְאֲשַׁכְּרֵם בְּחִמָּתִי;** Isaiah 63:6

וְאֲוִרִיד לְאַרְצָךְ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their

lifeblood on the earth.' {S} Isa 63:6 Ἡσαΐας 63:6 καὶ κατεπάτησα αὐτοὺς τῇ ὀργῇ μου καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

13715 **וְאָבֹתִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָב** 2

יִג הָלֹא תִדְעוּ, מָה עָשִׂיתִי אֲנִי וְאָבֹתִי, לְכָל, עַמִּי הָאָרְצוֹת: Chronicles 32:13

13 Know ye not what I and my fathers have done unto all the peoples of the lands?

Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?

2Chr 32:13 2η Χρονικών 32:13 οὐ γινώσεσθε ὅ τι ἐποίησα ἐγὼ καὶ οἱ πατέρες μου πᾶσι τοῖς λαοῖς τῶν χωρῶν μὴ δυνάμενοι ἡδύναντο θεοὶ τῶν ἐθνῶν πάσης τῆς γῆς σῶσαι τὸν λαὸν αὐτῶν ἐκ χειρός μου

13716 **וְאֲבוֹתֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **אָב** 1

Jeremiah 19:4 **וַיִּנְכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיִּקְטְרוּ־בּוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדְעוּם הָמָּה וְאֲבוֹתֵיהֶם, וּמֶלְכִי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם.** 4 because they have forsaken Me, and have estranged this

place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this

place with the blood of innocents; Jer 19:4 Ἰερεμίας 19:4 ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἀπηλλοτριώσαν τὸν τόπον τοῦτον καὶ ἐθυμίανεν ἐν αὐτῷ θεοῖς ἀλλοτριόις οἷς οὐκ ᾔδεισαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ οἱ βασιλεῖς ἰουδα ἐπλησαν τὸν τόπον τοῦτον αἱμάτων ἀθώων

13725 **וְאֲבִיאָסָף** 1 Conjunctive waw | Noun proper - masculine singular Abiasaph = [my father has gathered]; 1) son (descendant) of Korah **אֲבִיאָסָף** 23

Exodus 6:24 **כֹּד וּבְנֵי קֹרַח, אֲסִיר וְאֶלְקָנָה וְאֲבִיאָסָף; אֵלֶּה, מִשְׁפַּחַת הַקֹּהֲלִי.** 24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are

the families of the Korahites. Exo 6:24 Ἐξοδος 6:24 υἱοὶ δὲ κορε ασιρ καὶ ἐλκανα καὶ αβιασαφ αὐται αἱ γενέσεις κορε

13726 **וְאֲבִיגַיִל** 1 Conjunctive waw | Noun proper - feminine singular Abigail = [my father is joy]; 1) wife of Nabal, then of David; 2) sister of David **אֲבִיגַיִל** 26

טוּ וְאֲחִיתֵיָהֶם, צְרוּיָה וְאֲבִיגַיִל; וּבְנֵי צְרוּיָה, אֲבִישַׁי וְאֲבִיגַיִל. 1 Chronicles 2:16 **וְיֹאזָבָב וְעֶשְׂהָאֵל--שְׁלֹשָׁה.** 16 And their sisters were Zeruiah and Abigail.

And the sons of Zeruiah: Abishai, and Joab, and Asahel, three. 1Chr 2:16 1η Χρονικών 2:16 καὶ ἀδελφὴ αὐτῶν σαρουια καὶ αβιγαια καὶ υἱοὶ σαρουια αβεσσα καὶ ἰωαβ καὶ ασαηλ τρεῖς

13730 **וְאֲבִיהָ** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **אָב** 1

Numbers 12:14 **יְד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, וְאֲבִיהָ יָרַק יָרַק בְּפָנֶיהָ--הִלָּא 14 תְּכַלֵּם, שְׁבַעַת יָמִים; תִּסָּגֵר שְׁבַעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחֲרָיָהּ.**

And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without

the camp seven days, and after that she shall be brought in again.' Num 12:14 Αριθμοί 12:14 καὶ εἶπεν κύριος πρὸς μωϋσῆν εἰ ὁ πατήρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται ἐπτά ἡμέρας ἀφορισθῆτω ἐπτά ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται

13732 **וְאַבְיְהוּד** 1 Conjunctive waw | Noun proper - masculine singular Abihud =

[my father is majesty]; 1) son of Bela, a Benjamite 31 **וְאַבְיְהוּד אֲבִיהוּד** 1

Chronicles 8:3 **וְאַבְיְהוּד**. **וְגֵרָא, וְגֵרָא, וְגֵרָא** 3 And Bela had sons, Addar, and Gera, and Abihud; 1Chr 8:3 1η Χρονικών 8:3 καὶ ἦσαν υἱοὶ τῷ βαλε αδερ καὶ γηρα καὶ αβιουδ

13733 **וְאַבְיָהֶם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וְאַבְיָהֶם אָב**

Genesis 42:35 **וְהָיָה אִישׁ צֶרֶר-כֶּסֶף, בְּשָׁקוֹ; 35** And it came to pass as they emptied their sacks, that, behold, every man's bundle of money

was in his sack; and when they and their father saw their bundles of money, they were afraid. Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατήρ αὐτῶν καὶ ἐφοβήθησαν

13736 **וְאַבְיָנִי** 1 Conjunctive waw | Noun - masculine plural construct 1) in want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3) needing help, deliverance from trouble, especially as delivered by God; 4) general reference to lowest class 34 **וְאַבְיָנִי אֲבִינִי** Isaiah 29:19 **יֵשׁ וְיִסְפוּ עֲנָוִים בִּיהִנָּה, שְׂמֻחָה;**

19 The humble also shall increase their joy in the LORD, and the neediest among men shall exult in the Holy One of Israel. Isa 29:19 Ἡσαΐας 29:19 καὶ ἀγαλλιάσονται πτωχοὶ διὰ κύριον ἐν εὐφροσύνῃ καὶ οἱ ἀπηλπισμένοι τῶν ἀνθρώπων ἐμπλησθήσονται εὐφροσύνης

13738 **וְאַבִּיט** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to 5027 **וְאַבִּיט וְאַבִּיט** Isaiah 63:5 **וְאַשְׁתּוּמָם וְאֵין**

5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me. Isa 63:5 Ἡσαΐας 63:5 καὶ ἐπέβλεψα καὶ οὐδεὶς βοηθός καὶ προσενόησα καὶ οὐθὲς ἀντελαμβάνετο καὶ ἐρρύσατο αὐτοὺς ὁ βραχίον μου καὶ ὁ θυμός μου ἐπέστη

13741 **וְאַבִּיךָ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection

(fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וַאֲבִיךָ אָב**

ח וַיֹּאמֶר חוּשִׁי, אַתָּה יָדַעְתָּ אֶת־אֲבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבּוֹרִים הֵמָּה וּמִרֵי נֶפֶשׁ הֵמָּה, כָּדָב שָׂכּוּל, בַּשָּׂדֶה; וְאֲבִיךָ אִישׁ מִלְחָמָה, וְלֹא יָלִין אֶת־
8 Hushai said moreover: 'Thou knowest thy father and his men,

that they are mighty men, and they are embittered in their minds, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the people. 2Sm 17:8 2η Σαμουήλ 17:8 καὶ εἶπεν χουσι
σὺ οἶδας τὸν πατέρα σου καὶ τοὺς ἄνδρας αὐτοῦ ὅτι δυνατοὶ εἰσιν σφόδρα καὶ
κατάπικροι τῇ ψυχῇ αὐτῶν ὥς ἄρκος ἡτεκνωμένη ἐν ἀγρῷ καὶ ὥς ὅς τραχεῖα ἐν τῷ
πεδίῳ καὶ ὁ πατήρ σου ἀνὴρ πολεμιστῆς καὶ οὐ μὴ καταλύσῃ τὸν λαόν

13743 **וְאֲבִינָדָב** 1 Conjunctive waw | Noun proper - masculine singular **Abinadab**
= |my father is noble| or |my father is willing|; 1) a man of Gibeah who sheltered
the ark; 2) second son of Jesse, David's older brother; 3) a son of Saul, slain with
him by the Philistines 41 **וַאֲבִינָדָב אֲבִינָדָב** 1 Chronicles 2:13 יג וַאֲשִׁי הוּלִיד

and Jesse begot
his first-born Eliab, and Abinadab the second, and Shimea the third; 1Chr
2:13 1η Χρονικών 2:13 καὶ ιεσσαὶ ἐγέννησεν τὸν πρωτότοκον αὐτοῦ ελιαβ αμιναδαβ ὁ
δεύτερος σαμαα ὁ τρίτος

13745 **וְאֲבִינָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive,
discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed
to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b)
(Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1)
to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel)
to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach,
instruct; 2) (TWOT) prudent, regard 995 **וַאֲבִינָה בֵּין** Job 23:5 ה אֲדַעָה, מַלִּים

5 I would know the words which He would
answer me, and understand what He would say unto me. Job 23:5 י׳וֹב 23:5
γνῶν δὲ ῥήματα ἃ μοι ἐρεῖ αἰσθοίμην δὲ τίνα μοι ἀπαγγελεῖ

13746 **וְאֲבִיָסָף** 1 Conjunctive waw | Noun proper - masculine singular **Ebiasaph** =
|my father has gathered|; 1) a son or descendant of Korah 43 **וַאֲבִיָסָף אֲבִיָסָף** 1

Chronicles 6:8 ח אֶלְקָנָה בְּנוֹ וְאֲבִיָסָף בְּנוֹ, וְאַסִּיר בְּנוֹ. 8 Elkanah his son,
and Ebiasaph his son, and Assir his son; 1Chr 6:23 1η Χρονικών 6:8 ελκανα
υἱὸς αὐτοῦ καὶ αβιασαφ υἱὸς αὐτοῦ ασिर υἱὸς αὐτοῦ

13748 **וְאֲבִישָׁג** 1 Conjunctive waw | Noun proper - feminine singular **Abishag** =
|my father is a wanderer|; 1) David's beautiful young nurse 49 **וַאֲבִישָׁג אֲבִישָׁג** 1

15 **וְאֲבִישָׁג** Kings 1:15 טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחֲדָרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; וְאֲבִישָׁג.
15 And Bath-sheba went in unto the king
into the chamber.--Now the king was very old; and Abishag the

Shunammite ministered unto the king.-- 1 Kings 1:15 Βασιλειῶν Γ' 1:15 καὶ
εἰσηλθεν βηρσαβεε πρὸς τὸν βασιλέα εἰς τὸ ταμίειον καὶ ὁ βασιλεὺς πρεσβύτης σφόδρα
καὶ αβισακ ἡ σωμανίτις ἦν λειτουργοῦσα τῷ βασιλεῖ

13750 **וְאֲבִישׁוּר** 1 Conjunctive waw | Noun proper - masculine singular **Abishur** =
|my father is a wall|; 1) son of Shammai, descendant of Judah 51 **וְאֲבִישׁוּר אֲבִישׁוּר**

28 כח וַיְהִיו בְּנֵי־אוֹנָם, שָׁמַי וְיָדָע; וּבְנֵי שָׁמַי, נָדָב וַאֲבִישׁוּר. 1 Chronicles 2:28

And the sons of Onam were Shammai, and Jada; and the sons of

Shammai: Nadab, and Abishur. 1Chr 2:28 1η Χρονικών 2:28 καὶ ἦσαν υἱοὶ οὖζου σαμαι καὶ ιαδαε καὶ υἱοὶ σαμαι ναδαβ καὶ αβισσουρ

13755 **וַאֲבֵל** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner **אָבֵל** 56 Amos 8:8 **וְאָבֵל כָּל־יוֹשֵׁב** ח הָעֵל זֹאת לֹא־תִרְוַז הָאָרֶץ. וְאָבֵל כָּל־יֹשֵׁב 8 בָּהּ; וְעִלְתָּה כָּאֵר כָּלָהּ. וְנִגְרָשָׁה וְנִשְׁקָה (וְנִשְׁקָעָה) בִּיאֹר מִצָּרִים. {פ}

Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be

troubled and sink again, like the River of Egypt. {P} Amos 8:8 Ἀμός 8:8

καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

13756 **וַאֲבֵל** 1 Conjunctive waw | Noun - masculine singular 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning **אָבֵל** 60 **וְאָבֵל** Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָהּ. אֵילָכָה שִׁילָל

8 (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפָּד כְּתַנִּים, וְאָבֵל כְּבָנוֹת יַעֲנָה. For this will I wail and howl, I will go stripped and naked; I will make a wailing like

the jackals, and a mourning like the ostriches. Mic 1:8 Μιχαίας 1:8 ἕνεκεν τούτου κόψεται καὶ θρηνήσει πορεύσεται ἀνυπόδετος καὶ γυμνή ποιήσεται κοπετὸν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

13764 **וְאֶבְנָהּ** 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **בָּנָה** 1129 **וְאֶבְנָהּ** Genesis

30:3 ג וַתֹּאמֶר, הִנֵּה אִמָּתִי בִלְהָה בֵּא אֵלֶיהָ; וְתִלְדַּ, עַל־בְּרָכִי, וְאֶבְנָהּ גַם־ 3 אֲנֹכִי, מִמֶּנָּה. And she said: 'Behold my maid Bilhah, go in unto her;

that she may bear upon my knees, and I also may be builded up

through her.' Ge 30:3 | 30:3 εἶπεν δὲ ραχηλ τῷ ιακωβ ἰδοὺ ἡ παιδίσκη μου βαλλὰ εἴσελθε πρὸς αὐτήν καὶ τέξεται ἐπὶ τῶν γονάτων μου καὶ τεκνοποιήσομαι κἀγὼ ἐξ αὐτῆς

13765 **וְאֶבְנָהּ־בִּי** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **בָּנָה** 1129 **וְאֶבְנָהּ־בִּי** 1 Chronicles 21:22

כב וַיֹּאמֶר דָּוִיד אֶל־אֲרָנָן, תִּנֶּה־לִּי מְקוֹם הַגֶּרֶן, 22 וְאֶבְנָהּ־בִּי מִזִּבְחִי, לִיהֹנֶה; בְּכֶסֶף מְלֵא תִּנְהוּ לִי, וְתַעֲצֵר הַמִּגְפָּה מֵעַל הָעָם. Then David said to Ornan: 'Give me the place of this threshing-floor,

that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

1Chr 21:23 1η Χρονικῶν 21:23 καὶ εἶπεν ὀρνα πρὸς δαυιδ λαβὲ σεαυτῷ καὶ ποιησάτω ὁ κύριός μου ὁ βασιλεὺς τὸ ἀγαθὸν ἐναντίον αὐτοῦ ἰδὲ δέδωκα τοὺς μόσχους εἰς ὀλοκαύτωςιν καὶ τὸ ἄροτρον καὶ τὰς ἀμάξας εἰς ξύλα καὶ τὸν σῖτον εἰς θυσίαν τὰ πάντα δέδωκα

13767 **וְאַבְנֵי־שָׂרֵף** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) girdle, sash, waistband; 1a) of high priest; 1b) of other priests; 1c) of high official 73 **וְאַבְנֵי־שָׂרֵף** Isaiah 22:21 **כֹּה אָמַר יְהוָה לַיְהוֹשִׁיָּה וְהָלַבְשְׁתִּיו כְּתֹנֶת־דָּבָר וְהָבִיתִי אֶת־הַמִּשְׁלָט בְּיָדוֹ וְהָיָה לָאֵב לַיּוֹשֵׁב יְרוּשָׁלַם וְלַבֵּית יְהוּדָה 21 And I will clothe him with thy robe, and bind him with thy**

girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. Isa 22:21 Ἡσαΐας 22:21 καὶ ἐνδύσω αὐτὸν τὴν στολὴν σου καὶ τὸν στέφανόν σου δώσω αὐτῷ καὶ τὸ κράτος καὶ τὴν οἰκονομίαν σου δώσω εἰς τὰς χεῖρας αὐτοῦ καὶ ἔσται ὡς πατήρ τοῖς ἐνοικοῦσιν ἐν ἱερουσαλὴμ καὶ τοῖς ἐνοικοῦσιν ἐν ἰουδα

13769 **וְאַבְנֵי־שָׂרֵף** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **וְאַבְנֵי־שָׂרֵף** Ezekiel 26:12 **יב וְשָׁלְלוּ חִילָהּ וַיִּזְזוּ רִכְלֶתָהּ וַיִּהְרָסוּ חוֹמוֹתֶיהָ וַיִּבְתִּי חֲמֻדֶּתָהּ יִתְצֹוּ וְאַבְנֵי־**

וְשָׁלְלוּ חִילָהּ וַיִּזְזוּ רִכְלֶתָהּ וַיִּהְרָסוּ חוֹמוֹתֶיהָ וַיִּבְתִּי חֲמֻדֶּתָהּ יִתְצֹוּ וְאַבְנֵי־וְשָׁלְלוּ חִילָהּ וַיִּזְזוּ רִכְלֶתָהּ וַיִּהְרָסוּ חוֹמוֹתֶיהָ וַיִּבְתִּי חֲמֻדֶּתָהּ יִתְצֹוּ וְאַבְנֵי־12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters. Eze 26:12

Ἰεζεκιήλ 26:12 καὶ προνομεύσει τὴν δύναμίν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τείχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ

13770 **וְאַבְנֵי־שָׂרֵף** 1 Conjunctive waw | Noun - feminine plural 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **וְאַבְנֵי־שָׂרֵף** 1 Chronicles 22:14 **יֵד וְהִנֵּה בְּעֵינַי הַכִּינוֹתִי לְבֵית־יְהוָה זֶהָב כְּפָרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֶלְפִים כְּפָרִים וְלִנְחָשֶׁת וְלַבְרֹזֶל 14 Now, behold, in my straits I have prepared for the house of the LORD a**

hundred thousand talents of gold, and a thousand thousand talents of

silver; and of brass and iron without weight, for it is in abundance;

timber also and stone have I prepared; and thou mayest add thereto.

1Chr 22:14 1η Χρονικών 22:14 καὶ ἰδοὺ ἐγὼ κατὰ τὴν πτωχείαν μου ἡτοίμασα εἰς οἶκον κυρίου χρυσοῦ ταλάντων ἑκατὸν χιλιάδας καὶ ἀργυρίου ταλάντων χιλίας χιλιάδας καὶ χαλκὸν καὶ σίδηρον οὗ οὐκ ἔστιν σταθμός ὅτι εἰς πλῆθος ἔστιν καὶ ξύλα καὶ λίθους ἡτοίμασα καὶ πρὸς ταῦτα πρόσθετες

13771 **וְאֶבְנָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וְאֶבְנָהּ בָּנָה** Nehemiah 2:5 הָאָמֵר לְמִלְכָּה--אִם-עַל-הַמֶּלֶךְ

טוב, ואם ייטב עבדך לפניך: אשר תשלחני אל-יהודה, אל-עיר קברות

5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

Neh 2:5 Νεεμίας 12:5 καὶ εἶπα τῷ βασιλεῖ εἰ ἐπὶ τὸν βασιλέα ἀγαθόν καὶ εἰ ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου ὥστε πέμψαι αὐτὸν εἰς ἰουδα εἰς πόλιν μνημείων πατέρων μου καὶ ἀνοικοδομήσω αὐτήν

13773 **וְאֶבֶן** 1 Conjunctive waw | Noun proper - feminine singular Abez = |I will make white (or miry)|; 1) a city in Issachar 77 **וְאֶבֶן אָבֶן** Joshua 19:20 כ וְהָרָבִית

20 and Rabbith, and Kishion, and Ebez; Josh 19:20 Ἰησοῦς Ναυή 19:20 καὶ δαβιρων καὶ κισων καὶ ρεβες

13774 **וְאֶבְקֶשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וְאֶבְקֶשׁ**

ל וְאֶבְקֶשׁ מֵהֶם אִישׁ גִּדְר־נֶדֶר וְעִמָּד בַּפֶּרֶץ לְפָנַי בְּעַד Ezekiel 22:30 הָאָרֶץ--לְבִלְתִּי שְׁחָתָהּ; וְלֹא, מִצָּאִתִּי. 30 And I sought for a man among them, that should make up the hedge, and stand in the breach before

Me for the land, that I should not destroy it; but I found none. Eze 22:30 Ἰεζεκιήλ 22:30 καὶ ἐζήτησιν ἐξ αὐτῶν ἄνδρα ἀναστρεφόμενον ὀρθῶς καὶ ἐστῶτα πρὸ προσώπου μου ὁλοσχερῶς ἐν καιρῷ τῆς γῆς τοῦ μὴ εἰς τέλος ἐξαλείψαι αὐτήν καὶ οὐχ εὖρον

13775 **וְאֶבְקֶשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וְאֶבְקֶשׁ** Daniel 8:15 טו וַיְהִי, בְּרִאֲתִי אֲנִי

15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance

of a man. Dan 8:15 Δανιήλ 8:15 καὶ ἐγένετο ἐν τῷ θεωρεῖν με ἐγὼ δανιηλ τὸ ὄραμα ἐζήτησιν διανοηθῆναι καὶ ἰδοὺ ἔστη κατεναντίον μου ὡς ὄρασις ἀνθρώπου

13776 **וַאֲבַקְשֵׁהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וַאֲבַקְשֵׁהוּ בָקֵשׁ** Psalm 37:36 **לֹא וַיַּעֲבֹר, וַהֲיָנָה אֵינָנִי;**

36 But one passed by, and, lo, he was not; yea, I sought him, but he could not be found. Psa 37:36 **Ψαλμοί 36:36** καὶ παρήλθον καὶ ἰδοὺ οὐκ ἦν καὶ ἐζήτησα αὐτόν καὶ οὐχ εὗρέθη ὁ τόπος αὐτοῦ

13779 **וַאֲבְרוֹתֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) pinion, wing; 1a) of bird (ostrich, eagle, dove); 1b) of God (metaph) 84 **וַאֲבְרוֹתֶיהָ אָבְרָהָהּ** Psalm 68:14 **יָד אִם-תִּשְׁכַּבּוּן, בֵּין שְׂפָתַיִם:**

14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold. Psa 68:13 **Ψαλμοί 67:14** ἐὰν κοιμηθῆτε ἀνὰ μέσον τῶν κλήρων πτέρυγες περιστερᾶς περιηργυρωμέναι καὶ τὰ μετάφρενα αὐτῆς ἐν χλωρότητι χρυσοῦ διάψαλμα

13780 **וַאֲבְרִיחֶהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **וַאֲבְרִיחֶהוּ בָרַח** Nehemiah 13:28 **כַּח וּמִבְנֵי יוֹדָע בֶּן-אֶלְיָשִׁיב הַכֹּהֵן**

28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me. Neh 13:28 **Νεεμίας 23:28** καὶ ἀπὸ υἱῶν ἰωαδὰ τοῦ ἐλίουσὺβ τοῦ ἱερέως τοῦ μεγάλου νυμφίου τοῦ σαναβαλλὰτ τοῦ ὠρωνίτου καὶ ἐξέβρασα αὐτόν ἀπ' ἐμοῦ

13782 **וַאֲבָרַכְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבָרַכְהוּ**

לֵךְ Genesis 27:33 **וַיֹּאמֶר מִי־אִפּוֹא בֶרֶךְ** הוא הַצֶּדֶד־צִיד וַיָּבֵא לִי וְאָכַל מִכָּל בְּטָרָם תָּבוֹא, וַאֲבָרַכְהוּ; גַּם־בְּרוּךְ, יְהִיָּה.

33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.' Ge

27:33 | 27:33 ἐξέστη δὲ ἰσαακ ἔκστασιν μεγάλην σφόδρα καὶ εἶπεν τίς οὖν ὁ θηρεύσας μοι θήραν καὶ εἰσενέγκας μοι καὶ ἔφαγον ἀπὸ πάντων πρὸ τοῦ σε ἔλθειν καὶ ἡυλόγησα αὐτόν καὶ εὐλογημένος ἔστω

13783 **וַאֲבָרַכְהוּ** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבָרַכְהוּ בֶרֶךְ** Isaiah 51:2 **ב**

הַבִּיטוּ אֶל־אַבְרָהָם אָבִיכֶם, וְאֶל־שָׂרָה תַּחֲוִלְלָכֶם: כִּי־אַחַד קָרָאתִיו, וְאַבְרָהָם
 2 Look unto Abraham your father, and unto Sarah that bore
 you; for when he was but one I called him, and I blessed him, and

made him many. Isa 51:2 Ἡσαΐας 51:2 ἐμβλέψατε εἰς αβρααμ τὸν πατέρα ὑμῶν καὶ
 εἰς σαρραν τὴν ὠδίνουσαν ὑμᾶς ὅτι εἷς ἦν καὶ ἐκάλεσα αὐτὸν καὶ εὐλόγησα αὐτὸν καὶ
 ἡγάπησα αὐτὸν καὶ ἐπλήθυνα αὐτόν

13784 **וְאַבְרָכָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
 person common singular | second person masculine singular 1) to bless, kneel; 1a)
 (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c)
 (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel;
 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבִרְכָה**

ז הַבִּיאָה לִּי צִיד וַעֲשֵׂה־לִּי מִטַּעֲמִים, וְאַכְלָה; וְאַבְרָכָה Genesis 27:7
 7 Bring me venison, and make me savoury food,

that I may eat, and bless thee before the LORD before my death. Ge
 27:7 | 27:7 ἐνεγκόν μοι θήραν καὶ ποιήσον μοι ἐδέσματα καὶ φαγὼν εὐλογήσω σε
 ἐναντίον κυρίου πρὸ τοῦ ἀποθανεῖν με

13785 **וְאַבְרָכָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
 person common singular | second person masculine singular 1) to bless, kneel; 1a)
 (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c)
 (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel;
 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבִרְכָה**

ב וַאֲעֲשֶׂה, לְגוֹי גָּדוֹל, וְאַבְרָכָה, וְאַגְדִּלָּה שְׁמִי; וְהָיָה, Genesis 12:2
 2 And I will make of thee a great nation, and I will bless thee,

and make thy name great; and be thou a blessing. Ge 12:2 | 12:2 καὶ
 ποιήσω σε εἰς ἔθνος μέγα καὶ εὐλογήσω σε καὶ μεγαλυνῶ τὸ ὄνομά σου καὶ ἔσῃ
 εὐλογητός

13786 **וְאַבְרָכָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
 person common singular | second person masculine singular 1) to bless, kneel; 1a)
 (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c)
 (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel;
 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבִרְכָה**

ג גֹּר בְּאֶרֶץ הַזֹּאת, וְאַתְּיָה עִמָּךְ וְאַבְרָכָה: כִּי־לָךְ וּלְיִרְעָךָ, Genesis 26:3
 אַתָּן אֶת־כָּל־הָאֶרֶצַּת הָאֵל, וְהִקְמַתִּי אֶת־הַשְּׂבֵעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם

3 Sojourn in this land, and I will be with thee, and will bless
 thee; for unto thee, and unto thy seed, I will give all these lands, and I
 will establish the oath which I swore unto Abraham thy father; Ge 26:3 |

26:3 καὶ παροίκει ἐν τῇ γῇ ταύτῃ καὶ ἔσομαι μετὰ σοῦ καὶ εὐλογήσω σε σοὶ γὰρ καὶ
 τῷ σπέρματί σου δώσω πᾶσαν τὴν γῆν ταύτην καὶ στήσω τὸν ὅρκον μου ὃν ὡμοσα
 ἀβρααμ τῷ πατρί σου

13787 **וְאַבְרָכָם** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
 person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal);
 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to
 bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f)
 (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבִרְכָם**

ט וַיֹּאמֶר יוֹסֵף, אֶל־אֲבִיו, בְּנֵי הֵם, אֲשֶׁר־נָתַן־לִּי אֱלֹהִים בְּזָה; Genesis 48:9

13788 **וַאֲבָרַךְ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וַאֲבָרַךְ בָּרַךְ** Genesis 24:48 מַח וַאֲקָרַךְ וַאֲשַׁתְּחֶנָּה, לַיהוָה; וַאֲבָרַךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחֵנִי בְּדַרְךְ.
 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.' Ge 48:9 | 48:9 εἶπεν δὲ ἰωσήφ τῷ πατρὶ αὐτοῦ υἱοὶ μου εἰσὶν οὓς ἔδωκέν μοι ὁ θεὸς ἐνταῦθα καὶ εἶπεν ἰακώβ προσάγαγέ μοι αὐτούς ἵνα εὐλογῇσω αὐτούς

13790 **וַאֲבִשְׂרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news 1319 **וַאֲבִשְׂרָה** 2 Samuel 18:19 יֵט וַאֲחִימֵעַץ בֶּן־צְדֹק, אָמַר, אָרוּצָה נָא, וַאֲבִשְׂרָה אֶת־הַמֶּלֶךְ: כִּי־שָׁפְטוּ יְהוָה, מִיַּד אִיבֵינוּ.
 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son. Ge 24:48 | 24:48 καὶ εὐδοκήσας προσεκύνησα κυρίῳ καὶ εὐλόγησα κύριον τὸν θεὸν τοῦ κυρίου μου αβραάμ ὃς εὐόδωσέν μοι ἐν ὁδῷ ἀληθείας λαβεῖν τὴν θυγατέρα τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ

13794 **וַאֲבִתֵּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וַאֲבִתֵּיהֶם** 1 Chronicles 9:19 יֵט וְשָׁלוֹם בֶּן־קֹרַח בֶּן־אֲבִינֶסֶף בֶּן־קָרַח וְאֶחָיו לְבֵית־אָבִיו
 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.' 2Sm 18:19 2η Σαμουήλ 18:19 καὶ ἀχιμαὰς υἱὸς σαδωκ εἶπεν δράμω δὴ καὶ εὐαγγελιῶ τῷ βασιλεῖ ὅτι ἔκρινεν αὐτῷ κύριος ἐκ χειρὸς τῶν ἐχθρῶν αὐτοῦ

13795 **וַאֲבִתֵּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וַאֲבִתֵּיהֶם** 1 Chronicles 9:19 יֵט וְשָׁלוֹם בֶּן־קֹרַח בֶּן־אֲבִינֶסֶף בֶּן־קָרַח וְאֶחָיו לְבֵית־אָבִיו
 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry; 1Chr 9:19 1η Χρονικῶν 9:19 καὶ σαλωμ υἱὸς κωρη υἱοῦ αβιασαφ υἱοῦ κορε καὶ οἱ ἀδελφοὶ αὐτοῦ εἰς οἶκον πατρὸς αὐτοῦ οἱ κορίται ἐπὶ τῶν ἔργων τῆς λειτουργίας φυλάσσοντες τὰς φυλακὰς τῆς σκηνῆς καὶ πατέρες αὐτῶν ἐπὶ τῆς παρεμβολῆς κυρίου φυλάσσοντες τὴν εἴσοδον

13795 **וַאֲבִתֵּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וַאֲבִתֵּיהֶם** 1 Chronicles 9:19 יֵט וְשָׁלוֹם בֶּן־קֹרַח בֶּן־אֲבִינֶסֶף בֶּן־קָרַח וְאֶחָיו לְבֵית־אָבִיו
 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry; 1Chr 9:19 1η Χρονικῶν 9:19 καὶ σαλωμ υἱὸς κωρη υἱοῦ αβιασαφ υἱοῦ κορε καὶ οἱ ἀδελφοὶ αὐτοῦ εἰς οἶκον πατρὸς αὐτοῦ οἱ κορίται ἐπὶ τῶν ἔργων τῆς λειτουργίας φυλάσσοντες τὰς φυλακὰς τῆς σκηνῆς καὶ πατέρες αὐτῶν ἐπὶ τῆς παρεμβολῆς κυρίου φυλάσσοντες τὴν εἴσοδον

3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **ואבתיכם אב 1**

Jeremiah 16:13 יג וְהִטַּלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל-הָאָרֶץ, אֲשֶׁר לֹא יָדַעְתֶּם אֹתָם וְאֲבוֹתֵיכֶם; וְעַבַּדְתֶּם-שָׁם אֶת-אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P} Jer 16:13 Ἱερεμίας 16:13 καὶ ἀπορρίψω ὑμᾶς ἀπὸ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν οὐκ ᾔδειτε ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ δουλεύσετε ἐκεῖ θεοῖς ἑτέροις οἳ οὐ δώσουσιν ὑμῖν ἔλεος

13799 **ואַנְדְּלָהּ 1** Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **ואַנְדְּלָהּ נָדַל** Genesis 12:2 **ב וְאֶעֱשֶׂה, לִּנְוִי נָדוּל, וְאֶבְרַכָּהּ, וְאֶנְדְּלָהּ שְׁמִי; וְהָיָה, בְּרַכָּהּ.** 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing. Ge 12:2 | 12:2 καὶ ποιήσω σε εἰς ἔθνος μέγα καὶ εὐλογήσω σε καὶ μεγαλυνῶ τὸ ὄνομά σου καὶ ἔσῃ εὐλογητός

13800 **ואַנְדְּלָנוּ 1** Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **ואַנְדְּלָנוּ נָדַל** Psalm 69:31 **לֹא אֶהְלֵלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וְאֶנְדְּלָנוּ בְּתוֹדָה.** 31 I will praise the name of God with a song, and will magnify Him with thanksgiving. Psa 69:30 Ψαλμοί 68:31 αἰνέσω τὸ ὄνομα τοῦ θεοῦ μετ' ὥδῃς μεγαλυνῶ αὐτὸν ἐν αἰνέσει

13802 **ואַנְדָּתוֹ 1** Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) band, binding; 1a) cords, bands, thongs (metaphorical of slavery); 1b) bunch of hyssop; 1c) band of men, troops; 1d) vault (of the heavens), firmament (binding earth to the heavens) **92** **ואַנְדָּתוֹ אַנְדָּה** Amos 9:6 **וּ הַבִּנְיָה בְּשָׁמַיִם מַעְלֹתָיו, וְאֶנְדָּתוֹ עַל-אֶרֶץ יִסְדָּהּ; הַקָּרָא לְמִי-הָיִם, וַיִּשְׁפְּכֵם עַל-פְּנֵי הָאָרֶץ--יְהִינָה שְׁמוֹ.** 6 It is He that buildeth His upper chambers in the heaven, and hath founded His vault upon the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth;

The LORD is His name. Amos 9:6 Ἀμός 9:6 ὁ οἰκοδομῶν εἰς τὸν οὐρανὸν ἀνάβασιν αὐτοῦ καὶ τὴν ἐπαγγελίαν αὐτοῦ ἐπὶ τῆς γῆς θεμελιῶν ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ πρόσωπον τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτοῦ

13807 **וְאִנְיָמִי מַיִם** 1 **וְאִנְיָמִי** Conjunctive waw | Noun - masculine plural construct 1)
 pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool,
 pond; 1c) swamp reeds, reeds, rush(es) 98 **וְאִנְיָמִי** אֲנִי Isaiah 14:23 **כֵּן וְשִׁמְתִּיהָ**
 לְמוֹרֶשׁ קִפּוֹד, וְאִנְיָמִי-מַיִם; וְטֹאטְאֵתִיהָ בְּמֹטְאֵטַי הַשְּׂמֹד, נָאִם יְהוָה צְבָאוֹת.
 {ס} 23 I will also make it a possession for the bittern, and pools of
 water; and I will sweep it with the besom of destruction, saith the

LORD of hosts. {S} Isa 14:23 Ἡσαΐας 14:23 καὶ θήσω τὴν βαβυλωνίαν ἔρημον
ὥστε κατοικεῖν ἐχίνους καὶ ἔσται εἰς οὐδέν καὶ θήσω αὐτὴν πηλοῦ βάραθρον εἰς
ἀπώλειαν * 14:24 τάδε λέγει κύριος σαβαωθ ὃν τρόπον εἴρηκα οὕτως ἔσται
καὶ ὃν τρόπον βεβούλευμαι οὕτως μενεῖ

13808 **וַאֲנָמִים** 1 Conjunctive waw | Noun - masculine plural 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 **וַאֲנָמִים** **אָנָם** Isaiah 42:15 טו אַחֲרֵיב הָרִים וַיִּבְעֹתוּ.

15 I will make
waste mountains and hills, and dry up all their herbs; and I will make
the rivers islands, and will dry up the pools. Isa 42:15 Ἡσαΐας 42:15 καὶ
θήσω ποταμοὺς εἰς νήσους καὶ ἔλη ξηρανῶ

13809 **וְאֶנְכִּי** 1 Conjunctive waw | Noun - masculine singular 1) rush, bulrush; 1a) used as cord or line (of twisted rushes or spun of rush fibre); 1b) of the lowly, insignificant (metaph); 2) sad, drooping; 1a) of line of bulrushes; 1b) bowing of the head (fig.); 1c) of the lowly (metaph) 100 **וְאֶנְכִּי** Job 41:12 **יב מִנְחִירָיו**

12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes. Job 41:20 Ἰώβ 41:12 ἐκ μυκτήρων αὐτοῦ ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθρώπων

13810 **וְאָנֹכִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **וְאָנֹכִי נִגַּף** Joshua 24:5 הַ וְאֶשְׁלַח אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, וְאָנֹכִי אֶת־מִצְרַיִם, כַּאֲשֶׁר עָשִׂיתִי, בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, הִנֵּנִי אֶתְּכֶם. 5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I

brought you out. Josh 24:5 Ἰησοῦς Ναυῇ 24:5 καὶ ἐκάκωσαν αὐτοὺς οἱ αἰγύπτιοι καὶ ἐπάταξεν κύριος τὴν αἴγυπτον ἐν οἷς ἐποίησεν αὐτοῖς καὶ μετὰ ταῦτα ἐξήγαγεν ὑμᾶς

13811 **וַאֲנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **וַאֲנִי** **נָרַע** Ezekiel 16:27, **כֹּז וְהִנֵּה נָטִיתִי יָדִי עָלֶיךָ**.

וְאֶנְרַע חֶקְךָ; וְאֶתֵּנְךָ בְּנַפְשׁ שְׂאֹתֶיךָ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת. מִדֶּרֶךְ זָמָה.
27 Behold, therefore I have stretched out My hand over thee, and have
diminished thine allowance, and delivered thee unto the will of them

that hate thee, the daughters of the Philistines, that are ashamed of thy
lewd way. Eze 16:27 Ἰεζεκιήλ 16:27 εἰάν δὲ ἐκτείνω τὴν χεῖρά μου ἐπὶ σέ καὶ ἐξαρῶ

τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἄλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἠσέβησας

13812 **וְאָנְרִשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **וְאָנְרִשׁ נָרַשׁ** Judges 6:9 **וּמִיָּד וְאֶתְכֶם מִיָּד מִצְרַיִם**, and I delivered you out of the hand of the Egyptians, and out of the hand of

all that oppressed you, and drove them out from before you, and gave you their land. Jdgs 6:9 Κριταί 6:9 καὶ ἐρρυσάμην ὑμᾶς ἐκ χειρὸς αἰγύπτου καὶ ἐκ χειρὸς πάντων τῶν θλιβόντων ὑμᾶς καὶ ἐξέβαλον αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔδωκα ὑμῖν τὴν γῆν αὐτῶν

13813 **וְאָנְרִשְׁנִי** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **וְאָנְרִשְׁנִי נָרַשׁ** Job 41:12 **יֵצֵא מִנְּחִירָיו**, 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes. Job 41:20 Ἰώβ 41:12 ἐκ μυκτήρων αὐτοῦ

ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθρώκων

13815 **וְאָדָר** 1 Conjunctive waw | Noun - masculine singular 1) mist 108 **וְאָדָר** Genesis 2:6 **וַיָּעַל מִן־הָאָרֶץ, וַהֲשִׁקָהּ, אֶת־כָּל־פְּנֵי הָאֲדָמָה**, 6 but there went up a mist from the earth, and watered the whole face of the ground. Ge 2:6 | 2:6 πηγή δὲ ἀνέβαινεν ἐκ τῆς γῆς καὶ ἐπότιζεν πᾶν τὸ πρόσωπον τῆς γῆς

13818 **וְאָדְבַר** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וְאָדְבַר דָּבַר** Ezekiel 2:1 **אֵלַי**

1 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.' Eze 2:1 Ἰεζεκιήλ 2:1 καὶ εἶπεν πρὸς με σὺ ἐὼς ἀνθρώπου στήθι ἐπὶ τοὺς πόδας σου καὶ λαλήσω πρὸς σέ

13819 **וְאָדְבַרְתִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וְאָדְבַרְתִּי דְבַר** Daniel 10:16 **וְהִנֵּה, בְּדַמוֹת בְּנֵי אָדָם, נִגַּע, עַל־שַׁפְּתַי**;

וְאָדְבַרְתִּי, וְאָמַרְתִּי אֶל־הָעֶמֶד לְנִגְדִי, אֲדַנִּי בַּמְרָאָה נִהְפְּכוּ צִירֵי עָלַי, 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said

unto him that stood before me: 'O my lord, by reason of the vision my

pains are come upon me, and I retain no strength. Dan 10:16 Δανιήλ 10:16
καὶ ἰδοὺ ὡς ὁμοίωσις χειρὸς ἀνθρώπου ἦψατό μου τῶν χειλέων καὶ ἤνοιξα τὸ στόμα
μου καὶ ἐλάλησα καὶ εἶπα τῷ ἐστηκότι ἀπέναντί μου κύριε καὶ ὡς ὅρασις ἀπεστράφη
ἐπὶ τὸ πλευρόν μου ἐπ' ἐμέ καὶ οὐκ ἦν ἐν ἐμοὶ ἰσχὺς

13822 **וְאֶדוֹם** 1 Conjunctive waw | Noun proper - masculine singular Edom = [red];

1) Edom; 2) Edomite, Idumean-descendants of Esau; 3) land of Edom, Idumea-land
south and south east of Palestine 123 **וְאֶדוֹם אֲדוֹם** Joel 4:19 **יֵשׁ מִצְרַיִם, לְשָׂמָמָה**

תְּהִיָּה, וְאֶדוֹם, לְמִדְבַּר שָׂמָמָה תְּהִיָּה; מִחֲמַס בְּנֵי יְהוּדָה, אֲשֶׁר־שָׁפְכוּ דָם־נָקִיא

19 Egypt shall be a desolation, and Edom shall be a desolate

wilderness, for the violence against the children of Judah, because they

have shed innocent blood in their land. Joel 3:19 Ἰωήλ 4:19 αἴγυπτος εἰς

ἀφανισμόν ἔσται καὶ ἡ ἰδουμαία εἰς πεδίον ἀφανισμοῦ ἔσται ἐξ ἀδικιῶν υἱῶν ἰουδα
ἀνθ' ὧν ἐξέχεαν αἷμα δίκαιον ἐν τῇ γῇ αὐτῶν

13823 **וְאֶדוֹם** 1 Conjunctive waw | Adjective - masculine singular 1) red, ruddy (of

man, horse, heifer, garment, water, lentils) 122 **וְאֶדוֹם אֲדוֹם** Song of Solomon 5:10

10 'My beloved is white and ruddy,

pre-eminent above ten thousand. SSol 5:10 Ἄσμα σμάτων 5:10 ἀδελφιδός μου

λευκὸς καὶ πυρρὸς ἐκλελοχισμένος ἀπὸ μυριάδων

13824 **וְאֶדוֹמִים** 1 Conjunctive | Noun proper no gender no number no state Ed:

WTS reads L differently qere 1) Edomite 130 **וְאֶדוֹמִים אֲדוֹמִי** 2 Kings 16:6 1

בָּעֵת הַהִיא, הָשִׁיב רָצִין מֶלֶךְ־אַרָּם אֶת־אֵילַת לְאָרָם, וַיֵּנָשֶׁל אֶת־יְהוּדָיִם,

6 מֵאֵילוֹת; וְאַרְמִים (וְאֶדְמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ}

At that time Rezin king of Aram recovered Elath to Aram, and drove
the Jews from Elath; and the Edomites came to Elath, and dwelt there,

unto this day. {P} 2Ki 16:6 Βασιλειῶν Δ' 16:6 ἐν τῷ καιρῷ ἐκείνῳ ἐπέστρεψεν

ρασσωσων βασιλεὺς συρίας τὴν αἰλαθ τῇ συρία καὶ ἐξέβαλεν τοὺς ἰουδαίους ἐξ αἰλαθ
καὶ ἰδουμαῖοι ἦλθον εἰς αἰλαθ καὶ κατώκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

13825 **וְאֶדְרִי** 1 Conjunctive waw | Adverb 1) then, afterwards, thereupon, from that

time 116 **וְאֶדְרִי אֲדִין** Ezra 5:5 **הָיָה עַל־שְׁבִי יְהוּדָיָא, וְלֹא־בִטְלוּ**

5 הָמוּ, עַד־טַעֲמָא לְדַרְיוֹשׁ יִהְיֶה; וְאֲדִין יְתִיבוּן נִשְׁתַּנָּא, עַל־דְּנָה. {פ}

But
the eye of their God was upon the elders of the Jews, and they did not
make them cease, till the matter should come to Darius, and then

answer should be returned by letter concerning it. {P} Ezra 5:5 Ἐσδρας 5:5

καὶ οἱ ὀφθαλμοὶ τοῦ θεοῦ ἐπὶ τὴν αἰχμαλωσίαν ἰουδα καὶ οὐ κατήργησαν αὐτοὺς ἕως
γνώμη τῷ δαρείῳ ἀπηνέχθη καὶ τότε ἀπεστάλη τῷ φορολόγῳ ὑπὲρ τούτου

13826 **וְאֶדְרִי** 1 Conjunctive waw | Adjective - masculine plural construct 1) great,

majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2)

greatone, majestic one; 2a) of nobles, chieftains, servants 117 **וְאֶדְרִי אֲדִיר** Psalm

16:3 3 As for the

holy that are in the earth, they are the excellent in whom is all my

delight. Psa 16:3 Ψαλμοί 15:3 τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ ἐθαυμάστωσεν πάντα

τὰ θελήματα αὐτοῦ ἐν αὐτοῖς

13827 **וְאֶדְרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine plural 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c)

of kings, nations, gods; 2) greatness, majesticness; 2a) of nobles, chieftains, servants

ה ועל-יָדָם, הִחְזִיקוּ הַתְּקוּעִים; וְאֲדִירֵיהֶם Nehemiah 3:5 **ואדיריהם** 117 {ס} 5 And next unto them the

Tekoites repaired; and their nobles put not their necks to the work of

their lord. {S} Neh 3:5 Νεεμίας 13:5 καὶ ἐπὶ χεῖρα αὐτῶν κατέσχοσαν οἱ θεκωιν καὶ ἀδωρηεμ οὐκ εἰσήνεγκαν τράχηλον αὐτῶν εἰς δουλείαν αὐτῶν

13828 **וְאָדָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **ואדם** Job 31:34 **לֹד כִּי אֶעְרוֹץ, הַמּוֹן**

34 Because I feared the great multitude, and the most contemptible among families terrified me,

{N} so that I kept silence, and went not out of the door. Job 31:34 Ἰώβ 31:34 οὐ γὰρ διетράπην πολυοχλίαν πλῆθους τοῦ μὴ ἐξαγορεύσαι ἐνώπιον αὐτῶν εἰ δὲ καὶ εἶασα ἀδύνατον ἐξελθεῖν θύραν μου κόλῳ κενῷ

13831 **וְאֲדָמָה** 1 Conjunctive waw | Noun proper - feminine singular Admah = |red earth|; 1) city in theSiddim valley 126 **ואדמה** Genesis 10:19 **יִשְׁרָאֵל וַיְהִי גְבוּלָהּ**

הַכְּנַעֲנִי, מִצִּידֹן--בְּאֶחָה גְרָרָה, עַד-עֵזָה: בְּאֶחָה סְדֹמָה וְעִמְרָה, וְאֲדָמָה 19 And the border of the Canaanite was from Zidon, as

thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and

Gomorrah and Admah and Zeboiim, unto Lasha. Ge 10:19 | 10:19 καὶ ἐγένοντο τὰ ὅρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομῶν καὶ γομορρας αδαμα καὶ σεβωιμ ἕως λαשא

13832 **וְאֲדָמִי** 1 Noun proper Adami = |man of Adar|; 1) a pass or fortified place in Naphtali 129 **ואדמי** Joshua 19:33 **לִג וַיְהִי גְבוּלָם, מִחֶלֶף מֵאֵלּוֹן**

33 And their border was from Heleph, from Elon-beza-ananim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

Josh 19:33 Ἰησοῦς Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μοσλαμ καὶ μωλα καὶ βεσεμιν καὶ αρμε καὶ ναβωκ καὶ ιεφθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης

13833 **וְאֲדָמִי** 1 Conjunctive waw | Adjective - masculine singular 1) red, ruddy (of Esau as infant) 132 **ואדמי** 1 Samuel 17:42 **מִגַּ וַיֹּאמֶר הַפִּלִּשְׁתִּי, אֵל- יְיָ, הַכֹּלֵב אֲנִכִּי, כִּי-אַתָּה בָא-אֵלַי בַּמִּקְלֹת; וַיִּקְלֵל הַפִּלִּשְׁתִּי אֶת-דָּוִד,**

43 And the Philistine said unto David: 'Am I a dog, that thou comest to me with staves?' And the Philistine cursed David by his god.

1Sm 17:42 Ἰη Σαμουήλ 17:42 καὶ εἶδεν γολιαδ τὸν δαυιδ καὶ ἠτίμασεν αὐτόν ὅτι αὐτὸς ἦν παιδάριον καὶ αὐτὸς πυρράκης μετὰ κάλλους ὀφθαλμῶν

13834 **וְאֲדָמָתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127 **ואדמתך** Amos

יִזְלַכְנָּ כַּה־אָמַר יְהוָה, אֲשַׁתְּךָ בְּעִיר תִּזְנֶה וּבָנֶיךָ וּבָנֹתֶיךָ בַּחֶרֶב יָפִלוּ. 7:17
וְאֶדְמָתְךָ, בַּחֶבֶל תִּחְלַק; וְאַתָּה, עַל־אֶדְמָה טְמֵאָה תָמוּת, וַיִּשְׂרָאֵל, גָּלָה יִגְלָה
{פ} 17 Therefore thus saith the LORD: Thy wife shall be

a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P} Amos 7:17 Ἀμός 7:17 διὰ τοῦτο τάδε λέγει κύριος ἡ γυνή σου ἐν τῇ πόλει πορνεύσει καὶ οἱ υἱοί σου καὶ αἱ θυγατέρες σου ἐν ῥομφαίᾳ πεσοῦνται καὶ ἡ γῆ σου ἐν σχοινίῳ καταμετρηθήσεται καὶ σὺ ἐν γῇ ἀκαθάρτῳ τελευτήσεις ὃ δὲ ἰσραηλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ

13838 **וְאֶדְנִי** 1 Conjunctive waw | Noun - masculine plural construct 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = [thy husband, Yahweh]); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **וְאֶדְנִי אֶדְוֹן** Deuteronomy

יִזְכֵּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהֵי הָאֱלֹהִים, וְאֶדְנִי הָאֱדֹנִים: הָאֵל הַגָּדֹל 10:17
17 For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward. Deu 10:17 Δευτερονόμιον 10:17 ὁ γὰρ κύριος ὁ θεὸς ὑμῶν οὗτος θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων ὁ θεὸς ὁ μέγας καὶ ἰσχυρὸς καὶ ὁ φοβερός ὅστις οὐ θαυμάζει πρόσωπον οὐδ' οὐ μὴ λάβῃ δῶρον

13839 **וְאֶדְנִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Adonijah = [my lord is Jehovah]; 1) fourth son of David and Solomon's rival for the throne; 2) Levite sent by Jehoshaphat to teach the Law; 3) a chief of the people who co-operated with Nehemiah 138 **וְאֶדְנִיָּה אֶדְוֹנִיָּה** 1 Kings 1:5 **הַ** וְאֶדְנִיָּה בֶן־ **חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רָכָב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לִפְנָיו. 5** Now Adonijah the son of Haggith exalted himself, saying: 'I

will be king'; and he prepared him chariots and horsemen, and fifty men to run before him. 1 Kings 1:5 Βασιλειῶν Γ' 1:5 καὶ αὐτοῦ υἱὸς ἀγγιθ ἐπήρετο λέγων ἐγὼ βασιλεύσω καὶ ἐποίησεν ἑαυτῷ ἅρματα καὶ ἵππεις καὶ πενήκοντα ἄνδρας παρατρέχειν ἔμπροσθεν αὐτοῦ

13846 **וְאֶדְעָה** 1 **וְאֶדְעָה** qere; Conjunctive waw | Verb - Qal Imperfect - first person common singular Cohortative in meaning, but no unique form for Cohortative kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2)

to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

וַאֲנִי אֶמְרָתִי אֶגְלֶה אֶזְנֶךָ לֵאמֹר, כָּנָה נִגְדַּר הַיְשָׁבִים Ruth 4:4 וְאָדַע יָדַע 3045 וְנִגְדַּר זְקֵנֵי עַמִּי--אִם-תִּגְאָל גָּאֵל, וְאִם-לֹא יִגְאָל תְּנִידָה לִּי וְאָדַע (וְאָדַעַה) כִּי 4 אֵין זִילְתֶּךָ לְגֵאוֹל וְאֶנְכִי אַחֲרֶיךָ; וַיֹּאמֶר, אֶנְכִי אֶגְאָל.

and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I

will redeem it.' Ruth 4:4 Ρούθ 4:4 καὶ γὰρ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναγτίον τῶν καθημένων καὶ ἐναγτίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγχιστεύεις ἀγχίστευε εἰ δὲ μὴ ἀγχιστεύεις ἀνάγγειλόν μοι καὶ γνώσομαι ὅτι οὐκ ἔστιν πάρεξ σοῦ τοῦ ἀγχιστεύσαι καὶ γὰρ εἰμι μετὰ σέ ο ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγχιστεύσω

13847 וְאָדַעַה יָדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 וְאָדַעַה יָדַע Jeremiah 11:18 יח וַיְהִינָה

And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings. Jer 11:18 Ἰερεμίας 11:18 κύριε γνώρισόν μοι καὶ γνώσομαι τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν

13848 וְאָדַעַה יָדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 וְאָדַעַה יָדַע Nehemiah 13:10 י וְאָדַעַה,

כִּי-מִנִּיּוֹת הַלְוִיִּם לֹא נִתְּנָה; וַיִּבְרָחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשָׁרְרִים, עָשִׂי 10 אַחֲרָיָה. And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work,

were fled every one to his field. Neh 13:10 Νεεμίας 23:10 καὶ ἔγνωσαν ὅτι μερίδες τῶν λευιτῶν οὐκ ἐδόθησαν καὶ ἐφύγισαν ἀνὴρ εἰς ἀγρὸν αὐτοῦ οἱ λευῖται καὶ οἱ ἄδοντες ποιοῦντες τὸ ἔργον

13850 **וְאָדַעַךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **וְאָדַעַךְ יָדַע** Exodus

33:17 יוֹ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, גַּם אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֲעֹשֶׂה: כִּי־ 17 And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.' Exo 33:17 Ἐξοδος 33:17 καὶ εἶπεν κύριος πρὸς μωϋσῆν καὶ τοῦτόν σοι τὸν λόγον ὃν εἶρηκας ποιήσω εὗρηκας γὰρ χάριν ἐνώπιόν μου καὶ οἶδά σε παρὰ πάντα

13851 **וְאָדַעַךְ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **וְאָדַעַךְ יָדַע** Exodus 33:13 יֵן וְעַתָּה אִם־

נָא מְצֵאתִי חֵן בְּעֵינֶיךָ, הוֹדֵעֵנִי נָא אֶת־דְּרָכֶךָ, וְאָדַעַךְ, לְמַעַן אֶמְצֵא־חֵן בְּעֵינֶיךָ; וְיֵרָאָה, כִּי עָמְדָה הַגּוֹי הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.' Exo 33:13 Ἐξοδος 33:13 εἰ οὖν εὗρηκα χάριν ἐναντίον σου ἐμφάνισόν μοι σεαυτὸν γνωστῶς ἴδω σε ὅπως ἂν ὦ εὗρηκῶς χάριν ἐναντίον σου καὶ ἵνα γνῶ ὅτι λαός σου τὸ ἔθνος τὸ μέγα τοῦτο

13852 **וְאֲדָרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants **וְאֲדָרִיָּהֶם** Jeremiah 14:3 ג וְאֲדָרִיָּהֶם, שְׁלַחוּ צְעוּרֵיהֶם (צְעוּרֵיהֶם) לָמִים; בָּאוּ עַל־גְּבִים לֹא־מְצְאוּ מַיִם, שָׁבוּ כְלִיָּהֶם רִיקִם--בָּשׁוּ וְהִכְלִמוּ, וְחָפּוּ. 3 And their nobles send their lads for water: they come to the

pits, and find no water; their vessels return empty; they are ashamed

and confounded, and cover their heads. Jer 14:3 Ἰερεμίας 14:3 καὶ οἱ μεγίστηνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἤλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὗροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά

13853 **וָאָדָרְכָם** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3)

to cause to go, lead, march, tread 1869 **וָאָדָרְכָם דָּרַךְ** Isaiah 63:3

לְבַדִּי, וַיַּעֲמִים אִין־אִישׁ אִתִּי, וָאָדָרְכָם בְּאַפִּי, וָאָרְמָסָם בְּחַמְתִּי; וַיִּזְ נִצְחָם 3 I have trodden the winepress alone, and

of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed

against My garments, and I have stained all My raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασσα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

13854 **וָאָדָרְכָנִים** 1 Conjunctive waw | Noun - masculine plural 1) drachma, dram, daric-unit of weight and value (of gold, money) equal to 128 grains or 4.32 grams

150 **וָאָדָרְכָנִים אָדָרְכָנִים** 1 Chronicles 29:7

כְּכָרִים חֲמִשָּׁת־אֲלָפִים וָאָדָרְכָנִים רַבּוֹ, וְכֶסֶף כְּכָרִים עֶשְׂרֵת אֲלָפִים, וַנְּחַשֵּׁת 7 and they gave

for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass

eighteen thousand talents, and of iron a hundred thousand talents. 1Chr

29:7 1η Χρονικών 29:7 καὶ ἔδωκαν εἰς τὰ ἔργα οἴκου κυρίου χρυσοῦ τάλαντα πεντακισχίλια καὶ χρυσοῦς μυρίους καὶ ἀργυρίου ταλάντων δέκα χιλιάδας καὶ χαλκοῦ τάλαντα μύρια ὀκτακισχίλια καὶ σιδήρου ταλάντων χιλιάδας ἑκατόν

13855 **וָאָדָרָם** 1 Conjunctive waw | Noun proper - masculine singular Adoram = [my lord is exalted]; 1) an officer of David; 2) an officer of Rehoboam 151 **וָאָדָרָם**

כֹּד וָאָדָרָם, עַל־הַמָּס; וַיְהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמְזִכִּיר. אָדוֹרָם 2 Samuel 20:24

24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud

was the recorder; 2Sm 20:24 2η Σαμουήλ 20:24 καὶ αδωνираμ ἐπὶ τοῦ φόρου καὶ ιωσαφατ υἱὸς ἀχιλουθ ἀναμυμνήσκων

13858 **וָאָדָרְשָׁה־בָּהּ** 1 Conjunctive waw | Verb - Qal Imperfect

Cohortative - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

1875 **וָאָדָרְשָׁה־דָּרַשׁ** 1 Samuel 28:7

בַּעֲלֹת־אוֹב, וְאֶלְכָה אֵלֶיהָ, וָאָדָרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אִשָּׁת

7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that

divineth by a ghost at En-dor.' 1Sm 28:7 1η Σαμουήλ 28:7 καὶ εἶπεν σαουλ τοῖς παισὶν αὐτοῦ ζητήσατέ μοι γυναῖκα ἐγγαστρίμυθον καὶ πορεύσομαι πρὸς αὐτήν καὶ ζητήσω ἐν αὐτῇ καὶ εἶπαν οἱ παῖδες αὐτοῦ πρὸς αὐτόν ἰδοὺ γυνὴ ἐγγαστρίμυθος ἐν ἀενδωρ

13859 **וָאֵהָב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **וָאֵהָב** Malachi 1:2 **בְּאֵהָבִי אֶתְכֶם אָמַר יְהוָה, וְאַמְרֶתְכֶם בְּמִה אֶהְבֶּתֶנּוּ; הֲלֹא־אֶח עָשׂוּ לִיעֲקֹב נָאִם־יְהוָה, וָאֵהָב אֶת־יַעֲקֹב.** 2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I

loved Jacob; Mal 1:2 Μαλαχίας 1:2 ἡγάπησα ὑμᾶς λέγει κύριος καὶ εἶπατε ἐν τίνι ἡγάπησας ἡμᾶς οὐκ ἀδελφὸς ἦν ἡσαυ τοῦ ἰακωβ λέγει κύριος καὶ ἡγάπησα τὸν ἰακωβ 13861 **וָאֵהָבָהּ** 1 Conjunctive waw | Noun - feminine singular 1) love; 1a) human love for human object; 1a1) of man toward man; 1a2) of man toward himself; 1a3) between man and woman; 1a4) sexual desire; 2) God's love to His people 160 **וָאֵהָבָהּ** Proverbs 15:17 **יֵז טוֹב אֶרְחַת יֵרֶק, וָאֵהָבָהּ־שָׁם--** 17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith. Prv 15:17 Παροιμίαι 15:17 κρείσσων ξενισμὸς λαχάνων πρὸς φιλίαν καὶ χάριν ἢ παράθεσις μόσχων μετὰ ἔχθρας

13862 **וָאֵהָבָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **וָאֵהָבָהּ** Hosea 11:1 **אֲנִי כִּי נָעַר יִשְׂרָאֵל, וָאֵהָבָהּ; וַיִּמְצָרִים, קָרָאתִי לְבָנִי.** 1 When Israel was a child, then I loved him, and out of Egypt I called My son. Hos 11:1 Ὡσηέ 11:1 διότι νήπιος ἰσραὴλ καὶ ἐγὼ ἡγάπησα αὐτόν καὶ ἐξ αἰγύπτου μετεκάλεσα τὰ τέκνα αὐτοῦ

13863 **וָאֵהָבָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157

טו שְׁנאוֹרֶע וְאַהֲבוּ טוֹב, וְהִצִּיגוּ בְשַׁעַר מִשְׁפָּט; אוֹלִי, Amos 5:15 וְאַהֲבוּ אֶהֱבֶה

15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD,

the God of hosts, will be gracious unto the remnant of Joseph. {S}

Amos 5:15 Ἀμώς 5:15 μεμίσήκαμεν τὰ πονηρὰ καὶ ἠγαπήκαμεν τὰ καλὰ καὶ ἀποκαταστήσατε ἐν πύλαις κρίμα ὅπως ἔλεησῃ κύριος ὁ θεὸς ὁ παντοκράτωρ τοὺς περιλοίπους τοῦ ἰωσήφ

13864 וְאַהֲבוּ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 6213 וְנַעֲשִׂים עָשָׂה Esther 9:28 כַּח וְהַיָּמִים

הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָהּ וּמִשְׁפָּחָהּ, מְדִינָהּ וּמְדִינָהּ, וְעִיר וָעִיר; וַיְמִי תְּפִינִים הָאֵלֶּה, לֹא יַעֲבִרוּ מִתּוֹךְ תִּיהְיוּדִים, וְיִזְכָּר, לֹא־יִסּוּף {S} 28 and that these days should be remembered and kept

throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S} Est 9:28 Ἐσθήρ 9:27 καὶ ἔστησεν καὶ προσεδέχοντο οἱ ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως χρῆσονται αἱ δὲ ἡμέραι αὐταὶ μνημόσυνον ἐπιτελούμενον κατὰ γενεάν καὶ γενεάν καὶ πόλιν καὶ πατριὰν καὶ χώραν

* 9:28 αἱ δὲ ἡμέραι αὐταὶ τῶν φρουρῶν ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπῃ ἐκ τῶν γενεῶν

13866 וְאַהֲבִיָּה 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 3513 וּנְכַבְּדֵיהֶם כָּבֵד Psalm 149:8 ח לְאַסֵּר מִלְכֵיהֶם

8 To bind their kings with chains, and

their nobles with fetters of iron; Psa 149:8 Ψαλμοί 149:8 τοῦ δεῖσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς

13867 וְאַהֲבִיָּה 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 444 וְנֶאֱלָה אֵלֶּה Job 15:16 מִזֹּא אֵלֶּה, פִּי־נִתְעַב

16 How much less one that is abominable

and impure, man who drinketh iniquity like water! Job 15:16 יוֹב 15:16 ἔα δὲ ἐβδελυγμένος καὶ ἀκάθαρτος ἀνὴρ πίνων ἀδικίας ἴσα ποτῶ

13868 **וְאָהֲבָךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **וְאָהֲבָךְ אָהֵב** Deuteronomy

7:13 **וְאָהֲבָךְ, וְבֵרַכְךָ וְהִרְבֶּךָ; וְבֵרַךְ פְּרִי־בִשְׁנֶךָ וּפְרִי־אֲדָמָתְךָ דִּנְגֶךָ וְתִירְשֶׁךָ יִצְהָרְךָ, שְׁנֵר־אֶלְפֶיךָ וְעִשְׂתֶּרֶת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לְאַבְרָהָם לָתֶתָּ. לְךָ.** 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

Deu 7:13 Δευτερονόμιον 7:13 καὶ ἀγαπήσει σε καὶ εὐλογήσει σε καὶ πληθυνεῖ σε καὶ εὐλογήσει τὰ ἔκγονα τῆς κοιλίας σου καὶ τὸν καρπὸν τῆς γῆς σου τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἐλαιόν σου τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν σου δοῦναί σοι

13869 **וְאָהֲבָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **וְאָהֲבָם אָהֵב** Psalm 119:167

167 **קִסְזִי שְׁמֶרְךָ נַפְשִׁי, עֲדָתֶיךָ; וְאָהֲבָם מְאֹד.** 167 My soul hath observed Thy testimonies; and I love them exceedingly. Psalms 119:167 **וְאָהֲבָם אָהֵב** 119:167 ἠ ψυχὴ μου τὰ μαρτύριά σου καὶ ἠγάπησεν αὐτὰ σφόδρα

13872 **וְאָהֲבָתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **וְאָהֲבָתֶם אָהֵב** Deuteronomy 10:19 **יִשְׂרָאֵל וְאָהֲבָתֶם, אֶת־**

19 **לֵיכָרְךָ: כִּי־גֵרִים הָיִיתֶם, בְּאֶרֶץ מִצְרַיִם.** 19 Love ye therefore the stranger; for ye were strangers in the land of Egypt. Deu 10:19 Δευτερονόμιον 10:19 καὶ ἀγαπήσετε τὸν προσήλυτον προσήλυτοι γὰρ ἦτε ἐν γῇ αἰγύπτῳ

13874 **וְאָהֲבָה** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b)

friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **וְאֵהוּב אֵהָב** Nehemiah 13:26 **כּוּ הִלּוּא עַל-אַלֶּה חֲטָא-שְׁלֹמֹה מִלֵּד**

יִשְׂרָאֵל וּבְגוֹיִם הָרַבִּים לֹא־הָיָה מֶלֶךְ כָּמוֹהוּ, וְאַהוּב לֵאלֹהָיו הָיָה, וַיַּתְנֶהוּ
26 Did not אֱלֹהִים, מֶלֶךְ עַל־כָּל־יִשְׂרָאֵל: גַּם־אוֹתוֹ הַחֲטִיאוּ, הַנָּשִׁים הַנִּכְבָּרִיּוֹת.
Solomon king of Israel sin by these things? yet among many nations
was there no king like him, and he was beloved of his God, and God
made him king over all Israel; nevertheless even him did the foreign

women cause to sin. Neh 13:26 Νεμίας 23:26 οὐχ οὕτως ἡμαρτεν σαλωμων
 βασιλεὺς ἰσραηλ καὶ ἐν ἔθνεσιν πολλοῖς οὐκ ἦν βασιλεὺς ὅμοιος αὐτῷ καὶ ἀγαπώμενος
 τῷ θεῷ ἦν καὶ ἔδωκεν αὐτὸν ὁ θεὸς εἰς βασιλεῖα ἐπὶ πάντα ἰσραηλ καὶ τοῦτον
 ἐξέκλιναν αἱ γυναῖκες αἱ ἀλλότριαι

13879 **וְאָהִימָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude **וְאָהִימָהּ הַיּוֹם** 1949 Psalm 55:3 **הַקְשִׁיבָה לִּי וְעֲנֵנִי; אֲרִיד בְּשִׁיחִי וְאָהִימָהּ.** 3 Attend unto me, and hear

me; I am distraught in my complaint, and will moan; Psa 55:2 Ψαλμοί 54:3
 πρόσχες μοι καὶ εἰσάκουσόν μου ἔλυπήθην ἐν τῇ ἀδολοσχίᾳ μου καὶ ἐταράχθην

13880 **וְאֵל** 1 Conjunctive waw | Noun proper - masculine singular **Ohel** = |tent|;
 1) son of Zerubbabel **וְאֵל** **אֵל** 1 Chronicles 3:20 **וַיְהִי** **וְאֵל** **וּבְרֵכִיָּה**
 20 and Hashubah and Ohel, and Berechiah,
 and Hasadiah, Jushabhesed, five. 1Chr 3:20 1η Χρονικών 3:20 καὶ ασουβε καὶ οολ
 καὶ βαραχια καὶ ασαδια καὶ ασοβαεσδ πέντε

[illegible]

Oholibah. Eze 23:4 Ἰεζεκιήλ 23:4 καὶ τὰ ὀνόματα αὐτῶν ἦν οολα ἢ πρεσβυτέρα καὶ οολιβα ἢ ἀδελφὴ αὐτῆς καὶ ἐγένοντό μοι καὶ ἔτεκον υἱοὺς καὶ θυγατέρας καὶ τὰ ὀνόματα αὐτῶν σαμάρεια ἢ οολα καὶ ιερουσαλημ ἢ οολιβα

13886 **וְאֶהְיֶה** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **וְאֶהְיֶה** Judges 6:5 הָיָה וּמִקְנֵיהֶם יָעָלוּ וְאֶהְיֶה

יבֹאוּ (וּבָאוּ) כְּדִי־אַרְבֶּה לָרֹב, וְלָהֶם וּלְגִמְלֵיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בְּאַרְצָךְ.
5 For they came up with their cattle and their tents, and they
came in as locusts for multitude; both they and their camels were
without number; and they came into the land to destroy it. Jdgs 6:5

Κριταί 6:5 ὅτι αὐτοὶ καὶ αἱ κτήσεις αὐτῶν ἀνέβαινον καὶ αἱ σκηναὶ αὐτῶν παρεγίνοντο καθὼς ἀκρις εἰς πληθὺς καὶ αὐτοῖς καὶ τοῖς καμήλοις αὐτῶν οὐκ ἦν ἀριθμὸς καὶ ἦρχοντο εἰς τὴν γῆν ἰσραὴλ καὶ διέφθειρον αὐτήν

13888 **וְאֶהְלֶלָהּ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **וְאֶהְלֶלָהּ** Psalm 145:2 **בְּכָל-יוֹם אֲבָרְכְּךָ; וְאֶהְלֶלָהּ שְׁמֶךָ.**

2 Every day will I bless Thee; and I will praise Thy name for ever and ever. Psa 145:2 Ψαλμοί 144:2 καθ' ἐκάστην ἡμέραν εὐλογήσω σε καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος

13889 **וְאֶהֱמָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent

1993 **וְאֶהֱמָהּ** Psalm 55:18 **יְחַ עֶרֶב וּבֹקֶר וְצַהֲרַיִם, אֲשִׁיחָהּ וְאֶהֱמָהּ; וַיִּשְׁמַע** קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and

moan; and He hath heard my voice. Psa 55:17 Ψαλμοί 54:18 ἐσπέρας καὶ πρωὶ καὶ μεσημβρίας διηγῆσομαι ἀπαγγελῶ καὶ εἰσακούσεται τῆς φωνῆς μου

13890 **וְאֶהֱמָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent 1993 **וְאֶהֱמָהּ** Psalm 77:4 **ד אֲזַכְּרָה אֱלֹהִים וְאֶהֱמָהּ; אֲשִׁיחָהּ.**

4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah Psa 77:3 Ψαλμοί 76:4

ἐμνήσθην τοῦ θεοῦ καὶ εὐφράνθην ἠδολέσχησα καὶ ὀλιγοψύχησεν τὸ πνεῦμά μου διάψαλμα

13891 **וְאַהֲרָגָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **וְאַהֲרָגָהּ** Genesis 27:41 **מֵא וַיִּשְׁטֹם עֵשָׂו, אֶת-יַעֲקֹב, עַל-הַבְּרָכָה, אֲשֶׁר בֵּרַכּוּ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלָבוֹ, יִקְרְבוּ יָמֵי אָבִל**

41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay

my brother Jacob.' Ge 27:41 | 27:41 καὶ ἐνεκότει ησαν τῷ ιακωβ περὶ τῆς εὐλογίας ἥς εὐλόγησεν αὐτὸν ὁ πατήρ αὐτοῦ εἶπεν δὲ ησαν ἐν τῇ διανοίᾳ ἐγγισάτωσαν αἱ ἡμέραι τοῦ πένθους τοῦ πατρός μου ἵνα ἀποκτείνω ιακωβ τὸν ἀδελφόν μου

13894 **וְאוֹאֵל** 1 Conjunctive waw | Noun proper - masculine singular Uel = [wish or will of God]; 1) a Judean who had taken a foreign woman during the exile 177

34 Of the sons of Bani: Maadai, Amram, and Uel; {S} Ezra 10:34 "Εσδρας 10:34 ἀπὸ υἱῶν βαυι μοοδι αμραμ ουηλ

13895 **וְאָנֹכִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **וְאָנֹכִי יָדַע** Ezekiel 20:5

ה' וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוֹה, בְּיוֹם בְּחָרִי בְּיִשְׂרָאֵל, וְאָשָׂא יָדִי לְזָרַע בֵּית יַעֲקֹב וְאָנֹכִי לָהֶם. 5 and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My

hand unto them, saying: I am the LORD your God; Eze 20:5 'Ιεζεκιήλ 20:5 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὁ θεὸς ἡμέρας ἡρέτισα τὸν οἶκον Ἰσραὴλ καὶ ἐγνώρισθην τῷ σπέρματι οἴκου Ἰακώβ καὶ ἐγνώσθην αὐτοῖς ἐν γῇ Αἰγύπτου καὶ ἀντελαβόμεν τῇ χειρὶ μου αὐτῶν λέγων ἐγὼ κύριος ὁ θεὸς ὑμῶν

13902 **וְאֹסֶר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach

יִזְכְּרוּ שְׁמוֹעַ שְׁמִיעָתִי, אֶפְרַיִם מִתְנַדֵּד, יִפְרֹתִנִי וְאֹסֶר יֹסֵר Jeremiah 31:17 **וְאֹסֶר** 17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God. Jer 31:17 'Ιερεμίας 38:17 μόνιμον τοῖς σοῖς τέκνοις

13904 **וְאוּרִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Uriah or Urijah = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba; 2) a priest who built king Ahaz' heathen altar; 3) a priest who rebuilt Jerusalem's wall;

4) a prophet slain by Jehoiakim **וְאוּרִיָּה אֹרִיָּה** Nehemiah 8:4 **וְאוּרִיָּה** 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah,

on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

Neh 8:4 Νεεμίας 18:4 καὶ ἔστη εσδρας ὁ γραμματεὺς ἐπὶ βήματος ξυλίνου καὶ ἔστησαν ἐχόμενα αὐτοῦ ματταθίας καὶ σαμαιας καὶ ανανιας καὶ ουρια καὶ ελκια καὶ μαασαia ἐκ δεξιῶν αὐτοῦ καὶ ἐξ ἀριστερῶν φαδαιας καὶ μισαηλ καὶ μελχιας καὶ ωσαμ καὶ ασαβδανα καὶ ζαχαριας καὶ μοσολλαμ

13905 **וְאֻרִּיךְ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular Urim = |lights|; 1) stones kept in a pouch on the high-priest's breastplate, used in determining God's decision in certain questions and issues

ח וּלְלֵוִי אָמַר, תָּמִיד וְאֻרִּיךְ לְאִישׁ Deuteronomy 33:8 **וְאֻרִּיךְ** אֻרִּים 224

8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst

prove at Massah, with whom Thou didst strive at the waters Deu 33:8

Δευτερονόμιον 33:8 καὶ τῷ λευι εἶπεν δότε λευι δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

13908 **וְאֻדָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034

ב אֲשַׁתְּחֶנָּה אֶל-הֵיכַל קִדְשֶׁךָ, וְאֻדָּה יְהוָה Psalm 138:2 **וְאֻדָּה** אֶת-שְׁמֶךָ--עַל-חֲסִידֶךָ וְעַל-אַמְתֶּךָ: כִּי-הִגְדַּלְתָּ עַל-כָּל-שֵׁמָךְ, אֲמַרְתָּךְ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified

Thy word above all Thy name. Psalms 138:2 Ψαλμοί 137:2 προσκυνήσω πρὸς ναὸν ἁγίόν σου καὶ ἐξομολογήσομαι τῷ ὀνόματί σου ἐπὶ τῷ ἐλέει σου καὶ τῇ ἀληθείᾳ σου ὅτι ἐμεγάλυνας ἐπὶ πᾶν ὄνομα τὸ λόγιόν σου

13909 **וְאֻדָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034

וְאֻדָּה יְהוָה Psalm 43:4 **וְאֻדָּה** אֶל-מִזְבֵּחַ אֱלֹהִים--אֶל-אֱלֹהִי, שְׂמַחַת נִילִי: וְאֻדָּה בְּכִנּוֹר--אֱלֹהִים

4 Then will I go unto the altar of God, unto God, my

exceeding joy; {N} and praise Thee upon the harp, O God, my God. Psalms 43:4 Ψαλμοί 42:4 καὶ εἰσελεύσομαι πρὸς τὸ θυσιαστήριον τοῦ θεοῦ πρὸς τὸν θεὸν τὸν εὐφραίνοντα τὴν νεότητά μου ἐξομολογήσομαί σοι ἐν κιθάρᾳ ὁ θεὸς ὁ θεός μου

13910 **וְאֻדָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 **וְאֻדָּה** יְהוָה Psalm 118:28

כח אֲלִי אַתָּה וְאֻדָּה; אֱלֹהִי, אֲרוֹמְמֶךָ. 28 Thou art my God, and I will

give thanks unto Thee; Thou art my God, I will exalt Thee. Psalms 118:28

Ψαλμοί 117:28 θεός μου εἰ σύ καὶ ἐξομολογήσομαί σοι θεός μου εἰ σύ καὶ ὑψώσω σε ἐξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν

13912 **וְאָלִיכָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְאָלִיכָה**

יֵשׁ וַיֹּאמֶר אֲלֵהֶם אֵלִישָׁע. לֹא זֶה הַדֶּרֶךְ וְלֹא זֶה הָעִיר-- 2 Kings 6:19 הַלֵּךְ לְכוּ אַחֲרַי. וְאוֹלִיכָה אִתְּכֶם אֶל-הָאִישׁ אֲשֶׁר תִּבְקְשׁוּן; וַיֵּלֶךְ אוֹתָם. שְׁמֹרֹנָה.

19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria. 2Ki 6:19 Βασιλειῶν Δ' 6:19 καὶ εἶπεν πρὸς αὐτοὺς ἐλίσσαιε οὐχ αὕτη ἡ πόλις καὶ αὕτη ἡ ὁδὸς δεῦτε ὀπίσω μου καὶ ἀπάξω ὑμᾶς πρὸς τὸν ἄνδρα ὃν ζητεῖτε καὶ ἀπήγαγεν αὐτοὺς εἰς σαμάρειαν

13915 **וְאֹמֶר** 1 Conjunctive waw | Noun proper - masculine singular **Omar** =
|speaker| or |eloquent|; 1) grandson of Esau 201 **וְאֹמֶר** **אֹמֶר** 1 Chronicles 1:36 לו
בְּנֵי, אֶלִּיפַז--תִּימָן וְאֹמֶר צָפִי וְנֹעָם. קְנָז וְתִמְנָע וְעַמְלָק. {ס} 36 The sons
of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and
Amalek. {S} 1Chr 1:36 1η Χρονικών 1:36 υἱοὶ ἐλιφας θαιμαν καὶ ὠμαρ σωφαρ καὶ
γοωθαμ καὶ κενεζ καὶ τῆς θαμνα αμαληκ

13916 **וְאֵין** 1 Conjunctive waw | Noun proper - masculine singular **On** = **|wealth|**
or |vigour|; 1) a chief of the tribe of Reuben 203 **וְאֵין אֵין** Numbers 16:1 **וְאֵין**
קָרַח, בֶּן-יִצְחָר בֶּן-קָהָת בֶּן-לֵוִי; וְדָתָן וְאַבִּירָם בְּנֵי אֶלְיָאָב, וְאֵין בֶּן-פִּלֶּת-בְּנֵי
1 Now Korah, the son of Izhar, the son of Kohath, the son of
Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of
Peleth, sons of Reuben, took men; Num 16:1 Αριθμοί 16:1 **καὶ ἐλάλησεν κορε**
υἱὸς ἰσσαακ υἱοῦ κααθ υἱοῦ λευι καὶ δαθαν καὶ αβιρων υἱοὶ ελιαβ καὶ αυν υἱὸς
φαλεθ υἱοῦ ρουβην

13921 **וַיֵּצֵא** **וַיֵּצֵא** 1 **וַיֵּצֵא** Conjunctive waw | Verb - Hiphil waw Consecutive
 Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a)
 (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3)
 to go forward, proceed to (to or toward something); 1a4) to come or go forth (with
 purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
 come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to
 deliver; 1c) (Hophal) to be brought out or forth **וַיֵּצֵא** **וַיֵּצֵא** 3318 Ezekiel 28:18 **וַיֵּצֵא**

מֵרַב עֲוֹנֶיךָ, בְּעוֹל רַבְלֹתְךָ, חֲלִלְתָּ, מִקֶּדְשֶׁיֶּךָ; וְאוֹצֵא־אֵשׁ מִתּוֹכָךָ, הָיָא
 18 By the multitude of
 thine iniquities, in the unrighteousness of thy traffic, thou hast profaned
 thy sanctuaries; therefore have I brought forth a fire from the midst of
 thee, it hath devoured thee, and I have turned thee to ashes upon the
 earth in the sight of all them that behold thee. Eze 28:18 Ἰεζεκιὴλ 28:18 διὰ
 τὸ πλῆθος τῶν ἁμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας σου ἐβεβήλωσας τὰ ἱερά
 σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ δώσω σε εἰς σποδὸν ἐπὶ
 τῆς γῆς σου ἐναντίον πάντων τῶν ὁρώντων σε

13922 וְאֵצְנָה 1 וְאֵצְנָה qere; Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect first person common singular paragogic heh kethib 1) to go out, come

out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **יָצָא 3318**

יִזְ וְאוֹצֵאָה (וְנִצְנָה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכִסְפֵּי הַמָּקוֹם; וְאֲשִׁימָהּ Ezra 8:17 בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הַנְּתוּנִים (הַנְּתִינִים), בְּכִסְפֵּי הַמָּקוֹם--

17 And I gave them commandment

unto Iddo the chief at the place Casiphia; and I told them what they

should say unto Iddo [and] his brother, who were set over the place

Casiphia, that they should bring unto us ministers for the house of our

God. Ezra 8:17 Ἐσδρας 8:17 καὶ ἐξήνεγκα αὐτοὺς ἐπὶ ἄρχοντος ἐν ἀργυρίῳ τοῦ τόπου καὶ ἔθηκα ἐν στόματι αὐτῶν λόγους λαλῆσαι πρὸς τοὺς ἀδελφοὺς αὐτῶν τοὺς ναθινιμ ἐν ἀργυρίῳ τοῦ τόπου τοῦ ἐνέγκαι ἡμῖν ἄδοντας εἰς οἶκον θεοῦ ἡμῶν

13923 **וְאוֹצִיאָה 1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **יָצָא 3318** Joshua 24:6 וְאוֹצִיאָה אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הֵימָּה; וַיַּרְדְּפוּ מִצְרַיִם אֲחֵרֵי אֲבוֹתֵיכֶם.

6 And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with

chariots and with horsemen unto the Red Sea. Josh 24:6 Ἰησοῦς Ναυῆ 24:6

ἐξ αἰγύπτου καὶ εἰσῆλθατε εἰς τὴν θάλασσαν τὴν ἐρυθράν καὶ κατεδίωξαν οἱ αἰγύπτιοι ὀπίσω τῶν πατέρων ὑμῶν ἐν ἄρμασιν καὶ ἐν ἵπποις εἰς τὴν θάλασσαν τὴν ἐρυθράν

13924 **וְאוֹצִיאָם 1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **יָצָא 3318** Ezekiel

20:10 וְאוֹצִיאָם, מֵאֶרֶץ מִצְרַיִם; וַאֲבָאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the

wilderness. Eze 20:10 Ἰεζεκιήλ 20:10 καὶ ἐξήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἤγαγον αὐτοὺς εἰς τὴν ἔρημον

13925 **וְאוֹצִרָהּ 1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular | paragogic heh 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured **אָצַר 686** Nehemiah

יג וְאוֹצִרָהּ עַל־אוֹצְרוֹת שְׁלֵמְיָה תִּפְּחֶן וְצִדּוֹק הַסּוֹפֵר, וּפְדִיָּה מִן־הַלְוִיִּם, 13:13 וְעַל־יָדָם, חָנָן בֶּן־זְכוּר בֶּן־מַתְנִיָּה: כִּי נְאֻמָּנִים נִחְשְׁבוּ, וְעַל־יָהֶם לַחֲלֹק

13 And I made treasurers over the treasures, Shelemiah {פ}

the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their

brethren. {P} Neh 13:13 Νεεμίας 23:13 ἐπὶ χεῖρα σελεμια τοῦ ἱερέως καὶ σαδδουκ τοῦ γραμματέως καὶ φαδαια ἀπὸ τῶν λευιτῶν καὶ ἐπὶ χεῖρα αὐτῶν αναν υἱὸς ζακχουρ υἱὸς μαθανια ὅτι πιστοὶ ἐλογίσθησαν ἐπ' αὐτοὺς μερίζειν τοῖς ἀδελφοῖς αὐτῶν

13926 **וְאִצְרוֹת** 1 Conjunctive waw | Noun - masculine plural construct 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **וְאִצְרוֹת אוֹצָר** 2 Kings 24:13 יג וַיֹּצֵא מִשָּׁם, אֶת-כָּל-אִצְרוֹת בֵּית יְהוָה, וְאִצְרוֹת, בֵּית הַמֶּלֶךְ; וַיִּקְצֹץ אֶת-כָּל-כְּלֵי הַזָּהָב,

13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said. 2Ki 24:13 Βασιλειῶν Δ' 24:13 καὶ ἐξήνεγκεν ἐκεῖθεν πάντας τοὺς θησαυροὺς οἴκου κυρίου καὶ τοὺς θησαυροὺς οἴκου τοῦ βασιλέως καὶ συνέκοψεν πάντα τὰ σκευὴ τὰ χρυσά ἃ ἐποίησεν σαλωμων βασιλεὺς ἰσραηλ ἐν τῷ ναῷ κυρίου κατὰ τὸ ῥῆμα κυρίου

13927 **וְאִצְרוֹתֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **וְאִצְרוֹתֶיךָ** Jeremiah 15:13 יג חִילְךָ וְאִצְרוֹתֶיךָ לְבִי אֶתֵּן, לֹא בְמַחֲרִי; וּבְכָל-אֹצָר

13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders. Jer 15:13 Ἱερεμίας 15:13 ἡ ἰσχὺς σου καὶ τοὺς θησαυροὺς σου εἰς προνομήν δώσω ἀντάλλαγμα διὰ πάσας τὰς ἁμαρτίας σου καὶ ἐν πᾶσι τοῖς ὁρίοις σου

13930 **וְאִרְבֵּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 539 **וְנֶאֱמַן אֱמֵן** Jeremiah 42:5 ה' וְהָמָּה, אָמְרוּ אֶל-יְרֵמְיָהוּ, יְהִי יְהוָה, אִם-לֹא כָּל-הַדְּבָר אֲשֶׁר יִשְׁלַח יְהוָה אֱלֹהֶיךָ, בָּנוּ, לְעֵד אֱמֶת וְנֶאֱמַן: 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us. Jer 42:5 Ἱερεμίας

42:5 καὶ αὐτοὶ εἶπαν τῷ ἱερεμια ἔστω κύριος ἐν ἡμῖν εἰς μάρτυρα δίκαιον καὶ πιστόν εἰ μὴ κατὰ πάντα τὸν λόγον ὃν ἂν ἀποστείλῃ σε κύριος πρὸς ἡμᾶς οὕτως ποιήσομεν

13931 **וְאִרְדָּךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring

5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us. Jer 42:5 Ἱερεμίας

42:5 καὶ αὐτοὶ εἶπαν τῷ ἱερεμια ἔστω κύριος ἐν ἡμῖν εἰς μάρτυρα δίκαιον καὶ πιστόν εἰ μὴ κατὰ πάντα τὸν λόγον ὃν ἂν ἀποστείλῃ σε κύριος πρὸς ἡμᾶς οὕτως ποιήσομεν

13931 **וְאִרְדָּךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring

down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וְאִירֹךְ**

טו וַיֹּאמֶר אֵלָיו דָּוִד, תְּתִירֵנִי אֶל־הַתְּדֹדִיד הַזֶּה; וַיֹּאמֶר 1 Samuel 30:15 הַשָּׁבָעָה לִּי בָּאֱלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תִּסְגְּרֵנִי בְּיַד־אֲדֹנָי, וְאִירֹךְ, אֶל־הַתְּדֹדִיד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this

troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.' 1Sm 30:15 1η Σαμουήλ 30:15 καὶ εἶπεν πρὸς αὐτὸν

δαυιδ εἰ κατὰξεις με ἐπὶ τὸ γεδδουρ τοῦτο καὶ εἶπεν ὁμοσον δὴ μοι κατὰ τοῦ θεοῦ μὴ θανατώσῃν με καὶ μὴ παραδοῦναι με εἰς χεῖρας τοῦ κυρίου μου καὶ κατὰξω σε ἐπὶ τὸ γεδδουρ τοῦτο

13932 **וְאִירֹךְ** 1 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **וְאִירֹךְ** אֹרֶךְ Job 37:3

ג 3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth. 37:3 'Ιώβ 37:3 ὑποκάτω παντὸς τοῦ οὐρανοῦ ἀρχὴ αὐτοῦ καὶ τὸ φῶς αὐτοῦ ἐπὶ

πτερύγων τῆς γῆς

13934 **וְאִירֹךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וְאִירֹךְ** יְרָה Psalm 32:8 ח אֲשַׁכִּילָךְ, וְאִירֹךְ--בְּרֹךְךָ זֶה תִּלְךָ; אֵינְעָה

8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.' Ps 32:8

Ψαλμοί 31:8 συνετιῶ σε καὶ συμβιβῶ σε ἐν ὁδῷ ταύτῃ ἧ πορεύῃ ἐπιστηριῶ ἐπὶ σὲ τοὺς ὀφθαλμούς μου

13935 **וְאִירֹשְׁנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וְאִירֹשְׁנִי** יְרָשׁ Numbers 14:12 יב אֶכְנוּ בְּדֶבֶר, וְאִירֹשְׁנִי; וְאֵנְעָה,

12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.' Num 14:12

Αριθμοί 14:12 πατάξω αὐτοὺς θανάτῳ καὶ ἀπολωὼ αὐτοὺς καὶ ποιήσω σὲ καὶ τὸν οἶκόν τοῦ πατρός σου εἰς ἔθνος μέγα καὶ πολὺ μᾶλλον ἢ τοῦτο

13936 **וְאִירֹשְׁנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect first person common singular paragogic heh 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction;

1j) light of face (fig.); 1k) Jehovah as Israel's light 3467 ואֲשִׁיעָה אֹרֶךְ Judges

יב וְצִידוֹנִים וְעַמְלֶק וּמַעֲזֵן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וְאֲשִׁיעָה אֶתְכֶם. 12 The Zidonians also, and the Amalekites, and the Maonites, did

oppress you; and ye cried unto Me, and I saved you out of their hand.

Jdgs 10:12 Κριταί 10:12 καὶ σιδωνίων καὶ αμαληκ καὶ μαδιαμ οἱ ἔθλιψαν ὑμᾶς καὶ ἐβοήσατε πρὸς με καὶ ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶν

13940 וְאֹתָנִי 1 Conjunctive waw | Direct Object Marker | first person common plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 וְאֹתָנִי אֵת Deuteronomy 6:23 כֵּן

וְאֹתָנִי, הוֹצִיא מִשָּׁם--לְמַעַן, הָבִיא אֹתָנִי, לָתֵת לָנוּ אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע

וְאֹתָנִי. 23 And He brought us out from thence, that He might bring

us in, to give us the land which He swore unto our fathers. Deu 6:23

Δευτερονόμιον 6:23 καὶ ἡμᾶς ἐξήγαγεν ἐκείθεν ἵνα εἰσαγάγῃ ἡμᾶς δοῦναι ἡμῖν τὴν γῆν ταύτην ἣν ὤμοσεν δοῦναι τοῖς πατράσιν ἡμῶν

13943 וְאֶזְבַּחַהּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 וְאֶזְבַּחַהּ זֶבַח Psalm

וְעֵתָהּ יְרוּם רֹאשִׁי, עַל אִבֵּי סְבִיבוֹתַי, וְאֶזְבַּחַהּ בְּאֶהְלֹו, זִבְחֵי תְרוּעָה; 27:6

וְעֵתָהּ יְרוּם רֹאשִׁי, עַל אִבֵּי סְבִיבוֹתַי, וְאֶזְבַּחַהּ בְּאֶהְלֹו, זִבְחֵי תְרוּעָה; 6 And now shall my head be lifted up above

mine enemies round about me; and I will offer in His tabernacle

sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises

unto the LORD. Psa 27:6 Ψαλμοί 26:6 καὶ νῦν ἰδοὺ ὑψώσεν τὴν κεφαλὴν μου ἐπ' ἐχθρούς μου ἐκύκλωσα καὶ ἔθυσσα ἐν τῇ σκηνῇ αὐτοῦ θυσίαν ἀλαλαγμοῦ ἄσομαι καὶ ψαλῶ τῷ κυρίῳ

13944 וְאֶזְזַר 1 Conjunctive waw | Noun - masculine singular 1) hyssop, a plant used for medicinal and religious purposes 231 וְאֶזְזַר אֶזְזַר Numbers 19:6 וְלִקַּח

וְלִקַּח, עֵץ אֶרְזוֹ וְאֶזְזַר--וּשְׁנֵי תוֹלְעֹת; וְהִשְׁלִיךְ, אֶל-תוֹךְ שְׂרֶפֶת הַפָּרָה. 6 And

the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into

the midst of the burning of the heifer. Num 19:6 Αριθμοί 19:6 καὶ λήμψεται ὁ

ἱερεὺς ξύλον κέδρινον καὶ ὕσσωπον καὶ κόκκινον καὶ ἐμβαλοῦσιν εἰς μέσον τοῦ κατακαύματος τῆς δαμάλεως

13945 וְאֶזְזַר 1 Conjunctive waw | Noun - masculine singular construct 1) waist-cloth, the innermost piece of clothing; 1a) of God's power over kings (fig.); 1b) of faithfulness (metaph); 2) waistband 232 וְאֶזְזַר אֶזְזַר 2 Kings 1:8 ח וַיֹּאמְרוּ אֵלָיו,

ח וַיֹּאמְרוּ אֵלָיו, אֶזְזַר בְּמַתְנָיו; וַיֹּאמֶר, אֵלָיָה הַתִּשְׁבִּי הוּא. 8 And

they answered him: 'He was a hairy man, and girt with a girdle of

leather about his loins.' And he said: 'It is Elijah the Tishbite.' 2Ki 1:8

Βασιλειῶν Δ' 1:8 καὶ εἶπον πρὸς αὐτόν ἀνὴρ δασυὺς καὶ ζώνην δερματίνην περιεζωσμένος τὴν ὀσφὺν αὐτοῦ καὶ εἶπεν ἡλίου ὁ θεσβίτης οὗτός ἐστιν

13946 וְאֶזְכָּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause

to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וָאֶזְכֶּר** Exodus 6:5 **ה' וְנִסְיָאֵי** שְׁמִיעֵתִי. אֶת־נֶאֱקָתָ בְּנֵי יִשְׂרָאֵל. אֲשֶׁר מִצְרַיִם. מַעֲבָדִים אֹתָם; וְאֶזְכֶּר. אֶת־

5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant. Exo 6:5 Ἐξοδος 6:5 καὶ ἐγὼ εἰσήκουσα τὸν στεναγμὸν τῶν υἱῶν ἰσραὴλ ὃν οἱ αἰγύπτιοι καταδουλοῦνται αὐτούς καὶ ἐμνήσθην τῆς διαθήκης ὑμῶν

13947 **וָאֶזְלָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go, to go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be exhausted, be gone, evaporated; 1b) (Pual) to go to and fro 7604

ח וַיְהִי, כְּהַכּוֹתָם, וַיֵּאשָׁאֵר, אֲנִי; וְאֶפְלָה עַל־פָּנַי **וַיֵּאשָׁאֵר** שָׂאֵר וַאֲזַעַק, וַאֲמַר אֶהְיֶה אֲדֹנָי יְהוָה, הַמְּשַׁחִית אֶתְּךָ כָּל־שְׂאֵרֵי יִשְׂרָאֵל. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said:

'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?' Eze 9:8 Ἐζεκιήλ 9:8 καὶ ἐγένετο ἐν τῷ κόπτειν αὐτούς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἶμμοι κύριε ἐξαλείφεις σὺ τοὺς καταλοίπους τοῦ ἰσραὴλ ἐν τῷ ἐκχεῖν σε τὸν θυμὸν σου ἐπὶ ἱερουσαλὴμ

13948 **וַאֲזַמְרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 **וַאֲזַמְרָה** זָמַר Psalm 57:8 ח נָכוֹן לִבִּי אֱלֹהִים, נָכוֹן לִבִּי; אֲשִׁירָה, וַאֲזַמְרָה. 8 My heart is stedfast,

O God, my heart is stedfast; I will sing, yea, I will sing praises. Psa 57:7 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4

13950 **וַאֲזַמְרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4 **וַאֲזַמְרָה** זָמַר Psalm 108:4

13951 **וַאֲזַן** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular homonym 2 1) (Piel) weigh, test, prove, consider 239 **וַאֲזַן** אָזַן

וַיְהִי, שְׁהִיָּה קִהְלָת חָכָם: עוֹד, לְמִדְּרֹעַת אֶת־הָעָם, וַאֲזַן **וַאֲזַן** Ecclesiastes 12:9 **וַאֲזַן** וַאֲזַן Ecclesiastes 12:9 **וַאֲזַן** וַאֲזַן Ecclesiastes 12:9 **וַאֲזַן** וַאֲזַן Ecclesiastes 12:9

9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs. Eccl 12:9 Ἐκκλησιαστής 12:10 πολλὰ ἐζήτησεν ἐκκλησιαστής τοῦ εὐρεῖν λόγους θελήματος καὶ γεγραμμένον εὐθύτητος λόγους ἀληθείας * 12:9 καὶ περισσὸν ὅτι ἐγένετο ἐκκλησιαστής σοφός ἐτι ἐδίδαξεν γνῶσιν σὺν τὸν λαόν καὶ οὕς ἐξιχνιάσεται κόσμιον παραβολῶν

13952 **וַאֲזַן** 1 Conjunctive waw | verb - Piel perfect - third person masculine singular homonym 2 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 **וַאֲזַן**

scattered, be spread out 2219 ואָזַרְם בְּמִזְרָה, בְּשַׁעְרֵי Jeremiah 15:7 ז' ואֶזְרֵם בְּמִזְרָה, בְּשַׁעְרֵי 7 And I fan them with a fan in the gates of the land; I bereave them of children, I

destroy My people, since they return not from their ways. Jer 15:7 Ἰερεμίας 15:7 καὶ διασπερῶ αὐτοὺς ἐν διασπορᾷ ἐν πύλαις λαοῦ μου ἡτεκνώθησαν ἀπώλεσαν τὸν λαόν μου διὰ τὰς κακίας αὐτῶν

13963 1 ואֶזְרַעְי Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) arm 248 ואֶזְרַעְי אֶזְרוֹעַ Job 31:22 כָּב כַּתְפִי, מִשְׁכָּמָה 22 Then let my shoulder fall from the

shoulder-blade, and mine arm be broken from the bone Job 31:22 יוֹב 31:22

ἀποσταίη ἄρα ὁ ὤμός μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίον μου ἀπὸ τοῦ ἀγκῶνός μου συντριβείη

13964 1 ואֶזְרַעְם Conjunctive waw | Verb - Qal Imperfect - first person common

singular | third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע ואֶזְרַעְם Zechariah 10:9 ט ואֶזְרַעְם, בְּעַמִּים, וּבְמִדְבָּרִים.

9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with

their children, and shall return. Zec 10:9 Ζαχαρίας 10:9 καὶ σπερῶ αὐτοὺς ἐν λαοῖς καὶ οἱ μακρὰν μνησθήσονται μου ἐκθρέψουσιν τὰ τέκνα αὐτῶν καὶ ἐπιστρέψουσιν

13965 1 ואָח Conjunctive waw | Noun - masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 ואָח אָח

ח יֵשׁ אָחִיד ואֵין שְׁנִי גַם בֵּן ואָח אֵין-לוֹ, ואֵין קֵץ לְכָל-עֲמָלוֹ- Ecclesiastes 4:8

גַּם-עֵינָיו (עֵינָיו), לֹא-תִשָּׁבַע עֹשֶׁר; וְלִמִּי אֲנִי עֵמֶל, וּמַחֲסֹר אֶת-נַפְשִׁי מִטּוֹבָה-- 8 There is one that is alone, and he hath

not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea,

it is a grievous business. Eccl 4:8 Ἐκκλησιαστικής 4:8 ἔστιν εἷς καὶ οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμὸς αὐτοῦ οὐκ ἐμπίπλῃται πλούτου καὶ τίνι ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἐστιν

13966 1 ואָח Conjunctive waw | Noun - masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 ואָח אָח

17 אֵין בְּכָל-עֵת, אָהֵב הָרַע; ואָח לְצָרָה, יוֹלֵד. Proverbs 17:17

loveth at all times, and a brother is born for adversity. Prv 17:17

Παροιμίας 17:17 εἰς πάντα καιρὸν φίλος ὑπαρχέτω σοι ἀδελφοὶ δὲ ἐν ἀνάγκαις χρήσιμοι ἔστωσαν τούτου γὰρ χάριν γεννῶνται

13967 1 ואָחָאב Conjunctive waw | Noun proper - masculine singular Ahab =

[father's brother]; 1) king of Israel, son of Omri, husband of Jezebel; 2) false prophet

executed by Nebuchadrezzar, time of Jeremiah 256 **וַאֲחָאב אָחָאב** 1 Kings 16:29 **כֹּט**

וַאֲחָאב בֶּן-עֹמְרִי, מֶלֶךְ עַל-יִשְׂרָאֵל, בְּשָׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה, לְאָסָא מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ אָחָאב בֶּן-עֹמְרִי עַל-יִשְׂרָאֵל, בְּשָׁמְרוֹן, עֶשְׂרִים וּשְׁתַּיִם, שָׁנָה.

And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel; and Ahab the son of Omri reigned

over Israel in Samaria twenty and two years. 1 Kings 16:29 Βασιλειῶν Γ'

16:29 ἐν ἔτει δευτέρῳ τῷ ἰωσαφατ βασιλεύει αχααβ υἱὸς αμβρι ἐβασίλευσεν ἐπὶ ἰσραηλ ἐν σαμαρείᾳ εἴκοσι καὶ δύο ἔτη

13968 **וַאֲחָאב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

יִגְדַּלְהֶנָּה לְאֶדְנִי, אֵת אֲשֶׁר-עָשִׂיתִי, בְּהַרְגִּי אֶת-נְבִיאֵי יְהוָה; וַאֲחָאב מִנְבִּיאֵי יְהוָה מָאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ אִיזָבֶל, אֵת נְבִיאֵי יְהוָה; וַאֲחָאב מִנְבִּיאֵי יְהוָה מָאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ. 13 Was it not told my lord what I did

when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and

water? 1 Kings 18:13 Βασιλειῶν Γ' 18:13 ἦ οὐκ ἀπηγγέλη σοι τῷ κυρίῳ μου οἶα

πεποίηκα ἐν τῷ ἀποκτείνειν ἱεζαβελ τοὺς προφήτας κυρίου καὶ ἔκρυσα ἀπὸ τῶν προφητῶν κυρίου ἑκατὸν ἄνδρας ἀνὰ πεντήκοντα ἐν σπηλαίῳ καὶ ἔθρεψα ἐν ἄρτοις καὶ ὕδατι

13969 **וַאֲחָאב** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

יִיאָמֶר, אֶת-קִלְיָי שָׁמַעְתִּי בָּנִן; וַאֲיָרָא כִּי-עִירָם וַאֲחָאב, אֲנִכִּי, וַאֲחָאב. 10 And he said: 'I heard Thy voice in the garden, and I

was afraid, because I was naked; and I hid myself.' Ge 3:10 | 3:10 καὶ εἶπεν αὐτῷ τὴν φωνὴν σου ἤκουσα περιπατοῦντος ἐν τῷ παραδείσῳ καὶ ἐφοβήθην ὅτι γυμνός εἰμι καὶ ἐκρύβην

13970 **וַאֲחָבִשָּׁךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

first person common singular | second feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַאֲחָבִשָּׁךְ חֲבֹשׁ**

יִנְאֲלִבִּישָׁךְ רִקְמָה, וַאֲנַעֲלָךְ תַּחֲשׁ; וַאֲחָבִשָּׁךְ בָּשָׂשׁ, וַאֲכַסָּךְ מָשִׁי. 10 I clothed thee also with richly woven work, and shod thee with

sealskin, and I wound fine linen about thy head, and covered thee with

silk. Eze 16:10 Ἰεζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἔζωσά σε βύσσῳ καὶ περιέβαλόν σε τριχάπτῳ

13971 **וַאֲחָד** 1 Conjunctive waw | Number - masculine singular construct 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **וַאֲחָד אָחָד**

ט וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה

Genesis 37:9 **הִנֵּה**

9 תְּלִמְתֵי חֵלֹם עוֹד, וְהָיָה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאֶחָד עֶשֶׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי.

And he dreamed yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the

moon and eleven stars bowed down to me.' Ge 37:9 | 37:9 εἶδεν δὲ ἐνύπνιον

ἕτερον καὶ διηγῆσατο αὐτὸ τῷ πατρὶ αὐτοῦ καὶ τοῖς ἀδελφοῖς αὐτοῦ καὶ εἶπεν ἰδοὺ ἐνυπνιασάμην ἐνύπνιον ὥσπερ ὁ ἥλιος καὶ ἡ σελήνη καὶ ἑνδεκα ἀστέρες προσεκύνουν με

13973 **וַאֲחֵדָּלָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308

וְאִם-אֲדַבְּרָה, לֹא-יִחַשְׁךָ כְּאָבִי; וְאֶחָדְלָה, מִזֶּה-מִנִּי Job 16:6 וְאֶחָדְלָה חָדָל

יִלְלֶנּוּ 6 Though I speak, my pain is not assuaged; and though I

forbear, what am I eased? Job 16:6 Ἰώβ 16:6 ἐὰν γὰρ λαλήσω οὐκ ἀλγήσω τὸ

τραῦμα ἐὰν δὲ καὶ σιωπήσω τί ἔλαττον τρωθήσομαι

13974 ואחֶיךָ 1 Conjunctive waw | Noun - feminine singular construct 1)

declaration, a declaring 263 ואחִייתָ אֶחְיֶיךָ Daniel 5:12 יב כָּל־קֶבֶל דֵּי רוּחַ

וְיִתְּרָה וּמִגֵּדַע וְשָׁכַלְתָּנוּ מִפֶּשֶׁר חֲלָמִין וְאַחֲנִית אַחֲיָדָן וּמִשְׁרָא קִטְרִין, הַשְׁתַּכַּחַת

יְהוָה בְּדִנְיָאֵל, דִּי-מֶלֶכָּא שָׁם-שְׁמֵהּ, בִּלְטָשְׁאֲצָר; כַּעַן דִּנְיָאֵל יִתְקַרֵּי, וּפְשָׁרָה

יִתְחַהֵּב. 12 forasmuch as a surpassing spirit, and knowledge, and

understanding, interpreting of dreams, and declaring of riddles, and

loosing of knots, were found in the same Daniel, whom the king named

Belteshazzar. Now let Daniel be called, and he will declare the Dan 5:12

Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

13975 **וַאֲתָנָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person
common singular | second person masculine singulare 1) (Piel) to tell, declare, show,

make known; 2) (CLBL) to breath 2331 **וַאֲחֹךְ** חוּהַ Job 36:2 **בַּפֶּתַח-לִי זְעִיר,**

2 Suffer me a little, and I will tell thee; כִּי עוֹד לְאַלּוֹתָּ מְלִים.

for there are yet words on God's behalf. Job 36:2 Ἰώβ 36:2 μείνόν με μικρόν

ἔτι ἵνα διδάξω σε ἔτι γὰρ ἐν ἐμοί ἐστὶν λέξις

13976 וְאֵתָא 1 Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) declaration 262 ואחותי אחותה Job 13:17 יז שמעו

17 Hear diligently my speech, and let my

declaration be in your ears. Job 13:17 Ἰώβ 13:17 ἀκούσατε ἀκούσατε τὰ ῥήματά

μου ἀναγγελῶ γὰρ ὑμῶν ἀκουόντων

13977 וְאֶחָדָם 1 Conjunctive waw | Noun proper - masculine singular Ahoah =

[brother of rest]; 1) a grandson of Benjamin 265 וְאַחֲזַב אֶחָיוֹ 1 Chronicles 8:4 7

4 and Abishua, and Naaman, and Ahoah; 1Chr 8:4. ואבישוא, ונעמן, ואחוז.

1η Χρονικῶν 8:4 καὶ ἀβίσουε καὶ νοομα καὶ αχια

13980 **אֲחֻתִּי** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e)

(fig.) of intimate connection; 1f) another 269 **ואחותיך אחות** Ezekiel 16:55 **נה**

וְאֶחָתֶיךָ, סֹדֶם וּבְנוֹתֶיהָ תִּשְׁבְּןָּ לְקִדְמָתָן, וְשִׁמְרֹן וּבְנוֹתֶיהָ, תִּשְׁבְּןָּ לְקִדְמָתָן;
 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate. Eze 16:55 'Iezekiyl 16:55 καὶ ἡ ἀδελφή σου σοδομα καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σαμάρεια καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σὺ καὶ αἱ θυγατέρες σου ἀποκατασταθήσεσθε καθὼς ἀπ' ἀρχῆς ἦτε

13982 **וָאָחֳזִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וָאָחֳזִי** Judges 20:6 **וָאָחֳזִי**

בְּפִלְגֶשִׁי, וְאַנְתָּחָהּ, וְאַשְׁלָחָהּ, בְּכָל־שָׂדֶה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זָמָה וַנִּבְלָהָ, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel. Jdgs 20:6 Κριταί 20:6 καὶ ἐκράτησα τὴν παλλακὴν μου καὶ ἐμέλισα αὐτὴν καὶ ἀπέστειλα ἐν παντὶ ὁρίῳ κληρονομίας υἱῶν ἰσραηλ ὅτι ἐποίησαν ζεμα καὶ ἀπόπτωμα ἐν ἰσραηλ

13984 **וָאָחֳזִי** 1 **וָאָחֳזִי** Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וָאָחֳזִי** 1 Chronicles 24:6 **וַיִּכְתְּבֵם שְׁמַעְיָה בֶן־נְתַנְאֵל הַסּוֹפֵר מִן־הַלְוִי, לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים וְצָדוֹק הַכֹּהֵן וְאַחִימֶלֶךְ בֶּן־אַבְיָתָר, וְרָאשֵׁי הָאָבוֹת, לַכֹּהֲנִים וְלַלְוִיִּם--בֵּית־אָב אֶחָד, אֶחָד לְאֶלְעָזָר, וְאֶחָד {פ} 6 And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' houses of the priests and of the Levites: one father's house being taken for Eleazar, and proportionately for Ithamar.**

{P} 1Chr 24:6 1η Χρονικών 24:6 καὶ ἔγραψεν αὐτοὺς σαμαίαις υἱὸς ναθανανὴλ ὁ γραμματεὺς ἐκ τοῦ λευι κατέναντι τοῦ βασιλέως καὶ τῶν ἀρχόντων καὶ σαδωκ ὁ ἱερεὺς καὶ ἀχιμελεχ υἱὸς ἀβιαθαρ καὶ ἄρχοντες τῶν πατριῶν τῶν ἱερέων καὶ τῶν λευιτῶν οἴκου πατριᾶς εἰς εἰς τῷ ελεαζαρ καὶ εἰς εἰς τῷ ιθαμαρ

13987 **וָאָחֳזִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect | third person masculine singular homonym 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וָאָחֳזִי** Job 21:6 **וְאָנֹכִי**

6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh. Job 21:6 'Iwob 21:6 ἐάν τε γὰρ μνησθῶ ἐσπούδακα ἔχουσιν δέ μου τὰς σάρκας ὀδύναι

13988 **וְאַחֲזֶהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide

לב וְאַחֲזָה אֲנֹכִי, אֲשִׁית לְבִי; רָאִיתִי, לָקַחְתִּי Proverbs 24:32 וְאַחֲזָה קִזָּה 2372

32 Then I beheld, and considered well; I saw, and received

instruction. Prv 24:32 Παροιμίαι 24:32 ὕστερον ἐγὼ μετενόησα ἐπέβλεψα τοῦ ἐκλέξασθαι παιδείαν

13989 וְאַחֲזָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 וְאַחֲזָה אָחִז 2

י כִּי הַמְּגִיד לִי לֵאמֹר הִנֵּה-מָת שָׁאוּל, וְהוּא-הָיָה כַּמְּבֹשֵׁר בְּעֵינָיו, Samuel 4:10 וְאַחֲזָה בּוֹ, 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag,

instead of giving a reward for his tidings. 2Sm 4:10 2η Σαμουήλ 4:10 ὅτι ὁ ἀπαγγέλλας μοι ὅτι τέθνηκεν σαουλ καὶ αὐτὸς ἦν ὡς εὐαγγελιζόμενος ἐνώπιόν μου καὶ κατέσχον αὐτὸν καὶ ἀπέκτεινα ἐν σεκελακ ᾧ ἔδει με δοῦναι εὐαγγέλια

13990 וְאַחֲזָה 1 Conjunctive waw | Noun - feminine singular 1) possession, property; 1a) land; 1b) possession by inheritance 272 וְאַחֲזָה אָחִזָּה Ezekiel 44:28 כַּח וְהָיְתָה לָהֶם לְנַחֲלָה, אֲנִי נֹחֲלָתָם; וְאַחֲזָה, לֹא-תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל--אֲנִי, 28 And it shall be unto them for an inheritance: I am their inheritance; and ye shall give them no possession in Israel: I am their

possession. Eze 44:28 Ἰεζεκιήλ 44:28 καὶ ἔσται αὐτοῖς εἰς κληρονομίαν ἐγὼ κληρονομία αὐτοῖς καὶ κατὰσχεσις αὐτοῖς οὐ δοθήσεται ἐν τοῖς υἱοῖς ἰσραηλ ὅτι ἐγὼ κατὰσχεσις αὐτῶν

13991 וְאַחֲזָה 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal)

fastened 270 וְאַחֲזָה אָחִז Nehemiah 7:3 ג וַיֹּאמֶר (וַיֹּאמֶר) לָהֶם, לֹא יִפְתְּחוּ שַׁעְרֵי יְרוּשָׁלַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יְגִיפוּ דַלְתוֹת, וְאַחֲזוּ; וְהָעֲמִיד,

3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem,

every one in his watch, and every one to be over against his house.'

Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ἱερουσαλημ ἕως ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν καὶ στησον προφύλακας οἰκούντων ἐν ἱερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ ἀπέναντι οἰκίας αὐτοῦ

13992 וְאַחֲזָה-בָּהּ 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 וְאַחֲזָה-בָּהּ Ruth 3:15 טו וַיֹּאמֶר, הֲבִי הַמָּטְפַחַת אֲשֶׁר--

15 עָלֶיךָ וְאַחֲזִי-בָהּ--וְתֹאחֲזוּ בָּהּ; וַיָּמַד שֵׁשׁ-שְׁעָרִים וַיֵּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. And he said: 'Bring the mantle that is upon thee, and hold it'; and she

held it; and he measured six measures of barley, and laid it on her;

and he went into the city. Ruth 3:15 'Ρούθ 3:15 καὶ εἶπεν αὐτῇ φέρε τὸ περίζωμα τὸ ἐπάνω σου καὶ ἐκράτησεν αὐτό καὶ ἐμέτρησεν ἕξ κριθῶν καὶ ἐπέθηκεν ἐπ' αὐτήν καὶ εἰσήλθεν εἰς τὴν πόλιν

13995 **וַאֲחֻזַּק** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly

with 2388 **וְאֶחָזֵק חֶזֶק** Isaiah 42:6; **וְאֶחָזֵק בְּצִדְקָה, וְאֶחָזֵק בְּיָדָי;** ו אֲנִי יְהוָה קָרָאתִיךָ בְּצִדְקָה, וְאֶחָזֵק בְּיָדָי; 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations; Isa 42:6

'Ησαΐας 42:6 ἐγὼ κύριος ὁ θεὸς ἐκάλεσά σε ἐν δικαιοσύνῃ καὶ κρατήσω τῆς χειρός σου καὶ ἐνισχύσω σε καὶ ἔδωκά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν

13997 **וְאֶחָזֵתָּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) possession, property; 1a) land; 1b) possession by inheritance

272 **וְאֶחָזֵתָּ אֶחָתָּה** Psalm 2:8; ח שְׁאֵל מִמֶּנִּי--וְאֶתְּנָה גִּימָם, נְחִלְתָּהּ; וְאֶחָזֵתָּ אֶחָתָּה

8 Ask of Me, and I will give the nations for thine inheritance, and the ends of the earth for thy possession. Psa 2:8

Ψαλμοί 2:8 αἵτησαι παρ' ἐμοῦ καὶ δώσω σοι ἔθνη τὴν κληρονομίαν σου καὶ τὴν κατάσχεσίν σου τὰ πέρατα τῆς γῆς

13999 **וְאָחִי** 1 Conjunctive waw | Noun - masculine singular construct 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance

251 **וְאָחִי אָח** Genesis 14:13 יג וַיָּבֹא, הַפְּלִיט, וַיַּגֵּד, לְאַבְרָם הָעֵבְרִי; וְהוּא שְׁכֵן

13 בְּאֶלְנֵי מְמֶרָא הָאֲמֹרִי, אָחִי אֶשְׁכֵּל וְאָחִי עֶנְר, וְהֵם, בְּעַלֵּי בְרִית-אַבְרָם.

And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram. Ge 14:13 | 14:13

παραγενόμενος δὲ τῶν ἀνασωθέντων τις ἀπήγγειλεν ἀβραμ τῷ περάτῃ αὐτὸς δὲ κατώκει πρὸς τῇ δρυὶ τῇ μαμβρη ὁ ἀμορις τοῦ ἀδελφοῦ εσχωλ καὶ ἀδελφοῦ αὐναν οἱ ἦσαν συνωμόται τοῦ ἀβραμ

14001 **וְאַחֲיָה** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death;

1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **וַאֲחִיָּה תִּהְיֶה**

Deuteronomy 32:39 לֹא רָאוּ עֲתָתָה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אֲמִית וְאֶחָתָה, {ר} מִחַצְתִּי וְאֲנִי אֶרְפָּא, {ס} וְאֵין מְיָדִי, מִצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand. Deu 32:39 Δευτερονόμιον 32:39 ἴδετε ἴδετε ὅτι ἐγὼ εἰμι καὶ οὐκ ἔστιν θεὸς πλην ἐμοῦ ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω πατάξω κἀγὼ ἰάσομαι καὶ οὐκ ἔστιν ὃς ἐξελεῖται ἐκ τῶν χειρῶν μου

14004 **וְאַחִיהוּ** 1 Conjunctive waw | Noun proper - masculine singular **Ahiah** or **Ahijah** = |brother of Jehovah (Yahu); 1) grandson of Phinehas; 2) scribe of Solomon; 3) a prophet who predicted the revolt of the Northern tribes; 4) father of Baasha, who usurped the Northern throne; 5) grandson of Hezron (or mother of 1-4 above); 6) a Benjamite, son of Ehud; 7) one of David's heroes; 8) a Levite during David's time; 9) a chief man under Nehemiah **וְאַחִיהוּ** 1 Kings 14:4 **וְאִתְּשָׁה** כֵּן, אִשְׁתּוֹ יָרָבֶעַם, וַתֵּקֶם וַתֵּלֶךְ שָׁלֹה, וַתֵּבֵא בֵּית אֶחָיָה; וְאַחִיהוּ לֹא-יָכַל {פ} 4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now

Ahijah could not see; for his eyes were set by reason of his age. {P} 1
Kings 14:4 Βασιλειῶν Γ' 12:24.10 καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο
εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς αχια τὸν σηλωνίτην καὶ εἶπεν αχια τῷ παιδαρίῳ
αὐτοῦ ἔξελθε δὴ εἰς ἀπαντὴν ἀνω τῇ γυναικὶ ιεροβοαμ καὶ ἔρεῖς αὐτῇ εἰσελθε καὶ μὴ
στής ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ * 12:24.9 καὶ
ἀνέσθι ἡ γυνὴ καὶ ἔλαβεν εἰς τὴν χεῖρα αὐτῆς ἄρτους καὶ δύο κολλύρια καὶ σταφυλὴν
καὶ στάμνον μέλιτος τῷ αχια καὶ ὁ ἄνθρωπος πρεσβύτερος καὶ οἱ ὀφθαλμοὶ αὐτοῦ
ἡμβλυώπουν τοῦ βλέπειν

14005 **וְאֶחָיָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **וְאֶחָיָהּ** אָח 1 Kings 14:4 וַתֵּשֶׁב בְּיָן, אִשְׁתּוֹ יָרִבְעָם, וַתִּקֶּם וַתֵּלֶךְ שִׁלֹּה, וַתָּבֹא בֵּית אֶחָיָהּ; וְאֶחָיָהּ לֹא יָכֹל לִרְאוֹת, {פ} 4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. {P} 1 Kings 14:4

Βασιλειῶν Γ' 12:24.10 καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς ἀχια τὸν σηλωνίτην καὶ εἶπεν ἀχια τῷ παιδαρίῳ αὐτοῦ ἔξελθε διὰ εἰς ἀπαντὴν ἀνω τῇ γυναικὶ ιεροβοαμ καὶ ἔρεις αὐτῇ εἰσελθε καὶ μὴ στῆς ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ * 12:24.9 καὶ ἀνέστη ἡ γυνὴ καὶ ἔλαβεν εἰς τὴν χεῖρα αὐτῆς ἄρτους καὶ δύο κολλύρια καὶ σταφυλὴν καὶ σάμανον μέλιτος τῷ ἀχια καὶ ὁ ἄνθρωπος πρεσβύτερος καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἠμβλυώπου τοῦ βλέπειν

14010 **וְאֶחָיוֹתֵיהֶם 1** kethib; Conjunctive waw | Noun - common
feminine plural construct | suffix third person masculine plural qere 1) sister; 1a)
sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of
Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate

connection; 1f) another 269 **ואחיותיהם** 1 Chronicles 2:16 **טז ואחיותיהם.** 16 And their sisters were Zeruiah and Abigail. And the sons of Zeruiah: Abishai, and Joab, and Asahel, three. 1Chr 2:16 1η Χρονικών 2:16 καὶ ἀδελφὴ αὐτῶν σαρουια καὶ αβιγαια καὶ υἱοὶ σαρουια αβεσσα καὶ ιωαβ καὶ ασαηλ τρεῖς

14015 **ואחימות** 1 Conjunctive waw | Noun proper - masculine singular **Ahimoth** = |brother of death| or |my brother is death|; 1) a son of Elkanah, a Levite 287 **ט ולמשלמיהו, בנים ואחים בני-חיל--** 1 Chronicles 26:9 **ואחימות אחימות** {ס} 9 And Meshelemiah had sons and brethren, valiant men, eighteen. {S} 1Chr 26:9 1η Χρονικών 26:9 καὶ τῷ μοσολλαμια υἱοὶ καὶ ἀδελφοὶ δέκα καὶ ὀκτὼ δυνατοί

14017 **ואחימן** 1 Conjunctive waw | Noun proper - feminine singular **Ahiman** = |my brother is a gift|; 1) a son of Anak; 2) a Levite servant in the temple 289 **יז וצדוק בן-אחיטוב ואחימלך בן-אביתר, ואחימן אחימן** 2 Samuel 8:17 **ואחימן אחימן** 17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe; 2Sm 8:17 2η Σαμουήλ 8:17 καὶ σαδδουκ υἱὸς αχιτωβ καὶ αχιμελεχ υἱὸς αβιαθαρ ἱερεῖς καὶ ασα ὁ γραμματεὺς

14019 **ואחינו** 1 Conjunctive waw | Noun - masculine singular construct | first person common plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **ואחינו אח** Genesis 44:26 **כו ונאמר, לא נוכל לרדת: אם-יש אחינו הקטן אתנו, וירדנו-בי-לא נוכל לראות פני** 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us. Ge 44:26 I 44:26 ἡμεῖς δὲ εἶπαμεν οὐ δύνησόμεθα καταβῆναι ἀλλ' εἰ μὲν ὁ ἀδελφὸς ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν καταβήσόμεθα οὐ γὰρ δύνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἀνθρώπου τοῦ ἀδελφοῦ τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν

14020 **ואחיקם** 1 Conjunctive waw | Noun proper - masculine singular **Ahikam** = |my brother has risen (arisen)|; 1) son of Shaphan, an officer in Josiah's reign; 2) protector of Jeremiah; 3) father of Gedaliah 296 **יד וילך חלקיהו הכהן ואחיקם ועכבור ושפן ועשיה, אל-חלדה הנביאה אשת שלם בן-תקנה בן-חרחם שמר הבגדים, והיא ישבת בירושלם, במשנה;** 2 Kings 22:14 **ואחיקם אחיקם** 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe-- now she dwelt in Jerusalem in the second quarter--and they spoke with her. 2Ki 22:14 Βασιλειῶν Δ' 22:14 καὶ ἐπορεύθη χελκίας ὁ ἱερεὺς καὶ αχικαμ καὶ αχοβωρ καὶ σαφφαν καὶ ασαιας πρὸς ολδαν τὴν προφητιν γυναῖκα σελλημ υἱοῦ θεκουε υἱοῦ αραας τοῦ ἱματιοφύλακος καὶ αὐτὴ κατῴκει ἐν ἱερουσαλημ ἐν τῇ μασενα καὶ ἐλάλησαν πρὸς αὐτήν

14021 **ואחישחר** 1 Conjunctive waw | Noun proper - masculine singular **Ahishahar** = |my brother is dawn| or |brother of the dawn|; 1) a Benjamite 300 **ואחישחר**

י ובני ידיעאל, בלהן; ובני בלהן, יעיש (יעוש) 1 Chronicles 7:10 אַחִישָׁחַר
 10 And the sons of Jediahel: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and

Chenaanah, and Zethan, and Tarshish, and Ahishahar. 1Chr 7:10 1η Χρονικών
 7:10 καὶ υἱοὶ ἰαδιηλ βαλααν καὶ υἱοὶ βαλααν ἰαοὺς καὶ βενιαμιν καὶ αωθ καὶ χανανα
 καὶ ζαιθαν καὶ ραμεσσαὶ καὶ ἀχισααρ

14022 **אַחִישָׁחַר** 1 Conjunctive waw | Noun proper - masculine singular **Ahishar** =
 [my brother sang]; 1) chief steward for Solomon 301 **וְאַחִישָׁחַר** 1 Kings 4:6 ו
 6 and **וְאַחִישָׁחַר**, **עַל־הַבֵּית**; {S} **וְאַדְנִירָם בֶּן־עַבְדָּא**, **עַל־הַמֶּסֶ**. {S}

Ahishar was over the household; {S} and Adoniram the son of Abda
 was over the levy. {S} 1 Kings 4:6 Βασιλειῶν Γ' 4:6 καὶ ἀχιηλ οἰκονόμος καὶ
 ἐλιαβ υἱὸς σαφ ἐπὶ τῆς πατριᾶς καὶ ἀδωνιραμ υἱὸς εφρα ἐπὶ τῶν φόρων

14023 **וְאַחִיתִּיהָם** 1 Conjunctive waw | Noun - common feminine plural construct |
 suffix third person masculine plural kethib 1) sister; 1a) sister (same parents); 1b)
 half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship;
 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **וְאַחִיתִּיהָם**

ד וְהָלְכוּ בָנָיו וַעֲשׂוּ מִשְׁתֶּה, בֵּית אִישׁ יוֹמוֹ; וְשָׁלְחוּ, וְקָרְאוּ Job 1:4 אָחוֹת
 4 And his sons used to go and
 hold a feast in the house of each one upon his day; and they would
 send and invite their three sisters to eat and to drink with them. Job 1:2
 Ἰώβ 1:2 ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς

14025 **וְאַחַל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
 first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a)
 (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b)
 sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common,
 defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant);
 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1)
 to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally),
 bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
 wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

כּו כְּהִנִּיחָה חֲמֹסוֹ תוֹרָתִי, וַיַּחֲלִלוּ קִדְשִׁי--בֵּין־קִדֵּשׁ וְאַחַל חֲלָל
 לְחַל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשְׁבָּתוֹתַי הֶעֱלִימוּ
 26 Her priests have done violence to My law, and

have profaned My holy things; they have put no difference between the
 holy and the common, neither have they taught difference between the
 unclean and the clean, and have hid their eyes from My sabbaths, and I

am profaned among them. Eze 22:26 Ἰεζεκιήλ 22:26 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν
 νόμον μου καὶ ἐβεβήλουν τὰ ἅγια μου ἀνὰ μέσον ἁγίου καὶ βεβήλου οὐ διέστελλον
 καὶ ἀνὰ μέσον ἀκαθάρτου καὶ τοῦ καθάρου οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου
 παρεκάλυπτον τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἐβεβηλούμην ἐν μέσῳ αὐτῶν

14026 **וְאַחַל** 1 Conjunctive waw | Verb - Piel Imperfect - first person common
 singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane
 oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be
 polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2)

to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **וַאֲחַלֵּל חָלַל** Isaiah 43:28 **כַּח וַאֲחַלֵּל, שָׂרִי קֹדֶשׁ; וַאֲתַנְּה לַחֲרָם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ}**

28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P} Isa 43:28 Ἡσαΐας 43:28 καὶ ἐμίαναν οἱ ἄρχοντες τὰ ἁγία μου καὶ ἔδωκα ἀπολέσαι ἰακωβ καὶ ἰσραὴλ εἰς ὀνειδισμόν

14027 **וַאֲחַלֵּלָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **וַאֲחַלֵּלָהּ חָלַל** Ezekiel 28:16 **טז בְּרַב רַכְלֻתְךָ, מָלִו תִּזְכֶּךְ חֲמָס--וַתַּחַטָּא; וַאֲחַלֵּלְךָ מִהַר אֱלֹהִים וַאֲבָדְךָ כְּרוֹב**

16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire. Eze 28:16 Ἰεζεκιήλ 28:16 ἀπὸ πλήθους τῆς ἐμπορίας σου ἐπλησας τὰ ταμίειά σου ἀνομίας καὶ ἡμαρτες καὶ ἐτραυματίσθης ἀπὸ ὄρου τοῦ θεοῦ καὶ ἤγαγεν σε τὸ χερούβ ἐκ μέσου λίθων πυρίνων

14029 **וַאֲחַלֶּצָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **ח אִם-נִמְלִיתִי, שׁוֹלְמִי רָע; וַאֲחַלֶּצָה צוֹרְרִי רִיקָם. וַאֲחַלֶּצָה חָלַץ** Psalm 7:5

5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness; Psa 7:4 Ψαλμοί 7:5 εἰ ἀνταπέδωκα τοῖς ἀνταποδιδούσιν μοι κακά ἀποπέσοιν ἄρα ἀπὸ τῶν ἐχθρῶν μου κενός

14030 **וַאֲחַלֶּצָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1)

to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

ח בַּצָּרָה קָרָאתָ. וְאֶחֱלָצְךָ: אֶעֱנֶךָ. בְּסֵתֶר רַעִים; Psalm 81:8 ואחלצך חלץ 2502

אֶבְחַנְךָ עַל-מִי מְרִיבָה סָלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee

at the waters of Meribah. Selah Psa 81:7 Ψαλμοί 80:8 ἐν θλίψει ἐπεκαλέσω με καὶ ἐρρυσάμην σε ἐπήκουσά σου ἐν ἀποκρύφῳ καταιγίδος ἐδοκίμασά σε ἐπὶ ὕδατος ἀντιλογίας διάψαλμα

14031 **וְאַחֲמַדֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 2530

כא ואראה (וְאַרְאָ) בַּשָּׁלָל אֲדִרְתָּ שְׁנַעַר אַחַת טוֹבָה Joshua 7:21 ואחמדם חמד

וּמֵאֲתָיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וְאַחֲמַדֶּם.

21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of

silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of

my tent, and the silver under it.' Josh 7:21 Ἰησοῦς Ναυῆ 7:21 εἶδον ἐν τῇ

προνομῇ ψιλὴν ποικίλῃν καλὴν καὶ διακόσια διδράχμα ἀργυρίου καὶ γλῶσσαν μίαν χρυσὴν πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγκέκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

14032 **וְאַחֲמַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to spare, pity, have compassion on 2550

כא וְאַחֲמַל. עַל-שֵׁם קָדְשִׁי. אֲשֶׁר חָלְלֵהוּ בֵּית יִשְׂרָאֵל, Ezekiel 36:21 חמל

{פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came.

{P} Eze 36:21 Ἰεζεκιήλ 36:21 καὶ ἐφεισάμην αὐτῶν διὰ τὸ ὄνομά μου τὸ ἅγιον ὃ ἐβεβήλωσαν οἶκος ἰσραὴλ ἐν τοῖς ἔθνεσιν οὗ εἰσήλθοσαν ἐκεῖ

14033 **וְאַחְפֹּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658

ז וְאַלְךָ פֶּרְתֵּהָ--וְאַחְפֹּר Jeremiah 13:7 ואחפר חפר

וְאַקַח אֶת-הָאֲזֹר, מִן-הַמָּקוֹם אֲשֶׁר-טָמַנְתִּיו שָׁמָּה; וְהָיָה נִשְׁחַת הָאֲזֹר, לֹא

{פ} 7 Then I went to Perath, and digged, and took the

girdle from the place where I had hid it; and, behold, the girdle was

marred, it was profitable for nothing. {P} Jer 13:7 Ἱερεμίας 13:7 καὶ

ἐπορεύθην ἐπὶ τὸν εὐφράτην ποταμὸν καὶ ὥρυζα καὶ ἔλαβον τὸ περίζωμα ἐκ τοῦ τόπου οὗ κατώρυξα αὐτὸ ἐκεῖ καὶ ἰδοὺ διεφθαρμένον ἦν ὃ οὐ μὴ χρησθῇ εἰς οὐθέν

14034 **וְאַחַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309

ח וְאַחַר אַחַר Genesis 32:5 ואחר אחר

וַיֹּצִאוּ אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לְאֲדָנִי לְעֵשָׂו: כֹּה אָמַר, עֲבָדְךָ יַעֲקֹב, עִם-

5 And he commanded them, saying: 'Thus

shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now. Ge 32:4 | 32:5 καὶ ἐνετείλατο αὐτοῖς λέγων οὕτως ἐρεῖτε τῷ κυρίῳ μου ἡσαυ οὕτως λέγει ὁ παῖς σου ἰακωβ μετὰ λαβαν παρώκησα καὶ ἐχρόνισα ἕως τοῦ νῦν

14038 **וְאַחֲרָיו** 1 qere; Conjunctive waw | particle adverb | suffix third person masculine singular kethib 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after **וְאַחֲרָיו** 2 Samuel 23:9 **אַחֲרָיו** 310

אַחֲרָיו; בְּשִׁלְשָׁה גִבּוֹרִים (הַגִּבּוֹרִים) עַם-דָּוִד, בְּחֶרֶפָם בַּפְּלִשְׁתִּים וְנֶאֱפָפוּ-שָׁם
 9 And after him was Eleazar the son of
 Dodo the son of an Ahohite, one of the three mighty men with David,
 when they jeopardized their lives against the Philistines that were there
 gathered together to battle, and the men of Israel were gone away; 2Sm
 23:9 2η Σαμουήλ 23:9 καὶ μετ' αὐτὸν ελεαζαρ υἱὸς πατραδέλφου αὐτοῦ υἱὸς σουσίτου
 ἐν τοῖς τρισὶν δυνατοῖς οὗτος ἦν μετὰ δαυιδ ἐν σερραν καὶ ἐν τῷ ὀνειδίσαι αὐτὸν ἐν
 τοῖς ἀλλοφύλοις συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἀνέβησαν ἀνὴρ ἰσραηλ

14039 **וְאַחֲרָיו** 1 Conjunctive waw | Adjective - masculine singular 1) behind, following, subsequent, western; 1a) behind, hindermost, western (of location); 1b) later, subsequent, latter, last (of time) 314 **וְאַחֲרָיו** Job 19:25 **כֹּה אֶנִּי יִדְעֵתִי, גִּזְלִי חַי; וְאַחֲרָיו, עַל-עָפָר יָקִים.** 25 But as for me, I know that my Redeemer liveth, and that He will witness at the last upon the dust; Job 19:25 Ἰώβ 19:25 οἶδα γὰρ ὅτι ἀέναός ἐστιν ὁ ἐκλύειν με μέλλων ἐπὶ γῆς * 19:26 ἀναστήσαι τὸ δέρμα μου τὸ ἀνατλῶν ταῦτα παρὰ γὰρ κυρίου ταῦτα μοι συνετελέσθη

14040 **וְאַחֲרָה** 1 Conjunctive waw | Noun proper - masculine singular **Aharah** = |a following brother|; 1) a son of Benjamin **וְאַחֲרָה** 1 Chronicles 8:1 **וַיִּבְנֶימֶן--הוּלִיד, אֶת־בֶּלַע בְּכֹרוֹ; אֲשָׁבֵל, הַשֵּׁנִי, וְאַחֲרָה, הַשְּׁלִישִׁי.** 1 And Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third; 1Chr 8:1 1η Χρονικών 8:1 καὶ βενιαμιν ἐγέννησεν τὸν βαλε πρωτότοκον αὐτοῦ καὶ ασβηλ τὸν δεύτερον ααρα τὸν τρίτον

14041 וְאַחֲרָיִם 1 Conjunctive waw | Adjective - feminine singular 1) other, another
כּ וְעַל־קַרְנָא עֶשֶׂר, דִּי בְּרֵאשָׁה, וְאַחֲרָיִם Daniel 7:20
סֻלְקַת, וּנְפְלוּ (וּנְפִלָּה) מִן־קַדְמִיָּה (קִדְמָה) תִּלְתָּ; וְקַרְנָא דְכֹן וְעֵינִין לָהּ, וּפִם
מִמֶּלֶךְ רַבְרָבָן, וְחֻזָּה, רַב מִן־חֲבֵרְתָּהּ. 20 and concerning the ten horns
that were on its head, and the other horn which came up, and before
which three fell; even that horn that had eyes, and a mouth that spoke
great things, whose appearance was greater than that of its fellows. Dan
7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἑνὸς
τοῦ ἄλλου τοῦ προσφυνέντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν
ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

14042 **וְאַחֲרָיו** 1 Conjunctive waw | Prep | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb:

1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **ואַחֲרֵי** אַחֲרֵי Isaiah 43:10

יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחַרְתִּי: לְמַעַן תִּדְעוּ וְתֵאֱמִינוּ לִי וְתִבְנֶנּוּ, כִּי־אֲנִי הוּא--
{S} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God

formed, neither shall any be after Me. {S} Isa 43:10 Ἡσαΐας 43:10 γένεσθέ μοι μάρτυρες καὶ γὰρ μάρτυς λέγει κύριος ὁ θεός καὶ ὁ παῖς ὃν ἐξελεξάμην ἵνα γνῶτε καὶ πιστεύετε καὶ συνήτε ὅτι ἐγὼ εἰμι ἔμπροσθέν μου οὐκ ἐγένετο ἄλλος θεός καὶ μετ' ἐμὲ οὐκ ἔσται

14044 **וְאַחֲרֶיהָ** 1 Conjunctive waw | Prep | third person feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **וְאַחֲרֶיהָ** 2 Chronicles 11:20
לָקַח, אֶת־מַעֲכָה בַת־אַבְשָׁלוֹם; וַתֵּלֶד לוֹ, אֶת־אַבְיָה וְאֶת־עֵתִי, וְאֶת־זִיזָא, וְאֶת־
20 And after her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith. 2Chr 11:20 2η

Χρονικῶν 11:20 καὶ μετὰ ταῦτα ἔλαβεν ἐαυτῷ τὴν μααχα θυγατέρα αβεσσαλωμ καὶ ἔτεκεν αὐτῷ τὸν αβια καὶ τὸν ιεθθι καὶ τὸν ζιζα καὶ τὸν εμμωθ

14048 **וְאַחֲרֶיהָ** 1 Conjunctive waw | Prep | second feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **וְאַחֲרֶיהָ** 2 Chronicles 20:35
לָהּ וְאַחֲרֵיכֵן, אֶתְחַבֵּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֶחָזִיָּה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת.
35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly; 2Chr 20:35 2η Χρονικῶν

20:35 καὶ μετὰ ταῦτα ἐκοινώνησεν ἰωσαφατ βασιλεὺς ἰουδα πρὸς οχοζιαν βασιλέα ἰσραηλ καὶ οὗτος ἠνόμησεν

* 20:36 ἐν τῷ ποιῆσαι καὶ πορευθῆναι πρὸς αὐτὸν τοῦ ποιῆσαι πλοῖα τοῦ πορευθῆναι εἰς θαρσις καὶ ἐποίησεν πλοῖα ἐν γασιωνγαβερ

14050 **וְאַחֲרֶיהָ** 1 Conjunctive waw | Noun - feminine singular construct 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319 **וְאַחֲרֶיהָ** Ecclesiastes 10:13

יֵג וְתִחְלֶלֶת 13 The beginning of the words of his mouth is foolishness; and the end of his talk is grievous madness. Eccl 10:13 Ἐκκλησιαστικής 10:13 ἀρχὴ λόγων στόματος αὐτοῦ ἀφροσύνη καὶ ἐσχάτη στόματος αὐτοῦ περιφέρεια πονηρὰ

14053 **וְאַחֲרֶיהָ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine plural 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic

for future time); 1c) posterity; 1d) last, hindermost 319 ואחריתכן אחרית Amos 4:2
ב נשבע אדני יהוה בקדשו, כי הנה ימים באים עליכם; ונשא אתכם בצננות.
2 The Lord GOD hath sworn by His holiness:

Lo, surely the days shall come upon you, that ye shall be taken away
with hooks, and your residue with fish-hooks. Amos 4:2 Ἀμώς 4:2 ὁμνύει
κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς
ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοί
14055 ואחריתך 1 Conjunctive waw | Noun - feminine singular construct | second
person masculine singular 1) after part, end; 1a) end, issue, event; 1b) latter time
(prophetic for future time); 1c) posterity; 1d) last, hindermost 319 ואחריתך אחרית

Job 8:7 וְהָיָה רֵאשִׁיתְךָ מְצָעַר; וְאַחֲרִיתְךָ, יִשְׁנָה מְאֹד. 7 And though thy
beginning was small, yet thy end should greatly increase. Job 8:7 Ἰώβ 8:7
ἔσται οὖν τὰ μὲν πρῶτά σου ὀλίγα τὰ δὲ ἔσχατά σου ἀμύθητα

14056 ואחריתם 1 Conjunctive waw | Noun - feminine singular construct | third
person masculine plural 1) after part, end; 1a) end, issue, event; 1b) latter time
(prophetic for future time); 1c) posterity; 1d) last, hindermost 319 ואחריתם אחריתם

Amos 9:1 א ראיני את-אדני נצב על-המזבח. ויאמר ה' הכפתור וירעשו הספים ובצעם בראש כלם. ואחריתם. בחרב אחרג: לא-יניס להם נס, ולא-
ימלט להם פליט. 1 I saw the Lord standing beside the altar; and He

said: Smite the capitals, that the posts may shake; and break them in
pieces on the head of all of them; and I will slay the residue of them
with the sword; there shall not one of them flee away, and there shall
not one of them escape. Amos 9:1 Ἀμώς 9:1 εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ
θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἱλαστήριον καὶ σεισθήσεται τὰ πρόπυλα καὶ
διάκοψον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοιποὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενῶ οὐ μὴ
διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφύζομενος

14058 ואחשך 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to withhold, restrain, hold back, keep in check, refrain;
1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check,
refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared

2820 ואחשך חשך Genesis 20:6 ו ויאמר אֱלֹהֵי הָאֱלֹהִים בְּחֹלָם, נָם אָנֹכִי

יָדַעְתִּי כִּי בָתָם לְבַבְךָ עָשִׂיתָ זֹאת. וְאַחֲשָׁךְ נָם-אָנֹכִי אוֹתְךָ, מַחֲטֹא-לִי; עַל-כֵּן

6 And God said unto him in the dream: 'Yea, I
know that in the simplicity of thy heart thou hast done this, and I also
withheld thee from sinning against Me. Therefore suffered I thee not to

touch her. Ge 20:6 Ἰ 20:6 εἶπεν δὲ αὐτῷ ὁ θεὸς καθ' ὕπνον καὶ ἔγνων ὅτι ἐν
καθαρᾷ καρδίᾳ ἐποίησας τοῦτο καὶ ἐφεισάμην ἐγὼ σου τοῦ μὴ ἀμαρτεῖν σε εἰς ἐμέ
ἐνεκεν τούτου οὐκ ἀφῆκά σε ἁψασθαι αὐτῆς

14059 ואחשבה היא 1 kethib היא ; qere; Conjunctive waw | Verb - Piel waw
Consecutive Imperfect - first person common singular | third person feminine
singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count;
1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute,
reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be
accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be

imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 ואחשבה

16 טז וְאֶחְשַׁבְהָ, לְדַעַת זֹאת; עָמַל הִיא (הוּא) בְּעֵינַי. Psalm 73:16

And when I pondered how I might know this, it was wearisome in mine

eyes; Psa 73:16 Ψαλμοί 72:16 καὶ ὑπέλαβον τοῦ γνῶναι τοῦτο κόπος ἐστὶν ἐναντίον μου

14062 וְאֶחְתִּי 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 ואחתו אָחוֹת 1

יח וְאֶחְתֹּו, הַמְּלִכֶת-יִלְדָּה, אֶת-אִישְׁהוֹד, וְאֶת-אַבְיֶעֶזֶר, וְאֶת-מַחֲלָה. Chronicles 7:18

18 And his sister Hammolecheth bore Ish-hod, and Abiezer, and

Mahlah. 1Chr 7:18 1η Χρονικῶν 7:18 καὶ ἀδελφὴ αὐτοῦ ἡ μαλεχεθ ἔτεκεν τὸν ισαδεκ καὶ τὸν αβιεζερ καὶ τὸν μαελα

14063 וְאֶחְתִּי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 ואחתי אָחוֹת Job 17:14

14 יד לְשַׁחַת קִרְאֵתִי, אָבִי אָתָּה; אִמִּי וְאֶחְתִּי, לְרָמָה. If I have said to corruption: 'Thou art my father', to the worm: 'Thou art my mother, and

my sister'; Job 17:14 Ἰώβ 17:14 θάνατον ἐπεκαλεσάμην πατέρα μου εἶναι μητέρα δέ μου καὶ ἀδελφὴν σαπρίαν

14064 וְאֶחָתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 ואחתם חָתַם Jeremiah 32:10 וְאֶכְתֹּב י

10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the

money in the balances. Jer 32:10 Ἱερεμίας 39:10 καὶ ἔγραψα εἰς βιβλίον καὶ ἐσφραγισάμην καὶ διεμαρτυράμην μάρτυρας καὶ ἔστησα τὸ ἀργύριον ἐν ζυγῷ

14065 וְאֶחָתָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) 2864 ואחתר חָתַר Ezekiel 8:8 ח וַיֹּאמֶר אֵלַי,

8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged

in the wall, behold a door. {S} Eze 8:8 Ἰεζεκιήλ 8:8 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ὀρυξον καὶ ὥρυξα καὶ ἰδοὺ θύρα μία

14066 וְאַט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

ו אַתָּה נִשְׁשַׁתְּ אֶתִּי נֶאֱמַר־יְהוָה, אַחֲרֵי תִלְכִּי; Jeremiah 15:6 **נָטָה** 5186 away
 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand
 against thee, and destroy thee; I am weary with repenting. Jer 15:6

Ἰερεμίας 15:6 σὺ ἀπεστράφης με λέγει κύριος ὀπίσω πορεύσῃ καὶ ἐκτενῶ τὴν χεῖρά μου καὶ διαφθερῶ σε καὶ οὐκέτι ἀνήσω αὐτούς

14067 **נָטָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person
 common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline,
 bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out,
 pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend
 down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be
 stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn,
 incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **נָטָה**

ד בַּחֲבִלֵי אָדָם אֲמַשְׁכֶּם בַּעֲבֹתוֹת אֲהָבָה, וְאֶהְיֶה לָהֶם Hosea 11:4 **נָטָה**
 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off
 the yoke on their jaws, and I fed them gently. Hos 11:4 Ὡσηέ 11:4 ἐν

διαφορᾷ ἀνθρώπων ἐξέτεινα αὐτούς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς
 ῥαπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτόν δυνήσομαι
 αὐτῷ

14068 **וְאֶטְהַר** 1 Conjunctive waw | Verb - Qal Imperfect - first person common
 singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease);
 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b)
 (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally;
 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to
 be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a)
 ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וְאֶטְהַר**

ט תַּחֲטָאֵנִי בְּאַזּוֹב וְאֶטְהַר; תִּכְבֹּסֵנִי, וּמִשְׁלֹג אֲלִבִּי. Psalm 51:9 **טָהַר**
 me with hyssop, and I shall be clean; wash me, and I shall be whiter
 than snow. Psa 51:7 Ψαλμοί 50:9 ῥάντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι πλυνεῖς
 με καὶ ὑπὲρ χιόνα λευκανθήσομαι

14069 **וְאֶטְמָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
 person common singular 1) to be unclean, become unclean, become impure; 1a) (Qal)
 to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b)
 (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c)
 ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a)
 sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare
 unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e)
 (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **וְאֶטְמָא** Ezekiel

כּו וְאֶטְמָא אוֹתָם בְּמַתָּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחֵם: לְמַעַן אֲשַׁמֶּם--
 {ס} 26 and I polluted them in their
 own gifts, in that they set apart all that openeth the womb, that I
 might destroy them, to the end that they might know that I am the

LORD. {S} Eze 20:26 Ἰεζεκιήλ 20:26 καὶ μιανῶ αὐτούς ἐν τοῖς δόμασιν αὐτῶν ἐν τῷ
 διαπορεύεσθαι με πᾶν διανοίγον μήτραν ὅπως ἀφανίσω αὐτούς

14070 **וַאֲטַמְנֶהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide 2934
 ה וַאֲלֵךְ, וַאֲטַמְנֶהוּ בַּפֶּרֶת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. Jeremiah 13:5
 5 So I went, and hid it in Perath, as the LORD commanded me. Jer 13:5
 Ἰερεμίας 13:5 καὶ ἐπορεύθη καὶ ἔκρυψα αὐτὸ ἐν τῷ εὐφράτῃ καθὼς ἐνετείλατό μοι κύριος

14072 **וְאִיְבָה** 1 Conjunctive waw | Noun - feminine singular 1) enmity, hatred 342
 טו וְאִיְבָה אֲשִׁית, בֵּינִי וּבֵין הָאִשָּׁה, וּבֵין זֶרְעָךְ, וּבֵין וְאִיְבָה אִיְבָה Genesis 3:14
 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}
 Ge 3:14 | 3:14 καὶ εἶπεν κύριος ὁ θεὸς τῷ ὄφει ὅτι ἐποίησας τοῦτο ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν καὶ ἀπὸ πάντων τῶν θηρίων τῆς γῆς ἐπὶ τῷ στήθει σου καὶ τῇ κοιλίᾳ πορεύσῃ καὶ γῆν φάγῃ πάσας τὰς ἡμέρας τῆς ζωῆς σου

14074 **וְאִיְבִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) (Qal) enemy; 1a) personal; 1b) national 959
 141 I am small and despised; yet have I not forgotten Thy precepts. Psa 119:141
 118:141 Ψαλμοί 118:141 νεώτερός εἰμι ἐγὼ καὶ ἐξουδενωμένος τὰ δικαιώματά σου οὐκ ἐπελαθόμην

14077 **וְאִיְבָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy 341
 כב כִּי אִם-שָׁמוֹעַ תִּשְׁמַע, בְּקִלּוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר--וְאִיְבָתִי, אֶת-אִיְבִיךָ, וְצָרְתִּי, אֶת-צָרְךָ. Exodus 23:22
 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. Exo 23:22
 Ἐξοδος 23:22 ἐὰν ἀκοῇ ἀκούσητε τῆς ἐμῆς φωνῆς καὶ ποιήσης πάντα ὅσα ἂν ἐντείλωμαί σοι καὶ φυλάξῃτε τὴν διαθήκην μου ἔσεσθέ μοι λαὸς περιούσιος ἀπὸ πάντων τῶν ἐθνῶν ἐμὴ γάρ ἐστιν πᾶσα ἡ γῆ ὑμεῖς δὲ ἔσεσθέ μοι βασιλείον ἱεράτευμα καὶ ἔθνος ἅγιον ταῦτα τὰ ῥήματα ἐρεῖς τοῖς υἱοῖς Ἰσραὴλ ἐὰν ἀκοῇ ἀκούσητε τῆς φωνῆς μου καὶ ποιήσης πάντα ὅσα ἂν εἴπω σοι ἐχθρεύσω τοῖς ἐχθροῖς σου καὶ ἀντικεισόμεαι τοῖς ἀντικειμένοις σοι

14078 **וְאִיד** 1 Conjunctive waw | Noun - masculine singular construct 1) distress, burden, calamity; 1a) burden (of the righteous); 1b) calamity (of nation); 1c) disaster (of wicked); 1d) day of calamity 343
 יב יְהִי-רָעַב אָנֹכִי, וְאִיד, Job 18:12
 12 His trouble shall be ravenous, and calamity shall be ready for his fall. Job 18:12
 Ἰώβ 18:11 κύκλω ὀλέσασιν αὐτὸν ὀδύνη πολλοὶ δὲ περὶ πόδας αὐτοῦ ἔλθοισαν ἐν λιμῷ στενῷ

* 18:12 πῶμα δὲ αὐτῷ ἡτοιμάσται ἐξαισίον

14079 **וְאִידְכֶם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) distress, burden, calamity; 1a) burden (of the righteous); 1b) calamity (of nation); 1c) disaster (of wicked); 1d) day of calamity 343
 כז בָּבֹא כְשָׁאוֹה (כְּשֹׂאָה), פָּחַדְכֶם--וְאִידְכֶם, כְּסוּפָה יֵאָתֶה; Proverbs 1:27
 27 When your dread cometh as a storm, and

your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you. Prv 1:27 Παροιμίαι 1:27 καὶ ὥς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφή ὁμοίως καταϊγίδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

14080 **וְאַיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Aiah or Ajah** = [falcon]; 1) a Horite, son of Zibeon; 2) father of Rizpah, Saul's concubine 345

כֹּד וְאַלְהָ בְנֵי־צִבְעוֹן, וְאַיָּה וְעָנָה; הוּא עָנָה, אֲשֶׁר וְאַיָּה Genesis 36:24

24 **מָצָא אֶת־הַיָּמִם בַּמִּדְבָּר, בְּרָעָתוֹ אֶת־הַחֲמָרִים, לְצִבְעוֹן אָבִיו.** And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

Ge 36:24 | 36:24 καὶ οὗτοι υἱοὶ σεβεγών αἰε καὶ ὠναν οὗτός ἐστιν ὁ ὠνας ὃς εὗρεν τὸν ἱαμὶν ἐν τῇ ἐρήμῳ ὅτε ἔνεμεν τὰ ὑποζύγια σεβεγών τοῦ πατρὸς αὐτοῦ

14084 **וְאַיִזְבֵּל** 1 Conjunctive waw | Noun proper - feminine singular **Jezebel** = [Baal exalts] or [Baal is husband to] or [unchaste]; 1) queen of Israel, wife of Ahab, daughter of Ethbaal 348 **לְ יִיבּוּא יְהוּא, יִזְרְעֵאלָהּ; וְאַיִזְבֵּל אֵיזָבֵל** 2 Kings 9:30

30 **וְאַיִזְבֵּל שָׁמְעָה, וַתִּשָּׂם בַּפִּיָּה עֵינֶיהָ וַתִּיטֵב אֶת־רֹאשָׁהּ, וַתִּשְׁקֶף, בְּעַד הַחֲלוֹן.**

And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

2Ki 9:30 Βασιλειῶν Δ' 9:30 καὶ ἦλθεν ἰου εἰς ιεζραελ καὶ ιεζαβελ ἤκουσεν καὶ ἐστιμίσατο τοὺς ὀφθαλμοὺς αὐτῆς καὶ ἠγάθυνεν τὴν κεφαλὴν αὐτῆς καὶ διέκυψεν διὰ τῆς θυρίδος

14085 **וְאַיִחָלָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 **כֹּו כִי טוֹב קִוִּיתִי, וַיָּבֹא רָע; וְאַיִחָלָה יָחַל** Job 30:26

26 **יָחַל, וַיָּבֹא אֶפֶל.** Yet, when I looked for good, there came evil; and when I waited for light, there came darkness. Job 30:26 **יָוֹב 30:26** ἐγὼ δὲ ἐπέχων ἀγαθοῖς ἰδοὺ συνήνητησάν μοι μάλλον ἡμέραι κακῶν

14086 **וְאַיִטִּיבָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וְאֱלֹהֵי אָבִי יִצְחָק Genesis 32:10

10 **וַיֹּאמֶר, יְהוָה יִצְחָק: יְהוָה הָאֵלֵךְ, שׁוּב לְאֶרְצְךָ וְלִמְוֹלַדְתְּךָ--וְאַיִטִּיבָה עִמָּךְ.** And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy

kindred, and I will do thee good; Ge 32:9 | 32:10 εἶπεν δὲ ἰακωβ ὁ θεὸς τοῦ πατρὸς μου αβρααμ καὶ ὁ θεὸς τοῦ πατρὸς μου ἰσαακ κύριε ὁ εἶπας μοι ἀπότρεχε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ εὖ σε ποιήσω

14087 **וְאַיִי** 1 Conjunctive waw | Noun - masculine plural construct 1) coast, island, shore, region 339 **אֵי וַיִּשֶׁם הַמֶּלֶךְ אַחְשֶׁרֶשׁ (אַחְשֶׁרֶשׁ) מֶס** Esther 10:1

1 **עַל־הָאָרֶץ, וְאַיִי הָיִם.** And the king Ahasuerus laid a tribute upon the

land, and upon the isles of the sea. Est 10:1 'Εσθήρ 10:1 ἔγραψεν δὲ ὁ βασιλεὺς τέλη ἐπὶ τὴν βασιλείαν τῆς τε γῆς καὶ τῆς θαλάσσης

14088 **וְאֵיִם** 1 Conjunctive waw | Noun - masculine plural 1) **coast, island, shore, region** 339 **וְאֵיִם** Psalm 72:10 **מְלָכֵי יִשְׁבִּיבִי; מִנְחָה וְאֵיִם.**

10 The kings of Tarshish and of the isles shall render tribute; {N} the kings of Sheba and Seba shall offer gifts. Psa 72:10 Ψαλμοί 71:10 βασιλεῖς θαρσις καὶ αἱ νῆσοι δῶρα προσοίσουσιν βασιλεῖς ἀράβων καὶ σαβα δῶρα προσάξουσιν

14089 **וְאִיכָכָה** 1 Conjunctive waw | Interjection **interrog adv; 1) how?; interj; 2) how! (in lamentation); 3) expression of satisfaction** 349 **וְאִיכָכָה אֵיךְ** Esther 8:6

כִּי אִיכָכָה אוֹכֵל, וְרֵאִיתִי, בְּרָעָה, אֲשֶׁר-יִמָּצֵא אֶת-עַמִּי; וְאִיכָכָה אוֹכֵל וְרֵאִיתִי. {S} **כִּי אִיכָכָה אוֹכֵל, וְרֵאִיתִי, בְּרָעָה, אֲשֶׁר-יִמָּצֵא אֶת-עַמִּי; וְאִיכָכָה אוֹכֵל וְרֵאִיתִי.** {S} 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of

my kindred?' {S} Est 8:6 'Εσθήρ 8:6 πῶς γὰρ δυνήσομαι ἰδεῖν τὴν κάκωσιν τοῦ λαοῦ μου καὶ πῶς δυνήσομαι σωθῆναι ἐν τῇ ἀπωλείᾳ τῆς πατρίδος μου

14094 **וְאִילוֹ** 1 Conjunctive waw | Particle | Interjection | third person masculine singular 1) **alas!, woe!** 337 **וְאִילוֹ** Ecclesiastes 5:10 **יָקִים אֶת-חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שְׂיִפּוֹל, וְאִין שְׁנִי, לְהִקְיָמוֹ.**

10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up. Eccl 5:11 'Εκκλησιαστής 5:10 ἐν πλήθει τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρεία τῷ παρ' αὐτῆς ὅτι ἄλλ' ἢ τοῦ ὄραν ὀφθαλμοῖς αὐτοῦ

14095 **וְאַיָּלֹן** 1 Conjunctive waw | Noun proper - feminine singular **Ajalon or Aijalon = [field of deer]; 1) Levitical city in Dan, 14 miles or 25 km NW of Jerusalem, later ruled by the Amorites, then the Benjamites of Judah, then by the Philistines; 2) a city of Zebulun, site unknown** 357 **וְאַיָּלֹן אֵילֹן** Joshua 19:42 **מִבְּנֵי יִתְלָה, וְשַׁעֲלָבִין וְאַיָּלֹן, וְיִתְלָה.**

42 and Shaalabbin, and Aijalon, and Ithlah; Josh 19:42 Ἰησοῦς Ναυῆ 19:42 καὶ σαλαβιν καὶ αμμων καὶ σιλαθα

14097 **וְאַיָּלִי** 1 Conjunctive waw | Noun - masculine plural construct 1) **ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth** 352 **וְאַיָּלִי אֵיל** Genesis 31:38 **לַח זֶה עֶשְׂרִים שָׁנָה אֲנֹכִי עִמָּךְ, רְחִלְיָךְ.**

38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young,

and the rams of thy flocks have I not eaten. Ge 31:38 | 31:38 ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἰμι μετὰ σοῦ τὰ πρόβατά σου καὶ αἱ αἰγές σου οὐκ ἠτεκνώθησαν κριοὺς τῶν προβάτων σου οὐ κατέφαγον

14099 **וְאַיָּלִילָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) **(Hiphil) to howl, wail, make a howling** 3213 **וְאַיָּלִילָה** Micah 1:8

ח עַל-זֹאת אֶסְפְּדָה וְאַיָּלִילָה, אֵילָכָה שִׁלָּל (שׁוֹלָל) וְעָרוֹם; יִלָּל 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and

a mourning like the ostriches. Mic 1:8 Μιχαίας 1:8 ἕνεκεν τούτου κόπεται καὶ

θρηγήσει πορεύσεται ἀνυπόδετος καὶ γυμνή ποιήσεται κοπετὸν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

14104 **וַאֲיִמוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) **terror, dread** 367 **וַאֲיִמוֹת אֵימִים** Psalm 55:5 ה לְבִי, יַחִיל בְּקִרְבִּי; וַאֲיִמוֹת מָוֶת. נָפְלוּ 5 My heart doth writhe within me; and the terrors of death are

fallen upon me. Psa 55:4 Ψαλμοί 54:5 ἡ καρδία μου ἐταράχθη ἐν ἐμοί καὶ δειλία θανάτου ἐπέπεσεν ἐπ' ἐμέ

14105 **וַאֲיִמְנָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) **to choose the right, go to the right, use the right hand, be right handed** 3231 **וַאֲיִמְנָה יָמִין** Genesis 13:9 ט הֲלֹא כָל־הָאָרֶץ 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.' Ge 13:9 | 13:9 οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν διαχωρίσθητι ἀπ' ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά

14106 **וַאֲיִמְתָּנִי** 1 Conjunctive waw | Adjective - feminine singular 1) **terrible** 574 ז בְּאַתֵּר דִּנְהָ חֲזָה חֲזָה חֲזָה בְּחֻזִּי לִילְיָא, וְאַרְוִי חֲזָה Daniel 7:7 **וַאֲיִמְתָּנִי** רביעיה (רביעאה) דְּחִילָה וַאֲיִמְתָּנִי וְתִקִּיפָא וְתִירָה וְשִׁנִּין דִּי־פִרְזֵל לָהּ רַבְרָבָן, אַכְלָה וּמַדְקָה, וְשִׁאָרָא בִּרְגִלְיָה (בְּרַגְלָהּ) רַפְסָה; וְהִיא מְשֻׁנְיָה, מִן־ 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερόν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύι ἔχον ὀδόντας σιδηροὺς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

14109 **וְאֵין** 1 Conjunctive waw | Adverb 1) **Isthere not?, have you not?** 371 ט וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ, וְאֵין יֵשׁ־פֶּה תַּחַת־דָּוִד חֲנִית אוֹ־ 1 Samuel 21:9 חָרֵב: כִּי גַם־חֶרֶבִי וְגַם־כֶּלִי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה דְּבַר־הַמֶּלֶךְ נְחוּץ. {ס} 9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' {S} 1Sm 21:8 1η Σαμουήλ 21:9 καὶ εἶπεν δαυιδ πρὸς αβιμελεχ ἰδὲ εἰ ἔστιν ἐνταῦθα ὑπὸ τὴν χεῖρά σου δόρυ ἢ ρομφαία ὅτι τὴν ρομφαίαν μου καὶ τὰ σκευή οὐκ εἴληφα ἐν τῇ χειρὶ μου ὅτι ἦν τὸ ῥῆμα τοῦ βασιλέως κατὰ σπουδὴν

14114 **וְאֵינָמוּ** 1 Conjunctive waw | Adverb | third person masculine plural 1) **nothing, not, nought n; 1a) nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without w/prep; 1e) for lack of** 369 **וְאֵינָמוּ אֵין** Psalm 59:14 יד כֹּלָה בַּחֲמָה, כֹּלָה וַאֲיִנָמוּ: וַיֵּדְעוּ--כִּי־אֱלֹהִים, מִשַּׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ כֹּלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the

earth. Selah Psa 59:13 Ψαλμοί 58:14 ἐν ὀργῇ συντελείας καὶ οὐ μὴ ὑπάρξωσιν καὶ γνώσονται ὅτι ὁ θεὸς δεσπόζει τοῦ ἰακωβ τῶν περάτων τῆς γῆς διάψαλμα

14118 **וְאִיפֹה** 1 Conjunctive waw | Interrogative 1) where; 2) what kind? 375

7 זְכַר-נָא--מִי הוּא נָקִי אָבָד; וְאִיפֹה, יִשְׁרִים נִכְחָדוּ. Job 4:6

Remember, I pray thee, who ever perished, being innocent? Or where

were the upright cut off? Job 4:6 Ἰώβ 4:6 πότερον οὐχ ὁ φόβος σου ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

14120 **וַאֲיָקִין** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) (Qal) to awake, awaken, become active 3364

Genesis 41:21 **וַיִּמְרְאוּהֶן** וְלֹא נֹדַע כִּי-בָאוּ אֶל-קִרְבָּנָהּ, וַיִּמְרְאוּהֶן

21 And when they had eaten them up, it

could not be known that they had eaten them; but they were still ill-

favoured as at the beginning. So I awoke. Ge 41:21 | 41:21 καὶ εἰσηλθον εἰς τὰς κοιλίας αὐτῶν καὶ οὐ διάδηλοι ἐγένοντο ὅτι εἰσηλθον εἰς τὰς κοιλίας αὐτῶν καὶ αἱ ὄψεις αὐτῶν αἰσχυραὶ καθὰ καὶ τὴν ἀρχὴν ἐξεγερθεὶς δὲ ἐκοιμήθη

14122 **וְאִישׁ** 1 Conjunctive waw | Noun - masculine singular 1) man; 1a)

man, male (in contrast to woman, female); 1b) husband; 1c) human being, person

(in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2)

whosoever; 3) each (adjective) 376 **וְאִישׁ אִישׁ** Esther 1:8

ח וְהַשְׁתִּיחַ כְּדֶת, אֵין **וְאִישׁ אִישׁ** {ס} 8

And the drinking was according to the law; none did compel; for so

the king had appointed to all the officers of his house, that they should

do according to every man's pleasure. {S} Est 1:8 Ἐσθήρ 1:8 ὁ δὲ πότος οὗτος

οὐ κατὰ προκείμενον νόμον ἐγένετο οὕτως δὲ ἠθέλησεν ὁ βασιλεὺς καὶ ἐπέταξεν τοῖς οἰκονόμοις ποιῆσαι τὸ θέλημα αὐτοῦ καὶ τῶν ἀνθρώπων

14125 **וְאִישִׁי** 1 Conjunctive waw | Noun proper - masculine singular Jesse = |

possess|; 1) son of Boaz and the father of king David 3448 **וְאִישִׁי יִשִּׁי** 1 Chronicles

2:13 יֵן וְאִישִׁי הוּלִיד אֶת-בְּכֹרֹו, אֶת-אֶלְיָאב--וְאֶבְינָדָב, הַשֵּׁנִי, וְשִׁמְעָא, הַשְּׁלִישִׁי.

13 and Jesse begot his first-born Eliab, and Abinadab the second, and

Shimea the third; 1Chr 2:13 1η Χρονικών 2:13 καὶ ἰεσσαὶ ἐγέννησεν τὸν πρωτότοκον

αὐτοῦ ἐλῖαβ ἀμιναδαβ ὁ δεῦτερος σαμαα ὁ τρίτος

14126 **וְאִישָׁן** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person

common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep;

1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of

leprosy); 1c) (Piel) to cause to sleep, entice to sleep 3462 **וְאִישָׁן יִשָּׁן** Psalm 4:8

ט 9 בְּשָׁלוֹם יִחְדָּו, אֲשַׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לְבִטָּח, תּוֹשִׁיבֵנִי.

In peace will I both lay me down and sleep; for Thou, LORD, makest me

dwell alone in safety. {P} Psa 4:7 Ψαλμοί 4:8 ἔδωκας εὐφροσύνην εἰς τὴν

καρδίαν μου ἀπὸ καιροῦ σίτου καὶ οἴνου καὶ ἐλαίου αὐτῶν ἐπληθύνθησαν

14127 **וְאִישָׁנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular |paragogic heh homonym 1 1) to sleep, be asleep; 1a)

(Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be

stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to

ו אֲנִי שָׁכַבְתִּי, וְאִישָׁנָה; הִקְיֹצוֹתַי--כִּי יִהְיֶה Psalms 3:5 וְאִישָׁנָה יִשָּׁן 3462 sleep

יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD

sustaineth me. Psa 3:4 Ψαλμοί 3:5 φωνῇ μου πρὸς κύριον ἐκέκραξα καὶ ἐπήκουσέν μου ἔξ ὄρους ἁγίου αὐτοῦ διάψαλμα

14131 וְאִכְבְּדָהּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 יב אֲדַרְךָ, אֲדַרְנִי אֱלֹהֵי--בְּכָל-לִבִּי; Psalms 86:12 וְאִכְבְּדָהּ כָּבֵד 3513

12 I will thank Thee, O Lord my God, with my

whole heart; and I will glorify Thy name for evermore. Psa 86:12 Ψαλμοί 85:12 ἔξομολογήσομαί σοι κύριε ὁ θεός μου ἐν ὅλῃ καρδίᾳ μου καὶ δοξάσω τὸ ὄνομα σου εἰς τὸν αἰῶνα

14133 וְאִכְבְּדָהּ 1 וְאִכְבְּדָהּ kethib; Conjunctive waw | Verb - Niphal Imperfect first person common singular Cohortative in both form and meaning qere 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ח עָלֵי הַהָר וְהִבְאֵתָם עֵץ, וּבְנוֹי הַבַּיִת; וְאַרְצָהּ-בֹּו Haggai 1:6 וְאִכְבְּדָהּ כָּבֵד

8 Go up to the hill-country, and bring

wood, and build the house; and I will take pleasure in it, and I will be

glorified, saith the LORD. Hag 1:6 Ἀγγαῖος 1:6 ἐσπεύρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλεθυσμὸν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοῦς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετρυπημένον

14134 וְאִכְבְּדָהּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 וְאִכְבְּדָהּ כָּבֵד Psalms 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֶהוּ--עַמּוֹ-אֲנִכִּי

15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour. Psa 91:15 Ψαλμοί 90:15 ἐπικαλέσεται με καὶ εἰσακούσομαι αὐτοῦ μετ' αὐτοῦ εἰμι ἐν θλίψει καὶ ἐξελοῦμαι καὶ δοξάσω αὐτόν

14135 **וְאָכַד** 1 Conjunctive waw | Noun proper - feminine singular **Accad** =

[subtle]; 1) a city in north Babylonia, also the district around it **390** **וְאָכַד**

Genesis 10:10 **י וַתְּהִי רֹאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאַרְרָךְ וְאַכַּד וְכַלְנֵה, בְּאַרְרָץ.**

10 And the beginning of his kingdom was Babel, and Erech, and

Accad, and Calneh, in the land of Shinar. Ge 10:10 | 10:10 καὶ ἐγένετο ἀρχὴ τῆς βασιλείας αὐτοῦ βαβυλὼν καὶ ορεχ καὶ αρχαδ καὶ χαλαννη ἐν τῇ γῇ σεννααρ

14136 **וְאָכַד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first

person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten

(with disease); 1d7) to be blighted (of plants) **5221** **וְאָכַד נָכָה** Nehemiah 13:25 **כֹּה**

וְאַרְיֵב עַמָּם וְאַקְלָלָם, וְאַכָּה מִהֶם אַנְשִׁים וְאַמְרָטִים; וְאַשְׁבִּיעַם בְּאֱלֹהִים, אִם-

25 And I

contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons,

or for yourselves. Neh 13:25 Νεεμίας 23:25 καὶ ἐμαχεσάμην μετ' αὐτῶν καὶ κατηρασάμην αὐτοὺς καὶ ἐπάταξα ἐν αὐτοῖς ἄνδρας καὶ ἐμαδάρωσα αὐτοὺς καὶ ὥρκισα αὐτοὺς ἐν τῷ θεῷ ἐὰν δῶτε τὰς θυγατέρας ὑμῶν τοῖς υἱοῖς αὐτῶν καὶ ἐὰν λάβητε ἀπὸ τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς ὑμῶν

14137 **וְאָכַד** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten

(with disease); 1d7) to be blighted (of plants) **5221** **וְאָכַד נָכָה** Jeremiah 40:15 **טו**

וַיּוֹחֲנָן בֶּן-קָרַח אָמַר אֶל-נְדָלְיָהוּ בֶסֶתֶר בְּמִצְפָּה לֵאמֹר, אֵלֶכָה נָא וְאָכַה אֶת-

יִשְׁמַעֵאל בֶּן-נְתַנְיָה, וְאִישׁ, לֹא יָדַע; לָמָּה יִכְכָּה נָפֶשׁ, וְנִפְצוּ כָל-יְהוּדָה

15 Then Johanan the son of

Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray

thee, and I will slay Ishmael the son of Nethaniah, and no man shall

know it; wherefore should he take thy life, that all the Jews that are

gathered unto thee should be scattered, and the remnant of Judah

perish? Jer 40:15 Ἰερεμίας 47:15 καὶ ἰωανναν εἶπεν τῷ γοδολια κρυφαίως ἐν μασσηφα πορεύσομαι δὴ καὶ πατάξω τὸν ἰσμαηλ καὶ μηθεὶς γνώτω μὴ πατάξῃ σου ψυχὴν καὶ διασπαρῇ πᾶς ἰουδα οἱ συνηγμένοι πρὸς σέ καὶ ἀπολοῦνται οἱ κατάλοιποι ἰουδα

14138 **וָאֵפָדָה** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221

וַאֲפָתָה תִּקְרַב אֵלֶיךָ אֶת-אֶהְרֹן וְאֶת-בָּנָיו אִתּוֹ, Exodus 28:1 **וְאִכְהוּ נָכָה**
מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--לִכְתָּנוּ-לִי: אֶהְרֹן--נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי

אֶרְבָּה 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and

Ithamar, Aaron's sons. Exo 28:1 Ἐξοδος 28:1 καὶ σὺ προσαγάγου πρὸς σεαυτὸν τὸν
τε ααρων τὸν ἀδελφόν σου καὶ τοὺς υἱοὺς αὐτοῦ ἐκ τῶν υἱῶν ἰσραηλ ἱερατεύειν μοι
ααρων καὶ ναδαβ καὶ αβιουδ καὶ ελεαζαρ καὶ ιθαμαρ υἱοὺς ααρων

14139 **וָאָכַל** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)
to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat,
devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay
(of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men);
1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
(Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)
to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** **וָאָכַל** 1 Samuel

כב וְעַתָּה, שְׁמַע־נָא גַם־אֶתָּה בְּקוֹל שְׂפַחְתִּי, וְאַשְׁמָה לְפָנֶיךָ פֶּת־לָחֶם, 28:22
22 Now therefore, I pray thee, and hallow thy name before me, O Lord my God, and open my mouth.

hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength,

when thou goest on thy way.' 1Sm 28:22 1η Σαμουήλ 28:22 καὶ νῦν ἄκουσον δὴ φωνῆς τῆς δούλης σου καὶ παραθήσω ἐνώπιόν σου ψωμὸν ἄρτου καὶ φάγε καὶ ἔσται ἐν σοὶ ἰσχὺς ὅτι πορεύση ἐν ὁδῷ

14140 **וָאָכַל** 1 **וָאָכַל** qere; Conjunctive waw | Verb - Qal Infinitive Absolute
kethib 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten
(by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of
flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d)
(Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וָאָכַל**

ל וְזֶה-לְךָ הָאוֹת--אֲכֹל הַשָּׁנָה סָפִיתָ, וּבִשְׁנֵה הַשָּׁנִית שָׁחִים; Isaiah 37:30 אָכַל
And 30 וּבִשְׁנֵה הַשְּׁלִישִׁית, זָרְעוּ וּקְצְרוּ וּנְטָעוּ כִּרְמִים--וּאֲכֹל (וּאֲכָלוּ) פְּרִיָם.

eat the fruit thereof. Isa 37:30 Ἡσαΐας 37:30 τοῦτο δέ σοι τὸ σημεῖον φάγε τοῦτον
τὸν ἐνιαυτὸν ἃ ἔσπαρκας τῷ δὲ ἐνιαυτῷ τῷ δευτέρῳ τὸ κατάλειμμα τῷ δὲ τρίτῳ
σπείραντες ἀμήσατε καὶ φυτεύσατε ἀμπελῶνας καὶ φάγεσθε τὸν καρπὸν αὐτῶν

14141 ואַחֲזִיב 1 Conjunctive waw | Noun proper - feminine singular Achzib =

|deceit|; 1) a town in the lowland of west Judah; 2) a town in Asher bythesea of Galilee

392 מִדְּיָקְעֵילָה וְאֶכְזִיב, וַיִּמָּרְאֲשָׁה: עָרִים Joshua 15:44 ואכזיב אכזיב

44 and Keilah, and Achzib, and Mareshah; nine {ס}

cities with their villages. {S} Josh 15:44 Ἰησοῦς Ναυῆ 15:44 καὶ κεῖλαμ καὶ
ακιεζι καὶ κεζιβ καὶ βαθησαρ καὶ αιλων πόλεις δέκα καὶ αἱ κῶμαι αὐτῶν

14142 וְאֵתָּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582

ח וְאַכְתֹּד אֶת־שְׁלֹשַׁת הָרֹעִים, בִּירַח אֶחָד; וַתִּקְצַר Zechariah 11:8 וְגַם־נַפְשָׁם בַּחֲלָה בִּי. 8 And I cut off the three shepherds

in one month; 'for My soul became impatient of them, and their soul

also loathed Me.' Zec 11:8 Ζαχαρίας 11:8 καὶ ἔξαρῶ τοὺς τρεῖς ποιμένας ἐν μηνὶ ἐνὶ καὶ βαρυνθήσεται ἡ ψυχὴ μου ἐπ' αὐτούς· καὶ γὰρ αἱ ψυχαὶ αὐτῶν ἐπωρύνοντο ἐπ' ἐμέ

14143 וְאִכָּרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular | paragogic heh 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 **וְאִכְרָה נִכְרַ** Nehemiah 6:12, **יב וְאִכְרָה**

12 וְהָיָה לֹא־אֵלֶיהֶם שְׁלָחוֹ: כִּי הִנּוּבֹאֶה דְבַר עָלַי, וְטוֹבִיָּה וְסִנְבֹלֶט שְׂכָרוֹ.

And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him. Neh

6:12 Νεεμίας 16:12 καὶ ἐπέγνων καὶ ἰδὼν ὁ θεὸς οὐκ ἀπέστειλεν αὐτόν ὅτι ἡ προφητεία λόγος κατ' ἐμοῦ καὶ τωβίας καὶ σαναβαλλατ ἐμίσθωσαντο

14144 **וְאַחֲרָיִם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail,

exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וָאָכַל** **כָּלָה** Ezekiel 43:8, **חַ בְּתֵתָם סֶפֶם אֶת־סִפִּי**,

וּמִזִּנְתֶּם אֶצֶל מִזִּנְתִּי, וְהִקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־שֵׁם קְדָשִׁי, בְּתוֹעֲבוֹתָם
 8 in their setting of their threshold by My
 threshold, and their door-post beside My door-post, and there was but the
 wall between Me and them; and they have defiled My holy name by
 their abominations which they have committed; wherefore I have

consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ
 πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν
 καὶ ἔδωκαν τὸν τοίχον μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα
 τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποιοῦν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου
 καὶ ἐν φόνῳ

14145 **וְאָכַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכַל אֶכָּל** Genesis 27:33, **וְגִדְּלָה עַד-מָאד**, **וַיֵּחָרַד וַיִּצְחַק חֲרָדָה**, **וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצֶּדֶד־צִיד וַיָּבֵא לִי וְאָכַל מִכָּל בְּטָרִם תָּבוֹא, וַאֲבָרְכֶהוּ; וְיֵהְיֶה.** 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be

blessed.' Ge 27:33 | 27:33 ἐξέστη δὲ ἰσαακ ἔκστασιν μεγάλην σφόδρα καὶ εἶπεν τίς οὖν ὁ θηρεύσας μοι θήραν καὶ εἰσενέγκας μοι καὶ ἔφαγον ἀπὸ πάντων πρὸ τοῦ σε ἐλθεῖν καὶ ἠυλόγησα αὐτόν καὶ εὐλογημένος ἔστω

14147 **וַאֲכַלְשָׁם 1 וְאָכְלָה** Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וָאָכַל**

יב וַיֹּאמֶר אֲמַצְיָה, אֶל-עָמוֹס, חֲזָה, לְךָ בְּרַח-לְךָ אֶל-אֶרֶץ Amos 7:12 אֶכֶל
 12 Also Amaziah said unto Amos: 'O thou seer, go, flee thee away into the land of Judah, and there eat

bread, and prophecy there; Amos 7:12 Ἀμός 7:12 καὶ εἶπεν αμασιας πρὸς αμως ὁ ὀρών βάδιζε ἐκχώρησον εἰς γῆν ιουδα καὶ ἐκεῖ καταβίου καὶ ἐκεῖ προφητεύσεις

14149 **וְאָכַל** 1 Conjunctive waw | Noun proper - masculine singular **Ucal** =
 |devoured|; 1) student or disciple of Agur **וְאָכַל אָכַל** Proverbs 30:1, **אֶלְדִּבְרֵי**,
 1 The words **אָגוּר בֶּן־יִקְהֹת־הַמִּשְׁאָה**; **נָאם הַגִּבֹּר, לְאִיתִיאל; לְאִיתִיאל וְאָכַל.**

of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto

Ithiel and Ucal: Prv 30:1 Παροιμίαι 30:1 τοὺς ἑμοὺς λόγους υἱέ φοβήθητι καὶ δεξιόμενος αὐτοὺς μετανόει τάδε λέγει ὁ ἀνὴρ τοῖς πιστεύουσιν θεῷ καὶ παύομαι

14150 **וְאָכַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכַל** Genesis 27:10 **וְאָכַל** בְּעֶבֶר אֲשֶׁר י וְהִבֵּאתָ לְאָבִיךָ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.' Ge 27:10 | 27:10 καὶ εἰσοίσῃς τῷ πατρὶ σου καὶ φάγεται ὅπως εὐλογήσῃ σε ὁ πατήρ σου πρὸ τοῦ ἀποθανεῖν αὐτόν

14153 **וְאָכַל** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכַל** Job 31:17 **וְלֹא-אָכַל יָתוֹם מִמֶּנּוּ.** 17 There the wicked cease from troubling; and there the weary are at rest. Job 31:17 י׳וֹב 31:17 εἰ δὲ καὶ τὸν ψωμόν μου ἔφαγον μόνος καὶ οὐχὶ ὀρφανῷ μετέδωκα

14155 **וְאָכַלָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכַלָּה** Ezekiel 3:3 **וַיֹּאמֶר אֵלַי, בֶּן-אָדָם בִּטְנְךָ תֹאכַל וַיַּעַיֵךְ תִּמְלֹא, אֵת הַמְּגִלָּה הַזֹּאת. אֲשֶׁר אֲנִי נֹתֵן אֵלַיךְ; וְאָכַלְתָּ, וַתְּהִי בִפִּי כְדָבֶשׁ לְמִתּוֹן. {פ}** 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P} Eze 3:3 'Ιεζεκιήλ 3:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἔφαγον αὐτὴν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον

14156 **וְאָכַלָּה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent;

14156 **וְאָכַלָּה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent;

1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וַאֲכָלָה כָּלָה** Numbers 16:21 **כֹּא הַבְּדִלְוּ מִתּוֹךְ הָעֵדָה**

21 'Separate yourselves from among this

congregation, that I may consume them in a moment.' Num 16:21 Αριθμοί

16:21 ἀποσχίσθητε ἐκ μέσου τῆς συναγωγῆς ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ

14157 **וַאֲכָלָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and

birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to

devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to

devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be

devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual);

1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed;

1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וַאֲכָלָה אָכַל** Deuteronomy 14:21

כֹּא לֹא תֹאכְלוּ כָל־נֶבֶלָה לִגְר אֲשֶׁר־בְּשַׁעְרֶיךָ תִּתְּנָנָה וַאֲכָלָהּ, אוּ מִכֹּר לְנֹכְרִי־

21 כִּי עִם קְדוֹשׁ אַתָּה, לִיהוָה אֱלֹהֶיךָ; לֹא־תִבְשֹׁל גִּדִּי, בַּחֲלֵב אִמּוֹ. {פ}

Ye shall not eat of any thing that dieth of itself; thou mayest give it

unto the stranger that is within thy gates, that he may eat it; or thou

mayest sell it unto a foreigner; for thou art a holy people unto the

LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

Deu 14:21 Δευτερονόμιον 14:21 πᾶν θνησιμαῖον οὐ φάγεσθε τῷ παροίκῳ τῷ ἐν ταῖς

πόλεσίν σου δοθήσεται καὶ φάγεται ἢ αποδώσῃ τῷ ἄλλοτρίῳ ὅτι λαὸς ἅγιος εἰ κυρίῳ

τῷ θεῷ σου οὐχ ἐψήσεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ

14158 **וַאֲכָלָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first

person common singular 1) to accomplish, cease, consume, determine, end, fail,

finish, be complete, be accomplished, be ended, be at an end, be finished, be spent;

1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished;

1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense);

1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come

to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an

end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4)

to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish,

determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail,

exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be

ended, be completed 3615 **וַאֲכָלָה כָּלָה** Numbers 17:10 **י הִרְמוּ, מִתּוֹךְ הָעֵדָה**

10 הִזְאוּת, וַאֲכָלָה אֹתָם, כְּרָנֵעַ; וַיִּפְּלוּ, עַל־פְּנֵיהֶם.

this congregation, that I may consume them in a moment.' And they fell

upon their faces. Num 16:45 Αριθμοί 17:10 ἐκχωρήσατε ἐκ μέσου τῆς συναγωγῆς

ταύτης καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ καὶ ἔπεσον ἐπὶ πρόσωπον αὐτῶν

14159 **וְאָכְלָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלָהּ** Hosea 11:6 **וְיִחַלָּה חֶרֶב בְּעָרָיו, וְכִלְתָּהּ בְּדִיּוֹ**

6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels. Hos 11:6 Ὡσηέ 11:6 καὶ ἡσθένησεν ῥομφαία ἐν ταῖς πόλεσιν αὐτοῦ καὶ κατέπαυσεν ἐν ταῖς χερσὶν αὐτοῦ καὶ φάγονται ἐκ τῶν διαβουλίῶν αὐτῶν

14162 **וְאָכְלָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלָהּ** Genesis 27:25 **כֹּה יֵאמֶר, הַנֶּשֶׁה לִּי וְאָכְלָה מִצֵּיד בְּנִי-לְמַעַן**

25 And he said: **תִּבְרַכְךָ, נַפְשִׁי; וַיִּנְשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יֵין, וַיִּשֶׁת.**

'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank. Ge 27:25 | 27:25 καὶ εἶπεν προσάγαγέ μοι καὶ φάγομαι ἀπὸ τῆς θήρας σου τέκνον ἵνα εὐλογῇσῃ σε ἡ ψυχὴ μου καὶ προσήγαγεν αὐτῷ καὶ ἔφαγεν καὶ εἰσήνεγκεν αὐτῷ οἶνον καὶ ἔπιεν

14164 **וְאָכְלוּ** 1 Conjunctive waw | Verb - Peal Perfect third person masculine plural 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) 399 **וְאָכְלוּ** Daniel 3:8 **חַ כָּל- 8 קָבֵל דְּנָה בַּה־זְמָנָא, קָרְבוּ גְבָרִין פְּשָׁדָאִין; וְאָכְלוּ קְרָצִיהוֹן, דִּי יְהוּדָאִי.**

Wherefore at that time certain Chaldeans came near, and brought

accusation against the Jews. Dan 3:8 Δανιήλ 3:8 ἐν ἐκείνῳ τῷ καιρῷ προσελθόντες ἄνδρες χαλδαῖοι διέβαλον τοὺς ιουδαίους

14165 **וְאָכְלוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלוּ** Isaiah 55:1

א הוּי כָּל-צִמָּא לָכֹו לַמַּיִם, וְאִשָּׁר אֵין-לוֹ כֶּסֶף; לָכֹו שָׁבְרוּ, וְאָכְלוּ, וּלְכֹו 1 **שָׁבְרוּ בְּלוֹא-כֶּסֶף וּבְלוֹא מַחִיר, יֵין וְחָלָב.** Ho. every one that thirsteth,

come ye for water, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Isa 55:1
 Ἡσαΐας 55:1 οἱ διψῶντες πορεύεσθε ἐφ' ὕδωρ καὶ ὅσοι μὴ ἔχετε ἀργύριον βαδίσαντες ἀγοράσατε καὶ πίετε ἄνευ ἀργυρίου καὶ τιμῆς οἴνου καὶ στέαρ

14168 **וְאָכְלוּהָ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלוּהָ אֵלֶּיךָ** Leviticus 10:12

וְאָלְעָזָר וְאִיתָמָר בְּנֵי הַנּוֹתָרִים. קָחוּ אֶת־הַמִּנְחָה הַנּוֹתָרָה מֵאִשֵּׁי יְהוָה.

12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left:

unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

Lev 10:12 Λευιτικόν 10:12 καὶ εἶπεν μοϋσῆς πρὸς ααρων καὶ πρὸς ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρων τοὺς καταλειφθέντας λάβετε τὴν θυσίαν τὴν καταλειφθεῖσαν ἀπὸ τῶν καρπωμάτων κυρίου καὶ φάγεσθε ἄζυμα παρὰ τὸ θυσιαστήριον ἅγια ἁγίων ἐστίν

14169 **וְאָכְלוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלוּם אֵשׁ וּבֵית** Obadiah 1:18

יֹסֵף לְהִבָּה, וּבֵית עֵשָׂו לְקֶשׁ, וְדָלְקוּ בָהֶם, וְאָכְלוּם; וְלֹא־יִהְיֶה שְׂרִיד לְבֵית

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they

shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken. Obad 1:18

Οβαδια 1:18 καὶ ἔσται ὁ οἶκος ἰακωβ πῦρ ὁ δὲ οἶκος ἰωσηφ φλόξ ὁ δὲ οἶκος ἠσαυ εἰς καλᾶμην καὶ ἐκκαυθήσονται εἰς αὐτοὺς καὶ καταφάγονται αὐτούς καὶ οὐκ ἔσται πυροφόρος ἐν τῷ οἴκῳ ἠσαυ διότι κύριος ἐλάλησεν

14170 **וְאָכְלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלוּ אֵלֶיךָ** 2 Samuel 9:10

וְעַבְדְּתָ לֹא אֶת־הָאֲדָמָה אֹתָהּ וּבְנֶיהָ וְעַבְדֶּיהָ וְהִבֵּאתָ. וְהָיָה לְבֶן־אֲדָנֶיהָ לֶחֶם
וְאָכְלוּ, וּמִפִּיבֹשֶׁת בֶּן־אֲדָנֶיהָ, יֹאכַל תָּמִיד לֶחֶם עַל־שִׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה
10 And thou shalt till the land for him, thou,

and thy sons, and thy servants; and thou shalt bring in the fruits, that
thy master's son may have bread to eat; but Mephibosheth thy master's
son shall eat bread continually at my table.' Now Ziba had fifteen sons

and twenty servants. 2Sm 9:10 2η Σαμουήλ 9:10 καὶ ἐργᾶ αὐτῷ τὴν γῆν σὺ καὶ οἱ
υἱοὶ σου καὶ οἱ δοῦλοί σου καὶ εἰσοίσῃς τῷ υἱῷ τοῦ κυρίου σου ἄρτους καὶ ἔδεται
αὐτούς καὶ μεμφίβοσθε υἱὸς τοῦ κυρίου σου φάγεται διὰ παντός ἄρτον ἐπὶ τῆς
τραπέζης μου καὶ τῷ σιβα ἦσαν πεντεκαίδεκα υἱοὶ καὶ εἴκοσι δοῦλοι

14171 **וְאָכְלִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten
(by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of
flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d)

(Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 1794 **וְנָדָכָה**

יֵשׁ זִבְחִי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב־נִשְׁבָּר וְנִדְכָּה-- אֱלֹהִים, Psalm 51:19 **דָּכָה**

19 The sacrifices of God are a broken spirit; {N} a broken
and a contrite heart, O God, Thou wilt not despise. Psa 51:17 Ψαλμοί 50:19
θυσία τῷ θεῷ πνεῦμα συντετριμμένον καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ
θεὸς οὐκ ἐξουθενώσει

14172 **וְאָכְלִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct | third person masculine singular 1) to eat, devour, burn up, feed; 1a)
(Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to
devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume,
destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression);
1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire);
1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with;
1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel);
1e1) consume 2015 **וְנִהַפֵּךְ הָפֵךְ** Proverbs 17:20

כ עֵקֶשׁ־לֵב, לֹא יִמָּצֵא־טוֹב; 20 He that hath a froward heart findeth no
good; and he that hath a perverse tongue falleth into evil. Prv 17:20

Παροιμίαι 17:20 ὁ δὲ σκληροκάρδιος οὐ συναντᾷ ἀγαθοῖς ἀνὴρ εὐμετάβολος γλῶσση
ἐμπεσεῖται εἰς κακά

14173 **וְאָכְלִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat,
devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay
(of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men);
1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
(Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)
to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 3045 **וְנוֹדַע יָדַע** Ecclesiastes

6:10 **י בְּרַבּוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמִה־בְּשָׂרוֹן, לִבְעָלֶיהָ, כִּי, אִם־רַאִיתָ**
10 When goods increase, they are increased that eat them;

and what advantage is there to the owner thereof, saving the beholding of them with his eyes? Eccl 6:10 Ἐκκλησιαστικής 6:10 εἴ τι ἐγένετο ἤδη κέκληται ὄνομα αὐτοῦ καὶ ἐγνώσθη ὃ ἐστὶν ἄνθρωπος καὶ οὐ δυνήσεται τοῦ κριθῆναι μετὰ τοῦ ἰσχυροῦ ὑπὲρ αὐτόν

14174 **וְאָכְלָכֶם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

first person common singular | third person masculine plural 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 **וְאָכְלָכֶם כּוֹל** 1 Kings 18:13 יג

הֲלֹא־הִגֵּד לַאֲדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אֶיִזְבֵּל, אֵת נְבִיאֵי יְהוָה; וְאָחֲבָא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמַּעֲרָה, וְאָכְלָכֶם, לֶחֶם וּמַיִם.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty

in a cave, and fed them with bread and water? 1 Kings 18:13 Βασιλειῶν Γ' 18:13 ἡ οὐκ ἀπηγγέλη σοι τῷ κυρίῳ μου οἷα πεποίηκα ἐν τῷ ἀποκτείνειν ιεζαβελ τοὺς προφῆτας κυρίου καὶ ἔκρυψα ἀπὸ τῶν προφητῶν κυρίου ἑκατὸν ἄνδρας ἀνὰ πεντήκοντα ἐν σπηλαίῳ καὶ ἔθρεψα ἐν ἄρτοις καὶ ὕδατι

14175 **וְאָכְלָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first

person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וְאָכְלָם כָּלָה** 2

לֹט וְאָכְלָם וְאִמְחָצָם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלִי.

{ר} 39 And I have consumed them, and smitten them through, that they

cannot arise; yea, they are fallen under my feet. 2Sm 22:39 2η Σαμουήλ

22:38 διώξω ἐχθρούς μου καὶ ἀφανιῶ αὐτούς καὶ οὐκ ἀναστρέψω ἕως συντελέσω αὐτούς * 22:39 καὶ θλάσω αὐτούς καὶ οὐκ ἀναστήσονται καὶ πεσοῦνται ὑπὸ τοὺς πόδας μου

14176 **וְאָכְלָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְאָכְלָם אָכַל** Jeremiah 15:16 טז

נִמְצְאוּ דְּבָרַי, וְאָכְלָם, וַיְהִי דְּבָרִיךָ (דְּבָרְךָ) לִי, לְשֹׁשׂוֹן וּלְשִׁמְחַת לִבִּי:

פִּי־נִקְרָא שְׁמֶךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD

God of hosts. {S} Jer 15:16 Ἱερεμίας 15:16 ὑπὸ τῶν ἀθετούντων τοὺς λόγους σου συντέλεσον αὐτούς καὶ ἔσται ὁ λόγος σου ἐμοὶ εἰς εὐφροσύνην καὶ χαρὰν καρδίας μου ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπ' ἐμοί κύριε παντοκράτωρ

14177 **וַאֲכָלִם** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **כָּלָה** 2 Samuel 22:39

לֹט וַאֲכָלִם וַאֲמַחֲצֵם, וְלֹא יָקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלִי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise;

yea, they are fallen under my feet. 2Sm 22:39 2η Σαμουήλ 22:38 διώξω ἐχθρούς μου καὶ ἀφανιῶ αὐτούς καὶ οὐκ ἀναστρέψω ἕως συντελέσω αὐτούς * 22:39 καὶ θλάσω αὐτούς καὶ οὐκ ἀναστήσονται καὶ πεσοῦνται ὑπὸ τοὺς πόδας μου

14178 **וַאֲכָלִם** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** **וַאֲכָלִם** Jeremiah 15:16

וַיְהִי וַאֲכָלִם, דְּבַרְיָה, וַאֲכָלִם. וַיְהִי דְּבַרְיָה לִי, לְשֹׁשׁוֹן וּלְשִׁמְחַת לִבִּי: פִּי־נִקְרָא שְׁמֶךָ עָלַי, יְהוָה אֱלֹהֵי דְּבַרְיָה (דְּבַרְיָה) לִי, לְשֹׁשׁוֹן וּלְשִׁמְחַת לִבִּי: פִּי־נִקְרָא שְׁמֶךָ עָלַי, יְהוָה אֱלֹהֵי

{ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy

name was called on me, O LORD God of hosts. {S} Jer 15:16 Ἱερεμίας 15:16 ὑπὸ τῶν ἀθετούντων τοὺς λόγους σου συντέλεσον αὐτούς καὶ ἔσται ὁ λόγος σου ἐμοὶ εἰς εὐφροσύνην καὶ χαρὰν καρδίας μου ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπ' ἐμοί κύριε παντοκράτωρ

14179 **וַאֲכָלְנָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel);

ב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־ 1 Kings 17:12 **ואכלנהו אכל** 398 consume 1e1) יִשְׁלִי מְעוֹן, כִּי אִם־מֶלֶא כֶּף־קֶמַח בַּכֹּר, וּמַעַט־שֶׁמֶן בַּצִּפְחָת; וְהִנְנִי מְקַשֶּׁשֶׁת 12 And she said:

'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may

eat it, and die.' 1 Kings 17:12 Βασιλειῶν Γ' 17:12 καὶ εἶπεν ἡ γυνή ζῆ κύριος ὁ θεός σου εἰ ἔστιν μοι ἐγκρυφίας ἀλλ' ἢ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰσελεύσομαι καὶ ποιήσω αὐτὸ ἐμαντῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα

14181 **ואכלת אכל** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

יד וַיֹּאמֶר לָהּ בָּעֹז לֶעֱת הָאֲכָל, גִּשִּׁי הָלֶם וְאָכַלְתְּ. Ruth 2:14 **ואכלת אכל** 398 מִן־הַלֶּחֶם, וְטַבַּלְתְּ פִתִּי, בַּחֲמִץ; וַתֵּשֶׁב, מִצַּד הַקִּצְרִים, וַיִּצְבֹּט־לָהּ קָלִי.

14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof. Ruth 2:14 Ρούθ 2:14 καὶ εἶπεν

αὐτῇ βοὸς ἥδη ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν ψωμόν σου ἐν τῷ ὀξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούρηνεν αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

14185 **ואכסה אכסה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

ח **ואכסה אכסה** Ezekiel 16:8 וַהֲנִה עֵת דִּדִּים, וְאַפְרַשׁ כְּנָפֵי עֲלֶיךָ, וְאַכְסָה וְאַעֲבֵר עֲלֶיךָ וְאַרְאֶךָ, וְהִנֵּה עֵת דִּדִּים, וְאַפְרַשׁ כְּנָפֵי עֲלֶיךָ, וְאַכְסָה

8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the

Lord GOD, and thou becamest Mine. Eze 16:8 Ἰεζεκιήλ 16:8 καὶ διῆλθον διὰ σοῦ καὶ εἰδὼν σε καὶ ἰδοὺ καιρὸς σου καιρὸς καταλύντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σὲ καὶ ἐκάλυψα τὴν ἀσχημοσύνην σου καὶ ὡμοσά σοι καὶ εἰσηλθον ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι

14186 **ואכסה אכסה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to

cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַאֲכַסְךָ כֶּסֶה**

י וַאֲלִבִּישְׁךָ רִקְמָה, וְאָנַעְלֶךָ תַּחֲשׁ; וְאָחַבְשְׁךָ בִּשְׂשׁ, וְאֲכַסְךָ מִשִּׁי. Ezekiel 16:10
10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk. Eze 16:10 Ἰεζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἔζωσά σε βύσσῳ καὶ περιέβαλόν σε τριχάπτῳ

14187 **וְאֲכַפִּי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) pressure, urgency, burden 405 **וְאֲכַפִּי אָכַף** Job 33:7 ז

7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee. Job 33:7 Ἰώβ 33:7 οὐχ ὁ φόβος μου σε στροβήσει οὐδὲ ἡ χεὶρ μου βαρεῖα ἔσται ἐπὶ σοί

14188 **וְאֲכַרְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular | third person feminine singular 1)(Qal) to get by trade, trade, buy, bargain over 3739 **וְאֲכַרְהָ לִי, בַּחֲמִשָּׁה** Hosea 3:2

2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of

barley; Hos 3:2 Ὡσηέ 3:2 καὶ ἐμισθωσάμην ἐμαυτῷ πεντεκαίδεκα ἀργυρίου καὶ γομορ κριθῶν καὶ νεβελ οἴνου

14189 **וְאֲכַרִּית** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **וְאֲכַרִּית כָּרַת** 1

ח וְאֶהְיֶה עִמָּךְ, בְּכֹל אֲשֶׁר תֵּלַכְתָּ, וְאֲכַרִּית אֶת-כָּל-אוֹיְבֶיךָ, Chronicles 17:8

8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies

from before thee; and I will make thee a name, like unto the name of the greatones that are in the earth. 1Chr 17:9 1η Χρονικών 17:9 καὶ θήσομαι

τόπον τῷ λαῷ μου ἰσραὴλ καὶ καταφυτεύσω αὐτόν καὶ κατασκηνώσει καθ' ἑαυτόν καὶ οὐ μεριμνήσει ἔτι καὶ οὐ προσθήσει ἀδικία τοῦ ταπεινῶσαι αὐτόν καθὼς ἀπ' ἀρχῆς

14190 **וְאֲכַרְעָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular | paragogic heh 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 **וְאֲכַרְעָה כָּרַע** Ezra 9:5

ה וּבְמִנְחַת הָעֶרֶב, קָמְתִי מִתַּעֲנִיתִי, וּבִקְרָעִי בְגָדִי, וּמַעֲלִי; וְאֲכַרְעָה, עַל-בִּרְכִּי, וְאֶפְרָשָׁה כְּפִי, אֶל-

5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees,

וְאַכַּת אֹתוֹ טָחוֹן הַיָּטֵב, עַד אֲשֶׁר־יֵדֵק לְעֶפֶר; וְאַשְׁלָהּ, אֶת־עֶפְרוֹ, אֶל־הַנַּחֲלָה.
 21 And I took your sin, the calf which ye had made,
 and burnt it with fire, and beat it in pieces, grinding it very small, until
 it was as fine as dust; and I cast the dust thereof into the brook that

descended out of the mount.-- Deu 9:21 Δευτερονόμιον 9:21 καὶ τὴν ἁμαρτίαν
 ὑμῶν ἣν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκαυσα αὐτὸν ἐν πυρὶ καὶ
 συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὗ ἐγένετο λεπτὸν καὶ ἐγενήθη ὥσει κονιορτός
 καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρουν τὸν καταβαίνοντα ἐκ τοῦ ὄρους

14196 **וְאַכַּתָּב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
 person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,
 engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register,
 enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written
 down, be recorded, be enrolled; 1c) (Piel) to continue writing **כָּתַב** 3789

י וְאַכַּתָּב בַּסֵּפֶר וְאַחֲתָם, וְאַעֵר עֲדִים; וְאַשְׁקַל הַכֶּסֶף, בְּמֵאזְנַיִם. Jeremiah 32:10

10 And I subscribed the deed, and sealed it, and called witnesses, and
 weighed him the money in the balances. Jer 32:10 Ἱερεμίας 39:10 καὶ ἔγραψα
 εἰς βιβλίον καὶ ἐσφραγισάμην καὶ διεμαρτυράμην μάρτυρας καὶ ἔστησα τὸ ἀργύριον ἐν
 ζυγῷ

14197 **וְאַכַּתָּב** 1 Conjunctive waw | Verb - Qal Imperfect - first person common
 singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write
 in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record;
 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be
 recorded, be enrolled; 1c) (Piel) to continue writing **כָּתַב** 3789 Deuteronomy

10:2 ב וְאַכַּתָּב, עַל־הַלְּחָת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלְּחָת הָרִאשֹׁנִים אֲשֶׁר
 2 And I will write on the tables the words that
 were on the first tables which thou didst break, and thou shalt put them

in the ark.' Deu 10:2 Δευτερονόμιον 10:2 καὶ γράψω ἐπὶ τὰς πλάκας τὰ ῥήματα ἃ ἦν
 ἐν ταῖς πλαξίν ταῖς πρώταις ἃς συνέτριψας καὶ ἐμβαλεῖς αὐτάς εἰς τὴν κιβωτόν

14198 **וְאַךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
 person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
 stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite,
 strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or
 beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to
 smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten;
 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally)
 smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten
 (with disease); 1d7) to be blighted (of plants) **נָכָה** 5221 Exodus 9:15 **כִּי**

15 עַתָּה שְׁלַחְתִּי אֶת־יָדִי, וְאַךְ אוֹתָךְ וְאֶת־עַמְּךָ בַּדָּבָר; וַתִּכָּחַד, מִן־הָאָרֶץ.
 Surely now I had put forth My hand, and smitten thee and thy people
 with pestilence, and thou hadst been cut off from the earth. Exo 9:15

Ἐξοδος 9:15 νῦν γὰρ ἀποστείλας τὴν χεῖρα πατάξω σε καὶ τὸν λαόν σου θανάτῳ καὶ
 ἐκτριβήσῃ ἀπὸ τῆς γῆς

14203 **וְאַלְבִּישְׁךָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 first person common singular | second feminine singular 1) to dress, wear, clothe,
 put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2)

to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **וְאַלְבִּישֶׁךָ לְבָשׁ** Ezekiel 16:10 **י וְאַלְבִּישֶׁךָ רִקְמָה**.

10 **וְאַנְעִלְךָ תַּחֲשׁ; וְאַחֲבִשְׁךָ בַּשֵּׁשׁ, וְאַכְסָדְךָ מִשִּׁי**. richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk. Eze 16:10 Ἰεζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἔζωσά σε βύσσω καὶ περιέβαλόν σε τριχάπτω

14204 **וְאַלְגֻּנִּים 1 אֲלֻגְנִים** Conjunctive waw | Noun - masculine plural 1) a tree

(from Lebanon), algum trees 418 **וְאַלְגֻּנִּים אֲלֻגְנִים** 2 Chronicles 2:7 **ז וּשְׁלַח-לִי**

עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגֻּנִּים, מִהַלְבָּנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים

7 **לְכָרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדִי, עִם-עֲבָדֶיךָ**. Send me also cedar-trees,

cypress-trees, and sandal-wood, out of Lebanon; for I know that thy

servants have skill to cut timber in Lebanon; and, behold, my servants

shall be with thy servants, 2Chr 2:8 2η Χρονικών 2:7 καὶ ἀπόστειλόν μοι ξύλα

κέδρινα καὶ ἀρκεύθινα καὶ πεύκινα ἐκ τοῦ λιβάνου ὅτι ἐγὼ οἶδα ὡς οἱ δοῦλοί σου οἶδασιν κόπτειν ξύλα ἐκ τοῦ λιβάνου καὶ ἰδοὺ οἱ παῖδές σου μετὰ τῶν παίδων μου

14205 **וְאַלֵּךְ 1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1)

to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked

(behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help

to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d)

(Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of

wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)

(Hithpael) to declare one's birth (pedigree) 3205 **וְאַלֵּךְ יֶלֶד** 1 Kings 3:17 **יז וַתֹּאמֶר**

הָאִשָּׁה הָאֶחָת, בִּי אֲדֹנָי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשֶׁבֶת בְּבֵית אֶחָד; וְאַלֵּךְ עִמָּה,

17 **And the one woman said: 'Oh, my lord, I and this woman**

dwelt in one house; and I was delivered of a child with her in the

house. 1 Kings 3:17 Βασιλειῶν Γ' 3:17 καὶ εἶπεν ἡ γυνὴ ἡ μία ἐν ἐμοί κύριε ἐγὼ καὶ

ἡ γυνὴ αὕτη οἰκοῦμεν ἐν οἴκῳ ἐνὶ καὶ ἐτέκομεν ἐν τῷ οἴκῳ

14209 **וְאַלְהָא 1** Conjunctive waw | Noun - masculine singular determined article 1)

god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **וְאַלְהָא אֱלֹהֶה** Ezra 6:12

יב וְאַלְהָא דִּי שְׁכֵן שְׁמָהּ תַּמָּה, יִמְנֹר כָּל-מְלָךְ וְעַם דִּי יִשְׁלַח יְדָהּ לְהַשְׁנִיָּה

לְחַבְלָהּ בֵּית-אֱלֹהָ דְךָ--דִּי בִירוּשָׁלַם; אֲנָה דְרִיּוֹשׁ שְׁמָת טַעַם, אֲסַפְרָנָא

{פ} 12 and may the God that hath caused His name to dwell

there overthrow all kings and peoples, that shall put forth their hand to

alter the same, to destroy this house of God which is at Jerusalem. I

Darius have made a decree; let it be done with all diligence.' {P} Ezra

6:12 Ἐσδρας 6:12 καὶ ὁ θεὸς οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλεία

καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκείνον

τὸν ἐν ἱερουσαλὴμ ἐγὼ δαρεῖος ἔθηκα γνώμην ἐπιμελῶς ἔσται

14213 **וְאַלְהֵיהֶם 1** Conjunctive waw | Noun - masculine plural construct | third

person masculine plural 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d)

gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlike one; 2c)

works or special possessions of God; 2d) the (true) God; 2e) God 430 **וְאַלְהֵיהֶם**

ג וְגַם אֲמַרְתִּי, לֹא־אֶגְרֹשׁ אֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצָדִים, Judges 2:3 אֱלֹהִים
 3 Wherefore I also said: I will not drive
 them out from before you; but they shall be unto you as snares, and
 their gods shall be a trap unto you.' Jdgs 2:3 Κριταί 2:3 καὶ γὰρ εἶπον οὐ μὴ
 ἐξαγῶ αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς συνοχάς καὶ οἱ θεοὶ αὐτῶν
 ἔσονται ὑμῖν εἰς σκάνδαλον

14214 **וְאֱלֹהֵיו** 1 Conjunctive waw | Noun - masculine plural construct | third
 person masculine singular 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c) angels;
 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlike one;
 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **וְאֱלֹהֵיו**

כג וּמִי כַעֲמֹךָ בְּיִשְׂרָאֵל, גֹּי אֶחָד בָּאָרֶץ--אֲשֶׁר הִלְכוּ־ אֱלֹהִים
 אֲלֵהֶם לְפָדוֹתָ־לוֹ לָעָם וְלָשׁוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוֹלָה וְהַנְּרָאוֹת
 23 And who is
 like Thy people, like Israel, a nation one in the earth, whom God went
 to redeem unto Himself for a people, and to make Him a name, and to
 do for Thy land great things and tremendous, even for you, [in driving
 out] from before Thy people, whom Thou didst redeem to Thee out of
 Egypt, the nations and their gods? 2Sm 7:22 2η Σαμουήλ 7:22 ἔνεκεν τοῦ
 μεγαλυναί σε κύριέ μου κύριε ὅτι οὐκ ἔστιν ὥς σὺ καὶ οὐκ ἔστιν θεὸς πλὴν σοῦ ἐν
 πάσιν οἷς ἠκούσαμεν ἐν τοῖς ὥσιν ἡμῶν

14218 **וְאֵלֵהֶם** 1 Conjunctive waw | Prep | third person masculine plural 1) to,
 toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward
 (of direction, not necessarily physical motion); 4) against (motion or direction of a
 hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to,
 on account of; 7) according to (rule or standard); 8) at, by, against (of one's
 presence); 9) in between, in within, to within, unto (idea of motion to) 413 **וְאֵלֵהֶם**

ח וְאֵלֵהֶם תֹּאמַר--אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן־הַגֵּר אֵל
 Leviticus 17:8 וְאֵלֵהֶם תֹּאמַר--אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן־הַגֵּר אֵל
 8 And thou shalt say unto
 them: Whatsoever man there be of the house of Israel, or of the
 strangers that sojourn among them, that offereth a burnt-offering or

sacrifice, Lev 17:8 Λευιτικόν 17:8 καὶ ἐρεῖς πρὸς αὐτούς ἄνθρωπος ἄνθρωπος τῶν υἱῶν
 Ἰσραὴλ καὶ ἀπὸ τῶν υἱῶν τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν ποιήσῃ
 ὀλοκαύτωμα ἢ θυσίαν

14221 **וְאֵלֵל** 1 qere; Conjunctive | Noun - common masculine singular
 absolute kethib 1) of nought, good for nothing, worthless; 1a) of physicians, a
 shepherd, a divination; 1b) of false gods 457 **וְאֵלֵל** Jeremiah 14:14 **וְאֵלֵל**

וַיֹּאמֶר יְהוָה אֵלַי, שִׁקֵּר הַנְּבִאִים נְבִאִים בְּשֵׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא
 דִּבַּרְתִּי אֲלֵיהֶם; חֲזֹן שִׁקֵּר וְקֶסֶם וְאֵלֵל (וְאֵלֵל), וְתַרְמוֹת (וְתַרְמִית) לָכֶם.
 14 Then the LORD said unto me: 'The
 prophets prophesy lies in My name; I sent them not, neither have I
 commanded them, neither spoke I unto them; they prophesy unto you a
 lying vision, and divination, and a thing of nought, and the deceit of

their own heart. {S} Jer 14:14 Ἱερεμίας 14:14 καὶ εἶπεν κύριος πρὸς με ψευδῇ οἱ προφηταὶ προφητεύουσιν ἐπὶ τῷ ὀνόματί μου οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐντειλάμην αὐτοῖς καὶ οὐκ ἐλάλησα πρὸς αὐτοὺς ὅτι ὀράσεις ψευδεῖς καὶ μαντείας καὶ οἰωνίσματα καὶ προαιρέσεις καρδίας αὐτῶν αὐτοὶ προφητεύουσιν ὑμῖν

14222 **וְאֵלָיו 1** qere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular homonym 3 kethib 1) ram; 1a) ram (as food); 1b) ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post, jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352

לֹג וְתֵאָו וְאֵלָיו וְאֵלָמוֹ, כְּמִדּוֹת הָאֵלֶּה, וְחִלּוֹנוֹת לוֹ וְאֵלֹ וְאֵלָמוֹ, סָבִיב סָבִיב: אַרְךְ, חֲמִשִּׁים אַמָּה, וְרַחֲב, חֲמִשׁ וְעֶשְׂרִים אַמָּה.

and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows therein and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad. Eze 40:33 Ἱεζεκιήλ 40:33 καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμω κατὰ τὰ μέτρα ταῦτα καὶ θυρίδες αὐτῇ καὶ τῷ αἰλαμμω κύκλῳ πῆχεις πεντήκοντα μῆκος αὐτῆς καὶ εὖρος πῆχεις εἴκοσι πέντε

14223 **וְאֵלֹהֶ 1** Conjunctive waw | Noun - masculine singular 1) God; 2) false god 433 יב מַעִיר מִתִּים, יִנָּאקוּ-- וְנִפְשׁ-חַלְלִים תִּשְׁוֶעַ: Job 24:12

12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness. Job 24:12 Ἰώβ 24:12 οἱ ἐκ πόλεως καὶ οἴκων ἰδίων ἐξεβάλλοντο ψυχὴ δὲ νηπίων ἐστέναξεν μέγα αὐτὸς δὲ διὰ τί τούτων ἐπισκοπῇ οὐ πεποιτται

14224 **וְאֵלֹן 1** Conjunctive waw | Noun - masculine singular 1) oak, great tree 437 יד לְכַרְתָּ-לוֹ אֲרָזִים--וַיִּקַּח תְּרִזָּה וְאֵלֹן, וַיַּאֲמֵץ-לוֹ Isaiah 44:14

14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it. Isa 44:14 Ἡσαΐας 44:14 ὃ ἔκοπεν ξύλον ἐκ τοῦ δρυμοῦ ὃ ἐφύτευεν κύριος καὶ ὑετὸς ἐμήκυνεν

14225 **וְאֵלֹן 1** Conjunctive waw | Noun proper - masculine singular Elon = [terebinth, mighty]; 1) Hittite, father-in-law of Esau; 2) second son of Zebulun; 3) Zebulonite judge of Israel; 4) town in Dan 356 יד וּבְנֵי, וְאֵלֹן אֵילֹן Genesis 46:14

14 And the sons of Zebulun: Sered, and

Elon, and Jahleel. Ge 46:14 | 46:14 υἱοὶ δὲ ζαβουλων σερεδ καὶ αλλων καὶ αλοηλ

14231 **וְאֵלִיהוּ 1** Conjunctive waw | Noun proper - masculine singular Elihu = [He is my God]; 1) the younger man who rebuked Job and his three friends; 2) an Ephraimite, Samuel's great grandfather; 3) a Manassite warrior chief for David; 4) son of Shemaiah and Korhite gatekeeper; 5) David's brother 453 Job 32:4

4 Now Elihu had waited to speak unto Job, because they were older than he. Job 32:4 Ἰώβ 32:4 ἐλιους δὲ ὑπέμεινεν δοῦναι ἀπόκρισιν ἰωβ ὅτι πρεσβύτεροι αὐτοῦ εἰσιν ἡμέραις

14233 **וְאֵלִיהוּ 1** Conjunctive waw | Noun proper - masculine singular Elihu = [He is my God]; 1) the younger man who rebuked Job and his three friends; 2) an

Ephraimite, Samuel's great grandfather; 3) a Manassite warrior chief for David; 4) son of Shemaiah and Korhite gatekeeper; 5) David's brother 453 **וְאֵלִיהוּא**

Chronicles 12:21 **כַּאֲשֶׁר בָּלְכֶתוּ אֶל־צִיקְלָג. נָפְלוּ עָלָיו מִמְּנַשֶּׁה עֲדֹנָה וַיּוֹזָבֵד. 21 וַיִּדְעֵאֵל וּמִיכָאֵל וַיּוֹזָבֵד, וְאֵלִיהוּא, וְצִלְתִּי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לְמְנַשֶּׁה.**

As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh. 1Chr 12:20 1η Χρονικῶν 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ μανασση ἑδνα καὶ ἰωζαβαθ καὶ ἰωδιηλ καὶ μιχαηλ καὶ ἰωσαβεθ καὶ ἐλιμουθ καὶ σελαθι ἀρχηγοὶ χιλιάδων εἰσὶν τοῦ μανασση

14234 **וְאֵלִיהֶם** 1 Conjunctive waw | Prep | third person masculine plural 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **וְאֵלֵיהֶם**

ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ. יְרוּשָׁלַם. וַיִּקַּח הַמֶּלֶךְ אֶת עֶשְׂרֹן 2 Samuel 20:3 **אֵל אֶל נָשִׁים פְּלִגְשִׁים אֲשֶׁר הָנִיחַ לְשֹׁמֵר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכֵּלֵם. וְאֵלֵיהֶם {ס}** 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their

husband alive. {S} 2Sm 20:3 2η Σαμουήλ 20:3 καὶ εἰσῆλθεν δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακάς αὐτοῦ ἃς ἀφῆκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτάς ἐν οἴκῳ φυλακῆς καὶ διεθρεψεν αὐτάς καὶ πρὸς αὐτάς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν χῆραι ζῶσαι

14237 **וְאֵלֶיךָ** 1 Conjunctive waw | Prep | second feminine singular 1) to, toward, unto (of motion); 2) into (limit is actually entered); 2a) in among; 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to) 413 **וְאֵלֶיךָ**

יֵד כֹּה אָמַר יְהוָה. יָגִיעַ מִצְרַיִם וּסְחָר־כּוֹשׁ וּסְבָאִים אֲנָשִׁי 14 Isaiah 45:14 **אֵל אֵל מִדָּה. עָלֶיךָ יַעֲבֹרוּ וְלֶךְ יִהְיֶה. אַחֲרֶיךָ יֵלְכוּ בַזְקִים יַעֲבֹרוּ: וְאֵלֶיךָ יִשְׁתַּחֲווּ. 14 Thus saith the LORD:**

The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely

God is in thee, and there is none else, there is no other God. Isa 45:14 Ἡσαΐας 45:14 οὕτως λέγει κύριος σαβαωθ ἑκοπίασεν αἴγυπτος καὶ ἐμπορία αἰθιοπῶν καὶ οἱ σεβων ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶ σοὶ ἔσονται δοῦλοι καὶ ὀπίσω σου

ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶ προσκυνήσουσίν σοι καὶ ἐν σοὶ προσεύξονται ὅτι ἐν σοὶ ὁ θεὸς ἐστὶν καὶ ἐροῦσιν οὐκ ἐστὶν θεὸς πλην σοῦ

14239 **וְאֵלִיל** 1 **וְאֵלִיל** kethib; Conjunctive | Noun - common masculine singular no state qere 1) of nought, good for nothing, worthless; 1a) of physicians, a

shepherd, a divination; 1b) of false gods 457 **וְאֵלִיל** **וְאֵלִיל** Jeremiah 14:14 יד

וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נְבִאִים בְּשֵׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזֹן שֶׁקֶר וְקֶסֶם וְאֵלִיל (וְאֵלִיל), וְתַרְמוֹת (וְתַרְמוֹת) לָבֶם. {ס} 14 Then the LORD said unto me: 'The

prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S} Jer 14:14 Ἰερεμίας 14:14 καὶ εἶπεν κύριος πρὸς με ψευδῆ οἱ

προφηταὶ προφητεύουσιν ἐπὶ τῷ ὀνόματί μου οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ οὐκ ἐλάλησα πρὸς αὐτούς ὅτι ὁράσεις ψευδεῖς καὶ μαντείας καὶ οἰωνίσματα καὶ προαιρέσεις καρδίας αὐτῶν αὐτοὶ προφητεύουσιν ὑμῖν

14240 **וְאֵלִיל** 1 **וְאֵלִיל** Conjunctive waw | Noun - masculine plural construct 1) of nought, good for nothing, worthless; 1a) of physicians, a shepherd, a divination; 1b) of false gods 457 **וְאֵלִיל** **וְאֵלִיל** Isaiah 31:7 ז כִּי, בַּיּוֹם הַהוּא, יִמָּאֲסוּן אִישׁ אֱלִילִי כֶסֶפּוֹ, **וְאֵלִיל** **וְאֵלִיל**

7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. Isa 31:7 Ἡσαΐας 31:7 ὅτι τῇ ἡμέρᾳ ἐκείνῃ ἀπαρνήσονται οἱ ἄνθρωποι τὰ χειροποίητα αὐτῶν τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν αἱ χεῖρες αὐτῶν

14242 **וְאֵלִיעֲנִי** 1 **וְאֵלִיעֲנִי** Conjunctive waw | Noun proper - masculine singular **Elienai** = |unto God are my eyes|; 1) a Benjamite 462 **וְאֵלִיעֲנִי** **וְאֵלִיעֲנִי** 1 Chronicles 8:20 כ

20 and **Elienai**, and **Zillethai**, and **Eliel**; 1Chr 8:20 1η Χρονικῶν 8:20 καὶ ἐλιωηναι καὶ σαλθι καὶ ἐλιηλι

14252 **וְאֵלֶךְ** 1 **וְאֵלֶךְ** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְאֵלֶךְ**

10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree. Job 19:10 יוֹב 19:10 διέσπασέν με κύκλῳ καὶ ὥχόμην ἐξέκοψεν δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου

14255 **וְאֵלֶם** 1 **וְאֵלֶם** Conjunctive waw | Noun - masculine singular construct 1) porch; 1a) inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision

197 **וְאֵלֶם** **וְאֵלֶם** Ezekiel 40:9 ט וַיִּמְד אֶת-אֵלֶם הַשַּׁעַר, שְׁמֹנֶה אַמּוֹת, וְאֵלֶם, **וְאֵלֶם** Ezekiel 40:9 9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of

the gate was inward. Eze 40:9 Ἰεζεκιήλ 40:9 καὶ τὸ αἶλαμ τοῦ πυλῶνος πλησίον τοῦ αἶλαμ τῆς πύλης πηχῶν ὀκτὼ καὶ τὰ αἶλευ πηχῶν δύο καὶ τὸ αἶλαμ τῆς πύλης ἔσωθεν

14256 **וְאֶלְמָדָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **וְאֶלְמָדָה לְמַד** Psalm 119:73 **עַנ**

73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn

Thy commandments. Psa 119:73 Ψαλμοί 118:73 ιωθ αἱ χεῖρές σου ἐποίησάν με καὶ ἔπλασάν με συνέντισόν με καὶ μαθήσομαι τὰς ἐντολάς σου

14257 **וְאֶלְמֹו** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) porch, vestibule, portico 361 **וְאֶלְמֹו אֵילָמִים** Ezekiel 40:31 **לֹא וְאֶלְמֹו, אֶל-חֲצַר הַחֲצוֹנָה, וְתַמָּרִים, אֶל-אֵילָו; וּמַעְלֹת שְׁמוֹנָה, מַעְלָו.** 40:31 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof; and the going up to it had eight steps. Eze 40:31 Ἰεζεκιήλ 40:31 καὶ αἰλαμμοὺς εἰς τὴν αὐλὴν τὴν ἐξωτερὰν καὶ φοῖνικες τῷ αἰλῷ καὶ ὀκτὼ κλιμακτῆρες

14259 **וְאֶלְמוֹת** 1 Conjunctive waw | Noun - masculine plural 1) porch, vestibule, portico 361 **וְאֶלְמוֹת אֵילָמִים** Ezekiel 40:30 **ל וְאֶלְמוֹת, סָבִיב סָבִיב--אֶרֶךְ, חָמֵשׁ** 30 And there were arches round about, five and twenty cubits long, and five cubits broad. Eze 40:30 Ἰεζεκιήλ 40:

14260 **וְאֶלְמִי** 1 Conjunctive waw | Noun - masculine plural construct 1) porch; 1a) in Solomon's temple; 1b) in Solomon's palace; 1c) in temple of Ezekiel's vision 197 **וְאֶלְמִי אֵילָם** Ezekiel 41:15 **טו וּמָדַד אֶרֶךְ-הַבִּנְיָן אֶל-פְּנֵי הַמִּזְרֶה אֲשֶׁר עַל--**

אֲחֶרֶתָּהּ וְאֲתוּקִיָּהּ (וְאֲתִיקִיָּהּ), מִפּוֹ וּמִפּוֹ--מֵאָה אַמָּה; וְהַהִיכָל, הַפְּנִימִי. 15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now the

temple, and the inner place, and the porches of the court, Eze 41:15 Ἰεζεκιήλ 41:15 καὶ διεμέτρησεν μῆκος τοῦ διορίζοντος κατὰ πρόσωπον τοῦ ἀπολοίπου τῶν κατόπισθεν τοῦ οἴκου ἐκείνου καὶ τὰ ἀπόλοιπα ἔνθεν καὶ ἔνθεν πήχεων ἑκατὸν τὸ μῆκος καὶ ὁ ναὸς καὶ αἱ γωνίαι καὶ τὸ αἶμα τὸ ἐξώτερον

14262 **וְאֶלְמֶלֶךְ** 1 Conjunctive waw | Noun proper - feminine singular **Alammelech** = |oak of the king|; 1) a town or site in Asher 487 **וְאֶלְמֶלֶךְ אֶלְמֶלֶךְ** Joshua 19:26 **26 כֹּו וְאֶלְמֶלֶךְ וְעַמְעַד, וּמִשָּׁאֵל; וּפָגַע בְּכַרְמֶל הַיָּמָה, וּבְשִׁיחֹר לִבְנָת.** Allam-melech, and Amad, and Mishal; and it reached to Carmel westward,

and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ 19:26 καὶ ἐλιμελεκ καὶ ἀμιηλ καὶ μαασα καὶ συνάψει τῷ καρμήλω κατὰ θάλασσαν καὶ τῷ σιων καὶ λαβαναθ

14263 **וְאֶלְמִן** 1 Conjunctive waw | Noun - masculine singular 1) widowhood 489 **וְאֶלְמִן אֶלְמִן** Isaiah 47:9 **ט וְתִבְאֲנָה לְךָ שְׁתֵּי-אֵלֶּה רְנַע בְּיוֹם אֶחָד, שְׂכּוֹל** 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments. Isa 47:9 Ἡσαΐας 47:9 νῦν δὲ ἤξει ἐξαίφνης ἐπὶ σὲ τὰ δύο ταῦτα ἐν

μιὰ ἡμέρα χρεῖα καὶ ἀτεκνία ἤξει ἐξαίφνης ἐπὶ σὲ ἐν τῇ φαρμακείᾳ σου ἐν τῇ ἰσχύῃ
τῶν ἐπαοιδῶν σου σφόδρα

14265 וְאֶלְמָנוֹת 1 Conjunctive waw | Noun - feminine plural 1) widow 490

כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרֶעֶב, וְהִגַּרְם עַל־יְדֵי־ **וּלְמָנוֹת** אֶלְמָנָה
חָרֵב, וְהִתְיַנָּה נָשִׁיהֶם שְׂבָלוֹת וּלְמָנוֹת, וְאִנְשֵׁיהֶם יִהְיוּ הָרָגִי מוֹת; בְּחוּרֵיהֶם,
21 Therefore deliver up their children to the famine,
and hurl them to the power of the sword; and let their wives be
bereaved of their children, and widows; and let their men be slain of
death, and their young men smitten of the sword in battle. Jer 18:21

Ἱερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς
 χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χῆραι καὶ οἱ ἄνδρες αὐτῶν
 γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

14267 וְאֶל־מִנְחֵיךְ 1 Conjunctive waw | Noun - feminine plural construct | second

person masculine singular 1) widow 490 ואלמנתֶיךָ אֶלְמָנָה Jeremiah 49:11 יא

11 עֲזֹבָה יִתְמִיָּה, אֲנִי אֶחְיֶיהָ; וְאַלְמָנוֹתַי, עָלַי תִּבְטְחוּ. {ס}

fatherless children, I will rear them, and let thy widows trust in Me. {S}

Jer 49:11 Ἰερεμίας 30:5 ὑπολείπεσθαι ὀρφανόν σου ἵνα ζήσῃται καὶ ἐγὼ ζήσομαι καὶ
 χῆραι ἐπ' ἐμέ πεποιθήσιν

14268 וְאֵלְנָתָן 1 Conjunctive waw | Noun proper - masculine singular Elnathan =

[God has given]; 1) king Jehoiachin's maternal grandfather; 2) three chief men in Ezra's time; 3) son of Achbor, a military commander under Jehoiakim 494

ואֵלֶנָּתָן יב וַיֵּרֶד בֵּית־הַמֶּלֶךְ, עַל־לִשְׁכַּת הַסֹּפֵר, וְהִנֵּה־שָׁם, כָּל־ Jeremiah 36:12 אֲלֵנָתָן הַשָּׂרִים יוֹשְׁבִים: אֵלִישָׁמָע הַסֹּפֵר וְדָלְיָהוּ בֶן־שָׁמַעְיָהוּ וְאַלְנָתָן בֶּן־עַכְבּוֹר 12 he went down into the king's house, into the scribe's chamber; and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and

Zedekiah the son of Hananiah, and all the princes. Jer 36:12 Ἱερεμίας 43:12
καὶ κατέβη εἰς οἶκον τοῦ βασιλέως εἰς τὸν οἶκον τοῦ γραμματέως καὶ ἰδοὺ ἐκεῖ πάντες
οἱ ἄρχοντες ἐκάθηντο ἐλισσάμα ὁ γραμματεὺς καὶ δαλαίας υἱὸς σελεμίου καὶ ἐλναθὰν
υἱὸς ἀκχοβὼρ καὶ γαμαρίας υἱὸς σαφὰν καὶ σεδεκίας υἱὸς ἀνανίου καὶ πάντες οἱ
ἄρχοντες

14269 וְאֵלֶּכָּד 1 Conjunctive waw | Noun proper - masculine singular Elead =
[God has testified]; 1) a descendant of Ephraim 496 וְאֵלֶּכָּד 1 Chronicles 7:21

כא וְזָבָד בְּנוֹ וְשׁוּתֶלַח בְּנוֹ, וְעֶזֶר וְאֶלְעָד; וַהֲרֵגוּם. אַנְשֵׁי־נֶת הַנּוֹלָדִים בְּאֶרֶץ.
 21 and Zabad his son, and Shuthelah his
 son--and Ezer, and Elead, whom the men of Gath that were born in the
 land slew, because they came down to take away their cattle. 1Chr 7:21
 1η Χρονικών 7:21 ζαβεδ υἱὸς αὐτοῦ σωθελε υἱὸς αὐτοῦ καὶ εζερ καὶ ελεαδ καὶ
 ἀπέκτειναν αὐτοὺς ἄνδρες γεθ οἱ τεχθέντες ἐν τῇ γῇ ὅτι κατέβησαν λαβεῖν τὰ κτήνη
 αὐτῶν

14270 **וְאֵלֶּכָּה** 1 Conjunctive waw | Noun proper - feminine singular **Eladah** =
[God has adorned]; 1) a descendant of Ephraim 497 **וְאֵלֶּכָּה** 1 Chronicles

כ וּבְנֵי אֶפְרַיִם, שְׁוֹתְלָח; וּבֶרֶד בֶּנוֹ וְתַחַת בֶּנוֹ, וְאַלְעָדָה בֶּנוֹ וְתַחַת בֶּנוֹ. 7:20

20 And the sons of Ephraim: Shuthelah--and Bered was his son, and

Tahath his son, and Eleadah his son, and Tahath his son, 1Chr 7:20 1η Χρονικών 7:20 καὶ υἱοὶ εφραιμ σωθαλα καὶ βαραδ υἱὸς αὐτοῦ καὶ θααθ υἱὸς αὐτοῦ ελεαδα υἱὸς αὐτοῦ νομεε υἱὸς αὐτοῦ

14277 **וְאֶלְפִים** 1 Conjunctive waw | Noun - masculine plural 1) cattle, oxen; 1a)

in farming; 1b) as a possession 504 **וְאֶלְפִים אֶלְפִים** Psalm 8:8 ח צִנְה וְאֶלְפִים

8 Sheep and oxen, all of them, yea, and the

beasts of the field; Psa 8:7 Ψαλμοί 8:8 πρόβατα καὶ βόας πάσας ἔτι δὲ καὶ τὰ κτήνη τοῦ πεδίου

14278 **וְאֶלְפִים** 1 Conjunctive waw | Number - masculine dual 1) a thousand; 1a)

as numeral; 2) a thousand, company; 2a) as a company of men under one leader,

troops 505 **וְאֶלְפִים אֶלֶף** Exodus 38:29 כֹּהֵן וְנִחֲשֶׁת הַתְּנוּפָה, שְׁבַעִים כֶּכֶר, **וְאֶלְפִים אֶלֶף**

29 And the brass of the offering was seventy

talents and two thousand and four hundred shekels. Exo 38:29 Ἐξοδος 39:6

καὶ ὁ χαλκὸς τοῦ ἀφαιρέματος ἑβδομήκοντα τάλαντα καὶ χίλιοι πεντακόσιοι σίκλοι

14279 **וְאֶלְפֵלֶט** 1 Conjunctive waw | Noun proper - masculine singular Elpalet or

Eliphalet or Eliphelet = [God is deliverance]; 1) David's youngest son; 2) one of

David's mighty warriors; 3) a Benjamite descendant of Jonathan; 4) a leader of the

clan of Adonikam; 5) one of the line of Hashum 467 **וְאֶלְפֵלֶט אֶלִיפָלֶט** 1 Chronicles

14:5 5 and Ibhar, and Elishua, and Elpelet;

1Chr 14:6 1η Χρονικών 14:6 καὶ ναγε καὶ ναφαγ καὶ ιανουου

14280 **וְאֶלְצָפָן** 1 Conjunctive waw | Noun proper - masculine singular Elizaphan

or Elzaphan = [my God has protected]; 1) a Kohathite chief in the wilderness; 2) a

Zebulunite chief; 3) Uzziel's son, Mishael's brother in time of Moses 469 **וְאֶלְצָפָן**

22 And the

sons of Uzziel: Mishael, and Elzaphan, and Sithri. Exo 6:22 Ἐξοδος 6:22 καὶ

υἱοὶ οζιηλ ελισταφαν καὶ σιτρι

14281 **וְאֶלְקָטָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first

person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to

pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect

(money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself

3950 **וְאֶלְקָטָה לָקַט** Ruth 2:2 ב וַתֹּאמֶר רות המואביה אֶל-נָעֲמִי, אֵלְכֶה-נָּא **וְאֶלְקָטָה לָקַט**

הַשָּׂדֶה וְאֶלְקָטָה בַּשָּׂבִלִים--אַחֵר, אֲשֶׁר אֶמְצָא-חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי

2 And Ruth the Moabite said unto Naomi: 'Let me now go to

the field, and glean among the ears of corn after him in whose sight I

shall find favour.' And she said unto her: 'Go, my daughter.' Ruth 2:2 Ρούθ

2:2 καὶ εἶπεν ρουθ ἡ μωαβίτις πρὸς νωεμιν πορευθῶ δὴ εἰς ἄγρὸν καὶ συνάξω ἐν τοῖς

στάχυσιν κατόπισθεν οὐ ἔαν εὕρω χάριν ἐν ὀφθαλμοῖς αὐτοῦ εἶπεν δὲ αὐτῇ πορεύου

θύγατερ

14284 **וְאֶלְתֶּקָה** 1 Conjunctive waw | Noun proper - feminine singular Eltekeh =

[let God spue thee out]; 1) Levitical city in the tribe of Dan, between Ekron and

Timna 514 **וְאֶלְתֶּקָה וְגִבְתֹּן, וְבַעֲלָת.** Joshua 19:44 44 and **וְאֶלְתֶּקָה וְגִבְתֹּן, וְבַעֲלָת.**

Eltekeh, and Gibbethon, and Baalath; Josh 19:44 Ἰησοῦς Ναυῆ 19:44 καὶ αλκαθα

καὶ βεγεθων καὶ γεβεελαν

14285 **וְאֵלֶּתֶּקֶן** 1 Conjunctive waw | Noun proper - feminine singular Eltekon =
|God is straight|; 1) a city in the territory of Judah north of Hebron 515 **וְאֵלֶּתֶּקֶן**

נַט וּמַעֲרַת וּבֵית-עֲנוֹת, וְאֶלְתֶּקֶן: עָרִים שֵׁשׁ, וַחֲצָרִיהָן. Joshua 15:59
 {פ} 59 and Maarath, and Beth-anoth, and Eltekon; six cities with their
 villages. {P} Josh 15:59 Ἰησοῦς Ναυῆ 15:59 καὶ μαγαρωθ καὶ βαιθαναμ καὶ θεκουμ
 πόλεις ἕξ καὶ αἱ κῶμαι αὐτῶν * 15:59.1 θεκω καὶ εφραθα αὕτη ἐστὶν
 βαιθλεεμ καὶ φαγωρ καὶ αιταν καὶ κουλων καὶ ταταμ καὶ εωβης καὶ καρεμ καὶ γαλεμ
 καὶ θεθηρ καὶ μανοχω πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν

14288 ואם 1 Conjunctive waw | Noun - feminine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 ואם 2 Samuel 20:19 ט אַנְכִי, שְׁלָמִי אֲמוּנִי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהַמִּית עִיר וְאִם בְּיִשְׂרָאֵל--לִמָּה תִּבְלַע, נִחַלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow

up the inheritance of the LORD?' {P} 2Sm 20:19 2η Σαμουήλ 20:18 καὶ εἶπεν
λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἠρωτημένος ἠρωτήθη ἐν τῇ αβελ καὶ ἐν
δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν αβελ καὶ
οὕτως εἰ ἐξέλιπον * 20:19 ἐγὼ εἰμι εἰρηνικὰ τῶν στηριγμάτων ἰσραὴλ σὺ δὲ
ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν ἐν ἰσραὴλ ἵνα τί καταποντίζεις κληρονομίαν
κυρίου

14289 **וְאִמְאַסְתָּךְ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **וְאִמְאַסְתָּךְ מֵאֵס** Hosea 4:6 **וְנִדְמּוּ עַמִּי, מִבְּלִי תִדְעֶתָּ: פִּי־אֶתָּה** וְנִדְעֶתָּ מֵאֵסְתָּ. וְאִמְאַסְתָּךְ (וְאִמְאַסְתָּךְ) מִכִּפְהִי לִי, וְתִשְׁכַּח תּוֹרַת אֱלֹהֶיךָ, אֲשֶׁר־כַּח תִּדְעֶתָּ מֵאֵסְתָּ. וְאִמְאַסְתָּךְ 6 My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me; seeing thou hast forgotten the law of thy God, I also will forget thy children. Hos 4:6 Ὡσηέ 4:6 ὁμοιωθή ὁ λαός μου ὥς οὐκ ἔχων γινῶσιν ὅτι σὺ ἐπίγινωσιν ἀπώσω καὶ γὰρ ἀπώσομαι σὲ τοῦ μὴ ἱερατεῦειν μοι καὶ ἐπελάθου νόμον θεοῦ σου καὶ γὰρ ἐπιλήσομαι τέκνων σου

14290 **וְאָמָה** 1 Conjunctive waw | Noun - feminine singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519 **וְאָמָה**

Leviticus 25:44 מִדַּעְבָּדָּךָ וְאִמָּתֶךָ, אֲשֶׁר יִהְיוּ-לְךָ: מֵאַתּת הַגּוֹיִם, אֲשֶׁר
 44 And as for thy bondmen, and thy
 bondmaids, whom thou mayest have: of the nations that are round about
 you, of them shall ye buy bondmen and bondmaids. Lev 25:44 Λευιτικόν
 25:44 καὶ παῖς καὶ παιδίσκη ὅσοι ἂν γένωνται σοι ἀπὸ τῶν ἐθνῶν ὅσοι κύκλῳ σου
 εἰσιν ἀπ' αὐτῶν κτήσεσθε δοῦλον καὶ δούλην

14293 **וְאִמָּהֶתִי** 1 Conjunctive waw | Noun - feminine plural construct | first person
common singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of
humility (fig.) 519 **וְאִמָּהֶתִי אָמָה** Job 19:15 לְזָר תַּחֲשָׁבֵנִי; טו גָּרִי בֵּיתִי וְאִמָּהֶתִי, לְזָר
15 They that dwell in my house, and my maids,
count me for a stranger; I am become an alien in their sight. Job 19:15
Ἰώβ 19:15 γείτονες οἰκίας θεράπαιναί τέ μου ἀλλογενὴς ἦμην ἐναντίον αὐτῶν

14294 **וְאִמְהָתֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) **maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519** **וְאִמְהָתֶיהָ אָמָה** Nahum 2:8; **ח וְהֶצֶב, גִּלְתָּהּ הָעֵלְתָּהּ;**

8 And the queen is uncovered, she is carried away, and her handmaids moan as with the

voice of doves, tabering upon their breasts. Nahum 2:7 Ναούμ 2:8 καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινε καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστερὰι φθεγγόμεναι ἐν καρδίαις αὐτῶν

14296 **וְאִמְהָתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) **maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519** **וְאִמְהָתָיו אָמָה** Genesis 20:17 **אֶל- יִזְוִיתֶפֶלֶל אַבְרָהָם, אֶל-**

17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and

his maid-servants; and they bore children. Ge 20:17 | 20:17 προσήξατο δὲ ἀβραὰμ πρὸς τὸν θεόν, καὶ ἰάσατο ὁ θεὸς τὸν ἀβιμελεχ καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰς παιδίσκας αὐτοῦ καὶ ἔτεκον

14297 **וְאִמְהָתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) **maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519** **וְאִמְהָתֵיכֶם אָמָה** Deuteronomy 12:12 **יְב וְשִׂמְחָתֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--אֲתֶם וּבְנֵיכֶם וּבְנֹתֵיכֶם, וְעַבְדֵיכֶם וְאִמְהָתֵיכֶם; וְהָלֹוִי אֲשֶׁר**

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your

men-servants, and your maid-servants, and the Levite that is within your

gates, forasmuch as he hath no portion nor inheritance with you. Deu 12:12 Δευτερονόμιον 12:12 καὶ εὐφρανθήσεσθε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ὑμεῖς καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν οἱ παῖδες ὑμῶν καὶ αἱ παιδίσκαι ὑμῶν καὶ ὁ λευίτης ὁ ἐπὶ τῶν πυλῶν ὑμῶν ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κληρὸς μεθ' ὑμῶν

14299 **וְאִמּוֹנָתָיו** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) **firmness, fidelity, steadfastness, steadiness 530** **וְאִמּוֹנָתָיו** Psalm 98:3 **ב הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גִּלְתָּה צִדְקָתוֹ. אִמּוֹנָה**

2 The LORD hath made known His salvation; His righteousness hath He

revealed in the sight of the nations. Psalmoί 97:3 ἐμνήσθη τοῦ ἐλέους αὐτοῦ τῷ ἰακωβ καὶ τῆς ἀληθείας αὐτοῦ τῷ οἴκῳ ἰσραὴλ εἶδον πάντα τὰ πέρατα τῆς γῆς τὸ σωτήριον τοῦ θεοῦ ἡμῶν

14300 **וְאִמּוֹנָתִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) **firmness, fidelity, steadfastness, steadiness 530** **וְאִמּוֹנָתִי וְחַסְדִּי עִמּוֹ; וּבְשָׁמִי, תָּרוּם קִרְנִי. אִמּוֹנָה**

25 But My faithfulness and My mercy shall be with him; and through My name shall his horn be exalted. Psalmoί 88:25 καὶ ἡ ἀλήθειά μου καὶ τὸ ἔλεός μου μετ' αὐτοῦ καὶ ἐν τῷ ὀνόματί μου ὑψωθήσεται τὸ κέρας αὐτοῦ

14303 **וְאִמּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others. See a Bible Dictionary for a complete treatment.**

יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֶהוּ בְּתוֹךְ 2 Chronicles 6:13 **וַאֲמֹת אָמָה** 520
הָעֶזְרָה־חֲמֵשׁ אַמּוֹת אָרְכוֹ וְחֲמֵשׁ אַמּוֹת רָחְבוֹ, וְאַמּוֹת שְׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֵד
עָלָיו, וַיִּבְרָךְ עַל־בְּרַכְּיוֹ נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׁ כַּפָּיו, הַשְׁמִימָהּ. {פ}

13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven--

{P} 2Chr 6:13 2η Χρονικών 6:13 ὅτι ἐποίησεν σαλωμων βάσιν χαλκὴν καὶ ἔθηκεν αὐτήν ἐν μέσῳ τῆς αὐλῆς τοῦ ἱεροῦ πέντε πηχῶν τὸ μῆκος αὐτῆς καὶ πέντε πήχεων τὸ εὖρος αὐτῆς καὶ τριῶν πηχεων τὸ ὕψος αὐτῆς καὶ ἔστη ἐπ' αὐτῆς καὶ ἔπεσεν ἐπὶ τὰ γόνατα ἔναντι πάσης ἐκκλησίας ἰσραὴλ καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν

14304 **וַאֲמָחָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 **וַאֲמָחָה מָחָה** Deuteronomy 9:14

יָד הָרַף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאַמָּחָה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמַיִם; וְאַעֲשֶׂה, לְגוֹי־עֲצוּם וָרֵב, מִמֶּנִּי. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a

nation mightier and greater than they.' Deu 9:14 Δευτερονόμιον 9:14 ἕασόν με ἐξολεθρεῦσαι αὐτούς καὶ ἐξαλείψω τὸ ὄνομα αὐτῶν ὑποκάτωθεν τοῦ οὐρανοῦ καὶ ποιήσω σὲ εἰς ἔθνος μέγα καὶ ἰσχυρὸν καὶ πολὺ μᾶλλον ἢ τοῦτο

14305 **וַאֲמָחָצַם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) 4272 **וְאַמָּחָצַם** 2 Samuel 22:39 **וְאַמָּחָצַם** {ס} וַיִּפְּלוּ, 39 And I have consumed them, and smitten them

through, that they cannot arise; yea, they are fallen under my feet. 2Sm 22:39 2η Σαμουήλ 22:38 διώξω ἐχθρούς μου καὶ ἀφανιῶ αὐτούς καὶ οὐκ ἀναστρέψω ἕως συντελέσω αὐτούς * 22:39 καὶ θλάσω αὐτούς καὶ οὐκ ἀναστήσονται καὶ πεσοῦνται ὑπὸ τοὺς πόδας μου

14309 **וְאַמָּה** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **וְאַמָּה** 517

Proverbs 23:25 כֹּה יִשְׂמַח־אָבִיךָ וְאַמָּה; וְתִגַּל, יוֹלֶדְתְּךָ. 25 Let thy father and thy mother be glad, and let her that bore thee rejoice. Prv 23:25 Παροιμίαι 23:25 εὐφραινέσθω ὁ πατήρ καὶ ἡ μήτηρ ἐπὶ σοὶ καὶ χαίρτω ἡ τεκοῦσά σε

14310 **וְאַמָּה** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **וְאַמָּה** 517

י וַיִּסְפֹּר אֶל־אָבִיו, וְאֶל־אֲחֵיו, וַיַּגִּיד־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה 37:10 הַחֲלוֹם הַזֶּה אֲשֶׁר חָלַמְתָּ: הֲבֹא נְבוֹא, אֲנִי וְאַמָּה וְאַחֵיךָ, לְהַשְׁתַּחֲוֹת לָךְ, 10 And he told it to his father, and to his brethren; and his

father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?' Ge 37:10 | 37:10 καὶ ἐπετίμησεν αὐτῷ ὁ πατήρ αὐτοῦ καὶ εἶπεν αὐτῷ τί τὸ ἐνύπνιον τοῦτο ὃ ἐνυπνιάσθης ἄρα γε ἐλθόντες ἐλευσόμεθα ἐγὼ τε καὶ ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου προσκυνῆσαι σοὶ ἐπὶ τὴν γῆν

14311 **וַאֲמַלֵּא** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וַאֲמַלֵּא מִלֵּא** Exodus 31:3 רִוְחַ 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in

knowledge, and in all manner of workmanship. Exo 31:3 Ἐξοδος 31:3 καὶ ἐνέπλησα αὐτὸν πνεῦμα θεῖον σοφίας καὶ συνέσεως καὶ ἐπιστήμης ἐν παντὶ ἔργῳ

14312 **וַאֲמַלֵּאֵהוּ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וַאֲמַלֵּאֵהוּ מִלֵּא** Psalm 81:11 יֵא אֲנֹכִי, יְהוָה אֱלֹהֶיךָ -- הַמַּעֲלֶךָ, מֵאֶרֶץ מִצְרַיִם; הִרְחַב-פִּיךָ, וַאֲמַלֵּאֵהוּ.

11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it. Psa 81:10 Ψαλμοί 80:11 ἐγὼ γάρ εἰμι κύριος ὁ θεός σου ὁ ἀναγαγὼν σε ἐκ γῆς αἰγύπτου πλάτυνον τὸ στόμα σου καὶ πληρώσω αὐτό

14313 **וַאֲמַלֵּט** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **וַאֲמַלֵּט מָלַט** Isaiah 46:4 ד וְעַד-זְקֵנָה אָנִי הוּא, וְעַד-שִׁיבָה אָנִי אֶסְבֵּל; אָנִי עָשִׂיתִי וְאָנִי אֶשָּׂא, וְאָנִי אֶסְבֵּל וַאֲמַלֵּט. {ס}

I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S} Isa 46:4 Ἡσαΐας 46:4 ἕως γήρους ἐγὼ εἰμι καὶ ἕως ἂν καταγηράσῃτε ἐγὼ εἰμι ἐγὼ ἀνέχομαι ὑμῶν ἐγὼ ἐποίησα καὶ ἐγὼ ἀνήσω ἐγὼ ἀναλήμψομαι καὶ σώσω ὑμᾶς

14315 **וַאֲמַלִּיךָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **וַאֲמַלִּיךָ מָלַךְ** 1 Samuel 12:1 א וַיֹּאמֶר שָׁמוּאֵל, אֶל-כָּל-יִשְׂרָאֵל. 1 And הִנֵּה שָׁמַעְתִּי בְקִלְכֶּם, לְכָל אֲשֶׁר-אַמְרָתֶם לִי; וַאֲמַלִּיךָ עָלֵיכֶם, מָלַךְ.

to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **וַאֲמִץ אֲמִץ** Deuteronomy 2:30

לֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבוֹן, הָעֲבִרְנִי, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־
{S} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S} Deu 2:30 Δευτερονόμιον 2:30

καὶ οὐκ ἠθέλησεν σῶν βασιλεὺς εσεβων παρελθεῖν ἡμᾶς δι' αὐτοῦ ὅτι ἐσκλήρυνεν κύριος ὁ θεὸς ἡμῶν τὸ πνεῦμα αὐτοῦ καὶ κατίσχυσεν τὴν καρδίαν αὐτοῦ ἵνα παραδοθῇ εἰς τὰς χεῖράς σου ὡς ἐν τῇ ἡμέρᾳ ταύτῃ

14325 **וַאֲמַצְאֵהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

3 ג מִי־יָתֵן יָדִעְתִּי, וַאֲמַצְאֵהוּ; אָבֹא, עַד־תִּכְנַנְתּוּ. **וַאֲמַצְאֵהוּ מָצָא** 4672 Job 23:3 Oh that I knew where I might find Him, that I might come even to His seat! Job 23:3 'Ιώβ 23:3 τίς δ' ἄρα γνοίη ὅτι εὔροισι αὐτὸν καὶ ἔλθοιμι εἰς τέλος

14326 **וַאֲמַצְאֵךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

טו עַל־כֵּן, יֵצְאֵתִי לִקְרַאתְךָ; לְשַׁחַר פָּנֶיךָ, **וַאֲמַצְאֵךָ מָצָא** 4672 Proverbs 7:15 Therefore came I forth to meet thee, to seek thy face, and I have found thee. Prv 7:15 Παροιμίαι 7:15 ἔνεκα τούτου ἐξῆλθον εἰς συνάντησίν σοι ποθοῦσα τὸ σὸν πρόσωπον εὔρηκά σε

14327 **וַאֲמַצְדֵּהוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold,

solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong **553 ואמצהו**

כח וצו את־יהושע, וחזקהו ואמצהו: כִּי־הוא יַעֲבֹר, Deuteronomy 3:28 אָמַן
28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.' Deu 3:28 Δευτερονόμιον 3:28 καὶ ἐντειλαὶ ἰησοῖ καὶ κατίσχυσον αὐτόν καὶ παρακάλεσον αὐτόν ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τούτου καὶ αὐτὸς κατακληρονομήσει αὐτοῖς τὴν γῆν ἣν ἑώρακας

14334 **1 ואמר** Conjunctive waw | Noun proper - masculine singular Immer = [he hath said; 1) a priest in David's time; 2) a priest in Jeremiah's time; 3) the father of Zadok the priest; 4) an ancestor of a priest **564 ואמר אמר** Nehemiah 7:61 **סא**
ואלה, העולים מתל מלח תל חרשא, כרוב אדון, ואמר; ולא יכלו, להגיד
61 And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not tell their fathers' houses, nor their seed, whether they were of Israel: Neh 7:61 Νεεμίας 17:61 καὶ οὗτοι ἀνέβησαν ἀπὸ θελμελεθ ἀρησα χαρουβ ἡρων ἱεμῆρ καὶ οὐκ ἠδυνάσθησαν ἀπαγγεῖλαι οἴκους πατριῶν αὐτῶν καὶ σπέρμα αὐτῶν εἰ ἀπὸ ἰσραὴλ εἰσὶν

14335 **1 ואמר** Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **559**
טו וכליתי את־חמתי בקיר, ובטחים אתו תפל; ואמר ואמר אמר
15 Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it; Eze 13:15 Ἰεζεκιήλ 13:15 καὶ συντελέσω τὸν θυμόν μου ἐπὶ τὸν τοῖχον καὶ ἐπὶ τοὺς ἀλείφοντας αὐτόν καὶ πεσεῖται καὶ εἶπα πρὸς ὑμᾶς οὐκ ἔστιν ὁ τοίχος οὐδὲ οἱ ἀλείφοντες αὐτόν

14336 **1 ואמר** Conjunctive waw | Verb - Qal Participle - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **3254 ונוסף**
24 כד יש מפזר, ונוסף עוד; וחשך מישר, אך־למחסור. יסף Proverbs 11:24

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want. Prv 11:24 Παροιμία 11:24 εἰσὶν οἱ τὰ ἴδια σπείροντες πλείονα ποιοῦσιν εἰσὶν καὶ οἱ συνάγοντες ἐλαττονοῦνται

14339 **1 ואמרה** Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **559 אמר** ואמרה אמר
לא ויאמר יוסף אל־אחיו ואל־בית Genesis 46:31

אָבִיו, אֶעֱלֶה וְאֶגִּידָה לְפַרְעֹה; וְאִמְרָה אֵלָיו, אַחִי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנָעַן

31 And Joseph said unto his brethren, and unto his father's

house: 'I will go up, and tell Pharaoh, and will say unto him: My

brethren, and my father's house, who were in the land of Canaan, are

come unto me; Ge 46:31 | 46:31 εἶπεν δὲ ἰωσήφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἀναβὰς ἀπαγγεῖλαι τῷ φαραῶ καὶ ἐρῶ αὐτῷ οἱ ἀδελφοί μου καὶ ὁ οἶκος τοῦ πατρός μου οἱ ἦσαν ἐν γῇ χαναναῖν ἠκασιν πρὸς με

14342 **וְאִמְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

first person common singular |paragogic heh 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be

made bald 4803 **וְאִמְרָה** Ezra 9:3 **וְאִמְרָה** אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the

hair of my head and of my beard, and sat down appalled. Ezra 9:3

Ἔσδρας 9:3 καὶ ὥς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμεν

καὶ ἐτίλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων

14343 **וְאִמְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

first person common singular | third person masculine plural 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald 4803 **וְאִמְרָה** Nehemiah 13:25 **וְאִמְרָה** עִמָּם

וְאִמְרָה מִהֶם אֲנָשִׁים וְאִמְרָה; וְאִמְרָה בְּאֵלֵהֶם, אִם־תִּתְּנוּ בְּנֹתֵיכֶם

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their

hair, and made them swear by God: 'Ye shall not give your daughters

unto their sons, nor take their daughters for your sons, or for yourselves.

Neh 13:25 Νεεμίας 23:25 καὶ ἐμαχεσάμην μετ' αὐτῶν καὶ κατηρασάμην αὐτοὺς καὶ ἐπάταξα ἐν αὐτοῖς ἄνδρας καὶ ἐμαδάρωσα αὐτοὺς καὶ ὥρκισα αὐτοὺς ἐν τῷ θεῷ ἐὰν

δῶτε τὰς θυγατέρας ὑμῶν τοῖς υἱοῖς αὐτῶν καὶ ἐὰν λάβητε ἀπὸ τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς ὑμῶν

14347 **וְאִמְרָה** 1 Conjunctive waw | Noun - masculine plural 1) lamb 563 **וְאִמְרָה** ט

וּמִה חֲשֹׁתָן וּבְנֵי תֹרִין וְדָכְרִין וְאִמְרָה לַעֲלֹן לְאֵלֶּה שְׁמִיָּא Ezra 6:9 **וְאִמְרָה**

חֲנֻטִין מִלַּח חֲמַר וּמִשַּׁח, כְּמֵאמַר כְּהֵנִיא דִּי־בִירוּשְׁלָם לְהֵנָּה מִתִּיהָב לְהֵם

9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven,

wheat, salt, wine, and oil, according to the word of the priests that are

at Jerusalem, let it be given them day by day without fail; Ezra 6:9

Ἔσδρας 6:9 καὶ ὃ ὃν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἀμνοὺς εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων

τῶν ἐν ἱερουσαλὴμ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

14349 **וְאִמְרָה** 1 Conjunctive waw | Noun proper - masculine singular Amraphel

= [sayer of darkness: fall of the sayer]; 1) the king of Shinar (Babylon) (perhaps

Hammurabi c 2100 BC) 569 **וְאִמְרָה** Genesis 14:9 **וְאִמְרָה** ט

מֶלֶךְ עֵילָם, וְתִדְעַל מֶלֶךְ גּוֹיִם, וְאִמְרָה מֶלֶךְ שְׁנַעַר, וְאִרְיוֹךְ מֶלֶךְ אֶלְסַר--

9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five. Ge 14:9 | 14:9 πρὸς χοδολλογομορ βασιλέα αιλαμ καὶ θαργαλ βασιλέα ἐθνῶν καὶ αμαρφαλ βασιλέα σεννααρ καὶ αριωχ βασιλέα ελλασαρ οἱ τέσσαρες βασιλεῖς πρὸς τοὺς πέντε

14350 **וַאֲמַרְתָּ** 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) (P'al) to say, to speak, to command, to tell, to relate 560 **וַאֲמַרְתָּ**

Daniel 5:10 **י מִלְכָּתָא--לְקַבֵּל מִלִּי מִלְכָּא וְרַבְרְבָנוּהִי, לְבֵית מִשְׁתָּא עֲלֵלָת** (עֲלָת); **עָנָת מִלְכָּתָא וַאֲמַרְתָּ. מִלְכָּא לְעֵלְמִין חַיִּי--אֶל־יְבִהֲלוּךְ רַעְיוֹנְךָ, וְזִיּוּךְ** 10 Now the queen by reason of the words of the

king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

14351 **וַאֲמַרְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **וַאֲמַרְתָּ** Isaiah 14:4 **ד וְנִשְׁאָתָה הַמֶּשֶׁל הַזֶּה, עַל־מֶלֶךְ**

4 **בְּבֶל--וַאֲמַרְתָּ: אֵיךְ שָׁבַת נָגַשׁ, שָׁבַתָה מִדְּהַבָּה.** 4 that thou shalt take up this parable against the king of Babylon, and say: How hath the

oppressor ceased! the exactress of gold ceased! Isa 14:4 Ἡσαΐας 14:4 καὶ λήμψῃ τὸν θρῆνον τοῦτον ἐπὶ τὸν βασιλέα βαβυλῶνος καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ πῶς ἀναπέπαυται ὁ ἀπαιτῶν καὶ ἀναπέπαυται ὁ ἐπισπουδαστής

14356 **וַאֲמַשְׁךָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel 4184 **וַאֲמַשְׁךָ מוֹשֶׁה** Genesis 27:21 **כָּא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב,**

21 **וְנִשָּׂה־נָּא וַאֲמַשְׁךָ בְּנִי: הֲאִתָּה זֶה בְּנִי עֲשׂו, אִם־לֹא.** 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.' Ge 27:21 | 27:21 εἶπεν δὲ ισαακ τῷ ιακωβ ἔγγισόν μοι καὶ ψηλαφήσω σε τέκνον εἰ σὺ εἶ ὁ υἱός μου ησαυ ἢ οὐ

14358 **וַאֲמַת** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וַאֲמַת מוֹת** 2 Samuel 19:38 **לֵח יִשָּׁב־נָא**

עֲבֹדְךָ וַאֲמַת בְּעִירִי, עִם קָבֶר אָבִי וְאִמִּי; וְהִנֵּה עֲבֹדְךָ כְּמִהָם, יַעֲבֹר עִם־אֲדֹנִי {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.'

{S} 2Sm 19:37 2η Σαμουήλ 19:38 καθισάτω δὴ ὁ δοῦλός σου καὶ ἀποθανοῦμαι ἐν τῇ

πόλει μου παρὰ τῷ τάφῳ τοῦ πατρός μου καὶ τῆς μητρός μου καὶ ἰδοὺ ὁ δοῦλός σου χαμαὶ διαβήσεται μετὰ τοῦ κυρίου μου τοῦ βασιλέως καὶ ποιήσον αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου

14361 **וְאִמְתּוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) **terror, dread** 367 **וְאִמְתּוֹ אֵימִים** Genesis 24:27 כֹּז

וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חֲסִדּוֹ וְאִמְתּוֹ, מֵעַם
27 And he said: 'Blessed be

the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.' Ge 24:27 | 24:27 καὶ

εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ κυρίου μου αβρααμ ὃς οὐκ ἐγκατέλιπεν τὴν δικαιοσύνην αὐτοῦ καὶ τὴν ἀλήθειαν ἀπὸ τοῦ κυρίου μου ἐμὲ εὐόδοκεν κύριος εἰς οἶκον τοῦ ἀδελφοῦ τοῦ κυρίου μου

14362 **וְאִמְתּוֹ** 1 Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) **maid-servant, female slave, maid, handmaid, concubine;**

1a) of humility (fig.) 519 **וְאִמְתּוֹ אָמָה** Job 31:13 יִגְאָל־אִמְאָס־מִשְׁפַּט עֲבָדֵי,

13 If I did despise the cause of my man-servant, or

of my maid-servant, when they contended with me-- Job 31:13 'Iוֹב 31:13 εἰ

δὲ καὶ ἐφάυλισα κρίμα θεράποντός μου ἢ θεραπαίνης κρινομένων αὐτῶν πρὸς με

14367 **וְאִמְתּוֹ** 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) **terror, dread** 367 **וְאִמְתּוֹ אֵימִים** Job 13:21 כֹּא כִפְּךָ,

21 Withdraw Thy hand far from me;

and let not Thy terror make me afraid. Job 13:21 'Iוֹב 13:21 τὴν χεῖρα ἀπ'

ἐμοῦ ἀπέχου καὶ ὁ φόβος σου μὴ με καταπλησσέτω

14368 **וְאִמְתּוֹתָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

first person common singular | third person masculine singular 1) **to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely** 4191

י וְאִמְתּוֹתָהּ עָלָיו, וְאִמְתּוֹתָהּ כִּי יָדַעְתִּי, כִּי לֹא וְאִמְתּוֹתָהּ מוֹת

יָחִידָא אֲחֵרִי נָפְלוֹ; וְאִמְתּוֹתָהּ אֲשֶׁר עַל־רֹאשׁוֹ, וְאִמְתּוֹתָהּ אֲשֶׁר עַל־זְרָעוֹ,

10 So I stood beside him, and slew him, because

I was sure that he could not live after that he was fallen; and I took

the crown that was upon his head, and the bracelet that was on his

arm, and have brought them hither unto my lord.' 2Sm 1:10 2η Σαμουήλ

1:10 καὶ ἐπέστην ἐπ' αὐτόν καὶ ἐθανάτωσα αὐτόν ὅτι ᾔδειν ὅτι οὐ ζήσεται μετὰ τὸ πεσεῖν αὐτόν καὶ ἔλαβον τὸ βασίλειον τὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ τὸν χλιδῶνα τὸν ἐπὶ τοῦ βραχίονος αὐτοῦ καὶ ἐνήνοχα αὐτὰ τῷ κυρίῳ μου ὧδε

14370 **וְאִנְדַּע** 1 Conjunctive waw | Verb - Qal Imperfect - first person common

singular 1) **to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know,**

communicate, inform, cause to know 3046 **וְאִנְדַּע יָדַע** Daniel 2:9 ט דִּי הֵן־חִלְמָא

לֹא תְהוּדְעֻנִּי תְהוּדָה־הִיא דְתַכּוֹן, וּמְלָה כְדָבָה וּשְׁחִיתָה הַזְמַנְתּוֹן (הַזְדַּמְנְתּוֹן)

לְמֹאמֶר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לְהֵן, חִלְמָא אָמְרוּ לִי, וְאִנְדַּע, דִּי

9 **פְּשָׁרָה תִּהְיֶהנְנִי**. that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.' Dan 2:9 Δανιήλ 2:9 ἐὰν μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἄν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἐώρακα γνώσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

14375 **וְאֶנְהוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to beautify; 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home; 3) (Hophal) rest 5115

ב עֲזִי וְזִמְרַת יְהוָה, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה וְאֶנְהוּ נָה Exodus 15:2 **אֱלֹהֵי יְהוָה וְאֶנְהוּ** 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him. Exo 15:2 Ἐξοδος 15:2 βοηθὸς καὶ σκεπαστὴς ἐγένετό μοι εἰς σωτηρίαν οὗτός μου θεός καὶ δοξάσω αὐτόν θεὸς τοῦ πατρός μου καὶ ὑψώσω αὐτόν

14376 **וְאֶנְשָׁה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Qal) to be sick 5136

כָּא חֲרָפָה, שְׁבָרָה לְבִי-- וְאֶנְשָׁה: וְאֶקְנָה לְנוֹר וְאִין; Psalm 69:21 וְאֶנְשָׁה נִישׁ 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there

was none; and for comforters, but I found none. Psalms 68:21 ὀνειδισμὸν προσεδόκησεν ἡ ψυχὴ μου καὶ τῆλαιπωρίαν καὶ ὑπέμεινα συλλυπούμενον καὶ οὐχ ὑπῆρξεν καὶ παρακαλοῦντας καὶ οὐχ εὖρον

14377 **וְאִנּוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) vigour, generative power; 2) wealth; 3) physical strength (of men and behemoth) 202 **וְאִנּוּ אִין Job 40:16 וְאִנּוּ, וְאִנּוּ**

16 **בְּשַׁרְיָרִי בְטָנוּ**. Lo now, his strength is in his loins, and his force is in the stays of his body. Job 40:16 Ἰώβ 40:16 ἰδοὺ δὴ ἰσχύς αὐτοῦ ἐπ' ὀσφύϊ ἡ δὲ δύναμις ἐπ' ὀμφαλοῦ γαστροῦ

14379 **וְאֶנְחָה** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **וְאֶנְחָה נָחָה Isaiah 35:10 וְאֶנְחָה נָחָה, וְאֶנְחָה** 10 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee

away. {S} Isa 35:10 Ἑσχαΐας 35:10 καὶ συνηγμένοι διὰ κύριον ἀποστραφήσονται καὶ ἠξουσιν εἰς σιών μετ' εὐφροσύνης καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν ἐπὶ γὰρ κεφαλῆς αὐτῶν αἰνεσις καὶ ἀγαλλίαμα καὶ εὐφροσύνη καταλημψεται αὐτούς ἀπέδρα ὁδὴν καὶ λύπη καὶ στεναγμός

14380 **וְאֶנְחָמִי** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to

μαρτυρήσω σοι ἢ τί ὁμοιώσω σοι θύγατερ Ιερουσαλημ τίς σώσει σε καὶ παρακαλέσει σε παρθένος θύγατερ Σιών ὅτι ἐμεγαλύνθη ποτήριον συντριβῆς σου τίς ἰάσεται σε

14388 **וְאָנִיָּטָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle);

1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 **ואניעה** ד גם, אנכי-- ככם ארבה: לו יש נפשכם, תחת נפשי-- Job 16:4 נוֹעַ

אחבירה עליכם במלים;

ואניעה עליכם. 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and

shake my head at you. Job 16:4 Ἰώβ 16:4 καὶ γὰρ καθ' ὑμῶς λαλήσω εἰ ὑπέκειτό γε ἡ ψυχὴ ὑμῶν ἀντὶ τῆς ἐμῆς εἴτ' ἐναλοῦμαι ὑμῖν ῥήμασιν κινήσω δὲ καθ' ὑμῶν κεφαλὴν

14389 **ואניעם** 1 Conjunctive waw | Noun proper - masculine singular **Aniam** = |I

am the people| or |lament of people|; 1) a man of Manasseh 593 **ואניעם** 1

19 יט ויהיו, בני שמידע-- אחין ושכם, ולקחי ואניעם. {פ} Chronicles 7:19

And the sons of Shemida were Ahian, and Shechem, and Likhi, and

Aniam. {P} 1Chr 7:19 1η Χρονικών 7:19 καὶ ἦσαν υἱοὶ σεμυρα ιααιμ καὶ συχεμ καὶ λακεῖ καὶ ανιαμ

14391 **ואנעלך** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 **ואנעלך נעל** Ezekiel 16:10

י ואלבישך רקמה, ואנעלך. 10 I clothed thee also with richly

woven work, and shod thee with sealskin, and I wound fine linen about

thy head, and covered thee with silk. Eze 16:10 Ἐζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδυσά σε ὑάκινθον καὶ ἔζωσά σε βύσσω καὶ περιέβαλόν σε τριχάπτω

14392 **ואנער** 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself 5287 **ואנער נער** Judges 16:20

כ ותאמר, פלשתים עליך שמשון; ויקץ משנתו, ויאמר אצא בפעם בפעם ואנער, והוא לא ידע.

עליך שמשון; ויקץ משנתו, ויאמר אצא בפעם בפעם ואנער, והוא לא ידע.

20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was

departed from him. Jdgs 16:20 Κριταί 16:20 καὶ εἶπεν δαλιδα ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ ἐξυπνίσθη ἐκ τοῦ ὕπνου αὐτοῦ καὶ εἶπεν ἐξελεύσομαι ὥς ἄπαξ καὶ ἄπαξ καὶ ἐκτιναχθήσομαι καὶ αὐτὸς οὐκ ἔγνω ὅτι ἀπέστη ὁ κύριος ἀπάνωθεν αὐτοῦ

14394 **ואנקה** 1 Conjunctive waw | Noun - feminine singular 1) crying, groaning, lamentation 603 **ואנקה** Malachi 2:13

יג וזאת, שנית תעשו-- פסות דמעה ואנקה; מאין עוד, פנות אל-המנחה, ולקחת רצון.

13 And this further ye do: ye cover the altar of the LORD with

tears, with weeping, and with sighing, insomuch that He regardeth not

the offering any more, neither receiveth it with good will at your hand.

Mal 2:13 Μαλαχίας 2:13 καὶ ταῦτα ἃ ἐμίσουν ἐποιεῖτε ἐκαλύπτετε δάκρυσιν τὸ θυσιαστήριον κυρίου καὶ κλαυθμῷ καὶ στεναγμῷ ἐκ κόπων ἐτι ἄξιον ἐπιβλέψαι εἰς θυσίαν ἢ λαβεῖν δεκτὸν ἐκ τῶν χειρῶν ὑμῶν

14397 **וְאָנֹשׁ** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to be weak, sick, frail; 1a) (Qal); 1a1) to be incurable; 1a2) to be sick; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.); 1b) (Niphal) to be sick 605

וְאָנֹשׁ אָנֹשׁ Jeremiah 17:9 **ט עֶקֶב הַלֵּב** 9 The heart is deceitful above all things, and it is exceeding weak--who can know it? Jer 17:9 Ἰερεμίας 17:9 βαθεῖα ἡ καρδία παρὰ πάντα καὶ ἄνθρωπος ἐστὶν καὶ τίς γνώσεται αὐτόν

14398 **וְאָנָשׁוּ** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582

וְאָנָשׁוּ אָנָשׁ 1 Samuel 23:5 **ה וַיֵּלֶךְ דָּוִד וְאָנָשׁוּ קְעִילָה וַיִּלָּחֶם בַּפְּלִשְׁתִּים. וַיִּנְהַג אֶת־מִקְנֵיהֶם. וַיָּךְ בָּהֶם. {ס}** 5 And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and slew them with a great slaughter. So David saved the

inhabitants of Keilah. {S} 1Sm 23:5 1η Σαμουήλ 23:5 καὶ ἐπορεύθη δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ εἰς κείλα καὶ ἐπολέμησεν ἐν τοῖς ἀλλοφύλοις καὶ ἔφυγον ἐκ προσώπου αὐτοῦ καὶ ἀπήγαγεν τὰ κτήνη αὐτῶν καὶ ἐπάταξεν ἐν αὐτοῖς πληγὴν μεγάλην καὶ ἔσωσεν δαυιδ τοὺς κατοικοῦντας κείλα

14402 **וְאָנָשִׁיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582

וְאָנָשִׁיךָ אָנָשׁ 1 Samuel 28:1 **א וַיְהִי, וַיִּקְבְּצוּ פְּלִשְׁתִּים אֶת־מִחְנֵיהֶם לְצָבָא. לְהִלָּחֶם בְּיִשְׂרָאֵל; וַיֹּאמֶר בְּיָמִים הָהֵם, יָדַע תִּדְרֹעַ כִּי אֲתִי תִצָּא בַּמִּחָנָה, אֹתָהּ וְאָנָשֶׁיךָ.** 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David:

'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.' 1Sm 28:1 1η Σαμουήλ 28:1 καὶ ἐγενήθη ἐν ταῖς ἡμέραις ἐκείναις καὶ συναθροίζονται ἀλλοφύλοι ἐν ταῖς παρεμβολαῖς αὐτῶν ἐξελθεῖν πολεμεῖν μετὰ ἰσραηλ καὶ εἶπεν ἀγχους πρὸς δαυιδ γινώσκων γνώσει ὅτι μετ' ἐμοῦ ἐξελεύσει εἰς πόλεμον σὺ καὶ οἱ ἄνδρες σου

14406 **וְאַנְתָּחָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408

ו וַאֲחִי בַּפִּילִנִּשִּׁי, וְאַנְתָּחָה, וְאַשְׁלָחָה, בְּכָל־שָׂדֶה נַחֲלָת נָתַח Judges 20:6 **6 וַיֵּשְׂרָאֵל: כִּי עָשִׂי זָמָה וַנִּבְלָה, בְּיִשְׂרָאֵל.** And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness

in Israel. Jdgs 20:6 Κριταί 20:6 καὶ ἐκράτησα τὴν παλλακὴν μου καὶ ἐμέλισα αὐτήν καὶ ἀπέστειλα ἐν παντὶ ὁρίῳ κληρονομίας υἱῶν ἰσραηλ ὅτι ἐποίησαν ζεμα καὶ ἀπόπτωμα ἐν ἰσραηλ

14407 **וְאַסָּא** 1 Conjunctive waw | Noun proper - masculine singular Asa = [healer: injurious (?); 1) king of Judah, son of Abijam, father of Jehoshaphat; 2) a Levite

609 **וְאַסָּא תְּמִלֵּךְ, לָקַח אֶת־כָּל־יְהוּדָה, וַיִּשְׁאוּ** 2 Chronicles 16:6

אֶת־אֲבָנֵי הַרְמָה וְאֶת־עֵצֶיהָ, אֲשֶׁר בָּנָה בַּעֲשָׂא; וַיִּבֶן בָּהֶם, אֶת־זִבְעֵי וְאֶת־

{ס} 6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and he built therewith Geba and Mizpah. {S} 2Chr 16:6 2η

Χρονικῶν 16:6 καὶ ασα ὁ βασιλεὺς ἔλαβεν πάντα τὸν ἰουδαν καὶ ἔλαβεν τοὺς λίθους τῆς ραμα καὶ τὰ ξύλα αὐτῆς ἃ ὠκοδόμησεν βαασα καὶ ὠκοδόμησεν ἐν αὐτοῖς τὴν γαβαε καὶ τὴν μασφα

14408 **וְאִסְבָּכָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 וְאִסְבָּכָה קָבַב** Psalm

26:6. יְהוָה. אֶת־מִזְבִּיחֶךָ וְאִסְבָּכָה אֶת־מִזְבִּיחֶךָ כִּפְּי; וְאִסְבָּכָה אֶת־מִזְבִּיחֶךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD, Psa 26:6
Ψαλμοί 25:6 νίψομαι ἐν ἀθώοις τὰς χεῖράς μου καὶ κυκλώσω τὸ θυσιαστήριόν σου κύριε

14409 **וְאִסְבָּכָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 וְאִסְבָּכָה קָבַב** Psalm

26:6. יְהוָה. אֶת־מִזְבִּיחֶךָ וְאִסְבָּכָה אֶת־מִזְבִּיחֶךָ כִּפְּי; וְאִסְבָּכָה אֶת־מִזְבִּיחֶךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD, Psa 26:6
Ψαλμοί 25:6 νίψομαι ἐν ἀθώοις τὰς χεῖράς μου καὶ κυκλώσω τὸ θυσιαστήριόν σου κύριε

14410 **וְאָסִיר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Poel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **5493**

נ וְהִנֵּבְהִינָה, וְתַעֲשִׂינָה תוֹעֵבָה לְפָנַי; וְאָסִיר אֹתָהֶן, Ezekiel 16:50 **וְאָסִיר** 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

Eze 16:50 Ἰεζεκιήλ 16:50 καὶ ἐμεγαλύνουσιν καὶ ἐποίησαν ἀνομήματα ἐνώπιόν μου καὶ ἐξήρα αὐτάς καθὼς εἶδον

14411 **וְאָסִיר** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **5493** **וְאָסִיר** סִיר Isaiah

10:13 יג כִּי אָמַר, בָּכַח יָדִי עָשִׂיתִי, וּבְחֻמָּתִי, כִּי נִבְנוֹתִי; וְאָסִיר גְּבוּלֹתַי 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants; Isa 10:13 Ἡσαΐας 10:13 εἶπεν γάρ τῇ ἰσχύϊ ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχὺν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας

14412 **וְאָסִיר** 1 Conjunctive waw | Noun proper - masculine singular **Assir** = [prisoner]; 1) a son of Korah; 2) a son of Ebiasaph; 3) a son of Jeconiah **617**

8 ח אֶלְקָנָה בְּנוֹ וְאַבְיָסָף בְּנוֹ, וְאַסִּיר בְּנוֹ. 1 **וְאָסִיר** אָסִיר 1 Chronicles 6:8 Elkanah his son, and Ebiasaph his son, and Assir his son; 1Chr 6:23 1η Χρονικῶν 6:8 ελκανα υἱὸς αὐτοῦ καὶ αβιασαφ υἱὸς αὐτοῦ ασιρ υἱὸς αὐτοῦ

14414 **וְאָסַכְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint **5480** **וְאָסַכְךָ** סִיךְ Ezekiel 16:9 ט וְאַרְחֶצְךָ בַּמִּים.

9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil. Eze 16:9 Ἰεζεκιήλ 16:9 καὶ ἔλουσά σε ἐν ὕδατι καὶ ἀπέπλυνα τὸ αἷμά σου ἀπὸ σοῦ καὶ ἔχρισά σε ἐν ἐλαίῳ

14415 **וְאָסַלְדָּה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) (Piel) to leap, jump, spring, leap for joy **5539** **וְאָסַלְדָּה**

י וְתַהֲיֶי-עוֹד, נִחְמָתִי-- וְאָסַלְדָּה בְּחִילָה, לֹא יַחְמוּל: כִּי-לֹא סָלַדְתִּי Job 6:10 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the

words of the Holy One. Job 6:10 Ἰώβ 6:10 εἶη δέ μου πόλις τάφος ἐφ' ἧς ἐπὶ τειχέων ἡλλόμην ἐπ' αὐτῆς οὐ μὴ φείσωμαι οὐ γὰρ ἐψευσάμην ῥήματα ἁγία θεοῦ μου

14417 **וְאָסַעְרָם** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm **5590** **וְאָסַעְרָם** סָעַר Zechariah 7:14

יָד וְאָסַעְרָם, עַל כָּל-הַגּוֹיִם אֲשֶׁר לֹא-יָדְעוּם, וְהָאֶרֶץ נִשְׁמָה אַחֲרֵיהֶם, מֵעֶבֶר 14 וּמִמֶּנִּי; וְנִשְׁמָה אֶרֶץ-חֲמָדָה, לְשִׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor

returned; for they laid the pleasant land desolate.' {P} Zec 7:14 *Ζαχαρίας*
7:14 καὶ ἐκβαλὼν αὐτοὺς εἰς πάντα τὰ ἔθνη ἃ οὐκ ἔγνωσαν καὶ ἡ γῆ ἀφανισθήσεται
κατόπισθεν αὐτῶν ἐκ διοδεύοντος καὶ ἐξ ἀναστρέφοντος καὶ ἔταξαν γῆν ἐκλεκτὴν εἰς
ἀφανισμόν

14421 **וְאָסַפָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do
again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c)
(Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **וְאָסַפָּה**

ח וְאֶתְּנָה לָךְ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נָשֵׁי אֲדֹנֶיךָ בְּחִיקָךְ. 2 Samuel 12:8
8 וְאֶתְּנָה לָךְ, אֶת־בֵּית יִשְׂרָאֵל וְיְהוּדָה; וְאִם־מְעַט־וְאָסַפָּה לָךְ, כְּהֵנָּה וְכַהֲנָה.

and I gave thee thy master's house, and thy master's wives into thy
bosom, and gave thee the house of Israel and of Judah; and if that
were too little, then would I add unto thee so much more. 2Sm 12:8 2η
Σαμουήλ 12:8 καὶ ἔδωκά σοι τὸν οἶκον τοῦ κυρίου σου καὶ τὰς γυναῖκας τοῦ κυρίου
σου ἐν τῷ κόλπῳ σου καὶ ἔδωκά σοι τὸν οἶκον ἰσραηλ καὶ ἰουδα καὶ εἰ μικρόν ἐστιν
προσθήσω σοι κατὰ ταῦτα

14424 **וְאָסַפָּר** 1 Conjunctive waw | Verb - Piel Imperfect - first person common
singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to
number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel)
to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3)
to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related;
n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer,
secretary; 2b) learned man, scribe 5608 **וְאָסַפָּר** **סָפָר** Psalm 118:17 **יִזְכֹּר לֹא־אֲמוֹת כִּי־**

יְהוָה. 17 I shall not die, but live, and declare the
works of the LORD. Psa 118:17 *Ψαλμοί* 117:17 οὐκ ἀποθανοῦμαι ἀλλὰ ζήσομαι καὶ
ἐκδιηγῆσομαι τὰ ἔργα κυρίου

14425 **וְאָסַפְרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
person common singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count
(things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be
numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something),
rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be
recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary,
scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

וְאָסַפְרָה **סָפָר** Job 15:17 **וְאֶתְּנָה לָךְ שְׁמִיעָלִי; וְזֶה־תְּזִיתִי, וְאָסַפְרָה.** 17 I will tell
thee, hear thou me; and that which I have seen I will declare-- Job 15:17
Ἰώβ 15:17 ἀναγγελῶ δέ σοι ἅκουέ μου ἃ δὴ ἐώρακα ἀναγγελῶ σοι

14426 **וְאָסַפְרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
person common singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count
(things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be
numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something),
rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be
recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary,
scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

וְאָסַפְרָה **סָפָר** Psalm 66:16 **לְכוּ־שִׁמְעוּ וְאָסַפְרָה, כָּל־יִרְאֵי אֱלֹהִים: אֲשֶׁר עָשָׂה**
16 Come, and hearken, all ye that fear God, and I will declare
לְנַפְשִׁי.

what He hath done for my soul. Psa 66:16 Ψαλμοί 65:16 δεῦτε ἀκούσατε καὶ διηγῆσομαι πάντες οἱ φοβούμενοι τὸν θεόν ὅσα ἐποίησεν τῇ ψυχῇ μου

14428 **וְאִסְפְּתָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **וְאִסְפְּתָה אֶסְרָה** Judges 18:25 כה

וַיֹּאמְרוּ אֵלָיו בְּנֵי-דָן, אֶל-תִּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן-יִפְגְּעוּ בָּכֶם, אַנְשִׁים מִרֵּי נָפֶשׁ.

25 And the children of Dan said unto him:

'Let not thy voice be heard among us, lest angry fellows fall upon you,

and thou lose thy life, with the lives of thy household.' Jdgs 18:25 Κριταί

18:25 καὶ εἶπον πρὸς αὐτὸν οἱ υἱοὶ δαν μὴ ἀκουσθήτω δὴ φωνή σου μεθ' ἡμῶν μήποτε συναντήσωσιν ἐν ἡμῖν ἄνδρες πικροὶ ψυχῇ καὶ προσθήσουσιν ψυχὴν καὶ τὴν ψυχὴν τοῦ οἴκου σου

14431 **וְאִסְרָה** 1 Conjunctive waw | Noun - masculine singular determined article 1) **interdict, decree, decree of restriction** 633 **וְאִסְרָה אֶסְרָה** Daniel 6:10 י כָּל-קֶבֶל,

10 Wherefore king Darius signed the writing and the interdict. Dan 6:9 Δανιήλ 6:10 καὶ οὕτως ὁ βασιλεὺς δαρεῖος ἔστησε καὶ ἐκύρωσεν

14432 **וְאִסְרָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) **bond, binding obligation, obligation** 632 **וְאִסְרָה אֶסְרָה** Numbers 30:5 ה וְשָׁמַע אָבִיהָ אֶת-נִדְרֶיהָ, וְאִסְרָה אֶשֶׁר אִסְרָה עַל-נַפְשָׁהּ,

5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. Num 30:5 Αριθμοί 30:6 ἐὰν δὲ ἀνανεύων ἀνανεύσῃ ὁ πατήρ αὐτῆς ἢ ἂν ἡμέρᾳ ἀκούσῃ πάσας τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμούς οὓς ὥρίσατο κατὰ τῆς ψυχῆς αὐτῆς οὐ στησόνται καὶ κύριος καθαριεῖ αὐτήν ὅτι ἀνένευσεν ὁ πατήρ αὐτῆς

14433 **וְאִסְרָה** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) **bond, binding obligation, obligation** 632 **וְאִסְרָה אֶסְרָה** Numbers 30:8 ח וְשָׁמַע אִשָּׁה בְּיוֹם שָׁמְעוֹ, וְהָחֳרִישׁ לָהּ: וְקָמוּ נִדְרֶיהָ, וְאִסְרָה אֶשֶׁר אִסְרָה עַל-נַפְשָׁהּ--יָקָמוּ.

8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

Num 30:8 Αριθμοί 30:9 ἐὰν δὲ ἀνανεύων ἀνανεύσῃ ὁ ἀνὴρ αὐτῆς ἢ ἂν ἡμέρᾳ ἀκούσῃ πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ οἱ ὀρισμοὶ αὐτῆς οὓς ὥρίσατο κατὰ τῆς ψυχῆς αὐτῆς οὐ μενοῦσιν ὅτι ὁ ἀνὴρ ἀνένευσεν ἅπ' αὐτῆς καὶ κύριος καθαριεῖ αὐτήν

14434 **וְאִסְרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin

14434 **וְאִסְרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin

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the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner **631** **וְאָסְרָה אֶסֶר** Numbers 30:4 **וְאִשָּׁה, כִּי־תִדְרֹךְ נָדָר לַיהוָה, וְאָסְרָה אֶסֶר בְּבֵית אָבִיהָ, בְּנַעֲרֶיהָ.**

Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth, Num 30:4 Αριθμοί

30:5 καὶ ἀκούσῃ ὁ πατήρ αὐτῆς τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς αὐτῆς οὓς ὥρισται κατὰ τῆς ψυχῆς αὐτῆς καὶ παρασιωπήσῃ αὐτῆς ὁ πατήρ καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ πάντες οἱ ὀρισμοί οὓς ὥρισται κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ

14435 **וְאָסְרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner

631 **כֹּה וְאַתָּה בֶן־אָדָם, הִנֵּה נָתַנּוּ עָלֶיךָ עֲבֹתִים, וְאַסְרוּךָ, בָּהֶם; וְלֹא תֵצֵא, בְּתוֹכָם.** Ezekiel 3:25 **וְאָסְרָה** 25 But thou, son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou

shalt not go out among them; Eze 3:25 Ἰεζεκιήλ 3:25 καὶ σύ υἱὲ ἀνθρώπου ἰδοὺ δέδονται ἐπὶ σὲ δεσμοί καὶ δέσουσίν σε ἐν αὐτοῖς καὶ οὐ μὴ ἐξέλθῃς ἐκ μέσου αὐτῶν

14436 **וְאָסְרָה** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) bond, binding obligation, obligation **632** **וְאָסְרָה אֶסֶר**

Numbers 30:6 **וְאִם־הִנִּיא אָבִיהָ אֶתָּה, בְּיוֹם שְׁמֻעוֹ--כָּל־נְדָרֶיהָ וְאָסְרֶיהָ אֲשֶׁר־** 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the

LORD will forgive her, because her father disallowed her. Num 30:6 Αριθμοί 30:7 ἐὰν δὲ γενομένη γένηται ἀνδρὶ καὶ αἱ εὐχαὶ αὐτῆς ἐπ' αὐτῇ κατὰ τὴν διαστολὴν τῶν χειλέων αὐτῆς οὓς ὥρισται κατὰ τῆς ψυχῆς αὐτῆς

14437 **וְאָסְרָם** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach

3256 **יְבִאֲנֵנִי, וְאָסְרָם; וְאֶסְפּוּ עָלֵיהֶם עֲמִים, בְּאֶסְרָם** Hosea 10:10 **וְאָסְרָם** 10 When it is My desire, I will chastise them;

and the peoples shall be gathered against them, when they are yoked to their two rings. Hos 10:10 Ὡσηέ 10:10 ἦλθεν παιδεῦσαι αὐτούς καὶ συναχθήσονται ἐπ' αὐτούς λαοὶ ἐν τῷ παιδεύεσθαι αὐτοὺς ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν

14438 **וְאָסְרָנָהוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner

631 **הָ וַיַּעַלּוּ אֵלֶיהָ סִרְיָי פְּלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פֹּתִי** Judges 16:5 **וְאָסְרָנָהוּ** 5 And he brought her up to the Philistines, and they said to her, Let us bind her. **וְאָסְרָנָהוּ** 5 And he brought her up to the Philistines, and they said to her, Let us bind her.

5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us

eleven hundred pieces of silver.' Jdgs 16:5 Κριταί 16:5 καὶ ἀνέβησαν πρὸς αὐτήν οἱ ἄρχοντες τῶν ἀλλοφύλων καὶ εἶπαν αὐτῇ ἀπάτησον αὐτὸν καὶ ἰδὲ ἐν τίνι ἡ ἰσχὺς αὐτοῦ ἢ μεγάλη καὶ ἐν τίνι δυνησόμεθα αὐτῷ καὶ δήσομεν αὐτὸν τοῦ ταπεινώσαι αὐτόν καὶ ἡμεῖς δώσομέν σοι ἀνὴρ χιλίους καὶ ἑκατὸν ἀργυρίου

14439 **וַאֲסַרְתֶּם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **וַאֲסַרְתֶּם אֶסֶר** 1 Samuel

6:7 **וְעַתָּה, קָחוּ וַעֲשׂוּ עֲנָלָה חֲדָשָׁה אִחָת. וְשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא-עָלָה 7** עליהם על; **וַאֲסַרְתֶּם אֶת-הַפָּרוֹת בְּעֲנָלָה, וְהִשִּׁיבְתֶּם בְּנֵיהֶם מֵאַחֲרֵיהֶם**

7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them. 1Sm 6:7 1η Σαμουήλ 6:7 καὶ νῦν λάβετε καὶ ποιήσατε ἅμαξαν καινὴν καὶ δύο βόας πρωτοτοκούσας ἄνευ τῶν τέκνων καὶ ζεύξατε τὰς βόας ἐν τῇ ἁμάξῃ καὶ ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπίσθεν αὐτῶν εἰς οἶκον

14441 **וַאֲסַתֵּר** 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

5641 **כִּי לֹא-אוֹיֵב יִחַרְפֵּנִי, וְאִשָּׁא: לֹא-מִשְׁנְאִי, עָלַי** **וַאֲסַתֵּר סַתֵּר** Psalm 55:13 **יִג** 13 For it was not an enemy that taunted me,

then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him. Psalms 55:12 Ψαλμοί 54:13 ὅτι εἰ ἐχθρὸς ὠνεῖδισέν με ὑπήνεγκα ἅν καὶ εἰ ὁ μισῶν με ἐπ' ἐμὲ ἐμεγαλορρημόνησεν ἐκρύβην ἂν ἀπ' αὐτοῦ

14442 **וַאֲסַתֵּר** 1 Conjunctive waw | Noun proper - feminine singular Esther = [star]; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king Ahasuerus to replace divorced queen, Vashti. 635 **וַאֲסַתֵּר אֶסְתֵּר** Esther 9:31 **לֹא**

לְקִיָּם אֶת-יְמֵי הַפָּרִים הָאֵלֶּה בְּיָמֵיהֶם, כַּאֲשֶׁר קִיָּם עֲלֵיהֶם מְרַדְּכִי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיָּמוּ עַל-נַפְשָׁם, וְעַל-זֶרַעָם: דְּבָרֵי הַצּוּמוֹת, וְזַעֲקָתָם.

31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the

fastings and their cry. Est 9:31 Ἑσθήρ 9:31 καὶ μαρδοχαῖος καὶ εσθηρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ' ἑαυτῶν καὶ τότε στήσαντες κατὰ τῆς ὑγιείας αὐτῶν καὶ τὴν βουλὴν αὐτῶν * 9:32 καὶ εσθηρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

14443 **וָאֵ** 1 Conjunctive waw | Noun - masculine singular 1) wood, beam, timber

ח יָדִיעַ לַיהוָה לְמַלְכָּא. דִּי־אֲזַלְנָא לִיהוּדָא מְדִינַתָּא לְבֵית **וָאֵ** **אֵע** 636
 אֵלֶּהָא רַבָּא. וְהוּא מִתְבָּנָא אֲבָן גָּלִל. וָאֵע מִתְשֵׁם בְּכַתְלֵיָא; וְעִבְדִּתָּא דָּךְ
 {ס} 8 Be it known unto the king,

that we went into the province of Judah, to the house of the great God,
 which is builded with great stones, and timber is laid in the walls, and
 this work goeth on with diligence and prospereth in their hands. {S}

Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν
 εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα
 ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς
 χερσὶν αὐτῶν

14445 **וָאֵעֲבָרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
 person common singular |paragogic heh homonym 1 1) to pass over or by or
 through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1)
 to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to
 pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b)
 to pass through (the parts of victim in covenant); 1a4) to pass along, pass by,
 overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over;
 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,
 advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to
 vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of
 law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed;
 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over,
 cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to
 cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by;
 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

ג וְאֶרְאָה כִּי־אֵינִךְ מוֹשִׁיעַ. וְאֲשִׁימָה נַפְשִׁי בְּכַפִּי **וָאֵעֲבָרָה** עָבַר
 וְאֵעֲבָרָה אֶל־בְּנֵי עַמּוֹן. וַיִּתְּנִם יְהוָה. בְּיָדִי; וְלָמָּה עָלִיתָם אֵלַי. הַיּוֹם הַזֶּה--
 3 And when I saw that ye saved me not, I put my life in
 my hand, and passed over against the children of Ammon, and the LORD
 delivered them into my hand; wherefore then are ye come up unto me

this day, to fight against me?' Jdgs 12:3 Κριταί 12:3 καὶ εἶδον ὅτι οὐκ εἶ σωτήρ
 καὶ ἔθηκα τὴν ψυχὴν μου ἐν χειρὶ μου καὶ παρῆλθον πρὸς υἱοὺς αμμων καὶ ἔδωκεν
 αὐτοὺς κύριος ἐν χειρὶ μου καὶ εἰς τί ἀνέβητε ἐπ' ἐμέ ἐν τῇ ἡμέρᾳ ταύτῃ
 παρατάξασθαι ἐν ἐμοί

14446 **וָאֵעֵד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
 person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to
 surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be
 restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b)
 (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as
 witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly,
 admonish, charge; 2c) (Hophal) to protest, give warning 5749 **וָאֵעֵד** עוֹד 1 Kings

מִב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי. וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַּיהוָה
 וָאֵעֵד בְּךָ לֵאמֹר. בַּיּוֹם צֵאתְךָ וְהִלַּכְתָּ אָנָּה וְאָנָּה. יָדַע תִּדַּע כִּי מוֹת תָּמוּת;
 42 And the king sent and called for
 Shimei, and said unto him: 'Did I not make thee to swear by the LORD,

and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it. 1 Kings 2:42

Βασιλειῶν Γ' 2:42 καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ ἐκάλεσεν τὸν σεμεΐ καὶ εἶπεν πρὸς αὐτόν οὐχὶ ὥρκισά σε κατὰ τοῦ κυρίου καὶ ἐπεμαρτυράμην σοι λέγων ἐν ᾗ ἂν ἡμέρα ἐξέλθῃς ἐξ ἱερουσαλὴμ καὶ πορευθῇς εἰς δεξιὰ ἢ εἰς ἀριστερά γινώσκων γνώσῃ ὅτι θανάτῳ ἀποθανῇ

14447 **וָאֵעֶד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning **וָאֵעֶד עוֹד** 5749 Jeremiah 32:10 **וְאֶכְתַּב בְּסֵפֶר וְאֶחָתָם, וָאֵעֶד עֵדִים; וָאֲשָׁקַל הַכֶּסֶף, בְּמֶאזְנִים.** 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed

him the money in the balances. Jer 32:10 Ἱερεμίας 39:10 καὶ ἔγραψα εἰς βιβλίον καὶ ἐσφραγισάμην καὶ διεμαρτυράμην μάρτυρας καὶ ἔστησα τὸ ἀργύριον ἐν ζυγῷ

14448 **וָאֵעֶדְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove **וָאֵעֶדְךָ** 5710

יָא וָאֵעֶדְךָ, עָדִי; וְאֶתָּנָה צְמִידִים עַל-יָדֶיךָ, וְרִבִּיד עַל- עָדָה Ezekiel 16:11 **יָא וָאֵעֶדְךָ, עָדִי; וְאֶתָּנָה צְמִידִים עַל-יָדֶיךָ, וְרִבִּיד עַל- עָדָה** 11 I decked thee also with ornaments, and I put bracelets upon

thy hands, and a chain on thy neck. Eze 16:11 Ἱεζεκιήλ 16:11 καὶ ἐκόσμησά σε κόσμῳ καὶ περιέθηκα ψέλια περὶ τὰς χειρὰς σου καὶ κάθεμα περὶ τὸν τράχηλόν σου

14449 **וָאֵעֶזְבָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **וָאֵעֶזְבָה** 5800 **א מִי־יִתְּנִי בַמִּדְבָּר, מְלוֹן אֲרָחִים.** Jeremiah 9:1

וָאֵעֶזְבָה אֶת־עַמִּי, וְאֶלְכָה מֵאַתָּם: כִּי כָלָם מְנַאֲפִים, עֹצְרֵת בְּנֵדִים. 1 Oh that I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people, and go from them! For they are all adulterers,

an assembly of Jer 9:2 Ἱερεμίας 9:1 τίς δώῃ μοι ἐν τῇ ἐρήμῳ σταθμὸν ἔσχατον καὶ καταλείψω τὸν λαόν μου καὶ ἀπελεύσομαι ἀπ' αὐτῶν ὅτι πάντες μοιχῶνται σύνοδος ἀθετούντων

14450 **וָאֵעֶד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning **וָאֵעֶד עוֹד** 5749 Nehemiah

טו בְּיָמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דִּרְכִים-גִּתּוֹת בְּשִׁבְתָּ וּמִבְּיָאִים 13:15

הַעֲרֵמוֹת וְעַמָּסִים עַל-הַחֲמָרִים וְאֶף-יַיִן עֲנָבִים וְתַאֲנִים, וְכָל-מִשָּׂא, וּמִבִּיאִים
 15 In those days saw I in יְרוּשָׁלַם, בְּיוֹם הַשַּׁבָּת; וְאָעִיד, בְּיוֹם מְכָרָם צִיד.
 Judah some treading winepresses on the sabbath, and bringing in heaps
 of corn, and lading asses therewith; as also wine, grapes, and figs, and
 all manner of burdens, which they brought into Jerusalem on the sabbath
 day; and I forewarned them in the day wherein they sold victuals. Neh
 13:15 Νεεμίας 23:15 ἐν ταῖς ἡμέραις ἐκεῖναις εἶδον ἐν ἰουδα πατοῦντας ληνοὺς ἐν τῷ
 σαββάτῳ καὶ φέροντας δράγματα καὶ ἐπιγεμίζοντας ἐπὶ τοὺς ὄνους καὶ οἶνον καὶ
 σταφυλὴν καὶ σύκα καὶ πᾶν βᾶσταγμα καὶ φέροντας εἰς ἱερουσαλὴμ ἐν ἡμέρᾳ τοῦ
 σαββάτου καὶ ἐπεμαρτυράμην ἐν ἡμέρᾳ πράσεως αὐτῶν

14451 **וְאָעִידָה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 first person common singular | paragogic heh homonym 2 1) to return, repeat, go
 about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore,
 relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness,
 say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to
 testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort
 or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749
 כֹּא וְאָעִידָה בָּהֶם, וְאָמַרָה אֲלֵיהֶם מִדּוּעַ אַתֶּם נָא עִידָה עִיד
 לָנִים נִגְדַּת הַחֹמֶה--אֵם-תִּשְׁנֶנּוּ, יָד אֲשַׁלַּח בְּכֶם; מִן-הָעֵת הַזֶּה, לֹא-בָאוּ בַשַּׁבָּת.

{S} 21 Then I forewarned them, and said unto them: 'Why lodge ye
 about the wall? if ye do so again, I will lay hands on you.' From that
 time forth came they no more on the sabbath. {S} Neh 13:21 Νεεμίας 23:21
 καὶ διεμαρτυράμην ἐν αὐτοῖς καὶ εἶπα πρὸς αὐτοὺς διὰ τί ὑμεῖς ἀνλίζεσθε ἀπέναντι
 τοῦ τείχους ἔὰν δευτερώσητε ἐκτενῶ τὴν χεῖρά μου ἐν ὑμῖν ἀπὸ τοῦ καιροῦ ἐκεῖνου οὐκ
 ἦλθοσαν ἐν σαββάτῳ

14455 **וְאָעֲלִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
 person common singular 1) (Qal) to exult, rejoice, triumph 5937 וְאָעֲלִי
 יו לֹא-יִשְׁבְּתִי בְּסוּד־מְשַׁחֲקִים, וְאָעֲלִי: מִפְּנֵי יָדְךָ בָּדַד יִשְׁבְּתִי, יְרֵמִיָּה
 17 I sat not in the assembly of them that make merry,
 nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me
 with indignation. Jer 15:17 Ἰερεμίας 15:17 οὐκ ἐκάθισα ἐν συνεδρίῳ αὐτῶν
 παιζόντων ἀλλὰ εὐλαβούμην ἀπὸ προσώπου χειρός σου κατὰ μόνας ἐκαθήμην ὅτι
 πικρίας ἐνεπλήσθην

14456 **וְאָעֲלִים** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person
 common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal)
 secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler
 (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956
 ג הִנְנִי עֲנִי בִּי נִגְדַת יְהוָה וְנִגְדַת מְשִׁיחוֹ, אֶת-שׁוֹר מִי וְאָעֲלִים עָלַם
 לְקַחְתִּי וְחֲמוֹר מִי לְקַחְתִּי וְאֶת-מִי עָשָׂקְתִּי אֶת-מִי רִצּוֹתִי, וּמִי לְקַחְתִּי
 3 Here I am; witness against me
 before the LORD, and before His anointed: whose ox have I taken? or
 whose ass have I taken? or whom have I defrauded? or whom have I
 oppressed? or of whose hand have I taken a ransom to blind mine eyes
 therewith? and I will restore it you.' 1Sm 12:3 1η Σαμουήλ 12:3 ἰδοὺ ἐγώ
 ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνοσ εἴληφα ἢ

ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσα ὑμῶν ἢ τίνα ἐξεπίεσα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξίλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν

14457 **וְאֶעֱלֶזָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult; 1a) (Qal) to exult 5970 **וְאֶעֱלֶזָה עָלַי**

Psalms 9:3. **אֶשְׂמְחָה וְאֶעֱלֶזָה בָּךְ; אֲזַמְרָה שְׁמֶךָ עָלַי.** I will be glad and exult in Thee; I will sing praise to Thy name, O Most High: Psalms 9:2 **Ψαλμοί 9:3** εὐφρανθήσομαι καὶ ἀγαλλιάσομαι ἐν σοὶ ψαλῶ τῷ ὀνόματί σου ὕψιστε

14458 **וְאָעֲמַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **וְאָעֲמַד עָמַד** 2 Samuel 1:10

וְאָעֲמַד עָלָיו, וְאֶמְתַּתְּהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרַי נָפֹל; וְאָקַח הַיָּצָר אֶשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרָעוֹ, וְאָבִיִּים אֶל-אֲדָנִי, הִנֵּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them

hither unto my lord.' 2Sm 1:10 **2η Σαμουήλ 1:10** καὶ ἐπέστην ἐπ' αὐτὸν καὶ ἐθανάτωσα αὐτόν ὅτι ᾔδειν ὅτι οὐ ζήσεται μετὰ τὸ πεσεῖν αὐτόν καὶ ἔλαβον τὸ βασίλειον τὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ τὸν χλιδῶνα τὸν ἐπὶ τοῦ βραχίονος αὐτοῦ καὶ ἐνήνοχα αὐτὰ τῷ κυρίῳ μου ὧδε

14459 **וְאָעֲמַד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

יָא וְאֶרִיבָה, אֶת-הַסִּנִּיִּים, וְאֶמְרָה, מַדּוּעַ נִעְזַב וְאָעֲמַד Nehemiah 13:11 **יָא וְאֶרִיבָה, אֶת-הַסִּנִּיִּים, וְאֶמְרָה, מַדּוּעַ נִעְזַב וְאָעֲמַד** 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered

them together, and set them in their place. Neh 13:11 **Νεεμίας 13:11** καὶ ἐμαχεσάμην τοῖς στρατηγοῖς καὶ εἶπα διὰ τί ἐγκατελείφθη ὁ οἶκος τοῦ θεοῦ καὶ συνηγαγον αὐτοὺς καὶ ἐστήσα αὐτοὺς ἐπὶ τῇ στάσει αὐτῶν

14463 **וַאֲעֲנָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **לֹט וַאֲעֲנָה אֶת־זֶרַע דָּוִד, לְמַעַן זֹאת--** 1 Kings 11:39 **וַאֲעֲנָה עָנָה** 6031 **{ס}** 39 And I will for this afflict the seed of David, but not for ever.' **{S}** 1 Kings 11:39 βασιλειῶν Γ' 11:

14465 **וַאֲעֲנֶהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **טו יִקְרָאנִי, וַאֲעֲנֶהוּ עָנָה** 6030 Psalm 91:15 **וַאֲעֲנֶהוּ--עִמּוֹ אֲנֹכִי בְצָרָה; אֲחֻלָּצֵהוּ, וְאֶכְבְּדֵהוּ.** 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour. Psa 91:15 Ψαλμοί 90:15 ἐπικαλέσεται με καὶ εἰσακούσομαι αὐτοῦ μετ' αὐτοῦ εἰμι ἐν θλίψει καὶ ἐξελοῦμαι καὶ δοξάσω αὐτόν

14466 **וַאֲעֲנֶךָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **וַאֲעֲנֶךָ עָנָה** 6030 Jeremiah 33:3 **ג 3 קְרָא אֵלַי, וַאֲעֲנֶךָ; וְאֶנִּידָה לְךָ גְּדֻלוֹת וּבְצֻרוֹת, לֹא יָדַעְתָּם. {פ}** Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. **{P}** Jer 33:3 Ἱερεμίας 40:3 κέκραξον πρὸς με καὶ ἀποκριθήσομαί σοι καὶ ἀπαγγελῶ σοι μεγάλα καὶ ἰσχυρά ἃ οὐκ ἔγνων αὐτά

14467 **וַאֲעֲנֵם** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **וַאֲעֲנֵם עָנָה** 6030 Zechariah 10:6 **וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רַחֲמָתִים, וְהָיוּ כְּאִשָּׁר לֹא־זִנְחָתִים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וַאֲעֲנֵם.** 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them. Zec 10:6 Ζαχαρίας 10:6 καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ σώσω καὶ κατοικιῶ αὐτούς ὅτι ἠγάπησα αὐτούς καὶ ἔσονται ὡς τρόπον οὐκ ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς

14468 **וַאֲעֲרֹכָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array,

prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax **6186** **וְאַעֲרַכָּהּ**

כֹּא אֵלֶּה עָשִׂיתָ, וְהִחַרְשִׁיתִי-- דְּמִיתָ, הָיִיתָ-אֶהְיָ כְּמוֹתִי; Psalm 50:21 **עָרַךְ**

21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine

eyes. Psa 50:21 Ψαλμοί 49:21 ταῦτα ἐποίησας καὶ ἐσίγησα ὑπέλαβες ἀνομίαν ὅτι ἔσομαι σοι ὅμοιος ἐλέγξω σε καὶ παραστήσω κατὰ πρόσωπόν σου

14472 **וְאַעֲשֶׂהָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213** **וְאַעֲשֶׂהָ** Genesis 12:2 **ב וְאַעֲשֶׂהָ, לְגֹי נְדוּל, וְאַבְרָכָהּ.**

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing. Ge 12:2 | 12:2 καὶ ποιήσω σε εἰς ἔθνος μέγα καὶ εὐλογήσω σε καὶ μεγαλυνῶ τὸ ὄνομά σου καὶ ἔσῃ εὐλογητός

14473 **וְאַעֲשֶׂהָ** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich **6238** **וְאַעֲשֶׂהָ עֶשֶׂר** Zechariah 11:5 **ה**

אֲשֶׁר קִנְיָהּ יִהְיֶה, וְלֹא יֵאָשְׁמוּ, וּמִכְרֶיהָ יֹאמְרוּ, בְּרוּךְ יְהוָה וְאַעֲשֶׂהָ; וְרַעֲיָהֶם. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not. Zec 11:5 Ζαχαρίας 11:5 ὁ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητός κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἔπασχον οὐδὲν ἐπ' αὐτοῖς

14475 **וְאַפְדָּהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) (Qal) bind, gird; 1a) to gird on (ephod); 1b) (TWOT) ephod **640** **וְאַפְדָּהּ אָפֶר** Exodus 29:5 **ה וְלָקַחְתָּ אֶת־הַבְּגָדִים, וְהַלְבַּשְׁתָּ אֶת־אַהֲרֹן**

אֶת־הַכֶּתֶּנֶת, וְאֶת מְעִיל הָאֶפֶד, וְאֶת־הָאֶפֶד וְאֶת־הַחֹשֶׁן; וְאַפְדָּהּ לוֹ, בַּחֹשֶׁב. 5 And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod. Exo 29:5 Ἐξοδος 29:5 καὶ λαβὼν τὰς στολὰς ἐνδύσεις ααρων τὸν ἀδελφόν σου καὶ τὸν χιτῶνα τὸν ποδήρη καὶ τὴν ἐπωμίδα καὶ τὸ λογεῖον καὶ συνάψεις αὐτῷ τὸ λογεῖον πρὸς τὴν ἐπωμίδα

14476 **וְאַפְדָּהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b)

טו וְהָיָה לְאָדָם, לְבָעֵר, וְאָפָה אָפָה 644 (Niphal) to be baked, baked Isaiah 44:15 וַיִּקַּח מֵהֶם וַיַּחֲם, אֶת־יִשְׁכָּן וְאָפָה לָחֶם; אֶת־יַפְעֹל־אֵל וַיִּשְׁתַּחֲוֶה, עָשָׂהוּ פֶסֶל וַיִּסְגֹּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and

warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth

down thereto. Isa 44:15 Ἡσαΐας 44:15 ἵνα ᾗ ἀνθρώποις εἰς καὶσιν καὶ λαβὼν ἀπ' αὐτοῦ ἐθερμάνθη καὶ καύσαντες ἔπεναν ἄρτους ἐπ' αὐτῶν τὸ δὲ λοιπὸν εἰργάσαντο εἰς θεοῦς καὶ προσκυνοῦσιν αὐτούς

14477 וְאָפָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal)

to be baked, baked 644 וְאָפָה אָפָה Leviticus 26:26 כו בַּשֶּׁבֶרִי לָכֶם, מִטֶּה־לָּחֶם, וְאָפּוּ עֶשֶׂר נָשִׁים לַחֲמֶכְם בְּתִנּוּר אֶחָד, וַהֲשִׁיבוּ לַחֲמֶכְם בַּמִּשְׁקָל; וְאָכְלֹתֶם, וְלֹא {ס} 26 When I break your staff of bread, ten women shall

bake your bread in one oven, and they shall deliver your bread again

by weight; and ye shall eat, and not be satisfied. {S} Lev 26:26 Λευιτικόν 26:26 ἐν τῷ θλίψαι ὑμᾶς σιτοδεία ἄρτων καὶ πέψουσιν δέκα γυναῖκες τοὺς ἄρτους ὑμῶν ἐν κλιβάνῳ ἐνὶ καὶ ἀποδώσουσιν τοὺς ἄρτους ὑμῶν ἐν σταθμῷ καὶ φάγεσθε καὶ οὐ μὴ ἐμπλησθῇτε

14478 וְאָפָה 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) nostril, nose, face; 2) anger 639 וְאָפָה אָף Ezra 8:22

כב כי בשתי, לשאול מן־המלך חיל ופרשים־לעזרנו מאויב, בדרך: כי־ אמרנו למלך לאמר, יד־אלהינו על־כל־מבקשי לטובה, ועזו ואפו, על כל־ 22 For I was ashamed to ask of the king a band of soldiers and

horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all

them that forsake Him.' Ezra 8:22 Ἐσδρας 8:22 ὅτι ἡσχύνθη αἰτήσασθαι παρὰ τοῦ βασιλέως δύναμιν καὶ ἰππεῖς σῶσαι ἡμᾶς ἀπὸ ἐχθροῦ ἐν τῇ ὁδῷ ὅτι εἶπαμεν τῷ βασιλεῖ λέγοντες χεὶρ τοῦ θεοῦ ἡμῶν ἐπὶ πάντας τοὺς ζητοῦντας αὐτὸν εἰς ἀγαθόν καὶ κράτος αὐτοῦ καὶ θυμὸς αὐτοῦ ἐπὶ πάντας ἐγκαταλείποντας αὐτόν

14479 וְאָפֹד 1 Conjunctive waw | Noun - masculine singular 1) ephod; 1a) priestly garment, shoulder-cape or mantle, outer garment; 1a1) worn by an ordinary priest and made of white stuff; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 וְאָפֹד אָפֹד Exodus 28:4

ד ואלה הבגדים אשר יעשו, חֹשֶׁן ואפוד ומעיל, וכתנת תשבץ, וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאָפֹד וּמַעִיל, וְכִתְנֹת תִּשְׁבָּץ, וְלִבְנֵי־לְבָנֹה־לִי. 4 And these are the garments which they shall make: a breastplate, and an

ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons,

that he may minister unto Me in the priest's office. Exo 28:4 Ἐξοδος 28:4 καὶ αὗται αἱ στολαὶ ἃς ποιήσουσιν τὸ περιστήθιον καὶ τὴν ἐπωμίδα καὶ τὸν ποδήρη καὶ χιτῶνα κοσμηβωτὸν καὶ κίδαριν καὶ ζώνην καὶ ποιήσουσιν στολὰς ἁγίας αραῶν καὶ τοῖς υἱοῖς αὐτοῦ εἰς τὸ ἱερατεῦειν μοι

14480 **וַאֲפָחַד** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 **וַאֲפָחַד פָּחַד** Job 23:15 **וַאֲפָחַד** אֶתְבוֹנֵן, אֶתְבוֹנֵן. מִפְּנֵי אֶבְהֵל; **וַאֲפָחַד** עַל-כֵּן, מִפְּנֵי אֶבְהֵל; **וַאֲפָחַד** 15 Therefore am I affrighted at His presence; when I consider, I

am afraid of Him. Job 23:15 'Iwβ 23:15 διὰ τοῦτο ἐπ' αὐτῷ ἐσπούδακα νοουθετούμενος δὲ ἐφρόντισα αὐτοῦ * 23:15.1 ἐπὶ τούτῳ ἀπὸ προσώπου αὐτοῦ κατασπουδασθῶ κατανοήσω καὶ πτοηθήσομαι ἐξ αὐτοῦ

14482 **וַאֲפִים** 1 Conjunctive waw | Noun proper - masculine singular Appaim =

וַאֲפִים 1 Chronicles 2:30 **וַאֲפִים** אֶפְיִם 649 **וַאֲפִים** אֶפְיִם ל וִבְנֵי נָדָב, **וַאֲפִים** אֶפְיִם

30 And the sons of Nadab: Seled, and Appaim; but Seled died without children. 1Chr 2:30 1η Χρονικών 2:30 υἱοὶ

ναδαβ σαλαδ καὶ αφραιμ καὶ ἀπέθανεν σαλαδ οὐκ ἔχων τέκνα

14483 **וַאֲפִיץ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **וַאֲפִיץ** פוּץ

Ezekiel 36:19 **וַאֲפִיץ** אֹתָם בְּנוֹיָם, וַיִּזְרוּ בְּאַרְצוֹתָם: כְּדַרְכָּם וְכַעֲלִילוֹתָם, **וַאֲפִיץ** יט

19 and I scattered them among the nations, and they were

dispersed through the countries; according to their way and according to

their doings I judged them. Eze 36:19 'Iεζεκιήλ 36:19 καὶ διέσπειρα αὐτοὺς εἰς τὰ ἔθνη καὶ ἐλίμνησα αὐτοὺς εἰς τὰς χώρας κατὰ τὴν ὁδὸν αὐτῶν καὶ κατὰ τὴν ἁμαρτίαν αὐτῶν ἔκρινα αὐτούς

14485 **וַאֲפִית** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **וַאֲפִית** אָפַת Leviticus 24:5 **וַאֲפִית** סֵלֶת-- ה וְלִקְחָתָּ סֵלֶת--

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake. Lev 24:5 Λευιτικόν 24:5 καὶ λήμψεσθε σεμίδαλιν καὶ ποιήσετε αὐτήν δώδεκα ἄρτους δύο δεκάτων ἔσται ὁ ἄρτος ὁ εἷς

14487 **וַאֲפֵל** 1 Conjunctive waw | Adjective - masculine singular 1) gloomy, dark 651 **וַאֲפֵל** אָפַל Amos 5:20 **וַאֲפֵל** וְלֹא-נֹהַר, וְלֹא-אֹר; **וַאֲפֵל** כ תִּלְא־חֹשֶׁךְ יוֹם יְהוָה, וְלֹא-אֹר; **וַאֲפֵל** 20 Shall not the day of the LORD be darkness, and not light? Even

very dark, and no brightness in it? Amos 5:20 Ἀμός 5:20 οὐχὶ σκότος ἡ ἡμέρα τοῦ κυρίου καὶ οὐ φῶς καὶ γνώφος οὐκ ἔχων φέγγος αὐτῇ

14490 **וַאֲפִלְטָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַאֲפִלְטָה** פָּלַט Job 23:7 **וַאֲפִלְטָה** לְנִצָּחַת, **וַאֲפִלְטָה** ז שָׁם--יִשָּׁר, נֹכַח עָמוּ; **וַאֲפִלְטָה** 7 There the upright might reason with Him; so should I be

delivered for ever from my Judge. Job 23:7 'Iwβ 23:7 ἀλήθεια γὰρ καὶ ἔλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου

14490 **וַאֲפִלְטָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַאֲפִלְטָה** פָּלַט Job 23:7 **וַאֲפִלְטָה** לְנִצָּחַת, **וַאֲפִלְטָה** ז שָׁם--יִשָּׁר, נֹכַח עָמוּ; **וַאֲפִלְטָה** 7 There the upright might reason with Him; so should I be

delivered for ever from my Judge. Job 23:7 'Iwβ 23:7 ἀλήθεια γὰρ καὶ ἔλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου

14490 **וַאֲפִלְטָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַאֲפִלְטָה** פָּלַט Job 23:7 **וַאֲפִלְטָה** לְנִצָּחַת, **וַאֲפִלְטָה** ז שָׁם--יִשָּׁר, נֹכַח עָמוּ; **וַאֲפִלְטָה** 7 There the upright might reason with Him; so should I be

14491 **וַאֲפִלְטָהוּ** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety **וַאֲפִלְטָהוּ פֶּלֶט** 6403 Psalm 91:14 **יָד כִּי בִי חָשַׁק**, 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name. Psalms 91:14 Ὅτι ἐπ' ἐμὲ ἠλπισεν καὶ ῥύσομαι αὐτόν σκεπάσω αὐτόν ὅτι ἔγνω τὸ ὄνομά μου

14492 **וַאֲפִלָּל** 1 Conjunctive waw | Noun proper - masculine singular Ephlal = [intercessor]; 1) a descendant of Pharez **וַאֲפִלָּל אֶפְלָל** 654 1 Chronicles 2:37 **לֹו וְזָבָד הוֹלִיד אֶת־אֶפְלָל**, 37 and Zabad begot Ephlal, and Ephlal begot Obed; 1Chr 2:37 1η Χρονικών 2:37 καὶ ζαβεδ ἐγέννησεν τὸν αφαληλ καὶ αφαληλ ἐγέννησεν τὸν ὠβηδ

14493 **וַאֲפִלְתָּהּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) darkness, gloominess, calamity; 2) wickedness (fig.) **וַאֲפִלְתָּהּ אֶפְלָה** 653 Isaiah 58:10 **וְתַפֵּק לְרַעֲב נַפְשְׁךָ, וְנַפֵּשׁ נַעֲנָה תִשָּׁבֵעַ; וְזָרַח** 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day; Isa 58:10 Ἡσυχία 58:10 καὶ δῶς πεινῶντι τὸν ἄρτον ἐκ ψυχῆς σου καὶ ψυχὴν τεταπεινωμένην ἐμπλήσῃς τότε ἀνατελεῖ ἐν τῷ σκότει τὸ φῶς σου καὶ τὸ σκότος σου ὡς μεσημβρία

14495 **וַאֲפִנָּה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back **וַאֲפִנָּה פָּנָה** 6437 Genesis 24:49 **מַטְ וְעַתָּה אִם־יִשְׁכַּם עֲשִׂים חֶסֶד וְאַמֶּת, וְאַתְּ־אֲדַנִּי־הַנִּידוּ לִי; וְאִם־לֹא־הַנִּידוּ לִי, וְאַפְנֶה עַל־יְמִין אוֹ עַל־שְׂמָאל**, 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.' Ge 24:49 | 24:49 εἰ οὖν ποιεῖτε ὑμεῖς ἔλεος καὶ δικαιοσύνην πρὸς τὸν κύριόν μου ἀπαγγείλατέ μοι εἰ δὲ μὴ ἀπαγγείλατέ μοι ἵνα ἐπιστρέψω εἰς δεξιάν ἢ εἰς ἀριστεράν

14498 **וַאֲפִסֵּל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry **וַאֲפִסֵּל פָּסֵל** 6458 Deuteronomy 10:3 **וְנָאֵשׁ אֲרוֹן עֲצֵי שִׁטִּים, וְאֶפְסֵל** 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand. Deu 10:3 Δευτερονόμιον 10:3 καὶ ἐποίησα κιβωτὸν ἐκ ξύλων ἀσήπτων καὶ ἐλάξευσα τὰς δύο πλάκας τὰς λιθίνας ὡς αἱ πρῶται καὶ ἀνέβην εἰς τὸ ὄρος καὶ αἱ δύο πλάκες ἐπὶ ταῖς χερσίν μου

14499 **וַאֲפִי** 1 Conjunctive waw | Noun proper - feminine singular Aphik or Aphik = [enclosure]; 1) a Canaanite city near Jezreel; 2) a city in territory of Asher;

ל וְעַמָּה Joshua 19:30 **וּאֶפֶק אֶפֶק** 663 3) a city northeast of Beirut in Transjordan 30 Ummah also, and Aphek, and Rehob; twenty and two cities with their villages. Josh 19:30 Ἰησοῦς Ναυῆ 19:30 καὶ ἀρχωβ καὶ ἀφεκ καὶ ρααυ

14500 **וְאָפֶקֶר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) mustering, expenses **וּאֶפֶקֶר פָּקֶר** 6485 Leviticus 18:25 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants. Lev 18:25 Λευιτικόν 18:25 καὶ ἐμίανθη ἡ γῆ καὶ ἀνταπέδωκα ἀδικίαν αὐτοῖς δι' αὐτήν καὶ προσώχθισεν ἡ γῆ τοῖς ἐγκαθημένοις ἐπ' αὐτῆς

14501 **וְאֶפְקָה** 1 Conjunctive waw | Noun proper - feminine singular **Aphekah** = [enclosure]; 1) a city near Hebron in Judah; 2) (BDB) possibly a group of cities including Hebron **וּאֶפְקָה אֶפְקָה** 664 Joshua 15:53 נג וינים (וינים) ובית־תפוח. 53 and Janum, and Beth-tappuah, and Aphekah; Josh 15:53 Ἰησοῦς Ναυῆ 15:53 καὶ ἰεμαῖν καὶ βαιθαχου καὶ φακουα

14502 **וְאֶפְקִים** 1 Conjunctive waw | Noun - masculine plural 1) channel; 2) ravine; 3) of hollow bones (fig.) **וּאֶפְקִים אֶפֶק** 650 Ezekiel 32:6 וְהִשְׁקִיתִי אֶרֶץ צִפְתָּךְ 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee. Eze 32:6 Ἰεζεκιήλ 32:6 καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὀρέων φάραγγας ἐμπλήσω ἀπὸ σοῦ

14504 **וְאֶפְרָחִי** 1 **וְאֶפְרָחִי** qere; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds); 2) young birds **וּאֶפְרָחוּ אֶפְרָחוּ** 667 Job 39:30 ל וְאֶפְרָחוּ יַעֲלֵעוּדָם; וּבִאֲשֹׁר חֲלָלִים. 30 Her young ones also suck up blood; and where the slain are, there is she. Job 39:30 Ἰώβ 39:30 νεοσσοὶ δὲ αὐτοῦ φύρονται ἐν αἵματι οὗ δ' ἂν ὦσι τεθνεῶτες παραχρήμα εὐρίσκονται

14505 **וְאֶפְרָחוּ** 1 **וְאֶפְרָחוּ** qere; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds); 2) young birds **וּאֶפְרָחוּ יַעֲלֵעוּדָם; וּבִאֲשֹׁר אֶפְרָחוּ** 667 Job 39:30 ל וְאֶפְרָחוּ יַעֲלֵעוּדָם; וּבִאֲשֹׁר

30 Her young ones also suck up blood; and where the slain are, there is she. Job 39:30 יָוֵב 39:30 νεοσσοὶ δὲ αὐτοῦ φύρονται ἐν αἵματι οὗ δ' ὅν ὥσι τεθνεώτες παραχρῆμα εὐρίσκονται

14506 **וְאֶפְרָחָיו** 1 **וְאֶפְרָחָיו** kethib; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds); 2) young birds 667 **וְאֶפְרָחָיו** אֶפְרָחָיו Job 39:30 **וְבִאשֶׁר** ;

30 Her young ones also suck up blood; and where the slain are, there is she. Job 39:30 יָוֵב 39:30 νεοσσοὶ δὲ αὐτοῦ φύρονται ἐν αἵματι οὗ δ' ὅν ὥσι τεθνεώτες παραχρῆμα εὐρίσκονται

14509 **וְאֶפְרָסַתְכִּיָּא** 1 Conjunctive waw | Noun proper - masculine singular

Apharsachites = |as causers of division (?)| Apharsathchites = |I will divide the deceivers (?); 1) (CLBL) an unknown office; 2) (BDB) perhaps an office or an official; 3) (TWOT); 3a) a people; 3b) perhaps a title of an official 671

ט אֲדִין רְחוּם בְּעַל-טַעַם, וְשִׁמְשִׁי סִפְרָא, וְשֶׁאֵר, **וְאֶפְרָסַתְכִּיָּא** Ezra 4:9 **וְאֶפְרָסַתְכִּיָּא** אֶפְרָסַתְכִּיָּא (אֶפְרָסַתְכִּיָּא) בְּבִלְיָא כְּנֻתְהוֹן-דִּינְיָא **וְאֶפְרָסַתְכִּיָּא** טְרַפְלִיָּא אֶפְרָסַתְכִּיָּא אֶפְרָסַתְכִּיָּא (אֶפְרָסַתְכִּיָּא) בְּבִלְיָא 9 then wrote Rehum the commander, and

Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the

Babylonians, the Shushanchites, the Dehites, the Elamites, Ezra 4:9 Ἑσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι αφαρσαθαχαῖοι ταρφαλλαῖοι αφαρσαῖοι αρχυαῖοι βαβυλωνῖοι σουσαναχαῖοι οἱ εἰσιν ηλαμαῖοι

14510 **וְאֶפְרֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **וְאֶפְרֹשׁ** Ezekiel

16:8 ח וְאֶעֱבֹר עָלֶיךָ וְאֶרְאֶךָ, וְהִנֵּה עִתְךָ עִת דְּדִים, וְאֶפְרֹשׁ כְּנָפֵי עָלֶיךָ, וְאֶכְסֶה עֲרוֹתֶךָ; וְאֶשְׁבַּע לְךָ וְאֶבְרִית אִתְּךָ, נָא אֲדֹנָי יְהוֹה וְנִתְהַיֵּי-לִי.

8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with

thee, saith the Lord GOD, and thou becamest Mine. Eze 16:8 Ἰεζεκιήλ 16:8

καὶ διῆλθον διὰ σοῦ καὶ εἰδόν σε καὶ ἰδοὺ καιρὸς σου καιρὸς καταλόντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σὲ καὶ ἐκάλυψα τὴν ἀσχημοσύνην σου καὶ ὥμοσά σοι καὶ εἰσηλθον ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι

14511 **וְאֶפְרֹשָׁה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **וְאֶפְרֹשָׁה** Ezra 9:5 **וְאֶפְרֹשָׁה** Ezra 9:5

ה וּבְמִנְחַת הָעֶרֶב, קָמְתִי מִתַּעֲנִיטִי, וּבִקְרָעִי **וְאֶפְרֹשָׁה** Ezra 9:5 **וְאֶפְרֹשָׁה** כְּפִי, אֶל-יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment

and my mantle rent; and I fell upon my knees, and spread out my

hands unto the LORD my God; Ezra 9:5 Ἐσδρας 9:5 καὶ ἐν θυσίᾳ τῇ ἐσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξάί με τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου πρὸς κύριον τὸν θεόν

14512 וַאֲפַת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first

person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 **וַאֲפַת פֶּתַח** Jeremiah 20:7 **זֶה פִּתְיָנִי יְהוָה**

7 O LORD, חַזַּקְתָּנִי וּתְיַחֵל; הֵייתִי לְשָׁחוֹק כָּל-הַיּוֹם, כָּל־הָ לַעַג לִי.

Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one

mocketh me. Jer 20:7 Ἰερεμίας 20:7 ἡπάτησάς με κύριε καὶ ἡπατήθην ἐκράτησας καὶ ἡδυνάσθης ἐγενόμην εἰς γέλωτα πᾶσαν ἡμέραν διετέλεσα μυκτηριζόμενος

14514 **וְאֵתָם** 1 Conjunctive waw | Noun - masculine singular 1) treasury,

treasuries; 2) (CLBL) revenue 674 ואפתם אפתם Ezra 4:13 יג פֶּעַן, יִדְיעַ לִהְיוֹא

לְמַלְכָּא, דִּי הֵן קִרְיָתָא דְדָד תַּתְבְּנָא, וְשׁוּרֵיָא יִשְׁתַּכְּלִלּוּן--מִנְּדָה-בְּלוּ וְהִלָּךְ לָא
 13 Be it known now unto the king, that, if

this city be builded, and the walls finished, they will not pay tribute,

impost, or toll, and so thou wilt endamage the revenue of the kings.

Ezra 4:13 Ἔσδρας 4:13 νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τείχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ

14516 **וַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)

to be brought out or forth 3318 וַאֲנִי וְאֶל־Ezekiel 3:23 כֹּה וְאֲקוּם, וְאֲנִי

תִּבְקָעָה, וְהָיָה־שָׁם כְּבוֹד־יְהוָה עִמָּד, כַּכְּבוֹד אֲשֶׁר רָאִיתִי עַל־נֶתֶר־כְּבֹד; וְאַפְלִי, 23 Then I arose, and went forth into the plain; and, behold, the

glory of the LORD stood there, as the glory which I saw by the river

Chebar; and I fell on my face. Eze 3:23 Ἰεζεκιήλ 3:23 καὶ ἀνέστην καὶ ἐξῆλθον εἰς τὸ πεδίον καὶ ἰδοὺ ἐκεῖ δόξα κυρίου εἰστήκει καθὼς ἡ ὄρασις καὶ καθὼς ἡ δόξα ἣν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ πίπτω ἐπὶ πρόσωπόν μου

14517 **וַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular | cohortative in both form and meaning 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 יָצָא יֵצֵא יֵצְאוּ

יג וַאֲצֵאָהּ בַּשַּׁעַר-הַנִּיָּא לַיִּלָּה, וְאֶל-פְּנֵי עֵין הַתְּנִין, וְאֶל-שַׁעַר, Nehemiah 2:13

הָאֲשַׁפֹּת; וְאֵהִי שֹׁכֵר בְּחוֹמַת יְרוּשָׁלַם, אֲשֶׁר-הַמְּפֹרָצִים (הֵם פְּרוּצִים), וְשַׁעֲרֶיהָ,
 13 And I went out by night by the valley gate, even אֶפְלוּ בָאֵשׁ.

toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were

consumed with fire. Neh 2:13 Νεεμίας 12:13 καὶ ἐξῆλθον ἐν πύλῃ τοῦ γωληλα καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλῃν τῆς κοπρίας καὶ ἤμην συντριβῶν ἐν τῷ τείχει ιερουσαλημ ὃ αὐτοὶ καθαιροῦσιν καὶ πύλαι αὐτῆς κατεβρώθησαν πυρὶ

14518 **וַיֵּצֵא** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward,
proceed to (to or toward something); 1a4) to come or go forth (with purpose or for
result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring
out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)
to be brought out or forth **3318 וַיֵּצֵא** 2 Chronicles 1:10 **יֵצֵא, חֲכָמָה**

וּמִדָּע תֵּן-לִי, וְאַעֲזָא לְפָנֵי הָעַם-הַזֶּה, וְאַבְוֹאָה: כִּי־מִי יִשְׁפֹּט, אֶת־עַמּוֹךְ הַזֶּה

{ס} הַדָּרוֹל. 10 Give me now wisdom and knowledge, that I may go

out and come in before this people; for who can judge this Thy people,

that is so great?' {S} 2Chr 1:10 2η Χρονικών 1:10 νῦν σοφίαν καὶ σύνεσιν δός
μοι καὶ ἐξελεύσομαι ἐνώπιον τοῦ λαοῦ τούτου καὶ εἰσελεύσομαι ὅτι τίς κρινεῖ τὸν λαόν
σου τὸν μέγαν τούτον

14519 **وَاٰ** 1 Conjunctive waw | Noun proper - masculine singular Ezbon =

[hasting to discern: I will be enlargement]; 1) a son of Gad; 2) grandson of

Benjamin 675 יַעֲזֹב וְיָחַד, צָפְיוֹן וְיָחַד שְׁנֵי יַעֲזֹב, Genesis 46:16

16 And the sons of Gad: Ziphion, and Haggi, Shuni,

and Ezbon, Eri, and Arodi, and Areli. Ge 46:16 | 46:16 υἱοὶ δὲ γὰρ σαφὼν καὶ ἀγγίς καὶ σαυνίς καὶ θασοβάν καὶ ἀηδὶς καὶ ἀροηδὶς καὶ ἀροηλὶς

14520 ואצבעותיהם 1 Conjunctive waw | Noun - feminine plural construct |

second person masculine plural 1) finger, toe 676 ואצבעותיכם Isaiah 59:3 א

פִּי כַפִּיכֶם נִגְאֵלִי בְדָם, וְאַצְבְּעוֹתֵיכֶם בַּעֲוֹן; שְׁפָתוֹתֵיכֶם, דְּבַרוּ-שֶׁקֶר לְשׁוֹנֵיכֶם,

עוֹלָה תִּהְיֶה. 3 For your hands are defiled with blood, and your fingers

with iniquity; your lips have spoken lies, your tongue muttereth

wickedness. Isa 59:3 Ὑσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

14521 ואצבעת 1 Conjunctive waw | Noun - feminine plural construct 1) finger,

מִבַּיִת וְאֶצְעָפֶת רִגְלָיָא, מִנְהוֹן (מִנְהוֹן) פִּרְזֵל Daniel 2:42 ואֶצְעָפֶת אֶצְעָפֶן toe 677

ומנהיגן (ומנהיג) חֲסֵף--מִן--קֶצֶת מַלְכוּתָא תַּהוּה תְּקִיפָה, וּמִנָּה תַּהוּא תְּבִירָה.

42 And as the toes of the feet were part of iron, and part of clay, so

part of the kingdom shall be strong, and part thereof broken. Dan 2:42

Δανιήλ 2:42 καὶ οἱ δάκτυλοι τῶν ποδῶν μέρος μὲν τι σιδηροῦν μέρος δέ τι ὀστράκινον
μέρος τι τῆς βασιλείας ἔσται ἰσχυρὸν καὶ μέρος τι ἔσται συντετριμμένον

14523 ואצבעתא 1 Conjunctive waw | Noun - feminine plurald 1) finger, toe 677

מֵא וּדְי־חֲזִינְתָּהּ רִגְלֵיָא וְאַצְבָּעֵתָּא, מְנַהוּן (מִנְהֵן) Daniel 2:41 וְאַצְבָּעֵתָּא אֲצָבָעַן

חֲסֶרָה דִּי-פִתְחָהּ וּמִנְהוֹן (וּמִנְהָן) פְּרֻזָּל-מְלָכָהּ פְּלִיגָה תְּהִיָּה, וּמִן-נִצְבָּתָהּ דִּי-
 41 And פְּרֻזָּלָהּ לְהוֹאֲבָה; כָּל-קָבֵל דִּי חֲזִיגָתָהּ, פְּרֻזָּלָהּ מְעָרֵב בְּחֶסֶרָה טִינָא.
 whereas thou sawest the feet and toes, part of potters' clay, and part of
 iron, it shall be a divided kingdom; but there shall be in it of the
 firmness of the iron, forasmuch as thou sawest the iron mixed with miry
 clay. Dan 2:41 Δανιήλ 2:41 καὶ ὡς ἑώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου
 κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες
 τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

14524 **וְאַצְבָּעֵתִי** 1 Conjunctive waw | Noun - feminine plural construct | first
 person common singular 1) **finger, toe** 676 **וְאַצְבָּעֵתִי** Song of Solomon 5:5 ה
 קָמָתִי אָנִי, לִפְתֹּחַ לְדוֹרִי; וְיָדַי נְטִפּוֹת מוֹר, וְאַצְבָּעֵתִי מוֹר עֵבֶר, עַל, כַּפּוֹת
 5 I rose up to open to my beloved; and my hands dropped
 with myrrh, and my fingers with flowing myrrh, upon the handles of the
 bar. SSol 5:5 Ἄσμα σμάτων 5:5 ἀνέστην ἐγὼ ἀνοῖξαι τῷ ἀδελφιδῷ μου χεῖρές μου
 ἔσταξαν σμύρναν δάκτυλοί μου σμύρναν πλήρη ἐπὶ χεῖρας τοῦ κλείθρου

14525 **וְאַצְבָּעֵתִי** 1 Conjunctive waw | Noun - feminine plural construct | third
 person masculine singular 1) **finger, toe** 676 **וְאַצְבָּעֵתִי** 1 Chronicles 20:6 ו
 וַתְּהִי-עוֹד מִלְחָמָה, בְּנֶת; וַיְהִי אִישׁ מִדָּה, וְאַצְבָּעֵתִי שֵׁשׁ-וְשֵׁשׁ עָשָׂרִים, וְאַרְבַּע,
 6 And there was again war at Gath, where was
 a man of great stature, whose fingers and toes were four and twenty,
 six [on each hand], and six [on each foot]; and he also was born unto
 the giant. 1Chr 20:7 1η Χρονικῶν 20:7 καὶ ὠνείδισεν τὸν Ἰσραηλ καὶ ἐπάταξεν αὐτὸν
 ἰωνᾶθαν υἱὸς σαμαα ἀδελφοῦ δαυιδ

14526 **וְאַצֵּו** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
 person common singular 1) **to command, charge, give orders, lay charge, give charge**
to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command
to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge,
command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command,
appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **וְאַצֵּו**

Deuteronomy 3:18 יח וְאַצֵּו אֶתְכֶם, בְּעֵת הַהוּא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן
 לָכֶם אֶת-הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעֲבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי-יִשְׂרָאֵל,
 18 And I commanded you at that time, saying: 'The LORD
 your God hath given you this land to possess it; ye shall pass over
 armed before your brethren the children of Israel, all the men of valour.

Deu 3:18 Δευτερονόμιον 3:18 καὶ ἐγείμαι ὑμῖν ἐν τῷ καιρῷ ἐκείνῳ λέγων κύριος ὁ
 θεὸς ὑμῶν ἔδωκεν ὑμῖν τὴν γῆν ταύτην ἐν κλήρῳ ἐνοπλισάμενοι προπορεύεσθε πρὸ
 προσώπου τῶν ἀδελφῶν ὑμῶν υἱῶν Ἰσραηλ πᾶς δυνατός

14528 **וְאַצְוֵנִי** 1 Conjunctive waw | Verb - Piel Imperfect - first person common
 singular | third person masculine singular 1) **to command, charge, give orders, lay**
charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give
charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over,
appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge,
commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be

יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן **וַאֲצִינוּ צְוָה** 6680 commanded Deuteronomy 31:14 קָרְבוּ יָמֶיךָ לְמוֹת־קָרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְבוּ בְּאֹהֶל מוֹעֵד, וְאֲצִינוּ; וַיֵּלֶךְ מֹשֶׁה. 14 And the LORD said unto Moses: 'Behold,

thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting. Deu 31:14 Δευτερονόμιον 31:14 καὶ εἶπεν κύριος πρὸς μωυσῆν ἰδοὺ ἡγγίκασιν αἱ ἡμέραι τοῦ θανάτου σου κάλεσον ἰησοῦν καὶ στήτε παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐντελοῦμαι αὐτῷ καὶ ἐπορεύθῃ μωυσῆς καὶ ἰησοῦς εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἔστησαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

14529 **וַאֲצִיא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to

deliver; 1c) (Hophal) to be brought out or forth **וַאֲצִיא יָצָא** 3318 Judges 6:8 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל. אֲנֹכִי הֶעֱלִיתִי אֶתְכֶם מִמִּצְרַיִם, וְאֲצִיא אֶתְכֶם, מִבֵּית עַבְדִּים. 8 that the LORD sent a prophet unto the children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought you up from

Egypt, and brought you forth out of the house of bondage; Jdgs 6:8 Κριταί 6:8 καὶ ἐξαπέστειλεν κύριος ἄνδρα προφήτην πρὸς τοὺς υἱοὺς ἰσραὴλ καὶ εἶπεν αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ ἐγὼ εἰμι ὃς ἀνήγαγον ὑμᾶς ἐκ γῆς αἰγύπτου καὶ ἐξήγαγον ὑμᾶς ἐξ οἴκου δουλείας ὑμῶν

14530 **וַאֲצִיל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **וַאֲצִיל נָצַל** 5337 1 Samuel 10:18 יח

וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲנֹכִי הֶעֱלִיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרַיִם; וְאֲצִיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלְחָצִים אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith

the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you. 1Sm 10:18 1η Σαμουήλ 10:18 καὶ εἶπεν πρὸς υἱοὺς ἰσραὴλ τάδε εἶπεν κύριος ὁ θεὸς ἰσραὴλ λέγων ἐγὼ ἀνήγαγον τοὺς υἱοὺς ἰσραὴλ ἐξ αἰγύπτου καὶ ἐξειλάμην ὑμᾶς ἐκ χειρὸς φαραῶ βασιλέως αἰγύπτου καὶ ἐκ πασῶν τῶν βασιλειῶν τῶν θλιβουσῶν ὑμᾶς

14531 **וְאֲצִיעָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out **וְאֲצִיעָה יָצַע** 3331 Psalm 139:8 ח אם 8 If I ascend up into heaven,

Thou art there; if I make my bed in the nether-world, behold, Thou art there. Psa 139:8 Ψαλμοί 138:8 ἐὰν ἀναβῶ εἰς τὸν οὐρανὸν σὺ εἶ ἐκεῖ ἐὰν καταβῶ εἰς τὸν ᾗδην πάρει

14533 **וְאָצֵל** 1 Conjunctive waw | Prep n m; 1) beside, by, near, nearness, joining, proximity; subst; 2) (BDB); 2a) conjunction, proximity; 2b) beside, in proximity, contiguous to, from beside 681 **וְאָצֵל** Proverbs 7:12 **יב פַּעַם, בַּחוּץ--פַּעַם** 12 Now she is in the streets, now in

the broad places, and lieth in wait at every corner. Prv 7:12 Παροιμίας 7:12 χρόνον γάρ τινα ἔξω ῥέμβεται χρόνον δὲ ἐν πλατείαις παρὰ πᾶσαν γωνίαν ἐνεδρεύει

14534 **וְאָצֵלְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw 680 **וְאָצֵלְתִּי** Numbers 11:17 **וְאָצֵלְתִּי מִן־** יו וְיִרְדְּתִי, וְדַבַּרְתִּי עִמָּךְ שָׁם, וְאָצֵלְתִּי מִן־ הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשָׁמַתִּי עָלֵיהֶם; וְנָשָׂאוּ אִתָּךְ בְּמִשְׁאֵה הָעָם, וְלֹא־תִשָּׂא אִתָּךְ. 17 And I will come down and speak with thee there; and I will

take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. Num 11:17 Αριθμοί 11:17 καὶ καταβήσομαι καὶ λαλήσω ἐκεῖ μετὰ σοῦ καὶ ἀφελὼ ἀπὸ τοῦ πνεύματος τοῦ ἐπὶ σοὶ καὶ ἐπιθήσω ἐπ' αὐτούς καὶ συναντιλήμψονται μετὰ σοῦ τὴν ὀρμὴν τοῦ λαοῦ καὶ οὐκ οἴσεις αὐτούς σὺ μόνος

14535 **וְאָצֵם** 1 Conjunctive waw | Noun proper - masculine singular **Ozem** = [I shall hasten them]; 1) older brother of David; 2) a descendant of Judah 684 **וְאָצֵם**

כֹּה וַיְהִי בְנֵי־יִרְחֵמְאֵל בְּכוֹר הָצִרוֹן, הַבְּכוֹר רָם; 1 Chronicles 2:25

25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah.

1Chr 2:25 1η Χρονικών 2:25 καὶ ἦσαν υἱοὶ ιερεμειλ πρωτοτόκου εσερων ὁ πρωτότοκος ραμ καὶ βαανα καὶ αραν καὶ ασομ ἀδελφὸς αὐτοῦ

14536 **וְאָצְמִיתָם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate 6789 **וְאָצְמִיתָם** 2 Samuel 22:41 **מֵא וְאִיבִי, תִּתֶּה לִּי עֶרְךָ; מִשְׁנָאִי.**

{ס} 41 Thou hast also made mine enemies turn their backs

unto me; yea, them that hate me, that I might cut them off. 2Sm 22:41

2η Σαμουήλ 22:41 καὶ τοὺς ἐχθροὺς μου ἔδωκάς μοι νῶτον τοὺς μισοῦντάς με καὶ ἐθανάτωσας αὐτούς

14537 **וְאָצְעָדָה** 1 Conjunctive waw | Noun - feminine singular 1) armlet, bracelet, ankle chain 685 **וְאָצְעָדָה** 2 Samuel 1:10 **י וְאָעֲמַד עָלָיו, וְאָמַתְתִּהוּ--כִּי יִדְעֵתִי, כִּי לֹא יִחְיֶה אַחֲרַי נָפְלוֹ; וְאָקַח הַנֶּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאָצְעָדָה אֲשֶׁר**

10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and

I took the crown that was upon his head, and the bracelet that was on

his arm, and have brought them hither unto my lord.' 2Sm 1:10 2η

Σαμουήλ 1:10 καὶ ἐπέστην ἐπ' αὐτόν καὶ ἐθανάτωσα αὐτόν ὅτι ἤδεν ὅτι οὐ ζήσεται μετὰ τὸ πεσεῖν αὐτόν καὶ ἔλαβον τὸ βασίλειον τὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ τὸν χλιδῶνα τὸν ἐπὶ τοῦ βραχίονος αὐτοῦ καὶ ἐνήνοχα αὐτὰ τῷ κυρίῳ μου ὧδε

14538 **וַאֲצַעֲקָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817 **וַאֲצַעֲקָה צָעַק** Psalm 77:2

ב קוֹלִי אֶל-אֱלֹהִים 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me. Psal *77:1 | 76:2 φωνῇ μου πρὸς κύριον ἐκέκραξα φωνῇ μου πρὸς τὸν θεόν καὶ προσέσχεν μοι

14542 **וַאֲצָרוֹת** 1 Conjunctive waw | Noun - masculine plural 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **וַאֲצָרוֹת אוֹצָר** 2 Chronicles 32:27

כֹּז נִיְהִי לִיחִזְקִיָּהוּ עֶשֶׂר וְכָבוֹד, הָרַבָּה מְאֹד; וַאֲצָרוֹת עָשָׂה-לּוֹ לְכֶסֶף וּלְזָהָב וּלְאֶבֶן יְקָרָה, וּלְבָשִׁמִּים וּלְמַגָּנִים, וּלְכָל כְּלֵי חַמְדָּה. 27 And Hezekiah had exceeding much riches and honour; and he provided him treasures for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels; 2Chr 32:27 2η Χρονικῶν 32:27 καὶ ἐγένετο τῷ ἐζεκια πολυτοῦς καὶ δόξα πολλὴ σφόδρα καὶ θησαυροὺς ἐποίησεν ἑαυτῷ ἀργυρίου καὶ χρυσίου καὶ τοῦ λίθου τοῦ τιμίου καὶ εἰς τὰ ἀρώματα καὶ ὀπλοθήκας καὶ εἰς σκεύη ἐπιθυμητὰ

14545 **וַאֲצָרְנָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **וַאֲצָרְנָה נָצַר** Psalm 119:33

לֵךְ הוֹרֵנִי יְהוָה, דֶּרֶךְ חֻקֶּיךָ; וַאֲצָרְנָה עֲקֵב. 33 HE. Teach me, O LORD, the way of Thy statutes; and I will keep it at every step. Psal 119:33 Ψαλμοί 118:33 η νομοθέτησόν με κύριε τὴν ὁδὸν τῶν δικαιομάτων σου καὶ ἐκζητήσω αὐτὴν διὰ παντός

14546 **וַאֲצָרָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884

כֹּה וַאֲשִׁיבָה יָדִי עָלֶיךָ, וַאֲצָרָךְ כֶּבֶר סִינִיךָ; וַאֲסִירָהּ, וַאֲצָרָךְ צָרָה 25 And I will turn My hand upon thee, and purge away

thy dross as with lye, and will take away all thine alloy; Isa 1:25 Ἡσαΐας 1:25 καὶ ἐπάξω τὴν χειρὰ μου ἐπὶ σὲ καὶ πυρώσω σε εἰς καθαρὸν τοὺς δὲ ἀπειθοῦντας ἀπολέσω καὶ ἀφελῶ πάντας ἀνόμους ἀπὸ σοῦ καὶ πάντας ὑπερηφάνους ταπεινώσω

14547 **וַאֲצָרְפָּנִי** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to smelt, refine, test;

1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) **6884** **וַאֲצַרְפָּנוּ צָרַף** Judges 7:4 **דַּ וַיֹּאמֶר יְהוָה**

אֶל-גִּדְעוֹן, עוֹד הָעָם רַב, הוֹרֵד אוֹתָם אֶל-הַמַּיִם, וַאֲצַרְפָּנוּ לָךְ שָׁם; וְהָיָה אֲשֶׁר אָמַר אֵלֶיךָ זֶה יֵלֶךְ אִתָּךְ, הוּא יֵלֶךְ אִתָּךְ, וְכָל אֲשֶׁר-אָמַר אֵלֶיךָ זֶה לֹא יֵלֶךְ. 4 And the LORD said unto Gideon: 'The

people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say to thee:

This shall go with thee, the same shall go with thee; and of

whomsoever I say unto thee: This shall not go with thee, the same shall

not go.' Jdgs 7:4 Κριταί 7:4 καὶ εἶπεν κύριος πρὸς γεδεων ἔτι ὁ λαὸς πολὺς κατένεγκον αὐτοὺς πρὸς τὸ ὕδωρ καὶ ἐκκαθαρῶ σοι αὐτὸν ἐκεῖ καὶ ἔσται ὃν ἐὰν εἴπω πρὸς σέ οὗτος πορεύσεται σὺν σοί αὐτὸς πορεύσεται σὺν σοί καὶ πᾶν ὃν ἐὰν εἴπω πρὸς σέ οὗτος οὐ πορεύσεται μετὰ σοῦ αὐτὸς οὐ πορεύσεται μετὰ σοῦ

14548 **וַאֲצַרְתִּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) **214** **וַאֲצַרְתִּיהֶם**

כֹּא לְהִנָּחִיל אֶהְבִּי יֵשׁ; וַאֲצַרְתִּיהֶם אֲמַלֵּא. Proverbs 8:21 **אֲצַר** 21 That I

may cause those that love me to inherit substance, and that I may fill

their treasuries. Prv 8:21 Παροιμίαι 8:21 ἵνα μερίσω τοῖς ἐμὲ ἀγαπῶσιν ὑπαρξιν καὶ τοὺς θησαυροὺς αὐτῶν ἐμπλήσω ἀγαθῶν * 8:21.1 ἐὰν ἀναγγείλω ὑμῖν τὰ καθ' ἡμέραν γινόμενα μνημονεύσω τὰ ἐξ αἰῶνος ἀριθμηθῆσαι

14550 **וַאֲקַבְּצָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together **6908** **וַאֲקַבְּצָה קָבַץ** 2 Samuel 3:21 **כֹּא**

וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אֲקִימָה וְאֵלְכָה וַאֲקַבְּצָה אֶל-אֲדָנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וַיַּכְרְתוּ אִתָּךְ בְּרִית, וּמָלְכָתָּ, בְּכָל אֲשֶׁר-תֹּאמָה נַפְשִׁי; וַיִּשְׁלַח דָּוִד אֶת-

21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul

desireth.' And David sent Abner away; and he went in peace. 2Sm 3:21 2η

Σαμουήλ 3:21 καὶ εἶπεν αβεννηρ πρὸς δαυιδ ἀναστήσομαι δὴ καὶ πορεύσομαι καὶ συναθροίσω πρὸς κύριόν μου τὸν βασιλέα πάντα ἰσραὴλ καὶ διαθήσομαι μετὰ σοῦ διαθήκη καὶ βασιλεύσεις ἐπὶ πᾶσιν οἷς ἐπιθυμεῖ ἡ ψυχὴ σου καὶ ἀπέστειλεν δαυιδ τὸν αβεννηρ καὶ ἐπορεύθη ἐν εἰρήνῃ

14552 **וַאֲקַבְּצֵם** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together **6908** **וַאֲקַבְּצֵם קָבַץ**

ח 8 I **אֲשַׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרַבּוֹ, כְּמוֹ רַבּוֹ.** Zechariah 10:8

will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased. Zec 10:8 Ζαχαρίας 10:8 σημανῶ αὐτοῖς καὶ εἰσδέξομαι αὐτούς διότι λυτρώσομαι αὐτούς καὶ πληθυνθήσονται καθότι ἦσαν πολλοί

14553 **וַאֲקַבְרָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **וַאֲקַבְרָהּ קָבַר** Genesis 48:7 **וְאֶנִּי בָּבֶלִי מִפְּדָן, מָתָה עָלַי רָחֵל בְּאֶרֶץ כְּנָעַן בְּדַרְדָּר, בְּעוֹד כְּבָרְתִּי-אֶרֶץ, לְבֹא אֶפְרָתָה; וַאֲקַבְרָהּ שָׁם בְּדַרְדָּר בְּאֶרֶץ כְּנָעַן בְּדַרְדָּר, בְּעוֹד כְּבָרְתִּי-אֶרֶץ, לְבֹא אֶפְרָתָה; וַאֲקַבְרָהּ שָׁם בְּדַרְדָּר**
7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the

way to Ephrath--the same is Beth-lehem.' Ge 48:7 | 48:7 ἐγὼ δὲ ἡνίκα ἤρχομην
ἐκ μεσοποταμίας τῆς συρίας ἀπέθανεν ραχηλ ἡ μήτηρ σου ἐν γῇ χανααν ἐγγιζόντός μου
κατὰ τὸν ἵπποδρομον χαβραθα τῆς γῆς τοῦ ἐλθεῖν εφραθα καὶ κατώρυξα αὐτὴν ἐν τῇ
ὁδῷ τοῦ ἵπποδρόμου αὕτη ἐστὶν βαιθλεεμ

14555 **וָאָקֵד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to bow down 6915 **וָאָקֵד קָרַד** Genesis 24:48 מַח
**וָאָקֵד וְאִשְׁתַּחֲוִיתָ, לִּיהוָה; וְאָבְרָךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנָי אַבְרָהָם, אֲשֶׁר הִנַּחֲנִי
וְאָקֵד בְּדֶרֶךְ אֱמֶת, לִקְחַת אֶת־בֵּת־אֲחִי אֲדֹנָי לְבָנוֹ. 48** And I bowed my head,
and prostrated myself before the LORD, and blessed the LORD, the God
of my master Abraham, who had led me in the right way to take my
master's brother's daughter for his son. Ge 24:48 | 24:48 καὶ εὐδοκίῃσας
προσεκύνησα κυρίῳ καὶ εὐλόγησα κύριον τὸν θεὸν τοῦ κυρίου μου ἀβραάμ ὃς εὐδώσωσέν
μοι ἐν ὁδῷ ἀληθείας λαβεῖν τὴν θυγατέρα τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ

14556 וַאֲקָדַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937
טו כה-אמר אֶדְנִי יְהוָה, בְּיוֹם רָדְתּוֹ שְׁאוּלָה וַאֲקָדַר עָקָר
הָאַבְלָתִי כִסֵּיתִי עָלָיו אֶת-תְּחוֹם, וְאַמְנַע נְהַרוֹתֶיהָ, וַיִּכְלְאוּ מִים רַבִּים; וַאֲקָדַר
עָלָיו לְבָנוֹן, וְכָל-עֵצֵי הַשָּׂדֶה עָלָיו עֲלָפָה. 15 Thus saith the Lord GOD: In
the day when he went down to the nether-world I caused the deep to
mourn and cover itself for him, and I restrained the rivers thereof, and
the great waters were stayed; and I caused Lebanon to mourn for him,
and all the trees of the field fainted for him. Eze 31:15 Ἰεζεκιήλ 31:15 τάδε
λέγει κύριος κύριος ἐν ᾗ ἡμέρᾳ κατέβη εἰς ᾧδου ἐπένησεν αὐτὸν ἢ ἄβυσσος καὶ
ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσα πλῆθος ὕδατος καὶ ἐσκοτάσεν ἐπ' αὐτὸν ὁ
λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

14557 **וַאֲקִיָּה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960
כֹּחַ חֲרָפָה, שִׁבְרָה לִבִּי-- וַאֲנוּשָׁה: וַאֲקִיָּה לְנוּד וַאֲיִן; Psalm 69:21 וַאֲקִיָּה קָוָה
21 Reproach hath broken my heart; and I am

sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none. Psa 69:20 Ψαλμοί 68:21 ὀνειδισμὸν προσεδόκησεν ἡ ψυχὴ μου καὶ ταλαιπωρίαν καὶ ὑπέμεινα συλλυπούμενον καὶ οὐχ ὑπῆρξεν καὶ παρακαλοῦντας καὶ οὐχ εὖρον

14558 **וַאֲקַנְה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 **וַאֲקַנְה**

יֵא אֲוִדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַנְה שְׁמֶךָ כִּי-טוֹב, נִגַּד חֲסִידֶיךָ. Psalm 52:9 קָנָה 11 I will give Thee thanks for ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of Thy saints.

{P} Psa 52:7 Ψαλμοί 51:9 ἰδοὺ ἄνθρωπος ὃς οὐκ ἔθετο τὸν θεὸν βοηθὸν αὐτοῦ ἀλλ' ἐπῆλπισεν ἐπὶ τὸ πλῆθος τοῦ πλούτου αὐτοῦ καὶ ἐδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ

14560 **וַאֲקֻמָּה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965

א וַיֹּאמֶר אַחִיתֹּפֶל, אֶל-אַבְשָׁלוֹם: אֲבַחֲרָה נָא, שְׁנַיִם-עָשָׂר אֶלֶף אִישׁ, וַאֲקֻמָּה וְאֶרְדָּפָה אַחֲרֵי-דָוִד, הַלַּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose

out twelve thousand men, and I will arise and pursue after David this night; 2Sm 17:1 2η Σαμουήλ 17:1 καὶ εἶπεν αχιτοφελ πρὸς αβεσσαλωμ ἐπιλέξω δὴ ἑμναυτῷ δώδεκα χιλιάδας ἀνδρῶν καὶ ἀναστήσομαι καὶ καταδιώξω ὀπίσω δαυιδ τὴν νύκτα

14561 **וַאֲקוּ** 1 Conjunctive waw | Noun - masculine singular 1) wild goat 689 **וַאֲקוּ** 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep. Deu 14:5 Δευτερονόμιον 14:5 ἔλαφον καὶ δορκάδα καὶ βούβαλον καὶ τραγέλαφον καὶ πύγαργον ὄρυγα καὶ καμηλοπάρδαλιν

14562 **וַאֲקֹב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse 6895 **וַאֲקֹב** Job 5:3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed. Job 5:3 'Iώβ 5:3 ἐγὼ δὲ ἐώρακα ἄφρονας ρίζαν βάλλοντας ἀλλ' εὐθέως ἐβρώθη αὐτῶν ἡ δίαίτα

14564 **וַאֲקַח** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to

take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וַאֲקַח לָקַח** Hosea 13:11 **יֵא אֶת־לָדְךָ מִלְּךָךְ**

{פ} 11 I give thee a king in Mine anger, and

take him away in My wrath. {P} Hos 13:11 Ὡσηέ 13:11 καὶ ἔδωκά σοι

βασιλέα ἐν ὀργῇ μου καὶ ἔσχον ἐν τῷ θυμῷ μου

14565 **וַאֲקַחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular | paragodic heh 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וַאֲקַחָהּ לָקַח**

Zechariah 11:13 **יְהוָה אֱלֹהֵי הַשְּׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדְרֵךְ הַיָּקָר, אֲשֶׁר יִקְרָתִי מֵעַל־יָהֶם; וַאֲקַחָהּ שְׁלֹשִׁים הַכֶּסֶף, וְאֲשַׁלֵּיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר.**

13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of

silver, and cast them into the treasury, in the house of the LORD. Zec

11:13 Ζαχαρίας 11:13 καὶ εἶπεν κύριος πρὸς με κάθεσ αὐτοὺς εἰς τὸ χωνευτήριον καὶ σκέψαι εἰ δόκιμόν ἐστιν ὃν τρόπον ἐδοκιμάσθην ὑπὲρ αὐτῶν καὶ ἔλαβον τοὺς τριάκοντα ἀργυροὺς καὶ ἐνέβαλον αὐτοὺς εἰς τὸν οἶκον κυρίου εἰς τὸ χωνευτήριον

14566 **וַאֲקַחָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person

common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וַאֲקַחָהּ לָקַח** Genesis 18:5 **ה**

וְאָקָחָהּ פֶּת־לֶחֶם וְסַעְדָּו לְבָבְכֶם, אַחֲרֵי תַעֲבֹרֶוּ--כִּי--עַל--כֵּן עֲבַרְתֶּם, עַל-עַבְדְּכֶם;
 5 And I will fetch a morsel of bread,

and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.' Ge 18:5

18:5 καὶ λήμψομαι ἄρτον καὶ φάγεσθε καὶ μετὰ τοῦτο παρελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν οὐ εἵνεκεν ἐξεκλίνατε πρὸς τὸν παῖδα ὑμῶν καὶ εἶπαν οὕτως ποίησον καθὼς εἶρηκας

14567 **וְאָקָחָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

יְגִיד לְךָ וְרָאִי אֵיכָה הוּא, וְאָשַׁלְתָּ, וְאָקָחְתָּו; 2 Kings 6:13 **וְאָקָחְתָּו** לָקַח

13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold,

he is in Dothan.' 2Ki 6:13 Βασιλειῶν Δ' 6:13 καὶ εἶπεν δεῦτε ἴδετε ποῦ οὗτος καὶ ἀποστείλας λήμψομαι αὐτόν καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἰδοὺ ἐν δωθαίμ

14568 **וְאָקָחָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

כֹּא וְאֶרְאָהּ (וְאֶרְאָהּ) בְּשָׁלַל אֶדְרֵת שִׁנְעָר אַחַת טוֹבָה Joshua 7:21 **וְאָקָחָם** לָקַח וּמֵאֵתִים שְׁקָלִים כֶּסֶף, וּלְשֹׁן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וְאֶחָד־מֵרֶם.

21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of

my tent, and the silver under it.' Josh 7:21 Ἰησοῦς Ναυῇ 7:21 εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλην καλὴν καὶ διακόσια δίδραχμα ἀργυρίου καὶ γλῶσσαν μίαν

χρυσὴν πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγκέκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

14569 **וָאָקַם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **6965** **וָאָקַם** קוים Amos 2:11 **יֵא וָאָקַם**

מִבְּנֵיכֶם לְנָבִיאִים, וּמִבְּחֹרֵיכֶם לְנָזִירִים; הֲאֵף אֵין־זֹאת בְּנִי יִשְׂרָאֵל, נָא־יְהִנֶּה.

11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the

LORD. Amos 2:11 Ἀμός 2:11 καὶ ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μὴ οὐκ ἔστιν ταῦτα υἱοὶ ἰσραὴλ λέγει κύριος

14570 **וָאָקִימָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **6965** **וָאָקִימָהּ** קוים Psalm

119:106 **קו נִשְׁבַּעְתִּי וָאָקִימָהּ-- לְשֹׁמֵר, מִשְׁפָּטִי צִדְקָךָ.** 106 I have sworn,

and have confirmed it, to observe Thy righteous ordinances. Psa 119:106

Ψαλμοί 118:106 ὁμώμοκα καὶ ἔστησα τοῦ φυλάξασθαι τὰ κρίματα τῆς δικαιοσύνης σου

14571 **וָאָקַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **7043** **וָאָקַל** קלל Genesis 16:5 **ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, וְאָקַל קָלָל**

חֲמָסִי עָלַיךָ--אֲנֹכִי נָתַתִּי שְׁפָחָתִי בְּחִיקָךָ, וַתֵּרָא כִּי הָרְתָהּ וָאָקַל בְּעֵינַיָהּ;

5 And Sarai said unto Abram: 'My wrong be

upon thee: I gave my handmaid into thy bosom; and when she saw that

she had conceived, I was despised in her eyes: the LORD judge between me and thee.' Ge 16:5 | 16:5 εἶπεν δὲ σαρα πρὸς αβραμ ἀδικοῦμαι ἐκ σοῦ ἐγὼ δέδωκα τὴν παιδίσκη μου εἰς τὸν κόλπον σου ἰδοῦσα δὲ ὅτι ἐν γαστρὶ ἔχει ἡτιμάσθη ἐναντίον αὐτῆς κρίναι ὁ θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ

14572 **וְאָקְלָלָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **וְאָקְלָלָם קָלָל**

Nehemiah 13:25 כה וְאָרִיב עִמָּם וְאָקְלָלָם. וְאָכַח מֵהֶם אָנָּשִׁים וְאִמְרָטָם; וְאִשְׁבִּיעַם בְּאֱלֹהִים, אִם-תִּתְּנוּ בְּנֵיהֶם לְבָנֵיהֶם, וְאִם-תִּשְׁאוּ מִבְּנֹתֵיהֶם, לְבָנֵיכֶם. 25 And I contended with them, and cursed them, and smote

certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves. Neh 13:25 Νεεμίας 23:25 καὶ ἐμαχεσάμην μετ' αὐτῶν καὶ κατηρασάμην αὐτοὺς καὶ ἐπάταξα ἐν αὐτοῖς ἄνδρας καὶ ἐμαδάρωσα αὐτοὺς καὶ ὥρκισα αὐτοὺς ἐν τῷ θεῷ ἂν δώτε τὰς θυγατέρας ὑμῶν τοῖς υἱοῖς αὐτῶν καὶ ἂν λάβητε ἀπὸ τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς ὑμῶν

14575 **וְאָקַץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing 6973 **וְאָקַץ קִין** Leviticus 20:23 כג וְלֹא תֵלְכוּ בְּחֻקֵּי הַגּוֹי, אֲשֶׁר-אַנִּי מַשְׁלֵחַ מִפְּנֵיהֶם: כִּי אֶת-כָּל-אַלֶּה עָשׂוּ, וְאָקַץ בָּם.

23 And ye shall not walk in the customs of the nation, which I am casting out before you; for they did all these things, and therefore I abhorred them. Lev 20:23 Λευιτικόν 20:23 καὶ οὐχὶ πορεύεσθε τοῖς νομίμοις τῶν ἐθνῶν οὓς ἐξαποστέλλω ἀφ' ὑμῶν ὅτι ταῦτα πάντα ἐποίησαν καὶ ἐβδελυξάμην αὐτούς

14576 **וְאָקְצָה** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 **וְאָקְצָה קָצַף** Isaiah 57:17 יז

בְּעֵין בְּצֻעוֹ קָצַפְתִּי וְאַכְהוּ, הִסְתֵּר וְאָקְצָה; וַיִּלֶּךְ שׁוֹכֵב, בְּדֶרֶךְ לְבוֹ. 17 For the iniquity of his covetousness was I wroth and smote him, I hid Me and was wroth; and he went on frowardly in the way of his heart. Isa

57:17 Ἡσαΐας 57:17 δι' ἁμαρτίαν βραχύ τι ἐλύπησα αὐτὸν καὶ ἐπάταξα αὐτὸν καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτοῦ καὶ ἐλύπηθη καὶ ἐπορεύθη στυγνὸς ἐν ταῖς ὁδοῖς αὐτοῦ

14578 **וְאָקְרָאָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission,

appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121

טו וַיֹּאמֶר שָׁמוּאֵל אֶל-שָׂאוּל, לָמָּה הִרְגִּזְתָּנִי 1 Samuel 28:15 **וְאֶקְרָא** קָרָא
 לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׂאוּל צֶר-לִי מָאד וּפְלִשְׁתִּים גִּלְחָמִים בִּי, וְאֱלֹהִים סָר
 מִעָלַי וְלֹא-עָנְנִי עוֹד גַּם בְּיַד-הַנְּבִיאִים גַּם-בְּחַלְמוֹת, וְאֶקְרָא לַיהוָה, לְהוֹדִיעַנִי
 15 And Samuel said to Saul: 'Why hast thou disquieted {ס}

me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall

do.' {S} 1Sm 28:15 1η Σαμουήλ 28:15 καὶ εἶπεν σαμουηλ ἵνα τί παρηνώχλησάς μοι ἀναβῆναι με καὶ εἶπεν σαουλ θλίβομαι σφόδρα καὶ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν ἐμοί καὶ ὁ θεὸς ἀφῆσθηκεν ἀπ' ἐμοῦ καὶ οὐκ ἐπακήκοέν μοι ἔτι καὶ ἐν χειρὶ τῶν προφητῶν καὶ ἐν τοῖς ἐνυπνίοις καὶ νῦν κέκληκά σε γνωρίσαι μοι τί ποιήσω

14580 **וָאֵקַרַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b)

ח וְאָקַרַע וְאָקַרַע 1 Kings 14:8 ואֶקְרַע וְאֶקְרַע (Niphal) to be rent, be split asunder 7167
אֶת־הַמֶּלֶכָה מִבֵּית דָּוִד, וְאֶתְנָה לָּהּ; וְלֹא־הָיִיתָ כַּעֲבָדֵי דָוִד, אֲשֶׁר שָׁמַר
8 and rent מִצֹּתַי וְאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לִבִּי, לַעֲשׂוֹת, רַק הַיֵּשֶׁר בְּעֵינַי.

the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes; 1 Kings 14:8 Βασιλειῶν Γ' 14:

14581 **וַאֲקָרַע** 1 Conjunctive waw | Verb - Qal Imperfect - first person common
singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away
or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to
rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent,
be split asunder **7167 וַאֲקָרַע קָרַע** Hosea 13:8 **ח אִפְנֹשֶׁם כְּדָב שְׂכֹל, וַאֲקָרַע**

8 I will meet them
as a bear that is bereaved of her whelps, and will rend the enclosure of
their heart; and there will I devour them like a lioness; the wild beast

shall tear them. Hos 13:8 Ὡς 13:8 ἀπαντήσομαι αὐτοῖς ὡς ἄρκος ἀπορουμένη καὶ διαρρήξω συγκλεισμὸν καρδίας αὐτῶν καὶ καταφάγονται αὐτοὺς ἐκεῖ σκύμνοι δρυμοῦ θηρία ἀγροῦ διασπάσει αὐτούς

14582 **וַיֵּרָא** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see,

show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָא רָאָה** Exodus 6:3 **אֶל-אַבְרָהָם אֶל-יִצְחָק**

3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them Exo 6:3 Ἐξοδος 6:3 καὶ ὥφθην πρὸς ἀβραάμ καὶ ἰσαακ καὶ ἰακώβ θεὸς ὢν αὐτῶν καὶ τὸ ὄνομά μου κύριος οὐκ ἐδήλωσα αὐτοῖς

14584 **וַאֲרָא** 1 Conjunctive waw | Noun proper - masculine singular **Ara** = [lion]; 1) a descendant of Asher **690** **וַאֲרָא אָרָא** 1 Chronicles 7:38 **לֹחַ וּבְנֵי יִתְר־יִפְנָה**

38 And the sons of Jether: Jephunneh, and Pispah, and Ara. 1Chr 7:38 1η Χρονικών 7:38 καὶ υἱοὶ ἰεθερ ἰφίνα καὶ φασφα καὶ ἀρα

14585 **וַאֲרָא** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָא וַאֲרָא** Isaiah 41:28 **כַּח וַאֲרָא וַאֲרָא**

28 And I look, but there is no man; even among them.

but there is no counsellor, that, when I ask of them, can give an

answer. Isa 41:28 Ἡσαΐας 41:28 ἀπὸ γὰρ τῶν ἐθνῶν ἰδοὺ οὐδεὶς καὶ ἀπὸ τῶν εἰδώλων αὐτῶν οὐκ ἦν ὁ ἀναγγέλλων καὶ ἐὰν ἐρωτήσω αὐτοῦς πόθεν ἐστέ οὐ μὴ ἀποκριθῶσιν μοι

14588 **וַאֲרָא** 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָא וַאֲרָא** Psalm 42:2 **גַּם צִמְאָה נַפְשִׁי לֵאלֹהִים-- לֵאֵל חַי: מָתִי אָבוֹא;**

3 My soul thirsteth for God, for the living God: {N}

'When shall I come and appear before God?' Psal *42:1 | 41:2 ὃν τρόπον ἐπιποθεῖ ἡ ἔλσος ἐπὶ τὰς πηγὰς τῶν ὑδάτων οὕτως ἐπιποθεῖ ἡ ψυχὴ μου πρὸς σέ ὁ θεός

14589 **וַאֲרָא** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear,

present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָאָהוּ רָאָה** Psalm 91:16 **טז**

16 With long life will I satisfy him, and make him to behold My salvation.' {P} Psa 91:16 **וַאֲרָאָהוּ רָאָה** Psalm 91:16

μακρότητα ἡμερῶν ἐμπλήσω αὐτὸν καὶ δεῖξω αὐτῷ τὸ σωτήριόν μου

14591 **וַאֲרָאָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָאָה רָאָה** Judges

4:22 **כב וְהִנֵּה בָרַק, רֹדֵף אֶת־סִיסְרָא, וְהִנֵּה יָעַל לִקְרָאתוֹ, וְתֹאמַר לוֹ לֵךְ.**

וַאֲרָאָה אֶת־הָאִישׁ אֲשֶׁר־אָתָה מִבְּקֶשׁ; וַיָּבֹא אֵלֶיהָ וְהִנֵּה סִיסְרָא נָפַל מֵת.

22 And, behold, as Barak pursued Sisera, Jael came out to

meet him, and said unto him: 'Come, and I will show thee the man

whom thou seekest.' And he came unto her; and, behold, Sisera lay dead,

and the tent-pin was in his temples. Jdgs 4:22 **Κριταί 4:22 καὶ ἰδοὺ βαρὰκ διώκων τὸν σισαρα καὶ ἐξῆλθεν ἰαηλ εἰς συνάντησιν αὐτῷ καὶ εἶπεν αὐτῷ δεῦρο καὶ δεῖξω σοι τὸν ἄνδρα ὃν σὺ ζητεῖς καὶ εἰσῆλθεν πρὸς αὐτήν καὶ ἰδοὺ σισαρα ῥερίμμενος νεκρὸς καὶ ὁ πάσσαλος ἐν τῷ κροτάφῳ αὐτοῦ**

14592 **וַאֲרָאֵלִי** 1 Conjunctive waw | Noun proper - masculine singular **Areli =**

[lion of God]; 1) a son of Gad; 2) those of the family of Areli (pater adj-Arelites)

טז וּבְנֵי גָד, צָפִיּוֹן וְחַגִּי שׁוּנִי וְאַצְבֹּן, עָרִי Genesis 46:16 **וַאֲרָאֵלִי אֶרְאֵלִי** **692**

16 And the sons of Gad: Ziphion, and Haggi, Shuni, and

Ezbon, Eri, and Arodi, and Areli. Ge 46:16 | 46:16 υἱοὶ δὲ γὰδ σαφὼν καὶ ἀγγίς καὶ σαυνίς καὶ θασοβὰν καὶ ἀηδὶς καὶ ἀροηδὶς καὶ ἀροηλὶς

14593 **וַאֲרָאֵנִי** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וַאֲרָאֵנִי רָאָה** Genesis 45:28 **כח**

28 **וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יֹסֵף בְּנִי, חַי; אֵלֶכָה וְאַרְאֵנִי, בְּטֶרֶם אָמוּת.**

Israel said: 'It is enough; Joseph my son is yet alive; I will go and see

him before I die.' Ge 45:28 | 45:28 εἶπεν δὲ ἰσραηλ μέγα μοί ἐστιν εἰ ἔτι ἴωσθω ὁ υἱός μου ζῆ πορευθεὶς ὄψομαι αὐτὸν πρὸ τοῦ ἀποθανεῖν με

14594 וְאַרְבֶּהָ 1 אַרְבֵּה qere; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect - first person common singular homonym 1 kethib 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 וְאַרְבֵּה רַבָּה Joshua 24:3 ג וְאֶקַח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנְּהַר, וְאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וְאַרְבֵּה (וְאַרְבֶּה), אֶת־זֶרְעוֹ, וְאֶתֵּן־לוֹ, אֶת־הַנְּהַר, וְאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וְאַרְבֵּה רַבָּה 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and

gave him Isaac. Josh 24:3 Ἰησοῦς Ναυῇ 24:3 καὶ ἔλαβον τὸν πατέρα ὑμῶν τὸν
αβρααμ ἐκ τοῦ πέραν τοῦ ποταμοῦ καὶ ὠδήγησα αὐτὸν ἐν πάσῃ τῇ γῇ καὶ ἐπλήθυνα
αὐτοῦ σπέρμα καὶ ἔδωκα αὐτῷ τὸν ισαακ

14595 **וְאַרְבַּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)
to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle
as subst); 1b) (Piel) ambushers, liars-in-wait (pl. participle); 1c) (Hiphil) to lay an
ambush **693** **וְאַרְבַּ** **אַרְבַּ** Judges 9:32 **וְהָעָם אֲשֶׁר־ לָב וְעִתָּה קוֹם לַיְלָה, אַתָּה וְהָעָם אֲשֶׁר־**
32 Now therefore, up by night, thou and the people
that are with thee, and lie in wait in the field. Jdgs 9:32 **Κριται** 9:32 **καὶ**
νῦν ἀναστὰς νυκτὸς σὺ καὶ ὁ λαὸς ὁ μετὰ σοῦ καὶ ἐνέδρευσον ἐν τῷ ἀγρῷ

14596 **וְאָרַב** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liars-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush **וְאָרַב אֶרֶב** Deuteronomy 19:11 **וּכְיִיהֵא אִישׁ, שָׂנֵא לְרֵעֵהוּ, וְאַרְב לוֹ וְקָם עָלָיו, וְהִפָּחֵי נַפְשׁ וָמָת; וְנָס, אֶל-כִּי־יִהְיֶה הָאֵל.** 11 But if any man hate his neighbour, and lie in

wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities; Deu 19:11 Δευτερονόμιον 19:11 ἐὰν δὲ γένηται ἄνθρωπος μισῶν τὸν πλησίον καὶ ἐνεδρεύσῃ αὐτὸν καὶ ἐπαναστῇ ἐπ' αὐτὸν καὶ πατάξῃ αὐτοῦ ψυχὴν καὶ ἀπεθάνῃ καὶ φύγῃ εἰς μίαν τῶν πόλεων τούτων

14597 **וְאֵרָב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular
construct 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2)
ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c)
(Hiphil) to lay an ambush **וְנוֹשַׁע יֵשַׁע** Zechariah 9:9 **שִׁיר בֵּית צִיּוֹן**
הָרִיעִי בֵּית יְרוּשָׁלַם, הִנֵּה מֶלֶכְךָ יָבוֹא לָךְ, צִדִּיק וְנוֹשַׁע הוּא; עֲנִי וְרֹכֵב עַל־
תְּחִמּוֹר, וְעַל־עִיר בִּן־אַתְנֹת. 9 Rejoice greatly, O daughter of Zion, shout, O
daughter of Jerusalem; behold, thy king cometh unto thee, he is

triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the foal of an ass. Zec 9:9 Ζαχαρίας 9:9 χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ιερουσαλημ ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι δίκαιος καὶ σῶζων αὐτός· πραῖς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον

14598 **וְאַרְבֶּה** 1 **וְאַרְבֶּה** kethib; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect first person common singular homonym 1 qere 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְאַקַח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר** Joshua 24:3 **וְאַרְבֶּה רַבָּה** 7235 **הַנָּהָר, וְאוֹלֶךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וְאַרְבֶּה (וְאַרְבֶּה), אֶת־זֵרְעוֹ, וְאֶת־נָלוֹ, אֶת־הַנָּהָר.** 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. Josh 24:3 Ἰησοῦς Ναυῆ 24:3 καὶ ἔλαβον τὸν πατέρα ὑμῶν τὸν ἀβραάμ ἐκ τοῦ πέραν τοῦ ποταμοῦ καὶ ὠδήγησα αὐτὸν ἐν πάσῃ τῇ γῇ καὶ ἐπλήθυνα αὐτοῦ σπέρμα καὶ ἔδωκα αὐτῷ τὸν ἰσαακ

14599 **וְאַרְבֶּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְאַרְבֶּה רַבָּה** Genesis 17:2 **בְּ** 2 **וְאֶתְנֶה בְּרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתָךְ, בְּמֵאֵד מְאֹד.** 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.' Ge 17:2 | 17:2 καὶ θήσομαι τὴν διαθήκην μου ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ καὶ πληθυνῶ σε σφόδρα

14600 **וְאַרְבֶּהוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְאַרְבֶּהוּ רַבָּה** Isaiah 51:2 **וְאַל־שָׁרָה, וְאַל־אַבְרָהָם אֲבִיכֶם, וְאַל־שָׁרָה** 7235 **בְּ** 2 **תַּחֲזֹקְלֶכֶם: כִּי־אַחַד קָרָאתִיו, וְאַבְרָהָם וְאַרְבֶּהוּ.** 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many. Isa 51:2 Ἠσαΐας 51:2 ἐμβλέψατε εἰς ἀβραάμ τὸν πατέρα ὑμῶν καὶ εἰς σαρραν τὴν ὠδίνουσαν ὑμᾶς ὅτι εἰς ἦν καὶ ἐκάλεσα αὐτὸν καὶ εὐλόγησα αὐτὸν καὶ ἡγάπησα αὐτὸν καὶ ἐπλήθυνα αὐτόν

14602 **וְאַרְבַּעַה** 1 **וְאַרְבַּעַה** qere; Conjunctive waw | Number - feminine singular 1) **יח מְחֻשְׁבוֹת, בְּעֵצָה תִּכּוֹן; וּבְתַחְבְּלוֹת, אַרְבַּע אַרְבַּע** 702 **עֲשֵׂה מְלַחְמָה.** 18 Every purpose is established by counsel; and with good advice carry on war. Prv 20:18 Παροιμίαί 20:

14604 **וְאַרְבַּעָה** 1 Conjunctive waw | Number - masculine singular 1) **four** 703

וּבְאַתֵּר דְּנָה חֲזָה חֲזָה הָיִיתָ, וְאָרְוּ אֶחָדִי בְּנֹמֶר, וְלָהּ **וְאַרְבַּעָה** אֲרָבַע נֶפִין אֲרָבַע דִּי-עוֹף, עַל-גְּבִיָּהּ (נִבְיָהּ); וְאַרְבַּעָה רַאשֵׁין לְחַיּוֹתָא, וְשִׁלְטָן יְהִיב לָהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four

heads; and dominion was given to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλώσσα ἐδόθη αὐτῷ

14605 **וְאַרְבַּעָה** 1 **וְאַרְבַּעָה** qere; Conjunctive waw | Number - feminine singular 1) **four** 702 **וְאַרְבַּעָה** Proverbs 20:18

יח מַחְשָׁבוֹת, בְּעֵצָה תִּכּוֹן; וּבְתַחְבֻּלוֹת, **וְאַרְבַּעָה** 18 Every purpose is established by counsel; and with good advice carry on war. Prv 20:18 Παροιμίαι 20:

14609 **וְאַרְבַּתָּם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 693 **וְאַרְבַתָּם** אָרַב Judges 21:20

כ וַיִּצְוּ 20 And they commanded the children of Benjamin, saying: 'Go and lie in wait in the vineyards; Jdgs 21:20 Κριταί 21:20 καὶ ἐνετείλαντο τοῖς υἱοῖς βενιαμιν λέγοντες πορεύεσθε ἐνεδρεύσατε ἐν τοῖς ἀμπελῶσιν

14610 **וְאַרְגָּו** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 2530 **וְנַחְמֵד חָמֵד** Genesis 3:6

וּנְתָרָא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמֵאכֹל וְכִי תֹאמַר-הוּא לְעֵינַיִם, וְנַחְמֵד הָעֵץ לְהַשְׁכִּיל, וְתִקַּח מִפְּרִיו, הָעֵץ לְמֵאכֹל 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and

he did eat. Ge 3:6 | 3:6 καὶ εἶδεν ἡ γυνὴ ὅτι καλὸν τὸ ξύλον εἰς βρῶσιν καὶ ὅτι ἀρεστὸν τοῖς ὀφθαλμοῖς ἰδεῖν καὶ ὥραλόν ἐστιν τοῦ κατανοῆσαι καὶ λαβοῦσα τοῦ καρποῦ αὐτοῦ ἔφαγεν καὶ ἔδωκεν καὶ τῷ ἀνδρὶ αὐτῆς μετ' αὐτῆς καὶ ἔφαγον

14611 **וְאַרְגָּוִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 2856 **וְנַחְתָּם חָתָם** Esther 3:12

יב וַיִּקְרְאוּ סִפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בְּשִׁלּוּשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכְתֹּב בְּכָל-אַשְׁרֵי-צִוָּה הַמֶּן אֶל-אַחַשְׁדָּרְפַּנֵּי-הַמֶּלֶךְ וְאֶל-הַפָּחוֹת אֲשֶׁר עַל-מְדִינָהּ וּמְדִינָהּ וְאֶל-שָׂרֵי עַם וְעַם, מְדִינָהּ וּמְדִינָהּ כְּכַתְּבָהּ וְעַם כְּלִשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אַחַשְׁוֶרֶשׁ נִכְתָּב, 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to

all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to

every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it

was sealed with the king's ring. Est 3:12 'Εσθήρ 3:12 καὶ ἐκλήθησαν οἱ γραμματεῖς τοῦ βασιλέως μὴνὶ πρώτῳ τῇ τρισκαιδεκάτῃ καὶ ἔγραψαν ὡς ἐπέταξεν αὐτὸν τοῖς στρατηγοῖς καὶ τοῖς ἀρχουσιν κατὰ πάσαν χώραν ἀπὸ Ἰνδικῆς ἕως τῆς Αἰθιοπίας ταῖς ἑκατὸν εἴκοσι ἑπτὰ χώραις τοῖς τε ἀρχουσι τῶν ἐθνῶν κατὰ τὴν αὐτῶν λέξιν δι' ἀρταξέρξου τοῦ βασιλέως

14613 **וְאָרְדִּי** 1 Conjunctive waw | Noun proper - masculine singular **Ard** = |I shall subdue; 1) son of Benjamin; 2) grandson of Benjamin 714 **וְאָרְדִּי אָרְדִּי** Genesis

46:21 **כֹּא וְבִנְיָמִן, בְּלֹעַ וְבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אַחִי וְרֹאשׁ; מִפִּים, וְאָרְדִּי.** 21 And the sons of Benjamin: Bela, and Becher, and

Ashbel, Gera, and Naaman, Ehi, and Rosh, Muphim, and Huphim, and Ard.

Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμιν βαλα καὶ χοβωρ καὶ ασβηλ ἐγένοντο δὲ υἱοὶ βαλα γηρα καὶ νοεμαν καὶ αγχίς καὶ ρως καὶ μαμφιν καὶ οφιμιν γηρα δὲ ἐγέννησεν τὸν αραδ

14615 **וְאָרְדִּי** 1 Conjunctive waw | Noun proper - masculine singular **Ardon** = |subduer: fugitive; 1) a son of Caleb 715 **וְאָרְדִּי אָרְדִּי** 1 Chronicles 2:18 **יח**

וְכָל־בְּנֵי-חֶצְרוֹן, הוֹלִיד אֶת-עֲזוּבָה אִשָּׁה--וְאֶת-יֶרִיעוֹת; וְאֵלָה בְּנֵיהָ, יֵשֶׁר וְכָל־בְּנֵי-חֶצְרוֹן, הוֹלִיד אֶת-עֲזוּבָה אִשָּׁה--וְאֶת-יֶרִיעוֹת; וְאֵלָה בְּנֵיהָ, יֵשֶׁר 18 And Caleb the son of Hezron begot children of

Azubah his wife--and of Jerioth--and these were her sons: Jesher, and

Shobab, and Ardon. 1Chr 2:18 1η Χρονικῶν 2:18 καὶ χαλεβ υἱὸς εσερων ἐγέννησεν τὴν γαζουβα γυναῖκα καὶ τὴν ιεριωθ καὶ οὗτοι υἱοὶ αὐτῆς ιωασαρ καὶ σωβαβ καὶ ορνα

14616 **וְאָרְדִּי** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **וְאָרְדִּי** 2 Samuel 17:1 **א**

וַיֹּאמֶר אַחִיתֹּפֶל, אֶל-אַבְשָׁלוֹם: אֲבַחֲרָה נָא, שְׁנַיִם-עָשָׂר אֶלֶף אִישׁ, וְאַקְוָמָה 1 Moreover Ahithophel said unto Absalom:

'Let me now choose out twelve thousand men, and I will arise and

pursue after David this night; 2Sm 17:1 2η Σαμουήλ 17:1 καὶ εἶπεν αχιτοφελ πρὸς ἀβεσσαλωμ ἐπιλέξω δὴ ἑμαυτῷ δώδεκα χιλιάδας ἀνδρῶν καὶ ἀναστήσομαι καὶ καταδιώξω ὀπίσω δαυιδ τὴν νύκτα

14618 **וְאָרְדִּי** 1 Conjunctive waw | Noun proper - feminine singular **Arvad** = |I shall break loose; 1) a city-island nearSidon 719 **וְאָרְדִּי אָרְדִּי** Ezekiel 27:8 **ח**

8 יְשָׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׂטִים לָּהּ; חֲכָמֶיהָ צוּר הָיוּ בָּהּ, הַמָּה חֲבָלֶיהָ.

The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O

Tyre, were in thee, they were thy pilots. Eze 27:8 'Ιεζεκιήλ 27:8 καὶ οἱ ἄρχοντές σου οἱ κατοικοῦντες σιδῶνα καὶ ἀράδιοι ἐγένοντο κωπηλάται σου οἱ σοφοί σου σορ οἱ ἦσαν ἐν σοί οὗτοι κυβερνήται σου

14619 **וְאָרְדִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person feminine singular 1) to pluck, gather; 1a) (Qal) to

pluck (grapes) 717 **וְאָרְדִּי אָרְדִּי** Psalm 80:13 **יג לָמָּה, פָּרַצְתָּ גִּדְרֶיהָ; וְאַרְוָהּ, כָּל--**

עֲבָרִי דְרָךְ. 13 Why hast Thou broken down her fences, so that all

they that pass by the way do pluck her? Psa 80:12 Ψαλμοί 79:13 ἵνα τί καθεῖλες τὸν φραγμὸν αὐτῆς καὶ τρυγῶσιν αὐτήν πάντες οἱ παραπορευόμενοι τὴν ὁδόν

14620 **וְאַרְוָצָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **וְאַרְוָצָה** רִוץ 2

כב ונתקרא, אֶל-אִשָּׁה, וְתֹאמַר שְׁלַחָה נָא לִי אֶחָד מִן-הַנְּעָרִים, Kings 4:22. 22 And she called unto her husband, and said: 'Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.'

2Ki 4:22 Βασιλειῶν Δ' 4:22 καὶ ἐκάλεσεν τὸν ἄνδρα αὐτῆς καὶ εἶπεν ἀπόστειλον δὴ μοι ἓν τῶν παιδαρίων καὶ μίαν τῶν ὄνων καὶ δραμοῦμαι ἕως τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἐπιστρέψω

14622 **וְאַרְוֹת** 1 Conjunctive waw | Noun - feminine plural 1) manger, crib, stall (for animals) 723 **וְאַרְוֹת** אֲרֹת 2 Chronicles 32:28 כח וּמִסְכָּנוֹת--לְתִבְיֹאת דָּגָן,

28 store-houses וְתִירוֹשׁ וְיִצְהָר; וְאַרְוֹת לְכָל-בְּהֶמְהָ וּבְהֶמְהָ, וְעֶדְרִים לְאֹרֹת, also for the increase of corn, and wine, and oil; and stalls for all

manner of beasts, and flocks in folds. 2Chr 32:28 2η Χρονικῶν 32:28 καὶ πόλεις εἰς τὰ γενήματα σίτου καὶ ἐλαίου καὶ οἴνου καὶ φάτνας παντὸς κτήνους καὶ μάνδρας εἰς τὰ ποίμνια

14623 **וְאַרְוָדִי** 1 Conjunctive waw | Noun proper - masculine singular Arodi or Arodites = [I shall subdue: I shall roam]; 1) descendants of Arod 722 **וְאַרְוָדִי** אֲרֹדִי

16 טז וּבְנֵי נָדָה, צָפִיּוֹן וְחַגִּי שֹׁנִי וְאַצְבֹּן, עֲרִי וְאַרְוָדִי, וְאַרְאֵלִי. Genesis 46:16

And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and

Arodi, and Areli. Ge 46:16 | 46:16 υἱοὶ δὲ γὰδ σαφὼν καὶ ἀγγίς καὶ σαυνίς καὶ θασοβᾶν καὶ ἀηδὶς καὶ ἀρηδὶς καὶ ἀρηλὶς

14625 **וְאַרְוֹתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 779

ב אִם-לֹא תִשְׁמָעוּ וְאִם-לֹא תִשְׁמְעוּ עַל-לֵב לִתֵּת **וְאַרְוֹתִי** אָרַר

כָּבוֹד לְשִׁמִּי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בְכֶם אֶת-הַמָּאֲרָה, וְאַרְוֹתִי אֶת-

2 בְּרִכּוֹתֵיכֶם; וְגַם, אֲרֹתֶיהָ, כִּי אֵינְכֶם, שָׁמִים עַל-לֵב.

hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to

heart. Mal 2:2 Μαλαχίας 2:2 ἐὰν μὴ ἀκούσητε καὶ ἐὰν μὴ θῆσθε εἰς τὴν καρδίαν ὑμῶν τοῦ δοῦναι δόξαν τῷ ὀνόματί μου λέγει κύριος παντοκράτωρ καὶ ἐξαποστελῶ ἐφ' ὑμᾶς τὴν κατάραν καὶ ἐπικαταράσομαι τὴν εὐλογίαν ὑμῶν καὶ καταράσομαι αὐτήν καὶ διασκεδάσω τὴν εὐλογίαν ὑμῶν καὶ οὐκ ἔσται ἐν ὑμῖν ὅτι ὑμεῖς οὐ τίθεσθε εἰς τὴν καρδίαν ὑμῶν

14626 **וְאַרְזִי** 1 Conjunctive waw | Noun - masculine singular 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications)

יא וּמִלְמַעְלָה, אֲבָנִים יְקָרוֹת כְּמִדּוֹת גְּזִית--וְאֶרֶז. 1 Kings 7:11 וְאֶרֶז אֶרֶז 730

11 And above were costly stones, after the measure of hewn stones, and cedar-wood. 1 Kings 7:11 Βασιλειῶν Γ' 7:48 καὶ ἐπάνωθεν τιμίους κατὰ τὸ μέτρον ἀπελεκήτων καὶ κέδροις

14627 וְאֶרֶז 1 Conjunctive waw | Noun - masculine singular 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications)

יח וְאֶרֶז אֶל-הַבַּיִת, פְּנִימָה, מִקְלַעַת פְּקָעִים, וּפִטוּרָי 1 Kings 6:18 וְאֶרֶז אֶרֶז 730
18 And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen. 1 Kings 6:18 Βασιλειῶν Γ' 6:

14628 וְאֶרְזִים 1 Conjunctive waw | Adjective - masculine plural (CLBL) v; 1) (CLBL) to be firm; 2) (CLBL) made firm (past part.); adj; 3) (BDB/TWOT) firm, strong 729 וְאֶרְזִים אֶרֶז Ezekiel 27:24 כֹּד הַמָּה רִכְלִיָּה, בְּמַכְלָלִים, בְּנִלּוּמִי

24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise. Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα

14629 וְאֶרְזִים 1 Conjunctive waw | Noun - masculine plural 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications)

ט לְבָנִים נָפְלוּ, וְגִזִּית נִבְנְהָ; שְׁקָמִים גִּדְּעוּ, וְאֶרְזִים 730
9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.' Isa 9:10

Ἰησαΐας 9:9 πλίνθοι πεπτώκασιν ἀλλὰ δεῦτε λαξεύσωμεν λίθους καὶ ἐκκόψωμεν συκαμίνους καὶ κέδρους καὶ οἰκοδομήσωμεν ἑαυτοῖς πύργον

14630 וְאָרַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller 732 וְאָרַח אָרַח Job 34:8 ח וְאָרַח לְחֻבְרָה,

8 Who goeth in company with the workers of iniquity, and walketh with wicked men. Job 34:8 Ἰώβ 34:8 οὐχ ἁμαρτῶν οὐδὲ ἀσεβήσας ἢ ὁδοῦ κοινωνήσας μετὰ ποιούντων τὰ ἄνομα τοῦ πορευθῆναι μετὰ ἀσεβῶν

14632 וְאֶרְחוֹת 1 Conjunctive waw | Noun - common plural construct 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734 וְאֶרְחוֹת אָרַח Proverbs 2:20 כ לַמַּעַן--תֵּלֶךְ, בְּדֶרֶךְ

20 That thou mayest walk in the way of good men, and keep the paths of the righteous. Prv 2:20 Παροιμίαι 2:20 εἰ γὰρ ἐπορεύοντο τρίβους ἀγαθὰς εὕροσαν ἂν τρίβους δικαιοσύνης λείους

14633 וְאָרַחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 וְאָרַחַץ רָחַץ Psalm 73:13 יג אֶךְ-רִיק,

13 Surely in vain have I cleansed my heart, and washed my hands in innocency; Psalms 73:13 וְכִיתִי לְבָבִי; וְאָרַחַץ בְּנִקְיוֹן כַּפִּי. Ψαλμοί 72:13 καὶ εἶπα ἄρα ματαίως ἐδικαίωσα τὴν καρδίαν μου καὶ ἐνὶ ψάμῃ ἐν ἀθόοις τὰς χεῖράς μου

14634 וְאָרַחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 וְאָרַחַץ

9 ט וְאָרַחַץ בְּמַיִם, וְאָשַׁטְךָ דְּמִיךָ מֵעֲלֶיךָ; וְאַסְכֵּךְ, בְּשֶׁמֶן. Ezekiel 16:9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil. Eze 16:9 Ἰεζεκιήλ 16:9 καὶ ἔλουσά σε ἐν ὕδατι καὶ ἀπέπλυνα τὸ αἷμά σου ἀπὸ σοῦ καὶ ἔχρισά σε ἐν ἐλαίῳ

14635 וְאָרַחַתָּה 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) way, path, course of life 735 וְאָרַחַתָּה אֶרֶץ Daniel 4:34 לֹד כָּעֵן אֲנִי נִבְכָּדְנֶצַּר, מְשַׁבַּח וּמְרוֹמִים וּמְהֻדָּר לְמֶלֶךְ שָׁמַיָא, דִּי כָּל־ 34 מְעַבְדֵּיהִי קִשְׁט, וְאָרַחַתָּה דִּין; וְדִי מְהֻלְכִין בִּגְנוּתָא, יְכַל לְהַשְׁפִּילָהּ. {פ} Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P} Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ

ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμούς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἀλλοιοῖ καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν ἀντ' αὐτῶν * 4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν ἀποστρέψαι βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτεῖναι καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερά καὶ ἀλλοιωῦσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμήν εὐωδίας τῷ κυρίῳ καὶ τὸ ἄρεστόν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἰ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ * 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖν ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἐστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπῆνεσε πάντας τοὺς θεοὺς τῶν ἐθνῶν τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἰνεσιν ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὥσει ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ λύχνου μανη φαρες θεκελ ἔστι δὲ ἡ ἐρμηνεία αὐτῶν μανη ἡρίθμηται φαρες ἐξῆρται θεκελ ἔσται

14637 וְאָרִיב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a)

physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 **וָאֵרִיב רִיב**

כֹּה וָאֵרִיב עִמָּם וָאֶקְלָלָם, וָאֵכַּח מֵהֶם אֲנָשִׁים וָאִמָּרְטָם; Nehemiah 13:25 **וְאֲשָׁבִיעַם בְּאֱלֹהִים, אִם-תִּתְּנוּ בְנֵיכֶם לְבָנֵיהֶם, וְאִם-תִּשְׁאוּ מִבְּנֹתֵיהֶם, לְבָנֵיכֶם.** 25 And I contended with them, and cursed them, and smote

certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves. Neh 13:25 Νεεμίας 23:25 καὶ

ἐμαχεσάμην μετ' αὐτῶν καὶ κατηρασάμην αὐτοὺς καὶ ἐπάταξα ἐν αὐτοῖς ἄνδρας καὶ ἐμαδάρωσα αὐτοὺς καὶ ὥρκισα αὐτοὺς ἐν τῷ θεῷ ἔὰν δώτε τὰς θυγατέρας ὑμῶν τοῖς υἱοῖς αὐτῶν καὶ ἔὰν λάβητε ἀπὸ τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς ὑμῶν

14640 **וָאֵרִיךְ** 1 Conjunctive waw | Noun proper - masculine singular **Arioch =** [lion-like]; 1) the ancient king of Ellasar, ally of Chedorlaomer; 2) the chief of the

executioners for Nebuchadnezzar 746 **וָאֵרִיךְ אֲרִיךְ** Genesis 14:9 **ט אֵת כְּדָרְלַעְמֶר מֶלֶךְ עֵילָם, וְתִדְעַל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶּל מֶלֶךְ שִׁנָּר, וְאַרְיֹךְ מֶלֶךְ** 9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king

of Ellasar; four kings against the five. Ge 14:9 | 14:9 πρὸς χοδολλογομορ βασιλέα αιλαμ καὶ θαργαλ βασιλέα ἐθνῶν καὶ αμαρφαλ βασιλέα σεννααρ καὶ αριωχ βασιλέα ελλαसार οἱ τέσσαρες βασιλεῖς πρὸς τοὺς πέντε

14641 **וָאֵרַךְ** 1 Conjunctive waw | Adjective - masculine singular construct 1) long (pinions); 2) patient, slow to anger 750 **וָאֵרַךְ אֶרַךְ** Proverbs 15:18 **יח אִישׁ חֲמָה, יח אִישׁ חֲמָה,**

18 A wrathful man stirreth up

discord; but he that is slow to anger appeaseth strife. Prv 15:18 Παροιμία 15:18 ἀνὴρ θυμώδης παρασκευάζει μάχας μακρόθυμος δὲ καὶ τὴν μέλλουσαν καταπραΰνει * 15:18.1 μακρόθυμος ἀνὴρ κατασβέσει κρίσεις ὃ δὲ ἀσεβὴς ἐγείρει μᾶλλον

14642 **וָאֶרְכַּב** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **וָאֶרְכַּב רָכַב** 2 Samuel 19:27 **כֹּז וַיֹּאמֶר, אֲדֹנִי הַמֶּלֶךְ עֲבָדִי רַמְנִי: כִּי-אָמַר עֲבָדֶךָ אֲחַבְּשֶׁה-לִּי הַחֲמֹר וְאֶרְכַּב עָלָיָהּ, וְאֵלֶךְ אֶת-**

עֲבָדִי רַמְנִי: כִּי-אָמַר עֲבָדֶךָ אֲחַבְּשֶׁה-לִּי הַחֲמֹר וְאֶרְכַּב עָלָיָהּ, וְאֵלֶךְ אֶת- 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame. 2Sm 19:26 2η Σαμουήλ 19:27 καὶ εἶπεν πρὸς αὐτὸν μεμψιβοσθε κύριέ μου βασιλεῦ ὁ δοῦλός μου παρελογίσάτό με ὅτι εἶπεν ὁ παῖς σου αὐτῷ ἐπίσαξόν μοι τὴν ὄνον καὶ ἐπιβῶ ἐπ' αὐτήν καὶ πορεύσομαι μετὰ τοῦ βασιλέως ὅτι χωλὸς ὁ δοῦλός σου

14643 **וָאֶרְכַּבְתָּה** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) knee 755 **וָאֶרְכַּבְתָּה אֶרְכַּבְתָּה** Daniel 5:6 **וְרַעְיוֹנָי יִבְהִלּוּנִי; וְקִטְרִי תִרְצֶה מִשְׁתָּרִין, וְאֶרְכַּבְתָּה דָּא**

6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his

knees smote one against another. Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιωθή καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξανέστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχόντο

14644 **וְאַרְכָּהּ** 1 Conjunctive waw | Noun - feminine singular 1) **prolongation,**

lengthening, prolonging 754 **וְאַרְכָּהּ אֲרִיכָה** Daniel 7:12 **וְשָׂאָר, חִיּוֹתָא, הָעֵדִיּוֹ,**

12 And as for the rest of the beasts, their dominion was taken away; yet their lives were

prolonged for a season and a time. Dan 7:12 Δανιήλ 7:12 καὶ τοὺς κύκλῳ αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζωῆς ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ

14646 **וְאַרְכָּתָּהּ** 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) **healing, restoration** 724 **וְאַרְכָּתָּהּ אֲרִיכָה** Isaiah 58:8 **ח**

אִזּוּ יִבְקַע כְּשַׁחַר אוֹרָהּ, וְאַרְכָּתָּהּ מִהֲרָה תִצְמַח; וְהָלַךְ לְפָנֶיהָ צִדְקָהּ, כְּבוֹד

יְהוָה יִאֲסָפָהּ. 8 Then shall thy light break forth as the morning, and thy

healing shall spring forth speedily; and thy righteousness shall go before

thee, the glory of the LORD shall be thy rearward. Isa 58:8 Ἡσαΐας 58:8

τότε ῥαγήσεται πρόιμον τὸ φῶς σου καὶ τὰ ἰάματά σου ταχὺ ἀνατελεῖ καὶ προπορεύσεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

14647 **וְאַרְךָ** 1 Conjunctive waw | Noun proper - feminine singular **Erech = [long];**

1) a city 40 miles (64 km) northwest of Ur toward Babylon on the left bank of the

Euphrates river 751 **וְאַרְךְ אֶרֶךְ** Genesis 10:10 **י וְתִהְיֶי רֵאשִׁית מַמְלַכְתּוֹ בְּבֶל,**

10 And the beginning of his kingdom

was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Ge

10:10 | 10:10 καὶ ἐγένετο ἀρχὴ τῆς βασιλείας αὐτοῦ βαβυλῶν καὶ ορεχ καὶ αρχαδ καὶ χαλαννη ἐν τῇ γῇ σεννααρ

14650 **וְאַרְם** 1 Conjunctive waw | Noun proper - feminine singular **Aram or**

Arameans = [exalted]; n pr m; 1) Aram orSyriathe nation; 2) theSyrian or Aramean

people; Aram = [exalted]; n m; 3) fifth son ofShem; 4) a grandson of Nahor; 5) a

descendant of Asher 758 **וְאַרְם אֶרְכִּי** 2 Samuel 10:8 **ח וַיֵּצְאוּ בְנֵי עַמּוֹן, וַיַּעֲרְכוּ**

8 מִלְחָמָה פָּתַח הַשָּׂעַר; וְאַרְם צוּבָא וּרְחוֹב וְאִישׁ־טוֹב וּמַעֲכָה, לְבָדֵם בַּשָּׂדֶה.

And the children of Ammon came out, and put the battle in array at

the entrance of the gate; and the Arameans of Zobah, and of Rehob,

and the men of Tob and Maacah, were by themselves in the field. 2Sm

10:8 2η Σαμουήλ 10:8 καὶ ἐξῆλθαν οἱ υἱοὶ αμμων καὶ παρετάξαντο πόλεμον παρὰ τῇ θύρᾳ τῆς πύλης καὶ συρία σουβα καὶ ρωβ καὶ ιστωβ καὶ μααχα μόνοι ἐν ἀγρῷ

14651 **וְאַרְמוֹן** 1 Conjunctive waw | Noun - masculine singular 1) **citadel, palace,**

fortress 759 **וְאַרְמוֹן אֲרַמּוֹן** Jeremiah 30:18 **יח כֹּה אָמַר יְהוָה, הִנְנִי־שׁוֹב שְׁבוֹת**

אֶהְיֶי יַעֲקֹב, וּמִשְׁכְּנֵתִיו, אֲרַחֵם; וּנְבִנְתָּה עִיר עַל־תְּלָהּ, וְאַרְמוֹן עַל־מִשְׁפָּטִי

18 Thus saith the LORD: Behold, I will turn the captivity of

Jacob's tents, and have compassion on his dwelling-places; and the city

shall be builded upon her own mound, and the palace shall be inhabited

upon its wonted place. Jer 30:18 Ἱερεμίας 37:18 οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ

ἀποστρέψω τὴν ἀποικίαν ἰακωβ καὶ αἰχμαλωσίαν αὐτοῦ ἐλεήσω καὶ οἰκοδομηθήσεται πόλις ἐπὶ τὸ ὕψος αὐτῆς καὶ ὁ ναὸς κατὰ τὸ κρίμα αὐτοῦ καθεδεῖται

{P} 2Ki 16:6 Βασιλειῶν Δ' 16:6 ἐν τῷ καιρῷ ἐκείνῳ ἐπέστρεψεν ραασσῶν βασιλεὺς
 συρίας τὴν αἰλαθ τῇ συρίᾳ καὶ ἐξέβαλεν τοὺς ιουδαίους ἐξ αἰλαθ καὶ ἰδουμαῖοι ἦλθον
 εἰς αἰλαθ καὶ κατῴκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

ב עָזִי וְזִמְרַת יְהוָה, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} Exodus 15:2 וְאַרְמְנָהּ רִוּם
2 The LORD is {ס} אֱלֹהֵי וְאַנְהוּ, {ר} אָבִי וְאַרְמְנָהּ. {ס} my strength and song, and He is become my salvation; this is my God,

14654 **וְאֶרְמְנָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) **citadel, palace, fortress** 759 **וְאֶרְמְנָיו** Amos 6:8
ח נִשְׁבַּע אֲדֹנָי יְהוָה בְּנַפְשׁוֹ, נֹאמֶר־יְהוָה אֱלֹהֵי צְבָאוֹת, מִתְאָב אֲנֹכִי אֶת־נֶאֱוֹן
8 The Lord GOD hath sworn by Himself, saith the LORD, the God of hosts: I abhor the pride
of Jacob, and hate his palaces; and I will deliver up the city with all

14655 **וְאַרְמָסִים** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **וְאַרְמָסִים** רָמַס Isaiah

raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτούς ἐν θυμῷ καὶ κατέθλασα αὐτούς ὥς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

14656 **וָאֵרֵן** 1 Conjunctive waw | Noun proper - masculine singular **Oren** = |cedar|;
 1) a descendant of Judah 767 **וָאֵרֵן** אֵרֵן 1 Chronicles 2:25 כֹּה וַיְהִי בְנֵי־יֶרַחמֶעַל

25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah. 1Chr 2:25 1η Χρονικών 2:25 καὶ ἦσαν υἱοὶ ἱερεμεὴλ πρωτοτόκου εσερων ὁ πρωτότοκος ραμ καὶ βαανα καὶ αραν καὶ ασομ ἀδελφὸς αὐτοῦ
 14658 **וָאֵרֵן** 1 Conjunctive waw | Verb - Piel Imperfect - first person common

singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442 **וָאֵרֵן** רֵן Psalm 59:17 יִזְ וָאֵרֵן אֲשִׁיר עֲזָךְ -- וָאֵרֵן לְבָקֶר,

17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress. Psa 59:16 Ψαλμοί 58:17 ἐγὼ δὲ ᾄσομαι τῇ δυνάμει σου καὶ ἀγαλλιάσομαι τὸ πρωὶ τὸ ἑλὸς σου ὅτι ἐγενήθης ἀντιλήμπτωρ μου καὶ καταφυγὴ ἐν ἡμέρᾳ θλίψεώς μου

14659 **וָאֵרֵן** 1 Conjunctive waw | Noun proper - masculine singular **Ornan** = |light was perpetuated: their fir trees|; 1) a Jebusite who sold, to David, a threshing floor for an altar 771 **וָאֵרֵן** אֵרֵן 1 Chronicles 21:20 כ וַיָּשָׁב אֵרֵן, וַיֵּרָא אֶת־הַמִּלְאָךְ, 20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat. 1Chr 21:21 1η Χρονικών 21:21 καὶ ἦλθεν δαυιδ πρὸς ορναν καὶ ορνά ἐξῆλθεν ἐκ τῆς ἄλω καὶ προσεκύνησεν τῷ δαυιδ τῷ προσώπῳ ἐπὶ τὴν γῆν

14660 **וָאֵרֵעָ** 1 Conjunctive waw | Noun - feminine determined / Article & 1) earth, world, ground 772 **וָאֵרֵעָ** אֵרֵעָ Ezra 5:11 יָא וְכִנְמָא פִתְנָמָא, הִתִּיבֹנָא לְמַמַּר: אֲנַחְנָא הָמוּ עֲבָדֵיהִי דִי־אַלְהָ שְׁמִיָּא וָאֵרֵעָ, וְכִנְיָ בֵיתָא דִי־הָוָא בְּנָה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיאָן, וּמִלְךְ לִישְׂרָאֵל רַב, בְּנָהִי וְשְׁכֻלָּהָ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was built these many

years ago, which a great king of Israel builded and finished. Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

14662 **וָאֵרֵפָא** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וָאֵרֵפָא** רָפָא 2 Chronicles 7:14 יֵד בְּנֵי מִנְשָׁה,

14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the

Aramitess bore Machir the father of Gilead; 2Chr 7:14 2η Χρονικών 7:14 καὶ ἔὰν ἐντραπῇ ὁ λαός μου ἐφ' οὗς τὸ ὄνομά μου ἐπικέκληται ἐπ' αὐτούς καὶ προσεύχωνται καὶ ζήτησωσιν τὸ πρόσωπόν μου καὶ ἀποστρέψωσιν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν καὶ ἐγὼ εἰσακούσομαι ἐκ τοῦ οὐρανοῦ καὶ ἰλεῶς ἔσομαι ταῖς ἁμαρτίαις αὐτῶν καὶ ἰάσομαι τὴν γῆν αὐτῶν

14663 **וְאָרְפָא** 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495** **וְאָרְפָא** **רָפָא** Jeremiah 17:14

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for Thou

art my praise. Jer 17:14 Ἰερεμίας 17:14 ἴασαί με κύριε καὶ ἰαθήσομαι σῶσόν με καὶ σωθήσομαι ὅτι καύχημά μου σὺ εἶ

14664 **וְאָרְפָאֵהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495**

וְאָרְפָאֵהוּ **רָפָא** Isaiah 57:18 **וְאֶנְחָהוּ, וְאַשְׁלֵם נַחֲמִים** **וְאָרְפָאֵהוּ** **רָפָא** **יְחַדְּרְכִּיו רְאִיתִי, וְאָרְפָאֵהוּ; וְאֶנְחָהוּ, וְאַשְׁלֵם נַחֲמִים** 18 I have seen his ways, and will heal him; I will lead

him also, and requite with comforts him and his mourners. Isa 57:18

Ἰησαίας 57:18 τὰς ὁδοὺς αὐτοῦ ἑώρακα καὶ ἰασάμην αὐτὸν καὶ παρεκάλεσα αὐτὸν καὶ ἔδωκα αὐτῷ παρακλήσιν ἀληθινήν

14669 **וְאַרְצָה** 1 Conjunctive waw | Noun - feminine singular | third person feminine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **776** **וְאַרְצָה** **אָרֶץ** Isaiah 8:23 **לְאֶשֶׁר** **כִּנּוּ** **כִּי לֹא מוֹעֵת, לְאֶשֶׁר** **וְאַרְצָה** **אָרֶץ** **זְבֻלֹן וְנַפְתָּלִי, וְהָאֶחָד הַכְּבִיד--**

מוֹצֵק לָהּ, כִּעֵת הָרָאשׁוֹן הַקָּל אֶרְצָה זְבֻלֹן וְאַרְצָה נַפְתָּלִי, וְהָאֶחָד הַכְּבִיד-- 23 For is there no gloom to her

that was stedfast? Now the former hath lightly afflicted the land of

Zebulun and the land of Naphtali, but the latter hath dealt a more

grievous blow by the way of the sea, beyond the Jordan, in the district

of the nations. Isa 9:1 Ἰησαίας 8:23 καὶ οὐκ ἀπορηθήσεται ὁ ἐν στενοχωρίᾳ ὢν ἕως

καιροῦ τοῦτο πρῶτον ποίει ταχὺ ποίει χώρα ζαβουλων ἡ γῆ νεφθαλιμ ὁδὸν θαλάσσης
καὶ οἱ λοιποὶ οἱ τὴν παραλίαν κατοικοῦντες καὶ πέραν τοῦ ιορδάνου γαλιλαία τῶν
ἐθνῶν τὰ μέρη τῆς ιουδαίας

14670 **וְאַרְצָהּ** 1 **וְאַרְצָהּ** Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521

ח עָלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנִי הַבַּיִת; וְאַרְצָהּ-בּוֹ Haggai 1:8 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. Hag 1:8 Ἀγγαῖος 1:8 ἀνάβητε ἐπὶ τὸ ὄρος καὶ κόψατε ξύλα καὶ οἰκοδομήσατε τὸν οἶκον καὶ εὐδοκήσω ἐν αὐτῷ καὶ ἐνδοξασθήσομαι εἶπεν κύριος

14671 **וְאַרְצָהּ** 1 **וְאַרְצָהּ** Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan 776 **וְאַרְצָהּ** Isaiah 62:4

ר לֹא-יֵאמָר לָךְ עוֹד **וְאַרְצָהּ** Isaiah 62:4 עִזּוּבָה, וְלֹא-יֵאמָר עוֹד שְׁמָמָה--כִּי לָךְ יִקְרָא חֲפְצִי-בָּהּ, וְלֹא-יֵאמָר עִזּוּבָה, 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused. Isa 62:4 Ἡσαΐας 62:4 καὶ οὐκέτι κληθήσῃ καταλελειμμένη καὶ ἡ γῆ σου οὐ κληθήσεται ἔρημος σοὶ γὰρ κληθήσεται θέλημα ἐμόν καὶ τῇ γῇ σου οἰκουμένη

14672 **וְאַרְצָנוּ** 1 **וְאַרְצָנוּ** Conjunctive waw | Noun - feminine singular construct | first person common plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan 776 **וְאַרְצָנוּ** Psalm 85:13 יֵגַם-יִהְיֶה, יִתֵּן הַטּוֹב; **וְאַרְצָנוּ** 13 Yea, the LORD will give that which is good; and our land shall yield her produce. Psa 85:12 Ψαλμοί 84:13 καὶ γὰρ ὁ κύριος δώσει χρηστότητα καὶ ἡ γῆ ἡμῶν δώσει τὸν καρπὸν αὐτῆς

14673 **וְאֶרְצָא** 1 Conjunctive waw | Noun - feminine determined / Article & 1)

earth, the earth 778 **וְאֶרְצָא אֶרְצָא** Jeremiah 10:11 **יֵא כְדָנָה, תֵּאמְרוּן לְהוֹם, אֶלְתֵּיָא, דִּי־שְׁמִיָּא וְאֶרְצָא לָא עֲבְדוּ; יֵאבְדוּ מֵאֶרְעָא וּמִן־תַּחְתּוֹת שְׁמִיָּא, אֶלְתָּה.**
 {S} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S} Jer 10:11 Ἰερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοὶ οἱ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου

14674 **וְאֶרְדִּיךָ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct | second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 3513 **וְנִכְבֵּד כְּבֹד** 1 Samuel 22:14 **יֵד וַיַּעַן אַחִימֶלֶךְ אֶת־הַמֶּלֶךְ, וַיֹּאמֶר: וּמִי בְכָל־עֲבָדֶיךָ כְּרֹד נֶאֱמָן, וַחֲתָן הַמֶּלֶךְ וְסָר אֶל־מִשְׁמַעְתְּךָ וְנִכְבֵּד בְּבֵיתְךָ.** 14 Then Ahimelech answered the king, and said: 'And who

among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house? 1Sm 22:14 1η Σαμουήλ 22:14 καὶ ἀπεκρίθη τῷ βασιλεῖ καὶ εἶπεν καὶ τίς ἐν πᾶσιν τοῖς δούλοις σου ὥς δαυὶδ πιστὸς καὶ γαμβρὸς τοῦ βασιλέως καὶ ἄρχων παντὸς παραγγέλματός σου καὶ ἐνδοξος ἐν τῷ οἴκῳ σου

14676 **וְאַרְשֶׁת** 1 Conjunctive waw | Noun - feminine singular construct 1) **desire,**

request 782 **וְאַרְשֶׁת אֶרְשֶׁת** Psalm 21:2 **ג תַּאֲוַת לִבּוֹ, נִתְּתָה לוֹ; וְאַרְשֶׁת שְׁפָתָיו, בַּל־מְנַעַת סִלָּה.** 3 Thou hast given him his heart's desire, and the request of his lips Thou hast not withholden. Selah Psa *21:1 *20:2 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα

14677 **וְאַרְתַּחְשֶׁשְׁתָּא** 1 Conjunctive waw | Noun proper - masculine singular

Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1) son and successor of Xerxes as emperor of Persia, 465-424 BC 783 **וְאַרְתַּחְשֶׁשְׁתָּא**

יֵד וְשָׁבִי יְהוּדִיָּא בְּנִין וּמַצְלִיחִין, בְּנִבְוֹאת חֲנִי נְבִיאָה Ezra 6:14 **וַיִּזְכְּרִיהָ בַר־עֲדוּא; וּבְנֹו וְשִׁכְלָלֹו, מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל, וּמִטַּעַם כּוֹרֶשׁ וְדַרְיוֹשׁ, 14** And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus,

and Darius, and Artaxerxes king of Persia. Ezra 6:14 Ἑσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν ιουδαίων ᾠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητείᾳ αγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνικοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

14680 **וְאַשְׁאֲנִי** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist;

1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **וַאֲשָׁנִי נָשָׂא** Jeremiah 10:19

19 יֵט אֹי לִי עַל־שִׁבְרִי, נִחַלָּה מִכָּתִי; וְאֲנִי אֶמְרָתִי, אֵךְ זֶה חָלִי וְאֶשְׁאָנִי.

Woe is me for my hurt! My wound is grievous; but I said: 'This is but

a sickness, and I must bear it.' Jer 10:19 Ἰερεμίας 10:19 οὐαὶ ἐπὶ συντριμματί σου ἀλγυρὰ ἢ πληγὴ σου καὶ γὰρ εἶπα ὄντως τοῦτο τὸ τραῦμά μου καὶ κατέλαβέν με

14681 **וְאֶשְׁבַּע** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

ז אֵי לְזֹאת, אִסְלוּחַ- (אֶסְלַח-) לְךָ--בְּנִידָךְ עֲזֹבֵנִי, **וַאֲשַׁבַּע** Jeremiah 5:7

7 וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וְאֶשְׁבַּע אוֹתָם וַיִּנָּאֲפוּ, וּבֵית זִוְנָה יִתְגַּדְּדוּ.

Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery,

and assembled themselves in troops at the harlots' houses. Jer 5:7 Ἰερεμίας 5:7 ποῖα τούτων ἴλεως γένωμαι σοι οἱ υἱοί σου ἐγκατέλιπόν με καὶ ὤμνουν ἐν τοῖς οὐκ οὖσιν θεοῖς καὶ ἐχόρτασα αὐτούς καὶ ἐμοιχῶντο καὶ ἐν οἴκοις πορνῶν κατέλυσον

14682 **וְאֶשְׁחַט** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

person common singular 1) (Qal) to squeeze, press out 7818 **וַאֲשַׁחַט שָׁחַט** Genesis

40:11 יָא וְכֹס פִּרְעָה, בִּידִי; וְאָקַח אֶת־הָעֵנָבִים, וְאֶשְׁחַט אֹתָם אֶל־כּוֹס פִּרְעָה,

11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave

the cup into Pharaoh's hand.' Ge 40:11 | 40:11 καὶ τὸ ποτήριον φαραῶ ἐν τῇ

χειρί μου καὶ ἔλαβον τὴν σταφυλὴν καὶ ἐξέθλιψα αὐτὴν εἰς τὸ ποτήριον καὶ ἔδωκα τὸ ποτήριον εἰς τὰς χεῖρας φαραῶ

14683 **וְאֶשְׁיגָם** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common

singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able

to secure, reach, have enough 5381 **וַאֲשִׁיגָם נָשָׂג** Psalm 18:38

לִּי אֶרְדֹּף אוֹיְבִי, **וְאֶשְׁיגָם** 38 I have pursued mine enemies, and

overtaken them; neither did I turn back till they were consumed. Psa

18:37 Ψαλμοί 17:38 καταδιώξω τοὺς ἐχθρούς μου καὶ καταλήμψομαι αὐτούς καὶ οὐκ ἀποστραφήσομαι ἕως ἂν ἐκλίπωσιν

14686 **וְאָשִׂים** 1 Conjunctive waw | Verb - Qal Imperfect - first person common

singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or

lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend

(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make,

determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make

for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil)

to set or make for a sign; 1c) (Hophal) to be set 7760 **וַאֲשִׂים שׁוּם** Jeremiah 40:4

ד וַעֲתָה הִנֵּה פִתְחֵתֶיךָ הַיּוֹם, מִן־הָאֲזָקִים אֲשֶׁר עַל־יְדֶיךָ--אִם־טוֹב בְּעֵינֶיךָ

לְבוֹא אֶתִּי בְּכָל בֹּא וְאֲשִׁים אֶת־עֵינַי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לְבוֹא־אֶתִּי בְּכָל
חֶדֶל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לְלַכֵּת שָׁמָּה לָךְ.

4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither

go.-- Jer 40:4 Ἰερεμίας 47:4 ἰδοὺ ἔλυσά σε ἀπὸ τῶν χειροπέδων τῶν ἐπὶ τὰς χεῖράς σου εἰ καλὸν ἐναντίον σου ἔλθειν μετ' ἐμοῦ εἰς βαβυλῶνα ἦκε καὶ θήσω τοὺς ὀφθαλμούς μου ἐπὶ σέ

14688 **וְאֲשִׁימָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** **וְאֲשִׁימָה**

כֹּא וְתֹאמַר, אֶל־עַבְדֶּיךָ, הוֹרְדֵהוּ, אֵלַי; וְאֲשִׁימָה עֵינַי, עָלָיו. Genesis 44:21 שׁוּם

21 And thou saidst unto thy servants: Bring him down unto me, that I

may set mine eyes upon him. Ge 44:21 | 44:21 εἶπας δὲ τοῖς παισίν σου

καταγάγετε αὐτὸν πρὸς με καὶ ἐπιμελοῦμαι αὐτοῦ

14689 **וְאֲשִׁימָם** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** **וְאֲשִׁימָם** שׁוּם Deuteronomy 1:13 יִגְהָבוּ לָכֶם אֲנָשִׁים

13 Get you, from each one of your tribes, wise men, and understanding, and full of

knowledge, and I will make them heads over you.' Deu 1:13 Δευτερονόμιον

1:13 δότε ἑαυτοῖς ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς εἰς τὰς φυλὰς ὑμῶν καὶ καταστήσω ἐφ' ὑμῶν ἡγουμένους ὑμῶν

14691 **וְאֲשַׁמְאִלָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand **8041**

ט הֲלֹא כָּל־הָאָרֶץ לְפָנֶיךָ, הִפָּרַד נָא מֵעָלַי: וְאֲשַׁמְאִלָּה Genesis 13:9

9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left

hand, then I will go to the right; or if thou take the right hand, then I

will go to the left.' Ge 13:9 | 13:9 οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σου ἐστὶν

διαχωρίσθητι ἀπ' ἐμοῦ εἰ σὺ εἰς ἀριστερά ἐγὼ εἰς δεξιὰ εἰ δὲ σὺ εἰς δεξιὰ ἐγὼ εἰς ἀριστερά

14692 **וַאֲשַׁמָּה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **וַאֲשַׁמָּה שׁוֹם** 7760

כב ועתה, שְׁמַע־נָא גַם־אֶתָּה בְּקוֹל שִׁפְחָתְךָ, וַאֲשַׁמָּה לְפָנֶיךָ פֶּת־ Samuel 28:22 **22** Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength,

when thou goest on thy way.' 1Sm 28:22 1η Σαμουήλ 28:22 καὶ νῦν ἄκουσον δὴ φωνῆς τῆς δούλης σου καὶ παραθήσω ἐνώπιόν σου ψωμὸν ἄρτου καὶ φάγε καὶ ἔσται ἐν σοὶ ἰσχὺς ὅτι πορεύσῃ ἐν ὁδῷ

14693 **וַאֲשַׁמְחָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

ח אָנִילָה וַאֲשַׁמְחָה, בְּחֶסֶדְךָ: אֲשֶׁר רָאִיתָ, אֵת־ Psalm 31:7 **8** I will be glad and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken

cognizance of the troubles of my soul, Psa 31:6 Ψαλμοί 30:7 ἐμίσησας τοὺς διαφυλάσσοντας ματαιότητας διὰ κενῆς ἐγὼ δὲ ἐπὶ τῷ κυρίῳ ἠλπισα

14694 **וַאֲשַׁרְאֵל** 1 Conjunctive waw | Noun proper - masculine singular **Asareel** = |God holds|; 1) a descendant of Judah through Caleb **840** **וַאֲשַׁרְאֵל** 1

16 **וְיִבְנִי, יְהִלְיָאֵל--זִיפָּה וְזִיפָּה, תִּירְיָא וַאֲשַׁרְאֵל.** Chronicles 4:16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel. 1Chr 4:16 1η

Χρονικών 4:16 καὶ υἱὸς αὐτοῦ γεσεηλ αμψαχι καὶ ζαφα καὶ ζαιρα καὶ εσεραηλ

14695 **וַאֲשַׁרְאֵלָה** 1 Conjunctive waw | Noun proper - masculine singular **Asarelah** = |God holds|; 1) a son of Asaph, appointed sanctuary musician by David **841**

ב לְבָנֵי אָסָף, זְכוּר וְיוֹסֵף וְנַתְנִיָּה 1 Chronicles 25:2 **2** of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of

Asaph; under the hand of Asaph, who prophesied according to the direction of the king. 1Chr 25:2 1η Χρονικών 25:2 υἱοὶ ασαφ ζακχουρ καὶ ιωσηφ καὶ ναθανιας καὶ εραηλ υἱοὶ ασαφ ἐχόμενοι ασαφ τοῦ προφήτου ἐχόμενοι τοῦ βασιλέως

14696 **וַאֲשַׁרְיָאֵל** 1 Conjunctive waw | Noun proper - masculine singular **Ashriel or Asriel** = |I shall be prince of God|; 1) a great-grandson of Manasseh, and son of Gilead; 2) a son of Manasseh **844** **וַאֲשַׁרְיָאֵל** Numbers 26:31 **31** and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

Num 26:31 Αριθμοί 26:35 τῷ εσριηλ δῆμος ὁ εσριηλι τῷ συχεμ δῆμος ὁ συχεμι

לָא Numbers 26:31 **31** and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

וַאֲשַׁרְיָאֵל--מִשְׁפַּחַת, הָאֲשַׁרְיָאֵלִי; וְשִׁכֶּם, מִשְׁפַּחַת הַשְּׁכֶמִי.

Num 26:31 Αριθμοί 26:35 τῷ εσριηλ δῆμος ὁ εσριηλι τῷ συχεμ δῆμος ὁ συχεμι

14697 **וְאֶשְׂרָף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313

כֹּא וְאֶת־חַטָּאתְכֶם אֶשְׂרֶ־עֲשִׂיתֶם אֶת־הָעֵגֶל, וְאֶשְׂרָף שָׂרָף; לִקְחֹתִי וְאֶשְׂרָף אֹתוֹ בָּאֵשׁ, וְנָאֲכַת אֹתוֹ טָחוֹן הַיָּטֵב, עַד אֶשְׂרֶ־דֶּק לְעֶפֶר; 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.-- Deu 9:21

Δευτερονόμιον 9:21 καὶ τὴν ἁμαρτίαν ὑμῶν ἣν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκαυσά αὐτὸν ἐν πυρὶ καὶ συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὗ ἐγένετο λεπτὸν καὶ ἐγενήθη ὥσει κονιορτός καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρουν τὸν καταβαίνοντα ἐκ τοῦ ὄρους

14700 **וְאֶשְׂאַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to

מִזֹּ וְאֶשְׂאַל אֹתָהּ, וְאָמַר בֶּת־מִי אַתָּה, וְתֹאמַר מִלְכָּה, וְאֶשְׂאֵל הַנְּזִים עַל־אַפָּתָהּ, וְתַצְמִידִים בֶּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יִלְדָה־לּוֹ מִלְכָּה; וְאֶשְׂאֵל הַנְּזִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her

hands. Ge 24:47 | 24:47 καὶ ἠρώτησα αὐτήν καὶ εἶπα τίνοσ εἶ θυγάτηρ ἢ δὲ ἔφη θυγάτηρ βαθοῦνλ εἰμὶ τοῦ υἱοῦ ναχωρ ὃν ἔτεκεν αὐτῷ μελχα καὶ περιέθηκα αὐτῇ τὰ ἐνώτια καὶ τὰ ψέλια περὶ τὰς χεῖρας αὐτῆς

14701 **וְאֶשְׂאַלְךָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **וְאֶשְׂאַלְךָ שְׂאֵל** Job 38:3 **גִּי אֶזְרֶ־נָּא כְנָבֶר**

3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me. Job 38:3 יָוֵב 38:3 ζῶσαι ὥσπερ ἀνὴρ τὴν ὀσφύν σου ἐρωτήσω δέ σε σὺ δέ μοι ἀποκρίθητι

14702 **וְאֶשְׂאַלְם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on

request (then) grant or make over to 7592 **וַאֲשַׁאֲלֶם שְׁאֵל** Nehemiah 1:2 **ב וַיָּבֹא** חַנַּנִּי אֶחָד מֵאֶחָי, הוּא וְאֲנָשִׁים--מִיְּהוּדָה; וַאֲשַׁאֲלֶם עַל-הַיְּהוּדִים הַפְּלִיטָה, אֲשֶׁר-
2 that Hanani, one of my brethren, came

out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning

Jerusalem. Neh 1:2 Νεεμίας 11:2 καὶ ἦλθεν ανανι εἰς ἀπὸ ἀδελφῶν μου αὐτὸς καὶ ἄνδρες ιουδα καὶ ἠρώτησα αὐτοὺς περὶ τῶν σωθέντων οἱ κατελείφθησαν ἀπὸ τῆς αἰχμαλωσίας καὶ περὶ ιερουσαλημ

14703 **וַאֲשַׁאֲלֶם** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **וַאֲשַׁאֲלֶם שְׁאֵל** Isaiah 41:28 **כח וְאָרָא וְאִין אִישׁ, וּמַאֲלָה וְאִין**

28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer. Isa 41:28 Ἡσαΐας 41:28 ἀπὸ γὰρ τῶν ἐθνῶν ἰδοὺ οὐδεὶς καὶ ἀπὸ τῶν εἰδώλων αὐτῶν οὐκ ἦν ὁ ἀναγγέλλων καὶ ἐὰν ἐρωτήσω αὐτοὺς πόθεν ἐστέ οὐ μὴ ἀποκριθῶσιν μοι

14704 **וַאֲשַׁאֲף** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush 7602 **וַאֲשַׁאֲף שָׁאֵף** Isaiah 42:14 **יד**

14 I have long time held My peace, I have been still, and refrained Myself;

now will I cry like a travailing woman, gasping and panting at once. Isa 42:14 Ἡσαΐας 42:14 ἐσιώπησα μὴ καὶ ἀεὶ σιωπήσομαι καὶ ἀνέξομαι ἐκαρτέρησα ὥς ἡ τίκτουσα ἐκστήσω καὶ ξηρανῶ ἅμα

14705 **וַאֲשַׁאֲפָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush 7602 **וַאֲשַׁאֲפָה שָׁאֵף** Psalm 119:131 **קלא פי-פַּעֲרָתִי, וַאֲשַׁאֲפָה: כִּי לְמַצּוֹתֶיךָ**

131 I opened wide my mouth, and panted; for I longed for Thy commandments. Psa 119:131 Ψαλμοί 118:131 τὸ στόμα μου ἤνοιξα καὶ εἴλकुσα πνεῦμα ὅτι τὰς ἐντολάς σου ἐπεπόθουν

14706 **וַאֲשֹׁב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of

God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **וָאָשַׁב** Zechariah 6:1.

וָאָשַׁב עֵינַי וָאָרָאָה, וַהֲנִה אַרְבַּע מִרְכָּבוֹת יִצְאוֹת. מִבֵּין שְׁנֵי הַהָרִים; וַהֲהָרִים.
וָאָשַׁב 1 And again I lifted up mine eyes, and saw, and, behold,

there came four chariots out from between the two mountains; and the mountains were mountains of brass. Zec 6:1 *Ζαχαρίας 6:1 καὶ ἐπέστρεψα καὶ ἤρα τοὺς ὀφθαλμοὺς μου καὶ εἶδον καὶ ἰδοὺ τέσσαρα ἄρματα ἐκπορευόμενα ἐκ μέσου δύο ὀρέων καὶ τὰ ὄρη ἦν ὄρη χαλκᾶ*

14707 **וָאָשַׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **וָאָשַׁב** Joshua 14:7

זָכַנָה אֲנֹכִי, בְּשִׁלַּח מֹשֶׁה עֶבֶד-יְהוָה אֹתִי מִקְדֵּשׁ בְּרִנֵּעַ--לְרִגֵּל אֶת-הָאָרֶץ;
וָאָשַׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עָם-לִבִּי. 7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the

land; and I brought him back word as it was in my heart Josh 14:7

Ἰησοῦς Ναυῆ 14:7 τεσσαράκοντα γὰρ ἔτων ἤμην ὅτε ἀπέστειλέν με μωυσῆς ὁ παῖς τοῦ θεοῦ ἐκ καδης βαρνη κατασκοπεῦσαι τὴν γῆν καὶ ἀπεκρίθην αὐτῷ λόγον κατὰ τὸν νοῦν αὐτοῦ

14710 **וָאָשַׁבָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427** **יָשַׁב** **וָאָשַׁבָה** Ezra

ג וּכְשָׁמָעִי אֶת־הַדְּבָר הַזֶּה, קָרַעְתִּי אֶת־בְּגָדֵי וּמַעֲלִי; וְאָמַרְתָּה מִשְׁעָר 9:3
 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled. Ezra 9:3 Ἐσδρας 9:3 καὶ ὡς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ ἔτιλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων

14711 **וְאָשְׁבָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וְאָשְׁבָה יֵשֵׁב** Isaiah 49:20 בְּנֵי

20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.' Isa 49:20 Ἡσαΐας 49:20 ἐροῦσιν γὰρ εἰς τὰ ὠτά σου οἱ υἱοί σου οὓς ἀπολώλεκας στενός μοι ὁ τόπος ποίησόν μοι τόπον ἵνα κατοικήσω

14712 **וְאָשְׁבָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וְאָשְׁבָה יֵשֵׁב** 1 Samuel 27:5 אֶם־נָא

ה וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, אֶם־נָא מָצָאתִי חַן בְּעֵינֶיךָ יִתְּנוּ־לִי מְקוֹם בְּאַחַת עָרֵי הַשְּׂדֵה־וְאָשְׁבָה שָׁם; וְלָמָּה יֵשֵׁב 5 And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?' 1Sm 27:5 1η Σαμουήλ 27:5 καὶ εἶπεν δαυιδ πρὸς ἀγχους εἰ δὴ εὗρηκεν ὁ δοῦλός σου χάριν ἐν ὀφθαλμοῖς σου δότωσαν δὴ μοι τόπον ἐν μιᾷ τῶν πόλεων τῶν κατ' ἄγρον καὶ καθήσομαι ἐκεῖ καὶ ἵνα τί κάθεται ὁ δοῦλός σου ἐν πόλει βασιλευομένη μετὰ σοῦ

14713 **וְאָשְׁבִיעֶךָ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **וְאָשְׁבִיעֶךָ בַּיהוָה אֱלֹהֵי** Genesis 24:3

ג וְאָשְׁבִיעֶךָ בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וְאֱלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לְבָנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אֲנֹכִי 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell. Ge 24:3 | 24:3 καὶ ἐξορκιῶ σε κύριον τὸν θεὸν τοῦ οὐρανοῦ καὶ τὸν θεὸν τῆς γῆς ἵνα μὴ λάβῃς γυναῖκα τῷ υἱῷ μου ἰσαακ ἀπὸ τῶν θυγατέρων τῶν χαναναίων μεθ' ὧν ἐγὼ οἰκῶ ἐν αὐτοῖς

- 14715 **וְאַשְׁבֵּל** 1 Conjunctive waw | Noun proper - masculine singular Ashbel = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) second son of Benjamin 788 **וְאַשְׁבֵּל** Genesis 46:21. **כָּא וּבְנֵי בְנִימִן, בְּלָע וּבְכֹר וְאַשְׁבֵּל.** 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμιν βαλα καὶ χοβωρ καὶ ασβηλ ἐγένοντο δὲ υἱοὶ βαλα γηρα καὶ νοεμαν καὶ αγχis καὶ ρως καὶ μαμφιν καὶ οφιμιν γηρα δὲ ἐγέννησεν τὸν αραδ
- 14719 **וְאַשְׁבֵּרָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **וְאַשְׁבֵּרָה** Job 29:17. **יִזְ וְאַשְׁבֵּרָה, מִתְּלָעוֹת עוֹל; 17** And I broke the jaws of the unrighteous, and plucked the prey out of his teeth. Job 29:17 **יָוֹב** 29:17 συνέτριψα δὲ μύλας ἀδίκων ἐκ δὲ μέσου τῶν ὀδόντων αὐτῶν ἄρπαγμα ἐξέσπασα
- 14720 **וְאַשְׁבֵּרֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **וְאַשְׁבֵּרֵם** Deuteronomy 9:17. **יִזְ וְאַתְּפֹשׁ, בְּשֵׁנִי 17** And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes. Deu 9:17 Δευτερονόμιον 9:17 καὶ ἐπιλαβόμενος τῶν δύο πλακῶν ἔρριψα αὐτάς ἀπὸ τῶν δύο χειρῶν μου καὶ συνέτριψα ἐναντίον ὑμῶν
- 14721 **וְאַשְׁנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 7686 **וְאַשְׁנֶה** 1 Samuel 26:21. **כָּא וַיֹּאמֶר שָׁאוּל חֲטֵאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לָךְ עוֹד, תַּחַת אֲשֶׁר יָקַרְתָּ נַפְשִׁי בְּעֵינָיָה, הַיּוֹם הַזֶּה: 21** Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.' 1Sm 26:21 **1η** Σαμουήλ 26:21 καὶ εἶπεν σαουλ ἡμάρτηκα ἐπίστρεφε τέκνον δαυιδ ὅτι οὐ κακοποιήσω σε ἀνθ' ὧν ἔντιμος ψυχῇ μου ἐν ὀφθαλμοῖς σου ἐν τῇ σήμερον μεματαίωμαι καὶ ἡγνόηκα πολλὰ σφόδρα
- 14722 **וְאַשְׁדָּ** 1 Conjunctive waw | Noun - common singular construct 1) bottom, slope, foundation, lower part 793 **וְאַשְׁדָּ** Numbers 21:15. **טו וְאַשְׁדָּ, הַנֶּחָלִים,**

15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.-- Num 21:15 Αριθμοί 21:15 καὶ τοὺς χεიმάρρους κατέστησεν κατοικίσαι ἡρ καὶ πρόσκειται τοῖς ὁρίοις μωαβ

14723 **וְאֲשֶׁדוֹת** 1 Conjunctive waw | Noun - common plural construct 1)

foundation, slope 794 **וְאֲשֶׁדוֹת** Joshua 13:20 **כּ וּבֵית פֶּעוֹר וְאֲשֶׁדוֹת** 20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth; Josh 13:20 Ἰησοῦς Ναυή 13:20 καὶ βαιθφογορ καὶ ασηδωθ φασγα καὶ βαιθασιμωθ

14725 **וְאִשָּׁה** 1 Conjunctive | Noun - common masculine singular absolute 1)

burnt-offering, offering made by fire, fire offering 801 **וְאִשָּׁה** Leviticus 22:22 **כּב עֹרֹת אוֹ שְׂבוֹר אוֹ-חֲרוּץ אוֹ-יִבֶּלֶת, אוֹ נָרַב אוֹ יִלְפֶּת--לֹא-תִקְרִיבוּ אֵלָהָ, לַיהוָה; וְאִשָּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה.** 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. Lev 22:22 Λευιτικόν 22:22 τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυχρηκιδῶντα ἢ ψωραγριῶντα ἢ λιχῆνας ἔχοντα οὐ προσάξουσιν ταῦτα τῷ κυρίῳ καὶ εἰς κάρπωσιν οὐ δώσετε ἅπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ κυρίῳ

14727 **וְאָשׁוּב** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וְאָשׁוּב שׁוּב** Zechariah 1:3 **אֲלֵהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ אֵלַי, נָאִם יְהוָה צְבָאוֹת--וְאָשׁוּב אֲלֵיכֶם.** 3 Therefore say thou unto them, Thus saith the LORD of hosts: Return unto Me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts. Zec 1:3 Ζαχαρίας 1:3 καὶ ἐρεῖς πρὸς αὐτοῦς τάδε λέγει κύριος παντοκράτωρ ἐπιστρέψατε πρὸς με καὶ ἐπιστραφήσομαι πρὸς ὑμᾶς λέγει κύριος

14729 **וְאִשְׁוָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place 7737 **וְאִשְׁוָה שְׁוָה** Isaiah 40:25 **כֹּה וְאָל-מִי**

14730 **וְאֶשְׁוֶה־יְאֹמֶר, קְרוּשׁ.** 25 To whom then will ye liken Me, that I should be equal? saith the Holy One. Isa 40:25 Ἡσαΐας 40:25 νῦν οὖν τίνι με ὁμοιωσάτε καὶ ὑψωθήσομαι εἶπεν ὁ ἅγιος

14731 **וְאֶשְׁוֶה** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout 7768 **וְאֶשְׁוֶה שָׁוַע** Lamentations 3:8 קָמוּ קִדְמָתִי בְנִשְׁפָּה, וְאֶשְׁוֶה; Psalm 119:147 יְהוָה לְדַבְרֶיךָ (לְדַבְרֶיךָ) יִחַלְתִּי. He shutteth out my prayer. Lam 3:8 καὶ γε κεκράξομαι καὶ βοήσω ἀπέφραξεν προσευχήν μου

14732 **וְאֶשְׁוֶה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Piel) to cry out (for help), shout 7768 **וְאֶשְׁוֶה שָׁוַע** Psalm 119:147 קָמוּ קִדְמָתִי בְנִשְׁפָּה, וְאֶשְׁוֶה; Psalm 119:147 Ψαλμοί 118:147 προέφθασα ἐν ἁωρίᾳ καὶ ἐκέκραξα εἰς τοὺς λόγους σου ἐπήλπισα

14733 **וְאֶשְׁוֶה** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait 7789 **וְאֶשְׁוֶה שׁוּר** Hosea 14:9 ט אֶפְרַיִם, מִה־לִּי עוֹד לְעֶצְבִּים; אֲנִי 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found. Hos 14:8 Ὡσηέ 14:9 τῷ εφραιμ τί αὐτῷ ἔτι καὶ εἰδώλοις ἐγὼ ἐταπείνωσα αὐτόν καὶ ἐγὼ κατισχύσω αὐτόν ἐγὼ ὡς ἄρκευθος πυκάζουσα ἐξ ἑμοῦ ὁ καρπὸς σου εὐρηται

14734 **וְאֶשְׁוֶה** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) foundation 787 **וְאֶשְׁוֶה אֲשִׁיא** Ezra 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מֶלֶכָא, כּוֹרֶשׁ מֶלֶכָא שָׁם טַעַם--בֵּית-אֱלֹהָא בִּירוּשָׁלַם בֵּיתָא יִתְבְּנָא. אַתָּר דִּי-דְבַחִין דְּבַחִין וְאֶשְׁוֶה מְסֻבְלִין; רֹמְמָה אֲמִין שְׁתִּין, פְּתִיָּה אֲמִין שְׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; Ezra 6:3 Ἐσδρας 6:3 ἐν ἔτει πρώτῳ κύρου βασιλέως κύρος ὁ βασιλεὺς ἔθηκεν γνώμην περὶ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ οἶκος οἰκοδομηθήτω καὶ τόπος οὗ θυσιάζουσιν τὰ θυσιάσματα καὶ ἔθηκεν ἐπαρμα ὕψος πηχεὶς ἐξήκοντα πλάτος αὐτοῦ πηχεων ἐξήκοντα

14735 **וְאֶשְׁחִיתֶךָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **וְאֶשְׁחִיתֶךָ שְׁחַת** Jeremiah 15:6 ו אַתָּה נִשְׁחַתְתָּ אֲתִי נֶאֱמַר-יְהוָה, אַחֲזֹר תִּלְכִּי; 6 Thou hast cast Me off, saith

the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting. Jer 15:6

Ἰερεμίας 15:6 σὺ ἀπεστράφης με λέγει κύριος ὀπίσω πορεύσῃ καὶ ἐκτενῶ τὴν χεῖρά μου καὶ διαφθερῶ σε καὶ οὐκέτι ἀνήσω αὐτούς

14737 **וַאֲשַׁטֶּף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed

וַאֲרַחֲצֶךָ בַּמַּיִם, וַאֲשַׁטֶּף דְּמִיךָ מֵעֲלֶיךָ; Ezekiel 16:9

9 Then washed I thee with water; yea, I cleansed away

thy blood from thee, and I anointed thee with oil. Eze 16:9 Ἰεζεκιήλ 16:9

καὶ ἔλουσά σε ἐν ὕδατι καὶ ἀπέπλυνα τὸ αἵμά σου ἀπὸ σοῦ καὶ ἔχρισά σε ἐν ἐλαίῳ

14738 **וַאֲשִׂיא** 1 Conjunctive waw | Noun - masculine plurald 1) foundation 787

יב ידִיעַ, לָהֲנוּ לַמִּלְכָּא, דִּי יְהוּדַיָּא דִּי סָלְקוּ מִן־לְוִתָּךְ, וַאֲשִׂיא אֲשִׂיא עֲלִינָא אֲתוּ לִירוּשָׁלַם; קְרִיתָא מְרִדָּתָא וּבִאִשְׁתָּא, בְּנִין, וְשׁוּרֵי אֲשַׁכְּלָלוּ

12 be it known unto the king, that the

Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and

are digging out the foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ

βασίλει ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἤλθοσαν εἰς ἱερουσαλὴμ τὴν πόλιν τὴν ἀποστάτην καὶ πονηράν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

14740 **וַאֲשִׁיב** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וַאֲשִׁיב שׁוּב** 1 Samuel 12:3

בִּי נִגַּד יְהוָה וְנִגַּד מְשִׁיחוֹ, אֶת־שׁוּר מִי לְקַחְתִּי וְחִמּוֹר מִי לְקַחְתִּי וְאֶת־מִי עֲשָׁקְתִּי אֶת־מִי רְצוֹתִי, וּמִי־דִמִּי לְקַחְתִּי כִפָּר, וְאֲעֲלִים עֵינִי בּוֹ; וְאֲשִׁיב, לָכֶם.

3 Here I am; witness against me before the LORD, and before His

anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

1Sm 12:3 1η Σαμουήλ 12:3 ἰδοὺ ἐγὼ ἀποκριθῆτε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνος εἴληφα ἢ ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσα ὑμῶν

ἢ τίνα ἐξέπιασα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξίλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν

14743 **וַאֲשִׁיבָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person

common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 יֵשׁ לְכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבָךְ. Jeremias 15:19 וְאִשְׁכֵּךְ שׁוּב
לְפָנַי תַּעֲמֹד, וְאִם־תּוֹצִיא יָקָר מִזֹּלָלָה, כִּפִּי תִהְיֶה; יָשׁוּבוּ הָמָּה אֵלַיְךָ, וְאַתָּה
לֹא־תָשׁוּב אֵלֵיהֶם. 19 Therefore thus saith the LORD: if thou return, and

I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them

return unto thee, but thou shalt not return unto them. Jer 15:19 Ἰερεμίας 15:19 διὰ τοῦτο τάδε λέγει κύριος ἐὰν ἐπιστρέψῃς καὶ ἀποκαταστήσω σε καὶ πρὸ προσώπου μου στήσῃ καὶ ἐὰν ἐξαγάγῃς τίμιον ἀπὸ ἀναξίου ὡς στόμα μου ἔσῃ καὶ ἀναστρέψουσιν αὐτοὶ πρὸς σέ καὶ σὺ οὐκ ἀναστρέψεις πρὸς αὐτούς

14744 **וַאֲשִׁירָהָם** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar

842 הַ כִּי־אִם־כֹּה תַעֲשׂוּ, וַאֲשִׁירָהָם אֲשֶׁרָה Deuteronomy 7:5 לָהֶם־מִזְבְּחֵיהֶם תַּתְּצוּ, וּמִצְבָּתָם תִּשְׁבֹּרוּ; וַאֲשִׁירָהָם, תִּגְדְּעוּן, וּפְסִילֵיהֶם.

5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their

Asherim, and burn their graven images with fire. Deu 7:5 Δευτερονόμιον 7:5 ἄλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρὶ

14746 **וַאֲשִׁיתָהּ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common

singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon

7896 וַאֲשִׁיתָהּ שִׁית Isaiah 5:6 **וְאִשְׁתִּיהָ שִׁית**
בָּתָּהּ, לֹא יִזְמַר וְלֹא יַעֲרַר, וְעָלָה שָׁמִיר, וְשִׁית; וְעַל הָעֵבִים אֲצִנָּה, מִהַמְטִיר
6 And I will lay it waste: it shall not be pruned nor hoed,

but there shall come up briars and thorns; I will also command the clouds that they rain no rain upon it. Isa 5:6 Ἡσαΐας 5:6 καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τμηθῇ οὐδὲ μὴ σκαφῇ καὶ ἀναβήσεται εἰς αὐτὸν ὥς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετόν

14747 **וְאֶשְׁכּוֹל** 1 Conjunctive waw | Noun - masculine singular construct 1) **cluster**;

1a) of grapes; 1b) of flowers (metaphor of lover) 811 **וְאֶשְׁכּוֹל** Numbers

13:23 **כַּג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכּוֹל, וַיַּכְרֹתוּ מִשָּׁם זְמוּרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד.**

23 And they came unto the valley of Eshcol, and cut down from thence a branch with one

cluster of grapes, and they bore it upon a pole between two; they took

also of the pomegranates, and of the figs.-- Num 13:23 Αριθμοί 13:23 καὶ ἦλθοσαν ἕως φάραγγος βότρυος καὶ κατεσκέψαντο αὐτήν καὶ ἔκοψαν ἐκεῖθεν κλῆμα καὶ βότρυν σταφυλῆς ἓνα ἐπ' αὐτοῦ καὶ ἦραν αὐτὸν ἐπ' ἀναφορεῦσιν καὶ ἀπὸ τῶν ρόων καὶ ἀπὸ τῶν συκῶν

14748 **וְאֶשְׁכֹּן** 1 Conjunctive waw | Verb - Qal Imperfect - first person common

singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set,

establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וְאֶשְׁכֹּן שָׁכַן** Job 29:25

כֹּה אֶבְחַר דְּרָכָם, וְאָשַׁב רֹאשׁ: וְאֶשְׁכֹּן, כְּמֶלֶךְ בְּגִדּוֹד; כַּאֲשֶׁר אֲבִלִים יִנְחָם.

25 I chose out their way, and sat as chief, {N} and dwelt as a king in

the army, as one that comforteth the mourners. Job 29:25 Ἰώβ 29:25

ἐξελεξάμην ὁδὸν αὐτῶν καὶ ἐκάθισα ἄρχων καὶ κατεσκήνουν ὥσεί βασιλεὺς ἐν μονοζώνοις ὃν τρόπον παθεινὸς παρακαλῶν

14749 **וְאֶשְׁכְּנָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first

person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay,

place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וְאֶשְׁכְּנָה שָׁכַן**

Jeremiah 7:3 **ג כֹּה-אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הִיטִיבוּ דְרָכֵיכֶם.**

3 Thus saith the LORD of hosts, the God of Israel: Amend your ways and your doings, and I will cause

you to dwell in this place. Jer 7:3 Ἱερεμίας 7:3 τάδε λέγει κύριος ὁ θεὸς ἰσραηλ

διορθώσατε τὰς ὁδοὺς ὑμῶν καὶ τὰ ἐπιτηδεύματα ὑμῶν καὶ κατοικιῶ ὑμᾶς ἐν τῷ τόπῳ τούτῳ

14750 **וְאֶשְׁכְּנָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay,

place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וְאֶשְׁכְּנָה שָׁכַן**

Psalms 55:7 **ז וְאָמַר--מִי-יִתֵּן-לִי אֶבֶר, כִּי־נֹחֶה: אָעֻפָּה וְאֶשְׁכְּנָה.**

7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at

rest. Psa 55:6 Ψαλμοί 54:7 καὶ εἶπα τίς δώσει μοι πτέρυγας ὥσεί περιστερᾶς καὶ

πετασθήσομαι καὶ καταπαύσω

14751 **וְאַשְׁכְּנָז** 1 Conjunctive waw | Noun proper - masculine singular **Ashchenaz** or **Ashkenaz** = |a man as sprinkled: fire as scattered|; 1) a descendant of Japheth; 2) a northern people, perhaps of Bithynia 813 **וְאַשְׁכְּנָז** Jeremiah 51:27 **כֹּז שְׂאוֹרִי** יָס בְּאַרְצָךְ. תִּקְעוּ שׁוֹפָר בְּגוֹיִם קִדְשׁוּ עָלֶיהָ גּוֹיִם--הַשְּׁמִיעוּ עָלֶיהָ מִמְּלָכוֹת 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to come up as the rough canker-worm. Jer 51:27 Ἱερεμίας 28:27 ἄρατε σημεῖον ἐπὶ τῆς γῆς σαλπίζατε ἐν ἔθνεσιν σάλπιγγι ἀγιάσατε ἐπ' αὐτήν ἔθνη παραγγείλατε ἐπ' αὐτήν βασιλείαις ἀραρατ παρ' ἐμοῦ καὶ τοῖς ἀσχαναζαίοις ἐπιστήσατε ἐπ' αὐτήν βελοστάσεις ἀναβιβάσατε ἐπ' αὐτήν ἵππον ὡς ἀκρίδων πλῆθος

14752 **וְאַשְׁכְּרָם** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk 7937 **וְאֶבּוֹס עַמִּים בְּאַפִּי. וְאַשְׁכְּרָם בְּחִמָּתִי; וְאוֹרִיד וְאַשְׁכְּרָם שָׂכָר** {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S} Isa 63:6 Ἡσαΐας 63:6 καὶ κατεπάτησα αὐτοὺς τῇ ὀργῇ μου καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

14754 **וְאַשְׁלַח** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **וְאַשְׁלַח שְׁלַח** Zechariah 8:10 **י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שָׂכָר הָאָדָם לֹא נִהְיָה, וְשָׂכָר הַבְּהֵמָה אֵינָנָה; וְלִיּוֹצֵא וְלִבָּא אֵין-שְׁלוֹם מִן-הַצֵּר.** 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour. Zec 8:10 Ζαχαρίας 8:10 διότι πρὸ τῶν ἡμερῶν ἐκείνων ὁ μισθὸς τῶν ἀνθρώπων οὐκ ἔσται εἰς ὄνησιν καὶ ὁ μισθὸς τῶν κτηνῶν οὐχ ὑπάρξει καὶ τῷ ἐκπορευομένῳ καὶ τῷ εἰσπορευομένῳ οὐκ ἔσται εἰρήνη ἀπὸ τῆς θλίψεως καὶ ἐξαποστελῶ πάντα τοὺς ἀνθρώπους ἕκαστον ἐπὶ τὸν πλησίον αὐτοῦ

14755 **וְאַשְׁלַח** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **וְאַשְׁלַח שְׁלַח** 2 Kings 6:13 **יָג וַיֹּאמֶר, לָכֵן וַיֹּרְאוּ אִיכָה הוּא, וְאַשְׁלַח, וְאַקְחָהוּ; וַיִּגְדְּלוּ לֵאמֹר, הִנֵּה בְּרִיתִי.** 13 And he

said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.' 2Ki 6:13 Βασιλειῶν Δ' 6:13 καὶ εἶπεν δεῦτε ἴδετε ποῦ οὗτος καὶ ἀποστείλας λήψομαι αὐτόν καὶ ἀνήγγειλαν αὐτῷ λέγοντες ἰδοὺ ἐν δωθαῖμ

14756 **וְאַשְׁלַחָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

וַאֲשַׁלְחָהּ שָׁלַח Judges 20:6 **בְּכָל-שָׂרָהּ, וְאַשְׁלַחָהּ, וַאֲנַתְחָהּ, וַאֲחִיז בְּפִילִגְשִׁי, וַאֲנַתְחָהּ.** 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness

in Israel. Jdgs 20:6 Κριταί 20:6 καὶ ἐκράτησα τὴν παλλακὴν μου καὶ ἐμέλισα αὐτήν καὶ ἀπέστειλα ἐν παντὶ ὁρίῳ κληρονομίας υἱῶν ἰσραὴλ ὅτι ἐποίησαν ζεμα καὶ ἀπόπτωμα ἐν ἰσραὴλ

14760 **וְאַשְׁלַחָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **יב וְלֹא-שָׁמַע עָמִי לְקוֹלִי; וַיִּשְׁרְאֵל, לֹא-אָבָה לִי. וַאֲשַׁלְחָהּ שָׁלַח** Psalm 81:12

12 But My people hearkened not to My voice; and Israel would none of Me. Psalms 81:12 καὶ οὐκ ἤκουσεν ὁ λαὸς μου τῆς φωνῆς μου καὶ ἰσραὴλ οὐ προσέσχεν μοι

14761 **וְאַשְׁלַחָהּ** 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **וַאֲשַׁלְחָהּ שָׁלַח**

Genesis 31:27 **כֹּז לָמָּה נִחַבְתָּ לְבָרְתִּי, וַתִּגְנֹב אֹתִי; וְלֹא-הִגַּדְתָּ לִּי, וַאֲשַׁלְחָהּ שָׁלַח** 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away

with mirth and with songs, with tabret and with harp; Ge 31:27 | 31:26 εἶπεν δὲ λαβαν τῷ ἰακώβ τί ἐποίησας ἵνα τί κρυφῇ ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὥς αἰχμαλώτιδας μαχαίρα * 31:27 καὶ εἰ ἀνήγγειλάς μοι ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης καὶ μετὰ μουσικῶν τυμπάνων καὶ κιθάρας

14763 **וְאַשְׁלַחָהּ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3)

to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

כּוּ וַיִּשְׁכְּמוּ, וַיְהִי כַּעֲלוֹת הַשָּׁחַר וַיִּקְרָא שָׁמוּאֵל 1 Samuel 9:26 וַאֲשַׁלַּחךָ שָׁלַח אֶל-שָׁאוּל הַגִּי (הַנָּגַה) לֵאמֹר, קִימָה, וְאֲשַׁלַּחְךָ; וַיָּקָם שָׁאוּל, וַיֵּצְאוּ שְׁנֵיהֶם הוּא וְשָׁמוּאֵל--לְחֻצָּה. 26 And they arose early; and it came to pass about

the break of day, that Samuel called to Saul on the housetop, saying:

'Up, that I may send thee away.' And Saul arose, and they went out

both of them, he and Samuel, abroad. 1Sm 9:26 1η Σαμουήλ 9:26 καὶ ἐκοιμήθη

καὶ ἐγένετο ὡς ἀνέβαινεν ὁ ὄρθρος καὶ ἐκάλεσεν σαμουηλ τὸν σαουλ ἐπὶ τῷ δώματι λέγων ἀνίστα καὶ ἐξαποστελῶ σε καὶ ἀνέστη σαουλ καὶ ἐξῆλθεν αὐτὸς καὶ σαμουηλ ἕως ἔξω

14764 וַאֲשַׁלַּחם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וַאֲשַׁלַּחם

דָּ הָבּוּ לָכֶם שְׁלֹשָׁה אַנָּשִׁים, לְשִׁבְטִי; וְאֲשַׁלַּחם, וַיָּקֻמוּ Joshua 18:4

4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance;

and they shall come unto me. Josh 18:4 Ἰησοῦς Ναυῆ 18:4 δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς καὶ ἀναστάντες διελθέτωσαν τὴν γῆν καὶ διαγραφάτωσαν αὐτὴν ἐναντίον μου καθὰ δεήσει διελεῖν αὐτήν καὶ ἦλθοσαν πρὸς αὐτόν

14765 וַאֲשַׁלִּיכָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַאֲשַׁלִּיכָה שָׁלַךְ Nehemiah 13:8

ח וַיֵּרַע לִי, מְאֹד; וְאֲשַׁלִּיכָה אֶת-כָּל-כְּלִי בֵּית-טוֹבִיָּה, הַחוּץ--מִן-הַלְשָׁכָה. 8 And it grieved me sore; therefore I cast forth all the household stuff

of Tobiah out of the chamber. Neh 13:8 Νεεμίας 23:8 καὶ πονηρόν μοι ἐφάνη σφόδρα καὶ ἔρριψα πάντα τὰ σκεύη οἴκου τωβια ἔξω ἀπὸ τοῦ γαζοφυλακίου

14766 וַאֲשַׁלִּיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַאֲשַׁלִּיךְ שָׁלַךְ Zechariah 11:13

יג וַיֹּאמֶר, יְהוָה אֱלֹהֵי, הַשְּׁלִיכֵהוּ אֶל-הַיּוֹצֵר, אֶדְרֵ הַיָּקָר, אֲשֶׁר יִקְרִיתִי מַעְלֵיהֶם; וְאִקְחָהּ

13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at

unto me: 'Cast it into the treasury, the goodly price that I was prized at

of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD. Zec 11:13 *Ζαχαρίας 11:13 καὶ εἶπεν κύριος πρὸς με κάθεσ αὐτοὺς εἰς τὸ χωνευτήριον καὶ σκέψαι εἰ δόκιμόν ἐστιν ὃν τρόπον ἐδοκιμάσθην ὑπὲρ αὐτῶν καὶ ἔλαβον τοὺς τριάκοντα ἀργυροὺς καὶ ἐνέβαλον αὐτοὺς εἰς τὸν οἶκον κυρίου εἰς τὸ χωνευτήριον*

14767 **וְאַשְׁלָכְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וְאַשְׁלָכְהוּ**

Exodus 32:24 **כֹּד וְאָמַר לָהֶם לְמִי זֶהָ, הִתְפָּרְקוּ וַיִּתְּנוּ-לִי; וְאַשְׁלָכְהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֹל הַזֶּה.** 24 And I said unto them: Whosoever hath any gold, let

them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.' Exo 32:24 *Ἐξοδος 32:24 καὶ εἶπα αὐτοῖς εἴ τιτιν ὑπάρχει χρυσία περιέλεσθε καὶ ἔδωκάν μοι καὶ ἔρριψα εἰς τὸ πῦρ καὶ ἐξῆλθεν ὁ μόσχος οὗτος*

14768 **וְאַשְׁלַכְתֶּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וְאַשְׁלַכְתֶּם**

Deuteronomy 9:17 **וַיִּקַּח אֶת-שְׁנֵי הַלֶּחֶת, וְאַשְׁלַכְתֶּם, מֵעַל שְׁתֵּי יָדַי; וְאַשְׁבַּרְתֶּם, לְעֵינֵיכֶם.** 17 And I took hold of the two tables, and cast them out of

my two hands, and broke them before your eyes. Deu 9:17 *Δευτερονόμιον 9:17 καὶ ἐπιλαβόμενος τῶν δύο πλακῶν ἔρριψα αὐτάς ἀπὸ τῶν δύο χειρῶν μου καὶ συνέτριψα ἐναντίον ὑμῶν*

14769 **וְאַשְׁלַךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וְאַשְׁלַךְ** Deuteronomy 9:21 **כֹּא וְאֵת-**

חַטַּאתְכֶם אֲשֶׁר-עָשִׂיתֶם אֶת-הָעֵגֹל, לְקַחְתִּי וְאַשְׁרִף אֹתוֹ בָּאֵשׁ, וְאַכַּת אֹתוֹ טָחוֹן הַיִּטֵּב, עַד אֲשֶׁר-יִדָּק לְעָפָר; וְאַשְׁלַכְתִּי, אֶל-הַנָּחַל, הַיֵּרֶד מִן-הָהָר. 21

And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of

the mount.-- Deu 9:21 *Δευτερονόμιον 9:21 καὶ τὴν ἁμαρτίαν ὑμῶν ἣν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκαυσα αὐτὸν ἐν πυρὶ καὶ συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὗ ἐγένετο λεπτὸν καὶ ἐγενήθη ὥσει κονιορτός καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρουν τὸν καταβαίνοντα ἐκ τοῦ ὄρους*

14771 **וְאַשְׁלָמָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore,

make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 **וַאֲשַׁלְמָה שָׁלַם** Psalm 41:10 א

וַאֲתָהּ יְהוָה, חַנּוּנִי וְהַקִּימֵנִי; וַאֲשַׁלְמָה לָּהֶם. 11 But Thou, O LORD, be

gracious unto me, and raise me up, that I may requite them. Psa 41:9

Ψαλμοί 40:10 καὶ γὰρ ὁ ἄνθρωπος τῆς εἰρήνης μου ἐφ' ὃν ἤλπισα ὁ ἐσθίων ἄρτους μου ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν

14773 **וַאֲשָׁם** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **וַאֲשָׁם אָשָׁם**

Habakkuk 1:11 **יֵא אִז חֲלָף רוּחַ וַיַּעֲבֹר, וַאֲשָׁם: זֶו כָּחוּ, לְאַלְהֵו.** 11 Then their spirit doth pass over and transgress, and they become guilty: even

they who impute their might unto their god. Hab 1:11 Ἀββακούμ 1:11 τότε μεταβαλεῖ τὸ πνεῦμα καὶ διελεύσεται καὶ ἐξιδάσεται αὕτη ἡ ἰσχὺς τῷ θεῷ μου

14774 **וַאֲשָׁם** 1 Conjunctive | Noun - common both singular construct | suffix third person masculine plural homonym 1 1) fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784 **וַאֲשָׁם אֵשׁ** Isaiah 66:24 **כִּד וַיֵּצְאוּ וְרֵאוּ--בְּפִנְיָ**

הָאֲנָשִׁים, הַפְּשָׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וַאֲשָׁם לֹא תִכָּבֵה, וְהָיוּ דְרָאוּ. **{ש}** 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto

all flesh. {P} Isa 66:24 Ἡσαΐας 66:24 καὶ ἐξελεύσονται καὶ ὄψονται τὰ κῶλα τῶν ἀνθρώπων τῶν παραβεβηκότων ἐν ἐμοί ὁ γὰρ σκώληξ αὐτῶν οὐ τελευτήσῃ καὶ τὸ πῦρ αὐτῶν οὐ σβεσθήσεται καὶ ἔσονται εἰς ὄρασιν πάσῃ σαρκί

14775 **וַאֲשָׁמָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **וַאֲשָׁמָה אָשָׁם**

ו דִּבֶּר, אֶל-בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ-אִשָּׁה כִּי יַעֲשֵׂו **וַאֲשָׁמָה** Numbers 5:6 **וַאֲשָׁמָה, הַנֶּפֶשׁ הִהוּא.** 6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be

guilty; Num 5:6 Ἀριθμοί 5:6 λάλησον τοῖς υἱοῖς ἰσραὴλ λέγων ἀνὴρ ἢ γυνή ὅστις ἐὰν ποιήσῃ ἀπὸ τῶν ἁμαρτιῶν τῶν ἀνθρωπίνων καὶ παριδὼν παρίδῃ καὶ πλημμελήσῃ ἢ ψυχὴ ἐκείνη

14776 **וַאֲשָׁמוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **וַאֲשָׁמוּ אָשָׁם**

יג ואם כל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנַעֲלָם דְּבָרִי, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ
 13 And if the whole

congregation of Israel shall err, the thing being hid from the eyes of the
 assembly, and do any of the things which the LORD hath commanded

not to be done, and are guilty: Lev 4:13 Λευιτικόν 4:13 εἰάν δὲ πᾶσα συναγωγὴ
 ἰσραηλ ἀγνοήσῃ ἀκουσίως καὶ λάθῃ ῥῆμα ἐξ ὀφθαλμῶν τῆς συναγωγῆς καὶ ποιήσωσιν
 μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ἣ οὐ ποιηθήσεται καὶ πλημμελήσωσιν

14777 **וְאֲשֶׁמוּרָה** 1 Conjunctive waw | Noun - feminine singular 1) watch (a period

of time), night-watch 821 **וְאֲשֶׁמוּרָה** אֲשֶׁמוּרָה Psalm 90:4 - בְּעֵינֶיךָ- **ר** כִּי אֶלֶף שָׁנִים.

4 For a thousand years in

Thy sight are but as yesterday when it is past, {N} and as a watch in

the night. Psalms 90:4 Ψαλμοί 89:4 ὅτι χίλια ἔτη ἐν ὀφθαλμοῖς σου ὡς ἡ ἡμέρα ἡ ἐχθὲς
 ἥτις διήλθεν καὶ φυλακὴ ἐν νυκτί

14778 **וְאֲשָׁמוּתִי** 1 Conjunctive waw | Noun - feminine plural construct | first

person common singular 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing
 wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a

guilt-offering 819 **וְאֲשָׁמוּתִי** אֲשָׁמוּתִי Psalm 69:6 - וְאֵלֹהִים--אֶתָּה יָדַעְתָּ. לְאִנִּלְתִּי;

6 O God, Thou knowest my folly; and my

trespasses are not hid from Thee. Psalms 69:5 Ψαλμοί 68:6 ὁ θεὸς σὺ ἔγνωσ τὴν

ἀφροσύνην μου καὶ αἱ πλημμέλειαι μου ἀπὸ σοῦ οὐκ ἐκρύβησαν

14779 **וְאֲשָׁמִיד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

first person common singular 1) to destroy, exterminate, be destroyed, be
 exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be
 destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to

destroy 8045 **וְאֲשָׁמִיד** שָׁמִיד Amos 2:9. מִפְּנֵיהֶם, אֶת־הָאֲמֹרִי, מִפְּנֵיהֶם.

אֲשֶׁר כְּגֹבֵה אֲרָזִים נָבָהוּ. וְחֹסֶן הוּא כְּאֵלֹנִים; וְאֲשָׁמִיד פָּרִיו מִמַּעַל. וְשָׂרְשָׁיו

9 Yet destroyed I the Amorite before them, whose height was like the

height of the cedars, and he was strong as the oaks; yet I destroyed his

fruit from above, and his roots from beneath. Amos 2:9 Ἀμός 2:9 ἐγὼ δὲ

ἐξῆρα τὸν αμορραῖον ἐκ προσώπου αὐτῶν οὗ ἦν καθὼς ὕψος κέδρου τὸ ὕψος αὐτοῦ καὶ
 ἰσχυρὸς ἦν ὡς ὄρυς καὶ ἐξῆρα τὸν καρπὸν αὐτοῦ ἐπάνωθεν καὶ τὰς ρίζας αὐτοῦ
 ὑποκάτωθεν

14781 **וְאֲשָׁמִידם** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

person common singular | third person masculine plural 1) to destroy, exterminate,
 be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated;
 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate;

1b2) to destroy 8045 **וְאֲשָׁמִידם** שָׁמִיד Deuteronomy 9:14. וְאֲשָׁמִידם, וְאֲשָׁמִידם.

14 וְאֲמַחֶה אֶת־שֵׁמָם, מִתַּחַת הַשָּׁמַיִם; וְאֶעֱשֶׂה, אוֹתָךְ, לְגוֹי־עֲצוּם וָרֵב, מִמֶּנִּי.

let Me alone, that I may destroy them, and blot out their name from

under heaven; and I will make of thee a nation mightier and greater

than they.' Deu 9:14 Δευτερονόμιον 9:14 ἔασόν με ἐξολεθρεῦσαι αὐτούς καὶ ἐξαλείψω

τὸ ὄνομα αὐτῶν ὑποκάτωθεν τοῦ οὐρανοῦ καὶ ποιήσω σὲ εἰς ἔθνος μέγα καὶ ἰσχυρὸν
 καὶ πολὺ μᾶλλον ἢ τοῦτο

14782 **וְאֲשָׁמִים** 1 Conjunctive waw | Adjective - masculine plural 1) guilty, faulty (and obliged to offer a guilt-offering) 818 **וְאֲשָׁמִים אָשָׁם** Ezra 10:19 יִשְׁתַּחֲוּ וְיָדָם, 19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S} Ezra 10:19 Ἐσδρας 10:19 καὶ ἔδωκαν χεῖρα αὐτῶν τοῦ ἐξενέγκαι γυναικάς αὐτῶν καὶ πλημμελείας κριὸν ἐκ προβάτων περὶ πλημμελήσεως αὐτῶν

14783 **וְאֲשָׁמִיעֶךָ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **וְאֲשָׁמִיעֶךָ שָׁמַע** 1 Samuel 9:27 כִּזְהָמָה, יוֹרְדִים וְשָׁמוּאֵל אָמַר אֶל-שָׁאוּל אָמַר לְנֹעַר וַיַּעֲבֹר לְפָנָיו, וַיַּעֲבֹר; 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P} 1Sm 9:27 1η Σαμουήλ 9:27 αὐτῶν καταβαινόντων εἰς μέρος τῆς πόλεως καὶ σαμουηλ εἶπεν τῷ σαουλ εἰπὼν τῷ νεανίσκῳ καὶ διελθέτω ἔμπροσθεν ἡμῶν καὶ σὺ στήθι ὡς σήμερον καὶ ἀκουσον ῥῆμα θεοῦ

14784 **וְאֲשָׁמִיעֶם** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **וְאֲשָׁמִיעֶם שָׁמַע** Isaiah 48:3 גְּהִרָאשְׁנוֹת מֵאִזְ וּמִפִּי יֵצְאוּ וְאֲשָׁמִיעֶם; פְּתָאם עֲשִׂיתִי, וְתִבְאֲנָה. 3 I have declared the former things from of old; yea, they went forth out of My mouth, and I announced them; suddenly I did them, and they came to pass. Isa 48:3 Ἡσαΐας 48:3 τὰ πρότερα ἔτι ἀνήγγειλα καὶ ἐκ τοῦ στόματός μου ἐξῆλθεν καὶ ἀκουστὸν ἐγένετο ἐξάπινα ἐποίησα καὶ ἐπῆλθεν

14785 **וְאֲשָׁמַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6)

to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085**

וּהַקְשַׁבְתִּי וְאָשָׁמָע, לֹא־כֵן יְדַבְּרוּ־אֵין אִישׁ נָחָם Jeremiah 8:6
עַל־רָעָתוֹ, לֵאמֹר מָה עָשִׂיתִי; כָּלֵה, שָׁב בַּמַּרְצוֹתָם (בַּמְרוּצָתָם), כָּסוֹס שׁוֹטָף.
6 I attended and listened, but they spoke not aright; no man
repenteth him of his wickedness, saying: 'What have I done?' Every one
turneth away in his course, as a horse that rusheth headlong in the

battle. Jer 8:6 Ἰερεμίας 8:6 ἐνωτίσασθε δὴ καὶ ἀκούσατε οὐχ οὕτως λαλήσουσιν οὐκ ἔστιν ἄνθρωπος μετανοῶν ἀπὸ τῆς κακίας αὐτοῦ λέγων τί ἐποίησα διέλιπεν ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ ὡς ἵππος κάθιδρος ἐν χρεμετισμῷ αὐτοῦ

14787 **וְאָשָׁמָע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085**
יְנִי וְאָשָׁמָעָה אֶחָד־קָדוֹשׁ, Daniel 8:13
מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפְּלִמוֹנִי הַמְּדַבֵּר, עַד־מָתִי הַחֲזוֹן הַתָּמִיד וְהַפֶּשַׁע
13 Then I heard a holy one speaking; and
another holy one said unto that certain one who spoke: 'How long shall
be the vision concerning the continual burnt-offering, and the

transgression that causes appalment, to give both the sanctuary and the
host to be trampled under foot?' Dan 8:13 Δανιήλ 8:13 καὶ ἤκουον ἐτέρου ἁγίου
λαλοῦντος καὶ εἶπεν ὁ ἕτερος τῷ φελμουני τῷ λαλοῦντι ἕως τίνος τὸ ὄραμα στήσεται
καὶ ἡ θυσία ἡ ἀρθεῖσα καὶ ἡ ἁμαρτία ἐρημώσεως ἡ δοθεῖσα καὶ τὰ ἅγια ἐρημωθήσεται
εἰς καταπάτημα

14788 **וְאָשָׁמָע** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085**

ח וַיֹּאמֶר אֲלֵהֶם, מֹשֶׁה: עֲמְדוּ וְאָשָׁמָעָה, מִדֶּ־יִצְחָק Numbers 9:8
{פ} 8 And Moses said unto them: 'Stay ye, that I may hear

what the LORD will command concerning you.' {P} Num 9:8 Αριθμοί 9:8
καὶ εἶπεν πρὸς αὐτοὺς μωσῆς στήτε αὐτοῦ καὶ ἀκούσομαι τί ἐντελεῖται κύριος περὶ
ὑμῶν

14789 **וַאֲשַׁמְעֵם** 1 Conjunctive waw | Verb - Hiphil Imperfect - first person
common singular | third person masculine plural v; 1) to hear, listen to, obey; 1a)
(Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear
(have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;
1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to
obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be
heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear,
summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to
sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to
be heard; n m; 2) sound **וַאֲשַׁמְעֵם שָׁמַע** 8085 Deuteronomy 4:10 י יוֹם, אֲשֶׁר
עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחָרֵב, בְּאָמַר יְהוָה אֵלַי הִקְהֵל־לִי אֶת־הָעָם.
וַאֲשַׁמְעֵם אֶת־דְּבָרַי: אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים
וַאֲשַׁמְעֵם אֶת־דְּבָרַי: אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים.
10 the day that thou stoodest before the
LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me
the people, and I will make them hear My words that they may learn
to fear Me all the days that they live upon the earth, and that they
may teach their children.' Deu 4:10 Δευτερονόμιον 4:10 ἡμέραν ἣν ἔστητε ἐναντίον
κυρίου τοῦ θεοῦ ὑμῶν ἐν χωρηβ τῇ ἡμέρᾳ τῆς ἐκκλησίας ὅτε εἶπεν κύριος πρὸς με
ἐκκλησιάσων πρὸς με τὸν λαόν καὶ ἀκουσάτωσαν τὰ ῥήματά μου ὅπως μάθωσιν
φοβεῖσθαι με πάσας τὰς ἡμέρας ἃς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς καὶ τοὺς υἱοὺς αὐτῶν
διδάξωσιν

14790 **וַאֲשַׁמְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular | third person feminine singular 1) to keep, guard,
observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard,
keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to
watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in
memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep
(sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect;
1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care,
beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel)
to keep, pay heed; 1d) (Hithpael) to keep oneself from **וַאֲשַׁמְרָה שָׁמַר** 8104 Psalm
119:55 נָה זָכַרְתִּי בַלַּיְלָה שְׁמֶךָ יְהוָה; וַאֲשַׁמְרָה, תּוֹרָתְךָ. 55 I have
remembered Thy name, O LORD, in the night, and have observed Thy
law. Psa 119:55 Ψαλμοί 118:55 ἐμνήσθην ἐν νυκτὶ τοῦ ὀνόματός σου κύριε καὶ
ἐφύλαξα τὸν νόμον σου

14792 **וַאֲשַׁמְרָנָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular | third person feminine singular 1) to keep, guard, observe,
give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep
watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch
for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory);
1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or
covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep,
reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2)

to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שמר** **ואשמרנה** Psalm 119:34

34 Give me לֵד הַבִּינִי, וְאַצְרָה תּוֹרַתְךָ; וְאַשְׁמְרֶנָּה בְּכָל-לֵב.

understanding, that I keep Thy law and observe it with my whole heart.

Psa 119:34 **Ψαλμοί** 118:34 συνέντισόν με καὶ ἐξερευνήσω τὸν νόμον σου καὶ φυλάξω
 αὐτὸν ἐν ὅλῃ καρδίᾳ μου

14793 **וַאֲשַׁמָּה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816

10 י' אֶל-תִּלְשָׁן עֶבֶד, אֶל-אֲדֹנָיו: פֶּן-יִקְלָלֶךָ וְאִשְׁמַת. Proverbs 30:10 ואִשְׁמַת אֲשָׁם

Slander not a servant unto his master, lest he curse thee, and thou be

found guilty. Prv 30:10 Παροιμίαι 30:10 μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότης
μήποτε καταράσῃται σε καὶ ἀφανισθῇς

14794 **וְאִשְׁמְתָּנִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering 819 **וְאִשְׁמְתָּנִי אֲשָׁמָה** Ezra 9:6 וְאָמַרְתָּ, אֱלֹהֵי בִשְׁתִּי וְנִכְלַמְתִּי--

לְהָרִים אֱלֹהֵי פָנַי, אֵלֶיךָ: כִּי עֲזַנְתִּינוּ רַבּוֹ לְמַעַלָּה רֹאשׁ, וְאַשְׁמַתְנוּ גְדֻלָּה עַד
 6 and I said: 'O my God, I am ashamed and blush to lift up

my face to Thee, my God; for our iniquities are increased over our head,

and our guiltiness is grown up unto the heavens. Ezra 9:6 Ἐσδρας 9:6 καὶ εἶπα κύριε ἡσχύνηθην καὶ ἐνετράπην τοῦ ὑψῶσαι τὸ πρόσωπόν μου πρὸς σέ ὅτι αἱ ἀνομίαι ἡμῶν ἐπληθύνθησαν ὑπὲρ κεφαλῆς ἡμῶν καὶ αἱ πλημμέλειαι ἡμῶν ἐμεγαλύνθησαν ἕως εἰς οὐρανόν

14796 **וַאֲשֶׁהָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1a) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at,
regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away;
1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 **וַאֲשֶׁהָ שְׁעָה** Psalm

119:117 קִיּוֹ סִעַדְנִי וְאֹשַׁעַה; וְאֹשַׁעַה בְּחֻקֶּיךָ תָּמִיד. 117 Support Thou me,
and I shall be saved; and I will occupy myself with Thy statutes

continually. Psa 119:117 Ψαλμοί 118:117 βοήθησόν μοι καὶ σωθήσομαι καὶ μελετήσω
ἐν τοῖς δικαιομασίᾳ σου διὰ παντός

14797 **וַאֲשֶׁן** 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **וַאֲשֶׁן שַׁעַן** Judges 16:26 כו

וַיֹּאמֶר שָׁמְשׁוֹן אֶל-הַנַּעַר הַמַּחְזִיק בִּידוֹ, הַנִּיחָה אוֹתִי, וְהִימַשְׁנִי (וְהִמְיַשְׁנִי) אֶת-
 26 And Samson said אשר הַבֵּית נָכוֹן עֲלֵיהֶם; וְאַשְׁעֶן, עֲלֵיהֶם.

unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.' Jdgs

16:26 Κριταὶ 16:26 καὶ εἶπεν σαμψων πρὸς τὸν νεανίαν τὸν κρατοῦντα τὴν χεῖρα αὐτοῦ ἄφες με καὶ ψηλαφήσω τοὺς κίονας ἐφ' οἷς ὁ οἶκος στήκει ἐπ' αὐτούς καὶ ἐπιστηριγθῶμαι ἐπ' αὐτούς

14798 **וְאֶשְׁעַן** 1 Conjunctive waw | Noun proper - feminine singular **Eshean** = [support]; 1) a city in Judah 824 **וְאֶשְׁעַן וְרֹמָה** Joshua 15:52 נב אָרֶב וְרֹמָה, Joshua 15:52 'Ιησοῦς Ναυῆ 15:52 αἶρεμ καὶ ρεμνα καὶ σομα
 52 Arab, and Rumah, and Eshan; Josh 15:52 'Ιησοῦς Ναυῆ 15:52 αἶρεμ καὶ ρεμνα καὶ σομα

14799 **וְאֶשְׁף** 1 Conjunctive waw | Noun - masculine singular 1) conjurer, enchanter, (CLBL) necromancer 826 **וְאֶשְׁף אֶשְׁף** Daniel 2:10 יֶעֱנֻ כַּשְׂדִּי (כַּשְׂדִּי) קָדָם־ **וְאֶשְׁף אֶשְׁף** Daniel 2:10 מֶלֶכָּא, וְאֶמְרִין־לָא־אִתִּי אֲנִשׁ עַל־יִבְשֶׁתָּא, דִּי מֶלֶת מֶלֶכָּא יוּכַל לְהַחְוּיָה: כָּל־קַבְל, דִּי כָל־מֶלֶךְ רַב וְשְׁלִיט, מֶלֶה כְּדָנָה לָא שְׂאֵל, לְכָל־חֲרֻטָּם וְאֶשְׁף 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

14800 **וְאֶשְׁפֹּטָה** 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **וְאֶשְׁפֹּטָה שְׁפֹט** 1 Samuel 12:7 ז וְעַתָּה, הִתִּיצְבוּ וְאֶשְׁפֹּטָה אֶתְכֶם־לִפְנֵי יְהוָה: אֵת כָּל־צִדְקוֹת וְאֶת־אֲבוֹתֵיכֶם. 7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers. 1Sm 12:7 1η Σαμουήλ 12:7 καὶ νῦν κατάστητε καὶ δικάσω ὑμᾶς ἐνώπιον κυρίου καὶ ἀπαγγελῶ ὑμῖν τὴν πᾶσαν δικαιοσύνην κυρίου ἃ ἐποίησεν ἐν ὑμῖν καὶ ἐν τοῖς πατράσιν ὑμῶν

14801 **וְאֶשְׁפֹּכָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **וְאֶשְׁפֹּכָה שָׁפַךְ** Psalm 42:4 ה אֵלֶּה אֲזַכְּרָה, וְאֶשְׁפֹּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּף, אֲנַדְּם עַד־בֵּית אֱלֹהִים: בְּקוֹל־רִנָּה וְתוֹדָה; הֵמּוֹן חוּגֵנִי. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday. Psa 42:3 Ψαλμοί 41:4 ἐγενήθη μοι τὰ δάκρυά μου ἄρτος ἡμέρας καὶ νυκτὸς ἐν τῷ λέγεσθαί μοι καθ' ἐκάστην ἡμέραν ποῦ ἐστὶν ὁ θεός σου

14804 **וְאֶשְׁקָה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וְאֶשְׁקָה שָׁקָה** Jeremiah 25:17 יִי

וַאֲקַח אֶת־הַכּוֹס, מִיַּד יְהוָה; וַאֲשַׁקֶּה, אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר־שָׁלַחְנִי יְהוָה, אֵלֵיהֶם.

17 Then took I the cup of the LORD'S hand, and made all the nations

to drink, unto whom the LORD had sent me: Jer 25:17 Ἰερεμίας 32:17 καὶ ἔλαβον τὸ ποτήριον ἐκ χειρὸς κυρίου καὶ ἐπότισα τὰ ἔθνη πρὸς ἃ ἀπέστειλέν με κύριος ἐπ' αὐτά

14805 **וַאֲשַׁקוּט** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause

quietness, pacify, allay 8252 **וַאֲשַׁקוּט** שָׁקַט Job 3:13 יג כִּי־עָתָה, שָׁכַבְתִּי וַאֲשַׁקוּט; **וַאֲשַׁקוּט** שָׁקַט

13 For now should I have lain still and been quiet; אֲזַ וְנִיחָ לִי.

I should have slept; then had I been at rest-- Job 3:13 Ἰώβ 3:13 νῦν ἂν

κοιμηθεῖς ἡσύχασα ὑπνώσας δὲ ἀνεπαυσάμην

14806 **וַאֲשַׁקְלָהּ** 1 **וַאֲשַׁקְלָהּ** qere; Conjunctive waw | Verb - Hithpael waw

Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel 8259 **וַאֲשַׁקְלָהּ** שָׁקַף Ezra 8:25 כה ואשקולה

(וַאֲשַׁקְלָהּ) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בַּיִת־אֱלֹהֵינוּ,

25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the

house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered; Ezra 8:25 Ἑσδρας 8:25 καὶ ἔστησα

αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἀπαρχῆς οἴκου θεοῦ ἡμῶν ἃ ὕψωσεν ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ πᾶς ἰσραηλ οἱ εὐρισκόμενοι

14807 **וַאֲשַׁקַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **וַאֲשַׁקַל** שָׁקַל Jeremiah 32:10 י ואכתב בספר

י ואכתב בספר 10 And I subscribed the

deed, and sealed it, and called witnesses, and weighed him the money in

the balances. Jer 32:10 Ἰερεμίας 39:10 καὶ ἔγραψα εἰς βιβλίον καὶ ἐσφραγισάμην καὶ διεμαρτυράμην μάρτυρας καὶ ἔστησα τὸ ἀργύριον ἐν ζυγῷ

14808 **וַאֲשַׁקְלָהּ** 1 **וַאֲשַׁקְלָהּ** kethib; Conjunctive waw | Verb - Qal waw

Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **וַאֲשַׁקְלָהּ** שָׁקַל Ezra 8:25 כה ואשקולה

(וַאֲשַׁקְלָהּ) לָהֶם, אֶת־ הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בַּיִת־אֱלֹהֵינוּ,

25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God,

which the king, and his counsellors, and his princes, and all Israel there

present, had offered; Ezra 8:25 καὶ ἔστησα τὸ ἀργύριον ἐν ζυγῷ καὶ ἐβάλεον αὐτὸ ἐν ταῖς βίβλας καὶ ἐκλήθον τὶς μαρτυροῦντες καὶ ἐβάλεον αὐτὸν ἐν ταῖς βίβλας καὶ ἐσφραγίσαντες τὴν βίβλον καὶ ἐμαρτυροῦντες

present, had offered; Ezra 8:25 Ἐσδρας 8:25 καὶ ἔστησα αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἀπαρχῆς οἴκου θεοῦ ἡμῶν ἃ ὕψωσεν ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ πᾶς Ἰσραὴλ οἱ εὐρισκόμενοι

14811 **וְאִשָּׁב** 1 **וְאִשָּׁב** verb qal waw consec Imperfect 1st person common
singular qere

Conjunctive | particle relative kethib 1) (relative part.); 1a) which, who; 1b) that which; 2) (conj); 2a) that (in obj clause); 2b) when; 2c) since; 2d) as; 2e)

טו וַאֲבֹא אֶל־הַגּוֹלָה תֵּל אָבִיב Ezekiel 3:15 וַאֲשֶׁר אֲשֶׁר 834 conditional if
הַיֹּשְׁבִים אֶל־נְהַר־כְּבָר, וַאֲשֶׁר (וַאֲשֶׁב) הַחֲמָה, יוֹשְׁבִים שָׁם; וַאֲשֶׁב שָׁם שְׁבַעַת
15 Then I came to them of the captivity at Tel-

abib, that dwelt by the river Chebar, and I sat where they sat; and I remained there appalled among them seven days. Eze 3:15 Ἰεζεκιήλ 3:15 καὶ εἰσῆλθον εἰς τὴν αἰχμαλωσίαν μετέωρος καὶ περιῆλθον τοὺς κατοικοῦντας ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ τοὺς ὄντας ἐκεῖ καὶ ἐκάθισα ἐκεῖ ἑπτὰ ἡμέρας ἀναστρεφόμενος ἐν μέσῳ αὐτῶν

14813 יֵאָשֶׁר 1 וְאֵשֶׁר kethib; Conjunctive waw | Verb - Pual waw Consecutive

perfect - third person masculine singular homonym 2 qere 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be

desolate, acknowledge offense 833 ואשר אשר Psalm 41:2 ויתיהו ישמרתי יתנה

3 The LORD preserve him,
and keep him alive, let him be called happy in the land; and deliver
not Thou him unto the greed of his enemies. 0

14815 וְאִשֶּׁר 1 Conjunctive waw | Verb - Piel Imperative masculine singular

homonym 1 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 833 ואשר אשר

Proverbs 23:19. **יִשְׁמַע־אֶתְּךָ בְּנֵי וְחֻכָּם; וְאֲשֶׁר בְּדִרְדָּרָא לְבָבָא.** 19 Hear thou,

my son, and be wise, and guide thy heart in the way. Prv 23:19 Παροιμίαι
23:19 ἄκουε υἱέ καὶ σοφὸς γίνου καὶ κατεύθυνε ἐννοίας σῆς καρδίας

14816 **וְאָשֶׁר** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed **833 וְאִשְׁרֵהוּ**

Proverbs 9:6 וְעֲזַבְתָּ כָּל־עֲצָבִים וְחַיִּים; וְאַשְׁרֹנִי בְדַרְכֵּי בִינָה. Forsake all

thoughtlessness, and live; and walk in the way of understanding. Prv 9:6

Παροιμία 9:6 ἀπολείπετε ἀφροσύνην καὶ ζήσεσθε καὶ ζητήσατε φρόνησιν ἵνα βιώσῃτε καὶ κατορθώσατε ἐν γνώσει σύνεσιν

14817 **וַאֲשֶׁר־** 1) Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to

be advanced, be led on; 1c2) to be made happy, be blessed 833 ואשרו אשר

יב ואשרו אתכם, כל־הגוים: כִּי־תִהְיוּ אִתָּם אֶרֶץ חֶפְזָן, אָמַר Malachi 3:12

{פ} 12 And all nations shall call you happy; for ye shall

be a delightsome land, saith the LORD of hosts. {P} Mal 3:12 Μαλαχίας

3:12 καὶ μακαριοῦσιν ὑμᾶς πάντα τὰ ἔθνη διότι ἔσεσθε ὑμεῖς γῆ θελητὴ λέγει κύριος παντοκράτωρ

14822 1 ואשת שְׁתָּה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354 ואשת שְׁתָּה Genesis 24:46

מו ותמהר, ותורר כדה מעליה, ותאמר 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels

drink also. Ge 24:46 | 24:46 καὶ σπεύσασα καθεῖλεν τὴν ὑδρίαν αὐτῆς ἀφ' ἑαυτῆς καὶ εἶπεν πίε σύ καὶ τὰς καμήλους σου ποτιῶ καὶ ἔπινον καὶ τὰς καμήλους μου ἐπότισεν

14824 1 ואשתאול Eshtaol = |entreaty|; 1) a Danite city located within Judah 847 ואשתאול Joshua 19:41 41 And the border of

their inheritance was Zorah, and Eshtaol, and Ir-shemesh; Josh 19:41 Ἰησοῦς Ναυῆ 19:41 καὶ ἐγενήθη τὰ ὅρια αὐτῶν σαραθ καὶ ασσα πόλεις σαμμους

14825 1 ואשתאול Eshtaol = |entreaty|; 1) a Danite city located within Judah 847 ואשתאול Judges 18:8 8

וַיָּבֹאוּ, אֶל־אֶחְיָהֶם, צָרְעָה, וְאֶשְׁתָּאֹל; וַיֹּאמְרוּ לָהֶם אֶחְיָהֶם, מָה אַתֶּם.

And they came unto their brethren to Zorah and Eshtaol; and their

brethren said unto them: 'What say ye?' Jdgs 18:8 Κριταί 18:8 καὶ ἦλθον οἱ πέντε ἄνδρες πρὸς τοὺς ἀδελφοὺς αὐτῶν εἰς σαραα καὶ εσθαολ καὶ εἶπον τοῖς ἀδελφοῖς αὐτῶν τί ὑμεῖς κάθησθε

14829 1 ואשתומם Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin 8074 ואשתומם שָׁמָם

כז ואני דניאל, נהייתי ונחליתי ימים, ואקום, ואעשה את־מלאכת 27 And I Daniel fainted,

and was sick certain days; then I rose up, and did the king's business;

and I was appalled at the vision, but understood it not. {P} Dan 8:27

Δανιήλ 8:27 ἐγὼ δανιηλ ἀσθενήσας ἡμέρας πολλὰς καὶ ἀναστὰς ἐπραγματεύομην πάλιν βασιλικά καὶ ἐξελύομην ἐπὶ τῷ ὁράματι καὶ οὐδεὶς ἦν ὁ διανοούμενος

14830 **וַאֲשַׁתּוֹמָם** 1 Conjunctive waw | Verb - Hithpael Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin

וַאֲשַׁתּוֹמָם **שָׁמָּה** 8074 Isaiah 63:5 **וְאֵין עֹזִר, וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרָעִי, וַחֲמַתִּי הִיא סִמְכָתִנִּי.** And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me. Isa 63:5 Ἡσαΐας 63:5 καὶ ἐπέβλεψα καὶ οὐδεὶς βοηθός καὶ προσενόησα καὶ οὐθεὶς ἀντελαμβάνετο καὶ ἐρρύσατο αὐτοῦς ὁ βραχίον μου καὶ ὁ θυμός μου ἐπέστη

14831 **וַאֲשַׁתּוֹן** 1 Conjunctive waw | Noun proper - masculine singular **Eshton** = [effeminate]; 1) a descendant of Caleb of tribe of Judah 850 **וַאֲשַׁתּוֹן אֶשְׁתּוֹן** 1

Chronicles 4:12 **יֵב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֶחַ, וְאֶת־תַּחֲנָה, אָבִי** 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S} 1Chr 4:12 1η Χρονικών 4:12 καὶ ασσαθων ἐγέννησεν τὸν βαθρεφαν καὶ τὸν φεσση καὶ τὸν θανα πατέρα πόλεως ναας ἀδελφοῦ εσελων τοῦ κενεζι οὗτοι ἄνδρες ρηφα

14832 **וַאֲשַׁתְּחוּהָ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel 7812 **וַאֲשַׁתְּחוּהָ שָׁחָה** Genesis 24:48 **מַח וְאָקֵד וְאֶשְׁתַּחֲוֶהָ, לַיהוָה; וְאֶבְרָךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחֵנִי בְּדֶרֶךְ אֱמֶת, לִקְחַת אֶת־בְּתוּלָתוֹ, וְאֶתְּחַטֵּא אֵלָיו, בְּתֹאחִי אֲדֹנִי לְבָנוֹ.** 48 And I bowed my head, and prostrated myself

before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son. Ge 24:48 | 24:48 καὶ εὐδοκήσας προσεκύνησα κυρίῳ καὶ εὐλόγησα κύριον τὸν θεὸν τοῦ κυρίου μου αβρααμ ὃς εὐλόδωσέν μοι ἐν ὁδῷ ἀληθείας λαβεῖν τὴν θυγατέρα τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ

14833 **וַאֲשַׁתְּחוּהָ** 1 Conjunctive waw | Verb - Hithpael Imperfect cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel 7812 **וַאֲשַׁתְּחוּהָ שָׁחָה** 1 Samuel 15:25 **כֹּה וְעַתָּה, שָׂא נָא אֶת־חַטָּאתִי; וְשׁוּב עִמִּי, וְאֶשְׁתַּחֲוֶהָ לַיהוָה.** 25 Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.' 1Sm 15:25 1η Σαμουήλ 15:25 καὶ νῦν ἄρον δὴ τὸ ἀμάρτημά μου καὶ ἀνάστρεψον μετ' ἐμοῦ καὶ προσκυνήσω κυρίῳ τῷ θεῷ σου

plural 1) (P'al) to drink 8355 ואשתיו וְאִשְׁתִּי Daniel 5:3 גַּבְאֵדִין, הִיתִיו גַּבְאֵי

דַּהָּבָא, דִּי הִנְפְּקוּ מִן־הַיִּכְלָא דִּי־בֵּית אֱלֹהָא, דִּי בִירוּשָׁלַם; וְאַשְׁתִּיּוּ בַּחוּן,
מִלְכָּא וּרְבֵרְבִנּוּהִי, שְׁנִלְתָּהּ, וּלְחִנְתָּהּ. 3 Then they brought the golden

vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his

concubines, drank in them. Dan 5:3 Δανιήλ 5:3 καὶ ἠνέχθη καὶ ἔπινον ἐν αὐτοῖς

14836 **וַאֲשֶׁתָּמָה** 1 Conjunctive waw | Noun proper - feminine singular **Eshtemoa** =

|I will make myself heard| Esstemoh = |I shall cause my own ruin: fire of
astonishment: I shall soar aloft; 1) a Levitical city in Judah; 2) a man of Judah

851 **וַעֲנַב** וַאֲשַׁתְּמָה, וְעֵנִים. Joshua 15:50 **50** and Anab,

and Eshtemoh, and Anim; Josh 15:50 Ἰησοῦς Ναυῇ 15:50 καὶ ἀνῶν καὶ ἐσκαίμων
καὶ αἰσαμ

14837 **וַאֲשֶׁמֶע** 1 Conjunctive waw | Noun proper - masculine singular **Eshtemoa**

= |I will make myself heard| Esstemoh = |I shall cause my own ruin: fire of astonishment: I shall soar aloft; 1) a Levitical city in Judah; 2) a man of Judah

851 יט ובני, אֶשֶׁת הַדֹּדִיָּה--אָחוֹת נָחִם, אָבִי 1 Chronicles 4:19 וַאֲשֶׁתָּמֶּע

19 And the sons of the wife of Hodiah, וְאֶשְׁתִּמְעָה, הַמַּעֲכָתִי.

the sister of Naham, were the father of Keilah the Garmite, and

Eshtemoa the Maacathite. 1Chr 4:19 1η Χρονικών 4:19 καὶ υἱοὶ γυναικὸς τῆς

ιδουιας ἀδελφῆς ναχημ καὶ δαλια πατήρ κείλα καὶ σεμειων πατήρ ιωμαν καὶ υἱοὶ ναημ
πατρὸς κείλα αγαρμι καὶ εσθεμω μαχαθι

14838 **וַאֲשֶׁתָּמָר** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -

first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands),

perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal);

1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to

keep oneself from 8104 **וַאֲשַׁמֶּר שְׁמִר** Psalm 18:24 **כִּד וְאֵהִי תָמִים עָמוֹ;**

ואשתמר, מעוני. 24 And I was single-hearted with Him, and I kept

myself from mine iniquity. Psa 18:23 Ψαλμοί 17:24 καὶ ἔσομαι ἄμωμος μετ' αὐτοῦ

καὶ φυλάξομαι ἀπὸ τῆς ἁνομίας μου

14839 **וְאִשְׁמָרָה** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect

- first person common singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect;

1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel)

2 וַאֲשַׁמְרָה שָׁמַר 8104 to keep, pay heed; 1d) (Hithpael) to keep oneself from

Samuel 22:24 {ר} וְאֶשְׁתַּמְרָה, מֵעֲוֹנִי. {ס} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

2Sm 22:24 2η Σαμουήλ 22:24 καὶ ἔσομαι ἄμωμος αὐτῷ καὶ προφυλάξομαι ἀπὸ τῆς ἀνομίας μου

14840 **וְאֶשְׁתַּעֲשַׂע** 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173

47 **מִזֹּאתְּשֶׁעַ בְּמִצְוֹתֶיךָ, אֲשֶׁר אָהַבְתִּי.** Psalm 119:47 **וְאֶשְׁתַּעֲשַׂע** And

I will delight myself in Thy commandments, which I have loved. Ps

119:47 Ψαλμοί 118:47 καὶ ἐμελέτων ἐν ταῖς ἐντολαῖς σου αἷς ἠγάπησα σφόδρα

14844 **וְאֶתְאַבְּלָה** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56

וְאֶתְאַבְּלָה אֶבֶל Nehemiah 1:4

דַּוְּיָהּ כְּשָׁמְעִי אֶת־הַדְּבָרִים הָאֵלֶּה, יִשְׁבַּתִּי וְאָבַכָּה, וְאֶתְאַבְּלָה, יָמִים; וְאֶהְיֶה

צֶם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמַיִם. 4 And it came to pass, when I heard

these words, that I sat down and wept, and mourned certain days; and I

fasted and prayed before the God of heaven, Neh 1:4 Νεεμίας 11:4 καὶ

ἐγένετο ἐν τῷ ἀκοῦσαί με τοὺς λόγους τούτους ἐκάθισα καὶ ἔκλαυσα καὶ ἐπένθησα ἡμέρας καὶ ἤμην νηστεύων καὶ προσευχόμενος ἐνώπιον θεοῦ τοῦ οὐρανοῦ

14845 **וְאֶתְאַפֵּק** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself 662

יִבֹּא אֶמְרִי, עָתָה יֵרְדּוּ פְּלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפָנִי וְאֶתְאַפֵּק אֶפֶק 1 Samuel 13:12

{ס} יְהִנֵּה, לֹא חֲלִיתִי; וְאֶתְאַפֵּק, וְאֶעֱלֶה הָעֵלָה. 12 therefore said I: Now

will the Philistines come down upon me to Gilgal, and I have not

entreated the favour of the LORD; I forced myself therefore, and offered

the burnt-offering.' {S} 1Sm 13:12 1η Σαμουήλ 13:12 καὶ εἶπα νῦν καταβήσονται

οἱ ἀλλόφυλοι πρὸς με εἰς γαλγαλα καὶ τοῦ προσώπου τοῦ κυρίου οὐκ ἔδεήθην καὶ ἐνεκρατευσάμην καὶ ἀνήνεγκα τὴν ὀλοκαύτωσιν

14846 **וְאֶתְבִּינֵן** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to

perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995

וְאֶתְבִּינֵן בֵּין 1 Kings 3:21 **כֹּא**

וְאֶתְבִּינֵן אֶת־בְּנִי, וְהִנֵּה־מֵת; וְאֶתְבִּינֵן אֵלָיו בְּבֹקֶר, וְהִנֵּה לֹא־הָיָה

וְאֶתְבִּינֵן לְהִינִיךְ אֶת־בְּנִי, וְהִנֵּה־מֵת; וְאֶתְבִּינֵן אֵלָיו בְּבֹקֶר, וְהִנֵּה לֹא־הָיָה

בְּנִי אֲשֶׁר יָלַדְתִּי. 21 And when I rose in the morning to give my child

suck, behold, it was dead; but when I had looked well at it in the

morning, behold, it was not my son, whom I did bear.' 1 Kings 3:21

Βασιλειῶν Γ' 3:21 καὶ ἀνέστην τὸ πρῶτὶ θηλάσαι τὸν υἱόν μου καὶ ἐκεῖνος ἦν τεθνηκώς καὶ ἰδοὺ κατενόησα αὐτὸν πρῶτὶ καὶ ἰδοὺ οὐκ ἦν ὁ υἱός μου ὃν ἔτεκον

14848 **וַאֲתָהּ** 1 Conjunctive waw | Pronoun - second person masculine singular 1)

you (second pers. sing. masc.) 859 **וְאֵתָהּ** 2 Kings 9:25 **כֹּה וַיֹּאמֶר, אֶל־בִּדְקָר**

שָׁלֹשָׁה, שָׂא הַשְּׁלִיכֵהוּ, בְּחֶלְקֵת שָׂדֵה נָבוֹת הַיִּזְרְעֵלִי: כִּי־זָכַר אֲנִי וְאֵתָהּ, אֵת 25 רָכָבִים צָמָדִים אַחֲרֵי אֲחָאָב אָבִיו, וַיְהִיָּה נָשָׂא עָלָיו, אֶת־הַמָּשָׂא הַזֶּה.

Then said [Jehu] to Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, the LORD

pronounced this burden against him: 2Ki 9:25 Βασιλειῶν Δ' 9:25 καὶ εἶπεν ἰοὺ πρὸς βαδεκαρ τὸν τριστατήν αὐτοῦ ῥῖψον αὐτὸν ἐν τῇ μερίδι ἀγροῦ ναβουθαί τοῦ ιεζραηλῖτου ὅτι μνημονεύω ἐγὼ καὶ σὺ ἐπιβεβηκότες ἐπὶ ζεύγῃ ὀπίσω ἀχασαβ τοῦ πατρὸς αὐτοῦ καὶ κύριος ἔλαβεν ἐπ' αὐτὸν τὸ λῆμμα τοῦτο λέγων

14849 **וַאֲתָהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 **וְאֵתָהּ** Deuteronomy 33:2 **ב**

וַיֹּאמֶר, יְהוָה מִסִּינַי בָּא וַיֵּרָח מִשְׁעִיר לְמוֹת־הוֹפִיעַ מִהַר פָּאֲרָן, וְאֵתָהּ מִרְכַּבֹּת 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran,

and He came from the myriads holy, at His right hand was a fiery law unto them. Deu 33:2 Δευτερονόμιον 33:2 καὶ εἶπεν κύριος ἐκ σινα ἦκει καὶ ἐπέφανεν ἐκ σινα ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καθῆς ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ

14851 **וַאֲתָהּ** 1 Conjunctive waw | Direct Object Marker | third person feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **וְאֵתָהּ** Leviticus 10:17 **יִזְמְדִיעַ,**

לֹא־אָכְלֹתָם אֶת־הַחֹטְאֹת בַּמָּקוֹם הַקֹּדֶשׁ־כִּי קָדַשׁ קֳדָשִׁים, הוּא; וְאֵתָהּ נָתַן 17 לָכֶם, לִשְׂאֹת אֶת־עוֹן הָעֵדָה, לְכַפֵּר עֲלֵיהֶם, לִפְנֵי יְהוָה. Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity of the

congregation, to make atonement for them before the LORD? Lev 10:17 Δευτικόν 10:17 διὰ τί οὐκ ἐφάγετε τὸ περὶ τῆς ἀμαρτίας ἐν τόπῳ ἁγίῳ ὅτι γὰρ ἅγια ἁγίων ἐστὶν τοῦτο ἔδωκεν ὑμῖν φαγεῖν ἵνα ἀφέλητε τὴν ἀμαρτίαν τῆς συναγωγῆς καὶ ἐξιλάσθητε περὶ αὐτῶν ἑναντι κυρίου

14852 **וְאֵתָהּ לָכֶה** 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

מָה וְאֵתָהּ לָכֶה בְּרַחֲבָה: כִּי בִקְדִישׁ דָּרָשְׁתִּי. וְאֵתָהּ לָכֶה הֲלֵךְ 45

And I will walk at ease, for I have sought Thy precepts; Psa 119:45

Ψαλμοί 118:45 καὶ ἐπορευόμην ἐν πλατυσμῷ ὅτι τὰς ἐντολάς σου ἐξεζητήσα

14853 וְאֵתָּהּ 1 Conjunctive waw | Direct Object Marker | third feminine plural 1)
 sign of the definite direct object, not translated in English but generally preceding
 and indicating the accusative 853 אֵת וְאֵתָּהּ Leviticus 20:14 יד וְאִשׁ, אֲשֶׁר יִקַּח

אֶת-אִשָּׁהּ וְאֶת-אִמָּהּ--זָמָה הוּא; בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ, וְאֶתְהֶן, וְלֹא-תִהְיֶה זָמָה.
 14 And if a man take with his wife also her mother, it is
 wickedness: they shall be burnt with fire, both he and they; that there
 be no wickedness among you. Lev 20:14 Λευιτικόν 20:14 ὃς ἐὰν λάβῃ γυναῖκα
 καὶ τὴν μητέρα αὐτῆς ἀνόμημά ἐστιν ἐν πυρὶ κατακαύσουσιν αὐτὸν καὶ αὐτάς καὶ οὐκ
 ἔσται ἀνομία ἐν ὑμῖν

14854 **וְאֶתְּנָהּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **3034** **וְאֶתְּנָהּ** Daniel 9:4 **דַּן וְאֶתְּפַלֵּל לֵיהֶנָּה**

אַלֶּהִי, וְאַתְנִיחָהּ; וְאַמְרָתָהּ, אָנָּה אֲדַנִּי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֶׁמֶר הַבְּרִית וְהַחֶסֶד, 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments, Dan 9:4 Δανιήλ 9:4 καὶ προσηυχάμην πρὸς κύριον τὸν θεὸν καὶ ἐξωμολογησάμην καὶ εἶπα ἰδοὺ κύριε σὺ εἶ ὁ θεὸς ὁ μέγας καὶ ὁ ἰσχυρὸς καὶ ὁ φοβερὸς τῶν τὴν διαθήκην καὶ τὸ ἔλεος τοῖς ἀγαπῶσί σε καὶ τοῖς φυλάσσουσιν τὰ προστάγματά σου

14855 **וְ** 1 Conjunctive waw | Noun - masculine singular determined article 1)

כב כָּל-קֶבֶל דָּהָה, מִן-דֵּי מַלְת מִלְפָּא Daniel 3:22 וְאַתְנָא אֶתוֹן furnace 861
מְחַצְפָּה, וְאַתְנָא, אִזָּה יִתִּירָה; וְגַבְרִיא אֵלָּה, דֵּי הֶסְקוּ לְשַׁרְרָךְ מִיִּשְׁדָּה וְעַבְדֵּךְ
22 Therefore because the king's
commandment was peremptory, and the furnace exceeding hot, the flame
of the fire slew those men that took up Shadrach, Meshach, and Abed-
nego. Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος
ἐξεκαύθη ὑπὲρ τὸ πρότερον ἐπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες
συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν

14856 וְאֵתִיקָהּ 1 וְאֵתִיקָהּ Conjunctive waw | Noun - common masculine plural
construct | suffix third person feminine singular kethib 1) gallery, porch 862

טו וַיִּמְדַּד אֶרְךְ-הַבִּנְיָן אֶל-פְּנֵי הַנּוֹרָה אֲשֶׁר עַל-^(Ezekiel 41:15) **וַאֲתוּקִיָּהָ** אֶתוֹק
אֲחֶרֶיהָ וַאֲתוּקִיָּהָ (וַאֲתִיקִיָּהָ), מִפּוֹ וּמִפּוֹ-מֵאָה אַמָּה; וְהַחִיכָל, הַפְּנִימִי,
15 And he measured the length of the building before the
separate place which was at the back thereof, and the galleries thereof
on the one side and on the other side, a hundred cubits. Now the
temple, and the inner place, and the porches of the court, Eze 41:15

Ἰεζεκίηλ 41:15 καὶ διεμέτρησεν μήκος τοῦ διορίζοντος κατὰ πρόσωπον τοῦ ἀπολοίπου
τῶν κατόπισθεν τοῦ οἴκου ἐκείνου καὶ τὰ ἀπόλοιπα ἔνθεν καὶ ἔνθεν πήχεων ἑκατὸν τὸ
μήκος καὶ ὁ ναὸς καὶ αἱ γωνίαι καὶ τὸ αἶλαμ τὸ ἐξώτερον

14857 **וָאָתָּה** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought;

2) used in the NT in the phrase |maranatha| -|Lord come| 858 **וְאֵתוּ אֶתָּה** Daniel

כו בַּאֲדִין קָרַב נְבוּכַדְנֶצַּר, לְתַרְע אֶתּוֹן נִירָא יְקָרְתָּא, עָנָה וְאָמַר שְׂדַרְךְ 3:26 מִישַׁךְ וְעִבְר־נְגוּ עִבְדוּהִי דִי־אֱלֹהָא עֲלִיא (עֲלָאָה), פָּקוּ וְאָתוּ; בַּאֲדִין נִפְקִין.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of

the midst of the fire. Dan 3:26 Δανιήλ 3:93 καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδεναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξηλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός

14860 **וְאֶתְחַנֵּן** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **וְאֶתְחַנֵּן חֲנָן** Deuteronomy 3:23 **כֹּג וְאֶתְחַנֵּן**. 23 And I besought the LORD at that time, saying:

Deu 3:23 Δευτερονόμιον 3:23 καὶ ἐδεήθην κυρίου ἐν τῷ καιρῷ ἐκείνῳ λέγων

14863 **וְאֶתִיּוֹת** 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring לב ומֵאֲמַר אֶסְתַּר־קִים, דְּבָרֵי הַפְּרִים, וּנְכַתֵּב כְּתָב 3789

32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book. {S} Est 9:32

Ἐσθήρ 9:32 καὶ ἐσθηρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

14864 **וְאֶתִּיצְבָּה** 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with

someone 3320 **וְאֶתִּיצְבָּה יִצְב** Habakkuk 2:1 **אֶל־מִשְׁמַרְתִּי אֶעֱמְדָה, וְאֶתִּיצְבָּה**

1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am

reproved. Hab 2:1 Ἀββακούμ 2:1 ἐπὶ τῆς φυλακῆς μου στήσομαι καὶ ἐπιβήσομαι ἐπὶ πέτρᾳ καὶ ἀποσκοπεύσω τοῦ ἰδεῖν τί λαλήσει ἐν ἐμοὶ καὶ τί ἀποκριθῶ ἐπὶ τὸν ἑλεγχόν μου

14865 **וְאֶתִּיקִיָּהּ** 1 Conjunctive waw | Noun - common masculine plural construct | suffix third person feminine singular qere 1) gallery, porch 862

טו וּמִדָּר אַרְךָ־הַבִּנְיָן אֶל־פְּנֵי הַנִּזְרָה אֲשֶׁר עַל־ **וְאֶתִּיקִיָּהּ** אֶתּוֹק

אֲחֶרֶיָּהּ וְאֶתִּיקִיָּהּ (וְאֶתִּיקִיָּהּ), מִפּוֹ וּמִפּוֹ־מֵאָה אַמָּה; וְהַחִיכָל, הַפְּנִימִי.

15 And he measured the length of the building before the

separate place which was at the back thereof, and the galleries thereof

on the one side and on the other side, a hundred cubits. Now the

temple, and the inner place, and the porches of the court, Eze 41:15

Ἰεζεκιήλ 41:15 καὶ διεμέτρησεν μῆκος τοῦ διορίζοντος κατὰ πρόσωπον τοῦ ἀπολοίπου τῶν κατόπισθεν τοῦ οἴκου ἐκείνου καὶ τὰ ἀπόλοιπα ἐνθεν καὶ ἐνθεν πήχεων ἑκατὸν τὸ μῆκος καὶ ὁ ναὸς καὶ αἱ γωνίαι καὶ τὸ αἰλαμ τὸ ἐξώτερον

14868 **וְאֵתָּךְ** 1 Conjunctive waw | Direct Object Marker | second feminine singular

1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **וְאֵתָּךְ** Genesis 12:12 **כִּי־יֵרְאוּ אֶתָּךְ יְהוָה, וְהָיָה, וְהָיָה**

12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is

his wife; and they will kill me, but thee they will keep alive. Ge 12:12 | 12:12 ἔσται οὖν ὥς ἂν ἴδωσίν σε οἱ αἰγύπτιοι ἐροῦσιν ὅτι γυνὴ αὐτοῦ αὕτη καὶ ἀποκτενοῦσιν με σὲ δὲ περιποιήσονται

14871 **וְאַתָּם** 1 Conjunctive waw | Prep | third person masculine plural 1) with, near, together with; 1a) with, together with; 1b) with (of relationship); 1c) near (of place); 1d) with (poss.); 1e) from...with, from (with other prep) 854 **וְאַתָּם**

Leviticus 14:11 **וְהָעֶמִיד הַכֹּהֵן הַמַּטְהָר, אֶת הָאִישׁ הַמַּטְהָר--וְאַתָּם: לִפְנֵי** 11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting. Lev 14:11 Λευιτικόν 14:11 καὶ στήσει ὁ ἱερεὺς ὁ καθαρίζων τὸν ἄνθρωπον τὸν καθαριζόμενον καὶ ταῦτα ἔναντι κυρίου ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

14872 **וְאַתְּמוּל** 1 Conjunctive waw | Adverb 1) yesterday, recently, formerly; 1a) yesterday; 1b) formerly (fig.); 1c) from yesterday, already (in phrase); 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old, these days, time(s) past 865 **וְאַתְּמוּל** Micah 2:8 **ח וְאַתְּמוּל, עָמִי לְאוֹיֵב יִקְוָם, מָמוּל**

8 But of late My people is risen up as an enemy; with the garment ye strip also the

mantle from them that pass by securely, so that they are as men returning from war. Mic 2:8 Μιχαίας 2:8 καὶ ἔμπροσθεν ὁ λαός μου εἰς ἔχθραν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν δορὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελέσθαι ἐλπίδα συντριμμὸν πολέμου

14873 **וְאַתְּמַלְטָה** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **וְאַתְּמַלְטָה** Job 19:20 **כ בְּעוֹרִי וּבְבָשָׁרִי, דְּבַקָּה עִצָּמִי; וְאַתְּמַלְטָה, בְּעוֹר בְּעוֹר**

20 My bone cleaveth to my skin and to my flesh, and I am

escaped with the skin of my teeth. Job 19:20 Ἰώβ 19:20 ἐν δέρματί μου ἐσάπησαν αἱ σάρκες μου τὰ δὲ ὀστέα μου ἐν ὀδοῦσιν ἔχεται

14874 **וְאַתְּמַשֵּׁל** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable;

2b1) maker of parables (participle) 4911 וְאַתְּמַשֵּׁל מְשַׁל Job 30:19 יְהוָה הִרְנִי לַחֲמָר; 19 He hath cast me into the mire, and I am become like dust and ashes. Job 30:19 Ἰωβ 30:19 ἡγησάμην δέ με ἵσα πηλῷ ἐν γῇ καὶ σποδῷ μου ἢ μερίς

14875 **וָתַתָּה** 1 **וָתַתָּה** Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be

ג וְאָקַח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר Joshua 24:3 וְאֶת־נָתַן 5414 put upon
הַנָּהָר, וְאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וְאָרַב (וְאַרְבֵּה), אֶת־זֶרְעוֹ, וְאֶת־לּוֹ, אֶת־
3 And I took your father Abraham from beyond the River, and
led him throughout all the land of Canaan, and multiplied his seed, and
gave him Isaac. Josh 24:3 Ἰησοῦς Ναυῆ 24:3 καὶ ἔλαβον τὸν πατέρα ὑμῶν τὸν
αβρααμ ἐκ τοῦ πέραν τοῦ ποταμοῦ καὶ ὠδήγησα αὐτὸν ἐν πάσῃ τῇ γῇ καὶ ἐπλήθυνα
αὐτοῦ σπέρμα καὶ ἔδωκα αὐτῷ τὸν ἰσαακ

14877 וְאַתָּה 1 Conjunctive waw | Pronoun - second feminine plural 1) you (second pers. sing. masc.) 859 וְאַתָּה אֶתְּ עֶזְקִיֵּאל 34:31 אֲדָם לֹא וְאַתָּה צֹאֲנִי צֹאֵן מִרְעִיתִי. אֲדָם 31 And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD. {P} Eze 34:31 Ἰεζεκιήλ 34:31 πρόβατά μου καὶ πρόβατα ποιμνίου μου ἔστε καὶ ἐγὼ κύριος ὁ θεὸς ὑμῶν λέγει κύριος κύριος

14878 וָאֶתְּךָ֑ 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend,
commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to,
report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set,
appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given,
be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c)
(Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be
put upon 5414 וָאֶתְּךָ֑ Jeremiah 3:19 יֵשׁ וְאִנִּי אֶמְרָתִי, אֵיךְ אֲשִׁיתֶךָ בְּבָנִים,

וְאֶתֶּן-לְךָ אֶרֶץ חֲמֻדָּה, נָחֳלֶת בְּבָנֹת גּוֹיִם; וְאָמַר, אָבִי תִקְרָאוּ-
 19 But I said: 'How would I (תִּקְרָאִי-) לִי, וּמֵאַחֲרַי, לֹא תָשׁוּבוּ (תָּשׁוּבִי).
 put thee among the sons, and give thee a pleasant land, the goodliest
 heritage of the nations!' And I said: 'Thou shalt call Me, My father; and

shalt not turn away from following Me.' Jer 3:19 Ἰερεμίας 3:19 καὶ ἐγὼ εἶπα
γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ
παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἀπ' ἐμοῦ οὐκ ἀποστραφήσεσθε

14881 **וָתַתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set; 1a)

(Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 וַאֲתַנְהוּ נָתַן 1 Kings 14:8

ח וַאֲקַרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וַאֲתַנְהוּ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָּוִד, אֲשֶׁר
8 and שָׁמַר מִצְוֹתַי וְאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לִבָּבוֹ, לַעֲשׂוֹת. רַק הִיָּשֵׁר בְּעֵינַי.
rent the kingdom away from the house of David, and gave it thee; and
yet thou hast not been as My servant David, who kept My
commandments, and who followed Me with all his heart, to do that only
which was right in Mine eyes; 1 Kings 14:8 Βασιλειῶν Γ' 14:

14885 וַאֲתַנְהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common
singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to
give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages,
sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put
on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal);
1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be
delivered up; 1c2) to be put upon 5414 וַאֲתַנְהוּ נָתַן Ezekiel 31:11 יֵא וַאֲתַנְהוּ־הוּ

11 I do even deliver him
into the hand of the mighty one of the nations; he shall surely deal
with him; I do drive him out according to his wickedness. Eze 31:11

Ἰεζεκιήλ 31:11 καὶ παρέδωκα αὐτὸν εἰς χεῖρας ἄρχοντος ἔθνων καὶ ἐποίησεν τὴν
ἀπώλειαν αὐτοῦ

14887 וַאֲתַנְהוּ 1 Conjunctive waw | Prep | first person common plural 1) with, near,
together with; 1a) with, together with; 1b) with (of relationship); 1c) near (of place);
1d) with (poss.); 1e) from...with, from (with other prep) 854 וַאֲתַנְהוּ אֹתָם Joshua

יֵט וְאִךְ אִם־טַמְאָה אֶרֶץ אֲחֻזַּתְכֶּם, עָבְרוּ לָכֶם אֶל־אֶרֶץ אֲחֻזַּת יְהוָה
אֲשֶׁר שָׁכַן־שָׁם מִשְׁכַּן יְהוָה, וְהֶאֱחִזּוּ, בְּתוֹכָנוּ; וּבִיהוָה אֶל־תִּמְרְדוּ, וַאֲתַנְהוּ אֶל־
19 Howbeit, if
the land of your possession be unclean, then pass ye over unto the land
of the possession of the LORD, wherein the LORD'S tabernacle dwelleth,
and take possession among us; but rebel not against the LORD, nor rebel
against us, in building you an altar besides the altar of the LORD our

God. Josh 22:19 Ἰησοῦς Ναυῆ 22:19 καὶ νῦν εἰ μικρὰ ὑμῖν ἡ γῆ τῆς κατασχέσεως
ὑμῶν διάβητε εἰς τὴν γῆν τῆς κατασχέσεως κυρίου οὗ κατασκηνοῖ ἐκεῖ ἡ σκηνὴ κυρίου
καὶ κατακληρονομήσατε ἐν ἡμῖν καὶ μὴ ἀποσταταί ἀπὸ θεοῦ γενήθητε καὶ μὴ ἀπόστητε
ἀπὸ κυρίου διὰ τὸ οἰκοδομησαὶ ὑμᾶς βωμὸν ἔξω τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ
ἡμῶν

14888 **וְאֶתְנַחֵם** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

נב זכרתי משפטיך מעולם יהיה; וְאֶתְנַחֵם. Psalm 119:52 I have remembered Thine ordinances which are of old, O LORD, and have comforted myself. Psa 119:52 Ψαλμοί 118:52 ἐμνήσθην τῶν κριμάτων σου ἀπ' αἰῶνος κύριε καὶ παρεκλήθην

14889 **וְאֶתְנִים** 1 Conjunctive waw | Noun - masculine singular 1) perpetual, constant, perennial, ever-flowing; 1a) ever-flowing (of a stream); 1b) permanence, permanent, enduring (fig.) 386 **וְאֶתְנִים אֵיתָן** Job 12:19 יט מוליך בְּהִנָּם שׁוֹלָל; 19 He leadeth priests away stripped, and overthroweth the mighty. Job 12:19 Ἰώβ 12:19 ἐξαποστέλλων ἱερεῖς αἰχμαλώτους δυνάστας δὲ γῆς κατέστρεψεν

14890 **וְאֶתַּנַּךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְאֶתַּנַּךְ נָתַן** Ezekiel 16:27 כִּי וְהִנֵּה נָטִיתִי יָדִי עָלֶיךָ, וְאַנְרַע חֻקְךָ; וְאֶתַּנַּךְ בְּנֶפֶשׁ שְׁנֹאוֹתֶיךָ, בָּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת.

27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way. Eze 16:27 Ἰεζεκιήλ 16:27 ἐὰν δὲ ἐκτείνω τὴν χεῖρά μου ἐπὶ σέ καὶ ἐξαρθῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἀλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἠσέβησας

14891 **וְאֶתַּנַּךְ** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְאֶתַּנַּךְ נָתַן** Ezekiel 5:14 יָד וַיֵּצֵא לָךְ שֵׁם בְּנֵי בִּפְיֶיךָ: כִּי כָלִיל הוּא, בְּהִדְרִי אֲשֶׁר-שָׁמְתִי עָלֶיךָ--נָאֻם, אֲדֹנִי יְהוָה.

14 And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord GOD. Eze 5:14 'Iεζεκιήλ 5:14 καὶ θήσομαί σε εἰς ἔρημον καὶ τὰς θυγατέρας σου κύκλῳ σου ἐνώπιον παντὸς διοδούοντος

14895 **וְאֶתְנָן** 1 Conjunctive waw | Noun proper - masculine singular Ethnan = [hire of unchastity]; 1) a grandson of Ashur 869 **וְאֶתְנָן** 1 Chronicles 4:7 וּבְנֵי, 7 And the sons of Helah were Zereth, and Zohar, and Ethnan. 1Chr 4:7 1η Χρονικῶν 4:7 καὶ υἱοὶ θοαδα σαρεθ καὶ σααρ καὶ εθναν

14896 **וְאֶתְנָן** 1 Conjunctive waw | Noun - masculine singular 1) hire of prostitute, price; 1a) hire (of harlot); 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 **וְאֶתְנָן** Ezekiel 16:34 לָךְ וַיְהִי־כֵךְ הַפֶּךְ מִן־הַנְּשִׁים בְּתִינוּתִיךְ, וְאַחֲרֶיךָ לֹא זִוְנָה; 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary. Eze 16:34 'Iεζεκιήλ 16:34 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναικάς ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα

14897 **וְאֶתְנָנָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְאֶתְנָנָהּ** Judges 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמַר אִמִּרְתִּי כִּי־שָׂנְאָה שְׂנֵאתָהּ, וְאַתְנָנָהּ, לְמִרְעָה; הֲלֹא אֲחוֹתָהּ וַיֹּאמֶר אָבִיהָ, אָמַר אִמִּרְתִּי כִּי־שָׂנְאָה שְׂנֵאתָהּ, וְאַתְנָנָהּ, לְמִרְעָה; הֲלֹא אֲחוֹתָהּ 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.' Jdgs 15:2 Κριταί 15:2 καὶ εἶπεν ὁ πατήρ αὐτῆς λέγων εἶπα ὅτι μισῶν ἐμίσησας αὐτήν καὶ ἔδωκα αὐτήν ἐνὶ τῶν ἐκ τῶν φίλων σου μὴ οὐχὶ ἡ ἀδελφὴ αὐτῆς ἡ νεωτέρα αὐτῆς ἀγαθωτέρα ὑπὲρ αὐτήν ἔστω δὴ σοι ἀντὶ αὐτῆς

14898 **וְאֶתְנָנָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) hire of prostitute, price; 1a) hire (of harlot); 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 **וְאֶתְנָנָהּ** Isaiah 23:18 יח וְהָיָה סְחָרָהּ וְאַתְנָנָהּ, קָדַשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יִחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to

eat their fill, and for stately clothing. {P} Isa 23:18 Ἡσαΐας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἐναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολὴν μνημόσυνον ἐναντι κυρίου

14899 **וְאָתְּנִי** 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְאֶתְּנִי** 2 Chronicles 7:20 **כּ וּבְנֵי**

20 **אֶפְרַיִם, שׁוּתֵלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְּנוֹ וְתַחַת בְּנוֹ.** And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son,

and Eleadah his son, and Tahath his son, 2Chr 7:20 2η Χρονικών 7:20 καὶ ἔξαρχῶ ὑμᾶς ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς καὶ τὸν οἶκον τοῦτον ὃν ἡγίασα τῷ ὀνόματί μου ἀποστρέψω ἐκ προσώπου μου καὶ δώσω αὐτὸν εἰς παραβολὴν καὶ εἰς διήγημα ἐν πᾶσιν τοῖς ἔθνεσιν

14901 **וְאֶתְּנִי** 1 Conjunctive waw | Noun - feminine plural 1) she-ass, she-donkey

860 **וְאֶתְּנִי אֶתְּנִי** Genesis 12:16 **וַיְהִי-לּוֹ צֹאן; בַּעֲבֹרָהּ; וְלֹאֲבָרָם הִיטִיב, בַּעֲבֹרָהּ;**

16 **וּבְקָרָהּ, וְחֲמֹרִים, וְעֶבְדִּים וְשִׁפְחֹת, וְאֶתְּנִי וְנַמְלִים.** And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and

men-servants, and maid-servants, and she-asses, and camels. Ge 12:16 | 12:16 καὶ τῷ Ἀβραμ εὖ ἐχρήσαντο δι' αὐτήν καὶ ἐγένοντο αὐτῷ πρόβατα καὶ μόσχοι καὶ ὄνοι παῖδες καὶ παιδίσκαι ἡμίονοι καὶ κάμηλοι

14902 **וְאֶתְּעַבְהָ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense

8581 **וְאֶתְּעַבְהָ תֵּעַב** Psalm 119:163 **קִסְנִי שֶׁקֶר שְׁנֵאתִי, וְאֶתְּעַבְהָ; תּוֹרַתְךָ אֶהְבֵּתִי.**

163 I hate and abhor falsehood; Thy law do I love. Psalmoί 118:163 ἀδικίαν ἐμίσησα καὶ ἐβδελυξάμην τὸν δὲ νόμον σου ἠγάπησα

14904 **וְאֶתְּפַלֵּל** 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **וְאֶתְּפַלֵּל פָּלַל** 1 Samuel 7:5 **ה**

5 **וַיֹּאמֶר שְׁמוּאֵל, קַבְּצוּ אֶת-כָּל-יִשְׂרָאֵל הַמְצַפְתָּה; וְאֶתְּפַלֵּל בַּעֲדְכֶם, אֶל-יְהוָה.**

And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you

unto the LORD.' 1Sm 7:5 1η Σαμουήλ 7:5 καὶ εἶπεν σαμουηλ ἀθροίσατε πάντα Ἰσραὴλ εἰς μασσηφάθ καὶ προσεύξομαι περὶ ὑμῶν πρὸς κύριον

14905 **וְאֶתְּפַלֵּל** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to

ד וְאַתְּפַלֵּלָה לַיהוָה אֱלֹהֵי, וְאַתְּנַדָּה; Daniel 9:4 וְאַתְּפַלֵּלָה פָּלַל pray 6419
וְאַמְרָה, אָנָּה אֲדַנִּי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שְׁמַר הַבְּרִית וְהַחֲסֹד, לְאַהֲבִיו
4 And I prayed unto the LORD my God, and made

commandments, Dan 9:4 Δανιήλ 9:4 καὶ προσηυξάμενη πρὸς κύριον τὸν θεὸν καὶ ἔξωμολογησάμενη καὶ εἶπα ἰδοὺ κύριε σὺ εἶ ὁ θεὸς ὁ μέγας καὶ ὁ ἰσχυρὸς καὶ ὁ φοβερὸς τῶν τῶν διαθήκην καὶ τὸ ἔλεος τοῖς ἀγαπῶσί σε καὶ τοῖς φυλάσσουσι τὰ προστάγματά σου

14906 **וְאָתַפֵּשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וְאָתַפֵּשׁ תִּפָּשׁ** Deuteronomy 9:17 יִזְ וְאָתַפֵּשׁ, בְּשֵׁנֵי תִלְחַת, וְאֶשְׁלָכֶם, מֵעַל שְׁתֵּי יָדַי; וְאֶשְׁבְּרֶם, לְעֵינֵיכֶם.

And I took hold of the two tables, and cast them out of my two hands,
and broke them before your eyes. Deu 9:17 Δευτερονόμιον 9:17 καὶ ἐπιλαβόμενος
τῶν δύο πλακῶν ἔρριψα αὐτάς ἀπὸ τῶν δύο χειρῶν μου καὶ συνέτριψα ἐναντίον ὑμῶν
14907 **וַיִּשָּׁבֶר** 1 Conjunctive waw | Verb - Hithpael waw Consecutive

Imperfect - first person common singular | third person feminine singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpoel) to loathe oneself 6962

קָנָה רָאִיתִי בְנֵדִים, וְאֶתְקוּטְטָהּ -- אֲשֶׁר אִמְרָתָהּ, Psalm 119:158 וַתִּקְוֹטְטָהּ קוּט וְאֶתְקוּטְטָהּ קוּט

158 I beheld them that were faithless, and strove with them; לא שִׁמְרוּ.

because they observed not Thy word. Psa 119:158 Ψαλμοί 118:158 εἶδον
ἀσυνθετοῦντας καὶ ἐξετηκόμην ὅτι τὰ λόγιά σου οὐκ ἐφυλάξαντο

14908 **וְאֵתָם** 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **וְאֵתָם** **אוֹת** Job 21:29 ; **עֹבְרֵי דָרֶךְ** ; **כֵּן הֲלֹא שְׂאֵלָתָם**

29 Have ye not asked them that go by the way; and will ye misdeem their tokens, Job 21:29 יֹאבֹב 21:29 ἐρωτήσατε παραπορευομένους ὁδόν καὶ τὰ σημεῖα αὐτῶν οὐκ ἀπαλλοτριώσετε

14912 וַיָּבֹאָהּ 1 וַיָּבֹא kethib; Conjunctive waw | Verb - Qal waw consecutive
Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a)
(Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come
upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to;
1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2)
to be introduced, be put 935 וַיָּבֹא בֹאָ Jeremiah 43:11 וַיָּבֹא, וַיָּהֲבָה

אֶת-אֶרֶץ מִצְרַיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וְאֲשֶׁר לַשָּׁבִי לַשָּׁבִי, וְאֲשֶׁר לַחֶרֶב, לַחֶרֶב.
 11 And he shall come, and shall smite the land of Egypt; such as are
 for death to death, and such as are for captivity to captivity, and such

as are for the sword to the sword. Jer 43:11 Ἰερεμίας 50:11 καὶ εἰσελεύσεται καὶ πατάξει γῆν αἰγύπτου οὐκ εἰς θάνατον εἰς θάνατον καὶ οὐκ εἰς ἀποικισμὸν εἰς ἀποικισμὸν καὶ οὐκ εἰς ῥομφαίαν εἰς ῥομφαίαν

14914 **וּבִאֲבָר** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **וּבִאֲבָר אֶבֶר** 6

Proverbs 11:10 **בְּטוֹב צְדִיקִים תֵּעָלֶץ קִרְיָהּ; וּבִאֲבָר רְשָׁעִים רָנָהּ.** 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy. Prv 11:10 Παροιμίαι 11:10 ἐν ἀγαθοῖς δικαίων κατώρθωσεν πόλις

14915 **וּבִאֲבָרְדָם** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **וּבִאֲבָרְדָם אֶבֶר** 6 Proverbs 28:28 **כַּח בָּקוּם רְשָׁעִים יִסְתֵּר אָדָם; וּבִאֲבָרְדָם יִרְבּוּ צְדִיקִים.** 28 When the wicked rise, men hide themselves; but when they perish, the righteous increase. Prv 28:28 Παροιμίαι 28:28 ἐν τόποις ἀσεβῶν στένουσι δίκαιοι ἐν δὲ τῇ ἐκείνων ἀπωλείᾳ πληθυνθήσονται δίκαιοι

14916 **וּבִאֲבָן** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart **וּבִאֲבָן אֶבֶן** 1 Samuel 17:50 **נ וַיַּחֲזֶק דָּוִד מִן־וּבִאֲבָן אֶבֶן** 68

50 **וַיִּגְדַּל דָּוִד עַל־וּבִאֲבָן, וַיִּד אֶת־הַפִּלִּשְׁתִּי וַיִּמָּתֶהוּ; וַיַּחֲרֹב, אֵין בְּיַד־דָּוִד.** So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. 1Sm 17:50 1η Σαμουήλ 17:

14917 **וּבִאֲבָן** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart **וּבִאֲבָן אֶבֶן** 68 Daniel 11:38 **לֹחַ וְלֹאֲלֵת, מַעֲזִים, עַל־כִּנּוֹ, וּבִאֲבָן אֶבֶן** 68

For the transgression of a land many are the princes thereof; but by a man of understanding and knowledge established order shall long continue.

Prv 28:2 Παροιμίαι 28:2 δι' ἁμαρτίας ἀσεβῶν κρίσεις ἐγείρονται ἀνὴρ δὲ πανοῦργος κατασβέσει αὐτάς

14925 **וְבָאָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּבָאָה בּוֹא** 1 Samuel 20:21 כֹּה וְהָיָה אֲשֶׁלַח אֶת־הַנֶּעֱר, אִם־אָמַר אֶמֶר לַנֶּעֱר הֵנָּה הַחֲצִים מִמֶּנָּה וְהָיָה, קָחֵנּוּ לָךְ מִצָּא אֶת־הַחֲצִים:

21 And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee

and no hurt, as the LORD liveth. 1Sm 20:21 1η Σαμουήλ 20:21 καὶ ἰδοὺ

ἀποστελῶ τὸ παιδάριον λέγων δεῦρο εὗρε μοι τὴν σχίζαν ἐὰν εἴπω λέγων τῷ παιδαρίῳ ὦδε ἡ σχίζα ἀπὸ σοῦ καὶ ὦδε λαβὲ αὐτὴν παραγίνου ὅτι εἰρήνη σοι καὶ οὐκ ἔστιν λόγος ζῆ κύριος

14928 **וּבָאָהֲרֹן** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Aaron = [light bringer]; 1) brother of Moses, a Levite and the first high priest 175

כ וּבָאָהֲרֹן, הַתֹּאנֵף יְהוָה מְאֹד לְהַשְׁמִידוֹ; וּבָאָהֲרֹן אֶהְרֹן Deuteronomy 9:20 20 Moreover the LORD was very

angry with Aaron to have destroyed him; and I prayed for Aaron also

the same time. Deu 9:20 Δευτερονόμιον 9:20 καὶ ἐπὶ ααρων ἐθυμώθη κύριος σφόδρα ἐξολεθρεῦσαι αὐτόν καὶ ἠυξάμην καὶ περὶ ααρων ἐν τῷ καιρῷ ἐκεῖνῳ

14929 **וְבָאוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּבָאוּ בּוֹא**

Ecclesiastes 8:10 **י וּבִכְן רְאִיתִי רְשָׁעִים קְבָרִים וְבָאוּ, וּמִמְקוֹם קְדוֹשׁ יִהְיוּ, וְנִסְּחוּ, הָבֵל.**

10 And so I saw the wicked buried, and they entered into their rest; but they that had done right

went away from the holy place, and were forgotten in the city; this also

is vanity. Eccl 8:10 Ἐκκλησιαστής 8:10 καὶ τότε εἶδον ἀσεβεῖς εἰς τάφους εἰσαχθέντας καὶ ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ ἐπηνέθησαν ἐν τῇ πόλει ὅτι οὕτως ἐποίησαν καὶ γε τοῦτο ματαιότης

14933 **וּבְאוּנוּ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) vigour, generative power; 2) wealth; 3) physical strength (of men and behemoth) 202 **וּבְאוּנוּ אֵין** Hosea 12:4 **ד בְּבֶטֶן, עָקַב אֶת־**

4 In the womb he took his brother by שָׂרָה אֶת־אֱלֹהִים.

the heel, and by his strength he strove with a godlike being; Hos 12:3
 Ὡσηέ 12:4 ἐν τῇ κοιλίᾳ ἐπτέρνισεν τὸν ἀδελφὸν αὐτοῦ καὶ ἐν κόποις αὐτοῦ ἐνίσχυσεν
 πρὸς θεὸν

14934 **וּבְאוֹצְרוֹתֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural
 construct | second feminine singular 1) treasure, storehouse; 1a) treasure (gold, silver,
 etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-
 house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of
 God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214

זָכַרְתָּ יְיָ בְּתַחֲבֹתֶיךָ בְּמַעֲשֶׂיךָ. וּבְאוֹצְרוֹתֶיךָ. נָסַח יְיָ Jeremiah 48:7
 7 אַתָּה תִּלְכְּדִי; וַיָּצֵא כִמְיֹשׁ (כְּמוֹשׁ) בְּגוֹלָתָהּ. כְּהִנֵּנוּ וְשָׁרֵינוּ יַחַד (יַחְדָּנוּ).
 because thou hast trusted in thy works and in thy treasures, thou also
 shalt be taken; and Chemosh shall go forth into captivity, his priests and
 his princes together. Jer 48:7 Ἱερεμίας 31:7 ἐπειδὴ ἐπεποιθεῖς ἐν ὀχυρώμασίν σου
 καὶ σὺ συλλημφθήσῃ καὶ ἐξελεύσεται χαμὼς ἐν ἀποικίᾳ οἱ ἱερεῖς αὐτοῦ καὶ οἱ
 ἄρχοντες αὐτοῦ ἅμα

14935 **וּבְאוּ** 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to
 go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come;
 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c)
 to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause
 to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal);
 1c1) to be brought, brought in; 1c2) to be introduced, be put 3868 **וְנִלְוֹ לָוִי** Isaiah
 30:12 יֵב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מֵאֲסָכְכֶם, בְּדִבְרֵי הַזֶּה; וְתִבְטְחוּ
 12 Wherefore thus saith the Holy One of
 Israel: because ye despise this word, and trust in oppression and

perverseness, and stay thereon; Isa 30:12 Ἡσαΐας 30:12 διὰ τοῦτο οὕτως λέγει
 κύριος ὁ ἅγιος τοῦ Ἰσραὴλ ὅτι ἠπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει
 καὶ ὅτι ἐγόγγυσας καὶ πεποιθώς ἐγένου ἐπὶ τῷ λόγῳ τούτῳ

14936 **וּבְאַזְבִּי** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)
 hyssop, a plant used for medicinal and religious purposes 231 **וּבְאַזְבִּי אֶזְוֵב** Leviticus
 14:52 נָבִי וְחִטָּא אֶת-הַבֵּית--בְּדָם הַצִּפּוֹר, וּבַמִּים הַחַיִּים; וּבַצִּפּוֹר הַחַיָּה, וּבַעֵץ
 52 And he shall cleanse the house with the
 blood of the bird, and with the running water, and with the living bird,
 and with the cedar-wood, and with the hyssop, and with the scarlet. Lev
 14:52 Λευιτικόν 14:52 καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ
 ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ζύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ
 ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κοκκίνῳ

14938 **וּבְאַזְנוֹי** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third
 person masculine singular 1) ear, as part of the body; 2) ear, as organ of hearing; 3)
 (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
 יִהְיֶה הַשָּׁמֶן לִבְהֶעֱמָם הַזֶּה, וְאַזְנוֹי הַכֶּבֶד וְעֵינָיו הָשַׁע: פֶּן- **וּבְאַזְנוֹי** אֶזְנֵי
 10 Make the heart
 of this people fat, and make their ears heavy, and shut their eyes; lest
 they, seeing with their eyes, and hearing with their ears, and
 understanding with their heart, return, and be healed.' Isa 6:10 Ἡσαΐας 6:10

ἐπαχύνθη γὰρ ἡ καρδιά τοῦ λαοῦ τούτου καὶ τοῖς ὤσιν αὐτῶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν ἐκάμυσαν μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὤσιν ἀκούσωσιν καὶ τῇ καρδίᾳ συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἰάσονται αὐτούς

14940 **וּבְאֲזֻרָע** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) arm

כא וַתֵּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֲזֻרָע נְטוּיָה, וּבְמוֹרָא, נְדוּלָּה. Jeremiah 32:21

and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an

outstretched arm, and with great terror; Jer 32:21 Ἰερεμίας 39:21 καὶ ἐξήγαγες τὸν λαόν σου ἰσραηλ ἐκ γῆς αἰγύπτου ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλαις

14941 **וּבְאֲזֻרָח** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) a native (one rising from the soil); 1a) of man, native Israelites; 1b) of tree,

native (to Israel) 249 **וּבְאֲזֻרָח אֲזָרַח** Exodus 12:19 **יֵט שְׁבַעֵת יָמִים--שָׂאֵר, לֹא יִמָּצֵא בְּבֵתֵיכֶם: כִּי כָל־אֲכַל מִחֻמְצָת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֵדֶת יִשְׂרָאֵל--**

19 Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or

one that is born in the land. Exo 12:19 Ἐξοδος 12:19 ἑπτὰ ἡμέρας ζύμη οὐχ εὗρεθήσεται ἐν ταῖς οἰκίαις ὑμῶν πᾶς ὃς ἂν φάγη ζυμωτόν ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ συναγωγῆς ἰσραηλ ἐν τε τοῖς γειώραις καὶ αὐτόχθοσιν τῆς γῆς

14942 **וּבְאֶחָד** 1 Conjunctive waw | Prep-ב | Number - masculine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 **וּבְאֶחָד אֶחָד**

ט כִּי, בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן--הוּא יֵסֵד, הַמַּעֲלָה מִבְּבֶל; וּבְאֶחָד Ezra 7:9 **9 לַחֹדֶשׁ הַחֲמִישִׁי, בָּא אֶל־יְרוּשָׁלַם, כִּיד־אֱלֹהָיו, הַטּוֹבָה עָלָיו.** For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the

good hand of his God upon him. Ezra 7:9 Ἑσδρας 7:9 ὅτι ἐν μιᾷ τοῦ μηνὸς τοῦ πρώτου αὐτὸς ἐθεμελίωσεν τὴν ἀνάβασιν τὴν ἀπὸ βαβυλῶνος ἐν δὲ τῇ πρώτῃ τοῦ μηνὸς τοῦ πέμπτου ἦλθοσαν εἰς ἱερουσαλημ ὅτι χεὶρ θεοῦ αὐτοῦ ἦν ἀγαθὴ ἐπ' αὐτόν

14943 **וּבְאֶחָיו** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other

(reciprocal relationship); 1e) (fig.) of resemblance 251 **וּבְאֶחָיו אָח** Exodus 32:29 **כֹּט וַיֹּאמֶר מֹשֶׁה, מִלֹּאֵי יָדְכֶם הַיּוֹם לִיהְנוּה, כִּי אִישׁ בְּבִנוֹ, וּבְאֶחָיו--וְלָתֵת עָלֵיכֶם**

29 And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

Exo 32:29 Ἐξοδος 32:29 καὶ εἶπεν αὐτοῖς μωυσῆς ἐπληρώσατε τὰς χεῖρας ὑμῶν σήμερον κυρίῳ ἕκαστος ἐν τῷ υἱῷ ἢ τῷ ἀδελφῷ δοθῆναι ἐφ' ὑμᾶς εὐλογίαν

14944 **וּבְאֶחָיֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other

(reciprocal relationship); 1e) (fig.) of resemblance 251 **וּבְאַחֲכֵם אָח** Leviticus 25:46

מוֹ וְהַתְנַחֲלָתֶם אֹתָם לְבָנֵיכֶם אַחֲרֵיכֶם, לְרֶשֶׁת אַחֲזָה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ;
46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

Lev 25:46 Λευιτικόν 25:46 καὶ καταμεριεῖτε αὐτοὺς τοῖς τέκνοις ὑμῶν μεθ' ὑμᾶς καὶ ἔσονται ὑμῖν κατόχιμοι εἰς τὸν αἰῶνα τῶν ἀδελφῶν ὑμῶν τῶν υἱῶν ἰσραηλ ἕκαστος τὸν ἀδελφὸν αὐτοῦ οὐ κατατενεῖ αὐτὸν ἐν τοῖς μόχθοις

14945 **וּבְאַחֲרִית** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319

וּבְאַחֲרִית אַחֲרִית Daniel 8:23 **כֵּן וּבְאַחֲרִית**, 23 And in the latter time of their kingdom, when the transgressors have completed

their transgression, there shall stand up a king of fierce countenance, and understanding stratagems. Dan 8:23 Δανιήλ 8:23 καὶ ἐπ' ἐσχάτου τῆς βασιλείας αὐτῶν πληρουμένων τῶν ἁμαρτιῶν αὐτῶν ἀναστήσεται βασιλεὺς ἀναιδὴς προσώπῳ διαανοούμενος αἰνίγματα

14946 **וּבְאַחֲרִית** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319

וּבְאַחֲרִיתוֹ אַחֲרִית Jeremiah 17:11 **יֹא קִרָּא דִּנָּר וְלֹא יִלָּד, עֲשָׂה עֶשֶׂר וְלֹא**

11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool. Jer 17:11 Ἰερεμίας 17:11 ἐφώνησεν πέρδιξ συνηγάγεν ἃ οὐκ ἔτεκεν ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως ἐν ἡμίσει ἡμερῶν αὐτοῦ ἐγκαταλείψουσιν αὐτόν καὶ ἐπ' ἐσχάτων αὐτοῦ ἔσται ἄφρων

14947 **וּבְאַחַת** 1 Conjunctive waw | Prep-ב | Number - feminine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259

וּבְאַחַת אָחָד Jeremiah 10:8 **ח וּבְאַחַת, יִבְעֲרוּ וַיִּכְסְלוּ; מוֹסֵר הַבָּלִים, עֵץ הוּא.** 8 But they are altogether brutish and foolish: the vanities by which they are

instructed are but a stock; Jer 10:8 Ἰερεμίας 10:8

14949 **וּבְאַיִבִי** 1 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy; 1a) personal; 1b) national 5800 **וְנִעְזָב עֵזָב** Isaiah 27:10 **י כִּי עִיר בְּצוּרָה, בָּדָד, נֹהָ, מְשֻׁלָּח** 10 For the fortified city is solitary, a habitation abandoned and forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and

consume the branches thereof. Isa 27:10 Ἡσαΐας 27:10 τὸ κατοικοῦμενον ποιμνιον ἀνειμένον ἔσται ὡς ποιμνιον καταλελειμμένον καὶ ἔσται πολὺν χρόνον εἰς βόσκημα καὶ

14949 **וּבְאַיִבִי** 1 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy; 1a) personal; 1b) national 5800

י כִּי עִיר בְּצוּרָה, בָּדָד, נֹהָ, מְשֻׁלָּח Isaiah 27:10 **וְנִעְזָב עֵזָב** 10 For the fortified city is solitary, a habitation abandoned and forsaken, like the

wilderness; there shall the calf feed, and there shall he lie down, and consume the branches thereof. Isa 27:10 Ἡσαΐας 27:10 τὸ κατοικοῦμενον ποιμνιον ἀνειμένον ἔσται ὡς ποιμνιον καταλελειμμένον καὶ ἔσται πολὺν χρόνον εἰς βόσκημα καὶ

ἐκεῖ ἀναπαύσονται * 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν χλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαὸς ἐστὶν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτούς οὐδὲ ὁ πλάσας αὐτούς οὐ μὴ ἐλεήσῃ * 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἰακωβ καὶ τοῦτο ἐστὶν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θώσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

14950 **וּבְאֵילִם** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Elim = |palms|; 1) second encampment of the Israelites after the Exodus 362

וַיָּסֶעוּ, מִמָּרָה, וַיָּבֹאוּ, אֵילֵמָה; וּבְאֵילִם שָׁתוּ Numbers 33:9

9 And they journeyed from Marah, and came unto Elim; and in Elim were twelve springs of water, and threescore and ten palm-trees; and they pitched there. Num 33:9

Αριθμοί 33:9 καὶ ἀπῆραν ἐκ πικριῶν καὶ ἦλθον εἰς αἰλιμ καὶ ἐν αἰλιμ δώδεκα πηγαὶ ὕδατων καὶ ἑβδομήκοντα στελέχη φοινίκων καὶ παρενέβαλον ἐκεῖ παρὰ τὸ ὕδωρ

14952 **וּבְאֵימִים** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

לֹחַ חֶרֶב אֶל-מִימֶיהָ, וַיָּבֹשׁוּ; וּבְאֵימִים Jeremiah 50:38

38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they

are mad upon things of horror. Jer 50:38 Ἰερεμίας 27:38 ἐπὶ τῷ ὕδατι αὐτῆς ἐπεποίθει καὶ καταισχυνθήσονται ὅτι γῆ τῶν γλυπτῶν ἐστὶν καὶ ἐν ταῖς νήσοις οὐ κατεκαυχόντο

14953 **וּבְאֵין** 1 Conjunctive waw | Prep-ב | Adverb 1) nothing, not, nought n; 1a)

nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without

כַּ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין אֵין Proverbs 26:20

20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth. Prv 26:20 Παροιμίαι 26:20 ἐν πολλοῖς ξύλοις θάλλει πῦρ ὅπου δὲ οὐκ ἔστιν δίθυμος ἡσυχάζει μάχη

14954 **וּבְאִישָׁתָא** 1 Conjunctive waw | adjective feminine singular determined

Ed:WTS and L against against BHS & particle article Ed:WTS and L against BHS

יב יְדִיעַ, לָהֶנּוּא לְמִלְכָּא, דִּי יְהוּדָיָא דִּי Ezra 4:12

12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem;

they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἦλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηρὰν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

14956 **וּבְאֵלָה** 1 Conjunctive waw | Prep-ב | ProNoun - common plural 1)these;

1a) used before antecedent; 1b) used following antecedent 428

סַר וּבְאֵלָה, לֹא-הָיָה אִישׁ, מִפְּקֻדֵי מֹשֶׁה, וְאַהֲרֹן הַכֹּהֵן--אֲשֶׁר Numbers 26:64

64 But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai. Num 26:64

Αριθμοί 26:64 καὶ ἐν τούτοις οὐκ ἦν ἄνθρωπος τῶν ἐπεσκεμμένων ὑπὸ μωυσῆ καὶ ααρων οὓς ἐπεσκέψαντο τοὺς υἱοὺς ἰσραηλ ἐν τῇ ἐρήμῳ σινᾶ

14957 **וּבְאֱלֹהֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God **לְכִי-בָהּ, אֶרֶץ גְּדוּד; וּבְאֱלֹהֵי, אֶדְלֹג-שׁוּר.** Psalm 18:30

30 For by Thee I run upon a troop; and by my God do I scale a wall. Psa 18:29 Ψαλμοί 17:30 ὅτι ἐν σοὶ ῥυσθήσομαι ἀπὸ πειρατηρίου καὶ ἐν τῷ θεῷ μου ὑπερβήσομαι τεῖχος

14958 **וּבְאֱלֹהֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God **וּבְאֱלֹהֵי אֱלֹהִים** Isaiah 48:1

שְׁמַעוּ-זֹאת בֵּית-יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יֵצְאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבְאֱלֹהֵי יִשְׂרָאֵל יִזְכִּירוּ-לֹא בְּאֱמֶת, וְלֹא בְצַדִּיקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor

in righteousness. Isa 48:1 Ἡσαΐας 48:1 ἀκούσατε ταῦτα οἶκος ἰακωβ οἱ κεκλημένοι τῷ ὀνόματι ἰσραηλ καὶ οἱ ἐξ ἰουδα ἐξελθόντες οἱ ὀμνύοντες τῷ ὀνόματι κυρίου θεοῦ ἰσραηλ μὴ μνησκόμενοι οὐ μετὰ ἀληθείας οὐδὲ μετὰ δικαιοσύνης

14959 **וּבְאֱלֹהֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God **וּבְאֱלֹהֵיהֶם מְקַבְּרִים, אֵת** Numbers 33:4

4 **אֲשֶׁר הִכָּה יְהוָה בָּהֶם--כָּל-בְּכוֹר; וּבְאֱלֹהֵיהֶם, עָשָׂה יְהוָה שְׁפָטִים.** 4 while the Egyptians were burying them that the LORD had smitten among them, even all their first-born; upon their gods also the LORD executed

judgments. Num 33:4 Αριθμοί 33:4 καὶ οἱ αἰγύπτιοι ἔθαπτον ἐξ αὐτῶν τοὺς τεθνηκότας πάντας οὓς ἐπάταξεν κύριος πᾶν πρωτότοκον ἐν γῇ αἰγύπτῳ καὶ ἐν τοῖς θεοῖς αὐτῶν ἐποίησεν τὴν ἐκδίκησιν κύριος

14960 **וּבְאֱלֹהֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God **כֹּא וְעִבְרָ בָהּ, נִקְשָׁה וְרָעַב; וְהָיָה כִּי-יָרֶעַב** Isaiah 8:21

21 **וְהָתַקְצָה, וְקָלַל בְּמַלְכוֹ וּבְאֱלֹהֵי-וַפְנָה לְמַעַלָּה.** 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

Isa 8:21 Ἡσαΐας 8:21 καὶ ἥξει ἐφ' ὑμᾶς σκληρὰ λιμός καὶ ἔσται ὥς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

14961 **וּבְאֵלֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct
1) porch; 1a) in Solomon's temple; 1b) in Solomon's palace; 1c) in temple of Ezekiel's
vision 197 **וּבְאֵלֶם הַשַּׁעַר, שְׁנַיִם שְׁלֹחָנוֹת מִפּוֹ,** Ezekiel 40:39

39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering. Eze 40:39 Ἰεζεκιήλ 40:38 τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ αἰλαμμῶ αὐτῆς ἐπὶ τῆς πύλης * 40:39 τῆς δευτέρας ἔκρυσις ὅπως σφάζουσιν ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἀγνοίας

14962 **וּבְאֵלָתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) oath; 2) oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration 423 **וּבְאֵלָתוֹ אָלָהּ** Deuteronomy 29:11

11 that thou shouldest enter into the covenant of the LORD thy God--and into His oath--which the LORD thy God maketh with thee this day; Deu 29:12

Δευτερονόμιον 29:11 παρελθεῖν ἐν τῇ διαθήκῃ κυρίου τοῦ θεοῦ σου καὶ ἐν ταῖς ἀραῖς αὐτοῦ ὅσα κύριος ὁ θεός σου διατίθεται πρὸς σὲ σήμερον

14963 **וּבְאִמְרִי** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpaal) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **וּבְאִמְרִי לְרָשָׁע, מוֹת תָּמוּת;** Ezekiel 33:14

14 Again, when I say unto the wicked: Thou shalt surely die; if he turn from his sin, and do that

which is lawful and right; Eze 33:14 Ἰεζεκιήλ 33:14 καὶ ἐν τῷ εἰπαί με τῷ ἀσεβεῖ θανάτῳ θανατωθήσῃ καὶ ἀποστρέψῃ ἀπὸ τῆς ἁμαρτίας αὐτοῦ καὶ ποιήσῃ κρίμα καὶ δικαιοσύνην

14964 **וּבְאִמְרֵיכֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) utterance, speech, word, saying, promise, command 561 **וּבְאִמְרֵיכֶם אָמַר** Job 32:14

14 For he hath not directed his words against me; neither will I answer him with your speeches. Job 32:14 Ἰώβ 32:14 ἀνθρώπῳ δὲ ἐπετρέψατε λαλῆσαι τοιαῦτα ῥήματα

14965 **וּבְאִמְתָּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571 **וּבְאִמְתָּ אָמַת** Joshua 24:14

14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and

serve ye the LORD. Josh 24:14 Ἰησοῦς Ναυῇ 24:14 καὶ νῦν φοβήθητε κύριον καὶ λατρεύσατε αὐτῷ ἐν εὐθύτητι καὶ ἐν δικαιοσύνῃ καὶ περιέλεσθε τοὺς θεοὺς τοὺς

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ἀλλοτρίους οἷς ἐλάτρευσαν οἱ πατέρες ὑμῶν ἐν τῷ πέραν τοῦ ποταμοῦ καὶ ἐν αἰγύπτῳ καὶ λατρεῦετε κυρίῳ

14966 **וּבָאֲנוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּבָאֲנוּ בּוֹא** 2 Samuel 17:12 **הַמְקוֹמַת (בְּאֶחָד) בְּאֶחָד אֵלָיו, בְּאֶחָד נִמְצָא שָׁם, וְנִחְנוּ עָלָיו, כְּאֲשֶׁר יִפֹּל הַטֵּל עַל-הָאֲדָמָה; וְלֹא-נֹתַר בּוֹ**

וּבְכָל-הָאֲנָשִׁים אֲשֶׁר-אֵתוֹ, נִם-אֶחָד. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are

with him we will not leave so much as one. 2Sm 17:12 2η Σαμουήλ 17:12

καὶ ἥξομεν πρὸς αὐτὸν εἰς ἓνα τῶν τόπων οὗ ἐὰν εὕρωμεν αὐτὸν ἐκεῖ καὶ παρεμβалоῦμεν ἐπ' αὐτόν ὡς πίπτει ἡ δρόσος ἐπὶ τὴν γῆν καὶ οὐχ ὑπολειψόμεθα ἐν αὐτῷ καὶ τοῖς ἀνδράσιν τοῖς μετ' αὐτοῦ καὶ γε ἓνα

14967 **וּבִאֲנוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) ship; 1a)

men of ships, seamen 591 **וּבִאֲנוֹת אֲנִיָּה** Daniel 11:40 **מִיָּבֵעַת קֶץ, יִתְנַנֵּחַ עִמּוֹ וְיִשְׁתַּעַר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבַכְּרָשִׁים, וּבִאֲנוֹת רַבּוֹת; וּבִאֲ**

מֶלֶךְ הַנֶּגֶב, וְיִשְׁתַּעַר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבַכְּרָשִׁים, וּבִאֲנוֹת רַבּוֹת; וּבִאֲ 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against

him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he

passes through. Dan 11:40 Δανιήλ 11:40 καὶ καθ' ὥραν συντελείας

συγκερατισθήσεται αὐτῷ ὁ βασιλεὺς αἰγύπτου καὶ ἐποργισθήσεται αὐτῷ βασιλεὺς βορρᾶ ἐν ἄρμασι καὶ ἐν ἵπποις πολλοῖς καὶ ἐν πλοίοις πολλοῖς καὶ εἰσελεύσεται εἰς χώραν αἰγύπτου

14968 **וּבִאֲנָשִׁי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)man; 1a)man,male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e)mankind; 1f) champion; 1g) greatman; 2) whosoever; 3) each (adjective) 376 **וּבִאֲנָשִׁי אִישׁ** 2 Samuel 2:31 **לֹא וְעַבְדֵי דָוִד, 31**

בְּכָל מִבְּנֵימֶן, וּבִאֲנָשִׁי, אֲבִנֶר: שְׁלֹשׁ-מֵאוֹת וְשָׁשִׁים אִישׁ, מָתוּ. But the servants of David had smitten of Benjamin, even of Abner's men--three

hundred and threescore men died. 2Sm 2:31 2η Σαμουήλ 2:31 καὶ οἱ παῖδες δαυιδ ἐπάταξαν τῶν υἱῶν βενιαμιν τῶν ἀνδρῶν ἀβεννηρ τριακοσίους ἐξήκοντα ἄνδρας παρ' αὐτοῦ

14971 **וּבִאֲפָכֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine plural 1) nostril, nose, face; 2) anger 639 **וּבִאֲפָכֶם אַף**

י שְׁלַחְתִּי בְכֶם דָּבָר, בְּדֶרֶךְ מִצְרַיִם--הֶרְגָתִי בְחֶרֶב בְּחִירְכֶם, עַם 10 שְׁבִי סוּסֵיכֶם; וְאַעֲלֶה בָאֵשׁ מִחֲנוֹיְכֶם, וּבִאֲפָכֶם, וְלֹא-שְׁבַתְּם עָדִי, נְאֻם-יְהוָה.

I have sent among you the pestilence in the way of Egypt; your young men have I slain with the sword, and have carried away your horses;

and I have made the stench of your camp to come up even into your nostrils; yet have ye not returned unto Me, saith the LORD. Amos 4:10

Ἀμός 4:10 ἔξαπέστειλα εἰς ὑμᾶς θάνατον ἐν ὁδῷ αἰγύπτου καὶ ἀπέκτεινα ἐν ῥομφαίᾳ τοὺς νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ ἀνήγαγον ἐν πυρὶ τὰς παρεμβολὰς ὑμῶν ἐν τῇ ὁρῇ μου καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

14973 **וּבְאֶפְרַיִם** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular

Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh; 2) the tribe, Ephraim; 3) the mountain country of Ephraim; 4) sometimes used name for the northern kingdom (Hosea or Isaiah); 5) a city near Baal-hazor; 6) a chief gate of Jerusalem

669 **וּבְאֶפְרַיִם** 2 Chronicles 31:1 **וַיֵּצְאוּ כָּל-יִשְׂרָאֵל**

הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיִּשְׁבְּרוּ הַמַּצְבּוֹת וַיִּגְדְּעוּ הָאֲשֵׁרִים וַיִּנְתְּצוּ אֶת-הַבָּמֹת וְאֶת-הַמִּזְבְּחוֹת מִכָּל-יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד-לְכֹלָה; וַיָּשׁוּבוּ כָּל-בְּנֵי יִשְׂרָאֵל, אִישׁ לְאֶחָזְתּוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was

finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their

own cities. {P} 2Chr 31:1 2η Χρονικῶν 31:1 καὶ ὡς συνετελέσθη πάντα ταῦτα ἐξῆλθεν πᾶς Ἰσραὴλ οἱ εὗρεθέντες ἐν πόλεσιν Ἰουδα καὶ συνέτριψαν τὰς στήλας καὶ ἐξεκοψαν τὰ ἄλση καὶ κατέσπασαν τὰ ὑψηλά καὶ τοὺς βωμοὺς ἀπὸ πάσης τῆς Ἰουδαίας καὶ βενιαμιν καὶ ἐξ εφραιμ καὶ ἀπὸ μανασση ἕως εἰς τέλος καὶ ἐπέστρεψαν πᾶς Ἰσραὴλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν

14975 **וּבְאֵר** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1)

(Piel); 1a) to make plain, distinct; 1b) to make clear; 1c) to declare; 1d) letters on a tablet 874 **וּבְאֵר** **וּבְאֵר** Habakkuk 2:2 **ב וַיַּעֲנֵנִי יְהוָה, וַיֹּאמֶר, כָּתֹב חֲזוֹן, וּבְאֵר**

2 And the LORD answered me, and said: 'Write the vision, and make it plain upon tables, that a man may

read it swiftly. Hab 2:2 Ἀββακούμ 2:2 καὶ ἀπεκρίθη πρὸς με κύριος καὶ εἶπεν γράψον ὅρασιν καὶ σαφῶς ἐπὶ πυξίδι ὅπως διώκη ὁ ἀναγινώσκων αὐτά

14977 **וּבְאֵרָא** 1 Conjunctive waw | Noun proper - masculine singular Beera = |a

well|; 1) a man of Asher 878 **וּבְאֵרָא** **בְּאֵרָא** 1 Chronicles 7:37 **לֹז בֶּצֶר וְהוֹד, וְשִׁמָּא**

37 Bezer, and Hod, and Shamma, and

Shilsha, and Ithran, and Beera. 1Chr 7:37 1η Χρονικῶν 7:37 σοβαλ καὶ ὠδ καὶ σεμμά καὶ σαλίσσα καὶ ιεθραν καὶ βηρα

14979 **וּבְאֵרְבֶּעָה** 1 Conjunctive waw | Prep-ב | Number - masculine singular 1)

four 702 **וּבְאֵרְבֶּעָה** **אַשֶׁר-בְּשׁוּשָׁן,** Esther 9:18 **וַיְהִי הַיּוֹם (וַיְהִי הַיּוֹדִים) אֲשֶׁר-בְּשׁוּשָׁן,**

וַיִּקְהָלוּ בְּשָׁלוֹשָׁה עָשָׂר בּו, וּבְאַרְבָּעָה עָשָׂר בּו; וְנוֹחַ, בַּחֲמִשָּׁה עָשָׂר בּו, וַעֲשֵׂה. 18 But the Jews that were in Shushan

assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness. Est 9:18 Ἑσθήρ 9:18 οἱ δὲ Ἰουδαῖοι οἱ ἐν

σοῦσοις τῇ πόλει συνήχθησαν καὶ τῇ τεσσαρεσκαίδεκάτῃ καὶ οὐκ ἀνεπαύσαντο ἦγον δὲ καὶ τὴν πεντεκαίδεκάτῃ μετὰ χαρᾶς καὶ εὐφροσύνης

14980 וְכֵן 1 Conjunctive waw | Prep-ו Article | Noun - masculine singular 1)

ו וַעֲתָה שְׁלַח-לִי אִישׁ-חָכָם לַעֲשׂוֹת 2 Chronicles 2:6 **ובארגון ארגון** purple 710

בְּיָהֳב וּבִפְסָף וּבִנְחָשֶׁת וּבִבְרָזֵל, וּבְאַרְנוֹן וּכְרָמִיל וּתְכֵלֶת, וְיָדַעַ, לַפֶּתַח

פְּתוּחִים: עִם־תַּחֲכָמִים, אֲשֶׁר עָמִי בִיהוּדָה וּבִירוּשָׁלַם, אֲשֶׁר הָכִין, דָּוִיד אָבִי.

6 Now therefore send me a man skilful to work in gold, and in silver,

and in brass, and in iron, and in purple, and crimson, and blue, and

that hath skill to grave all manner of gravings, to be with the skilful

men that are with me in Judah and in Jerusalem, whom David my

father did provide. 2Chr 2:7 2η Χρονικών 2:6 καὶ νῦν ἀποστείλόν μοι ἄνδρα σοφὸν

καὶ εἰδότα τοῦ ποιῆσαι ἐν τῷ χρυσίῳ καὶ ἐν τῷ ἀργυρίῳ καὶ ἐν τῷ χαλκῷ καὶ ἐν τῷ

σιδηρῶ και ἐν τῇ πορφυρᾷ και ἐν τῷ κοκκινῷ και ἐν τῇ υακινθῷ και ἐπισταμενον
γλῶσσαι γλυφὴν μετὰ τῶν σοφῶν τῶν μετ' ἐμοῦ ἐν ἰουδα καὶ ἐν ἱερουσαλημ ὧν

ἠτοίμασεν δαυιδ ὁ πατήρ μου

14983 וְבִאֲרָעָא 1 Conjunction

world, ground 772 וּבִארְעָא אֶרְעָא Daniel 6:28 כַּח מְשִׁיב וּמַצֵּל--וְעֹבֵד אֶתִּין

He 28 וְתַמְהִיךְ, בְּשִׁמְיָא וּבְאַרְעָא: דִּי שִׁיב לְדִנְיָאֵל, מִן־יָד אֲרִיּוֹתָא.

delivereth and rescueth, and He worketh signs and wonders in h

and in earth; who hath delivered Daniel from the power of the lions.

Dan 6:27 Δανιὴλ 6:28 ἐγὼ δαρεῖος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὴν γὰρ εἰδὼς τὴν χειροποιήτην αὐτοῦ δύνανται σῶσαι ὥς ἐλυτρώσατο ὁ Θεὸς

ἡμερὰς μου ἡ γὰρ εὐδοκία ἡ χειροποιήτια οὐ δύναται δοῦναι ὡς ἐκτελεσθῶσι οἱ θεοὶ τοῦ δαριηλ τὸν δαριηλ

14986 **וְבִאֲרִצָּם** 1 Conjunctive waw | Prep-ב | Noun - feminine singular

construct | second person masculine plural 1) land, earth; 1a) earth; 1a1) whole earth

(as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4)

1b) land, 1b1) country, territory, 1b2) district, region, 1b3) urban territory, 1b4) piece of ground: 1b5) land of Canaan, Israel: 1b6) inhabitants of land: 1b7) Sheol.

land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the

earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) s

or distance of country (in measurements of distance); 1d3) level or plain country

1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage)
 1d1) lands, countries; 1d1a) often in contrast to Genesis **רֶאשִׁית** **אֲרָצוֹת**

171) lands, countries, 171a) often in contrast to Canaan 176 } **אֶרֶץ** **אֶרֶץ** **אֶרֶץ**

[illegible]

וְהַיֵּשׁוּבִים מִן־הַבְּרִיטָנִים וְהַיֵּשׁוּבִים מִן־הַיִּבְרִיָּה 24 That which hath its stones bruised, or crushed,

or torn, or cut, ye shall not offer unto the LORD; neither shall ye do

thus in your land. Lev 22:24 Λευιτικόν 22:24 θλαδίαν καὶ ἐκτεθλιμμένον καὶ

εκτομیان και απεσπασμενον ου προσαξεις αυτα τῷ κυρίῳ και ἐπὶ τῆς γῆς υμῶν ου ποιήσετε

14987 וַיֵּשֶׁב 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to

stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious;
 1c) (Hif'il); 1c1) to stink; 1c2) to make something stink; 1d) (Piel); 1d1) to

1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig); 1d) (Hithpaal) to make oneself odious; 2) (TWOT) to abhor 88

wickedness (ng.), 1d) (Hittipael) to make oneself odious, z) (TWOI) to abolish 887

יָם וַדְּבִיר אֵשֶׁר-בִּיאָר פָּסוּחַ וּרְאִישׁ דִּיאָר יִלְאָן Exodus 7:18 רָאִישׁ בְּרָאִישׁ

shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S} Exo 7:18 Ἐξοδος 7:18 καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ τελευτήσουσιν καὶ ἐποξέσει ὁ ποταμός καὶ οὐ δυνήσονται οἱ αἰγύπτιοι πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ

14988 **וּבֹאֵשׁ** 1 Conjunctive waw | Prep-ב Article | Noun - common singular 1)

fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784 **וּבֹאֵשׁ אֵשׁ** 2

ז ואיש יגע בהם. ימלא ברזל ועץ חנית; ובאש, שרף ישרפו Samuel 23:7

{פ} 7 But the man that toucheth them must be armed with

iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P} 2Sm 23:7 2η Σαμουήλ 23:7 καὶ ἀνὴρ οὐ κοπιάσει ἐν αὐτοῖς καὶ

πλήρες σιδήρου καὶ ξύλον δόρατος καὶ ἐν πυρὶ καύσει καυθήσονται αἰσχύνῃ αὐτῶν

14989 **וּבֹאֵשׁ** 1 Conjunctive waw | Prep-ב | Noun - common singular construct 1)

fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784 **וּבֹאֵשׁ אֵשׁ**

יח נם-כספם נם-זהבם לא-יוכל להצילם, ביום עברת יהנה, Zephaniah 1:18

וּבֹאֵשׁ קנאתו, תאכל כל-הארץ: כי-כלה אד-נבקהל יעשה, את כל-ישרבי

{ס} 18 Neither their silver nor their gold shall be able to

deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea,

a terrible end, of all them that dwell in the earth. {S} Zep 1:18 Σοφονίας 1:18 καὶ τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν οὐ μὴ δύνηται ἐξελεῖσθαι αὐτοὺς ἐν ἡμέρᾳ ὀργῆς κυρίου καὶ ἐν πυρὶ ζήλους αὐτοῦ καταναλωθήσεται πᾶσα ἡ γῆ διότι συντέλειαν καὶ σπουδὴν ποιήσει ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

14990 **וּבְאַשְׁדּוֹד** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Ashdod = [powerful]; 1) a major Philistine city on the Mediterranean Sea west from

Jerusalem, modern Esdud 795 **וּבְאַשְׁדּוֹד אַשְׁדּוֹד** Joshua 11:22

כב לא-נותר ענקים, 22 There was none of the Anakim left in the land of the children of Israel; only in Gaza,

in Gath, and in Ashdod, did some remain. Josh 11:22 Ἰησοῦς Ναυῆ 11:22 οὐ

κατελείφθη τῶν ενακιμ ἀπὸ τῶν υἱῶν ἰσραηλ ἀλλὰ πλὴν ἐν γάζῃ καὶ ἐν γεθ καὶ ἐν ασεδωθ κατελείφθη

14991 **וּבְאַשְׁדּוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - common plural 1)

foundation, slope 794 **וּבְאַשְׁדּוֹת אַשְׁדּוֹת** Joshua 12:8

ח בָּהָר וּבְשִׁפְלָה, וּבְעֶרְבָה וּבְאַשְׁדּוֹת, וּבְמִדְבָּר, וּבְנִגְב־הַחֲתִי, הָאֲמֹרִי, וְהַכְּנַעֲנִי הַפְּרָזִי, הַחֲוִי וְהַיְבוֹסִי.

{ש} 8 in the hill-country, and in the Lowland, and in the Arabah, and

in the slopes, and in the wilderness, and in the South; the Hittite, the

Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite: {P}

Josh 12:8 Ἰησοῦς Ναυῆ 12:8 ἐν τῷ ὄρει καὶ ἐν τῷ πεδίῳ καὶ ἐν ἀραβᾷ καὶ ἐν ἀσηδωθ καὶ ἐν τῇ ἐρήμῳ καὶ ἐν ναγεβ τὸν χετταῖον καὶ τὸν αμορραῖον καὶ τὸν χαναναῖον καὶ τὸν φερεζαῖον καὶ τὸν ευαῖον καὶ τὸν ιεβουσαῖον

14992 **וּבְאִשָּׁה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) woman,

wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c)

female (of animals); 1d) each, every (pronoun) 802 **וּבְאִשָּׁה נָשִׁים** Hosea 12:13 ינ

13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep. Hos 12:12 Ὡσηέ 12:13 καὶ ἀνεχώρησεν ἰακωβ εἰς πεδῖον συρίας καὶ ἐδοῦλευσεν ἰσραηλ ἐν γυναικὶ καὶ ἐν γυναικὶ ἐφυλάξατο

14993 **וּבְאֲשׁוּר** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Asshur or Assyria = [a step]; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur 804 **וּבְאֲשׁוּר אֲשׁוּר** Hosea 9:3

ג לֹא יֵשְׁבוּ, בְּאֶרֶץ 3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria. Hos 9:3 Ὡσηέ 9:3 οὐ κατώκησαν ἐν τῇ γῇ τοῦ κυρίου κατώκησεν εφραιμ εἰς αἴγυπτον καὶ ἐν ἀσσυρίοις ἀκάθαρτα φάγονται

14994 **וּבְאֲשָׁמְתָנוּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular

construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing; 1a) doing wrong, committing a trespass or offense; 1b) becoming guilty, guilt; 1c) bringing a guilt-offering 819 **וּבְאֲשָׁמְתָנוּ אֲשָׁמָה** Ezra 9:13

יג וְאַחֲרָי, כָּל-הָבָא עָלֵינוּ, בְּמַעֲשֵׂינֵינוּ הָרָעִים, וּבְאֲשָׁמְתָנוּ הַגְּדֹלָה: כִּי אַתָּה אֱלֹהֵינוּ, חָשַׁכְתָּ לַמָּטָה 13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such

a remnant, Ezra 9:13 Ἑσδρας 9:13 καὶ μετὰ πᾶν τὸ ἐρχόμενον ἐφ' ἡμᾶς ἐν ποιήμασιν ἡμῶν τοῖς πονηροῖς καὶ ἐν πλημμελείᾳ ἡμῶν τῇ μεγάλῃ ὅτι οὐκ ἔστιν ὡς ὁ θεὸς ἡμῶν ὅτι ἐκούφισας ἡμῶν τὰς ἀνομίας καὶ ἔδωκας ἡμῖν σωτηρίαν

14998 **וּבְאִשְׁתּוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **וּבְאִשְׁתּוֹ נָשִׁים** Genesis 26:11

יא וַיִּצּוּ אַבִּימֶלֶךְ, אֶת-כָּל-הָעָם וּבְאִשְׁתּוֹ--מֹת יוֹמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall

surely be put to death.' Ge 26:11 | 26:11 συνέταξεν δὲ ἀβιμελεχ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶς ὁ ἀπτόμενος τοῦ ἀνθρώπου τούτου ἢ τῆς γυναικὸς αὐτοῦ θανάτου ἔνοχος ἔσται

15001 **וּבְאִתּוֹת** 1 Conjunctive waw | Prep-ב | Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **וּבְאִתּוֹת אוֹת**

ח וַיּוֹצֵאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great

terribleness, and with signs, and with wonders. Deu 26:8 Δευτερονόμιον 26:8 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλῃ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις καὶ ἐν σημείοις καὶ ἐν τέρασιν

15003 **וּבְאִתִּי** 1 Conjunctive waw | Verb - Qal Perfect - first person common

singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack

(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

יד ובאתי, להבינך, את אשר-יקרה לעמך, Daniel 10:14 ובאתי בוא 935

14 Now I am come to make thee

understand what shall befall thy people in the end of days; for there is

yet a vision for the days.' Dan 10:14 Δανιήλ 10:14 καὶ εἶπέν μοι ἦλθον ὑποδείξαι

σοι τί ὑπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτου τῶν ἡμερῶν ἔτι γὰρ ὅρασις εἰς ἡμέρας

15008 ובבאר-שבע 1 ובבאר Conjunctive waw | noun proper no gender no number

no state Beer-sheba = [well of the sevenfold oath]; 1) a city at the south edge of

Israel 884 ובבאר שבע Nehemiah 11:27 כז ובחצר שועל ובבאר שבע,

27 and in Hazar-shual, and in Beer-sheba and the towns thereof;

Neh 11:27 Νεεμίας 21:27 καὶ ἐν βηρσαβее

15010 ובבהמה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) beast,

cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic

animals); 1c) wild beasts 929 ובבהמה בהמה Ezra 1:4 ר וכל-הנשאר, מכל-

המקמות אשר הוא גר-שם--ינשאוהו אנשי מקמו, בכסף ובזהב וברכוש

4 And whosoever is

left, in any place where he sojourneth, let the men of his place help

him with silver, and with gold, and with goods, and with beasts, beside

the freewill-offering for the house of God which is in Jerusalem.' Ezra 1:4

Ἐσδρας 1:4 καὶ πᾶς ὁ καταλειπόμενος ἀπὸ πάντων τῶν τόπων οὗ αὐτὸς παροικεῖ ἐκεῖ καὶ λήμψονται αὐτὸν ἄνδρες τοῦ τόπου αὐτοῦ ἐν ἀργυρίῳ καὶ χρυσίῳ καὶ ἀποσκευῇ καὶ κτήνεσιν μετὰ τοῦ ἐκουσίου εἰς οἶκον τοῦ θεοῦ τοῦ ἐν ἱερουσαλὴμ

15011 ובבהמתך 1 Conjunctive waw | Prep-ב | Noun - feminine singular

construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll

of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929

יד ברוך תהיה, מכל-העמים: לא-יהיה Deuteronomy 7:14 ובבהמתך בהמה

14 Thou shalt be blessed above all peoples;

there shall not be male or female barren among you, or among your

cattle. Deu 7:14 Δευτερονόμιον 7:14 εὐλογητὸς ἔσῃ παρὰ πάντα τὰ ἔθνη οὐκ ἔσται ἐν

ὁμῖν ἄγονος οὐδὲ στειρά καὶ ἐν τοῖς κτήνεσίν σου

15012 ובבהמתנו 1 Conjunctive waw | Prep-ב | Noun - feminine singular

construct | first person common plural 1) beast, cattle, animal; 1a) beasts (coll of all

animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 ובבהמתנו

לז ותבואתה מרבה, למלכים אשר-נתתה עלינו-- Nehemiah 9:37 בהמה

בחסאותינו; ועל גויתנו משלים ובבהמתנו, פרצונם, ובצרה גדלה, אנחנו.

{פ} 37 And it yieldeth much increase unto the kings whom Thou hast

set over us because of our sins; also they have power over our bodies,

and over our cattle, at their pleasure, and we are in great distress.' {P}

Neh 9:37 Νεεμίας 19:37 τοῖς βασιλεῦσιν οἷς ἔδωκας ἐφ' ἡμᾶς ἐν ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὰ σώματα ἡμῶν ἐξουσιάζουσιν καὶ ἐν κτήνεσιν ἡμῶν ὡς ἀρεστὸν αὐτοῖς καὶ ἐν θλίψει μεγάλη ἐσμέν

15013 **1** **וּבְבוּיץ** Conjunctive waw | Prep-ב Article | Noun - masculine singular **1)**

byssus, a costly, fine white linen cloth made in Egypt 948 **וּבְבוּיץ בּוּיץ** 2 Chronicles

2:13 יֵן בֶּן־אִשָּׁה מִן־בָּנוֹת דָּן, וְאָבִיו אִישׁ־צָרִי יֹדֵעַ לַעֲשׂוֹת בְּזָהָב־וּבַכָּסָף
בְּנֹחֶשֶׁת בְּבָרָזַל בְּאַבְנִים וּבַעֲצִים בְּאַרְגָּמָן בְּתִכְלֵת וּבְבוּיץ וּבַכְרֵמִיל, וּלְפָתַח
כָּל־פֶּתוֹת, וְלַחֲשֹׁב כָּל־מַחֲשָׁבֶת־אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמָיָהּ, וְחֲכָמִי, אֲדָנִי דָוִיד
13 the son of a woman of the daughters of Dan, and his father
was a man of Tyre, skilful to work in gold, and in silver, in brass, in
iron, in stone, and in timber, in purple, in blue, and in fine linen, and
in crimson; also to grave any manner of graving, and to devise any
device; to do whatever may be set before him, with thy skilful men, and
with the skilful men of my lord David thy father. 2Chr 2:14 2η Χρονικῶν
2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι
ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ
ὕφαινειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ
γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διάνοησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν
σου καὶ σοφῶν δαυὶδ κυρίου μου πατρός σου

15015 **1** **וּבְבוֹר** Conjunctive waw | Prep-ב Article | Noun - masculine singular **1)**

pit, well, cistern 953 **וּבְבוֹר בּוֹר** Jeremiah 38:6 וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיִּשְׁלְכוּ

אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמִּטְרָה, וַיִּשְׁלְחוּ אֶת־יִרְמְיָהוּ.
6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son,
that was in the court of the guard; and they let down Jeremiah with
cords. And in the pit there was no water, but mire; and Jeremiah sank
in the mire. {S} Jer 38:6 Ἰερεμίας 45:6 καὶ ἔρριψαν αὐτὸν εἰς τὸν λάκκον μελχιου

υἱοῦ τοῦ βασιλέως ὃς ἦν ἐν τῇ αὐλῇ τῆς φυλακῆς καὶ ἐχάλασαν αὐτὸν εἰς τὸν λάκκον
καὶ ἐν τῷ λάκκῳ οὐκ ἦν ὕδωρ ἀλλ' ἡ βόρβορος καὶ ἦν ἐν τῷ βορβόρῳ

15017 **1** **וּבְבִזָּה** Conjunctive waw | Prep-ב | Noun - feminine singular **1)** **spoil,**

booty 961 **וּבְבִזָּה בִּזָּה** Daniel 11:33 לֹג וּמִשְׁכִּילִי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ

33 And they that are wise among
the people shall cause the many to understand; yet they shall stumble
by the sword and by flame, by captivity and by spoil, many days. Dan
11:33 Δανιήλ 11:33 καὶ ἐννοούμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλοὺς καὶ

προσκοψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ
ἡμερῶν κηλιδωθήσονται

15018 **1** **וּבְבִטְחָהּ** Conjunctive waw | Prep-ב | Noun - feminine singular **1)** **trust,**

trusting, confidence 985 **וּבְבִטְחָהּ בִּטְחָהּ** Isaiah 30:15 טו כִּי כֹה־אָמַר אֲדָנִי יְהוָה

קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוֹבָה וְנַחַת תִּשְׁעֶנּוּ־בְּהַשְׁקֵט וּבְבִטְחָהּ, תִּהְיֶה גְבוּרַתְכֶם;

15 For thus said the Lord GOD, the Holy One of Israel: in
sitting still and rest shall ye be saved, in quietness and in confidence

shall be your strength; and ye would not. Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει
κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅταν ἀποστραφεῖς στενάξης τότε σωθήσῃ καὶ γνώσῃ ποῦ
ἦσθα ὅτε ἐπεποιθεῖς ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχύς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθε
ἀκούειν

15025 **וְכִנְיָהּ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person feminine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order,

נו הרפה בך והעננה, אשר לא-נסתה Deuteronomy 28:56 **ובבנה** בן **class 1121**
 כר-רגלה תצנ על-הארץ, מהתענג, ומרד-תרע עינה באיש חיקה, ובבנה
 56 The tender and delicate woman among you, who would not

adventure to set the sole of her foot upon the ground for delicateness
 and tenderness, her eye shall be evil against the husband of her bosom,
 and against her son, and against her daughter; Deu 28:56 Δευτερονόμιον 28:56
 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς
 βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ
 αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

15026 **ובבנות** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to
 build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to
 build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be
 rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent);
 1b5) to be built up (of childless wife becoming the mother of a family through the
 children of a concubine) **ובבנות בנה** 1129 Ezekiel 17:17 יו ולא בתיל גדול

ובקהל רב, יעשה אותו פרעה במלחמה, בשפך סללה, ובבנות דיק--
 17 Neither shall Pharaoh with his mighty army
 and great company succour him in the war, when they cast up mounds

and build forts, to cut off many souls; Eze 17:17 Ἰεζεκιήλ 17:17 καὶ οὐκ ἐν
 δυνάμει μεγάλη οὐδ' ἐν ὄχλῳ πολλῷ ποιήσει πρὸς αὐτὸν φαραώ πόλεμον ἐν
 χαρακοβολίᾳ καὶ ἐν οἰκοδομῇ βελοστάσεων τοῦ ἐξῆραι ψυχάς

15028 **ובבנותנו** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct |
 first person common plural n f; 1) daughter; 1a) daughter, girl, adopted daughter,
 daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n
 pr f; 1a2) as designation of women of a particular place; 2) young women, women;
 1a3) as personification; 1a4) daughter-villages; 1a5) description of character **1323**

ט ויאמר משה, בנערנו ובזקנינו גלד; בבנינו **ובבנותנו** Exodus 10:9
 9 And Moses said: 'We
 will go with our young and with our old, with our sons and with our
 daughters, with our flocks and with our herds we will go; for we must

hold a feast unto the LORD.' Exo 10:9 Ἐξοδος 10:9 καὶ λέγει μωσῆς σὺν τοῖς
 νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα σὺν τοῖς υἱοῖς καὶ θυγατράσιν καὶ προβάτοις
 καὶ βουσὶν ἡμῶν ἔστιν γὰρ ἑορτὴ κυρίου τοῦ θεοῦ ἡμῶν

15030 **ובבניה** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct |
 third person feminine singular 1) son, grandson, child, member of a group; 1a) son,
 male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young
 men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice
 [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.);
 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order,

class 1121 Deuteronomy 28:57 **ובבניה** בן **ובבניה** אשר תלד, כִּי-תאכלם בחסר-כל, בסתר-במצור, ובמצוק, אשר יציק
 57 and against her afterbirth that cometh out from
 between her feet, and against her children whom she shall bear; for she
 shall eat them for want of all things secretly; in the siege and in the

straitness, wherewith thine enemy shall straiten thee in thy gates. Deu 28:57 Δευτερονόμιον 28:57 καὶ τὸ χόριον αὐτῆς τὸ ἐξελθὼν διὰ τῶν μηρῶν αὐτῆς καὶ τὸ τέκνον ὃ ἂν τέκη καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων κρυφῇ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἢ θλίψει σε ὁ ἐχθρὸς σου ἐν πάσαις ταῖς πόλεσιν σου

15031 **וּבְבָנֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **וּבְבָנֶיךָ בֵּן** 1121 2 Chronicles 21:14 יֵד הַגָּה יְהוֹנָה, נִגְיָה

14 behold, the LORD מַגִּפָּה גְדוֹלָה־בְּעַמְּךָ; וּבְבָנֶיךָ וּבְנָשֶׁיךָ, וּבְכָל־רְכוּשְׁךָ. will smite with a great plague thy people, and thy children, and thy wives, and all thy substance; 2Chr 21:14 2η Χρονικών 21:14 ἰδοὺ κύριος πατάξει σε πληγὴν μεγάλην ἐν τῷ λαῷ σου καὶ ἐν τοῖς υἱοῖς σου καὶ ἐν γυναιξίν σου καὶ ἐν πάσῃ τῇ ἀποσκευῇ σου

15032 **וּבְבִנְיָמִין** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob **וּבְבִנְיָמִין בְּנִימִין** 1144 Judges 10:9 ט וַיַּעֲבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֶם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרַיִם; וַיַּעֲבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֶם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרַיִם; 9 And the children of Ammon passed over the

Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed. Jdgs 10:9 Κριταί 10:9 καὶ διέβησαν οἱ υἱοὶ αμμων τὸν ἰορδάνην παρατάξασθαι πρὸς ἰουδαὺν καὶ βενιαμὴν καὶ πρὸς εφραιμ καὶ ἐθλίβη ἰσραὴλ σφόδρα

15033 **וּבְבִנְיָמִין** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob **וּבְבִנְיָמִין בְּנִימִין** 1144 2 Chronicles 11:10 י וְאֶת־צָרְעָה, וְאֶת־אֵילֹן, וְאֶת־חֶבְרוֹן, אֲשֶׁר בִּיהוּדָה וּבְבִנְיָמִין: עָרֵי, 11:10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities. 2Chr 11:10 2η Χρονικών 11:10 καὶ τὴν σαραα καὶ τὴν αιαλων καὶ τὴν χεβρων ἣ ἐστὶν τοῦ ἰουδα καὶ βενιαμὴν πόλεις τειχήρεις

15035 **וּבְבֶקֶר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) **וּבְבֶקֶר בֶּקֶר** 1241 1 Chronicles 12:41 מֵא וְגַם הַקְּרוֹבִים־אֵלֵיהֶם עַד־יִשְׁשָׁכָר וְזִבְלוֹן וְנַפְתָּלִי, מִבְּיָאִים לָהֶם

בְּחֻמּוֹרִים וּבְגַמְלִים וּבְבָרָדִים וּבְבֶקֶר מֵאֶכָּל קֶמַח דְּבָלִים וְצִמּוּקִים וַיֵּין־וְשֵׁמֶן וּבְבֶקֶר וְצֹאן־לָרֶב: כִּי שִׁמְחָה, בִּישָׁרָאֵל. {פ} 41 Moreover they that were

nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen,

victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel. {P} 1Chr 12:40 1η Χρονικῶν 12:41 καὶ οἱ ὁμοροῦντες αὐτοῖς ἕως ἰσσαχαρ καὶ ζαβουλων καὶ νεφθαλι ἔφερον αὐτοῖς ἐπὶ τῶν καμήλων καὶ τῶν ὄνων καὶ τῶν ἡμιόνων καὶ ἐπὶ τῶν μύσγων βρώματα ἄλλευρα παλάθας σταφίδας οἶνον καὶ ἔλαιον μύσγους καὶ πρόβατα εἰς πλῆθος ὅτι εὐφροσύνη ἐν ἰσραηλ

15037 **וַיְבַקְרֵם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct
| third person masculine plural 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but
sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241

וּבְצִאָתָם וּבִבְקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה וְלֹא־
Hosea 5:6 וּבִבְקָרָם יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה וְלֹא־
6 With their flocks and with their herds they shall

go to seek the LORD, but they shall not find Him; He hath withdrawn Himself from them. Hos 5:6 Ὡσηέ 5:6 μετὰ προβάτων καὶ μόσχων πορεύονται τοῦ ἐκζητῆσαι τὸν κύριον καὶ οὐ μὴ εὕρωσιν αὐτόν ὅτι ἐξέκλινεν ἀπ' αὐτῶν

ט וַיֹּאמֶר מֹשֶׁה, בְּנִעָרֵינוּ וּבְזִקְנֵינוּ גֵּלָד; בְּבָנֵינוּ Exodus 10:9 **ובבקרנו** בָּקָר
9 And Moses said: 'We וּבְבָנוֹתֵינוּ בְּצֹאנֵנוּ וּבְבָקָרֵנוּ, גֵּלָד--כִּי חַג־יְהוָה, לָנוּ.

will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must

hold a feast unto the LORD.' Exo 10:9 Ἐξοδος 10:9 καὶ λέγει μωσῆς σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα σὺν τοῖς υἱοῖς καὶ θυγατράσιν καὶ προβάτοις καὶ βουσὶν ἡμῶν ἔστιν γὰρ ἑορτὴ κυρίου τοῦ θεοῦ ἡμῶν

15039 **וּבְכֹדֶר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)
hail; 1a) of God's judgment (fig.) 1259 **וּבְכֹדֶר** Haggai 2:17 **יִיזְכְּרִי הַכִּיתִי אֶתְכֶם**

בַּשִּׁדְפוֹן וּבִירְקוֹן, וּבִבְרָד--אֵת, כָּל-מַעֲשֵׂה יְדֵיכֶם; וְאִין-אַתְּכֶם אֵלֵי, נְאֻם-יְהוָה.
 17 I smote you with blasting and with mildew and with hail in all the
 work of your hands; yet ye turned not to Me, saith the LORD-- Hag 2:17
 Ἀγγαῖος 2:17 ἐπάταξα ὑμᾶς ἐν ἀφορία καὶ ἐν ἀνεμοφθορία καὶ ἐν χαλάζῃ πάντα τὰ
 ἔργα τῶν χειρῶν ὑμῶν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος

15040 **וּבְכָרוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)
pit, well, cistern 953 **וּבְכָרוֹת בְּאֵר** 1 Samuel 13:6 **וַיֵּשְׁבֵהוּ יִשְׂרָאֵל כִּי צָרָה**

לו, כִּי נִגַּשׁ הָעָם; וַיִּתְּחַבְּאוּ הָעָם, בְּמַעְרוֹת וּבְחֻתָּיִם וּבְסֻלְעִים, וּבְצֻרֹתָם.
 6 When the men of Israel saw that they were in a strait--for
 the people were distressed--then the people did hide themselves in caves,

and in thickets, and in rocks, and in holds, and in pits. 1Sm 13:6 1η
Σαμουήλ 13:6 καὶ ἀνὴρ ἰσραηλ εἶδεν ὅτι στενωὺς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη
ὁ λαὸς ἐν τοῖς σπηλαιαῖς καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βοθροῖς
καὶ ἐν τοῖς λάκκοις

15041 **וּבְכֶזֶל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of iron; 3) harshness, strength, oppression (fig.) **וּבְכֶזֶל** 2 **כֶּזֶל** 1270

Chronicles 2:6 וְעַתָּה שְׁלַח-לִי אִישׁ-חָכָם לַעֲשׂוֹת בְּיָדָב וּבְכֶסֶף וּבְנֹחַשׁת

וּבְבִרְזָל, וּבְאַרְגָּנָן וּכְרִמִּיל וּתְכֵלֶת, וְיָדַעַ, לְפָתַח פְּתוּחִים: עַם־הַחֲכָמִים, אֲשֶׁר
 6 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron,
 and in purple, and crimson, and blue, and that hath skill to grave all
 manner of gravings, to be with the skilful men that are with me in

Judah and in Jerusalem, whom David my father did provide. 2Chr 2:7 2η
 Χρονικών 2:6 καὶ νῦν ἀπόστειλόν μοι ἄνδρα σοφὸν καὶ εἰδότα τοῦ ποιῆσαι ἐν τῷ
 χρυσίῳ καὶ ἐν τῷ ἀργυρίῳ καὶ ἐν τῷ χαλκῷ καὶ ἐν τῷ σιδήρῳ καὶ ἐν τῇ πορφύρᾳ καὶ
 ἐν τῷ κοκκίνῳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐπιστάμενον γλύψαι γλυφὴν μετὰ τῶν σοφῶν τῶν
 μετ' ἐμοῦ ἐν ἰουδα καὶ ἐν ἱερουσαλημ ὧν ἡτοίμασεν δαυιδ ὁ πατήρ μου

15042 **וּבְבִרְזָל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) iron;
 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of
 iron; 3) harshness, strength, oppression (fig.) 1270 **וּבְבִרְזָל** Joshua 22:8 ח

וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בְּנִכְסִים רַבִּים שׁוּבוּ אֶל־אֶחָיִכֶם וּבְמִקְנֶה רַב־מְאֹד,
 בְּכֶסֶף וּבְזָהָב וּבְנֹחַשׁת וּבְבִרְזָל וּבְשִׁלְמוֹת, הַרְבֵּה מְאֹד; חֲלְקוּ שְׁלַל־אֵיבֵיכֶם,
 {פ} 8 and spoke unto them, saying: 'Return with much
 wealth unto your tents, and with very much cattle, with silver, and with
 gold, and with brass, and with iron, and with very much raiment; divide
 the spoil of your enemies with your brethren.' {P} Josh 22:8 Ἰησοῦς Ναυῆ

22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ
 σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν
 προνομίην τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

15043 **וּבְבִשְׂרִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct
 | first person common singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of
 animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred,
 blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things;
 1g) animals; 1h) mankind 1320 **וּבְבִשְׂרִי בִשְׂרִי** Job 19:20 כ

כ בְּעוֹרִי וּבְבִשְׂרִי, 20 My bone cleaveth to my skin
 and to my flesh, and I am escaped with the skin of my teeth. Job 19:20
 Ἰώβ 19:20 ἐν δέρματί μου ἐσάπησαν αἱ σάρκες μου τὰ δὲ ὀστά μου ἐν ὁδοῦσιν ἔχεται

15044 **וּבְבִשְׂרָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular
 construct | third person masculine plural 1) flesh; 1a) of the body; 1a1) of humans;
 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d)
 kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living
 things; 1g) animals; 1h) mankind 1320 **וּבְבִשְׂרָם בִשְׂרָם** Leviticus 21:5 ה

יִקְרַחַהּ (יִקְרַחוּ) קְרָחָהּ בְּרֹאשָׁם, וּפָאֵת זָקָנָם לֹא יִגְלַחוּ; וּבְבִשְׂרָם--לֹא יִשְׂרְטוּ.
 5 They shall not make baldness upon their head, neither shall
 they shave off the corners of their beard, nor make any cuttings in their
 flesh. Lev 21:5 Λευιτικόν 21:5 καὶ φαλάκρωμα οὐ ξυρηθήσεσθε τὴν κεφαλὴν ἐπὶ νεκρῷ
 καὶ τὴν ὄψιν τοῦ πάγωνος οὐ ξυρήσονται καὶ ἐπὶ τὰς σάρκας αὐτῶν οὐ κατατεμοῦσιν
 ἐντομίδας

15045 **וּבְבִשְׂן** 1 Conjunctive waw | Prep-ב Article | Noun proper - feminine
 singular Bashan = [fruitful]; 1) a district east of the Jordan known for its fertility
 which was given to the half-tribe of Manasseh 1316 **וּבְבִשְׂן בִשְׂן** Jeremiah 22:20 כ

עַל־הַלְבָּנוֹן וצָעֲקִי, וּבְבָשָׁן תִּנִּי קוֹלְךָ; וּצָעֲקִי, מִעֲבָרִים, כִּי נִשְׁבְּרוּ, כָּל־

20 Go up to Lebanon, and cry, and lift up thy voice in

Bashan; and cry from Abarim, for all thy lovers are destroyed. Jer 22:20

Ἰερεμίας 22:20 ἀνάβηθι εἰς τὸν λίβανον καὶ κέκραξον καὶ εἰς τὴν βασαν δὸς τὴν φωνήν σου καὶ βόησον εἰς τὸ πέραν τῆς θαλάσσης ὅτι συνετριβήσαν πάντες οἱ ἔρασταί σου

15046 **וּבְבִשָּׁת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1)

shame; 1a) shame; 1b) shameful thing 1322 **וּבְבִשָּׁת בִּשְׁת** Ezra 9:7 **ז מִיָּמֵי אֲבוֹתֵינוּ**, **וּבְבִשָּׁת**

אֲנַחְנוּ בְּאִשְׁמָה גְּדֹלָה־עַד, הַיּוֹם הַזֶּה; וּבְעֲוֹנוֹתֵינוּ נִתְּנוּ אֲנַחְנוּ מְלָכֵינוּ כַּהֲנֵינוּ

7 **בְּיַד מְלָכֵי הָאֲרָצוֹת, בַּחֶרֶב בְּשָׁבִי וּבְבִזָּה וּבְבִשָּׁת פְּנִים־כְּהִיּוֹם הַזֶּה.**

the days of our fathers we have been exceeding guilty unto this day;

and for our iniquities have we, our kings, and our priests, been delivered

into the hand of the kings of the lands, to the sword, to captivity, and

to spoiling, and to confusion of face, as it is this day. Ezra 9:7 Ἐσδρας 9:7

ἀπὸ ἡμερῶν πατέρων ἡμῶν ἐσμεν ἐν πλημμυλείᾳ μεγάλῃ ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ υἱοὶ ἡμῶν ἐν χειρὶ βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνῃ προσώπου ἡμῶν ὥς ἡ ἡμέρα αὕτη

15047 **וּבְבִתָּה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct |

third person feminine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323

נו הִרְכָּה בָךְ וְהִעֲנָנָה, אֲשֶׁר לֹא־נִסְתָּה כַּךְ־רַגְלָהּ וּבִתָּה בַת

56 **הַצֵּג עַל־הָאָרֶץ, מִהִתְעַנֵּג, וּמִרֹד־תִּרְעַע עֵינֶיהָ בְּאִישׁ חִיקָה, וּבְבִנָּה וּבְבִתָּה.**

The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness,

her eye shall be evil against the husband of her bosom, and against her

son, and against her daughter; Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

15048 **וּבְבִתּוֹאֵל** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Bethuel = |God destroys| or |man of God| or |dweller in God|; n pr m; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah; n pr loc; 2) a town

of Simeon in the south 1328 **וּבְבִתּוֹאֵל בְּתוֹאֵל** 1 Chronicles 4:30 **ל וּבְבִתּוֹאֵל**

וּבְצִיקְלָג, וּבְחֶרְמָה, וּבְחֶרְמָה, וּבְצִיקְלָג.

1Chr 4:30 1η Χρονικών 4:30 καὶ βαθουηλ καὶ ερμα καὶ σεκλαγ

15049 **וּבְבֵתֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct nm;

1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **וּבְבֵתֵי**

כב והוא, עם־בזוי וְשָׁסוּי, הִפַּח בַּחֲוִירִים כָּלָם, וּבְבֵתֵי כָלָאִים Isaiiah 42:22 בָּיִת

22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth,

for a spoil, and none saith: 'Restore.' Isa 42:22 Ἡσαΐας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρπασμένος ἡ γὰρ παγὶς ἐν τοῖς ταμείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἐκρυψαν αὐτούς ἐγένοντο εἰς προνομὴν καὶ οὐκ ἦν ὁ ἐξαίρουμενος ἄρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος

15050 **וּבְבֵתֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct

| third person masculine plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within

בָּיִת 1004 **וּבְבֵתֵיהֶם** Deuteronomy 19:1 אֶת־ אֱלֹהֶיךָ, נָתַן לְךָ אֶת־אֲרָצָם; וַיִּשְׁבְּתָם, וַיֵּשְׁבֶתָ בְּעָרֵיהֶם. הַגּוֹיִם, אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ, נָתַן לְךָ אֶת־אֲרָצָם; וַיִּשְׁבְּתָם, וַיֵּשְׁבֶתָ בְּעָרֵיהֶם.

1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and

dwelt in their cities, and in their houses; Deu 19:1 Δευτερονόμιον 19:1 ἐὰν δὲ ἀφανίσῃ κύριος ὁ θεὸς σου τὰ ἔθνη ἃ ὁ θεὸς σου δίδωσίν σοι τὴν γῆν αὐτῶν καὶ κατακληρονομήσῃτε αὐτούς καὶ κατοικήσῃτε ἐν ταῖς πόλεσιν αὐτῶν καὶ ἐν τοῖς οἴκοις αὐτῶν

15051 **וּבְבֵתֵיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct |

second person masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within

בָּיִת 1004 **וּבְבֵתֵיךָ** Exodus 8:17 יִזְכֹּרְךָ אֱלֹהֶיךָ, מִשְׁלַח אֶת־עַמִּי־הַנִּגְנִי מִשְׁלִיחַ בָּךְ וּבְעַבְדֶּיךָ וּבְעַמֶּךָ וּבְבֵתֵיךָ, אֶת־הָעָרָב; וּמָלְאוּ בֵּיתִי מִצָּרִים, אֶת־

17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of

the Egyptians shall be full of swarms of flies, and also the ground whereon they are. Exo 8:21 Ἐξοδος 8:17 ἐὰν δὲ μὴ βούλῃ ἐξαποστεῖλαι τὸν λαόν σου ἰδοὺ ἐγὼ ἐπαποστέλλω ἐπὶ σὲ καὶ ἐπὶ τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τοὺς οἴκους ὑμῶν κυνόμυϊαν καὶ πλησθήσονται αἱ οἰκίαι τῶν αἰγυπτίων τῆς κυνομυΐης καὶ εἰς τὴν γῆν ἐφ' ἧς εἰσιν ἐπ' αὐτῆς

15052 **וּבִנְאוֹתָי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) pride, majesty, a rising up; 1a) a rising up, swelling (of the sea); 1b) majesty (of Israel); 1c) pride, haughtiness **1346** **וּבִנְאוֹתָי**

Deuteronomy 33:26 כו אֵין כָּאֵל, יִשְׁרוּן: רֶכַב שָׁמַיִם בְּעֶזְרָךְ, וּבִנְאוֹתָי נֶאֱזָה

26 There is none like unto God, O Jeshurun, who rideth upon

the heaven as thy help, and in His excellency on the skies. Deu 33:26
 Δευτερονόμιον 33:26 οὐκ ἔστιν ὥσπερ ὁ θεὸς τοῦ ἡγαπημένου ὁ ἐπιβαίνων ἐπὶ τὸν
 οὐρανὸν βοηθὸς σου καὶ ὁ μεγαλοπρεπὴς τοῦ στερεώματος

15053 **וּבְגִבּוֹרָתָךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular
 construct | second person masculine singular 1) **strength, might; 1a) strength; 1b)**
might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וּבְגִבּוֹרָתְךָ**

Psalms 54:3 **ג אֱלֹהִים, בְּשִׁמְךָ הוֹשִׁיעֵנִי; וּבְגִבּוֹרָתְךָ תְּדִינֵנִי.** O God, save me
 by Thy name, and right me by Thy might. Psalms 54:1 **Ψαλμοί 53:3** ὁ θεὸς ἐν
 τῷ ὀνόματί σου σῶσόν με καὶ ἐν τῇ δυνάμει σου κρινόν με

15058 **וּבְגִדֵיכֶם** 1 Conjunctive waw | Noun - masculine plural construct | second
 person masculine plural 1) **treachery, deceit; 2) (CLBL) garment, clothing (used**
indiscriminately) 899 **וּבְגִדֵיכֶם** Leviticus 10:6 **וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן**
וְלְאֶלְעָזָר וְלְאִיתָמָר בְּנָיו רְאֵשִׁיכֶם אֶל-תִּפְרְעוּ וּבְגִדֵיכֶם לֹא-תִפְרְמוּ, וְלֹא תִמָּתוּ.
וְעַל כָּל-הָעֵדָה, יִקְצֹף; וְאַחִיכֶם, כָּל-בֵּית יִשְׂרָאֵל--יִבְכוּ אֶת-הַשָּׂרָפָה, אֲשֶׁר
יְהוָה. שָׂרָף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto

Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend
 your clothes, that ye die not, and that He be not wroth with all the
 congregation; but let your brethren, the whole house of Israel, bewail the
 burning which the LORD hath kindled. Lev 10:6 **Λευιτικόν 10:6** καὶ εἶπεν

μοϋσῆς πρὸς ααρων καὶ ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους
 τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδάρωσετε καὶ τὰ ἱμάτια ὑμῶν οὐ διαρρήξετε ἵνα μὴ
 ἀποθάνητε καὶ ἐπὶ πάσαι τὴν συναγωγὴν ἔσται θυμὸς οἱ ἀδελφοὶ ὑμῶν πᾶς ὁ οἶκος
 ἰσραηλ κλαύσονται τὸν ἐμπυρισμὸν ὃν ἐνεπυρίσθησαν ὑπὸ κυρίου

15059 **וּבְגִדֵיךְ** 1 Conjunctive waw | Noun - masculine plural construct | second
 person masculine singular 1) **treachery, deceit; 2) (CLBL) garment, clothing (used**
indiscriminately) 899 **וּבְגִדֵיךְ** Isaiah 63:2 **ב מְדוּעַ אָדָם, לְלְבוּשֶׁךָ; וּבְגִדֵיךָ,**
2 'Wherefore is Thine apparel red, and Thy garments like his
that treadeth in the winevat?'-- Isa 63:2 **Ἡσαΐας 63:2** διὰ τί σου ἐρυθρὰ τὰ
 ἱμάτια καὶ τὰ ἐνδύματά σου ὥς ἀπὸ πατητοῦ ληνοῦ

15063 **וּבְגוֹלָה** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)
exiles, exile, captivity; 1a) exiles (coll); 1b) exile, captivity (abstract) 1473 **וּבְגוֹלָה**
יֵא שְׂאֲנָן מוֹאָב מִנְעִיָרִיו, וְשָׁקֵט הוּא אֶל-שְׁמֶרְיוֹ, וְלֹא-הָיָה נִזְלָה Jeremiah 48:11
מִכְלִי אֶל-כְּלִי, וּבְגוֹלָה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרִיחוֹ, לֹא נָמַר.
{S} 11 Moab hath been at ease from his youth, and he hath settled on
his lees, and hath not been emptied from vessel to vessel, neither hath
he gone into captivity; therefore his taste remaineth in him, and his

scent is not changed. {S} Jer 48:11 **Ἱερεμίας 31:11** ἀνεπαύσατο μωαβ ἐκ
 παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ
 εἰς ἀποικισμὸν οὐκ ὤλγετο διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμή αὐτοῦ οὐκ
 ἐξέλιπεν

15064 **וּבְגִנְזָל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) **robbery,**
something plundered 1498 **וּבְגִנְזָל** Psalm 62:11 **יֵא אֶל-תִּבְטָחוּ בְּעֶשֶׂק, וּבְגִנְזָל**
11 Trust not in oppression, and
put not vain hope in robbery; {N} if riches increase, set not your heart

thereon. Psa 62:10 Ψαλμοί 61:11 μὴ ἐλπίζετε ἐπὶ ἀδικίαν καὶ ἐπὶ ἄρπαγμα μὴ ἐπιποθεῖτε πλοῦτος ἐὰν ῥέῃ μὴ προστίθεσθε καρδίαν

15065 **וּבְנֵי** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular 1)

valley, a steep valley, narrow gorge 1516 **וּבְנֵי נֵיאָ** Joshua 19:27

כֹּז וְשֵׁב מִזְרַח הַשְּׁמֶשׁ, בֵּית דָּגֹן, וַפָּנָה בְּזִבְלוֹן וּבְנֵי יִפְתָּח־אֶל צְפוֹנָה בֵּית הָעֶמֶק, וְנִעְיָאֵל;
27 And it turned toward the sunrising to Beth-

dragon, and reached to Zebulun and to the valley of Iphtahel northward

at Beth-emek and Neiel; and it went out to Cabul on the left hand, Josh

19:27 Ἰησοῦς Ναυῆ 19:27 καὶ ἐπιστρέψει ἀπ' ἀνατολῶν ἡλίου καὶ βαίθηγενεθ καὶ συνάψει τῷ ζαβουλῶν καὶ ἐκ γαι καὶ φθαιηλ κατὰ βορρᾶν καὶ εἰσελεύσεται ὄρια σαφθαιβαιθμε καὶ ιναηλ καὶ διελεύσεται εἰς χωβα μασομελ

15066 **וּבְגִלּוֹלִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

idols 1544 **וּבְגִלּוֹלִי גִלּוֹלִים** Ezekiel 20:7

ז וְנָאמַר אֲלֵהֶם, אִישׁ שְׁקוּצֵי עֵינָיו 7 and I said

unto them: Cast ye away every man the detestable things of his eyes,

and defile not yourselves with the idols of Egypt; I am the LORD your

God. Eze 20:7 Ἰεζεκιήλ 20:7 καὶ εἶπα πρὸς αὐτούς ἕκαστος τὰ βδελύγματα τῶν ὀφθαλμῶν αὐτοῦ ἀπορριψάτω καὶ ἐν τοῖς ἐπιτηδεύμασιν αἰγύπτου μὴ μιαινέσθε ἐγὼ κύριος ὁ θεὸς ὑμῶν

15068 **וּבְגִלּוֹלִיכֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural

construct | second person masculine plural 1) idols 1544 **וּבְגִלּוֹלִים** Ezekiel

20:39 לֹט וְאַתֶּם בֵּית־יִשְׂרָאֵל כֹּה־אָמַר אֲדֹנָי יְהוֹה, אִישׁ גִּלּוּלָיו לָכֵן עָבְדוּ,

וְאַחַר, אַם־אֵינְכֶם שֹׁמְעִים אֵלַי; וְאַת־שֵׁם קָדְשִׁי לֹא תִחַלְלוּ־עוֹד, בְּמַתְנוּתֵיכֶם.

39 As for you, O house of Israel, thus saith the Lord GOD:

Go ye, serve every one his idols, even because ye will not hearken unto

Me; but My holy name shall ye no more profane with your gifts, and

with your idols. Eze 20:39 Ἰεζεκιήλ 20:39 καὶ ὑμεῖς οἶκος ἰσραηλ τάδε λέγει κύριος κύριος ἕκαστος τὰ ἐπιτηδεύματα αὐτοῦ ἐξάρατε καὶ μετὰ ταῦτα εἰ μὴ ὑμεῖς εἰσακουέτέ μου καὶ τὸ ὄνομά μου τὸ ἅγιον οὐ βεβηλώσετε οὐκέτι ἐν τοῖς δώροις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν

15069 **וּבְגִלּוֹלֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct

| second feminine singular 1) idols 1544 **וּבְגִלּוֹלֶיךָ** Ezekiel 22:4

אֲשֶׁר־שָׁפַכְתָּ אֶשְׁמָתְךָ, וּבְגִלּוֹלֶיךָ אֲשֶׁר־עָשִׂיתָ טְמֵאתָ, וַתִּקְרִיבִי יְמִידָה, וַתְּבֹא עַד־

4 תִּשְׁנֹתֶיךָ; עַל־כֵּן, נִתְתִּיךָ חֲרָפָה לְגוֹיִם, וְקִלְסָה, לְכָל־הָאֲרָצוֹת.

become guilty in thy blood that thou hast shed, and art defiled in thine

idols which thou hast made; and thou hast caused thy days to draw

near, and art come even unto thy years; therefore have I made thee a

reproach unto the nations, and a mocking to all the countries! Eze 22:4

Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέπτωκας καὶ ἐν τοῖς ἐνθυμήμασίν σου οἷς ἐποίησας ἐμιαίνου καὶ ἡγγισας τὰς ἡμέρας σου καὶ ἡγάγες καιρὸν ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς χώραις

15070 **וּבְגִלְחוֹ** 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct |

third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1)

to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **וּבִגְלָחוּ** 2 Samuel 14:26 **אֶת־ כו וּבִגְלָחוּ, אֶת־** ראשו, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יִגְלַח, כִּי־כָבֵד עָלָיו וְנִגְלָחוּ; וְשָׁקַל אֶת־ 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight. 2Sm 14:26 2η Σαμουήλ 14:26 καὶ ἐν τῷ κείρεσθαι αὐτὸν τὴν κεφαλὴν αὐτοῦ καὶ ἐγένετο ἀπ' ἀρχῆς ἡμερῶν εἰς ἡμέρας ὥς ἂν ἐκείρετο ὅτι κατεβαρύνετο ἐπ' αὐτόν καὶ κειρόμενος αὐτὴν ἔστησεν τὴν τρίχα τῆς κεφαλῆς αὐτοῦ διακοσίους σίκλους ἐν τῷ σίκλῳ τῷ βασιλικῷ

15071 **וּבִגְלָל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) on account of, for the sake of 1558 **וּבִגְלָל** Deuteronomy 18:12 **יִבְּ כִי־ תוֹעֵבַת יְהוָה, כָּל־עֲשֵׂה אֵלֶּה; וּבִגְלָל, תְּתוֹעֵבַת הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ, מוֹרִישׁ 12 For whosoever doeth these things is an abomination unto the LORD; and because of these abominations the LORD thy God is driving them out from before thee. Deu 18:12 Δευτερονόμιον 18:12 ἔστιν γὰρ βδέλυγμα κυρίῳ τῷ θεῷ σου πᾶς ποιῶν ταῦτα ἕνεκεν γὰρ τῶν βδελυγμάτων τούτων κύριος ἐξολεθρεύσει αὐτοὺς ἀπὸ σοῦ**

15072 **וּבִגְמָלִים** 1 Conjunctive waw | Prep-ב | Article | Noun - masculine plural 1) camel; 1a) as property, as beast of burden, for riding, forbidden for food 1581 **וּבִגְמָלִים** 1 Chronicles 12:41 **מֵא וְגַם הַקְּרוֹבִים־אֵלֵיהֶם עַד־יִשְׁשָׁכָר וְזִבְלוֹן וְנַפְתָּלִי, מְבִיאִים לָחֶם בַּחֲמֹרִים וּבִגְמָלִים וּבַבָּקָרִים וּבַבָּקָר מֵאֵכָל קֶמַח 41 Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel. {P} 1Chr 12:40 1η Χρονικών 12:41 καὶ οἱ ὁμοροῦντες αὐτοῖς ἕως ἰσασαχαρ καὶ ζαβουλων καὶ νεφθαλι ἔφερον αὐτοῖς ἐπὶ τῶν καμήλων καὶ τῶν ὄνων καὶ τῶν ἡμιόνων καὶ ἐπὶ τῶν μόσχων βρώματα ἄλευρα παλάθας σταφίδας οἶνον καὶ ἔλαιον μόσχους καὶ πρόβατα εἰς πλῆθος ὅτι εὐφροσύνη ἐν ἰσραὴλ**

15073 **וּבִגְנוֹי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) treasury, chests?; 1a) chests (of variegated cloth) (meaning uncertain); 1b) treasury 1595 **וּבִגְנוֹי** Ezekiel 27:24 **כֹּד הַמָּה רַכְלִיָּה, בְּמַכְלָלִים, בְּגָלוּמֵי תְּכֵלֶת 24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise. Eze 27:24 Ἰεζεκιήλ 27:24 φέροντες ἐμπορίαν ὑάκινθον καὶ θησαυροὺς ἐκλεκτοὺς δεδεμένους σχοινίοις καὶ κυπαρίσσινα**

15074 **וּבִגְפֶן** 1 Conjunctive waw | Prep-ב | Article | Noun - common singular 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612 **וּבִגְפֶן** Genesis 40:10 **י וּבִגְפֶן, שְׁלֹשָׁה 10 and in the**

warn, threaten, sing, 1a) (Qat) to speak, 1b) (Niphal) to speak without one another, talk,

1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וּבְדַבְּרִי דְבַר** Ezekiel 3:27

כֹּז וּבְדַבְּרִי אוֹתָךְ, אֶפְתָּח אֶת־פִּיךָ, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוֹה; 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that

forbareth, let him forbear; for they are a rebellious house. {P} Eze 3:27

Ἰεζεκιήλ 3:27 καὶ ἐν τῷ λαλεῖν με πρὸς σὲ ἀνοίξω τὸ στόμα σου καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὁ ἀκούων ἀκουέτω καὶ ὁ ἀπειθὼν ἀπειθεῖτω διότι οἶκος παραπικραίνων ἐστίν

15085 **וּבְדַבְּרִיךָ** 1 **וּבְדַבְּרִיךָ** qere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וּבְדַבְּרִיךָ**

לו וַיְהִי בַּעֲלֹת הַמִּנְחָה, וַיִּגַּשׁ אֵלָיו הַנָּבִיא וַיֹּאמֶר, יְהוֹה 1 Kings 18:35 **וּבְדַבְּרִיךָ** 1 **וּבְדַבְּרִיךָ** אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, הַיּוֹם יוֹדַע כִּי־אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וְאֲנִי 36 And it

came to pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word. 1 Kings 18:35 Βασιλειῶν Γ' 18:35 καὶ διεπορεύετο τὸ ὕδωρ κύκλῳ τοῦ θυσιαστηρίου καὶ τὴν θαλάλα ἐπλησαν ὕδατος

15086 **וּבְדַבְּרִיךָ** 1 **וּבְדַבְּרִיךָ** kethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular qere 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וּבְדַבְּרִיךָ**

לו וַיְהִי בַּעֲלֹת הַמִּנְחָה, וַיִּגַּשׁ אֵלָיו הַנָּבִיא וַיֹּאמֶר, יְהוֹה אֱלֹהֵי 1 Kings 18:36 **וּבְדַבְּרִיךָ** 1 **וּבְדַבְּרִיךָ** אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, הַיּוֹם יוֹדַע כִּי־אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וְאֲנִי עֲבָדְךָ; 36 And it came to

pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy

word. 1 Kings 18:36 Βασιλειῶν Γ' 18:36 καὶ ἀνεβόησεν ἡλίου εἰς τὸν οὐρανὸν καὶ εἶπεν κύριε ὁ θεὸς αβρααμ καὶ ἰσαακ καὶ ἰσραηλ ἐπάκουσόν μου κύριε ἐπάκουσόν μου σήμερον ἐν πυρὶ καὶ γνώτωσαν πᾶς ὁ λαὸς οὗτος ὅτι σὺ εἶ κύριος ὁ θεὸς ἰσραηλ καὶ γὰρ δοῦλός σου καὶ διὰ σὲ πεποίηκα τὰ ἔργα ταῦτα

15087 **וּבְדִוְדִים** 1 **וּבְדִוְדִים** Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) pot, jar, basket, kettle; 1a) pot, kettle; 1b) basket, jar 1731 **וּבְדִוְדִים** דִּוְדִּים 2

יָג וַיִּבְשְׁלוּ הַחֶסֶח בָּאֵשׁ, כַּמִּשְׁפָּט; וַתִּקְרְשִׁים בְּשָׁלוֹ, בַּסִּירוֹת 13 And they roasted the

passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people. 2Chr 35:13 2η Χρονικῶν 35:13 καὶ ὤπτησαν τὸ φασεχ ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκείοις καὶ ἐν τοῖς λέβησιν καὶ εὐδοῶθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ

15088 **וּבְדִיבֹן** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Dibon = [wasting]; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 **וּבְדִיבֹן**

כֹּה וְאֶל-הַחֲצִירִים, בְּשָׂדֵתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיָתִי דִּיבּוֹן Nehemiah 11:25 **כֹּה וְאֶל-הַחֲצִירִים, בְּשָׂדֵתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיָתִי דִּיבּוֹן** Nehemiah 11:25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in

Jekabzeel and the villages thereof; Neh 11:25 Νεεμίας 21:25 καὶ πρὸς τὰς ἐπαύλεις ἐν ἀγρῷ αὐτῶν καὶ ἀπὸ υἱῶν ἰουδα ἐκάθισαν ἐν καριαθαρβοκ

15090 **וּבִדְלָקָת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

כֹּב יִפְכֶּה יְהוָה בְּשַׁחֲפֹת וּבִדְלָקָת דְּלָקָת Deuteronomy 28:22 **כֹּב יִפְכֶּה יְהוָה בְּשַׁחֲפֹת וּבִדְלָקָת דְּלָקָת** Deuteronomy 28:22 inflammation 1816 **כֹּב יִפְכֶּה יְהוָה בְּשַׁחֲפֹת וּבִדְלָקָת דְּלָקָת** Deuteronomy 28:22 inflammation 1816

וּבִקְדַחַת וּבִדְלָקָת, וּבַחֲרָר וּבַחֲרָב, וּבַשִּׁדְפוֹן, וּבִיָּרְקוֹן; וּרְדָפוּךָ, עַד אֲבָדְךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

Deu 28:22 Δευτερονόμιον 28:22 πατάξαι σε κύριος ἀπορίᾳ καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορίᾳ καὶ τῇ ὥχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσωσίν σε

15091 **וּבִדְלָת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וּבִדְלָת**

יִזְ וְלִקְחָתָ אֶת-הַמֶּרְצָע, וְנִתְתָּהּ בְּאָזְנוֹ וּבִדְלָת. Deuteronomy 15:17 **יִזְ וְלִקְחָתָ אֶת-הַמֶּרְצָע, וְנִתְתָּהּ בְּאָזְנוֹ וּבִדְלָת.** Deuteronomy 15:17

יִזְ וְלִקְחָתָ אֶת-הַמֶּרְצָע, וְנִתְתָּהּ בְּאָזְנוֹ וּבִדְלָת. Deuteronomy 15:17 **יִזְ וְלִקְחָתָ אֶת-הַמֶּרְצָע, וְנִתְתָּהּ בְּאָזְנוֹ וּבִדְלָת.** Deuteronomy 15:17 17 then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do

likewise. Deu 15:17 Δευτερονόμιον 15:17 καὶ λήμψη τὸ ὀπήτιον καὶ τρυπήσεις τὸ ὠτίον αὐτοῦ πρὸς τὴν θύραν καὶ ἔσται σοι οἰκέτης εἰς τὸν αἰῶνα καὶ τὴν παιδίσκαην σου ποιήσεις ὡσαύτως

15092 **וּבְדָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) blood;

כֹּב וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם Ezekiel 38:22 **כֹּב וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם** Ezekiel 38:22

וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם Ezekiel 38:22 **וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם** Ezekiel 38:22 1a) of wine (fig.) 1818 **וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם** Ezekiel 38:22

וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם Ezekiel 38:22 **וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וּבְדָם דָּם** Ezekiel 38:22 22 And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and

great hailstones, fire, and brimstone. Eze 38:22 Ἰεζεκιήλ 38:22 καὶ κρινῶ αὐτὸν θανάτῳ καὶ αἵματι καὶ ὑετῷ κατακλύζονται καὶ λίθοις χαλάζης καὶ πῦρ καὶ θεῖον βρέξω ἐπ' αὐτὸν καὶ ἐπὶ πάντας τοὺς μετ' αὐτοῦ καὶ ἐπ' ἔθνη πολλὰ μετ' αὐτοῦ

15093 **וּבְדָם־עֲנָבִים** 1 **וּבְדָם־** Conjective waw | Prep-ב | Noun - masculine singular construct 1) blood; 1a) of wine (fig.) 1818 **וּבְדָם־דָּם** Genesis 49:11 **אִסְרֵי לִגְפָן עִירָה, וְלִשְׂרָקָה בְּנֵי אֲתָנּוּ; כִּבֵּס בֵּינָן לְבָשׁוֹ, וּבְדָם־עֲנָבִים סוּתָה.** 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes; Ge 49:11 | 49:11 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ

15094 **וּבְדָמֶשֶׁק** 1 Conjective waw | Prep-ב | Noun - masculine singular construct 1) damask?, silk? (meaning uncertain) 1833 **וּבְדָמֶשֶׁק דְּמֶשֶׁק** Amos 3:12 **יֵב וְתִשְׁקוּ 12 בֹּתְהִנְזִירִים, יֵין; וְעַל־הַנְּבִיאִים צִוִּיתָם לֵאמֹר, לֹא תִנְבְּאוּ.** 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying:

'Prophecy not.' Amos 3:12 Ἀμός 3:12 τάδε λέγει κύριος ὃν τρόπον ὅταν ἐκσπάσῃ ὁ ποιμὴν ἐκ στόματος τοῦ λέοντος δύο σκέλη ἢ λοβὸν ὥτιος οὕτως ἐκσπασθήσονται οἱ υἱοὶ ἰσραὴλ οἱ κατοικοῦντες ἐν σαμαρείᾳ κατέναντι φυλῆς καὶ ἐν δαμασκῷ ἱερεῖς

15096 **וּבְדָרוֹ** 1 Conjective waw | Verb - Piel Imperative - masculine plural 1) (Pael) to scatter 921 **וּבְדָרוֹ בָּדַר** Daniel 4:11 **יֵא קָרָא בְּחִיל וְכֵן אָמַר, גְּדוּ אֵילָנָא וְקַצְצוּ עֲנָפוֹהִי, אֲתָרוֹ עֲפִיָה, וּבְדָרוֹ אֲנָבָה; תְּנַד חִיּוֹתָא מִן־תַּחְתּוֹהִי, וְצַפְרִיא מִן־עֲנָפוֹהִי.** 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches. Dan 4:14 Δανιήλ 4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκρίζωσαι καὶ ἀχρειῶσαι αὐτό

15097 **וּבְדָרְכּוֹ** 1 Conjective waw | Prep-ב | Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **וּבְדָרְכּוֹ דְּרָכִים** Ezekiel 46:8 **ח וּבָבֹא, 8 הַנָּשִׂיא־דְּרָךְ אוֹלָם הַשַּׁעַר יָבֹא, וּבְדָרְכּוֹ יֵצֵא.** 8 And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof. Eze 46:8 Ἰεζεκιήλ 46:8 καὶ ἐν τῷ εἰσπορεύεσθαι τὸν ἀφηγούμενον κατὰ τὴν ὁδὸν τοῦ αἶλαμ τῆς πύλης εἰσελεύσεται καὶ κατὰ τὴν ὁδὸν τῆς πύλης ἐξελεύσεται

15098 **וּבְדָרְכֵי** 1 Conjective waw | Prep-ב | Noun - common plural construct 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

1870 **וּבְדָרְכֵי דְּרָכִים** 2 Chronicles 21:12 **יֵב וַיָּבֹא אֵלָיו מִכְתָּב, מֵאֵלֶיהֶו הַנְּבִיאָא לֵאמֹר: כֹּה אָמַר יְהוָה, אֱלֹהֵי דָוִיד אֲבִי־יְהוֹשָׁפָט אֲשֶׁר לֹא־הִלַּכְתָּ בְּדָרְכֵי יְהוֹשָׁפָט אֲבִיָּה, וּבְדָרְכֵי אֲסָא מֶלֶךְ־יְהוּדָה.** 12 And there came a writing to him from Elijah the prophet, saying: 'Thus saith the LORD, the God of David thy father: Because thou hast not walked in the ways of

Jehoshaphat thy father, nor in the ways of Asa king of Judah; 2Chr 21:12 2η Χρονικῶν 21:12 καὶ ἦλθεν αὐτῷ ἐγγραφὴ παρὰ ἡλίου τοῦ προφήτου λέγων τάδε λέγει κύριος ὁ θεὸς δαυὶδ τοῦ πατρός σου ἀνθ' ὧν οὐκ ἐπορεύθης ἐν ὁδῷ ἰωσαφατ τοῦ πατρός σου καὶ ἐν ὁδοῖς ασα βασιλέως ἰουδα

15099 **וּבְדֶרֶךְ** 1 Conjunctive waw | Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

1870 כה אל-תצאי (תצאי) השדה, ובדֶרֶךְ אל- 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side. Jer 6:25 Ἰερεμίας 6:25 μὴ ἐκπορεύεσθε εἰς ἀγρὸν καὶ ἐν ταῖς ὁδοῖς μὴ βαδίζετε ὅτι ῥομφαία τῶν ἐχθρῶν παροικεῖ κυκλόθεν

15102 **וּבְהֶאֱרִיךְ** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long **748 וּבְהֶאֱרִיךְ**

יט וּבְהֶאֱרִיךְ הָעֵנָן עַל-הַמִּשְׁכָּן, יָמִים רַבִּים--וַשְּׁמְרוּ בְנֵי-אֶרֶץ 19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. Num 9:19 Αριθμοί 9:19 καὶ ὅταν ἐφέληται ἡ νεφέλη ἐπὶ τῆς σκηνῆς ἡμέρας πλείους καὶ φυλάσσονται οἱ υἱοὶ ἰσραὴλ τὴν φυλακὴν τοῦ θεοῦ καὶ οὐ μὴ ἐξάρωσιν

15105 **וּבְהִנֵּת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) desire; 1a) desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin, destruction, calamity **1942 וּבְהִנֵּת הַנֶּת תַּצִּילֶם; Proverbs 11:6**

ו צִדְקַת יִשְׂרָאֵל, תַּצִּילֶם; 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device. Prv 11:6 Παροιμίαι 11:6 δικαιοσύνη ἀνδρῶν ὀρθῶν ῥύεται αὐτούς τῇ δὲ ἀπωλείᾳ αὐτῶν ἀλίσκονται παράνομοι

15106 **וּבְהוֹדֹת** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **3034**

יא וַיִּעֲנוּ בְהַלֵּל וּבְהוֹדֹת לַיהוָה, כִּי טוֹב--כִּי-לְעוֹלָם וּבְהוֹדֹת יְיָהוּהוּסָדוֹ, עַל-יִשְׂרָאֵל; וְכָל-הָעָם הִרְעִיזוּ תְרוּעָה גְדוֹלָה בְּהַלֵּל, לַיהוָה, עַל, הוֹסֵד {ס} 11 And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. {S} Ezra 3:11 Ἐσδρας 3:11 καὶ ἀπεκρίθησαν ἐν αἶνῳ καὶ ἀνθομολογήσει τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐπὶ ἰσραὴλ καὶ πᾶς ὁ λαὸς ἐσημαινον φωνὴν μεγάλην αἰνεῖν τῷ κυρίῳ ἐπὶ θεμελιώσει οἴκου κυρίου

15107 **וּבְהוֹצִיאָם** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 וּבְהוֹצִיאָם יִצָּא 2 Chronicles**

יד ובהוציאם את־הכסף, המובא בית יהוה־מצא חלקיהו הכהן, את־ 34:14
 14 And when they brought out the money

that was brought into the house of the LORD, Hilkiyah the priest found
 the book of the Law of the LORD given by Moses. 2Chr 34:14 2η Χρονικών
 34:14 καὶ ἐν τῷ ἐκφέρειν αὐτοὺς τὸ ἀργύριον τὸ εἰσοδιασθὲν εἰς οἶκον κυρίου εὗρεν
 χελκίας ὁ ἱερεὺς βιβλίον νόμου κυρίου διὰ χειρὸς μωσῆ

15108 **וּבְהִיכְלוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct
 | third person masculine singular 1) palace, temple, nave, sanctuary; 1a) palace; 1b)
 temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of
 heavenly temple) 1964 **וּבְהִיכְלוֹ הִיכָל** Psalm 29:9 -- יְהוָה, יְחִלֵּל אֵילֹת־

9 The voice of the LORD
 maketh the hinds to calve, and strippeth the forests bare; {N} and in

His temple all say: 'Glory.' Psa 29:9 Ψαλμοί 28:9 φωνὴ κυρίου καταρτιζομένου
 ἐλάφους καὶ ἀποκαλύψει δρυμούς καὶ ἐν τῷ ναῷ αὐτοῦ πᾶς τις λέγει δόξαν

15109 **וּבְהִכְנֻעוּ** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct |
 third person masculine singular 1) to be humble, be humbled, be subdued, be
 brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to
 humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2)
 to subdue 3665 **וּבְהִכְנֻעוּ כָנַע** 2 Chronicles 12:12 שָׁב מִמֶּנִּי אֲף־ יב וּבְהִכְנֻעוּ, שָׁב מִמֶּנִּי אֲף־

12 יְהוָה, וְלֹא לְהַשְׁחִית, לְכָלָה; וְגַם, בִּיהִנּוּדָה, הָיָה, דְּבָרִים טוֹבִים. {ס}
 And when he humbled himself, the anger of the LORD turned from him,
 that He would not destroy him altogether; and moreover in Judah there
 were good things found. {S} 2Chr 12:12 2η Χρονικών 12:12 καὶ ἐν τῷ
 ἐντραπῆναι αὐτὸν ἀπεστράφη ἀπ' αὐτοῦ ὀργὴ κυρίου καὶ οὐκ εἰς καταφθοράν εἰς τέλος
 καὶ γὰρ ἐν ἰουδα ἦσαν λόγιοι ἀγαθοί

15110 **וּבְהִכְשָׁלָם** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct
 | third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to
 stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble;
 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to
 make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave
 3782 **וּבְהִכְשָׁלָם, יַעֲזְרוּ עֶזְרָה מְעֻט; וְנָלוּ** Daniel 11:34 **וּבְהִכְשָׁלָם כְּשָׁל**

34 Now when they shall stumble, they shall be
 helped with a little help; but many shall join themselves unto them with
 blandishments. Dan 11:34 Δανιήλ 11:34 καὶ ὅταν συντρίβωνται συνάξουσιν ἰσχὺν
 βραχεῖαν καὶ ἐπισυναχθήσονται ἐπ' αὐτοὺς πολλοὶ ἐπὶ πόλεως καὶ πολλοὶ ὥς ἐν
 κληροδοσίᾳ

15111 **וּבְהִלּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) dismay, sudden
 terror or ruin, alarm 928 **וּבְהִלּוֹת בְּהִלָּה** Jeremiah 15:8 ח עֲצֻמוֹתַי אֶלְמָנוֹתַי
 מִחֹל יָמִים, הִבֵּאתִי לָהֶם עַל־אֵם בָּחוּר שָׂדֶד בְּצִהָרִים; הִפְלֵתִי עָלֶיהָ פֶּתָאם.
 8 Their widows are increased to Me above the sand of
 the seas; I bring upon them, against the mother, a chosen one, even a
 spoiler at noonday; I cause anguish and terrors to fall upon her
 suddenly. Jer 15:8 Ἱερεμίας 15:8 ἐπληθύνθησαν χῆραι αὐτῶν ὑπὲρ τὴν ἄμμον τῆς

θαλάσσης ἐπήγαγον ἐπὶ μητέρα νεανίσκου ταλαιπωρίαν ἐν μεσημβρία ἐπέρριψα ἐπ' αὐτὴν ἐξαίφνης τρόμον καὶ σπουδὴν

15112 **וּבְהִלָּל** 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **וּבְהִלָּל הָלַל**

2 Chronicles 5:13 יוֹ וְאַחֵיהֶם לְבֵית אֲבוֹתֵיהֶם. מִיכָאֵל וּמִשְׁלָם וְשֶׁבַע וְיֹרָי

{ס} 13 and their brethren of their fathers'

houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and

Zia, and Eber, seven. {S} 2Chr 5:13 2η Χρονικών 5:13 καὶ ἐγένετο μία φωνὴ ἐν τῷ σάλπιγγειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὑψωσαν φωνὴν ἐν σάλπιγγιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου

15113 **וּבְהֶם** 1 Conjunctive waw | Prep | third person masculine plural **וְ**

Malachi 2:17 יִזְ הוֹנַעְתֶּם יְהוָה בְּדַבְרֵיכֶם, וְאַמְרֹתֶם בְּמֶה הוֹנַעְנוּ: בְּאַמְרֵיכֶם.

17 כָּל־עֲשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבְהֶם הוּא חָפֵץ, אִי אֵיָה, אֱלֹהֵי הַמִּשְׁפָּט.

Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God

of justice?' Mal 2:17 Μαλαχίας 2:17 οἱ παροξύνοντες τὸν θεὸν ἐν τοῖς λόγοις ὑμῶν καὶ εἶπατε ἐν τίνι παροξύναμεν αὐτόν ἐν τῷ λέγειν ὑμᾶς πᾶς ποιῶν πονηρόν καλὸν ἐνώπιον κυρίου καὶ ἐν αὐτοῖς αὐτὸς εὐδόκησεν καὶ ποῦ ἐστὶν ὁ θεὸς τῆς δικαιοσύνης

15115 **וּבְהַמְרוֹתָם** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct

| third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **וּבְהַמְרוֹתָם מָרָה** Job 17:2 בְּאִם־לֹא הִתְלִים, עַמְדִּי;

2 Surely there are mockers with me, and mine eye

abideth in their provocation. Job 17:2 Ἰώβ 17:1 ὀλέκομαι πνεύματι φερόμενος

δέομαι δὲ ταφῆς καὶ οὐ τυγχάνω * 17:2 λίσσομαι κάμων καὶ τί ποιήσας

15116 **וּבְהַמְתָּהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **וּבְהַמְתָּהּ בְּהֵמָה** Joshua

8:2 ב וְעָשִׂיתָ לָעִי וּלְמִלְכָּהּ, כְּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמִלְכָּהּ־רַק־שָׁלָלָהּ

2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto

yourselves; set thee an ambush for the city behind it.' Josh 8:2 Ἰησοῦς

Ναυῆ 8:2 καὶ ποιήσεις τὴν γαίαν ὃν τρόπον ἐποίησας τὴν ἱεριχώ καὶ τὸν βασιλέα αὐτῆς καὶ τὴν προνομὴν τῶν κτηνῶν προνομεύσεις σεαυτῷ κατὰστησον δὲ σεαυτῷ ἐνεδρὰ τῇ πόλει εἰς τὰ ὀπίσω

15117 **וּבְהֶמְתֵּינוּ** 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) **beast, cattle, animal**; 1a) **beasts (coll of all animals)**; 1b) **cattle, livestock (of domestic animals)**; 1c) **wild beasts** 929 **וּבְהֶמְתֵּינוּ בְּהֶמָּה**

Nehemiah 10:37. **לִּי מַתַּנְיָה מַתַּנִּי, וַיַּעֲשׂוּ (וַיַּעֲשׂוּ).** Mattaniah, Mattenai,

and Jaasai; Neh 10:36 Νεεμίας 20:37 καὶ τὰ πρωτότοκα υἱῶν ἡμῶν καὶ κτηνῶν ἡμῶν ὡς γέγραπται ἐν τῷ νόμῳ καὶ τὰ πρωτότοκα βοῶν ἡμῶν καὶ ποιμνίων ἡμῶν ἐνέγκαι εἰς οἶκον θεοῦ ἡμῶν τοῖς ἱερεῦσιν τοῖς λειτουργοῦσιν ἐν οἴκῳ θεοῦ ἡμῶν

15118 **וּבְהֶמְתְּכֶם** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) **beast, cattle, animal**; 1a) **beasts (coll of all animals)**; 1b) **cattle, livestock (of domestic animals)**; 1c) **wild beasts** 929 **וּבְהֶמְתְּכֶם בְּהֶמָּה** 2

Kings 3:17 **יִזְכֶּה אָמַר יְהוָה, לֹא־תֵרְאוּ רוּחַ וְלֹא־תֵרְאוּ נָשִׁים, וְהִנָּחַל הָהוּא, וְהָיָה כִּי־יֵצֵא מִן־הָהָר, יִמָּלֵא מַיִם; וְשָׁתִיתֶם אֹתָם וּמִקְנֵיכֶם, וּבְהֶמְתְּכֶם.** 17 For thus saith the LORD:

Ye shall not see wind, neither shall ye see rain, yet that valley shall be filled with water; and ye shall drink, both ye and your cattle and your

beasts. 2Ki 3:17 Βασιλειῶν Δ' 3:17 ὅτι τάδε λέγει κύριος οὐκ ὄψεσθε πνεῦμα καὶ οὐκ ὄψεσθε ὑετόν καὶ ὁ χειμάρρους οὗτος πλησθήσεται ὕδατος καὶ πίεσθε ὑμεῖς καὶ αἱ κτήσεις ὑμῶν καὶ τὰ κτήνη ὑμῶν

15119 **וּבְהֶמְתְּךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) **beast, cattle, animal**; 1a) **beasts (coll of all animals)**; 1b) **cattle, livestock (of domestic animals)**; 1c) **wild beasts** 929 **וּבְהֶמְתְּךָ בְּהֶמָּה** Exodus

20:9 **ט וַיּוֹם, הַשְּׁבִיעִי־שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה אֹתָהּ**

9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; Exo 20:9 Ἐξοδος 20:9 ἕξ ἡμέρας ἐργᾶ καὶ ποιήσεις πάντα τὰ ἔργα σου

15120 **וּבְהֶמְתָּם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) **beast, cattle, animal**; 1a) **beasts (coll of all animals)**; 1b) **cattle, livestock (of domestic animals)**; 1c) **wild beasts** 929 **וּבְהֶמְתָּם בְּהֶמָּה** Psalm

107:38 **לֹא יִמְעִיט, וּבְהֶמְתָּם, וַיִּבְרְכֶם וַיִּרְבּוּ מְאֹד; וּבְהֶמְתָּם, לֹא יִמְעִיט.** 38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattle to decrease. Psa 107:38 Ψαλμοί 106:38 καὶ εὐλόγησεν αὐτούς καὶ ἐπληθύνθησαν σφόδρα καὶ τὰ κτήνη αὐτῶν οὐκ ἐσμίκρυνεν

15121 **וּבְהִנָּשָׂא** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **וּבְהִנָּשָׂא נָשָׂא** Ezekiel 1:19 **יֵשׁ וּבִלְכָת, הַחַיּוֹת, יִלְכוּ הָאוֹפָנִים,**

19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted

up. Eze 1:19 Ἰεζεκιήλ 1:19 καὶ ἐν τῷ πορεύεσθαι τὰ ζῶα ἐπορεύοντο οἱ τροχοὶ ἐχόμενοι αὐτῶν καὶ ἐν τῷ ἐξαίρειν τὰ ζῶα ἀπὸ τῆς γῆς ἐξήρποντο οἱ τροχοί

15122 **וּבַהֲנִשָּׂאם** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375 **וּבַהֲנִשָּׂאם** Ezekiel 1:21 **כֹּא**

בְּלִכְתָּם יֵלְכוּ, וּבַעֲמָדָם יַעֲמִדוּ; וּבַהֲנִשָּׂאם מֵעַל הָאָרֶץ. יִנָּשְׂאוּ הָאוֹפָנִים. בְּלִכְתָּם יֵלְכוּ, וּבַעֲמָדָם יַעֲמִדוּ; וּבַהֲנִשָּׂאם מֵעַל הָאָרֶץ. יִנָּשְׂאוּ הָאוֹפָנִים. 21 When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living

creature was in the wheels. Eze 1:21 Ἰεζεκιήλ 1:21 ἐν τῷ πορεύεσθαι αὐτὰ ἐπορεύοντο καὶ ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ ἐξαίρειν αὐτὰ ἀπὸ τῆς γῆς ἐξήρποντο σὺν αὐτοῖς ὅτι πνεῦμα ζωῆς ἦν ἐν τοῖς τροχοῖς

15123 **וּבַהֲעֲטִיף** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away **עָטַף** 5848 **וּבַהֲעֲטִיף** Genesis 30:42

42 מִבַּיּוֹם וּבַהֲעֲטִיף הַצֹּאן, לֹא יָשִׁים; וְהָיָה הָעֲטֹפִים לְלֶבֶן, וְהַקְּשָׁרִים לְיַעֲקֹב. but when the flock were feeble, he put them not in; so the feebler were

Laban's, and the stronger Jacob's. Ge 30:42 | 30:42 ἡνίκα δ' ἂν ἔτεκον τὰ πρόβατα οὐκ ἐτίθει ἐγένετο δὲ τὰ ἄσημα τοῦ λαβαν τὰ δὲ ἐπίσημα τοῦ ἰακώβ

15124 **וּבַהֲעֲלוֹת** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **עָלָה** 5927 **וּבַהֲעֲלוֹת** Exodus 40:36 **לֹא יִבְהַעֲלוֹת הָעֶנָן מֵעַל**

36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward,

throughout all their journeys. Exo 40:36 Ἐξοδος 40:36 הָנִיכָא ד' אֲנִי אֲנֵבֶה הָנִי
νεφέλη ἀπὸ τῆς σκηνῆς ἀνεξέγυσσαν οἱ υἱοὶ ἰσραὴλ σὺν τῇ ἀπαρτίᾳ αὐτῶν

15125 **וּבַהֲעֹלֹתִי** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct
| first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up,
ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come
up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up,
go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to
go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal);
1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away;
1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause
to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up,
train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring
up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be
carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be
offered; 1e) (Hithpael) to lift oneself **5927** **וּבַהֲעֹלֹתִי עָלָה** Ezekiel 37:13 יג

יִידַעְתֶּם, כִּי־אֲנִי יְהוָה: בִּפְתֹּחַי אֶת־קְבֻרֹתֵיכֶם, וּבַהֲעֹלֹתִי אֶתְכֶם מִקְבְּרֹתֵיכֶם־
יִידַעְתֶּם. 13 And ye shall know that I am the LORD, when I have opened

your graves, and caused you to come up out of your graves, O My
people. Eze 37:13 Ἰεζεκιήλ 37:13 καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ἀνοῖξάί με
τοὺς τάφους ὑμῶν τοῦ ἀναγαγεῖν με ἐκ τῶν τάφων τὸν λαόν μου

15126 **וּבַהֲעֹלֹת** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1)
to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit,
follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to
spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of
natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over,
extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken
up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted;
1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to
bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause
to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7)
to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be
led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael)
to lift oneself **5927** **וּבַהֲעֹלֹת עָלָה** Exodus 30:8 ח וּבַהֲעֹלֹת אֶהְרֹן אֶת־הַנִּיחֹת בַּיּוֹם

8 And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before
the LORD throughout your generations. Exo 30:8 Ἐξοδος 30:8 καὶ ὅταν ἐξάπτη
ααρων τοὺς λύχνους, ὁψέ θυμιάσει ἐπ' αὐτοῦ θυμίαμα ἐνδελεχισμοῦ διὰ παντὸς ἐναντι
κυρίου εἰς γενεὰς αὐτῶν

15127 **וּבַהֲעֹלֹתוּ** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct |
third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up,
ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come
up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up,
go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to
go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal);
1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away;
1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause
to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up,

train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** ובהעלתו עלה Numbers 9:22

ימים או-חדש או-ימים, בהאריך הענן על-המשכן לשכן עליו, יחנו בני- Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not;

but when it was taken up, they journeyed. Num 9:22 Αριθμοί 9:22 μηνός ἡμέρας πλεοναζούσης τῆς νεφέλης σκιαζούσης ἐπ' αὐτῆς παρεμβαλοῦσιν οἱ υἱοὶ ἰσραὴλ καὶ οὐ μὴ ἀπάρωσιν

15128 **1** ובהפילכם Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** ובהפילכם נפל

א ובהפילכם את-הארץ בנחלה, תרימו תרומה ליהוה קדש מן- Ezekiel 45:1 הארץ-ארץ חמשה ועשרים אלף ארד, ורחב עשרה אלף: קדש-הוא בכל- Moreover, when ye shall divide by lot the land for

inheritance, ye shall set apart an offering unto the LORD, a holy portion of the land; the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand; it shall be holy in all the border thereof round about. Eze 45:1 Ἰεζεκιήλ 45:1 καὶ ἐν τῷ καταμετρεῖσθαι ὑμᾶς τὴν γῆν ἐν κληρονομίᾳ ἀφοριεῖτε ἀπαρχὴν τῷ κυρίῳ ἅγιον ἀπὸ τῆς γῆς πέντε καὶ εἴκοσι χιλιάδας μῆκος καὶ εὖρος εἴκοσι χιλιάδας ἅγιον ἔσται ἐν πάσι τοῖς ὁρίοις αὐτοῦ κυκλόθεν

15130 **1** ובהקהיל Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes **6950** ובהקהיל קהל Numbers 10:7 --את-הקהל

ז ובהקהיל, את-הקהל-- 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm. Num 10:7 Αριθμοί 10:7 καὶ ὅταν συναγάγητε τὴν συναγωγὴν σαλπιεῖτε καὶ οὐ σημασία

15133 **1** ובהרי Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) hill, mountain, hill country, mount **2022** ובהרי הר Ezekiel 34:14 ארעה אתם, ובהרי מרום-ישראל יהיה נוהם; שם תרבענה בנוה טוב, 14 I will feed them in a good

pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed

upon the mountains of Israel. Eze 34:14 Ἰεζεκιήλ 34:14 ἐν νομῇ ἀγαθῇ βοσκήσω αὐτοὺς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ ἰσραηλ ἔσονται αἱ μάνδραι αὐτῶν ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πίοι βοσκηθήσονται ἐπὶ τῶν ὀρέων ἰσραηλ

15134 **וּבַהֲשִׁיל** 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **וּבַהֲשִׁיל שְׂכָל** Proverbs 21:11 יֵאָחֶזְבֵּת בְּעֵנֶשׁ-לֵץ. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge. Prv 21:11 Παροιμία 21:11 ζημιουμένου ἀκολάστου πανουργότερος γίνεται ὁ ἄκακος συνίων δὲ σοφὸς δέξεται γνῶσιν

15135 **וּבַהֲשִׁעֲנָה** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **וּבַהֲשִׁעֲנָה שָׁעַן** 2 Chronicles 16:8 ח הָלֹא הַבּוֹשִׁים וְהַלּוּבִים. הָיוּ לַחֲיִל לָרַב לָרֶכֶב וּלְפָרָשִׁים-- 8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand. 2Chr 16:8 2η Χρονικῶν 16:8 οὐχ οἱ αἰθίοπες καὶ λίβυες ἦσαν εἰς δύναμιν πολλήν εἰς θάρσος εἰς ἱππεῖς εἰς πλῆθος σφόδρα καὶ ἐν τῷ πεποιθέναι σε ἐπὶ κύριον παρέδωκεν εἰς τὰς χεῖράς σου

15136 **וּבַהֲשִׁעֲנָם** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **וּבַהֲשִׁעֲנָם שָׁעַן** Ezekiel 29:7 ז בְּתַפְּשֵׁם בְּךָ בַּכַּף (בַּכֶּף) תִּרוּץ. וּבִקְעַת לָהֶם כָּל-כַּתֵּף; וּבַהֲשִׁעֲנָם {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S} Eze 29:7 Ἰεζεκιήλ 29:7 ὅτε ἐπελάβοντό σου τῇ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπάσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

15137 **וּבַהֲתַבְּהֶלָה** 1 Conjunctive waw | Prep-ב | Verb - Hithpael Infinitive construct 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) 927 **וּבַהֲתַבְּהֶלָה בְּהֵל** Daniel 6:20 כ בְּאֶרְבֵּין מִלְּפָא. 20 Then the king arose very early in the morning, and went in haste unto the den of lions. Dan 6:19 Δανιήλ 6:20 καὶ ὁ βασιλεὺς δαρεῖος ὥρθησε πρῶτὶ καὶ παρέλαβε μεθ' ἑαυτοῦ τοὺς σατράπας καὶ πορευθεὶς ἔστη ἐπὶ τοῦ στόματος τοῦ λάκκου τῶν λεόντων

15139 **וּבְוֹז־מְשֻׁפָּחוֹת** 1 **וּבְוֹז־** Conjunctive waw | Noun - masculine singular construct 1) contempt; 1a) springing from evil; 1b) springing from prosperity; 1c) springing from judgment 937 **וּבְוֹז־ בּוּז** Job 31:34 **לֹד כִּי אֶעְרוֹץ, הִמּוֹן רָבָה--** 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door. Job 31:34 Ἰώβ 31:34 οὐ γὰρ διетράπην πολυοχλίαν πλήθους τοῦ μὴ ἐξαγορεῦσαι ἐνώπιον αὐτῶν εἰ δὲ καὶ εἴασα ἀδύνατον ἐξελεῖν θύραν μου κόλπῳ κενῷ

15140 **וּבִנְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Bunah** = [intelligence]; 1) a son of Jerahmeel, a Judahite 946 **וּבִנְיָה בִּנְיָה** 1 Chronicles 2:25 **כֹּה וַיְהִיו בְּנֵי־יִרְחֵמְאֵל בְּכוֹר הֶצְרוֹן, הַבְּכוֹר רָם; וּבִנְיָה נָאֶרָן וְאָצֶם, אֲחִיָּה.** 25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah. 1Chr 2:25 1η Χρονικῶν 2:25 καὶ ἦσαν υἱοὶ ἱερεμεὴλ πρωτοτόκου ἐσερων ὁ πρωτότοκος ραμ καὶ βαανα καὶ ἀραν καὶ ἀσομ ἀδελφὸς αὐτοῦ

15143 **וּבֹא** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּבֹא בּוֹא** 2 Chronicles 18:29 **כֹּט וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וּבֹא בַּמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבֹאוּ בַּמִּלְחָמָה.** 29 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' So the king of Israel disguised himself; and they went into the battle. 2Chr 18:29 2η Χρονικῶν 18:29 καὶ εἶπεν βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ κατακαλύψομαι καὶ εἰσελεύσομαι εἰς τὸν πόλεμον καὶ σὺ ἔνδυσαι τὸν ἱματισμὸν μου καὶ συνεκαλύψατο βασιλεὺς ἰσραηλ καὶ εἰσῆλθεν εἰς τὸν πόλεμον

15144 **וּבֹאִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּבֹאִי בּוֹא** Song of Solomon 4:16 **טו עוֹרֵי צִפּוֹן וּבֹאִי תִימָן, הִפִּיחִי גַּנִּי יִזְלוּ בְּשָׁמָיו; יִבֹּא דוֹרֵי לָנֹנָה, וַיֹּאכַל פְּרִי מִגְדָּיו.** 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits. SSol 4:16 Ἄσμα σμάτων 4:16 ἐξεγέρθητι βορρᾶ καὶ ἔρχου νότε διάπνευσον κηπὸν μου καὶ ρευσάτωσαν ἀρώματά μου καταβήτω ἀδελφιδός μου εἰς κῆπον αὐτοῦ καὶ φαγέτω καρπὸν ἀκροδρῶν αὐτοῦ

15145 **וּבֹאֵךְ** 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to

enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וּבֹאֲךָ בּוֹא** Isaiah 37:28 **כַּח וְשִׁבְתָּךְ וְצִאתָךְ וּבֹאֲךָ**.

28 But I know thy sitting down, and thy going

out, and thy coming in, and thy raging against Me. Isa 37:28 Ἡσαΐας 37:28

νῦν δὲ τὴν ἀνάπαυσίν σου καὶ τὴν ἔξοδόν σου καὶ τὴν εἴσοδόν σου ἐγὼ ἐπίσταμαι
* 37:29 ὁ δὲ θυμός σου ὃν ἐθυμώθης καὶ ἡ πικρία σου ἀνέβη πρὸς με καὶ ἐμβάλῳ
φιμὸν εἰς τὴν ῥῖνά σου καὶ χαλινὸν εἰς τὰ χεῖλη σου καὶ ἀποστρέψω σε τῇ ὁδῷ ἣ
ἦλθες ἐν αὐτῇ

15146 **וּבֹאֲךָ** **1** Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וּבֹאֲךָ בּוֹא** Psalm 121:8 **וְעַד - מַעֲתָה, וּבֹאֲךָ**

8 The LORD shall guard thy going out and thy coming in, from

this time forth and for ever. {P} Psa 121:8 Ψαλμοί 120:8 κύριος φυλάξει τὴν εἴσοδόν σου καὶ τὴν ἔξοδόν σου ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος

15147 **וּבֹנֶדֶר** **1** Conjunctive waw | Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal

treacherously, faithlessly, deceitfully, offend **6140** **וְנַעֲקֹשׁ עֲקֹשׁ** Proverbs 28:18 **יח**

18 Whoso walketh

uprightly shall be saved; but he that is perverse in his ways shall fall

at once. Prv 28:18 Παροιμίαι 28:18 ὁ πορευόμενος δικαίως βεβοήθηται ὁ δὲ σκολιαῖς ὁδοῖς πορευόμενος ἐμπλακήσεται

15149 **וּבֹנִיִּים** **1** Conjunctive waw | Verb - Qal Participle - masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise **7034** **וְנִקְלָה קָלָה** 1 Samuel 18:23 **כִּנ וַיִּדְבְּרוּ עִבְדֵי**

שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הִנֵּקְלָה בְּעֵינֵיכֶם הַתַּחֲתֹנ

23 And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing

to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?' 1Sm 18:23 1η Σαμουήλ 18:23 καὶ ἐλάλησαν οἱ παῖδες σαουλ εἰς τὰ ὦτα δαυιδ τὰ ῥήματα ταῦτα καὶ εἶπεν δαυιδ εἰ κοῦφον ἐν ὀφθαλμοῖς ὑμῶν ἐπιγαμβρεῦσαι βασιλεῖ καὶ γὰρ ἀνὴρ ταπεινὸς καὶ οὐχὶ ἐνδοξος

15151 **וּבֹכָה** **1** Conjunctive waw | Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing **7279** **וְנָרְגַן רָגַן**

Proverbs 16:28 אִישׁ תְּהַפְּכֹת, יִשְׁלַח מְדוֹן; וְנִרְנָן, מִפְּרִיד אֱלֹף. 28 A froward man soweth strife; and a whisperer separateth familiar friends.

Prv 16:28 Παροιμίαι 16:28 ἀνὴρ σκολιὸς διαπέμπεται κακὰ καὶ λαμπτήρα δόλου πυρσεύει κακοῖς καὶ διαχωρίζει φίλους

15152 **וּבֹלֵס** 1 Conjunctive waw | Verb - Qal Participle - masculine singular

construct 1) (Qal) to gather figs, tend sycamore trees 539 **וְנִאֲמֶן-אֶמֶן** Proverbs 11:13

13 He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter. Prv 11:13 Παροιμίαι 11:13 ἀνὴρ δίγλωσσος ἀποκαλύπτει βουλὰς ἐν συνεδρίῳ πιστὸς δὲ πνοῇ κρύπτει πράγματα

15153 **וּבֹלְקָהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular

construct | third person feminine singular 1) to waste, lay waste, devastate; 1a) (Poel) to make waste; 1b) (Pual) devastated (participle) 3512 **וְנִכְאָה כָּאָה** Psalm 109:16 טז

יַעַן--אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חֶסֶד: וַיִּרְדָּף, אִישׁ-עָנִי וְאֶבְיוֹן--וְנִכְאָה לְבָב; 16 Because that he remembered not to do kindness, {N} but persecuted the poor and needy man, and the broken in heart he was

ready to slay. Psa 109:16 Ψαλμοί 108:16 ἀνθ' ὧν οὐκ ἐμνήσθη τοῦ ποιῆσαι ἔλεος καὶ κατεδίωξεν ἄνθρωπον πένητα καὶ πτωχὸν καὶ κατανενογμένον τῇ καρδίᾳ τοῦ θανατῶσαι

15154 **וּבִנְיָם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 3868 **וְנִלְוִי לִוִּי** Proverbs 14:2 ב הוֹלִיךְ בְּיֶשְׁרוֹ, יֵרָא יְהוָה; וְנִלְוִי לִוִּי

2 He that walketh in his uprightness feareth the LORD; but he that is perverse in his ways despiseth Him. Prv 14:2

Παροιμίαι 14:2 ὁ πορευόμενος ὀρθῶς φοβεῖται τὸν κύριον ὁ δὲ σκολιάζων ταῖς ὁδοῖς αὐτοῦ ἀτιμασθήσεται

15155 **וּבֹר** 1 Conjunctive waw | Noun - masculine singular 1) pit, well, cistern

953 **וּבֹר מַעְיָן** וּבֹר מִקְנֵה-מַיִם, יִהְיֶה טָהוֹר; וְנִינֵעַ **וּבֹר** בְּאֵר Leviticus 11:36

36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass

shall be unclean. Lev 11:36 Λευιτικόν 11:36 πλὴν πηγῶν ὑδάτων καὶ λάκκου καὶ συναγωγῆς ὕδατος ἔσται καθαρὸν ὁ δὲ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται

15157 **וּבוֹשָׁה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one another 954 **וּבוֹשָׁה בּוֹשׁ** Isaiah 24:23 כג וְחִפְּרָה הִלְבְּנָה, וּבוֹשָׁה תִּחְמָה:

כִּי-מָלַךְ יְהוָה צְבָאוֹת, בְּתַר צִיּוֹן וּבִירוּשָׁלַם, וְנִגְדָה זִקְנִיו,

23 Then the moon shall be confounded, and the sun {פ}

ashamed; for the LORD of hosts will reign in mount Zion, and in

Jerusalem, and before His elders shall be Glory. {P} Isa 24:23 Ἡσαΐας 24:23 καὶ τακήσεται ἡ πλίνθος καὶ πεσεῖται τὸ τεῖχος ὅτι βασιλεύσει κύριος ἐν σιών καὶ ἐν ἱερουσαλὴμ καὶ ἐνώπιον τῶν πρεσβυτέρων δοξασθήσεται

15158 **וּבְזֹאת** 1 Conjunctive waw | Prep-ב | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how **וּבְזֹאת זֹאת** 2063 2 Chronicles 19:2 **בַּיָּצָא**

אֶל־פָּנָיו, יְהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלֹרְשָׁע לַעֲזֹר אֶל־פָּנָיו, יְהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלֹרְשָׁע לַעֲזֹר 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD. 2Chr 19:2 2η

Χρονικών 19:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰου ὁ τοῦ ανανι ὁ προφήτης καὶ εἶπεν αὐτῷ βασιλεῦ ἰωσαφατ εἰ ἁμαρτωλῶ σὺ βοηθεῖς ἢ μισοῦμένῳ ὑπὸ κυρίου φιλιάζεις διὰ τοῦτο ἐγένετο ἐπὶ σέ ὀργὴ παρὰ κυρίου

15159 **וּבִנְחִינוּ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common plural 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering **וּבִנְחִינוּ זָבַח** 2077 Joshua 22:27 **כִּי כִי עַד** הוא בינינו וביניכם, ובין דורותינו אחרינו, לעבד את־עבֹדֶת יְהוָה לְפָנָיו, בַּעֲלוֹתֵינוּ וּבִנְחִינוּ וּבִשְׁלָמֵינוּ: וְלֹא־יֹאמְרוּ בְּנֵיכֶם מִחֵר לְבָנֵינוּ, אִין־לָכֶם חֶלֶק בִּיהוָה. 27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time

to come: Ye have no portion in the LORD. Josh 22:27 Ἰησοῦς Ναυῆ 22:27 ἀλλ' ἵνα ἡ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον τῶν γενεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεῦειν λατρείαν κυρίῳ ἐναντίον αὐτοῦ ἐν τοῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις τῶν σωτηρίων ἡμῶν καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν αὐρίον οὐκ ἔστιν ὑμῖν μερὶς κυρίου

15160 **וּבִזְבֻּלֹן** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Zebulun = [exalted]; n pr m; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun; 2) the tribe descended from Zebulun; n pr loc; 3) the land allocated to the tribe of Zebulun **וּבִזְבֻּלֹן זְבֻלֹן** 2074 Judges 6:35 **לָהּ וּמִלְאָכִים**

שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזְעַק גַּם־הוּא אַחֲרָיו; וּמִלְאָכִים שָׁלַח, בְּאֲשֶׁר וּבִזְבֻּלֹן 35 And he sent messengers throughout all

Manasseh; and they also were gathered together after him; and he sent

messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. Jdgs 6:35 Κριταί 6:35 καὶ ἀγγέλους ἀπέστειλεν εἰς πάντα μανασση καὶ ἐν ασηρ καὶ ἐν ζαβουλων καὶ νεφθαλι καὶ ἀνέβη εἰς συνάντησιν αὐτῶν

15161 **וּבָזָה** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise **וּבָזָה** 959 Ezekiel 17:18 **וּבָזָה** ח 18 אֵלֶּה, לְהַפֵּר בְּרִית; וְהָיָה נָתַן יָדוֹ וְכָל-אַלֶּה עָשָׂה, לֹא יִמָּלֵט. {ס}

seeing he hath despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.

{S} Eze 17:18 Ἰεζεκιήλ 17:18 καὶ ἠτίμωσεν ὀρκωμοσίαν τοῦ παραβῆναι διαθήκην καὶ ἰδοὺ δέδωκεν τὴν χεῖρα αὐτοῦ καὶ πάντα ταῦτα ἐποίησεν αὐτῷ μὴ σωθήσεται

15162 **וּבָזָה** 1 Conjunctive waw | Prep-ב | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how **וּבָזָה** 2088 Esther 2:13 **וּבָזָה** יג בָּאָה אֶל-הַמֶּלֶךְ--אֵת כָּל-אֲשֶׁר תֹּאמַר יִנָּתֵן לָהּ, לְבֹא עִמָּהּ, מִבֵּית הַנָּשִׁים. בָּאָה אֶל-הַמֶּלֶךְ--אֵת כָּל-אֲשֶׁר תֹּאמַר יִנָּתֵן לָהּ, לְבֹא עִמָּהּ, מִבֵּית הַנָּשִׁים. 13 when then the maiden came unto the king,

whatsoever she desired was given her to go with her out of the house

of the women unto the king's house. Est 2:13 Ἑσθήρ 2:13 καὶ τότε εἰσπορεύεται πρὸς τὸν βασιλέα καὶ ὃ ἐὰν εἴπῃ παραδώσει αὐτῇ συνεισέρχασθαι αὐτῇ ἀπὸ τοῦ γυναικῶνος ἕως τῶν βασιλείων

15165 **וּבִזּוּי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise **וּבִזּוּי** 959 Psalm 22:6 **וּבִזּוּי** ז 7 וְאֲנֹכִי תוֹלַעַת וְלֹא-אִישׁ; חֲרַפְתָּ אָדָם, וּבִזּוּי עָם.

no man; a reproach of men, and despised of the people. Psa 22:5 Ψαλμοί 21:6 πρὸς σὲ ἐκέκραξαν καὶ ἐσώθησαν ἐπὶ σοὶ ἤλπισαν καὶ οὐ κατησχύνθησαν

15166 **וּבָזָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil **וּבָזָה** 962 Ezekiel 29:19 **וּבָזָה** יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לְנְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל, אֶת-אֶרֶץ מִצְרָיִם; וְנָשָׂא הַמֶּנֶּה וְשָׁלַל שְׁלָלָהּ, וּבָזָה לְחִילֹו. 19 therefore thus saith the Lord GOD: Behold,

I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey;

fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of

My hand; ye shall lie down in sorrow. {S} Isa 50:11 Ἡσαΐας 50:11 ἰδοὺ

πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογί ἢ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

15173 **וּבְזַעְפוֹ** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking 2196 **וּבְזַעְפוֹ**

יֵשׁ וַיִּזְעַף, עֲזִיָּהוּ, וּבְיָדוֹ מִקְטָרֶת, לְהִקְטִיר; וּבְזַעְפוֹ עַם־ 2 Chronicles 26:19 הַכֹּהֲנִים, וְהַצָּרֶעֶת זָרְחָה בְּמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבֵּחַ הַקְטָרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand

to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD,

beside the altar of incense. 2Chr 26:19 2η Χρονικών 26:19 καὶ ἐθυμώθη οὐζίας καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναῷ καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων

15174 **וּבִזְפָּתָהּ** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

pitch, tar, asphalt 2203 **וּבִזְפָּתָהּ** Exodus 2:3 ג וְלֹא־יִכְלָה עוֹד, הַצָּפִינוּ, וַתִּקַּח־ לֹא תִבֶּת גִּמְא, וַתַּחְמְרָה בַּחֲמֹר וּבִזְפָּתָהּ; וַתִּשֶּׂם בָּהּ אֶת־הַיֶּלֶךְ, וַתִּשֶּׂם בַּסּוּף עַל־

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

Exo 2:3 Ἐξοδος 2:3 ἐπεὶ δὲ οὐκ ἠδύναντο αὐτὸ ἔτι κρύπτειν ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θίβιν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσση καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτὴν καὶ ἔθηκεν αὐτὴν εἰς τὸ ἔλος παρὰ τὸν ποταμόν

15175 **וּבִזְקֵינוּ** 1 Conjunctive waw | Prep-ב | Adjective - masculine plural

construct | first person common plural 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 **וּבִזְקֵינוּ** Exodus 10:9 ט וַיֹּאמֶר מֹשֶׁה, בְּנֵעָרֵינוּ וּבִזְקֵינוּ זָקֵן

9 וּבִזְקֵינוּ יֵלֵךְ; בְּבָנֵינוּ וּבְבָנוֹתֵנוּ בְּצֹאֲנֵנוּ וּבְבָקָרֵנוּ, יֵלֵךְ־כִּי חַג־יְהוָה, לָנוּ.

And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we

will go; for we must hold a feast unto the LORD.' Exo 10:9 Ἐξοδος 10:9

καὶ λέγει μωσῆς σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα σὺν τοῖς υἱοῖς καὶ θυγατράσιν καὶ προβάτοις καὶ βουσὶν ἡμῶν ἔστιν γὰρ εορτὴ κυρίου τοῦ θεοῦ ἡμῶν

15177 **וּבִזְרוּעֵי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **וּבִזְרוּעֵי** Jeremiah 27:5 ה אֲנֹכִי עָשִׂיתִי אֶת־הָאָרֶץ, אֶת־

הָאָדָם וְאֶת־הַבְּהֵמָה אֲשֶׁר עַל־פְּנֵי הָאָרֶץ, בְּכַחַי הַגָּדוֹל, וּבִזְרוּעֵי הַנְּטוּיָה; הָאָדָם וְאֶת־הַבְּהֵמָה אֲשֶׁר עַל־פְּנֵי הָאָרֶץ, בְּכַחַי הַגָּדוֹל, וּבִזְרוּעֵי הַנְּטוּיָה;

5 I have made the earth, the man and the

beast that are upon the face of the earth, by My great power and by

My outstretched arm; and I give it unto whom it seemeth right unto Me.

Jer 27:5 Ἱερεμίας 34:5 ὅτι ἐγὼ ἐποίησα τὴν γῆν ἐν τῇ ἰσχύι μου τῇ μεγάλῃ καὶ ἐν τῷ ἐπιχείρῳ μου τῷ ὑψηλῷ καὶ δώσω αὐτὴν ὃ ἐὰν δόξῃ ἐν ὀφθαλμοῖς μου

15181 **וּבְזֶרַעַךְ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233

יְדֹוֹהֶיָּה זֶרַעַךְ כַּעֲפַר הָאָרֶץ, וּפְרֻצֹתַיִם יִמָּה וְקִדְמָה Genesis 28:14

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed. Ge 28:14 |

28:14 καὶ ἔσται τὸ σπέρμα σου ὡς ἡ ἄμμος τῆς γῆς καὶ πλατυνθήσεται ἐπὶ θάλασσαν καὶ ἐπὶ λίβα καὶ ἐπὶ βορρᾶν καὶ ἐπ' ἀνατολάς καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ἐν τῷ σπέρματί σου

15183 **וּבַחֲבֹל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256

כֹּה תִמְשֹׁךְ לְוִיתָן בַּחֲבֹה; **וּבַחֲבֹל**, תִּשְׁקִיעַ לְשׁוֹנוֹ. Job 40:25

Canst thou draw out leviathan with a fish-hook? or press down his

tongue with a cord? Job 41:1 Ἰώβ 40:25 ἄξεις δὲ δράκοντα ἐν ἀγκίστρῳ περιθήσεις δὲ φορβεᾶν περὶ ῥίνα αὐτοῦ

15184 **וּבַחֲבֵלִי** 1 Conjunctive waw | Prep | Noun - masculine plural construct 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 **וּבַחֲבֵלִי חֲבֹל** Proverbs 5:22

כֹּב עֲוֹנוֹתָיו--יִלְכְּדֵנוּ אֶת-הַרְשָׁע; 22 His own iniquities shall ensnare the wicked,

and he shall be holden with the cords of his sin. Prv 5:22 Παροιμίαι 5:22

παρανομίαι ἄνδρα ἀγρεύουσιν σειραῖς δὲ τῶν ἑαυτοῦ ἀμαρτιῶν ἕκαστος σφίγγεται

15185 **וּבַחֲבֶרְתּוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) bruise, stripe, wound, blow 2250 **וּבַחֲבֶרְתּוֹ** Isaiah 53:5

הָ וְהוּא מְחַלֵּל מִפְשַׁעֵנוּ, מִדָּכָא מַעֲוֹנוֹתֵינוּ; מוֹסֵר שְׁלוֹמֵנוּ חֲבוּרָה

5 But he was wounded because of our

transgressions, he was crushed because of our iniquities: the chastisement

of our welfare was upon him, and with his stripes we were healed. Isa

53:5 Ἡσαΐας 53:5 αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἀμαρτίας ἡμῶν παιδεῖα εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν

15187 **וּבַחֲנִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282

יֵא וּבַחֲנִים וּבְמוֹעֲדִים, תִּהְיֶה הַמִּנְחָה אֵיפָה לֶפָר **וּבַחֲנִים** חָג Ezekiel 46:11

11 And in the feasts and in the appointed seasons the meal-offering shall be an ephah

for a bullock, and an ephah for a ram, and for the lambs as he is able

to give, and a hin of oil to an ephah. {P} Eze 46:11 Ἰεζεκιήλ 46:11 καὶ ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς πανηγύρεσιν ἔσται τὸ μαννα πέμμα τῷ μόσχῳ καὶ πέμμα τῷ κριῶ καὶ τοῖς ἄμνοις καθὼς ἂν ἐκποιῇ ἡ χεὶρ αὐτοῦ καὶ ἐλαίου τὸ ἐν τῷ πέμματι

15188 וַבַּחֲדָר 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) chamber, room, parlour, innermost or inward part, within 2315 וּבַחֲדָרָא יִתְּדֵר

Exodus 7:28 כח וְשָׂרֵץ הַיָּאֵר, צִפְרֻדִּים, וְעָלוּ וַבָּאוּ בְּבֵיתְךָ, וּבַחֲדָר מִשְׁכְּבְּךָ
 28 And the וְעַל־מִטָּתְךָ; וּבְבֵית עֲבָדֶיךָ וּבַעֲמָךְ, וּבַתְּנוּרֶיךָ וּבַמִּשְׁאֲרוֹתֶיךָ.
 river shall swarm with frogs, which shall go up and come into thy
 house, and into thy bed-chamber, and upon thy bed, and into the house
 of thy servants, and upon thy people, and into thine ovens, and into thy

kneading-troughs. Exo 8:3 Ἔξοδος 7:28 καὶ ἐξερεύξεται ὁ ποταμὸς βατράχους καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμίεια τῶν κοιτῶνων σου καὶ ἐπὶ τῶν κλινῶν σου καὶ εἰς τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου καὶ ἐν τοῖς φυράμασίν σου καὶ ἐν τοῖς κλιβάνοις σου

15189 וַבַּחֲדָרַי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

chamber, room, parlour, innermost or inward part, within 2315 וּבַחֲדָרָיו חֲדָר

Ecclesiastes 10:20 כַּנֶּם בַּמִּדְעָה, מִלֶּךְ אֶל-תִּקְלָל, וּבַחֲדָרַי מִשְׁכָּבְךָ, אֶל-תִּקְלָל
עֲשִׂיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיד אֶת-הַקּוֹל, וּבַעַל הַכִּנּוּפִים (כְּנָפִים) יַיִד דָּבָר.

20 Curse not the king, no, not in thy thought, and curse not the rich
in thy bedchamber; for a bird of the air shall carry the voice, and that
which hath wings shall tell the matter. Eccl 10:20 Ἐκκλησιαστής 10:20 καὶ γε
ἐν συνειδήσει σου βασιλέα μὴ καταράσῃ καὶ ἐν ταμείοις κοιτώνων σου μὴ καταράσῃ
πλούσιον ὅτι πετεινὸν τοῦ οὐρανοῦ ἀποίσει σὺν τῇ φωνῇ καὶ ὁ ἔχων τὰς πτέρυγας
ἀπαγγελεῖ λόγον

15192 וּבְתוֹתֵימ 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

thorn, brier, bramble, thornbush, thicket; 2) hook, ring, fetter 2336 וּבַחֻתִּים חֹת 1

וַיֵּיטֹשׁ יִשְׂרָאֵל רְאוּ כִּי צָרָלּוּ, כִּי נִגַּשׁ הָעָם; וַיִּתְּחַבְּאוּ הָעָם. Samuel 13:6
6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and

in holds, and in pits. 1Sm 13:6 1η Σαμουήλ 13:6 καὶ ἀνὴρ ἰσραηλ εἶδεν ὅτι στενωῶς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις

15194 **וְבָחוּרִי** 1 Conjunctive waw | Noun - masculine plural construct 1) youth,

לא ואף אֱלֹהִים, עָלָה בָּהֶם, וַיִּתְּרָג, Psalm 78:31 וּבַחֹרִי בָּחֹר, 970 young man
 31 When the anger of God went up בְּמִשְׁמָנֵיהֶם; וּבַחֹרִי יִשְׂרָאֵל הַכְרִיעַ.

against them, and slew of the lustieth among them, {N} and smote

down the young men of Israel. Psa 78:31 Ψαλμοί 77:31 καὶ ὀργὴ τοῦ θεοῦ ἀνέβη
ἐπ' αὐτοὺς καὶ ἀπέκτεινεν ἐν τοῖς πόσιν αὐτῶν καὶ τοὺς ἐκλεκτοὺς τοῦ ἰσραηλ
συνεπόδισεν

15195 **וַ** Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) youth, young man 970 **ובחוריי** Isaiah 31:8 ח

וּנְפֹל אִשּׁוּר בַּחֶרֶב לֹא-אִישׁ, וַחֶרֶב לֹא-אָדָם תֹּאכַלְנֻהוּ; וְנָס לוֹ מִפְּנֵי-חֶרֶב,

8 Then shall Asshur fall with the sword, not of man, and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become tributary. Isa 31:8 Ἡσαΐας 31:8 καὶ πεσεῖται ασσουρ οὐ μάχαιρα ἀνδρὸς οὐδὲ μάχαιρα ἀνθρώπου καταφάγεται αὐτόν καὶ φεύξεται οὐκ ἀπὸ προσώπου μαχαίρας οἱ δὲ νεανίσκοι ἔσονται εἰς ἡττημα

15196 **וּבַחֲוָרִים** 1 Conjunctive waw | Noun - masculine plural 1) youth, young man 970 **וּבַחֲוָרִים** בַּחֲוָר **כָּשׁוּל** Isaiah 40:30 **לְוַיַּעֲפוּ נְעָרִים, וַיִּנָּעוּ; וּבַחֲוָרִים, כָּשׁוּל** 30 Even the youths shall faint and be weary, and the young

men shall utterly fall; Isa 40:30 Ἡσαΐας 40:30 πεινάσουσιν γὰρ νεώτεροι καὶ κοπιάσουσιν νεανίσκοι καὶ ἐκλεκτοὶ ἀνίσχυες ἔσονται

15197 **וּבַחֲוָת** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) thorn, brier, bramble, thornbush, thicket; 2) hook, ring, fetter 2336 **וּבַחֲוָת חוֹת** Job 40:26 **כִּי הֲתִשִּׁים אֲנִי בְּאָפוֹ; וּבַחֲוָת, תִּקַּב לְחִי.** 26 Canst thou put a ring into

his nose? or bore his jaw through with a hook? Job 41:2 יֹב 40:26 εἰ δῆσεις κρίκον ἐν τῷ μυκτῆρι αὐτοῦ ψελῖφ δὲ τρυπήσεις τὸ χεῖλος αὐτοῦ

15198 **וּבַחֲוֹמָה** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) wall 2346 **וּבַחֲוֹמָה חוֹמָה** Joshua 2:14 **טו וַתּוֹרְדֵם בַּחֲבֵל, בְּעַד הַחַלּוֹן; כִּי** 15 Then she let them down by a cord through the window; for her house was upon the side of the

wall, and she dwelt upon the wall. Josh 2:14 Ἰησοῦς Ναυῆ 2:14 καὶ εἶπαν αὐτῇ οἱ ἄνδρες ἡ ψυχὴ ἡμῶν ἀνθ' ὑμῶν εἰς θάνατον καὶ αὐτὴ εἶπεν ὡς ἂν παραδῶ κύριος ὑμῖν τὴν πόλιν ποιήσετε εἰς ἐμὲ ἔλεος καὶ ἀλήθειαν

15199 **וּבַחֲוֹמָת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) wall 2346 **וּבַחֲוֹמָת חוֹמָה** 2 Chronicles 27:3 **גַּם הָיָא, בְּנָה אֶת־שַׁעַר בֵּית־יְהוָה-- בִּיתִּי הָעֶלְיוֹן; וּבַחֲוֹמָת הָעֶפְלָ בְּנָה, לְרַב.** 3 He built the upper gate of the

house of the LORD, and on the wall of Ophel he built much. 2Chr 27:3 2η Χρονικῶν 27:3 αὐτὸς ὠκοδόμησεν τὴν πύλιν οἴκου κυρίου τὴν ὑψηλὴν καὶ ἐν τείχει τοῦ οφλα ὠκοδόμησεν πολλὰ

15200 **וּבַחֲוֹמָתִי** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | first person common singular 1) wall 2346 **וּבַחֲוֹמָתִי חוֹמָה** Isaiah 56:5 **הָ וַיִּנְתַּתִּי לָהֶם בְּבֵיתִי וּבַחֲוֹמָתִי, יָד וְשֵׁם--טוֹב, מִבְּנִים וּמִבָּנוֹת: שֵׁם עוֹלָם אֶתֶּן־לּוֹ,**

{ס} 5 Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be

cut off. {S} Isa 56:5 Ἡσαΐας 56:5 δώσω αὐτοῖς ἐν τῷ οἴκῳ μου καὶ ἐν τῷ τείχει μου τόπον ὀνομαστὸν κρείττω υἱῶν καὶ θυγατέρων ὄνομα αἰώνιον δώσω αὐτοῖς καὶ οὐκ ἐκλείψει

15201 **וּבַחֲוָה** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) seashore, coast, shore 2348 **וּבַחֲוָה חוֹף** Deuteronomy 1:7 **ז פָּנוּ וְסָעוּ לָכֶם, וּבְאוּ הָר הָאֲמֹרִי וְאֶל־כָּל־שְׁכֵנָיו, בְּעֶרְבָה בְּהָר וּבְשִׁפְלָה וּבְגִבָּה, וּבַחוֹף הַיָּם־אֲרִץ** 7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the

places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deu 1:7 Δευτερονόμιον 1:7 ἐπιστράφητε καὶ ἀπάρατε ὑμεῖς καὶ εἰσπορεύεσθε εἰς ὄρος αμορραίων καὶ πρὸς πάντας τοὺς περιοίκους ἀραβὰ εἰς ὄρος καὶ πεδῖον καὶ πρὸς λίβαν καὶ παραλίαν γῆν χαναναίων καὶ ἀντιλίβανον ἕως τοῦ ποταμοῦ τοῦ μεγάλου εὐφράτου

15202 **וּבְחֹר** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **וּבְחֹר בְּחַר** Isaiah 7:15 יֹאכֵל--לְדַעְתּוֹ טו חֲמָאָה וּדְבַשׁ.

15 Curd and honey shall he eat, when he

knoweth to refuse the evil, and choose the good. Isa 7:15 Ἡσαΐας 7:15

βούτυρον καὶ μέλι φάγεται πρὶν ἢ γνῶναι αὐτὸν ἢ προελέσθαι πονηρὰ ἐκλέξεται τὸ ἀγαθόν

15203 **וּבְחִזּוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) visions 2378 **וּבְחִזּוֹת חִזּוֹת** 2 Chronicles 9:29 כֹּט וּשְׂאָר דְּבָרֵי שְׁלֹמֹה, הָרְאִישִׁים

וְהָאֲחֵרוֹנִים--הֵלֹא־הֵם כְּתוּבִים, עַל־דְּבָרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאָת אֲחִיָּה וְהָאֲחֵרוֹנִים--הֵלֹא־הֵם כְּתוּבִים, עַל־דְּבָרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאָת אֲחִיָּה

29 Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat?

2Chr 9:29 2η Χρονικῶν 9:29 καὶ οἱ κατάλοιποι λόγοι σαλωμων οἱ πρῶτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ τῶν λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ τῶν λόγων αχια τοῦ σηλωνίτου καὶ ἐν ταῖς ὁράσεσιν ἰωηλ τοῦ ὀρῶντος περὶ ἱεροβοαμ υἱοῦ ναβατ

15204 **וּבְחִזְקָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) force, might, strength, violence 2394 **וּבְחִזְקָה חִזְקָה** Ezekiel 34:4 ד אֶת־הַנְּחֹלֹת לֹא

חִזְקָתָם וְאֶת־הַחֹלָה לֹא־רִפְּאֵתָם, וְלִנְשָׁבֶרֶת לֹא חִבְּשָׁתָם, וְאֶת־הַנִּדְרָת לֹא

4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

15205 **וּבְחַטָּא** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) sin; 1a)

sin; 1b) guilt for sin; 1c) punishment for sin 2399 **וּבְחַטָּא חַטָּא** Psalm 51:7 זֶה־נִּי הֵן-

7 Behold, I was brought forth in

iniquity, and in sin did my mother conceive me. Psa 51:5 Ψαλμοί 50:7 ἰδοὺ γὰρ ἐν ἀνομίαις συνελήμφθην καὶ ἐν ἀμαρτίαις ἐκίσσησέν με ἡ μήτηρ μου

15206 **וּבְחַטָּאוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c)

punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

uncleanness 2403 **וּבְחַטָּאוֹת חַטָּאָה** Micah 1:5 ה בִּפְשַׁע יַעֲקֹב כָּל־זֹאת, וּבְחַטָּאוֹת

בֵּית יִשְׂרָאֵל; מִי־פְשַׁע יַעֲקֹב, הֲלוֹא שְׁמֵרוֹן, וּמִי בָמוֹת יְהוּדָה, הֲלוֹא יְרוּשָׁלַם.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria?

And what are the high places of Judah? are they not Jerusalem? Mic 1:5

Μιχαίας 1:5 διὰ ἀσεβειαν ἰακωβ πάντα ταῦτα καὶ διὰ ἁμαρτίαν οἴκου ἰσραὴλ τίς ἢ ἀσεβεία τοῦ ἰακωβ οὐ σαμάρεια καὶ τίς ἢ ἁμαρτία οἴκου ἰουδα οὐχὶ ἱερουσαλὴμ

15208 **וּבַחֲטָאתוֹ 1** qere; Conjunctive waw | Noun - common feminine plural construct | suffix third person masculine singular kethib 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403

כּוּ וַיֵּלֶךְ, בְּכָל-דֶּרֶךְ יִרְבֵּעַם בֶּן-נֶבֶט, וּבַחֲטָאתָיו 1 Kings 16:26 **וּבַחֲטָאתָיו חֲטָאָה** (וּבַחֲטָאתוֹ), אֲשֶׁר הִחֲטִיא אֶת-יִשְׂרָאֵל: לְהַכְעִים, אֶת-יְהוָה אֱלֹהֵי יִשְׂרָאֵל--

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the

LORD, the God of Israel, with their vanities. 1 Kings 16:26 Βασιλειῶν Γ' 16:26

καὶ ἐπορεύθη ἐν πάσῃ ὁδῷ ἱεροβοὰμ υἱοῦ ναβατ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ αἵς ἐξήμαρτεν τὸν ἰσραὴλ τοῦ παροργίσαι τὸν κύριον θεὸν ἰσραὴλ ἐν τοῖς ματαίοις αὐτῶν

15209 **וּבַחַיָּה 1** Conjunctive waw | Prep-ב Article | Noun - feminine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

כּא וַיָּנוּעַ כָּל-בָּשָׂר הָרֹמֵשׁ עַל-הָאָרֶץ, בַּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, Genesis 7:21

21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every

swarming thing that swarmeth upon the earth, and every man; Ge 7:21 |

7:21 καὶ ἀπέθανεν πᾶσα σὰρξ κινουμένη ἐπὶ τῆς γῆς τῶν πετεινῶν καὶ τῶν κτηνῶν καὶ τῶν θηρίων καὶ πᾶν ἔρπετον κινούμενον ἐπὶ τῆς γῆς καὶ πᾶς ἄνθρωπος

15210 **וּבַחֲצִיזוֹן 1** Conjunctive waw | Prep-ב Article | Adjective - masculine

singular 1) outer, external, outward 2435 **וּבַחֲצִיזוֹן חֲצִיזוֹן** Ezekiel 41:17 יִז עַל-מַעַל

הַפֶּתַח וְעַד-הַבַּיִת הַפְּנִימִי וְלַחֲצִיזוֹן וְאֶל-כָּל-הַקִּיר סָבִיב סָבִיב, בַּפְּנִימִי

17 to the space above the door, even unto the inner

house, and without, and on all the wall round about within and without,

by measure. Eze 41:17 Ἰεζεκιήλ 41:17 καὶ ἕως πλησίον τῆς ἐσωτέρας καὶ ἕως τῆς

ἐξωτέρας καὶ ἐφ' ὅλον τὸν τοίχον κύκλῳ ἐν τῷ ἔσωθεν καὶ ἐν τῷ ἔξωθεν

15212 **וּבַחֲכָמָתִי 1** Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451

יג כִּי אָמַר, **וּבַחֲכָמָתִי חֲכָמָה** Isaiah 10:13

בָּכַח יָדִי עָשִׂיתִי, וּבַחֲכָמָתִי, כִּי נִבְנוֹתִי; וְאֶסִּיר גְּבוּלֹת עַמִּים, וְעַתִּידִיתִּיהֶם

13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am

prudent; in that I have removed the bounds of the peoples, and have

robbed their treasures, and have brought down as one mighty the

inhabitants; Isa 10:13 Ἡσαΐας 10:13 εἶπεν γάρ τῇ ἰσχύι ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἄφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχὺν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικοῦμένας

15213 **וּבַחֲלָלוּ** 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל. כִּי הוּא הַבְּכוֹר-- וּבַחֲלָלוּ חֵלֶל וּבַחֲלָלוּ יְצוּעֵי אָבִיו. נִתְּנָה בְּכֻרָתוֹ לְבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהַתִּיחֵשׁ.

1 And the sons of Reuben the first-born of Israel--for he was

the first-born; but, forasmuch as he defiled his father's couch, his

birthright was given unto the sons of Joseph the son of Israel, yet not

so that he was to be reckoned in the genealogy as first-born. 1Chr 5:1 1η

Χρονικῶν 5:1 καὶ υἱοὶ ρουβην πρωτοτόκου ισραηλ ὅτι οὗτος ὁ πρωτότοκος καὶ ἐν τῷ ἀναβῆναι ἐπὶ τὴν κοίτην τοῦ πατρὸς αὐτοῦ ἔδωκεν εὐλογίαν αὐτοῦ τῷ υἱῷ αὐτοῦ ἰωσηφ υἱῷ ισραηλ καὶ οὐκ ἐγενεαλογήθη εἰς πρωτοτόκια

15214 **וּבַחֲמֻדוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural n f;

1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **וּבַחֲמֻדוֹת חֲמֻדָּה**

לח וְלֹאֲלֹהֶ, מַעֲזִים, עַל־כֵּנוֹ, יַכְבֵּד; וְלֹאֲלֹהֶ אֲשֶׁר לֹא־יִדְעָהוּ

38 But in his place shall he honour the god of strongholds; and a god whom his fathers

knew not shall he honour with gold, and silver, and with precious stones,

and costly things. Dan 11:38 Δανιήλ 11:38 ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεόν ὃν

οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμίᾳ

15216 **וּבַחֲמֻלָּתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

| third person masculine singular 1) mercy, pity, compassion 2551 **וּבַחֲמֻלָּתוֹ חֲמֻלָּה**

ט בְּכָל־צָרָתָם לֹא (לוֹ) צָר, וּמִלֶּאךָ פָּנָיו הוֹשִׁיעֵם--בְּאַהֲבָתוֹ

9 In all their affliction He was afflicted, and the angel of His presence saved them; in

His love and in His pity He redeemed them; and He bore them, and

carried them all the days of old. Isa 63:9 Ἡσαΐας 63:9 ἐκ πάσης θλίψεως οὐ

πρέσβυς οὐδὲ ἄγγελος ἄλλ' αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς καὶ φείδεσθαι αὐτῶν αὐτὸς ἐλυτρώσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς καὶ ὑψωσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

15217 **וּבַחֲמֹר** 1 Conjunctive waw | Prep-ב Article | Noun -

masculine singular 1) (he) ass 2543 **וּבַחֲמֹר חֲמֹר** Deuteronomy 22:10 **י לֹא־תַחְרֹשׁ**

10 Thou shalt not plow with an ox and an ass

together. Deu 22:10 Δευτερονόμιον 22:10 οὐκ ἀροτριάσεις ἐν μόσχῳ καὶ ὄνῳ ἐπὶ τὸ

αὐτό

15218 **1** **וּבְחִמְרֵים** Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

יִזְבִּיאוּ אֶת־מִקְנֵיהֶם, אֶל־יוֹסֵף, **וּבְחִמְרֵים** חֲמֹר 2543 **(he)** ass
וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבַמִּקְנֵה הַצֹּאן וּבַמִּקְנֵה הַבָּקָר, וּבְחִמְרֵים;
17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses,
and for the flocks, and for the herds, and for the asses; and he fed
them with bread in exchange for all their cattle for that year. Ge 47:17 |
47:17 ἤγαγον δὲ τὰ κτήνη πρὸς ἰωσήφ καὶ ἔδωκεν αὐτοῖς ἰωσήφ ἄρτους ἀντὶ τῶν ἵππων
καὶ ἀντὶ τῶν προβάτων καὶ ἀντὶ τῶν βοῶν καὶ ἀντὶ τῶν ὄνων καὶ ἐξέθρεψεν αὐτοὺς ἐν
ἄρτοις ἀντὶ πάντων τῶν κτηνῶν αὐτῶν ἐν τῷ ἐνιαυτῷ ἐκείνῳ

15220 **1** **וּבְחִמְתּוֹ** Conjunctive waw | Prep-ב | Noun - feminine singular construct |

third person masculine singular 1) heat, rage, hot displeasure, indignation, anger,
wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning
anger, rage 2534 **וּבְחִמְתּוֹ** חֲמָה Deuteronomy 29:22
כִּבְנִפְרִית וּמָלַח, שָׂרָפָה כָּל־אַרְצָהּ--לֹא תִזְרַע וְלֹא תִצְמַח, וְלֹא־יַעֲלֶה בָּהּ כָּל־עֵשֶׂב: כִּמְהִפְכַּת סֹדֶם
22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not
sown, nor beareth, nor any grass groweth therein, like the overthrow of
Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in

His anger, and in His wrath; Deu 29:23 Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα
κατακακαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ'
αὐτὴν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωιμ ἃς
κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ

15223 **1** **וּבְחֵן** Conjunctive waw | Noun - masculine singular 1) **watchtower** 975

יֵד כִּי־אַרְמוֹן נָטָשׁ, הַמּוֹן עִיר עֶזְבָּ; עַפְלָ וּבְחֵן הָיָה **וּבְחֵן** בָּחַן Isaiah 32:14
14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and
the tower shall be for dens for ever, a joy of wild asses, a pasture of
flocks; Isa 32:14 Ἡσαΐας 32:14 οἶκοι ἐγκαταλελειμμένοι πλοῦτον πόλεως καὶ οἴκους
ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων
ἀγρίων βοσκήματα ποιμένων

15225 **1** **וּבְחִנּוּנִי** Conjunctive waw | Verb - Qal Imperative - masculine plural |
first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine,
scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b)
(Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **וּבְחִנּוּנִי** בָּחַן Malachi

י הָבִיאוּ אֶת־כָּל־הַמַּעֲשֶׂר אֶל־בֵּית הָאוֹצָר, וַיְהִי טָרֶף בְּבֵיתִי, וּבְחִנּוּנִי נָא
בְּזֹאת, אָמַר יְהוָה צְבָאוֹת: אִם־לֹא אֶפְתַּח לָכֶם, אֶת אַרְבוֹת הַשָּׁמַיִם, וַהֲרִיקְתִּי
10 Bring ye the whole tithe into the store-house,
that there may be food in My house, and try Me now herewith, saith
the LORD of hosts, if I will not open you the windows of heaven, and
pour you out a blessing, that there shall be more than sufficiency. Mal
3:10 Μαλαχίας 3:10 καὶ εἰσηνέγκατε πάντα τὰ ἐκφόρια εἰς τοὺς θησαυροὺς καὶ ἐν τῷ
οἴκῳ αὐτοῦ ἔσται ἡ διαρπαγὴ αὐτοῦ ἐπισκέψασθε δὴ ἐν τούτῳ λέγει κύριος

παντοκράτωρ ἂν μὴ ἀνοίξω ὑμῖν τοὺς καταρράκτας τοῦ οὐρανοῦ καὶ ἐκχεῶ ὑμῖν τὴν εὐλογίαν μου ἕως τοῦ ἰκανωθῆναι

15227 **וּבְחִנְכָּתָהּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

1) **dedication, consecration** 2598 **וּבְחִנְכָּתָהּ** Nehemiah 12:27 כֹּז וּבְחִנְכָּתָהּ חֹמַת יְרוּשָׁלַם, בָּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמוֹתָם, לְהָבִיאָם, לִירוּשָׁלַם--לַעֲשׂת 27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals,

psalteries, and with harps. Neh 12:27 Νεεμίας 22:27 καὶ ἐν ἐγκαινίοις τείχους ιερουσαλημ ἐζήτησαν τοὺς λευίτας ἐν τοῖς τόποις αὐτῶν τοῦ ἐνέγκαι αὐτοὺς εἰς ιερουσαλημ ποιῆσαι ἐγκαίνια καὶ εὐφροσύνην ἐν θωδαθα καὶ ἐν ᾧδαῖς κυμβαλίζοντες καὶ ψαλτήρια καὶ κινύραι

15229 **וּבְחִנְכָּתָהּ** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline;

1a2) to encamp 2583 **וּבְחִנְכָּתָהּ** Numbers 1:51 נָא וּבְנִסְעַת הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the

common man that draweth nigh shall be put to death. Num 1:51 Αριθμοί 1:51 καὶ ἐν τῷ ἐξάιρειν τὴν σκηνὴν καθελοῦσιν αὐτήν οἱ λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω 15232 **וּבְחִסְדֶּךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach,

shame 2617 **וּבְחִסְדֶּךָ** Psalm 143:12 יְיָ וּבְחִסְדֶּךָ, תַּצְמִית אֵיכָבִי: וְהָאֲבִדְתָּ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant.

{P} Psa 143:12 Ψαλμοί 142:12 καὶ ἐν τῷ ἐλέει σου ἐξολεθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντα τοὺς θλίβοντάς τὴν ψυχὴν μου ὅτι δοῦλός σου εἰμι ἐγώ

15233 **וּבְחֶסֶר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) want, lack, want of, lack of 2640 **וּבְחֶסֶר** Deuteronomy 28:48 מַח וְעִבְדְתָּ אֶת-אִיבֶיךָ, אֲשֶׁר יִשְׁלַחְנוּ יְהוָה בְּךָ, בָּרָעַב וּבְצָמָא וּבְעִירָם, וּבְחֶסֶר כָּל; וְנָתַן עָלֶיךָ יְהוָה אֶת-אִיבֶיךָ, אֲשֶׁר יִשְׁלַחְנוּ יְהוָה בְּךָ, עַל-בְּרָזָל, עַל-צִנְאוֹרָה, עַד הַשְׁמִידוֹ, אֶתְּךָ. 48 therefore shalt thou serve thine enemy whom the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee. Deu 28:48

Δευτερονόμιον 28:48 καὶ λατρεύσεις τοῖς ἐχθροῖς σου οὓς ἐπαποστελεῖ κύριος ἐπὶ σέ ἐν λιμῷ καὶ ἐν δίψει καὶ ἐν γυμνότητι καὶ ἐν ἐκλείψει πάντων καὶ ἐπιθήσει κλοιὸν σιδηροῦν ἐπὶ τὸν τράχηλόν σου ἕως ἂν ἐξολεθρεύσῃ σε

15235 **וּבְחִצִּים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

arrow 2671 **וּבְחִצִּים** 1 Chronicles 12:2 ב נִשְׁקֵי קֶשֶׁת, מִיְּמִינִים וּמִשְׁמָאלִים

2 They were armed with bows, and could use both the right hand and the left in slinging stones

and in shooting arrows from the bow; they were of Saul's brethren of

Benjamin. 1Chr 12:2 1η Χρονικών 12:2 καὶ τόξῳ ἐκ δεξιῶν καὶ ἐξ ἀριστερῶν καὶ σφενδονῆται ἐν λίθοις καὶ τόξοις ἐκ τῶν ἀδελφῶν σαουλ ἐκ βενιαμιν

15236 **וּבַחֲצִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) **arrow**

2671 **וַיֵּצְאוּ יִשְׁבִּי עָרֵי יִשְׂרָאֵל, וּבָעָרוֹ וַהֲשִׁיקוּ וּבַחֲצִים חֵץ** Ezekiel 39:9 **בְּנֶשֶׁק וּמִגֶּן וְצִנָּה בְּקֶשֶׁת וּבַחֲצִים, וּבְמִקְלֵ יָד, וּבְרִמָּח; וּבָעָרוֹ בָּהֶם אֵשׁ, שִׁבְעַת שָׁנִים.** 9 And they that dwell in the cities of Israel shall go forth, and

shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years; Eze 39:9 Ἰεζεκιήλ

39:9 καὶ ἐξελεύσονται οἱ κατοικοῦντες τὰς πόλεις ἰσραὴλ καὶ καύσουσιν ἐν τοῖς ὅπλοις πέλταις καὶ κοντοῖς καὶ τόξοις καὶ τοξεύμασιν καὶ ῥάβδοις χειρῶν καὶ λόγχαις καὶ καύσουσιν ἐν αὐτοῖς πῦρ ἑπτὰ ἔτη

15239 **וּבַחֲצֵרוֹת** 1 Conjunctive waw | Prep-ב | Noun - common plural construct 1) **court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town**

2691 **וַיֵּצְאוּ הָעָם, וַיָּבִיאוּ, וַיַּעֲשׂוּ לָהֶם סִכּוֹת וּבַחֲצֵרוֹת הָעָם, וַיַּבְרִחוּב שַׁעַר הַמַּיִם.** Nehemiah 8:16 **אִישׁ עַל-גֻּנוֹ וּבַחֲצֵרְתִּיהֶם, וּבַחֲצֵרוֹת בֵּית הָאֱלֹהִים--וּבַרְחוֹב שַׁעַר הַמַּיִם.**

16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

Neh 8:16 Νεεμίας 18:16 καὶ ἐξῆλθεν ὁ λαὸς καὶ ἤνεγκαν καὶ ἐποίησαν ἑαυτοῖς σκηναὶς ἀνὴρ ἐπὶ τοῦ δώματος αὐτοῦ καὶ ἐν ταῖς ἀύλαις αὐτῶν καὶ ἐν ταῖς ἀύλαις οἴκου τοῦ θεοῦ καὶ ἐν πλατείαις τῆς πόλεως καὶ ἕως πύλης εφραιμ

15240 **וּבַחֲצֵרְתִּיהֶם** 1 Conjunctive waw | Prep-ב | Noun - common plural

construct | third person masculine plural 1) **court, enclosure; 1a) enclosures; 1b)**

court; 2) settled abode, settlement, village, town 2691 **וּבַחֲצֵרְתִּיהֶם הָעָם** Nehemiah

8:16 **וַיֵּצְאוּ הָעָם, וַיָּבִיאוּ, וַיַּעֲשׂוּ לָהֶם סִכּוֹת אִישׁ עַל-גֻּנוֹ וּבַחֲצֵרְתִּיהֶם.** 16 So the people went forth, and brought them, and made themselves booths,

every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate,

and in the broad place of the gate of Ephraim. Neh 8:16 Νεεμίας 18:16 καὶ ἐξῆλθεν ὁ λαὸς καὶ ἤνεγκαν καὶ ἐποίησαν ἑαυτοῖς σκηναὶς ἀνὴρ ἐπὶ τοῦ δώματος αὐτοῦ καὶ ἐν ταῖς ἀύλαις αὐτῶν καὶ ἐν ταῖς ἀύλαις οἴκου τοῦ θεοῦ καὶ ἐν πλατείαις τῆς πόλεως καὶ ἕως πύλης εφραιμ

15241 **וּבַחֲקֵר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) **a search, investigation, searching, enquiry, thing to be searched out** 2714 **וּבַחֲקֵר**

16 **הֲבָאתָ, עַד-נְבְכִי־יָם; וּבַחֲקֵר תְּהוֹם, הֲתִהְלַכְתָּ. חֲקֵר** Job 38:16 **הֲבָאתָ, עַד-נְבְכִי־יָם; וּבַחֲקֵר תְּהוֹם, הֲתִהְלַכְתָּ.**

16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep? Job 38:16 Ἰώβ 38:16 ἦλθες δὲ ἐπὶ πηγὴν θαλάσσης ἐν δὲ ἴχνεσιν ἀβύσσου περιεπάτησας

15242 **וּבַחֲקֵתִי** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct |

first person common singular 1) **statute, ordinance, limit, enactment, something**

י לא רָכְאוּ, עַד הַיּוֹם Jeremias 44:10 **וּבַחֲקֵי חֻקָּה** 2708 **prescribed; 1a) statute** 10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. {S} Jer 44:10 Ἰερεμίας 51:10 καὶ οὐκ ἐπαύσαντο ἕως τῆς ἡμέρας ταύτης καὶ οὐκ ἀντείχοντο τῶν προσταγμάτων μου ὧν ἔδωκα κατὰ πρόσωπον τῶν πατέρων αὐτῶν

15243 **וּבַחֲקֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine plural 1) **statute, ordinance, limit, enactment, something prescribed; 1a) statute** 2708

ג כַּמַּעֲשֵׂה אֶרֶץ- Leviticus 18:3 **וּבַחֲקֵיהֶם חֻקָּה** 2708 **prescribed; 1a) statute** 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes. Lev 18:3 Λευιτικόν 18:3 κατὰ τὰ ἐπιτηδεύματα γῆς αἰγύπτου ἐν ἣ κατωκήσατε ἐπ' αὐτῇ οὐ ποιήσετε καὶ κατὰ τὰ ἐπιτηδεύματα γῆς χανανα εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ οὐ ποιήσετε καὶ τοῖς νομίμοις αὐτῶν οὐ πορεύσεσθε

15244 **וּבַחֲקֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) **statute, ordinance, limit, enactment, something prescribed; 1a) statute** 2708

כג מִפְּנֵי אֲשֶׁר קִטְרַתֶּם Jeremias 44:23 **וּבַחֲקֵי חֻקָּה** 2708 **prescribed; 1a) statute** 23 **לֹא תִלְכְּתֶם; עַל-כֵּן קָרָאת אֲתֶכֶם, הָרָעָה הַזֹּאת--כִּי־וּמָּה הִנֵּה. {S}**

Because ye have offered, and because ye have sinned against the LORD, and have not hearkened to the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore this evil is happened unto you, as at this day.' {S} Jer 44:23 Ἰερεμίας 51:23 ἀπὸ προσώπου ὧν ἐθυμιᾶτε καὶ ὧν ἡμάρτετε τῷ κυρίῳ καὶ οὐκ ἠκούσατε τῆς φωνῆς κυρίου καὶ ἐν τοῖς προσταγμασιν αὐτοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ καὶ ἐν τοῖς μαρτυρίοις αὐτοῦ οὐκ ἐπορεύθητε καὶ ἐπελάβετε ὑμῶν τὰ κακά ταῦτα

15248 **וּבַחֲרֶב** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) **sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone** 2719

וּבַחֲרֶב חֲרֶב Hosea 1:7 **וְהוֹשַׁעְתִּים בִּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעִם.** 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by

horses, nor by horsemen.' Hos 1:7 Ὡσηέ 1:7 τοὺς δὲ υἱοὺς ἰουδα ἐλεήσω καὶ σώσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ οὐ σώσω αὐτοὺς ἐν τόξῳ οὐδὲ ἐν ῥομφαίᾳ οὐδὲ ἐν πολέμῳ οὐδὲ ἐν ἅρμασιν οὐδὲ ἐν ἵπποις οὐδὲ ἐν ἵππευσιν

15249 **וּבַחֲרֶב** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Horeb = |desert|; 1) **another name for MountSinai from which God gave the law to Moses and the Israelites** 2722 **וּבַחֲרֶב חֲרֶב** Deuteronomy 9:8 **ח וּבַחֲרֶב הַקְּצַפְתֶּם, 8 אֶת-יְהוָה; וַיַּתְּאֲנֶף יְהוָה בְּכֶם, לְהַשְׁמִיד אֶתְכֶם.**

the LORD wroth, and the LORD was angered with you to have destroyed you. Deu 9:8 Δευτερονόμιον 9:8 καὶ ἐν χωρηβ παρωξύνετε κύριον καὶ ἐθυμώθη κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς

15250 **וּבַחֲרָבוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone 2719 **וּבַחֲרָבוֹ חָרֵב** Isaiah 66:16 **וּבַחֲרָבוֹ** אֶת־כָּל־בָּשָׂר; וְרַבּוֹ, חַלְלֵי יְהוָה. 16 For by fire will the LORD contend, and by His sword with all flesh; and the slain of the LORD shall be

many. Isa 66:16 Ἡσαΐας 66:16 ἐν γὰρ τῷ πυρὶ κυρίου κριθήσεται πᾶσα ἡ γῆ καὶ ἐν τῇ ῥομφαίᾳ αὐτοῦ πᾶσα σὰρξ πολλοὶ τραυματῖαι ἔσονται ὑπὸ κυρίου

15251 **וּבַחֲרָוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **וּבַחֲרָוּ בָּחָר** Isaiah 56:4 **כִּי־כֹה** אָמַר יְהוָה, לַסְּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבָּתוֹתַי, וּבַחֲרָוּ, בְּאֲשֶׁר חָפְצָתִי; 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold

fast by My covenant: Isa 56:4 Ἡσαΐας 56:4 τάδε λέγει κύριος τοῖς εὐνούχοις ὅσοι ἂν φυλάξωνται τὰ σάββατά μου καὶ ἐκλέξωνται ἃ ἐγὼ θέλω καὶ ἀντέχωνται τῆς διαθήκης μου

15252 **וּבַחֲרוֹנוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) anger, heat, burning (of anger); 1a) always used of God's anger 2740 **וּבַחֲרוֹנוֹ חָרוֹן** Psalm 2:5 **אִזְ יִדְבֹר אֱלִימוֹ בְּאָפוֹ; וּבַחֲרוֹנוֹ** יְבַהֲלֵמוּ. 5 Then will He speak unto them in His wrath, and affright

them in His sore displeasure: Psa 2:5 Ψαλμοί 2:5 τότε λαλήσει πρὸς αὐτοὺς ἐν ὀργῇ αὐτοῦ καὶ ἐν τῷ θυμῷ αὐτοῦ ταράξει αὐτούς

15253 **וּבַחֲרָר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) extreme heat, inflammation, violent heat, fever 2746 **וּבַחֲרָר חָרָר**

Deuteronomy 28:22 **כִּב יִכָּה יְהוָה בַּשַּׁחֲפָת וּבַקִּדְחַת וּבַדִּלְקָת, וּבַחֲרָר, וּבַחֲרָר** 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish. Deu 28:22 Δευτερονόμιον 28:22

πατάξαι σε κύριος ἀπορία καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορίᾳ καὶ τῇ ὥχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσῃς σε

15254 **וּבַחֲרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) youth, young man 970 **וּבַחֲרִיָּהֶם בָּחוּר** 2 Kings 8:12 **יִב** וַיֹּאמֶר חֲזָאֵל, מִדּוּעַ אֲדֹנִי בָכָה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לְבָנִי יִשְׂרָאֵל רָעָה, מִבְּצֻרֵיהֶם תִּשְׁלַח בָּאֵשׁ וּבַחֲרִיָּהֶם בַּחֲרָב תַּהַרְגֵם, וְעַל־לֵיהֶם. 12 And Hazeal said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the

children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their

little ones, and rip up their women with child.' 2Ki 8:12 Βασιλειῶν Δ' 8:12 καὶ εἶπεν αἰσῆλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραὴλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις

15255 **וּבְחָרִים** 1 Conjunctive waw | Noun - masculine plural 1) youth, young man

יְהוָה יִנְּפֵשׁ הַכֹּהֲנִים, דָּשָׁן; וְעַמִּי אֶת־טוֹבִי Jeremiah 31:13 **וּבְחָרִים בָּחִיר 970** {ס} יִשְׁבְּעוּ, נֶאֱמַר־יְהוָה. 13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S} Jer 31:13 Ἱερεμίας 38:13 τότε χαρήσονται παρθένοι ἐν συναγωγῇ νεανίσκων καὶ πρεσβῦται χαρήσονται καὶ στρέψω τὸ πένθος αὐτῶν εἰς χαρμονὴν καὶ ποιήσω αὐτοὺς εὐφραινομένους

15256 **וּבְחָרִיצִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) a cut, thing cut, sharp instrument, sharp cutting instrument, harrow, hoe 2757

וּבְחָרִיצִי הַבְּרָזָל וּבְמַגְרֹת, וְכֵן יַעֲשֶׂה דָוִד, לְכָל עָרֵי בְנֵי־עַמּוֹן; וַיָּשֶׁב דָּוִד 1 Chronicles 20:3 **וּבְחָרִיצִי חֲרִיצִי** {ס} 3 And he brought forth the people that were therein, and cut them with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon.

And David and all the people returned to Jerusalem. {S} 1Chr 20:4 1η Χρονικῶν 20:4 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐγένετο ἔτι πόλεμος ἐν γαζερ μετὰ τῶν ἀλλοφύλων τότε ἐπάταξεν σοβοχαὶ ὁ οὐσσαθὶ τὸν σαφου ἀπὸ τῶν υἱῶν τῶν γιγάντων καὶ ἐταπείνωσεν αὐτόν

15257 **וּבְחֶרְמָה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Hormah = [devotion]; 1) a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the south of Judah 2767 **וּבְחֶרְמָה חֲרָמָה 1** Chronicles 4:30 **וּבְבֶתוּאֵל וּבְחֶרְמָה, וּבְצִיקְלָג.** 30 and at Bethuel, and at Hormah, and at Ziklag; 1Chr 4:30 1η Χρονικῶν 4:30 καὶ βαθουηλ καὶ ερμα καὶ σεκλαγ

15258 **וּבְחָרָס** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) itch, an eruptive disease; 2) sun 2775 **וּבְחָרָס חָרָס; כֹּז יִכָּבֵה** Deuteronomy 28:27 **יְהִי בְּשָׁחִין מִצָּרִים, וּבַעֲפָלִים (וּבְטַחָרִים), וּבַנָּגֶב, וּבְחָרָס--אֲשֶׁר לֹא־תוּכַל, לְהִרְפֹּא.** 27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst

not be healed. Deu 28:27 Δευτερονόμιον 28:27 πατάξαι σε κύριος ἐν ἔλκει αἰγυπτίῳ ἐν ταῖς ἑδραῖς καὶ ψώρα ἄγρία καὶ κνήφῃ ὥστε μὴ δύνασθαί σε ἰαθῆναι

15259 **וּבְחֶרֶף** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) harvest time, autumn; 2) (CLBL) winter 2779 **וּבְחֶרֶף חֶרֶף Zechariah 14:8 ח וְהָיָה בַּיּוֹם הַהוּא, יֵצְאוּ מַיִם־חַיִּים מִירוּשָׁלַם, חֲצִיָם אֶל־הַיָּם הַקָּדְמוֹנִי, וְחֲצִיָם אֶל־הַיָּם הַיָּפוֹן, וּבְחֶרֶף, יְהִי.** 8 And it shall come to pass in that day, that living waters shall go out from Jerusalem: half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter shall it be. Zec 14:8 Ζαχαρίας 14:8 καὶ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσεται ὕδωρ ζῶν ἐξ ἱερουσαλημ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην

καὶ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἐν θέρει καὶ ἐν ἔαρι ἔσται οὕτως

15260 **וּבְחֶרְפָּה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) reproach, scorn; 1a) taunt, scorn (upon enemy); 1b) reproach (resting upon condition of shame, disgrace); 1c) a reproach (an object) 2781 **וּבְחֶרְפָּה חֶרְפָּה** Nehemiah 1:3

ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאָרוּ מִן-הַשְּׂבִי שָׁם בְּמַדִּינָה, בְּרָעָה גְדֹלָה וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאָרוּ מִן-הַשְּׂבִי שָׁם בְּמַדִּינָה, בְּרָעָה גְדֹלָה. 3 And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.' Neh 1:3

Νεεμίας 11:3 καὶ εἶποσαν πρὸς με οἱ καταλειπόμενοι οἱ καταλειφθέντες ἀπὸ τῆς αἰχμαλωσίας ἐκεῖ ἐν τῇ χώρᾳ ἐν πονηρίᾳ μεγάλη καὶ ἐν ὀνειδισμῷ καὶ τείχῃ ἱερουσαλημ καθηρημένα καὶ αἱ πύλαι αὐτῆς ἐνεπρήσθησαν ἐν πυρὶ

15261 **וּבְחֶרְצִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) a cut, thing cut, sharp instrument, sharp cutting instrument, harrow, hoe 2757

לֹא וְאֶת-הָעָם אֲשֶׁר-בָּהּ הוּצִיא, וַיִּשֶׂם בְּמַנְרָה וּבְחֶרְצִי חֶרְצִי וּבְחֶרְצִי הַבְּרֹזֶל וּבְמַנְרֹת הַבְּרֹזֶל וְהַעֲבִיר אוֹתָם בַּמַּלְכָּן (בְּמַלְבָּן). וְכֵן יַעֲשֶׂה, 31 And he

brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P} 2Sm 12:31 2η Σαμουήλ 12:31 καὶ τὸν λαὸν τὸν ὄντα ἐν αὐτῇ ἐξήγαγεν καὶ ἔθηκεν ἐν τῷ πρίονι καὶ ἐν τοῖς τριβόλοις τοῖς σιδηροῖς καὶ διήγαγεν αὐτοὺς διὰ τοῦ πλινθείου καὶ οὕτως ἐποίησεν πάσαις ταῖς πόλεσιν υἱῶν αμμων καὶ ἐπέστρεψεν δαυιδ καὶ πᾶς ὁ λαὸς εἰς ἱερουσαλημ

15262 **וּבְחֶרְשִׁים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) wood, wooded height, forest, wooded area 2793 **וּבְחֶרְשִׁים חֶרֶשׁ** 2 Chronicles 27:4

4 Moreover he built cities in the hill-country of Judah, and in the forest he built

castles and towers. 2Chr 27:4 2η Χρονικών 27:4 καὶ πόλεις ὠκοδόμησεν ἐν ὄρει ἰουδα καὶ ἐν τοῖς δρυμοῖς καὶ οἰκήσεις καὶ πύργους

15264 **וּבִחְרַף** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **וּבִחְרַף**

יֵשׁ הַעֲדָתִי בְכֶם הַיּוֹם, אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְלָלָה; וּבִחְרַף, בְּחַיִּים--לְמַעַן תַּחְיֶה, אַתָּה 19 I call heaven and earth to witness against you this day, that

I have set before thee life and death, the blessing and the curse;

therefore choose life, that thou mayest live, thou and thy seed; Deu 30:19 Δευτερονόμιον 30:19 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν τὴν ζωὴν καὶ τὸν θάνατον δέδωκα πρὸ προσώπου ὑμῶν τὴν εὐλογίαν καὶ τὴν κατάραν ἐκλεξαι τὴν ζωὴν ἵνα ζῆς σὺ καὶ τὸ σπέρμα σου

15265 **וּבִחְרַתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b)

2 **וּבַחֲרֵתִי בָּחָר** 977 (Niphal) to be chosen; 1c) (Pual) to be chosen, selected

יב וַיֵּרָא יְהוָה אֶל-שְׁלֹמֹה, בַּלַּיְלָה; וַיֹּאמֶר לוֹ, שָׁמַעְתִּי אֶת-
Chronicles 7:12 12 And the LORD appeared
to Solomon by night, and said unto him: 'I have heard thy prayer, and
have chosen this place to Myself for a house of sacrifice. 2Chr 7:12 2η
Χρονικών 7:12 καὶ ὤφθη ὁ θεὸς τῷ σαλῳμων τὴν νύκτα καὶ εἶπεν αὐτῷ ἤκουσα τῆς
προσευχῆς σου καὶ ἐξελεξάμην ἐν τῷ τόπῳ τούτῳ ἐμαυτῷ εἰς οἶκον θυσίας

15267 **וּבָטוּב** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d) goodness (of taste, discernment); 1e)

goodness (of God) (abstract) 2898 **וּבָטוּב טוֹב** Deuteronomy 28:47

מִזִּתְחַת, אֲשֶׁר 47 because

thou didst not serve the LORD thy God with joyfulness, and with

gladness of heart, by reason of the abundance of all things; Deu 28:47

Δευτερονόμιον 28:47 ἀνθ' ὧν οὐκ ἐλάτρευσας κυρίῳ τῷ θεῷ σου ἐν εὐφροσύνῃ καὶ ἀγαθῇ καρδίᾳ διὰ τὸ πλῆθος πάντων

15268 **וּבָטוּבָה** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

| second person masculine singular 1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d)

goodness (of taste, discernment); 1e) goodness (of God) (abstract) 2898 **וּבָטוּבָה טוֹב**

לָהּ וְהֵם בְּמַלְכוּתָם וּבְטוּבָה הָרַב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ

הָרַחֲבָה וְהַשְׂמִנָּה אֲשֶׁר-נָתַתָּ לַפְּנִיָּהֶם--לֹא עָבְדוּהָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים.

35 For they have not served Thee in their kingdom, and in Thy great

goodness that Thou gavest them, and in the large and fat land which

Thou gavest before them, neither turned they from their wicked works.

Neh 9:35 Νεεμίας 19:35 καὶ αὐτοὶ ἐν βασιλείᾳ σου καὶ ἐν ἀγαθωσύνῃ σου τῇ πολλῇ ἣ ἔδωκας αὐτοῖς καὶ ἐν τῇ γῇ τῇ πλατειᾷ καὶ λιπαρᾷ ἣ ἔδωκας ἐνώπιον αὐτῶν οὐκ ἐδούλευσάν σοι καὶ οὐκ ἀπέστρεψαν ἀπὸ ἐπιτηδευμάτων αὐτῶν τῶν πονηρῶν

15269 **וּבְטָחָה** 1 Conjunctive waw | Noun - masculine singular n m; 1) security,

safety; adv; 2) securely 983 **וּבְטָחָה בָּטַח** Isaiah 32:17

יִזְוֶהָ מַעֲשֵׂה הַצְדָּקָה, 17 And the work of

righteousness shall be peace; and the effect of righteousness quietness and

confidence for ever. Isa 32:17 Ἡσαΐας 32:17 καὶ ἔσται τὰ ἔργα τῆς δικαιοσύνης

εἰρήνη καὶ κρατήσῃ ἡ δικαιοσύνη ἀνάπαυσιν καὶ πεποιθότες ἕως τοῦ αἰῶνος

15271 **וּבְטָחָה** 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1)

to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident;

1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure;

2) (TWOT) to feel safe, be careless 982 **וּבְטָחָה בָּטַח** Psalm 37:5

ה גּוֹל עַל-יְהוָה 5 Commit thy way unto the LORD;

trust also in Him, and He will bring it to pass. Psalmoί 36:5

ἀποκάλυψον πρὸς κύριον τὴν ὁδόν σου καὶ ἔλπισον ἐπ' αὐτόν καὶ αὐτὸς ποιήσει

15272 **וּבְטָחוּ** 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to

trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3)

to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)

טז אלה הם בני ישמעאל, ואלה שמותם, בחצריהם. Genesis 25:16 טירת
 16 these are the sons of Ishmael, and these are their names, by their villages, and by their encampments;
 twelve princes according to their nations. Ge 25:16 | 25:16 οὗτοί εἰσιν οἱ υἱοὶ
 ισμαηλ καὶ ταῦτα τὰ ὀνόματα αὐτῶν ἐν ταῖς σκηναῖς αὐτῶν καὶ ἐν ταῖς ἐπαύλεσιν
 αὐτῶν δώδεκα ἄρχοντες κατὰ ἔθνη αὐτῶν

15279 **וּבָטְלוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
 common plural 1) to cease; 1a) (Qal) to cease 988 **וּבָטְלוּ בָטַל** Ecclesiastes 12:3 ג
 ביום, שִׁיזְעוּ שְׁמָרֵי הַבַּיִת, וְהִתְעֵוּתוּ, אֲנָשֵׁי הַחֵיל; וּבָטְלוּ הַטַּחְנוֹת כִּי מְעַט.
 3 In the day when the keepers of the house
 shall tremble, and the strong men shall bow themselves, and the grinders
 cease because they are few, and those that look out shall be darkened

in the windows, Eccl 12:3 Ἐκκλησιαστής 12:3 ἐν ἡμέρᾳ ἣ ἐὰν σαλευθῶσιν φύλακες
 τῆς οἰκίας καὶ διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἥργησαν αἱ ἀλήθουσai ὅτι
 ὀλιγώθησαν καὶ σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὀπαῖς

15280 **וּבָטְלוּ** 1 Conjunctive waw | Verb - Pael Perfect - third person masculine
 plural 1) (P'al) to cease; 1a) to cease; 1b) to make to cease 989 **וּבָטְלוּ בָטַל** Ezra
 4:23 כג אֲדִין, מִן־דִּי פִרְשֵׁן נִשְׁתַּנָּא דִּי אֲרַתְחַשְׁתָּא מִלְכָּא, קָרִי קָדַם־רְחוּם
 וְשִׁמְשִׁי סָפְרָא, וּכְנֻתָהוֹן; אֲזָלוּ בְּבִהִילוֹ לִירוּשָׁלַם עַל־יְהוּדִיָּא, וּבָטְלוּ הֵמוּ
 {ס} 23 Then when the copy of king Artaxerxes' letter
 was read before Rehum, and Shimshai the scribe, and their companions,
 they went in haste to Jerusalem unto the Jews, and made them to cease
 by force and power. {S} Ezra 4:23 Ἐσδρας 4:23 τότε ὁ φορολόγος τοῦ

αρθασασθα βασιλέως ἀνέγνω ἐνώπιον ραουμ καὶ σαμσαι γραμματέως καὶ συνδούλων
 αὐτῶν καὶ ἐπορεύθησαν σπουδῇ εἰς ιερουσαλημ καὶ ἐν ιουδα καὶ κατήργησαν αὐτοὺς
 ἐν ἵπποις καὶ δυνάμει

15281 **וּבֶטֶן** 1 Conjunctive waw | Noun proper - feminine singular **Beten = |womb|;**
 1) a city in Asher 991 **וּבֶטֶן בֶּטֶן** Joshua 19:25 כה וַיְהִי, גְּבִיל־חֶלְקֶת וְחָלִי,
 25 And their border was Helkath, and Hali, and Beten, and

Achshaph; Josh 19:25 Ἰησοῦς Ναυῆ 19:25 καὶ ἐγενήθη τὰ ὅρια αὐτῶν ἐξ ελεκεθ καὶ
 αλεφ καὶ βαιθοκ καὶ κεαφ

15282 **וּבֶטֶן** 1 Conjunctive waw | Noun - feminine singular construct 1) belly,
 womb, body; 1a) belly, abdomen; 1a1) as seat of hunger; 1a2) as seat of mental
 faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990 **וּבֶטֶן בֶּטֶן** Proverbs 13:25 כה
 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want. Prv

13:25 Παροιμία 13:25 δίκαιος ἔσθων ἐμπιπλᾷ τὴν ψυχὴν αὐτοῦ ψυχᾷ δὲ ἀσεβῶν
 ἐνδεεῖς

15283 **וּבֶטֶן** 1 Conjunctive waw | Noun - feminine singular construct | first person
 common singular 1) belly, womb, body; 1a) belly, abdomen; 1a1) as seat of hunger;
 1a2) as seat of mental faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990 **וּבֶטֶן**
 10 י חַנּוּנִי יְהוָה, כִּי צָר־לִי: עֲשֵׂשָׁה בְכַעַס עֵינַי; נַפְשִׁי וּבֶטֶן. Psalm 31:9 בֶּטֶן
 Be gracious unto me, O LORD, for I am in distress; {N} mine eye

wasteth away with vexation, yea, my soul and my body. Psa 31:8 Ψαλμοί 30:9 καὶ οὐ συνέκλεισάς με εἰς χεῖρας ἐχθροῦ ἔστησας ἐν εὐρυχώρῳ τοὺς πόδας μου 15284 **וּבִטְנִים** 1 Conjunctive waw | Noun proper - feminine singular **Betonim** =

וּבִטְנִים **בִּטְנִים** 993 1) a city east of the Jordan in territory of Gad

Joshua 13:26 כו וּמִחֶשְׁבוֹן עַד־רַמַּת הַמִּצְפָּה, וּבִטְנִים; וּמִמְחֲנִים, עַד־נָבוֹל

26 and from Heshbon unto Ramath-mizpeh, and Betonim; and

from Mahanaim unto the border of Lidbir; Josh 13:26 Ἰησοῦς Ναυῆ 13:26 καὶ ἀπὸ εσεβων ἕως ραμωθ κατὰ τὴν μασσηφα καὶ βοτανιν καὶ μανανιν ἕως τῶν ὀρίων δαβιρ

15285 **וּבִטְנִים** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine plural 1) belly, womb, body; 1a) belly, abdomen; 1a1) as seat of hunger; 1a2) as seat of mental faculties; 1a3) of depth of Sheol (fig.); 1b) womb 990

35 לָהּ הָרָה עֵמָל, וַיֵּלֶד אֶנֶן; וּבִטְנֵם, תִּכְוִן מַרְמָה. **וּבִטְנֵם** **בְּטֵן** Job 15:35

They conceive mischief, and bring forth iniquity, and their belly prepareth

deceit. Job 15:35 Ἰώβ 15:35 ἐν γαστρὶ δὲ λήμψεται ὀδύνας ἀποβήσεται δὲ αὐτῷ κενά ἢ δὲ κοιλία αὐτοῦ ὑποίσει δόλον

15287 **וּבִיבֵל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

ram, ram's horn, trumpet, cornet; 1a) ram (only in combination); 1a1) ram's horn, trumpet; 1b) jubilee year (marked by the blowing of cornets) (meton) 3104 **וּבִיבֵל**

לֹא וּבִתֵּי הַחֲצָרִים, אֲשֶׁר אֵין־לָהֶם חֹמָה סָבִיב־עַל־שָׂדֶה Leviticus 25:31

31 But the houses of the

villages which have no wall round about them shall be reckoned with

the fields of the country; they may be redeemed, and they shall go out

in the jubilee. Lev 25:31 Λευιτικόν 25:31 αἱ δὲ οἰκίαι αἱ ἐν ἐπαύλεσιν αἷς οὐκ ἔστιν ἐν αὐταῖς τεῖχος κύκλῳ πρὸς τὸν ἀγρὸν τῆς γῆς λογισθήτωσαν λυτρωταὶ διὰ παντὸς ἔσσονται καὶ ἐν τῇ ἀφέσει ἐξελεύσονται

15291 **וּבִידֵיו** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c)

side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses);

1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4)

axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a

phallus, a hand (meaning unsure); 1d8) wrists 3027 **וּבִידֵיו יָד** 2 Chronicles 6:4 ד

וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר דִּבֶּר בְּפִיו, אֵת דְּוִיד אָבִי; וּבִידֵיו

4 And he said: 'Blessed be the LORD, the God of Israel,

who spoke with His mouth unto David my father, and hath with His

hands fulfilled it, saying: 2Chr 6:4 2η Χρονικῶν 6:4 καὶ εἶπεν εὐλογητὸς κύριος ὁ θεὸς ἰσραηλ ὃς ἐλάλησεν ἐν στόματι αὐτοῦ πρὸς δαυιδ τὸν πατέρα μου καὶ ἐν χερσὶν αὐτοῦ ἐπλήρωσεν λέγων

15292 **וּבִידֵיכֶם** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct |

second person masculine plural 1) hand; 1a) hand (of man); 1b) strength, power

(fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical

senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition;

1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7)

a phallus, a hand (meaning unsure); 1d8) wrists 3027 **וּבִידֵיכֶם יָד** Jeremiah 44:25

כה כה־אמר יהוה־צבאות אלהי ישראל לאמר, אתם ונשיכם ותדברנה בפיכם ובדיככם מלאתם לאמר, עשה נעשה את־נדרינו אשר נדרנו לקטר למלכת השמים, ולהסד לה נסכים; הקים תקימנה את־נדרים, ועשה {ס} Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and

surely perform your vows. {S} Jer 44:25 Ἰερεμίας 51:25 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιῶσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ὥς ὡμολογήσαμεν θυμῶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς ἐμμείνασαι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιῶσαι ἐποιήσατε

15298 **וביומי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) day; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118

יא איתי נבר Daniel 5:11 **וביומי יום** 3118 במלכותה, די רוח אלהין קדישין בה, וביומי אבנד נהירו ושכלתנו וחכמה כחכמת־אלהין, השתכחת בה; ומלכא נבכדנצר, אבנד־רב חרטמין אשפין 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers; Dan 5:11 Δανιήλ 5:11 καὶ εἶπε τῷ βασιλεῖ ὁ ἄνθρωπος ἐπιστήμων ἦν καὶ σοφὸς καὶ ὑπερέχων πάντας τοὺς σοφοὺς βαβυλωνός

15299 **וביומיהון** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) day; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118

מד Daniel 2:44 **וביומיהון יום** 3118 וביומיהון די מלכא אנון, יקים אלה שמיא מלכו די לעלמין לא תתחבל, ומלכותה, לעם אחרן לא תשתבק; תדק ותסיף כל־אלין מלכותא, והיא 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever. Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλέων τούτων στήσει ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρήσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ εἰσὶν πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

15300 **ובין** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) wine 3196 **ובין** Deuteronomy 14:26 **ובין** 3196 כו ונתתה חספה בכל אשר־תאנה ובין ובשקר, ובכל אשר תשאלה, נפש; ואכלת שם, נפשך בבקר ובצאן, ובין ובשקר, ובכל אשר תשאלה, נפש; ואכלת שם, 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for

wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice,

thou and thy household. Deu 14:26 Δευτερονόμιον 14:26 καὶ δώσεις τὸ ἀργύριον ἐπὶ παντός οὗ ἂν ἐπιθυμῇ ἡ ψυχὴ σου ἐπὶ βουσί ἢ ἐπὶ προβάτοις ἐπὶ οἴνῳ ἢ ἐπὶ σικερα ἢ ἐπὶ παντός οὗ ἂν ἐπιθυμῇ ἡ ψυχὴ σου καὶ φάγῃ ἐκεῖ ἐναντίον κυρίου τοῦ θεοῦ σου καὶ εὐφρανθήσῃ σὺ καὶ ὁ οἶκός σου

15301 **וּבְיַיִן** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1)

wine 3196 **וּבְיַיִן** Daniel 1:8 **לֹא־יִתְנָאֵל בְּפֶת־אֲשֶׁר לֹא־יִתְנָאֵל.** 8 But

Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself. Dan 1:8 Δανιήλ 1:8 καὶ ἐνεθυμήθη δανιήλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλισγηθῇ ἐν τῷ δείπνῳ τοῦ βασιλέως καὶ ἐν ᾧ πίνει οἶνῳ καὶ ἡξίωσε τὸν ἀρχιευνουδύχον ἵνα μὴ συμμολυνθῇ

15302 **וּבְיָלָדֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) 3206 **וּבְיָלָדֵי** Isaiah 2:6 1

כִּי נִטְשָׁתָהּ, עַמָּךְ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקְדָּם, וְעֹנִיִּים כִּפְּלִשְׁתִּים; וּבְיָלָדֵי. 6 For Thou hast forsaken Thy people the house of Jacob;

for they are replenished from the east, and with soothsayers like the

Philistines, and they please themselves in the brood of aliens. Isa 2:6

Ἡσαΐας 2:6 ἀνῆκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ ἰσραηλ, ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ γῶρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς

15303 **וּבִלְקוּט** 1 Conjunctive waw | Prep-ב | Article | Noun - masculine singular

1) wallet, purse, pouch, bag, receptacle 3219 **וּבִלְקוּט** 1 Samuel 17:40 **וַיִּקַּח מִקְלֹו בְיָדוֹ, וַיִּבְחַר־לֹו חֲמֵשָׁה חֲלָקִי־אֲבָנִים מִן־הַנַּחַל וַיִּשֶׁם אֹתָם בְּכֹלֵי**

וַיִּקַּח מִקְלֹו בְיָדוֹ, וַיִּבְחַר־לֹו חֲמֵשָׁה חֲלָקִי־אֲבָנִים מִן־הַנַּחַל וַיִּשֶׁם אֹתָם בְּכֹלֵי. 40 And he took

his staff in his hand, and chose him five smooth stones out of the

brook, and put them in the shepherd's bag which he had, even in his

scrip; and his sling was in his hand; and he drew near to the Philistine.

1Sm 17:40 1η Σαμουήλ 17:40 καὶ ἔλαβεν τὴν βακτηρίαν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἐξελέξατο ἐαυτῷ πέντε λίθους λείους ἐκ τοῦ χειμάρρου καὶ ἔθετο αὐτοὺς ἐν τῷ καδίῳ τῷ ποιμενικῷ τῷ ὄντι αὐτῷ εἰς συλλογὴν καὶ σφενδόνην αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ προσῆλθεν πρὸς τὸν ἄνδρα τὸν ἀλλόφυλον

15305 **וּבְיָמַי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct |

first person common singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2)

בִּי-הִטָּה אָזְנוֹ לִי; וּבְיָמַי Psalm 116:2 **וּבְיָמַי** 3117

אֶקְרָא. 2 Because He hath inclined His ear unto me, therefore will I

call upon Him all my days. Psa 116:2 Ψαλμοί 114:2 ὅτι ἔκλινεν τὸ οὖς αὐτοῦ ἔμοι καὶ ἐν ταῖς ἡμέραις μου ἐπικαλέσομαι

15306 **וַיְמִיכָם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2)

שׁ כִּי כֹה אָמַר יְהוָה Jeremiah 16:9 **ובימים** יום 3117 tomorrow; 1f3) yesterday; קוֹל צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מִן־הַמָּקוֹם הַזֶּה לְעֵינֵיכֶם, וּבִימֵיכֶם--קוֹל שֹׁשׁוֹן וְקוֹל שְׂמִיחָה, קוֹל חֲתָן וְקוֹל כְּלָה. 9 For thus saith the LORD of

hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride. Jer 16:9

Ἰερεμίας 16:9 διότι τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ καταλύω ἐκ τοῦ τόπου τούτου ἐνώπιον τῶν ὀφθαλμῶν ὑμῶν καὶ ἐν ταῖς ἡμέραις ὑμῶν φωνὴν χαρᾶς καὶ φωνὴν εὐφροσύνης φωνὴν νυμφίου καὶ φωνὴν νύμφης

15307 **וּבַיּוֹמִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)
day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as
defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a
working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e)
year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117

א בַּיָּמִים הָהֵם, אֵין מֶלֶךְ בְּיִשְׂרָאֵל; וּבַיָּמִים הָהֵם, Judges 18:1 וּבַיָּמִים יוֹם
שָׁבַט הַדָּנִי מִבְּקָשׁ-לוֹ נִחְלָה לְשָׁבֶת--כִּי לֹא-נִפְלָה לוֹ עַד-הַיּוֹם הַזֶּה הוּא בְּתוֹךְ-
1 In those days there was no king in Israel; שְׁבַט יִשְׂרָאֵל, בְּנִחְלָה. {פ}

and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day there had nothing been allotted unto

them among the tribes of Israel for an inheritance. {P} Jdgs 18:1 Κριταί
18:1 ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν βασιλεὺς ἐν ἰσραὴλ καὶ ἐν ταῖς ἡμέραις ἐκείναις
ἡ φυλὴ δαν ἐζήτει αὐτῇ κληρονομίαν κατοικῆσαι ὅτι οὐκ ἐνέπεσεν αὐτῇ ἕως τῆς
ἡμέρας ἐκείνης ἐν μέσῳ φυλῶν ἰσραὴλ κληρονομία

15308 **וּבַיּוֹמִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **וּבַיּוֹמִים יוֹם** 3117

Daniel 11:20 כ ועמד על־פְּנֵי מַעְבִּיר נֹגֵשׁ, הָדָר מַלְכוּת; וּבְיָמִים אֲחָדִים
20 Then shall stand up in his place יִשְׁבֵּר, וְלֹא בִּאֲפִים וְלֹא בַּמְּלָחָמָה.

one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger,

nor in battle. Dan 11:20 Δανιήλ 11:20 καὶ ἀναστήσεται ἐκ τῆς ρίζης αὐτοῦ φυτὸν βασιλείας εἰς ἀνάστασιν ἀνὴρ τύπτων δόξαν βασιλέως καὶ ἐν ἡμέραις ἐσχάταις συντριβήσεται καὶ οὐκ ἐν ὀργῇ οὐδὲ ἐν πολέμῳ

15310 וָכִין 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to

understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct;

2) (TWOT) prudent, regard 995 **וּבֵין** בין Daniel 9:23 כֹּה בְּתַחֲלִית תַּחֲנוּנֶיךָ יֵצֵא

23 דְּבַר, וְאָנִי בָאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, אֶתָּה; וּבֵין, בְּדִבְרִי, וְהֵבֵן, בַּמְּרָאָה.

At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word,

and understand the vision. Dan 9:23 Δανιήλ 9:23 ἐν ἀρχῇ τῆς δεήσεώς σου ἐξῆλθε πρόσταγμα παρὰ κυρίου καὶ ἐγὼ ἦλθον ὑποδειῶναί σοι ὅτι ἐλεεινὸς εἶ καὶ διανοήθητι τὸ πρόσταγμα

15313 **וּבֵינוּ** 1 **וּבֵינוּ** qere; Conjunctive waw | particle preposition | suffix third

person masculine singular kethib 1) between, among, in the midst of (with other

preps), from between 996 **וּבֵינוּ** בין Joshua 3:4 ד אֶף רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנִי, **וּבֵינוּ** בין 996

בְּאַלְפִּים אַמָּה, בַּמָּדָה: אֶל-תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר-תִּדְעוּ אֶת-הַדֶּרֶךְ אֲשֶׁר

{פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure;

come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P} Josh 3:4 Ἰησοῦς Ναυῆ

3:4 ἀλλὰ μακρὰν ἔστω ἀνὰ μέσον ὑμῶν καὶ ἐκείνης ὅσον δισχιλίους πήχεις στήσεσθε μὴ προσεγγίσητε αὐτῇ ἵν' ἐπίστησθε τὴν ὁδὸν ἣν πορεύεσθε αὐτήν οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας

15315 **וּבֵינוּ** 1 **וּבֵינוּ** kethib; Conjunctive waw | particle preposition | suffix third

person masculine singular qere 1) between, among, in the midst of (with other

preps), from between 996 **וּבֵינוּ** בין Joshua 3:4 ד אֶף רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנִי, **וּבֵינוּ** בין 996

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{פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure;

come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P} Josh 3:4 Ἰησοῦς Ναυῆ

3:4 ἀλλὰ μακρὰν ἔστω ἀνὰ μέσον ὑμῶν καὶ ἐκείνης ὅσον δισχιλίους πήχεις στήσεσθε μὴ προσεγγίσητε αὐτῇ ἵν' ἐπίστησθε τὴν ὁδὸν ἣν πορεύεσθε αὐτήν οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας

15318 **וּבֵינָךְ** 1 Conjunctive waw | Prep | second feminine singular 1) between,

among, in the midst of (with other preps), from between 996 **וּבֵינָךְ** בין Ruth 1:17

ז בְּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף--כִּי

17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death

part thee and me.' Ruth 1:17 Ρούθ 1:17 καὶ οὖ ἐὰν ἀποθάνῃς ἀποθανοῦμαι καὶ ἐγὼ

ταφήσομαι τάδε ποιῆσαι μοι κύριος καὶ τάδε προσθεῖη ὅτι θάνατος διαστελεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ

15321 **וּבֵינָת** 1 Conjunctive waw | Noun - feminine singular construct 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998

יד לְכֹן, הִנְנִי יוֹסֵף לְהַפְּלִיא אֶת-הָעַם-הַזֶּה--הַפְּלִא **וּבֵינָת** בינה Isaiah 29:14

14 Therefore, וְאֶבְדָּה חֲכֻמַּת חֲכָמָיו, וּבֵינָת נְבִיָּו תִּסְתָּתֵר. {ס}

behold, I will again do a marvellous work among this people, even a

marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S} Isa 29:14 Ἡσαΐας 29:14 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω

15322 **וּבִינְתְּכֶם** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998 **וּבִינְתְּכֶם בִּינָה** Deuteronomy 4:6 וְשִׁמְרֶתֶם, וְעָשִׂיתֶם-- כִּי הוּא חֻמֹּתְכֶם וּבִינְתְּכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל-הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם-חֻקֶּם וְנִבּוֹן, תִּגְוִי תִגְדּוֹל תִּהְיֶה. 6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say:

'Surely this great nation is a wise and understanding people.' Deu 4:6 Δευτερονόμιον 4:6 καὶ φυλάξεσθε καὶ ποιήσετε ὅτι αὕτη ἡ σοφία ὑμῶν καὶ ἡ σύνεσις ἐναντίον πάντων τῶν ἐθνῶν ὅσοι ἐὰν ἀκούσωσιν πάντα τὰ δικαιώματα ταῦτα καὶ ἐροῦσιν ἰδοὺ λαὸς σοφὸς καὶ ἐπιστήμων τὸ ἔθνος τὸ μέγα τοῦτο

15324 **וּבִיקְבִצְאָל** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jekabzeel = [God gathers]; 1) the most remote city of Judah; located in southern Judah on the border of Edom 3343 **וּבִיקְבִצְאָל יְקִבְצָאֵל** Nehemiah 11:25 כָּה וְאֵל-הַחֲצִירִים, בְּשָׂדֵתָם--מִבְּנֵי יְהוּדָה, יֹשְׁבוּ בְקִרְיַת הָאָרְבַּע וּבְנִתְיָה, וּבְדִיבֹן וּבְנִתְיָה, 25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof; Neh 11:25 Νεεμίᾱς 21:25 καὶ πρὸς τὰς ἐπαύλεις ἐν ἀγρῷ αὐτῶν καὶ ἀπὸ υἱῶν ἰουδα ἐκάθισαν ἐν καριαθαρθοκ

15325 **וּבִירְאָת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374 **וּבִירְאָת** 6 By 6 בְּחֶסֶד וְאֱמֶת, יִכְפֹּר עוֹן; וּבִירְאָת יְהוָה, סוּר מִרָע. יְרָאָה Proverbs 16:6 וְיִרְאָה יְהוָה יִכְפֹּר עוֹן; וּבִירְאָת יְהוָה, סוּר מִרָע. Proverbs 16:6 Παροιμίαι 15:27.1 ἐλεημοσύναις καὶ πίστεσιν ἀποκαθαίρονται ἁμαρτίαι τῷ δὲ φόβῳ κυρίου ἐκκλίνει πᾶς ἀπὸ κακοῦ

15328 **וּבִירוּשָׁלַם** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jerusalem = [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3390 **וּבִירוּשָׁלַם יְרוּשָׁלַם** Ezra 5:1 א וְהַתְּנָבִי חֲנַי נְבִיאָה, וְזִכְרְיָה בֶרֶעֱדוּא נְבִיאָא, עַל-יְהוּדָיָא, דִּי {ס} 1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of

Israel prophesied they unto them. {S} Ezra 5:1 Ἐσδρας 5:1 καὶ ἐπροφήτευσεν ἀγγαῖος ὁ προφήτης καὶ ζαχαρίας ὁ τοῦ ἀδδω προφητεῖαν ἐπὶ τοὺς ἰουδαίους τοὺς ἐν ἰουδα καὶ ἱερουσαλημ ἐν ὀνόματι θεοῦ ἰσραηλ ἐπ' αὐτούς

15329 **וּבִירְמוּת** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jarmuth = [heights]; 1) a Canaanitish city in the lowlands of Judah with a king and

located between Hebron and Lachish; 2) a Levitical city of Issachar allocated to the Gershonite Levites **3412** **וּבִירְמוֹת וְיֶרְמוֹת** Nehemiah 11:29 **כַּט וּבְעֵין רִמּוֹן**

29 and in En-rimmon, and in Zorah, and in Jarmuth; Neh 11:29 Νεεμίᾱς 11:

15332 **וּבִישָׁשָׁר** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Issachar = [there is recompense]; n pr m; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple; n pr coll; 3) the tribe descended from Issachar the son of Jacob; n pr loc; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan **3485** **וּבִישָׁשָׁר**

י נִגְבָּה לְאַפְרַיִם, וְצָפוֹנָה לְמְנַשֶּׁשֶׁה, וְיָהִי הָיִם, גְּבֻלּוֹ; Joshua 17:10 יִשָּׁשָׁר
10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east. Josh 17:10

Ἰησοῦς Ναυῆ 17:10 ἀπὸ λιβὸς τῷ εφραιμ καὶ ἐπὶ βορρᾶν μανασση καὶ ἔσται ἡ θάλασσα ὄρια αὐτοῖς καὶ ἐπὶ ἀσηρ συνάψουσιν ἐπὶ βορρᾶν καὶ τῷ ἰσσαχαρ ἀπ' ἀνατολῶν

15334 **וּבִישׁוּעַ** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jeshua = [he is saved]; n pr m; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; 2) son of Jehozadak and high priest after the restoration; 3) a priest in the time of David who had charge of the 9th course; 4) a Levite in the reign of Hezekiah; 5) head of a Levitical house which returned from captivity in Babylon; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah; n pr loc; 7) a town in southern Judah reinhabited by the people of Judah after the return from captivity **3442** **וּבִישׁוּעַ יִשׁוּעַ** Nehemiah 11:26 **כּוּ וּבִישׁוּעַ וּבְמִלְדָּה, וּבְבֵית פֶּלֶט.**

26 and in Jeshua, and in Moladah, and Beth-pelet; Neh 11:26 Νεεμίᾱς 21:26 καὶ ἐν ἰησοῦ

15335 **וּבִישׁוּעַתָּךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory **3444** **וּבִישׁוּעַתָּךְ**

ב יְהוָה, בְּעֶזְרְךָ יִשְׂמַח-מְלִיךָ; וּבִישׁוּעַתָּךְ, מֶה-יִגִּיל (יִגַּל) מֶאֱדָר. Psalm 21:1 יִשׁוּעָה
2 O LORD, in Thy strength the king rejoiceth; and in Thy salvation how greatly doth he exult! Psa 21:1 Ψαλμοί 20:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ

* 20:2 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα

15337 **וּבִישְׁרָת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

1) **uprightness** **3483** **וּבִישְׁרָת יִשְׁרָת** 1 Kings 3:6 **וַיֹּאמֶר שְׁלֹמֹה, אֶתָּה עָשִׂיתָ עִם-עַבְדְּךָ דָּוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לִפְנֶיךָ בְּאֵמֶת וּבְצַדִּיקָה וּבִישְׁרָת לִבָּב, עִמָּךְ; וַתִּשְׁמַר-לוֹ, אֶת-הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֵּן-לוֹ בֵּן יֹשֵׁב עַל-כִּסְאוֹ.**
6 And Solomon said: 'Thou hast shown unto Thy servant

David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a

son to sit on his throne, as it is this day. 1 Kings 3:6 Βασιλειῶν Γ' 3:6 καὶ εἶπεν σαλωμων σὺ ἐποίησας μετὰ τοῦ δούλου σου δαυιδ τοῦ πατρός μου ἔλεος μέγα καθὼς διήλθεν ἐνώπιόν σου ἐν ἀληθείᾳ καὶ ἐν δικαιοσύνῃ καὶ ἐν εὐθύτητι καρδίας μετὰ σοῦ καὶ ἐφύλαξας αὐτῷ τὸ ἔλεος τὸ μέγα τοῦτο δοῦναι τὸν υἱὸν αὐτοῦ ἐπὶ τοῦ θρόνου αὐτοῦ ὡς ἡ ἡμέρα αὕτη

15342 **וּבִיתָהּ** 1 Conjunctive waw | Noun - masculine singular determined article 1)

house (of men); 2) house (of God) **1005** **וּבֵיתָהּ בֵּיתָא** Ezra 5:12 **יב לָהֶן, מִן־דִּי** **הֶרְצִיו אֲבָהֶתְנָא לְאַלְהָ שְׁמִיָּא־יְהִיב הֶמּוֹ, בִּיד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כִּסְדִּיא** **{ס}** 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who

destroyed this house, and carried the people away into Babylon. {S} Ezra 5:12 * 5:12 αὐτοῖς ἀφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτοὺς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπόκισεν εἰς βαβυλῶνα

15347 **וּבֵיתָכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **וּבֵיתָכֶם בֵּית** Numbers 18:31 **לֹא וְאָכְלֶתֶם אֹתוֹ בְּכָל־מְקוֹם, אֲתֶם** **31** And ye may eat it in every place, ye and your households; for it is your reward in

return for your service in the tent of meeting. Num 18:31 Αριθμοί 18:31 καὶ ἔδεσθε αὐτὸ ἐν παντὶ τόπῳ ὑμεῖς καὶ οἱ οἴκοι ὑμῶν ὅτι μισθὸς οὗτος ὑμῖν ἐστὶν ἀντὶ τῶν λειτουργιῶν ὑμῶν τῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου

15348 **וּבֵיתָהּ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **וּבֵיתָהּ**

א וְאֵלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הִחְיָה אֶת־בְּנָהּ, לֵאמֹר, קוּמִי 2 Kings 8:1 **וְלִכִּי אֲתִי (אֵת) וּבֵיתָהּ, וְגוֹרִי, בְּאֶשֶׁר תִּגְוִרִי: כִּי־קָרָא יְהוָה לָרָעַב, וְגַם־בָּא** **1** Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven

years.' 2Ki 8:1 Βασιλειῶν Δ' 8:1 καὶ ἐλίσαιε ἐλάλησεν πρὸς τὴν γυναῖκα ἥς ἐζωπύρησεν τὸν υἱὸν λέγων ἀνάστηθι καὶ δεῦρο σὺ καὶ ὁ οἶκός σου καὶ παροίκει οὗ

ἐὰν παροικήσης ὅτι κέκληκεν κύριος λιμὸν ἐπὶ τὴν γῆν καὶ γε ἦλθεν ἐπὶ τὴν γῆν ἐπτα
 ἔτη

15351 **וּבִיתָר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) remainder, excess, rest, remnant, excellence; 1a) remainder, remnant; 1b) remainder, rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance,

affluence; 1f) superiority, excellency 3499 **וּבִיתָר יָתֵר** Deuteronomy 28:54 **נִרְאֵשׁ הָרָךְ בָּךְ, וְהָעֵנֶג מְאֹד--תִּרְעַ עֵינָיו בְּאָחִיו וּבְאִשְׁתּוֹ חֵיקוֹ, וּבִיתָר בְּנָיו אֲשֶׁר**

הָרָךְ בָּךְ, וְהָעֵנֶג מְאֹד--תִּרְעַ עֵינָיו בְּאָחִיו וּבְאִשְׁתּוֹ חֵיקוֹ, וּבִיתָר בְּנָיו אֲשֶׁר
 54 The man that is tender among you, and very delicate, his eye

shall be evil against his brother, and against the wife of his bosom, and

against the remnant of his children whom he hath remaining; Deu 28:54

Δευτερονόμιον 28:54 ὁ ἀπαλὸς ἐν σοὶ καὶ ὁ τρυφερὸς σφόδρα βασκανεῖ τῷ ὀφθαλμῷ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλειμμένα τέκνα ἃ ἂν καταλειφθῇ

15352 **וּבִכְבוֹדָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular

construct | third person masculine plural 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519 **וּבִכְבוֹדָם כְּבוֹד** Isaiah 61:6

וּ וְאַתֶּם, כְּהֵנִי יִהְיֶה תְּקָרְאוּ--מִשְׁרָתִי אֱלֹהֵינוּ, יֹאמַר לָכֶם; חֵיל גּוֹיִם תֹּאכִלוּ.

וּ וְאַתֶּם, כְּהֵנִי יִהְיֶה תְּקָרְאוּ--מִשְׁרָתִי אֱלֹהֵינוּ, יֹאמַר לָכֶם; חֵיל גּוֹיִם תֹּאכִלוּ.
 6 But ye shall be named the priests of the LORD,

men shall call you the ministers of our God; ye shall eat the wealth of

the nations, and in their splendour shall ye revel. Isa 61:6 Ἡσαΐας 61:6 ὑμεῖς

δὲ ἱερεῖς κυρίου κληθήσεσθε λειτουργοὶ θεοῦ ἰσχύον ἔθνων κατέδεσθε καὶ ἐν τῷ πλούτῳ αὐτῶν θαυμασθήσεσθε

15354 **וּבִכָּה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep);

1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 2076 **וּמִזְבַּחֹת**

ח וְכֵן עָשָׂה, לְכָל-נַשְׂיֵי הַנִּכְרִיּוֹת, מִקְטִירוֹת וּמִזְבַּחֹת, 1 Kings 11:8

וְכֵן עָשָׂה, לְכָל-נַשְׂיֵי הַנִּכְרִיּוֹת, מִקְטִירוֹת וּמִזְבַּחֹת, 8 And so did he for all his foreign wives, who offered and

sacrificed unto their gods. 1 Kings 11:8 Βασιλειῶν Γ' 11:7 καὶ οὕτως ἐποίησεν

πάσαις ταῖς γυναῖξιν αὐτοῦ ταῖς ἀλλοτρίαις ἔθυμίων καὶ ἔθυσον τοῖς εἰδώλοις αὐτῶν

15355 **וּבִכָּה** 1 Conjunctive waw | Prep | suffix second person masculine singular

כַּט וּבִכָּה וּבַעֲמֹד, וּבְכָל-עֲבָדֶיךָ--יַעֲלֶה, Exodus 7:29 **וּבִכָּה יְךָ / כָּה**

כַּט וּבִכָּה וּבַעֲמֹד, וּבְכָל-עֲבָדֶיךָ--יַעֲלֶה, 29 And the frogs shall come up both upon thee, and upon

thy people, and upon all thy servants.' Exo 8:4 Ἐξοδος 7:29 καὶ ἐπὶ σὲ καὶ ἐπὶ

τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου ἀναβήσονται οἱ βάτραχοι

15356 **וּבִכְהֵנִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b)

pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f)

Aaronic priests; 1g) the high priest 3548 **וּבִכְהֵנִים כְּהֵן** Ezra 8:15 **טו וְאַקְבָּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַתְחָנָא, וְנַחֲנָה שָׁם, יָמִים שְׁלֹשָׁה; וְאַבְיֵנָה בָּעָם וּבִכְהֵנִים.**

טו וְאַקְבָּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַתְחָנָא, וְנַחֲנָה שָׁם, יָמִים שְׁלֹשָׁה; וְאַבְיֵנָה בָּעָם וּבִכְהֵנִים.
 15 And I gathered them together to the river

that runneth to Ahava; and there we encamped three days; and I viewed

the people, and the priests, and found there none of the sons of Levi.

Ezra 8:15 Ἐσδρας 8:15 καὶ συνῆξα αὐτοὺς πρὸς τὸν ποταμὸν τὸν ἐρχόμενον πρὸς τὸν εὐν καὶ παρενεβάλομεν ἐκεῖ ἡμέρας τρεῖς καὶ συνῆκα ἐν τῷ λαῷ καὶ ἐν τοῖς ἱερεῦσιν καὶ ἀπὸ υἱῶν λευι οὐχ εὖρον ἐκεῖ

15357 **וּבְכוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכָה** **וּבְכוּ** Ezekiel 27:31 **לֹא יוֹהֲקְרִיחוּ אֶלְיָךְ קְרָחָהּ, וְחֲגֹרֶיךָ**

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation. Eze 27:31 Ἰεζεκιήλ 27:

15358 **וּבְכוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכָה** **וּבְכוּ**

Joel 1:5 **הַקִּיצוּ שְׂכֹרִים וּבְכוּ, וְהִלְלוּ כָּל־שְׁתֵּי יַיִן; עַל־עֵסִים, כִּי נִכְרַת** 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth. Joel 1:5 Ἰωὴλ 1:5 ἐκνήψατε οἱ μεθύοντες ἐξ οἴνου αὐτῶν καὶ κλαύσατε θρηνήσατε πάντες οἱ πίνοντες οἶνον εἰς μέθην ὅτι ἐξήρηται ἐκ στόματος ὑμῶν εὐφροσύνη καὶ χαρά

15359 **וּבְכוּרֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) first-fruits; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost; 1b) the bread made of the new grain offered at Pentecost; 1c) the day of the first-fruits (Pentecost) 1061 **בְּכוּרִים** **וּבְכוּרֵי**

Nehemiah 10:36 **לוּ וַנִּיה מְרֵמוֹת, אֶלְיָשִׁיב, וַנִּיה מְרֵמוֹת, אֶלְיָשִׁיב.** 36 Vaniah, Meremoth, Eliashib;

Neh 10:35 Νεεμίας 20:36 καὶ ἐνέγκαι τὰ πρωτογενήματα τῆς γῆς ἡμῶν καὶ πρωτογενήματα καρποῦ παντὸς ξύλου ἐνιαυτοῦ κατ' ἐνιαυτὸν εἰς οἶκον κυρίου

15360 **וּבְכוּ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **בָּכָה** **וּבְכוּ**

Jeremiah 50:4 **דַּ בְּיָמִים הָהֵמָּה וּבְעֵת הַהִיא, נֹאֲם־יְהוָה, יָבֹאוּ בְנֵי־יִשְׂרָאֵל הָמָּה** 4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together; they shall go on their way

weeping, and shall seek the LORD their God. Jer 50:4 Ἰερεμίας 27:4 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ ἤξουσιν οἱ υἱοὶ Ἰσραὴλ αὐτοὶ καὶ οἱ υἱοὶ Ἰουδᾶ ἐπὶ τὸ αὐτὸ βαδίζοντες καὶ κλαίοντες πορεύσονται τὸν κύριον θεὸν αὐτῶν ζητοῦντες

15361 **וּבְכַחְשֵׁיהֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) lying, deception; 2) leanness, failure 3585 **כְּחָשִׁי** **וּבְכַחְשֵׁיהֶם** Hosea 7:3 **גַּ בְּרָעָתָם, יִשְׁמְחוּ־מַלְךְ; וּבְכַחְשֵׁיהֶם, שָׂרִים.** 3 They make the king glad with their wickedness, and the princes with their lies. Hos 7:3 Ὡσηέ 7:3 ἐν ταῖς κακίαις αὐτῶν εὐφραναν βασιλεῖς καὶ ἐν τοῖς ψεύδεσιν αὐτῶν ἄρχοντες

15362 וַיִּבְכֵּי 1 Conjunctive waw | Noun - masculine singular 1) a weeping,

וּבְכָל-מְדִינָה וּמְדִינָה, מָקוֹם אֲשֶׁר יְדַבֵּר- Esther 4:3 **ובכי בכי** 1065 weeping
הַמֶּלֶךְ וְדָתוֹ מִגֵּיעַ--אֶבֶל גָּדוֹל לַיהוּדִים, וְצוּם וּבְכִי וּמִסְפָּד; שָׁק וְאֹפֶר, יַעַע
3 And in every province, whithersoever the king's commandment
and his decree came, there was great mourning among the Jews, and
fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Est 4:3 Ἐσθήρ 4:3 καὶ ἐν πάσῃ χώρᾳ οὐ ἐξετίθετο τὰ γράμματα κραυγῇ καὶ κοπετὸς καὶ πένθος μεγά τοῖς ἰουδαίοις σάκκον καὶ σποδὸν ἔστρωσαν ἑαυτοῖς

15363 וּבְכִידוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

javelin, short sword, dart; 2) gorget, a piece of armour for the throat (1Sa 17.6)

מה וַיֹּאמֶר ה'וֹד, אֶל־הַפִּלְשְׁתִּי, אֶתָּה בָּא 1 Samuel 17:45 וּבְכִדּוֹן פִּדּוֹן 3591

אֵלַי, בְּחֶרֶב וּבַחֲנִית וּבְכִידּוֹן; וְאֲנִי בָא-אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי
 45 Then said David to the Philistine: 'Thou
 comest to me with a sword, and with a spear, and with a javelin; but I
 come to thee in the name of the LORD of hosts, the God of the armies

of Israel, whom thou hast taunted. 1Sm 17:45 ἡ Σαμουήλ 17:45 καὶ εἶπεν

δαυιδ πρὸς τὸν ἀλλόφυλον σὺ ἔρχῃ πρὸς με ἐν ῥομφαίᾳ καὶ ἐν δόρατι καὶ ἐν ἀσπίδι
 κἀγὼ πορεύομαι πρὸς σέ ἐν ὀνόματι κυρίου σαβαωθ θεοῦ παρατάξεως ἰσραηλ ἢν
 ὠνείδισας σήμερον * 17:46 καὶ ἀποκλείσει σε κύριος σήμερον εἰς τὴν χεῖρά
 μου καὶ ἀποκτενῶ σε καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ δώσω τὰ κῶλά σου καὶ
 τὰ κῶλα παρεμβολῆς ἀλλοφύλων ἐν ταύτῃ τῇ ἡμέρᾳ τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ
 τοῖς θηρίοις τῆς γῆς καὶ γινώσεται πᾶσα ἡ γῆ ὅτι ἐστὶν θεὸς ἐν ἰσραηλ

15364 וּבְכִסִּי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1)

bag, purse; 1a) for weights, money 3599 **וּבְכִיסֵּי פִסִּים** Micah 6:11 **יֵאֵר הָאֶזְפָּה,**

11 'Shall I be pure with wicked
במֵאֲזֵנִי רָשָׁע; וּבִכְסִים, אֲבִנִי מִרְמָה.

balances, and with a bag of deceitful weights?' Mic 6:11 Μιγαίος 6:11 εἰ

δικαιωθήσεται ἐν ζυγῷ ἄνομος καὶ ἐν μαρσίπῳ στάθμια δόλου

15367 וּבְכָלִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1)

article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627

כא וישב מאתריו ויקח את צמד הבקר ויזבח^{הו}, 1 Kings 19:21 ובכלי פלי

וּבְכָלִי הַבָּקָר בְּשֵׁלֶם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכְלוּ; וַיָּקֶם, וַיֵּלֶךְ אַחֲרַי אֶל־יְהוָה--

וַיָּשׁוּב וַיִּלְכָּד אֶת-הַמֶּלֶךְ וְאֶת-כָּל-אֲשֶׁר-עִמּוֹ׃ 21 And he returned from following him, and took the

yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P} 1 Kings 19:21

Βασιλειῶν Γ' 19:21 καὶ ἀνέστρεψεν ἐξόπισθεν αὐτοῦ καὶ ἔλαβεν τὰ ζεύγη τῶν βοῶν καὶ ἔθυσεν καὶ ἤψησεν αὐτὰ ἐν τοῖς σκεύεσι τῶν βοῶν καὶ ἔδωκεν τῷ λαῷ καὶ ἔφαγον καὶ ἀνέστη καὶ ἐπορεύθη ὀπίσω ἡλίου καὶ ἐλειτούργει αὐτῷ

15369 **וּבְכָלֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct |

third person masculine singular 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4)

equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general);

1d) vessels (boats) of paper-reed **3627** **ובכליו כלי** Numbers 4:16 **טז** **ופקדנת**

אלעזר בן-אהרן הכהן, שָׁמֵן הַמֶּאֱזֹר וקִטְרֶת הַסַּמִּים, וּמִנְחַת הַתָּמִיד, וְשָׁמֵן

16 **And the** **הַמִּשְׁחָה**: **פְּקִדְתָּ**, כָּל-הַמִּשְׁכָּן וְכָל-אֲשֶׁר-בּוֹ, בְּקֹדֶשׁ, וּבְכָלֵיו. {פ}

the charge of Eleazar the son of Aaron the priest shall be the oil for the

light, and the sweet incense, and the continual meal-offering, and the

anointing oil: he shall have the charge of all the tabernacle, and of all

that therein is, whether it be the sanctuary, or the furniture thereof.' {P}

Num 4:16 Αριθμοί 4:16 ἐπίσκοπος ελεαζαρ υἱὸς ααρων τοῦ ἱερέως τὸ ἔλαιον τοῦ φωτὸς καὶ τὸ θυμίαμα τῆς συνθέσεως καὶ ἡ θυσία ἡ καθ' ἡμέραν καὶ τὸ ἔλαιον τῆς χρίσεως ἡ ἐπισκοπὴ ὅλης τῆς σκηνῆς καὶ ὅσα ἐστὶν ἐν αὐτῇ ἐν τῷ ἁγίῳ ἐν πᾶσι τοῖς ἔργοις

15371 **ובכנור** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) **lyre**,

harp **3658** **ובכנור כנור** Genesis 31:27 **כֹּז לָמָּה נִחַבְתָּ לְבָרְתָּ, וַתִּגְנוֹב אֹתִי;**

27 **Wherefore didst** **וְלֹא-הִנֵּדְתָּ לִּי, וְאַשְׁלַחְתָּ בְּשִׁמְחָה וּבְשָׂרִים בְּתֵף וּבְכִנּוֹר.**

thou flee secretly, and outwit me; and didst not tell me, that I might

have sent thee away with mirth and with songs, with tabret and with

harp; Ge 31:27 | 31:26 εἶπεν δὲ λαβαν τῷ ἰακωβ τί ἐποίησας ἵνα τί κρυφῇ ἀπέδρας

καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρα

* 31:27 καὶ εἰ ἀνηγγειλάς μοι ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης καὶ μετὰ μουσικῶν

τυμπάνων καὶ κιθάρας

15374 **ובכסף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) **silver**,

money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money,

shekels, talents **3701** **ובכסף כסף** Daniel 11:38 **לֹחַ וְלֶאֱלֹהִים, מַעֲזִים, עַל-כֵּנוֹ,**

יִכְבֹּד; וְלֶאֱלֹהִים אֲשֶׁר לֹא-יִדְעֻהוּ אֲבֹתָיו, יִכְבֹּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יִקְרֶה--

38 **But in his place shall he honour the god of strongholds;**

and a god whom his fathers knew not shall he honour with gold, and

silver, and with precious stones, and costly things. Dan 11:38 Δανιήλ 11:38

ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεόν ὃν οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν

χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμίᾳσιν

15375 **ובכפי** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | first

person common singular 1) **palm, hand, sole, palm of the hand, hollow or flat of**

the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot);

1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan,

vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of

palm trees); 1d5) handles (as bent) **3709** **ובכפי כף** Job 31:7 **ז** **אם תטה אשְׁרִי,**

7 **If my step hath** **מִנִּי הִדָּרְדָּ: וְאַחַר עֵינַי, הָלַךְ לְבִי; וּבְכַפִּי, דָּבַק מְאוֹם.**

turned out of the way, {N} and my heart walked after mine eyes, and

if any spot hath cleaved to my hands; Job 31:7 יוֹב 31:7 εἰ ἐξέκλινεν ὁ πούς

μου ἐκ τῆς ὁδοῦ εἰ δὲ καὶ τῷ ὀφθαλμῷ ἐπηκολούθησεν ἡ καρδία μου εἰ δὲ καὶ ταῖς

χερσίν μου ἠψάμην δώρων

15376 **ובכפים** 1 Conjunctive waw | Prep-ב | Article | Noun - masculine plural 1)

rock, hollow of a rock **3710** **ובכפים כפים** Jeremiah 4:29 **כַּטְּ מִקּוֹל פָּרֶשׁ וְרִמָּה**

קִשֶּׁת, בְּרַחַת כָּל-הָעִיר--בָּאוּ בַּעֲבִים, וּבְכַפִּים עָלוּ: כָּל-הָעִיר עֲזוּבָה, וְאֵין-

29 **For the noise of the horsemen and bowmen the** **יֹושֵׁב בָּהֶן אִישׁ.**

whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth therein. Jer 4:29

Ἱερεμίας 4:29 ἀπὸ φωνῆς ἱππέως καὶ ἐντεταμένου τόξου ἀνεχώρησεν πᾶσα χώρα
εἰσέδυσαν εἰς τὰ σπήλαια καὶ εἰς τὰ ἄλσῃ ἐκρύβησαν καὶ ἐπὶ τὰς πέτρας ἀνέβησαν
πᾶσα πόλις ἐγκατελείφθη οὐ κατοικεῖ ἐν αὐταῖς ἄνθρωπος

15377 וַיִּכְסֶּה Conjunctive waw | Prep-ו | Noun - masculine singular 1) hunger,

g בַּחֶסֶר וּבְכָפֹן, וְלִמּוּד׃ Job 30:3 וּבְכָפֹן כָּפֹן famine, painful hunger 3720

וּמִשְׁאָה. 3 הֵעָרְקִים צִיָּה--אֶמֶשׁ. שׁוֹאָה וּמִשְׁאָה. They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and

desolation. Job 30:3 Ἰώβ 30:3 ἐν ἐνδείᾳ καὶ λιμῷ ἄγονος οἱ φεύγοντες ἄνδρον ἐχθρὸς συνοχὴν καὶ ταλαιπωρίαν

15378 וַיַּכְפְּרִים 1 Conjunctive waw | Prep-ו Article | Noun - masculine plural 1)

כה ועל אצרות המלך, עזמות 1 Chronicles 27:25 ובכפרים כפר 3723 village

בֶּן־עֲרִיאֵל; {ס} וְעַל הָאֲצֻרוֹת בַּשָּׂדֶה בְּעָרִים וּבְכִפְּרִים, וּבְמַגְדָּלוֹת, יְהוֹנָתָן,

25 And over the king's treasures was Azmaveth the son of Adiel; and over the treasures in the fields, in the cities, and in the

villages, and in the towers, was Jonathan the son of Uzziah; 1Chr 27:25 1η

Χρονικών 27:25 καὶ ἐπὶ τῶν θησαυρῶν τοῦ βασιλέως ασμωθ ὁ τοῦ ὠδιηλ καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν ἀγρῷ καὶ ἐν ταῖς κώμαις καὶ ἐν τοῖς ἐποικίοις καὶ ἐν τοῖς πύργοις ἰωναθαν ὁ τοῦ ὀζιου

15380 וּבְכַפְרוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

דְּרֹמֶדֶד, dromedary camel, beasts 3753 וּבְכֵרוֹת פְּרָפְרוֹת Isaiah 66:20 כ

וְהֵבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה וּבְרֵכֶב וּבְצִפִּים

וּבִפְרָדִים וּבִפְרָכֳרוֹת, עַל הָר קִדְשֵׁי יְרוּשָׁלַם--אָמַר יְהוָה: כָּאֲשֶׁר יִבְיֹאוּ בְנֵי

20 And they shall bring all יִשְׂרָאֵל אֶת־הַמִּנְחָה בְּכָל־יָהוּדָה, בֵּית יְהוָה.

your brethren out of all the nations for an offering unto the LORD,

upon horses, and in chariots, and in litters, and upon mules, and upon

swift beasts, to My holy mountain Jerusalem, saith the LORD, as the

children of Israel bring their offering in a clean vessel into the house of

the LORD. Isa 66:20 Ἡσαΐας 66:20 καὶ ἄξουσιν τοὺς ἀδελφοὺς ὑμῶν ἐκ πάντων τῶν

ἐθνῶν δῶρον κυρίῳ μεθ' ἵππων καὶ ἁρμάτων ἐν λαμπήναις ἡμιόνων μετὰ σκιαδίων εἰς
τὴν ἁγίαν πόλιν ἱερουσαλημ εἶπεν κύριος ὥς ἂν ἐνέγκαισαν οἱ υἱοὶ ἰσραὴλ ἐμοὶ τὰς
θυσίας αὐτῶν μετὰ ψαλμῶν εἰς τὸν οἶκον κυρίου

15382 **וּבְכֶרְמִיל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular

1) crimson, red, carmine 3758 **ובכרמיל פרמיל** 2 Chronicles 2:13 **יג בין-אשה מן-**

בְּנוֹת דָּן, וְאִישׁ-צָרִי יוֹדֵעַ לַעֲשׂוֹת בְּזִהְב־וּבַכֶּסֶף בְּנוֹחֶשֶׁת בְּבִרְזֵל בְּאֲבָנִים

וּבַעֲצִים בְּאֶרְצָם בַּתְּכֵלֶת וּבַבּוֹיז וּבַכְּרָמִיל, וּלְפִתְחָם כָּל־פִּתּוֹת, וּלְחֹשֶׁב כָּל־

13 the son of מַחֲשֶׁבֶת-אִשֶּׁר יִנָּתֶן-לוֹ, עִם-חַכְמִיָּהּ, וְחַכְמִי, אֶרְנִי דָוִיד אַבִּיָּהּ.

a woman of the daughters of Dan, and his father was a man of Tyre,

skilful to work in gold, and in silver, in brass, in iron, in stone, and in

timber, in purple, in blue, and in fine linen, and in crimson; also to

grave any manner of graving, and to devise any device; to do whatever

may be set before him, with thy skilful men, and with the skilful men

of my lord David thy father. 2Chr 2:14 2η Χρονικών 2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανόησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυιδ κυρίου μου πατρός σου

15383 **וּבְכַרְמִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

vineyard 3754 **וּבְכַרְמִים** **וּבְכַרְמִים** Isaiah 16:10 **וְיִנְאָסָה שְׂמִחָה וְנִיל מִן־הַכְּרָמִל**. **וּבְכַרְמִים לֹא־יִרְנֵן לֹא יִרְעֶע; יוֹן, בִּיקָבִים לֹא־יִדְרֹךְ הִדְרֹךְ־הַיָּדָר הַשְּׁבִתִּי**.

10 And gladness and joy are taken away out of the fruitful field; and

in the vineyards there shall be no singing, neither shall there be

shouting; no treader shall tread out wine in the presses; I have made

the vintage shout to cease. Isa 16:10 Ἡσαΐας 16:10 καὶ ἀρθήσεται εὐφροσύνη καὶ ἀγαλλίαμα ἐκ τῶν ἀμπελώνων σου καὶ ἐν τοῖς ἀμπελῶσίν σου οὐ μὴ εὐφρανθήσονται καὶ οὐ μὴ πατήσουσιν οἶνον εἰς τὰ ὑπολήνια πέπαυται γάρ

15384 **וּבְכַרְמִל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular

1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton)

וְיִבְנֵן מִגְדָּלִים בְּמִדְבָּר, וַיִּחְצַב בְּרוֹת וּבְכַרְמִל כְּרָמִל 2 Chronicles 26:10 **רָבִים־כִּי מִקְנֶה־רֶב הָיָה לוֹ, וּבִשְׂפִלָּה וּבְמִישׁוֹר; אֲפָרִים וְכַרְמִים, בְּהָרִים**

וּבְכַרְמִל־כִּי־אֵהָב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the

wilderness, and hewed out many cisterns, for he had much cattle; in the

Lowland also, and in the table-land; and he had husbandmen and

vinedressers in the mountains and in the fruitful fields; for he loved

husbandry. {S} 2Chr 26:10 2η Χρονικών 26:10 καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλοὺς ὅτι κτήνη πολλὰ ὑπῆρχεν αὐτῷ ἐν σεφηγᾷ καὶ ἐν τῇ πεδινῇ καὶ ἀμπελουργοὶ ἐν τῇ ὀρεινῇ καὶ ἐν τῷ καρμῆλῳ ὅτι φιλογέωργος ἦν

15386 **וּבְכַשְׁלוֹ** 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct |

third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave

וּבְכַשְׁלוֹ כָּשָׁל 3782 **וּבְכַשְׁלוֹ** Proverbs 24:17 **ז בְּנֶפֶל אוֹיֵבֶיךָ (אוֹיֵבֶיךָ), אַל־תִּשְׂמַח; וּבְכַשְׁלוֹ, אַל־יִגַּל לְבָבֶךָ**.

17 Rejoice not when thine enemy falleth, and let

not thy heart be glad when he stumbleth; Prv 24:17 Παροιμίαι 24:17 ἐὰν πέσῃ

ὁ ἐχθρὸς σου μὴ ἐπικαρήῃς αὐτῷ ἐν δὲ τῷ ὑποσκελισματι αὐτοῦ μὴ ἐπαίρου

15387 **וּבְכַשְׁרוֹן** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

success, skill, profit; 1a) skill; 1b) success, profit 3788 **וּבְכַשְׁרוֹן כָּשָׁרוֹן** Ecclesiastes

כָּא כִּי־יֵשׁ אָדָם, שְׁעֵמְלוֹ בְּחִקְמָה וּבְדַעַת־וּבְכַשְׁרוֹן; וְלֹאֲדָם שְׁלֹא עֵמֶל־ 2:21

בּוֹ, יִתְּנִי חֵלְקוֹ־נִסְיָה הַבֵּל, וְרָעָה רַבָּה. 21 For there is a man whose

labour is with wisdom, and with knowledge, and with skill; yet to a

man that hath not laboured therein shall he leave it for his portion.

This also is vanity and a great evil. Eccl 2:21 Ἐκκλησιαστής 2:21 ὅτι ἔστιν ἄνθρωπος οὗ μόχθος αὐτοῦ ἐν σοφίᾳ καὶ ἐν γνώσει καὶ ἐν ἀνδρείᾳ καὶ ἄνθρωπος ὃς

οὐκ ἐμόχθησεν ἐν αὐτῷ δώσει αὐτῷ μερίδα αὐτοῦ καὶ γε τοῦτο ματαιότης καὶ πονηρία μεγάλη

15388 **וּבְכָתֵב** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) a writing, document, edict; 1a) register, enrolment, roll; 1b) mode of writing, character, letter; 1c) letter, document, a writing; 1d) a written edict; 1d1) of royal enactment; 1d2) of divine authority 3791 **וּבְכָתֵב כְּתָב** Ezekiel 13:9

ט וְהִיתָה יְדִי, אֶל־הַנְּבִיאִים הַחֲזִים שְׁוֹא וְהַקְסָמִים כְּזָב, בְּסוֹד עַמִּי לֹא־יִהְיוּ וּבְכָתֵב בֵּית־יִשְׂרָאֵל לֹא יִכָּתְבוּ, וְאֶל־אֲדָמַת יִשְׂרָאֵל לֹא יָבֹאוּ; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנִי יְהוָה.

9 And My hand shall be against the prophets that see vanity, and that divine lies; they shall not be in the council of My people, neither shall they be written in the register of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord

GOD. Eze 13:9 Ἰεζεκιήλ 13:9 καὶ ἐκτενῶ τὴν χεῖρά μου ἐπὶ τοὺς προφῆτας τοὺς ὀρῶντας ψευδῇ καὶ τοὺς ἀποφθεγγομένους μάταια ἐν παιδείᾳ τοῦ λαοῦ μου οὐκ ἔσονται οὐδὲ ἐν γραφῇ οἴκου Ἰσραὴλ οὐ γράφησονται καὶ εἰς τὴν γῆν τοῦ Ἰσραὴλ οὐκ εἰσελεύσονται καὶ γνώσονται διότι ἐγὼ κύριος

15389 **וּבְכָתֵב** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1)

lamenting; 1b2) bewailing 1058 **וּבְכָתֵב בָּכָה** Deuteronomy 21:13 יָג וְהִסִּירָה אֶת־שִׁמְלַת שְׂבִייהָ מֵעָלֶיהָ, וַיִּשְׁכַּח בְּבִיתָהּ, וּבְכָתֵב אֶת־אָבֶיהָ וְאֶת־אִמָּהּ, יָרַח יָמִים; וְאַחֵר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהִיתָה לָּךְ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

Deu 21:13 Δευτερονόμιον 21:13 καὶ περιελίξῃς τὰ ἱμάτια τῆς αἰχμαλωσίας αὐτῆς ἀπ' αὐτῆς καὶ καθίεται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν μητέρα μηνὸς ἡμέρας καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτὴν καὶ συνοικισθήσῃ αὐτῇ καὶ ἔσται σου γυνή

15390 **וּבְכָתֵף** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver)

3802 **וּבְכָתֵף כְּתֵף** Ezekiel 34:21 כָּא יַעַן, בָּצַד וּבְכָתֵף תִּהְדָּפוּ, וּבְקַרְנֵיכֶם **וּבְכָתֵף כְּתֵף** 21 Because ye thrust with side and with shoulder, and push all the weak with your

horns, till ye have scattered them abroad; Eze 34:21 Ἰεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

15391 **וּבְכִי** 1 Conjunctive waw | Prep | second person masculine singular **וּבְכִי** Numbers 21:7

ז וַיָּבֹא הָעָם אֶל־מֹשֶׁה וַיֹּאמְרוּ חֲטֵאנוּ, כִּי־דִבַּרְנוּ בִּיהוָה וּבָךְ־יְיָ. 7 הִתְפַּלֵּל אֶל־יְהוָה, וַיְסֹר מֵעַלֵּינוּ אֶת־הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם.

And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the

people. Num 21:7 Αριθμοί 21:7 καὶ παραγενόμενος ὁ λαὸς πρὸς Μωυσήν ἔλεγον ὅτι ἡμάρτομεν ὅτι κατελάλησαμεν κατὰ τοῦ κυρίου καὶ κατὰ σοῦ εὕξαι οὖν πρὸς κύριον καὶ ἀφελέτω ἅψ' ἡμῶν τὸν ὄφιν καὶ ἡΐξαστο Μωυσὴς πρὸς κύριον περὶ τοῦ λαοῦ

15396 **וּבְלִבּוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of

courage 3824 **וּבְלִבּוֹ** Daniel 8:25 כַּה וְעַל-שִׁכְלוֹ, וְהִצְלִיחַ מַרְמָה בְּיָדוֹ.

וּבְלִבּוֹ יִגְדִּיל, וּבְשִׁלְוָה יִשְׁחִית רַבִּים; וְעַל שָׂר־שָׂרִים יַעֲמֹד, וּבְאַפְסֵי יָד יִשְׁבֵּר. 25 And through his cunning he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in time of security shall he destroy many; he shall also stand up against the prince of

princes; but he shall be broken without hand. Dan 8:25 Δανιήλ 8:25 καὶ ἐπὶ τοὺς ἁγίους τὸ διανόημα αὐτοῦ καὶ εὐδοθήσεται τὸ ψεῦδος ἐν ταῖς χερσὶν αὐτοῦ καὶ ἡ καρδία αὐτοῦ ὑψωθήσεται καὶ δόλω ἀφανιεῖ πολλοὺς καὶ ἐπὶ ἀπωλείας ἀνδρῶν στήσεται καὶ ποιήσει συναγωγὴν χειρὸς καὶ ἀποδώσεται

15397 **וּבְלִבּוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of

courage 3824 **וּבְלִבּוֹ** Deuteronomy 30:14 יָד בְּיֶ-קְרוֹב אֵלֶיךָ

{S} 14 בְּפִיךָ וּבְלִבְּךָ, לַעֲשׂוֹ. {S} But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. {S}

Deu 30:14 Δευτερονόμιον 30:14 ἔστιν σου ἐγγὺς τὸ ῥῆμα σφόδρα ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου καὶ ἐν ταῖς χερσίν σου αὐτὸ ποιεῖν

15399 **וּבְלִבְנִים** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) tile,

brick; 1a) brick; 1b) tile; 1c) pavement 3843 **וּבְלִבְנִים** Exodus 1:14 יָד

וַיִּמְרְרוּ אֶת-חַיֵּיהֶם בַּעֲבָדָה קָשָׁה, בַּחֲמֹר וּבְלִבְנִים, וּבְכָל-עֲבָדָה, בַּשָּׂדֶה--אֵת.

14 אֶת-עֲבָדָתָם, אֲשֶׁר-עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with

rigour. Exo 1:14 Ἐξοδος 1:14 καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς τῷ πηλῷ καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις κατὰ πάντα τὰ ἔργα ὧν κατεδουλοῦντο αὐτοὺς μετὰ βίας

15401 **וּבְלָהָ** 1 Conjunctive waw | Noun proper - feminine singular Balah =

[waxed old]; 1) a place in Simeon 1088 **וּבְלָהָ** Joshua 19:3 ג וַחֲצֵר שׁוּעַל

3 and Hazarshual, and Balah, and Ezem; Josh 19:3 Ἰησοῦς Ναυῆ 19:3 καὶ ἀρσωλα καὶ βωλα καὶ ἀσομ

15402 **וּבְלָהָבָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) flame;

2) tip of weapon, point, head of spear 3852 **וּבְלָהָבָה** Daniel 11:33 לָג

33 וּמִשְׁכִּילִי עָם, יִבְנוּ לָרַבִּים; וְנִכְשְׁלוּ בַחֲרֹב וּבְלָהָבָה, בְּשָׂבִי וּבְבִזָּה--יָמִים.

And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days. Dan 11:33 Δανιήλ 11:33 καὶ ἐννοοῦμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλούς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδωθήσονται

15403 **וּבְלוּלִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1)

staircase, winding stair, shaft or enclosed space with steps or ladder 3883 **וּבְלוּלִים**

ח פֶּתַח, הַצֵּלַע הַתִּיכְנָה, אֶל-כֶּתֶף הַבַּיִת, הַיְמָנִית; וּבְלוּלִים, 1 Kings 6:8 לְוִלִּים

8 The door for the lowest row of chambers was in the right side of the house and they went up by winding stairs into the middle row, and out of the middle into the

third. 1 Kings 6:8 Βασιλειῶν Γ' 6:8 καὶ ὁ πυλὼν τῆς πλευρᾶς τῆς ὑποκάτωθεν ὑπὸ τὴν ὠμίαν τοῦ οἴκου τὴν δεξιάν καὶ ἐλικτὴ ἀνάβασις εἰς τὸ μέσον καὶ ἐκ τῆς μέσης ἐπὶ τὰ τριώροφα

15404 **וְלֹא** 1 Conjunctive waw | Prep-ב | Adverb - negative Particle 1) not,

no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c)

nothing (subst); 1d) without (with particle); 1e) before (of time) 3808 **וְלֹא**

א הוּי כָּל-צִמָּא לָבוֹ לַמַּיִם, וְאֲשֶׁר אֵין-לּוֹ כֶּסֶף; לָכוּ שָׁבְרוּ, וְאָכְלוּ, Isaiah 55:1

1 Ho, every one that thirsteth, come ye for water, and he that hath no money; come ye, buy,

and eat; yea, come, buy wine and milk without money and without price.

Isa 55:1 Ἡσαΐας 55:1 οἱ διψῶντες πορεύεσθε ἐφ' ὕδωρ καὶ ὅσοι μὴ ἔχετε ἀργύριον βαδίσαντες ἀγοράσατε καὶ πίνετε ἀνευ ἀργυρίου καὶ τιμῆς οἴνου καὶ στέαρ

15405 **וּבְלוּי** 1 Conjunctive waw | Noun - masculine plural construct 1) worn out

things, rags 1094 **וּבְלוּי** בְּלוּיָאִי Jeremiah 38:11 יָא וַיִּקַּח עֲבֵד-מֶלֶךְ אֶת-הָאֲנָשִׁים

בִּידוֹ, וַיָּבֵא בֵית-הַמֶּלֶךְ אֶל-תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוּי הַסַּחְבוֹת (סַחְבוֹת),

11 So Ebed-melech took the men with him, and went into the house of the king under the

treasury, and took thence worn clouts and worn rags, and let them down

by cords into the pit to Jeremiah. Jer 38:11 Ἱερεμίας 45:11 καὶ ἔλαβεν

αβδεμελεχ τοὺς ἀνθρώπους καὶ εἰσηλθὼν εἰς τὴν οἰκίαν τοῦ βασιλέως τὴν ὑπόγειον καὶ ἔλαβεν ἐκεῖθεν παλαιὰ ῥάκη καὶ παλαιὰ σχοινία καὶ ἔρριπεν αὐτὰ πρὸς Ἱερεμίαν εἰς τὸν λάκκον

15406 **וּבְלֶחֶם** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general)

3899 **וּבְלֶחֶם** לָחֶם Leviticus 8:32. תִּשְׂרְפוּ, וּבְלֶחֶם--בָּאֵשׁ, תִּשְׂרְפוּ.

And that which remaineth of the flesh and of the bread shall ye burn

with fire. Lev 8:32 Λευιτικόν 8:32 καὶ τὸ καταλειφθὲν τῶν κρεῶν καὶ τῶν ἄρτων ἐν πυρὶ κατακαυθήσεται

15407 **וּבְלִילָה** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915

יֵשׁ מִיָּד עֲבָרוּ יָקַח אֶתְכֶם, כִּי-בִבְקָר בִּבְקָר יַעֲבֹר וּבְלִילָה, Isaiah 28:19

19 As often as it passeth

through, it shall take you; for morning by morning shall it pass through, by day and by night; and it shall be sheer terror to understand the

message. Isa 28:19 Ἡσαΐας 28:19 ὅταν παρέλθῃ λήμψεται ὑμᾶς πρωὶ πρωὶ παρελεύσεται ἡμέρας καὶ ἐν νυκτὶ ἔσται ἐλπίς πονηρά μάθετε ἀκούειν

15412 **וּבְלָכְתֶּם** 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **1980** **וּבְלַכְתֶּם**

כֹּה וּבְלַכְתֶּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלָיִים רַבִּים. 2 Chronicles 24:25 **וַיִּתְּקֹשְׁרוּ עָלָיו עַבְדָּיו בְּדָמֵי בְנֵי יְהוֹיָדָע הַכֹּהֵן, וַיִּתְּרָנְהוּ עַל־מִטָּתוֹ וַיָּמָתוּ; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִד, וְלֹא קִבְּרֻהוּ בְּקִבְרוֹת הַמְּלָכִים.** 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the

kings. 2Chr 24:25 2η Χρονικῶν 24:25 καὶ μετὰ τὸ ἀπελθεῖν αὐτοὺς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἱμασιν υἱοῦ ἰωδαε τοῦ ἱερέως καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων

15413 **וּבְלַע** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **1104** **וּבְלַע בָּלַע** Isaiah 25:7

ז וּבְלַע בָּהָר הַזֶּה, פְּנִי־הַלֹּט הַלֹּט עַל־כָּל־הָעַמִּים; וַחֲמִסָּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over

all nations. Isa 25:7 Ἡσαΐας 25:7 ἐν τῷ ὅρει τούτῳ παράδος ταῦτα πάντα τοῖς ἔθνεσιν ἡ γὰρ βουλὴ αὕτη ἐπὶ πάντα τὰ ἔθνη

15414 **וּבְלַע** 1 Conjunctive waw | Noun proper - masculine singular **Bela** = [destruction]; n pr m; 1) a king of Edom; 2) first son of Benjamin; 3) a son of Ahaz, a Reubenite; n pr loc; 4) one of the five cities of the plain which was spared at the intercession of Lot, and received the name of Zoar **1106** **וּבְלַע בָּלַע** 1

ח וּבְלַע, בֶּן־עֲזִי, בֶּן־שֵׁמָע, בֶּן־יֹאֵל; הוּא יוֹשֵׁב בְּעָרֶעֶר, וְעַד־נָבו וּבְעַל מְעוֹן. Chronicles 5:8 and Bela the son of Azaz, the son of Shema, the son of

Joel, who dwelt in Aroer, even unto Nebo and Baal-meon; 1Chr 5:8 1η Χρονικῶν 5:8 καὶ βαλεκ υἱὸς οἰζουζ υἱὸς σαμα υἱὸς ἰωηλ οὗτος κατῴκησεν ἐν αροηρ καὶ ἐπὶ ναβου καὶ βεελμαων

15415 **וּבְלַעְדִּי** 1 Conjunctive waw | Prep | second person masculine singular 1) apart from, except, without, besides **1107** **וּבְלַעְדִּי בְלַעְדִּי** Genesis 41:44 **מֶדְ**

וַיֹּאמֶר פַּרְעֹה אֶל־יֹסֵף, אֲנִי פַרְעֹה; וּבְלַעְדִּי, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־

44 And Pharaoh said unto Joseph: 'I am Pharaoh,

and without thee shall no man lift up his hand or his foot in all the land of Egypt.' Ge 41:44 | 41:44 εἶπεν δὲ φαραω τῷ ιωσηφ ἐγὼ φαραω ἄνευ σοῦ οὐκ ἐξαρῶ οὐθεὶς τὴν χεῖρα αὐτοῦ ἐπὶ πάσῃ γῇ αἰγύπτου

15416 **וּבְלָעָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **וּבְלָעָה בָּלַע** Numbers

ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפְצָתָהּ הִאֲדָמָה אֶת-פִּיהָ וּבְלָעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וַיֵּרְדּוּ חַיִּים, שְׂאֵלָה--וַיִּדְעֻתָם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her

mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these

men have despised the LORD.' Num 16:30 Αριθμοί 16:30 ἀλλ' ἢ ἐν φάσματι δείξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηναὶς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ᾄδου καὶ γινώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον

15417 **וּבְלָעָם** 1 Conjunctive waw | Noun proper - masculine singular Balaam = [not of the people]; n pr m; 1) the son of Beor, a man endowed with the gift of prophecy; n pr loc; 2) a town in Manasseh 1109 **וּבְלָעָם** Numbers 16:30 ל

וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפְצָתָהּ הִאֲדָמָה אֶת-פִּיהָ וּבְלָעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וַיֵּרְדּוּ חַיִּים, שְׂאֵלָה--וַיִּדְעֻתָם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised

the LORD.' Num 16:30 Αριθμοί 16:30 ἀλλ' ἢ ἐν φάσματι δείξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηναὶς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ᾄδου καὶ γινώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον

15418 **וּבָלַק** 1 Conjunctive waw | Noun proper - masculine singular Balak = [devastator]; 1) a king of Moab who hired Balaam to curse Israel 1111 **וּבָלַק**

ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עֲתָה יִלְחָכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כְּלַחֵף הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלַק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהוּא. 4 And Moab said unto the elders of Midian: 'Now will this

multitude lick up all that is round about us, as the ox licketh up the grass of the field.--And Balak the son of Zippor was king of Moab at

that time.-- Num 22:4 Αριθμοί 22:4 καὶ εἶπεν μωαβ τῇ γερουσίᾳ μαδιαμ νῦν ἐκλείξει ἡ συναγωγὴ αὕτη πάντας τοὺς κύκλῳ ἡμῶν ὡς ἐκλείξει ὁ μόσχος τὰ χλωρὰ ἐκ τοῦ πεδίου καὶ βαλακ υἱὸς σεπφωρ βασιλεὺς μωαβ ἦν κατὰ τὸν καιρὸν ἐκείνον

15419 **וּבִלְשׁוֹן** 1 Conjunctive waw | Prep-ב | Noun - common singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **וּבִלְשׁוֹן לְשׁוֹן** Isaiah 28:11 יֵא כִּי בִלְעֲנִי שִׁפָּה, וּבִלְשׁוֹן

ג. וְאֶת־הָעָם אֲשֶׁר־ 1 Chronicles 20:3 **ובמגרות מגרה** 4050 **saw (for stone cutting)**
 בָּהּ הוֹצִיאַ, וַיָּשֶׁר בַּמִּגְרָה וּבַחֲרִיצֵי הַבְּרָזִל וּבַמִּגְרוֹת, וַכֵּן יַעֲשֶׂה דָוִיד, לְכָל
 3 And he brought forth עָרֵי בְנֵי־עַמּוֹן; וַיָּשֶׁב דָּוִיד וְכָל־הָעָם, יְרוּשָׁלַם. {ס}
 the people that were therein, and cut them with saws, and with harrows
 of iron, and with axes. And thus did David unto all the cities of the
 children of Ammon. And David and all the people returned to Jerusalem.

15427 וַיִּבֶּן Conjunctive waw | Prep-ו | Interrogative interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2)

David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

15429 **וּבְמַהֲלָא** 1 Conjunctive waw | Noun proper - masculine singular **Bimhal** = | in
circumcision: in weakness (by mixture); 1) a descendant of Asher 1118 **וּבְמַהֲלָא**

33 And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are

15430 **וּבְמוֹאָב** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

11 אֶעֱשֶׂה שְׁפָטִים; וַיָּדְעוּ, כִּי־אֲנִי יְהוָה. {פ} and I will execute judgments upon Moab; and they shall know that I am the LORD. {P} Eze 25:11

15431 **וַיִּמְדּוּ** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be

ג על-בן לא-גירא, בְּהִמִּיר אָרֶץ; Psalm 46:3 **ובמוט מוט 4131** greatly shaken
Therefore will we not fear, though the earth
do change, and though the mountains be moved into the heart of the

seas; Psa 46:2 Ψαλμοί 45:3 διὰ τοῦτο οὐ φοβηθησόμεθα ἐν τῷ ταρασσεσθαι τὴν γῆν
καὶ μετατίθεσθαι ὄρη ἐν καρδίαις θαλασσῶν

15432 **ובמולדה 1** Conjunctive waw | Prep-ב | Noun proper - feminine singular
Moladah = |birth| or |race|; 1) a town in the south of Canaan allocated to Judah
then reallocated to Simeon **ובמולדה מולדה 4137** Nehemiah 11:26 **כו ובישוע**

26 and in Jeshua, and in Moladah, and Beth-pelet;
Neh 11:26 Νεεμίας 21:26 καὶ ἐν ιησους

15433 **ובמועדֵיכם 1** Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine plural 1) appointed place, appointed time,
meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set
feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed

sign or signal; 1e) tent of meeting **4150** **ובמועדיכם מועד** Numbers 10:10 **י וביום**
שְׂמַחְתֶּם וּבְמוֹעֲדֵיכֶם, וּבְרֵאשֵׁי חֳדָשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרוֹת עַל עֲלֵתֵיכֶם, וְעַל
זִבְחֵי שְׁלָמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ}
10 Also in the day of your gladness, and in your appointed seasons, and
in your new moons, ye shall blow with the trumpets over your burnt-
offerings, and over the sacrifices of your peace-offerings; and they shall
be to you for a memorial before your God: I am the LORD your God.'

{P} Num 10:10 Αριθμοί 10:10 καὶ ἐν ταῖς ἡμέραις τῆς εὐφροσύνης ὑμῶν καὶ ἐν ταῖς
ἐορταῖς ὑμῶν καὶ ἐν ταῖς νοσηνῖαις ὑμῶν σάλπιγιτε ταῖς σάλπιγξιν ἐπὶ τοῖς
ὀλοκαυτώμασιν καὶ ἐπὶ ταῖς θυσίαις τῶν σωτηρίων ὑμῶν καὶ ἔσται ὑμῖν ἀνάμνησις
ἐναντι τοῦ θεοῦ ὑμῶν ἐγὼ κύριος ὁ θεὸς ὑμῶν

15434 **ובמועדֵיכם 1** Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)
appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time
(general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c)
appointed place; 1d) appointed sign or signal; 1e) tent of meeting **4150** **ובמועדיכם**

יא ובחגים ובמועדיכם, תהיה המנחה איפה לפר ואיפה Ezekiel 46:11 **מועד**
11 **לְאֵיל, וְלִכְבָּשִׁים, מִתַּת יָדוֹ; וְשֶׁמֶן, הֵינן לְאִיפָה.** {פ}

and in the appointed seasons the meal-offering shall be an ephah for a
bullock, and an ephah for a ram, and for the lambs as he is able to

give, and a hin of oil to an ephah. {P} Eze 46:11 Ἰεζεκιήλ 46:11 καὶ ἐν ταῖς
ἐορταῖς καὶ ἐν ταῖς πανηγύρεσιν ἔσται τὸ μαννα πέμμα τῷ μόσχῳ καὶ πέμμα τῷ κριῷ
καὶ τοῖς ἀμνοῖς καθὼς ἂν ἐκποιῇ ἡ χεὶρ αὐτοῦ καὶ ἐλαίου τὸ ἰν τῷ πέμματι

15436 **ובמורא 1** Conjunctive waw | Prep-ב | Noun - masculine singular 1) fear,
reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-
inspiring spectacle or deed **4172** **ובמורא מורה** Jeremiah 32:21 **כא ותצא את-עמך**

את-ישראל, מארץ מצרים--באותות ובמופתים, ובִּיד חֲזָקָה וּבְאִזְרוֹעַ נְטוּיָה,
21 and didst bring forth Thy people Israel out of the land

of Egypt with signs, and with wonders, and with a strong hand, and

with an outstretched arm, and with great terror; Jer 32:21 Ἰερεμίας 39:21 καὶ

ἐξήγαγες τὸν λαόν σου ἰσραὴλ ἐκ γῆς αἰγύπτου ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις

15437 **וּבְמִוֹרָאִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172 **וּבְמִוֹרָאִים מוֹרָה** Deuteronomy 4:34 **לֹד אֱלֹהִים**

לֹד אֱלֹהִים, לָבוֹא לְקַחַת לוֹ גֹּי מִקֶּרֶב גֹּי, בְּמַסַּת בָּאֵתָת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבְזִרְעֵ נְטוּיָה, וּבְמִוֹרָאִים גְּדֻלִּים: כָּכָל אֲשֶׁר-עָשָׂה לָכֶם יְהוָה. 34 Or hath God assayed to go and take Him

a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did

for you in Egypt before thine eyes? Deu 4:34 Δευτερονόμιον 4:34 εἰ ἐπείρασεν ὁ θεὸς εἰσελθὼν λαβεῖν ἑαυτῷ ἔθνος ἐκ μέσου ἔθνους ἐν πειρασμῷ καὶ ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν πολέμῳ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις κατὰ πάντα ὅσα ἐποίησεν κύριος ὁ θεὸς ἡμῶν ἐν αἰγύπτῳ ἐνώπιόν σου βλέποντος

15440 **וּבְמוֹת** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **וּבְמוֹת מָוֶת** Esther

ז וַיְהִי אִמֶּן אֶת-הַדָּסָה, הִיא אֶסְתֵּר בַּת-דָּדוּ--כִּי אֵין לָהּ, אָב וְאָם; 2:7 וַהֲנַעֲרָה יִפְתָּ-תְּאֵר, וְטוֹבַת מְרָאָה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקַחְתָּ מִרְדֵּכָי לוֹ. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter;

for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead,

Mordecai took her for his own daughter. Est 2:7 Ἐσθήρ 2:7 καὶ ἦν τούτῳ παῖς θρεπτή θυγάτηρ αμυναδαβ ἀδελφοῦ πατρὸς αὐτοῦ καὶ ὄνομα αὐτῇ εσθηρ ἐν δὲ τῷ μεταλλάξαι αὐτῆς τοὺς γονεῖς ἐπαίδευσεν αὐτὴν ἑαυτῷ εἰς γυναῖκα καὶ ἦν τὸ κοράσιον καλὸν τῷ εἶδει

15441 **וּבְמוֹתָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **וּבְמוֹתָם מָוֶת** 2 Samuel 1:23 **כִּנְיָן וַיְהִי וַיְהִי וַיְהִי**

23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger

than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ιωναθαν οἱ ἡγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν

15442 **וּבְמוֹרָה** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) pitchfork 4214 **וּבְמוֹרָה מוֹרָה** Isaiah 30:24 **עֲבָרִי**

24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

Isa 30:24 Ἰσαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικμημένα

15443 **וּבְמַחֲוִנָּה** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

circle-instrument, compass 4230 **וּבְמַחֲוִנָּה** Isaiah 44:13 יֵג חֶרֶשׁ עֵצִים, נָטָה

קוֹ, יִתְאַרְהוּ בַשָּׂרָד, יַעֲשִׂהוּ בַמִּקְצָעוֹת וּבְמַחֲוִנָּה יִתְאַרְהוּ; וַיַּעֲשִׂהוּ כְּתַבְנִית

13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a

man, according to the beauty of a man, to dwell in the house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάσων εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πίη ὕδωρ ἐκλεξαμένος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

15444 **וּבְמַחְלוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

hole, cavern 4247 **וּבְמַחְלוֹת** Isaiah 2:19 יֵט וּבָאוּ בַּמַּעְרוֹת צָרִים.

19 **וּבְמַחְלוֹת** עֲפָר־מִפְּנֵי פֶחַד יְהוָה, וּמִהֲדַר גָּאוֹנוֹ, בְּקִימוֹ, לַעֲרִץ הָאָרֶץ.

And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of His

majesty, when He ariseth to shake mightily the earth. Isa 2:19 Ἡσαΐας 2:19 εἰσενέγκαντες εἰς τὰ σπήλαια καὶ εἰς τὰς σχισμὰς τῶν πετρῶν καὶ εἰς τὰς τρώγλας τῆς γῆς ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστήθῃ θρασῦσαι τὴν γῆν

15445 **וּבְמַחְלוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) **dancing,**

dance 4246 **וּבְמַחְלוֹת** Judges 11:34 לָד וַיָּבֹא יִפְתָּח הַמִּצְפָּה, אֶל-בֵּיתוֹ,

וְהִנֵּה בָתּוֹ יֵצֵאת לִקְרָאתוֹ, בְּתַפִּים וּבְמַחְלוֹת: וְרַק הִיא יְחִידָה, אֵין-לּוֹ מִמֶּנּוּ

34 And Jephthah came to Mizpah unto his house, and, behold,

his daughter came out to meet him with timbrels and with dances; and she was his only child; beside her he had neither son nor daughter Jdgs

11:34 Κριταί 11:34 καὶ ἦλθεν ιεφθαε εἰς μασσηφα εἰς τὸν οἶκον αὐτοῦ καὶ ἰδοὺ ἡ θυγάτηρ αὐτοῦ ἐξεπορεύετο εἰς ὑπάντησιν ἐν τυμπάνοις καὶ χοροῖς καὶ ἦν αὕτη μονογενὴς οὐκ ἦν αὐτῷ ἕτερος υἱὸς ἢ θυγάτηρ

15446 **וּבְמַחְלוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) **dancing,**

dance 4246 **וּבְמַחְלוֹת** Exodus 15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אָחוֹת אֶהֱרֹן,

20 **וּבְמַחְלוֹת** אֶת-הַתִּי־בָיִדָה; וַתִּצָּאֵן כָּל-הַנָּשִׁים אַחֲרֶיהָ, בְּתַפִּים וּבְמַחְלוֹת.

the prophetess, the sister of Aaron, took a timbrel in her hand; and all

the women went out after her with timbrels and with dances. Exo 15:20

Ἐξοδος 15:20 λαβοῦσα δὲ μαριαμ ἡ προφητις ἡ ἀδελφὴ ααρων τὸ τύμπανον ἐν τῇ χειρὶ αὐτῆς καὶ ἐξήλθοσαν πάσαι αἱ γυναῖκες ὀπίσω αὐτῆς μετὰ τυμπάνων καὶ χορῶν

15447 **וּבְמַיִם** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence,

transitory things, refreshment (fig.) 4325 **וּבְמַיִם** Nehemiah 13:2 ב כִּי לֹא

קָדְמוּ אֶת-בְּנֵי יִשְׂרָאֵל, בִּלְחֶם וּבְמַיִם; וַיִּשְׁכֹּר עָלֵיוּ אֶת-בַּלְעָם לְקַלְלוֹ, וַיַּהַפֵּךְ

2 **וּבְמַיִם** אֱלֹהֵינוּ הִקְלִלָה לְבָרְכָהּ.

with bread and with water, but hired Balaam against them, to curse

them; howbeit our God turned the curse into a blessing. Neh 13:2 Νεεμίας

23:2 ὅτι οὐ συνήντησαν τοῖς υἱοῖς ἰσραὴλ ἐν ἄρτῳ καὶ ἐν ὕδατι καὶ ἐμισθώσαντο ἐπ' αὐτὸν τὸν βαλααμ καταράσασθαι καὶ ἔστρεψεν ὁ θεὸς ἡμῶν τὴν κατάραν εἰς εὐλογίαν
15450 **וּבְמִישׁוֹר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular

1) level place, uprightness; 1a) level country, table-land, plain; 1b) level place; 1c) uprightness 4334 **וּבְמִישׁוֹר מִישׁוֹר** 2 Chronicles 26:10

וַיִּבֶן מִגְדָּלִים בְּמִדְבָּר, וַיִּחְצַב בְּרוֹת רַבִּים--כִּי מְקֻנָּה-רַב הָיָה לוֹ, וּבְשִׂפְלָה וּבְמִישׁוֹר; אֶפְרַיִם וְיִזְבֵּן וְכַרְמִים, בְּהָרִים וּבְכַרְמֶל--כִּי-אֱהָב אֲדָמָה, הָיָה. {ס}
10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had

husbandmen and vinedressers in the mountains and in the fruitful fields;

for he loved husbandry. {S} 2Chr 26:10 2η Χρονικῶν 26:10 καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλοὺς ὅτι κτήνη πολλὰ ὑπήρχεν αὐτῷ ἐν σεφίλῃ καὶ ἐν τῇ πεδινῇ καὶ ἀμπελουργοὶ ἐν τῇ ὀρεινῇ καὶ ἐν τῷ καρμύλῳ ὅτι φιλογεωργὸς ἦν

15451 **וּבְמִישׁוֹר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) level place, uprightness; 1a) level country, table-land, plain; 1b) level place; 1c)

uprightness 4334 **וּבְמִישׁוֹר מִישׁוֹר** Malachi 2:6 **וְתוֹרַת אֱמֶת הָיְתָה בְּפִיהוּ, וְעוֹלָה לֹא-נִמְצְא בְּשִׁפְתָיו; בְּשָׁלוֹם וּבְמִישׁוֹר הָלַךְ אֹתִי, וְרַבִּים הָשִׁיב מַעֲוֹן.**
6 The law of truth was in his mouth, and unrighteousness was not found in his lips; he walked with Me in peace and uprightness, and did turn

many away from iniquity. Mal 2:6 Μαλαχίας 2:6 νόμος ἀληθείας ἦν ἐν τῷ στόματι αὐτοῦ καὶ ἀδικία οὐχ εὗρέθη ἐν χεῖλεσιν αὐτοῦ ἐν εἰρήνῃ κατευθύνων ἐπορεύθη μετ' ἐμοῦ καὶ πολλοὺς ἐπέστρεψεν ἀπὸ ἀδικίας

15452 **וּבְמִכְנָה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Mekonah = [foundation]; 1)one of the towns which were reinhabited after the return from exile 4368 **וּבְמִכְנָה מְכֻנָּה** Nehemiah 11:28

כַּח וּבְצִקְלָג וּבְמִכְנָה, וּבְבִנְתֵיָּהּ. 28 and in Ziklag, and in Meconah and in the towns thereof; Neh 11:28
Νεεμίας 11:

15453 **וּבְמִכְתָּב** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) writing, thing written; 1a) handwriting; 1b) thing written; 1c) writing 4385

ד וּהַכּוֹנֵן (וְהַכִּינֹו) לְבֵית-אֲבוֹתֵיכֶם, 2 Chronicles 35:4 וּבְמִכְתָּב מְכָתָב 4 And prepare ye after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon
his son. 2Chr 35:4 2η Χρονικῶν 35:4 καὶ ἐτοιμάσθητε κατ' οἴκους πατριῶν ὑμῶν καὶ κατὰ τὰς ἐφημερίας ὑμῶν κατὰ τὴν γραφὴν δαυὶδ βασιλέως ἰσραὴλ καὶ διὰ χειρὸς σαλωμων υἱοῦ αὐτοῦ

15454 **וּבְמַלְאָכָיו** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **וּבְמַלְאָכָיו** Job 4:18

יח הֵן בַּעֲבָדָיו, 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly; Job 4:18
Ἰώβ 4:18 εἰ κατὰ παίδων αὐτοῦ οὐ πιστεύει κατὰ δὲ ἀγγέλων αὐτοῦ σκολιόν τι ἐπενόησεν

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Ἰώβ 4:18 εἰ κατὰ παίδων αὐτοῦ οὐ πιστεύει κατὰ δὲ ἀγγέλων αὐτοῦ σκολιόν τι ἐπενόησεν

15455 **וּבְמִלֵּאת** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **4390**

וּבְמִלֵּאת יְמֵי טְהָרָהּ, לְבֵן אֹר לָבֵת. תָּבִיא כֶּבֶשׂ וּבְמִלֵּאת מִלָּא 6 בֶּן-שָׁנָתוֹ לְעֹלָהּ, וּבֶן-יוֹנָה אוֹתָר לְחַטָּאת--אֶל-פֶּתַח אֹהֶל-מוֹעֵד, אֶל-הַכְּהֵן.

And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of

the tent of meeting, unto the priest. Lev 12:6 Λευιτικόν 12:6 καὶ ὅταν ἀναπληρωθῶσιν αἱ ἡμέραι καθάρσεως αὐτῆς ἐφ' υἱῷ ἢ ἐπὶ θυγατρὶ προσοίσει ἄμνόν ἐνιαύσιον ἁμωμον εἰς ὀλοκαύτωμα καὶ νεοσσὸν περιστερᾶς ἢ τρυγόναν περὶ ἁμαρτίας ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα

15456 **וּבְמִלֵּואֵת** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **4390**

הּ וּבְמִלֵּואֵת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל-הַעָם וּבְמִלֵּואֵת מִלָּא הַנְּמַצָּאִים בְּשׁוֹשָׁן הַבִּירָה לְמַגְדוֹל וְעַד-קֶטֶן מִשְׁתֵּה--שְׁבַעַת יָמִים: בַּחֲצַר, גִּנָּת 5 And when these days were fulfilled, the king made a

feast unto all the people that were present in Shushan the castle, both great and small, seven days, in the court of the garden of the king's

palace; Est 1:5 Ἑσθήρ 1:5 ὅτε δὲ ἀνεπληρώθησαν αἱ ἡμέραι τοῦ γάμου ἐποίησεν ὁ βασιλεὺς πότον τοῖς ἔθνεσιν τοῖς εὐρεθεῖσιν εἰς τὴν πόλιν ἐπὶ ἡμέρας ἕξ ἐν αὐλῇ οἴκου τοῦ βασιλέως

15458 **וּבְמִלְחָמוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct

1) battle, war **4421** וּבְמִלְחָמוֹת מִלְחָמָה Isaia 30:32 כָּב וְטִמְאָתָם, אֶת-צְפוּי 22 פְּסִילֵי כֶסֶף, וְאֶת-אֲפֻדָּתָם, מִסֶּכֶת זָהָב; תִּזְרֹם כָּמוֹ דָּוָה, צֵא תֹאמַר לוֹ.

And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one

unclean; thou shalt say unto it: 'Get thee hence.' Isa 30:32 Ἑσαΐας 30:32 καὶ ἔσται αὐτῷ κυκλόθεν ὅθεν ἦν αὐτῷ ἡ ἐλπίς τῆς βοηθείας ἐφ' ἣν αὐτὸς ἐπεποίθει αὐτοὶ μετὰ αὐλῶν καὶ κιθάρας πολεμήσουσιν αὐτὸν ἐκ μεταβολῆς

15460 **וּבְמִלְכוּתִי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm **4438**

יֵד וְהָעִמְדָּתִיהוּ בְּבֵיתִי וּבְמִלְכוּתִי, עַד- 1 Chronicles 17:14 וּבְמִלְכוּתִי מִלְכוּת וְהָעִמְדָּתִיהוּ בְּבֵיתִי וּבְמִלְכוּתִי, עַד- 14 but I will settle him in My house

and in My kingdom for ever; and his throne shall be established for

ever.' 1Chr 17:15 1η Χρονικών 17:15 κατὰ πάντας τοὺς λόγους τούτους καὶ κατὰ πᾶσαν τὴν ὄρασιν ταύτην οὕτως ἐλάλησεν ναθαν πρὸς δαυιδ

15461 **וּבְמַלְכֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

king 4428 **וּבְמַלְכֵי מֶלֶךְ** 1 Samuel 14:47 **עַל-יִשְׂרָאֵל**;

וַיִּלָּחֶם סָבִיב בְּכָל-אֹיְבָיו בְּמוֹאָב וּבְבְנֵי-עַמּוֹן וּבְאֶדוֹם וּבְמַלְכֵי צוּבָה,

וַיִּלָּחֶם סָבִיב בְּכָל-אֹיְבָיו וּבְכָל-אֶשֶׁר-יָפְנָה, יִרְשִׁיעַ. 47 So Saul took the kingdom over

Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned

himself, he put them to the worse. 1Sm 14:47 1η Σαμουήλ 14:47 καὶ σαουλ κατακληροῦται ἔργον ἐπὶ ἰσραηλ καὶ ἐπολέμει κύκλῳ πάντας τοὺς ἐχθροὺς αὐτοῦ εἰς τὸν μωαβ καὶ εἰς τοὺς υἱοὺς αμμων καὶ εἰς τοὺς υἱοὺς εδωμ καὶ εἰς τὸν βαίθεωρ καὶ εἰς βασιλέα σουβα καὶ εἰς τοὺς ἀλλοφύλους οὗ ὃν ἐστράφη ἐσώζετο

15462 **וּבְמִנְאָפִים** 1 Conjunctive waw | Prep-ב Article | Verb - Piel Participle - masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 8265

טַז וַיֹּאמֶר יְהוָה, יֵעַן כִּי גָבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה וּמִשְׁקְרוֹת שִׁקָּר Isaiah 3:16

נִשְׁוּוֹת (נְטוּיוֹת) גָּרוֹן, וּמִשְׁקְרוֹת עֵינַיִם; הָלוֹךְ וְטַפָּף תִּלְכְּנָה, וּבִרְגָלֵיהֶם

וַתַּעֲבֹכְנָה. 16 Moreover the LORD said: Because the daughters of Zion are

haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet; Isa 3:16

'Hsaías 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσαι

15463 **וּבְמִנוּחַת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

resting place, rest; 1a) resting place; 1b) rest, quietness 4496 **וּבְמִנוּחַת מְנוּחָה** Isaiah

32:18 **יח וַיָּשָׁב עָמִי, בְּנוֹה שְׁלוֹם; וּבְמִשְׁכָּנֹת, מְבֹטָחִים, וּבְמִנוּחַת, שְׁאֲנֻנוֹת.**

And my people shall abide in a peaceable habitation, and in secure

dwellings, and in quiet resting-places. Isa 32:18 'Hsaías 32:18 καὶ κατοικήσει ὁ λαὸς αὐτοῦ ἐν πόλει εἰρήνης καὶ ἐνοικήσει πεποιθῶς καὶ ἀναπαύσονται μετὰ πλούτου

15464 **וּבְמִנוּחָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) flight,

retreat 4499 **וּבְמִנוּסָה מְנוּסָה** Isaiah 52:12 **לֹא בְחַפְזוֹן תֵּצְאוּ, וּבְמִנוּסָה לֹא**

יב כִּי לֹא תֵלְכוּן: כִּי-הָלַךְ לְפָנֵיכֶם יְהוָה, וּמֵאַסְפֹּכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס}

12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD

will go before you, and the God of Israel will be your rearward. {S}

Isa 52:12 'Hsaías 52:12 ὅτι οὐ μετὰ ταραχῆς ἐξελεύσεσθε οὐδὲ φυγῇ πορεύσεσθε πορεύσεται γὰρ πρότερος ὑμῶν κύριος καὶ ὁ ἐπισυνάγων ὑμᾶς κύριος ὁ θεὸς ἰσραηλ

15465 **וּבְמִנְחָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) gift,

tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b)

tribute; 1c) offering (to God); 1d) grain offering 4503 **וּבְמִנְחָה מְנָחָה** 1 Samuel 3:14

יד וְלֹכֵן נִשְׁבַּעְתִּי, לְבֵית עֲלִי: אִם-יִתְכַפֵּר עוֹן בֵּית-עֲלִי, בְּזִבַּח וּבְמִנְחָה-עַד-

עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the

15466 **וּבְמִנְתָּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

1b) tribute; 1c) offering (to God); 1d) grain offering 4503 **וּבַמִּנְחָה** Ezra 9:5

from my fasting, even with my garment and my mantle rent; and I fell

9:5 Ὡςδρας 9:5 καὶ ἐν θυσίᾳ τῇ ἑσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξαί με τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου πρὸς κύριον τὸν θεόν

15467 **וּבְמִנְחָתִי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

כט למה תבעטנו, בזובחי ובמנחתי, אשר 1 Samuel 2:29 ובמנחתי מנחה 4503

I have commanded in My habitation; and honourest thy sons above Me,

people? 1Sm 2:29 1η Σαμουήλ 2:29 καὶ ἵνα τί ἐπέβλεψας ἐπὶ τὸ θυμίαμά μου καὶ εἰς τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῶ καὶ ἐδόξασας τοὺς υἱούς σου ὑπὲρ ἐμὲ ἐνευλογεῖσθαι ἀπαρχῆς πάσης θυσίας ἰσραὴλ ἔμπροσθέν μου

15468 **וּבְמַעֲוָה** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) a

kind of rattle; 1a) a kind of rattle used as a musical instrument 4517 וּבִמְנַעְנָעִים

And 5 עֲצֵי בְרוּשִׁים; וּבִכְנֹרוֹת וּבִגְבִלִים וּבַתְּפִים, וּבַמְנַעֲנָעִים וּבַצִּלְצִלִּים.

manner of instruments made of cypress-wood, and with harps, and with

2η Σαμουήλ 6:5 καὶ δαυιδ καὶ οἱ υἱοὶ ἰσραηλ παίζοντες ἐνώπιον κυρίου ἐν ὄργανοις ἡρμωμένοις ἐν ἰσχύι καὶ ἐν ᾠδαῖς καὶ ἐν κινύραις καὶ ἐν νάβλαις καὶ ἐν τυμπάνοις καὶ ἐν κυμβάλοις καὶ ἐν αὐλοῖς

15470 **וּבְמִסָּה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Jehovah; 1a) also 'Meribah' 4532 **וּבַמֶּסֶה מָסָה** Deuteronomy 9:22 **כָּב וּבַתְּבַעֲרָה,**

and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth. Deu

9:22 Δευτερονόμιον 9:22 καὶ ἐν τῷ ἔμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς μνήμασιν
τῆς ἐπιθυμίας παροξύνοντες ἥτε κύριον τὸν θεὸν ὑμῶν

15471 **וַ** Conjunctive waw | Prep-ב | Noun - masculine singular 1)

יב וגם־עתה, נא־יְהוָה, שְׁבוּ עָדִי, בְּכֹל־ Joel 2:12 **ובמספר מספר** 4553 **wailing**

12 Yet even now, saith the LORD, turn ye unto Me with all your heart, and with fasting, and with weeping, and with lamentation; Joel 2:12 'Iwah 2:12 καὶ νῦν λέγει κύριος ὁ θεὸς ὑμῶν ἐπιστρέψατε πρὸς με ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐν νηστεία καὶ ἐν κλαυθμῷ καὶ ἐν κοπετῷ

15472 **וּבְמִסְפָּר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation 4557 **וּבְמִסְפָּר מִסְפָּר** 1 Chronicles 9:28 כח וימָהֶם, עַל-כָּלֵי

28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out. 1Chr 9:28 1η Χρονικών 9:28 καὶ ἐξ αὐτῶν ἐπὶ τὰ σκεύη τῆς λειτουργίας ὅτι ἐν ἀριθμῷ εἰσοίσουσιν αὐτὰ καὶ ἐν ἀριθμῷ ἐξοίσουσιν αὐτά

15473 **וּבְמִסְרָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) discipline, correction 4561 **וּבְמִסְרָם מִסָּר** Job 33:16

16 Then He openeth the ears of men, and by their chastisement sealeth the decree, Job 33:16 'Iwβ 33:16 τότε ἀνακαλύπτει νοῦν ἀνθρώπων ἐν εἶδесιν φόβου τοιοῦτοις αὐτοὺς ἐξεφώβησεν

15474 **וּבְמַעֲוֹנְתָהּ** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person feminine singular 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **וּבְמַעֲוֹנְתִּיהָ מְעֹנֶת** Job 37:8 ח

8 Then the beasts go into coverts, and remain in their dens. Job 37:8 'Iwβ 37:8 εἰσῆλθεν δὲ θηρία ὑπὸ σκέπην ἡσύχασαν δὲ ἐπὶ κοίτης

15475 **וּבְמַעֲלֹת** 1 Conjunctive waw | Prep-ב | Article | Noun - feminine plural 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 **וּבְמַעֲלֹת מַעְלָה** Ezekiel 40:49 מט אַרְךָ הָאֵלֶם עֲשָׂרִים

אָמָה, וְרָחֵב עֲשָׂתִי עֲשָׂרָה אָמָה, וּבְמַעֲלֹת, אֲשֶׁר יַעֲלוּ אֵלָיו; וְעַמֻּדִים, אֶל-אָמָה. 49 The length of the porch was twenty cubits, and the breadth eleven cubits; and it was by steps that it was ascended; and there were pillars by the posts, one on this side, and

another on that side. Eze 40:49 'Iεζεκιήλ 40:49 καὶ τὸ μῆκος τοῦ αἰλαμ πηγῶν εἴκοσι καὶ τὸ εὖρος πηγῶν δώδεκα καὶ ἐπὶ δέκα ἀναβαθμῶν ἀνέβαινον ἐπ' αὐτό καὶ στῦλοι ἦσαν ἐπὶ τὸ αἰλαμ εἰς ἔνθεν καὶ εἰς ἔνθεν

15476 **וּבְמַעֲלֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 **וּבְמַעֲלֹת מַעְלָה** Ezekiel 40:22 כב וַחֲלוֹנוֹ וְאֵילָמוֹ, וְתִמְרוֹ,

כַּמְדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דָּרֶךְ הַקָּדִים; וּבְמַעֲלֹת שְׁבַע יַעֲלוּ-בוֹ, וְאֵילָמוֹ לְפָנֶיהֶם. 22 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh

toward the east; and it was ascended by seven steps; and the arches thereof were before them. Eze 40:22 Ἰεζεκιήλ 40:22 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμῶ καὶ οἱ φοίνικες αὐτῆς καθὼς ἡ πύλη ἡ βλέπουσα κατὰ ἀνατολὰς καὶ ἐν ἑπτὰ κλιμακτῆρσιν ἀνέβαινον ἐπ' αὐτήν καὶ τὰ αἰλαμμῶ ἔσωθεν

15477 **וּבְמַעְרוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

cave, den, hole 4631 **וּבְמַעְרוֹת מְעָרָה** Ezekiel 33:27 כֹּז כַּה־תֹאמַר אֲלֵהֶם כַּה־ אָמַר אֲדֹנָי יְהוִה, חַי־אֲנִי, אִם־לֹא אֲשֶׁר בְּחַרְבוֹת בְּחָרָב יִפְּלוּ, וְאֲשֶׁר עַל־פְּנֵי 27 תִּשָּׁרָה לַחַיָּה נִתְּתִיו לְאָכְלוֹ; וְאֲשֶׁר בְּמִצְדּוֹת וּבְמַעְרוֹת, בְּדָבָר יָמוּתוּ. Thus shalt thou say unto them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the pestilence.

Eze 33:27 Ἰεζεκιήλ 33:27 ζῶ ἐγὼ εἰ μὴν οἱ ἐν ταῖς ἡρημωμέναις μαχαίρᾳ πεσοῦνται καὶ οἱ ἐπὶ προσώπου τοῦ πεδίου τοῖς θηρίοις τοῦ ἀγροῦ δοθήσονται εἰς κατάβρωμα καὶ τοὺς ἐν ταῖς τετειχισμέναις καὶ τοὺς ἐν τοῖς σπηλαίοις θανάτῳ ἀποκτενώ

15478 **וּבְמִפְתִּיִם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1)

wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **וּבְמִפְתִּיִם מוֹפֵת** Deuteronomy 26:8 ח וַיּוֹצֵאֲנוּ יְהוָה מִצְרַיִם, בְּיָד חֲזָקָה וּבְזֹרֶעַ נְטוּיָה, וּבְמָרָא נָדָל־וּבְאֹתוֹת, וּבְמִפְתִּיִם.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs,

and with wonders. Deu 26:8 Δευτερονόμιον 26:8 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλῃ καὶ ἐν χειρὶ κραταίᾳ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις καὶ ἐν σημείοις καὶ ἐν τέρασιν

15479 **וּבְמִצְוָה** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **וּבְמִצְוָה מִצְוָה** 2 Chronicles 31:21 כֹּא

וּבְכָל־מַעֲשֶׂה אֲשֶׁר־הִחֵל בַּעֲבוּרַת בֵּית־הָאֱלֹהִים, וּבַתּוֹרָה וּבְמִצְוָה, לְדָרֶשׁ, {פ} 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and

prospered. {P} 2Chr 31:21 2η Χρονικῶν 31:21 καὶ ἐν παντὶ ἔργῳ ἐν ᾧ ἤρξατο ἐν ἐργασίᾳ ἐν οἴκῳ κυρίου καὶ ἐν τῷ νόμῳ καὶ ἐν τοῖς προστάγμασιν ἐξεζήτησεν τὸν θεὸν αὐτοῦ ἐξ ὅλης ψυχῆς αὐτοῦ καὶ ἐποίησεν καὶ εὐοδῶθη

15480 **וּבְמִצְוֹתָיו** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **וּבְמִצְוֹתָיו**

ד כִּי לֵאלֹהֵי אָבִיו, דָּרַשׁ, וּבְמִצְוֹתָיו, הִלָּךְ; וְלֹא, 2 Chronicles 17:4 מִצְוָה 2 Chronicles 17:4 4 but sought to the God of his father, and walked in

His commandments, and not after the doings of Israel. 2Chr 17:4 2η Χρονικῶν 17:4 ἀλλὰ κύριον τὸν θεὸν τοῦ πατρὸς αὐτοῦ ἐξεζήτησεν καὶ ἐν ταῖς ἐντολαῖς τοῦ πατρὸς αὐτοῦ ἐπορεύθη καὶ οὐχ ὡς τοῦ Ἰσραὴλ τὰ ἔργα

15482 **וּבְמִצְוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

unleavened (bread, cake), without leaven. 4682 **וּבְמִצְוֹת מִצָּה** Judges 6:21 כֹּא

וַיִּשְׁלַח מִלְאָךְ יְהוָה, אֶת־קֶצֶה הַמִּשְׁעָנָה אֲשֶׁר בְּיָדוֹ, וַיַּנֵּעַ בַּבֶּשֶׂר, וּבַמִּצּוֹת;
וַתַּעַל הָאֵשׁ מִן־הַצּוּר, וַתֹּאכַל אֶת־הַבֶּשֶׂר וְאֶת־הַמִּצּוֹת, וּמִלְאָךְ יְהוָה, הָלַךְ.
21 Then the angel of the LORD put forth the end of the staff
that was in his hand, and touched the flesh and the unleavened cakes;
and there went up fire out of the rock, and consumed the flesh and the
unleavened cakes; and the angel of the LORD departed out of his sight.
Jdgs 6:21 Κριταί 6:21 καὶ ἐξέτεινεν ὁ ἄγγελος κυρίου τὸ ἄκρον τῆς ῥάβδου τῆς ἐν χειρὶ
αὐτοῦ καὶ ἤψατο τῶν κρεῶν καὶ τῶν ἄζύμων καὶ ἀνέβη πῦρ ἐκ τῆς πέτρας καὶ
κατέφαγεν τὰ κρέα καὶ τοὺς ἄζύμους καὶ ὁ ἄγγελος κυρίου ἐπορεύθη ἀπὸ ὀφθαλμῶν
αὐτοῦ

15485 **וּבַמִּצּוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

ר כֹּהֵנ־בֵּד **וּבַמִּצּוֹת** 4701 **וּבַמִּצּוֹת** Leviticus 16:4
קִדָּשׁ יִלְבָּשׁ, וּמִכְנֵס־בֵּד יִהְיוּ עַל־בְּשָׁרוֹ, וּבְאַבְנֵט בֵּד יַחְגֹּר, וּבַמִּצּוֹת בֵּד
4 יִצְנֶה; בְּגָדֵי־קִדָּשׁ הֵם, וְרַחֵץ בַּמִּים אֶת־בְּשָׁרוֹ וְיִלְבָּשֶׁם.
He shall put on the
holy linen tunic, and he shall have the linen breeches upon his flesh,
and shall be girded with the linen girdle, and with the linen mitre shall
he be attired; they are the holy garments; and he shall bathe his flesh
in water, and put them on. Lev 16:4 Λευιτικόν 16:4 καὶ χιτῶνα λινοῦν
ἡγιασμένον ἐνδύσεται καὶ περισκελὲς λινοῦν ἔσται ἐπὶ τοῦ χρωτὸς αὐτοῦ καὶ ζώνη λινῇ
ζώσεται καὶ κίδαριν λινῇν περιθήσεται ἱμάτια ἁγία ἔστιν καὶ λουσεται ὕδατι πᾶν τὸ
σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά

15486 **וּבַמִּצְרַיִם** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular
Egypt = |land of the Copts|; n pr loc; 1) a country at the northeastern section of
Africa, adjacent to Palestine, and through which the Nile flows; Egyptians = |double
straits|; adj; 2) the inhabitants or natives of Egypt 4714 **וּבַמִּצְרַיִם מִצְרַיִם** Joshua

יָד וְעַתָּה יִרְאוּ אֶת־יְהוָה, וְעָבְדוּ אֹתוֹ־בְתָמִים וּבְאֵמֶת; וְהִסִּירוּ אֶת־
14 אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבַמִּצְרַיִם, וְעָבְדוּ, אֶת־יְהוָה.
Now therefore fear the LORD, and serve Him in sincerity and in truth;
and put away the gods which your fathers served beyond the River, and
in Egypt; and serve ye the LORD. Josh 24:14 Ἰησοῦς Ναυῇ 24:14 καὶ νῦν
φοβήθητε κύριον καὶ λατρεύσατε αὐτῷ ἐν εὐθύτητι καὶ ἐν δικαιοσύνῃ καὶ περιέλεσθε
τοὺς θεοὺς τοὺς ἀλλοτρίους οἷς ἐλάτρευσαν οἱ πατέρες ὑμῶν ἐν τῷ πέραν τοῦ ποταμοῦ
καὶ ἐν αἰγύπτῳ καὶ λατρεύετε κυρίῳ

15487 **וּבַמִּקְבוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

יב חֲרָשׁ בְּרִזָּל, מַעֲצָד, וַיַּעַל **וּבַמִּקְבוֹת** מִקְבוֹת 4717 **וּבַמִּקְבוֹת** Isaiah 44:12
בַּפֶּה, וּבַמִּקְבוֹת יִצְרֶהוּ; וַיַּעַלְהוּ, בְּזִרְעַת כְּחוֹ־נֶם־רָעִב וְאִין כֶּת, לֹא־שָׁתָה
12 מִים וַיִּיעָף.
The smith maketh an axe, and worketh in the coals, and
fashioneth it with hammers, and worketh it with his strong arm; yea, he
is hungry, and his strength faileth; he drinketh no water, and is faint.
Isa 44:12 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν
τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει
καὶ ἀσθενήσει καὶ οὐ μὴ πίῃ ὕδωρ ἐκλεξάμενος

15488 **וּבַמִּקְבוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) hammer

ד בְּכֶסֶף וּבְזָהָב, יִיבְהוּ; בַּמִּסְמְרוֹת **וּבַמִּקְבוֹת** 4717 **וּבַמִּקְבוֹת** Jeremiah 10:4

4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not. Jer 10:4
 Ἱερεμίας 10:4 ἀργυρίῳ καὶ χρυσίῳ κεκαλλωπισμένα ἐστὶν ἐν σφύραις καὶ ἥλοις
 ἐστερέωσαν αὐτὰ καὶ οὐ κινήθησονται

15489 **וּבְמִקוֹם** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 **וּבְמִקוֹם**

ט נְדוּל יְהוָה כְּבוֹד הַבַּיִת הַזֶּה הָאֲחֵרִין מִן־הָרִאשׁוֹן--אָמַר, Haggai 2:9 מְקוֹם הַזֶּה יִהְיֶה צְבָאוֹת; וּבְמִקוֹם הַזֶּה אֶתֵּן שָׁלוֹם. נְאֻם יְהוָה צְבָאוֹת. {פ} 9 The glory of this latter house shall be greater than that of the former, saith the LORD of hosts; and in this place will I give peace, saith the LORD of

hosts.' {P} Hag 2:9 Ἀγγαῖος 2:9 διότι μεγάλη ἔσται ἡ δόξα τοῦ οἴκου τούτου ἢ ἐσχάτη ὑπὲρ τὴν πρώτην λέγει κύριος παντοκράτωρ καὶ ἐν τῷ τόπῳ τούτῳ δώσω εἰρήνην λέγει κύριος παντοκράτωρ καὶ εἰρήνην ψυχῆς εἰς περιποίησιν παντὶ τῷ κτίζοντι τοῦ ἀναστήσαι τὸν ναὸν τοῦτον

15491 **וּבְמַקֵּל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 **וּבְמַקֵּל**

ט וַיֵּצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבָעָרוֹ וַהֲשִׁיקוּ בְּנֹשֶׁק וּמִגֵּן מַקֵּל; וַיַּצִּיחַ בְּקֶשֶׁת וּבַחֲצִים, וּבְמַקֵּל יָד, וּבְרֶמַח; וּבָעָרוֹ בָּהֶם אֵשׁ, שִׁבְעַ שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years; Eze 39:9 Ἰεζεκιήλ 39:9 καὶ ἐξελεύσονται οἱ κατοικοῦντες τὰς πόλεις Ἰσραὴλ καὶ καύσουσιν ἐν τοῖς ὅπλοις πέλταις καὶ κοντοῖς καὶ τόξοις καὶ τοξεύμασιν καὶ ῥάβδοις χειρῶν καὶ λόγχαις καὶ καύσουσιν ἐν αὐτοῖς πῦρ ἑπτὰ ἔτη

15492 **וּבְמִקְנָה** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **וּבְמִקְנָה** Joshua 22:8 ח וַיֹּאמֶר

אַל־יָהִם לְאֹמֶר, בְּנִכְסִים רַבִּים שׁוּבוּ אֶל־אַחֲלִיכֶם וּבְמִקְנָה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבְנִחָשֶׁת וּבְבָרָזַל וּבְשִׁלְמוֹת, הַרְבֵּה מְאֹד; חֲלְקוּ שְׁלַל־אִיבֵיכֶם, עִם־ 8 and spoke unto them, saying: 'Return with much wealth

unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P} Josh 22:8 Ἰησοῦς Ναυῆ 22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν προνομήν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

15494 **וּבְמִרְאָה** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172 **וּבְמִרְאָה מוֹרָה** Deuteronomy 26:8 ח וַיּוֹצֵאֲנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבְזִרְעַ נְטוּיָה, וּבְמִרְאָה נְדֹלָה--וּבְאֲתוֹת, וּבְמִפְתָּיִם.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with

an outstretched arm, and with great terribleness, and with signs, and

with wonders. Deu 26:8 Δευτερονόμιον 26:8 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλῃ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλοις καὶ ἐν σημείοις καὶ ἐν τέρασιν

15495 **וּבְמַרְאֵי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758

ט שְׂמַח בְּחוּר בִּילְדוּתִיךָ, וַיְטִיבְךָ לִבְךָ בַּיָּמִי **וּבְמַרְאֵי מַרְאֵה** בְּחוּרוֹתֶיךָ, וְהִלַּךְ בְּדַרְכֵי לִבְךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדַע, כִּי עַל-כָּל-אֵלֶּה יְבִיאֲךָ 9 Rejoice, O young man, in thy youth; and let thy

heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these

things God will bring thee into judgment. Eccl 11:9 Ἐκκλησιαστής 11:9

εὐφραίνου νεανίσκε ἐν νεότητί σου καὶ ἀγαθυνάτω σε ἡ καρδία σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει ἐν ὁδοῖς καρδιάς σου καὶ ἐν ὁράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ πᾶσι τούτοις ἄξει σε ὁ θεὸς ἐν κρίσει

15496 **וּבְמַרְבִּית** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1)

increase, great number, multitude, greatness; 1a) increase; 1a1) of family; 1a2) increment, interest, usury; 1b) great number (of people); 1c) greatness (of wisdom)

לֹא אֶת-כֶּסֶףךָ--לֹא-תֵתֶן לוֹ, בְּנִשְׁךָ; **וּבְמַרְבִּית מַרְבִּית** 4768

37 Thou shalt not give him thy money upon

interest, nor give him thy victuals for increase. Lev 25:37 Λευιτικόν 25:37 τὸ ἀργυρίον σου οὐ δώσεις αὐτῷ ἐπὶ τόκῳ καὶ ἐπὶ πλεονασμὸν οὐ δώσεις αὐτῷ τὰ βρώματά σου

15497 **וּבְמַרְחָקִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural

1) distant place, distance, far country 4801 **וּבְמַרְחָקִים מְרָחָק** Zechariah 10:9 ט

9 And I will sow them among the peoples, and they shall remember Me in far

countries; and they shall live with their children, and shall return. Zec

10:9 Ζαχαρίας 10:9 καὶ σπερῶ αὐτοὺς ἐν λαοῖς καὶ οἱ μακρὰν μνησθήσονται μου ἐκθρέψουσιν τὰ τέκνα αὐτῶν καὶ ἐπιστρέψουσιν

15498 **וּבְמַרְרִירוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1)

bitterness 4814 **וּבְמַרְרִירוֹת מְרִירוֹת**, הָאֲנָח; **וּבְמַרְרִירוֹת** Ezekiel 21:11 יא

11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh

before their eyes. Eze 21:6 Ἰεζεκιήλ 21:11 καὶ σύ υἱὲ ἀνθρώπου καταστέναξον ἐν συντριβῇ ὀσφύος σου καὶ ἐν ὁδύναϊς στενάξεις κατ' ὀφθαλμοὺς αὐτῶν

15500 **וּבְמַרְמָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) **deceit,**

treachery 4820 **וּבְמַרְמָה מְרָמָה** Hosea 12:1 א סִבְבֵּנִי בְכַחַשׁ אֶפְרַיִם, וּבְמַרְמָה

1 Ephraim

compasseth Me about with lies, and the house of Israel with deceit; and

Judah is yet wayward towards God, and towards the Holy One who is

faithful. Hos 11:12 Ὡσηέ 12:1 ἐκύκλωσέν με ἐν ψεύδει εφραιμ καὶ ἐν ἀσεβείαις οἶκος ἰσραηλ καὶ ἰουδα νῦν ἔγνω αὐτοὺς ὁ θεὸς καὶ λαὸς ἅγιος κεκλήσεται θεοῦ

15501 **וּבְמִשׁוּרָה** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) **לה לא-תַעֲשׂוּ עֹל, בְּמִשְׁפָּט, וּבְמִשׁוּרָה** Leviticus 19:35 **measure 4884**

35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Lev 19:35 Λευιτικόν 19:35 οὐ ποιήσετε ἄδικον ἐν κρίσει ἐν μέτροις καὶ ἐν σταθμίσις καὶ ἐν ζυγοῖς

15502 **וּבְמִשְׁאָרוֹתֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | second person masculine singular 1) **kneading trough or bowl 4863**

כח וְשָׂרֵץ הַיָּאֵר, צִפְרִידִים, וְעָלוּ וּבָאוּ וּבְמִשְׁאָרוֹתֶיךָ Exodus 7:28 **ובמשארותיך**

בְּבֵיתְךָ, וּבְחֹדֶר מִשְׁכְּבְּךָ וְעַל-מִטְתְּךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֻּנְךָ, וּבְתַנּוּרֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs. Exo 8:3 Ἐξοδος 7:28 καὶ

ἐξερεύξεται ὁ ποταμὸς βατράχους καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμίεια τῶν κοιτῶνων σου καὶ ἐπὶ τῶν κλινῶν σου καὶ εἰς τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου καὶ ἐν τοῖς φυράμασίν σου καὶ ἐν τοῖς κλιβάνοις σου

15504 **וּבְמִשְׁכָּן** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) **dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908**

וּבְמִשְׁכָּן מִשְׁכָּן Samuel 7:6 **כי לא יִשְׁבְּתִי, בְּבֵית, לְמִיּוֹם הָעֲלֹתִי אֶת-בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם.** 6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. 2Sm 7:6 2η Σαμουήλ 7:6 ὅτι οὐ κατώκηκα ἐν οἴκῳ ἀφ' ἧς ἡμέρας ἀνήγαγον ἐξ

αἰγύπτου τοὺς υἱοὺς ἰσραὴλ ἕως τῆς ἡμέρας ταύτης καὶ ἡμῃν ἐμπεριπατῶν ἐν καταλύματι καὶ ἐν σκηνῇ

15505 **וּבְמִשְׁכָּנוֹת** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) **dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908**

יח וְיָשַׁב עָמִי, בְּנוֹה שָׁלוֹם; וּבְמִשְׁכָּנוֹת, מְבֹטְחִים, וּבְמִנוּחַת, מִשְׁכָּן Isaiah 32:18 **שְׁאֲנוֹת.** 18 And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet resting-places. Isa 32:18 Ἑσσαίας 32:18 καὶ

κατοικήσει ὁ λαὸς αὐτοῦ ἐν πόλει εἰρήνης καὶ ἐνοικήσει πεποιθῶς καὶ ἀναπαύσονται μετὰ πλοῦτου

15506 **וּבְמִשָּׁל** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) **to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910** **ב וּבְמִשָּׁל מִשָּׁל** Proverbs 29:2

2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh. Prv 29:2 Παροιμίαι 29:2 ἐγκωμιαζομένων δικαίων εὐφρανθήσονται λαοὶ ἀρχόντων δὲ ἀσεβῶν στένουσιν ἄνδρες

15507 **וּבְמִשְׁמָנִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) **place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances 4929**

כד בְּשִׁלּוֹה וּבְמִשְׁמָנִי מִשְׁמָר Daniel 11:24

וּבְמִשְׁמֵי מְדִינָה, יָבוֹא, וַעֲשֶׂה אֲשֶׁר לֹא-עָשׂוּ אֲבֹתָיו וְאֲבוֹת אֲבֹתָיו, בְּזֶה וְשָׁלָל
 24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time. Dan 11:24

Δανιήλ 11:24 ἐξάπινα ἐρημώσει πόλιν καὶ ποιήσει ὅσα οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ οὐδὲ οἱ πατέρες τῶν πατέρων αὐτοῦ προνομήν καὶ σκῦλα καὶ χρήματα αὐτοῖς δώσει καὶ ἐπὶ τὴν πόλιν τὴν ἰσχυρὰν διανοηθήσεται καὶ οἱ λογισμοὶ αὐτοῦ εἰς μάτην

15508 **וּבְמִשְׁמֵרָיו** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances 4929 **וּבְמִשְׁמֵרָיו מִשְׁמֶר** Nehemiah 13:14 **יָד זְכָרָה-לִּי**

14 אֱלֹהֵי, עַל-זֹאת; וְאֶל-תִּמְחַח חֲסָדִי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהֵי--וּבְמִשְׁמֵרָיו.
 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof. Neh 13:14 Νεεμίας 23:14 μνήσθητί μου ὁ θεός ἐν ταύτῃ καὶ μὴ ἐξαλειφθῇτω ἔλεός μου ὃ ἐποίησα ἐν οἴκῳ κυρίου τοῦ θεοῦ

15509 **וּבְמִשְׁפָּחָתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **ה וְשִׁמְתִּי אֲנִי אֶת-פָּנַי בְּאִישׁ הַהוּא, וּבְמִשְׁפָּחָתוֹ מִשְׁפָּחָה**
וּבְמִשְׁפָּחָתוֹ; וְהִכְרַתִּי אֹתוֹ וְאֶת כָּל-הַזָּנִים אַחֲרָיו, לְזָנוֹת אַחֲרֵי הַמֶּלֶךְ--מִקְרֵב
 5 עָמָם. then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray

after Molech, from among their people. Lev 20:5 Λευιτικόν 20:5 καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ τὴν συγγένειαν αὐτοῦ καὶ ἀπολωὼ αὐτὸν καὶ πάντας τοὺς ὁμονοοῦντας αὐτῷ ὥστε ἐκπορνεῦειν αὐτὸν εἰς τοὺς ἄρχοντας ἐκ τοῦ λαοῦ αὐτῶν

15510 **וּבְמִשְׁפָּט** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וּבְמִשְׁפָּט מִשְׁפָּט** Hosea

2:21 **כֹּא וְאֶרְשָׁתִּיךָ לִי, לְעוֹלָם; וְאֶרְשָׁתִּיךָ לִי בְצֶדֶק וּבְמִשְׁפָּט, וּבְחֶסֶד**
 21 **וּבְרַחֲמִים.** And I will betroth thee unto Me for ever; yea, I will betroth thee unto Me in righteousness, and in justice, and in

lovingkindness, and in compassion. Hos 2:19 Ὡσηέ 2:21 καὶ μνηστεύσομαί σε ἐμαυτῷ εἰς τὸν αἰῶνα καὶ μνηστεύσομαί σε ἐμαυτῷ ἐν δικαιοσύνῃ καὶ ἐν κρίματι καὶ ἐν ἐλέει καὶ ἐν οἰκτιρμοῖς

15512 **וּבְמִשְׁפָּטֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3)

process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **בְּמִשְׁפָּטֵי** Ezekiel 7:27 **כֹּז**

הַמֶּלֶךְ יִתְאַבֵּל, וְנָשִׂיא יִלְבַּשׁ שָׁמְמָה, וַיְדִי עַם־הָאָרֶץ, תִּבְהַלְנָה; מִדֶּרֶכָם אֵעָשֶׂה {פ}
 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they

shall know that I am the LORD.' {P} Eze 7:27 Ἰεζεκιήλ 7:27 ἄρχων ἐνδύσεται ἄφανισμόν καὶ αἱ χεῖρες τοῦ λαοῦ τῆς γῆς παραλυθήσονται κατὰ τὰς ὁδοὺς αὐτῶν ποιήσω αὐτοῖς καὶ ἐν τοῖς κρίμασιν αὐτῶν ἐκδικήσω αὐτούς καὶ γνώσονται ὅτι ἐγὼ κύριος

15513 **וּבְמִשְׁפָּטֵיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **בְּמִשְׁפָּטֵיךָ** Nehemiah 9:29 **כֹּז**

וְתָעַר בָּהֶם לְהַשִּׁיבֵם אֶל־תּוֹרָתְךָ, וְהִמָּה הִזִּירָו וְלֹא־שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ תִּטְאוּ־בָם, אֲשֶׁר־יַעֲשֶׂה אָדָם, וְחָיָה בָּהֶם; וַיִּתְּנִי כְתָב סוּרָרְתָּ, וְעָרְפָם הִקְשִׁיו וְלֹא שָׁמְעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear. Neh 9:29 Νεεμίας 19:29 καὶ ἐπεμαρτύρω αὐτοῖς ἐπιστρέψαι αὐτοὺς εἰς τὸν νόμον σου καὶ οὐκ ἤκουσαν ἀλλὰ ἐν ταῖς ἐντολαῖς σου καὶ ἐν τοῖς κρίμασί σου ἡμάρτοσαν ἃ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς καὶ ἔδωκαν ὡτόν ἀπειθοῦντα καὶ τράχηλον αὐτῶν ἐσκληρυναν καὶ οὐκ ἤκουσαν

15514 **וּבְמִתְכַּנְתּוֹ מִתְכַּנֶּת** 4971 **וּבְמִתְכַּנְתּוֹ מִתְכַּנֶּת** Exodus 30:32 **לֹב עַל־בָּשָׂר אָדָם, לֹא יִיסָךְ, וּבְמִתְכַּנְתּוֹ, לֹא תַעֲשֶׂוּ כָמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ**
 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is

holy, and it shall be holy unto you. Exo 30:32 Ἐξοδος 30:32 ἐπὶ σάρκα ἀνθρώπου οὐ χρισθήσεται καὶ κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν ἑαυτοῖς ὡσαύτως ἅγιόν ἐστιν καὶ ἁγίασμα ἔσται ὑμῖν

15515 **וּבֶן־לֵילָה** 1 Conjunctive waw | Noun - masculine singular construct 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of

God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **וּבֶן־בֵּן** Jonah 4:10 י וַיֹּאמֶר יְהוָה--אַתָּה חֹסֵת עַל-הַקִּיקִיּוֹן, אֲשֶׁר לֹא-עֲמִלָּתָ בּוֹ וְלֹא גִדַּלְתָּ: שֶׁבֶן-לֵילָה הִנֵּה, וּבֶן-לֵילָה אָבֵד. 10 And the LORD said: 'Thou hast had

י וּבָנָיו יִתְנָרוּ, וְאַחֲפָיו הִמּוֹן חִילִּים רַבִּים, וּבָא בּוֹא. Daniel 11:10 וּבְנֵי בִן 1121
 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold. Dan 11:10 Δανιήλ 11:10 καὶ ὁ υἱὸς αὐτοῦ καὶ ἐρεθισθήσεται καὶ συνάξει συναγωγὴν ὄχλου πολλοῦ καὶ εἰσελεύσεται κατ' αὐτὴν κατασύρων παρελεύσεται καὶ ἐπιστρέψει καὶ παροξυνθήσεται ἐπὶ πολὺ

15535 **וּבְנוּ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built 1124 **וּבְנוּ בְּנֵה** Ezra 6:14 **יָד וְשָׁבִי יְהוֹרִיא בְּנִין וּמִצְלָחִין בְּנִבְיֹאת חֲנִי נְבִיאָה וְזִכְרִיָּה בֶרֶךְ־עֲדֹוָא; וּבְנוּ וְשָׁכְלָלוּ מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל וּמִטַּעַם כּוֹרֶשׁ וְדַרְיוֹשׁ וְאַרְתַּחְשַׁשְׁתָּא מֶלֶךְ פָּרַס.** 14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia. Ezra 6:14 Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν ἰουδαίων ᾠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεία ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνωκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

15540 **וּבְנוֹתֵי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **וּבְנוֹתֵי בֵּת** Isaiah 43:6 **וּבְנוֹתֵי בְנֵי מִרְחֹק וּבְנוֹתֵי מִקְצֵה הָאָרֶץ.** 6 I will say to the north: 'Give up,' and to the south:

'Keep not back, bring My sons from far, and My daughters from the end of the earth; Isa 43:6 Ἡσαΐας 43:6 ἐρῶ τῷ βορρᾶ ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱοὺς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς

15545 **וּבְנוֹתֵיךְ** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **וּבְנוֹתֵיךְ** Ezekiel 16:48 **מִתְּחִלָּה אֲנִי, נָא אֲדָנִי יְהוָה, אִם־עָשִׂיתָ סֶדֶם אַחֻותֶךָ, הִיא וּבְנוֹתֶיהָ.** 48 As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast

done, thou and thy daughters. Eze 16:48 Ἰεζεκιήλ 16:48 ζῶ ἐγὼ λέγει κύριος εἰ πεποίηκεν σοδομα ἡ ἀδελφὴ σου αὐτὴ καὶ αἱ θυγατέρες αὐτῆς ὃν τρόπον ἐποίησας σὺ καὶ αἱ θυγατέρες σου

15548 **וּבְנוֹתֵינוּ** 1 Conjunctive waw | Noun - feminine plural construct | first person common plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **וּבְנוֹתֵינוּ** 2 Chronicles 29:9 **ט וְהִנֵּה נָפְלוּ אֲבוֹתֵינוּ בַּחֶרֶב; וּבְנֵינוּ וּבְנוֹתֵינוּ וְנָשֵׁינוּ עַל־זֵאת.** 9 For, lo, our fathers have fallen by the sword, and our

sons and our daughters and our wives are in captivity for this. 2Chr 29:9 2η Χρονικῶν 29:10 ἐπὶ τούτοις νῦν ἐστὶν ἐπὶ καρδίας διαθέσθαι διαθήκην κυρίου θεοῦ ἰσραὴλ καὶ ἀποστρέψει τὴν ὀργὴν θυμοῦ αὐτοῦ ἀφ' ἡμῶν * 29:9 καὶ ἰδοὺ πεπλήγασι οἱ πατέρες ὑμῶν μαχαίρᾳ καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ αἱ γυναῖκες ὑμῶν ἐν αἰχμαλωσίᾳ ἐν γῇ οὐκ αὐτῶν ὃ καὶ νῦν ἐστὶν

15549 **וּבִנְחָה** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117 וּבִנְחָה נוֹחַ** Numbers 10:36 **36 לוּ וּבִנְחָה, יֹאמֶר: שׁוּבָה יְהוָה, רַבְבוֹת אֲלֵפֵי יִשְׂרָאֵל. {ס} [פ]**

And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P} Num 10:36 Ἀριθμοί 10:35 καὶ ἐν τῇ καταπαύσει εἶπεν ἐπίστρεψε κύριε χιλιάδας μυριάδας ἐν τῷ ἰσραὴλ

15551 **וּבִנְחָלָתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion **5159 וּבִנְחָלָתוֹ נַחֲלָה** Psalm 78:62 **62 סָב וַיִּסְגֹּר לַחֶרֶב עָמוֹ; וּבִנְחָלָתוֹ, הִתְעַבֵּר. {פ}**

He gave His people over also unto the sword; and was wroth with His inheritance. Psa 78:62 Ψαλμοί 77:62 καὶ συνέκλεισεν εἰς ῥομφαίαν τὸν λαὸν αὐτοῦ καὶ τὴν κληρονομίαν αὐτοῦ ὑπερεῖδεν

15553 **וּבִנְחָשֶׁת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning dubious **5178 וּבִנְחָשֶׁת נַחֲשֶׁת** Joshua 22:8 **ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בְּנֻכְסִים רַבִּים שׁוּבוּ אֶל-אֶהְיֶיכֶם וּבְמִקְנֶה רַב-מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחָשֶׁת וּבְבָרָזַל וּבְשִׁלְמוֹת. הֲרַבָּה מְאֹד; {פ}**

and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P} Josh 22:8 Ἰησοῦς Ναυῆ 22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν προνομὴν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

15554 **וּבְנֵי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121 בְּנֵי בֶן** 1 Samuel 12:2 **2 וְעַתָּה הִנֵּה הַמֶּלֶךְ מֵתְהַלֵּךְ לִפְנֵיכֶם. וְאֲנִי זָקֵנָתִי וּבְנֵי הַיּוֹם הַזֶּה. {פ}**

And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day. 1Sm 12:2 1η Σαμουήλ 12:2 καὶ νῦν ἰδοὺ ὁ βασιλεὺς διαπορεύεται ἐνώπιον ὑμῶν κἀγὼ γεγῆρακα καὶ κατήσομαι καὶ οἱ υἱοί μου ἰδοὺ ἐν ὑμῖν κἀγὼ ἰδοὺ διελέλυθα ἐνώπιον ὑμῶν ἐκ νεότητός μου καὶ ἕως τῆς ἡμέρας ταύτης

And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day. 1Sm 12:2 1η Σαμουήλ 12:2 καὶ νῦν ἰδοὺ ὁ βασιλεὺς διαπορεύεται ἐνώπιον ὑμῶν κἀγὼ γεγῆρακα καὶ κατήσομαι καὶ οἱ υἱοί μου ἰδοὺ ἐν ὑμῖν κἀγὼ ἰδοὺ διελέλυθα ἐνώπιον ὑμῶν ἐκ νεότητός μου καὶ ἕως τῆς ἡμέρας ταύτης

15556 **וּבְנֵי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **וּמְשָׁרְרוֹת שִׁיר** 7891 Nehemiah 7:67 **סז**

מִלְכָּר עֲבָדֵיהֶם וְאִמָּהֲתֵיהֶם. אֵלֶּה--שְׁבַעַת אֲלָפִים. שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה;
67 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred forty and

five singing men and singing women. {S} Neh 7:67 Νεεμίας 17:67 πάρεξ δούλων αὐτῶν καὶ παιδισκῶν αὐτῶν οὗτοι ἑπτακισχίλιοι τριακόσιοι τριάκοντα ἑπτὰ καὶ ἄδοντες καὶ ἄδουσαι διακόσιοι τεσσαράκοντα πέντε

15557 **וּבְנֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **וּבְנֵי בֵן** 1121 1 Chronicles

24:23 **{ס}** **כֵּן וּבְנֵי. יִרְיָהוּ; אַמְרִיָּהוּ. הַשְּׁנִי. יַחֲזִיאֵל הַשְּׁלִישִׁי. יִקְמָעָם הָרְבִיעִי.**

23 And Benai, Jeriah, Amariah the second, Jahaziel the third, Jekameam

the fourth. 1Chr 24:23 1η Χρονικών 24:23 υἱοὶ ιεδίου αμαδια ὁ δεύτερος ιαζιηλ ὁ τρίτος ιοκομ ὁ τέταρτος

15560 **וּבְנֵיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

מִה בֵּת-אֹמֶךְ אֹתָּהּ. נָעֻלָּת אִשָּׁהּ וּבְנֵיהָ; וְאַחֹת **וּבְנֵיהָ בֵן** 1121 Ezekiel 16:45

45 Thou art thy mother's daughter, that loatheth her husband and her children;

and thou art the sister of thy sisters, who loathed their husbands and

their children; your mother was a Hittite, and your father an Amorite.

Eze 16:45 Ἰεζεκιήλ 16:45 θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἢ μήτηρ ὑμῶν χετταία καὶ ὁ πατὴρ ὑμῶν αμορραῖος

15564 **וּבְנֵיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

מִה בֵּת-אֹמֶךְ אֹתָּהּ. נָעֻלָּת אִשָּׁהּ וּבְנֵיהָ; וְאַחֹת **וּבְנֵיהָ בֵן** 1121 Ezekiel 16:45

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art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

Eze 16:45 Ἰεζεκιήλ 16:45 θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατὴρ ὑμῶν ἀμορραῖος

15567 **וּבְנֵיךָ** 1 **בְּנֵיכִי** kethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person feminine singular kethib 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121** **וּבְנִיךָ בֵּן** 2 Kings 4:7 **וַתָּבֵא**.

וַתִּגַּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לָכִי מְכָרִי אֶת־הַשֶּׁמֶן, וְשִׁלְמִי אֶת־נַשְׂכִּי (נִשְׁיךְ);
{פ} **וְנָתַתִּי בְנוֹתַי.** 7 Then she came and told the

man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P} 2Ki 4:7 Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ

ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ἐλίσσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

15570 **וּבְנֵימִין** 1 **בְּנֵימִין** Conjunctive waw | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob **1144** **וּבְנֵימִין בְּנֵימִין** 1 Kings 12:23 **כֹּנֵן אָמַר, אֵל-**

רְחִבְעָם בֶּן־שְׁלֹמֹה מֶלֶךְ יְהוּדָה, וְאֶל־כָּל־בֵּית יְהוּדָה, וּבְנֵימִין; וַיִּתֵּר הָעָם.
לְאֹמֶר. 23 'Speak unto Rehoboam the son of Solomon, king of Judah,

and unto all the house of Judah and Benjamin, and to the rest of the people, saying: 1 Kings 12:23 Βασιλειῶν Γ' 12:23 εἰπὸν τῷ ροβοαμ υἱῷ σαλωμων βασιλεῖ ἰουδα καὶ πρὸς πάντα οἶκον ἰουδα καὶ βενιαμιν καὶ τῷ καταλοίπῳ τοῦ λαοῦ λέγων

15572 **וּבְנֵימִין** 1 **בְּנֵימִין** Conjunctive waw | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob **1144** **וּבְנֵימִין בְּנֵימִין** Exodus 1:3 **גַּיְשָׁשָׁךְ זְבוּלֹן,**

וּבְנֵימִין. 3 Issachar, Zebulun, and Benjamin; Exo 1:3 Ἐξοδος 1:3 ἰσασαχαρ ζαβουλων καὶ βενιαμιν

15573 **וּבְנֵי** 1 **בְּנֵי** Conjunctive waw | Verb - Qal Participle - masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built **7891** **וּמִשְׁרָרוֹת שִׁיר** Ezra 2:65 **סָה**
מִלְכָּד עַבְדֵיהֶם וְאִמָּהֲתֵיהֶם, אֵלֶּה־שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים

מִלְכָּד עַבְדֵיהֶם וְאִמָּהֲתֵיהֶם, אֵלֶּה־שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים
65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing

women. Ezra 2:65 Ἔσδρας 2:65 χωρὶς δούλων αὐτῶν καὶ παιδισκῶν αὐτῶν οὗτοι ἑπτακισχίλιοι τριακόσιοι τριάκοντα ἑπτὰ καὶ οὗτοι ἄδοντες καὶ ἄδουσαι διακόσιοι

15575 **וּבְנֵינוּ** 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for unrighteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

ט וְהָיָה נַפְלֹי אֲבוֹתֵינוּ, בְּחֶרֶב; וּבְנֵינוּ וּבְנוֹתֵינוּ 2 Chronicles 29:9 **וּבְנֵינוּ בֵּן 1121** 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2Chr 29:9 2η Χρονικών 29:10 ἐπὶ τούτοις νῦν ἐστὶν ἐπὶ καρδίας διαθέσθαι διαθήκη κυρίου θεοῦ Ἰσραὴλ καὶ ἀποστρέψει τὴν ὀργὴν θυμοῦ αὐτοῦ ἀφ' ἡμῶν * 29:9 καὶ ἰδοὺ πεπλήγασιν οἱ πατέρες ὑμῶν μαχαίρᾳ καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ αἱ γυναῖκες ὑμῶν ἐν αἰχμαλωσίᾳ ἐν γῇ οὐκ αὐτῶν ὃ καὶ νῦν ἐστὶν

15578 **וּבְנִיתִיָּהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **1129** **וּבְנִיתִיָּהּ בָּנָה** Amos 9:11

יָא בַּיּוֹם הַהוּא, אָקִים אֶת־סֶכֶת דָּוִד הַנִּפְלֹתָ; וְגִדְרֹתַי אֶת־פְּרִצֵיהֶן, וְהִרְסֹתִיו אָקִים, וּבְנִיתִיָּהּ, כִּימִי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old; Amos 9:11 Ἀμός 9:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυὶδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

15579 **וּבְנִיתִים** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **1129** **וּבְנִיתִים בָּנָה** Jeremiah 24:6

וּשְׁמַתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וְהִשְׁבַּתִּים עַל־הָאָרֶץ הַזֹּאת; וְהָיָה לָהֶם לְטוֹבָה, וְהָיָה לָהֶם לְטוֹבָה, וְהָיָה לָהֶם לְטוֹבָה. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up. Jer 24:6 Ἰερεμίας 24:6 καὶ στηριῶ τοὺς ὀφθαλμούς μου ἐπ' αὐτοὺς εἰς ἀγαθὰ καὶ ἀποκαταστήσω αὐτοὺς εἰς τὴν γῆν ταύτην εἰς ἀγαθὰ καὶ ἀνοικοδομήσω αὐτοὺς καὶ οὐ μὴ καθελῶ καὶ καταφυτεύσω αὐτοὺς καὶ οὐ μὴ ἐκτίλω

15582 **וּבְנִסְכִּים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images **5262** **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35

וּבְנִסְכִּים נָסַךְ 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35

וּבְנִסְכִּים נָסַךְ 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35

וּבְנִסְכִּים נָסַךְ 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35 **וּבְנִסְכִּים נָסַךְ** 2 Chronicles 29:35

and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs--**וּבִנְסָכִים**.

וְהַשְׁלָמִים, לְעֹלָה; וְתִכּוֹן, עֲבוּדַת בֵּית־יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established. 2Chr 29:35 2η Χρονικών 29:35 καὶ ἡ ὀλοκαύτως πολλὴ ἐν τοῖς στέασιν τῆς τελειώσεως τοῦ σωτηρίου καὶ τῶν σπονδῶν τῆς ὀλοκαυτώσεως καὶ κατωρθώθη τὸ ἔργον ἐν οἴκῳ κυρίου

15583 **וּבִנְסָע** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265

נָא וּבִנְסָע הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת. וְהָיָה הַקָּרֵב, יוֹמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death. Num 1:51 Αριθμοί 1:51 καὶ ἐν τῷ ἐξαίρειν τὴν σκηνὴν καθελούσιν αὐτὴν οἱ λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω

15584 **וּבִנְעָלוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) sandal, shoe 5275 **וּבִנְעָלוֹ נָעַל** 1 Kings 2:5 ה' וְגַם אֶתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־זְרוּיָה, אֲשֶׁר עָשָׂה לְשְׁנֵי־שָׂרֵי צְבָאוֹת יִשְׂרָאֵל לְאֶבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֵתֵר וַיַּהַרְגֵם, וַיִּשֶׁם דְּמִי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמִי מִלְחָמָה, בַּחֲגֹרְתִּי אֲשֶׁר בְּמַתְנִי, וּבִנְעָלוֹ, אֲשֶׁר בְּרַגְלָיו.

Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

1 Kings 2:5 Βασιλειῶν Γ' 2:5 καὶ γε σὺ ἔγνων ὅσα ἐποίησέν μοι ἰωαβ υἱὸς σαρουίας ὅσα ἐποίησεν τοῖς δυσὶν ἄρχουσιν τῶν δυνάμεων ἰσραηλ τῷ αβεννηρ υἱῷ γηρ καὶ τῷ αμεσσαί υἱῷ ιεθερ καὶ ἀπεκτείνειν αὐτοὺς καὶ ἔταξεν τὰ αἵματα πολέμου ἐν εἰρήνῃ καὶ ἔδωκεν αἷμα ἄθῳ ἐν τῇ ζώνῃ αὐτοῦ τῇ ἐν τῇ ὀσφύϊ αὐτοῦ καὶ ἐν τῷ ὑποδήματι αὐτοῦ τῷ ἐν τῷ ποδὶ αὐτοῦ

15585 **וּבִנְעָרִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288

שׁוּ עוֹד זֶה מִדְּבַר, וְזֶה בָּא וַיֹּאמֶר, אֵשׁ אֱלֹהִים נָפְלָה וּבִנְעָרִים נָעַר מִן־הַשָּׂמַיִם, וַתִּבְעַר בְּצֹאן וּבִנְעָרִים וַתֹּאכְלֵם; וְאִמְלֹשָׁה רַק־אֲנִי לְבָדִי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said:

'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell

thee.' Job 1:16 Ἰώβ 1:16 ἔτι τούτου λαλοῦντος ἦλθεν ἕτερος ἄγγελος καὶ εἶπεν πρὸς ἰωβ πῦρ ἔπεσεν ἐκ τοῦ οὐρανοῦ καὶ κατέκαυσεν τὰ πρόβατα καὶ τοὺς ποιμένας κατέφαγεν ὁμοίως καὶ σωθεῖς ἐγὼ μόνος ἦλθον τοῦ ἀπαγγεῖλαί σοι

15586 **וְבִנְיָ** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular **Noph**
 = [presentability]; 1) another name for 'Memphis' the capital city of Egypt **5297 וְבִנְיָ**

א תִּדְבָר, אֲשֶׁר הָיָה אֶל-יִרְמְיָהוּ, אֶל כָּל-הַיְּהוּדִים, הַיֹּשְׁבִים Jeremiah 44:1 נֹף
1 בָּאֶרֶץ מִצְרַיִם--הַיֹּשְׁבִים בְּמִנְדֹּל וּבְתַחפֹנֶחַס וּבְנֹף, וּבָאֶרֶץ פְּתָרוֹס לֵאמֹר.

The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying: Jer 44:1 Ἰερεμίας 51:1 ὁ λόγος ὁ

γενόμενος πρὸς ἱερεμίαν ἅπασιν τοῖς ἰουδαίοις τοῖς κατοικοῦσιν ἐν γῇ αἰγύπτῳ καὶ τοῖς
καθημένοις ἐν μαγδῶλῳ καὶ ἐν ταφνας καὶ ἐν γῇ παθουρης λέγων

15587 **וּבְנֹפֶת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

ב וְאֶל־הַמְּלָכִים אֲשֶׁר מִצְפּוֹן, בָּהָר height 5316 וּבְנוּפוֹת נָפֶת Joshua 11:2 2 and to the kings that פְּנִירוֹת־וּבִשְׁפֵּלָה; וּבְנוּפוֹת דּוֹר, מִיָּם.

were on the north, in the hill-country and in the Arabah south of

Chinneroth, and in the Lowland, and in the regions of Dor on the west,
 Josh 11:2 Ἰησοῦς Ναυῇ 11:2 καὶ πρὸς τοὺς βασιλεῖς τοὺς κατὰ σιδῶνα τὴν μεγάλην εἰς
 τὴν ὄρεινὴν καὶ εἰς τὴν ραβὰ ἀπέναντι κενερῶθ καὶ εἰς τὸ πεδῖον καὶ εἰς ναφεδδώρ
 * 11:3 καὶ εἰς τοὺς παραλίους χαναναίους ἀπὸ ἀνατολῶν καὶ εἰς τοὺς παραλίους
 αμορραίους καὶ ευνάιους καὶ ιεβουσαίους καὶ φερεζαίους τοὺς ἐν τῷ ὄρει καὶ τοὺς
 γετταίους τοὺς ὑπὸ τὴν αερμων εἰς γῆν μασσηφα

15588 **וַ** Conjunctive waw | Prep-ב | Verb - Niphal Participle -

feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous 5003

א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לְךָ אֶהֱבֶה אִשָּׁה, אֶהְבֵּת רַע, Hosea 3:1 **ומנאפת** נָאֵף
וּמִנְאֵפֶת: כֹּאֶהְבֵת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פְּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֶהְבֵּי
1 And the LORD said unto me: 'Go yet, love a woman **אִשִּׁישׁ עֲנָבִים**

beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of

raisins. Hos 3:1 Ὡσέ 3:1 καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον
 γυναῖκα ἀγαπῶσαν πονηρὰ καὶ μοιχαλὶν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ
 αὐτοὶ ἀποβλέπουσιν ἐπὶ θεοὺς ἄλλοτρίους καὶ φιλοῦσιν πέμματα μετὰ σταφίδων

15589 **וְכֹנֶפֶשׁ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1il) dubious 5315 **וְכֹנֶפֶשׁ נָפֶשׁ** 1 Chronicles 28:9 ט וְאַתָּה שְׁלֹמֹה-

בְּנֵי יִשְׂרָאֵל אֶת־אֱלֹהֵי אֲבִיךָ וְעִבְדֶּהוּ, בְּלֵב שָׁלֵם וּבְנוֹפֵשׁ תִּפְצֶה־פִּי כָל־לִבְבוֹת

דֹרֶשׁ יְהוָה, וְכָל־יֵצֵר מַחְשָׁבוֹת מִבֵּין: אִם־תִּדְרָשְׁנִי יִמָּצָא לִּי, וְאִם־תִּעְזָבֵנִי

9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικών 28:9 καὶ

νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτόν εὑρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

15590 **וּבְנַפְשִׁי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct |

first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious

35 **וּבְנַפְשִׁי יַעֲשֶׂה; וּבְנִיתִי לוֹ בֵּית נֶאֱמָן, וְהִתְהַלַּךְ לִפְנֵי־מִשְׁיַחִי כָל־הַיָּמִים.** 1 Samuel 2:35 **וּבְנַפְשִׁי נָפֵשׁ** 5315

And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever. 1Sm 2:35 1η

Σαμουήλ 2:35 καὶ ἀναστήσω ἐμαυτῷ ἱερέα πιστόν ὃς πάντα τὰ ἐν τῇ καρδίᾳ μου καὶ τὰ ἐν τῇ ψυχῇ μου ποιήσει καὶ οἰκοδομήσω αὐτῷ οἶκον πιστόν καὶ διελεύσεται ἐνώπιον χριστοῦ μου πάσας τὰς ἡμέρας

15591 **וּבְנַפְתָּלִי** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular

Naphtali = |wrestling|; n pr m; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel; 2) the tribe descended from Naphtali the son of Jacob; n pr loc; 3) the territory assigned to the tribe of Naphtali

וּבְנַפְתָּלִי נַפְתָּלִי 5321 Judges

6:35 **לֵה וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזְעַק נִם־הוּא אַחֲרָיו; וּמַלְאָכִים שָׁלַח.**

35 **בָּאֲשֶׁר וּבִזְבֻּלֹן וּבְנַפְתָּלִי, וַיַּעֲלוּ, לִקְרֹאתָם.** And he sent messengers

throughout all Manasseh; and they also were gathered together after him;

and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali;

and they came up to meet them. Jdgs 6:35 Κριταί 6:35 καὶ ἀγγέλους ἀπέστειλεν εἰς πάντα μανασση καὶ ἐν ασηρ καὶ ἐν ζαβουλων καὶ νεφθαλι καὶ ἀνέβη εἰς συνάντησιν αὐτῶν

15592 **וּבְנִצְוִרִים** 1 Conjunctive waw | Prep-ב Article | Verb - Qal Passive

Participle - masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

וּבְנִצְוִרִים נֶצֶר 5341 Isaiah 65:4 **הַיֹּשְׁבִים, בְּקִבְרִים, יִלְיִנוּ; הָאֲכָלִים בֶּשֶׂר הַחֲזִיר, וּפֶרֶק (וּמֶרֶק) פְּגָלִים כְּלִיָּהֶם.**

4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and

broth of abominable things is in their vessels; Isa 65:4 Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν * 65:4 καὶ ἐν τοῖς

μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια οἱ ἔσθοντες κρέα ὕεια καὶ ζωμὸν θυσίων μεμολυμμένα πάντα τὰ σκευὴ αὐτῶν

15593 **וּבְנִיקִין** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) **innocency; 1a) freedom from guilt, innocency; 1b) freedom from punishment; 1c) cleanness of teeth (physical sense)** 5356 **וּבְנִיקִין נִקִּין** Genesis 20:5 הָהֵלֵא הוּא

אָמַר-לִי אַחֲתִי הוּא, וְהִיא-גַם-הוּא אָמְרָה אַחִי הוּא; בְּתֶם-לִבִּי וּבְנִיקִין כָּפִי.
5 Said he not himself unto me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my heart and the innocency of my hands have I done this.' Ge 20:5 | 20:5 οὐκ αὐτός μοι εἶπεν ἀδελφή μου ἐστίν καὶ αὐτὴ μοι εἶπεν ἀδελφός μου ἐστίν ἐν καθαρᾷ καρδίᾳ καὶ ἐν δικαιοσύνῃ χειρῶν ἐποίησα τοῦτο

15594 **וּבְנִיקִין** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) **cleft (of a rock)** 5357 **וּבְנִיקִין נִקִּין** Isaiah 7:19 יֵט וּבָאוּ וְנָחוּ כָּל־בְּנִיחַי

19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles. Isa 7:19 'Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραγξι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

15595 **וּבְנִשְׁבָּעִים** 1 Conjunctive waw | Prep-ב Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7921 **וּמִשְׁכַּל־שָׂכָל** 2 Kings 2:21 כֹּא וַיֵּצֵא אֶל-מוֹצָא הַמַּיִם, וַיִּשְׁלַךְ-שָׁם מֶלַח; וַיֹּאמֶר כֹּה-אָמַר יְהוָה, 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from

thence any more death or miscarrying.' 2Ki 2:21 Βασιλειῶν Δ' 2:21 καὶ ἐξῆλθεν ἐλισαιε εἰς τὴν διέξοδον τῶν ὑδάτων καὶ ἔρριπεν ἐκεῖ ἄλα καὶ εἶπεν τάδε λέγει κύριος ἰαμαὶ τὰ ὕδατα ταῦτα οὐκ ἔσται ἔτι ἐκεῖθεν θάνατος καὶ ἀτεκνουμένη

15596 **וּבְנִשְׂיָהּ** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | second person masculine singular 1) **woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun)** 802 **וּבְנִשְׂיָהּ נָשִׁים** 2 Chronicles 21:14 יֵד הַהִנֵּה יְהוָה, נִגַּף מִנִּפְחָה 14 behold, the LORD will smite with a great plague thy people, and thy children, and thy wives,

and all thy substance; 2Chr 21:14 2η Χρονικών 21:14 ἰδοὺ κύριος πατάξει σε πληγὴν μεγάλην ἐν τῷ λαῷ σου καὶ ἐν τοῖς υἱοῖς σου καὶ ἐν γυναιξίν σου καὶ ἐν πάσῃ τῇ ἀποσκευῇ σου

15603 **וּבְנִתִים** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of

ז וְהִשְׁבֵּתִי אֶת־שְׁבוּת יְהוּדָה, וְאֶת־ שְׁבוּת יִשְׂרָאֵל; וּבְנֵיתִים, כְּבָרְאֲשֻׁנָּה. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at

the first. Jer 33:7 Ἰερεμίας 40:7 καὶ ἐπιστρέψω τὴν ἀποικίαν ἰουδα καὶ τὴν ἀποικίαν ἰσραηλ καὶ οἰκοδομήσω αὐτοὺς καθὼς τὸ πρότερον

15607 **וּבְסוּפַתָּךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular n f; 1) storm-wind; Suphah = |honeycomb:

overflow|; n pr loc; 2) a place east of the Jordan 5492 **וּבְסוּפַתָּךְ סוּפָה** Psalm 83:16

16 So pursue them with Thy

tempest, and affright them with Thy storm. Psa 83:15 Ὑαλμοί 82:16 οὕτως

καταδιώξεις αὐτοὺς ἐν τῇ καταιγίδι σου καὶ ἐν τῇ ὀργῇ σου ταράξεις αὐτούς

15608 **וּבַסָּל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

יִזְ וּבַסָּל הָעֲלִיּוֹן, מִכָּל מַאֲכָל פֶּרֶעָה-- Genesis 40:17

17 and in the

uppermost basket there was of all manner of baked food for Pharaoh;

and the birds did eat them out of the basket upon my head.' Ge 40:17 |

40:17 ἐν δὲ τῷ κανῶ τῷ ἐπάνω ἀπὸ πάντων τῶν γενῶν ὧν ὁ βασιλεὺς φαραῶ ἐσθίει ἔργον σιτοποιοῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατήσθιεν αὐτὰ ἀπὸ τοῦ κανοῦ τοῦ ἐπάνω τῆς κεφαλῆς μου

15609 **וּבַסְלָכָה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Salcah orSalchah = |migration|; 1) a town or district at the extreme eastern limit of Bashan and allocated to the tribe of Gad; modern 'Sulkhad' which is 56 miles (90 km) east of the Jordan at the southern extremity of the Hauran mountain range 5548

ה וּמִשַּׁל בְּהֶר הַחֶרְמוֹן וּבַסְלָכָה, וּבְכָל־הַבָּשָׁן, עַד־ וּבַסְלָכָה Joshua 12:5

5 and

ruled in mount Hermon, and in Salcah, and in all Bashan, unto the

border of the Geshurites and the Maacathites, and half Gilead, even unto

the border of Sihon king of Heshbon. Josh 12:5 Ἰησοῦς Ναυῆ 12:5 ἄρχων ἀπὸ

ὄρους αερωμῶν καὶ ἀπὸ σελχα καὶ πᾶσαν τὴν βασαν ἕως ὁρίων γεσουρι καὶ τὴν μαχατι καὶ τὸ ἥμισυ γαλααδ ὁρίων σηων βασιλέως εσεβων

15610 **וּבַסְלָעִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

crag, cliff, rock; 1a) crag, cliff; 1b) as stronghold of Jehovah, of security (fig.) 5553

ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צָר־לּוֹ, כִּי נִגַּשׁ הָעָם; וּבַסְלָעִים סָלַע 1 Samuel 13:6

6 When the

men of Israel saw that they were in a strait--for the people were

distressed--then the people did hide themselves in caves, and in thickets,

and in rocks, and in holds, and in pits. 1Sm 13:6 1η Σαμουήλ 13:6 καὶ ἀνὴρ

ἰσραηλ εἶδεν ὅτι στενωὺς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις

15611 **וּבְסַעְפֵּי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

cleft, branch; 1a) cleft (of a crag); 1b) branches, boughs 5585 **וּבְסַעְפֵּי סַעִף** Isaiah

2:21 כָּא לָבוֹא בְּנִקְרוֹת הַצִּדִּים, וּבְסַעְפֵּי הַסְּלָעִים--מִפְּנֵי פֶחַד יְהוָה, וּמִהֲדָר

21 To go into the clefts of the rocks, and

into the crevices of the crags, from before the terror of the LORD, and from the glory of His majesty, when he ariseth to shake mightily the earth. Isa 2:21 Ἡσαΐας 2:21 τοῦ εἰσελθεῖν εἰς τὰς τρώγλας τῆς στερεᾶς πέτρας καὶ εἰς τὰς σχισμὰς τῶν πετρῶν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραύσαι τὴν γῆν

15612 **וּבֶסֶר** 1 Conjunctive waw | Noun - masculine singular 1) **unripe grapes, sour grapes** 1155

ה כִּי־לִפְנֵי קָצִיר כְּתֹם־פָּרַח, וּבֶסֶר וּבֶסֶר בָּסֵר Isaiah 18:5 **5** **גִּמְלָ יִהְיֶה נֹצֵה; וְכָרַת הַזֵּלְזָלִים בַּמְזֻמְרוֹת, וְאֶת־הַנְּטִישׁוֹת הַסִּיר הַתָּו.** For

before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the

shoots will He take away and lop off. Isa 18:5 Ἡσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει

15613 **וּבִסְתָם** 1 Conjunctive waw | Prep-ב | Verb - Qal Passive Participle - masculine singular 1) **to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up** 5640 **ח הֵן־אָמַת, חִפְצָתָ בְּטָחוֹת; וּבִסְתָם סָתַם** Psalm 51:8

8 Behold, Thou desirest truth in the inward parts;

make me, therefore, to know wisdom in mine inmost heart. Psa 51:6

Ψαλμοί 50:8 ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι

15615 **וּבַעֲבָדְתֵנוּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular

construct | first person common plural 1) **servitude, bondage** 5659 **וּבַעֲבָדְתֵנוּ**

ט כִּי־עֲבָדִים אֲנַחְנוּ־וּבַעֲבָדְתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיִּט־עָלֵינוּ חֶסֶד Ezra 9:9 **לִפְנֵי מַלְכֵי פָרַס לְתֶת־לָנוּ מַחֲזֶה, לְרוֹמִם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־**

9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended

mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to

give us a fence in Judah and in Jerusalem. {S} Ezra 9:9 Ἐσδρας 9:9 ὅτι δοῦλοὶ ἐσμεν καὶ ἐν τῇ δουλείᾳ ἡμῶν οὐκ ἐγκατέλιπεν ἡμᾶς κύριος ὁ θεὸς ἡμῶν καὶ ἔκλινεν ἐφ' ἡμᾶς ἔλεος ἐνώπιον βασιλέων περσῶν δοῦναι ἡμῖν ζῶσποιήσιν τοῦ ὑψῶσαι αὐτοὺς τὸν οἶκον τοῦ θεοῦ ἡμῶν καὶ ἀναστήσαι τὰ ἔρημα αὐτῆς καὶ τοῦ δοῦναι ἡμῖν φραγμὸν ἐν ἰουδα καὶ ἐν ἱερουσαλημ

15618 **וּבַעֲדוּתֵינוּ** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) **testimony** 5715 **וּבַעֲדוּתֵינוּ** Jeremiah 44:23

כג מִפְּנֵי אֲשֶׁר קִשְׁרִיתֶם וְאֲשֶׁר חִטֵּאתֶם לַיהוָה, וְלֹא שָׁמַעְתֶּם בְּקוֹל יְהוָה, וּבִתְרַתּוֹ וּבִחְקֵיתּוֹ וּבַעֲדוּתֵינוּ, לֹא הִלַּכְתֶּם; עַל־כֵּן קָרָאת אֲתֶכֶם, הָרָעָה הַזֹּאת־ {S} 23 Because ye have offered, and because ye have

sinned against the LORD, and have not hearkened to the voice of the

LORD, nor walked in His law, nor in His statutes, nor in His testimonies;

therefore this evil is happened unto you, as at this day.' {S} Jer 44:23

Ἱερεμίας 51:23 ἀπὸ προσώπου ὧν ἐθυμιᾶτε καὶ ὧν ἡμάρτετε τῷ κυρίῳ καὶ οὐκ ἠκούσατε

τῆς φωνῆς κυρίου καὶ ἐν τοῖς προστάγμασιν αὐτοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ καὶ ἐν τοῖς μαρτυρίοις αὐτοῦ οὐκ ἐπορεύθητε καὶ ἐπελάβετε ὑμῶν τὰ κακὰ ταῦτα

15619 **וַבְּעָה** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) **1156 וַבְּעָה בָּעָא** Daniel 2:16 **טז וַדְּנִיָּאל, עַל**

16 Then **וּבָעָה מִן־מֶלֶכָּא׃ דִּי זְמַן יִתֵּן־לֵהּ, וּפְשָׂרָא לְהַחְיִיָּה לְמֶלֶכָּא. {פ}**
 Daniel went in, and desired of the king that he would give him time,
 that he might declare unto the king the interpretation. {P} Dan 2:16

Δαυινίλ 2:16 ὁ δὲ δαυινίλ εἰσηλθε ταχέως πρὸς τὸν βασιλέα καὶ ἠξιώσεν ἵνα δοθῇ αὐτῷ χρόνος παρὰ τοῦ βασιλέως καὶ δηλώσῃ πάντα ἐπὶ τοῦ βασιλέως

15620 **וּבְעִלְיָהּ** 1 Conjunctive waw | Noun proper - masculine singular **Bealiah** = [Jehovah is master]; 1) a Benjamite who went over to David at Ziklag and was one

Ezekiel 33:13

יג בְּאֶמְרֵי לַצָּדִיק ובעולו בעליה 1183 חיה יחיה והוא בטוח על צדקתו ועשה עול כל צדקתו לא תזכרה ובטחו יהיה יחיה והוא בטוח על צדקתו ואשר עשה בו ימות.

13 When I say to the righteous, that he shall surely

live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but for his iniquity that he hath committed, for it shall he die. Eze 33:13 Ἰεζεκιήλ 33:13 ἐν τῷ εἰπαί με τῷ

δικαίῳ οὗτος πέποιθεν ἐπὶ τῇ δικαιοσύνῃ αὐτοῦ καὶ ποιήσῃ ἀνομίαν πᾶσαι αἱ
δικαιοσύναι αὐτοῦ οὐ μὴ ἀναμνησθῶσιν ἐν τῇ ἀδικίᾳ αὐτοῦ ἢ ἐποίησεν ἐν αὐτῇ
ἀποθανεῖται

15621 **וּבְעוֹנוֹתָ** 1 Conjunctive waw | Prep-ב | Noun - common plural construct 1)
 perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt
 of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment

שז אדני, ככל־צדקתך יִשְׁב־נָא אִפְךָ Daniel 9:16 רבעונות עֶזְרָא ובעונות אִפְךָ
 וְחַמַּתְךָ, מַעֲרֹךְ יְרוּשָׁלַם, הִר־קִדְשֶׁךָ: כִּי בַחֲטֵאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם
 O Lord, according to all Thy 16 ועמך לחרפה לְכָל־סְבִיבֵתֵינוּ.

righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us. Dan 9:16 Δανιήλ 9:16 δέσποτα κατὰ τὴν

δικαιοσύνην σου ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου
 ιερουσαλημ ὅρουσ τοῦ ἁγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν
 πατέρων ἡμῶν ιερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὀνειδισμόν ἐν πᾶσι τοῖς
 περικύκλῳ ἡμῶν

15622 **וּבְעִוְנֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity **5771** **וּבְעִוְנֵיהֶם** עוֹן Ezra 9:7 ז מִיָּמֵי

אֲבִיתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבְעֹנֻתֵינוּ נִתְּנוּ אֲנַחְנוּ מְלָכֵינוּ
כַּהֲנֵינוּ בְּיַד מְלָכֵי הָאָרְצוֹת, בַּחֶרֶב בְּשָׁבִי וּבִבְזָה וּבְכַשְׁת פְּנִים--כְּהַיּוֹם הַזֶּה.
7 Since the days of our fathers we have been exceeding guilty unto this
day; and for our iniquities have we, our kings, and our priests, been
delivered into the hand of the kings of the lands, to the sword, to

captivity, and to spoiling, and to confusion of face, as it is this day.

Εζρα 9:7 Ὡς δὲ ἀπὸ ἡμερῶν πατέρων ἡμῶν ἐσμεν ἐν πλημμελείᾳ μεγάλῃ ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ υἱοὶ ἡμῶν ἐν χειρὶ βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνῃ προσώπου ἡμῶν ὡς ἡ ἡμέρα αὕτη

15623 וַבַּעֲרֹךְ 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

blindness 5788 ובעורון עורון Deuteronomy 28:28 כח יפכה יהנה, בשנעון

28 The LORD will smite thee with madness, and with blindness, and with astonishment of heart. Deu 28:28 Δευτερονόμιον 28:28 πατάξει σε κύριος παραπληξία καὶ ἄορασία καὶ ἐκστάσει διανοίας

15624 **וַיְבַעַשׂ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) **1156 וַיְבַעַשׂ** Daniel 2:13 **יִגְדֹּל וְיִתְחַלֵּף**.

13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P} Dan 2:13 Δανιήλ 2:13 καὶ ἐδογματίσθη πάντας ἀποκτείνειν ἐζητήθη δὲ ὁ δανιηλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι

15625 **וְבַעֲדֹר** 1 Conjunctive waw | Prep-ב | Adverb subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,

moreover, besides 5750 ובעוד עוד Isaiah 7:8 כִּי רֹאשׁ אֲרָם דַּמָּשֶׁק, וְרֹאשׁ 8 For the head of Aram is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people; Isa 7:8 Ὑσαίας 7:8 ἀλλ' ἡ κεφαλὴ ἀραμ δαμασκός ἀλλ' ἔτι ἐξήκοντα καὶ πέντε ἐτῶν ἐκλείψει ἡ βασιλεία εφραιμ ἀπὸ λαοῦ

15626 **וְכַעֲפֹר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)
flying creatures, fowl, insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **וְכַעֲפֹר**

כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהוֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף Leviticus 20:25 עוף
הַטָּמֵא, לַטְּהוֹר; וְלֹא-תִשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בַּבְּהֵמָה וּבְעוֹף, וּבְכָל אֲשֶׁר תִּרְמָשׁ
25 Ye shall therefore separate אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לַטְּמֵא.

between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have

set apart for you to hold unclean. Lev 20:25 Λευιτικόν 20:25 καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν ἀκαθάρτων καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἔρπετοῖς τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσίᾳ

15629 וּבְעֵינַיִם 1 Conjunctive waw | Prep- Article | Noun - feminine plural 1)

female goat, she-goat, goat, kid 5795 ובעזים Leviticus 22:19 יט לרצונכם:

19 תָּמִים זָכָר--בִּבְקָר, בַּכְּשָׂבִים וּבְעֻזִּים. that ye may be accepted, ye shall offer a male without blemish, of the beeves, of the sheep, or of the

goats. Lev 22:19 Λευιτικόν 22:19 δεκτὰ ὑμῖν ἄμωμα ἄρσενα ἐκ τῶν βουκολίων καὶ ἐκ τῶν προβάτων καὶ ἐκ τῶν αἰγῶν

15630 **וּבְעִזָּתָּהּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

1) **signet-ring** 5824 **וּבְעִזָּתָּהּ** Daniel 6:18 **וְשָׁמַת עָלָהּ** יח וְהִתִּיתָ אֶבֶן חֶדֶה, וְשָׁמַת עָלָהּ

כִּסְּהָא; וְחִתְּמָהּ מִלְּכָא בְּעִזָּתָהּ, וּבְעִזָּתָּהּ רַבְרָבְנֹהִי, דִּי לֹא-תִשְׁנָא צְבוּ.

18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:17

Δανιήλ 6:18 τότε δανιήλ ἐρρίφη εἰς τὸν λάκκον τῶν λεόντων καὶ ἠνέχθη λίθος καὶ ἐτέθη εἰς τὸ στόμα τοῦ λάκκου καὶ ἐσφραγίσατο ὁ βασιλεὺς ἐν τῷ δακτυλίῳ ἑαυτοῦ καὶ ἐν τοῖς δακτυλίοις τῶν μεγιστάνων αὐτοῦ ὅπως μὴ ἀπ' αὐτῶν ἀρθῇ ὁ δανιήλ ἢ ὁ βασιλεὺς αὐτὸν ἀνασπάσῃ ἐκ τοῦ λάκκου

15631 **וּבְעִין** 1 Conjunctive waw | noun proper no gender no number no state **En-rimmon** = [fount of the pomegranate]; 1)one of the places that the

returning exiles reinhabited in Judah 5884 **וּבְעִין** Nehemiah 11:29 **כֹּת וּבְעִין**

29 and in En-rimmon, and in Zorah, and in

Jarmuth; Neh 11:29 Νεεμίας 11:

15633 **וּבְעִירוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892 **וּבְעִירוֹ** 1 Samuel 28:3 **ג**

וְשָׁמוּאֵל מֵת--וַיִּסְפְּדוּ-לוֹ כָּל-יִשְׂרָאֵל, וַיִּקְבְּרֵהוּ בְרָמָה וּבְעִירוֹ; וְשָׁאוּל, הָסִיר

3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And

Saul had put away those that divined by a ghost or a familiar spirit out

of the land. 1Sm 28:3 1η Σαμουήλ 28:3 καὶ σαμουήλ ἀπέθανεν καὶ ἐκόψαντο αὐτὸν

πᾶς ἰσραηλ καὶ θάπτουσιν αὐτὸν ἐν ἀρμαθαίμ ἐν πόλει αὐτοῦ καὶ σαουλ περιεῖλεν τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας ἀπὸ τῆς γῆς

15634 **וּבְעִירָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) beasts, cattle 1165 **וּבְעִירָם** Numbers 20:11 **א**

וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֵּלַע בְּמַטְהוֹ--פַּעַמַּיִם; וַיֵּצְאוּ מִים רַבִּים, וַתִּשְׁתְּ

11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the

congregation drank, and their cattle. {S} Num 20:11 Αριθμοί 20:11 καὶ ἐπάρας

μωσῆς τὴν χεῖρα αὐτοῦ ἐπάταξεν τὴν πέτραν τῇ ῥάβδῳ δις καὶ ἐξῆλθεν ὕδωρ πολὺ καὶ ἔπιεν ἡ συναγωγὴ καὶ τὰ κτήνη αὐτῶν

15635 **וּבְעִירָם** 1 Conjunctive waw | Prep-ב | Adjective - masculine singular adj;

1) naked; n m; 2) nakedness 5903 **וּבְעִירָם** Deuteronomy 28:48 **מָח וְעִבְדָּתָּ**

אֶת-אֹיְבֶיךָ, אֲשֶׁר יִשְׁלַחְנוּ יְהוָה בְּךָ, בָּרָעַב וּבְצָמָא וּבְעִירָם, וּבְחֶסֶר כָּל; וְנָתַן

48 therefore shalt thou serve

thine enemy whom the LORD shall send against thee, in hunger, and in

thirst, and in nakedness, and in want of all things; and he shall put a

yoke of iron upon thy neck, until he have destroyed thee. Deu 28:48

Δευτερονόμιον 28:48 καὶ λατρεύσεις τοῖς ἐχθροῖς σου οὕς ἐπαποστελεῖ κύριος ἐπὶ σέ ἐν

λιμῶ καὶ ἐν δίψει καὶ ἐν γυμνότητι καὶ ἐν ἐκλείψει πάντων καὶ ἐπιθήσει κλοιὸν σιδηροῦν ἐπὶ τὸν τράχηλόν σου ἕως ἂν ἐξολεθρεύσῃ σε

15636 **וּבְעִירָנוּ** 1 Conjunctive waw | Noun - masculine singular construct | first

person common plural 1) **beasts, cattle** 1165 **וּבְעִירָנוּ בָּעִיר** Numbers 20:4 **וְלָמָּה** ר

4 **וְהַבֵּאתֶם אֶת-קְהֵל יְהוָה, אֶל-הַמִּדְבָּר הַזֶּה, לָמוֹת שָׁם. אֲנַחְנוּ וּבְעִירָנוּ.**

And why have ye brought the assembly of the LORD into this wilderness, to

die there, we and our cattle? Num 20:4 Αριθμοί 20:4 καὶ ἵνα τί ἀνηγάγετε τὴν

συναγωγὴν κυρίου εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι ἡμᾶς καὶ τὰ κτήνη ἡμῶν

15637 **וּבְעַל** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine

singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord

(husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **וּבְעַל בְּעַל**

יא **בְּנִדְהָ יְהוּדָה, וְתוֹעֵבָה נַעֲשְׂתָה בְּיִשְׂרָאֵל וּבִירוּשָׁלַם: כִּי חָלַל** Malachi 2:11

11 **יְהוּדָה, קָדַשׁ יְהוָה אֲשֶׁר אָהָב, וּבְעַל. בַּת-אֵל נָכָר.**

treacherously, and an abomination is committed in Israel and in

Jerusalem; for Judah hath profaned the holiness of the LORD which He

loveth, and hath married the daughter of a strange god. Mal 2:11 Μαλαχίας

2:11 ἐγκατελείφθη ἰουδαὺς καὶ βδέλυγμα ἐγένετο ἐν τῷ ἰσραὴλ καὶ ἐν ἱερουσαλὴμ διότι ἐβεβήλωσεν ἰουδαὺς τὰ ἅγια κυρίου ἐν οἷς ἠγάπησεν καὶ ἐπετίθευσεν εἰς θεοῦς ἄλλοτριους

15639 **וּבְעֵלָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular | third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over;

1b) (Niphal) to be married 1166 **וּבְעֵלָה בְּעַל** Deuteronomy 24:1 **אִם בִּיַּיְקַח אִישׁ**

אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם-לֹא תִמְצָא-חֵן בְּעֵינָיו, בִּי-מִצָּא בָּהּ עֲרוֹת דְּבָר--וְכָתַב

1 **לָהּ סֵפֶר כְּרִיתָת וְנָתַן בְּיָדָהּ, וְשָׁלַחָהּ מִבֵּיתוֹ.**

When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in

his eyes, because he hath found some unseemly thing in her, that he

writeth her a bill of divorcement, and giveth it in her hand, and

sendeth her out of his house, Deu 24:1 Δευτερονόμιον 24:1 εἰὰν δέ τις λάβῃ

γυναῖκα καὶ συνοικήσῃ αὐτῇ καὶ ἔσται εἰὰν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἄσχημον πρᾶγμα καὶ γράσῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτήν ἐκ τῆς οἰκίας αὐτοῦ

15641 **וּבְעָלֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) owner,

husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords;

1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of

foreign gods) 1167 **וּבְעָלֵי בְעַל** 2 Samuel 1:6 **וַיֹּאמֶר הַנַּעַר הַמִּגִּיד לּוֹ, נִקְרָא**

נִקְרִיתִי בְּהַר הַגִּלְבֹּעַ, וְהָיָה שְׂאוּל, נִשְׁעָן עַל-חֲנִיתוֹ; וְהָיָה הָרֶכֶב וּבְעָלֵי

6 **וְהַפְּרָשִׁים, הִדְבְּקָהוּ.**

And the young man that told him said: 'As I

happened by chance upon mount Gilboa, behold, Saul leaned upon his

spear; and, lo, the chariots and the horsemen pressed hard upon him.

2Sm 1:6 2η Σαμουήλ 1:6 καὶ εἶπεν τὸ παιδάριον τὸ ἀπαγγέλλον αὐτῷ περιπτώματι

περιέπεσον ἐν τῷ ὄρει τῷ γελβουε καὶ ἰδοὺ σαουλ ἐπεστήρικτο ἐπὶ τὸ δόρυ αὐτοῦ καὶ ἰδοὺ τὰ ἅρματα καὶ οἱ ἱπάρχαι συνῆψαν αὐτῷ

15642 **וּבְעִלְיָדָע** 1 Conjunctive waw | Noun proper - masculine singular **Beeliada =**

[the lord knows]; 1) a son of David, born in Jerusalem, elsewhere named 'Eliada'

ז וְאֶל־שָׁמַע וּבְעֵלְיָדָע, וְאֶל־פִּלְטָ. {פ} 1 Chronicles 14:7 **ובעל־ידע בעל־ידע 1182**

7 and Elishama, and Beeliada, and Eliphelet. {P} 1Chr 14:8 1η Χρονικών 14:8 καὶ ἤκουσαν ἄλλοφυλοι ὅτι ἐχρίσθη δαυιδ βασιλεὺς ἐπὶ πάντα ἰσραηλ καὶ ἀνέβησαν πάντες οἱ ἄλλοφυλοι ζητῆσαι τὸν δαυιδ καὶ ἤκουσεν δαυιδ καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῖς

15643 **ובעל־יה 1** Conjunctive waw | Noun proper - masculine singular **Bealiah =** |Jehovah is master; 1) a Benjamite who went over to David at Ziklag and was one of David's mighty warriors **1183** **ובעל־יה 1** 1 Chronicles 12:6

ו אֶלְעֻזַי וְיִרְיָמוֹת וּבְעֵלְיָה וְשֶׁמָרְיָהוּ, וְשִׁפְטִיָּהוּ הַחֲרִיפִי (הַחֲרִיפִי). 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite; 1Chr 12:5 1η Χρονικών 12:6 ελιαζαι καὶ ιαριμουθ καὶ βααλια καὶ σαμαρια καὶ σαφατια ὁ χαραιοφι

15644 **ובעל־לותיך 1** Conjunctive waw | Prep-ב | Noun - feminine plural construct | second person masculine singular 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds **5949** **ובעל־לותיך על־ילה 5949** Psalm

77:13 יג וְהִנֵּיתִי בְּכָל־פְּעֻלָּךְ; וּבְעֵלִילוֹתֶיךָ אֲשִׁיחָה. 13 I will meditate also

upon all Thy work, and muse on Thy doings.' Psa 77:12 Ψαλμοί 76:13 καὶ μελετήσω ἐν πᾶσιν τοῖς ἔργοις σου καὶ ἐν τοῖς ἐπιτηδεύμασίν σου ἀδολεσχήσω

15645 **ובעל־לותם 1** Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine plural 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds **5949** **ובעל־לותם על־ילה 5949** Ezekiel 36:17

יז בֶּן־אָדָם, בֵּית יִשְׂרָאֵל יֹשְׁבִים עַל־אֲדָמָתָם, וַיִּטְמְאוּ אוֹתָהּ, בְּדַרְכָּם וּבְעֵלִילוֹתָם: כְּטִמְאַת

יִשְׂרָאֵל יֹשְׁבִים עַל־אֲדָמָתָם, וַיִּטְמְאוּ אוֹתָהּ, בְּדַרְכָּם וּבְעֵלִילוֹתָם: כְּטִמְאַת

17 'Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way before Me was as the uncleanness of a woman in her

impurity. Eze 36:17 Ἰεζεκιήλ 36:17 υἱὲ ἀνθρώπου οἶκος ἰσραηλ κατῴκησεν ἐπὶ τῆς γῆς αὐτῶν καὶ ἐμίαναν αὐτὴν ἐν τῇ ὁδῷ αὐτῶν καὶ ἐν τοῖς εἰδώλοις αὐτῶν καὶ ἐν ταῖς ἀκαθαρσίαις αὐτῶν κατὰ τὴν ἀκαθαρσίαν τῆς ἀποκαθιμένης ἐγενήθη ἡ ὁδὸς αὐτῶν πρὸ προσώπου μου

15646 **ובעל־ת 1** Conjunctive waw | Noun proper - feminine singular **Baalath =** |mistress; 1) a town in Dan **1191** **ובעל־ת בעל־ת 1191** Joshua 19:44

מֹד וְאֶלְתֶּקֶה וּבְעֵלְתָּה, וְגִבְתֹּן, וּבְעֵלְתָּה. 44 and Eltekeh, and Gibbethon, and Baalath; Josh 19:44

Ἰησοῦς Ναυή 19:44 καὶ ἀλκαθα καὶ βεγεθων καὶ γεβεελαν

15647 **ובעל־תה 1** Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married **1166** **ובעל־תה בעל 1166** Deuteronomy 21:13

יג וְהִסִּירָהּ אֶת־שִׁמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וַיִּשְׁבֶּה בְּבֵיתָךְ, וּבִכְתָּהּ אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יָרַח 13 and she shall put the raiment of her captivity from off her, and shall remain in thy

house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be

thy wife. Deu 21:13 Δευτερονόμιον 21:13 καὶ περιελίξῃς τὰ ἱμάτια τῆς αἰχμαλωσίας αὐτῆς ἀπ' αὐτῆς καὶ καθίεται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν

μητέρα μηνὸς ἡμέρας καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτὴν καὶ συνοικισθήσῃ αὐτῇ καὶ ἔσται σου γυνή

15648 **וּבְעַם-רָב** 1 **וּבְעַם** Conjunctive waw | Prep-ב | Noun - masculine singular 1)

nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred **5971** **וּבְעַם** עִם Ezekiel 17:9 **כֹּה אָמַר**

אֲדַנִּי יְהוָה--תִּצְלָח; הֲלוֹא אֶת-שָׂרְשֶׁיהָ יִנְתֵּק וְאֶת-פְּרִיָּהּ יְקַוֶּס וַיִּבֶשׁ, כָּל-טִרְפֵּי אֲדָנִי יְהוָה תִּיבֶשׁ, וְלֹא-בִזְרַע גְּדוּלָּהּ וּבְעַם-רָב, לְמִשְׁאֹת אוֹתָהּ מִשָּׂרְשֶׁיהָ. 9 Say

thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be

at hand when it is plucked up by the roots thereof. Eze 17:9 Ἰεζεκιήλ 17:9

διὰ τοῦτο εἰπὼν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς

15649 **וּבְעַמּוֹד** 1 **וּבְעַמּוֹד** Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) **5982**

יָד וְאָמְרוּ, אֶל-יוֹשֵׁב הָאָרֶץ הַזֹּאת, שָׁמְעוּ כִּי-אַתָּה וְעַנְנְךָ עֹמֵד עֲלֵהֶם, יְהוָה, בְּקֶרֶב הָעָם הַזֶּה: אֲשֶׁר-עֵין בְּעֵין נִרְאָה אַתָּה יְהוָה, וְעַנְנְךָ עֹמֵד עֲלֵהֶם. 14 they will say

to the inhabitants of this land, who have heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a

pillar of cloud by day, and in a pillar of fire by night; Num 14:14 Αριθμοί

14:14 ἀλλὰ καὶ πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς ταύτης ἀκηκόασιν ὅτι σὺ εἶ κύριος ἐν τῷ λαῷ τούτῳ ὅστις ὀφθαλμοῖς κατ' ὀφθαλμοὺς ὀπτάζη κύριε καὶ ἡ νεφέλη σου ἐφέστηκεν ἐπ' αὐτῶν καὶ ἐν στύλῳ νεφέλης σὺ πορεύῃ πρότερος αὐτῶν τὴν ἡμέραν καὶ ἐν στύλῳ πυρὸς τὴν νύκτα

15650 **וּבְעַמּוֹדָם** 1 **וּבְעַמּוֹדָם** Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct |

third person masculine plural 1) to stand, remain, endure, take one's stand; 1a) (Qal);

1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand,

present oneself, attend upon, be or become servant of; 1a2) to stand still, stop

(moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure,

persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright,

remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on

the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand,

be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to

cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4)

to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be

presented, be caused to stand, be stood before **5975** **וּבְעַמּוֹדָם** עֹמֵד Ezekiel 1:21 **כֹּא**

בְּלִכְתָּם יֵלְכוּ, וּבְעַמּוֹדָם יַעֲמֹדוּ; וּבְהִנָּשָׂאם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפָנִים

בְּלִכְתָּם יֵלְכוּ, וּבְעַמּוֹדָם יַעֲמֹדוּ; וּבְהִנָּשָׂאם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפָנִים. 21 When those went, these went, and

when those stood, these stood; and when those were lifted up from the

earth, the wheels were lifted up beside them; for the spirit of the living

creature was in the wheels. Eze 1:21 Ἰεζεκιήλ 1:21 ἐν τῷ πορεύεσθαι αὐτὰ

ἐπορεύοντο καὶ ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ ἐξαίρειν αὐτὰ ἀπὸ τῆς γῆς ἐξήρποντο σὺν αὐτοῖς ὅτι πνεῦμα ζωῆς ἦν ἐν τοῖς τροχοῖς

15654 **וּבְעֵמָל** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **וּבְעֵמָל** יָא וּפְנִיתִי אֲנִי, בְּכָל־מַעֲשֵׂי שְׁעָשׂוּ יָדַי, וּבְעֵמָל, שְׁעַמְלָתִי Ecclesiastes 2:11 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun. Eccl 2:11 Ἐκκλησιαστής 2:11 καὶ ἐπέβλεψα ἐγὼ ἐν πᾶσιν ποιήμασίν μου οἷς ἐποίησαν αἱ χεῖρές μου καὶ ἐν μόχθῳ ᾧ ἐμόχθησα τοῦ ποιεῖν καὶ ἰδοὺ τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος καὶ οὐκ ἔστιν περισσεῖα ὑπὸ τὸν ἥλιον

15655 **וּבְעֵמָלְךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **וּבְעֵמָלְךָ עָמַל** Ecclesiastes 9:9 ט רָאָה חַיִּים עִם־ אִשָּׁה אֲשֶׁר־אָהַבְתָּ, כָּל־יְמֵי חַיֵּי הַבְּלָה, אֲשֶׁר נָתַן־לָךְ תַּחַת הַשָּׁמֶשׁ, כָּל יְמֵי הַבְּלָה: כִּי הוּא חֶלְקְךָ, בַּחַיִּים, וּבְעֵמָלְךָ, אֲשֶׁר־אַתָּה עָמַל תַּחַת הַשָּׁמֶשׁ. 9 Enjoy life with the wife whom thou lovest all the days of the life of thy vanity, which He hath given thee under the sun, all the days of thy vanity; for that is thy portion in life, and in thy labour wherein thou labourest under the sun. Eccl 9:9 Ἐκκλησιαστής 9:9 ἰδὲ ζῶην μετὰ γυναικός ἧς ἠγάπησας πάσας ἡμέρας ζωῆς ματαιότητός σου τὰς δοθείσας σοι ὑπὸ τὸν ἥλιον πάσας ἡμέρας ματαιότητός σου ὅτι αὐτὸ μερίς σου ἐν τῇ ζωῇ σου καὶ ἐν τῷ μόχθῳ σου ᾧ σὺ μοχθεῖς ὑπὸ τὸν ἥλιον

15656 **וּבְעֵמָק** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) valley, vale, lowland, open country 6010 **וּבְעֵמָק עֵמָק** Joshua 13:27 כֹּז וּבְעֵמָק בֵּית הָרָם וּבֵית נִמְרָה וְסִכּוֹת וְצָפּוֹן, יְתֵר מַמְלַכּוֹת סִיחּוֹן מֶלֶךְ חֶשְׁבוֹן, הַיַּרְדֵּן, וּנְבַל־עַד־קֶצֶה יַם־כְּנָרַת, עֶבֶר הַיַּרְדֵּן מִזְרָחָה. 27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan

eastward. Josh 13:27 Ἰησοῦς Ναυῆ 13:27 καὶ ἐν ἐμεκ βαιθαραμ καὶ βαιθαναβρα καὶ σοκχωθα καὶ σαφαν καὶ τὴν λοιπὴν βασιλείαν σηων βασιλέως εσεβων καὶ ὁ ιορδάνης ὀριεῖ ἕως μέρους τῆς θαλάσσης χενερεθ πέραν τοῦ ιορδάνου ἀπ' ἀνατολῶν

15657 **וּבְעֵן** 1 Conjunctive waw | Noun proper - feminine singular Beon = [in the dwelling: indwelling]; 1) a place or city in Reuben 1194 **וּבְעֵן בְּעֵן** Numbers 32:3 ג 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon, Num 32:3 Αριθμοί 32:3 αταρωθ καὶ δαιβων καὶ ιαζηρ καὶ ναμβρα καὶ εσεβων καὶ ελεαλη καὶ σεβαμα καὶ ναβαν καὶ βαιαν

15659 **וּבְעֵנָן** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass; 1a) cloud-mass (of theophanic cloud); 1b) cloud 6051 **וּבְעֵנָן עָנָן** Deuteronomy 1:33 לֹג תִּהְיֶה לְפָנֶיכֶם בַּדֶּרֶךְ, לְתוֹר לָכֶם מְקוֹם־ לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לְרֹאשְׁתֶּם בַּדֶּרֶךְ אֲשֶׁר תִּלְכּוּ־בָהּ, וּבְעֵנָן, יוֹמָם. Who went before you in the way, to seek you out a place to pitch

your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.' Deu 1:33 Δευτερονόμιον 1:33 ὃς προπορεύεται πρότερος ὑμῶν ἐν τῇ ὁδῷ ἐκλέγεσθαι ὑμῖν τόπον ὁδηγῶν ὑμᾶς ἐν πυρὶ νυκτὸς δεικνύων ὑμῖν τὴν ὁδὸν καθ' ἣν πορεύεσθε ἐπ' αὐτῆς καὶ ἐν νεφέλῃ ἡμέρας

15661 **וּבְעֶפְלִים** 1 **וּבְטַחְרִים** qere; Conjunctive waw | Noun - common masculine plural absolute homonym 1 kethib **Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare חמת העפל in of Samaria 2 Kings 5:24; ii. tumour; — only plural 6076 וּבְעֶפְלִים עֶפֶל**

Deuteronomy 28:27 **כֹּז יַכְכָּה יְהוָה בְּשַׁחֲיוֹ מִצָּרִים, וּבְעֶפְלִים (וּבְטַחְרִים),** 27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. Deu 28:27 Δευτερονόμιον 28:27 πατάξαι σε κύριος ἐν ἔλκει αἰγυπτίῳ ἐν ταῖς ἑδραῖς καὶ ψώρα ἀγρία καὶ κνήφῃ ὥστε μὴ δύνασθαι σε ἰαθῆναι

15662 **וּבְעֶפֶר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore **6083 וּבְעֶפֶר עֶפֶר** Job 14:8 **ח אִם-יִזְקִין בְּאֶרֶץ** 8 Though the root thereof wax old in the

earth, and the stock thereof die in the ground; Job 14:8 Ἰώβ 14:8 ἐὰν γὰρ γηράσῃ ἐν γῇ ἡ ῥίζα αὐτοῦ ἐν δὲ πέτρᾳ τελευτήσῃ τὸ στέλεχος αὐτοῦ

15663 **וּבְעֵץ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax **6086 וּבְעֵץ עֵץ** Leviticus

14:52 **נָב וְחִטָּא אֶת-הַבֵּית--בְּדָם הַצִּפּוֹר, וּבַמִּים הַחַיִּים; וּבַצִּפּוֹר הַחַיָּה, וּבְעֵץ** 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet. Lev

14:52 Λευιτικόν 14:52 καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κοκκίνῳ

15664 **וּבְעֶצְבַּת-לֵב** 1 **וּבְעֶצְבַּת** Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) pain, hurt, injury, sorrow, wound **6094 וּבְעֶצְבַּת עֶצְבַּת**

Proverbs 15:13 **יֵן לֵב שְׂמֵחַ, יֵיטֵב פָּנִים; וּבְעֶצְבַּת-לֵב, רוּחַ נִכְאָה.** 13 A merry heart maketh a cheerful countenance; but by sorrow of heart the spirit is broken. Prv 15:13 Παροιμίαι 15:13 καρδίας εὐφραينوμένης πρόσωπον θάλλει ἐν δὲ λύπαις οὐσης σκυθρωπάζει

15667 **וּבְעֶצֶם** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular **Azem or Ezem = [bone]; 1) a city in the Nekeb of Judah afterwards allotted to Simeon 6107 וּבְעֶצֶם עֶצֶם** 1 Chronicles 4:29 **כֹּז יַכְכָּה יְהוָה בְּשַׁחֲיוֹ מִצָּרִים, וּבְעֶפְלִים, וּבְטַחְרִים,** 29 and at Bilhah, and at Ezem, and at Tolad; 1Chr 4:29 1η Χρονικών 4:29 καὶ ἐν βαλαα καὶ βοασομ καὶ θουλαδ

15668 **וּבְעֶצְמוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self **6106 וּבְעֶצְמוֹת עֶצֶם** Job 10:11 **יֵא עוֹר וּבָשָׂר,**

11 Thou hast clothed me with skin
and flesh, and knit me together with bones and sinews. Job 10:11 יׁוֹב
10:11 δέρμα καὶ κρέας με ἐνέδυσσας ὀστέοις δὲ καὶ νεύροις με ἐνείρας

15669 **וְבַעַר** 1 Conjunctive waw | Adjective - masculine singular 1) brutishness, stupidity, brutish (person) 1198 **וּבַעַר בָּעַר** Psalm 49:11 **יֵא כִּי יֵרָאָה, חֲכָמִים**

11 For he seeth יָמוּתוּ-- יַחַד כָּסִיל וְבֹעֵר יֵאָבְדוּ; וְעִזְבוּ לְאַחֲרֵי חֵילָם. that wise men die, the fool and the brutish together perish, {N} and

leave their wealth to others. Psa 49:10 Ψαλμοί 48:11 ἐπὶ τὸ αὐτὸ ἄφρων καὶ ἄνους ἀπολοῦνται καὶ καταλείψουσιν ἀλλοτρίοις τὸν πλοῦτον αὐτῶν

15674 **וַבְּעָרָהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

לא וְהָיָה הַחֹסֶן לַנֶּעֱרָת, וּפְעָלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם. Isaiah 1:31 ובערו בער
 31 And the strong shall be as tow, and his work
 as a spark; and they shall both burn together, and none shall quench

them. {P} Isa 1:31 Ἡσαΐας 1:31 καὶ ἔσται ἡ ἰσχὺς αὐτῶν ὡς καλάμη στιππύου καὶ αἱ ἐργασίαι αὐτῶν ὡς σπινθῆρες πυρός καὶ κατακαυθήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ ἅμα καὶ οὐκ ἔσται ὁ σβέσων

15677 **וּבְעָרָי** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town **5892 וּבְעָרָי עִיר** Jeremiah 31:23 **כג**

23 And Judah
and all the cities thereof shall dwell therein together: the husbandmen,
and they that go forth with flocks. Jer 31:23 Ἱερεμίας 38:23 οὕτως εἶπεν κύριος
ἔτι ἐροῦσιν τὸν λόγον τοῦτον ἐν γῇ ιουδα καὶ ἐν πόλεσιν αὐτοῦ ὅταν ἀποστρέψω τὴν
αἰχμαλωσίαν αὐτοῦ εὐλογημένος κύριος ἐπὶ δίκαιον ὅρος τὸ ἅγιον αὐτοῦ

15678 **וּבְעֶרְוֹר** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular
Aroer = [ruins]; 1) a city on the north bank of the river Arnon, the southern point
of the territory of Sihon the king of the Amorites and later of Reuben; modern
'Arair'; 2) a city in Ammon near the Jabbok belonging to Gad; 3) a town in

southern Judah 6177 ובערעור ערעור Judges 11:26 כו בַּשָּׁבֶת יִשְׂרָאֵל בַּחֲשׁוֹבֹן
ובבנותיה ובערעור ובבנותיה, ובכל־הערים אשר על־ידי ארנון, שלש מאות,

26 While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time? Jdgs 11:26 Κριταί 11:26 ἐν τῷ οἰκῆσαι ἐν εσεβων καὶ ἐν τοῖς ὀρίοις αὐτῆς καὶ ἐν γῇ αροερ καὶ ἐν τοῖς ὀρίοις αὐτῆς καὶ ἐν πάσαις ταῖς πόλεσιν ταῖς παρὰ τὸν ιορδανην τριακόσια ἔτη καὶ διὰ τί οὐκ ἐρρύσω αὐτοὺς ἐν τῷ καιρῷ ἐκείνῳ

15681 **וּבַעֲשָׂב** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) herb, herbage, grass, green plants **6212 וּבַעֲשָׂב** Exodus 10:15 **טו וַיִּכַּסּ אֶת־עֵין כָּל־הָאָרֶץ, וַתְּחַשֶּׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשָׂב הָאָרֶץ וְאֵת כָּל־פְּרֵי הָעֵץ, אֲשֶׁר הִותִיר הַבָּרָד; וְלֹא־נֹתַר כָּל־יֵרֶק בָּעֵץ וּבַעֲשָׂב הַשָּׂדֶה, בְּכָל־אָרֶץ מִצְרַיִם.** 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of

Egypt. Exo 10:15 Ἐξοδος 10:15 καὶ ἐκάλυπεν τὴν ὄψιν τῆς γῆς καὶ ἐφθάρη ἡ γῆ καὶ κατέφαγεν πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃς ὑπελείφθη ἀπὸ τῆς χαλᾶζης οὐχ ὑπελείφθη γλωρὸν οὐδὲν ἐν τοῖς ξύλοις καὶ ἐν πάσῃ βοτάνῃ τοῦ πεδίου ἐν πάσῃ γῇ αἰγύπτου

15682 **וּבַעֲשׂוֹר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

ten, decade; 1a) ten, tenth; 1b) ten-stringed, harp **6218 וּבַעֲשׂוֹר** Numbers 29:7

ז וּבַעֲשׂוֹר לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה, מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם, וְעֲנִיתֶם, אֶת־7 And on the tenth day of this seventh month ye shall have a holy convocation; and ye shall afflict your souls;

ye shall do no manner of work; Num 29:7 Αριθμοί 29:7 καὶ τῇ δεκάτῃ τοῦ μηνὸς τούτου ἐπικλητὸς ἀγία ἔσται ὑμῖν καὶ κακώσετε τὰς ψυχὰς ὑμῶν καὶ πᾶν ἔργον οὐ ποιήσετε

15683 **וּבַעֲשָׂקִי** 1 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine

plural construct 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed **7921 וּמִשְׁכַּלֶּת שָׁכַל** Ezekiel 36:13 **יִנְיָ אָמַר, אֲדֹנִי יְהוָה, יַעַן אָמְרִים לָכֶם, אֲכַלֶּת אָדָם אֹתִי (אָתְּ); וּמִשְׁכַּלֶּת גּוֹיךָ**

13 Thus saith the Lord GOD: Because they say unto you:

Thou land art a devourer of men, and hast been a bereaver of thy

nations; Eze 36:13 Ἰεζεκιήλ 36:13 τάδε λέγει κύριος κύριος ἄνθ' ὧν εἶπᾶν σοι κατέσθουσα ἄνθρωπους εἰ καὶ ἡτεκνωμένη ὑπὸ τοῦ ἔθνους σου ἐγένου

15687 **וּבַעֲתָתוֹ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify **1204 וּבַעֲתָתוֹ בָּעַת** 1 Samuel 16:14

14 Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD terrified him. 1Sm 16:14 1η Σαμουήλ 16:14 καὶ πνεῦμα κυρίου ἀπέστη ἀπὸ σαουλ καὶ ἐπνιγεν αὐτὸν πνεῦμα πονηρὸν παρὰ κυρίου

15688 **וּבַפְּגָרִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals) **6297 וּבַפְּגָרִי** Ezekiel 43:7 **ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם**

כַּפּוֹת רִגְלִי, אֲשֶׁר אֲשַׁכֵּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית־7 And יִשְׂרָאֵל שֵׁם קִדְשִׁי הָמָּה וּמִלְכִּיהֶם, בְּזִנוּתָם, וּבַפְּגָרִי מִלְכִּיהֶם, בְּמוֹתָם.

He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places; Eze 43:7 'Ιεζεκιήλ 43:7 καὶ εἶπεν πρὸς με ἐώρακας υἱὲ ἀνθρώπου τὸν τόπον τοῦ θρόνου μου καὶ τὸν τόπον τοῦ ἱγνους τῶν ποδῶν μου ἐν οἷς κατασκηνώσει τὸ ὄνομά μου ἐν μέσῳ οἴκου ἰσραηλ τὸν αἰῶνα καὶ οὐ βεβηλώσουσιν οὐκέτι οἶκος ἰσραηλ τὸ ὄνομα τὸ ἅγιόν μου αὐτοὶ καὶ οἱ ἡγούμενοι αὐτῶν ἐν τῇ πορνείᾳ αὐτῶν καὶ ἐν τοῖς φόνοις τῶν ἡγουμένων ἐν μέσῳ αὐτῶν

15689 **וּבְפִחוֹתָם** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine plural 1) **recklessness, extravagance, frivolity** 6350 **לִב הַנְּנִי עַל־נִבְאֵי חַלְמוֹת שָׁקֶר, נְאֻם־יְהוָה, וּבְפִחוֹתָם פְּחֻזוֹת יִסְפְּרוּם וַיִּתְּנוּ אֶת־עֲמִי, בְּשִׁקְרֵיהֶם וּבְפִחוֹתָם; וְאֲנֹכִי לֹא־שָׁלַחְתִּים וְלֹא יִסְפְּרוּם צִוִּיתִים, וְהוֹעִיל לֹא־יֹעִילוּ לְעַם־תְּהֵא־נְאֻם־יְהוָה.** 32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither can they profit this people at all, saith the LORD. Jer 23:32 'Ιερემίας 23:32 ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας τοὺς προφητεύοντας ἐνύπνια ψευδῆ καὶ διηγοῦντο αὐτὰ καὶ ἐπλάνησαν τὸν λαόν μου ἐν τοῖς ψεύδεσιν αὐτῶν καὶ ἐν τοῖς πλάνοις αὐτῶν καὶ ἐγὼ οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ ὠφέλειαν οὐκ ὠφελήσουσιν τὸν λαὸν τοῦτον

15690 **וּבְפִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 **וּבְפִי פֶה** 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked. Prv 11:11 Παροιμία 11:11 στόμασιν δὲ ἀσεβῶν κατεσκάφη

15692 **וּבְפִסְלֵיהֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) **image, idol, graven image** 6456 **נָח וַיִּכְעִסֵּיהוּ בְּבִמּוֹתָם; וּבְפִסְלֵיהֶם, יִקְנִיאוּהוּ. וּבְפִסְלֵיהֶם פְּסִלִים** 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images. Ps 78:58 Ψαλμοί 77:58 καὶ παρώργισαν αὐτὸν ἐν τοῖς βουνοῖς αὐτῶν καὶ ἐν τοῖς γλυπτοῖς αὐτῶν παρεζήλωσαν αὐτόν

15694 **וּבְפִרְזֵי** 1 Conjunctive waw | Prep-ב | Article | Noun proper - masculine singular Perizzite = |belonging to a village|; 1) **a people who inhabited southern Canaan prior to the conquest** 6522 **ל וַיֹּאמֶר יַעֲקֹב אֶל־שְׁמֹעוֹן וְאֶל־לֵוִי, עֲבַרְתֶּם אִתִּי, לְהַבְאִישְׁנִי בִישָׁב הָאָרֶץ, בְּכַנְעֲנִי וּבְכַרְדִּי; וַיֹּאמֶר יַעֲקֹב אֶל־שְׁמֹעוֹן וְאֶל־לֵוִי, מִתִּי מְסַפֵּר, וְנֶאֱסַפוּ עָלַי וְהָכֹנְנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי.** 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.' Ge 34:30 |

34:30 εἶπεν δὲ ἰακωβ συμεων καὶ λευὶ μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἐν τε τοῖς χαναναίοις καὶ τοῖς φερεζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου

15696 **וּבְכָרָךְ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

harshness, severity, cruelty 6531 **וּבְכָרָךְ** Ezekiel 34:4 ד אֶת־הַנְּחֻלֹּת לֹא

חִזַּקְתֶּם וְאֶת־הַחֹלָה לֹא־רִפֵּאתֶם, וְלִנְשָׁבֶרֶת לֹא חִבַּשְׁתֶּם, וְאֶת־הַנְּדָחַת לֹא

הִשְׁבַּתֶּם, וְאֶת־הָאֲבֵרֶת לֹא בִקְשַׁתֶּם; וּבְחִזְקָה רִדִּיתֶם אֹתָם, וּבְכָרָךְ.

4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that

which was lost; but with force have ye ruled over them and with rigour.

Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

15697 **וּבְכָרְשֶׁכֶּם** 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **פָּרֵשׁ**

טו וּבְכָרְשֶׁכֶּם כְּפִיכֶם, אֲעֲלִים עֵינַי מִכֶּם--נִם כִּי־תִרְבּוּ תִפְלָה, אֵינֶנִּי 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood. Isa 1:15 Ἥσαίας 1:15 ὅταν τὰς χεῖρας ἐκτείνῃτε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνῃτε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἱμάτων πλήρεις

15700 **וּבְכַפְּשֵׁיכֶם** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פָּשַׁע** Isaiah 50:1 א

כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוֹת אֲמַכֶּם אֲשֶׁר שָׁלַחְתִּיהָ, אוֹ מִי מְנוֹשִׁי,

1 אֲשֶׁר־מָכַרְתִּי אֹתְכֶם לוֹ; הֵן בַּעֲוֹנוֹתֵיכֶם נִמְכַּרְתֶּם, וּבְכַפְּשֵׁיכֶם שָׁלַחְתָּ אֲמַכֶּם.

Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to

whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away. Isa 50:1 Ἥσαίας 50:1 οὕτως λέγει κύριος ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἁμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν

15701 **וּבְכַתּוּתַי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct

1) fragment, bit, morsel (of bread), piece 6595 **וּבְכַתּוּתַי פֶּת** Ezekiel 13:19 י וְתַחֲלִלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׁעָרִים וּבְכַתּוּתַי לָחֶם, לְהָמִית נַפְשׁוֹת אֲשֶׁר לֹא־תִמּוּתְנָה, וּלְחִיּוֹת נַפְשׁוֹת אֲשֶׁר לֹא־תַחֲיֶינָה: בְּכַזְבְּכֶם־לְעַמִּי, שְׁמַעִי כָזָב.

19 And ye have profaned Me among My people for handfuls of

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19 And ye have profaned Me among My people for handfuls of

barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S} Eze 13:19 Ἰεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἕνεκεν δράκὸς κριθῶν καὶ ἕνεκεν κλασμάτων ἄρτου τοῦ ἀποκτείνειν ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθέγγεσθαι ὑμᾶς λαῶ εἰσακούοντι μάταια ἀποφθέγματα

15702 **וּבִפְתָּחִי** 1 Noun - masculine plural construct | Noun - common masculine plural construct 1) opening, doorway, entrance 6607 **וּבִפְתָּחִי פֶּתַח** Ezekiel 33:30

לְוַאֲתָה בֶן־אָדָם--בְּנֵי עַמֶּךָ הַנִּדְבָּרִים בְּךָ אֶצֶל הַקִּירוֹת, וּבִפְתָּחֵי הַבָּתִּים; וְדַבֵּר־חֶדֶר אֶת־אֶחָד, אִישׁ אֶת־אֶחָיו לְאָמַר, בְּאוּ־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא. 30 And as for thee, son of man, the children of thy people

that talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying: Come, I pray you, and hear what is the word that cometh forth from the LORD; Eze 33:30 Ἰεζεκιήλ 33:30 καὶ σύ υἱὲ ἀνθρώπου οἱ υἱοὶ τοῦ λαοῦ σου οἱ λαλοῦντες περὶ σοῦ παρὰ τὰ τεῖχη καὶ ἐν τοῖς πυλώσι τῶν οἰκιῶν καὶ λαλοῦσιν ἄνθρωπος τῷ ἀδελφῷ αὐτοῦ λέγοντες συνέλθωμεν καὶ ἀκούσωμεν τὰ ἐκπορευόμενα παρὰ κυρίου

15704 **וּבִצְאֹנָךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **וּבִצְאֹנְךָ צֹאן** Deuteronomy 15:19 יֵשׁ כָּל־הַבְּכוֹר

אֲשֶׁר יוֹלֵד בְּבִקְרֶךָ וּבִצְאֹנָךְ, הַזֶּכֶר--תִּקְדָּשׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד אֲשֶׁר יוֹלֵד בְּבִקְרֶךָ וּבִצְאֹנָךְ, 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock. Deu 15:19 Δευτερονόμιον 15:19 πᾶν πρωτότοκον ὃ ἐὰν τεχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά ἁγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μόσχῳ σου καὶ οὐ μὴ κείρης τὸ πρωτότοκον τῶν προβάτων σου

15707 **וּבִצְבִּים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) a carrying vehicle, litter, covered wagon; 2) an unclean lizard; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown 6632 **וּבִצְבִּים צֶבֶד** Isaiah 66:20 כְּוַהֲבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה בְּסוּסִים וּבְרֶכֶב

וּבִצְבִּים וּבַפָּרָדִים וּבַכִּרְרוֹת, עַל הָר קָדְשִׁי יְרוּשָׁלַם--אָמַר יְהוָה: כָּאֲשֶׁר יִבְיִאוּ בְנֵי יִשְׂרָאֵל אֶת־הַמִּנְחָה בְּכָלִי טָהוֹר, בֵּית יְהוָה. 20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the

house of the LORD. Isa 66:20 Ἡσαΐας 66:20 καὶ ἄξουσιν τοὺς ἀδελφοὺς ὑμῶν ἐκ πάντων τῶν ἐθνῶν δῶρον κυρίῳ μεθ' ἵππων καὶ ἀρμάτων ἐν λαμπήναις ἡμιόνων μετὰ σκιαδίων εἰς τὴν ἁγίαν πόλιν ἱερουσαλὴμ εἶπεν κύριος ὡς ἂν ἐνέγκαισαν οἱ υἱοὶ ἰσραὴλ ἐμοὶ τὰς θυσίας αὐτῶν μετὰ ψαλμῶν εἰς τὸν οἶκον κυρίου

15709 **וּבְצַדִּיקָתָךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts 6666 **וּבְצַדִּיקָתְךָ** Psalm 89:17 יִזְבְּחוּ בְּשִׁמְךָ, יִגִּילוּ 17 In Thy name do they rejoice all the day; and through Thy righteousness are they exalted. Psa 89:16 Ψαλμοί 88:17 καὶ ἐν τῷ ὀνόματί σου ἀγαλλιάσονται ὅλην τὴν ἡμέραν καὶ ἐν τῇ δικαιοσύνῃ σου ὑψωθήσονται

15710 **וּבְצָה** 1 Conjunctive waw | Noun - feminine singular 1) swamp, marsh 1207 **וּבְצָה בְּצָה** Job 40:21 כֹּה תַחַת-צִאֲלִים יִשְׁכַּב-- בְּסִתְרִי קִנָּה וּבְצָה. 21 He lieth under the lotus-trees, in the covert of the reed, and fens. Job 40:21 יוֹב 40:21 ὑπὸ παντοδαπὰ δένδρα κοιμᾶται παρὰ πάπυρον καὶ κάλαμον καὶ βούτομον

15711 **וּבְצוּר** 1 Conjunctive waw | Prep | Noun - masculine singular construct 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock 6697 **וּבְצוּר צוּר** Job 22:24 כֹּד וְשִׁית-עַל-עֶפְרָר בְּצָר; וּבְצוּר נִחְלִים 24 And lay thy treasure in the dust, and the gold of Ophir among the stones of the brooks; Job 22:24 יוֹב 22:24 θήσῃ ἐπὶ χώματι ἐν πέτρᾳ καὶ ὥς πέτρᾳ χειμάρρους ωφίρ

15712 **וּבְצוּרָת** 1 Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219 **וּבְצוּרָת בָּצַר** Deuteronomy 1:28 כַּח אֲנָה אֲנַחֲנִי עָלֵיכֶם, אֲחִינוּ הֵמָּסוּ אֶת-לִבְכֶּנּוּ 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen

the sons of the Anakim there.' Deu 1:28 Δευτερονόμιον 1:28 τοῦ ἡμεῖς ἀναβαίνομεν οἱ ἀδελφοὶ ὑμῶν ἀπέστησαν ὑμῶν τὴν καρδίαν λέγοντες ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ἡμῶν καὶ πόλεις μεγάλαι καὶ τετειχισμέναι ἕως τοῦ οὐρανοῦ ἀλλὰ καὶ υἱοὺς γιγάντων ἐωράκαμεν ἐκεῖ

15713 **וּבְצוּם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) fast, fasting 6685 **וּבְצוּם צוּם** Joel 2:12 יְבֹא-וְנִמְעָתָה, נְאֻם-יְהוָה, שִׁבוּ עָדִי, בְּכָל- 12 Yet even now, saith the LORD, turn ye unto Me with all your heart, and with fasting, and with weeping, and with lamentation; Joel 2:12 יוֹהָל 2:12 καὶ νῦν λέγει κύριος ὁ θεὸς ὑμῶν ἐπιστρέφῃτε πρὸς με ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐν νηστείᾳ καὶ ἐν κλαυθμῷ καὶ ἐν κοπετῷ

15714 **וּבְצוּק** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct n m; 1) constraint, distress, strait; 1a) distress, anguish (fig.); n f; 2) pressure, distress

כה וְתִדַּע וְתִשְׁכַּל מִן־מִצָּא דָּבָר, לְהָשִׁיב וּלְבָנוֹת Daniel 9:25 **ובצוק צוק 6695** יְרוּשָׁלַם עַד־מָשִׁיחַ נָגִיד־שָׁבָעִים, שְׁבַעָה; וְשָׁבָעִים שָׁשִׁים וּשְׁנָיִם, תָּשׁוּב וּנְבִנְתָהּ יְרוּשָׁלַם. הָעֵתִים. 25 Know therefore and discern, that from

the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in

troubulous times. Dan 9:25 Δανιήλ 9:25 καὶ γνώση καὶ διανοηθήσῃ καὶ εὐφρανθήσῃ καὶ εὐρήσεις προστάγματα ἀποκριθῆναι καὶ οἰκοδομήσεις ἱερουσαλημ πόλιν κυρίῳ * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μήκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῶσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερόν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

15715 **ובציקלג 1** Conjunctive waw | Prep-ב | Noun proper - feminine singular Ziklag = [winding]; 1) a town in the south of Judah, later allotted to Simeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death of Saul **ובציקלג ציקלג 6860** 1 Chronicles 4:30 ל

30 and at Bethuel, and at Hormah, and at Ziklag; 1Chr 4:30 1η Χρονικών 4:30 καὶ βαθουηλ καὶ ερμα καὶ σεκλαγ

15716 **ובציר 1** Conjunctive waw | Noun - masculine singular 1) vintage 1210

ה וְהָשִׁיג לָכֶם דִּישׁ אֶת־בָּצִיר, וּבָצִיר יִשָּׂיג אֶת־ **ובציר בציר** Leviticus 26:5 וְיִשְׁבְּתֶם לְבִטָּח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely. Lev 26:5 Λευιτικόν 26:5 καὶ καταλήμψεται ὑμῖν ὁ ἄλοητος τὸν τρύγητον καὶ ὁ τρύγητος καταλήμψεται τὸν σπόρον καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονὴν καὶ κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν

15718 **ובצלאל 1** Conjunctive waw | Noun proper - masculine singular Bezaleel = [in the shadow (i.e. protection) of God]; 1) son of Uri and grandson of Hur; a skilled Judahite artisan in all works of metal, wood, and stone and one of the architects of the tabernacle; 2) an Israelite, one of the sons of Pahath-moab, in the time of Ezra who had taken a strange wife 1212 **ובצלאל בצלאל 1212** Exodus 38:22

כב וּבְצַלְאֵל בֶּן־אֹוֹרִי בֶן־חֹור, לְמִטָּה יְהוּדָה, עָשָׂה, אֶת כָּל־אֲשֶׁר־צִוָּה יְהוָה. 22 And Bezalel the son of Uri, the son of Hur, of the tribe of

Judah, made all that the LORD commanded Moses. Exo 38:22 Ἐξοδος 37:20 καὶ βεσελεηλ ὁ τοῦ ουρίου ἐκ φυλῆς ἰουδα ἐποίησεν καθὰ συνέταξεν κύριος τῷ μωσῇ

15719 **ובצלול 1** Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **ובצלול צל 6738**

ו בְּסַעֲפֹתָיו קָנְנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּאֲרֹתָיו יָלְדוּ, כָּל חַיִּת Ezekiel 31:6 וּבְצִלּוֹ, יִשְׁבּוּ, כָּל גְּזִיִּים רַבִּים. 6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth

their young under its branches, and under its shadow dwelt all great

nations. Eze 31:6 Ἰεζεκιήλ 31:6 ἐν ταῖς παραφυάσιν αὐτοῦ ἐνόσσευσαν πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ὑποκάτω τῶν κλάδων αὐτοῦ ἐγεννῶσαν πάντα τὰ θηρία τοῦ πεδίου ἐν τῇ σκιᾷ αὐτοῦ κατέκησεν πᾶν πλῆθος ἐθνῶν

15720 **וּבְצִלְחוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1)

dish, bowl 6747 **וּבְצִלְחוֹת צִלְחַת** 2 Chronicles 35:13 יִג וַיִּבְשְׁלוּ הַפֶּסַח בָּאֵשׁ, כִּמְשָׁפֹט; וַהֲקִדְשִׁים בְּשֻׁלוֹ, בְּסִירוֹת וּבִדְוָדִים וּבְצִלְחוֹת, וַיִּרְצּוּ, לְכָל-בְּנֵי הָעָם.

13 And they roasted the passover with fire according to the ordinance;

and the holy offerings sod they in pots, and in caldrons, and in pans,

and carried them quickly to all the children of the people. 2Chr 35:13 2η

Χρονικῶν 35:13 καὶ ὥπτησαν τὸ φασεχ ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκείοις καὶ ἐν τοῖς λέβησιν καὶ εὐοδώθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ

15721 **וּבְצִלְעִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

| first person common singular 1) limping, stumbling 6761 **וּבְצִלְעִי צָלַע** Psalm 35:15

טו וּבְצִלְעִי, שָׁמְחוּ וַנֵּאֱסָפוּ: נֶאֱסָפוּ עָלַי גִּבִּים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא-דָמּוּ.

15 But when I halt they rejoice, and gather themselves together; {N}

the abjects gather themselves together against me, and those whom I

know not; {N} they tear me, and cease not; Psa 35:15 Ψαλμοί 34:15 καὶ κατ'

ἐμοῦ ἠυφράνθησαν καὶ συνήχθησαν συνήχθησαν ἐπ' ἐμὲ μάστιγες καὶ οὐκ ἔγνωσαν διεσχίσθησαν καὶ οὐ κατενύγησαν

15722 **וּבְצִלְצַל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) whirring, buzzing; 2) spear; 3) whirring locust 6767 **וּבְצִלְצַל צִלְצַל** Job 40:31

31 Canst thou fill his skin **וּבְצִלְצַל** דְּגִים רֹאשׁוֹ, with barbed irons?

or his head with fish-spears? Job 41:7 Ἰώβ 40:31 πᾶν δὲ

πλωτὸν συνελθὼν οὐ μὴ ἐνέγκωσιν βύρσαν μίαν οὐρᾶς αὐτοῦ καὶ ἐν πλοίοις ἀλιέων κεφαλὴν αὐτοῦ

15723 **וּבְצִלְצָלִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1)

whirring, buzzing; 2) spear; 3) whirring locust 6767 **וּבְצִלְצָלִים צִלְצַל** 2 Samuel

6:5 ה וַיָּדוּר וְכָל-בֵּית יִשְׂרָאֵל, מְשַׁחֲקִים לְפָנָי יְהוָה, בְּכָל, עֵצִי בְרוּשִׁים;

5 And David and all the **וּבְצִלְצָלִים** **וּבְמִנְעֻנָּעִים** **וּבְחַפִּים**, house of Israel played before the LORD with all manner of instruments

made of cypress-wood, and with harps, and with psalteries, and with

timbrels, and with sistra, and with cymbals. 2Sm 6:5 2η Σαμουήλ 6:5 καὶ

δαυιδ καὶ οἱ υἱοὶ ἰσραηλ παίζοντες ἐνώπιον κυρίου ἐν ὀργάνοις ἡρμωσμένοις ἐν ἰσχύϊ καὶ ἐν ᾠδαῖς καὶ ἐν κινύραις καὶ ἐν νάβλαις καὶ ἐν τυμπάνοις καὶ ἐν κυμβάλοις καὶ ἐν αὐλοῖς

15725 **וּבְצַע** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy;

1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b)

(Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently

make gain of 2490 **וּמַחֲלָלִים חָלַל** Nehemiah 13:17 יִז וְאֶרִיבָהּ, אֶת חֲרֵי יְהוּדָה;

וְאֶמְרָה לָהֶם, מִה-הַדְּבָר הָרַע הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים, וּמַחֲלָלִים, אֶת-יוֹם

הַשַּׁבָּת. 17 Then I contended with the nobles of Judah, and said unto

them: 'What evil thing is this that ye do, and profane the sabbath day?
Neh 13:17 Νεεμίας 23:17 καὶ ἐμαχεςάμην τοῖς υἱοῖς ἰουδα τοῖς ἐλευθέροις καὶ εἶπα
αὐτοῖς τίς ὁ λόγος οὗτος ὁ πονηρός ὃν ὑμεῖς ποιεῖτε καὶ βεβηλοῦτε τὴν ἡμέραν τοῦ
σαββάτου

15726 **וּבְצִעִירוֹ** 1 Conjunctive waw | Prep-ב | Adjective - masculine singular
construct | third person masculine singular 1) little, insignificant, young; 1a) little,
insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 **וּבְצִעִירוֹ**

כּוֹ וַיִּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי
יְהוָה, אֲשֶׁר יָקום וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בְּבָכְרוֹ יִסְדְּנָהּ, וּבְצִעִירוֹ
{ס} 26 And Joshua charged the people with an oath at
that time, saying: 'Cursed be the man before the LORD, that riseth up
and buildeth this city, even Jericho; with the loss of his first-born shall
he lay the foundation thereof, and with the loss of his youngest son

shall he set up the gates of it.' {S} Josh 6:26 Ἰησοῦς Ναυῆ 6:26 καὶ ὥρκισεν
ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐναντίον κυρίου λέγων ἐπικατάρατος ὁ ἄνθρωπος ὃς
οἰκοδομήσει τὴν πόλιν ἐκείνην ἐν τῷ πρωτοτόκῳ αὐτοῦ θεμελιώσει αὐτήν καὶ ἐν τῷ
ἐλαχίστῳ αὐτοῦ ἐπιστήσει τὰς πύλας αὐτῆς καὶ οὕτως ἐποίησεν ὅζαν ὁ ἐκ βαιθηλ ἐν
τῷ ἀβιρων τῷ πρωτοτόκῳ ἐθεμελίωσεν αὐτήν καὶ ἐν τῷ ἐλαχίστῳ διασωθέντι ἐπέστησεν
τὰς πύλας αὐτῆς

15727 **וּבְצַעַם** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |
third person masculine plural 1) to cut off, break off, gain by unrighteous violence,
get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to
gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish,
complete, accomplish; 1b3) to violently make gain of 1214 **וּבְצַעַם בָּצַע** Amos 9:1

א רָאִיתִי אֶת־אֲדֹנָי נֹצֵב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר ה' הַכְּפֹתוֹר וַיִּרְעֲשׂוּ הַסָּפִים
וּבְצַעַם בְּרֹאשׁ כָּלָם, וְאַחֲרֵיהֶם, בַּחֶרֶב אֶהְרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט
1 I saw the Lord standing beside the altar; and He said:

Smite the capitals, that the posts may shake; and break them in pieces
on the head of all of them; and I will slay the residue of them with
the sword; there shall not one of them flee away, and there shall not

one of them escape. Amos 9:1 Ἀμός 9:1 εἶδον τὸν κύριον ἐφεστῶτα ἐπὶ τοῦ
θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἱλαστήριον καὶ σεισθήσεται τὰ πρόπυλα καὶ
διάκονον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοίπους αὐτῶν ἐν ῥομφαίᾳ ἀποκτενῶ οὐ μὴ
διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφύζομενος

15728 **וּבְצִפּוֹר** 1 Conjunctive waw | Prep-ב | Article | Noun - common singular 1)
bird, fowl; 1a) bird (singular); 1b) birds (coll) 6833 **וּבְצִפּוֹר צִפּוֹר** Leviticus 14:52

נֹב וְחֵטֵא אֶת־הַבֵּית--בָּרֶם הַצִּפּוֹר, וּבַמִּים הַחַיִּים; וּבְצִפּוֹר הַחַיָּה, וּבְעֵץ הָאָרֶז
וּבְאֵזֶב--וּבִשְׁנֵי הַתּוֹלְעֹת. 52 And he shall cleanse the house with the blood
of the bird, and with the running water, and with the living bird, and

with the cedar-wood, and with the hyssop, and with the scarlet. Lev 14:52
Λευιτικόν 14:52 καὶ ἀφαγνεί τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ
ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσώπῳ καὶ
ἐν τῷ κεκλωσμένῳ κοκκίνῳ

15729 **וּבְצִקְלָה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular
Ziklag = [winding]; 1) a town in the south of Judah, later allotted to Simeon; noted
for its having been the city of David given to him by king Achish of Gath and his

residence when he was joined by many of his mighty warriors and when he received word of the death of Saul **כח** Nehemiah 11:28 **ובצקלג ציקלג 6860** and in Ziklag, and in Meconah and in the towns thereof; Neh 11:28 Νεεμίας 11:

15730 **ובצקת 1** Conjunctive waw | Noun proper - feminine singular **Bozkath or Boscath** = [rocky height]; 1) a city in Judah in the lowlands toward the Philistines, home of Josiah's mother **1218** **ובצקת בצקת** Joshua 15:39 **לט לכיש ובצקת.** Josh 15:39 Ἰησοῦς Ναυῆ 15:39 καὶ λαχης καὶ βασηδωθ καὶ ιδεαδαλεα

15731 **ובצרה 1** Conjunctive waw | Prep-ב | Noun - feminine singular 1) straits, distress, trouble; 2) vexer, rival wife **6869** **ובצרה צרה** Nehemiah 9:37 **לז** ותבואתה מרבה, למלכים אשר-נתתה עלינו--בחטאותינו; ועל גויתנו משלים 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their

pleasure, and we are in great distress.' {P} Neh 9:37 Νεεμίας 19:37 τοῖς βασιλεῦσιν οἷς ἔδωκας ἐφ' ἡμᾶς ἐν ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὰ σώματα ἡμῶν ἐξουσιάζουσιν καὶ ἐν κτήνεσιν ἡμῶν ὡς ἀρεστὸν αὐτοῖς καὶ ἐν θλίψει μεγάλῃ ἐσμέν

15732 **ובצרות 1** Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify **1219**

ג קרא אלי, ואענה; ואגידה לך גדלות ובצרות. Jeremiah 33:3 **בצרות בצר** 3 Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. {P} Jer 33:3

Ἰερεμίας 40:3 κέκραξον πρὸς με καὶ ἀποκριθήσομαί σοι καὶ ἀπαγγελῶ σοι μεγάλα καὶ ἰσχυρά ἃ οὐκ ἔγνων αὐτά

15733 **ובצרחים 1** Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) excavation, underground chamber, cellar, underground room; 1a) meaning uncertain **6877** **ובצרחים צריח** 1 Samuel 13:6 **ו ואיש ישראל ראו כי צר-לו, כי נגש 6** העם; ויתחבאו העם, במערות ובחנחים ובסלעים, ובבורות.

When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in

thickets, and in rocks, and in holds, and in pits. 1Sm 13:6 1η Σαμουήλ 13:6 καὶ ἀνὴρ ἰσραηλ εἶδεν ὅτι στενῶς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις

15734 **ובצרעה 1** Conjunctive waw | Prep-ב | Noun proper - feminine singular **Zareah or Zoreah or Zorah** = [hornet]; 1) a town in Dan, residence of Manoah and the home town of Samson **6881** **ובצרעה צרעה** Nehemiah 11:29 **כט ובעין רמון** 29 and in En-rimmon, and in Zorah, and in Jarmuth; Neh 11:29 Νεεμίας 11:

15735 **ובצרות 1** Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2)

fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

א שָׁמַע יִשְׂרָאֵל, אָתָּה עֹבֵר הַיּוֹם אֶת־הַיַּרְדֵּן, וּבְצִרְתָּ בָצֵר 1 לְבֹא לָרֶשֶׁת גּוֹיִם, גְּדָלִים וְעֲצָמִים מִמֶּךָּ--עָרִים גְּדֹלֹת וּבְצִרְתָּ, בְּשָׁמַיִם.

Hear, O Israel: thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and

fortified up to heaven, Deu 9:1 Δευτερονόμιον 9:1 ἄκουε ἰσραηλ σὺ διαβαίνεις σήμερον τὸν ἰορδάνην εἰσελθεῖν κληρονομήσαι ἔθνη μεγάλα καὶ ἰσχυρότερα μάλλον ἢ ὑμεῖς πόλεις μεγάλας καὶ τειχίρεις ἕως τοῦ οὐρανοῦ

15736 **וּבִקְבֶּקֶר** 1 Conjunctive waw | Noun - masculine singular construct 1) flask,

bottle 1228 **וּבִקְבֶּקֶר** 1 Kings 14:3 **וּבִקְבֶּקֶר** 1 Kings 14:3 **וּבִקְבֶּקֶר** 1 Kings 14:3

3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he

will tell thee what shall become of the child.' 1 Kings 14:3 Βασιλειῶν Γ'

12:24.8 καὶ ἄνθρωπος ἦν ἐν σηλω καὶ ὄνομα αὐτῷ αχια καὶ οὗτος ἦν υἱὸς ἐξήκοντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν ιεροβοάμ πρὸς τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χειρὰ σου τῷ ἀνθρώπῳ τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μέλιτος

15738 **וּבִקְבֶּקֶר** 1 Conjunctive waw | Noun proper - masculine singular Bakbakkar

= [searcher]; 1) a Levite, apparently a descendant of Asaph 1230 **וּבִקְבֶּקֶר** 1

Chronicles 9:15 **וּבִקְבֶּקֶר** 9:15 **וּבִקְבֶּקֶר** 9:15 **וּבִקְבֶּקֶר** 9:15

15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica,

the son of Zichri, the son of Asaph; 1Chr 9:15 1η Χρονικῶν 9:15 καὶ βακβακαρ

καὶ αρης καὶ γαλαλ καὶ μανθανιας υἱὸς μιχα υἱοῦ ζεχρι υἱοῦ ασαφ

15739 **וּבִקְבֶּרֶת־הַתְּאֵנָה** 1 Conjunctive waw | noun proper no gender no

number no state Kibroth-hattaavah = [graves of lust]; 1) a station of Israel in the

wilderness 3 campsites away from Sinai near the gulf of Akabah 6914 **וּבִקְבֶּרֶת**

כב וּבִתְבַעֲרָה, וּבִמְסָה, וּבִקְבֶּרֶת, הַתְּאֵנָה-- Deuteronomy 9:22

22 And at Taberah, and at Massah, and at

Kibroth-hattaavah, ye made the LORD wroth. Deu 9:22 Δευτερονόμιον 9:22 καὶ ἐν τῷ ἐμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς μνήμασιν τῆς ἐπιθυμίας παροξύνοντες ἦτε κύριον τὸν θεὸν ὑμῶν

15740 **וּבִקְדַחַת** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

fever 6920 **וּבִקְדַחַת** Deuteronomy 28:22 **וּבִקְדַחַת** Deuteronomy 28:22

22 The LORD will smite thee with consumption, and with fever, and with

inflammation, and with fiery heat, and with drought, and with blasting,

and with mildew; and they shall pursue thee until thou perish. Deu 28:22

Δευτερονόμιον 28:22 πατάξαι σε κύριος ἀπορία καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορία καὶ τῇ ὥχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσωσιν σε

15741 **וּבִקְהָל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c)

congregation; 1c1) as organised body 6951 **וּבִקְהָל** Ezekiel 23:24 **וּבִקְהָל**

עֲלֵיךָ הֵצֵן רֶכֶב וְגָלָל, וּבִקְהָל עַמִּים--צָנָה וּמִנִּין וְקוֹבֵעַ, יִשְׁימוּ עָלֶיךָ סָבִיב;
 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples;
 they shall set themselves in array against thee with buckler and shield
 and helmet round about; and I will commit the judgment unto them,

and they shall judge thee according to their judgments. Eze 23:24 Ἰεζεκιήλ
 23:24 καὶ πάντες ἤξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἄρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ
 καὶ πέλται καὶ βαλοῦσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα
 καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

15742 **וּבִקְהָל** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel,
 war or invasion, religious purposes; 1b) company (of returning exiles); 1c)

congregation; 1c1) as organised body 6951 **וּבִקְהָל קָהָל** Ezekiel 17:17 יִזְוֹלָא

בְּחֵיל גָּדוֹל וּבִקְהָל רָב, יַעֲשֶׂה אוֹתוֹ פֶּרֶעַה בְּמִלְחָמָהּ, בְּשִׁפְךָ סִלְלָהּ, וּבִבְנוֹת

17 Neither shall Pharaoh with his mighty

army and great company succour him in the war, when they cast up

mounds and build forts, to cut off many souls; Eze 17:17 Ἰεζεκιήλ 17:17 καὶ

οὐκ ἐν δυνάμει μεγάλη οὐδ' ἐν ὄχλῳ πολλῷ ποιήσει πρὸς αὐτὸν φαραῶ πόλεμον ἐν
 χαρακοβολίᾳ καὶ ἐν οἰκοδομῇ βελοστάσεων τοῦ ἐξῆραι ψυχάς

15743 **וּבִקְוֹם** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to

rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile
 sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to
 stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to
 stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be
 fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2)
 to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise
 oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up,
 erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
 investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish;
 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **וּבִקְוֹם קוֹם** Proverbs 28:12 יב בַּעֲלֵץ צְדִיקִים, רָבָה תַּפְאָרָתוֹ; וּבִקְוֹם

12 When the righteous exult, there is great glory;

but when the wicked rise, men must be sought for. Prv 28:12 Παροιμίαι

28:12 διὰ βοήθειαν δικαίων πολλὴ γίνεται δόξα ἐν δὲ τόποις ἀσεβῶν ἀλίσκονται
 ἄνθρωποι

15744 **וּבִקְוֹמָהּ** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct |

third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal);
 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to
 arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be
 established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be
 valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be
 fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel)
 to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to
 arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene;
 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to
 cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give

effect to; 1f) (Hophal) to be raised up 6965 **וּבְקוֹמָהּ** קוֹם Genesis 19:33 לָג
וַתִּשְׁקֶינָה אֶת־אֲבִיהָ יֵין, בַּלַּיְלָהּ הוּא; וַתָּבֵא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אֲבִיהָ, וְלֹא־
33 And they made their father drink wine that
night. And the first-born went in, and lay with her father; and he knew
not when she lay down, nor when she arose. Ge 19:33 | 19:33 ἐπότισαν δὲ
τὸν πατέρα αὐτῶν οἶνον ἐν τῇ νυκτὶ ταύτῃ καὶ εἰσελθοῦσα ἡ πρεσβυτέρα ἐκοιμήθη μετὰ
τοῦ πατρὸς αὐτῆς τὴν νύκτα ἐκείνην καὶ οὐκ ᾔδει ἐν τῷ κοιμηθῆναι αὐτὴν καὶ
ἀναστῆναι

15747 **וּבְקוֹלוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct |
third person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of
instrument); 2) lightness, frivolity 6963 **וּבְקוֹלוֹ** קוֹל Joshua 24:24 כֹּד וַיֹּאמְרוּ הָעָם,
24 And the people said
unto Joshua: 'The LORD our God will we serve, and unto His voice will
we hearken.' Josh 24:24 Ἰησοῦς Ναυῆ 24:24 καὶ εἶπεν ὁ λαὸς πρὸς ἰησοῦν κυρίῳ
λατρεύσομεν καὶ τῆς φωνῆς αὐτοῦ ἀκουσώμεθα

15748 **וּבְקוֹלִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct |
first person common singular 1) voice, sound, noise; 1a) voice; 1b) sound (of
instrument); 2) lightness, frivolity 6963 **וּבְקוֹלִי** קוֹל Jeremiah 3:13 יָג אֶךְ יָדַעִי
עֲוֹנִי, כִּי בִיהֲנָה אֶל־הָיָה פְשָׁעִי; וַתִּפְזְרִי אֶת־דְּרָכֶיךָ לַזָּרִים, תַּחַת כָּל־עֵץ
13 Only acknowledge thine iniquity,
that thou hast transgressed against the LORD thy God, and hast scattered
thy ways to the strangers under every leafy tree, and ye have not
hearkened to My voice, saith the LORD. Jer 3:13 Ἰερεμίας 3:13 πλὴν γινώθι τὴν
ἀδικίαν σου ὅτι εἰς κύριον τὸν θεόν σου ἡσέβησας καὶ διέχεας τὰς ὁδοὺς σου εἰς
ἀλλοτρίους ὑποκάτω παντὸς ξύλου ἀλσώδους τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας λέγει
κύριος

15749 **וּבְקָטָן** 1 Conjunctive waw | Prep-ב Article | Adjective - masculine singular
1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young;
1d) unimportant 6996 **וּבְקָטָן** קָטָן Genesis 44:12 יֵב וַיִּתְּפֶשֶׁת בְּגָדוֹל הַחֹל, וּבְקָטָן
12 And he searched, beginning at
the eldest, and leaving off at the youngest; and the goblet was found in
Benjamin's sack. Ge 44:12 | 44:12 ἡρεῦνα δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξάμενος ἕως
ἡλθεν ἐπὶ τὸν νεώτερον καὶ εὔρεν τὸ κόνδυ ἐν τῷ μαρσίππῳ τῷ βενιαμιν

15750 **וּבְקִי** 1 Conjunctive waw | Noun proper - masculine singular Bukki =
[wasting]; 1) son of Abishua and father of Uzzi, fifth from Aaron in the line of the
high priests; 2) son of Jogli, prince of the tribe of Dan, one of the ten men chosen
to apportion the land of Canaan between the tribes 1231 **וּבְקִי** בְקִי 1 Chronicles
5:31 לֹא וַאֲבִישׁוּעַ הוֹלִיד אֶת־בְּקִי, וּבְקִי הוֹלִיד אֶת־עֲזִי. 31 and Abishua
begot Bukki, and Bukki begot Uzzi; 1Chr 6:5 1η Χρονικῶν 5:31 αβισου
ἐγέννησεν τὸν βωκαι βωκαι ἐγέννησεν τὸν οζι

15752 **וּבְקָלוֹ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct |
third person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of
instrument); 2) lightness, frivolity 6963 **וּבְקָלוֹ** קוֹל Deuteronomy 13:5 הָ אַחֲרֵי

15753 **וַיִּבְקַעְתָּהּ** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **6965 וּבִקְמָה קוּם** Genesis 19:35 **לָהּ וּתִשְׁקֶינָּה**

15754 **וּבְקִנְאָתִי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct
| first person common singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous
disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal);
1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his
people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against
men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) **7068 וּבְקִנְאָתִי**

15755 **וּבָקַעַ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **3789 פָּתַח** וּמִכְתָּבִים

Isaiah 10:1 וְהוּא הַחֲקִיקִים, חֲקִי-אֲוִן; וּמִכְתָּבִים עֲמָל, כְּתִבּוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity; Isa 10:1 Ἡσαΐας 10:1 οὐαὶ τοῖς γράφουσιν πονηρίαν γράφοντες γὰρ πονηρίαν γράφουσιν

15756 **וּבְקָעָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 **וּבְקָעָה** בָּקַע Isaiah 34:15

טו שָׁמָּה קִנְיָה קִפּוּז וְתַמְלִט, וּבְקָעָה 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἑχίνος καὶ ἔσωσεν ἡ γῆ τὰ παιδία αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

15757 **וּבְקָעָהוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 **וּבְקָעָהוּ** בָּקַע Exodus 14:16

טז וְאַתָּה הָרֹם אֶת-מִטְּךָ, וְנָטָה אֹת-יָדְךָ עַל-הַיָּם--וּבְקָעָהוּ; וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיּוֹם הַהוּא. 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry

ground. Exo 14:16 Ἐξοδος 14:16 καὶ σὺ ἔπαρον τῇ ράβδῳ σου καὶ ἔκτεινον τὴν χεῖρά σου ἐπὶ τὴν θάλασσαν καὶ ῥήξον αὐτήν καὶ εἰσελθάτωσαν οἱ υἱοὶ ἰσραὴλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ ξηρόν

15758 **וּבְקָעָתָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 **וּבְקָעָתָ** בָּקַע Ezekiel 29:7

ז בְּתַפְשֶׁם בְּךָ בַּכַּף (בְּכַף) תִּרְוֹץ, וּבְקָעָתָ לָהֶם כָּל-כַּתֵּף; וּבַהֲשָׁעָנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל-מִתְנָיִם.

{ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou

breakest, and makest all their loins to be at a stand. {S} Eze 29:7
 Ἰεζεκιήλ 29:7 ὅτε ἐπελάβοντό σου τῇ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

15759 **וּבְקַעַת** 1 Conjunctive waw | Noun - feminine plural 1) valley; 2) plain,

level valley 1237 **וּבְקַעַת בְּקָעָה** Deuteronomy 11:11 **יֵא וְהָאָרֶץ, אֲשֶׁר אַתֶּם**

11 **עֲבָרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקַעַת; לְמִטֶּר הַשָּׁמַיִם, תִּשְׁתַּה-מָּיִם.**

but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down; Deu 11:11
 Δευτερονόμιον 11:11 ἡ δὲ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν γῆ ὄρεινή καὶ πεδινή ἐκ τοῦ ὑετοῦ τοῦ οὐρανοῦ πίνεται ὕδωρ

15760 **וּבְקַעַתִּי** 1 Conjunctive waw | Verb - Piel Perfect - first person common

singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b)

(Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234

יִג לְכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, וּבְקַעַתִּי רֵיחַ-סַעְרֹת, וּבְקַעַתִּי Ezekiel 13:13

13 **בַּחֲמָתִי; וְנָשָׂם שֹׁטֵר בְּאִפִּי יְהוֹה, וְאֲבִנִי אֶלְגָּבִישׁ בַּחֲמָה לְכָלָה.**

Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My fury; and there shall be an overflowing shower in Mine

anger, and great hailstones in fury to consume it. Eze 13:13 Ἰεζεκιήλ 13:13 διὰ τοῦτο τάδε λέγει κύριος καὶ ῥήξω πνοὴν ἐξαίρουσαν μετὰ θυμοῦ καὶ ὑετὸς κατακλύζων ἐν ὀργῇ μου ἔσται καὶ τοὺς λίθους τοὺς πετροβόλους ἐν θυμῷ ἐπάξω εἰς συντέλειαν

15761 **וּבְקִצָּה** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) end, extremity; 1a) end, mouth, extremity; 1b) border, outskirts; 1c) the whole (condensed term for what is included within extremities); 1d) at the end of (a

certain time) 7097 **וּבְקִצָּה קִצָּה** Psalm 19:5 **ה בְּכָל-הָאָרֶץ, יֵצֵא קוֹם, וּבְקִצָּה**

5 **תֵּבֵל, מִלִּיהֶם; לְשֹׁמֵשׁ, שֶׁם-אֱהֵל בָּהֶם.**

Their line is gone out through all the earth, and their words to the end of the world. {N} In them

hath He set a tent for the sun, Psa 19:4 Ψαλμοί 18:5 εἰς πᾶσαν τὴν γῆν

ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν ἐν τῷ ἡλίῳ ἔθετο τὸ σκηνώμα αὐτοῦ

15762 **וּבְקִצִּיר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped;

1c) time of harvest; 2) boughs, branches 7105 **וּבְקִצִּיר קִצִּיר** Exodus 34:21 **כֹּא**

21 **שֵׁשֶׁת יָמִים תַּעֲבֹד, וּבַיּוֹם הַשְּׁבִיעִי תִשָּׁבֵת; בְּחֶרֶשׁ וּבְקִצִּיר, תִּשָּׁבֵת.**

Six days thou shalt work, but on the seventh day thou shalt rest; in plowing

time and in harvest thou shalt rest. Exo 34:21 Ἐξοδος 34:21 ἔξ ἡμέρας ἐργᾶ τῇ

δὲ ἐβδόμῃ καταπαύσεις τῷ σπόρῳ καὶ τῷ ἀμήτῳ καταπαύσεις

15765 **וּבֹקֶר** 1 Conjunctive waw | Noun - masculine singular 1) morning, break of

day; 1a) morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.);

יח ערב ובקר 1242 **בקר** Psalm 55:18 **בקר** 1b) morrow, next day, next morning

18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice. Psalms 54:18 ἑσπέρας καὶ πρωὶ καὶ μεσημβρίας διηγῆσομαι ἀπαγγελῶ καὶ εἰσακούσεται τῆς φωνῆς μου

15767 **בקר** 1 Conjunctive waw | Noun - masculine singular 1) morning, break of day; 1a) morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.);

ז ובקר, Exodus 16:7 **בקר** 1242 1b) morrow, next day, next morning

וְרֵאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלַנְתִּיכֶם, עַל־יְהוָה; וְנִחַנּוּ מָה, כִּי תִלּוּנוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and

what are we, that ye murmur against us?' Exo 16:7 Ἐξοδος 16:7 καὶ πρωὶ ὄψεσθε τὴν δόξαν κυρίου ἐν τῷ εἰσακούσαι τὸν γογγυσμὸν ὑμῶν ἐπὶ τῷ θεῷ ἡμεῖς δὲ τί ἔσμεν ὅτι διαγογγύζετε καθ' ἡμῶν

15768 **בקר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals)

לֵן בְּלֵב נְבוֹן, תְּנוּחַ חֲכָמָה; וּבְקָרֵב Proverbs 14:33 **בקר** 7130 **קר**

33 In the heart of him that hath discernment wisdom

resteth; but in the inward part of fools it maketh itself known. Prv 14:33

Παροιμίαι 14:33 ἐν καρδίᾳ ἀγαθῇ ἀνδρὸς σοφία ἐν δὲ καρδίᾳ ἀφρόνων οὐ διαγινώσκεται

15770 **בקר** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

| third person masculine plural 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals)

ה אֶךְ מִשְׁאֲתוֹ, יַעֲצוּ וּבְקָרֵב Psalm 62:5 **בקר** 7130 **קר**

5 They only devise to thrust him down from his height, delighting in lies; {N} they

blew with their mouth, but they curse inwardly. Selah Psa 62:4

Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπώσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν

εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρώντο διάψαλμα

15771 **בקר** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct |

third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

לֵב בְּבָאֵם אֶל־אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל־ Exodus 40:32 **בקר** 7126 **קר**

32 when they went into the tent of meeting, and when they came near unto the altar, they

should wash; as the LORD commanded Moses. {S} Exo 40:32

Ἐξοδος 38:27 καὶ ἐποίησεν τὸν λουτήρα ἵνα νίπτωνται ἐξ αὐτοῦ μωσῆς καὶ ααρὼν καὶ οἱ υἱοὶ αὐτοῦ

τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας εἰσπορευομένων αὐτῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ ὅταν προσπορεύωνται πρὸς τὸ θυσιαστήριον λειτουργεῖν ἐνίπτοντο ἐξ αὐτοῦ καθάπερ συνέταξεν κύριος τῷ μωσῇ

15772 **וּבְקָרָדְמוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) **axe**

7134 כב קולָהּ, כְּנֹחֵשׁ יִלָּךְ: כִּי-בַחִיל יִלְכוּ-- **וּבְקָרָדְמוֹת** קָרְדָם Jeremiah 46:22 The sound thereof shall go like the serpent's; for they march with an army, and come against her with axes,

as hewers of wood. Jer 46:22 Ἱερεμίας 26:22 φωνὴ ὡς ὄφεως συρίζοντος ὅτι ἐν

ἄμφοι πορεύσονται ἐν ἀξίναις ἡξουσιν ἐπ' αὐτήν ὡς κόπτοντες ξύλα

15774 **וּבְקָרָכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) **cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually)** **1241** **וּבְקָרָכֶם**

כד וַיִּקְרָא פָרְעָה אֶל-מֹשֶׁה, וַיֹּאמֶר לָכוּ עִבְדוּ אֶת-יְהוָה-- Exodus 10:24

24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and

your herds be stayed; let your little ones also go with you.' Exo 10:24

Ἐξοδος 10:24 καὶ ἐκάλεσεν φαραώ μωσὴν καὶ ααρὼν λέγων βαδίζετε λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν πλὴν τῶν προβάτων καὶ τῶν βοῶν ὑπολίπεσθε καὶ ἡ ἀποσκευὴ ὑμῶν ἀποτρεχέτω μεθ' ὑμῶν

15775 **וּבְקָרָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) **cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually)** **1241** **וּבְקָרָךְ**

יִי וְאָכַל קִצְיָךְ וְלֶחֱמֶךָ, יֹאכְלוּ בְנֶיךָ וּבְנוֹתֶיךָ--יֹאכְלֻ צֹאנֶךָ Jeremiah 5:17

וּבְקָרָךְ, יֹאכְלֻ גִּפְנֶךָ וְתֵאֱנֹתֶךָ; יִרְשֹׁשׁ עָרֶי מִבְּצָרֶיךָ, אֲשֶׁר אָתָּה בֹטֵחַ בָּהֶנָּה--

17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy

fortified cities, wherein thou trusteth, with the sword. Jer 5:17 Ἱερεμίας 5:17

καὶ κατέδονται τὸν θειρισμὸν ὑμῶν καὶ τοὺς ἄρτους ὑμῶν καὶ κατέδονται τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν καὶ κατέδονται τὰ πρόβατα ὑμῶν καὶ τοὺς μόσχους ὑμῶν καὶ κατέδονται τοὺς ἀμπελώνας ὑμῶν καὶ τοὺς συκῶνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυρὰς ὑμῶν ἐφ' αἷς ὑμεῖς πεποιθήατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

15778 **וּבְקַרְנֵיכֶם** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | second person masculine plural n f; 1) **horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place**

conquered by Israel probably in Bashan **7161** **וּבְקַרְנֵיכֶם** קָרְן Ezekiel 34:21 **כֹּא יַעַן, בָּצַר וּבִכְתֶּף תִּהְדָּפוּ, וּבְקַרְנֵיכֶם תִּנְגְּחוּ, כָּל-הַנִּחְלָלוֹת--עַד אֲשֶׁר הִפְצִיזוּתֶם**

21 Because ye thrust with side and with shoulder,

and push all the weak with your horns, till ye have scattered them

abroad; Eze 34:21 Ἱεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

15779 **וּבְקָרְעִי** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) **to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b)**

ה ובמנחת Ezra 9:5 **ובקרעי קרע** 7167 (Niphal) to be rent, be split asunder
 הקרב, קמתי מתעניתי, ובקרעי בגדי, ומעילי; ואכרעה, על-ברכי, ואפרשה
 5 And at the evening offering I arose up from my
 fasting, even with my garment and my mantle rent; and I fell upon my
 knees, and spread out my hands unto the LORD my God; Ezra 9:5 Ἐσδρας
 9:5 καὶ ἐν θυσίᾳ τῇ ἑσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξαί με τὰ
 ἱμάτιά μου καὶ ἐπαλλόμεν καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου
 πρὸς κύριον τὸν θεόν

15780 **ובקרעים** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first
 person common singular | third person masculine plural 1) to seek, enquire, consider;
 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect 1239 **ובקרעים בקר**

יא כי כה אמר, אדני יהוה: הנני-אני, ודרשתי את-צאני Ezekiel 34:11
 11 For thus saith the Lord GOD: Behold, here am I, and I
 will search for My sheep, and seek them out. Eze 34:11 Ἰεζεκιήλ 34:11 διότι
 τὰδε λέγει κύριος ἰδοὺ ἐγὼ ἐκζητήσω τὰ πρόβατά μου καὶ ἐπισκέψομαι αὐτά

15781 **ובקש** 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to seek,
 require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to
 secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to
 ask, request; 1b) (Pual) to be sought 1245 **ובקש בקש** Ecclesiastes 7:25
 כה סבותי אני ולבי לדעת ולתור, ובקש חכמה וחשבון; ולדעת רשע כסל, והסכלות
 25 I turned about, and applied my heart to know and to
 search out, and to seek wisdom and the reason of things, and to know
 wickedness to be folly, and foolishness to be madness; Eccl 7:25

Ἐκκλησιαστής 7:25 ἐκύκλωσα ἐγὼ καὶ ἡ καρδία μου τοῦ γνῶναι καὶ τοῦ
 κατασκεύασθαι καὶ ζητῆσαι σοφίαν καὶ ψῆφον καὶ τοῦ γνῶναι ἀσεβοὺς ἀφροσύνην καὶ
 σκληρίαν καὶ περιφορὰν

15782 **ובקש** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third
 person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1)
 to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire,
 demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245
 טז ויכרת יהונתן, עמ-בית דוד; ובקש יהוה, מיד **ובקש בקש**
 16 So Jonathan made a covenant with the house of David:
 'The LORD even require it at the hand of David's enemies.' 1Sm 20:16 ἡ
 Σαμουήλ 20:16 ἐξαρθῆναι τὸ ὄνομα τοῦ ἰωναθαν ἀπὸ τοῦ οἴκου δαυὶδ καὶ ἐκζητῆσαι
 κύριος ἐχθροὺς τοῦ δαυὶδ

15783 **ובקשו** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to
 seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to
 secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to
 ask, request; 1b) (Pual) to be sought 1245 **ובקשו בקש** Jeremiah 5:1
 אחזקות ירושלם, וראו-נא ודעו ובקשו ברחובותיה, אם-תמצאו איש, אם-יש
 1 Run ye to and fro through the
 streets of Jerusalem, and see now, and know, and seek in the broad
 places thereof, if ye can find a man, if there be any that doeth justly,
 that seeketh truth; and I will pardon her. Jer 5:1 Ἰερεμίας 5:1 περιδράμετε ἐν

ταῖς ὁδοῖς ἱερουσαλὴμ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς ἐὰν εὕρητε ἄνδρα εἰ ἔστιν ποιὼν κρίμα καὶ ζητῶν πίστιν καὶ ἴλεως ἔσομαι αὐτοῖς λέγει κύριος

15785 **וּבִקְשָׁתָּ** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might);

1d) rainbow 7198 **וּבִקְשָׁתָּ קִשְׁתָּ** Isaiah 7:24 כִּי יָבוֹא שָׁמָּה: כֹּד בַּחֲצִים וּבִקְשָׁתָּ.

24 With arrows and with bow shall one come thither; because all the land shall become briars and thorns. Isa

7:24 Ἡσαΐας 7:24 μετὰ βέλους καὶ τοξεύματος εἰσελεύσονται ἐκεῖ ὅτι χέρσος καὶ ἄκανθα ἔσται πάντα ἡ γῆ

15786 **וּבִקְשָׁתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) request, entreaty, petition 1246 **וּבִקְשָׁתִּי בִקְשָׁתָּ** Esther

5:7 7 Then answered Esther, and said: 'My petition and my request is-- Est 5:7 Ἐσθήρ 5:7 καὶ εἶπεν τὸ αἴτημά

μου καὶ τὸ ἄξιωμά μου

15787 **וּבִקְשָׁתִּי** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct |

first person common singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen,

archers; 1c) bow (fig. of might); 1d) rainbow 7198 **וּבִקְשָׁתִּי קִשְׁתָּ** Genesis 48:22 כֹּב

וְאֲנִי נָתַתִּי לָךְ, שְׁכֶם אֶחָד--עַל-אַחֶיךָ: אֲשֶׁר לָקַחְתִּי מִיַּד הָאֲמֹרִי, בְּחַרְבִּי

{פ} 22 Moreover I have given to thee one portion above thy

brethren, which I took out of the hand of the Amorite with my sword

and with my bow.' {P} Ge 48:22 | 48:22 ἐγὼ δὲ δίδωμί σοι σικκιμα ἐξαίρετον

ὑπὲρ τοὺς ἀδελφούς σου ἣν ἔλαβον ἐκ χειρὸς αμορραίων ἐν μαχαίρᾳ μου καὶ τόξῳ

15788 **וּבִקְשָׁתֶּךָ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

| second person masculine singular 1) bow; 1a) bow (for hunting, battle); 1b)

bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **וּבִקְשָׁתֶּךָ קִשְׁתָּ** 2 Kings

6:22 כֹּב וַיֹּאמֶר לֹא תִכֶּה, הָאֲשֶׁר שְׁבִיתָ בְּחַרְבְּךָ וּבִקְשָׁתֶּךָ אֶתְּהָ מִכָּה; שִׁים

22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and

with thy bow those whom thou wouldst smite? set bread and water

before them, that they may eat and drink, and go to their master.' 2Ki

6:22 Βασιλειῶν Δ' 6:22 καὶ εἶπεν οὐ πατάξεις εἰ μὴ οὓς ἠχμαλώτευσας ἐν ῥομφαίᾳ σου

καὶ τόξῳ σου σὺ τύπτεις παράθες ἄρτους καὶ ὕδωρ ἐνώπιον αὐτῶν καὶ φαγέτωσαν καὶ

πιέτωσαν καὶ ἀπελθέτωσαν πρὸς τὸν κύριον αὐτῶν

15790 **וּבִקְשָׁתֶם** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third

person feminine singular | third person masculine plural 1) to seek, require, desire,

exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek

the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b)

(Pual) to be sought 1245 **וּבִקְשָׁתֶם בָּקֵשׁ** Hosea 2:9 ט וְרִדְפָה אֶת-מְאַהֲבֶיהָ וְלֹא-

תִּשְׁגֶּה אֹתָם, וּבִקְשָׁתֶם וְלֹא תִמָּצֵא; וְאָמְרָה, אֵלֶכָה וְאָשׁוּבָה אֶל-אִשִּׁי הָרִאשׁוֹן--

9 And she shall run after her lovers, but she

shall not overtake them, and she shall seek them, but shall not find

them; then shall she say: 'I will go and return to my first husband; for

then was it better with me than now.' Hos 2:7 Ὡσηέ 2:9 καὶ καταδιώξεται

circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 6049

11 יא וְהִכַּרְתִּי כְשָׁפִים, מִיָּדְךָ; וּמַעֲוֹנִים, לֹא יִהְיוּ לָךְ. Micah 5:11 וּמַעֲוֹנִים עָנָן

And I will cut off witchcrafts out of thy hand; and thou shalt have no more soothsayers; Mic 5:12 Μιχαίας 5:11 καὶ ἐξαρθῶ τὰ φάρμακά σου ἐκ τῶν χειρῶν σου καὶ ἀποφθεγγόμενοι οὐκ ἔσονται ἐν σοί

15796 וּבְרָאוֹת 1 Conjunctive waw | Prep -ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200

ז וּבְרָאוֹת יִהְיֶה כִּי נִכְנְעוּ. הָיָה דְּבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר וּבְרָאוֹת יִהְיֶה כִּי נִכְנְעוּ לֹא אֲשַׁחֲיֵתֶם; וְנָתַתִּי לָהֶם כְּמַעַט לַפְּלִיטָה, וְלֹא־תִתֵּן חֲמָתִי בִירוּשָׁלַם. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled

themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by

the hand of Shishak. 2Chr 12:7 2η Χρονικών 12:7 καὶ ἐν τῷ ἰδεῖν κύριον ὅτι ἐνετράπησαν καὶ ἐγένετο λόγος κυρίου πρὸς σαμαιοῦ λέγων ἐνετράπησαν οὐ καταφθερῶ αὐτούς καὶ δώσω αὐτούς ὡς μικρὸν εἰς σωτηρίαν καὶ οὐ μὴ στάξῃ ὁ θυμός μου ἐν ἱερουσαλὴμ

15797 וּבְרָאִיָה 1 Conjunctive waw | Noun proper - masculine singular Beraiah = [Jehovah has created]; 1) son of Shimhi, a chief man of Benjamin 1256

יב וּבְנֵי אֶלְפַּעֵל, עֵבֶר וּמִשָּׁעַם וְשָׁמֶד; הוּא בָּנָה אֶת־ בְּרָאִיָה 1 Chronicles 8:21 וְאֶת־לֹד וּבְנֵיהֶם. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof; 1Chr 8:21 1η

Χρονικών 8:21 καὶ ἀδαία καὶ βαραία καὶ σαμαραθ υἱοὶ σαμαΐ

15800 וּבְרָאֵת 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254

וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, וּבְרָאֵת לָךְ תִּיעָרָה, בְּאֶרֶץ הַפְּרָזִי וְהַרְפָּאִים; אַם־עַם־רַב אַתָּה עָלֶיךָ לָךְ תִּיעָרָה, וּבְרָאֵת לָךְ שָׁם, בְּאֶרֶץ הַפְּרָזִי וְהַרְפָּאִים; 15 And Joshua said unto them: 'If thou be a

great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.' Josh 17:15 Ἰησοῦς Ναυῆ 17:15 καὶ εἶπεν

αὐτοῖς ἰησοῦς εἰ λαὸς πολλὺς εἰ ἀνάβηθι εἰς τὸν δρυμὸν καὶ ἐκκάθαρον σεαυτῷ εἰ στενοχωρεῖ σε τὸ ὄρος τὸ εφραιμ

15801 **וַיִּבְרָא** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **וַיִּבְרָא** Joshua

יח כי הר יהיה-לך, כי-יער הוא, ויבראתו, והיה לך תצאתיו: כי- 17:18 {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be

strong.' {P} Josh 17:18 Ἰησοῦς Ναυῆ 17:18 ὁ γὰρ δρυμὸς ἔσται σοι ὅτι δρυμὸς ἐστὶν καὶ ἐκκαθαρίεις αὐτὸν καὶ ἔσται σοι καὶ ὅταν ἐξολεθρεύσης τὸν χαναναῖον ὅτι ἵππος ἐπίλεκτός ἐστιν αὐτῷ σὺ γὰρ ὑπερισχύεις αὐτόν

15803 **וַיִּבְרְבְּרִים** 1 Conjunctive waw | Noun - masculine plural 1) (CLBL) fowl, birds; 2) (BDB/TWOT) birds fattened for table of Solomon 1257 **וַיִּבְרְבְּרִים** 1 Kings 5:3 ג עשרה בקר בָּרָאִים, ועשרים בקר רעי-ומאָה צאן; לְבָד מֵאֵיל 1 Kings 5:3 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and

roebucks, and fatted fowl. 1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά

15804 **וַיִּבְרְגְּלִיהֶם** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine plural 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **וַיִּבְרְגְּלִיהֶם** Isaiah 3:16 טז וַיֹּאמֶר יהוה, יען כי גָּבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה נְטוּוֹת (נְטוּיּוֹת) נָרוֹן, וּמִשְׁקָרוֹת; 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with

stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet; Isa 3:16 Ἡσαΐας 3:16 τάδε λέγει κύριος ἀνθ' ὧν ὑψώθησαν αἱ θυγατέρες σίων καὶ ἐπορεύθησαν ὑψηλῷ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσιν

15805 **וַיִּבְרַנֵּעַ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular n m; 1) a moment; adv; 2) for a moment, atone moment...at another moment; with prep; 3) in a moment 7281 **וַיִּבְרַנֵּעַ** Job 21:13 יג יבּלוּ (יִכְלוּ) בְּטוֹב יְמֵיהֶם; וַיִּבְרַנֵּעַ, 13 They spend their days in prosperity, and peacefully they go down to the grave. Job 21:13 Ἰώβ 21:13 συνετέλεσαν δὲ ἐν ἀγαθοῖς τὸν βίον αὐτῶν ἐν δὲ ἀναπαύσει ἄδου ἐκοιμήθησαν

- 15807 **וּבָרַד** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) (Qal) to hail **וּבָרַד בָּרַד** 1258 Isaiah 32:19 **יֵט וּבָרַד**, 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley. Isa 32:19 Ἡσαΐας 32:19 ἡ δὲ χάλαζα ἐὰν καταβῇ, οὐκ ἐφ' ὑμᾶς ἦξει καὶ ἔσονται οἱ ἐνοικοῦντες ἐν τοῖς δρυμοῖς πεποιθότες ὥς οἱ ἐν τῇ πεδινῇ
- 15808 **וּבָרַד** 1 Conjunctive waw | Noun proper - masculine singular **Bered = [hail]; n pr m; 1) a son or descendant of Ephraim; n pr loc; 2) a place in the south of Palestine, near Kadesh, near the well Lahairoi** **וּבָרַד בָּרַד** 1260 1 Chronicles 7:20 **כ וּבְנֵי אֶפְרַיִם, שִׁוְתֵלָח; וּבָרַד בֶּנּוּ וְתַחַת בֶּנּוּ, וְאַלְעָדָה בֶּנּוּ וְתַחַת בֶּנּוּ.** And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son, 1Chr 7:20 1η Χρονικῶν 7:20 καὶ υἱοὶ εφραιμ σωθαλα καὶ βαραδ υἱὸς αὐτοῦ καὶ θααθ υἱὸς αὐτοῦ ελεαδα υἱὸς αὐτοῦ νομεε υἱὸς αὐτοῦ
- 15810 **וּבָרַדָּה** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **וּבָרַדָּה הָטַל עַל-הַמַּחֲנֶה, לַיְלָה.** **וּבָרַדָּה יָרַד** 3381 Numbers 11:9 **ט וּבָרַדָּה הָטַל עַל-הַמַּחֲנֶה, לַיְלָה.** 9 And when the dew fell upon the camp in the night, the manna fell upon it.-- Num 11:9 Αριθμοί 11:9 καὶ ὅταν κατέβη ἡ δρόσος ἐπὶ τὴν παρεμβολὴν νυκτός κατέβαινε τὸ μαννα ἐπ' αὐτῆς
- 15812 **וּבְרוּכָה** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **וּבְרוּכָה אָתָּה.** **וּבְרוּכָה בָּרַךְ** 1288 1 Samuel 25:33 **לֹג וּבְרוּךְ טַעַמָּה, וּבְרוּכָה אָתָּה.** 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand. 1Sm 25:33 1η Σαμουήλ 25:33 καὶ εὐλογητὸς ὁ τρόπος σου καὶ εὐλογημένη σὺ ἡ ἀποκωλύσασά με σήμερον ἐν ταύτῃ μὴ ἐλθεῖν εἰς αἵματα καὶ σῶσαι χεῖρά μου ἐμοί
- 15814 **וּבְרוּמָם** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **וּבְרוּמָם רוּם** 7311 **יִזְ בְּעִמְדָם יַעֲמְדוּ, וּבְרוּמָם יִרְוּמוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם.** Ezekiel 10:17 **יִזְ בְּעִמְדָם יַעֲמְדוּ, וּבְרוּמָם יִרְוּמוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם.** 17 When they stood, these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

Eze 10:17 Ἰεζεκιήλ 10:17 ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ μετεωρίζεσθαι αὐτὰ ἐμετεωρίζοντο μετ' αὐτῶν διότι πνεῦμα ζωῆς ἐν αὐτοῖς ἦν

15815 **וּבְרוּתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind

1305 **וּבְרוּתִי בָרַר** Ezekiel 20:38 אֲשֶׁר נִשְׁאַתִּי אֶת־יָדִי, אֶל־הָאָרֶץ, אֲשֶׁר נָאֲבִיאָם, אֶל־הָאָרֶץ, לָתֵת אוֹתָהּ לָהֶם; וַיֵּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עֹבֵת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיִּשְׂימוּ שָׁם רִיחַ נִחוּחֵיהֶם, וַיִּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted

up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings. Eze 20:38

Ἰεζεκιήλ 20:38 καὶ ἐκλέξω ἐξ ὑμῶν τοὺς ἀσεβεῖς καὶ τοὺς ἀφεστηκότας διότι ἐκ τῆς παροικεσίας αὐτῶν ἐξάξω αὐτούς καὶ εἰς τὴν γῆν τοῦ Ἰσραὴλ οὐκ εἰσελεύσονται καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

15818 **וּבְרָחְבוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

broad or open place or plaza 7339 **וּבְרָחְבוֹת רָחוֹב** Song of Solomon 3:2 ב

אֶקְוֶמָה נָא וְאֶסֹבְבָה בְּעִיר, בְּשׁוּקִים וּבְרָחְבוֹת־אֲבִקְשָׁה, אֶת שְׂאֵהָבָה נִפְשִׁי; אֶקְוֶמָה נָא וְאֶסֹבְבָה בְּעִיר, בְּשׁוּקִים וּבְרָחְבוֹת־אֲבִקְשָׁה, אֶת שְׂאֵהָבָה נִפְשִׁי; 2 'I will rise now, and go about the city, in the streets and in the broad ways, I will seek him whom my soul loveth.' I

sought him, but I found him not. SSol 3:2 Ἄσμα σμάτων 3:2 ἀναστήσομαι δὴ καὶ κυκλώσω ἐν τῇ πόλει ἐν ταῖς ἀγοραῖς καὶ ἐν ταῖς πλατείαις καὶ ζητήσω ὃν ἠγάπησεν ἡ ψυχὴ μου ἐζήτησα αὐτόν καὶ οὐχ εὑρον αὐτόν

15821 **וּבְרָחְמִיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular n m; 1) womb; n m abs pl intens; 2)

compassion 7356 **וּבְרָחְמִיךָ הָרַבִּים לֹא**- Nehemiah 9:31 לֹא

31 Nevertheless in Thy manifold mercies Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God. Neh 9:31 Νεεμίας 19:31 καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐποίησας αὐτοὺς συντέλειαν καὶ οὐκ ἐγκατέλιπες αὐτούς ὅτι ἰσχυρὸς εἶ καὶ ἐλεήμων καὶ οἰκτίρμων

15823 **וּבְרִי** 1 Conjunctive waw | Noun proper - masculine singular Beri = |a well|; 1) son of Zophah, of the tribe of Asher 1275 **וּבְרִי בְרִי** 1 Chronicles 7:36 לו בְּנֵי, 36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah; 1Chr 7:36 1η Χρονικών 7:36 υἱοὶ σωφα χουσχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη

15824 **וּבְרִיא** 1 Conjunctive waw | Adjective - masculine singular 1) fat; 2)

(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 **וּבְרִיא בְרִיא** Psalm 73:4 כִּי ד

4 For there are no pangs at their

4 For there are no pangs at their

4 For there are no pangs at their

4 For there are no pangs at their

4 For there are no pangs at their

death, and their body is sound. Psa 73:4 Ψαλμοί 72:4 ὅτι οὐκ ἔστιν ἀνάνευσις τῷ θανάτῳ αὐτῶν καὶ στερέωμα ἐν τῇ μάστιγι αὐτῶν

15825 וּבְרִיאִי 1 Conjunctive waw | Adjective - masculine plural construct 1) fat; 2)

(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 וּבְרִיאִי בָרִיא Daniel 1:15 טו

וּמִקְצַת יָמִים עֲשָׂרָה, נִרְאָה מִרְאֵיהֶם טוֹב, וּבְרִיאִי בָשָׂר: מִן־כָּל־הַיְלָדִים--

15 And at the end of ten days their

countenances appeared fairer, and they were fatter in flesh, than all the

youths that did eat of the king's food. Dan 1:15 Δανιήλ 1:15 μετὰ δὲ τὰς δέκα

ἡμέρας ἐφάνη ἡ ὄψις αὐτῶν καλὴ καὶ ἡ ἔξις τοῦ σώματος κρείσσων τῶν ἄλλων νεανίσκων τῶν ἐσθιόντων τὸ βασιλικὸν δεῖπνον

15826 וּבְרִיאָת 1 Conjunctive waw | Adjective - feminine plural construct 1) fat; 2)

(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 וּבְרִיאָת בָרִיא Genesis 41:2 ב

וַהֲגִה מִן־הַיָּאֵר, עֶלְת שִׁבְע פָּרוֹת, יְפוֹת מִרְאָה, וּבְרִיאָת בָּשָׂר; וַתִּרְעֶנָּה,

2 And, behold, there came up out of the river seven kine, well-

favoured and fat-fleshed; and they fed in the reed-grass. Ge 41:2 | 41:2 καὶ

ἰδοὺ ὥσπερ ἐκ τοῦ ποταμοῦ ἀγέβαινον ἑπτὰ βόες καλαὶ τῷ εἶδει καὶ ἐκλεκταὶ ταῖς σαρξίν καὶ ἐβόσκοντο ἐν τῷ ἄχρῳ

15827 וּבְרִיָּה 1 Conjunctive waw | Noun proper - masculine singular Bariah =
[fleeing] or [fugitive]; 1) son of Shemaiah and descendant of the royal family of Judah

כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי שְׁמַעְיָה, וּבְרִיָּה בָרִיָּה 1 Chronicles 3:22 1282

22 And the sons of Shecaniah: Hattush, and Igal, and Bariah, and

Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and

Neariah, and Shaphat, six. 1Chr 3:22 1η Χρονικῶν 3:22 καὶ υἱὸς σεχενια σαμαια

καὶ υἱοὶ σαμαια χαττους καὶ ιωηλ καὶ μαρι καὶ νωαδια καὶ σαφαθ ἔξ

15831 וּבְרִיָּהִים 1 Conjunctive waw | Noun - masculine plural 1) bar; 1a) of wood;

1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280

וַיֹּאמֶר לַיהוָה נִבְנֶה אֶת־הָעָרִים הָאֵלֶּה, וּבְרִיָּהִים בָּרִיָּה 2 Chronicles 14:6

וְנִסַּב חוֹמָה וּמִגְדָּלִים דְּלָתִים וּבְרִיָּהִים, עוֹדְנוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרְשָׁנוּ אֶת־

6 יְהוָה אֱלֹהֵינוּ, דָּרְשָׁנוּ וַיִּנַּח לָנוּ מִסְבִּיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ}

unto Judah: 'Let us build these cities, and make about them walls, and

towers, gates, and bars; the land is yet before us, because we have

sought the LORD our God; we have sought Him, and He hath given us

rest on every side.' So they built and prospered. {P} 2Chr 14:7 2η

Χρονικῶν 14:6 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τεῖχην καὶ πύργους καὶ πύλας καὶ μοχλοὺς ἐν ᾧ τῆς γῆς κυριεύσωμεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζητήσεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐόδωσεν ἡμῖν

15834 וּבְרִיתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty,

alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects);

1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of

marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant

(divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b)

covenant keeping; 2c) covenant violation 1285 וּבְרִיתוֹ בָרִית Psalm 25:14 יד סוד

14 The counsel of the LORD is with them that fear Him; and His covenant, to make them know it. Psa 25:14
 Ψαλμοί 24:14 κραταίωμα κύριος τῶν φοβουμένων αὐτόν καὶ τὸ ὄνομα κυρίου τῶν φοβουμένων αὐτόν καὶ ἡ διαθήκη αὐτοῦ τοῦ δηλῶσαι αὐτοῖς

15836 **וּבְרִיתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **וּבְרִיתָהּ בְּרִית** Deuteronomy 33:9 ט

הָאָמַר לְאָבִיו וּלְאִמּוֹ, לֹא רָאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָיו לֹא יָדַע: כִּי שָׁמְרוּ אִמְרֹתֶיךָ, וּבְרִיתְךָ יִנְצְרוּ. 9 Who said of his father, and of his

mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and

keep Thy covenant. Deu 33:9 Δευτερονόμιον 33:9 ὁ λέγων τῷ πατρὶ καὶ τῇ μητρὶ οὐχ ἑώρακά σε καὶ τοὺς ἀδελφούς αὐτοῦ οὐκ ἐπέγνων καὶ τοὺς υἱούς αὐτοῦ ἀπέγνων ἐφύλαξεν τὰ λόγια σου καὶ τὴν διαθήκην σου διετήρησεν

15837 **וּבִרְכָב** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 **וּבִרְכָב**

כ וַהֲבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה בְּסוּסִים וְרָכָב Isaiah 66:20

וּבִרְכָב וּבַצִּבִּיּוֹת וּבַבְּרָדִים וּבַבְּרָכָרוֹת, עַל הָר קָדְשִׁי יְרוּשָׁלַם־אָמַר יְהוָה:

20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules,

and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the

house of the LORD. Isa 66:20 Ἡσαΐας 66:20 καὶ ἄξουσιν τοὺς ἀδελφούς ὑμῶν ἐκ πάντων τῶν ἐθνῶν δῶρον κυρίῳ μεθ' ἵππων καὶ ἁρμάτων ἐν λαμπήναις ἡμιόνων μετὰ σκιαδίων εἰς τὴν ἁγίαν πόλιν ἱερουσαλημ εἶπεν κύριος ὡς ἂν ἐνέγκαισαν οἱ υἱοὶ ἰσραηλ ἔμοι τὰς θυσίας αὐτῶν μετὰ ψαλμῶν εἰς τὸν οἶκον κυρίου

15838 **וּבִרְכָב** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 **וּבִרְכָב** Ezekiel

26:7 ז כִּי כֹה אָמַר, אֲדֹנָי יְהוָה, הִנְנִי מֵבִיא אֶל־צֹר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל

7 For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots,

and with horsemen, and a company, and much people. Eze 26:7 Ἰεζεκιήλ

26:7 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σέ σορ τὸν ναβουχοδονοσορ βασιλέα βαβυλωνος ἀπὸ τοῦ βορρᾶ βασιλεὺς βασιλέων ἐστὶν μεθ' ἵππων καὶ ἁρμάτων καὶ ἰππέων καὶ συναγωγῆς ἐθνῶν πολλῶν σφόδρα

15839 **וּבְרָכְבוּ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horse, pair of horse, men riding, ass-riders, camel-riders **7393** **וּבְרָכְבוּ** 2 Kings 5:9 **ט וַיָּבֹא נָעֲמָן, בְּסוּסוֹ**

9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha. 2Ki 5:9 Βασιλειῶν Δ' 5:9 καὶ ἦλθεν ναίμαν ἐν ἵπῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου ἐλισαίε

15841 **וּבְרָכְבוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **וּבְרָכְבוּ** Psalm 134:2 **ב שְׁאוּ-יְדֵיכֶם קִדְשׁ; וּבְרָכּוּ, אֶת-יְהוָה.** 2 Lift up your hands to the sanctuary, and bless ye the LORD. Psa 134:2 Ψαλμοί 133:2 ἐν ταῖς νυξίν ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἅγια καὶ εὐλογεῖτε τὸν κύριον

15842 **וּבְרָכְבוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **וּבְרָכְבוּ** 2 Samuel 21:3 **ג וַיֹּאמֶר דָּוִד אֶל-הַגִּבְעוֹנִים, מָה אַעֲשֶׂה לָכֶם; וּבְרָכּוּ, אֶת-נַחֲלַת יְהוָה.** 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?' 2Sm 21:3 2η Σαμουήλ 21:3 καὶ εἶπεν δαυιδ πρὸς τοὺς γαβαωνίτας τί ποιήσω ὑμῖν καὶ ἐν τίνι ἐξιλάσομαι καὶ εὐλογήσετε τὴν κληρονομίαν κυρίου

15843 **וּבְרָכְבוּ** 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **וּבְרָכְבוּ** Job 1:5 **ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמַּשְׁתָּה וַיִּשְׁלַח אִיּוֹב וַיִּקְדָּשׁם, וַהֲשִׁיבֵם בַּבֶּקֶר וַהֲעֵלָה עֲלוֹת מִסְפָּר כָּל־כִּי אָמַר אִיּוֹב, אִילִּי חָטְאוּ בְּנֵי וַיְבָרְכוּ אֱלֹהִים בְּלִבָּבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל-הַיָּמִים. {פ}** 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did

Job continually. {P} Job 1:5 Ἰώβ 1:5 καὶ ὥς ἂν συνετελέσθησαν αἱ ἡμέραι τοῦ πότου ἀπέστελλεν ἰωβ καὶ ἐκαθάριζεν αὐτοὺς ἀνιστάμενος τὸ πρωὶ καὶ προσέφερεν περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἓνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν ἔλεγεν γάρ ἰωβ μήποτε οἱ υἱοί μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐνενόησαν πρὸς θεόν οὕτως οὖν ἐποίει ἰωβ πάσας τὰς ἡμέρας

15848 **וּבְרָכְבוּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c)

(Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288 וברך**

יג השב תשיב לו את העבוט כבוא השמש, ושכב ברך Deuteronomy 24:13 **13** thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S} Deu 24:13 Δευτερονόμιον 24:13 ἀποδώσει ἀποδώσεις τὸ ἐνέχυρον αὐτοῦ περὶ δυσμὰς ἡλίου καὶ κοιμηθήσεται ἐν τῷ ἱματίῳ αὐτοῦ καὶ εὐλογήσει σε καὶ ἔσται σοι ἐλεημοσύνη ἐναντίον κυρίου τοῦ θεοῦ σου

15849 **1 וברכת** Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288 וברכת בך** Deuteronomy 8:10 **י ואכלת**. 10 And thou shalt eat and be satisfied, and bless the LORD thy God for the good land which He hath given thee. Deu 8:10 Δευτερονόμιον 8:10 καὶ φάγη καὶ ἐμπλησθήσῃ καὶ εὐλογήσεις κύριον τὸν θεόν σου ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς ἔδωκέν σοι

15850 **1 וברכתי** Conjunctive waw | Noun - feminine singular construct | first person common singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace **1293 וברכתי** ג כי אצק-מים על-צמא, ונזלים על-יבשה; אצק רוחי על- ברכה Isaiah 44:3 **3** For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring; Isa 44:3 Ἡσαΐας 44:3 ὅτι ἐγὼ δώσω ὕδωρ ἐν δίψει τοῖς πορευομένοις ἐν ἀνύδρῳ ἐπιθήσω τὸ πνεῦμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου

15851 **1 וברכתי** Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288 וברכתי בך** Genesis 17:16 **אתה, וגם נתתי ממנה לך בן; וברכתיה והיתה לגוים. מלכי עמים ממנה יהי.** 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.' Ge 17:16 | 17:16 εὐλογήσω δὲ αὐτήν καὶ δώσω σοι ἐξ αὐτῆς τέκνον καὶ εὐλογήσω αὐτόν καὶ ἔσται εἰς ἔθνη καὶ βασιλεῖς ἐθνῶν ἐξ αὐτοῦ ἔσονται

15852 **1 וברכתיה** Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288 וברכתיה בך**

Genesis 17:16 וְיִבְרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וְיִבְרַכְתִּיהָ וְהָיְתָה 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.' Ge 17:16 | 17:16

εὐλογήσω δὲ αὐτήν καὶ δώσω σοι ἐξ αὐτῆς τέκνον καὶ εὐλογήσω αὐτόν καὶ ἔσται εἰς ἔθνη καὶ βασιλεῖς ἐθνῶν ἐξ αὐτοῦ ἔσονται

15854 **וְיִבְרַכְתָּם** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect -

second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **וּבְרַכְתֶּם בָּרֶךְ** Exodus 12:32

לָב גַּם-צִאֲנָנְכֶם 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

Exo 12:32 Ἐξοδος 12:32 καὶ τὰ πρόβατα καὶ τοὺς βόας ὑμῶν ἀναλαβόντες πορεύεσθε εὐλογήσατε δὲ καμὲ

15857 **וּבְרַךְ** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **וּבְרַךְ בָּרֶךְ** Numbers 23:20

כ הִנֵּה בָרַךְ, לְקַחְתִּי; וּבְרַךְ, וְלֹא 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

Num 23:20 Αριθμοί 23:20 ἰδοὺ εὐλογεῖν παρείλημμαι εὐλογήσω καὶ οὐ μὴ ἀποστρέψω

15858 **וּבְרַמַּח** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) spear,

וּבְרַמַּח רָמַח **וּבְעָרוּ** Ezekiel 39:9

וְהָשִׁקוּ בְּנִשְׁקָם וּמִגֵּן וְצִנָּה בְּקֶשֶׁת וּבַחֲצִים, וּבְמִקְלֵי יָד, וּבְרַמַּח; וּבְעָרוּ בָהֶם

9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

Eze 39:9 Ἰεζεκιήλ 39:9 καὶ ἐξελεύσονται οἱ κατοικοῦντες τὰς πόλεις ἰσραὴλ καὶ καύσουσιν ἐν τοῖς ὅπλοις πέλταις καὶ κοντοῖς καὶ τόξοις καὶ τοξεύμασιν καὶ ῥάβδοις χειρῶν καὶ λόγχαις καὶ καύσουσιν ἐν αὐτοῖς πῦρ ἑπτὰ ἔτη

15859 **וּבְרַמַּחִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)

וּבְרַמַּחִים רָמַח **וּבְרַמַּחִים** 1 Kings 18:28

כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, 28 And they cried aloud, and cut themselves after their manner with swords and

lances, till the blood gushed out upon them. 1 Kings 18:28 Βασιλειῶν Γ' 18:28

καὶ ἐπεκαλοῦντο ἐν φωνῇ μεγάλῃ καὶ κατετέμνοντο κατὰ τὸν ἔθισμόν αὐτῶν ἐν μαχαίραις καὶ σειρομάσταις ἕως ἐκχύσεως αἵματος ἐπ' αὐτούς

15861 **וּבְרַעָה** 1 Conjunctive waw | Noun proper - masculine singular **Beriah** =

[with a friend]; 1) a son of Asher; 2) a son of Ephraim; 3) a Benjamite; 4) a

וּבְרַעָה בְּרִיעָה **וּבְרַעָה** 1 Chronicles 8:13

יג וּבְרַעָה וְשִׁמְעֵ־הַמָּה רְאִשִּׁי 13 and Beriah, and

Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath 1Chr 8:13 1η Χρονικῶν 8:13 καὶ βεριγα καὶ σαμα οὗτοι ἄρχοντες τῶν πατριῶν τοῖς κατοικοῦσιν αἰλαμ καὶ οὗτοι ἐξεδιώξαν τοὺς κατοικοῦντας γεθ

15862 **וּבְרָעִיּוֹן** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct

1) longing, striving 7475 **וּבְרָעִיּוֹן רָעִיּוֹן** Ecclesiastes 2:22 **כִּבְּכִי מָה־הָיָה לְאָדָם, בְּכָל־עֲמָלוֹ, וּבְרָעִיּוֹן, לְבוֹ־שֶׁהוּא עָמַל, תַּחַת הַשָּׁמֶשׁ.** 22 For what hath a man of all his labour, and of the striving of his heart, wherein he

laboureth under the sun? Eccl 2:22 Ἐκκλησιαστικής 2:22 ὅτι τί γίνεται τῷ ἀνθρώπῳ ἐν παντὶ μόχθῳ αὐτοῦ καὶ ἐν προαιρέσει καρδίας αὐτοῦ ᾧ αὐτὸς μοχθεῖ ὑπὸ τὸν ἥλιον

15863 **וּבְרָעַשׁ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

quaking, rattling, shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c)

shaking, quivering (of dart) 7494 **וּבְרָעַשׁ רָעַשׁ** Isaiah 29:6 **וּמַעַם יְהוָה צְבָאוֹת**

6 There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame

of a devouring fire. Isa 29:6 Ἡσαΐας 29:6 παρὰ κυρίου σαβαωθ ἐπισκοπὴ γὰρ ἔσται μετὰ βροντῆς καὶ σεισμοῦ καὶ φωνῆς μεγάλης καταιγὶς φερομένη καὶ φλόξ πυρὸς κατεσθίουσα

15864 **וּבְרָעַתָּךְ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

| second feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451

בְּשָׂאֵי־עֵינֶיךָ עַל־שָׂפָיִם וְרָאִי, אֵיפָה לֹא שָׁגַלְתָּ וּבְרָעַתְךָ רָע (שְׂכַבְתָּ)־עַל־דַּרְכֵּיכִים יֹשְׁבָתָּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בְּזוֹנוֹתֶיךָ.

2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy

harlotries and with thy wickedness. Jer 3:2 Ἱερεμίας 3:2 ἄρον εἰς εὐθεΐαν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσπερ κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

15865 **וּבְרָעַתָּם** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

| third person masculine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451

כג וַיִּשָּׁב עֲלֵיהֶם, אֶת אוֹנָם-- וַיִּבְרַעְתָּם יִצְמִיתָם; Psalm 94:23 וּבְרַעְתָּם יִצְמִיתָם רַע

23 And He hath brought upon them their own iniquity, and will cut them off in their own evil; {N} the LORD our

God will cut them off. {P} Psa 94:23 Ψαλμοί 93:23 καὶ ἀποδώσει αὐτοῖς τὴν ἀνομίαν αὐτῶν καὶ κατὰ τὴν πονηρίαν αὐτῶν ἀφανιεῖ αὐτοὺς κύριος ὁ θεὸς ἡμῶν

15866 1 וּבְרַעְוִי Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will 7522

י וַיָּבֹנוּ בְנֵי-נֶכֶד חֲמַתִּיךָ, וּמַלְכֵיהֶם יִשְׁרְתוּנֶךָ: כִּי Isaiah 60:10 וּבְרַעְוִי רָצוֹן

10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee,

but in My favour have I had compassion on thee. Isa 60:10 Ἡσαΐας 60:10

καὶ οἰκοδομήσουσιν ἀλλογενεῖς τὰ τείχη σου καὶ οἱ βασιλεῖς αὐτῶν παραστήσονται σοι διὰ γὰρ ὀργὴν μου ἐπάταξά σε καὶ διὰ ἔλεον ἠγάπησά σε

15867 1 וּבְרַעְוִי kethibם תָּרִים ; qere; Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will 7522

יח כִּי-תִפְאֶרֶת עֲזָמוֹ Psalm 89:18 וּבְרַעְוִי רָצוֹן

18 For Thou art the glory of their strength; and in Thy favour our horn is exalted. Psa 89:17 Ψαλμοί 88:18 ὅτι

τὸ καύχημα τῆς δυνάμεως αὐτῶν εἰ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν

15868 1 וּבְרַעְוִי Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will 7522

ו בָּסֻדָּם אֶל-תִּבְאָ נַפְשִׁי, בִּקְהָלָם אֶל-תַּחַד כְּבָדִּי: Genesis 49:6 וּבְרַעְוִי רָצוֹן

6 Let my soul not come into their council; unto their assembly let my glory not be united; for in

their anger they slew men, and in their self-will they houghed oxen. Ge 49:6 | 49:6

εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἡπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον

15870 1 וּבְרַק Conjunctive waw | Noun - masculine singular construct 1) lightning;

1a) lightnings, lightning flashes; 1b) of flashing arrow-head (fig.) 1300 וּבְרַק בָּרַק

ג פָּרֶשׁ מַעֲלָה, וְלֵהָב חֶרֶב וּבְרַק חֲנִית, וְרֹב חֶלֶל, וְכֶבֶד פָּנֶיךָ: Nahum 3:3

3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain,

and a heap of carcasses; and there is no end of the corpses, and they

stumble upon their corpses; Nahum 3:3 Ναούμ 3:3 καὶ ἱππέως ἀναβαίνοντος καὶ στιλβούσης ῥομφαίας καὶ ἐξαστραπτόντων ὅπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἔθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν

15873 1 וּבְרַקֶּת Conjunctive waw | Noun - feminine singular 1) a gem, precious

stone, emerald (Josephus) 1304 וּבְרַקֶּת בְּרַקֶּת Ezekiel 28:13 יג בַּעֲרֵן בְּנֵי-אֱלֹהִים

הֵייתָ, כָּל-אֶבֶן יְקָרָה מְסֻכָּתָךְ אֶדָּם פִּטְרָה וַיְהִלֵּם תִּרְשִׁישׁ שָׁהָם וַיִּשְׁפָּת, סִפִּיר

13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared. Eze 28:13 'Ιεζεκιήλ 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδεδέσσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάπφειρον καὶ ἴασπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἁγάτην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὀνύχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυροὺς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ὅφ' ἧς ἡμέρας ἐκτίσθης σύ

15874 **וְבַרְשָׁעָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) wickedness, guilt; 1a) wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical and religious) 7564 **וְבַרְשָׁעָה** Deuteronomy 9:4 ד

אֶל-הָאָמָר בְּלִבְבְּךָ, בַּהֲדַף יְהוָה אֱלֹהֶיךָ אֹתָם מִלִּפְנֶיךָ לֵאמֹר, בְּצַדִּיקְתִּי הֵבִיאֵנִי יְהוָה, לָרֶשֶׁת אֶת-הָאָרֶץ הַזֹּאת: וְבַרְשָׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם. הַבִּיאֵנִי יְהוָה, לָרֶשֶׁת אֶת-הָאָרֶץ הַזֹּאת: וְבַרְשָׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the

wickedness of these nations the LORD doth drive them out from before thee. Deu 9:4 Δευτερονόμιον 9:4 μὴ εἴπῃς ἐν τῇ καρδίᾳ σου ἐν τῷ ἔξαναλῶσαι κύριον τὸν θεόν σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου λέγων διὰ τὰς δικαιοσύνας μου εἰσήγαγέν με κύριος κληρονομήσαι τὴν γῆν τὴν ἀγαθὴν ταύτην ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων κύριος ἐξολεθρεύσει αὐτοὺς πρὸ προσώπου σου

15875 **וְבַרְשָׁעָתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) wickedness, guilt; 1a) wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical and religious) 7564 **וְבַרְשָׁעָתוֹ** Proverbs 11:5 ה

ה צִדְקַת תָּמִים, תִּישַׁר דִּרְכוֹ; וְבַרְשָׁעָתוֹ, יִפֹּל 5 The righteousness of the sincere shall make straight his way; but the wicked shall fall by his own wickedness. Prv 11:5 Παροιμίαι 11:5 δικαιοσύνη ἀμώμους ὀρθοτομεῖ ὁδούς ἀσέβεια δὲ περιπίπτει ἀδικία

15876 **וְבֵרֶת** 1 Conjunctive waw | Noun - masculine plural 1) pit, well, cistern 953 **וְבֵרֶת** Deuteronomy 6:11 יֵא וּבֵתִים מְלֵאִים כָּל-טוֹב, אֲשֶׁר לֹא-מָלֵאתָ. וְבֵרֶת חֲצוּבִים אֲשֶׁר לֹא-חֲצַבְתָּ. כְּרָמִים וְיֵיתִים אֲשֶׁר לֹא-נִטְעַתָּ; וְאֲבֹתָ.

11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

Deu 6:11 Δευτερονόμιον 6:11 οἰκίας πλήρεις πάντων ἀγαθῶν ἃς οὐκ ἐνέπλησας λάκκους λελατομημένους οὓς οὐκ ἐξελατόμησας ἀμπελῶνας καὶ ἐλαιῶνας οὓς οὐ κατεφύτευσας καὶ φαγῶν καὶ ἐμπλησθεῖς

15878 **וּבִשְׁנוֹב** 1 Conjunctive waw | noun proper no gender no number no state | particle preposition qere Segub = [exalted]; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho; 2) a Judaite, son of Hezron 7687 **וּבִשְׁנוֹב** 1 Kings 16:34 לָד בְּיָמָיו בָּנָה חִיאל, בֵּית הָאֱלֹהִים--אֶת-יְרִיחוֹ: בְּאַבְיָרָם

1 Kings 16:34 לָד בְּיָמָיו בָּנָה חִיאל, בֵּית הָאֱלֹהִים--אֶת-יְרִיחוֹ: בְּאַבְיָרָם

בְּכֵרוֹ יִסְדָּהּ, וּבִשְׁגֻיב (וּבִשְׁגֻיב) צָעִירוֹ הָצִיב דְּלָתֶיהָ, כְּדָבָר יְהוָה, אֲשֶׁר דִּבֶּר
{ס} 34 In his days did Hiel the Bethelite build

Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλὼ ὁ βαιθηλίτης τὴν ἱεριχώ ἐν τῷ ἀβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

15879 **וּבִשְׁגֻיב 1** qere; Conjunctive waw | noun proper no gender no number no state kethib Segub = [exalted]; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho; 2) a Judaite, son of Hezron **7687** **וּבִשְׁגֻיב** 1 Kings 16:34

לְדַ בְּיָמָיו בָּנָה חֵיָאֵל, בֵּית הָאֱלִיָּאִת־יְרִיחָהּ: בְּאֶבְרָם בְּכֵרוֹ יִסְדָּהּ, וּבִשְׁגֻיב (וּבִשְׁגֻיב) צָעִירוֹ הָצִיב דְּלָתֶיהָ, כְּדָבָר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בֶּן־נֹון. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his

first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings

16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλὼ ὁ βαιθηλίτης τὴν ἱεριχώ ἐν τῷ ἀβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

15880 **וּבִשְׂדֵה 1** Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) **7704** **וּבִשְׂדֵה שְׂדֵה** Genesis 39:5 הַ נִּיהִי מֵאָז

הַפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יִשְׁלֹו, וַיִּבְרָךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, הַפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יִשְׁלֹו, וַיִּבְרָךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had,

in the house and in the field. Ge 39:5 | 39:5 ἐγένετο δὲ μετὰ τὸ κατασταθῆναι αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ καὶ ἐπὶ πάντα ὅσα ἦν αὐτῷ καὶ ἠυλόγησεν κύριος τὸν οἶκον τοῦ αἰγυπτίου διὰ ἰωσηφ καὶ ἐγενήθη εὐλογία κυρίου ἐν πάσιν τοῖς ὑπάρχουσιν αὐτῷ ἐν τῷ οἴκῳ καὶ ἐν τῷ ἀγρῷ

15881 **וּבִשְׂדֵי 1** Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) **7704** **וּבִשְׂדֵי שְׂדֵי** Proverbs 23:10 י אֶל־תִּסֶּן,

10 Remove not the ancient landmark; and enter not into the fields of the fatherless; Prv 23:10 Παροιμίαι 23:10 μὴ μεταθῆς ὅρια αἰώνια εἰς δὲ κτήμα ὀρφανῶν μὴ εἰσέλθῃς

15882 **וּבִשְׂלֵמוֹת 1** Conjunctive waw | Prep-ב | Noun - feminine plural 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment **8008** **וּבִשְׂלֵמוֹת שְׂלֵמָה**

Joshua 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בְּנוֹכְסִים רַבִּים שׁוּבוּ אֶל־אֶחָאֲלֵיהֶם

וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבְנִחְשָׁת וּבְבָרָזַל וּבְשִׁלְמוֹת. הֲרִבָּה מְאֹד;
{פ} 8 and spoke unto them, saying:

'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

Josh 22:8 Ἰησοῦς Ναυῆ 22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπῆλθοσαν εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν προνομὴν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

15883 **וּבְשִׂמְחָתוֹ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **וּבְשִׂמְחָתוֹ**

10 י לֵב--יֹדַע, מִנֶּרֶת נִפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעַרֵּב זָר. Proverbs 14:10 שְׂמִיחָה

The heart knoweth its own bitterness; and with its joy no stranger can intermeddle. Prv 14:10 Παροιμίαί 14:10 καρδία ἀνδρὸς αἰσθητική λυπηρὰ ψυχὴ αὐτοῦ ὅταν δὲ εὐφραίνεται οὐκ ἐπιμείγνυται ὕβρει

15885 **וּבְשִׂמָת** 1 Conjunctive waw | Noun proper - feminine singular Bashemath or Basmath = |spice|; 1) Hittite wife of Esau, daughter of Ishmael, sister of Nebaioth; 2) daughter of Solomon, wife of Ahimaaz, one of Solomon's commissariat officers 1315

ד וַתֵּלֶד עֲדָה לְעֵשָׂו, אֶת־אֵלִיפָז; וּבְשִׂמָת. יִלְדָּה Genesis 36:4 **וּבְשִׂמָת בְּשִׂמָת** 4 And Adah bore to Esau Eliphaz; and Basemath bore Reuel;

Ge 36:4 | 36:4 ἔτεκεν δὲ αἰδὰ τῷ Ἠσαὺ τὸν ἐλιφᾶς καὶ βασημμαθ ἔτεκεν τὸν ραγουήλ

15886 **וּבְשִׂעִיר** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Seir = |hairy| or |shaggy|; n pr m; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites; n pr terr; 2) the land of Edom, south of the Dead Sea n pr mont; 3) a mountain range in Edom extending from the Dead Sea to the Elanitic Gulf; 3a) apparently also called 'Mount Seir' and extending most of the distance of the mountain range itself; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 **וּבְשִׂעִיר שִׂעִיר** Deuteronomy 2:12 יב

וּבְשִׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיִּשְׁמִידוּם מִפְּנֵיהֶם, וַיָּשְׁבוּ 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD

gave unto them.-- Deu 2:12 Δευτερονόμιον 2:12 καὶ ἐν σῆρ ἐνεκάθητο ὁ χορραῖος πρότερον καὶ υἱοὶ Ἠσαὺ ἀπώλεσαν αὐτοὺς καὶ ἐξέτριψαν αὐτοὺς ἀπὸ προσώπου αὐτῶν καὶ κατωκίσθησαν αὐτῶν ὃν τρόπον ἐποίησεν Ἰσραὴλ τὴν γῆν τῆς κληρονομίας αὐτοῦ ἣν δέδωκεν κύριος αὐτοῖς

15887 **וּבְשִׂעָרָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) storm 8183 **וּבְשִׂעָרָה שִׂעָרָה** Nahum 1:3 ג יְהוָה, אֶרֶץ אַפִּים וּגְדוֹל- (וּגְדֹל-) כֹּת,

3 The LORD is long-suffering, and great in power, and will by no means clear the guilty; the LORD, in the whirlwind and in the storm is His way, and the clouds are the dust of His feet. Nahum 1:3 Ναούμ 1:3 κύριος

μακρόθυμος καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ καὶ ἄθωων οὐκ ἄθωώσει κύριος ἐν συντελείᾳ καὶ ἐν συσσεισμῷ ἡ ὁδὸς αὐτοῦ καὶ νεφέλαι κονιορτὸς ποδῶν αὐτοῦ

15888 **וּבְשִׁפְתָיו** 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **וּבְשִׁפְתָיו שִׁפָּה** Isaiah 29:13 יג וַיֹּאמֶר אֲדֹנָיִי, יֵעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בִּפְּיוֹ וּבְשִׁפְתָיו כְּבָדוֹנִי, וְלִבּוֹ רָחַק מִמֶּנִּי--וְתִהְיִי יִרְאַתָּם מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote; Isa 29:13 Ἡσαΐας 29:13 καὶ εἶπεν κύριος ἐγγίζει μοι ὁ λαὸς οὗτος τοῖς χεῖλεσιν αὐτῶν τιμῶσίν με ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ μάτην δὲ σέβονται με διδάσκοντες ἐντάλματα ἀνθρώπων καὶ διδασκαλίᾱς

15889 **וּבְשָׂקִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) mesh, sackcloth, sack, sacking; 1a) sack (for grain); 1b) sackcloth; 1b1) worn in mourning or humiliation; 1b2) same material spread out to lie on 8242 **וּבְשָׂקִים שָׂק** Nehemiah 9:1 א וּבְיוֹם עֶשְׂרִים וְאַרְבָּעָה לַחֹדֶשׁ הַזֶּה, נֶאֱסָפוּ בְנֵי-יִשְׂרָאֵל בְּצוֹם וּבְשָׂקִים, 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them. Neh 9:1 Νεεμίᾱς 19:1 καὶ ἐν ἡμέρᾳ εἰκοστῇ καὶ τετάρτῃ τοῦ μηνὸς τούτου συνήχθησαν οἱ υἱοὶ ἰσραὴλ ἐν νηστείᾳ καὶ ἐν σάκκοις

15892 **וּבִשְׂרוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **וּבִשְׂרוֹ בֶּשֶׂר** Leviticus 17:16 שז ואם לא יכבס, 16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity. {P} Lev 17:16 Λευιτικόν 17:16 εἰ μὴ δὲ μὴ πλύνῃ τὰ ἰμάτια καὶ τὸ σῶμα μὴ λούσῃται ὕδατι καὶ λήμψεται ἀνόμημα αὐτοῦ

15894 **וּבְשָׂרִידִים** 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) survivor, remnant, that which is left; 1a) survivor 8300 **וּבְשָׂרִידִים שָׂרִיד** Joel 3:5 והיה, כל אשר יקרא בשם יהוה ימלט: כי בהר-ציון ובירושלם תהיה 5 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD shall call. Joel 2:32 Ἰωήλ 3:5 καὶ ἔσται πᾶς ὃς ἂν ἐπικαλέσῃται τὸ ὄνομα κυρίου σωθήσεται ὅτι ἐν τῷ ὄρει σιών καὶ ἐν ἱερουσαλὴμ ἔσται ἀνασφωζόμενος καθότι εἶπεν κύριος καὶ εὐαγγελιζόμενοι οὗς κύριος προσκέκληται

15895 **וּבִשְׂרָכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g)

animals; 1h) mankind 1320 **וּבְשָׂרְכֶם בָּשָׂר** Judges 9:2 **בְּדִבְרוֹנָא בְּאֶזְנֵי כָל־ בְּעַלֵּי שָׂכָם, מִה־טוֹב לָכֶם־הַמִּשָּׁל בָּכֶם שְׁבָעִים אִישׁ כָּל בְּנֵי יִרְבְּעֵל, אִם־** 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.' Jdgs 9:2 Κριταί 9:2 λαλήσατε δὴ ἐν τοῖς ὠσὶν πάντων τῶν ἀνδρῶν συχεμ τί τὸ ἀγαθὸν ὑμῖν κυριεῦσαι ὑμῶν ἐβδομήκοντα ἄνδρας πάντας υἱοὺς ιεροββααλ ἢ κυριεῦειν ὑμῶν ἄνδρα ἓνα καὶ μνησθήτε ὅτι ὁστοὺν ὑμῶν καὶ σὰρξ ὑμῶν εἰμι

15897 **וּבְשָׂרָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **וּבְשָׂרָם** Numbers 18:18 **יַח וּבְשָׂרָם, יִהְיֶה־לָּךְ:** 18 And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine. Num 18:18 Αριθμοί 18:18 καὶ τὰ κρέα ἔσται σοί καθὰ καὶ τὸ στηθύνιον τοῦ ἐπιθέματος καὶ κατὰ τὸν βραχίονα τὸν δεξιὸν σοὶ ἔσται

15898 **וּבְשָׂרָתָּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news 1319 **וּבְשָׂרָתָּ**

כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשָׂרָה אֶתָּה הַיּוֹם הַזֶּה, 2 Samuel 18:20 **וּבְשָׂרָתָּ, בְּיוֹם אֲחֵר; וְהַיּוֹם הַזֶּה לֹא תִבָּשֵׂר, כִּי־עַל־ (בֶּן) בֶּן־הַמֶּלֶךְ מָת.** 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.' 2Sm 18:20 2η Σαμουήλ 18:20 καὶ εἶπεν αὐτῷ ιωαβ οὐκ ἀνὴρ εὐαγγελίας σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ εὐαγγελιῇ ἐν ἡμέρᾳ ἄλλῃ ἐν δὲ τῇ ἡμέρᾳ ταύτῃ οὐκ εὐαγγελιῇ οὗ εἵνεκεν ὁ υἱὸς τοῦ βασιλέως ἀπέθανεν

15899 **וּבִשׁ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one another 954 **וּבִשׁ** Jeremiah 48:13 **יִג וּבִשׁ מוֹאָב, מִכְמוֹשׁ,**

13 **כַּאֲשֶׁר־בָּשׂוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְּטָחָם.** 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el

their confidence. Jer 48:13 Ἱερεμίας 31:13 καὶ καταισχυνθήσεται μωαβ ἀπὸ χαμῶς ὥσπερ κατησχύνθη οἶκος ἰσραὴλ ἀπὸ βαιθηλ ἐλπίδος αὐτῶν πεποιθότες ἐπ' αὐτοῖς

15900 **וּבְשָׁבוּעָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **ל וּמִבְּנֵי פַחַת מוֹאָב, עֲדָנָא וּכְלָל, בְּנִיָּה** Nehemiah 10:30 **וּבְשָׁבוּעָה שְׁבוּעָה**

30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S} Neh 10:29 Νεεμίας 20:30 ἐνίσχυον ἐπὶ τοὺς ἀδελφοὺς αὐτῶν

κατηράσαντο αὐτοὺς καὶ εἰσήλθοσαν ἐν ἁρᾷ καὶ ἐν ὄρκῳ τοῦ πορεύεσθαι ἐν νόμῳ τοῦ θεοῦ ὃς ἐδόθη ἐν χειρὶ μωυσῆ δούλου τοῦ θεοῦ καὶ φυλάσσεσθαι καὶ ποιεῖν πάσας τὰς ἐντολὰς κυρίου ἡμῶν καὶ κρίματα αὐτοῦ

15901 **וּבְשֵׁבֶט** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **וּבְשֵׁבֶט שְׁבֵט** Psalm 78:67 **וּבְשֵׁבֶט** סו וַיִּמָּאֶס, בְּאֵהָל יוֹסֵף; **וּבְשֵׁבֶט**

67 Moreover He abhorred the tent of Joseph, and

chose not the tribe of Ephraim; Psa 78:67 Ψαλμοί 77:67 καὶ ἀπόσωτο τὸ σκῆνωμα ιωσηφ καὶ τὴν φυλὴν εφραιμ οὐκ ἐξελέξατο

15902 **וּבְשִׁבְעִי** 1 Conjunctive waw | Prep-ב Article | Number - oms 1) seventh;

1a) ordinal number 7637 **וּבְשִׁבְעִי שְׁבִיעִי** Zechariah 7:5 ה אָמַר אֶל-כָּל-עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צִמְתֶּם וְסָפֹד בַּחֲמִישִׁי וּבְשִׁבְעִי, וְזֶה שְׁבַעִים

5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me,

even to Me? Zec 7:5 Ζαχαρίας 7:5 εἰπὼν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς καὶ πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμοις καὶ ἰδοὺ ἐβδομήκοντα ἔτη μὴ νηστείαν νενηστεύκατέ μοι

15903 **וּבְשִׁבְעָה** 1 Conjunctive waw | Prep-ב | Number - feminine singular 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination-17, 700 etc 7651

19 He יֵט בְּשֵׁשׁ צָרוֹת, יִצִּילֶךָ; וּבְשִׁבְעָה, לֹא-יִנָּע בְּךָ רָע. **וּבְשִׁבְעָה שָׁבַע** Job 5:19 19 He will deliver thee in six troubles; yea, in seven there shall no evil touch

thee. Job 5:19 Ἰώβ 5:19 ἐξάκις ἐξ ἀναγκῶν σε ἐξελεῖται ἐν δὲ τῷ ἐβδόμῳ οὐ μὴ ἁψηταί σου κακόν

15905 **וּבְשִׁבְעָתָה** 1 Conjunctive waw | Prep-ב Article | Number - ofs 1) seventh;

1a) ordinal number 7637 **וּבְשִׁבְעָתָה שְׁבִיעִי** Exodus 21:2 ב כִּי תִקְנֶה עֶבֶד עִבְרִי,

2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free

for nothing. Exo 21:2 Ἐξοδος 21:2 ἐὰν κτήσῃ παῖδα εβραῖον ἐξ ἔτη δουλεύσει σοι τῷ δὲ ἐβδόμῳ ἔτει ἀπελεύσεται ἐλεύθερος δωρεάν

15906 **וּבְשַׁבְּתוֹת** 1 Conjunctive waw | Prep-ב Article | Noun - common plural

1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e)

produce (in sabbath year) 7676 **וּבְשַׁבְּתוֹת שַׁבָּת** Ezekiel 45:17 יו וְעַל-הַנָּשִׂיא יִהְיֶה,

הָעוֹלוֹת וְהַמִּנְחָה וְהַנֶּסֶךְ, בַּחֲנֻמִּים וּבַחֲדָשִׁים וּבְשַׁבְּתוֹת, בְּכָל-מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא-יַעֲשֶׂה אֶת-הַחֲטָאִת וְאֶת-הַמִּנְחָה, וְאֶת-הָעוֹלָה וְאֶת-הַשְּׁלָמִים.

17 And it shall be the prince's part to

give the burnt-offerings, and the meal-offerings, and the drink-offerings, in

the feasts, and in the new moons, and in the sabbaths, in all the

appointed seasons of the house of Israel; he shall prepare the sin-offering,

and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S} Eze 45:17 Ἱεζεκιήλ 45:17 καὶ διὰ τοῦ ἀφηγουμένου ἔσται τὰ ὀλοκαυτώματα καὶ αἱ θυσίαι καὶ αἱ σπονδαὶ ἔσονται ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς νομηνίαις καὶ ἐν τοῖς σαββάτοις καὶ ἐν πάσαις ταῖς ἑορταῖς οἴκου ἰσραὴλ αὐτὸς ποιήσει τὰ ὑπὲρ ἁμαρτίας καὶ τὴν θυσίαν καὶ τὰ ὀλοκαυτώματα καὶ τὰ τοῦ σωτηρίου τοῦ ἐξιλάσκεσθαι ὑπὲρ τοῦ οἴκου ἰσραὴλ

15907 **וּבְשֹׁדָן** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular

n f; 1) blighted or blasted thing, blighted, blasted; n m; 2) blight (of crops) 7711

וּבְשֹׁדָן Deuteronomy 28:22 **וּבְשֹׁדָן** וּבְקָדָתָהּ וּבְדִלְקָתָהּ **וּבְשֹׁדָן** כִּי יִכָּהּ יְהוָה בְּשַׁחֲפֶת וּבְקָדָתָהּ וּבְדִלְקָתָהּ

22 The LORD will smite thee with consumption, and with fever, and with inflammation,

and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish. Deu 28:22

Δευτερονόμιον 28:22 πατάξαι σε κύριος ἀπορία καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ φόνῳ καὶ ἀνεμοφθορία καὶ τῇ ὥχρᾳ καὶ καταδιώξονται σε ἕως ἂν ἀπολέσωσιν σε

15908 **וּבִשְׁוֹ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another

Isaiah 20:5 **וּבִשְׁוֹ** הָיָה וְחִתּוֹ וְנִשְׁוֹ מִכּוֹשׁ מִמִּצְרַיִם וּמִן־מִצְרַיִם תִּפְאַרְתָּם **וּבִשְׁוֹ** 954

5 And they shall be dismayed and ashamed, because of Ethiopia their

expectation, and of Egypt their glory. Isa 20:5 Ἡσαΐας 20:5 καὶ αἰσχυνθήσονται ἡττηθέντες οἱ αἰγύπτιοι ἐπὶ τοῖς αἰθίοσιν ἐφ' οἷς ἦσαν πεποιθότες οἱ αἰγύπτιοι ἦσαν γὰρ αὐτοῖς δόξα

15909 **וּבִשְׁוֹ** 1 Conjunctive waw | Verb - Qal Perfect - third person common plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another

Isaiah 37:27 **וּבִשְׁוֹ** כִּי יִשְׁבִּיחֶן קִצְרֵי־יָדָהּ חֲתוּ וְנִשְׁוּ הָיוּ עֲשָׂב **וּבִשְׁוֹ** 954

27 Therefore their inhabitants were of small power, they were dismayed and confounded;

they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of corn before it is grown up. Isa 37:27 Ἡσαΐας 37:26 οὐ ταῦτα ἤκουσας πάλαι ἃ ἐγὼ ἐποίησα ἐξ ἀρχαίων ἡμερῶν συνέταξα νῦν δὲ ἐπέδειξα ἐξηρημῶσαι ἔθνη ἐν ὄχυροῖς καὶ ἐνοικοῦντας ἐν πόλεσιν ὄχυραῖς * 37:27 ἀνήκα τὰς χεῖρας καὶ ἐξηράνθησαν καὶ ἐγένοντο ὡς χόρτος ξηρὸς ἐπὶ δωμάτων καὶ ὡς ἄγρως

15910 **וּבִשְׁוֹ** 1 Conjunctive waw | Verb - Qal Imperative masculine plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another

Jeremiah 12:13 **וּבִשְׁוֹ** יִגְזְרוּ חֲטִים וְקִצְיִם קָצְרוּ נָחְלוֹ לֹא **וּבִשְׁוֹ** 954

13 They have sown

{פ}

wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P} Jer 12:13 Ἰερεμίας 12:13 στείρατε πυρούς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτούς αἰσχύνθητε ἀπὸ καυχήσεως ὑμῶν ἀπὸ ὀνειδισμοῦ ἐναντὶ κυρίου

15913 **וּבְשׁוּעוֹ** 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct |

third person masculine singular 1) (Piel) to cry out (for help), shout 7768 **וּבְשׁוּעוֹ**

כה כי לא-בָּזָה וְלֹא שָׁקַן, עֲנוּת עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; Psalm 22:24 שָׁעַ

25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N}

but when he cried unto Him, He heard.' Psa 22:23 Ψαλμοί 21:24 οἱ φοβούμενοι κύριον αἰνέσατε αὐτόν ἅπαν τὸ σπέρμα ἰακωβ δοξάσατε αὐτόν φοβηθήτωσαν αὐτὸν ἅπαν τὸ σπέρμα ἰσραηλ

15914 **וּבְשׁוּשָׁן** 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Shushan or Susa = [lily]; 1) the winter residence of the Persian kings; located on the river Ulai or Choaspes 7800 **וּבְשׁוּשָׁן שׁוּשָׁן** Esther 9:6 הָרָגוּ הַבִּירָה, הָרָגוּ

וּבְשׁוּשָׁן הַבִּירָה, הָרָגוּ 6 And in Shushan the castle the Jews slew and destroyed five hundred men. {S} Est 9:6 Ἐσθήρ 9:6 καὶ ἐν σοῦσοις τῇ πόλει ἀπέκτειναν οἱ ἰουδαῖοι ἄνδρας πεντακοσίους

15915 **וּבְשׁוּפְרוֹת** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) horn, ram's horn 7782 **וּבְשׁוּפְרוֹת שׁוּפָר** 2 Chronicles 15:14 יָד וַיִּשָּׁבְעוּ, לִיהֲוָה, בָּקוֹל

14 And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with horns.

2Chr 15:14 2η Χρονικῶν 15:14 καὶ ὤμοσαν ἐν τῷ κυρίῳ ἐν φωνῇ μεγάλῃ καὶ ἐν σάλπιγγιν καὶ ἐν κερατίναις

15916 **וּבְשַׁחֲטָם** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct |

third person masculine plural v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 7819 **וּבְשַׁחֲטָם**

לֹט וּבְשַׁחֲטָם אֶת-בְּנֵיהֶם לְגִלְיָהֶם, וַיָּבֹאוּ אֶל-מִקְדָּשִׁי בַּיּוֹם Ezekiel 23:39 שָׁחַט

39 For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst of

My house. Eze 23:39 Ἰεζεκιήλ 23:39 καὶ ἐν τῷ σφάζειν αὐτοὺς τὰ τέκνα αὐτῶν τοῖς εἰδώλοις αὐτῶν καὶ εἰσεπορεύοντο εἰς τὰ ἁγία μου τοῦ βεβηλοῦν αὐτά καὶ ὅτι οὕτως ἐποιοῦν ἐν μέσῳ τοῦ οἴκου μου

15917 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15918 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15919 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15920 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15921 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15922 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15923 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15924 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15925 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

15926 **וּבְשֻׁטָּף** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) flood, downpour 7858 **וּבְשֻׁטָּף שֻׁטָּף** Nahum 1:8 כָּלָה יַעֲשֶׂה מְקוֹמָהּ; ח וּבְשֻׁטָּף עִבְרָה, כָּלָה יַעֲשֶׂה מְקוֹמָהּ;

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

- 15918 **וּבְשִׁיחֹר-לִבְנָת** 1 **וּבְשִׁיחֹר** Conjunctive waw | noun proper no gender no number no state Shihor-libnath = [blackness of whiteness]; 1) a stream in Asher **7884** **כּוּ וְאֶלְמִלָּךְ וְעַמְּךָ, וּמִשְׁאֵל; וּפָנַע** Joshua 19:26 **וּבְשִׁיחֹר-לִבְנָת** 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ 19:26 καὶ ελιμελεκ καὶ αμιηλ καὶ μαασα καὶ συνάψει τῷ καρμήλ κατὰ θάλασσαν καὶ τῷ σιων καὶ λαβαναθ
- 15920 **וּבְשִׁירִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode **7892** **ח וְדוֹד וְכָל-יִשְׂרָאֵל, וּבְשִׁירִים שִׁיר** 1 Chronicles 13:8 **מִשְׁחָקִים לִפְנֵי הָאֱלֹהִים--בְּכָל-עֹז; וּבְשִׁירִים וּבְכַנְרוֹת וּבְנִבְלִים וּבְתַפִּים.** 8 And David and all Israel played before God with all their might; even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. 1Chr 13:8 1η Χρονικῶν 13:8 καὶ δαυιδ καὶ πᾶς ἰσραηλ παίζοντες ἐναντίον τοῦ θεοῦ ἐν πάσῃ δυνάμει καὶ ἐν ψαλτῶδοις καὶ ἐν κινύραις καὶ ἐν νάβλαις ἐν τυμπάνοις καὶ ἐν κυμβάλοις καὶ ἐν σάλπιγγιν
- 15923 **וּבִשָּׁל** 1 Conjunctive waw | Adjective - masculine singular 1) cooked, boiled **1311** **ט אֶל-תֹּאכְלוּ מִמֶּנּוּ נָא, וּבִשָּׁל מִבִּשָּׁל בְּמַיִם: כִּי** Exodus 12:9 **אִם-צִלִּי-אֵשׁ, רֹאשׁוֹ עַל-כֶּרְעִיו וְעַל-קָרְבּוֹ.** 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof. Exo 12:9 Ἐξοδος 12:9 οὐκ ἔδεσθε ἀπ' αὐτῶν ὥμὸν οὐδὲ ἡψημένον ἐν ὕδατι ἀλλ' ἢ ὅπτα πυρὶ κεφαλὴν σὺν τοῖς ποσὶν καὶ τοῖς ἐνδοσθίοις
- 15924 **וּבִשָּׁל** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness **1310** **לֶח וְאֵלִישָׁע שָׁב הַגִּלְגָּלָה, וְהָרָעַב וּבִשָּׁל בָּשָׁל** 2 Kings 4:38 **בְּאֶרֶץ, וּבְנֵי הַנְּבִיאִים, יֹשְׁבִים לִפְנָיו; וַיֹּאמֶר לְנַעֲרוֹ, שְׂפַת הַסִּיר הַגָּדוֹלָה,** 38 And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.' 2Ki 4:38 Βασιλειῶν Δ' 4:38 καὶ ελισαίε ἐπέστρεψεν εἰς γαλγαλα καὶ ὁ λιμὸς ἐν τῇ γῇ καὶ οἱ υἱοὶ τῶν προφητῶν ἐκάθηγτο ἐνώπιον αὐτοῦ καὶ εἶπεν ελισαίε τῷ παιδαρίῳ αὐτοῦ ἐπίστησον τὸν λέβητα τὸν μέγαν καὶ ἔψε ἔψημα τοῖς υἱοῖς τῶν προφητῶν
- 15926 **וּבִשְׁלוֹהָ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) quietness, ease, prosperity **7962** **כָּה וְעַל-שִׁכְלוֹ, וּבִשְׁלוֹהָ שְׁלוֹהָ** Daniel 8:25 **וְהִצְלִיחַ מַרְמָה בְּיָדוֹ, וּבִלְבָבוֹ יַגְדִּיל, וּבִשְׁלוֹהָ יִשְׁחִית רַבִּים; וְעַל שַׁר-שָׂרִים** 25 And through his cunning he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in time of security shall he destroy many; he shall also stand up against the prince of princes; but he shall be broken without hand. Dan 8:25 Δανιήλ 8:25 καὶ ἐπὶ τοὺς ἀγίους τὸ διανόημα αὐτοῦ καὶ εὐδοθήσεται τὸ ψεῦδος ἐν

ταῖς χερσὶν αὐτοῦ καὶ ἡ καρδία αὐτοῦ ὑψωθήσεται καὶ δόλω ἀφανιεῖ πολλοὺς καὶ ἐπὶ ἀπωλείας ἀνδρῶν στήσεται καὶ ποιήσει συναγωγὴν χειρὸς καὶ ἀποδώσεται

15927 **וּבְשָׁלוֹם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1)

completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective)

7965 **וּבְשָׁלוֹם שָׁלוֹם** Isaiah 55:12 יב כִּי־בְשִׁמְחָה תֵּצְאוּ, וּבְשָׁלוֹם תִּנְבְּלוּ;

12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees

of the field shall clap their hands. Isa 55:12 Ἡσαΐας 55:12 ἐν γὰρ εὐφροσύνῃ

ἐξελεύσεσθε καὶ ἐν χαρᾷ διδαχθήσεσθε τὰ γὰρ ὅρη καὶ οἱ βουνοὶ ἐξαλοῦνται προσδεχόμενοι ὑμᾶς ἐν χαρᾷ καὶ πάντα τὰ ζύλα τοῦ ἀγροῦ ἐπικροτήσεται τοῖς κλάδοις

15928 **וּבְשָׁלַח** 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to

send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil)

to send 7971 **וּבְשָׁלַח שָׁלַח** Deuteronomy 9:23 כג וּבְשָׁלַח יְהוָה אֶתְכֶם, מִקְדָּשׁ

בְּרַנֵּעַ לְאָמַר, עָלוּ וּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר נָתַתִּי לָכֶם; וַתִּמְרוּ, אֶת־פִּי יְהוָה

23 And when the LORD sent you from Kadesh-barnea, saying: 'Go up and possess the land which

I have given you'; then ye rebelled against the commandment of the

LORD your God, and ye believed Him not, nor hearkened to His voice.

Deu 9:23 Δευτερονόμιον 9:23 καὶ ὅτε ἐξαπέστειλεν κύριος ὑμᾶς ἐκ καδης βαρνη λέγων ἀνάβητε καὶ κληρονομήσατε τὴν γῆν ἣν δίδωμι ὑμῖν καὶ ἠπειθήσατε τῷ ῥήματι κυρίου τοῦ θεοῦ ὑμῶν καὶ οὐκ ἐπιστεύσατε αὐτῷ καὶ οὐκ εἰσηκούσατε τῆς φωνῆς αὐτοῦ

15929 **וּבְשִׁלְיָתָהּ** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

| third person feminine singular 1) afterbirth 7988 **וּבְשִׁלְיָתָהּ** Deuteronomy

28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבִנְיָהּ אֲשֶׁר תֵּלַד, כִּי־תֹאכְלֶם

57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine

enemy shall straiten thee in thy gates. Deu 28:57 Δευτερονόμιον 28:57 καὶ τὸ χόριον αὐτῆς τὸ ἐξελθὼν διὰ τῶν μηρῶν αὐτῆς καὶ τὸ τέκνον ὃ ἂν τέκη καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων κρυφῇ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἥ θλίψει σε ὁ ἐχθρὸς σου ἐν πάσαις ταῖς πόλεσιν σου

15930 **וּבְשִׁלְמִינוּ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct

| first person common plural 1) peace offering, requital, sacrifice for alliance or

friendship; 1a) voluntary sacrifice of thanks 8002 **וּבְשִׁלְמִינוּ שָׁלֵם** Joshua 22:27 כז

כִּי עַד הוּא בִּינִינוּ וּבִינֵיכֶם, וּבֵין דְּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עַבְדַּת יְהוָה

לְפָנָיו, בְּעֻלּוֹתֵינוּ וּבְזִבְחֵינוּ וּבְשִׁלְמִינוּ: וְלֹא־יֹאמְרוּ בְּנֵיכֶם מָחָר לְבָנֵינוּ, אֵין־

27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children

in time to come: Ye have no portion in the LORD. Josh 22:27 Ἰησοῦς Ναυῆ 22:27 ἀλλ' ἵνα ἡ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον τῶν γενεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεῦειν λατρείαν κυρίῳ ἐναντίον αὐτοῦ ἐν τοῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις τῶν σωτηρίων ἡμῶν καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν αὐρίον οὐκ ἔστιν ὑμῖν μερὶς κυρίου

15931 **וּבְשֵׁלֶשׁ-מֵאוֹת 1** Conjunctive waw | Prep-ב | Number - feminine singular construct 1) three, triad; 1a) 3, 300, third 7969 **וּבְשֵׁלֶשׁ שָׁלוֹשׁ** Judges 7:8 ח

וַיִּקְחוּ אֶת-צֶדֶה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֵתֵיהֶם, וְאֵת כָּל-אִישׁ יִשְׂרָאֵל שְׁלַח אִישׁ לְאֹהֲלָיו, וּבְשֵׁלֶשׁ-מֵאוֹת הָאִישׁ, הִחְזִיק; וּמַחֲנֶה מִדְיָן, הָיָה לוֹ מִתַּחַת בְּעֵמֶק.

{פ} 8 So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath

him in the valley. {P} Jdgs 7:8 Κριταί 7:8 καὶ ἔλαβον τὸν ἐπισιτισμὸν τοῦ λαοῦ ἐν χειρὶ αὐτῶν καὶ τὰς κερατίνας αὐτῶν καὶ τὸν πάντα ἄνδρα ἰσραηλ ἐξαπέστειλεν ἄνδρα εἰς σκηνὴν αὐτοῦ καὶ τοὺς τριακοσίους ἄνδρας κατίσχυσεν καὶ ἡ παρεμβολὴ μαδιαμ ἦσαν αὐτοῦ ὑποκάτω ἐν τῇ κοιλάδι

15932 **וּבְשֵׁלֶשִׁים 1** Conjunctive waw | Prep-ב | Noun - masculine plural 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 **וּבְשֵׁלֶשִׁים שָׁלִישׁ 1** Samuel 18:6 וַיְהִי בְּבוֹאָם,

בָּשׁוּב דָּוִד מִהַכּוֹת אֶת-הַפְּלִשְׁתִּי, וַתֵּצֵאנָה הַנָּשִׁים מִכָּל-עָרֵי יִשְׂרָאֵל לְשׁוֹר 6 (לְשִׁיר) וַתִּמְחַלּוּת, לִקְרֹאת שָׁאוּל הַמֶּלֶךְ--בְּתַפִּים בְּשִׁמְחָה, וּבְשֵׁלֶשִׁים. And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with

three-stringed instruments. 1Sm 18:6 1η Σαμουήλ 18:6 καὶ ἐξῆλθον αἱ χορεύουσai εἰς συνάντησιν δαυιδ ἐκ πασῶν πόλεων ἰσραηλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις

15933 **וּבְשֵׁלֶשֶׁת 1** Conjunctive waw | Prep-ב | Number - masculine singular construct 1) three, triad; 1a) 3, 300, third 7969 **וּבְשֵׁלֶשֶׁת שָׁלוֹשׁ** Job 32:3 ג

3 וּבְשֵׁלֶשֶׁת רֵעָיו, חָרָה אָפוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנָה--וַיִּרְשִׁיעוּ, אֶת-אִיּוֹב.

Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job. Job 32:3 Ἰώβ 32:3 καὶ κατὰ τῶν τριῶν δὲ φίλων ὠργίσθη σφόδρα διότι οὐκ ἠδυνήθησαν ἀποκριθῆναι ἀντίθετα ἰωβ καὶ ἔθεντο αὐτὸν εἶναι ἄσεβῆ

15937 **וּבְשִׁמוֹנָה 1** Conjunctive waw | Prep-ב | Number - feminine singular 1) eight, eighth; 1a) eight (as cardinal number); 1b) eighth (as ordinal number); 1c) in combination with other numbers 8083 **וּבְשִׁמוֹנָה שְׁמֹנֶה** 2 Chronicles 34:3 ג וּבְשִׁמוֹנָה

שָׁנִים לְמָלְכוֹ, וְהוּא עוֹדְנֵנוּ נֶעַר, הַחֵל, לְדְרוֹשׁ לְאֱלֹהֵי דָוִיד אָבִיו; וּבְשָׁתִּים עֶשְׂרֵה שָׁנָה, הַחֵל לְטַהֵר אֶת-יְהוּדָה וִירוּשָׁלַם, מִן-הַבְּמוֹת וְהָאֲשֵׁרִים, וְהַפְּסָלִים

3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images. 2Chr 34:3 2η Χρονικών 34:3 καὶ ἐν τῷ ὀγδόῳ ἔτει τῆς βασιλείας αὐτοῦ καὶ αὐτὸς ἔτι παιδάριον ἤρξατο τοῦ ζητῆσαι κύριον τὸν θεὸν δαυιδ τοῦ πατρὸς αὐτοῦ καὶ ἐν τῷ δωδεκάτῳ ἔτει τῆς βασιλείας αὐτοῦ ἤρξατο τοῦ καθαρῖσαι τὸν ἰουδαν καὶ τὴν ἱερουσαλημ ἀπὸ τῶν ὑψηλῶν καὶ τῶν ἄλσεων καὶ ἀπὸ τῶν χωνευτῶν

15938 **וּבְשֵׁמִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **וּבְשֵׁמִי** שֵׁם Psalm 89:25 **כֹּה יֵאָמְנוּנִי וְיִחְסְדִי עִמּוֹ; וּבְשֵׁמִי, תָּרוּם קַרְנוֹ.** 25 But My faithfulness and My mercy shall be with him; and through My name shall his horn be exalted. Psa 89:24 **Ψαλμοί 88:25 καὶ ἡ ἀλήθειά μου καὶ τὸ ἔλεός μου μετ' αὐτοῦ καὶ ἐν τῷ ὀνόματί μου ὑψωθήσεται τὸ κέρας αὐτοῦ**

15940 וּבִשְׁמֹמוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) horror, dismay, appalment 8078 וּבִשְׁמֹמוֹן Ezekiel 4:16 בָּן-אָדָם הַנִּי שָׂבַר מַטֵּה-לֶחֶם בִּירוּשָׁלַם, וְאַכְלוּ-לֶחֶם בַּמֶּשְׁקָל, וּבִדְאָגָה; וַיָּמִים, בְּמִשְׁוֹרָה וּבִשְׁמֹמוֹן יִשְׁתּוּ: 16 Moreover He said unto me: 'Son of man, behold, I will break the staff of bread in Jerusalem, and they shall eat bread by weight, and with anxiety; and they shall drink water by measure, and in appalment; Eze 4:16 Ἰεζεκιήλ 4:16 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἰδοὺ ἐγὼ συντρίβω στήριγμα ἄρτου ἐν ἱερουσαλημ καὶ φάγονται ἄρτον ἐν σταθμῷ καὶ ἐν ἐνδείᾳ καὶ ὕδωρ ἐν μέτρῳ καὶ ἐν ἀφανισμῷ πίνονται

15941 וּבִשְׁמַת 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 וּבִשְׁמַת שָׁם Numbers 4:32 לִבְיָדָיו וְעִמּוּדֵי הַחֹצֵר סָבִיב וַיִּתְּנוּם וַיִּמְתְּרוּם, לְכָל-כְּלִיהֶם, וּלְכָל עֲבָדָתָם; וּבִשְׁמַת תִּפְקְדוּ, אֶת-כָּלִי מִשְׁמֶרֶת מִשְׁאָם. 32 and the pillars of the court round about, and their sockets, and their pins, and their cords, even all their appurtenance, and all that pertaineth to their service; and by name ye shall appoint

the instruments of the charge of their burden. Num 4:32 Αριθμοί 4:32 καὶ τοὺς στύλους τῆς αὐλῆς κύκλῳ καὶ αἱ βάσεις αὐτῶν καὶ τοὺς στύλους τοῦ καταπετάσματος τῆς πύλης τῆς αὐλῆς καὶ τὰς βάσεις αὐτῶν καὶ τοὺς πασσάλους αὐτῶν καὶ τοὺς κάλους αὐτῶν καὶ πάντα τὰ σκεύη αὐτῶν καὶ πάντα τὰ λειτουργήματα αὐτῶν ἐξ ὀνομάτων ἐπισκέψασθε αὐτοὺς καὶ πάντα τὰ σκεύη τῆς φυλακῆς τῶν αἰρομένων ὑπ' αὐτῶν

15943 **וּבְשָׁנִי** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) scarlet, crimson; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 **וּבְשָׁנִי שָׁנִי** Leviticus 14:52 **וְנִחַטְּא אֶת-הַבֵּית--בָּרֹם**

52 **וְהִצְפֹּר, וּבְמִים חַיִּים; וּבְצִפּוֹר הַחַיָּה, וּבְעֶץ הָאֶרֶז וּבְאַזְבִּי--וּבְשָׁנִי הַתּוֹלַעַת.**

And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and

with the hyssop, and with the scarlet. Lev 14:52 Λευιτικόν 14:52 καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κοκκίνῳ
15944 **1** **וּבְשָׁנִי** Conjunctive waw | Prep-ב | Number - masculine dual construct 1)

two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number)

8147 **וַיֹּהִי, אַחֲרֵי דִבָּר יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה--אֶל־** Job 42:7 **וּבְשָׁנִי שְׁנִים** **אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפָז הַתִּימְנִי, חָרָה אַפִּי בָּךְ וּבְשָׁנֵי רֵעֶיךָ--כִּי לֹא** {ס} 7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant

Job hath. {S} Job 42:7 Ἰώβ 42:7 ἐγένετο δὲ μετὰ τὸ λαλῆσαι τὸν κύριον πάντα τὰ ῥήματα ταῦτα τῷ ἰωβ εἶπεν ὁ κύριος ἐλφας τῷ θαιμανίτῃ ἡμαρτες σὺ καὶ οἱ δύο φίλοι σου οὐ γὰρ ἐλαλήσατε ἐνώπιόν μου ἀληθεῖς οὐδὲν ὥσπερ ὁ θεράπων μου ἰωβ

15945 **1** **וּבְשָׁנִים** Conjunctive waw | Prep-ב | Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number)

8147 **א וּבְשָׁנִים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אָדָר, בְּשָׁלוֹשָׁה** Esther 9:1 **וּבְשָׁנִים שְׁנִים** **עָשָׂר יוֹם בּוֹ, אֲשֶׁר הָיָה דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהַעֲשׂוֹת: בַּיּוֹם, אֲשֶׁר שָׁבְרוּ** **אִיְבֵי הַיְּהוּדִים לְשָׁלוֹט בָּהֶם, וְנִהְפָּךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הַמָּה בְּשָׁנָאֵיהֶם.** 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them; Est 9:1

Ἐσθήρ 9:1 ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαίδεκάτῃ τοῦ μηνός ὅς ἐστιν αὐτῶν παρῆν τὰ γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως * 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτούς

15949 **1** **וּבְשַׁעְרֵים** Conjunctive waw | Prep-ב | Noun proper - feminine singular Shaaraim = [double gate]; 1) a town in Judah; 2) a town in Simeon **8189** **וּבְשַׁעְרֵים**

לֹא וּבִבְיַת מֶרְכָּבוֹת וּבְחֶצֶר סוּסִים, וּבִבְיַת בְּרָאִי 1 Chronicles 4:31 **שַׁעְרִים** 1 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities

unto the reign of David. 1Chr 4:31 1η Χρονικών 4:31 καὶ βασιθμαρχαβωθ καὶ ἡμισυ σωσιμ καὶ οἶκον βαρουμσεωριμ αὗται πόλεις αὐτῶν ἕως βασιλέως δαυιδ

15950 **1** **וּבְשַׁפְטִים** Conjunctive waw | Prep-ב | Noun - masculine plural 1)

וּלְכֵן אָמַר לְבָנֵי־ Exodus 6:6 **וּבְשַׁפְטִים** **שַׁפְטִים** **יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלַת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם**

6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and

with great judgments; Exo 6:6 Ἐξοδος 6:6 βάδιζε εἰπὸν τοῖς υἱοῖς ἰσραὴλ λέγων ἐγὼ κύριος καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς δυναστείας τῶν αἰγυπτίων καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλη

15951 **וּבְשַׁפְּלָהּ** 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1)

lowliness, humiliation, a low place 8218 **וּבְשַׁפְּלָהּ** Isaiah 32:19 יֵט וּבְרָד,

19 And it shall hail, in the downfall

of the forest; but the city shall descend into the valley. Isa 32:19 Ἡσαΐας

32:19 ἡ δὲ χάλαζα ἐὰν καταβῇ οὐκ ἐφ' ὑμᾶς ἦξει καὶ ἔσονται οἱ ἐνοικοῦντες ἐν τοῖς δρυμοῖς πεποιθότες ὡς οἱ ἐν τῇ πεδινῇ

15953 **וּבְשַׁפְּלוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct

1) sinking, idleness, inactivity 8220 **וּבְשַׁפְּלוֹת** Ecclesiastes 10:18 יח

18 By slothfulness

the rafters sink in; and through idleness of the hands the house leaketh.

Eccl 10:18 Ἐκκλησιαστής 10:18 ἐν ὀκνηρίαις ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία

15955 **וּבְשַׁקֵּר** 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1)

lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb);

1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear

falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general);

1e1) false tongue; 1f) in vain 8267 **וּבְשַׁקֵּר** Isaiah 28:15 טו כי אִמְרָתָם,

כִּרְתָּנוּ בְּרִית אֶת־מָוֶת. וְעַם־שָׂאוֹל, עָשִׂינוּ חֻזָּה; שֵׁיט (שׁוֹט) שׁוֹטֵף כִּי־עֶבֶר

15 Because (יַעֲבֹר) לֹא יִבְאֲנוּ, כִּי שָׁמְנוּ כָּזָב מִחֲסֵנוּ וּבְשַׁקֵּר נִסְתָּרְנוּ. {פ}

ye have said: 'We have made a covenant with death, and with the

nether-world are we at agreement; when the scouring scourge shall pass

through, it shall not come unto us; for we have made lies our refuge,

and in falsehood have we hid ourselves'; {P} Isa 28:15 Ἡσαΐας 28:15 ὅτι

εἶπατε ἐποιήσαμεν διαθήκην μετὰ τοῦ ἄδου καὶ μετὰ τοῦ θανάτου συνθήκας καταίγεις φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεῦδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα

15956 **וּבְשָׂרִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural n m; 1)

song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song;

2a) song, ode 7892 **וּבְשָׂרִים** שִׁיר Genesis 31:27 כִּז לְמָה נִחַבְתָּ לְבָרְתָּ, וְתִנָּנֵב

27 Wherefore

didst thou flee secretly, and outwit me; and didst not tell me, that I

might have sent thee away with mirth and with songs, with tabret and

with harp; Ge 31:27 | 31:26 εἶπεν δὲ λαβαν τῷ ἰακώβ τί ἐποίησας ἵνα τί κρυφῇ

ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρᾳ

* 31:27 καὶ εἰ ἀνήγγειλάς μοι ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης

καὶ μετὰ μουσικῶν τυμπάνων καὶ κιθάρας

15958 **וּבְשָׂשִׁים** 1 Conjunctive waw | Prep-ב | Number - common plural 1) sixty,

ג בְּאַלְף וּמֵאתִים רָכָב, **וּבְשָׂשִׁים** שָׂשִׁים 2 Chronicles 12:3

וּבְשָׂשִׁים אֶלְף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעַם אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם--לִוְבִים

3 with twelve hundred chariots, and threescore thousand

horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians. 2Chr 12:3 2η

Χρονικών 12:3 ἐν χιλίοις καὶ διακοσίοις ἄρμασιν καὶ ἐξήκοντα χιλιάσιν ἵππων καὶ οὐκ ἦν ἀριθμὸς τοῦ πλήθους τοῦ ἐλθόντος μετ' αὐτοῦ ἐξ αἰγύπτου λίβυες τρωγλοδύται καὶ αἰθίοπες

15959 **נָבִשְׁתָּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one

סג למען תזכרי, ובשת, ולא יהיה לך. Ezekiel 16:63 **ובשת בוש** 954 **another**
 עוד פתחון פה, מפני כלמתך--בכפרי לך לכל אשר עשית. נאם אדני יהוה.
 {פ} 63 that thou mayest remember, and be confounded, and never open

thy mouth any more, because of thy shame; when I have forgiven thee

all that thou hast done, saith the Lord GOD.' {P} Eze 16:63 'Ιεζεκιήλ 16:63
ὅπως μνησθῆς καὶ αἰσχυνηθῆς καὶ μὴ ᾗ σοι ἔτι ἀνοῖξαι τὸ στόμα σου ἀπὸ προσώπου τῆς
ἀτιμίας σου ἐν τῷ ἐξιλάσκεσθαί με σοι κατὰ πάντα ὅσα ἐποίησας λέγει κύριος

15960 **וַ** Conjunctive waw | Noun - feminine singular construct 1) shame; 1a) shame; 1b) shameful thing 1322 **בַּשֹּׁמֵט** Psalm 44:16 **כָּל־הַיּוֹם, כָּל־מִתִּי**

16 All the day is my confusion before me, and נַגִּידִי; וּבִשְׁתַּ פְּנֵי כִסְתֹנִי.

the shame of my face hath covered me, Psa 44:15 Ψαλμοί 43:16 ὅλην τὴν
ἡμέραν ἡ ἐντροπή μου κατεναντίον μου ἐστὶν καὶ ἡ αἰσχὺνὴ τοῦ προσώπου μου
ἐκάλυψέν με

15961 **וְבִשְׁתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first
person common singular 1) shame; 1a) shame; 1b) shameful thing 1322 **וְבִשְׁתִּי בִשְׁתִּי**

Psalm 69:20 כ אַתָּה יָדַעְתָּ--חַרְפָּתִי וּבִשְׁתִּי, וּכְלָמָתִי; נִגְדִי, כָּל-צוּרָרִי. Thou knowest my reproach, and my shame, and my confusion; mine adversaries

are all before Thee. Psa 69:19 Ψαλμοί 68:20 σὺ γὰρ γινώσκεις τὸν ὀνειδισμόν μου καὶ τὴν αἰσχύνην μου καὶ τὴν ἐντροπὴν μου ἐναντίον σου πάντες οἱ θλίβοντές με

15962 **וְכִשְׁתִּי** 1 Conjunctive waw | Prep-ב | Number - feminine dualc 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147

ג וַיֵּשְׁכֶׁב שְׁמִשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה Judges 16:3 **ובשתי** שְׁנָיִם וַיֵּאָחֶז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזוֹזוֹת, וַיִּסָּעַם עִם־הַכְּרִית וַיִּשָּׂם עַל־

3 And Samson lay
till midnight, and arose at midnight, and laid hold of the doors of the

gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of

the mountain that is before Hebron. {P} Jdgs 16:3 Κριταί 16:3 καὶ ἐκοιμήθη
 σαμψων ἕως μεσονυκτίου καὶ ἀνέστη ἐν ἡμίσει τῆς νυκτὸς καὶ ἐπελάβετο τῶν θυρῶν
 τῆς πύλης τῆς πόλεως σὺν τοῖς δυοῖν σταθμοῖς καὶ ἀνεβάστανεν αὐτάς σὺν τῷ μοχλῷ
 καὶ ἔθηκεν ἐπ' ὧμων αὐτοῦ καὶ ἀνέβη ἐπὶ τὴν κορυφὴν τοῦ ὄρους τοῦ ἐπὶ προσώπου
 γεβρων καὶ ἔθηκεν αὐτὰ ἐκεῖ

15964 **וּבְשֵׁתַּיִם** 1 Conjunctive waw | Prep-ב | Number - feminine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal

number); 1c) in combination with other numbers; 1d) both (a dual number) 8147

ג ובשמונה שנים למלכו, והוא עודנו נער, 2 Chronicles 34:3 ובשנים שנים החל, לדרוש לאלהי דוד אביו; ובשנים עשרה שנה, החל לטהר את-

3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images. 2Chr 34:3 2η Χρονικών 34:3 καὶ ἐν

τῷ ὀγδόῳ ἔτει τῆς βασιλείας αὐτοῦ καὶ αὐτὸς ἔτι παιδάριον ἤρξατο τοῦ ζητῆσαι κύριον τὸν θεὸν δαυὶδ τοῦ πατρὸς αὐτοῦ καὶ ἐν τῷ δωδεκάτῳ ἔτει τῆς βασιλείας αὐτοῦ ἤρξατο τοῦ καθαρίσαι τὸν ἱουδαν καὶ τὴν ἱερουσαλημ ἀπὸ τῶν ὑψηλῶν καὶ τῶν ἁλσεων καὶ ἀπὸ τῶν χωνευτῶν

15965 1 ובת Conjunctive waw | Verb - Qal Perfect - third person masculine

singular 1) (P'al) to pass the night, lodge 956 19 Daniel 6:19 יט אֲדִין אֵנִי ובת בית

19 מֶלֶךָ לְהִיכָלָהּ, וּבַת שָׁנָה, וְדַחֲנוֹ, לֹא־הִנָּעַל קְדָמוּהִי; וְשָׁנָתָהּ, נָדַת עָלוּהִי.

Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him. Dan 6:18 Δανιήλ 6:19 τότε ὑπέστρεψεν ὁ βασιλεὺς εἰς τὰ βασίλεια αὐτοῦ καὶ ἠὺλίσθη

νήστις καὶ ἦν λυπούμενος περὶ τοῦ δανιήλ τότε ὁ θεὸς τοῦ δανιήλ πρόνοιαν ποιούμενος αὐτοῦ ἀπέκλεισε τὰ στόματα τῶν λεόντων καὶ οὐ παρηνώχλησαν τῷ δανιήλ

15967 1 ובתבואת Conjunctive waw | Prep-ב | Noun - feminine singular construct

1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b)

income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393

ו בֵּית צַדִּיק, חֵסֶן רַב; וּבִתְבוּאֹת רָשָׁע נַעֲכָרָת. Proverbs 15:6 ובתבואת תבואה

6 In the house of the righteous is much treasure; but in the revenues

of the wicked is trouble. Prv 15:6 Παροιμίαι 15:6 ἐν πλεοναζούσῃ δικαιοσύνῃ ἰσχυρὸς πολλή οἱ δὲ ὀσεβεῖς ὀλόρριζοι ἐκ γῆς ὀλοῦνται οἴκοις δικαίων ἰσχυρὸς πολλή καρποὶ δὲ ἄσεβων ἀπολοῦνται

15969 1 ובתבונות Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of

knowledge; 1d) teacher (personification) 8394 72 ובתבונות תבון Psalm 78:72 עב

72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness

of his hands. {P} Psa 78:72 Ψαλμοί 77:72 καὶ ἐποίμανεν αὐτοὺς ἐν τῇ ἀκακίᾳ τῆς καρδίας αὐτοῦ καὶ ἐν ταῖς συνέσεσι τῶν χειρῶν αὐτοῦ ὠδήγησεν αὐτούς

15971 1 ובתבונתך Conjunctive waw | Prep-ב | Noun - feminine singular

construct | second person masculine singular 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification)

8394 ד בְּחִכְמָתְךָ, וּבִתְבוּנָתְךָ, עָשִׂיתָ לִּי, חַיִּל; Ezekiel 28:4 ובתבונתך תבון

4 By thy wisdom and by thy discernment thou hast gotten thee riches, and hast gotten gold and silver into thy

treasures; Eze 28:4 Ἰεζεκιήλ 28:4 μὴ ἐν τῇ ἐπιστήμῃ σου ἢ ἐν τῇ φρονήσει σου

ἐποίησας σεαυτῷ δύναμιν καὶ χρυσίον καὶ ἀργύριον ἐν τοῖς θησαυροῖς σου

15972 **וּבְתַבְעֵרָה** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Taberah = [burning]; 1) a place in the wilderness of Paran 8404 **וּבְתַבְעֵרָה** Deuteronomy 9:22 **כַּב וּבְתַבְעֵרָה, וּבְמַסָּה, וּבְקִבְרֹת, הַתְּאֵנָה--מִקְצָפִים הָיִיתָם.** 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth. Deu 9:22 Δευτερονόμιον 9:22 καὶ ἐν τῷ ἐμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς μνήμασιν τῆς ἐπιθυμίας παροξύνοντες ἦτε κύριον τὸν θεὸν ὑμῶν

15973 **וּבִתָּהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323

יִזְעָרְנָת אִשָּׁה וּבִתָּהּ, לֹא תִגְלֶה: אֶת-בֵּת-בְּנָהּ וְאֶת-וּבִתָּהּ בֵּת Leviticus 18:17 **וּבִתָּהּ בֵּת** 17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her

nakedness: they are near kinswomen; it is lewdness. Lev 18:17 Λευιτικόν 18:17 ἀσχημοσύνην γυναικὸς καὶ θυγατρὸς αὐτῆς οὐκ ἀποκαλύψεις τὴν θυγατέρα τοῦ υἱοῦ αὐτῆς καὶ τὴν θυγατέρα τῆς θυγατρὸς αὐτῆς οὐ λήμψῃ ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῶν οἰκεῖαι γάρ σοῦ εἰσιν ἀσέβημά ἐστιν

15974 **וּבְתָהוּ** 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is empty or unreal (of idols) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity 8414 **וּבְתָהוּ**

יִמְצְאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתָהוּ יֵלֵל יִשְׁמֹן; דָּהוּ Deuteronomy 32:10 **{ר} יִסְבְּבֶנָהּ, יְבוֹנְנֶהוּ-- {ס} יִצְרְנֶהּ, כְּאִישׁוֹן עֵינוּ. {ר}** 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of

His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ ἐρήμῳ ἐν δίψει κάυματος ἐν ἀνύδρῳ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὥς κόραν ὀφθαλμοῦ

15976 **וּבְתוֹבְנָתוֹ** 1 **וּבְתוֹבְנָתוֹ** qere; Conjunctive waw | Noun - common feminine singular construct | suffix third person masculine singular kethib 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification) 8394 **וּבְתוֹבְנָתוֹ תְּבוּן** Job 26:12 **וּבְתוֹבְנָתוֹ**

יִב בְּכֹחוֹ, רָנַע הַיָּם; וּבְתוֹבְנָתוֹ 12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab. Job 26:12 Ἰώβ 26:12 ἰσχύι κατέπαυσεν τὴν θάλασσαν ἐπιστήμη δὲ ἔτρωσε τὸ κῆτος

15977 **וּבְתוּל** 1 Conjunctive waw | Noun proper - feminine singular Bethul = [God destroys] or [man of God] or [dweller in God]; 1) a town of Simeon in the south (also spelled 'Bethuel') 1329 **וּבְתוּל בְּתוּל** Joshua 19:4 **וּבְתוּל**

וּבְתוּל 4 and Eltolad, and Bethul, and Hormah; Josh 19:4 Ἰησοῦς Ναυῆ 19:4 καὶ ελθουλα καὶ βουλα καὶ ερμα

15979 **וּבְתוּלָתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) **virgin** 1330 **וּבְתוּלָתוֹ** Psalm 78:63 **בְּחוּרָיו** סג
63 **אֶכְלָה-אֵשׁ; וּבְתוּלָתוֹ, לֹא הָיְלָלוּ.** 63 Fire devoured their young men; and their virgins had no marriage-song. Psa 78:63 **Ψαλμοί 77:63** τοὺς νεανίσκους αὐτῶν κατέφαγεν πῦρ καὶ αἱ παρθέναι αὐτῶν οὐκ ἔπενθήθησαν

15981 **וּבַתּוֹדוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1)
 confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs
 of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or
 company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession **8426 וּבַתּוֹדוֹת**
 כֹּז וּבַחֲנֻכַּת חֹמַת יְרוּשָׁלַם. בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל- Nehemiah 12:27 תּוֹדָה
 מְקוֹמָתָם, לְהִבְיָאֵם, לִירוּשָׁלַם--לַעֲשֹׂת חֲנֻכָּה וְשִׁמְחָה וּבַתּוֹדוֹת וּבִשְׂרִיר, מִצִּלָּתָם
 27 And at the dedication of the wall of Jerusalem they
 sought the Levites out of all their places, to bring them to Jerusalem, to
 keep the dedication with gladness, both with thanksgivings, and with
 singing, with cymbals, psalteries, and with harps. Neh 12:27 Νεεμίας 22:27 καὶ
 ἐν ἐγκαινίοις τείχους ἱερουσαλημ ἐζήτησαν τοὺς λευίτας ἐν ταῖς τόποις αὐτῶν τοῦ
 ἐνέγκαι αὐτοὺς εἰς ἱερουσαλημ ποιῆσαι ἐγκαίνια καὶ εὐφροσύνην ἐν θωδαθα καὶ ἐν
 ὠδαῖς κυμβαλίζοντες καὶ ψαλτήρια καὶ κινύραι

15982 **וּבְתוֹכָם** 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **וּבְתוֹכָם תָּוֹךְ**
Numbers 16:3 **וַיִּקְהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-**
3 **וַיַּעֲדָה כָּל־עַם יִשְׂרָאֵל, וּבְתוֹכָם יִהְיֶה; וַיִּמְדוּעַ תִּתְנַשְּׂאוּ, עַל-קֹהֵל יְהוָה.** and
they assembled themselves together against Moses and against Aaron, and
said unto them: 'Ye take too much upon you, seeing all the congregation
are holy, every one of them, and the LORD is among them; wherefore
then lift ye up yourselves above the assembly of the LORD?' Num 16:3
Αριθμοί 16:3 συνέστησαν ἐπὶ μωυσῆν καὶ ααρων καὶ εἶπαν ἔχέτω ὑμῖν ὅτι πᾶσα ἡ
συναγωγὴ πάντες ἅγιοι καὶ ἐν αὐτοῖς κύριος καὶ διὰ τί κατανίστασθε ἐπὶ τὴν
συναγωγὴν κυρίου

15984 **וּבְתוֹלָדַ** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular
Tolad = [generation]; 1) a town in Simeon; 1a) also 'El-tolad' 8434 **וּבְתוֹלָדַ** 1
Chronicles 4:29. **וּבְתוֹלָדַ**, **וּבְעֶצֶם**, **כֵּט** 29 and at Bilhah, and at
Ezem, and at Tolad; 1Chr 4:29 1η Χρονικών 4:29 καὶ ἐν βαλαα καὶ βοασομ καὶ
θουλαδ

15985 **וּבְתוֹלַעַת** 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct
 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis|; 2) worm, maggot; 2a) worm, grub; 2b) the worm |coccus ilicis|; ++++;
 When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life

cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for Modern Science], 1985, Baker Book House, by Henry Morris) 8438

כג וְאֵתוֹ, אֹהֵלִיאָב בֶּן־אֲחִיסָמָךְ לְמִטֵּה־דָן־חָרָשׁ Exodus 38:23 וּבְתוֹלַעַת תוֹלַעַת

23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen.-- {S} Exo 38:23 Ἐξοδος 37:21 καὶ ελῖαβ ὁ τοῦ

αχισαμακ ἐκ τῆς φυλῆς δαν ὃς ἡρχίτεκτόνησεν τὰ ὑφαντὰ καὶ τὰ ραφιδευτὰ καὶ ποικιλιτικὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ

15986 וּבְתוֹעֲבוֹתֶיהָ 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441

מִזֹּלָא בְּדַרְכֵיהֶן וּבְתוֹעֲבוֹתֶיהָ תוֹעֵבָה Ezekiel 16:47 הֲלָכְתָּ. וּבְתוֹעֲבוֹתֶיהָ עָשִׂיתִי (עָשִׂיתִי): כְּמַעֲט קָטַן, וַתִּשְׁחָתִי מִהֵן בְּכָל־דְּרָכֶיהָ.

47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways. Eze 16:47 Ἰεζεκιήλ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέρκεισαι αὐτάς ἐν πάσαις ταῖς ὁδοῖς σου

15987 וּבְתוֹרָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451

כא וּבְכָל־מַעֲשֶׂה אֲשֶׁר־הֵחֵל וּבְתוֹרָה תוֹרָה 2 Chronicles 31:21 בַּעֲבוּרֵת בֵּית־הָאֱלֹהִים, וּבְתוֹרָה וּבְמִצְוֹתָ, לְדָרַשׁ, לְאֱלֹהֵי־בְכָל־לִבּוֹ עָשָׂה.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P} 2Chr 31:21 2η

Χρονικῶν 31:21 καὶ ἐν παντὶ ἔργῳ ἐν ᾧ ἤρξατο ἐν ἐργασίᾳ ἐν οἴκῳ κυρίου καὶ ἐν τῷ νόμῳ καὶ ἐν τοῖς προστάγμασιν ἐξέζητησεν τὸν θεὸν αὐτοῦ ἐξ ὅλης ψυχῆς αὐτοῦ καὶ ἐποίησεν καὶ εὐδodῶθη

15989 וּבְתוֹרָתָךְ 1 keethib; Conjunctive waw | Noun - common feminine singular construct | suffix second person masculine singular qere 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451

כג וַיָּבֹאוּ וַיִּירָשׁוּ אֹתָהּ, וְלֹא־ וּבְתוֹרָתְךָ (וּבְתוֹרָתְךָ) לֹא־הִלְכוּ־יָאת כָּל־אֲשֶׁר צִוִּיתָהּ לָהֶם שְׁמָעוּ בְּקוֹלָךְ וּבְתוֹרָתְךָ

23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them; Jer 32:23

Ἱερεμίας 39:23 καὶ εἰσῆλθον καὶ ἐλάβοσαν αὐτήν καὶ οὐκ ἤκουσαν τῆς φωνῆς σου καὶ ἐν τοῖς προστάγμασίν σου οὐκ ἐπορεύθησαν ἅπαντα ἃ ἐνετείλω αὐτοῖς οὐκ ἐποίησαν καὶ ἐποίησας συμβῆναι αὐτοῖς πάντα τὰ κακὰ ταῦτα

15990 **וּבְתַחְבְּלוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1)

direction, counsel, guidance, good advice, (wise) counsel; 1a) direction, guidance; 1b) counsel; 1b1) good or wise counsel; 1b2) of the wicked **8458 וּבְתַחְבְּלוֹת תַּחְבְּלוֹת**

18 יח מְחַשְׁבוֹת. בְּעֵצָה תִּכְוֶן; וּבְתַחְבְּלוֹת. עֲשֵׂה מַלְחָמָה. Proverbs 20:18

Every purpose is established by counsel; and with good advice carry on war. Prv 20:18 Παροιμία 20:

15991 **וּבְתַחֲנוּנִים** 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1)

supplication, supplication for favour; 1a) to man; 1b) to God **8469 וּבְתַחֲנוּנִים**

ט שָׁמְעוּ דְּבַר־יְהוָה גּוֹיִם, וַהֲגִידוּ בְּאֵיִם מִמֶּרְחֶק; Jeremiah 31:9

9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say:

'He that scattered Israel doth gather him, and keep him, as a shepherd

doth his flock.' Jer 31:9 Ἱερεμίας 38:9 ἐν κλαυθμῷ ἐξῆλθον καὶ ἐν παρακλήσει ἀνάξω αὐτοὺς, αὐλίζων ἐπὶ διώρυγας ὑδάτων ἐν ὁδῷ ὁρθῇ καὶ οὐ μὴ πλανηθῶσιν ἐν αὐτῇ ὅτι ἐγενόμην τῷ Ἰσραὴλ εἰς πατέρα καὶ εφραὶμ πρωτότοκός μου ἔστιν

15992 **וּבְתַחְפְּנֶחֶס** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Tahpanhes or Tahapanes or Tehaphnehes = [thou will fill hands with pity]; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km)

east southeast from Tanis **8471 וּבְתַחְפְּנֶחֶס** Ezekiel 30:18 יח וּבְתַחְפְּנֶחֶס.

חֲשֵׁךְ הַיּוֹם, בְּשַׁבְּרֵי־שֵׁם אֶת־מִטּוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גָּאוֹן עֲזָה; הִיא עֲנֹן

18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the

pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity. Eze 30:18 Ἱεζεκιήλ 30:18 καὶ ἐν ταφνας συσκοτάσει ἡ ἡμέρα ἐν τῷ συντριῖναι με ἐκεῖ τὰ σκῆπτρα αἰγύπτου καὶ ἀπολείται ἐκεῖ ἡ ὕβρις τῆς ἰσχύος αὐτῆς καὶ αὐτὴν νεφέλη καλύψει καὶ αἱ θυγατέρες αὐτῆς αἰχμάλωτοι ἀχθήσονται

15996 **וּבְתִיָּהֵן** 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004 וּבְתִיָּהֵן**

מִזֵּי וַיִּגְמֹעַ עֲלֵיהֶן אֶבֶן קָהֵל, וַיִּבְרָא אוֹתָהֶן בְּחֶרְבוֹתָם; בְּנֵיהֶם Ezekiel 23:47

47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay

וּבְנֵיהֶם יִהָרְגוּ, וּבְתִיָּהֵן בָּאֵשׁ יִשְׂרְפוּ.

47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay

their sons and their daughters, and burn up their houses with fire. Eze 23:47 'Ιεζεκιήλ 23:47 καὶ λιθοβόλησον ἐπ' αὐτὰς λίθοις ὄχλων καὶ κατακέντει αὐτὰς ἐν τοῖς ξίφεσιν αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν ἀποκτενοῦσι καὶ τοὺς οἴκους αὐτῶν ἐμπρήσουσιν

15997 **וּבְתִיכּוֹן** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)

house (of men); 2) house (of God) 1005 **וּבְתִיכּוֹן בֵּיתָא** Daniel 2:5 הַ עֲנֵה מֶלֶכָּא וְאָמַר לְכַשְׂדִּיא (לְכַשְׂדִּיא), מִלְתָּהּ מְנִי אֲזִידָא: הֵן לָא תְהוּדְעוּנִי, חֲלָמָא

5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut

in pieces, and your houses shall be made a dunghill. Dan 2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τούτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

16000 **וּבְתִינּוֹ** 1 Conjunctive waw | Noun - masculine plural construct | first person common plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **וּבְתִינּוֹ**

ג וַיֵּשׁ אֲשֶׁר אָמְרִים, שְׂדֵתֵינוּ וּבְכַרְמֵינוּ וּבְתִינּוֹ אֲנַחְנוּ עֶרְבִים; Nehemiah 5:3 וְיִשׁ אֲשֶׁר אָמְרִים, שְׂדֵתֵינוּ וּבְכַרְמֵינוּ וּבְתִינּוֹ אֲנַחְנוּ עֶרְבִים; 3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our houses; let us get corn, because

of the dearth.' Neh 5:3 Νεεμίας 15:3 καὶ εἰσὶν τινες λέγοντες ἄγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν καὶ οἰκίαι ἡμῶν ἡμεῖς διεγγυῶμεν καὶ λημψόμεθα σίτον καὶ φαγόμεθα

16001 **וּבְתַכְחוֹת** 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1)

rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke 8433 **וּבְתַכְחוֹת**

טו וְהִיתָה חֲרָפָה וְגִדּוּפָה, מוֹסֵר וּמִשְׁמָה, לְגוֹיִם, אֲשֶׁר תּוֹכְחָה סְבִיבוֹתֶיךָ: בַּעֲשׂוֹתִי כֵךְ שְׁפָטִים בְּאֶרֶץ וּבְחֻמָּה, וּבְתַכְחוֹת חֻמָּה--אֲנִי יְהוָה,

15 So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes;

I the LORD have spoken it; Eze 5:15 'Ιεζεκιήλ 5:15 καὶ ἔση στενακτὴ καὶ δηλαΐστη ἐν τοῖς ἔθνεσιν τοῖς κύκλῳ σου ἐν τῷ ποιῆσαί με ἐν σοὶ κρίματα ἐν ἐκδικήσει θυμοῦ μου ἐγὼ κύριος λελάληκα

16003 **וּבְתַמְהוֹן** 1 Conjunctive waw | Prep-ב | Noun - masculine singular

construct 1) astonishment, bewilderment, stupefaction 8541 **וּבְתַמְהוֹן**

28 כַּח יַכְכָּה יְהוָה, בְּשִׁנְעוֹן וּבְעִוְרוֹן; וּבְתַמְהוֹן, לְבָב. Deuteronomy 28:28 The LORD will smite thee with madness, and with blindness, and with

astonishment of heart. Deu 28:28 Δευτερονόμιον 28:28 πατάξαι σε κύριος παραπληξία καὶ ἀορασία καὶ ἐκστάσει διανοίας

16005 **וּבַת־מְרוֹקִי** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct

1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) 8562 **וּבַת־מְרוֹקִי**

יב וּבַת־הַיָּעַ תֵּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אַחֲשֵׁרוּשׁ, מִקֵּץ הַיּוֹת לָהּ כָּדֶת הַנָּשִׁים שְׁנַיִם עָשָׂר חֹדֶשׁ־כִּי כֵן יִמְלֹאוּ, יְמֵי מְרוֹקִיָּהֶן: שְׁשָׁה 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours,

and with other ointments of the women-- Est 2:12 Ἐσθήρ 2:12 οὗτος δὲ ἦν καιρὸς κορασίου εἰσελθεῖν πρὸς τὸν βασιλέα ὅταν ἀναπληρώσῃ μῆνας δέκα δύο οὕτως γὰρ ἀναπληροῦνται αἱ ἡμέραι τῆς θεραπείας μῆνας ἕξ ἀλειφόμεναι ἐν σμυρνίνῳ ἐλαίῳ καὶ μῆνας ἕξ ἐν τοῖς ἀρώμασιν καὶ ἐν τοῖς σμηγμασιν τῶν γυναικῶν

16006 **וּבַת־נִנְרִיָּה** 1 Conjunctive waw | Prep-ב | Noun - common plural construct |

second person masculine singular 1) furnace, oven, fire-pot, (portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of hunger, desire for evil; 1d)

fire-pot 8574 **וּבַת־נִנְרִיָּה** Exodus 7:28 כַּח וְשָׂרָץ הַיָּאֵר, צִפְרֻדָּעִים, וְעָלוּ

וּבָאוּ בְּבֵיתָהּ, וּבַחֲדָר מִשְׁכָּבָהּ וְעַל־מִטָּתָהּ; וּבְבֵית עֲבָדֶיהָ וּבְעַמָּהּ, וּבַת־נִנְרִיָּהּ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs. Exo 8:3 Ἐξοδος 7:28 καὶ ἐξερεύξεται ὁ ποταμὸς βατράχους καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμίεια τῶν κοιτῶνων σου καὶ ἐπὶ τῶν κλινῶν σου καὶ εἰς τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου καὶ ἐν τοῖς φυράμασίν σου καὶ ἐν τοῖς κλιβάνοις σου

16008 **וּבַתְּפֶת** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular

Tophet or Topheth = [place of fire]; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem. Same as H08613 8612 **וּבַתְּפֶת**

יֵא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֲשַׁבֵּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֵּר אֶת־כָּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יִוָּכַל 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

Jer 19:11 Ἱερεμίας 19:11 καὶ ἐρεῖς τάδε λέγει κύριος οὕτως συντρίψω τὸν λαὸν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὀστράκινον ὃ οὐ δύνησεται ἰαθῆναι ἔτι

16009 **וּבַתְּקוֹדָה** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | second feminine singular 2 1) (Piel) to cut, cut up, cut off, cut

down 1333 **וּבַתְּקוֹדָה** Ezekiel 16:40 מִן וְהָעָלוּ עָלֶיךָ קָהָל, וְרָגְמוּ אוֹתָךְ

40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee

through with their swords. Eze 16:40 Ἰεζεκιήλ 16:40 καὶ ἄξουσιν ἐπὶ σὲ ὄχλους καὶ λιθοβολήσουσίν σε ἐν λίθοις καὶ κατασφάξουσίν σε ἐν τοῖς ξίφεσιν αὐτῶν
16010 **וּבַתְּקוּמֶיךָ** 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular 1) (Hithpol) a rising against (participle)

8618 כֹּא הָלֹא-מִשְׁנֵאֶיךָ יְהוָה אֲשָׁנָא; וּבַתְּקוּמֶיךָ תִּקְוֶמִי Psalm 139:21 Do not I hate them, O LORD, that hate Thee?

And do not I strive with those that rise up against Thee? Psa 139:21

Ψαλμοί 138:21 οὐχὶ τοὺς μισοῦντάς σε κύριε ἐμίσησα καὶ ἐπὶ τοῖς ἐχθροῖς σου ἐξετεκόμην

16011 **וּבַתְּקוֹעַ** 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Tekoa or Tekoah = [a stockade]; n pr m; 1) a Judaite, son of Ashur and grandson of Hezron; n pr loc; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir **8620**

א הָעֶזְרָא בְּנֵי בִנְיָמִן, מִקֵּרֶב יְרוּשָׁלַם, וּבַתְּקוֹעַ תִּקְעוּ וּבַתְּקוֹעַ תִּקְעוּ Jeremiah 6:1 **1 שׁוֹפָר, וְעַל-בֵּית הַכֶּרֶם שָׂאוּ מִשְׁאֵת: כִּי רָעָה נִשְׁקָפָה מִצָּפוֹן, וְשָׁפָר גָּדוֹל.**

Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great

destruction. Jer 6:1 Ἱερεμίας 6:1 ἐνισχύσατε υἱοὶ βενιαμιν ἐκ μέσου τῆς ιερουσαλημ καὶ ἐν θεκουε σημάνατε σάλπιγγι καὶ ὑπὲρ βαιθαχαρμα ἄρατε σημεῖον ὅτι κακὰ ἐκκέκυφεν ἀπὸ βορρᾶ καὶ συντριβὴ μεγάλη γίνεται

16012 **וּבַתְּרִבִּית** 1 Conjunctive waw | Noun - common feminine singular no state kethib 1) increment, usury, interest, bonus **8636**

ח מִרְבָּה הֹנֵנִי, בְּנִשְׁפָּךְ וּבַתְּרִבִּית (וּבַתְּרִבִּית) -- לְחֹנֵן דָּלִים וּבַתְּרִבִּית Proverbs 28:8 **8 יִקְבְּצֶנּוּ.**

He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor. Prv 28:8 Παροιμίαι 28:8 ὁ πληθύνων τὸν πλοῦτον αὐτοῦ μετὰ τόκων καὶ πλεονασμῶν τῷ ἐλεῶντι πτωχοὺς συνάγει αὐτόν

16013 **וּבַתְּרוּעָה** 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy; 1a) alarm of war, war-cry, battle-cry; 1b) blast (for march); 1c) shout of joy (with religious impulse); 1d) shout of joy (in general) **8643**

2 וּבַתְּרוּעָה תִּרְוְעָה 2 Chronicles 15:14 **14 יָד וַיִּשָּׁבְעוּ, לַיהוָה, בְּקוֹל גָּדוֹל, וּבַתְּרוּעָה--וּבְחֲצֹצְרוֹת, וּבְשׁוֹפָרוֹת.** And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with horns. 2Chr 15:14 2η Χρονικών 15:14 καὶ ὥμοσαν ἐν τῷ κυρίῳ ἐν φωνῇ μεγάλῃ καὶ ἐν σάλπιγγιν καὶ ἐν κερατίναις

16014 **וּבַתְּרוּתָךְ** 1 Conjunctive waw | Noun - common feminine plural construct | suffix second person masculine singular kethib 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law **8451**

וּבַתְּרוּתָךְ תִּוְרָה Jeremiah 32:23 **כֹּנֵן יִבְאוּ וַיִּרְשׁוּ אֶתְּהָ, וְלֹא-**

שָׁמְעוּ בְּקוֹלְךָ וּבִתְרוֹתֶךָ (וּבִתְרוֹתֶיךָ) לֹא-הִלְכוּ--אֵת כָּל-אֲשֶׁר צִוִּיתָהּ לָהֶם
and they came in, 23 לַעֲשׂוֹת, לֹא עָשׂוּ; וַתִּקְרָא אֹתָם, אֵת כָּל-הַרְעָה הַזֹּאת.
and possessed it; but they hearkened not to Thy voice, neither walked in
Thy law; they have done nothing of all that Thou commandedst them to
do; therefore Thou hast caused all this evil to befall them; Jer 32:23

16:34 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναῖκας ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα

16018 **וְנָאִוְתָּה** 1 Conjunctive waw | Noun - feminine singular construct 1) **pride, majesty, a rising up**; 1a) **a rising up, swelling (of the sea)**; 1b) **majesty (of Israel)**; 1c) **pride, haughtiness** 1346 **וְנָאִוְתָּה** Isaiah 13:11 **יָא וּפְקַדְתִּי עַל-תִּבְלָה רָעָה**, 11 And I will visit upon the world their evil, and upon the wicked their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the tyrants. Isa 13:11 Ἡσαΐας 13:11 καὶ ἐντελοῦμαι τῇ οἰκουμένῃ ὅλη κακὰ καὶ τοῖς ἀσεβέσιν τὰς ἀμαρτίας αὐτῶν καὶ ἀπολωῶ ὕβριν ἀνόμων καὶ ὕβριν ὑπερηφάνων ταπεινώσω

16019 **וְנָאִוְתָּה** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) **pride, majesty, a rising up**; 1a) **a rising up, swelling (of the sea)**; 1b) **majesty (of Israel)**; 1c) **pride, haughtiness** 1346 **וְנָאִוְתָּה**

Jeremiah 48:29 **כֹּט שָׁמַעְנוּ נְאוֹן-מוֹאָב, גָּאָה מְאֹד: גָּבְהוּ וְנָאוֹנוּ וְנָאִוְתָּה, וְרָם**, 29 We have heard of the pride of Moab; he is very proud; his loftiness, and his pride, and his haughtiness, and the assumption of his heart. Jer 48:29 Ἱερεμίας 31:29 ἤκουσα ὕβριν μωαβ ὕβρισεν λίαν ὕβριν αὐτοῦ καὶ ὑπερηφανίαν αὐτοῦ καὶ ὑψώθη ἡ καρδία αὐτοῦ

16020 **וְנָאִוְתָּה** 1 Conjunctive waw | Noun - masculine singular 1) **exaltation, majesty, pride**; 1a) **majesty, exaltation, excellence**; 1a1) **of nations**; 1a2) **of God**; 1a3) **of the Jordan**; 1b) **pride, arrogance (bad sense)** 1347 **וְנָאִוְתָּה** Proverbs 8:13 **יִג יִרְאֵת יְהוָה, שְׁנֵאת-רָע: גָּאָה וְנָאוֹן וְדָרֶךְ רָע, וּפִי תִהְפְּכוֹת שְׁנֵאתַי**, 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Prv 8:13 Παροιμίαι 8:13 φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ ὑπερηφανίαν καὶ ὁδοὺς πονηρῶν μεμίσηκα δὲ ἐγὼ διεστραμμένους ὁδοὺς κακῶν

16022 **וְנָאוֹתֶיךָ** 1 Conjunctive waw | Noun - common plural construct | second person masculine singular 1) **valley, a steep valley, narrow gorge** 1516 **וְנָאוֹתֶיךָ** Ezekiel 35:8 **ח וּמְלֵאתִי אֶת-הָרִיו, חִלְלִיו; גְּבְעוֹתֶיךָ וְנָאוֹתֶיךָ וְכָל-אֲפִיקֶיךָ, 8 And I will fill his mountains with his slain; in thy hills and in thy valleys and in all thy streams shall they fall that are slain with the sword. Eze 35:8 Ἰεζεκιήλ 35:8 καὶ ἐμπλήσω τῶν τραυματιῶν σου τοὺς βουνοὺς καὶ τὰς φάραγγάς σου καὶ ἐν πᾶσι τοῖς πεδίοις σου τετραυματισμένοι μαχαίρᾳ πεσοῦνται ἐν σοὶ**

16023 **וְנָאַל** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) **to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman**; 1a) (Qal); 1a1) **to act as kinsman, do the part of next of kin, act as kinsman-redeemer**; 1a1a) **by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance**; 1a2) **to redeem (by payment)**; 1a3) **to redeem (with God as subject)**; 1a3a) **individuals from death**; 1a3b) **Israel from Egyptian bondage**; 1a3c) **Israel from exile**; 1b) (Niphal); 1b1) **to redeem oneself**; 1b2) **to be redeemed** 1350 **וְנָאַל** Leviticus 25:25 **כֹּה כִּי-יָמוּת אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הִקְרָב אֵלָיו, וְנָאַל, אֵת מִמֶּכֶר**

אָחִי. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem

that which his brother hath sold. Lev 25:25 Λευιτικόν 25:25 εἰν δὲ πένηται ὁ ἀδελφός σου ὁ μετὰ σοῦ καὶ ἀποδῶται ἀπὸ τῆς κατασχέσεως αὐτοῦ καὶ ἔλθῃ ὁ ἀγγιστεῦων ἐγγίζων ἑγγιστα αὐτοῦ καὶ λυτρώσεται τὴν πρᾶσιν τοῦ ἀδελφοῦ αὐτοῦ

16024 וְנָאֲלוּ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 6739 י דִּי־לָהּוֹן מִהַקְרָבִין נִיחֻחִין. לְאַלֶּה שְׂמִיָּא; וּמִצְלִין. Ezra 6:10 וּמִצְלִין צָלָא 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his

sons. Ezra 6:10 Ἑσδρας 6:10 ἵνα ὧσιν προσφέροντες εὐωδίας τῷ θεῷ τοῦ οὐρανοῦ καὶ προσεύχωνται εἰς ζωὴν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ

16025 וְנָאֲלוּ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular suffix third person masculine singular homonym 1 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וְנָאֲלוּ. Jeremiah 31:11 וְנָאֲלוּ נָאֵל 10 For the LORD hath ransomed Jacob, and He

redeemeth him from the hand of him that is stronger than he. Jer 31:11 Ἱερεμίας 38:11 ὅτι ἐλυτρώσατο κύριος τὸν ιακωβ ἐξείλατο αὐτὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ

16026 וְנָאֲלִי 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 8334 יא וְהָיוּ בְּמִקְדָּשִׁי, מְשָׁרְתִים, פְּקָדוֹת אֶל־שַׁעְרֵי וּמִשְׁרָתִים שָׂרָת הַבַּיִת, וּמִשְׁרָתִים אֶת־הַבַּיִת; הָמָּה יִשְׁחָטוּ אֶת־הָעוֹלָה וְאֶת־הַזֶּבֶחַ, לָעָם, וְהָמָּה וְהָמָּה 11 and they shall be ministers in My sanctuary,

having charge at the gates of the house, and ministering in the house:

they shall slay the burnt-offering and the sacrifice for the people, and

they shall stand before them to minister unto them. Eze 44:11 Ἱεζεκιήλ

44:11 καὶ ἔσονται ἐν τοῖς ἁγίοις μου λειτουργοῦντες θυρωροὶ ἐπὶ τῶν πυλῶν τοῦ οἴκου

καὶ λειτουργοῦντες τῷ οἴκῳ οὗτοι σφάξουσιν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας τῷ λαῷ καὶ οὗτοι στήσονται ἐναντίον τοῦ λαοῦ τοῦ λειτουργεῖν αὐτοῖς

16027 וְנָאֲלִי Conjunctive waw | Verb - Qal Participle - masculine plural

construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 6049

וְכִי נִשְׁשַׁתָּה, עַמֶּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקְדָּם, וְעַנְנִים וְעַנְנִים עָנָן Isaiah 2:6

6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood

of aliens. Isa 2:6 Ἡσαΐας 2:6 ἀνῆκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ ἰσραηλ ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ χώρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλοφύλα ἐγενήθη αὐτοῖς

16029 וְנָאֲלִי Conjunctive waw | Verb - Qal Imperative - masculine singular |

first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 וְנָאֲלִי

Psalm 119:154 קַנֵּה רִיבִי רִיבִי, וְנָאֲלִי; לְאַמְרֹתֶךָ חַיִּי. 154 Plead Thou my

cause, and redeem me; quicken me according to Thy word. Psa 119:154

Ψαλμοί 118:154 κρίνον τὴν κρίσιν μου καὶ λύτρωσαί με διὰ τὸν λόγον σου ζῆσόν με

16030 וְנָאֲלִי Conjunctive waw | Verb - Qal waw consecutive Perfect - first

person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 וְנָאֲלִי Exodus 6:6 וְלֵכֵן

אָמַר לְבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סְבִלַת מִצְרַיִם, וְהִצַּלְתִּי

אֶתְכֶם מֵעֲבָדֹתָם; וְנָאֲלִי אֶתְכֶם בְּזִרְעַ נְטוּיָה, וּבְשִׁפְטִים גְּדֹלִים. 6 Wherefore

say unto the children of Israel: I am the LORD, and I will bring you

out from under the burdens of the Egyptians, and I will deliver you

from their bondage, and I will redeem you with an outstretched arm,

and with great judgments; Exo 6:6 Ἐξοδος 6:6 βάδιζε εἰπὸν τοῖς υἱοῖς ἰσραηλ

λέγων ἐγὼ κύριος καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς δυναστείας τῶν αἰγυπτίων καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλη

16031 וְנָאֲלִי Conjunctive waw | Verb - Qal waw consecutive Perfect - first

person common singular | second feminine singular2 1) to redeem, act as kinsman-

redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350

יג ליני הלילה, והיה בבקר אם-ינאלך טוב ינאל. Ruth 3:13 ונאלתיך נאל
 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.' Ruth 3:13 'Ρούθ 3:13 αὐλίσθητι τὴν νύκτα καὶ ἔσται τὸ πρωὶ ἐὰν ἀγγιστεύσῃ σε ἀγαθὸν ἀγγιστευέτω ἐὰν δὲ μὴ βούληται ἀγγιστεῦσαί σε ἀγγιστεύσω σε ἐγὼ ζῇ κύριος κοιμήθητι ἕως πρωί

16032 **וְנִבְּאִי** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) cistern, pool; 1a) cistern; 1b) pool, marsh 1360

11 **יֵא בְּצִאתָם וְנִבְּאִי וְלֹא יִרְפְּאוּ, לְמַלְחָה נִתְּנוּ.** Ezekiel 47:11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt. Eze 47:11 'Ιεζεκιήλ 47:11 καὶ ἐν τῇ διεκβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιάσωσιν εἰς ἄλλας δέδονται

16033 **וְנִבְּהָ** 1 Conjunctive waw | Noun - masculine singular 1) height, exaltation;

1a) height; 1b) exaltation, grandeur; 1c) haughtiness 1363

יג הנה ישפיל, עבדי; ירום ונשא **וְנִבְּהָ** Job 40:10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty. Job 40:10 'Ιώβ 40:10 ἀνάλαβε δὴ ὕψος καὶ δύναναι δόξαν δὲ καὶ τιμὴν ἀμφίεσαι

16034 **וְנִבְּהָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361

יג הנה ישפיל, עבדי; ירום ונשא **וְנִבְּהָ** Isaiah 52:13 Behold, My servant shall prosper, he shall be exalted and lifted up, and shall be very high. Isa 52:13 'Ησαίας 52:13 ἰδοὺ συνήσει ὁ παῖς μου καὶ ὑψωθήσεται καὶ δοξασθήσεται σφόδρα

16035 **וְנִבְּהָ** 1 Conjunctive waw | Adjective - masculine singular adj; 1) high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2) loftiness 1364

ו כִּי-רָם יִהְיֶה, וְשָׁפֵל יִרְאֶה; וְנִבְּהָ, מִמָּרְחָק יֵידַע. Psalm 138:6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar. Psa 138:6 Ψαλμοί 137:6 ὅτι ὑψηλὸς κύριος καὶ τὰ ταπεινὰ ἐφορᾷ καὶ τὰ ὑψηλὰ ἀπὸ μακρόθεν γινώσκει

16037 **וְנִבְּהָ** 1 Conjunctive waw | Adjective - masculine singular construct adj; 1) high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2) loftiness 1364

יג הנה אשור ארזו בלבנון, יפה ענף **וְנִבְּהָ** Ezekiel 31:3

3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud, and of a high stature; and its top was among the thick boughs.

Eze 31:3 Ἰεζεκιήλ 31:3 ἰδοὺ αἰσσουρ κυπάρισσος ἐν τῷ λιβάνῳ καὶ καλὸς ταῖς παραφυσάσιν καὶ ὑψηλὸς τῷ μεγέθει εἰς μέσον νεφελῶν ἐγένετο ἡ ἀρχὴ αὐτοῦ

16038 **וְנִבְהִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2) loftiness

ז אִם-עֲשֶׂק רָשׁ וְנָזַל מִשְׁפָּט וְצָדִק, תִּרְאֶה. **וְנִבְהִים** גְּבִיָּה 1364 Ecclesiastes 5:7 בְּמִדְיָנָה--אֶל-תִּתְמָה, עַל-הַחֲפִץ: כִּי גְבִיָּה מֵעַל גְּבִיָּה, שֹׁמֵר, וְנִבְהִים, עֲלֵיהֶם.

If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they. Eccl 5:8

Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν κρίματος καὶ δικαιοσύνης ἴδῃς ἐν χώρᾳ μὴ θαυμάσῃς ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάξαι καὶ ὑψηλοὶ ἐπ' αὐτοῦς

16039 **וְנִבְהֶם** 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **וְנִבְהֶם** גִּבְּ עֶזְקִיאל 10:12

יב וְכָל-בְּשָׂרָם, וְנִבְהֶם, וַיְדִיָּהֶם, וְכִנְפֵיהֶם--וְהָאֹפְנִים, מְלֵאִים עֵינִים 10:12 יב וְכָל-בְּשָׂרָם, וְנִבְהֶם, וַיְדִיָּהֶם, וְכִנְפֵיהֶם--וְהָאֹפְנִים, מְלֵאִים עֵינִים. 12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes

round about, even the wheels that they four had. Eze 10:12 Ἰεζεκιήλ 10:12 καὶ οἱ νῶτοι αὐτῶν καὶ αἱ χεῖρες αὐτῶν καὶ αἱ πτέρυγες αὐτῶν καὶ οἱ τροχοὶ πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν τροχοῖς αὐτῶν

16041 **וְנִבְוִלָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **וְנִבְוִלָה** גְּבִילָה עֶזְקִיאל 43:13

יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאֲמוֹת, אָמָה אָמָה וְטַפַּח; וְחִיק הָאָמָה וְאָמָה- 43:13 יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאֲמוֹת, אָמָה אָמָה וְטַפַּח; וְחִיק הָאָמָה וְאָמָה- 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall

be the base of the altar. Eze 43:13 Ἰεζεκιήλ 43:13 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστῆς κόλπωμα βάθος ἐπὶ πήχυν καὶ πήχυν τὸ εὖρος καὶ γεῖσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου

16045 **וְנִבְוִרְתֶּיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וְנִבְוִרְתֶּיךָ** גְּבוּרָתְךָ Psalm 145:4 ד' דִּוְרָה

4 One generation shall laud Thy works to another, and shall declare Thy mighty acts. Psa 145:4 Ψαλμοί 144:4 γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δύναμίν σου ἀπαγγελοῦσιν

- 16046 **וְגִבּוֹרָתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וְגִבּוֹרָתְךָ גְּבוּרָה** Isaiah 3:25 כה מתיך, בַּחֶרֶב 25 Thy men shall fall by the sword, and thy mighty in the war. Isa 3:25 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὀσμῆς ἡδείας κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσίου φαλάκρωμα ἕξεις διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώσῃ σάκκον * 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται
- 16047 **וְגִבּוֹרָתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וְגִבּוֹרָתְךָ גְּבוּרָה** Psalm 145:11 יא כְּבוֹד 11 They shall speak of the glory of Thy kingdom, and talk of Thy might; Psa 145:11 Ψαλμοί 144:11 δόξαν τῆς βασιλείας σου ἐροῦσιν καὶ τὴν δυναστείαν σου λαλήσουσιν
- 16048 **וְגִבּוֹרָתָךְ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וְגִבּוֹרָתְךָ גְּבוּרָה** Isaiah 63:15 טו הִבֵּט מִשְׁמַיִם וַיֵּרָא, מִזֶּבֶל קִדְשְׁךָ וְתַפְאֲרֹתֶיךָ: אֵיךְ קִנְאַתְךָ וְגִבּוֹרָתְךָ, הַמִּזֵּן מֵעֵד 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me? Isa 63:15 Ἡσαΐας 63:15 ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ δόξης ποῦ ἐστὶν ὁ ζῆλός σου καὶ ἡ ἰσχὺς σου ποῦ ἐστὶν τὸ πλῆθος τοῦ ἐλέους σου καὶ τῶν οἰκτιρμῶν σου ὅτι ἀνέσχου ἡμῶν
- 16049 **וְגִבּוֹרָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **וְגִבּוֹרָתָם גְּבוּרָה** Jeremiah 23:10 י כִּי מְנַאֲפִים, מְלֹאָה הָאָרֶץ--כִּי־מִפְּנֵי אֱלֹהִים אֲבָלָה הָאָרֶץ, יִבְשׁוּ נְאוֹת מִדְבָּר; וְתִהְיֶי 10 For the land is full of adulterers; for because of swearing the land mourneth, the pastures of the wilderness are dried up; and their course is evil, and their force is not right. Jer 23:10 Ἱερεμίας 23:10 ὅτι ἀπὸ προσώπου τούτων ἐπένθησεν ἡ γῆ ἐξηράνθησαν αἱ νομαὶ τῆς ἐρήμου καὶ ἐγένετο ὁ δρόμος αὐτῶν πονηρὸς καὶ ἡ ἰσχὺς αὐτῶν οὐχ οὕτως
- 16051 **וְגִבּוֹרֵי** 1 Conjunctive waw | Adjective - masculine plural construct adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **וְגִבּוֹרֵי גְבוּר** 1 Chronicles 11:26 כו וְגִבּוֹרֵי, הַחִילִים: עֲשָׂהאֵל {ר} אַחִי יואב, {ס} אֶלְחָנָן 26 Also the mighty men of valour: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem; 1Chr 11:26 1η Χρονικών 11:26 καὶ δυνατοὶ τῶν δυνάμεων ασαηλ ἀδελφὸς ιωαβ ελεσαναν υἱὸς δωδω ἐκ βαιθλαεμ
- 16052 **וְגִבּוֹרֵיהֶם** 1 Conjunctive waw | Adjective - masculine plural construct | third person feminine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **וְגִבּוֹרֵיהֶם גְבוּר** Jeremiah 51:57 נו וְהַשְׁכַּרְתִּי שְׁרִיָּה וְחִקְמִיָּה

פְּחוּתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וַיִּשְׁנֻ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ: נֶאֱמַר הַמֶּלֶךְ־יְהוָה
 {ס} 57 And I will make drunk her princes and her wise
 men, her governors and her deputies, and her mighty men; and they
 shall sleep a perpetual sleep, and not wake, saith the King, whose name
 is the LORD of hosts. {S} Jer 51:57 Ἱερεμίας 28:57 καὶ μεθύσει μέθη τοὺς
 ἡγεμόνας αὐτῆς καὶ τοὺς σοφοὺς αὐτῆς καὶ τοὺς στρατηγούς αὐτῆς λέγει ὁ βασιλεὺς
 κύριος παντοκράτωρ ὄνομα αὐτῷ

16053 **וְגִבּוֹרֶיהֶם** 1 Conjunctive waw | Adjective - masculine plural construct | third
 person masculine plural adj; 1) strong, mighty; n m; 2) strong man, brave man,
 mighty man 1368 **וְגִבּוֹרֵיהֶם** גִּבּוֹר Jeremiah 46:5 הַמָּדִיעַ רְאִיתִי, הִמָּה חֲתִים

נִסְגִּים אַחֲוֹר, וְגִבּוֹרֵיהֶם יָפְתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ־מִגּוֹר מִסָּבִיב, נֶאֱמַר־יְהוָה.
 5 Wherefore do I see them dismayed and turned backward? and their
 mighty ones are beaten down, and they are fled apace, and look not

back; terror is on every side, saith the LORD. Jer 46:5 Ἱερεμίας 26:5 τί ὅτι
 αὐτοὶ πτοοῦνται καὶ ἀποχωροῦσιν ὀπίσω διότι οἱ ἰσχυροὶ αὐτῶν κοπήσονται φυγῇ
 ἔφυγον καὶ οὐκ ἀνέστρεψαν περιεχόμενοι κυκλόθεν λέγει κύριος

16054 **וְגִבְיָהֶם** 1 Conjunctive waw | Noun - common plural construct | third person
 masculine plural 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit
 worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of
 arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **וְגִבְיָהֶם** גִּב Kings

לֵג וּמַעֲשֵׂה, הָאוֹפָנִים, כְּמַעֲשֵׂה, אוֹפֵן הַמָּרְכָבָה; יְדוֹתָם וְגִבְיָהֶם, וְחֲשָׁקֵיהֶם 7:33
 33 And the work of the wheels was like the
 work of a chariot wheel; their axletrees, and their felloes, and their

spokes, and their naves, were all molten. 1 Kings 7:33 Βασιλειῶν Γ' 7:19 καὶ
 τὸ ἔργον τῶν τροχῶν ἔργον τροχῶν ἄρματος αἱ χεῖρες αὐτῶν καὶ οἱ νῶτοι αὐτῶν καὶ ἡ
 πραγματεία αὐτῶν τὰ πάντα χωνευτά

16055 **וְגִבְיָהֶן** 1 Conjunctive waw | Noun - common plural construct | third
 feminine plural 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit
 worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of
 arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **וְגִבְיָהֶן** גִּב Ezekiel 1:18

יָח וְגִבְיָהֶן־וְגִבָּה לָהֶם, וַיִּרְאֶה לָהֶם; וְגִבְתָּם, מִלֵּאת עֵינִים סָבִיב־לְאַרְבַּעַתָּן.
 18 As for their rings, they were high and they were dreadful; and they

four had their rings full of eyes round about. Eze 1:18 Ἰεζεκιήλ 1:18 οὐδ' οἱ
 νῶτοι αὐτῶν καὶ ὕψος ἦν αὐτοῖς καὶ εἶδον αὐτά καὶ οἱ νῶτοι αὐτῶν πλήρεις ὀφθαλμῶν
 κυκλόθεν τοῖς τέσσαρσιν

16056 **וְגִבִּישׁ** 1 Conjunctive waw | Noun - masculine singular 1) crystal 1378

יָח רָאמוֹת וְגִבִּישׁ, לֹא יִזְכָּר; וּמִשְׁךְ חֲכָמָה, מִפְּנִינִים. **וְגִבִּישׁ** גִּבִּישׁ Job 28:18
 No mention shall be made of coral or of crystal; yea, the price of

wisdom is above rubies. Job 28:18 Ἰώβ 28:18 μετέωρα καὶ γαβῖς οὐ μνησθήσεται
 καὶ ἔλκυσον σοφίαν ὑπὲρ τὰ ἐσώτατα

16059 **וְגִבְעָה** 1 Conjunctive waw | Noun - feminine singular 1) hill; 1a) hill
 (lower than a mountain); 1b) as a place of illicit worship; 1c) poetic for mountain;
 1d) used in place names 1389 **וְגִבְעָה** גִּבְעָה Isaiah 40:4 דְּכָל־גֵּיא, יִנָּשָׂא, וְכָל־הָר

4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain; Isa 40:4
 Ἡσαΐας 40:4 πᾶσα φάραξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται καὶ ἔσται πάντα τὰ σκολιὰ εἰς εὐθείαν καὶ ἡ τραχὺ εἰς πεδία

16063 **וְנִבְרִיא** 1 Conjunctive waw | Noun - masculine plurald 1) aman, a certain (one) 1400 **וְנִבְרִיא** Daniel 3:22 שְׁדָרְךָ מִיֶּשֶׁךְ

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. {P} Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἐπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλλουσιν εἰς αὐτήν

16064 **וְנִבְרִיו** 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **וְנִבְרִיו** 2 Chronicles 32:3 ג וַיִּנְעֵץ, עַם-שָׂרָיו וְנִבְרָיו, 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him. 2Chr 32:3 2η Χρονικῶν 32:3 καὶ ἐβουλευσάτο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράξαι τὰ ὕδατα τῶν πηγῶν ἃ ἦν ἔξω τῆς πόλεως καὶ συνεπίσχυσαν αὐτῷ

16065 **וְנִבְרִיתִי** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) 1396 **וְנִבְרִיתִי** Zechariah 10:6 וְנִבְרִיתִי אֶת-בֵּית יְהוּדָה, וְאֶת-בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשִׁבוֹתִים כִּי רַחֲמָתִים, וְהָיוּ כַּאֲשֶׁר לֹא-זִנְחָתִים: כִּי, אֲנִי יְהוָה. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them. Zec 10:6 Ζαχαρίας 10:6 καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ σώσω καὶ κατοικιῶ αὐτοὺς ὅτι ἠγάπησα αὐτοὺς καὶ ἔσονται ὃν τρόπον οὐκ ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς

16066 **וְנִבְרִיתִים** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) 1396 **וְנִבְרִיתִים** Zechariah 10:12 יב 12 And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD. {P} Zec 10:12 Ζαχαρίας 10:12 καὶ κατισχύσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ ἐν τῷ ὀνόματι αὐτοῦ κατακαυχήσονται λέγει κύριος

16067 **וַנִּבְתֵּן** 1 Conjunctive waw | Noun proper - feminine singular **Gibbethon** = [mound]; 1) a Philistine town in Dan allocated to the Kohathite Levites **1405 וַנִּבְתֵּן**
וַנִּבְתֵּן Joshua 19:44. **וַנִּבְתֵּן**, **וַנִּבְתֵּן** 44 and Eltekeh, and
Gibbethon, and Baalath; Josh 19:44 Ἰησοῦς Ναυῆ 19:44 καὶ ἀλκαθα καὶ βεγεθων
καὶ γεβεελαν

16068 **וַנִּבְתָּם** 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) **וַנִּבְתָּם** **וְנִבְתָּם** Ezekiel 1:18 יח וַנִּבְיָהֶן וְנִבְתָּם לָהֶם, וַיִּרְאֶה לָהֶם; וַנִּבְתָּם, מִלֵּאֵת עֵינַיִם סָבִיב--לְאַרְבַּעַתָּן.

18 As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about. Eze 1:18 'Ιεζεκιήλ 1:18 οὐδ' οἱ νῶτοι αὐτῶν καὶ ὕψος ἦν αὐτοῖς καὶ εἶδον αὐτά καὶ οἱ νῶτοι αὐτῶν πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν

16070 **וַגְדוּדֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b) troop, band (of divisions of army); 1c) foray, raid **וַגְדוּדֵי** 2 Kings 13:20 **כַּ וַיָּמָת** 20 And Elisha died, and they buried him. Now the bands of the Moabites used to invade the land at the coming in of the year. 2Ki 13:20 Βασιλειῶν Δ' 13:20 καὶ ἀπέθανεν ἐλισαίε καὶ ἔθαψαν αὐτόν καὶ μονόζωνοι μωαβ ἦλθον ἐν τῇ γῇ ἐλθόντος τοῦ ἐνιαυτοῦ

16071 וְגִדּוּלָהּ 1 Conjunctive waw | Noun - feminine singular 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 וְגִדּוּלָהּ גִּדּוּלָהּ Esther 6:3 גַּ
יֵאמָר הַמֶּלֶךְ--מַה-נַּעֲשָׂה יָקָר וְגִדּוּלָהּ לְמֹרְדֵכַי, עַל-זֶה; יֵאמְרוּ נַעֲרֵי הַמֶּלֶךְ,
יֵאמָר הַמֶּלֶךְ--מַה-נַּעֲשָׂה יָקָר וְגִדּוּלָהּ לְמֹרְדֵכַי, עַל-זֶה; יֵאמְרוּ נַעֲרֵי הַמֶּלֶךְ,
3 And the king said: 'What honour and dignity hath been done to Mordecai for this?' Then said the king's
servants that ministered unto him: 'There is nothing done for him.' Est 6:3
Ἐσθήρ 6:3 εἶπεν δὲ ὁ βασιλεὺς τίνα δόξαν ἢ χάριν ἐποιήσαμεν τῷ μαρδοχαίῳ καὶ
εἶπαν οἱ διάκονοι τοῦ βασιλέως οὐκ ἐποίησας αὐτῷ οὐδέν

16072 וגדולתִּיךָ 1 Conjunctive waw | Noun - common feminine plural construct | suffix second person masculine singular kethib 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) גדולה 1420 וגדולתִּיךָ Psalm 145:6 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness. Psa 145:6 Ψαλμοί 144:6 καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσιν καὶ τὴν μεγαλωσύνην σου διηγῶνται

16073 וַיְדַבֵּרְתִּיךָ 1 וַיְדַבֵּרְתִּיךָ Conjunctive waw | Noun - common feminine singular construct | suffix second person masculine singular qere 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 וַיְדַבֵּרְתִּיךָ גְדֻלָּתָהּ Psalm 145:6 וַיְדַבֵּרְתִּיךָ 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness. Psalms 145:6 Ψαλμοί 144:6 καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσιν καὶ τὴν μεγαλωσύνην σου διηγῇσονται

16074 **וְגִדּוּפָה** 1 Conjunctive waw | Noun - feminine singular 1) a taunt 1422

טו וְהִתְהַרְפָּה וְגִדּוּפָה, מוֹסֵר וּמְשַׁמָּה, לְגוֹיִם, Ezekiel 5:15 **וְגִדּוּפָה** גְּדוּפָה
אֲשֶׁר סְבִיבוֹתֶיךָ: בַּעֲשׂוֹתִי בְךָ שְׁפָטִים בָּאָרֶץ וּבַחֲמָה, וּבַתְּכַחוֹת חֲמָה--אֲנִי
15 So it shall be a reproach and a taunt, an instruction
and an astonishment, unto the nations that are round about thee, when I
shall execute judgments in thee in anger and in fury, and in furious
rebukes; I the LORD have spoken it; Eze 5:15 Ἰεζεκιήλ 5:15 καὶ ἔσῃ στενακτὴ
καὶ δηλαΐστη ἐν τοῖς ἔθνεσιν τοῖς κύκλῳ σου ἐν τῷ ποιῆσαί με ἐν σοὶ κρίματα ἐν
ἐκδικήσει θυμοῦ μου ἐγὼ κύριος λελάληκα

16075 **וְגִדּוּפִי** 1 Conjunctive waw | Noun - masculine plural construct 1) revilings,
reviling words 1421 **וְגִדּוּפִי** גְּדוּפִים וְגִדּוּפִי Zephaniah 2:8 **וְגִדּוּפִי**
ח שָׁמַעְתִּי חֲרַפַּת מוֹאָב, וְגִדּוּפִי 8 I have heard the
taunt of Moab, and the revilings of the children of Ammon, wherewith
they have taunted My people, and spoken boastfully concerning their

border. Zep 2:8 Σοφονίας 2:8 ἤκουσα ὀνειδισμοὺς μωαβ καὶ κονδυλισμοὺς υἱῶν αμμων
ἐν οἷς ὠνειδίζον τὸν λαόν μου καὶ ἐμεγαλύνοντο ἐπὶ τὰ ὅριά μου

16077 **וְגִדּוּל-כַּחַ** 1 Conjunctive waw | adjective masculine singular construct
kethib 1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b)

troop, band (of divisions of army); 1c) foray, raid 1419 **וְגִדּוּל-גָּדוֹל** Nahum 1:3 ג

יְהוָה, אֶרֶךְ אַפִּים וְגִדּוּל- (וְגִדּוּל-) כַּחַ, וְנֶקֶה, לֹא יִנָּקֶה; יְהוָה, בְּסוּפָה
3 The LORD is long-suffering, and great
in power, and will by no means clear the guilty; the LORD, in the
whirlwind and in the storm is His way, and the clouds are the dust of

His feet. Nahum 1:3 Ναούμ 1:3 κύριος μακρόθυμος καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ καὶ
ἀθῶν οὐκ ἀθώσκει κύριος ἐν συντελείᾳ καὶ ἐν συσσεισμῷ ἡ ὁδὸς αὐτοῦ καὶ νεφέλαι
κονιορτὸς ποδῶν αὐτοῦ

16080 **וְגָדִי** 1 Conjunctive waw | Noun proper - masculine singular Gadite = |an
invader: a troop: fortune; 1)one of the tribe descended from Gad 1425 **וְגָדִי** גָּדִי 1

יח בְּנֵי-רְאוּבֵן וְגָדִי וַחֲצִי שְׁבֵט-מְנַשֶּׁה, מִן-בְּנֵי-חִיל, אֲנָשִׁים נְשָׂאִי Chronicles 5:18
מִן וַחֲרָב וְדַרְכֵי קָשָׁת, וּלְמוֹדֵי מִלְחָמָה--אֲרָבָעִים וְאַרְבָּעָה אֶלֶף וּשְׁבַע-מֵאוֹת
18 The sons of Reuben, and the Gadites, and the half-
tribe of Manasseh, as many as were valiant men, men able to bear
buckler and sword, and to shoot with bow, and skilful in war, were
forty and four thousand seven hundred and threescore, that were able to

go forth to war. 1Chr 5:18 1η Χρονικών 5:18 υἱοὶ ρουβην καὶ γαδ καὶ ἡμισυ φυλῆς
μανασση ἐξ υἱῶν δυνάμεως ἄνδρες αἰρόντες ἀσπίδας καὶ μάχαιραν καὶ τείνοντες τόξον
καὶ δεδιδαγμένοι πόλεμον τεσσαράκοντα καὶ τέσσαρες χιλιάδες καὶ ἑπτακόσιοι καὶ
ἑξήκοντα ἐκπορευόμενοι εἰς παράταξιν

16081 **וְגָדִי** 1 Conjunctive waw | Noun - masculine singular construct 1) kid,

young male goat 1423 **וְגָדִי** גָּדִי 1 Samuel 16:20 **וְגָדִי** וְנֶאֱדָר
כ וַיִּקַּח יֵשׁוּעַ חֲמֹור לָחֶם, וְנֶאֱדָר 20 And Jesse took an
ass laden with bread, and a bottle of wine, and a kid, and sent them

by David his son unto Saul. 1Sm 16:20 1η Σαμουήλ 16:20 καὶ ἔλαβεν ιεσσαι γομορ ἄρτων καὶ ἄσκον οἴνου καὶ ἔριπον αἰγῶν ἓνα καὶ ἐξαπέστειλεν ἐν χειρὶ δαυιδ τοῦ υἱοῦ αὐτοῦ πρὸς σαουλ

16084 **וְגִדְלִיָּהּ** 1 Conjunctive waw | Noun proper - masculine singular **Gedaliah** = [Jehovah is great]; 1) a son of Jeduthun in the time of David; 2) son of Ahikam, the governor of Judea appointed by Nebuchadnezzar; 3) son of Pashur, one of the chiefs of Jerusalem in the time of Jeremiah; 4) son of Amariah and grandson of Hezekiah; 5) a priest of the sons of Jeshua in the time of Ezra 1436 **וְגִדְלִיָּהּ**

Ezra 10:18 **יח וַיִּמָּצְא מִבְּנֵי הַכֹּהֲנִים, אֲשֶׁר הָשִׁיבוּ נָשִׁים נְכָרִיּוֹת: מִבְּנֵי יֵשׁוּעַ** 18 And among the sons of the priests there were found that had married foreign women, namely: of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah. Ezra 10:18 Ἐσδρας 10:18 καὶ εὗρέθησαν ἀπὸ υἱῶν τῶν ἱερέων οἱ ἐκάθισαν γυναῖκας ἀλλοτριὰς ἀπὸ υἱῶν ἰησοῦ υἱοῦ ἰωσεδεκ καὶ ἀδελφοὶ αὐτοῦ μαασηα καὶ ἐλιεζερ καὶ ἱαριβ καὶ γαδαλια

16085 **וְגִדְלִיָּהּ** 1 Conjunctive waw | Noun proper - masculine singular **Gedaliah** = [Jehovah is great]; 1) a son of Jeduthun in the time of David; 2) son of Ahikam, the governor of Judea appointed by Nebuchadnezzar; 3) son of Pashur, one of the chiefs of Jerusalem in the time of Jeremiah; 4) son of Amariah and grandson of Hezekiah; 5) a priest of the sons of Jeshua in the time of Ezra 1436 **וְגִדְלִיָּהּ**

Jeremiah 38:1 **א וַיִּשְׁמַע שְׁפָטְיָה בֶן-מַתָּן, וְגִדְלִיָּהּ בֶן-פִּשְׁחוּר, וַיּוּכַל בֶּן-יִרְמְיָהּ מִדְּבַר אֶל-כָּל-שְׁלֵמְיָהוּ, וּפִשְׁחוּר בֶּן-מַלְכִּיָּה: אֶת-הַדְּבָרִים--אֲשֶׁר יְרָמְיָהוּ מְדַבֵּר אֶל-כָּל-** 1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the words that Jeremiah spoke unto all the people,

saying: Jer 38:1 Ἱερεμίας 45:1 καὶ ἤκουσεν σαφατίας υἱὸς μαθαν καὶ γοδολίας υἱὸς πασχωρ καὶ ἰωχαλ υἱὸς σελεμίου τοὺς λόγους οὓς ἐλάλει ἱερεμίας ἐπὶ τὸν λαὸν λέγων

16086 **וְגִדְלִיּוֹ** 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL)

Haggedolim, the great man?, father of Zabdiel 1419 **וְגִדְלִיּוֹ** Jonah 3:7 **וַיִּזְעַק, וַיֹּאמֶר בְּנִינָה, מָטֵעַם הַמֶּלֶךְ וְגִדְלִיּוֹ, לֵאמֹר: הֲאִדָּם וְהַבְּהֵמָה הַבֶּקָּר**

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste

any thing; let them not feed, nor drink water; Jonah 3:7 Ἰώνας 3:7 καὶ ἐκηρύχθη καὶ ἐρρέθη ἐν τῇ νινευῇ παρὰ τοῦ βασιλέως καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγων οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες καὶ τὰ πρόβατα μὴ γευσάσθωσαν μηδὲν μηδὲ νεμέσθωσαν μηδὲ ὕδωρ πιέτωσαν

16087 **וְגִדְלִיּוֹ** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3)

to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 וַגְּדַלְתִּי

ט וַגְּדַלְתִּי וְהוֹסַפְתִּי, מְכַל שְׁהִיָּה לְפָנַי בִּירוּשָׁלַם; אָף Ecclesiastes 2:9 וַגְּדַלְתִּי וְהוֹסַפְתִּי, מְכַל שְׁהִיָּה לְפָנַי בִּירוּשָׁלַם; אָף Ecclesiastes 2:9

9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom stood me in stead. Eccl 2:9 Ἐκκλησιαστικής 2:9 καὶ ἐμεγαλύνθην καὶ προσέθηκα παρὰ πάντας τοὺς γενομένους ἔμπροσθέν μου ἐν ἱερουσαλημ καὶ γε σοφία μου ἐστάθη μοι

16089 וַגְּדַעְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down 1438 וַגְּדַעְתִּי 1 Samuel 2:31 לֹא הִנֵּה, יָמִים בָּאִים, וַגְּדַעְתִּי אֶת־זְרַעְךָ, וְאֶת־זְרַע בֵּית אָבִיךָ־מִהַיּוֹת זָקֵן, בְּבֵיתְךָ.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house. 1Sm 2:31 1η Σαμουήλ 2:31 ἰδοὺ ἡμέραι ἔρχονται καὶ ἐξολεθρεύσω τὸ σπέρμα σου καὶ τὸ σπέρμα οἴκου πατρός σου

16092 וַגְּדַר 1 Conjunctive waw | Noun - feminine singular construct 1) wall, fence 1444 וַגְּדַר Proverbs 24:31 יֵא הַצֵּל, לְקַחִים לְמוֹת; וּמָטִים לְהָרֵג, אִם־ 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue? Prv 24:31 Παροιμίαι 24:31 ἐὰν ἀφῆς αὐτόν χερσωθήσεται καὶ χορτομανήσῃ ὄλος καὶ γίνεται ἐκλελειμμένος οἱ δὲ φραγμοὶ τῶν λίθων αὐτοῦ κατασκάπτονται

16093 וַגְּדֵרָה 1 Conjunctive waw | Noun proper - masculine singular Gederah = [wall]; 1) a town of Judah in the lowland country 1449 וַגְּדֵרָה 1 Chronicles 4:23 כֹּג הַמָּה, הַיּוֹצְרִים, וַיֵּשְׁבִי נְטָעִים, וַגְּדֵרָה; עַם־הַמֶּלֶךְ בְּמִלְאֲכָתוֹ, יֵשְׁבוּ {S} 23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S} 1Chr 4:23 1η Χρονικών 4:23 οὗτοι κεραμεῖς οἱ κατοικοῦντες ἐν ναταῖμ καὶ γαδιηρα μετὰ τοῦ βασιλέως ἐν τῇ βασιλείᾳ αὐτοῦ ἐνίσχυσαν καὶ κατώκησαν ἐκεῖ

16094 וַגְּדֵרוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) wall, hedge; 2) sheepfold (construct with 'sheep') 1448 וַגְּדֵרוֹת Zephaniah 2:6 וַיֵּשְׁבוּ וַגְּדֵרוֹת, וַיֵּשְׁבוּ נְטָעִים, וַגְּדֵרוֹת; עַם־הַמֶּלֶךְ בְּמִלְאֲכָתוֹ, יֵשְׁבוּ 6 And the sea-coast shall be pastures, even meadows for shepherds, and folds for flocks. Zep 2:6 Σοφονίας 2:6 καὶ ἔσται κρήτη νομὴ ποιμνίων καὶ μάνδρα προβάτων

16095 וַגְּדֵרוֹת 1 Conjunctive waw | Noun proper - feminine singular Gederoth = [walls]; 1) a town in the low country of Judah 1450 וַגְּדֵרוֹת Joshua 15:41 41 מֵא וַגְּדֵרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמַקְדָּה; עָרִים שֵׁשׁ־עָשָׂרָה, וְחֲצָרִיָּהּ. {S} and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages. {S} Josh 15:41 Ἰησοῦς Ναυῆ 15:41 καὶ γεδδωρ καὶ βαγαδιηλ καὶ νομαν καὶ μακηδαν πόλεις δεκαεὶς καὶ αἱ κῶμαι αὐτῶν

16096 וַגְּדֵרוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) wall, hedge; 2) sheepfold (construct with 'sheep') 1448 וַגְּדֵרוֹת Numbers 32:36 לו

36 and Beth-nimrah, וְאֶת-בֵּית נִמְרָה, וְאֶת-בֵּית הָרָן: עָרֵי מִבְצָר, וְגִדְרֹת צֹאן.
and Beth-haran; fortified cities, and folds for sheep. Num 32:36 Αριθμοί 32:36
καὶ τὴν ναμβραν καὶ τὴν βαιθαραν πόλεις ὄχυράς καὶ ἐπαύλεις προβάτων

16097 וְגִדְרֹת 1 Conjunctive waw | Noun - feminine plural 1) wall, hedge; 2)

sheepfold (construct with 'sheep') 1448 וְגִדְרֹת גִּדְרָה Numbers 32:24 כֹּר בְּנוֹ-לָכֶם

24 Build you cities עָרִים לְטֹפְכֶם, וְגִדְרֹת לְצִנְאֲכֶם; וְהַיֵּצֵא מִפִּיכֶם, תַּעֲשׂוּ.
for your little ones, and folds for your sheep; and do that which hath
proceeded out of your mouth.' Num 32:24 Αριθμοί 32:24 καὶ οἰκοδομήσετε ὑμῖν
αὐτοῖς πόλεις τῇ ἀποσκευῇ ὑμῶν καὶ ἐπαύλεις τοῖς κτήνεσιν ὑμῶν καὶ τὸ ἐκπορευόμενον
ἐκ τοῦ στόματος ὑμῶν ποιήσετε

16099 וְגִדְרֹתַיִם 1 Conjunctive waw | Noun proper - feminine singular Gederothaim

= [two walls]; 1) a town in the low country of Judah 1453 וְגִדְרֹתַיִם

לו וְשַׁעְרֵי, וְעִדְיֹתַיִם, וְהַגִּדְרָה, וְגִדְרֹתַיִם: עָרִים אַרְבַּע-עָשָׂרָה, Joshua 15:36

{S} 36 and Shaaraim, and Adithaim, and Gederah, with

Gederothaim; fourteen cities with their villages. {S} Josh 15:36 Ἰησοῦς Ναυῆ

15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ
κῶμαι αὐτῶν

16100 וְגִנָּה 1 Conjunctive waw | Noun - feminine singular 1) pride, a lifting up

1466 וְגִנָּה Job 33:17 יִזְ לוֹ לְהַסִּיר, אָדָם מַעֲשָׂה; וְגִנָּה מִנְּבֶר יִכְסֶה. Job 33:17

men may put away their purpose, and that He may hide pride from

man; Job 33:17 Ἰώβ 33:17 ἀποστρέψαι ἄνθρωπον ἐξ ἀδικίας τὸ δὲ σῶμα αὐτοῦ ἀπὸ
πτώματος ἐρρύσατο

16101 וְגִנְיָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) a body (of living creatures); 2) a corpse, carcass, dead

body 1472 וְגִנְיָתוֹ כְּתַרְשִׁישׁ, וּפָנָיו כְּמֶרְאָה בָרָק וְעֵינָיו Daniel 10:6

כְּלַפְיָדֵי אֵשׁ, וְזַרְעָתוֹ וּמִרְגָּלָתוֹ, כְּעֵין נְחֹשֶׁת קָלִיל; וְקוֹל דְּבָרָיו, כְּקוֹל הַמּוֹן.

6 his body also was like the beryl, and his face as the appearance of
lightning, and his eyes as torches of fire, and his arms and his feet like
in colour to burnished brass, and the voice of his words like the voice

of a multitude. Dan 10:6 Δανιήλ 10:6 καὶ τὸ σῶμα αὐτοῦ ὥσει θαρσις καὶ τὸ
πρόσωπον αὐτοῦ ὥσει ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὥσει λαμπάδες πυρός
καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὥσει χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ
ὥσει φωνὴ θορύβου

16103 וְגִוַּעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die;

1a) (Qal) to expire, die, be about to die 7999 וְגִוַּעַי שְׁלֹם Psalm 38:19 כִּי וְאֵיבִי,

20 But mine enemies are strong in

health; and they that hate me wrongfully are multiplied. Psalms 38:18 Ψαλμοί

37:19 ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγεῶ καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου

16104 וְגִוַּרְוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to

sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing,
surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily
dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to
stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2)

to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

כֹּד יִרְאֵי יְהוָה, הִלְלֵיהוּ-- כָּל-זֶרַע יַעֲקֹב כִּבְדֻהוּ; וְגִוְרוֹ Psalm 22:23

24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel. Psa 22:22 Ψαλμοί 21:23 διηγέσομαι τὸ ὄνομά σου τοῖς ἀδελφοῖς μου ἐν μέσῳ ἐκκλησίας ὑμνήσω σε

16105 1 וְגִוְרִי Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

א וְאֵלִישָׁע דִּבֶּר אֶל-הָאִשָּׁה אֲשֶׁר-הִחְיָה אֶת-בְּנָהּ לֵאמֹר, 2 Kings 8:1

קוּמִי וּלְכִי אִתִּי (אֵת) וּבֵיתָךְ, וְגִוְרִי, בְּאֶשֶׁר תִּגְוְרִי: בִּי-קָרָא יְהוָה לְרַעֲב, 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven

years.' 2Ki 8:1 Βασιλειῶν Δ' 8:1 καὶ ἐλίσαιε ἐλάλησεν πρὸς τὴν γυναῖκα ἥς ἐξωπύρησεν τὸν υἱὸν λέγων ἀνάστηθι καὶ δεῦρο σὺ καὶ ὁ οἶκός σου καὶ παροίκει οὗ ἕαν παροικήσῃς ὅτι κέκληκεν κύριος λιμὸν ἐπὶ τὴν γῆν καὶ γε ἦλθεν ἐπὶ τὴν γῆν ἑπτὰ ἔτη

16106 1 וְגִוְשׁ וְגִישׁ kethib; qere; Conjunctive waw | Noun - common

ה לָבַשׁ בְּשָׂרִי רִמָּה, Job 7:5 וְגִוְשׁ גִּישׁ crust 1487

5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh. Job 7:5 'Iוָב 7:5 φύρεται δέ μου τὸ σῶμα ἐν σαπρίᾳ σκωλήκων τήκω δὲ βόλακας γῆς ἀπὸ ἰχώρος ξύων

16107 1 וְגִוְזָל Conjunctive waw | Noun - masculine singular 1) a nestling, young

(of birds) 1469 וְגִוְזָל גִּוְזָל Genesis 15:9

ט וַיֹּאמֶר אֵלָיו, קַחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a

ram of three years old, and a turtle-dove, and a young pigeon.' Ge 15:9 |

15:9 εἶπεν δὲ αὐτῷ λαβέ μοι δάμαλιν τριετίζουσας καὶ αἶγα τριετίζουσας καὶ κριὸν τριετίζοντα καὶ τρυγόναν καὶ περιστερὰν

16111 1 וְגִוְיִם Conjunctive waw | Noun - masculine plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = [nations] 1471

כב וּבָאוּ עַמִּים רַבִּים וְגִוְיִם Zechariah 8:22

22 עַצְוִימִים, לְבַקֵּשׁ אֶת-יְהוָה צָבָאוֹת בִּירוּשָׁלַם, וּלְחַלּוֹת, אֶת-פְּנֵי יְהוָה. {ס}

Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. {S} Zec 8:22

Ζαχαρίας 8:22 καὶ ἤξουσιν λαοὶ πολλοὶ καὶ ἔθνη πολλὰ ἐκζητῆσαι τὸ πρόσωπον κυρίου παντοκράτορος ἐν ιερουσαλημ καὶ τοῦ ἐξιλάσκεισθαι τὸ πρόσωπον κυρίου

16113 **וְגִרְוֹנֶךָ** **1** **וְגִרְוֹנֶךָ** qere **וְגִרְוֹנֶךָ** ; kethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person feminine singular kethib **floor**

כֹּה מָנְעִי רִגְלְךָ מִיַּחַת. וְגִרְוֹנֶךָ (**וְגִרְוֹנֶךָ**) Jeremiah 2:25 **וְגִרְוֹנֶךָ** גִּרְוֹנֶךָ **1637** **25** Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I

go.' Jer 2:25 Ἱερεμίας 2:25 ἀπόστρεψον τὸν πόδα σου ἀπὸ ὁδοῦ τραχείας καὶ τὸν φάρυγγά σου ἀπὸ δίψους ἢ δὲ εἶπεν ἀνδριοῦμαι ὅτι ἡγαπήκει ἀλλοτρίους καὶ ὀπίσω αὐτῶν ἐπορεύετο

16114 **וְגִזּוּל** **1** Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b)

(Niphal); 1b1) to be robbed; 1b2) to be taken away **1497** **וְגִזּוּל** **גִּזּוּל** Deuteronomy 28:29 **כֹּת וְהָיִיתָ מִמַּשֵּׁשׁ בַּצְהָרִים. כְּאֲשֶׁר יִמַּשֵּׁשׁ הָעֹנֵר בְּאַפְלָה. וְלֹא תִצְלִית. 29** And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee. Deu 28:29

Δευτερονόμιον 28:29 καὶ ἔση ψηλαφῶν μεσημβρίας ὥσει ψηλαφήσαι ὁ τυφλὸς ἐν τῷ σκότει καὶ οὐκ εὐοδώσει τὰς ὁδοὺς σου καὶ ἔση τότε ἀδικούμενος καὶ διαρπαζόμενος πάσας τὰς ἡμέρας καὶ οὐκ ἔσται σοι ὁ βοηθῶν

16115 **וְגִזְי** **1** Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed **1494** **וְגִזְי** **גִּזְי** Micah 1:16 **טז** קָרַחְתִּי וְגִזְי, עַל-בְּנֵי תַעֲנוּנִיךָ; **16** Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture;

for they are gone into captivity from thee. {S} Mic 1:16 Μιχαίας 1:16 ξύρησαι καὶ κείραι ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι ἠχμαλωτεύθησαν ἀπὸ σοῦ

16116 **וְגִזְיָת** **1** Conjunctive waw | Noun - feminine singular 1) a cutting, hewing

ט לְבָנִים נָפְלוּ. וְגִזְיָת נִבְנְהָ; שְׁקָמִים נִדְּעוּ, וְאַרְזִים **וְגִזְיָת** **גִּזְיָת** **1496** **9** 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.' Isa 9:10

Ἰσαΐας 9:9 πλίνθοι πεπτώκασιν ἀλλὰ δεῦτε λαξεύσωμεν λίθους καὶ ἐκκόψωμεν συκαμίνους καὶ κέδρους καὶ οἰκοδομήσωμεν ἑαυτοῖς πύργον

16117 **וְגִזּוּל** **1** Conjunctive waw | Noun - masculine singular construct 1) robbery, something plundered **1498** **וְגִזּוּל** **גִּזּוּל** Ecclesiastes 5:7 **ז** אַם-עֲשֶׂק רָשׁ וְגִזּוּל מִשְׁפָּט **וְגִזּוּל** **גִּזּוּל** **1498** **7** If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they. Eccl 5:8 Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν

וְצִדֵּק, תִּרְאֶה בַּמְדִּינָה--אֶל-תִּתְמָה, עַל-תַּחֲפֹץ: כִּי גִבָּה מֵעַל גִּבָּתָהּ, שִׁמֵּר, 7 **וְגִבָּהֵם, עֲלֵיהֶם.** **7** If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they. Eccl 5:8 Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν

κρίματος καὶ δικαιοσύνης ἴδης ἐν χώρᾳ μὴ θαυμάσης ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάττει καὶ ὑψηλοὶ ἐπ' αὐτούς

16118 וַנִּלְכָּד 1 Conjunctive waw | Noun - feminine singular 1) plunder, spoil,

robery 1500 וְנִזְלָה וְנִזְלָה Ezekiel 18:16, הִנֵּה--חָבֵל לֹא חָבֵל, וְאִישׁ, לֹא הִנֵּה--חָבֵל לֹא חָבֵל,

16 neither hath **לֹא** **יִנְזְלָהּ**; **לֶחֱמוֹ** **לִרְעֵב** **נָתַן**, **וְעָרוֹם** **פָּסַח-בְּיָדוֹ**.

wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment, Eze 18:16 Ἰεζεκιήλ 18:16 καὶ ἄνθρωπον οὐ

κατεδυνάστευσεν καὶ ἐνεχυρασμὸν οὐκ ἐνεχύρασεν καὶ ἄρπαγμα οὐχ ἥρπασεν τὸν ἄρτον
αὐτοῦ τῷ πεινῶντι ἔδωκεν καὶ γυμνὸν περιέβαλεν

common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 גָּזַל גִּזּוּל

Micah 2:2 ב וְחָמְדוֹ שְׂדוֹת וְנִזְלוֹ, וּבָתִּים וְנִשְׂאוֹ; וְעֶשְׂקוֹ גִּבֹּר וּבֵיתוֹ, וְאִישׁ

פ 2 And they covet fields, and seize them; and houses, and

take them away; thus they oppress a man and his house, even a man

and his heritage. {P} Mic 2:2 Μιχαίας 2:2 καὶ ἐπεθύμουν ἀγροὺς καὶ διήρπαζον ὀρφανοὺς καὶ οἴκους κατεδυνάστευον καὶ διήρπαζον ἄνδρα καὶ τὸν οἶκον αὐτοῦ ἄνδρα καὶ τὴν κληρονομίαν αὐτοῦ

16120 **וַ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 וגזלו וגזלו

Ezekiel 22:29 כֹּטֵעַ הָאָרֶץ עָשְׂקוּ עֹשֶׁק, וְנָזְלוּ נָזֹל; וְעָנִי וְאֶבְיֹן הִוָּנוּ, וְאֶת־
 29 The people of the land have used oppression,

and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully. Eze 22:29 Ἰεζεκιήλ 22:29 λαὸν τῆς γῆς

ἐκπೀζουσίντες ἀδικίᾳ καὶ διαρπάζοντες ἄρπάγματα πτωχὸν καὶ πένητα καταδυναστεύοντες καὶ πρὸς τὸν προσήλυτον οὐκ ἀναστρεφόμενοι μετὰ κρίματος

16122 **וַיְנַזֵּר** 1 Conjunctive waw | Noun - feminine singular construct 1) decree
 1510 **וְנִזְרָה** Daniel 4:21 **כֹּה** **דִּנָּה** **פֶּשְׁרָא**, **מִלְפָּא**; **וְנִזְרָה** **עֲלֵיא** (**עֲלֵאָה**)

21 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the

king, Dan 4:24 Δανιήλ 4:24 καὶ ὁ ὕψιστος καὶ οἱ ἄγγελοι αὐτοῦ ἐπὶ σὲ κατατρέχουσιν

16123 וַנְּתַי 1 Conjunctive waw | Noun proper - masculine singular Gehazi =

valley of vision; 1) the servant of Elisha 1522 נִחְזִי נִחְזִי 2 Kings 4:31 לא נִחְזִי

עָבַר לִפְנֵיהֶם, וַיֵּשֶׁם אֶת־הַמִּשְׁעָנָה עַל־פְּנֵי הַנֶּעֱר, וְאִין קוֹל, וְאִין קָשָׁב; וַיָּשָׁב
31 And Gehazi passed on before לקראתו ויגדלו לאמר, לא הקיץ הנער.

them, and laid the staff upon the face of the child; but there was

neither voice, nor hearing. Wherefore he returned to meet him, and told

him, saying: 'The child is not awaked.' 2Ki 4:31 Βασιλειῶν Δ' 4:31 καὶ γιεζι διήλθεν ἔμπροσθεν αὐτῆς καὶ ἐπέθηκεν τὴν βακτηρίαν ἐπὶ πρόσωπον τοῦ παιδαρίου καὶ

οὐκ ἦν φωνὴ καὶ οὐκ ἦν ἀκρόασις καὶ ἐπέστρεψεν εἰς ἀπαντὴν αὐτοῦ καὶ ἀπήγγειλεν αὐτῷ λέγων οὐκ ἠγέρθη τὸ παιδάριον

16124 **וְנָחִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth 1518 **וְנָחִי בְּתִצִּיּוֹן**, Micah 4:10

כִּי־עָתָה תִצְאִי מִקִּרְיָה וְשָׁכֶנְתָּ בַשָּׂדֶה, וּבָאת עַד־בְּבֶל שָׁם תִּנְצְלִי--
10 Be in pain, and labour to bring forth.

O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies. Mic 4:10 Μιχαίας 4:10 ὠδινε καὶ

ἀνδρίζου καὶ ἔγγιζε θύγατερ σιών ὥς τίκτουσα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἤξεις ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ χειρὸς ἐχθρῶν σου

16127 **וְנִיד** 1 Conjunctive waw | Noun - masculine singular construct 1) sinew

ד מִדְּעֵתִי, כִּי קָשָׁה אָתָּה; וְנִיד בְּרֹזֶל עָרְפֶּךָ, וּמִצְחֶךָ **וְנִיד** 1517 **וְנִיד** Isaiah 48:4
4 Because I knew that thou art obstinate, and thy neck is an

iron sinew, and thy brow brass; Isa 48:4 Ἡσαΐας 48:4 γινώσκω ἐγὼ ὅτι σκληρὸς εἶ καὶ νεῦρον σιδηροῦν ὁ τράχηλός σου καὶ τὸ μέτωπόν σου χαλκοῦν

16128 **וְנִידִים** 1 Conjunctive waw | Noun - masculine plural 1) sinew 1517 **וְנִידִים**

11 **יָא** עוֹר וּבָשָׂר, תִּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְנִידִים, תִּשְׁכְּכֵנִי. **וְנִיד** Job 10:11
Thou hast clothed me with skin and flesh, and knit me together with bones

and sinews. Job 10:11 Ἰώβ 10:11 δέρμα καὶ κρέας με ἐνέδυσας ὀστέοις δὲ καὶ νεύροις με ἐνείρας

16130 **וְנִיל** 1 Conjunctive waw | Noun - masculine singular 1) a rejoicing; 2) a circle, age 1524 **וְנִיל** Psalm 65:13 **וְנִיל**

13 The pastures of the wilderness do drop; and the hills are

girded with joy. Psa 65:12 Ψαλμοί 64:13 πιαυθήσονται τὰ ὠράια τῆς ἐρήμου καὶ ἀγαλλιάσιν οἱ βουνοὶ περιζώσονται

16132 **וְנִילִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) 1523 **וְנִילִי** Isaiah 49:13

יְהוָה יִשְׂמַח וְנִילִי אֶרֶץ, יִפְצְחוּ (וּפִצְחוּ) הָרִים רְנָה: **וְנִילִי** 13 Sing, O heavens, and be joyful, {S}

O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S} Isa

49:13 Ἡσαΐας 49:13 εὐφραίνεσθε οὐρανοὶ καὶ ἀγαλλιᾶσθω ἡ γῆ ῥηξάτωσαν τὰ ὄρη εὐφροσύνην καὶ οἱ βουνοὶ δικαιοσύνην ὅτι ἠλέησεν ὁ θεὸς τὸν λαὸν αὐτοῦ καὶ τοὺς ταπεινοὺς τοῦ λαοῦ αὐτοῦ παρεκάλεσεν

16133 **וְנִישׁ** 1 Conjunctive waw | Noun - common masculine singular construct kethi 1487 **וְנִישׁ** Job 7:5 **וְנִישׁ**

5 My flesh is clothed with worms and clods of

dust; my skin closeth up and breaketh out afresh. Job 7:5 Ἰώβ 7:5 φύρεται δέ μου τὸ σῶμα ἐν σαπρίᾳ σκωλήκων τήκω δὲ βῶλακας γῆς ἀπὸ ἰχώρος ξύων

εἶπα ἑώρακα καὶ ἰδοὺ λυχνία χρυσεὴ ὅλη καὶ τὸ λαμπάδιον ἐπάνω αὐτῆς καὶ ἑπτὰ λύχνοι ἐπάνω αὐτῆς καὶ ἑπτὰ ἐπαρυστρίδες τοῖς λύχνοις τοῖς ἐπάνω αὐτῆς

16140 **וְגִלָּהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 7836

יִזְ אֲנִי, אֶהְבִּיהָ (אֶהְבִּי) אֶהָב; וּמִשְׁחָרֵי, יִמְצְאוּנִי. Proverbs 8:17 ומשחרי שחר

17 I love them that love me, and those that seek me earnestly shall find me. Prv 8:17 Παροιμίαι 8:17 ἐγὼ τοὺς ἐμὲ φιλοῦντας ἀγαπῶ οἱ δὲ ἐμὲ ζητοῦντες εὐρήσουσιν

16141 **וְגִלָּהּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **וְגִלָּהּ גִּלָּהּ** Leviticus 20:18 יח ואיש אשר-

ישכב את-אשה דוה, וגלה את-ערותה את-מקרה הערה, והוא, גלתה את-

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath

made naked her fountain, and she hath uncovered the fountain of her

blood--both of them shall be cut off from among their people. Lev 20:18

Λευιτικόν 20:18 καὶ ἀνὴρ ὃς ἂν κοιμηθῇ μετὰ γυναικὸς ἀποκαθημένης καὶ ἀποκαλύψῃ τὴν ἀσχημυσμένην αὐτῆς τὴν πηγὴν αὐτῆς ἀπεκάλυψεν καὶ αὕτη ἀπεκάλυψεν τὴν ῥύσιν τοῦ αἵματος αὐτῆς ἐξολεθρευθήσονται ἀμφότεροι ἐκ τοῦ γένους αὐτῶν

16142 **וְגִלָּהּ** 1 Conjunctive waw | Noun proper - feminine singular Giloh = |exile|;

1) a city in the mountains of Judah, home town of Ahithophel 1542 **וְגִלָּהּ גִּלָּהּ**

Joshua 15:51 {ס} 51 and גִּלָּהּ וְחֹלֹן, וְגִלָּהּ: עָרִים אַחַת-עֶשְׂרֵה, וְחִצְרֵיהֶן. {S} Josh

Goshen, and Holon, and Giloh; eleven cities with their villages. {S} Josh 15:51 Ἰησοῦς Ναυῆ 15:51 καὶ γοσομ καὶ χαλου καὶ χαννα πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν

16143 **וְגִלָּהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

157 **וּמֵאֵהֱבִיד בְּשָׁבִי** Jeremiah 22:22 כב כל-רעיך תרעה-רוות, ומֵאֵהֱבִיד בְּשָׁבִי אֶהָב

22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt

thou be ashamed and confounded for all thy wickedness. Jer 22:22 Ἰερεμίας

22:22 πάντας τοὺς ποιμένας σου ποιμανεῖ ἄνεμος καὶ οἱ ἐρασταί σου ἐν αἰχμαλωσίᾳ ἐξελεύσονται ὅτι τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φιλοῦντων σε

16144 **וְגָלָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **וְגָלָהּ** Ezekiel 12:3. **וְגָלָהּ** יוֹמָם, **וְגָלָהּ** לְךָ כְּלִי גִּזְלָהּ, **וְגָלָהּ** בְּנֶ-אָדָם, **וְגָלָהּ** לְעֵינֵיהֶם; **וְגָלָהּ** מִמְּקוֹמָהּ אֶל-מְקוֹם אֲחֵר, לְעֵינֵיהֶם--אֲוֹלִי יִרְאוּ, כִּי בֵּית מְרִי לְעֵינֵיהֶם. 3 Therefore, thou son of man, prepare thee stuff for exile, and

remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will

perceive, for they are a rebellious house. Eze 12:3 Ἐζεκιήλ 12:3 καὶ σύ υἱὲ ἀνθρώπου ποίησον σεαυτῷ σκεύη αἰχμαλωσίας ἡμέρας ἐνώπιον αὐτῶν καὶ αἰχμαλωτευθήσῃ ἐκ τοῦ τόπου σου εἰς ἕτερον τόπον ἐνώπιον αὐτῶν ὅπως ἴδωσιν διότι οἶκος παραπικραίνων ἐστίν

16145 **וְגָלָהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **וְגָלָהּ** Amos 1:5 **וְגָלָהּ** יוֹשֵׁב הַיְּשֻׁבָּתִי, **וְגָלָהּ** בְּרִית דָּמָשֶׁק, **וְגָלָהּ** יוֹשֵׁב מִבְּקַעַת-אַוֵּן, **וְגָלָהּ** שִׁבְט מִבֵּית עֶדֶן; **וְגָלָהּ** עַם-אַרָּם קִירָה, **וְגָלָהּ** אֶמֶר יְהוָה. {פ}

5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}

Amos 1:5 Ἀμώς 1:5 καὶ συντρίψω μοχλοὺς δαμασκού καὶ ἐξολεθρεύσω κατοικοῦντας ἐκ πεδίου ὧν καὶ κατακόψω φυλὴν ἐξ ἀνδρῶν χαρραν καὶ αἰχμαλωτευθήσεται λαὸς συρίας ἐπὶ κλητος λέγει κύριος

16147 **וְגָלָהּ** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) exile, exiles; 2) (TWOT) captivity 1546 **וְגָלָהּ**

Isaiah 45:13 **וְגָלָהּ** יוֹשֵׁב הַיְּשֻׁבָּתִי, **וְגָלָהּ** בְּרִית דָּמָשֶׁק, **וְגָלָהּ** יוֹשֵׁב מִבְּקַעַת-אַוֵּן, **וְגָלָהּ** שִׁבְט מִבֵּית עֶדֶן; **וְגָלָהּ** עַם-אַרָּם קִירָה, **וְגָלָהּ** אֶמֶר יְהוָה. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward,

saith the LORD of hosts. {S} Isa 45:13 Ἡσαΐας 45:13 ἐγὼ ἤγειρα αὐτὸν μετὰ δικαιοσύνης βασιλέα καὶ παῖσαι αἱ ὁδοὶ αὐτοῦ εὐθεῖαι οὗτος οἰκοδομήσει τὴν πόλιν μου καὶ τὴν αἰχμαλωσίαν τοῦ λαοῦ μου ἐπιστρέψει οὐ μετὰ λύτρων οὐδὲ μετὰ δώρων εἶπεν κύριος σαβαωθ

16149 **וְגִלְחָהּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **וְגִלְחָהּ** Deuteronomy 21:12 **יב וְהִבֵּאתָהּ**, 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails; Deu 21:12 Δευτερονόμιον 21:12 καὶ εἰσάξεις αὐτήν ἔνδον εἰς τὴν οἰκίαν σου καὶ ξυρήσεις τὴν κεφαλὴν αὐτῆς καὶ περιονυχιεῖς αὐτήν

16150 **וְגִלְחוּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **וְגִלְחוּ** 2 Samuel 14:26 **כו וּבִגְלָחוֹ**, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לְיָמִים אֲשֶׁר יִגְלַח, כִּי־כָבֵד 26 **עָלָיו וְגִלְחוּ**; וְשָׁקַל אֶת־שָׁעַר רֹאשׁוֹ, מֵאֲתִים שָׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he

weighed the hair of his head at two hundred shekels, after the king's weight. 2Sm 14:26 2η Σαμουήλ 14:26 καὶ ἐν τῷ κείρεσθαι αὐτὸν τὴν κεφαλὴν αὐτοῦ καὶ ἐγένετο ἅπ' ἀρχῆς ἡμερῶν εἰς ἡμέρας ὥς ἂν ἐκείρετο ὅτι κατεβαρύνετο ἐπ' αὐτόν καὶ κειρόμενος αὐτὴν ἔστησεν τὴν τρίχα τῆς κεφαλῆς αὐτοῦ διακοσίους σίκλους ἐν τῷ σίκλῳ τῷ βασιλικῷ

16152 **וְגִלִּיתָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **וְגִלִּיתָ** Ezekiel 12:3 **ג וְאָתָּה בֶן־אָדָם, עֲשֵׂה לְךָ כְּלִי גֹלָה, וְגִלָּה יוֹמָם, לְעֵינֵיהֶם; וְגִלִּיתָ מִמְּקוֹמְךָ אֶל־מְקוֹם אֲחֵר, עֲשֵׂה לְךָ כְּלִי גֹלָה, וְגִלָּה יוֹמָם, לְעֵינֵיהֶם--אֵלַי יָרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.**

Eze 12:3 Ἰεζεκιήλ 12:3 καὶ σύ υἱὲ ἀνθρώπου ποίησον σεαυτῷ σκεύη αἰχμαλωσίας ἡμέρας ἐνώπιον αὐτῶν καὶ αἰχμαλωτευθήσῃ ἐκ τοῦ τόπου σου εἰς ἕτερον τόπον ἐνώπιον αὐτῶν ὅπως ἴδωσιν διότι οἶκος παραπικραίνων ἐστίν

16153 **וְגִלִּיתָ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness);

1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 Ruth 3:4 וְיִהְיֶה בְּשָׁכְבוֹ, וְגִלִית גָּלָה

וְיָדַעַת אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִית מִרְגְּלֹתָיו, וּשְׁכַבְתִּי (וְשָׁכַבְתִּי);
4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what

thou shalt do.' Ruth 3:4 'Ρούθ 3:4 καὶ ἔσται ἐν τῷ κοιμηθῆναι αὐτόν καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψεις τὰ πρὸς ποδῶν αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ἃ ποιήσεις

16156 וְגָלָל 1 Conjunctive waw | Noun proper - masculine singular Galal = [influential]; 1) a Levite, one of the sons of Asaph; 2) a third Levite, son of Jeduthun טו וּבִקְבֹקֶר חֶרֶשׁ, וְגָלָל; וּמַתְנִיָּה, בֶּן־מִיכָא, 1 Chronicles 9:15 וּגְלָל גָּלָל 1559

15 and Bakbakkar, Heresh, and Galal, and Mattaniah

the son of Mica, the son of Zichri, the son of Asaph; 1Chr 9:15 1η

Χρονικών 9:15 καὶ βακβακαρ καὶ αρης καὶ γαλαλ καὶ μανθανιας υἱὸς μιχα υἱοῦ ζεχρι υἱοῦ ασαφ

16157 וְגָלָל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpael) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away 1288

כַּט יַעֲבֹדוּךָ עַמִּים, וַיִּשְׁתַּחוּ (וַיִּשְׁתַּחוּ) לָךְ Genesis 27:29 וּמַבְרָכֶיךָ לְאֻמִּים־הֵנָּה גֹבֵיר לְאַחֶיךָ, וַיִּשְׁתַּחוּ לָךְ בְּנֵי אִמְךָ; אֲרֵרֶיךָ אָרוּר, וּמַבְרָכֶיךָ
29 Let peoples serve thee, and nations bow down to thee. Be

lord over thy brethren, and let thy mother's sons bow down to thee.

Cursed be every one that curseth thee, and blessed be every one that

blesseth thee. Ge 27:29 | 27:29 καὶ δουλεύσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρός σου ὁ καταρῶμένος σε ἐπικατάρατος ὁ δὲ εὐλογῶν σε εὐλογημένος

16159 וְגַלְמוּדָה 1 Conjunctive waw | Adjective - feminine singular 1) hard, barren, harsh, bleak; 1a) harsh, bleak (of a company of wicked men); 1b) barren (of women)

כָּא וְאִמְרַת בְּלִבְבֶּךָ, מִי יִלְד־לִי אֶת־אֵלֶּה, Isaiah 49:21 וְגַלְמוּדָה גַּלְמוּד וְאֲנִי שְׂכוּלָה, וְגַלְמוּדָה; גָּלָה וְסוּרָה, וְאֵלֶּה מִי גִדְל־הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי,
21 Then shalt thou say in thy heart: 'Who hath

begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up

these? Behold, I was left alone; these, where were they?' {P} Isa 49:21

Ἠσαΐας 49:21 καὶ ἐρεῖς ἐν τῇ καρδίᾳ σου τίς ἐγέννησέν μοι τούτους ἐγὼ δὲ ἄτεκνος καὶ χήρα τούτους δὲ τίς ἐξέθρεψέν μοι ἐγὼ δὲ κατελείφθην μόνη οὗτοι δέ μοι ποῦ ἦσαν

16161 וְגִלְתָּ 1 Conjunctive waw | Noun - feminine plural construct 1) bowl, spring, basin; 1a) basin; 1b) bowl; 1b1) of a lamp; 1b2) of bowl shaped portion of capitals

of pillars of the temple 1543 וְגִלְתָּ 1 Kings 7:41 וְגִלְתָּ מֵא עֲמֻדִים שָׁנִים, וְגִלְתָּ

הַכְּתָרַת אֲשֶׁר־עַל־רֹאשׁ הָעַמֻּדִים שְׁתֵּים; וְהַשְּׁבָכוֹת שְׁתֵּים־לְכַסּוֹת אֶת־שְׁתֵּי

41 the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; 1 Kings 7:41 Βασιλειῶν Γ' 7:27 στύλους δύο καὶ τὰ στρεπτά τῶν στύλων ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ τὰ δίκτυα δύο τοῦ καλύπτειν ἀμφοτέρω τὰ στρεπτά τῶν γλυφῶν τὰ ὄντα ἐπὶ τῶν στύλων

16163 **וְגִלְתָּהּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **וְגִלְתָּהּ** **וְגִלְתָּהּ** Isaiah 26:21 כֹּה כִּי־הֵינָה יְהוָה יֵצֵא מִמְּקוֹמוֹ, לִפְקֹד עוֹן יֹשֵׁב־הָאָרֶץ עָלָיו; וְגִלְתָּהּ הָאָרֶץ אֶת־דַּמְיָהּ, וְלֹא־תִכְסֶּה עוֹד עַל־הַרוֹגֶיהָ. {פ} 21 For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover her slain.

{P} Isa 26:21 Ἡσαΐας 26:21 ἰδοὺ γὰρ κύριος ἀπὸ τοῦ ἁγίου ἐπάγει τὴν ὀργὴν ἐπὶ τοὺς ἐνοικοῦντας ἐπὶ τῆς γῆς καὶ ἀνακαλύψει ἡ γῆ τὸ αἷμα αὐτῆς καὶ οὐ κατακαλύψει τοὺς ἀνηρημένους

16164 **וְגִלְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) 1523 **וְגִלְתִּי** **וְגִלְתִּי** Isaiah 65:19 יֵשׁ וְגִלְתִּי בִירוּשָׁלַם, וְשִׁשְׁתִּי 19 And I will rejoice in Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor the voice of crying. Isa 65:19 Ἡσαΐας 65:19 καὶ ἀγαλλιάσομαι ἐπὶ ἱερουσαλὴμ καὶ εὐφρανθήσομαι ἐπὶ τῷ λαῷ μου καὶ οὐκέτι μὴ ἀκουσθῇ ἐν αὐτῇ φωνὴ κλαυθμοῦ οὐδὲ φωνὴ κραυγῆς

16166 **וְגִמָּא** 1 Conjunctive waw | Noun - masculine singular 1) rush, reed, papyrus 1573 **וְגִמָּא** **וְגִמָּא** Isaiah 35:7 זִ וְהָיָה הַשָּׂרֵב לְאַנָּם, וְצִמְאוֹן לְמִבְּוֵי מַיִם; בְּגִנָּה 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and

rushes. Isa 35:7 Ἡσαΐας 35:7 καὶ ἡ ἄνυδρος ἔσται εἰς ἔλη καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὁρνέων ἔπαυλις καλάμου καὶ ἔλη

16167 **וְגִמְדִים** 1 Conjunctive waw | Noun proper - masculine plural 1) brave men, warriors, valorous men 1575 **וְגִמְדִים** **וְגִמְדִים** Ezekiel 27:11 יֵא בְנֵי אַרְוַד וְחֵילָהּ, עַל־חֻמּוֹתֶיךָ סָבִיב, וְגִמְדִים, בְּמִגְדְּלוֹתֶיךָ הָיוּ; שְׁלִטֵיהֶם תָּלוּ עַל־חֻמּוֹתֶיךָ, 11 The men of Arvad and Helech were upon thy walls round about, and the Gammadim were in thy towers; they

hanged their shields upon thy walls round about; they have perfected thy beauty. Eze 27:11 Ἰεζεκιήλ 27:11 υἱοὶ αραδίων καὶ ἡ δύναμις σου ἐπὶ τῶν τειχέων σου φύλακες ἐν τοῖς πύργοις σου ἦσαν τὰς φαρέτρας αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὀρμῶν σου κύκλῳ οὗτοι ἐτελείωσάν σου τὸ κάλλος

16168 **וְנָמֹל** 1 Conjunctive waw | Noun - masculine singular construct 1) **dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit** 1576

יָד מִפְּרִי פִי-אִישׁ. יִשְׁבַּע-טוֹב; וְנָמֹל יָדֵי-אָדָם. יָשׁוּב **וְנָמֹל** Proverbs 12:14 14 A man shall be satisfied with good by the fruit of his

mouth, and the doings of a man's hands shall be rendered unto him. Prv 12:14 Παροιμίαι 12:14 ἀπὸ καρπῶν στόματος ψυχὴ ἀνδρὸς πλησθήσεται ἀγαθῶν ἀνταπόδομα δὲ χειλέων αὐτοῦ δοθήσεται αὐτῷ

16169 **וְנָמְלוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit** 1576 **וְנָמְלוּ** Proverbs 19:17 יִזְ מַלְיָה יְהוָה. חוֹנֵן

17 He that is gracious unto the poor lendeth unto the LORD; and his good deed will He repay unto him. Prv 19:17 Παροιμίαι 19:17 δανίζει θεῷ ὁ ἐλεῶν πτωχόν κατὰ δὲ τὸ δόμα αὐτοῦ ἀνταποδώσει αὐτῷ

16172 **וְנִמְרִיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Gemariah = [Jehovah has accomplished]; 1) the son of Shaphan the scribe and father of Michaiah; one of the nobles of Judah who had a chamber in the temple from which Baruch read Jeremiah's alarming prophecy to all the people; 2) the son of Hilkiah who bore Jeremiah's letter to the captive Jews** 1587 **וְנִמְרִיָּה** Jeremiah 29:3 גִּיד אֶלְעָשָׂה בֶן-שָׁפָן. וְנִמְרִיָּה בֶן-חִלְקִיָּה: אֲשֶׁר שָׁלַח צִדְקִיָּה מֶלֶךְ-יְהוּדָה.

3 by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon, saying: Jer 29:3 Ἰερεμίας 36:3 ἐν χειρὶ ελεασα υἱοῦ σαφαν καὶ γαμαρίου υἱοῦ χελκίου ὃν ἀπέστειλεν σεδεκίας βασιλεὺς ἰουδα πρὸς βασιλέα βαβυλῶνος εἰς βαβυλῶνα λέγων

16174 **וְנָגַב** 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) **to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d) (Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away** 1589 **וְנָגַב**

ו כִּי-יִתֵּן אִישׁ אֶל-רֵעֵהוּ כֶּסֶף אוֹ-כֶּלִים. לְשֹׁמֵר. וְנָגַב. מִבֵּית יְשָׁלָם שְׁנִים. 6 If a man deliver unto his neighbour

money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double. Exo 22:7 Ἐξοδος 22:6 ἐὰν δέ τις δῶ τῷ πλησίον ἀργύριον ἢ σκεύη φυλάξαι καὶ κλαπῇ ἐκ τῆς οἰκίας τοῦ ἀνθρώπου ἐὰν εὑρεθῇ ὁ κλέψας ἀποτείσει διπλοῦν

16175 **וְנָגַב** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) **to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d) (Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away** 1589 **וְנָגַב** Hosea 4:2 ב אֵלֶּה וְכַחַשׁ. וְרֹצֵחַ וְנָגַב וְנָאֵף;

2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth

blood. Hos 4:2 'Ωσηέ 4:2 ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ καὶ μοιχεία κέχυται ἐπὶ τῆς γῆς καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν

16176 **וְנָב** 1 Conjunctive waw | Noun - masculine singular 1) thief 1590

Hosea 7:1 א כָּרְפָאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֹן אֶפְרַיִם וְרַעוּת שָׁמְרוֹן--כִּי פָעִלָּו.

1 when I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief entereth in, and the troop of

robbers maketh a raid without. Hos 7:1 'Ωσηέ 7:1 ἐν τῷ ἰάσασθαί με τὸν ἱσραηλ καὶ ἀποκαλυφθήσεται ἡ ἀδικία ἐφραϊμ καὶ ἡ κακία σαμαρείας ὅτι ἠργάσαντο ψευδῇ καὶ κλέπτῃς πρὸς αὐτὸν εἰσελεύσεται ἐκδιδύσκων ληστῆς ἐν τῇ ὁδῷ αὐτοῦ

16177 **וְנָב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e)

(Hithpael) to go by stealth, steal away 8130 ומשנאיך שָׂא Psalm 83:3

ג כִּי-הִנֵּה 3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head. Psa 83:2

Ψαλμοί 82:3 ὅτι ἰδοὺ οἱ ἐχθροί σου ἤχησαν καὶ οἱ μισοῦντές σε ἤραν κεφαλὴν

16178 **וְנָבְתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589

ט פֶּן אֶשָּׁבַע, וְכַחֲשֵׁיתִי--וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אֶזְרֹשׁ וְנָבְתִי; Proverbs 30:9

9 Lest I be full, and deny, and say: 'Who is the Or lest I be poor, and steal, and profane the name of my God. {P} Prv 30:9 Παροιμίαι 30:9 ἵνα μὴ πλησθῆις ψευδῆς γένωμαι καὶ εἶπω τίς με ὀρᾷ ἢ πενηθεὶς κλέψω καὶ ὁμόσω τὸ ὄνομα τοῦ θεοῦ

16179 **וְנָבְתִי** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular construct 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589

ל טַרְפָּה, לֹא-הֵבֵאתִי אֵלַיךְ--אֲנֹכִי אֲחַטָּנָה, מִיָּדִי תִבְקַשְׁנָה; Genesis 31:39

39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it,

whether stolen by day or stolen by night. Ge 31:39 | 31:39 θηριάλωτον οὐκ ἀνενήνοχά σοι ἐγὼ ἀπετίνυσον παρ' ἐμαυτοῦ κλέμματα ἡμέρας καὶ κλέμματα νυκτός

16181 **וְנִזְכָּיו** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) treasury 1597 יֵיתָן 1 Chronicles 28:11

דָּוִד לְשִׁלְמָה בְּנוֹ אֶת-תְּבִנִּית הָאוֹלָם וְאֶת-בִּתָּיו וְנִזְכָּיו וְעַלִּיתָיו, וְחֻדְרָיו

11 Then David gave to Solomon his son the

pattern of the porch [of the temple], and of the houses thereof, and of

the treasures thereof, and of the upper rooms thereof, and of the inner

chambers thereof, and of the place of the ark-cover; 1Chr 28:11 1η Χρονικών

28:11 καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν

αὐτοῦ καὶ τῶν ζακχῶ αὐτοῦ καὶ τῶν ὑπερώων καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξιλασμοῦ

16183 **וַנְעוּ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to low,

bellow (of cattle) 1600 וַנְעוּ נָעָה 1 Samuel 6:12 **עַל־ יֵב וַיִּשְׁרְנָה הַפָּרוֹת בְּדֶרֶךְ, וַיִּשְׁרְנָה בֵּית שֶׁמֶשׁ, בְּמִסְלָה אַחַת הָלְכוּ הָלֶךְ וַנְעוּ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאל;**

12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the

border of Beth-shemesh. 1Sm 6:12 1η Σαμουήλ 6:12 καὶ κατεύθυναν αἱ βόες ἐν τῇ ὁδῷ εἰς ὁδὸν βαιθσαμυς ἐν τρίβῳ ἐνὶ ἐπορεύοντο καὶ ἐκοπίων καὶ οὐ μεθίσταντο δεξιὰ οὐδὲ ἀριστερά καὶ οἱ σατράπαι τῶν ἀλλοφύλων ἐπορεύοντο ὀπίσω αὐτῆς ἕως ὀρίων βαιθσαμυς

16184 **וַנְעֵלָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **1602 וַנְעֵלָה נָעַל** Leviticus 26:30 **ל וְהִשְׁמַדְתִּי אֶת־בְּמִתֵּיכֶם, וְהִכְרַתִּי אֶת־חֲמֻנֵיכֶם, וְנָתַתִּי אֶת־פְּגָרֵיכֶם, עַל־פְּגָרֵי גִלּוּלֵיכֶם; וְנָעֵלָה נַפְשִׁי, אֶתְכֶם.**

30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you. Lev 26:30 Λευιτικόν 26:30 καὶ ἐρημώσω τὰς στήλας ὑμῶν καὶ

ἐξολεθρεύσω τὰ ξύλινα χειροποίητα ὑμῶν καὶ θήσω τὰ κῶλα ὑμῶν ἐπὶ τὰ κῶλα τῶν εἰδῶλων ὑμῶν καὶ προσοχθεῖ ἡ ψυχὴ μου ὑμῖν

16185 **וַנְעַר** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) (Qal) to rebuke, reprove, corrupt **1605 וַנְעַר נָעַר** Isaiah

17:13 **יֵג לְאֻמִּים, כְּשֹׁאֵן מִים רַבִּים יִשָּׁאוּן, וַנְעַר בּוֹ, וְנָס מִמֶּרְחֶק; וְרָדַף, כְּמֹץ**

13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the

wind, and like the whirling dust before the storm. Isa 17:13 Ἡσαΐας 17:13

ὥς ὕδωρ πολὺ ἔθνη πολλὰ ὥς ὕδατος πολλοῦ βία καταφερομένου καὶ ἀποσκορακίζει αὐτὸν καὶ πόρρω αὐτὸν διώξεται ὥς χνοῦν ἀχύρου λικμώντων ἀπέναντι ἀνέμου καὶ ὥς κονιορτὸν τροχοῦ καταιγὶς φέρουσα

16186 **וַנְעָרְתִּי** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) a rebuke, reproof **1606 וַנְעָרְתִּי נָעָרָה** Isaiah 66:15 **טו כִּי־הִנֵּה יִהְיֶה בָאֵשׁ יְבוּא, וְכִסּוּפָה מְרַכְבֹּתַי--לְהָשִׁיב בְּחֶמָה אָפוּ, וַנְעָרְתִּי**

15 For, behold, the LORD will come in fire, and His chariots shall be like the whirlwind; to render His anger with fury, and His rebuke with flames of fire. Isa 66:15 Ἡσαΐας 66:15 ἰδοὺ γὰρ κύριος ὥς πῦρ ἤξει καὶ ὥς καταιγὶς τὰ ἄρματα αὐτοῦ ἀποδοῦναι ἐν θυμῷ ἐκδίκησιν καὶ ἀποσκορακισμόν ἐν φλογὶ πυρός

16187 **וַנְעָרְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first

person common singular 1) (Qal) to rebuke, reprove, corrupt **1605 וַנְעָרְתִּי נָעַר** Malachi 3:11 **יֵא וַנְעָרְתִּי לָכֶם בָּאֵכֶל, וְלֹא־יִשְׁחַת לָכֶם אֶת־פְּרִי הָאָדָמָה; וְלֹא־**

11 And I will rebuke the devourer for your good, and he shall not destroy the fruits of your land; neither shall your vine cast its fruit before the time in the field, saith the LORD of hosts. Mal 3:11 Μαλαχίας 3:11 καὶ διαστελῶ ὑμῖν εἰς βρῶσιν καὶ οὐ μὴ διαφθεῖρω ὑμῶν τὸν καρπὸν τῆς γῆς καὶ οὐ μὴ ἀσθενήσῃ ὑμῶν ἡ ἄμπελος ἡ ἐν τῷ ἀγρῷ λέγει κύριος παντοκράτωρ

16189 **וְנָפִין** 1 Conjunctive waw | Noun - common plural 1) wing (of bird) 1611

ד קדמיתא כארניה. ונפין די-נשר לה; חזה הנית עד Daniel 7:4 **וְנָפִין** גפין די-מריטו גפיה (נפה) ונטילת מן-ארעא, ועל-רגלין כאנש הקימת. וילב 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart

was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ἀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδιά ἐδόθη αὐτῇ

16190 **וְנֶפֶץ** 1 Conjunctive waw | Noun - common singular 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

כב אל-תיראו בהמות שדי, כי רשאו נאות מדבר: Joel 2:22 **וְנֶפֶץ** נָפֶץ 1612

22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree

beareth its fruit, the fig-tree and the vine do yield their strength. Joel 2:22 יוֹהָל 2:22 θαρσεῖτε κτήνη τοῦ πεδίου ὅτι βεβλάστηκεν πεδία τῆς ἐρήμου ὅτι ξύλον ἤνεγκεν τὸν καρπὸν αὐτοῦ ἄμπελος καὶ συκὴ ἔδωκαν τὴν ἰσχὺν αὐτῶν

16193 **וָנָר** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 **וָנָר** נָר נָר Isaiah 11:6

ו וָנָר זֶאֱב עִם-כֶּבֶשׂ, וְנָמַר עִם-גְּדִי 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and

the calf and the young lion and the fatling together; and a little child shall lead them. Isa 11:6 Ἡσαΐας 11:6 καὶ συμβοσκηθήσεται λύκος μετὰ ἀρνός καὶ πάρδαλις συναναπαύσεται ἐρίφω καὶ μοσχάριον καὶ ταῦρος καὶ λέων ἅμα

βοσκηθήσονται καὶ παιδίον μικρὸν ἄξει αὐτούς

16196 **וְגֵרָה** 1 Conjunctive waw | Noun - feminine singular 1) cud 1625 **וְגֵרָה** גֵּרָה

כו לְכָל-הַבְּהֵמָה אֲשֶׁר הוּא מִפְּרֶסֶת פְּרֶסֶת וְשִׁסַּע אֵינָנָה שְׁסַעַת. Leviticus 11:26

26 Every **וְגֵרָה** אֵינָנָה מֵעֵלָה--טִמְאִים הֵם, לָכֶם; כָּל-הַנֹּגַע בָּהֶם, יִטְמָא.

beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.

Lev 11:26 Λευιτικόν 11:26 ἐν πᾶσιν τοῖς κτήνεσιν ὃ ἐστὶν διχηλοῦν ὀπλὴν καὶ ὀνυχιστήρας ὀνυχίζει καὶ μηρυκισμὸν οὐ μαρυκᾶται ἀκάθαρτα ἔσονται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἐσπέρας

τὴν ὄψιν τῆς γῆς καὶ οὗτος ἐγκάθεται ἐχόμενός μου καὶ νῦν δεῦρο ἄρασαί μοι αὐτόν· εἰ ἄρα δυνήσομαι πατάξαι αὐτόν καὶ ἐκβαλῶ αὐτόν ἀπὸ τῆς γῆς

16205 וַיִּגְרֹשׁתֶּמוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 וַיִּגְרֹשׁתֶּמוּ נָרַשׁ Exodus 23:31 לֹא וְשִׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמְדְּבָר, עַד־הַנָּהָר: 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. Exo 23:31 Ἐξοδος 23:31 καὶ θήσω τὰ ὅρια σου ἀπὸ τῆς ἐρυθρᾶς θαλάσσης ἕως τῆς θαλάσσης τῆς φυλιστιμ καὶ ἀπὸ τῆς ἐρήμου ἕως τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ παραδώσω εἰς τὰς χεῖρας ὑμῶν τοὺς ἐγκαθημένους ἐν τῇ γῇ καὶ ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ

16206 וַיִּנָּשׂ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 וַיִּנָּשׂ Jeremiah 46:3. וַיִּנָּשׂ לְמִלְחָמָהּ. 3 Make ready buckler and shield, and draw near to battle. Jer 46:3 Ἰερεμίας 26:3 ἀναλάβετε ὅπλα καὶ ἀσπίδας καὶ προσαγάγετε εἰς πόλεμον

16208 וְנִשְׁמוּ 1 Conjunctive waw | Noun proper - masculine singular Geshem or Gashmu = [rain]; 1) an Arabian foe of Nehemiah 1654 וְנִשְׁמוּ נְהִמְיָא Nehemiah 6:6 וְכָתוּב בָּהּ, בְּגוֹיִם נִשְׁמָע וְנִשְׁמוּ אָמַר, אֶתָּה וְהַיְּהוּדִים חֲשָׁבִים לְמָרוּד, עַל-כֵּן 6 אֶתָּה בּוֹנֶה הַחֹמָה; וְאֶתָּה, הִנֵּה לָהֶם לְמַלְךְ--בְּדַבָּרִים, הָאֵלֶּה. wherein was written: 'It is reported among the nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou wouldest be their king, even according to these words. Neh 6:6 Νεεμίας 16:6 καὶ ἦν γεγραμμένον ἐν αὐτῇ ἐν ἔθνεσιν ἠκούσθη ὅτι σὺ καὶ οἱ ἰουδαῖοι λογίζεσθε ἀποστατήσαι διὰ τοῦτο σὺ οἰκοδομεῖς τὸ τεῖχος καὶ σὺ γίνῃ αὐτοῖς εἰς βασιλεῖα * 16:7 καὶ πρὸς τοῦτοις προφητάς ἔστησας σεαυτῷ ἵνα καθίσῃς ἐν ἱερουσαλὴμ εἰς βασιλεῖα ἐν ἰουδα καὶ νῦν ἀπαγγελήσονται τῷ βασιλεῖ οἱ λόγοι οὗτοι καὶ νῦν δεῦρο βουλευσώμεθα ἐπὶ τὸ αὐτό

16209 **וְגֹשֶׁן** 1 Conjunctive waw | Noun proper - feminine singular **Goshen** =
|drawing near|; 1) a region in northern Egypt, east of the lower Nile, where the
children of Israel lived from the time of Joseph to the time of Moses; 2) a district
in southern Palestine between Gaza and Gibeon; 3) a town in the mountains of
Judah probably in the district of Goshen **וְגֹשֶׁן** **וְגֹשֶׁן** Joshua 15:51 **נַא וְגֹשֶׁן**
{ס} 51 and Goshen, and Holon,
and Giloh; eleven cities with their villages. **{S}** Josh 15:51 Ἰησοῦς Ναυῆ
15:51 καὶ γοσομ καὶ χαλου καὶ χαννα πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν

16210 **וְנִשְׁפָּא** 1 Conjunctive waw | Noun proper - masculine singular **Gispa** =
|caress; 1) an officer of the temple slaves returning from exile with Nehemiah 1658

4:4 Κριταί 4:4 καὶ δεββωρα γυνὴ προφῆτις γυνὴ λαφιδωθ αὐτὴ ἔκρινεν τὸν ἰσραηλ ἐν τῷ καιρῷ ἐκείνῳ

16219 **וְדָבִיר** 1 Conjunctive waw | Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple of Solomon, most holy place, holy of holies; 2)

(TWOT) oracle **וְדָבִיר** 1 Kings 6:19 **וְדָבִיר** בְּתוֹךְ-הַבַּיִת מִפְּנִימָה, 19 And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD. 1 Kings 6:19 Βασιλειῶν Γ' 6:19 τοῦ δαβὶρ ἐν μέσῳ τοῦ οἴκου ἔσωθεν δοῦναι ἐκεῖ τὴν κιβωτὸν διαθήκης κυρίου

16220 **וְדָבַק** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave **וְדָבַק** Genesis 2:24 **וְדָבַק** אֶת-אִשּׁוֹ, וְאֶת-אָבִיו, וְאֶת-אִמּוֹ; 24 Therefore shall a man leave his

father and his mother, and shall cleave unto his wife, and they shall be one flesh. Ge 2:24 | 2:24 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν

16221 **וְדָבְקוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave **וְדָבְקוּ** Deuteronomy 28:60 **וְדָבְקוּ** אֶת כָּל-מַדּוֹה מִצְרַיִם, אֲשֶׁר יָגִרְתָּ, מִפְּנֵיהֶם; 60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave

unto thee. Deu 28:60 Δευτερονόμιον 28:60 καὶ ἐπιστρέψει ἐπὶ σὲ πᾶσαν τὴν ὁδόν σου αἰγύπτου τὴν πονηράν ἣν διευλαβοῦ ἀπὸ προσώπου αὐτῶν καὶ κολληθήσονται ἐν σοὶ

16222 **וְדָבַקְתֶּם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave **וְדָבַקְתֶּם** Joshua 23:12 **וְדָבַקְתֶּם** בְּיָתֵר, יְהוָה אֱלֹהֵיכֶם, וְהִתְחַתַּנְתֶּם בָּהֶם, וּבְאֵתָם בָּהֶם, וְהָיִיתֶם כְּכֶם. 12 Else if ye do in any wise go back, and cleave unto the

remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you; Josh 23:12 Ἴησοῦς Ναυῆ 23:12 ἐὰν γὰρ ἀποστραφῆτε καὶ προσθῆσθε τοῖς ὑπολειφθεῖσιν ἔθνεσιν τούτοις τοῖς μεθ' ὑμῶν καὶ ἐπιγαμίᾳς ποιήσητε πρὸς αὐτοὺς καὶ συγκαταμιγῆτε αὐτοῖς καὶ αὐτοὶ ὑμῖν

16232 **וְדַבְּרוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak;

1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וְדִבְרוּ דָבָר** Judges 19:30 **וְאָמַר לַיהוָה כָּל־הָרָאָה, וְאָמַר לֹא־נִהְיָתָה וְלֹא־נִרְאָתָה כִּזְאת, לְמִיּוֹם עָלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.'** {P} Jdgs 19:30 Κριταί 19:30 καὶ ἐγένετο πᾶς ὁ βλέπων ἔλεγεν οὐκ ἐγένετο καὶ οὐχ ἑώραται ὥς αὕτη ἀπὸ ἡμέρας ἀναβάσεως υἱῶν ἰσραηλ ἐκ γῆς αἰγύπτου καὶ ἕως τῆς ἡμέρας ταύτης θέσθε ὑμῖν αὐτοὶ ἐπ' αὐτὴν βουλὴν καὶ λαλήσατε

16237 **וְדִבְרֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וְדִבְרֶיךָ דָבָר** 2 Samuel 7:27 **כַּח וְעַתָּה אֲדַנִּי יְהוָה, אַתָּה־הוּא הָאֱלֹהִים, וְדִבְרֶיךָ, יְהִיו אֱמֶת; וְתַדְבֵּר, אֶל־עַבְדְּךָ, אֶת־הַטּוֹבָה, 28 And now, O Lord GOD, Thou alone art God, and Thy words are truth, and Thou hast promised this good thing unto Thy servant; 2Sm 7:27 2η Σαμουήλ 7:27 κύριε παντοκράτωρ θεὸς ἰσραηλ ἀπεκάλυψας τὸ ὅτιον τοῦ δούλου σου λέγων οἶκον οἰκοδομήσω σοι διὰ τοῦτο εὗρεν ὁ δοῦλός σου τὴν καρδίαν ἑαυτοῦ τοῦ προσεύξασθαι πρὸς σέ τὴν προσευχὴν ταύτην**

16240 **וְדִבְרָהּ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וְדִבְרַת דָבָר** 2 Samuel 14:3 **וַיָּבֹא, 3 and go in to the king, and speak on this manner unto him.' So Joab put the words in her mouth. 2Sm 14:3 2η Σαμουήλ 14:3 καὶ ἐλεύσῃ πρὸς τὸν βασιλέα καὶ λαλήσεις πρὸς αὐτὸν κατὰ τὸ ῥῆμα τοῦτο καὶ ἔθηκεν ἰωαβ τοὺς λόγους ἐν τῷ στόματι αὐτῆς**

16243 **וְדִבְרָתָם** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וְדִבְרָתָם אֶל־** Jeremiah 11:2 **ב שָׁמְעוּ, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת; וְדִבְרָתָם אֶל־ וְדִבְרָתָם אֶל־** Jeremiah 11:2 **2 'Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; Jer 11:2 Ἱερεμίας 11:2 ἀκούσατε τοὺς λόγους τῆς διαθήκης ταύτης καὶ λαλήσεις πρὸς ἄνδρας ἰουδα καὶ πρὸς τοὺς κατοικοῦντας ἱερουσαλημ**

16247 **וְדִבְתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1) whispering, defamation, evil report; 1a) whispering; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 **וְדִבְתָּ דָבָה** Ezekiel 36:3 **וְאָמַרְתָּ, כֹּה אָמַר אֲדַנִּי יְהוָה: יֵעַן בִּיעַן שְׁמוֹת וְשֵׁאֵר אֲתָכֶם מִסְּבִיב,**

3 לְהִיוֹתְכֶם מוֹרָשָׁה לְשֹׂאֲרֵית הַגּוֹיִם, וְתִעָלוּ עַל־שִׁפְתַּי לְשׁוֹן, וְדַבַּת־עִם.

therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

Eze 36:3 Ἰεζεκιήλ 36:3 διὰ τοῦτο προφήτευσον καὶ εἰπὼν τάδε λέγει κύριος κύριος ἀντὶ τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλῳ ὑμῶν τοῦ εἶναι ὑμᾶς εἰς κατὰσχεσιν τοῖς καταλοιποῖς ἔθνεσιν καὶ ἀνέβητε λάλημα γλώσσει καὶ εἰς ὀνειδισμὸν ἔθνεσιν

16248 **וְדַבַּתָּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) **whispering, defamation, evil report**; 1a) **whispering**; 1b) **defamation, defaming**; 1c) **evil report, unfavourable saying** 1681 **וְדַבַּתָּ**

Proverbs 25:10 **יִפְּן־יַחֲסֹדֶךָ שְׁמִיעַ; וְדַבַּתָּ, לֹא תִשׁוּב.** 10 Lest he that

heareth it revile thee, and thine infamy turn not away. Prv 25:10 Παροιμίαι 25:10 μή σε ὀνειδίσῃ μὲν ὁ φίλος ἢ δὲ μάχη σου καὶ ἡ ἔχθρα οὐκ ἀπέσται ἀλλ' ἔσται σοι ἴση θανάτῳ * 25:10.1 χάρις καὶ φιλία ἐλευθεροῖ ὅς τήρησον σεαυτῷ ἵνα μὴ ἐπονείδιστος γένῃ ἀλλὰ φύλαξον τὰς ὁδοὺς σου εὐσυναλλάκτως

16250 **וְדִגְלוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **banner, standard** 1714 **וְדִגְלוּ** Song of Solomon

2:4 **וְדִגְלוּ עָלַי אֶת־הַבָּהָה.** 4 He hath brought me to the banqueting-house, and his banner over me is love. SSol 2:4 Ἄσμα

σμάτων 2:4 εἰσαγάγετέ με εἰς οἶκον τοῦ οἴνου τάξατε ἐπ' ἐμὲ ἀγάπην

16252 **וְדִגְנוּ־שָׂמִים** 1 Conjunctive waw | Noun - masculine singular construct 1) **wheat, cereal, grain, corn** 1715 **וְדִגְנוּ־שָׂמִים** Psalm 78:24 **וְיִמְטֵר עֲלֵיהֶם מֶן**

24 **וְיִמְטֵר עֲלֵיהֶם מֶן** 24 And He caused manna to rain upon

them for food, and gave them of the corn of heaven. Psalmoί 77:24 καὶ ἔβρεξεν αὐτοῖς μαννα φαγεῖν καὶ ἄρτον οὐρανοῦ ἔδωκεν αὐτοῖς

16253 **וְדִגְרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) (Qal) **to gather together as a brood** 1716 **וְדִגְרָה**

Isaiah 34:15 **וְיִמְטֵר עֲלֵיהֶם מֶן** 15 **וְיִמְטֵר עֲלֵיהֶם מֶן** 15 There shall the arrowsnake make her nest,

and lay, and hatch, and brood under her shadow; yea, there shall the

kites be gathered, every one with her mate. Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχῖνος καὶ ἔσωσεν ἡ γῆ τὰ παῖδια αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήνητησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

16255 **וְדִדְנָה** 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular **Dedan** = [low country]; n pr m; 1) **the son of Raamah and grandson of Cush. A son of Jokshan and grandson of Keturah**; n pr loc; 2) **a place in south Arabia** 1719 **וְדִדְנָה** Ezekiel 25:13 **יִהְיֶה, כֹּה אָמַר אֲדֹנָי יְהוָה,**

יִהְיֶה, כֹּה אָמַר אֲדֹנָי יְהוָה, 13 **יִהְיֶה, כֹּה אָמַר אֲדֹנָי יְהוָה,** 13 therefore thus saith the Lord GOD: I will stretch

out My hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman, even unto Dedan shall they fall by

the sword. Eze 25:13 Ἰεζεκιήλ 25:13 διὰ τοῦτο τάδε λέγει κύριος καὶ ἐκτενῶ τὴν

χεῖρά μου ἐπὶ τὴν ἰδουμαίαν καὶ ἐξολεθρεύσω ἐξ αὐτῆς ἄνθρωπον καὶ κτῆνος καὶ θήσομαι αὐτὴν ἔρημον καὶ ἐκ θαύμαν διωκόμενοι ἐν ῥομφαίᾳ πεσοῦνται

16256 **וְדָנִים** 1 Conjunctive waw | Noun proper - masculine plural **Dodanim or**

Rodanim = [leaders]; 1) sons or descendants of Javan 1721 **וְדָנִים** Genesis

10:4 **וְדָנִים**. 4 And the sons of Javan:

Elishah, and Tarshish, Kittim, and Dodanim. Ge 10:4 | 10:4 καὶ υἱοὶ ἰωσαν

ελισα καὶ θαρσις κίτιοι ῥόδιοι

16259 **וְדָהָבָה** 1 Conjunctive waw | Noun - masculine singular determined article 1)

gold 1722 **וְדָהָבָה** Daniel 2:35 **חֲסָפָא**

נְחָשָׁא **כֶּסֶף** **וְדָהָבָא**. **וְהוּא** **כְּעוֹר מִן־אֲדָרִי־קִיט**. **וְנָשָׂא** **הַמּוֹן** **רוּחָא**. **וְכָל־אַתָּר**

לָא־הִשְׁתַּכַּח לְהוֹן; **וְאַבְנָא דִּי־מַחַת לְצִלְמָא**. **הָיָת לְטוֹר רַב־וּמְלָאת כָּל־**

אֲרָעָא. 35 Then was the iron, the clay, the brass, the silver, and the

gold, broken in pieces together, and became like the chaff of the summer

threshing-floors; and the wind carried them away, so that no place was

found for them; and the stone that smote the image became a great

mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο

ἄμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πάσαν τὴν γῆν

16263 **וְדוֹמָם** 1 Conjunctive waw | Adverb n m; 1) silence; adv; 2) in silence,

silently 1748 **וְדוֹמָם** Lamentations 3:26 **לְתִשְׁוִיעַת**

כּוֹ טוֹב וַיְחִיל וְדוֹמָם. 26 It is good that a man should quietly wait for the salvation of

the LORD. Lam 3:26 καὶ ὑπομενεῖ καὶ ἡσυχάσει εἰς τὸ σωτήριον κυρίου

16265 **וְדוֹמַמְתִּי** 1 Conjunctive waw | Verb - Poel Perfect - first person common

singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **וְדוֹמַמְתִּי** Psalm 131:2 **נַפְשִׁי**:

בְּאֵם־לֹא שְׁוִיתִי. **וְדוֹמַמְתִּי** **נַפְשִׁי**: 2 Surely I have stilled and quieted my

soul; {N} like a weaned child with his mother; my soul is with me like

a weaned child. Psa 131:2 Ψαλμοί 130:2 εἰ μὴ ἐταπεινοφρόνουν ἀλλὰ ὕψωσα τὴν

ψυχὴν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ ὡς ἀνταπόδοσις ἐπὶ τὴν ψυχὴν μου

16268 **וְדוֹרָךְ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)

to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to

tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5)

archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to

tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1086

וְנִיהוּ. **עַם־הָאָרֶץ־מְרַפִּים**. **יְדֵי עַם־יְהוּדָה**; **וּמַבְלִהִים** Ezra 4:4 **וּמַבְלִהִים** **בָּלָהָה**

לְבָנוֹת. 4 Then the people of the land weakened the

hands of the people of Judah, and harried them while they were

building, Ezra 4:4 Ἐσδρας 4:4 καὶ ἦν ὁ λαὸς τῆς γῆς ἐκλύων τὰς χεῖρας τοῦ λαοῦ

ἰουδα καὶ ἐνεπόδιζον αὐτοὺς τοῦ οἰκοδομεῖν

16269 **וְדוֹשִׁי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758 **וְדוֹשִׁי דָּוִד** Micah 4:13 יג קוּמִי

וְדוֹשִׁי בַת־צִיּוֹן, כִּי־קָרַנְךָ אָשִׁים בְּרִזָּל וּפָרַסְתִּיךָ אָשִׁים נְחוֹשֶׁת, וְהִדְקוֹתַי עִמִּים. וְהָרַגְתִּי לַיהוָה בְּצַעַם, וְחִילִם לְאֹרֶן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth. Mic 4:13 Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτοὺς θύγατερ σιών ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλεῖστον αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

16270 **וְדַחֲנוֹן** 1 Conjunctive waw | Noun - feminine plural 1) diversions, musical instruments?, dancing girls, concubines, music 1761 **וְדַחֲנוֹן דָּחִין** Daniel 6:19 יט

אָרִין אֶזְלֵ מַלְכָּא לְהִיכָלָהּ, וּבַת שָׁוֵת, וְדַחֲנוֹן, לֹא־הִנְעִל קְדָמוּהִי; וְשִׁנְתָּהּ, נִדְתָּ. וְעָלוּהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled

from him. Dan 6:18 Δανιήλ 6:19 τότε ὑπέστρεψεν ὁ βασιλεὺς εἰς τὰ βασίλεια αὐτοῦ καὶ ἠὺλίσθη νῆστις καὶ ἦν λυπούμενος περὶ τοῦ δανιηλ τότε ὁ θεὸς τοῦ δανιηλ πρόνοιαν ποιούμενος αὐτοῦ ἀπέκλεισε τὰ στόματα τῶν λεόντων καὶ οὐ παρηνώχλησαν τῷ δανιηλ

16271 **וְדַחוּפִים** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to drive on, hurry, hasten; 1a) (Qal) to hasten; 1b) (Niphal) to hasten oneself, hurry 1765 **וְדַחוּפִים דָּחָה** Esther 8:14 יד **הָרָצִים רָכְבִּי הָרָכָשׁ,**

הָאֲחַשְׁתָּרְנִים, יֵצְאוּ מִבְּהֵלִים וְדַחוּפִים, בְּדָבָר הַמָּלָךְ; וְהָיְתָה נִתְּנָה, בְּשׁוֹשָׁן {ס} 14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the castle. {S} Est 8:14 Ἐσθήρ 8:14 οἱ μὲν οὖν ἵππεῖς ἐξῆλθον σπεύδοντες τὰ ὑπὸ τοῦ βασιλέως λεγόμενα ἐπιτελεῖν ἐξετέθη δὲ τὸ πρόσταγμα καὶ ἐν σουσοῖς

16273 **וְדִתֵּן** 1 Conjunctive waw | Noun - masculine singular 1) millet 1764 **וְדִתֵּן** Ezekiel 4:9 ט

וְאָתָה קַח־לְךָ חֲטִין וְשַׁעֲרִים וּפּוֹל וְעֶדְשִׁים וְדִתֵּן וְכַסְמִים, וְנָתַתָּה אוֹתָם בְּכֵלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לֶךָ, לְלֶחֶם: מִסֵּפֶר הַיָּמִים אֲשֶׁר־אָתָה וְנָתַתָּה אוֹתָם לְשָׁנָה, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם־תֹּאכְלֶנָּה. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three

hundred and ninety days, shalt thou eat thereof. Eze 4:9 Ἰεζεκιήλ 4:9 καὶ σὺ λαβὲ σεαυτῷ πυρὸς καὶ κριθὰς καὶ κύαμον καὶ φακὸν καὶ κέγχρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἐν ὀστράκινον καὶ ποιήσεις αὐτὰ σαυτῷ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ἃς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου ἐνενήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτά

16274 **וְדַחְקִיהֶם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to thrust, oppress, crowd; 1a) (Qal) to

ד וַיְהִי, עַם־הָאָרֶץ־מְרַפִּים, יְדֵי עַם־מִבְּלֵהִים בָּלָה **926 thrust, crowd** Ezra 4:4 **ומבִּלְהֵם בָּלָה** 4 Then the people of the land weakened the hands of the people of Judah, and harried them while

they were building, Ezra 4:4 Ἐσδρας 4:4 καὶ ἦν ὁ λαὸς τῆς γῆς ἐκλύων τὰς χεῖρας τοῦ λαοῦ ἰουδα καὶ ἐνεπόδιζον αὐτοὺς τοῦ οἰκοδομεῖν

16276 **וְדִי** 1 Conjunctive waw | Noun - masculine singular construct 1) **sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the abundance of, as often as** 1767 **וְדִי דִי** Proverbs 27:27 **כִּי וְדִי, חֵלֶב עֲזִים--לִלְחָמָךְ, לִלְחָם** 27 And there will be goats' milk enough for thy food, for the food of thy household; and maintenance for thy

maidens. Prv 27:27 Παροιμίαι 27:27 υἱέ παρ' ἐμοῦ ἔχεις ῥήσεις ἰσχυρὰς εἰς τὴν ζωὴν σου καὶ εἰς τὴν ζωὴν σὼν θεραπόντων

16278 **וְדִיגֹם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) **(Qal) to fish, catch fish, fish for, catch** 1770 **וְדִיגֹם דִּיג** Jeremiah 16:16 **שֶׁלַח לְדֹגִים (לְדִיגִים) רַבִּים, נֶאֱמַר־יְהוָה־וְדִיגֹם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צִידִים, וְצִדּוֹם מַעַל כָּל־הָר וּמַעַל כָּל־גִּבְעָה, וּמִנְקִיקֵי הַסְּלָעִים.** 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from

every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλεεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν αὐτοὺς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

16279 **וְדִימוֹנָה** 1 Conjunctive waw | Noun proper - feminine singular **Dimonah = [river bed] or [silence]; 1) a town in the south Judah** 1776 **וְדִימוֹנָה דִּימוֹנָה** Joshua 15:22 **כִּב וְקִינָה וְדִימוֹנָה, וְעֲדָעָדָה.** 22 and Kinah, and Dimonah, and

Adadah; Josh 15:22 Ἰησοῦς Ναυῆ 15:22 καὶ ἰκαμ καὶ ρεγμα καὶ ἀρουηλ

16280 **וְדִין** 1 Conjunctive waw | Noun - masculine singular 1) **judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government** 1779 **וְדִין דִּין** Esther 1:13 **יג וַיֹּאמֶר הַמֶּלֶךְ, לַחֲכָמִים יָדְעִי כִּי־כֵן, דְּבַר הַמֶּלֶךְ, לִפְנֵי, כָּל־יָדְעֵי דַת וְדִין.** 13 Then the king said to the wise men, who knew the times--for so was the king's manner

toward all that knew law and judgment; Est 1:13 Ἐσθήρ 1:13 καὶ εἶπεν τοῖς φίλοις αὐτοῦ κατὰ ταῦτα ἐλάλησεν αὐτῶν ποιήσατε οὖν περὶ τούτου νόμον καὶ κρίσιν

16281 **וְדִין** 1 Conjunctive waw | Noun - masculine singular construct 1) **a judge** 1781 **וְדִין דִּין** Psalm 68:6 **וְדִין אֲבִי יְתֹמִים, וְדִין אֶלְמָנוֹת-- אֱלֹהִים, בְּמַעוֹן קָדְשׁוֹ.** 6 A father of the fatherless, and a judge of the widows, is God in His

holy habitation. Psalms 68:6 Παλμοί 68:6 τοῦ πατρὸς τῶν ὀρφανῶν καὶ κριτοῦ τῶν χηρῶν ὁ θεὸς ἐν τόπῳ ἁγίῳ αὐτοῦ

16284 **וְדִינִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) **judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government** 1779 **וְדִינִי**

5 For **ה** כִּי-עָשִׂיתָ. מִשְׁפָּטִי וְדִינִי; יִשְׁבֶּתָּ לְכִסֵּא, שׁוֹפֵט צֶדֶק. Psalm 9:5 דִּין
Thou hast maintained my right and my cause; Thou sittest upon the
throne as the righteous Judge. Psa 9:4 Ψαλμοί 9:5 ὅτι ἐποίησας τὴν κρίσιν μου
καὶ τὴν δίκην μου ἐκάθισας ἐπὶ θρόνου ὁ κρίνων δικαιοσύνην

16285 **וְדִינִין** 1782 **judge** 1) **Conjunctive waw | Noun - masculine plural**

כֹּה וְאַנְתָּ עֹזֵרָא. בְּחֻכְמַת אֱלֹהֶךָ דִּי-בִידְךָ מִנִּי שְׁפָטִין וְדִינִין Ezra 7:25 דִּינִין
דִּי-לְהוֹן דַּאנִּין (דִּינִין) לְכָל-עַמָּא דִּי בַעֲבַר נְהָרָה, לְכָל-יָדְעִי, דִּתִּי אֱלֹהֶךָ;
25 And thou, Ezra, after the wisdom of thy God
that is in thy hand, appoint magistrates and judges, who may judge all
the people that are beyond the River, all such as know the laws of thy
God; and teach ye him that knoweth them not. Ezra 7:25 Ἐσδρας 7:25 καὶ
σύ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρὶ σου κατὰστησον γραμματεῖς καὶ κριτὰς ἵνα
ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ
θεοῦ σου καὶ τῷ μὴ εἰδότι γνωριεῖτε

16286 **וְדִיפַת** 1 **Conjunctive waw | Noun proper - masculine singular** **Riphat =**

|spoken|; 1) the 2nd son of Gomer 7384 **וְדִיפַת רִיפַת** 1 Chronicles 1:6 **וּבְנֵי,**

6 And the sons of Gomer: Ashkenaz,
and Diphath, and Togarmah. {S} 1Chr 1:7 1η Χρονικών 1:7 καὶ υἱοὶ Ἰωσαν
ἐλισα καὶ θαρσις κίτιοι καὶ ῥόδιοι

16287 **וְדִירִי** 1 **וְדִאֲרִי** kethib; **Conjunctive waw | Verb - Peal Participle -**
masculine plural construct qere 1) **period, generation, habitation, dwelling; 1a)**
period, age, generation (period of time); 1b) generation (those living during a period);
1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place,
habitation 1442 **וּמְגִדָּה** Psalm 44:17 **מִפְּנֵי אֹיִב,**

17 For the voice of him that taunteth and blasphemeth; by
reason of the enemy and the revengeful. Psa 44:16 Ψαλμοί 43:17 ἀπὸ φωνῆς
ὀνειδίζοντος καὶ παραλαλοῦντος ἀπὸ προσώπου ἐχθροῦ καὶ ἐκδιώκοντος

16290 **וְדָכָה** 1 **וְדָכָה** qere; **Conjunctive waw | verb - Qal waw Consecutive**

Perfect - third person masculine singular kethib 1) **to crush, be crushed, be contrite,**
be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite,
be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces 1794 **וְדָכָה**

10 **וְדָכָה (וְדָכָה) יִשָּׁח; וְנָפַל בְּעֶצְמוֹתָיו, חֲלָכָאִים (חָל כָּאִים).** Psalm 10:10

He croucheth, he boweth down, and the helpless fall into his mighty
claws. Psa 10:10 Ψαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ
πεσεῖται ἐν τῷ αὐτὸν κατακυριεύσαι τῶν πενήτων

16291 **וְדָכְרִין** 1798 **ram** 1) **Conjunctive waw | Noun - masculine plural**

ט וּמָה חֲשָׁתָן וּבְנֵי תוֹרִין וְדָכְרִין וְאִמְרִין לַעֲלֹן לְאַלְהָ שְׁמִיָּא Ezra 6:9 דָּכְרִין
חֲנֻשִּׁין מִלַּח חֲמַר וּמִשָּׁח, כְּמֵאמַר כְּהֻנָּיָא דִּי-בִירוּשָׁלַם לְהוּא מְתִיבָה לְהֵם
9 And that which they have need of, both young

bullocks, and rams, and lambs, for burnt-offerings to the God of heaven,
wheat, salt, wine, and oil, according to the word of the priests that are
at Jerusalem, let it be given them day by day without fail; Ezra 6:9

Ἐσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἀμνοὺς εἰς

όλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ιερουσαλημ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

16292 **וְדָךְ** 1 Conjunctive waw | Adjective - masculine singular 1) crushed,

oppressed 1790 **וְדָךְ** Psalm 10:18 **יח לְשֹׁפֵט יָתוֹם, וְדָךְ: בְּלִיּוֹסִיף עוֹד--**

18 To right the fatherless and the oppressed, that

man who is of the earth may be terrible no more. {P} Psa 10:18 **Ψαλμοί** 9:39 κρῖναι ὀρφανῶ καὶ ταπεινῶ ἵνα μὴ προσθῇ ἔτι τοῦ μεγαλαυχεῖν ἄνθρωπος ἐπὶ τῆς γῆς

16293 **וְדָל** 1 Conjunctive waw | Adjective - masculine singular construct 1) low,

poor, weak, thin, one who is low 1800 **וְדָל** Zephaniah 3:12 **יב וְהִשְׁאֲרָתִי**

12 And I will leave in the midst

of thee an afflicted and poor people, and they shall take refuge in the

name of the LORD. Zep 3:12 **Σοφονίας** 3:12 καὶ ὑπολείψομαι ἐν σοὶ λαὸν πραῦν

καὶ ταπεινόν καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου

16295 **וְדָל** 1 Conjunctive waw | Adjective - masculine singular 1) low, poor, weak,

thin, one who is low 1800 **וְדָל** Proverbs 28:11 **יֵא חָכָם בְּעֵינָיו, אִישׁ עָשִׂיר;**

11 The rich man is wise in his own eyes; but the

poor that hath understanding searcheth him through. Prv 28:11 **Παροιμίαι**

28:11 σοφὸς παρ' ἑαυτῷ ἀνὴρ πλούσιος πένης δὲ νοήμων καταγνώσεται αὐτοῦ

16296 **וְדַלְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Dalaiah or**
Delaiah = [Jehovah has drawn]; 1) a priest in the time of David, leader of the 23rd
course; 2) a son of Shemaiah, a ruler of Judah in the time of Jeremiah in the court
of Jehoiakim; 3) the head of an exilic family, of uncertain pedigree, claiming to be
Israelites in the time of Zerubbabel; 4) a descendant of Zerubbabel; 5) the son of
Mehetabeel and the father of Shemaiah, a contemporary of Nehemiah 1806 **וְדַלְיָה**

כד ובני אֶלְיוֹעִינִי, הוֹדִיָּהוּ (הוֹדְיָהוּ) וְאַלְיָשִׁיב וּפְלָיָה 1 Chronicles 3:24 **דַּלְיָה**

24 And the sons of Elioenai:

Hodaviah, and Eliashib, and Delaiah, and Akkub, and Johanan, and

Delaiah, and Anani, seven. {S} 1Chr 3:24 **1η Χρονικών** 3:24 καὶ υἱοὶ ἐλιθεναν
οδοῦσια καὶ ἐλιασιβ καὶ φαλαῖα καὶ ἀκούβ καὶ ἰωαναν καὶ δαλαῖα καὶ ἀνανι ἑπτά

16298 **וְדַלְיֹתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine singular 1) branch, bough; 1a) of Israel (fig.) (used with olive tree,

vine, cedar tree) 1808 **וְדַלְיֹתָיו** Ezekiel 17:7 **ז נִהְי נֶשֶׁר-אֶחָד גָּדוֹל, גָּדוֹל**

כְּנָפִים וְרַב-נוֹצָה; וְהָיָה הַנֶּפֶן הַזֶּה כַּפְּנָה שְׂרָשִׁיָּה עָלָיו, וְדַלְיֹתָיו שִׁלְחָה-לּוֹ.

7 There was also another great eagle with

great wings and many feathers; and, behold, this vine did bend its roots

toward him, and shot forth its branches toward him, from the beds of

its plantation, that he might water it. Eze 17:7 **Ἰεζεκιήλ** 17:7 καὶ ἐγένετο ἄετός

ἕτερος μέγας μεγαλοπτέρυγος πολὺς ὄνυξιν καὶ ἰδοὺ ἡ ἄμπελος αὕτη περιπεπλεγμένη
πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξαπέστειλεν αὐτῷ
τοῦ ποτίσαι αὐτήν σὺν τῷ βῶλῳ τῆς φυτείας αὐτῆς

16299 **וְדַלִּים** 1 Conjunctive waw | Adjective - masculine plural 1) low, poor,

weak, thin, one who is low 1800 **וְדַלִּים** 2 Samuel 3:1 **א וַתְּהִי הַמִּלְחָמָה,**

אֶרְכָּה, בֵּין בֵּית שָׁאוּל, וּבֵין בֵּית דָּוִד; וְדָוִד הִלָּךְ וַחֲזָק, וּבֵית שָׁאוּל הִלָּכִים

{ס} 1 Now there was long war between the house of Saul and the house of David; and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker. {S} 2Sm 3:1 2η Σαμουήλ 3:1 καὶ ἐγένετο ὁ πόλεμος ἐπὶ πολὺ ἀνὰ μέσον τοῦ οἴκου σαουλ καὶ ἀνὰ μέσον τοῦ οἴκου δαυιδ καὶ ὁ οἶκος δαυιδ ἐπορεύετο καὶ ἐκραταιοῦτο καὶ ὁ οἶκος σαουλ ἐπορεύετο καὶ ἡσθένει

16300 **וְדִלְעָן** 1 Conjunctive waw | Noun proper - feminine singular **Dilean** = |gourd|; 1)one of the cities in the lowlands of Judah, site uncertain 1810 **וְדִלְעָן** and Dilan, and Mizpeh, and Joktheel; Josh 15:38 יִקְתְּעָל. **וְדִלְעָן וְהַמְצָפָה**, **וְיִקְתְּעָל**. Joshua 15:38 καὶ δαλαλ καὶ μασφα καὶ ιακαρηηλ

16301 **וְדִלְהָ** 1 Conjunctive waw | Noun - masculine singular 1) a dropping, dripping; 1a) of contentious wife (fig.) 1812 **וְדִלְהָ דִלְהָ** Proverbs 19:13 יֵג הָיָה 13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping. Prv 19:13 Παροιμίαι 19:13 αἰσχύνῃ πατρὶ υἱὸς ἄφρων καὶ οὐχ ἄγναι εὐχαὶ ἀπὸ μισθώματος ἑταίρας

16302 **וְדִלְקוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame 1814 **וְדִלְקוּ דִלְקוּ** Obadiah 1:18 יַח וְהָיָה בֵּית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לְהִבָּהּ, וּבֵית עֵשָׂו לִקְשׁ, וְדִלְקוּ בָהֶם, 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken. Obad 1:18 Οβαδια 1:18 καὶ ἔσται ὁ οἶκος ιακωβ πῦρ ὁ δὲ οἶκος ιωσηφ φλόξ ὁ δὲ οἶκος ησαν εἰς καλᾶμην καὶ ἐκκαυθήσονται εἰς αὐτούς καὶ καταφάγονται αὐτούς καὶ οὐκ ἔσται πυροφόρος ἐν τῷ οἴκῳ ησαν διότι κύριος ἐλάλησεν

16303 **וְדִלְתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1) hair, threads, thrum (threads of warp hanging in loom); 2) poor (usually coll of helpless people); 3)(TWOT) poorest, lowest 1803 **וְדִלְתָּ דִלְתָּ** Song of Solomon 7:6 וְרֹאשְׁךָ 6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is held captive in the tresses thereof. SSol 7:5 Ἄσμα σμάτων 7:6 κεφαλὴ σου ἐπὶ σὲ ὡς κάρμηλος καὶ πλόκιον κεφαλῆς σου ὡς πορφύρα βασιλεὺς δεδεμένος ἐν παραδρομαῖς

16304 **וְדִלְתוֹת** 1 Conjunctive waw | Noun - feminine plural 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וְדִלְתוֹת דִלְתָּ** 2 Chronicles 4:9 ט וַיְהִי יַעֲבֵץ, נִכְבֵּד מֵאֶחָיו; וְאָמָן, קָרָאָה שְׁמוֹ יַעֲבֵץ לֵאמֹר, כִּי יִלְדֹתִי, 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

2Chr 4:9 2η Χρονικών 4:9 καὶ ἐποίησεν τὴν αὐλὴν τῶν ἱερέων καὶ τὴν αὐλὴν τὴν μεγάλην καὶ θύρας τῇ αὐλῇ καὶ θυρώματα αὐτῶν κατακεχαλκωμένα χαλκῷ

16305 **וּדְלָתוֹתֵיהֶם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וּדְלָתוֹתֵיהֶם** **וְלֵת** 2 Chronicles 4:9 **וַיְהִי יַעֲבֵץ, נִכְבָּד** 9 And Jabez was more honourable than his brethren; and his mother called his name

Jabez, saying: 'Because I bore him with pain.' 2Chr 4:9 2η Χρονικών 4:9 καὶ ἐποίησεν τὴν αὐλὴν τῶν ἱερέων καὶ τὴν αὐλὴν τὴν μεγάλην καὶ θύρας τῇ αὐλῇ καὶ θυρώματα αὐτῶν κατακεχαλκωμένα χαλκῷ

16306 **וּדְלָתוֹתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וּדְלָתוֹתָיו** **וְלֵת** 2 Chronicles 3:7 **וַיִּחַף אֶת־הַבַּיִת הַקְּרוֹת וְהַקִּירוֹת וְהַקִּירֹתֹת** 7 He overlaid also the house, the beams, the thresholds, and the walls thereof,

and the doors thereof, with gold; and graved cherubim on the walls. {S} 2Chr 3:7 2η Χρονικών 3:7 καὶ ἐχρύσωσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἔγλυψεν χερουβὶν ἐπὶ τῶν τοίχων

16308 **וּדְלָתֵם** 1 Conjunctive waw | Noun feminine dual 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וּדְלָתֵם** Job 38:10

10 And prescribed for it My decree, and set bars and doors, Job 38:10 Ἰώβ 38:10 ἐθέμην δὲ αὐτῇ ὅρια περιθεις κλειθρα καὶ πύλας

16309 **וּדְלָתֵם** 1 Conjunctive waw | Noun feminine dual 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman 1817 **וּדְלָתֵם** Ezekiel 38:11 **וְאָמַרְתָּ, אֵעֵלָה עַל־אֶרֶץ פְּרִזּוֹת־אֲבוֹא הַשְּׁקֵטִים, יֹשְׁבֵי לְבֶטֶח; כָּלֵם, יֹשְׁבִים וְאֵמַרְתָּ, אֵעֵלָה עַל־אֶרֶץ פְּרִזּוֹת־אֲבוֹא הַשְּׁקֵטִים, יֹשְׁבֵי לְבֶטֶח; כָּלֵם, יֹשְׁבִים** 11 and thou shalt say: I will go up against the land of unwallled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without walls, and

having neither bars nor gates; Eze 38:11 Ἰεζεκιήλ 38:11 καὶ ἐρεῖς ἀναβήσομαι ἐπὶ γῆν ἀπερριμμένην ἥξω ἐπὶ ἡσυχάζοντας ἐν ἡσυχίᾳ καὶ οἰκοῦντας ἐπ' εἰρήνης πάντας κατοικοῦντας γῆν ἐν ᾗ οὐχ ὑπάρχει τεῖχος οὐδὲ μοχλοὶ καὶ θύραι οὐκ εἰσὶν αὐτοῖς

16313 **וְדָמָה־לָּהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **וְדָמָה־לָּהּ** Song of Solomon 7:14 **יְד בָּרַח דְּוָדִי, וְדָמָה־לָּהּ** 14 Make haste, my beloved, and be thou like to a gazelle or to a young hart upon the

mountains of spices. {P} SSol 7:13 Ἀσμα σμάτων 7:14 οἱ μανδραγόροι ἔδωκαν ὀσμὴν καὶ ἐπὶ θύραις ἡμῶν πάντα ἀκρόδρυα νέα πρὸς παλαιά ἀδελφιδέ μου ἐτήρησά σοι

16314 **וְדָמוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826
ה רָנְזוּ, וְאֵל-תַּחֲטְאוּ: אָמְרוּ בְּלִבְכֶּם, עַל-מִשְׁכְּבְּכֶם; וְדָמוּ Psalm 4:4 וְדָמוּ דָמָה

5 Tremble, and sin not; commune with your own heart upon

your bed, and be still. Selah Psa 4:3 Ψαλμοί 4:4 καὶ γνῶτε ὅτι ἐθαυμάστωσεν κύριος τὸν ὅσιον αὐτοῦ κύριος εἰσακούσεται μου ἐν τῷ κεκραγένοι με πρὸς αὐτόν

16317 **וְדָמִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826

ו הוּי, חָרַב לַיהוָה, עַד-אַנָּה, לֹא תִשְׁקָטִי; הָאֶסְפִּי, Jeremiah 47:6 וְדָמִי דָמָה

6 O thou sword of the LORD, how long will it

be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

Jer 47:6 Ἰερεμίας 29:6 ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάστηθι εἰς τὸν κολέον σου ἀνάπαυσαι καὶ ἐπάρθῃτι

16318 **וְדָמִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) blood; 1a) of wine (fig.) 1818 **וְדָמִי דָם** Jeremiah 51:35 לָהּ

חַמְסִי וּשְׂאִירִי עַל-בָּבֶל, תֹּאמַר יִשְׁבֵּת צִיּוֹן; וְדָמִי אֶל-יִשְׁבֵּי כְּשָׂדִים, תֹּאמַר

{ס} 35 'The violence done to me and to my flesh be upon

Babylon', shall the inhabitant of Zion say; and: 'My blood be upon the

inhabitants of Chaldea', shall Jerusalem say. {S} Jer 51:35 Ἰερεμίας 28:35 οἱ

μόχθοι μου καὶ αἱ ταλαιπωρίαι μου εἰς βαβυλῶνα ἔρεῖ κατοικοῦσα σιών καὶ τὸ αἷμά μου ἐπὶ τοὺς κατοικοῦντας χαλδαίους ἔρεῖ ἱερουσαλὴμ

16319 **וְדָמִי** 1 Conjunctive waw | Noun - masculine plural construct 1) blood; 1a) of wine (fig.) 1818 **וְדָמִי דָם** 2 Kings 9:7 אֲדָנִיךְ; ז וְהַבִּיתָה--אֶת-בֵּית אַחָאב, אֲדָנִיךְ;

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood

of My servants the prophets, and the blood of all the servants of the

LORD, at the hand of Jezebel. 2Ki 9:7 Βασιλειῶν Δ' 9:7 καὶ ἐξολεθρεύσεις τὸν

οἶκον ἀχααβ τοῦ κυρίου σου ἐκ προσώπου μου καὶ ἐκδικήσεις τὰ αἵματα τῶν δούλων μου τῶν προφητῶν καὶ τὰ αἵματα πάντων τῶν δούλων κυρίου ἐκ χειρὸς ιεζαβελ

16320 **וְדָמִי** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) blood; 1a) of wine (fig.) 1818 **וְדָמִי דָם** Hosea 12:15 טו

15 הַכְּעִיס אֶפְרַיִם, תִּמְרוּרִים; וְדָמִיו, עָלָיו יִטּוֹשׁ, וְחִרְפָּתוֹ, יֵשִׁיב לוֹ אֲדָנָיו.

Ephraim hath provoked most bitterly; therefore shall his blood be cast

upon him, and his reproach shall his Lord return unto him. Hos 12:14

Ὡσηέ 12:15 ἐθύμωσεν εφραιμ καὶ παρώργισεν καὶ τὸ αἷμα αὐτοῦ ἐπ' αὐτὸν ἐκχυθήσεται καὶ τὸν ὀνειδισμόν αὐτοῦ ἀνταποδώσει αὐτῷ κύριος

16322 **וְדָמִיתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut

off; 1b2) to be undone, be cut off at sight of the theophany 1820 **וְדָמִיתִי דָמָה**

Hosea 4:5 ה 5 וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמָּךְ לַיְלָה; וְדָמִיתִי, אָמֵךְ.

Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother. Hos 4:5 Ὡσηέ 4:5 καὶ ἀσθενήσεις ἡμέρας καὶ ἀσθενήσει καὶ προφήτης μετὰ σοῦ νυκτὶ ὁμοίωσα τὴν μητέρα σου

16323 וְדָמָה 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) blood; 1a) of wine (fig.) 1818 וְדָמָה Judges 9:24 כֹּד לְבוֹא, חָמֶס שְׂבָעִים בְּנֵי־יִרְבֶּעֶל; וְדָמָם, לְשׁוֹם עַל־אַבִּימֶלֶךְ אֲחִיהֶם אֲשֶׁר 24 הָרַג אוֹתָם, וְעַל בְּעָלֵי שָׂכָם, אֲשֶׁר־חָזְקוּ אֶת־יָדָיו לְהָרִג אֶת־אֲחָיו. the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren. Jdgs 9:24 Κριταὶ 9:24 τοῦ ἐπαγαγεῖν τὴν ἀδικίαν τῶν ἐβδόμηκοντα υἱῶν ιεροββαλ καὶ τὰ αἵματα αὐτῶν τοῦ θεῖναι ἐπὶ αβιμελεχ τὸν ἀδελφὸν αὐτῶν ὃς ἀπέκτεινεν αὐτούς καὶ ἐπὶ ἄνδρας σικιμων ὅτι ἐνίσχυσαν τὰς χεῖρας αὐτοῦ ἀποκτείνειν τοὺς ἀδελφοὺς αὐτοῦ

16324 וְדָמָה 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to weep 1830 וְדָמָה Jeremiah 13:17 יוֹ וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי 17 מִפְּנֵי גֹה; וְדָמָה תִּדְמָה וְתָרַד עֵינַי, דָּמָעָה, כִּי נִשְׁבָּה, עֶדְרַי יִהְיֶה. {S} But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S} Jer 13:17 Ἰερεμίας 13:17 ἐὰν δὲ μὴ ἀκούσητε κεκρυμμένως κλαύσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως καὶ κατὰξουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου

16325 וְדָמָה 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) juice 1831 וְדָמָה Exodus 22:28 כַּח מְלֵאֲתָךְ 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me. Exo 22:29 Ἐξοδος 22:28 ἀπαρχὰς ἄλωνος καὶ ληνοῦ σου οὐ καθυστερήσεις τὰ πρωτότοκα τῶν υἱῶν σου δώσεις ἐμοί

16326 וְדָמָה 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) tears 1832 וְדָמָה Lamentations 1:2 ב בְּכוֹ לְחִיָּה־אֵין־לָהּ מְנַחֵם, מִכָּל־אֲהָבָיהָ: כָּל־רֵעִיהָ תִּבְכֶּה בַּלַּיְלָה, וְדָמָה עַל לְחִיָּה־אֵין־לָהּ מְנַחֵם, מִכָּל־אֲהָבָיהָ: כָּל־רֵעִיהָ 2 She weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously with her, they are become her enemies. {S} Lam 1:2 κλαίουσα ἔκλαυσεν ἐν νυκτί καὶ τὰ δάκρυα αὐτῆς ἐπὶ τῶν σιαγόνων αὐτῆς καὶ οὐχ ὑπάρχει ὁ παρακαλῶν αὐτὴν ἀπὸ πάντων τῶν ἀγαπῶντων αὐτὴν πάντες οἱ φιλοῦντες αὐτὴν ἠθέτησαν ἐν αὐτῇ ἐγένοντο αὐτῇ εἰς ἐχθροὺς

16327 וְדָמָה 1 Conjunctive waw | Noun proper - feminine singular Damascus = [silent is the sackcloth weaver]; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 וְדָמָה

א מִשָּׁא דְּבֶר־יְהוָה בְּאֶרֶץ חֲדָרָה, וּדְמִשְׁק מְנוּחָתוֹ: כִּי Zechariah 9:1 דְּמִשְׁק
 1 The burden of the word of the LORD. In the land of Hadrach, and in Damascus shall be His resting-
 place; for the LORD'S is the eye of man and all the tribes of Israel. Zec
 9:1 Ζαχαρίας 9:1 λήμμα λόγου κυρίου ἐν γῇ σεδραχ καὶ δαμασκού θυσία αὐτοῦ διότι
 κύριος ἐφορᾷ ἀνθρώπους καὶ πάσας φυλάς τοῦ ἰσραηλ

16329 **וְדָנָה** 1 Conjunctive waw | Noun proper - feminine singular **Dannah** = [thou
 hast judged] or [judgement]; 1) a town in the hill country of Judah, probably south
 or southwest of Hebron **וְדָנָה וְדָנָה** Joshua 15:49 **וְדָנָה** היא

{S} 49 and Dannah, and Kiriath-sannah--the same is Debir; {S}
 Josh 15:49 Ἰησοῦς Ναυῆ 15:49 καὶ πέννα καὶ πόλις γραμμάτων αὕτη δαβὶρ

16330 **וְדָנָה** 1 Conjunctive waw | Pronoun - masculine singular **demons** pron; 1)
 this, on account of this; adv; 2) therefore **וְדָנָה** Daniel 5:25 **וְדָנָה**
 25 And this is the writing that was inscribed: MENE MENE, TEKEL UPHARSIN. Dan 5:25 Δανιήλ 5:

16332 **וְדָע** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to
 know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive;
 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish;
 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g)
 to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally);
 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal);
 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself
 known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d)
 (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known,
 acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be
 made known; 1h) (Hithpael) to make oneself known, reveal oneself **וְדָע** 3045

ט שְׂמַח בְּחוּר בְּיָלְדוּתִיךָ, וְיִטִּיבֶךָ לְבָבְךָ בִּימֵי בְּחֹרוּתִיךָ, Ecclesiastes 11:9
 וְהִלֵּךְ בְּדַרְכֵי לְבָבְךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל-כָּל-אֵלֶּה יִבְיֹאֵךְ הָאֱלֹהִים
 9 Rejoice, O young man, in thy youth; and let thy heart cheer
 thee in the days of thy youth, and walk in the ways of thy heart, and
 in the sight of thine eyes; but know thou, that for all these things God
 will bring thee into judgment. Eccl 11:9 Ἐκκλησιαστής 11:9 εὐφραίνου νεανίσκε
 ἐν νεότητί σου καὶ ἀγαθυνάτω σε ἡ καρδία σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει
 ἐν ὁδοῖς καρδίας σου καὶ ἐν ὁράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ πᾶσι τούτοις ἄξει
 σε ὁ θεὸς ἐν κρίσει

16337 **וְדַעַת** 1 Conjunctive waw | Noun - feminine singular 1) knowledge; 1a)
 knowledge, perception, skill; 1b) discernment, understanding, wisdom **וְדַעַת** 1847

66 סו טוֹב טַעַם וְדַעַת לְמִדְּנִי: כִּי בְּמִצְוֹתֶיךָ הֶאֱמַנְתִּי. וְדַעַת Psalm 119:66
 Teach me good discernment and knowledge; for I have believed in Thy
 commandments. Psa 119:66 Ψαλμοί 118:66 χρηστότητα καὶ παιδείαν καὶ γνῶσιν
 δίδαξόν με ὅτι ταῖς ἐντολαῖς σου ἐπίστευσα

16339 **וְדַעַתְךָ** 1 Conjunctive waw | Noun - feminine singular construct | second
 feminine singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment,
 understanding, wisdom **וְדַעַתְךָ** Isaiah 47:10 **וְדַעַתְךָ** אִמְרָתְךָ

אין ראני־חַכְמָתְךָ וְדַעְתְּךָ, הִיא שׁוֹכְבָתְךָ; וְתֹאמְרִי בְלִבְךָ, אֲנִי וְאִפְסִי עוֹד.

10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

Isa 47:10 Ἡσαΐας 47:10 τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτερά γινώθι ὅτι ἡ σύννεσις τούτων καὶ ἡ πορνεία σου ἔσται σοι αἰσχύνῃ καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτερά

16340 וְדַעְתָּם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) knowledge; 1a) knowledge, perception, skill; 1b)

discernment, understanding, wisdom 1847 וְדַעְתָּם רָעַת Isaiah 44:25 כֹּה מִפֶּר אֲתוֹת

25 That בְּדִים, וְקִסְמִים יְהוּלִל; מַשִּׁיב חַכְמִים אָחֹר, וְדַעְתָּם יִסְכַּל.

frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; Isa 44:25

Ἡσαΐας 44:25 διασκεδάσει σημεῖα ἐγγαστριμύθων καὶ μαντείας ἀπὸ καρδίας ἀποστρέφων φρονίμους εἰς τὰ ὀπίσω καὶ τὴν βουλὴν αὐτῶν μωρεύων

16341 וְדַפְקוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat violently 1849 וְדַפְקוּם

יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יָדַע בִּי־תִלְדִּים רַבִּים, וְהִצָּאן דָּפַק Genesis 33:13

13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive

them one day, all the flocks will die. Ge 33:13 | 33:13 εἶπεν δὲ αὐτῷ ὁ κύριός μου γινώσκει ὅτι τὰ παιδία ἀπαλώτερα καὶ τὰ πρόβατα καὶ αἱ βόες λοχεύονται ἐπ' ἐμέ ἐὰν οὖν καταδιώξω αὐτοὺς ἡμέραν μίαν ἀποθανοῦνται πάντα τὰ κτήνη

16342 וְדַקוֹת 1 Conjunctive waw | Adjective - feminine plural construct 1) thin,

small, fine, gaunt; 1a) thin; 1b) small, fine 1851 וְדַקוֹת דָּק Genesis 41:3 ג וְהָיָה

שִׁבְעַת פָּרוֹת אַחֲרוֹת, עֹלּוֹת אַחֲרֵיהֶן מִן־הַיָּאֵר, רַעוֹת מִרְאָה, וְדַקוֹת בָּשָׂר;

3 And, behold, seven other kine

came up after them out of the river, ill favoured and lean-fleshed; and

stood by the other kine upon the brink of the river. Ge 41:3 | 41:3 ἄλλαι

δὲ ἐπὶ τὰ βόες ἀνέβαινον μετὰ ταύτας ἐκ τοῦ ποταμοῦ αἰσχραὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρκὶν καὶ ἐνέμοντο παρὰ τὰς βόας παρὰ τὸ χεῖλος τοῦ ποταμοῦ

16343 וְדַקְרָהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) 1856 וְדַקְרָהוּ דָּקֵר Zechariah 13:3 ג וְהָיָה

יִנְבֵּא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יִלְדִּיו לֹא תִחְיֶה, כִּי שָׁקֵר דִּבַּרְתָּ

3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother

that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother

that begot him shall thrust him through when he prophesieth. Zec 13:3

ἐσοφίσατο ὑπὲρ πάντας τοὺς ἀνθρώπους καὶ ἐσοφίσατο ὑπὲρ γαίθαν τὸν ἐξραΐτην καὶ τὸν αιμαν καὶ τὸν γαλκαλ καὶ δαρδα υἱοὺς μαλ

16352 **וְדָרוֹם** 1 Conjunctive waw | Noun - masculine singular 1) south 1864

כֹּג וּלְנַפְתָּלִי אָמַר--נִפְתָּלִי שְׁבַע רְצוֹן, וּמָלֵא וְדָרוֹם דָּרוֹם Deuteronomy 33:23

{S} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD:

possess thou the sea and the south. {S} Deu 33:23 Δευτερονόμιον 33:23 καὶ τῷ νεφθαλι εἶπεν νεφθαλι πλησμονὴ δεκτῶν καὶ ἐμπλησθήτω εὐλογίαν παρὰ κυρίου θάλασσαν καὶ λίβα κληρονομήσει

16353 **וְדָרֹר** 1 Conjunctive waw | Noun - masculine singular 1) a swallow, bird

ד נִם-צִפּוֹר מִצָּאָה בֵּית, וְדָרֹר קֵן לָהּ-- אֲשֶׁר- Psalm 84:4

4 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young; {N} Thine altars, O LORD of hosts, my King,

and my God--. Psa 84:3 Ψαλμοί 83:4 καὶ γὰρ στρουθίον εὗρεν ἑαυτῷ οἰκίαν καὶ τρυγὼν νοσσιὰν ἑαυτῇ οὗ θήσει τὰ νοσσία αὐτῆς τὰ θυσιαστήρια σου κύριε τῶν δυνάμεων ὁ βασιλεὺς μου καὶ ὁ θεός μου

16355 **וְדָרְכוֹ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to

tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869

יֵד חָרֵב, פָּתְחוּ רַשָּׁעִים-- וְדָרְכוּ קִשְׁתָּם: לְהַפִּיל, עָנִי וְאַבְיוֹן; Psalm 37:14

14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as

are upright in the way; Psa 37:14 Ψαλμοί 36:14 ῥομφαίαν ἐσπάσαντο οἱ ἁμαρτωλοὶ ἐνέτειναν τόξον αὐτῶν τοῦ καταβαλεῖν πτωχὸν καὶ πένητα τοῦ σφάζαι τοὺς εὐθεῖς τῇ καρδίᾳ

16356 **וְדָרְכוֹ** 1 Conjunctive waw | Noun - common singular construct | third

person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

כֹּג מִיָּהוָה, מִצְעָדֵי- וְדָרְכוֹ דָּרְכִים Psalm 37:23

23 It is of the LORD that a man's goings are established; and He delighted in his way. Psa 37:23 Ψαλμοί 36:23 παρὰ κυρίου τὰ διαβήματα ἀνθρώπου κατευθύνεται καὶ τὴν ὁδὸν αὐτοῦ θελήσει

16359 **וְדָרְכֶיךָ** 1 Conjunctive waw | Noun - common plural construct | second

person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

ג אַל-תִּתֵּן לַנָּשִׁים וְדָרְכֶיךָ, חֵילְךָ; וְדָרְכֶיךָ, לַמַּחֹת מִלְּכִין. Proverbs 31:3

3 Give not thy strength unto women, nor thy ways to that which destroyeth kings. Prv 31:3 Παροιμίαί 31:3 μὴ δῶς γυναιξὶ σὸν πλοῦτον καὶ τὸν σὸν νοῦν καὶ βίον εἰς ὑστεροβουλίαν

16360 **וְדָרְךָ** 1 Conjunctive waw | Noun - common singular 1) way, road,

distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

ח וְהָיָה-שָׁם מִסְּלוֹל וְדָרְךָ, וְדָרְךָ תִּקְדָּשׁ יִקְרָא לָהּ-- Isaiah 35:8

8 And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, yea fools, shall not err therein. Isa 35:8 Ἡσαΐας 35:8 ἐκεῖ ἔσται ὁδὸς καθαρὰ καὶ ὁδὸς ἀγία κληθήσεται καὶ οὐ μὴ παρέλθῃ ἐκεῖ ἀκάθαρτος οὐδὲ ἔσται ἐκεῖ ὁδὸς ἀκάθαρτος οἱ δὲ διεσπαρμένοι πορεύσονται ἐπ' αὐτῆς καὶ οὐ μὴ πλανηθῶσιν

16361 **וַדָּרָךְ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread **וּדְרַךְ דָּרַךְ** Micah 1:3 **וַיָּרֶד** ג כִּי־הִנֵּה יְהוָה, יֵצֵא מִמְּקוֹמוֹ; יֵרֶד 3 For, behold, the LORD cometh forth out of His place, and will come down, and tread upon the high places of the earth. Mic 1:3 Μιχαΐας 1:3 διότι ἰδοὺ κύριος ἐκπορεύεται ἐκ τοῦ τόπου αὐτοῦ καὶ καταβήσεται καὶ ἐπιβήσεται ἐπὶ τὰ ὕψη τῆς γῆς

16364 **וַדָּרַע** 1 Conjunctive waw | Noun proper - masculine singular **Dara = [the arm]; 1) a son of Zerah** **וּדְרַע דָּרַע** 1 Chronicles 2:6 **וַיְבִנִי זֶרַח, זִמְרִי וְאֵיתָן וְהִימָן וְכַלְכָּל וְדָרַע--כָּלֶם חֲמִשָּׁה. {ס}** 6 And the sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all. {S} 1Chr 2:6 1η Χρονικών 2:6 καὶ υἱοὶ ζαρα ζαμβρι καὶ αιθαν καὶ αιμαν καὶ χαλχαλ καὶ δαρα πάντες πέντε

16365 **וַדָּרְעוֹתַי** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) **arm** **וּדְרַעוֹתַי דָּרַע** Daniel 2:32 **לֵב הָיָא צִלְמָא, 32 רֵאשִׁיהּ דִּי־דְהַב טָב, תְּרוֹתַי וַדָּרְעוֹתַי, דִּי כֶסֶף; מְעוֹתַי וַיִּרְכָּתַהּ, דִּי נְחָשׁ.** As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass, Dan 2:32 Δανιήλ 2:32 καὶ ἦν ἡ κεφαλὴ αὐτῆς ἀπὸ χρυσοῦ χρηστοῦ τὸ στήθος καὶ οἱ βραχίονες ἀργυροῖ ἡ κοιλία καὶ οἱ μηροὶ χαλκοῖ

16369 **וַדָּרְשׁוּהוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) **לֵד אֶם־הִרְגָם וַדָּרְשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ־אֵל. 1875 וּדְרְשׁוּהוּ דָּרַשׁ** Psalm 78:34

34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly. Psalms 78:34 Ψαλμοί 77:34 ὅταν ἀπέκτενεν αὐτούς ἐξεζήτουν αὐτὸν καὶ ἐπέστρεφον καὶ ὠρθηρίζον πρὸς τὸν θεὸν

16373 **וַדִּשְׁוֹן** 1 Conjunctive waw | Noun proper - masculine singular **Dishon = [thresher]; 1) the fifth son of Seir; 2) the son of Anah and grandson of Seir** **1877**

כא וְדִשׁוֹן וְאַצֶּר, וְדִישָׁן; אֵלֶּה אֲלֹפֵי הַחֲרִי בְנֵי וְדִשׁוֹן וְדִישָׁן Genesis 36:21
 21 and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land of

Edom. Ge 36:21 | 36:21 καὶ δῆσων καὶ ἀσαρ καὶ ρισων οὗτοι ἡγεμόνες τοῦ χορραίου τοῦ υἱοῦ σηρ ἐν τῇ γῇ ἐδωμ

16374 וְדִשָׁן 1 Conjunctive waw | Noun - masculine singular 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat) 1880 וְדִשָׁן וְדִשָׁן Psalm 63:6

וְדִשָׁן וְדִשָׁן 6 My soul is satisfied as with marrow and

fatness; and my mouth doth praise Thee with joyful lips; Psa 63:5 Ψαλμοί 62:6 ὥσεὶ στέατος καὶ πιότητος ἐμπλησθεῖν ἢ ψυχῇ μου καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου

16375 וְדִשָׁן 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 וְדִשָׁן וְדִשָׁן

כִּי־אָבִיאוּנוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לְאֲבֹתָיו, זָבַת חָלָב וְדִבְשׁ, וְאָכַל וְשָׂבַע, וְדִשָׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וַנֶּאֱצֹנֵנוּ, וַהֲפֹר וְדִשָׁן 20 For when I shall have brought them into the land which

I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant; Deu 31:20

Δευτερονόμιον 31:20 εἰσάξω γὰρ αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὥμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι καὶ φάγονται καὶ ἐμπλησθέντες κορήσουσιν καὶ ἐπιστραφήσονται ἐπὶ θεοῦς ἄλλοτρίους καὶ λατρεύσουσιν αὐτοῖς καὶ παροξυνούσιν με καὶ διασκεδάσουσιν τὴν διαθήκην μου

16376 וְדִשְׁנוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 וְדִשְׁנוּ וְדִשְׁנוּ Numbers

4:13 יִג 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

Num 4:13 Αριθμοί 4:13 καὶ τὸν καλυπτῆρα ἐπιθήσει ἐπὶ τὸ θυσιαστήριον καὶ ἐπικαλύψουσιν ἐπ' αὐτὸ ἱμάτιον ὀλοπόρφυρον

16377 וְדִשְׁתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758 וְדִשְׁתִּי

ז וַיֹּאמֶר גִּדְעוֹן־לִכְן בֵּית יְהוָה אֶת־זָבַח וְאֶת־צִלְמֹנֶעַ, בְּיָדִי: Judges 8:7 וְדִשְׁתִּי 7 And Gideon said:

'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and

with briers.' Jdgs 8:7 Κριταί 8:7 καὶ εἶπεν γεδεων διὰ τοῦτο ἐν τῷ δοῦναι κύριον τὸν

ζεβρε καὶ σελμανα ἐν χειρί μου καὶ ἐγὼ ἀλοήσω τὰς σάρκας ὑμῶν ἐν ταῖς ἀκάνθαις τῆς ἐρήμου καὶ ἐν ταῖς ἀβαρκηνιν

16378 **וְדָת** 1 Conjunctive waw | Noun - feminine singular 1) decree, law; 1a) a decree (of the king); 1b) law; 1c) law (of God) 1882 **וְדָת** Daniel 7:25 כה

וּמַלְיָן, לְצַד עֲלִיא (עֲלָאָה) יִמְלַל, וּלְקַדְיָשִׁי עֲלִיוֹנִין, יִבְלָא; וְיִסְבֵּר, לְהַשְׁנִיָּה

25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a

time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψιστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωσαὶ καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

16381 **וְדַתֵּיהֶם** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) decree, law, edict, regulation, usage; 1a) decree, edict, commission; 1b) law, rule 1881 **וְדַתֵּיהֶם** Esther 3:8 ח וַיֹּאמֶר הָמָן, לְמַלְךְ

אֲחַשְׁוֵרוּשׁ--יִשְׁנֹנוּ עִם-אֶחָד מִפְּנֵי וּמִפְּרֵד בֵּין הָעַמִּים, בְּכָל מַדִּינוֹת מַלְכוּתָךְ;

וְדַתֵּיהֶם שְׁנוֹת מִכָּל-עַם, וְאֶת-דַּתִּי הַמֶּלֶךְ אֵינָם עֹשִׂים, וּלְמַלְךְ אֵין-שְׁנָה,

8 And Haman said unto king Ahasuerus: 'There is a certain

people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not

the king to suffer them. Est 3:8 Ἐσθήρ 3:8 καὶ ἐλάλησεν πρὸς τὸν βασιλέα ἄρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἑξαλλοὶ παρὰ πάντα τὰ ἔθνη τῶν δὲ νόμων τοῦ βασιλέως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ ἔασαι αὐτούς

16385 **וְהָאֲבָדְתִּיךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -

first person common singular | second feminine singular 2 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **וְהָאֲבָדְתִּיךְ** Zephaniah 2:5 ה

הוֹי, יֹשְׁבֵי חֶבֶל תִּים--גּוֹי כְּרַתִּים; דְּבַר-יְהוָה עֲלֵיכֶם, כִּנְעַן אֶרֶץ פְּלִשְׁתִּים.

5 Woe unto the inhabitants of the sea-coast, the nation of the Cherethites! the word of the LORD is against you, O

Canaan, the land of the Philistines; I will even destroy thee, that there shall be no inhabitant. Zep 2:5 Σοφονίας 2:5 οὐαὶ οἱ κατοικοῦντες τὸ σχοίνισμα τῆς θαλάσσης πάροιχοι κρητῶν λόγος κυρίου ἐφ' ὑμᾶς χανααν γῆ ἀλλοφύλων καὶ ἀπολῶ ὑμᾶς ἐκ κατοικίας

16386 **וְהָאֲבָדְתִּיךְ** 1 Conjunctive waw | Verb - Hiphil Perfect - first person

common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine

judgment; 1c2) object name of kings (fig.) 6 **והאברתיך אֶבֶר** Ezekiel 25:7 **ז לָכֵן**
 הִנְנִי נָשִׁיתִי אֶת־יָדִי עָלֶיךָ, וְנִתְּתִיךָ לִבְנֵי (לָבָז) לְגוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים.
 7 therefore, **וְהִאֲבִרְתִּיךָ מִן־הָאֲרָצוֹת**; אֲשַׁמִּידְךָ, וְיָרַעַתָּ כִּי־אֲנִי יְהוָה. {פ}
 behold, I stretch out My hand upon thee, and will deliver thee for a
 spoil to the nations; and I will cut thee off from the peoples, and I
 will cause thee to perish out of the countries; I will destroy thee, and
 thou shalt know that I am the LORD. {P} Eze 25:7 Ἰεζεκιήλ 25:7 διὰ τοῦτο
 ἐκτενῶ τὴν χειρὰ μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ
 ἐξολεθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολῶ σε ἐκ τῶν χωρῶν ἀπωλεία καὶ ἐπιγνώσῃ διότι
 ἐγὼ κύριος

16387 **וְהִאֲבִרְתָּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -
 second person masculine singular | third person masculine plural 1) perish, vanish,
 go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish,
 vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish,
 to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish,
 (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of
 divine judgment; 1c2) object name of kings (fig.) 6 **והאברתם אֶבֶר** Deuteronomy
 9:3 **ג וְיָרַעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֶבֶר לְפָנֶיךָ אֲשֶׁר אֵלֶּה־הוּא**
יִשְׁמִידֵם וְהוּא יִכְנִיעֵם, לְפָנֶיךָ; וְהוֹרֵשְׁתָּם וְהִאֲבִרְתָּם מִהֵרָ, כַּאֲשֶׁר דִּבֶּר יְהוָה
לָךְ. 3 Know therefore this day, that the LORD thy God is He who
 goeth over before thee as a devouring fire; He will destroy them, and
 He will bring them down before thee; so shalt thou drive them out, and
 make them to perish quickly, as the LORD hath spoken unto thee. Deu
 9:3 Δευτερονόμιον 9:3 καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται
 πρὸ προσώπου σου πῦρ καταναλίσκον ἐστὶν οὗτος ἐξολεθρεύσει αὐτούς καὶ οὗτος
 ἀποστρέψει αὐτούς ἀπὸ προσώπου σου καὶ ἀπολείς αὐτούς καθάπερ εἶπέν σοι κύριος

16389 **וְהָאֲבִיר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -
 third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal);
 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b)
 (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2)
 to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c)
 (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name
 of kings (fig.) 6 **והאביר אֶבֶר** Numbers 24:19 **יִשְׂרָאֵל וְיָרַד, מִיַּעֲקֹב; וְהָאֲבִיר שָׂרִיר,**
19 And out of Jacob shall one have dominion, and shall destroy
the remnant from the city. Num 24:19 Αριθμοί 24:19 καὶ ἐξεγερθήσεται ἐξ Ἰακώβ
 καὶ ἀπολεῖ σφζόμενον ἐκ πόλεως

16390 **וְהָאֲבִיּוֹנִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) in
 want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3)
 needing help, deliverance from trouble, especially as delivered by God; 4) general
 reference to lowest class 34 **והאביונים אֲבִיּוֹן** Isaiah 41:17 **יִזְהַרְהֵם וְהָאֲבִיּוֹנִים**
מִבְּקָשִׁים מִים, וְאֵין־לָשׁוֹנָם, בְּצִמָּא נִשְׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא
אֶעֱזָבֵם. 17 The poor and needy seek water and there is none, and their
 tongue faileth for thirst; I the LORD will answer them, I the God of
 Israel will not forsake them. Isa 41:17 Ἠσαΐας 41:17 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς

ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεὸς ἐγὼ ἐπακούσομαι ὁ θεὸς ἰσραὴλ καὶ οὐκ ἐγκαταλείψω αὐτούς

16393 **וְהָאָדָם** 1 Conjunctive waw | Article | Noun - masculine singular 1) man, mankind; 1a) man, human being; 1b) man, mankind (much more frequently intended sense in OT); 1c) Adam, first man; 1d) city in Jordan valley **וְהָאָדָם** 120

א וְהָאָדָם, יָדַע אֶת-חַוָּה אִשְׁתּוֹ; וַתֵּהָר, וַתֵּלֶד אֶת-קַיִן, וַתֹּאמֶר, Genesis 4:1 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.' Ge 4:1 | 4:1 αδαμ δὲ ἔγνω εὐαν τὴν γυναῖκα αὐτοῦ καὶ συλλαβοῦσα ἔτεκεν τὸν καιν καὶ εἶπεν ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ

16395 **וְהָאֲדָנִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) base, pedestal, socket (strong, firm); 1a) pedestals of gold on which marble pillars were set; 1b) pedestals of the earth, foundation of the earth; 1c) pedestals, bases, or sockets on which tabernacle stood **וְהָאֲדָנִים** 134 Exodus 38:17

לְעַמֻּדִים, נִחְשֶׁת, וְיִי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם כֶּסֶף, וְצַפּוּי רָאשֵׁיהֶם כֶּסֶף; וְהֵם 17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court

were filleted with silver. Exo 38:17 Ἐξοδος 37:15 καὶ αἱ βάσεις τῶν στύλων χαλκαῖ καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμένοι ἀργυρίῳ καὶ οἱ στῦλοι περιηργυρωμένοι ἀργυρίῳ πάντες οἱ στῦλοι τῆς αὐλῆς

16396 **וְהָאֵהָל** 1 Conjunctive waw | Article | Noun - masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) **וְהָאֵהָל** 168

כַּה וּמִשְׁמֶרֶת בְּנֵי-גֵרְשֹׁן בָּאֵהָל מוֹעֵד, הַמִּשְׁכָּן וְהָאֵהָל; מִכְסֵּהוּ-- Numbers 3:25 25 and the charge of the sons of Gershon in the tent of meeting the tabernacle, and the Tent, the covering thereof,

and the screen for the door of the tent of meeting, Num 3:25 Αριθμοί 3:25 καὶ ἡ φυλακὴ υἱῶν γεδσων ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἡ σκηνὴ καὶ τὸ κάλυμμα καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

16399 **וְהָאוֹר** 1 Conjunctive waw | Article | Noun - common singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light **וְהָאוֹר** אֹר Ecclesiastes 12:2

ב עַד אֲשֶׁר לֹא-תִחַשֵּׁךְ הַשֶּׁמֶשׁ, 2 Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds

return after the rain; Eccl 12:2 Ἐκκλησιαστικής 12:2 ἕως οὗ μὴ σκοτισθῇ ὁ ἥλιος καὶ τὸ φῶς καὶ ἡ σελήνη καὶ οἱ ἀστέρες καὶ ἐπιστρέψωσιν τὰ νέφη ὀπίσω τοῦ ὕετοῦ

16400 **וְהָאֲרֵב** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush **וְהָאֲרֵב** 1696 Esther 1:22

כָּב וַיִּשְׁלַח סָפָרִים, אֶל-כָּל-- מְדִינֹת הַמֶּלֶךְ--אֶל-מְדִינָה וּמְדִינָה כְּכַתְּבָהּ, וְאֶל-עַם וְעַם כָּל-שָׁנוּ: לַהֲיוֹת

22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

Est 1:22 Ἐσθήρ 1:22 καὶ ἀπέστειλεν εἰς πᾶσαν τὴν βασιλείαν κατὰ χώραν κατὰ τὴν λέξιν αὐτῶν ὥστε εἶναι φόβον αὐτοῖς ἐν ταῖς οἰκίαις αὐτῶν

16401 **וְהָאֲזִין** 1 Conjunctive waw | Verb - Hiphil waw Consecutive

Perfect - third person masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of

God) 238 **וְהָאֲזִין** אֲזַן Psalm 77:2 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים.

2 I will lift up my voice unto God, and cry; I will lift

up my voice unto God, that He may give ear unto me. Psal *77:1 | 76:2

φωνῇ μου πρὸς κύριον ἐκέκραξα φωνῇ μου πρὸς τὸν θεόν καὶ προσέσχευ μοι

16403 **וְהָאֲזִין** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1)

to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient,

harken; 1a3) to hear or listen to prayers (of God) 238 **וְהָאֲזִין** הָאֲזִין Isaiah 1:2 ב

שָׁמְעוּ שָׁמַיִם וְהָאֲזִין אֶרֶץ, כִּי יִהְיֶה דְבַר: בָּנִים גִּדְּלָתִי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ

2 Hear, O heavens, and give ear, O earth, for the LORD hath

spoken: Children I have reared, and brought up, and they have rebelled

against Me. Isa 1:2 Ἡσαΐας 1:2 ἄκουε οὐρανέ καὶ ἐνωτίζου γῇ ὅτι κύριος ἐλάλησεν

υἱοὺς ἐγέννησα καὶ ὕψωσα αὐτοὶ δέ με ἠθέτησαν

16404 **וְהָאֲזִין** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third common plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink

(perfect) 2186 **וְהָאֲזִין** זָנַח Isaiah 19:6 וְהָאֲזִין וְהָאֲזִין זָנַח

6 And the rivers shall become foul; the streams

of Egypt shall be minished and dried up; the reeds and flags shall

wither. Isa 19:6 Ἡσαΐας 19:6 καὶ ἐκλείψουσιν οἱ ποταμοὶ καὶ αἱ διώρυγες τοῦ ποταμοῦ καὶ ξηρανθήσεται πᾶσα συναγωγὴ ὕδατος καὶ ἐν παντὶ ἔλει καλάμου καὶ παπύρου

16405 **וְהָאֲזִין** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -

second person masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) 238

וְהָאֲזִין אֲזַן Exodus 15:26 כו וַיֹּאמֶר אֶם-שָׁמוּעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהָאֲזִין

וְהָאֲזִין תַּעֲשֶׂה, וְהָאֲזִין לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל-חֻקֵּי--כָּל-הַמִּחְלָה אֲשֶׁר-

26 and He said: שָׁמַרְתָּ בְּמִצְוֹתָיו, לֹא-אֲשִׁים עָלֶיךָ, כִּי אֲנִי יְהוָה, רַפְּאֶךָ. {S}

If thou wilt diligently hearken to the voice of the LORD thy God, and

wilt do that which is right in His eyes, and wilt give ear to His

commandments, and keep all His statutes, I will put none of the diseases

upon thee, which I have put upon the Egyptians; for I am the LORD

that healeth thee.' {S} Exo 15:26 Ἐξοδος 15:26 καὶ εἶπεν ἐὰν ἀκοῇ ἀκούσης τῆς

φωνῆς κυρίου τοῦ θεοῦ σου καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσης καὶ ἐνωτίσῃ ταῖς

David the king, first and last, behold, they are written in the words of

Samuel the seer, and in the words of Nathan the prophet, and in the words of Gad the seer; 1Chr 29:29 1η Χρονικών 29:29 οἱ δὲ λοιποὶ λόγοι τοῦ βασιλέως δαυιδ οἱ πρότεροι καὶ οἱ ὕστεροι γεγραμμένοι εἰσὶν ἐν λόγοις σαμουηλ τοῦ βλέποντος καὶ ἐπὶ λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ λόγων γαδ τοῦ βλέποντος

16414 **וְהָאֲחֵרִיִּים** 1 Conjunctive waw | Article | Adjective - masculine plural 1) behind, following, subsequent, western; 1a) behind, hindermost, western (of location); 1b) later, subsequent, latter, last (of time) 314 **וְהָאֲחֵרִיִּים אֲחֵרוֹן** 2 Chronicles 26:22 כב וַיֵּתֶר דְּבָרֵי עֲזִיָּהוּ. הָרִאשֹׁנִים וְהָאֲחֵרִיִּים--כָּתַב יִשְׁעִיָּהוּ בֶן-אָמוֹץ. הַנָּבִיא.

22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. 2Chr 26:22 2η Χρονικών 26:22 καὶ οἱ λοιποὶ λόγοι οὗτου οἱ πρῶτοι καὶ οἱ ἔσχατοι γεγραμμένοι ὑπὸ ιεσίου τοῦ προφήτου

16415 **וְהָאֲחֵרִיִּים אֲחֵרִיִּים** 1 Conjunctive waw | Article | Noun - masculine plural 1) satrap, a governor of a Persian province 323 **וְהָאֲחֵרִיִּים אֲחֵרִיִּים** Esther 9:3

ג וְכָל-עָרֵי הַמְּדִינֹת וְהָאֲחֵרִיִּים וְהַפְּחוֹת, וְעָשִׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ-- 3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was

fallen upon them. Est 9:3 Ἐσθήρ 9:3 οἱ γὰρ ἄρχοντες τῶν σατραπῶν καὶ οἱ τύραννοι καὶ οἱ βασιλικοὶ γραμματεῖς ἐτίμων τοὺς ιουδαίους ὁ γὰρ φόβος μαρδοχαίου ἐνέκειτο αὐτοῖς

16417 **וְהָאֵיר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) 215 **וְהָאֵיר אֹר** Exodus 25:37 לֹא וְעָשִׂיתָ אֶת-נִרְתִּיהָ.

37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it. Exo 25:37 Ἐξοδος 25:37 καὶ ποιήσεις τοὺς λύχνους αὐτῆς ἑπτὰ καὶ ἐπιθήσεις τοὺς λύχνους καὶ φανούσιν ἐκ τοῦ ἐνὸς προσώπου

16419 **וְהָאֲכִילֵהוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְהָאֲכִילֵהוּ אָכַל** 1 Kings 22:27 כֹּז וְאֶמְרָתָּ, כֹּה אָמַר הַמֶּלֶךְ, שִׁמּוּ 27 אֶת-זֶה, בֵּית הַפֶּלֶא; וְהָאֲכִילֵהוּ לֶחֶם לֶחֶץ, וַיִּמָּן לֶחֶץ, עַד, בֹּאִי בְשָׁלוֹם.

and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.' 1

Kings 22:27 Βασιλειῶν Γ' 22:27 εἰπὼν θέσθαι τοῦτον ἐν φυλακῇ καὶ ἐσθίειν αὐτὸν ἄρτον θλίψεως καὶ ὕδωρ θλίψεως ἕως τοῦ ἐπιστρέψαι με ἐν εἰρήνῃ

16421 **וְהֵאכְלֵהוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְהֵאכְלֵהוּ אָכַל** 2 Chronicles 18:26 כו וַאֲמַרְתֶּם, כֹּה אָמַר הַמֶּלֶךְ, 26 שִׁימוּ זֶה, בֵּית הַכְּלֹא; וְהֵאכְלֵהוּ לֶחֶם לַחֵץ, וַיָּמִים לַחֵץ, עַד, שׁוּבִי בְּשָׁלוֹם. and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I return in peace.' 2Chr 18:26 2η Χρονικών 18:26 καὶ ἐρεῖς οὕτως εἶπεν ὁ βασιλεὺς ἀπόθεσθε τοῦτον εἰς οἶκον φυλακῆς καὶ ἐσθιέτω ἄρτον θλίψεως καὶ ὕδωρ θλίψεως ἕως τοῦ ἐπιστρέψαι με ἐν εἰρήνῃ

16422 **וְהֵאכְלֵתִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְהֵאכְלֵתִי אָכַל** Isaiah 49:26 כו וְהֵאכְלֵתִי אֶת־מוֹנִיָּךְ אֶת־בְּשָׂרָם, וְכַעֲסִים דָּמָם יִשְׁכְּרוּן; וַיִּדְעוּ כָּל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֲךָ, וְגֹאֲלֲךָ, אֲבִיר {ס} 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S} Isa 49:26 Ἡσαΐας 49:26 καὶ φάγονται οἱ θλίψαντές σε τὰς σάρκας αὐτῶν καὶ πίνουντες ὡς οἶνον νέον τὸ αἷμα αὐτῶν καὶ μεθύσουσιν καὶ αἰσθανθήσεται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ὁ ῥυσάμενός σε καὶ ἀντιλαμβανόμενος ἰσχύος ἰακωβ

16423 **וְהֵאכְלֵתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְהֵאכְלֵתִיךָ אָכַל** Isaiah 58:14 יד אַז, תִּתְעַנֵּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־בְּמוֹתַי (בְּמִתִּי) אֶרֶץ; וְהֵאכְלֵתִיךָ, נִחַלֹּת אֶז, תִּתְעַנֵּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־בְּמוֹתַי (בְּמִתִּי) אֶרֶץ; וְהֵאכְלֵתִיךָ, נִחַלֹּת {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P} Isa 58:14 Ἡσαΐας 58:14 καὶ ἔσῃ

πεποιθὼς ἐπὶ κύριον καὶ ἀναβιβάσει σε ἐπὶ τὰ ἀγαθὰ τῆς γῆς καὶ ψωμιεῖ σε τὴν κληρονομίαν ἰακωβ τοῦ πατρὸς σου τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

16424 **וְהָאֲכָלְתִּים** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְהָאֲכָלְתִּים אָכַל** Jeremiah 19:9

ט וְהָאֲכָלְתִּים אֶת־בָּשָׂר בְּנֵיהֶם, וְאֶת בָּשָׂר בְּנִתֵיהֶם, וְאִישׁ בָּשָׂר־רֵעֵהוּ, יֹאכְלוּ; 9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them. Jer 19:9 Ἰερεμίας 19:9 καὶ ἔδονται τὰς σάρκας τῶν υἱῶν αὐτῶν καὶ τὰς σάρκας τῶν θυγατέρων αὐτῶν καὶ ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ ἔδονται ἐν τῇ περιοχῇ καὶ ἐν τῇ πολιορκίᾳ ἣ πολιορκήσουσιν αὐτοὺς οἱ ἐχθροὶ αὐτῶν

16425 **וְהָאֵל** 1 Conjunctive waw | Article | Noun - masculine singular 1) god, god-likeone, mightyone; 1a) mighty men, men of rank, mighty heroes; 1b) angels; 1c) god, false god, (demons, imaginations); 1d) God, theone true God, Jehovah; 2) mighty things in nature; 3) strength, power 410 **וְהָאֵל אֵל** Isaiah 5:16 טז וַיִּנְבֶּה

16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness. Isa 5:16 Ἡσαΐας 5:16 καὶ ὑψωθήσεται κύριος σαβαωθ ἐν κρίματι καὶ ὁ θεὸς ὁ ἅγιος δοξασθήσεται ἐν δικαιοσύνῃ

16427 **וְהָאֵלֶּיָּה** 1 Conjunctive waw | Article | Noun - feminine singular 1) tail, fat-tail (of sheep-an Eastern delicacy) 451 **וְהָאֵלֶּיָּה אֵלֶּיָּה** Exodus 29:22 כב וּלְקַחְתָּ מִן־הָאֵיל הַחֶלֶב וְהָאֵלֶּיָּה וְאֶת־הַחֶלֶב הַמִּכְסֶּה אֶת־הַקֶּרֶב, וְאֶת יִתְרַת הַכֶּבֶד, וְאֶת שְׁתֵּי הַכְּלִיֹּת וְאֶת־הַחֶלֶב אֲשֶׁר עָלֵיהֶן, וְאֶת שׁוֹק הַיָּמִין: כִּי אֵיל מְלֵאִים. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration; Exo 29:22 Ἐξοδος 29:22 καὶ λήμψη ἀπὸ τοῦ κριοῦ τὸ στέαρ αὐτοῦ καὶ τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ τὸν λοβὸν τοῦ ἥπατος καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν βραχίονα τὸν δεξιὸν ἔστιν γὰρ τελείωσις αὐτῇ

16428 **וְהָאֵלִילִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) of nought, good for nothing, worthless; 1a) of physicians, a shepherd, a divination; 1b) of false gods 457 **וְהָאֵלִילִים אֵלִיל יַחֲלֶה** Isaiah 2:18 יח יח וְהָאֵלִילִים, כָּלִיל יַחֲלֶה.

And the idols shall utterly pass away. Isa 2:18 Ἡσαΐας 2:18 καὶ τὰ χειροποίητα πάντα κατακρύψουσιν

16430 **וְהָאֲלָפִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **cattle, oxen; 1a) in farming; 1b) as a possession** 504 **וְהָאֲלָפִים אֲלָפִים** Isaiah 30:24 כֹּד וְהָאֲלָפִים וְהָעִירִים, עֲבָדֵי הָאֲדָמָה, בְּלִיל חֲמִיץ, יֹאכְלוּ-אֲשֶׁר-זָרָה בְּרַחֲתָהּ. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. Isa 30:24 Ἡσαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικτημένα

16431 **וְהָאֵם** 1 Conjunctive waw | Article | Noun - feminine singular 1) **mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division** 517 **וְהָאֵם אֵם** Deuteronomy 22:6 וְכִי יִקְרָא קוֹץ צִפּוֹר לְפָנֶיהָ בַּדֶּרֶךְ בְּכָל-עֵץ אוֹ עַל-הָאָרֶץ, אֲפֻרָּחִים אוֹ בִיצִים, וְהָאֵם רֹבֶצֶת. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young; Deu 22:6 Δευτερονόμιον 22:6 ἐὰν δὲ συναντήσης νοσσιᾶ ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσῶς ἢ ὠοῖς καὶ ἡ μήτηρ θάληπῃ ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ὠῶν οὐ λήμψῃ τὴν μητέρα μετὰ τῶν τέκνων

16433 **וְהָאֲמוּנָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) **firmness, fidelity, steadfastness, steadiness** 530 **וְהָאֲמוּנָה אֲמוּנָה** Isaiah 11:5 הָיָה וְהָיָה 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isa 11:5 Ἡσαΐας 11:5 καὶ ἔσται δικαιοσύνη ἐξωσμένος τὴν ὀσφὺν αὐτοῦ καὶ ἀληθεία εἰλημένος τὰς πλευράς

16434 **וְהָאֲמִינוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) **to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe** 539 **וְהָאֲמִינוּ אָמֵן** Exodus 4:8 ח וְהָיָה, אִם-לֹא יֵאֱמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקַל הָאֵת הָרִאשׁוֹן--וְהָאֲמִינוּ, לְקַל הָאֵת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. Exo 4:8 Ἐξοδος 4:8 ἐὰν δὲ μὴ πιστεύσωσιν σοι μηδὲ εἰσακούσωσιν τῆς φωνῆς τοῦ σημείου τοῦ πρώτου πιστεύσουσιν σοι τῆς φωνῆς τοῦ σημείου τοῦ ἑσχάτου

16435 **וְהָאֲמִיר** 1 Conjunctive waw | Article | Noun - masculine singular 1) **top, summit; 1a) of tree; 1b) of mountain** 534 **וְהָאֲמִיר אֲמִיר** Isaiah 17:9 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מְעוּזוֹ, כְּעִזְבוֹת הַחֲרָשׁ וְהָאֲמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְנֵי יִשְׂרָאֵל; יִהְיוּ 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the

manner of woods and lofty forests; and it shall be a desolation. Isa 17:9
 Ἡσαΐας 17:9 τῇ ἡμέρᾳ ἐκείνῃ ἔσονται αἱ πόλεις σου ἐγκαταλελειμμέναι ὃν τρόπον
 ἐγκατέλιπον οἱ ἀμορραῖοι καὶ οἱ εὐαῖοι ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ καὶ ἔσονται
 ἔρημοι

16436 **וְהָאֵמֶן** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 **וְהָאֵמֶן אָמֵן** Genesis 15:6 וְאֶת־הַחֲרִי,

6 and the Horites in
 their mount Seir, unto El-paran, which is by the wilderness. Ge 15:6 | 15:6
 καὶ ἐπίστευσεν αβραμ τῷ θεῷ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην

16437 **וְהָאֵמֶנִים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 1922 **וּמַהֲרָה הָרָר** Daniel 4:34 לֹד כְּעֵן אָנָּה

בְּכִנְיָצָר, מְשַׁבַּח וּמְרוֹמָם וּמַהֲרָה לְמַלְךְ שְׁמִיָּא, דִּי כָל־מַעֲבְדֵיהִי קִשְׁט,
 34 Now I
 {פ} **וְאֶתְהַתְּהָ דִּין; וְדִי מַהֲלֵכִין בְּגִנָּה, יְכַל לְהַשְׁפִּילָהּ.**

Nebuchadnezzar praise and extol and honour the King of heaven; for all
 His works are truth, and His ways justice; and those that walk in pride

He is able to abase.' {P} Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἄλλοιοι καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν αὐτῶν * 4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν ἀποστρέφειν βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερά καὶ ἄλλοιωσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ * 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖν ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὃς μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἐστὶ θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν

16441 **וְהָאֲנִיָּה** 1 Conjunctive waw | Article | Noun - feminine singular 1) ship;
1a) men of ships, seamen 591 **וְהָאֲנִיָּה** **אֲנִיָּה** Jonah 1:4 הַטֵּיִל רוּחַ
4 But the **גְּדוֹלָהּ אֶל־הַיָּם, וַיְהִי סֶעַר־גָּדוֹל, בַּיָּם; וְהָאֲנִיָּה, תִּשָּׁבַח לַהֲשֹׁבֵר.**
LORD hurled a great wind into the sea, and there was a mighty tempest
in the sea, so that the ship was like to be broken. Jonah 1:4 **Ιῶνας 1:4 καὶ**
κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσῃ
καὶ τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι

16445 **וַיֵּאסֹף** 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular
 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וַיֵּאסֹף** Deuteronomy 32:50 נ
 וּמָתָה, בְּהָרָה אֲשֶׁר אַתָּה עֹלָה שָׁמָּה, וַיֵּאסֹף, אֶל-עַמִּידָה: כַּאֲשֶׁר-מָתָה אֶהְרֹן אָחִיךָ,
 50 and die in the mount whither thou goest וַיֵּאסֹף, אֶל-עַמִּיּוּ.

up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people. Deu 32:50 Δευτερονόμιον 32:50 καὶ τελευτᾶ ἐν τῷ ὄρει εἰς ὃ ἀναβαίνεις ἐκεῖ καὶ προστέθῃτι πρὸς τὸν λαόν σου ὃν τρόπον ἀπέθανεν ααρων ὁ ἀδελφός σου ἐν ὄρει καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ

16446 **וְהָאֶסְפָּרָה** 1 Conjunctive waw | Article | Noun - masculine singular 1)

collection, rabble, collectedmultitude 628 **וְהָאֶסְפָּרָה** Numbers 11:4 ד

וְהָאֶסְפָּרָה אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיֵּשְׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ,

וַיֹּאמְרוּ אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיֵּשְׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, 4 And the mixed multitude that was among them fell a

lusting; and the children of Israel also wept on their part, and said:

'Would that we were given flesh to eat! Num 11:4 Αριθμοί 11:4 καὶ ὁ ἐπίμικτος ὁ ἐν αὐτοῖς ἐπεθύμησαν ἐπιθυμίαν καὶ καθίσαντες ἔκλαιον καὶ οἱ υἱοὶ ἰσραηλ καὶ εἶπαν τίς ἡμᾶς ψωμιεῖ κρέα

16449 **וְהָאֶרְיָאֵל** 1 Conjunctive waw | Article | Noun - common

masculine singular absolute kethib 1) hearth, altar hearth, altar 741 **וְהָאֶרְיָאֵל**

טז וְהָאֶרְיָאֵל, שְׁתֵּים עָשָׂר אַרְבָּע, בְּשֵׁתִים עָשָׂרָה, רֹחַב: אֶרְיָאֵל Ezekiel 43:16

וְהָאֶרְיָאֵל, שְׁתֵּים עָשָׂר אַרְבָּע, בְּשֵׁתִים עָשָׂרָה, רֹחַב: אֶרְיָאֵל 16 And the hearth shall be twelve cubits long

by twelve broad, square in the four sides thereof. Eze 43:16 Ἰεζεκιήλ 43:16

καὶ τὸ αριτλ πηγῶν δώδεκα μήκους ἐπὶ πήχεις δώδεκα πλάτους τετράγωνον ἐπὶ τὰ τέσσαρα μέρη αὐτοῦ

16451 **וְהָאֶרְנָמָן** 1 Conjunctive waw | Article | Noun - masculine singular 1)

purple, red-purple 713 **וְהָאֶרְנָמָן** Exodus 39:1 א וּמִן־הַתְּכֵלֶת וְהָאֶרְנָמָן

וְהָאֶרְנָמָן, עָשׂוּ בְּגָדֵי־שָׂרָד לְשָׂרֵת בְּקֶדֶשׁ; וַיַּעֲשׂוּ אֶת־בְּגָדֵי הַקֹּדֶשׁ, אֲשֶׁר

וְהָאֶרְנָמָן, עָשׂוּ בְּגָדֵי־שָׂרָד לְשָׂרֵת בְּקֶדֶשׁ; וַיַּעֲשׂוּ אֶת־בְּגָדֵי הַקֹּדֶשׁ, אֲשֶׁר {פ} 1 And of the blue, and purple,

and scarlet, they made plaited garments, for ministering in the holy place,

and made the holy garments for Aaron, as the LORD commanded Moses.

{P} Exo 39:1 Ἐξοδος 36:8 καὶ ἐποίησεν πᾶς σοφὸς ἐν τοῖς ἐργαζομένοις τὰς στολὰς τῶν ἁγίων αἵ εἰσιν ααρων τῷ ἱερεῖ καθὰ συνέταξεν κύριος τῷ μουσῇ * 39:11 τὸ δὲ λοιπὸν χρυσίον τοῦ ἀφαιρέματος ἐποίησαν σκεύη εἰς τὸ λειτουργεῖν ἐν αὐτοῖς ἔναντι κυρίου * 39:12 καὶ τὴν καταλειφθεῖσαν ὑάκινθον καὶ πορφύραν καὶ τὸ κόκκινον ἐποίησαν στολὰς λειτουργικὰς ααρων ὥστε λειτουργεῖν ἐν αὐταῖς ἐν τῷ ἁγίῳ

16452 **וְהָאֶרְיָאֵל** 1 Conjunctive waw | Article | Noun - common

masculine singular no state homonym 1 qere 1) meaning uncertain; 1a) (CLBL)

possibly lion-like; 1b) (BDB) possibly two sons of Ariel of Moab 739 **וְהָאֶרְיָאֵל**

טז וְהָאֶרְיָאֵל, שְׁתֵּים עָשָׂר אַרְבָּע, בְּשֵׁתִים עָשָׂרָה, רֹחַב: אֶרְיָאֵל Ezekiel 43:16

וְהָאֶרְיָאֵל, שְׁתֵּים עָשָׂר אַרְבָּע, בְּשֵׁתִים עָשָׂרָה, רֹחַב: אֶרְיָאֵל 16 And the hearth shall be twelve cubits long

by twelve broad, square in the four sides thereof. Eze 43:16 Ἰεζεκιήλ 43:16

καὶ τὸ αριτλ πηγῶν δώδεκα μήκους ἐπὶ πήχεις δώδεκα πλάτους τετράγωνον ἐπὶ τὰ τέσσαρα μέρη αὐτοῦ

16454 **וְהָאֶרְכָּת** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b)

(Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long,

continue long 748 **וְהָאֶרְכָּת** Deuteronomy 22:7 ז שְׁלַח תְּשַׁלַּח אֶת־הָאֵם,

וְהָאֶרְכָּת 7 thou shalt in {ס} לְמַעַן יֵיטֵב לָךְ, וְהָאֶרְכָּת יָמִים.

any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

{S} Deu 22:7 Δευτερονόμιον 22:7 ἀποστολῇ ἀποστελεῖς τὴν μητέρα τὰ δὲ παιδία λήμψῃ σεαυτῷ ἵνα εὖ σοι γένηται καὶ πολυήμερος ἔσῃ

16455 **וְהָאֲרָכְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 **וְהָאֲרָכְתִּי אֶרְךָ** 1 Kings 3:14 לְשֹׁמֵר

{S} 14 And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.' {S} 1 Kings

3:14 Βασιλειῶν Γ' 3:14 καὶ ἐὰν πορευθῇς ἐν τῇ ὁδῷ μου φυλάσσειν τὰς ἐντολάς μου καὶ τὰ προστάγματα μου ὡς ἐπορεύθη δαυὶδ ὁ πατήρ σου καὶ πληθυνῶ τὰς ἡμέρας σου

16456 **וְהָאֲרָכְתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 **וְהָאֲרָכְתֶּם אֶרְךָ** Deuteronomy 5:29 אֲשֶׁר צִוָּה

יְהוָה אֱלֹהֵיכֶם אֲתַכֶּם--תִּלְכּוּ: לְמַעַן תַּחְיִין, וְטוֹב לָכֶם, וְהָאֲרָכְתֶּם יָמִים.

29 Ye shall walk in all the way which the LORD

your God hath commanded you, that ye may live, and that it may be

well with you, and that ye may prolong your days in the land which ye

shall possess. Deu 5:29 Δευτερονόμιον 5:29 τίς δώσει οὕτως εἶναι τὴν καρδίαν αὐτῶν ἐν αὐτοῖς ὥστε φοβεῖσθαι με καὶ φυλάσσεσθαι τὰς ἐντολάς μου πάσας τὰς ἡμέρας ἵνα εὖ ᾦ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν δι' αἰῶνος

16459 **וְהָאֲשְׁדּוּדִי** 1 Conjunctive waw | Article | Noun proper - masculine singular

וְהָאֲשְׁדּוּדִי אֲשְׁדּוּדִי 796 Ashdodites = [I will spoil]; 1) an inhabitant of Ashdod

Joshua 13:3 ג מִן־הַשִּׁיחֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צְפוֹנָה--

לְכַנְעָנִי, תַּחֲשָׁב; חֲמִשָּׁת סָרְנֵי פִלְשְׁתִּים, הָעֹנִתִי וְהָאֲשְׁדּוּדִי הָאֲשָׁקְלוֹנִי הַגָּתִי,

3 from the Shihor, which is before Egypt, even unto

the border of Ekron northward--which is counted to the Canaanites; the

five lords of the Philistines: the Gazite, and the Ashdodite, the

Ashkelonite, the Gittite, and the Ekronite; also the Avvim Josh 13:3 Ἰησοῦς

Ναυῆ 13:3 ἀπὸ τῆς ἀοικήτου τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὁρίων ἀκκαρων ἐξ εὐωνύμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμ τῷ γαζαίῳ καὶ τῷ ἄζωτίῳ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ ἀκκαρωνίτῃ καὶ τῷ ευσαίῳ

16460 **וְהָאֲשְׁדּוּדִים** 1 Conjunctive waw | Article | Noun proper - masculine plural

וְהָאֲשְׁדּוּדִים אֲשְׁדּוּדִי 796 Ashdodites = [I will spoil]; 1) an inhabitant of Ashdod

א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבְנֵימִן: כִּי־בָנִי הַגּוֹלָה בּוֹנִים הָיְכָל,

1 Now when the adversaries of Judah and Benjamin

heard that the children of the captivity were building a temple unto the

LORD, the God of Israel; Neh 4:7 Νεεμίας 14:1 καὶ ἐγένετο ὡς ἤκουσεν

σαναβαλλατ καὶ τωβια καὶ οἱ ἄραβες καὶ οἱ αμμανῖται ὅτι ἀνέβη φυὴ τοῖς τείχεσιν

ιερουσαλημ ὅτι ἤρξαντο αἱ διασφαγαὶ ἀναφράσσεσθαι καὶ πονηρὸν αὐτοῖς ἐφάνη σφόδρα

16461 **וְהָאֲשֵׁדוֹת** 1 Conjunctive waw | Article | Noun - common plural 1)

מ וַיָּכָה יְהוֹשֻׁעַ אֶת־כָּל־וְהָאֲשֵׁדוֹת אֲשֵׁדוֹת 794 foundation, slope Joshua 10:40 **וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מְלָכֵיהֶם--לֹא הִשָּׂאִיר, שָׂרִיד; הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׂפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־הַנְּשָׁמָה, הַחֲרִים, כָּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל.** 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

Josh 10:40 Ἰησοῦς Ναυῆ 10:40 καὶ ἐπάταξεν ἰησοῦς πᾶσαν τὴν γῆν τῆς ὀρεινῆς καὶ τὴν ναγεβ καὶ τὴν πεδινὴν καὶ τὴν ασηδωθ καὶ τοὺς βασιλεῖς αὐτῆς οὐ κατέλιπον αὐτῶν σεσφωσμένον καὶ πᾶν ἐμπνέον ζωῆς ἐξωλέθρευσεν ὃν τρόπον ἐνετείλατο κύριος ὁ θεὸς ἰσραηλ

16464 **וְהָאֲשֵׁרָה** 1 Conjunctive waw | Article | Noun - feminine singular Ashera(h) = [groves (for idol worship)]; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842

כח וַיִּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וַהֲנִה נִתָּץ מִזְבֵּחַ וְהָאֲשֵׁרָה אֲשֵׁרָה Judges 6:28 וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כִּרְתָּהּ; וְאֵת, הַפָּר הַשְּׁנִי, הֵעֵלָה, עַל־הַמִּזְבֵּחַ הַבֶּעַל. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar

that was built. Jdgs 6:28 Κριταὶ 6:28 καὶ ὥρθρισαν οἱ ἄνδρες τῆς πόλεως τὸ πρωὶ καὶ ἰδοὺ καθήρητο τὸ θυσιαστήριον τοῦ βααλ καὶ τὸ ἄλσος τὸ ἐπ' αὐτῷ ὠλέθρευτο καὶ εἶδαν τὸν μόσχον τὸν δεῦτερον ὃν ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον τὸ ὠκοδομημένον

16466 **וְהָאֲשֵׁתָאִלִּי** 1 Conjunctive waw | Article | Noun proper - masculine singular Eshtaulites = [I will be entreated]; 1) the inhabitants of Eshtaol 848

נג וּמִשְׁפָּחוֹת, קִרְיַת יְעָרִים--הִיתָרִי וְהָאֲשֵׁתָאִלִּי 1 Chronicles 2:53 וְהָאֲשֵׁתָאִלִּי {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaulites. {S} 1Chr 2:53 1η Χρονικών 2:53 εμοσφεως πόλις ιαῖρ αιθαλιμ καὶ μιφιθιμ καὶ ησασαθιμ καὶ ημασσαραιμ ἐκ τούτων ἐξήλθοσαν οἱ σαραθαῖοι καὶ οἱ εσθαωλαῖοι

16467 **וְהָאֲתִיקִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) gallery, porch 862

טז הַסָּפִים וְהַחֲלוֹנִים הָאֲשָׁמוֹת וְהָאֲתִיקִים אֲתִיק 862 Ezekiel 41:16 וְהָאֲתִיקִים סָבִיב, לְשִׁלְשָׁתָם, נֶגֶד הַסָּף שְׁחִירָ עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחֲלוֹנוֹת, וְהַחֲלוֹנוֹת, הַחֲלוֹנוֹת, 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered; Eze 41:16 Ἰεζεκιήλ 41:16 πεφατνωμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάσεις κύκλῳ τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλῳ καὶ τὸ ἔδαφος καὶ ἐκ τοῦ ἐδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισσῶς εἰς τὸ διακύπτειν

and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P} Hag 1:6

Ἀγγαῖος 1:6 ἐσπεύρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετρυπημένον

16474 **וַהֲבֹאוּתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבֹאוּתִיךָ בּוֹא** Ezekiel 38:16

טוּ וְעָלִיתָ עַל-עַמִּי יִשְׂרָאֵל. כְּעָנָן לְכִסּוֹת הָאָרֶץ; בְּאַחֲרִית הַיָּמִים תִּהְיֶה. וַהֲבֹאוּתִיךָ עַל-אֶרֶץ. לְמַעַן יָדַעַת הַגּוֹיִם אֹתִי בְהִקְדָּשִׁי בְּךָ לְעֵינֵיהֶם. גּוֹג. {ס}

16 and thou shalt come up against My people Israel, as a cloud to cover the land; it shall be in the end of days, and I will bring thee against My land, that the nations may know Me, when I shall be

sanctified through thee, O Gog, before their eyes. {S} Eze 38:16 Ἰεζεκιήλ

38:16 καὶ ἀναβήσῃ ἐπὶ τὸν λαόν μου ἰσραηλ ὥς νεφέλῃ καλύψαι γῆν ἐπ' ἐσχάτων τῶν ἡμερῶν ἔσται καὶ ἀνάξω σε ἐπὶ τὴν γῆν μου ἵνα γνῶσιν πάντα τὰ ἔθνη ἐμὲ ἐν τῷ ἁγιασθῆναί με ἐν σοὶ ἐνώπιον αὐτῶν * 38:17 τάδε λέγει κύριος κύριος τῷ

γωγ σὺ εἶ περὶ οὗ ἐλάλησα πρὸ ἡμερῶν τῶν ἔμπροσθεν διὰ χειρὸς τῶν δούλων μου προφητῶν τοῦ ἰσραηλ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἔτεσιν τοῦ ἀγαγεῖν σε ἐπ' αὐτούς

16475 **וַהֲבֹאוּתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבֹאוּתִיךָ בּוֹא** Ezekiel 39:2

בּ וְשִׁבְבְּתִיךָ, וְשִׁשְׂאִתִּיךָ, וְהִעַלְתִּיךָ, מִיַּרְכְּתִי צָפוֹן; וַהֲבֹאוּתִיךָ, עַל-הָרֵי יִשְׂרָאֵל.

2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee

upon the mountains of Israel; Eze 39:2 Ἰεζεκιήλ 39:2 καὶ συνάξω σε καὶ καθοδηγήσω σε καὶ ἀναβιβῶ σε ἀπ' ἐσχάτου τοῦ βορρᾶ καὶ ἀνάξω σε ἐπὶ τὰ ὄρη τοῦ ἰσραηλ

16476 **וַהֲבֹאוּתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבֹאוּתִיךָ בּוֹא** Jeremiah 35:2

ב הלוך, אֶל־בֵּית הַרְכָּבִים, וְדַבַּרְתָּ אִתָּם, וְהִבְאוֹתָם בֵּית יְהוָה אֶל־אַחַת
 'Go unto the house of the Rechabites, and
 speak unto them, and bring them into the house of the LORD, into one
 of the chambers, and give them wine to drink.' Jer 35:2 יִרְמְיָאֵל 42:2
 βάδισον εἰς οἶκον ἀρχαβιν καὶ ἄξεις αὐτοὺς εἰς οἶκον κυρίου εἰς μίαν τῶν αὐλῶν καὶ
 ποτιεῖς αὐτοὺς οἶνον

16478 **וְהִבְאִיתִי** 1 qere; Conjunctive waw | Verb - Hiphil waw

Consecutive Perfect - first person common singular kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Jeremiah 25:13 י

וְהִבְאוֹתִי (וְהִבְאִיתִי) עַל־הָאָרֶץ הַזֹּאת, אֶת־כָּל־דְּבָרֵי אֲשֶׁר־דִּבַּרְתִּי עָלֶיהָ־אֵת
 13 And I will
 bring upon that land all My words which I have pronounced against it,
 even all that is written in this book, which Jeremiah hath prophesied

against all the nations. Jer 25:13 יִרְמְיָאֵל 25:13 καὶ ἐπάξω ἐπὶ τὴν γῆν ἐκείνην
 πάντας τοὺς λόγους μου οὓς ἐλάλησα κατ' αὐτῆς πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ
 τούτῳ * 32:13 ὅσα ἐπροφήτευσεν ἱερემίας ἐπὶ πάντα τὰ ἔθνη

16480 **וְהִבְאִתָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Deuteronomy

21:12 יב וְהִבְאִתָּה, אֶל־תּוֹךְ בֵּיתְךָ; וְנִלְחַתָּ, אֶת־רֹאשָׁהּ, וְעִשְׂתָּהּ, אֶת־צַפְרָנֶיהָ.
 12 then thou shalt bring her home to thy house; and she shall shave

her head, and pare her nails; Deu 21:12 Δευτερονόμιον 21:12 καὶ εἰσάξεις αὐτὴν
 ἔνδον εἰς τὴν οἰκίαν σου καὶ ξυρήσεις τὴν κεφαλὴν αὐτῆς καὶ περιονυχιεῖς αὐτὴν

16481 **וְהִבְאִתָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second feminine singular 1 | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 2 Samuel 14:10 י

10 וַיֹּאמֶר, הַמֶּלֶךְ: הַמֶּדְבָּר אֵלֶיךָ וְהִבְאִתָּהוּ אֵלַי, וְלֹא־יִסִּיף עוֹד לְנִיעַת בֶּךָ.

And the king said: 'Whosoever saith aught unto thee, bring him to me,
 and he shall not touch thee any more.' 2Sm 14:10 2η Σαμουήλ 14:10 καὶ εἶπεν

ὁ βασιλεὺς τίς ὁ λαλῶν πρὸς σέ καὶ ἄξεις αὐτὸν πρὸς ἐμέ καὶ οὐ προσθήσει ἔτι ἄψασθαι αὐτοῦ

16483 **וַהֲבֵאתִיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 1 Samuel 1:22 **כב**

וְחָנָה, לֹא עָלְתָה: כִּי־אָמְרָה לְאִשָּׁה, עַד יִנָּמַל הַנֶּעַר וַהֲבֵאתִיו וְנִרְאָה אֶת־פָּנָי וְחָנָה, לֹא עָלְתָה: כִּי־אָמְרָה לְאִשָּׁה, עַד יִנָּמַל הַנֶּעַר וַהֲבֵאתִיו וְנִרְאָה אֶת־פָּנָי 22 But Hannah went not up; for she said

unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.' 1Sm 1:22

1η Σαμουήλ 1:22 καὶ ἀνγα οὐκ ἀνέβη μετ' αὐτοῦ ὅτι εἶπεν τῷ ἀνδρὶ αὐτῆς ἕως τοῦ ἀναβῆναι τὸ παιδάριον ἐὰν ἀπογαλακτίσω αὐτό καὶ ὀφθήσεται τῷ προσώπῳ κυρίου καὶ καθήσεται ἐκεῖ ἕως αἰῶνος

16484 **וַהֲבֵאתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Jeremiah 25:9

ט הִנְנִי שֹׁלֵחַ וְלִקְחָתִי אֶת־כָּל־מְשֻׁפָּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עֲבָדַי, וַהֲבֵאתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם 9 הֲאֵלֶּה סְבִיב; וְהַחֲרַמְתִּים־וְשָׂמְתִים לְשָׂמָה וְלִשְׂרָקָה, וְלִחְרָבוֹת עוֹלָם.

behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations. Jer 25:9 Ἰερεμίας 25:9 ἰδοὺ ἐγὼ ἀποστέλλω καὶ λήμψομαι τὴν πατριὰν ἀπὸ βορρᾶ καὶ ἄξω αὐτοὺς ἐπὶ τὴν γῆν ταύτην καὶ ἐπὶ τοὺς κατοικοῦντας αὐτήν καὶ ἐπὶ πάντα τὰ ἔθνη τὰ κύκλῳ αὐτῆς καὶ ἐξερημώσω αὐτοὺς καὶ δώσω αὐτοὺς εἰς ἀφανισμόν καὶ εἰς συριγμόν καὶ εἰς ὄνειδισμόν αἰώνιον

16485 **וַהֲבֵאתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 Ezekiel 23:22

כב לָכֵן אֶהְלִיבָהּ, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מַעִיר אֶת־מִאֲהַבֶּיךָ עָלֶיךָ, אֵת

22 Therefore, O Oholibah,
thus saith the Lord GOD: Behold, I will raise up thy lovers against thee,
from whom thy soul is alienated, and I will bring them against thee on
every side: Eze 23:22 Ἰεζεκιήλ 23:22 διὰ τοῦτο οὐλιβα τάδε λέγει κύριος ἰδοὺ ἐγὼ
ἐξεγείρω τοὺς ἐραστάς σου ἐπὶ σέ ἀπ' ὧν ἀπέστη ἡ ψυχὴ σου ἀπ' αὐτῶν καὶ ἐπάξω
αὐτοὺς ἐπὶ σέ κυκλόθεν

16486 וַיְהִי־אֵת־קִצְיָרָהּ־וַיְהִי־אֹתָם 1 וַיְהִי־אֹתָם Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 וַיְהִי־אֵת־בּוֹא וַיְהִי־אֹתָם Leviticus 23:10 י דָּבַר אֶל־בְּנֵי יִשְׂרָאֵל,

וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נָתַן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--
 Speak unto the children of Israel, and say unto them: When ye are come into the land which I
 give unto you, and shall reap the harvest thereof, then ye shall bring
 the sheaf of the first-fruits of your harvest unto the priest. Lev 23:10

Λευιτικόν 23:10 εἶπον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ὅταν εἰσέλθῃτε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ θερίζετε τὸν θερισμὸν αὐτῆς καὶ οἴσετε δράγμα ἀπαρχὴν τοῦ θερισμοῦ ὑμῶν πρὸς τὸν ἱερέα

16489 **וַהֲבִדִּילָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **914** **וַהֲבִדִּילָהּ בְּדָל** Exodus 26:33 **לָהּ**

וְנִתְּנָה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהִבֵּאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֶת אֲרוֹן
 33 And תָּעִדוֹת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקְּדָשִׁים.
 thou shalt hang up the veil under the clasps, and shalt bring in thither
 within the veil the ark of the testimony; and the veil shall divide unto

you between the holy place and the most holy. Exo 26:33 Ἐξοδος 26:33 καὶ
θήσεις τὸ καταπέτασμα ἐπὶ τοὺς στύλους καὶ εἰσοίσεις ἐκεῖ ἐσώτερον τοῦ
καταπετάσματος τὴν κιβωτὸν τοῦ μαρτυρίου καὶ διοριεῖ τὸ καταπέτασμα ὑμῖν ἀνὰ μέσον
τοῦ ἁγίου καὶ ἀνὰ μέσον τοῦ ἁγίου τῶν ἁγίων

16490 **וַיַּחְדֵּל** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 914

כ וְהִבְדִּילוּ יְהוָה לְרָעָה, מִכָּל שְׁבֵטֵי Deuteronomy 29:20 וְהִבְדִּילוּ בָרָל
and the 20 יִשְׂרָאֵל--כָּכָל, אֱלֹת הַבְּרִית, הַכְּתוּבָה, בְּסֹפֶר הַתּוֹרָה הַזֶּה.
LORD shall separate him unto evil out of all the tribes of Israel,

according to all the curses of the covenant that is written in this book of the law. Deu 29:21 Δευτερονόμιον 29:20 καὶ διαστελεῖ αὐτὸν κύριος εἰς κακὰ ἐκ πάντων τῶν υἱῶν ἰσραὴλ κατὰ πάσας τὰς ἀρὰς τῆς διαθήκης τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου

16491 **וַהֲבַדְלוּ** 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **914** **וַהֲבַדְלוּ בְּדָל** Ezra 10:11 יֵא וְעַתָּה, תִּנְנוּ תוֹדָה לַיהוָה אֱלֹהֵי־אַבְתֵּיכֶם- **וַהֲבַדְלוּ בְּדָל** 11 Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.' Ezra 10:11 Ἐσδρας 10:11 καὶ νῦν δότε ἀνέσιν κυρίῳ τῷ θεῷ τῶν πατέρων ὑμῶν καὶ ποιήσατε τὸ ἀρεστὸν ἐνώπιον αὐτοῦ καὶ διαστάλητε ἀπὸ λαῶν τῆς γῆς καὶ ἀπὸ τῶν γυναικῶν τῶν ἀλλοτριῶν

16492 **וַהֲבַדְלָתָּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **914** **וַהֲבַדְלָתָּ בְּדָל** Numbers 8:14 **וַהֲבַדְלָתָּ, אֶת־הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְהָיוּ לִי, הַלְוִיִּם.** 14 Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine. Num 8:14 Αριθμοί 8:14 καὶ διαστελεῖς τοὺς λευίτας ἐκ μέσου υἱῶν ἰσραὴλ καὶ ἔσονται ἐμοί

16493 **וַהֲבַדְלָתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **914** **וַהֲבַדְלָתֶם בְּדָל** Leviticus 20:20 **וַהֲבַדְלָתֶם בֵּין־הַבְּהֵמָה הַטְּהוֹרָה, לַטְּמֵאָה, וּבֵין־הָעוֹף הַטָּמֵא, לַטְּהוֹר; וְלֹא־תִשְׁקְצוּ אֶת־נַפְשֵׁיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכָל אֲשֶׁר תִּרְמַשׁ הָאָדָמָה, אֲשֶׁר־הֲבַדְלָתִי לָכֶם, לַטְּמֵא.** 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean. Lev 20:20 Λευιτικόν 20:20 ὃς ἂν κοιμηθῇ μετὰ τῆς συγγενοῦς αὐτοῦ ἀσχημοσύνην τῆς συγγενείας αὐτοῦ ἀπεκάλυψεν ἄτεκνοι ἀποθανοῦνται

16495 **וַהֲבִיאוּתִים** 1 qere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | suffix third person masculine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated;

1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

וְשָׁבְתָם אֵלַי וְשָׁמְרָתֶם מִצְוֹתַי, נְהִימְיָהוּ בְּקִצָּה הַשָּׁמַיִם, מִשָּׁם אֶקְבְּצֵם, וְהִבֹּאתִים וַעֲשִׂיתֶם אֹתָם: אִם־יִהְיֶה נִדְחֶכֶם בְּקִצָּה הַשָּׁמַיִם, מִשָּׁם אֶקְבְּצֵם, וְהִבֹּאתִים. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have

chosen to cause My name to dwell there. Neh 1:9 Νεεμίας 11:9 καὶ ἐὰν ἐπιστρέψῃτε πρὸς με καὶ φυλάξῃτε τὰς ἐντολάς μου καὶ ποιήσῃτε αὐτάς, ἐὰν ᾗ ἡ διασπορά ὑμῶν ἀπ' ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάξω αὐτοὺς καὶ εἰσάξω αὐτοὺς εἰς τὸν τόπον ὃν ἐξελεξάμην κατασκηνώσαι τὸ ὄνομά μου ἐκεῖ

16496 וְהִבֹּזוּ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 וְהִבֹּזוּ בָּנוּ Isaiah 24:3

3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word. Isa 24:3 Ἡσαΐας 24:3 φθορὰ φθαρήσεται ἡ γῆ καὶ προνομῇ προνομευθήσεται ἡ γῆ τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

16497 וְהִבֹּשֶׁת 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 2280 וּמַחֲבֵשׁ הָבֶשׁ Psalm 147:3 3 Who healeth the broken in heart, and bindeth up their wounds. Psa 147:3 Ψαλμοί 146:3 ὁ ἰώμενος τοὺς συντετριμμένους τὴν καρδίαν καὶ δεσμεύων τὰ συντρίμματα αὐτῶν

16498 וְהִבְנוּיִם 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 2603 וּמַחֲנוּן חָנָן Proverbs 14:21 כֹּא בֶן־לִרְעֵהוּ

21 He that despiseth his neighbour sinneth; but he that is gracious unto the humble, happy is he. Prv 14:21 Παροιμίαι 14:21 ὁ ἀτιμάζων πένητας ἀμαρτάνει ἐλεῶν δὲ πτωχοὺς μακαριστός

16500 וְהַבְּחֹרִים 1 Conjunctive waw | Article | Noun - masculine plural 1) youth, young man 970 וְהַבְּחֹרִים בָּחֹר Amos 8:13 יְג בָּיִם הָהוּא תִתְעַלְפָּנָה הַבְּתוּלֹת

13 In that day shall the fair virgins and the young men faint for thirst. Amos 8:13 Ἀμός 8:13 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκλείψουσιν αἱ παρθέναι αἱ καλαὶ καὶ οἱ νεανίσκοι ἐν δίψει

16501 וְהִבֵּט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to 5027

10 Behold, י מִנְּנִנוּ, רֵאֵה אֱלֹהִים; וְהִבֵּט, פָּנַי מְשִׁיחֶךָ. Psalm 84:10 **והבט נבט**

O God our shield, and look upon the face of Thine anointed. Psa 84:9

Ψαλμοί 83:10 ὑπερασπιστὰ ἡμῶν ἰδέ ὁ θεός καὶ ἐπίβλεψον ἐπὶ τὸ πρόσωπον τοῦ χριστοῦ σου

16502 **וְהִבֵּטְתִּים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless **2421** וּמַחִיָּה חָיָה 1 Samuel 2:6 וַיַּעַל.

6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up. 1Sm 2:6 1η

Σαμουήλ 2:6 κύριος θανατοῖ καὶ ζωογονεῖ κατάρχει εἰς ὄδου καὶ ἀνάγει

16503 **וְהִבֵּטָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to **5027** **והבטת נבט** 1 Samuel 2:32 **לִב וְהִבֵּטָהּ צָר** 32 מָעוֹן, בְּכָל אֲשֶׁר-יֵיטִיב אֶת-יִשְׂרָאֵל; וְלֹא-יִהְיֶה זָקֵן בְּבֵיתָךְ, כָּל-הַיָּמִים.

And thou shalt behold a rival in My habitation, in all the good which shall be done to Israel; and there shall not be an old man in thy house

for ever. 1Sm 2:32 1η Σαμουήλ 2:32 καὶ οὐκ ἔσται σου πρεσβύτης ἐν οἴκῳ μου πάσας τὰς ἡμέρας

16506 **וְהִבִּיאָהּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **והביאה בוא** Genesis 27:4 **ד וַעֲשֵׂה-לִי מִטַּעַמִּים כְּאֲשֶׁר** 4 אָהַבְתִּי, וְהִבִּיאָהּ לִי--וְאָכְלָה: בַּעֲבוּר תִּבְרַכְךָ נַפְשִׁי, בְּטָרֶם אָמוֹת.

and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.' Ge 27:4 | 27:4 καὶ ποιήσόν μοι ἐδέσματα ὡς φιλῶ ἐγὼ καὶ ἐνεγκέ μοι ἵνα φάγω ὅπως εὐλογήσῃ σε ἡ ψυχὴ μου πρὶν ἀποθάνειν με

16507 **וְהִבִּיאָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **והביאה בוא** Leviticus 15:29 **כֹּט וּבִיּוֹם הַשְּׁמִינִי, תִּקַּח- לָהּ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וְהִבִּיאָה אוֹתָם אֶל-הַכֹּהֵן, אֶל-פֶּתַח אֹהֶל מוֹעֵד.**

29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the

door of the tent of meeting. Lev 15:29 Λευιτικόν 15:29 καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ λήμψεται αὐτῇ δύο τρυγόνας ἢ δύο νεοσσοὺς περιστερῶν καὶ οἴσει αὐτὰ πρὸς τὸν ἱερέα ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

16511 **וַהֲבִיאֹתִיהוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **והביאותיהו** Ezekiel

כ וּפְרַשְׁתִּי עָלָיו רְשָׁתִּי, וְנִתְפַּשׁ בְּמִצְדֹתַי; וַהֲבִיאֹתִיהוּ בְּבִלְהָ, וְנִשְׁפָּטֹתִי 17:20 וּפְרַשְׁתִּי עָלָיו רְשָׁתִּי, וְנִתְפַּשׁ בְּמִצְדֹתַי; וַהֲבִיאֹתִיהוּ בְּבִלְהָ, וְנִשְׁפָּטֹתִי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me. Eze 17:20 Ἰεζεκιήλ 17:20 καὶ ἐκπετάσω ἐπ' αὐτὸν τὸ δίκτυόν μου καὶ ἀλώσεται ἐν τῇ περιοχῇ αὐτοῦ

16513 **וַהֲבִיאֹתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **והביאותם** 1 Samuel 16:17 **אֵל־** יִזְ וַיֹּאמֶר שָׁאוּל, 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

1Sm 16:17 1η Σαμουήλ 16:17 καὶ εἶπεν σαουλ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε δὴ μοι ἄνδρα ὀρθῶς ψάλλοντα καὶ εἰσαγάγετε αὐτὸν πρὸς ἐμέ

16515 **וַהֲבִיֵּאם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **והביאם** Leviticus 17:5 **אֲשֶׁר יָבִיאוּ** הַ לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׁדָה, וַהֲבִיֵּאם לִיהוָה אֵל־

5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and

sacrifice them for sacrifices of peace-offerings unto the LORD. Lev 17:5 Λευιτικόν 17:5 ὅπως ἀναφέρωσιν οἱ υἱοὶ ἰσραὴλ τὰς θυσίας αὐτῶν ὅσας ἂν αὐτοὶ

σφάξουσιν ἐν τοῖς πεδίοις καὶ οἴσουσιν τῷ κυρίῳ ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα καὶ θύσουσιν θυσίαν σωτηρίου τῷ κυρίῳ αὐτά.

16516 **וַהֲבִיאתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבִיאת בוא** 2 Kings 9:2 **ב וּבָאתָ שָׁמָּה; וּרְאֵה-שָׁם**

יְהוּא בֶן-יְהוֹשָׁפָט בֶּן-נִמְשִׁי, וּבָאתָ וְהִקְמַתוּ מִתּוֹךְ אֶחָיו, וַהֲבִיאתָ אֹתוֹ, חֲדָר.

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber. 2Ki 9:2 Βασιλειῶν

Δ' 9:2 καὶ εἰσελεύσῃ ἐκεῖ καὶ ὄψῃ ἐκεῖ τοῦ υἱοῦ ἰωσαφατ υἱοῦ ναμεσσι καὶ εἰσελεύσῃ καὶ ἀναστήσεις αὐτὸν ἐκ μέσου τῶν ἀδελφῶν αὐτοῦ καὶ εἰσάξεις αὐτὸν εἰς τὸ ταμίειον ἐν τῷ ταμίειῳ

16517 **וַהֲבִיאתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבִיאתִי בוא** Numbers 14:31 **לֹא וְטַפְכֶּם--אֲשֶׁר**

31 אָמַרְתֶּם, לָבוֹ יְהִיָּה: וַהֲבִיאתִי אֹתָם--וַיָּדְעוּ אֶת-הָאָרֶץ, אֲשֶׁר מְאַסְתֶּם בָּהּ.

But your little ones, that ye said would be a prey, them will I bring in,

and they shall know the land which ye have rejected. Num 14:31 Αριθμοί

14:31 καὶ τὰ παῖδιά ἃ εἶπατε ἐν διαρπαγῇ ἔσεσθαι εἰσάξω αὐτοὺς εἰς τὴν γῆν καὶ κληρονομήσουσιν τὴν γῆν ἣν ὑμεῖς ἀπέστητε ἀπ' αὐτῆς

16518 **וַהֲבִיאתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַהֲבִיאתִי בוא** Numbers

14:24 כֹּד וְעַבְדִּי כָלָב, עָקַב הָיְתָה רוּחַ אַחֲרַת עָמוֹ, וַיִּמְלֵא, אַחֲרַי--וַהֲבִיאתִיו,

24 אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וַיִּרְעוּ, יוֹרְשָׁנָה.

24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess

it. Num 14:24 Αριθμοί 14:24 ὁ δὲ παῖς μου χαλεβ ὅτι ἐγενήθη πνεῦμα ἕτερον ἐν αὐτῷ

καὶ ἐπηκολούθησέν μοι εἰσάξω αὐτὸν εἰς τὴν γῆν εἰς ἣν εἰσηλθεν ἐκεῖ καὶ τὸ σπέρμα αὐτοῦ κληρονομήσει αὐτήν

16519 **וַהֲבִיאוּתֵם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וַהֲבִיאוּתֵם בּוֹא** Ezekiel 34:13

יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבְּצֵתִים מִן־הָאֲרָצוֹת, וְהִבִּיאוּתִים, אֶל־אֲדָמָתָם; 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of

the country. Eze 34:13 Ἰεζεκιήλ 34:13 καὶ ἐξάξω αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἀπὸ τῶν χωρῶν καὶ εἰσάξω αὐτοὺς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτοὺς ἐπὶ τὰ ὄρη ἰσραὴλ καὶ ἐν ταῖς φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς

16520 **וַהֲבִיט** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to **5027** **וַהֲבִיט**

יג טָהוֹר עֵינַיִם מֵרְאוֹת רָע, וַהֲבִיט אֶל־עֶמָל לֹא תוֹכֵל; Habakkuk 1:13 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous

than he; Hab 1:13 Ἀββακούμ 1:13 καθαρὸς ὀφθαλμὸς τοῦ μὴ ὁρᾶν πονηρά καὶ ἐπιβλέπειν ἐπὶ πόνους οὐ δυνήσῃ ἵνα τί ἐπιβλέπεις ἐπὶ καταφρονοῦντας παρασιωπήσῃ ἐν τῷ καταπίνειν ἄσεβῃ τὸν δίκαιον

16521 **וַהֲבִיט** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to **5027** **וַהֲבִיט נָבַט** Numbers 21:9

ט וַיַּעַשׂ מֹשֶׁה נָחַשׁ נְחֹשֶׁת, וַהֲבִיט אֶל־נָחַשׁ הַנְּחֹשֶׁת, וַחְיָ. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked

unto the serpent of brass, he lived. Num 21:9 Αριθμοί 21:9 καὶ ἐποίησεν μωσῆς ὄφιν χαλκοῦν καὶ ἔστησεν αὐτὸν ἐπὶ σημείου καὶ ἐγένετο ὅταν ἔδακνεν ὄφιν ἄνθρωπον καὶ ἐπέβλεψεν ἐπὶ τὸν ὄφιν τὸν χαλκοῦν καὶ ἔζη

16526 **וַהֲבִיט** 1 Conjunctive waw | Article | Noun - masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within **1004** **וַהֲבִיט**

ח ובשנת שמונה עשרה למלכו, לטהר הארץ והבית-- 2 Chronicles 34:8
שָׁלַח אֶת־שָׁפָן בֶּן־אַזְלִיָּהוּ וְאֶת־מַעֲשִׂיָּהוּ שֹׂר־הָעִיר, וְאֶת יוֹאָח בֶּן־יֹאחָז
8 Now in the eighteenth year of his
reign, when he had purged the land, and the house, he sent Shaphan
the son of Azaliah, and Maaseiah the governor of the city, and Joah the
son of Joahaz the recorder, to repair the house of the LORD his God.

2Chr 34:8 2η Χρονικών 34:8 καὶ ἐν τῷ ὀκτωκαιδεκάτῳ ἔτει τῆς βασιλείας αὐτοῦ τοῦ
καθαρίσαι τὴν γῆν καὶ τὸν οἶκον ἀπέστειλεν τὸν σαφάν υἱὸν εσελῖα καὶ τὸν μαασιαν
ἄρχοντα τῆς πόλεως καὶ τὸν ιουαχ υἱὸν ιωαχαζ τὸν ὑπομνηματογράφον αὐτοῦ
κράταιῶσαι τὸν οἶκον κυρίου τοῦ θεοῦ αὐτοῦ

16528 **וְהַבְכָּרָה** 1 Conjunctive waw | Article | Noun - feminine singular 1)

birthright, primogeniture, right of the first-born **1062** **וְהַבְכָּרָה** בְּכָרָה 1 Chronicles

5:2 {ס} ב פי יהודה גבר באחיו, ולנניד ממנו; והבכרה, ליוסף. 2 For

Judah prevailed above his brethren, and of him came he that is the

prince; but the birthright was Joseph's-- {S} 1Chr 5:2 1η Χρονικών 5:2 ὅτι
ιουδας δυνατὸς ἰσχύι καὶ ἐν τοῖς ἀδελφοῖς αὐτοῦ καὶ εἰς ἡγούμενον ἐξ αὐτοῦ καὶ ἡ
εὐλογία τοῦ ἰωσηφ

16530 **וְהַבְלִים** 1 Conjunctive waw | Noun - masculine plural n m; 1) vapour,

breath; 1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly **1892** **וְהַבְלִים** הָבַל

ו פי ברב תלמות והבלים, ודברים הרבה: פי את־האֱלֹהִים, Ecclesiastes 5:6

6 For through the multitude of dreams and vanities there are also

many words; but fear thou God. Eccl 5:7 Ἐκκλησιαστής 5:6 ὅτι ἐν πλήθει
ἐνυπνίων καὶ ματαιότητες καὶ λόγοι πολλοί ὅτι σὺν τὸν θεὸν φοβοῦ

16532 **וְהִבֵּן** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1)

to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to
understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish,
consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand;
1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show
oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2)

(TWOT) prudent, regard **995** **וְהִבֵּן** בֵּין Daniel 9:23 כִּנ בְּתַחֲלִית תַּחֲנוּנֶיךָ יֵצֵא

23 דָּבָר, וְאֲנִי בָאתִי לְהַגִּיד--כִּי תַמּוּדוֹת, אֲתָה; וּבֵין, בְּדָבָר, וְהִבֵּן, בַּמִּרְאָה.

At the beginning of thy supplications a word went forth, and I am come
to declare it; for thou art greatly beloved; therefore look into the word,

and understand the vision. Dan 9:23 Δανιήλ 9:23 ἐν ἀρχῇ τῆς δεήσεώς σου ἐξῆλθε
πρόσταγμα παρὰ κυρίου καὶ ἐγὼ ἦλθον ὑποδείξαι σοι ὅτι ἐλεεινὸς εἶ καὶ διανοήθητι τὸ
πρόσταγμα

16533 **וְהִבֵּן** 1 Conjunctive waw | Article | Noun - masculine singular 1) son,
grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children
(pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f)
sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of
God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks,
stars, arrows (fig.); 1i) a member of a guild, order, class **1121** **וְהִבֵּן** בֵּין Ezekiel

18:19 יט וְאָמַרְתֶּם, מִדַּע לֹא־נָשָׂא הִבֵּן בַּעֲוֹן הָאָב; וְהִבֵּן מִשְׁפָּט וּצְדָקָה עָשָׂה.

19 Yet say ye: Why doth not the son bear the iniquity of the father with him? When the son hath done that which is lawful and right, and hath kept all My statutes, and hath done them, he shall surely live. Eze 18:19 'Ιεζεκιήλ 18:19 καὶ ἐρεῖτε τί ὅτι οὐκ ἔλαβεν τὴν ἀδικίαν ὁ υἱὸς τοῦ πατρὸς αὐτοῦ ὅτι ὁ υἱὸς δικαιοσύνην καὶ ἔλεος ἐποίησεν πάντα τὰ νόμιμά μου συνετήρησεν καὶ ἐποίησεν αὐτὰ ζῶν ζήσεται

16534 **וְהַבְנִיהָ** 1 Conjunctive waw | Article | Noun - feminine singular 1)

structure, building 1140 **והבניה בניה** Ezekiel 41:13 **אָרְךָ** יג וּמִדָּר אֶת־הַבַּיִת, אָרְךָ 13 And he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long; Eze 41:13 'Ιεζεκιήλ 41:13 καὶ διεμέτρησεν κατέναντι τοῦ οἴκου μῆκος πηχῶν ἑκατόν καὶ τὰ ἀπολῶιπα καὶ τὰ διορίζοντα καὶ οἱ τοῖχοι αὐτῶν μῆκος πηχῶν ἑκατόν

16535 **וְהַבְנִים** 1 **וְהוֹבְנִים** kethib; Conjunctive waw | Noun - common masculine plural no state qere **ebony** 1894 **והבנים הובנים** Ezekiel 27:15 **טו בְּנֵי דֶדָן** רַבְלִיָּהּ, אֵיִים רַבִּים סְחָרַת יָדָךְ; קַרְנֹת שֵׁן וְהוֹבְנִים (וְהַבְנִים), הַשִּׁיבוּ

15 The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony. Eze 27:15 'Ιεζεκιήλ 27:15 υἱοὶ ῥοδίων ἔμποροί σου ἀπὸ νήσων ἐπλήθυναν τὴν ἐμπορίαν σου ὀδόντας ἑλεφαντίνους καὶ τοῖς εἰσαγομένοις ἀντεδίδους τοὺς μισθοὺς σου

16537 **וְהַבְנִין** 1 Conjunctive waw | Article | Noun - masculine singular 1)

structure, building 1146 **והבנין בנין** Ezekiel 41:12 **יב וְהַבְנִין אֲשֶׁר אֶל־פָּנָי** הַנִּזְרָה פֶּאת דֶּרֶךְ־הַיָּם, רֹחַב שְׁבָעִים אַמָּה, וְקִיר הַבְּנִין חֲמִשָּׁ־אַמּוֹת רֹחַב, 12 And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits. Eze 41:12 'Ιεζεκιήλ 41:12 καὶ τὸ διορίζον κατὰ πρόσωπον τοῦ ἀπολῶιπου ὥς πρὸς θάλασσαν πηχῶν ἐβδομήκοντα πλάτος τοῦ τοίχου τοῦ διορίζοντος πῆχεων πέντε εὖρος κυκλόθεν καὶ μῆκος αὐτοῦ πῆχεων ἐνενήκοντα

16538 **וְהַבְעֲרָתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

יד הַנְּנִי אֵלָיָהּ, נֹאם יְהוָה צְבָאוֹת, וְהַבְעֲרָתִי בַעֲשָׂן וְהַבְעֲרָתִי בָעֵר רַבְבָּהּ, וְכַפִּירֶיךָ תֹאכַל חֶרֶב; וְהַכְרָתִי מֵאָרֶץ טְרַפְּךָ, וְלֹא־יִשְׁמַע עוֹד קוֹל {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P} Nahum 2:12 Ναούμ

2:13 λέων ἥρπασεν τὰ ἱκανὰ τοῖς σκύμοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς λέουσιν αὐτοῦ καὶ ἐπλησεν θήρας νοσσιᾶν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἄρπαγῆς

16539 **וְהַבְצִרוֹת** 1 Conjunctive waw | Article | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

נב והצר לך בכל-שעריך, עד רדת חמתיך הנבהת והבצרות, אשר אתה בטח בהן, בכל-ארצך; והצר לך. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD

thy God hath given thee. Deu 28:52 Δευτερονόμιον 28:52 καὶ ἐκτρίψῃ σε ἐν πάσαις ταῖς πόλεσίν σου ἕως ἂν καθαιρεθῶσιν τὰ τείχη σου τὰ ὑψηλὰ καὶ τὰ ὀχυρὰ ἐφ' οἷς σὺ πέποιθας ἐπ' αὐτοῖς ἐν πάσῃ τῇ γῇ σου καὶ θλίψει σε ἐν πάσαις ταῖς πόλεσίν σου αἷς ἑδωκέν σοι κύριος ὁ θεός σου

16541 **וְהַבֹּקֶר** 1 Conjunctive waw | Article | Noun - masculine singular 1) morning, break of day; 1a) morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.); 1b) morrow, next day, next morning 1242

כו ומראה הערב והבקר אשר נאמר, אמת הוא; ואתה סתם. כי לימים רבים. 26 And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the vision; for it belongeth to many days to come.' Dan 8:26 Δανιήλ 8:26 τὸ ὄραμα τὸ ἐσπέρας καὶ πρῶτῃ ἡύρεθῃ ἐπ' ἀληθείας καὶ νῦν πεφραγμένον τὸ ὄραμα ἔτι γὰρ εἰς ἡμέρας πολλὰς

16543 **וְהַבְרָדִים** 1 Conjunctive waw | Article | Adjective - masculine plural 1) spotted, marked 1261 **והברדים ברדים** Zechariah 6:6 **ו אֲשֶׁר-בָּהּ הַסּוּסִים** הַשְּׁחֵרִים, יֵצְאוּ אֶל-אֶרֶץ צָפוֹן, וְהַלְבָּנִים, יֵצְאוּ אֶל-אֶחְרֵיהֶם; וְהַבְרָדִים--יֵצְאוּ. 6 That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country; Zec 6:6 Ζαχαρίας 6:6 ἐν ᾧ ἦσαν οἱ ἵπποι οἱ μέλανες ἐξεπορεύοντο ἐπὶ γῆν βορρᾶ καὶ οἱ λευκοὶ ἐξεπορεύοντο κατὸ πίσθεν αὐτῶν καὶ οἱ ποικίλοι ἐξεπορεύοντο ἐπὶ γῆν νότου

16544 **וְהַבְרֹזֶל** 1 Conjunctive waw | Article | Noun - masculine singular 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of iron; 3) harshness, strength, oppression (fig.) 1270 **והברזל ברזל** Joshua 6:24 **כר והעיר שרפו באש, וכל-אשר-בה: רק הכסף והזהב, וכלי הנחשת והברזל-** 24 And they burnt the city with fire, and all that was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. Josh 6:24

Ἰησοῦς Ναυῆ 6:24 καὶ ἡ πόλις ἐνεπρήσθη ἐμπυρισμῷ σὺν πᾶσιν τοῖς ἐν αὐτῇ πλὴν ἀργυρίου καὶ χρυσίου καὶ χαλκοῦ καὶ σιδήρου ἑδωκαν εἰς θησαυρὸν κυρίου εἰσενεχθῆναι

16545 **וְהַבְּרִיאָה** 1 Conjunctive waw | Article | Adjective - feminine plural 1) fat; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 **וְהַבְּרִיאָה בָּרִיא** Genesis 41:4

ד וַתֹּאכְלֶנָּה הַפָּרוֹת, רְעוֹת הַמְּרֹאָה וְדִקְתַּת הַבֶּשֶׂר, אֵת שִׁבְעַת הַפָּרוֹת, יִפְתּוּ
4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.
Ge 41:4 | 41:4 καὶ κατέφαγον αἱ ἐπτὰ βόες αἱ αἰσχροὶ καὶ λεπταὶ ταῖς σαρκὶν τὰς ἐπτὰ βόας τὰς καλὰς τῷ εἶδει καὶ τὰς ἐκλεκτάς ἠγέρθη δὲ φαραώ

16546 **וְהַבְּרִית** 1 Conjunctive waw | Article | Noun - masculine singular 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 **וְהַבְּרִית בְּרִית** Exodus 26:28

כח וְהַבְּרִית הַתֵּיכֵן, בְּתוֹךְ הַקִּרְשִׁים, 28 and the middle bar in the midst of the boards, which shall pass through from end to end. Exo 26:28 Ἐξοδος 26:28
καὶ ὁ μοχλὸς ὁ μέσος ἀνὰ μέσον τῶν στύλων διυκνεῖσθω ἀπὸ τοῦ ἐνὸς κλίτους εἰς τὸ ἕτερον κλίτος

16547 **וְהַבְּרִית** 1 Conjunctive waw | Article | Noun - feminine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation 1285 **וְהַבְּרִית בְּרִית** 2 Kings 17:38

לח וְהַבְּרִית אֲשֶׁר-בְּרִיתִי 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods; 2Ki 17:38 Βασιλειῶν Δ' 17:38 καὶ τὴν διαθήκην ἣν διέθετο μεθ' ὑμῶν οὐκ ἐπιλήσεσθε καὶ οὐ φοβηθήσεσθε θεοὺς ἑτέρους

16548 **וְהַבְּרָשִׁים** 1 Conjunctive waw | Article | Noun - masculine plural 1) cypress, fir, juniper, pine; 1a) a noble tree (lit.); 1b) of stateliness (fig.); 1c) material for temple 1265 **וְהַבְּרָשִׁים בְּרוֹשׁ** Nahum 2:4
ד מִגֵּן גְּבֻרָתוֹ מֵאֲדָם, אֲנָשֵׁי-חַיִּל 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress

spears are made to quiver. Nahum 2:3 Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρί αἱ ἡνία τῶν ἁρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἱππεῖς θορυβηθήσονται

16549 **וְהַבְּשָׂמִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314

ד מִגֵּן גְּבֻרָתוֹ מֵאֲדָם, אֲנָשֵׁי-חַיִּל מִתְּלָעִים, בָּאֵשׁ- 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver. Nahum 2:3 Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρί αἱ ἡνία τῶν ἁρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἱππεῖς θορυβηθήσονται

16552 **וְהַבִּשְׁתַּ** 1 Conjunctive waw | Article | Noun - feminine singular 1) **shame;**

1a) shame; 1b) shameful thing 1322 **וְהַבִּשְׁתַּ בִּשְׁתַּ** Jeremiah 3:24 **כֹּד וְהַבִּשְׁתַּ**

אֶכְלָה אֶת־יְנִיעַ אֲבוֹתֵינוּ מִנְעוּרֵינוּ: אֶת־צֹאֲנָם, וְאֶת־בָּקָרָם, אֶת־בְּנֵיהֶם, וְאֶת־

24 But the shameful thing hath devoured the labour of our

fathers from our youth; their flocks and their herds, their sons and their

daughters. Jer 3:24 Ἰερεμίας 3:24 ἡ δὲ αἰσχὺνη κατανόησεν τοὺς μόχθους τῶν

πατέρων ἡμῶν ἀπὸ νεότητος ἡμῶν τὰ πρόβατα αὐτῶν καὶ τοὺς μόσχους αὐτῶν καὶ τοὺς

υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν

16553 **וְהַבִּשְׁתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to make dry, wither, be dry, become dry, be dried up,

be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be

dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry;

1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001

לֹא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רֹב אֶת־רִיבְךָ, וְהַבִּשְׁתִּי יָבֶשׁ

36 Therefore

thus saith the LORD: Behold, I will plead thy cause, and take vengeance

for thee; and I will dry up her sea, and make her fountain dry. Jer 51:36

Ἰερεμίας 28:36 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ κρινῶ τὴν ἀντίδικόν σου καὶ

ἐκδικήσω τὴν ἐκδίκησίν σου καὶ ἐρημώσω τὴν θάλασσαν αὐτῆς καὶ ξηρανῶ τὴν πηγὴν

αὐτῆς

16554 **וְהַבַּת** 1 Conjunctive waw | Article | Noun - masculine singular 1) **bath, a**

unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40

litres, rabbinical writings give sizes of one-half this amount) 1324 **וְהַבַּת בַּת** Ezekiel

45:11 יֵאָמַר וְהַבַּת, תִּכֶּן אֶחָד יִהְיֶה־לָּשְׂאָתָא, מִעֶשֶׂר הַחֹמֶר הַבַּת; וְעֵשֶׂר־תִּ

11 The ephah and the bath shall

be of one measure, that the bath may contain the tenth part of a

homer, and the ephah the tenth part of a homer; the measure thereof

shall be after the homer. Eze 45:11 Ἰεζεκιήλ 45:11 τὸ μέτρον καὶ ἡ χοῖνιξ ὁμοίως

μία ἔσται τοῦ λαμβάνειν τὸ δέκατον τοῦ γομορ ἡ χοῖνιξ καὶ τὸ δέκατον τοῦ γομορ τὸ

μέτρον πρὸς τὸ γομορ ἔσται ἴσον

16555 **וְהִנָּבִה** 1 Conjunctive waw | Article | Adjective - masculine singular adj; 1)

high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2)

loftiness 1364 **וְהִנָּבִה נָבִיחַ** Ezekiel 21:31 **לֹא כֹה אָמַר, אֲדֹנִי יְהוָה, הָסִיר**

31 thus saith the Lord GOD: The mitre shall be removed, and the crown

taken off; this shall be no more the same: that which is low shall be

exalted, and that which is high abased. Eze 21:26 Ἰεζεκιήλ 21:26 διότι

στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ

μαντεύσασθαι μαντείαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ

ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ἀφείλου τὴν

κίδαριν καὶ ἐπέθου τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ

ταπεινὸν ὕψωσας

16556 **וְהִנָּבִה** 1 Conjunctive waw | Article | Noun - masculine singular 1) **height,**

exaltation; 1a) height; 1b) exaltation, grandeur; 1c) haughtiness 1363 **וְהִנָּבִה נָבִיחַ** 2

Chronicles 3:4 ד וְהָאֵלֹהִים אֲשֶׁר עַל־פְּנֵי הָאָרֶץ עַל־פְּנֵי רֶחֶב־הַבַּיִת, אֲמוֹת

the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all. 1Chr 29:11 1η Χρονικών 29:11 σοί κύριε ἡ μεγαλowsύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος

16562 **וְהִגְבִּיר** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) 1396 **וְהִגְבִּיר** Daniel 9:27 שְׁבוּעַ וְהִגְבִּיר לְרַבִּים, אַחֶר; וְחָצִי הַשְּׁבוּעַ יִשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כָּנָף שְׁקוּצִים מְשָׁמִם, וְעַד-כָּלָה {פ}

27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the

extermination wholly determined be poured out upon that which causeth appalment.' {P} Dan 9:27 Δανιήλ 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλούς καὶ

πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῶσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

16563 **וְהַגְבִּירָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) queen, lady; 2) queen-mother 1377 **וְהַגְבִּירָה** Jeremiah 29:2 בְּאַחֲרֵי צֵאת יְכֻנְיָהּ וְהַגְבִּירָה נְבִיָּה וְהַחֲרָשׁ וְהַמְסִנֶּרֶת מִירוּשָׁלַם.

2 after that Jeconiah the king, and the queen-mother, and the officers, and the princes of Judah and Jerusalem, and the craftsmen, and the

smiths, were departed from Jerusalem; Jer 29:2 Ἰερεμίας 36:2 ὕστερον ἐξελθόντος ιεχονίου τοῦ βασιλέως καὶ τῆς βασιλίσσης καὶ τῶν εὐνούχων καὶ παντὸς ἑλευθέρου καὶ δεσμώτου καὶ τεχνίτου ἐξ ἱερουσαλὴμ

16564 **וְהַגְבִּלִים** 1 Conjunctive waw | Article | Noun proper - masculine plural

Giblites = [a boundary]; 1) inhabitants of Gebal 1382 **וְהַגְבִּלִים** 1 Kings 5:32

לִב וַיַּפְסְלוּ בְנֵי שְׁלֹמֹה, וּבְנֵי חִירוֹם-וְהַגְבִּלִים; וַיְכִינוּ הָעֲצִים וְהָאֲבָנִים, לְבִנוֹת {פ} 32 And Solomon's builders and Hiram's builders and the

Gebalites did fashion them, and prepared the timber and the stones to build the house. {P} 1 Kings 5:18 Βασιλειῶν Γ' 5:32 καὶ ἠτοίμασαν τοὺς λίθους καὶ τὰ ξύλα τρία ἔτη

* 6:1.2 καὶ ἐπελέκησαν οἱ υἱοὶ σαλωμων καὶ οἱ υἱοὶ χιραμ καὶ ἔβαλαν αὐτούς

16565 **וְהִגְבַּלְתָּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for 1379 **וְהִגְבַּלְתָּ** Exodus 19:12 יְבִי וְהִגְבַּלְתָּ אֶת-הָעָם סָבִיב לְאָמַר, הַשְׁמְרוּ לָכֶם עֲלוֹת בְּהָר וּנְגַע בְּקַצְהוּ: כָּל-

12 And thou shalt set bounds unto the people

round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death; Exo 19:12 Ἐξοδος 19:12 καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος καὶ θιγεῖν τι αὐτοῦ πᾶς ὁ ἀψάμενος τοῦ ὄρους θανάτῳ τελευτήσει

16567 **וְהַגְבְּעִימִי** 1 Conjunctive waw | Article | Noun proper - masculine plural

Gibeonite = [little hill: hilly]; 1) an inhabitant of Gibeon 1393 **וְהַגְבְּעִימִי** 2

ב וַיִּקְרָא הַמֶּלֶךְ לַגְבְּעִימִי. וַיֹּאמֶר אֲלֵיהֶם: וְהַגְבְּעִימִי לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה. כִּי אִם-מִיִּתֵּר הָאֲמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם. וַיִּבְקֹשׁ שָׁאוּל לְהַכֹּתָם בְּקִנְאָתוֹ לְבְנֵי-יִשְׂרָאֵל וַיְהוּדָה. 2 And the king called the

Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his

zeal for the children of Israel and Judah-- 2Sm 21:2 2η Σαμουήλ 21:2 καὶ ἐκάλεσεν ὁ βασιλεὺς δαυιδ τοὺς γαβαωνίτας καὶ εἶπεν πρὸς αὐτούς καὶ οἱ γαβαωνῖται οὐχ υἱοὶ ἰσραηλ εἰσὶν ὅτι ἀλλ' ἢ ἐκ τοῦ λειμματος τοῦ ἀμορραίου καὶ οἱ υἱοὶ ἰσραηλ ὥμοσαν αὐτοῖς καὶ ἐξήτησεν σαουλ πατάξαι αὐτοὺς ἐν τῷ ζηλωσάι αὐτὸν τοὺς υἱοὺς ἰσραηλ καὶ ἰουδα

16568 **וְהַגְבְּרִים** 1 Conjunctive waw | Article | Adjective - masculine plural adj; 1)

strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **וְהַגְבְּרִים** 1

כָּר וְכָל-הַשָּׂרִים, וְהַגְבְּרִים, וְגַם, כָּל-בְּנֵי הַמֶּלֶךְ דָּוִיד--נָתְנוּ. 24 יָד, תַּחַת שְׁלֹמֹה הַמֶּלֶךְ. And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon

the king. 1Chr 29:24 1η Χρονικών 29:24 οἱ ἄρχοντες καὶ οἱ δυνάσται καὶ πάντες υἱοὶ τοῦ βασιλέως δαυιδ πατρὸς αὐτοῦ ὑπετάγησαν αὐτῷ

16569 **וְהִגַּדְלָהּ** 1 Conjunctive waw | Verb - Hophal waw consecutive

Perfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be

announced, be reported 5046 **וְהִגַּדְלָהּ** Deuteronomy 17:4: וְשָׁמַעְתָּ:

4 וְדַרְשֶׁתָּ הִיטִב--וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נַעֲשֶׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is

wrought in Israel; Deu 17:4 Δευτερονόμιον 17:4 καὶ ἀναγγελεῖ σοι καὶ ἐκζητήσεις σφόδρα καὶ ἰδοὺ ἀληθῶς γέγονεν τὸ ῥῆμα γεγένηται τὸ βδέλυγμα τοῦτο ἐν ἰσραηλ

16570 **וְהִגַּדְנָא** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine

singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046

יֵט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-עָכָן, בְּנֵי שִׁים-נָא כְבוֹד לַיהוָה Joshua 7:19 **וְהִגַּדְנָא**

19 אֱלֹהֵי יִשְׂרָאֵל--וְתֵן-לוֹ תוֹדָה; וְהִגַּדְנָא לִי מָה עָשִׂיתָ. אֶל-תִּבְחַד מִמֶּנִּי.

And Joshua said unto Achan: 'My son, give, I pray thee, glory to the

LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.' Josh 7:19 'Ιησοῦς Ναυῆ 7:19 καὶ εἶπεν ἰησοῦς τῷ αχαρ δὸς δόξαν σήμερον τῷ κυρίῳ θεῷ ἰσραηλ καὶ δὸς τὴν ἔξομολόγησιν καὶ ἀναγγεῖλόν μοι τί ἐποίησας καὶ μὴ κρύψῃς ἀπ' ἐμοῦ

16573 **וְהַגְדֹּלָהּ** 1 Conjunctive waw | Article | Adjective - feminine singular adj; 1) great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Hagedolim, the great man?,

father of Zabdiel 1419 **וְהַגְדֹּלָהּ נָדוּל** Isaiah 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחֶרְבוֹ הַקָּשָׁה וְהַגְדֹּלָהּ וְהַחֲזָקָה, עַל לְוִיתָן נָחַשׁ בָּרַח, וְעַל לְוִיתָן, נָחַשׁ

{S} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant

serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S} Isa 27:1 'Ησαΐας 27:1 τῇ ἡμέρᾳ ἐκείνῃ ἐπάξει ὁ θεὸς τὴν μάχαιραν τὴν ἁγίαν καὶ τὴν μεγάλην καὶ τὴν ἰσχυρὰν ἐπὶ τὸν δράκοντα ὄφιν φεύγοντα ἐπὶ τὸν δράκοντα ὄφιν σκολιὸν καὶ ἀνελεῖ τὸν δράκοντα

16575 **וְהַגְדִּיל** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וְהַגְדִּיל נָדַל** Daniel 8:4 ד רָאִיתִי אֶת־הָאֵיל מְנַגַּח יָמָה וּצְפוֹנָה וְנִגְבָּה, וְכָל־חַיּוֹת לֹא־יַעֲמְדוּ לִפְנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כְּרָצְנוֹ, וְהַגְדִּיל. 4 I saw the ram pushing westward, and northward, and

southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself. Dan 8:4 Δανιήλ 8:4 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ὁ ρύόμενος ἐκ τῶν χειρῶν αὐτοῦ καὶ ἐποίει ὥς ἤθελε καὶ ὑψώθη

16576 **וְהַגְדֵּרָה** 1 Conjunctive waw | Article | Noun proper - feminine singular Gederah = [wall]; 1) a town of Judah in the lowland country 1449 **וְהַגְדֵּרָה גְּדֵרָה** Joshua 15:36 לֹו וְשַׁעְרִים, וְעִדִּיתִים, וְהַגְדֵּרָה, וְגִדְרֹתִים: עָרִים אַרְבַּע־עָשָׂרָה, וְחֲצֵרִיָּהּ. {S} 36 and Shaaraim, and Adithaim, and Gederah, with

Gederothaim; fourteen cities with their villages. {S} Josh 15:36 'Ιησοῦς Ναυῆ 15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν

16580 **וְהַגְדִּיתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וְהַגְדִּיתֶם נָגַד** Genesis 45:13 יג וְהַגְדִּיתֶם לְאָבִי, אֶת־כָּל־כְּבוֹדִי

Joshua 15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν

Joshua 15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν

{S} 36 and Shaaraim, and Adithaim, and Gederah, with

Gederothaim; fourteen cities with their villages. {S} Josh 15:36 'Ιησοῦς Ναυῆ

15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν

16580 **וְהַגְדִּיתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וְהַגְדִּיתֶם נָגַד** Genesis 45:13 יג וְהַגְדִּיתֶם לְאָבִי, אֶת־כָּל־כְּבוֹדִי

therein lamentations, and moaning, and woe. {S} Eze 2:10 Ἰεζεκιήλ 2:10 καὶ ἀνείλησεν αὐτὴν ἐνώπιον ἐμοῦ καὶ ἐν αὐτῇ γεγραμμένα ἦν τὰ ὀπισθεν καὶ τὰ ἔμπροσθεν καὶ ἐγγράφητο εἰς αὐτὴν θρήνος καὶ μέλος καὶ οὐαί

16583 **וְהָנִיתִי** 1 Conjunctive waw | Noun - feminine singular construct 1)
meditation, utterance, musing 1900 **וְהָנִיתִי** **הָנִיתִי** Psalm 49:4; **דַּבַּר הַכְּמוֹת**;
דַּבַּר הַכְּמוֹת 4 My mouth shall speak wisdom, and the meditation
of my heart shall be understanding. Psa 49:3 **Ψαλμοί** 48:4 τὸ στόμα μου
λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν

Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood. Isa 59:13 Ἡσαΐας 59:13 ἡσεβήσαμεν καὶ ἐνευσάμεθα καὶ ἀπέστημεν ἀπὸ ὅπισθεν τοῦ θεοῦ ἡμῶν ἐλαλήσαμεν ἄδικα καὶ ἠπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας ἡμῶν λόγους ἀδίκους

אֲשֶׁר יָבִיא אֶת-צִוְאוֹרוֹ בְּעַל מֶלֶךְ-בָּבֶל--וַעֲבָדוּ: וְהִנַּחְתִּיו עַל-אֲדָמָתוֹ נָאִם-יְהוָה.
 11 But the nation that shall bring their neck under
 the yoke of the king of Babylon, and serve him, that nation will I let
 remain in their own land, saith the LORD; and they shall till it, and
 dwell therein.' Jer 27:11 Ἱερεμίας 34:11 καὶ τὸ ἔθνος ὃ ἐὰν εἰσαγάγῃ τὸν τράχηλον

16592 **וְהַנִּיָּא** 1 Conjunctive waw | Article | Noun - common singular 1) valley, a steep valley, narrow gorge 1516 **וְהַנִּיָּא נָיָא** 1 Samuel 17:3 **וּפְלִשְׁתִּים עֲמָדִים** 3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side; and there was a valley between them. 1Sm 17:3 1η Σαμουήλ 17:3 καὶ ἀλλόφυλοι ἴστανται ἐπὶ τοῦ ὄρους ἐνταῦθα καὶ ἰσραηλ ἴσταται ἐπὶ τοῦ ὄρους ἐνταῦθα καὶ ὁ αὐλὼν ἀνὰ μέσον αὐτῶν

16594 **וְהִגִּיד** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **יֵא וְלִמְן־הַיּוֹם, אֲשֶׁר צִוִּיתִי שְׂפָטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִגִּיד נָגַד** 2 Samuel 7:11 **וְהִנֵּחְתִּי לְךָ, מִכָּל־אִיְבֹיֶיךָ; וְהִנֵּיד לְךָ יְהוָה, כִּי־בֵית יַעֲשֶׂה־לְךָ יְהוָה.** 11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD

telleth thee that the LORD will make thee a house. 2Sm 7:11 2η Σαμουήλ 7:11 ἀπὸ τῶν ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἀναπαύσω σε ἀπὸ πάντων τῶν ἐχθρῶν σου καὶ ἀπαγγελεῖ σοι κύριος ὅτι οἶκον οἰκοδομήσεις αὐτῷ * 7:12 καὶ ἔσται ἐὰν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθήσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσῃ τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

16595 **וְהִגִּידָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **יִזְ וַיְהִנֶּנְתָּן וְאַחִימַעַץ עֲמָדִים בְּעֵין־רֹגֵל, וְהִגִּידוּ לְמֶלֶךְ דָּוִד: כִּי לֹא יוֹכְלוּ וְהִלְכָה הַשְּׂפָחָה וְהִגִּידָהּ לָהֶם, וְהֵם יֵלְכוּ, וְהִגִּידוּ לְמֶלֶךְ דָּוִד: כִּי לֹא יוֹכְלוּ.** 17 Now Jonathan and Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell them; and they went and told

king David; for they might not be seen to come into the city. 2Sm 17:17 2η Σαμουήλ 17:17 καὶ ἰωναθαν καὶ ἀχιμαας εἰστήκεισαν ἐν τῇ πηγῇ ρωγηλ καὶ ἐπορεύθη ἡ παιδίσκη καὶ ἀνήγγειλεν αὐτοῖς καὶ αὐτοὶ πορεύονται καὶ ἀναγγέλλουσιν τῷ βασιλεῖ δαυιδ ὅτι οὐκ ἐδύναντο ὁφθῆναι τοῦ εἰσελθεῖν εἰς τὴν πόλιν

16598 **וְהִגִּינִי** 1 Conjunctive waw | Noun - masculine singular construct 1) meditation, resounding music, musing; 1a) resounding music; 1b) meditation, plotting 1902 **טו יִהְיוּ לְרָצוֹן אֲמָרֵי־פִי, וְהִגִּינִי לִבִּי לְפָנֶיךָ: וְהִגִּינִי הִגִּינִי** Psalm 19:15 **15 Let the words of my mouth and the meditation of my heart be acceptable before Thee, {N} O LORD, my Rock, and my Redeemer. {P}** Psa 19:14 **Ψαλμοί 18:15 καὶ ἔσονται εἰς εὐδοκίαν τὰ λόγια τοῦ στόματός μου καὶ ἡ μελέτη τῆς καρδίας μου ἐνώπιόν σου διὰ παντός κύριε βοηθέ μου καὶ λυτρωτά μου**

16599 **וְהִגִּינוּם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) meditation, resounding music, musing; 1a) resounding music; 1b) meditation, plotting 1902 **וְהִגִּינוּם הִגִּינוּם** Lamentations 3:62 **סב שְׁפָתַי**

62 The lips of those that rose up against me, and their muttering against me all the day. Lam 3:62 חַיְלָם וְהִגְיוֹנָם, עָלַי כָּל-הַיּוֹם.

and their muttering against me all the day. Lam 3:62 χείλη

ἐπανιστανομένων μοι καὶ μελέτας αὐτῶν κατ' ἐμοῦ ὅλην τὴν ἡμέραν

16600 וְהִגְיוֹנָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) וְהִגְיוֹנָם נָנַע 5060 Ecclesiastes 12:1 א ויזכר, אֶת-בּוֹרְאֵיךָ,

בִּימֵי, בְּחוֹרְתֶיךָ: עַד אֲשֶׁר לֹא-יָבֹאוּ, יְמֵי הַרְעָה, וְהִגְיוֹנָם שָׁנִים, אֲשֶׁר תֹּאמַר. 1 Remember then thy Creator in the days of thy

youth, before the evil days come, and the years draw nigh, when thou

shalt say: 'I have no pleasure in them'; Eccl 12:1 Ἐκκλησιαστής 12:1 καὶ

μνήσθητι τοῦ κτίσαντός σε ἐν ἡμέραις νεότητός σου ἕως ὅτου μὴ ἔλθωσιν ἡμέραι τῆς κακίας καὶ φθάσωσιν ἔτη ἐν οἷς ἐρεῖς οὐκ ἔστιν μοι ἐν αὐτοῖς θέλημα

16601 וְהִגְשִׁיחָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near וְהִגְשִׁיחָהּ נָנַשׁ 5066 Leviticus 2:8 ח וְהִבֵּאתָ אֶת-הַמִּנְחָה,

8 אֲשֶׁר יַעֲשֶׂה מִאֲלֶה--לִיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגְשִׁיחָהּ, אֶל-הַמִּזְבֵּחַ. And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it

unto the altar. Lev 2:8 Λευιτικόν 2:8 καὶ προσοίσει τὴν θυσίαν ἣν ἂν ποιῇ ἐκ τούτων τῷ κυρίῳ καὶ προσοίσει πρὸς τὸν ἱερέα καὶ προσεγγίσας πρὸς τὸ θυσιαστήριον

16602 וְהִגְשִׁישׁוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near וְהִגְשִׁישׁוּ נָנַשׁ 5066 Isaiah

כא הגידו והגישו, אף ינעצו יחדו: מי השמיע זאת מקדם מאז הגידה, 21 הלא אני יהוה ואין עוד אלהים מבלעדי--אל-צדיק ומושיע, אין וילתי.

Declare ye, and bring them near, yea, let them take counsel together:

Who hath announced this from ancient time, and declared it of old?

Have not I the LORD? And there is no God else beside Me, a just God

and a Saviour; there is none beside Me. Isa 45:21 Ἡσαΐας 45:21 εἰ

ἀναγγελοῦσιν ἐγγισάτωσαν ἵνα γνῶσιν ἅμα τίς ἀκουστὰ ἐποίησεν ταῦτα ἅπ' ἀρχῆς τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁ θεός καὶ οὐκ ἔστιν ἄλλος πλὴν ἐμοῦ δίκαιος καὶ σωτὴρ οὐκ ἔστιν πᾶρεξ ἐμοῦ

16604 וְהִגִּיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897

ח לא־יִמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָיִיתָ בוֹ יוֹמָם וְהָיִיתָ הָנָּה וּלְיָלָה, לִמְעַן תִּשְׁמָר לַעֲשׂוֹת. כָּל־הַכְּתוּב בּוֹ: כִּי־אֲזַתְצִלִּיחַ אֶת־דַּרְכְּךָ, וְאֲזַ

8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy

ways prosperous, and then thou shalt have good success. Josh 1:8 Ἰησοῦς Ναυῆ 1:8 καὶ οὐκ ἀποστήσεται ἡ βίβλος τοῦ νόμου τούτου ἐκ τοῦ στόματός σου καὶ μελετήσεις ἐν αὐτῷ ἡμέρας καὶ νυκτός ἵνα συνῆς ποιεῖν πάντα τὰ γεγραμμένα τότε εὐδοθήσῃ καὶ εὐδώσεις τὰς ὁδοὺς σου καὶ τότε συνήσεις

16605 **וְהָיִיתָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897

יִג וְהָיִיתִי בְּכָל־פַּעֲלָךְ; וּבְעַלְיֹתֶיךָ אֲשִׁיחָה. **וְהָיִיתִי הָנָּה** Psalm 77:13

13 I will meditate also upon all Thy work, and muse on Thy doings.' Psa 77:12 Ψαλμοί 76:13 καὶ μελετήσω ἐν πᾶσιν τοῖς ἔργοις σου καὶ ἐν τοῖς ἐπιτηδεύμασίν σου ἀδολεσχήσω

16607 **וְהִגְלָה** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

יִד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלַם וְאֶת־כָּל־הַשָּׂרִים 2 Kings 24:14 **וְהִגְלָה גָּלָה** 1540 וְאֶת כָּל־גִּבּוֹרֵי הַחֵיָל, עֲשָׂרָה (עֶשְׂרֵת) אֲלָפִים גּוֹלָה, וְכָל־הַחֲרָשׁ, וְהַמִּסְגֵּר:

14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten

thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land. 2Ki 24:14 Βασιλειῶν Δ' 24:14 καὶ ἀπώκισεν τὴν ἱερουσαλημ καὶ πάντας τοὺς ἄρχοντας καὶ τοὺς δυνατοὺς ἰσχύι αἰχμαλωσίας δέκα χιλιάδας αἰχμαλωτίσας καὶ πᾶν τέκτονα καὶ τὸν συγκλείοντα καὶ οὐχ ὑπελείφθη πλὴν οἱ πτωχοὶ τῆς γῆς

16608 **וְהִגְלוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) bowl, spring, basin; 1a) basin; 1b) bowl; 1b1) of a lamp; 1b2) of bowl shaped portion of capitals of pillars of the temple 1543 **וְהִגְלוֹת גָּלָה** 2 Chronicles 4:12

יִב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֶחַ, וְאֶת־תְּחִנָּה, אָבִי עִיר נַחֲשׁ; אֱלֹה, אֲנָשִׁי רָכָה. {ס} 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the

father of Ir-nahash. These are the men of Recah. {S} 2Chr 4:12 2η Χρονικών 4:12

στύλους δύο καὶ ἐπ' αὐτῶν γωλαθ τῇ χωθαρεθ ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ δίκτυα δύο συγκαλύψαι τὰς κεφαλὰς τῶν χωθαρεθ ἃ ἐστὶν ἐπὶ τῶν κεφαλῶν τῶν στύλων

16609 **וְהִגְלִינִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) table, tablet, mirror, flat shiny ornament 1549 **וְהִגְלִינִים גְּלִיזֹן** Isaiah 3:23

כֹּג וְהִגְלִינִים.

וְהַרְדִּידִים. וְהַצְנִיפֹת, וְהַסְדִּינִים. 23 and the gauze robes, and the fine

linen, and the turbans, and the mantles. Isa 3:23 Ἡσαΐας 3:23 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά * 3:23 καὶ τὰ βύσσινά καὶ τὰ ὑακίνθινά καὶ τὰ κόκκινά καὶ τὴν βύσσον σὺν χρυσίῳ καὶ ὑακίνθῳ συγκαθυφασμένα καὶ θέριστρα κατάκλιτα

16610 **וְהִגְלִיתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **וְהִגְלִיתִי נָלָה** Amos 5:27

27 **אֲתֶכֶם, מִהָלָאָה לְדַמְשֶׁק׃** אָמַר יְהוָה אֱלֹהֵי־צָבָאוֹת, שְׁמוֹ. {פ} Therefore will I cause you to go into captivity beyond Damascus, saith He, whose name is the LORD God of hosts. {P} Amos 5:27 Ἀμός 5:27 καὶ μετοικιῶ ὑμᾶς ἐπέκεινα δαμασκού λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ

16611 **וְהִגְלִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 **וְהִגְלִים נָלָה** Jeremiah

20:4 **כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֵן לְמַגֹּר לָךְ וּלְכָל־אֲהֻבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֲבִיבֵיהֶם־וְעֵינֶיךָ רְאוּת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלִים בְּבָלָהּ.** 4 For thus saith the LORD: Behold, I will make thee a

terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them

captive to Babylon, and shall slay them with the sword. Jer 20:4 Ἱερεμίας 20:4 διότι τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμί σε εἰς μετοικίαν σὺν πᾶσι τοῖς φίλοις σου καὶ πεσοῦνται ἐν μαχαίρᾳ ἐχθρῶν αὐτῶν καὶ οἱ ὀφθαλμοί σου ὄψονται καὶ σὲ καὶ πάντα ἰουδαν δώσω εἰς χεῖρας βασιλέως βαβυλῶνος καὶ μετοικιοῦσιν αὐτοὺς καὶ κατακόψουσιν αὐτοὺς ἐν μαχαίραις

16613 **וְהִנְמַלִּים** 1 Conjunctive waw | Article | Noun - masculine plural 1) camel; 1a) as property, as beast of burden, for riding, forbidden for food 1581 **וְהִנְמַלִּים**

ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֵר לוֹ; וַיַּחֲזֵן אֶת־הָעָם אֲשֶׁר־אִתּוֹ, Genesis 32:8 **וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֵר לוֹ; וַיַּחֲזֵן אֶת־הָעָם אֲשֶׁר־אִתּוֹ.** 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him,

and the flocks, and the herds, and the camels, into two camps. Ge 32:7 | 32:8 ἐφοβήθη δὲ ἰακωβ σφόδρα καὶ ἠπορεύτο καὶ διεῖλεν τὸν λαὸν τὸν μετ' αὐτοῦ καὶ τοὺς βόας καὶ τὰ πρόβατα εἰς δύο παρεμβολάς

16614 **וְהִנֵּעְתִּיהוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **וְהִנֵּעְתִּיהוּ**

Ezekiel 13:14 יִדּוּ וְהִרְסוּ אֶת-הַקִּיר אֲשֶׁר-טִחְתָּם תְּפֹל, וְהִנֵּעְתִּיהוּ אֶל-הָאָרֶץ -- 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD. Eze 13:14 Ἰεζεκιήλ 13:14 καὶ κατασκάψω τὸν τοῖχον ὃν ἡλείψατε καὶ πεσεῖται καὶ θήσω αὐτὸν ἐπὶ τὴν γῆν καὶ ἀποκαλυφθήσεται τὰ θεμέλια αὐτοῦ καὶ πεσεῖται καὶ συντελεσθήσεσθε μετ' ἐλέγχων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

16615 **וְהִנֵּעְתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **וְהִנֵּעְתֶּם** Exodus 12:22 כב

וְלָקַחְתֶּם אֲנֶדֶת אֶזְזֹב, וְטַבַּלְתֶּם בָּדָם אֲשֶׁר-בַּסֶּף, וְהִנֵּעְתֶּם אֶל-הַמַּשְׁקֹף וְאֶל-שְׁתֵּי הַמְּזוּזוֹת, מִן-הַדָּם אֲשֶׁר בַּסֶּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח-בֵּיתוֹ--עַד-בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the

door of his house until the morning. Exo 12:22 Ἐξοδος 12:22 λήμψεσθε δὲ δέσμην ὑσσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιδᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστὶν παρὰ τὴν θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωῒ

16616 **וְהַנִּפְנִים** 1 Conjunctive waw | Article | Noun - common plural 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity 1612 **וְהַנִּפְנִים** Song of Solomon 2:13 יֵן הַתְּאֵנָה חֲנֻטָּה פְּנִיָּה,

13 **וְהַנִּפְנִים** סְמָדָר נָתַנּוּ רִיחָ; קוֹמִי לְכִי (לָךְ) רַעֲיָתִי יַפְתִּי, וּלְכִי-לָךְ. {ס} The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

SSol 2:13 Ἄσμα σμάτων 2:13 ἡ συκὴ ἐξήνεγκεν ὀλύνθους αὐτῆς αἱ ἄμπελοι κυπρίζουσιν ἔδωκαν ὀσμήν ἀνάστα ἐλθέ ἡ πλησίον μου καλὴ μου περιστερά μου * 2:14 καὶ ἐλθέ σύ περιστερά μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνὴ σου ἠδεῖα καὶ ἡ ὄψις σου ὥραία

servants; Haggeri = |wanderer|; n pr m; 3) father of Mibhar and one of David's mighty warriors 1905 **וְהַגְרִים הַגְרִי** Psalm 83:7 **מוֹאָב וְיִשְׁמָעֵאלִים**; **וְהַגְרִים** 7 The tents of Edom and the Ishmaelites; Moab, and the

Hagrites; Psa 83:6 **Ψαλμοί 82:7 τὰ σκηνώματα τῶν ἰδουμαίων καὶ οἱ ἰσμαηλίται μωαβ καὶ οἱ αἰθιοπιοὶ**

16624 **וְהַגְרִים** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 5064 **וְהַגְרִים נָגַר**

Jeremiah 18:21 **כֹּא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרֶעֱב, וְהַגְרִים עַל־יְדֵי־חֶרֶב, וְתַהַיְנָה**

נַשְׁיָהֶם שְׁבָלוֹת וְאֶלְמָנוֹת, וְאִנְשֵׁיהֶם יִהְיוּ הָרְגִי מָוֶת; בַּחֲרִיָּהֶם, מִפִּי־חֶרֶב

21 Therefore deliver up their children to the famine, and hurl

them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and

their young men smitten of the sword in battle. Jer 18:21 **Ἰερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χήραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ**

16625 **וְהַגְרִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 5064 **וְהַגְרִי נָגַר**

Micah 1:6 **וְשִׁמְתִי שִׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטְעֵי כָרִם; וְהַגְרִי לִנְי אֲבִינְיָה,**

6 Therefore I will make Samaria a heap in the field, a

place for the planting of vineyards; and I will pour down the stones

thereof into the valley, and I will uncover the foundations thereof. Mic

1:6 **Μιχαίας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὀπωροφυλάκιον ἄγρου καὶ εἰς φυτεῖαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω**

16626 **וְהִדְבַקְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **וְהִדְבַקְתִּי דִּבְק (חַחִים)** Ezekiel 29:4

בְּלִחְיָיָה, וְהִדְבַקְתִּי דִּנְת־יֹאֲרִיָּה בְּקִשְׁקִשְׁתִּיָּה; וְהַעֲלִיתִיָּהּ, מִתּוֹךְ יֹאֲרִיָּה, וְאֵת כָּל־

4 And I will put hooks in thy jaws, and

I will cause the fish of thy rivers to stick unto thy scales; and I will

bring thee up out of the midst of thy rivers, and all the fish of thy

rivers shall stick unto thy scales. Eze 29:4 **Ἰεζεκιήλ 29:4 καὶ ἐγὼ δώσω παγίδας**

εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθῦς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγας σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντα τοὺς ἰχθύας τοῦ ποταμοῦ σου

16628 **וְהִדְבַּר** 1 Conjunctive waw | Article | Noun - masculine singular 1)

pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 **וְהִדְבַּר דָּבָר**

Jeremiah 32:24 כֹּד הָיָה הַסְּלָלוֹת. בָּאוּ הָעִיר לְלָכְדָּהּ, וְהָעִיר נִתְּנָה בְּיַד הַפְּשָׁדִים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבָר; וְאֲשֶׁר דִּבַּרְתָּ הָיָה, 24 behold the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold,

Thou seest it. Jer 32:24 Ἰερεμίας 39:24 ἰδοὺ ὄχλος ἦκει εἰς τὴν πόλιν ταύτην συλλαβεῖν αὐτήν καὶ ἡ πόλις ἐδόθη εἰς χεῖρας χαλδαίων τῶν πολέμουντων αὐτήν ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ ὥς ἐλάλησας οὕτως ἐγένετο

16629 וְהַדָּבָר 1 Conjunctive waw | Article | Noun - masculine singular 1)

pasture; 2) word, speaking 1699 יְהוֹי וְהַדָּבָר דָּבָר Jeremiah 5:13 יְהוֹי 13 And the prophets shall become wind, and the word is not in them; thus be it done unto them.'

{S} Jer 5:13 Ἰερεμίας 5:13 οἱ προφῆται ἡμῶν ἦσαν εἰς ἄνεμον καὶ λόγος κυρίου οὐκ ὑπῆρχεν ἐν αὐτοῖς οὕτως ἔσται αὐτοῖς

16630 וְהַדָּבָר 1 Conjunctive waw | Article | Noun - masculine singular 1)

pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 עֲדָר וְהַדָּבָר Ezekiel

7:15 טו הַחֶרֶב בַּחוּץ, וְהַדָּבָר וְהָרָעָב מִבֵּית: אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב יָמוּת. 15 The sword is without, and the

pestilence and the famine within; he that is in the field shall die with the sword, and he that is in the city, famine and pestilence shall devour him. Eze 7:15 Ἰεζεκιήλ 7:15 ὁ πόλεμος ἐν ῥομφαίᾳ ἔξωθεν καὶ ὁ λιμὸς καὶ ὁ θάνατος ἔσωθεν ὁ ἐν τῷ πεδίῳ ἐν ῥομφαίᾳ τελευτήσει τοὺς δὲ ἐν τῇ πόλει λιμὸς καὶ θάνατος συντελέσει

16631 וְהַדָּבָר 1 Conjunctive waw | Noun - masculine plural construct 1)

counsellor, minister 1907 דָּבָר וְהַדָּבָר Daniel 3:27 כֹּז וּמִתְכַּנְּשִׁין אַחֲשֵׁדֶרְפָּנֵא

סַנְנִיָּא וּפְחִתָּא, וְהַדָּבָר מְלָכָא--חֲזִין לְגַבְרִיא אֱלֹהֵי דִי לֹא-שְׁלַט נִירָא

בְּנִשְׁמָהוֹן וְשַׁעַר רִאשֵׁהוֹן לֹא הִתְחַדָּד, וְסַרְבְּלִיהוֹן לֹא שָׁנוּ; וְרִית נִיר, לֹא

27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπάτοι τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμη τοῦ πυρὸς ἦν ἐν αὐτοῖς

16632 וְהַדָּבָר 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1)

to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to

lead away, put to flight 2637 חֲסִיר וּמַחְסֵר Ecclesiastes 4:8 חַיִּים וְאֵין שָׁנִי

גַּם בֵּן וְאֵחַ אֵין-לוֹ, וְאֵין קֶץ לְכָל-עֲמָלוֹ--גַּם-עֵינָיו (עֵינֹו), לֹא-תִשָּׁבַע עֲשָׂר;

8 וְלִמִּי אֵין עֵמָל, וּמַחֲסֵר אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעֵנִין רָע, הוּא.

There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

Eccl 4:8 Ἐκκλησιαστής 4:8 ἔστιν εἷς καὶ οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμοὶ αὐτοῦ οὐκ ἐμπίπλονται πλούτου καὶ τίς ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἔστιν

16633 **וְהַדְּבָרִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)

speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697

כב וְיֹקִים וְאֲנָשִׁי כִזְבָּא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר-- וְהַדְּבָרִים דְּבָר

22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and

Jashubi-lehem. And the records are ancient. 1Chr 4:22 1η Χρονικῶν 4:22 καὶ ἰωακὶμ καὶ ἄνδρες χωζηβα καὶ ἰωας καὶ σαραφ οἱ κατέκτισαν ἐν μοαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβεδρηὶν αθουκὶν

16635 **וְהַדֵּגֶן** 1 Conjunctive waw | Article | Noun - masculine singular 1) wheat,

cereal, grain, corn 1715 **וְהַדֵּגֶן דֵּגֶן** Nehemiah 5:11

יֵא הָשִׁיבוּ נָא לָהֶם כְּהִיּוֹם, וְיִמְאָת הַכֶּסֶף וְהַדֵּגֶן הַתִּירוֹשׁ וְהַצֶּהָר,

שְׂדֵתֵיהֶם כְּרִמֵּיהֶם זֵיתֵיהֶם--וּבְתֵיהֶם; וּמֵאֵת הַכֶּסֶף וְהַדֵּגֶן הַתִּירוֹשׁ וְהַצֶּהָר,

11 Restore, I pray you, to them, even this day,

their fields, their vineyards, their oliveyards, and their houses, also the

hundred pieces of silver, and the corn, the wine, and the oil, that ye

exact of them.' Neh 5:11 Νεεμίας 15:11 ἐπιστρέψατε δὴ αὐτοῖς ὡς σήμερον ἀγροὺς αὐτῶν ἀμπελῶνας αὐτῶν ἐλαίας αὐτῶν καὶ οἰκίας αὐτῶν καὶ ἀπὸ τοῦ ἀργυρίου τὸν σῖτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον ἐξενέγκατε αὐτοῖς

16637 **וְהַדִּיר** 1 Conjunctive waw | Article | Noun - masculine singular 1) pot, jar,

basket, kettle; 1a) pot, kettle; 1b) basket, jar 1731 **וְהַדִּיר דִּיר** Jeremiah 24:2

ב הַדִּיר אֶחָד, תְּאֲנִים טְבוֹת מָאֵד, כְּתֵאנִי, תְּפָכְרוֹת; וְהַדִּיר אֶחָד, תְּאֲנִים רָעוֹת

2 One basket had very good figs, like

the figs that are first-ripe; and the other basket had very bad figs, which

could not be eaten, they were so bad. {P} Jer 24:2 Ἰερεμίας 24:2 ὁ κάλαθος

ὁ εἷς σύκων χρηστῶν σφόδρα ὡς τὰ σῦκα τὰ πρόιμα καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα ὃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν

16638 **וְהַדָּה** 1 Conjunctive waw | Article | Adjective - feminine singular 1) faint,

unwell; 1a) faint, weak; 1b) unwell, menstruous 1739 **וְהַדָּה דָּהָה** Leviticus 15:33

לג וְהַדָּה, בְּנִדְתָּהּ, וְהָיָב אֶת־זִבּוֹ, לְזָכָר וּלְנִקְבָּה; וּלְאִישׁ, אֲשֶׁר יִשְׁכַּב עִם־

{P} 33 and of her that is sick with her impurity, and of them

that have an issue, whether it be a man, or a woman; and of him that

lieth with her that is unclean. {P} Lev 15:33 Λευιτικόν 15:33 καὶ τῇ

αἰμορροοῦσῃ ἐν τῇ ἀφένδρῳ αὐτῆς καὶ ὁ γονορρυῆς ἐν τῇ ῥύσει αὐτοῦ τῷ ἄρσενι ἢ τῇ θηλείᾳ καὶ τῷ ἀνδρὶ ὃς ἂν κοιμηθῇ μετὰ ἀποκαθιμένης

16639 **וְהַדּוֹכִיפֶת** 1 Conjunctive waw | Article | Noun - feminine singular 1)

unclean bird (probably hoopoe) 1744 **וְהַדּוֹכִיפֶת דּוֹכִיפֶת** Deuteronomy 14:18 יח

18 and the stork, and the heron after its kinds, and the hoopoe, and the bat. Deu 14:18 Δευτερονόμιον 14:18 καὶ πελεκᾶνα καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῷ καὶ πορφυρίωνα καὶ νυκτερίδα

16640 **וְהַדּוֹרִיִּים** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour 1921 **וְהַדּוֹרִיִּים הָרָר** Isaiah 45:2 ב אֲנִי לְפָנֶיךָ אֵלֹהִי.

2 I **וְהַדּוֹרִיִּים אוֹשֵׁר** (אִישׁוֹר); דְּלָתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בְרָזֶל אֲגַדֵּעַ. I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron; Isa 45:2 Ἡσαΐας 45:2 ἐγὼ ἔμπροσθέν σου πορεύσομαι καὶ ὄρη ὁμαλιῶ θύρας χαλκᾶς συντριψῶ καὶ μοσχλοὺς σιδηροῦς συγκαλάσω

16641 **וְהָדוֹת** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 **וְהָדוֹת יָדָה**

מו כִּי-בִימֵי דָוִיד וְאַסָּף, מְקַדֵּם--רֹאשׁ (רֹאשִׁי), הַמְשִׁרְרִים, נְהִימְיָאס 22:46 ὅτι ἐν ἡμέραις δαυὶδ ἀσσαφ ἀπ' ἀρχῆς πρῶτος τῶν ἀλδόντων καὶ ὕμνον καὶ αἴνεσιν τῷ θεῷ

16642 **וְהִדְחֵתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **וְהִדְחֵתִי נָדַח** Jeremiah 27:10 י כִּי שָׁקֵר, הֵם נְבָאִים

10 לָכֵם, לְמַעַן הִרְחִיק אֶתְכֶם מֵעַל אֶרְמְתְּכֶם, וְהִדְחֵתִי אֶתְכֶם וְאַבְדֶּתֶם. for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish. Jer 27:10 Ἱερεμίας 34:10 ὅτι ψευδῇ αὐτοὶ προφητεύουσιν ὑμῖν πρὸς τὸ μακρῶναι ὑμᾶς ἀπὸ τῆς γῆς ὑμῶν

16643 **וְהִדְחֵתִיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **וְהִדְחֵתִיו נָדַח** Joel 2:20

make atonement for your souls. Exo 30:15 Ἐξοδος 30:15 ὁ πλουτῶν οὐ προσθήσει καὶ ὁ πενόμενος οὐκ ἐλαττονήσει ἀπὸ τοῦ ἡμίσιος τοῦ διδράχμου ἐν τῷ διδόναι τὴν εἰσφορὰν κυρίῳ ἐξιλάσασθαι περὶ τῶν ψυχῶν ὑμῶν

16648 **וְהַדְלַת** 1 Conjunctive waw | Article | Noun - feminine singular 1) door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman **וְהַדְלַת** 1817

Genesis 19:6 וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתַחְהָ; וַתְּדַלֵּת, סֹנֶר אַחֲרָיו. And Lot went out unto them to the door, and shut the door after him. Ge 19:6 | 19:6 ἐξῆλθεν δὲ λωτ πρὸς αὐτοὺς πρὸς τὸ πρόθυρον τὴν δὲ θύραν προσέφξεν ὀπίσω αὐτοῦ

16649 **וְהַדָּם** 1 Conjunctive waw | Article | Noun - masculine singular 1) **blood**;
1a) of wine (fig.) **1818 וְהַדָּם** Deuteronomy 12:27 **כֹּז וְעָשִׂיתָ עֲלֵהֶיךָ תִּבְשָׂר**
וְהַדָּם, עַל־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ; וְדָם־זִבְחֶיךָ, יִשְׁפָּךְ עַל־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ,
27 and thou shalt offer thy burnt-offerings, the flesh and
the blood, upon the altar of the LORD thy God; and the blood of thy
sacrifices shall be poured out against the altar of the LORD thy God,

and thou shalt eat the flesh. Deu 12:27 Δευτερονόμιον 12:27 καὶ ποιήσεις τὰ ὀλοκαυτώματά σου τὰ κρέα ἀνοίσεις ἐπὶ τὸ θυσιαστήριον κυρίου τοῦ θεοῦ σου τὸ δὲ αἷμα τῶν θυσιῶν σου προσχεεῖς πρὸς τὴν βάσιν τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ σου τὰ δὲ κρέα φάγη

16650 **וַהֲרִס** 1 Conjunctive waw | Noun - masculine singular 1) **myrtle (tree)** 1918
יֵשׁ אֶתֶן בַּמִּדְבָּר אֲרֻזֵּי שֹׁפָרָה, וַהֲרִס וַעֲץ שֶׁמֶן; אֲשֵׁים וְהָרִס Isaiah 41:19
 19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree, and the larch together; Isa 41:19 Ἡσαΐας
 41:19 θήσω εἰς τὴν ἄνυδρον γῆν κέδρον καὶ πύξον καὶ μυρσίνην καὶ κυπάρισσον καὶ
 λεύκην

16651 **וַתִּדְרֹשׁ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **וַתִּדְרֹשׁ** Isaiah 22:19 **יֵשׁ**

19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down. Isa 22:19 Ὑσείας 22:19 καὶ ἀφαιρεθήσῃ ἐκ τῆς οἰκονομίας σου καὶ ἐκ τῆς στάσεώς σου

16652 **וַיִּהְיֶה** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed 1854 **וַיִּהְיֶה** 2 Chronicles 34:4 **וַיִּהְיֶה** 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon

יג קוּמִי וְדוּשִׁי בַת־צִיּוֹן, כִּי־קִרְנָךְ אֲשִׁים בְּרִזְלִי Micah 4:13 **והדקות דָּקַק** 1854
וּפָרַסְתִּיךָ אֲשִׁים נְחוּשָׁה, וְהִדְקוֹת, עַמִּים רַבִּים; וְהִחַרְמָתִי לִיהְנֶה בַּצָּעַם, וְחִילָם
13 Arise and thresh, O daughter of Zion; for I will **לֶאֱדוֹן כָּל־הָאָרֶץ.**

Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτοὺς θύγατερ σιων ὅτι τὰ κέρατά σου θήσομαι
σιδηρᾶ καὶ τὰς ὀπλάς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ
λεπτυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν
αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

קָבַל דִּי־חַוִּיתָ דִּי מַטְוִירָא אַתְּזִנְרַת אֲכֹן דִּי־לֹא בִידִין, וְחִדְקַת פְּרוּזְלָא נִחְשָׂא
חֲסָפָא כְּסָפָא וְדִהְבָּא־אַלְהָ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לִהְוֹא אַחֲרֵי דְנָה;
45 Forasmuch as thou sawest that a וַיֵּצֵיב חֲלֵמָא, וּמַהִימֹן פִּשְׁרָהּ. {פ}

2:45 Δανιήλ 2:45 καθάπερ ἑώρακας ἐξ ὄρους τιμηθῆναι λίθον ἄνευ χειρῶν καὶ
 συνηλόησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν καὶ τὸν ἄργυρον καὶ τὸν χρυσόν ὁ
 θεὸς ὁ μέγας ἐσήμανε τῷ βασιλεῖ τὰ ἐσόμενα ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ἀκριβὲς τὸ
 ὄραμα καὶ πιστὴ ἡ τούτου κρίσις

הַיּוֹתָ, עַד דִּי הִתְנַזֶּרְתָּ אֲכָן דִּי-לֹא בִידִין, וּמַחַת לְצִלְמָא עַל-רַגְלוֹתָי, דִּי
 34 Thou sawest till that a stone was cut
 out without hands, which smote the image upon its feet that were of

iron and clay, and broke them to pieces. Dan 2:34 Δανιήλ 2:34 έώρακας έως
 ότου έτμήθη λίθος εξ όρους άνευ χειρών και επάταξε την εικόνα επί τους πόδας τους
 σιδηρούς και όστρακίνους και κατήλεσεν αυτά

29 כַּשׁ תִּפְאֶרֶת בַּחֲזוֹרִים פָּתַח; וְהִדָּר זָקִנִים שִׁיבָה. Proverbs 20:29 וְהִדָּר וְהִדָּר הִדָּר

The glory of young men is their strength; and the beauty of old men is

the hoary head. Prv 20:29 Παροιμίας 20:29 κόσμος νεανίας σοφία δόξα δὲ πρεσβυτέρων πολιαί

16658 **וְהִדְרָה** 1 Conjunctive waw | Noun - masculine singular determined article 1)

יח אנתה (אנת), מלְכָא; Daniel 5:18 **והדרה** הִדְרָה 1923

honor, majesty אֱלֹהָא, עֲלִיא (עֲלָאָה), מְלָכוּתָא וְרִבּוּתָא וִיקָרָא וְהִדְרָא, יְהִי לְנִכְכְּדִנְצַר

אָבוּךָ. 18 O thou king, God Most High gave Nebuchadnezzar thy father

the kingdom, and greatness, and glory, and majesty; Dan 5:18 Δανιήλ 5:

16659 **וְהִדְרִיךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread,

march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to

tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread,

tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,

march, tread 1869 **והדריך** דִּרְךְ Isaiah 11:15 אֶת לְשׁוֹן יָם־

מִצְרַיִם, וְהִנִּיף יָדוֹ עַל־הַנָּהָר, בַּעֲיָם רוּחוֹ; וְהִכְהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ

15 And the LORD will utterly destroy the tongue of the

Egyptian sea; and with His scorching wind will He shake His hand over

the River, and will smite it into seven streams, and cause men to march

over dry-shod. Isa 11:15 Ἡσαΐας 11:15 καὶ ἐρημώσει κύριος τὴν θάλασσαν αἰγύπτου

καὶ ἐπιβαλεῖ τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν πνεύματι βιαίῳ καὶ πατάξει ἐπὶ τὰ

φάραγγας ὥστε διαπορεύεσθαι αὐτὸν ἐν ὑποδήμασιν

16660 **וְהִדְרָה** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) ornament, splendour, honour; 1a) ornament; 1b)

splendour, majesty; 1c) honour, glory 1926 **והדרך** הִדְרָה Psalm 45:4 רַ הַגִּיט־תְּרַבֶּךְךָ

4 Gird thy sword upon thy thigh, O

mighty one, thy glory and thy majesty. Ps 45:3 Ψαλμοί 44:4 περίζωσαι τὴν

ρόμφαίαν σου ἐπὶ τὸν μηρόν σου δυνατέ τῇ ὥραιότητί σου καὶ τῷ κάλλει σου

16662 **וְהִדְרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second

person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to

swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality;

1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c)

(Hithpael) to honour oneself, claim honour 1921 **והדרת** הִדְרָה Leviticus 19:32 **לִב**

32 מִפְּנֵי שִׁיבָה תָקוּם, וְהִדְרַת פָּנֶי זָקֵן; וְיָרָאתָ מֵאַלְהֵיךָ, אֲנִי יְהוָה. {ס}

Thou shalt rise up before the hoary head, and honour the face of the

old man, and thou shalt fear thy God: I am the LORD. {S} Lev 19:32

Λευιτικόν 19:32 ἀπὸ προσώπου πολλιοῦ ἐξαναστήσῃ καὶ τιμήσεις πρόσωπον πρεσβυτέρου

καὶ φοβηθήσῃ τὸν θεόν σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

16663 **וְהִדְרָה** 1 Conjunctive waw | Verb - Pael Perfect - first person common

singular 1) (Pael) to glorify (God) 1922 **והדרת** הִדְרָה Daniel 4:31 **לֹא**

יִמְיָא אָנָה נְבוּכַדְנֶצַּר עֵינֵי לְשִׁמְיָא נְטִלָת, וּמִנְדְּעֵי עָלֵי יְתוּב, וְלַעֲלִיא

(וְלַעֲלָאָה) בְּרַכְתָּ, וְלַחֵי עָלְמָא שְׂבַחַת וְהִדְרַת: דִּי שְׁלִטְנָה שְׁלִטָן עָלָם,

31 'And at the end of the days I Nebuchadnezzar

lifted up mine eyes unto heaven, and mine understanding returned unto

me, and I blessed the Most High, and I praised and honoured Him that

liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἑπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἔδεήθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδεται

16664 **וְהָדָשׁ** 1 Conjunctive waw | Article | Noun - masculine singular 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat) 1880 **וְהָדָשׁ** Jeremiah 31:39

לֹט וְכָל-הָעֵמֶק הַפְּגָרִים וְהָדָשׁ וְכָל-הַשְּׂרָמוֹת (הַשְּׂרָמוֹת) עַד-נַחַל קִדְרוֹן עַד-פְּנֵת שַׁעַר הַסּוּסִים, מִזְרְחָהּ-קִדְשׁ, לִיהוָה: לֹא-יִנָּתֵשׁ וְלֹא-יִהְיֶה עוֹד, לְעוֹלָם. {פ}

And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor

thrown down any more for ever. {P} Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρησις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

16666 **וְהָדָר** 1 Conjunctive waw | Article | Noun - masculine singular 1)

יֵא לָךְ יְהוָה 1 **וְהָדָר** הוֹד 1 Chronicles 29:11 הַגְּדִלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת, וְהַנִּצָּחַת וְהַהוֹד, כִּי-כָל, בְּשָׁמַיִם וּבָאָרֶץ: לָךְ יְהוָה. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that

is in the heaven and in the earth is Thine; Thine is the kingdom, O

LORD, and Thou art exalted as head above all. 1Chr 29:11 1η Χρονικῶν

29:11 σοὶ κύριε ἡ μεγαλωσύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταρασσεται πᾶς βασιλεὺς καὶ ἔθνος

16668 **וְהָהֱמוֹן** 1 Conjunctive waw | Article | Noun - masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **וְהָהֱמוֹן** 1 Samuel 14:19

יֵשׁ וַיְהִי, עַד יִבָּר שְׂאוּל אֶל-הַכְּהֵן, וְהָהֱמוֹן אֲשֶׁר בְּמַחֲנֶה פְּלִשְׁתִּים, וַיֵּלֶךְ הָלוֹךְ וָרֹב; {פ}

19 And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased; {P} and Saul said unto the priest:

'Withdraw thy hand.' 1Sm 14:19 1η Σαμουήλ 14:19 καὶ ἐγενήθη ὥς ἐλάλει σαουλ πρὸς τὸν ἱερέα καὶ ὁ ἦχος ἐν τῇ παρεμβολῇ τῶν ἀλλοφύλων ἐπορεύετο πορευόμενος καὶ ἐπληθύνεν καὶ εἶπεν σαουλ πρὸς τὸν ἱερέα συνάγαγε τὰς χεῖράς σου

16670 **וְהָרֵאָל** 1 Conjunctive waw | Article | Noun - masculine singular 1) altar,

טו וְהָרֵאָל, אַרְבַּע אַמּוֹת; **וְהָרֵאָל** הָרֵאָל 2025 Ezekiel 43:15

15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns. Eze

43:15 Ἱεζεκιήλ 43:15 καὶ τὸ ἀριτλὴ πηγῶν τεσσάρων καὶ ἀπὸ τοῦ ἀριτλὴ καὶ ὑπεράνω τῶν κεράτων πῆχυς

16671 **וְהִתְהַרְרִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **hill, mountain, hill country, mount** 2022 **וְהִתְהַרְרִים הָרָה** Zechariah 6:1 **וְאָשָׁא וְאָשָׁב, וְהִתְהַרְרִים הָרָה**

עֵינַי וְאָרְאָה, וְהִנֵּה אַרְבַּע מִרְכָּבוֹת יִצְאוֹת. מִבֵּין שְׁנֵי הַהָרִים; וְהִתְהַרְרִים. הָרִי 1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the

mountains were mountains of brass. Zec 6:1 *Ζαχαρίας 6:1 καὶ ἐπέστρεψα καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ τέσσαρα ἄρματα ἐκπορευόμενα ἐκ μέσου δύο ὀρέων καὶ τὰ ὄρη ἦν ὄρη χαλκᾶ*

16676 **וְהוֹבֵד** 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) **to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed** 7 **וְהוֹבֵד אֶבֶד** Daniel 7:11 **יֵא חֲזָה חֲזָה תְּהִי־בְאֲדִין מִן־קָל**

מְלִיא רַבְרַבְתָּא. דִּי קָרְנָא מְמַלְלָה; חֲזָה תְּהִי עַד דִּי קְטִילַת חַיּוֹתָא. וְהוֹבֵד 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the

beast was slain, and its body destroyed, and it was given to be burned with fire. Dan 7:11 *Δανιήλ 7:11 ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὧν τὸ κέρας ἐλάλει καὶ ἀπετυμπανίσθη τὸ θηρίον καὶ ἀπώλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καύσιν πυρός*

16677 **וְהָיוּ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) **to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with**

participle of knowing); 1a3) to be 1934 **וְהָיוּ הָנֹא** Daniel 2:35 **לֵה בְּאֲדִין דְּקִוּ כַּחֲדָה פְּרוֹזְלָא חֲסָפָא נְחָשָׁא כִּסְפָּא וְדִהְבָּא. וְהָיוּ כְּעוֹר מִן־אֲדָרִי־קִיט, וְנִשָּׂא**

הַמּוֹן רוּחָא. וְכָל־אֲתֵר לֹא־הִשְׁתַּכַּח לְהוֹן; וְאַבְנָא דִּי־מַחַת לְצִלְמָא, תְּהִי לְטוֹר 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff

of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image

became a great mountain, and filled the whole earth. Dan 2:35 *Δανιήλ 2:35 τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὥσει λεπτοτερον ἀχύρου ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἀνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάσας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν*

16678 **וְהוֹכַח** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) **to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue** 3198 **וְהוֹכַח בְּמִכְאוּב, עַל־מִשְׁכָּבוֹ; יָכַח** Job 33:19 **יֵט וְהוֹכַח בְּמִכְאוּב, עַל־מִשְׁכָּבוֹ; וְהוֹכַח בְּמִכְאוּב, עַל־מִשְׁכָּבוֹ; יָכַח**

19 He is chastened also with pain upon his bed, and all his bones grow stiff; Job 33:19 *Ἰώβ 33:19 πάλιν δὲ ἠλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πλῆθος ὀστέων αὐτοῦ ἐνάρκησεν*

16680 **וְהָמָת** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) **to die, kill, have one executed; 1a)(Qal); 1a1) to**

die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **והומת מות** Deuteronomy 21:21 **כב**

22 And if a man have committed a sin worthy of death, and he be put to death,

and thou hang him on a tree; Deu 21:21 Δευτερονόμιον 21:21 καὶ

λιθοβολήσουσιν αὐτὸν οἱ ἄνδρες τῆς πόλεως αὐτοῦ ἐν λίθοις καὶ ἀποθανεῖται καὶ ἔξαρεις τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται

16681 **והועד** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third

person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning **5749** **והועד עוד** Exodus

21:29 **כט ואם שור ננח הוא מתמל שלשם, והועד בבקליו ולא ישמרנו.**

29 But if the ox was

wont to gore in time past, and warning hath been given to its owner,

and he hath not kept it in, but it hath killed a man or a woman; the

ox shall be stoned, and its owner also shall be put to death. Exo 21:29

Ἐξοδος 21:29 εἰν δὲ ὁ ταῦρος κερατιστῆς ἢ πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης καὶ διαμαρτύρωνται τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν ἀνέλη δὲ ἄνδρα ἢ γυναῖκα ὁ ταῦρος λιθοβοληθήσεται καὶ ὁ κύριος αὐτοῦ προσποθανεῖται

16683 **והורדת** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect -

second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381** **והורדת ירד** Ezekiel 31:18 **אֶל־**

מִי דְמִיתָ כָּכָה בְּכָבוֹד וּבְגָדְלִי בַעֲצִי־עָדָן; וְהוֹרַדְתָּ אֶת־עֲצִי־עָדָן אֶל־אֲרֶץ

תַּחְתִּית, בְּתוֹךְ עֲרָלִים תִּשְׁכַּב אֶת־חִלְי־חֶרֶב־הוּא פָרַעַה וְכָל־הַמּוֹנֶה, נָאִם

{פ} אֲדֹנָי יְהוִה. 18 To whom art thou thus like in glory and in

greatness among the trees of Eden? yet shall thou be brought down with

the trees of Eden unto the nether parts of the earth; thou shalt lie in

the midst of the uncircumcised, with them that are slain by the sword.

This is Pharaoh and all his multitude, saith the Lord GOD.' {P} Eze 31:18

Ἰεζεκιήλ 31:18 τίνι ὁμοιωθήs κατάβηθι καὶ καταβιάσθητι μετὰ τῶν ξύλων τῆς τρυφῆς εἰς γῆς βάθος ἐν μέσῳ ἀπεριτμητῶν κοιμηθήs μετὰ τραυματιῶν μαχαίρας οὕτως φαραῶ καὶ τὸ πλῆθος τῆς ἰσχύος αὐτοῦ λέγει κύριος κύριος

16684 **והושבתם** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect -

second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited;

ח הוי, מניעי בית בבית-- Isaiah 5:8 והושבתם יִשָּׁב 3427 1e2) to make to dwell
 8 שָׁדָה בְּשָׂדֶה, יִקְרִיבוּ: עַד אָפֶס מְקוֹם, וְהוֹשְׁבֵתָם לְבִדְכֶם בְּקֶרֶב הָאָרֶץ.
 Woe unto them that join house to house, that lay field to field, till
 there be no room, and ye be made to dwell alone in the midst of the
 land! Isa 5:8 Ἡσαΐας 5:8 οὐαὶ οἱ συνάπτοντες οἰκίαν πρὸς οἰκίαν καὶ ἀγρὸν πρὸς
 ἀγρὸν ἐγγίζοντες ἵνα τοῦ πλησίον ἀφέλωνται τι μὴ οἰκήσετε μόνοι ἐπὶ τῆς γῆς
 16685 1 והִנָּשְׁעוּ Conjunctive waw | Verb - Niphal Imperative - masculine plural 1)
 to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be
 delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save,
 deliver; 1b2) to save from moral troubles; 1b3) to give victory to יִשָּׁע 3467 והושעו
 22 כב פְּנוּ-אֶלִי וְהִנָּשְׁעוּ, כָּל-אַפְסֵי-אָרֶץ: כִּי אֲנִי-אֵל, וְאֵין עוֹד. Isaiah 45:22
 Look unto Me, and be ye saved, all the ends of the earth; for I am
 God, and there is none else. Isa 45:22 Ἡσαΐας 45:22 ἐπιστράφητε πρὸς με καὶ
 σωθήσεσθε οἱ ἀπ' ἐσχάτου τῆς γῆς ἐγὼ εἰμι ὁ θεός καὶ οὐκ ἔστιν ἄλλος
 16686 1 וְהָיָה Conjunctive waw | Verb - Peal Perfect - third person feminine
 singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to
 come into being, arise, become, come to be; 1a2a) to let become known (with
 participle of knowing); 1a3) to be 1934 והָיָה הָיָה Ezra 4:24 כד באַדְיִן, בְּטִלָּת
 עֲבִידַת בֵּית-אֱלֹהֵא, דִּי, בִּירוּשָׁלַם; וְהָיָה, בְּטִלָּא, עַד שְׁנַת תַּרְתִּין, לְמַלְכוּת
 {פ} 24 Then ceased the work of the house of God
 which is at Jerusalem; and it ceased unto the second year of the reign
 of Darius king of Persia. {P} Ezra 4:24 Ἐσδρας 4:24 τότε ἤργησεν τὸ ἔργον
 οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἦν ἀργοῦν ἕως δευτέρου ἔτους τῆς βασιλείας
 δαρείου τοῦ βασιλέως περσῶν
 16687 1 וְהָיָה Conjunctive waw | Noun - feminine singular construct 1) desire; 1a)
 desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin, destruction,
 calamity 1942 והָיָה הָיָה Proverbs 10:3 ג לא-יִרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהָיָה
 3 The LORD will not suffer the soul of the righteous to
 famish; but He thrusteth away the desire of the wicked. Prv 10:3 Παροιμίαι
 10:3 οὐ λιμοκτονήσει κύριος ψυχὴν δικαίαν ζῶην δὲ ἀσεβῶν ἀνατρέπει
 16688 1 וְהָיָה וְהָיָה kethib; Conjunctive waw | Noun - common feminine
 singular construct | suffix first person common singular homonym 2 qere 1)
 desire; 1a) desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin,
 destruction, calamity 1942 והָיָה הָיָה Job 6:2 ב לו--שָׁקוֹל יִשְׁקַל כְּעָשִׂי; וְהָיָה
 2 Oh that my vexation were but weighed,
 and my calamity laid in the balances altogether! Job 6:2 Ἰώβ 6:2 εἰ γάρ τις
 ἰσθῶν στήσαι μου τὴν ὀργὴν τὰς δὲ ὀδύνας μου ἄραι ἐν ζυγῷ ὁμοθυμαδόν
 16689 1 וְהוֹבְנִים Conjunctive waw | Noun - common masculine
 plural absolute kethib ebony 1894 והובנים הובנים Ezekiel 27:15 שו בְּנֵי דָדָן
 רָכְלִיף, אֵיִם רַבִּים סָחֲרַת יָדָךְ; קֶרְנוֹת שֵׁן וְהוֹבְנִים (וְהוֹבְנִים), הִשִּׁיבוּ
 15 The men of Dedan were thy traffickers; many isles were the
 mart of thy hand; they brought thee as tribute horns of ivory and ebony.

Eze 27:15 Ἰεζεκιήλ 27:15 υἱοὶ ῥοδίων ἔμποροί σου ἀπὸ νήσων ἐπλήθυναν τὴν ἐμπορίαν σου ὀδόντας ἐλεφαντίνους καὶ τοῖς εἰσαγομένοις ἀντεδίδους τοὺς μισθοὺς σου

16690 **וְהוּד** 1 Conjunctive waw | Noun proper - masculine singular **Hod** =

|splendour; 1)one of the sons of Zophah, among the descendants of Asher 1936

37 לֹא בָצַר וְהוֹד, וְשִׁמְאָה וּשְׁלֹשָׁה וַיִּתְּנוּ וַיִּבְאֲרֵא. 1 Chronicles 7:37 וְהוֹד הוֹד

Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera. 1Chr

7:37 1η Χρονικών 7:37 σοβαλ καὶ ωδ καὶ σεμμα καὶ σαλισα καὶ ιεθραν καὶ βηρα

16691 **וְהוֹד** 1 Conjunctive waw | Noun - masculine singular 1) splendour, majesty,

10 יַעֲדָה נָא גֵאוֹן וְנִבְתָּ; וְהוֹד וְהִדָּר תִּלְבֹּשׁ. Job 40:10 והוד והדר תלבש. 1935 vigour

Deck thyself now with majesty and excellency, and array thyself with

glory and beauty. Job 40:10 Ἰώβ 40:10 ἀνάλαβε δὴ ὕψος καὶ δύναμιν δόξαν δὲ καὶ τιμὴν ἀμφίεσαι

16693 **וְהוֹדָוִיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Hodaviah** =

[praise ye Jehovah]; 1) a man of Manasseh, one of the heads of the half tribe on the east of Jordan; 2) a man of Benjamin, son of Has-senuah; 3) a Levite, who seems

to have given his name to an important family in the tribe 1938 יהודייה תורנייה

1 Chronicles 5:24 כָּדָר וְאֵלֶּה, רֹאשֵׁי בֵּית־אֲבוֹתָם: וְעֶפְרַי וְיִשְׁשִׁי וְאֵלִיָּאֵל וְעֶזְרִיאֵל

וירמיה והורויה ויחדיאל, אנשים גבורי חיל--אנשי שמות, ראשים לבית

24 And these were the heads of their fathers' houses: Ephraim, and

Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel,

mighty men of valour, famous men, heads of their fathers' houses. 1Chr

5:24 1η Χρονικῶν 5:24 καὶ οὗτοι ἀρχηγοὶ οἴκου πατριῶν αὐτῶν οφερ καὶ ισεΐ καὶ ελιηλ καὶ εσδρηλ καὶ ιερμια καὶ ωδουια καὶ ιεδιηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες ὀνομαστοὶ ἄρχοντες τῶν οἰκῶν πατριῶν αὐτῶν

16694 יהודות 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw,

shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down;
1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of
God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 יָדָה וְהוֹדוּת 2

Chronicles 7:3 ג וּבְנֵי עֲדִי, יִזְרְחִיָּה; וּבְנֵי יִזְרְחִיָּה, מִיכָאֵל וְעַבְדִּיָּה וַיּוֹאֵל יִשִּׁיָּה

3 And the sons of Uzzi: Izrahiah; and the sons of

Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief

men. 2Chr 7:3 2η Χρονικών 7:3 καὶ πάντες οἱ υἱοὶ ἰσραηλ ἐώρων καταβαῖνον τὸ πῦρ

καὶ ἡ δόξα κυρίου ἐπὶ τὸν οἶκον καὶ ἔπесον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ
λιθόστρωτον καὶ προσεκύνησαν καὶ ἦνουν τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ
ἔλεος αὐτοῦ

16695 **וְחָדָר** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) splendour, majesty, vigour 1935 יהודי הוד Daniel 10:8

ח וְאֲנִי, נִשְׁאֲרֵתִי לְבַדִּי, וְאֶרְאֶה אֶת־הַמֶּלֶכָה הַגְּדֹלָה הַזֹּאת, וְלֹא נִשְׁאָר־בִּי כֹתֶ;

וְהוֹדִי, נִהְפָּךְ עָלַי לְמִשְׁחִית, וְלֹא עֲצַרְתִּי, כֹּת. 8 So that I was left alone,

and saw this great vision, and there remained no strength in me; for my

comeliness was turned in me into corruption, and I retained no strength

Dan 10:8 Δανιήλ 10:8 καὶ ἐγὼ κατελείφθην μόνος καὶ εἶδον τὴν ὄρασιν τὴν μεγάλην ταύτην καὶ οὐκ ἐγκατελείφθην ἐν ἐμοὶ ἰσχύς καὶ ἰδοὺ πνεῦμα ἐπεστράφη ἐπ' ἐμὲ εἰς φθοράν καὶ οὐ κατίσχυσα

16697 **וְהוֹדַעַתְּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **וְהוֹדַעַתְּ יָדְעַתְּ** Daniel 2:28 כַּח בָּרָם אֵיתִי אֵלֶּה בְּשִׁמְיָא, נִלָּא רִיזִין, וְהוֹדַעַתְּ לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֵהוּא בְּאַחֲרִית יוֹמִיָּא; חֲלָמָךְ וְחֻזִּי רֵאשָׁךְ עַל־מִשְׁכְּבְּךָ, דִּנָּה הוּא. {פ} but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P} Dan 2:28 Δανιήλ 2:28 ἀλλ' ἔστι θεὸς ἐν οὐρανῷ ἀνακαλύπτων μυστήρια ὃς ἐδήλωσε τῷ βασιλεῖ ναβουχοδονοσορ ὃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν βασιλεῦ εἰς τὸν αἰῶνα ζῆθι τὸ ἐνύπνιον καὶ τὸ ὄραμα τῆς κεφαλῆς σου ἐπὶ τῆς κοίτης σου τοῦτό ἐστι

16698 **וְהוֹדַעְנָא** 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **וְהוֹדַעְנָא יָדַעְנָא** Ezra 4:14 יָד כָּעֵן, כָּל־קָבֵל דִּי־מֶלֶךְ הִיכְלָא מְלַחְנָא, וְעֵרֹת מְלַכָּא, לָא אָרִיד־לְנָא לְמַחְנָא; עַל־דִּנְהָ שְׁלַחְנָא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king, Ezra 4:14 Ἐσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ

16699 **וְהוֹדַעְתָּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself 3045 **וְהוֹדַעְתָּ יָדַעְתָּ** Exodus 18:20 אַתְּהֶם, אַתְּ־תַּחֲקִים וְאֶת־תּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־תְּדָרְךָ יִלְכוּ בָהּ, וְאֶת־עֲשֹׂיָהּ. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do. Exo 18:20 Ἐξοδος 18:20 καὶ διαμαρτυρῇ αὐτοῖς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ καὶ σημανεῖς αὐτοῖς τὰς ὁδοὺς ἐν αἷς πορεύσονται ἐν αὐταῖς καὶ τὰ ἔργα ἃ ποιήσουσιν

16700 **וְהוֹדַעְתָּהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known;

1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 והודעתה

ב ואתה בן־אדם, התשפט התשפט את־עיר הדמים; Ezekiel 22:2 ידע
Now, thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her

abominations. Eze 22:2 Ἰεζεκιήλ 22:2 καὶ σύ υἱὲ ἀνθρώπου εἰ κρινεῖς τὴν πόλιν τῶν αἱμάτων καὶ παράδειξον αὐτῇ πάσας τὰς ἀνομίας αὐτῆς

16702 והודעתם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 והודעתם

ט רק השמר לך ושמר נפשך מאד, פן־תשכח את־ דְּ Deuteronomy 4:9
הדברים אשר־ראו עיניך ופן־יסורו מלבבך, כל, ימי חייך; והודעתם לבניך, Only take heed to thyself, and keep thy soul diligently,

lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy

children and thy children's children; Deu 4:9 Δευτερονόμιον 4:9 πρόσεχε σεαυτῷ καὶ φύλαξον τὴν ψυχὴν σου σφόδρα μὴ ἐπιλάβῃ πάντας τοὺς λόγους οὓς ἑώρακασιν οἱ ὀφθαλμοί σου καὶ μὴ ἀποστήτωσαν ἀπὸ τῆς καρδίας σου πάσας τὰς ἡμέρας τῆς ζωῆς σου καὶ συμβιβάσεις τοὺς υἱούς σου καὶ τοὺς υἱούς τῶν υἱῶν σου

16703 והודעתם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 והודעתם ידע Joshua 4:22

כב והודעתם, את־בניכם 22 then ye shall let your children know, saying: Israel came over this Jordan on dry land. Josh 4:22

Ἰησοῦς Ναυῆ 4:22 ἀναγγείλατε τοῖς υἱοῖς ὑμῶν ὅτι ἐπὶ ξηρᾷ διέβη ἰσραὴλ τὸν ὑποδάνην

16704 **וְהוֹחֲלֵתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for **3176 וְהוֹחֲלֵתִי יָחַל** Job 32:16 **כִּי לֹא יִדְבְּרוּ: כִּי טוֹ וְהוֹחֲלֵתִי, כִּי-לֹא יִדְבְּרוּ: כִּי** 16 And shall I wait, because they speak not, because

they stand still, and answer no more? Job 32:16 י׳וֹב 32:16 ὑπέμεινα οὐ γὰρ ἐλάλησαν ὅτι ἔστησαν οὐκ ἀπεκρίθησαν

16706 **וְהוֹכַח** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **3198 כַּה וְהוֹכַח אַבְרָהָם, אֶת-אַבְיִמֶלֶךְ, עַל-** Genesis 21:25 **כַּה וְהוֹכַח אַבְרָהָם, אֶת-אַבְיִמֶלֶךְ, עַל-** 25 And Abraham reproved

Abimelech because of the well of water, which Abimelech's servants had violently taken away. Ge 21:25 | 21:25 καὶ ἤλεγξεν αβρααμ τὸν αβιμελεχ περὶ τῶν φρεάτων τοῦ ὕδατος ὧν ἀφείλαντο οἱ παῖδες τοῦ αβιμελεχ

16707 **וְהוֹכַח** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **3198 וְהוֹכַח יָכַח** Job 12:3 **וְהוֹכַח יָכַח** 3 Notwithstanding I would speak to the Almighty, and I desire to reason with God. Job 12:3 י׳וֹב 12:3 κάμοι μὲν καρδία καθ' ὑμῶς ἐστίν

16709 **וְהוֹכִיחַ** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **3198 וְהוֹכִיחַ**

יָכַח Proverbs 19:25 **יָכַח יָכַח** 25 When thou smitest a scorner, the simple will become prudent; and when one that hath understanding is reproved, he will understand knowledge.

Prv 19:25 Παροιμίαι 19:25 λοιμοῦ μαστιγουμένου ἄφρων πανουργότερος γίνεται ἐὰν δὲ ἐλέγχῃς ἄνδρα φρόνιμον νοήσει αἰσθησιν

16710 **וְהוֹלִיד** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpaal) to declare one's birth (pedigree) **3205 וְהוֹלִיד יָלַד** Ezekiel 18:10 **וְהוֹלִיד יָלַד** 10 If he beget a son that

is a robber, a shedder of blood, and that doeth to a brother any of

these things, Eze 18:10 Ἰεζεκιήλ 18:10 καὶ ἐὰν γεννήσῃ υἱὸν λοιμὸν ἐκχέοντα αἷμα καὶ ποιοῦντα ἁμαρτήματα

16712 **וְהוֹלִיד** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth

דַּאִין־קִרָא בְּצֶדֶק, וְאִין נִשְׁפָּט בְּאַמוּנָה; יִלְד וְהוֹלִיד יִלְד 3205 (pedigree) Isaiah 59:4 **בְּטוֹת עַל־תְּהוֹ וְדִבֶּר־שׁוֹא, תָּרוּ עֲמָל וְהוֹלִיד אָוֶן.** 4 None sueth in

righteousness, and none pleadeth in truth; they trust in vanity, and speak

lies, they conceive mischief, and bring forth iniquity. Isa 59:4 Ἡσαΐας 59:4

οὐδεὶς λαλεῖ δίκαια οὐδὲ ἔστιν κρίσις ἀληθινή πεποιθασιν ἐπὶ ματαίοις καὶ λαλοῦσιν κενά ὅτι κύουσιν πόνον καὶ τίκτους ἀνομίαν

16713 **וְהוֹלִידָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third person masculine singular | third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205

י כִּי בְּאֲשֶׁר יֵרֵד הַנֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה וְהוֹלִידָה יִלְד Isaiah 55:10

לֹא יָשׁוּב־כִּי אִם־תֵּרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לְזֶרַע,

יִלְחֶם לְאֹכֶל. 10 For as the rain cometh down and the snow from

heaven, and returneth not thither, except it water the earth, and make it

bring forth and bud, and give seed to the sower and bread to the eater;

Isa 55:10 Ἡσαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὑετὸς ἢ χιὼν ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέλῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν

16714 **וְהוֹלִידוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1)

to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

ו קַחוּ נָשִׁים, וְהוֹלִידוּ יִלְד 3205 (pedigree) Jeremiah 29:6

וְהוֹלִידוּ בָנִים וּבָנוֹת, וְקַחוּ לְבָנֵיכֶם נָשִׁים וְאֶת־בָּנוֹתֵיכֶם תִּנּוּ לְאִנָּשִׁים, וְתִלְדְּנָה

יִלְחֶם לְאֹכֶל. 6 take ye wives, and beget sons and

daughters; and take wives for your sons, and give your daughters to

husbands, that they may bear sons and daughters; and multiply ye there,

and be not diminished. Jer 29:6 Ἱερεμίας 36:6 καὶ λάβετε γυναῖκας καὶ

τεκνοποιήσατε υἱοὺς καὶ θυγατέρας καὶ λάβετε τοῖς υἱοῖς ὑμῶν γυναῖκας καὶ τὰς θυγατέρας ὑμῶν ἀνδράσιν δότε καὶ πληθύνεσθε καὶ μὴ σμικρυνθῆτε

16715 **וְהוֹלִיכוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְהוֹלִיכוּ הָלַךְ** Proverbs 16:29 **כַּט אִישׁ חָמָס, יַפְתֵּהּ רֵעֵהוּ;**

29 A man of violence enticeth his neighbour, and leadeth him into a way that is not good. Prv 16:29 Παροιμίαι 16:29 ἀνὴρ παρὰ νόμος ἀποπειράται φίλων καὶ ἀπάγει αὐτοὺς ὁδοὺς οὐκ ἀγαθὰς

16719 **וְהוֹמָם** 1 Conjunctive waw | Noun proper - masculine singular Homam = |confusion|; 1) a descendant of Seir the Horite, the son of Lotan 1950 **וְהוֹמָם הוֹמָם** 1 Chronicles 1:39 {ס} **לֹט וּבְנֵי לֹטָן, חֹרִי וְהוֹמָם; וְאַחֲוֹת לֹטָן, תִּמְנָעָה.**

And the sons of Lotan: Hori, and Homam; and Timna was Lotan's sister. {S} 1Chr 1:39 1η Χρονικῶν 1:39 καὶ υἱοὶ λωταν χορρι καὶ αιμαν καὶ αιλαθ καὶ ναμνα

16720 **וְהוֹן** 1 Conjunctive waw | Noun - masculine singular n m; 1) wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2) enough!, sufficiency 1952 **וְהוֹן** 14 **יָד בֵּית וְהוֹן, נַחֲלַת אָבוֹת; וּמִיָּהוָה, אִשָּׁה מְשֻׁכָּלֶת.** Proverbs 19:14

House and riches are the inheritance of fathers; but a prudent wife is from the LORD. Prv 19:14 Παροιμίαι 19:14 οἶκον καὶ ὑπαρξιν μερίζουσιν πατέρες παισίν παρὰ δὲ θεοῦ ἀρμόζεται γυνὴ ἀνδρὶ

16722 **וְהוֹסַפְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **וְהוֹסַפְתִּי**

14 **יָד וְאֲנִי, תָּמִיד אֵיחָל; וְהוֹסַפְתִּי, עַל-כָּל-תְּהִלָּתְךָ.** Psalm 71:14 **יִסָּר** But as for me, I will hope continually, and will praise Thee yet more and more. Psa 71:14 Ψαλμοί 70:14 ἐγὼ δὲ διὰ παντὸς ἐλπῶ καὶ προσθήσω ἐπὶ πᾶσαν τὴν αἶνεσίν σου

16724 **וְהוֹעִיל** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) (Hiphil) to gain, profit, benefit, avail 3276 **וְהוֹעִיל יַעַל** Jeremiah 23:32 **לִב הַנְּבִי עַל-נִבְאֵי וְהוֹעִיל יַעַל** **חֲלָמוֹת שִׁקֵּר, נֶאֱמַר-יְהוָה, וַיִּסְפְּרוּם וַיִּתְּעוּ אֶת-עַמִּי בְּשִׁקְרֵיהֶם וּבַפְּחֻזֹּתָם; וְאֲנִי לֹא-שֹׁלְחָתִים וְלֹא צִוִּיתִים, וְהוֹעִיל לֹא-יִוְעִלּוּ לְעַם-הַזֶּה--נֶאֱמַר-יְהוָה.**

32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither can they profit this people at all, saith the LORD. Jer 23:32 Ἰερεμίας 23:32 ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας τοὺς προφητεύοντας ἐνύπνια ψευδῆ καὶ διηγοῦντο αὐτὰ καὶ ἐπλάνησαν τὸν λαόν μου ἐν τοῖς ψεύδεσιν αὐτῶν καὶ ἐν τοῖς πλάνοις αὐτῶν καὶ ἐγὼ οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐνετειλάμην αὐτοῖς καὶ ὠφέλειαν οὐκ ὠφελήσουσιν τὸν λαόν τοῦτον

16725 **וְהוֹפִיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to

shine 3313 **וְהוֹפִיעַ יָפֵעַ** Job 37:15 **טו הַתְּדַע, בְּשׁוּם-אֱלֹהֵי עֲלֵיהֶם; וְהוֹפִיעַ, אֹר**
 15 Dost thou know how God enjoineth them, and causeth the

lightning of His cloud to shine? Job 37:15 Ἰώβ 37:15 οἶδαμεν ὅτι ὁ θεὸς ἔθετο
 ἔργα αὐτοῦ φῶς ποιήσας ἐκ σκοτόυς

16726 **וְהוֹצֵא יָצָא** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1)

to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth,
 depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward
 something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
 of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to
 bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or
 forth 3318 **וְהוֹצֵא יָצָא** Exodus 3:10 **י וְעַתָּה לָכֵן, וְאַשְׁלַחְךָ אֶל-פַּרְעֹה; וְהוֹצֵא**

10 Come now therefore, and I will send
 thee unto Pharaoh, that thou mayest bring forth My people the children

of Israel out of Egypt.' Exo 3:10 Ἐξοδος 3:10 καὶ νῦν δεῦρο ἀποστείλω σε πρὸς
 φαραῶ βασιλέα αἰγύπτου καὶ ἐξάξεις τὸν λαόν μου τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου

16728 **וְהוֹצֵאת יָצָא** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second feminine singular 1 Ed:Questionable validity 1) to go out, come out, exit,
 go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a
 place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or
 go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to
 cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out;
 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וְהוֹצֵאת יָצָא** 1 Kings

17:13 **יג וַיֹּאמֶר אֵלֶיהָ אֵלֶיהָ אֶל-תִּירָאִי, בְּאִי עָשִׂי כְּדִבְרֶךָ; אֲךָ עָשִׂי-לִי מִשֶּׁם**
 13 And **עֲנֵה קִטְנָה בְּרֵאשִׁיטָה, וְהוֹצֵאת לִי, וְלֶךְ וּלְבִנְךָ, תַּעֲשִׂי בְּאַחֲרֹנָה.**

Elijah said unto her: 'Fear not; go and do as thou hast said; but make
 me thereof a little cake first, and bring it forth unto me, and afterward

make for thee and for thy son. 1 Kings 17:13 Βασιλειῶν Γ' 17:13 καὶ εἶπεν
 πρὸς αὐτὴν ἡλίου θάρσει εἴσελθε καὶ ποιήσον κατὰ τὸ ῥῆμά σου ἀλλὰ ποιήσον ἐμοὶ
 ἐκεῖθεν ἐγκρυφίαν μικρὸν ἐν πρώτοις καὶ ἐξοίσεις μοι σαυτῇ δὲ καὶ τοῖς τέκνοις σου
 ποιήσεις ἐπ' ἐσχάτου

16729 **וְהוֹצֵאתוֹ יָצָא** 1 Conjunctive waw | Verb - Hiphil Perfect - second person

masculine singular | third person masculine singular 1) to go out, come out, exit, go
 forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a
 place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or
 go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to
 cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out;
 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וְהוֹצֵאתוֹ יָצָא**

Nehemiah 9:7 **ז אַתָּה-הוּא, יְהוָה הָאֱלֹהִים, אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם, וְהוֹצֵאתוֹ**

7 Thou art the LORD the God, who
 didst choose Abram, and broughtest him forth out of Ur of the Chaldees,

and gavest him the name of Abraham; Neh 9:7 Νεεμίας 19:7 σὺ εἶ κύριος ὁ
 θεός σὺ ἐξελέξω ἐν αβραμ καὶ ἐξήγαγες αὐτὸν ἐκ τῆς χώρας τῶν χαλδαίων καὶ
 ἐπέθηκας αὐτῷ ὄνομα αβρααμ

16731 **וְהוֹצֵאתִים יָצָא** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to go out, come out,

exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וְהוֹצֵאתִים יֵצֵא 3318**

Ezekiel 34:13 יִגְדֹּל יְהוָה אֱלֹהֵי יִשְׂרָאֵל וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבְּצֵתִים מִן־הָאֲרָצוֹת. וְהָבִיאוֹתִים, אֶל־
13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable

places of the country. Eze 34:13 Ἰεζεκιήλ 34:13 καὶ ἐξάξω αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἀπὸ τῶν χωρῶν καὶ εἰσάξω αὐτοὺς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτοὺς ἐπὶ τὰ ὄρη ἰσραὴλ καὶ ἐν ταῖς φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς

16732 **וְהוֹצֵאתֶם 1** Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וְהוֹצֵאתֶם יֵצֵא 3318** Deuteronomy

22:24 כֹּדֶר וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהוּא, וְסָקַלְתֶּם אֹתָם בָּאֲבָנִים וּמָתוּ־אֶת־הַנֶּעֱרָ עַל־דְּבַר אִשָּׁר לֹא־צִעֲקָה בָּעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אִשָּׁר־
24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S} Deu 22:24

Δευτερονόμιον 22:24 ἐξάξετε ἀμφοτέρους ἐπὶ τὴν πύλην τῆς πόλεως αὐτῶν καὶ λιθοβοληθήσονται ἐν λίθοις καὶ ἀποθανοῦνται τὴν νεάνιν ὅτι οὐκ ἐβόησεν ἐν τῇ πόλει καὶ τὸν ἄνθρωπον ὅτι ἐταπείνωσεν τὴν γυναῖκα τοῦ πλησίον καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὧν αὐτῶν

16735 **וְהוֹצִיאתֶהוּ 1** Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וְהוֹצִיאתֶהוּ יֵצֵא 3318** 1 Kings 21:10

יְהוֹשִׁיבוּ שְׁנַיִם אַנְשִׁים בְּנֵי־בָלִיעַל, נִגְדּוּ, וַיַּעֲדֵהוּ לְאֹמֶר, בִּרְכַּת אֱלֹהִים וּמִלְכִּי; וְהוֹצִיאתֶהוּ וְסָקַלְתֶהוּ, וַיָּמָת.
10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

1 Kings 21:10 Βασιλειῶν Γ' 20:10 καὶ ἐγκαθίστατε δύο ἄνδρας υἱοὺς παρανόμων ἐξ ἐναντίας αὐτοῦ καὶ καταμαρτυρησάτωσαν αὐτοῦ λέγοντες ἠυλόγησεν θεὸν καὶ βασιλέα καὶ ἐξαγαγέτωσαν αὐτὸν καὶ λιθοβολησάτωσαν αὐτόν καὶ ἀποθανέτω

16737 **וְהוֹצִיאֲנִי** 1 Conjunctive waw | Verb - Hiphil Perfect - third person
 masculine singular | first person common singular 1) to go out, come out, exit, go
 forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a
 place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or
 go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to
 cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out;
 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 וְהוֹצִיאֲנִי יְצֵא** Ezekiel

42:15 טו וְכִלְהָ, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאֲנִי דֶרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו
Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate
measuring the inner house, he brought me forth by the way of the gate

whose prospect is toward the east, and measured it round about. Eze
42:15 Ἰεζεκιήλ 42:15 καὶ συνετελέσθη ἡ διαμέτρησις τοῦ οἴκου ἔσωθεν καὶ ἐξήγαγέν με
καθ' ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ διεμέτρησεν τὸ ὑπόδειγμα τοῦ
οἴκου κυκλόθεν ἐν διατάξει

16738 **וְהוֹצִיאֲנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular
 | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1)
 to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go
 forward, proceed to (to or toward something); 1a4) to come or go forth (with
 purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
 come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to
 deliver; 1c) (Hophal) to be brought out or forth **וְהוֹצִיאֲנִי** 1 Kings 22:34

לד ואיש, מִשָּׁךְ בִּקְשֵׁת לְתֻמּוֹ, וַיִּנֶּכֶה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין
 34 And הַשָּׂרִיץ; וַיֹּאמֶר לְרֶכְבוֹ, הִפֹּךְ יָדְךָ וְהוֹצֵאֵנִי מִן־הַמַּחֲנֶה--כִּי הִחֲלִיתִי.
 a certain man drew his bow at a venture, and smote the king of Israel
 between the lower armour and the breastplate; wherefore he said unto
 the driver of his chariot: 'Turn thy hand, and carry me out of the host;

for I am sore wounded.' 1 Kings 22:34 βασιλειῶν Γ' 22:34 καὶ ἐνέτεινεν εἰς τὸ
τόξον εὐστόχως καὶ ἐπάταξεν τὸν βασιλέα ἰσραηλ ἀνὰ μέσον τοῦ πνεύμονος καὶ ἀνὰ
μέσον τοῦ θώρακος καὶ εἶπεν τῷ ἡνιόχῳ αὐτοῦ ἐπίστρεψον τὰς χεῖράς σου καὶ ἐξάγαγε
με ἐκ τοῦ πολέμου ὅτι τέτρωμαι

16739 **וְהוֹצִיתָהּ** 1 **qere**; Conjunctive waw | Verb - Hiphil waw
 Consecutive Perfect - first person common singular | suffix third person feminine
 singular kethib 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal);
 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341
 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חִלְקַת יוֹאָב אֶל־יָדַי, 2 Samuel 14:30 **וְהוֹצִיתִיהָ** יֵצֵת
 וְלֹא־שָׁם שְׁעָרִים־לָכֹּה, וְהוֹצִיתִיהָ (וְהִצִּיתוּהָ) בָּאֵשׁ; וַיֵּצֵאוּ עֲבָדָי אֶבְשָׁלוֹם, אֶת־
 {פ} 30 Therefore he said unto his servants: 'See, Joab's

field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P} 2Sm 14:30 2η Σαμουήλ 14:30 καὶ εἶπεν ἀβεσσαλωμ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε ἡ μερίς ἐν ἀγρῷ τοῦ ἰωαβ ἐχόμενά μου καὶ αὐτῷ κριθαὶ ἐκεῖ πορεύεσθε καὶ ἐμπρήσατε αὐτήν ἐν πυρὶ καὶ ἐνέπρησαν αὐτὰς οἱ παῖδες ἀβεσσαλωμ καὶ παραγίνονται οἱ δοῦλοι ἰωαβ πρὸς αὐτὸν διερχόμενοι τὰ ἱμάτια αὐτῶν καὶ εἶπαν ἐνεπύρισαν οἱ δοῦλοι ἀβεσσαλωμ τὴν μερίδα ἐν πυρὶ

16740 **וְהִקְוֶה** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1)
to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be
alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to

hang; 1c) (Hophal) to be executed 3363 וְהוֹקַע יָקַע Numbers 25:4 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח אֶת-כָּל-רָאשֵׁי הָעָם, וְהוֹקַע אוֹתָם לִיהוָה, בְּנֶגֶד הַשָּׁמֶשׁ; וַיֵּשֶׁב מִיִּשְׂרָאֵל. 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.' Num 25:4 Αριθμοί 25:4 καὶ εἶπεν κύριος τῷ Μωϋσῇ λαβὲ πάντας τοὺς ἀρχηγοὺς τοῦ λαοῦ καὶ παραδειγμάτισον αὐτοὺς κυρίῳ ἀπέναντι τοῦ ἡλίου καὶ ἀποστραφήσεται ὀργὴ θυμοῦ κυρίου ἀπὸ Ἰσραὴλ

16741 וְהוֹקַעְנִים יָקַע 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural | third person masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed 3363 וְהוֹקַעְנִים יָקַע 2 Samuel 21:6 וַיִּנְתֵּן (יִתֵּן) לָנוּ שִׁבְעָה אָנָשִׁים, מִבְּנָיו, וְהוֹקַעְנִים לִיהוָה, בְּנִבְעַת שָׂאוּל בְּחִיר יְהוָה; {פ} וַיֹּאמֶר הַמֶּלֶךְ, אֲנִי 6 let seven men of his sons be delivered unto us, and we will

hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' {P} And the king said: 'I will deliver them.' 2Sm 21:6 2η Σαμουήλ 21:6 δότω ἡμῖν ἑπτὰ ἄνδρας ἐκ τῶν υἱῶν αὐτοῦ καὶ ἐξηλιάσωμεν αὐτοὺς τῷ κυρίῳ ἐν γαβᾶων σαουλ ἐκλεκτοὺς κυρίου καὶ εἶπεν ὁ βασιλεὺς ἐγὼ δώσω

16742 וְהוֹרֵד יָרַד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 וְהוֹרֵד יָרַד Amos 3:11 יָא וְאָקִים מִבְּנֵיכֶם לְנָבִיאִים, וּמִבְּחֹרֵיכֶם לְנָזִירִים; הֲאֵף אֵין-זֹאת בְּנִי יִשְׂרָאֵל, נָא-יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the

LORD. Amos 3:11 Ἀμός 3:11 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός τύρος κυκλόθεν ἡ γῆ σου ἐρημωθήσεται καὶ κατάρξει ἐκ σοῦ ἰσχὺν σου καὶ διαρπαγήσονται αἱ χῶραι σου

16743 וְהוֹרֵדְהוּ יָרַד 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 וְהוֹרֵדְהוּ יָרַד

Ezekiel 32:18 יח בֶּן-אָדָם--נְהַה עַל-הַמּוֹן מִצְרַיִם, וְהוֹרֵדְהוּ; אוֹתָהּ וּבְנוֹת גּוֹיָם אֶל-אֶרֶץ תַּחְתִּיּוֹת--אֶת-יֹרְדֵי בּוֹר. 18 'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit. Eze 32:18 Ἰεζεκιήλ 32:18 υἱὲ ἀνθρώπου θρήνησον ἐπὶ τὴν ἰσχὺν αἰγύπτου καὶ καταβιβάσουσιν αὐτῆς τὰς θυγατέρας τὰ ἔθνη νεκρὰς εἰς τὸ βάθος τῆς γῆς πρὸς τοὺς καταβαίνοντας εἰς βόθρον

16745 **וְהוֹרִדָּהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381** **וְהוֹרִדְתָּ יָרֵד** 1 Kings 2:9 ט וְעַתָּה, כִּי אִישׁ חָכָם, אַתָּה; וַיִּדְעַתָּ אֶת אֲשֶׁר תַּעֲשֶׂה-לּוֹ, וְהוֹרִדְתָּ אֶת-
 אֶל-תִּנְקָהוּ, כִּי אִישׁ חָכָם, אַתָּה; וַיִּדְעַתָּ אֶת אֲשֶׁר תַּעֲשֶׂה-לּוֹ, וְהוֹרִדְתָּ אֶת-
 9 Now therefore hold him not guiltless, for thou art

a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.' 1

Kings 2:9 Βασιλειῶν Γ' 2:9 καὶ οὐ μὴ ἀθώωσῃς αὐτόν ὅτι ἀνὴρ σοφὸς εἶ σὺ καὶ γνῶσῃ ὃ ποιήσεις αὐτῷ καὶ κατάρξεις τὴν πολλὰν αὐτοῦ ἐν αἵματι εἰς ᾧδου

16747 **וְהוֹרִדְתִּיךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381**

כ וְהוֹרִדְתִּיךְ אֶת-יֹרְדֵי בּוֹר אֶל-עַם עוֹלָם, וְהוֹרִדְתִּיךְ יָרֵד Ezekiel 26:20 כ וְהוֹרִדְתִּיךְ אֶת-יֹרְדֵי בּוֹר אֶל-עַם עוֹלָם, וְהוֹרִדְתִּיךְ יָרֵד
 וְהוֹשְׁבֵתִיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כְּחֶרְבוֹת מְעוֹלָם אֶת-יֹרְדֵי בּוֹר--לְמַעַן, לֹא תִשָּׁבִי;
 20 then will I bring thee down with them that
 descend into the pit, to the people of old time, and will make thee to
 dwell in the nether parts of the earth, like the places that are desolate
 of old, with them that go down to the pit, that thou be not inhabited;

and I will set glory in the land of the living; Eze 26:20 Ἰεζεκιήλ 26:20 καὶ καταβιβάσω σε πρὸς τοὺς καταβαίνοντας εἰς βόθρον πρὸς λαὸν αἰῶνος καὶ κατοικιῶ σε εἰς βάθη τῆς γῆς ὡς ἔρημον αἰῶνιον μετὰ καταβαινόντων εἰς βόθρον ὅπως μὴ κατοικηθῇς μηδὲ ἀνασταθῇς ἐπὶ γῆς ζῶης

16748 **וְהוֹרִדְתִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381**

ב וְקַבְּצְתִּי, אֶת-כָּל-הַגּוֹיִם, וְהוֹרִדְתִּים, אֶל-עַמֶּק יָרֵד Joel 4:2 ב וְקַבְּצְתִּי, אֶת-כָּל-הַגּוֹיִם, וְהוֹרִדְתִּים, אֶל-עַמֶּק יָרֵד
 וְהוֹשַׁפְּטִי; וְנִשְׁפָּטְתִּי עַמָּם שָׁם, עַל-עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פָּזְרוּ בְּגוֹיִם, וְאֶת-
 2 I will gather all nations, and will bring them down into

the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have

scattered among the nations, and divided My land. Joel 3:2 Ἰωήλ 4:2 καὶ συναῶ πάντα τὰ ἔθνη καὶ κατάξω αὐτὰ εἰς τὴν κοιλάδα ἰωσαφατ καὶ διακριθήσομαι πρὸς αὐτοὺς ἐκεῖ ὑπὲρ τοῦ λαοῦ μου καὶ τῆς κληρονομίας μου ἰσραὴλ οἱ διεσπάρησαν ἐν τοῖς ἔθνεσιν καὶ τὴν γῆν μου καταδιείλαντο

16750 **וְהוֹרִידוּ** 1 Conjunctive waw | Verb - Hiphil imperative - masculine second person plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal);

1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 וְהוֹרִידוּ יְרֵךְ Genesis 43:11 יֵא וַיֹּאמֶר אֱלֹהִים

יִשְׂרָאֵל אָבִיהֶם, אִם־כֵּן אֶפְּוֹא זֹאת עֲשׂוּ־קְחוּ מִזִּמְרַת הָאָרֶץ בְּכָל־יֶכֶם, וְהוֹרִידוּ
 11 And לְאִישׁ מִנָּחָה: מָעֵט צָרִי, וּמָעֵט דָּבֶשׁ, נֹכָאת וְלֵט, בָּטָנִים וּשְׁקָדִים.
 their father Israel said unto them: 'If it be so now, do this: take of the
 choice fruits of the land in your vessels, and carry down the man a
 present, a little balm, and a little honey, spicery and ladanum, nuts, and

almonds; Ge 43:11 | 43:11 εἶπεν δὲ αὐτοῖς ἰσραηλ ὁ πατὴρ αὐτῶν εἰ οὕτως ἐστὶν
τοῦτο ποιήσατε λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν τοῖς ἀγγείοις ὑμῶν καὶ καταγάγετε
τῷ ἀνθρώπῳ δῶρα τῆς ῥητίνης καὶ τοῦ μέλιτος θυμιάμα καὶ στακτὴν καὶ τερέμινθον
καὶ κάρυα

16751 **וַיִּרְדּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **וַיִּרְדּוּ יֵרֶר** Genesis 44:31 **לֹא**

וְהָיָה, כִּי־אֵין הַנַּעַר־נָמֹת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שִׁיבַת עֲבָדֶךָ אֲבִינוּ, בִּיגּוֹן־שְׂאֵלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray

hairs of thy servant our father with sorrow to the grave. Ge 44:31 | 44:31
καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὄν τὸ παιδάριον μεθ' ἡμῶν τελευτήσῃ καὶ κατάξουσιν
οἱ παῖδες σου τὸ γῆρας τοῦ παιδός σου πατὴρ δὲ ἡμῶν μετ' ὀδύνης εἰς ἄδου

16752 **וְהוֹרִידָמוּ** 1) Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **וְהוֹרִידָמוּ** 3381

יב אל-תִּהְרֹגם, כֵּן יִשְׁכַּחוּ עַמִּי--הִנֵּיעֵמוּ בְּחִילָה, וְהוֹרִידֵמוֹ: מִגִּנּוֹ Psalm 59:12
12 Slay them not, lest my people forget, make them wander to
אֶרְצִי.

and fro by Thy power, and bring them down, O Lord our shield. Psa
59:11 Ψαλμοί 58:12 μὴ ἀποκτείνῃς αὐτοὺς μήποτε ἐπιλάθωνται τοῦ λαοῦ μου
διασκόρπισον αὐτοὺς ἐν τῇ δυνάμει σου καὶ κατάγαγε αὐτοὺς ὁ ὑπερασπιστὴς μου
κύριε

16754 **וְהָרִישׁ** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **וְהָרִישׁ יָרֵשׁ** Judges 1:28 **כַּח וַיְהִי בִּיחֻזֶּק יִשְׂרָאֵל.** 28 And it came to pass, {ס}

when Israel was waxen strong, that they put the Canaanites to task-work, but did in no wise drive them out. {S} Jdgs 1:28 Κριταί 1:28 καὶ ἐγένετο ὅτε ἐνίσχυσεν ἰσραηλ καὶ ἐποίησεν τὸν χαναναῖον εἰς φόρον καὶ ἐξαίρων οὐκ ἐξῆρεν αὐτόν

16756 **וְהוֹרִיתִּיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וְהוֹרִיתִּיךָ יְהוָה** Exodus 4:12 **יב וְעַתָּה, לֵךְ; וְאַנְכִּי**

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.' Exo 4:12 Ἐξοδος 4:12 καὶ νῦν πορεύου καὶ ἐγὼ ἀνοίξω τὸ στόμα σου καὶ συμβιβάσω σε ὃ μέλλεις λαλῆσαι

16758 **וְהוֹרִשְׁתִּים** 1 Conjunctive waw | Verb - Hiphil Perfect - first person

common singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וְהוֹרִשְׁתִּים יְהוָה** Joshua 14:12 **יב וְעַתָּה, תְּנֶה-לִּי אֶת-הָהָר הַזֶּה, אֲשֶׁר-דִּבֶּר יְהוָה, בְּיוֹם הַהוּא: כִּי אֶתֵּה-שְׁמֶעֱתָ בְּיוֹם הַהוּא כִּי-עָנֹקִים שָׁם, וְעָרִים גְּדֹלוֹת בְּצֻרוֹת-אֹלֵי יְהוָה אוֹתִי וְהוֹרִשְׁתִּים, כְּאֲשֶׁר דִּבֶּר יְהוָה.**

Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest in that day how the Anakim were there, and cities great and fortified; it may be that the LORD will be with me, and I shall drive them out, as the LORD spoke.' Josh 14:12 Ἰησοῦς Ναυῆ 14:12 καὶ νῦν αἰτοῦμαί σε τὸ ὄρος τοῦτο καθὰ εἶπεν κύριος τῇ ἡμέρᾳ ἐκείνῃ ὅτι σὺ ἀκήκοας τὸ ῥῆμα τοῦτο τῇ ἡμέρᾳ ἐκείνῃ νυνὶ δὲ οἱ ενακιμ ἐκεῖ εἰσιν πόλεις ὄχυραὶ καὶ μεγάλαι ἐὰν σὺν κύριος μετ' ἐμοῦ ᾗ ἐξολεθρεύσω αὐτούς ὃν τρόπον εἶπέν μοι κύριος

16759 **וְהוֹרִשְׁתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וְהוֹרִשְׁתֶּם יְהוָה** Deuteronomy 9:3 **ג וַיִּדְעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא-הָעֶבֶר לְפָנֶיךָ אֲשֶׁר אֵין-לָהּ-הוּא יִשְׁמִדֵם וְהוּא יִכְנִיעֵם, יְהוָה לְפָנֶיךָ; וְהוֹרִשְׁתֶּם וְהֵאֱבַדְתֶּם מִהֵרָ, כְּאֲשֶׁר דִּבֶּר יְהוָה לְךָ.**

3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee. Deu 9:3 Δευτερονόμιον 9:3 καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται πρὸ προσώπου σου πῦρ

16759 **וְהוֹרִשְׁתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וְהוֹרִשְׁתֶּם יְהוָה** Deuteronomy 9:3 **ג וַיִּדְעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא-הָעֶבֶר לְפָנֶיךָ אֲשֶׁר אֵין-לָהּ-הוּא יִשְׁמִדֵם וְהוּא יִכְנִיעֵם, יְהוָה לְפָנֶיךָ; וְהוֹרִשְׁתֶּם וְהֵאֱבַדְתֶּם מִהֵרָ, כְּאֲשֶׁר דִּבֶּר יְהוָה לְךָ.**

3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee. Deu 9:3 Δευτερονόμιον 9:3 καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται πρὸ προσώπου σου πῦρ

16759 **וְהוֹרִשְׁתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וְהוֹרִשְׁתֶּם יְהוָה** Deuteronomy 9:3 **ג וַיִּדְעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא-הָעֶבֶר לְפָנֶיךָ אֲשֶׁר אֵין-לָהּ-הוּא יִשְׁמִדֵם וְהוּא יִכְנִיעֵם, יְהוָה לְפָנֶיךָ; וְהוֹרִשְׁתֶּם וְהֵאֱבַדְתֶּם מִהֵרָ, כְּאֲשֶׁר דִּבֶּר יְהוָה לְךָ.**

καταναλίσκον ἐστὶν οὗτος ἐξολεθρεύσει αὐτούς καὶ οὗτος ἀποστρέψει αὐτοὺς ἀπὸ προσώπου σου καὶ ἀπολείς αὐτούς καθάπερ εἶπέν σοι κύριος

16761 **וְהוֹשְׁבוּתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

וּנְבִרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף. וְהָיוּ כְּאִשְׁרָם לֹא־זִנְחָתִים: כִּי, אֲנִי יְהוָה אוֹשִׁיעַ, וְהוֹשְׁבוּתִים כִּי רַחֲמָתִים, וְהָיוּ כְּאִשְׁרָם לֹא־זִנְחָתִים: כִּי, אֲנִי יְהוָה

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them. Zec 10:6

Ζαχαρίας 10:6 καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ σώσω καὶ κατοικιῶ αὐτούς ὅτι ἠγάπησα αὐτούς καὶ ἔσονται ὃν τρόπον οὐκ ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς

16763 **וְהוֹשְׁבֵתֶיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וְהוֹשְׁבֵתֶיךָ יֵשֵׁב** Ezekiel

26:20 כְּוְהוֹרְדֶתֶיךָ אֶת־יִוְרְדֵי בֹר אֶל־עַם עוֹלָם, וְהוֹשְׁבֵתֶיךָ בְּאֶרֶץ תַּחְתִּיּוֹת כְּחֶרְבוֹת מֵעוֹלָם אֶת־יִוְרְדֵי בֹר־לְמַעַן, לֹא תִשְׁבִּי: וְנָתַתִּי צָבִי, בְּאֶרֶץ חַיִּים.

20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living; Eze 26:20 Ἰεζεκιήλ 26:20 καὶ καταβιβάσω σε πρὸς τοὺς καταβαίνοντας εἰς βόθρον πρὸς λαὸν αἰῶνος καὶ κατοικιῶ σε εἰς βάθη τῆς γῆς ὡς ἔρημον αἰώνιον μετὰ καταβαινόντων εἰς βόθρον ὅπως μὴ κατοικηθῇς μηδὲ ἀνασταθῇς ἐπὶ γῆς ζῶσης

16764 **וְהוֹשְׁבֵתֶיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to

dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וְהוֹשַׁבְתִּים יֵשֶׁב** Hosea 11:11 **יֵא יִחַרְדּוּ כְּצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאַרְרָץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל-בְּתִיָּהֶם.** {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S} Hos 11:11 Ὡσηέ 11:11 καὶ ἐκστήσονται ὡς ὄρνεον ἐξ αἰγύπτου καὶ ὡς περιστέρα ἐκ γῆς ἀσσυρίων καὶ ἀποκαταστήσω αὐτοὺς εἰς τοὺς οἴκους αὐτῶν λέγει κύριος

16769 **וְהוֹשִׁיעֲנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְהוֹשִׁיעֲנִי יֵשֶׁע** Jeremiah 2:27 **כֹּז אֲמָרִים לְעֵץ אָבִי אֶתָּה, וְלֹאֲבֹן אֶת יִלְדֹתַי (יִלְדֹתָנִי), כִּי-פָנִי אֵלַי עָרָף, וְלֹא פָנִים; וּבִעַת רַעְתָּם. יֹאמְרוּ, קוֹמָה וְהוֹשִׁיעֲנִי.** 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.' Jer 2:27 Ἰερεμίας 2:27 τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἰ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμὲ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς

16770 **וְהוֹשִׁיעֲנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְהוֹשִׁיעֲנִי יֵשֶׁע** Psalm 71:2 **בְּצַדִּיקְתָּךְ, תַּצִּילֵנִי** 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me. Psa 71:2 Ψαλμοί 70:2 ἐν τῇ δικαιοσύνῃ σου ῥύσαί με καὶ ἐξελοῦ με κλῖνον πρὸς με τὸ οὖς σου καὶ σῶσόν με

16772 **וְהוֹשִׁיעֲנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְהוֹשִׁיעֲנִי יֵשֶׁע** 2 Kings 16:7 **ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל-תִּגְלַתְּפִלֶּסר מֶלֶךְ-אַרָּם, לֵאמֹר, עֲבֹדְךָ וּבִנְךָ, אָנִי; עֲלֵה וְהוֹשִׁיעֲנִי מִכַּף מֶלֶךְ-אַרָּם.** 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.' 2Ki 16:7 Βασιλειῶν Δ' 16:7 καὶ ἀπέστειλεν ἀχαζ ἀγγέλους πρὸς θαγλαθφελλασαρ βασιλέα ἀσσυρίων λέγων δοῦλός σου καὶ υἱός σου ἐγὼ ἀνάβηθι καὶ σῶσόν με ἐκ χειρὸς βασιλέως συρίας καὶ ἐκ χειρὸς βασιλέως ἰσραηλ τῶν ἐπανισταμένων ἐπ' ἐμέ

16775 **וְהוֹשַׁעְתִּי** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467

יב אֲנֹכִי הַנִּדְתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי--וְאֵין בָּכֶם, זָר; Isaiah 43:12 **וְהוֹשַׁעְתִּי יֵשַׁע** 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore

ye are My witnesses, saith the LORD, and I am God. Isa 43:12 Ἡσαΐας 43:12 ἀνγγεῖλα καὶ ἔσωσα ὠνειδισα καὶ οὐκ ἦν ἐν ὑμῖν ἀλλότριος ὑμεῖς ἐμοὶ μάρτυρες κἀγὼ μάρτυς λέγει κύριος ὁ θεός

16776 **וְהוֹשַׁעְתִּיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְהוֹשַׁעְתִּיךָ יֵשַׁע** 1 Chronicles 19:12

יב וַיֹּאמֶר, אִם-תִּחַזַּק מִמֶּנִּי אָרָם--וְהָיִיתָ לִּי, לְתִשׁוּעָה; {ס} וְאִם-בְּנֵי 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of

Ammon be too strong for thee, then I will help thee. 1Chr 19:13 1η Χρονικών 19:13 ἀνδρίζου καὶ ἐνισχύσωμεν περὶ τοῦ λαοῦ ἡμῶν καὶ περὶ τῶν πόλεων τοῦ θεοῦ ἡμῶν καὶ κύριος τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ ποιήσει

16777 **וְהוֹשַׁעְתִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְהוֹשַׁעְתִּים יֵשַׁע** Hosea 1:7 ז

וְאֶת-בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בֵּיתָהּ אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וְאֶת-בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בֵּיתָהּ אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses,

nor by horsemen.' Hos 1:7 Ὡσηέ 1:7 τοὺς δὲ υἱοὺς ἰουδα ἐλεήσω καὶ σώσω αὐτοὺς ἐν κυρίῳ θεῷ αὐτῶν καὶ οὐ σώσω αὐτοὺς ἐν τόξῳ οὐδὲ ἐν ῥομφαίᾳ οὐδὲ ἐν πολέμῳ οὐδὲ ἐν ἄρμασιν οὐδὲ ἐν ἵπποις οὐδὲ ἐν ἵππευσιν

16778 **וְהוֹתִב** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell

י וּשְׂאָר אַמְּנָא, דִּי הַגְּלִי אֲסַנְפַּר רַבָּא וַיִּקְרָא, וְהוֹתִב יֵתֶר 3488 Ezra 4:10 **וְהוֹתִב יֵתֶר 10** and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond

the River:--'And now-- Ezra 4:10 Ἐσδρας 4:10 καὶ οἱ κατάλοιποι ἐθνῶν ὧν ἀπώκισεν ἀσενναπαρ ὁ μέγας καὶ ὁ τίμιος καὶ κατώκισεν αὐτοὺς ἐν πόλεσιν τῆς σομορων καὶ τὸ κατάλοιπον πέραν τοῦ ποταμοῦ

16779 **וְהוֹתִירָךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over,

remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **וְהוֹתִירְךָ יְתֵר** Deuteronomy 30:9

וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכָל מַעֲשֵׂה יָדְךָ, בְּפִרְיִי בְטֶנְךָ וּבְפִרְיִי בְהִמָּתְךָ וּבְפִרְיִי אֲדָמָתְךָ לְטֹבָה: כִּי יָשׁוּב יְהוָה, לָשׁוּשׁ עֲלֶיךָ לְטוֹב, כְּאֲשֶׁר-שָׂשׂ, עַל-אַבְתְּיָךְ.

9 And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over

thee for good, as He rejoiced over thy fathers; Deu 30:9 Δευτερονόμιον 30:9

καὶ πολυωρήσει σε κύριος ὁ θεός σου ἐν παντί ἔργῳ τῶν χειρῶν σου ἐν τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐν τοῖς γενήμασιν τῆς γῆς σου καὶ ἐν τοῖς ἐκγόνοις τῶν κτηνῶν σου ὅτι ἐπιστρέψει κύριος ὁ θεός σου εὐφρανθῆναι ἐπὶ σὲ εἰς ἀγαθὰ καθότι ἠὲ φράνθη ἐπὶ τοῖς πατράσιν σου

16781 **וְהוֹתִירְךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **וְהוֹתִירְךָ יְתֵר** Deuteronomy 28:11

יֵא וְהוֹתִירְךָ יְהוָה לְטוֹבָה, בְּפִרְיִי בְטֶנְךָ וּבְפִרְיִי בְהִמָּתְךָ וּבְפִרְיִי אֲדָמָתְךָ--עַל.

11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD

swore unto thy fathers to give thee. Deu 28:11 Δευτερονόμιον 28:11 καὶ πληθυνεῖ σε κύριος ὁ θεός σου εἰς ἀγαθὰ ἐπὶ τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐπὶ τοῖς γενήμασιν τῆς γῆς σου καὶ ἐπὶ τοῖς ἐκγόνοις τῶν κτηνῶν σου ἐπὶ τῆς γῆς ἧς ὤμοσεν κύριος τοῖς πατράσιν σου δοῦναί σοι

16783 **וְהָיָה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) 2710 **וּמַחֲקֵק חֶקֶק** Genesis 49:10

י לֹא-יָסוּר שִׁבְטִי 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the

obedience of the peoples be. Ge 49:10 | 49:10 οὐκ ἐκλείψει ἄρχων ἐξ ἰουδα καὶ ἡγοούμενος ἐκ τῶν μηρῶν αὐτοῦ ἕως ἃν ἔλθῃ τὰ ἀποκείμενα αὐτῷ καὶ αὐτὸς προσδοκία ἐθνῶν

16784 **וְהָיָה** 1 Conjunctive waw | Article | Noun - masculine singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **וְהוֹבִיחַ זֶבַח** Ezekiel 40:42

מִבַּיִת וְאַרְבָּעָה שְׁלֹחָנוֹת לְעוֹלָה וְרֹחֵב אֹמֶה וְחִצֵּי וְרֹחֵב אֹמֶה אַחַת וְחִצֵּי, וְגֹבֶה, אֹמֶה אַחַת: אַבְנֵי גִזִּית, אַרְבַּע אֹמֶה אַחַת וְחִצֵּי וְרֹחֵב אֹמֶה אַחַת וְחִצֵּי, וְגֹבֶה, אֹמֶה אַחַת: 42 Moreover there were four tables for the burnt-offering, of hewn stone, a cubit and

כ וְהִזְהַרְתָּה אֹתָהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרוֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יִלְכוּ
20 And thou shalt teach them the statutes

and the laws, and shalt show them the way wherein they must walk,

and the work that they must do. Exo 18:20 Ἐξοδος 18:20 καὶ διαμαρτυρή
αὐτοῖς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ καὶ σημανεῖς αὐτοῖς τὰς ὁδούς
ἐν αἷς πορεύσονται ἐν αὐταῖς καὶ τὰ ἔργα ἃ ποιήσουσιν

16793 **וְהִזְהַרְתָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine plural 1) to admonish, warn, teach, shine, send out light,
be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to
teach, warn; 1b2) to shine, send out light (fig.) 2094 **וְהִזְהַרְתָּם** 2 Chronicles

י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאַחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם
בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתָּם אֹתָם, וְלֹא יֵאָשְׁמוּ לִיהוָה
10 And whensoever

any controversy shall come to you from your brethren that dwell in
their cities, between blood and blood, between law and commandment,
statutes and ordinances, ye shall warn them, that they be not guilty
towards the LORD, and so wrath come upon you and upon your

brethren; thus shall ye do, and ye shall not be guilty. 2Chr 19:10 2η

Χρονικών 19:10 πᾶς ἀνὴρ κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν
κατοικούντων ἐν ταῖς πόλεσιν αὐτῶν ἀνὰ μέσον αἱμάτων αἷμα καὶ ἀνὰ μέσον
προστάγματος καὶ ἐντολῆς καὶ δικαιώματα καὶ κρίματα καὶ διασπελεῖσθε αὐτοῖς καὶ
οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ οὐκ ἔσται ἐφ' ὑμᾶς ὀργὴ καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν
οὕτως ποιήσετε καὶ οὐχ ἁμαρτήσεσθε

16794 **וְהִזְהַרְתָּה** 1 Conjunctive waw | Article | Verb - Qal Passive Participle -

feminine singular 1) a thing that is crushed 2116 **וְהִזְהַרְתָּה** Isaiah 59:5 הַבִּיצִי

צִפְעוֹנֵי בִקְעוּ, וְקוֹרֵי עֶכְבִּישׁ יֶאֱרָגוּ; הָאֵכֵל מִבִּיצֵיהֶם יָמוּת, וְהִזְהַרְתָּה תִבְקַע

5 They hatch basilisks' eggs, and weave the spider's web; he that

eateth of their eggs dieth, and that which is crushed breaketh out into a

viper. Isa 59:5 Ἡσαΐας 59:5 ὃς ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ
μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὖριον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

16795 **וְהִזְהַרְתָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to
dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to

be a Nazarite, live as a Nazarite 5144 **וְהִזְהַרְתָּה** Numbers 6:12 יֵב וְהִזְהַרְתָּה לִיהוָה

אֶת־יָמֵי נְזָרוֹ, וְהָבִיא כֶּבֶשׂ בֶּן־שָׁנָתוֹ לְאֵשׁ; וְהִיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא

12 And he shall consecrate unto the LORD the days of his

Naziriteship, and shall bring a he-lamb of the first year for a guilt-

offering; but the former days shall be void, because his consecration was

defiled. Num 6:12 Αριθμοί 6:12 ἥ ἡγιασθη κυρίῳ τὰς ἡμέρας τῆς εὐχῆς καὶ προσάξει
ἀμνὸν ἐνιαύσιον εἰς πλημμέλειαν καὶ αἱ ἡμέραι αἱ πρότεροι ἄλογοι ἔσονται ὅτι ἐμίανθη
κεφαλὴ εὐχῆς αὐτοῦ

16796 **וְהִזְהַרְתָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b)
(Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to

leap, startle 5137 **וְהָיִיתָ נָזֹה** Exodus 29:21 **כַּאֲשֶׁר עַל־הַמִּזְבֵּחַ, וְהָיִיתָ עַל־אֹהֶל־הָעֵדוּת, וְהָיִיתָ עַל־בְּגָדֶיךָ, וְהָיִיתָ עַל־בְּגָדֵי בָנֶיךָ אִתּוֹ;**

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be

hallowed, and his sons and his sons' garments with him. Exo 29:21 Ἐξοδος 29:21 καὶ λήμψῃ ἀπὸ τοῦ αἵματος τοῦ ἀπὸ τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ῥανεῖς ἐπὶ ααρων καὶ ἐπὶ τὴν στολὴν αὐτοῦ καὶ ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ καὶ ἁγιασθήσεται αὐτὸς καὶ ἡ στολὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ στολαὶ τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ τὸ δὲ αἶμα τοῦ κριοῦ προσχεεῖς πρὸς τὸ θυσιαστήριον κύκλῳ

16797 **וְהִזְכַּרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be pure, be bright, be clean, be bright, clean; 1a) (Qal); 1a1) to be bright, be shining; 1a2) to be clean, be pure; 1b) (Hiphil) to cleanse, make cleanse, make clean 2141 **וְהִזְכַּרְתִּי זִכְרִי** Job 9:30 **לֹא אֶם־הִתְרַחַצְתִּי** 30 If I wash myself with snow

water, and make my hands never so clean; Job 9:30 Ἰώβ 9:30 ἐὰν γὰρ ἀπολούσωμαι χιόνι καὶ ἀποκαθάρωμαι χερσὶν καθαράις

16798 **וְהִזְכַּרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וְהִזְכַּרְתִּי זִכְרִי** Genesis 40:14 **יֵד כִּי אִם־זִכַּרְתִּי אֶתְךָ, כַּאֲשֶׁר כָּאֲשֶׁר יֵשֶׁב לְךָ, וְעָשִׂיתָ־נָא עִמָּדִי, חֶסֶד; וְהִזְכַּרְתִּי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי מִן־הַבַּיִת. 14 But have me in thy remembrance when it shall be well with thee,**

and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house. Ge 40:14 | 40:14 ἀλλὰ μνήσθητί μου διὰ σεαυτοῦ ὅταν εὖ σοι γένηται καὶ ποιήσεις ἐν ἐμοὶ ἔλεος καὶ μνησθήσῃ περὶ ἐμοῦ φαραῶ καὶ ἐξάξεις με ἐκ τοῦ ὄχυρώματος τούτου

16799 **וְהִזְנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **וְהִזְנִי זָנָה** Exodus 34:16 **טוּ וְלָקַחְתָּ מִבְּנֹתֵיהֶן, וְהִזְנִי זָנָה** 16 and thou take of their daughters unto thy sons, and their daughters go astray

after their gods, and make thy sons go astray after their gods. Exo 34:16 Ἐξοδος 34:16 καὶ λάβῃς τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς σου καὶ τῶν θυγατέρων σου δῶς τοῖς υἱοῖς αὐτῶν καὶ ἐκπορνεύσωσιν αἱ θυγατέρες σου ὀπίσω τῶν θεῶν αὐτῶν καὶ ἐκπορνεύσωσιν τοὺς υἱοὺς σου ὀπίσω τῶν θεῶν αὐτῶν

16800 **וְהִזְנִי** 1 Conjunctive waw | Article | Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a

harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֶכֶת שִׁמְרוֹן, וַיִּלְקֹן וְהַזְנוֹת זָנָה 1 Kings 22:38

38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke. 1 Kings 22:38 Βασιλειῶν Γ' 22:38 καὶ ἀπένιψαν τὸ ἄρμα ἐπὶ τὴν κρήνην σαμαρείας καὶ ἐξέλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα καὶ αἱ πόρναι ἐλούσαντο ἐν τῷ αἵματι κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν

16803 וְהִזְרַע 1 Conjunctive waw | Article | Noun - feminine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220

יט הַמַּסֶּת הַגְּדֹלָת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֵתָת וְהַמַּפְתִּים וְהַיָּד וְהַחֲזָקָה וְהַזֵּרַע הַנְּטוּיָה, אֲשֶׁר הוֹצֵאתָ, יְהוָה אֱלֹהֶיךָ; כִּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ,

19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the

outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

Deu 7:19 Δευτερονόμιον 7:19 τοὺς πειρασμοὺς τοὺς μεγάλους οὓς εἶδοσαν οἱ ὀφθαλμοί σου τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκείνα τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν ὡς ἐξήγαγέν σε κύριος ὁ θεός σου οὕτως ποιήσει κύριος ὁ θεός ἡμῶν πᾶσιν τοῖς ἔθνεσιν οὓς σὺ φοβῇ ἀπὸ προσώπου αὐτῶν

16804 וְהִזְרַתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144

לֹא אֶת־בְּנֵי־יִשְׂרָאֵל, מִטְּמֵאֲתָם; וְלֹא יָמָתוּ בְּטְמֵאֲתָם, בְּטֵמְאָם אֶת־מִשְׁכְּנִי אֲשֶׁר

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My

tabernacle that is in the midst of them. Lev 15:31 Λευιτικόν 15:31 καὶ εὐλαβεῖς ποιήσετε τοὺς υἱοὺς ἰσραὴλ ἀπὸ τῶν ἀκαθαρσιῶν αὐτῶν καὶ οὐκ ἀποθάνουσιν διὰ τὴν ἀκαθαρσίαν αὐτῶν ἐν τῷ μιάνειν αὐτοὺς τὴν σκηνήν μου τὴν ἐν αὐτοῖς

16805 וְהָחֵג 1 Conjunctive waw | Article | Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282

ט וְהִתְיַחֲשָׁם לְתַלְדוֹתָם, רָאשֵׁי בֵּית אֲבוֹתָם, גְּבוּרֵי, חֵיל-- 2 Chronicles 7:9

9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty

thousand and two hundred. 2Chr 7:9 2η Χρονικών 7:9 καὶ ἐποίησεν ἐν τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον ὅτι ἐγκαινισμὸν τοῦ θυσιαστηρίου ἐποίησεν ἑπτὰ ἡμέρας ἑορτὴν

16806 וְהָחֵדֵּל 1 Conjunctive waw | Article | Adjective - masculine singular 1) rejected, forbearing, transient, fleeting, lacking 2310

כז וַיְבָרֶכְרִי אוֹתָךְ, אֶפְתַּח אֶת־פִּיךָ, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוָה; הַשְׁמַע

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that forbeareth, let him forbear; for they are a rebellious house. {P} Eze 3:27 Ἰεζεκιήλ 3:27 καὶ ἐν τῷ λαλεῖν με πρὸς σὲ ἀνοίξω τὸ στόμα σου καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ὁ ἀκούων ἀκουέτω καὶ ὁ ἀπειθὼν ἀπειθείτω διότι οἶκος παραπικραίνων ἐστίν

16807 **וַחֲדָשׁ** 1 Conjunctive waw | Article | Noun - masculine singular 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month

2320 **וַחֲדָשׁ חֹדֶשׁ** Esther 9:22 כב פְּיָמִים, אֲשֶׁר־נָחִיו בָּהֶם הַיְּהוּדִים מֵאִיְבֵיהֶם, וַחֲדָשׁ חֹדֶשׁ וַחֲדָשׁ אֲשֶׁר נִהְפָּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor. Est 9:22

Ἐσθήρ 9:22 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ ἰουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὃς ἦν αἰσάρα ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἄγειν ὅλον ἀγαθὰς ἡμέρας γάμων καὶ εὐφροσύνης ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς

16808 **וַחֲחוּט** 1 Conjunctive waw | Article | Noun - masculine singular 1) a thread, cord, line, string 2339 **וַחֲחוּט חוּט** Ecclesiastes 4:12 יב וְאִם־יִתְקַפּוּ, וַחֲחוּט חוּט Ecclesiastes 4:12

12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken. Eccl 4:12 Ἐκκλησιαστής 4:12 καὶ ἐὰν ἐπικραταιωθῇ ὁ εἰς οἱ δύο στήσονται κατέναντι αὐτοῦ καὶ τὸ σπαρτίον τὸ ἔντριτον οὐ ταχέως ἀπορραγήσεται

16810 **וַחֲחֹטָא** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

2891 **וַחֲחֹטָא** Malachi 3:3 וַחֲחֹטָא וַחֲחֹטָא, כֶּסֶף, וַחֲחֹטָא אֶת־בְּנֵי־לֵוִי

3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness. Mal 3:3 Μαλαχίας 3:3

καὶ καθιεῖται χωνεύων καὶ καθαρίζων ὥς τὸ ἀργύριον καὶ ὥς τὸ χρυσίον καὶ καθαρῖσει τοὺς υἱοὺς λευι καὶ χεεῖ αὐτοὺς ὥς τὸ χρυσίον καὶ ὥς τὸ ἀργύριον καὶ ἔσονται τῷ κυρίῳ προσάγοντες θυσίαν ἐν δικαιοσύνῃ

16811 **וַחֲחֹנֶם** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 3769 **וַחֲחֹנֶם אֲרוֹן** 2 Samuel 6:16

וַחֲחֹנֶם אֲרוֹן 2 Samuel 6:16

יְהוָה. בָּא עִיר דָּוִד; וּמִיכָל בַּת־שָׁאוּל נִשְׁקָפָה בַּעַד הַחֲלוֹן, וַתֵּרָא אֶת־הַמֶּלֶךְ.
16 And it was so, as the

ark of the LORD came into the city of David, that Michal the daughter
of Saul looked out at the window, and saw king David leaping and

dancing before the LORD; and she despised him in her heart. 2Sm 6:16 2η

Σαμουήλ 6:16 καὶ ἐγένετο τῆς κιβωτοῦ παραγινομένης ἕως πόλεως δαυὶδ καὶ μελχολ ἡ
θυγάτηρ σαουλ διέκυπτεν διὰ τῆς θυρίδος καὶ εἶδεν τὸν βασιλέα δαυὶδ ὀρχούμενον καὶ
ἀνακρουόμενον ἐνώπιον κυρίου καὶ ἐξουδένωσεν αὐτὸν ἐν τῇ καρδίᾳ αὐτῆς

16812 **וַתֵּרָא** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
singular 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God),

confide or hope in (God) (fig.) 3784 **וּמִכָּשָׁף** Deuteronomy 18:10 **לֹא־יִמָּצֵא** י

10 **בְּךָ, מַעֲבִיר בְּנוֹ-וּבִתּוֹ בָּאֵשׁ, קִסֵּם קִסָּמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמִכָּשָׁף.**
There shall not be found among you any one that maketh his son or his
daughter to pass through the fire, one that useth divination, a soothsayer,

or an enchanter, or a sorcerer, Deu 18:10 Δευτερονόμιον 18:10 οὐχ εὑρεθήσεται

ἐν σοὶ περικαθαίρων τὸν υἱὸν αὐτοῦ ἢ τὴν θυγατέρα αὐτοῦ ἐν πυρὶ μαντευόμενος
μαντεῖαν κληδονιζόμενος καὶ οἰωνιζόμενος φαρμακός

16813 **וַתֵּרָא** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see,
behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with
the intelligence; 1a3b) to see (by experience); 1a3c) to provide 4116 **וּמִמָּהָר מָהָר**

Genesis 41:32 **לֵב וְעַל הַשָּׁנוֹת הַחֲלוֹם אֶל־פְּרָעָה, פַּעַמַּיִם־כִּי־נִכּוֹן הִדְבָּר מֵעַם**
32 **וּמִמָּהָר הָאֱלֹהִים, וּמִמָּהָר הָאֱלֹהִים לַעֲשֹׂתוֹ.** And for that the dream was

doubled unto Pharaoh twice, it is because the thing is established by

God, and God will shortly bring it to pass. Ge 41:32 | 41:32 περὶ δὲ τοῦ
δευτερωῦσαι τὸ ἐνύπνιον φαραῶ δις ὅτι ἀληθὲς ἔσται τὸ ῥῆμα τὸ παρὰ τοῦ θεοῦ καὶ
ταχυνεῖ ὁ θεὸς τοῦ ποιῆσαι αὐτό

16817 **וַתְּחַזְּקִי** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm,
grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to
prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be
urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe,
be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to
strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong,
make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)
(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display
strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,
prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain,
support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put
forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

יָח קוּמִי שְׂאִי אֶת־הַנֶּעֱר, וַתְּחַזְּקִי אֶת־יָדָךְ בּוֹ: כִּי־ **וַתְּחַזְּקִי חֶזֶק**
18 **לָגוֹי גָּדוֹל, אֲשִׁימֶנּוּ.** Arise, lift up the lad, and hold him fast by thy

hand; for I will make him a great nation.' Ge 21:18 | 21:18 ἀνάστηθι λαβὲ τὸ
παιδίον καὶ κράτησον τῇ χειρὶ σου αὐτό εἰς γὰρ ἔθνος μέγα ποιήσω αὐτόν

16818 **וְהַחֲזָקָה** 1 Conjunctive waw | Article | Adjective - feminine singular 1)

strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a

strongone (subst) 2389 **וְהַחֲזָקָה חֲזָקָה** Isaiah 27:1 **יְהוָה יִפְקֹד יְהוָה**

בְּחֶרְבּוֹ תִּקְשֶׁה וְהַגְדִּילָהּ וְהַחֲזָקָה, עַל לְוִיתָן נָחַשׁ בָּרַת. וְעַל לְוִיתָן, נָחַשׁ

{ס} 1 In that day the LORD with

His sore and great and strong sword will punish leviathan the slant

serpent, and leviathan the tortuous serpent; and He will slay the dragon

that is in the sea. {S} Isa 27:1 Ἡσαΐας 27:1 τῇ ἡμέρᾳ ἐκείνῃ ἐπάξει ὁ θεὸς τὴν μάχαιραν τὴν ἀγίαν καὶ τὴν μεγάλην καὶ τὴν ἰσχυρὰν ἐπὶ τὸν δράκοντα ὄφιν φεύγοντα ἐπὶ τὸν δράκοντα ὄφιν σκολιὸν καὶ ἀνελεῖ τὸν δράκοντα

16819 **וְהַחֲזָקָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to strengthen, prevail, harden, be strong, become

strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to

be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught

fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow

hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1)

to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain,

encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to

make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make

firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair;

1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up,

sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself;

1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly

with 2388 **וְהַחֲזָקָה חֲזָקָה** Leviticus 25:35 -- **וּמָטָה יָדוֹ עִמָּךְ, לָהּ וְכִי-יָמוּךְ אָחִיךָ.**

35 And if thy brother be waxen poor,

and his means fail with thee; then thou shalt uphold him: as a stranger

and a settler shall he live with thee. Lev 25:35 Λευιτικόν 25:35 ἐὰν δὲ πένηται

ὁ ἀδελφός σου καὶ ἀδυνατήσῃ ταῖς χερσὶν παρὰ σοί ἀντιλήμψῃ αὐτοῦ ὡς προσηλύτου

καὶ παροίκου καὶ ζήσεται ὁ ἀδελφός σου μετὰ σοῦ

16820 **וְהַחֲזָקָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to strengthen, prevail, harden, be strong, become strong,

be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong,

grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be

secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad

sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make

strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain,

encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to

make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make

firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair;

1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up,

sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself;

1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly

with 2388 **וְהַחֲזָקָה חֲזָקָה** Ezekiel 30:25 **כֹּה וְהַחֲזָקָה, אֶת-זְרָעוֹת מִלְּךְ בָּבֶל.**

וְזְרָעוֹת פְּרָעָה, תִּפְלְנָה; וַיִּדְעוּ כִּי-אֲנִי יְהוָה, בְּתַתִּי חֲרָבִי בְּיַד מֶלֶךְ-בָּבֶל, וַנָּשָׂה

25 And I will hold up the arms of the king of

Babylon, and the arms of Pharaoh shall fall down; and they shall know

that I am the LORD, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. Eze

30:25 Ἰεζεκιήλ 30:25 καὶ ἐνισχύσω τοὺς βραχίονας βασιλέως βαβυλῶνος οἱ δὲ βραχίονες φαραῶ πεσοῦνται καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἐν τῷ δοῦναι τὴν ῥομφαίαν μου εἰς χεῖρας βασιλέως βαβυλῶνος καὶ ἐκτενεῖ αὐτὴν ἐπὶ γῆν αἰγύπτου

16821 **וְהִחַזְקְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388 וְהִחַזְקְתִּי חֶזֶק** 1 Samuel 17:35 **וְהִחַזְקְתִּי חֶזֶק** 1 Samuel 17:35

לָהּ וַיִּצְאָתִי אַחֲרָיו וְהִכֵּיתִיו. וְהִצַּלְתִּי 35 **מִפְּיוֹ; וַיִּקֶּם עָלָי--וְהִחַזְקְתִּי בְּזַקְנוֹ. וְהִכֵּיתִיו וְהִמִּיתִיו.** I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

1Sm 17:35 1η Σαμουήλ 17:35 καὶ ἐξεπορευόμην ὀπίσω αὐτοῦ καὶ ἐπάταξα αὐτὸν καὶ ἐξέσπασα ἐκ τοῦ στόματος αὐτοῦ καὶ εἰ ἐπανίστατο ἐπ' ἐμέ καὶ ἐκράτησα τοῦ φάρυγγος αὐτοῦ καὶ ἐπάταξα καὶ ἐθανάτωσα αὐτόν

16823 **וְהִתְפַּתָּה** 1 Conjunctive waw | Article | Noun - feminine singular 1) wheat; 1a) wheat (plant); 1b) wheat flour **2406 וְהִתְפַּתָּה חֲטִיִּם** Exodus 9:32 **לֶב וְהִתְפַּתָּה**

32 **וְהִכְפִּסְתָּם. לֹא נָכוּ: כִּי אֲפִילָת. הִנָּה.** But the wheat and the spelt were not smitten; for they ripen late.-- Exo 9:32 Ἐξοδος 9:32 ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγη ὄψιμα γὰρ ἦν

16824 **וְהִתְחַטָּא** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 וְהִתְחַטָּא חֲטָא** 2 Kings 17:21 **כֹּא**

כִּי-קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד. וַיִּמְלִיכוּ, אֶת-יִרְבֶּעֶם בֶּן-נִבְטִי; וַיֵּדָא (וַיֵּדַח)

21 **וַיִּרְבְּעֵם אֶת-יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה. וְהִתְחַטָּא חֲטָאָה גְדוֹלָה.** For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD,

and made them sin a great sin. 2Ki 17:21 Βασιλειῶν Δ' 17:21 ὅτι πλὴν ἰσραὴλ ἐπάνωθεν οἴκου δαυὶδ καὶ ἐβασίλευσαν τὸν ἱεροβοὰμ υἱὸν ναβατ καὶ ἐξέωσεν ἱεροβοὰμ τὸν ἰσραὴλ ἐξόπισθεν κυρίου καὶ ἐξήμαρτεν αὐτοὺς ἁμαρτίαν μεγάλην

- 16825 **וְהַחֲטִיִּים** 1 Conjunctive waw | Article | Noun - feminine plural 1) wheat; 1a) wheat (plant); 1b) wheat flour 2406 **וְהַחֲטִיִּים חֲטִיִּים** 2 Kings 17:21 **כֹּא כִּי־קָרַע** יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיִּמְלִיכוּ, אֶת־יִרְבֵּעַם בֶּן־נֶבֶט; וַיֵּרָא (וַיֵּדַח) יִרְבֵּעַם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהַחֲטִיָּאִם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin. 2Ki 17:21 Βασιλειῶν Δ' 17:21 ὅτι πλὴν ἰσραὴλ ἐπάνωθεν οἴκου δαυὶδ καὶ ἐβασίλευσαν τὸν ἱεροβοὰμ υἱὸν ναβατ καὶ ἐξέωσεν ἱεροβοὰμ τὸν ἰσραὴλ ἐξόπισθεν κυρίου καὶ ἐξήμαρτεν αὐτοὺς ἁμαρτίαν μεγάλην
- 16826 **וְחַי** 1 Conjunctive waw | Article | Noun - masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **וְחַי חַי** Ecclesiastes 7:2 **ב טוֹב לָלֶכֶת אֶל־בֵּית־אֲבִל, מִלָּכֶת אֶל־בֵּית מְשָׁתָה־בְּאִשָּׁר,** 2 It is better to go to the house of mourning, than to go to the house of feasting; for that is the end of all men, and the living will lay it to his heart. Eccl 7:2 Ἐκκλησιαστικής 7:2 ἀγαθὸν πορευθῆναι εἰς οἶκον πένθους ἢ ὅτι πορευθῆναι εἰς οἶκον πότου καθότι τοῦτο τέλος παντός τοῦ ἀνθρώπου καὶ ὁ ζῶν δώσει εἰς καρδίαν αὐτοῦ
- 16827 **וְחַיָּה** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **וְחַיָּה חַיָּה** Joshua 9:20 **כ זֹאת נַעֲשֶׂה לָהֶם, וְחַיָּה אוֹתָם; וְלֹא־יָהִי עָלֵינוּ קֶצֶף, עַל־הַשְּׁבוּעָה אֲשֶׁר־** זאת נַעֲשֶׂה לָהֶם, וְחַיָּה אוֹתָם; וְלֹא־יָהִי עָלֵינוּ קֶצֶף, עַל־הַשְּׁבוּעָה אֲשֶׁר־ 20 This we will do to them, and let them live; lest wrath be upon us, because of the oath which we swore unto them.' Josh 9:20 Ἰησοῦς Ναυῆ 9:20 τοῦτο ποιήσομεν ζωγρήσαι αὐτούς καὶ περιποιησόμεθα αὐτούς καὶ οὐκ ἔσται καθ' ἡμῶν ὀργὴ διὰ τὸν ὅρκον ὃν ὠμόσαμεν αὐτοῖς
- 16828 **וְחַיִּוֹת** 1 Conjunctive waw | Article | Noun - feminine plural adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **וְחַיִּוֹת חַי** Ezekiel 1:14 **יֵד וְחַיִּוֹת, רָצוּא וְשׁוֹב, כְּמִרְאָה, הִבְּזָק,** 14 And the living creatures ran and returned as the appearance of a flash of lightning. Eze 1:14 Ἰεζεκιήλ 1:14
- 16830 **וְחַיִּי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live

prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

שׁוּ אֲדֹנָי, עֲלֵיהֶם יִחְיֶה; וּלְכָל־בָּהֶן חַיֵּי רוּחִי. Isaiah 38:16 וְהַחַיִּי חַיָּה 2421

16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover Thou me, and make

me to live. Isa 38:16 Ἡσαΐας 38:16 κύριε περὶ αὐτῆς γὰρ ἀνηγγέλη σοι καὶ ἐξήγειράς μου τὴν πνοήν καὶ παρακληθεὶς ἔζησα

16831 וְהַחִיק־לָהּ 1 וְהַחִיק־לָהּ Conjunctive waw | Article | Noun - masculine

singular 1) bosom, hollow, bottom, midst 2436 וְהַחִיק־חִיק Ezekiel 43:17 יִזְ

וְהַעֲזָרָה אַרְבַּע עֶשְׂרֵה אַרְזָה, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רַבְעֵיהָ; וְהַגְבוּל סָבִיב אוֹתָהּ חֲצִי הָאֲמָה, וְהַחִיק־לָהּ אֲמָה סָבִיב, וּמַעַלְתָּהּ, פְּנוֹת.

17 And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof

shall look toward the east.' Eze 43:17 Ἰεζεκιήλ 43:17 καὶ τὸ ἰλαστήριον πηχῶν δέκα τεσσάρων τὸ μῆκος ἐπὶ πῆχεις δέκα τέσσαρας τὸ εὖρος ἐπὶ τέσσαρα μέρη αὐτοῦ καὶ τὸ γείσος αὐτῷ κυκλόθεν κυκλούμενον αὐτῷ ἡμῖς πηχεὸς καὶ τὸ κύκλωμα αὐτοῦ πηχὺς κυκλόθεν καὶ οἱ κλιμακτήρες αὐτοῦ βλέποντες κατ' ἀνατολὰς

16832 וְהַחִיתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

יִגְ וְהַחִיתָם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אֲחֵי וְאֶת־

13 and אחותי (אחיותי), וְאֶת, כָּל־אֲשֶׁר לָהֶם; וְהַצַּלְתָּם אֶת־נַפְשֵׁתֵינוּ, מִמּוֹת. save alive my father, and my mother, and my brethren, and my sisters,

and all that they have, and deliver our lives from death.' Josh 2:13 Ἰησοῦς Ναυῆ 2:13 καὶ ζωγρήσετε τὸν οἶκόν τοῦ πατρός μου καὶ τὴν μητέρα μου καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ ἐξελείσθε τὴν ψυχὴν μου ἐκ θανάτου

16834 וְהַחֲכָמִים 1 Conjunctive waw | Article | Adjective - masculine plural 1)

wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent;

אִי כִי אֶת־ וְהַחֲכָמִים חָכָם Ecclesiastes 9:1

כָּל־זֶה נָתַתִּי אֶל־לִבִּי, וְלָבוֹר אֶת־כָּל־זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וְעַבְדֵיהֶם.

1 For בִּיד הָאֱלֹהִים; נִם־אַהֲבָה נִם־שִׁנְאָה, אֵין יוֹדַע הָאָדָם־הַכֹּל, לִפְנֵיהֶם.
all this I laid to my heart, even to make clear all this: that the
righteous, and the wise, and their works, are in the hand of God;

whether it be love or hatred, man knoweth it not; all is before them.

Eccl 9:1 Ἐκκλησιαστής 9:1 ὅτι σὺν πᾶν τοῦτο ἔδωκα εἰς καρδίαν μου καὶ καρδία μου
σὺν πᾶν εἶδεν τοῦτο ὥς οἱ δίκαιοι καὶ οἱ σοφοὶ καὶ ἔργασίαι αὐτῶν ἐν χειρὶ τοῦ θεοῦ
καὶ γε ἀγάπην καὶ γε μῖσος οὐκ ἔστιν εἰδὼς ὁ ἄνθρωπος τὰ πάντα πρὸ προσώπου αὐτῶν

16835 וְהַחֲלָבִים 1 Conjunctive waw | Article | Noun - masculine plural 1) fat;

1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of
products of the land) 2459 וְהַחֲלָבִים חֶלֶב 2 Chronicles 35:14

יָד וְאַחֵר, הִכִּינוּ לָהֶם וְלַכֹּהֲנִים־כִּי הַכֹּהֲנִים בְּנֵי אַהֲרֹן, בְּהַעֲלוֹת הָעוֹלָה וְהַחֲלָבִים עַד־לַיְלָה;

14 And afterward they prepared for themselves, and for the priests; because the priests the sons of Aaron were busied in offering the portions that were to be burnt and the fat until night; therefore the Levites prepared for themselves, and for the

priests the sons of Aaron. 2Chr 35:14 2η Χρονικών 35:14 καὶ μετὰ τὸ ἐτοιμάσαι
αὐτοῖς καὶ τοῖς ἱερεῦσιν ὅτι οἱ ἱερεῖς ἐν τῷ ἀναφέρειν τὰ στέατα καὶ τὰ ὀλοκαυτώματα
ἕως νυκτός καὶ οἱ λευῖται ἡτοίμασαν αὐτοῖς καὶ τοῖς ἀδελφοῖς αὐτῶν υἱοῖς ααρων

16837 וְהַחֲלוֹנִים 1 Conjunctive waw | Article | Noun - common plural 1) window

(piercing of the wall) 2474 וְהַחֲלוֹנִים חֲלוֹן Ezekiel 41:16

הָאֲטָמוֹת וְהָאֲתִיקִים סָבִיב, לְשִׁלְשָׁתָם, נִגְדַּת הַסֵּף שְׁחִיף עֵץ, סָבִיב סָבִיב;

16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against

the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered; Eze 41:16

Ἰεζεκιήλ 41:16 πεφαινωμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάυσεις κύκλῳ τοῖς τρισὶν
ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλῳ καὶ τὸ ἑδάφος καὶ ἐκ
τοῦ ἑδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισσῶς εἰς τὸ
διακύπτειν

16838 וְהַחֲלִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural

1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 וְהַחֲלִיפוּ חֲלִף

ב וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ, וְאֶל כָּל־אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת־אֱלֹהֵי

2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange

gods that are among you, and purify yourselves, and change your garments; Ge 35:2

Ge 35:2 | 35:2 εἶπεν δὲ Ἰακωβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ
ἄρατε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ
ἀλλάξατε τὰς στολὰς ὑμῶν

16839 וְהַחֲלֹנוֹת 1 Conjunctive waw | Article | Noun - common plural 1) window

(piercing of the wall) 2474 וְהַחֲלֹנוֹת חֲלוֹן Ezekiel 41:16

טז הַסָּפִים וְהַחֲלוֹנִים

Ἰεζεκιήλ 41:16 πεφανωμένα καὶ αἱ θυρίδες δικτυωταί ὑποφάσεις κύκλῳ τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλῳ καὶ τὸ ἔδαφος καὶ ἐκ τοῦ ἐδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισῶς εἰς τὸ διακύπτειν

to show newness (of tree) 2498 והחלף חלף Genesis 31:7 וַיֹּאבִיכֵן הֵתֵל בִּי,

suffered him not to hurt me. Ge 31:7 | 31:7 ὁ δὲ πατὴρ ὑμῶν παρεκρούσατό με καὶ ἥλλαξεν τὸν μισθόν μου τῶν δέκα ἀμνῶν καὶ οὐκ ἔδωκεν αὐτῷ ὁ θεὸς κακοποιησαί με

לֹא וְהֵאָנֶקָה וְהִפָּתָה, Leviticus 11:30 וְהֵחֵמָּה הָמָּה meaning is unknown 2546

μυγαλῇ καὶ χαμαιλέων καὶ καλαβώτης καὶ σάυρα καὶ ἀσπάλαξ

the fifth, Shephatiah the son of Abital; 2Sm 3:4 2η Σαμουήλ 3:4 καὶ ὁ τέταρτος
ορνία υἱὸς φεγγίθ καὶ ὁ πέμπτος σαβατια τῆς αβιταλ

altar, sun-pillar, idol, image; 1a) used in idolatrous worship 2553 וההמנים תמנים

made, either the Asherim, or the sun-images. {S} Isa 17:8 Ἡσαΐας 17:8 καὶ οὐ μὴ πεποιθότες ὧσιν ἐπὶ τοῖς βωμοῖς οὐδὲ ἐπὶ τοῖς ἔργοις τῶν χειρῶν αὐτῶν ἃ ἐποίησαν οἱ δάκτυλοι αὐτῶν καὶ οὐκ ὄψονται τὰ δένδρα αὐτῶν οὐδὲ τὰ βδελύγματα αὐτῶν

altar, sun-pillar, idol, image; 1a) used in idolatrous worship 2553 והחמנים חמנים 2
Chronicles 34:4 וַיִּנְתְּצוּ לִפְנֵיו, אֶת מִזְבְּחוֹת הַבַּעַלִּים, וְהַחֲמָנִים אֲשֶׁר-לַמַּעֲלָה

מַעֲלֵיהֶם, גִּדְעָ; וְהָאֲשֵׁרִים וְהַפְּסָלִים וְהַמַּסְכּוֹת, שָׁבַר וְהָרַק, וַיִּזְרַק עַל־פָּנָיו

And they broke down the altars of the Baalim 4 תִּקְבְּרִים, הַזִּבְחִים לָהֶם.

in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them. 2Chr 34:4 2η Χρονικών

34:4 καὶ κατέσπασεν κατὰ πρόσωπον αὐτοῦ τὰ θυσιαστήρια τῶν βααλὶμ καὶ τὰ ὑψηλὰ τὰ ἐπ' αὐτῶν καὶ ἔκοψεν τὰ ἄλση καὶ τὰ γλυπτὰ καὶ τὰ χωνευτὰ συνέτριπεν καὶ ἐλέπτυνεν καὶ ἔρριπεν ἐπὶ πρόσωπον τῶν μνημάτων τῶν θυσιαζόντων αὐτοῖς

16847 וְהַחֲמֹר 1 Conjunctive waw | Article | Noun - masculine singular 1) slime,

pitch, asphalt, bitumen 2564 וְהַחֲמֹר חֲמֹר Genesis 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ,

הָבָה נִלְבְּנָה לְבָנִים, וְנִשְׂרָפָה, לְשָׂרָפָה; וַתְּהִי לָהֶם תְּלַבְנָה, לְאֶבֶן, וְהַחֲמֹר,

3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and

slime had they for mortar. Ge 11:3 | 11:3 καὶ εἶπεν ἄνθρωπος τῷ πλησίον δεῦτε

πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτάς πυρὶ καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός

16849 וְהַחֲנִית 1 Conjunctive waw | Article | Noun - feminine singular 1) spear;

1a) spear; 1a1) shaft of a spear; 1a2) spear-head 2595 וְהַחֲנִית חֲנִית 1 Samuel

18:10 י וַיְהִי מִמָּחָרָת, וַתִּצְלַח רוּחַ אֱלֹהִים רָעָה אֶל־שָׁאוּל וַיִּתְנַבֵּא בְתוֹדֹ-

10 And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he raved in the midst of the house; and David played with

his hand, as he did day by day; and Saul had his spear in his hand.

1Sm 18:10 1η Σαμουήλ 18:

16851 וְהַחֲסוֹת 1 Conjunctive waw | Article | Noun - feminine singular 1) refuge,

shelter 2622 וְהַחֲסוֹת חֲסוֹת Isaiah 30:3 ג וְהָיָה לָכֶם מְעוֹז פָּרְעָה, לְבָשֶׁת;

3 Therefore shall the stronghold of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your

confusion. Isa 30:3 Ἡσαΐας 30:3 ἔσται γὰρ ὑμῖν ἡ σκέπη φαραώ εἰς αἰσχύνην καὶ

τοῖς πεποιθόσιν ἐπ' αἴγυπτον ὄνειδος

16852 וְהַחֲסִידָה 1 Conjunctive waw | Article | Noun - feminine singular 1) stork

2624 וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָה; Deuteronomy 14:18 יח וְהַחֲסִידָה, חֲסִידָה

18 and the stork, and the heron after its kinds, and the hoopoe, and the bat. Deu 14:18 Δευτερονόμιον 14:18 καὶ πελεκᾶνα καὶ

χαραδριὸν καὶ τὰ ὅμοια αὐτῷ καὶ πορφυρίωνα καὶ νυκτερίδα

16853 וְהַחֲסִיל 1 Conjunctive waw | Article | Noun - masculine singular 1) locust

2625 וְהַחֲסִיל חֲסִיל Joel 2:25 כה וְשָׁלַמְתִּי לָכֶם, אֶת־הַשָּׁנִים, אֲשֶׁר אָכַל

25 And I will restore to you the years that the locust hath eaten, the canker-worm,

and the caterpillar, and the palmer-worm, My great army which I sent

among you. Joel 2:25 Ἰωήλ 2:25 καὶ ἀνταποδώσω ὑμῖν ἀντὶ τῶν ἐτῶν ὧν κατέφαγεν

ἡ ἀκρις καὶ ὁ βροῦχος καὶ ἡ ἐρυσίβη καὶ ἡ κάμπη ἡ δύναμίς μου ἡ μεγάλη ἦν
ἐξαπέστειλα εἰς ὑμᾶς

16854 **וְהַחֲצִי** 1 Conjunctive waw | Article | Noun - masculine singular 1) half;

1a) half; 1b) middle 2677 **וְהַחֲצִי** חֲצִי 1 Kings 16:21 כֹּא אֲזַיְחֲלֵק הָעָם יִשְׂרָאֵל. לַחֲצִי: חֲצִי הָיָה אַחֲרֵי תִבְנִי בֶן-גִּינָת. לְהַמְלִיכוֹ. וְהַחֲצִי, אַחֲרֵי עֹמְרִי.

21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half

followed Omri. 1 Kings 16:21 Βασιλειῶν Γ' 16:21 τότε μερίζεται ὁ λαὸς ἰσραὴλ ἡμῖς τοῦ λαοῦ γίνεται ὀπίσω θαμνὶ υἱοῦ γωνᾶθ τοῦ βασιλεῦσαι αὐτόν καὶ τὸ ἡμῖς τοῦ λαοῦ γίνεται ὀπίσω ἀμβρι

16855 **וְהַחֲצִי** 1 Conjunctive waw | Article | Noun - masculine singular construct

| third person masculine singular 1) half; 1a) half; 1b) middle 2677 **וְהַחֲצִי** חֲצִי

Joshua 8:33 לֵג וְכָל-יִשְׂרָאֵל וְזִקְנָיו וְשֹׁטְרִים וְשֹׁפְטֵי עַמִּים מִזֶּה וּמִזֶּה לְאַרְוֶן נָגַד הַכֹּהֲנִים הַלְוִיִּם נִשְׁאִי אֲרֹוֹן בְּרִית-יְהוָה. כִּגֵּר כְּאַזְרַח-חֲצִי אֶל-מוֹל הַר-נֶרְזִים, וְהַחֲצִי אֶל-מוֹל הַר-עֵיבָל: כְּאַשֶׁר צִוָּה מֹשֶׁה עֶבֶד-יְהוָה, לְבָרֵךְ אֶת-33 And all Israel, and their elders and officers,

and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the

people of Israel. Josh 8:33 Ἰησοῦς Ναυῆ 9:2.4 καὶ πᾶς ἰσραὴλ καὶ οἱ πρεσβύτεροι αὐτῶν καὶ οἱ δικασταὶ καὶ οἱ γραμματεῖς αὐτῶν παρεπορεύοντο ἔνθεν καὶ ἔνθεν τῆς κιβωτοῦ ἀπέναντι καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἦραν τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ ὁ προσήλυτος καὶ ὁ αὐτόχθων οἱ ἦσαν ἡμῖς πλησίον ὅρους γαρίζιν καὶ οἱ ἦσαν ἡμῖς πλησίον ὅρους γαιβαλ καθότι ἐνετείλατο Μωσῆς ὁ θεράπων κυρίου εὐλογῆσαι τὸν λαὸν ἐν πρώτοις

16857 **וְהַחֲצִיר** 1 Conjunctive waw | Article | Noun - common singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691

ד וַיָּרָם כְּבוֹד-יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבַּיִת; וְהַחֲצִיר חֲצִיר 4 And the glory of the LORD mounted up from the cherub to the threshold of the house;

and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. Eze 10:4 Ἰεζεκιήλ 10:4 καὶ ἀπῆρεν ἡ δόξα

κυρίου ἀπὸ τῶν χειρῶν εἰς τὸ αἶθριον τοῦ οἴκου καὶ ἔπλησεν τὸν οἶκον ἡ νεφέλη καὶ ἡ αὐλὴ ἐπλήσθη τοῦ φέγγους τῆς δόξης κυρίου

16860 **וְהַחֲרָבוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) a place

laid waste, ruin, waste, desolation 2723 **וְהַחֲרָבוֹת** חֲרָבוֹת Ezekiel 36:10 י וְהִרְבֵּיתִי

10 עָלֵיכֶם אָדָם, כָּל-בֵּית יִשְׂרָאֵל כָּלָה; וְנִשְׁבְּנוּ, הָעָרִים, וְהַחֲרָבוֹת, תִּבְנֶינָה.

and I will multiply men upon you, all the house of Israel, even all of it;

and the cities shall be inhabited, and the waste places shall be builded;

Eze 36:10 Ἰεζεκιήλ 36:10 καὶ πληθυνῶ ἐφ' ὑμᾶς ἀνθρώπους πᾶν οἶκον ἰσραὴλ εἰς τέλος καὶ κατοικηθήσονται αἱ πόλεις καὶ ἡ ἡρημωμένη οἰκοδομηθήσεται

לֹא up; 3) to attack, smite down, slay, fight 2717 וְהִחַרְבְּתִי חָרֵב Jeremiah 51:36

16862 וַתֵּרֶדִים 1 Conjunctive waw | Article | Adjective - masculine plural 1)

our God to put away all the wives, and such as are born of them,
according to the counsel of the LORD, and of those that tremble at the

16863 וַתִּתְרַדּוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an

and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I

16864 **וְהַתְּרִיטִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) bag, purse 2754 **חֲרִיטִים** **וְהַחֲרִיטִים** Isaiah 3:22, **כַּב הַמַּחְלָצוֹת, וְהַמַּעֲטוֹת.**

16865 וְתַחֲרִים 1 Conjunctive waw | Article | Noun - masculine plural 1) a noble,

יא וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזֵּקֵנִים 1 Kings 21:11 וְהַחֲרִים חָרִים 2715 freebornone
וְהַחֲרִים, אֲשֶׁר הַיִּשְׁבִּים בְּעִירוֹ, כַּאֲשֶׁר שָׁלַחַה אֲלֵיהֶם, אִיזְבֵּל--כַּאֲשֶׁר כָּתוּב
11 And the men of his city, even the בְּסַפְרִים, אֲשֶׁר שָׁלַחַה אֲלֵיהֶם.

elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them. 1 Kings 21:11 Βασιλειῶν Γ' 20:11 καὶ ἐποίησαν οἱ ἄνδρες τῆς πόλεως αὐτοῦ οἱ πρεσβύτεροι καὶ οἱ ἐλεύθεροι οἱ κατοικοῦντες ἐν τῇ πόλει αὐτοῦ καθὰ ἀπέστειλεν πρὸς αὐτοὺς ιεζαβελ καθὰ γέγραπται ἐν τοῖς βιβλίοις οἷς ἀπέστειλεν πρὸς αὐτούς

16866 **וְהָחִירָם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide

2763 **וְהָחִירָם יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהִנִּיף יְהוָה** Isaiah 11:15 **וְהָחִירָם יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהִנִּיף יְהוָה** 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with

His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod. Isa 11:15 Ἡσαΐας 11:15 καὶ ἐρημώσει κύριος τὴν θάλασσαν αἰγύπτου καὶ ἐπιβαλεῖ τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν πνεύματι βιαίῳ καὶ πατάξει ἐπ'αὐτὴν φάραγγας ὥστε διαπορεύεσθαι αὐτὸν ἐν ὑποδήμασιν

16867 **וְהָחִירִימוּהָ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide

2763 **כּוּ בְּאוּרֵי־לָהּ מִכָּן פְּתָחוּ מֵאֲבָסֶיהָ, סְלִיחַ וְהָחִירִימוּהָ** Jeremiah 50:26 **כּוּ בְּאוּרֵי־לָהּ מִכָּן פְּתָחוּ מֵאֲבָסֶיהָ, סְלִיחַ וְהָחִירִימוּהָ** 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her

utterly; let nothing of her be left. Jer 50:26 Ἱερεμίας 27:26 ὅτι ἐληλύθασιν οἱ καιροὶ αὐτῆς ἀνοίξατε τὰς ἀποθήκας αὐτῆς ἐρευνήσατε αὐτήν ὡς σπήλαιον καὶ ἐξολεθρεύσατε αὐτήν μὴ γενέσθω αὐτῆς κατάλειμμα

16869 **וְהָחִירִישׁוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **וְהָחִירִישׁוּ תָרַשׁ** 2 Kings

18:36 **לֹא יָחִירִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דְּבָר: בְּ־מִצְוַת הַמֶּלֶךְ הָיָא לְאַמְרָ, תַּעֲנֶהוּ.** 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.' 2Ki

18:36 Βασιλειῶν Δ' 18:36 καὶ ἐκώφευσαν καὶ οὐκ ἀπεκρίθησαν αὐτῷ λόγον ὅτι ἐντολὴ τοῦ βασιλέως λέγων οὐκ ἀποκριθήσεσθε αὐτῷ

16870 **וְהָחֵרֵם** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide **וְהָחֵרֵם חֵרֶם** 2763

Jeremiah 50:21 **כֹּאֵל־הָאָרֶץ מֵרַתַּיִם עָלֶיהָ, וְאֶל־יוֹשְׁבֵי פֶקֹד; חֲרֹב**

{ס} 21 Go up against the land of Merathaim, even against it, and against the

inhabitants of Pekod; waste and utterly destroy after them, saith the

LORD, and do according to all that I have commanded thee. {S} Jer

50:21 Ἰερεμίας 27:21 πικρῶς ἐπίβηθι ἐπ' αὐτήν καὶ ἐπὶ τοὺς κατοικοῦντας ἐπ' αὐτήν ἐκδίκησον μάχαιρα καὶ ἀφάνισον λέγει κύριος καὶ ποίει κατὰ πάντα ὅσα ἐντέλλομαί σοι

16871 **וְהָחֵרַמְתָּהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide **וְהָחֵרַמְתָּהּ חֵרֶם** 2763

1 Samuel 15:18 **יַח וַיִּשְׁלַחְךָ יְהוָה, בְּדֶרֶךְ; וַיֹּאמֶר, לֵךְ וְהָחֵרַמְתָּה אֶת־הַחֹטְאִים אֶת־עַמְלֶק, וְנִלְחַמְתָּ בּוֹ, עַד**

כְּלֹותָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them

until they be consumed. 1Sm 15:18 1η Σαμουήλ 15:18 καὶ ἀπέστειλén σε κύριος ἐν ὁδῷ καὶ εἶπέν σοι πορεύθητι καὶ ἐξολέθρευσον τοὺς ἁμαρτάνοντας εἰς ἐμέ τὸν αμαληκ καὶ πολεμήσεις αὐτούς ἕως συντελέσης αὐτούς

16873 **וְהָחֵרַמְתִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide **וְהָחֵרַמְתִּים חֵרֶם** 2763 Jeremiah 25:9 **ט הִנְנִי שֹׁלֵחַ וְלִקְחָתִי אֶת־כָּל־מְשֻׁפָּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְהִבֵּאתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב;**

9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make

כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הָעָנָן וַחֲשָׁךְ, וַיָּאָר אֶת־
 20 and it came between the
 camp of Egypt and the camp of Israel; and there was the cloud and the
 darkness here, yet gave it light by night there; and the one came not
 near the other all the night. Exo 14:20 Ἐξοδος 14:20 καὶ εἰσῆλθεν ἀνὰ μέσον
 τῆς παρεμβολῆς τῶν αἰγυπτίων καὶ ἀνὰ μέσον τῆς παρεμβολῆς ἰσραὴλ καὶ ἔστη καὶ
 ἐγένετο σκότος καὶ γνόφος καὶ διήλθεν ἡ νύξ καὶ οὐ συνέμιζαν ἀλλήλοις ὅλην τὴν
 νύκτα

16881 **וַהֲתַל** 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to
 entwine, enwrap, be swaddled; 1a) (Pual) to be swathed, be enwrapped; 1b) (Hophal)
 to be swathed, be swaddled 2853 **והחתל חתל** Ezekiel 16:4 בְּיוֹם
 הוּלַדְתְּ אוֹתְךָ לֹא־כָרַת שְׂרָךְ, וּבָמִים לֹא־רַחֲצָתָ, לְמַשְׁעִי; וַהֲמַלַּח לֹא הִמְלַחְתָּ,
 4 And as for thy nativity, in the day thou wast born
 thy navel was not cut, neither wast thou washed in water for cleansing;
 thou was not salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ
 γένεσίς σου ἐν ἡ ἡμέρᾳ ἐτέχθης οὐκ ἔδησαν τοὺς μαστοὺς σου καὶ ἐν ὕδατι οὐκ
 ἐλούσθης οὐδὲ ἀλὶ ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

16882 **וַהֲתַתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
 person common singular 1) to be shattered, be dismayed, be broken, be abolished,
 be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b)
 (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be
 scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to
 shatter 2865 **והחתתי חתת** Jeremiah 49:37 לֹזֶן וַהֲתַתִּי אֶת־עֵילָם לְפָנַי אֲבִיָּהֶם
 וּלְפָנַי מִבְּקָשִׁי נִפְשָׁם, וַהֲבֹאתִי עֲלֵיהֶם רָעָה אֶת־תַּרְוֶן אֲפִי־נְאֻם־יְהוָה; וְשַׁלַּחְתִּי
 37 And I will cause Elam to be
 dismayed before their enemies, and before them that seek their life; and
 I will bring evil upon them, even My fierce anger, saith the LORD; and
 I will send the sword after them, till I have consumed them; Jer 49:37

Ἰερεμίας 25:17 καὶ πτοήσω αὐτοὺς ἐναντίον τῶν ἐχθρῶν αὐτῶν τῶν ζητούντων τὴν
 ψυχὴν αὐτῶν καὶ ἐπάξω ἐπ' αὐτοὺς κακὰ κατὰ τὴν ὀργὴν τοῦ θυμοῦ μου καὶ
 ἐπαποστελῶ ὀπίσω αὐτῶν τὴν μάχαιράν μου ἕως τοῦ ἐξαναλῶσαι αὐτούς
 16884 **וַהֲטַבְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
 person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal);
 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well
 with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make
 glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly;
 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

יָא וַהֲרַבִּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וַרְבּוּ וּפָרוּ; **והטבתי יטב** Ezekiel 36:11
 11 וַהֲשַׁבְתִּי אֲתָכֶם בְּקִדְמוֹתֵיכֶם, וַהֲיַטַבְתִּי מֵרֵאשִׁיתֵיכֶם, וַיִּדְעֻתְּם, כִּי־אֲנִי יְהוָה.
 and I will multiply upon you man and beast, and they shall increase
 and be fruitful; and I will cause you to be inhabited after your former
 estate, and will do better unto you than at your beginnings; and ye
 shall know that I am the LORD. Eze 36:11 Ἰεζεκιήλ 36:11 καὶ πληθυνῶ ἐφ'
 ὑμᾶς ἀνθρώπους καὶ κτήνη καὶ κατοικιῶ ὑμᾶς ὥς τὸ ἐν ἀρχῇ ὑμῶν καὶ εὖ ποιήσω ὑμᾶς
 ὥσπερ τὰ ἔμπροσθεν ὑμῶν καὶ γνώσεσθε ὅτι ἐγώ εἰμι κύριος

16886 **וְהִטְהָרוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וְהִטְהָרוּ**

ב וַיֹּאמֶר יַעֲקֹב אֶל-בֵּיתוֹ, וְאֶל כָּל-אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת-טִהָר Genesis 35:2 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments; Ge 35:2 | 35:2 εἶπεν δὲ ἰακωβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ ἄρατε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ ἀλλάξατε τὰς στολὰς ὑμῶν

16887 **וְהִטְהָרוּ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וְהִטְהָרוּ טָהָר** Numbers 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטָהָרָם, הַזֶּה 7 עֲלֵיהֶם מִי חֲטָאֵת; וְהָעִבִּירוּ תֵּעַר עַל-כָּל-בִּשְׂרָם, וְכִבְּסוּ בְּנִדְיָהֶם וְהִטְהָרוּ. And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves. Num 8:7 Ἀριθμοί 8:7 καὶ οὕτως ποιήσεις αὐτοῖς τὸν ἀγνισμὸν αὐτῶν περιρρανεῖς αὐτοὺς ὕδωρ ἀγνισμοῦ καὶ ἐπελεύσεται ξυρὸν ἐπὶ πᾶν τὸ σῶμα αὐτῶν καὶ πλυνούσιν τὰ ἱμάτια αὐτῶν καὶ καθαροὶ ἔσονται

16888 **וְהִטְהָרוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **וְהִטְהָרוּ נָטָה** Joshua 24:23 כֹּה יַעֲתָה, הָסִירוּ אֶת-אֱלֹהֵי הַנֹּכַר אֲשֶׁר בְּקִרְבְּכֶם; וְהִטְהָרוּ, אֶת-לִבְבְּכֶם, אֶל-יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 23 Now therefore put away the strange gods which are among

you, and incline your heart unto the LORD, the God of Israel.' Josh 24:23 Ἰησοῦς Ναυῆ 24:23 καὶ νῦν περιέλεσθε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς ἐν ὑμῖν καὶ εὐθύνετε τὴν καρδίαν ὑμῶν πρὸς κύριον θεὸν ἰσραὴλ

16891 **וְהִטְהָרוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil);

1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 והטי נטה Psalm 45:11 יא שְׁמָעִי-

11 'Hearken, O daughter, בת וראי, והטי אָזְנְךָ; וְשַׁכְחִי עַמִּי, וּבֵית אָבִיךָ.

and consider, and incline thine ear; forget also thine own people, and

thy father's house; Psa 45:10 Ψαλμοί 44:11 ἄκουσον θύγατερ καὶ ἰδὲ καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου

16892 והטילני 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | first person common singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904

יב וַיֹּאמֶר אֲלֵיהֶם, שְׂאוּנִי וְהִטִּילְנִי אֶל-הַיָּם, וַיִּשְׁתַּקֵּן וְהִטִּילְנִי טוֹל Jonah 1:12

12 And הַיָּם, מַעֲלִיכֶם: כִּי, יוֹדַע אָנִי, כִּי בִשְׁלִי, הַפֶּעַר הַגָּדוֹל הַזֶּה עָלֵיכֶם.

he said unto them: 'Take me up, and cast me forth into the sea; so

shall the sea be calm unto you; for I know that for my sake this great

tempest is upon you.' Jonah 1:12 Ιώνας 1:12 καὶ εἶπεν ἰωνας πρὸς αὐτούς ἄρατέ με καὶ ἐμβάλετέ με εἰς τὴν θάλασσαν καὶ κοπάσει ἡ θάλασσα ἀφ' ὑμῶν διότι ἔγνωκα ἐγὼ ὅτι δι' ἐμὲ ὁ κλύδων ὁ μέγας οὗτος ἐφ' ὑμᾶς ἐστίν

16893 והטיפו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 והטיפו נטף Amos

9:13 יג הִנֵּה יָמִים בָּאִים, נֹאֲם-יְהוָה, וְנָגַשׁ חֹרֶשׁ בַּקֶּצֶר, וְדֹרֵךְ עֲנָבִים בַּמִּשָּׁךְ.

13 Behold, הַיָּמִים הַזֶּה; וְהִטִּפוּ הַהָרִים עָסִיס, וְכָל-הַנִּבְעוֹת תִּתְמוּנְנָה.

come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall

drop sweet wine, and all the hills shall melt. Amos 9:13 Ἀμός 9:13 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμὸν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται

16894 והטלאים 1 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted (participle); 1b) (Pual) to be patched 2921 והטלאים טלא Genesis

30:35 לה וַיֵּסֶר בַּיּוֹם הַהוּא אֶת-הַתִּישִׁים הָעֶקְדִּים וְהַטְּלָאִים, וְאֵת כָּל-הָעִזִּים

35 הַנִּקְדָּוֹת וְהַטְּלָאוֹת, כָּל אֲשֶׁר-לָבָן בּוֹ, וְכָל-חֹמֹם בַּכְּשָׁבִים; וַיִּתֵּן, בְּיַד-בָּנָיו.

And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into

the hand of his sons. Ge 30:35 | 30:35 καὶ διέστειλεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τοὺς τράγους τοὺς ῥαντούς καὶ τοὺς διαλεύκους καὶ πάσας τὰς αἰγὰς τὰς ῥαντάς καὶ τὰς διαλεύκους καὶ πᾶν ὃ ἦν λευκὸν ἐν αὐτοῖς καὶ πᾶν ὃ ἦν φαιὸν ἐν τοῖς ἀρνάσιν καὶ ἔδωκεν διὰ χειρὸς τῶν υἱῶν αὐτοῦ

16895 והטלאת 1 Conjunctive waw | Article | Verb - Qal Passive Participle - feminine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted (participle); 1b) (Pual) to be patched 2921 והטלאת טלא Genesis 30:35

לה וַיֵּסֶר בַּיּוֹם הַהוּא אֶת-הַתִּישִׁים הָעֶקְדִּים וְהַטְּלָאִים, וְאֵת כָּל-הָעִזִּים

35 הַנִּקְדָּוֹת וְהַטְּלָאֹת. כָּל אֲשֶׁר-לָבָן בּוֹ, וְכָל-חֹמִים בִּכְשָׁבִים; וַיִּתֵּן, בְּיַד-בָּנָיו.

And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into

the hand of his sons. Ge 30:35 | 30:35 καὶ διέστειλεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τοὺς τράγους τοὺς ῥαντούς καὶ τοὺς διαλεύκους καὶ πάσας τὰς αἰγὰς τὰς ῥαντάς καὶ τὰς διαλεύκους καὶ πᾶν ὃ ἦν λευκὸν ἐν αὐτοῖς καὶ πᾶν ὃ ἦν φαιὸν ἐν τοῖς ἀρνάσιν καὶ ἔδωκεν διὰ χειρὸς τῶν υἱῶν αὐτοῦ

16897 **וְהִטְמִין** 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c)

(Hiphil) to hide 2934 **וְהִטְמִין טָמֵן** Isaiah 2:10 **יָבוֹא בַצּוֹר, וְהִטְמִין בְּעֶפְרָא, מִפְּנֵי**

10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His

majesty. Isa 2:10 Ἡσαΐας 2:10 καὶ νῦν εἰσέλθετε εἰς τὰς πέτρας καὶ κρύπτεσθε εἰς τὴν γῆν ἀπὸ προσώπου τοῦ φόβου κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ ὅταν ἀναστῇ θραύσαι τὴν γῆν

16901 **וְהִי** 1 Conjunctive waw | Noun - masculine singular 1) lamentation, wailing

1958 **וְהִי הִי** Ezekiel 2:10 **יְהִי כְּתוּבָה פָּנִים וְאַחֹר; וְהִי לִפְנֵי, וְהִיא כְּתוּבָה פָּנִים וְאַחֹר;**

10 and He spread it before me, and it was written within and without; and there was written therein

lamentations, and moaning, and woe. {S} Eze 2:10 Ἰεζεκιήλ 2:10 καὶ ἀνείληπεν αὐτὴν ἐνώπιον ἐμοῦ καὶ ἐν αὐτῇ γεγραμμένα ἦν τὰ ὀπισθεν καὶ τὰ ἔμπροσθεν καὶ ἐγγράπτο εἰς αὐτὴν θρῆνος καὶ μέλος καὶ οὐαί

16906 **וְהָיָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure);

1d8) wrists 3027 **וְהָיָה יָד** Deuteronomy 7:19 **יֵשׁ הַמַּסָּת הַגְּדֹלָת אֲשֶׁר-רָאוּ עֵינֶיךָ, וְהָיָה יָד**

וְהָאֵתָת וְהַמַּפְתִּים וְהָיָה יָד הַחֲזָקָה וְהָיָה הַנְּטוּיָה, אֲשֶׁר הוֹצֵאָהּ, יְהוָה אֱלֹהֶיךָ;

19 the great trials which thine eyes saw, and the signs, and the wonders, and the

mighty hand, and the outstretched arm, whereby the LORD thy God

brought thee out; so shall the LORD thy God do unto all the peoples of

whom thou art afraid. Deu 7:19 Δευτερονόμιον 7:19 τοὺς πειρασμοὺς τοὺς μεγάλους οὓς εἶδον οἱ ὀφθαλμοί σου τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκεῖνα τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν ὡς ἐξήγαγεν σε κύριος ὁ θεός σου οὕτως ποιήσει κύριος ὁ θεός ἡμῶν πᾶσιν τοῖς ἔθνεσιν οὓς σὺ φοβῇ ἀπὸ προσώπου αὐτῶν

16907 **וְהָיָה** 1 Conjunctive waw | Article | Noun feminine dual 1) hand; 1a)

hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure);

1d8) wrists 3027 **וְהָיָה יָד** Genesis 27:22 **כָּב וַיִּנָּשׁ יַעֲקֹב אֶל-יִצְחָק אָבִיו,**

22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.' Ge 27:22 | 27:22

ἤγγισεν δὲ ἰακωβ πρὸς ἰσαακ τὸν πατέρα αὐτοῦ καὶ ἐψηλάφησεν αὐτὸν καὶ εἶπεν ἡ μὲν φωνὴ φωνὴ ἰακωβ αἱ δὲ χεῖρες χεῖρες ἦσαν

16910 **וַהֲיִהוּדִים** 1 **וַהֲיִהוּדִים** Conjunctive waw | Article | noun proper no gender no number no state homonym 1 kethib 1) Jew 3064 **וַהֲיִהוּדִים** Esther

9:18 יח והיהודיים (והיהודים) אשר-בשושן, נקהלו בשלושה עשר בו, ובארבעה עשר בו; ונחת, בחמשה עשר בו, ועשה אתו, יום משתה ושמחה.

18 But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting

and gladness. Est 9:18 Ἐσθήρ 9:18 οἱ δὲ ἰουδαῖοι οἱ ἐν σουσοῖς τῇ πόλει συνήχθησαν καὶ τῇ τεσσαρεσκαίδεκάτῃ καὶ οὐκ ἀνεπαύσαντο ἦγον δὲ καὶ τὴν πεντεκαίδεκάτῃ μετὰ χαρᾶς καὶ εὐφροσύνης

16915 **וַהֲיִצֵּא** 1 **וַהֲיִצֵּא** Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5172 **וּמִנְחָשׁ נִחַשׁ** Deuteronomy 18:10

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter,

or a sorcerer, Deu 18:10 Δευτερονόμιον 18:10 οὐχ εὑρεθήσεται ἐν σοὶ περικαθαίρων τὸν υἱὸν αὐτοῦ ἢ τὴν θυγατέρα αὐτοῦ ἐν πυρὶ μαντευόμενος μαντείαν κληδονίζόμενος καὶ οἰωνίζόμενος φαρμακός

16916 **וַהֲיִצֵּאת** 1 **וַהֲיִצֵּאת** Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 6140 **וּמִעֵקֶשׁ עָקַשׁ** Proverbs 10:9

9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out. Prv 10:9 Παροιμίαι 10:9 ὃς πορεύεται ἀπλῶς πορεύεται πεποιθῶς ὁ δὲ διαστρέφων τὰς ὁδοὺς αὐτοῦ γνωσθήσεται

16918 **וַהֲיִטֵּב** 1 **וַהֲיִטֵּב** Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

לא ולא תהיה זאת לך לפוקה ולמכשול לב 1 Samuel 25:31 **וַהֲיִטֵּב**

לֹאֲדֹנִי, וְלִשְׁפָּךְ־דָּם חֲנָם, וְלִהְיוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהִיטֵב יְהוָה לֹאֲדֹנִי, וְזָכַרְתָּ אֶת־

{S} 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.'

{S} 1Sm 25:31 1η Σαμουήλ 25:31 καὶ οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχεῖαι αἷμα ἄθῳ δωρεᾶν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθῶσαι κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ

16919 **וְהִיטֵבךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **וְהִיטֵבךָ יֵטֵב** Deuteronomy 30:5 ה

וְהִבִּיאָךְ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יֵרְשׁוּ אֲבֹתֶיךָ־וִירְשָׁתָהּ; וְהִיטֵבךָ־
5 And the LORD thy God will bring thee into the land

which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers. Deu 30:5 Δευτερονόμιον 30:5 καὶ εἰσάξει σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ἐκληρονόμησαν οἱ πατέρες σου καὶ κληρονομήσεις αὐτήν καὶ εὖ σε ποιήσει καὶ πλεοναστόν σε ποιήσει ὑπὲρ τοὺς πατέρας σου

16923 **וְהָיִיתְךָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **וְהָיִיתְךָ הָיָה** 2 Samuel 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִינָא וְלִבְשִׁינָא בְגָדֵי־אֲבָל, וְאַל־

2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel. I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead; 2Sm 14:2 2η Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναῖκα σοφὴν καὶ εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

16925 **וְהָיִיתְךָ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1 Ed:Questionable validity 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to

become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 והיית הנה Isaiah 62:3 ג 3 והיית עטרת תפארת. ביד-יהוה; וצנוף (וצנוף) מלוקה, בכף-אלהיך.

Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God. Isa 62:3 Ἡσαΐας 62:3 καὶ ἔσῃ στέφανος κάλλους ἐν χειρὶ κυρίου καὶ διάδημα βασιλείας ἐν χειρὶ θεοῦ σου

16926 1 והיית הנה Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 והיית הנה Judges 11:6 ו יאמרו ליפתח-לכה. 6 והיית לנו לקצין; ונלחמה. בבני עמון.

'Come and be our chief, that we may fight with the children of Ammon.' Jdgs 11:6 Κριταί 11:6 καὶ εἶπαν τῷ ιεφθαε δεῦρο καὶ ἔσῃ ἡμῖν εἰς ἀρχηγόν καὶ παραταξώμεθα πρὸς υἱοὺς αμμων

16929 1 והיכל Conjunctive waw | Noun - masculine singular 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple) 1964 והיכל Isaiah 44:28 כח האמר לכוֹרשׁ רעי, וכל-חפצי יְשָׁלֵם; וְלֹא־אֶמַר לִירוּשָׁלַם תִּבְנֶהָ. והיכל

{פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all My pleasure'; even saying of Jerusalem: 'She shall be built';

and to the temple: 'My foundation shall be laid.' {P} Isa 44:28 Ἡσαΐας 44:28 ὁ λέγων κύρω φρονεῖν καὶ πάντα τὰ θελήματά μου ποιήσει ὁ λέγων ιερουσαλημ οἰκοδομηθήσῃ καὶ τὸν οἶκον τὸν ἅγιόν μου θεμελιώσω

16930 1 והיכל Conjunctive waw | Noun - masculine singular construct 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple) 1964 והיכל Ezra 3:6 ו מיום אָחֵד, לַחֲדָשׁ הַשְּׁבִיעִי, הִחֲלֹנוּ, לְהַעֲלוֹת עֹלוֹת לַיהוָה; וְהִיכַל יְהוָה. 3:6

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of

the LORD was not yet laid. Ezra 3:6 Ἐσδρας 3:6 ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ ἑβδόμου ἤρξαντο ἀναφέρειν ὀλοκαυτώσεις τῷ κυρίῳ καὶ ὁ οἶκος κυρίου οὐκ ἔθεμελιώθη

16931 1 והיך Conjunctive waw | Interrogative 1) how 1963 והיך Daniel 10:17 יז והיך יוכל, עֶבֶד אֲדֹנִי זֶה, לְדַבֵּר, עִם-אֲדֹנִי זֶה; וְאֲנִי מַעֲתָה לֹא־

17 For how can this servant of my lord talk with this my lord? for as for me, straightway there remained

no strength in me, neither was there breath left in me.' Dan 10:17 Δανιήλ 10:17 καὶ πῶς, δυνήσεται ὁ παῖς λαλῆσαι μετὰ τοῦ κυρίου αὐτοῦ καὶ ἐγὼ ἡσθένησα καὶ οὐκ ἔστιν ἐν ἐμοὶ ἰσχύς καὶ πνεῦμα οὐ κατελείφθη ἐν ἐμοί

16932 **וְהִילָּדָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) girl, damsel, marriageable girl 3207 **וְהִילָּדָה** ילדה Joel 4:3 ג וְאֶל-עַמִּי, יָדוּ גוֹרָל;

3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for wine, and have drunk. Joel 3:3 יוֹהָל 4:3 καὶ ἐπὶ τὸν λαόν μου ἔβαλον κλήρους καὶ ἔδωκαν τὰ παιδάρια πόρναις καὶ τὰ κοράσια ἐπώλουν ἀντὶ οἴνου καὶ ἔπινον

16933 **וְהִילָּדָה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 6680 **וּמִצּוֹה צָוָה**

Isaiah 55:4 **לְאֻמִּים**. נָתַתִּיו; נָגִיד וּמִצְוָה, לְאֻמִּים. 4 Behold, I have given him for a witness to the peoples, a prince and commander to the peoples. Isa 55:4 Ἡσαΐας 55:4 ἰδοὺ μαρτύριον ἐν ἔθνεσιν δέδωκα αὐτόν ἄρχοντα καὶ προστάσσοντα ἔθνεσιν

16936 **וְהִילָּל** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) (Hiphil) to howl, wail, make a howling 3213 **וְהִילָּל**

Jeremiah 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה-מַיִם עֲלִים מִצְפּוֹן וְהָיוּ לְנַחַל יֵלֶל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוּאָהָ, עִיר וְיִשְׁבֵּי בָהּ; וְזָעְקוּ, הָאָדָם, וְהִילָּל, כָּל יוֹשֵׁב שׁוֹטֵף. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail. Jer 47:2

Ἱερεμίας 29:2 τάδε λέγει κύριος ἰδοὺ ὕδατα ἀναβαίνει ἀπὸ βορρᾶ καὶ ἔσται εἰς χειμάρρουν κατακλύζοντα καὶ κατακλύσει γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ καὶ κεκράξονται οἱ ἄνθρωποι καὶ ἀλαλάξουσιν ἅπαντες οἱ κατοικοῦντες τὴν γῆν

16937 **וְהִילָּל** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular

1) (Hiphil) to howl, wail, make a howling 3213 **וְהִילָּל יֵלֶל** Ezekiel 21:17 יִזְעַק וְהִילָּל, בֶּן-אָדָם--כִּי-הָיָה הַיָּתֶה בְּעַמִּי, הָיָה בְּכָל-נַשְׂאֵי יִשְׂרָאֵל; מִגּוֹרֵי אֶל-

17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy

thigh. Eze 21:12 Ἱεζεκιήλ 21:17 ἀνάκραγε καὶ ὀλόλυξον υἱὲ ἀνθρώπου ὅτι αὐτὴ ἐγένετο ἐν τῷ λαῷ μου αὐτὴ ἐν πᾶσιν τοῖς ἀφηγουμένοις τοῦ ἰσραηλ παροικήσουσιν ἐπὶ ῥομφαίᾳ ἐγένετο ἐν τῷ λαῷ μου διὰ τοῦτο κρότησον ἐπὶ τὴν χειρὰ σου

16938 **וְהִילָּלוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1)

(Hiphil) to howl, wail, make a howling 3213 **וְהִילָּלוּ יֵלֶל** Joel 1:5 ה הַקִּיצִי

5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth. Joel 1:5 יוֹהָל 1:5

ἐκνήψατε οἱ μεθύοντες ἐξ οἴνου αὐτῶν καὶ κλαύσατε θρηνήσατε πάντες οἱ πίνοντες οἶνον εἰς μέθην ὅτι ἐξήρται ἐκ στόματος ὑμῶν εὐφροσύνη καὶ χαρά

16941 **וְהִימָם** 1 Conjunctive waw | Noun proper - masculine singular Hemam =

[exterminating]; 1) a son of Lotan, brother of Hori, and grandson of Seir **וְהִימָם** 1967

22 כב וַיְהִיו בְּנֵי-לוֹטָן, חֲרִי וְהִימָם; וְאַחֹת לֹטָן, תִּמְנָע. **וְהִימָם** Genesis 36:22

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna. Ge 36:22 | 36:22 ἐγένοντο δὲ υἱοὶ λωταν χορρι καὶ αιμαν ἀδελφὴ δὲ λωταν θαμνα

16943 **וְהִימָשְׁנִי** 1 **וְהִימָשְׁנִי** qere; Conjunctive waw | Verb - Hiphil Imperative -

masculine singular | suffix first person common singular kethib touch, (si vera

lectio); (no doubt text error for **וְהִימָשְׁנִי** from **מָשַׁח**, q. v.) **וְהִימָשְׁנִי יָמֹשׁ** 3237 Judges

16:26 כו וַיֹּאמֶר שָׁמְשׁוֹן אֶל-הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, וְהִימָשְׁנִי

26 And (וְהִימָשְׁנִי) אֶת-הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נֹכֵן עָלֵיהֶם; וְאֲשַׁעַן, עָלֵיהֶם.

Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon

them.' Jdgs 16:26 Κριταί 16:26 καὶ εἶπεν σαμψων πρὸς τὸν νεανίαν τὸν κρατοῦντα τὴν χεῖρα αὐτοῦ ἄφες με καὶ ψηλαφήσω τοὺς κίονας ἐφ' οἷς ὁ οἶκος στήκει ἐπ' αὐτούς καὶ ἐπιστηριχθήσομαι ἐπ' αὐτούς

16944 **וְהִין** 1 Conjunctive waw | Noun - masculine singular construct 1) hin; 1a) a

unit of measure, about 5 quarts (6 l); 1b) a vessel holding a hin of liquid 1969

לו מֵאֲזֵנֵי צֶדֶק אֲבִנֵי-צֶדֶק, אִיפֹת צֶדֶק וְהִין צֶדֶק-- **וְהִין** הִין Leviticus 19:36

36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt. Lev

19:36 Λευιτικόν 19:36 ζυγὰ δίκαια καὶ στάθμια δίκαια καὶ χοῦς δίκαιος ἔσται ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου

16945 **וְהִנִּיקָהּ** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular |

third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck;

1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing,

nursing woman, nurse (participle) **וְהִנִּיקָהּ יִנֵּן** 3243 Exodus 2:9 **וְהִנִּיקָהּ** לָהּ

בַּת-פַּרְעֹה, הִלִּיכִי אֶת-תֵּילָךְ הַזֶּה וְהִנִּיקָהּ לִי, וְאֲנִי, אֶתֵּן אֶת-שְׂכָרְךָ; וְתִקַּח

9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And

the woman took the child, and nursed it. Exo 2:9 Ἐξοδος 2:9 εἶπεν δὲ πρὸς

αὐτὴν ἡ θυγάτηρ φαραω διατήρησόν μοι τὸ παιδίον τοῦτο καὶ θήλασόν μοι αὐτό ἐγὼ δὲ δώσω σοι τὸν μισθόν ἔλαβεν δὲ ἡ γυνὴ τὸ παιδίον καὶ ἐθήλαζεν αὐτό

16946 **וְהִיעֲצִים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine

plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal);

1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b)

(Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c)

(Hithpael) to conspire **וְהִנֵּינִי אֶל כָּדִי יָדַע דִּי--** **וּמִצְלָא צְלָא** 6739 Daniel 6:11

רָשִׁים כְּתָבָא, עַל לְבֵיתָהּ, וְכוּיִן פְּתִיחָן לָהּ בְּעֲלִיתָהּ, נִגְדַּר יְרוּשָׁלַם; וְזִמְנִין
תִּלְתָּהּ בְּיוֹמָא הוּא בִּרְךְ עַל-בְּרִכּוּהִי, וּמִצְלָא וּמוֹדָא קָדָם אֱלֹהֶהּ, כָּל-קָבֵל
{ס} 11 And when Daniel knew that the

writing was signed, he went into his house--now his windows were open
in his upper chamber toward Jerusalem--and he kneeled upon his knees
three times a day, and prayed, and gave thanks before his God, as he

did aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνούς δὲ δανιηλ τὸν ὀρισμὸν ὃν ἔστησε
κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλημ καὶ ἔπιπτεν ἐπὶ
πρόσωπον αὐτοῦ τρεῖς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἑδεῖτο

16948 **וְהִיצֵאתָ** 1 Conjunctive waw | Article | Verb - Qal Participle - feminine
singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out
or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to
come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out;
1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought
out or forth 6850 **וּמִצְפָּנָה צָפָה** Isaiah 10:14

יֵד וְתִמְצָא כֶּקֶן יָדִי, לְחִיל הָעַמִּים, וְכַאֲסֹף בִּיעִים עֲזֻבוֹת, כָּל-הָאָרֶץ אֲנִי אֶסְפָּתִי; וְלֹא הָיָה נִדְרַר כֶּנָּף, וּפִצָּה פֶה
14 And my hand hath found as a nest the riches of the

peoples; and as one gathereth eggs that are forsaken, have I gathered all
the earth; and there was none that moved the wing, or that opened the
mouth, or chirped. Isa 10:14 Ἡσαΐας 10:14 καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι
τῇ χειρὶ ὡς νοσσιὰν καὶ ὡς καταλελειμμένα ὧν ἄρῳ καὶ οὐκ ἔστιν ὃς διαφεύξεταί με ἢ
ἀντείπη μοι

16950 **וְהִירָדִים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to
go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of
revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down;
1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2)
to be taken down 7313 **וּמְרוֹמָם רִים** Daniel 4:34

לֵד כָּעֵן אָנָּה נִבְכַּדְנֶצַּר, מְשַׁבַּח וּמְרוֹמָם וּמְהַדָּר לְמֶלֶךְ שְׁמִיָּא, דִּי כָל-מַעֲבְדוּהִי קִשְׁט, וְאַרְחָתָהּ דִּין; וְדִי
וּמְרוֹמָם וּמְהַדָּר לְמֶלֶךְ שְׁמִיָּא, דִּי כָל-מַעֲבְדוּהִי קִשְׁט, וְאַרְחָתָהּ דִּין; וְדִי

{פ} 34 Now I Nebuchadnezzar praise and
extol and honour the King of heaven; for all His works are truth, and

His ways justice; and those that walk in pride He is able to abase.' {P}

Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν
καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς
ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτὸς ἐστὶ θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ
βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἀλλοιοῖ καιροὺς καὶ
χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέρους ἀντ' αὐτῶν *
4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ
πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν
ἀποστρέφειν βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι
καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερὰ καὶ ἀλλοιωῶσαι ὑπερμεγέθη
πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα
πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ
θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω
ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι
ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους
κατακρινῶ θανάτῳ * 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν
ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις

ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ
 θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων
 ἀνθομολογούμεαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ
 με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου
 ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδοноσορ
 βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς
 εἰρήνην ὑμῖν πληθυνθείη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε
 μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἐστὶ
 θεός καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ
 ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολάς περὶ πάντων τῶν
 γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν
 αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ
 ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας
 δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυνψόμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος
 ἐπῆνεσε πάντας τοὺς θεοὺς τῶν ἔθνων τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ
 καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἶνες ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὥσει
 ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ
 λύχνου μανη φαρες θεκελ ἔστι δὲ ἡ ἐρμηνεία αὐτῶν μανη ἡρίθμηται φαρες ἐξήρται
 θεκελ ἔσταται

16953 **וַיָּשָׁב** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
 singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be
 set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be
 inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause
 to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to
 marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to
 dwell **7832** **וּמִשְׁחָק שָׁחַק** 1 Chronicles 15:29 **כַּט וַיְהִי, אָרוֹן בְּרִית יְהוָה, בָּא, עַד-עִיר דָּוִד;**
וּמִיכַל בַּת-שָׁאִי ל נִשְׁקָפָה בְּעַד הַחֲלוֹן, וַתֵּרָא אֶת-הַמֶּלֶךְ דָּוִד
{פ} 29 And it came to pass, as the ark
 of the covenant of the LORD came to the city of David, that Michal the
 daughter of Saul looked out at the window, and saw king David dancing
 and making merry; and she despised him in her heart. {P} 1Chr 16:1 1η
 Χρονικῶν 16:1 καὶ εἰσῆνεγκαν τὴν κιβωτὸν τοῦ θεοῦ καὶ ἀπηρείσαντο αὐτήν ἐν μέσῳ
 τῆς σκηνῆς ἧς ἔπηξεν αὐτῇ δαυὶδ καὶ προσῆνεγκαν ὀλοκαυτώματα καὶ σωτηρίου
 ἐναντίον τοῦ θεοῦ

16954 **וַיָּשָׁבוּ** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
 plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set;
 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited;
 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide,
 set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry
 (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell
7624 **וּמִשְׁבַּח שָׁבַח** 1 Chronicles 7:28 **כַּח וְאַחֲזָתָם, וּמִשְׁבוֹתָם--בֵּית-אֵל, וּבְנֵתֶיהָ;**
וְלַמִּזְרָח נֶעְרָן--וְלַמַּעֲרָב גִּזְר וּבְנֵתֶיהָ וְשֶׁכֶם וּבְנֵתֶיהָ, עַד-עֵינָהּ וּבְנֵתֶיהָ.
 28 And their possessions and habitations were Beth-el and the towns thereof, and
 eastward Naaran, and westward Gezer, with the towns thereof; Shechem
 also and the towns thereof, unto Aiah and the towns thereof; 1Chr 7:28 1η
 Χρονικῶν 7:28 καὶ κατάσχεσις αὐτῶν καὶ κατοικία αὐτῶν βαιθελ καὶ αἱ κῶμαι αὐτῆς
 κατ' ἀνατολὰς νααραν πρὸς δυσμαῖς γαζερ καὶ αἱ κῶμαι αὐτῆς καὶ συχεμ καὶ αἱ κῶμαι
 αὐτῆς ἕως γαιαν καὶ αἱ κῶμαι αὐτῆς

16956 **וְהִישָּׁרָה** 1 Conjunctive waw | Article | Adjective - feminine singular 1)
 straight, upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c)
 straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e)
 that which is upright (subst) **3477** **וְהִישָּׁרָה יֵשָׁר** 1 Samuel 12:23 **כֵּן גַּם אֲנֹכִי,**

חָלִילָה לִּי מִחַטָּא לַיהוָה--מִחְדֹּל, לְהִתְפַּלֵּל בְּעִדְכֶם; וְהוֹרִיתִי אֶתְכֶם, בְּדַרְךְ.

Moreover as for me, far be it from me that I

should sin against the LORD in ceasing to pray for you; but I will

instruct you in the good and the right way. 1Sm 12:23 1η Σαμουήλ 12:23 καὶ

ἐμοὶ μηδαμῶς τοῦ ἁμαρτεῖν τῷ κυρίῳ ἀνιέναι τοῦ προσεύχεσθαι περὶ ὑμῶν καὶ δουλεύσω τῷ κυρίῳ καὶ δείξω ὑμῖν τὴν ὁδὸν τὴν ἀγαθὴν καὶ τὴν εὐθείαν

16957 וְהָיָה 1 וְהָיָה qere; Conjunctive waw | Verb - Qal waw Consecutive

Perfect - third person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 וְהָיָה הָיָה 2 Kings 9:37

לֹא וְהָיָה (וְהָיָה) נִבְלַת אֵיזָבֵל, כְּדָמֶן עַל-פְּנֵי הַשָּׂדֶה--בְּחֶלֶק יִזְרְעָאֵל: אֲשֶׁר

{S} 37 and the carcass of Jezebel shall be as

dung upon the face of the field in the portion of Jezreel; so that they

shall not say: This is Jezebel.' {S} 2Ki 9:37 Βασιλειῶν Δ' 9:37 καὶ ἔσται τὸ

θνησιμαῖον ἐξ αὐτῆς ὡς κοπρία ἐπὶ προσώπου τοῦ ἀγροῦ ἐν τῇ μερίδι ἐξ Ἰσραὴλ ὥστε μὴ εἰπεῖν αὐτοῦς ἐξ αὐτῆς

16958 וְהָיָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second

person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 וְהָיָה הָיָה 2 Samuel 15:33 אַם

לֹא וַיֹּאמֶר לוֹ, דָּוִד: אִם 33 And David said unto him: 'If thou

passtest on with me, then thou wilt be a burden unto Me; 2Sm 15:33 2η

Σαμουήλ 15:33 καὶ εἶπεν αὐτῷ δαυὶδ ἐὰν μὲν διαβῇς μετ' ἐμοῦ καὶ ἔσῃ ἐπ' ἐμὲ εἷς βάσταγμα

16959 וְהָיָה 1 Conjunctive waw | Article | Noun - feminine singular 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) 3489 וְהָיָה יָתֵד Judges 4:22 כִּב וְהָיָה בָרֶק, רִדָּה אֶת-סִסְרָא,

וַתֵּצֵא יָעֵל לְקָרְאָתוֹ, וַתֹּאמֶר לוֹ לֵךְ וְאֶרְאֶךָ אֶת-הָאִישׁ אֲשֶׁר-אַתָּה מִבְקֵשׁ; וַיָּבֹא

22 And, behold, as Barak

pursued Sisera, Jael came out to meet him, and said unto him: 'Come,

and I will show thee the man whom thou seekest.' And he came unto

her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

Jdgs 4:22 Κριταὶ 4:22 καὶ ἰδοὺ βαρὰκ διώκων τὸν σισαρα καὶ ἐξῆλθεν ἰαηλ εἰς συνάντησιν αὐτῷ καὶ εἶπεν αὐτῷ δεῦρο καὶ δείξω σοι τὸν ἄνδρα ὃν σὺ ζητεῖς καὶ

pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **1961** וְהִיתָם הָיָה 1 Samuel 12:14

וְעַבְדְּתֶם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תִמְרֹנוּ, אֶת־פִּי יְהוָה--וְהִיתֶם גַּם־אַתֶּם, וְגַם־יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that

reigneth over you be followers of the LORD your God--; 1Sm 12:14 1η

Σαμουήλ 12:14 ἐὰν φοβηθῆτε τὸν κύριον καὶ δουλεύσητε αὐτῷ καὶ ἀκούσητε τῆς φωνῆς αὐτοῦ καὶ μὴ ἐρίσητε τῷ στόματι κυρίου καὶ ᾗτε καὶ ὑμεῖς καὶ ὁ βασιλεὺς ὁ βασιλεύων ἐφ' ὑμῶν ὅπισω κυρίου πορευόμενοι

16967 וְהִכְבִּד **1** Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

יֹא וַיֵּרָא פַּרְעֹה, כִּי הָיְתָה הַרְוַחָהּ, וְהִכְבִּד אֶת־לִבּוֹ, וְהַכְבִּד כָּבֹד Exodus 8:11 {ס} 11 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them;

as the LORD had spoken. {S} Exo 8:15 Ἐξοδος 8:11 ἰδὼν δὲ φαραῶ ὅτι γέγονεν ἀνάψυξις ἐβάρυνθη ἡ καρδία αὐτοῦ καὶ οὐκ εἰσήκουσεν αὐτῶν καθάπερ ἐλάλησεν κύριος

16968 וְהִכְבַּדְתִּים **1** Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** כָּבֹד Jeremiah

יֵשׁ וַיֵּצֵא מֵהֶם תּוֹדָה, וְקוֹל מְשִׁחִים; וְהִרְבַּתִּים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים 30:19 וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle

away. Jer 30:19 Ἱερεμίας 37:19 καὶ ἐξελεύσονται ἀπ' αὐτῶν ὄδοντες καὶ φωνὴ παιζόντων καὶ πλεονάσω αὐτοῦς καὶ οὐ μὴ ἐλαττωθῶσιν

16969 **וְהַכְבוֹד** 1 Conjunctive waw | Article | Noun - masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

יְבֹהֵאֲשֶׁר וְהַכְבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל וְהַכְבוֹד כְּבוֹד 1 Chronicles 29:12 **יְבֹהֵאֲשֶׁר וְהַכְבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל וְהַכְבוֹד כְּבוֹד** 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give

strength unto all. 1Chr 29:12 1η Χρονικών 29:12 παρὰ σοῦ ὁ πλοῦτος καὶ ἡ δόξα σὺ πάντων ἄρχεις κύριε ὁ ἄρχων πάσης ἀρχῆς καὶ ἐν χειρὶ σου ἰσχύς καὶ δυναστεία καὶ ἐν χειρὶ σου παντοκράτωρ μεγαλύναι καὶ κατισχύσαι τὰ πάντα

16970 **וְהָכָה** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהָכָה נָכָה** Exodus 22:1 **אִם־אָסֹף וְהָכָה נָכָה** 1 If a thief be found

breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him. Exo 22:2 Ἐξοδος 22:1 ἐὰν δὲ ἐν τῷ διορύγματι εὑρεθῇ ὁ κλέπτης καὶ πληγεῖς ἀποθάνῃ οὐκ ἔστιν αὐτῷ φόνος

16976 **וְהָכָה** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted

(of plants) 5221 **וְהָכָה נָכָה** Ezekiel 9:5 **ה וְלֹאֲלֵהָ אָמַר בְּאַזְנוֹי, עֲבְרוּ בְּעִיר וְהָכָה נָכָה** 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity; Eze 9:5 Ἱεζεκιήλ 9:5 καὶ τούτοις εἶπεν ἀκούοντός μου πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν καὶ κόπτετε καὶ μὴ φείδεσθε τοῖς ὀφθαλμοῖς ὑμῶν καὶ μὴ ἐλεήσητε

16977 **וְהָכָה** 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5)

to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 וַהֲכֹ נָכָה Jeremiah 37:15 וְהָכּוּ עַל־יִרְמְיָהוּ, וְהָכּוּ אֹתוֹ; וְנָתְנוּ אוֹתוֹ בֵּית הָאֲסוּר, בֵּית יְהוֹנָתָן הַסֹּפֵר--כִּי־אֹתוֹ עָשׂוּ, לְבֵית הַכֶּלֶא.

15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison. Jer 37:15 Ἱερεμίας 44:15 καὶ ἐπικράνθησαν οἱ ἄρχοντες ἐπὶ ἱερεμیان καὶ ἐπάταξαν αὐτὸν καὶ ἀπέστειλαν αὐτὸν εἰς τὴν οἰκίαν ἰωνάθαν τοῦ γραμματέως ὅτι ταύτην ἐποίησαν εἰς οἰκίαν φυλακῆς

16978 **וְהָיָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **וַהֲיָאֵמַר** Ezekiel 9:7 **וְהָיָה** 5221

אֲלֵיהֶם טָמְאוּ אֶת-הַבַּיִת. וּמָלְאוּ אֶת-הַחֲצֵרוֹת חֲלָלִים--צֵאוּ; וַיֵּצְאוּ, וַהֲפוּ
 And He said unto them: 'Defile the house, and fill the courts
 with the slain; go ye forth.' And they went forth, and smote in the city.
 Eze 9:7 Ἰεζεκιήλ 9:7 καὶ εἶπεν πρὸς αὐτούς μιάνατε τὸν οἶκον καὶ πλήσατε τὰς ὁδοὺς
 νεκρῶν ἐκπορευόμενοι καὶ κόπτετε

16979 **וְהָבִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1)
to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual)
to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack,
attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment
upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to
be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5)
to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted
(of plants) **5221 וְהָבִי נֶכֶחַ** Ezekiel 9:5 **ה וְלֹאֲלֵה אָמַר בְּאֶזְנִי, עֲבְרוּ בְעִיר**

5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity; Eze 9:5 'Ιεζεκιήλ 9:5 καὶ τοῦτοις εἶπεν ἀκούοντός μου πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν καὶ κόπτετε καὶ μὴ φείδεσθε τοῖς ὀφθαλμοῖς ὑμῶν καὶ μὴ ἐλεήσητε

16980 **וַ** Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | first person common singular 2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **ל** וַיֹּאמֶר יַעֲקֹב אֶל־שָׁמְעוֹן וְאֶל־לֵוִי, עֲבַדְתֶּם אֹתִי. Genesis 34:30 **וַ** **וְהַכּוֹנִי נָכָה**

לְהַבְאִישֵׁנִי בְיֹשֵׁב הָאָרֶץ, בְּכַנְעֵנִי וּבְפָרְזִי; וְאֲנִי, מְתִי מִסָּפֶר, וְנֶאֱסָפוּ עָלַי.
 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.' Ge 34:30 | 34:30 εἶπεν δὲ ἰακωβ συμεων καὶ λευι μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἔν τε τοῖς χαναναίοις καὶ τοῖς περιζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκος μου

16981 **וְהַכּוֹכָבִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 **וְהַכּוֹכָבִים כּוֹכַב** Ecclesiastes 12:2 **ב עַד אֲשֶׁר לֹא־תִחַשֵׁךְ** 2 Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain; Eccl 12:2 Ἐκκλησιαστικής 12:2 ἕως οὗ μὴ σκοτισθῇ ὁ ἥλιος καὶ τὸ φῶς καὶ ἡ σελήνη καὶ οἱ ἀστέρες καὶ ἐπιστρέψωσιν τὰ νέφη ὀπίσω τοῦ ὕετος

16982 **וְהָכִינוּ** 1 **וְהָכִינוּ** qere; Conjunctive waw | Verb - Niphal imperative masculine plural kethib 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **וְהָכִינוּ כּוֹן** 2 Chronicles 35:4 **לְבֵית־אֲבוֹתֵיכֶם, כְּמַחְלָקוֹתֵיכֶם־בְּכֶתֶב, דָּוִיד מֶלֶךְ יִשְׂרָאֵל, וּבְמִכְתָּב, שְׁלֹמֹה.** 4 And prepare ye after your fathers' houses by your courses,

according to the writing of David king of Israel, and according to the writing of Solomon his son. 2Chr 35:4 2η Χρονικών 35:4 καὶ ἐτοιμάσθητε κατ' οἴκους πατριῶν ὑμῶν καὶ κατὰ τὰς ἐφημερίας ὑμῶν κατὰ τὴν γραφὴν δαυιδ βασιλέως ἰσραηλ καὶ διὰ χειρὸς σαλωμων υἱοῦ αὐτοῦ

16983 **וְהָכֹת** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהָכֹת נָכָה** 2 Kings 3:24 **כֹּד וַיָּבֵאוּ, אֶל־מַחֲנֶה יִשְׂרָאֵל, וַיִּקְמוּ יִשְׂרָאֵל וַיָּכּוּ אֶת־מוֹאָב, וַיִּנָּסוּ מִפְּנֵיהֶם; וַיְבֹר־ (וַיָּכּוּ) בָּהּ, וְהָכֹת אֶת־מוֹאָב.**

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them. And they smote the land, even Moab, mightily. 2Ki 3:24 Βασιλειῶν Δ' 3:24 καὶ εἰσῆλθον εἰς τὴν παρεμβολὴν ἰσραηλ καὶ ἰσραηλ ἀνέστησαν καὶ ἐπάταξαν τὴν μωαβ καὶ ἔφυγον ἀπὸ προσώπου αὐτῶν καὶ εἰσῆλθον εἰσπορευόμενοι καὶ τύπτοντες τὴν μωαβ

16984 **וְהָכַח** 1 Conjunctive waw | Article | Noun - masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 **וְהָאֲנָקָה וְהַכֶּחָא** Leviticus 11:30

לְוָהָאֲנָקָה וְהַכֶּחָא. 30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon. Lev 11:30 Λευιτικόν 11:30 μυγαλὴ καὶ χαμαιλέων καὶ καλαβώτης καὶ σαύρα καὶ ἀσπάλαξ

16985 **וְהִכְתִּיתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **וְהִכְתִּיתִּי כָחָר** Exodus 23:23

כֹּגֶן פִּי־יִלְךָ. וְהִבִּיאֲךָ אֶל־הָאֲמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוֹסִי; מִלְּאֲכִי, לְפָנֶיךָ. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite,

the Hivite, and the Jebusite; and I will cut them off. Exo 23:23 Ἐξοδος 23:23 πορεύσεται γὰρ ὁ ἄγγελός μου ἡγούμενός σου καὶ εἰσάξει σε πρὸς τὸν αμορραῖον καὶ χετταῖον καὶ φερεζαῖον καὶ χαναναῖον καὶ γεργεσαῖον καὶ ευαῖον καὶ ιεβουσαῖον καὶ ἐκτρίψω αὐτούς

16986 **וְהִכְתִּיתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **וְהִכְתִּיתִּי יָכַח** 2 Samuel 7:14

יָד אֲנִי אֶתְּיָה־לּוֹ לְאָב, וְהוּא יְהִי־לִי לְבֶן־אִשָּׁר, וְהִכְתִּיתִּי בַשֶּׁבֶט יָד אֲנִי אֶתְּיָה־לּוֹ לְאָב, וְהוּא יְהִי־לִי לְבֶן־אִשָּׁר, וְהִכְתִּיתִּי בַשֶּׁבֶט. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; 2Sm 7:14 2η

Σαμουήλ 7:14 ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα καὶ αὐτὸς ἔσται μοι εἰς υἱόν καὶ ἐὰν ἔλθῃ ἡ ἀδικία αὐτοῦ καὶ ἐλέγξω αὐτὸν ἐν ῥάβδῳ ἀνδρῶν καὶ ἐν ἀφαῖς υἱῶν ἀνθρώπων

16989 **וְהִכְנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d)

(Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **וַהֲכִינוּ כּוֹן** Exodus 16:5 **וְהָיָה בַּיּוֹם הַשְּׁשִׁי, וַהֲכִינוּ אֶת אֲשֶׁר-עַל אֲשֶׁר-יִלְקְטוּ יוֹם יוֹם.** 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.' Exo 16:5 Ἐξοδος 16:5 καὶ ἔσται τῇ ἡμέρᾳ τῇ ἑκτῇ καὶ ἐτοιμάσουσιν ὃ ἐὰν εἰσενέγκωσιν καὶ ἔσται διπλοῦν ὃ ἐὰν συναγάγωσιν τὸ καθ' ἡμέραν εἰς ἡμέραν

16990 **וַהֲכִינוּת** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **וַהֲכִינוּת כּוֹן** 2 Chronicles 19:3 **גִּבְרִים וְחִיָּים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ, וַהֲכִינוּת לְבָבְךָ לְדָרֵשׁ טוֹבִים נִמְצְאוּ עִמָּךְ:** 3 Nevertheless there are good things found in thee, in that

thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.' 2Chr 19:3 2η Χρονικών 19:3 ἀλλ' ἡ λόγοι ἀγαθοὶ ὑρέθησαν ἐν σοὶ ὅτι ἐξήρας τὰ ἄλση ἀπὸ τῆς γῆς ιουδα καὶ κατηύθυνας τὴν καρδίαν σου ἐκζητῆσαι τὸν κύριον

16991 **וַהֲכִינוּת** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559

ב וַיָּקָם דָּוִד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שָׁמְעוּנִי וַהֲכִינוּת כּוֹן 1 Chronicles 28:2 **אָחִי וְעַמִּי: אֲנִי עִם־לְבָבִי לְבָנוֹת בַּיִת מְנוּחָה לְאַרְוֹן בְּרִית־יְהוָה, וְלִהְדֹם**

2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the

building. 1Chr 28:2 1η Χρονικών 28:2 καὶ ἔστη δαυιδ ἐν μέσῳ τῆς ἐκκλησίας καὶ εἶπεν ἀκούσατέ μου ἀδελφοὶ καὶ λαός μου ἐμοὶ ἐγένετο ἐπὶ καρδίαν οἰκοδομῆσαι οἶκον

ἀναπαύσεως τῆς κιβωτοῦ διαθήκης κυρίου καὶ στάσιν ποδῶν κυρίου ἡμῶν καὶ ἡτοίμασα τὰ εἰς τὴν κατασκήνωσιν ἐπιτήδεια

16992 **וַהֲכִינוֹתִי** 1 Conjunctive waw | verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559

ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שָׁמָעוּנִי **וַהֲכִינוֹתִי** בּוֹן אַחִי וְעַמִּי: אֲנִי עִם־לִבִּי לְבָנוֹת בַּיִת מְנוּחָה לְאַרְוֹן בְּרִית־יְהוָה, וּלְהֵדָם

2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the

building. 1Chr 28:2 1η Χρονικών 28:2 καὶ ἔστη δαυιδ ἐν μέσῳ τῆς ἐκκλησίας καὶ εἶπεν ἀκούσατέ μου ἀδελφοὶ καὶ λαός μου ἐμοὶ ἐγένετο ἐπὶ καρδίαν οἰκοδομῆσαι οἶκον ἀναπαύσεως τῆς κιβωτοῦ διαθήκης κυρίου καὶ στάσιν ποδῶν κυρίου ἡμῶν καὶ ἡτοίμασα τὰ εἰς τὴν κατασκήνωσιν ἐπιτήδεια

16994 **וַהֲכִינֹתָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559 **וַהֲכִינֹתָ** בּוֹן Ezekiel 4:3

ג וְאַתָּה קַח־לָךְ, מִחֶבֶת בְּרֹזָל, וְנִתַּתָּה אוֹתָהּ קִיר בְּרֹזָל, בֵּינָךְ וּבֵין הָעִיר; וַהֲכִינֹתָ אֶת־פָּנֶיךָ אֵלָיָהּ וְהִיְתָה בְּמִצּוֹר, וְצַרְתָּ עָלֶיהָ־אוֹת הַיָּא, לְבֵית יִשְׂרָאֵל. {פ}

3 And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the

house of Israel. {P} Eze 4:3 Ἰεζεκιήλ 4:3 καὶ σὺ λαβὲ σεαυτῷ τήγανον σιδηροῦν καὶ θήσεις αὐτὸ τοῖχον σιδηροῦν ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τῆς πόλεως καὶ ἐτοιμάσεις τὸ πρόσωπόν σου ἐπ' αὐτήν καὶ ἔσται ἐν συγκλεισμῷ καὶ συγκλείσεις αὐτήν σημεῖόν ἐστιν τοῦτο τοῖς υἱοῖς ἰσραὴλ

16995 **וַהֲכִינֹתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be

established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **וְהִכִּינֹתִי כוֹן** 2 Samuel 7:12 **יב כי ימלאו ימיה, ושכבת את־אבתיה, והקימתי את־זרעך אחריה, אשר יצא ממעיך; והכִּינֹתִי.**

12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom. 2Sm 7:12 2η Σαμουήλ 7:12 καὶ ἔσται ἐὰν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῇσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

16999 **וְהִכִּינֹתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהִכִּינֹתִי נָכָה** 1 Samuel 17:9 **ט אַם־יִוָּכַל לְהִלָּחֵם אִתִּי, וְהָכֵנִי--וְהִכִּינֹתִי--וְהָיִיתִם לָנוּ לְעֲבָדִים, וְהָיִינוּ לָכֶם, לְעֲבָדִים; וְאִם־אֲנִי אוֹכֵל־לוֹ, וְהִכִּינֹתִי--וְהָיִיתִם לָנוּ לְעֲבָדִים.**

9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.' 1Sm 17:9 1η Σαμουήλ 17:9 καὶ ἐὰν δυνήθῃ πρὸς ἐμὲ πολεμῆσαι καὶ ἐὰν πατάξῃ με καὶ ἐσόμεθα ὑμῖν εἰς δούλους ἐὰν δὲ ἐγὼ δυνήθω καὶ πατάξω αὐτόν ἔσεσθε ἡμῖν εἰς δούλους καὶ δουλεύσετε ἡμῖν

17000 **וְהִכִּינֹתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהִכִּינֹתִי נָכָה** 1 Samuel 17:46 **מִן הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה בְּיָדִי וְהִכִּינֹתִי, וְהִסְרֹתִי אֶת־רֹאשְׁךָ מֵעַלְיָךְ, וְנָתַתִּי פָגֶר מַחְנֶה פְּלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיֵּית הָאָרֶץ; וַיַּדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לַיִּשְׂרָאֵל.**

This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of

the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a

God in Israel; 1Sm 17:46 1η Σαμουήλ 17:46 καὶ ἀποκλείσει σε κύριος σήμερον εἰς τὴν χεῖρά μου καὶ ἀποκτενῶ σε καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ δώσω τὰ κῶλα σου καὶ τὰ κῶλα παρεμβολῆς ἄλλοφύλων ἐν ταύτῃ τῇ ἡμέρᾳ τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ γινώσεται πᾶσα ἡ γῆ ὅτι ἔστιν θεὸς ἐν Ἰσραὴλ

17001 **וְהִכִּיתָם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהִכִּיתָם נָכָה** Deuteronomy 7:2 **ב וַיִּנָּתְנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--**

2 **וְהִכִּיתָם:** הַחֲרֹם תַּחְרִים אֹתָם. לֹא-תִכְרֹת לָהֶם בְּרִית וְלֹא תִחַנֵּם. and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make

no covenant with them, nor show mercy unto them; Deu 7:2 Δευτερονόμιον 7:2 καὶ παραδώσει αὐτοὺς κύριος ὁ θεὸς σου εἰς τὰς χεῖράς σου καὶ πατάξεις αὐτούς ἀφανισμῷ ἀφανιεῖς αὐτούς οὐ διαθήσῃ πρὸς αὐτοὺς διαθήκη οὐδὲ μὴ ἐλεήσητε αὐτούς

17003 **וְהִכָּךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְהִכָּךְ נָכָה** 1 Kings 20:36 **לֹא יֵאָמֵר לוֹ, יַעַן אֲשֶׁר לֹא-שָׁמַעְתָּ בְּקוֹל**

יְהוָה, הַנִּיחָה הוֹלֵךְ מֵאֲתִי, וְהִכָּךְ הָאֲרִיָּה; וַיִּלֶּךְ, מֵאֲצִלוֹ, וַיִּמָּצְאֵהוּ הָאֲרִיָּה.

36 Then said he unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion

found him; and slew him. 1 Kings 20:36 Βασιλειῶν Γ' 21:36 καὶ εἶπεν πρὸς αὐτόν ἀνθ' ὧν οὐκ ἤκουσας τῆς φωνῆς κυρίου ἰδοὺ σὺ ἀποτρέχεις ἀπ' ἐμοῦ καὶ πατάξει σε λέων καὶ ἀπὸ τούτου ἀπ' αὐτοῦ καὶ εὕρισκεν αὐτὸν λέων καὶ ἐπάταξεν αὐτόν

17004 **וְהַכֵּל** 1 Conjunctive waw | Article | Noun - masculine singular 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything

3605 **וְהַכֵּל כֹּל** Ecclesiastes 3:20 **כ כֹּל הוֹלֵךְ, אֶל-מָקוֹם אֶחָד; כֹּל הָיָה מִן-**

20 **וְהַכֵּל שָׁב אֶל-הָעָפָר.** 20 All go unto one place; all are of the

dust, and all return to dust. Eccl 3:20 Ἐκκλησιαστής 3:20 τὰ πάντα πορεύεται εἰς τόπον ἓνα τὰ πάντα ἐγένετο ἀπὸ τοῦ χοός καὶ τὰ πάντα ἐπιστρέφει εἰς τὸν χοῦν

Ἡσαΐας 56:11 καὶ οἱ κύνες ἀναιδεῖς, τῇ ψυχῇ οὐκ εἰδότες πλησμονήν καὶ εἰσιν πονηροὶ οὐκ εἰδότες σύνεσιν πάντες ἐν ταῖς ὁδοῖς αὐτῶν ἐξηκολούθησαν ἕκαστος κατὰ τὸ ἑαυτοῦ

19 החלבים, מן-השור; ומן-האיל--האליה והמכסה והפלית, ויתרת הפכד.

Λευιτικόν 9:19 καὶ τὸ στέαρ τὸ ἀπὸ τοῦ μόσχου καὶ τοῦ κριοῦ τὴν ὀσφὴν καὶ τὸ στέαρ
τὸ κατακαλύπτον ἐπὶ τῆς κοιλίας καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ
τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος

יב הִבְשׁוּ, כִּי תֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יִבְשׁוּ, Jeremiah 8:12 וְהַכֹּלם כָּלָם. 3637 {פ} וְהַכֹּלם לֹא יֵדְעוּ־לֶכֶן יִפְּלוּ בַנִּפְּלִים בַּעֲת פִּקְדָתָם יִכְשְׁלוּ, אָמַר יְהוָה. {פ}

17009 **וְהִכְלָמוּ** 1 Conjunctive waw | Verb - Hophal Perfect - third common plural
 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached,
 be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed;
 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put
 to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal);
 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be

ג וְאֶדְרִיָּהם, שְׁלַחְו צַעוּרִיהֶם Jeremiah 14:3 וְהִכְלֹמוּ כָּלֶם 3637 confounded (צַעֲרִיהֶם) לַמַּיִם; בָּאוּ עַל-גְּבוּלֵם לֹא-מֵצְאוּ מַיִם, שָׁבוּ כְּלִיהֶם רִיקִם--בָּשׁוּ

3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover their heads. Jer 14:3 Ἱερεμίας 14:3 καὶ οἱ μεγιστᾶνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἦλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὗροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά

17010 **וְהִקְלָמוּ** 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1)

to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be

confounded **לֹב לֹא לְמַעַנְכֶם אֲנִי־עֹשֶׂה, נֹאֵם** Ezekiel 36:32 **וְהִקְלָמוּ כָלָם** 3637

32 **אֲדֹנָי יְהוֹה־יִנְדַּע, לָכֶם: בּוֹשׁוּ וְהִקְלָמוּ מִדְרֹכֵיכֶם, בֵּית יִשְׂרָאֵל. {ס}** Not

for your sake do I this, saith the Lord GOD, be it known unto you; be ashamed and confounded for your ways, O house of Israel. {S} Eze 36:32

Ἰεζεκιήλ 36:32 οὐ δι' ὑμᾶς ἐγὼ ποιῶ λέγει κύριος κύριος γνωστὸν ἔσται ὑμῖν

αἰσχύνθητε καὶ ἐντραπήτε ἐκ τῶν ὁδῶν ὑμῶν οἶκος ἰσραηλ

17012 **וְהָכֵן** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third

person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1)

to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be

established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely

determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense);

1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil);

1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready,

prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to

arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared,

be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix;

1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpolel) to be

established, be restored **וּ יִזְכֹּר, אֲדִירֵיוֹ־יִכְשָׁלוּ, נָהֻם** Nahum 2:6 **וְהָכֵן כּוֹן** 3559

6 **בְּהִלְכֹתָם (בְּהִלְכֹתָם); יִמְהָרוּ, חֹמָתָהּ, וְהָכֵן, הַפֶּכֶךְ.** He bethinketh

himself of his worthies; they stumble in their march; they make haste to

the wall thereof, and the mantelet is prepared. Nahum 2:5 Ναούμ 2:6 καὶ

μνησθήσονται οἱ μεγιστᾶνες αὐτῶν καὶ φεύξονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ

πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τείχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν

17014 **וְהָכֵנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular | first person common singular2 1) to strike, smite, hit,

beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or

smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust;

1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy,

conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish,

destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded;

1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be

attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of

plants) **וְהָכֵנִי נָכָה** 5221 **וְהָכֵנִי־וְהָיִינוּ אִתִּי, וְהָכֵנִי־וְהָיִיתָ לְנוּ לְעַבְדִּים, וְעַבְדְּתָם**

לָכֶם, לְעַבְדִּים; וְאִם־אֲנִי אוֹכֵל־לּוֹ, וְהָכֵנִי־וְהָיִיתָ לְנוּ לְעַבְדִּים, וְעַבְדְּתָם.

9 **אִתְּנִי.** If he be able to fight with me, and kill me, then will we be

your servants; but if I prevail against him, and kill him, then shall ye

be our servants, and serve us.' 1Sm 17:9 1η Σαμουήλ 17:9 καὶ ἐὰν δυνηθῇ πρὸς

ἐμὲ πολεμῆσαι καὶ ἐὰν πατάξῃ με καὶ ἐσόμεθα ὑμῖν εἰς δούλους ἐὰν δὲ ἐγὼ δυνηθῶ

καὶ πατάξω αὐτόν ἔσεσθε ἡμῖν εἰς δούλους καὶ δουλεύσετε ἡμῖν

17015 **וְהִכְנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **יב הַצִּילָנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־ וְהִכְנִי נֹכַח** 5221 Genesis 32:12

יב הַצִּילָנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־ וְהִכְנִי נֹכַח 5221 Genesis 32:12
12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children. Ge 32:11 | 32:12
ἐξέλω με ἐκ χειρὸς τοῦ ἀδελφοῦ μου ἡσασ ὅτι φοβοῦμαι ἐγὼ αὐτόν μήποτε ἐλθὼν πατάξῃ με καὶ μητέρα ἐπὶ τέκνοις

17017 **וְהִכְנַעְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue **י וְלִמְיָמִים, אֲשֶׁר צִוִּיתִי שְׂפָטִים וְהִכְנַעְתִּי כָנַע** 3665 1 Chronicles 17:10

י וְלִמְיָמִים, אֲשֶׁר צִוִּיתִי שְׂפָטִים וְהִכְנַעְתִּי כָנַע 3665 1 Chronicles 17:10
10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the

LORD will build thee a house. 1Chr 17:11 1η Χρονικών 17:11 καὶ ἔσται ὅταν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῇσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

17019 **וְהַכְּסוּלָת** 1 Conjunctive waw | Article | Noun proper - feminine singular Chesulloth = [flanks]; 1) a town in Issachar near Jezreel; also 'Chisloth-tabor' H03696

יח וַיְהִי, גְּבוּלָם־יִזְרְעֵאלָה וְהַכְּסוּלָת, וְהַכְּסוּלָת 3694 Joshua 19:18
18 And their border was Jezreel, and Chesulloth, and Shunem; Josh 19:18 Ἰησοῦς Ναυῆ 19:18 καὶ ἐγενήθη τὰ ὅρια αὐτῶν ιαζηλ καὶ χασαλωθ καὶ σουναν

17020 **וְהַכְּסִיל** 1 Conjunctive waw | Article | Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone **וְהַכְּסִיל כְּסִיל** 3684 Ecclesiastes 2:14
יד הַחֲכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וַיֵּדַעְתִּי גַם־אֲנִי, שֶׁמֶקֶרָה אַחֵד **וְהַכְּסִיל כְּסִיל** 3684 Ecclesiastes 2:14
14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to

them all. Eccl 2:14 Ἐκκλησιαστής 2:14 τοῦ σοφοῦ οἱ ὀφθαλμοὶ αὐτοῦ ἐν κεφαλῇ αὐτοῦ καὶ ὁ ἄφρων ἐν σκότει πορεύεται καὶ ἔγνω καὶ γε ἐγὼ ὅτι συνάντημα ἐν συναντήσεται τοῖς πᾶσιν αὐτοῖς

17021 **וְהַכְּסָמָת** 1 Conjunctive waw | Article | Noun - feminine singular 1) spelt-a wheat-like crop planted and harvested in the fall or spring **וְהַכְּסָמָת כְּסָמִים** 3698 Exodus 9:32

וְהַכְּסָמָת כְּסָמִים 3698 Exodus 9:32
32 But the wheat and the spelt were not smitten; for they ripen late.-- Exo 9:32
Ἐξοδος 9:32 ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγη ὥσιμα γὰρ ἦν

17023 **וְהִכְעִסְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger **3707** **וְהִכְעִסְתִּי כַּעַס** Ezekiel 32:9 **ט וְהִכְעִסְתִּי--לֵב, עַמִּים**

9 I will also vex the hearts of many peoples, when I shall bring thy destruction

among the nations, into the countries which thou hast not known. Eze 32:9 Ἰεζεκιήλ 32:9 καὶ παροργιῶ καρδίαν λαῶν πολλῶν ἧν ἴκα ἀν ἄγω αἰχμαλωσίαν σου εἰς τὰ ἔθνη εἰς γῆν ἣν οὐκ ἔγνω

17025 **וְהַכְפִּיר** 1 Conjunctive waw | Article | Noun - masculine singular 1) young lion; 2) village **3715** **וְהַכְפִּיר כְּפִיר** Isaiah 31:4 **ד כִּי כֹה אָמַר יְהוָה אֵלֵי כֹאֲשֶׁר יִהְיֶה הָאָרֶץ וְהַכְפִּיר עַל-טָרְפוֹ, אֲשֶׁר יִקְרָא עָלָיו מְלֹא רָעִים, מִקּוֹלָם לֹא יִחַת, וּמִתְמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לְצַבָּא עַל-הַר-צִיּוֹן, וְעַל-**

4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to

fight upon mount Zion, and upon the hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλῆθος τοῦ θυμοῦ ἐπτοήθησαν οὕτως καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

17027 **וְהַכְרִיבִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) cherub, cherubim (pl); 1a) an angelic being; 1a1) as guardians of Eden; 1a2) as flanking God's throne; 1a3) as an image form hovering over the Ark of the Covenant; 1a4) as the chariot of Jehovah (fig.) **3742** **וְהַכְרִיבִים כְּרִיב** Ezekiel 10:3 **ג וְהַכְרִיבִים, עֹמְדִים מִיְמִין לְבֵית--בְּבֹאוֹ הָאִישׁ; וְהָעֶנָן מְלֹא, אֶת-הַחֹצֵר**

3 Now the cherubim stood on the right side of the house,

when the man went in; and the cloud filled the inner court. Eze 10:3 Ἰεζεκιήλ 10:3 καὶ τὰ χερουβὶν εἰστήκει ἐκ δεξιῶν τοῦ οἴκου ἐν τῷ εἰσπορεύεσθαι τὸν ἄνδρα καὶ ἡ νεφέλη ἐπλησεν τὴν αὐλὴν τὴν ἐσωτέραν

17028 **וְהַכְרִיזוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to herald, proclaim, make proclamation **3745** **וְהַכְרִיזוּ כְּרִז** Daniel 5:29 **כט בְּאֲדִין אָמַר בִּלְשַׁאצַּר, וְהִלְבְּשׁוּ לְדַנְיָאֵל אֶרְגָּמָנָא, וְהַמְנוּכָא (וְהַמְנִיכָא) 29 דִּי-דְהָבָא, עַל-צִנְאָרָה; וְהַכְרִיזוּ עָלוּהִי, דִּי-לְהוּא שְׁלִיט תְּלָתָא בְּמַלְכוּתָא.**

Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning

him, that he should rule as one of three in the kingdom. Dan 5:29 Δανιήλ 5:29 τότε βαλτασαρ ὁ βασιλεὺς ἐνέδυσσε τὸν δανιήλ πορφύραν καὶ μανιᾶκην χρυσοῦν περιέθηκεν αὐτῷ καὶ ἔδωκεν ἐξουσίαν αὐτῷ τοῦ τρίτου μέρους τῆς βασιλείας αὐτοῦ

17029 **וְהִכְרִיתָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a

body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **והכריתה פרת** Leviticus

כב והשלחתי בכם את-חית השדה, ושכלה אתכם, והכריתה את- 26:22

22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall

become desolate. Lev 26:22 Λευιτικόν 26:22 καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδετα ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς καὶ ἐρημωθήσονται αἱ ὁδοὶ ὑμῶν

17030 **והכריתו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **והכריתו פרת** Joshua 7:9 ט

וישמעו הכנעני, וכל ישבי הארץ, ונסבו עלינו, והכריתו את-שמנו מן-הארץ; 9 For when the Canaanites and all the

inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great

name?' Josh 7:9 Ἰησοῦς Ναυῆ 7:9 καὶ ἀκούσας ὁ χαναναῖος καὶ πάντες οἱ κατοικοῦντες τὴν γῆν περικυκλώσουσιν ἡμᾶς καὶ ἐκτρίψουσιν ἡμᾶς ἀπὸ τῆς γῆς καὶ τί ποιήσεις τὸ ὄνομά σου τὸ μέγα

17032 **והכרעים** 1 Conjunctive waw | Article | Noun feminine dual 1) leg 3767

יג והקרב והכרעים, ירחץ במים; והקריב והכרעים פרעים Leviticus 1:13 **הכהן את-הכל, והקטיר המזבח-עלה הוא אשה ריח ניחח, ליהנה. {פ}**

13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the

LORD. {P} Lev 1:13 Λευιτικόν 1:13 καὶ τὰ ἐγκοίλια καὶ τοὺς πόδας πλυνούσιν ὕδατι καὶ προσοίσει ὁ ἱερεὺς τὰ πάντα καὶ ἐπιθήσει ἐπὶ τὸ θυσιαστήριον κάρπωμά ἐστιν θυσία ὁσμὴ εὐωδίας τῷ κυρίῳ

17035 **והכרתיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to cut, cut off, cut

down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut

off 3772 **והכרתיו פרת** Ezekiel 14:8 ח ונתתי פני באיש ההוא, והשמתיהו

8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S} Eze 14:8 Ἰεζεκιήλ 14:8 καὶ στηριῶ τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ θήσομαι αὐτὸν εἰς ἔρημον καὶ εἰς ἀφανισμόν καὶ ἐξαρῶ αὐτὸν ἐκ μέσου τοῦ λαοῦ μου καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

17036 **וְהִכְרַתִּיךָ** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

ז לָכֵן הִנְנִי נָשִׂיתִי אֶת־יָדִי עָלֶיךָ, וְנִתְּתִיךָ לְבָנִי וְהִכְרַתִּיךָ מִן־הָאֲרָצוֹת; אֲשַׁמִּידֶךָ, וְיִדְעָתָּ (לְבִי) לְגוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהִאֲבִדְתִּיךָ מִן־הָאֲרָצוֹת; וְיִדְעָתָּ {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P} Eze 25:7 Ἰεζεκιήλ 25:7 διὰ τοῦτο ἐκτενῶ τὴν χειρὰ μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ ἐξολεθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολῶ σε ἐκ τῶν χωρῶν ἀπωλείᾳ καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος

17037 **וְהַכְשָׁבִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) lamb, young ram, sheep 3775 **וְהַכְשָׁבִים** כָּשָׁב Genesis 30:40, הַפְּרִיד יַעֲקֹב, וַיִּתֵּן פָּנֵי הַצֹּאן אֶל־עֶקֶד וְכָל־חֹמֶם, בָּצֵאן לָבָן; וַיִּשֶׁת־לוֹ עֲדָרִים לְבָדּוֹ, וְלֹא 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock. Ge 30:40 | 30:40 τοὺς δὲ ἄμνους διέστειλεν ἰακωβ καὶ ἔστησεν ἐναντίον τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοις καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα λαβὰν

17039 **וְהַכְתָּרוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) capital crown, capital of a pillar 3805 **וְהַכְתָּרוֹת** כּוֹתֶרֶת 2 Chronicles 4:12, יֵב וְאַשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֶחַ, וְאֶת־תַּחֲנָה, אָבִי עִיר נַחֲשׁ; אֵלֶּה, אֲנָשֵׁי רֶכָה. {ס} 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S} 2Chr 4:12 2η Χρονικών 4:12 στύλους δύο καὶ ἐπ' αὐτῶν γωλαθ τῇ χωθαρεθ ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ δίκτυα δύο συγκαλύψαι τὰς κεφαλὰς τῶν χωθαρεθ ἃ ἐστὶν ἐπὶ τῶν κεφαλῶν τῶν στύλων

17043 **וְהִלְבִּישׁוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone 3848 **וְהִלְבִּישׁוּ** לְבַשׁ Daniel 5:29, וְהִלְבִּישׁוּ אֶמֶר בִּלְשָׁאצַּר, וְהִלְבִּישׁוּ לְבַשׁ לְדַנְיָאֵל אֶרְנָנָא, וְהַמְנוּכָא (וְהַמְנוּכָא) דִּי־דִהְבָּא, עַל־צִוְאַרְהָ; וְהִכְרִזוּ עַל־וְהָ,

wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **והלבשתיו לבש** Isaiah 22:21 **כא**

והלבשתיו כתנתך, ואבגנטך אחזקנו, וממשלתך, אתן בידו; והיה לאב ליושב
והלבשתיו כתנתך, ואבגנטך אחזקנו, וממשלתך, אתן בידו; והיה לאב ליושב
 21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the

house of Judah. Isa 22:21 Ἡσαΐας 22:21 καὶ ἐνδύσω αὐτὸν τὴν στολὴν σου καὶ τὸν στέφανόν σου δώσω αὐτῷ καὶ τὸ κράτος καὶ τὴν οἰκονομίαν σου δώσω εἰς τὰς χεῖρας αὐτοῦ καὶ ἔσται ὡς πατὴρ τοῖς ἐνοικοῦσιν ἐν ἱερουσαλὴμ καὶ τοῖς ἐνοικοῦσιν ἐν ἰουδα 17051 **והלובים** 1 Conjunctive waw | Article | Noun proper - masculine plural

Libyans = empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt 3864 **והלובים לובים** 2 Chronicles 16:8 **ח הלא הכושים**
והלובים, היו לחיל לרב לרכב ולפרשים--להרבה מאד; ובהשענה על-

והלובים, היו לחיל לרב לרכב ולפרשים--להרבה מאד; ובהשענה על-
 8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand. 2Chr 16:8 2η Χρονικών 16:8 οὐχ οἱ αἰθίοπες καὶ λίβυες ἦσαν εἰς δύναμιν πολλὴν εἰς θάρσος εἰς ἰππεῖς εἰς πλῆθος σφόδρα καὶ ἐν τῷ πεποιθέναι σε ἐπὶ κύριον παρέδωκεν εἰς τὰς χεῖρας σου

17054 **והלוי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 3867 **והלויית לנה** Deuteronomy 28:12 **יב יפתח יהוה לך את-אוצרו הטוב את-השמים, לתת מטר-ארצהך**
יב יפתח יהוה לך את-אוצרו הטוב את-השמים, לתת מטר-ארצהך
 12 בעתו, ולברך, את כל-מעשה ידך; והלויית גוים רבים, ואתה לא תלוה.

The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow. Deu 28:12 Δευτερονόμιον 28:12 ἀνοίξαι σοι κύριος τὸν θησαυρὸν αὐτοῦ τὸν ἀγαθὸν τὸν οὐρανὸν δοῦναι τὸν ὑετὸν τῇ γῇ σου ἐπὶ καιροῦ αὐτοῦ εὐλογῆσαι πάντα τὰ ἔργα τῶν χειρῶν σου καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἀρξεις σὺ ἐθνῶν πολλῶν σοὺ δὲ οὐκ ἄρξουσιν

17055 **והלוא** 1 Conjunctive waw | Particle-ה | AdVerb - negative Particle 1) not, no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time) 3808 **והלוא לא** 2

לה והלוא עמך שם, צדוק ואביתר הכהנים; והיה, כל-הדבר
לה והלוא עמך שם, צדוק ואביתר הכהנים; והיה, כל-הדבר
 Samuel 15:35 **35 ואשר תשמע מבית המלך--תגיד, לצדוק ולאביתר הכהנים.**
 35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests. 2Sm 15:35 2η Σαμουήλ 15:35 καὶ ἰδοὺ μετὰ σοῦ ἐκεῖ σαδωκ καὶ αβιαθαρ οἱ ἱερεῖς καὶ ἔσται πᾶν ῥῆμα ὃ ἐὰν ἀκούσης ἐξ οἴκου τοῦ βασιλέως καὶ ἀναγγέλεις τῷ σαδωκ καὶ τῷ αβιαθαρ τοῖς ἱερεῦσιν

17056 **והלחיים** 1 Conjunctive waw | Article | Noun feminine dual 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man) 3895 **והלחיים לחי** Deuteronomy

ג וְזֶה יִהְיֶה מִשְׁפֹּט הַכֹּהֲנִים מֵאֵת הָעָם. מֵאֵת זִבְחֵי-הַזֶּבַח--אֵם-שׁוֹר 18:3
 3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox

or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw. Deu 18:3 Δευτερονόμιον 18:3 καὶ αὕτη ἡ κρίσις τῶν ἱερέων

τὰ παρὰ τοῦ λαοῦ παρὰ τῶν θυόντων τὰ θύματα ἐάν τε μόσχον ἐάν τε πρόβατον καὶ δώσει τῷ ἱερεὶ τὸν βραχίονα καὶ τὰ σιαγόνια καὶ τὸ ἔνυστρον

17057 וְהִלָּחֶם 1 וְהִלָּחֶם kethib; Conjunctive waw | Article | Noun - common masculine singular no state qere 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2)

bread-corn; 1b) food (in general) 3899 וְהִלָּחֶם לָחֶם 2 Samuel 16:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל-צִיבָא. מֶה-אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוּרִים לְבֵית-הַמֶּלֶךְ לָרֶכֶב. 2 וְלִהְלָחֶם (וְהִלָּחֶם) וְהַקִּיץ לֶאֱכֹל הַנֶּעְרִים, וְהַיִּין, לַשְּׂתוֹת הַיַּעַף בַּמִּדְבָּר.

And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as

are faint in the wilderness may drink.' 2Sm 16:2 2η Σαμουήλ 16:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς σίβα τί ταῦτά σοι καὶ εἶπεν σίβα τὰ ὑποζύγια τῇ οἰκίᾳ τοῦ βασιλέως τοῦ ἐπικαθῆσθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρῶσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ

17058 וְהִלָּחֶם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 וְהִלָּחֶם לָחֶם Judges

9:38 לַח וַיֹּאמֶר אֵלָיו זִבְלָה, אֵיךְ אֶפְּוֹא פִּיךָ אֲשֶׁר תֹּאמַר, מִי אֲבִימֶלֶךְ, כִּי 9:38 38 וַעֲבַדְנוּ: הֲלֹא זֶה הָעָם אֲשֶׁר מֵאֲסַתָּה בּוֹ, צֹאנָא עָתָה וְהִלָּחֶם בּוֹ. Then said Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is Abimelech, that we should serve him? is not this the people that thou

hast despised? go out now, I pray, and fight with them.' Jdgs 9:38 Κριταί 9:38 καὶ εἶπεν πρὸς αὐτὸν ζεβουλ καὶ ποῦ ἐστὶν τὸ στόμα σου ὡς ἐλάλησας τίς ἐστὶν ἀβιμελεχ ὅτι δουλεύσομεν αὐτῷ μὴ οὐκ οὗτος ὁ λαὸς ὃν ἐξουδένωσας ἐξέελθε δὴ νῦν καὶ παράταξαι αὐτῷ

17059 וְהִלָּחֶם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 וְהִלָּחֶם לָחֶם 1

יז וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד, הִנֵּה בָתִּי הַגְּדוֹלָה מְרַב אֶתָּה אֶתֶּן-לָךְ לְאִשָּׁה--אֶךְ הִנֵּה-לִּי לְבֶן-חֵיל. וְהִלָּחֶם מִלְחָמוֹת יְהוָה; וְשָׁאוּל אָמַר, אֶל-תְּהִי 17 And Saul said to David: 'Behold my elder daughter Merab, her will I give thee to wife; only be thou valiant for me, and fight the LORD'S battles.' For Saul said: 'Let not my hand be upon him, but let the hand of the Philistines be upon him.' {S}

1Sm 18:17 1η Σαμουήλ 18:

17061 וְהִלָּחְשִׁים 1 Conjunctive waw | Article | Noun - masculine plural 1) whispering, charming; 1a) serpent-charming; 1b) charms, amulets (worn by women); 1c) whisper (of prayer) 3908 וְהִלָּחְשִׁים לָחֶשׁ Isaiah 3:20 כ הַפְּאִרִים וְהַצְּעָדוֹת

וְהַקְשָׁרִים, וּבִתֵּי הַנֶּפֶשׁ וְהַלְחָשִׁים.
the sashes, and the corselets, and the amulets; Isa 3:20 Ἡσαΐας 3:20 καὶ τὴν
σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ
τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

17062 **וְהַלְחָת** 1 Conjunctive waw | Article | Noun - masculine plural 1) board,
slab, tablet, plank; 1a) tablets (of stone); 1b) boards (of wood); 1c) plate (of metal)

3871 **וְהַלְחָת** לֹיחַ Exodus 32:16 **וְהַמְכָּתָב**, הַמָּוָה; וְהַמְכָּתָב, הַמָּוָה; וְהַמְכָּתָב, הַמָּוָה;
16 And the tables were the work
of God, and the writing was the writing of God, graven upon the tables.
Exo 32:16 Ἐξοδος 32:16 καὶ αἱ πλάκες ἔργον θεοῦ ἦσαν καὶ ἡ γραφή γραφή θεοῦ ἐστὶν
κεκολαμμένη ἐν ταῖς πλαξίν

17063 **וְהַלְטָאָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) a kind
of lizard; 1a) named as being unclean; 1b) perhaps an extinct animal, exact meaning
is unknown 3911 **וְהַלְטָאָה** לְטָאָה Leviticus 11:30 **וְהַלְטָאָה**, וְהַלְטָאָה;
ל וְהַאֲנָקָה וְהַכֶּפֶת, וְהַלְטָאָה;

30 and the gecko, and the land-crocodile, and the
lizard, and the sand-lizard, and the chameleon. Lev 11:30 Λευιτικόν 11:30
μυγαλῇ καὶ χαμαιλέων καὶ καλαβώτης καὶ σαύρα καὶ ἀσπάλαξ

17064 **וְהַלִּילָה** 1 Conjunctive waw | Article | Noun - masculine singular 1) night;
1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **וְהַלִּילָה**

3 Let the
day perish wherein I was born, and the night wherein it was said: 'A
man-child is brought forth.' Job 3:3 **וְהַלִּילָה** אָמַר, הָרָה נָבֵר. לִילָה
Job 3:3 **וְהַלִּילָה** אָמַר, הָרָה נָבֵר. לִילָה
Job 3:3 Ἰώβ 3:3 ἀπόλοιτο ἡ ἡμέρα ἐν ᾗ ἐγεννήθην καὶ
ἡ νύξ ἐν ᾗ εἶπαν ἰδοὺ ἄρσεν

17067 **וְהָלְכוּ** 1 Conjunctive waw | Verb - Qal Perfect - third person common
plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed,
move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk;
1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal)
to lead, bring, lead away, carry, cause to walk 1980 **וְהָלְכוּ** הָלַךְ Job 1:4 **וְהָלְכוּ**

4. Job's
sons would take turns holding feasts in their homes, and they would
invite their three sisters to eat and drink with them. Job 1:2 Ἰώβ 1:2
ἐγένοντο δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς

17069 **וְהָלְכִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk
(fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,
bring, lead away, carry, cause to walk 7665 **וּמִשְׁבַּר שָׁבַר** 1 Kings 19:11 **וּמִשְׁבַּר שָׁבַר**

וַיֹּאמֶר, צֵא וְעַמְדָּתָ בְּהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחֹזֶק
מִפְּרֶק הָרִים וּמִשְׁבַּר סִלְעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחֲרֵי הָרוּחַ רֵעַשׁ.
11 And He said: 'Go forth, and stand upon the mount
before the LORD.' And, behold, the LORD passed by, and a great and
strong wind rent the mountains, and broke in pieces the rocks before the
LORD; but the LORD was not in the wind; and after the wind an

earthquake; but the LORD was not in the earthquake; 1 Kings 19:11

Βασιλειῶν Γ' 19:11 καὶ εἶπεν ἐξελεύσῃ αὐρίον καὶ στήσῃ ἐνώπιον κυρίου ἐν τῷ ὄρει ἰδοὺ παρελεύσεται κύριος καὶ πνεῦμα μέγα κραταιὸν διαλῦον ὄρη καὶ συγτριβὸν πέτρας ἐνώπιον κυρίου οὐκ ἐν τῷ πνεύματι κύριος καὶ μετὰ τὸ πνεῦμα συσσεισμός οὐκ ἐν τῷ συσσεισμῷ κύριος

17070 **וְהִלְכְנוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְהִלְכְנוּ הֵלֶךְ** Genesis

34:17 **יִזְ וְאִם-לֹא תִשְׁמָעוּ אֵלֵינוּ, לְהַמּוֹל--וְלִקְחָנוּ אֶת-בְּתוּלָתֵנוּ, וְהִלְכְנוּ.** 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.' Ge 34:17 | 34:17 ἐὰν δὲ μὴ εἰσακούσητε ἡμῶν τοῦ περιτέμνεσθαι λαβόντες τὰς θυγατέρας ἡμῶν ἀπελευσόμεθα

17071 **וְהִלְכָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְהִלְכָה**

הַ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתָּךְ, מִזְקָנֵי הָעָם. וְהִלְכָה. Exodus 17:5 **וְהִלְכָה** 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river,

take in thy hand, and go. Exo 17:5 Ἐξοδος 17:5 καὶ εἶπεν κύριος πρὸς μωσῆν προπορεύου τοῦ λαοῦ τούτου λαβὲ δὲ μετὰ σεαυτοῦ ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ καὶ τὴν ῥάβδον ἐν ἣ ἐπάταξας τὸν ποταμόν λαβὲ ἐν τῇ χειρὶ σου καὶ πορεύσῃ

17073 **וְהִלְכָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְהִלְכָה** 1

בַּ וַיֹּאמֶר יִרְבֶּעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּיתִי, וְלֹא יֵדְעוּ, כִּי-אֲנִי (אֵת) אִשְׁתְּ יִרְבֶּעָם; וְהִלְכָתְּ שִׁלֹּה, הַיְנֵה-שָׁם אֶחָיָה הַנָּבִיא--הוּא-דִבֶּר עָלַי

לְמַלְךָ, עַל-הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of

Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people. 1 Kings

14:2 Βασιλειῶν Γ' 12:24.8 καὶ ἄνθρωπος ἦν ἐν σηλω καὶ ὄνομα αὐτῷ ἀχία καὶ οὗτος ἦν υἱὸς ἐξήκοντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν ιεροβοαμ πρὸς τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χειρὰ σου τῷ ἀνθρώπῳ τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μέλιτος

17075 **וְהִלְכָתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְהִלְכָתִי**

flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984

ט כִּי מֵאֶסְפִּיו יֹאכְלֶהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמִקְבָּצָיו **והללו** Isaiah 62:9
 {ס} 9 But they that have garnered it shall eat
 it, and praise the LORD, and they that have gathered it shall drink it in
 the courts of My sanctuary. {S} Isa 62:9 Ἡσαΐας 62:9 ἀλλ' ἢ οἱ συνάγοντες
 φάγονται αὐτὰ καὶ αἰνέσουσιν κύριον καὶ οἱ συνάγοντες πίνουνται αὐτὰ ἐν ταῖς
 ἐπαύλεσιν ταῖς ἁγίαις μου

17086 **והִלַּלְתֶּם** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman **1984** **והללתם הָלַל** Joel 2:26 **וְהִלַּלְתֶּם אֶת־יְהוָה וְשָׁבוּעַ, וְאָכַלְתֶּם אֶכּוּל, כּו וְאָכַלְתֶּם אֶכּוּל, וְשָׁבוּעַ, וְהִלַּלְתֶּם אֶת־יְהוָה** 26 שֵׁם יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־עָשָׂה עִמָּכֶם לְהַפְלִיא; וְלֹא־יִבְשׁוּ עַמִּי, לְעוֹלָם.

And ye shall eat in plenty and be satisfied, and shall praise the name of the LORD your God, that hath dealt wondrously with you; and My people shall never be ashamed. Joel 2:26 Ἰωήλ 2:26 καὶ φάγεσθε ἐσθίωντες καὶ ἐμπλησθήσεσθε καὶ αἰνέσετε τὸ ὄνομα κυρίου τοῦ θεοῦ ὑμῶν ὃ ἐποίησεν μεθ' ὑμῶν εἰς θαυμάσια καὶ οὐ μὴ κατατρυχεθῇ ὁ λαὸς μου εἰς τὸν αἰῶνα

17087 והלם 1 Conjunctive waw | Adverb 1) here, hither 1988 והלם הלם 1

Samuel 14:16 וַיֵּרְאוּ הַצָּבִים לְשָׂאוּל, בְּגִבְעַת בִּנְיָמִן; וַהֲנִיחַ הָהָמוֹן נָמוּג. וַיֵּלֶךְ {פ} וַהֲלִים. 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither.

{P} 1Sm 14:16 1η Σαμουήλ 14:16 καὶ εἶδον οἱ σκοποὶ τοῦ σαουλ ἐν γαββε βενιαμιν
καὶ ἰδοὺ ἡ παρεμβολὴ τεταραγμένη ἔνθεν καὶ ἔνθεν
17088 **וְהִלְמָה** 1 Conjunctive waw | Verb - Qal Perfect - third person feminine
singular 1) (Qal) to smite, strike, hammer, strike down 1986 **וְהִלְמָה הָלַם** Judges
5:26 {ס} כּו יָדָה לַיָּתֵד תְּשַׁלְּחָנָהּ. {ר} וַיִּמְיָנָה {ס} לְהִלְמוֹת עַמְלִים; {ס}
וְהִלְמָה סִסְרָא מַחֲקָה {ר} רָאָשׁוֹ. {ס} וּמַחֲצָה וְחָלְפָה רַקְתּוֹ. {ס}
Her hand she put to the tent-pin, and her right hand to the workmen's
hammer; and with the hammer she smote Sisera, she smote through his
head, yea, she pierced and struck through his temples. Jdgs 5:26 Κριταὶ 5:26
χεῖρα αὐτῆς ἀριστεράν εἰς πάσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφυραν κοπιόντων
καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον
αὐτοῦ

17089 **וְהַלְשָׁה** 1 Conjunctive waw | Article | Noun - feminine singular 1) **room, chamber, hall, cell** 3957 **וְהַלְשָׁה לְשָׁה** Ezekiel 40:46 **מוֹ וְהַלְשָׁה, אֲשֶׁר פָּנֶיהָ**
דֶּרֶךְ הַצִּפּוֹן, לְפָנֶיהֶם, שְׁמֵרֵי מִשְׁמֶרֶת הַמִּזְבֵּחַ: הַמָּזָה בְּנִי-צְדוֹק, הַקָּרְבִּים

46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar; these are the sons of Zadok, who from among the sons of Levi come near to the LORD to minister unto Him.' Eze 40:46 Ἰεζεκιήλ 40:46 καὶ ἡ ἐξέδρα ἡ βλέπουσα πρὸς βορρᾶν τοῖς ἱερεῦσι τοῖς φυλάσσουσι τὴν φυλακὴν τοῦ θυσιαστηρίου ἐκεῖνοι εἰσιν οἱ υἱοὶ σαδδουκ οἱ ἐγγίζοντες ἐκ τοῦ λευοῦ πρὸς κύριον λειτουργεῖν αὐτῷ

17090 **וְהַלְשָׁכוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) room, chamber, hall, cell 3957 **וְהַלְשָׁכוֹת לְשָׁכָה** Ezekiel 42:5 הַ וְהַלְשָׁכוֹת הָעֲלִיוֹנֹת. 5 קְצָרוֹת: כִּי־יִוָּכְלוּ אֶת־יָקִים מִהֶנָּה. מִהַתְחַתְּנוֹת וּמִהַתְּכֹנוֹת־בְּנֵינָן. Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχετο τὸ περιστύλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

17091 **וְהַלְשָׁנוֹת** 1 Conjunctive waw | Article | Noun - common plural 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **וְהַלְשָׁנוֹת לְשׁוֹן** Isaiah 66:18 יַח וְאַנְכִי, מַעֲשֵׂיהֶם 18 וּמִחֲשַׁבְתֵּיהֶם--בָּאָה, לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְשָׁנוֹת; וַיָּבֹאוּ, וַיֵּרְאוּ אֶת־כְּבוֹדִי. For I [know] their works and their thoughts; [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see My glory. Isa 66:18 Ἡσαΐας 66:18 καὶ γὰρ τὰ ἔργα αὐτῶν καὶ τὸν λογισμὸν αὐτῶν ἐπίσταμαι ἔρχομαι συναγαγεῖν πάντα τὰ ἔθνη καὶ τὰς γλώσσας καὶ ἵξουσιν καὶ ὄψονται τὴν δόξαν μου

17092 **וְהֵם** 1 Conjunctive waw | Pronoun - third person masculine plural 1) they, these, the same, who 1992 **וְהֵם הֵם** Numbers 16:16 אֶל־ טַז וַיֹּאמֶר מֹשֶׁה, 16 קָרַח, אֶתָּה וְכָל־עֲדָתְךָ, הֵייוּ לִפְנֵי יְהוָה: אַתָּה וְהֵם וְאַהֲרֹן, מִחֶר. And Moses said unto Korah: 'Be thou and all thy congregation before the LORD, thou, and they, and Aaron, to-morrow; Num 16:16 Αριθμοί 16:16 καὶ εἶπεν μωυσῆς πρὸς κορε ἀγιάσον τὴν συναγωγὴν σου καὶ γίνεσθε ἔτοιμοι ἔναντι κυρίου σὺ καὶ αὐτοὶ καὶ ααρων αἰῆριον

17094 **וְהַמֹּאבִּים** 1 Conjunctive waw | Article | Noun proper - masculine plural Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **וְהַמֹּאבִּים מוֹאָבִי** Deuteronomy 2:11 יֹא רָפְאִים יִחְשְׁבוּ אֶף־ 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim. Deu 2:11 Δευτερονόμιον 2:11 ραφαῖν λογισθήσονται καὶ οὗτοι ὡσπερ οἱ ενακιμ καὶ οἱ μωαβῖται ἐπονομάζουσιν αὐτοὺς ομμιν

17097 **וְהַמֹּאֲרָב** 1 Conjunctive waw | Article | Noun - masculine singular 1) ambush, (hunter's) blind; 1a) ambush, lurking place; 1b) liers-in-wait 3993 **וְהַמֹּאֲרָב** יג וַיִּרְבְּעֵם, הִסֵּב אֶת־הַמֹּאֲרָב, לְבֹא, מֵאַחֲרֵיהֶם; 2 מֵאֲרָב 2 Chronicles 13:13 13 בִּי יְהוֹיָכָן לִפְנֵי יְהוּדָה, וְהַמֹּאֲרָב מֵאַחֲרֵיהֶם. But Jeroboam caused an ambushment to come about behind them; so they were before Judah, and the ambushment was behind them. 2Chr 13:13 2η Χρονικών 13:13 καὶ ιεροβοαμ

ἀπέστρεψεν τὸ ἔνεδρον ἐλθεῖν αὐτῶν ἐκ τῶν ὀπισθεν καὶ ἐγένετο ἔμπροσθεν ἰουδα καὶ τὸ ἔνεδρον ἐκ τῶν ὀπισθεν

17098 **וְהָמֵאָתַיִם** 1 Conjunctive waw | Article | Number - feminine dual 1)

hundred; 1a) as simple number; 1b) as part of larger number; 1c) as a fraction-

oneone-hundredth (1/100) 3967 **וְהָמֵאָתַיִם מֵאָה** Numbers 3:46 **מוֹ וְאֵת פְּדוּיָי**

46 **הַשְּׁלֹשָׁה, וְהַשְּׁבָעִים וְהָמֵאָתַיִם--הָעֶדְפִּים, עַל-הַלְוִיִּם, מִבְּכֹר, בְּנֵי יִשְׂרָאֵל.**

And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and

above the number of the Levites, Num 3:46 Αριθμοί 3:46 καὶ τὰ λύτρα τριῶν

καὶ ἐβδομήκοντα καὶ διακοσίων οἱ πλεονάζοντες παρὰ τοὺς λευίτας ἀπὸ τῶν πρωτοτόκων τῶν υἱῶν ἰσραὴλ

17099 **וְהַמְבּוּל** 1 Conjunctive waw | Article | Noun - masculine singular 1) flood,

deluge.; 1a) Noah's flood that submerged the entire planet earth under water for

about a year; ++++;Some think Noah's flood was only local. However the

description of it found in Gen. 6 through 8 makes this patently absurd. If it was

local, Noah had 120 years to migrate out of the area to safe ground! Why waste all

that effort building a ship? He only had to move less than 1500 feet a day to reach

the farthest point on the globe! With the possible exception of Ps 29:10, this word

always refers to Noah's flood. The real reason for insisting on a local flood is the

acceptance of evolution with its long geological ages. Most holding that view are

not willing to allow a global world wide flood to have happened less than 5000

years ago. To admit such eliminates the need for the geological ages for most of

the geological column would have been rapidly laid down by Noah's flood. 3999

וַיְנַח, בֶּן-שָׁשׁ מֵאוֹת שָׁנָה; וְהַמְבּוּל הָיָה, מִיָּמַי עַל- וְהַמְבּוּל מְבּוּל Genesis 7:6

6 **וְהָאָרֶץ.** And Noah was six hundred years old when the flood of waters

was upon the earth. Ge 7:6 | 7:6 νεε δὲ ἦν ἐτῶν ἑξακοσίων καὶ ὁ κατακλυσμὸς

ἐγένετο ὕδατος ἐπὶ τῆς γῆς

17100 **וְהַמְבִּיא** 1 qere Conjunctive waw | Article | verb Hiphil Participle -

masculine singular absolute kethib 1) cruelty, fierceness, cruel 7971 **וּמִשְׁלַח שָׁלַח**

19 **יֵט יָפִיחַ כְּזָבִים, עַד שָׁקֵר; וּמִשְׁלַח מְדָנִים, בֵּין אֲחֵים.** Proverbs 6:19

A false witness that breatheth out lies, and he that soweth discord among

brethren. {P} Prv 6:19 Παροιμίαι 6:19 ἐκκαίει ψεύδη μάρτυς ἄδικος καὶ ἐπιέμπει

κρίσεις ἀνὰ μέσον ἀδελφῶν

17102 **וְהַמְבִּינִים** 1 Conjunctive waw | Article | Verb - Hiphil Participle -

masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive,

discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed

to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b)

(Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1)

to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel)

to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach,

instruct; 2) (TWOT) prudent, regard 8271 **וּמִשְׂרָא שָׂרָא** Daniel 5:12 **יֵב כָּל-קֶבֶל**

דִּי רוּחַ יִתְיָרָה וּמִנְדַּע וְשִׁכְלָתָנוּ מִפֶּשֶׁר חֶלְמִין וְאַחֲנִית אַחֲדִין וּמִשְׂרָא קִטְרִין.

הַשְּׁתַּכְחַת בֵּיהּ בְּדַנְיָאֵל. דִּי-מִלְכָּא שָׁם-שְׁמָהּ, בְּלִטְשָׁאצָּר; כְּעַן דְּנִיָּאֵל יִתְקַרֵּי.

{P} 12 forasmuch as a surpassing spirit, and knowledge,

and understanding, interpreting of dreams, and declaring of riddles, and

loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the Dan 5:12
 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

17103 **וְהַמְבַקְשִׁים** 1 Conjunctive waw | Article | Verb - Piel Participle -

masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 622 **וּמֵאֲסַפְכֶּם אֶסֶף**

Isaiah 52:12 **יֵב כִּי לֹא בַחֲפוּזִין תֵּצְאוּ, וּבְמִנוּסָה לֹא תֵלְכוּן: כִּי־הֲלֹךְ לְפָנֶיכֶם**

{ס} 12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the

God of Israel will be your rearward. {S} Isa 52:12 Ἡσαΐας 52:12 ὅτι οὐ μετὰ ταραχῆς ἐξελεύσεσθε οὐδὲ φυγῇ πορεύσεσθε πορεύεται γὰρ πρότερος ὑμῶν κύριος καὶ ὁ ἐπισυνάγων ὑμᾶς κύριος ὁ θεὸς ἰσραὴλ

17105 **וְהַמִּגַּפָּה** 1 Conjunctive waw | Article | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment) 4046 **וְהַמִּגַּפָּה מִגַּפָּה** Numbers 17:15

15 **וַיָּשָׁב אֶהֱרֹן אֶל־מֹשֶׁה, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְהַמִּגַּפָּה, נִעְצְרָה.** {פ}

And Aaron returned unto Moses unto the door of the tent of meeting,

and the plague was stayed. {P} Num 16:50 Αριθμοί 17:15 καὶ ἐπέστρεψεν ααρων πρὸς μωυσην ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐκόπασεν ἡ θραύσις

17106 **וְהַמְּדִינֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1)

province, district; 1a) district; 1b) province 4082 **וְהַמְּדִינֹת מְדִינָה** Ecclesiastes 2:8

ח כְּנִסְתִּי לִי נָם־כֶּסֶף וְזָהָב, וּסְגִלַּת מְלָכִים וְהַמְּדִינֹת; עָשִׂיתִי לִי שָׂרִים

8 **וְשָׁרוֹת, וְתַעֲנָנוֹת בְּנֵי הָאָדָם־שָׂדֶה וְשָׂדֶה.** I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of

men, women very many. Eccl 2:8 Ἐκκλησιαστής 2:8 συνήγαγόν μοι καὶ γε ἄργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἀλδούσας καὶ ἐντροφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχόας

17107 **וְהַמְּדִינִים** 1 Conjunctive waw | Article | Noun proper - masculine plural

Midianite = seemidian |strife|; 1) amember of the tribe ofmidian; 2) an inhabitant of the land ofmidian 4092 **וְהַמְּדִינִים־מָכְרוּ אֹתוֹ, וְהַמְּדִינִים מְדִינִים** Genesis 37:36

36 **וְהַמְּדִינִים־מָכְרוּ אֹתוֹ: לְפֹתִיפָר כְּרִיס פְּרִיעָה, שֶׁר הַטְּבָחִים.** {פ}

And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P} Ge 37:36 | 37:36 οἱ δὲ μαδιθηναῖοι ἀπέδοντο τὸν ἰωσηφ εἰς αἴγυπτον τῷ πετεφρῇ τῷ σπᾶδοντι φαραω ἀρχιμαγείρῳ

17108 **וְהַמֶּדֶע** 1 Conjunctive waw | Article | Noun - masculine singular 1)

knowledge, thought; 1a) knowledge; 1b) mind, thought, place of knowledge 4093 **יֵב הַחֲכָמָה וְהַמֶּדֶע, נָתַן לָךְ; וְעֵשֶׂר וְנִכְסִים** 2 Chronicles 1:12

וְהַמֶּדֶע מֶדֶע וְכְבוֹד, אֶתֶן־לָךְ־אֲשֶׁר לֹא־הָיָה כֵּן לְמְלָכִים אֲשֶׁר לְפָנַי, וְאֶתֶרֶךְ לֹא יִהְיֶה־

12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that

have been before thee, neither shall there any after thee have the like.'

2Chr 1:12 2η Χρονικών 1:12 τὴν σοφίαν καὶ τὴν σύνεσιν δίδωμί σοι καὶ πλοῦτον καὶ χρήματα καὶ δόξαν δώσω σοι ὥς οὐκ ἐγενήθη ὁμοίός σοι ἐν τοῖς βασιλεῦσι τοῖς ἐμπροσθέν σου καὶ μετὰ σὲ οὐκ ἔσται οὕτως

17110 **וְהִמְהִיִּים** 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter **7043** **וּמְקַלְלָךְ קָלֵל**

Genesis 12:3 **וְאֶבְרָכָהּ, מְבָרְכֶיהָ, וּמְקַלְלָהּ, אָאָר; וְנִבְרַכְוּ בָךְ, כָּל מְשַׁפְּחַת**

3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be

blessed.' Ge 12:3 | 12:3 καὶ εὐλογήσω τοὺς εὐλογοῦντάς σε καὶ τοὺς καταρωμένους σε καταράσομαι καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς

17111 **וְהִמְהִילָם** 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman

3513 **לֹא עָשָׂק דָּל, חֲרָף עֲשָׂהוּ; וּמִכְבָּדוֹ, חֲנִין** Proverbs 14:31

אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he

that is gracious unto the needy honoureth Him. Prv 14:31 Παροιμίαι 14:31 ὁ συκοφαντῶν πένητα παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ τιμῶν αὐτὸν ἐλεᾷ πτωχόν

17113 **וְהַמָּוֶת** 1 Conjunctive waw | Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death **4194** **וְהַמָּוֶת מָוֶת** Deuteronomy 30:19 **יֵט**

הַעֲרֹתִי בְכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ,

19 **הַבְּרָכָה וְהַקְלָלָה; וּבַחֲרָתָּ, בַּחַיִּים--לְמַעַן תַּחְיֶה, אַתָּה וְיִרְעֶךָ.**

heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that

thou mayest live, thou and thy seed; Deu 30:19 Δευτερονόμιον 30:19

διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν τὴν ζωὴν καὶ τὸν θάνατον δέδωκα πρὸ προσώπου ὑμῶν τὴν εὐλογίαν καὶ τὴν κατάραν ἔκλεξαι τὴν ζωὴν ἵνα ζῆς σὺ καὶ τὸ σπέρμα σου

17114 **וְהַמּוֹאֲבִים** 1 Conjunctive waw | Article | Noun proper - masculine plural Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab **4125** **וְהַמּוֹאֲבִים מוֹאָבִי** Deuteronomy 2:29 **כֹּט פֶּאֶשֶׁר עָשׂוּ לִי בְנֵי**

עָשׂוּ, הַיֹּשְׁבִים בְּשֵׁעִיר, וְהַמּוֹאֲבִים, הַיֹּשְׁבִים בְּעַר--עַד אֲשֶׁר־אָעֵבֶר, אֶת־הַיַּרְדֵּן,

29 **אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ.**

as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which the LORD our God

giveth us.' Deu 2:29 Δευτερονόμιον 2:29 καθὼς ἐποίησάν μοι οἱ υἱοὶ ἡσᾶν οἱ κατοικοῦντες ἐν σηὶρ καὶ οἱ μωαβῖται οἱ κατοικοῦντες ἐν ἀροῇ ἕως παρέλθω τὸν ἰορδάνην εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ἡμῶν δίδωσιν ἡμῖν

17115 **וְהַמוֹכֵר** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 5635 **וּמִסְרָפוֹ סָרַף** Amos 6:10 **לְהוֹצִיא** י וּנְשָׂאוֹ דִּדּוֹ וּמִסְרָפוֹ, לְהוֹצִיא

עֲצָמִים מִן־הַבַּיִת, וְאָמַר לְאִשְׁרֵי בִּירְכָתִי הַבַּיִת הָעוֹד עִמָּךְ, וְאָמַר אָפֶס; וְאָמַר {ס} 10 And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house: 'Is there yet any with thee?' and he shall say: 'No'; then shall he say: 'Hold thy peace; for we must not make mention of the name of the LORD.' {S} Amos 6:10 Ἀμός 6:10 καὶ λήμψονται οἱ οἰκεῖοι αὐτῶν καὶ παραβιῶνται τοῦ ἐξενέγκαι τὰ ὀστᾶ αὐτῶν ἐκ τοῦ οἴκου καὶ ἐρεῖ τοῖς προεστηκόσι τῆς οἰκίας εἰ ἔτι ὑπάρχει παρὰ σοί καὶ ἐρεῖ οὐκ ἔτι καὶ ἐρεῖ σίγα ἕνεκα τοῦ μὴ ὀνομάσαι τὸ ὄνομα κυρίου

17117 **וְהַמוֹנָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **וְהַמוֹנָה הָמוֹן** Isaiah 5:14 **לָכֵן** יד הִרְחִיבָהּ שְׂאוֹל נַפְשָׁהּ, וּפָעָרָהּ פִּיהָ, לְבִלִּי־חֶק; וַיִּרְדּוּ הַדְּרָה וְהַמוֹנָה וּשְׂאוֹנָהּ, 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them. Isa 5:14 Ἡσαΐας 5:14 καὶ ἐπλάτυνεν ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἐνδοξοὶ καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς

17118 **וְהַמוֹנוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **וְהַמוֹנוֹ הָמוֹן** Isaiah 5:13 **לָכֵן** יג 13 Therefore **נָלָה עַמִּי, מִבְּלִי־דַעַת; וּכְבוֹדוֹ מָתִי רָעַב, וְהַמוֹנוֹ צָחָה צָמָא.** My people are gone into captivity, for want of knowledge; and their honourable men are famished, and their multitude are parched with thirst. Isa 5:13 Ἡσαΐας 5:13 τοίνυν αἰχμάλωτος ὁ λαός μου ἐγενήθη, διὰ τὸ μὴ εἰδέναι αὐτοὺς τὸν κύριον καὶ πλῆθος ἐγενήθη νεκρῶν διὰ λιμὸν καὶ δίψαν ὕδατος

17120 **וְהַמוֹעֵד** 1 Conjunctive waw | Article | Noun - masculine singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **וְהַמוֹעֵד** לח וְהַמוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל־עַם־הָאָרֶב; הָרֶב, Judges 20:38 **מוֹעֵד** 38 Now there was an appointed sign between the men of Israel and the liars-in-wait, that they should make a great beacon of smoke rise up out of the city.-- Jdgs 20:38 Κριταί 20:38 καὶ σημεῖον ἦν τοῖς υἱοῖς ἰσραὴλ μετὰ τοῦ ἐνέδρου τῆς μάχης ἀνενέγκαι αὐτοὺς σύσσημον καπνοῦ ἀπὸ τῆς πόλεως

17121 **וְהַמוֹפֶת** 1 Conjunctive waw | Article | Noun - masculine singular 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **וְהַמוֹפֶת מוֹפֶת** Deuteronomy 13:3 **ג וַיִּבֶּא הָאוֹת וְהַמוֹפֶת** אֲשֶׁר-דִּבֶּר אֱלֹהִי לֵאמֹר: נִלְכָּה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא-וְהַמוֹפֶת, 3 and the sign or the wonder come to pass, whereof

he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them'; Deu 13:3 Δευτερονόμιον 13:4 οὐκ ἀκούσεσθε τῶν λόγων τοῦ προφήτου ἐκείνου ἢ τοῦ ἐνυπνιαζομένου τὸ ἐνύπνιον ἐκεῖνο ὅτι πειράζει κύριος ὁ θεὸς ὑμᾶς εἰδέναι εἰ ἀγαπάτε κύριον τὸν θεὸν ὑμῶν ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν

17122 **וְהַמוֹפְתִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **וְהַמוֹפְתִים מוֹפֶת** Deuteronomy 34:11 **יָא לְכָל-הָאֹתוֹת וְהַמוֹפְתִים**, אֲשֶׁר שְׁלַחוּ יְהוָה, לַעֲשׂוֹת, בְּאֶרֶץ מִצְרָיִם--לְפָרְעָה וּלְכָל-הָאֹתוֹת וְהַמוֹפְתִים, 11 in all the signs and the wonders, which the

LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land; Deu 34:11 Δευτερονόμιον 34:11 ἐν πᾶσι τοῖς σημείοις καὶ τέρασιν ὃν ἀπέστειλεν αὐτὸν κύριος ποιῆσαι αὐτὰ ἐν γῇ αἰγύπτῳ φαραῶ καὶ τοῖς θεράπουσιν αὐτοῦ καὶ πάσῃ τῇ γῇ αὐτοῦ

17123 **וְהַמֹּרְגִים** 1 Conjunctive waw | Article | Noun - masculine singular 1) threshers, threshing-sledge 4173 **וְהַמֹּרְגִים מֹרְג** 1 Chronicles 21:23 **כָּנ וַיֹּאמֶר אֶרְנָן אֶל-דָּוִיד קַח-לָךְ, וַיַּעַשׂ אֲדָנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבֶּקֶר לְעֹלוֹת, וְהַמֹּרְגִים לְעֹצִים וְהַחֲשִׁים לְמִנְחָה--הַכֹּל נָתַתִּי.** 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I

give it all' 1Chr 21:24 1η Χρονικών 21:24 καὶ εἶπεν ὁ βασιλεὺς δαυιδ τῷ ορνά οὐχί ὅτι ἀγοράζων ἀγοράζω ἐν ἀργυρίῳ ἀξίῳ ὅτι οὐ μὴ λάβω ἅ ἐστὶν σοι κυρίῳ τοῦ ἀνενέγκαι ὀλοκαύτωςιν δωρεάν κυρίῳ

17125 **וְהַמִּזְבְּחֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) altar 4196 **וְהַמִּזְבְּחֹת מִזְבֵּחַ** Numbers 3:31 **לֹא וַיִּמְשְׁמְרֵתֶם, הָאָרֶן וְהַשְּׁלֶחֶן וְהַמִּנְחָה וְהַמִּסְכָּה--וְכָל, עֲבֹדָתוֹ.** 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof; Num 3:31 Αριθμοί 3:31 καὶ ἡ φυλακὴ αὐτῶν ἡ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια καὶ τὰ σκεύη τοῦ ἁγίου ὅσα λειτουργοῦσιν ἐν αὐτοῖς καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν

17126 **וְהַמְּזוֹזָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) doorpost, gatepost 4201 **וְהַמְּזוֹזָה מְזוֹזָה** Isaiah 57:8 **ח וְאַחַר הַדִּלְתָּ וְהַמְּזוֹזָה, שְׁמֹת זְכוּרֹנָךְ: כִּי מֵאִתִּי נִלְיָה וְתַעֲלִי, הִרְחַבְתָּ מִשְׁכְּבְּךָ וַתִּכְרַת-לָךְ מִהֶם--** 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from

gatepost 4201 והמזוזות מזוזה 1 Kings 7:5 וְכָל-הַפֶּתָּחִים וְהַמְּזוּזוֹת, רַבְעִים 5 And all the doors with their שַׁרְף; וּמוֹל מַחְזָה אֶל-מַחְזָה, שֶׁלֹּשׁ פַּעֲמִים.

three ranks. 1 Kings 7:5 Βασιλειῶν Γ' 7:42 καὶ πάντα τὰ θυρώματα καὶ αἱ χῶραι τετράγωνοι μεμελαθρωμένοι καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισσῶς

pronged fork; 1a) a sacrificial implement 4207 והמזולג מְזוּלָג 1 Samuel 2:13 יג
וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעֵם--כָּל־אִישׁ זִבַּח זָבַח, וַיָּבֹא נָעַר הַכֹּהֵן כְּבִשְׁל הַבָּשָׂר,
וְהַמְזוּלָג שֶׁלֹּשׁ הַשָּׁנִים, בְּיָדוֹ. 13 And the custom of the priests with the

in his hand; 1Sm 2:13 1η Σαμουήλ 2:13 καὶ τὸ δικαίωμα τοῦ ἱερέως παρὰ τοῦ λαοῦ παντὸς τοῦ θύοντος καὶ ἦρχετο τὸ παιδάριον τοῦ ἱερέως ὡς ἂν ἠψήθη τὸ κρέας καὶ κρεάγρια τριόδους ἐν τῇ χειρὶ αὐτοῦ

pronged fork; 1a) a sacrificial implement 4207 והמזלגות מִזְלָג 1 Chronicles 28:17
 יז והמזלגות והמזרקות והקשות, זהב טהור; וְלַכַּפֹּרִי הַזֶּהב בַּמִּשְׁקָל לַכַּפֹּרֶת

bowl; 1Chr 28:17 1η Χρονικών 28:17 καὶ τῶν κρεαγρῶν καὶ σπονδείων καὶ τῶν φιαλῶν
τῶν χρυσῶν καὶ τὸν σταθμὸν τῶν χρυσῶν καὶ τῶν ἀργυρῶν κεφουρε ἐκάστου σταθμοῦ

וַיְהִי כִּבְאוֹם, בְּשׁוּב דָּוִד מִהַכּוֹת 1 Samuel 18:6 **והמחלות** מחלת **dance 4246**
את־הַפִּלִּשְׁתִּי, וַתִּצְאָנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לְשׁוֹר (לְשִׁיר) וְהַמַּחֲלוֹת.

instruments. 1Sm 18:6 1η Σαμουήλ 18:6 καὶ ἐξήλθον αἱ χορεύουσαι εἰς συνάντησιν
δαυιδ ἐκ πασῶν πόλεων ἰσραὴλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις

encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army
camp; 1c) those who encamp, company, body of people 4264 **והמתנה מחנה** Judges

יָא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׂכֻנִי בְּאֲהָלִים, מִקָּדֶם לְנֹכַח, וַיִּגְבְּהָהּ; וַיֵּךְ, אֶת־ 8:11
 And Gideon went up by the way of them 11 המַחֲנֶה, וְהַמַּחֲנֶה, הִיָּה בִטָּח.

that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure. Jdgs 8:11 Κριταί 8:11 καὶ ἀνέβη γεδεων ὁδὸν τῶν σκηνοῦντων ἐν σκηναῖς ἀπὸ ἀνατολῶν τῆς ναβαι καὶ ιεγεβαλ καὶ ἐπάταξεν τὴν παρεμβολήν καὶ ἡ παρεμβολή ἦν πεποιθυῖα

17136 **וְהִמְטְהָרִים** 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 8334

יֵא וְדָבַר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר וּמִשְׁרָתוֹ שָׁרָת יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמִשְׁרָתוֹ יְהוֹשֻׁעַ בֶּן־נּוּן נָעַר, לֹא יָמִישׁ {פ} מִתּוֹךְ הָאֹהֶל. 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp;

but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P} Exo 33:11 Ἐξοδος 33:11 καὶ ἐλάλησεν κύριος πρὸς μωϋσῆν ἐνώπιος ἐνωπίω ὥς εἴ τις λαλήσει πρὸς τὸν ἑαυτοῦ φίλον καὶ ἀπελύετο εἰς τὴν παρεμβολήν ὁ δὲ θεράπων ἰησοῦς υἱὸς ναυη νέος οὐκ ἐξεπορεύετο ἐκ τῆς σκηνῆς

17137 **וְהִמְטִים** 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 2921 **וּמִטְלָאוֹת טָלָא** Joshua 9:5

ה וַיַּעֲלֹת בָּלוֹת וּמִטְלָאוֹת בְּרִגְלֵיהֶם, וּשְׁלֵמוֹת בָּלוֹת עָלֵיהֶם; וְכָל לֶחֶם ה וַיַּעֲלֹת בָּלוֹת וּמִטְלָאוֹת בְּרִגְלֵיהֶם, וּשְׁלֵמוֹת בָּלוֹת עָלֵיהֶם; וְכָל לֶחֶם וְיָבֵשׁ הָיָה נֶקְרִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was

dry and was become crumbs. Josh 9:5 Ἰησοῦς Ναυῆ 9:5 καὶ τὰ κοῖλα τῶν ὑποδημάτων αὐτῶν καὶ τὰ σανδάλια αὐτῶν παλαιὰ καὶ καταπεπελματωμένα ἐν τοῖς ποσὶν αὐτῶν καὶ τὰ ἱμάτια αὐτῶν πεπαλαιωμένα ἐπάνω αὐτῶν καὶ ὁ ἄρτος αὐτῶν τοῦ ἐπισιτισμοῦ ξηρὸς καὶ εὐρωτιῶν καὶ βεβρωμένους

17138 **וְהִמְטַפְחוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) cloak 4304 **וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת** Isaiah 3:22 **וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת, וְהִמְטַפְחוֹת** 22 the aprons, and the mantelets, and the cloaks, and the

girdles; Isa 3:22 Ἡσαΐας 3:21 καὶ τὰ περιπόρυρα καὶ τὰ μεσοπόρυρα * 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά

17139 **וְהִמְטַרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail 4305 **וְהִמְטַרְתִּי מָטָר**

ז וְגַם אֶזְכִּי מִנְעָתִי מִכֶּם אֶת־הַנָּשִׁים, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לִקְצִיר, וְגַם אֶזְכִּי מִנְעָתִי מִכֶּם אֶת־הַנָּשִׁים, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לִקְצִיר, וְהִמְטַרְתִּי עַל־עֵיר אַחַת, וְעַל־עֵיר אַחַת לֹא אֶמְטִיר; חֲלָקָה אַחַת תִּמְטָר, וְחֲלָקָה אֲשֶׁר־לֹא־תִמְטִיר עָלֶיהָ תִּיבֹשׁ. 7 And I also have withholden the

rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe Amos 4:7 Ἀμώς 4:7 καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν μηνῶν τοῦ τρυγήτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχίσειται καὶ μερὶς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτήν ξηρανθήσεται

17141 **וְהָמִית** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **וְהָמִית מוֹת** 4191 **כַּט וְאֵם שׁוֹר** Exodus 21:29 **נָנַח הוּא מִתָּמַל שְׁלֹשָׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֵנוּ, וְהָמִית אִישׁ, אוֹ אִשָּׁה--** 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be

stoned, and its owner also shall be put to death. Exo 21:29 Ἐξοδος 21:29 ἐὰν δὲ ὁ ταῦρος κερατιστῆς ἦ πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης καὶ διαμαρτύρωνται τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν ἀνέλῃ δὲ ἄνδρα ἢ γυναῖκα ὁ ταῦρος λιθοβοληθήσεται καὶ ὁ κύριος αὐτοῦ προσαποθανεῖται

17142 **וְהָמִיתוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **וְהָמִיתוּ מוֹת** 4191 **יִזְ וַיֹּאמֶר הַמֶּלֶךְ לְרָצִים הַנִּצָּבִים** 1 Samuel 22:17 **עָלְיוּ סָבוּ וְהָמִיתוּ פָּהֳנִי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדַעְנִי כִּי־בָרַח הוּא, וְלֹא נָלוּ אֶת־אֲזִינוֹ (אֲזִנִּי); וְלֹא־אָבּוּ עֲבָדֵי הַמֶּלֶךְ, לְשַׁלַּח אֶת־יָדָם, לִפְנֵעַ, {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to**

fall upon the priests of the LORD. {S} 1Sm 22:17 1η Σαμουήλ 22:17 καὶ εἶπεν ὁ βασιλεὺς τοῖς παρατρέχουσιν τοῖς ἐφεστηκόσιν ἐπ' αὐτόν προσαγάγετε καὶ θανατοῦτε τοὺς ἱερεῖς τοῦ κυρίου ὅτι ἡ χεὶρ αὐτῶν μετὰ δαυιδ καὶ ὅτι ἔγνωσαν ὅτι φεύγει αὐτός καὶ οὐκ ἀπεκάλυψαν τὸ ὥτιον μου καὶ οὐκ ἐβουλήθησαν οἱ παῖδες τοῦ βασιλέως ἐπενεγκεῖν τὰς χεῖρας αὐτῶν ἀπαντῆσαι εἰς τοὺς ἱερεῖς κυρίου

17143 **וְהָמִיתוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **וְהָמִיתוּ** 4191 **לֵה וַיִּצְאָתִי אַחֲרָיו וְהִכֵּיתִי, וְהִצַּלְתִּי מִפְּיוֹ; וַיָּקָם עָלַי--** 1 Samuel 17:35 **וְהִחַנְקָתִי בִזְקָנִי, וְהִכֵּיתִי וְהָמִיתִי.** 35 I went out after him, and smote him,

and delivered it out of his mouth; and when he arose against me, I

caught him by his beard, and smote him, and slew him. 1Sm 17:35 1η

Σαμουήλ 17:35 καὶ ἐξεπορευόμην ὀπίσω αὐτοῦ καὶ ἐπάταξα αὐτὸν καὶ ἐξέσπασα ἐκ τοῦ στόματος αὐτοῦ καὶ εἰ ἐπανίστατο ἐπ' ἐμέ καὶ ἐκράτησα τοῦ φάρυγγος αὐτοῦ καὶ ἐπάταξα καὶ ἐθανάτωσα αὐτόν

17144 **וַהֲמִיתָּךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

טו וַהֲנַחֲתֶם שְׁמֶכֶם לְשִׁבוּעָה לְבַחֲרִי. וַהֲמִיתָּךְ אֲדֹנָיִי Isaiah 65:15

וְהָיָה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall

call His servants by another name; Isa 65:15 Ἡσαΐας 65:15 καταλείψετε γὰρ τὸ ὄνομα ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν

17145 **וַהֲמִכּוּ** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third common plural 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low 4355 **וַהֲמִכּוּ מֶכֶךְ** Job 24:24 כד

24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}

and wither as the tops of the ears of corn. Job 24:24 Ἰώβ 24:24 πολλοὺς γὰρ ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ καλάμης αὐτόματος ἀποπεσών

17146 **וַהֲמַכְנוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) fixed

resting place, base, pedestal 4350 **וַהֲמַכְנוֹת מְכוּנָה** 2 Kings 25:16 טז הָעַמּוּדִים

שְׁנַיִם, הָיִם הָאֶחָד וַהֲמַכְנוֹת, אֲשֶׁר-עָשָׂה שְׁלֹמֹה, לְבֵית יְהוָה--לֹא-הָיָה מִשְׁקָל,

וְהָיָה לְנִחֲשֵׁת כָּל-הַכֵּלִים הָאֵלֶּה. 16 The two pillars, the one sea, and the bases,

which Solomon had made for the house of the LORD; the brass of all

these vessels was without weight. 2Ki 25:16 Βασιλειῶν Δ' 25:16 στύλους δύο ἢ

θάλασσα ἢ μία καὶ τὰ μεχωνῶθ ἃ ἐποίησεν σαλωμων τῷ οἴκῳ κυρίου οὐκ ἦν σταθμὸς τοῦ χαλκοῦ πάντων τῶν σκευῶν

17147 **וַהֲמַכְסָה** 1 Conjunctive waw | Article | Noun - masculine singular 1)

covering, that which covers 4374 **וַהֲמַכְסָה מַכְסָּה** Leviticus 9:19 יט וְאֶת-הַחֲלָבִים,

וּמִן-הָאֵיל--הָאֵלֶּיהָ וַהֲמַכְסָה וְהַכְּלִית, וְיִתְרַת הַכֶּבֶד. 19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the

inwards, and the kidneys, and the lobe of the liver. Lev 9:19 Λευιτικόν 9:19

καὶ τὸ στέαρ τὸ ἀπὸ τοῦ μόσχου καὶ τοῦ κριοῦ τὴν ὀσφὴν καὶ τὸ στέαρ τὸ κατακαλύπτον ἐπὶ τῆς κοιλίας καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος

17148 **וַהֲמַכְשָׁלָה** 1 Conjunctive waw | Article | Noun - feminine singular 1)

overthrown mass, stumbling-block, something overthrown, decay, ruin; 1a) thing

overthrown (figurative of kingdom); 1b) stumbling-block (of idols) 4384 **וַהֲמַכְשָׁלָה**

ו כִּי־תִפֹּשׁ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שְׁמֹלָה לְכָה, קָצִין Isaiah 3:6 מְכַשֵּׁלָה
6 For a man shall take hold of
his brother of the house of his father: 'Thou hast a mantle, be thou our

ruler, and let this ruin be under thy hand.' Isa 3:6 Ἡσαΐας 3:6 ὅτι
ἐπιλήμψεται ἄνθρωπος τοῦ ἀδελφοῦ αὐτοῦ ἢ τοῦ οἰκείου τοῦ πατρὸς αὐτοῦ λέγων
ἱμάτιον ἔχεις ἀρχηγὸς ἡμῶν γενοῦ καὶ τὸ βρώμα τὸ ἐμὸν ὑπὸ σὲ ἔστω

17149 **וְהַמְכַשְׁלוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1)
overthrown mass, stumbling-block, something overthrown, decay, ruin; 1a) thing
overthrown (figurative of kingdom); 1b) stumbling-block (of idols) 4384 **וְהַמְכַשְׁלוֹת**

ג אֶסְף אָדָם וּבְהֵמָה, אֶסְף עוֹף־הַשָּׁמַיִם וְדָגֵי הַיָּם, Zephaniah 1:3 מְכַשֵּׁלָה
3 וְהַמְכַשְׁלוֹת, אֶת־הַרְשָׁעִים; וְהַכְרַתִּי אֶת־הָאָדָם, מֵעַל פְּנֵי הָאֲדָמָה־נְאֻם־יְהוָה.
I will consume man and beast, I will consume the fowls of the heaven,
and the fishes of the sea, and the stumblingblocks with the wicked; and

I will cut off man from off the face of the earth, saith the LORD. Zep
1:3 Σοφονίας 1:3 ἐκλιπέτω ἄνθρωπος καὶ κτῆνη ἐκλιπέτω τὰ πετεινὰ τοῦ οὐρανοῦ καὶ οἱ
ἰχθύες τῆς θαλάσσης καὶ ἐξαρῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος

17150 **וְהַמְכָּתָב** 1 Conjunctive waw | Article | Noun - masculine singular 1)
writing, thing written; 1a) handwriting; 1b) thing written; 1c) writing 4385 **וְהַמְכָּתָב**

טז וְהִלָּחַת־מַעֲשֵׂה אֱלֹהִים, הַמָּה; וְהַמְכָּתָב, מְכָתָב אֱלֹהִים Exodus 32:16 מְכָתָב
16 And the tables were the work of God, and
the writing was the writing of God, graven upon the tables. Exo 32:16

Ἐξοδος 32:16 καὶ αἱ πλάκες ἔργον θεοῦ ἦσαν καὶ ἡ γραφὴ γραφὴ θεοῦ ἐστὶν
κεκολαμμένη ἐν ταῖς πλαξίν

17151 **וְהַמָּלֵא** 1 Conjunctive waw | Article | Adjective - masculine singular 1)
full, fulness, that which fills; 1a) fully (adv) 4392 **וְהַמָּלֵא מָלֵא** 2 Kings 4:4 ד

וּבָאת, וְסָגַרְתָּ הַדֶּלֶת בְּעֶדְךָ וּבְעַד־בְּנֶיךָ, וַיִּצְקֶתָ, עַל כָּל־הַכֵּלִים הָאֵלֶּה;
וּבָאת, וְסָגַרְתָּ הַדֶּלֶת בְּעֶדְךָ וּבְעַד־בְּנֶיךָ, וַיִּצְקֶתָ, עַל כָּל־הַכֵּלִים הָאֵלֶּה;
4 And thou shalt go in, and shut the door upon thee
and upon thy sons, and pour out into all those vessels; and thou shalt

set aside that which is full.' 2Ki 4:4 Βασιλειῶν Δ' 4:4 καὶ εἰσελεύσῃ καὶ
ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεῖς εἰς τὰ σκεύη
ταῦτα καὶ τὸ πληρωθὲν ἀρείς

17152 **וְהַמְלֵאוֹת** 1 Conjunctive waw | Article | Adjective - feminine plural 1) full,
fulness, that which fills; 1a) fully (adv) 4392 **וְהַמְלֵאוֹת מָלֵא** Genesis 41:7 ז

וּתְבַלְעֶנָּה, הַשֶּׁבֶלִים הַדַּקִּוֹת, אֶת שִׁבְעַת הַשֶּׁבֶלִים, הַבְּרִיאֹת וְהַמְלֵאוֹת; וַיִּיקָץ
וּתְבַלְעֶנָּה, הַשֶּׁבֶלִים הַדַּקִּוֹת, אֶת שִׁבְעַת הַשֶּׁבֶלִים, הַבְּרִיאֹת וְהַמְלֵאוֹת; וַיִּיקָץ
7 And the thin ears swallowed up the seven rank
and full ears. And Pharaoh awoke, and, behold, it was a dream. Ge 41:7

41:7 καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀγεμόφθοροι τοὺς ἑπτὰ στάχους τοὺς
ἐκλεκτοὺς καὶ τοὺς πλήρεις ἠγέρθη δὲ φαραώ καὶ ἦν ἐνύπνιον

17155 **וְהַמֶּלַח** 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to tear
away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a)
(Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed
with salt 4414 **וְהַמֶּלַח מָלַח** Ezekiel 16:4 ד

לֹא־כָרַת שְׂרָדָה, וּבָמִים לֹא־רַחֲצָתָ, לְמַשְׁעִי; וְהַמֶּלַח לֹא הִמְלַחְתָּ, וְהַחֲתַל לֹא
לֹא־כָרַת שְׂרָדָה, וּבָמִים לֹא־רַחֲצָתָ, לְמַשְׁעִי; וְהַמֶּלַח לֹא הִמְלַחְתָּ, וְהַחֲתַל לֹא

חַתָּלָתָּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all. Eze 16:4 'Ιεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἡ ἡμέρᾳ ἐτέχθης οὐκ ἔδυσαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλλὶ ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

17156 **וְהַמְלָחִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) rag

יב וַיֹּאמֶר עֲבֹד-מֶלֶךְ הַכּוּשִׁי אֶל-יִרְמְיָהוּ, וְהַמְלָחִים מְלָחִים 4418 שִׁים נָא בְּלוֹאֵי הַסִּחְבּוֹת וְהַמְלָחִים תַּחַת אֲצִלּוֹת יָדָיָהּ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ 12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put

now these worn clouts and rags under thine armholes under the cords.'

And Jeremiah did so. Jer 38:12 'Ιερεμίας 45:12 καὶ εἶπεν ταῦτα θεὸς ὑποκάτω τῶν σχοινίων καὶ ἐποίησεν ιερεμίας οὕτως

17158 **וְהַמְלִיט** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered;

1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth,

slip out, escape; 1d2) to escape 4422 **וְהַמְלִיט מָלַט** Isaiah 31:5 הַכְּצַפְּרִים עֲפוֹת־

5 כִּן יִגֵּן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלַם; נִגְנוֹן וְהָצִיל, פֶּסַח וְהַמְלִיט.

As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it

as He protecteth it, He will rescue it as He passeth over. Isa 31:5 'Ησαΐας

31:5 ὥς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ιερουσαλημ καὶ ἐξελεῖται καὶ περιποιησεται καὶ σώσει

17159 **וְהַמְלִיטָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third person feminine singular 1) to slip away, escape, deliver, save, be delivered;

1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel);

1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth,

slip out, escape; 1d2) to escape 4422 **וְהַמְלִיטָה מָלַט** Isaiah 66:7 ז בְּטָרָם תִּחִיל,

7 בְּטָרָם יָבֹא חֶבֶל לָהּ, וְהַמְלִיטָה זָכָר.

Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

Isa 66:7 'Ησαΐας 66:7 πρὶν ἢ τὴν ὠδίνουσας τεκεῖν πρὶν ἐλθεῖν τὸν πόνον τῶν ὠδίνων ἐξέφυγεν καὶ ἔτεκεν ἄρσεν

17160 **וְהַמְלִכָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) queen

ו וַתֹּאמֶר אֶסְתֵּר--אִישׁ צָר וְאוֹיֵב, הָמָן הָרָע וְהַמְלִכָה מְלָכָה 4436

6 הָזֶה; וְהָמָן נָבֵעַת, מִלְפָּנַי הַמֶּלֶךְ וְהַמְלִכָה.

And Esther said: 'An adversary and an enemy, even this wicked Haman.' Then Haman was terrified

before the king and the queen. Est 7:6 'Εσθήρ 7:6 εἶπεν δὲ εσθηρ ἄνθρωπος

ἐχθρὸς ἀμὰν ὁ πονηρὸς οὗτος ἀμὰν δὲ ἐταράχθη ἀπὸ τοῦ βασιλέως καὶ τῆς βασιλίσσης

17162 **וְהַמְלִכָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal)

to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen,

cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a)

(Niphal) to consider 4427 **וְהַמְלִכָה מָלַךְ** 1 Samuel 8:22 כב וַיֹּאמֶר יְהוָה אֶל-

שְׁמוּאֵל שָׁמַע בְּקוֹלָם, וַהֲמַלְכָתָּ לָהֶם מֶלֶךְ; וַיֹּאמֶר שְׁמוּאֵל אֶל-אֲנָשֵׁי יִשְׂרָאֵל.

{פ} 22 And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of

Israel: 'Go ye every man unto his city.' {P} 1Sm 8:22 1η Σαμουήλ 8:22 καὶ εἶπεν κύριος πρὸς σαμουήλ ἄκουε τῆς φωνῆς αὐτῶν καὶ βασίλευσον αὐτοῖς βασιλέα καὶ εἶπεν σαμουήλ πρὸς ἄνδρας ἰσραηλ ἀποτρεχέτω ἕκαστος εἰς τὴν πόλιν αὐτοῦ

17163 **וַהֲמַלְכָתִּי** 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider **וַהֲמַלְכָתִּי מֶלֶךְ** 2 Chronicles 1:8 ח

וַיֹּאמֶר שְׁלֹמֹה, לְאֱלֹהִים, אַתָּה עָשִׂיתָ עִם-דָּוִיד אָבִי, חֶסֶד גָּדוֹל; וַהֲמַלְכָתִּי. 8 And Solomon said unto God: 'Thou hast shown great kindness

unto David my father, and hast made me king in his stead. 2Chr 1:8 2η Χρονικῶν 1:8 καὶ εἶπεν σαλωμων πρὸς τὸν θεόν σὺ ἐποίησας μετὰ δαυιδ τοῦ πατρός μου ἔλεος μέγα καὶ ἐβασίλευσάς με ἀντ' αὐτοῦ

17166 **וַהֲמָם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex **וַהֲמָם הָמָם** 2000 Deuteronomy 7:23 כֹּג וְנִתְּנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וַהֲמָם מְהִימָה גְדֹלָה, עַד הַשְׁמָדָם.

But the LORD thy God shall deliver them up before thee, and shall

discomfit them with a great discomfiture, until they be destroyed. Deu 7:23 Δευτερονόμιον 7:23 καὶ παραδώσει αὐτοὺς κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ ἀπολέσει αὐτοὺς ἀπωλείᾳ μεγάλῃ ἕως ἂν ἐξολεθρεύσῃ αὐτούς

17167 **וַהֲמָם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex **וַהֲמָם הָמָם** 2000 Isaiah 28:28 כַּח לֶחֶם יוֹדֵק, כִּי לֹא

28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush

it. Isa 28:28 Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

17168 **וַהֲמַמְלֵאִים** 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וַהֲמַמְלֵאִים בָּלַק** 1110 Nahum 2:11 יֹא בּוֹקָה וּמְבּוֹקָה,

וּמְבַלְקָה; וְלֵב נָמַס וּפִק בְּרַכִּים, וְחִלְחָלָה בְּכָל-מְתָנִים, וּפָנִי כָלָם, קִבְּצוּ. 11 She is empty, and void, and waste; and the heart melteth,

and the knees smite together, and convulsion is in all loins, and the

faces of them all have gathered blackness. Nahum 2:10 Ναούμ 2:11 ἐκτιναγμὸς καὶ ἀνατιναγμὸς καὶ ἐκβρασμὸς καὶ καρδίας, θραυσμὸς καὶ ὑπόλυσις γονάτων καὶ ὠδίνες ἐπὶ πᾶσαν ὀσφύν καὶ τὸ πρόσωπον πάντων ὡς πρόσκαυμα χύτρας

17172 **וְהָמָן** 1 Conjunctive waw | Article | Noun - masculine singular 1) manna; 1a) the bread from Heaven that fed the Israelites for 40 years of wilderness

wanderings; 1b) means 'What is it?' 4478 **וְהָמָן מִן** Numbers 11:7 **כְּזֵרַע** ז **וְהָמָן**, **כְּזֵרַע** - 7 **נֵר הוּא**; **וְעֵינָו**, **כְּעֵין הַבְּדִלָּה**.
and the appearance thereof as the appearance of bdellium. Num 11:7

Αριθμοί 11:7 τὸ δὲ μαννα ὡσεὶ σπέρμα κορίου ἐστὶν καὶ τὸ εἶδος αὐτοῦ εἶδος κρυστάλλου

17173 **וְהַמְנָה** 1 Conjunctive waw | Article | Noun - masculine singular 1)

driving, charioteering 4491 **וְהַמְנָה מְנָה** 2 Kings 9:20 **כָּא** **וַיֵּגֶד הַצֶּפֶה לְאָמֵר**, **כָּא** 20 **עַד-אַלְיָהֶם וְלֹא-שָׁב**; **וְהַמְנָה**, **כְּמְנָה** **יְהוּא בֶן-נִמְשִׁי--כִּי בִשְׁנֵעוֹן**, **יָנְהָ**.

And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi;

for he driveth furiously.' 2Ki 9:20 Βασιλειῶν Δ' 9:20 καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ἕως αὐτῶν καὶ οὐκ ἀνέστρεψε καὶ ὁ ἄγων ἦγεν τὸν ἰου υἱὸν ναμεσσιου ὅτι ἐν παραλλαγῇ ἐγένετο

17176 **וְהַמְנָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) lamp

לֹא **וּמִשְׁמֶרְתָּם**, **הָאָרֶן וְהַשְּׁלֶחֶן וְהַמְנָה** Numbers 3:31 **וְהַמְנָה מְנָה** 4501 **וְהַמְנָה** 31 **וְהַמְנָה**, **וְכָלִי הַקֶּדֶשׁ**, **אֲשֶׁר יִשְׁרְתוּ בָהֶם**; **וְהַמְסָךְ--וְכָל**, **עֲבָדָתוֹ**.

and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the

screen, and all that pertaineth to the service thereof; Num 3:31 Αριθμοί 3:31 καὶ ἡ φυλακὴ αὐτῶν ἡ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια καὶ τὰ σκεύη τοῦ ἁγίου ὅσα λειτουργοῦσιν ἐν αὐτοῖς καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν

17177 **וְהַמְנָשִׁי** 1 Conjunctive waw | Article | Noun proper - masculine singular

Manassites = Manasseh [causing to forget]; 1) descendants of Manasseh, son of Joseph and grandson of Jacob; 1a) specifically used only of that half that lived east of the Jordan 4520 **וְהַמְנָשִׁי מְנָשִׁי** 2 Kings 10:33 **אֵת** **הַשָּׁמֶשׁ**, **מִזְרַח הַשָּׁמֶשׁ**, **לֵג מִן-הַיַּרְדֵּן**, **מִזְרַח הַשָּׁמֶשׁ**.

כָּל-אֶרֶץ הַגִּלְעָד, **הַגָּדִי וְהַרְאוֹבֵנִי וְהַמְנָשִׁי--מֵעֶרְעֵר** **אֲשֶׁר עַל-נַחַל אֲרָנוֹ**.

33 **וְהַגִּלְעָד וְהַבָּשָׁן**, **וְהַגָּדִי**, **וְהַרְאוֹבֵנִי**, **וְהַמְנָשִׁי**, **מֵעֶרְעֵר** **אֲשֶׁר עַל-נַחַל אֲרָנוֹ**, **וְהַגִּלְעָד**, **וְהַבָּשָׁן**.

the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of Arnon, even Gilead and Bashan. 2Ki 10:33 Βασιλειῶν Δ' 10:33

ἀπὸ τοῦ ἰορδάνου κατ' ἀνατολὰς ἡλίου πᾶσαν τὴν γῆν γαλααδ τοῦ γαδδι καὶ τοῦ ρουβην καὶ τοῦ μανασση ἀπὸ αροῆρ ἣ ἐστὶν ἐπὶ τοῦ χεῖλους χειμάρρου αρνων καὶ τὴν γαλααδ καὶ τὴν βασαν

17181 **וְהַמְסָךְ** 1 Conjunctive waw | Article | Noun - masculine singular 1)

covering, rag, screen; 1a) covering; 1b) screen (of the tabernacle) 4539 **וְהַמְסָךְ** **מָסָךְ** Numbers 3:31 **וְהַמְסָךְ**, **וְכָלִי הַקֶּדֶשׁ**, **וְהַמְנָה** **וְהַמְנָה**, **וְהַשְּׁלֶחֶן וְהַמְנָה** **וְהַמְנָה**, **וְכָלִי הַקֶּדֶשׁ**, **אֲשֶׁר יִשְׁרְתוּ בָהֶם**; **וְהַמְסָךְ--וְכָל**, **עֲבָדָתוֹ**.

and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that

pertaineth to the service thereof; Num 3:31 Αριθμοί 3:31 καὶ ἡ φυλακὴ αὐτῶν ἢ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια καὶ τὰ σκεύη τοῦ ἁγίου ὅσα λειτουργοῦσιν ἐν αὐτοῖς καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν

17182 **וְהַמַּעְבְּרוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) ford, pass, passing; 1a) ford; 1b) pass; 1c) passing, sweep 4569 **וְהַמַּעְבְּרוֹת מַעְבָּר**

Jeremiah 51:32 **לֵב וְהַמַּעְבְּרוֹת נִתְפָּשׁוּ, וְאֶת־הָאֲנָמִים שָׂרְפוּ בָאֵשׁ; וְאֲנָשִׁי**

{S} 32 And the fords are seized, and the castles they have burned with fire, and the men of war are affrighted. {S} Jer 51:32 'Ιερεμίας 28:32 ἀπ' ἐσχάτου τῶν διαβάσεων αὐτοῦ ἐλήμφθησαν καὶ τὰ συστέματα αὐτῶν ἐνέπρησαν ἐν πυρὶ καὶ ἄνδρες αὐτοῦ οἱ πολεμισταὶ ἐξέρχονται

17183 **וְהַמְּעוֹנִים** 1 Conjunctive waw | Article | Noun proper - masculine plural Mehunim or Meunim = [habitations]; 1) a people who lived south of Canaan; 2) a group of returning exiles, perhaps descendants of 1 4586 **וְהַמְּעוֹנִים מְעוֹנִים** 2

Chronicles 26:7 **ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הָעֲרַבִּים (הָעֲרַבִּים), 7** And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the

Meunim. 2Chr 26:7 2η Χρονικῶν 26:7 καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς ἀλλοφύλους καὶ ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς μιναίους

17184 **וְהַמַּעְטָפוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) overtunic 4595 **וְהַמַּעְטָפוֹת מַעְטָפוֹת** Isaiah 3:22 **וְהַמַּעְטָפוֹת, וְהַמַּעְטָפוֹת, וְהַחֲרִיטִים,**

22 the aprons, and the mantelets, and the cloaks, and the girdles; Isa 3:22 'Ησαΐας 3:21 καὶ τὰ περιπόρφυρα καὶ τὰ μεσοπόρφυρα * 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά

17185 **וְהַמַּעְטָתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591 **וְהַמַּעְטָתִים מוֹת** Ezekiel 29:15 **טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפֵלָה,**

15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more

rule over the nations. Eze 29:15 'Ιεζεκιήλ 29:15 παρὰ πάσας τὰς ἀρχάς οὐ μὴ ὑψωθῇ ἔτι ἐπὶ τὰ ἔθνη καὶ ὀλιγοστοὺς αὐτοὺς ποιήσω τοῦ μὴ εἶναι αὐτοὺς πλείονας ἐν τοῖς ἔθνεσιν

17186 **וְהַמַּעֲיִטָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591 **וְהַמַּעֲיִטָה מוֹת** Leviticus 26:22 **כֹּב וְהִשְׁלַחְתִּי בְכֶם אֶת־חַיֵּית הַשָּׂדֶה, וְשִׁפְלָה אֶתְכֶם,**

22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and

your ways shall become desolate. Lev 26:22 Λευιτικόν 26:22 καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδετα ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς καὶ ἐρημωθήσονται αἱ ὁδοὶ ὑμῶν

17188 **וְהִמְעִנָּה** 1 Conjunctive waw | Article | Verb - Pual Participle - feminine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 5462 **וּמְסַנְנֶת סִנָּר**

Joshua 6:1 א ויריחו סגרת ומסננת. מפני בני ישראל: אין יוצא, ואין בא.

{ס} 1 Now Jericho was straitly shut up because of the children of

Israel: none went out, and none came in.-- {S} Josh 6:1 Ἰησοῦς Ναυῆ 6:1 καὶ ἱερίχω συγκεκλεισμένη καὶ ὠχυρωμένη καὶ οὐθεὶς ἐξεπορεύετο ἐξ αὐτῆς οὐδὲ εἰσπορεύετο

17190 **וְהַמְעָשָׁר** 1 Conjunctive waw | Article | Noun - masculine singular 1) tithe, tenth part; 1a) tenth part; 1b) tithe, payment of a tenth part 4643 **וְהַמְעָשָׁר מַעְשָׂר** 2

יב ויביאו את־התרומה והמעשר והקדשים, באמונה; ועליהם יב ויביאו את־התרומה והמעשר והקדשים, באמונה; ועליהם 12 And they brought in

the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

2Chr 31:12 2η Χρονικῶν 31:12 καὶ εἰσήνεγκαν ἐκεῖ τὰς ἀπαρχὰς καὶ τὰ ἐπιδέκατα ἐν πίστει καὶ ἐπ' αὐτῶν ἐπιστάτης χωνενίας ὁ λευίτης καὶ σεμεὶ ὁ ἀδελφὸς αὐτοῦ διαδεχόμενος

17192 **וְהַמְצָדוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) fort, stronghold, fastness; 1a) mountain-fastness; 1b) stronghold 4679 **וְהַמְצָדוֹת מִצָּד**

מא נלקחה, הקריות, והמצדות, נתפשה; והיה לב גבורי מואב, 41 The cities are taken, and the

strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs. Jer 48:41 Ἰερεμίας

31:41 ἐλήμφθη ακκαριωθ καὶ τὰ ὀχυρώματα συνελήμφθη

17193 **וְהַמְצָה** 1 Conjunctive waw | Article | Noun proper - feminine singular Mozah = [fountain]; 1)one of the towns in Benjamin; site unknown 4681 **וְהַמְצָה**

מִצָּה Joshua 18:26 26 and Mizpeh, and

Chephirah, and Mozah; Josh 18:26 Ἰησοῦς Ναυῆ 18:26 καὶ μασσημα καὶ μίρων καὶ αμωκη

17195 **וְהִמְצִיקִים** 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress

1234 **וַיַּעֲשׂוּ גַם־הֵמָּה בְּעֶרְמָה, וַיֵּלְכוּ וַיַּצְטִירוּ; וַיַּבְקְעוּ בְּקַע** Joshua 9:4 4 they also did work wilily, and went and made as if they had been

ambassadors, and took old sacks upon their asses, and wine skins, worn

and rent and patched up; Josh 9:4 Ἰησοῦς Ναυῆ 9:4 καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιούς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἄσκους οἴνου παλαιούς καὶ κατεργωγούς ἀποδεμένους

17198 **וְהַמְקוֹמוֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **וְהַמְקוֹמוֹת** 4725 יֵשׁ וְתִפְלְתּוּ וְהִעֲתֶר-לּוֹ, וְכָל-חֲטָאתוֹ וּמַעֲלּוֹ, וְהַמְקוֹמוֹת 2 Chronicles 33:19 אֲשֶׁר בָּנָה בָּהֶם בָּמוֹת וְהָעֵמִיד הָאֲשֵׁרִים וְהַפְּסָלִים, לִפְנֵי הַכְּנַעֲנִי-הַנֶּהָם כְּתוּבִים, 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

2Chr 33:19 2η Χρονικών 33:19 προσευχῆς αὐτοῦ καὶ ὡς ἐπήκουσεν αὐτοῦ καὶ πᾶσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ᾠκοδόμησεν τὰ ὑψηλὰ καὶ ἔστησεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γέγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων

17199 **וְהָמָר** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen **וְהָמָר מָרָר** 4843 Zechariah

י וְשִׁפְכֹתִי עַל-בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַם, רוּחַ חַן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֶת אֲשֶׁר-דָּקְרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפָּד עַל-הַיָּחִיד, וְהָמָר עָלָיו, כְּהָמָר 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in

bitterness for him, as one that is in bitterness for his first-born. Zec 12:10 Ζαχαρίας 12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυὶδ καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλὴμ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέψονται πρὸς με ἄνθ' ὧν κατωρχήσαντο καὶ κώπυνται ἐπ' αὐτὸν κοπετὸν ὡς ἐπ' ἀγαπητὸν καὶ ὀδυνηθήσονται ὀδύνῃν ὡς ἐπὶ πρωτοτόκῳ

17200 **וְהַמְרָגִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **thresher, threshing-sledge** 4173 **וְהַמְרָגִים מוֹרָג** 2 Samuel 24:22 כָּב וַיֹּאמֶר אֲרָוְנָה יִקַּח וַיַּעַל אֲרָנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רֹאֵה הַבֶּקָר לָעֵלָה, וְהַמְרָגִים 22 And Araunah said unto David: 'Let my lord the king take and offer up what seemeth good unto him; behold the oxen for the burnt-offering, and the threshing-instruments and the furniture of

the oxen for the wood.' 2Sm 24:22 2η Σαμουήλ 24:22 καὶ εἶπεν οὐρα πρὸς δαυὶδ λαβέτω καὶ ἀνενεγκέτω ὁ κύριός μου ὁ βασιλεὺς τῷ κυρίῳ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ ἰδοὺ οἱ βόες εἰς ὀλοκαύτωμα καὶ οἱ τροχοὶ καὶ τὰ σκεύη τῶν βοῶν εἰς ξύλα

17201 **וְהַמֶּרֶק** 1 Conjunctive waw | Article | Noun - masculine singular 1) **broth, juice cooked from meat** 4839 **וְהַמֶּרֶק מֶרֶק** Judges 6:19 יֵשׁ וַיִּגְדְּעוֹן בָּא, וַיַּעַשׂ גִּדִּי-- עֲזִים וְאִיפַת-קֶמַח מִצּוֹת, הַבָּשָׂר שָׁם בִּסְל, וְהַמֶּרֶק שָׁם בַּפָּרוֹר; וַיּוֹצֵא אֵלָיו 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a

basket, and he put the broth in a pot, and brought it out unto him

under the terebinth, and presented it. {P} Jdgs 6:19 Κριταί 6:19 καὶ γεδεων εἰσηλθεν καὶ ἐποίησεν ἔριφον αἰγῶν καὶ οἰφι ἀλεύρου ἄζυμα καὶ τὰ κρέα ἔθηκεν ἐν τῷ κοφίνῳ καὶ τὸν ζωμὸν ἔβαλεν ἐν τῇ χύτρᾳ καὶ ἐξήνεγκεν αὐτὰ πρὸς αὐτὸν ὑπὸ τὴν τερέμινθον καὶ προσήγγισεν

17202 **וְהַמְשָׁאָה** 1 Conjunctive waw | Article | Noun - feminine singular 1)

uprising, utterance, burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b) utterance, oracle; 1c) burden; 1d) portion, present, largesse, gift, contribution, offering, tribute **4864** **וְהַמְשָׁאָה מְשָׁאָה** Judges 20:40

מִן־הָעִיר--עָמֹד עָשׂוּ; וַיִּפֹּן בְּנִימִן אַחֲרָיו. וַהֲנָה עָלָה כָּל־לֵיל-

הַחֲלָה לַעֲלֹת מִן־הָעִיר--עָמֹד עָשׂוּ; וַיִּפֹּן בְּנִימִן אַחֲרָיו. וַהֲנָה עָלָה כָּל־לֵיל- 40 But when the beacon began to arise up out of the

city in a pillar of smoke, the Benjamites looked behind them, and,

behold, the whole of the city went up in smoke to heaven. Jdgs 20:40

Κριταί 20:40 καὶ τὸ σύσσημον ἀνέβη ἐπὶ πλεῖον ἐπὶ τῆς πόλεως ὥς στῦλος καπνοῦ καὶ ἐπέβλεψεν βενιαμὴν ὀπίσω αὐτοῦ καὶ ἰδοὺ ἀνέβη ἡ συντέλεια τῆς πόλεως ἕως οὐρανοῦ

17204 **וְהַמְשָׁתָּכָר** 1 Conjunctive waw | Article | Verb - Hithpael Participle -

masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages **1856** **וּמְדַקְרִים דָּקָר** Jeremiah 51:4

דָּ וְנָפְלוּ חֲלָלִים. וּמְדַקְרִים דָּקָר 4 And they shall fall down slain in

the land of the Chaldeans, and thrust through in her streets. Jer 51:4

Ἱερεμίας 28:4 καὶ πεσοῦνται τραυματαῖα ἐν γῇ χαλδαίων καὶ κατακεκεντημένοι ἐξῶθεν αὐτῆς

17205 **וְהַמְשִׁירִים** 1 Conjunctive waw | Article | Verb - Piel Participle -

masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. **6887** **וּמַצְרִירִים**

דָּ וַיַּעֲשׂוּ גַם־הֵמָּה בְּעֶרְמָה, וַיֵּלְכוּ וַיַּצְטִירוּ; וַיִּקְחוּ שָׂקִים Joshua 9:4

4 they also did work wilily, and went and made as if they had been ambassadors, and

took old sacks upon their asses, and wine skins, worn and rent and

patched up; Josh 9:4 Ἰησοῦς Ναυῆ 9:4 καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας

καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιοὺς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἄσκους οἴνου παλαιοὺς καὶ κατερρωγότας ἀποδεδεμένους

17206 **וְהַמְשָׁחִית** 1 Conjunctive waw | Article | Verb - Hiphil Participle -

masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **3045** **וּמִידְעֵי יָדַע** Job

14 My kinsfolk have failed, and

my familiar friends have forgotten me. Job 19:14 Ἰώβ 19:14 οὐ προσεποιήσαντό

με οἱ ἐγγύτατοί μου καὶ οἱ εἰδότες μου τὸ ὄνομα ἐπελάθοντό μου

17207 **וְהַמְשִׁילָם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **וְהַמְשִׁילָם מָשָׁל** Daniel 11:39 לֹט וְעָשָׂה לְמִבְצָרֵי מַעֲזִים, עִם־אֱלֹהֵי נֶכֶר, אֲשֶׁר הֵכִיר (יָכִיר), יִרְבֶּה כְּבוֹד; וְהַמְשִׁילָם. 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land for a price. Dan 11:39 Δανιήλ 11:39 ποιήσει πόλεων καὶ εἰς ὀχύρωμα ἰσχυρὸν ἥξει μετὰ θεοῦ ἀλλοτρίου οὗ ἐὰν ἐπιγνῶ πληθυνεῖ δόξαν καὶ κατακυριεύσει αὐτοῦ ἐπὶ πολὺ καὶ χώραν ἀπομεριεῖ εἰς δωρεάν

17208 **וְהַמְשִׁלָּהּ** 1 Conjunctive waw | Article | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 833 **וּמֵאֲשֵׁרֵי אֲשֶׁר** Isaiah 9:15 טו וַיְהִי מֵאֲשֵׁרֵי הָעַם־הַזֶּה, 15 For they that lead this people cause them to err; and they that are led of them are destroyed. Isa 9:16 Ἡσαΐας 9:15 καὶ ἔσονται οἱ μακαρίζοντες τὸν λαὸν τοῦτον πλανῶντες καὶ πλανῶσιν ὅπως καταπίωσιν αὐτούς

17209 **וְהִמְשִׁנִּי** 1 kethib; Conjunctive waw | Verb - Hiphil Imperative - masculine singular | suffix first person common singular homonym 1 qere 1) discipline, chastening, correction; 1a) discipline, correction; 1b) chastening 4184 **וְהִמְשִׁנִּי מוֹשֵׁן** Judges 16:26 הַנִּיחָהּ, הַמְחִזִּיק בְּיָדוֹ, כֹּו וַיֹּאמֶר שָׁמֶשׁוֹן אֶל־הַנַּעַר הַמְחִזִּיק בְּיָדוֹ, הַנִּיחָהּ, אֹתִי, וְהִמְשִׁנִּי (וְהִמְשִׁנִּי) אֶת־הָעַמָּדִים, אֲשֶׁר הִבִּית נָכוֹן עָלֵיהֶם; וְאֶשְׁעוֹן, 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.' Jdgs 16:26 Κριταί 16:26 καὶ εἶπεν σαμψων πρὸς τὸν νεανίαν τὸν κρατοῦντα τὴν χεῖρα αὐτοῦ ἄφες με καὶ ψηλαφήσω τοὺς κίονας ἐφ' οἷς ὁ οἶκος στήκει ἐπ' αὐτούς καὶ ἐπιστηριχθήσομαι ἐπ' αὐτούς

17210 **וְהַמְשִׁנִּים** 1 Conjunctive waw | Article | Noun - masculine plural 1) double, copy, second, repetition; 1a) double; 1b) copy (of law); 1c) second (in order); 1c1) second rank; 1c2) second in age; 1d) second quarter or district 4932 **וְהַמְשִׁנִּים מִשְׁנָה** 1 Samuel 15:9 וְעַל־מִיטְבַּת הַצֹּאן וְהַבָּקָר וְעַל־אֲנָג, וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה וְהַמְּשָׁנִים וְעַל־הַכֹּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P} 1Sm 15:9 1η Σαμουήλ 15:9 καὶ περιεποιήσατο σαουλ καὶ πᾶς ὁ λαὸς τὸν ἀγαγὼν ζῶντα καὶ τὰ ἀγαθὰ τῶν ποιμνίων καὶ τῶν βουκολίων

καὶ τῶν ἐδεσμάτων καὶ τῶν ἀμπελώνων καὶ πάντων τῶν ἀγαθῶν καὶ οὐκ ἐβούλετο αὐτὰ ἐξολεθρεῦσαι καὶ πᾶν ἔργον ἡτιμωμένον καὶ ἐξουδενωμένον ἐξώλεθρευσαν

17211 **וְהַמִּשְׁפָּחָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **וְהַמִּשְׁפָּחָה מִשְׁפָּחָה** Joshua 7:14 יד וְנִקְרְבָתָם בַּבֶּקֶר,

לְשִׁבְטֵיכֶם; וְהָיָה הַשֹּׁבֵט אֲשֶׁר-יִלְכְּדֵנוּ יִהְיֶה יִקְרָב לַמִּשְׁפָּחָה, וְהַמִּשְׁפָּחָה אֲשֶׁר-יִלְכְּדָנָה יִהְיֶה תִקְרָב לַבָּתִּים, וְהַבֵּית אֲשֶׁר יִלְכְּדֵנוּ יִהְיֶה. יִקְרָב לַגְּבָרִים.

In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come

near man by man. Josh 7:14 Ἰησοῦς Ναυῆ 7:14 καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλάς καὶ ἔσται ἡ φυλὴ ἣν ὃν δείξῃ κύριος προσάξετε κατὰ δῆμους καὶ τὸν δῆμον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' ἄνδρα

17213 **וְהַמִּשְׁרָעִי** 1 Conjunctive waw | Article | Noun proper - masculine singular Mishraites = [touching evil]; 1) the 4th of the 4 families of Kirjath-jearim 4954

וְהַמִּשְׁרָעִי מִשְׁרָעִי 1 Chronicles 2:53 קְרִית יְעָרִים--הִיתָרִי וְהַפּוּתִי, נג וּמִשְׁפָּחָה, קְרִית יְעָרִים--הִיתָרִי וְהַפּוּתִי,

53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the

Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S}

1Chr 2:53 1η Χρονικών 2:53 εμοσφεως πόλις ιαῖρ αιθαλιμ καὶ μιφιθιμ καὶ ησαμαθιμ καὶ ημασσαραιμ ἐκ τούτων ἐξήλθοσαν οἱ σαραθαῖοι καὶ οἱ εσθαωλαῖοι

17214 **וְהַמִּשְׁרָרִים** 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 3045 **וּמִידְעִי**

יא וַיִּךְ יְהוּא, אֵת כָּל-הַנִּשְׁאָרִים לְבֵית-אָחָאב בִּיזְרְעָאֵל, 2 Kings 10:11 יא וַיִּךְ יְהוּא, אֵת כָּל-הַנִּשְׁאָרִים לְבֵית-אָחָאב בִּיזְרְעָאֵל, 11 So Jehu smote

all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him

none remaining. 2Ki 10:11 Βασιλειῶν Δ' 10:11 καὶ ἐπάταξεν ἰου πάντας τοὺς καταλειφθέντας ἐν τῷ οἴκῳ ἀχααβ ἐν ἱερσαελ καὶ πάντας τοὺς ἄδρους αὐτοῦ καὶ τοὺς γνωστοὺς αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ ὥστε μὴ καταλιπεῖν αὐτοῦ κατάλειμμα

17216 **וְהַמְשָׁרְתִים** 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to 7043 **וּמִקְלָלֵי קָלָל** Psalm

37:22 כב כִּי מְבָרְכֵיו, יִירָשׁוּ אֶרֶץ; וּמִקְלָלָיו, יִכָּרְתוּ. 37:22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him

shall be cut off. Psalmoί 36:22 ὅτι οἱ εὐλογοῦντες αὐτὸν κληρονομήσουσι γῆν οἱ δὲ καταρώμενοι αὐτὸν ἐξολεθρευθήσονται

17220 **וְהִמַּתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex 2000 **וְהִמַּתִּי הָעָם** Exodus 23:27 **אֲשַׁלַּח** **לְפָנֶיךָ** **וְהִמַּתִּי אֶת-כָּל-הָעָם** **אֲשֶׁר תָּבֹא בָּהֶם**; **וְנָתַתִּי אֶת-כָּל-אֹיְבֶיךָ אֵלֶיךָ**. 27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. Exo 23:27 Ἐξοδος 23:27 καὶ τὸν φόβον ἀποστελῶ ἡγούμενόν σου καὶ ἐκστήσω πάντα τὰ ἔθνη εἰς οὓς σὺ εἰσπορεύῃ εἰς αὐτούς καὶ δώσω πάντας τοὺς ὑπεναντίους σου φυγάδας

17222 **וְהִמַּתִּיהָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְהִמַּתִּיהָ** Hosea 2:5 **הַפֶּן-אֶפְשִׁיטֶנָּה עֲרֻמָּה--וְהִצַּגְתִּיהָ** **כְּיוֹם הַיִּלְדָּתָהּ**; **וְשִׁמַּתִּיהָ** מוֹת. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. Hos 2:3 Ὡσηέ 2:5 ὅπως ἂν ἐκδύσω αὐτήν γυμνὴν καὶ ἀποκαταστήσω αὐτήν καθὼς ἡμέρᾳ γενέσεως αὐτῆς καὶ θήσομαι αὐτήν ὡς ἐρημον καὶ τάξω αὐτήν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτήν ἐν δίψει

17223 **וְהִמַּתִּים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 1288 **וּמִבְרַךְ בְּרַךְ** 1 Chronicles 17:27 **כֹּזַעַתָּה** **הוֹאֵלֶתָ** **לְבָרְךָ אֶת-בֵּית עַבְדְּךָ** **לְהִיּוֹת לְעוֹלָם** **לְפָנֶיךָ**; **כִּי-אַתָּה יְהוָה בְּרַכְתָּ** **וּמִבְרַךְ** {פ} 27 and now it hath pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.' {P} 1Chr 18:1 1η Χρονικών 18:1 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπάταξεν δαυιδ τοὺς ἀλλοφύλους καὶ ἐτροπώσατο αὐτοὺς καὶ ἔλαβεν τὴν γεθ καὶ τὰς κόμας αὐτῆς ἐκ χειρὸς ἀλλοφύλων

17224 **וְהִמַּתָּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְהִמַּתָּם מוֹת** 2 Samuel 13:28 **כַּח וַיִּצֵּו** **אֲבִשָּׁלוֹם אֶת-נַעֲרָיו לֵאמֹר** **רְאוּ נָא כָּטוֹב לִב-אַמְנוֹן בֵּינִי וְאַמְרָתִי אֵלֵיכֶם** **הָכֹו אֶת-אַמְנוֹן וְהִמַּתָּם אֹתוֹ--אֶל-תִּירָאוּ**; **הֲלוֹא כִּי אֲנֹכִי צוִיתִי אֶתְכֶם--חֲזֹקוּ**. 28 And Absalom commanded his servants, saying: 'Mark

ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you?

be courageous, and be valiant.' 2Sm 13:28 2η Σαμουήλ 13:28 καὶ ἐνετείλατο

αβεσσαλωμ τοῖς παιδαρίοις αὐτοῦ λέγων ἴδετε ὡς ἂν ἀγαθυνθῇ ἡ καρδία αμνων ἐν τῷ οἶνῳ καὶ εἰπω πρὸς ὑμᾶς πατάξατε τὸν αμνων καὶ θανατώσατε αὐτόν μὴ φοβηθῆτε ὅτι οὐχὶ ἐγὼ εἰμι ἐντέλλομαι ὑμῖν ἀνδρίζεσθε καὶ γίνεσθε εἰς υἱοὺς δυνάμεως

17225 **וַהֲמַתָּן** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וַהֲמַתָּן מוֹת** Exodus 1:16, **טז וַיֹּאמֶר,**

בְּיָלְדָכֶן אֶת־הַעֲבָרִיּוֹת, וַרְאִיתֶן, עַל־הָאֲבָנִים: אִם־בֶּן הוּא וַהֲמַתָּן אֹתוֹ, וְאִם־בֵּת

הוּא וְחָיָה. 16 and he said: 'When ye do the office of a midwife to the

Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.' Exo 1:16

Ἐξοδος 1:16 καὶ εἶπεν ὅταν μαιεύσθε τὰς εβραίας καὶ ὧσιν πρὸς τῷ τίκτειν ἐὰν μὲν ἄρσεν ἢ ἀποκτείνετε αὐτό ἐὰν δὲ θήλυ περιποιεῖσθε αὐτό

17226 **וַהֲמַתָּנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular 2 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וַהֲמַתָּנִי**

לֵב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יֹאָב הִנֵּה שָׁלַחְתִּי אֵלָיְךָ לֵאמֹר 2 Samuel 14:32 **לֵב וַיֹּאמֶר**

בֵּא הִנֵּה וְאֶשְׁלַח אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגֶּשׁוּר־טוֹב לִי, עַד

32 And Absalom **אָנִי־שָׁם; וְעַתָּה, אֶרְאֶה פָּנֶי הַמֶּלֶךְ, וְאִם־יֵשׁ־בִּי עוֹן, וַהֲמַתָּנִי.**

answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur?

it were better for me to be there still; now therefore let me see the

king's face; and if there be iniquity in me, let him kill me.' 2Sm 14:32 2η

Σαμουήλ 14:32 καὶ εἶπεν αβεσσαλωμ πρὸς ἰωαβ ἰδοὺ ἀπέστειλα πρὸς σὲ λέγων ἦκε ὥδε καὶ ἀποστελῶ σε πρὸς τὸν βασιλέα λέγων ἵνα τί ἦλθον ἐκ γεδσουρ ἀγαθόν μοι ἦν τοῦ ἔτι εἶναί με ἐκεῖ καὶ νῦν ἰδοὺ τὸ πρόσωπον τοῦ βασιλέως οὐκ εἶδον εἰ δέ ἐστιν ἐν ἐμοὶ ἀδικία καὶ θανάτωσόν με

17227 **וַהֲמַתָּנִישָׂא** 1 Conjunctive waw | Article | Verb - Hithpael Participle -

masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to

bring, have brought 3245 **וּמִסָּד וּמִסָּד יָסַד** 1 Kings 7:10 **י וּמִסָּד, אֲבָנִים יְקָרוֹת**

10 And the foundation **אֲבָנִים נְדָלוֹת־אֲבָנֵי עֶשֶׂר אַמּוֹת, וְאֲבָנֵי שְׁמֹנֶה אַמּוֹת.**

was of costly stones, even great stones, stones of ten cubits, and stones

of eight cubits. 1 Kings 7:10 Βασιλειῶν Γ' 7:47 τὴν τεθεμελιωμένην ἐν τιμίῳ λίθοις
μεγάλῳις λίθοις δεκαπήχεσιν καὶ τοῖς ὀκταπήχεσιν

17229 **וְהִנָּאֲנָקִים** 1 Conjunctive waw | Article | Verb - Niphal Participle -
masculine plural 1) to cry, groan; 1a) (Qal) to cry, lament; 1b) (Niphal) to make

lamentation 6031 **וּמַעֲנָה עָנָה** Isaiah 53:4 **וּמַכְאֲבֵינוּ** 4 Surely our diseases he
did bear, and our pains he carried; whereas we did esteem him stricken,
smitten of God, and afflicted. Isa 53:4 Ἡσαΐας 53:4 οὗτος τὰς ἁμαρτίας ἡμῶν
φέρει καὶ περὶ ἡμῶν ὀδυνᾷται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν
πληγῇ καὶ ἐν κακώσει

17230 **וְהִנָּאֲפָתָה** 1 Conjunctive waw | Article | Verb - Qal Participle - feminine
singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of
man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle);
1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man;
1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 6504 **וּמִפְרָד**

ח וַיֹּאמֶר הָמֶן, לְמַלְךְ אֶחְשָׁרוּשׁ--יִשְׁנֹו עִם-אֶחָד מִפְּזֵר וּמִפְרָד Esther 3:8
בֵּין הָעַמִּים, בְּכָל מְדִינֹת מַלְכוּתָךְ; וְדַתִּיהֶם שְׁנוֹת מִכָּל-עָם, וְאֶת-דַּתִּי הַמֶּלֶךְ
8 And Haman said unto king
Ahasuerus: 'There is a certain people scattered abroad and dispersed
among the peoples in all the provinces of thy kingdom; and their laws
are diverse from those of every people; neither keep they the king's laws;

therefore it profiteth not the king to suffer them. Est 3:8 Ἑσθήρ 3:8 καὶ
ἐλάλησεν πρὸς τὸν βασιλέα ἀρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς
ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἕξαστοι παρὰ πάντα τὰ ἔθνη τῶν
δὲ νόμων τοῦ βασιλεως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ εἶδαι αὐτούς

17233 **וְהִנֵּבֹאֲתִי** 1 Conjunctive waw | Verb - Hithpael Perfect - first person
common singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under
influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy;
1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **וְהִנֵּבֹאֲתִי נָבֵא**

י וְהִנֵּבֹאֲתִי, כְּאֲשֶׁר צֻוֵּנִי; וַתְּבוֹא בָהֶם הָרוּחַ וַיְחִיּוּ, וַיַּעֲמָדוּ עַל-
10 So I prophesied as He commanded me,
and the breath came into them, and they lived, and stood up upon their
feet, an exceeding great host. Eze 37:10 Ἰεζεκιήλ 37:10 καὶ ἐπροφήτευσσα καθότι
ἐνετείλατό μοι καὶ εἰσῆλθεν εἰς αὐτοὺς τὸ πνεῦμα καὶ ἔζησαν καὶ ἔστησαν ἐπὶ τῶν
ποδῶν αὐτῶν συναγωγή πολλή σφόδρα

17234 **וְהִנֵּבֹאֲתָה** 1 Conjunctive waw | Article | Noun - feminine singular 1)
prophecy; 1a) prophecy; 1a1) specific and genuine; 1a2) false; 1b) prophetic writing

5016 **וְהִנֵּבֹאֲתָה נְבִיאָה** 2 Chronicles 15:8 **וְהִנֵּבֹאֲתָה הָאֵלָה**,
וְהִנֵּבֹאֲתָה עֵדֶד הַנְּבִיאָה, הַתְּחִזֵּק וַיַּעֲבֵר הַשְּׁקִינָצִים מִכָּל-אֶרֶץ יְהוּדָה וּבִנְיָמִן,
וּמִן-הָעָרִים אֲשֶׁר לְכַד מִהָר אֶפְרָיִם; וַיַּחֲדֵשׁ, אֶת-מִזְבַּח יְהוָה, אֲשֶׁר, לְפָנָי
8 And when Asa heard these words, even the prophecy of
Oded the prophet, he took courage, and put away the detestable things
out of all the land of Judah and Benjamin, and out of the cities which

he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD. 2Chr 15:8 2η

Χρονικών 15:8 καὶ ἐν τῷ ἀκοῦσαι τοὺς λόγους τούτους καὶ τὴν προφητείαν ἀδαδ τοῦ προφήτου καὶ κατίσχυσεν καὶ ἐξέβαλεν τὰ βδελύγματα ἀπὸ πάσης τῆς γῆς ἰουδα καὶ βενιαμιν καὶ ἀπὸ τῶν πόλεων ὧν κατέσχευεν ἐν ὄρει εφραιμ καὶ ἐνεκαίνισεν τὸ θυσιαστήριον κυρίου ὃ ἦν ἔμπροσθεν τοῦ ναοῦ κυρίου

17237 **וְ** Conjunctive waw | Article | Noun proper - feminine singular

Nibshan = [soft soil]; 1)one of the 6 cities of Judah which were in the wilderness

סב וְהַנִּבְשָׁן וְעִיר-הַמֶּלֶחַ, וְעֵין גִּדִּי: עָרִים שֵׁשׁ, Joshua 15:62 וְהַנִּבְשָׁן נִבְשָׁן 5044

וְתַרְיֵיָן 62 and Nibshan, and the City of Salt, and En-gedi; six cities

with their villages. Josh 15:62 Ἰησοῦς Ναυῇ 15:62 καὶ ναφλαζων καὶ αἱ πόλεις

σαδωμ καὶ ἀνκαδης πόλεις ἑπτὰ καὶ αἱ κῶμαι αὐτῶν

17239 ותגלת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine

plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

כַּט יַחֲלוּ עַל-רֹאשׁ יוֹאָב, וְאֵל כָּל-בֵּית אָבִיו; 2 Samuel 3:29 ומִצְרַע צָרַע 6879

וְאֵלֵיכֶרֶת מִבֵּית יִצְחָק זֶה וּמִצָּרַע וּמִתְחִיךְ בַּפֶּלֶךְ, וְנָפַל בְּחֶרֶב--וַתִּסְרֹלֶחֶם.

29 let it fall upon the head of Joab, and upon all his father's house;

and let there not fail from the house of Joab one that hath an issue,

or that is a leper, or that leaneth on a staff, or that falleth by the

sword, or that lacketh bread.' 2Sm 3:29 2η Σαμουήλ 3:29 κατακτησάτωσαν ἐπὶ

κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλείποι ἐκ τοῦ οἴκου ἰωαβ γονορρυχὴ καὶ λεπρὸς καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσόμενος ἄρτοις

17240 **וְ** 1 Conjunctive waw | Article | Noun - masculine singular 1) stroke,

plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of

Leviticus 13:54 **וְהָיָה לְאִשָּׁה** (disease); 1c) mark (of leprosy) 5061 **וְהָיָה לְאִשָּׁה**

אֶתְרֵי הַכֶּפֶס אֶת־הַנֶּנֶע, וְהָיָה לֹא־הַפֶּךְ הַנֶּנֶע אֶת־עֵינֹו וְהַנֶּנֶע לֹא־פָשָׁה־טָמֵא

And the priest 55 הוא, באש תשרפנו: פחתת הוא, בקרחתו או בנפתתו.

shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean;

thou shalt burn it in the fire; it is a fret, whether the bareness be

within or without. Lev 13:54 Λευιτικόν 13:54 καὶ συντάξει ὁ ἱερεὺς καὶ πλυνεῖ ἐφ' οὐ ἐὰν ἦ ἐπ' αὐτοῦ ἡ ἀφή καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφήν ἑπτὰ ἡμέρας τὸ δεύτερον

17242 וְהַנָּשִׁים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine

plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to

press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord,

exactor of tribute (participle); 1b) (Niphal) to be hard pressed 7311 **וּמְרוֹמָם רוּם**

ה וַיֹּאמְרוּ הַלְלוּם יֵשׁוּעַ וְקִדְמִיאל בְּנֵי חֲשִׁבְנִיָּה שְׂרָפְיָה הַחֹדֶיָּה, Nehemiah 9:5

שְׁבִנְיָה פִּתְחִיָּה, קִיּוּמוֹ בָּרְכוּ אֶת־יְהוָה אֱלֹהֵיכֶם, מִן־הָעוֹלָם עַד־הָעוֹלָם; וַיְבָרְכוּ
 5 Then the Levites, Jeshua, and
 Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah,
 said: 'Stand up and bless the LORD your God from everlasting to
 everlasting; and let them say: Blessed be Thy glorious Name, that is

exalted above all blessing and praise. Neh 9:5 Νεεμίας 19:5 καὶ εἶποσαν οἱ
 λευῖται ἰησοῦς καὶ καδμυηλ ἀνάστητε εὐλογεῖτε τὸν κύριον θεὸν ὑμῶν ἀπὸ τοῦ αἰῶνος
 καὶ ἕως τοῦ αἰῶνος καὶ εὐλογήσουσιν ὄνομα δόξης σου καὶ ὑψώσουσιν ἐπὶ πάσῃ
 εὐλογίᾳ καὶ αἰνέσει

17244 **וַיְהַבְדֵּהֶם** 1 Conjunctive waw | Article | Verb - Niphal Participle -
 masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel;
 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust
 out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4)
 to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle);
 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust
 away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted

וַיְבִימֵי אֲרֶתְחַשְׁשָׁתָּא, כְּתַב בְּשֵׁלֶם וּמִתְרַגְּמִים Ezra 4:7
 מִתְרַדָּת טְבַּאֵל וּשְׂאָר כְּנֻתָּו, עַל־אֲרֶתְחַשְׁשָׁתָּא, מִלֶּךְ פָּרְס; וְכַתָּב, הַנִּשְׁתָּוָן.
 7 And in the days of Artaxerxes
 wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto
 Artaxerxes king of Persia; and the writing of the letter was written in
 the Aramaic character, and set forth in the Aramaic tongue. {P} Ezra 4:7

Ἐσδρας 4:7 καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτῃ ταβηλ σὺν καὶ
 τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος
 γραφὴν συριστὶ καὶ ἡρμηνευμένην

17248 **וַיִּהְיֶה־הוּא** 1 Conjunctive waw | particle interjection | suffix third
 person masculine singular kethib 1) behold, lo, see, if **וַיִּהְיֶה־הוּא** Jeremiah
 18:3 **וַיֵּרָד, בֵּית הַיּוֹצֵר; וַהֲנֹהוּ (וַיִּהְיֶה־הוּא) עֹשֶׂה מְלָאכָה, עַל־הָאֵבָנִים.**
 3 Then I went down to the potter's house, and, behold, he was at his
 work on the wheels. Jer 18:3 Ἰερεμίας 18:3 καὶ κατέβην εἰς τὸν οἶκον τοῦ
 κεραμέως καὶ ἰδοὺ αὐτὸς ἐποίει ἔργον ἐπὶ τῶν λίθων

17249 **וַיִּהְיֶה־לָּאָה** 1 Conjunctive waw | Article | Verb - Niphal Participle -
 feminine singular 1) (Niphal) to be removed far away, be removed far off **וַיִּהְיֶה־לָּאָה** 3045
יָד וְאֵתָה אֶנּוּשׁ כְּעֶרְכִּי; אֶלּוּפִי, וּמִיָּדְעִי. וּמִיָּדְעִי יָדְעַ Psalm 55:14
 14 But it was thou, a man mine equal, my companion, and my familiar friend; Psa
 55:13 Ψαλμοί 54:14 σὺ δὲ ἄνθρωπε ἰσόψυχε ἡγεμών μου καὶ γνωστὲ μου

17250 **וַיִּהְיֶה־נָהָר** 1 Conjunctive waw | Article | Noun - masculine singular 1) stream,
 river; 1a) stream, river; 1b) (underground) streams **וַיִּהְיֶה־נָהָר** 5104
יָד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי תִּדְּקָל, הוּא הַהַלֵּךְ קִדְמַת אַשּׁוּר; וַיִּהְיֶה־הָרְבִּיעִי,
וַיִּהְיֶה־הַנָּהָר הַרְבִּיעִי. 14 And the name of the third river is Tigris; that is it which
 goeth toward the east of Asshur. And the fourth river is the Euphrates.
 Ge 2:14 | 2:14 καὶ ὁ ποταμὸς ὁ τρίτος τίγρις οὗτος ὁ πορευόμενος κατέναντι ἀσσυρίων
 ὁ δὲ ποταμὸς ὁ τέταρτος οὗτος εὐφράτης

17252 וַיֵּבֹא אֵלָיו, וְהָנוּ נִצָּב עַל- Numbers 23:17 יוּבֹא אֵלָיו, וְהָנוּ נִצָּב עַל- 1) Conjunctive waw | Interjection | third person masculine singular behold, lo, see, if 2009 וַיֵּבֹא אֵלָיו, וְהָנוּ נִצָּב עַל- Numbers 23:17 And he came to him, and, lo, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him: 'What hath the LORD spoken?' Num 23:17 Αριθμοί 23:17 καὶ ἀπεστράφη πρὸς αὐτόν καὶ ὁδε ἐφειστήκει ἐπὶ τῆς ὀλοκαυτώσεως αὐτοῦ καὶ πάντες οἱ ἄρχοντες μοαβ μετ' αὐτοῦ καὶ εἶπεν αὐτῷ βαλακ τί ἐλάλησεν κύριος

17255 **וַ** Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָפְקוּ** (נִפְקָה) Daniel 5:5 **וּכְתָבוּ** 3790

אֲצַבֵּעַן דִּי יַד־אֲנָשׁ, וְכָתַבְן לְקַבֵּל נִבְרַשְׁתָּא, עַל־נִירָא דִּי־כֹתֵל הַיִּכְלָא דִּי

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσεϊ χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

17257 **וְהִנֹּחֲתִים** 1 Conjunctive waw | Article | Verb - Niphal Participle -

masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 6213

יח וְאִמְרַתְּ כֹה־אָמַר אֲדֹנָי יְהוֹה, הִנּוּ לְמַתְפְּרוֹת עֲשֵׂה

כְּסָתוֹת עַל כָּל־אַצְיָלֵי יָדַי וְעֲשׂוֹת הַמְּסַפְּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה לְצוֹדֹד

18 and say: Thus נִפְשׁוֹת; הַנִּפְשׁוֹת תִּצְוֹדְדֶנָּה לְעַמִּי, וְנִפְשׁוֹת לְכַנָּה תַּחֲיִינָה.

saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for

yourselves? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς

συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχαὶ διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιοῦντο

17260 **וְהִנָּחָה** 1 Conjunctive waw | Noun - feminine singular 1) a day of rest,

holiday, a giving of rest, holiday making 2010 **וְהִנָּחָה הַנָּחָה** Esther 2:18 יח וַיַּעַשׂ

הַמֶּלֶךְ מִשְׁתֶּה גָדוֹל, לְכָל־שָׂרָיו וְעַבְדָּיו־אֵת, מִשְׁתֶּה אֶסְתֵּר; וְהִנָּחָה לַמֶּדִּינֹת

18 Then the king made a great feast unto עֲשֵׂה, וַיִּתֵּן מִשְׁאֵת כִּיד הַמֶּלֶךְ.

all his princes and his servants, even Esther's feast; and he made a

release to the provinces, and gave gifts, according to the bounty of the

king. Est 2:18 Ἐσθῆρ 2:18 καὶ ἐποίησεν ὁ βασιλεὺς πότον πᾶσι τοῖς φίλοις αὐτοῦ καὶ ταῖς δυνάμεσιν ἐπὶ ἡμέρας ἑπτὰ καὶ ὑψωσεν τοὺς γάμους εσθηρ καὶ ἄφεσιν ἐποίησεν τοῖς ὑπὸ τὴν βασιλειαν αὐτοῦ

17262 **וְהִנָּחַל** 1 Conjunctive waw | Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c)

shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 **וְהִנָּחַל נָחַל** 2 Kings 3:17

יז כִּי־כֹה אָמַר יְהוָה, לֹא־תִרְאוּ רוּחַ וְלֹא־תִרְאוּ גֶשֶׁם, וְהִנָּחַל הַחֹוּא, וַיִּמָּלֵא

17 For thus saith the LORD: Ye וְשִׁתִּיתֶם אַתֶּם וּמִקְנֵיכֶם, וּבִהְמֹתֵכֶם.

shall not see wind, neither shall ye see rain, yet that valley shall be

filled with water; and ye shall drink, both ye and your cattle and your

beasts. 2Ki 3:17 Βασιλειῶν Δ' 3:17 ὅτι τάδε λέγει κύριος οὐκ ὄψεσθε πνεῦμα καὶ οὐκ ὄψεσθε ὑετόν καὶ ὁ χειμάρρους οὗτος πλησθήσεται ὕδατος καὶ πίεσθε ὑμεῖς καὶ αἱ κτήσεις ὑμῶν καὶ τὰ κτήνη ὑμῶν

17263 **וְהִנָּחִלְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to get as a possession, acquire, inherit, possess; 1a)

(Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or

property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **5157** **וְהִנְחַלְתִּי נַחֲלִי**

Zechariah 8:12 **יב כִּי־זָרַע הַשָּׁלוֹם, הַנֶּפֶן תִּתֵּן פְּרִיָּהּ וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ, 12 For as the seed of peace, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.** Zec 8:12 **Ζαχαρίας 8:12** ἀλλ' ἡ δεῖξω εἰρήνην ἡ ἄμπελος δώσει τὸν καρπὸν αὐτῆς καὶ ἡ γῆ δώσει τὰ γενήματα αὐτῆς καὶ ὁ οὐρανὸς δώσει τὴν δρόσον αὐτοῦ καὶ κατακληρονομήσω τοῖς καταλοίποις τοῦ λαοῦ μου πάντα ταῦτα

17264 **וְהִנְחַלְתֶּם** **1** Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **5157** **וְהִנְחַלְתֶּם נַחֲלֶם** **1**

Chronicles 28:8 **ח וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קָה־לִּיהְיָהּ, וּבְאָזְנֵי אֱלֹהֵינוּ, שְׁמָרוּ וּדְרָשׁוּ, כָּל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם וּדְרָשׁוּ, כָּל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם. 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your**

children after you for ever. 1Chr 28:8 **1η Χρονικών 28:8** καὶ νῦν κατὰ πρόσωπον πάσης ἐκκλησίας κυρίου καὶ ἐν ὧσιν θεοῦ ἡμῶν φυλάξασθε καὶ ζητήσατε πάσας τὰς ἐντολάς κυρίου τοῦ θεοῦ ἡμῶν ἵνα κληρονομήσητε τὴν γῆν τὴν ἀγαθὴν καὶ κατακληρονομήσητε τοῖς υἱοῖς ὑμῶν μεθ' ὑμᾶς ἕως αἰῶνος

17266 **וְהִנְחַמְתִּי** **1** Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162**

יג וְכָלָה אִפִּי, וְהִנְחֹחֹתִי חֲמָתִי בָם--וְהִנְחַמְתִּי; וַיֵּדְעוּ 13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal,

when I have spent My fury upon them. Eze 5:13 **Ἰεζεκιήλ 5:13** καὶ συντελεσθήσεται ὁ θυμὸς μου καὶ ἡ ὀργή μου ἐπ' αὐτούς καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος λελάληκα ἐν ζήλῳ μου ἐν τῷ συντελέσαι με τὴν ὀργήν μου ἐπ' αὐτούς

17267 **וְהִנְחָשׁ** **1** Conjunctive waw | Article | Noun - masculine singular 1) serpent, snake; 1a) serpent; 1b) image (of serpent); 1c) fleeing serpent (mythological) **5175**

א וְהִנָּחֵשׁ, הִיָּה עָרוֹם, מִכָּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה Genesis 3:1 וְהִנָּחֵשׁ נָחָשׁ יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכָּל עֵץ הַנָּהָן. 1 Now the serpent was more subtle than any beast of the field

which the LORD God had made. And he said unto the woman: 'Yea,

hath God said: Ye shall not eat of any tree of the garden?' Ge 3:1 | 3:1 ὁ δὲ ὄφις ἦν προνιμώτατος πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς ὧν ἐποίησεν κύριος ὁ θεός καὶ εἶπεν ὁ ὄφις τῇ γυναικὶ τί ὅτι εἶπεν ὁ θεός οὐ μὴ φάγητε ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ

17268 וְהִנָּחֵשׁ 1 Conjunctive waw | Article | Noun - feminine singular 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning dubious 5178 וְהִנָּחֵשׁ נָחָשׁ 1

ב וּכְכֹל־כַּחֲזֵי הַכִּינּוֹתַי לְבֵית־אֱלֹהֵי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף Chronicles 29:2 וְהִנָּחֵשׁ לְנָחֵשׁ הַבְּרָזָל לַבְּרָזָל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמַלּוּאִים אַבְנֵי־ 2 Now I have prepared

with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in

abundance. 1Chr 29:2 1η Χρονικών 29:2 κατὰ πᾶσαν τὴν δύναμιν ἡτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολὺν

17269 וְהִנָּחֵף 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 וְהִנָּחַת נֹחַ

כח מִקְצֵה שְׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעֲשֵׂר תְּבוּאָתְךָ, Deuteronomy 14:28

28 בְּשָׁנָה, הַהוּא; וְהִנָּחַתָּ, בְּשַׁעְרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase,

and shall lay it up within thy gates. Deu 14:28 Δευτερονόμιον 14:28 μετὰ τρία ἔτη ἐξοίσεις πᾶν τὸ ἐπιδέκατον τῶν γενημάτων σου ἐν τῷ ἐνιαυτῷ ἐκείνῳ θήσεις αὐτὸ ἐν ταῖς πόλεσίν σου

17270 וְהִנָּחֵתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 וְהִנָּחֵתוּ נֹחַ Deuteronomy 26:10

י וְעַתָּה, הִנֵּה הִבֵּאתִי אֶת־ רֹאשִׁית פְּרִי הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לִּי, יְהוָה; וְהִנָּחֵתוּ, לְפָנַי יְהוָה אֱלֹהֶיךָ.

10 And now, behold, I have brought the first of the fruit of the land, which Thou, O LORD, hast given me.' And thou shalt set it down before the LORD thy God, and worship before the

LORD thy God. Deu 26:10 Δευτερονόμιον 26:10 καὶ νῦν ἰδοὺ ἐνήνοχα τὴν ἀπαρχὴν τῶν γεννημάτων τῆς γῆς ἧς ἔδωκάς μοι κύριε γῆν ῥέουσάν γάλα καὶ μέλι καὶ ἀφήσεις αὐτὰ ἀπεναντι κυρίου τοῦ θεοῦ σου καὶ προσκυνήσεις ἐκεῖ ἔναντι κυρίου τοῦ θεοῦ σου

17273 **וְהִנַּחְתִּיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **וְהִנַּחְתִּיו** Jeremiah 27:11

11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.' Jer 27:11 Ἱερεμίας 34:11 καὶ τὸ ἔθνος ὃ ἔὰν εἰσαγάγῃ τὸν τράχηλον αὐτοῦ ὑπὸ τὸν ζυγὸν βασιλέως βαβυλωνῶνος καὶ ἐργάσῃται αὐτῷ καὶ καταλείψῃ αὐτὸν ἐπὶ τῆς γῆς αὐτοῦ καὶ ἐργάται αὐτῷ καὶ ἐνοικήσει ἐν αὐτῇ

17274 **וְהִנַּחְתָּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **וְהִנַּחְתָּ** Numbers 17:4

4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar, Num 16:39 Αριθμοί 17:4 καὶ ἔλαβεν ἐλεαζαρ υἱὸς ααρων τοῦ ἱερέως τὰ πυρεῖα τὰ χαλκᾶ ὅσα προσήνεγκαν οἱ κατακακαυμένοι καὶ προσέθηκαν αὐτὰ περίθεμα τῷ θυσιαστηρίῳ 17276 **וְהִנֵּשְׁתָּ** 1 Conjunctive waw | Article | Noun - feminine plural 1) drop; 1a) pendant, ornament 5188 **וְהִנֵּשְׁתָּ** Judges 8:26

26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants,

and the purple raiment that was on the kings of Midian, and beside the chains that were about Idgs 8:26 Κριταί 8:26 καὶ ἐγένετο ὁ σταθμὸς τῶν ἐνωτίων τῶν χρυσῶν ὧν ἤτησεν χίλιοι καὶ πεντακόσιοι χρυσοὶ πάρεξ τῶν μηνίσκων καὶ τῶν στραγγαλίδων καὶ τῶν ἱματίων καὶ πορφυρίδων τῶν ἐπὶ βασιλεῦσι μαδιαμ καὶ ἐκτὸς τῶν περιθεμάτων ἃ ἦν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν

17276 **וְהִנֵּשְׁתָּ** 1 Conjunctive waw | Article | Noun - feminine plural 1) drop; 1a) pendant, ornament 5188 **וְהִנֵּשְׁתָּ** Judges 8:26

26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were about Idgs 8:26 Κριταί 8:26 καὶ ἐγένετο ὁ σταθμὸς τῶν ἐνωτίων τῶν χρυσῶν ὧν ἤτησεν χίλιοι καὶ πεντακόσιοι χρυσοὶ πάρεξ τῶν μηνίσκων καὶ τῶν στραγγαλίδων καὶ τῶν ἱματίων καὶ πορφυρίδων τῶν ἐπὶ βασιλεῦσι μαδιαμ καὶ ἐκτὸς τῶν περιθεμάτων ἃ ἦν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν

17277 **וְהָיָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וְהָיָה נֹחַ** 5117 Numbers 19:9 ט

וְאָסַף אִישׁ טָהוֹר, אֶת אֲפֶר הַפָּרָה, וְהָנִיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a

purification from sin. Num 19:9 Αριθμοί 19:9 καὶ συνάξει ἄνθρωπος καθαρὸς τὴν σποδὸν τῆς δαμάλεως καὶ ἀποθήσει ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν καὶ ἔσται τῇ συναγωγῇ υἱῶν ἰσραὴλ εἰς διατήρησιν ὕδωρ ῥαντισμοῦ ἁγνισμῶ ἐστιν

17279 **וְהָיָה** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וְהָיָה נֹחַ** 5117 Zechariah

5:11 יֵאָמֵר, וְאָמַר אֵלָיו: מִה־שְּׁנֵי הַיָּתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־יָאֵן 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?' Zec 5:11 Ζαχαρίας 5:11 καὶ εἶπεν πρὸς με οἰκοδομησαὶ αὐτῷ οἰκίαν ἐν γῇ βαβυλῶνος καὶ ἐτοιμάσαι καὶ θήσουσιν αὐτὸ ἐκεῖ ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ

17281 **וְהָיָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וְהָיָה נֹחַ** 5117 Ezekiel

16:39 לֹט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרָסוּ גִבְךָ וְנָתְצוּ רִמְתֶּיךָ, וְהַפְּשִׁיטוּ 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and

bare. Eze 16:39 Ἰεζεκιήλ 16:39 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βύσιν σου καὶ ἐκδύσουσιν σε τὸν ἱματισμόν σου καὶ λήψονται τὰ σκευῆ τῆς καυχήσεώς σου καὶ ἀφήσουσιν σε γυμνήν καὶ ἀσχημονοῦσαν

17282 **וְהָיָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1)

to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117

ד וְלָקַח הַכֹּהֵן הַשָּׂנֵא, מִיָּדְךָ; וְהִנִּיחוֹ--לְפָנַי, מִזִּבְחַח Deuteronomy 26:4 וְהִנִּיחוֹ לְפָנַי וְהָיָה אֵלַיִךָ. 4 And the priest shall take the basket out of thy hand,

Δευτερονόμιον 26:4 καὶ λήμψεται ὁ ἱερεὺς τὸν κάρταλλον ἐκ τῶν χειρῶν σου καὶ θήσει αὐτὸν ἀπέναντι τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ σου

17284 **וַתֵּיחַת** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וַתֵּיחַת** 2 Samuel

יָא וּלְמֶן-הַיּוֹם, אֲשֶׁר צִוִּיתִי שִׁפְטִים עַל-עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לָךְ, מִכָּל- 7:11

11 even from the day
אִבְיָדָה; וְהָיָה לְךָ יְהוָה, כִּי-בֵית יַעֲשֶׂה-לְךָ יְהוָה.

that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that

the LORD will make thee a house. 2Sm 7:11 2η Σαμουήλ 7:11 ἀπὸ τῶν ἡμερῶν
ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἀναπαύσω σε ἀπὸ πάντων τῶν ἐχθρῶν
σου καὶ ἀπαγγελεῖ σοι κύριος ὅτι οἶκον οἰκοδομήσεις αὐτῷ * 7:12 καὶ ἔσται

σου καὶ ἀπαγγελεῖ σοὶ κύριος οἱ οἰκόν σου οὐκοῦσι μοῖραι αὐτῶν 7:12 καὶ ἔσται
ἐὰν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῇ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ
σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

17286 וְתִכְתְּדָה 1 Conjunctive waw | Article | Verb - Niphal Participle -

feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly

לח ושפּטִיתִיךְ מִשְׁפָּטִי נֶאֱפוֹת, וּשְׁפָכְתָּ דָם; Ezekiel 16:38 וּשְׁפָכְתָּ שִׁפְךְ 8210

38 And I will judge thee, as women that break

wedlock and shed blood are judged; and I will bring upon thee the

blood of fury and jealousy. Eze 16:38 Ἰεζεκιήλ 16:38 καὶ ἐκδικήσω σε ἐκδικήσει
μοιχαλίδος καὶ ἐκγεούσης αἷμα καὶ θήσω σε ἐν αἵματι θυμοῦ καὶ ζήλου

17288 וְהִנֵּה 1 Conjunctive waw | Article | Adjective - masculine singular 1)

foreign, alien; 1a) foreign; 1b) foreigner (subst); 1c) foreign woman, harlot; 1d)

unknown, unfamiliar (fig.) 5237 וְהִנֵּכְרִי יִכְרִי Deuteronomy 29:21 כֹּא וְאָמַר הַדּוֹר

הָאֲחֵרֶיךָ, בְּנֵיכֶם אֲשֶׁר יָקֻמוּ מֵאֲתֵרֵיכֶם, וְהַנֹּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה;

21 And וראו את-מפות הארץ ההוא, ואת-תחלאתה, אשר-חלה יתוה, בזה.

the generation to come, your children that shall rise up after you, and

the foreigner that shall come from a far land, shall say, when they see

the plagues of that land, and the sicknesses wherewith the LORD hath

made it sick; Deu 29:22 Δευτερονόμιον 29:21 καὶ ἐροῦσιν ἡ γενεὰ ἡ ἑτέρα οἱ υἱοὶ

ὄψονται τὰς πληγὰς τῆς γῆς ἐκείνης καὶ τὰς νόσους αὐτῆς ὥς ἀπέστειλεν κύριος ἐπ' αὐτήν

17291 **וְהִנְמַחְךָ** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 8074 **וּשְׁמַמְתִּיךָ שָׁמָּה** Isaiah 49:19 **יֵשׁ כִּי חָרַבְתִּיךָ וְשְׁמַמְתִּיךָ. וְאַרְץ** 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away. Isa 49:19 Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

17292 **וְהִנְמַלְטָה** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 2629 **וְחִסְמַת חָסֶם** Ezekiel 39:11 **יֵא וְהָיָה בַּיּוֹם הַהוּא אֶתֵּן לְגֹג מְקוֹם-שָׁם קֶבֶר בְּיִשְׂרָאֵל. גִּי הָעֶבְרִים קָדְמַת הַיָּם. וְחִסְמַת הִיא. אֶת-הָעֶבְרִים; 11 And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it the valley of Hamon-**

gog. Eze 39:11 Ἰεζεκιήλ 39:11 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ δώσω τῷ γωγ τόπον ὀνομαστόν μνημεῖον ἐν ἰσραὴλ τὸ πολυάνδριον τῶν ἐπελθόντων πρὸς τῇ θαλάσῃ καὶ περιοικοδομήσουσιν τὸ περιστόμιον τῆς φάραγγος καὶ κατορύξουσιν ἐκεῖ τὸν γωγ καὶ πᾶν τὸ πλῆθος αὐτοῦ καὶ κληθήσεται τὸ γαι τὸ πολυάνδριον τοῦ γωγ

17295 **וְהִנְסֶךָ** 1 Conjunctive waw | Article | Noun - masculine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְהִנְסֶךָ נֶסֶךְ** Ezekiel 45:17 **יִז וְעַל-הַנְּשִׂיא יִהְיֶה, הָעוֹלֹת וְהַמִּנְחָה וְהַנֶּסֶךְ, בַּחֲגִים וּבְחַדָּשִׁים וּבְשַׁבָּתוֹת, בְּכָל-מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא-יַעֲשֶׂה אֶת-הַחֹטְאָת וְאֶת-הַמִּנְחָה, וְאֶת-הָעוֹלָה וְאֶת-הַשְּׁלָמִים, לְכַפֵּר, בְּעֵד בֵּית-יִשְׂרָאֵל. {ס} 17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make**

atonement for the house of Israel. {S} Eze 45:17 Ἰεζεκιήλ 45:17 καὶ διὰ τοῦ ἀφηγουμένου ἔσται τὰ ὀλοκαυτώματα καὶ αἱ θυσίαι καὶ αἱ σπονδαὶ ἔσσονται ἐν ταῖς ἑορταῖς καὶ ἐν ταῖς νομηνίαις καὶ ἐν τοῖς σαββάτοις καὶ ἐν πάσαις ταῖς ἑορταῖς οἴκου ἰσραὴλ αὐτὸς ποιήσει τὰ ὑπὲρ ἁμαρτίας καὶ τὴν θυσίαν καὶ τὰ ὀλοκαυτώματα καὶ τὰ τοῦ σωτηρίου τοῦ ἐξιλάσκεσθαι ὑπὲρ τοῦ οἴκου ἰσραὴλ

17296 **וְהִסְתִּירִים** 1 Conjunctive waw | Article | Verb - Niphal Participle -

masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

3201 **כֹּה הָיְתָה הַיִּתְּוֹן וְקִרְנָא דְכֵן, עֲבָדָא קָרַב עִם־** Daniel 7:21

וַיְכַלָּה, לְהֵן. 21 I beheld, and the same horn made war with the saints, and prevailed against them; Dan 7:21 Δανιήλ 7:21 καὶ κατενόουν τὸ κέρας ἐκεῖνο πόλεμον συνιστάμενον πρὸς τοὺς ἁγίους καὶ τροπούμενον αὐτοὺς

17297 **וְהִנְעוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128**

ט כִּי־הִנֵּה אָנֹכִי מְצֻוֶה, וְהִנְעוּתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, נֹעַ Amos 9:9

כְּאֲשֶׁר יִנּוּעַ בְּכַבְרָה, וְלֹא־יִפּוֹל צָרוּר אֶרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is

sifted in a sieve, yet shall not the least grain fall upon the earth. Amos 9:9 Ἀμός 9:9 διότι ἰδοὺ ἐγὼ ἐντέλλομαι καὶ λικμῶ ἐν πᾶσι τοῖς ἔθνεσιν τὸν οἶκον τοῦ Ἰσραὴλ ὃν τρόπον λικμᾶται ἐν τῷ λικμῷ καὶ οὐ μὴ πέσῃ σύντριμμα ἐπὶ τὴν γῆν

17298 **וְהִנְעִימָם** 1 Conjunctive waw | Article | Adjective - masculine plural 1)

pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful

(physical); 2) singing, sweetly sounding, musical **5273** **וְהִנְעִימָם נָעִים** 2 Samuel 1:23

כֹּה שָׂאוּל וַיְהוֹנָתָן, הַנָּאֶהָבִים וְהִנְעִימָם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרְדּוּ; מִנְּשָׁרִים

מֵאֲרִיּוֹת נִבְרּוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter

than eagles, they were stronger than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ἰωνάθαν οἱ ἡγαπημένοι καὶ ὠραῖοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν

17300 **וְהִנְעֶרָ** 1 Conjunctive waw | Article | Noun - feminine singular 1) girl,

damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female

servant **5291** **וְהִנְעֶרָ מִרְאָה מְאֹד־בְּתוּלָה, וְהִנְעֶרָ נַעֲרָה** Genesis 24:16

וַיְהִי כִּדְהָא כְּדָה וְתַעֲלָ. 16 And the damsel was

very fair to look upon, a virgin, neither had any man known her; and

she went down to the fountain, and filled her pitcher, and came up. Ge

24:16 | 24:16 ἡ δὲ παρθένος ἦν καλὴ τῇ ὄψει σφόδρα παρθένος ἦν ἀνὴρ οὐκ ἔγνω αὐτὴν καταβάσα δὲ ἐπὶ τὴν πηγὴν ἔπλησεν τὴν ὑδρίαν καὶ ἀνέβη

17302 **וְהִנְפָּלִים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine

plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of

violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock

17305 **וַחֲצֹר** 1 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6)

17306 **וְהַנֶּצַח** 1 Conjunctive waw | Article | Noun - masculine singular 1)
 eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) eminence; 1b)
 enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d)
 everlastingness, ever **5331** **וְהַנֶּצַח** 1 Chronicles 29:11 **יָאֵלֶּה יְהוָה הַגְּדֹלָה**

LORD, and Thou art exalted as head above all. 1Chr 29:11 ἡ Χρονικῶν
29:11 σοὶ κύριε ἡ μεγαλowsύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς
ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου
ταράσσεται πᾶς βασιλεὺς καὶ ἔθνος

ג עֲשֵׂה זֹאת אִפּוּא בְּנִי, וְהִנָּצַל נָצַל 5337 (Hithpael) to strip oneself Proverbs 6:3. 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour. Prv 6:3

Παροιμίας 6:3 ποίει υἱέ ἃ ἐγώ σοι ἐντέλλομαι καὶ σῶζου ἥκεις γὰρ εἰς χεῖρας κακῶν διὰ σὸν φίλον ἴθι μὴ ἐκλυόμενος παρόξυνε δὲ καὶ τὸν φίλον σου ὃν ἐνεγυῆσω

17308 **וְהִנָּקְלָהּ** 1 Conjunctive waw | Article | Verb - Niphal Participle -

masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b)

(Hiphil) to treat with contempt, dishonour, treat shamefully 5637 **וְסָרְתָּ סֶרֶר**

Proverbs 7:11 **יֵא הַמִּיָּה הִיא וְסָרְתָּ; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ.** 11 She is

riotous and rebellious, her feet abide not in her house; Prv 7:11 Παροιμίας

7:11 ἀνεπερωμένη δέ ἐστιν καὶ ἄσωτος ἐν οἴκῳ δὲ οὐχ ἡσυχάζουσιν οἱ πόδες αὐτῆς

17309 **וְהִנָּקְם** 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular

1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a)

(Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b)

(Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d)

(Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge

oneself 5358 **וְהִנָּקְם נָקָם** Jeremiah 15:15 **טו אַתָּה יָדַעְתָּ יְהוָה, זָכַרְנִי וּפָקַדְנִי**

15 **וְהִנָּקְם לִי מִרְדְּפֵי-אֵל-לְאֶרֶץ אַפְּךָ, תִּקְחֵנִי; דַּע, שְׂאֵתִי עַל-יָדְךָ חֲרַפְתָּ.**

Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering;

know that for Thy sake I have suffered taunts. Jer 15:15 Ἰερემίας 15:15 κύριε

μνήσθητί μου καὶ ἐπίσκεψαί με καὶ ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με μὴ εἰς μακροθυμίαν γνῶθι ὥς ἔλαβον περὶ σοῦ ὀνειδισμόν

17310 **וְהַנְרוֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) lamp

5216 **כָּא בְּנֵי, שְׁלָה בֶן-יְהוֹדָה--עֵר אָבִי לֵכָה,** 2 Chronicles 4:21

21 **וְלַעֲדָה אָבִי מֶרֶשָׁה; וּמִשְׁפָּחוֹת בֵּית-עֲבֹרֶת הַבֵּן, לְבֵית אֲשָׁבַע.**

The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought

fine linen, of the house of Ashbea; 2Chr 4:21 2η Χρονικῶν 4:21 καὶ λαβίδες

αὐτῶν καὶ οἱ λύχνοι αὐτῶν καὶ τὰς φιάλας καὶ τὰς θυίσκας καὶ τὰ πυρεῖα χρυσοῦ καθαροῦ

17311 **וְהַנְרֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) lamp

5216 **מִט וְאֶת-הַמְּנֹרוֹת חָמֵשׁ מִיְּמִין וְחָמֵשׁ מִשְּׂמָאוּל,** 1 Kings 7:49

49 **וְהַנְּרֹת וְהַמְּלָקְחִים, זָהָב.**

and the candlesticks, five on the right side, and five on the left, before the

Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs,

of gold; 1 Kings 7:49 Βασιλειῶν Γ' 7:35 καὶ τὰς λυχνίας πέντε ἐκ δεξιῶν καὶ πέντε

ἐξ ἀριστερῶν κατὰ πρόσωπον τοῦ δαβὶρ χρυσᾶς συγκλειομένας καὶ τὰ λαμπάδια καὶ τοὺς λύχνους καὶ τὰς ἐπαρυστρίδας χρυσᾶς

17313 **וְהִנָּשְׂאוּ** 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1)

to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry,

support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal);

1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne,

be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1)

to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear

continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt

oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring,

ז שְׂאוּ שְׁעָרִים, רִאשֵׁיכֶם, וְהִנָּשְׂאוּ, Psalm 24:7 **וְהִנָּשְׂאוּ נָשָׂא 5375** have brought
 7 Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; {N} that the King of glory may come in. Psa 24:7 Ψαλμοί 23:7 ἄρατε πύλας οἱ ἄρχοντες ὑμῶν καὶ ἐπάραθτε πύλαι αἰώνιοι καὶ εἰσελεύσεται ὁ βασιλεὺς τῆς δόξης

17314 **וְהִנָּשְׂאִים** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural absolute 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 8076 **וְשִׁמְמָה שָׁמַם** 2 Samuel 13:20 **כ וַיֹּאמֶר אֶלֶיהָ אַבְשָׁלוֹם**
 אַחִיהָ, הֲאִמְנִינוֹן אַחִיךָ הִיָּה עִמָּךְ, וְעַתָּה אַחֻותִי הַחֲרִישִׁי אַחִיךָ הוּא, אֶל-תִּשִׁיתִי
 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's

house. 2Sm 13:20 2η Σαμουήλ 13:20 καὶ εἶπεν πρὸς αὐτὴν αβεσσαλωμ ὁ ἀδελφὸς αὐτῆς μὴ αμνων ὁ ἀδελφός σου ἐγένετο μετὰ σοῦ καὶ νῦν ἀδελφή μου κόφουσιν ὅτι ἀδελφός σου ἐστὶν μὴ θῆς τὴν καρδίαν σου τοῦ λαλῆσαι εἰς τὸ ῥῆμα τοῦτο καὶ ἐκάθισεν θημαρ χηρεύουσα ἐν οἴκῳ αβεσσαλωμ τοῦ ἀδελφοῦ αὐτῆς

17315 **וְהִנָּשְׂאִים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 8252 **וְשָׁקַט שָׁקַט** Zechariah 1:11 **יֵא וַיַּעֲנוּ אֶת-מַלְאָךְ יְהוָה, הָעֶמֶד בֵּין הַתְּדָסִים, וַיֹּאמְרוּ, הִתְהַלֵּכְנוּ בָאָרֶץ; וְהָיָה כָל-הָאָרֶץ, יִשְׁבֵּת**
 11 And they answered the angel of the LORD that stood among the myrtle-trees, and said: 'We have walked to and fro through the earth,

and, behold, all the earth sitteth still, and is at rest.' Zec 1:11 Ζαχαρίας 1:11 καὶ ἀπεκρίθησαν τῷ ἀγγέλῳ κυρίου τῷ ἐφεστῶτι ἀνὰ μέσον τῶν ὀρέων καὶ εἶπον περιωδεύκαμεν πάσαν τὴν γῆν καὶ ἰδοὺ πᾶσα ἡ γῆ κατοικεῖται καὶ ἡσυχάζει

17316 **וְהִנָּשְׂאִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour 5387 **וְהִנָּשְׂאִים נָשָׂא**

Exodus 35:27 **כֹּז וְהִנָּשְׂאִים הִבִּיאוּ--אֶת אֲבְנֵי הַשֹּׁהַם, וְאֶת אֲבְנֵי הַמַּלְאִים:**
 27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate; Exo 35:27 Ἐξοδος 35:27 καὶ οἱ ἄρχοντες ἤνεγκαν τοὺς λίθους τῆς σμαράγδου καὶ τοὺς λίθους τῆς πληρώσεως εἰς τὴν ἐπωμίδα καὶ εἰς τὸ λογεῖον

- 17318 **וְהַנְּשִׂאִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour 5387
 Joshua 22:32 **וַיָּשָׁב פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן וְהַנְּשִׂאִים מֵאֶת בְּנֵי־רְאוּבֵן וּמֵאֶת בְּנֵי־גַד מֵאֶרֶץ הַגִּלְעָד, אֶל־אֶרֶץ כְּנָעַן־אֶל־בְּנֵי יִשְׂרָאֵל; וַיָּשָׁבוּ אוֹתָם.**
 32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them back word. Josh 22:32 Ἰησοῦς Ναυῆ 22:32 καὶ ἀπέστρεψεν φινεῆς ὁ ἱερεὺς καὶ οἱ ἄρχοντες ἀπὸ τῶν υἱῶν ρουβην καὶ ἀπὸ τῶν υἱῶν γαδ καὶ ἀπὸ τοῦ ἡμίσεος φυλῆς μανασση ἐκ γῆς γαλααδ εἰς γῆν χαναναὶν πρὸς τοὺς υἱοὺς ἰσραὴλ καὶ ἀπεκρίθησαν αὐτοῖς τοὺς λόγους
- 17320 **וְהַנְּשָׂאֲרוֹת** 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 5493
 Proverbs 11:22 **כַּב נָזָם זָהָב, בָּאֵף חַיִּיר--אִשָּׁה יָפָה, וְסִרְתָּ טָעָם.**
 22 As a ring of gold in a swine's snout, so is a fair woman that turneth aside from discretion. Prv 11:22 Παροιμίαι 11:22 ὥσπερ ἐνώτιον ἐν ῥινὶ ὕος οὕτως γυναικὶ κακόφρονι κάλλος
- 17322 **וְהַנְּשָׁבַע** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 8252
 Chronicles 4:40 **מ וַיִּמְצְאוּ מִרְעָה, שָׁמַן וְטוֹב, וְהָאֶרֶץ רַחֲבַת יָדַיִם, וְשִׁקְטָהּ.**
 40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham. 1Chr 4:40 1η Χρονικών 4:40 καὶ εὗρον νομάς πίογας καὶ ἀγαθὰς καὶ ἡ γῆ πλατεῖα ἐναντίον αὐτῶν καὶ εἰρήνην καὶ ἡσυχίαν ὅτι ἐκ τῶν υἱῶν χαμ τῶν κατοικοῦντων ἐκεῖ ἔμπροσθεν
- 17323 **וְהַנְּשָׁבָעִים** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 398
 Amos 6:4 **וְהַנְּשָׁבָעִים עַל־מִטּוֹת שֵׁן, וְסִרְחִים עַל־עֲרֻשׁוֹתָם; וְאָכְלִים כָּרִים מִצֹּאן, וְעֹנְלִים.**
 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; Amos 6:4 Ἀμός 6:4 οἱ καθεύδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ κατασπαταλῶντες ἐπὶ ταῖς στρωμααῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά
- 17325 **וְהַנְּשָׂה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend 707
 Isaiah 19:9 **וַיִּבְשּׁוּ עֲבָדֵי פִשְׁתִּים, וְאֲרָגִים אָרְגוּ.**
 9 Moreover they that work in combed flax, and

they that weave cotton, shall be ashamed. Isa 19:9 Ἡσαΐας 19:9 καὶ αἰσχύνῃ λήμψεται τοὺς ἐργαζομένους τὸ λίνον τὸ σχιστὸν καὶ τοὺς ἐργαζομένους τὴν βύσσον
17327 **וְהִנְשְׂמוּת** 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin 959

טז וַיְהִי 2 Chronicles 36:16 **וּבְזוּיִם בָּזָה** 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.
2Chr 36:16 2η Χρονικῶν 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενοῦντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὐκ ἦν ἴαμα

17328 **וְהִנְשֵׁק** 1 Conjunctive waw | Article | Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402

וְהִנְשֵׁק 2 Kings 10:2 **בַּבּא הַסֵּפֶר הַזֶּה אֲלֵיכֶם, וְאַתְּכֶם, בְּנֵי אֲדֹנֵיכֶם;** 2 'And now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, fortified cities also, and armour; 2Ki 10:2 Βασιλειῶν Δ' 10:2 καὶ νῦν ὥς ἔαν ἔλθῃ τὸ βιβλίον τοῦτο πρὸς ὑμᾶς μεθ' ὑμῶν οἱ υἱοὶ τοῦ κυρίου ὑμῶν καὶ μεθ' ὑμῶν τὸ ὄπλον καὶ οἱ ἵπποι καὶ πόλεις ὀχυραὶ καὶ τὰ ὅπλα

17330 **וְהִנְתָּר** 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 1129

יב יָדִיעַ, לָהֶנּוּא לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סָלְקוּ מִן- וּבּוּנִים בָּנָה Nehemiah 4:12 **לְוָתָד, עֲלִינָא אֶתּוּ לִירוּשָׁלַם; קִרְיָתָא מְרֻדָּתָא וּבִאִישָׁתָא, בְּנִין, וְשׁוּרֵי אֲשַׁכְּלָלוּ** 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and

are digging out the foundations. Neh 4:18 Νεεμίας 14:12 καὶ οἱ οἰκοδόμοι ἀνὴρ ῥομφαίαν αὐτοῦ ἐξωσμένοιο ἐπὶ τὴν ὀσφὺν αὐτοῦ καὶ ὤκοδομοῦσαν καὶ ὁ σαλπίζων ἐν τῇ κερατίνῃ ἐχόμενα αὐτοῦ

17331 **וְהִסָּב** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel)

to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437** **והסב סבב** Ezra 6:22

כב וַיַּעֲשׂוּ חֲגֵמִצּוֹת בְּשִׂמְחָה: כִּי שִׂמְחָהּ יְהוָה, וַהֲסִב לִב מֶלֶךְ-אַשּׁוּר עֲלֵיהֶם--לְחֹק שִׁבְעַת יָמִים, בְּשִׂמְחָה: 22 and kept the feast of unleavened bread seven days with joy; for the LORD had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of

Israel. {P} Ezra 6:22 Ἐσδρας 6:22 καὶ ἐποίησαν τὴν ἑορτὴν τῶν ἁζύμων ἑπτὰ ἡμέρας ἐν εὐφροσύνῃ ὅτι εὐφρανεν αὐτοὺς κύριος, καὶ ἐπέστρεψεν καρδίαν βασιλέως ασσοῦρ ἐπ' αὐτοὺς κραταιῶσαι τὰς χεῖρας αὐτῶν ἐν ἔργοις οἴκου τοῦ θεοῦ ἰσραηλ

17332 **והסבותי סבב** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437** **והסבותי סבב** Ezekiel 7:22

כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וַחֲלָלוּ אֶת-צִפּוֹנִי; וּבָאוּ-בָהּ פְּרִיצִים, וַחֲלָלוּהָ. 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P} Eze 7:22

17333 **והסג וסג** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back **5253** **והסג**

יֵד וַהֲסִג אַחֲוֹר מִשְׁפָּט, וַצִּדְקָה מִרְחוֹק תַּעֲמֹד: כִּי-כָשְׁלָה נֶסֶג 14 And justice is turned away backward, and righteousness standeth afar off; for truth hath stumbled in the broad place, and uprightness cannot enter. {S} Isa 59:14

17337 **והסגרת סגר** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462** **והסגרת סגר**

ח נִשְׁבַּע אֲדֹנָי יְהוָה בְּנַפְשׁוֹ, נֹאֲם-יְהוָה אֱלֹהֵי צְבָאוֹת, מִתְּאֵב אֲנֹכִי 8

8 The Lord GOD אֶת־גֹּאֲוֹן יַעֲקֹב, וְאֶרְמֹנָתָיו שָׂנֵאתִי; וְהִסְנֵרְתִּי, עִיר וּמְלָאָתָהּ.
hath sworn by Himself, saith the LORD, the God of hosts: I abhor the
pride of Jacob, and hate his palaces; and I will deliver up the city with
all that is therein. Amos 6:8 Ἀμός 6:8 ὅτι ὤμοσεν κύριος καθ' ἑαυτοῦ διότι
βδελύσσομαι ἐγὼ πᾶσαν τὴν ὑβρίν ἰακωβ καὶ τὰς χώρας αὐτοῦ μεμίσηκα καὶ ἐξαρῶ
πόλιν σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτήν

17338 1) linen **וְהַסְדִּינִים** Conjunctive waw | Article | Noun - masculine plural 1) linen
wrapper; 1a) rectangular piece of fine linen worn as outer, or at night, as a sole
garment 5466 **וְהַסְדִּינִים** Isaiah 3:23 כֹּנֵן וְהַגְּלִינִים, וְהַסְדִּינִים, וְהַצְנִיפֹת.

23 and the gauze robes, and the fine linen, and the turbans,
and the mantles. Isa 3:23 Ἡσαΐας 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ
τὰ διαφανῆ λακωνικά * 3:23 καὶ τὰ βύσσιννα καὶ τὰ ὑακίνθινα καὶ τὰ
κόκκιννα καὶ τὴν βύσσον σὺν χρυσίῳ καὶ ὑακίνθῳ συγκαθυσφασμένα καὶ θέριστρα
κατάκλιτα

17339 1) **וְהַסּוֹס** Conjunctive waw | Article | Noun - masculine singular 1)

ט וְנָתַן וְהַסּוֹס סוֹס Esther 6:9 חֲלָבוֹשׁ וְהַסּוֹס, עַל־יַד־אִישׁ מִשָּׁרֵי הַמֶּלֶךְ הַפְּרָתָמִים, וְהַלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר
הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֵהוּ עַל־הַסּוֹס, בְּרָחוֹב הָעִיר, וְקִרְאוּ לְפָנָיו, כָּכָה
9 and let the apparel and the horse
be delivered to the hand of one of the king's most noble princes, that
they may array the man therewith whom the king delighteth to honour,
and cause him to ride on horseback through the street of the city, and
proclaim before him: Thus shall it be done to the man whom the king
delighteth to honour.' Est 6:9 Ἑσθήρ 6:9 καὶ δότω ἐνὶ τῶν φίλων τοῦ βασιλέως τῶν
ἐνδόξων καὶ στολισάτω τὸν ἄνθρωπον ὃν ὁ βασιλεὺς ἀγαπᾷ καὶ ἀναβιβασάτω αὐτὸν ἐπὶ
τὸν ἵππον καὶ κηρυσσέτω διὰ τῆς πλατείας τῆς πόλεως λέγων οὕτως ἔσται παντὶ
ἀνθρώπῳ ὃν ὁ βασιλεὺς δοξάζει

17340 1) **וְהַסּוֹסִים** Conjunctive waw | Article | Noun - masculine plural 1)
swallow, swift; 2) horse; 2a) chariot horses 5483 **וְהַסּוֹסִים** סוֹס 2 Kings 10:2 ב
וַעֲתָה, כָּבֹא הַסֶּפֶר הַזֶּה אֲלֵיכֶם, וְאִתְּכֶם, בְּנֵי אֲדֹנֵיכֶם; וְאִתְּכֶם הָרֶכֶב

2 'And now as soon as this letter cometh
to you, seeing your master's sons are with you, and there are with you
chariots and horses, fortified cities also, and armour; 2Ki 10:2 Βασιλειῶν Δ'
10:2 καὶ νῦν ὥς ἐὰν ἔλθῃ τὸ βιβλίον τοῦτο πρὸς ὑμᾶς μεθ' ὑμῶν οἱ υἱοὶ τοῦ κυρίου
ὑμῶν καὶ μεθ' ὑμῶν τὸ ὅπλμα καὶ οἱ ἵπποι καὶ πόλεις ὀχυραὶ καὶ τὰ ὅπλα

17341 1) **וְהַסְתֵּרִים** Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1)
to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel)
to palpitate 1124 **וּבְנִין בָּנָא** Ezra 5:11 יָא וְכִנְמָא פִתְנָמָא, הַתִּיבֹנָא לְמַמַּר:

אֲנַחְנָא הָמוּ עֲבָדֹהֵי דִי־אַלְהָה שְׁמָיָא וְאַרְעָא, וּבְנִין בִּיתָא דִי־הָוָא בְּנֵה מִקְדָּמַת
11 And thus they
returned us answer, saying: We are the servants of the God of heaven
and earth, and build the house that was builded these many years ago,

which a great king of Israel builded and finished. Ezra 5:11 Ἐσδρας 5:11

καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

17342 וַתֵּסֶדְךָ֙ וְתֵסֶדְךָ֙ Conjunctive waw | Verb - Hiphil Infinitive Absolute 1)

to pour out, pour, offer, cast; 1a) (Qal) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed **5258** וְהִסִּיד־נָסַךְ Jeremiah

44:17 יז כִּי עָשָׂה נַעֲשֶׂה אֶת-כָּל-הַדָּבָר אֲשֶׁר-יֵצֵא מִפִּינוּ, לְקַטֵּר לַמֶּלֶכֶת הַשָּׁמַיִם וְהַסִּידָּ-לָהּ נִסְכִּים, בְּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וְאִבְתִּינוּ מִלְכִּינוּ וּשְׂרִינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלַם; וְנִשְׁבַּע-לֶחֶם וְנִהְיָה טוֹבִים, וְרָעָה לֹא רָאִינוּ.

we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil. Jer 44:17

Ἱερεμίας 51:17 ὅτι ποιῶντες ποιήσομεν πάντα τὸν λόγον ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν θυμιᾶν τῇ βασιλίσσει τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς καθά ἐποιήσαμεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν ἐν πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλὴμ καὶ ἐπλήσθημεν ἄρτων καὶ ἐγενόμεθα χρηστοὶ καὶ κακὰ οὐκ εἶδομεν

17344 **וְהִסִּיחָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וְהִסִּירָהּ**

יג וְהִסִּירָה אֶת־שְׁמֹלֶת שְׂבִיָּה מֵעָלֶיהָ, וְיֵשְׁבָה בְּבֵיתָהּ, Deuteronomy 21:13 סֹרֵר
וּבִכְתָּהּ אֶת־אֲבִיהָ וְאֶת־אִמָּהּ, יָרַח יָמִים; וְאַחֲרַיִן תָּבוֹא אֵלֶיהָ, וּבִעֲלֹתָהּ,

וְהִיָּתָה לָּךְ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her,

and be her husband, and she shall be thy wife. Deu 21:13 Δευτερονόμιον 21:13 καὶ περιελεῖς τὰ ἱμάτια τῆς αἰχμαλωσίας αὐτῆς ἀπ' αὐτῆς καὶ καθίεται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν μητέρα μηδὲς ἡμέρας καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτὴν καὶ συνοικισθήσῃ αὐτῇ καὶ ἔσται σου γυνή

17345 **וְהִסִּירוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1)
to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart,
depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to
turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d)
(Hophal) to be taken away, be removed **וְהִסִּירוּ סִיר** 5493 Joshua 24:14 **יָד וְעֵתָה**

יִרְאוּ אֶת־יְהוָה, וְעִבְדוּ אוֹתוֹ־בְּתַמִּים וּבִאֲמָת; וְהִסִּירוּ אֶת־אֱלֹהִים, אֲשֶׁר עִבְדוּ.
14 Now therefore fear אֲבוֹתֵיכֶם בַּעֲבַר הַנָּהָר וּבַמִּצְרִים, וְעִבְדוּ, אֶת־יְהוָה.

the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and

serve ye the LORD. Josh 24:14 Ἰησοῦς Ναυῆ 24:14 καὶ νῦν φοβήθητε κύριον καὶ λατρεύσατε αὐτῷ ἐν εὐθύτητι καὶ ἐν δικαιοσύνῃ καὶ περιέλεσθε τοὺς θεοὺς τοὺς ἀλλοτρίους οἷς ἐλάτρευσαν οἱ πατέρες ὑμῶν ἐν τῷ πέραν τοῦ ποταμοῦ καὶ ἐν αἰγύπτῳ καὶ λατρεύετε κυρίῳ

17347 **וְהִסִּירָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed

5493 **וְהִסִּירָהּ** סוּר 1 Kings 2:31 עָשָׂה כְּאֲשֶׁר דִּבֶּר, לֹא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, וּפָנַע-בּוֹ, וּקְבַרְתּוֹ; וְהִסִּירָהּ דָּמִי חָנָם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית

וּפָנַע-בּוֹ, וּקְבַרְתּוֹ; וְהִסִּירָהּ דָּמִי חָנָם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. 1 Kings 2:31

Βασιλειῶν Γ' 2:31 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς πορεύου καὶ ποίησον αὐτῷ καθὼς εἶρηκεν καὶ ἄνελε αὐτόν καὶ θάψῃς αὐτόν καὶ ἐξαρεῖς σήμερον τὸ αἷμα ὃ ὠρεᾷ ἐξέχεεν ἰωαβ ἅπ' ἐμοῦ καὶ ἀπὸ τοῦ οἴκου τοῦ πατρός μου

17348 **וְהִסִּכּוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 **וְהִסִּכּוּ** נָסַךְ Jeremiah

כֹּחַ וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל-הָעִיר הַזֹּאת, וְהַצִּיתוּ אֶת-הָעִיר הַזֹּאת בָּאֵשׁ, וַיִּשְׂרְפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְרוּ עַל-גִּגֹּתֶיהָ לַבַּעַל, וְהִסִּכּוּ נִסְכִּים

וְהִסִּכּוּ נִסְכִּים, וַיִּשְׂרְפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְרוּ עַל-גִּגֹּתֶיהָ לַבַּעַל, וְהִסִּכּוּ נִסְכִּים 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out

drink-offerings unto other gods, to provoke Me. Jer 32:29 Ἱερεμίας 39:29 καὶ ἤξουσιν οἱ χαλδαῖοι πολεμοῦντες ἐπὶ τὴν πόλιν ταύτην καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρὶ καὶ κατακαύσουσιν τὰς οἰκίας ἐν αἷς ἐθυμῶσαν ἐπὶ τῶν δωματίων αὐτῶν τῇ βααλ καὶ ἔσπενδον σπονδὰς θεοῖς ἑτέροις πρὸς τὸ παραπικρᾶναί με

17349 **וְהִסְכֵּל** 1 Conjunctive waw | Article | Noun - masculine singular 1) fool

5530 **וְהִסְכֵּל** סָכַל Ecclesiastes 10:14 יֵד וְהִסְכֵּל, יִרְבֶּה דְּבָרִים; לֹא-יֵדַע הָאָדָם, וְהִסְכֵּל סָכַל

וְהִסְכֵּל סָכַל, יִרְבֶּה דְּבָרִים; לֹא-יֵדַע הָאָדָם, וְהִסְכֵּל סָכַל 14 A fool also multiplieth words; yet man knoweth not what shall be; and that which shall be

after him, who can tell him? Eccl 10:14 Ἐκκλησιαστής 10:14 καὶ ὁ ἄφρων πληθύνει λόγους οὐκ ἔγνω ὁ ἄνθρωπος τί τὸ γινόμενον καὶ τί τὸ ἐσόμενον ὀπίσω αὐτοῦ τίς ἀναγγελεῖ αὐτῷ

17350 **וְהִסְכֵּלוּ** 1 Conjunctive waw | Article | Noun - feminine singular 1) folly, foolishness 5531 **וְהִסְכֵּלוּ** סָכַלוּ Ecclesiastes 7:25 כֹּחַ סְבוּתִי אֲנִי וְלִבִּי לְדַעַת

וְהִסְכֵּלוּ סָכַלוּ, וְהִסְכֵּלוּ סָכַל, וְהִסְכֵּלוּ סָכַל 25 I turned about, and applied my heart to know and to search out, and to

seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness; Eccl 7:25 Ἐκκλησιαστής 7:25 ἐκούκλωσα ἐγὼ καὶ ἡ καρδία μου τοῦ γνῶναι καὶ τοῦ κατασκέψασθαι καὶ ζητῆσαι σοφίαν καὶ ψῆφον καὶ τοῦ γνῶναι ἀσεβοῦς ἀφροσύνην καὶ σκληρίαν καὶ περιφοράν

17352 **וְהַסְלָחוֹת** 1 Conjunctive waw | Article | Noun - feminine plural

ט לֹאֲדָנִי אֱלֹהֵינוּ, הֶרְחַמְנוּ וְהַסְלָחוֹת סְלִיחָה forgiveness 5547 Daniel 9:9

9 To the Lord our God belong compassions

and forgivenesses; for we have rebelled against Him; Dan 9:9 Δανιήλ 9:9 τῷ κυρίῳ ἡ δικαιοσύνη καὶ τὸ ἔλεος ὅτι ἀπέστημεν ἀπὸ σοῦ

17353 **וְהַסְנֶה** 1 Conjunctive waw | Article | Noun - masculine singular 1) a bush, thorny bush; 1a) the burning bush of Moses; 1b) perhaps a blackberry bush 5572

ב וַיֵּרָא מִלְאָךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ--מִתּוֹךְ הַסְנֶה; וְהַסְנֶה סְנֶה Exodus 3:2

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush

was not consumed. Exo 3:2 Ἐξοδος 3:2 ὥφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάλτου καὶ ὅρα ὅτι ὁ βάτος καίεται πυρὶ ὁ δὲ βάτος οὐ κατεκαίετο

17354 **וְהַסְפוֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592 **וְהַסְפוֹת סֵף** 1 Kings 7:50

וְהַסְפוֹת וְהַמְזֻמְרוֹת וְהַמְזֻרְקוֹת, וְהַפְּתוֹת לְדִלְתוֹת הַבַּיִת הַפְּנִימִי לְקִדְשׁ

50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold.

{P} 1 Kings 7:50 Βασιλειῶν Γ' 7:36 καὶ τὰ πρόθυρα καὶ οἱ ἥλοι καὶ αἱ φιάλαι καὶ τὰ τρύβλια καὶ αἱ θύσσαι χρυσαὶ σύγκλειστα καὶ τὰ θυρώματα τῶν θυρῶν τοῦ οἴκου τοῦ ἐσωτάτου ἁγίου τῶν ἁγίων καὶ τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσᾶς

17355 **וְהַסְפָּרִיִּים** 1 Conjunctive waw | Article | Noun proper - masculine plural **Sepharvites** see **Sepharvaim** = [enumeration]; 1) an inhabitant of **Sepharvaim** 5616

לֹא וְהָעִיִּים עָשׂוּ נִבְחָז, וְאֶת־תַּרְתָּק; וְהַסְפָּרִיִּים, וְהַסְפָּרִיִּים סְפָרְוִי שָׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאֲדָרְמֶלֶךְ וְעִנְמֶלֶךְ, אֱלֹהֵי סְפָרִיִּים.

31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of

Sepharvaim. 2Ki 17:31 Βασιλειῶν Δ' 17:31 καὶ οἱ εὐαῖοι ἐποίησαν τὴν εβλαζερ καὶ τὴν θαρθακ καὶ οἱ σεπφάρουαῖν κατέκατον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ αδραμελεχ καὶ ανημελεχ θεοῖς σεπφάρουαῖν

17356 **וְהַסְפָּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **וְהַסְפָּתִי**

ו וְהַסְפָּתִי עַל־יָמֶיךָ, חֲמֵשׁ עָשָׂרָה שָׁנָה, וּמִכָּפָר מִלְךְ־אֲשׁוּר 2 Kings 20:6 אֲצִילָךְ, וְאֵת הָעִיר הַזֹּאת; וְנָנֹתִי, עַל־הָעִיר הַזֹּאת--לְמַעַנִּי, וּלְמַעַן דָּוִד עַבְדִּי.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.' 2Ki 20:6

Βασιλειῶν Δ' 20:6 καὶ προσθήσω ἐπὶ τὰς ἡμέρας σου πέντε καὶ δέκα ἔτη καὶ ἐκ χειρὸς βασιλέως ἀσσυρίων σώσω σε καὶ τὴν πόλιν ταύτην καὶ ὑπερασπιῶ ὑπὲρ τῆς πόλεως ταύτης δι' ἐμὲ καὶ διὰ δαυιδ τὸν δοῦλόν μου

17357 **וְהָסַר** 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up 5559

וְהָסַר Daniel 6:24 כִּד בְּאֲדִין מֶלֶכָא, שְׁנִיא טָאב עֲלוּהִי, וּלְדַנְיָאֵל, אָמַר לְהִנְסָקָה מִן־גָּבָא; וְהָסַר דַּנְיָאֵל מִן־גָּבָא, וְכָל־חֲבָל לֹא־הִשְׁתַּכַּח בְּהִלְדֵּי, הֵימָן. 24 Then was the king exceeding glad, and commanded that they

should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had

trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιήλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες

17358 **וְהָסַר** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וְהָסַר** Ecclesiastes 11:10

10 **וְהָסַר כַּעַס מִלִּבְךָ, וְהֵעֵבֶר רָעָה מִבְּשָׁרְךָ: כִּי־הֵילֵדוֹת וְהַשְׁחָרוֹת, הֵבֵל.**

Therefore remove vexation from thy heart, and put away evil from thy

flesh; for childhood and youth are vanity. Eccl 11:10 Ἐκκλησιαστής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιότης

17359 **וְהָסַרוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וְהָסַרוּ** Jeremiah 4:4

דְּהַמְלוּ לַיהוָה, וְהָסַרוּ עֲרֵלוֹת לְבַבְכֶּם, אִישׁ יְהוּדָה, וַיֵּשְׁבוּ יְרוּשָׁלַם: פֶּן־תֵּצֵא כָאֵשׁ

4 **וְהָסַרוּ** Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn

that none can quench it, because of the evil of your doings. Jer 4:4

Ἱερεμίας 4:4 περιτμήθητε τῷ θεῷ ὑμῶν καὶ περιτέμεσθε τὴν σκληροκαρδίαν ὑμῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ μὴ ἐξέλθῃ, ὥς πῦρ ὁ θυμὸς μου καὶ ἔκκαυσθήσεται καὶ οὐκ ἔσται ὁ σβέσων ἀπὸ προσώπου πονηρίας ἐπιτηδευμάτων ὑμῶν

17360 **וְהָסָרִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)

וְהָסָרִים Jeremiah 29:2 בְּאַחֲרֵי צֵאת יְכֹנְיָה־הַמֶּלֶךְ

2 **וְהָסָרִים** וְהַגְבִּירָה וְהָסָרִים שָׂרֵי יְהוּדָה וִירוּשָׁלַם, וְהַחֲרָשׁ וְהַמְסִגֵּר־מִירוּשָׁלַם.

after that Jeconiah the king, and the queen-mother, and the officers, and

the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem; Jer 29:2 יְהֵרֵמְיָאֵל 36:2 ὕστερον ἐξελθόντος ιεχονίου τοῦ βασιλέως καὶ τῆς βασιλίσσης καὶ τῶν εὐνούχων καὶ παντὸς ἐλευθέρου καὶ δεσμώτου καὶ τεχνίτου ἐξ ἱερουσαλήμ

17362 **וְהִסְתַּרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **וְהִסְתַּרְתִּי סָתַר** Deuteronomy 31:17 יִי וְתָרָה אָפִי בּוֹ בַּיּוֹם־

הַהוּא וְעִזְבֹּתִים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֵאכֹל, וּמִצָּאָהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הָלֹא עַל כִּי־אֵין אֱלֹהֵי בְּקִרְבִּי, מִצָּאוֹנִי הָרָעוֹת. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us

because our God is not among us? Deu 31:17 Δευτερονόμιον 31:17 καὶ ὀργισθήσομαι θυμῷ εἰς αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ καταλείψω αὐτοὺς καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ ἔσται κατάβρωμα καὶ εὐρήσουσιν αὐτὸν κακὰ πολλὰ καὶ θλίψεις καὶ ἔρῃ ἐν τῇ ἡμέρᾳ ἐκείνῃ διότι οὐκ ἔστιν κύριος ὁ θεὸς μου ἐν ἐμοί εὗροσάν με τὰ κακὰ ταῦτα

17363 **וְהָעֶבֶד** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 1980 **וְהַלְכִים הֵלַךְ** 2

יֵא וְאֶת־אַבְשָׁלוֹם, הֵלְכוּ מֵאֲתָם אִישׁ מִירוּשָׁלַם, קָרְאִים, וְהַלְכִים Samuel 15:11 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and

they knew not any thing. 2Sm 15:11 2η Σαμουήλ 15:11 καὶ μετὰ αβεσσαλωμ ἐπορεύθησαν διακόσιοι ἄνδρες ἐξ ἱερουσαλήμ κλητοὶ καὶ πορευόμενοι τῇ ἀπλότητι αὐτῶν καὶ οὐκ ἔγνωσαν πᾶν ῥήμα

17364 **וְהָעֶבְדְּתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **וְהָעֶבְדְּתִיךָ עָבַד** Jeremiah 17:4 ד

וְשָׁמַטְתָּה, וּבָךְ מִנְחָלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהָעֶבְדְּתִיךָ אֶת־אִיְבֶיךָ, בְּאֶרֶץ אֲשֶׁר {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest

not; for ye have kindled a fire in My nostril, which shall burn for ever.

{S} Jer 17:4 Ἱερεμίας 17:

17365 **וְהֶעֱבַט** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge **וְהֶעֱבַט** 5670

ח כִּי־פָתַח תִּפְתָּח אֶת־יָדְךָ, לוֹ; וְהֶעֱבַט, תִּעֲבִיטְנוּ, יְיָ Deuteronomy 15:8
עָבַט 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he

wanteth. Deu 15:8 Δευτερονόμιον 15:8 ἀνοίγων ἀνοίξεις τὰς χεῖράς σου αὐτῷ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καθ' ὅσον ἐνδεεῖται

17366 **וְהֶעֱבַטָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge **וְהֶעֱבַטָּה** 5670

ו כִּי־ יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לְךָ; וְהֶעֱבַטָּה גוֹיִם רַבִּים, וְאַתָּה לֹא תֵעָבַט, {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but

they shall not rule over thee. {S} Deu 15:6 Δευτερονόμιον 15:6 ὅτι κύριος ὁ θεός σου εὐλόγησέν σε ὃν τρόπον ἐλάλησέν σοι καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοὺ δὲ οὐκ ἄρξουσιν

17367 **וְהָעֵבִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) an architectural term; 1a) meaning dubious; perhaps projecting roof, landing, thick beam, plank, threshold **וְהָעֵבִים** 5646

כּו וַתְּלֻנִּים אֲטָמוֹת וַתִּמְרִים 26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch; there were also the brackets of the house,

and the thick beams. Eze 41:26 Ἱεζεκιήλ 41:26 καὶ θυρίδες κρυπαὶ καὶ διμετρήσεν ἔνθεν καὶ ἔνθεν εἰς τὰ ὀροφώματα τοῦ αἰλαμ καὶ τὰ πλευρὰ τοῦ οἴκου ἐζυγωμένα

17369 **וְהָעֵבִיר** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to

take away; 1e) (Hithpael) to pass over 5674 וְהַעֲבִיר עָבַר Psalm 136:14 יד

14 And made Israel to pass through the midst of it, for His mercy endureth for ever; Psa 136:14

Ψαλμοί 135:14 καὶ διαγαγόντι τὸν ἰσραὴλ διὰ μέσου αὐτῆς ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

17370 וְהַעֲבִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 וְהַעֲבִירוּ עָבַר Numbers 8:7 ז וְכֹה-

תַּעֲשֶׂה לָהֶם לְטַהָרֵם. הַיּוֹם עָלֵיהֶם מִי חֲטָאת; וְהַעֲבִירוּ תַּעַר עַל-כָּל-בָּשָׂרָם.

7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and

cleanse themselves. Num 8:7 Αριθμοί 8:7 καὶ οὕτως ποιήσεις αὐτοῖς τὸν ἀγνισμὸν

αὐτῶν περιρρανεῖς αὐτοὺς ὕδωρ ἀγνισμοῦ καὶ ἐπελεύσεται ξυρὸν ἐπὶ πᾶν τὸ σῶμα αὐτῶν καὶ πλυνούσιν τὰ ἱμάτια αὐτῶν καὶ καθαροὶ ἔσονται

17371 וְהַעֲבִירָנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person

masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

ב וְהַעֲבִירָנִי עָלֵיהֶם. סָבִיב סָבִיב; וְהָיָה רַבּוֹת וְהַעֲבִירָנִי עָבַר Ezekiel 37:2

2 and He caused me to pass by them round about, and, behold, there were very many in the open valley;

and, lo, they were very dry. Eze 37:2 Ἰεζεκιήλ 37:2 καὶ περιήγαγέν με ἐπ' αὐτὰ

κυκλόθεν κύκλῳ καὶ ἰδοὺ πολλὰ σφόδρα ἐπὶ προσώπου τοῦ πεδίου ξηρὰ σφόδρα

17372 **וְהֵעֵבֶר** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular
 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **וְהֵעֵבֶר עָבַר** 5674 Ecclesiastes 11:10 **י וְהָסֵר כַּעַס**

10 **מִלִּבֶּךָ, וְהֵעֵבֶר רָעָה מִבְּשָׂרְךָ:** כִּי־הַיְלָדוּת וְהַשְׁחָרוּת, הֶבֶל.
 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit Eccl 11:10 Ἐκκλησιαστής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιότης

17373 **וְהָעִבְרִיָּה** 1 Conjunctive waw | Article | Noun proper - feminine singular
 Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a designation of the patriarchs and the Israelites **וְהָעִבְרִיָּה** 5680
ט לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, הָעִבְרִי עֲבָדִי Jeremiah 34:9
 9 **וְהָעִבְרִיָּה־חֲפָשִׁים:** לְבִלְתִּי עֲבַד־בָּם בֵּיהוּדִי אֲחִיהוּ, אִישׁ.
 that every man should let his manservant, and every man his maidservant, being a Hebrew man or a Hebrew woman, go free; that none should make bondmen of them, even of a Jew his brother; Jer 34:9 Ἱερεμίας 41:9 τοῦ ἐξαποστεῖλαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκαην αὐτοῦ τὸν εβραῖον καὶ τὴν εβραϊάν ἐλευθέρους πρὸς τὸ μὴ δουλεύειν ἄνδρα ἐξ ἰουδα

17374 **וְהָעִבְרִים** 1 Conjunctive waw | Article | Noun proper - masculine plural
 Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a designation of the patriarchs and the Israelites **וְהָעִבְרִים** 5680
כָּא וְהָעִבְרִים, הָיוּ לַפְּלִשְׁתִּים כְּאֶתְמוּל שְׁלֹשׁוֹם, אֲשֶׁר 1 Samuel 14:21
עָלוּ עִמָּם בַּמַּחֲנֶה, סָבִיב; וְגַם־הֵמָּה, לַהֲיוֹת עִם־יִשְׂרָאֵל, אֲשֶׁר עִם־שָׁאוּל,
 21 **וַיּוֹנְתָן.** Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp round about; even they also turned to be with the Israelites that were with Saul and Jonathan. 1Sm 14:21 1η Σαμουήλ 14:21 καὶ οἱ δοῦλοι οἱ ὄντες ἐχθὲς καὶ τρίτην ἡμέραν μετὰ τῶν ἀλλοφύλων οἱ ἀναβάντες εἰς τὴν παρεμβολὴν ἐπεστράφησαν καὶ αὐτοὶ εἶναι μετὰ ἰσραηλ τῶν μετὰ σαουλ καὶ ἰωναθαν

17378 **וְהָעֲגֹלָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) cart, wagon **וְהָעֲגֹלָה** 5699 1 Samuel 6:14 **יֵד וְהָעֲגֹלָה בָּאָה אֶל־שָׂדֶה יְהוֹשֻׁעַ**
בֵּית־הַשְּׁמִשׁ, וַתַּעֲמֵד שָׁם, וְשָׁם, אָבָן גְּדוֹלָה; וַיִּבְקְעוּ, אֶת־עֲצֵי הָעֲגֹלָה, וְאֶת־
 14 **וַתָּבֵן הָעֲגֹלָה לִיהֹנָה.** {ס} And the cart came into the field of

Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a

burnt-offering unto the LORD. {S} 1Sm 6:14 1η Σαμουήλ 6:14 καὶ ἡ ἄμαξα εἰσηλθεν εἰς ἄγρον ὡσεὶ τὸν ἐν βαιθσαμυς καὶ ἔστησαν ἐκεῖ παρ' αὐτῇ λίθον μέγαν καὶ σχίζουσιν τὰ ξύλα τῆς ἀμάξης καὶ τὰς βόας ἀνήνεγκαν εἰς ὀλοκαυτώσιν τῷ κυρίῳ 17381 **וְהִעֲוִינוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1)

to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 **וְהִעֲוִינוּ** 1 Kings 8:47 **בְּאֶרֶץ, אֶל-לְבָבְךָ, בְּאֶרֶץ, אֲשֶׁר נִשְׁבּוּ-שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שְׁבִיָּהֶם לֵאמֹר, חָטְאוּנוּ וְהִעֲוִינוּ.**

47 yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly; 1 Kings 8:47 Βασιλειῶν Γ' 8:47 καὶ ἐπιστρέψουσιν καρδίας αὐτῶν ἐν τῇ γῇ οὐ μετήχθησαν ἐκεῖ καὶ ἐπιστρέψωσιν καὶ δεηθῶσιν σου ἐν γῇ μετοικίας αὐτῶν λέγοντες ἡμάρτομεν ἠνομήσαμεν ἠδικήσαμεν 17382 **וְהִעֲוִירִים** 1 Conjunctive waw | Article | Adjective - masculine plural 1)

blind; 1a) blind (physically); 1b) blind (fig.) 5787 **וְהִעֲוִירִים עֵוִרוֹת** Isaiah 42:18 **יִחְזַק וְהִיָּתָה לְרֵאשִׁית, שְׁמָעוּ; וְהִעֲוִירִים, הַבִּיטוּ לְרֵאשִׁית.** 18 Hear, ye deaf, and look, ye blind, that ye may see. Isa 42:18 Ἡσαΐας 42:18 οἱ κωφοὶ ἀκούσατε καὶ οἱ τυφλοὶ ἀναβλέψατε ἰδεῖν 17383 **וְהִעֲוִלָּה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 2287 **וְהִנֵּג וְהִנֵּג וְהִנֵּג** 1 Samuel 30:16 **טז וַיִּרְדְּהוּ, וְהִנֵּה נְשִׁים עַל-פָּנָיו וְהִנֵּה חֲגָנִים, וְהִנֵּה חֲגָנִים, בְּכָל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה.** 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the

land of the Philistines, and out of the land of Judah. 1Sm 30:16 1η Σαμουήλ 30:16 καὶ κατήγαγεν αὐτὸν ἐκεῖ καὶ ἰδοὺ οὗτοι διακεχυμένοι ἐπὶ πρόσωπον πάσης τῆς γῆς ἐσθίοντες καὶ πίνοντες καὶ ἐορτάζοντες ἐν πᾶσι τοῖς σκύλοις τοῖς μεγάλοις οἷς ἔλαβον ἐκ γῆς ἀλλοφύλων καὶ ἐκ γῆς ἰουδα 17385 **וְהִעֲזָנְיָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) an unclean bird of prey; 1a) osprey, black eagle, buzzard; 1b) perhaps an extinct bird,

17383 **וְהִעֲוִלָּה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 2287 **וְהִנֵּג וְהִנֵּג וְהִנֵּג** 1 Samuel 30:16 **טז וַיִּרְדְּהוּ, וְהִנֵּה נְשִׁים עַל-פָּנָיו וְהִנֵּה חֲגָנִים, וְהִנֵּה חֲגָנִים, בְּכָל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה.** 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the

land of the Philistines, and out of the land of Judah. 1Sm 30:16 1η Σαμουήλ 30:16 καὶ κατήγαγεν αὐτὸν ἐκεῖ καὶ ἰδοὺ οὗτοι διακεχυμένοι ἐπὶ πρόσωπον πάσης τῆς γῆς ἐσθίοντες καὶ πίνοντες καὶ ἐορτάζοντες ἐν πᾶσι τοῖς σκύλοις τοῖς μεγάλοις οἷς ἔλαβον ἐκ γῆς ἀλλοφύλων καὶ ἐκ γῆς ἰουδα 17385 **וְהִעֲזָנְיָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) an unclean bird of prey; 1a) osprey, black eagle, buzzard; 1b) perhaps an extinct bird,

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17385 **וְהִעֲזָנְיָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) an unclean bird of prey; 1a) osprey, black eagle, buzzard; 1b) perhaps an extinct bird,

יב וְזֶה, אֲשֶׁר וְהַעֲזִיחַ עֲזִיחָה 5822 exact meaning unknown Deuteronomy 14:12
 12 But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospry;
 Deu 14:12 Δευτερονόμιον 14:12 καὶ ταῦτα οὐ φάγεσθε ἀπ' αὐτῶν τὸν ἄετὸν καὶ τὸν γρύπα καὶ τὸν ἀλυσίαετον

17387 וְהָעֵטְלָף 1 Conjunctive waw | Article | Noun - masculine singular 1) bat

יח וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָהּ; Deuteronomy 14:18 וְהָעֵטְלָף עֵטְלָף 5847
 18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.
 Deu 14:18 Δευτερονόμιον 14:18 καὶ πελεκᾶνα καὶ χαρᾶδριὸν καὶ τὰ ὅμοια αὐτῶ καὶ πορφυρίωνα καὶ νυκτερίδα

17388 וְהָעֵטָרִת 1 Conjunctive waw | Article | Noun - feminine plural 1) crown,

wreath 5850 Zechariah 6:14 וְהָעֵטָרִת עֵטָרָה וְהָעֵטָרִת 5850

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of

Zephaniah, as a memorial in the temple of the LORD. Zec 6:14 Ζαχαρίας 6:14 ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτήν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου

17390 וְהָעִי 1 Conjunctive waw | Article | Noun proper - feminine singular Ai or Aija or Aiath or Hai = [heap of ruins]; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon

ח וַיַּעֲתֶק מִשָּׁם הַהָרָה, מִקֶּדֶם לְבֵית־אֵל־נֵיט וְהָעִי עִי 5857
 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name

of the LORD. Ge 12:8 | 12:8 καὶ ἀπέστη ἐκεῖθεν εἰς τὸ ὄρος κατ' ἀνατολὰς βαιθηλ καὶ ἔστησεν ἐκεῖ τὴν σκηνὴν αὐτοῦ βαιθηλ κατὰ θάλασσαν καὶ ἀγγαι κατ' ἀνατολὰς καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ κυρίῳ καὶ ἐπεκαλέσατο ἐπὶ τῷ ὀνόματι κυρίου

17391 וְהָעִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning

יג הִנֵּה אָנֹכִי מַעִיק, תַּחֲתִיכֶם, כְּאֲשֶׁר וְהָעִידוּ עוֹד 5749
 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves. Amos 3:13 Ἀμός 3:13

ἀκούσατε καὶ ἐπιμαρτύρασθε τῷ οἴκῳ ἰακωβ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ

17392 וְהָעֵינִם 1 Conjunctive waw | Article | Noun proper - feminine singular

Enam = [double spring]; 1) a city in the lowlands of Judah 5879 וְהָעֵינִם 5879

Joshua 15:34 וְהָעֵינִם, תַּפּוּחַת וְהָעֵינִם, לַד וְזָנוּחַ וְעֵין נָגִים, 34 and Zanoah, and En-

gannim, Tappuah, and Enam; Josh 15:34 Ἰησοῦς Ναυῆ 15:34 καὶ ραμεν καὶ τανω καὶ ἰλουθωθ καὶ μαιανι

17394 **וְהָעִירִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **he-ass, male ass** 5895 **וְהָעִירִים** עִיר Isaiah 30:24 **וְהָאֲלָפִים וְהָעִירִים, עֲבָדֵי הָאֲדָמָה, 24** The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. Isa 30:24 Ἡσαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικμημένα

17398 **וְהָעֹלָה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 3045 **וְיָדַע** **וְיָדַעִים** Job 34:2 **ב שָׁמְעוּ חֲכָמִים מִלִּי; וְיָדַעִים, הָאֲזִינוּ 2** Hear my words, ye wise men; and give ear unto me, ye that

have knowledge. Job 34:2 Ἰώβ 34:2 ἀκούσατέ μου σοφοί ἐπιστάμενοι ἐνωτίζεσθε τὸ καλόν

17399 **וְהָעֹלָה** 1 Conjunctive waw | Article | Noun - masculine singular 1) **leaf, leafage** 5929 **וְהָעֹלָה** עֹלָה Jeremiah 8:13 **יג אֶסְרֶה אֲסִיפָם, נֶאֱמַר יְהוָה; אֵין עֲנָבִים וְהָעֹלָה נִבְלָה--וְאֶתֵּן לָהֶם, יַעֲבְרוּם. 13** I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that

which they transgress. Jer 8:13 Ἰερεμίας 8:13 καὶ συνάξουσιν τὰ γενήματα αὐτῶν λέγει κύριος οὐκ ἔστιν σταφυλὴ ἐν ταῖς ἀμπέλοις καὶ οὐκ ἔστιν σῦκα ἐν ταῖς συκαῖς καὶ τὰ φύλλα κατερρύηκεν

17401 **וְהָעֹלָה** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וְהָעֹלָה** עֹלָה Job 1:5 **ה נִיְהִי כִי הִקִּיפוּ יָמֵי הַמִּשְׁתָּה וַיִּשְׁלַח**

אִיּוֹב וַיִּקְדָּשֵׁם, וַהֲשִׁיבֵם בְּבֶקֶר וַהֲעֵלָה עֲלֹת מִסִּפֶּר כָּל־כִּי אָמַר אִיּוֹב.
 אִוְלִי חֲטָאוּ בְּנֵי וַיְבָרְכוּ אֱלֹהִים בְּלִבָּבָם: כָּכָה יַעֲשֶׂה אִיּוֹב. כָּל־הַיָּמִים. {פ}

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their

hearts.' Thus did Job continually. {P} Job 1:5 Ἰώβ 1:5 καὶ ὥς ἂν συνετελέσθησαν αἱ ἡμέραι τοῦ πότου ἀπέστειλεν ἰωβ καὶ ἐκαθάριζεν αὐτοὺς ἀνιστάμενος τὸ πρωὶ καὶ προσέφερεν περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἓνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν ἔλεγεν γὰρ ἰωβ μήποτε οἱ υἱοί μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐνενόησαν πρὸς θεόν οὕτως οὖν ἐποίησεν ἰωβ πάσας τὰς ἡμέρας

17402 **וַהֲעֵלָהוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **וַהֲעֵלָהוּ** 5927 Genesis 22:2

בַּיּוֹמָא אֶת־בְּנֶךְ אֶת־יִחִידְךָ אֲשֶׁר־אַהַבְתָּ, אֶת־יִצְחָק, וְלָךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרְיָה; וַהֲעֵלָהוּ שָׁם, לְעֹלָה, עַל אֶחָד הַהָרִים, אֲשֶׁר אָמַר אֱלֹהִים.

2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-

offering upon one of the mountains which I will tell thee of.' Ge 22:2 Ἰ 22:2 καὶ εἶπεν λαβὲ τὸν υἱόν σου τὸν ἀγαπητόν ὃν ἠγάπησας τὸν ἰσαακ καὶ πορεύθητι εἰς τὴν γῆν τὴν ὑψηλὴν καὶ ἀνένεγκον αὐτὸν ἐκεῖ εἰς ὄλοκάρπωσιν ἕφ' ἐν τῶν ὀρέων ὧν ἂν σοι εἴπω

17404 **וַהֲעֵלֹךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **וַהֲעֵלֹךְ** 5927

ג כה אָמַר, אֲדֹנָי יְהוָה, וּפָרִשְׁתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בַּקֹּהֶל עַמִּים Ezekiel 32:3

3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net. Eze 32:3 'Iεζεκιήλ 32:3 τάδε λέγει κύριος καὶ περιβαλὼ ἐπὶ σὲ δίκτυα λαῶν πολλῶν καὶ ἀνάξω σε ἐν τῷ ἀγκίστρῳ μου

17405 **וְהָעֲלֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) whole

burnt offering; 2) ascent, stairway, steps **וְהָעֲלֹת** 2 Chronicles 31:3

וּמִנֵּת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לְעֹלֹת, לְעֹלֹת הַבֶּקֶר וְהָעֶרֶב, וְהָעֲלֹת, לְשַׁבָּתוֹת

3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning

and evening burnt-offerings, and the burnt-offerings for the sabbaths, and

for the new moons, and for the appointed seasons, as it is written in

the Law of the LORD. 2Chr 31:3 2η Χρονικῶν 31:3 καὶ μερὶς τοῦ βασιλέως ἐκ τῶν

ὑπαρχόντων αὐτοῦ εἰς τὰς ὀλοκαυτώσεις τὴν πρωινὴν καὶ τὴν δειλινὴν καὶ ὀλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νοσημνίας καὶ εἰς τὰς ἑορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου

17407 **וְהָעֲלִי** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1)

to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpaal) to lift oneself **וְהָעֲלִי** 1 Samuel 28:8

וַיִּלְבַּשׁ בְּגָדִים, וַיִּלְבַּשׁ שְׂאוֹל, וַיִּתְחַפֵּשׂ שְׂאוֹל, וַיִּלְבַּשׁ אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לַיְלָה; וַיֹּאמֶר, קְסוּמִי־

אַחֲרַיִם, וַיִּלְךָ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיִּלְבַּשׁ אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לַיְלָה; וַיֹּאמֶר, קְסוּמִי־ 8 And Saul

disguised himself, and put on other raiment, and went, he and two men

with him, and they came to the woman by night; and he said: 'Divine

unto me, I pray thee, by a ghost, and bring me up whomsoever I shall

name unto thee.' 1Sm 28:8 1η Σαμουήλ 28:8 καὶ συνεκαλύψατο σαουλ καὶ

περιεβάλετο ἱμάτια ἕτερα καὶ πορεύεται αὐτὸς καὶ δύο ἄνδρες μετ' αὐτοῦ καὶ ἔρχονται πρὸς τὴν γυναῖκα νυκτὸς καὶ εἶπεν αὐτῇ μάντευσαι δὴ μοι ἐν τῷ ἐγγαστριμύθῳ καὶ ἀνάγαγέ μοι ὃν ἐὰν εἴπω σοι

17408 **וְהָעֲלִיָּה** 1 Conjunctive waw | Article | Prep | third person feminine

singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of,

notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over

(of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to,

unto, in addition to, together with, with (of addition); 1e) over (of suspension or

extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g)

down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj; 2) because that, because,

notwithstanding, although 5921 והעליה על 1 Samuel 9:24 וַיִּרְם הַטָּבַח אֶת־ הַשּׁוֹק וְהָעֲלִיָּה וַיִּשֶׂם לִפְנֵי שָׁאוּל. וַיֹּאמֶר הַנֶּה הַנֶּשֶׂאָר שִׁים־לִפְנֵיךָ אֲכַל־כִּי לְמוֹעֵד שְׁמוֹר־לָךְ לֵאמֹר. הָעַם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל. בַּיּוֹם הַהוּא.

24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So

Saul did eat with Samuel that day. 1Sm 9:24 1η Σαμουήλ 9:24 καὶ ὕψωσεν ὁ μάγειρος τὴν κωλέαν καὶ παρέθηκεν αὐτὴν ἐνώπιον σαουλ καὶ εἶπεν σαμουηλ τῷ σαουλ ἰδοὺ ὑπόλειμμα παράθες αὐτὸ ἐνώπιόν σου καὶ φάγε ὅτι εἰς μαρτύριον τέθειται σοι παρὰ τοὺς ἄλλους ἀπόκνιξε καὶ ἔφαγεν σαουλ μετὰ σαμουηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ

17409 וְהָעֲלִיָּה 1 Conjunctive waw | Article | Noun - feminine plural 1) roof-

room, roof chamber 5944 והעליות עליה 2 Chronicles 3:9 ט וּמִשְׁקַל לְמִסְמְרוֹת

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

2Chr 3:9 2η Χρονικών 3:9 καὶ ὅλκῃ τῶν ἡλῶν ὅλκῃ τοῦ ἐνὸς πεντήκοντα σίκλοι χρυσίου καὶ τὸ ὑπερῶον ἐχρύσωσεν χρυσίῳ

17411 וְהָעֲלִיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 והעלית עליה Exodus 40:4 ד וַיְהִי־בָאֵת. וְהָעֲלִיתָ עָלֶיהָ

4 וְהָעֲלִיתָ עָלֶיהָ. וְהָעֲלִיתָ. אֶת־הַמִּנְחָה. אֶת־הַשֻּׁלְחָן. וְעָרַכְתָּ. אֶת־עֶרְכוֹ; וַיְהִי־בָאֵת. אֶת־הַמִּנְחָה. וְהָעֲלִיתָ. אֶת־נִרְתִּיהָ.

And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps

thereof. Exo 40:4 Ἐξοδος 40:4 καὶ εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς καὶ εἰσοίσεις τὴν λυχνίαν καὶ ἐπιθήσεις τοὺς λύχνους αὐτῆς

17412 וְהָעֲלִיתָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take

away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

לֹא יִהְיֶה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדְלֹתַי בֵּיתִי Judges 11:31 וְהַעֲלִיתִהוּ עָלָה לְקִרְאָתִי, בְּשׁוּבִי בְּשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לִיהְנֹת, וְהַעֲלִיתִהוּ, עָלָה. {פ}

31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

Jdgs 11:31 Κριταί 11:31 καὶ ἔσται ὁ ἐκπορευόμενος ὃς ἐὰν ἐξέλθῃ ἀπὸ τῆς θύρας τοῦ οἴκου μου εἰς συνάντησίν μου ἐν τῷ ἐπιστρέφειν με ἐν εἰρήνῃ ἀπὸ υἱῶν αμμων καὶ ἔσται τῷ κυρίῳ ἀνοίσω αὐτὸν ὀλοκαύτωμα

17415 וְהַעֲלִיתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

כָּבַב בְּבִלְהָ יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פְּקָדִי Jeremiah 27:22 וְהַעֲלִיתִים וְהַשִּׁיבֹתִים, אֶל-הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P} Jer 27:22 Ἰερεμίας 34:22 εἰς βαβυλῶνα εἰσελεύσεται λέγει κύριος

17417 וְהַעֲלִתָּה 1 Conjunctive waw | Verb - Hiphil Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 יֵט וּמַעִיל קָטַן תַּעֲשֶׂה-לּוֹ אֹמוֹ, 1 Samuel 2:19 וְהַעֲלִתָּה עָלָה

19 וְהַעֲלִתָּה לוֹ מִיָּמִים יְמִימָה--בְּעֵלוֹתָהּ, אֶת-אִשָּׁהּ, לְזִבְתָּ, אֶת-זֶבַח הַיָּמִים. Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly

sacrifice. 1Sm 2:19 1η Σαμουήλ 2:19 καὶ διπλοῖδα μικρὰν ἐποίησεν αὐτῷ ἡ μήτηρ αὐτοῦ καὶ ἀνέφερεν αὐτῷ ἐξ ἡμερῶν εἰς ἡμέρας ἐν τῷ ἀναβαίνειν αὐτὴν μετὰ τοῦ ἀνδρὸς αὐτῆς θύσαι τὴν θυσίαν τῶν ἡμερῶν

17418 **וַהֲעֲלֵתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **וַהֲעֲלֵתִי עָלָה** 5927 Ezekiel 37:6 וּנְתַתִּי

עֲלֵיכֶם גִּידִים וַהֲעֲלֵתִי עֲלֵיכֶם בָּשָׂר. וְקָרַמְתִּי עֲלֵיכֶם עוֹר. וְנָתַתִּי בְכֶם רוּחַ.

וְהָיִיתֶם; וַיִּדְעָתֶם. כִּי־אֲנִי יְהוָה. 6 And I will lay sinews upon you, and

will bring up flesh upon you, and cover you with skin, and put breath

in you, and ye shall live; and ye shall know that I am the LORD.' Eze

37:6 Ἰεζεκιήλ 37:6 καὶ δώσω ἐφ' ὑμᾶς νεῦρα καὶ ἀνάξω ἐφ' ὑμᾶς σάρκας καὶ ἐκτενῶ ἐφ' ὑμᾶς δέρμα καὶ δώσω πνεῦμά μου εἰς ὑμᾶς καὶ ζήσεσθε καὶ γνώσεσθε ὅτι ἐγώ εἰμι κύριος

17419 **וַהֲעֲלֵתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **וַהֲעֲלֵתֶם עָלָה** 5927 Genesis 50:25 כֹּה וַיִּשָּׁבַע

יֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם. וַהֲעֲלֵתֶם אֶת־

מֵזֶה. 25 And Joseph took an oath of the children of Israel,

saying: 'God will surely remember you, and ye shall carry up my bones

from hence.' Ge 50:25 Ἰ 50:25 καὶ ὥρκισεν ἰωσηφ τοὺς υἱοὺς ἰσραηλ λέγων ἐν τῇ ἐπισκοπῇ ἥ ἐπισκέψεται ὑμᾶς ὁ θεός καὶ συνανοίσετε τὰ ὀστᾶ μου ἐντεῦθεν μεθ' ὑμῶν

17421 **וַהֲעֲמַדָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third person masculine singular | third person feminine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground;

1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975**

טז וְהִקְרִיב אֹתָהּ, הַכֹּהֵן; וְהִעֲמָדָהּ, לִפְנֵי יְהוָה. Numbers 5:16 **וְהִעֲמָדָהּ עָמַד**

16 And the priest shall bring her near, and set her before the LORD.

Num 5:16 Αριθμοί 5:16 καὶ προσάξει αὐτήν ὁ ἱερεὺς καὶ στήσει αὐτήν ἔναντι κυρίου

17422 **וְהִעֲמָדָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

common plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **וְהִעֲמָדָהּ עָמַד** Nehemiah 10:32 **לְבָ וְעָמִי**

הָאָרֶץ הַמְּבִיאִים אֶת-הַמִּקְחֹת וְכָל-שֹׁכֵר בְּיוֹם הַשַּׁבָּת, לְמַכּוֹר--לֹא-נִקַּח מֵהֶם

וּבְיוֹם קָדְשׁ; וְנִשְׁטַשׁ אֶת-הַשָּׁנָה הַשְּׁבִיעִית, וּמִשָּׂא כָל-יָד. 32 and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every

debt. Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἁγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἑβδομον καὶ ἀπαίτησιν πάσης χειρὸς

17424 **וְהִעֲמָדָתִיהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975**

יָד וְהִעֲמָדָתִיהּ בְּבֵיתִי וּבַמְּלְכוּתִי, עַד- 1 Chronicles 17:14 **וְהִעֲמָדָתִיהּ עָמַד**

14 בִּלְבַי וּבְמַלְכוּתִי; וְהָיָה נִכּוֹן עַד-עוֹלָם. 14 but I will settle him in My house and in My kingdom for ever; and his throne shall be established for

ever.' 1Chr 17:15 1η Χρονικών 17:15 κατὰ πάντα τοὺς λόγους τούτους καὶ κατὰ πᾶσαν τὴν ὅρασιν ταύτην οὕτως ἐλάλησεν ναθαν πρὸς δαυιδ

17425 **וְהַעֲמוּדִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 **וְהַעֲמוּדִים**

כא וְהַעֲמוּדִים, שְׁמֹנֶה עָשָׂרָה אַמָּה קוֹמָה (קוֹמָת) הָעֶמֶד Jeremiah 52:21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was

four fingers; it was hollow. Jer 52:21 Ἰερεμίας 52:21 καὶ οἱ στύλοι τριάκοντα πέντε πηγῶν ὕψος τοῦ στύλου τοῦ ἐνός καὶ σπαρτίον δώδεκα πήχεων περιεκύκλου αὐτόν καὶ τὸ πᾶχος αὐτοῦ δακτύλων τεσσάρων κύκλῳ

17426 **וְהָעֶמֶד** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **וְהָעֶמֶד עָמַד** Nehemiah 7:3

ג ויאמר (נאמר) לָהֶם, לֹא יִפְתְּחוּ שַׁעְרֵי יְרוּשָׁלַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יִנְיֻפוּ הַדְּלָתוֹת, וְאַחֲזוּ; 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of

Jerusalem, every one in his watch, and every one to be over against his house.' Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ιερουσαλημ ἕως ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν καὶ στήσιν προφύλακας οἰκούντων ἐν ιερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ ἀπέναντι οἰκίας αὐτοῦ

17429 **וְהָעֶמִידָהּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **וְהָעֶמִידָהּ עָמַד** Ezekiel 24:11

יֹא וְהָעֶמִידָהּ עַל-גִּחְלִיתִי, רִקָּה: לְמַעַן תַּחֲם וְחָרָה נְחֹשֶׁתָהּ, וְנִתְּכָה בְּתוֹכָהּ 11 then will I set it empty upon the coals

thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be

consumed. Eze 24:11 'Ιεζεκιήλ 24:11 καὶ στή ἐπὶ τοὺς ἄνθρακας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἰὸς αὐτῆς 17430 **וְהָעִמְדוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third person masculine singular | third person masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

וְהָעִמְדוּ Leviticus 27:8 ח ואם-מָדָה הוא, מַעְרָכָה--וְהָעִמְדוּ לִפְנֵי הַכֹּהֵן.

8 **וְהָעִרִיף** אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תִּשְׁי יָד הַנִּדָּר--יַעְרִיכֵנוּ, הַכֹּהֵן. {ס} But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him

that vowed shall the priest value him. {S} Lev 27:8 Λευιτικόν 27:8 ἐὰν δὲ ταπεινὸς ᾦ τῇ τιμῇ στήσεται ἐναντίον τοῦ ἱερέως καὶ τιμήσεται αὐτὸν ὁ ἱερεὺς καθάπερ ἰσχύει ἢ χεὶρ τοῦ εὐξαμένου τιμήσεται αὐτὸν ὁ ἱερεὺς

17433 **וְהָעִמְקִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) valley, vale, lowland, open country 6010 **וְהָעִמְקִים** Micah 1:4 ד וְנִמְסוּ הַהָרִים

4 And תַּחֲתָיו, וְהָעִמְקִים יִתְבַּקְּעוּ, כִּדְוֹנָה מִפְּנֵי הָאֵשׁ, כְּמִים מְגֵרִים בְּמוֹרָד. the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

Mic 1:4 Μιχαίας 1:4 καὶ σαλευθήσεται τὰ ὄρη ὑποκάτωθεν αὐτοῦ καὶ αἱ κοιλάδες τακῇσονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ ὡς ὕδωρ καταφερόμενον ἐν καταβάσει

17434 **וְהָעֹמֶר** 1 Conjunctive waw | Article | Noun - masculine singular 1) omer; 1a) a dry measure of 1/10 ephah (about 2 litres); 2) sheaf 6016 **וְהָעֹמֶר**

Exodus 16:36 {פ} לוֹ וְהָעֹמֶר, עֲשֵׂרִית הָאִיפָה הוא. 36 Now an omer is the tenth part of an ephah. {P} Exo 16:36 Ἐξοδος 16:36 τὸ δὲ γομορ τὸ δέκατον τῶν τριῶν μέτρων ἦν

17435 **וְהָעֵנֶג** 1 Conjunctive waw | Article | Adjective - masculine singular 1)

dainty, delicate 6028 **וְהָעֵנֶג** Deuteronomy 28:54 נָדָה הָאִישׁ הָרֶךָ בָּךְ, וְהָעֵנֶג

54 The man מֵאֲדָר--תִּרְעַע עֵינָיו בְּאֶחָיו וּבְאִשְׁתּוֹ חֵיקוֹ, וּבִיתָר בָּנָיו אֲשֶׁר יוֹתִיר. that is tender among you, and very delicate, his eye shall be evil

against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining; Deu 28:54 Δευτερονόμιον 28:54 ὁ ἀπαλὸς ἐν σοὶ καὶ ὁ τρυφερὸς σφόδρα βασκανεῖ τῷ ὀφθαλμῷ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλειμμένα τέκνα ἃ ἂν καταλειφθῇ

- 17436 **וְהַעֲנִנָּה** 1 Conjunctive waw | Article | Adjective - feminine singular 1) **dainty, delicate** 6028 **וְהַעֲנִנָּה עֲנָנָה** Deuteronomy 28:56 **אֲשֶׁר** נו הִרְכָּה בָךְ וְהַעֲנִנָּה, **אֲשֶׁר** לֹא־נִסְתָּה כִּי־רִגְלָהּ הֵצִיג עַל־הָאָרֶץ, מִהֲתַעֲנִנָּה, וּמִרִּד־תִּרְעַע עֵינֶיהָ בְּאִישׁ חִיקָהּ, 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter; Deu 28:56
Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς
- 17438 **וְהָעִפְנִי** 1 Conjunctive waw | Article | Noun proper - feminine singular **Ophni = [mouldy]; 1) a town of Benjamin located 2.5 (4.5 km) miles northwest of Bethel; modern 'Jifna'** 6078 **וְהָעִפְנִי עָפְנִי** Joshua 18:24 **(הַעֲמִנָּה)** כֹּר וַיְכַפֵּר הָעַמִּי וְהָעִפְנִי, וְנָבֶעֶ: עָרִים שְׁתֵּים־עָשָׂרָה, וְחִצְרֵיהֶן, 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages: Josh 18:24 Ἰησοῦς Ναυῆ 18:24 καὶ καραφα καὶ κεφίρα καὶ μוני καὶ γαβαα πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν
- 17439 **וְהָעָפָר** 1 Conjunctive waw | Article | Noun - masculine singular 1) **dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore** 6083 **וְהָעָפָר עָפָר** Nehemiah 4:4 **--וְיָהִי, עִם־הָאָרֶץ--** 4 **מְרַפִּים, יְדֵי עַם־יְהוּדָה; וּמַבְלֵהִים (וּמַבְהִלִּים) אוֹתָם, לְבָנוֹת.** 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building, Neh 4:10 Νεεμίας 14:4 καὶ εἶπεν ἰουδας συνετρίβη ἡ ἰσχὺς τῶν ἐχθρῶν καὶ ὁ χοῦς πολὺς καὶ ἡμεῖς οὐ δύνησόμεθα οἰκοδομεῖν ἐν τῷ τείχει
- 17441 **וְהַעֲצָמוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) **bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self** 6106 **וְהַעֲצָמוֹת עָצָם** Ezekiel 24:10 **יְהִי הָרֵבָה** 10 **הָעֵצִים הַדֶּלֶק הָאֵשׁ, הָתָם הַבָּשָׂר; וְהִרְקָתָה, הַמְרַקְחָהּ, וְהַעֲצָמוֹת, יַחְרֹו.** heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned; Eze 24:10 Ἰεζεκιήλ 24:10 καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῇ τὰ κρέα καὶ ἐλαττωθῇ ὁ ζῶμος
- 17442 **וְהָעֶקְרוֹנִי** 1 Conjunctive waw | Article | Noun proper - masculine singular **Ekronites = see Ekron [emigration]; 1) an inhabitant of Ekron** 6139 **וְהָעֶקְרוֹנִי** Joshua 13:3 **גִּמְזִיחֵי־חֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד נָבִיל עֶקְרוֹן צְפוֹנָה--** לְכַנְעָנִי, תַּחֲשָׁב; חֲמִשָּׁת סָרְנֵי פְּלִשְׁתִּים, הָעֹזִי וְהָאֲשְׁדּוּדִי הָאֲשֶׁקְלוֹנִי הַגִּתִּי, 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim Josh 13:3 Ἰησοῦς Ναυῆ 13:3 ἀπὸ τῆς ἀοικίτου τῆς κατὰ πρόσωπον αἰγύπτου ἕως τῶν ὁρίων ἀκκαρων ἐξ εὐωνύμων τῶν χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν φυλιστιμ τῷ

γαζαίῳ καὶ τῷ ἄζωτίῳ καὶ τῷ ἀσκαλωνίτῃ καὶ τῷ γεθθαίῳ καὶ τῷ ακκαρωνίτῃ καὶ τῷ
ευαίῳ

17443 **וְהָעֶרֶב** 1 Conjunctive waw | Article | Noun - masculine singular 1) evening, night, sunset; 1a) evening, sunset; 1b) night 6153

2 **וְהָעֶרֶב** עֶרֶב 6153 evening, night, sunset; 1a) evening, sunset; 1b) night

ג וּמִנֵּת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לְעֹלֹת, לְעֹלֹת הַבֶּקֶר וְהָעֶרֶב, Chronicles 31:3

3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-

offerings for the sabbaths, and for the new moons, and for the appointed

seasons, as it is written in the Law of the LORD. 2Chr 31:3 2η Χρονικῶν

31:3 καὶ μερὶς τοῦ βασιλέως ἐκ τῶν ὑπαρχόντων αὐτοῦ εἰς τὰς ὀλοκαυτώσεις τὴν

πρωινὴν καὶ τὴν δειλινὴν καὶ ὀλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νομηνίας καὶ εἰς

τὰς ἑορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου

17444 **וְהָעֶרֶב** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to become evening, grow dark; 1a) (Qal) to become evening, grow dark; 1b) (Hiphil) to spend the evening, do at evening 6150

1 Samuel 17:16 **וְהָעֶרֶב** עֶרֶב 6150 1 Samuel 17:16 מִן־יָנֹשׁ הַפִּלִּשְׁתִּי, {P} 1Sm

17:16 1η Σαμουήλ 17: And the Philistine drew near morning and evening, and presented himself forty days. {P}

17:16 1η Σαμουήλ 17: {P} 1Sm

17:16 1η Σαμουήλ 17: {P} 1Sm

17:16 1η Σαμουήλ 17: {P} 1Sm

17:16 1η Σαμουήλ 17:

17447 **וְהָעֶרְבִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) raven 6158

1 Kings 17:6 **וְהָעֶרְבִים** עֶרֶב 6158 1 Kings 17:6 וְהָעֶרְבִים, מִבָּאִים לוֹ לֶחֶם וּבָשָׂר בַּבֶּקֶר, וּמִן־הַנַּחֲלָה, יִשְׁתָּה.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and

he drank of the brook. 1 Kings 17:6 Βασιλειῶν Γ' 17:6 καὶ οἱ κόρακες ἔφερον

αὐτῷ ἄρτους τὸ πρωὶ καὶ κρέα τὸ δείλης καὶ ἐκ τοῦ χειμάρρου ἔπινεν ὕδωρ

17448 **וְהָעֲרִיכוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186

Leviticus 27:14 **וְהָעֲרִיכוּ** עֲרִיךְ 6186 יֵד וְאִישׁ, כִּי־יִקְדֹּשׁ אֶת־בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהָעֲרִיכוּ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כֹּאֲשֶׁר יַעֲרִיךָ אֹתוֹ.

14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or

bad; as the priest shall value it, so shall it stand. Lev 27:14 Λευιτικόν 27:14

καὶ ἄνθρωπος ὃς ἂν ἀγιάσῃ τὴν οἰκίαν αὐτοῦ ἀγίαν τῷ κυρίῳ καὶ τιμήσεται αὐτὴν ὁ ἱερεὺς ἀνὰ μέσον καλῆς καὶ ἀνὰ μέσον πονηρᾶς ὡς ἂν τιμήσεται αὐτὴν ὁ ἱερεὺς οὕτως σταθῇσεται

17451 **וְהָעֲרִי** 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to remain uncircumcised, count uncircumcised, count as foreskin; 1a) (Qal); 1a1) to regard as uncircumcised; 1a2) to remain unharvested (fig.); 1b) (Niphal) to be counted as uncircumcised 6188

Habakkuk 2:16 **וְהָעֲרִי** עֲרִי 6188 מִכְּבוֹד, שָׁתָה גַם־אֶתָּה וְהָעֲרִי; תִּסּוֹב עָלֶיךָ, כּוֹס יַמִּין יִהְיֶה, וְקִיקְלוֹן, עַל־

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

16 Thou art filled with shame instead of glory, drink thou also,

and be uncovered; the cup of the LORD'S right hand shall be turned

unto thee, and filthiness shall be upon thy glory. Hab 2:16 Ἀββακούμ 2:16

πλησμονήν ἀτιμίας ἐκ δόξης πίε καὶ σὺ καὶ διασαλευθήτι καὶ σείσθῃτι ἐκύκλωσεν ἐπὶ σὲ ποτήριον δεξιᾶς κυρίου καὶ συνήχθη ἀτιμία ἐπὶ τὴν δόξαν σου

17452 **וְהָעֶרְפֶּל** 1 Conjunctive waw | Article | Noun - masculine singular 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205 **וְהָעֶרְפֶּל**

Deuteronomy 5:22 **כִּבְּכִי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מִדְּבָר**

22 For who is there of all flesh, that hath heard

the voice of the living God speaking out of the midst of the fire, as we

have, and lived? Deu 5:22 Δευτερονόμιον 5:22 τὰ ῥήματα ταῦτα ἐλάλησεν κύριος

πρὸς πᾶσαν συναγωγὴν ὑμῶν ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός σκοτός γνόφος θύελλα φωνὴ μεγάλη καὶ οὐ προσέθηκεν καὶ ἔγραψεν αὐτὰ ἐπὶ δύο πλάκας λιθίνας καὶ ἔδωκέν μοι

17453 **וְהָעֶשְׂרִי** 1 Conjunctive waw | Article | Noun - masculine singular 1) wealth, riches 6239 **וְהָעֶשְׂרִי**

1 Chronicles 29:12 **יְיָ וְהָעֶשְׂרִי וְהַכְּבוֹד, מִלְּפָנֶיךָ, וְאַתָּה**

12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is

power and might; and in Thy hand it is to make great, and to give

strength unto all. 1Chr 29:12 1η Χρονικών 29:12 παρὰ σοῦ ὁ πλοῦτος καὶ ἡ δόξα

σὺ πάντων ἄρχεις κύριε ὁ ἄρχων πάσης ἀρχῆς καὶ ἐν χειρὶ σου ἰσχύς καὶ δυναστεία καὶ ἐν χειρὶ σου παντοκράτωρ μεγαλύνει καὶ κατισχύει τὰ πάντα

17454 **וְהָעִשְׁתָּרוֹת** 1 Conjunctive waw | Article | Noun proper - feminine singular Ashtaroth or Astaroth = |star|; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult; n pr loc; 2) a city in Bashan east of the

Jordan given to Manasseh; 2a) same as H06255 6252 **וְהָעִשְׁתָּרוֹת** 1

Samuel 7:3 **גַּם נִיאָמַר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבָבְכֶם**

אֲתֶם שָׁבִים אֶל־יְהוָה, הִסִּירוּ אֶת־אֱלֹהֵי הַנֶּכֶר מִתּוֹכְכֶם וְהָעִשְׁתָּרוֹת; וְהָכִינוּ

3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the

LORD with all your heart, then put away the foreign gods and the

Ashtaroth from among you, and direct your hearts unto the LORD, and

serve Him only; and He will deliver you out of the hand of the

Philistines.' 1Sm 7:3 1η Σαμουήλ 7:3 καὶ εἶπεν σαμουήλ πρὸς πάντα οἶκον ἰσραὴλ

λέγων εἰ ἐν ὅλῃ καρδίᾳ ὑμῶν ὑμεῖς ἐπιστρέφετε πρὸς κύριον περιέλετε τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου ὑμῶν καὶ τὰ ἄλση καὶ ἐτοιμάσατε τὰς καρδίας ὑμῶν πρὸς κύριον καὶ δουλεύσατε αὐτῷ μόνῳ καὶ ἐξελεῖται ὑμᾶς ἐκ χειρὸς ἀλλοφύλων

17455 **וְהָעֵת** 1 Conjunctive waw | Article | Noun - common singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **וְהָעֵת**

Ezra 10:13 **יְיָ אֱבָל הָעַם רַב וְהָעֵת נְשָׁמִים, וְאִין כַּחַ**

לַעֲמֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־לְיוֹם אֶחָד וְלֹא לְשָׁנִים־כִּי־הִרְבִּינוּ לַפֶּשַׁע,

13 But the people are many, and it is a time of much rain,

and we are not able to stand without, neither is this a work of one

day or two; for we have greatly transgressed in this matter. Ezra 10:13

Ἔσδρας 10:13 ἀλλὰ ὁ λαὸς πολὺς καὶ ὁ καιρὸς χειμερινός καὶ οὐκ ἔστιν δύναμις

στήναι ἔξω καὶ τὸ ἔργον οὐκ εἰς ἡμέραν μίαν καὶ οὐκ εἰς δύο ὅτι ἐπληθύναμεν τοῦ ἀδικῆσαι ἐν τῷ ῥήματι τούτῳ

17456 **וְהַעֲתִים** 1 Conjunctive waw | Article | Noun - common plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **וְהַעֲתִים** עַת 1 Chronicles 29:30 לְעֵם כָּל־מַלְכוּתוֹ, וּנְבוֹרָתוֹ;

30 **וְהַעֲתִים**, אֲשֶׁר עָבְרוּ עָלָיו וְעַל־יִשְׂרָאֵל, וְעַל כָּל־מַמְלָכוֹת הָאָרְצוֹת. {פ} with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries. {P} 1Chr 29:30 1η

Χρονικών 29:30 περὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τῆς δυναστείας αὐτοῦ καὶ οἱ καιροί οἱ ἐγένοντο ἐπ' αὐτῷ καὶ ἐπὶ τὸν Ἰσραὴλ καὶ ἐπὶ πάσας βασιλείας τῆς γῆς

17457 **וְהַעֲתִירוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead 6279 **וְהַעֲתִירוּ**

יְיָ וְעַתָּה, שָׂא נָא חַטָּאתִי אֵךְ הַפְּעַם, וְהַעֲתִירוּ, לַיהוָה Exodus 10:17 עַתָּה 17 **וְהַעֲתִירוּ**; וְיָסַר, מֵעָלַי, רַק, אֶת־הַמּוֹת הַזֵּה. I pray thee, my sin only this once, and entreat the LORD your God, that

He may take away from me this death only.' Exo 10:17 Ἐξοδος 10:17 προσδέξασθε οὖν μου τὴν ἁμαρτίαν ἔτι νῦν καὶ προσεύξασθε πρὸς κύριον τὸν θεὸν ὑμῶν καὶ περιελέτω ἀπ' ἐμοῦ τὸν θάνατον τοῦτον

17458 **וְהַעֲתִירוּ־לּוֹ** 1 Conjunctive waw | Verb - Niphal Infinitive construct 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead 6279 **וְהַעֲתִירוּ־לּוֹ** 2

יְיָ וְתַפְּלוּ־לּוֹ, וְהַעֲתִירוּ־לּוֹ, וְהַמְקֻמוֹת אֲשֶׁר בָּנָה בָּהֶם בְּמוֹת וְהַעֲמִיד הָאֲשֵׁרִים וְהַפְּסָלִים, לִפְנֵי הַכְּנֻעִי־הַנֶּם כְּתוּבִים, עַל 19 **וְהַעֲתִירוּ־לּוֹ** 19 His prayer also, and how [God] was entreated of him,

and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

2Chr 33:19 2η Χρονικών 33:19 προσευχῆς αὐτοῦ καὶ ὡς ἐπήκουσεν αὐτοῦ καὶ πᾶσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ὠκοδόμησεν τὰ ὑψηλὰ καὶ ἔστησεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γέγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων

17459 **וְהַעֲתַרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make

supplication, plead 6279 **וְהַעֲתַרְתִּי** Exodus 8:25 כֹּה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אֲנִכִּי

יוֹצֵא מֵעַמִּי וְהַעֲתַרְתִּי אֶל־יְהוָה, וְסָר הָעָרָב מִפְּרֹעָה מֵעַבְדֵּי וּמֵעַמּוֹ, מִחֹר: 25 **וְהַעֲתַרְתִּי** אֶל־יְיָ פְּרֹעָה הַתֵּל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לְזַבַּח לַיהוָה.

Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.' Exo 8:29

Ἐξοδος 8:25 εἶπεν δὲ Μωϋσῆς ὅδε ἐγὼ ἐξελεύσομαι ἀπὸ σοῦ καὶ εὕξομαι πρὸς τὸν θεόν καὶ ἀπελεύσεται ἡ κυνόμυια ἀπὸ σοῦ καὶ ἀπὸ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου αὐρίον μὴ προσθῆς ἔτι φαραῶ ἐξαπατῆσαι τοῦ μὴ ἐξαποστεῖλαι τὸν λαὸν θύσαι κυρίῳ

- 17460 **וְהִתְרַחֵם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be abundant; 1a) (Niphal) to be plentiful; 1b) (Hiphil) to multiply, become abundant 6280 **וְהִתְרַחֵם עָתָּה** Ezekiel 35:13 יג 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S} Eze 35:13 Ἰεζεκιήλ 35:13 καὶ ἐμεγαλορημόνησας ἐπ' ἐμὲ τῷ στόματί σου ἐγὼ ἤκουσα
- 17461 **וְהִפְדָּה** 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **וְהִפְדָּה פָּדָה** Leviticus 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שְׂכֵבֶת-זָרָה, וְהוּא שֹׁפֵחַ נַחֲרָפֶת לְאִישׁ, וְהִפְדָּה לֹא נִפְדָּתָה, אוֹ חֲפָשָׁה לֹא נָתַן-לָהּ--בְּקִרְתָּ תְּהִיָּה לֹא יוֹמָתוֹ, כִּי-20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free. Lev 19:20 Λευιτικόν 19:20 καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ καὶ αὐτὴ λύτροις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπὴ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπηλευθερώθη
- 17462 **וְהִפְדָּה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **וְהִפְדָּה פָּדָה** Exodus 21:8 ח אִם-רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר-לֹא (לוֹ) יַעֲדָה--וְהִפְדָּה: לְעַם נָכְרִי לֹא-יִמָּשַׁל 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her. Exo 21:8 Ἐξοδος 21:8 ἐὰν μὴ εὐαρεστήσῃ τῷ κυρίῳ αὐτῆς ἦν αὐτῷ καθωμολογήσατο ἀπολυτρώσει αὐτήν ἔθνη δὲ ἀλλοτρίῳ οὐ κύριός ἐστιν πωλεῖν αὐτήν ὅτι ἠθέτησεν ἐν αὐτῇ
- 17463 **וְהִפְדָּה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 3243 **וַיִּנְקִים יֶנֶק** Psalm 8:3 ג מִפִּי עוֹלָלִים, וַיִּנְקִים-- יִסְדָּתָ-עוֹ: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger. Psa 8:2 Παλμοί 8:3 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἕνεκα τῶν ἐχθρῶν σου τοῦ καταλύσαι ἐχθρὸν καὶ ἐκδικητῇν
- 17464 **וְהַפּוֹתִי** 1 Conjunctive waw | Article | Noun proper - masculine singular Puhites = |openess|; 1) a family of Judah 6336 **וְהַפּוֹתִי פוֹתִי** 1 Chronicles 2:53 נג וּמִשְׁפַּחֹת, קִרְיַת יְעָרִים--הִיתָרִי וְהַפּוֹתִי, וְהַשְׁמָתִי וְהַמְשָׁרְעִי; מֵאֵלָה, יֵצְאוּ {S} 53 And the families of Kiriath-jearim: the

Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S} 1Chr 2:53 1η Χρονικών 2:53 εμοσφεως πόλις ιαῖρ αιθαλιμ καὶ μιφιθιμ καὶ ησαμαθιμ καὶ ημασσαράϊμ ἐκ τούτων ἐξήλθοσαν οἱ σαραθαῖοι καὶ οἱ εσθαωλαῖοι

17465 **וַיִּתְּנָה** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 3381 **וַיִּרְדּוּ** Genesis 28:12 **וַיִּתְּנָה** **סֻלָּם** **מֵצֵב** **אֶרְצָה**, **וּרְאִשׁוֹ**, **מִגִּיעַ** **הַשָּׁמַיְמָה**; **וַהֲגִה** **מִלְאָכִי** **אֱלֹהִים**, **וַיִּתְּנָה**. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels

of God ascending and descending on it. Ge 28:12 | 28:12 καὶ ἐνυπνιάσθη καὶ ἰδοὺ κλίμαξ ἐστηριγμένη ἐν τῇ γῇ ἧς ἡ κεφαλὴ ἀφικνεῖτο εἰς τὸν οὐρανὸν καὶ οἱ ἄγγελοι τοῦ θεοῦ ἀνέβαινον καὶ κατέβαινον ἐπ' αὐτῆς

17467 **וַיִּפְתָּח** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out **5301 וַיִּפְתָּח** Malachi 1:13 יג וְאָמַרְתֶּם הִנֵּה מִתְלַאֵה וַיִּפְתָּחֻם אֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַתִּבְאַתֶּם גְּזוּל וְאֶת־תַּפְסֹת וְאֶת־תַּחוּלָה, וַתִּבְאַתֶּם {ס} 13 Ye say also:

'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S} Mal 1:13 Μαλαχίας 1:13 καὶ εἶπατε ταῦτα ἐκ κακοπαθείας ἐστὶν καὶ ἐξεφύσησα αὐτὰ λέγει κύριος παντοκράτωρ καὶ εἰσεφέρετε ἀρπάγματα καὶ τὰ χωλὰ καὶ τὰ ἐνοχλούμενα καὶ ἔαν φέρητε τὴν θυσίαν εἰ προσδέξομαι αὐτὰ ἐκ τῶν χειρῶν ὑμῶν λέγει κύριος παντοκράτωρ

17469 **וַהֲפִיל** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307 וַהֲפִיל נָפַל** Esther 9:24 **כִּי בֵּן הַמֶּדְתָּא הָאֲנָנִי, צִרַר כָּל־תִּיּהוּדִים--חָשַׁב עַל־תִּיּהוּדִים, לְאַבְדֵם; וַהֲפִיל הֶמֶן בֶּן־הַמֶּדְתָּא הָאֲנָנִי, צִרַר כָּל־תִּיּהוּדִים--חָשַׁב עַל־תִּיּהוּדִים, לְאַבְדֵם. 24 because Haman the son of**

Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them; Est 9:24 Ἐσθὴρ 9:24 πῶς αμὲν ἀμαδαθὸν ὁ μακεδὼν ἐπολέμει αὐτούς καθὼς ἔθετο ψήφισμα καὶ κλῆρον ἀφανίσαι αὐτούς

17470 **וַתִּפֹּל** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon,

attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall

Jeremiah 22:7 **וְהַפִּילוּ נָפֶל** 5307 **וְהָיָה מִשְׁחָתִים, אִישׁ וְכָלְיוֹ; וְכָרְתוּ מִבְּחַר אֲרָזֶיהָ, וְהַפִּילוּ עַל-הָאֵשׁ.**

7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

Jer 22:7 Ἰερεμίας 22:7 καὶ ἐπάξω ἐπὶ σὲ ἄνδρα ὀλεθρεύοντα καὶ τὸν πέλεκυν αὐτοῦ καὶ ἐκκόψουσιν τὰς ἐκλεκτὰς κέδρους σου καὶ ἐμβαλοῦσιν εἰς τὸ πῦρ

17471 **וְהַפִּילוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall

Deuteronomy 25:2 **וְהָיָה אִם-בֶּן הַכּוֹת, הָרָשָׁע נָפֶל** 5307 **וְהָפִילוּ הַשֹּׁפֵט וְהַכֹּהֵן לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר.**

2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

Deu 25:2 Δευτερονόμιον 25:2 καὶ ἔσται ἐὰν ἄξιός ᾗ πληγῶν ὁ ἀσεβῶν καὶ καθιεῖς αὐτὸν ἔναντι τῶν κριτῶν καὶ μαστιγώσουσιν αὐτὸν ἔναντίον αὐτῶν κατὰ τὴν ἀσεβειαν αὐτοῦ ἀριθμῶ

17473 **וְהַפִּיצָהוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces

Job 19:11 **יֵא סָבִיב, בְּעֵתָהּ בְּלָהוֹת; וְהַפִּיצָהּ לְרִגְלָיו.** 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἠγήσατο δέ με ὥσπερ ἐχθρόν

17474 **וְהַפִּיצוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces

Ezekiel 22:15 **וְהַפִּיצוּתִי אוֹתְךָ בְּגוֹיִם, וְזָרִיתִיךָ בְּאֲרָצוֹת; וְהִתְמַתִּי טְמֵאֲתֶךָ.**

15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee. Eze

22:15 Ἰεζεκιήλ 22:15 καὶ διασκορπιῶ σε ἐν τοῖς ἔθνεσιν καὶ διασπερῶ σε ἐν ταῖς χώραις καὶ ἐκλείψει ἡ ἀκαθαρσία σου ἐκ σοῦ

17475 **וַהֲפִיצָךְ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **וַהֲפִיצָךְ** Deuteronomy 28:64 **סֵד וַהֲפִיצָךְ יְהוָה בְּכָל־הָעַמִּים. מִקְצֵה הָאָרֶץ וְעַד־קֶצֶה הָאָרֶץ; וְעַבְדָּתָ שָׁם אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדַעְתָּ. וְאֶתָּה וְאֲבֹתֶיךָ־עַץ וְאֶבֶן.** 64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone. Deu 28:64 Δευτερονόμιον 28:64 καὶ διασπερεῖ σε κύριος ὁ θεός σου εἰς πάντα τὰ ἔθνη ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς καὶ δουλεύσεις ἐκεῖ θεοῖς ἑτέροις ξύλοις καὶ λίθοις οὓς οὐκ ἠπίστω σὺ καὶ οἱ πατέρες σου

17477 **וְהִפְכֶתֶם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **וְהִפְכֶתֶם הָפֵךְ** Jeremiah 23:36 **לֹא וּמִשָּׁא יִהְיֶה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמִּשָּׁא, יִהְיֶה לְאִישׁ דְּבָרוֹ. וְהִפְכֶתֶם אֶת־דְּבָרֵי אֱלֹהִים חַיִּים, יִהְיֶה צְבָאוֹת אֱלֹהֵינוּ.** 36 And the burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God? Jer 23:36 Ἰερεμίας 23:36 καὶ λῆμμα κυρίου μὴ ὀνομάζετε ἔτι ὅτι τὸ λῆμμα τῷ ἀνθρώπῳ ἔσται ὁ λόγος αὐτοῦ

17479 **וְהִפֵּךְ** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **וְהִפֵּךְ הָפֵךְ** 2 Kings 21:13 **יְרוּשָׁלַם, אֶת קוֹ שִׁמְרוֹן, וְאֶת־מִשְׁקָלָתָּ, בֵּית אַחָאָב; וּמַחִיתִי אֶת־יְרוּשָׁלַם. כַּאֲשֶׁר־יִמְחָה אֶת־הַצִּלְחַת, מִחָה, וְהִפֵּךְ, עַל־פָּנֶיהָ.** 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down. 2Ki 21:13 Βασιλειῶν Δ' 21:13 καὶ ἐκτενῶ ἐπὶ ἱερουσαλημ τὸ μέτρον σαμαρείας καὶ τὸ στάθμιον οἴκου αχααβ καὶ ἀπαλείψω τὴν ἱερουσαλημ καθὼς ἀπαλείφεται ὁ ἀλάβαστρος ἀπαλειφόμενος καὶ καταστρέφεται ἐπὶ πρόσωπον αὐτοῦ

17480 **וְהִפָּךְ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **3755** **וְכִרְמִים** **כְּרָמִים** 2 Chronicles 26:10 **וַיִּבֶן מִגְדָּלִים בְּמִדְבָּר.**

וַיִּחְצַב בְּרוֹת רַבִּים--כִּי מִקְנֵה-רֶב הָיָה לוֹ, וּבִשְׂפֵלָה וּבְמִישׁוֹר; אֲפָרִים וְכִרְמִים, בְּהָרִים וּבְכַרְמֵל--כִּי-אָהֵב אֲדָמָה, הָיָה. {ס}
10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields;

for he loved husbandry. {S} 2Chr 26:10 2η Χρονικών 26:10 καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλούς ὅτι κτήνη πολλὰ ὑπήρχεν αὐτῷ ἐν σεφηγὰ καὶ ἐν τῇ πεδινῇ καὶ ἀμπελουργοὶ ἐν τῇ ὀρεινῇ καὶ ἐν τῷ καρμῇλῳ ὅτι φιλογεωργὸς ἦν

17481 **וְהִפָּלָא** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **6381** **וְהִפָּלָא פָּלָא** 2 Chronicles 2:8 **ח וְלִהְיוֹן לִי עֲצִים, לְרֹב: כִּי הַבַּיִת אֲשֶׁר-אֲנִי בֹנֶה, גָּדוֹל וְהִפָּלָא.**

8 even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful. 2Chr 2:9 2η Χρονικών 2:8 πορεύσονται ἐτοιμάσαι μοι ξύλα εἰς πλῆθος ὅτι ὁ οἶκος ὃν ἐγὼ οἰκοδομῶ μέγας καὶ ἔνδοξος

17482 **וְהִפָּלָא** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **6381** **וְהִפָּלָא פָּלָא** Deuteronomy 28:59 **נָט וְהִפָּלָא יְהוָה אֶת-מַכָּתָךְ, וְאֵת מַכּוֹת נְדָלְתָּ וְנֹאמָנוֹת, וְנִחָלִים רָעִים וְנֹאמָנוֹת.**
59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long

continuance. Deu 28:59 Δευτερονόμιον 28:59 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστὰς καὶ νόσους πονηρὰς καὶ πιστὰς

17483 **וְהִפָּלָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2)

to be wonderful; 1b) (Hiphil) to make separate, set apart 6395 **והפלה פלה** Exodus 9:4 **וְהִפְלָה יְהוָה בֵּין מִקְנֵה יִשְׂרָאֵל, וּבֵין מִקְנֵה מִצְרָיִם; וְלֹא יָמוּת מִכָּל-**

4 And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.' Exo 9:4 'Εξοδος 9:4 και

παραδοξάσω ἐγὼ ἐν τῷ καιρῷ ἐκείνῳ ἀνὰ μέσον τῶν κτηνῶν τῶν αἰγυπτίων καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν υἱῶν ἰσραὴλ οὐ τελευτήσει ἀπὸ πάντων τῶν τοῦ ἰσραὴλ υἱῶν ῥητόν

17484 **וְהִפְלִיתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be

wonderful; 1b) (Hiphil) to make separate, set apart 6395 **והפליתי פלה** Exodus 8:18

יִחַ וְהִפְלִיתִי בַּיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן, אֲשֶׁר עָמַד עָלֶיהָ, לְבִלְתִּי הָיוֹת־

18 And I will set apart in that day the land of Goshen, in which My people dwell, that no

swarms of flies shall be there; to the end that thou mayest know that I

am the LORD in the midst of the earth. Exo 8:22 'Εξοδος 8:18 και

παραδοξάσω ἐν τῇ ἡμέρᾳ ἐκείνῃ τὴν γῆν γεσεμ ἐφ' ἧς ὁ λαός μου ἔπαστιν ἐπ' αὐτῆς ἐφ' ἧς οὐκ ἔσται ἐκεῖ ἡ κυνόμεναι ἵνα εἰδῇς ὅτι ἐγὼ εἰμι κύριος ὁ κύριος πάσης τῆς γῆς

17485 **וְהַפְלִשְׁתִּים** 1 Conjunctive waw | Article | Noun proper - masculine plural

Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430

יֵן הוּא־הָיָה עִם־דָּוִיד בַּפֶּס דָּמִים, 1 Chronicles 11:13

וְהַפְלִשְׁתִּים נֶאֱסְפוּ־שָׁם לְמִלְחָמָה, וַתְּהִי חֶלְקַת הַשָּׂדֶה, מְלֹאָה שְׁעוּרִים; וְהָעָם

13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a plot of ground

full of barley; and the people fled from before the Philistines. 1Chr 11:13

1η Χρονικῶν 11:13 οὗτος ἦν μετὰ δαυιδ ἐν φασσοδομιν καὶ οἱ ἀλλόφυλοι συνήχθησαν

ἐκεῖ εἰς πόλεμον καὶ ἦν μερὶς τοῦ ἀγροῦ πλήρης κριθῶν καὶ ὁ λαὸς ἔφυγεν ἀπὸ προσώπου ἀλλοφύλων

17489 **וְהִפְלִיתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to fall, lie, be cast

down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall

prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go

away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6)

to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to

overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let

drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or

prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d)

(Pilel) to fall 5307 **והפלתים נפל** Jeremiah 19:7 **ז וּבִקְתִּי אֶת־עֶצֶת יְהוּדָה**

וִירוּשָׁלַם, בַּמָּקוֹם הַזֶּה, וְהִפְלִיתִים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבִיד מִבְקָשִׁי נִפְשָׁם;

7 and I will make void the counsel of Judah and Jerusalem in this place; and I will

cause them to fall by the sword before their enemies, and by the hand

of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth; Jer 19:7

Ἰερεμίας 19:7 καὶ σφάξω τὴν βουλὴν ἰουδα καὶ τὴν βουλὴν ἱερουσαλὴμ ἐν τῷ τόπῳ τούτῳ καὶ καταβαλῶ αὐτοὺς ἐν μαχαίρᾳ ἐναντίον τῶν ἐχθρῶν αὐτῶν καὶ ἐν χερσὶν τῶν ζητούντων τὰς ψυχὰς αὐτῶν καὶ δώσω τοὺς νεκροὺς αὐτῶν εἰς βρῶσιν τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς

17490 **וְהִפְסִיחִים** 1 Conjunctive waw | Article | Adjective - masculine plural 1)

lame 6455 **וְהַפְסִיחִים** פָּסַח 2 Samuel 5:6 וַיֵּלֶךְ הַמֶּלֶךְ דָּוִד וְאֶנְשָׁיו יְרוּשָׁלַם, אֶל-

הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הִסִּירְךָ

6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who

spoke unto David, saying: 'Except thou take away the blind and the lame,

thou shalt not come in hither'; thinking: 'David cannot come in hither.'

2Sm 5:6 2η Σαμουήλ 5:6 καὶ ἀπῆλθεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ εἰς ἱερουσαλὴμ πρὸς τὸν ἰεβουσαῖον τὸν κατοικοῦντα τὴν γῆν καὶ ἐρρέθη τῷ δαυιδ οὐκ εἰσελεύσει ὧδε ὅτι ἀντέστησαν οἱ τυφλοὶ καὶ οἱ χωλοὶ λέγοντες ὅτι οὐκ εἰσελεύσεται δαυιδ ὧδε

17493 **וְהִפְצוּתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash

to pieces 6327 **וְהַפְצוּתִים** פוץ Jeremiah 9:16 הַתְּבוֹנִנִּי צְבָאוֹת, יְהוָה אָמַר יְהוָה צְבָאוֹת, הַתְּבוֹנִנִּי

16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they

may come; and send for the wise women, that they may come; Jer 9:17

Ἰερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς θρηνοῦσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθελῶσθωσαν

17494 **וְהִפְצֵתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **וְהַפְצֵתִי** פוץ Ezekiel

29:12 יִבַּי וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נִשְׁמֹת, וְעָרֶיהָ בְּתוֹךְ

עָרִים מְחֻרְבוֹת תְּהִיִּן שְׁמָמָה, אֲרָבָעִים, שָׁנָה; וְהִפְצֵתִי אֶת־מִצְרַיִם בְּגוֹיִם,

{S} 12 And I will make the land of Egypt desolate

in the midst of the countries that are desolate, and her cities among the

cities that are laid waste shall be desolate forty years; and I will scatter

the Egyptians among the nations, and will disperse them through the

countries. {S} Eze 29:12 Ἰεζεκιήλ 29:12 καὶ δώσω τὴν γῆν αὐτῆς ἀπώλειαν ἐν μέσῳ

γῆς ἡρημωμένης καὶ αἱ πόλεις αὐτῆς ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται τεσσαράκοντα ἔτη καὶ διασπερῶ αἴγυπτον ἐν τοῖς ἔθνεσιν καὶ λικμήσω αὐτοὺς εἰς τὰς χώρας

17495 **וְהִפְקַדְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss,

lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485** **והפקדתי פָּקֵד**

טז אַךְ-אֲנִי אֶעֱשֶׂה-זֹאת לָכֶם. וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת-הַשְׁחָפֶת וְאֶת-הַקִּנְדָּחַת. מְכַלּוֹת עֵינַיִם, וּמְדִיבַת נֶפֶשׁ; וְזֶרַעְתֶּם לְרִיק וְזֶרַעְכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your

enemies shall eat it. Lev 26:16 Λευιτικόν 26:16 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψώραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτήκουσαν καὶ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν

17497 **וְהִפְקִיד** **1** Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses **6485** **והפקיד פָּקֵד** 2 Chronicles

י וַיַּעַשׂ הַמֶּלֶךְ רְחֹבָם רְחֻבֵּם תַּחְתֵּיהֶם, מִגִּנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל-יַד שָׂרֵי 10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains

of the guard, that kept the door of the king's house. 2Chr 12:10 2η

Χρονικῶν 12:10 καὶ ἐποίησεν ροβοαμ θυρεοὺς χαλκοῦς ἀντ' αὐτῶν καὶ κατέστησεν ἐπ' αὐτὸν σουσακιμ ἄρχοντας παρατρεχόντων τοὺς φυλάσσοντας τὸν πυλῶνα τοῦ βασιλείως

17498 **וְהִפְקִידוּ** **1** Conjunctive waw | Verb - Hiphil Imperative - masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 **והפקידו פקד** Joshua 10:18 **יח ויאמר יהושע, גלו**

18 And **אבנים גדלות אל-פי המערה, והפקידו עליה אנשים, לשמורם.** Joshua said: 'Roll great stones unto the mouth of the cave, and set men

by it to keep them; Josh 10:18 Ἰησοῦς Ναυῆ 10:18 καὶ εἶπεν ἰησοῦς κυλίσατε λίθους ἐπὶ τὸ στόμα τοῦ σπηλαίου καὶ καταστήσατε ἄνδρας φυλάσσειν ἐπ' αὐτούς

17499 **והפר** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make

ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **והפר**

פָּרַר Psalm 85:5 **ה שׁוּבֵנוּ, אֱלֹהֵי יִשְׁעֵנוּ; וְהִפָּר פִּעְסָךְ עִמָּנוּ. פָּרַר** Psalm 85:5 Restore us, O God of our salvation, and cause Thine indignation toward us to cease.

Psa 85:4 Ψαλμοί 84:5 ἐπίστρεψον ἡμᾶς ὁ θεὸς τῶν σωτηρίων ἡμῶν καὶ ἀπόστρεψον τὸν θυμὸν σου ἀφ' ἡμῶν

17501 **והפר** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular homonym 1 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **והפר פָּרַר** Ezekiel 17:15 **וַיִּמְרֹד-בּוֹ לְשַׁלַּח מַלְאָכָיו מִצְרַיִם לְתֶתֶר**

15. But **לוֹ סוּסִים וְעַם-רַב הַיִּצְלָח הַיִּמְלִט הָעֵשָׂה אֵלֶּה וְהִפָּר בְּרִית וְנִמְלֹט:** this king rebelled against Babylon by sending his envoys to Egypt to ask for horses and a large army. Will he flourish? Will the one who does

such things escape? Can he break a covenant and yet escape?' Eze 17:15

Ἰεζεκιήλ 17:15 καὶ ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἑαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ παραβαίνων διαθήκην εἰ σωθήσεται

17502 **והפר** 1 Conjunctive waw | Article | Noun - masculine singular 1) mule

ט וַיִּקְרָא, אַבְשָׁלוֹם, לַפָּנִי, עַבְדֵי דָוִד; וְהַפְרָד פָּרַד 2 Samuel 18:9 **וַאֲבִשָׁלוֹם רָכַב עַל-הַפָּרָד, וַיָּבֹא הַפָּרָד תַּחַת שׁוֹבֵךְ הָאֵלֶּה הַגְּדוֹלָה וַיַּחֲזַק**

9 And **רָאָשׁוּ בָאֵלֶּה וַיִּתֵּן בֵּין הַשָּׂמִים וּבֵין הָאָרֶץ, וְהַפָּרָד אֲשֶׁר-תַּחְתָּיו, עָבַר.** Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great

terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him

went on. 2Sm 18:9 2η Σαμουήλ 18:9 καὶ συνήντησεν αβεσσαλωμ ἐνώπιον τῶν παίδων δαυιδ καὶ αβεσσαλωμ ἐπιβεβηκὼς ἐπὶ τοῦ ἡμιόνου αὐτοῦ καὶ εἰσῆλθεν ὁ ἡμίονος ὑπὸ τὸ δάσος τῆς δρυὸς τῆς μεγάλης καὶ ἐκρεμάσθη ἡ κεφαλὴ αὐτοῦ ἐν τῇ δρυὶ καὶ ἐκρεμάσθη ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἀνὰ μέσον τῆς γῆς καὶ ὁ ἡμίονος ὑποκάτω αὐτοῦ παρήλθεν

17503 **והפר** 1 Conjunctive waw | Article | Noun proper - feminine singular

כנ וְהַפְרָה פָּרָה Joshua 18:23 Parah = [heifer-town]; 1) a town in Benjamin 6511

וְהַפָּרָה, וְהַפָּרָה, וְהַפָּרָה; Josh 18:23

Ἰησοῦς Ναυῆ 18:23 καὶ αὖν καὶ φαρα καὶ εφραθα

17506 **וְהַפָּרָה** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **וְהַפָּרָה** Ezekiel

כָּד וַיֵּדְעוּ כָּל-עֵצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הַשֹּׁפְלִי עֵץ גְּבוּהַ הַגְּבוּהָתִי עֵץ שָׁפֵל, הוֹבִשְׁתִּי עֵץ לָחַ, וְהַפָּרָה עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וַעֲשִׂיתִי. {פ}

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD

have spoken and have done it.' {P} Eze 17:24 Ἰεζεκιήλ 17:24 καὶ γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψῶν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρόν ἐγὼ κύριος λελάληκα καὶ ποιήσω

17508 **וְהַפָּרָה** 1 Conjunctive waw | Article | Noun - masculine singular 1) bird of prey; 1a) perhaps bearded vulture or ossifrage; 1b) perhaps an extinct animal, exact meaning unknown 6538 **וְהַפָּרָה** Deuteronomy 14:12

יֵב וְזֶה, אֲשֶׁר לֹא- תֹאכְלוּ מֵהֶם: הַנֶּשֶׁר וְהַפֶּה, וְהַעֲזִיזָה. 12 But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospraying; Deu 14:12 Δευτερονόμιον 14:12 καὶ ταῦτα οὐ φάγεσθε ἀπ' αὐτῶν τὸν ἀετὸν καὶ τὸν γρύπα καὶ τὸν ἀλκίαιετον

17509 **וְהַפָּרָה** 1 Conjunctive waw | Article | Noun - masculine plural 1) horse, steed, warhorse; 2) horseman 6571 **וְהַפָּרָה** Isaiah 22:7

וַיְהִי מִבְּחָר- מְלָאוּ רֶכֶב; וְהַפָּרָה, שֶׁת שְׁתוֹ הַשָּׂדֶה. 7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen set

themselves in array at the gate, Isa 22:7 Ἡσαΐας 22:7 καὶ ἔσονται αἱ ἐκλεκταὶ φάραγγές σου πλησθήσονται ἁρμάτων οἱ δὲ ἵππεις ἐμφράξουσιν τὰς πύλας σου

17510 **וְהַפָּרָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **וְהַפָּרָה** 2 Samuel 15:34

וְאָמַרְתָּ לְאַבְשָׁלוֹם עֲבֹדֵךְ אֲהִיָּה--עֹבֵד אָבִיךָ וְאֲנִי מָאֵן, וְעַתָּה וְאֲנִי 34 but if thou return to the city,

and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel. 2Sm 15:34 2η Σαμουήλ 15:34

καὶ ἐὰν εἰς τὴν πόλιν ἐπιστρέψῃς καὶ ἔρῃς τῷ ἀβεσσαλωμ διεληλύθασιν οἱ ἀδελφοί σου καὶ ὁ βασιλεὺς κατόπισθεν μου διεληλύθεν ὁ πατήρ σου καὶ νῦν παῖς σου εἰμι βασιλεῦ ἑσέ με ζῆσαι παῖς τοῦ πατρός σου ἤμην τότε καὶ ἀρτίως καὶ νῦν ἐγὼ δοῦλος σός καὶ διασκεδάσεις μοι τὴν βουλὴν ἀχιτοφελ

17511 **וְהַפָּרָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear

fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit **6509** וְהַפְרֵתִי אֶתְךָ Genesis 17:6

וְהַפְרֵתִי אֶתְךָ 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. Ge 17:6 | 17:6 καὶ ἀύξανῶ σε σφόδρα σφόδρα καὶ θήσω σε εἰς ἔθνη καὶ βασιλεῖς ἐκ σοῦ ἐξελεύσονται

17512 **וְהַפְשִׁט** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584** וְהַפְשִׁט פָּשַׁט Numbers 20:26

כֹּו וְהַפְשִׁט אֶת-אַהֲרֹן אֶת-בְּנָדָיו, 26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.' Num 20:26 Αριθμοί 20:26 καὶ ἔκδυσον ααρων τὴν στολὴν αὐτοῦ καὶ ἔνδυσον ελεαζαρ τὸν υἱὸν αὐτοῦ καὶ ααρων προστεθεὶς ἀποθανέτω ἐκεῖ

17513 **וְהַפְשִׁט** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584** וְהַפְשִׁט פָּשַׁט Leviticus 1:6

וְהַפְשִׁט, אֶתְךָ 6 And he shall flay the burnt-offering, and cut it into its pieces. Lev 1:6 Λευιτικόν 1:6 καὶ ἐκδείραντες τὸ ὅλοκαύτωμα μελίοῦσιν αὐτὸ κατὰ μέλη

17514 **וְהַפְשִׁט** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584** וְהַפְשִׁט פָּשַׁט Ezekiel 16:39

לֹט וְנָתַתִּי אֶתְךָ 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare. Eze 16:39

καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βάσιν σου καὶ ἐκδύσουσιν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκεύη τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνήν καὶ ἀσχημονοῦσαν

17515 **וְהַפְשִׁט** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584** וְהַפְשִׁט פָּשַׁט Ezekiel

23:26 כֹּו וְהַפְשִׁט, אֶת-בְּנָדָיְךָ; וְלָקַחְהוּ, כְּלִי תַפְאֲרֶתְךָ. 26 They shall also strip thee of thy clothes, and take away thy fair jewels. Eze 23:26 Ἰεζεκιήλ

transgression, rebellion, 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression

13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under

פ 50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house,

Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance,

שְׁלַחָה אֶל-חָמִיתָּהּ לֵאמֹר, לְאִישׁ אֲשֶׁר-אֵלֶּה לּוֹ, אָנֹכִי הִרָּה; וַתֹּאמֶר, הִפְּרֹנָא--
 25 When she was brought forth, לְמִי הַחֲתָמָה וְהַפְתִּילִים וְהַמָּטָה, הָאֵלֶּה.

ἀπέστειλεν πρὸς τὸν πενθερὸν αὐτῆς λέγουσα ἐκ τοῦ ἀνθρώπου τίνος ταῦτά ἐστιν ἐγὼ
ἐν γαστρὶ ἔχω καὶ εἶπεν ἐπίγινωθι τίνος ὁ δακτύλιος καὶ ὁ ὀρμίσκος καὶ ἡ ῥάβδος αὐτῆ

17521 **וְהִפְתִּיתָ** 1 Conjunctive waw | Verb - Piel Perfect - second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived **6601** **וְהִפְתִּיתָ פִּתְּהָ** Proverbs 24:28 **כח אַל-תְּהִי עַד-חֲנָם בְּרַעְיָךְ;**

28 Be not a witness against thy neighbour without cause; and deceive not with thy lips. Prv 24:28 Παροιμίαι 24:28 μὴ ἴσθι ψευδῆς μάρτυς ἐπὶ σὸν πολίτην μηδὲ πλατύνου σοὶς χεῖλεσιν

17523 **וְהִצֵּאתָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** **וְהִצֵּאתָ יָצָא** Job 15:13 **ינ כִּי-**

13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth. Job 15:13 Ἰώβ 15:13 ὅτι θυμὸν ἔρρηξας ἔναντι κυρίου ἐξήγαγες δὲ ἐκ στόματος ῥήματα τοιαῦτα

17525 **וְהִצָּב** 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary **5324** **וְהִצָּב נָצַב** Nahum 2:7 **ז**

7 The gates of the rivers are opened, and the palace is dissolved. Nahum 2:6 Ναούμ 2:7 πύλαι τῶν ποταμῶν διηνοιχθησαν καὶ τὰ βασίλεια διέπεσεν

17526 **וְהִצָּב** 1 Conjunctive waw | Article | Noun - masculine singular 1) a carrying vehicle, litter, covered wagon; 2) an unclean lizard; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown **6632** **וְהִצָּב צָב** Leviticus 11:29 **כט וְזֶה לָכֶם הַטָּמֵא, בַּשָּׂרִץ הַשָּׂרִץ עַל-הָאָרֶץ: הַחֹלֶד וְהָעֶכְבָּר, וְהָצָב**

29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds, Lev 11:29 Λευιτικόν 11:29 καὶ ταῦτα ὑμῖν ἀκάθαρτα ἀπὸ τῶν ἑρπετῶν τῶν ἐρπόντων ἐπὶ τῆς γῆς ἡ γαλῆ καὶ ὁ μῦς καὶ ὁ κροκόδειλος ὁ χερσαῖος

17527 **וְהִצְנִי** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained **3322** **וְהִצְנִי יָצַג** Job 17:6 **ו וְהִצְנִי, לְמַשַּׁל עַמִּים; וְתַפַּת לְפָנַי**

6 He hath made me also a byword of the people; and I am

become one in whose face they spit. Job 17:6 יָוֹב 17:6 ἔθου δέ με θρόλημα ἐν ἔθνεσιν γέλωσ δὲ αὐτοῖς ἀπέβην

17528 **וְהִצַּנְתִּיהָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person feminine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b)

(Hophal) to be stopped, be stayed, be detained **וְהִצַּנְתִּיהָ יִצַּג** Hosea 2:5 ה

פֶּן־אֶפְשִׁיטָנָה עֲרֻמָּה--וְהִצַּנְתִּיהָ, כִּיּוֹם הִנֵּלָדָה; וְשִׁמְתִּיהָ כַּמִּדְבָּר, וְשִׁתָּהּ כְּאֶרֶץ
פָּן־אֶפְשִׁיטָנָה עֲרֻמָּה, וְשִׁמְתִּיהָ כַּמִּדְבָּר, וְשִׁתָּהּ כְּאֶרֶץ. 5 Lest I strip her naked, and set her as in the day
that she was born, and make her as a wilderness, and set her like a

dry land, and slay her with thirst. Hos 2:3 Ὡσηέ 2:5 ὅπως ἂν ἐκδύσω αὐτήν
γυμνήν καὶ ἀποκαταστήσω αὐτήν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτήν ὡς
ἐρημον καὶ τάξω αὐτήν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτήν ἐν δίψει

17529 **וְהִצַּנְתִּיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular | third person masculine singular 1) to place, set, establish;
1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be

stopped, be stayed, be detained **וְהִצַּנְתִּיו יִצַּג** Genesis 43:9 ט

אֶנְכִּי, אֶעֱרַבְנוּ-- **וְהִצַּנְתִּיו יִצַּג** Genesis 43:9 ט
מִיָּדִי, תִּבְקָשְׁנִי: אִם־לֹא הִבִּיאֲתִיו אֵלַי וְהִצַּנְתִּיו לְפָנֶיךָ, וְחָטָאתִי לָךְ כָּל־
מִיָּדִי, תִּבְקָשְׁנִי: אִם־לֹא הִבִּיאֲתִיו אֵלַי וְהִצַּנְתִּיו לְפָנֶיךָ, וְחָטָאתִי לָךְ כָּל־

I will be surety for him; of my hand shalt thou require him;
if I bring him not unto thee, and set him before thee, then let me bear

the blame for ever. Ge 43:9 | 43:9 ἐγὼ δὲ ἐκδέχομαι αὐτόν ἐκ χειρός μου ζήτησον
αὐτόν ἐὰν μὴ ἀγάγω αὐτόν πρὸς σέ καὶ στήσω αὐτόν ἐναντίον σου ἡμαρτηκὼς ἔσομαι
πρὸς σέ πάσας τὰς ἡμέρας

17530 **וְהִצְדִּיקוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just
cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just,
be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be
justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d)
(Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous,
justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to
righteousness; 1e) (Hithpael) to justify oneself **וְהִצְדִּיקוּ צָדֵק** Deuteronomy

א כִּי־יִהְיֶה רִיב בֵּין אָנָשִׁים, וְנִגְשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־
א כִּי־יִהְיֶה רִיב בֵּין אָנָשִׁים, וְנִגְשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־

1 If there be a controversy between men,
and they come unto judgment, and the judges judge them, by justifying

the righteous, and condemning the wicked, Deu 25:1 Δευτερονόμιον 25:1 ἐὰν δὲ

γένηται ἀντιλογία ἀνὰ μέσον ἀνθρώπων καὶ προσέλθωσιν εἰς κρίσιν καὶ κρίνωσιν καὶ
δικαιώσωσιν τὸν δίκαιον καὶ καταγνώσιν τοῦ ἀσεβοῦς

17531 **וְהִצְדִּקְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine singular 1) to be just, be
righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified;
1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character);
1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear
righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in
administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the
cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to

justify oneself **וְהִצְדִּקְתִּי צָדֵק** 2 Samuel 15:4 ד

וַיֹּאמֶר, אֲבִשְׁלוּם, מִי־שָׁמָּנִי **וְהִצְדִּקְתִּי צָדֵק** 2 Samuel 15:4 ד
וַיֹּאמֶר, אֲבִשְׁלוּם, מִי־שָׁמָּנִי

4 שָׁפֵט, בְּאַרְץ; וְעָלִי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט--וְהִצַּדִּקְתִּיו.

Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I

would do him justice!' 2Sm 15:4 2η Σαμουήλ 15:4 καὶ εἶπεν αβεσσαλωμ τίς με καταστήσει κριτὴν ἐν τῇ γῇ καὶ ἐπ' ἐμὲ ἐλεύσεται πᾶς ἀνὴρ ὃς ἐὰν ᾖ ἀντιλογία καὶ κρίσις καὶ δικαιώσω αὐτόν

17532 וְהִצִּיגוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained 3322

וְהִצִּיגוּ יָצַג Amos 5:15 טו שְׂנְאוּ־רָע וְאָהֶבּוּ טוֹב, וְהִצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוֹלִי, יַחֲנֹן יִהְיֶה אֱלֹהֵי־

{ס} 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S} Amos 5:15 Ἀμός 5:15

μεμίσσηκαμεν τὰ πονηρὰ καὶ ἠγαπήκαμεν τὰ καλὰ καὶ ἀποκαταστήσατε ἐν πύλαις κρίμα ὅπως ἐλεήσῃ κύριος ὁ θεὸς ὁ παντοκράτωρ τοὺς περιλοίπους τοῦ ἰωσηφ

17533 וְהִצִּידִנִי 1 Conjunctive waw | Article | Noun proper - masculine singular

וְהִצִּידִנִי צִידִנִי 6722 Sidonians = see hunting |hunting|; 1) an inhabitant of Sidon

ג חֲמִשָּׁת סִרְנֵי פְּלִשְׁתִּים, וְכָל־הַכְּנַעֲנִי וְהִצִּידִנִי, וְהַחֲוִי, יֵשֵׁב הָר

3 namely, the five lords of the Philistines, and all the Canaanites, and the Zidonians, and the Hivites

that dwelt in mount Lebanon, from mount Baal-hermon unto the entrance of Hamath. Jdgs 3:3 Κριταί 3:3 τὰς πέντε σατραπείας τῶν ἀλλοφύλων καὶ πάντα τὸν χαναναῖον καὶ τὸν σιδώνιον καὶ τὸν ευαῖον τὸν κατοικοῦντα τὸν λίβανον ἀπὸ τοῦ ὄρους τοῦ αερμων ἕως λαβωεμαθ

17536 וְהִצִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 וְהִצִּילוּ נָצַל Numbers 35:25

הָעֵדָה אֶת־הָרָצָח, מִיַּד גֹּאֵל הַדָּם, וְהִשִּׁיבוּ אֹתוֹ הָעֵדָה, אֶל־עִיר מְקֻלָּטוֹ אֲשֶׁר־

25 נָס שָׁמָּה; וַיָּשָׁב בָּהּ, עַד־מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר־מָשַׁח אֹתוֹ, בְּשָׁמֶן הַקֹּדֶשׁ. and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death

of the high priest, who was anointed with the holy oil. Num 35:25 Αριθμοί 35:25 καὶ ἐξελεῖται ἡ συναγωγὴ τὸν φονεύσαντα ἀπὸ τοῦ ἀγχιστεύοντος τὸ αἶμα καὶ ἀποκαταστήσουσιν αὐτὸν ἡ συναγωγὴ εἰς τὴν πόλιν τοῦ φυγαδευτηρίου αὐτοῦ ὃν κατέφυγεν καὶ κατοικήσει ἐκεῖ ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας ὃν ἔχρισαν αὐτὸν τῷ ἐλαίῳ τῷ ἁγίῳ

17537 וְהִצִּילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2)

to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 והצילם

כ והיה לאות ולעד ליהנה צבאות. בארץ מצרים: כי- Isaiah 19:20 נצל
20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will

deliver them. Isa 19:20 Ἡσαΐας 19:20 καὶ ἔσται εἰς σημεῖον εἰς τὸν αἰῶνα κυρίῳ ἐν χώρᾳ αἰγύπτου ὅτι κεκράξονται πρὸς κύριον διὰ τοὺς θλίβοντας αὐτούς καὶ ἀποστελεῖ αὐτοῖς κύριος ἄνθρωπον ὃς σώσει αὐτούς κρίνων σώσει αὐτούς

17540 והציקותי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 והציקותי צוק Isaiah 29:2 והיתה

2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God. Isa 29:2 Ἡσαΐας 29:2 ἐκθλίψω γὰρ αἰνὴλ καὶ ἔσται αὐτῆς ἡ ἰσχὺς καὶ τὸ πλοῦτος ἐμοί

17541 והציתו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341

כט ובאו הפשדים, הנלחמים על-העיר הזאת. והציתו יצת והציתו יצת Jeremiah 32:29 והציתו יצת
29 and the Chaldeans, that fight against this city, shall come and set this city on

fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

Jer 32:29 Ἱερεμίας 32:29 καὶ ἥξουσιν οἱ χαλδαῖοι πολεμοῦντες ἐπὶ τὴν πόλιν ταύτην καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρὶ καὶ κατακαύσουσιν τὰς οἰκίας ἐν αἷς ἐθυμῶσαν ἐπὶ τῶν δωμάτων αὐτῶν τῇ βααλ καὶ ἔσπενδον σπονδάς θεοῖς ἑτέροις πρὸς τὸ παραπικρᾶν αἱ με

17542 והציתיה 1 kethib; Conjunctive waw | Article | verb Hiphil

Imperative masculine plural | suffix third person feminine singular qere 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341 והציתיה יצת 2 Samuel

14:30 ל ויאמר אל-עבדיו ראו חלקת יואב אל-ידי, ולו-שם שְׁעָרִים--לְכוּ. {פ} 30 והוצתיה (והציתיה) באש; ויצתו עבדי אבשלום, את-החלקה--באש.

Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P} 2Sm 14:30 2η Σαμουήλ 14:30 καὶ εἶπεν ἀβεσσαλωμ πρὸς

τοὺς παῖδας αὐτοῦ ἴδετε ἢ μερὶς ἐν ἄγρῳ τοῦ ἰωαβ ἐχόμενά μου καὶ αὐτῷ κριθαὶ ἐκεῖ πορεύεσθε καὶ ἐμπρήσατε αὐτὴν ἐν πυρὶ καὶ ἐνέπρησαν αὐτάς οἱ παῖδες ἀβεσσαλωμ καὶ παραγίνονται οἱ δούλοι ἰωαβ πρὸς αὐτὸν διερρηγότες τὰ ἱμάτια αὐτῶν καὶ εἶπαν ἐνέπυρσαν οἱ δούλοι ἀβεσσαλωμ τὴν μερίδα ἐν πυρὶ

be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I

was cupbearer to the king. {P} Neh 1:11 Νεεμίας 11:11 μὴ δὴ κύριε ἀλλ' ἔστω τὸ οὖν σου προσέχον εἰς τὴν προσευχὴν τοῦ δούλου σου καὶ εἰς τὴν προσευχὴν παίδων σου τῶν θελόντων φοβεῖσθαι τὸ ὄνομά σου καὶ εὐδώσον δὴ τῷ παιδί σου σήμερον καὶ δὸς αὐτὸν εἰς οἰκτιρμοὺς ἐνώπιον τοῦ ἀνδρὸς τούτου καὶ ἐγὼ ἡμῖν οἰνοχόος τῷ βασιλεῖ

17550 **וְהִצְלִיחָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **וְהִצְלִיחָהּ צֶלַח** Daniel 8:12 **יב וְצָבָא תִּנְתֵּן עַל־הַתִּמְדָּה**, 12 **בְּפֶשַׁע; וְתִשְׁלַךְ אֶמֶת אֶרְצָה, וְעִשְׂתָּהּ וְהִצְלִיחָהּ.** And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

Dan 8:12 Δανιήλ 8:12 καὶ ἐγενήθησαν ἐπὶ τῇ θυσίᾳ αἱ ἀμαρτίαι καὶ ἐρρίφη χαμαὶ ἡ δικαιοσύνη καὶ ἐποίησε καὶ εὐδόωθη

17552 **וְהִצְלָעוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) 6763 **וְהִצְלָעוֹת צֶלַע** Ezekiel 41:6 **וְהִצְלָעוֹת צֶלַע אֶל־צֶלַע** וְשָׁלוֹשׁ וּשְׁלֹשִׁים פָּעָמִים, וּבָאוֹת בְּקִיר אֲשֶׁר־לְבֵית לְצִלְעוֹת סָבִיב סָבִיב־לְהִיּוֹת. 6 And the side-chambers were one over another, three and thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the

house. Eze 41:6 Ἰεζεκιήλ 41:6 καὶ τὰ πλευρὰ πλευρὸν ἐπὶ πλευρὸν τριάκοντα καὶ τρεῖς δῖς καὶ διάστημα ἐν τῷ τοίχῳ τοῦ οἴκου ἐν τοῖς πλευροῖς κύκλῳ τοῦ εἶναι τοῖς ἐπιλαμβανόμενοις ὅραν ὅπως τὸ παράπαν μὴ ἅπτονται τῶν τοίχων τοῦ οἴκου

17553 **וְהִצְלָתָּ** 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **וְהִצְלָתָּ נָצַל** Psalm 86:13 **יְיָ כִּי־**

13 **חַסְדְּךָ, נָדוּל עָלַי; וְהִצְלָתָּ נַפְשִׁי, מִשְׁאוּל תַּחְתִּיָּה.** For great is Thy mercy toward me; and Thou hast delivered my soul from the lowest nether-world. Psa 86:13 Ψαλμοί 85:13 ὅτι τὸ ἔλεός σου μέγα ἐπ' ἐμὲ καὶ ἐρρύσω τὴν ψυχὴν μου ἐξ ὅδου κατωτάτου

17556 **וְהִצְלָתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **וְהִצְלָתִים נָצַל** Ezekiel 34:27 **כֹּז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פְּרִיּוֹ, וְהָאֶרֶץ תִּתֵּן**

יְבוּלָהּ, וְהָיוּ עַל־אֲדָמָתָם, לְבִטָּח; וַיֵּדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מִשּׁוֹת עֲלֵם.
 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them. Eze 34:27 Ἰεζεκιήλ 34:27 καὶ τὰ ξύλα τὰ ἐν τῷ πεδίῳ δώσει τὸν καρπὸν αὐτῶν καὶ ἡ γῆ δώσει τὴν ἰσχὺν αὐτῆς καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἐν ἐλπίδι εἰρήνης καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἐν τῷ συντρίψαι με τὸν ζυγὸν αὐτῶν καὶ ἐξελοῦμαι αὐτοὺς ἐκ χειρὸς τῶν καταδουλωσαμένων αὐτούς

17557 **וְהִצִּילָתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **וְהִצִּילָתֶם נָצַל** Joshua 2:12 ג וְהִחִיתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אֲחֵי וְאֶת־אֲחֹתַי (אֲחִיּוֹתַי), וְאֵת. כָּל־אֲשֶׁר יִהְיֶה לָהֶם; וְהִצִּילָתֶם אֶת־נַפְשֵׁינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.' Josh 2:12 Ἰησοῦς Ναυῆ 2:12 καὶ νῦν ὁμόσατέ μοι κύριον τὸν θεόν ὅτι ποιῶ ὑμῖν ἔλεος καὶ ποιήσετε καὶ ὑμεῖς ἔλεος ἐν τῷ οἴκῳ τοῦ πατρὸς μου

17558 **וְהִצְמִידִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) bracelet; 2) cover (of vessel) **וְהִצְמִידִים צִמִּיד** Genesis 24:47 מִזֹּא אֲשָׁאֵל אֹתָהּ, וְאָמַר בֶּת־מִי אַתָּה. וְתֹאמַר בֶּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יִלְדָה־לּוֹ מִלְכָּה; 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands. Ge 24:47 | 24:47 καὶ ἠρώτησα αὐτήν καὶ εἶπα τίνος εἰ θυγάτηρ ἢ δὲ ἔφη θυγάτηρ βαθουῆλ εἰμι τοῦ υἱοῦ ναχωρ ὃν ἔτεκεν αὐτῷ μελχὰ καὶ περιέθηκα αὐτῇ τὰ ἐνώτια καὶ τὰ ψέλια περὶ τὰς χεῖρας αὐτῆς

17559 **וְהִצְמִיחָהּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout **וְהִצְמִיחָהּ צִמַּח** Isaiah 55:10 י כִּי כֹאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב־כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater; Isa 55:10 Ἡσαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὕετος ἢ χιών ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν

17560 **וְהַצְנִיפּוֹת** 1 Conjunctive waw | Article | Noun - masculine plural 1) **turban, headdress** 6797 **וְהַצְנִיפּוֹת צָנִיף** Isaiah 3:23 **וְהַצְנִיפּוֹת, וְהַסְדִּינִים, וְהַגְלִינִים,**

23 and the gauze robes, and the fine linen, and the turbans,

and the mantles. Isa 3:23 Ἡσαΐας 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά * 3:23 καὶ τὰ βύσσινα καὶ τὰ ὑακίνθινα καὶ τὰ κόκκινα καὶ τὴν βύσσον σὺν χρυσίῳ καὶ ὑακίνθῳ συγκαθυφασμένα καὶ θέριστρα κατὰκλιτα

17561 **וְהִצְנַע** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) **to be humble, be modest, be lowly; 1a) (Qal) to show humility; 2) (Hiphil) modest** 6800 **וְהִצְנַע צָנַע** Micah 6:8 **כִּי וְמַה־יִּהְיֶה דְּוַרְשׁ מִמֶּךָּ, כִּי**

8 It hath been told thee, O man, what is good, and what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with

thy God. {S} Mic 6:8 Μιχαΐας 6:8 εἰ ἀνγγέλη σοι ἄνθρωπε τί καλόν ἢ τί κύριος ἐκζητεῖ παρὰ σοῦ ἄλλ' ἢ τοῦ ποιεῖν κρίμα καὶ ἀγαπᾶν ἔλεον καὶ ἔτοιμον εἶναι τοῦ πορεύεσθαι μετὰ κυρίου θεοῦ σου

17562 **וְהַצְעָדוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1)

marching; 2) armlet, anklet, stepping chains 6807 **וְהַצְעָדוֹת צַעְדָּה** Isaiah 3:20 **כ**

20 the headtires, and the armlets, and the sashes, and the corselets, and the amulets; Isa 3:20

Ἡσαΐας 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

17564 **וְהַצְעִירָה** 1 Conjunctive waw | Article | Adjective - feminine singular 1) **little, insignificant, young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest** 6810 **וְהַצְעִירָה צַעִיר** Genesis 19:38 **לֹחַ וְהַצְעִירָה גַּם־הִוא**

38 And the younger, she also bore a son, and called his name Ben-ammi--the

same is the father of the children of Ammon unto this day. {S} Ge

19:38 | 19:38 ἔτεκεν δὲ καὶ ἡ νεωτέρα υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ αμμαν υἱὸς τοῦ γένους μου οὗτος πατήρ αμμανιτῶν ἕως τῆς σήμερον ἡμέρας

17566 **וְהַצְפּוֹן** 1 Conjunctive waw | Article | Noun - feminine singular 1) **north**

(of direction), northward; 1a) north; 1b) northward 6828 **וְהַצְפּוֹן צָפּוֹן** Ezekiel 40:19

יֵט וַיִּמְד רָחֵב מִלְּפָנֵי הַשַּׁעַר הַתְּחִתּוֹנָה לְפָנֵי הַחֲצָר הַפְּנִימִי, מִחוּץ־מֵאָה

19 Then he measured the breadth from the

forefront of the lower gate unto the forefront of the inner court without,

a hundred cubits, eastward as also northward. Eze 40:19 Ἰεζεκιήλ 40:19 καὶ διεμέτρησεν τὸ πλάτος τῆς αὐλῆς ἀπὸ τοῦ αἰθρίου τῆς πύλης τῆς ἐξωτέρας ἕσωθεν ἐπὶ τὸ αἶθριον τῆς πύλης τῆς βλεπούσης ἕξω πῆχεις ἑκατὸν τῆς βλεπούσης κατ' ἀνατολάς καὶ εἰσήγαγέν με ἐπὶ βορρᾶν

17568 **וְהַצְפָּעוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) **offshoot,**

leaf, shoot; 1a) meaning dubious 6849 **וְהַצְפָּעוֹת צָפָעוֹת** Isaiah 22:24 **כֹּד וְתָלוּ**

עָלָיו כָּל כְּבוֹד בֵּית־אָבִיו, הַצָּאצָאִים וְהַצְפָּעוֹת, כָּל, כָּלִי הַקֶּטָן־מִכְלִי,

24 And they shall hang upon him all the

glory of his father's house, the offspring and the issue, all vessels of

small quantity, from the vessels of cups even to all the vessels of

flagons. Isa 22:24 Ἡσαΐας 22:24 καὶ ἔσται πεποιθὼς ἐπ' αὐτὸν πᾶς ἑνδοξος ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ ἀπὸ μικροῦ ἕως μεγάλου καὶ ἔσονται ἐπικρεμᾶμενοι αὐτῷ

17569 **וְהִצָּפֶת** 1 Conjunctive waw | Article | Noun - masculine singular 1) **plated capital (of pillar)** 6858

וְהִצָּפֶת צִפֶּת 2 Chronicles 3:15 טו וַיַּעַשׂ לְפָנֵי הַבַּיִת.

עמודים שנים, אמות, שלשים וחמש ארך; והצפת אשר-על-ראשו, אמות חמש.

{S} 15 Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was

five cubits. {S} 2Chr 3:15 2η Χρονικών 3:15 καὶ ἐποίησεν ἔμπροσθεν τοῦ οἴκου στύλους δύο πηχεων τριάκοντα πέντε τὸ ὕψος καὶ τὰς κεφαλὰς αὐτῶν πηχεων πέντε

17571 **וְהִצָּרִיעַ** 1 Conjunctive waw | Article | Verb - Qal Passive Participle -

masculine singular 1) **to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b)**

(Pual) to have leprosy 6879 **וְהִצָּרִיעַ צָרַע** Leviticus 13:45 מה והצריע אשר-בו

הנגע, בנגדיו יהיו פרמים וראשו יהיה פרוע, ועל-שפם, יעטה; וטמא טמא.

45 And the leper in whom the plague is, his clothes shall be rent,

and the hair of his head shall go loose, and he shall cover his upper

lip, and shall cry: 'Unclean, unclean.' Lev 13:45 Λευιτικόν 13:45 καὶ ὁ λεπρός ἐν

ὧ ἐστὶν ἡ ἀφή τὰ ἱμάτια αὐτοῦ ἔστω παραλελυμένα καὶ ἡ κεφαλὴ αὐτοῦ ἀκατακάλυπτος καὶ περὶ τὸ στόμα αὐτοῦ περιβαλέσθω καὶ ἀκάθαρτος κεκλήσεται

17572 **וְהִצְרוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) **to bind, be narrow, be in distress, make narrow, cause**

distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up;

1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c)

(Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer

distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward,

treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **וְהִצְרוּתִי צָרַר**

יח כִּי-כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת-יוֹשְׁבֵי הָאָרֶץ בַּפֶּעַם

{S} 18 For thus saith the LORD: **הַיּוֹאֵת; וְהִצְרֹתִי לָהֶם, לְמַעַן יִמָּצְאוּ.**

Behold, I will sling out the inhabitants of the land at this time, and will

distress them, that they may feel it. {S} Jer 10:18 Ἱερεμίας 10:18 ὅτι τάδε

λέγει κύριος ἰδοὺ ἐγὼ σκελίζω τοὺς κατοικοῦντας τὴν γῆν ταύτην ἐν θλίψει ὅπως

εὔρεθῇ ἡ πληγὴ σου

17573 **וְהִצָּרִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **rock,**

cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder;

1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g)

Rock 6697 **וְהִצָּרִים צוּר** Nahum 1:6 ו למי יעמוד, ומי יקים בתרון

6 Who can stand before His indignation? And who can abide in the fierceness of His anger? His fury

is poured out like fire, and the rocks are broken asunder before Him.

Nahum 1:6 Ναούμ 1:6 ἀπὸ προσώπου ὀργῆς αὐτοῦ τίς ὑποστήσεται καὶ τίς ἀντιστήσεται ἐν ὀργῇ θυμοῦ αὐτοῦ ὁ θυμὸς αὐτοῦ τηκεὶ ἀρχὰς καὶ αἱ πέτραι διεθρύβησαν ἀπ' αὐτοῦ

17575 **וְהִצָּרְעַת** 1 Conjunctive waw | Article | Noun - feminine singular 1)

leprosy; 1a) in people, malignant skin disease (Le 13:1-14:57); 1b) in clothing, a

mildew or mould (Le 13:47-52); 1c) in buildings, a mildew or mould (Le 14:34-53)

יט וַיִּזְעַף, עֲזִיָּהוּ, וּבִיָּדוֹ מִקְטָרֶת. 2 Chronicles 26:19 **והצרעת צרעת 6883**
 לְהִקְטִיר; וּבִזְעָפוֹ עִם־הַכֹּהֲנִים. וְהַצְרַעַת זָרְחָה בְּמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית
 19 Then Uzziah was wroth; and he had a
 censer in his hand to burn incense; and while he was wroth with the
 priests, the leprosy broke forth in his forehead before the priests in the
 house of the LORD, beside the altar of incense. 2Chr 26:19 2η Χρονικών
 26:19 καὶ ἐθυμώθη οὐζίας καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ
 ναῷ καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ
 αὐτοῦ ἐναντίον τῶν ἱερέων ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων
 17576 **וְהִצְרָתִי 1** Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
 person common singular 1) to bind, be narrow, be in distress, make narrow, cause
 distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up;
 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c)
 (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer
 distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward,
 treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **והצרתִי צרר 6887**
 יִזְ וְהִצְרָתִי לָאָדָם. וְהָלְכוּ כַּעֲוִרִים--כִּי לַיהוָה. חָטְאוּ; וְשָׁפַךְ
 Zephaniah 1:17 **וְהִצְרָתִי לָאָדָם. וְהָלְכוּ כַּעֲוִרִים--כִּי לַיהוָה. חָטְאוּ; וְשָׁפַךְ**
 17 And I will bring distress upon men, that
 they shall walk like the blind, because they have sinned against the
 LORD; and their blood shall be poured out as dust, and their flesh as
 dung. Zep 1:17 Σοφονίας 1:17 καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς
 τυφλοί ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεῖ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας
 αὐτῶν ὡς βόλβιτα
 17578 **וְהִקְאָת 1** Conjunctive waw | Article | Noun - feminine singular 1) a
 ceremonially unclean bird; 1a) perhaps pelican or cormorant; 1b) perhaps an extinct
 bird, exact meaning unknown **והקאאת קאאת 6893** Deuteronomy 14:17 **יִזְ וְהִקְאָת**
 17 and the pelican, and the carrion-vulture, and
 the cormorant; Deu 14:17 Δευτερονόμιον 14:17 καὶ καταράκτην καὶ ἰέρακα καὶ τὰ
 ὅμοια αὐτῷ καὶ ἔποπα καὶ νυκτικόρακα
 17579 **וְהִקְאָתוּ 1** Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
 second person masculine singular | third person masculine singular 1) to vomit up,
 spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land
 spewing out its inhabitants (fig); 1b2) vomiting, disgorging **והקאתו קוא 6958**
 16 Hast
 thou found honey? eat so much as is sufficient for thee, lest thou be
 filled therewith, and vomit it. Prv 25:16 Παροιμίαι 25:16 μέλι εὐρὼν φάγε τὸ
 ἱκανόν μήποτε πλησθεῖς ἐξεμέσης
 17580 **וְהִקְבָּה 1** Conjunctive waw | Article | Noun - feminine singular 1) stomach,
 belly, maw; 1a) stomach (of sacrificial victim); 1b) belly (of woman) **והקבה 6896**
 3 And this
 shall be the priests' due from the people, from them that offer a
 sacrifice, whether it be ox or sheep, that they shall give unto the priest

the shoulder, and the two cheeks, and the maw. Deu 18:3 Δευτερονόμιον 18:3
καὶ αὕτη ἡ κρίσις τῶν ἱερέων τὰ παρὰ τοῦ λαοῦ παρὰ τῶν θυόντων τὰ θύματα ἔάν τε
μύσχον ἔάν τε πρόβατον καὶ δώσει τῷ ἱερεὶ τὸν βραχίονα καὶ τὰ σιαγόνια καὶ τὸ
ἐνυστρον

17581 **וְהִקְדִּישׁוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be
holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2)
to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred
or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel);
1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep
sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be
consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote,
consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f)
(Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be
hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

כִּנּוּ כִּי בְּרֵאֲתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ יִקְדִּישׁוּ Isaiah 29:23 **וְהִקְדִּישׁוּ קְדֹשׁ**
23 שְׁמִי; **וְהִקְדִּישׁוּ אֶת־קְדוֹשׁ יַעֲקֹב, וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ.** When he
seeth his children, the work of My hands, in the midst of him, that they
sanctify My name; yea, they shall sanctify the Holy One of Jacob, and
shall stand in awe of the God of Israel. Isa 29:23 Ἡσαΐας 29:23 ἀλλ' ὅταν
ἴδωσιν τὰ τέκνα αὐτῶν τὰ ἔργα μου δι' ἐμὲ ἀγιάσουσιν τὸ ὄνομά μου καὶ ἀγιάσουσιν
τὸν ἅγιον ἰακωβ καὶ τὸν θεὸν τοῦ ἰσραὴλ φοβηθήσονται

17582 **וְהִקְדַּרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b)
(Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937

ז וְכִסִּיתִי בְּכַבּוֹתָי שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כַּכְבֵּיהֶם; Ezekiel 32:7 **וְהִקְדַּרְתִּי קְדָר**
7 שְׁמִשׁ בְּעֵנָן אֶכְסְנוּ, וַיִּרָח לֹא־יָאִיר אֹרֹחוֹ. And when I shall extinguish
thee, I will cover the heaven, and make the stars thereof black; I will
cover the sun with a cloud, and the moon shall not give her light. Eze
32:7 Ἐζεκιήλ 32:7 καὶ κατακαλύψω ἐν τῷ σβεσθῆναί σε οὐρανὸν καὶ συσκοτάσω τὰ
ἄστρα αὐτοῦ ἥλιον ἐν νεφέλῃ καλύψω καὶ σελήνην οὐ μὴ φάνη τὸ φῶς αὐτῆς

17583 **וְהִקְדַּשׁ** 1 Conjunctive waw | Article | Noun - masculine singular 1)
apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1)
of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944

כּוּ וְאַחֲרֵי הַשָּׁבָעִים שָׁשִׁים וּשְׁנַיִם, יִכָּרֵת מִשִּׁיחַ וְאִין לוֹ; וְהָעִיר וְהַקְדָּשׁ יִשְׁחִית עִם נָגִיד הַבָּא, וְקָצוּ בַשָּׁטָף, וְעַד קֵץ מַלְחָמָה, נִחָרֶצֶת
26 שְׁמִמוֹת. And after the threescore and two weeks shall an anointed
one be cut off, and be no more; and the people of a prince that shall
come shall destroy the city and the sanctuary; but his end shall be with
a flood; and unto the end of the war desolations are determined. Dan

9:26 Δανιήλ 9:26 καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καὶ ἑξήκοντα δύο ἀποσταθήσεται
χρῖσμα καὶ οὐκ ἔσται καὶ βασιλεία ἐθνῶν φθереῖ τὴν πόλιν καὶ τὸ ἅγιον μετὰ τοῦ
χριστοῦ καὶ ἥξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς καὶ ἕως καιροῦ συντελείας ἀπὸ πολέμου
πολεμηθήσεται * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν
ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μήκος καὶ κατὰ συντέλειαν καιρῶν
καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἑξήκοντα δύο ἔτη ἕως καιροῦ συντελείας
πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσαι τὴν διαθήκην ἐπὶ πολλὰς
ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ

ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

17585 **וְהִקְדַּשְׁתִּי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine

singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself

6942 **וְהִקְדַּשְׁתָּ** קדש Jeremiah 12:3 **וְיָדַעְתָּנִי יְהוָה, וְיָבַחְתָּנִי**

ג וְאַתָּה יְהוָה, לְבִי אֶתָּד; הִתְקַם כְּצֹאן לְטִבְחָהּ, וְהִקְדַּשְׁתָּ לְיוֹם הַרְגָתָהּ. {פ}

3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee;

pull them out like sheep for the slaughter, and prepare them for the day

of slaughter. {P} Jer 12:3 Ἱερεμίας 12:3 καὶ σύ κύριε γινώσκεις με δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν

17586 **וְהִקְדַּשְׁתִּי** 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **וְהִקְדַּשְׁנוּ** קדש 2 Chronicles 29:19

יט וְאַתָּה כָּל־הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעַל־וְהִכְנוּ

{ס} 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have

we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

2Chr 29:19 2η Χρονικῶν 29:19 καὶ πάντα τὰ σκεύη ἃ ἐμίανεν ἀχαζ ὁ βασιλεὺς ἐν τῇ βασιλείᾳ αὐτοῦ ἐν τῇ ἀποστασίᾳ αὐτοῦ ἡτοιμάκαμεν καὶ ἡγνίκαμεν ἰδοὺ ἔστιν ἐναντίον τοῦ θυσιαστηρίου κυρίου

17587 **וְהִקְדַּשְׁתִּי** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common

singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be

hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

שׁוּ וּתְלֹד מַעֲבָה אִשֶּׁת־מְכִיר, בֶּן, וְתִקְרָא שְׁמוֹ 2 Chronicles 7:16 וְהִקְדַּשְׁתִּי קֹדֶשׁ

16 And Maacah the wife of

Machir bore a son, and she called his name Peresh; and the name of

his brother was Sheresh; and his sons were Ulam and Rekem. 2Chr 7:16

2η Χρονικών 7:16 καὶ νῦν ἐξελεξάμην καὶ ἡγίακα τὸν οἶκον τοῦτον τοῦ εἶναι ὄνομά μου ἐκεῖ ἕως αἰῶνος καὶ ἔσονται οἱ ὀφθαλμοί μου καὶ ἡ καρδιά μου ἐκεῖ πάσας τὰς ἡμέρας .

17589 וְהָקֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular

1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for

political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2)

for religious purposes 6950 וְהִקְהֵל קָהָל Numbers 20:8 וְהִקְהֵל אֶת-הַמִּשְׁפָּטָה, קָהָל

אֶת-הָעֵדָה אַתָּה וְאַחֲרָיו, וְדַבַּרְתָּם אֶל-הַסֹּלֶעַ לְעֵינֵיהֶם, וְנָתַן מִיָּמִיו;

8 'Take the

rod, and assemble the congregation, thou, and Aaron thy brother, and

speake ye unto the rock before their eyes, that it give forth its water;

and thou shalt bring forth to them water out of the rock; so thou shalt

give the congregation and their cattle drink.' Num 20:8 Ἀριθμοί 20:8 λαβὲ τὴν

ράβδον καὶ ἐκκλησίασον τὴν συναγωγὴν σὺ καὶ αἰσῶν ὁ ἀδελφός σου καὶ λαλήσατε
πρὸς τὴν πέτραν ἐναντὶ αὐτῶν καὶ δώσει τὰ ὕδατα αὐτῆς καὶ ἐξοίσετε αὐτοῖς ὕδωρ ἐκ
τῆς πέτρας καὶ ποτιεῖτε τὴν συναγωγὴν καὶ τὰ κτήνη αὐτῶν

17590 וַתִּקְהַל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble;

1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an

assembly; 1b1) for war, judgment; 1b2) for religious purposes 6950 **והקדשת** **קָהֳלֶךָ**

Numbers 8:9 וְהִקְדַּחְתָּ--אֶת-כָּל-עֲדַת, אֶהָל רַפְּנִי, אֶת-הַלְוִיִּם, מוֹעֵד; וְהִקְדַּחְתָּ--אֶת-כָּל-עֲדַת,

9 And thou shalt present the Levites before the tent of **בְּנֵי יִשְׂרָאֵל**.

meeting; and thou shalt assemble the whole congregation of the children

of Israel. Num 8:9 Ἀριθμοί 8:9 καὶ προσάξεις τοὺς λευίτας ἔναντι τῆς σκηνῆς τοῦ

μαρτυρίου καὶ συνάξεις πᾶσαν συναγωγὴν υἱῶν ἰσραηλ

17591 וַיְהִי־וַיִּבְרָךְ 1 Conjunctive waw | Article | Noun - masculine singular 1) voice,

sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 והקור

יג וְאִין הָעָם, מְכִירִים קוֹל תְּרוּעַת הַשִּׁמְחָה, לְקוֹל, בְּכִי הָעָם: Ezra 3:13 קוֹל

13 so כִּי הָעָם, מְרִיעִים תִּרְוְעָה גְדוֹלָה, וְהִקּוּל נִשְׁמָע, עַד-לְמִדְּחוּק. {פ}

that the people could not discern the noise of the shout of joy from the

noise of the weeping of the people; for the people shouted with a loud

shout, and the noise was heard afar off. {P} Ezra 3:13 Ἐσδραῖος 3:13 καὶ οὐκ

ἦν ὁ λαὸς ἐπιγινώσκων φωνὴν σημασίας τῆς εὐφροσύνης ἀπὸ τῆς φωνῆς τοῦ κλαυθμοῦ τοῦ λαοῦ ὅτι ὁ λαὸς ἐκράυγασεν φωνῇ μεγάλῃ καὶ ἡ φωνὴ ἤκουετο ἕως ἀπὸ μακρόθεν

17592 וְתִקְוָם 1 Conjunctive waw | Article | Verb - Qal Participle - masculine

plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam;

1b) of false prophets of Israel; 1c) prohibited 3789 וְכֹתְבֵים כְּתָב־ Nehemiah 10:1 א

וּכְהִתְפַּלֵּל עֲזָרָא, וּכְהִתְנַדְּתוּ, בַּכָּה וּמִתְנַפֵּל, לְפָנַי בֵּית הָאֱלֹהִים: וּקְבְּצוּ אֲלָיו

מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בִּכְתּוֹ.

{ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

Neh 9:38 Νεεμίας 20:1 καὶ ἐν πᾶσι τούτοις ἡμεῖς διατιθέμεθα πίστιν καὶ γράφομεν καὶ ἐπισφραγίζουσιν πάντες ἄρχοντες ἡμῶν λεύεται ἡμῶν ἱερεῖς ἡμῶν

17593 **וְהִקְטִיר** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קֶטֶר** 6999 1 Kings 9:25 כֹּה וְהִעֲלָה שְׁלֹמֹה

שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה עֲלוֹת וְשָׁלָמִים, עַל-הַמִּזְבֵּחַ אֲשֶׁר בָּנָה לַיהוָה, וְהִקְטִיר. 25 And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, offering thereby, upon the altar that was before the

LORD. So he finished the house. 1 Kings 9:25 Βασιλειῶν Γ' 2:35.7 καὶ σαλωμων ἀνέφερεν τρεῖς ἐν τῷ ἐνιαυτῷ ὀλοκαυτώσεις καὶ εἰρηνικὰς ἐπὶ τὸ θυσιαστήριον ὃ ᾠκοδόμησεν τῷ κυρίῳ καὶ ἑθυσία ἐνώπιον κυρίου καὶ συνετέλεσεν τὸν οἶκον

17595 **וְהִקְטִירוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קֶטֶר** 6999 Leviticus

3:5 ה וְהִקְטִירוּ אֹתוֹ בְּנֵי-אַהֲרֹן, הַמִּזְבֵּחַתָּה, עַל-הָעֹלָה, אֲשֶׁר עַל-הָעֵצִים אֲשֶׁר {פ} 5 And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto

the LORD. {P} Lev 3:5 Λευιτικόν 3:5 καὶ ἀνοίσουσιν αὐτὰ οἱ υἱοὶ ααρων οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ὀλοκαυτώματα ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς ἐπὶ τοῦ θυσιαστηρίου κάρπωμα ὁσμὴ εὐωδίας κυρίῳ

17596 **וְהִקְטִירוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קֶטֶר** 6999 Leviticus 3:11 -- הַמִּזְבֵּחַתָּה-- יֵא

וְהִקְטִירוּ הַכֹּהֵן, לְחֶם אֲשֶׁה, לַיהוָה. {פ} 11 And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the LORD. {P}

Lev 3:11 Λευιτικόν 3:11 ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ὁσμὴ εὐωδίας κάρπωμα κυρίῳ

17598 **וְהַקָּטָן** 1 Conjunctive waw | Article | Adjective - masculine singular 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant 6996 **וְהַקָּטָן קָטָן** Genesis 42:32 **לִבְ שְׁנַיִם-עָשָׂר אֲנָחְנוּ אֲחִים, בְּנֵי** 32 We are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan. Ge 42:32 | 42:32 δώδεκα ἀδελφοί ἐσμεν υἱοὶ τοῦ πατρὸς ἡμῶν ὁ εἷς οὐχ ὑπάρχει ὁ δὲ μικρότερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον ἐν γῇ χαναναίαν

17599 **וְהַקְטָנִים** 1 Conjunctive waw | Article | Adjective - masculine plural 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant 6996 **וְהַקְטָנִים קָטָן** 2 Chronicles 36:18 **יַח וְכָל כְּלֵי בֵּית הָאֱלֹהִים, וְהַקְטָנִים** 2 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon. 2Chr 36:18 2η Χρονικῶν 36:18 καὶ πάντα τὰ σκεύη οἴκου θεοῦ τὰ μεγάλα καὶ τὰ μικρὰ καὶ τοὺς θησαυροὺς καὶ πάντας τοὺς θησαυροὺς βασιλέως καὶ μεγιστάνων πάντα εἰσήνεγκεν εἰς βαβυλῶνα

17600 **וְהַקְטָרָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) incense, smoke, odour of (burning) sacrifice; 1a) sweet smoke of sacrifice; 1b) incense; 1c) perfume 7004 **וְהַקְטָרָה קְטָרָה** Exodus 30:37 **לֹא תַעֲשֶׂהָ בְּמִתְכַנְתָּהּ, לֹא תַעֲשֶׂוּ לָכֶם; קֹדֶשׁ תִּהְיֶה לָּךְ, לַיהוָה.** 37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall be unto thee holy for the LORD. Exo 30:37 Ἐξοδος 30:37 θυμίαμα κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν αὐτοῖς ἁγίασμα ἔσται ὑμῖν κυρίῳ

17602 **וְהָקִים** 1 Conjunctive waw | Verb - Haphel Perfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 **וְהָקִים קִים** Daniel 6:1 **בְּשָׂפָר, וְהָקִים עַל-מַלְכוּתָא, לְאַחַשְׁדְּרִפְנֵא מֶאֶה וְעֶשְׂרִין-דִּי לְהוֹן, בְּכָל-** 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom; Dan 5:31 Δανιήλ 6:1 καὶ ἀρταξέρξης ὁ τῶν μῆδων παρέλαβε τὴν βασιλείαν καὶ δαρεῖος πλήρης τῶν ἡμερῶν καὶ ἐνδοξος ἐν γῆρει

17604 **וְהָקִימוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 **וְהָקִימוּ קִים** Ezra 6:18 **כְּהֵנִיא בְּפִלְגֻתְהוֹן, וְלִוִּיא בְּמַחְלָקְתְּהוֹן, עַל-עֲבִידַת אֱלֹהָא, דִּי בִירוּשָׁלַם: {פ}** 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P} Ezra 6:18 Ἐσδρας

6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαιρέσεσιν αὐτῶν καὶ τοὺς λευίτας ἐν μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλὴμ κατὰ τὴν γραφὴν βιβλίου μουσῆ

17605 **וַהֲקִימוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וַהֲקִימוּ** קום Numbers 10:21

כֹּה וְנִסְעוּ, הַקֹּהֲתִים. 21 **וְנִשְׂאִי, הַמִּקְדָּשׁ; וַהֲקִימוּ אֶת-הַמִּשְׁכָּן, עַד-בָּאָם.** And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming. Num 10:21 Ἀριθμοί 10:21 καὶ ἐξαροῦσιν οἱ υἱοὶ καθὰ αἴροντες τὰ ἅγια καὶ στήσουσιν τὴν σκηνὴν ἕως παραγένωνται

17607 **וַהֲקִימֵנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וַהֲקִימֵנִי** קום Psalm 41:10 **יְאֵהָא וְאַתָּה** 11 **יְהוָה, חַנּוּנִי וַהֲקִימֵנִי; וְאַשְׁלֶמָה לָּהֶם.** But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them. Psa 41:9 Ψαλμοί 40:10 καὶ γὰρ ὁ ἄνθρωπος τῆς εἰρήνης μου ἐφ' ὃν ἠλπισα ὁ ἐσθίων ἄρτους μου ἐμεγάλυνεν ἐπ' ἐμέ πτερνισμόν

17609 **וַהֲקִיפוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **וַהֲקִיפוּ** נָקַף 2 Chronicles 23:7 **וְהָיוּ אֶת-הַמֶּלֶךְ, בְּכָאוֹ סָבִיב, אִישׁ וְכִלְיוֹ בְּיָדוֹ, וְהָבֹא אֶל-הַבַּיִת. יוֹמָת; וְהָיוּ אֶת-הַמֶּלֶךְ, בְּכָאוֹ.** 7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain; and be ye with the king when he cometh in, and when he goeth out.' 2Chr 23:7 2η Χρονικών 23:7 καὶ κυκλώσουσιν οἱ λευῖται τὸν βασιλέα κύκλῳ ἄνδρὸς σκευῶς ἐν χειρὶ αὐτοῦ καὶ ὁ εἰσπορευόμενος εἰς τὸν οἶκον ἀποθανεῖται καὶ ἔσονται μετὰ τοῦ βασιλέως εἰσπορευομένου καὶ ἐκπορευομένου

17610 **וְהִקִּיפוּהָ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **וְהִקִּיפוּהָ נֶקֶף** Psalm 48:13 יג סְבוּ צִיּוֹן.

13 Walk about Zion, and go round about her; count the towers thereof. Psalms 48:13 κυκλώσατε σιών καὶ περιλάβετε αὐτήν διηγήσασθε ἐν τοῖς πύργοις αὐτῆς

17611 **וְהָקִיץ** 1 Conjunctive waw | Article | Noun - masculine singular 1) summer, summer-fruit; 1a) summer; 1b) summer-fruit 7019 **וְהָקִיץ קִיץ** 2 Samuel 16:2 ב

וַיֹּאמֶר הַמֶּלֶךְ אֶל-צִיבָא, מִה-אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוּרִים לְבֵית-הַמֶּלֶךְ לָרֶכֶב, וּלְהַלְחָם (וְהַלְחָם) וְהָקִיץ לְאֹכֹל הַנְּעָרִים, וְהַיִּין, לַשְּׂתוֹת הַנֶּעֱרָה. 2 And the king said unto Ziba: 'What meanest thou by these?'

And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine,

that such as are faint in the wilderness may drink.' 2Sm 16:2 2η Σαμουήλ 16:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς σιβα τί ταῦτά σοι καὶ εἶπεν σιβα τὰ ὑποζύγια τῇ οἰκίᾳ τοῦ βασιλέως τοῦ ἐπικαθῆσθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρῶσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ

17613 **וְהִקִּיצָהּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974 **וְהִקִּיצָהּ קִיץ** Psalm 35:23 כג הָעִירָהּ 23 Rouse Thee, and awake to my

judgment, even unto my cause, my God and my Lord. Psalms 35:23 Ψαλμοί 34:23 ἐξεγέρθητι κύριε καὶ πρόσχεῃς τῇ κρίσει μου ὁ θεός μου καὶ ὁ κύριός μου εἰς τὴν δίκην μου

17614 **וְהִקִּיצוּתָּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974 **וְהִקִּיצוּתָּ קִיץ** Proverbs 6:22 כב

בְּהִתְהַלֵּכְךָ, תִּנְחָה אֶתְךָ-- בְּשֹׁכְבְּךָ, תִּשְׁמַר עָלֶיךָ; וְהִקִּיצוּתָּ, הִיא תִּשְׁיָחֶךָ. 22

When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee. Prv 6:22

Παροιμίαι 6:22 ἡνίκα ἂν περιπατῇς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὥς δ' ἂν καθεύδῃς φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλήῃ σοι

17615 **וְהַקִּיר** 1 Conjunctive waw | Article | Noun - masculine singular 1) wall, side; 1a) wall (of house or chamber); 1b) the sides (of the altar) 7023 **וְהַקִּיר קִיר**

Ezekiel 43:8 ח בְּתֵתָם סִפָּם אֶת-סִפִּי, וּמִזִּוְזָתָם אֶצֶל מִזִּוְזָתִי, וְהַקִּיר, בֵּינִי

8 וּבִינֵיהֶם; וְטָמְאוּ אֶת-שְׁם קִדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וְאָכְלוּ אֹתָם, בְּאִפִּי.

in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger. Eze

43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἔχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὥς συνεχόμενον

ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποίουν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

17616 **וְהָקֵל** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043

וְהָקֵל Exodus 18:22 כב וְשִׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת. וְהָיָה כָּל־הַדָּבָר הַגָּדוֹל וְהָקֵל קָלָל 22 יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטָן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעַלְיָךְ, וְנִשְׂאוּ, אֶתְּךָ.

And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear

the burden with thee. Exo 18:22 Ἐξοδος 18:22 καὶ κρινούσιν τὸν λαὸν πᾶσαν ὥραν τὸ δὲ ῥῆμα τὸ ὑπέρογκον ἀνοίσουσιν ἐπὶ σέ τὰ δὲ βραχέα τῶν κριμάτων κρινούσιν αὐτοὶ καὶ κουφιούσιν ἀπὸ σοῦ καὶ συναντιλήμψονται σοι

17617 **וְהָקֵל** 1 Conjunctive waw | Article | Noun - masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **וְהָקֵל** טז וְהָקֵל נִשְׁמַע, בֵּית פַּרְעֹה לֵאמֹר, בָּאוּ, אֲחֵי יוֹסֵף; וַיֵּיטֵב Genesis 45:16 קול 16 And the report thereof was heard in

Pharaoh's house, saying: 'Joseph's brethren are come'; and it pleased

Pharaoh well, and his servants. Ge 45:16 | 45:16 καὶ διεβόηθη ἡ φωνὴ εἰς τὸν οἶκον φαραῶ λέγοντες ἦκασιν οἱ ἀδελφοὶ ἰωσηφ ἐχάρη δὲ φαραῶ καὶ ἡ θεραπεία αὐτοῦ

17619 **וְהָקֵל** 1 Conjunctive waw | Article | Noun - masculine plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963

וְהָקֵל Exodus 9:34 לֹד וַיֵּרָא פַּרְעֹה, כִּי־חָדַל הַמָּטֶר וְהַבָּרָד וְהַקֶּלֶת-- 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more,

and hardened his heart, he and his servants. Exo 9:34 Ἐξοδος 9:34 ἰδὼν δὲ φαραῶ ὅτι πέπαυται ὁ ὑετὸς καὶ ἡ χάλαζα καὶ αἱ φωναὶ προσέθετο τοῦ ἀμαρτάνειν καὶ ἐβάρυνεν αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ

17620 **וְהָקָם** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וְהָקָם** Genesis 38:8 ח וַיֹּאמֶר יְהוֹדָה לְאוֹנָן, בֹּא אֶל־אִשְׁתִּי אַחִיךָ וַיְבִיֵם

לְאָחִיךָ. וְהָקָם זָרַע. אֹתָהּ; 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her,

and raise up seed to thy brother.' Ge 38:8 | 38:8 εἶπεν δὲ ιουδας τῷ ανναν εἴσελθε πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ σου καὶ γάμβρευσαι αὐτήν καὶ ἀνάστησον σπέρμα τῷ ἀδελφῷ σου

17621 **וְהָקָמוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וְהָקָמוּתִי קוּם** Ezekiel 16:60 אֶת־אֲנִי וְזִכְרִתִּי אֲנִי

60 Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. Eze 16:60 Ἰεζεκιήλ 16:60 καὶ μνησθήσομαι ἐγὼ τῆς διαθήκης μου τῆς μετὰ σοῦ ἐν ἡμέραις νεότητός σου καὶ ἀναστήσω σοὶ διαθήκην αἰώνιον

17622 **וְהָקָמוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וְהָקָמוּ קוּם** Micah 5:4 אֲשׁוּר׃ שָׁלוֹם׃ דְּוְהָיָה זֶה׃

כִּי־יָבוֹא בְּאַרְצֵנוּ׃ וְכִי יֵדְרֹךְ בְּאַרְמְנוֹתֵינוּ׃ וְהָקָמוּ עָלָיו שִׁבְעָה רָעִים׃ וְשִׁמְנָה נְסִיכֵי אֲדָם׃ 4 And this shall be peace: when the Assyrian shall come

into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes among men. Mic 5:5

Μιχαίας 5:4 καὶ ἔσται αὕτη εἰρήνη ὅταν ἀσσύριος ἐπέλθῃ ἐπὶ τὴν γῆν ὑμῶν καὶ ὅταν ἐπιβῇ ἐπὶ τὴν χώραν ὑμῶν καὶ ἐπεγεροῦνται ἐπ' αὐτὸν ἐπτά ποιμένες καὶ ὀκτὼ δῆγματα ἀνθρώπων

17624 **וְהָקָמוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to

persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Poel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965

ב וּבֹאֲתָ-שָׁמָּה; וְרָאִהָ-שָׁם יִהְיֶה בֶן-יְהוֹשָׁפָט בֶּן-נִמְשִׁי, 2 Kings 9:2 וְהִקְמַתוּ קוּם

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren,

and carry him to an inner chamber. 2Ki 9:2 Βασιλειῶν Δ' 9:2 καὶ εἰσελεύσῃ ἐκεῖ καὶ ὅψῃ ἐκεῖ τοῦ υἱὸν ἰωσαφατ υἱοῦ ναμεσσι καὶ εἰσελεύσῃ καὶ ἀναστήσεις αὐτὸν ἐκ μέσου τῶν ἀδελφῶν αὐτοῦ καὶ εἰσάξεις αὐτὸν εἰς τὸ ταμίειον ἐν τῷ ταμείῳ

17626 וְהִקְסָמִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam;

1b) of false prophets of Israel; 1c) prohibited 3887 וְלֹצִים לֵיץ Proverbs 1:22 כב

עַד-מָתִי, פְּתִים-- תֵּאָהֱבוּ-פָתִי: וְלֹצִים--לְצוֹן, חֲמָדוֹ לָהֶם; וּכְסִילִים, יִשְׁנְאוּ-דַעַת.

22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorers delight them in scorning, and fools hate knowledge?

Prv 1:22 Παροιμίαι 1:22 ὅσον ἂν χρόνον ἄκακοι ἔχωνται τῆς δικαιοσύνης οὐκ αἰσχυνθήσονται οἱ δὲ ἄφρονες τῆς ὑβρεως ὄντες ἐπιθυμηταὶ ἀσεβεῖς γενομένοι ἐμίσησαν αἰσθησιν

17627 וְהִקְפָּתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 וְהִקְפַּתָּם נָקַף 2 Kings 11:8 ח וְהִקְפָּתָם עַל-

הַמֶּלֶךְ סָבִיב, אִישׁ וּכְלָיו בְּיָדוֹ, וְהָבֵא אֶל-הַשְּׂדֵרוֹת, יוֹמָת; וְהָיוּ אֶת-הַמֶּלֶךְ,

8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when

he cometh in.' 2Ki 11:8 Βασιλειῶν Δ' 11:8 καὶ κυκλώσατε ἐπὶ τὸν βασιλέα κύκλῳ ἀνὴρ καὶ τὸ σκεῦος αὐτοῦ ἐν χειρὶ αὐτοῦ καὶ ὁ εἰσπορευόμενος εἰς τὰ σαδηρωθ ἀποθανεῖται καὶ ἐγένετο μετὰ τοῦ βασιλέως ἐν τῷ ἐκπορεύεσθαι αὐτὸν καὶ ἐν τῷ εἰσπορεύεσθαι αὐτόν

17628 וְהִקְרָב 1 Conjunctive waw | Article | Adjective - masculine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138

יָד וְהִקְרָב אֵלָיו, כְּרִשְׁנָא שֶׁתָּר אֲדַמְתָּא תְּרִישִׁי, מֶרְס וְהִקְרָב קְרוּב

מֶרְסָנָא, מְמוּכָן-שְׁבַעַת שְׂרִי פֶרְס וּמְדִי, רֵאִי פְנֵי הַמֶּלֶךְ, הַיִּשְׁבִּים רֵאשְׁנָה,

14 and the next unto him was Carshena, Shethar, Admatha,

Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and

Media, who saw the king's face, and sat the first in the kingdom: Est

1:14 Ἐσθήρ 1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσαῖος καὶ σαρσαθαῖος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μηδῶν οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

17629 **וְהִקְרֵב** 1 Conjunctive waw | Article | Noun - masculine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals)

7130 יג וְהִקְרַב וְהִפְרָעִים, יִרְחֹץ בַּמַּיִם; וְהִקְרִיב Leviticus 1:13 וְהִקְרַב קָרֵב {פ} הִכְתֵּן אֶת־הַכֹּל, וְהִקְטִיר הַמִּזְבֵּחַ--עֲלֶה הוּא אִשָּׁה רֵיחַ נִיחָח, לִיחָתָה.

13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the

LORD. {P} Lev 1:13 Λευιτικόν 1:13 καὶ τὰ ἐγκοίλια καὶ τοὺς πόδας πλυνούσιν ὕδατι καὶ προσοίσει ὁ ἱερεὺς τὰ πάντα καὶ ἐπιθήσει ἐπὶ τὸ θυσιαστήριον κάρπωμά ἐστιν θυσία ὁσμῇ εὐωδίας τῷ κυρίῳ

17630 **וַיִּקְרַב** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular
 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near;
 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause
 to draw near; 1d) (Hiphil) to bring near, bring, present **וַיִּקְרַב** **קָרַב** 7126 Leviticus

ב וַיֹּאמֶר אֶל-אַהֲרֹן, קַח-לָךְ עֵגֶל בֶּן-בָּקָר לַחֲטָאת וְאֵיל לְעֹלָה--תְּמִימִם; 9:2
2 and he said unto Aaron: "Take thee a bull-calf for

a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD. Lev 9:2 Λευιτικόν 9:2 καὶ εἶπεν μωυσῆς πρὸς ἀαρων λαβέ σεαυτῷ μοσχάριον ἐκ βοῶν περὶ ἁμαρτίας καὶ κριὸν εἰς ὀλοκαύτωμα ἄμωμα καὶ προσένεγκε αὐτὰ ἔναντι κυρίου

17631 **וַתִּקְרְבוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned **וַהֲקִרְבוּ קִרְבָּ** Ezra 6:17 **יִזְוֶהוּ וַהֲקִרְבוּ**,

לְחִנּוּכַת בֵּית-אֱלֹהִים דָּנָה, תּוֹרִין מָאָה, דְּכָרִין מָאָתִין אִמְרִין אַרְבַּע מָאָה; וְצִפְיָרֵי עֵינִין לַחֲטִיא (לְחַטָּאָה) עַל-כָּל-יִשְׂרָאֵל, תְּרֵי-עָשָׂר--לְמִנִּין, שְׁבַע־

17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the

tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατόν κριοὺς διακοσίους ἄμνους τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς ἰσραὴλ δώδεκα εἰς ἀριθμὸν φυλῶν ἰσραὴλ

17632 **וְהַקְרָבוֹת** 1 Conjunctive waw | Article | Adjective - feminine plural 1)
near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138

כָּדָר וְעַל־קְרִיּוֹת, וְעַל־בְּצָרָה; וְעַל, כָּל־עָרֵי אֶרֶץ **וְהַקְרִבּוֹת קָרֹב** Jeremiah 48:24 **מוֹאָב--הָרְחֻקוֹת, וְהַקְרִבּוֹת.** 24 and upon Kerioth, and upon Bozrah, and

upon all the cities of the land of Moab, far or near. Jer 48:24 Ἱερεμίας
31:24 καὶ ἐπὶ καριωθ καὶ ἐπὶ βοσορ καὶ ἐπὶ πάσας τὰς πόλεις μωαβ τὰς πόρρω καὶ τὰς
ἐγγύς

17634 **וַיִּקְרַבְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)

כא Jeremiah 30:21 **והקרבתיו קרב** 7126 (Hiphil) to bring near, bring, present
וְהָיָה אֲדִירוֹ מִמֶּנּוּ, וּמִשְׁלּוֹ מִקְרָבוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלַי: כִּי מִי הוּא-זֶה;
21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

Jer 30:21 Ἰερεμίας 37:21 καὶ ἔσονται ἰσχυρότεροι αὐτοῦ ἐπ' αὐτούς καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται καὶ συνάξω αὐτούς καὶ ἀποστρέψουσιν πρὸς με ὅτι τις ἐστὶν οὗτος ὃς ἔδωκεν τὴν καρδίαν αὐτοῦ ἀποστρέψαι πρὸς με φησὶν κύριος

17635 **וְהִקְרַבְתָּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **והקרבתם קרב** 7126 Ezekiel 43:24 **כד**

וְהִקְרַבְתָּם, לִפְנֵי יְהוָה; וְהִשְׁלִיכוּ הַכֹּהֲנִים עֲלֵיהֶם מֶלַח, וְהִעָּלוּ אוֹתָם עֹלָה.
24 And thou shalt present them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-

offering unto the LORD. Eze 43:24 Ἐζεκιήλ 43:24 καὶ προσοίσετε ἐναντίον κυρίου καὶ ἐπιπρίψουσιν οἱ ἱερεῖς ἐπ' αὐτὰ ἄλα καὶ ἀνοίσουσιν αὐτὰ ὀλοκαυτώματα τῷ κυρίῳ

17637 **וְהִקְרֹב** 1 Conjunctive waw | Article | Adjective - masculine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship **7138**

יב הַרְחוֹק בְּדֶבֶר יָמוּת, וְהִקְרֹב בְּחֶרֶב יָפֹול, וְהִקְרֹב קְרוֹב Ezekiel 6:12

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

Eze 6:12 Ἐζεκιήλ 6:12 ὁ ἐγγὺς ἐν ῥομφαίᾳ πεσεῖται ὁ δὲ μακρὰν ἐν θανάτῳ τελευτήσει καὶ ὁ περιεχόμενος ἐν λιμῷ συντελεσθήσεται καὶ συντελέσω τὴν ὀργὴν μου ἐπ' αὐτούς

17639 **וְהִקְרִיבָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

כז וְאִם-נִפְשׁ אַחַת, תִּחַטָּא בְּשִׁגָּגָה--וְהִקְרִיבָה Numbers 15:27 **והקריבה קרב** 7126
27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

Num 15:27 Ἀριθμοί 15:27 ἐὰν δὲ ψυχὴ μία ἁμάρτη ἄκουσίως προσάξει αἶγα μίαν ἐνιαυσίαν περὶ ἁμαρτίας

17640 **וְהִקְרִיבָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **והקריבה קרב** 7126 Leviticus 2:8 **ח**

וְהִבֵּאתָ אֶת-הַמִּנְחָה, אֲשֶׁר יַעֲשֶׂה מֵאֲלֶה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-תִּפְחֶהּ, וְהִנִּישָׁהּ, אֶל-
8 And thou shalt bring the meal-offering that is made of these

things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar. Lev 2:8 Λευιτικόν 2:8 καὶ προσοίσει τὴν θυσίαν ἣν ὄν ποιῇ ἐκ τούτων τῷ κυρίῳ καὶ προσοίσει πρὸς τὸν ἱερέα καὶ προσεγγίσας πρὸς τὸ θυσιαστήριον

17643 **וְהִקְרִיחוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald **7139** **וְהִקְרִיחוּ** קָרַח Ezekiel 27:31 **לֹא וְהִקְרִיחוּ אֵלַיךְ** 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation. Eze 27:31 Ἰεζεκιήλ 27:

17644 **וְהִקְרִיתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams **7136** **וְהִקְרִיתֶם** קָרַח Numbers 35:11 **יֵא וְהִקְרִיתֶם** 11 לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מִכֶּה-נַפֶּשׁ בְּשִׁנְיָהּ. then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither. Num 35:11 Αριθμοί 35:11 καὶ διαστελεῖτε ὑμῖν αὐτοῖς πόλεις φυγαδευτήρια ἔσται ὑμῖν φυγεῖν ἐκεῖ τὸν φονευτήν πᾶς ὁ πατάξας ψυχὴν ἀκουσίως

17645 **וְהִקְרֵן** 1 Conjunctive waw | Article | Noun - feminine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan **7161** **וְהִקְרֵן** קָרַן Daniel 8:21 **כֹּא וְהִצְפִּיר הַשָּׁעִיר, מִלֶּךְ יוֹן; וְהִקְרֵן הַגְּדֹלָה** 21 And the rough he-goat is the king of Greece; and the great horn that is between his eyes is the first king. Dan 8:21 Δανιήλ 8:21 καὶ ὁ τράγος τῶν αἰγῶν βασιλεὺς τῶν ἐλλήνων ἐστὶ καὶ τὸ κέρασ τοῦ μέγα τοῦ ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ αὐτός ὁ βασιλεὺς ὁ πρῶτος

17646 **וְהִקְרַנִּים** 1 Conjunctive waw | Article | Noun feminine dual n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan **7161**

ג וְנִשְׂאָ עֵינַי, וְנִרְאָהּ, וְהִנֵּה אֵיל אֶחָד עֹמֵד לִפְנֵי וְהִקְרַנִּים קָרַן **הָאֶבֶל, וְלֹו קְרַנִּים; וְהִקְרַנִּים גְּבוּהוֹת, וְהָאֶחָת גְּבוּהָ מִן-הַשְּׁנִית, וְהִגְבְּהָהּ, עָלָה** 3 And I lifted up mine eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the two horns were high; but one was higher than the other, and the higher came up last.

Dan 8:3 Δανιήλ 8:3 ἀναβλέψας εἶδον κριὸν ἓνα μέγαν ἐστῶτα ἀπέναντι τῆς πύλης καὶ εἶχε κέρατα καὶ τὸ ἐν ὑψηλότερον τοῦ ἑτέρου καὶ τὸ ὑψηλότερον ἀνέβαινε * 8:4 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν αὐτοῦ καὶ ἐποίει ὡς ἤθελε καὶ ὑψώθη

17647 **וְהַקְשֹׁת** 1 Conjunctive waw | Article | Noun - feminine plural 1) a kind of jug, jar 7184 **וְהַקְשֹׁת קְשֹׁת** Daniel 8:21 מֶלֶךְ יוֹן; כֹּא וְהַצִּפִּיר הַשָּׁעִיר, מֶלֶךְ יוֹן; 21 And the rough he-goat is the king of Greece; and the great horn that is between his eyes is the first king. Dan 8:21 Δανιήλ 8:21 καὶ ὁ τράγος τῶν αἰγῶν βασιλεὺς τῶν ἐλλήνων ἐστὶ καὶ τὸ κέρας τὸ μέγα τὸ ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ αὐτὸς ὁ βασιλεὺς ὁ πρῶτος

17648 **וְהַקְשִׁיב** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **וְהַקְשִׁיב קָשֵׁב** Isaiah 21:7 וְרָאָה רֶכֶב, צֶמֶד פָּרָשִׁים--רֶכֶב חֲמֹר, רֶכֶב וָמָל; וְהַקְשִׁיב קָשֵׁב, 7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed. Isa 21:7 Ἡσαΐας 21:7 καὶ εἶδον ἀναβάτας ἵππεις δύο ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου ἀκρόασαι ἀκρόασιν πολλήν

17649 **וְהַקְשִׁיבָה** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **וְהַקְשִׁיבָה קָשֵׁב** Psalm 86:6 הַאֲזִינָה יְהוָה, תַּפְלְתִּי; וְהַקְשִׁיבָה, בְּקוֹל תַּחֲנוּנוֹתַי. 6 Give ear, O LORD, unto my prayer; and attend unto the voice of my supplications. Psa 86:6 Ψαλμοί 85:6 ἐνώτισαι κύριε τὴν προσευχήν μου καὶ πρόσχευς τῇ φωνῇ τῆς δεήσεώς μου

17651 **וְהַקְשְׂרִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) bands, sashes, headbands; 1a) ornaments that are bound on 7196 **וְהַקְשְׂרִים קְשְׂרִים** Isaiah 3:20 כַּ הַפָּאֲרִים וְהַצִּעְדוֹת וְהַקְשְׂרִים, וּבִתֵּי הַנֶּפֶשׁ וְהַלְחָשִׁים. 20 the headtires, and the armlets, and the sashes, and the corselets, and the amulets; Isa 3:20 Ἡσαΐας 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

17652 **וְהַקְשְׂרִים** 1 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **וְהַקְשְׂרִים קָשֵׁר** Genesis 30:42 מִבְּיָהֱעָטִיף הַצֹּאן, לֹא יֵשִׁים; וְהָיָה 42 but when the flock were feeble, he

put them not in; so the feebler were Laban's, and the stronger Jacob's. Ge 30:42 | 30:42 ἡνίκα δ' ἂν ἔτεκον τὰ πρόβατα οὐκ ἐτίθει ἐγένετο δὲ τὰ ἄσημα τοῦ λαβαν τὰ δὲ ἐπίσημα τοῦ ἰακωβ

17653 **וְהַקְשְׁתוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **וְהַקְשְׁתוֹת קָשֶׁת** Nehemiah 4:10 י וּשְׂאָר אַמְיָא, דִּי הִנְלִי אֶסְנַפֵּר 10 רָבָא וַיִּקְרָא, וְהוֹתֵב הָמוֹ, בְּקִרְיָה דִּי שְׁמֶרִין--וּשְׂאָר עֲבַר-נַהֲרָה, וּכְעֻנָּת.

and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now-- Neh 4:16 Νεεμίας 14:10 καὶ ἐγένετο ἀπὸ τῆς ἡμέρας ἐκείνης ἡμῖς τῶν ἐκτετιναγμένων ἐποιοῦν τὸ ἔργον καὶ ἡμῖς αὐτῶν ἀντείχοντο καὶ λόγχοι καὶ θυρεοὶ καὶ τὰ τοῦσα καὶ οἱ θώρακες καὶ οἱ ἄρχοντες ὀπίσω παντός οἴκου ἰουδα

17655 **וְהָרָא** 1 Conjunctive waw | Noun proper - feminine singular **Hara** =

[mountain land]; 1) a place of exile in Assyria 2024 **הָרָא וְהָרָא** 1 Chronicles 5:26

כּו וַיַּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוֹל מֶלֶךְ־אֲשׁוּר, וְאֶת־רוּחַ תְּלִגַּת פְּלִנְסָר מֶלֶךְ אֲשׁוּר, וַיְגִלֵם לְרֹאשֵׁיבָנֵי וּלְגִדֵּי, וּלְחֻצֵי שֶׁבֶט מְנַשֶּׁה; וַיָּבִיאוּם לַחֲלָח וּחְבוּר

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

1Chr 5:26 1η Χρονικών 5:26 καὶ ἐπήγειρεν ὁ θεὸς ἰσραὴλ τὸ πνεῦμα φαλῶχ βασιλέως
 ἄσσυρ καὶ τὸ πνεῦμα θαγλαθαλνασαρ βασιλέως ἄσσυρ καὶ μετέκτισεν τὸν ρουβὴν
 καὶ τὸν γαδδί καὶ τὸ ἥμισυ φυλῆς μανασσῆ καὶ ἤγαγεν αὐτοὺς εἰς χαλαχ καὶ χαβῶρ
 καὶ ἐπὶ ποταμὸν γῶζαν ἕως τῆς ἡμέρας ταύτης

17656 **וְהָיָה** 1 Conjunctive waw | Article | Noun - feminine singular 1) bird of

prey; 1a) perhaps kite or hawk 7201 **וְהִרְאָה רָאָה** Deuteronomy 14:13 **יֵן וְהִרְאָה**,

וְאֶת־הָאֵיָהּ, וְהַדִּידָהּ, לַמִּינֵהָ. 13 and the glede, and the falcon, and the kite

after its kinds; Deu 14:13 Δευτερονόμιον 14:13 καὶ τὸν γύπα καὶ τὸν ἰκτῖνα καὶ τὰ ὅμοια αὐτῷ

17657 וַחֲרָהּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third

person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at

each other, face 7200 והראה רִאָּאָה Leviticus 13:49 מט וְהָיָה הַפֶּנֶע יִרְקַק או

אֲדַמְדָּם, בִּבְנֵי אוֹ בְּעוֹר אוֹ-בִשְׂתִי אוֹ-בְּעָרֵב אוֹ בְּכָל-כְּלִי-עוֹר--נִנֵּעַ צָרַעַת.

49 If the plague be greenish or reddish in the

garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the

priest. Lev 13:49 Λευιτικόν 13:49 καὶ γένηται ἡ ἀφὴ χλωρίζουσα ἢ πυρρίζουσα ἐν τῷ
δέρματι ἢ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκευεῖ ἐργασίμῳ
δέρματος ἀφὴ λέπρας ἐστίν καὶ δείξει τῷ ἱερεῖ

17658 וַיְהִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find

out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** וְהָרָאָה רָאָה Ecclesiastes 2:24

וְשָׂתָה. וְהָרָאָה אֶת-נַפְשׁוֹ טוֹב בְּעַמְלֹו; גַּם-זֶה רָאִיתִי אֲנִי. כִּי מִיַּד הָאֱלֹהִים

24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw,

that it is from the hand of God. Eccl 2:24 Ἐκκλησιαστής 2:24 οὐκ ἔστιν ἀγαθὸν ἐν ἀνθρώπῳ ὃ φάγεται καὶ ὃ πίνεται καὶ ὃ δείξει τῇ ψυχῇ αὐτοῦ ἀγαθὸν ἐν μόχθῳ αὐτοῦ καὶ γε τοῦτο εἶδον ἐγὼ ὅτι ἀπὸ χειρὸς τοῦ θεοῦ ἐστιν

17659 **וְהָרָאוּבְנִי** 1 Conjunctive waw | Article | Noun proper - masculine singular

Reubenite = see Reuben [behold a son]; 1) a descendant of Reuben the son of Jacob

7206 לֵג מִן-הַיַּרְדֵּן, מִזְרַח הַשָּׁמֶשׁ, אֶת כָּל-אַרְצָךְ 2 Kings 10:33

וְהָרָאוּבְנִי רָאוּבְנִי הַגִּלְעָד, הַגָּדִי וְהָרָאוּבְנִי וְהַמְנַשִּׁי-מֵעֲרֹעַר אֲשֶׁר עַל-נַחַל אַרְנוֹן, וְהַגִּלְעָד

33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the

valley of Arnon, even Gilead and Bashan. 2Ki 10:33 Βασιλειῶν Δ' 10:33 ἀπὸ τοῦ ιορδάνου κατ' ἀνατολὰς ἡλίου πᾶσαν τὴν γῆν γαλααδ τοῦ γαδδι καὶ τοῦ ρουβην καὶ τοῦ μανασση ἀπὸ αροερ ἣ ἐστὶν ἐπὶ τοῦ χεῖλους χειμάρρου αρνων καὶ τὴν γαλααδ καὶ τὴν βασαν

17660 **וְהָרָאִיתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** וְהָרָאִיתִי רָאָה Nahum 3:5

הַ הַנְּנִי אֵלַיְךָ, נָאִם יְהוָה וְהָרָאִיתִי גוֹיִם מֵעֲרֹךְ, וּמִמְלָכוֹת קְלוּנֶיךָ.

5 צְבָאוֹת, וְגִלִּיתִי שׁוּלְיֶיךָ, עַל-פָּנֶיךָ; וְהָרָאִיתִי גוֹיִם מֵעֲרֹךְ, וּמִמְלָכוֹת קְלוּנֶיךָ.

Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and

the kingdoms thy shame. Nahum 3:5 Ναούμ 3:5 ἰδοὺ ἐγὼ ἐπὶ σέ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ καὶ ἀποκαλύψω τὰ ὀπίσω σου ἐπὶ τὸ πρόσωπόν σου καὶ δείξω ἔθνεσιν τὴν αἰσχύνην σου καὶ βασιλείαις τὴν ἀτιμίαν σου

17662 **וְהָרָאִי** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine

singular suffix first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at;

1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** וְהִרְאִי רְאָה 2 Kings 8:10 יִיאָמֶר 10 אֵלָיו אֱלִישָׁע, לֵךְ אֶמְרָלָא (לּוֹ) חֵיה תְחִיָּה; וְהִרְאִי יְהוָה, כִּי־מוֹת יָמוּת.

And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.' 2Ki 8:10

Βασιλειῶν Δ' 8:10 καὶ εἶπεν ελισαίε δεῦρο εἰπὸν αὐτῷ ζῶῃ ζήσῃ καὶ ἔδειξέν μοι κύριος ὅτι θανάτῳ ἀποθανῇ

17664 וְהִרְאִישִׁים **1** Conjunctive waw | Article | Noun - masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218** וְהִרְאִישִׁים רֹאשׁ Judges 9:44 מִדְּ

וְאַבִּימֶלֶךְ, וְהִרְאִישִׁים אֲשֶׁר עָמּוּ, פָּשְׁטוּ, וַיַּעֲמְדוּ פֶתַח שַׁעַר הָעִיר; וּשְׁנֵי וְאַבִּימֶלֶךְ, וְהִרְאִישִׁים, פָּשְׁטוּ עַל־כָּל־אֲשֶׁר בַּשָּׂדֶה--וַיָּכּוּם. 44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and the two companies rushed upon all that

were in the field, and smote them. Jdgs 9:44 Κριταί 9:44 καὶ ἀβιμελεχ καὶ οἱ ἀρχηγοὶ οἱ μετ' αὐτοῦ ἐξέτειναν καὶ ἔστησαν παρὰ τὴν θύραν τῆς πύλης τῆς πόλεως καὶ αἱ δύο ἀρχαὶ ἐξέτειναν ἐπὶ πάντας τοὺς ἐν τῷ ἀγρῷ καὶ ἐπάταξαν αὐτούς

17665 וְהִרְבָּה **1** Conjunctive waw | Article | Noun proper - feminine singular Rabbath = [great]; 1) the capital city of the Ammonites located east of the Jordan; 2) a town in Judah; site uncertain **7237** וְהִרְבָּה רְבָה Joshua 15:60 ס קִרְיַת־בַּעַל,

60 Kiriath-baal--the same is Kiriath-jearim, and Rabbah; two cities with their villages. {S}

Josh 15:60 Ἰησοῦς Ναυῆ 15:60 καριαθβααλ αὕτη ἡ πόλις ιαριμ καὶ σωθηβα πόλεις δύο καὶ αἱ ἐπαύλεις αὐτῶν

17666 וְהִרְבָּה **1** Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235** וְהִרְבָּה אֲרָבָה Genesis 22:17 יִזְכְּרְךָ אֲבִרְכְּךָ, וְהִרְבָּה אֲרָבָה

אֶת־זֶרְעֶךָ כְּכּוֹכְבֵי הַשָּׁמַיִם, וְכַחֹל, אֲשֶׁר עַל־שַׁפַּת הַיָּם; וַיִּרְשׁ זֶרְעֶךָ, אֶת שַׁעַר 17 that in blessing I will bless thee, and in multiplying I will

multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

Ge 22:17 | 22:17 ἡ μὴν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ τὸ σπέρμα σου ὥς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ ὥς τὴν ἄμμον τὴν παρὰ τὸ χεῖλος τῆς θαλάσσης καὶ κληρονομήσει τὸ σπέρμα σου τὰς πόλεις τῶν ὑπερναντίων

17669 וְהִרְבִּים **1** Conjunctive waw | Article | Adjective - masculine plural adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief **7227** וְהִרְבִּים רֶב Isaiah 8:7 ז וְלִכֵּן הִנֵּה אֲדֹנִי

מַעֲלָה עֲלֵיהֶם אֶת־מִי הַנָּהָר, הַעֲצוּמִים וְהָרָבִים--אֶת־מֶלֶךְ אַשּׁוּר, וְאֶת־כָּל־

Now therefore, 7 כְּבוֹדוֹ; וְעָלָה, עַל־כָּל־אֲפִיקָיו, וְהָלָךְ, עַל־כָּל־נְדֻתָיו.

behold, the Lord bringeth up upon them the waters of the River, mighty and many, even the king of Assyria and all his glory; and he shall

come up over all his channels, and go over all his banks; Isa 8:7 Ἡσαΐας

8:7 διὰ τοῦτο ἰδοὺ ἀνάγει κύριος ἐφ' ὑμᾶς τὸ ὕδωρ τοῦ ποταμοῦ τὸ ἰσχυρὸν καὶ τὸ πολὺ τὸν βασιλέα τῶν ἀσσυρίων καὶ τὴν δόξαν αὐτοῦ καὶ ἀναβήσεται ἐπὶ πᾶσαν φάραγγα ὑμῶν καὶ περιπατήσῃ ἐπὶ πᾶν τεῖχος ὑμῶν

17671 וְהָרָבִית 1 Conjunctive waw | Article | Noun proper - feminine singular

Rabbith = |multitude|; 1) a town in Issachar 7245 וְהָרָבִית רָבִית Joshua 19:20 כ

20 and Rabbith, and Kishion, and Ebez; Josh 19:20

Ἰησοῦς Ναυῆ 19:20 καὶ δαβιρων καὶ κισων καὶ ρεβες

17672 וְהָרָבִית 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 וְהָרָבִית רָבָה 1

Chronicles 4:10 י וַיִּקְרָא יַעֲבֵז לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בִּרְךָ תִּבְרַכְנִי

וְהָרָבִית אֶת־גְּבוּלִי וְהִיתָה יָדְךָ עִמִּי, וַעֲשִׂיתָ מְרֻעָה, לְבִלְתִּי עֲצָבִי--וַיָּבֹא

{S} 10 And Jabez called on the God of Israel,

saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border,

and that Thy hand might be with me, and that Thou wouldest work

deliverance from evil, that it may not pain me!' And God granted him

that which he requested. {S} 1Chr 4:10 1η Χρονικών 4:10 καὶ ἐπεκαλέσατο

ἰγαβης τὸν θεὸν ἰσραηλ λέγων ἐὰν εὐλογῶν εὐλογήσῃς με καὶ πληθύνῃς τὰ ὅριά μου καὶ ἡ ἡ χεὶρ σου μετ' ἐμοῦ καὶ ποιήσῃς γνώσιν τοῦ μὴ ταπεινώσαί με καὶ ἐπήγαγεν ὁ θεὸς πάντα ὅσα ᾔτησατο

17674 וְהָרָבִיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 וְהָרָבִיתָ רָבָה Genesis 48:4 ד

וַיֹּאמֶר אֵלַי, הִנְנִי מְבָרְךְ וְהָרָבִיתָךְ, Ge 48:4 וְהָרָבִיתָךְ רָבָה

וְנָתַתִּיךָ, לְקָהָל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְנִרְעָךָ אֶחָד־מֵאַחֲזֵנֵי עוֹלָם.

4 and said unto me: Behold, I will make thee fruitful, and multiply thee,

and I will make of thee a company of peoples; and will give this land

to thy seed after thee for an everlasting possession. Ge 48:4 | 48:4 καὶ εἶπέν

μοι ἰδοὺ ἐγὼ αὐξάνω σε καὶ πληθύνω σε καὶ ποιήσω σε εἰς συναγωγὰς ἐθνῶν καὶ δώσω σοι τὴν γῆν ταύτην καὶ τῷ σπέρματί σου μετὰ σὲ εἰς κατάσχεσιν αἰώνιον

17676 **וְהִרְבֵּהְךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְהִבִּיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ** Deuteronomy 30:5 **וְהִרְבֵּהְךָ** 7235 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers. Deu 30:5 Δευτερονόμιον 30:5 καὶ εἰσάξει σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ἐκληρονόμησαν οἱ πατέρες σου καὶ κληρονομήσεις αὐτήν καὶ εὖ σε ποιήσει καὶ πλεοναστόν σε ποιήσει ὑπὲρ τοὺς πατέρας σου

17677 **וְהִרְבֵּתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְהִרְבֵּתִים** 7235 Jeremiah 30:19 **וְהִרְבֵּתִים** 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away. Jer 30:19 Ἱερεμίας 37:19 καὶ ἐξελεύσονται ἀπ' αὐτῶν ᾗδοντες καὶ φωνὴ παιζόντων καὶ πλεονάσω αὐτούς καὶ οὐ μὴ ἐλαττωθῶσιν

17679 **וְהָרַג** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וְהָרַג** 2026 Psalm 135:10 **וְהָרַג** 10 Who smote many nations, and slew mighty kings: Psa 135:10 **וְהָרַג** 134:10 ὃς ἐπάταξεν ἔθνη πολλὰ καὶ ἀπέκτεινεν βασιλεῖς κραταιοὺς

17680 **וְהָרַג** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וְהָרַג** 2026 Esther 9:16 **וְהָרַג** 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five

(Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **והרגוני הָרַג** Genesis

20:11 **יֵא וַיֹּאמֶר, אֲבָרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאֵת אֱלֹהִים, בְּמָקוֹם הַזֶּה;** 11 And Abraham said: 'Because I thought: Surely

the fear of God is not in this place; and they will slay me for my wife's sake. Ge 20:11 | 20:11 εἶπεν δὲ αβρααμ εἶπα γάρ ἄρα οὐκ ἔστιν θεοσέβεια ἐν τῷ τόπῳ τούτῳ ἐμέ τε ἀποκτενοῦσιν ἕνεκεν τῆς γυναικός μου

17686 **וְהָרַגְנִי** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **והרגניו רָגַו** Jeremiah 50:34 **לֹד גְּאֻלָּם**

חֶזְקוֹ, יְהוָה צְבָאוֹת שְׁמוֹ־רִיב יְרִיב, אֶת־רִיבָם: לְמַעַן הָרַגְיֵעַ אֶת־הָאָרֶץ. 34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest

to the earth, and disquiet the inhabitants of Babylon. Jer 50:34 Ἱερεμίας 27:34 καὶ ὁ λυτρούμενος αὐτοὺς ἰσχυρὸς κύριος παντοκράτωρ ὄνομα αὐτῷ κρίσιν κρινεῖ πρὸς τοὺς ἀντιδίκους αὐτοῦ ὅπως ἐξάρῃ τὴν γῆν καὶ παροξυνεῖ τοῖς κατοικοῦσι βαβυλῶνα

17687 **וְהָרַגְלִים** 1 Conjunctive waw | Article | Noun feminine dual 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לָהּ וַיִּלְכּוּ, לְקַבְּרָהּ; וְלֹא־מָצְאוּ בָּהּ, כִּי אִם־הִנֵּלְגָלְתָּ וְהָרַגְלִים רָגְלָהּ** 2 Kings 9:35 **וְהָרַגְלִים־וְכַפּוֹת הַיָּדִים.** 35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her

hands. 2Ki 9:35 Βασιλειῶν Δ' 9:35 καὶ ἐπορεύθησαν θάψαι αὐτὴν καὶ οὐχ εὗρον ἐν αὐτῇ ἄλλο τι ἢ τὸ κρανίον καὶ οἱ πόδες καὶ τὰ ἴχνη τῶν χειρῶν

17688 **וְהָרַגְנָהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **והרגננהו הָרַג** Judges

16:2 **ב לַעֲזוּתִים לֵאמֹר, בָּא שְׁמִשּׁוֹן הַנֶּחֱדָה, וַיִּסָּבּוּ וַיֵּאָרְבוּ־לּוֹ כָּל־הַלִּילָה, בְּשַׁעַר** 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed

him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will

kill him.' Jdgs 16:2 Κριταί 16:2 καὶ ἀνηγγέλη τοῖς γαζαίοις λέγοντες ἦκει σαμψων ὧδε καὶ ἐκύκλωσαν καὶ ἐνήδρευσαν ἐπ' αὐτὸν ὅλην τὴν νύκτα ἐν τῇ πύλῃ τῆς πόλεως καὶ ἐκάφευσαν ὅλην τὴν νύκτα λέγοντες ἕως διαφύσῃ ὁ ὄρθρος καὶ φονεύσωμεν αὐτόν

17689 **וְהָרַגְנִים** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **והרגננים הָרַג** Nehemiah

4:5 **ה וְסֹכְרִים עָלֵיהֶם יוֹעֲצִים, לְהַפֵּר עֲצָתָם--כָּל־יָמֵי, כּוֹרֵשׁ מְלֶךְ פָּרְס, וְעַד־** 5 and hired counsellors against them, to

frustrate their purpose, all the days of Cyrus king of Persia, even until

the reign of Darius king of Persia. Neh 4:11 Νεεμίας 14:5 καὶ εἶπαν οἱ θλίβοντες ἡμᾶς οὐκ γνῶσκονται καὶ οὐκ ὄψονται ἕως ὅτου ἔλθωμεν εἰς μέσον αὐτῶν καὶ φονεύσωμεν αὐτούς καὶ καταπαύσωμεν τὸ ἔργον

17690 **וַהֲרַגְנִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וַהֲרַגְנִי הָרַג** 1 Kings

12:27 כֹּז אִם־יַעֲלֶה הָעָם הַזֶּה, לַעֲשׂוֹת זִבְחִים בְּבֵית־יְהוָה בִּירוּשָׁלַם, וְשָׁב לִבָּם הָעָם הַזֶּה אֶל־אֲדֹנֵיהֶם, אֶל־רַחֲבֶעַם מֶלֶךְ יְהוּדָה; וַהֲרַגְנִי, וְשָׁבוּ אֶל־רַחֲבֶעַם מֶלֶךְ־יְהוּדָה. 27 If this people go up to offer sacrifices in the house of

the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill

me, and return to Rehoboam king of Judah.' 1 Kings 12:27 Βασιλειῶν Γ' 12:27 ἐὰν ἀναβῇ ὁ λαὸς οὗτος ἀναφέρειν θυσίας ἐν οἴκῳ κυρίου εἰς ἱερουσαλὴμ καὶ ἐπιστραφήσεται καρδίᾳ τοῦ λαοῦ πρὸς κύριον καὶ κύριον αὐτῶν πρὸς ροβοὰμ βασιλέα ἰουδα καὶ ἀποκτενοῦσίν με

17692 **וַהֲרַגְתָּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וַהֲרַגְתָּ הָרַג** Leviticus 20:16 **וְאִשָּׁה, אֲשֶׁר**

תִּקְרַב אֶל־כָּל־בְּהֵמָה לְרַבְעָה אֹתָהּ--וַהֲרַגְתָּ אֶת־הָאִשָּׁה, וְאֶת־הַבְּהֵמָה; מוֹת תָּמוּתָּן. 16 And if a woman approach unto any beast, and lie

down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them. Lev 20:16 Λευιτικόν 20:16

καὶ γυνή ἣτις προσελεύσεται πρὸς πᾶν κτῆνος βιβασθῆναι αὐτήν ὑπ' αὐτοῦ ἀποκτενεῖτε τὴν γυναῖκα καὶ τὸ κτῆνος θανάτῳ θανατούσθωσαν ἔνοχοί εἰσιν

17693 **וַהֲרַגְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וַהֲרַגְתִּי הָרַג** Exodus 22:23 **כִּנּוּ וַהֲרַגְתָּ אִפְּי,**

23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P} Exo 22:24 Ἐξοδος 22:23

καὶ ὀργισθήσομαι θυμῷ καὶ ἀποκτενῶ ὑμᾶς μαχαίρᾳ καὶ ἔσονται αἱ γυναῖκες ὑμῶν χῆραι καὶ τὰ παιδία ὑμῶν ὀρφανά

17694 **וַהֲרַגְתֶּם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וַהֲרַגְתֶּם הָרַג**

Amos 9:4 **וְאִם־יֵלְכוּ בְּשָׁבִי לִפְנֵי אֹיְבֵיהֶם, מִשָּׁם אֲצַוֶּה אֶת־הַחֶרֶב וַהֲרַגְתֶּם;** 4 And though they go into

captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set Mine eyes upon them for evil, and not

for good. Amos 9:4 Ἀμώς 9:4 καὶ ἐὰν πορευθῶσιν ἐν αἰχμαλωσίᾳ πρὸ προσώπου τῶν ἐχθρῶν αὐτῶν ἐκεῖ ἐντελοῦμαι τῇ ῥομφαίᾳ καὶ ἀποκτενεῖ αὐτούς καὶ στηριῶ τοὺς ὀφθαλμούς μου ἐπ' αὐτούς εἰς κακὰ καὶ οὐκ εἰς ἀγαθὰ

17695 **וְהַרְדִּידִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)

something spread, wide wrapper or large veil 7289 **וְהַרְדִּידִים** רָדִיד Isaiah 3:23 כֹּנֶן

23 and the gauze robes, and

the fine linen, and the turbans, and the mantles. Isa 3:23 Ἡσαΐας 3:22 καὶ τὰ ἐπιβλήματα τὰ κατὰ τὴν οἰκίαν καὶ τὰ διαφανῆ λακωνικά * 3:23 καὶ τὰ βύσσινά καὶ τὰ ὑακίνθινά καὶ τὰ κόκκινά καὶ τὴν βύσσον σὺν χρυσίῳ καὶ ὑακίνθῳ συγκαθυφασμένα καὶ θέριστρα κατάκλιτα

17696 **וְהָרָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be

conceived; 1c) (Poel) to conceive, contrive, devise 2029 **וְהָרָה** הָרָה Psalm 7:15 טו

15 Behold, he travaileth with

iniquity; yea, he conceiveth mischief, and bringeth forth falsehood. Psa 7:14

Ψαλμοί 7:15 ἰδοὺ ὠδίνησεν ἀδικίαν συνέλαβεν πόνον καὶ ἔτεκεν ἀνομίαν

17697 **וְהַרְהִירִין** 1 Conjunctive waw | Noun - masculine plural 1) mental

conception, fantasy, image, mental picture, fancy, imagining 2031 **וְהַרְהִירִין** תְּהִירִין

ב חֵלֶם חֲזִית, וִידְחַלְנִי; וְהַרְהִירִין, עַל־מִשְׁכָּבִי, וְחֲזִוִי רֹאשִׁי, Daniel 4:2

2 I saw a dream which made me afraid; and imaginings upon

my bed and the visions of my head affrighted me. Dan 4:5 Δανιήλ 4:5

ἐνύπνιον εἶδον καὶ εὐλαβήθην καὶ φόβος μοι ἐπέπεσεν

17698 **וְהָרִיחַ** 1 Conjunctive waw | Article | Noun - common singular 1) wind,

breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a

depersonalised force 7307 **וְהָרִיחַ** רִיחַ Ecclesiastes 12:7 ז וַיָּשָׁב הָעָפָר עַל־הָאָרֶץ,

7 And the dust returneth

to the earth as it was, and the spirit returneth unto God who gave it.

Ecc 12:7 Ἐκκλησιαστής 12:7 καὶ ἐπιστρέψῃ ὁ χοῦς ἐπὶ τὴν γῆν ὥς ἦν καὶ τὸ πνεῦμα ἐπιστρέψῃ πρὸς τὸν θεόν ὃς ἔδωκεν αὐτό

17699 **וְהָרַחַב** 1 Conjunctive waw | Article | Noun - masculine singular 1)

breadth, width, expanse 7341 **וְהָרַחַב** רָחַב Ezekiel 42:2 ב אֶל־פְּנֵי־אָרֶץ אַמּוֹת

2 even to the front of the length of a hundred cubits, with the door on the north, and the breadth of fifty cubits, Eze 42:2 'Ieζεκιήλ 42:2 ἐπὶ πῆχεις ἑκατὸν μῆκος πρὸς βορρᾶν καὶ τὸ πλάτος πεντήκοντα πῆχεων

17700 **וְהָרְחֵבָה** 1 Conjunctive waw | Article | Adjective - feminine singular 1)

לב פה אָמַר, אֲדַנִּי יְהוָה, פֹּס וְהָרְחֵבָה רָחֵב 7342 Ezekiel 23:32 **32 אַחֲוֹתַי תִּשְׁתִּי, הָעֵמֶקָה וְהָרְחֵבָה; תִּהְיֶה לְצַחֵק וּלְלַעַג, מְרֵבָה לְהִכִּיל.**

Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou shalt be for a scorn and a derision; it is full to the uttermost. Eze 23:32 'Ieζεκιήλ 23:32 τάδε λέγει κύριος τὸ ποτήριον τῆς ἀδελφῆς σου πῖσαι τὸ βαθὺ καὶ τὸ πλατὺ τὸ πλεονάζον τοῦ συντελέσαι

17701 **וְהָרְחֵבָתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c)

(Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **וְהָרְחֵבָתִי רָחֵב** Exodus 34:24

כֹּד כִּי-אֹרִישׁ גּוֹיִם מִפְּנֵיךָ, וְהָרְחֵבָתִי אֶת-גְּבֻלָּךָ; וְלֹא-יַחְמֹד אִישׁ, אֶת-אַרְצְךָ.

24 For I will cast out nations before thee, and enlarge thy borders; neither shall any

man covet thy land, when thou goest up to appear before the LORD thy God three times in the year. Exo 34:24 'Eξοδος 34:24 ὅταν γὰρ ἐκβάλω τὰ ἔθνη

πρὸ προσώπου σου καὶ πλατύνω τὰ ὅριά σου οὐκ ἐπιθυμήσει οὐδεὶς τῆς γῆς σου ἡνίκα ἂν ἀναβαίνῃς ὀφθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου τρεῖς καιροὺς τοῦ ἐνιαυτοῦ

17702 **וְהָרְחֹקִים** 1 Conjunctive waw | Article | Adjective - masculine plural adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2)

distance; 2a) from a distance (with prep) 7350 **וְהָרְחֹקִים רָחוֹק** Esther 9:20 **כ**

וַיִּכְתֹּב מֶרְדֵּכַי, אֶת-הַדְּבָרִים הָאֵלֶּה; וַיִּשְׁלַח סְפָרִים אֶל-כָּל-הַיְּהוּדִים, אֲשֶׁר

20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the

provinces of the king Ahasuerus, both nigh and far, Est 9:20 'Eσθήρ 9:20

ἔγραψεν δὲ μαρδοχαῖος τοὺς λόγους τούτους εἰς βιβλίον καὶ ἐξαπέστειλεν τοῖς ἰουδαίοις ὅσοι ἦσαν ἐν τῇ ἀρταξέρξου βασιλείᾳ τοῖς ἐγγύς καὶ τοῖς μακρὰν

17703 **וְהָרְחֹקֹת** 1 Conjunctive waw | Article | Adjective - feminine plural adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance;

2a) from a distance (with prep) 7350 **וְהָרְחֹקֹת רָחוֹק** Ezekiel 22:5 **ה**

5 Those that are near, and those that are far from thee, shall mock thee, thou defiled of

name and full of tumult. Eze 22:5 'Ieζεκιήλ 22:5 ταῖς ἐγγιζούσαις πρὸς σὲ καὶ

ταῖς μακρὰν ἀπεχούσαις ἀπὸ σοῦ καὶ ἐμπαίζονται ἐν σοὶ ἀκάθαρτος ἡ ὀνομαστὴ καὶ πολλῇ ἐν ταῖς ἀνομίαις

17705 **וְהָרִיזוּתִי** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine singular 1) pregnant 2030 **וְהָרִיזוּתִי הָרָה** Hosea 14:1 **א**

שְׁמִרוֹן, כִּי מָרְתָה, בְּאַלְהֵיהָ; בַּחֲרֵב יַפְלוּ-עָלֶיהָם יִרְטָשׁוּ, וְהָרִיזוּתִי יִבְקָעוּ.

{פ} 1 Samaria shall bear her guilt, for she hath rebelled against her

God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P} Hos 13:16 Ὁσηέ 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι αὐτῶν διαρραγήσονται

17706 **וְהָרִיחוּ** 1 Conjunctive waw | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) 7306 **וְהָרִיחוּ רִיחַ** Isaiah 11:3 **גְּוִרָתוֹ, בִּירְאָתוֹ, יְהוָה**; 3 And his delight shall be in the fear of the LORD; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; Isa 11:3 Ἡσαΐας 11:3 ἐμπλήσει αὐτὸν πνεῦμα φόβου θεοῦ οὐ κατὰ τὴν δόξαν κρινεῖ οὐδὲ κατὰ τὴν λαλιὰν ἐλέγξει

17707 **וְהָרִים** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וְהָרִים רוּם** Ezekiel 21:31 **לֹא כֹה אָמַר, אֲדֹנָי יְהוָה, הָסִיר**

31 **הַמִּצְנֶפֶת, וְהָרִים הָעֵטָרָה; זֹאת לֹא-זֹאת--הַשֹּׁפֶלֶה הַנִּבְּתָה, וְהַנִּבְּתָה הַשִּׁפִּיל.** thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased. Eze 21:26 Ἰεζεκιήλ 21:26 διότι

στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντεῖαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ * 21:31 τάδε λέγει κύριος ἀφείλου τὴν κίδαριν καὶ ἐπέθευ τὸν στέφανον αὕτη οὐ τοιαύτη ἔσται ἐταπεινώσας τὸ ὑψηλὸν καὶ τὸ ταπεινὸν ὑψώσας

17709 **וְהָרִימוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וְהָרִימוּ רוּם** Joshua 4:5 **הָ וַיֹּאמֶר לָהֶם, יְהוֹשֻׁעַ, עֲבְרוּ**

לִפְנֵי אֲרוֹן יְהוָה אֱלֹהֵיכֶם, אֶל-תּוֹךְ הַיַּרְדֵּן; וְהָרִימוּ לָכֶם אִישׁ אֶבֶן אַחַת, עַל-לִפְנֵי אֲרוֹן יְהוָה, לְמַסְפֵּר, שְׁבָטֵי בְנֵי-יִשְׂרָאֵל. 5 and Joshua said unto them: 'Pass on

before the ark of the LORD your God into the midst of the Jordan, and take you up every man of you a stone upon his shoulder, according

unto the number of the tribes of the children of Israel; Josh 4:5 Ἰησοῦς

Ναυῆ 4:5 εἶπεν αὐτοῖς προσαγάγετε ἔμπροσθέν μου πρὸ προσώπου κυρίου εἰς μέσον τοῦ

ιορδάνου καὶ ἀνελόμενος ἐκεῖθεν ἕκαστος λίθον ἀράτω ἐπὶ τῶν ὤμων αὐτοῦ κατὰ τὸν ἀριθμὸν τῶν δώδεκα φυλῶν τοῦ ἱσραηλ

17710 **וְהִרְיעוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321** **וְהִרְיעוּ**

א תִּקְעוּ שׁוֹפָר בְּצִיּוֹן, וְהִרְיעוּ בְּהַר קְדְשִׁי־יְרֵמֹו, כָּל יֹשְׁבֵי Joel 2:1 רֹועַ 1 Blow ye the horn in Zion, and sound an alarm in My holy mountain; let all the inhabitants of the land tremble; for the day of the LORD cometh, for it is at hand; Joel 2:1 Ἰωήλ 2:1 σαλπίζατε σάλπιγγι ἐν σιων κηρύξατε ἐν ὄρει ἁγίῳ μου καὶ συγχυσθήτωσαν πάντες οἱ κατοικοῦντες τὴν γῆν διότι πάρεστιν ἡμέρα κυρίου ὅτι ἐγγύς

17711 **וְהִרְיעֶתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321** **וְהִרְיעֶתֶם** רֹועַ Joshua 6:10

י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תִרְיעוּ וְלֹא־תִשְׁמְעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דְּבַר: עַד יוֹם אֲמַרְי תִּרְיעוּ וְלֹא־תִשְׁמְעוּ אֶת־קוֹלְכֶם, אֲלִיכֶם, 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.' Josh 6:10 Ἰησοῦς Ναυῆ 6:10 τῷ δὲ λαῷ ἐνετείλατο ἰησοῦς λέγων μὴ βοᾶτε μηδὲ ἀκουσάτω μηθεὶς ὑμῶν τὴν φωνήν ἕως ἂν ἡμέραν αὐτὸς διαγγείλῃ ἀναβοῆσαι καὶ τότε ἀναβοήσετε

17714 **וְהָרִית** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise **2029** **וְהָרִית** הָרָה Judges 13:3 ג וַיֵּרָא מֶלֶאכֶּי־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הֲנֵנָּה אַתְּ־עֲקָרָה וְלֹא יִלְדָּת, 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son. Jdgs 13:3 Κριταί 13:3 καὶ ὤφθη ἄγγελος κυρίου πρὸς τὴν γυναῖκα καὶ εἶπεν πρὸς αὐτήν ἰδοὺ σὺ στείρα καὶ οὐ τέτοκας καὶ συλλήμψῃ υἱόν

17715 **וְהִרְכַּבְתִּיהָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) **7392**

יֵד אֲזוּ, תִּתְעַנֵּג עַל־יְהוָה, וְהִרְכַּבְתִּיהָ, עַל־בְּמוֹתַי וְהִרְכַּבְתִּיךָ, וְהִרְכַּבְתִּיךָ, נִחַלְתָּ יַעֲקֹב אֲבִיךָ־כִּי פִי יְהוָה, דְּבַר. {פ} Isaiah 58:14

Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it.

{P} Isa 58:14 Ἡσαΐας 58:14 καὶ ἔση πεποιθὼς ἐπὶ κύριον καὶ ἀναβιβάσει σε ἐπὶ τὰ ἀγαθὰ τῆς γῆς καὶ ψωμιεῖ σε τὴν κληρονομίαν ἰακωβ τοῦ πατρός σου τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

17716 **וַהֲרִכְבְּתֶם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) **והרכבתם רכב** 7392 1 Kings 1:33 **לֹא וַיֹּאמֶר** **הַמֶּלֶךְ לָהֶם**, קָחוּ עִמָּכֶם אֶת־עַבְדֵי אֲדֹנֵיכֶם, **וַהֲרִכְבְּתֶם** אֶת־שְׁלֹמֹה בְנִי, עַל־
הַמָּלְךְ לָהֶם. **וַהֲרִכְבְּתֶם** אֶת־שְׁלֹמֹה בְנִי, עַל־הַמָּלְךְ לָהֶם. 33 And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon. 1

Kings 1:33 Βασιλειῶν Γ' 1:33 καὶ εἶπεν ὁ βασιλεὺς αὐτοῖς λάβετε τοὺς δούλους τοῦ κυρίου ὑμῶν μεθ' ὑμῶν καὶ ἐπιβιβάσατε τὸν υἱόν μου σαλωμων ἐπὶ τὴν ἡμίονον τὴν ἑμὴν καὶ καταγάγετε αὐτὸν εἰς τὸν γιων

17717 **וְהִרְכִּיבֵהוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) **וְהִרְכִּיבֵהוּ רָכַב** 7392 Esther 6:9 **ט וְנָתַן הַלְבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפְּתָתִים, וְהַלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקְרוֹ; וְהִרְכִּיבֵהוּ עַל־הַסּוּס, בְּרָחוֹב הָעִיר, וְקִרְאוּ לִפְנָיו, 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to**

the man whom the king delighteth to honour.' Est 6:9 Ἐσθήρ 6:9 καὶ δώτω
ἐνὶ τῶν φίλων τοῦ βασιλέως τῶν ἐνδοξῶν καὶ στολισάτω τὸν ἄνθρωπον ὃν ὁ βασιλεὺς
ἀγαπᾷ καὶ ἀναβιβασάτω αὐτὸν ἐπὶ τὸν ἵππον καὶ κηρυσσέτω διὰ τῆς πλατείας τῆς
πόλεως λέγων οὕτως ἔσται παντὶ ἀνθρώπῳ ὃν ὁ βασιλεὺς δοξάζει

17719 **וְהִרְכָּסִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)
roughness or bound up, impeded, the impassable or mountain chain, rough place; 1a)
meaning dubious 7406 **וְהִרְכָּסִים** **רָכָסִים** Isaiah 40:4 **וְכָל-הָאָרֶץ יִנָּשָׂא, וְכָל-הָהָר וְכָל-הַגִּבְעָה יִשְׁפָּלוּ; וְהָיָה הָעֵקֶב לְמִישׁוֹר, וְהִרְכָּסִים לְבִקְעָה.**
4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the

rugged shall be made level, and the rough places a plain; Isa 40:4 Ἡσαΐας
40:4 πᾶσα φάραγξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται καὶ ἔσται
πάντα τὰ σκολιὰ εἰς εὐθεῖαν καὶ ἡ τραχεῖα εἰς πεδιά

17720 **וְהָרֶכֶשׁ** 1) Conjunctive waw | Article | Noun - masculine singular 1)
property, goods, possessions; 1a) property, goods; 1a1) general term for all movable

goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399 **והרכש רכוש** Genesis

21 **כא ויאמר מלך-סדם, אל-אברם: תן-לי הנפש, והרכש קח-לך.** 14:21

And the king of Sodom said unto Abram: 'Give me the persons, and

take the goods to thyself.' Ge 14:21 | 14:21 εἶπεν δὲ βασιλεὺς σοδομῶν πρὸς

αβραμ δός μοι τοὺς ἄνδρας τὴν δὲ ἵππον λαβὲ σεαυτῷ

17722 **והרמון** 1 Conjunctive waw | Article | Noun - masculine singular 1)

pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in

temple 7416 **והרמון רמון** Haggai 2:19 **יט העור הזרע, במגורה, ועד-הנפן**

19 is the seed yet in the barn? yea, the vine, and the fig-tree, and the

pomegranate, and the olive-tree hath not brought forth--from this day will

I bless you.' {S} Hag 2:19 Ἀγγαῖος 2:19 εἰ ἔτι ἐπιγνωσθήσεται ἐπὶ τῆς ἄλω καὶ εἰ

ἔτι ἡ ἄμπελος καὶ ἡ συκὴ καὶ ἡ ῥόα καὶ τὰ ξύλα τῆς ἐλαίας τὰ οὐ φέροντα καρπὸν

ἀπὸ τῆς ἡμέρας ταύτης εὐλογήσω

17723 **והרמונים** 1 Conjunctive waw | Article | Noun - masculine plural 1)

pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in

temple 7416 **והרמונים רמון** 1 Kings 7:20 **כ וכתרת, על-שני העמודים, נם**

ממעל מלעמת הבטן, אשר לעבר שבכה (השבכה); והרמונים מאתים טרים

20 And there were capitals above also upon

the two pillars, close by the belly which was beside the network; and

the pomegranates were two hundred, in rows round about upon each

capital. 1 Kings 7:20 Βασιλειῶν Γ' 7:9 καὶ μέλαθρον ἐπ' ἀμφοτέρων τῶν στύλων καὶ

ἐπάνωθεν τῶν πλευρῶν ἐπίθεμα τὸ μέλαθρον τῷ πάχει

17724 **והרמחים** 1 Conjunctive waw | Article | Noun - masculine plural 1) spear,

lance 7420 **והרמחים רמח** Nehemiah 4:10 **י ושאר אמיא, די הנלי אסנפאר רבא**

10 and the rest of the nations whom the great and noble Asenappar brought

over, and set in the city of Samaria, and the rest that are in the

country beyond the River:--'And now-- Neh 4:16 Νεεμίας 14:10 καὶ ἐγένετο ἀπὸ

τῆς ἡμέρας ἐκείνης ἡμῖς τῶν ἐκτετιναγμένων ἐποίουν τὸ ἔργον καὶ ἡμῖς αὐτῶν

ἀντείχοντο καὶ λόγχοι καὶ θυρεοὶ καὶ τὰ τόξα καὶ οἱ θώρακες καὶ οἱ ἄρχοντες ὀπίσω

παντὸς οἴκου ἰουδα

17725 **והרמת** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted;

1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted;

1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up;

1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d)

(Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to

lift up (and take away), remove; 1d3) to lift off and present, contribute, offer,

contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt

oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **והרמת רום**

כח והרמת מכס ליהנה, מאת אנשי המלחמה היצאים לצבא- Numbers 31:28

28 -אחד נפש, מחמש המאות: מן-האדם, מן-הבקר, ומן-החמרים, ומן-הצאן.

and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks; Num 31:28 אִרְיָמוֹי 31:28 καὶ ἀφελεῖτε τέλος κυρίῳ παρὰ τῶν ἀνθρώπων τῶν πολεμιστῶν τῶν ἐκπεπορευμένων εἰς τὴν παράταξιν μίαν ψυχὴν ἀπὸ πεντακοσίων ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν αἰγῶν

17726 **וְהִרְמַתָּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **וְהִרְמַתָּם רוֹם** 7311

Numbers 18:26 כֹּו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאֵתָם, בְּנִחֲלַתְכֶם--וְהִרְמַתָּם מִמֶּנּוּ תְּרוּמַת מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites,

and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe. Num 18:26 Αριθμοί 18:26 καὶ τοῖς λευίταις λαλήσεις καὶ ἐρεῖς πρὸς αὐτοὺς ἐὰν λάβητε παρὰ τῶν υἱῶν ἰσραὴλ τὸ ἐπιδέκατον ὃ δέδωκα ὑμῖν παρ' αὐτῶν ἐν κλήρῳ καὶ ἀφελεῖτε ὑμεῖς ἀπ' αὐτοῦ ἀφαίρεμα κυρίῳ ἐπιδέκατον ἀπὸ τοῦ ἐπιδεκάτου

17728 **וְהִרְנִינוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) **7442**

יֵא שְׂמַחוּ בַיהוָה וְנִילֹו, צְדִיקִים; וְהִרְנִינוּ, כָּל-יִשְׂרָאֵל-לֵב. **וְהִרְנִינוּ** Psalm 32:11

11 Be glad in the LORD, and rejoice, ye righteous; and shout for joy,

all ye that are upright in heart. {P} Psa 32:11 Ψαλμοί 31:11 εὐφράνθητε ἐπὶ κύριον καὶ ἀγαλλιᾶσθε δίκαιοι καὶ καυχᾶσθε πάντες οἱ εὐθεῖς τῇ καρδίᾳ

17729 **וְהִרְנָהּ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) physical conception, pregnancy, conception **2032**

Genesis 3:16 וְאֶל-הָאִשָּׁה אָמַר, הִרְבָּה אֲרָבָה עֲצָבוֹנָהּ וְהִרְנָהּ--בְּעֶצֶב, תֵּלְדִי {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt

bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S} Ge 3:16 | 3:16 καὶ τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμόν σου ἐν λύπαις τέξῃ τέκνα καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου καὶ αὐτός σου κυριεύσει

17730 **וְהִרְסָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down,

break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **והרסה הרס**

כה ויאמר דוד אל-המלֹאךְ, כֹּה-תֹאמַר אֶל-יוֹאָב אֶל-יָרֵעַ Samuel 11:25 בְּעֵינַיִךְ אֶת-הַדָּבָר הַזֶּה--כִּי-כֹזֶה וְכֹזֶה, תֹּאכֵל הַחֶרֶב; הַחֹזֶק מִלְחַמָּתְךָ אֶל-
25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.' 2Sm 11:25 2η

Σαμουήλ 11:25 καὶ εἶπεν δαυιδ πρὸς τὸν ἄγγελον τάδε ἐρεῖς πρὸς ἰωαβ μὴ πονηρὸν ἔστω ἐν ὀφθαλμοῖς σου τὸ ῥῆμα τοῦτο ὅτι ποτὲ μὲν οὕτως καὶ ποτὲ οὕτως φάγεται ἡ μάχαιρα κραταίωσον τὸν πόλεμόν σου πρὸς τὴν πόλιν καὶ κατὰσπασον αὐτὴν καὶ κραταίωσον αὐτόν

17732 **וְהָרַסְתָּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **והרסת הרס** Judges

כה ויהי, בלילה ההוא, ויאמר לוֹ יְהוָה קח אֶת-פֶּרֶשׁ-הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפֶרֶשׁ הַשָּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ, אֶת-מִזְבֵּחַ הַבַּעַל אֲשֶׁר לְאָבִיךָ, וְאֶת-הָאֲשֵׁרָה
25 And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy father

hath, and cut down the Asherah that is by it; Jdgs 6:25 Κριταί 6:25 καὶ ἐγένετο ἐν τῇ νυκτὶ ἐκείνῃ καὶ εἶπεν αὐτῷ κύριος λαβὲ τὸν μόσχον τὸν ταῦρον ὃς ἐστὶν τῷ πατρὶ σου καὶ μόσχον δεῦτερον ἑπταετῆ καὶ καθελεῖς τὸ θυσιαστήριον τοῦ βααλ ὃ ἐστὶν τῷ πατρὶ σου καὶ τὸ ἄλσος τὸ ἐπ' αὐτὸ ὀλεσθρεύσεις

17734 **וְהָרַסְתִּי** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) ruin 2034 **והרסתיו הרסת** Amos 9:11 יֵאָבִיּוֹם הַהוּא, וְהָרַסְתִּי אֶת-פְּרָצֵיהֶן, וְהָרַסְתִּי אֲקִים, וּבְנִיתִיהָ, אֲקִים אֶת-סִכַּת דָּוִד הַנִּפְלֹתָ; וְגִדַּרְתִּי אֶת-פְּרָצֵיהֶן, וְהָרַסְתִּי אֲקִים, וּבְנִיתִיהָ.
11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old; Amos 9:11 Ἀμός 9:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυιδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς, καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

17735 **וְהָרַע** 1 Conjunctive waw | Article | Adjective - masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil,

injury, wrong; 3c) evil (ethical) 7451 **וְהָרַע** רַע 2 Samuel 14:17 **יִזְנֶה וְהָרַע**, שְׁפָחָתָהּ, יְהִי־נָא דְבַר־אֲדֹנִי הַמֶּלֶךְ, לְמִנְחָה: כִּי כַּמְלָאךְ הָאֱלֹהִים, כֵּן אֲדֹנִי 17 Then thy handmaid said: Let, I pray thee, the word of my lord the king be for my comfort; for as an angel of God, so is my lord the king to discern good and bad; and the LORD thy God be with thee.' {P} 2Sm 14:17 2η Σαμουήλ 14:17 καὶ εἶπεν ἡ γυνὴ εἴη δὴ ὁ λόγος τοῦ κυρίου μου τοῦ βασιλέως εἰς θυσίαν ὅτι καθὼς ἄγγελος θεοῦ οὕτως ὁ κύριός μου ὁ βασιλεὺς τοῦ ἀκούειν τὸ ἀγαθὸν καὶ τὸ πονηρὸν καὶ κύριος ὁ θεὸς σου ἔσται μετὰ σοῦ

17736 **וְהָרַע** 1 Conjunctive waw | Article | Adjective - masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **וְהָרַע** רַע Psalm 51:6 **וְהָרַע** חַטָּאתִי, וְהָרַע בְּעֵינָי, עֲשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדִבְרֶךָ-- תִּזְכָּה בְּשִׁפְטֶךָ.

6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest. Psalms 50:6 σοὶ μόνῳ ἤμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε

17737 **וְהָרַע** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **וְהָרַע** רַע 1 Chronicles

21:17 **יִזְנֶה וְהָרַע** דָּוִיד אֶל־הָאֱלֹהִים הֵלֵא אֲנִי אֲמַרְתִּי לְמִנּוֹת בָּעָם, וְאֲנִי־הוּא אֲשֶׁר־חַטָּאתִי וְהָרַע הָרַעוֹתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהֵי, תְהִי נָא יָדְךָ 17 And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is

that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they

should be plagued.' {S} 1Chr 21:18 1η Χρονικών 21:18 καὶ ἄγγελος κυρίου εἶπεν τῷ γαδ τοῦ εἰπεῖν πρὸς δαυιδ ἵνα ἀναβῇ τοῦ στησαι θυσιαστήριον τῷ κυρίῳ ἐν ἄλλοις οὐρα τοῦ ιεβουσαίου

17738 **וְהָרַע** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken

(participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 **והרע רעע** Joshua 24:20 **כ פי תעזבו את־יהוה, ועבדתם** 20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.' Josh 24:20

Ἰησοῦς Ναυῆ 24:20 ἡνίκα ἐὰν ἐγκαταλίπητε κύριον καὶ λατρεύσητε θεοῖς ἑτέροις καὶ ἐπελθὼν κακώσει ὑμᾶς καὶ ἐξαναλώσει ὑμᾶς ἀνθ' ὧν εὖ ἐποίησεν ὑμᾶς

17740 **והרעו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **והרעו רוע** 1 Samuel 17:20 **כ וישכם דוד בבקר, וישא את־הצאן על־שׁמר, וישא ויגלה, כאשר צוהו ישי; ויבא, המענלה, והחיל תיצא אל־**

20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the barricade, as the host which was going forth to the fight shouted for the battle. 1Sm 17:20 1η Σαμουήλ 17:

17742 **והרעים** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 4131 **ומטים מוט** Proverbs 24:11 **יא**

11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue? Prv 24:11 Παροιμίαι 24:11 ῥῦσαι ἀγομένους εἰς θάνατον καὶ ἐκπρίου κτεινομένους μὴ φείσῃ

17743 **והרעלות** 1 Conjunctive waw | Article | Noun - feminine plural 1) veil; 1a) meaning probable 7479 **והרעלות רעלות** Isaiah 3:19 **יט הנטפות והשירות,**

19 the pendants, and the bracelets, and the veils; Isa 3:19 **והרעלות.**

Ἥσσαιας 3:19 καὶ τὸ κάθεμα καὶ τὸν κόσμον τοῦ προσώπου αὐτῶν * 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

17744 **והרעשתי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493 **והרעשתי רעש** Haggai 2:7 **ז והרעשתי, את־כל־**

הגוים, ובאו, חמדת כל־הגוים; ומלאתי את־הבית הזה, כבוד־אמר, יהוה

7 and I will shake all nations, and the choicest things of all nations shall come, and I will fill this house with glory, saith the LORD

of hosts. Hag 2:7 Ἀγγαῖος 2:7 καὶ συσσειῶ πάντα τὰ ἔθνη καὶ ἥξει τὰ ἐκλεκτὰ πάντων τῶν ἐθνῶν καὶ πλήσω τὸν οἶκον τοῦτον δόξης λέγει κύριος παντοκράτωρ

17745 **וְהָרַעַת** 1 Conjunctive waw | Article | Adjective - feminine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **וְהָרַעַת** רַע Genesis 41:27 כֹּז וְשָׁבַע הַפְּרוֹת

הַרְקוֹת וְהָרַעַת הָעֵלֶת אַחֲרֵיהֶן. שָׁבַע שָׁנִים הִנֵּה. וְשָׁבַע הַשְּׂבָלִים הַרְקוֹת. 27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine. Ge 41:27 | 41:27 καὶ αἱ ἑπτὰ βόες αἱ λεπταὶ αἱ ἀναβαίνουσας ὅπισω αὐτῶν ἑπτὰ ἔτη ἐστὶν καὶ οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι ἔσονται ἑπτὰ ἔτη λιμοῦ

17746 **וְהָרַעַתֶּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **וְהָרַעַתֶּם** רָצָה Numbers 10:9 וְכִי-תִבְּאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצָּר הַצָּר הַצָּר אֲתֶכֶם--וְהָרַעַתֶּם, בַּחֲצֹצְרוֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם.

9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Num 10:9 Ἀριθμοὶ 10:9 εἰάν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἔναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν

17747 **וְהָרַפְּאִים** 1 Conjunctive waw | Article | Noun proper - masculine plural 1) giants, Rephaim; 1a) old tribe of giants 7497 **וְהָרַפְּאִים** רָפָא Joshua 17:15 וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם-עַם-רַב אַתָּה עֲלֶה לָּךְ הַיַּעְרָה, וַיִּבְרָאָה לָּךְ שָׂם.

15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.' Josh 17:15 Ἰησοῦς Ναυῆ 17:15 καὶ εἶπεν αὐτοῖς ἰησοὺς εἰ λαὸς πολλὸς εἰ ἀνάβηθι εἰς τὸν δρυμὸν καὶ ἐκκάθαρον σεαυτῷ εἰ στενοχωρεῖ σε τὸ ὄρος τὸ εφραιμ

17748 **וְהָרַץ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive

away from, cause to run away 7323 וָהָרַץ רָוִץ 1 Samuel 17:17 יִזְוִיאָמַר יִשִּׁי

לְדָוִד בִּנּוֹ, קָח־נָא לְאַחִיךָ אֵיפֶת הַקֶּלִיא הַזֶּה, וְעֶשְׂרָה לֶחֶם, הַזֶּה; וְהָרֵץ
 And Jesse said unto David his son: 'Take now for
 thy brethren an ephah of this parched corn, and these ten loaves, and
 carry them quickly to the camp to thy brethren. 1Sm 17:17 1η Σαμουήλ 17:

17749 וְהָרַצְפָּה 1 Conjunctive waw | Article | Noun - feminine singular 1)

pavement; 2) glowing stone or coal, live coal 7531 והרצפה רצפה Ezekiel 40:18
 18 יח והרצפה אל־כֶּתֶף השְׁעָרִים, לַעֲמֹת אַרְךְ הַשְּׁעָרִים--הַרצֶפֶה, תַּתְּחִתּוֹנָה.

And the pavement was by the side of the gates, corresponding unto the length of the gates, even the lower pavement. Eze 40:18 יֵעָזְקִיָּל 40:18 καὶ αἱ στοαὶ κατὰ νότου τῶν πυλῶν κατὰ τὸ μῆκος τῶν πυλῶν τὸ περίστυλον τὸ ὑποκάτω

17750 **וְהָיָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **7521 וְהָרַצְתָּ**

לְדָאזְ תִרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כָּל יְמֵי הַשְּׁמָה, וְאַתֶּם, Leviticus 26:34
 34 בְּאֶרֶץ אֹיְבֵיכֶם; אִזְ תִּשְׁבֹּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ.
 the land be paid her sabbaths, as long as it lieth desolate, and ye are in
 your enemies' land; even then shall the land rest, and repay her sabbaths.

Lev 26:34 Λευιτικόν 26:34 τότε εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς καὶ πάσας τὰς
 ἡμέρας τῆς ἐρημώσεως αὐτῆς καὶ ὑμεῖς ἔσσεσθε ἐν τῇ γῇ τῶν ἐχθρῶν ὑμῶν τότε
 σαββατιεῖ ἡ γῆ καὶ εὐδοκήσει τὰ σάββατα αὐτῆς

17751 **וַתֵּרַק** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1)
 to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2)
 to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out 7324

ג וְהִרְק חֲנִית וּסֶגֶר, לְקִרְאָת רִדְפִי; אֲמַר לְנַפְשִׁי, יִשְׁעֲתֶךָ. Psalm 35:3 וְהִרְק רֶיֶק
3 Draw out also the spear, and the battle-axe, against them that

pursue me; say unto my soul: 'I am thy salvation.' Psa 35:3 Ψαλμοί 34:3
ἐκχεον ῥομφαίαν καὶ σύγκλεισον ἐξ ἐναντίας τῶν καταδιωκόντων με εἰπὸν τῇ ψυχῇ μου
σωτηρία σου ἐγὼ εἰμι

17752 וְהָרְקוּן 1 Conjunctive waw | Article | Noun proper - feminine singular

Rakkon = [the temple]; 1) a well-watered place in Dan near Joppa 7542 והרקון
 46 and Me-jarkon, and Rakkon, with the border over against Joppa. Josh 19:46 רַקּוֹן
 Joshua 19:46 and Me-jarkon, and Rakkon, with the border over against Joppa. Josh 19:46
 Ἰησοῦς Ναυῆ 19:46 καὶ ἀπὸ θαλάσσης ἱερακῶν ὄριον πλησίον ἰόππης

17753 וַיִּתְּרָק 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to mix,
compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer
(participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix 7543 והִרְקָה
וַיִּתְּרָק Ezekiel 24:10 הָאֵשׁ, הָיָם הַבָּשָׂר; וַיִּתְּרָק, רָקָה
10 heaping on the wood, kindling the fire, that
the flesh may be consumed; and preparing the mixture, that the bones

also may be burned; Eze 24:10 'Ezekiήλ 24:10 καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῇ τὰ κρέα καὶ ἐλαττωθῇ ὁ ζωμός

17755 **וְהָרָשָׁע** 1 Conjunctive waw | Article | Adjective - masculine singular 1) wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **וְהָרָשָׁע** Ezekiel

18:21 **כֹּא וְהָרָשָׁע, כִּי יָשׁוּב מִכָּל־חַטָּאתוֹ אֲשֶׁר עָשָׂה, וְשָׁמַר אֶת־כָּל־חֻקֹּתַי, 21 But if the wicked turn from**

all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die. Eze

18:21 'Ezekiήλ 18:21 καὶ ὁ ἄνομος ἐὰν ἀποστρέψῃ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ ὧν ἐποίησεν καὶ φυλάσσεται πάσας τὰς ἐντολάς μου καὶ ποιήσῃ δικαιοσύνην καὶ ἔλεος ζῶῃ ζήσεται οὐ μὴ ἀποθάνῃ

17756 **וְהָרָשָׁעִים** 1 Conjunctive waw | Article | Adjective - masculine plural 1) wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **וְהָרָשָׁעִים** Isaiah

57:20 **כֹּ וְהָרָשָׁעִים, כִּי־נִגְרָשׁ: כִּי הַשָּׁקֶט לֹא יִכָּל, וַיִּגְרָשׁוּ מִיָּמִיו רַפֵּשׁ וְטִיט. 20 But the wicked are like the troubled sea; for it cannot rest, and its**

waters cast up mire and dirt. Isa 57:20 'Hσαίας 57:20 οἱ δὲ ἄδικοι οὕτως κλυδωνισθήσονται καὶ ἀναπαύσασθαι οὐ δυνήσονται

17757 **וְהָרָשָׁעִינוּ** 1 **וְהָרָשָׁעִינוּ** qere; Conjunctive waw | Verb - Hiphil Perfect - first person common plural kethib 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561 **וְהָרָשָׁעִינוּ**

Daniel 9:5 **ה חָטָאנוּ וְעִוְנוּ, וְהָרָשָׁעִינוּ (וְהָרָשָׁעִינוּ) וּמָרְדָּנוּ; וְסוּר מִמִּצְוֹתֶיךָ, 5 we have sinned, and have dealt iniquitously, and have**

done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances; Dan 9:5 Δανιήλ 9:5 ἡμάρτομεν ἡδικήσαμεν ἡσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου

17758 **וְהָרָתִיהֶם** 1 Conjunctive waw | Adjective - feminine plural construct | third person masculine plural 1) pregnant 2030 **וְהָרָתִיהֶם** 2 Kings 8:12 **יב וַיֹּאמֶר חֲזָאֵל, מָדוּעַ אֲדָנִי בָכָה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לְבָנִי יִשְׂרָאֵל רָעָה, מִבְּצָרֵיהֶם תִּשְׁלַח בָּאֵשׁ וּבְחָרֵיהֶם בַּחֶרֶב תַּהַרְגֵם, וְעַל־לִיהֶם תִּרְטֹשׁ, 12 And Hazael said: 'Why weepeth my lord?' And he**

answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones,

and rip up their women with child.' 2Ki 8:12 Βασιλειῶν Δ' 8:12 καὶ εἶπεν αζαηλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραηλ κακά τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

17759 **וְהִשְׂבִּיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

(Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

יֵא וְנִחַךְ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצִחְצֻחוֹת נַפְשְׁךָ, Isaiah 58:11 וְהִשְׂבִּיעַ רָסָה 11 וְעֲצָמְתֶּיךָ יִתְלִיץ; וְהָיִיתָ, כְּגֵן רִוָּה, וּכְמוֹצֵא מַיִם, אֲשֶׁר לֹא־יִכָּזְבוּ מִיָּמָיו.

And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isa 58:11

Ἡσαΐας 58:11 καὶ ἔσται ὁ θεός σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καρδιά σου ἐπιθυμίῃ ἢ ψυχῇ σου καὶ τὰ ὀστά σου πιανθήσεται καὶ ἔσῃ ὡς κήπος μεθύων καὶ ὡς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὀστά σου ὡς βοτάνη ἀνατελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν

17761 וְהִשְׂבִּיעַ 1 Conjunctive waw | Article | Noun - masculine singular 1) plenty, satiety; 1a) plenty (of breadstuffs); 1b) satiety 7647 וְהִשְׂבִּיעַ שָׂבַע Ecclesiastes 5:11

יֵא מִתּוֹקָה שְׁנַת הָעֵבֶד, אִם־מְעַט וְאִם־הֶרְבֵּה יֹאכֵל; וְהִשְׂבִּיעַ, לְעָשִׂיר־אֵינָנוּ יֵא מִתּוֹקָה שְׁנַת הָעֵבֶד, אִם־מְעַט וְאִם־הֶרְבֵּה יֹאכֵל; וְהִשְׂבִּיעַ, לְעָשִׂיר־אֵינָנוּ 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to

sleep. Eccl 5:12 Ἐκκλησιαστής 5:11 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτῆσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνῶσαι

17762 וְהִשְׂבִּיעַתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

ד וְנִשְׂשַׁתִּיךָ בְּאַרְצִי, עַל־פְּנֵי הַשָּׂדֶה אֲטִילְךָ; וְהִשְׂבִּיעַתִּי רָסָה 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will

fill the beasts of the whole earth with thee. Eze 32:4 Ἰεζεκιήλ 32:4 καὶ ἐκτενῶ σε ἐπὶ τὴν γῆν πεδία πλησθήσεται σου καὶ ἐπικαθιῶ ἐπὶ σὲ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐμπλήσω ἐκ σοῦ πάντα τὰ θηρία πάσης τῆς γῆς

17763 וְהִשְׁגָּנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common plural2 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 וְהִשְׁגָּנוּ נָשַׁג 2 Samuel 15:14

יֵד וַיֹּאמֶר דָּוִד לְכָל־עַבְדָּיו אֲשֶׁר־אִתּוֹ בִּירוּשָׁלַם, קוּמוּ וְנִבְרַחָה־כִּי לֹא־תִהְיֶה־לָּנוּ פְּלִיטָה, מִפְּנֵי אַבְשָׁלֹם; מִהֲרוּ לְלָכֶת, פֶּן־יִמְהַר וְהִשְׁגָּנוּ וְהָדִיתָ עָלֵינוּ אֶת־14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none

of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.' 2Sm 15:14 2η Σαμουήλ 15:14 καὶ εἶπεν δαυιδ πᾶσιν τοῖς

second person masculine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 והשגתם נשג

far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye

17765 **וְהַשְׁתַּרְנִּים** 1 Conjunctive waw | Article | Noun - masculine plural 1) **moon**, crescent; 1a) as ornament 7720 **וְהַשְׁתַּרְנִּים** Isaiah 3:18 **יָת בָּיִת הַהוּא**

17766 **וְהַשָּׂטָן** 1 Conjunctive waw | Article | Noun - masculine singular 1) adversary, one who withstands; 1a) adversary (in general-personal or national); 2) superhuman adversary; 2a) Satan (as noun pr) **וְהַשָּׂטָן שָׂטָן** 7854 Zechariah 3:1 **וַיֵּרְאֵנִי, אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל, עֹמֵד, לִפְנֵי מְלֹאךְ יְהוָה; וְהַשָּׂטָן עֹמֵד עַל־**
1 And he showed me Joshua the high priest standing

17768 **וַהֲשִׁיג** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough **וַהֲשִׁיג נֶשֶׁךְ** 5381 **וַהֲשִׁיג לָכֶם דִּישׁ אֶת-בְּצִיר,** Leviticus 26:5

17769 **וַתִּשָּׁנָה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to

Deuteronomy 19:6 וּפֶן־יִרְדֹּף גַּאֲלֵה הַדָּם אַחֲרֵי הָרָצָח, כִּי־יָחַם לִבּוֹ, וְהִשְׁיגוּ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכְהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שָׂנֵא הוּא לוֹ, 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he

2 וְבָאוּ עָלֶיךָ כָּל-הַבְּרָכוֹת הָאֵלֶּה, וְהַשִּׁיגְךָ: כִּי תִשְׁמָע, בְּקוֹל יְהוָה אֱלֹהֶיךָ.
And all these blessings shall come upon thee, and overtake thee, if thou
shalt hearken unto the voice of the LORD thy God. Deu 28:2 Δευτερονόμιον
28:2 καὶ ἥξουσιν ἐπὶ σὲ πᾶσαι αἱ εὐλογίαι αὗται καὶ εὐρήσουσίν σε ἐὰν ἀκοῇ ἀκούσης
τῆς φωνῆς κυρίου τοῦ θεοῦ σου

וְהֵשִׁיקוּ בַנֶּשֶׁק וּמִגְן וְצִנּוֹת בְּקֶשֶׁת וּבַחֲצִיצִים, וּבַמִּקְלָל יָד, וּבַרִמָּח; וּבַעֲרוּ בָהֶם
 9 And they that dwell in the cities of Israel shall go
 forth, and shall make fires of the weapons and use them as fuel, both
 the shields and the bucklers, the bows and the arrows, and the hand-
 staves, and the spears, and they shall make fires of them seven years;

17774 **וְהִשְׁפִּיל** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give

insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **והשכיל שכל** Jeremiah 3:15 **טו ונתתי לכם רעים.** 15 and I will give you shepherds

according to My heart, who shall feed you with knowledge and

understanding. Jer 3:15 Ἰερεμίας 3:15 καὶ δώσω ὑμῖν ποιμένας κατὰ τὴν καρδίαν μου καὶ ποιμανοῦσιν ὑμᾶς ποιμαίνοντες μετ' ἐπιστήμης

17775 **והשכיל** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **והשכיל שכל**

Jeremiah 23:5 **ה הנה ימים באים באים יהוה. והקמתי לדוד צמח צדיק; ומלך.** 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land. Jer 23:5 Ἰερεμίας 23:5 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ ἀναστήσω τῷ δαυὶδ ἀνατολὴν δικαίαν καὶ βασιλεύσει βασιλεὺς καὶ συνήσει καὶ ποιήσει κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς

17776 **והשכיל** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **והשכיל שכל** Daniel 1:17 **יז והילדים האלה נתן להם האלהים מידע והשכל בכל-ספר וחכמה; ודניאל הבין.** ארבעתם. נתן להם האלהים מידע והשכל בכל-ספר וחכמה; ודניאל הבין. 17 Now as for these four youths, God gave them

knowledge and skill in all learning and wisdom; and Daniel had

understanding in all visions and dreams. Dan 1:17 Δανιήλ 1:17 καὶ τοῖς νεανίσκοις ἔδωκεν ὁ κύριος ἐπιστήμην καὶ σύνεσιν καὶ φρόνησιν ἐν πάσῃ γραμματικῇ τέχνῃ καὶ τῷ δανιήλ ἔδωκε σύνεσιν ἐν παντὶ ῥήματι καὶ ὁράματι καὶ ἐνυπνίοις καὶ ἐν πάσῃ σοφίᾳ

17777 **והשמתיהו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **והשמתיהו שום** Ezekiel 14:8 **ח ונתתי פני באיש**

ההוא, והשמתיהו לאות ולמשלים, והכרתיו, מתוך עמי; וידעתם, כִּי־אֲנִי {ס} and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S} Eze 14:8 Ἰεζεκιήλ 14:8 καὶ στηριῶ τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ θήσομαι αὐτὸν εἰς ἔρημον καὶ εἰς ἀφανισμόν καὶ ἐξαρώ αὐτὸν ἐκ μέσου τοῦ λαοῦ μου καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

17778 **וְהַשְׁנוּאָה** 1 Conjunctive waw | Article | Noun - feminine plural 1) network, lattice-work, net, netting; 1a) lattice; 1b) net-ornament (on pillars); 1c) network, toils (for catching animals) 7639 **וְהַשְׁנוּאָה שְׂבָכָה** Deuteronomy 21:15 טו כִּי־תִהְיֶיךָ

לְאִישׁ שְׁתֵּי נָשִׁים, הָאֶחָת אֲהוּבָה וְהָאֶחָת שְׂנוּאָה, וְיִלְדוּ־לוֹ בָּנִים, הָאֲהוּבָה וְהַשְׂנוּאָה; 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that

was hated; Deu 21:15 Δευτερονόμιον 21:15 ἐὰν δὲ γένωνται ἀνθρώπῳ δύο γυναῖκες μία αὐτῶν ἡγαπημένη καὶ μία αὐτῶν μισουμένη καὶ τέκωσιν αὐτῷ ἡ ἡγαπημένη καὶ ἡ μισουμένη καὶ γενηται υἱὸς πρωτότοκος τῆς μισουμένης

17779 **וְהַשְׁעִיר** 1 Conjunctive waw | Article | Noun - masculine singular adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 **וְהַשְׁעִיר שְׁעִיר**

י וְהַשְׁעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לְעֶזְאֵזֶל, יַעֲמַד־חַי לְפָנַי Leviticus 16:10 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the

wilderness. Lev 16:10 Λευιτικόν 16:10 καὶ τὸν χίμαρον ἐφ' ὃν ἐπῆλθεν ἐπ' αὐτὸν ὁ κληρὸς τοῦ ἀποπομπαίου στήσει αὐτὸν ζῶντα ἔναντι κυρίου τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ ὥστε ἀποστεῖλαι αὐτὸν εἰς τὴν ἀποπομπὴν ἀφήσει αὐτὸν εἰς τὴν ἔρημον

17780 **וְהַשְׁעָרָה** 1 Conjunctive waw | Article | Noun - feminine plural 1) barley; 1a) barley (of the plant); 1b) barley (of the meal or grain) 8184 **וְהַשְׁעָרָה שְׁעָרִים**

לֹא וְהַפְשַׁתָּהּ וְהַשְׁעָרָה, נִפְתָּה: כִּי הַשְׁעָרָה אָבִיב, וְהַפְשַׁתָּה נִבְעַל. Exodus 9:31

31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom. Exo 9:31 Ἐξοδος 9:31 τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη ἡ γὰρ κριθὴ παρεστηκυῖα τὸ δὲ λίνον σπερματίζον

17782 **וְהַשְׂרִידִים** 1 Conjunctive waw | Article | Noun - masculine plural 1)

survivor, remnant, that which is left; 1a) survivor 8300 **וְהַשְׂרִידִים שְׂרִיד** Joshua

10:20 כ וַיְהִי כְכֹלֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מִכָּה גְדוֹלָה־מְאֹד־עַד־ 20 And it came to pass, when Joshua and the children of Israel had made an end of

slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities, Josh 10:20 Ἰησοῦς Ναυῆ 10:20 καὶ ἐγένετο ὡς κατέπαυσεν ἰησοῦς καὶ πᾶς υἱὸς ἰσραὴλ κόπτοντες αὐτοὺς κοπὴν μεγάλην σφόδρα ἕως εἰς τέλος καὶ οἱ διασφζόμενοι διεσώθησαν εἰς τὰς πόλεις τὰς ὄχυράς

17785 **וְהִשָּׂאִיר** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604

יֵד מִי יוֹדֵעַ, יָשׁוּב וְנִחָם; וְהִשָּׂאִיר אַחֲרָיו, בְּרִכָּה--מִנְחָה Joel 2:14 **וְהִשָּׂאִיר שָׂאֵר** {פ} 14 Who knoweth whether He will not turn and repent, and leave a blessing behind Him, even a meal-offering and a drink-offering unto the LORD your God? {P} Joel 2:14 Ἰωήλ 2:14 τίς οἶδεν εἰ ἐπιστρέψει καὶ μετανοήσῃ καὶ ὑπολείψεται ὀπίσω αὐτοῦ εὐλογίαν θυσίαν καὶ σπονδὴν κυρίῳ τῷ θεῷ ἡμῶν

17788 **וְהִשְׁבוּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725

יָא וַיְהִי מִדֵּי-בּוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הַרְצִים 2 Chronicles 12:11 **וְהִשְׁבוּם אֶל-תַּא הַרְצִים**. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber. 2Chr 12:11 2η

Χρονικῶν 12:11 καὶ ἐγένετο ἐν τῷ εἰσελθεῖν τὸν βασιλέα εἰς οἶκον κυρίου εἰσεπορεύοντο οἱ φυλασσοντες καὶ οἱ παρατρεχόντες καὶ οἱ ἐπιστρέφοντες εἰς ἀπάντησιν τῶν παρατρεχόντων

17789 **וְהִשְׁבֵּת** 1 Conjunctive waw | Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **וְהִשְׁבֵּת שְׁבֵט** 1 Kings 11:32 **וְהָיָה-לוֹ--לְמַעַן** 32 **עַבְדִּי דָוִד, וּלְמַעַן יְרוּשָׁלַם, הָעִיר אֲשֶׁר בָּחַרְתִּי בָּהּ, מִכָּל שְׁבֵטֵי יִשְׂרָאֵל**. but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of

Israel-- 1 Kings 11:32 Βασιλειῶν Γ' 11:32 καὶ δύο σκῆπτρα ἔσονται αὐτῷ διὰ τὸν δοῦλόν μου δαυιδ καὶ διὰ ἱερουσαλημ τὴν πόλιν ἣν ἐξελεξάμην ἐν αὐτῇ ἐκ πασῶν φυλῶν ἰσραηλ

17790 **וְהִשְׁבִּיטִים** 1 Conjunctive waw | Article | Noun - masculine plural 1) front band; 1a) for woman's head 7636 **וְהִשְׁבִּיטִים שְׁבִיטִים** Isaiah 3:18 יֵחַ בָּיִם הָהוּא

18 In that day the Lord will take away the bravery of their anklets, and the fillets, and the crescents; Isa 3:18 Ἡσαΐας 3:18 ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἀφελεῖ κύριος τὴν δόξαν τοῦ ἱματισμοῦ αὐτῶν καὶ τοὺς κόσμους αὐτῶν καὶ τὰ ἐμπλόκια καὶ τοὺς κοσύμβους καὶ τοὺς μηνίσκους

17792 **וְהִשְׁבִּיעַת** 1 Conjunctive waw | Article | Number-ofs 1) seventh; 1a)

ordinal number 7637 **וְהִשְׁבִּיעַת** Exodus 23:11 **וְהִשְׁבִּיעַת** יא וְהִשְׁבִּיעַת אֲבִינִי עִמָּךְ, וַיִּתְּרָם, תֹּאכַל חֵיט הַשָּׂדֶה; כִּן־תַּעֲשֶׂה לְכַרְמְךָ, וְנִשְׁשָׁתָהּ, וְאָכְלוּ אֲבִינִי עִמָּךְ, וַיִּתְּרָם, תֹּאכַל חֵיט הַשָּׂדֶה; כִּן־תַּעֲשֶׂה לְכַרְמְךָ, 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. Exo 23:11 Ἐξοδος 23:11 τῷ δὲ ἐβδόμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου

17794 **וְהִשְׁבִּית** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673

ה וְהִשְׁבִּית אֶת־הַכֹּהֲנִים, אֲשֶׁר נָתַנוּ מַלְכֵי יְהוּדָה, וְהִשְׁבִּית שָׁבַת וַיִּקְטֹּר בַּבָּמֹת בְּעָרֵי יְהוּדָה, וּמִסְבֵּי יְרוּשָׁלַם; וְאֶת־הַמִּקְטָרִים לַבַּעַל, לְשִׁמְשׁ וַיִּקְטֹּר בַּבָּמֹת בְּעָרֵי יְהוּדָה, וּמִסְבֵּי יְרוּשָׁלַם; וְאֶת־הַמִּקְטָרִים לַבַּעַל, לְשִׁמְשׁ. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven. 2Ki 23:5 Βασιλειῶν Δ' 23:5 καὶ κατέπαυσεν τοὺς χωμαριμ οὓς ἔδωκαν βασιλεῖς ἰουδα καὶ ἐθυμίων ἐν τοῖς ὑψηλοῖς καὶ ἐν ταῖς πόλεσιν ἰουδα καὶ τοῖς περικύκλῳ ἱερουσαλημ καὶ τοὺς θυμιῶντας τῷ βααλ καὶ τῷ ἡλίῳ καὶ τῇ σελήνῃ καὶ τοῖς μαζουρωθ καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ

17795 **וְהִשְׁבִּיתוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673

כה וַיְגִבּוּל נֹתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנִי־רְאֵבֶן וְהִשְׁבִּיתוּ אֶת־בְּנֵינוּ, לְבִלְתִּי וּבְנֵי־גַד, אֶת־הַיַּרְדֵּן־אֵין־לָכֶם חֶלֶק, בֵּיהֶנָּה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בְּנֵינוּ, לְבִלְתִּי 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease

from fearing the LORD. Josh 22:25 Ἰησοῦς Ναυῆ 22:25 καὶ ὅρια ἔθηκεν κύριος ἀνὰ μέσον ἡμῶν καὶ ὑμῶν τὸν ἰορδάνην καὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου καὶ ἀπαλλοτριώσουσιν οἱ υἱοὶ ὑμῶν τοὺς υἱοὺς ἡμῶν ἵνα μὴ σέβωνται κύριον

17796 **וְהִשְׁבִּי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back,

return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** וְהִשְׁבֵּנִי שׁוּב Genesis 37:14

יֵד וַיֹּאמֶר לוֹ, לֵךְ-נָא רְאֵה אֶת-שְׁלוֹם אַחֶיךָ וְאֶת-שְׁלוֹם הַצֹּאן, וְהִשְׁבֵּנִי, דָּבָר;
14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he

came to Shechem. Ge 37:14 | 37:14 εἶπεν δὲ αὐτῷ ἰσραὴλ πορευθεὶς ἰδὲ εἰ ὑγιαίνουσιν οἱ ἀδελφοί σου καὶ τὰ πρόβατα καὶ ἀνάγγειλόν μοι καὶ ἀπέστειλεν αὐτὸν ἐκ τῆς κοιλάδος τῆς χεβρων καὶ ἦλθεν εἰς συχεμ

17797 **וְהִשְׁבֵּנִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 וְהִשְׁבֵּנִי שׁוּב 2 Samuel 15:25 כֹּה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הֲשִׁב אֶת-אֲרוֹן יְהוָה בְּעֵינֵי יְהוָה וְהִשְׁבֵּנִי, וְהִרְאֵנִי אֹתוֹ וְאֶת-נִוְהוֹ.

25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me

back, and show me both it, and His habitation; 2Sm 15:25 2η Σαμουήλ 15:25 καὶ εἶπεν ὁ βασιλεὺς τῷ σαδωκ ἀπόστρεψον τὴν κιβωτὸν τοῦ θεοῦ εἰς τὴν πόλιν ἐὰν εὕρω χάριν ἐν ὀφθαλμοῖς κυρίου καὶ ἐπιστρέψει με καὶ δείξει μοι αὐτὴν καὶ τὴν εὐπρέπειαν αὐτῆς

17798 **וְהִשְׁבַּע** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2)

to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **והשבֹּעַ שָׁבַע** 7650 Jeremiah 7:9 **ט הַגִּבּוֹר רָצַח וְנָאֵף, וְהַשְׁבַּע לְשָׁקֶר וּקְטֹר לְבַעַל; וְהָלַךְ, אַחֲרֵי אֱלֹהִים אַחֲרִים--אֲשֶׁר לֹא-יָדַעְתָּם.**

9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known, Jer 7:9 Ἰερεμίας 7:9 καὶ φονεύετε καὶ μοιχᾶσθε καὶ κλέπτετε καὶ ὀμνύετε ἐπ' ἀδίκῳ καὶ ἐθυμιάτε τῇ βααλ καὶ ἐπορεύεσθε ὀπίσω θεῶν ἀλλοτρίων ὧν οὐκ οἴδατε τοῦ κακῶς εἶναι ὑμῖν

17799 **וְהַשְׁבַּעַה** 1 Conjunctive waw | Article | Noun - feminine singular 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **יֵא וְכָל-יִשְׂרָאֵל, עָבְרוּ אֶת-תּוֹרַתְךָ, וְסוּר, לְבִלְתִּי וְהַשְׁבַּעַה שְׁבוּעָה** Daniel 9:11 **שְׁמוּעַ בְּקִלְךָ; וַתִּתֵּן עָלֵינוּ הָאֵלָה וְהַשְׁבַּעַה, אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבֶד--** 11 **יֵא הָאֱלֹהִים--כִּי חָטְאוּנוּ, לֹא.** 11 Yea, all Israel have transgressed Thy law, and have turned aside, so as not to hearken to Thy voice; and so there hath been poured out upon us the curse and the oath that is written in the Law of Moses the servant of God; for we have sinned against Him. Dan 9:11 Δανιήλ 9:11 καὶ πᾶς Ἰσραὴλ ἐγκατέλιπε τὸν νόμον σου καὶ ἀπέστησαν τοῦ μὴ ἀκοῦσαι τῆς φωνῆς σου καὶ ἐπῆλθεν ἐφ' ἡμᾶς ἡ κατάρα καὶ ὁ ὅρκος ὁ γεγραμμένος ἐν τῷ νόμῳ μωσῆ παιδὸς τοῦ θεοῦ ὅτι ἡμάρτομεν αὐτῷ

17800 **וְהַשְׁבַּעִים** 1 Conjunctive waw | Article | Number-cp 1) seventy 7657 **מִן וְאֵת פְּדוּיֵי הַשְּׁלֵשָׁה, וְהַשְׁבַּעִים וְהַמֵּאָתַיִם--** Numbers 3:46 **וְהַשְׁבַּעִים שְׁבַעִים** 46 **וְהַשְׁבַּעִים, עַל-הַלְוִיִּם, מִבְּכֹר, בְּנֵי יִשְׂרָאֵל.** 46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites, Num 3:46 Αριθμοί 3:46 καὶ τὰ λύτρα τριῶν καὶ ἐβδομήκοντα καὶ διακοσίων οἱ πλεονάζοντες παρὰ τοὺς λευίτας ἀπὸ τῶν πρωτοτόκων τῶν υἱῶν Ἰσραὴλ

17801 **וְהַשְׁבֵּר** 1 Conjunctive waw | Article | Noun - masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **וְהַשְׁבֵּר שֹׁבֵר** Lamentations 3:47 **מִז פֶּחֶר וּפֶחֶת הָיָה לָנוּ, הַשָּׂאת** 47 **וְהַשְׁבֵּר.** 47 Terror and the pit are come upon us, desolation and destruction. Lam 3:47 φόβος καὶ θυμὸς ἐγενήθη ἡμῖν ἔπαρσις καὶ συντριβή

17802 **וְהַשְׁבֵּר** 1 Conjunctive waw | Article | Noun - masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **וְהַשְׁבֵּר שֹׁבֵר** Isaiah 51:19 **יֵש שְׁתֵּימ הֵנָּה קָרְאָתִיךָ, מִי יְנִיד לָךְ; וְהַשְׁבֵּר שֹׁבֵר** 19 **וְהַשְׁבֵּר וְהָרָעַב וְהַחֲרִיב, מִי אֲנַחֲמֶךָ.** 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee? Isa 51:19 Ἠσαΐας 51:19 δύο ταῦτα ἀντικείμενά σοι τίς σοι συλλυπηθήσεται πτώμα καὶ σύντριμμα λιμὸς καὶ μάχαιρα τίς σε παρακαλέσει

17804 **וְהַשְׁבַּת** 1 Conjunctive waw | Article | Noun - common singular 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676 **וְהַשְׁבַּת שְׁבַת** Amos 8:5 **ה לְאֹמֶר, מָתִי יַעֲבֹר הַחֹדֶשׁ**

וְנִשְׁבִּירָה שֶׁבֶר, וְהַשְּׁבֵת, וְנִפְתָּחָה בָּרֶ--לְהִקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעוֹת
5 Saying: 'When will the new moon be gone, that we may
sell grain? and the sabbath, that we may set forth corn? making the

ephah small, and the shekel great, and falsifying the balances of deceit;

Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ
σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλύναι
στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

17805 **וְהִשְׁבֹּתוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine singular | third person masculine singular 1) to return, turn
back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come
or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of
human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from
God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),
repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition;
1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead
away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle);
1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put
back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,
refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse,
hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against;
1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke;
1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **וְהִשְׁבֹּתוּ שׁוֹב** Deuteronomy 22:2 **ב וְאִם-לֹא קָרֹב אָחִיךָ אֵלֶיךָ, וְלֹא יָדַעְתָּ--וְאִסְפָּתוּ, אֶל-תּוֹךְ בֵּיתְךָ, וְהָיָה עִמָּךְ עַד דִּרְשׁ אָחִיךָ אֹתוֹ, וְהִשְׁבֹּתוּ לוֹ.**

2 And if thy brother be not nigh unto thee, and thou know him not,
then thou shalt bring it home to thy house, and it shall be with thee
until thy brother require it, and thou shalt restore it to him. Deu 22:2

Δευτερονόμιον 22:2 εἰὰν δὲ μὴ ἐγγίξῃ ὁ ἀδελφός σου πρὸς σὲ μηδὲ ἐπίστη αὐτόν
συνάξεις αὐτὰ ἔνδον εἰς τὴν οἰκίαν σου καὶ ἔσται μετὰ σοῦ ἕως ἂν ζητήσῃ αὐτὰ ὁ
ἀδελφός σου καὶ ἀποδώσεις αὐτῷ

17808 **וְהִשְׁבֹּתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
first person common singular | second feminine singular 1) to cease, desist, rest; 1a)
(Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c)
(Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to
cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or

observe the sabbath 7673 **וְהִשְׁבֹּתִיךָ שָׁבַת** Ezekiel 16:41 **מֵא וְשָׂרְפוּ בָתֶּיךָ, בָּאֵשׁ, וְעָשׂוּ-בָךְ שְׁפָטִים, לְעֵינַי נָשִׁים רַבּוֹת; וְהִשְׁבֹּתִיךָ, מִזִּזְנָה, וְנִם-אֶתְנֶנּוּ, לֹא תִתְּנִי--**

41 And they shall burn thy houses with fire, and execute judgments
upon thee in the sight of many women; and I will cause thee to cease
from playing the harlot, and thou shalt also give no hire any more. Eze

16:41 Ἐζεκιήλ 16:41 καὶ ἐμπρήσουσιν τοὺς οἴκους σου πυρὶ καὶ ποιήσουσιν ἐν σοὶ
ἐκδικήσεις ἐνώπιον γυναικῶν πολλῶν καὶ ἀποστρέψω σε ἐκ τῆς πορνείας σου καὶ
μισθώματα οὐ μὴ δῶς οὐκέτι

17811 **וְהִשְׁבֹּתִים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
first person common singular | third person masculine plural 1) to cease, desist, rest;
1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c)

(Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 **והשבתי** Ezekiel 34:10 **י כה־אמר אֲדָנִי יְהוָה.**

הֲנִי אֶל־הָרָעִים וְדִרְשָׁתִי אֶת־צֹאֲנֵי מִיָּדָם וְהִשְׁבֵּיתִים מִרְעוֹת צֹאן. וְלֹא־יִרְעוּ 10 עוֹד הָרָעִים. אוֹתָם; וְהִצַּלְתִּי צֹאֲנִי מִפִּיהֶם. וְלֹא־תִהְיֶיןָ לָהֶם לְאֹכְלָה. {ס}

Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

Eze 34:10 Ἰεζεκιήλ 34:10 τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τοὺς ποιμένας καὶ ἐκζητήσω τὰ πρόβατά μου ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποστρέψω αὐτοὺς τοῦ μὴ ποιμαίνειν τὰ πρόβατά μου καὶ οὐ βοσκήσουσιν ἔτι οἱ ποιμένες αὐτά καὶ ἐξελοῦμαι τὰ πρόβατά μου ἐκ τοῦ στόματος αὐτῶν καὶ οὐκ ἔσονται αὐτοῖς ἔτι εἰς κατάβρωμα

17812 **והשבתי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **ישב** Jeremiah

32:37 לֹא הֲנִי מְקַבְּצִים מִכָּל־הָאֲרָצוֹת. אֲשֶׁר הִדְחֵתִים שָׁם בְּאַפִּי וּבַחֲמָתִי 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely; Jer 32:37

Ἰερεμίας 39:37 ἰδοὺ ἐγὼ συνάγω αὐτοὺς ἐκ πάσης τῆς γῆς οὗ διέσπειρα αὐτοὺς ἐκεῖ ἐν ὀργῇ μου καὶ τῷ θυμῷ μου καὶ παροξυσμῷ μεγάλῳ καὶ ἐπιστρέψω αὐτοὺς εἰς τὸν τόπον τοῦτον καὶ καθιῶ αὐτοὺς πεποιθότας

17813 **והשבתי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **והשבתי** 1 Kings 8:34 **לְחַטָּאת. וְסִלְחָתָהּ. תִּשְׁמַע הַשָּׁמַיִם. וְאָתָּה, תִּשְׁמַע הַשָּׁמַיִם. וְאָתָּה, תִּשְׁמַע הַשָּׁמַיִם. וְאָתָּה, תִּשְׁמַע הַשָּׁמַיִם.**

34 then **יִשְׂרָאֵל; וְהִשְׁבַּתְתָּם, אֶל-הָאֲדָמָה, אֲשֶׁר נָתַתָּ. לְאַבֹתָם. {ס}** hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers. {S 1

Kings 8:34 Βασιλειῶν Γ' 8:34 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ἔσῃ ταῖς ἁμαρτίαις τοῦ λαοῦ σου ἰσραὴλ καὶ ἀποστρέψεις αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκας τοῖς πατράσιν αὐτῶν

17814 **וְהִשְׁבַּתְתָּם** 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673**

ה וַיֹּאמֶר פַּרְעֹה, הִנֵּן-רַבִּים עִתָּה עִם הָאָרֶץ; וְהִשְׁבַּתְתָּם אֹתָם, מִסִּבְלָתָם. Exodus 5:5 **וְהִשְׁבַּתְתָּם אֹתָם, מִסִּבְלָתָם.** 5 And Pharaoh said: 'Behold, the people of the land are now many, and will ye make them rest from their burdens?'

Exo 5:5 Ἐξοδος 5:5 καὶ εἶπεν φαραῶ ἰδοὺ νῦν πολυπληθεῖ ὁ λαὸς μὴ οὖν καταπαύσωμεν αὐτοὺς ἀπὸ τῶν ἔργων

17815 **וְהִשְׁבַּתְתָּנוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673** **וְהִשְׁבַּתְתָּנוּ**

ה וְסִכְרִים עָלֵיהֶם יוֹעֲצִים, לְהַפֵּר עֲצָתָם--כָּל-יְמֵי, כּוֹרֵשׁ מֶלֶךְ. 5 וְהִשְׁבַּתְתָּנוּ מִכָּל-יְמֵי, כּוֹרֵשׁ מֶלֶךְ-פָּרֶס. Nehemiah 4:5 **וְהִשְׁבַּתְתָּנוּ מִכָּל-יְמֵי, כּוֹרֵשׁ מֶלֶךְ-פָּרֶס.** 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even

until the reign of Darius king of Persia. Neh 4:11 Νεεμίας 14:5 καὶ εἶπαν οἱ θλίβοντες ἡμᾶς οὐ γνώσκονται καὶ οὐκ ὄψονται ἕως ὅτου ἔλθωμεν εἰς μέσον αὐτῶν καὶ φονεύσωμεν αὐτοὺς καὶ καταπαύσωμεν τὸ ἔργον

17816 **וְהַשְׁנִל** 1 Conjunctive waw | Article | Noun - feminine singular 1) consort, queen, (queen-)consort **7694** **וְהַשְׁנִל שְׁנִל** Nehemiah 2:6 **וְהַשְׁנִל יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתִי יִהְיֶה מִהֲלִכְךָ--וּמָתִי תָשׁוּב; וַיֵּשֶׁב לִפְנֵי-הַמֶּלֶךְ.** 6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?'

So it pleased the king to send me; and I set him a time. Neh 2:6 Νεεμίας 12:6 καὶ εἶπέν μοι ὁ βασιλεὺς καὶ ἡ παλλακὴ ἡ καθημένη ἐχόμενα αὐτοῦ ἕως πότε ἔσται ἡ πορεία σου καὶ πότε ἐπιστρέψεις καὶ ἡγαθύνθη ἐνώπιον τοῦ βασιλέως καὶ ἀπέστειλέν με καὶ ἔδωκα αὐτῷ ὅρον

17817 **וְהַשְׁוֹדֵד** 1 Conjunctive waw | Article | Noun proper - masculine singular

וְהַשְׁוֹדֵד = [the exalted]; 1) a descendant or inhabitant of Shumah **8126**

ב חֲזֹנֹת קָשָׁה, הִגֵּד-לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשְׁוֹדֵד שׁוֹדֵד, עָלַי Isaiah 21:2 **וְהַשְׁוֹדֵד שׁוֹדֵד, עָלַי** 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth.

Go up, O Elam! besiege, O Media! All the sighing thereof have I made

to cease.' Isa 21:2 Ἡσαΐας 21:2 τὸ ὄραμα καὶ σκληρὸν ἀνηγγέλη μοι ὁ ἀθετῶν ἀθετεῖ ὁ ἀνομῶν ἀνομεῖ ἐπ' ἐμοὶ οἱ αἰλαμίται καὶ οἱ πρέσβεις τῶν περσῶν ἐπ' ἐμὲ ἔρχονται νῦν στενάξω καὶ παρακαλέσω ἐμαυτὸν

17819 **וְהַשּׂוֹר** 1 Conjunctive waw | Article | Noun - masculine plural 1)

gatekeeper, porter **וְהַשּׂוֹר שְׂוֹעֵר** 7778 Exodus 21:32 אוֹ לֵב אִם-עֶבֶד יִנַּח הַשּׂוֹר, אוֹ

32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned. {S} Exo 21:32 Ἐξοδος 21:32

ἐὰν δὲ παῖδα κερατίσῃ ὁ ταῦρος ἢ παιδίσκην ἀργυρίου τριάκοντα δίδραχμα δώσει τῷ κυρίῳ αὐτῶν καὶ ὁ ταῦρος λιθοβοληθήσεται

17822 **וְהִשְׁחִיתוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **וְהִשְׁחִיתוּ שְׁחַת** 7843

Judges 2:19 יֵט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יֵשְׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אַחֲרֵים, לְעַבְדָּם וּלְהִשְׁתַּחֲוֹת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם

19 But it came to pass, when the judge was dead, that they

turned back, and dealt more corruptly than their fathers, in following

other gods to serve them, and to worship them; they left nothing undone

of their practices, nor of their stubborn way. Jdgs 2:19 Κριταί 2:19 καὶ

ἐγένετο ὡς ἀπέθνησκεν ὁ κριτὴς καὶ ἀπέστρεψαν καὶ πάλιν διέφθειραν ὑπὲρ τοῦς πατέρας αὐτῶν πορεύεσθαι ὀπίσω θεῶν ἑτέρων λατρεύειν αὐτοῖς καὶ προσκυνεῖν αὐτοῖς οὐκ ἀπέρριψαν τὰ ἐπιτηδεύματα αὐτῶν καὶ τὰς ὁδοὺς αὐτῶν τὰς σκληράς

17823 **וְהִשְׁחָרוּת** 1 Conjunctive waw | Article | Noun - feminine singular 1)

blackness; 1a) blackness (of hair indicating youth) **וְהִשְׁחָרוּת שְׁחָרוּת** 7839

Ecclesiastes 11:10 י וְהָסַר כַּעַס מִלִּבָּךְ, וְהִעֲבֵר רָעָה מִבְּשָׂרְךָ: כִּי-הֵי לְדוֹת 10

Therefore remove vexation from thy heart, and put

away evil from thy flesh; for childhood and youth are vanit Eccl 11:10

Ἐκκλησιαστικής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιώτης

17824 **וְהִשְׁחַתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first

person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b)

(Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c)

(Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **וְהִשְׁחַתִּי שְׁחַת** 7843

Jeremiah 51:20 כ מַפְיֹץ-אַתָּה לִּי, כְּלִי מִלְחָמָה; וְנִפְצָתִי בָּךְ גּוֹיִם, וְהִשְׁחַתִּי בָּךְ

20 Thou art My maul and weapons of war, and with thee will

I shatter the nations, and with thee will I destroy kingdoms; Jer 51:20

Ἱερεμίας 28:20 διασκορπίζεις σύ μοι σκεύη πολέμου καὶ διασκορπιῶ ἐν σοὶ ἔθνη καὶ ἔξαρῶ ἐκ σοῦ βασιλεῖς

17825 **וְהִשְׁחַתְּם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted;

1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c)

(Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 והשחתם שחת

Deuteronomy 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשְׁנֵהֶם בָּאָרֶץ; וְהִשְׁחָתֶם.

25 וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כָּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵיךָ, לְהַכְעִיסוֹ.

When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in

the sight of the LORD thy God, to provoke Him; Deu 4:25 Δευτερονόμιον

4:25 ἔαν δὲ γεννήσης υἱοὺς καὶ υἱοὺς τῶν υἱῶν σου καὶ χρονίσητε ἐπὶ τῆς γῆς καὶ ἀνομήσητε καὶ ποιήσητε γλυπτὸν ὁμοίωμα παντὸς καὶ ποιήσητε τὰ πονηρὰ ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροργίσαι αὐτόν

17827 וְהִשְׁבִּיבוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 וְהִשְׁבִּיבוּ שוב 2 Chronicles

18:25 כה וַיֹּאמֶר, מֶלֶךְ יִשְׂרָאֵל, קְחוּ אֶת־מִיכָיְהוּ, וְהִשְׁבִּיבוּ אֶל־אָמֹן שַׂר־

25 And the king of Israel said: 'Take ye

Micaiah; and carry him back unto Amon the governor of the city, and

to Joash the king's son; 2Chr 18:25 2η Χρονικών 18:25 καὶ εἶπεν βασιλεὺς ἰσραηλ λάβετε τὸν μιχαϊαν καὶ ἀποστρέψατε πρὸς ἐμὴν ἄρχοντα τῆς πόλεως καὶ πρὸς ἰωασ ἄρχοντα υἱὸν τοῦ βασιλέως

17828 וְהִשְׁבִּיבוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal)

to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 וְהָשִׁיבָהּ

כֹּו וַיֹּאמֶר, מֶלֶךְ יִשְׂרָאֵל, קַח אֶת־מִיכָיָהוּ, וְהָשִׁיבָהּ אֶל־ 1 Kings 22:26 שׁוּב
26 And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and

to Joash the king's son; 1 Kings 22:26 Βασιλειῶν Γ' 22:26 καὶ εἶπεν ὁ βασιλεὺς
ισραηλ λάβετε τὸν μιχαϊαν καὶ ἀποστρέψατε αὐτὸν πρὸς ἐμὴν τὸν ἄρχοντα τῆς πόλεως
καὶ τῷ ἰωᾶς υἱῷ τοῦ βασιλέως

17831 וְהָשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427

יב קָרְאוּ, צוּם; וְהָשִׁיבוּ אֶת־נָבוֹת, בְּרֹאשׁ הָעָם. 1 Kings 21:12 וְהָשִׁיבוּ יֵשֶׁב

They proclaimed a fast, and set Naboth at the head of the people. 1

Kings 21:12 Βασιλειῶν Γ' 20:12 ἐκάλεσαν νηστείαν καὶ ἐκάθισαν τὸν ναβουθαι ἐν ἀρχῇ
τοῦ λαοῦ

17832 וְהָשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

כח וַיְהִי מִדִּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־יִשְׁאֹם, 1 Kings 14:28 וְהָשִׁיבוּ שׁוּב 7725

28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and

brought them back into the guard-chamber. 1 Kings 14:28 Βασιλειῶν Γ' 14:28

καὶ ἐγένετο ὅτε εἰσεπορεύετο ὁ βασιλεὺς εἰς οἶκον κυρίου καὶ ἦγον αὐτὰ οἱ
παρατρεχόντες καὶ ἀπηρείδοντο αὐτὰ εἰς τὸ θεε τῶν παρατρεχόντων

17833 וְהָשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning,

apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** וְהַשִּׁיבוּתִי שׁוּב Amos 1:8

ח וְהִכְרַתִּי יוֹשֵׁב מַאֲשָׁדוֹד, וְתוֹמֵךְ שֶׁבֶט מַאֲשָׁקֶלֶן; וְהַשִּׁיבוּתִי יָדִי עַל-עֶקְרוֹן, וְהַשִּׁיבוּתִי יָדִי עַל-עֶקְרוֹן. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the

Philistines shall perish, saith the Lord GOD. {P} Amos 1:8 Ἀμός 1:8 καὶ ἐξολεθρεύσω κατοικοῦντας ἐξ Ἀζώτου καὶ ἐξαρθήσεται φυλὴ ἐξ Ἀσκαλῶνος καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ ἀκκαρῶν καὶ ἀπολοῦνται οἱ κατάλοιποι τῶν ἄλλοφύλων λέγει κύριος

17834 **וְהַשִּׁיבוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 י וְהַשִּׁיבוּתִי מֵאֶרֶץ מִצְרַיִם, וּמֵאֶרֶץ מִצְרַיִם, וּמֵאֶרֶץ מִצְרַיִם, וּמֵאֶרֶץ מִצְרַיִם. 10 I will bring them back also out of the land of Egypt, and gather them out of

Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them. Zec 10:10 Ζαχαρίας 10:10 καὶ ἐπιστρέψω αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐξ Ἀσσυρίων εἰσδέξομαι αὐτοὺς καὶ εἰς τὴν γαλααδίτιν καὶ εἰς τὸν λίβανον εἰσάξω αὐτούς καὶ οὐ μὴ ὑπολειφθῇ ἐξ αὐτῶν οὐδὲ εἰς

17835 **וְהַשִּׁיבוּתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle);

1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

כה וְאַתָּה, תִּשְׁמַע מִן־הַשָּׁמַיִם, וְסָלַחְתָּ. 2 Chronicles 6:25 וְהַשִּׁיבוּתָם שׁוּב 7725 לְחַטָּאת עַמֶּךָ יִשְׂרָאֵל; וְהַשִּׁיבוּתָם, אֶל־הָאָדָמָה, אֲשֶׁר־נָתַתָּה לָהֶם, וְלֹאֲבֹתֵיהֶם.

{פ} 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them

and to their fathers. {P} 2Chr 6:25 2η Χρονικών 6:25 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ἔσῃ ταῖς ἁμαρτίαις λαοῦ σου Ἰσραὴλ καὶ ἀποστρέψεις αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκας αὐτοῖς καὶ τοῖς πατράσιν αὐτῶν

17836 וְהַשִּׁיבָךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back יִבְעֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פָרְעָה אֶת־רֹאשׁוֹ, וְהַשִּׁיבָךְ, עַל־כַּנֶּךָ; וְנָתַתָּ כֹּס־פָּרְעָה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ. 13 within yet three days shall Pharaoh lift up thy head, and

restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler. Ge 40:13 | 40:13 ἔτι τρεῖς ἡμέραι καὶ μνησθήσεται φαραῶ τῆς ἀρχῆς σου καὶ ἀποκαταστήσει σε ἐπὶ τὴν ἀρχαιονοχοῖάν σου καὶ δώσεις τὸ ποτήριον φαραῶ εἰς τὴν χεῖρα αὐτοῦ κατὰ τὴν ἀρχὴν σου τὴν προτέραν ὥς ἦσθα οἰνοχοῶν

17837 וְהַשִּׁיבָךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back,

draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

7725 וְהִשִּׁיבָהּ יְהוָה מִצִּרִּים, בְּאֲנִיּוֹת. Deuteronomy 28:68

בְּדֶרֶךְ אֲשֶׁר אָמַרְתִּי לָךְ, לֹא־תָסִיף עוֹד לְרֹאשֶׁתָּהּ; וְהִתְמַכְרְתָּם שָׁם לְאִיבֶיךָ

{ס} 68 And the LORD shall bring thee

back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you.

{S} Deu 28:68 Δευτερονόμιον 28:68 καὶ ἀποστρέψει σε κύριος εἰς αἴγυπτον ἐν πλοίοις καὶ ἐν τῇ ὁδῷ ἧ εἶπα οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτήν καὶ πραθήσεσθε ἐκεῖ τοῖς ἐχθροῖς ὑμῶν εἰς παῖδας καὶ παιδίσκας καὶ οὐκ ἔσται ὁ κτῶμενος

17838 **וְהִשִּׁיבֵנִי** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular

| first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725** **וְהִשִּׁיבֵנִי** Job 13:22

22 Then call Thou, and I will

answer; or let me speak, and answer Thou me. Job 13:22 Ἰώβ 13:22 εἶπα καλέσεις ἐγὼ δέ σοι ὑπακούσομαι ἢ λαλήσεις ἐγὼ δέ σοι δώσω ἀνταπόκρισιν

17839 **וְהִשִּׁיבֵתִיךָ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse,

hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

7725 כַּט יַעַן הִתְרַגַּזְתָּ אֵלַי, וְשִׁאַנְנָךְ עָלַי בְּאַזְנוֹיִי-- Isaiah 37:29 **וְהִשְׁבִּיתִיךָ שׁוֹב**

29 וְשִׁמְתִי חֲחִי בְּאַפִּיךָ, וּמִתְנִי בְּשַׁפְתֶּיךָ, וְהִשְׁבִּיתִיךָ, בְּדֶרֶךְ אֲשֶׁר-בָּאתָ בָּהּ.

Because of thy raging against Me, and for that thine uproar is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isa 37:29 Ἡσαΐας 37:29 ὁ δὲ θυμός σου ὃν ἐθυμώθης καὶ ἡ πικρία σου ἀνέβη πρὸς με καὶ ἐμβάλῃ φιδὸν εἰς τὴν ῥινά σου καὶ χαλινὸν εἰς τὰ χεῖλη σου καὶ ἀποστρέψω σε τῇ ὁδῷ ἣ ἦλθες ἐν αὐτῇ

17840 **וְהִשְׁבִּיתִי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

7725 כַּב בְּבִלְהַ יּוֹבְאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם Jeremiah 27:22 **וְהִשְׁבִּיתִים שׁוֹב**

22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P} Jer 27:22 Ἱερεμίας 34:22 εἰς βαβυλῶνα εἰσελεύσεται λέγει κύριος

17841 **וְהִשְׁבִּיתִם** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be

restored, be brought back; 1f) (Pual) brought back 7725 **וְהִשִּׁיבָם שׁוֹב** 1 Samuel 6:7 **וְעַתָּה, קָחוּ וַעֲשׂוּ עֲגֹלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עַל; וְאִסְרוּתָם אֶת־הַפָּרוֹת בְּעֲגֹלָה, וְהִשִּׁיבְתֶּם בְּנֵיהֶם מֵאַחֲרֵיהֶם.** 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them. 1Sm 6:7 1η Σαμουήλ 6:7 καὶ νῦν λάβετε καὶ ποιήσατε ἅμαξαν καινὴν καὶ δύο βόας πρωτοτοκούσας ἄνευ τῶν τέκνων καὶ ζεύξατε τὰς βόας ἐν τῇ ἁμάξῃ καὶ ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον

17842 **וְהִשִּׁיקוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow 7783 **וְהִשִּׁיקוּ שִׁיק** Joel 2:24 **כֹּר וּמָלְאוּ הַגִּנָּנוֹת, בָּר; 24** And the floors shall be full of corn,

and the vats shall overflow with wine and oil. Joel 2:24 Ἰωήλ 2:24 καὶ πλησθήσονται αἱ ἄλωνες σίτου καὶ ὑπερεκχυθήσονται αἱ ληνοὶ οἴνου καὶ ἐλαίου

17843 **וְהַשִּׁיר** 1 Conjunctive waw | Article | Noun - masculine singular n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892 **וְהַשִּׁיר שִׁיר** 2 Chronicles 29:28 **כַּח וְכָל־הַקֶּהֶל, מִשְׁתַּחֲוִים, וְהַשִּׁיר מְשׁוֹרֵר, וְהַחֲצֹצְרוֹת מַחֲצִצְרִים (מַחֲצִרִים): הַפֶּל, עַד לְכָלוֹת הָעֹלָה.** 28 And all the congregation prostrated themselves, and the singers sang,

and the trumpeters sounded; all this continued until the burnt-offering was finished. 2Chr 29:28 2η Χρονικῶν 29:28 καὶ πᾶσα ἡ ἐκκλησία προσεκύνει καὶ οἱ ψαλτωδοὶ ᾄδοντες καὶ αἱ σάλπιγγες σαλπίζουσιν ἕως οὗ συνετελέεσθαι ἡ ὀλοκαύτωσις

17844 **וְהַשִּׁירוֹת** 1 Conjunctive waw | Article | Noun - feminine plural 1) bracelet 8285 **וְהַשִּׁירוֹת שְׁרוֹת** Isaiah 3:19 **יֵשׁ הַנְּטָפוֹת וְהַשִּׁירוֹת, וְהָרַעְלוֹת.** 19 the

pendants, and the bracelets, and the veils; Isa 3:19 Ἡσαΐας 3:19 καὶ τὸ κάθεμα καὶ τὸν κόσμον τοῦ προσώπου αὐτῶν * 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδώνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

17845 **וְהִשָּׁכַב** 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **וְהִשָּׁכַב**

לֵב כִּי־נָתַתִּי אֶת־חַתִּיתוֹ (חַתִּיתִּי), בְּאֶרֶץ חַיִּים; וְהִשָּׁכַב Ezekiel 32:32 **לֵב בְּתוֹךְ עַרְלִים אֶת־חֲלִי־חֶרֶב, פָּרַעַה וְכָל־הַמוֹנֶה־נָּאָם, אֲדַנִּי יְהוָה. {פ}**

32 For I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P} Eze 32:32 Ἰεζεκιήλ 32:32 ὅτι δέδωκα τὸν φόβον αὐτοῦ ἐπὶ γῆς ζῶης καὶ κοιμηθήσεται ἐν μέσῳ ἀπεριτμητῶν μετὰ τραυματιῶν μαχαίρας φαραῶ καὶ πάν τὸ πλῆθος αὐτοῦ λέγει κύριος κύριος

17846 **וְהִשָּׁכַב** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b)

(Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **4376** **וּמְכָרִים מְכָר** Nehemiah 13:16

טז וְהַצָּרִים יָשְׁבוּ בָּהּ, מְבִיאִים דָּאג וְכָל-מִכָּר; וּמִזְכָּרִים בַּשָּׁבֶת לְבָנֵי יְהוּדָה, וּבִירוּשָׁלַם. 16 There dwelt men of Tyre also therein, who brought in fish,

and all manner of ware, and sold on the sabbath unto the children of

Judah, and in Jerusalem. Neh 13:16 Νεεμίας 23:16 καὶ ἐκάθισαν ἐν αὐτῇ φέροντες ἰχθὺν καὶ πᾶσαν πρᾶσιν πωλοῦντες ἐν τῷ σαββάτῳ τοῖς υἱοῖς ἰουδα καὶ ἐν ἱερουσαλημ

17847 **וְהַשְׁכְּבָה** 1 Conjunctive waw | Verb - Hophal Imperative - masculine

singular | third person feminine singular (probably the only one of its kind --

singular) 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3)

to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b)

(Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil)

to make to lie down; 1e) (Hophal) to be laid **7901** **וְהַשְׁכְּבָה שָׁכַב** Ezekiel 32:19 **יט**

19 Whom dost thou pass in

beauty? Go down, and be thou laid with the uncircumcised. Eze 32:19

Ἰεζεκιήλ 32:21 καὶ ἐροῦσίν σοι οἱ γίγαντες ἐν βάθει βόθρου γίνου τίνος κρείττων εἶ κατὰβηθι καὶ κοιμήθῃ μετὰ ἀπεριτμητῶν ἐν μέσῳ τραυματιῶν μαχαίρας

17848 **וְהַשְׁכְּבָתִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to lie down; 1a)

(Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations);

1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with

(sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down;

1e) (Hophal) to be laid **7901** **וְהַשְׁכְּבָתִּים שָׁכַב** Hosea 2:20 **כ וְכִרְתִּי לָהֶם בְּרִית.**

בַּיּוֹם הַהוּא, עַם-חַיִּית הַשָּׂדֶה וְעַם-עוֹף הַשָּׁמַיִם, וְרִמָּשׁ הָאָדָמָה; וְקִשְׁת וְחָרֶב

20 And in that day will I

make a covenant for them with the beasts of the field, and with the

fowls of heaven, and with the creeping things of the ground; and I will

break the bow and the sword and the battle out of the land, and will

make them to lie down safely. Hos 2:18 Ὡσηέ 2:20 καὶ διαθήσομαι αὐτοῖς ἐν

ἐκείνῃ τῇ ἡμέρᾳ διαθήκη μετὰ τῶν θηρίων τοῦ ἀγροῦ καὶ μετὰ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ μετὰ τῶν ἐρπετῶν τῆς γῆς καὶ τόξον καὶ ῥομφαίαν καὶ πόλεμον συντρίψω ἀπὸ τῆς γῆς καὶ κατοικίω σε ἐπ' ἐλπίδι

17850 **וְהַשְׁכִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third

person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early,

make an early start; 1a2) early (as adverb) **7925** **וְהַשְׁכִּים שָׁכַם** 2 Samuel 15:2 **ב**

וְהַשְׁכִּים, אֲבִשָׁלוֹם, וְעָמַד, עַל-יַד דֶּרֶךְ הַשָּׁעַר; וַיְהִי כָל-הָאִישׁ אֲשֶׁר-יְהִי-לוֹ-

רִיב לָבוֹא אֶל-הַמֶּלֶךְ לְמִשְׁפָּט, וַיִּקְרָא אֲבִשָׁלוֹם אֵלָיו, וַיֹּאמֶר אֵי-מָזָה עִיר

2 And Absalom used to rise up

early, and stand beside the way of the gate; and it was so, that when

any man had a suit which should come to the king for judgment, then

Absalom called unto him, and said: 'Of what city art thou?' And he said:

'Thy servant is of one of the tribes of Israel.' 2Sm 15:2 2η Σαμουήλ 15:2 καὶ

ὤρθησεν ἀβεσσαλωμ καὶ ἔστη ἀνὰ χεῖρα τῆς ὁδοῦ τῆς πύλης καὶ ἐγένετο πᾶς ἀνὴρ ᾧ ἐγένετο κρίσις ἦλθεν πρὸς τὸν βασιλεῖα εἰς κρίσιν καὶ ἐβόησεν πρὸς αὐτὸν ἀβεσσαλωμ

καὶ ἔλεγεν αὐτῷ ἐκ ποίας πόλεως σὺ εἶ καὶ εἶπεν ὁ ἀνὴρ ἐκ μιᾶς φυλῶν ἰσραὴλ ὁ δούλός σου

17851 **וְהִשְׂכִּים** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) 7925 **וְהִשְׂכִּים שָׁכַם** Job 1:5 הַיְיָ כִּי הִקִּיפוּ יְמֵי הַמַּשְׁתָּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׂכִּים בַּבֹּקֶר וַהֲעֵלָה עֲלוֹת מִסֹּפֶר כָּל־כִּי אָמַר אִיּוֹב, אֲוִלִּי חָטְאוּ בְּנֵי וַיְבָרְכוּ אֱלֹהִים בְּלִבָּבָם: כָּכָה {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P} Job 1:5

Ἰώβ 1:5 καὶ ὥς ἂν συνετελέσθησαν αἱ ἡμέραι τοῦ πότου ἀπέστειλλεν ἰωβ καὶ ἐκαθάριζεν αὐτοὺς ἀνιστάμενος τὸ πρωὶ καὶ προσέφερεν περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἓνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν ἔλεγεν γὰρ ἰωβ μήποτε οἱ υἱοί μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐνενόησαν πρὸς θεόν οὕτως οὖν ἐποίει ἰωβ πάσας τὰς ἡμέρας

17852 **וְהִשְׂכִּים** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) 7925 **וְהִשְׂכִּים שָׁכַם** Jeremiah 26:5 הַלְשִׁמְעָה עַל־דְּבָרֵי עֲבָדַי הַנְּבִאִים, 5 לְשָׁמַעַתְיָ אֲשֶׁר אֶנְכִּי, שְׁלַח אֲלֵיכֶם; וְהִשְׂכִּים וְשָׁלַח, וְלֹא שָׁמַעְתֶּם. 5 to hearken to the words of My servants the prophets, whom I send unto you, even sending them betimes and often, but ye have not hearkened; Jer 26:5 Ἱερεμίας 33:5 εἰσακούειν τῶν λόγων τῶν παίδων μου τῶν προφητῶν οὓς ἐγὼ ἀποστέλλω πρὸς ὑμᾶς ὀρθρου καὶ ἀπέστειλα καὶ οὐκ εἰσηκούσατέ μου

17854 **וְהִשְׁכַּנְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וְהִשְׁכַּנְתִּי** ד וַיִּנְטְשֵׁתִּי בָּאָרֶץ, עַל־פָּנַי הַשָּׂדֶה אֲטִילָהּ; וְהִשְׁכַּנְתִּי עָלָיָהּ Ezekiel 32:4 שָׁכַן 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee. Eze 32:4 Ἱεζεκιήλ 32:4 καὶ ἐκτενῶ σε ἐπὶ τὴν γῆν πεδία πλησθήσεται σου καὶ ἐπικαθιώ ἐπὶ σὲ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐμπλήσω ἐκ σοῦ πάντα τὰ θηρία πάσης τῆς γῆς

17855 **וְהִשְׁכַּרְתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk 7937 **וְהִשְׁכַּרְתִּי** נֹז וְהִשְׁכַּרְתִּי שָׂרֵיהָ וְחֻכְמֶיהָ פְּחוֹתֶיהָ וְסִנְיָהָ, וְגִבּוֹרֶיהָ, Jeremiah 51:57 {ס} 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep,

and not wake, saith the King, whose name is the LORD of hosts. {S}
Jer 51:57 'Ιερεμίας 28:57 καὶ μεθύσει μέθη τοὺς ἡγεμόνας αὐτῆς καὶ τοὺς σοφοὺς αὐτῆς καὶ τοὺς στρατηγοὺς αὐτῆς λέγει ὁ βασιλεὺς κύριος παντοκράτωρ ὄνομα αὐτοῦ

17856 **וְהִשְׁכַּרְתִּים** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk 7937 **וְהִשְׁכַּרְתִּים שָׁכַר** Jeremiah 51:39

לֹט בְּחֶמֶם אֲשִׁית אֹתָם--וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלִזוּ, וַיִּשְׁנֻ שְׁנַת־עוֹלָם, וְלֹא יִקְצִיו--נָאֻם, יְהוָה.

39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and

not wake, saith the LORD. Jer 51:39 'Ιερεμίας 28:39 ἐν τῇ θερμασίᾳ αὐτῶν δώσω πόσημα αὐτοῖς καὶ μεθύσω αὐτούς ὅπως καρωθῶσιν καὶ ὑπνώσωσιν ὕπνον αἰώνιον καὶ οὐ μὴ ἐγερθῶσι λέγει κύριος

17857 **וְהִשְׁכַּתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b)

(Hiphil) to allay 7918 **וְהִשְׁכַּתִּי שָׁכַח** Numbers 17:20

כּ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר--וְהִשְׁכַּתִּי מַעְלֵי, אֶת־תְּלֹנוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מְלִינִם.

בו--מִטְהוּ יִפְרָח; וְהִשְׁכַּתִּי מֵעָלַי, 20 And it shall come to pass, that the man whom I shall

choose, his rod shall bud; and I will make to cease from Me the

murmurings of the children of Israel, which they murmur against you.'

Num 17:5 Αριθμοί 17:20 καὶ ἔσται ὁ ἄνθρωπος ὃν ἐὰν ἐκλέξωμαι αὐτόν ἢ ῥάβδος αὐτοῦ ἐκβλαστήσει καὶ περιελῶ ἀπ' ἐμοῦ τὸν γογγυσμὸν τῶν υἱῶν ἰσραὴλ ἃ αὐτοὶ γογγύζουσιν ἐφ' ὑμῖν

17858 **וְהַשֶּׁלֶג** 1 Conjunctive waw | Article | Noun - masculine singular 1) snow

7950 **וְהַשֶּׁלֶג שָׁלַג** Isaiah 55:10

י כִּי כִּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע

10 For as the rain cometh down and the snow from

heaven, and returneth not thither, except it water the earth, and make it

bring forth and bud, and give seed to the sower and bread to the eater;

Isa 55:10 'Ησαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὕετος ἢ χιών ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν

17862 **וְהַשְׁלִטָה** 1 Conjunctive waw | Verb - Hiphil Perfect - third person

masculine singular | third person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler 7981 **וְהַשְׁלִטָה שָׁלַט** Daniel 2:48

מַח אֲדִין מְלָכָא לְדַנְיָאֵל רַבִּי, וּמִתְּנִן רַבְרָבָן שְׁנִיאָן יְהִב־לָהּ, וְהַשְׁלִטָהּ, עַל כָּל־מְדִינַת בָּבֶל;

48 Then the king made Daniel great, and

gave him many great gifts, and made him to rule over the whole

province of Babylon, and to be chief prefect over all the wise men of

Babylon. Dan 2:48 Δανιήλ 2:48 τότε ὁ βασιλεὺς ναβουχοδονοσορ δανιήλ μεγαλύννας

καὶ δοὺς δωρεὰς μεγάλας καὶ πολλὰς κατέστησεν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας καὶ ἀπέδειξεν αὐτὸν ἄρχοντα καὶ ἡγούμενον πάντων τῶν σοφιστῶν βαβυλωνίας

17863 **וְהִשְׁלֹטָךְ** 1 Conjunctive waw | Verb - Haphel Perfect - third person masculine singular | suffix second person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler **וְהִשְׁלֹטָךְ שְׁלֹט** Daniel 2:38 לח וּבְכָל־דֵּי דַאֲרִין (דִּירִין) בְּנִי־אֲנָשָׁא חִיּוֹת בְּרָא וְעוֹף־שָׁמַיָא. יְהִב בִּידְךָ, and 38 **וְהִשְׁלֹטָךְ**, בְּכָל־הוֹן; אֲנַתְּהָ (אֲנָתְּ) הוּא, רִאשָׁה דֵּי דִהֲבָא. wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold. Dan 2:38 Δανιήλ 2:38 ἐν πάσῃ τῇ οἰκουμένῃ ἀπὸ ἀνθρώπων καὶ θηρίων ἀγρίων καὶ πετεινῶν οὐραγοῦ καὶ τῶν ἰχθύων τῆς θαλάσσης παρέδωκεν ὑπὸ τὰς χεῖράς σου κυριεύειν πάντων σὺ εἰ ἡ κεφαλὴ ἡ χρυσεῖ

17864 **וְהִשְׁלִיטוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of **וְהִשְׁלִיטוּ שְׁלֹט** Ecclesiastes 5:18 יח וְכִי־תֵאָדָם אֲשֶׁר נָתַן־לּוֹ הָאֱלֹהִים **וְהִשְׁלִיטוּ** לֶאֱכֹל מִמֶּנּוּ, וְלִשְׂאֹת אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בְּעַמְלֹתָיו. עֹשֶׂה וְנִכְסִים וְהִשְׁלִיטוּ לֶאֱכֹל מִמֶּנּוּ, וְלִשְׂאֹת אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בְּעַמְלֹתָיו. Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God. Eccl 5:19 Ἐκκλησιαστικής 5:18 καὶ γε πᾶς ὁ ἄνθρωπος ὃν ἔδωκεν αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ ἐξουσίασεν αὐτὸν τοῦ φαγεῖν ἀπ' αὐτοῦ καὶ τοῦ λαβεῖν τὸ μέρος αὐτοῦ καὶ τοῦ εὐφρανθῆναι ἐν μόχθῳ αὐτοῦ τοῦτο δόμα θεοῦ ἐστίν

17866 **וְהִשְׁלִיכִי** 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **וְהִשְׁלִיכִי שְׁלַךְ** Jeremiah 7:29 כט נָזִי נִזְרְךָ וְהִשְׁלִיכִי, וְשָׂאִי עַל־שָׁפִים קִינָה: **וְהִשְׁלִיכִי שְׁלַךְ** Jeremiah 7:29 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath. Jer 7:29 Ἱερემίας 7:29 κείραι τὴν κεφαλὴν σου καὶ ἀπόρριπτε καὶ ἀνάλαβε ἐπὶ χειλέων θρήνον ὅτι ἀπεδοκίμασεν κύριος καὶ ἀπόσπαστο τὴν γενεάν τὴν ποιοῦσαν ταῦτα

17869 **וְהִשְׁלִישִׁי** 1 Conjunctive waw | Article | Number-oms 1) third, one third, third part, third time; 1a) ordinal number **וְהִשְׁלִישִׁי שְׁלִישִׁי** Ezekiel 10:14 יד וְאֶרְבַּעַה פָּנִים, לְאֶחָד: פָּנֵי הָאֶחָד פָּנֵי הַכְּרוּב, וּפָנֵי הַשֵּׁנִי פָּנֵי אָדָם, וְהַשְּׁלִישִׁי וְהַרְבַּעִי פָּנֵי־נֶשֶׁר. 14 And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. Eze 10:14 Ἱεζεκιήλ 10:

17871 **וְהִשְׁלֹכוּ** 1 Conjunctive waw | Verb - Hophal Perfect - third common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be

cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)

7993 **והשלכו** שְׁלַךְ Jeremiah 22:28 **כח העצב נבזה נפוי, האיש הזה כְּנִיָּהּ, והשלכו** שְׁלַךְ

אם-כלי, אין חפץ בו; מדוע הוטלו, הוא וזרעו, והשלכו, על-הארץ אשר

28 Is this man Coniah a despised, broken image? Is he a

vessel wherein is no pleasure? Wherefore are they cast out, he and his

seed, and are cast into the land which they know not? Jer 22:28 Ἰερεμίας

22:28 ἡτιμώθη ἱερχονίας ὡς σκευὸς οὗ οὐκ ἔστιν χρεία αὐτοῦ ὅτι ἐξεργίφη καὶ ἐξεβλήθη εἰς γῆν ἣν οὐκ ᾔδει

17872 **והשלכת** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to

throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b)

(Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast

down; 1b4) to be cast (metaph) 7993 **והשלכת** שְׁלַךְ Ezekiel 5:4 **ד ומהם, עוד**

תקח, והשלכת אותם אל-תוך האש, ושרפת אתם באש; ממנו תצא-אש, אל-

{פ} 4 And of them again shalt thou take, and cast

them into the midst of the fire, and burn them in the fire; therefrom

shall a fire come forth into all the house of Israel. {P} Eze 5:4 Ἰεζεκιήλ

5:4 καὶ ἐκ τούτων λήμψῃ ἔτι καὶ ῥίψεις αὐτοὺς εἰς μέσον τοῦ πυρὸς καὶ κατακαύσεις αὐτοὺς ἐν πυρὶ ἐξ αὐτῆς ἐξελεύσεται πῦρ καὶ ἔρεις παντὶ οἴκῳ ἰσραηλ * 5:5 τάδε λέγει κύριος αὕτη ἡ ἱερουσαλημ ἐν μέσῳ τῶν ἐθνῶν τέθεικα αὐτήν καὶ τὰς κύκλῳ αὐτῆς χώρας

17873 **והשלכתו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second person masculine singular | third person masculine singular 1) to throw, cast,

hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down;

1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast

forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **והשלכתו** שְׁלַךְ

סג והיה, ככלתה, לקרא, את-הספר הזה; תקשר עליו אבן, יהושע

63 And it shall be, when thou hast made an

end of reading this book, that thou shalt bind a stone to it, and cast it

into the midst of the Euphrates; Jer 51:63 Ἰερεμίας 28:63 καὶ ἔσται ὅταν παύσῃ

τοῦ ἀναγινώσκειν τὸ βιβλίον τοῦτο καὶ ἐπιδήσεις ἐπ' αὐτὸ λίθον καὶ ῥίψεις αὐτὸ εἰς μέσον τοῦ εὐφράτου

17875 **והשלכתנה** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -

second feminine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw,

cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal);

1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4)

to be cast (metaph) 7993 **והשלכתנה** שְׁלַךְ Amos 4:3 **ג ופרכים תצאנה, אשה**

3 And ye shall go out at the

breaches, every one straight before her; and ye shall be cast into

Harmon, saith the LORD. Amos 4:3 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἀγίων αὐτοῦ

διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοί * 4:3 καὶ

ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφήσεσθε εἰς τὸ ὄρος τὸ ρεμμαν λέγει κύριος ὁ θεός

17876 **והשלך** 1 Conjunctive waw | Verb - Hophal Perfect - third person

masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast,

throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 והשלך שָׁלַךְ Daniel 8:11 יֵא וְעַד שֶׁר־הִצָּבָא, הַגִּדִיל;

11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down.

Dan 8:11 Δανιήλ 8:11 ἕως ὁ ἀρχιστράτηγος ῥύσεται τὴν αἰχμαλωσίαν καὶ δι' αὐτὸν τὰ ὄρη τὰ ἀπ' αἰῶνος ἐρράχθη καὶ ἐξήρθη ὁ τόπος αὐτῶν καὶ θυσία καὶ ἔθηκεν αὐτὴν ἕως χαμαὶ ἐπὶ τὴν γῆν καὶ εὐωδώθη καὶ ἐγενήθη καὶ τὸ ἅγιον ἐρημωθήσεται

17878 והשלמה 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full 8000 והשלמה שָׁלַם Daniel 5:26 כו דְּנָה, פֶּשֶׁר־מִלְתָּא: מִנָּא--מְנָה־ 26 This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and brought it to an end. Dan 5:26

Δανιήλ 5:26 τοῦτο τὸ σύγκριμα τῆς γραφῆς ἡρίθμηται ὁ χρόνος σου τῆς βασιλείας ἀπολήγει ἡ βασιλεία σου συντέμνεται καὶ συντετέλεσται ἡ βασιλεία σου τοῖς μήδοις καὶ τοῖς πέρσαις δίδοται

17881 והשלשים 1 Conjunctive waw | Article | Noun - masculine plural 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 והשלשים שָׁלִישׁ 2 Kings 10:25 כה וַיְהִי כִבְלָתוֹ לַעֲשׂוֹת הָעֵלָה, וַיֹּאמֶר יְהוּא לְרָצִים וְלִשְׁלָשִׁים בְּאוֹ הַכּוֹם אִישׁ אֶל־יָצָא, וַיָּכּוּם, 25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. 2Ki 10:25 Βασιλειῶν Δ' 10:25 καὶ ἐγένετο ὡς συνετέλεσεν ποιῶν τὴν ὀλοκαύτωσιν καὶ εἶπεν ἰοῦ τοῖς παρατρέχουσιν καὶ τοῖς τριστάταις εἰσελθόντες πατάξατε αὐτοὺς ἀνὴρ μὴ ἐξελθάτω ἐξ αὐτῶν καὶ ἐπάταξαν αὐτοὺς ἐν στόματι ῥομφαίας καὶ ἔρριψαν οἱ παρατρέχοντες καὶ οἱ τριστάται καὶ ἐπορεύθησαν ἕως πόλεως οἴκου τοῦ βααλ

17883 והשלשת 1 Conjunctive waw | Article | Number-ofs 1) third, one third, third part, third time; 1a) ordinal number 7992 והשלשת שְׁלִישִׁי 2 Samuel 18:2 דָּוִד אֶת־הָעָם, הַשְּׁלִישִׁית בְּיֹד־יֹאב וְהַשְּׁלִישִׁית בְּיֹד אַבִּישַׁי בֶּן־זְרוּיָה אַחִי יֹאב, וְהַשְּׁלִישִׁית בְּיֹד אֶתִּי הַגִּתִּי; {ס} וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָעָם, יֵצֵא אִצָּא גַם־ 2 And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. {S} And the king said unto the people: 'I will surely go forth with you myself also.' 2Sm 18:2 2η Σαμουήλ 18:2 καὶ ἀπέστειλεν δαυιδ τὸν λαόν τὸ τρίτον ἐν χειρὶ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ ἀβεσσα υἱοῦ σαρωνίας ἀδελφοῦ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ εἰθὶ τοῦ γεθθαίου καὶ εἶπεν δαυιδ πρὸς τὸν λαόν ἐξελεύσονται καὶ γε ἐγὼ μεθ' ὑμῶν

17883 והשלשת 1 Conjunctive waw | Article | Number-ofs 1) third, one third, third part, third time; 1a) ordinal number 7992 והשלשת שְׁלִישִׁי 2 Samuel 18:2 דָּוִד אֶת־הָעָם, הַשְּׁלִישִׁית בְּיֹד־יֹאב וְהַשְּׁלִישִׁית בְּיֹד אַבִּישַׁי בֶּן־זְרוּיָה אַחִי יֹאב, וְהַשְּׁלִישִׁית בְּיֹד אֶתִּי הַגִּתִּי; {ס} וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָעָם, יֵצֵא אִצָּא גַם־ 2 And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. {S} And the king said unto the people: 'I will surely go forth with you myself also.' 2Sm 18:2 2η Σαμουήλ 18:2 καὶ ἀπέστειλεν δαυιδ τὸν λαόν τὸ τρίτον ἐν χειρὶ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ ἀβεσσα υἱοῦ σαρωνίας ἀδελφοῦ ἰωαβ καὶ τὸ τρίτον ἐν χειρὶ εἰθὶ τοῦ γεθθαίου καὶ εἶπεν δαυιδ πρὸς τὸν λαόν ἐξελεύσονται καὶ γε ἐγὼ μεθ' ὑμῶν

17885 **וְהִשְׁמַדְתִּיו** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **ט וְהִנָּבִיא כִּי-וְהִשְׁמַדְתִּיו שָׁמַד** Ezekiel 14:9 יִפְתָּהּ, וְדַבֵּר דְּבַר--אֲנִי יְהוָה פְּתִיתִי, אֶת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת-יָדִי, עָלָיו. 9 And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel. Eze 14:9 Ἰεζεκιήλ 14:9 καὶ ὁ προφήτης ἐὰν πλανηθῇ καὶ λαλήσῃ ἐγὼ κύριος πεπλάνηκα τὸν προφήτην ἐκεῖνον καὶ ἐκτενῶ τὴν χεῖρά μου ἐπ' αὐτὸν καὶ ἀφανίσω αὐτὸν ἐκ μέσου τοῦ λαοῦ μου ἰσραηλ

17886 **וְהִשְׁמוּ** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **ה פָּנּוּ-אֵלַי וְהִשְׁמוּ; וְשִׁמּוּ יָד עַל-** Job 21:5 5 Turn unto me, and be astonished, and lay your hand upon your mouth. Job 21:5 Ἰώβ 21:5 εἰσβλέψαντες εἰς ἐμὲ θαυμάσατε χεῖρα θέντες ἐπὶ σιαγόνι

17890 **וְהִשְׁמִיעַ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **ל וְהִשְׁמִיעַ יְהוָה אֶת-הוֹד קוֹלוֹ, וְנָחַת זְרוּעוֹ יְרָאָה, וְהִשְׁמִיעַ שָׁמַע** Isaiah 30:30 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones. Isa 30:30 Ἡσαΐας 30:30 καὶ ἀκουσθὴν ποιήσῃ ὁ θεὸς τὴν δόξαν τῆς φωνῆς αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δείξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς κατεσθίουσῃς κεραυνώσῃ βίαιως καὶ ὥς ὕδωρ καὶ γάλαζα συγκαταφερομένη βίᾳ

17892 **וְהִשְׁמִיעוּ** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant

request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 והשמיעו

ל והשמיעו עליך בקולם. ויזעקו מרה; ויעלו עפר על- Ezekiel 27:30 שמע
 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes; Eze 27:30 Ἰεζεκιήλ 27:30 καὶ ἀλαλάξουσιν ἐπὶ σὲ τῇ φωνῇ αὐτῶν καὶ κεκράξονται πικρὸν καὶ ἐπιθήσουσιν ἐπὶ τὴν κεφαλὴν αὐτῶν γῆν καὶ σποδὸν ὑποστρώσονται

17893 1 והשמיעו Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)

sound 8085 והשמיעו שמע Jeremiah 5:20 כ הגידו זאת, בבית יעקב;
 20 Declare ye this in the house of Jacob, and announce it in Judah, saying: Jer 5:20 Ἱερεμίας 5:20 ἀναγγείλατε ταῦτα εἰς τὸν οἶκον Ἰακώβ καὶ ἀκουσθήτω ἐν τῷ Ἰουδᾶ

17894 1 והשמן Conjunctive waw | Article | Noun - masculine singular 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) 8081 והשמן שמן 1 Chronicles 9:29 כט ומהם, ממנים על-הכלים, ועל, כל-כלי הקדש; ועל-הסלת והיין

29 Some of them also were appointed over the furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices. 1Chr 9:29 1η

Χρονικών 9:29 καὶ ἐξ αὐτῶν καθεσταμένοι ἐπὶ τὰ σκεύη καὶ ἐπὶ πάντα τὰ σκεύη τὰ ἅγια καὶ ἐπὶ τῆς σεμιδάλεως τοῦ οἴνου τοῦ ἐλαίου τοῦ λιβανωτοῦ καὶ τῶν ἀρωμάτων

17895 1 והשמנה Conjunctive waw | Article | Adjective - feminine singular 1) fat, rich, robust; 1a) fat, rich (of food); 1b) stout, robust (of men) 8082 והשמנה שמן Nehemiah 9:35 לה והם במלכותם ובשובך הרב אשר-נתת להם, ובארץ

הרחבה והשמנה אשר-נתת לפניהם--לא עבדוך; ולא-שבו, ממעלליהם הרעים.

35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which

Thou gavest before them, neither turned they from their wicked works.

Neh 9:35 Νεεμίας 19:35 καὶ αὐτοὶ ἐν βασιλείᾳ σου καὶ ἐν ἀγαθωσύνῃ σου τῇ πολλῇ ἥ ἔδωκας αὐτοῖς καὶ ἐν τῇ γῇ τῇ πλατείᾳ καὶ λιπαρᾷ ἥ ἔδωκας ἐνώπιον αὐτῶν οὐκ ἐδοῦλευσάν σοι καὶ οὐκ ἀπέστρεψαν ἀπὸ ἐπιτηδευμάτων αὐτῶν τῶν πονηρῶν

17898 **וְהִשְׁמַעְתִּי** 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **וְהִשְׁמַעְתִּי** 8085

יב אֲנֹכִי הִנָּדַתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי--וְאֵין בְּכֶם, זֶר; וְאַתֶּם שָׁמַעְתֶּם Isaiah 43:12 **יב אֲנֹכִי הִנָּדַתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי--וְאֵין בְּכֶם, זֶר; וְאַתֶּם שָׁמַעְתֶּם** 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the LORD, and I am God. Isa 43:12 Ἡσαΐας 43:12 ἀνήγγειλα καὶ ἔσωσα ὠνείδισα καὶ οὐκ ἦν ἐν ὑμῖν ἀλλότριος ὑμεῖς ἐμοὶ μάρτυρες ἀγγὼ μάρτυς λέγει κύριος ὁ θεός

17901 **וְהַשְׁמַתִּי** 1 Conjunctive waw | Article | Noun - masculine singular

וְהַשְׁמַתִּי 8126 Shumathites = [the exalted]; 1) a descendant or inhabitant of Shumah

נַג וּמִשְׁפָּחוֹת, קִרְיַת יְעָרִים--הִיתָרִי וְהַפּוּתִי, וְהַשְׁמַתִּי 1 Chronicles 2:53 **נַג וּמִשְׁפָּחוֹת, קִרְיַת יְעָרִים--הִיתָרִי וְהַפּוּתִי, וְהַשְׁמַתִּי** 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S} 1Chr 2:53 1η Χρονικῶν 2:53 εμοσφεως πόλις ιαῖρ αιθαλιμ καὶ μιφιθιμ καὶ ησαμαθιμ καὶ ημασσαραιμ ἐκ τούτων ἐξήλθοσαν οἱ σαραθαῖοι καὶ οἱ εσθαωλαῖοι

17902 **וְהַשְׁנִיתִי** 1 Conjunctive waw | Article | Number - ordinal feminine singular

1) second; 1a) second (the ordinal number); 1b) again (a second time); 1c) another, other (something as distinct from something else) **וְהַשְׁנִיתִי** 8145 2 Samuel 16:19

יט וְהַשְׁנִיתִי, לְמִי אֲנִי אֶעֱבֹד--הֲלוֹא, לְפָנַי בָּנוּ: כֹּאֲשֶׁר עָבַדְתִּי לְפָנַי אָבִיךָ, בֶּן {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's

presence, so will I be in thy presence.' {P} 2Sm 16:19 2η Σαμουήλ 16:19 καὶ τὸ δεύτερον τίνι ἐγὼ δουλεύσω οὐχὶ ἐνώπιον τοῦ υἱοῦ αὐτοῦ καθάπερ ἐδούλευσα ἐνώπιον τοῦ πατρὸς σου οὕτως ἔσομαι ἐνώπιόν σου

17903 **וְהִשַּׁע** 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וְהִשַּׁע** 3467 1 Samuel 25:33

לֵג וּבְרוּךְ טַעַמְךָ, וּבְרוּכָה אַתָּה: אֲשֶׁר כָּלַתְנִי הַיּוֹם הַזֶּה, מִבּוֹא בְּדָמַי, וְהִשַּׁע יְדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for

myself with mine own hand. 1Sm 25:33 1η Σαμουήλ 25:33 καὶ εὐλογητὸς ὁ τρόπος σου καὶ εὐλογημένη σὺ ἡ ἀποκαλύσασά με σήμερον ἐν ταύτῃ μὴ ἐλθεῖν εἰς αἵματα καὶ σῶσαι χεῖρά μου ἐμοί

17912 **וְהַשְּׁפָתִים** 1 Conjunctive waw | Article | Noun masculine dual 1) hook-shaped pegs, hooks, pots, fold; 1a) meaning doubtful 8240 **וְהַשְּׁפָתִים שְׁפָתַיִם** Ezekiel 40:43 מִן הַשְּׁפָתִים, טַפַּח אַחַד מוֹכְנִים בְּבֵית--סָבִיב סָבִיב; וְאֶל-הַשְּׁלֶחָנוֹת.

43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering. Eze 40:43 Ἰεζεκιήλ 40:43 καὶ παλαιστήν ἔξουσιν γείσος λελαξενόμενον ἔσωθεν κύκλῳ καὶ ἐπὶ τὰς τραπέζας ἐπάνωθεν στέγας τοῦ καλύπτεσθαι ἀπὸ τοῦ ὑετοῦ καὶ ἀπὸ τῆς ξηρασίας

17914 **וְהִשְׁקָה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וְהִשְׁקָה**

כֹּז וְהִשְׁקָה אֶת-הַמַּיִם, וְהִיְתָה אִם-נִטְמָאָה וְתִמְעַל מַעַל בְּאִשְׁתָּה--וַיִּבְאוּ בָּהּ הַמַּיִם הַמְאָרְרִים לְמַרִּים, וַצָּבְתָּה בִטְנָהּ וְנִפְלָה יִרְכָּה; וְהִיְתָה בְּקֶרֶב עַמָּה. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her

people. Num 5:27 Αριθμοί 5:27 καὶ ἔσται ἐὰν ᾗ μεμιαμμένη καὶ λήθῃ λάθῃ τὸν ἄνδρα αὐτῆς καὶ εἰσελεύσεται εἰς αὐτὴν τὸ ὕδωρ τοῦ ἐλεγμοῦ τὸ ἐπικαταρῶμενον καὶ πρησθήσεται τὴν κοιλίαν καὶ διαπεσεῖται ὁ μηρὸς αὐτῆς καὶ ἔσται ἡ γυνὴ εἰς ἄρὰν ἐν τῷ λαῷ αὐτῆς

17915 **וְהִשְׁקוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וְהִשְׁקוּ שְׁקָה** Genesis 29:3 ג וַיִּנְאֲסְפוּ-שְׁמָה כָּל-וְהִשְׁקוּ שְׁקָה

הָעֶדְרִים, וַיָּגִלּוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת-הַצֹּאן; וְהָשִׁיבוּ אֶת-הָעֶדְרִים, וַיָּגִלּוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר, לְמִקְמָה. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep,

and put the stone back upon the well's mouth in its place.-- Ge 29:3 |

29:3 καὶ συνήγοντο ἐκεῖ πάντα τὰ ποίμνια καὶ ἀπεκύλιον τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος καὶ ἐπότιζον τὰ πρόβατα καὶ ἀπεκαθίστων τὸν λίθον ἐπὶ τὸ στόμα τοῦ φρέατος εἰς τὸν τόπον αὐτοῦ

17916 **וְהִשְׁקוּת** 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וְהִשְׁקוּת שְׁקָה** Esther 1:7 ז וְהִשְׁקוּת בְּכִלֵּי זָהָב, וּכְלִים מְכֻלִּים שׁוֹנִים; וַיֵּין

7 And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance,

according to the bounty of the king. Est 1:7 Ἐσθήρ 1:7 ποτήρια χρυσᾶ καὶ ἀργυρᾶ καὶ ἀνθράκινον κυλίκιον προκειμένον ἀπὸ ταλάντων τρισμυρίων οἶνος πολὺς καὶ ἡδύς ὃν αὐτὸς ὁ βασιλεὺς ἔπινεν

17917 **וְהִשְׁקֵט** 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular
 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a)
 (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be
 quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of
 quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252
וְהִשְׁקֵט Isaiah 7:4 **וְהִשְׁקֵט** וְהִשְׁקֵט אֶל-תִּירָא, וְלִבְבְּךָ אֶל-
 יֵרֶךְ, מִשְׁנֵי זַנְבוֹת הָאוּרִים הָעֲשָׁנִים, הָאֵלֶּה--בְּחִרְי-אֶף רָצִין וְאַרְם, וּבֶן-
 4 and say unto him: Keep calm, and be quiet; fear not, neither

let thy heart be faint, because of these two tails of smoking firebrands,
 for the fierce anger of Rezin and Aram, and of the son of Remaliah. Isa
 7:4 Ἡσαΐας 7:4 καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ μηδὲ ἡ ψυχὴ σου
 ἀσθενεῖτω ἀπὸ τῶν δυο ζυγῶν τῶν δαλῶν τῶν καπνιζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ
 θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ
 ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηρὰν περὶ σοῦ λέγοντες

17918 **וְהִשְׁקִינוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first
 common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a)
 (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be
 watered; 1c) (Niphal) variant 8248 **וְהִשְׁקִינוּ** שָׁקָה Genesis 29:8 **לֹא**
נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל-הָעֶדְרִים, וְנָלְלוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר;
 8 And they said: 'We cannot, until all the flocks be

gathered together, and they roll the stone from the well's mouth; then
 we water the sheep.' Ge 29:8 | 29:8 οἱ δὲ εἶπαν οὐ δύνησόμεθα ἕως τοῦ
 συναχθῆναι πάντας τοὺς ποιμένας καὶ ἀποκυλίσωσιν τὸν λίθον ἀπὸ τοῦ στόματος τοῦ
 φρέατος καὶ ποτιοῦμεν τὰ πρόβατα

17920 **וְהִשְׁקִיתָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -
 second person masculine singular 1) to give to drink, irrigate, drink, water, cause to
 drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b)
 (Pual) to be watered; 1c) (Niphal) variant 8248 **וְהִשְׁקִיתָהּ** שָׁקָה Jeremiah 25:15 **טו**
כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת-כּוֹס הַיַּיִן הַחֲמָה הַזֹּאת, מִיָּדִי;
15 For thus **וְהִשְׁקִיתָהּ אֶת-כָּל-הַגּוֹיִם, אֲשֶׁר אֶנְכִּי שִׁלַּח אוֹתָךְ אֵלֵיהֶם.**
 saith the LORD, the God of Israel, unto me: Take this cup of the wine
 of fury at My hand, and cause all the nations, to whom I send thee, to
 drink it. Jer 25:15 Ἱερεμίας 32:15 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ λαβὲ τὸ ποτήριον
 τοῦ οἴνου τοῦ ἀκράτου τούτου ἐκ χειρός μου καὶ ποτιεῖς πάντα τὰ ἔθνη πρὸς ἃ ἐγὼ
 ἀποστέλλω σε πρὸς αὐτούς

17921 **וְהִשְׁקִיתִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -
 first person common singular 1) to give to drink, irrigate, drink, water, cause to
 drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b)
 (Pual) to be watered; 1c) (Niphal) variant 8248 **וְהִשְׁקִיתִי** שָׁקָה Ezekiel 32:6 **ו**
6 I will **וְהִשְׁקִיתִי אֶרֶץ צָפְתָּךְ מַדְמֶנָּה, אֶל-הַהָרִים; וְאֶפְקִים, יִמְלֵאוּן מַמְדָּה.**
 also water with thy blood the land wherein thou swimmest, even to the
 mountains; and the channels shall be full of thee. Eze 32:6 Ἱεζεκιήλ 32:6
 καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὁρέων
 φάραγγας ἐμπλήσῃ ἀπὸ σοῦ

17922 **וְהִשְׁקִיתִם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248

יֵד לְכֹן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, וְהִשְׁקִיתִם שָׁקָה Jeremiah 9:14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. Jer 9:15 Ἰερεμίας 9:14 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ἀνάγκας καὶ ποτιῶ αὐτοὺς ὕδωρ χολῆς

17923 **וְהִשְׁקֵל** 1 Conjunctive waw | Article | Noun - masculine singular 1) shekel; 1a) the chief unit of weight or measure; 1a1) gold-1/10000 of a talent and equal to 220 grains; 1a2) silver-1/3000 of a talent and equal to 132 grains; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255

יֵב וְהִשְׁקֵל שֶׁקֶל Ezekiel 45:12 וְהִשְׁקֵל, עֶשְׂרִים גֶּרָה; עֶשְׂרִים שֶׁקֶלִים חֲמִשָּׁה וְעֶשְׂרִים שֶׁקֶלִים, עֶשְׂרֵה וְחֲמִשָּׁה וְהִשְׁקֵל, עֶשְׂרִים גֶּרָה; עֶשְׂרִים שֶׁקֶלִים חֲמִשָּׁה וְעֶשְׂרִים שֶׁקֶלִים, עֶשְׂרֵה וְחֲמִשָּׁה. 12 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, ten, and five shekels, shall be

your maneh. Eze 45:12 Ἰεζεκιήλ 45:12 καὶ τὸ στάθμιον εἴκοσι ὀβολοί οἱ πέντε σίκλοι πέντε καὶ οἱ δέκα σίκλοι δέκα καὶ πεντήκοντα σίκλοι ἢ μὲν ἔσται ὑμῖν

17924 **וְהִשְׁקַמִּים** 1 Conjunctive waw | Article | Noun - feminine plural 1)

כַּח וְעַל־ 1 Chronicles 27:28 **וְהִשְׁקַמִּים שְׁקַמִּים** 8256 sycamore tree (bearing figs) הַיְיִתִּים וְהִשְׁקַמִּים אֲשֶׁר בַּשִּׁפְלָה, בְּעַל חֲנֹן הַגִּדְרִי; {ס} וְעַל־אֲצֵרוֹת הַשֶּׁמֶן, {ס} 28 and over the olive-trees and the sycamore-trees that were in the Lowland was Baal-hanan the Gederite; and over the cellars of oil

was Joash; 1Chr 27:28 1η Χρονικών 27:28 καὶ ἐπὶ τῶν ἐλαιῶνων καὶ ἐπὶ τῶν συκαμίνων τῶν ἐν τῇ πεδινῇ βαλανας ὁ γεδωρίτης ἐπὶ δὲ τῶν θησαυρῶν τοῦ ἐλαίου

17925 **וְהִשְׁקֵן** 1 Conjunctive waw | Article | Noun - masculine singular 1)

וְהִשְׁקֵן 8263 detestable thing or idol, an unclean thing, an abomination, detestation

יִזְּ הַמִּתְקַדְּשִׁים וְהַמְטַהֲרִים אֶל־הַגְּנוֹת, אַחֵר אַחֵר (אַחַת) שֶׁקֶן Isaiah 66:17 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD. Isa 66:17

Ἰησαίας 66:17 οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας ὕειον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

17926 **וְהִשְׁקִיתִם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248

טו לְכֹן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבָאִים, וְהִשְׁקִיתִם שָׁקָה Jeremiah 23:15 Therefore thus saith the LORD, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

לְכָל־הָאָרֶץ. {פ} 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land. {P} Jer 23:15 Ἰερεμίας 23:15 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ὀδύνην καὶ ποτιῶ αὐτοὺς ὕδωρ πικρὸν ὅτι ἀπὸ τῶν προφητῶν ἱερουσαλὴμ ἐξῆλθεν μολυσμὸς πάσῃ τῇ γῇ

17927 וְהַשְׂרוֹן {פ} 1 Conjunctive waw | Article | Noun proper - feminine singular n m; 1) plain, level; Sharon = [a plain]; n pr loc; 2) the district lying between the mountains of central Palestine and the Mediterranean Sea and north of Joppa; 3) a district on the east of the Jordan around Gilead and Bashan 8289 וְהַשְׂרוֹן

Isaiah 35:2 בְּפֶרֶחַ תִּפְרַח וְתִגַּל, אֲף־נִילַת וְרִנָּן--כְּבוֹד הַלְבָנוֹן נִתֵּן־לָהּ, הָרָר {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon;

they shall see the glory of the LORD, the excellency of our God. {P} Isa 35:2 Ἡσαΐας 35:2 καὶ ἐξανθήσει καὶ ἀγαλλιάσεται τὰ ἔρημα τοῦ ἰορδάνου καὶ ἡ δόξα τοῦ λιβάνου ἐδόθη αὐτῇ καὶ ἡ τιμὴ τοῦ καρμήλου καὶ ὁ λαὸς μου ὄψεται τὴν δόξαν κυρίου καὶ τὸ ὕψος τοῦ θεοῦ

17928 וְהַשְׂרוֹת {פ} 1 Conjunctive waw | Article | Verb - Qal Participle - feminine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 5375 וְנָשָׂא

ט וְנָם־אֲנִי נָתַתִּי אֶתְכֶם, נִבְזִים וְשִׁפְלִים--לְכָל־הָעָם: כָּפִי, אֲשֶׁר {פ} 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law.

{P} Mal 2:9 Μαλαχίας 2:9 καὶ ἐξουδενωμένους καὶ παρειμένους εἰς πάντα τὰ ἔθνη ἀνθ' ὧν ὑμεῖς οὐκ ἐφυλάξασθε τὰς ὁδοὺς μου ἀλλὰ ἐλαμβάνετε πρόσωπα ἐν νόμῳ

17929 וְהַשְׂרִינִים {פ} 1 Conjunctive waw | Article | Noun - masculine plural 1) body armour; 2) a weapon; 2a) perhaps a lance, javelin 8302 וְהַשְׂרִינִים Nehemiah 4:10 י וְשָׂאָר אֲמִיָּא, דִּי הַגְּלִי אֶסְנַפֵּר רַבָּא וְנִקְרָא, וְהוֹתֵב הַמּוֹ, בְּקִרְיָה דִּי

10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria,

and the rest that are in the country beyond the River:--'And now-- Neh 4:16 Νεεμίας 14:10 καὶ ἐγένετο ἀπὸ τῆς ἡμέρας ἐκείνης ἡμῖς τῶν ἐκτετιναγμένων ἐποιοῦν τὸ ἔργον καὶ ἡμῖς αὐτῶν ἀντείχοντο καὶ λόγχοι καὶ θυρεοὶ καὶ τὰ τόξα καὶ οἱ θώρακες καὶ οἱ ἄρχοντες ὀπίσω παντὸς οἴκου ἰουδα

17930 וְהַשְּׁשִׁי {פ} 1 Conjunctive waw | Article | Number-oms 1) sixth; 1a) sixth (ordinal number); 1b) sixth (as fraction) 8345 וְהַשְּׁשִׁי Samuel 3:5 ה וְהַשְּׁשִׁי

5 and the sixth, Ithream, of Eglah David's wife. These were born to David in

Hebron. {P} 2Sm 3:5 2η Σαμουήλ 3:5 καὶ ὁ ἔκτος ιεθερααμ τῆς αιγλα γυναικὸς δαυιδ οὗτοι ἐτέχθησαν τῷ δαυιδ ἐν χεβρων

17931 **וְהִשְׁתַּחֲוָה** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1cl) to bow down, prostrate oneself; 1cla) before superior in homage; 1clb) before God in worship; 1clc) before false gods; 1cld) before angel

וְהִשְׁתַּחֲוָה 7812 **וְהִשְׁתַּחֲוָה** Ezekiel 46:2 **ב וְכָא הַנָּשִׂיא דִּרְדָּךְ אוֹלָם** השער מחוץ, ועמד על־מזוזת השער, ועשו הכהנים אֶת־עולתו וְאֶת־שְׁלָמִיו, וְהִשְׁתַּחֲוָה עַל־מִפְתָּן הַשַּׁעַר וַיֵּצֵא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעֶרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be

shut until the evening. Eze 46:2 Ἐζεκιήλ 46:2 καὶ εἰσελεύσεται ὁ ἀφηγοούμενος κατὰ τὴν ὁδὸν τοῦ αἰλαμ τῆς πύλης τῆς ἑξωθεν καὶ στήσεται ἐπὶ τὰ πρόθυρα τῆς πύλης καὶ ποιήσουσιν οἱ ἱερεῖς τὰ ὀλοκαυτώματα αὐτοῦ καὶ τὰ τοῦ σωτηρίου αὐτοῦ καὶ προσκυνήσει ἐπὶ τοῦ προθύρου τῆς πύλης καὶ ἐξελεύσεται καὶ ἡ πύλη οὐ μὴ κλεισθῇ ἕως ἑσπέρας

17934 **וְהִשְׁתַּחֲוִי־לֹ** 1 Conjunctive waw | Verb - Hithpael Imperative - feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1cl) to bow down, prostrate oneself; 1cla) before superior in homage; 1clb) before God in worship; 1clc) before false gods; 1cld) before angel

יב ויתאו המלך יפני: כי הוא אדניך. **וְהִשְׁתַּחֲוִי־לֹ** Psalm 45:12 **שָׁחָה** 7812

12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him. Psa 45:11 Ψαλμοί 44:12 ὅτι ἐπεθύμησεν ὁ βασιλεὺς τοῦ κάλλους σου ὅτι αὐτός ἐστιν ὁ κύριός σου

17938 **וְהִשְׁתַּחֲוִי** 1 Conjunctive waw | Article | Noun - feminine singular 1)

וְהִשְׁתַּחֲוִי 8360 **וְהִשְׁתַּחֲוִי** Esther 1:8 **ח וְהִשְׁתַּחֲוִי** כִּדְת, אֵין אַנֶּס: כִּי־כֵן יִסֹּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כְּרִצּוֹן אִישׁ־ {ס} 8 And the drinking was according to the law; none did

compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S} Est 1:8 Ἐσθήρ 1:8 ὁ δὲ πότος οὗτος οὐ κατὰ προκείμενον νόμον ἐγένετο οὕτως δὲ ἠθέλησεν ὁ βασιλεὺς καὶ ἐπέταξεν τοῖς οἰκονόμοις ποιῆσαι τὸ θέλημα αὐτοῦ καὶ τῶν ἀνθρώπων

17939 **וְהִשְׁתַּכַּח** 1 Conjunctive waw | Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912

וְהִשְׁתַּכַּח Ezra 6:2 **ב וְהִשְׁתַּכַּח בְּאַחַמְתָּא, בְּבִירְתָּא דִּי בְמַדִּי מְדִינְתָּא--**

וְהִשְׁתַּכַּח {פ} 2 And there was found at

Ahmetha, in the palace that is in the province of Media, a roll, and

therein was thus written: 'A record. {P} Ezra 6:2 Ἐσδρας 6:2 καὶ εὗρέθη ἐν πόλει ἐν τῇ βάρει τῆς μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

17940 **וְהִשְׁתַּכַּח** 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912

27 כֹּז תִּקְלֶהּ תִּקְיִלָּהּ בְּמֶאֱזִנְיָא, וְהִשְׁתַּכַּחַת חֲסִיר. Daniel 5:27 והשתכחת שִׁכָּח
TEKEL, Thou art weighed in the balances, and art found wanting. Dan
5:27 Δανιήλ 5:

17941 **וְהִשְׁתַּנִּיתָ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person feminine singular homonym 1 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **וְהִשְׁתַּנִּיתָ שָׁנָה** 1 Kings 14:2 **ב וַיֹּאמֶר יִרְבֵּעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּיתִי, וְלֹא יָדְעוּ, כִּי־אֲנִי (אֶת) אִשְׁת יִרְבֵּעָם; וְהִלַּכְתָּ שְׁלֹה, הִנֵּה־שָׁם אַחִיָּה הַנְּבִיא־הוּא־דֹבֵר עָלַי לְמָלְךְ, עַל־הָעָם הַזֶּה.** 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people. 1 Kings 14:2 Βασιλειῶν Γ' 12:24.8 καὶ ἄνθρωπος ἦν ἐν σηλω καὶ ὄνομα αὐτῷ ἀχία καὶ οὗτος ἦν υἱὸς ἐξήκοντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν ιεροβοάμ πρὸς τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χεῖρά σου τῷ ἄνθρωπῳ τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μέλιτος

17943 **וְהִתְאֵוִיתֶם** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - second person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **וְהִתְאֵוִיתֶם אָנָה** Numbers 34:10 **10 וְהִתְאֵוִיתֶם לָכֶם, לְנִבּוֹל קְדָמָה, מִחֲצַר עֵינָן, שְׁפָמָה.** 10 And ye shall mark out your line for the east border from Hazar-enan to Shepham; Num 34:10 Αριθμοί 34:10 καὶ καταμετρήσετε ὑμῖν αὐτοῖς τὰ ὅρια ἀνατολῶν ἀπὸ ἀσερναιν σεπφάμα

17945 **וְהִתְאַשְׁשׁוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural - second person 1) (Hithpalel) to be a man, show masculinity, champion, great man 377 **וְהִתְאַשְׁשׁוּ אִישׁ** Isaiah 46:8 **ח זְכַרְוִיזָאת, וְהִתְאַשְׁשׁוּ; הָשִׁיבוּ** 8 Remember this, and stand fast; bring it to mind, O ye transgressors. Isa 46:8 Ἡσαΐας 46:8 μνήσθητε ταῦτα καὶ στενάξατε μετανοήσατε οἱ πεπλανημένοι ἐπιστρέψατε τῇ καρδίᾳ

17946 **וְהִתְבּוֹנֵן** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **וְהִתְבּוֹנֵן בֵּין** Job 37:14 **יֵד הָאֲזִינָה זֹאת אֵיּוֹב; עֹמֵד, וְהִתְבּוֹנֵן נִפְלְאוֹת אֵל.** 14 Harken unto this, O Job; stand still, and consider the wondrous works of God. Job 37:14 Ἰώβ 37:14 ἐνωτίζου ταῦτα ιωβ στήθι νουθετοῦ δύνάμιν κυρίου

17947 **וְהִתְבּוֹנְנוּ** 1 Conjunctive waw | Verb - Hithpael Imperative masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e)

(Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **והתבוננו בך** Jeremiah 2:10 **ב הָלַךְ וַיִּקְרָא בְּאָזְנֵי יְרוּשָׁלַם** לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרֶיךָ, אֲהַבַת כְּלוּלֹתֶיךָ--לְכַתֹּךְ. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown. Jer 2:10 Ἰερεμίας 2:10 διότι διέλθετε εἰς νήσους χεττιμ καὶ ἴδετε καὶ εἰς κηδαρ ἀποστείλατε καὶ νοήσατε σφόδρα καὶ ἴδετε εἰ γέγονεν τοιαῦτα

17948 **וְהִתְבֹּנֵנָהּ** 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **וְהִתְבֹּנֵנָהּ בֵּין** Psalm 37:10 **י וְעוֹד מְעַט**. 10 And yet a little while, and the wicked is no more; yea, thou shalt look well at his place, and he is not. Psa 37:10 Ψαλμοί 36:10 καὶ ἔτι ὀλίγον καὶ οὐ μὴ ὑπάρξῃ ὁ ἀμαρτωλός καὶ ζητήσεις τὸν τόπον αὐτοῦ καὶ οὐ μὴ εὔρης

17949 **וְהִתְבֵּן** 1 Conjunctive waw | Article | Noun - masculine singular 1) straw, stubble; 1a) as building material; 1b) as fodder for livestock 8401 **וְהִתְבֵּן תֵּבֶן** 1 Kings 5:8 **ח וְהַשְׁעָרִים וְהַתְּבֵן, לְסוּסִים וְלָרֶכֶשׁ--יָבֹאוּ, אֶל-הַמָּקוֹם אֲשֶׁר יִהְיֶה** {ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S} 1 Kings 4:28 Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ᾗ ὁ βασιλεύς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

17951 **וְהִתְבָּרְכוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) (Hithpalel) to be a man, show masculinity, champion, great man 377 **ב וְנִשְׁבַּעְתָּ, חִי-יְהוָה, בְּאֵמֶת, בְּמִשְׁפָּט וּבְצִדְקָה; וְהִתְבָּרְכוּ אִישׁ** Jeremiah 4:2 **2 And wilt swear: 'As the LORD liveth' in truth, in justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S} Jer 4:2**

Ἰερεμίας 4:2 καὶ ὁμώσει ζῇ κύριος μετὰ ἀληθείας καὶ ἐν κρίσει καὶ ἐν δικαιοσύνῃ καὶ εὐλογήσουσιν ἐν αὐτῇ ἔθνη καὶ ἐν αὐτῷ αἰνέσουσιν τῷ θεῷ ἐν ἱερουσαλημ

17952 **וְהִתְבָּרַךְ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **וְהִתְבָּרַךְ בְּךָ** Deuteronomy 29:18 **יח וְהָיָה בְּשִׁמְעוֹ אֶת-דְּבָרֵי הָאֱלֹהִים הַזֵּאת, וְהִתְבָּרַךְ בְּלִבּוֹ לֵאמֹר שְׁלוֹם יְהוָה-לִּי--כִּי**

18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry'; Deu 29:19

Δευτερονόμιον 29:18 καὶ ἔσται ἐὰν ἀκούσῃ τὰ ῥήματα τῆς ἀρχῆς ταύτης καὶ ἐπιφημίσῃται ἐν τῇ καρδίᾳ αὐτοῦ λέγων ὅσιά μοι γένοιτο ὅτι ἐν τῇ ἀποπλάνῃσει τῆς καρδίας μου πορεύσομαι ἵνα μὴ συναπολέσῃ ὁ ἁμαρτωλὸς τὸν ἀναμάρτητον

17953 **וְהִתְגַּדַּלְתִּי** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וְהִתְגַּדַּלְתִּי נָדָל** Ezekiel 38:23

23 **וְנִדְעָתִי**, **לְעֵינֵי גוֹיִם רַבִּים**; **וְיִדְעוּ**, **כִּי־אֲנִי יְהוָה**. {S} Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am the LORD. {S}

Eze 38:23 Ἰεζεκιήλ 38:23 καὶ μεγαλυνθήσομαι καὶ ἁγιασθήσομαι καὶ ἐνδοξασθήσομαι καὶ γνωσθήσομαι ἐναντίον ἐθνῶν πολλῶν καὶ γνώσονται ὅτι ἐγώ εἰμι κύριος

17954 **וְהִתְגַּלַּח** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **וְהִתְגַּלַּח וְאָתֶּר** Leviticus 13:33

33 **לֹא יִגַּלַּח**; **וְהַסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים**, **שְׁנִית**. then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more. Lev 13:33 Λευιτικόν 13:33

καὶ ξυρηθήσεται τὸ δέρμα τὸ δὲ θραῦσμα οὐ ξυρηθήσεται καὶ ἀφοριεῖ ὁ ἱερεὺς τὸ θραῦσμα ἑπτὰ ἡμέρας τὸ δεύτερον

17955 **וְהִתְנַעֲשׂוּ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpael) to reel to and fro 1607 **וְהִתְנַעֲשׂוּ נָעַשׂ** Jeremiah 25:16

16 **וְהִתְנַעֲשׂוּ וְהִתְהַלְּלוּ**, **מִפְּנֵי הַחֶרֶב**, **אֲשֶׁר אֲנֹכִי שִׁלַּח בֵּינְתֶם**. And they shall drink, and reel to and fro, and be like madmen, because of the sword

that I will send among them.-- Jer 25:16 Ἰερεμίας 32:16 καὶ πίνονται καὶ ἐξεμοῦνται καὶ μανήσονται ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον αὐτῶν

17956 **וְהִתְנַגַּר** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war 1624 **וְהִתְנַגַּר נָגַר** Deuteronomy 2:24

24 **וְעָבְרוּ אֶת־נַחַל אַרְנוֹן־רָאָה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבֹן**, **וְהִתְנַגַּר בּוֹ**, **מִלְחָמָה**. Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to

possess it, and contend with him in battle. Deu 2:24 Δευτερονόμιον 2:24 νῦν οὖν ἀνάστητε καὶ ἀπάρατε καὶ παρέλθατε ὑμεῖς τὴν φάραγγα ἀρνῶν ἰδοὺ παραδέδωκα εἰς τὰς χεῖράς σου τὸν σὺν βασιλέα ἐσεβῶν τὸν ἀμορραῖον καὶ τὴν γῆν αὐτοῦ ἐνάρχου κληρονομεῖν σὺναπτε πρὸς αὐτὸν πόλεμον

17957 **וַהֲתַהֲלֹכוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וַהֲתַהֲלֹכוּ הָלַךְ** Joshua 18:8

ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלְכוּ; וַיֵּצֵאוּ יְהוֹשֻׁעַ אֶת־הַהֲלָכִים לְכַתֵּב אֶת־הָאָרֶץ לְאֹמֶר, לָכוּ וַהֲתַהֲלֹכוּ בָּאָרֶץ וְכַתְּבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפְהָ אֲשַׁלֵּךְ לָכֶם גּוֹרֵל לִפְנֵי לָכוּ וַהֲתַהֲלֹכוּ בָּאָרֶץ וְכַתְּבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפְהָ אֲשַׁלֵּךְ לָכֶם גּוֹרֵל לִפְנֵי. 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.' Josh 18:8 Ἰησοῦς Ναυῆ 18:8 καὶ ἀναστάντες οἱ ἄνδρες ἐπορεύθησαν καὶ ἐνετείλατο ἰησοῦς τοῖς ἀνδράσιν τοῖς πορευομένοις χωροβατῆσαι τὴν γῆν λέγων πορεύεσθε καὶ χωροβατήσατε τὴν γῆν καὶ παραγενήθητε πρὸς με καὶ ὧδε ἐξοίσω ὑμῖν κλῆρον ἔναντι κυρίου ἐν σὴλω

17959 **וַהֲתַהֲלֹךְ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וַהֲתַהֲלֹךְ הָלַךְ** Exodus 21:19 --

יֵשׁ אִם־יָקוּם וַהֲתַהֲלֹךְ בַּחוּץ, עַל־מַשְׁעָנָתוֹ. 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S} Exo 21:19 Ἐξοδος 21:19 ἐὰν ἐξαναστὰς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου ἰσχυροῦς ἔσται ὁ πατάξας πλὴν τῆς ἀργίας αὐτοῦ ἀποτεῖσει καὶ τὰ ἰατρεῖα

17960 **וַהֲתַהֲלֹךְ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular Ed: Questionable validity 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וַהֲתַהֲלֹךְ הָלַךְ** 1 Samuel 2:35

לֵה וַהֲקִימְתִּי לוֹ כֹּהֵן נָאֻמָּן, כֹּאֲשֶׁר בִּלְבָבִי וּבִנְפְשִׁי יַעֲשֶׂה; וּבְנִיתִי לוֹ בֵּית נָאֻמָּן, וַהֲתַהֲלֹךְ לִפְנֵי־מִשְׁחִי כָל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever. 1Sm 2:35 1η Σαμουήλ 2:35 καὶ ἀναστήσω ἐμαυτῷ ἱερέα πιστόν ὃς πάντα τὰ ἐν τῇ καρδίᾳ μου καὶ τὰ ἐν τῇ ψυχῇ μου ποιήσῃ καὶ οἰκοδομήσω αὐτῷ οἶκον πιστόν καὶ διελεύσεται ἐνώπιον χριστοῦ μου πάσας τὰς ἡμέρας

17961 **וַהֲתַהֲלֹלוּ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be

boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 והתהללו הָלַל Jeremiah 25:16 מְפַיִי וְהִתְנַעֲשׂוּ וְהִתְהַלְּלוּ, מְפַיִי

16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among

them.-- Jer 25:16 Ἱερεμίας 32:16 καὶ πίνονται καὶ ἐξεμούνται καὶ μανήσονται ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον αὐτῶν

17962 **וַיִּהְיֶה** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984

ט עָלוּ הַסּוֹסִים וַהֲתִהַלְלוּ הָרֶכֶב, וַיֵּצְאוּ Jeremiah 46:9 וַהֲתִהַלְלוּ הָלֵל
9 Prance, ye הַגְּבוּרִים--כּוֹשׁ וּפּוֹט, תַּפְשִׁי מִגֹּן, וְלוֹדִים, תַּפְשִׁי דְרָכֵי קָשָׁת.

horses, and rush madly, ye chariots; and let the mighty men go forth:
Cush and Put, that handle the shield, and the Ludim, that handle and

bend the bow. Jer 46:9 Ἱερεμίας 26:9 ἐπίβητε ἐπὶ τοὺς ἵππους παρασκευάσατε τὰ ἄρματα ἐξέλθατε οἱ μαχηταὶ αἰθιοπῶν καὶ λίβρες καθωπλισμένοι ὅπλοις καὶ λυδοὶ ἀνάβητε ἐντείνετε τόξον

17965 **וְהִתְּיָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to scrabble, limit, mark, make or set a mark;

1a) (Piel) to mark; 1b) (Hiphil) to set a mark 8427 והתית תנה Ezekiel 9:4 ד

וַיֹּאמֶר יְהוָה, אֱלֹהֵי עֵבֶר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלַם; וְהַתִּייתָ תּוֹ עַל-מִצְחֹת

4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst

thereof.' Eze 9:4 'Ιεζεκιήλ 9:4 καὶ εἶπεν πρὸς αὐτόν διέλθε μέσῃν τὴν ἱερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσῳ αὐτῆς

17966 וַתְּתַנַּח 1 Conjunctive waw | Article | Noun - feminine singular 1)

confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 והתודה

לח ותתנודה השנית ההולכת למואל, ואני אחריה; Nehemiah 12:38 תודה

38 וַיִּחַי הָעָם מֵעַל לְהַחֲוִיָּה, מֵעַל לְמַגְדֵּל הַתְּנִינִיִּים, וְעַד, הַחֲוִיָּה הַרְתִּיבָה.

And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the

tower of the furnaces, even unto the broad wall; Neh 12:38 Νεεμίας 22:38
καὶ περὶ αἰνέσεως ἡ δευτέρα ἐπορεύετο συναντῶσα αὐτοῖς καὶ ἐγὼ ὀπίσω αὐτῆς καὶ τὸ

ἡμισυ τοῦ λαοῦ ἐπάνω τοῦ τείχους ὑπεράνω τοῦ πύργου τῶν θεννουριμ καὶ ἕως τοῦ τείχους τοῦ πλατέος

17967 **וְהַתּוֹקֵץ** 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 5526 **וּסְכָכִים סָכַךְ** 1 Chronicles 28:18 יח וּלְמִזְבַּח הַקֶּטֶרֶת זָהָב מְזֻקָּק, בְּמִשְׁקָל; וּלְתִבְנִית הַמָּרְכָבָה, הַכְּרוּבִים זָהָב לְפָרָשִׁים, וְסְכָכִים, עַל-אֲרוֹן בְּרִית-יְהוָה. 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out

their wings, and covered the ark of the covenant of the LORD. 1Chr 28:18

1η Χρονικών 28:18 καὶ τὸν τοῦ θυσιαστηρίου τῶν θυμιαμάτων ἐκ χρυσοῦ δοκίμου σταθμὸν ὑπέδειξεν αὐτῷ καὶ τὸ παράδειγμα τοῦ ἅρματος τῶν χειρῶν τῶν διαπεπτασμένων ταῖς πτέρυξιν καὶ σκιαζόντων ἐπὶ τῆς κιβωτοῦ διαθήκης κυρίου

17969 **וְהַתּוֹרָה** 1 Conjunctive waw | Article | Noun - feminine plural 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 **וְהַתּוֹרָה תּוֹרָה** Leviticus 26:46 מו אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים, וְהַתּוֹרָה אֲשֶׁר נָתַן יְהוָה, בֵּינוּ וּבֵין בְּנֵי יִשְׂרָאֵל--בְּהַר סִינַי, בְּיַד-מֹשֶׁה. {פ}

46 These are the statutes and ordinances and laws, which the LORD made between Him and the children of Israel in mount Sinai by the hand of Moses. {P} Lev 26:46 Λευιτικόν 26:46 ταῦτα τὰ κρίματα καὶ τὰ προστάγματα καὶ ὁ νόμος ὃν ἔδωκεν κύριος ἀνὰ μέσον αὐτοῦ καὶ ἀνὰ μέσον τῶν υἱῶν ἰσραὴλ ἐν τῷ ὄρει σινὰ ἐν χειρὶ μωσῆ

17970 **וְהַתְּחַלֵּל** 1 Conjunctive waw | verb - Hithpoel imperative masculine singular homonym 1 / Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpoel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed 2342 **וְהַתְּחַלֵּל חוּל** Psalm 37:7 ז דוֹם, לִיהְנֶה-- וְהַתְּחַלֵּל-לוֹ: אֵל- תִּתְחַר, בְּמַצְלִיחַ דְּרָכּוֹ; בְּאִישׁ, עֹשֶׂה מְזֻמוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N} fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Psal 37:7 Ψαλμοί 36:7

ὑποτάγηθι τῷ κυρίῳ καὶ ἰκέτευσον αὐτόν μὴ παραζήλου ἐν τῷ κατευοδουμένῳ ἐν τῇ ὁδῷ αὐτοῦ ἐν ἀνθρώπῳ ποιοῦντι παρανομίας

17971 **וְהַתְּחַזְקָם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow

hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **וְהַתְחַזְקֶתֶם חֹזֶק** Numbers 13:20 **כֹּחַ וְיָמָה הָאָרֶץ הַשְּׂמִנָּה הוּא אִם-רֵזָה**.

הַיֵּשׁ-בָּהּ עֵץ אִם-אֵין, וְהַתְחַזְקֶתֶם, וְלִקְחֶתֶם מִפְּרֵי הָאָרֶץ; וְהַיָּמִים--יָמִי, בְּפֹרִי 20 and what the land is, whether it is fat or lean, whether there

is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

Num 13:20 Αριθμοί 13:20 καὶ τίς ἡ γῆ εἰ πίων ἢ παρειμένη εἰ ἔστιν ἐν αὐτῇ δένδρα ἢ οὐ καὶ προσκαρτερήσαντες λήμψεσθε ἀπὸ τῶν καρπῶν τῆς γῆς καὶ αἱ ἡμέραι ἡμέραι ἕως πρόδρομοι σταφυλῆς

17972 **וְהִתְחַל** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine

singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **וְהִתְחַל חָלָה** 2 Samuel 13:5 **וַיֹּאמֶר לוֹ יְהוֹנָדָב, שָׁכֵב**

עַל-מִשְׁכְּבְּךָ וְהִתְחַל; וְבֹא אָבִיךָ לְרֹאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תְּבֹא נָא תָמַר אַחֹתִי 5 **וְתִבְרַנִּי לָחֶם וְעִשְׂתָּה לְעֵינַי אֶת-הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאֶכְלֹתִי מִיָּדָה.**

And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.' 2Sm

13:5 2η Σαμουήλ 13:5 καὶ εἶπεν αὐτῷ ἰωναδαβ κοιμήθητι ἐπὶ τῆς κοίτης σου καὶ μαλακίσθητι καὶ εἰσελεύσεται ὁ πατήρ σου τοῦ ἰδεῖν σε καὶ ἔρεις πρὸς αὐτόν ἐλθέτω δὴ θήμαρ ἡ ἀδελφή μου καὶ ψωμισάτω με καὶ ποιησάτω κατ' ὀφθαλμούς μου βρῶμα ὅπως ἴδω καὶ φάγω ἐκ τῶν χειρῶν αὐτῆς

17973 **וְהִתְחַלְקוּ** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

third common plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **וְהִתְחַלְקוּ אֹתָהּ, לְשִׁבְעָה חֵלְקִים:** Joshua 18:5 **וְהִתְחַלְקוּ חֵלֶק**

5 **יְהוּדָה יַעֲמֹד עַל-גְּבוּלָהּ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעֲמְדוּ עַל-גְּבוּלָם, מִצָּפוֹן.** And they shall divide it into seven portions: Judah shall abide in his border

on the south, and the house of Joseph shall abide in their border on

the north. Josh 18:5 Ἰησοῦς Ναυῆ 18:5 καὶ διείλεν αὐτοῖς ἑπτὰ μερίδας ἰουδαῖς
στήσεται αὐτοῖς ὄριον ἀπὸ λιβὸς καὶ οἱ υἱοὶ ἰωσηφ στήσονται αὐτοῖς ἀπὸ βορρᾶ

17974 **וְהִתְחַנָּה** 1 Conjunctive waw | Article | Noun - feminine singular 1) favour, supplication, supplication for favour; 1a) favour; 1b) supplication for favour 8467

נִדְּוִיָּהּ כְּכֹלֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת 1 וְהִתְחַנָּה תְּחִנָּה 1 Kings 8:54
כָּל־הִתְפַּלָּה וְהִתְחַנָּה, הִיאֵת; קָם מִלְּפָנַי מִזִּבְחַ יְהוָה, מִכְּרַע עַל־בְּרַכְיוֹ, וּכְפָיו,
54 And it was so, that when Solomon had made an end
of praying all this prayer and supplication unto the LORD, he arose from
before the altar of the LORD, from kneeling on his knees with his hands

spread forth toward heaven. 1 Kings 8:54 Βασιλειῶν Γ' 8:54 καὶ ἐγένετο ὡς
συνετέλεσεν σαλωμων προσευχόμενος πρὸς κύριον ὅλην τὴν προσευχὴν καὶ τὴν δέησιν
ταύτην καὶ ἀνέστη ἀπὸ προσώπου τοῦ θυσιαστηρίου κυρίου ὁκλακῶς ἐπὶ τὰ γόνατα
αὐτοῦ καὶ αἱ χεῖρες αὐτοῦ διαπεπετασμέναι εἰς τὸν οὐρανόν

17976 **וְהִתְחַנְנוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **וְהִתְחַנְנוּ** חָתָן Genesis 34:9 ט

9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you. Ge 34:9 | 34:9 ἐπιγαμβρεύσασθε ἡμῖν τὰς θυγατέρας ὑμῶν δότε ἡμῖν καὶ τὰς θυγατέρας ἡμῶν λάβετε τοῖς υἱοῖς ὑμῶν

17977 **וְהִתְחַנְתֶּם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **וְהִתְחַנְתֶּם**

יב כי אם־שוב תשובו, וּדְבַקְתֶּם בְּיֵתֵר הַגּוֹיִם הָאֵלֶּה, Joshua 23:12
12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with

them, and go in unto them, and they to you; Josh 23:12 Ἰησοῦς Ναυῆ 23:12
ἐὰν γὰρ ἀποστραφῆτε καὶ προσθῆσθε τοῖς ὑπολειφθεῖσιν ἔθνεσιν τούτοις τοῖς μεθ' ὑμῶν καὶ ἐπιγαμίας ποιήσητε πρὸς αὐτοὺς καὶ συγκαταμιγῆτε αὐτοῖς καὶ αὐτοὶ ὑμῖν

17979 **וְהִתְכַנָּה** 1 Conjunctive waw | Article | Adjective - feminine singular 1) middle 8484 **וְהִתְכַנָּה** תִּכְוֶן 1 Kings 6:6

בְּאַמָּה רְחֵבָה, וְהִתְכַנָּה שֵׁשׁ בְּאַמָּה רְחֵבָה, וְהַשְּׁלִישִׁית, שֶׁבַע בְּאַמָּה רְחֵבָה;
6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for
on the outside he made rebatements in the wall of the house round

about, that the beams should not have hold in the walls of the house.--

1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ τὸ μέσον ἕξ καὶ ἡ τρίτη ἑπτὰ ἐν πήχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

17983 **וְהִתְכַּתִּי** 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted

כָּבֶצֶת כֶּסֶף וְנִחְשֶׁת וְבָרָזָל וְעוֹפֶרֶת וּבָדִיל, עֶזְקִיֵּאל 22:20 וְהִתְכַּתִּי נָתַךְ 5413 אֶל־תּוֹךְ כּוּר, לְפַתַּח־עַלְיוֹ אֵשׁ, לְהַנְתִּיךָ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבְחִמָּתִי, וְהִנַּחְתִּי 20 As they gather silver and brass and iron and lead

and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast

you in, and melt you. Eze 22:20 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυτῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς

17984 **וְהִתְמַהוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone

הָ רָאִי בְּגוֹיִם וְהִבִּיטוּ, וְהִתְמַהוּ תְּמָהוּ: חַבְקֻק 1:5 וְהִתְמַהוּ תְּמָה 8539 another 5 Look ye among the

nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told

you. Hab 1:5 Ἀββακούμ 1:5 ἴδετε οἱ καταφρονηταί καὶ ἐπιβλέψατε καὶ θαυμάσατε θαυμάσια καὶ ἀφανίσθητε διότι ἔργον ἐγὼ ἐργάζομαι ἐν ταῖς ἡμέραις ὑμῶν ὃ οὐ μὴ πιστεύσητε ἂν τις ἐκδιηγῇται

17985 **וְהִתְמַהְמְהוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) (Hithpael) to linger, tarry, wait, delay **מָהָה 4102 וְהִתְמַהְמְהוּ** Judges 19:8

וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו וַיִּשְׁתּוּ; וַיֹּאמֶר אָבִי הַנְּעָרָה, אֶל־הָאִישׁ, הֲוֹאֵל־נָא 6 So they sat down, and did eat and drink, both of

them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

Jdgs 19:8 Κριταί 19:8 καὶ ὤρθησεν τὸ πρῶτὸ τῇ ἡμέρᾳ τῇ πέμπτῃ τοῦ πορευθῆναι καὶ εἶπεν ὁ πατήρ τῆς νεάνιδος στήρισον δὴ τὴν καρδίαν σου καὶ στράτευσον ἕως κλίνει τὴν ἡμέραν καὶ ἔφαγον οἱ δύο

17986 **וְהִתְמַכְרְתֶּם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **מָכַר 4376 וְהִתְמַכְרְתֶּם** Deuteronomy

סָח וְהָשִׁיבָךְ יְהוָה מִצְרַיִם, בְּאֻנְיֹת, בְּדֶרֶךְ אֲשֶׁר אָמַרְתִּי לָךְ, לֹא־תִסִּיף 28:68 עוֹד לְרֹאתָהּ; וְהִתְמַכְרְתֶּם שָׁם לְאִיבֶיךָ לַעֲבָדִים וּלְשִׁפְחוֹת, וְאִין קִנְיָה. {ס}

68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for

bondwoman, and no man shall buy you. {S} Deu 28:68 Δευτερονόμιον 28:68

καὶ ἀποστρέψει σε κύριος εἰς αἴγυπτον ἐν πλοίοις καὶ ἐν τῇ ὁδῷ ἣν εἶπα οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτήν καὶ πραθήσεσθε ἐκεῖ τοῖς ἐχθροῖς ὑμῶν εἰς παιδᾶς καὶ παιδίσκας καὶ οὐκ ἔσται ὁ κτώμενος

17987 **וְהַתְּמָרִים** 1 Conjunctive waw | Article | Noun - feminine plural 1) **palm**

tree figure (as ornament) 8561 **וְהַתְּמָרִים תְּמָרִים** Ezekiel 41:20 **כִּמְהָאָרְץ עֵרָ**

20 From the ground unto above the door were cherubim and palm-trees made; and so on the

wall of the temple. Eze 41:20 Ἰεζεκιήλ 41:20 ἐκ τοῦ ἐδάφους ἕως τοῦ φατνώματος

τὰ χειρῶν καὶ οἱ φοίνικες διαγεγλυμμένοι

17988 **וְהַתְּמַתִּי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first

person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

טו וְהַפִּיצוֹתִי אוֹתָךְ בְּגוֹיִם, וְזָרִיתִיךָ בְּאֶרְצוֹת; וְהַתְּמַתִּי תָמָם Ezekiel 22:15 **8552**

15 And I will scatter thee among the nations, and

disperse thee through the countries; and I will consume thy filthiness out

of thee. Eze 22:15 Ἰεζεκιήλ 22:15 καὶ διασκορπιῶ σε ἐν τοῖς ἔθνεσιν καὶ διασπερῶ

σε ἐν ταῖς χώραις καὶ ἐκλείψει ἡ ἀκαθαρσία σου ἐκ σοῦ

17989 **וְהַתְּנַבִּי** 1 Conjunctive waw | Verb - Hithpael Perfect - third person

masculine singular v; 1) (CLBL) (Ithpael) to prophesy **5013** **וְהַתְּנַבִּי נָבֵא** Ezra 5:1 **א**

וְהַתְּנַבִּי חֲנִי נְבִיאָה, וְזִכְרִיָּה בֶרֶךְ-עֲדֹא נְבִיאָא, עַל־יְהוּדִיא, דִּי בִיהוּד

1 Now the prophets, Haggai

the prophet, and Zechariah the son of Iddo, prophesied unto the Jews

that were in Judah and Jerusalem; in the name of the God of Israel

prophesied they unto them. {S} Ezra 5:1 Ἐσδρας 5:1 καὶ ἐπροφήτευσεν αγγαῖος ὁ προφήτης καὶ ζαχαρίας ὁ τοῦ αἰδῶ προφητεῖαν ἐπὶ τοὺς ἰουδαίους τοὺς ἐν ἰουδα καὶ ἱερουσαλημ ἐν ὀνόματι θεοῦ ἰσραηλ ἐπ' αὐτούς

17990 **וְהַתְּנַבִּיתִי** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets **5012**

ו וְצִלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהַתְּנַבִּיתִי עִמָּם; וְהַתְּנַבִּיתִי נָבֵא 1 Samuel 10:6 **1**

6 And the spirit of the LORD will come mightily

upon thee, and thou shalt prophesy with them, and shalt be turned into

another man. 1Sm 10:6 1η Σαμουήλ 10:6 καὶ ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου καὶ προφητεύσεις μετ' αὐτῶν καὶ στραφήσῃ εἰς ἄνδρα ἄλλον

17991 **וְהַתְּנוּדְדָה** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

third person feminine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander

(aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to

wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpoel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to

bemoan oneself 5110 **וְהִתְנוּדְדָה נִיד** Isaiah 24:20 כ נוע תנוע ארץ כשכור.

20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S} Isa 24:20 Ὁπωροφυλάκιον ἢ γῆ ὥς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία

17992 **וְהִתְנַחֲלוּם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157

וְהִתְנַחֲלוּם Isaiah 14:2 ב וְלִקְחוּם עִמָּם, וְהִבְיֵאוּם אֶל-מְקוֹמָם. **וְהִתְנַחֲלוּם** נָחַל בֵּית-יִשְׂרָאֵל עַל אֲדָמַת יְהוָה, לַעֲבָדִים וְלַשְׁפָּחוֹת; וְהָיוּ שָׂבִים לְשִׁבְיָהֶם, וְרָדוּ {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S} Isa 14:2 Ὁπωροφυλάκιον ἢ γῆ ὥς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία

17993 **וְהִתְנַחֲלֵתֶם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וְהִתְנַחֲלֵתֶם** נָחַל Numbers 33:54 נָד וְהִתְנַחֲלֵתֶם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחוֹתֵיכֶם, לְרֹב תִּרְבּוּ אֶת-נַחֲלָתוֹ וְלִמְעַט תִּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמִטּוֹת אֲבֹתֵיכֶם, תִּתְנַחֲלוּ.

54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit. Num 33:54 Αριθμοί 33:54 καὶ κατακληρονομήσετε τὴν γῆν αὐτῶν ἐν κλήρῳ κατὰ φυλὰς ὑμῶν τοῖς πλείοσιν πληθυνεῖτε τὴν κατασχεσιν αὐτῶν καὶ τοῖς ἐλάττοσιν ἐλαττώσετε τὴν κατάσχεσιν αὐτῶν εἰς ὃ ἐὰν ἐξέλθῃ τὸ ὄνομα αὐτοῦ ἐκεῖ αὐτοῦ ἔσται κατὰ φυλὰς πατριῶν ὑμῶν κληρονομήσετε

17994 **וְהִתְנַחֲלֵתֶם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to get as a

possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וְהִתְנַחֲלֵתֶם אֹתָם לְבָנֵיכֶם** Leviticus 25:46

אֲחֵרֵיכֶם, לְרִשְׁתָּ אֲחֵיהֶם--לְעֹלָם, בָּהֶם תַּעֲבְדוּ; וּבְאֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאֲחֵיו, לֹא־תִרְדֶּה בּוֹ בְּפָרָדָּי. {ס}

46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S} Lev 25:46

Λευιτικόν 25:46 καὶ καταμεριεῖτε αὐτοὺς τοῖς τέκνοις ὑμῶν μεθ' ὑμᾶς καὶ ἔσονται ὑμῖν κατόχμοι εἰς τὸν αἰῶνα τῶν ἀδελφῶν ὑμῶν τῶν υἱῶν ἰσραὴλ ἕκαστος τὸν ἀδελφὸν αὐτοῦ οὐ κατατενεῖ αὐτὸν ἐν τοῖς μόχθοις

17996 **וְהִתְעוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 **וְהִתְעוּ תַּעֲהָ**

Isaiah 19:14 **יֵד יְהוָה מִסֹּד בְּקִרְבָּהּ, רוּחַ עֲוֹנִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־**

14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit. Isa 19:14 Ἡσαΐας 19:14

κύριος γὰρ ἐκέρασεν αὐτοῖς πνεῦμα πλανήσεως καὶ ἐπλάνησαν αἴγυπτον ἐν πάσι τοῖς ἔργοις αὐτῶν ὡς πλανᾶται ὁ μεθύων καὶ ὁ ἐμὼν ἄμα

17997 **וְהִתְעִינָו** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself 5791

גַּ בְּיוֹם, שְׁיִזְעוּ שְׁמָרֵי הַבַּיִת, וְהִתְעִינָו, אֲנָשֵׁי Ecclesiastes 12:3 **וְהִתְעִינָו עוֹשֵׁי**

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those

that look out shall be darkened in the windows, Eccl 12:3 Ἐκκλησιαστής 12:3 ἐν ἡμέρᾳ ἣ ἐὰν σαλευθῶσιν φύλακες τῆς οἰκίας καὶ διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἡργήσαν αἱ ἀλήθουσαι ὅτι ὀλιγώθησαν καὶ σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὁπαῖς

17998 **וְהִתְעִיבוּ** 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense 8581 **וְהִתְעִיבוּ תַּעֲבָ** Psalm 53:2

אָמַר נָבֵל בְּלָבוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, וְהִתְעִיבוּ עוֹל-- אֵין עֲשֵׂה־טוֹב.

The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, and have done abominable iniquity; there is none that doeth good. Psa *53:1 | 52:2 εἶπεν ἄφρων ἐν καρδίᾳ αὐτοῦ οὐκ ἔστιν θεός διεφθάρησαν καὶ ἐβδελύχθησαν ἐν ἀνομίαις οὐκ ἔστιν ποιῶν ἀγαθόν

18001 **וְהִתְעַמְּרָבוּ** 1 Conjunctive waw | Verb - Hithpael waw

consecutive Perfect - third person masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave

6014 **וְהִתְעַמְּרָבוּ** Deuteronomy 24:7 **ז** כִּי־יִמָּצָא אִישׁ, גִּנֵּב נֶפֶשׁ מֵאֶחָיו מִבְּנֵי

7 **יִשְׂרָאֵל, וְהִתְעַמְּרָבוּ, וּמָכְרוּ־וְיָמַת הַגֵּנֵב הַהוּא, וּבַעֲרַף הָרֹעַ מִקִּרְבּוֹ. {ס}**

If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee. {S} Deu 24:7

Δευτερονόμιον 24:7 εἰὰν δὲ ἀλῶ ἄνθρωπος κλέπτων ψυχὴν τῶν ἀδελφῶν αὐτοῦ τῶν υἱῶν ἰσραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδῶται ἀποθανεῖται ὁ κλέπτης ἐκεῖνος καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

18002 **וְהִתְעַנְנָ עָנֵנּי** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine

singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026 **וְהִתְעַנְנָ עָנֵנּי** Psalm

37:4 **ד** **וְהִתְעַנְנָ עַל־יְהוָה; וַיִּתֶּן־לִּי, מִשְׁאָלֹת לִבִּי. 4** So shalt thou delight thyself in the LORD; and He shall give thee the petitions of thy heart.

Psa 37:4 Ψαλμοί 36:4 κατατρώφῃσιν τοῦ κυρίου καὶ δώσει σοι τὰ αἰτήματα τῆς καρδίας σου

18003 **וְהִתְעַנְנָ עָנֵנּי** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

third common plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026 **וְהִתְעַנְנָ עָנֵנּי**

Psalm 37:11 **יֵא וְעֲנִיִּים יִרְשׁוּ־אֶרֶץ; וְהִתְעַנְנָ עַל־רֹב שְׁלוֹם. 11** But the humble shall inherit the land, and delight themselves in the abundance of peace. Psa 37:11 Ψαλμοί 36:11 οἱ δὲ πραεῖς κληρονομήσουσιν γῆν καὶ

κατατρυφήσουσιν ἐπὶ πλήθει εἰρήνης

18004 **וְהִתְעַנְנָתֶם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

second person masculine plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026

יֵא לִמְעַן תִּינָקוּ וּשְׂבַעְתֶּם, מִשָּׂד תִּנְחַמְיָה; לִמְעַן **וְהִתְעַנְנָתֶם עָנֵנּי** Isaiah 66:11

11 **תִּמְצוּ וְהִתְעַנְנָתֶם, מִיֵּזוּ כְבוֹדָהּ. {ס}** That ye may suck, and be

satisfied with the breast of her consolations; that ye may drink deeply

with delight of the abundance of her glory. {S} Isa 66:11 Ἥσαί'ας 66:11 ἵνα θηλάσητε καὶ ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς

18005 **וְהִתְעַנִּי** 1 Conjunctive waw | Verb - Hithpael Imperative - feminine singular

1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble

oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **וְהִתְעַנִּי עָנָה**

ט וַיֹּאמֶר לָהּ מַלְאָךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתְּךָ, וְהִתְעַנִּי, תַּחַת יְדֶיהָ. Genesis 16:9

9 And the angel of the LORD said unto her: 'Return to thy mistress,

and submit thyself under her hands.' Ge 16:9 | 16:9 εἶπεν δὲ αὐτῇ ὁ ἄγγελος κυρίου ἀποστράφητι πρὸς τὴν κυρίαν σου καὶ ταπεινώθητι ὑπὸ τὰς χεῖρας αὐτῆς

18006 **וְהִתְעַרְבוּ** 1 Conjunctive waw | Verb - Hithpael Perfect - third common

plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share 6148

ב כִּי־נִשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וּלְבָנֵיהֶם, וְהִתְעַרְבוּ זָרַע. Ezra 9:2 **וְהִתְעַרְבוּ עָרְב** הַקָּדָשׁ, בְּעַמֵּי הָאָרְצוֹת; וַיֵּד הַשָּׂרִים וְהַסִּנְנִיִּם, הָיְתָה בַּמַּעַל הַזֶּה־רָאוּשׁוֹנָה.

{ס} 2 For they have taken of their daughters for themselves and for

their sons; so that the holy seed have mingled themselves with the

peoples of the lands; yea, the hand of the princes and rulers hath been

first in this faithlessness.' {S} Ezra 9:2 Ἐσδρας 9:2 ὅτι ἐλάβοσαν ἀπὸ θυγατέρων

αὐτῶν ἑαυτοῖς καὶ τοῖς υἱοῖς αὐτῶν καὶ παρήχθη σπέρμα τὸ ἅγιον ἐν λαοῖς τῶν γαιῶν καὶ χεὶρ τῶν ἀρχόντων ἐν τῇ ἀσυνθεσίᾳ ταύτῃ ἐν ἀρχῇ

18007 **וְהִתְעַרְרָתִי** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782

כט **וְהִתְעַרְרָתִי עוֹר** Job 31:29

29 If I rejoiced at the

destruction of him that hated me, or exulted when evil found him-- Job

31:29 Ἰώβ 31:29 εἰ δὲ καὶ ἐπιχαρῆς ἐγενόμην πτώματι ἐχθρῶν μου καὶ εἶπεν ἡ καρδία μου εὖγε

18008 **וְהִתְפָּאֲרָת** 1 Conjunctive waw | Article | Noun - feminine singular 1)

beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597

יֵא לָךְ יְהוָה **וְהִתְפָּאֲרָת תְּפָאֲרָה** 1 Chronicles 29:11

הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֲרָת, וְהַנִּצָּח וְהַהוֹד, כִּי־כֹל, בְּשָׂמִים וּבְאָרֶץ: לָךְ יְהוָה

11 Thine, O LORD, is the greatness, and

the power, and the glory, and the victory, and the majesty; for all that

is in the heaven and in the earth is Thine; Thine is the kingdom, O

LORD, and Thou art exalted as head above all. 1Chr 29:11 1η Χρονικῶν

29:11 σοί κύριε ἡ μεγαλowsύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχὺς ὅτι σὺ πάντων τῶν ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς δεσπόζεις ἀπὸ προσώπου σου ταρασσεται πᾶς βασιλεὺς καὶ ἔθνος

18009 **וְהִתְפַּלֵּל** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **וְהִתְפַּלֵּל פָּלַל** 1 Kings

8:42 מִבְּכִי יִשְׁמְעוּן, אֶת־שִׁמְךָ הַגָּדוֹל, וְאֶת־יָדְךָ הַחֲזָקָה, וְיִזְרְעֶךָ הַנְּטוּיָה; וּבֹא 42 for they shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm--when he shall come and pray toward this house; 1 Kings 8:42 Βασιλειῶν Γ' 8:42 καὶ ἤξουσιν καὶ προσεύξονται εἰς τὸν τόπον τοῦτον

18012 **וְהִתְפַּלְלוּ** 1 Conjunctive waw | Verb - Hithpael Imperative masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **וְהִתְפַּלְלוּ פָּלַל** Jeremiah 29:7 ז וְיִדְרְשׁוּ אֶת־שָׁלוֹם הָעִיר, אֲשֶׁר הִנֵּלִיתִי אֶתְכֶם שָׁמָּה, וְהִתְפַּלְלוּ בְּעֶדְהָ, אֶל־יְהוָה: כִּי בְשָׁלוֹמָהּ, יְהִי לָכֶם שָׁלוֹם. 7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it; for in the peace thereof shall ye have peace. Jer 29:7 Ἱερεμίας 36:7 καὶ ζητήσατε εἰς εἰρήνην τῆς γῆς εἰς ἣν ἀπώκισα ὑμᾶς ἐκεῖ καὶ προσεύξασθε περὶ αὐτῶν πρὸς κύριον ὅτι ἐν εἰρήνῃ αὐτῆς ἔσται εἰρήνη ὑμῖν

18013 **וְהִתְפַּלְלֶתֶם** 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **וְהִתְפַּלְלֶתֶם פָּלַל** Jeremiah 29:12 יב וְיִקְרְאֶתֶם אֹתִי וְהִלַּכְתֶּם, וְהִתְפַּלְלֶתֶם אֵלַי; וְשָׁמַעְתִּי, אֲלֵיכֶם. 12 And ye shall call upon Me, and go, and pray unto Me, and I will hearken unto you. Jer 29:12 Ἱερεμίας 36:12 καὶ προσεύξασθε πρὸς με καὶ εἰσακούσομαι ὑμῶν

18014 **וְהִתְפַּלְשׁוּ** 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) 6428 **וְהִתְפַּלְשׁוּ פָּלַשׁ** Jeremiah 25:34 לֹד הַיְלִילוּ הָרָעִים וְזַעֲקוּ, וְהִתְפַּלְשׁוּ אֲדִירֵי 34 Wail, ye shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a precious vessel. Jer 25:34

Ἱερεμίας 32:34 ἀλαλάξατε ποιμένες καὶ κεκράξατε καὶ κόπτεσθε οἱ κριοὶ τῶν προβάτων ὅτι ἐπληρώθησαν αἱ ἡμέραι ὑμῶν εἰς σφαγὴν καὶ πεσεῖσθε ὥσπερ οἱ κριοὶ οἱ ἐκλεκτοί

18015 **וְהִתְפַּלְשִׁי** 1 Conjunctive waw | Verb - Hithpael Imperative - feminine singular 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) 6428 **וְהִתְפַּלְשִׁי פָּלַשׁ** Jeremiah 6:26 כו בַּת־עַמִּי הַנְּדִיָּה־שָׁק, וְהִתְפַּלְשִׁי בְּאַפְרָ־ 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us. Jer 6:26 Ἱερεμίας 6:26 θύγατερ λαοῦ μου περιζῶσαι σάκκον κατάπασαι ἐν σποδῷ πένθος ἀγαπητοῦ ποίησαι σεαυτῇ κοπετὸν οἰκτρὸν ὅτι ἐξαίφνης ἥξει ταλαιπωρία ἐφ' ὑμᾶς

18016 **וְהִתְפַּרְדּוּ** 1 Conjunctive waw | Verb - Hithpael Perfect - third common plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a

separation; 1f) (Hithpael) to be divided, be separated, get separated **6504** **וְהִתְפָּרְדּוּ**

טו כַּמִּים נִשְׁפָּכְתִּי-- וְהִתְפָּרְדּוּ, כָּל-עֲצָמוֹתַי: הָיָה לִבִּי, כִּדְוֹנָנִי; פְּרָד Psalm 22:14

15 I am poured out like water, and all my bones are

out of joint; {N} my heart is become like wax; it is melted in mine

inmost parts. Psa 22:13 Ψαλμοί 21:14 ἤνοιξαν ἐπ' ἐμὲ τὸ στόμα αὐτῶν ὡς λέων ὁ

ἀρπάζων καὶ ὠρυόμενος

18017 וְהִתְקַדְּשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine

plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be

sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be

hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or

majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1)

to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred;

1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be

consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote,

consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f)

(Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be

hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942**

ו וְשַׁחֲטוּ, הַפֶּסַח: וְהִתְקַדְּשׁוּ וְהָכִינוּ לְאַחֲיֵכֶם, 2 Chronicles 35:6

וְהִתְקַדְּשׁוּ קָדֵשׁ 2 And kill the passover lamb, and

sanctify yourselves, and prepare for your brethren, to do according to the

word of the LORD by the hand of Moses.' {P} 2Chr 35:6 2η Χρονικών 35:6

καὶ θύσατε τὸ φάσῃ καὶ τὰ ἅγια ἐτοιμάσατε τοῖς ἀδελφοῖς ὑμῶν τοῦ ποιῆσαι κατὰ τὸν

λόγον κυρίου διὰ χειρὸς μωσῆ

18018 וְהִתְקַדְּשִׁיתִי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect

- first person common singular 1) to consecrate, sanctify, prepare, dedicate, be

hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be

consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to

show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to

be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe

as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d)

(Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set

apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to

consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause

Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate

oneself **6942 כִּנ וְהִתְגַּדַּלְתִּי, וְהִתְקַדְּשִׁיתִי, וְנִדְעָתִי, Ezekiel 38:23**

וְהִתְקַדְּשִׁיתִי קָדֵשׁ 23 Thus will I magnify

Myself, and sanctify Myself, and I will make Myself known in the eyes

of many nations; and they shall know that I am the LORD. {S} Eze

38:23 Ἰεζεκιήλ 38:23 καὶ μεγαλυνθήσομαι καὶ ἁγιασθήσομαι καὶ ἐνδοξασθήσομαι καὶ

γνωσθήσομαι ἐναντίον ἐθνῶν πολλῶν καὶ γνώσονται ὅτι ἐγώ εἰμι κύριος

18020 וְהִתְקַצַּף 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -

third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth;

1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to

wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself **7107 וְהִתְקַצַּף**

קָצַף Isaiah 8:21 כָּא וְעָבַר בָּהּ, נִקְשָׁה וְרָעַב; וְהָיָה כִּי-יָרַעַב וְהִתְקַצַּף, וְקָלַל

21 And they shall pass this way that are

sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and

by their God, and, whether they turn their faces upward, Isa 8:21 Ἡσαΐας

8:21 καὶ ἡξει ἐφ' ὑμᾶς σκληρὰ λιμός καὶ ἔσται ὥς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

18021 **וְהִתְרוּמָה** 1 Conjunctive waw | Article | Noun - feminine singular 1)

contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God;

1d) an offering (of grain, money, etc); 1e) contribution 8641 **וְהִתְרוּמָה**

Malachi 3:8 **ח הִיקַבַּע אָדָם אֱלֹהִים. כִּי אַתֶּם קִבְעִים אֹתִי. וְאַמְרָתֶם. בְּמָה**

8 Will a man rob God? Yet ye rob Me. But

ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

Mal 3:8 Μαλαχίας 3:8 εἰ πτερνιεῖ ἄνθρωπος θεόν διότι ὑμεῖς πτερνίζετε με καὶ ἐρεῖτε ἐν τίνι ἐπτερνίκαμέν σε ὅτι τὰ ἐπιδέκατα καὶ αἱ ἀπαρχαὶ μεθ' ὑμῶν εἰσιν

18022 **וְהִתְשׁוּטְטָנָה** 1 Conjunctive waw | Verb - Hithpael Imperative - feminine

plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b)

(Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to

and fro; 2) to row 7751 **וְהִתְשׁוּטְטָנָה שׁוּט** Jeremiah 49:3

ג הִילִילִי חֶשְׁבֹן כִּי שְׂדֵדָה-עִי. צַעֲקָנָה בְּנוֹת רַבָּה--חֲגִרְנָה שָׁקִים. סִפְדָּנָה וְהִתְשׁוּטְטָנָה בְּגִדְרוֹת: כִּי

3 Wail, O Heshbon, for Ai is

undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament,

and run to and fro among the folds; for Malcam shall go into captivity,

his priests and his princes together. Jer 49:3 Ἱερεμίας 30:19 ἀλάλαξον εσεβων

ὅτι ὤλετο γαι κεκράξατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπτεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀποικία βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

18025 **וְיִים וְיִים** 1 Noun - masculine plural 1) hook, peg, nail, pin 2053

Exodus 38:28 **כח וְאֶת-הָאֶלֶף וְשֵׁבַע הַמֵּאוֹת. וְחֻמְשָׁה וְשִׁבְעִים. עָשָׂה וְיִים.**

28 And of the thousand seven

hundred seventy and five shekels he made hooks for the pillars, and

overlaid their capitals, and made fillets for them. Exo 38:28 Ἐξοδος 39:5 καὶ

τοὺς χιλίους ἑπτακοσίους ἑβδομήκοντα πέντε σίκλους ἐποίησαν εἰς τὰς ἀγκύλας τοῖς στύλοις καὶ κατεchrύσωσεν τὰς κεφαλίδας αὐτῶν καὶ κατεκόσμησεν αὐτοὺς

18026 **וְזֶאֱב** 1 Conjunctive waw | Noun proper - masculine singular Zeeb = |wolf|;

1) one of the two princes of Midian mentioned in the conquest; brought to bay in a

winepress 2062 **וְזֶאֱב** Judges 7:25 **כח וַיִּלְכְּדוּ שְׁנֵי-שָׂרֵי מִדְיָן אֶת-עֹרֵב וְאֶת-**

זֶאֱב. וַיַּהַרְגוּ אֶת-עֹרֵב בְּצוּר-עֹרֵב וְאֶת-זֶאֱב הָרְגוּ בִּיקְב־זֶאֱב. וַיִּרְדְּפוּ. אֶל-

25 And they took

the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the

Rock of Oreb, and Zeeb they slew at the Winepress of Zeeb, and

pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon

beyond the Jordan. Jdgs 7:25 Κριταί 7:25 καὶ συνέλαβον τοὺς ἄρχοντας μαδιαμ καὶ

τὸν ωρηβ καὶ τὸν ζηβ καὶ ἀπέκτειναν τὸν ωρηβ ἐν σουρ καὶ τὸν ζηβ ἀπέκτειναν ἐν

ἰακεφζηφ καὶ κατεδίωξαν μαδιαμ καὶ τὴν κεφαλὴν ὠρηβ καὶ ζηβ ἥνεγκαν πρὸς γεδεων ἀπὸ πέραν τοῦ ἰορδάνου

18029 **זָבְדִּי** 1 Conjunctive waw | Noun proper - masculine singular **Zabdi** = [endowment]; 1) son of Zerah and grandson of Judah; grandfather of Achan; 2) one of the sons of Shimhi, a Benjamite; 3) an officer of David, in charge of the produce of the vineyards for the wine-cellars; 4) son of Asaph the minstrel; also called

יֵשׁ וַיָּקִים וַיְזַכְּרִי, וַיַּזְבְּדִי 1 Chronicles 8:19. 'Zaccur' and 'Zichri' 2067
 19 And Jakim, and Zichri, and Zabdi; 1Chr 8:19 1η Χρονικῶν 8:19 καὶ ιακιμ
 καὶ ζεχρι καὶ ζαβδι

18034 וָזָבַח 1 Conjunctive waw | Noun - masculine singular 1a) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077

כב כי לא-דברתי את-אבותיכם, ולא צויתים, ביום Jeremiah 7:22 **יובה** זְבַח
22 For I (huzi'a) אותם, מארץ מצרים--על-דברי עולה, וזבחה.

spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or

sacrifices; Jer 7:22 Ἱερεμίας 7:22 ὅτι οὐκ ἐλάλησα πρὸς τοὺς πατέρας ὑμῶν καὶ οὐκ ἐνετείλāμην αὐτοῖς ἐν ἡμέρᾳ ἧ ἀνήγαγον αὐτοὺς ἐκ γῆς αἰγύπτου περὶ ὀλοκαυτωμάτων καὶ θυσίας

18035 **וָאֵךְ** 1 Conjunctive waw | Noun - masculine singular 1a) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077

יז וַיֹּאמֶר, בַּעֲמֹן, וְלֹא, יִתֵּן-נָא לְעִבְדְּךָ מִשָּׂא צָמֹד- 2 Kings 5:17 **וּזְבַח**
פְּרָדִים אֲדָמָה: כִּי לֹא-יַעֲשֶׂה עוֹד עִבְדְּךָ עֲלֵה זְבַח, לֵאלֹהִים אֲחֵרִים--כִּי,

17 And Naaman said: 'If not, yet I pray thee let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but

unto the LORD. 2Ki 5:17 Βασιλειῶν Δ' 5:17 καὶ εἶπεν ναϊμαν καὶ εἰ μὴ δοθῇτω δὴ τῷ δούλῳ σου γόμος ζεύγους ἡμιόνων καὶ σύ μοι δώσεις ἐκ τῆς γῆς τῆς πυρρᾶς ὅτι οὐ ποιήσει ἔτι ὁ δοῦλός σου ὀλοκαύτωμα καὶ θυσίασμα θεοῖς ἑτέροις ἀλλ' ἢ τῷ κυρίῳ μόνῳ

18036 **וַיִּזְבַּח** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 **וַיִּזְבַּח וַיִּזְבַּח** 1 Kings

ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בְּדִבְרֵי יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: 13:2
הִנֵּה־בֵן נֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלָיו אֶת־כַּהֲנֵי הַבַּמּוֹת

2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.' 1 Kings

13:2 Βασιλειῶν Γ' 13:2 καὶ ἐπεκάλεσεν πρὸς τὸ θυσιαστήριον ἐν λόγῳ κυρίου καὶ εἶπεν
θυσιαστήριον θυσιαστήριον τάδε λέγει κύριος ἰδοὺ υἱὸς τίκτεται τῷ οἴκῳ δαυιδ ἰωσίας

Persia. Ezra 4:5 Ἔσδρας 4:5 καὶ μισθούμενοι ἐπ' αὐτοὺς βουλευόμενοι τοῦ διασκεδάσαι βουλὴν αὐτῶν πάσας τὰς ἡμέρας κύρου βασιλέως περσῶν καὶ ἕως βασιλείας δαρείου βασιλέως περσῶν

for My house shall be called a house of prayer for all peoples. Isa 56:7
 Ἡσαΐας 56:7 εἰσάξω αὐτοὺς εἰς τὸ ὄρος τὸ ἅγιόν μου καὶ εὐφρανῶ αὐτοὺς ἐν τῷ οἴκῳ
 τῆς προσευχῆς μου τὰ ὀλοκαυτώματα αὐτῶν καὶ αἱ θυσίαι αὐτῶν ἔσονται δεκταὶ ἐπὶ
 τοῦ θυσιαστηρίου μου ὁ γὰρ οἶκός μου οἶκος προσευχῆς κληθήσεται πᾶσιν τοῖς ἔθνεσιν

frankincense. Isa 43:23 Ἡσαΐας 43:23 οὐκ ἔμοι πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

τῶν ἡμερῶν πορευσόμεθα εἰς τὴν ἔρημον καὶ θύσομεν κυρίῳ τῷ θεῷ ἡμῶν καθάπερ
εἶπεν ἡμῖν

18046 וַיִּבְחֹתֶם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice;

1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 וּזְבַחְתֶּם

כֹּד וַיֹּאמֶר פֶּרְעֹה, אֲנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה Exodus 8:24 זָבַח

24 And אֲלֹהֵיכֶם בַּמִּדְבָּר--רַק תִּרְחֹק לֹא-תִרְחִיקוּ, לְלֶכֶת; הֶעֱתִירוּ, בְּעָדַי.

Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for

me.' Exo 8:28 Ἐξοδος 8:24 καὶ εἶπεν φαραώ ἐγὼ ἀποστέλλω ὑμᾶς καὶ θύσατε κυρίῳ τῷ θεῷ ὑμῶν ἐν τῇ ἐρήμῳ ἀλλ' οὐ μακρὰν ἀποτενεῖτε πορευθῆναι εὐξασθε οὖν περὶ ἐμοῦ πρὸς κύριον

18047 וּזְבַל 1 Conjunctive waw | Noun proper - masculine singular Zebul =

[exalted]; 1) chief man of the city of Shechem at the time of the contest between

Abimelech and the native Canaanites 2083 וּזְבַל Judges 9:28 כַּח וַיֹּאמֶר נָעַל

בֶּן-עֶבֶד, מִי־אַבִּימֶלֶךְ וּמִי־שָׁכֶם כִּי נַעֲבְדְנוּ--הֵלֹא בֶן-יִרְבְּעֵל, וּזְבַל פְּקִידוֹ;

28 And Gaal the אֶת־אֲנָשֵׁי חָמוֹר אָבִי שָׁכֶם, וּמְדֹעַ, נַעֲבְדְנוּ אֲנַחְנוּ.

son of Ebed said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer?

serve ye the men of Hamor the father of Shechem; but why should we

serve him? Jdgs 9:28 Κριταί 9:28 καὶ εἶπεν γααλ υἱὸς ιωβηλ τίς ἐστὶν ἀβιμελεχ καὶ τίς ἐστὶν υἱὸς συχεμ ὅτι δουλεύσομεν αὐτῷ οὐχ υἱὸς ιεροβααλ καὶ ζεβουλ ἐπίσκοπος αὐτοῦ δοῦλος αὐτοῦ σὺν τοῖς ἀνδράσιν ἐμῶν πατρὸς συχεμ καὶ τί ὅτι δουλεύσομεν αὐτῷ ἡμεῖς

18051 וְזָהָב 1 Conjunctive waw | Noun - masculine singular construct 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.)

יֵב וְזָהָב הָאָרֶץ הַהוּא, טוֹב; שָׁם הַבְּדִלָּה, וְאַבֶּן Genesis 2:12 זָהָב וְזָהָב 2091

12 and the gold of that land is good; there is bdellium and the

onyx stone. Ge 2:12 | 2:12 τὸ δὲ χρυσίον τῆς γῆς ἐκείνης καλόν καὶ ἐκεῖ ἐστὶν ὁ ἄνθραξ καὶ ὁ λίθος ὁ πράσινος

18052 וְזָהָבִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) gold; 1a) as precious metal; 1b) as a measure of weight;

1c) of brilliance, splendour (fig.) 2091 וְזָהָבִי Joel 4:5 הָ אֲשֶׁר־כֶּסֶףִּי וְזָהָבִי,

5 Forasmuch as ye have לָקַחְתֶּם; וּמִחֲמַדִּי, הַטָּבִים, הַבְּאִתָּם, לְהִכְלִיכֶם.

taken My silver and My gold, and have carried into your temples My

goodly treasures; Joel 3:5 'Ιωήλ 4:5 ἀνθ' ὧν τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου

ἐλάβετε καὶ τὰ ἐπίλεκτά μου καὶ τὰ καλὰ εἰσηνέγκατε εἰς τοὺς ναοὺς ὑμῶν

18055 וְזָהָרִין 1 Conjunctive waw | Verb - Qal Passive Participle - masculine

plural 1) to take heed, care, warn; 1a) (P'al) to be warned 2095 וְזָהָרִין Ezra

4:22 כֹּב וְזָהָרִין הָיוּ שָׁלוּ, לְמַעַבְדַּד עַל־דָּגָה; לְמָה יִשְׁנֹא חֲבִלָּא, לְהַנְזִקַת

22 And take heed that ye be not slack herein; why should

damage grow to the hurt of the kings?' {S} Ezra 4:22 Ἐσδρας 4:22

πεφυλαγμένοι ἦτε ἄνεσιν ποιῆσαι περὶ τούτου μήποτε πληθυνθῇ ἀφανισμὸς εἰς κακοποίησιν βασιλεῦσιν

18056 וְזָהָמָתִי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third

person feminine singular | third person masculine singular 1) (Piel) to loathe, be foul,

be loathsome 2092 **וזהמתו זהם** Job 33:19 **מֵאֲכָל וּנְפִשׁוֹ, לָחֶם; וְנַפְשׁוֹ, מֵאֲכָל**
 20 So that his life maketh him to abhor bread, and his soul
 dainty food. Job 33:19 'Ιώβ 33:19 πάλιν δὲ ἠλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ
 πληθὸς ὀστέων αὐτοῦ ἐνάρκησεν
 18057 **וְזִי 1** Conjunctive waw | Noun - masculine singular construct | first person
 common singular 1) **brightness, splendour 2122** **וְזִי זִי** Daniel 4:33 **לִג בֵּיה־זְמָנָא**
מִנְדְּעִי יְתוּב עָלַי, וְלִיקַר מַלְכוּתִי הִדְרִי וְזִי יְתוּב עָלַי, וְלִי, הִדְרִי
 33 At the same time mine understanding returned unto me; and for the glory of
 my kingdom, my majesty and my splendour returned unto me; and my
 ministers and my lords sought unto me; and I was established in my
 kingdom, and surpassing greatness was added unto me. Dan 4:36 Δανιήλ
 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη
 μοι
 18058 **וְזָלַל 1** Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to**
be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be
insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble,
quake; 1a) (Niphal) to shake, quake 5647 **וְעַבְדִּים עָבַד** 1 Kings 5:1 **א ויִשְׁלֹמֹה,**
הָיָה מוֹשֵׁל בְּכָל־הַמַּמְלָכוֹת־מִן־הַנָּהָר אֲרָץ פְּלִשְׁתִּים, וְעַד גְּבוּל מִצְרָיִם:
 1 And Solomon ruled **מִנְשִׁים מִנְחָה וְעַבְדִּים אֶת־שְׁלֹמֹה, כָּל־יְמֵי חַיָּו. {פ}**
 over all the kingdoms from the River unto the land of the Philistines,
 and unto the border of Egypt; they brought presents, and served Solomon
 all the days of his life. {P} 1 Kings 4:21 Βασιλειῶν Γ' 10:26.1 καὶ ἦν ἡγούμενος
 πάντων τῶν βασιλέων ἀπὸ τοῦ ποταμοῦ καὶ ἕως γῆς ἀλλοφύλων καὶ ἕως ὀρίων
 αἰγύπτου * 2:46.10 καὶ ἦν ἄρχων ἐν πάσιν τοῖς βασιλευσίν ἀπὸ τοῦ ποταμοῦ
 καὶ ἕως γῆς ἀλλοφύλων καὶ ἕως ὀρίων αἰγύπτου * 2:46.2 καὶ σαλωμων ἦν
 ἄρχων ἐν πάσαις ταῖς βασιλείαις καὶ ἦσαν προσφέροντες δῶρα καὶ ἐδούλευον τῷ
 σαλωμων πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ
 18059 **וְזָקַר 1** Conjunctive waw | Verb - Qal Participle - masculine singular 1)
 (Qal) **to raise up 6006** **וְעַמְסִים עָמַס** Nehemiah 13:15 **טו בַּיָּמִים הַהֵמָּה רָאִיתִי**
בֵּיתֹהֶדָה דְּרָכִים־גְּתוֹת בַּשָּׂבַת וּמִבְּיָאִים הָעֲרָמוֹת וְעַמְסִים עַל־הַחֲמֹרִים וְאֶת־יֵין
עֲנָבִים וְתַאֲנִים, וְכָל־מִשָּׂא, וּמִבְּיָאִים יְרוּשָׁלַם, בְּיוֹם הַשָּׂבַת; וְאָעִיד, בְּיוֹם מִכְרָם
 15 In those days saw I in Judah some treading winepresses on the
 sabbath, and bringing in heaps of corn, and lading asses therewith; as
 also wine, grapes, and figs, and all manner of burdens, which they
 brought into Jerusalem on the sabbath day; and I forewarned them in
 the day wherein they sold victuals. Neh 13:15 Νεεμίας 23:15 ἐν ταῖς ἡμέραις
 ἐκείναις εἶδον ἐν ἰουδα πατοῦντας ληνοὺς ἐν τῷ σαββάτῳ καὶ φέροντας δράγματα καὶ
 ἐπιγεμίζοντας ἐπὶ τοὺς ὄνους καὶ οἶνον καὶ σταφυλὴν καὶ σύκα καὶ πᾶν βᾶσταγμα καὶ
 φέροντας εἰς ἱερουσαλημ ἐν ἡμέρᾳ τοῦ σαββάτου καὶ ἐπεμαρτυράμην ἐν ἡμέρᾳ πρᾶσεως
 αὐτῶν
 18060 **וְזָא 1** Conjunctive waw | Noun proper - masculine singular **Zaza =**
[brightness] or [fulness]; 1)one of the sons of Jonathan, descendant of Jerahmeel 2117
לִג וּבְנֵי יוֹנָתָן, פֶּלֶת וְזָא; אֶלֶּה הָיוּ, בְּנֵי יִרְחֵמְאֵל. 1 Chronicles 2:33 **וְזָא וְזָא**

33 And the sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel. 1Chr 2:33 1η Χρονικών 2:33 καὶ υἱοὶ ἰωνάθαν φαλεθ καὶ οἷαζα οὗτοι ἦσαν υἱοὶ ἱερεμελ

18061 **וַיְהִי** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **brightness, splendour** 2122 **וַיְהִי** זיו Daniel 2:31 **לֹא** אנתה (אנת) מלכא. חזה חזית ואילו צלם חר שניא--צלמא דכין רב וזיוה. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

Dan 2:31 Δανιήλ 2:31 καὶ σύ βασιλεῦ ὥρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνος φοβερὰ

18062 **וַיְהִי** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) **brightness, splendour** 2122 **וַיְהִי** זיו Daniel 5:9 **ט** אָדִין 9 מלכא בלשאצר, שניא מתבהל, וזיוהי, שנין עלוהי; ורב רבנוהי, משתבשין.

Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed. Dan 5:9 Δανιήλ 5:9 τότε ὁ βασιλεὺς ἐκάλεσε τὴν βασιλίσσαν περὶ τοῦ σημείου καὶ ὑπέδειξεν αὐτῇ ὡς μέγα ἐστί καὶ ὅτι πᾶς ἄνθρωπος οὐ δύναται ἀπαγγεῖλαι τῷ βασιλεῖ τὸ σύγκριμα τῆς γραφῆς

18063 **וַיְהִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) **brightness, splendour** 2122 **וַיְהִי** זיו Daniel 7:28 **כח ער-פה,** סופא די-מלתא; אנה דניאל שניא רעיוני יבהלני, וזיוי ישתנון עלי, ומלתא. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P}

Dan 7:28 Δανιήλ 7:28 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιηλ σφόδρα ἐκστάσει περιειχόμεν καὶ ἡ ἔξις μου διήνεγκεν ἐμοί καὶ τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα

18064 **וַיְהִי** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) **brightness, splendour** 2122 **וַיְהִי** זיו Daniel 5:10 **י** מלכתא--לקבל מלי מלכא ורב רבנוהי, לבית משתא עללת (עלת); ענת מלכתא ואמרת, מלכא לעלמין חיי--אל יבהלון רעיונה, וזיוך (זיוך) אל-- 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασιλίσσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ἰουδαίας

18066 **וַיְהִי** 1 Conjunctive waw | Noun proper - masculine singular **Ziza =** [shining]; 1) **son of Shiphi, a chief of the Simeonites in the reign of Hezekiah; 2) son of Rehoboam by Maachah the granddaughter of Absalom** 2124 **וַיְהִי** זיזא 1

Chronicles 4:37 **לז** וזיזא בן-שפעי בן-אלון בן-ידיה בן-שמרי, בן-שמעיה. 37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah; 1Chr 4:37 1η Χρονικών 4:37 καὶ ζουζα υἱὸς σεφεὶ υἱοῦ αλλων υἱοῦ ιεδια υἱοῦ σαμαρι υἱοῦ σαμαιου

וְזָכַר. 31 and Gedor, and Ahio, and Zecher. 1Chr 8:31 1η Χρονικών 8:31 καὶ γεδουρ καὶ ἀδελφὸς αὐτοῦ καὶ ζαχουρ καὶ μακαλωθ

18077 **וְזָכַר** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **וְזָכַר** Remember your Creator Ecclesiastes 12:1 **אֶתְּ זָכַר**

בְּיָמַי, בְּחַוְרַתִּיךָ: עַד אֲשֶׁר לֹא-יָבֹאוּ, יָמֵי הָרָעָה, וְהַנִּיעֵו שָׁנִים, אֲשֶׁר
1 Remember then thy Creator in the days of
thy youth, before the evil days come, and the years draw nigh, when
thou shalt say: 'I have no pleasure in them'; Eccl 12:1 Ἐκκλησιαστής 12:1 καὶ μνήσθητι τοῦ κτίσαντός σε ἐν ἡμέραις νεότητός σου ἕως οὗ μὴ ἔλθωσιν ἡμέραι τῆς κακίας καὶ φθάσωσιν ἔτη ἐν οἷς ἐρεῖς οὐκ ἔστιν μοι ἐν αὐτοῖς θέλημα

18078 **וְזָכְרוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **וְזָכְרוּ** Ezekiel 6:9 **ט וְזָכְרוּ**

פְּלִיטֵיכֶם אוֹתִי, בְּגוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבִּי הַזֹּנוֹה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אֲחֲרֵי גְלוּלֵיהֶם; וְנִקְשׁוּ, בַּפְּנֵיהֶם, אֶל-הָרָעוֹת אֲשֶׁר
9 And they that escape of you shall remember Me
among the nations whither they shall be carried captives, how that I
have been anguished with their straying heart, which hath departed from
Me, and with their eyes, which are gone astray after their idols; and
they shall loathe themselves in their own sight for the evils which they
have committed in al Eze 6:9 Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μοι οἱ ἀνασφόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὓς ἠχμαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορνεύουσῃ ἅπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν ὀπίσω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόπονται πρόσωπα αὐτῶν ἐν πάσι τοῖς βδελύγμασιν αὐτῶν

18079 **וְזָכְרוֹן** 1 Conjunctive waw | Noun - masculine singular 1) memorial,

reminder, remembrance 2146 **וְזָכְרוֹן וְזָכְרוֹן** Nehemiah 2:20 **כ וְאָשִׁיב אוֹתָם דָּבָר, וְאֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וְאֶנְחֲנוּ עִבְדֵּי, נָקוּם וּבְנִינוּ; וְלָכֶם,**
20 Then answered I them, and said
unto them: 'The God of heaven, He will prosper us; therefore we His
servants will arise and build; but ye have no portion, nor right, nor

memorial, in Jerusalem.' Neh 2:20 Νεεμίας 12:20 καὶ ἐπέστρεψα αὐτοῖς λόγον καὶ εἶπα αὐτοῖς ὁ θεὸς τοῦ οὐρανοῦ αὐτὸς εὐδοώσει ἡμῖν καὶ ἡμεῖς δοῦλοι αὐτοῦ καθαροί καὶ οἰκοδομήσομεν καὶ ὑμῖν οὐκ ἔστιν μερὶς καὶ δικαιοσύνη καὶ μνημόσυνον ἐν ἱερουσαλὴμ

18083 **וְזָכְרָהּ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) memorial, remembrance; 1a) remembrance, memory; 1b) memorial **2143** **וְזָכְרָהּ וְזָכְרָהּ** Psalm 102:13 **יג וְאֶתָּה יְהוָה, לְעוֹלָם תִּשָּׁב; וְזָכְרָהּ, וְזָכְרָהּ**

לְדֹר וְדֹר. 13 But Thou, O LORD, sittest enthroned for ever; and Thy

name is unto all generations. Psa 102:12 Ψαλμοί 101:13 σὺ δὲ κύριε εἰς τὸν αἰῶνα μένεις καὶ τὸ μνημόσυνόν σου εἰς γενεάν καὶ γενεάν

18084 **וְזָכַרְםָּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) memorial, remembrance; 1a) remembrance, memory; 1b)

memorial 2143 **זָכַר** Esther 9:28 כַּח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דֹּר וְדֹר, מְשַׁפָּחָה וּמְשַׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וְעִיר; וַיְמִי הַפּוּרִים הָאֵלֶּה, 28 and that

these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them

perish from their seed. {S} Est 9:28 Ἐσθήρ 9:27 καὶ ἔστησεν καὶ προσεδέχοντο οἱ ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως χρῆσονται αἱ δὲ ἡμέραι αὗται μνημόσυνον ἐπιτελούμενον κατὰ γενεάν καὶ γενεάν καὶ πόλιν καὶ πατριὰν καὶ χώραν * 9:28 αἱ δὲ ἡμέραι αὗται τῶν φρουρῶν ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπη ἐκ τῶν γενεῶν

18086 **וְזָכַרְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **זָכַר** Ezekiel 16:61 סָא וְזָכַרְתָּ

את־דרכיך, וּנְכַלְמָתְךָ, בְּקִחְתֶּךָ אֶת־אֲחֹתֶיךָ הַגְּדֹלוֹת מִמֶּךָ, אֶל־הַקְטָנוֹת מִמֶּךָ; 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters,

but not because of thy covenant. Eze 16:61 Ἰεζεκιήλ 16:61 καὶ μνησθήσῃ τὴν ὁδόν σου καὶ ἐξατιμωθήσῃ ἐν τῷ ἀναλαβεῖν σε τὰς ἀδελφάς σου τὰς πρεσβυτέρας σου σὺν ταῖς νεωτέραις σου καὶ δώσω αὐτάς σοι εἰς οἰκοδομήν καὶ οὐκ ἐκ διαθήκης σου

18089 **וְזָכַרְתִּי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make

remembrance 2142 **זָכַר** 1 Samuel 1:11 יָא וַתִּדַּר נָדָר וַתֹּאמֶר, יְהוָה וְזָכַרְתִּי אֶת־אֲמָתְךָ, וְנָתַתָּה לְאִמָּתְךָ, זָרַע אֲנָשִׁים--וְנָתַתִּיו לִיהוָה כָּל־יְמֵי חַיָּו, וּמִזְרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ.

11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.' 1Sm 1:11 1η Σαμουήλ 1:11 καὶ ἠῤῥατο

εὐχὴν κυρίῳ λέγουσα ἀδωναι κύριε ἐλwai σαβαωθ εἰάν ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴν ταπεινωσὶν τῆς δούλης σου καὶ μνηστῆς μου καὶ δῶς τῇ δούλῃ σου σπέρμα ἀνδρῶν καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἕως ἡμέρας θανάτου αὐτοῦ καὶ οἶνον καὶ μέθυσμα οὐ πίεται καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ

18090 וַיְהִי 1 Conjunctive waw | Adjective - masculine singular 1) clean, pure; 1a) pure; 1b) pure, clean, righteous (fig.); 2) the pureone (subst) 2134 וַיְהִי Proverbs

21:8 הַפֶּכֶךְ דֶּרֶךְ אִישׁ נָזַר; וְנִזְיָ, יִשָּׁר פְּעָלָו. 8 The way of man is froward and strange; but as for the pure, his work is right. Prv 21:8

Παροιμίαι 21:8 πρὸς τοὺς σκολιοὺς σκολιάς ὁδοὺς ἀποστέλλει ὁ θεός ἀγνὰ γὰρ καὶ ὀρθὰ τὰ ἔργα αὐτοῦ

18091 וְזִמְנָא 1 Conjunctive waw | Noun - masculine singular determined article 1) a set time, time, season 2166 וְזִמְנָא Daniel 7:22 כָּבַד עַד דְּיִצְאָתָהּ, עֲתִיק

22 יוֹמָיָא, וְדִינָא יְהִי, לְקַדְיָשִׁי עֲלִיוֹנִין; וְזִמְנָא מָשָׁה, וּמַלְכוּתָא הַחֲסִנּוּ קַדְיָשִׁין. until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the

kingdom. Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασίλειον κατέσχον οἱ ἅγιοι

18092 וְזִמְנָא 1 Conjunctive waw | Noun - masculine plural 1) a set time, time, season 2166 וְזִמְנָא Daniel 2:21 כָּא וְהוּא מְהֻשָּׁנָא עֲדִנְיָא, וְזִמְנָא מְהֻעֲדָה

21 מְלָכִין, וּמְהַקִּים מְלָכִין; יְהִי חֲכֻמָּתָא לְחַכְיָמִין, וּמִנְדַּעָא לְיָדַעִי בִּינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth

up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding; Dan 2:21 Δανιήλ 2:21 καὶ αὐτὸς ἄλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

18094 וְזִמְרָ 1 Conjunctive waw | Noun - masculine singular 1) mountain sheep, mountain goat, moufflon, gazelle, chamois (meaning uncertain); 1a) a certain animal allowed as food (specific species uncertain); 1b) perhaps an extinct animal, exact meaning unknown 2169 וְזִמְרָ Deuteronomy 14:5 הָאֵיל וְצָבִי, וַיְחַמּוּר; וְאַקִּוּ

5 הָאֵיל וְצָבִי, וַיְחַמּוּר; וְאַקִּוּ וְדִישָׁן, וְתֹאזֵ וְזִמְרָ. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep. Deu

14:5 Δευτερονόμιον 14:5 ἔλαφον καὶ δορκάδα καὶ βούβαλον καὶ τραγέλαφον καὶ πύγαργον ὄρυγα καὶ καμηλοπάρδαλιν

18095 וְזִמְרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 וְזִמְרוּ Psalm 98:4 דִּהְרִיעוּ לַיהוָה, כָּל-הָאָרֶץ;

4 שִׁחֲחוּ יְרֵנְנוּ וְזִמְרוּ. 4 Shout unto the LORD, all the earth; break forth

and sing for joy, yea, sing praises. Ps 98:4 Ψαλμοί 97:4 ἀλαλάξατε τῷ θεῷ πᾶσα ἡ γῆ ἄσατε καὶ ἀγαλλιᾶσθε καὶ ψάλατε

18097 וְזִמְרִיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) branch, twig, shoot 2156 וְזִמְרִיהֶם Nahum 2:3 בִּי שָׁב יְהוָה אֶת-נְאוֹן יַעֲקֹב, כְּנֹאֹן יִשְׂרָאֵל: בִּי בִקְקוּם בִּקְקִים, וְזִמְרִיהֶם

3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-

branches.-- Nahum 2:2 Ναούμ 2:3 διότι ἀπέστρεψεν κύριος τὴν ὕβριν ἰακωβ καθὼς ὕβριν τοῦ ἰσραὴλ διότι ἐκτινάσσοντες ἐξετίναξαν αὐτοὺς καὶ τὰ κλήματα αὐτῶν διεφθειραν

18099 וְזָמְרָה 1 Conjunctive waw | Noun - feminine singular construct 1) music, melody, song 2172 וְזָמְרָה Amos 5:23 וְזָמְרָה; הַמִּזְמֹר שְׁרִידָה; כִּנֹּר הָיָה לִּי. 23 Take thou away from Me the noise of thy songs; and let Me not hear the melody of thy psalteries. Amos 5:23 Ἀμός 5:23 μετὰσθησον ἀπ' ἐμοῦ ἡχον ᾠδῶν σου καὶ ψαλμὸν ὀργάνων σου οὐκ ἀκούσομαι

18100 **וְזָמַרְתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1) **branch,**
twig, shoot 2156 **וְזָמַרְתָּ** **זְמָרִי** Isaiah 17:10 **י כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׂרָאֵל, וְצוּר**
10 For **מָעוֹד לֹא זָכַרְתָּ: עַל-כֵּן, תַּשְׁעִי נַטְעֵי נַעֲמָנִים, וְזָמַרְתָּ זֶר, תִּזְרְעֶנּוּ.**
thou hast forgotten the God of thy salvation, and thou hast not been
mindful of the Rock of thy stronghold; therefore thou didst plant plants
of pleasantness, and didst set it with slips of a stranger; Isa 17:10 Ἡσαΐας
17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτηρὰ σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ
ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἀπιστον καὶ σπέρμα ἄπιστον

18101 **וְזָמַתְךָ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) plan, device, wickedness, evil plan, mischievous purpose; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry **2154 וְזָמַתְךָ** Ezekiel 23:29 **כַּטּ וְעָשׂוּ אוֹתְךָ בְּשֹׁנְאָה, וְלָקְחוּ כָל-יְגִיעֶךָ, וְעִזְבוּךָ, עִירִם וְעָרֶיהָ; וְנָנְלָה עֲרוֹת יְנוּנֶיךָ, וְזָמַתְךָ וְתַזְנוּנֶיךָ.**
29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries. Eze 23:29 Ἰεζεκιήλ 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόνους σου καὶ τοὺς μόχθους σου καὶ ἔσῃ γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχὺνὴ πορνείας σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου

18103 וַיִּכָּתֹם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to cut off; 1a) (Piel) to attack the rear, smite the tail

יֵשׁ וְאַתֶּם, אֶל-תַּעֲמִדוּ-רַגְלֵיכֶם, אַחֲרַי אֲבִיכֶם, Joshua 10:19 וְזָנְבָתָם אוֹתָם: אֶל-תַּתְנוּם, לָבוֹא אֶל-עֲרִיָּהֶם, כִּי נָתַנָּם יְהוָה אֱלֹהֵיכֶם,

19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.' Josh 10:19 'Ἰησοῦς

Ναυή 10:19 ὑμεῖς δὲ μὴ ἐστήκατε καταδιώκοντες ὀπίσω τῶν ἐχθρῶν ὑμῶν καὶ καταλάβετε τὴν οὐραγίαν αὐτῶν καὶ μὴ ἀφήτε εἰσελθεῖν εἰς τὰς πόλεις αὐτῶν παρέδωκεν γὰρ αὐτοὺς κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν

18104 **וַיְהִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication **2181 וינה זנה** Deuteronomy 31:16 **טז**

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנֵּה שָׁכַב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזִנְהוּ אַחֲרֵי

אֱלֹהֵי נִכְר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וְעַתָּה בְּרִיתִי אֲשֶׁר
16 And the LORD said unto Moses: 'Behold, thou art about

to sleep with thy fathers; and this people will rise up, and go astray
after the foreign gods of the land, whither they go to be among them,
and will forsake Me, and break My covenant which I have made with

them. Deu 31:16 Δευτερονόμιον 31:16 καὶ εἶπεν κύριος πρὸς μωυσῆν ἰδοὺ σὺ κοιμᾷ
μετὰ τῶν πατέρων σου καὶ ἀγαστὰς ὁ λαὸς οὗτος ἐκπορνεύσει ὀπίσω θεῶν ἀλλοτριῶν
τῆς γῆς εἰς ἣν οὗτος εἰσπορεύεται ἐκεῖ εἰς αὐτήν καὶ ἐγκαταλείψουσίν με καὶ
διασκεδάσουσιν τὴν διαθήκην μου ἣν διεθέμην αὐτοῖς

18107 וַיִּנָּם 1 Conjunctive waw | Noun - masculine plural 1) kind, sort 2177

יָד וַיִּקְבְּרוּהוּ בְּקִבְרֹתָיו, אֲשֶׁר כָּרְחֵלוּ בְּעִיר דָּוִיד, 2 Chronicles 16:14

וַיִּשְׂכְּבוּהוּ בַּמִּשְׁכָּב אֲשֶׁר מָלֵא בְּשָׂמִים וַיִּנָּם, מְרַקְחִים בְּמִרְקַחַת מַעֲשֵׂה;

14 And they buried him in his
own sepulchres, which he had hewn out for himself in the city of David,

and laid him in the bed which was filled with sweet odours and divers
kinds [of spices] prepared by the perfumers' art; and they made a very

great burning for him. {P} 2Chr 16:14 2η Χρονικών 16:14 καὶ ἔθαψαν αὐτὸν ἐν
τῷ μνήματι ᾧ ὥρυσεν ἑαυτῷ ἐν πόλει δαυὶδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ
ἐπλήσαν ἀρωμάτων καὶ γένῃ μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως
σφόδρα

18108 וַיִּנָּתֶה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a)

(Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit
adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual)
to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into
prostitution; 1c3) to commit fornication 2181 וַיִּנָּתֶה זָנָה Isaiah 23:17

יִי וַיְהִי מִקֵּץ שְׁבַעִים שָׁנָה, יִפְקֹד יְהוָה אֶת־צֹר, וְשָׁבָה, לְאַתְנֶנְהָ; וַיִּנָּתֶה אֶת־כָּל־מַמְלָכוֹת

17 And it shall come to pass after the end of
seventy years, that the LORD will remember Tyre, and she shall return

to her hire, and shall have commerce with all the kingdoms of the
world upon the face of the earth. Isa 23:17 Ἡσαΐας 23:17 καὶ ἔσται μετὰ

ἐβδομήκοντα ἔτη ἐπισκοπὴν ποιήσει ὁ θεὸς τύρου καὶ πάλιν ἀποκατασταθήσεται εἰς τὸ
ἀρχαῖον καὶ ἔσται ἐμπόριον πάσαις ταῖς βασιλείαις τῆς οἰκουμένης

18110 וַיִּזַּע 1 Conjunctive waw | Noun - masculine singular 1) anger, indignation

מִטּ וַיִּשְׁלַח־בָּם, חֲרוֹן אַפּוֹ--עֲבָרָה וַיִּזַּע וַיִּצָּרֶה; Psalm 78:49

49 He sent forth upon them the fierceness of His
anger, wrath, and indignation, and trouble, a sending of messengers of

evil. Psa 78:49 Ψαλμοί 77:49 ἐξαπέστειλεν εἰς αὐτοὺς ὀργὴν θυμοῦ αὐτοῦ θυμὸν καὶ
ὀργὴν καὶ θλίψιν ἀποστολὴν δι' ἀγγέλων πονηρῶν

18113 וַיִּזְעָק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to

call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be
called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together,
summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4)

יִט וַתִּקַּח תָּמָר אֶפֶר 2 Samuel 13:19 **וּזְעָקָה זָעַק** 2199 to call out to, call out at
עַל־רֹאשָׁהּ, וּכְתַנֵּת הַפָּסִים אֲשֶׁר עָלֶיהָ קָרְעָה; וַתִּשֶׂם יָדָהּ עַל־רֹאשָׁהּ, וַתֵּלֶךְ.
19 And Tamar put ashes on her head, and rent her

garment of many colours that was on her; and she laid her hand on

her head, and went her way, crying aloud as she went. 2Sm 13:19 2η

Σαμουήλ 13:19 καὶ ἔλαβεν θημαρ σποδὸν καὶ ἐπέθηκεν ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ τὸν χιτῶνα τὸν καρπωτὸν τὸν ἐπ' αὐτῆς διέρρηξεν καὶ ἐπέθηκεν τὰς χεῖρας αὐτῆς ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ ἐπορεύθη πορευομένη καὶ κρᾶζουσα

18114 **וּזְעָקָה** 1 Conjunctive waw | Noun - feminine singular 1) cry, outcry; 1a)

outcry; 1b) cry of distress; 1c) outcry, clamour **וּזְעָקָה זָעַקָה** 2201 Jeremiah 50:46

46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S}

Jer 50:46 Ἱερεμίας 27:46 ὅτι ἀπὸ φωνῆς ἀλώσεως βαβυλῶνος σεισθήσεται ἡ γῆ καὶ κραυγὴ ἐν ἔθνεσιν ἀκουσθήσεται

βαβυλῶνος σεισθήσεται ἡ γῆ καὶ κραυγὴ ἐν ἔθνεσιν ἀκουσθήσεται

18117 **וּזְעָקוּ** 1 **וּזְעָקוּ** kethib; Conjunctive waw | Verb - Qal Imperative - masculine plural qere 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **וּזְעָקוּ** Jeremiah 48:20

כ הָבִישׁ מוֹאָב כִּי־חָתָהּ, הִלִּילִי 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled. Jer 48:20 Ἱερεμίας 31:20 κατησχύνθη μωαβ ὅτι συνετρίβη ὀλόλυξον καὶ κέκραξον ἀνάγγελον ἐν ἀρνῶν ὅτι ὤλετο μωαβ

18118 **וּזְעָקוּ** 1 **וּזְעָקוּ** qere; kethib; Conjunctive waw | Verb - Qal Imperative feminine singular kethib 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **וּזְעָקוּ** Jeremiah 48:20

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18119 **וּזְעָקָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) cry, outcry; 1a) outcry; 1b) cry of distress; 1c) outcry, clamour **וּזְעָקָתָם זָעַקָה** 2201 Esther 9:31

לֹא לְקִיָּם אֶת־יְמֵי הַפָּרִים הָאֵלֶּה 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry. Est 9:31 Ἑσθήρ 9:31 καὶ μαρδοχαῖος καὶ εσθήρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ'

18118 **וּזְעָקוּ** 1 **וּזְעָקוּ** qere; kethib; Conjunctive waw | Verb - Qal Imperative feminine singular kethib 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **וּזְעָקוּ** Jeremiah 48:20

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18119 **וּזְעָקָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) cry, outcry; 1a) outcry; 1b) cry of distress; 1c) outcry, clamour **וּזְעָקָתָם זָעַקָה** 2201 Esther 9:31

לֹא לְקִיָּם אֶת־יְמֵי הַפָּרִים הָאֵלֶּה 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry. Est 9:31 Ἑσθήρ 9:31 καὶ μαρδοχαῖος καὶ εσθήρ ἡ βασίλισσα ἔστησαν ἑαυτοῖς καθ'

כ הָבִישׁ מוֹאָב כִּי־חָתָהּ, הִלִּילִי (הִלִּילִי) וּזְעָקוּ (וּזְעָקוּ); הַגִּידוּ בְּאַרְנוֹן, כִּי שָׁדַד מוֹאָב. 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled. Jer 48:20 Ἱερεμίας 31:20 κατησχύνθη μωαβ ὅτι συνετρίβη ὀλόλυξον καὶ κέκραξον ἀνάγγελον ἐν ἀρνῶν ὅτι ὤλετο μωαβ

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ἐαυτῶν καὶ τότε στήσαντες κατὰ τῆς ὑγιείας αὐτῶν καὶ τὴν βουλὴν αὐτῶν
9:32 καὶ ἐσθὴρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

*

18120 **וַיַּעֲקֹתָם** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -

second person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at **וַיַּעֲקֹתָם זַעַק** 1 Samuel 8:18 יח

וַיַּעֲקֹתָם, בַּיּוֹם הַהוּא, מִלִּפְנֵי מַלְכְּכֶם, אֲשֶׁר בָּחַרְתֶּם לָכֶם; וְלֹא־יַעֲנֶה יְהוָה.
18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not answer

you in that day.' 1Sm 8:18 1η Σαμουήλ 8:18 καὶ βοήσεσθε ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ προσώπου βασιλέως ὑμῶν οὗ ἐξελέξασθε ἑαυτοῖς καὶ οὐκ ἐπακούσεται κύριος ὑμῶν ἐν ταῖς ἡμέραις ἐκείναις ὅτι ὑμεῖς ἐξελέξασθε ἑαυτοῖς βασιλέα

18121 **וַיִּקְרֶה** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine

singular 1) (P'al) to raise, lift up **וַיִּקְרֶה זָקַף** Ezra 6:11 יא וּמִנִּי, שִׁים טַעַם--
דִּי כָל־אִנָּשׁ דִּי יְהֻשָּׁא פִתְגָמָא דְנָה, יתְנַסַּח אָע מִן־בֵּיתָה וַיִּקְרֶה יתְמַחָא עֲלֵהּ;
11 Also I have made a decree, that

whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house

be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαيرهθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγήσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

18123 **וַיִּקְנֹת** 1 Conjunctive waw | Adjective - feminine plural 1) old; 1a) old (of humans); 1b) elder (of those having authority) **וַיִּקְנֹת זָקַן** Zechariah 8:4 ד

כֹּה אָמַר, יְהוָה צְבָאוֹת, עַד יֵשְׁבוּ זָקִנִים וַיִּקְנֹת, בִּרְחֹבוֹת יְרוּשָׁלַם; וְאִישׁ
4 Thus saith the LORD of hosts: There shall

yet old men and old women sit in the broad places of Jerusalem, every man with his staff in his hand for very age. Zec 8:4 Ζαχαρίας 8:4 τάδε λέγει

κύριος παντοκράτωρ ἔτι καθίσονται πρεσβύτεροι καὶ πρεσβύτεραι ἐν ταῖς πλατείαις ἱερουσαλημ ἕκαστος τὴν ῥάβδον αὐτοῦ ἔχων ἐν τῇ χειρὶ αὐτοῦ ἀπὸ πλήθους ἡμερῶν

18125 **וַיִּקְנִי** 1 Conjunctive waw | Noun - common singular construct | first person

common singular 1) beard, chin; 1a) beard; 1b) chin **וַיִּקְנִי זָקַן** Ezra 9:3 ג
וּכְשִׁמְעִי אֶת־הַדְּבָר הַזֶּה, קָרַעְתִּי אֶת־בְּגָדִי וּמַעֲלִי; וְאַמְרַטָּה מִשְׁעַר רֹאשִׁי,

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard,

and sat down appalled. Ezra 9:3 Ἐσδρας 9:3 καὶ ὡς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ ἔτιλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων

18126 **וַיִּקְנִי** 1 Conjunctive waw | Adjective - masculine plural construct | first person common singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) **וַיִּקְנִי זָקַן** Lamentations 1:19 יט

קָרָאתִי לַמַּאֲהָבִי הַמָּה רַמּוּנִי, כִּי־בִקְשׁוּ אֶכֶל לָמוֹ, וַיִּשְׁיבוּ אֶת־נַפְשִׁם. {ס}
19 I called for my lovers, but they deceived me; my priests and mine elders

perished in the city, while they sought them food to refresh their souls.

{S} Lam 1:19 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζήτησαν βρῶσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὖρον

18128 **וְזָקְנֵיכֶם** 1 Conjunctive waw | Adjective - masculine plural construct |

second person masculine plural 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205

וְזָקְנֵיכֶם זָקֵן Deuteronomy 5:23 כֹּה קָרַב אֶתָּה וּשְׁמָע, אֵת

כָּל-אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ; וְאֵת תְּדַבֵּר אֵלֵינוּ, אֵת כָּל-אֲשֶׁר יְדַבֵּר יְהוָה.

23 Go thou near, and hear all that the

LORD our God may say; and thou shalt speak unto us all that the

LORD our God may speak unto thee; and we will hear it and do it.'

Deu 5:23 Δευτερονόμιον 5:23 καὶ ἐγένετο ὡς ἠκούσατε τὴν φωνὴν ἐκ μέσου τοῦ πυρὸς καὶ τὸ ὄρος ἐκαίετο πυρί καὶ προσήλθετε πρὸς με πάντες οἱ ἠγούμενοι τῶν φυλῶν ὑμῶν καὶ ἡ γερουσία ὑμῶν

18130 **וְזָקַךְ** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third

person masculine singular 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify

2212 **וְזָקַךְ זָקַךְ** Malachi 3:3 ג וְיֹשֵׁב מִצִּירָף וּמִטְהַר, כֶּסֶף, וְטָהַר אֶת-בְּנֵי-לֵוִי

3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons

of Levi, and purge them as gold and silver; and there shall be they that

shall offer unto the LORD offerings in righteousness. Mal 3:3 Μαλαχίας 3:3

καὶ καθιεῖται χωνεύων καὶ καθαρίζων ὡς τὸ ἀργύριον καὶ ὡς τὸ χρυσίον καὶ καθαρίσει τοὺς υἱοὺς λευι καὶ χεεῖ αὐτοὺς ὡς τὸ χρυσίον καὶ ὡς τὸ ἀργύριον καὶ ἔσονται τῷ κυρίῳ προσάγοντες θυσίαν ἐν δικαιοσύνῃ

18131 **וְזָר** 1 Adjective - masculine singular n m; 1) guilty, burdened with guilt,

strange; adj; 2) criminal, guilty 2054 **וְזָר וְזָר** Proverbs 21:8 ח הַפֶּכֶךְ דִּרְךְ אִישׁ

8 The way of man is froward and strange; but as

for the pure, his work is right. Prv 21:8 Παροιμίαι 21:8 πρὸς τοὺς σκολιοὺς

σκολιάς ὁδοὺς ἀποστέλλει ὁ θεός ἀγνὰ γὰρ καὶ ὀρθὰ τὰ ἔργα αὐτοῦ

18133 **וְזִרְבָּבֶל** 1 Conjunctive waw | Noun proper - masculine singular Zerubbabel

= [sown in Babylon]; 1) the grandson of king Jehoiachin and leader of the first

group of returning exiles from Babylon 2216 **וְזִרְבָּבֶל זִרְבָּבֶל** Ezra 3:2 ב וַיָּקֶם

יֵשׁוּעַ בֶּן-יֹזָדָק וְאֶחָיו הַכֹּהֲנִים, וְזִרְבָּבֶל בֶּן-שָׁאֲלֻיָּאל וְאֶחָיו, וַיִּבְנוּ, אֶת-מִזְבֵּחַ

2 אֱלֹהֵי יִשְׂרָאֵל--לְהַעֲלֹת עָלָיו, עֹלוֹת, כְּתוּב, בְּתוֹרַת מֹשֶׁה אִישׁ-הָאֱלֹהִים.

Then stood up Jeshua the son of Jozadak, and his brethren the priests,

and Zerubbabel the son of Shealtiel, and his brethren, and builded the

altar of the God of Israel, to offer burnt-offerings thereon, as it is

written in the Law of Moses the man of God. Ezra 3:2 Ἐσδρας 3:2 καὶ

ἀνέστη ἰησοῦς ὁ τοῦ ἰωσεδεκ καὶ οἱ ἀδελφοὶ αὐτοῦ ἱερεῖς καὶ ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ ὠκοδόμησαν τὸ θυσιαστήριον θεοῦ ἰσραηλ τοῦ ἀνενέγκαι ἐπ' αὐτὸ ὀλοκαυτώσεις κατὰ τὰ γεγραμμένα ἐν νόμῳ μωυσῆ ἀνθρώπου τοῦ θεοῦ

18134 **וְזָרְקָה** 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third

common plural | third person feminine singular 1) to scatter, fan, cast away,

winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 זָרָה וְזָרָה Jeremiah 51:2

ב וְשִׁלַּחְתִּי לְבָבְלָא זָרִים 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

Jer 51:2 Ἰερεμίας 28:2 καὶ ἐξαποστελῶ εἰς βαβυλῶνα ὑβριστάς καὶ καθυβρίσουσιν αὐτήν καὶ λυμανοῦνται τὴν γῆν αὐτῆς οὐαὶ ἐπὶ βαβυλῶνα κυκλόθεν ἐν ἡμέρᾳ κακώσεως αὐτῆς

18137 וְזָרָה 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זָרָה וְזָרָה Psalm 44:4

ד כִּי לֹא בַחֲרָבָם, יָרְשׁוּ אֶרֶץ, וְזָרָעָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast favourable unto them. Psal

44:3 Παλμοί 43:4 οὐ γὰρ ἐν τῇ ῥομφαίᾳ αὐτῶν ἐκληρονόμησαν γῆν καὶ ὁ βραχίον αὐτῶν οὐκ ἔσωσεν αὐτούς ἀλλ' ἡ δεξιὰ σου καὶ ὁ βραχίον σου καὶ ὁ φωτισμὸς τοῦ προσώπου σου ὅτι εὐδόκησας ἐν αὐτοῖς

18138 זָרָה 1 Conjunctive waw | Noun proper - masculine singular Zerah or Zarah = [rising]; 1) a son of Reuel and grandson of Esau, one of the dukes of the Edomites; 2) twin brother of Pharez, sons of Judah and Tamar; descendants are called Zarhites, Ezrahites, and Izrahites; 3) son of Simeon; also called 'Zohar'; 4) a Gershonite Levite, son of Iddo of Adaiah; 5) the Ethiopian or Cushite, invader of Judah in the reign of Asa who defeated the invaders; probably the same as the Egyptian king Usarken I, second king of the Egyptian 22nd dynasty or perhaps more probably Usarken II, his 2nd successor; 6) another Edomite leader; possibly same as

יב וּבְנֵי יְהוּדָה, עֵר וֹנָן וְשִׁלָּה וְפֶרֶץ וְזָרָה; 12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron

and Hamul. Ge 46:12 | 46:12 υἱοὶ δὲ ἰουδα ἦρ καὶ αὐναν καὶ σηλωμ καὶ φαρες καὶ ζαρα ἀπέθανεν δὲ ἦρ καὶ αὐναν ἐν γῇ χανααν ἐγένοντο δὲ υἱοὶ φαρες ασρων καὶ ἱεμουηλ

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יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וְזָרַח שָׁמָּה וּמִזָּה; 13 And these are the sons of Reuel:

Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife. Ge 36:13 | 36:13 οὗτοι δὲ υἱοὶ ραγουηλ ναχοθ ζαρε σομε καὶ μοζε οὗτοι ἦσαν υἱοὶ βασεμμαθ γυναικὸς ἧσαν

18141 **וַיִּזְרַח** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear **וַיִּזְרַח** Deuteronomy 33:2 **וַיִּזְרַח** בְּיָאֲמָר, יְהוָה מִסִּינַי בָּא וַיִּזְרַח מִשֵּׁעִיר לְמוֹת־הַפִּיעַ מִהַר פָּאֲרָן, וְאֵתָה מִרְבֶּבֶת קָדֶשׁ; 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them. Deu 33:2 Δευτερονόμιον 33:2 καὶ εἶπεν κύριος ἐκ σινα ἦκει καὶ ἐπέφανεν ἐκ σιρ ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καδης ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ

18142 **וַיִּזְרַח** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear **וַיִּזְרַח** Malachi 3:20 **וַיִּזְרַח** לָכֶם יְרָאִי שָׁמַי, שָׁמֶשׁ צִדְקָה, וּמִרְפָּא, בְּכַנְפֶיהָ; וַיִּצְאָתָם וּפְשָׁתָם, כְּעֹלֵי מִרְבֶּק. 20 But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall. Mal 4:2 Μαλαχίας 3:20 καὶ ἀνατελεῖ ὑμῖν τοῖς φοβουμένοις τὸ ὄνομά μου ἥλιος δικαιοσύνης καὶ ἰασις ἐν ταῖς πτέρυξιν αὐτοῦ καὶ ἐξελεύσεσθε καὶ σκιρτήσετε ὡς μοσχάρια ἐκ δεσμών ἀνειμένα

18143 **וַיִּזְרַח** 1 Conjunctive waw | Noun proper - masculine singular Zerahiah = [Jehovah has risen]; 1) a priest, son of Uzzi, and ancestor of Ezra the scribe; 2) father of Elihoenai of the sons of Pahath-moab, whose descendants returned from the captivity with Ezra **וַיִּזְרַח** 1 Chronicles 5:32 **וַיִּזְרַח** לֵב וְעֵזִי הוֹלִיד אֶת- 32 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth; 1Chr 6:6 1η Χρονικών 5:32 οζι ἐγέννησε τὸν ζαραια ζαραια ἐγέννησεν τὸν μαριηλ

18144 **וַיִּזְרִים** 1 Conjunctive waw | Adjective - masculine plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, be one alienated **וַיִּזְרִים** Joel 4:17 **וַיִּזְרִים** יְהוָה, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, שָׁכֵן, בְּצִיּוֹן תִּרְקָדְשִׁי; וְהָיְתָה יְרוּשָׁלַם קֹדֶשׁ, וַיִּזְרִים לֹא-יַעֲבְרוּ-בָהּ {ס} 17 So shall ye know that I am the LORD your God, dwelling in Zion My holy mountain; then shall Jerusalem be holy, and there shall no strangers pass through her any more. {S} Joel 3:17 Ἰωήλ 4:17 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ κατασκηνῶν ἐν σιων ἐν ὄρει ἁγίῳ μου καὶ ἔσται ἱερουσαλημ πόλις ἁγία καὶ ἀλλογενεῖς οὐ διελεύσονται δι' αὐτῆς οὐκετι

18146 **וַיִּזְרִיתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel);

1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 וּזְרִיתִיךָ זָרָה Ezekiel 22:15 טו וְהַפִּיצוֹתִי אוֹתְךָ

15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee. Eze 22:15 Ἰεζεκιήλ 22:15 καὶ διασκορπίω σε ἐν τοῖς ἔθνεσιν καὶ διασπερῶ σε ἐν ταῖς χώραις καὶ ἐκλείψει ἡ ἀκαθαρσία σου ἐκ σοῦ 18147 וּזְרִיתִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first

person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 וּזְרִיתִים זָרָה Ezekiel 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ

מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נִשְׁמֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מְחֻרְבוֹת תִּהְיֶינָּה. 12 שְׁמָמָה, אֲרָבָעִים, שָׁנָה; וְהַפַּצְתִּי אֶת־מִצְרַיִם בְּגוֹיִם, וְזְרִיתִים בְּאֲרָצוֹת. {ס}

And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

Eze 29:12 Ἰεζεκιήλ 29:12 καὶ δώσω τὴν γῆν αὐτῆς ἀπώλειαν ἐν μέσῳ γῆς ἡρημωμένης καὶ αἱ πόλεις αὐτῆς ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται τεσσαράκοντα ἔτη καὶ διασπερῶ αἰγυπτὸν ἐν τοῖς ἔθνεσιν καὶ λικμήσω αὐτοὺς εἰς τὰς χώρας

18148 וּזְרִיתִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, fan, cast

away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 וּזְרִיתִים זָרָה Ezekiel 30:23 כג וְהַפִּיצוֹתִי אֶת־מִצְרַיִם, בְּגוֹיִם; וְזְרִיתִים, בְּאֲרָצוֹת.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries. Eze 30:23 Ἰεζεκιήλ

30:23 καὶ διασπερῶ αἰγυπτὸν εἰς τὰ ἔθνη καὶ λικμήσω αὐτοὺς εἰς τὰς χώρας

18149 וּזְרִים 1 Conjunctive waw | Noun - masculine singular 1) rain-shower,

thunderstorm, flood of rain, downpour, rain-storm 2230 וּזְרִים זָרָם Isaiah 30:30 ל

וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנָתַת זְרוּעוֹ יְרָאָה, בְּזַעַף אַף, וְלֹהַב אֵשׁ אוֹכְלָה; 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious

anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones. Isa 30:30 Ἡσαΐας 30:30 καὶ ἀκουστὴν ποιήσει ὁ θεὸς τὴν δόξαν τῆς φωνῆς αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δείξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς κατεσθίουσῆς κεραυνώσει βιαίως καὶ ὡς ὕδωρ καὶ χάλαια

συγκαταφερομένη βία

18150 וּזְרִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to scatter, fan, cast

away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be

scattered, be spread out 2219 וְזָרָה 1 Kings 14:15 טו וְהָכָה יְהוָה אֶת־ יִשְׂרָאֵל, כַּאֲשֶׁר יְנוּד הַקֶּנֶה בַּמַּיִם, וְנִתַּשׂ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לְאֲבוֹתֵיהֶם, וְזָרָם מֵעֵבֶר לְנָהָר: יֵעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־ 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. 1 Kings 14:15 Βασιλειῶν Γ' 14:

18151 וְזָרְמָת 1 Conjunctive waw | Noun - feminine singular construct 1) flow, issue; 1a) issue (of seminal discharge) 2231 וּזְרֵמַת זָרְמָת Ezekiel 23:20 כ וַתַּעֲנֹבָה, 20 And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. Eze 23:20 Ἰεζεκιήλ 23:20 καὶ ἐπέθου ἐπὶ τοὺς χαλδαίους ὧν ἦσαν ὡς ὄνων αἱ σάρκες αὐτῶν καὶ αἰδοῖα ἵππων τὰ αἰδοῖα αὐτῶν

18152 וְזָרַע 1 Conjunctive waw | Noun - masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 וְזָרַע Jeremiah 35:9 ט וּלְבַלְתִּי בָנוֹת בָּתִּים, 9 nor to build houses for us to dwell in, neither to have vineyard, or field, or seed; Jer 35:9 Ἰερεμίας 42:9 καὶ πρὸς τὸ μὴ οἰκοδομεῖν οἰκίας τοῦ κατοικεῖν ἐκεῖ καὶ ἀμπελῶν καὶ ἀγρὸς καὶ σπέρμα οὐκ ἐγένετο ἡμῖν

18154 וְזָרַע 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 6213 וְעָשִׂים עֲשָׂה Ezekiel 33:32 לב וְהִנֵּה לָהֶם כְּשִׁיר עֲנָבִים, יִפָּה קוֹל וּמַטְבַּנָּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעָשִׂים וְהִנֵּה לָהֶם כְּשִׁיר עֲנָבִים, יִפָּה קוֹל וּמַטְבַּנָּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעָשִׂים. 32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not-- Eze 33:32 Ἰεζεκιήλ 33:32 καὶ γίνῃ αὐτοῖς ὡς φωνὴ ψαλτηρίου ἡδυφώνου εὐαρμόστου καὶ ἀκούσονται σου τὰ ῥήματα καὶ οὐ μὴ ποιήσουσιν αὐτά

18158 וְזָרְעִי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 6348 וּפְחִזִּים פָּחִזוּ Judges 9:4 ד וַיִּתְּנוּ־לוֹ שְׁבָעִים כֶּסֶף, מִבֵּית בַּעַל בֶּרִית; וַיִּשְׁכַּר בָּהֶם אַבִּימֶלֶךְ, 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him. Jdgs 9:4 Κριταὶ 9:4 καὶ ἔδωκαν αὐτῷ ἑβδομήκοντα ἀργυρίου ἐξ οἴκου βααλβεριθ καὶ ἐμισθώσατο ἑαυτῷ ἀβιμελεχ ἄνδρας κενούς καὶ δειλούς καὶ ἐπορεύθησαν ὀπίσω αὐτοῦ

18159 **וְזַרְעִי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed)

2220 הָ קָרוֹב צִדְקִי יֵצֵא יִשְׁעִי, וְזַרְעִי עִמָּם יִשְׁפֹּטוּ; Isaiah 51:5

וְזַרְעִי 5 My favour is near, My salvation is

gone forth, and Mine arms shall judge the peoples; the isles shall wait

for Me, and on Mine arm shall they trust. Isa 51:5 Ἡσαΐας 51:5 ἐγγίζει ταχὺ

ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιοῦσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιοῦσιν

18160 **וְזַרְעֵיכֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c)

semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1)

a practitioner of righteousness (fig.); 1f) sowing time (by meton) **2233** **וְזַרְעֵיכֶם** זָרַע

1 Samuel 8:15 **וְזַרְעֵיכֶם** וְכַרְמֵיכֶם, יַעֲשֶׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And

he will take the tenth of your seed, and of your vineyards, and give to

his officers, and to his servants. 1Sm 8:15 1η Σαμουήλ 8:15 καὶ τὰ σπέρματα

ὕμῶν καὶ τοὺς ἀμπελῶνας ὕμῶν ἀποδεκατώσει καὶ δώσει τοῖς εὐνούχοις αὐτοῦ καὶ τοῖς δούλοις αὐτοῦ

18161 **וְזַרְעֵי** 1 Conjunctive waw | Noun - feminine plural 1) arm, forearm,

shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political

and military); 1d) shoulder (of animal sacrificed) **2220** **וְזַרְעֵי** זָרַע Daniel 11:31

וְזַרְעֵי, מִמֶּנּוּ יַעֲמְדוּ; וְחָלְלוּ הַמִּקְדָּשׁ הַמְּעוֹז, וְהִסְרִיחוּ הַתֵּמִיד, וְנִתְּנוּ,

וְזַרְעֵי 31 And arms shall stand on his part, and they shall

profane the sanctuary, even the stronghold, and shall take away the

continual burnt-offering, and they shall set up the detestable thing that

causeth appalment. Dan 11:31 Δανιήλ 11:31 καὶ βραχίονες παρ' αὐτοῦ στήσονται καὶ

μιανοῦσι τὸ ἅγιον τοῦ φόβου καὶ ἀποστήσουσι τὴν θυσίαν καὶ δώσουσι βδέλυγμα ἐρημώσεως

18162 **וְזַרְעֶךָ** 1 Conjunctive waw | Noun - masculine singular construct | second

feminine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen

virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a

practitioner of righteousness (fig.); 1f) sowing time (by meton) **2233** **וְזַרְעֶךָ** זָרַע

Isaiah 54:3 **וְזַרְעֶךָ** גוֹיִם יִירָשׁ, וְעַרְיִם נִשְׁמֹת **וְזַרְעֶךָ**

3 For thou shalt spread abroad on the right hand and on the

left; and thy seed shall possess the nations, and make the desolate cities

to be inhabited. Isa 54:3 Ἡσαΐας 54:3 ἔτι εἰς τὰ δεξιὰ καὶ εἰς τὰ ἀριστερὰ

ἐκπέτασον καὶ τὸ σπέρμα σου ἔθνη κληρονομήσει καὶ πόλεις ἡρημωμένας κατοικιεῖς

18163 **וְזַרְעֶךָ** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c)

semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1)

a practitioner of righteousness (fig.); 1f) sowing time (by meton) **2233** **וְזַרְעֶךָ** זָרַע

Genesis 17:9 **וְזַרְעֶךָ** וְאַתָּה אֶת-בְּרִיתִי תִשְׁמַר--אֵתָּה

9 And God said unto Abraham: 'And as for thee,

thou shalt keep My covenant, thou, and thy seed after thee throughout their generations. Ge 17:9 | 17:9 καὶ εἶπεν ὁ θεὸς πρὸς αβραάμ σὺ δὲ τὴν διαθήκην μου διατηρήσεις σὺ καὶ τὸ σπέρμα σου μετὰ σέ εἰς τὰς γενεὰς αὐτῶν

18164 **וְזָרַעַךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **וְזָרַע**

Deuteronomy 30:19 **יְהוָה** אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ. הַבְּרָכָה וְהַקְלָלָה; וּבִחְרָתָּ. בְּחַיִּים--לְמַעַן תַּחְיֶה. אִתָּהּ. 19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse;

therefore choose life, that thou mayest live, thou and thy seed; Deu 30:19 Δευτερονόμιον 30:19 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν τὴν ζωὴν καὶ τὸν θάνατον δέδωκα πρὸ προσώπου ὑμῶν τὴν εὐλογίαν καὶ τὴν κατάραν ἐκλεξάμενος τὴν ζωὴν ἵνα ζῆς σὺ καὶ τὸ σπέρμα σου

18167 **וְזָרַעְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232

זָרַע Jeremiah 31:27 **וְזָרַעְתִּי** כִּי וְהָיָה כְּאֲשֶׁר שָׁקַדְתִּי עֲלֵיהֶם, לְנָתוּשׁ וּלְנָתוּץ, לְהָרֵס--וּלְהַאֲבִיד וּלְהָרַע: כֵּן אֲשָׁקֵד עֲלֵיהֶם לְבָנוֹת וּלְנָטַע, נְאֻם־יְהוָה. And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD.

Jer 31:27 Ἱερεμίας 38:27 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ σπερῶ τὸν Ἰσραὴλ καὶ τὸν Ἰουδαν σπέρμα ἀνθρώπου καὶ σπέρμα κτῆνους

18168 **וְזָרַעְתִּיהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 **וְזָרַע** Hosea 2:23 **וְזָרַעְתִּיהָ** כִּי וְהָיָה בַּיּוֹם הַהוּא, 23 And it shall come to pass in that day, I will respond, saith the LORD, I will respond

to the heavens, and they shall respond to the earth; Hos 2:21 Ὡσηέ 2:23 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος ἐπακούσομαι τῷ οὐρανῷ καὶ ὁ οὐρανὸς ἐπακούσεται τῇ γῇ

18169 **וְזָרַעְתִּיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **וְזָרַעְתִּיו** Daniel 10:6 **וְזָרַעְתִּיו** וּפָנָיו כְּמַרְאֵה בֶרֶק וְעֵינָיו כְּלַפְיָדֵי אֵשׁ. וְזָרַעְתִּיו וּמַרְגְּלָתָיו, כְּעֵין נְחֹשֶׁת קָלִיל; וְקוֹל דְּבָרָיו, כְּקוֹל הַמּוֹן. 6 his body also was like the beryl, and his face as the

appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his

words like the voice of a multitude. Dan 10:6 Δανιήλ 10:6 καὶ τὸ σῶμα αὐτοῦ ὡσεὶ θαρσις καὶ τὸ πρόσωπον αὐτοῦ ὡσεὶ ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὡσεὶ λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὡσεὶ χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ ὡσεὶ φωνὴ θορύβου

18171 **וַיִּזְרֹק** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 **וַיִּזְרֹק**

Leviticus 17:6 **וַיִּזְרֹק הַכֹּהֵן אֶת-הַדָּם עַל-מִזְבֵּחַ יְהוָה. פָּתַח אֹהֶל מוֹעֵד;** 6 And the priest shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the LORD. Lev 17:6 Λευιτικόν

17:6 καὶ προσχεεῖ ὁ ἱερεὺς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ ἀπέναντι κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἀνοίσει τὸ στέαρ εἰς ὁσμὴν εὐωδίας κυρίῳ

18172 **וַיִּזְרֹק** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 **וַיִּזְרֹק** Ezekiel 10:2 **בַּיּוֹמָם אֶל-הָאִישׁ**

לְבַשׁ הַכְּהֹנִים. וַיֹּאמֶר בָּא אֶל-בֵּינוֹת לְגִלְגָּל אֶל-תַּחַת לְכְרוֹב וּמֵלֵא חֲפְנֶיךָ 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from

between the cherubim, and dash them against the city.' And he went in in my sight. Eze 10:2 Ἰεζεκιήλ 10:2 καὶ εἶπεν πρὸς τὸν ἄνδρα τὸν ἐνδεδυκότα τὴν στολὴν εἰσελθε εἰς τὸ μέσον τῶν τροχῶν τῶν ὑποκάτω τῶν χειρῶν καὶ πλησον τὰς δράκας σου ἀνθράκων πυρὸς ἐκ μέσου τῶν χειρῶν καὶ διασκόρπισον ἐπὶ τὴν πόλιν καὶ εἰσηλθεν ἐνώπιόν μου

18174 **וַיִּזְרְקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 **וַיִּזְרְקוּ** Exodus 9:8 **חַ וַיֹּאמֶר יְהוָה. אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן. קְחוּ לָכֶם מְלֵא חֲפְנֵיכֶם. פִּית כִּבְשָׁן; וַיִּזְרְקוּ מֹשֶׁה הַשְּׂמִימָה. לְעֵינֵי פְרַעֲה.**

And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh. Exo 9:8 Ἐξοδος 9:8 εἶπεν δὲ κύριος πρὸς μωσῆν καὶ ααρων λέγων

λάβετε ὑμεῖς πλήρεις τὰς χεῖρας αἰθάλης καμιναιῆς καὶ πασάτω μωσῆς εἰς τὸν οὐρανὸν ἐναντίον φαραώ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ

18176 **וַיִּזְרְקֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 **וַיִּזְרְקֵנִי** Ezekiel 36:25 **כֹּה וַיִּזְרְקֵנִי עַל־יְכֶם מִיָּם טְהוֹרִים. וְטָהַרְתֶּם: מִכָּל טְמְאוֹתֵיכֶם**

25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you. Eze 36:25 Ἰεζεκιήλ 36:25 καὶ ῥανῶ ἐφ' ὑμᾶς ὕδωρ καθαρὸν καὶ καθαρισθήσεσθε ἀπὸ πασῶν τῶν ἀκαθαρσιῶν ὑμῶν καὶ ἀπὸ πάντων τῶν εἰδώλων ὑμῶν καὶ καθαριῶ ὑμᾶς

18176 **וַיִּזְרְקֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 **וַיִּזְרְקֵנִי**

Ezekiel 36:25 **כֹּה וַיִּזְרְקֵנִי עַל־יְכֶם מִיָּם טְהוֹרִים. וְטָהַרְתֶּם: מִכָּל טְמְאוֹתֵיכֶם** 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all

your idols, will I cleanse you. Eze 36:25 Ἰεζεκιήλ 36:25 καὶ ῥανῶ ἐφ' ὑμᾶς ὕδωρ καθαρὸν καὶ καθαρισθήσεσθε ἀπὸ πασῶν τῶν ἀκαθαρσιῶν ὑμῶν καὶ ἀπὸ πάντων τῶν εἰδώλων ὑμῶν καὶ καθαριῶ ὑμᾶς

18177 **זֶרֶשׁ** 1 Conjunctive waw | Noun proper - feminine singular **Zeresh** = |gold|;

1) the wife of Haman, the Agagite **זֶרֶשׁ אֶרֶשׁ** Esther 6:13 **יג וַיִּסְפֹּר הָמָן**
לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֶהָבָיו, אֵת. כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ
אִשְׁתּוֹ, אִם מִזְרַע הַיְּהוּדִים מְרַדְּכִי אֲשֶׁר הִחֲלֹתָ לְנַפְּל לְפָנָיו לֹא־תֻכַּל לּוֹ--
13 And Haman recounted unto Zeresh his wife and

all his friends every thing that had befallen him. Then said his wise
men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast
begun to fall, be of the seed of the Jews, thou shalt not prevail against

him, but shalt surely fall before him.' Est 6:13 'Εσθήρ 6:13 καὶ διηγήσατο αμαν
τὰ συμβεβηκότα αὐτῷ ζώσαρα τῇ γυναικὶ αὐτοῦ καὶ τοῖς φίλοις καὶ εἶπαν πρὸς αὐτὸν
οἱ φίλοι καὶ ἡ γυνή εἰ ἐκ γένους ιουδαίων μαρδοχαῖος ἤρξαι ταπεινοῦσθαι ἐνώπιον
αὐτοῦ πεσὼν πεσῇ οὐ μὴ δύνῃ αὐτὸν ἀμύνασθαι ὅτι θεὸς ζῶν μετ' αὐτοῦ

18178 **זֶרֶת** 1 Conjunctive waw | Noun - feminine singular 1) span; 1a) a unit of
measure, approx half-cubit, or the distance from the thumb to the little finger on an
outstretched hand **זֶרֶת זֶרֶת** 1 Samuel 17:4 **ד וַיֵּצֵא אִישׁ־הַבָּנִים מִמַּחֲנֹת**

4 And there went out a
champion from the camp of the Philistines, named Goliath, of Gath,

whose height was six cubits and a span. 1Sm 17:4 1η Σαμουήλ 17:4 καὶ
ἐξῆλθεν ἀνὴρ δυνατὸς ἐκ τῆς παρατάξεως τῶν ἀλλοφύλων γολιαθ ὄνομα αὐτῷ ἐκ γεθ
ύψος αὐτοῦ τεσσάρων πήχεων καὶ σπιθαμῆς

18181 **זֶתָם** 1 Conjunctive waw | Noun proper - masculine singular **Zetham** =

|olive|; 1) a Gershonite Levite, the son of Jehieli and grandson of Laadan **זֶתָם** 2241

ח בְּנֵי לַעְדָן, הָרֹאשׁ יְחִיאֵל וְזֶתָם וַיֹּאֵל־שְׁלֹשָׁה. {ס} 1 Chronicles 23:8

8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three. {S}
1Chr 23:8 1η Χρονικῶν 23:8 υἱοὶ τῷ εδαν ὁ ἄρχων ιηλ καὶ ζεθομ καὶ ιωηλ τρεῖς

18182 **יָחָבָה** 1 **יָחָבָה** kethib; Conjunctive waw | noun proper no gender no
number no state qere 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual)
to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e)
(Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

לֹד וּבְנֵי, שְׁמֶר־אָחִי וְרוּהַגָּה (וְרֹהַגָּה), **יָחָבָה** 1 Chronicles 7:34 **2247**

34 And the sons of Shemer: Ahi, and Rohgah, and

Hubbah, and Aram. 1Chr 7:34 1η Χρονικῶν 7:34 καὶ υἱοὶ σεμμηρ αχιουραογα καὶ
οβα καὶ αραμ

18183 **יָחָבִירָה** 1 Conjunctive waw | Noun - feminine singular 1) bruise, stripe,

wound, blow **יָחָבִירָה חֲבוּרָה** Isaiah 1:6 **ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ**

6 מִתָּם, פָּצַע וְחֲבוּרָה וּמָכָה טְרִיָּה; לֹא־זָרוּ וְלֹא חֲבָשׁוּ, וְלֹא רָכְכָה בְּשָׁמֶן.

From the sole of the foot even unto the head there is no soundness in
it; but wounds, and bruises, and festering sores: they have not been

pressed, neither bound up, neither mollified with oil. Isa 1:6 'Ησαΐας 1:6 ἀπὸ
ποδῶν ἕως κεφαλῆς οὔτε τραῦμα οὔτε μώλωψ οὔτε πληγὴ φλεγμαίνουσα οὐκ ἔστιν
μάλαγμα ἐπιθεῖναι οὔτε ἔλαιον οὔτε καταδέσμους

18184 **יָחָבוֹר** 1 Conjunctive waw | Noun proper - feminine singular **Habor** =

|joining|; 1) a tributary of the Euphrates River in Assyria **יָחָבוֹר חָבוֹר** 2249

this day. {P} 1Chr 5:26 1η Χρονικῶν 5:26 καὶ ἐπήγειρεν ὁ θεὸς ἰσραηλ τὸ πνεῦμα φαλῶχ βασιλέως ἀσσυρ καὶ τὸ πνεῦμα θαγλαθφαλνασαρ βασιλέως ἀσσυρ καὶ μετώκισεν τὸν ρουβην καὶ τὸν γαδδι καὶ τὸ ἥμισυ φυλῆς μανασση καὶ ἤγαγεν αὐτοὺς εἰς χαλαχ καὶ χαβῶρ καὶ ἐπὶ ποταμὸν γῶζαν ἕως τῆς ἡμέρας ταύτης

כה ענה ואמר, הא-אנה חזיה וְבִרְיִן Daniel 3:25 וְחַבְל חבל injury 2257

25 He answered and said: 'Lo, I see {ס}

and the appearance of the fourth is like a son of the gods.' {S} Dan

18186 וַחֲבֵל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third

to writhe, twist, travail 2254 וַחֲבַל וַחֲבַל Isaiah 10:27 יָסוּר כֹּז וְתִיָּה בַּיּוֹם הַהוּא, יָסוּר

shall come to pass in that day, that his burden shall depart from off

destroyed by reason of fatness. Isa 10:27 Ἡσάσις 10:27 καὶ ἔσται ἐν τῇ ἡμέρᾳ

18187 וַחֲפֹל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

ה אל-תתן את-פִּידְךָ, Ecclesiastes 5:5 וּחְבַל תִּבֵּל 2254 to writhe, twist, travail

5 Suffer not thy mouth to

was an error; wherefore should God be angry at thy voice, and destroy

the work of thy hands? Eccl 5:6 Ἐκκλησιαστής 5:5 μὴ δῶς τὸ στόμα σου τοῦ

ἐξαμαρτήσαι τὴν σάρκα σου καὶ μὴ εἴπῃς πρὸ προσώπου τοῦ θεοῦ ὅτι ἄγνοιά ἐστιν ἵνα μὴ ὀργισθῇ ὁ θεὸς ἐπὶ φωνῇ σου καὶ διαφθείρῃ τὰ ποιήματα χειρῶν σου

18189 **וְחָבְלוּהִי** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural | third person masculine singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed 2255 **וְחָבְלוּהִי חָבַל** Daniel 4:20 **כִּי יָדִי חָזָה מִלְכָּא עִיר** וְקָדִישׁ נָחַת מִן־שָׁמַיָא וְאָמַר גְּדֹו אֵילָנָא וְחָבְלוּהִי, בְּרַם עֶקֶר שְׂרָשׁוּהִי בְּאַרְעָא שְׁבָקוּ, וּבְאַסּוּר דִּי־פִרְזָל וּנְחָשׁ, בְּדַתְאָא דִּי בָרָא; וּבִטָּל שָׁמַיָא יִצְטַבַּע, וְעַם־ 20 And whereas the king saw a watcher and a holy one coming down from heaven, and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him-- Dan 4:23 Δανιήλ 4:23 καὶ ἡ ὄρασις ἦν εἶδες ὅτι ἄγγελος ἐν ἰσχύι ἀπεστάλη παρὰ τοῦ κυρίου καὶ ὅτι εἶπεν ἐξῆραι τὸ δένδρον καὶ ἐκκόψαι ἢ κρίσις τοῦ θεοῦ τοῦ μεγάλου ἥξει ἐπὶ σέ

18190 **וְחַבְלֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) sailor, seaman 2259 **וְחַבְלֵיהֶם חָבַל** Ezekiel 27:27 **כִּי הֵנֶּה, וְעִזְבוּנֶיהָ, מַעְרָבָהּ, מִלְּחִידָהּ וְחַבְלֵיהֶם; מַחְזִיקֵי בִדְקָהּ וְעַרְבֵי מַעְרָבָהּ וְכָל־אֲנָשֵׁי מִלְּחָמָתָהּ אֲשֶׁר־בָּהּ, וּבְכָל־קַהֲלָהּ אֲשֶׁר בְּתוֹכָהּ, יִפְּלוּ בְּלֵב יָמִים, בְּיוֹם מַפְלָתָהּ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.**

Eze 27:27 Ἰεζεκιήλ 27:27 ἦσαν δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

18192 **וְחֶבֶר** 1 Conjunctive waw | Noun proper - masculine singular Heber = |comrade|; 1) the Kenite, husband of Jael, who slew Sisera by driving a nail into his temple; 2) grandson of Asher from whom came the Heberites; 3) father of Socho, a Judahite; 4) a Benjamite; 5) another Benjamite; 6) a Gadite 2268 **וְחֶבֶר חֶבֶר** 1 Chronicles 8:17 **וְזִבְדִּיָּהּ וּמִשְׁלָם, וְחִזְקִי וְחֶבֶר. 17** And Zebadiah, and Meshullam, and Hizki, and Heber; 1Chr 8:17 1η Χρονικών 8:17 καὶ ζαβαδία καὶ μοσολλαμ καὶ αζακι καὶ αβαρ

18193 **וְחֶבֶר** 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **וְחֶבֶר חֶבֶר** Exodus 28:7 **וְהָיָה־לּוֹ אֶל־שְׁנֵי קְצוֹתָיו־וְחֶבֶר. 7** It shall

have two shoulder-pieces joined to the two ends thereof, that it may be joined together. Exo 28:7 Ἐξοδος 28:7 δύο ἐπωμίδες συνέχουσai ἔσονται αὐτῷ ἐτέρα τὴν ἐτέραν ἐπὶ τοῖς δυσὶ μέρεσιν ἐξηρητημέναι

18195 **וַחֲבַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 6937 **וְקָרַם קָרַר** Job 5:11 **יֵא לָשׁוֹם**

11 So that He setteth up on high those that are low, and those that mourn are exalted to safety. Job 5:11 Ἰώβ 5:11 τὸν ποιοῦντα ταπεινοὺς εἰς ὕψος καὶ ἀπολωλότας ἐξεγείροντα

18198 **וַחֲבָרִי** 1 Conjunctive waw | Noun - masculine plural construct adj; 1)

united; n m; 2) associate, fellow, worshippers; 3) companion 2270 **וַחֲבָרִי חָבַר**

Isaiah 1:23 **כֹּנֵן שָׂרִיף סוֹרְרִים, וַחֲבָרִי נִנְבִּים--כָּלוּ אֹהֶב שָׁחַד, וְרֹדֵף שְׁלֹמֹנִים;** 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the

cause of the widow come unto them. {S} Isa 1:23 Ἡσαΐας 1:23 οἱ ἄρχοντές σου ἀπειθοῦσιν κοινωνοὶ κλεπτῶν ἀγαπῶντες δῶρα διώκοντες ἀνταπόδομα ὀρφανοῖς οὐ κρίνοντες καὶ κρίσιν χηρῶν οὐ προσέχοντες

18200 **וַחֲבַשָּׁה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to

bind, restrain; 1c) (Pual) to be bound up 2280 **וַחֲבַשָּׁה חָבַשׁ** Exodus 29:9 **ט וַחֲנֹרֶתָ**

אַתֶּם אֲבִנֹת אֶהְרֹן וּבָנָיו, וַחֲבַשְׁתָּ לָהֶם מִגְבָּעֹת. וְהִיתָה לָהֶם כֹּהֵנָה, לְחֻקָּת

אַתֶּם אֲבִנֹת אֶהְרֹן וּבָנָיו, וַחֲבַשְׁתָּ לָהֶם מִגְבָּעֹת. וְהִיתָה לָהֶם כֹּהֵנָה, לְחֻקָּת 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have

the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons. Exo 29:9 Ἐξοδος 29:9 καὶ ζώσεις αὐτοὺς ταῖς ζώναις καὶ περιθήσεις αὐτοῖς τὰς κιθάραις καὶ ἔσται αὐτοῖς ἱερατεία ἐμοὶ εἰς τὸν αἰῶνα καὶ τελειώσεις τὰς χεῖρας ααρων καὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ

18202 **וַחֲנִנִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel 7291 **וְרַדְפִים רָדַף**

Judges 8:4 **ד וַיָּבֹא גִדְעֹן, הַיִּרְדֵּנָה; עָבַר הוּא, וּשְׁלֹשׁ-מֵאוֹת הָאִישׁ אֲשֶׁר אִתּוֹ.**

4 And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing. Jdgs

8:4 Κριταί 8:4 καὶ ἦλθεν γεδεων ἐπὶ τὸν ἰορδάνην καὶ διέβη αὐτὸς καὶ οἱ τριακόσιοι ἄνδρες οἱ μετ' αὐτοῦ πεινῶντες καὶ διώκοντες

18203 **וַחֲנֹרֶת** 1 Conjunctive waw | Noun - masculine singular 1) girdle, belt; 2)

girdle, loin-covering, belt, loin-cloth, armour 2290 **וַחֲנֹרֶת חָנֹרֶת** Proverbs 31:24 **כֹּד**

24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant. Prv 31:24

Παροιμία 31:24 συνδόνας ἐποίησεν καὶ ἀπέδοτο περιζώματα δὲ τοῖς χαναναίοις

18204 **וַחֲגוּרָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt;

1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **וַחֲגוּרָה**

יֵא חֲרָדוֹ, שְׁאֲנָנוֹת, רִנָּה, בְּטָחוֹת; פִּשְׁטָה וְעָרָה, וַחֲגוּרָה עַל־ Isaiiah 32:11 חֲגַר חֲרָדוֹ, שְׁאֲנָנוֹת, רִנָּה, בְּטָחוֹת; פִּשְׁטָה וְעָרָה, וַחֲגוּרָה עַל־ 11 Tremble, ye women that are at ease; be troubled, ye

confident ones; strip you, and make you bare, and gird sackcloth upon

your loins, Isa 32:11 Ἐκστήτε λυπήθητε αἱ πεποιθυῖαι ἐκδύσασθε γυμναί

γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας

18205 **וַחֲגִי** 1 Conjunctive waw | Noun proper - masculine singular Haggi =

[festive]; n pr m; 1) second son of Gad; adj; 2) descendants of Haggi, a Gadite

טז וּבְנֵי גָד, צָפִיּוֹן וַחֲגִי שֹׁנִי וְאֶצְבֹּן, עֲרִי וְאֶרֹדִי, Genesis 46:16 **וַחֲגִי** חֲגִי 2291

16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon,

Eri, and Arodi, and Areli. Ge 46:16 | 46:16 υἱοὶ δὲ γὰρ σαφὼν καὶ ἀγγὺς καὶ

σαυνὺς καὶ θασοβὰν καὶ ἀηδὺς καὶ ἀροηδὺς καὶ ἀροηλὺς

18207 **וַחֲגָרָה** 1 Conjunctive waw | Noun - feminine singular 1) girdle, belt; 2)

girdle, loin-covering, belt, loin-cloth, armour 2290 **וַחֲגָרָה** חֲגוּרָה 2 Samuel 18:11 יֵא

וַיֹּאמֶר יוֹאָב, לְאִישׁ הַמַּנִּיד לּוֹ, וְהִנֵּה רָאִיתָ, וּמַדּוּעַ לֹא־הִפִּיתוּ שָׁם אֶרְצָה;

11 And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not

smite him there to the ground? and I would have had to give thee ten

pieces of silver, and a girdle.' 2Sm 18:11 2η Σαμουήλ 18:11 καὶ εἶπεν ἰωαβ τῷ

ἀνδρὶ τῷ ἀπαγγέλλοντι καὶ ἰδοὺ ἑώρακας τί ὅτι οὐκ ἐπάταξας αὐτὸν εἰς τὴν γῆν καὶ

ἐγὼ ἂν δεδώκειν σοι δέκα ἀργυρίου καὶ παραζώνην μίαν

18209 **וַחֲגִירוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to

gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on,

bind on; 1a3) to gird oneself 2296 **וַחֲגִירוּ** חֲגַר 2 Samuel 3:31 לֹא

אֶל־יוֹאָב וְאֶל־כָּל־הָעָם אֲשֶׁר־אִתּוֹ, קָרְעוּ בְּגָדֵיכֶם וַחֲגִירוּ שָׁקִים, וְסָפְדוּ, לְפָנַי

31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you

with sackcloth, and wail before Abner.' And king David followed the bier.

2Sm 3:31 2η Σαμουήλ 3:31 καὶ εἶπεν δαυιδ πρὸς ἰωαβ καὶ πρὸς πάντα τὸν λαὸν τὸν

μετ' αὐτοῦ διαρρήξατε τὰ ἱμάτια ὑμῶν καὶ περιζώσασθε σάκκους καὶ κόπτεσθε

ἔμπροσθεν ἀβεννηρ καὶ ὁ βασιλεὺς δαυιδ ἐπορεύετο ὀπίσω τῆς κλίνης

18210 **וַחֲגַרְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal);

1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **וַחֲגַרְתָּ** חֲגַר

ט וַחֲגַרְתָּ אֹתָם אֲבִנֵּט אֲהָרֹן וּבָנָיו, וַחֲבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהִיתָה Exodus 29:9

9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and

they shall have the priesthood by a perpetual statute; and thou shalt

consecrate Aaron and his sons. Exo 29:9 Ἐξοδος 29:9 καὶ ζώσεις αὐτοὺς ταῖς
ζώναις καὶ περιθήσεις αὐτοῖς τὰς κιθάραις καὶ ἔσται αὐτοῖς ἱερατεία ἐμοὶ εἰς τὸν
αἰῶνα καὶ τελειώσεις τὰς χεῖρας ααρων καὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ

18212 **וַיַּחְדֵּד** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be sharp, be alert, be keen; 1a) (Qal) to be sharp, be keen; 1b) (Hiphil) to sharpen; 1c) (Hophal) to be sharpened **2300 וַחֲדָדוּ חֲדָד** Habakkuk 1:8 **ח וְקָלוּ מִנְּמָרִים** סוּסָיו, וַחֲדָדוּ מִזְאָבֵי עָרָב, וּפָשׂוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מִרְחוֹק יָבֹאוּ--יַעֲפוּ, כְּנֶשֶׁר לֹאכֹל. 8 Their horses also are swifter than leopards, and are more

fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour. Hab 1:8 Ἀββακούμ 1:8 καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιππάσονται οἱ ἱππεῖς αὐτοῦ καὶ ὀρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρόθυμος εἰς τὸ φαγεῖν

18213 יְתִדְנָה 1 Conjunctive waw | Noun - feminine singular 1) joy, gladness 2304
כֹּז הַזֶּה וְהַזֶּה, לְפָנֶיךָ {ס} עֹז יְתִדְנָה, 1 Chronicles 16:27 יתרוֹהַ תִּדְנָה

{ר} בְּמִקְמוֹ. 27 Honour and majesty are before Him; strength and gladness are in His place. 1Chr 16:28 1η Χρονικών 16:28 δότε τῷ κυρίῳ πατριαὶ τῶν ἐθνῶν δότε τῷ κυρίῳ δόξαν καὶ ἰσχύν

18214 יַחְדָּל 1 וַיַּחְדָּל kethib; Conjunctive waw | Verb - Qal Imperative - masculine singular homonym 1 qere 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 וַחֲדָל חָדַל Job 10:20 כִּהְלֹא־מָעַט יָמַי יַחְדָּל); יֵשִׁית: 20 Are not my days few? Cease then, and

let me alone, that I may take comfort a little, Job 10:20 Ἰώβ 10:20 ἦ οὐκ ὀλίγος ἐστὶν ὁ χρόνος τοῦ βίου μου ἕασόν με ἀναπαύσασθαι μικρὸν

18215 **וַחֲדָל** 1 Conjunctive waw | Adjective - masculine singular construct 1)
 rejected, forbearing, transient, fleeting, lacking **וַחֲדָל** חֲדָל 2310 Isaiah 53:3 גַּבְיָהָ
 וַחֲדָל אִישִׁים, אִישׁ מְכַאֲבוֹת וִידוּעַ חֲלִי; וּמִסִּסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזָה וְלֹא

חֲשֹׁבְנוֹ 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he

was despised, and we esteemed him not. Isa 53:3 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώσῃ οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμάσθη καὶ οὐκ ἐλογίσθη

18217 **וַחֲדָלָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off

2308 **וַחֲדָלָהּ** Exodus 23:5 **חֲדָלָהּ** חֲמֹר שֶׁנֶּאֱדָרָה, רֵבִץ תַּחַת מִשְׁאֹוֹ, {ס} If thou see the ass of him

that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S} Exo 23:5 Ἐξοδος 23:5 ἐὰν δὲ ἴδῃς τὸ ὑποζύγιον τοῦ ἐχθροῦ σου πεπτωκὸς ὑπὸ τὸν γόμον αὐτοῦ οὐ παρελεύσῃ αὐτό ἀλλὰ συνεγερεῖς αὐτὸ μετ' αὐτοῦ

18218 **וְחִדְרֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) **chamber, room, parlour, innermost or inward part, within** 2315 **וְחִדְרֵי חֶדֶר** Job 9:9 עֲשֶׂה-ט Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south. Job 9:9 Ἰώβ 9:9 ὁ ποιῶν πλειάδα καὶ ἔσπερον καὶ ἀρκτοῦρον καὶ ταμίεια νότου

18219 **וְחִדְרָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) **chamber, room, parlour, innermost or inward part, within** 2315 **וְחִדְרָיו חֶדֶר** 1 Chronicles 28:11 יֵא וְיִתֵּן דָּוִד לְשִׁלְמָה בְּנוֹ אָתָּה 11 תִּבְנִית הָאוֹלָם וְאֶת-בְּתָיו וְנִגְזָכָיו וְעַלִּיתָיו, וְחִדְרָיו הַפְּנִימִים--וּבֵית הַכִּפְּרֶת. Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover; 1Chr 28:11 1η Χρονικῶν 28:11 καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν αὐτοῦ καὶ τῶν ζακαῶ αὐτοῦ καὶ τῶν ὑπερῶν καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξίλασμοῦ

18220 **וְחִדְשָׁה** 1 Conjunctive waw | Noun proper - feminine singular **Hadashah = [new]; 1)one of the towns in the low country of Judah** 2322 **וְחִדְשָׁה חֶדֶרָשָׁה** Joshua 15:37 37 **זֶנָּן וְחִדְשָׁה, וּמִגְדַּל-גָּד.** 37 Zenan, and Hadashah, and Migdal-gad; Josh 15:37 Ἰησοῦς Ναυῆ 15:37 σεννα καὶ αδασαν καὶ μαγαδαγαδ

18221 **וְחִדְשׁוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) **to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself** 2318 **וְחִדְשׁוּ חֶדֶשׁ** Isaiah 61:4 ד וְבָנוּ חֲרָבוֹת עוֹלָם, שְׁמָמוֹת רָאשִׁים יְקוּמָמוּ; וְחִדְשׁוּ עָרֵי חָרָב, שְׁמָמוֹת דּוֹר. וְדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations. Isa 61:4 Ἡσαΐας 61:4 καὶ οἰκοδομήσουσιν ἐρήμους αἰωνίας ἐξηρημωμένας πρότερον ἐξαναστήσουσιν καὶ καινιοῦσιν πόλεις ἐρήμους ἐξηρημωμένας εἰς γενεάς

18222 **וְחִדְשׁוֹת** 1 Conjunctive waw | Adjective - feminine plural 1) **new, new thing, fresh** 2319 **וְחִדְשׁוֹת חֶדֶשׁ** Isaiah 42:9 ט הֲרֵאשֹׁנוֹת, הִנֵּה-בָאוּ; וְחִדְשׁוֹת אֲנִי מְבַרֵּךְ, וְחִדְשׁוֹת אֲנִי מְבַרֵּךְ. {פ} 9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. {P} Isa 42:9 Ἡσαΐας 42:9 τὰ ἀπ' ἀρχῆς ἰδοὺ ἤκασιν καὶ καινὰ ἃ ἐγὼ ἀναγγεῖλω καὶ πρὸ τοῦ ἀνατεῖλαι ἐδηλώθη ὑμῖν

18223 **וְחִוּג** 1 Conjunctive waw | Noun - masculine singular construct 1) **circle, circuit, compass; 2) (BDB) vault (of the heavens)** 2329 **וְחִוּג חוּג** Job 22:14 יד 14 **עָבִים סִתְר-לוֹ, וְלֹא יֵרָאֶה; וְחִוּג שָׁמַיִם, יִתְהַלֵּךְ.** 14 Thick clouds are a covering to Him, that He seeth not; and He walketh in the circuit of heaven.' Job 22:14 Ἰώβ 22:14 νέφη ἀποκρυφῇ αὐτοῦ καὶ οὐχ ὁραθήσεται καὶ γῦρον οὐρανοῦ διαπορεύσεται

18227 **וְחִוּם** 1 Conjunctive waw | Adjective - masculine singular 1) **dark colour, darkened, dark brown or black** 2345 **וְחִוּם חוּם** Genesis 30:33 לָג וְעִנְתָּה-בִּי

צִדְקָתִי בְיוֹם מָחָר, כִּי־תָבוֹא עַל־שֹׁכְרִי לְפָנַי: כָּל אֲשֶׁר־אֵינְנוּ נֶקֶד וְטָלוּא
 צִדְקָתִי בְיוֹם מָחָר, כִּי־תָבוֹא עַל־שֹׁכְרִי לְפָנַי: כל אשר איננו נקד וטלווא
 33 So shall my righteousness
 witness against me hereafter, when thou shalt come to look over my
 hire that is before thee: every one that is not speckled and spotted
 among the goats, and dark among the sheep, that if found with me shall
 be counted stolen.' Ge 30:33 | 30:33 καὶ ἐπακούσεται μοι ἡ δικαιοσύνη μου ἐν τῇ
 ἡμέρᾳ τῇ αὖριον ὅτι ἐστὶν ὁ μισθός μου ἐνώπιόν σου πᾶν ὃ ἐὰν μὴ ᾖ ῥαντὸν καὶ
 διάλευκον ἐν ταῖς αἰξίν καὶ φαιὸν ἐν τοῖς ἀρνάσιν κεκλεμμένον ἐσται παρ' ἐμοί

18228 וְחֹסֶה 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |
 third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon
 with compassion 2347 וְחֹסֶה חֹס כָּב וְאִמְרָה לְלוֹיִם, אֲשֶׁר יִהְיוּ Nehemiah 13:22
 מְטַהְרִים וּבָאִים שְׁמֵרִים הַשְּׁעָרִים--לְקַדְשׁ, אֶת־יוֹם הַשַּׁבָּת; גַּם־זֹאת זְכָרָה־לִּי
 22 And I commanded the Levites
 that they should purify themselves, and that they should come and keep
 the gates, to sanctify the sabbath day. Remember unto me, O my God,
 this also, and spare me according to the greatness of Thy mercy. {P}

Neh 13:22 Νεεμίας 23:22 καὶ εἶπα τοῖς λευίταις οἱ ἦσαν καθαριζόμενοι καὶ ἐρχόμενοι
 φυλάσσοντες τὰς πύλας ἀγιάζειν τὴν ἡμέραν τοῦ σαββάτου πρὸς ταῦτα μνήσθητί μου ὁ
 θεὸς καὶ φείσάι μου κατὰ τὸ πλῆθος τοῦ ἐλέους σου

18229 וְחוּצָה 1 Conjunctive waw | Noun - masculine singular | third person
 feminine singular 1) outside, outward, street, the outside 2351 וְחוּצָה חוּץ Numbers
 35:4 דּוּ וּמִגְרָשֵׁי, הָעָרִים, אֲשֶׁר תִּתְּנוּ, לְלוֹיִם--מִקֵּיר הָעִיר וְחוּצָה, אֶלֶף אַמָּה
 4 And the open land about the cities, which ye shall give unto
 the Levites, shall be from the wall of the city and outward a thousand
 cubits round about. Num 35:4 Αριθμοί 35:4 καὶ τὰ συγκυροῦντα τῶν πόλεων ἅς
 δώσετε τοῖς λευίταις ἀπὸ τείχους τῆς πόλεως καὶ ἔξω δισχιλίους πήχεις κύκλῳ

18231 וְחֹר 1 Conjunctive waw | Noun - masculine singular 1) white cloth, white
 stuff 2353 וְחֹר חוּר Esther 8:15 טוּ וּמִרְדָּכַי יָצָא מִלְּפָנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת, בְּחֹר וְחֹר חוּר
 תַּכְלֶלֶת וְחֹר, וַעֲטָרֶת זָהָב גְּדוּלָּה, וְתַכְרִיךְ בִּיץ וְאַרְגָּמָן; וְהָעִיר שִׁשָּׁן, צִהְלָה
 15 And Mordecai went forth from the presence of the king in
 royal apparel of blue and white, and with a great crown of gold, and
 with a robe of fine linen and purple; and the city of Shushan shouted
 and was glad. Est 8:15 Ἐσθήρ 8:15 ὁ δὲ μαρδοχαῖος ἐξηλθεν ἐστολισμένος τὴν
 βασιλικὴν στολὴν καὶ στέφανον ἔχων χρυσοῦν καὶ διάδημα βύσσινον πορφυροῦν ἰδόντες
 δὲ οἱ ἐν σούσοις ἐχάρησαν

18233 וְחֹרָם 1 Conjunctive waw | Noun proper - masculine singular Hiram =
 [noble born]; 1) son of Bela and grandson of Benjamin; 2) king of Tyre allied with
 David and Solomon; alternate spelling for 'Hiram'; 3) a chief architect of Solomon's
 temple; alternate spelling for 'Hiram' 2361 וְחֹרָם חֹרָם 1 Chronicles 8:5 הָ וְחֹרָם
 5 and Gera, and Shephuphan, and Hiram. 1Chr 8:5 1η
 Χρονικών 8:5 καὶ γηρα καὶ σωφαρφακ καὶ ωιμ

18234 וְחוּשִׁי 1 Conjunctive waw | Noun proper - masculine singular Hushai =
 [hasting]; 1) an Archite, a friend of David; 2) the father of Baana, an officer

לג of Solomon; probably the same as 1 2365 וחֹשֵׁי חוּשִׁי 1 Chronicles 27:33

33 and Ahithophel יועץ למלך; וחֹשֵׁי הארכי, רע המלך. {ס}

was the king's counsellor; and Hushai the Archite was the king's friend;

1Chr 27:33 1η Χρονικών 27:33 καὶ ἀχιτοφελ σύμβουλος τοῦ βασιλέως καὶ χουσι πρῶτος φίλος τοῦ βασιλέως

18235 1 וחֹתָן Conjunctive waw | Noun - masculine singular 1) thorn, brier,

2) hook, ring, fetter 2336 וחֹתָן חֹתָן Isaiah 34:13 יג

ועלתה ארמנותיה סירים, קמוש וחֹתָן במבצריה; והיתה נגה תנים, חציר

לכנות יענה. 13 And thorns shall come up in her palaces, nettles and

thistles in the fortresses thereof; and it shall be a habitation of wild-dogs,

an enclosure for ostriches. Isa 34:13 Ἡσαΐας 34:13 καὶ ἀναφύσει εἰς τὰς πόλεις

αὐτῶν ἀκάνθινα ξύλα καὶ εἰς τὰ ὀχυρώματα αὐτῆς καὶ ἔσται ἔπαυλις σειρήνων καὶ αὐλὴ στρουθῶν

18236 1 וחֹשֵׁא Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a)

(Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to

incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make

a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil);

1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt

or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself,

wander from the way; 1d2) to purify oneself from uncleanness 7279 וְרוֹגְנִים רָגַן

Isaiah 29:24 {ס} 24 כִּד וַיֵּדְעוּ תַעֲיִירוֹת, בִּינָה; וְרוֹגְנִים, יִלְמְדוּ-לָקַח. They

also that err in spirit shall come to understanding, and they that

murmur shall learn instruction. {S} Isa 29:24 Ἡσαΐας 29:24 καὶ γνώσονται οἱ τῷ

πνεύματι πλανώμενοι σύνεσιν οἱ δὲ γογγύζοντες μαθήσονται ὑπακούειν καὶ αἱ γλώσσαι αἱ ψελλίζουσαι μαθήσονται λαλεῖν εἰρήνην

18238 1 וחֹמָה Conjunctive waw | Noun - feminine singular 1) wall 2346 וחֹמָה

ח חֲשֵׁב יִהְיֶה לְהִשָּׁחִית, חוֹמַת בַּת-צִיּוֹן-נָטָה קוֹ, לֹא- חוֹמָה

{ס} 8 הָשִׁיב יָדוֹ מִבָּלַע; וַיֹּאבֶל-חֵל וחֹמָה, יַחֲדוּ אֶמְלָלוּ. The LORD hath

purposed to destroy the wall of the daughter of Zion; He hath stretched

out the line, He hath not withdrawn His hand from destroying; but He

hath made the rampart and wall to mourn, they languish together. {S}

Lam 2:8 καὶ ἐπέστρεψεν κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς Σιών ἐξέτεινεν μέτρον

οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτείχισμα καὶ

τείχος ὁμοθυμαδὸν ἠσθένησεν

18239 1 וחֹמֶץ Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something

leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be

ruthless; 3) to be red 7336 וְרוֹגְנִים רָגַן יִתְקַלֵּס, Habakkuk 1:10 י

10 וְרוֹגְנִים מִשְׁחָק לוֹ; הוּא לְכָל-מִבְצָר יִשְׁחָק, וַיִּצְבֵּר עָפָר וַיִּלְכְּדָהּ.

And they scoff at kings, and princes are a derision unto them; they deride

every stronghold, for they heap up earth, and take it. Hab 1:10 Ἀββακούμ

1:10 καὶ αὐτὸς ἐν βασιλεῦσιν ἐντροφῆσει καὶ τύραννοι παίγνια αὐτοῦ καὶ αὐτὸς εἰς πᾶν ὀχύρωμα ἐμπαίζεται καὶ βαλεῖ χῶμα καὶ κρατήσει αὐτοῦ

ונפלו (וּנְפְּלָה) מִן־קַדְמִיָּה (קִדְמָה) תֵּלֶת; וְקָרָא דָּבָר וַעֲנִין לָהּ, וַפֹּם מִמֶּלֶל
and concerning the ten horns that

were on its head, and the other horn which came up, and before which
three fell; even that horn that had eyes, and a mouth that spoke great
things, whose appearance was greater than that of its fellows. Dan 7:20

Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ
ἄλλου τοῦ προσφυνέντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκείνο εἶχεν
ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσοψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

18246 וַחֲזִיתֶכֶם 1 Conjunctive waw | Noun - feminine singular construct | second
person masculine plural 1) vision, conspicuousness; 1a) vision, oracle of a prophet;
1a1) agreement; 1b) conspicuousness in appearance 2380 וַחֲזִיתֶכֶם חֲזִית Isaiah 28:18

יח וְכִפֹּר בְּרִיתְכֶם אֶת־מָוֶת, וַחֲזִיתֶכֶם אֶת־שְׁאוֹל לֹא תִקּוּם; שׁוּט שׁוֹטֵף כִּי

18 And your covenant with death shall be

disannulled and your agreement with the nether-world shall not stand;

when the scouring scourge shall pass through, then ye shall be trodden

down by it, Isa 28:18 Ἡσαΐας 28:18 μὴ καὶ ἀφέλῃ ὑμῶν τὴν διαθήκην τοῦ θανάτου
καὶ ἡ ἐλπίς ὑμῶν ἡ πρὸς τὸν ᾄδην οὐ μὴ ἐμμείνη καταιγὶς φερομένη ἐὰν ἐπέλθῃ ἔσσεθαι
αὕτῃ εἰς καταπάτημα

18248 וַחֲזִיאל 1 Conjunctive waw | Noun proper - masculine singular Haziël =
[vision of God]; 1) a Levite of the family of Shimei of the Gershonites in the time
of David or Solomon 2381 וַחֲזִיאל חֲזִיאל 1 Chronicles 23:9 ט בְּנֵי שִׁמְעִי, שְׁלֹמִית

9 The sons of Shimei: Shelomith, and Haziël, and Haran, three. These were the

heads of the fathers' houses of Ladan. {S} 1Chr 23:9 1η Χρονικῶν 23:9 υἱοὶ
σεμεὶ σαλωμιθ καὶ υἱαὶ καὶ αἰδαν τρεῖς οὗτοι ἄρχοντες τῶν πατριῶν τῷ εδαν

18249 וַחֲזִיתֶם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine
plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see,
behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with
the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372 וַחֲזִיתֶם חִזָּה

Ezekiel 13:8 ח לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יֵעַן דִּבַּרְתֶּם שׁוֹא, וַחֲזִיתֶם כְּזָב־

8 Therefore thus saith the Lord GOD:

Because ye have spoken vanity, and seen lies, therefore, behold, I am

against you, saith the Lord GOD. Eze 13:8 Ἰεζεκιήλ 13:8 διὰ τοῦτο εἰπόν τάδε
λέγει κύριος ἄνθ' ὧν οἱ λόγοι ὑμῶν ψευδεῖς καὶ αἱ μαντεῖαι ὑμῶν μάταιαι διὰ τοῦτο
ἰδοὺ ἐγὼ ἐφ' ὑμᾶς λέγει κύριος

18250 וַחֲזִק 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow
firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to
prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be
urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe,
be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to
strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong,
make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)
(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display
strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,

prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

יֵשׁ וַיֹּאמֶר אֶל־תִּירָא אִישׁ־חֲמֻדֹּת, שָׁלוֹם לָךְ־חֹזֶק וַחֲזָק; Daniel 10:19 **וְחֹזֶק** חֹזֶק
19 And he said: 'O וְכַדְבַּרְוּ עָמִי הַתְּחֻזָּקָתִי, וְאָמְרָה יְדַבֵּר אֲדֹנִי כִּי חֲזָקָתִי.

man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said:

'Let my lord speak; for thou hast strengthened me.' Dan 10:19 Δαυιήλ 10:19

καὶ εἶπέ μοι ἄνθρωπος ἑλεεινὸς εἰ μὴ φοβοῦ ὑγίαινε ἀνδρίζου καὶ ἴσχυε καὶ ἐν τῷ
λαλήσαι αὐτὸν μετ' ἐμοῦ ἴσχυσα καὶ εἶπα λαλήσάτω ὁ κύριός μου ὅτι ἐνίσχυσέ με
18255 **קִיְיָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly

כא וַיֹּאמֶר אֶחֱתִיפֹל, אֶל-אַבְשָׁלֹם, בּוֹא 2 Samuel 16:21 וַחֲזָקוּ תִּזְקּוּ with 2388

אֶל-פִּלְגֶּשִׁי אֲבִידָה, אֲשֶׁר הָיְתָה לַשְּׂמֹרֶה הַבֵּית; וּשְׁמַע פֶּל-יִשְׂרָאֵל, כִּי-נִבְאֲשָׁתָה

21 And Ahithophel said unto Absalom: כָּל־אֲשֶׁר אֶתֶּךָ.

'Go in unto thy father's concubines, that he hath left to keep the house;

and all Israel will hear that thou art abhorred of thy father; then will

the hands of all that are with thee be strong.' 2Sm 16:21 2η Σαμουήλ 16:21

καὶ εἶπεν ἀχιτοφελ πρὸς ἀβεσσαλωμ εἴσελθε πρὸς τὰς παλλακὰς τοῦ πατρός σου ἃς κατέλιπεν φυλάσσειν τὸν οἶκον αὐτοῦ καὶ ἀκούσεται πᾶς ἰσραὴλ ὅτι κατήσχυνας τὸν πατέρα σου καὶ ἐνισχύσουσιν αἱ χεῖρες πάντων τῶν μετὰ σοῦ

18257 **וְהַזִּקִּי** 1 Conjunctive waw | Noun proper - masculine singular **Hezeki** =

1) a Benjamite, descendant of Shaaraim 2395 **וְחִזְקִי בֶנְיָמִין** 1 Chronicles 8:17

17 And Zebadiah, and Meshullam, and

Hizki, and Heber; 1Chr 8:17 1η Χρονικών 8:17 καὶ ζαβαδια καὶ μοσολλαμ καὶ αζακι καὶ αβαρ

18258 וַחֲזָקִי-לֵב 1 וַחֲזָקִי- Conjunctive waw | Adjective - masculine plural construct

1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a

strongone (subst) 2389 וחֲזִקִי-לְבַבְּךָ חֲזִק Ezekiel 2:4 רַחֲמָנִים, קָשִׁי פָנִים וְחֲזִקִי-לְבַבְּךָ

4 and the אֲנִי שׁוֹלֵחַ אוֹתָךְ, אֵלֵיהֶם; וְאִמְרַת אֵלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוֹה.

children are brazen-faced and stiff-hearted, I do send thee unto them;

and thou shalt say unto them: Thus saith the Lord GOD. Eze 2:4 Ἰεζεκιήλ

2:4 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος

18259 **וְחִזְקִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices; 2) great-great-grandfather of Zephaniah the prophet; 3) son of Neariah, a descendant of David; 4) head of a family of returning exiles in the time of

כִּנְיָן-נְעָרִיָּה, אֶלְיוּעִינִי וְחִזְקִיָּה 1 Chronicles 3:23 **וְחִזְקִיָּה חִזְקִיָּה** Nehemiah 2396 **וְחִזְקִיָּה** 23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S} 1Chr 3:23 1η Χρονικών 3:23 καὶ υἱοὶ νωαδία ἐλθεναν καὶ ἐζεκια καὶ ἐζρικαμ τρεῖς

18260 **וְחִזְקִי** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **כַּח וַיִּקְרָא שְׁמִשׁוֹן אֶל־יְהוָה, וַיֹּאמֶר: אֲדֹנָי** Judges 16:28 **יְהוָה זְכַרְנִי נָא וְחִזְקִנִי נָא אֶךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאַנְקָמָה נִקֶּם־אַחַת מִשְׁתִּי מִפְּלִשְׁתִּים.** 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the

Philistines for my two eyes.' Jdgs 16:28 Κριταί 16:28 καὶ ἔκλαυσεν σαμψων πρὸς κύριον καὶ εἶπεν ἀδωναιε κύριε μνήσθητι δὴ μου νῦν καὶ ἐνίσχυσόν με ἔτι τὸ ἅπαξ τοῦτο θεέ καὶ ἀνταποδώσω ἀνταπόδοσιν μίαν περὶ τῶν δύο ὀφθαλμῶν μου τοῖς ἄλλοφύλοις

18261 **וְחִזְקָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **בְּ אֲנֹכִי הַלֵּךְ, בְּדַרְךְךָ כָּל־הָאָרֶץ; וְחִזְקָתָהּ.** 1 Kings 2:2 **וְחִזְקָה חִזְקָה** 2388 **וְחִזְקָה חִזְקָה** 2 I go the way of all the earth; be thou strong therefore.

and show thyself a man; 1 Kings 2:2 Βασιλειῶν Γ' 2:2 ἐγὼ εἰμι πορεύομαι ἐν ὁδῷ πάσης τῆς γῆς καὶ ἰσχύσεις καὶ ἔσῃ εἰς ἄνδρα

18263 **וְחִזְקֶתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **וְחִזְקֶתָם מְאֹד--לְשֹׁמֵר וְלַעֲשׂוֹת, אֵת כָּל--** Joshua 23:6

וְחִזְקֶתָם מְאֹד--לְשֹׁמֵר וְלַעֲשׂוֹת, אֵת כָּל-- Joshua 23:6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left; Josh 23:6 Ἰησοῦς Ναυῆ 23:6 κατισχύσατε οὖν σφόδρα φυλάσσειν καὶ ποιεῖν πάντα τὰ γεγραμμένα ἐν τῷ βιβλίῳ τοῦ νόμου μωυσῆ ἵνα μὴ ἐκκλίνητε εἰς δεξιὰν ἢ εὐώνυμα

18264 **וְחָטָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **נָב וְחָטָא אֶת-הַבֵּית--** Leviticus 14:52

בְּרֶם הַצִּפּוֹר, וּבַמִּים הַחַיִּים; וּבַצִּפּוֹר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבְאַזְבִּי--וּבְשֵׁנִי 52 And he shall cleanse the house with the blood of the bird,

and with the running water, and with the living bird, and with the

cedar-wood, and with the hyssop, and with the scarlet. Lev 14:52 Λευιτικόν 14:52 καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κοκκίνῳ

18265 **וְחָטָא** 1 Conjunctive waw | Noun - feminine singular 1) sin, sin offering; 1a) sin; 1b) sin offering **זָבַח וּמִנְחָה, לֹא-תִפְצֹת--** Psalm 40:6

זָבַח וּמִנְחָה, לֹא-תִפְצֹת-- 7 Sacrifice and meal-offering

Thou hast no delight in; mine ears hast Thou opened; {N} burnt-offering

and sin-offering hast Thou not required. Psa 40:5 Ψαλμοί 39:6 πολλὰ ἐποίησας σύ κύριε ὁ θεός μου τὰ θαυμάσιά σου καὶ τοῖς διαλογισμοῖς σου οὐκ ἔστιν τίς ὁμοιωθήσεται σοι ἀπήγγειλα καὶ ἐλάλησα ἐπληθύνθησαν ὑπὲρ ἀριθμόν

18266 **וַחֲטָאָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from

טו נָפַשׁ, כִּי-תַמְעַל מַעַל, וַחֲטָאָה Leviticus 5:15 וַחֲטָאָה חָטָא וְחַטָּאת 2398 uncleanness
בַּשְּׁגָוָה, מִקֹּדְשֵׁי יְהוָה: וְהָבִיֵּא אֶת-אַשְׁמוֹ לַיהוָה אֵיל תָּמִים מִן-הַצֹּאן, בְּעֶרְכָּךָ
15 If any one commit a trespass, and כֶּסֶף-שִׁקְלִים בִּשְׁקַל-הַקֹּדֶשׁ--לְאַשֶׁם.

sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the

sanctuary, for a guilt-offering. Lev 5:15 Λευιτικόν 5:15 ψυχὴ ἐὰν λάθῃ αὐτὸν
 λήθῃ καὶ ἀμάρτη ἀκουσίως ἀπὸ τῶν ἁγίων κυρίου καὶ οἴσῃ τῆς πλημμελείας αὐτοῦ τῷ
 κυρίῳ κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου σίκλων τῷ σίκλῳ τῶν ἁγίων περὶ
 οὗ ἐπλημμέλησεν

18267 **וְחַטָּאת** 1 Conjunctive waw | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **וְחַטָּאת חַטָּאת**

Exodus 34:7 7 keeping
mercy unto the thousandth generation, forgiving iniquity and transgression
and sin; and that will by no means clear the guilty; visiting the iniquity
of the fathers upon the children, and upon the children's children, unto

the third and unto the fourth generation.' Exo 34:7 Ἐξοδος 34:7 καὶ δικαιοσύνην διατηρῶν καὶ ποιῶν ἔλεος εἰς χιλιάδας ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας καὶ οὐ καθαρθεῖ τὸν ἔνοχον ἐπάγων ἀνομίας πατέρων ἐπὶ τέκνα καὶ ἐπὶ τέκνα τέκνων ἐπὶ τρίτην καὶ τετάρτην γενεάν

18268 **וָחָטָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin, 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

2398 ז נָצַר חֶסֶד לְאֻלָּפִים, נָשָׂא עֹן וּפְשָׁע וַחֲטָאָה; Exodus 34:7 וַחֲטָאוּ חֲטָא וְנִקְּהָ, לֹא יִנְקָה--פָּקַד עֹן אָבוֹת עַל-בָּנִים וְעַל-בְּנֵי בָנִים, עַל-שְׂלָשִׁים וְעַל-7 keeping mercy unto the thousandth generation, forgiving

iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

Exo 34:7 Ἐξοδος 34:7 καὶ δικαιοσύνην διατηρῶν καὶ ποιῶν ἔλεος εἰς χιλιάδας ἀφαιρῶν

ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας καὶ οὐ καθαριεῖ τὸν ἔνοχον ἐπάγων ἀνομίας πατέρων ἐπὶ τέκνα καὶ ἐπὶ τέκνα τέκνων ἐπὶ τρίτην καὶ τετάρτην γενεάν

18269 **וְחַטָּאוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403

יג אֶל כָּל־חַטָּאוֹת בַּעֲשָׂא, וְחַטָּאוֹת אֵלֶּה בָּנוּ-- וְחַטָּאוֹת חַטָּאָה אֲשֶׁר חָטְאוּ, וְאֲשֶׁר הִחַטִּיאוּ אֶת־יִשְׂרָאֵל, לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, 1 Kings 16:13 for all the sins of Baasa, and the sins of Elah his son,

which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities. 1 Kings 16:13 Βασιλειῶν Γ' 16:13 περὶ πασῶν τῶν ἁμαρτιῶν βαασα καὶ ἤλα τοῦ υἱοῦ αὐτοῦ ὥς ἐξήμαρτεν τὸν ἰσραηλ τοῦ παροργίσει κύριον τὸν θεὸν ἰσραηλ ἐν τοῖς ματαίοις αὐτῶν

18271 **וְחַטָּאוֹתֵינוּ** 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **חַטָּאָה** Isaiah 59:12 **כִּי־רַבּוּ פְשָׁעֵינוּ**

12 For our transgressions are multiplied before Thee, and our sins testify against us; for our transgressions are present to us, and as for our iniquities, we

know them: Isa 59:12 Ἡσαΐας 59:12 πολλὴ γὰρ ἡμῶν ἡ ἀνομία ἐναντίον σου καὶ αἱ ἁμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν αἱ γὰρ ἀνομίαι ἡμῶν ἐν ἡμῖν καὶ τὰ ἀδικήματα ἡμῶν ἔγνωμεν

18272 **וְחָטְאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 **חַטָּא**

יט וְהִזָּה הַטָּהָר עַל־הַטָּמֵא, בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי; 19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at

even. Num 19:19 Αριθμοί 19:19 καὶ περιρρανεῖ ὁ καθαρὸς ἐπὶ τὸν ἀκάθαρτον ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἐν τῇ ἡμέρᾳ τῇ ἐβδόμῃ καὶ ἀπαγνισθήσεται τῇ ἡμέρᾳ τῇ ἐβδόμῃ καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

18273 **וְחַטָּאוֹת** 1 Conjunctive waw | Noun - feminine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **וְחַטָּאוֹת**

23 כַּנְּךָ לִי, עֲוֹנוֹת וְחַטָּאוֹת-- פֶּשְׁעֵי וְחַטָּאתִי, הֲדִיעֵנִי. **חַטָּאָה** Job 13:23 How many are mine iniquities and sins? Make me to know my

transgression and my sin. Job 13:23 Ἰώβ 13:23 πόσαι εἰσὶν αἱ ἁμαρτίαι μου καὶ αἱ ἀνομίαι μου διδάξόν με τίνες εἰσὶν

18274 **וְחַטָּאִי** 1 Conjunctive waw | Noun - masculine plural construct 1) sin; 1a)

sin; 1b) guilt for sin; 1c) punishment for sin 2399 **וְחַטָּאִי חַטָּא** Ezekiel 23:49 **מַט**

וְנִתְּנוּ זִמְתְּכֶנָּה עָלֵיכֶן. וְחַטָּאִי גִלּוּלֵיכֶן תִּשְׁאִינָה; וַיִּדְעֶתֶם. כִּי אֲנִי אֲדֹנָי יְהוָה.

{פ} 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord

GOD.' {P} Eze 23:49 Ἰεζεκιήλ 23:49 καὶ δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἁμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε καὶ γνώσεσθε διότι ἐγὼ κύριος

18275 **וְחַטָּאִי** 1 Conjunctive waw | Verb - Qal Participle - masculine singular

construct | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way;

1d2) to purify oneself from uncleanness 8354 **וְשׁוֹתִים שָׁתָה** 1 Chronicles 12:40 **מ**

40 וַיְהִיו־שָׁם עַם־דָּוִיד יָמִים שְׁלוֹשָׁה. אָכְלִים וְשׁוֹתִים: כִּי־הֵכִינוּ לָהֶם. אֲחֵיהֶם.

And they were there with David three days, eating and drinking; for

their brethren had made preparation for them. 1Chr 12:39 1η Χρονικών 12:40

καὶ ἦσαν ἐκεῖ ἡμέρας τρεῖς ἐσθίοντες καὶ πίνοντες ὅτι ἡτοίμασαν αὐτοῖς οἱ ἀδελφοὶ αὐτῶν

18276 **וְחַטְּאִיָּה** 1 Conjunctive waw | Adjective - masculine plural construct | third person feminine singular n m; 1) sinners; adj; 2) sinful; 3) exposed to condemnation, reckoned as offenders 2400 **וְחַטְּאִיָּה חַטְּאִים** Isaiah 13:9 **ט**

הִנֵּה יוֹם־יְהוָה בָּא. 9 אֲכַזְרִי וְעִבְרָה וְחֵרוֹן אָף--לְשׁוֹם הָאָרֶץ לְשָׂמָה. וְחַטְּאִיָּה יִשְׁמִיד מִמֶּנָּה.

Behold, the day of the LORD cometh, cruel, and full of wrath and fierce anger; to make the earth a desolation, and to destroy the sinners thereof

out of it. Isa 13:9 Ἡσσαΐας 13:9 ἰδοὺ γὰρ ἡμέρα κυρίου ἀνίατος ἔρχεται θυμοῦ καὶ ὀργῆς θεῖναι τὴν οἰκουμένην ὅλην ἔρημον καὶ τοὺς ἁμαρτωλοὺς ἀπολέσαι ἐξ αὐτῆς

18278 **וְחַטְּאָךְ** 1 Conjunctive waw | Noun - common masculine

singular construct | suffix second person masculine singular qere **sin 2408** **וְחַטְּאָךְ**

כֹּד לָהֶן מַלְכָּא. מַלְכִּי יִשְׁפָּר עֲלֶיךָ (עֲלֶיךָ). וְחַטִּיךְ (וְחַטְּאָךְ) Daniel 4:24 **חַטִּי**

24 Wherefore, בְּצַדִּיקָה פָּרַק, וַעֲוִיֹּתֶיךָ בְּמַחַן עֲנִין; הֵן תִּהְיֶה אֲרָכָה, לְשָׁלוֹתֶיךָ.

O king, let my counsel be acceptable unto thee, and break off thy sins

by almsgiving, and thine iniquities by showing mercy to the poor; if

there may be a lengthening of thy prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος

ζῆ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθέρῃ σε τοὺς τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

18279 **וְחַטְּאָת** 1 Conjunctive waw | Verb - Qal Perfect - third person feminine

singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from

uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

טו תָּבֹן, אֵין נָתַן לַעֲבָדֶיךָ, וּלְבָנִים אֲמָרִים לָנוּ, Exodus 5:16 **וְחַטָּאת חָטָא** 2398

עָשׂוּ; וְהִנֵּה עֲבָדֶיךָ מְכִים, וְחַטָּאת עֲמָךְ. 16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants

are beaten, but the fault is in thine own people.' Exo 5:16 'Εξοδος 5:16

ἄχυρον οὐ δίδεται τοῖς οἰκέταις σου καὶ τὴν πλίνθον ἡμῖν λέγουσιν ποιεῖν καὶ ἰδοὺ οἱ παῖδές σου μεμαστῖγώνται ἀδικήσεις οὖν τὸν λαόν σου

18280 **וְחַטָּאת** 1 Conjunctive waw | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **וְחַטָּאת חָטָא**

כֹּג וְשִׁבְעַת יְמֵי-הַחֵג יַעֲשֶׂה עֹלָה לַיהוָה, שִׁבְעַת פָּרִים וְשִׁבְעַת

אֵילִים תָּמִיד לַיּוֹם, שִׁבְעַת, הַיָּמִים; וְחַטָּאת, שְׁעִיר עִזִּים לַיּוֹם. 23 And the

seven days of the feast he shall prepare a burnt-offering to the LORD,

seven bullocks and seven rams without blemish daily the seven days; and

a he-goat daily for a sin-offering. Eze 45:23 'Ιεζεκιήλ 45:23 καὶ τὰς ἑπτὰ ἡμέρας

τῆς ἑορτῆς ποιήσει ὀλοκαυτώματα τῷ κυρίῳ ἑπτὰ μόσχους καὶ ἑπτὰ κριοὺς ἀμώμους καθ' ἡμέραν τὰς ἑπτὰ ἡμέρας καὶ ὑπὲρ ἁμαρτίας ἕριπον αἰγῶν καθ' ἡμέραν

18283 **וְחַטָּאתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **וְחַטָּאתוֹ חָטָא** 2 Kings 21:17 **יִי וְיִתָּר דְּבָרֵי**

מִנְשָׁה וְכָל-אֲשֶׁר עָשָׂה, וְחַטָּאתוֹ אֲשֶׁר חָטָא; הֲלֹא-הֵם כְּתוּבִים, עַל-סֵפֶר

יִי וְיִתָּר דְּבָרֵי הַיָּמִים--לְמַלְכֵי יְהוּדָה. 17 Now the rest of the acts of Manasseh,

and all that he did, and his sin that he sinned, are they not written in

the book of the chronicles of the kings of Judah? 2Ki 21:17 Βασιλειῶν Δ'

21:17 καὶ τὰ λοιπὰ τῶν λόγων μανασση καὶ πάντα ὅσα ἐποίησεν καὶ ἡ ἁμαρτία αὐτοῦ ἣν ἥμαρτεν οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα

18286 **וְחַטָּאתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **וְחַטָּאתֶיךָ חָטָא** Isaiah 43:25 **כֹּה אֲנֹכִי אֲנֹכִי**

25 I, even I, am He that

blotteth out thy transgressions for Mine own sake; and thy sins I will

not remember. Isa 43:25 'Ησαΐας 43:25 ἐγὼ εἰμι ἐγὼ εἰμι ὁ ἐξαλείφων τὰς ἀνομίας

σου καὶ οὐ μὴ μνησθήσομαι

18287 **וְחַטָּאתֵינוּ** 1 Conjunctive waw | Noun - feminine plural construct | first

person common plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins

of ceremonial uncleanness 2403 **וְחַטָּאתֵינוּ חָטָא** Ezekiel 33:10 **י וְאַתָּה בֶּן-אָדָם,**

אָמַר אֶל־בֵּית יִשְׂרָאֵל, כֵּן אָמַרְתֶּם לֵאמֹר, כִּי־פָשְׁעֵינוּ וְחַטֹּאתֵינוּ עָלֵינוּ; וְכֵן
 10 Therefore, O thou son of man, say unto the
 house of Israel: Thus ye speak, saying: Our transgressions and our sins
 are upon us, and we pine away in them; how then can we live? Eze
 33:10 Ἰεζεκιήλ 33:10 καὶ σύ υἱὲ ἀνθρώπου εἰπὼν τῷ οἴκῳ ἰσραηλ οὕτως ἐλάλησατε
 λέγοντες αἱ πλάναι ἡμῶν καὶ αἱ ἀνομίαι ἡμῶν ἐφ' ἡμῖν εἰσιν καὶ ἐν αὐταῖς ἡμεῖς
 τηκόμεθα καὶ πῶς ζήσόμεθα

18288 וְחַטֹּאתֶיךָ 1 Conjunctive waw | Noun - feminine singular construct | second
 person masculine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition
 of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from
 sins of ceremonial uncleanness 2403 וְחַטֹּאתֶיךָ חַטָּאָה Isaiah 6:7 ז וַיִּנֶּעַ עַל־פִּי־

7 וַיֹּאמֶר, הִנֵּה נִנֵּעַ זֶה עַל־שִׁפְתֶיךָ; וְסָר עֲוֹנְךָ, וְחַטֹּאתֶיךָ תִכָּפֵּר.
 and he
 touched my mouth with it, and said: Lo, this hath touched thy lips; and
 thine iniquity is taken away, and thy sin expiated. Isa 6:7 Ἡσαΐας 6:7 καὶ
 ἥψατο τοῦ στόματός μου καὶ εἶπεν ἰδοὺ ἥψατο τοῦτο τῶν χειλέων σου καὶ ἀφελεῖ τὰς
 ἀνομίας σου καὶ τὰς ἁμαρτίας σου περικαθαριεῖ

18289 וְחַטֹּאתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
 second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt,
 forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal
 or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b)
 (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4)
 to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to
 sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d)
 (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify
 oneself from uncleanness 2398 וְחַטֹּאתֶם חָטָא Deuteronomy 20:18 יח לְמַעַן, אֲשֶׁר
 לֹא־יִלְמְדוּ אֶתְכֶם לַעֲשׂוֹת, כָּל־תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וְחַטֹּאתֶם.
 {ס} 18 that they teach you not to do after all their

abominations, which they have done unto their gods, and so ye sin
 against the LORD your God. {S} Deu 20:18 Δευτερονόμιον 20:18 ἵνα μὴ
 διδάξωσιν ὑμᾶς ποιεῖν πάντα τὰ βδελύγματα αὐτῶν ὅσα ἐποίησαν τοῖς θεοῖς αὐτῶν καὶ
 ἁμαρτήσεσθε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν

18291 וְחֹטְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural
 construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve
 8085 ז אֲשֶׁרִי אֲנִישִׁיךָ, וְאֲשֶׁרִי עֲבָדֶיךָ אֱלֹהֶ־ 2 Chronicles 9:7 וְשִׂמְעִים שָׁמַע
 7 Happy are thy men, and
 happy are these thy servants, that stand continually before thee, and hear
 thy wisdom. 2Chr 9:7 2η Χρονικών 9:7 μακάριοι οἱ ἄνδρες μακάριοι οἱ παῖδες σου
 οὗτοι οἱ παρεστηκότες σοι διὰ παντὸς καὶ ἀκούουσιν σοφίαν σου

18292 וְחֹטְבֶיךָ 1 Conjunctive waw | Noun - common masculine plural
 construct | suffix second person masculine singular kethib sin 2408 וְחֹטְבֶיךָ חָטִי
 Daniel 4:24 כִּד לָהֶן מַלְכָּא, מַלְכִּי יִשְׁפָּר עַלֶיךָ (עֲלֶיךָ), וְחֹטִיךָ (וְחֹטְאֶיךָ)
 24 Wherefore,
 O king, let my counsel be acceptable unto thee, and break off thy sins
 by almsgiving, and thine iniquities by showing mercy to the poor; if

there may be a lengthening of thy prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος ζῆ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπείκεια δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθείρῃ σε τοὺς τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

18293 **וְחִטִּים** 1 Conjunctive waw | Noun - feminine plural 1) wheat; 1a) wheat

(plant); 1b) wheat flour 2406 **וְחִטִּים חֲטִים** 2 Samuel 17:28 כח מִשְׁכָּב וְסִפּוֹת

28 brought וְכָלִי יוֹצֵר, וְחִטִּים וְשִׁעֲרִים וְקִמָּח וְקָלִי, וּפּוֹל וְעֵדְשִׁים, וְקָלִי.

beds, and basins, and earthen vessels, and wheat, and barley, and meal,

and parched corn, and beans, and lentils, and parched pulse, 2Sm 17:28 2η

Σαμουήλ 17:28 ἤνεγκαν δέκα κοίτας καὶ ἀμφιτάπους καὶ λέβητας δέκα καὶ σκεύη κεράμου καὶ πυροὺς καὶ κριθὰς καὶ ἄλευρον καὶ ἄλφιτον καὶ κύαμον καὶ φακὸν

18294 **וְחִטְפֹּתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine plural 1) (Qal) to catch, seize 2414 **וְחִטְפֹּתָם חָטַף** Judges

21:21 כֹּא וְרֵאִיתֶם, וְהִנֵּה אִם-יֵצְאוּ בָנוֹת-שִׁילֹו לְחֹוֹל בְּמַחְלוֹת, וַיֵּצְאֶתָם מִן-

21 הַכְּרָמִים, וְחִטְפֹּתָם לָכֶם אִישׁ אִשְׁתּוֹ מִבָּנוֹת שִׁילֹו; וְהִלַּכְתֶּם, אַרְץ בְּנִימִן.

and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every

man his wife of the daughters of Shiloh, and go to the land of

Benjamin. Jdgs 21:21 Κριταί 21:21 καὶ ὄψεσθε καὶ ἰδοὺ ἐὰν ἐξέλθωσιν αἱ θυγατέρες τῶν οἰκούντων σηλων χορεύειν ἐν τοῖς χοροῖς καὶ ἐξελεύσεσθε ἐκ τῶν ἀμπελώνων καὶ ἀρπάσατε ἑαυτοῖς ἀνὴρ γυναῖκα ἀπὸ τῶν θυγατέρων σηλων καὶ πορεύεσθε εἰς γῆν βενιαμιν

18296 **וְחַי** 1 Conjunctive waw | Adjective masculine singular no state homonym 1

1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be

quicken, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to

have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on

or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from

sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b)

(Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive,

refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to

revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a)

to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **וְחַי חַיָּה** Ezekiel

47:9 ט וְחַיָּה כָּל-נֶפֶשׁ חַיָּה אֲשֶׁר-יִשְׂרָץ אֶל כָּל-אֲשֶׁר יְבוֹא שָׁם נְחָלִים, יְחַיָּה.

וְחַיָּה הַדְּגָה, רַבָּה מְאֹד: כִּי בָּאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וַיִּרְפְּאוּ וְחַיָּה כָּל אֲשֶׁר-

9 And it shall come to pass, that every living creature

wherewith it swarmeth, whithersoever the rivers shall come, shall live;

and there shall be a very great multitude of fish; for these waters are

come thither, that all things be healed and may live whithersoever the

river cometh. Eze 47:9 Ἰεζεκιήλ 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζεόντων

ἐπὶ πάντα ἐφ' ᾧ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολλὸς σφόδρα ὅτι ἡκεῖ ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιᾶσιν καὶ ζήσεται πᾶν ἐφ' ᾧ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

18298 **וְחַי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to live, have life, remain alive, sustain life, live

prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a)

(Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

כב וַיֹּאמֶר--בְּעוֹד תִּילָד חַי, צָמֹתִי וְאָבָכָה: כִּי 2 Samuel 12:22 וַחֲיֵה חַיָּה 2421
22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth

whether the LORD will not be gracious to me, that the child may live?

2Sm 12:22 2η Σαμουήλ 12:22 καὶ εἶπεν δαυιδ ἐν τῷ τὸ παιδάριον ἔτι ζῆν ἐνήστευσα καὶ ἔκλαυσα ὅτι εἶπα τίς οἶδεν εἰ ἑλεήσει με κύριος καὶ ζήσεται τὸ παιδάριον

18300 וַחֲבִיתָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1) to be guilty, make guilty; 1a) (Piel) to endanger

וּלְהַבִּין מִשָּׁל, וּמְלִיצָה; דְּבָרֵי חֲכָמִים, וְחִידָתָם. Proverbs 1:6 וַחֲבִיתָם חֹב 2325

6 To understand a proverb, and a figure; the words of the wise, and

their dark sayings. Prv 1:6 Παροιμίαι 1:6 νοήσει τε παραβολὴν καὶ σκοτεινὸν λόγον ῥήσεις τε σοφῶν καὶ αἰνίγματα

18301 וְחִידָתָם 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) riddle, difficult question, parable, enigmatic saying or

question, perplexing saying or question; 1a) riddle (dark obscure utterance); 1b)

riddle, enigma (to be guessed); 1c) perplexing questions (difficult); 1d) double

dealing (with 'havin') 2420 וְחִידָתָם חִידָה Proverbs 1:6 וּמְלִיצָה; וּלְהַבִּין מִשָּׁל, 1

6 To understand a proverb, and a figure; the

words of the wise, and their dark sayings. Prv 1:6 Παροιμίαι 1:6 νοήσει τε παραβολὴν καὶ σκοτεινὸν λόγον ῥήσεις τε σοφῶν καὶ αἰνίγματα

18302 וַחֲיָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to live, have life, remain alive, sustain life, live

prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a)

(Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c)

to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be

quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness;

1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3)

to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c)

to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to

quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

2421 וַחֲיָה חַיָּה Exodus 1:16 עַל- בְּיֹלְדָן אֶת-הָעִבְרִיּוֹת, וְרֹאיוֹתָ, 2421

16 and he said:

'When ye do the office of a midwife to the Hebrew women, ye shall

look upon the birthstool: if it be a son, then ye shall kill him; but if it

be a daughter, then she shall live.' Exo 1:16 Ἐξοδος 1:16 καὶ εἶπεν ὅταν

μαιοῦσθε τὰς εβραίας καὶ ὧσιν πρὸς τῷ τίκτειν ἐὰν μὲν ἄρσεν ἦ ἀποκτείνετε αὐτό ἐὰν δὲ θήλυ περιποιεῖσθε αὐτό

18309 וַחֲיִי 1 Conjunctive waw | Noun - masculine plural construct | first person

common singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh

(of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5)

ד כִּי-שָׂבַעָה בְּרָעוֹת נַפְשִׁי; וְחַיִּי, לְשֹׁאֵל community 2416 וְחַיִּי חַי Psalm 88:4

4 For my soul is sated with troubles, and my life draweth nigh

unto the grave. Psalms 88:3 Ψαλμοί 87:4 ὅτι ἐπλήσθη κακῶν ἡ ψυχὴ μου καὶ ἡ ζωὴ μου τῷ ὄθῳ ἡγγισεν

18311 וְחַיִּיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

טז אֲשֶׁר אֲנֹכִי מְצֻנֶה. הַיּוֹם, לְאַהֲבָה אֹתָּהּ Deuteronomy 30:16 וְחַיִּיתָ חַיָּה 2421 יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו. וְלִשְׁמֹר מִצְוֹתָיו וְחֻקֵּיהֶם וּמִשְׁפָּטָיו; וְחַיִּיתָ וּרְבִיתָ- 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it. Deu 30:16

Δευτερονόμιον 30:16 ἐὰν εἰσακούσῃς τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου ὅς ἐγὼ ἐντέλλομαι σοι σήμερον ἀγαπᾶν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ φυλάσσεσθαι τὰ δικαιώματα αὐτοῦ καὶ τὰ κρίσεις αὐτοῦ καὶ ζήσεσθε καὶ πολλοὶ ἔσεσθε καὶ εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πάσῃ τῇ γῇ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν

18313 וְחֵיל 1 Conjunctive waw | Noun - masculine singular 1) strength, army, power; 1a) power; 1b) force, army 2429 חֵיל וְחֵיל Ezra 4:23 כֹּנֵן אֲדִין, מִן-דִּי

פִּרְשָׁן נִשְׁתַּנָּא דִּי אֲרַתְחַשְׁתָּא מִלְכָּא, קָרִי קְדַם-רְחוּם וּשְׁמַשִּׁי סְפָרָא, וּכְנֻתָהוֹן; אֲזָלוּ בְּחֵילוֹ לִירוּשָׁלַם עַל-יְהוּדִיָּא, וּבִטְלוּ הֵמוּ בְּאֲדָרַע וְחֵיל.

{S} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S} Ezra 4:23 Ἐσδρας 4:23 τότε ὁ φορολόγος τοῦ ἀρθασασθα βασιλέως ἀνέγνω ἐνώπιον ρασουμ καὶ σαμσαι γραμματέως καὶ συνδούλων αὐτῶν καὶ ἐπορεύθησαν σπουδῇ εἰς ἱερουσαλημ καὶ ἐν ἰουδα καὶ κατήγγησαν αὐτοὺς ἐν ἵπποις καὶ δυνάμει

18317 וְחֵילִים 1 Conjunctive waw | Noun - masculine plural 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army 2428 חֵיל וְחֵילִים Ecclesiastes 10:10 י אִם-קָהָה הַבְּרִזָּל, וְהוּא לֹא-פָנִים

10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct. Eccl 10:10 Ἐκκλησιαστής 10:10 ἐὰν ἐκπέσῃ τὸ

σιδηρίον καὶ αὐτὸς πρόσωπον ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ περισσεΐα τοῦ ἀνδρείου σοφία

18318 **וְחִילָךְ** 1 Conjunctive waw | Noun proper - feminine singular 1) **strength, might, efficiency, wealth, army**; 1a) **strength**; 1b) **ability, efficiency**; 1c) **wealth**; 1d) **force, army** 2428 **וְחִילָךְ חָיִל** Ezekiel 27:11 **יֵא בְנֵי אַרְוַד וְחִילָךְ, עַל-חֻמּוֹתֶיךָ. סָבִיב, וְנִמְדִים, בְּמִגְדָּלוֹתֶיךָ הֵיוּ; שְׁלִטְיָהֶם תָּלוּ עַל-חֻמּוֹתֶיךָ, סָבִיב-הֶמָּה, כָּלְלוּ יָפֶיךָ.** 11 The men of Arvad and Helech were upon thy walls

round about, and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty. Eze 27:11 Ἰεζεκιήλ 27:11 υἱοὶ αραδίων καὶ ἡ δυνάμις σου ἐπὶ τῶν τειχέων σου φύλακες ἐν τοῖς πύργοις σου ἦσαν τὰς φαρέτραις αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὀρμῶν σου κύκλῳ οὗτοι ἐτελείωσάν σου τὸ κάλλος

18319 **וְחִילָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) **strength, might, efficiency, wealth, army**; 1a) **strength**; 1b) **ability, efficiency**; 1c) **wealth**; 1d) **force, army** 2428 **וְחִילָם חָיִל** Micah 4:13 **יְגֹמִי וְדוֹשִׁי בַת-צִיּוֹן, כִּי-קִרְנֶיךָ אֲשִׁים בְּרֹזֶל וּפִרְסֹתֶיךָ אֲשִׁים נְחוֹשֶׁת, וְהִדְרֹתָ, עִמָּיִם רַבִּים; וְהִתְרַמְּתִי לִיהוָה בַּצָּעַם, וְחִילָם לְאֲדוֹן כָּל-הָאָרֶץ.** 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto

the Lord of the whole earth. Mic 4:13 Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτοῦς θύγατερ σιών ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλεῖστον αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

18320 **וְחֵין** 1 Conjunctive waw | Noun - masculine singular construct 1) **beauty, grace** 2433 **וְחֵין חֵין** Job 41:4 **דְּלֹא- (לֹא-) אַחֲרִישׁ בְּדֵי; וְדַבֵּר-גְּבוּרֹת, וְחֵין.** 4 Would I keep silence concerning his boastings, or his proud talk, or his fair array of words? Job 41:12 Ἰώβ 41:4 οὐ σιωπήσομαι δι' αὐτόν καὶ λόγον δυνάμεως ἐλεήσει τὸν ἴσον αὐτοῦ

18321 **וְחִיק** 1 Conjunctive waw | Noun - masculine singular construct 1) **bosom, hollow, bottom, midst** 2436 **וְחִיק חִיק** Ezekiel 43:13 **יְגֹמִי וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ וְחִיק חִיק וְחִיק חִיק וְחִיק חִיק, וְגִבּוּלָהּ אֶל-שְׂפָתָהּ סָבִיב וְזֶה, גִּבּ הַמִּזְבֵּחַ.** 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar. Eze 43:13 Ἰεζεκιήλ 43:13 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστής κόλπωμα βάθος ἐπὶ πῆχυν καὶ πῆχυς τὸ εὖρος καὶ γεῖσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου

18322 **וְחִירָה** 1 Conjunctive waw | Noun proper - masculine singular **Hirah = |a noble family**; 1) **an Adullamite, the friend of Judah** 2437 **וְחִירָה חִירָה** Genesis 38:12 **יָב וַיָּרְבוּ, הַיָּמִים, וַתָּמָת, בַּת-שׁוּעַ אִשְׁת־יְהוּדָה; וַיָּנַחֵם יְהוּדָה, וַיַּעַל עַל- 12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and**

went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite. Ge 38:12 | 38:12 ἐπληθύνθησαν δὲ αἱ ἡμέραι καὶ ἀπέθανεν σαυα ἡ γυνὴ ἰουδα καὶ παρακληθεὶς ἰουδας ἀνέβη ἐπὶ τοὺς κείροντας τὰ πρόβατα αὐτοῦ αὐτὸς καὶ ἰρας ὁ ποιμὴν αὐτοῦ ὁ οδολλαμίτης εἰς θαμνα

18324 **וְחַיְתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

יְיָ יֵאמֶר יְרֵמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר וְחַיְתָּה חַיָּה Jeremiah 38:17 יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יֵצֵא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחַיְתָּה 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts,

Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy house; Jer 38:17 Ἰερემίας 45:17 καὶ εἶπεν αὐτῷ ἰερემίας οὕτως εἶπεν κύριος ἐὰν ἐξέλθῃς ἐξέλθῃς πρὸς ἡγεμόνας βασιλέως βαβυλῶνος καὶ ζήσεται ἡ ψυχὴ σου καὶ ἡ πόλις αὕτη οὐ μὴ κατακαυθῇ ἐν πυρὶ καὶ ζήσῃ σὺ καὶ ἡ οἰκία σου

18327 **וְחַיְתוֹ־אָרֶץ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **וְחַיְתוֹ־הֵם** Genesis 1:24 כֹּד יֵאמֶר אֱלֹהִים, חַי

24 תוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וְרֶמֶשׂ וְחַיְתוֹ־אָרֶץ, לְמִינָהּ; וְיִהְיֶה־כֵּן. And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it

was so. Ge 1:24 | 1:24 καὶ εἶπεν ὁ θεός ἐξαγαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος τετράποδα καὶ ἔρπετα καὶ θηρία τῆς γῆς κατὰ γένος καὶ ἐγένετο οὕτως

18328 **וְחַיְתוֹ** 1 Conjunctive waw | Noun - common feminine singular construct | suffix first person common singular homonym 2 kethib adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **וְחַיְתִּי חַיָּה** Job 33:28

28 כֹּחַ פָּדָה נַפְשִׁי (נֶפֶשׁוֹ), מֵעֶבֶר בְּשִׁחָתִי; וְחַיְתִּי (וְחַיְתוֹ), בְּאוֹר תְּרָאָה.

He redeemeth his soul from going into the pit, and his life beholdeth the light. Job 33:28 Ἰώβ 33:28 σῶσον ψυχὴν μου τοῦ μὴ ἐλθεῖν εἰς διαφθοράν καὶ ἡ ζωὴ μου φῶς ὄψεται

18330 **וְחַכְמָיָא** 1 Conjunctive waw | Noun - masculine plurald 1) wise man, wise

2445 יִגְדֹּל וְחַכְמָיָא מִתְקַטְּלִין; וְבָעוּ Daniel 2:13 **וְחַכְמָיָא חֲבִימִין**

{פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P} Dan 2:13 Δανιήλ 2:13 καὶ ἐδογματίσθη πάντας ἀποκτείνειν ἐζητήθη δὲ ὁ δανιήλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι

18331 **וְחַכְמָיָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **2442** **וְחַכְמָיָא**

ט וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ לֹא-כֵן אֲנַחְנוּ עֹשִׂים. הַיּוֹם הַזֶּה יוֹם-בְּשֶׁרָה הוּא, וְאֲנַחְנוּ מַחְשִׁים וְחַכְמָיָא עַד-אֹר הַבֶּקֶר, וּמִצְאָנוּ עוֹזִין; וְעַתָּה לָכֵן. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore

come, let us go and tell the king's household.' 2Ki 7:9 Βασιλειῶν Δ' 7:9 καὶ εἶπεν ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς ποιοῦμεν ἢ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἐστὶν καὶ ἡμεῖς σιωπῶμεν καὶ μένομεν ἕως φωτός τοῦ πρωῒ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσεέλθωμεν καὶ ἀναγγείλωμεν εἰς τὸν οἶκον τοῦ βασιλέως

18332 **וְחַכְמָיָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **2442**

יִזְכְּרִי וְחַכְמָיָא, לִיהִיָּה, הַמִּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִנִּיתִי-חֶכְמָה Isaiah 8:17 **וְחַכְמָיָא** 17 And I will wait for the LORD, that hideth His face from the

house of Jacob, and I will look for Him. Isa 8:17 Ἡσαΐας 8:17 καὶ ἐρεῖ μενῶ τὸν θεὸν τὸν ἀποστρέψαντα τὸ πρόσωπον αὐτοῦ ἀπὸ τοῦ οἴκου Ἰακώβ καὶ πεποιθὼς ἔσομαι ἐπ' αὐτῷ

18333 **וְחַכְמָיָא** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) mouth, palate, taste, gums **2441** **וְחַכְמָיָא** Song of Solomon

ט אָמַרְתִּי אֶעֱלֶה בַּתְּמָר, אַחֲזָה בְּסִסְנִי; וַיְהִי-וָנָא שְׂרִיף כְּאַשְׁכְּלוֹת הַגִּפְנוֹ. 7:9

9 I said: 'I will climb up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as clusters of

the vine, and the smell of thy countenance like apples; SSol 7:8 Ἄσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλου καὶ ὁσμή ῥινός σου ὡς μῆλα

18335 **וְחַכְמָיָא** 1 Conjunctive waw | Adjective - masculine singular construct 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f)

wise (ethically and religiously) **2450** **וְחַכְמָיָא** Isaiah 3:3 **וְחַכְמָיָא** 3 The captain of fifty, and the

man of rank, and the counsellor, and the cunning charmer, and the

skilful enchanter. Isa 3:3 Ἡσαΐας 3:3 καὶ πεντηκόνταρχον καὶ θαυμαστὸν σύμβουλον καὶ σοφὸν ἀρχιτέκτονα καὶ συνετὸν ἀκροατήν

18338 **וְחָכְמוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom **2449 וְחָכְמוּ חָכְמוּ**

Proverbs 8:33 **לֹא שָׁמְעוּ מוֹסֵר וְחָכְמוּ; וְאַל-תִּפְרְעוּ.** 33 Hear instruction, and be wise, and refuse it not. Prv 8:33 Παροιμίαι 8:

18339 **וְחָכְמִי** 1 Conjunctive waw | Adjective - masculine plural construct 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f)

יֵן בֶּן-אִשָּׁה 2 Chronicles 2:13 **וְחָכְמִי חָכְמוּ** 2450 **מִן-בָּנוֹת דָּן, וְאָבִיו אִישׁ-צָרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב-וּבַכֶּסֶף בְּנוֹחֶשֶׁת בַּבְּרָזָל בְּאֲבָנִים וּבְעֵצִים בְּאֲרָגָמָן בְּתַכְלֵת וּבְבוּץ וּבְכַרְמִיל, וּלְפָתַח כָּל-פֶּתוּחַ, וּלְחֹשֶׁב 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father. 2Chr 2:14 2η Χρονικών 2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανοήσιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυὶδ κυρίου μου πατρός σου**

18341 **וְחָכְמִים** 1 Conjunctive waw | Adjective - masculine plural 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) **2450 וְחָכְמִים חָכְמוּ** Proverbs 29:8 **ח אֲנָשִׁי לְצִוּן.**

8 Scornful men set a city in a blaze; but wise men turn away wrath. Prv 29:8 Παροιμίαι 29:8 ἄνδρες λοιμοὶ ἐξέκαυσαν πόλιν σοφοὶ δὲ ἀπέστρεψαν ὀργήν

18343 **וְחָכְמָתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) **2451 וְחָכְמָתוֹ חָכְמָה** 1 Kings 11:41 **מֵא וַיֵּתֶר**

דְּבָרֵי שְׁלֹמֹה וְכָל-אֲשֶׁר עָשָׂה, וְחָכְמָתוֹ-הַלְוָא-הֵם כְּתָבִים, עַל-סֵפֶר דְּבָרֵי שְׁלֹמֹה. 41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of

Solomon? 1 Kings 11:41 Βασιλειῶν Γ' 11:41 καὶ τὰ λοιπὰ τῶν ῥημάτων σαλωμων καὶ πάντα ὅσα ἐποίησεν καὶ πᾶσαν τὴν φρόνησιν αὐτοῦ οὐκ ἰδοὺ ταῦτα γέγραπται ἐν βιβλίῳ ῥημάτων σαλωμων

18345 **וְחָל** 1 Conjunctive waw | Noun - masculine singular 1) rampart, fortress, wall; 1a) rampart; 1b) fortress **2426 וְחָל חֵיל** Isaiah 26:1 **א בְּיֹם הַהוּא, יוֹשֵׁר**

1 In that day shall this song be sung in the land of Judah: We have a strong city; walls and bulwarks doth He appoint for salvation. Isa 26:1 Ἡσαΐας 26:1 τῇ ἡμέρᾳ ἐκείνῃ ᾗσονται τὸ ἄλσμα τοῦτο ἐπὶ γῆς ἰουδα λέγοντες ἰδοὺ πόλις ὄχυρά καὶ σωτήριον ἡμῶν θήσει τεῖχος καὶ περίτειχος

18346 **וְחִלְאַתָּה** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) rust, scum 2457 **וְחִלְאַתָּה חִלְאַת** Ezekiel 24:6 **וְלֹכַן** כֹּה-אָמַר אֲדֹנָי יְהוָה, אֹי עִיר הַדְּמִים--סִיר אֲשֶׁר חִלְאַתָּה בָּהּ, וְחִלְאַתָּה לֹא 6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it. Eze 24:6 Ἰεζεκιήλ 24:6 διὰ τοῦτο τάδε λέγει κύριος ὁ πόλις αἱμάτων λέβης ἐν ᾧ ἐστὶν ἰὸς ἐν αὐτῷ καὶ ὁ ἰὸς οὐκ ἐξῆλθεν ἐξ αὐτῆς κατὰ μέλος αὐτῆς ἐξήνεγκεν οὐκ ἔπρεσεν ἐπ' αὐτὴν κλήρος

18347 **וְחִלְבִּי** 1 Conjunctive waw | Noun - masculine singular construct 1) milk, sour milk, cheese; 1a) milk; 1b) abundance of the land (metaph.); 1c) white (as milk) 2461 **וְחִלְבִּי חִלְבִּי** Deuteronomy 32:14 {ס} יֵד חֲמַאת בָּקָר וְחִלְבִּי צֹאן, {ס} עִם-חִלְבִּי, בָּלִיּוֹת עִם-חִלְבִּי כְּרִים וְאֵילִים {ר} בְּנֵי-בֶשֶׂן וְעֵתוּדִים, {ס} וְדֶם-עֵזֶב, תִּשְׁתֶּה-חֲמֹר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou

drankest foaming wine. Deu 32:14 Δευτερονόμιον 32:14 βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν υἱῶν ταύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ καὶ αἶμα σταφυλῆς ἐπίον οἶνον

18350 **וְחִלְבָּנָה** 1 Conjunctive waw | Noun - feminine singular 1) galbanum; 1a) a kind of resin or gum, ingredient of the holy incense 2464 **וְחִלְבָּנָה חִלְבָּנָה** Exodus 30:34 **וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה קַח-לֶךָ סָמִים, נָטַף וְשִׁחַלְתָּ וְחִלְבָּנָה, סָמִים.** 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight. Exo 30:34 Ἐξοδος 30:34 καὶ εἶπεν κύριος πρὸς μωσῆν λαβὲ σεαυτῷ ἡδύσματα στακτὴν ὄνυχα χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανῇ ἴσον ἴσῳ ἔσται

18351 **וְחִלְדִּי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) age, duration of life, the world 2465 **וְחִלְדִּי חִלְדִּי** Psalm 39:5 **וְהִנֵּה טַפְחוֹתַי, נִתְּתָה יָמַי-- וְחִלְדִּי כְּאֵין נִגְדָּה; אֲךָ כָּל-הֶבֶל כָּל-אָדָם, נֶצֶב סֵלָה.** 6 Behold, Thou hast made my days as hand-breadths; and mine age is as nothing before Thee; {N} surely every man at his best estate is altogether vanity. Selah Psa 39:4 Ψαλμοί 38:5 γνῶρισόν μοι κύριε τὸ πέρας μου καὶ τὸν ἀριθμὸν τῶν ἡμερῶν μου τίς ἐστὶν ἵνα γνῶ τί ὑστερῶ ἐγώ

18352 **וְחִלְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring

18356 **וְחַלּוֹנוֹ 1** qere; Conjunctive waw | Noun - common both singular construct | suffix third person masculine singular kethib **1) window (piercing of the wall) 2474** **וְחַלּוֹנוֹ חֲלוֹן** Ezekiel 40:22 **כַּב וְחַלּוֹנוֹ וְאֵילָמוֹ, וְתִימָרוֹ, כְּמִדַּת 22 הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעְלֹת שֶׁבַע יַעֲלוּ-בוֹ, וְאֵילָמוֹ לַפְּנִיָּהִם.**
 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them. Eze 40:22 Ἰεζεκιήλ 40:22 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμω καὶ οἱ φοίνικες αὐτῆς καθὼς ἡ πύλη ἢ βλέπουσα κατὰ ἀνατολάς καὶ ἐν ἑπτὰ κλιμακτῆρσιν ἀνέβαινον ἐπ' αὐτήν καὶ τὰ αἰλαμμω ἔσωθεν

18358 **וְחַלּוֹנוֹ 1** kethib; Conjunctive waw | Noun - common both plural construct | suffix third person masculine singular qere **1) window (piercing of the wall) 2474** **וְחַלּוֹנוֹ חֲלוֹן** Ezekiel 40:22 **כַּב וְחַלּוֹנוֹ וְאֵילָמוֹ, וְתִימָרוֹ, כְּמִדַּת 22 הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעְלֹת שֶׁבַע יַעֲלוּ-בוֹ, וְאֵילָמוֹ לַפְּנִיָּהִם.**
 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them. Eze 40:22 Ἰεζεκιήλ 40:22 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμω καὶ οἱ φοίνικες αὐτῆς καθὼς ἡ πύλη ἢ βλέπουσα κατὰ ἀνατολάς καὶ ἐν ἑπτὰ κλιμακτῆρσιν ἀνέβαινον ἐπ' αὐτήν καὶ τὰ αἰλαμμω ἔσωθεν

18360 **וְחִלְחָלָהּ 1** Conjunctive waw | Noun - feminine singular **1) pain, trembling, terror, writhing, anguish 2479** **וְחִלְחָלָהּ חִלְחָלָהּ** Nahum 2:11 **יֵא בִּיָּקָה וּמִבִּיָּקָה, וּמִבְּלָקָה; וְלֵב נָמַס וּפֶק בְּרַכִּים, וְחִלְחָלָהּ בְּכָל-מְתָנִים, וּפָנֶי כָּלָם, קִבְּצוּ 11 פְּאֵרוֹר.**
 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all loins, and the

faces of them all have gathered blackness. Nahum 2:10 Ναούμ 2:11 ἐκτιναγμὸς καὶ ἀνατιναγμὸς καὶ ἐκβρασμὸς καὶ καρδίας θρασυμὸς καὶ ὑπόλυσις γονάτων καὶ ὠδίνες ἐπὶ πάσαν ὁσφύν καὶ τὸ πρόσωπον πάντων ὡς πρόσκαυμα χύτρας

18361 **וְחָלִי 1** Conjunctive waw | Noun - masculine singular **1) sickness 2483** **וְחָלִי חָלִי** Ecclesiastes 6:2 **בְּאִישׁ אֲשֶׁר יִתֵּן-לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד 2 וְאִינָנִי חֶסֶד לְנַפְשׁוֹ מִכָּל אֲשֶׁר-יִתְּנָהּ, וְלֹא-יִשְׁלִיטֵנוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease. Eccl 6:2 Ἐκκλησιαστής 6:2 ἀνὴρ ᾧ δώσει αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ δόξαν καὶ οὐκ ἔστιν ὑστερῶν τῇ ψυχῇ αὐτοῦ ἀπὸ πάντων ὧν ἐπιθυμήσει καὶ οὐκ ἔξουσιάζει αὐτῷ ὁ θεὸς τοῦ φαγεῖν ἀπ' αὐτοῦ ὅτι ἀνὴρ ξένος φάγεται αὐτόν τοῦτο ματαιότης καὶ ἀρρωστία πονηρά ἐστιν**

18363 **וְחָלִי 1** Conjunctive waw | Noun - masculine singular construct | third person masculine singular **1) sickness 2483** **וְחָלִי חָלִי** Ecclesiastes 5:16 **טָז נָם 16 כָּל-יָמָיו, בַּחֹשֶׁךְ יֹאכַל; וְכַעַס הָרַבָּה, וְחָלִי וְקָצָף.**
 All his days also he eateth in darkness, and he hath much vexation and sickness and wrath.

Eccl 5:17 Ἐκκλησιαστής 5:16 καὶ γε πᾶσαι αἱ ἡμέραι αὐτοῦ ἐν σκότει καὶ πένθει καὶ θυμῷ πολλῷ καὶ ἄρρωστίᾳ καὶ χόλῳ

18365 **וַחֲלִים** 1 Conjunctive waw | Noun - masculine plural 1) **sickness** 2483

נֹט וְהַפִּלָּא יִהְיֶה אֶת־מִכַּתְּךָ, וְאֵת מִכּוֹת זֶרְעֶךָ: Deuteronomy 28:59 **וּחֲלִים** חֲלִי

59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues,

and of long continuance, and sore sicknesses, and of long continuance.

Deu 28:59 Δευτερονόμιον 28:59 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστάς καὶ νόσους πονηρὰς καὶ πιστάς

18366 **וַחֲלִיתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third

person feminine singular 1) **jewels, jewelry** 2484 **וּחֲלִיתָהּ** חֲלִיתָהּ Hosea 2:15 טו

וּפָקַדְתִּי עָלֶיהָ, אֶת־יָמֵי הַבָּעָלִים אֲשֶׁר תִּקְטִיר לָהֶם, וְתַעֲד נִזְמָה וּחֲלִיתָהּ.

15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and

decked herself with her ear-rings and her jewels, and went after her

lovers, and forgot Me, saith the LORD. {S} Hos 2:13 Ὡσηέ 2:15 καὶ ἐκδικήσω

ἐπ' αὐτήν τὰς ἡμέρας τῶν βααλῖμ ἐν αἷς ἐπέθυσεν αὐτοῖς καὶ περιετίθετο τὰ ἐνώτια αὐτῆς καὶ τὰ καθόρμια αὐτῆς καὶ ἐπορεύετο ὀπίσω τῶν ἐραστῶν αὐτῆς ἐμοῦ δὲ ἐπελάθετο λέγει κύριος

18369 **וַחֲלִלְוָהּ** **וַחֲלִלְוָהּ** qere; Conjunctive waw | Verb - Piel waw Consecutive

Perfect - third person common plural | suffix third person feminine singular

homonym 1 kethib 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal);

1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually;

1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile,

pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4)

to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let

be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore

through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to

wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

כָּא וְנִתְּתִיו בְּיַד־הַנָּרִים לְבִז, וְלִרְשָׁעֵי הָאָרֶץ לְשָׁלַל; **וּחֲלִלְוָהּ** חָלַל

21 And I will give it into the hands of the

strangers for a prey, and to the wicked of the earth for a spoil; and

they shall profane it. Eze 7:21 Ἰεζεκιήλ 7:21 καὶ παραδώσω αὐτὰ εἰς χεῖρας

ἀλλοτρίων τοῦ διαρπάσαι αὐτὰ καὶ τοῖς λοιμοῖς τῆς γῆς εἰς σκῦλα καὶ βεβηλώσουσιν αὐτά

18370 **וַחֲלִלוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to

profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to

be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute;

1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat

as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be

profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore

through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to

wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

ה כִּי יִשְׁיוּ, קָרָאוּ נִצְרִים בְּהָר אֶפְרַיִם; קוּמוּ **וּחֲלִלוּ** חָלַל

5 For there shall be a day, that the

watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P} Jer 31:5 'Ιερεμίας 38:5 ἔτι φυτεύσατε ἀμπελῶνας ἐν ὄρεσιν σαμαρείας φυτεύσατε καὶ αἰνέσατε

18372 **וְחָלְלוּהָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **וְחָלְלוּהָ חָלָל** Ezekiel 7:22 כֹּב וְהִסְבּוֹתִי פָנַי מֵהֶם. 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P} Eze 7:22 'Ιεζεκιήλ 7:22 καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ μισανούσιν τὴν ἐπισκοπὴν μου καὶ εἰσελεύσονται εἰς αὐτὰ ἀφυλάκτως καὶ βεβηλώσουσιν αὐτά

18373 **וְחָלְלוּהוּ** 1 **וְחָלְלָהּ** kethib; Conjunctive waw | verb - Piel waw Consecutive Perfect - third person common plural | suffix third person masculine singular homonym 1 qere 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **וְחָלְלוּהוּ חָלָל** Ezekiel 7:21 כֹּא וְנָתַתִּיו בְּיַד־הַזָּרִים לָבוֹ, וְלִרְשָׁעֵי הָאָרֶץ לְשָׁלָל; 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it. Eze 7:21 'Ιεζεκιήλ 7:21 καὶ παραδώσω αὐτὰ εἰς χεῖρας ἀλλοτρίων τοῦ διαρπάσαι αὐτὰ καὶ τοῖς λοιμοῖς τῆς γῆς εἰς σκῶλα καὶ βεβηλώσουσιν αὐτά

18374 **וְחָלְלֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 **וְחָלְלֵיהֶם חָלָל** Isaiah 34:3 ג וְחָלְלֵיהֶם יִשְׁלָכוּ, וּפְגַרֵיהֶם יַעֲלֶה בְּאֶשָּׁם; 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood. Isa 34:3 'Ησαΐας 34:3 οἱ δὲ τραυματῖαι αὐτῶν ῥιφήσονται καὶ οἱ νεκροὶ καὶ ἀναβήσεται αὐτῶν ἡ ὁσμὴ καὶ βραχήσεται τὰ ὄρη ἀπὸ τοῦ αἵματος αὐτῶν

18375 **וְחָלְלָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile,

pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

יב וְלֹא־תִשָּׁבְעוּ בַשָּׁמַיִם, לִשְׁקֹר׃ וְחִלַּלְתָּ אֶת־שֵׁם וְחִלַּלְתָּ חֶזֶל Leviticus 19:12

אֶל־יְהוָה, אֲנִי יִהְיֶה. 12 And ye shall not swear by My name falsely, so

that thou profane the name of thy God: I am the LORD. Lev 19:12

Λευιτικόν 19:12 καὶ οὐκ ὁμεισθε τῷ ὀνόματί μου ἐπ' ἀδίκῳ καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ θεοῦ ὑμῶν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

18378 חול 1 Conjunctive waw | Noun proper - feminine singular Holon = [sandy];

1) a town in the mountains of Judah given to the priests; 2) a city of Moab; site

נא וגשן וּחִלָּן, וּגְלָתָה: עָרִים אֲחֵת־ Joshua 15:51 וּחִלָּן חִלּוֹן unknown 2473

{ס} 51 and Goshen, and Holon, and Giloh; eleven

cities with their villages. {S} Josh 15:51 Ἰησοῦς Ναυῆ 15:51 καὶ γοσομ καὶ

χαλου καὶ χαννα πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν

18379 ותלנות 1 Conjunctive waw | Noun - common plural 1) window (piercing of

שז וחלונות אשמות אל-התאים ואל (the wall) 2474 וחלונות תלון Ezekiel 40:16

אֱלֹהֵימָה לַפְּנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לְאַלְמוֹת; וְחִלּוֹנוֹת סָבִיב סָבִיב,

16 And there were narrow windows to the **לפנימה, ואל-איל, תמרים.**

cells and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were

palm-trees. Eze 40:16 Ἰεζεκιήλ 40:16 καὶ θυρίδες κρυπταὶ ἐπὶ τὰ θεῖμ καὶ ἐπὶ τὰ αἰλαμ ἔσωθεν τῆς πύλης τῆς αὐλῆς κυκλόθεν καὶ ὡσαύτως τοῖς αἰλαμ θυρίδες κύκλῳ ἔσωθεν καὶ ἐπὶ τὸ αἰλαμ φοίνικες ἔνθεν καὶ ἔνθεν

18380 וַתֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **וַחֲלַף חֲלָף** Psalm 90:6. **וַיִּצֵּץ וַיַּחֲלֵף**; **לְעֶרְבִי, יִמּוּלֵל וַיִּבְשׁ**.

In the morning it flourisheth, and groweth up; in the evening it is cut

down, and withereth. Psa 90:6 Ψαλμοί 89:6 τὸ πρῶτὶ ἀνθήσαι καὶ παρέλθοι τὸ ἑσπέρας ἀποπέσοι σκληρυνθείη καὶ ξηρανθείη

18381 וַתֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **וְחָלַף חֲלָף** Isaiah 8:8; שִׁטָּה וְעֵבֶר, עַד-צִוְּאָר וְיָנִיעַ;

8 And he shall sweep **מִפְּנֵי** **כְּנָפָיו** **מִלֵּא** **רֹחַב־אַרְצָךָ** **עַמְּנוּ** **אֵל** {ס}

through Judah overflowing as he passeth through he shall reach even to

the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. {S} Isa 8:8 Ἡσαΐας 8:8 καὶ ἀφελεῖ ἀπὸ τῆς ἰουδαίας ἄνθρωπον ὃς δυνήσεται κεφαλὴν ἄραι ἢ δυνατὸν συντελέσασθαι τι καὶ ἔσται ἡ παρεμβολὴ αὐτοῦ ὥστε πληρῶσαι τὸ πλάτος τῆς χώρας σου μεθ' ἡμῶν ὁ θεός

18382 **וְחָלְפָהּ** 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)

2498 **וְחָלְפָהּ חֶלֶף** Judges 5:26 {ס} וַיִּמְנָה {ר} כּו יָדָהּ לִיתֵד תִּשְׁלַחְנָהּ. {ס} לְהַלְמוֹת עַמְלִים; {ס} וְהָלַמָּה סִסְרָא מִחֻקָּה {ר} רָאָשׁוּ. {ס} וּמִחֻצָּהּ {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his

temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς πάσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφύραν κοπιῶντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

18383 **וְחָלְפָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)

2498 **וְחָלְפָהּ חֶלֶף** 1 Samuel 10:3 וּבָאתָ עַד-אֵלֹן. וְהָלַאָהּ, וּמִצָּאוֹךָ שָׁם שְׁלֹשָׁה אַנְשִׁים. עַלִּים אֶל-הָאֱלֹהִים בֵּית-אֵל; אֶחָד נָשָׂא תַבּוֹר, וּמִצָּאוֹךָ שָׁם שְׁלֹשָׁה גִּדְיִים, וְאֶחָד נָשָׂא שְׁלֹשֶׁת כִּכְרוֹת לֶחֶם, וְאֶחָד, נָשָׂא נֶבֶל-יֵין. 3 Then shalt thou go on forward from thence, and thou shalt come to the

terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three

loaves of bread, and another carrying a bottle of wine. 1Sm 10:3 1η Σαμουήλ 10:3 καὶ ἀπελεύσει ἐκεῖθεν καὶ ἐπέκεινα ἥξεις ἕως τῆς δρυὸς θαβωρ καὶ εὕρήσεις ἐκεῖ τρεῖς ἄνδρας ἀναβαίνοντας πρὸς τὸν θεὸν εἰς βαιθλ ἓνα αἶροντα τρία αἰγίδια καὶ ἓνα αἶροντα τρία ἀγγεῖα ἄρτων καὶ ἓνα αἶροντα ἀσκὸν οἴνου

18384 **וְחָלֶץ** 1 Conjunctive waw | Noun proper - masculine singular Helez = |he has saved|; 1) an Ephraimite, one of the 30 of David's mighty warriors, leader of the 7th monthly course; 2) a man of Judah, son of Azariah 2503 **וְחָלֶץ חֶלֶץ** 1

Chronicles 2:39 and 39 **לֵט וַעֲזַרְיָה הַלִּיד אֶת-חֶלֶץ, וְחָלֶץ הַלִּיד אֶת-אֶלְעָזָה.** Azariah begot Helez, and Helez begot Eleasah; 1Chr 2:39 1η Χρονικών 2:39 καὶ ἀζαριας ἐγέννησεν τὸν χελλης καὶ χελλης ἐγέννησεν τὸν ελεασα

18385 **וְחָלְצָהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw;

2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **וּחִלְצָהּ חֶלֶץ** Deuteronomy 25:9

ט וְנִנְשָׂה יִבְמַתּוֹ אֶלָּיו, לְעֵינֵי הַזִּקְנִים, וְחִלְצָהּ נַעְלָהּ מֵעַל רַגְלָהּ, וַיִּרְקֶה בִּפְנֵיו; 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth

not build up his brother's house.' Deu 25:9 Δευτερονόμιον 25:9 καὶ προσελθοῦσα ἡ γυνὴ τοῦ ἀδελφοῦ αὐτοῦ ἔναντι τῆς γερονσίας καὶ ὑπολύσει τὸ ὑπόδημα αὐτοῦ τὸ ἐν ἀπὸ τοῦ ποδὸς αὐτοῦ καὶ ἐμπτύσεται εἰς τὸ πρόσωπον αὐτοῦ καὶ ἀποκριθεῖσα ἔρει οὕτως ποιήσουσιν τῷ ἀνθρώπῳ ὃς οὐκ οἰκοδομήσει τὸν οἶκον τοῦ ἀδελφοῦ αὐτοῦ

18386 **וְחִלְצוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **וּחִלְצוּ חֶלֶץ** Leviticus 14:40 **מִן וְצִנָּה,**

הַכֹּהֵן, וְחִלְצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֶן הַנִּנֵּעַ; וְהִשְׁלִיכוּ אֹתָהֶן אֶל-מְחוּץ לָעִיר, 40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place

without the city. Lev 14:40 Λευιτικόν 14:40 καὶ προστάξει ὁ ἱερεὺς καὶ ἐξελοῦσιν τοὺς λίθους ἐν οἷς ἐστὶν ἡ ἀφή καὶ ἐκβαλοῦσιν αὐτοὺς ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον

18387 **וְחִלְצֵנִי** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **וְחִלְצֵנִי חֶלֶץ** Psalm 119:153 **קִנֵּי** 153 RESH. O see mine affliction, and rescue me; for I do not forget Thy law. Psa 119:153 Ψαλμοί 118:153 ρης ἰδὲ τὴν ταπείνωσίν μου καὶ ἐξελού με ὅτι τὸν νόμον σου οὐκ ἐπελαθόμην

18388 **וְחָלַק** 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **וְחָלַק חֶלֶק** Zechariah 14:1 **אֵל הַיְּהוָה יוֹם-בָּא, לִיהְיוֹת; וְחָלַק**

שְׁלָלָהּ, בְּקִרְבָּךְ. 1 Behold, a day of the LORD cometh, when thy spoil shall be divided in the midst of thee. Zec 14:1 Ζαχαρίας 14:1 ἰδοὺ ἡμέραι ἔρχονται τοῦ κυρίου καὶ διαμερισθήσεται τὰ σκυλά σου ἐν σοί

18389 וְחִלְקָהּ 1 Conjunctive waw | Adjective - masculine singular 1) flattering,

smooth 2509 וחלק חלק Proverbs 5:3 וְחִלְקָהּ; שְׂפָתֵי זָרָה; כִּי נִפְתָּ תִטְפֹּנָה, שְׂפָתֵי זָרָה; וְחִלְקָהּ

3 For the lips of a strange woman drop honey, and her mouth is smoother than oil; Prv 5:3 Παροιμίαι 5:3 μὴ πρόσσεχε φαύλη γυναικί

μέλι γὰρ ἀποστᾶζει ἀπὸ χειλέων γυναικὸς πόρνῃς ἢ πρὸς καιρὸν λιπαίνει σὸν φάρυγγα

18391 וְחִלְקָהּ 1 Conjunctive waw | Noun - feminine singular 1) portion, parcel; 1a) of ground; 2) smooth part, smoothness, flattery; 2a) smoothness, smooth part; 2b)

slippery places; 2c) smoothness, flattery 2513 וחלקה חלקה Amos 4:7 וְגַם אֲנֹכִי

מְנַעַתִּי מִכֶּם אֶת-הַנֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לְקָצִיר, וְהַמְטַרְתִּי עַל-עִיר

אַחַת, וְעַל-עִיר אַחַת לֹא אֲמַטִּיר; חֲלֹקָהּ אַחַת תִּמְטֵר, וְחֲלֹקָהּ אֲשֶׁר-לֹא-תִמְטֵר

7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain

upon one city, and caused it not to rain upon another city; one piece

was rained upon, and the piece whe Amos 4:7 Ἀμός 4:7 καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν μηνῶν τοῦ τρυγήτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχθήσεται καὶ μερὶς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτήν ξηρανθήσεται

18392 וְחִלְקִי 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel (of land); 1c) one's portion, one's possession; 1d) (chosen) portion;

1e) portion, award (from God); 2) smoothness, seductiveness, flattery 2506 וחלקי

26 כֹּחַ פִּלֶּה שְׁאֲרִי, וּלְבָבִי: צוּר-לִבִּי וְחִלְקִי--אֱלֹהִים לְעוֹלָם. Psalm 73:26 חֲלֹק

My flesh and my heart faileth; but God is the rock of my heart and

my portion for ever. Psa 73:26 Ψαλμοί 72:26 ἐξέλιπεν ἡ καρδία μου καὶ ἡ σὰρξ

μου ὁ θεὸς τῆς καρδίας μου καὶ ἡ μερίς μου ὁ θεὸς εἰς τὸν αἰῶνα

18394 וְחִלְקֵלְקוֹת 1 Conjunctive waw | Noun - feminine plural 1) flattery,

slipperiness, fine promises, smoothness; 1a) slipperiness; 1b) fine promises 2519

וְיְהִי-דְרָכָם, חֹשֶׁךְ וְחִלְקֵלְקוֹת; וּמִלֶּאֲדָה יְהוָה, Psalm 35:6 וְחִלְקֵלְקוֹת

6 Let their way be dark and slippery, the angel of the LORD

pursuing them. Psa 35:6 Ψαλμοί 34:6 γενηθήτω ἡ ὁδὸς αὐτῶν σκοτός καὶ ὀλίσθημα

καὶ ἄγγελος κυρίου καταδιώκων αὐτούς

18395 וְחִלְקָתָהּ 1 Conjunctive waw | Noun - feminine singular construct 1) division,

part, portion 2515 וחלקת חלקת 2 Chronicles 35:5 הָעֵמֶד בְּקִדְשׁ, לְפָלִיגָתָהּ

5 And stand in the holy place according to the divisions of the fathers' houses of your

brethren the children of the people, and [let there be for each] a portion

of a father's house of the Levites. 2Chr 35:5 2η Χρονικών 35:5 καὶ στήτε ἐν τῷ

οἴκῳ κατὰ τὰς διαιρέσεις οἴκων πατριῶν ὑμῶν τοῖς ἀδελφοῖς ὑμῶν υἱοῖς τοῦ λαοῦ καὶ

μερὶς οἴκου πατριᾶς τοῖς λευίταις

18396 וְחִלְקָתָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine singular | third person masculine plural 1) to divide, share,

plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505** וְחִלְקֶתָם חֶלֶק

א וְאַתָּה בֶּן-אָדָם קַח-לָךְ חֶרֶב חֲדָה, תַּעַר הַנִּלְבָּיִם תִּקְחָנָהּ לָךְ, Ezekiel 5:1
1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt

thou take it unto thee, and cause it to pass upon thy head and upon

thy beard; then take thee balances to weigh, and divide the hair. Eze 5:1

Ἐζεκιήλ 5:1 καὶ σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ ῥομφαίαν ὀξεῖαν ὑπὲρ ξυρὸν κουρέως κτήσῃ αὐτὴν σεαυτῷ καὶ ἐπάξεις αὐτήν ἐπὶ τὴν κεφαλὴν σου καὶ ἐπὶ τὸν πώγωνά σου καὶ λήμψῃ ζυγὸν σταθμίων καὶ διαστήσεις αὐτοῦς

18397 **וְחִלְקֶתָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505** וְחִלְקֶתָם חֶלֶק

כא וְחִלְקֶתָם אֶת-הָאָרֶץ הַזֹּאת, Ezekiel 47:21
21 So shall ye divide this land unto you according

to the tribes of Israel. Eze 47:21 Ἐζεκιήλ 47:21 καὶ διαμερίσετε τὴν γῆν ταύτην αὐτοῖς ταῖς φυλαῖς τοῦ Ἰσραὴλ

18398 **וְחִלַּת** 1 Conjunctive waw | Noun - feminine singular construct 1) cake,

cake (if pierced) (probably perforated) **2471** וְחִלַּת חֶלֶה Exodus 29:23 כֹּה וְכִכֹּר

לֶחֶם אַחַת, וְחִלַּת לֶחֶם שֶׁמֶן אַחַת-וְרִקִּיק אֶחָד: מִסֶּל, הַמִּצּוֹת, אֲשֶׁר, לִפְנֵי יְהוָה, 23 and one loaf of bread, and one cake of oiled bread, and one

wafer, out of the basket of unleavened bread that is before the LORD.

Exo 29:23 Ἐξοδος 29:23 καὶ ἄρτον ἓνα ἐξ ἐλαίου καὶ λάγανον ἐν ἀπὸ τοῦ κανοῦ τῶν ἁζύμων τῶν προτεθειμένων ἑναντι κυρίου

18400 **וְחִלַּת** 1 Conjunctive waw | Noun - feminine plural 1) cake, cake (if pierced)

(probably perforated) **2471** וְחִלַּת חֶלֶה Exodus 29:2 ב וְלֶחֶם מִצּוֹת, וְחִלַּת מִצּוֹת

2 and unleavened bread, and cakes unleavened mingled with oil, and wafers

unleavened spread with oil; of fine wheaten flour shalt thou make them.

Exo 29:2 Ἐξοδος 29:2 καὶ ἄρτους ἁζύμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἁζυμα κεχρισμένα ἐν ἐλαίῳ σεμίδαλιν ἐκ πυρῶν ποιήσεις αὐτά

18401 **וְחֶם** 1 Conjunctive waw | Noun - masculine singular 1) heat, hot **2527** וְחֶם

חֶם Genesis 8:22 כָּבֵד, כָּל-יְמֵי הָאָרֶץ: זָרַע וְקָצִיר וְקָר וְחֶם וְקִיץ וְחֹרֶף,

22 While the earth remaineth, seedtime and

harvest, and cold and heat, and summer and winter, and day and night

shall not cease.' Ge 8:22 | 8:22 πάσας τὰς ἡμέρας τῆς γῆς σπέρμα καὶ θερισμός
ψῦχος καὶ καύμα θέρος καὶ ἔαρ ἡμέραν καὶ νύκτα οὐ καταπαύσουσιν

18404 **וַחֵם** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine
singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2)
of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to
warm; 1d) (Hithpael) to warm oneself **וַחֵם חֵם** Exodus 16:21 כֹּא וַיִּלְקֻטוּ

21 And they gathered it morning by morning, every man according to his eating; and
as the sun waxed hot, it melted. Exo 16:21 Ἐξοδος 16:21 καὶ συνέλεξαν αὐτὸ
πρῶτῃ πρῶτῃ ἕκαστος τὸ καθῆκον αὐτῷ ἡνίκα δὲ διεθέρμαιεν ὁ ἥλιος ἐτήκετο

18406 **וַחֲמָדוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to
desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f;
2) desirableness, preciousness **וַחֲמָדוֹ חֲמָד** Micah 2:2 ב וַחֲמָדוֹ שָׂדוֹת וְנָזְלוּ.

2 And they covet fields, and seize them; and houses, and take them away; thus they
oppress a man and his house, even a man and his heritage. {P} Mic 2:2
Μιχαίας 2:2 καὶ ἐπεθύμουν ἀγροὺς καὶ διήρπαζον ὀρφανοὺς καὶ οἴκους κατεδυνάστευον
καὶ διήρπαζον ἄνδρα καὶ τὸν οἶκον αὐτοῦ ἄνδρα καὶ τὴν κληρονομίαν αὐτοῦ

18407 **וַחֲמָה** 1 Conjunctive waw | Noun - feminine singular 1) anger, rage **2528**

וַחֲמָה חֲמָה Daniel 3:13 יִנְּבִיאֵינֵנוּ בְּרִנּוֹ וַחֲמָה, אָמַר לְהִיתָה. 13 Then
Nebuchadnezzar in his rage and fury commanded to bring Shadrach,
Meshach, and Abed-nego. Then were these men brought before the king.

Dan 3:13 Δανιήλ 3:13 τότε ναβουχοδονοσορ θυμωθεὶς ὀργῇ προσέταξεν ἀγαγεῖν τὸν
σεδραχ μισαχ αβδεναγω τότε οἱ ἄνθρωποι ἤχθησαν πρὸς τὸν βασιλέα

18409 **וַחֲמוּדֵיהֶם** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine
plural construct | third person masculine plural v; 1) to desire, covet, take pleasure
in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight
greatly, desire greatly; n f; 2) desirableness, preciousness **2530**

וַחֲמוּדֵיהֶם חֲמָה Isaiah 44:9 בִּלְיֹעֵילוֹ; וַחֲמוּדֵיהֶם בְּלִי־יֹעִילוֹ; וַחֲמוּדֵיהֶם חֲמָה, בִּלְיֹעֵילוֹ. 9 They that fashion a graven image are all

of them vanity, and their delectable things shall not profit; and their
own witnesses see not, nor know; that they may be ashamed. Isa 44:9

Ἰσαΐας 44:9 οἱ πλάσσοντες καὶ γλύφοντες πάντες μάταιοι οἱ ποιοῦντες τὰ καταθύμια
αὐτῶν ἃ οὐκ ὠφελήσει αὐτούς ἀλλὰ αἰσχυνθήσονται

18411 **וַחֲמוֹן** 1 Conjunctive waw | Noun proper Hammon = [warm springs]; 1) a
town in Asher, apparently not far from Zidon-rabbah; 2) a town in Naphtali allotted
to the Levites; also called 'Hammath' and 'Hammoth-dor' **2540**

וַחֲמוֹן חֲמוֹן Joshua 19:28 כַּח וְעֵבְרֹן וְרֶחֱבֹה, וַחֲמוֹן וְקָנָה, עֵד, צִידֹן רַבָּה. 28 and Ebron, and
Rehob, and Hammon, and Kanah, even unto great Zidon. Josh 19:28 Ἰησοῦς

Ναυῆ 19:28 καὶ ελβων καὶ ρααβ καὶ εμεμαων καὶ κανθαν ἕως σιδῶνος τῆς μεγάλης
וַחֲמוּרִים 1 Conjunctive waw | Noun - masculine plural 1) (he) ass **2543**

וַחֲמוּרִים חֲמוֹר 1 Chronicles 5:21 כֹּא וַיִּשְׁבּוּ מִקְנֵיהֶם, גַּמְלֵיהֶם חֲמֻשִּׁים אֶלֶף

21 And they took away their cattle: of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand; and of souls of men a hundred thousand. 1Chr 5:21 1η Χρονικών 5:21 καὶ ἡχμαλώτευσαν τὴν ἀποσκευὴν αὐτῶν καμήλους πεντακισχιλίας καὶ προβάτων διακοσίας πεντήκοντα χιλιάδας ὄνους δισχιλίους καὶ ψυχὰς ἀνδρῶν ἑκατὸν χιλιάδας

18414 **וְהַמָּטָה** 1 Conjunctive waw | Noun proper - feminine singular **Humtah** =
[place of lizards]; 1) a town in the mountainous region of Judah, the one next to

ד וְחִמְטָה, וְקָרִית אַרְבַּע הִיא חֲבֵרוֹן־ Joshua 15:54

54 and Humtah, and Kiriath-arba--the {ס} וְחִצְרֵיהֶן. תְּשֻׁעַ, עָרִים וְצִיעֵר:

same is Hebron, and Zior; nine cities with their villages. {S} Josh 15:54
Ἰησοῦς Ναυῇ 15:54 καὶ εἰς πόλιν ἀρβὺς αὕτη ἐστὶν χεβρων καὶ σωρθ πόλεις
ἐννέα καὶ αἱ ἐπαύλεις αὐτῶν

18415 וַחֲמִישָׁתוּ 1 Conjunctive waw | Number-ofsc | third person masculine

singular 1) ordinal number, 5th 2549 וְהָיָה חֲמִישִׁית וְהָיָה חֲמִישִׁית Numbers 5:7 - אֵת

תִּטְּאֲתֶם אֲשֶׁר עָשׂוּ, וַיְחִיב אֶת-אַשְׁמוֹ בְּרֹאשׁוֹ, וַיִּחְמִישְׁתּוּ יֶסֶף עָלָיו; וְנָתַן, לְאִשֶּׁר
7 then they shall confess their sin which they have done; and

he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been

guilty. Num 5:7 Αριθμοί 5:7 ἐξαγορεύσει τὴν ἁμαρτίαν ἣν ἐποίησεν καὶ ἀποδώσει τὴν πλημμέλειαν τὸ κεφάλαιον καὶ τὸ ἐπίπεμπτον αὐτοῦ προσθήσει ἐπ' αὐτὸ καὶ ἀποδώσει τίνι ἐπλημμέλησεν αὐτῷ

18416 וְחַמְלָתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to spare, pity, have compassion on 2550 וְחַמְלָתִי

יִזְכְּרוּ לִי, אָמַר יְהוָה צְבָאוֹת, לְיוֹם, אֲשֶׁר אֲנִי עֹשֶׂה Malachi 3:17 חֲמַל

17 And they shall be Mine, saith the LORD of hosts, in the day that I do make,

even Mine own treasure; and I will spare them, as a man spareth his

own son that serveth him. Mal 3:17 Μαλαχίας 3:17 καὶ ἔσονται μοι λέγει κύριος παντοκράτωρ εἰς ἡμέραν ἣν ἐγὼ ποιῶ εἰς περιποίησιν καὶ αἵρετιῶ ἀυτοὺς ὃν τρόπον αἵρετίζει ἄνθρωπος τὸν υἱὸν αὐτοῦ τὸν δουλεύοντα αὐτῷ

18417 **וְתַמְנִים** 1 Conjunctive waw | Noun - masculine plural 1) incense altar, sun-pillar, idol, image; 1a) used in idolatrous worship 2553 **תַּמְנִים וְחַמְנִים** Isaiah 27:9

ט לָכֵן, בְּזֹאת יִכָּפֵר עוֹן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הַסֵּר חֲטָאתוֹ: בְּשׁוּמוֹ כָּל־אֲבִי

9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking

away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall

rise no more. Isa 27:9 Ὑσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἰακωβ καὶ τοῦτο ἔστιν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θῶσιν πάντα τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

18420 **וְחֶמֶץ** 1 Conjunctive waw | Noun - masculine singular construct 1) **vinegar**

2558 **וְחֶמֶץ חֶמֶץ** Numbers 6:3 **ג מִיַּיִן וְשֵׁכָר יִיָּר, חֶמֶץ יֵין וְחֶמֶץ שֵׁכָר לֹא 3 יִשְׁתָּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתָּה, וְעֲנָבִים לַחִים וַיִּבְשִׁים לֹא יֹאכֵל.** he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried. Num 6:3 Αριθμοί 6:3 ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται

18421 **וְחֶמֶר** 1 Conjunctive waw | Noun - masculine singular construct 1) **cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l)** 2563

ב וְאֶפְרָה לִי, בְּחֶמֶשׁ עָשָׂר כֶּסֶף; וְחֶמֶר שְׁעָרִים, וְלֶתֶד וְחֶמֶר חֶמֶר Hosea 3:2 **2 So I bought her to me for fifteen pieces of silver and a**

homer of barley, and a half-homer of barley; Hos 3:2 Ὡσηέ 3:2 καὶ ἐμισθωσάμην ἐμαυτῷ πεντεκαίδεκα ἀργυρίου καὶ γομορ κριθῶν καὶ νεβελ οἴνου

18423 **וְחֶמְרֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine plural 1) **(he) ass** 2543 **וְחֶמְרֵיהֶם חֶמֶר** Genesis 44:3 **ג הַבָּקָר, 3 אֹר; וְהָאֲנָשִׁים שְׁלָחוּ, הָמָּה וְחֶמְרֵיהֶם.** As soon as the morning was light,

the men were sent away, they and their asses. Ge 44:3 | 44:3 τὸ πρῶτὸ διέφραυσεν καὶ οἱ ἄνθρωποι ἀπεστάλησαν αὐτοὶ καὶ οἱ ὄνοι αὐτῶν

18425 **וְחֶמְרָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) **(he) ass** 2543 **וְחֶמְרָךְ חֶמֶר** Exodus 23:12 **יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וְחֶמְרָךְ, וַיִּנְפֹּשׁ 12 בֶּן-אֲמָתֶךָ, וְהַגֵּר.** Six days thou shalt do thy work, but on the seventh

day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed. Exo 23:12 Ἐξοδος 23:12 ἔξ ἡμέρας ποιήσεις τὰ ἔργα σου τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ ἀνάπαυσις ἵνα ἀναπαύσῃται ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ ἵνα ἀναψύξῃ ὁ υἱὸς τῆς παιδίσκης σου καὶ ὁ προσήλυτος

18426 **וְחֶמְרָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) **(he) ass** 2543 **וְחֶמְרָךְ חֶמֶר** Deuteronomy 5:14 **יְד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיִּצְאָךָ יְהוָה אֱלֹהֶיךָ מִצְרָיִם, בְּיָד חֲזָקָה 14 וּבְזֶרַע נְשׁוּיָה; עַל-כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת-יוֹם הַשַּׁבָּת. {ס}**

And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S} Deu 5:14 Δευτερονόμιον 5:14 τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ

σάββατα κυρίῳ τῷ θεῷ σου οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ οἱ υἱοί σου καὶ ἡ θυγάτηρ σου ὁ παῖς σου καὶ ἡ παιδίσκη σου ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ πᾶν κτήνός σου καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοὶ ἵνα ἀναπαύσῃται ὁ παῖς σου καὶ ἡ παιδίσκη σου ὡς περ καὶ σὺ

18429 **וְחִמְשָׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

person masculine singular 1) **to arrange in multiples of five, take one fifth; 1a) (Piel)**

לִרְעוּתָהּ, וְיַעֲשֶׂה פַרְעֹה, 34 Let Pharaoh do this, and let him appoint overseers over the land, and take

up the fifth part of the land of Egypt in the seven years of plenty. Ge 41:34 | 41:34 καὶ ποιησάτω φαραώ καὶ καταστησάτω τοπάρχας ἐπὶ τῆς γῆς καὶ

ἀποπεμπωσάτωσαν πάντα τὰ γενήματα τῆς γῆς αἰγύπτου τῶν ἐπτα ἔτων τῆς εὐθηνίας

18432 1 וְחַמְשֵׁים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) in battle array, arrayed for battle by fives, armed 2571

יְחַמְשֵׁם אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וְחַמְשֵׁים עָלוּ Exodus 13:18

18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up

armed out of the land of Egypt. Exo 13:18 Ἐξοδος 13:18 καὶ ἐκύκλωσεν ὁ θεὸς

τὸν λαὸν ὁδὸν τὴν εἰς τὴν ἔρημον εἰς τὴν ἐρυθρὰν θάλασσαν πέμπτη δὲ γενεὰ ἀνέβησαν οἱ υἱοὶ Ἰσραὴλ ἐκ γῆς αἰγύπτου

18435 1 וְחַמְשָׁתִּי 1 Conjunctive waw | Number-ofpc | third person masculine singular 1) ordinal number, 5th 2549

כִּד אִו מִכָּל 2549 וְחַמְשָׁתִּי חַמְשִׁי Leviticus 5:24 אֲשֶׁר־יִשָּׁבַע עָלָיו, לְשֹׁקֶר--וְשָׁלַם אֹתוֹ בְּרֹאשׁוֹ, וְחַמְשָׁתִּי יֹסֶף עָלָיו: לְאֲשֶׁר הוּא

24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more

thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty. Lev 6:5 Λευιτικόν 5:24 ἀπὸ παντὸς πράγματος οὗ ὥμοσεν περὶ

αὐτοῦ ἀδίκως καὶ ἀποτείσει αὐτὸ τὸ κεφάλαιον καὶ τὸ πέμπτον προσθήσει ἐπ' αὐτό τίνας ἐστὶν αὐτῷ ἀποδώσει ἢ ἡμέρα ἐλεγχθῇ

18436 1 וְחַמָּת 1 Conjunctive waw | Noun - feminine singular construct 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage 2534

יְחַמָּת חַמָּה Esther 7:10 10 וַיִּתְּלוּ, אֶת־הָמָן, עַל־הָעֵץ, אֲשֶׁר־הֵכִין לְמַרְדֳּכָי; וְחַמָּת הַמָּלֶךְ, שָׂכָכָה. {ס}

So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath assuaged. {S} Est 7:10 Ἐσθήρ 7:10 καὶ ἐκρεμάσθη αμαν ἐπὶ τοῦ ξύλου ὃ ἡτοίμασεν μαρδοχαίω καὶ τότε ὁ βασιλεὺς ἐκόπασεν

τοῦ θυμοῦ 18437 1 וְחַמָּת 1 Conjunctive waw | Noun proper - feminine singular Hammath = [hot spring]; 1)one of the fortified cities in the territory allotted to Naphtali 2575

35 לָהּ וְעָרֵי, מִבְּצָר־הַצְּדִים צָר, וְחַמָּת רַקַּת וְכִנְרֶת. Joshua 19:35

And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth; Josh 19:35 Ἰησοῦς Ναυῆ 19:35 καὶ αἱ πόλεις τειχῆρεις τῶν τυρίων τύρος

καὶ ωμαθα δακεθ καὶ κενερεθ 18438 1 וְחַמָּת 1 Conjunctive waw | Noun - masculine singular construct 1) bottle, waterskin 2573

יָד וַיִּשְׁכֶּם אַבְרָהָם בְּבֹקֶר וַיִּקַּח־לָחֶם וְחַמָּת חַמָּה Genesis 21:14

וְחַמָּת מַיִם וַיִּתֵּן אֶל־הָגָר שֵׁם עַל־שְׂכָמָהּ, וְאֶת־הַיֶּלֶד--וַיִּשְׁלַחָהּ; וַתֵּלֶךְ וַתִּתֵּן, 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on

18438 1 וְחַמָּת 1 Conjunctive waw | Noun - masculine singular construct 1) bottle, waterskin 2573

יָד וַיִּשְׁכֶּם אַבְרָהָם בְּבֹקֶר וַיִּקַּח־לָחֶם וְחַמָּת חַמָּה Genesis 21:14

וְחַמָּת מַיִם וַיִּתֵּן אֶל־הָגָר שֵׁם עַל־שְׂכָמָהּ, וְאֶת־הַיֶּלֶד--וַיִּשְׁלַחָהּ; וַתֵּלֶךְ וַתִּתֵּן, 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on

18438 1 וְחַמָּת 1 Conjunctive waw | Noun - masculine singular construct 1) bottle, waterskin 2573

יָד וַיִּשְׁכֶּם אַבְרָהָם בְּבֹקֶר וַיִּקַּח־לָחֶם וְחַמָּת חַמָּה Genesis 21:14

her shoulder, and the child, and sent her away; and she departed, and

strayed in the wilderness of Beer-sheba. Ge 21:14 | 21:14 ἀνέστη δὲ αβραὰμ τὸ πρῶτον καὶ ἔλαβεν ἄρτους καὶ ἄσκον ὕδατος καὶ ἔδωκεν ἀγαρ καὶ ἐπέθηκεν ἐπὶ τὸν ὄμῳ καὶ τὸ παιδίον καὶ ἀπέστειλεν αὐτήν ἀπελθοῦσα δὲ ἐπλανήσατο τὴν ἔρημον κατὰ τὸ φρέαρ τοῦ ὄρκου

18439 **וַחַמָּתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage

2534 **וַחַמָּתוּ חַמָּה** Esther 1:12 **יב וַחַמָּתָן הַמִּלְכָּה וַשְׁתִּי, לָבוֹא בְּדָבָר**

12 **הַמֶּלֶךְ, אֲשֶׁר, בִּיד הַסָּרִיסִים; וַיִּקְצַף הַמֶּלֶךְ מְאֹד, וַחַמָּתוּ בָּעֶרְהָ בּוּ. {ס}**

But the queen Vashti refused to come at the king's commandment by the chamberlains; therefore was the king very wroth, and his anger burned

in him. {S} Est 1:12 Ἐσθήρ 1:12 καὶ οὐκ εἰσήκουσεν αὐτοῦ αστιν ἡ βασίλισσα ἐλθεῖν μετὰ τῶν εὐνούχων καὶ ἐλυπήθη ὁ βασιλεὺς καὶ ὠργίσθη

18441 **וַחַמָּתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage

2534 **וַחַמָּתָךְ חַמָּה** Daniel 9:16 **טז אֲדֹנָי, כְּכֹל-צַדִּיקְתֶּךָ יִשָּׁב-נָא אַפְּךָ**

וַחַמָּתְךָ, מֵעִירְךָ יְרוּשָׁלַם, הִרְקִיךָ שָׁשׁ: כִּי בַחֲטֵאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם

וַעֲמֹךְ לְחִרְפָּה לְכָל-סִבִּיבֵיתֵינוּ. 16 O Lord, according to all Thy

righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a

reproach to all that are about us. Dan 9:16 Δανιήλ 9:16 δέσποτα κατὰ τὴν

δικαιοσύνην σου ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου ἱερουσαλημ ὅρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν ἱερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὀνειδισμόν ἐν πᾶσι τοῖς περικύκλῳ ἡμῶν

18442 **וַחֵן** 1 Conjunctive waw | Noun - masculine singular 1) favour, grace, charm;

1a) favour, grace, elegance; 1b) favour, acceptance 2580 **וַחֵן וַחֵן** Proverbs 3:22 **כב**

22 וַיְהִי חַיִּים לְנַפְשְׁךָ; וַחֵן, לְגִדְּרֹתֶיךָ.

So shall they be life unto thy

soul, and grace to thy neck. Prv 3:22 Παροιμία 3:22 ἵνα ζῆσῃ ἡ ψυχὴ σου καὶ

χάρις ἡ περὶ σῶ τραχήλῳ

ἐπιμέλεια τοῖς σοῖς ὅστέοις

*** 3:22.1 ἔσται δὲ ἵασις ταῖς σαρκί σου καὶ**

18443 **וַחֲנָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to

decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline;

1a2) to encamp 2583 **וַחֲנָה וַחֲנָה** 2 Samuel 12:28 **כח וַעֲתָה, אֲסֹף אֶת-יְתֵר הָעָם,**

28 וַחֲנָה עַל-הָעִיר, וּלְכָדָה: פֶּן-אֶלְכֹּד אֲנִי אֶת-הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ.

therefore gather the rest of the people together, and encamp against the

city, and take it; lest I take the city, and it be called after my name.'

2Sm 12:28 2η Σαμουήλ 12:28 καὶ νῦν συνάγαγε τὸ κατάλοιπον τοῦ λαοῦ καὶ

παρέμβαλε ἐπὶ τὴν πόλιν καὶ προκαταλαβοῦ αὐτήν ἵνα μὴ προκαταλάβωμαι ἐγὼ τὴν πόλιν καὶ κληθῇ τὸ ὄνομά μου ἐπ' αὐτήν

18445 **וַחֲנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a)

(Qal); 1a1) to decline; 1a2) to encamp 2583 וַחֲנֹה וַחֲנִי Numbers 1:52 נַח וַחֲנֹה, פָּנִי

52 And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts. Num 1:52 Αριθμοί 1:52 καὶ παρεμβολούσιν οἱ υἱοὶ ἰσραὴλ ἀνὴρ ἐν τῇ ἑαυτοῦ τάξει καὶ ἀνὴρ κατὰ τὴν ἑαυτοῦ ἡγεμονίαν σὺν δυνάμει αὐτῶν

18446 וְחֲנּוּן **1** Conjunctive waw | Noun proper - masculine singular Hanun = |gracious|; 1) son of Nahash and king of Ammon who dishonoured David's ambassadors and lost the subsequent war with David; 2) a man who, with the people of Zanoah, repaired the ravine gate in the wall of Jerusalem; 3) the 6th son of Zalaph, who also assisted in the repair of the wall of Jerusalem, apparently on the east side 2586 וְחֲנּוּן חֲנָנִיָּה Nehemiah 3:30 לְאַחֲרֵי (אַחֲרָיו) הַחֲזוּק חֲנָנִיָּה בֶן-צֶלָפַח הַשֵּׁשִׁי--מִדֶּה שְׁנֵי; {ס} אַחֲרָיו הַחֲזוּק, מִשְׁלֵם בֶּן-בֶּן-שְׁלֵמִיָּה, וְחֲנּוּן בֶּן-צֶלָפַח 30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. {S}

After him repaired Meshullam the son of Berechiah over against his chamber. {S} Neh 3:30 Νεεμίας 13:30 μετ' αὐτὸν ἐκράτησεν ανανια υἱὸς σελεμια καὶ ανουμ υἱὸς σελεφ ὁ ἔκτος μέτρον δεύτερον μετ' αὐτὸν ἐκράτησεν μεσουλαμ υἱὸς βαρχια ἐξ ἐναντίας γαζοφυλακίου αὐτοῦ

18448 **וַחֲנוֹךְ** 1 Conjunctive waw | Noun proper - masculine singular Enoch = [dedicated]; n pr m; 1) eldest son of Cain; 2) son of Jared and father of Methuselah whom God took home to heaven without dying; n pr loc; 3) the city which Cain built and named after his son Enoch (after himself); Hanoch = [dedicated]; n pr m; 4) a son of Midian, the third child; 5) the eldest son of Reuben **וַחֲנוֹךְ** 2585

לג וּבְנֵי מִדְיָן, עִיפָה וְעֶפֶר וְחִנּוֹךְ, וְאַבִּידָעָה; כָּל־
 {ס} 33 And the sons of Midian: Ephah, and Epher,
 and Hanoch, and Abida, and Eldaah. All these were the sons of Keturah.
 {S} 1Chr 1:33 1η Χρονικῶν 1:33 καὶ υἱοὶ μαδιαμ γαιφα καὶ οφερ καὶ ενωχ καὶ αβιδα
 καὶ ελδαα πάντες οὗτοι υἱοὶ γεττουρας

18449 **וְחַנִּיאל** 1 Conjunctive waw | Noun proper - masculine singular **Hanniel** = |favoured of God|; 1) son of Ephod and a prince of the tribe of Manasseh; 2) son of Ulla and a chief of the tribe of Asher; also 'Haniel' 2592 **וְחַנִּיאל חַנִּיאל** 1

Chronicles 7:39. וְרִזְיָא, וְחַנְיָאֵל, וְאַרָּח 39 And the sons of
Ulla: Arah, and Hanniel, and Rizia. 1Chr 7:39 1η Χρονικών 7:39 καὶ υἱοὶ ὠλα
ορεχ ανηηλ καὶ ρασια

18452 וַחֲנִיתוֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) spear; 1a) spear; 1a1) shaft of a spear; 1a2) spear-head
2595 חֲנִית וַחֲנִיתוֹתֶיהָ Isaiah 2:4; ד' וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכָתְתוּ חֶרְבוֹתָם לְאֵתִים, וַחֲנִיתוֹתֶיהֶם לְמִזְמוֹרוֹת--לֹא יִשָּׂא גּוֹי אֶל-גּוֹי חֶרֶב,
{P} {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P} Isa 2:4

ג. וְשָׁפַט, בֵּין עַמִּים רַבִּים, וְהוֹכִיחַ לְגוֹיִם Micah 4:3 חֲנִיַּת וְחֲנִיתִיתֵיהֶם 2595

they learn war any more. Mic 4:3 Μιχαίας 4:3 καὶ κρινεῖ ἀνὰ μέσον λαῶν
πολλῶν καὶ ἐξελέγξει ἔθνη ἰσχυρὰ ἕως εἰς γῆν μακράν καὶ κατακόψουσιν τὰς ῥομφαίας
αὐτῶν εἰς ἄροτρα καὶ τὰ δόρατα αὐτῶν εἰς δρέπανα καὶ οὐκέτι μὴ ἀντάρῃ ἔθνος ἐπ'
ἔθνος ῥομφαίαν καὶ οὐκέτι μὴ μάθωσιν πολεμεῖν

ד ובני מדין, עיפה ועפר וחנך, ואבירע, ואלדעה; כל-אלה, בני 4 And the sons of Midian: Ephah, and Epher, and Hanoch, and

Abida, and Eldaah. All these were the children of Keturah. Ge 25:4 | 25:4
 υἱοὶ δὲ μαδιαμ γαιφα καὶ αφερ καὶ ενωχ καὶ αβιρα καὶ ελραγα πάντες οὗτοι ἦσαν υἱοὶ
 γεττουρας

כב וַחֲנָה, לֹא עָלְתָה: כִּי־אָמְרָה לַאִשָּׁה, עַד יֵוָמָל הַנֶּעֱר

for ever.' 1Sm 1:22 1η Σαμουήλ 1:22 καὶ ἀννα οὐκ ἀνέβη μετ' αὐτοῦ ὅτι εἶπεν τῷ ἀνδρὶ αὐτῆς ἕως τοῦ ἀναβῆναι τὸ παιδάριον ἐὰν ἀπογαλακτίσω αὐτό καὶ ὀφθήσεται τῷ προσώπῳ κυρίου καὶ καθήσεται ἐκεῖ ἕως αἰῶνος

13 But they that are godless

in heart lay up anger; they cry not for help when He bindeth them. Job 36:13 Ἰώβ 36:13 καὶ ὑποκριταὶ καρδίᾳ τάξουσιν θυμὸν οὐ βοήσονται ὅτι ἔδησεν αὐτούς

18462 **וְחִנֵּיתִי** 1 Conjunctive waw | Verb - Qal Perfect - first person common
singular homonym 2 1) to be gracious, show favour, pity; 1a) (Qal) to show
favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make
favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal)
to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore
favour; 2) to be loathsome **2603 וְחִנֵּיתִי חֵן** Job 19:17 יִי רִחֲמֵי, זָרָה לְאִשְׁתִּי;

17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe. Job 19:17 יוֹב 19:17 καὶ ἐκέτευον τὴν γυναικά μου προσεκαλούμην δὲ κολακεύων υἱοὺς παλλακίδων μου
 18463 **וְחֶסֶד** 1 Conjunctive waw | Noun - masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **וְחֶסֶד** Proverbs 21:21 כָּא רִדְף, צִדְקָה
 21 He that followeth after righteousness and mercy findeth life, prosperity, and honour. Prv 21:21 Παροιμίαι 21:21 ὁδὸς δικαιοσύνης καὶ ἐλεημοσύνης εὐρήσει ζῶην καὶ δόξαν
 18466 **וְחֶסֶד** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **וְחֶסֶד** Psalm 66:20 כ בָּרוּךְ אֱלֹהִים-- אֲשֶׁר לֹא-הִסִּיר הַפִּלְתִּי וְחֶסְדּוֹ, 20 Blessed be God, who hath not turned away my prayer, nor His mercy from me. {P} Psa 66:20 Ψαλμοί 65:20 εὐλογητὸς ὁ θεὸς ὃς οὐκ ἀπέστησεν τὴν προσευχήν μου καὶ τὸ ἔλεος αὐτοῦ ἀπ' ἐμοῦ
 18468 **וְחֶסְדִּיהָ** 1 Conjunctive waw | Noun proper - masculine singular Hasadiah = [Jehovah has been faithful]; 1) a son of Zerubbabel 2619 **וְחֶסְדִּיהָ** 1 and 20 כ וְחֶשְׁבָּה וְאֶהֱל וּבְרֵכִיָּה וְחֶסְדִּיהָ, יוֹשֵׁב חֶסֶד--חֲמִשָּׁה. 1Chr 3:20 1η Χρονικῶν 3:20 καὶ ασουβε καὶ οολ καὶ βαραχια καὶ ασαδια καὶ ασοβαεσδ πέντε
 18470 **וְחֶסְדֵּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **וְחֶסְדֵּיהֶם** Psalm 25:6 ו זְכֹר-רַחֲמֶיךָ יְהוָה, וְחֶסְדֶּיךָ: כִּי מַעֲוָלִים הָמָּה. 6 Remember, O LORD, Thy compassions and Thy mercies; for they have been from of old. Psa 25:6 Ψαλμοί 24:6 μνήσθητι τῶν οἰκτιρμῶν σου κύριε καὶ τὰ ἐλέη σου ὅτι ἀπὸ τοῦ αἰῶνός εἰσιν
 18471 **וְחֶסְדֵּיהֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **וְחֶסְדֵּיהֶם** Hosea 6:4 ד מָה אַעֲשֶׂה-לָּךְ אֶפְרַיִם, מָה אַעֲשֶׂה-לָּךְ וְחֶסְדֵּיךָ, כְּעֵנָן-בֹּקֶר, וְכֶטֶל מְשָׁכִים הֵלֶךְ. I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the dew that early passeth away. Hos 6:4 Ὡσηέ 6:4 τί σοι ποιήσω εφραιμ τί σοι ποιήσω ιουδα τὸ δὲ ἔλεος ὑμῶν ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινή πορευομένη
 18472 **וְחֶסֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 **וְחֶסֶה** Psalm 64:11 יִשְׁמַח צַדִּיק בַּיהוָה, וְחֶסֶה בּוֹ; וַיִּתְהַלֵּל, כָּל-יֹשְׁרֵי-לֵב. 11 The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P} Psa 64:10 Ψαλμοί 63:11 εὐφρανθήσεται δίκαιος ἐπὶ τῷ κυρίῳ καὶ ἐλπιεῖ ἐπ' αὐτόν καὶ ἐπαινεσθήσονται πάντες οἱ εὐθεῖς τῇ καρδίᾳ
 18473 **וְחֶסֶה** 1 Conjunctive waw | Noun proper - masculine singular Hosah = [refuge]; n pr m; 1) a Levitical doorkeeper of the temple; n pr loc; 2) a place in

- לח ועֶבֶד אָדָם 1 Chronicles 16:38 **וְחָסָה חָסָה** Asher, site unknown 2621
 38 וְאֶחֱיָהֶם, שְׁשִׁים וּשְׁמוֹנָה; {ס} וְעֶבֶד אָדָם בֶּן־יְדִיתוּן וְחָסָה, לְשָׁעָרִים.
 and Obed-edom with their brethren, threescore and eight; {S} Obed-edom
 also the son of Jedithun and Hosah to be door-keepers; 1Chr 16:39 1η
 Χρονικών 16:39 καὶ τὸν σαδωκ τὸν ἱερέα καὶ τοὺς ἀδελφοὺς αὐτοῦ τοὺς ἱερεῖς ἐναντίον
 σκηνῆς κυρίου ἐν βαμα τῇ ἐν γαβᾶων
 18474 **וְחָסָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)
 (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope
 in (God) (fig.) 341 **וְאִיבִי אִיבִי** Psalm 37:20 **כִּי רְשָׁעִים, יֵאָבְדוּ, וְאִיבִי יִהְיֶה,**
 20 **כִּי רְשָׁעִים, יֵאָבְדוּ, וְאִיבִי יִהְיֶה;** 20 For the wicked shall perish, and the
 enemies of the LORD shall be as the fat of lambs--they shall pass away
 in smoke, they shall pass away. Psa 37:20 **Ψαλμοί 36:20** ὅτι οἱ ἁμαρτωλοὶ
 ἀπολοῦνται οἱ δὲ ἐχθροὶ τοῦ κυρίου ἅμα τῷ δοξασθῆναι αὐτοῦ καὶ ὑψωθῆναι
 ἐκλιπόντες ὥσπερ καπνὸς ἐξέλπιον
 18475 **וְחָסָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 common plural 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God),
 confide or hope in (God) (fig.) 2620 **וְחָסָה חָסָה** Zephaniah 3:12 **יְהוָה שְׁאֵרֵי**
 12 **וְחָסָה חָסָה** 12 And I will leave in the midst
 of thee an afflicted and poor people, and they shall take refuge in the
 name of the LORD. Zep 3:12 **Σοφονίας 3:12** καὶ ὑπολείψομαι ἐν σοὶ λαὸν πρᾶν
 καὶ ταπεινόν καὶ εὐλαβηθήσονται ἀπὸ τοῦ ὀνόματος κυρίου
 18476 **וְחָסָה** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to lack, be
 without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be
 lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause
 to be lacking 2637 **וְחָסָה חָסָה** Genesis 8:5 **הַיּוֹם הַלּוֹךְ וְחָסָה, עַד,**
 5 **וְחָסָה חָסָה** 5 And the
 waters decreased continually until the tenth month; in the tenth month,
 on the first day of the month, were the tops of the mountains seen. Ge
 8:5 | 8:5 τὸ δὲ ὕδωρ πορευόμενον ἡλαττοῦντο ἕως τοῦ δεκάτου μηνός ἐν δὲ τῷ
 ἑνδεκάτῳ μηνί τῇ πρώτῃ τοῦ μηνός ὠφθησαν αἱ κεφαλὰὶ τῶν ὄρεων
 18477 **וְחָסָה** 1 Conjunctive waw | Adjective - masculine singular 1) faithful, kind,
 godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c) faithfulones (subst) 2623
 17 **יְהוָה צַדִּיק יְהוָה, בְּכָל־דְּרָכָיו; וְחָסִיד, בְּכָל־מַעֲשָׁיו.** **וְחָסִיד חָסִיד** Psalm 145:17
 The LORD is righteous in all His ways, and gracious in all His works.
 Psa 145:17 **Ψαλμοί 144:17** δίκαιος κύριος ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ ὅσιος ἐν
 πᾶσιν τοῖς ἔργοις αὐτοῦ
 18478 **וְחָסִידָהּ** 1 Conjunctive waw | Noun - masculine plural construct | third
 person feminine singular 1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b)
 pious, godly; 1c) faithfulones (subst) 2623 **וְחָסִידָהּ חָסִיד** Psalm 132:16 **טוֹ וְכִהְיֶינָהּ,**
 16 **טוֹ וְכִהְיֶינָהּ,** 16 Her priests also will I clothe with
 salvation; and her saints shall shout aloud for joy. Psa 132:16 **Ψαλμοί 131:16**
 τοὺς ἱερεῖς αὐτῆς ἐνδύσω σωτηρίαν καὶ οἱ ὅσιοι αὐτῆς ἀγαλλιάσει ἀγαλλιάσονται
 18480 **וְחָסִיל** 1 Conjunctive waw | Noun - masculine singular 1) locust 2625
 כח רָעַב כִּי־יִהְיֶה בְּאֶרֶץ, דָּבָר כִּי־יִהְיֶה שְׂדֵפוֹן 2 Chronicles 6:28 **וְחָסִיל חָסִיל**

וַיִּרְקֹן אֶרְבָּה וַחֲסִיל כִּי יִהְיֶה, כִּי יִצְרֶלּוּ אִיָּבּוּ, בְּאֶרֶץ שְׁעָרָיו: כָּל־נֹנֶע.

28 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever

sickness there be; 2Chr 6:28 2η Χρονικών 6:28 λιμός ἐὰν γένηται ἐπὶ τῆς γῆς θάνατος ἐὰν γένηται ἀνεμοφθορία καὶ ἵκτερος ἀκρις καὶ βροῦχος ἐὰν γένηται ἐὰν θλίψη αὐτὸν ὁ ἐχθρὸς κατέναντι τῶν πόλεων αὐτῶν κατὰ πᾶσαν πληγὴν καὶ πᾶν πόνον

18481 **וַחֲסִמָּה** 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1)

כּוּ וְאֶכְלִי פֶת־בְּנִי וְאֶכְלִי אָכַל 398 Daniel 11:26

26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many

shall fall down slain. Dan 11:26 Δανιήλ 11:26 καὶ καταναλώσουσιν αὐτὸν μέριμναι αὐτοῦ καὶ ἀποστρέψουσιν αὐτόν καὶ παρελεύσεται καὶ κατασυριεῖ καὶ πεσοῦνται τραυματῖαι πολλοί

18482 **וַחֲסֵן** 1 Conjunctive waw | Adjective - masculine singular 1) strong 2634

ט וְאֶנְכִּי הִשְׁמַדְתִּי אֶת־הָאֲמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגִבֵּה אֲרָזִים וְחֲסֵן חֲסֵן

9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit

from above, and his roots from beneath. Amos 2:9 Ἀμός 2:9 ἐγὼ δὲ ἐξῆρα τὸν αμορραῖον ἐκ προσώπου αὐτῶν οὗ ἦν καθὼς ὕψος κέδρου τὸ ὕψος αὐτοῦ καὶ ἰσχυρὸς ἦν ὡς δρυς καὶ ἐξῆρα τὸν καρπὸν αὐτοῦ ἐπάνωθεν καὶ τὰς ρίζας αὐτοῦ ὑποκάτωθεν

18483 **וַחֲסָפָא** 1 Conjunctive waw | Noun - masculine singular determined article 1)

לָד חֲזָה הַיּוֹת, עַד דִּי הִתְנַזְּרַת וְחֲסָפָא חֲסָפָא Daniel 2:34

אָבָן דִּי־לֹא בִידִין, וּמַחַת לְצִלְמָא עַל־רַגְלֵהּ, דִּי פִרְזִלָּא וְחֲסָפָא; וְהִדְקַת. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke

them to pieces. Dan 2:34 Δανιήλ 2:34 ἐώρακας ἕως οὗτου ἐτμήθη λίθος ἐξ ὄρους ἄνευ χειρῶν καὶ ἐπάταξε τὴν εἰκόνα ἐπὶ τοὺς πόδας τοὺς σιδηροῦς καὶ ὀστρακίνους καὶ κατήλεσεν αὐτά

18485 **וַחֲסָר** 1 Conjunctive waw | Noun - masculine singular construct 1) want,

lack, want of, lack of 2640 **וַחֲסָר חֲסָר** Amos 4:6 וְיָנִים־אֲנִי נָתַתִּי לָכֶם נִקְיּוֹן וְיָנִים, בְּכָל־עָרֵיכֶם, וַחֲסָר לָחֶם, בְּכָל מְקוֹמֵיכֶם; וְלֹא־שִׁבְתֶּם עָדִי, נָא־יְהוָה.

6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto Me,

saith the LORD. Amos 4:6 Ἀμός 4:6 καὶ ἐγὼ δώσω ὑμῖν γομφιασμὸν ὀδόντων ἐν πάσαις ταῖς πόλεσιν ὑμῶν καὶ ἔνδειαν ἄρτων ἐν πᾶσι τοῖς τόποις ὑμῶν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος

18486 **וַחֲסָרוֹן** 1 Conjunctive waw | Noun - masculine singular 1) the thing lacking,

defect, deficiency 2642 **וַחֲסָרוֹן חֲסָרוֹן** Ecclesiastes 1:15 טו מַעֲנֹת, לֹא־יֻכַּל לְתַקֵּן; וְחֲסָרוֹן חֲסָרוֹן

15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered. Eccl 1:15

Ἐκκλησιαστικῆς 1:15 διεστραμμένον οὐ δυνήσεται τοῦ ἐπικοσμηθῆναι καὶ ὑστέρημα οὐ δυνήσεται τοῦ ἀριθμηθῆναι

18487 **וְחָפּוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay 2645 **וְחָפּוּ חֲפָה** Jeremiah

14:3 **וְאֶדְרִיָּהֶם, שְׁלָחוּ צְעוּרֵיהֶם (צְעִירֵיהֶם) לַמַּיִם; בָּאוּ עַל-גִּבִּים לֹא-מָצְאוּ** 3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover

their heads. Jer 14:3 Ἰερεμίας 14:3 καὶ οἱ μεγιστᾶνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἡλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὗροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἄγγεῖα αὐτῶν κενά

18488 **וְחָפּוּ** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay 2645

יב וַיֵּשֶׁב מֶרְדֵּכָי, אֶל-שַׁעַר הַמֶּלֶךְ; וְהָמָן נִדְחָה אֶל- וְחָפּוּ חֲפָה Esther 6:12 **אָבֵל וְחָפּוּ** 12 And Mordecai returned to the king's gate. But Haman hastened to his house, mourning and having his head covered. Est 6:12 Ἐσθήρ 6:12 ἐπέστρεψεν δὲ ὁ μαρδοχαῖος εἰς τὴν αὐλήν αμὴν δὲ ὑπέστρεψεν εἰς τὰ ἴδια λυπούμενος κατὰ κεφαλῆς

18489 **וְחָפִים** 1 Conjunctive waw | Noun proper - masculine singular Huppim = [protected]; 1) the head of a Benjamite family 2650 **וְחָפִים חָפִים** Genesis 46:21 **כָּא וּבְנֵי בְנִימִן, בִּלְע וּבְכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אַחִי וְרֹאשׁ; מְפִים וְחָפִים, וְאַרְדִּי.** 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμιν βαλα καὶ χοβωρ καὶ ασβηλ ἐγένοντο δὲ υἱοὶ βαλα γηρα καὶ νοεμαν καὶ αγχισ καὶ ρως καὶ μαμφιν καὶ οφιμιν γηρα δὲ ἐγέννησεν τὸν αραδ

18490 **וְחָפִים** 1 Conjunctive waw | Noun proper - masculine singular Huppim = [protected]; 1) the head of a Benjamite family 2650 **וְחָפִים חָפִים** 1 Chronicles 7:12 **יב וְשָׁפִים וְחָפִים בְּנֵי עִיר, חֲשִׁים בְּנֵי אַחֵר.** 12 Shuppim also, and Huppim, the sons of Ir, Hushim, the son of another. 1Chr 7:12 1η Χρονικῶν 7:12 καὶ σαφφιν καὶ απφιν καὶ υἱοὶ ραωμ υἱὸς αὐτοῦ αερ

18491 **וְחָפֵץ** 1 Conjunctive waw | Noun - masculine singular construct 1) delight, pleasure; 1a) delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in which one takes delight 2656 **וְחָפֵץ חָפֵץ** Isaiah 53:10 **יִיְהוָה חָפֵץ דָּכָאוֹ, הִחֲלִי- אִם-תָּשִׁים אֶשֶׁם נַפְשׁוֹ, יִרְאָה זָרַע יֶאֱרִיךְ יָמָיו; וְחָפֵץ יְהוָה, בְּיָדוֹ יִצְלָת.** 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his

days, and that the purpose of the LORD might prosper by his hand: Isa 53:10 Ἡσαΐας 53:10 καὶ κύριος βούλεται καθαρῶς αὐτὸν τῆς πληγῆς ἐὰν δώτε περὶ ἁμαρτίας ἡ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον καὶ βούλεται κύριος ἀφελεῖν

18492 **וְחֶפְרָה** 1 Conjunctive waw | Noun proper - masculine singular Hephher = [a well]; n pr m; 1) youngest son of Gilead and head of the family of Hephherites; 2) son of Asher, the father of Tekoa; 3) the Mecherathite, one of David's mighty warriors; n pr loc; 4) a place in ancient Canaan, west of the Jordan, conquered by

Joshua site unknown; 4a) a place in Judah, probably the same as 4 above 2660

לב ושמירדע, משפחת השמירדעי; וְחֶפֶר, מְשַׁפַּחַת Numbers 26:32 וְחֶפֶר חֶפֶר 32 and of Shemida, the family of the Shemidaite; and of

Hepher, the family of the Hephherites. Num 26:32 Ἀριθμοί 26:36 τῶ συμαερ δῆμος ὁ συμαερι καὶ τῶ οφερ δῆμος ὁ οφερι

18493 וְחֶפֶר 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 וְחֶפֶר חֶפֶר Jeremiah 15:9 נִפְחָה נִפְשָׁה בָּאָה (בָּא) שְׁמָשָׁה בְּעַד יוֹמָם--בּוֹשָׁה וְחֶפֶרָה; וְשִׁאֲרֵיהֶם, לְחָרֵב אֶתֶּן

נִפְשָׁה בָּאָה (בָּא) שְׁמָשָׁה בְּעַד יוֹמָם--בּוֹשָׁה וְחֶפֶרָה; וְשִׁאֲרֵיהֶם, לְחָרֵב אֶתֶּן {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S} Jer 15:9 Ἰερεμίας 15:9 ἐκενώθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδυ ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης τῆς ἡμέρας κατησχύνθη καὶ ὠνειδίσθη τοὺς καταλοιποὺς αὐτῶν εἰς μάχαιραν δώσω ἐναντίον τῶν ἐχθρῶν αὐτῶν

18494 וְחֶפֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 וְחֶפֶר חֶפֶר Isaiah 24:23 כִּנּוּ וְחֶפְרָה הַלְבָּנָה, וּבּוֹשָׁה הַחֲמָה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהָר צִיּוֹן וּבִירוּשָׁלַם, וְנָגַד זִקְנָיו, {פ} 23 Then the moon shall be confounded, and the sun

ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P} Isa 24:23 Ἡσαΐας 24:23 καὶ τακήσεται ἡ πλίνθος καὶ πεσεῖται τὸ τεῖχος ὅτι βασιλεύσει κύριος ἐν σιων καὶ ἐν ἱερουσαλημ καὶ ἐνώπιον τῶν πρεσβυτέρων δοξασθήσεται

18495 וְחֶפְרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 וְחֶפְרוֹ חֶפְרוֹ Micah 3:7 ז וּבָשׂוּ הַחֲזִים, וְחֶפְרוֹ הַקְּסָמִים, 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their

upper lips; for there shall be no answer of God. Mic 3:7 Μιχαίας 3:7 καὶ καταισχυθήσονται οἱ ὀρώντες τὰ ἐνύπνια καὶ καταγελασθήσονται οἱ μάντιες καὶ καταλαλήσουσιν κατ' αὐτῶν πάντες αὐτοὶ διότι οὐκ ἔστι ὁ εἰσακούων αὐτῶν

18496 וְחֶפְרַיִם 1 Conjunctive waw | Noun proper - feminine singular Hapharaim = |two pits; 1) a place in Issachar 2663 וְחֶפְרַיִם חֶפְרַיִם Joshua 19:19 יֵט וְחֶפְרַיִם, וְשִׁיֹּן, וְאַנְחָרָת, 19 and Hapharaim, and Shion, and Anaharath; Josh 19:19 Ἰησοῦς Ναυῆ 19:19 καὶ ἀγιν καὶ σιωνα καὶ περηωθ καὶ ἀναχερεθ

18497 וְחֶפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 וְחֶפְרָה חֶפְרָה Job 11:18 יַח וּבִטְחָתָּ, כִּי־יֵשׁ תִּקְוָה; 18 And thou shalt be secure, because there is

18496 וְחֶפְרַיִם 1 Conjunctive waw | Noun proper - feminine singular Hapharaim = |two pits; 1) a place in Issachar 2663 וְחֶפְרַיִם חֶפְרַיִם Joshua 19:19 יֵט וְחֶפְרַיִם, וְשִׁיֹּן, וְאַנְחָרָת, 19 and Hapharaim, and Shion, and Anaharath; Josh 19:19 Ἰησοῦς Ναυῆ 19:19 καὶ ἀγιν καὶ σιωνα καὶ περηωθ καὶ ἀναχερεθ

18497 וְחֶפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 וְחֶפְרָה חֶפְרָה Job 11:18 יַח וּבִטְחָתָּ, כִּי־יֵשׁ תִּקְוָה; 18 And thou shalt be secure, because there is

18497 וְחֶפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 וְחֶפְרָה חֶפְרָה Job 11:18 יַח וּבִטְחָתָּ, כִּי־יֵשׁ תִּקְוָה; 18 And thou shalt be secure, because there is

hope; yea, thou shalt look about thee, and shalt take thy rest in safety.
Job 11:18 Ἰώβ 11:18 πεποιθώς τε ἔση ὅτι ἔστιν σοι ἐλπίς ἐκ δὲ μερίμνης καὶ φροντίδος ἀναφανείσῃ σοι εἰρήνη

18498 **וְחִפְּרָתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **וְחִפְּרָתָהּ חֶפֶר** Deuteronomy 23:14 יֵד וְיִתֵּד תְּהִיָּה לָךְ, עַל־אֲזָנֶיךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחִפְּרָתָהּ בָּהּ, וְשִׁבְתָּ וְכִסִּיתָ אֶת־צִאֲתָךְ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. Deu 23:13

Δευτερονόμιον 23:14 καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθιζάνῃς ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ

18499 **וְחִפְּשׂוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 **וְחִפְּשׂוּ חֶפֶשׁ** 1 Kings 20:6 וְכִי אִם־כְּעֵת מָחָר, אֲשַׁלַּח אֶת־עַבְדֵי אֱלֹהֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בְּתִי עַבְדֶּיךָ; וְהָיָה כָּל־מִחְמָד וְיִשְׁמִי בְיָדָם וְלִקְחֻהוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.' 1 Kings

20:6 Βασιλειῶν Γ' 21:6 ὅτι ταύτην τὴν ὥραν αὐρίον ἀποστελῶ τοὺς παῖδάς μου πρὸς σέ καὶ ἐρευνήσουσιν τὸν οἶκόν σου καὶ τοὺς οἴκους τῶν παίδων σου καὶ ἔσται τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν ἐφ' ᾧ ἂν ἐπιβάλωσι τὰς χεῖρας αὐτῶν καὶ λήψονται

18500 **וְחִפְּשִׁי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 **וְחִפְּשִׁי חֶפֶשׁ** 1 Samuel 23:23 כֹּה וְיָרָא וְדַע, מִכָּל הַמְּחַבְּאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשִׁבְתָּם אֵלַי אֶל־נֶכֶד, וְהִלַּכְתִּי 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.' 1Sm 23:23 1η Σαμουήλ 23:23 καὶ ἴδετε καὶ γνῶτε καὶ πορευσόμεθα μεθ' ὑμῶν καὶ ἔσται εἰ ἔστιν ἐπὶ τῆς γῆς καὶ ἐξερευνήσω αὐτὸν ἐν πάσαις χιλιάσιν ἰουδα

18501 **וְחֵץ** 1 qere; Conjunctive waw | Noun - common masculine singular construct kethib 1) arrow 2671 **וְחֵץ חֵץ** 1 Samuel 17:7 וְחֵץ (וְעֵץ) חֲנִיתוֹ, וְלִהְבֶּת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שָׁקָלִים בָּרָזָל; וְנִשָּׂא הַצֶּנֶה, הַלֵּךְ

18501 **וְחֵץ** 1 qere; Conjunctive waw | Noun - common masculine singular construct kethib 1) arrow 2671 **וְחֵץ חֵץ** 1 Samuel 17:7 וְחֵץ (וְעֵץ) חֲנִיתוֹ, וְלִהְבֶּת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שָׁקָלִים בָּרָזָל; וְנִשָּׂא הַצֶּנֶה, הַלֵּךְ

7 לְפָנָיו. And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. 1Sm 17:7 1η Σαμουήλ 17:7 καὶ ὁ κοντὸς τοῦ δόρατος αὐτοῦ ὥσει μέσακλον ὑφαινόντων καὶ ἡ λόγχη αὐτοῦ ἑξακοσίων σίκλων σιδήρου καὶ ὁ αἵρων τὰ ὅπλα αὐτοῦ προεπορεύετο αὐτοῦ

18503 **וְחָצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided 2673 **וְחָצוּ חֲצָה**

Exodus 21:35 לֵה וְכִי־יִגְף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וְנִמְתּוּ־וּמָכְרוּ אֶת־הַשׁוֹר לֵה וְכִי־יִגְף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וְנִמְתּוּ־וּמָכְרוּ אֶת־הַשׁוֹר לֵה 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide. Exo 21:35 Ἐξοδος 21:35 ἐὰν δὲ κερατίσῃ τινὸς ταῦρος τὸν ταῦρον τοῦ πλησίον καὶ τελευτήσῃ ἀποδώσονται τὸν ταῦρον τὸν ζῶντα καὶ διελοῦνται τὸ ἀργύριον αὐτοῦ καὶ τὸν ταῦρον τὸν τεθνηκότα διελοῦνται

18505 **וְחָצוֹת** 1 Conjunctive waw | Noun - feminine singular construct 1) middle, mid-, half, division 2676 **וְחָצוֹת חֲצַת** Job 34:20 כִּי רָנַע, יָמָתוּ-- וְחָצוֹת לִיָּלָה: 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand. Job 34:20 יוֹב 34:20 κενὰ δὲ αὐτοῖς ἀποβήσεται τὸ κεκραγένοι καὶ δεῖσθαι ἀνδρός ἐχρήσαντο γὰρ παρανόμως ἐκκλινομένων ἀδυνάτων

18508 **וְחָצָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) arrow 2671 **וְחָצָיו חֵץ** Numbers 24:8 מִמְצָרִים, כְּתוֹעַפַת רְאִים לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמוֹתֵיהֶם יִגְרֹם--וְחָצָיו יִמְחֶץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows. Num 24:8 Αριθμοί 24:8 θεὸς ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὥς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελιεῖ καὶ ταῖς βολίσιν αὐτοῦ κατάτοξεύσει ἐχθρόν

18509 **וְחָצָיו־נִנְבָּה** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) half; 1a) half; 1b) middle 2677 **וְחָצָיו־ חֲצִי**

Zechariah 14:4 ד וְעַמּוּדֵי רִגְלָיו בְּיָוִם־הַהוּא עַל־הַר הַיְזִיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם, מִקְדָם, וְנִבְקַע הַר הַיְזִיתִים מִחָצָיו מִזְרָחָה וּמִמָּה, גֵּיא גְדוֹלָה מְאֹד; 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:4 Ζαχαρίας 14:4 καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλὴμ ἐξ ἀνατολῶν καὶ σχισθήσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἥμισυ αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἥμισυ αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἥμισυ τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἥμισυ αὐτοῦ πρὸς νότον

- 18510 **וְחִצֵּיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) **arrow** 2671 **וְחִצֵּיךָ חֵץ** Ezekiel 39:3 **וְהִכֵּיתִי קִשְׁתְּךָ, 3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.** Eze 39:3 Ἰεζεκιήλ 39:3 καὶ ἀπολῶ τὸ τόξον σου ἀπὸ τῆς χειρός σου τῆς ἀριστερᾶς καὶ τὰ τοξεύματά σου ἀπὸ τῆς χειρός σου τῆς δεξιᾶς καὶ καταβαλῶ σε
- 18513 **וְחִצֵּיתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) **to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided** 2673 **כֹּז וְחִצֵּיתָ. אֶת-הַמִּלְקוֹת, בֵּין תַּפְשִׁי הַמִּלְחָמָה, וְחִצֵּיתָ חֶצֶה** Numbers 31:27 **27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;** Num 31:27 Αριθμοί 31:27 καὶ διελείτε τὰ σκύλα ἀνὰ μέσον τῶν πολεμιστῶν τῶν ἐκπορευομένων εἰς τὴν παράταξιν καὶ ἀνὰ μέσον πάσης συναγωγῆς
- 18514 **וְחִצְנוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **bosom, bosom of a garment** 2683 **וְחִצְנוֹ חֲצִי** Psalm 129:7 **7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.** Ps 129:7 Ψαλμοί 128:7 οὐ οὐκ ἐπλήρωσεν τὴν χεῖρα αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ ὁ τὰ δράγματα συλλέγων
- 18517 **וְחִצְרָ** 1 Conjunctive waw | Noun - common singular 1) **court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town** 2691 **יב וְחִצְרָ הַגְּדוֹלָה סָבִיב, שְׁלֹשָׁה טוּרִים גְּזִית, וְטוּר, כְּרֶתֶת 1 Kings 7:12 {פ} 12 And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD, and the court of the porch of the house. {P} 1 Kings 7:12 Βασιλειῶν Γ' 7:49 τῆς αὐλῆς τῆς μεγάλης κύκλῳ τρεῖς στίχοι ἀπελεκήτων καὶ στίχος κεκολαμμένης κέδρου**
- 18519 **וְחִצְרוֹתֶי** 1 Conjunctive waw | Noun - common plural construct | first person common singular 1) **court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town** 2691 **וְחִצְרוֹתֶי חֶצֶר 1 Chronicles 28:6 לִי--שְׁלֹמֹה בְנִי, הוּא יִבְנֶה בֵּיתִי וְחִצְרוֹתַי: כִּי־בָחַרְתִּי בּוֹ לִי לְבֵן, וְאָנִי 6 And He said unto me: Solomon thy son, he shall build My house and My courts; for I have chosen him to be to Me for a son, and I will be to him for a father.** 1Chr 28:6 1η Χρονικών 28:6 καὶ εἶπέν μοι ὁ θεός σάλῳ μων ὁ υἱός σου οἰκοδομήσει τὸν οἶκόν μου καὶ τὴν αὐλήν μου ὅτι ἡρέτικα ἐν αὐτῷ εἶναι μου υἱόν κάγω ἔσομαι αὐτῷ εἰς πατέρα
- 18523 **וְחִצְרֹתָ** 1 Conjunctive waw | Noun proper - feminine singular **Hazereth = [settlement]; 1) an Israelite camp in the wilderness** 2698 **וְחִצְרֹתָ חֶצֶר** Deuteronomy 1:1 **א אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בְּעֶרְבָה מוֹל סוּף בֵּין-פָּאָרָן וּבֵין-תַּפְּלָה, וְלִבְן וְחִצְרֹת-וֹדִי 1 These are the words which Moses spoke unto all Israel beyond**

the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab. Deu 1:1

Δευτερονόμιον 1:1 οὗτοι οἱ λόγοι οὓς ἐλάλησεν μωυσῆς παντὶ ἰσραὴλ πέραν τοῦ ἰορδάνου ἐν τῇ ἐρήμῳ πρὸς δυσμαῖς πλησίον τῆς ἐρυθρᾶς ἀνά μεσον φαραν τοφολ καὶ λοβον καὶ αυλων καὶ καταχρύσεα

18526 **וַחֲקוֹתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 2710 **וַחֲקוֹתָ**

א וְאַתָּה בֶן-אָדָם קַח-לָךְ לְבִנָּה, וְנִתַּתָּה אוֹתָהּ לְפָנַי; וַחֲקוֹתָ חֲקֵק וְאַתָּה בֶן-אָדָם קַח-לָךְ לְבִנָּה, וְנִתַּתָּה אוֹתָהּ לְפָנַי; וַחֲקוֹתָ חֲקֵק Ezekiel 4:1 1 Thou also, son of man, take thee a tile, and

lay it before thee, and trace upon it a city, even Jerusalem; Eze 4:1

Ἰεζεκιήλ 4:1 καὶ σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ πλίνθον καὶ θήσεις αὐτὴν πρὸ προσώπου σου καὶ διαγράψεις ἐπ' αὐτὴν πόλιν τὴν ἱερουσαλημ

18531 **וַחֲקִים** 1 Conjunctive waw | Noun - masculine plural 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **וַחֲקִים** חֵק Nehemiah 9:14 יד וְאַתָּה שָׁבַת

קָדְשְׁךָ, הוֹרַעְתָּ לָהֶם; וּמִצְוֹת וַחֲקִים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדְּךָ.

14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy

servant; Neh 9:14 Νεεμίας 19:14 καὶ τὸ σάββατόν σου τὸ ἅγιον ἐγνώρισας αὐτοῖς ἐντολὰς καὶ προστάγματα καὶ νόμον ἐνετείλω αὐτοῖς ἐν χειρὶ μωυσῆ δοῦλου σου

18532 **וַחֲקֵר** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **וַחֲקֵר** חֲקֵר Ecclesiastes 12:9 ט וַיִּתֵּר, שְׁהִיָּה

9 קִהְלֵת חֲכָם: עוֹד, לַמִּדְרָגָה אֶת־הָעָם, וְאַזְנוֹ וַחֲקֵר, תִּקַּן מִשְׁלִים הַרְבֵּה.

And besides that Koheleth was wise, he also taught the people knowledge;

yea, he pondered, and sought out, and set in order many proverbs. Eccl

12:9 Ἐκκλησιαστής 12:10 πολλὰ ἐζήτησεν ἐκκλησιαστής τοῦ εὐρεῖν λόγους θελήματος καὶ γεγραμμένον εὐθύτητος λόγους ἀληθείας * 12:9 καὶ περισσὸν ὅτι ἐγένετο ἐκκλησιαστής σοφός ἐτι ἐδίδασκεν γινώσιν σὺν τὸν λαόν καὶ οὓς ἐξιχνιάσεται κόσμιον παραβολῶν

18533 **וַחֲקֵר** 1 Conjunctive waw | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 **וַחֲקֵר** חֲקֵר Proverbs

25:27 כֹּז אֹכֵל דְּבַשׁ הֲרָבוֹת לֹא-טוֹב; וַחֲקֵר כְּבֹדָם כְּבֹד. 27 It is not

good to eat much honey; so for men to search out their own glory is

not glory. Prv 25:27 Παροιμίαι 25:27 ἐσθίειν μέλι πολὺ οὐ καλὸν τιμῶν δὲ χρῆ

λόγους ἐνδόξους

18534 **וַחֲקְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713

וַחֲקְרוּ Proverbs 18:17 **יִזְכֹּר צַדִּיק הָרֵאשׁוֹן בְּרִיבוֹ; יבֹא- (וּבֹא-) רֵעֵהוּ.**

17 He that pleadeth his cause first seemeth just; but his

neighbour cometh and searcheth him out. Prv 18:17 Παροιμίαι 18:17 δίκαιος ἑαυτοῦ κατηγοροῦς ἐν πρωτολογίᾳ ὥς δ' ἂν ἐπιβάλῃ ὁ ἀντίδικος ἐλέγχεται

18535 **וַחֲקַרְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **וַחֲקַרְתָּ** Deuteronomy 13:15

טו וַדְרֹשָׁתָּ וַחֲקַרְתָּ וְשִׁאלָתָּ. הִיטֵב; וְהָיָה אִמֶּת נֶכּוֹן הַדָּבָר, נַעֲשֶׂתָהּ הַתּוֹעֵבָה

15 then shalt thou inquire, and make search, and ask

diligently; and, behold, if it be truth, and the thing certain, that such

abomination is wrought in the midst of thee; Deu 13:15 Δευτερονόμιον 13:16

ἀναιρῶν ἀνελείς πάντας τοὺς κατοικοῦντας ἐν τῇ πόλει ἐκείνῃ ἐν φόνῳ μαχαίρας ἀναθέματι ἀναθεματίζετε αὐτήν καὶ πάντα τὰ ἐν αὐτῇ

18536 **וַחֲקַתִּי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed; 1a) statute 2708 **וַחֲקַתִּי** 1 Kings 11:34 **מִיָּדוֹ: וְלֹא-אֶקַח אֶת-כָּל-הַמִּמְלָכָה, מִיָּדוֹ:**

כִּי נָשִׂיא אֲשֶׁתְּנִי, כָּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר בָּחַרְתִּי אֹתוֹ, אֲשֶׁר

34 Howbeit I will not take the whole kingdom out

of his hand; but I will make him prince all the days of his life, for

David My servant's sake, whom I chose, because he kept My

commandments and My statutes; 1 Kings 11:34 Βασιλειῶν Γ' 11:34 καὶ οὐ μὴ λάβω ὅλην τὴν βασιλείαν ἐκ χειρὸς αὐτοῦ διότι ἀντιτασσόμενος ἀντιτάξομαι αὐτῷ

πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ διὰ δαυὶδ τὸν δοῦλόν μου ὃν ἐξελεξάμην αὐτόν

18540 **וַחֲרָבָה** 1 Conjunctive waw | Adjective - feminine singular 1) waste,

desolate, dry 2720 וַחֲרָבָה Leviticus 7:10 **י וְכָל-מִנְחָה בְּלוֹלָה-בְּשֶׁמֶן,**

10 And every meal-offering,

mingled with oil, or dry, shall all the sons of Aaron have, one as well

as another. {P} Lev 7:10 Λευιτικόν 7:10 καὶ πᾶσα θυσία ἀναπεποιημένη ἐν ἐλαίῳ

καὶ μὴ ἀναπεποιημένη πᾶσι τοῖς υἱοῖς ααρων ἔσται ἐκάστῳ τὸ ἴσον

18541 **וַחֲרָבָה** 1 Conjunctive waw | Noun - feminine singular 1) a place laid

waste, ruin, waste, desolation 2723 וַחֲרָבָה Ezekiel 29:9 **ט וְהָיְתָה אֶרֶץ- מִצְרַיִם לְשָׁמְמָה וַחֲרָבָה, וַיָּדְעוּ כִּי-אֲנִי יְהוָה: יַעַן אָמַר יְאֹר לִי, וְאֲנִי עָשִׂיתִי.**

9 And the land of Egypt shall be desolate and waste, and they shall

know that I am the LORD; because he hath said: The river is mine, and

I have made it. Eze 29:9 Ἰεζεκιήλ 29:9 καὶ ἔσται ἡ γῆ αἰγύπτου ἀπώλεια καὶ

ἔρημος καὶ γνώσκονται ὅτι ἐγὼ εἰμι κύριος ἀντὶ τοῦ λέγειν σε οἱ ποταμοὶ ἐμοὶ εἰσιν καὶ ἐγὼ ἐποίησα αὐτούς

18542 וַיִּחָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717 וַיִּחָרְבוּ Isaiah 19:6 וְהֶאֱזָנֵינוּ נִהְרֹתַי, דָּלְדָלוּ וַיִּחָרְבוּ

6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither. Isa 19:6 Ἡσαΐας 19:6 καὶ ἐκλείψουσιν οἱ ποταμοὶ καὶ αἱ διώρυγες τοῦ ποταμοῦ καὶ ξηρανθήσεται πᾶσα συναγωγὴ ὕδατος καὶ ἐν παντὶ ἔλει καλάμου καὶ παπύρου

18544 **וְתַרְבּוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) a place
laid waste, ruin, waste, desolation **תַּרְבָּה** **וְתַרְבּוֹת** Isaiah 5:17 יוֹ וְתַרְעוּ
{ס} 17 כִּבְשִׁים, כְּדָבָרָם; וְתַרְבּוֹת מְחִים, גְּרִים יֹאכְלוּ. {S} Then shall the
lambs feed as in their pasture, and the waste places of the fat ones
shall wanderers eat. {S} Isa 5:17 Ἡσαΐας 5:17 καὶ βοσκηθήσονται οἱ διηρασμένοι
ὡς ταῦροι καὶ τὰς ἐρήμους τῶν ἀπειλημένων ἄρνες φάγονται

18545 **וְחָרְבוּתֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) a place laid waste, ruin, waste, desolation 2723
כּוּ מְקִימִים דְּבַר עֲבָדָיו, וַעֲצַת מְלָאכָיו יִשְׁלִים; וְחָרְבוּתֶיהָ חָרְבָה Isaiah 44:26
26 That האמר לירושלם תושב, ולערי יהודה תבנינה, וחרבותיה, אקומם.
confirmeth the word of His servant, and performeth the counsel of His
messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the
cities of Judah: 'They shall be built, and I will raise up the waste places
thereof'; Isa 44:26 Ἡσαΐας 44:26 καὶ ἰσθῶν ῥήματα παιδὸς αὐτοῦ καὶ τὴν βουλὴν τῶν
ἀγγέλων αὐτοῦ ἀληθεύων ὁ λέγων ἱερουσαλημ κατοικηθήσῃ καὶ ταῖς πόλεσιν τῆς
ἰουδαίας οἰκοδομηθήσεσθε καὶ τὰ ἔρημα αὐτῆς ἀνατελεῖ

18547 **וָתַרַּד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729

16 In that day shall
 Egypt be like unto women; and it shall tremble and fear because of the
 shaking of the hand of the LORD of hosts, which He shaketh over it.
 Isa 19:16 Ἡσαΐας 19:16 τῇ δὲ ἡμέρᾳ ἐκείνῃ ἔσονται οἱ αἰγύπτιοι ὡς γυναῖκες ἐν φόβῳ
 καὶ ἐν τρόμῳ ἀπὸ προσώπου τῆς χειρὸς κυρίου σαβαωθ ἣν αὐτὸς ἐπιβαλεῖ αὐτοῖς

18553 וְחָרַם 1 Conjunctive waw | Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חָרַם וְחָרַם Zechariah 14:11 יֵא
 {ס} 11 וַיֵּשְׁבוּ בָהּ, וְחָרַם לֹא יִהְיֶה-עוֹד; וַיֵּשְׁבֵה יְרוּשָׁלַם, לְבִטָּחָה. {ס} And men

18556 **וְחֶרְמוֹנִים** 1 Conjunctive waw | noun proper no gender no number no state
Chermon, sacred (mountain)", a mountain inSouthAram (Syria) and Northern Israel

down within me; {N} therefore do I remember Thee from the land of

18557 וְתַרְמִים 1 Conjunctive waw | Noun - masculine plural 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly

26 and I find
more bitter than death the woman, whose heart is snares and nets, and

her hands as bands; whoso pleaseth God shall escape from her; but the

sinner shall be taken by her. Eccl 7:26 Ἐκκλησιαστής 7:26 καὶ εὕρισκω ἐγὼ
πικρότερον ὑπὲρ θάνατον σὺν τὴν γυναῖκα ἣτις ἐστὶν θηρεύματα καὶ σαγῆναι καρδία
αὐτῆς δεσμοὶ χεῖρες αὐτῆς ἀγαθὸς πρὸ προσώπου τοῦ θεοῦ ἐξαίρεθήσεται ἀπ' αὐτῆς καὶ
ἀμαρτάνων συλλημφθήσεται ἐν αὐτῇ

18558 וְחָרַשׁ 1 Conjunctive waw | Noun - common masculine singular absolute

2770 וְחֶרֶם חֶרֶם וְקִטְפֹת Deuteronomy 23:26 כו כִּי תִבָּא בְקִמַּת רֵעֶךָ, וְקִטְפֹת

26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's

standing corn. {S} Deu 23:25 Δευτερονόμιον 23:26 εἰς δὲ εἰσέλθῃς εἰς τὸν
ἀμπελῶνα τοῦ πλησίον σου φάγη σταφυλὴν ὅσον ψυχὴν σου ἐμπλησθῆναι εἰς δὲ ἄγρος
οὐκ ἐμβαλεῖς

18559 **הָרָן** 1 Conjunctive waw | Noun proper - masculine singular Haran = [mountaineer]; n pr m; 1) a son of Caleb by his concubine Ephah; n pr loc; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and

the Euphrates 2771 וַחֲרֵן תָּרֵן 1 Chronicles 2:46 יְלָדָה מִן וְעִיפָה פִּילְגֶּשׁ כָּלָב. ילדה
46 And Ephah, וְאֶת־תָּרֵן וְאֶת־מוֹצָא וְאֶת־גִּזּוֹ; וְתָרֵן, הַלֵּיד אֶת־גִּזּוֹ. {ס}

Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot

Gazez. {S} 1Chr 2:46 1η Χρονικών 2:46 καὶ γαιφα ἡ παλλακὴ χαλεβ ἐγέννησεν τὸν
αρραν καὶ τὸν μωσα καὶ τὸν γεζουε καὶ αρραν ἐγέννησεν τὸν γεζουε

18560 **וְ** Conjunctive waw | Noun proper - masculine singular **Harnepher**

= |panting|; 1) a son of Zophah of the tribe of Asher 2774 וַחֲרַנְפֶּר חֲרַנְפֶּר 1

The 36 לו בני, צופח--סוּחַ וחרנפּר ושועל, וברי וימרה. Chronicles 7:36

sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah;

1Chr 7:36 1η Χρονικών 7:36 υἱοὶ σωφα χουχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη
18562 **וְחָרְפָּה** 1 Conjunctive waw | Noun - feminine singular 1) **reproach, scorn;**

1a) taunt, scorn (upon enemy); 1b) reproach (resting upon condition of shame, disgrace); 1c) a reproach (an object) 2781 **וְחָרְפָּה חָרְפָּה** Psalm 15:3. **גַּלְיָהּ**

3 That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a reproach against his neighbour;

Psa 15:3 **וְחָרְפָּה** Psalm 15:3 **וְחָרְפָּה** Psalm 15:3 **וְחָרְפָּה** Psalm 15:3 **וְחָרְפָּה** Psalm 15:3 **וְחָרְפָּה** Psalm 15:3
Ψαλμοί 14:3 ὃς οὐκ ἐδόλωσεν ἐν γλώσσῃ αὐτοῦ οὐδὲ ἐποίησεν τῷ πλησίον αὐτοῦ κακὸν καὶ ὀνειδισμὸν οὐκ ἔλαβεν ἐπὶ τοὺς ἐγγιστα αὐτοῦ

18563 **וְחָרְפוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) **reproach, scorn;** 1a) taunt, scorn (upon enemy); 1b) reproach (resting upon condition of shame, disgrace); 1c) a reproach (an object) 2781 **וְחָרְפוֹת חָרְפָּה** Psalm 69:10 **י כִּי-קִנְיָתָא**

10 Because zeal for Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me.

Psa 69:9 **וְחָרְפוֹת** Psalm 69:9 **וְחָרְפוֹת** Psalm 69:9 **וְחָרְפוֹת** Psalm 69:9 **וְחָרְפוֹת** Psalm 69:9 **וְחָרְפוֹת** Psalm 69:9
Ψαλμοί 68:10 ὅτι ὁ ζῆλος τοῦ οἴκου σου κατέφαγέν με καὶ οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσαν ἐπ' ἐμέ

18566 **וְחָרַק** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (Qal) to gnash, grind (the teeth) 1129 **וּבְנֵי בָנָה** 1 Kings 5:32 **לִב וַיִּפְסְלוּ בָנֵי**

32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

1 Kings 5:18 **וְחָרַק** 1 Kings 5:18 **וְחָרַק** 1 Kings 5:18 **וְחָרַק** 1 Kings 5:18 **וְחָרַק** 1 Kings 5:18 **וְחָרַק** 1 Kings 5:18
Βασιλειῶν Γ' 5:32 καὶ ἡτοιμάσαν τοὺς λίθους καὶ τὰ ξύλα τρία ἔτη * 6:1.2 καὶ ἐπελέκησαν οἱ υἱοὶ σαλωμων καὶ οἱ υἱοὶ χιραμ καὶ ἔβαλαν αὐτούς

18567 **וְחָרַשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **craftsman, artisan, engraver, graver, artificer;** 1a) graver, artificer; 1b) skilful to destroy (warriors) (fig.) 2796 **וְחָרַשׁ** 1 Samuel 13:19 **כִּי-יִשְׂרָאֵל**

19 Now there was no smith found throughout all the land of Israel; for the Philistines said: 'Lest the Hebrews make them swords or spears';

1Sm 13:19 1η Σαμουήλ 13:19 καὶ τέκτων σιδήρου οὐχ εὗρίσκετο ἐν πάσῃ γῇ ἰσραηλ ὅτι εἶπον οἱ ἀλλόφυλοι μὴ ποιήσωσιν οἱ εβραῖοι ρομφαίαν καὶ δόρυ

18568 **וְחָרַשׁ** 1 Conjunctive waw | Adjective - masculine singular 1) **deaf** 2795 **יֵשׁ מִי עוֹר כִּי אִם-עֵבֶדִי, וְחָרַשׁ כְּמִלְאָכִי אֲשַׁלַּח; מִי**

19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

Isa 42:19 **וְחָרַשׁ** Isaiah 42:19 **וְחָרַשׁ** Isaiah 42:19 **וְחָרַשׁ** Isaiah 42:19 **וְחָרַשׁ** Isaiah 42:19 **וְחָרַשׁ** Isaiah 42:19
Ἠσαΐας 42:19 καὶ τίς τυφλὸς ἀλλ' ἢ οἱ παῖδές μου καὶ κωφοὶ ἀλλ' ἢ οἱ κυριεύοντες αὐτῶν καὶ ἐτυφλώθησαν οἱ δοῦλοι τοῦ θεοῦ

18569 **וְחָרַשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **wood, wooded height, forest, wooded area** 2793 **וְחָרַשׁ חָרַשׁ** Ezekiel 31:3 **גַּהֲנָה אֲשׁוּר אֶרְזוּ**

3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and

Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3
Conjunctive waw | Noun - masculine singular 1) **wood, wooded height, forest, wooded area** 2793 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3 **וְחָרַשׁ** Ezekiel 31:3

3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and

with a shadowing shroud, and of a high stature; and its top was among the thick boughs. Eze 31:3 Ἰεζεκιήλ 31:3 ἰδοὺ ασσουρ κυπάρισσος ἐν τῷ λιβάνῳ καὶ καλὸς ταῖς παραφυάσιν καὶ ὑψηλὸς τῷ μεγέθει εἰς μέσον νεφελῶν ἐγένετο ἡ ἀρχὴ αὐτοῦ

18572 **וְחֵרְשִׁים** 1 Conjunctive waw | Adjective - masculine plural 1) deaf 2795

ח הוֹצִיא עִם־עֹנֵר, וְעֵינִים יֵשׁ; וְחֵרְשִׁים, וְאָזְנִים לָמוּ. Isaiah 43:8

8 The blind people that have eyes shall be brought forth, and the deaf that have ears. Isa 43:8 Ἡσαΐας 43:8 καὶ ἐξήγαγον λαὸν τυφλὸν καὶ ὀφθαλμοὶ εἰσιν ὡσαύτως τυφλοὶ καὶ κωφοὶ τὰ ὅτα ἔχοντες

18573 **וְחִשּׁוּפִי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834

ד כֵּן יִנְהַג מֶלֶךְ־אַשּׁוּר אֶת־שְׂבִי מִצְרַיִם וְחִשּׁוּפִי חֹשֶׁף 2834 Isaiah 20:4 **4 וְאֶת־נָלוֹת כּוּשׁ, נְעָרִים וְזָקְנִים־עָרוֹם וְיִתְחַף; וְחִשּׁוּפִי שֵׁת, עֲרוֹת מִצְרַיִם.** so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks

uncovered, to the shame of Egypt. Isa 20:4 Ἡσαΐας 20:4 ὅτι οὕτως ἄξει βασιλεὺς ἀσσυρίων τὴν αἰχμαλωσίαν αἰγύπτου καὶ αἰθιοπῶν νεανίσκους καὶ πρεσβύτας γυμνοὺς καὶ ἀνυποδέτους ἀνακεκαλυμμένους τὴν αἰσχύνην αἰγύπτου

18574 **וְחָשָׁךְ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2232 **ח וּרְעִי זָרַע** Job 4:6

8 **כַּאֲשֶׁר רָאִיתִי, חֲרָשִׁי אָנוּ; וְזָרְעִי עָמַל יִקְצְרֶהוּ.** they that plow iniquity, and sow mischief, reap the same. Job 4:6 Ἰώβ 4:6 πότερον οὐχ ὁ φόβος σου ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

18575 **וְחָשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 **וְחָשׂ חוּשׁ** Deuteronomy 32:35 **לֵה לִי נָקָם וְשָׁלָם, {ר} לָעֵת**

35 **תְּמוּת רַגְלָם: {ס} כִּי קָרוֹב יוֹם אִיָּדָם, {ר} וְחָשׂ עֲתֹדֶת לָמוּ. {ס}** Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste. Deu 32:35 Δευτερονόμιον 32:35 ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω ἐν καιρῷ ὅταν σφαλῇ ὁ ποὺς αὐτῶν ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτῶν καὶ πάρεστιν ἔτοιμα ὑμῖν

18580 **וְחִשְׁבִּדְנָה** 1 Conjunctive waw | Noun proper - masculine singular Hashbadana = [considerate judge]; 1)one of the men who stood on the left of Ezra while he read the law to the people 2806 **וְחִשְׁבִּדְנָה חֲשַׁבְדָּנָה** Nehemiah 8:4

וַיַּעֲמֵד עֶזְרָא הַסֹּפֵר, עַל־מִגְדָּל־עֵץ אֲשֶׁר עָשׂוּ לְדָבָר, וַיַּעֲמֵד אֶצְלוֹ מִתְחִיָּה וְשָׁמַע וְעֲנָיָה וְאוּרְיָה וְחִלְקִיָּה וּמַעֲשִׂיָּה, עַל־יְמִינוֹ; וּמִשְׁמָאלוֹ, פְּדָיָה וּמִישָׁאֵל 4 וּמִלְכִּיָּה וְחִשָּׁם וְחִשְׁבִּדְנָה--זִכְרִיָּה מִשְׁלָם. {פ} And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and

and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen. 2Chr 35:9 2η Χρονικῶν 35:9 καὶ χωνενίας καὶ βαναιας καὶ σαμαιας καὶ ναθαναηλ ἀδελφὸς αὐτοῦ καὶ ασαβια καὶ ιηλ καὶ ιωζαβαδ ἄρχοντες τῶν λευιτῶν ἀπῆρξαντο τοῖς λευίταις εἰς τὸ φασεχ πρόβατα πεντακισχίλια καὶ μόσχους πεντακοσίους

י כֹּה אָמַר, אֲדֹנָי יְהוִה: וְהָיָה עֶזְקִיאל 38:10 וַחֲשֹׁבֶת חָשֵׁב 2803 to be considered

38:10 τάδε λέγει κύριος κύριος καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναβήσεται ῥήματα ἐπὶ τὴν καρδίαν σου καὶ λογιῇ λογισμοὺς πονηροῦς

18588 וַחֲשֹׁכָה 1 Conjunctive waw | Noun - feminine singular 1) darkness 2825

כב ואל-אֶרֶץ, יִבִּיט; וְהָנָה צָרָה וְחֹשֶׁכַּה מְעוֹף וְחֹשֶׁכַּה חֹשִׁים Isaiah 8:22

darkness, the gloom of anguish, and outspread thick darkness. Isa 8:22

Ἡσαΐας 8:22 καὶ εἰς τὴν γῆν κάτω ἐμβλέπονται καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν

18589 **וְהָשְׁקָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal;

6 Therefore it shall be night unto you, that ye shall have no vision;

and it shall be dark unto you, that ye shall not divine; and the sun

shall go down upon the prophets, and the day shall be black over them.

Μιc 3:6 Μιχαίας 3:6 διὰ τοῦτο νῦν ὑμῖν ἔσται ἐξ ὀράσεως καὶ σκοτία ὑμῖν ἔσται ἐκ μαντείας καὶ δύσεται ὁ ἥλιος ἐπὶ τοὺς προφῆτας καὶ συσκοτάσει ἐπ' αὐτοὺς ἡ ἡμέρα

18590 **וַתִּשְׁכַּח** 1 Conjunctive waw | Noun - common feminine singular absolute

כב וְאֶל-אֲרֶץ, יָבִישׁ; וְהָיָה צָרָה 2825 וַחֲשֹׁכָה חֲשָׁכִים 1) darkness

22 or look unto the earth, behold, **וַחֲשֹׁכָה מֵעוֹף צִוְקָה, וְאִפְלָה מִנְּחָה.**

distress and darkness, the gloom of anguish, and outspread thick darkness.

Isa 8:22 Ὑσάϊας 8:22 καὶ εἰς τὴν γῆν κάτω ἐμβλέσονται καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν

18591 וַתֵּשֶׁבֶת Verb - Qal waw Consecutive Perfect - third

common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) 2821 ותשכו חשך Ecclesiastes 12:3 נ ביום, שיזעו

שְׁמֵרֵי הַבַּיִת, וְהַתְּעֹנֹתוֹ, אֲנָשֵׁי הַחֵיל; וּבָטְלוּ הַטַּחֲנוֹת כִּי מַעֲטוֹ, וַחֲשָׁכוּ הָרָאוֹת
 3 In the day when the keepers of the house shall tremble, and

the strong men shall bow themselves, and the grinders cease because

they are few, and those that look out shall be darkened in the windows,
Eccl 12:3 Ἐκκλησιαστής 12:3 ἐν ἡμέρᾳ ᾗ, ἐὰν σαλευθῶσιν φύλακες τῆς οἰκίας καὶ
διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἡγήσανται αἱ ἀλήθεισαι ὅτι ὀλιγόθησαν καὶ
σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὁπαῖς

18593 וַחֲשֹׁלֶךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)

(P'al) to subdue, crush, shatter 2803 וחשבי חשב Exodus 35:35 לה מלא אתם חכמת-לב, לעשות כל-מלאכת חרש וחשב, ורקם בתכלת ובארנמן בתולעת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works. Exo 35:35 Ἐξοδος 35:35 ἐνέπλησεν αὐτοὺς σοφίας καὶ συνέσεως διανοίας πάντα συνιέναι ποιῆσαι τὰ ἔργα τοῦ ἁγίου καὶ τὰ ὑφαντὰ καὶ ποικιλτὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ ποιεῖν πᾶν ἔργον ἀρχιτεκτονίας ποικιλίας

18594 **וְהָשִׁם** 1 Conjunctive waw | Noun proper - masculine singular Hashum = |rich|; 1) head of a family of 223 exiles returning with Zerubbabel; 2) one of the

priests or Levites who stood on Ezra's left while he read the law 2828 והשם השם

ד וַיַּעֲמֵד עֹזְרָא הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשָׂה לְדָבָר, וַיַּעֲמֵד
אֲצִלּוֹ מִתְחִיָּה וּשְׁמַע וְעֲנִיָּה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשִׂיָּה, עַל-יְמִינוֹ; וּמִשְׁמָאלוֹ,

And Ezra 4 פָּדִיָּה וּמִישָׂאֵל וּמַלְכִּיָּה וְחֶשֶׁם וְחַשְׁבַּדְנָה--וְזַרְיָה מְשֻׁלָּם. {פ} the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and

18595 **וְהֶשְׁמוֹן** 1 Conjunctive waw | Noun proper - feminine singular **Heshmon** =
rich soil; 1) a town in the extreme south of Judah; site uncertain 2829 **וְהֶשְׁמוֹן**

Joshua 15:27 and Hazar-gaddah, and Heshmon, and Beth-pelet; Josh 15:27 Ἰησοῦς Ναυῆ 15:27 καὶ σερι καὶ βαιβαλαδ

18596 **וַחֲשֵׁק** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet

כח וְאֶת־הָאֵלֶף וְשִׁבְעַת הַמֵּאוֹת, וְתִמְשָׁה וְשִׁבְעִים, Exodus 38:28 וַחֲשֶׁק חֲשֶׁק 2836
 28 And of the thousand עֲשָׂה וְיִים, לְעִמּוּדִים; וְצִפָּה רְאִישֵׁיהֶם, וַחֲשֶׁק אֹתָם.
 seven hundred seventy and five shekels he made hooks for the pillars,

and overlaid their capitals, and made fillets for them. Exo 38:28 Ἔξοδος 39:5 καὶ τοὺς χιλίους ἑπτακοσίους ἑβδομήκοντα πέντε σίκλους ἐποίησαν εἰς τὰς ἀγκύλας τοῖς στύλοις καὶ κατεχύρῳσεν τὰς κεφαλίδας αὐτῶν καὶ κατεκόσμησεν αὐτούς

18598 **וְחִשְׁקֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) spoke, spoke of a wheel 2839 **וְחִשְׁקֵיהֶם חֲשָׁקִי** 1 Kings 7:33 **לֹג וּמַעֲשֵׂהָ, הָאוֹפָנִים, כְּמַעֲשֵׂהָ, אוֹפֵן הַמֶּרְכָבָה; יְדוֹתָם וְגִבֵּיהֶם, וְחִשְׁקֵיהֶם** 33 And the work of the wheels was like the

work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten. 1 Kings 7:33 Βασιλειῶν Γ' 7:19 καὶ τὸ ἔργον τῶν τροχῶν ἔργον τροχῶν ἄρματος αἱ χεῖρες αὐτῶν καὶ οἱ νῶτοι αὐτῶν καὶ ἡ πραγματεία αὐτῶν τὰ πάντα χωνευτά

18599 **וְחִשְׁקֶתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet 2836 **וְחִשְׁקֶתָּ חֶשֶׁק** Deuteronomy 21:11 **יֵא וְרֵאִיתָ, בְּשִׁבְיָהּ, אִשָּׁתָּה, 11 and seest among the**

captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife; Deu 21:11 Δευτερονόμιον 21:11 καὶ ἴδῃς ἐν τῇ προνομῇ γυναικὰ καλὴν τῷ εἶδει καὶ ἐνθυμηθῇς αὐτῆς καὶ λάβῃς αὐτὴν σαυτῷ γυναικὰ

18600 **וְחִשְׁרֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) hub, hub of a wheel, nave 2840 **וְחִשְׁרֵיהֶם חֲשָׁרִי** 1 Kings 7:33 **לֹג וּמַעֲשֵׂהָ, הָאוֹפָנִים, כְּמַעֲשֵׂהָ, אוֹפֵן הַמֶּרְכָבָה; יְדוֹתָם וְגִבֵּיהֶם, וְחִשְׁקֵיהֶם וְחִשְׁרֵיהֶם--הַכֹּל מוֹצָק.** 33 And the work of the wheels was like

the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten. 1 Kings 7:33 Βασιλειῶν Γ' 7:19 καὶ τὸ ἔργον τῶν τροχῶν ἔργον τροχῶν ἄρματος αἱ χεῖρες αὐτῶν καὶ οἱ νῶτοι αὐτῶν καὶ ἡ πραγματεία αὐτῶν τὰ πάντα χωνευτά

18601 **וְחִשֵּׁשׁ** 1 Conjunctive waw | Noun - masculine singular 1) chaff, dry grass 2842 **וְחִשֵּׁשׁ חִשֵּׁשׁ** Isaiah 5:24 **כִּד לָכֵן כָּאָכַל קֶשֶׁל לְשׁוֹן אֵשׁ, וְחִשֵּׁשׁ לְהִבָּהּ יִרְפָּה, שְׂרָשָׁם כַּמֶּק יִהְיֶה, וּפְרִחָם כָּאֶבֶק יַעֲלֶה: כִּי מָאֲסוּ, אֶת תּוֹרַת יְהוָה, 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so**

their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel. Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνειμένης ἡ ῥίζα αὐτῶν ὥς χνοὺς ἔσται καὶ τὸ ἄνθος αὐτῶν ὥς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβᾶωθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραὴλ παρώξυναν

18602 **וְחִתָּהּ** 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **וְחִתָּהּ**

א לְמוֹאָב כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוּא אֵל- 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it

is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed. Jer 48:1 Ἱερεμίας 31:1 τῇ μωαβ οὕτως εἶπεν κύριος οὐαὶ ἐπὶ ναβαυ ὅτι ὤλετο ἐλήμφθη καριαθαίμ ἠσχύνθη αμαθ καὶ ἡττήθη

18603 **וְחָתוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **וְחָתוּ**

36 לוֹ חֶרֶב אֶל־הַפְּדִים, וְנֶאֱלֹו; חֶרֶב אֶל־גִּבּוֹרֵיהֶּ, וְחָתוּ. Jeremiah 50:36 חָתַת

A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed. Jer 50:36 Ἱερεμίας 27:36 μάχαιραν ἐπὶ τοὺς μαχητὰς αὐτῆς καὶ παραλυθήσονται

18606 **וְחָתוּם** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped

2856 **וְחָתוּם** Jeremiah 32:44 מִדְּשָׁדוֹת בַּפֶּסֶף יִקְנוּ, וְכָתוּב בַּפֶּסֶף וְחָתוּם וְהָעֵד עֲדִים, בָּאָרֶץ בְּנֵימִן וּבְסִבְיֵי יְרוּשָׁלַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר,

44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about

Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South;

for I will cause their captivity to return, saith the LORD.' {P} Jer 32:44

Ἱερεμίας 39:44 καὶ κτήσονται ἀγροὺς ἐν ἀργυρίῳ καὶ γράψεις βιβλίον καὶ σφραγίσῃ καὶ διαμαρτυρήῃ μάρτυρας ἐν γῇ βενιαμὴν καὶ κύκλῳ ἱερουσαλὴμ καὶ ἐν πόλεσιν ἰουδα καὶ ἐν πόλεσιν τοῦ ὄρους καὶ ἐν πόλεσιν τῆς σεφίλα καὶ ἐν πόλεσιν τῆς ναγεβ ὅτι ἀποστρέψω τὰς ἀποικίας αὐτῶν

18607 **וְחִתְחִתִּים** 1 Conjunctive waw | Noun - masculine plural 1) terror 2849

חַ נָם מִנְבֶּה יִרְאוּ, וְחִתְחִתִּים בְּדֶרֶךְ, וַיִּנָּאץ Ecclesiastes 12:5 הַשָּׂקֶד וַיִּסְתַּבֵּל הַחֲנָב, וְתִפֹּר הָאֲבִינוֹה: כִּי־הִלֵּךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ,

5 Also when they shall be afraid of that which

is high, and terrors shall be in the way; and the almond-tree shall

blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go

about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

18608 **וְחִתְכֶּם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) fear, terror; 2) shattered, dismayed; 2a) shattered; 2b) dismayed 2844 **וְחִתְכֶּם** Genesis 9:2 חַת כָּל־חַיָּה, יְהִיָּה, עַל כָּל־חַיָּה

חָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמַיִם; בְּכָל אֲשֶׁר תִּרְמַשׁ הָאָדָמָה וּבְכָל־דְּגֵי הַיָּם,

2 And the fear of you and the dread of you shall be upon

every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into

your hand a Ge 9:2 | 9:2 καὶ ὁ τρόμος ὑμῶν καὶ ὁ φόβος ἔσται ἐπὶ πᾶσιν τοῖς θηρίοις τῆς γῆς καὶ ἐπὶ πάντα τὰ ὄρνεα τοῦ οὐρανοῦ καὶ ἐπὶ πάντα τὰ κινούμενα ἐπὶ τῆς γῆς καὶ ἐπὶ πάντας τοὺς ἰχθύας τῆς θαλάσσης ὑπὸ χειρὰς ὑμῖν δέδωκα

18609 **וַחֲתַם** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וַחֲתַם** Daniel 12:4 **וַחֲתַם** סֵתָם הַדְּבָרִים וַחֲתַם דַּן וְאַתָּה דָּנִיֵּאל

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end;

many shall run to and fro, and knowledge shall be increased.' Dan 12:4

Δανιήλ 12:4 καὶ σύ δανιήλ κάλυψον τὰ προστάγματα καὶ σφράγισαι τὸ βιβλίον ἕως καιροῦ συντελείας ἕως ἃν ἀπομανῶσιν οἱ πολλοὶ καὶ πλησθῇ ἡ γῆ ἀδικίας

18610 **וַחֲתַמָּהּ** 1 Conjunctive waw | Verb - Peal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) (P'al) seal. 2857

וַחֲתַמָּהּ Daniel 6:18 **וַחֲתַמָּהּ** יַח וְהִתִּית אֶבֶן חֲדָה, וְשָׁמַת עַל-פִּם נָבֶא; וַחֲתַמָּהּ

18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:17 Δανιήλ 6:18 τότε δανιήλ ἐρρίφη εἰς τὸν λάκκον τῶν λεόντων καὶ ἠνέχθη λίθος καὶ ἐτέθη εἰς τὸ στόμα τοῦ λάκκου καὶ ἐσφραγίσατο ὁ βασιλεὺς ἐν τῷ δακτυλίῳ ἑαυτοῦ καὶ ἐν τοῖς δακτυλίοις τῶν μεγιστάνων αὐτοῦ ὅπως μὴ ἀπ' αὐτῶν ἀρθῇ ὁ δανιήλ ἢ ὁ βασιλεὺς αὐτὸν ἀνασπάσῃ ἐκ τοῦ λάκκου

18611 **וַחֲתַמוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to

seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וַחֲתַמוּ** Esther 8:8 **וַחֲתַמוּ** ח וְאַתֶּם כֹּתְבוּ עַל-הַיְּהוּדִים כְּטוֹב

8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the

king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.' Est 8:8 Ἐσθήρ 8:8 γράψατε καὶ ὑμεῖς ἐκ τοῦ ὀνόματός μου ὥς δοκεῖ ὑμῖν καὶ σφραγίσατε τῷ δακτυλίῳ μου ὅσα γὰρ γράφεται τοῦ βασιλέως ἐπιτάξαντος καὶ σφραγισθῇ τῷ δακτυλίῳ μου οὐκ ἔστιν αὐτοῖς ἀντειπεῖν

וַחֲתַמוּ Daniel 12:9 **וַחֲתַמוּ** ח וְיֵאמָר, לֵךְ דָּנִיֵּאל:

9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

Dan 12:9 Δανιήλ 12:9 καὶ εἶπέν μοι ἀπότρεχε δανιήλ ὅτι κατακεκαλυμμένα καὶ ἐσφραγισμένα τὰ προστάγματα ἕως ἃν

18612 **וַחֲתַמִּים** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2)

to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וַחֲתַמִּים** Daniel 12:9 **וַחֲתַמִּים** ח וְיֵאמָר, לֵךְ דָּנִיֵּאל:

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18612 **וַחֲתַמִּים** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2)

to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וַחֲתַמִּים** Daniel 12:9 **וַחֲתַמִּים** ח וְיֵאמָר, לֵךְ דָּנִיֵּאל:

9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

Dan 12:9 Δανιήλ 12:9 καὶ εἶπέν μοι ἀπότρεχε δανιήλ ὅτι κατακεκαλυμμένα καὶ ἐσφραγισμένα τὰ προστάγματα ἕως ἃν

house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.' Ge 43:16 | 43:16 εἶδεν δὲ ἰωσήφ αὐτοὺς καὶ τὸν βενιαμὴν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον καὶ εἶπεν τῷ ἐπὶ τῆς οἰκίας αὐτοῦ εἰσάγαγε τοὺς ἀνθρώπους εἰς τὴν οἰκίαν καὶ σφάξον θύματα καὶ ετοίμασον μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν

18619 **וַתָּבֹחַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873

וַתָּבֹחַ **וְיָנֹב־אִישׁ שׁוֹר אֶוֹ-שֶׁה** Exodus 21:37 **וְיָנֹב־אִישׁ שׁוֹר אֶוֹ-שֶׁה** 37 **וַתָּבֹחַ** **אִם מִכְרוּ-חֲמֹשֶׁה בָּקָר, יִשְׁלַם תַּחַת הַשּׁוֹר, וְאַרְבַּע-צֹאן, תַּחַת הַשֶּׁה.**

If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep. Exo 22:1 Ἐξοδος 21:37 ἐὰν δέ τις κλέψῃ μόσχον ἢ πρόβατον καὶ σφάξῃ αὐτὸ ἢ ἀποδώτῃ πέντε μόσχους ἀποτείσει ἀντὶ τοῦ μόσχου καὶ τέσσαρα πρόβατα ἀντὶ τοῦ προβάτου

18620 **וְטֹבִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Tobiah = [Jehovah is good]; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel; 2) the Ammonite who with Sanballat opposed the rebuilding of Jerusalem; 3) a Levite in the reign of Jehoshaphat; 4) a chief of the returning exiles 2900

וְטֹבִיָּה **וְיִשְׁמַע סַנְבַלֵּט הַחֹרֶנִי וְטֹבִיָּה הָעַבְדִּי הָעַמּוֹנִי, וְגִשְׁמ הָעֲרָבִי, וַיִּלְעְנוּ לָנוּ, וַיִּבְזּוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הֲעַל הַמֶּלֶךְ, אַתֶּם** 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?' Neh 2:19 Νεεμίας 12:19 καὶ ἤκουσεν σαναβαλλατ ὁ αραβὶ καὶ τωβία ὁ δοῦλος ὁ αμμωνι καὶ γησαμ ὁ αραβὶ καὶ ἐξεγέλασαν ἡμᾶς καὶ ἤλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε

18621 **וְטָבִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty 2896

וְטָבִים **וְהָשִׁיב יְהוָה אֶת-דָּמּוֹ עַל-רֹאשׁוֹ, אֲשֶׁר פָּנַע בְּשָׁנֵי-אֲנָשִׁים צַדִּיקִים** Kings 2:32 **וְטָבִים** **מִמֶּנּוּ וַיַּהֲרֹגם בַּחֶרֶב--וְאַבִּי דָוִד, לֹא יָדַע: אֶת-אַבְנֵר בֶּן-נֵר שֶׁר-צָבָא וְהַיָּדָה.** 32 And the LORD will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. 1 Kings 2:32 Βασιλειῶν Γ' 2:32 καὶ ἀπέστρεψεν κύριος τὸ αἷμα τῆς ἀδικίας αὐτοῦ εἰς κεφαλὴν αὐτοῦ ὡς ἀπῆντησεν τοῖς δυσὶν ἀνθρώποις τοῖς δικαίοις καὶ ἀγαθοῖς ὑπὲρ

1 Kings 2:32 Βασιλειῶν Γ' 2:32 καὶ ἀπέστρεψεν κύριος τὸ αἷμα τῆς ἀδικίας αὐτοῦ εἰς κεφαλὴν αὐτοῦ ὡς ἀπῆντησεν τοῖς δυσὶν ἀνθρώποις τοῖς δικαίοις καὶ ἀγαθοῖς ὑπὲρ

αὐτὸν καὶ ἀπέκτεινεν αὐτοὺς ἐν ῥομφαίᾳ καὶ ὁ πατήρ μου δαυιδ οὐκ ἔγνω τὸ αἷμα αὐτῶν τὸν αβεννηρ υἱὸν νηρ ἀρχιστράτηγον ἰσραηλ καὶ τὸν αμεσσα υἱὸν ιεθερ ἀρχιστράτηγον ιουδα

18623 **וַיִּטְבֹּל** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped 3427 **וַיּוֹשְׁבֵי יִשָּׁב** 2 Chronicles 35:18

יח וְלֹא־נַעֲשֶׂה פֶסַח כְּמֹהוּ בְּיִשְׂרָאֵל, מִיָּמֵי שְׁמוּאֵל הַנָּבִיא; וְכָל־מְלָכֵי יִשְׂרָאֵל לֹא־עָשׂוּ כַּפֶּסַח אֲשֶׁר־עָשָׂה יֵאֱשִׁיהוּ וְהַכֹּהֲנִים וְהַלְוִיִּם וְכָל־יִהוּדָה, וְיִשְׂרָאֵל הַנִּמְצָא, וַיּוֹשְׁבֵי, יְרוּשָׁלַם. {S} 18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. {S}

2Chr 35:18 2η Χρονικών 35:18 καὶ οὐκ ἐγένετο φασεχ ὅμοιον αὐτῷ ἐν ἰσραηλ ἀπὸ ἡμερῶν σαμουηλ τοῦ προφήτου καὶ πάντες βασιλεῖς ἰσραηλ οὐκ ἐποίησαν ὡς τὸ φασεχ ὃ ἐποίησεν ιωσίας καὶ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πᾶς ιουδα καὶ ἰσραηλ ὁ εὐρεθεὶς καὶ οἱ κατοικοῦντες ἐν ἱερουσαλημ τῷ κυρίῳ

18624 **וַיִּטְבֹּלָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped 2881 **וּטְבַלְתָּ טָבַל** Ruth 2:14 יד

וַיֹּאמֶר לָהּ בַּעַז לֶעֱת הָאֵכָל, גִּשִּׁי הַלֶּם וְאָכַלְתָּ מִן־הַלֶּחֶם, וְטְבַלְתָּ פִתָּהּ, 14 And בַּחֲמִץ; וַתֵּשֶׁב, מִצַּד הַקִּצְרִים, וַיִּצְבֹּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֵּתֶר. Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and

left thereof. Ruth 2:14 Ῥούθ 2:14 καὶ εἶπεν αὐτῇ βοὸς ἥδη ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν ψωμόν σου ἐν τῷ ὀξεί καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θερίζοντων καὶ ἐβούνισεν αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

18625 **וַיִּטְבֹּלְתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped 2881 **וּטְבַלְתֶּם טָבַל** Exodus 12:22

כב וּלְקַחְתֶּם אֲנִידַת אֲזוּב, וְטְבַלְתֶּם בָּדָם אֲשֶׁר־בַּסֶּף, וְהִנַּעְתֶּם אֵל־הַמִּשְׁקֹף וְאֵל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסֶּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning. Exo 12:22 Ἐξοδος 12:22

λήμψεσθε δὲ δέσμην ὑσσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίσετε τῆς φλιάς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστὶν παρὰ τὴν θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωῒ

18626 **וְטַבַּעַת** 1 Conjunctive waw | Noun - feminine singular 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament) 2885 **וְטַבַּעַת** Exodus 35:22

כב וַיָּבֵאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כָּל־נָדִיב לֵב, הָבִיאוּ חָח וְטַבַּעַת וְנִזָּם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפֹת זָהָב לַיהוָה.

22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD. Exo 35:22 Ἐξοδος 35:22 καὶ ἤνεγκαν οἱ ἄνδρες παρὰ τῶν γυναικῶν πᾶς ὃ ἔδοξεν τῇ διανοίᾳ ἤνεγκαν σφραγίδας καὶ ἐνώτια καὶ δακτυλίους καὶ ἐμπλόκια καὶ περιδέξια πᾶν σκευὸς χρυσοῦν καὶ πάντες ὅσοι ἤνεγκαν ἀφαιρέματα χρυσίου κυρίῳ

18627 **וְטַבַּת** 1 Conjunctive waw | Adjective - feminine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוב** 2896 **וְטַבַּת**

Deuteronomy 6:10 **וְהָיָה כִּי יָבִיאוּךָ יְהוָה אֱלֹהֶיךָ, אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק לְיַעֲקֹב--לֵאמֹר, לְתֶתְךָ לָךְ: עָרִים גְּדֹלֹת וְטַבֹּת, אֲשֶׁר לֹא-בָנִיתָ.** 10 And it shall be, when the LORD thy God shall bring thee into

the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build, Deu 6:10 Δευτερονόμιον 6:10 καὶ ἔσται ὅταν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ὤμοσεν τοῖς πατράσιν σου τῷ αβραάμ καὶ ἰσαάκ καὶ ἰακώβ δοῦναί σοι πόλεις μεγάλας καὶ καλὰς ἃς οὐκ ᾤκοδόμησας

18628 **וְטַבָּתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוב** 2896 **וְטַבָּתָם** Deuteronomy 23:7 **ז לֹא-תִדְרֹשׁ שְׁלָמָם, וְטַבָּתָם.**

{ס} 7 Thou shalt not seek their peace nor their

prosperity all thy days for ever. {S} Deu 23:6 Δευτερονόμιον 23:7 οὐ προσαγορεύσεις εἰρηνικὰ αὐτοῖς καὶ συμφέροντα αὐτοῖς πάσας τὰς ἡμέρας σου εἰς τὸν αἰῶνα

18631 **וְטָהֵר-יָדָיו** 1 Conjunctive waw | Adjective - masculine singular construct 1) pure, clean; 1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally, ethically) **וְטָהֵר-טָהוֹר** 2889 **ט וַיֵּאָחֶז צַדִּיק**

9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger. Job 17:9 **יֹוֹב** 17:9 σχοίη δὲ πιστὸς τὴν ἑαυτοῦ ὁδὸν καθαρὸς δὲ χεῖρας ἀναλάβοι θάρσος

18633 **וְטָהְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean

(physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for

purification 2891 **וְהִקְרִיבוּ לִפְנֵי יְהוָה, וְכָפַר** Leviticus 12:7 **וְטָהַר**

7 **עָלֶיהָ, וְטָהַרְתָּ, מִמֶּקֶר דָּמֶיהָ: זֹאת תֹּזְרֶת הַיָּלֶדֶת, לְזָכָר אוֹ לְנִקְבָּה.** And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for

her that beareth, whether a male or a female. Lev 12:7 Λευιτικόν 12:7 καὶ προσοίσει ἔναντι κυρίου καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαριεῖ αὐτήν ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς οὗτος ὁ νόμος τῆς τικτούσης ἄρσεν ἢ θῆλυ

18634 **וְטָהַרְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for

purification 2891 **וְטָהַרְתָּ** Leviticus 12:8 **ח וְאִם-לֹא תִמְצָא יָדָהּ, דִּי שֶׁהָ--**

וְלָקַחְתָּ שְׁתֵּי-תוֹרִים אוֹ שְׁנֵי בָנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחֹטֵאת; וְכָפַר עָלֶיהָ {פ}

8 **וְטָהַרְתָּ.** And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make

atonement for her, and she shall be clean. {P} Lev 12:8 Λευιτικόν 12:8 ἐὰν δὲ μὴ εὗρίσκη ἡ χεὶρ αὐτῆς τὸ ἱκανὸν εἰς ἁμνόν καὶ λήμψεται δύο τρυγόνας ἢ δύο νεοσσούς περιστερῶν μίαν εἰς ὀλοκαύτωμα καὶ μίαν περὶ ἁμαρτίας καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαρισθήσεται

18635 **וְטָהַרְתָּ** 1 Conjunctive waw | Adjective - feminine singular 1) pure, clean;

1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally,

ethically) 2889 **וְטָהַרְתָּ** Numbers 5:28 **וְטָהַרְתָּ, וְטָהַרְתָּ**

28 **הוּא--וְנִקְתָּהּ, וְנִזְרָעָה זָרָע.** And if the woman be not defiled, but be

clean; then she shall be cleared, and shall conceive seed. Num 5:28 Αριθμοί

5:28 ἐὰν δὲ μὴ μιανθῇ ἡ γυνὴ καὶ καθαρὰ ᾖ καὶ ἀθώα ἔσται καὶ ἐκσπερματιεῖ σπέρμα

18638 **וְטָהַרְתָּ** 1 Conjunctive waw | Adjective - masculine plural 1) pure, clean;

1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally,

ethically) 2889 **וְטָהַרְתָּ** Proverbs 15:26 **כֹּחַ תֹּעֲבַת יְהוָה, מִחֶשֶׁבֶת רָע;**

26 **וְטָהַרְתָּ, אֲמָרֵי-נַעַם.** The thoughts of wickedness are an abomination to

the LORD; but words of pleasantness are pure. Prv 15:26 Παροιμίας 15:26

βδέλυγμα κυρίῳ λογισμὸς ἄδικος ἀγνῶν δὲ ῥήσεις σεμναί

18640 **וְטָהַרְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean

(physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean

morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b)

ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony

of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification

יב הלא טוב אבנה (אמנה) 2 Kings 5:12 וטהרתי טהר 2891
 ופרפר נהרות דמשק, מכל מימי ישראל--הלא ארחץ בהם, וטהרתי; ויפן.
 12 Are not Amanah and Pharpar, the rivers of Damascus,

better than all the waters of Israel? may I not wash in them, and be

clean?' So he turned, and went away in a rage. 2Ki 5:12 Βασιλειῶν Δ' 5:12
 οὐχὶ ἄγαθὸς ἀβανα καὶ φαρφαρ ποταμοὶ δαμασκοῦ ὑπὲρ ἰορδάνην καὶ πάντα τὰ ὕδατα
 ἰσραηλ οὐχὶ πορευθεὶς λούσομαι ἐν αὐτοῖς καὶ καθαρισθήσομαι καὶ ἐξέκλινεν καὶ
 ἀπῆλθεν ἐν θυμῷ

18641 וטהרתי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
 person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean
 (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean
 morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b)
 ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony
 of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to
 purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for

purification 2891 כג ולא יטמאו עוד, בגליליהם וטהרתי טהר Ezekiel 37:23

ובשקו ציהם, ובכל, פשעיהם; והושעתי אתם, מכל מושבתייהם אשר חטאו
 23 neither בָּהֶם, וטהרתי אותם והיו לי לעם, ואני אהיה להם לאלהים.

shall they defile themselves any more with their idols, nor with their
 detestable things, nor with any of their transgressions; but I will save
 them out of all their dwelling-places, wherein they have sinned, and will

cleanse them; so shall they be My people, and I will be their God. Eze
 37:23 Ἰεζεκιήλ 37:23 ἵνα μὴ μιαινῶνται ἔτι ἐν τοῖς εἰδώλοις αὐτῶν καὶ ῥύσονται αὐτοὺς
 ἀπὸ πασῶν τῶν ἀνομιῶν αὐτῶν ὧν ἡμάρτοσαν ἐν αὐταῖς καὶ καθαρίω αὐτούς καὶ
 ἔσονται μοι εἰς λαόν καὶ ἐγὼ κύριος ἔσομαι αὐτοῖς εἰς θεόν

18643 וטהרתים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first
 person common singular | suffix third person masculine plural 1) to be clean, be
 pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean
 ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to
 cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to
 pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be
 cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a)
 ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 וטהרתים

ח וטהרתים, מכל-עונם אשר חטאו-לי; וסלחתני, לכול- טהר Jeremiah 33:8

8 (לכל-) עונותיהם אשר חטאו-לי, ואשר, פשעו בי.
 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I
 will pardon all their iniquities, whereby they have sinned against Me, and

whereby they have transgressed against Me. Jer 33:8 Ἱερεμίας 40:8 καὶ
 καθαρίω αὐτοὺς ἀπὸ πασῶν τῶν ἀδικιῶν αὐτῶν ὧν ἡμάρτοσάν μοι καὶ οὐ μὴ
 μνησθήσομαι ἁμαρτιῶν αὐτῶν ὧν ἡμαρτόν μοι καὶ ἀπέστησαν ἀπ' ἐμοῦ

18645 וטובה 1 Conjunctive waw | Noun - masculine singular construct | third
 person feminine singular 1) goods, good things, goodness; 1a) good things; 1b)
 goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d)

goodness (of taste, discernment); 1e) goodness (of God) (abstract) **2898** **טוב**

Jeremiah 2:7 ז וַאֲבִיא אֶתְכֶם אֶל-אֶרֶץ הַכְּרָמִל, לֶאֱכֹל פְּרִיָּה וְטוֹבָה; וַתִּבְאֹו
7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage an

abomination. Jer 2:7 Ἱερεμίας 2:7 καὶ εἰσήγαγον ὑμᾶς εἰς τὸν κάρμηλον τοῦ φαγεῖν ὑμᾶς τοὺς καρποὺς αὐτοῦ καὶ τὰ ἀγαθὰ αὐτοῦ καὶ εἰσήλθατε καὶ ἐμίανατε τὴν γῆν μου καὶ τὴν κληρονομίαν μου ἔθεσθε εἰς βδέλυγμα

18649 **טוב** **1** Conjunctive waw | Noun -proper - no gender no number no state

homonym 1 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act rightly **2899** **טוב**

Chronicles 17:8 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וְנַתְנִיָּהוּ וְזַבְדִּיָּהוּ וְעִשָּׂהאֵל וּשְׁמִירָמוֹת (וּשְׁמִירָמוֹת) וַיהוֹנָתָן וְאַדְנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה-הַלְוִיִּם; וְעִמָּהֶם אֵלִישָׁמָע
8 and with them the Levites, even Shemaiah, and

Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them

Elishama and Jehoram, the priests. 2Chr 17:8 2η Χρονικών 17:8 καὶ μετ' αὐτῶν οἱ λευῖται σαμουίας καὶ ναθανίας καὶ ζαβδίας καὶ ασιηλ καὶ σεμιραμωθ καὶ ιωναθαν καὶ αδωνίας καὶ τωβίας οἱ λευῖται καὶ μετ' αὐτῶν ελισαμα καὶ ιωραμ οἱ ἱερεῖς

18655 **טוביהו** **1** Conjunctive waw | Noun proper - masculine singular **Tobiah** = [Jehovah is good]; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel; 2) the Ammonite who with Sanballat opposed the rebuilding of Jerusalem; 3) a Levite in the reign of Jehoshaphat; 4) a chief of the returning exiles **2900** **טוביהו**

Chronicles 17:8 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וְנַתְנִיָּהוּ וְזַבְדִּיָּהוּ וְעִשָּׂהאֵל וּשְׁמִירָמוֹת (וּשְׁמִירָמוֹת) וַיהוֹנָתָן וְאַדְנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה-הַלְוִיִּם; וְעִמָּהֶם אֵלִישָׁמָע
8 and with them the Levites, even Shemaiah, and

Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them

Elishama and Jehoram, the priests. 2Chr 17:8 2η Χρονικών 17:8 καὶ μετ' αὐτῶν οἱ λευῖται σαμουίας καὶ ναθανίας καὶ ζαβδίας καὶ ασιηλ καὶ σεμιραμωθ καὶ ιωναθαν καὶ αδωνίας καὶ τωβίας οἱ λευῖται καὶ μετ' αὐτῶν ελισαμα καὶ ιωραμ οἱ ἱερεῖς

18656 **טובים** **1** Conjunctive waw | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **2896** **טובים**

Proverbs 15:3 **בְּכָל-מָקוֹם, עֵינֵי יְהוָה; צִפּוֹת, רָעִים וְטוֹבִים.** 3 The eyes of the LORD are in every place, keeping watch upon the evil and the good.
 Prv 15:3 Παροιμίαι 15:3 ἐν παντὶ τόπῳ ὀφθαλμοὶ κυρίου σκοπεύουσιν κακούς τε καὶ ἀγαθούς

18657 **וְטוֹבִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוֹב 2896**

ט בְּאָזְנִי, יְהוָה צִבְאוֹת: אִם-לֹא בָתִּים רַבִּים, לְשִׁמָּה יִהְיוּ-נִדְלָיִם 9 In mine ears said the LORD of hosts: of a truth many houses shall be desolate, even great and fair, without inhabitant.

Isa 5:9 Ἡσαΐας 5:9 ἠκούσθη γὰρ εἰς τὰ ὦτα κυρίου σαβαωθ ταῦτα ἐὰν γὰρ γένωνται οἰκίαι πολλαὶ εἰς ἔρημον ἔσονται μεγάλαι καὶ καλαὶ καὶ οὐκ ἔσονται οἱ ἐνοικοῦντες ἐν αὐταῖς

18658 **וְטוֹבָת** 1 Conjunctive waw | Adjective - feminine singular construct adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוֹב 2896**

ז וַיְהִי אִמֶּן אֶת-הַדַּסָּה, הִיא אֶסְתֵּר בַּת-דָּדוֹ--כִּי אֵין לָהּ, אָב וְאָם; וַהֲנַעֲרָה יִפְתָּ-תָּאָר, וְטוֹבַת מְרָאָה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקַחְתָּ מֶרְדֳּכָי לִוִּי. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead,

Mordecai took her for his own daughter. Est 2:7 Ἐσθήρ 2:7 καὶ ἦν τούτῳ παῖς θρεπτή θυγάτηρ αμιναδαβ ἀδελφοῦ πατρὸς αὐτοῦ καὶ ὄνομα αὐτῇ εσθηρ ἐν δὲ τῷ μεταλλάξαι αὐτῆς τοὺς γονεῖς ἐπαίδευσεν αὐτὴν ἑαυτῷ εἰς γυναῖκα καὶ ἦν τὸ κοράσιον καλὸν τῷ εἶδει

18659 **וְטוֹבָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוֹב 2896** Ezra 9:12 **יְב וַעֲתָה בְּנוֹתֵיכֶם אֶל-תַּתָּנוּ לְבָנֵיהֶם,**

וּבְנֵיהֶם אֶל-תִּשְׂאוּ לְבָנֵיכֶם, וְלֹא-תִדְרְשׁוּ שְׁלָמָם וְטוֹבָתָם, עַד-עוֹלָם--לְמַעַן
 Now 12 תַּחֲזִקוּ, וְאַכְלֵתֶם אֶת-טוֹב הָאָרֶץ, וְהוֹרַשְׁתֶּם לְבָנֵיכֶם, עַד-עוֹלָם.
 therefore give not your daughters unto their sons, neither take their
 daughters unto your sons, nor seek their peace or their prosperity for
 ever; that ye may be strong, and eat the good of the land, and leave it
 for an inheritance to your children for ever. Ezra 9:12 Ἐσδρας 9:12 καὶ νῦν
 τὰς θυγατέρας ὑμῶν μὴ δώτε τοῖς υἱοῖς αὐτῶν καὶ ἀπὸ τῶν θυγατέρων αὐτῶν μὴ
 λάβητε τοῖς υἱοῖς ὑμῶν καὶ οὐκ ἐκζητήσετε εἰρήνην αὐτῶν καὶ ἀγαθὸν αὐτῶν ἕως
 αἰῶνος ὅπως ἐνισχύσητε καὶ φάγητε τὰ ἀγαθὰ τῆς γῆς καὶ κληροδοτήσητε τοῖς υἱοῖς
 ὑμῶν ἕως αἰῶνος

18660 **וָחַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 person masculine singular 1) to spread over, overlay, plaster, cover over, coat,
 besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be
 plastered; 2) (Qal) to be besmeared 2902 **וַחַ טֹחַ** Leviticus 14:42 **מִבַּ וְלִקְחוּ**
 42 **אֲבָנִים אֲחֵרוֹת, וְהִבִּיאוּ אֶל-תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְחַ אֶת-הַבַּיִת.**
 And they shall take other stones, and put them in the place of those
 stones; and he shall take other mortar, and shall plaster the house. Lev
 14:42 Λευιτικόν 14:42 καὶ λήμψονται λίθους ἀπεξυσμένους ἑτέρους καὶ ἀντιθήσουσιν
 ἀντὶ τῶν λίθων καὶ χοῦν ἕτερον λήμψονται καὶ ἐξαλείψουσιν τὴν οἰκίαν

18661 **וַחַחֲנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 common plural 1) (Qal) to grind, crush 2912 **וַחַחֲנוּ טָחִין** Numbers 11:8 **חַ שְׂטִי**
הָעָם וְלִקְטוּ וְחַחֲנוּ בְּרַחִים, אֹרְכֵי בַמִּדְבָּה, וּבְשָׁלוּ בַּפָּרוֹר, וַעֲשׂוּ אֹתוֹ עֲגוֹת;
 8 The people went about, and gathered it,
 and ground it in mills, or beat it in mortars, and seethed it in pots,
 and made cakes of it; and the taste of it was as the taste of a cake
 baked with oil. Num 11:8 Αριθμοί 11:8 καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ
 ἤλθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θύᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ
 ἐποίησαν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσει γεῦμα ἐγκρὶς ἐξ ἐλαίου

18662 **וַחַחֲנִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1)
 (Qal) to grind, crush 2912 **וַחַחֲנִי טָחִין** Isaiah 47:2 **בַּ קַּחִי רַחִים, וְחַחֲנִי קָמַח; 2**
 2 Take the millstones, and
 grind meal; remove thy veil, strip off the train, uncover the leg, pass
 through the rivers. Isa 47:2 Ἡσαΐας 47:2 λαβὲ μύλον ἄλεσον ἄλευρον ἀποκάλυψαι
 τὸ κατακάλυμμα σου ἀνακάλυψαι τὰς πολιὰς ἀνάσyrαι τὰς κνήμας διάβηθι ποταμούς

18663 **וַחַיִּט** 1 Conjunctive waw | Noun - masculine singular 1) mud, clay, mire,
 damp dirt; 1a) mud, mire; 1b) clay (poetical) 2916 **וַחַיִּט טִיט** Isaiah 57:20 **כִּי**
 20 **וְהָרָשָׁעִים, כִּי־נָגַדְשׁ: כִּי הַשָּׁקֶט לֹא יוֹכֵל, וַיִּגְרְשׁוּ מִיָּמָיו רַפָּשׁ וְטִיט.**
 But the wicked are like the troubled sea; for it cannot rest, and its waters
 cast up mire and dirt. Isa 57:20 Ἡσαΐας 57:20 οἱ δὲ ἄδικοι οὕτως
 κλυδωνισθήσονται καὶ ἀναπαύσασθαι οὐ δυνήσονται

18664 **וַחַל** 1 Conjunctive waw | Noun - masculine singular 1) dew, night mist
 2919 **וַחַל טַל** Job 29:19 **יֵט שְׂרָשֵׁי פְתוּחַ אֶל־מַיִם; וַחַל, יֵלִין בַּקְצִירִי. 19** My
 root shall be spread out to the waters, and the dew shall lie all night

upon my branch; Job 29:19 יֹאבֹב 29:19 ἡ ῥίζα μου διήνοικται ἐπὶ ὕδατος καὶ δρόσος ἀνλισθήσεται ἐν τῷ θερισμῷ μου

18665 **וּטְלָאִים** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine

plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2)

spotted (participle); 1b) (Pual) to be patched 2921 **וּטְלָאִים** Genesis 30:39 לֹט

39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted. Ge 30:39 | 30:39 ἐγκισσῆσωσιν τὰ πρόβατα εἰς

τὰς ῥάβδους καὶ ἔτικτον τὰ πρόβατα διάλευκα καὶ ποικίλα καὶ σποδοειδῆ ῥαντά

18666 **וּטְלָה** 1 Conjunctive waw | Noun - masculine singular 1) lamb 2924 **וּטְלָה**

כֹּה זָאב וּטְלָה יִרְעוּ כְּאַחַד, וְאַרְיֵה כְּבָקָר יֹאכֹל-תְּבֹן, וְנִחָשׁ, וְטְלָה

25 The wolf and the lamb shall feed together, and the lion shall eat straw like

the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain, saith the LORD. {S} Isa 65:25 Ἡσαΐας

65:25 τότε λύκοι καὶ ἄρνες βοσκηθήσονται ἅμα καὶ λέων ὥς βοῦς φάγεται ἄχυρα ὄφεις δὲ γῆν ὥς ἄρτον οὐκ ἀδικήσουσιν οὐδὲ μὴ λυμανοῦνται ἐπὶ τῷ ὄρει τῷ ἀγίῳ μου λέγει κύριος

18669 **וּטְלָמֹן** 1 Conjunctive waw | Noun proper - masculine singular Talmon =

[oppressor]; 1) the head of a family of doorkeepers in the temple; some of his

descendants returned from exile with Zerubbabel and were employed in their

hereditary office in the days of Nehemiah and Ezra; 1a) possibly two other

doorkeepers in the time of Nehemiah 2929 **וּטְלָמֹן** 1 Chronicles 9:17 יִזְ

17 And the porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brother

Shallum the chief; 1Chr 9:17 1η Χρονικῶν 9:17 οἱ πυλωροὶ σαλωμ καὶ ακουβ καὶ

ταλμαν καὶ αιμαν καὶ ἀδελφοὶ αὐτῶν σαλωμ ὁ ἄρχων

18673 **וּטְמָא** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine

singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or

become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1)

to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially;

1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b)

religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean

(ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael)

to be unclean; 1f) (Hothpael) to be defiled 2930 **וּטְמָא** 2 Kings 23:10 יִטְמָא

אֶת-הַתִּפְתָּה, אֲשֶׁר בְּנֵי בְנֵי- (בֶּן-) הָנֹם: לְבִלְתִּי, לְהַעֲבִיר אִישׁ אֶת-בְּנוֹ וְאֶת-

10 And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to

pass through the fire to Molech. 2Ki 23:10 Βασιλειῶν Δ' 23:10 καὶ ἐμίανεν τὸν

ταφεθ τὸν ἐν φάραγγι υἱοῦ εννομ τοῦ διάγειν ἄνδρα τὸν υἱὸν αὐτοῦ καὶ ἄνδρα τὴν θυγατέρα αὐτοῦ τῷ μολοχ ἐν πυρί

18675 **וּטְמָאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be

or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal);

1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c)

ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **וְטָמְאוּ טָמֵא** Leviticus

יח וְאִשָּׁה, אֲשֶׁר יִשְׁכַּב אִישׁ אִתָּהּ שְׁכִבְת־זָרַע--וְרָחֲצוּ בַּמַּיִם, וְטָמְאוּ עַד- 15:18

{פ} 18 The woman also with whom a man shall lie carnally,

they shall both bathe themselves in water, and be unclean until the even.

{P} Lev 15:18 Λευιτικόν 15:18 καὶ γυνή ἐὰν κοιμηθῇ ἀνὴρ μετ' αὐτῆς κοίτην σπέρματος καὶ λούσονται ὕδατι καὶ ἀκάθαρτοι ἔσονται ἕως ἑσπέρας

18676 **וְטָמְאוּ** 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **וְטָמְאוּ טָמֵא** Ezekiel 43:8

ח בַּתְּתָם סִפָּם אֶת־סִפִּי, וּמִזִּזְתָּם אֶצֶל מִזִּזְתִּי, וְהִקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־שָׁם קַדְשִׁי, בְּתוֹעֲבוֹתָם. 8 in their setting of their threshold by My

threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have

consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοῖχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποίουν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

18678 **וְטָמְאִים** 1 Conjunctive waw | Adjective - masculine plural 1) unclean,

impure; 1a) ethically and religiously; 1b) ritually; 1c) of places **2931** **וְטָמְאִים טָמֵא**

Leviticus 11:35 לָהּ וְכָל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא--תַּנּוּר וְכִירִים יִתֵּן,

35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto

you. Lev 11:35 Λευιτικόν 11:35 καὶ πᾶν ὃ ἐὰν πέσῃ ἀπὸ τῶν θνησιμαίων αὐτῶν ἐπ' αὐτό ἀκάθαρτον ἔσται κλίβανοι καὶ κυθρόποδες καθαυρεθήσονται ἀκάθαρτα ταῦτά ἐστιν καὶ ἀκάθαρτα ταῦτα ὑμῖν ἔσονται

18680 **וְטָמְאָתָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1) to be unclean, become unclean, become impure;

1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3)

ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b)

by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to

defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce

unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to

be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **וְטָמְאָתָם**

כב וְטָמְאָתָם, אֶת־צִפּוֹי פִּסְלִי כִסְפָּךְ, וְאֶת־אֲפֻדְתְּ, מִסַּכַּת **טָמֵא** Isaiah 30:22

22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it:

'Get thee hence.' Isa 30:22 Ἡσαΐας 30:22 καὶ ἐξαρεῖς τὰ εἰδωλα τὰ περιηργυρωμένα καὶ τὰ περικεχρυσωμένα λεπτὰ ποιήσεις καὶ λικμήσεις ὡς ὕδωρ ἀποκαθιμένης καὶ ὡς κόπρον ὡσεὶς αὐτά

18681 **וְטָמְנָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide 2934 **וְטָמְנָהּ טָמַן** Jeremiah 13:4 ד

קח אֶת־הָאֲזוּר אֲשֶׁר קָנִיתָ, אֲשֶׁר עַל־מִתְנִיָּךְ; וְקוּם לֵךְ פָּרְתָהּ, וְטָמְנָהּ שָׁם
4 Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide it there in a cleft of the

rock.' Jer 13:4 Ἱερεμίας 13:4 λαβὲ τὸ περὶζῶμα τὸ περὶ τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ βάδισον ἐπὶ τὸν εὐφράτην καὶ κατὰκρυψον αὐτὸ ἐκεῖ ἐν τῇ τρυμαλιᾷ τῆς πέτρας

18682 **וְטָמְנָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide 2934 **וְטָמְנָתָם**

ט קח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וְטָמְנָתָם בַּמָּלֵט בַּמַּלְבֵּן, אֲשֶׁר טָמַן Jeremiah 43:9
9 Take great stones in thy hand, and hide them in the mortar in the framework, which is at

the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah; Jer 43:9 Ἱερεμίας 50:9 λαβὲ σεαυτῷ λίθους μεγάλους καὶ κατὰκρυψον αὐτοὺς ἐν προθύροις ἐν πύλῃ τῆς οἰκίας φαραῶ ἐν ταφνας κατ' ὀφθαλμοὺς ἀνδρῶν ἰουδα

18683 **וְטָעַם** 1 Conjunctive waw | Noun - masculine singular construct 1) taste, judgment; 1a) taste; 1b) judgment (fig.); 1c) decision, decree 2940 **וְטָעַם טָעַם** Job

12:20 כ מִסִּיר שִׁפָּה, לְנַאֲמָנִים; וְטָעַם זְקֵנִים יִקָּח. 20 He removeth the speech of men of trust, and taketh away the sense of the elders. Job

12:20 Ἰώβ 12:20 διαλλάσσω χεῖλη πιστῶν σύνεσιν δὲ πρεσβυτέρων ἔγνω

18684 **וְטָעַם** 1 Conjunctive waw | Noun - masculine singular 1) decree, taste, judgment, command; 1a) taste; 1b) judgment, discretion; 1c) report; 1d) command

2942 **וְטָעַם טָעַם** Daniel 2:14 יד בְּאֲדִין דְּנִיֵּאֵל, הִתִּיב עֲטָא וְטָעַם, לְאַרְיֹחַ, לְאֲרִיֹּחַ,

14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon; Dan

2:14 Δανιήλ 2:14 τότε δανιηλ εἶπε βουλὴν καὶ γνώμην ἣν εἶχεν ἀριώχη τῷ ἀρχιμαγεῖρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστάς τῆς βαβυλωνίας

18685 **וְטָעַמוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) taste, judgment; 1a) taste; 1b) judgment (fig.); 1c) decision, decree 2940 **וְטָעַמוּ טָעַמוּ** Exodus 16:31 אֶת־

לֹא וַיִּקְרְאוּ בֵּית־יִשְׂרָאֵל אֹתָהּ שְׁמוֹ, מָן; וְהוּא, כֹּזֶרַע גֹּד לֶבֶן, וְטָעַמוּ, כְּצִפְחַת בְּדָבָשׁ.

31 And the house of Israel called the name thereof Manna; and it was like coriander seed,

white; and the taste of it was like wafers made with honey. Exo 16:31
 Ἐξοδος 16:31 καὶ ἐπωνόμασαν οἱ υἱοὶ ἰσραὴλ τὸ ὄνομα αὐτοῦ μαν ἦν δὲ ὡς σπέρμα
 κορίου λευκόν τὸ δὲ γεῦμα αὐτοῦ ὡς ἐγκρίς ἐν μέλιτι

18686 **וְטַף** 1 Conjunctive waw | Noun - masculine singular 1) **children, little**

children, littleones 2945 **וְטַף טָף** Jeremiah 40:7 **וַיִּשְׁמְעוּ כָּל-שָׂרֵי הַחֲיָלִים אֲשֶׁר**

בַּשָּׂדֶה, הַמֶּלֶךְ וְאֲנָשֵׁיהֶם, כִּי-הִפְקִיד מֶלֶךְ-בָּבֶל אֶת-נְדָרֵיהֶו בֶּן-אַחִיקָם, בְּאֶרֶץ;
וְכִי הִפְקִיד אֹתוֹ, אֲנָשִׁים וְנָשִׁים וְטַף, וּמִדַּלַּת הָאָרֶץ, מֵאֲשֶׁר לֹא-הָגִלוּ בָּבֶלָה.

7 Now when all the captains of the forces that were in the fields, even
 they and their men, heard that the king of Babylon had made Gedaliah
 the son of Ahikam governor in the land, and had committed unto him
 men, and women, and children, and of the poorest of the land, of them

that were not carried away captive to Babylon; Jer 40:7 Ἱερεμίας 47:7 καὶ
 ἤκουσαν πάντες οἱ ἡγεμόνες τῆς δυνάμεως τῆς ἐν ἀγρῷ αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν ὅτι
 κατέστησεν βασιλεὺς βαβυλῶνος τὸν γοδολιαν ἐν τῇ γῇ καὶ παρεκατέθετο αὐτῷ ἄνδρας
 καὶ γυναῖκας αὐτῶν οὓς οὐκ ἀπόκισεν εἰς βαβυλῶνα

18690 **וְטַפָּם** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine plural 1) **children, little children, littleones** 2945 **וְטַפָּם טָף**

Numbers 16:27 **כֹּז וַיַּעֲלוּ, מֵעַל מִשְׁכַּן-קָרַח דָּתָן וְאַבִּירָם--מִסָּבִיב; וְדָתָן**

27 So they got
them up from the dwelling of Korah, Dathan, and Abiram, on every side;
and Dathan and Abiram came out, and stood at the door of their tents,

with their wives, and their sons, and their little ones. Num 16:27 Αριθμοί
 16:27 καὶ ἀπέστησαν ἀπὸ τῆς σκηνῆς κορε κύκλῳ καὶ δαθαν καὶ αβιρων ἐξῆλθον καὶ
 εἰστήκεισαν παρὰ τὰς θύρας τῶν σκηνῶν αὐτῶν καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα
 αὐτῶν καὶ ἡ ἀποσκευὴ αὐτῶν

18691 **וְטַפָּנוּ** 1 Conjunctive waw | Noun - masculine singular construct | first

person common plural 1) **children, little children, littleones** 2945 **וְטַפָּנוּ טָף** Numbers

14:3 ג וְלָמָּה יִהְיֶה מָבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לְנַפֵּל בַּחֶרֶב--נָשֵׁינוּ וְטַפָּנוּ,
3 And wherefore doth the LORD
bring us unto this land, to fall by the sword? Our wives and our little
ones will be a prey; were it not better for us to return into Egypt?'

Num 14:3 Αριθμοί 14:3 καὶ ἵνα τί κύριος εἰσάγει ἡμᾶς εἰς τὴν γῆν ταύτην πεσεῖν ἐν
 πολέμῳ αἱ γυναῖκες ἡμῶν καὶ τὰ παιδιά ἔσονται εἰς διαρπαγὴν νῦν οὖν βέλτιον ἡμῖν
 ἐστὶν ἀποστραφῆναι εἰς αἴγυπτον

18692 **וְטַפְּסָרֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second

feminine singular 1) **scribe, official, marshal** 2951 **וְטַפְּסָרֶיךָ טַפְסָר** Nahum 3:17 **יִי**

מִנְזָרֶיךָ, כְּאַרְבֶּה, וְטַפְּסָרֶיךָ, כְּגֹבַב גְּבִי; הַחֹנִיִּים בַּגְּדָרוֹת, בְּיוֹם קָרָה--שִׁמְשׁ

17 Thy crowned are as the locusts,
and thy marshals as the swarms of grasshoppers, which camp in the

walls in the cold day, but when the sun ariseth they flee away, and

their place is not known where they are. Nahum 3:17 Ναούμ 3:17 ἐξήλατο ὡς
 ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρις ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγους ὁ
 ἥλιος ἀνέτειλεν καὶ ἀφῆλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

18693 **וְטָפַף** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to skip, trip, take quick little steps 2952 **וּטְפַף טְפַף** Isaiah 3:16 כִּי יֵעַן כִּי נָבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה נְשׂוֹת (נְטוּיּוֹת) נָרוֹן, וּמִשְׁקָרוֹת עֵינָיִם; הִלּוּךְ וְטָפַף 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet; Isa 3:16 Ὑσαΐας 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσιν

18694 **וּטְפָרוּהִי** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) **finger nail, nail, claw** 2953 **וּטְפָרוּהִי טְפָרִי** Daniel 4:30 לְבַה־שַׁעֲתָא, מִלְתָּא סָפַת עַל-נְבוּכַדְנֶצַּר, וּמִן-אֲנָשָׁא טָרִיד, וְעִשְׂבָּא כְתוּרִין יֹאכֵל וּמִטָּל שְׁמִיָּא גִשְׁמָה יִצְטַבַּע--עַד דִּי שַׁעְרָה כְּנִשְׂרִין רָבָה, וּטְפָרוּהִי 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles'

feathers, and his nails like birds' claws. Dan 4:33 Δανιήλ 4:33 ἕως δὲ πρὸς πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδοноσορ βασιλεῦ βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ ναβουχοδοноσορ βασιλεὺς βαβυλῶνος ἐπὶ ἔτη ἐπεδήθην χόρτον ὡς βοῦν ἐνώμισάν με καὶ ἀπὸ τῆς γλῶσσης τῆς γῆς ἡσθιον καὶ μετὰ ἔτη ἐπὶ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠξίωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὡσεὶ λέοντος ἡλλοιωθῆναι ἢ σὰρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπατούν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπνόνιοι με εἰλήφασιν καὶ διὰ χρόνου ὕπνος με ἔλαβε πολὺς καὶ νυσταγμὸς ἐπέπεσέ μοι

18695 **וּטְפָרִיה** 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) **finger nail, nail, claw** 2953 **וּטְפָרִיה טְפָרִי** Daniel 7:19 יֵשׁ אֲדִין, צָבִית לְיִצְבָּא עַל-חֵיוֹתָא רְבִיעִיתָא, דִּי-הָיָה שְׁנִיָּה, מִן-כֻּלְהוֹן (כְּלָהֵן): דְּחִילָה יַתִּירָה, שְׁנִיָּה (שְׁנִיָּה) דִּי-פָרְזַל וּטְפָרִיה (וּטְפָרִיה) דִּי-נִחְשָׁה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet; Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

18696 **וְטָרָם** 1 Conjunctive waw | Adverb 1) before, not yet, before that 2962 **וְטָרָם** 1 Samuel 3:7 וּשְׁמוּאֵל, טָרָם יָדַע אֶת-יְהוָה; וְטָרָם יָנֹלָה אֵלָיו, 7 Now Samuel did not yet know the LORD, neither was the

word of the LORD yet revealed unto him. 1Sm 3:7 1η Σαμουήλ 3:7 καὶ σαμουηλ πρὶν ἢ γνῶναι θεὸν καὶ ἀποκαλυφθῆναι αὐτῷ ῥῆμα κυρίου

18698 **וְטָרָף** 1 Conjunctive waw | Noun - masculine singular 1) **prey, food, leaf;** 1a) prey; 1b) food; 1c) leaf 2964 **וְטָרָף טָרָף** Amos 3:4 דְּהִישָׁאנָא אַרְיָה בִּיעֵר, 4

4 וְיִשְׁרָף אֵין לוֹ; הֵיטֵן כְּפִיר קוֹלוֹ מִמַּעַנְתּוֹ. בְּלִיתִי אִם-לְכָד. Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing? Amos 3:4 Ἀμός 3:4 εἰ ἐρεύζεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνὴν αὐτοῦ ἐκ τῆς μάνδρας αὐτοῦ καθόλου ἂν μὴ ἀρπάσῃ τι

18706 וַיֵּאבֶּל-חַל 1 וַיֵּאבֶּל-חַל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56 אָבֵל וַיֵּאבֶּל-חַל Lamentations 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בֵּית-צִיּוֹן-נָטָה קֵן, לֹא-הָשִׁיב יָדוֹ מִבִּלְעִ; וַיֵּאבֶּל-חַל וְחוֹמָה, לְהַשְׁחִית. ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בֵּית-צִיּוֹן-נָטָה קֵן, לֹא-הָשִׁיב יָדוֹ מִבִּלְעִ; וַיֵּאבֶּל-חַל וְחוֹמָה, לְהַשְׁחִית. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S} Lam 2:8 καὶ ἐπέστρεψεν κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς Σιών ἐξέτεινεν μέτρον οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτείχισμα καὶ τείχος ὁμοθυμαδὸν ἠσθένησεν

18707 וַיֵּאבֶּק 1 וַיֵּאבֶּק Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to wrestle, wrestled, grapple (get dusty), bedust 79 אָבֶק וַיֵּאבֶּק אָבֶק Genesis 32:25 כָּה וַיִּנָּתֶר יַעֲקֹב, לְבִדּוֹ; וַיֵּאבֶּק אִישׁ עִמּוֹ, עַד עֲלֹת הַשָּׁחַר. כָּה וַיִּנָּתֶר יַעֲקֹב, לְבִדּוֹ; וַיֵּאבֶּק אִישׁ עִמּוֹ, עַד עֲלֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. Ge 32:24 | 32:25 ὑπελείφθη δὲ ἰακωβ μόνος καὶ ἐπάλαιεν ἄνθρωπος μετ' αὐτοῦ ἕως πρωί

18708 וַיֵּאדִּיר 1 וַיֵּאדִּיר Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious 142 אָדִיר וַיֵּאדִּיר Genesis 32:25 כָּה וַיִּנָּתֶר יַעֲקֹב, לְבִדּוֹ; וַיֵּאבֶּק אִישׁ עִמּוֹ, עַד עֲלֹת הַשָּׁחַר. כָּה וַיִּנָּתֶר יַעֲקֹב, לְבִדּוֹ; וַיֵּאבֶּק אִישׁ עִמּוֹ, עַד עֲלֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. Ge 32:24 | 32:25 ὑπελείφθη δὲ ἰακωβ μόνος καὶ ἐπάλαιεν ἄνθρωπος μετ' αὐτοῦ ἕως πρωί

18712 וַיֵּאָהֱבוּ 1 וַיֵּאָהֱבוּ qere; Conjunctive waw | Verb - Qal waw Consecutive - Imperfect - third person masculine plural | suffix third person masculine singular kethib 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 אָהַב וַיֵּאָהֱבוּ 1 Samuel 18:1 א וַיְהִי, כְּכַלְתּוֹ לְדַבֵּר אֶל-שָׁאוּל, וַיִּנָּפֶשׁ. א וַיְהִי, כְּכַלְתּוֹ לְדַבֵּר אֶל-שָׁאוּל, וַיִּנָּפֶשׁ. 1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 1Sm 18:1 1η Σαμουήλ 18:

18713 **וַיֵּאָהֱבֶהָ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **וַיֵּאָהֱבֶהָ** Proverbs 9:8 ח אֶל-תּוֹכַח

8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee. Prv 9:8 Παροιμία 9:8 μὴ ἔλεγχε κακοὺς ἵνα μὴ μισῶσίν σε ἔλεγχε σοφὸν καὶ ἀγαπήσει σε

18717 **וַיֵּאָחֶז** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **וַיֵּאָחֶז** 2 Samuel 6:6 עֲדָה וַיִּבְאוּ, 6 גֵרֹן נָכוֹן; וַיִּשְׁלַח עֲדָה אֶל-אָרוֹן הָאֱלֹהִים, וַיֵּאָחֶז בּוֹ--כִּי שָׁמְטוּ, הַבָּקָר. And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

2Sm 6:6 2η Σαμουήλ 6:6 καὶ παραγίνονται ἕως ἄλλω νωδαβ καὶ ἐξέτεινεν οὐρα τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κιβωτὸν τοῦ θεοῦ κατασχεῖν αὐτήν καὶ ἐκράτησεν αὐτήν ὅτι περιέσπασεν αὐτήν ὁ μόσχος τοῦ κατασχεῖν αὐτήν

18719 **וַיֵּאָחֶזוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **וַיֵּאָחֶזוּ** Genesis 47:27 כִּז וַיֵּשֶׁב 27 וַיִּשְׂרְאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֶזוּ בָהּ, וַיִּפְרוּ וַיִּרְבוּ מְאֹד. And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly. Ge

47:27 | 47:27 κατώκησεν δὲ ἰσραὴλ ἐν γῇ αἰγύπτῳ ἐπὶ τῆς γῆς γεσεμ καὶ ἐκλήρονόμησαν ἐπ' αὐτῆς καὶ ἠύξθησαν καὶ ἐπληθύνθησαν σφοδρά

18721 **וַיֵּאָחֶזוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **וַיֵּאָחֶזוּהוּ** Judges 16:21 כֹּא וַיֵּאָחֶזוּהוּ פְּלִשְׁתִּים, וַיִּנְקְרוּ אֶת-עֵינָיו; וַיִּזְרִידוּ 21 אוֹתוֹ עֲזָתָה, וַיֵּאָסְרוּהוּ בְּנִחְשָׁתִים, וַיְהִי טוֹחַן, בְּבֵית הָאֲסִירִים (הָאֲסִירִים).

And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house. Jdgs 16:21 Κριταί 16:21 καὶ ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι καὶ ἐξέκοψαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήνεγκαν αὐτὸν εἰς γάζαν καὶ ἐπέδησαν αὐτὸν ἐν πέδαις χαλκείαις καὶ ἦν ἀλήθων ἐν οἴκῳ τοῦ δεσμοτηρίου

18722 **וַיֵּאָצִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten 213

טו וכמו השחר עלה, ויאיצו המלאכים בלוט לאמר: Genesis 19:15 **ויאיצו** אויץ
15 קום קח את-אשתך ואת-שתי בנותיך, הנמצאות-פן-תספה, בעון העיר.

And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept

away in the iniquity of the city.' Ge 19:15 | 19:15 ἡνίκα δὲ ὄρθρος ἐγένετο ἐπεσπούδαζον οἱ ἄγγελοι τὸν λωτ λέγοντες ἀναστὰς λαβὲ τὴν γυναῖκά σου καὶ τὰς δύο θυγατέρας σου ἃς ἔχεις καὶ ἔξελθε ἵνα μὴ συναπόλῃ ταῖς ἀνομίαις τῆς πόλεως

18723 **ויאיר** 1 Conjunctive waw | Noun proper - masculine singular **Jair** = |he enlightens|; 1) a descendant of Manasseh who conquered many towns during the time of the conquest; 2) the Gileadite, a judge of Israel for 22 years during the time of the judges; father of 30 sons; 3) a Benjamite, son of Kish, and father of Mordecai; 4) father of Elhanan, one of David's mighty warriors **ויאיר יאיר** 2971

מא ויאיר בן-מנשה הלך, וילכד את-חיותיהם; ויקרא אתהן, Numbers 32:41

41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair. Num 32:41 Αριθμοί 32:41 καὶ ιαῖρ ὁ τοῦ μανασσῆ ἐπορεύθη καὶ ἔλαβεν τὰς ἐπαύλεις αὐτῶν καὶ ἐπωνόμασεν αὐτάς ἐπαύλεις ιαῖρ

18724 **ויאכילהו** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **ויאכילהו אכל** 398 Psalm 81:16 **יז**

17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.

{P} Psa 81:15 Ψαλμοί 80:16 οἱ ἐχθροὶ κυρίου ἐψεύσαντο αὐτῷ καὶ ἔσται ὁ καιρὸς αὐτῶν εἰς τὸν αἰῶνα

18725 **ויאכל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **ויאכל אכל** 398 Numbers 12:12 **יב אל-נא תהי, כמות, אשר בצאתו**

12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's

womb.' Num 12:12 Αριθμοί 12:12 μὴ γένηται ὥσει ἴσον θανάτῳ ὥσει ἔκτρομα ἐκπορευόμενον ἐκ μήτρας μητρὸς καὶ κατεσθίει τὸ ἥμισυ τῶν σαρκῶν αὐτῆς

18732 **ויאכליה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to

devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** וַיֹּאכְלוּ אָכַל Proverbs 30:17 יו עֵין, תִּלְעַג לְאָב-- וְתִבֹּז

17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

Prv 30:17 Παροιμίαι 30:17 ὀφθαλμὸν καταγελῶντα πατρός καὶ ἀτιμάζοντα γῆρας μητρός ἐκκόψαισιν αὐτὸν κόρακες ἐκ τῶν φαράγγων καὶ καταφάγοισιν αὐτὸν νεοσσοὶ ἀετῶν

18733 **וַיֹּאכְלוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** וַיֹּאכְלוּם 2 Chronicles

28:15 וַיִּקְמוּ הָאֲנָשִׁים אֲשֶׁר־נָקְבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשֶּׁבִּיָּה, וְכָל־מַעֲרַמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֵׁם וַיַּנְעִלוּם וַיֹּאכְלוּם וַיִּשְׁקוּם וַיַּסְכּוּם וַיַּנְהִלוּם בַּחֲמָרִים לְכָל־כּוֹשֵׁל, וַיָּבִיאוּם יֶרֶחוֹ עִיר־הַתְּמָרִים אֶצֶל אַחֵיהֶם; וַיָּשׁוּבוּ, {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποσυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχ πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

18734 **וַיֹּאכְלֶךָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **398** וַיֹּאכְלֶךָ Deuteronomy 8:3 ג

וַיַּעֲנֶךָ, וַיַּרְעִבֶךָ, וַיֹּאכְלֶךָ אֶת־הַמֶּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֶךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יַחֲיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יִהְיֶה, 3 And He afflicted thee, and suffered thee to hunger, and

fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD

doth man live. Deu 8:3 Δευτερονόμιον 8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγχόνησέν σε καὶ ἐψώμισέν σε τὸ μαννα ὃ οὐκ εἶδῃσαν οἱ πατέρες σου ἵνα ἀναγγείλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος

18735 **וַיֹּאכְלֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וַיֹּאכְלֶם אָכַל** Psalm 78:45 מָה

וַיִּשְׁלַח בֵּהֶם עֲרָב, וַיֹּאכְלֶם; וַיַּצְרִידֵם, וַתִּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them. Psa 78:45 Ψαλμοί 77:45 ἐξαπέστειλεν εἰς αὐτοὺς κυνόμυϊαν καὶ κατέφαγεν αὐτούς καὶ βάτραχον καὶ διέφθειρεν αὐτούς

18736 **וַיֹּאכְלֵנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וַיֹּאכְלֵנִי אָכַל** Ezekiel 3:2 ב

וַיִּפְתַּח, אֶת־פִּי; וַיֹּאכִילֵנִי, אֶת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll. Eze 3:2 Ἰεζεκιήλ 3:2 καὶ διήνοιξα τὸ στόμα μου καὶ ἐψώμισέν με τὴν κεφαλίδα

18738 **וַיֹּאֵל** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined 2974 **וַיֹּאֵל יֹאֵל** Job 6:9 וַיִּתֵּר יָדוֹ, וַיִּכְרַעְנִי; וַיִּכְרַעְנִי, וַיִּכְרַעְנִי. 9 Even that it would please God to crush me; that He would

let loose His hand, and cut me off! Job 6:9 Ἰώβ 6:9 ἀρξάμενος ὁ κύριος τρωσάτω με εἰς τέλος δὲ μὴ με ἀνελέτω

18741 **וַיֹּאמֶן** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to

believe in; 1c1a) stand firm; 1c1b) trust, believe 539 וַיֵּאמְרוּ אֲמֵן 1 Chronicles 17:24
 כֹּד וַיֵּאמְרוּ וַיִּגְדֵּל שְׁמֹךָ עַד-עוֹלָם, לְאִמְרֵי-יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אֱלֹהִים
 24 Yea, let it be established, and let Thy name be magnified for ever, that it may be said: The LORD of
 hosts is the God of Israel, even a God to Israel; and the house of

David Thy servant shall be established before Thee. 1Chr 17:25 1η Χρονικῶν
 17:25 ὅτι σύ κύριε ἡνοίξας τὸ οὖς τοῦ παιδός σου τοῦ οἰκοδομησαὶ αὐτῷ οἶκον διὰ
 τοῦτο εὗρεν ὁ παῖς σου τοῦ προσεύξασθαι κατὰ πρόσωπόν σου

18742 וַיֵּאמְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
 masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support,
 confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother,
 nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be
 faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm,
 sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e)
 reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to
 believe in; 1c1a) stand firm; 1c1b) trust, believe 539 וַיֵּאמְרוּ אֲמֵן Genesis 42:20 כ

20 וְאֶת-אֲחֵיכֶם הַקָּטָן תָּבִיאוּ אֵלַי. וַיֵּאמְרוּ דְּבָרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ-כֵן.
 and bring your youngest brother unto me; so shall your words be
 verified, and ye shall not die.' And they did so. Ge 42:20 | 42:20 καὶ τὸν
 ἀδελφὸν ὑμῶν τὸν νεώτερον ἀγάγετε πρὸς με καὶ πιστευθήσονται τὰ ῥήματα ὑμῶν εἰ δὲ
 μή ἀποθανεῖσθε ἐποίησαν δὲ οὕτως

18743 וַיֵּאמְרוּ לוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive
 Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave,
 stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen,
 secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c)
 (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm
 oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel
 strong 553 וַיֵּאמְרוּ אֲמֵן Isaiah 44:14 יֵד לְכַרְתָּ-לוֹ אֲרָזִים-וַיִּקַּח תְּרִזָּה וְאֵלֹן,
 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself
 one among the trees of the forest; he planteth a bay-tree, and the rain
 doth nourish it. Isa 44:14 Ἡσαΐας 44:14 ὃ ἔκοψεν ξύλον ἐκ τοῦ δρυμοῦ ὃ ἐφύτευσεν
 κύριος καὶ ὑετὸς ἐμήκυνεν

18744 וַיֵּאמְרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
 person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid,
 hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for
 oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be
 determined, to make oneself alert, strengthen oneself, confirm oneself, persist in,
 prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 וַיֵּאמְרוּ

יְיָ וְגַם בְּמֶלֶךְ נְבוּכַדְנֶאצַּר, מֶרֶד, אֲשֶׁר הִשְׁבִּיעוּ, 2 Chronicles 36:13 אֲמֵן
 בְּאֱלֹהִים; וַיִּקַּשׁ אֶת-עֶרְפוֹ, וַיֵּאמֶן אֶת-לִבּוֹ, מִשׁוֹב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל.

13 And he also rebelled against king Nebuchadnezzar, who had made
 him swear by God; but he stiffened his neck, and hardened his heart
 from turning unto the LORD, the God of Israel. 2Chr 36:13 2η Χρονικῶν

36:13 ἐν τῷ τὰ πρὸς τὸν βασιλέα ναβουχοδοноσορ ἀθετήσαι ἃ ὥρκισεν αὐτὸν κατὰ τοῦ θεοῦ καὶ ἐσκλήρυνεν τὸν τράχηλον αὐτοῦ καὶ τὴν καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν ἰσραὴλ

18746 **וַיִּאֲמָצְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **וַיִּאֲמָצְהוּ** 2 Chronicles 24:13 **יָג וַיַּעֲשׂוּ עָשִׂי הַמְּלָאכָה, וַתַּעַל אֲרוֹכָה לַמְּלָאכָה בִּידָם; וַיַּעֲמִידוּ אֶת־בֵּית הָאֱלֹהִים, עַל־מַתְכַּנְתּוֹ--**

וַיִּאֲמָצְהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it. 2Chr 24:13 2η Χρονικῶν 24:13 καὶ ἐποιοῦν οἱ ποιοῦντες τὰ ἔργα καὶ ἀνέβη μῆκος τῶν ἔργων ἐν χερσὶν αὐτῶν καὶ ἀνέστησαν τὸν οἶκον κυρίου ἐπὶ τὴν στάσιν αὐτοῦ καὶ ἐνίσχυσαν

18747 **וַיִּאֲמָצְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **וַיִּאֲמָצְהוּ** 2 Chronicles 13:18 **יַח וַיִּכְנְעוּ בְנֵי־יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיִּאֲמָצְהוּ, בְּנֵי יְהוּדָה, עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם.**

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers. 2Chr 13:18 2η Χρονικῶν 13:18 καὶ ἐταπεινώθησαν οἱ υἱοὶ ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ κατίσχυσαν οἱ υἱοὶ ἰουδα ὅτι ἠλπισαν ἐπὶ κύριον θεὸν τῶν πατέρων αὐτῶν

18748 **וַיִּאֲמָצְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **וַיִּאֲמָצְהוּ** 2 Chronicles 11:17 **יִז וַיַּחֲזְקוּ אֶת־מַלְכוּת יְהוּדָה, וַיִּאֲמָצְהוּ אֶת־רְחֹבָעַם בֶּן־דָּוִד, בְּדֶרֶךְ דְּוִיד וּשְׁלֹמֹה לְשָׁנִים שְׁלוֹשׁ.**

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon. 2Chr 11:17 2η Χρονικῶν 11:17 καὶ κατίσχυσαν τὴν βασιλείαν ἰουδα καὶ κατίσχυσαν ροβοὰμ τὸν τοῦ σαλωμων εἰς ἔτη τρία ὅτι ἐπορεύθη ἐν ταῖς ὁδοῖς δαυὶδ καὶ σαλωμων ἔτη τρία

18749 **וַיֹּאמֶר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **וַיֹּאמֶר, לְמַלְךְ יִרְיָחוֹ לֵאמֹר:** Joshua 2:2

2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.' Josh 2:2 Ἰησοῦς Ναυῆ 2:2 καὶ ἀπηγγέλη τῷ βασιλεῖ ιεριχω λέγοντες εἰσπεπόρευνται ὧδε ἄνδρες τῶν υἱῶν ἰσραηλ κατασκοπεῦσαι τὴν γῆν

18750 **וַיֹּאמֶר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **וַיֹּאמֶר אָמֵר** Job 8:1 **וַיֹּאמֶר**. {S}

Then answered Bildad the Shuhite, and said: Job 8:1 Ἰώβ 8:1 ὑπολαβὼν δὲ βαλδαδ ὁ σαυχίτης λέγει

18753 **וַיֹּאמֶר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate 560 **וַיֹּאמֶר אָמֵר** לב וְכָל־דָּאֲרִי (דְּיָרִי) אֲרַעָא, כָּלָה חֲשִׁיבִין, וְכִמְצָבִיָּה עָבַד בְּחִיל Daniel 4:32 שְׁמִיָּא, וְדָאֲרִי (וְדְיָרִי) אֲרַעָא; וְלֹא אִיתִי דִּי־יִמְחָא בִּידֵיהּ, וַיֹּאמֶר לָהּ מָה עֲבַדְתָּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

18755 **וַיֹּאמְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **וַיֹּאמְרוּ אָמֵר** Exodus 14:5 הַ וַיֵּיגֵד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיִּהְיֶה לְבַב פַּרְעֹה וְעַבְדָּיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שָׁלַחְנוּ אֶת־יִשְׂרָאֵל מִעַבְדֵּינוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done,

that we have let Israel go from serving us? Exo 14:5 Ἐξοδος 14:5 καὶ ἀνηγγέλη τῷ βασιλεῖ τῶν αἰγυπτίων ὅτι πέφευγεν ὁ λαός καὶ μετεστράφη ἡ καρδιά φαραῶ καὶ τῶν θεραπόντων αὐτοῦ ἐπὶ τὸν λαόν καὶ εἶπαν τί τοῦτο ἐποιήσαμεν τοῦ ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραηλ τοῦ μὴ δουλεύειν ἡμῖν

18758 **וַיֹּאנְחוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584 **וַיֹּאנְחוּ אָנַח** Exodus 2:23 כִּג וַיְהִי בִּימֵי הָרַבִּים הָהֵם, וַיֹּאנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבָדָה, וַיִּזְעֻקוּ; וַתַּעַל שׁוֹעַתָם אֶל־וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֹּאנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבָדָה, מִן־הָעֲבָדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto

God by reason of the bondage. Exo 2:23 Ἐξοδος 2:23 μετὰ δὲ τὰς ἡμέρας τὰς πολλὰς ἐκεῖνας ἐτελεύτησεν ὁ βασιλεὺς αἰγύπτου καὶ κατεστέναξαν οἱ υἱοὶ ἰσραηλ ἀπὸ τῶν ἔργων καὶ ἀνεβόησαν καὶ ἀνέβη ἡ βοή αὐτῶν πρὸς τὸν θεὸν ἀπὸ τῶν ἔργων

18759 **וַיֵּאָנֶשׁ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be weak, sick, frail; 1a) (Qal); 1a1) to be incurable; 1a2) to be sick; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.); 1b) (Niphal) to be sick **וַיֵּאָנֶשׁ אָנֶשׁ** 2

וַיֵּלֶךְ נָתָן, אֶל-בֵּיתוֹ; וַיָּנֹף יְהוָה, אֶת-הַיֶּלֶד אֲשֶׁר יָלְדָה אִשְׁתֹּ-סָמֹוֹל 12:15 Samuel 12:15 **וַיֵּלֶךְ נָתָן, אֶל-בֵּיתוֹ; וַיָּנֹף יְהוָה, אֶת-הַיֶּלֶד אֲשֶׁר יָלְדָה אִשְׁתֹּ-סָמֹוֹל** 15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bore unto David, and it was

very sick. 2Sm 12:15 2η Σαμουήλ 12:15 καὶ ἀπῆλθεν ναθαν εἰς τὸν οἶκον αὐτοῦ καὶ ἔθραυσεν κύριος τὸ παιδίον ὃ ἔτεκεν ἡ γυνὴ ουρίου τῷ δαυιδ καὶ ἠρρώστησεν

18760 **וַיֵּאָסֶף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וַיֵּאָסֶף אָסֶף** Joshua 24:1 א

וַיֵּאָסֶף יְהוֹשֻׁעַ אֶת-כָּל-שִׁבְטֵי יִשְׂרָאֵל, שְׁכֶמָה; וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל וּלְרָאשֵׁיו, וַיִּשְׁבְּעוּ וַיִּשְׁפְּטוּ וַיִּשְׁטְרוּ, וַיִּתְּצוּבּוּ, לִפְנֵי הָאֱלֹהִים. 1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they

presented themselves before God. Josh 24:1 Ἰησοῦς Ναυῆ 24:1 καὶ συνήγαγεν ἰησοῦς πάσας φυλὰς ἰσραὴλ εἰς σηλω καὶ συνεκάλεσεν τοὺς πρεσβυτέρους αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστὰς αὐτῶν καὶ ἔστησεν αὐτοὺς ἀπέναντι τοῦ θεοῦ

18764 **וַיֵּאָסֶף** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again

כֹּס וַיֵּאָסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי 1 Samuel 18:29 וַיֵּאָסֶף יֶסֶף 3254 **כֹּס וַיֵּאָסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי** 29 And Saul was yet the more

afraid of David; and Saul was David's enemy continually. {P} 1Sm 18:29

1η Σαμουήλ 18:29 καὶ προσέθετο εὐλαβεῖσθαι ἀπὸ δαυιδ ἔτι

18765 **וַיֵּאָסֶפָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וַיֵּאָסֶפָה אָסֶפָה** 2 Samuel 11:27 **וַיֵּאָסֶפָה אָסֶפָה** 622

כֹּס וַיֵּעֲבֹר הָאֵבֶל, וַיִּשְׁלַח דָּוִד וַתְּהִי-לּוֹ לְאִשָּׁה, וַתֵּלֶךְ לּוֹ, בֵּן; וַיֵּרֶע הַדָּבָר אֲשֶׁר-עָשָׂה דָּוִד וַיֵּאָסֶפָה אֶל-בֵּיתוֹ וַתְּהִי-לּוֹ לְאִשָּׁה, וַתֵּלֶךְ לּוֹ, בֵּן; וַיֵּרֶע הַדָּבָר אֲשֶׁר-עָשָׂה דָּוִד 27 And when the mourning was past, David sent

and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. {P}

2Sm 11:27 2η Σαμουήλ 11:27 καὶ διήλθεν τὸ πένθος καὶ ἀπέστειλεν δαυιδ καὶ συνήγαγεν αὐτήν εἰς τὸν οἶκον αὐτοῦ καὶ ἐγενήθη αὐτῷ εἰς γυναῖκα καὶ ἔτεκεν αὐτῷ υἱόν καὶ πονηρόν ἐφάνη τὸ ῥῆμα ὃ ἐποίησεν δαυιδ ἐν ὀφθαλμοῖς κυρίου

18766 וַיִּאָסְפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622

וַיִּאָסְפוּ אֶסְרָף 1 Samuel 14:52 נב וַתְּהִי הַמִּלְחָמָה חֲזָקָה עַל-פְּלִשְׁתִּים. כָּל יְמֵי שָׁאוּל; וַרְאָה שָׁאוּל כָּל-אִישׁ גִּבּוֹר. וְכָל-בֶּן-חֵיל. {פ} 52 And there was sore war against the Philistines

all the days of Saul; and when Saul saw any mighty man, or any valiant man, he took him unto him. {P} 1Sm 14:52 1η Σαμουήλ 14:52 καὶ ἦν ὁ πόλεμος κραταιὸς ἐπὶ τοὺς ἀλλοφύλους πάσας τὰς ἡμέρας σαουλ καὶ ἰδὼν σαουλ πάντα ἄνδρα δυνατὸν καὶ πάντα ἄνδρα υἱὸν δυνάμεως καὶ συνήγαγεν αὐτοὺς πρὸς αὐτόν

18767 וַיִּאָסְפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622

וְכָל־הָעָלָה--בְּחֶפֶז וַיִּאָסְפוּ חֲבָרְמוֹ, וַיִּאָסְפוּ בְּמִכְמֹרֹתָם; עַל-כֵּן, יִשְׂמַח וַיִּגִּיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15

συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἴλκυσεν αὐτὸν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτὸν ἐν ταῖς σαγήναις αὐτοῦ ἕνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδιά αὐτοῦ

18770 וַיִּאָסְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 וַיִּאָסְפוּ Isaiah 43:9 ט כָּל-

הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וַיֵּאָסְפוּ לְאַמִּים--מִי בָהֶם יִגִּיד זֹאת. וְרֹאשְׁנוֹת יִשְׁמִיעֵנוּ;
 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.' Isa 43:9 Ἡσαΐας 43:9 πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιοθήτωσαν καὶ εἰπάτωσαν ἀληθῆ

18771 **וַיֵּאָסְפוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **וַיֵּאָסְפוּ אֶסְרִי** 2 Chronicles 29:4 **וַיָּבֵא אֶת־הַכֹּהֲנִים.**

4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east; 2Chr 29:4 2η Χρονικών 29:4 καὶ εἰσήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ κατέστησεν αὐτοὺς εἰς τὸ κλίτος τὸ πρὸς ἀνατολάς

18772 **וַיֵּאָסֶר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **וַיֵּאָסֶר אֶסֶר** Genesis 42:24 **כִּד וַיֵּסֶב מֵעַל־יָהֶם, וַיִּבְךְּ; וַיֵּשֶׁב אֶל־יָהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאֲהָם אֶת־**

24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes. Ge 42:24 | 42:24 ἀποστραφεὶς δὲ ἀπ' αὐτῶν ἔκλαυσεν ἰωσηφ καὶ πάλιν προσῆλθεν πρὸς αὐτοὺς καὶ εἶπεν αὐτοῖς καὶ ἔλαβεν τὸν συμεων ἀπ' αὐτῶν καὶ ἔδησεν αὐτὸν ἐναντίον αὐτῶν

18776 **וַיֵּאָסְרוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631 **וַיֵּאָסְרוּהוּ אֶסֶר** Judges 16:21 **כֹּא וַיֹּאחֲזוּהוּ בַּלְשָׁתִּים, וַיִּנְקְרוּ וַיִּזְרִידוּ אוֹתוֹ עֲזָתָה, וַיֵּאָסְרוּהוּ בַּנְחָשָׁתִּים, וַיְהִי טוֹחַן, בְּבֵית אֶת־עֵינָיו; וַיִּזְרִידוּ אוֹתוֹ עֲזָתָה, וַיֵּאָסְרוּהוּ בַּנְחָשָׁתִּים, וַיְהִי טוֹחַן, בְּבֵית**

21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house. Jdgs 16:21 Κριταὶ 16:21 καὶ ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι καὶ ἐξέκοψαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήνεγκαν αὐτὸν εἰς γάζαν καὶ ἐπέδησαν αὐτὸν ἐν πέδαις χαλκαίαις καὶ ἦν ἀλήθων ἐν οἴκῳ τοῦ δεσμοτηρίου

18777 **וַיֹּאסְרוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken

prisoner 631 **וַיֹּאסְרוּם אֶסֶר** 1 Samuel 6:10 **וַיַּעֲשׂוּ הָאֲנָשִׁים, כֶּן, וַיִּקְחוּ שְׁתֵּי** 10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home. 1Sm 6:10 1η Σαμουήλ 6:10 καὶ ἐποίησαν οἱ ἀλλόφυλοι οὕτως καὶ ἔλαβον δύο βόας πρωτοτοκούσας καὶ ἔζευξαν αὐτάς ἐν τῇ ἀμάξῃ καὶ τὰ τέκνα αὐτῶν ἀπεκώλυσαν εἰς οἶκον

18778 **וַיֹּאפֶּד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) bind, gird; 1a) to gird on (ephod); 1b) (TWOT) ephod 640 **וַיֹּאפֶּד אֶפֶד** Leviticus 8:7 **וַיִּתֵּן עָלָיו אֶת-הַכֶּתֶנֶת, וַיַּחְגֹּר אֹתוֹ** **בְּחֹשֶׁב בְּאֵבֶנֶת, וַיִּלְבֹּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת-הָאֶפֶד; וַיַּחְגֹּר אֹתוֹ, בְּחֹשֶׁב** 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith. Lev 8:7 Λευιτικόν 8:7 καὶ ἐνέδυσεν αὐτὸν τὸν χιτῶνα καὶ ἔζωσεν αὐτὸν τὴν ζώνην καὶ ἐνέδυσεν αὐτὸν τὸν ὑποδύτην καὶ ἐπέθηκεν ἐπ' αὐτὸν τὴν ἐπωμίδα καὶ συνέζωσεν αὐτὸν κατὰ τὴν ποίησιν τῆς ἐπωμίδος καὶ συνέσφιγγεν αὐτὸν ἐν αὐτῇ

18779 **וַיֹּאפּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **וַיֹּאפּוּ אֶת-הַבֶּצֶק** Exodus 12:39 **אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֹגַת מִצּוֹת--כִּי לֹא חֲמֵץ: כִּי-גִרְשׁוּ מִמִּצְרַיִם, וְלֹא** 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Exo 12:39 Ἐξοδος 12:39 καὶ ἔψαν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ αἰγύπτου ἐγκρυφίας ἀζύμους οὐ γὰρ ἐζυμώθη ἐξέβαλον γὰρ αὐτοὺς οἱ αἰγύπτιοι καὶ οὐκ ἠδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν

18780 **וַיֹּאצֵּל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw 680 **וַיֹּאצֵּל אֶצֶל** Numbers 11:25 **וַיִּדְבֹּר אֵלָיו, כֹּה וַיֵּרֶד יְהוָה בְּעָנָן, וַיִּדְבֹּר אֵלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזִּקְנִים; וַיְהִי, כְּנֹחַ עָלֵיהֶם** 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more. Num 11:25 Αριθμοί 11:25 καὶ κατέβη κύριος ἐν νεφέλῃ καὶ ἐλάλησεν πρὸς αὐτόν καὶ παρείλατο ἀπὸ τοῦ πνεύματος τοῦ ἐπ' αὐτῷ καὶ ἐπέθηκεν ἐπὶ τοὺς ἑβδομήκοντα ἄνδρας τοὺς

8:8 καὶ ὑπερεῖχον τὰ ἡγιασμένα καὶ ἐνεβλέποντο αἱ κεφαλαὶ τῶν ἡγιασμένων ἐκ τῶν ἁγίων εἰς πρόσωπον τοῦ δαβὶρ καὶ οὐκ ὥπτανοντο ἔξω

18787 **וַיֵּאָשֶׁם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **אָשֶׁם וַיֵּאָשֶׁם** Hosea 13:1 **אָשֶׁם** א כְּדָבָר אֶפְרַיִם רָתַת. נָשָׂא הוּא בַּיִשְׁרָאֵל; וַיֵּאָשֶׁם

1 When Ephraim spoke, there was trembling, he exalted

himself in Israel; but when he became guilty through Baal, he died. Hos 13:1 Ὡσηέ 13:1 κατὰ τὸν λόγον εφραιμ δικαιοώματα αὐτὸς ἔλαβεν ἐν τῷ ἰσραηλ καὶ ἔθετο αὐτὰ τῇ βααλ καὶ ἀπέθανεν

18789 **וַיֵּאָשְׁמוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **וַיֵּאָשְׁמוּ אָשֶׁם** Ezekiel

6:6 **וְכָל מוֹשְׁבוֹתֵיכֶם, הָעָרִים תַּחֲרַבְנָה, וְהַבְּמֹת תִּשְׁמְנָה--לְמַעַן יַחֲרְבוּ וַיֵּאָשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִלּוּלֵיכֶם, וְנִגְדְּעוּ חֲמֻנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם.**

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images

may be hewn down, and your works may be blotted out. Eze 6:6 Ἰεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὥπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδωλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν

18791 **וַיָּאֵת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 **וַיָּאֵת אֵתָּה** Isaiah 41:25 **כֹּה הָעִירוֹתִי מִצְפּוֹן וַיָּאֵת, מִמְּזֶרֶח־שָׁמֶשׁ יִקְרָא בְּשֵׁמִי; וַיָּבֹא סַנְגִּיִּים כְּמוֹ־חֲמֶר, וְכִמוֹ יוֹצֵר**

25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay. Isa 41:25 Ἡσαΐας 41:25 ἐγὼ δὲ ἡγείρα τὸν ἀπὸ βορρᾶ καὶ τὸν ἀφ' ἡλίου ἀνατολῶν κληθήσονται τῷ ὀνόματί μου ἐρχέσθωσαν ἄρχοντες καὶ ὥς πηλὸς κεραμέως καὶ ὥς κεραμεὺς καταπατῶν τὸν πηλὸν οὕτως καταπατηθήσεσθε

18792 **וַיֵּאָתּוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to consent, agree 225 **וַיֵּאָתּוּ אֵת** 2 Kings

12:9 **ט וַיֵּאָתּוּ, הַכֹּהֲנִים, לְבִלְתִּי קַחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חִזֵּק אֶת־בֶּדֶק הַבַּיִת.** 9 And the priests consented that they should take no longer

money from the people, neither repair the breaches of the house. 2Ki 12:8 Βασιλειῶν Δ' 12:9 καὶ συνεφώνησαν οἱ ἱερεῖς τοῦ μὴ λαβεῖν ἀργύριον παρὰ τοῦ λαοῦ καὶ τοῦ μὴ ἐνισχύσαι τὸ βεδεκ τοῦ οἴκου

18793 **וַיֵּאָתּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to come, arrive; 1a) (Qal) to come (of

men, time, beasts, calamity); 1b) (Hiphil) to bring 857 וַיֵּאָתִינָן אֲתָהּ Isaiah 41:5 ה' 5 The isles saw, and feared; the ends of the earth Isa 41:5 Ἡσαΐας 41:5 εἶδον εἶθνη καὶ ἐφοβήθησαν τὰ ἄκρα τῆς γῆς ἠγγισαν καὶ ἠλθοσαν ἅμα

18794 1 וַיֵּאָתִינָן Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 וַיֵּאָתִינָן Job 3:25 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me. Job 3:25 Ἰώβ 3:25 φόβος γὰρ ὃν ἐφρόντισα ἦλθεν μοι καὶ ὃν ἐδεδοίκεν συνήντησέν μοι

18804 1 וַיָּבֹאוּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 וַיָּבֹאוּ Joshua 7:23 כֹּנֵן וַיִּקְחוּם. מִתּוֹךְ הָאֵהָל, וַיָּבֹאוּ אֶל-יְהוֹשֻׁעַ, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל; וַיִּצְקוּם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD. Josh 7:23 Ἰησοῦς Ναυῆ 7:23 καὶ ἐξήνεγκαν αὐτὰ ἐκ τῆς σκηνῆς καὶ ἤνεγκαν πρὸς ἰησοῦν καὶ τοὺς πρεσβυτέρους ἰσραὴλ καὶ ἔθηκαν αὐτὰ ἔναντι κυρίου

18805 1 וַיָּבֹאוּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 וַיָּבֹאוּ Jeremiah 24:1 אֲחֵרֵי הָרֹאִי, יְהוָה, וְהָיָה שְׁנֵי דִּנְדָּאֵי תְּאֵנִים, מוֹעֲדִים לִפְנֵי הַיְכָל יְהוָה: אַחֲרֵי הַגְּלוּת נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אֶת-יְכִנְיָהוּ בֶן-יְהוֹיָקִים מֶלֶךְ-יְהוּדָה וְאֶת-שְׂרָיָה יְהוּדָה וְאֶת-הַחֲרָשׁ וְאֶת-הַמְּסֻגָּר, מִירוּשָׁלַם, וַיָּבֹאוּ. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. Jer 24:1 Ἱερεμίας 24:1 ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένων κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσαι ναβουχοδονοσορ βασιλέα βαβυλωνῶνος τὸν ιεχωνιαν υἱὸν ιωακίμ βασιλέα ἰουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ἱερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλωνά

18806 **וַיְבִאֲנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **וַיְבִאֲנִי בּוֹא** 935 Deuteronomy

ט **וַיְבִאֲנִי**, אֶל-הַמָּקוֹם הַזֶּה; וַיִּתֵּן-לָנוּ אֶת-הָאָרֶץ הַזֹּאת. אֶרֶץ זָבַת חָלָב וְדֶבֶשׁ. 9 And He hath brought us into this place, and hath given us this

land, a land flowing with milk and honey. Deu 26:9 Δευτερονόμιον 26:9 καὶ εἰσήγαγεν ἡμᾶς εἰς τὸν τόπον τοῦτον καὶ ἔδωκεν ἡμῖν τὴν γῆν ταύτην γῆν ῥέουσαν γάλα καὶ μέλι

18808 **וַיְבִאֲנִי** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **וַיְבִאֲנִי חֲסָדָךְ יְהוָה; בּוֹא** 935 Psalm 119:41

מֵא **וַיְבִאֲנִי חֲסָדָךְ יְהוָה; בּוֹא** 935 Psalm 119:41 41 VAU. Let Thy mercies also come unto me, O

LORD, even Thy salvation, according to Thy word; Psa 119:41 Ψαλμοί 118:41 σου καὶ ἔλθοι ἐπ' ἐμὲ τὸ ἔλεός σου κύριε τὸ σωτήριόν σου κατὰ τὸ λόγιόν σου

18811 **וַיִּבְדִּילוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **וַיִּבְדִּילוּ בְּדָל** 914 Nehemiah 13:3

ג And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture. Neh 13:3 Νεεμίας 23:3 καὶ ἐγένετο ὡς ἤκουσαν τὸν νόμον καὶ ἐχωρίσθησαν πᾶς ἐπίμικτος ἐν ἰσραὴλ

18812 **וַיִּבְדִּילֵם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart **וַיִּבְדִּילֵם בְּדָל** 914

י **וַיִּבְדִּילֵם אִמְצִיָּהוּ, לְהַנְדֹּד אֲשֶׁר-בָּא אֵלָיו** 2 Chronicles 25:10 **וַיִּבְדִּילֵם בְּדָל** מֵאֲפָרַיִם, לְלָכֶת, לְמָקוֹמָם; וַיַּחַר אֲפָם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לְמָקוֹמָם בְּחָרִי-

{ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce

anger. {S} 2Chr 25:10 2η Χρονικών 25:10 καὶ διεχώρισεν αμασιας τῇ δυνάμει τῇ ἐλθούσῃ πρὸς αὐτὸν ἀπὸ εφραιμ ἀπελθεῖν εἰς τὸν τόπον αὐτῶν καὶ ἐθυμώθησαν σφόδρα ἐπὶ ἰουδαν καὶ ἐπέστρεψαν εἰς τὸν τόπον αὐτῶν ἐν ὀργῇ θυμοῦ

18814 **וַיִּבְדֵּל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 914 **וַיִּבְדֵּל בְּדָל** 1 Chronicles 23:13 יג

בְּנֵי עַמְרָם. אֶהְרֹן וּמֹשֶׁה; וַיִּבְדֵּל אֶהְרֹן לְהַקְדִּישׁוּ קָדֶשׁ קְדָשִׁים הוּא-וּבָנָיו. עַד-עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בְּשִׁמוֹ. עַד-עוֹלָם. 13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for

ever. 1Chr 23:13 1η Χρονικών 23:13 υἱοὶ αμβραμ ααρων καὶ μωσῆς καὶ διεστάλη ααρων τοῦ ἁγιασθῆναι ἅγια ἁγίων αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἕως αἰῶνος τοῦ θυμιᾶν ἐναντίον τοῦ κυρίου λειτουργεῖν καὶ ἐπεύχεσθαι ἐπὶ τῷ ὀνόματι αὐτοῦ ἕως αἰῶνος

18816 **וַיִּבְהֵל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַיִּבְהֵל בָּהֶל** Judges 20:41 מא ואיש

41 And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them. Jdgs 20:41 Κριταί 20:41 καὶ ἀνῆλθον ἰσραηλ ἐπέστρεψεν καὶ ἔσπευσαν ἄνδρες βενιαμιν ὅτι εἶδον ὅτι συνήντησεν ἐπ' αὐτοὺς ἡ πονηρία

18817 **וַיִּבְהֵל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַיִּבְהֵל בָּהֶל** Esther 2:9 ט וַתִּשָּׂב הַנַּעֲרָה

בְּעֵינָיו. וַתִּשָּׂא חֶסֶד לְפָנָיו. וַיִּבְהֵל אֶת-תַּמְרוּקִיָּה וְאֶת-מְנוּחָה לְתֵת לָהּ. וְאֵת שִׁבְעַת הַנַּעֲרוֹת הָרֵאיוֹת לְתֵת-לָהּ מִבֵּית הַמֶּלֶךְ; וַיִּשָּׂנָה וְאֶת-נַעֲרוֹתֶיהָ לְטוֹב. 9 And the maiden pleased him, and she obtained kindness

of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women. Est 2:9 Ἑσθήρ 2:9 καὶ ἤρεσεν αὐτῇ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπτά

κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶνι

18818 **וַיִּבְהֲלוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַיִּבְהֲלוּ בָהֶל** Esther 6:14 יד עוֹרָם

מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיִּבְהֲלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared. Est 6:14 Ἐσθήρ 6:14 ἔτι αὐτῶν λαλούντων παραγίνονται οἱ εὐνοῦχοι ἐπισπεύδοντες τὸν αμὰν ἐπὶ τὸν πότον ὃν ἡτοίμασεν εσθήρ

18820 **וַיִּבְהֲלוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַיִּבְהֲלוּהוּ**

כ וַיִּפֹּן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וַהֲגִה־ בָהֶל 2 Chronicles 26:20 וַהֲגִה־ הוא מְצָרַע בְּמִצְחוֹ, וַיִּבְהֲלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחָף לְצֵאתָ, כִּי נִגְעוּ יָהוּהָ. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the

LORD had smitten him. 2Chr 26:20 2η Χρονικών 26:20 καὶ ἐπέστρεψεν ἐπ' αὐτὸν ὁ ἱερεὺς ὁ πρῶτος καὶ οἱ ἱερεῖς καὶ ἰδοὺ αὐτὸς λεπρὸς ἐν τῷ μετώπῳ καὶ κατέσπευσαν αὐτὸν ἐκεῖθεν καὶ γὰρ αὐτὸς ἔσπευσεν ἐξελθεῖν ὅτι ἡλεγχεν αὐτὸν κύριος

18821 **וַיִּבְהֲלֶךְ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַיִּבְהֲלֶךְ בָהֶל** Job 22:10 י

10 Therefore snares are round about thee, and sudden dread affrighted thee, Job 22:10 יוֹב 22:10 τοιγαροῦν ἐκύκλωσάν σε παγίδες καὶ ἐσπούδασέν σε πόλεμος ἐξαίσιος

18826 **וַיָּבֹאוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced,

לא ויבואו אליך כמבוא-עם וישבו לפניך, Ezekiel 33:31 ויבואו בוא 935 be put
עמי, ושמעו את-דבריך, ואותם לא יעשו: כיענבים בפיהם המה עשים.
31 and come unto thee as the people cometh,
and sit before thee as My people, and hear thy words, but do them not-

for with their mouth they show much love, but their heart goeth after

their covetousness; Eze 33:31 Ἐζεκιήλ 33:31 ἔρχονται πρὸς σέ ὡς συμπορεύεται
λαός καὶ κάθονται ἐναντίον σου καὶ ἀκούουσιν τὰ ῥήματά σου καὶ αὐτὰ οὐ μὴ
ποιήσουσιν ὅτι ψεῦδος ἐν τῷ στόματι αὐτῶν καὶ ὀπίσω τῶν μiasμάτων ἢ καρδία αὐτῶν

18827 ויבול 1 ויבול qere; Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine singular kethib 1) to mix, mingle, confuse,
confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender,
feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade
away 1101 ויבול כלל Judges 19:21 (ויבול)

כא ויביאֵהוּ לְבֵיתוֹ, ויבול (ויבול) 21 So he brought him into
his house, and gave the asses fodder; and they washed their feet, and

did eat and drink. Jdgs 19:21 Κριταί 19:21 καὶ εἰσήνεγκεν αὐτὸν εἰς τὸν οἶκον
αὐτοῦ καὶ τόπον ἐποίησεν τοῖς ὄνοις καὶ αὐτοὶ ἐνίψαντο τοὺς πόδας αὐτῶν καὶ ἔφαγον
καὶ ἔπιον

18830 ויבזהו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to despise, hold in
contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to
be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause
to despise 959 ויבזהו בזה 1 Samuel 10:27 מה-ישעני זה, ויבזהו בזה 27 But certain base
fellows said: 'How shall this man save us?' And they despised him, and
brought him no present. But he was as one that held his peace. {P}

1Sm 10:27 1η Σαμουήλ 10:27 καὶ υἱοὶ λοιμοὶ εἶπαν τί σώσει ἡμᾶς οὗτος καὶ ἠτίμασαν
αὐτὸν καὶ οὐκ ἤνεγκαν αὐτῷ δῶρα * 11:1 καὶ ἐγενήθη ὡς μετὰ μῆνα καὶ
ἀνέβη ναας ὁ αμμανίτης καὶ παρεμβάλλει ἐπὶ ἰαβὶς γαλααδ καὶ εἶπον πάντες οἱ ἄνδρες
ἰαβὶς πρὸς ναας τὸν αμμανίτην διάθου ἡμῖν διαθήκη καὶ δουλεύσομέν σοι

18831 ויבזהו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to despise, hold in
contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to
be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause
to despise 959 ויבזהו בזה 1 Samuel 17:42 ויבזהו בזה 42 And when the Philistine
looked about, and saw David, he disdained him; for he was but a youth,

and ruddy, and withal of a fair countenance. 1Sm 17:42 1η Σαμουήλ 17:42
καὶ εἶδεν γολיאδ τὸν δαυιδ καὶ ἠτίμασεν αὐτόν ὅτι αὐτὸς ἦν παιδάριον καὶ αὐτὸς
πυρράκης μετὰ κάλλους ὀφθαλμῶν

18833 ויבזו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to
despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be
despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 ויבזו

יש וישמע סנבלט החרני וטביה העבד העמוני, ויבזו Nehemiah 2:19 ויבזו

הַעֲרָבִי, וַיִּלְעָגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--

19 But when Sanballat the Horonite, and

Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it,

they laughed us to scorn, and despised us, and said: 'What is this thing

that ye do? will ye rebel against the king?' Neh 2:19 Νεεμίας 12:19 καὶ

ἤκουσεν σαναβαλλατ ὁ ἀρωνι καὶ τωβια ὁ δοῦλος ὁ ἀμμωνι καὶ γησαμ ὁ ἀραβι καὶ ἐξεγέλασαν ἡμᾶς καὶ ἤλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε

18834 **וַיִּבְזוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b)

(Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **וַיִּבְזוּ**

יט וַיִּשְׁמַע סַנְבַּלַּט הַחֹרֶנִי וְטַבְיָה הָעַמֹּנִי, וְגֶשֶׁם הָעֲרָבִי, נְהֵמְיָהוּ 2:19

וַיִּלְעָגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הֵעֵל

19 But when Sanballat the Horonite, and Tobiah the

servant, the Ammonite, and Geshem the Arabian, heard it, they laughed

us to scorn, and despised us, and said: 'What is this thing that ye do?

will ye rebel against the king?' Neh 2:19 Νεεμίας 12:19 καὶ ἤκουσεν

σαναβαλλατ ὁ ἀρωνι καὶ τωβια ὁ δοῦλος ὁ ἀμμωνι καὶ γησαμ ὁ ἀραβι καὶ ἐξεγέλασαν ἡμᾶς καὶ ἤλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε

18835 **וַיִּבְחֲנוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person

masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise;

1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be

tried, proved; 1c) (Pual) to make a trial 974 **וַיִּבְחֲנוּ** Psalm 109:11 יא יִנְקֹשׁ

11 Let the creditor distrain all

that he hath; and let strangers make spoil of his labour. Psa 109:11 Ψαλμοί

108:11 ἐξερευνησάτω δανειστής πάντα ὅσα ὑπάρχει αὐτῷ διαρπασάτωσαν ἀλλότριοι τοὺς πόνους αὐτοῦ

18838 **וַיִּבְחֲרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen;

1c) (Pual) to be chosen, selected 977 **וַיִּבְחֲרוּ** 1 Kings 18:23 כג וַיִּתְּנוּ-לָנוּ

שְׁנַיִם פָּרִים, וַיִּבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וַיִּנְתְּחֻהוּ וַיְשִׁימוּ עַל-הָעֵצִים, וְאֵשׁ, לֹא

יָשִׁימוּ; וְאֲנִי אֶעֱשֶׂה אֶת-הַפָּר הָאֶחָד, וְנִתְּתִי עַל-הָעֵצִים, וְאֵשׁ, לֹא אָשִׁים.

Let them therefore give us two bullocks; and let them choose one

bullock for themselves, and cut it in pieces, and lay it on the wood,

and put no fire under; and I will dress the other bullock, and lay it on

the wood, and put no fire under. 1 Kings 18:23 Βασιλειῶν Γ' 18:23 δότωσαν

ἡμῖν δύο βόας καὶ ἐκλεξάσθωσαν ἑαυτοῖς τὸν ἓνα καὶ μελίσάτωσαν καὶ ἐπιθέτωσαν ἐπὶ τῶν ξύλων καὶ πῦρ μὴ ἐπιθέτωσαν καὶ ἐγὼ ποιήσω τὸν βόυν τὸν ἄλλον καὶ πῦρ οὐ μὴ ἐπιθῶ

18839 **וַיִּבְחָרְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | second person masculine singular 1) to choose,

elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be

chosen, selected 977 **וַיִּבְחָרְךָ** Isaiah 49:7 ז כה אָמַר-יְהוָה גְּאֹל יִשְׂרָאֵל

קְדוּשׁוֹ, לְבוֹזָה־נַפֶּשׁ לְמַתְעֵב גּוֹי לְעֶבֶד מַשְׁלִים, מְלָכִים יִרְאוּ וְקָמוּ, שָׂרִים
 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised
 of men, to him who is abhorred of nations, to a servant of rulers: kings
 shall see and arise, princes, and they shall prostrate themselves; because
 of the LORD that is faithful, even the Holy One of Israel, who hath

chosen thee. {S} Isa 49:7 Ἡσαΐας 49:7 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ θεὸς
 ἰσραηλ, ἀγιασάτε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν
 τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ ἀναστήσονται ἄρχοντες καὶ
 προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστός ἐστιν ὁ ἅγιος ἰσραηλ καὶ ἐξελεξάμεν σε

18841 **וַיִּבְטֵא** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
 person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a)
 (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly

לֵב וַיִּקְצִיפוּ, עַל־מִי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, וַיִּבְטֵא בְטָא 981
 32 They angered Him also at the waters of Meribah, and it

went ill with Moses because of them; Psa 106:33 Ψαλμοί 105:33 ὅτι
 παρεπρίκραναν τὸ πνεῦμα αὐτοῦ καὶ διέστειλεν ἐν τοῖς χεῖλεσιν αὐτοῦ

18842 **וַיִּבְטֵא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to
 have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil);
 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **וַיִּבְטֵחַ**

לֹא שָׁלַח עַל־כָּל־הַגּוֹלָה, לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל־ Jeremiah 29:31 **בְּטַח**
שְׁמַעְיָה הַנְּחֻלְמִי: יַעַן אֲשֶׁר נָבֵא לָכֶם שְׁמַעְיָה, וְאֲנִי לֹא שָׁלַחְתִּיו, וַיִּבְטַח
 31 Send to all them of the captivity, saying: Thus saith

the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah
 hath prophesied unto you, and I sent him not, and he hath caused you
 to trust in a lie; Jer 29:31 Ἱερεμίας 36:31 ἀπόστειλον πρὸς τὴν ἀποικίαν λέγων
 οὕτως εἶπεν κύριος ἐπὶ σαμαϊαν τὸν γελαμίτην ἐπειδὴ ἐπροφήτευσεν ὑμῖν σαμαϊας καὶ
 ἐγὼ οὐκ ἀπέστειλα αὐτόν καὶ πεποιθέναι ἐποίησεν ὑμᾶς ἐπ' ἀδίκους

18843 **וַיִּבְטֵחַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have
 confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to
 cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982 **וַיִּבְטַח בְּטַח**

ט הִנֵּה הַגִּבּוֹר-- לֹא יָשִׁים אֱלֹהִים, מְעִיזוֹ: וַיִּבְטַח, בָּרַב עֲשָׂרוֹ; יַעֲז, יְעֹז, Psalm 52:9
 9 'Lo, this is the man that made not God his stronghold; {N}

but trusted in the abundance of his riches, and strengthened himself in
 his wickedness.' Psa 52:7 Ψαλμοί 51:9 ἰδοὺ ἄνθρωπος ὃς οὐκ ἔθετο τὸν θεὸν βοηθὸν
 αὐτοῦ ἀλλ' ἐπήλπισεν ἐπὶ τὸ πλῆθος τοῦ πλούτου αὐτοῦ καὶ ἐδυναμώθη ἐπὶ τῇ
 ματαιότητι αὐτοῦ

18846 **וַיָּבֵי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal);
 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall
 or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
 enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to

bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 ויביא בוא** Nehemiah 8:2 **ב ויביא עזרא הכהן את-** התורה לפני הקהל. מאיש ועד-אשה, וכל. מבין לשמע-ביום אחר, לחדש. השביעי. 2 And Ezra the priest brought the Law before the congregation,

both men and women, and all that could hear with understanding, upon the first day of the seventh month. Neh 8:2 Νεεμίας 18:2 καὶ ἤνεγκεν εσδρας ὁ ἱερεὺς τὸν νόμον ἐνώπιον τῆς ἐκκλησίας ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς καὶ πᾶς ὁ συνίων ἀκούειν ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ ἑβδόμου

18847 **1 ויביא** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 ויביא בוא** Ezekiel 40:3 **ג ויביא אותי שמה. והנה-איש** מראהו כמראה נחשת, ופתיל-פשתים בידו, וקנה המדה; והוא עמר, בשער.

3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. Eze 40:3 'Ιεζεκιήλ 40:3 καὶ εἰσήγαγέν με ἐκεῖ καὶ ἰδοὺ ἀνὴρ καὶ ἡ ὄρασις αὐτοῦ ἦν ὥσεί ὄρασις χαλκοῦ στίλβοντος καὶ ἐν τῇ χειρὶ αὐτοῦ ἦν σπαρτίον οἰκοδόμων καὶ κάλαμος μέτρου καὶ αὐτὸς εἰστήκει ἐπὶ τῆς πύλης

18849 **1 ויביאהו** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 ויביאהו בוא** Judges 1:7 **ז**

וַיֹּאמֶר אֲדֹנִי-בֶזֶק, שְׁבָעִים מְלָכִים בְּהִנֹּת יְדֵיהֶם וּרְגָלֵיהֶם מִקְצָצִים הָיוּ מְלָקָטִים תַּחַת שְׁלֹחֲנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שָׁלַם-לִי אֱלֹהִים; וַיְבִיֵּאוּ יְרוּשָׁלַם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings,

having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P} Jdgs 1:7 Κριταί 1:7 καὶ εἶπεν αδωνιβεζεξ

ἑβδομήκοντα βασιλεῖς τὰ ἄκρα τῶν χειρῶν αὐτῶν καὶ τὰ ἄκρα τῶν ποδῶν αὐτῶν ἀποκεκομμένοι ἦσαν συλλέγοντες τὰ ὑποκάτω τῆς τραπέζης μου καθὼς οὖν ἐποίησα οὕτως ἀνταπέδωκέν μοι ὁ θεός καὶ ἄγουσιν αὐτὸν εἰς ἱερουσαλημ καὶ ἀπέθανεν ἐκεῖ

18856 **1 ויבינהו** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent,

discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 יד אֶת־מִי נֹעֵץ וַיְבִינֵהוּ, וַיִּלְמְדֵהוּ בְּאַרְחַת וַיְבִינֵהוּ בֵּין Isaiah 40:14

14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of

discernment? Isa 40:14 Ἡσαΐας 40:14 ἢ πρὸς τίνα συνεβουλεύσατο καὶ συνεβίβασεν αὐτόν ἢ τίς ἔδειξεν αὐτῷ κρίσιν ἢ ὁδὸν συνέσεως τίς ἔδειξεν αὐτῷ

18857 1 וַיְבִינֵהוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 נִיִּקְרְאוּ Nehemiah 8:8

8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S} Neh 8:8 Νεεμίας

18:8 καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου τοῦ θεοῦ καὶ ἐδίδασκεν ἐσδρας καὶ διέστειλεν ἐν ἐπιστήμῃ κυρίου καὶ συνῆκεν ὁ λαὸς ἐν τῇ ἀναγνώσει

18860 1 וַיִּבֹּל kethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away 1101 וַיִּבֹּל

כא וַיְבִיאוּהוּ לְבֵיתוֹ, וַיִּבֹּל (וַיִּבֹּל) לַחֲמוּרִים; וַיִּרְחֲצוּ, Judges 19:21 בָּלַל So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink. Jdgs 19:21 Κριταὶ 19:21 καὶ εἰσήγεγκεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ καὶ τόπον ἐποίησεν τοῖς ὄνοις καὶ αὐτοῖς ἐνίσπαντο τοὺς πόδας αὐτῶν καὶ ἔφαγον καὶ ἔπιον

18861 1 וַיִּבְלָה Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) produce, fruit, produce (of the soil) 2981 וַיִּבְלָה כב כִּי־אֵשׁ קָדְחָהּ בְּאַפִּי, {ר} וַתִּיקַד עַד־שְׂאוֹל תַּחְתִּית; Deuteronomy 32:22 {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-

world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains. Deu 32:22 Δευτερονόμιον 32:22 ὅτι πῦρ ἐκκέκαυται ἐκ τοῦ θυμοῦ μου καυθήσεται ἕως ἄδου κάτω καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς φλέξει θεμέλια ὀρέων

18862 1 וַיִּבְלַע Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 וַיִּבְלַע Exodus

12 ב וַיִּשְׁלִיכוּ אִישׁ מִטָּהוּ, וַיְהִיו לְתַנִּינִם; וַיִּבְלַע מִטָּה־אֶהֱרֹן, אֶת־מִטָּתָם. 7:12

For they cast down every man his rod, and they became serpents; but

Aaron's rod swallowed up their rods. Exo 7:12 Ἐξοδος 7:12 καὶ ἔρριψαν ἕκαστος τὴν ῥάβδον αὐτοῦ καὶ ἐγένοντο δράκοντες καὶ κατέπιεν ἡ ῥάβδος ἡ ααρων τὰς ἐκείνων ῥάβδους

18863 וַיִּבְלַע־ם 1 Conjunctive waw | Noun proper - feminine singular Ibleam =

[devouring the people]; 1) a city of Manasseh apparently located in the territory of

either Issachar or Asher 2991 יִבְלַעַם יִבְלַעַם Joshua 17:11 יֵהִי לְמִנְשֶׁה

בִּישָׁשְׁכָר וּבְאַשֶׁר, בֵּית־שֶׁאֵן וּבְנוֹתֶיהָ וַיִּבְלַעַם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דָּאֵר וּבְנוֹתֶיהָ וַיִּשְׁבִּי עֵין־דֹּר וּבְנוֹתֶיהָ, וַיִּשְׁבִּי תַעֲנָךְ וּבְנוֹתֶיהָ, וַיִּשְׁבִּי מְגִדּוֹ וּבְנוֹתֶיהָ־שְׁלֹשֶׁת.

11 And Manasseh had in Issachar and in Asher Beth-shean and its

towns, and Ibleam and its towns, and the inhabitants of Dor and its

towns, and the inhabitants of En-dor and its towns, and the inhabitants

of Taanach and its towns, and the inhabitants of Megiddo and its towns,

even the three regions. Josh 17:11 Ἰησοῦς Ναυῇ 17:11 καὶ ἔσται μανασση ἐν

ισσαχαρ καὶ ἐν ασηρ βαιθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας δωρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας μαγεδδω καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς ναφετα καὶ τὰς κώμας αὐτῆς

18864 וַיִּבֶּם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1)

(Piel) to perform levirate marriage, perform the duty of a brother-in-law; 1a) the duty due to a brother who died childless - to marry his widow and have a son for

his name 2992 וַיִּבֶּם יְהוּדָה בָּא אֶל־אִשְׁתּוֹ, וַיִּבֶּם יְהוּדָה לְאֹנָן, בָּא אֶל־אִשְׁתּוֹ Genesis 38:8

8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother

unto her, and raise up seed to thy brother.'

Ge 38:8 | 38:8 εἶπεν δὲ ἰουδας

τῷ αυναν εἴσελθε πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ σου καὶ γάμβρευσαι αὐτήν καὶ ἀνάστησον σπέρμα τῷ ἀδελφῷ σου

18865 וַיִּבְמָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

person masculine singular | third person feminine singular 1) (Piel) to perform

levirate marriage, perform the duty of a brother-in-law; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name

2992 וַיִּבְמָה וַיִּבְמָה Deuteronomy 25:5 וַיִּמָּת אַחֵד מֵהֶם, וְיָמָת אֶחָד מֵהֶם, וְיָמָת אֶחָד מֵהֶם, וְיָמָת אֶחָד מֵהֶם

וְיָבִין אֶין־לוֹ לֹא־תִהְיֶה אִשְׁת־הַמֵּת הַחַיָּצָה, לְאִישׁ זָר: יְבָמָה יָבָא עָלֶיהָ,

5 If brethren dwell together, and one of them

die, and have no child, the wife of the dead shall not be married

abroad unto one not of his kin; her husband's brother shall go in unto

her, and take her to him to wife, and perform the duty of a husband's

brother unto her. Deu 25:5 Δευτερονόμιον 25:5 ἐὰν δὲ κατοικῶσιν ἀδελφοὶ ἐπὶ τὸ

αὐτὸ καὶ ἀποθάνῃ εἷς ἐξ αὐτῶν σπέρμα δὲ μὴ ᾗ αὐτῷ οὐκ ἔσται ἡ γυνὴ τοῦ τεθνηκότος ἔξω ἀνδρὶ μὴ ἐγγίζοντι ὁ ἀδελφὸς τοῦ ἀνδρὸς αὐτῆς εἰσελεύσεται πρὸς αὐτήν καὶ λήμψεται αὐτήν εαυτῷ γυναῖκα καὶ συνοικήσει αὐτῇ

18869 וַיִּבֶּן 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person

masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1)

to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1)

to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4)

established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וַיִּבֶן בְּנָה** Ezra 1:3 **ג** מִי־בָכֶם מִכָּל־עַמּוֹ, יְהִי אֱלֹהֵיו עִמּוֹ, וַיַּעַל, לִירוּשָׁלַם אֲשֶׁר בִּיהוּדָה; וַיִּבֶן. 3 Whosoever there is among you of all His people--his God be with him--let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel, He is the God who is in Jerusalem. Ezra 1:3 Ἐσδρας 1:3 τίς ἐν ὑμῖν ἀπὸ παντὸς τοῦ λαοῦ αὐτοῦ καὶ ἔσται ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἀναβήσεται εἰς ἱερουσαλημ τὴν ἐν τῇ ἰουδαίᾳ καὶ οἰκοδομήσάτω τὸν οἶκον θεοῦ ἰσραηλ αὐτός ὁ θεὸς ὁ ἐν ἱερουσαλημ

18870 **וַיִּבְנֶאל** 1 Conjunctive waw | Noun proper - feminine singular **Jabneel** = [God causes to build]; 1) a town in Judah on the northern boundary near the sea; 2) a town in Naphtali on the boundary in upper Galilee 2995 **וַיִּבְנֶאל וַיִּבְנֶאל** Joshua 19:33 **לג** וַיְהִי גְבוּלָם, מִחֶלֶף מֵאֵלֹן בְּצַעְעָנִים וְאַדָּמִי הַנֶּקֶב וַיִּבְנֶאל--עַד־לָקוּם; 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the

goings out thereof were at the Jordan. Josh 19:33 Ἰησοῦς Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μοσλαμ καὶ μωλα καὶ βεσεμιν καὶ αρμε καὶ ναβωκ καὶ ιερθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ἰορδάνης 18872 **וַיִּבְנֶה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וַיִּבְנֶה בְּנָה** Psalm 69:36 **לו** כִּי אֱלֹהִים.

36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession. Psa 69:35 Ψαλμοί 68:36 ὅτι ὁ θεὸς σώσει τὴν σιων καὶ οἰκοδομηθήσονται αἱ πόλεις τῆς ἰουδαίας καὶ κατοικήσουσιν ἐκεῖ καὶ κληρονομήσουσιν αὐτήν

18873 **וַיִּבְנֶהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וַיִּבְנֶהוּ בְּנָה** 1 Kings 6:38 **לח** וַיִּבְנֶהוּ הָאֶחָת עֶשְׂרֵה בְּיָרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבֵּית, לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטוֹ; וַיִּבְנֶהוּ, 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in

building it. 1 Kings 6:38 Βασιλειῶν Γ' 6:1.4 ἐν ἑνδεκάτῳ ἐνιαυτῷ ἐν μηνὶ βααλ οὗτος ὁ μὴν ὁ ὄγδοος συνετελέσθη ὁ οἶκος εἰς πάντα λόγον αὐτοῦ καὶ εἰς πᾶσαν διάταξιν αὐτοῦ

18875 **וִּיבְנִיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Ibneiah** = [Jehovah builds]; 1) a Benjamite, son of Jehoram 2997 **וִּיבְנִיָּה** 1 Chronicles

9:8 ח **וִּיבְנִיָּה**, בֶּן־יִרְחָם, וְאֵלָה בֶּן־עֲזִי, בֶּן־מִכְרִי, וּמְשֻׁלָּם, בֶּן־שִׁפְטָיָה, בֶּן־9:8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibneiah; 1Chr 9:8 1η Χρονικών 9:8 καὶ Ἰβαννα υἱὸς Ἰρααμ καὶ οὗτοι υἱοὶ οὗ υἱοῦ μαχίρ καὶ μασσαλημ υἱὸς σαφατία υἱοῦ ραγουηλ υἱοῦ βαναια

18876 **וַיִּבְעֵט** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kick, kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) 1163 **וַיִּבְעֵט** Deuteronomy 32:15

טו **וַיִּשְׁמַן יִשְׁרוּן** **וַיִּבְעֵט** {ר} שְׁמִנֶתָּ עִבְיָתָ כָּשִׁיתָ; {ס} וַיִּטַּשׂ אֱלֹהֶי עֲשָׂהוּ, {ר} וַיִּנְבֵּל צִוֵּר **וַיִּבְעֵט**, {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation. Deu 32:15

Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλπινύθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτῆρος αὐτοῦ

18877 **וַיִּבְעֵר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **וַיִּבְעֵר** Judges 15:5

ה **וַיֵּרֶד שָׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, בָּעֵר** 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him. Jdgs

15:5 Κριταί 15:5 καὶ ἐξέκαυσεν πύρ ἐν ταῖς λαμπάσιν καὶ ἐξαπέστειλεν ἐν τοῖς στάχυσιν τῶν ἀλλοφύλων καὶ ἐκάησαν ἀπὸ ἄλωνος καὶ ἕως σταχύων ὀρθῶν καὶ ἕως ἀμπελῶνος καὶ ἐλαίας

18879 **וַיִּבְעֵר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **וַיִּבְעֵר** Lamentations 2:3

ג **וַיִּדַּע בְּחִרְיָאָהּ, כָּל קֶרֶן יִשְׂרָאֵל--הִשִּׁיב אַחֹר** **וַיִּבְעֵר** {ס} 3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a

flaming fire, which devoureth round about. {S} Lam 2:3 συνέκλασεν ἐν ὀργῇ θυμοῦ αὐτοῦ πᾶν κέρασ Ισραηλ ἀπέστρεψεν ὀπίσω δεξιὰν αὐτοῦ ἀπὸ προσώπου ἐχθροῦ καὶ ἀνήψεν ἐν Ιακωβ ὡς πῦρ φλόγα καὶ κατέφαγεν πάντα τὰ κύκλῳ

18880 **וַיִּבְצְעֵנִי** 1 Conjunctive waw | Verb - Piel Imperfect - third person

masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214

וַיֵּאֵל אֱלֹהִים, וַיִּדְכָּאֵנִי; יָתַר יְדֹ, וַיִּבְצְעֵנִי. Job 6:9 Even that it would please God to crush me; that He would let loose His hand, and cut me off! Job 6:9 Ἰώβ 6:9 ἀρξάμενος ὁ κύριος τρωσάτω με εἰς τέλος δὲ μή με ἀνελέτω

18881 **וַיִּבְצְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

כִּזְנֵיָאֵן הַשָּׂדֶה וַיִּבְצְרוּ בָצָר Judges 9:27

וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הַלִּילִים; וַיִּבְאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ

וַיִּקְלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and

gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed

Abimelech. Jdgs 9:27 Κριταί 9:27 καὶ ἐξῆλθον εἰς ἀγρὸν καὶ ἐτρύγησαν τοὺς ἀμπελῶνας αὐτῶν καὶ ἐπάτησαν καὶ ἐποίησαν ελλουλιμ καὶ εἰσήνεγκαν εἰς οἶκον θεοῦ αὐτῶν καὶ ἔφαγον καὶ ἔπιον καὶ κατηράσαντο τὸν ἀβιμελεχ

18883 **וַיִּבְקַע** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave

asunder 1234 **וַיִּשְׁכֶּם אַבְרָהָם בַּבֶּקֶר, וַיַּחֲבֹשׂ אֶת־** Genesis 22:3

חֲמֹרֹ, וַיִּקַּח אֶת־שְׁנֵי נַעֲרָיו אֹתָו, וְאֵת יִצְחָק בְּנוֹ; וַיִּבְקַע, עֵצִי עֹלָה, וַיִּקֶּם

וַיִּלָּךְ, 3 And Abraham rose early in the

morning, and saddled his ass, and took two of his young men with him,

and Isaac his son; and he cleaved the wood for the burnt-offering, and

rose up, and went unto the place of which God had told him. Ge 22:3 |

22:3 ἀναστὰς δὲ ἀβραὰμ τὸ πρῶτον ἐπέσασεν τὴν ὄνον αὐτοῦ παρέλαβεν δὲ μεθ' ἑαυτοῦ δύο παῖδας καὶ ἰσαὰκ τὸν υἱὸν αὐτοῦ καὶ σχίσας ξύλα εἰς ὀλοκάρπωσιν ἀναστὰς ἐπορεύθη καὶ ἦλθεν ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ ὁ θεός

18884 **וַיִּבְקַעַו** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break

through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave

כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הָיָם, וַיּוֹלֶךְ Exodus 14:21 וַיִּבְקְעוּ בָקָע 1234 asunder
יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עֲזָה כָּל־תְּלִילָה, וַיִּשָּׁם אֶת־הַיָּם לַחֲרָבָה; וַיִּבְקְעוּ,

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and

made the sea dry land, and the waters were divided. Exo 14:21 Ἐξοδος

14:21 ἐξέτεινεν δὲ μουσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ὑπήγαγεν κύριος τὴν θάλασσαν ἐν ἀνέμῳ νότῳ βιαίῳ ὅλην τὴν νύκτα καὶ ἐποίησεν τὴν θάλασσαν ξηράν καὶ ἐσχίσθη τὸ ὕδωρ

18886 **וַיִּבְקַעַי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder

יד וְהֶעֱנִלָּהּ בָּאָה אֶל־שָׂדֶה יְהוֹשֻׁעַ בֵּית־ 1 Samuel 6:14 וַיִּבְקְעוּ בָקָע 1234
תִּשְׁמָשִׁי, וַתַּעֲמֵד שָׁם, וְשָׁם, אֲבָן גְּדוֹלָה; וַיִּבְקְעוּ, אֶת־עֲצֵי הָעֵנֶלָּה, וְאֶת־הַפְּרוֹת,

{ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S} 1Sm 6:14 1η Σαμουήλ 6:14 καὶ ἡ ἄμαξα εἰσῆλθεν

εἰς ἀγρόν ὠσε τὸν ἐν βαίθσαμυς καὶ ἔστησαν ἐκεῖ παρ' αὐτῇ λίθον μέγαν καὶ
σχίζουσιν τὰ ξύλα τῆς ἀμάξης καὶ τὰς βόας ἀνήνεγκαν εἰς ὀλοκαύτωσιν τῷ κυρίῳ

18887 **וַיִּבְקְעוּהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **בָּקַע** 2 Chronicles 21:17 יז

וַיָּעֲלוּ בִיהוּדָה, וַיִּבְקְעוּהָ, וַיֵּשְׁבוּ אֶת כָּל-הָרְכוּשׁ הַנִּמְצָא לְבֵית-הַמֶּלֶךְ, וְגַם-בָּנָיו
and they came up 17 וַיֵּשְׁבוּ; וְגַם-בָּנָיו, וְגַם-בָּנָיו, וְגַם-בָּנָיו, וְגַם-בָּנָיו, וְגַם-בָּנָיו

against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

2Chr 21:17 2η Χρονικών 21:17 καὶ ἀνέβησαν ἐπὶ ἰουδαν καὶ κατεδυνάστευον καὶ ἀπέστρεψαν πᾶσαν τὴν ἀποσκευὴν ἣν εὗρον ἐν οἴκῳ τοῦ βασιλέως καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ οὐ κατελείφθη αὐτῷ υἱὸς ἀλλ' ἡ οχοζίας ὁ μικρότατος τῶν υἱῶν αὐτοῦ

18888 **וַיִּבְקֶה** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate 1238 **וַיִּבְקֶה** פָּקַק

Jeremiah 51:2 ב וְשִׁלַּחְתִּי לְבָבַל זָרִים וְזֵרוּתָהּ, וַיִּבְקְקוּ אֶת־אֶרֶץָהּ: כִּי־הָיוּ עָלֶיהָ 2 And I will send unto Babylon strangers, that shall

fan her, and they shall empty her land; for in the day of trouble they shall be against her round about. Jer 51:2 Ἱερεμίας 28:2 καὶ ἐξαποστελῶ εἰς βαβυλῶνα ὑβριστάς καὶ καθυβρίσουσιν αὐτὴν καὶ λυμανοῦνται τὴν γῆν αὐτῆς οὐαὶ ἐπὶ βαβυλῶνα κυκλόθεν ἐν ἡμέρᾳ κακώσεως αὐτῆς

18889 **וַיִּבְקֹשׁ** 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245

כג וַיִּבְקֹשׁ הַדָּדָר וַיִּמָּצֵא, וַיִּתְּלוּ שְׁנֵיהֶם עַל-עֵץ; וַיִּכְתֹּב, Esther 2:23 וַיִּבְקֹשׁ בְּקֹשׁ {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the

king. {S} Est 2:23 Ἐσθήρ 2:23 ὁ δὲ βασιλεὺς ἤτασεν τοὺς δύο εὐνούχους καὶ ἐκρέμασεν αὐτούς καὶ προσέταξεν ὁ βασιλεὺς καταχωρίσαι εἰς μνημόσυνον ἐν τῇ βασιλικῇ βιβλιοθήκῃ ὑπὲρ τῆς εὐνοίας μαρδοχαίου ἐν ἐγκωμίῳ

18892 **וַיִּבְקֹשׁוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought **1245 וַיִּבְקֹשׁוּ בָקֶשׂ** 1 Samuel 23:14 **יָד וַיִּשָּׁב דָּוִד**

בַּמִּדְבָּר בַּמְצֻדוֹת, וַיֵּשֶׁב בְּהָר בְּמִדְבַר-זֵיף; וַיִּבְקֶשְׁהוּ שְׂאוֹל כָּל-תַּיִּמִּים, וְלֹא־
 14 And David abode in the wilderness in the

strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his

hand. 1Sm 23:14 1η Σαμουήλ 23:14 καὶ ἐκάθισεν δαυιδ ἐν τῇ ἐρήμῳ ἐν μασερεμ ἐν τοῖς στενοῖς καὶ ἐκάθητο ἐν τῇ ἐρήμῳ ἐν τῷ ὄρει ζιφ ἐν τῇ γῇ τῇ ἀνυχμῶδει καὶ ἐξήτει αὐτὸν σαουλ πάσας τὰς ἡμέρας καὶ οὐ παρέδωκεν αὐτὸν κύριος εἰς τὰς χεῖρας αὐτοῦ

18898 וַיִּבְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 וַיִּבְרִיחוּ בָרַח 1

Chronicles 12:16 שָׁז אֱלֹהֵהֶם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מִמֶּלֶךְ, עַל־כָּל־גִּדִּיתָיו (גִּדּוּתָיו); וַיִּבְרִיחוּ, אֶת־כָּל־הָעַמֻּקִּים, לַמִּזְרָח, וּלְמַעַרְב.

{פ} 16 these are they that went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. **{P}** 1Chr 12:15 1η Χρονικών 12:16 οὗτοι οἱ διαβάντες τὸν ἰορδάνην ἐν τῷ μηνὶ τῷ πρώτῳ καὶ οὗτος

πεπληρωκὸς ἐπὶ πᾶσαν κρηπίδα αὐτοῦ καὶ ἐξεδίωξαν πάντας τοὺς κατοικοῦντας
αὐλῶνας ἀπὸ ἀνατολῶν ἕως δυσμῶν

18902 **וַיְבָרְכוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288

וַיֹּאמְרוּ הַלְוִיִּם יְשׁוּעַ וְקַדְמִיָּאל Nehemiah 9:5 **הַ**
בְּנֵי חֲשִׁבְנִיָּה שְׂרָבְיָה הוֹדִיָּה, שְׁבַנְיָה פֶּתַחְיָה, קוֹמִי בָרְכוּ אֶת־יְהוָה אֱלֹהֵיכֶם.
5 מִן־הָעוֹלָם עַד־הָעוֹלָם; וַיְבָרְכוּ שֵׁם כְּבֹדְךָ, וּמְרוֹמָם עַל־כָּל־בָּרָכָה וְתִהְיֶה.

Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah,
Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD
your God from everlasting to everlasting; and let them say: Blessed be

Thy glorious Name, that is exalted above all blessing and praise. Neh 9:5
Νεεμίας 19:5 καὶ εἵποσαν οἱ λευῖται ἰησοῦς καὶ καδμυηλ ἀνάστητε εὐλογεῖτε τὸν κύριον
θεὸν ὑμῶν ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος καὶ εὐλογήσουσιν ὄνομα δόξης σου καὶ
ὑψώσουσιν ἐπὶ πάσῃ εὐλογίᾳ καὶ αἰνέσει

18903 **וַיְבָרְכֶךָ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288

וַיְבָרְכֶךָ, בָּרַכְתָּ שְׁמַיִם מְעַל, Genesis 49:25 **כֹּה מֵאֵל אָבִיךָ וַיַּעֲזְרֶךָ, וְאֵת שְׁרֵי וַיְבָרְכֶךָ,**
25 עַד בָּרַכְתָּ תְּהוֹם רַבָּצָת תַּחַת; בָּרַכְתָּ שְׂרָיִם, וְנָחֶם.
thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth

beneath, blessings of the breasts, and of the womb. Ge 49:25 | 49:25 παρὰ
θεοῦ τοῦ πατρός σου καὶ ἐβοήθησέν σοι ὁ θεὸς ὁ ἐμὸς καὶ εὐλόγησέν σε εὐλογίαν
οὐρανοῦ ἄνωθεν καὶ εὐλογίαν γῆς ἐχούσης πάντα ἔνεκεν εὐλογίας μαστῶν καὶ μήτρας

18906 **וַיְבָרְכֶנּוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288

וַיְבָרְכֶנּוּ, יְחֻנְנוּ וַיְבָרְכֶנּוּ; יָאֵר פָּנָיו אֶתָּנוּ סֵלָה. Psalm 67:2 **ב**
2 God be gracious unto us,

and bless us; may He cause His face to shine toward us; Selah Psa *67:1
| 66:2 ὁ θεὸς οἰκτιρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ'
ἡμᾶς διάνοαλμα

18907 **וַיְבָרְכֶנּוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288

כֹּז וַיֹּאמֶר אֵלָיו לָבֵן, אִם־נָא מָצָאתִי חַן בְּעֵינֶיךָ; נִחֲשָׁתִי, Genesis 30:27 **בָּרַךְ**
27 וַיְבָרְכֶנּוּ יְהוָה בְּגִלְלָךְ.
And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD

hath blessed me for thy sake.' Ge 30:27 | 30:27 εἶπεν δὲ αὐτῷ λαβαν εἰ εὖρον χάριν ἐναντίον σου οἰωνισάμην ἄν εὐλόγησεν γάρ με ὁ θεὸς τῇ σῇ εἰσόδῳ

18908 וַיְבָרֶךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 וַיְבָרֶךְ Genesis 24:11

11 הַגְּמָלִים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמַּיִם, לָעֵת עֶרֶב, לָעֵת צֵאת הַשְּׂאֵבֶת.

And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw

water. Ge 24:11 | 24:11 καὶ ἐκοίμισεν τὰς καμήλους ἔξω τῆς πόλεως παρὰ τὸ φρέαρ τοῦ ὕδατος τὸ πρὸς ὃν ἐνίκα ἐκπορεύονται αἱ ὑδρευόμεναι

18909 וַיְבָרֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 וַיְבָרֶךְ 2 Chronicles 6:13

יְגַלְמָהּ בַּיּוֹר נְחֹשֶׁת, וַיִּתְּנֶהוּ בְּתוֹךְ הָעֶזְרָה--חֲמֵשׁ אַמּוֹת אָרְכוֹ וְחֲמֵשׁ אַמּוֹת רָחְבוֹ, וְאַמּוֹת שְׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֵד עָלָיו, וַיְבָרֶךְ עַל־בְּרָכָיו נֶגֶד כָּל־קָהֶל {פ}

13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P} 2Chr 6:13 2η Χρονικῶν 6:13 ὅτι ἐποίησεν σαλωμων βάσιν χαλκῆν καὶ ἔθηκεν αὐτήν ἐν μέσῳ τῆς αὐλῆς τοῦ ἱεροῦ πέντε πηγῶν τὸ μῆκος αὐτῆς καὶ πέντε πῆχεων τὸ εὖρος αὐτῆς καὶ τριῶν πῆχεων τὸ ὕψος αὐτῆς καὶ ἔστη ἐπ' αὐτῆς καὶ ἔπεσεν ἐπὶ τὰ γόνατα ἔναντι πάσης ἐκκλησίας ἰσραηλ καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν

18912 וַיְבָשֶׁם 1 Conjunctive waw | Noun proper - masculine singular Jibsam = |pleasant|; 1)one of the sons of Tola and a grandson of Issachar 3005 וַיְבָשֶׁם 1 Chronicles 7:2

ב וּבְנֵי תוֹלַעַ, עֲזִי וּרְפָיָה וִירִיאֵל וַיְחֲמִי וַיְבָשֶׁם וּשְׁמוּאֵל

1 ב וּבְנֵי תוֹלַעַ, עֲזִי וּרְפָיָה וִירִיאֵל וַיְחֲמִי וַיְבָשֶׁם וּשְׁמוּאֵל 1 Chronicles 7:2 רָאשִׁים לְבֵית־אֲבוֹתָם לְתוֹלַעַ, גְּבוּרֵי חַיִל, לְתַלְדוֹתָם--מִסְפָּרָם בַּיָּמִי דָּוִיד, {ס} 2 And the sons of Tola: Uzzi and

2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty

thousand and six hundred. {S} 1Chr 7:2 1η Χρονικῶν 7:2 καὶ υἱοὶ θωλα οὗζι καὶ ραφαῖα καὶ ιεριηλ καὶ ιεμου καὶ ιεβασσαμ καὶ σαμουηλ ἄρχοντες οἴκων πατριῶν αὐτῶν τῷ θωλα ἰσχυροὶ δυνάμει κατὰ γενεαίς αὐτῶν ὁ ἀριθμὸς αὐτῶν ἐν ἡμέραις δαυὶδ εἴκοσι καὶ δύο χιλιάδες καὶ ἑξακόσιοι

18913 וַיְבִשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4)

established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) **ויבש בְּנֶה 1129** Psalm

102:5 ה הוֹכָה-כְּעֵשָׁב וַיִּבֶשׁ לְבִי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לֶחֶמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread. Psa 102:4
Ψαλμοί 101:5 ἐπλήγη ὥσει χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου

18915 וַיִּבְשְׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness **3001** **וַיִּבְשְׁהוּ יָבֵשׁ** Nahum 1:4 **ד גוֹעֵר בַּיָּם** 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers;

Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Nahum 1:4 Ναούμ 1:4 ἀπειλῶν θαλάσση καὶ ξηραίνων αὐτήν καὶ πάντας τοὺς ποταμοὺς ἐξερρημῶν ὠλιγόθη ἡ βασιανίτις καὶ ὁ κάρμηλος καὶ τὰ ἐξανθοῦντα τοῦ λιβάνου ἐξέλιπεν

18916 וַיִּבְשְׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness **3001** **כֹּד אֶף בַּל-נֻטְעוּ, אֶף בַּל-זָרְעוּ--אֶף בַּל-שָׂרַשׁ בְּאֶרֶץ, וַיִּבְשׁוּ יָבֵשׁ** Isaiah 40:24 **24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind**

taketh them away as stubble. {S} Isa 40:24 Ἡσαΐας 40:24 οὐ γὰρ μὴ σπείρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἢ ῥίζα αὐτῶν ἔπνευσεν ἐπ' αὐτούς καὶ ἐξηράνθησαν καὶ καταιγὶς ὥς φρύγανα ἀναλήμψεται αὐτούς

18918 וַיִּבְשְׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness **3001** **לֹחַ חֶרֶב אֶל-מִימֶיהָ, וַיִּבְשׁוּ: כִּי אֶרֶץ פְּסָלִים הִיא, וַיִּבְשׁוּ יָבֵשׁ** Jeremiah 50:38 **38 A drought is upon her waters, and they shall be**

dried up; for it is a land of graven images, and they are mad upon

things of horror. Jer 50:38 Ἱερεμίας 27:38 ἐπὶ τῷ ὕδατι αὐτῆς ἐπεποιθεῖ καὶ καταισχυνθήσονται ὅτι γῆ τῶν γλυπτῶν ἐστὶν καὶ ἐν ταῖς νήσοις οὐ κατεκαυχῶντο

18919 וַיִּבְשְׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness **3001** **וַיִּבְשׁוּ יָבֵשׁ**

יב ונתתש בחמה לארץ השלכת, וריות הקדים הוביש פריה; Ezekiel 19:12
 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her. Eze 19:12 Ἰεζεκιήλ 19:12 καὶ κατεκλάσθη ἐν θυμῷ ἐπὶ γῆν ἐρρίφη καὶ ἄνεμος ὁ καύσων ἐξήρανε τὰ ἐκλεκτὰ αὐτῆς ἐξεδικήθη καὶ ἐξηράνθη ἡ ῥάβδος ἰσχύος αὐτῆς πῦρ ἀνήλωσεν αὐτήν

18920 **ויבשו** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **ויבשו יבש** Job

12:15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth. Job 12:15 Ἰώβ 12:15 ἐὰν κωλύσῃ τὸ ὄδωρ ξηρανεῖ τὴν γῆν ἐὰν δὲ ἐπαφῇ ἀπώλεσεν αὐτὴν καταστρέψας

18922 **ויבשים** 1 Conjunctive waw | Adjective - masculine plural 1) dry; 2) dried

ג מִיַּיִן וּשְׂכָר יִיזֶר, חֲמֶזֶן יִיזֶן וְחֲמֶזֶן שְׂכָר לֹא 3002 **ויבשים יבש** Numbers 6:3
 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried. Num 6:3 Αριθμοί 6:3 ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται

18923 **ויבשלו** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **ויבשלו בשל** 2 Chronicles 35:13

יג ויבשלו הפסח באש, במשפט; והקדרשים בשלו, בסירות ובדורים ובצלחות, ויריצו, לכל-בני באש, במשפט; והקדרשים בשלו, בסירות ובדורים ובצלחות, ויריצו, לכל-בני 13 And they roasted the passover with fire according to the

ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people. 2Chr 35:13 2η Χρονικών 35:13 καὶ ὥπτησαν τὸ φασεχ ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκείοις καὶ ἐν τοῖς λέβησιν καὶ εὐδοῶθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ

18924 **ויבשת** 1 Conjunctive waw | Noun - feminine singular 1) dry land 3006

5 ה אֲשֶׁר-לוֹ הַיָּם, וְהוּא עָשָׂהוּ; וַיַּבֶּשֶׁת, יָדָיו יַצְרוּ. ויבשת יבשת Psalm 95:5

The sea is His, and He made it; and His hands formed the dry land. Psa 95:5 Ψαλμοί 94:5 ὅτι αὐτοῦ ἐστὶν ἡ θάλασσα καὶ αὐτὸς ἐποίησεν αὐτήν καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἐπλασαν

18925 **ויבתר** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut in two; 1a) (Qal) to cut in two; 1b) (Piel) to cut in two 1334 **ויבתר בתר** Genesis 15:10 י ויקח-לוֹ אֶת-כָּל-אֵלֶּה, וַיַּבְתֵּר

10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not. Ge 15:10 | 15:10
 ἔλαβεν δὲ αὐτῷ πάντα ταῦτα καὶ διεῖλεν αὐτὰ μέσα καὶ ἔθηκεν αὐτὰ ἀντιπρόσωπα ἀλλήλοις τὰ δὲ ὄρνεα οὐ διεῖλεν

18926 **וַיִּנָּאֵה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to grow up; 1a3) to be lifted up, be raised up, be exalted **1342 וַיִּנָּאֵה נָאֵה**

Job 10:16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me. Job 10:16 Ἰώβ 10:16 ἀγρεύομαι γὰρ ὥσπερ λέων εἰς σφαγὴν πάλιν δὲ μεταβαλὼν δεινῶς με ὀλέκεις

18927 **וַיִּנָּאֵל** 1 Conjunctive waw | Noun proper - masculine singular Igal or Igeal = [He redeems]; 1) son of Joseph and a spy from the tribe of Issachar; 2) son of Nathan of Zobah, one of David's mighty warriors; 3) a son of Shemaiah and

descendant of Zerubbabel **3008 וַיִּנָּאֵל יִנְאֵל** 1 Chronicles 3:22 **כב וּבְנֵי שְׁכַנְיָה, וַיִּנָּאֵל וְיִנְאֵל** 22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and

Igal, and Bariah, and Neariah, and Shaphat, six. 1Chr 3:22 1η Χρονικών 3:22 καὶ υἱὸς σεχενια σαμαια καὶ υἱοὶ σαμαια χαττους καὶ ιωηλ καὶ μαρι καὶ νωαδια καὶ σαφαθ ἕξ

18929 **וַיִּנְאָלֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **1350 וַיִּנְאָלֶם נָאֵל** Psalm 106:10 **י וַיִּנְשִׂיעֵם, מִיַּד שׁוֹנֵא; וַיִּנְאָלֶם, מִיַּד**

10 And He saved them from the hand of him that hated them, and redeemed them from the hand of the enemy. Psa 106:10 Ψαλμοί 105:10 καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς μισούντων καὶ ἐλυτρώσατο αὐτοὺς ἐκ χειρὸς ἐχθροῦ

18930 **וַיִּנְבֶּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt **1361 וַיִּנְבֶּה נְבֶה** Isaiah 5:16 **טז וַיִּנְבֶּה יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וַיִּנְבֶּה יְהוָה, הַקְּדוֹשׁ, הַקָּדוֹשׁ, הַקָּדוֹשׁ**

16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness. Isa 5:16 Ἰσαΐας 5:16 καὶ ὑψωθήσεται κύριος σαβαωθ ἐν κρίματι καὶ ὁ θεὸς ὁ ἅγιος δοξασθήσεται ἐν δικαιοσύνῃ

18933 **וַיִּנְבֶּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good

sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **וַיִּגְבְּהוּ גְבוּהָ** Job 36:7 **וְאֶת־מַלְכִּים לְכִסָּא; עֵינָיו:**

7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they

are exalted. Job 36:7 Ἰώβ 36:7 οὐκ ἀφελεῖ ἀπὸ δικαίου ὀφθαλμοὺς αὐτοῦ καὶ μετὰ βασιλέων εἰς θρόνον καὶ καθιεῖ αὐτοὺς εἰς νεῖκος καὶ ὑψωθήσονται

18934 **וַיִּגְבִּיהָ גְבוּהָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **וַיִּגְבִּיהָ גְבוּהָ** 2 Chronicles 33:14

יָד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מֵעֶרְבָהּ לְגִיחֹן בְּנַחַל וְלְבוֹא בְּשַׁעַר הַדְּגָיִם, וְסָבַב לָעֶפְלָה, וַיִּגְבִּיהָּ, מְאֹד; וַיֵּשֶׁם שְׂרֵי־חֵיל בְּכָל־הָעָרִים. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities

of Judah. 2Chr 33:14 2η Χρονικῶν 33:14 καὶ μετὰ ταῦτα ὠκοδόμησεν τεῖχος ἕξω τῆς πόλεως δαυιδ ἀπὸ λιβὸς κατὰ γῶν ἐν τῷ χειμάρρῳ καὶ ἐκπορευομένων τὴν πύλην τὴν κυκλόθεν καὶ εἰς τὸ ὄφλα καὶ ὑψωσεν σφόδρα καὶ κατέστησεν ἄρχοντας τῆς δυνάμεως ἐν πάσαις ταῖς πόλεσιν ταῖς τευχήρεσιν ἐν ἰουδα

18935 **וַיִּגְבִּים יִגְבִּים** 1 Conjunctive waw | Noun - masculine plural 1) field, ploughed

י וּמִן־הָעַם הַדְּלִים, אֲשֶׁר אֵין־לָהֶם **וַיִּגְבִּים יִגְבִּים** 3010 **מְאוֹמָה, הַשָּׂאִיר נְבוּזַרְאֲדָן רַב־טַבָּחִים, בְּאַרְץ יְהוּדָה; וַיִּתֵּן לָהֶם כְּרָמִים**

מְאוֹמָה, הַשָּׂאִיר נְבוּזַרְאֲדָן רַב־טַבָּחִים, בְּאַרְץ יְהוּדָה; וַיִּתֵּן לָהֶם כְּרָמִים. 10 But Nebuzaradan the captain of the guard left of the poor of the people, that had nothing, in the land of Judah, and gave them vineyards and fields in that day. Jer 39:10 Ἱερεμίας 39:

18941 **וַיִּגְדָּה וַיִּגְדָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וַיִּגְדָּה וַיִּגְדָּה** Jeremiah 9:11 **יֵא מִי־הָאִישׁ הַחֶכֶם**

וַיִּבֶן אֶת־זֹאת, וְאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וַיִּגְדָּה; עַל־מָה אָבְדָה הָאָרֶץ, נִצָּתָה {ס} 11 Who is the wise man, that he may

understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S} Jer 9:12

Ἱερεμίας 9:11 τίς ὁ ἄνθρωπος ὁ συνετός καὶ συνέτω τοῦτο καὶ ὃ λόγος στόματος κυρίου πρὸς αὐτόν ἀναγγειλάτω ὑμῖν ἕνεκεν τίνος ἀπώλετο ἡ γῆ ἀνήφθη ὡς ἔρημος παρὰ τὸ μὴ διοδεύεσθαι αὐτήν

18943 **וַיִּגְדִּילוּ וַיִּגְדִּילוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to

become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַיִּגְדֵּלוּ נָדָל** Zephaniah 2:8

ח שָׁמַעְתִּי חֲרַפַּת מוֹאָב, וַיְגִדְפוּ בְּנֵי עַמּוֹן--אֲשֶׁר חָרְפוּ אֶת-עַמִּי, וַיִּגְדִּילוּ עַל-גְּבוּלָם. 8 I have heard the taunt of Moab, and the revilings of the children of Ammon, wherewith they have taunted My people, and spoken boastfully concerning their

border. Zep 2:8 Σοφονίας 2:8 ἤκουσα ὀνειδισμοὺς μωαβ καὶ κονδυλισμοὺς υἱῶν αμμων ἐν οἷς ὠνειδίζον τὸν λαόν μου καὶ ἐμεγαλύνοντο ἐπὶ τὰ ὄριά μου

18944 **וַיְגַדֵּךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וַיְגַדֵּךְ נָדָר** Deuteronomy 32:7

ז זְכַר יָמוֹת עוֹלָם, בֵּינוּ שָׁנוֹת דֹּר-דֹּר; {ס} שָׁאֵל אָבִיךָ וַיְגַדֵּךְ, זְקֵנֶיךָ וַיֹּאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations;

ask thy father, and he will declare unto thee, thine elders, and they will tell thee. Deu 32:7 Δευτερονόμιον 32:7 μνήσθητε ἡμέρας αἰῶνος σύνετε ἔτη γενεᾶς γενεῶν ἐπερώτησον τὸν πατέρα σου καὶ ἀναγγελεῖ σοι τοὺς πρεσβυτέρους σου καὶ ἐροῦσίν σοι

18945 **וַיִּגְדֵּל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַיִּגְדֵּל נָדָל** Deuteronomy 32:7

ז זְכַר יָמוֹת עוֹלָם, בֵּינוּ שָׁנוֹת דֹּר-דֹּר; {ס} שָׁאֵל אָבִיךָ וַיְגַדֵּךְ, זְקֵנֶיךָ וַיֹּאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell

thee. Deu 32:7 Δευτερονόμιον 32:7 μνήσθητε ἡμέρας αἰῶνος σύνετε ἔτη γενεᾶς γενεῶν ἐπερώτησον τὸν πατέρα σου καὶ ἀναγγελεῖ σοι τοὺς πρεσβυτέρους σου καὶ ἐροῦσίν σοι 18948 **וַיִּגְדֵּל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַיִּגְדֵּל נָדָל** 1 Chronicles 29:25

כֹּה וַיִּגְדֵּל יְהוָה אֶת-שְׁלֹמֹה לְמַעַלְהָ, לְעֵינֵי כָל-יִשְׂרָאֵל; וַיֵּתֶן עָלָיו, הוֹד מַלְכוּת, אֲשֶׁר לֹא-הָיָה עַל-כָּל-לְמַעַלְהָ, לְעֵינֵי כָל-יִשְׂרָאֵל. {פ} 25 And the LORD magnified Solomon

exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel. {P} 1Chr

29:25 1η Χρονικών 29:25 καὶ ἐμεγάλυνεν κύριος τὸν σαλωμων ἐπάνωθεν ἐναντίον παντὸς ἰσραηλ καὶ ἔδωκεν αὐτῷ δόξαν βασιλείως ἧς οὐκ ἐγένετο ἐπὶ παντὸς βασιλέως ἔμπροσθεν αὐτοῦ

18951 **וַיְגַדְּלֵהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** וַיְגַדְּלֵהוּ 2 Chronicles 1:1 א

1 וַיִּתְחַזַּק שְׁלֹמֹה בֶן-דָּוִיד, עַל-מַלְכוּתוֹ; וַיְהִי אֱלֹהֵי עִמּוֹ, וַיְגַדְּלֵהוּ לְמַעַלָּה.

And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly. 2Chr 1:1 2η Χρονικών 1:1 καὶ ἐνίσχυσεν σαλωμων υἱὸς δαυιδ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἐμεγάλυνεν αὐτὸν εἰς ὕψος

18952 **וַיְגַדְּלוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** וַיְגַדְּלוּ Zephaniah 2:10 כִּי יִזְאֵת לָהֶם, תַּחַת נְאוֹנָם: כִּי

10 This shall they have for their pride, because they have taunted and spoken boastfully against the people of the LORD of hosts. Zep 2:10 Σοφονίας 2:10 αὕτη αὐτοῖς ἀντὶ τῆς ὑβρεως αὐτῶν διότι ὠνείδισαν καὶ ἐμεγαλύνθησαν ἐπὶ τὸν κύριον τὸν παντοκράτορα

18954 **וַיִּגְדַּע** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down **1438** וַיִּגְדַּע 2 Chronicles 14:2 ב

2 וַיִּסֶּר אֶת-מִזְבְּחוֹת הַגִּבֹּר, וְהַבְּמוֹת; וַיִּשְׁבֵּר, אֶת-הַמִּצְבֹּת, וַיִּגְדַּע, אֶת-הָאֲשֵׁרִים. for he took away the strange altars, and the high places, and broke

down the pillars, and hewed down the Asherim; 2Chr 14:3 2η Χρονικών 14:2 καὶ ἀπέστησεν τὰ θυσιαστήρια τῶν ἀλλοτρίων καὶ τὰ ὑψηλὰ καὶ συνέτριψεν τὰς στήλας καὶ ἐξέκοψεν τὰ ἄλση

18955 **וַיִּגְדְּעוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down **1438** וַיִּגְדְּעוּ 2 Chronicles 31:1 א

וּכְבָּלוֹת כָּל-זֹאת, יָצְאוּ כָל-יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיִּשְׁבְּרוּ הַמִּצְבֹּת וַיִּגְדְּעוּ הָאֲשֵׁרִים וַיִּנְתְּצוּ אֶת-הַבְּמוֹת וְאֶת-הַמִּזְבְּחוֹת מִכָּל-יְהוּדָה וּבְנִימָן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד-לְכֵלֶה; וַיָּשׁוּבוּ כָל-בְּנֵי יִשְׂרָאֵל, אִישׁ לְאַחֲזָתוֹ--לְעָרֵיהֶם.

{פ} 1 Now when all this was finished, all Israel that were present went

out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P} 2Chr 31:1 2η Χρονικών 31:1 καὶ ὡς συνετελέσθη πάντα ταῦτα ἐξῆλθεν πᾶς ἰσραηλ οἱ εὗρεθέντες ἐν πόλεσιν ἰουδα καὶ συνέτριψαν τὰς στήλας καὶ ἐξέκοψαν τὰ ἄλση καὶ κατέσπασαν τὰ ὑψηλὰ καὶ τοὺς βωμοὺς ἀπὸ πάσης τῆς ἰουδαίας καὶ βενιαμιν καὶ ἐξ εφραιμ καὶ ἀπὸ μανασση ἕως εἰς τέλος καὶ ἐπέστρεψαν πᾶς ἰσραηλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν

18956 **וַיָּגֵה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 **וַיָּגֵה בְּנֵי-אִישׁ** Lamentations 3:33

{S} 33 For He doth not afflict willingly, nor grieve the children of men.

{S} Lam 3:33 ὅτι οὐκ ἀπεκρίθη ἀπὸ καρδίας αὐτοῦ καὶ ἐταπείνωσεν υἱοὺς ἀνδρός

18959 **וַיָּנוּעוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **וַיָּנוּעוּ בְּנֵי** Job 36:12 **וְאִם-לֹא יִשְׁמְעוּ, בְּשָׁלַח יַעֲבְרוּ; וַיָּנוּעוּ, בְּבִלְי-דַעַת.** 12 But if they hearken not, they shall perish by the sword, and they shall die without

knowledge. Job 36:12 Ἰώβ 36:12 ἀσεβεῖς δὲ οὐ διασώζει παρὰ τὸ μὴ βούλεσθαι εἰδέναι αὐτοὺς τὸν κύριον καὶ διότι νοθετούμενοι ἀνήκοοι ᾗσαν

18960 **וַיָּגֹר** 1 Conjunctive waw | Noun proper - feminine singular Jagur = |he sojourns|; 1) a town of Judah, one of those farthest to the south, on the frontier of Edom 3017 **וַיָּגֹר בְּנֵי-יְהוּדָה**, Joshua 15:21 **כָּא וַיְהִי הָעָרִים, מִקְצֵה לְמִטָּה בְּנֵי-יְהוּדָה.** 21 And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur; Josh 15:21

Ἰησοῦς Ναυῆ 15:21 ἐγενήθησαν δὲ αἱ πόλεις αὐτῶν πόλεις πρώτη φυλῆς υἱῶν ἰουδα ἐφ' ὁρίων εδωμ ἐπὶ τῆς ἐρήμου καιβαισελεηλ καὶ αρα καὶ ασωρ

18964 **וַיִּגְזְלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 **וַיִּגְזְלוּ**

Judges 9:25 **כֹּה וַיְשִׁימוּ לוֹ בְּעָלֵי שָׁכֶם מְאָרְבִּים, עַל רָאשֵׁי הָהָרִים, וַיִּגְזְלוּ, אֹת** {P} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told

Abimelech. {P} Jdgs 9:25 Κριταί 9:25 καὶ ἔθηκαν αὐτῷ οἱ ἄνδρες σικκιμῶν ἐνεδρεύοντες ἐπὶ τὰς κεφαλὰς τῶν ὀρέων καὶ διήρπαζον πάντα ὃς παρεπορεύετο ἐπ' αὐτοὺς ἐν τῇ ὁδῷ καὶ ἀπηγγέλη τῷ βασιλεῖ ἀβιμελεχ

18965 **וַיִּגְזַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch,

יב אֲשֶׁר־יִהְיֶה, וַיִּגֵּעַ: Daniel 12:12 וַיִּגֵּעַ נָנַע 5060 1e4) to befall (of fate)

Happy is he that waiteth, and cometh to the thousand three hundred and five and thirty days. Dan 12:12 Δανιήλ 12:12 μακάριος ὁ ἐμμένων καὶ συνάξει εἰς ἡμέρας χιλίας τριακοσίας τριάκοντα πέντε

18972 וַיִּגֵּעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 וַיִּגֵּעַ נָנַע Psalm 107:18 יח כָּל-אֲכָל, תִּתֵּעַב נַפְשָׁם; 18 Their soul abhorred all manner of food, and

they drew near unto the gates of death-- Psa 107:18 Ψαλμοί 106:18 πᾶν βρῶμα ἐβδελύξατο ἢ ψυχὴ αὐτῶν καὶ ἠγγισαν ἕως τῶν πυλῶν τοῦ θανάτου

18973 וַיִּגֵּעְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) toil, work; 2) product, produce, acquired property (as a result of work) 3018 וַיִּגֵּעְכֶם יִגֵּעַ Isaiah 55:2 ב לָמָּה תִשְׁקְלוּ-כֶסֶף בְּלוֹא-לֶחֶם, וַיִּגֵּעְכֶם בְּלוֹא לִשְׂבָּעָה; שָׁמְעוּ שְׁמוֹעַ אֵלִי וְאָכְלוּ-טוֹב, וְתִתְעַנֵּג בְּדָשָׁן נַפְשְׁכֶם.

2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness. Isa 55:2 Ἥσασίαις 55:2 ἵνα τί τιμᾶσθε ἀργυρίου καὶ τὸν μόχθον ὑμῶν οὐκ εἰς πλησμονὴν ἀκούσατέ μου καὶ φάγεσθε ἀγαθὰ καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν

18974 וַיִּגֵּעְכֶם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) toil, work; 2) product, produce, acquired property (as a result of work) 3018 וַיִּגֵּעְכֶם יִגֵּעַ Psalm 78:46 מו וַיִּתֵּן לַחֲסִיל יְבִילָם; וַיִּגֵּעְכֶם, 46 He gave also their increase unto the caterpillar, and their labour unto the locust. Psa 78:46 Ψαλμοί 77:46 καὶ ἔδωκεν τῇ ἐρυσίβῃ τὸν καρπὸν αὐτῶν καὶ τοὺς πόνους αὐτῶν τῇ ἀκρίδι

18975 וַיִּגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 כֹּג וַיִּגִּישׁוּ אֶת-שְׁעֵירֵי הַחֲטָאתָ, לִפְנֵי הַמֶּלֶךְ; 2 Chronicles 29:23 וַיִּגִּישׁוּ נָנַשׁ

23 And they brought near the he-goats for the sin-offering before the king and the congregation, and they laid their hands upon them; 2Chr 29:23 2η Χρονικών 29:23 καὶ προσήγαγον τοὺς χιμάρους τοὺς περὶ ἁμαρτίας ἐναντίον τοῦ βασιλέως καὶ τῆς ἐκκλησίας καὶ ἐπέθηκαν τὰς χεῖρας αὐτῶν ἐπ' αὐτούς

18980 וַיִּגֹּל 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpael) to roll oneself; 1g) (Hiphil) to

roll away 1556 וַיִּגַּל גָּלָל Amos 5:24 כְּדֹר וַיִּגַּל כַּמַּיִם, מִשְׁפָּט; וַיִּצְדָּקָה, כְּנַחֲלָה

24 But let justice well up as waters, and righteousness as a

mighty stream. Amos 5:24 Ἀμός 5:24 καὶ κυλισθήσεται ὡς ὕδωρ κρίμα καὶ δικαιοσύνη ὡς χειμάρρους ἄβατος

18981 וַיִּגַּל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person

masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 וַיִּגַּל גָּלָה Job 36:15 טו יַחַלְץ עָנִי בְּעָנָיו;

15 He delivereth the afflicted by His affliction, and

openeth their ear by tribulation. Job 36:15 Ἰώβ 36:15 ἀνθ' ὧν ἐθλίψαν ἀσθενῆ καὶ ἀδύνατον κρίμα δὲ πραέων ἐκθήσει

18982 וַיִּגַּלְהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 וַיִּגַּלְהָ גָּלָה

2 Kings 16:9 ט וַיִּשְׁמַע אֱלִיוֹ, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל-דַּמְשֶׁק

9 And the king of Assyria

hearkened unto him; and the king of Assyria went up against Damascus,

and took it, and carried the people of it captive to Kir, and slew Rezin.

2Ki 16:9 Βασιλειῶν Δ' 16:9 καὶ ἤκουσεν αὐτοῦ βασιλεὺς ἀσσυρίων καὶ ἀνέβη βασιλεὺς ἀσσυρίων εἰς δαμασκὸν καὶ συνέλαβεν αὐτὴν καὶ ἀπώκισεν αὐτὴν καὶ τὸν ραασσῶν ἐθανάτωσεν

18984 וַיִּגַּלּוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 וַיִּגַּלּוּם גָּלָה

1 Chronicles 8:6 ו וְאֵלֶּה, בְּנֵי אַחִוִּיר; אֵלֶּה הֵם רָאשֵׁי אֲבוֹתַי, לְיוֹשְׁבֵי גִבְעָה.

6 And these are the sons of Ehud--these are the heads

of fathers' houses of the inhabitants of Geba, and they were carried

captive to Manahath; 1Chr 8:6 1η Χρονικών 8:6 οὗτοι υἱοὶ αὐδ οὗτοί εἰσιν ἄρχοντες πατριῶν τοῖς κατοικοῦσιν γαββε καὶ μετόκισαν αὐτοὺς εἰς μαναχαθι

18986 **וַיִּגְלְחֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself 1548 **וַיִּגְלְחֵם** 1

Chronicles 19:4 **וַיִּקַּח חָנוּן אֶת־עֲבָדֵי דָוִד, וַיִּגְלְחֵם, וַיַּכְרֶת אֶת־מְדוּיָהֶם**

4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their

hips, and sent them away. 1Chr 19:5 1η Χρονικών 19:5 καὶ ἦλθον ἀπαγγεῖλαι τῷ δαυιδ περὶ τῶν ἀνδρῶν καὶ ἀπέστειλεν εἰς ἀπάντησιν αὐτοῖς ὅτι ἦσαν ἡτιμωμένοι σφόδρα καὶ εἶπεν ὁ βασιλεὺς καθίσατε ἐν ιερικῶ ἕως τοῦ ἀνατεῖλαι τοὺς πώγωνας ὑμῶν καὶ ἀνακάμψατε

18988 **וַיִּגְלֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to wrap up, fold, fold together 1563 **וַיִּגְלֵם**

2 Kings 2:8 **וַיִּקַּח אֵלִיָּהוּ אֶת־אַדְרָתוֹ וַיִּגְלֵם וַיַּכָּה אֶת־הַמַּיִם, וַיַּחֲצוּ הַנָּהָר. וַיַּחֲצוּ הַנָּהָר, וַיַּחֲצוּ הַנָּהָר, וַיַּחֲצוּ הַנָּהָר.** 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and

thither, so that they two went over on dry ground. 2Ki 2:8 Βασιλειῶν Δ'

2:8 καὶ ἔλαβεν ἡλίου τὴν μῆλωτὴν αὐτοῦ καὶ εἵλησεν καὶ ἐπάταξεν τὸ ὕδωρ καὶ διηρέθη τὸ ὕδωρ ἔνθα καὶ ἔνθα καὶ διέβησαν ἀμφότεροι ἐν ἑρήμῳ

18989 **וַיִּגְמַל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe

(almonds) 1580 **וַיִּגְמַל** Genesis 21:8 **וַיִּגְמַל הַיֶּלֶד, וַיַּעַשׂ אַבְרָהָם**

8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was

weaned. Ge 21:8 | 21:8 καὶ ἡνῆχθη τὸ παιδίον καὶ ἀπεγαλακτίσθη καὶ ἐποίησεν ἀβρααμ δοχὴν μεγάλην ἥ ἡμέρα ἀπεγαλακτίσθη ἰσαακ ὁ υἱὸς αὐτοῦ

18990 **וַיִּגְמַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds)

1580 **וַיִּגְמַל** Numbers 17:23 **וַיָּבֹא מֹשֶׁה אֶל־אֱהֹל הָעֵדוּת, וַיָּבֹא מֹשֶׁה אֶל־אֱהֹל הָעֵדוּת.**

23 And it came to pass on the morrow, that Moses went into the tent of

the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe

almonds. Num 17:8 Αριθμοί 17:23 καὶ ἐγένετο τῇ ἐπαύριον καὶ εἰσῆλθεν μωσῆς καὶ αἰσῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἰδοὺ ἐβλάστησεν ἡ ῥάβδος αἰσῶν εἰς οἶκον λευὶ καὶ ἐξηνεγκεν βλαστὸν καὶ ἐξηνθησεν ἄνθη καὶ ἐβλάστησεν κάρυα

- 18991 **וַיִּנָּב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **וַיִּנָּב** **כ** וַיִּנָּב יַעֲקֹב, אֶת־לֵב לָבֵן הָאֲרָמִי--עַל־בְּלִי הַגִּיד לוֹ, כִּי בָרַח Genesis 31:20 **כ** וַיִּנָּב יַעֲקֹב, אֶת־לֵב לָבֵן הָאֲרָמִי, בְּכִיּוֹן הַגִּיד לוֹ, כִּי בָרַח. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled. Ge 31:20 | 31:20 ἔκρυπεν δὲ ἰακωβ λαβαν τὸν σύρον τοῦ μὴ ἀναγγεῖλαι αὐτῷ ὅτι ἀποδιδράσκει
- 18992 **וַיִּנָּב** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **וַיִּנָּב** 2 וַיַּעַשׂ אֲבִשָּׁלוֹם כְּדָבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לִמְשָׁפֵט, Samuel 15:6 **ו** וַיַּעַשׂ אֲבִשָּׁלוֹם כְּדָבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לִמְשָׁפֵט, 6 And on this manner did Absalom to all Israel that came to the king for judgment; so Absalom stole the hearts of the men of Israel. {P} 2Sm 15:6 2η Σαμουήλ 15:6 καὶ ἐποίησεν ἀβεσσαλωμ κατὰ τὸ ῥῆμα τοῦτο παντὶ ἰσραηλ τοῖς παραγινομένοις εἰς κρίσιν πρὸς τὸν βασιλέα καὶ ἰδιοποιεῖτο ἀβεσσαλωμ τὴν καρδίαν ἀνδρῶν ἰσραηλ
- 18995 **וַיִּנֶּע** 1 Conjunctive waw | Adjective - masculine singular 1) weary, wearisome 3023 **וַיִּנֶּע** Deuteronomy 25:18 **י**ח אֲשֶׁר קָרָךְ בְּדֶרֶךְ, וַיִּנָּב בְּךָ 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God. Deu 25:18 Δευτερονόμιον 25:18 πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκοπέν σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπείνας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν
- 18996 **וַיִּנֶּע** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **וַיִּנֶּע** 2 Samuel 5:8 **ח** וַיֵּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מִכָּה יִבְּסִי וַיִּנֶּע בְּצִנּוֹר, וְאֶת־הַפְּסָחִים וְאֶת־הָעוֹרִים, שָׁנְאוּ (שָׁנוּאִי) נֶפֶשׁ דָּוִד; עַל־כֵּן, וַיִּנֶּע בְּצִנּוֹר, וְאֶת־הַפְּסָחִים וְאֶת־הָעוֹרִים, שָׁנְאוּ (שָׁנוּאִי) נֶפֶשׁ דָּוִד; עַל־כֵּן, 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.' 2Sm 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπων ἰεβουσαῖον ἀπτέσθω ἐν παραξιδίδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυιδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου
- 18997 **וַיִּנֶּעוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2)

to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 וַיִּנְעוּ יָנַע Isaiah

40:30 לַ 30 Even the youths shall faint and be weary, and the young men shall utterly fall; Isa 40:30

Ἡσαΐας 40:30 πεινάσουσιν γὰρ νεώτεροι καὶ κοπιάσουσιν νεανίσκοι καὶ ἐκλεκτοὶ ἀνίσχυες ἔσονται

18998 1 וַיִּנְעוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 וַיִּנְעוּ יָנַע

Jeremiah 51:58 נח כה־אמר יהוה צבאות, חמות בבֵּל הִרְחֲבָה עָרָהּ

תִּתְעָרָהּ, וְשַׁעֲרֶיהָ הִנְבְּהִים, בָּאֵשׁ יִצְתּוּ; וַיִּנְעוּ עַמִּים בְּדִירֵי־רִיק וּלְאֻמִּים בְּדִירֵי־

{ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for

the fire; and they shall be weary. {S} Jer 51:58 Ἰερεμίας 28:58 τάδε λέγει κύριος τεῖχος βαβυλῶνος ἐπλατύνθη κατασκαπτόμενον κατασκαφήσεται καὶ αἱ πύλαι αὐτῆς αἱ ὑψηλαὶ ἐμπυρισθήσονται καὶ οὐ κοπιάσουσιν λαοὶ εἰς κενόν καὶ ἔθνη ἐν ἀρχῇ ἐκλείψουσιν

19000 1 וַיִּנְעַר Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 וַיִּנְעַר נָעַר Zechariah 3:2 ב

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן, יִנְעַר יְהוָה בָּךְ הַשָּׁטָן, וַיִּנְעַר יְהוָה בָּךְ, הַבָּחַר

2 And the LORD said unto Satan: בִּירוּשָׁלַם; הֲלוֹא זֶה אִיד, מִצֵּל מֵאֵשׁ.

'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen

Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

Zec 3:2 Ζαχαρίας 3:2 καὶ εἶπεν κύριος πρὸς τὸν διάβολον ἐπιτιμήσαι κύριος ἐν σοὶ διάβολε καὶ ἐπιτιμήσαι κύριος ἐν σοὶ ὁ ἐκλεξάμενος τὴν ἱερουσαλημ οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός

19002 1 וַיִּנְפְּחוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 וַיִּנְפְּחוּ נָפַח 2 Chronicles 13:20 בִּימֵי

20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died. {P}

2Chr 13:20 2η Χρονικῶν 13:20 καὶ οὐκ ἔσχεν ἰσχὺν ιεροβοαμ ἔτι πάσας τὰς ἡμέρας αβια καὶ ἐπάταξεν αὐτὸν κύριος καὶ ἐτελεύτησεν

19004 1 וַיִּנָּר Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 5064 וַיִּנָּר נָנַר Psalm

75:9 ט כִּי כֹס בְּיַד־יְהוָה, וַיִּין חֶמֶר מְלֹא מִסָּךְ-- וַיִּנָּר מִזָּה: אֶךְ־שִׁמְרֶיהָ, יִמְצֹו

9 For in the hand of the LORD there is a cup, רְשָׁעֵי־אֶרֶץ.

with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them,

them, and watered their flock. Exo 2:17 Ἐξοδος 2:17 παραγενόμενοι δὲ οἱ ποιμένες ἐξέβαλον αὐτάς ἀναστὰς δὲ μουσῆς ἐρρύσατο αὐτάς καὶ ἤντησεν αὐταῖς καὶ ἐπότισεν τὰ πρόβατα αὐτῶν

19011 וַיִּנָּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066

יֵט וַיִּנְדֹּעֲוֹן בָּא, וַיַּעַשׂ נְדִי־עֵזִים וַאֲיַפְת־קֶמַח מִצֹּת. הַבָּשָׂר וַיִּנָּשׁ Judges 6:19 שָׁם בַּסֵּל, וְהַמָּרְק שָׁם בַּפְּרוֹר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלֶּה, וַיִּנָּשׁ. {פ} 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it.

{P} Jdgs 6:19 Κριταί 6:19 καὶ γεδεων εἰσηλθεν καὶ ἐποίησεν ἔριπον αἰγῶν καὶ οἶφι ἀλεύρου ἄζυμα καὶ τὰ κρέα ἔθηκεν ἐν τῷ κοφίνῳ καὶ τὸν ζωμὸν ἔβαλεν ἐν τῇ χύτρᾳ καὶ ἐξήνεγκεν αὐτὰ πρὸς αὐτὸν ὑπὸ τὴν τερέμινθον καὶ προσήγγισεν

19012 וַיִּנָּשׁ לוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 וַיִּנָּשׁ Genesis 27:25

כֹּה וַיֹּאמֶר, הַנֶּשֶׁה לִּי וְאָכְלָה מִצִּיד כִּי בְנִי־לְמַעַן תִּבְרַכְךָ, נַפְשִׁי; וַיִּנָּשׁ לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יֵין, וַיִּשֶׂה. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat;

and he brought him wine, and he drank. Ge 27:25 | 27:25 καὶ εἶπεν προσάγαγέ μοι καὶ φάγομαι ἀπὸ τῆς θήρας σου τέκνον ἵνα εὐλογῇσῃ σε ἡ ψυχὴ μου καὶ προσήγαγεν αὐτῷ καὶ ἔφαγεν καὶ εἰσηνεγκεν αὐτῷ οἶνον καὶ ἐπιεν

19016 וַיִּנָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 וַיִּנָּשׁוּ Genesis 45:4

ד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּנָּשׁוּ; וַיֹּאמֶר, אָנִי 4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he

said: 'I am Joseph your brother, whom ye sold into Egypt. Ge 45:4 | 45:4 εἶπεν δὲ ἰωσηφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ ἐγγίσατε πρὸς με καὶ ἡγγισαν καὶ εἶπεν ἐγὼ εἰμι ἰωσηφ ὁ ἀδελφός ὑμῶν ὃν ἀπέδοσθε εἰς αἴγυπτον

19020 וַיִּדָּא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated kethib to put away, exclude 5077 וַיִּדָּא 2 Kings 17:21 כָּא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיִּמְלִיכוּ, אֶת־יִרְבְּעָם בֶּן־נִבְט; וַיִּדָּא (וַיִּדָּח) יִרְבְּעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוֹנָתָן, וַיַּחֲטִיאוּם חֲטָאָה גְדוֹלָה, 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew

Israel away from following the LORD, and made them sin a great sin.

2Ki 17:21 Βασιλειῶν Δ' 17:21 ὅτι πλὴν ἰσραὴλ ἐπάνωθεν οἴκου δαυιδ καὶ ἐβασίλευσαν τὸν ἱεροβοὰμ υἱὸν ναβατ καὶ ἐξέωσαν ἱεροβοὰμ τὸν ἰσραὴλ ἐξόπισθεν κυρίου καὶ ἐξήμαρτεν αὐτοὺς ἁμαρτίαν μεγάλην

19021 **וַיָּדָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart 1675 **וַיָּדָא** Psalm 18:11 **וַיָּעַף; וַיָּעָרַב, עַל-כְּרוּב, וַיָּדָא.** **עַל-כְּנָפֵי-רוּחַ.** 11 And He rode upon a cherub, and did fly; yea, He

did swoop down upon the wings of the wind. Psa 18:10 Ψαλμοί 17:11 καὶ ἐπέβη ἐπὶ χερουβιν καὶ ἐπετάσθη ἐπετάσθη ἐπὶ πτερύγων ἀνέμων

19022 **וַיָּדָא** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart 1675 **וַיָּדָא** Jeremiah 49:22 **כִּבְ הִנֵּה כְנָשָׁר יַעֲלֶה וַיִּדָּא, וַיִּפְרֹשׁ כְּנָפָיו** 22 **עַל-בְּצָרָה; וְהָיָה לִב גְּבוּרֵי אֲדוֹם, בַּיּוֹם הַהוּא, כָּלֵב, אִשָּׁה מִצָּרָה. {פ}**

Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P} Jer 49:22 Ἰερεμίας 30:16 ἰδοὺ ὥσπερ ἀετὸς ὄψεται καὶ ἐκτενεῖ τὰς πτέρυγας ἐπ' ὄχυράματα αὐτῆς καὶ ἔσται ἡ καρδία τῶν ἰσχυρῶν τῆς ἰδουμαίας ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς καρδία γυναικὸς ὠδινούσης

19023 **וַיָּדָאֶלָה** 1 Conjunctive waw | Noun proper - feminine singular Idalah = |memorial of God|; 1) a town in Zebulun between Shimron and Bethlehem, site unknown 3030 **וַיָּדָאֶלָה** Joshua 19:15 **טו וְקָטַת וְנַהֲלָל וְשִׁמְרוֹן, וַיָּדָאֶלָה** 15 and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages. Josh 19:15 Ἰησοῦς Ναυῆ 19:15 καὶ καταναθ καὶ ναβααλ καὶ συμοων καὶ ιεριχω καὶ βαιθμαν

19025 **וַיִּדְבֵּק** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **וַיִּדְבֵּק** Genesis 31:23 **כֹּג וַיִּקַּח אֶת-אֶחָיו, עִמּוֹ, וַיִּרְדֵּף** 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead. Ge 31:23 | 31:23 καὶ παραλαβὼν πάντας τοὺς ἀδελφοὺς αὐτοῦ μεθ' ἑαυτοῦ ἐδίωξεν ὀπίσω αὐτοῦ ὁδὸν ἡμερῶν ἐπτὰ καὶ κατέλαβεν αὐτὸν ἐν τῷ ὄρει τῷ γαλααδ

19026 **וַיִּדְבֵּק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 **וַיִּדְבֵּק** 2 Kings 18:6 **וַיִּדְבֵּק, בֵּיתָה, לֹא-סָר, מֵאַחֲרָיו;** 6 For he cleaved to the LORD, **אֶת-מִשְׁחָה.**

he departed not from following Him, but kept His commandments, which the LORD commanded Moses 2Ki 18:6 Βασιλειῶν Δ' 18:6 καὶ ἐκολλήθη τῷ κυρίῳ οὐκ ἀπέστη ὀπίσθεν αὐτοῦ καὶ ἐφύλαξεν τὰς ἐντολὰς αὐτοῦ ὅσας ἐνετείλατο μουσῇ
 19028 **וַיְדַבֵּר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וַיְדַבֵּר דָּבָר** Psalm 18:48

48 **מַח הָאֵל--הַנוֹתֵן נַקְמֹת לִי; וַיְדַבֵּר עִמָּי תַחְתִּי.** Even the God that executeth vengeance for me, and subdueth peoples under me. Ps 18:47

Ψαλμοί 17:48 ὁ θεὸς ὁ διδοὺς ἐκδικήσεις ἐμοὶ καὶ ὑποτάξας λαοὺς ὑπ' ἐμέ

19030 **וַיְדַבְּרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וַיְדַבְּרוּ דָּבָר** Genesis 34:13 יג

וַיַּעֲנוּ בְנֵי-יַעֲקֹב אֶת-שָׁקֶם וְאֶת-חָמוֹר אָבִיו, בְּמַרְמֶה--וַיְדַבְּרוּ: אֲשֶׁר טָמְא, אֶת יַיְעֲנוּ בְנֵי-יַעֲקֹב אֶת-שָׁקֶם וְאֶת-חָמוֹר אָבִיו, בְּמַרְמֶה--וַיְדַבְּרוּ: אֲשֶׁר טָמְא, אֶת
 13 **דִּינָה אָחֳתָם.** And the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their

sister, Ge 34:13 | 34:13 ἀπεκρίθησαν δὲ οἱ υἱοὶ Ἰακώβ τῷ συχεμ καὶ εμμωρ τῷ πατρὶ αὐτοῦ μετὰ δόλου καὶ ἐλάλησαν αὐτοῖς ὅτι ἐμίαναν διναν τὴν ἀδελφὴν αὐτῶν

19032 **וַיְדַבְּרוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וַיְדַבְּרוּ דָּבָר** Psalm 73:8 ח

יָמִיקוּ, וַיְדַבְּרוּ בְרָעָה 8 They scoff, and in wickedness utter oppression;

they speak as if there were none on high. Ps 73:8 Ψαλμοί 72:8 διενοήθησαν καὶ ἐλάλησαν ἐν πονηρίᾳ ἀδικίαν εἰς τὸ ὕψος ἐλάλησαν

19033 **וַיְדַבְּרָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696

כָּא וַיִּשְׁמַע שְׁמוּאֵל, אֶת כָּל-דְּבָרֵי הָעָם; וַיְדַבְּרָם, וַיְדַבְּרָם דָּבָר 1 Samuel 8:21 **וַיְדַבְּרָם, וַיְדַבְּרָם דָּבָר**
 21 **בְּאָזְנֵי יְהוָה. {פ}** And Samuel heard all the words of the people, and

he spoke them in the ears of the LORD. {P} 1Sm 8:21 1η Σαμουήλ 8:21 καὶ ἤκουσεν σαμουηλ πάντας τοὺς λόγους τοῦ λαοῦ καὶ ἐλάλησεν αὐτοῦς εἰς τὰ ὦτα κυρίου

19034 **וַיְדַבֵּשׁ** 1 Conjunctive waw | Noun proper - masculine singular Idbash = |stout|; 1)one of the 3 sons of Abi-etam, a descendant of Judah 3031 **וַיְדַבֵּשׁ יְדָבֶשׁ**

ג **וְאֶלֶה אֲבֵי עֵיטָם, יִזְרְעֵאל וַיִּשְׁמָא וַיְדָבֶשׁ; וְשֵׁם אֲחֻתָּם, 1** Chronicles 4:3 **וְאֶלֶה אֲבֵי עֵיטָם, יִזְרְעֵאל וַיִּשְׁמָא וַיְדָבֶשׁ; וְשֵׁם אֲחֻתָּם, 3** And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

1Chr 4:3 1η Χρονικών 4:3 καὶ οὗτοι υἱοὶ αἰταμ ιεζραηλ καὶ ραγμα καὶ ιαβας καὶ ὄνομα ἀδελφῆς αὐτῶν εσηλεββων

19035 וַיְהִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) (Qal) to multiply, increase 1711 יִדְּגוּ יְדֵנּוּ Genesis 48:16 שָׁז הַמִּלְאָךְ

הַנֶּאֱמַר אֶתִּי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וַיִּקְרָא בָהֶם שְׁמֵי, וְשֵׁם אֲבֹתֵי

16 the angel who hath

redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them

grow into a multitude in the midst of the earth.' Ge 48:16 | 48:16 ὁ ἄγγελος

ὁ ῥυόμενός με ἐκ πάντων τῶν κακῶν εὐλογῆσαι τὰ παιδιά ταῦτα καὶ ἐπικληθῆσεται ἐν αὐτοῖς τὸ ὄνομά μου καὶ τὸ ὄνομα τῶν πατέρων μου αβρααμ καὶ ἰσαακ καὶ πληθυνθεῖσιν εἰς πλῆθος πολὺ ἐπὶ τῆς γῆς

19036 וַיְהִי 1 Conjunctive waw | Verb - Hophal Imperfect - third person

masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpoel) to flee away 5074 יָרָד נָדַד

Job 20:8 ה כחלום יעוף, ולא ימצאהו; וינדה, כחזיון לילה. He shall fly away as a dream, and shall not be found; yea, he shall be chased away

as a vision of the night. Job 20:8 Ἰώβ 20:8 ὥσπερ ἐνύπνιον ἐκπετασθὲν οὐ μὴ εὗρεθῇ ἔπτη δὲ ὥσπερ φάσμα νυκτερινόν

19037 **וַיַּדְּאֵם** 1 **וַיַּדְּ** Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows);
1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud,
praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess

נג צָמַתוֹ בַּבּוֹר חַיִּי, לamentations 3:53 יִדְּוּ יָדָהּ 3034 (sin); 1d2) to give thanks 53 They have cut off my life in the dungeon, and have

cast stones upon me. Lam 3:53 ἐθανάτωσαν ἐν λάκκῳ ζωῆν μου καὶ ἐπέθηκαν λίθον ἐπ' ἐμοί

19038 יִרְדּוּ 1 יִרְדּוּ qere; Conjunctive waw | Noun - common feminine dual construct | suffix third person masculine singular qere 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3027 יִרְדּוּ

18 For He
maketh sore, and bindeth up; He woundeth, and His hands make whole.

(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself
 3045 ג נבזה וְחָדַל אִישִׁים, אִישׁ מִכְּאֲבוֹת וַיְדוּעַ חָלִי; Isaiah 53:3 יְדוּעַ יָדַע

3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

Isa 53:3 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώση οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὧν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμιάσθη καὶ οὐκ ἐλογίσθη

19040 1 יְדוּעַ Conjunctive waw | Noun proper - masculine singular Jaddua = [knowing]; 1) one of the chiefs of the people who sealed the covenant with Nehemiah; 2) son and successor in the high priesthood of Jonathan, Jeshua, or Johanan; the last of the high priests mentioned in the OT, probably living in the time of Alexander the Great 3037

כב הַלְוִיִּם בַּיָּמִי אֶלְיָשִׁיב יוֹיָדָע Nehemiah 12:22 יְדוּעַ יָדַע יוֹחָנָן, וַיְדוּעַ--כְּתוּבִים, רָאשֵׁי אֲבוֹת; וְהַכֹּהֲנִים, עַל-מְלָכוֹת דָּרִיּוֹשׁ הַפָּרְסִי. {פ}

22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded heads of fathers' houses; also the priests, in the reign of Darius the Persian. {P} Neh 12:22 Νεεμίας 22:22 οἱ λευῖται ἐν ἡμέραις ἐλιασιβ ἰωαδὰ καὶ ἰωαννὰν καὶ ἰδουὰ γεγραμμένοι ἄρχοντες πατριῶν καὶ οἱ ἱερεῖς ἐν βασιλείᾳ δαρείου τοῦ πέρσου

19043 1 יְדוֹן Conjunctive waw | Noun proper - masculine singular Jadon =

[thankful]; 1) a Meronothite and one of the builders of the walls of Jerusalem 3036

ז ועל-יָדָם הַחֲזִיק מְלִטְיָה הַגִּבְעֹנִי, וַיְדוֹן הַמֶּרְנָתִי, וַיְדוֹן יְדוֹן Nehemiah 3:7 7 And next unto them אֲנָשִׁי גִבְעוֹן, וְהַמְצַפָּה--לְכֶסֶּא, פָּחַת עֶבֶר הַנֶּהָר. {ס}

repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S} Neh 3:7 Νεεμίας 3:

19044 1 יְדוֹת Conjunctive waw | Noun - feminine plural construct 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

לִב וְאַרְבַּעַת הָאוֹפָנִים, לְמַתַּחַת לְב וַיְדוֹת יְדוֹת הָאוֹפָנִים, בְּמִכְנֹנָה; וְקוֹמַת הָאוֹפֵן הָאֶחָד, אָמָה וְחֲצִי הָאָמָה.

32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit. 1 Kings 7:32 Βασιλειῶν Γ' 7:18 καὶ χεῖρες ἐν τοῖς τροχοῖς ἐν τῇ μεχωνῶθ καὶ τὸ ὕψος τοῦ τροχοῦ τοῦ ἐνὸς πήχεος καὶ ἡμίσεος

19045 1 יְדוֹת Conjunctive waw | Noun - feminine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027

יח וְשֵׁשׁ מַעֲלֹת לְכֶסֶּא וְכֶבֶשׂ בְּזָהָב לְכֶסֶּא, וַיְדוֹת יְדוֹת 2 Chronicles 9:18

מֵאֲחֲזִים, וַיְדֹת מִזָּה וּמִזָּה, עַל־מְקוֹם הַשִּׁבְת; וּשְׁנַיִם אֲרִיֹּת, עֲמֻדִים אֶצֶל

18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the

place of the seat, and two lions standing beside the arms. 2Chr 9:18 2η Χρονικών 9:18 καὶ ἔξ ἀναβαθμοὶ τῷ θρόνῳ ἐνδεδεμένοι χρυσίῳ καὶ ἀγκῶνες ἔνθεν καὶ ἔνθεν ἐπὶ τοῦ θρόνου τῆς καθέδρας καὶ δύο λέοντες ἐστηκότες παρὰ τοὺς ἀγκῶνας

19047 **וַיִּדְחֵלֵנִי** 1 Conjunctive waw | Verb - Piel Imperfect - third person

masculine singular | first person common singulare 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid

ב חֶלֶם חֲזִית, וַיִּדְחֵלֵנִי; וַהֲרַהֲרִין, עַל־מִשְׁכְּבִי, וַיִּדְחֵלֵנִי דָחַל 1763 Daniel 4:2

2 I saw a dream which made me afraid; and

imaginings upon my bed and the visions of my head affrighted me. Dan

4:5 Δανιήλ 4:5 ἐνύπνιον εἶδον καὶ εὐλαβήθην καὶ φόβος μοι ἐπέπεσεν

19049 **וַיְדִי** 1 Conjunctive waw | Noun feminine dual construct | first person

common singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists **וַיְדִי** Song of Solomon 5:5

ה קָמַתִּי אֲנִי, לִפְתָּח לְדֹרִי; וַיְדִי נִטְפו־מֹר, וְאֶצְבָּעֵתִי מֹר עֶבֶר, עַל כַּפּוֹת

5 I rose up to open to my beloved; and my hands dropped

with myrrh, and my fingers with flowing myrrh, upon the handles of the

bar. SSol 5:5 Ἄσμα σμάτων 5:5 ἀνέστην ἐγὼ ἀνοίξαι τῷ ἀδελφιδῶ μου χεῖρές μου ἔσταξαν σμύρναν δάκτυλοί μου σμύρναν πλήρη ἐπὶ χεῖρας τοῦ κλείθρου

19052 **וַיְדִיָּהֶם** 1 Conjunctive waw | Noun feminine dual construct | third person

masculine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists **וַיְדִיָּהֶם** Ezekiel 10:12

וַיְנַבְּהֵם, וַיְדִיָּהֶם, וְכַנְפֵיהֶם--וְהָאֹפְנִים, מְלֵאִים עֵינַיִם סָבִיב, לְאַרְבַּעָתָם.

12 And their whole body, and their backs, and their hands, and

their wings, and the wheels were full of eyes round about, even the

wheels that they four had. Eze 10:12 Ἰεζεκιήλ 10:12 καὶ οἱ νῶτοι αὐτῶν καὶ αἱ χεῖρες αὐτῶν καὶ αἱ πτέρυγες αὐτῶν καὶ οἱ τροχοὶ πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν αὐτῶν

19054 **וַיְדִיחוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased,

hunted (participle) **וַיְדִיחוּ** Deuteronomy 13:14

בְּלִיעַל, מִקְרָבָךְ, וַיִּדְּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נִלְכָּתָּ, וְנַעֲבֹדָה אֱלֹהִים

14 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying:

Let us go and serve other gods, which ye have not known'; Deu 13:14

Δευτερονόμιον 13:15 καὶ ἐρωτήσεις καὶ ἐραυνήσεις σφόδρα καὶ ἰδοὺ ἀληθῆς σαφῶς ὁ λόγος γεγένηται τὸ βδέλυγμα τοῦτο ἐν ὑμῖν

19055 **וַיִּדְּיָךְ** 1 Conjunctive waw | Noun feminine dual construct | second feminine

singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a

hand (meaning unsure); 1d8) wrists **וַיִּדְּיָךְ** Jeremiah 2:37 **לֹא נָם מֵאֵת זֶה**

37 **תִּצָּאִי, וַיִּדְּיָךְ עַל־רֹאשְׁךָ: כִּי־מָאֵס יְהוָה בְּמִבְטָחֶיךָ, וְלֹא תִצְלִיחִי לָהֶם.**

From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt

not prosper in them. Jer 2:37 Ἰερემίας 2:37 ὅτι καὶ ἐντεῦθεν ἐξελεύσῃ καὶ αἱ χεῖρές σου ἐπὶ τῆς κεφαλῆς σου ὅτι ἀπώσατο κύριος τὴν ἐλπίδα σου καὶ οὐκ εὐοδωθήσῃ ἐν αὐτῇ

19058 **וַיִּדְּכָא** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine

singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed

וַיִּדְּכָא Psalm 72:4 **ר יִשְׁפֹּט, עֲנִי־עַם--יִוְשִׁיעַ, לְבָנֵי אֲבִיּוֹן; וַיִּדְּכָא** 1792

4 **עוֹשֶׁק.** 4 May he judge the poor of the people, and save the children

of the needy, and crush the oppressor. Psa 72:4 Ψαλμοί 71:4 κρινεῖ τοὺς πτωχοὺς τοῦ λαοῦ καὶ σώσει τοὺς υἱοὺς τῶν πενήτων καὶ ταπεινώσει συκοφάντην

19059 **וַיִּדְּכָאוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person

masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to

be crushed **וַיִּדְּכָאוּ** Job 34:25 **כֹּה לָכֵן--יִכִּיר, מַעֲבְדֵיהֶם; וְהִפָּךְ לִילָה, וַיִּדְּכָאוּ** 1792

25 **וַיִּדְּכָאוּ.** 25 Therefore He taketh knowledge of their works; and He

overturneth them in the night, so that they are crushed. Job 34:25 Ἰώβ

34:25 ὁ γνωρίζων αὐτῶν τὰ ἔργα καὶ στρέψει νύκτα καὶ ταπεινωθήσονται

19060 **וַיִּדְּכָאוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person

masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to

be crushed **וַיִּדְּכָאוּ** Job 5:4 **ר יִרְחֲקוּ בָנָיו מִיָּשָׁע; וַיִּדְּכָאוּ בִשְׁעָרָה,** 1792

4 **וְאֵין מַצִּיל.** 4 His children are far from safety, and are crushed in the

gate, with none to deliver them. Job 5:4 Ἰώβ 5:4 πόρῳ γένοιντο οἱ υἱοὶ αὐτῶν

ἀπὸ σωτηρίας κολαβρισθείησαν δὲ ἐπὶ θύραις ἡσσόνων καὶ οὐκ ἔσται ὁ ἐξαιρούμενος

19061 **וַיִּדְּכָאֲנִי** 1 Conjunctive waw | Verb - Piel Imperfect - third person

masculine singular | first person common singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b)

(Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed **1792 וידכאני דכא** Job 6:9 Even that it would please

God to crush me; that He would let loose His hand, and cut me off!

Job 6:9 Ἰώβ 6:9 ἀρξάμενος ὁ κύριος τρωσάτω με εἰς τέλος δὲ μὴ με ἀνελέτω

19062 וידך 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists **3027 וידך יד** 2 Chronicles 6:32 **לב**

וְגַם אֶל־הַנֶּכְרִי, אֲשֶׁר לֹא מֵעַמְּךָ יִשְׂרָאֵל הוּא, וּבֹא מֵאֶרֶץ רְחוֹקָה לְמַעַן שְׁמֹךְ הַגָּדוֹל וְיָדְךָ הַתְּזוּקָה, וְזִרְעֶךָ הַנְּטוּיָה; וּבֹאוּ וְהִתְפַּלְּלוּ, אֶל־הַבַּיִת הַזֶּה. 32

Moreover concerning the stranger, that is not of Thy people Israel, when he shall come out of a far country for Thy great name's sake, and Thy mighty hand, and Thine outstretched arm; when they shall come and

pray toward this house; 2Chr 6:32 2η Χρονικών 6:32 καὶ πᾶς ἀλλότριος ὃς οὐκ ἐκ τοῦ λαοῦ σου ἰσραηλ ἐστὶν αὐτὸς καὶ ἔλθῃ ἐκ γῆς μακρόθεν διὰ τὸ ὄνομά σου τὸ μέγα καὶ τὴν χεῖρά σου τὴν κραταιὰν καὶ τὸν βραχίονά σου τὸν ὑψηλὸν καὶ ἔλθωσιν καὶ προσευξώνται εἰς τὸν τόπον τοῦτον

19063 וידל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low **1809 וידל דלל** Judges 6:6

6 ו וידל ישראל מאד, מפני מדין; ויזעקו בני־ישראל, אל־יהוה. {פ} And Israel was brought very low because of Midian; and the children of

Israel cried unto the LORD. {P} Jdgs 6:6 Κριταί 6:6 καὶ ἐπώχευσεν ἰσραηλ σφόδρα ἀπὸ προσώπου μαδιαμ καὶ ἐβόησαν οἱ υἱοὶ ἰσραηλ πρὸς κύριον

19065 וידם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) **1826 וידם דמה** Lamentations 3:28 **כח ישב בדרך יידם, כי נטל עָלָיו.**

28 Let him sit alone and keep silence, because He hath laid it upon

him. Lam 3:28 καθήσεται κατὰ μόνας καὶ σιωπήσεται ὅτι ἦρεν ἐφ' ἑαυτῷ

19066 וידמו 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) **1826 וידמו דמתי** Job 29:21 **21 כּא לִי־שָׁמְעוּ וַיַּחֲלוּ; וַיִּדְמוּ, לְמוֹ עֲצָתִי.**

Unto me men gave ear, and waited, and kept silence for my counsel. Job 29:21 Ἰώβ 29:21 ἐμοῦ ἀκούσαντες προσέσχον ἐσιώπησαν δὲ ἐπὶ τῇ ἐμῇ βουλῇ

19067 וידמו 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of

land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 וַיִּדְנוּ יָדָם Genesis 37:27 כֹּז לָכֹן וְנִמְכְּרָנוּ

27 לִישְׁמַעְיֵאלִים, וַיִּדְנוּ אֶל־תְּהִיבוֹ, כִּי־אֶחָיו בְּשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אָחָיו.

Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened

unto him. Ge 37:27 | 37:27 δεῦτε ἀποδώμεθα αὐτὸν τοῖς ἰσμαηλίταις τούτοις αἱ δὲ χεῖρες ἡμῶν μὴ ἔστωσαν ἐπ' αὐτόν ὅτι ἀδελφὸς ἡμῶν καὶ σὰρξ ἡμῶν ἐστὶν ἡκούσαν δὲ οἱ ἀδελφοὶ αὐτοῦ

19069 וַיִּדְעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 וַיִּדְעַ Judges 8:16 וְאֶת־זִקְנֵי הָעִיר, וְאֶת־

טז וַיִּקַּח אֶת־זִקְנֵי הָעִיר, וְאֶת־הַמִּדְבָּר וְאֶת־הַבְּרִקָּנִים; וַיִּדְעַ בָּהֶם, אֶת אַנְשֵׁי סְכוֹת. 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. Jdgs 8:16 Κριταί 8:16 καὶ ἔλαβεν τοὺς πρεσβυτέρους τῆς πόλεως ἐν ταῖς ἀκάνθαις τῆς ἐρήμου καὶ ταῖς βαρακηνιμ καὶ ἠλόγησεν ἐν αὐτοῖς τοὺς ἀνδρας τῆς πόλεως

19070 וַיִּדְעַ 1 Conjunctive waw | Noun proper - masculine singular Jada = [He knows]; 1) a Judahite, son of Onam and brother of Shammai, in the genealogy of the sons of Jerahmeel by his wife Atarah 3047 וַיִּדְעַ 1 Chronicles 2:28 כַּח וַיְהִי בְנֵי־אוֹנָם, שְׁמִי וַיִּדְעַ; וּבְנֵי שְׁמִי, נָדָב וַאֲבִישׁוּר. 28 And the sons of Onam

were Shammai, and Jada; and the sons of Shammai: Nadab, and Abishur.

1Chr 2:28 1η Χρονικών 2:28 καὶ ἦσαν υἱοὶ οὖζομ σαμαι καὶ ιαδαε καὶ υἱοὶ σαμαι ναδαβ καὶ αβισουρ

19071 וַיִּדְעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 וַיִּדְעַ Jeremiah 9:23 כִּנ כִּי אִם־בְּזֹאת יִתְהַלֵּל תִּמְתַּהַלֵּל, הַשֶּׁכֶּל וַיִּדְעַ אוֹתִי־כִי אֲנִי

Jeremiah 9:23 כִּנ כִּי אִם־בְּזֹאת יִתְהַלֵּל תִּמְתַּהַלֵּל, הַשֶּׁכֶּל וַיִּדְעַ אוֹתִי־כִי אֲנִי

יְהוָה. עֲשֵׂה חֶסֶד מִשְׁפָּט וְצִדְקָה בָּאָרֶץ: כִּי־בִאֲלֹהִים חֲפָצְתִּי, נֶאֱמַר־יְהוָה. {ס}

23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD.

{S} Jer 9:24 'Ιερεμίας 9:23 ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν ὅτι ἐγὼ εἰμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην ἐπὶ τῆς γῆς ὅτι ἐν τούτοις τὸ θέλημά μου λέγει κύριος

19072 **וַיַּדַע** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **יִדַע** **וַיַּדַע** Job 21:19 19 **יִשְׁלַם אֱלֹהֵי יִידַע**. 19 יִשְׁפֹּן־לְבָנָיו אוֹנוֹ; יִשְׁלַם אֱלֹהֵי יִידַע.

'God layeth up his iniquity for his children!'-let Him recompense it unto himself, that he may know it. Job 21:19 'Ιώβ 21:19 ἐκλίποι υἱοὺς τὰ ὑπάρχοντα αὐτοῦ ἀνταποδώσει πρὸς αὐτὸν καὶ γνώσεται

19074 **וַיַּדַע** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **וַיַּדַע** **וַיַּדַע** Numbers 16:5 **וַיַּדַע** **וַיַּדַע** הַ וַיַּדַּבֵּר אֶל־קֹרַח וְאֶל־כָּל־עַדְתּוֹ, לֵאמֹר, בֹּקֶר וַיַּדַּע יְהוָה אֶת־אֲשֶׁר־לוֹ וְאֶת־הַקִּדּוֹשׁ, וְהַקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר־בוֹ, יִקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In

the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose

will He cause to come near unto Him. Num 16:5 Αριθμοί 16:5 καὶ ἐλάλησεν πρὸς κορε καὶ πρὸς πᾶσαν αὐτοῦ τὴν συναγωγὴν λέγων ἐπέσκειται καὶ ἔγωγ ὁ θεὸς τοὺς ὄντας αὐτοῦ καὶ τοὺς ἁγίους καὶ προσηγάγετο πρὸς ἑαυτὸν καὶ οὐς ἐξελέξατο ἑαυτῷ προσηγάγετο πρὸς ἑαυτόν

19079 **וַיַּדַע** **וַיַּדַע** qere; Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix third person masculine singular kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to

know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3243 יִנְקִי יִנְקִי**

מִזֵּא אֶסְפוּ-עָם קְדָשׁוֹ קְהָל, קִבְּצוּ זָקֵנִים--אֶסְפוּ עוֹלָלִים, וַיִּנְקִי שָׂדִים: Joel 2:16 מִזֵּא אֶסְפוּ-עָם קְדָשׁוֹ קְהָל, קִבְּצוּ זָקֵנִים--אֶסְפוּ עוֹלָלִים, וַיִּנְקִי שָׂדִים: 16 Gather the people, sanctify the

congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride

out of her pavilion. Joel 2:16 Ἰωήλ 2:16 συναγάγετε λαόν ἁγιάσατε ἐκκλησίαν ἐκλέξασθε πρεσβυτέρους συναγάγετε νήπια θηλάζοντα μαστούς ἐξελθάτω νυμφίος ἐκ τοῦ κοιτώνο αὐτοῦ καὶ νύμφη ἐκ τοῦ παστοῦ αὐτῆς

19080 **וַיִּדְעוּנִי** 1 Conjunctive waw | Noun - masculine singular 1) a knower, one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton) **3049 וְהָיָא הָעֶבֶר אֶת-בְּנָיו בָּאֵשׁ, בְּנֵי בֶן-הַנֶּחֱם, וַיִּדְעוּנִי יְדַעְנִי** 2 Chronicles 33:6 וְהָיָא הָעֶבֶר אֶת-בְּנָיו בָּאֵשׁ, בְּנֵי בֶן-הַנֶּחֱם, וַיִּדְעוּנִי יְדַעְנִי וְעוֹנֵן וְנַחֵשׁ וְכַשֵּׁף, וַעֲשֵׂה אוֹב וַיִּדְעוּנִי: הָרָבָה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה-- 6 He also made his children to pass through the fire in the

valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the

LORD, to provoke Him. 2Chr 33:6 2η Χρονικών 33:6 καὶ αὐτὸς διήγαγεν τὰ τέκνα αὐτοῦ ἐν πυρὶ ἐν γαι-βαναι-εννομ καὶ ἐκκληδονίζετο καὶ οἰωνίζετο καὶ ἐφαρμακεύετο καὶ ἐποίησεν ἐγγαστριμύθους καὶ ἐπαοιδούς ἐπλήθυνεν τοῦ ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ παροργίσει αὐτόν

19081 **וַיִּדְעִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3289 יֵד עַם-מְלָכִים, וַיַּעֲצִי יַעֲזִי Job 3:14 יֵד עַם-מְלָכִים, וַיַּעֲצִי יַעֲזִי** 14 With kings and counsellors of the

earth, who built up waste places for themselves; Job 3:14 Ἰώβ 3:14 μετὰ βασιλέων βουλευτῶν γῆς οἱ ἡγαυριῶντο ἐπὶ ξίφεσιν

19083 **וַיִּדְעִי** 1 kethib; Conjunctive waw | Verb - Qal Participle - masculine plural construct | suffix third person masculine singular qere 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by

experience; 1alf) to recognise, admit, acknowledge, confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **4376** **וּמְכָרֵי מִכָּר** Nehemiah 13:20 **כּ וַיֵּלִינוּ הָרֹכָלִים וּמְכָרֵי כָל-מִמְּכָר, מִחוּץ לִירוּשָׁלַם--פַּעַם וּשְׁתַּיִם.**

So the merchants and sellers of all kind of ware lodged without

Jerusalem once or twice. Neh 13:20 Νεεμίας 23:20 καὶ ἡὐλίσθησαν πάντες καὶ ἐποίησαν πρᾶσιν ἔξω ἱερουσαλημ ἅπαξ καὶ δῖς

19085 **וַיֵּדְעוּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1alf) to recognise, admit, acknowledge, confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **5503** **וּסְחָרֵי**

יג שָׁבָא וַיֵּדְדֵן וּסְחָרֵי תַרְשִׁישׁ וְכָל-כְּפִירֵיהָ, יֹאמְרוּ לָהּ, סְחָר הַשְּׁלָל שָׁלַל אֶתָּה בָּא, הֲלָבֹז בֹּז הַקֶּתֶלֶת קְהֶלֶךְ--לְשֹׂאת כֶּסֶף וְזָהָב, לְקַחַת הַשְּׁלָל, שֶׁבָּא, וְדֵדָן, וְקַנְיִן, לְשָׁלֵל, שָׁלַל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee:

Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods,

to take great spoil? {S} Eze 38:13 Ἰεζεκιήλ 38:13 σαβα καὶ δαιδαν καὶ ἔμποροι καρχηδόνοι καὶ πᾶσαι αἱ κῶμαι αὐτῶν ἐροῦσίν σοι εἰς προνομήν τοῦ προνομεῦσαι σὺ ἔρχῃ καὶ σκυλευσαι σκύλα συνήγαγες συναγωγὴν σου λαβεῖν ἀργύριον καὶ χρυσίον ἀπενέγκασθαι κτήσιν τοῦ σκυλευσαι σκύλα

19086 **וַיֵּדְעוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1alf) to recognise, admit, acknowledge, confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045** **וַיֵּדְעוּ יָדַע** Hosea 14:10 **י מִי חָכָם וַיִּבֶן אֵלָה, נָבוֹן וַיֵּדְעוּ: כִּי-יִשְׁרָיִם דָּרְכֵי יְהוָה, וְצַדִּיקִים יִלְכוּ בָם, וּפְשָׁעִים, יִכָּשְׁלוּ**

{ש} בם. 10 Whoso is wise, let him understand these things, whoso is prudent, let him know them. For the ways of the LORD are right, and the just do walk in them; but transgressors do stumble therein. {P} Hos 14:9 'Ωσηέ 14:10 τίς σοφὸς καὶ συνήσει ταῦτα ἢ συνετὸς καὶ ἐπιγνώσεται αὐτὰ διότι εὐθεῖαι αἱ ὁδοὶ τοῦ κυρίου καὶ δίκαιοι πορεύονται ἐν αὐταῖς οἱ δὲ ἄσεβεις ἀσθενήσουσιν ἐν αὐταῖς

19087 וַיִּדְעֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

ט וּרְאִיתֶם, אִם-דָּרַךְ גְּבוּלוֹ יַעֲלֶה בֵּית שְׁמֶשׁ-- 1 Samuel 6:9 וַיִּדְעֵנוּ יָדַע 3045 הוא עָשָׂה לָנוּ, אֶת-הָרָעָה הַגְּדוֹלָה הַזֹּאת; וְאִם-לֹא, וַיִּדְעֵנוּ כִּי לֹא יָדוּ נִנְעָה 9 And see, if it goeth up by the way of its

own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.' 1Sm 6:9 1η Σαμουήλ 6:9 καὶ ὅψεσθε εἰ εἰς ὁδὸν ὁρίων αὐτῆς πορεύσεται κατὰ βαιθσαμυς αὐτὸς πεποίηκεν ἡμῖν τὴν κακίαν ταύτην τὴν μεγάλην καὶ ἂν μὴ καὶ γνωσόμεθα ὅτι οὐ χεὶρ αὐτοῦ ἦπται ἡμῶν ἀλλὰ σύμπτωμα τοῦτο γέγονεν ἡμῖν

19088 וַיִּדְעֵנוּ 1 Conjunctive waw | Noun - masculine singular 1) a knower, one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 יֹחֵבֵר, חֲבֵר; וְשֹׂאֵל אוֹב וַיִּדְעֵנוּ, וְדָרַשׁ אֵל-- Deuteronomy 18:11 וַיִּדְעֵנוּ יִדְעָנִי 11 or a charmer, or one that consulteth a ghost or a familiar

spirit, or a necromancer. Deu 18:11 Δευτερονόμιον 18:11 ἐπαείδων ἐπαοιδὴν ἐγγαστρίμυθος καὶ τερατοσκόπος ἐπερωτῶν τοὺς νεκρούς

19089 וַיִּדְעֵנִי 1 Conjunctive waw | Noun - masculine plural 1) a knower, one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 וַיִּדְעֵנִי יִדְעָנִים 2 Kings 21:6 וְעָשָׂה אוֹב וְעֹנִן וְנִחֵשׁ, וַיַּעֲבִיר אֶת-בְּנוֹ, בָּאֵשׁ. 6 And he made his

son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

2Ki 21:6 Βασιλειῶν Δ' 21:6 καὶ διῆγεν τοὺς υἱοὺς αὐτοῦ ἐν πυρὶ καὶ ἐκκληδονίζετο καὶ οἰωνίζετο καὶ ἐποίησεν θελητὴν καὶ γνώστας ἐπλήθυνεν τοῦ ποιεῖν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσαι αὐτόν

19092 וַיִּדְעֶךָ 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,

confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

2 ב תספר ירחים תמלאנה; וידעת. עת לדתנה. Job 39:2 וידעת ידע 3045

Canst thou number the months that they fulfil? Or knowest thou the

time when they bring forth? Job 39:2 Ἰώβ 39:2 ἡρίθμησας δὲ αὐτῶν μῆνας

πλήρεις τοκετοῦ ὠδίνας δὲ αὐτῶν ἔλυσας

19094 וידעתי 1 Conjunctive waw | Verb - Qal perfect - first person common

singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יד הקכם עיניו בראשו, והכסיל בחשך. Ecclesiastes 2:14 וידעתי ידע 3045

14 חולך; וידעתי גם-אני. שמקרה אחר יקרה את-כלם. The wise man, his eyes are in his head; but the fool walketh in darkness. And I also

perceived that one event happeneth to them all. Eccl 2:14 Ἐκκλησιαστής 2:14

τοῦ σοφοῦ οἱ ὀφθαλμοὶ αὐτοῦ ἐν κεφαλῇ αὐτοῦ καὶ ὁ ἄφρων ἐν σκότει πορεύεται καὶ ἔργων καὶ γε ἐγὼ ὅτι συνάντημα ἐν συναντήσεται τοῖς πᾶσιν αὐτοῖς

19096 וידעתם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine

plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1alg) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

כא ואת כל-מברחו בכל-אנפיו בחרב יפלו, Ezekiel 17:21 וידעתם ידע 3045

21 ויהנשארים לכל-רוח יפרשו; וידעתם. כי אני יהיה דברתי. {פ}

his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I

the LORD have spoken it. {P} Eze 17:21 Ἰεζεκιήλ 17:21 ἐν πάσῃ παρατάξει

αὐτοῦ ἐν ῥομφαίᾳ πεσοῦνται καὶ τοὺς καταλοιπούς εἰς πάντα ἄνεμον διασπερῶ καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος λελάληκα

19099 **וַיִּדְקֶר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) 1856 **וַיִּדְקֶר דָּקֶר** Numbers 25:8 **וַיֵּבֶא אַחֵר אִישׁ-יִשְׂרָאֵל אֶל-הַקָּבֶה, וַיִּדְקֶר אֶת-שְׁנֵיהֶם--אֶת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קִבְתָּהּ; וַתַּעֲצֹר, הַמִּגְפָּה.** 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of

Israel. Num 25:8 Αριθμοί 25:8 εἰσῆλθεν ὁπίσω τοῦ ἀνθρώπου τοῦ ἰσραηλίτου εἰς τὴν κάμινον καὶ ἀπεκέντησεν ἀμφοτέρους τὸν τε ἄνθρωπον τὸν ἰσραηλίτην καὶ τὴν γυναῖκα διὰ τῆς μήτρας αὐτῆς καὶ ἐπαύσατο ἡ πλῆγη ἀπὸ υἱῶν ἰσραηλ

19100 **וַיִּדְקְרֵהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) 1856 **וַיִּדְקְרֵהוּ דָּקֶר** Judges 9:54 **וַיִּקְרָא מִהֶרָה אֶל-הַנַּעַר נִשָּׂא כְלָיו, וַיֹּאמֶר לוֹ שְׁלֵף חֶרֶבְךָ וּמוֹתֵנִי--פֶּן-יִקְרָא מִהֶרָה אֶל-הַנַּעַר נִשָּׂא כְלָיו, וַיֹּאמֶר לוֹ, אִשָּׁה הִרְגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמָת.** 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died. Jdgs 9:54 Κριταί 9:54 καὶ ἐβόησεν ταχὺ πρὸς τὸ παιδάριον τὸ αἶρον τὰ σκεύη αὐτοῦ καὶ εἶπεν αὐτῷ σπάσον τὴν ῥομφαίαν μου καὶ θανάτωσόν με μήποτε εἴπωσιν γυνὴ ἀπέκτεινεν αὐτόν καὶ ἐξεκέντησεν αὐτόν τὸ παιδάριον αὐτοῦ καὶ ἀπέθανεν

19102 **וַיִּדְרֻ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 **וַיִּדְרֻ נָדַר** Jonah 1:16 **וַיִּזְבְּחוּ-זָבַח, אֶת-יְהוָה; וַיִּהְיוּ, יְרָאָה גְדוֹלָה, לַיהוָה, וַיִּדְרֻ, נְדָרִים.** 16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows. Jonah 1:16 Ιώνας 1:16 καὶ ἐφοβήθησαν οἱ ἄνδρες φόβῳ μεγάλῳ τὸν κύριον καὶ ἔθυσαν θυσίαν τῷ κυρίῳ καὶ εὗξαντο εὐχάς

19103 **וַיִּדְרִיכֶם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **וַיִּדְרִיכֶם דָּרַךְ** Psalm 107:7 **וַיִּדְרִיכֶם, בְּדָרֶךְ יִשְׁרָה-- לְלֶכֶת, אֶל-עִיר מוֹשָׁב.** 7 And He led them by a straight way, that they might go to a city of habitation. Psal 107:7 Ψαλμοί 106:7 καὶ ὠδήγησεν αὐτοὺς εἰς ὁδὸν εὐθεῖαν τοῦ πορευθῆναι εἰς πόλιν κατοικητηρίου

19104 **וַיִּדְרִיכוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,

g איש מרעהו השמר, ועל-כל-אח 1869 **וידרכו** Jeremias 9:3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every

brother acteth subtly, and every neighbour goeth ab Jer 9:4 Ἰερემίας 9:3

ἕκαστος ἀπὸ τοῦ πλησίον αὐτοῦ φυλάσσασθε καὶ ἐπ' ἀδελφοῖς αὐτῶν μὴ πεποιθᾶτε ὅτι πᾶς ἀδελφὸς πτέρνῃ πτερνιεῖ καὶ πᾶς φίλος δολίως πορεύσεται

19105 **וַיִּדְרְכוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,

march, tread 1869 **וידרכו** Judges 9:27 כֹּז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־

כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הַלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּקְלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their

vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech. Jdgs

9:27 Κριταί 9:27 καὶ ἐξῆλθον εἰς ἀγρὸν καὶ ἐτρύγησαν τοὺς ἀμπελῶνας αὐτῶν καὶ ἐπάτησαν καὶ ἐποίησαν ἐλλουλιμ καὶ εἰσήνεγκαν εἰς οἶκον θεοῦ αὐτῶν καὶ ἔφαγον καὶ ἔπιον καὶ κατηράσαντο τὸν ἀβιμελεχ

19107 **וַיִּדְרֹשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **וידרשׁ** 2

כב וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו Chronicles 24:22

22 עָמֹ, וַיִּהְיֶה, אֶת־בְּנוֹ; וְכִמּוֹתוֹ אָמַר, יֵרָא יְהוָה וַיִּדְרֹשׁ. {פ} Thus Joash the king remembered not the kindness which Jehoiada his father had

done to him, but slew his son. And when he died, he said: 'The LORD

look upon it, and require it.' {P} 2Chr 24:22 2η Χρονικών 24:22 καὶ οὐκ ἐμνήσθη ἰωας τοῦ ἐλέους οὗ ἐποίησεν μετ' αὐτοῦ ἰωδασ ὁ πατήρ αὐτοῦ καὶ ἐθανάτωσεν τὸν υἱὸν αὐτοῦ καὶ ὡς ἀπέθνησκειν εἶπεν ἴδοι κύριος καὶ κρινάτω

19108 **וַיִּדְרֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **וידרשׁ** 2 Chronicles 1:5 ה וּמִזְבֵּחַ הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצִלְאֵל בֶּן־אִוִּיר בֶּן־חִיר־שֵׁם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרֹשׁ שְׁלֹמֹה,

וְהַקֶּהֶל. 5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it. 2Chr 1:5 2η Χρονικών 1:5

καὶ τὸ θυσιαστήριον τὸ χαλκοῦν ὃ ἐποίησεν βεσελεηλ υἱὸς ουρίου υἱοῦ ὡρ ἐκεῖ ἦν ἔναντι τῆς σκηνῆς κυρίου καὶ ἐξεζήτησεν αὐτὸ σαλῶμων καὶ ἡ ἐκκλησία

19109 וַיִּדְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 וַיִּדְרְשׁוּ Judges 6:29 כֹּת וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיִּבְקְשׁוּ--

29 And they said one to another: 'Who hath done this thing?' And when they inquired and asked, they

said: 'Gideon the son of Joash hath done this thing.' Jdgs 6:29 Κριταὶ 6:29

καὶ εἶπεν ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ τίς ἐποίησεν τὸ ῥῆμα τοῦτο καὶ ἐπεζήτησαν καὶ ἠρεύνησαν καὶ ἔγνωσαν ὅτι γεδεων υἱὸς ιωας ἐποίησεν τὸ ῥῆμα τοῦτο

19110 וַיָּדַת 1 Conjunctive waw | Noun - feminine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 יֵט יָשׁ מַעְלֹת לַכֶּסֶה, וְרֹאשׁ־עֹגֹל לַכֶּסֶה מֵאַחֲרָיו, 1 Kings 10:19 וַיָּדַת מִזָּה וּמִזָּה, אֶל־מְקוֹם הַשִּׁבְתָּ; וּשְׁנַיִם אֲרִיּוֹת, עֲמֻדִים אֲצֶל הַיָּדוֹת.

19 There were six steps to the throne, and the top of the throne was

round behind; and there were arms on either side by the place of the

seat, and two lions standing beside the arms. 1 Kings 10:19 Βασιλειῶν Γ' 10:19 ἔξ ἀναβαθμοῖ τῷ θρόνῳ καὶ προτομαὶ μόςχων τῷ θρόνῳ ἐκ τῶν ὀπίσω αὐτοῦ καὶ χεῖρες ἐνθεν καὶ ἐνθεν ἐπὶ τοῦ τόπου τῆς καθέδρας καὶ δύο λέοντες ἐστηκότες παρὰ τὰς χεῖρας

19111 וַיִּדְתֹּן 1 Conjunctive waw | Noun proper - masculine singular Jeduthun = [praising]; 1) a Levite of the family of Merari and the chief of one of the 3 choirs of the temple whose descendants also formed one of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung 3038 וַיִּדְתֹּן יְדוּתָן 2 Chronicles 35:15 טו

וְהַמְשָׁרְרִים בְּנֵי־אַסָּף עַל־מַעְמָדָם, כְּמִצְוַת דָּוִד וְאַסָּף וְהִימָן וַיִּדְתֹּן חוּזָה הַמֶּלֶךְ, וְהַשְּׁעָרִים, לְשַׁעַר וְשַׁעַר: אֵין לָהֶם, לְסוּר מֵעַל עֲבֹדָתָם--כִּי־אַחֲיָהֶם. 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate; they needed not to depart from their service, for their brethren the Levites

prepared for them. 2Chr 35:15 2η Χρονικῶν 35:15 καὶ οἱ ψαλτωδοὶ υἱοὶ ασαφ ἐπὶ τῆς στάσεως αὐτῶν κατὰ τὰς ἐντολὰς δαυιδ καὶ ασαφ καὶ αἱμαν καὶ ἰδιθων οἱ προφήται τοῦ βασιλέως καὶ οἱ ἄρχοντες καὶ οἱ πυλωροὶ πύλης καὶ πύλης οὐκ ἦν αὐτοῖς κινεῖσθαι ἀπὸ τῆς λειτουργίας ἁγίων ὅτι οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἡτοίμασαν αὐτοῖς

19112 **וַיְהִי** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine

plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations);

1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3052 **וַיְהִי** Daniel 3:28 כח

עֲנֵה נְבוּכַדְנֶצַּר וְאָמַר, בָּרִיךְ אֱלֹהֵינוּ דִּי־שְׂדַרְךָ מִשְׁךָ וְעַבְדְּךָ נָנוּ, דִּי־שְׁלַח

מַלְאָכָה וְשִׁיב לְעַבְדֶּיךָ, דִּי הִתְרַחֲצוּ עָלוּהִי; וּמָלַת מַלְכָּא, שְׁנִי, וַיְהִי

נִשְׁמִיתוּן (נִשְׁמִיתוּן) דִּי לֹא־יִפְלְחוּן וְלֹא־יִסְגְּדוּן לְכָל־אֱלֹהִי, לְהֵן לְאֱלֹהֵינוּ. 28

Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach,

Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any

god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδοναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἄλλ' ἢ τῷ θεῷ αὐτῶν

19114 **וַיְהִי** 1 Conjunctive waw | Noun proper - feminine singular Jehud = [beauty];

1) a town in Dan, located between Baalath and Bene-berak and 8 miles east of

Joppa 3055 **וַיְהִי** Joshua 19:45 וַיְהִי וּבְנֵי־בֶרֶק, וְנַת־רִמּוֹן. 45 and

Jehud, and Bene-berak, and Gath-rimmon; Josh 19:45 Ἰησοῦς Ναυή 19:45 καὶ αἶζωρ καὶ βαναιβακατ καὶ γεθρεμμων

19118 **וַיְהִי** 1 Conjunctive waw | Noun proper - masculine singular Jehovah =

[the existing one]; 1) the proper name of the one true God; 1a) unpronounced except

with the vowel pointings of H0136 3068 **וַיְהִי** Genesis 18:17 יִי וַיְהִי,

17 And the LORD said: 'Shall

I hide from Abraham that which I am doing; Ge 18:17 | 18:17 ὁ δὲ κύριος εἶπεν μὴ κρύψω ἐγὼ ἀπὸ αβρααμ τοῦ παιδός μου ὃ ἐγὼ ποιῶ

19122 **וַיְהִי** 1 Conjunctive waw | Noun proper - masculine singular Jehoiarib =

[Jehovah contends]; 1) A priest in Jerusalem; 2) the head of the 1st of the 24

courses of priests in David's time 3080 **וַיְהִי** 1 Chronicles 9:10 יִי וַיְהִי,

10 And of the priests: Jedaiah, and

Jehoiarib, and Jachin; 1Chr 9:10 1η Χρονικῶν 9:10 καὶ ἀπὸ τῶν ἱερέων ιωδαε καὶ ιωαριμ καὶ ιαχιν

19123 **וַיְהִי** 1 Conjunctive waw | Noun proper - masculine singular Jehonadab

= [Jehovah is willing]; 1) a son of Rechab, chief of the Rechabites, in the time of

Jehu and Ahab; 2) a nephew of David 3082 **וַיְהִי** 2 Kings 10:23 כג

וַיָּבֹא יְהוּא וַיְהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבַּעַל; וַיֹּאמֶר לְעַבְדֵי הַבַּעַל, חֲפְשׁוּ וְרֹאוּ

23 And Jehu

went, and Jehonadab the son of Rechab, into the house of Baal; and he

said unto the worshippers of Baal: 'Search, and look that there be here

with you none of the servants of the LORD, but the worshippers of Baal

only.' 2Ki 10:23 Βασιλειῶν Δ' 10:23 καὶ εἰσηλθεν ἰου καὶ ἰωναδαβ υἱὸς ρηχαβ εἰς οἶκον τοῦ βααλ καὶ εἶπεν τοῖς δούλοις τοῦ βααλ ἐρευνήσατε καὶ ἴδετε εἰ ἔστιν μεθ' ὑμῶν τῶν δούλων κυρίου ὅτι ἀλλ' ἢ οἱ δούλοι τοῦ βααλ μονώτατοι

19125 **וַיְהוֹדָה** 1 Conjunctive waw | Noun proper - masculine singular **Jehoadah** = [Jehovah has adorned]; 1) a descendant of Saul through Jonathan 3085 **וַיְהוֹדָה**

לו וְאַחָז, הוֹלִיד אֶת־יְהוֹדָה, וַיְהוֹדָה הוֹלִיד אֶת־ 1 Chronicles 8:36 36 And Ahaz begot Jehoaddah; and Jehoaddah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza; 1Chr 8:36 1η Χρονικῶν 8:36 καὶ ἀχαζ ἐγέννησεν τὸν ἰωιαδα καὶ ἰωιαδα ἐγέννησεν τὸν γαλεμαθ καὶ τὸν ἀσμωθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μαισα

19126 **וַיְהוֹזָדָק** 1 Conjunctive waw | Noun proper - masculine singular **Jehozadak** or Josedech = [Jehovah is righteous]; 1) grandson of the high priest Hilkiah; son of the high priest Seraiah; and father of the high priest Joshua; he never attained the office of high priest himself because he was carried captive to Babylon by

טו שְׁמַעְיָא בְּנוֹ חַגִּיָּה 1 Chronicles 6:15 **וַיְהוֹזָדָק יְהוֹזָדָק** 3087 {פ} 15 Shimea his son, Haggiah his son, Asaiah his son. {P} 1Chr 6:30 1η Χρονικῶν 6:15 σομεα υἱὸς αὐτοῦ ἀγγια υἱὸς αὐτοῦ ἀσαια υἱὸς αὐτοῦ

19130 **וַיְהוֹשָׁפָט** 1 Conjunctive waw | Noun proper - masculine singular **Jehoshaphat** = [Jehovah has judged]; n pr m; 1) son of king Asa and himself king of Judah for 25 years; one of the best, most pious, and prosperous kings of Judah; 2) son of Nimshi and father of king Jehu of the northern kingdom of Israel; 3) son of Ahilud and chronicler under David and Solomon; 4) son of Paruah and one of the 12 commissary officers under Solomon; 5) a priest and trumpeter in the time of David; n pr loc; 6) symbolical name of a valley near Jerusalem which is the place of ultimate judgment; maybe the deep ravine which separates Jerusalem from the Mount of Olives through which the Kidron flowed 3092 **וַיְהוֹשָׁפָט יְהוֹשָׁפָט** 1 Kings 22:29

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. 1 Kings 22:29 Βασιλειῶν Γ' 22:29 καὶ ἀνέβη βασιλεὺς ἰσραηλ καὶ ἰωσαφατ βασιλεὺς ἰουδα μετ' αὐτοῦ εἰς ρεμμαθ γαλααδ

19134 **וַיְהִיבוּ** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3052 **וַיְהִיבוּ יְהִיבוּ** Ezra 5:14 יד וְאֵף מֵאֲנִיָּא דִּי־בֵית־אֱלֹהָא, דִּי דִּהְבָּהּ וְכִסְפָּא, דִּי נְבוּכַדְנֶצַּר הִנְפִּק מִן־הַיְכָלָא דִּי בִירוּשָׁלַם, וְהִיבֵל הֵמוּ לְהַיְכָלָא דִּי בְבֶל־הִנְפִּק הֵמוּ כּוֹרֶשׁ מֶלֶכָא, מִן־ 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor; Ezra 5:14 Ἐσδρας 5:14 καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἀπήνεγκεν αὐτὰ εἰς ναὸν τοῦ βασιλεως ἐξήνεγκεν αὐτὰ κύρος ὁ

βασιλεὺς ἀπὸ ναοῦ τοῦ βασιλέως καὶ ἔδωκεν τῷ σασαβασαρ τῷ θησαυροφύλακι τῷ ἐπὶ τοῦ θησαυροῦ

19138 **וַיֵּהָרָה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) (P'al) to go, come, walk, be brought 1946 **וַיֵּהָרָה הוּךְ** Ezra 6:5 **וַיֵּהָרָה**

מֵאֵי בֵּית-אֱלֹהִים. דִּי דִּהְבָּה וְכֶסֶף. דִּי נְבוּכַדְנֶצַּר הִנָּפֵק מִן-הַיְכָלָא דִּי-בִירוּשָׁלַם. וְהִיבֵל לְבָבֶל--יִהְיִיבּוּן. וַיֵּהָרָה לְהַיְכָלָא דִּי-בִירוּשָׁלַם לְאַתְרָהּ. וְתַחַת. בִּבְיַת אֱלֹהִים. {ס} 5 and also let the gold and silver vessels of the

house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou

shalt put them in the house of God.' {S} Ezra 6:5 Ἐσδρας 6:5 καὶ τὰ σκεύη οἴκου τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἐκόμισεν εἰς βαβυλῶνα καὶ δοθήτω καὶ ἀπελθάτω εἰς τὸν ναὸν τὸν ἐν ἱερουσαλημ ἐπὶ τόπου οὗ ἐτέθη ἐν οἴκῳ τοῦ θεοῦ

19139 **וַיֵּהָרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וַיֵּהָרָה**

20 כ תתקפּהוּ לנצח. וַיֵּהָרָה; מִשְׁנֵה פָנָיו, וַתִּשְׁלַחְהוּ. הָלָךְ Job 14:20 Thou

prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away. Job 14:20 Ἰώβ 14:20 ὥσας αὐτὸν εἰς τέλος καὶ ὥλχετο ἐπέστησας αὐτῷ τὸ πρόσωπον καὶ ἐξαπέστειλας

19140 **וַיֵּהָרָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וַיֵּהָרָה**

כֹּז וַיְהִי כְשָׁמַע אַחָאב אֶת-הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, 1 Kings 21:27 **הָלָךְ**

27 וַיָּשֶׁם-שָׁק עַל-בָּשָׂרוֹ, וַיְצוּם; וַיִּשְׁכַּב בַּשָּׂק, וַיֵּהָרָה אֵט. {פ} And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy.

{P} 1 Kings 21:27 Βασιλειῶν Γ' 20:27 καὶ ὑπὲρ τοῦ λόγου ὡς κατενύγη αχαραβ ἀπὸ προσώπου τοῦ κυρίου καὶ ἐπορεύετο κλαίων καὶ διέρρηξεν τὸν χιτῶνα αὐτοῦ καὶ ἐζώσατο σάκκον ἐπὶ τὸ σῶμα αὐτοῦ καὶ ἐνήστευσεν καὶ περιεβάλετο σάκκον ἐν τῇ ἡμέρᾳ ἣ ἐπάταξεν ναβουθαι τὸν ιεζραηλίτην

19141 **וַיֵּהָרָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine singular | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **וַיֵּהָרָה הָלָל** Proverbs 31:28 **כח**

28 קמוּ בָנֶיהָ, וַיִּאֲשְׁרוּהָ; בַּעֲלָהּ, וַיֵּהָרָהּ. 28 Her children rise up, and call

her blessed; her husband also, and he praiseth her: Prv 31:28 Παροιμίαι 31:28 τὸ στόμα δὲ ἀνοίγει σοφῶς καὶ νομοθέσμως ἢ δὲ ἐλεημοσύνη αὐτῆς ἀνέστησεν τὰ τέκνα αὐτῆς καὶ ἐπλούτησαν καὶ ὁ ἀνὴρ αὐτῆς ἤνεσεν αὐτήν

19143 **וַיְהַלְלוּהָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **וַיְהַלְלוּהָ הַלֵּל** Song of Solomon

6:9 ט אַחַת הִיא, יוֹנָתִי תַמְתִּי--אַחַת הִיא לְאִמִּי, בָּרָה הִיא לְיוֹלְדָתָהּ; רָאוּהָ בָּנֹת הָאָרֶץ, וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea,

the queens and the concubines, and they praised her. {S} SSol 6:9 Ἀσμαμάτων 6:9 μία ἐστὶν περιστέρα μου τελεία μου μία ἐστὶν τῇ μητρὶ αὐτῆς ἐκλεκτὴ ἐστὶν τῇ τεκούσῃ αὐτῆς εἶδοσαν αὐτήν θυγατέρες καὶ μακαριοῦσιν αὐτήν βασιλίσσαι καὶ παλλακαὶ καὶ αἰνεῖουσιν αὐτήν

19144 **וַיְהַלְלוּהָ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **וַיְהַלְלוּהָ הַלֵּל** Proverbs 31:31 לֹא תִגְנוּ-לָהּ,

31 מִפְּרִי יָדֶיהָ; וַיְהַלְלוּהָ בַּשְּׁעָרִים מַעֲשֶׂיהָ. {ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P} Prv 31:31

Παροιμίαι 31:31 δότε αὐτῇ ἀπὸ καρπῶν χειρῶν αὐτῆς καὶ αἰνεῖσθω ἐν πύλαις ὁ ἀνὴρ αὐτῆς

19147 **וַיָּהָם** 1 **וַיָּהָם** kethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular homonym 1 qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex 2000 **וַיָּהָם הָהֵם** 2

Samuel 22:15 {ר} 15 וַיִּשְׁלַח חֲצִים, וַיַּפִּיצֵם; בָּרָק, וַיַּהֲמֵם (וַיָּהָם). {ר} 15 And He sent out arrows, and scattered them; lightning, and discomfited them.

2Sm 22:15 2η Σαμουήλ 22:15 καὶ ἀπέστειλεν βέλη καὶ ἐσκόρπισεν αὐτούς ἀστραπὴν καὶ ἐξέστησεν αὐτούς

19150 **וַיָּהָם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold tongue, still; v; 2)(CLBL) to hush; 2a) (Hiphil) to command to be silent 2013 **ל וַיָּהָם כָּל־בְּנֵי־אֶת־הָעָם, אֶל־מֹשֶׁה; וַיֹּאמֶר, עֲלֶה** Numbers 13:30

30 וַיָּהָם כָּל־בְּנֵי־אֶת־הָעָם, אֶל־מֹשֶׁה; וַיֹּאמֶר, עֲלֶה 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for

we are well able to overcome it.' Num 13:30 Αριθμοί 13:30 καὶ κατεσιώπησεν

χαλεβ τὸν λαὸν πρὸς μωυσῆν καὶ εἶπεν αὐτῷ οὐχὶ ἀλλὰ ἀναβάντες ἀναβησόμεθα καὶ κατακληρονομήσομεν αὐτήν ὅτι δυνατοὶ δυνήσόμεθα πρὸς αὐτοῦς

19151 **וַיִּהְיֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone

יג וַיָּבֹא גִדְעוֹן־וְהַנֶּחֱאִישׁ, מִסִּפֹּר Judges 7:13 **וַיִּהְיֶה** 2015 לְרַעְיָהוּ חֵלֹם; וַיֹּאמֶר הִנֵּה חֵלֹם חֲלַמְתִּי, וְהִנֵּה צָלִיל לְחֶם שְׂעִירִים מִתְהַפֵּף 13 בְּמַחְנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיַּפֵּל וַיִּהְיֶה לְמַעַלָּהּ, וַנִּפֹּל הָאֹהֶל.

And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent

lay flat.' Jdgs 7:13 Κριταί 7:13 καὶ ἦλθεν γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγούμενος τῷ πλησίον αὐτοῦ ἐνύπνιον καὶ εἶπεν ἐνύπνιον ἰδοὺ ἐνυπνιασάμην καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου στρεφομένη ἐν τῇ παρεμβολῇ μαδιαμ καὶ ἦλθεν ἕως τῆς σκηνῆς καὶ ἐπάταξεν αὐτήν καὶ ἐπεσεν καὶ ἀνέστρεψεν αὐτήν ἄνω καὶ ἐπεσεν ἡ σκηνή

19152 **וַיִּהְיֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **וַיִּהְיֶה** 2015 1 Samuel

יב וַיִּהְיֶה נַעֲרֵי־דָוִד, לְדַרְכָּם; וַיֵּשְׁבוּ, וַיָּבֹאוּ, וַיַּגִּדּוּ לוֹ, כָּל הַדְּבָרִים 25:12 **וַיִּהְיֶה** 12 So David's young men turned on their way, and went back,

and came and told him according to all these words. 1Sm 25:12 1η

Σαμουήλ 25:12 καὶ ἀπεστράφησαν τὰ παιδάρια δαυιδ εἰς ὁδὸν αὐτῶν καὶ ἀνέστρεψαν καὶ ἦλθον καὶ ἀνήγγειλαν τῷ δαυιδ κατὰ τὰ ῥήματα ταῦτα

19153 **וַיִּהְיֶה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **וַיִּהְיֶה** 2015 Exodus 7:20

כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כְּאֲשֶׁר צִוָּה יְהוָה, וַיִּרָם בַּמָּטָה וַיִּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיָּאֵר, לְעֵינֵי פְרָעָה, וּלְעֵינֵי עַבְדָּיו; וַיִּהְיֶה כָּל־הַמַּיִם אֲשֶׁר־בַּיָּאֵר, לְדָם.

And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of

Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. Exo 7:20 Ἐξοδος 7:20 καὶ ἐποίησαν οὕτως μωσῆς καὶ ααρων καθάπερ ἐνετείλατο αὐτοῖς κύριος καὶ ἐπάρας τῇ ράβδῳ αὐτοῦ ἐπάταξεν τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ ἐναντίον φαραῶ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ καὶ μετέβαλεν πᾶν τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ εἰς αἷμα

19154 **וַיַּהֲפֹכֻּהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015 וַיַּהֲפֹכֻּהוּ** Job 12:15 טו הֵן יַעֲזֹר בְּמַיִם וַיִּכְשֹׁוּ;

Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth. Job 12:15 Ἴωβ 12:15 ἐὰν κωλύσῃ τὸ ὕδωρ ξηρανεῖ τὴν γῆν ἐὰν δὲ ἐπαφῇ ἀπώλεσεν αὐτὴν καταστρέψας

19155 **וַיַּהֲפֹךְ-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015 וַיַּהֲפֹךְ-לוֹ** 1

ט וַיְהִי, כִּהְפַּנְתוּ שִׁכְמוֹ לָלֶכֶת יָמָם שְׁמוּאֵל, וַיַּהֲפֹךְ-לוֹ אֱלֹהִים. Samuel 10:9 {S} 1Sm 10:9 9 לֵב אַחֵר; וַיָּבֹאוּ כָּל-הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {S} 1Sm 10:9 1η Σαμουήλ 10:9 καὶ ἐγενήθη ὥστε ἐπιστραφεῖν αὐτῷ ὅμω αὐτοῦ ἀπελθεῖν ἀπὸ σαμουήλ μετέστρεψεν αὐτῷ ὁ θεὸς καρδίαν ἄλλην καὶ ἦλθεν πάντα τὰ σημεῖα ἐν τῇ ἡμέρᾳ ἐκείνῃ

19158 **וַיַּהֲזָהּ** 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Jahaz or Jahazah or Jahzah = [trodden down]; 1) a place in Reuben east of the Dead Sea where Israel defeated Sihon king of the Amorites; site uncertain **3096 וַיַּהֲזָהּ** Joshua 13:18 18 יח וַיַּהֲזָהּ וַיְקַדְּמֶתָּהּ, וַיִּמְפָּעֶתָּהּ. Jahaz, and Kedemoth, and Mephaath; Josh 13:18 Ἰησοῦς Ναυή 13:18 καὶ ἰασσα καὶ κεδημωθ καὶ μεφααθ

19160 **וַיַּהֲרֹגֻהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **2026**

כה וּבְלִכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלָיִים וַיַּהֲרֹגֵהוּ הָרֹג רָבִים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בְּדָמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן. וַיַּהֲרֹגֵהוּ עַל־מַטָּו 25 And when they were departed from him--for they left him in great diseases--his own

19163 **וַיַּהַרְגוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **וַיַּהַרְגוּם הָרַג** 2026

and buried it in the grave of Abner in Hebron. {P} 2Sm 4:12 2η Σαμουήλ
4:12 καὶ ἐνετείλατο δαυιδ τοῖς παιδαρίοις αὐτοῦ καὶ ἀποκτεννοῦσιν αὐτοὺς καὶ
κολοβοῦσιν τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας αὐτῶν καὶ ἐκρέμασαν αὐτοὺς ἐπὶ τῆς
κρήνης ἐν χεβρων καὶ τὴν κεφαλὴν μεμφιβοσθε ἔθαψαν ἐν τῷ τάφῳ αβεννηρ υἱοῦ νηρ

19165 **וַיִּהָרֶסֶתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) **2040 וַיִּהָרֶסֶתָ הָרֶס** 1 Chronicles 20:1 **א וַיְהִי לַעֲתַת תְּשׁוּבַת הַשָּׁנָה**

besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah
 1Chr 20:2 1η Χρονικών 20:2 καὶ ἔλαβεν δαυιδ τὸν στέφανον μολχοι βασιλέως αὐτῶν
 ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ εὗρέθη ὁ σταθμὸς αὐτοῦ τάλαντον χρυσοῦ καὶ ἐν αὐτῷ
 λίθος τιμῖος καὶ ἦν ἐπὶ τὴν κεφαλὴν δαυιδ καὶ σκῦλα τῆς πόλεως ἐξήνεγκεν πολλὰ
 σφόδρα

19166 **וַיַּהֲתֵל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive 2048 **וַיַּהֲתֵל**
כֹּז וַיְהִי בַצֹּהֲרִים וַיַּהֲתֵל בָּהֶם אֵלֵיהֶם, וַיֹּאמֶר קִרְאוּ בְקוֹל- 1 Kings 18:27 הָתֵל
גָּדוֹל כִּי־אֱלֹהִים הוּא--כִּי שִׁית וְכִי־שָׁנִי לוֹ, וְכִי־דֶרֶךְ לוֹ; אוֹלִי יִשָּׁן הוּא,
27 And it came to pass at noon, that Elijah mocked them, and
said: 'Cry aloud; for he is a god; either he is musing, or he is gone
aside, or he is in a journey, or peradventure he sleepeth, and must be

awaked.' 1 Kings 18:27 Βασιλειῶν Γ' 18:27 καὶ ἐγένετο μεσημβρία καὶ ἐμυκτήρισεν αὐτοὺς ἡλίου ὁ θεοβίτης καὶ εἶπεν ἐπικαλεῖσθε ἐν φωνῇ μεγάλη ὅτι θεός ἐστιν ὅτι ἄδολεσχία αὐτῷ ἐστιν καὶ ἅμα μήποτε χρηματίζει αὐτός ἢ μήποτε καθεύδει αὐτός καὶ ἐξαναστήσεται

19167 **וַיְנַדַּע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **וַיְנַדַּע הַדָּבָר לְמֹרְדֵּכַי**, Esther 2:22

22 **וַיִּגַּד לְאַסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לְמָלְכָהּ, בְּשֵׁם מֹרְדֵּכַי.** And the thing became known to Mordecai, who told it unto Esther the queen;

and Esther told the king thereof in Mordecai's name. Est 2:22 Ἐσθήρ 2:22 καὶ ἐδηλώθη μαρδοχαίῳ ὁ λόγος καὶ ἐσήμανεν εσθηρ καὶ αὐτὴ ἐνεφάνισεν τῷ βασιλεῖ τὰ τῆς ἐπιβουλῆς

19168 **וַיּוֹטָהּ** 1 Conjunctive waw | Noun proper - feminine singular Juttah = [stretched out]; 1) a town in the mountains of Judah, in the neighbourhood of Maon and Carmel; modern 'Yutta' 3194 **וַיּוֹטָהּ יָטָה** Joshua 15:55 **נָה מְעוֹן כְּרָמֶל, וַיִּיף** 55 Maon, Carmel, and Ziph, and Juttah; Josh 15:55 Ἰησοῦς Ναυῆ 15:55 μαωρ καὶ χερμελ καὶ οὔριβ καὶ ιταν

19169 **וַיּוּכַל** 1 Conjunctive waw | Noun proper - masculine singular Jucal = [Jehovah is able]; 1) a son of Shelemiah and a servant of king Zedekiah whom he sent to Jeremiah to entreat his prayers and advice 3116 **וַיּוּכַל יוּכַל** Jeremiah 38:1 **וַיִּשְׁמַע שְׁפָטִיָּה בֶן-מַטָּן, וַיְגַדְלֵהוּ בֶן-פַּשְׁחֹור, וַיּוּכַל בֶּן-שְׁלֵמְיָהוּ, וּפַשְׁחֹור בֶּן-מַלְכִּיָּה: אֶת-הַדְּבָרִים--אֲשֶׁר יְרַמְיָהוּ מְדַבֵּר אֶל-כָּל-הָעָם, לֵאמֹר.** 1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the

words that Jeremiah spoke unto all the people, saying: Jer 38:1 Ἰερεμίας 45:1 καὶ ἤκουσεν σαφατίας υἱὸς μαθαν καὶ χοδολίας υἱὸς πασχωρ καὶ ιωαχαλ υἱὸς σελεμίου τοὺς λόγους οὓς ἐλάλει ἱερεμίας ἐπὶ τὸν λαὸν λέγων

19175 **וַיַּעֲצֹו** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **וַיַּעֲצֹו יָעַץ** 2 Chronicles 30:23 **וַיַּעֲצֹו, כָּל-הַקָּהָל, לַעֲשׂוֹת, שְׁבַעַת יָמִים אַחֲרֵיהֶם; וַיַּעֲשׂוּ שְׁבַעַת-יָמִים, שְׂמִחָה.**

23 And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness. 2Chr 30:23 2η Χρονικῶν 30:23 καὶ ἐβουλεύσατο ἡ ἐκκλησία ἅμα ποιῆσαι ἑπτὰ ἡμέρας ἄλλας καὶ ἐποίησαν ἑπτὰ ἡμέρας ἐν εὐφροσύνῃ

19176 **וַיִּשֶׁם** 1 **וַיִּשֶׁם** kethib; Conjunctive waw | verb - Hophal waw Consecutive Imperfect - third person masculine singular qere 1) to put, place, set, appoint,

make; 1a) (Qal) to put, place 3455 יָשַׁם יְיָ Genesis 24:33 (וַיֵּשֶׁם) 33 And לִפְנֵי, לֶאֱכֹל, וַיֹּאמֶר לֹא אֲכַל, עַד אֶם־דִּבַּרְתִּי דִּבְרָי; וַיֹּאמֶר, דִּבֶּר. there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.' Ge 24:33 | 24:33 καὶ παρέθηκεν αὐτοῖς ἄρτους φαγεῖν καὶ εἶπεν οὐ μὴ φάγω ἕως τοῦ λαλήσαι με τὰ ῥήματα μου καὶ εἶπαν λάλησον

19177 **וַיָּשׁוּב** 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725 וַיָּשׁוּב** Exodus 10:8 ח **וַיָּשׁוּב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם. לְכוּ עֲבַדוּ אֶת־יְהוָה. וַיָּשׁוּב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם; מִי זֶה הָאֱלֹהִים? 8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God;**

19179 **וַיִּנְתְּרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess
3498 **בַּיּוֹתָרוֹ בְּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֹתָֽ** Joshua 18:2
2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance Josh 18:2
Ἰησοῦς Ναυῆ 18:2 καὶ κατελείφθησαν οἱ υἱοὶ ἰσραηλ οἱ οὐκ ἐκληρονόμησαν ἐπὶ τὰ φυλαί

19185 **וַיּוֹב** 1 Conjunctive waw | Noun proper - masculine singular **Job** =
|persecuted|; 1) the 3rd son of Issachar also called 'Jashub' 3102 **וַיּוֹב יוֹב** Genesis
46:13 **וַיְהִי וַיֵּלֶךְ יוֹב וְשִׁמְרֹן וְפֻבָּהּ וְתוֹלָעַ וְיִשָּׁשְׁכָר בְּנֵי יִשָּׁכָר** 13 And the sons of
Issachar: Tola, and Puvah, and Iob, and Shimron. Ge 46:13 | 46:13 υἱοὶ δὲ
ισσαχαρ θωλα καὶ φουα καὶ ιασουβ καὶ ζαμβραμ

19186 **וַיֹּבֶב** 1 Conjunctive waw | Noun proper - masculine singular Jobab = |a desert|; 1) the last in order of the sons of Joktan, a descendant of Shem; 2) one of the kings of Edom; 3) the king of Madon, located in northern Canaan, and one of

the kings who opposed Joshua during the conquest and who were routed at Meron; 4) head of a Benjamite house; 5) another Benjamite **3103** **וַיּוֹכַב יוֹכָב** 1 Chronicles 8:18 and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal. 1Chr 8:18 1η Χρονικών 8:18 καὶ ισσαμαρι καὶ ιεζλια καὶ ιωβαβ υἱοὶ ελφααλ

19187 **וַיִּזְרֹק** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **3034** **וַיִּזְרְזוּ שָׁמַיִם פִּלְאָהּ יְהוָה; אֶת־אֲמוֹנֹתָהּ, וַיִּזְרְזוּ יְהוָה** Psalm 89:6 **בְּקִהְלֵךְ קִדְשִׁים.** 6 So shall the heavens praise Thy wonders, O LORD,

Thy faithfulness also in the assembly of the holy ones. Psa 89:5 **Ψαλμοί 88:6** ἐξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου κύριε καὶ τὴν ἀλήθειάν σου ἐν ἐκκλησίᾳ ἁγίων

19188 **וַיִּזְרֹק** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **3034** **וַיִּזְרֹק יְהוָה** Psalm 49:19

19 **יֵט כִּי־נִפְשׁוֹ, בְּחַיֵּיו יְבָרְכֶהּ; וַיִּזְרֹק, כִּי־תִיטִיב לָהּ.** 19 Though while he lived he blessed his soul: 'Men will praise thee, when thou shalt do well to thyself; Psa 49:18 **Ψαλμοί 48:19** ὅτι ἡ ψυχὴ αὐτοῦ ἐν τῇ ζῳῇ αὐτοῦ εὐλογηθήσεται ἐξομολογήσεται σοι ὅταν ἀγαθύνῃς αὐτῷ

19190 **וַיִּזְחָא** 1 Conjunctive waw | Noun proper - masculine singular **Joha = [Jehovah gives life]; 1)one of the sons of Beriah the Benjamite; 2) the Tizite,one of David's mighty warriors** **3109** **וַיּוֹחָא יוֹחָא** 1 Chronicles 8:16 **טז וַיִּמְכָּאֵל וַיִּשְׁפָּה** 16 and Michael, and Ishpah, and Joha, were the sons of Beriah. 1Chr 8:16 1η Χρονικών 8:16 καὶ μιχαηλ καὶ ιεσφα καὶ ιωχα υἱοὶ βαριγα

19191 **וַיִּזְחָל** 1 **וַיִּזְחָל** kethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for **3176** **וַיִּזְחָל יְחֵל** 1 Samuel 13:8 **ח וַיִּזְחָל (וַיִּזְחָל) שְׁבַעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שָׁמוּאֵל, וְלֹא־בָא שָׁמוּאֵל.** 8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him. 1Sm 13:8 1η Σαμουήλ 13:8 καὶ διέλιπεν ἐπτα ἡμέρας τῷ μαρτυρίῳ ὡς εἶπεν σαμουηλ καὶ οὐ παρεγένετο σαμουηλ εἰς γαλαγαλα καὶ διεσπάρη ὁ λαὸς αὐτοῦ ἀπ' αὐτοῦ

19193 **וַיִּזְחָר** 1 **וַיִּזְחָר** kethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) **309** **וַיִּזְחָר אַחֵר** 2 Samuel 20:5 **ה וַיִּזְחָר עַמְשָׂא, לְהַזְעִיק אֶת־יְהוֹדָה; וַיִּזְחָר (וַיִּזְחָר), מִן־הַמּוֹעֵד אֲשֶׁר יָעָדוּ. {ס}** 5 So Amasa went to call the

men of Judah together; but he tarried longer than the set time which he had appointed him. {S} 2Sm 20:5 2η Σαμουήλ 20:5 καὶ ἐπορεύθη αμεσσοῦ τοῦ βοηθεῖν τὸν ἰουδαν καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ οὗ ἐτάξατο αὐτῷ δαυιδ

19194 **וְיֹדָע** 1 **אֶת־יֹדָע** Conjunctive waw | Noun proper - masculine singular

Joiada or Jehoiada = |Jehovah knows|; 1) son of Paseah, who assisted to repair the old gate of Jerusalem; 2) son of the high priest Eliashib in the time of Nehemiah

3111 **יִישׁוּעַ, הוֹלִיד אֶת־יֹנְקִים; וְיֹנְקִים הוֹלִיד** Nehemiah 12:10

י **אֶת־אֶלְיָשִׁיב, וְאֶלְיָשִׁיב אֶת־יֹדָע.** 10 And Jeshua begot Joiakim, and Joiakim

begot Eliashib, and Eliashib begot Joiada, Neh 12:10 Νεεμίας 22:10 καὶ ἰησοῦς ἐγέννησεν τὸν ἰωακὶμ καὶ ἰωακὶμ ἐγέννησεν τὸν ἐλιασιβ καὶ ἐλιασιβ τὸν ἰωδαι

19195 **וְיֹנְקִים** 1 Conjunctive waw | Noun proper - masculine singular **Joiakim or**

Jehoiakim = |Jehovah raises up|; 1) a priest and son of Jeshua the high priest 3113

י **יִישׁוּעַ, הוֹלִיד אֶת־יֹנְקִים; וְיֹנְקִים הוֹלִיד אֶת־** Nehemiah 12:10

י **אֶת־אֶלְיָשִׁיב, וְאֶלְיָשִׁיב אֶת־יֹדָע.** 10 And Jeshua begot Joiakim, and Joiakim

begot Eliashib, and Eliashib begot Joiada, Neh 12:10 Νεεμίας 22:10 καὶ ἰησοῦς ἐγέννησεν τὸν ἰωακὶμ καὶ ἰωακὶμ ἐγέννησεν τὸν ἐλιασιβ καὶ ἐλιασιβ τὸν ἰωδαι

19196 **וְיֹדָע** 1 Conjunctive waw | Noun proper - masculine singular **Joiarib =**

|Jehovah contends|; 1) the head of the 1st of the 24 courses of priests in David's time; 2) a teacher in the time of Ezra; 3) a Judaite in the time of Nehemiah 3114

יִישׁוּעַ, הוֹלִיד אֶת־יֹנְקִים; וְיֹנְקִים הוֹלִיד אֶת־ Nehemiah 12:6 **יְדַעְיָה, שְׁמַעְיָה וְיֹדָע.** 6 Shemaiah, and

Joiarib, Jedaiah; Neh 12:6 Νεεμίας 12:

19199 **וְיֹדָע** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198

לֹא כִּי־מִשְׁשָׁתָּ אֶת־כָּל־כְּלִי, מִה־מִּצָּאָתָּ וְיֹכִיחוּ יָכֵחַ Genesis 31:37

37 **מִכָּל כְּלִי־בֵיתְךָ־שִׁים כֹּה, נִגַּד אֲחִי וְאֲחִיךָ; וְיֹכִיחוּ, בֵּין שְׁנֵינוּ.** Whereas

thou hast felt about all my stuff, what hast thou found of all thy

household stuff? Set it here before my brethren and thy brethren, that

they may judge betwixt us two. Ge 31:37 | 31:37 καὶ ὅτι ἠρεύνησας πάντα τὰ

σκευή μου τί εὗρες ἀπὸ πάντων τῶν σκευῶν τοῦ οἴκου σου θές ὧδε ἐναντίον τῶν ἀδελφῶν μου καὶ τῶν ἀδελφῶν σου καὶ ἐλεγξάτωσαν ἀνὰ μέσον τῶν δύο ἡμῶν

19200 **וְיֹכִיחֵנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular | first person common singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198

יְהִלְמֵנִי וְיֹכִיחֵנִי יָכֵחַ Psalm 141:5

5 **צַדִּיק חֶסֶד, וְיֹכִיחֵנִי־שֶׁמֶן רֹאשׁ, אֶל־יְנִי רֹאשִׁי: כִּי־עוֹד וּתְפַלְתִּי, בְּרַעוּתֵיהֶם.**

Let the righteous smite me in kindness, and correct me; {N} oil so

choice let not my head refuse; {N}

for still is my prayer because of their wickedness. Psa 141:5 Ψαλμοί 140:5

transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed. Isa 1:28 Ἡσαΐας 1:28 καὶ συντριβήσονται οἱ ἄνομοι καὶ οἱ ἀμαρτωλοὶ ἅμα καὶ οἱ ἐγκαταλείποντες τὸν κύριον συντελεσθήσονται

9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness. Psa 106:9 Ψαλμοί 105:9 καὶ ἐπετίμησεν τῇ ἐρυθρᾷ θαλάσσῃ καὶ ἐξηράνθη καὶ ὠδήγησεν αὐτοὺς ἐν ἄβύσσῳ ὥς ἐν ἐρήμῳ

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided. Exo 14:21 Ἐξοδος 14:21 ἐξέτεινεν δὲ μουσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ὑπήγαγεν κύριος τὴν θάλασσαν ἐν ἀνέμῳ νότῳ βιαίῳ ὅλην τὴν νύκτα καὶ ἐποίησεν τὴν θάλασσαν ξηράν καὶ ἐσχίσθη τὸ ὕδωρ

מֵאֲדָרָא 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man. 2Sm 13:3

2η Σαμονήλ 13:3 καὶ ἦν τῷ αμνων ἑταῖρος καὶ ὄνομα αὐτοῦ ιωναδαβ υἱὸς σαμαα τοῦ ἀδελφοῦ δαυιδ καὶ ιωναδαβ ἀνὴρ σοφὸς σφόδρα

19211 **יוֹנָה** 1 Conjunctive waw | Noun proper - masculine singular **Jonah** = |dove|;

1) son of Amittai and a native of Gath-hepher; 5th of the minor prophets who prophesied during the reign of Jeroboam II and whom God sent also to prophecy to

Nineveh **3124 יוֹנָה יוֹנָה** Jonah 1:5 הַיְיָ יִרְאֵי הַמַּלְאָכִים, וַיִּזְעְקוּ אִישׁ אֶל-אֱלֹהָיו, וַיִּטְלוּ אֶת-הַכֵּלִים אֲשֶׁר בָּאֲנִיָּה אֶל-הֵימָם, לְהַקֵּל מֵעֲלֵיהֶם; וַיּוֹנֶה, יָרֵד אֶל-

5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

Jonah 1:5 Ἰώνας 1:5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβόλην ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἅπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔρρεγχεν

19214 **יוֹסִיף** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **3254 יוֹסִיף יֹסֵף**

18 יח כִּי בָרַב חֲכָמָה, רַב-כָּעָס; וַיּוֹסִיף דַּעַת, יוֹסִיף מַכְאוֹב. Ecclesiastes 1:18

For in much wisdom is much vexation; and he that increaseth knowledge increaseth sorrow. Eccl 1:18 Ἐκκλησιαστικής 1:18 ὅτι ἐν πλήθει σοφίας πλήθος

γνώσεως καὶ ὁ προστιθείς γνώσιν προσθήσει ἄλγος

19215 **יוֹסִיפוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again

יִזְּ יוֹסִיפוּ עוֹד, לַחֲטָא-לוֹ-- לְמַרְוֹת עָלָיו, בְּצִיָּה. **3254 יוֹסִיפוּ יֹסֵף** Psalm 78:17

17 Yet went they on still to sin against Him, to rebel against the Most

High in the desert. Psa 78:17 Ψαλμοί 77:17 καὶ προσέθεντο ἔτι τοῦ ἀμαρτάνειν αὐτῷ παρεπύκρναν τὸν ὑψιστον ἐν ἀνύδρῳ

19216 **יוֹסִיפוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **3254 יוֹסִיפוּ**

11 יא כִּי-בִי, יִרְבּוּ יָמֶיךָ; וַיּוֹסִיפוּ לָךְ, שָׁנוֹת חַיִּים. **יֹסֵף** Proverbs 9:11

For by me thy days shall be multiplied, and the years of thy life shall be

increased. Prv 9:11 Παροιμίαι 9:11 τούτῳ γὰρ τῷ τρόπῳ πολλὴν ζήσεις χρόνον καὶ προστεθήσεται σοι ἔτη ζωῆς σου

19221 **יוֹעָאֵל** 1 Conjunctive waw | Noun proper - masculine singular **Joelah** =

|may he avail; 1) son of Jeroham of Gedor and one of David's mighty warriors **3132**

ח וַיּוֹעָאֵל וַזְבַּדְיָה בְּנֵי יִרְחָם, מִן-הַגִּדּוֹר. **יוֹעָאֵל יוֹעָאֵל** 1 Chronicles 12:8

and Joelah, and Zebadiah, the sons of Jeroham of the troop. 1Chr 12:7 1η

Χρονικών 12:8 καὶ ἐλια καὶ ζαβαδια υἱοὶ ἱρααμ υἱοὶ τοῦ γεδωρ

19222 **יוֹעֶזֶר** 1 Conjunctive waw | Noun proper - masculine singular **Joezer** =

|Jehovah is help; 1) a Korhite, one of David's mighty warriors who joined him at

ז אֶלְקָנָה וְיִשְׁיָהוּ וְעֶזְרָאֵל וְיוֹעֶזֶר, 1 Chronicles 12:7 **וְיוֹעֶזֶר יוֹעֶזֶר** 3134 Ziklag
7 Elkanah, and Isshiah, and Azarel, and Joezer, and

Jashobeam, the Korahites; 1Chr 12:6 1η Χρονικών 12:7 ηλκανα καὶ ιησουνι καὶ
οζριηλ καὶ ιωαζαρ καὶ ιεσβοαμ οἱ κορίται

19223 **וְיוֹעֶזֶר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to
advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to
consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to
conspire 6148 **וְעָרְבִי עָרַב** Ezekiel 27:27 מְלַחֲמֶיךָ מְעַרְבֶיךָ וְעֶזְבוֹנֶיךָ כִּזְהוֹנֶיךָ

וְחִבְלֶיךָ; מַחְזִיקֶיךָ בְּדֶקֶךָ וְעָרְבִי מְעַרְבֶיךָ וְכָל־אֲנָשִׁי מְלַחְמֶיךָ אֲשֶׁר־בְּךָ, וּבְכָל־
27 Thy riches, and
thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and
the exchangers of thy merchandise, and all thy men of war, that are in
thee, with all thy company which is in the midst of thee, shall fall into

the heart of the seas in the day of thy ruin. Eze 27:27 Ἰεζεκιήλ 27:27 ἦσαν
δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ
κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ
πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου
πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

19224 **וְיוֹעֶזְרוּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct | third person masculine singular 1) to advise, consult, give counsel,
counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel,
consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange
counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 6399 **וּפְלָחִי פָלַח**

Ezra 7:24 כֹּד וְלָכֶם מְהֻדָּעִין, דִּי כָל־פְּהַנְיָא וְלוֹיָא זְמַרְיָא תַרְעִיָא נְתִינְיָא.
24 וּפְלָחִי, בֵּית אֱלֹהֵא דְנַה־מְנַדָּה בְּלוּ וְהִלָּךְ, לָא שְׁלִיט לְמַרְמָא עֲלֵיהֶם.

Also we announce to you, that touching any of the priests and Levites,
the singers, porters, Nethinim, or servants of this house of God, it shall
not be lawful to impose tribute, impost, or toll, upon them. Ezra 7:24

Ἐσδρας 7:24 καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ὁδουσιν
πυλωροῖς ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ
ἐξουσιάσεις καταδουλοῦσθαι αὐτούς

19225 **וְיוֹעֶזֶשׁ** 1 Conjunctive waw | Noun proper - masculine singular Joash =
[Jehovah hastens]; 1) a Benjamite, son of Becher; 2) one of the officers in David's
court 3135 **וְיוֹעֶזֶשׁ יוֹעֶזֶשׁ** 1 Chronicles 7:8 ח וּבְנֵי בֶּכֶר, זְמִירָה וְיֹעֶזֶשׁ וְאֶלִּיעֶזֶר

8 And
the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and
Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these

were the sons of Becher. 1Chr 7:8 1η Χρονικών 7:8 καὶ υἱοὶ βαχίρ ζαμαριας καὶ
ιωας καὶ ελιεζερ καὶ ελιθεναν καὶ αμαρια καὶ ιεριμωθ καὶ αβιου καὶ αναθωθ καὶ
γεμεεθ πάντες οὗτοι υἱοὶ βαχίρ

19229 **וְיוֹצֵאֵךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular | second person masculine singular 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to
go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4)

to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וַיּוֹצֵא יֵצָא** 3318

Deuteronomy 4:37 לֹא וַתַּחַת, כִּי אָהַב אֶת־אֲבֹתָיִךְ, וַיִּבְחַר בְּיָרְעוֹ, אַחֲרָיו; 37 And because He loved thy fathers,

and chose their seed after them, and brought thee out with His presence,

with His great power, out of Egypt, Deu 4:37 Δευτερονόμιον 4:37 διὰ τὸ ἀγαπήσαι αὐτὸν τοὺς πατέρας σου καὶ ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς καὶ ἐξήγαγεν σε αὐτὸς ἐν τῇ ἰσχύι αὐτοῦ τῇ μεγάλῃ ἐξ αἰγύπτου

19230 **וַיּוֹצֵאנוּ יֵצָא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וַיּוֹצֵאנוּ יֵצָא** 3318

Deuteronomy 26:8 ח וַיּוֹצֵאנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבְיָרֵעַ נְטוּיָה, וּבְמִזְרָא נְדַל־וּבְאֹתוֹת, וּבְמִפְתִּיחַיִם. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great

terribleness, and with signs, and with wonders. Deu 26:8 Δευτερονόμιον 26:8 καὶ ἐξήγαγεν ἡμᾶς κύριος ἐξ αἰγύπτου αὐτὸς ἐν ἰσχύι μεγάλῃ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι αὐτοῦ τῷ ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλῃς καὶ ἐν σημείοις καὶ ἐν τέρασιν

19232 **וַיּוֹצִיאָהוּ יֵצָא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וַיּוֹצִיאָהוּ יֵצָא** 3318

יב וַנִּתְּנוּ, אֶת־הַכֶּסֶף הַמִּתְּכָן, עַל־יַד (יָדֵי) עֹשֵׂי הַמְּלָאכָה, יֵצָא 2 Kings 12:12 הַפְּקָדִים (הַמִּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאָהוּ לְחַרְשֵׁי הָעֵץ, וְלַבָּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the

hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that

wrought upon the house of the LORD, 2Ki 12:11 Βασιλειῶν Δ' 12:12 καὶ ἔδωκαν τὸ ἀργύριον τὸ ἐτοιμασθὲν ἐπὶ χειρᾶς ποιούντων τὰ ἔργα τῶν ἐπισκόπων οἴκου κυρίου καὶ ἐξέδοσαν τοῖς τέκτοσιν τῶν ξύλων καὶ τοῖς οἰκοδόμοις τοῖς ποιούσιν ἐν οἴκῳ κυρίου

19235 **וַיּוֹצִיאָהוּ יֵצָא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **וַיּוֹצִיאָהוּ יֵצָא** 3318

Deuteronomy 6:21 כֹּא וְאָמַרְתָּ לְבִנְךָ, עֲבָדִים הָיִינוּ לְפָרַעַה בְּמִצְרַיִם; וַיֹּצִיאֵנוּ
21 then thou shalt say unto thy son: 'We

were Pharaoh's bondmen in Egypt; and the LORD brought us out of

Egypt with a mighty hand. Deu 6:21 Δευτερονόμιον 6:21 καὶ ἐρεῖς τῷ υἱῷ σου οἰκέται ἡμεν τῷ φαραῶ ἐν γῇ αἰγύπτῳ καὶ ἐξήγαγεν ἡμᾶς κύριος ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ

19237 יוֹקִים 1 Conjunctive waw | Noun proper - masculine singular Jokim =

|Jehovah raises up; 1) a descendant of Judah 3137 יְיָוִיִּם יְיָוִיִּם 1 Chronicles 4:22

כב וַיּוֹקִים וְאֲנָשִׁי כְזָבָא. וַיֹּאשׁ וּשְׂרָף אֲשֶׁר-בָּעָלוּ לְמוֹאָב--וַיֵּשְׁבִי לָחֶם;

22 and Jokim, and the men of Cozeba, and Joash, עֲתִיקִים.

and Saraph, who had dominion in Moab, and Jashubi-lehem. And the

records are ancient. 1Chr 4:22 1η Χρονικῶν 4:22 καὶ ἰωακὶμ καὶ ἄνδρες χωζηβα

καὶ ἰωας καὶ σαραφ οἱ κατόκησαν ἐν μωαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβδηριν αθουκιν

19238 וַיִּזְרַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third

person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw,

cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b)

(Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point

out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וִיֹר** יָרָה 2

Kings 13:17 יִזְ וַיֹּאמֶר, פָּתַח הַחֲלוֹן קְדָמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיִּזְר, Kings 13:17

וַיֹּאמֶר חֵץ-תְּשׁוּעָה לִיְהוָה וְחֵץ תְּשׁוּעָה בָּאָדָם, וְהִפִּיתָ אֶת-אָדָם בְּאִפְךָ-עַד-

17 And he said: 'Open the window eastward'; and he opened it.

Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow

of victory, even the arrow of victory against Aram; for thou shalt smite

the Arameans in Aphek, till thou have consumed them.' 2Ki 13:17 βασιλειῶν

Δ' 13:17 καὶ εἶπεν ἄνοιξον τὴν θυρίδα κατ' ἀνατολὰς καὶ ἥνοιξεν καὶ εἶπεν ελίσσαιε

τόξευσον καὶ ἐτόξευσεν καὶ εἶπεν ἑβέλως σωτηρίας τῷ κυρίῳ καὶ ἑβέλως σωτηρίας ἐν
συρίᾳ καὶ πατάξεις τὴν συρίαν ἐν ἀφεκ ἕως συντελείας

19241 וַיִּזְרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine plural 1) to go down,

descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2)

to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1)

to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5)

to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

מ וַיֹּאמֶר אֵלֶיָּהוּ קָדְחָם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ יִירְדּוּ וַיֹּאמֶר

40 אֶל-יִמְלֵךְ מִהֶם--וַיִּתְּפְּשׂוּם; וַיּוֹרְדֵם אֶל-יְהוֹ אֶל-נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם.

And Elijah said unto them: 'Take the prophets of Baal; let not one of

them escape.' And they took them; and Elijah brought them down to the

brook Kishon, and slew them there. 1 Kings 18:40 Βασιλειῶν Γ' 18:40 καὶ εἶπεν

ἡλιον πρὸς τὸν λαὸν συλλαβέτε τοὺς προφῆτας τοῦ βασιλῆς σωθῆναι ἐξ αὐτῶν καὶ
 συναλάβον αὐτοὺς καὶ κατάνει αὐτοὺς ἡλιον εἰς τὸν γεμίθρονον κίσσον καὶ ἔσφαξεν

συνέλαβον αὐτοὺς καὶ καταβίβησεν αὐτοὺς ἰησοῦς εἰς τὸν χειμαρρὸν κλύων καὶ εὐφάσεν αὐτοὺς ἐκεῖ

19242 וַיֹּדְהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to throw, shoot,

cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot

arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to

throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 וַיֹּרֶהוּ יְרָה Exodus 15:25 כֹּה נִיָּצַעַק אֶל־יְהוָה. וַיֹּרֶהוּ יְהוָה עֵץ, וַיִּשְׁלַךְ אֶל־הַמַּיִם, וַיַּמְתְּקוּ הַמַּיִם; שָׁם שָׁם לוֹ חֶק וּמִשְׁפָּט. וַיֹּרֶהוּ יְהוָה עֵץ, וַיִּשְׁלַךְ אֶל־הַמַּיִם, וַיַּמְתְּקוּ הַמַּיִם; שָׁם שָׁם לוֹ חֶק וּמִשְׁפָּט. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He

proved them; Exo 15:25 Ἐξοδος 15:25 ἐβόησεν δὲ μωυσῆς πρὸς κύριον καὶ ἔδειξεν αὐτῷ κύριος ξύλον καὶ ἐνέβαλεν αὐτὸ εἰς τὸ ὕδωρ καὶ ἐγλυκάνθη τὸ ὕδωρ ἐκεῖ ἔθετο αὐτῷ δικαιώματα καὶ κρίσεις καὶ ἐκεῖ ἐπείρασεν αὐτὸν

19243 וַיֹּרֶהוּ 1 Conjunctive waw | Noun proper - masculine singular Jorai =

[Jehovah has taught me]; 1) one of the Gadites dwelling at Gilead in Bashan in the reign of king Jotham of Judah 3140 וַיֹּרֶהוּ יְרָה 1 Chronicles 5:13 יִגְוֹאֲחִיָּהֶם

לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמִשְׁלָם וְשִׁבְעָה וַיֹּרֶהוּ יְרָה וְעֵבֶר־שִׁבְעָה. {ס}

13 and their brethren of their fathers' houses: Michael, and Meshullam,

and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S} 1Chr 5:13

1η Χρονικών 5:13 καὶ οἱ ἀδελφοὶ αὐτῶν κατ' οἴκους πατριῶν αὐτῶν μιχαὴλ μοσολλαμ καὶ σεβее καὶ ιωρεε καὶ ιαχαν καὶ ζουε καὶ ωβηδ ἑπτά

19244 וַיֹּרֶדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to

be brought down; 1c2) to be taken down 3381 וַיֹּרֶדוּ יָרַד Judges 16:21 כֹּא

וַיֹּרֶדוּ פְּלִשְׁתִּים, וַיִּנְקְרוּ אֶת־עֵינָיו; וַיֹּרֶדוּ אוֹתוֹ עֵזְתָּה, וַיֹּאסְרוּהוּ בְּנַחֲשָׁתִים.

21 And the Philistines laid hold

on him, and put out his eyes; and they brought him down to Gaza, and

bound him with fetters of brass; and he did grind in the prison-house.

Jdgs 16:21 Κριταί 16:21 καὶ ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι καὶ ἐξέκοψαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήνεγκαν αὐτὸν εἰς γάζαν καὶ ἐπέδησαν αὐτὸν ἐν πέδαις χαλκείαις καὶ ἦν ἀλήθων ἐν οἴκῳ τοῦ δεσμοτηρίου

19245 וַיֹּרֶם 1 Conjunctive waw | Noun proper - masculine singular Joram =

[Jehovah is exalted]; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter; 3) a Levite in the time of David and an ancestor of Shelomith; 4) son of Toi, king of Hamath 3141 וַיֹּרֶם

יָד וַיִּתְקַשֶּׁר, יְהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי־אֶל־יֹרָם; וַיֹּרֶם 2 Kings 9:14 יֹרָם

14 So הָיָה שֹׁמֵר בְּרִמָּת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי חֲזָאֵל מֶלֶךְ־אַרָּם.

Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.-

-Now Joram had been guarding Ramoth-gilead, he and all Israel, because

of Hazael king of Aram; 2Ki 9:14 Βασιλειῶν Δ' 9:14 καὶ συνεστράφη ἰου υἱὸς ἰωσαφατ υἱοῦ ναμεσσι πρὸς ἰωραμ καὶ ἰωραμ αὐτὸς ἐφύλασσε ἐν ρεμμῶθ γαλααδ αὐτὸς καὶ πᾶς ἰσραηλ ἀπὸ προσώπου αἰζαηλ βασιλεως συρίας

19249 **וַיֹּשֶׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **וַיֹּשֶׁב יֹסֵף אֶת־אָבִיו** Genesis 47:11

וְאֶת־אֶחָיו. וַיִּתֵּן לָהֶם אֶחָזָה בְּאֶרֶץ מִצְרַיִם. בְּמִיטַב הָאָרֶץ בְּאֶרֶץ רַעַמְסֵס--
11 And Joseph placed his father and his brethren,
and gave them a possession in the land of Egypt, in the best of the
land, in the land of Rameses, as Pharaoh had commanded. Ge 47:11 | 47:11

καὶ κατώκισεν ἰωσήφ τὸν πατέρα καὶ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἔδωκεν αὐτοῖς
κατάσχεσιν ἐν γῇ αἰγύπτου ἐν τῇ βελτίστῃ γῇ ἐν γῇ ραμεσση καθὰ προσέταξεν φαραῶ

19250 **וַיֹּשֶׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **אֵלֶּה הָיוּ חֲשֵׁב־אֹנָן וּפְעֻלֵי רָע. עַל־מִשְׁכְּבוֹתָם; מִיְּשָׁלָאֵל יָדָם.** Micah 2:1

1 Woe to them that devise iniquity
and work evil upon their beds! When the morning is light, they execute
it, because it is in the power of their hand. Mic 2:1 Μιχαίας 2:1 ἐγένοντο
λογιζόμενοι κόπους καὶ ἐργαζόμενοι κακὰ ἐν ταῖς κοίταις αὐτῶν καὶ ἅμα τῇ ἡμέρᾳ
συντετέλουν αὐτὰ διότι οὐκ ἦσαν πρὸς τὸν θεὸν τὰς χεῖρας αὐτῶν

19251 **וַיֹּשְׁבִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **חַ וְאָנָּה, הַדִּיגִים, וְאָבְלוּ, כָּל־מִשְׁלִיכֵי בִּיאֹר. וּפְרָשֵׁי פָרֶשׁ** Isaiah 19:8

8 The fishers also shall lament,
and all they that cast angle into the Nile shall mourn, and they that
spread nets upon the waters shall languish. Isa 19:8 Ἰσαΐας 19:8 καὶ
στενάξουσιν οἱ ἄλγεῖς καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν
καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

19252 **וַיֹּשְׁהָ** 1 Conjunctive waw | Noun proper - masculine singular **Joshah =**

|Jehovah makes equal|; 1) a prince of the house of Simeon **וַיֹּשְׁהָ יֹשָׁה** 3144

Chronicles 4:34 **וַיֹּשְׁהָ בֶן־אֲמַצְיָה. וַיֹּשְׁהָ בֶן־אֲמַצְיָה, וַיֹּשְׁהָ בֶן־אֲמַצְיָה, וַיֹּשְׁהָ בֶן־אֲמַצְיָה.**
34 And Meshobab,
and Jamlech, and Joshah the son of Amaziah; 1Chr 4:34 1η Χρονικών 4:34
καὶ μοσωβαβ καὶ ἱεμολογ καὶ ἰωσια υἱὸς αμασια

19253 **וַיֹּשְׁהָ** 1 Conjunctive waw | Noun proper - masculine singular **Joshaviah =**
|Jehovah makes equal|; 1) son of Elnaam and one of David's mighty warriors **וַיֹּשְׁהָ** 3145

1 Chronicles 11:46 **וַיֹּשְׁהָ בֶן־יִרְיָה, וַיֹּשְׁהָ בֶן־יִרְיָה, וַיֹּשְׁהָ בֶן־יִרְיָה.**

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η Χρονικών 11:46 ἑλὶηλ ὁ μὴ καὶ ἰαριβὶ καὶ ἰωσιὰ υἱὸς αὐτοῦ ἐλναὰμ καὶ ἰεθεμὰ ὁ μοαβίτης

19255 **וַיֹּשְׁבוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיֹּשְׁבוּ יֹשְׁבֵי** 2 Chronicles 23:20 **וַיֹּשְׁבוּ יֹשְׁבֵי** הַמְּאֹזֹת וְאֶת־הָאֲדִירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֶת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֵלְיוֹן, בֵּית הַמֶּלֶךְ; וַיֹּשְׁבוּ, אֶת־הַמֶּלֶךְ, 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom. 2Chr 23:20 2η Χρονικών 23:20 καὶ ἔλαβεν τοὺς πατριάρχας καὶ τοὺς δυνατοὺς καὶ τοὺς ἄρχοντας τοῦ λαοῦ καὶ πάντα τὸν λαὸν τῆς γῆς καὶ ἀνεβίβασαν τὸν βασιλέα εἰς οἶκον κυρίου καὶ εἰσηλθεν διὰ τῆς πύλης τῆς ἐσωτέρας εἰς τὸν οἶκον τοῦ βασιλέως καὶ ἐκάθισαν τὸν βασιλέα ἐπὶ τὸν θρόνον τῆς βασιλείας

19256 **וַיֹּשְׁבֵנִי** 1 **וַיֹּשְׁבֵנִי** qere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיֹּשְׁבֵנִי יֹשְׁבֵי** 1 Kings 2:24 **וַיֹּשְׁבֵנִי יֹשְׁבֵי** כֹד וְעַתָּה, חִי־יְהוָה אֲשֶׁר הִכְיֵנִי וַיֹּשְׁבֵנִי (וַיֹּשְׁבֵנִי) עַל־כִּסֵּא דָוִד אָבִי, וְאֲשֶׁר עָשָׂה־לִּי בֵּית, 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.' 1 Kings 2:24 Βασιλειῶν Γ' 2:24 καὶ νῦν ζῆ κύριος ὃς ἡτοίμασέν με καὶ ἔθετό με ἐπὶ τὸν θρόνον δαυὶδ τοῦ πατρός μου καὶ αὐτὸς ἐποίησέν μοι οἶκον καθὼς ἐλάλησεν κύριος ὅτι σήμερον θανατωθήσεται ἀδωνίας

19257 **וַיֹּשְׁבֵנִי** 1 **וַיֹּשְׁבֵנִי** kethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular qere 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיֹּשְׁבֵנִי יֹשְׁבֵי** 1 Kings 2:24 **וַיֹּשְׁבֵנִי יֹשְׁבֵי** כֹד וְעַתָּה, חִי־יְהוָה אֲשֶׁר הִכְיֵנִי וַיֹּשְׁבֵנִי (וַיֹּשְׁבֵנִי) עַל־כִּסֵּא דָוִד אָבִי, וְאֲשֶׁר עָשָׂה־לִּי בֵּית, כֹּאֲשֶׁר

24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be

put to death this day.' 1 Kings 2:24 Βασιλειῶν Γ' 2:24 καὶ νῦν ζῆ κύριος ὃς ἡτοίμασέν με καὶ ἔθετό με ἐπὶ τὸν θρόνον δαυιδ τοῦ πατρός μου καὶ αὐτὸς ἐποίησέν μοι οἶκον καθὼς ἐλάλησεν κύριος ὅτι σήμερον θανατωθήσεται αδωνιας

19258 **וַיִּשְׁעוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וַיִּשְׁעוּם יָשַׁע** Judges 2:16 טז

16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them. Jdgs 2:16 Κριταί 2:16 καὶ ἤγειρεν κύριος κριτάς καὶ ἔσωσεν αὐτοὺς κύριος ἐκ χειρὸς τῶν προνομευόντων αὐτούς

19259 **וַיִּשְׁעוּם** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וַיִּשְׁעוּם יָשַׁע** Nehemiah 9:27 כז וַתִּתְּנֵם

בְּיַד צָרֵיהֶם, וַיִּצְרוּ לָהֶם; וּבָעֵת צָרָתָם, יִצְעֲקוּ אֵלַיָּהּ, וְאַתָּה מְשָׁמִים תִּשְׁמָע, וְכִרְחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וַיִּשְׁעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of

their adversaries. Neh 9:27 Νεεμίας 19:27 καὶ ἔδωκας αὐτοὺς ἐν χειρὶ θλιβόντων αὐτούς καὶ ἔθλιψαν αὐτούς καὶ ἀνεβόησαν πρὸς σὲ ἐν καιρῷ θλίψεως αὐτῶν καὶ σὺ ἐξ οὐρανοῦ σου ἤκουσας καὶ ἐν οἰκτιρμοῖς σου τοῖς μεγάλοις ἔδωκας αὐτοῖς σωτῆρας καὶ ἔσωσας αὐτοὺς ἐκ χειρὸς θλιβόντων αὐτούς

19260 **וַיִּשְׁעֶךָ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וַיִּשְׁעֶךָ יָשַׁע** Isaiah 47:13 יג נְלֹאִית, בָּרַב עֲצָתֶיךָ;

יַעֲמְדוּ-נָא וַיִּשְׁעֶךָ הִבְרוּ (הִבְרִי) שָׁמַיִם, הַחֲזִים בְּכּוֹכְבִּים, מוֹדְעִים לְחֻדָּשִׁים, מְאֻשָּׁר יְבֹאוּ עָלֶיךָ. 13 Thou art wearied in the multitude of thy counsels;

let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Isa 47:13

Ἡσαΐας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὁρῶντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι

19261 **וַיִּשְׁעֶךָ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be

saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יִשַׁע** Hosea 13:10 **יְהוָה יִשַׁע וְיִשְׁעֶךָ בְּכָל-עָרֶיךָ; וְשָׁפְטִיךָ--אֲשֶׁר אָמַרְתָּ. תִּנָּה-לִּי מֶלֶךְ מִלִּכְדָּא אֲפֹא.** **וְיִשְׁעֶךָ בְּכָל-עָרֶיךָ; וְשָׁפְטִיךָ--אֲשֶׁר אָמַרְתָּ. תִּנָּה-לִּי מֶלֶךְ מִלִּכְדָּא אֲפֹא.** 10 Ho, now, thy king, that he may save thee in all thy cities!

and thy judges, of whom thou saidst: 'Give me a king and princes!' Hos 13:10 **Ωσηέ 13:10** ποῦ ὁ βασιλεὺς σου οὗτος καὶ διασωσάτω σε ἐν πάσαις ταῖς πόλεσίν σου κρινάτω σε ὃν εἶπας δός μοι βασιλέα καὶ ἄρχοντα

19264 **וְיִשְׁעֶנּוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יִשַׁע** Isaiah 25:9 **ט וְאָמַר בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה קִיְנוּ לוֹ וְיִשְׁעֵנוּ; זֶה יְהוָה קִיְנוּ לוֹ, נִגְלָה וְנִשְׁמָחָה.** 9 And it shall be said in that day: 'Lo, this is our God, for

whom we waited, that He might save us; this is the LORD, for whom we waited, we will be glad and rejoice in His salvation.' Isa 25:9 **Ἡσαΐας 25:9** καὶ ἐροῦσιν τῇ ἡμέρᾳ ἐκείνῃ ἰδοὺ ὁ θεὸς ἡμῶν ἐφ' ᾧ ἠλπίζομεν καὶ ἠγαλλιώμεθα καὶ εὐφρανθήσομεθα ἐπὶ τῇ σωτηρίᾳ ἡμῶν

19265 **וְיִשְׁעֶנּוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יִשַׁע** Psalm 57:4 **ד יִשְׁלַח מִשְׁמַיִם, וְיִשְׁעֵנִי--חֲרָף שֹׂאפֵי סִלָּה; יִשְׁלַח אֱלֹהִים, חֲסִדּוֹ וְאֲמָתוֹ.** 4 He will send from heaven, and save me, when he that would swallow me up taunteth;

Selah {N} God shall send forth His mercy and His truth. Psa 57:3 **Ψαλμοί 56:4** ἐξαπέστειλεν ἐξ οὐρανοῦ καὶ ἔσωσέν με ἔδωκεν εἰς ὄνειδος τοὺς καταπατοῦντάς με διάψαλμα ἐξαπέστειλεν ὁ θεὸς τὸ ἔλεος αὐτοῦ καὶ τὴν ἀλήθειαν αὐτοῦ

19267 **וְיִשְׁעֶן** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third feminine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יִשַׁע** Exodus 2:17 **יִי 17** And the

shepherds came and drove them away; but Moses stood up and helped them, and watered their flock. Exo 2:17 **Ἐξοδος 2:17** παραγενόμενοι δὲ οἱ ποιμένες ἐξέβαλον αὐτάς ἀναστάς δὲ μωσῆς ἐρρύσατο αὐτάς καὶ ἠντλησεν αὐταῖς καὶ ἐπότισεν τὰ πρόβατα αὐτῶν

19273 **וְיִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle **5137** **לֵן וַיֹּאמֶר שִׁמְטָהּ (שְׁמָטָהּ), וַיִּשְׁמָטֶיהָ; וַיִּזְּ נִזָּה 2 Kings 9:33** **לֵן וַיֹּאמֶר שִׁמְטָהּ (שְׁמָטָהּ), וַיִּשְׁמָטֶיהָ; וַיִּזְּ נִזָּה 2 Kings 9:33** 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled

on the wall, and on the horses; and she was trodden under foot. 2Ki

9:33 Βασιλειῶν Δ' 9:33 καὶ εἶπεν κυλίσσατε αὐτήν καὶ ἐκύλισαν αὐτήν καὶ ἐρρανήσθη τοῦ αἵματος αὐτῆς πρὸς τὸν τοῖχον καὶ πρὸς τοὺς ἵππους καὶ συνεπάτησαν αὐτήν

19274 **וַיִּזְ** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person

masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b)

(Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to

leap, startle 5137 **וַיִּזְ** Isaiah 63:3 **וַיַּעֲמִים אֵין-אִישׁ**

אֶתִּי, וְאֶדְרַכֶּם בְּאַפִּי, וְאֶרְמָסֶם בְּחַמְתִּי; וַיִּזְ נַצְחָם עַל-בְּגָדִי, וְכָל-מַלְבוּשִׁי

אֶנְאֶלְתִּי. 3 I have trodden the winepress alone, and of the peoples there

was no man with Me; yea, I trod them in Mine anger, and trampled

them in My fury; and their lifeblood is dashed against My garments, and

I have stained all My raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης καταπεπατημένης

καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

19275 **וַיִּזְבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an

issue, flux; 1a4) flowing (participle) 2100 **וַיִּזְבוּ** Isaiah 48:21 **כֹּא וְלֹא צָמְאוּ,**

21 And **בְּחֶרְבֹת הוֹלִיכֶם-מִים מְצוֹר, הִזִּיל לָמוֹ; וַיִּבְקַע-צוּר--וַיִּזְבוּ, מִים.**

they thirsted not when He led them through the deserts; He caused the

waters to flow out of the rock for them; He cleaved the rock also, and

the waters gushed out.' Isa 48:21 Ἡσαΐας 48:21 καὶ ἐὰν διψήσωσιν δι' ἐρήμου ἄξει

αὐτοὺς ὕδωρ ἐκ πέτρας ἐξάξει αὐτοῖς σχισθήσεται πέτρα καὶ ῥήσεται ὕδωρ καὶ πίεται ὁ λαός μου

19278 **וַיִּזְבַּחְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to slaughter, kill,

sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to

slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice,

offer sacrifice 2076 **וַיִּזְבַּחְהוּ** 1 Kings 19:21 **כֹּא וַיֵּשֶׁב מֵאַחֲרָיו וַיִּקַּח אֶת-**

צֶמֶד הַבָּקָר וַיִּזְבַּחְהוּ, וּבְכָלִי הַבָּקָר בִּשְׁלֹם הַבֶּשֶׂר, וַיִּתֵּן לָעָם, וַיֹּאכְלוּ; וַיִּקֶּם,

21 And he returned from following **וַיֵּלֶךְ אַחֲרֵי אֱלִיהוּ-וַיִּשְׂרְתֵהוּ. {פ}**

him, and took the yoke of oxen, and slew them, and boiled their flesh

with the instruments of the oxen, and gave unto the people, and they

did eat. Then he arose, and went after Elijah, and ministered unto him.

{P} 1 Kings 19:21 Βασιλειῶν Γ' 19:21 καὶ ἀνέστρεψεν ἐξόπισθεν αὐτοῦ καὶ ἔλαβεν τὰ ζεύγη τῶν βοῶν καὶ ἔθυσεν καὶ ἤψησεν αὐτὰ ἐν τοῖς σκεύεσι τῶν βοῶν καὶ ἔδωκεν τῷ λαῷ καὶ ἔφαγον καὶ ἀνέστη καὶ ἐπορεύθη ὀπίσω ηλίου καὶ ἐλειτούργει αὐτῷ

19281 **וַיִּזְדַּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third

person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously,

act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1)

to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with

'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act

insolently 2102 **וַיִּזְדַּ** Genesis 25:29 **וַיָּבֹא עֵשָׂו מִן-; וַיִּזְדַּ, יַעֲקֹב, נִזִּיד;**

29 And Jacob sod pottage; and Esau came in from the **וְהוּא עֵיפָה.**

field, and he was faint. Ge 25:29 | 25:29 ἤψησεν δὲ ἰακωβ ἔψεμα ἦλθεν δὲ ἡσαυ ἐκ τοῦ πεδίου ἐκλείπων

19282 **וַיִּזְאֵל** 1 **וַיִּזְאֵל** qere; Conjunctive waw | noun proper no gender no number

no state kethib **Jeziel** 3149 **וַיִּזְאֵל** 1 Chronicles 12:3 **גַּם הָרֹאשׁ אֲחִיעֶזֶר וְיֹאָשׁ בְּנֵי הַשְּׁמַעְיָה הַגִּבְעָתִי וַיִּזְאֵל (וַיִּזְאֵל) וּפְלֵט בְּנֵי עֲזֻמָּת; וּבִרְכָּה.**

וְיֹאָשׁ בְּנֵי הַשְּׁמַעְיָה הַגִּבְעָתִי וַיִּזְאֵל (וַיִּזְאֵל) וּפְלֵט בְּנֵי עֲזֻמָּת; וּבִרְכָּה. 3 The chief was Ahiezer, then Joash, the sons of Shemaah

the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite; 1Chr 12:3 1η Χρονικῶν 12:3 ὁ ἄρχων ἀχιεζερ καὶ ἰωᾶς υἱὸς ἀσμά τοῦ γεβωθίτου καὶ ἰωηλ καὶ ἰωφαλὴτ υἱοὶ ἀσμωθ καὶ βερχία καὶ ἰηουλ ὁ ἀναθωθι

19284 **וַיִּזְוֹרֶר** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Poel) to sneeze 2237 **וַיִּזְוֹרֶר זָרַר** 2 Kings 4:35 **לֵה**

וַיָּשָׁב וַיֵּלֶךְ בְּבֵית. אַחַת הַנָּה וְאַחַת הַנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיִּזְוֹרֶר הַנַּעַר

וַיָּשָׁב וַיֵּלֶךְ בְּבֵית. אַחַת הַנָּה וְאַחַת הַנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיִּזְוֹרֶר הַנַּעַר 35 Then he returned, and walked

in the house once to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

2Ki 4:35 Βασιλειῶν Δ' 4:35 καὶ ἐπέστρεψεν καὶ ἐπορεύθη ἐν τῇ οἰκίᾳ ἔνθεν καὶ ἔνθεν καὶ ἀνέβη καὶ συνέκαμψεν ἐπὶ τὸ παιδάριον ἕως ἐπτάκις καὶ ἤνοιξεν τὸ παιδάριον τοὺς ὀφθαλμοὺς αὐτοῦ

19285 **וַיִּזְאֵל** 1 **וַיִּזְאֵל** kethib; Conjunctive waw | noun proper no gender no

number no state Ed:WTS reads L differently qere **Jeziel** 3149 **וַיִּזְאֵל** 1

Chronicles 12:3 **גַּם הָרֹאשׁ אֲחִיעֶזֶר וְיֹאָשׁ בְּנֵי הַשְּׁמַעְיָה הַגִּבְעָתִי וַיִּזְאֵל (וַיִּזְאֵל)**

גַּם הָרֹאשׁ אֲחִיעֶזֶר וְיֹאָשׁ בְּנֵי הַשְּׁמַעְיָה הַגִּבְעָתִי וַיִּזְאֵל (וַיִּזְאֵל) 3 The chief was Ahiezer, then

Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite; 1Chr 12:3 1η

Χρονικῶν 12:3 ὁ ἄρχων ἀχιεζερ καὶ ἰωᾶς υἱὸς ἀσμά τοῦ γεβωθίτου καὶ ἰωηλ καὶ ἰωφαλὴτ υἱοὶ ἀσμωθ καὶ βερχία καὶ ἰηουλ ὁ ἀναθωθι

19286 **וַיִּזְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Jeziah =**

|Jehovah sprinkles|; 1) a descendant of Parosh who took a foreign wife in the time

of Ezra 3150 **וַיִּזְיָה** Ezra 10:25 **כֹּה וּמִיִּשְׂרָאֵל--מִבְּנֵי פְרַעֲשׁ רַמְיָה וַיִּזְיָה**

כֹּה וּמִיִּשְׂרָאֵל--מִבְּנֵי פְרַעֲשׁ רַמְיָה וַיִּזְיָה 25 And of Israel: of the

sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and

Eleazar, and Malchijah, and Benaiah. {S} Ezra 10:25 Ἐσδρας 10:25 καὶ ἀπὸ

ἰσραὴλ ἀπὸ υἱῶν φορος ραμία καὶ ἰαζία καὶ μελχία καὶ μεαμιν καὶ ελεαζαρ καὶ ασαβια καὶ βαναια

19288 **וַיִּזְכֹּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b)

(Niphal) to be brought to remembrance, be remembered, be thought of, be brought

to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be

remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a

memorial, make remembrance 2142 **וַיִּזְכֹּר** Ecclesiastes 11:8 **ח כִּי אִם-שָׁנִים**

ח כִּי אִם-שָׁנִים הַרְבֵּה יִחְיֶה הָאָדָם, בְּכָל־שָׁמַח; וַיִּזְכֹּר אֶת-יָמָיו הַחֲשָׁד, כִּי-הָרְבֵּה יִהְיוּ כָל-

הַרְבֵּה יִחְיֶה הָאָדָם, בְּכָל־שָׁמַח; וַיִּזְכֹּר אֶת-יָמָיו הַחֲשָׁד, כִּי-הָרְבֵּה יִהְיוּ כָל- 8 For if a man live many years, let him rejoice in them all,

and remember the days of darkness, for they shall be many. All that cometh is vanity. Eccl 11:8 Ἐκκλησιαστής 11:8 ὅτι καὶ ἐὰν ἔτη πολλὰ ζήσεται ὁ ἄνθρωπος ἐν πᾶσιν αὐτοῖς εὐφρανθήσεται καὶ μνησθήσεται τὰς ἡμέρας τοῦ σκότους ὅτι πολλαὶ ἔσονται πᾶν τὸ ἐρχόμενον ματαιότης

19289 **וַיִּזְכֹּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וַיִּזְכֹּר** 1 Samuel 1:19 **וַיִּשְׁתַּחֲוּוּ לִפְנֵי**

יְהוָה, **וַיָּשָׁבוּ וַיָּבֹאוּ אֶל-בֵּיתָם**, **הַרְמְתָּהּ**; **וַיַּדַּע אֱלֹקֶינָה אֶת-חֲנָה אִשְׁתּוֹ**, **וַיִּזְכֹּרָהּ**. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and

Elkanah knew Hannah his wife; and the LORD remembered her. 1Sm 1:19 1η Σαμουήλ 1:19 καὶ ὀρθρίζουσιν τὸ πρωὶ καὶ προσκυνοῦσιν τῷ κυρίῳ καὶ πορεύονται τὴν ὁδὸν αὐτῶν καὶ εἰσῆλθεν ελκανα εἰς τὸν οἶκον αὐτοῦ αρμαθαιμ καὶ ἔγνω τὴν ανναν γυναῖκα αὐτοῦ καὶ ἐμνήσθη αὐτῆς κύριος

19290 **וַיִּזְכְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וַיִּזְכְּרוּ** Psalm 78:35 **לֵה**

וַיִּזְכְּרוּ, **כִּי-אֱלֹהִים צוּרָם**; **וְאֵל עֲלִיוֹן**, **גֹּאֲלָם**. 35 And they remembered that God was their Rock, and the Most High God their redeemer. Psa 78:35 Ψαλμοί 77:35 καὶ ἐμνήσθησαν ὅτι ὁ θεὸς βοηθὸς αὐτῶν ἐστὶν καὶ ὁ θεὸς ὁ ὑψίστος λυτρωτὴς αὐτῶν ἐστὶν

19291 **וַיִּזְלִיָּא** 1 Conjunctive waw | Noun proper - masculine singular Jezliah = |whom God will preserve; 1) a Benjamite of the sons of Elpaal 3152 **וַיִּזְלִיָּא**

וַיִּשְׁמְרִי וַיִּזְלִיָּא וַיּוֹבָב, **בְּנֵי אֶלְפָּעַל**. 18 and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal. 1Chr 8:18 1η Χρονικῶν 8:18 καὶ ισαμαρι καὶ ιεζλια καὶ ιωβαβ υἱοὶ ελφααλ

19292 **וַיִּזְמְרוּ-לָךְ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 **וַיִּזְמְרוּ-זִמְרָה** Psalm 66:4 **ד** **כָּל-הָאָרֶץ**, **יִשְׁתַּחֲוּוּ לָךְ--וַיִּזְמְרוּ-לָךְ**; **וַיִּזְמְרוּ שִׁמְךָ סֻלָּה**.

4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah Psa 66:4 Ψαλμοί 65:4 πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι ψαλάτωσαν τῷ ὀνόματί σου διάψαλμα

19293 **וַיִּזְנֶה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into

2Chr 21:11 2η Χρονικών 21:11 καὶ γὰρ αὐτὸς ἐποίησεν ὑψηλὰ ἐν πόλεσιν ἰουδα καὶ ἐξεπόρνευσεν τοὺς κατοικοῦντας ἐν ἱερουσαλημ καὶ ἀπεπλάνησεν τὸν ἰουδαν

יֵת אֲשֶׁר קָרָךְ בִּדְרָךְ, וַיִּזְנוּב בְּךָ כָּל־
Deuteronomy 25:18 וַיִּזְנוּב יֵזֵב 2179

thy rear, when thou wast faint and weary; and he feared not God. Deu

25:18 Δευτερονόμιον 25:18 πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκωπέν σου τὴν οὐραγίαν
τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπείνας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν

19296 וַיְנַחֵם Conjunctive waw | Noun proper - masculine singular Jezaniah =

assassination of Gedaliah 3153 יִיזְנִיָּה יִזְנִיָּה Jeremiah 42:1 א וַיָּנֶשׂ, כָּל-שָׂרֵי

1 החילים, יותנן בין-קרת, ויזניה בין-הושעיה--וכל-העם, מקטן ועד-גדול.

unto the greatest, came near, Jer 42:1 Ἱερεμίας 49:1 καὶ προσῆλθον πάντες οἱ ἡγεμόνες τῆς δυνάμεως καὶ ἰωανναν καὶ αἰζαριαν υἱὸς μαασαίου καὶ πᾶς ὁ λαὸς ἀπὸ μικροῦ ἕως μεγάλου

19297 וַיַּנְדִּיחֵהוּ 1 Conjunctive waw | Noun proper - masculine singular Jaazaniah =

|Jehovah hears|; 1) a Judean, son of the Maachathite, a captain of the Judean forces who visited Gedaliah at Mizpah after Gedaliah had been appointed governor of Judah by Nebuchadnezzar; 2) son of Shaphan, an elder of Israel in the days of Ezekiel; 3) son of Azur, one of the princes of the people against whom Ezekiel was directed to prophesy; 4) a Rechabite, son of Jeremiah the prophet יִזְנְיָהוּ 2970

ח וַיָּבֹאוּ אֶל־נְדָלֶיהָ, הַמְּצֻפֶּתָהּ; וַיִּשְׁמַע אֶל־בֶּן־נְתַנְיָהוּ וַיּוֹחֲזֵן יֵרֵמְיָהוּ Jeremiah 40:8

וַיִּנָּתֶן בְּנֵי־קָרַת יִשְׂרָאֵל בֵּין־תְּנֻחָתָם וּבְנֵי עֹפִי (עִיפִי) הַנִּמְסַפְתִּי, וַיִּזְנֶהוּ בֶן־

8 then they came to Gedaliah to Mizpah, even ואנשיהם.

Netophathite, and Jezaniah the son of the Maacathite, they and their men.

Jer 40:8 Ἰερεμίας 47:8 καὶ ἦλθεν πρὸς γοδολιαν εἰς μασσηφα ἰσμαὴλ υἱὸς ναθανιου καὶ ἰωαναν υἱὸς καρφη καὶ σαραιας υἱὸς θαναεμεθ καὶ υἱοὶ ὧφε τοῦ νετωφατι καὶ ἰεζονιας υἱὸς τοῦ μογατι αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν

of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2)

(Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking 2196 ויזעף

יט וַיִּזְעַף, עֲזִיָּהוּ, וּבְיָדוֹ מִקְטָרֶת, לְהִקְטִיר; וּבִזְעָפוֹ עַם- 2 Chronicles 26:19
הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְּמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבֵּחַ
19 Then Uzziah was wroth; and he had a censer in his hand

to burn incense; and while he was wroth with the priests, the leprosy
broke forth in his forehead before the priests in the house of the LORD,
beside the altar of incense. 2Chr 26:19 2η Χρονικών 26:19 καὶ ἐθυμώθη οὐζίας καὶ
ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναῷ καὶ ἐν τῷ θυμωθῆναι αὐτὸν
πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων ἐν
οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων

19302 וַיִּזְעַקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1)
to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled,
be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call
together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation
made; 1c4) to call out to, call out at 2199 וַיִּזְעַקוּ Joshua 8:16
טז וַיִּזְעַקוּ, כָּל-הָעָם אֲשֶׁר בַּעִיר (בָּעִי), לְרִדָּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ
16 And all the people that were in Ai were called together to
pursue after them; and they pursued after Joshua, and were drawn away
from the city. Josh 8:16 Ἰησοῦς Ναυῆ 8:16 καὶ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραηλ
καὶ αὐτοὶ ἀπέστησαν ἀπὸ τῆς πόλεως

19303 וַיִּזְעַקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call
(toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called
together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together,
summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4)
to call out to, call out at 2199 וַיִּזְעַקוּ Exodus 2:23
כג וַיְהִי בַיָּמִים הָרַבִּים וַיָּאֲנֻחוּ בְנֵי-יִשְׂרָאֵל מִן-הָעֲבָדָה, וַיִּזְעַקוּ; וַתַּעַל שׁוֹעַתָּם
הֵהָם, וַיָּמָת מֶלֶךְ מִצְרַיִם, אֶל-הָאֱלֹהִים, מִן-הָעֲבָדָה. 23 And it came to pass in the course of those
many days that the king of Egypt died; and the children of Israel sighed
by reason of the bondage, and they cried, and their cry came up unto

God by reason of the bondage. Exo 2:23 Ἐξοδος 2:23 μετὰ δὲ τὰς ἡμέρας τὰς
πολλὰς ἐκείνας ἐτελεύτησεν ὁ βασιλεὺς αἰγύπτου καὶ κατεστέναξαν οἱ υἱοὶ ἰσραηλ ἀπὸ
τῶν ἔργων καὶ ἀνεβόησαν καὶ ἀνέβη ἡ βοή αὐτῶν πρὸς τὸν θεὸν ἀπὸ τῶν ἔργων

19305 וַיִּזְעַקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid);
1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be
joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to
make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to,
call out at 2199 וַיִּזְעַקוּ Ezekiel 27:30
ל וַהֲשִׁמְיֵעוּ עָלֶיךָ בְּקוֹלָם, וַיִּזְעַקוּ 30 וַיַּעֲלוּ עִפְּרוֹ עַל-רֹאשֵׁיהֶם, בְּאֶפְרַיִם יִתְפַּלְּשׁוּ.
30 And shall cause their
voice to be heard over thee, and shall cry bitterly, and shall cast up
dust upon their heads, they shall roll themselves in the ashes; Eze 27:30
Ἰεζεκιήλ 27:30 καὶ ἀλαλάξουσιν ἐπὶ σὲ τῇ φωνῇ αὐτῶν καὶ κεκράζονται πικρὸν καὶ
ἐπιθήσουσιν ἐπὶ τὴν κεφαλὴν αὐτῶν γῆν καὶ σποδὸν ὑποστρώσονται

19306 **וַיַּעֲקֹב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at **וַיַּעֲקֹב זָעַק** 2199

כח וַיָּנֻחַ לָהֶם--וַיָּשׁוּבוּ, לַעֲשׂוֹת רָע לְפָנָי; וַתַּעֲזֹבם בְּיַד אֹיְבֵיהֶם, וַיַּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיַּעֲקֹב, וְאַתָּה מִשְׁמַיִם תִּשְׁמַע וְתַצִּילם כְּרַחֲמֶיךָ. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies; Neh 9:28 Νεμείας 19:28 καὶ ὥς ἀνεπαύσαντο ἐπέστρεψαν ποιῆσαι τὸ πονηρὸν ἐνώπιόν σου καὶ ἐγκατέλιπες αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ κατήρξαν ἐν αὐτοῖς καὶ πάλιν ἀνεβόησαν πρὸς σέ καὶ σὺ ἐξ οὐρανοῦ εἰσήκουσας καὶ ἐρρύσω αὐτοὺς ἐν οἰκτιρμοῖς σου πολλοῖς

19307 **וַיֵּזֶן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age **וַיֵּזֶן זָקֵן** 2204 2 Chronicles 24:15 **טו** 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died. 2Chr 24:15 2η Χρονικών 24:15 καὶ ἐγήρασεν ἰωδαε πλήρης ἡμερῶν καὶ ἐτελεύτησεν ὧν ἑκατὸν καὶ τριάκοντα ἔτων ἐν τῷ τελευτῶν αὐτόν

19308 **וַיֵּזֶר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) **וַיֵּזֶר זֶרַע** Judges 6:38 **לח וַיְהִי-כֵן--וַיִּשְׁכֶּם**

38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water. Jdgs 6:38 Κριταί 6:38 καὶ ἐγένετο οὕτως καὶ ὠρθρισεν τῇ ἐπαύριον καὶ ἐξεπίασεν τὸν πόκον καὶ ἔσταξεν δρόσος ἀπὸ τοῦ πόκου πλήρης λεκάνη ὕδατος

19309 **וַיִּזְר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out **וַיִּזְר זָרָה** 2219 Exodus 32:20 **כ וַיִּקַּח אֶת-הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטָּח, וַיִּזְר עַל-פְּנֵי הַמַּיִם, וַיִּשֶׁק אֶת-בְּנֵי יִשְׂרָאֵל.**

20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it. Exo 32:20 Ἐξοδος 32:20 καὶ λαβὼν τὸν μόσχον ὃν ἐποίησαν κατέκαυσεν αὐτὸν ἐν πυρὶ καὶ κατήλεσεν αὐτὸν λεπτὸν καὶ ἔσπειρεν αὐτὸν ἐπὶ τὸ ὕδωρ καὶ ἐπότισεν αὐτὸ τοὺς υἱοὺς Ἰσραὴλ

19310 **וַיִּזְרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out

וַיִּזְרוּ אֹתָם בְּגוֹיִם, וַיִּזְרוּ בְּאֶרְצוֹת: Ezekiel 36:19 **וַיִּזְרוּ** 2219

19 and I scattered them among the

nations, and they were dispersed through the countries; according to their

way and according to their doings I judged them. Eze 36:19 Ἰεζεκιήλ 36:19

καὶ διέσπειρα αὐτοὺς εἰς τὰ ἔθνη καὶ ἐλίκμησα αὐτοὺς εἰς τὰς χώρας κατὰ τὴν ὁδὸν αὐτῶν καὶ κατὰ τὴν ἁμαρτίαν αὐτῶν ἔκρινα αὐτούς

19311 **וַיִּזְרַח-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect

- third person masculine singular 1) to rise, come forth, break out, arise, rise up,

shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear **וַיִּזְרַח זָרַח** 2224

Genesis 32:32 **לֵב וַיִּזְרַח-לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת-פְּנוֹאֵל; וְהוּא צָלַע, עַל-יָרְכּוֹ.**

And the sun rose upon him as he passed over Peniel, and he limped

upon his thigh. Ge 32:31 | 32:32 ἀνέτειλεν δὲ αὐτῷ ὁ ἥλιος ἡνίκα παρηλθεν τὸ

εἶδος τοῦ θεοῦ αὐτὸς δὲ ἐπέσκαζεν τῷ μηρῷ αὐτοῦ

19312 **וַיִּזְרְחֶיהָ** 1 Conjunctive waw | Noun proper - masculine singular Izrahiah or

Jezrahiah = |Jehovah will shine|; 1) a chieftain of Issachar; 2) a Levite and leader

of the chorus at the dedication of the wall of Jerusalem under Nehemiah 3156

מִבְּיָמָיו וּמִעֲשֵׂיהָ וּשְׁמֵהָ וְאֶלְעָזָר וְעִזִּי, וַיְהוֹחָנָן וַיִּזְרְחֶיהָ Nehemiah 12:42

42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and

Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

Neh 12:42 Νεεμίας 22:42 καὶ μαασιᾶς καὶ σεμειᾶς καὶ ελεαζαρ καὶ οὔρι καὶ ἰωανναν καὶ

μελχίας καὶ αἰλαμ καὶ εζουρ καὶ ἡκούσθησαν οἱ ᾄδοντες καὶ ἐπεσκέπησαν

19313 **וַיִּזְרַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2)

producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be

made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232

יֵב וַיִּזְרַע יִצְחָק בְּאֶרֶץ הַהוּא, וַיִּמְצָא בִשְׁנָה הַהוּא וַיִּזְרַע Genesis 26:12

12 And Isaac sowed in that land, and found

in the same year a hundredfold; and the LORD blessed him. Ge 26:12 |

26:12 ἔσπειρεν δὲ ἰσαακ ἐν τῇ γῇ ἐκείνῃ καὶ εὗρεν ἐν τῷ ἐνιαυτῷ ἐκείνῳ

ἐκατοστεύουσιν κριθὴν εὐλόγησεν δὲ αὐτὸν κύριος

19314 **וַיִּזְרַעְהָ** 1 Conjunctive waw | Noun proper - feminine singular Jezreel =

|God sows|; n pr m; 1) a descendant of the father or founder of Etam of Judah; 2)

first son of Hosea the prophet; n pr loc; 3) a city in the Nekeb of Judah; 4) a city

in Issachar on the northwest spur of Mount Gilboa 3157 **וַיִּזְרַעְהָ** Joshua

15:56 and Jezreel, and Jokdeam, and Zanoah;

Josh 15:56 Ἰησοῦς Ναυῆ 15:56 καὶ ἰαριηλ καὶ ἰαρικαμ καὶ ζακαναῖμ

19315 **וַיִּזְרַעְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular | third person feminine singular 1) to sow, scatter seed; 1a)

(Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown;

1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 וַיִּזְרְעָה זֶרַע Judges 9:45

מִה וְאַבִּימֶלֶךְ נִלְחָם בְּעִיר, כָּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרַג; וַיִּתֵּן, אֶת־

בָּעִיר, כָּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרַג; וַיִּתֵּן, אֶת־
45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein;

and he beat down the city, and sowed it with salt. {P} Jdgs 9:45 Κριταί 9:45 καὶ αβιμελεχ παρετάσσετο ἐν τῇ πόλει ὅλην τὴν ἡμέραν ἐκείνην καὶ κατελάβετο τὴν πόλιν καὶ τὸν λαὸν τὸν ἐν αὐτῇ ἀπέκτεινεν καὶ καθεῖλεν τὴν πόλιν καὶ ἔσπειρεν εἰς ἅλας

19316 וַיִּזְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232

לֹא וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְעוּ כַרְמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. Psalm 107:37 וַיִּזְרְעוּ זֶרַע

37 And sow fields, and plant vineyards, which yield fruits of increase.

Psa 107:37 Ψαλμοί 106:37 καὶ ἔσπειραν ἀγρούς καὶ ἐφύτευσαν ἀμπελῶνας καὶ ἐποίησαν καρπὸν γενήματος

19320 וַיִּזְתָּא 1 Noun proper - masculine singular Vajezatha = |strong as the wind|;

1)one of the 10 sons of Haman who were hanged with their father 2055 וַיִּזְתָּא

ט וַאֲתָר {ר} פַּרְמַשְׁתָּא {ס} וַאֲתָר {ר} אַרִיסַי, {ס} וַאֲתָר {ר} וַיִּזְתָּא. Esther 9:9

{ס} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S} Est 9:9 Ἐσθήρ 9:9 καὶ

μαρμασιμα καὶ αρουφαιον καὶ αρσαιον καὶ ζαβουθαιθαν

19321 וַיִּזְחָא 1 Conjunctive waw | Noun proper - masculine singular Joha =

|Jehovah gives life|; 1)one of the sons of Beriah the Benjamite; 2) the Tizite, one of David's mighty warriors 3109 וַיִּזְחָא יוֹחָא 1 Chronicles 11:45

מִה יְדִיעָאֵל, בֶּן־ יוֹחָא יוֹחָא 45 Jediael the son of Shimri, and

{ס} יוֹחָא אָחִיו, {ר} תְּחִיצִי. {ס} 45 Jediael the son of Shimri, and

Joha his brother, the Tizite; 1Chr 11:45 1η Χρονικών 11:45 ιεδιηλ υἱὸς σαμερι

καὶ ιωαζαε ὁ ἀδελφὸς αὐτοῦ ὁ ιεασι

19322 וַיִּתְּבְּאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b)

(Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e)

(Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

2244 וַיִּתְּבְּאוּ חֲמִשָּׁת הַמְּלָכִים הָאֵלֶּה; וַיִּתְּבְּאוּ Joshua 10:16

16 And these five kings fled, and hid themselves in the

cave at Makkedah. Josh 10:16 Ἰησοῦς Ναυῆ 10:16 καὶ ἔφυγον οἱ πέντε βασιλεῖς

οὗτοι καὶ κατεκρύβησαν εἰς τὸ σπήλαιον τὸ ἐν μακκηδα

19323 וַיִּתְּבִיאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine plural 1) to withdraw, hide;

1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to

hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back;

1e2) to draw together, thicken, harden 2244 וַיִּתְּבִיאוּ תָבָא 1 Kings 18:4

ד וַיִּהְיֶה בְּהַכְרִית אִיזָבֵל, אֶת נְבִיאֵי יְהוָה; וַיִּקַּח עִבְדֶּיהָ מֵאָה נְבִיאִים, וַיִּתְּבִיאוּ

4 for it was so, when Jezebel 4 חֲמִשִּׁים אִישׁ בְּמַעְרָה, וְכָל־כָּלָם, לָחֶם וָמִים.

cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.-- 1

Kings 18:4 Βασιλειῶν Γ' 18:4 καὶ ἐγένετο ἐν τῷ τύπτειν τὴν ιεζαβελ τοὺς προφῆτας κυρίου καὶ ἔλαβεν αβδιου ἑκατὸν ἄνδρας προφῆτας καὶ ἔκρυπεν αὐτοὺς κατὰ πενήκοντα ἐν σπηλαίῳ καὶ διέτρεφεν αὐτοὺς ἐν ἄρτῳ καὶ ὕδατι

19324 וַיִּנָּשֶׁק-לוֹ 1 וַיַּחְבֵּק- Conjunctive waw | Verb - Piel waw Consecutive

Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace 2263

יג וַיְהִי כַשְׁמַע לְבִן אֶת־שְׁמַע יַעֲקֹב בֶּן־אָחָתוֹ, וַיֵּרָץ וַיַּחְבֵּק-חֶבֶק Genesis 29:13 וַיֵּרָץ וַיַּחְבֵּק-חֶבֶק לְקָרְאָתוֹ וַיִּנָּשֶׁק-לוֹ, וַיְבִיאָהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all

these things. Ge 29:13 | 29:13 ἐγένετο δὲ ὡς ἤκουσεν λαβαν τὸ ὄνομα ἰακωβ τοῦ υἱοῦ τῆς ἀδελφῆς αὐτοῦ ἔδραμεν εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ εἰσηγάγεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ καὶ διηγήσατο τῷ λαβαν πάντα τοὺς λόγους τούτους

19325 וַיַּחְבֵּק-חֶבֶק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace 2263

י וַיְבִיאוּ אֶת־יִשְׂרָאֵל כְּבָדוֹ מִזֶּקֶן, לֹא יוּכַל לִרְאוֹת; וַיִּגַּשׁ אֹתָם אֱלִי, וַיִּשָּׁק 48:10 וַיַּחְבֵּק-חֶבֶק Genesis

10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed

them, and embraced them. Ge 48:10 | 48:10 οἱ δὲ ὀφθαλμοὶ ἰσραηλ ἐβαρύνοντο ἀπὸ τοῦ γήρους καὶ οὐκ ἠδύνατο βλέπειν καὶ ἤγγισεν αὐτοὺς πρὸς αὐτόν καὶ ἐφίλησεν αὐτοὺς καὶ περιέλαβεν αὐτούς

19326 וַיַּחְבֵּק-חֶבֶק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace 2263

ד וַיֵּרָץ עֶשָׂו לִקְרָאתוֹ וַיַּחְבֵּק-חֶבֶק Genesis 33:4 וַיַּחְבֵּק-חֶבֶק וַיִּפֹּל עַל־צְנֹאָרוֹ וַיִּשָּׁק-חֶבֶק; וַיִּבְכּוּ.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

Ge 33:4 | 33:4 καὶ προσέδραμεν ἡσαυ εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ προσέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ ἔκλαυσαν ἀμφοτέρω

19328 וַיַּחְבֵּר-חֶבֶר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an

alliance, league together 2266 לו וַיַּחְבֵּר-חֶבֶר 2 Chronicles 20:36 וַיַּחְבֵּר-חֶבֶר לַעֲשׂוֹת אֲנִיּוֹת לְלֶכֶת תַּרְשִׁישׁ; וַיַּעֲשׂוּ אֲנִיּוֹת, בְּעֶצְיוֹן גִּבֹּר.

36 and he joined him with himself to make ships to go to Tarshish; and they made the

ships in Ezion-geber. 2Chr 20:36 2η Χρονικῶν 20:36 ἐν τῷ ποιῆσαι καὶ πορευθῆναι

πρὸς αὐτὸν τοῦ ποιῆσαι πλοῖα τοῦ πορευθῆναι εἰς θαρσις καὶ ἐποίησεν πλοῖα ἐν γασιωνγαβερ

19329 **וַיַּחְבֹּשׁ-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַיַּחְבֹּשׁ-הָבֶשֶׁת** 1 Kings

13:23 **כִּנְיָהּ, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שָׁתוּתוֹ; וַיַּחְבֹּשׁ-לוֹ הַחֲמֹר, לִנְבִיא**

23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the

prophet whom he had brought back. 1 Kings 13:23 Βασιλειῶν Γ' 13:23 καὶ ἐγένετο μετὰ τὸ φαγεῖν ἄρτον καὶ πιεῖν ὕδωρ καὶ ἐπέσαξεν αὐτῷ τὸν ὄνον καὶ ἐπέστρεψεν

19331 **וַיַּחְבֹּשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַיַּחְבֹּשׁ-הָבֶשֶׁת** 1 Kings 13:27 **כֹּז וַיַּדְבֵּר אֶל-בָּנָיו לֵאמֹר,**

27 And he spoke to his sons, saying:

'Saddle me the ass.' And they saddled it. 1 Kings 13:27 Βασιλειῶν Γ' 13:

19332 **וַיַּחְבֹּשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַיַּחְבֹּשׁ-הָבֶשֶׁת** 1 Kings 13:27 **כֹּז וַיַּדְבֵּר**

27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it. 1 Kings 13:27

Βασιλειῶν Γ' 13:

19333 **וַיַּחְבֹּשׁ-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַיַּחְבֹּשׁ-הָבֶשֶׁת** 1 Kings

13:13 **יְגִי וַיֹּאמֶר, אֶל-בָּנָיו, חֲבֹשׁ-לִי, הַחֲמֹר; וַיַּחְבֹּשׁ-לוֹ הַחֲמֹר, וַיֵּרֶכֶב עָלָיו.**

13 And he said unto his sons: 'Saddle me the ass.' So they saddled him

the ass; and he rode thereon. 1 Kings 13:13 Βασιλειῶν Γ' 13:13 καὶ εἶπεν τοῖς υἱοῖς αὐτοῦ ἐπισάξατέ μοι τὸν ὄνον καὶ ἐπέσαξαν αὐτῷ τὸν ὄνον καὶ ἐπέβη ἐπ' αὐτόν

19334 **וַיַּחְבֹּשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person

masculine singular | first person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַיַּחְבֹּשׁ-הָבֶשֶׁת** Hosea

6:1 **1 אָ לְכוּ וְנָשׁוּבָה אֶל-יְהוָה, כִּי הוּא טָרַף וַיִּרְפָּאנוּ; יְהוָה, וַיַּחְבֹּשׁנוּ.**

and let us return unto the LORD; for He hath torn, and He will heal us,

He hath smitten, and He will bind us up. Hos 6:1 Ὡσηέ 6:1 πορευθῶμεν καὶ ἐπιστρέψωμεν πρὸς κύριον τὸν θεὸν ἡμῶν ὅτι αὐτὸς ἥρπακεν καὶ ἰάσεται ἡμᾶς πατάξει καὶ μοτώσει ἡμᾶς

19335 **וַיַּחְבֹּשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast,

celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel 2287
א וְאַחֲרָיִם בָּאוּ מִשָּׁה וְאַחֲרָיו, וַיֹּאמְרוּ, אֶל־פַּרְעֹה: כֹּה־אָמַר Exodus 5:1 וַיָּחֲנוּ חֲנָנִי
1 And afterward
Moses and Aaron came, and said unto Pharaoh: 'Thus saith the LORD,
the God of Israel: Let My people go, that they may hold a feast unto
Me in the wilderness.' Exo 5:1 Ἐξοδος 5:1 καὶ μετὰ ταῦτα εἰσῆλθεν μωυσῆς καὶ
ααρων πρὸς φαραω καὶ εἶπαν αὐτῷ τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἐξαπόστειλον τὸν
λαόν μου ἵνα μοι ἑορτάσωσιν ἐν τῇ ἐρήμῳ
19338 וַיַּחְגְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to
gird on, bind on; 1a3) to gird oneself 2296 וַיַּחְגְּרוּ חֲנָנִי 2 Samuel 22:46 מוּ בְנֵי
46 The sons of the stranger fade
away, and come halting out of their close places. 2Sm 22:46 2η Σαμουήλ
22:46 υἱοὶ ἀλλότριοι ἀπορριψήσονται καὶ σφαλοῦσιν ἐκ τῶν συγκλεισμών αὐτῶν
19339 וַיִּתְּחַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad,
gladden 2302 וַיִּתְּחַךְ יִתְרוֹ עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְיָ לְיִשְׂרָאֵל Exodus 18:9 חֲדָה
9 And Jethro rejoiced for all
the goodness which the LORD had done to Israel, in that He had
delivered them out of the hand of the Egyptians. Exo 18:9 Ἐξοδος 18:9
ἐξέεστη δὲ ἰσθор ἐπὶ πᾶσι τοῖς ἀγαθοῖς οἷς ἐποίησεν αὐτοῖς κύριος ὅτι ἐξείλατο αὐτοὺς
ἐκ χειρὸς αἰγυπτίων καὶ ἐκ χειρὸς φαραω
19340 וַיִּתְּחַךְ 1 Conjunctive waw | Adverb n m; 1) union, unitedness; adv; 2)
together, altogether, all together, alike 3162 וַיִּתְּחַךְ יִתְרוֹ Job 31:38 לַח אִם־עָלִי,
38 If my land cry out against me,
and the furrows thereof weep together; Job 31:38 Ἰώβ 31:38 εἰ ἐπ' ἐμοί ποτε ἡ
γῆ ἐστέναξεν εἰ δὲ καὶ οἱ αὐλάκες αὐτῆς ἔκλαυσαν ὁμοθυμαδόν
19342 וַיַּחְדֵּיאוּ 1 Conjunctive waw | Noun proper - masculine singular Jahdiel =
[my unity is God]; 1) a chief of Manasseh on the east of the Jordan 3164 וַיַּחְדֵּיאוּ
כֹּד וְאַלְהָה, רָאשֵׁי בֵית־אֲבוֹתָם: וַעֲפָר וַיִּשְׁעִי וְאַלְיָאֵל 1 Chronicles 5:24 יַחְדֵּיאוּ
וְעֲזַרְיָאֵל וַיְרֵמְיָה וְהוֹדַבְיָה וַיַּחְדֵּיאוּ, אֲנָשִׁים גְּבוּרֵי חֵיל־אֲנָשִׁי שְׁמוֹת, רָאשִׁים
24 And these were the heads of their fathers' houses:
Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and
Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.
1Chr 5:24 1η Χρονικών 5:24 καὶ οὗτοι ἀρχηγοὶ οἴκου πατριῶν αὐτῶν οφερ καὶ ισεῖ καὶ
ελιηλ καὶ εσδριηλ καὶ ιερμια καὶ ωδουια καὶ ιεδιηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες
ὀνομαστοὶ ἄρχοντες τῶν οἰκῶν πατριῶν αὐτῶν
19344 וַיַּחְדָּל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a)
(Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 וַיַּחְדָּל חֲדָל
6 Look away
from him, that he may rest, till he shall accomplish, as a hireling, his

day. Job 14:6 יָוֹב 14:6 ἀπόστα ἀπ' αὐτοῦ ἵνα ἡσυχάσῃ καὶ εὐδοκήσῃ τὸν βίον ὥσπερ ὁ μισθωτός

19346 **וַיַּחְדָּשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself 2318 **וַיַּחְדָּשׁ חֲדָשׁ** 2

Chronicles 15:8 ח וְכַשְׁמַע אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנְּבִיא, הַתְּחִזֵּק וַיַּעֲבֵר הַשְּׁקִינִיּוֹת מִכָּל-אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן-הָעָרִים אֲשֶׁר לָכַד מִהָרָח 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was

before the porch of the LORD. 2Chr 15:8 2η Χρονικών 15:8 καὶ ἐν τῷ ἀκοῦσαι τοὺς λόγους τούτους καὶ τὴν προφητείαν ἀδαδ τοῦ προφήτου καὶ κατίσχυσεν καὶ ἐξέβαλεν τὰ βδελύγματα ἀπὸ πάσης τῆς γῆς ἰουδα καὶ βενιαμιν καὶ ἀπὸ τῶν πόλεων ὧν κατέσχευεν ἐν ὄρει εφραιμ καὶ ἐνεκαίνισεν τὸ θυσιαστήριον κυρίου ὃ ἦν ἔμπροσθεν τοῦ ναοῦ κυρίου

19349 **וַיַּחֲזִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Jahaziah = [Jehovah views]; 1) son of Tikvah, apparently a priest and leader during the time of Ezra 3167 **וַיַּחֲזִיָּה בֶן-תִּקְוָה** Ezra 10:15 טו אֶדְי יוֹנָתָן בֶּן-עֲשָׂהאֵל וַיַּחֲזִיָּה בֶן-תִּקְוָה, 15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter; and

Meshullam and Shabbethai the Levite helped them. Ezra 10:15 Ἑσδρας 10:15 πλὴν ἰωναθαν υἱὸς ασσαηλ καὶ ιαζια υἱὸς θεκουε μετ' ἐμοῦ περὶ τούτου καὶ μεσουλαμ καὶ σαβαθαι ὁ λευίτης βοηθῶν αὐτοῖς

19353 **וַיַּחֲזֵק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **וַיַּחֲזֵק חֲזָק** Isaiah 39:1 א בָּעֵת הַהִיא שָׁלַח מֶרְדַּךְ בֶּלְאָדָן בֶּן-בִּלְאָדָן 1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was

recovered. Isa 39:1 Ἡσαΐας 39:1 ἐν τῷ καιρῷ ἐκείνῳ ἀπέστειλεν μαρωδαχ υἱὸς τοῦ λααδαν ὁ βασιλεὺς τῆς βαβυλωνίας ἐπιστολὰς καὶ πρέσβεις καὶ δῶρα ἐξεκία ἤκουσεν γάρ ὅτι ἐμαλακίσθη ἕως θανάτου καὶ ἀνέστη

19357 **וַיַּחֲזֶקְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **וַיַּחֲזֶקְהוּ חֹזֶק** Isaiah 41:7 ז

וַיַּחֲזֶק חָרָשׁ אֶת־צִרְתָּהּ, מַחְלִיק פְּטִישׁ אֶת־הוֹלֶם פָּעִם; אָמַר לְדָבֶק טוֹב הוּא.
{ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S} Isa 41:7 Ἡσαΐας 41:7 ἰσχυρεν ἀνὴρ τέκτων

καὶ χαλκεὺς τύπτων σφύρῃ ἅμα ἐλαύνων ποτὲ μὲν ἐρεῖ σύμβλημα καλὸν ἐστὶν ἰσχυρώσαν αὐτὰ ἐν ἡλοῖς θήσουσιν αὐτὰ καὶ οὐ κινήσονται

19360 **וַיַּחֲזִקוּם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **וַיַּחֲזִקוּם חֹזֶק** 2 Chronicles 29:34

לֹד רַק הַכֹּהֲנִים. הָיוּ לְמַעַט, וְלֹא יָכְלוּ. לְהַפְשִׁיט אֶת־כָּל־הָעֹלֹת; וַיַּחֲזִקוּם אֲחֵיהֶם הַלְוִיִּם. עַד־כָּלוֹת הַמִּלָּאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׂרִי.
לֵבָב, לְהִתְקַדֵּשׁ מִהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to

sanctify themselves than the priests. 2Chr 29:34 2η Χρονικῶν 29:34 ἀλλ' ἢ οἱ ἱερεῖς ὀλίγοι ἦσαν καὶ οὐκ ἐδύναντο δεῖραι τὴν ὀλοκαύτωσιν καὶ ἀντελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἕως οὗ συνετελέσθη τὸ ἔργον καὶ ἕως οὗ ἡγνίσθησαν οἱ ἱερεῖς ὅτι οἱ λευῖται προθύμως ἡγνίσθησαν παρὰ τοὺς ἱερεῖς

19361 **וַיְחַזְקֵהוּ** 1 Conjunctive waw | Noun proper - masculine singular **Hezekiah** or Jehizkiah = |Jehovah has made strong|; 1) son of king Ahazby Abi or Abijah and the 12th king of Judah; his reign was characterised by his godly conduct; reigned for 29 years; 2) head of a family of returning exiles in the time of Nehemiah; 3) an Ephraimite in the time of Ahaz **3169 וַיְחַזְקֵהוּ יְחִזְקִיָּה** 2 Chronicles 28:12 **יב**

וַיָּקִמוּ אֲנָשִׁים מֵרָאשֵׁי בְנֵי־אֶפְרַיִם, עֲזַרְיָהוּ בֶן־יְהוֹחָנָן בֶּרֶכְיָהוּ בֶן־מִשְׁלֵמוֹת, וַיְחַזְקֵהוּ בֶן־שָׁלֹם, וְעַמְשָׂא בֶן־חַדְלָיִי עַל־הַבָּאִים, מִן־הַצָּבָא. 12 Then certain of the heads of the children of Ephraim, Azariah the son of Jehohanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the

war, 2Chr 28:12 2η Χρονικών 28:12 καὶ ἀνέστησαν ἄρχοντες ἀπὸ τῶν υἱῶν εφραιμ οὐδία ὁ τοῦ ἰωαννου καὶ βαραχίας ὁ τοῦ μοσολαμωθ καὶ ἐζεκιας ὁ τοῦ σελλημ καὶ αμασιας ὁ τοῦ χοδλι ἐπὶ τοὺς ἐρχομένους ἀπὸ τοῦ πολέμου

19363 **וַיְחַזְקֵנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388 וַיְחַזְקֵנִי הָזֶק** Daniel 10:18 **יח**

18 Then there touched me again one like the appearance of a man, and he strengthened me. Dan 10:18 Δανιήλ 10:18 καὶ προσέθηκε καὶ ἦψατό μου ὡς ὄρασις ἀνθρώπου καὶ κατίσχυσέ με

19364 **וַיִּחַטָּא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 וַיִּחַטָּא הָטָא** 2 Kings 21:11 **יא** יַעַן אֲשֶׁר עָשָׂה

מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתַּעֲבוֹת הָאֵלֶּה־הָרַע, מִכָּל אֲשֶׁר־עָשׂוּ הָאֲמֹרִי אֲשֶׁר לְפָנָיו; וַיִּחַטָּא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס} 11 'Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; {S} 2Ki 21:11 Βασιλειῶν Δ' 21:11 ἀνθ' ὧν ὅσα ἐποίησεν

μανασσης ὁ βασιλεὺς ἰουδα τὰ βδελύγματα ταῦτα τὰ πονηρὰ ἀπὸ πάντων ὧν ἐποίησεν ὁ αμορραῖος ὁ ἔμπροσθεν καὶ ἐξήμαρτεν καὶ γε ἰουδα ἐν τοῖς εἰδώλοις αὐτῶν

19365 **וַיִּחַטָּא** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 וַיִּחַטָּא חֲטָא** Leviticus 8:15 **וַיִּשְׁחַט, וַיִּקַּח מִשָּׁה**

אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאַצְבָּעוֹ, וַיִּחַטָּא, אֶת-הַמִּזְבֵּחַ; וְאֵת-
אֶת-הַדָּם, 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make

atonement for it. Lev 8:15 Λευιτικόν 8:15 καὶ ἔσφαξεν αὐτὸν καὶ ἔλαβεν μωσῆς ἀπὸ τοῦ αἵματος καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ τῷ δακτύλῳ καὶ ἐκαθάρισεν τὸ θυσιαστήριον καὶ τὸ αἶμα ἐξέχεεν ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου καὶ ἡγίασεν αὐτὸ τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ

19366 **וַיִּחַטָּאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 וַיִּחַטָּאוּ חֲטָא**

Leviticus 9:15 **וַיִּקַּח, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׁעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחַטְהוּ וַיִּחַטָּאוּ, כְּרֹאשׁוֹן.** 15 And the people's offering was presented;

and he took the goat of the sin-offering which was for the people, and

slew it, and offered it for sin, as the first. Lev 9:15 Λευιτικόν 9:15 καὶ προσήνεγκαν τὸ δῶρον τοῦ λαοῦ καὶ ἔλαβεν τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τοῦ λαοῦ καὶ ἔσφαξεν αὐτὸ καθὰ καὶ τὸ πρῶτον

19367 **וַיִּחַטָּאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 וַיִּחַטָּאוּ חֲטָא** 2 Chronicles 29:24 **וַיִּחַטָּאוּ, הַכֹּהֲנִים, כֹּד וַיִּשְׁחַטּוּם, אֶת-דָּמָם הַמִּזְבֵּחַ, לְכַפֵּר עַל-כָּל-יִשְׂרָאֵל: כִּי לְכָל-יִשְׂרָאֵל אָמַר הַמֶּלֶךְ,**

אֶת-דָּמָם הַמִּזְבֵּחַ, לְכַפֵּר עַל-כָּל-יִשְׂרָאֵל: כִּי לְכָל-יִשְׂרָאֵל אָמַר הַמֶּלֶךְ,
24 and the priests killed them, and they made a sin-

offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering

should be made for all Israel. 2Chr 29:24 2η Χρονικών 29:24 καὶ ἔθυσαν αὐτοὺς οἱ ἱερεῖς καὶ ἐξιλάσαντο τὸ αἷμα αὐτῶν πρὸς τὸ θυσιαστήριον καὶ ἐξιλάσαντο περὶ παντός ἰσραηλ ὅτι περὶ παντός ἰσραηλ εἶπεν ὁ βασιλεὺς ἡ ὀλοκαύτωσις καὶ τὰ περὶ ἁμαρτίας

19371 **וַיְחִי** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **וַיְחִי חַיָּה**

Isaiah 38:21 **כֹּא נִאמָר יִשְׁעֶיהּ, יִשְׁאוּ דְבָלֶת תְּאֲנִים; וַיִּמְרְחוּ עַל־הַשֹּׁחִין, וַיְחִי.**

21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.' Isa 38:21 Ἡσαΐας 38:21 καὶ εἶπεν Ἡσαΐας πρὸς Εζεκιαν λαβὲ παλάθην ἐκ σύκων καὶ τρίγων καὶ κατάπλασαι καὶ ὑγιῇ ἔσῃ

19373 **וַיְחִיד** 1 Conjunctive waw | Adjective - masculine singular adj; 1) only, only one, solitary one; 1a) only, unique, one; 1b) solitary; 1c) (TWOT) only begotten son; subst; 2) one 3173 **וַיְחִיד יְחִיד** Proverbs 4:3 **ג כִּי־בֵן, הָיִיתִי לְאָבִי; רֵךְ וַיְחִיד, יְחִיד** 3 For I was a son unto my father, tender and an only one in the sight of my mother.

Prv 4:3 Παροιμίαι 4:3 υἱὸς γὰρ ἐγενόμην καλῶ πατρὶ ὑπήκοος καὶ ἀγαπώμενος ἐν προσώπῳ μητρός

19374 **וַיְחִיָּה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **וַיְחִיָּה חַיָּה** 2 Samuel 12:3 **ג וַלְרֶשׁ אֵין־כֹּל, וַיְחִיָּה חַיָּה**

כִּי אִם־כִּבְשָׁה אַחַת קִטְנָה אֲשֶׁר קָנָה, וַיְחִיָּה, וַתִּגְדַּל עִמּוֹ וְעַם־בָּנָיו יַחְדָּו;

3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. 2Sm 12:3 2η Σαμουήλ 12:3 καὶ τῷ πένητι οὐδὲν ἄλλ' ἢ ἀμνάς μία μικρά ἦν ἐκτήσατο καὶ περιεποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἡδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν υἱῶν αὐτοῦ ἐπὶ τὸ αὐτὸ ἐκ τοῦ ἄρτου αὐτοῦ ἤσθινεν

καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπινεν καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

19375 **וַיְחִיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Jehiah** =

[Jehovah lives]; 1) doorkeeper of the ark at the time of its establishment in

Jerusalem 3174 **וַיְחִיָּה** 1 Chronicles 15:24 **כַּד וַיִּשְׁבְּנֵהוּ וַיֹּשֶׁפֶט וַיִּנְתָּנָאֵל**

וַעֲמָשִׁי וַיִּזְכְּרֵהוּ וַיְבַנֶּהוּ וַאֲלִיעֶזֶר, הַפִּתְּחִים, מַחֲצִצְרִים (מַחֲצִרִים) בְּחֻצְרוֹת, 24 And Shebaniah,

and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah,

and Eliezer, the priests, did blow with the trumpets before the ark of

God; and Obed-edom and Jehiah were doorkeepers for the ark. 1Chr 15:25

1η Χρονικῶν 15:25 καὶ ἦν δαυὶδ καὶ οἱ πρεσβύτεροι ἰσραὴλ καὶ οἱ χιλίαςργοι οἱ πορευόμενοι τοῦ ἀναγαγεῖν τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐξ οἴκου ἀβδεδομ ἐν εὐφροσύνῃ

19376 **וַיְחִיָּהוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine

singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to

restore to life 2421 **וַיְחִיָּהוּ** Psalm 41:2 **גִּי יְהוָה, יִשְׁמְרֵהוּ וַיְחִיָּהוּ--יֵאֲשֶׁר**

3 The LORD preserve him, and

keep him alive, let him be called happy in the land; and deliver not

Thou him unto the greed of his enemies. 0

19377 **וַיְחִיָּיו** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

2421 **וַיְחִיָּיו** Ezekiel 37:10 **י וַהֲנִבְאֲתוּ, כִּאֲשֶׁר צִוֵּנִי; וַתָּבוֹא בָהֶם הָרוּחַ**

10 So I prophesied as He

commanded me, and the breath came into them, and they lived, and

stood up upon their feet, an exceeding great host. Eze 37:10 Ἰεζεκιήλ 37:10

καὶ ἐπροφήτευσα καθότι ἐνετείλατό μοι καὶ εἰσηλθεν εἰς αὐτοὺς τὸ πνεῦμα καὶ ἔζησαν καὶ ἔστησαν ἐπὶ τῶν ποδῶν αὐτῶν συναγωγὴ πολλὴ σφόδρα

19378 **וַיְחִיָּיו** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live;

1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** יִיחִי חַיָּה

ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־אָדָם וְאָמַרְתָּ אֶל־הָרוּחַ׃ Ezekiel 37:9 {ס} כֹּה־אָמַר אֲדֹנָי יְהוֹה, מֵאַרְבַּע רוּחוֹת בָּאִי הָרוּחַ, וּפָחִי בַּהֲרוּגִים׃

9 Then said He unto me: 'Prophecy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain,

that they may live.' Eze 37:9 Ἰεζεκιήλ 37:9 καὶ εἶπεν πρὸς με προφήτευσον υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τὸ πνεῦμα καὶ εἰπὸν τῷ πνεύματι τάδε λέγει κύριος ἐκ τῶν τεσσάρων πνευμάτων ἔλθε καὶ ἐμφύσησον εἰς τοὺς νεκροὺς τούτους καὶ ζήσάτωσαν

19379 **וַיִּחַל** 1 Conjunctive waw | Adjective - masculine singular 1) waiting,

hoping 3175 **וַיִּחַל** Lamentations 3:26 **וַיִּחַל** לְתַשׁוּעָה, וְרוּחָם, לְתַשׁוּעָה

26 It is good that a man should quietly wait for the salvation of the LORD. Lam 3:26 καὶ ὑπομενεῖ καὶ ἡσυχάσει εἰς τὸ σωτήριον κυρίου

19380 **וַיִּחַלּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait

longingly; 1f) (Hithpael) to be distressed **2342** **וַיִּחַלּוּ** חוּל Judges 3:25 **כֹּה**

וַיִּחַלּוּ עַד־בּוֹשׁ, וְהָיָה אֵינָנוּ כִּתְחַלּוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמִּפְתָּח, וַיִּפְתְּחוּ.

25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore

they took the key, and opened them; and, behold, their lord was fallen down dead on the earth. Jdgs 3:25 Κριταί 3:25 καὶ ὑπέμειναν ἕως ἡσχύνοντο καὶ ἰδοὺ οὐκ ἔστιν ὁ ἀνοίγων τὰς θύρας τοῦ ὑπερώου καὶ ἔλαβον τὴν κλεῖδα καὶ ἡνοιξαν καὶ ἰδοὺ ὁ κύριος αὐτῶν πεπτωκὼς ἐπὶ τὴν γῆν τεθνηκώς

19381 **וַיִּחְכֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's

wisdom **2449** **וַיִּחְכֶּם** חָכֵם 1 Kings 5:11 **מֵאִיתָן הָאֶזְרָחִי**

11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol,

and Darda, the sons of Mahol; and his fame was in all the nations round about. 1 Kings 4:31 Βασιλειῶν Γ' 5:11 καὶ ἐσοφίσατο ὑπὲρ πάντας τοὺς

וַיִּחְכֶּם, מִכָּל־הָאָדָם, מֵאִיתָן הָאֶזְרָחִי

11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol,

and Darda, the sons of Mahol; and his fame was in all the nations

round about. 1 Kings 4:31 Βασιλειῶν Γ' 5:11 καὶ ἐσοφίσατο ὑπὲρ πάντας τοὺς

ἀνθρώπους καὶ ἐσοφίσατο ὑπὲρ γαίθαν τὸν εἰραλίτην καὶ τὸν αἱμαν καὶ τὸν χαλκαλ καὶ
δαρδα υἱοῦς μαλ

19382 **וַיַּחֲכֶם-עוֹד** 1 **וַיַּחֲכֶם** Conjunctive waw | Verb - Qal Imperfect - third

person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's

wisdom 2449 **וַיַּחֲכֶם** חָכֶם Proverbs 9:9 הוֹדַע לְצַדִּיק, הוֹדַע לְחָכָם, וַיַּחֲכֶם-עוֹד; 9 Give to a wise man, and he will be yet wiser; teach a

righteous man, and he will increase in learning. Prv 9:9 Παροιμίαι 9:9 δίδου σοφῶ ἀφορμήν καὶ σοφώτερος ἔσται γνώριζε δικαίῳ καὶ προσθήσει τοῦ δέχεσθαι

19383 **וַיַּחַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g)

(Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **וַיַּחַל** חָלָה 2 Kings 1:2

ב וַיַּפֵּל אַחֲזִיָּה בְּעַד הַשִּׁבְכָה, בַּעֲלִיתוֹ אֲשֶׁר בְּשִׁמְרוֹן-וַיַּחַל; וַיִּשְׁלַח מַלְאָכָיו,

וַיֹּאמֶר אֲלֵהֶם לְכוּ דַרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם-אֲחִיָּה, מַחֲלִי זֶה.

{S} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall

recover of this sickness.' {S} 2Ki 1:2 Βασιλειῶν Δ' 1:2 καὶ ἔπεσεν οὐχοζίας διὰ τοῦ δικτυωτοῦ τοῦ ἐν τῷ ὑπερώῳ αὐτοῦ τῷ ἐν σαμαρείᾳ καὶ ἠρρώστησεν καὶ ἀπέστειλεν ἀγγέλους καὶ εἶπεν πρὸς αὐτούς δεῦτε καὶ ἐπιζητήσατε ἐν τῇ βααλ μυῖαν θεὸν ἀκκαρων εἰ ζήσομαι ἐκ τῆς ἀρρωστίας μου ταύτης καὶ ἐπορεύθησαν ἐπερωτῆσαι δι' αὐτοῦ

19386 **וַיַּחַלָּא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) (Qal) to suffer, be sick, be diseased 2456 **וַיַּחַלָּא** חָלָא

יב וַיַּחַלָּא אָסָא בַּשָּׁנָה שְׁלוּשִׁים וְתַשַּׁע לְמַלְכוּתוֹ בְּרַגְלָיו, 2 Chronicles 16:12

12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the

LORD, but to the physicians. 2Chr 16:12 2η Χρονικῶν 16:12 καὶ ἐμαλακίσθη ασα ἐν τῷ ἐνάτῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας αὐτοῦ τοὺς πόδας ἕως σφόδρα ἐμαλακίσθη καὶ ἐν τῇ μαλακίᾳ αὐτοῦ οὐκ ἐζήτησεν κύριον ἀλλὰ τοὺς ἰατροὺς

19387 **וַיַּחֲלָאֵל** 1 Conjunctive waw | Noun proper - masculine singular Jahleel =

|God waits; 1) the 3rd of the 3 sons of Zebulun; founder of the family of the

Jahleelites 3177 **וַיַּחֲלָאֵל** יַחֲלָאֵל Genesis 46:14 יִד וְבָנָיו, זְבַלּוּן-וְסֶרֶד וְאֵלּוֹן,

14 And the sons of Zebulun: Sered, and Elon, and Jahleel. Ge

46:14 | 46:14 υἱοὶ δὲ ζαβουλων σερεδ καὶ αλλων καὶ αλοηλ

19390 **וַיַּחֲלֻ** 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to

wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2)

to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 וַיַּחֲלוּ יַחֲלוּ

Job 29:21 21 Unto me men gave ear, and waited, and kept silence for my counsel. Job 29:21 ἰώβ 29:21 ἐμοῦ ἀκούσαντες προσέσχον ἐσιώπησαν δὲ ἐπὶ τῇ ἐμῇ βουλῇ

19391 וַיַּחֲלֹטוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) (Hiphil) to take up, catch, pick up (a word) 2480

לִגְוֵהָאֲנָשִׁים יִנְחָשׁוּ וַיִּמְהָרוּ וַיַּחֲלֹטוּ הַמְּמָנִי, וַיֹּאמְרוּ 1 Kings 20:33 וַיַּחֲלֹטוּ וַיַּחֲלֹטוּ חֲלָט אַחִיךָ בֶּן־הַדָּד, וַיֹּאמֶר, בָּאוּ קָחֵהוּ; וַיֵּצֵא אֵלָיו בֶּן־הַדָּד, וַיַּעֲלֵהוּ עַל־

הַמָּרְכָבָה. 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to

come up into his chariot. 1 Kings 20:33 Βασιλειῶν Γ' 21:33 καὶ οἱ ἄνδρες οἰωνίσαντο καὶ ἔσπευσαν καὶ ἀνέλεξαν τὸν λόγον ἐκ τοῦ στόματος αὐτοῦ καὶ εἶπον ἀδελφός σου υἱὸς ἀδερ καὶ εἶπεν εἰσέλθατε καὶ λάβετε αὐτόν καὶ ἐξήλθεν πρὸς αὐτόν υἱὸς ἀδερ καὶ ἀναβιβάζουσιν αὐτόν πρὸς αὐτόν ἐπὶ τὸ ἄρμα

19394 וַיַּחֲלֹמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 2492

ה וַיַּחֲלֹמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלוֹמוֹ, בְּלַיְלָה אַחֶד-- Genesis 40:5 וַיַּחֲלֹמוּ חֲלָט אִישׁ, כְּפִתְרוֹן חֲלוֹמוֹ: הַמֶּשְׁקָה וְהָאֶפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים.

5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound

in the prison. Ge 40:5 | 40:5 καὶ εἶδον ἀμφοτέρω ἐνύπνιον ἑκάτερος ἐνύπνιον ἐν μιᾷ νυκτὶ ὅρασις τοῦ ἐνυπνίου αὐτοῦ ὁ ἀρχινοχόος καὶ ὁ ἀρχισιτοποιός οἱ ἦσαν τῷ βασιλεῖ αἰγύπτου οἱ ὄντες ἐν τῷ δεσμοτηρίῳ

19396 וַיַּחֲלֹף 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)

2498 וַיַּחֲלֹף חֲלָף Job 9:11 יֵאָהֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה; וַיַּחֲלֹף, וְלֹא־אֶבִּין יֵאָהֵן 11 Lo, He goeth by me, and I see Him not. He passeth on also,

but I perceive Him not. Job 9:11 ἰώβ 9:11 ἐὰν ὑπερβῇ με οὐ μὴ ἴδω καὶ ἐὰν παρέλθῃ με οὐδ' ὧς ἔγνων

19397 וַיַּחֲלֹפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 וַיַּחֲלֹפוּ חֲלָף

Psalms 102:27 כִּי הִמָּה, יֵאָבְדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֹּגֵד יִבְלוּ; כִּלְבוּשׁ

תַּחֲלִיפִם וַיִּחַלְפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou

change them, and they shall pass away; Psa 102:26 Ψαλμοί 101:27 αὐτοὶ ἀπολοῦνται σὺ δὲ διαμενεῖς καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται καὶ ὥσεὶ περιβόλαιον ἀλλάξεις αὐτοὺς καὶ ἀλλαγῇσονται

19398 וַיִּחַלְצֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine singular | third person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

ח חָנָה מִלְאֲךָ-יְהוָה סָבִיב לִירְאָיו; וַיִּחַלְצֵם. Psalm 34:8 וַיִּחַלְצֵם חָלָץ 2502

The angel of the LORD encampeth round about them that fear Him, and delivereth them. Psa 34:7 Ψαλμοί 33:8 παρεμβалеῖ ἄγγελος κυρίου κύκλῳ τῶν

φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς

19399 וַיִּחַלֶּק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter

טו וַיִּחַלֶּק עֲלֵיהֶם לִילָה הוּא וַיִּחַלֶּק חָלַק 2505 Genesis 14:15

15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of

Damascus. Ge 14:15 | 14:15 καὶ ἐπέπεσεν ἐπ' αὐτοὺς τὴν νύκτα αὐτὸς καὶ οἱ παῖδες αὐτοῦ καὶ ἐπάταξεν αὐτοὺς καὶ ἐδίωξεν αὐτοὺς ἕως χωβὰ ἣ ἐστὶν ἐν ἄριστερᾳ δαμασκού

19400 וַיִּחַלֶּק-שָׁם 1 Conjunctive waw | Verb - Piel waw Consecutive

Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter

י וַיִּשְׁלַח לָהֶם וַיִּחַלֶּק-חָלַק Joshua 18:10 יְהוֹשֻׁעַ גִּזְרָל בְּשִׁלָּה. לִפְנֵי יְהוָה; וַיִּחַלֶּק-שָׁם יְהוֹשֻׁעַ אֶת-הָאָרֶץ לִבְנֵי יִשְׂרָאֵל.

{P} 10 And Joshua cast lots for them in Shiloh before the

LORD; and there Joshua divided the land unto the children of Israel

according to their divisions. {P} Josh 18:10 Ἰησοῦς Ναυῆ 18:10 καὶ ἐνέβαλεν

αὐτοῖς ἰησοῦς κληρὸν ἐν σηλῶ ἔναντι κυρίου

19402 **וַיַּחֲלֶקְוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505** **וַיַּחֲלֶקְוּ חֵלֶק** Joshua 14:5 **כֵּן יָהוָה אֶת־מֹשֶׁה, בֵּן**

5 As the LORD commanded Moses, so the children of Israel did, and they divided the land. {P} Josh 14:5 Ἰησοῦς Ναυῆ 14:5 ὃν τρόπον ἐνετείλατο κύριος τῷ Μωϋσῇ οὕτως ἐποίησαν οἱ υἱοὶ ἰσραὴλ καὶ ἐμέρισαν τὴν γῆν

19403 **וַיַּחֲלֶקְוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505** **וַיַּחֲלֶקְוּ חֵלֶק** 1 Kings 18:6 **וַיַּחֲלֶקְוּ לָהֶם אֶת־הָאָרֶץ, וַיַּחֲלֶקְוּ**

לְעַבְד־בָּתָּה: אַחְאָב הָלַךְ בְּדֶרֶךְ אֲחֵד, לְבָדּוֹ, וְעַבְדֵּיהוּ הָלַךְ בְּדֶרֶךְ־אַחֵד, לְבָדּוֹ. 6 So they divided the land between them to pass throughout it:

Ahab went one way by himself, and Obadiah went another way by himself. 1 Kings 18:6 Βασιλειῶν Γ' 18:6 καὶ ἐμέρισαν ἑαυτοῖς τὴν ὁδὸν τοῦ διελθεῖν αὐτήν ἀχχαβ ἐπορεύθη ἐν ὁδῷ μιᾷ μόνος καὶ ἀβδίου ἐπορεύθη ἐν ὁδῷ ἄλλῃ μόνος

19406 **וַיַּחֲלֶשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate **2522** **וַיַּחֲלֶשׁ חֵלֶשׁ**

Exodus 17:13 **יְיָ וַיַּחֲלֶשׁ יְהוֹשֻׁעַ אֶת־עַמְלֵק וְאֶת־עַמּוֹ, לְפִי־חֶרֶב. {פ}** 13 And Joshua discomfited Amalek and his people with the edge of the sword.

{P} Exo 17:13 Ἐξοδος 17:13 καὶ ἐτρέψατο ἰησοῦς τὸν αμαληκ καὶ πάντα τὸν λαὸν αὐτοῦ ἐν φόνῳ μαχαίρας

19407 **וַיַּחֲלֶשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate **2522** **וַיַּחֲלֶשׁ חֵלֶשׁ** Job

14:10 **יָ וַיִּנָּבֶר יָמוּתָּה, וַיַּחֲלֶשׁ; וַיִּגְנוּ אַדָּם וְאִינוּ. 10** But man dieth, and lieth low; yea, man perisheth, and where is he? Job 14:10 Ἰώβ 14:10 ἀνὴρ δὲ τελευτήσας ὤλχeto πεσὼν δὲ βροτὸς οὐκέτι ἔστιν

19409 **וַיַּחֲמֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) **3179** **וַיַּחֲמֹ יָחַם**

Genesis 30:39 **לֹט וַיַּחֲמֹ הַצֹּאן, אֶל־הַמְקָלֹת; וַתִּלְדְּןָ הַצֹּאן, עֲקָדִים נְקָדִים**

39 And the flocks conceived at the sight of the rods, and the

flocks brought forth streaked, speckled, and spotted. Ge 30:39 | 30:39

ἐγκισσώσωσιν τὰ πρόβατα εἰς τὰς ῥάβδους καὶ ἔτικτον τὰ πρόβατα διάλευκα καὶ ποικίλα καὶ σποδοειδῆ ῥαντά

19411 **וַיַּחְמִי** 1 Conjunctive waw | Noun proper - masculine singular Jahmai =

[whom Jehovah guards]; 1) a man of Issachar and one of the heads of the family of

Tola 3181 **וַיַּחְמִי יַחְמִי** 1 Chronicles 7:2 **וַיַּחְמִי יַחְמִי** 1

וַיַּחְמִי יַחְמִי 1 Chronicles 7:2 **וַיַּחְמִי יַחְמִי** 1

וַיַּחְמִי יַחְמִי 2 And the sons of Tola:

Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel,

heads of their fathers' houses, mighty men of valour according to their

generations, even of Tola; their number in the days of David was two

and twenty thousand and six hundred. {S} 1Chr 7:2 1η Χρονικῶν 7:2 καὶ υἱοὶ

θωλα οὗζι καὶ ραφαῖα καὶ ἱερὶηλ καὶ ἱεμου καὶ ἱεβασαμ καὶ σαμουηλ ἄρχοντες οἴκων πατριῶν αὐτῶν τῷ θωλα ἰσχυροὶ δυνάμει κατὰ γενέσεις αὐτῶν ὁ ἀριθμὸς αὐτῶν ἐν ἡμέραις δαυὶδ εἴκοσι καὶ δύο χιλιάδες καὶ ἑξακόσιοι

19413 **וַיַּחְמִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

feminine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2)

to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to

conceive (sexually); 1b2) to be in heat (of animals) 3179 **וַיַּחְמִי** Genesis

30:38 **וַיַּחְמִי** 38 And he set the rods

which he had peeled over against the flocks in the gutters in the

watering-troughs where the flocks came to drink; and they conceived

when they came to drink. Ge 30:38 | 30:38 καὶ παρέθηκεν τὰς ῥάβδους ἃς

ἐλέπισεν ἐν ταῖς ληνοῖς τῶν ποτιστηρίων τοῦ ὕδατος ἵνα ὥς ἂν ἔλθωσιν τὰ πρόβατα πιεῖν ἐνώπιον τῶν ῥάβδων ἐλθόντων αὐτῶν εἰς τὸ πιεῖν

19414 **וַיַּחְמִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to wrong, do violence to, treat violently, do wrongly;

1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical

wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently 2554

וַיַּחְמִי **וַיַּחְמִי** Lamentations 2:6 **וַיַּחְמִי** 6 And He hath stripped

His tabernacle, as if it were a garden, He hath destroyed His place of

assembly; the LORD hath caused to be forgotten in Zion appointed

season and sabbath, and hath rejected in the indignation of His anger

the king and the priest. {S} Lam 2:6 καὶ διεπέτασεν ὥς ἄμπελον τὸ σκηνῶμα

αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιών ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμῆματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

19415 **וַיַּחְמִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show

favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make

favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal)

to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore

2 Kings 13:23 כִּנּוּ וַיִּחַן יְהוָה אִתָּם 2 Kings 13:23 **2603** וַיִּחַן חָנָן favour; 2) to be loathsome 2603 וַיִּחַן חָנָן 2 Kings 13:23 וַיִּרְחַמֵם, וַיִּפֶן אֵלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

2Ki 13:23 Βασιλειῶν Δ' 13:23 καὶ ἠλέησεν κύριος αὐτοὺς καὶ οἰκτίρησεν αὐτοὺς καὶ ἐπέβλεψεν πρὸς αὐτοὺς διὰ τὴν διαθήκην αὐτοῦ τὴν μετὰ αβραὰμ καὶ ἰσαακ καὶ ἰακώβ καὶ οὐκ ἠθέλησεν κύριος διαφθεῖραι αὐτοὺς καὶ οὐκ ἀπέρριψεν αὐτοὺς ἀπὸ τοῦ προσώπου αὐτοῦ

19418 וַיִּחַנו 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 וַיִּחַנו חָנָה Exodus 14:2 בַּדְּבַר, אֶל־בְּנֵי יִשְׂרָאֵל, וַיֵּשְׁבוּ וַיִּחַנו לִפְנֵי פִי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַעַל צֹפֶן, נִכְחוּ וַיִּחַנו לִפְנֵי פִי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-

zephon, over against it shall ye encamp by the sea. Exo 14:2 Ἐξοδος 14:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἀποστρέψαντες στρατοπεδευσάτωσαν ἀπέναντι τῆς ἐπαύλεως ἀνὰ μέσον μαγδώλου καὶ ἀνὰ μέσον τῆς θαλάσσης ἐξ ἐναντίας βεελσεφὼν ἐνώπιον αὐτῶν στρατοπεδεύσεις ἐπὶ τῆς θαλάσσης

19419 וַיִּחַנו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural |paragogic nun 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 וַיִּחַנו חָנָה Judges 11:16 יַח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסֹב אֶת־אֶרֶץ אֲדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שָׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיִּחַנוּ בְּעֵבֶר אֲרֹנוֹן; וְלֹא־בָאוּ בְּגִבּוֹל מוֹאָב, כִּי 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon

was the border of Moab. Jdgs 11:16 Κριταί 11:16 ὅτι ἐν τῷ ἀναβαίνειν αὐτοὺς ἐξ αἰγύπτου ἐπορεύθη ἰσραὴλ ἐν τῇ ἐρήμῳ ἕως θαλάσσης σιφ καὶ ἦλθεν εἰς καδης

19422 וַיִּחַן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 וַיִּחַן חָנָן Numbers 6:25 כֹּה יֵאָר 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S} Num 6:25 Αριθμοί 6:25 ἐπιφάναι κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σὲ καὶ ἐλεῆσαι σε

19423 וַיִּחַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to,

have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 וַיַּחַנְנוּ חָנָן Job 33:24 כֹּד וַיַּחַנְנוּ--וַיֹּאמֶר, פְּדֵהוּ מִרְדֵּת שְׁחַת; מִצָּאתִי כָפָר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.' Job 33:24 Ἰώβ 33:24 ἀνθέξεται τοῦ μὴ πεσεῖν αὐτὸν εἰς θάνατον ἀνανεώσει δὲ αὐτοῦ τὸ σῶμα ὥσπερ ἀλοιφήν ἐπὶ τοίχου τὰ δὲ ὀστᾶ αὐτοῦ ἐμπλήσει μυελοῦ

19424 וַיַּחַנְנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 וַיַּחַנְנוּ חָנָן Malachi 1:9 ט וַעֲתָה חֲלוּ-נָא 9 פְּנִי-אֵל, וַיַּחַנְנוּ; מִיָּדְכֶם, הִיטָה זֹאת--הַיֵּשָׁא מִכֶּם פָּנִים, אָמַר יְהוָה צְבָאוֹת.

And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts. Mal 1:9 Μαλαχίας 1:9 καὶ νῦν ἐξιλιάσκεσθε τὸ πρόσωπον τοῦ θεοῦ ὑμῶν καὶ δεήθητε αὐτοῦ ἐν χερσὶν ὑμῶν γέγονεν ταῦτα εἰ λήμψομαι ἐξ ὑμῶν πρόσωπα ὑμῶν λέγει κύριος παντοκράτωρ

19425 וַיַּחַנֵּק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) to strangle 2614 וַיַּחַנֵּק חָנַק 2 Samuel 17:23 כֹּנ וְאַחִיתָפֶל רָאָה, כִּי לֹא נַעֲשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׂ אֶת-הַחֲמֹר וַיָּקֶם וַיֵּלֶךְ אֶל-בֵּיתוֹ 23 אֶל-עִירוֹ, וַיֵּצֵא אֶל-בֵּיתוֹ וַיַּחַנֵּק; וַיָּמָת, וַיִּקְבֹּר בְּקֶבֶר אָבִיו. {ס} And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the

sepulchre of his father. {S} 2Sm 17:23 2η Σαμουήλ 17:23 καὶ αχίτοφελ εἶδεν ὅτι οὐκ ἐγενήθη ἡ βουλή αὐτοῦ καὶ ἐπέσαξεν τὴν ὄνον αὐτοῦ καὶ ἀνέστη καὶ ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ εἰς τὴν πόλιν αὐτοῦ καὶ ἐνετείλατο τῷ οἴκῳ αὐτοῦ καὶ ἀπήγξατο καὶ ἀπέθανεν καὶ ἐτάφη ἐν τῷ τάφῳ τοῦ πατρὸς αὐτοῦ

19426 וַיַּחֲסֶנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to take possession of 2631 וַיַּחֲסֶנּוּ חָסַן Daniel 7:18 יח וַיִּקְבְּלוּן, מַלְכוּתָא, קִדְיִשִּׁי, עֲלֵיוֹנִין; וַיַּחֲסֶנּוּ מַלְכוּתָא עַד-עֲלְמָא, וְעַד עָלָם 18 But the saints of the Most High shall receive the kingdom,

and possess the kingdom for ever, even for ever and ever.' Dan 7:18 Δανιήλ. 7:18 καὶ παραλήψονται τὴν βασιλείαν ἅγιοι ὑψίστου καὶ καθέξουσιν τὴν βασιλείαν ἕως τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος τῶν αἰώνων

19427 וַיַּחֲסְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking 2637 וַיַּחֲסְרוּ חָסַר Genesis 8:3 ג וַיָּשְׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הַלֹּךְ נָשׁוּב; וַיַּחֲסְרוּ הַמַּיִם--מִקְצָה, חֲמִשִּׁים וּמֵאָה 3 And the waters returned from off the earth continually; and after

the end of a hundred and fifty days the waters decreased. Ge 8:3 | 8:3 καὶ ἐνεδίδου τὸ ὕδωρ πορευόμενον ἀπὸ τῆς γῆς ἐνεδίδου καὶ ἡλαττονοῦτο τὸ ὕδωρ μετὰ πεντήκοντα καὶ ἑκατὸν ἡμέρας

19428 **וַיַּחַךְ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay

2645 **וַיַּחַךְ** אֶת־הַבַּיִת הַקְּרוֹת הַסָּפִים, וְקִירוֹתָיו 2 Chronicles 3:7 {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S} 2Chr 3:7 2η Χρονικών 3:7 καὶ ἐχρύσωσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἐγλύψεν χερουβὶν ἐπὶ τῶν τοίχων

19430 **וַיַּחַפְּאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to cover, do secretly 2644 **וַיַּחַפְּאוּ** 2 Kings 17:9 ט **וַיַּחַפְּאוּ** בְּנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ 9 and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of

the watchmen to the fortified city; 2Ki 17:9 Βασιλειῶν Δ' 17:9 καὶ ὅσοι ἠμψιέσαντο οἱ υἱοὶ ἰσραηλ λόγους οὐχ οὕτως κατὰ κυρίου θεοῦ αὐτῶν καὶ ᾠκοδόμησαν ἑαυτοῖς ὑψηλὰ ἐν πάσαις ταῖς πόλεσιν αὐτῶν ἀπὸ πύργου φυλασσόντων ἕως πόλεως ὀχυρᾶς

19432 **וַיַּחַפֵּיר** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 **וַיַּחַפֵּיר** חָפֵר Proverbs 13:5 ה **דְּבַר־שֶׁקֶר, יִשְׁנָא צַדִּיק;** 5 **וַיַּחַפֵּיר** יִבְאִישׁ וַיַּחַפֵּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully. Prv 13:5 Παροιμίαι 13:5 λόγον ἄδικον μισεῖ δίκαιος ἀσεβῆς δὲ αἰσχύνεται καὶ οὐχ ἔξει παρρησίαν

19434 **וַיַּחְפְּרוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **וַיַּחְפְּרוּהוּ** חָפַר Job 3:21 21 **כֹּא** הַמְּחַכִּים לְמוֹת וְאֵינֶנּוּ; וַיַּחְפְּרוּהוּ, מִמָּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures; Job 3:21 Ἰώβ 3:21 οἱ ὁμείρονται τοῦ θανάτου καὶ οὐ τυγχάνουσιν ἀνορύσσοντες ὥσπερ θησαυροὺς

19435 **וַיַּחְפְּרוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **וַיַּחְפְּרוּהוּ** חָפַר Psalm 7:16 טז **זוּ** בּוֹר כָּדָה, וַיַּחְפְּרוּהוּ; וַיִּפֹּל, בְּשַׁחַת יַפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the ditch which he made. Psal 7:15 Ψαλμοί 7:16 λάκκον ὥρυξεν καὶ ἀνέσκαψεν αὐτὸν καὶ ἐμπεσεῖται εἰς βόθρον ὃν εἰργάσατο

19437 **וַיַּחַפְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed;

1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 **וַיַּחְצְרוּ חָפֶר** Job 6:20 **בָּאוּ בִּשְׁנוּ כִּי-בִטָּח**;

20 They were ashamed because they had hoped; they

came thither, and were confounded. Job 6:20 Ἰώβ 6:20 καὶ αἰσχύνην

ὀφειλήσουσιν οἱ ἐπὶ πόλεσιν καὶ χρήμασιν πεποιθότες

19441 **וַיַּחְצֵב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from 2672 **וַיַּחְצֵב חֶצֶב** 2

Chronicles 26:10 **וַיִּבְנוּ מִגְדָּלִים בְּמִדְבָּר, וַיַּחְצֵב בְּרוֹת רְבִים--כִּי מְקִנָּה-רֶב הָיָה לוֹ, וּבְשִׁפְלָהּ וּבְמִישׁוֹר; אֲפָרַיִם וְכַרְמִים, בְּהָרִים וּבְכַרְמֶל--כִּי-אֱהָב**

10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the

mountains and in the fruitful fields; for he loved husbandry. {S} 2Chr

26:10 2η Χρονικών 26:10 καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλοὺς ὅτι κτήνη πολλὰ ὑπῆρχεν αὐτῷ ἐν σεφίλᾳ καὶ ἐν τῇ πεδινῇ καὶ ἀμπελουργοὶ ἐν τῇ ὄρεινῇ καὶ ἐν τῷ καρμύλῳ ὅτι φιλογέωργος ἦν

19443 **וַיַּחְצֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided 2673 **וַיַּחְצֵם חֶצְאָה** Judges 9:43 **מִן וַיִּקַּח אֶת-הָעָם, וַיַּחְצֵם לְשְׁלֹשָׁה רֵאשִׁים, וַיַּאֲרֹב, בַּשָּׂדֶה; וַיֵּרָא, וַהֲיָה הָעָם יָצָא מִן-הָעִיר, וַיִּקָּם**

43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them. Jdgs 9:43 Κριταὶ 9:43 καὶ ἔλαβεν τὸν λαὸν καὶ διεῖλεν αὐτοὺς εἰς τρεῖς ἀρχὰς καὶ ἐνήδρευσεν ἐν ἀγρῷ καὶ εἶδεν καὶ ἰδοὺ ὁ λαὸς ἐξῆλθεν ἐκ τῆς πόλεως καὶ ἀνέστη ἐπ' αὐτοὺς καὶ ἐπάταξεν αὐτοὺς

19444 **וַיַּחְקוּ** 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 2710 **וַיַּחְקוּ חֻקִּים** Job

19:23 **כֹּב לָמָּה, תִּרְדָּפֵנִי כְמוֹ-אֵל; וּמַבְשָׂרִי, לֹא תִשָּׁבְעוּ. 22** Why do ye persecute me as God, and are not satisfied with my flesh? Job 19:23 Ἰώβ 19:23 τίς γὰρ ἂν δώῃ γραφῆναι τὰ ῥήματά μου τεθῆναι δὲ αὐτὰ ἐν βιβλίῳ εἰς τὸν αἰῶνα

19445 **וַיַּחְקְרוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c)

לֹא הִנֵּה יָמִים לִיחַקְרוּ חֶקֶר 2713 (Piel) to search out, seek out Jeremiah 31:37 נֶאֱמַר-יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שְׁעַר הַפִּנָּה. 37 (בָּאִים).

Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner. Jer 31:37 Ἰερεμίας 38:37 ἐὰν παύσωνται οἱ νόμοι οὗτοι ἀπὸ προσώπου μου φησὶν κύριος καὶ τὸ γένος ἰσραὴλ παύσεται γενέσθαι ἔθνος κατὰ πρόσωπόν μου πάσας τὰς ἡμέρας 19446 1 יִחַר Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c)

(Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation 2734 יִחַר חָרָה

Job 19:11 יֵא יִחַר עָלַי אָפוּ; וַיַּחֲשִׁבֵנִי לֹא כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries. Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἡγήσατο δέ με ὥσπερ ἐχθρόν

19448 1 יִחַר Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn 2787 יִחַר חָרָר Ezekiel 15:5 הַהִנֵּה בְהִיּוֹתוֹ תָמִים, לֹא יַעֲשֶׂה אֵף כִּי־אֵשׁ אֶכְלָתָהּ וַיִּחַר, וְנַעֲשֶׂה עוֹד לְמַלְאכָהּ. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any

work? {S} Eze 15:5 Ἐζεκιήλ 15:5 οὐδὲ ἔτι αὐτοῦ ὄντος ὀλοκλήρου οὐκ ἔσται εἰς ἐργασίαν μὴ ὅτι ἐὰν καὶ πῦρ αὐτὸ ἀναλώσῃ εἰς τέλος εἰ ἔσται ἔτι εἰς ἐργασίαν

19449 1 יִחַר-אָפִי יִחַר-אָפִי Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation 2734 יִחַר-חָרָה

Exodus 32:10 יַעֲתָה הַנִּיחָה לִּי, יִחַר-אָפִי בָהֶם וְאֶכְלָם; וְאֶעֱשֶׂה אוֹתָהּ, לְגוֹי 10 נָדוּל. 10 Now therefore let Me alone, that My wrath may wax hot

against them, and that I may consume them; and I will make of thee a great nation.' Exo 32:10 Ἐξοδος 32:10 καὶ νῦν ἑασόν με καὶ θυμωθεὶς ὀργῇ εἰς αὐτοὺς ἐκτρίψω αὐτοὺς καὶ ποιήσω σὲ εἰς ἔθνος μέγα

19450 1 יִחַר-חָרַב Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717 יִחַר-חָרַב Psalm 106:9 וַיִּגְעַר בֵּינָם-סוּף, וַיִּחַרְבּ; וַיּוֹלִיכֵם בְּתַהֲמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was

dried up; and He led them through the depths, as through a wilderness. Psa 106:9 Ψαλμοί 105:9 καὶ ἐπετίμησεν τῇ ἐρυθρᾷ θαλάσσει καὶ ἐξηράνθη καὶ ὠδήγησεν αὐτοὺς ἐν ἀβύσσῳ ὥς ἐν ἐρήμῳ

19451 וַיַּחֲרֹב 1 Conjective waw | Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717 וַיַּחֲרֹב חֶרֶב Hosea 13:15 טו כִּי הוּא, בֵּין אֲחִים יִפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עָלָה, וַיְבוֹשׁ מְקוֹרוֹ וַיַּחֲרֹב מַעֲיְנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל-כְּלֵי חַמָּדָה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels. Hos 13:15 Ὁσηέ 13:15 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξερημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτοῦ

19452 **וַיַּחֲרֹגוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to shake from fear, tremble, quake 2727 **וַיַּחֲרֹגוּ** Psalm 18:46 מו
46 **בְּנֵי-גֵכָר יִבְלֹוּ; וַיַּחֲרֹגוּ, מִמְּסַנְדְּרוֹתֵיהֶם.** 46 The sons of the stranger fade away, and come trembling out of their close places. Psa 18:45 **Ψαλμοί** 17:46 **υἱοὶ ἀλλότριοι ἐπαλαιώθησαν καὶ ἐχώλαναν ἀπὸ τῶν τρίβων αὐτῶν**

19455 וַיִּתְרַדּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729 וַיִּתְרַדּוּ חֶרֶד Hosea 11:10 י אַחֲרַי יִהְיֶה יִלְכּוּ, כְּאַרְיֵה יִשְׁאַג: כִּי־הוּא יִשְׁאַג, וַיִּתְרַדּוּ בָנִים מִיָּם. 10 They shall walk after the LORD, who shall roar like a lion; for He shall roar, and the children shall come trembling from the west. Hos 11:10 Ὡσηέ 11:10 ὀπίσω κυρίου πορεύσομαι ὡς λέων ἐρεύξεται ὅτι αὐτὸς ὠρύσεται καὶ ἐκστήσονται τέκνα ὑδάτων

19456 וַיַּחְרִימָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 וַיַּחְרִימָהּ חָרָם Joshua 10:1 א וַיְהִי כַשְׁמֹעַ אֲדֹנִי-צִדֶּק מֶלֶךְ יְרוּשָׁלַם, כִּי-לָכַד יְהוֹשֻׁעַ אֶת-הָעִי וַיַּחְרִימָהּ--כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, בֶּן-עֲשָׂה לָעִי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יִשְׂבִּי גִבְעוֹן, אֶת-יִשְׂרָאֵל, וַיְהִי, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel,

and were among them; Josh 10:1 Ἰησοῦς Ναυῆ 10:1 ὥς δὲ ἤκουσεν αδωνιβεζεκ βασιλεὺς ιερουσαλημ ὅτι ἔλαβεν ἰησοῦς τὴν γαί καὶ ἐξωλέθρευσεν αὐτήν ὃν τρόπον ἐποίησαν τὴν ιεριχώ καὶ τὸν βασιλέα αὐτῆς οὕτως ἐποίησαν τὴν γαί καὶ τὸν βασιλέα αὐτῆς καὶ ὅτι αὐτομόλησαν οἱ κατοικοῦντες γαβῶν πρὸς ἰησοῦν καὶ πρὸς ἰσραηλ

19458 **וַיַּחְרִימוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **וַיַּחְרִימוּ חָרֵם** 1 Chronicles 4:41 **מֵא וַיָּבֵאוּ** אֵלֶּה הַכְּתוּבִים בְּשִׁמּוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיָּכּוּ אֶת־אֹהֲלֵיהֶם וְאֶת־הַמַּעֲנִיִּים (הַמְּעוֹנִיִּים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחְרִימוּ עַד־הַיּוֹם הַזֶּה, וַיָּשְׁבוּ. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

1Chr 4:41 1η Χρονικῶν 4:41 καὶ ἦλθοσαν οὗτοι οἱ γεγραμμένοι ἐπ' ὀνόματος ἐν ἡμέραις ἐζεκιου βασιλέως ιουδα καὶ ἐπάταξαν τοὺς οἴκους αὐτῶν καὶ τοὺς μιναιούς οὓς εὗροσαν ἐκεῖ καὶ ἀνεθεμάτισαν αὐτοὺς ἕως τῆς ἡμέρας ταύτης καὶ ὥλησαν ἀντ' αὐτῶν ὅτι νομαὶ τοῖς κτήνεσιν αὐτῶν ἐκεῖ

19462 **וַיַּחְרְקוּ־שׁוֹן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to gnash, grind (the teeth) 2786 **טו פָּצוּ עַל־יָדָהּ פִּיהֶם, כָּל־אֵיבֵיהֶּם־שָׁרְקוּ וַיַּחְרְקוּ־חֶרֶק** Lamentations 2:16 **וַיַּחְרְקוּ־שׁוֹן, אָמְרוּ בִלְעָנוּ; אַךְ זֶה הַיּוֹם שָׁקוּיָנָהוּ, מִצְּאֵנוּ רָאִינוּ. {ס}** 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S} Lam 2:16 διήγοιζαν ἐπὶ σὲ στόμα αὐτῶν πάντες οἱ ἐχθροί σου ἐσύρισαν καὶ ἔβρυξαν ὀδόντας εἶπαν κατεπίομεν αὐτήν πλὴν αὕτη ἡ ἡμέρα ἣν προσεδοκῶμεν εὗρομεν αὐτήν εἶδομεν

19463 **וַיַּחְרִשׁוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **כֹּז וַיָּבֵאוּ כָּל־הַשָּׂרִים אֶל־יִרְמְיָהוּ, וַיִּשְׁאָלוּ אֹתוֹ, וַיַּגִּד לָהֶם כְּכָל־הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּה הַמֶּלֶךְ; וַיַּחְרִשׁוּ מִמֶּנּוּ, כִּי לֹא־נִשְׁמַע הַדְּבָרִ. 27 Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not reported. Jer 38:27 Ἱερεμίας 45:27 καὶ ἦλθοσαν πάντες οἱ ἄρχοντες πρὸς ἱερεμίαν καὶ ἠρώτησαν αὐτόν καὶ ἀνήγγειλεν αὐτοῖς κατὰ πάντα τοὺς λόγους τούτους οὓς ἐνετείλατο αὐτῷ ὁ βασιλεὺς καὶ ἀπεσιώπησαν ὅτι οὐκ ἠκούσθη λόγος κυρίου**

19464 **וַיִּחַשֵׁף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **וַיִּחַשֵׁף חֶשֶׁף** Psalm 29:9 -- **ט קוֹל יְהוָה, יְחוּלֵל אֵילֹת--**

9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in

His temple all say: 'Glory.' Psa 29:9 Ψαλμοί 28:9 φωνὴ κυρίου καταρτιζομένου ἐλάφους καὶ ἀποκαλύψει δρυμούς καὶ ἐν τῷ ναῷ αὐτοῦ πᾶς τις λέγει δόξαν

19466 **וַיַּחְשְׁבֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **יֵא וַיַּחְשְׁבֵנִי חֶשֶׁב** Job 19:11

11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries. Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἡγήσατο δέ με ὥσπερ ἐχθρόν

19467 **וַיִּחַשּׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still 2814 **וַיִּחַשּׁוּ חֶשֶׁה** Psalm 107:29

29 He made the storm a calm, so that the waves thereof were still. Psa 107:29 Ψαλμοί 106:29 καὶ ἐπέταξεν τῇ καταιγίδι καὶ ἔστη εἰς αὐραν καὶ ἐσίγησαν τὰ κύματα αὐτῆς

19468 **וַיִּחַשֵּׁךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) 2821 **וַיִּחַשֵּׁךְ חֶשֶׁךְ** Psalm 105:28

28 He sent darkness, and it was dark; and they rebelled not against His word. Psa 105:28 Ψαλμοί 104:28 ἐξαπέστειλεν σκότος καὶ ἐσκότασεν καὶ παρεπύκρναν τὸς λόγους αὐτοῦ

19469 **וַיַּחַת** 1 Conjunctive waw | Noun proper - masculine singular Jahath = [He will snatch up]; 1) son of Reaiah and grandson of Shobal of the tribe of Judah; 2) a son of Libni and grandson of Gershom and great grandson of Levi; 3) a Gershonite Levite; the eldest son of Shimei and the grandson of Laadan; founder of the house of Jahath; 4) a Levite and son of Shelomoth; 5) a Merarite Levite in the reign of Josiah 3189 **ב וַיַּחַת בֶּן-שׁוּבָל, הַלֵּיד אֶת-יַחַת.** 1 Chronicles 4:2

2 And

Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and

Lahad. These are the families of the Zorathites. {S} 1Chr 4:2 1η Χρονικών 4:2 καὶ ραια υἱὸς αὐτοῦ καὶ σουβαλ ἐγέννησεν τὸν ιεθ καὶ ιεθ ἐγέννησεν τὸν αχιμι καὶ τὸν λααδ αὐται αἱ γενέσεις τοῦ σαραθι

- 19470 **וַיִּתְּתוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **וַיִּחְתּוּ חֲתַת** 1 Samuel 17:11 **אֶת־דְּבָרֵי וְכָל־יִשְׂרָאֵל, וַיִּחְתּוּ וַיִּרְאוּ, מְאֹד.** {פ} 11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. {P} 1Sm 17:11 1η Σαμουήλ 17:11 καὶ ἤκουσεν σαουλ καὶ πᾶς ἰσραηλ τὰ ῥήματα τοῦ ἀλλοφύλου ταῦτα καὶ ἐξέστησαν καὶ ἐφοβήθησαν σφόδρα
- 19471 **וַיִּחְתֵּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וַיִּחְתֵּם חֲתָם** Esther 8:10 **יְנִיכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אַחַשְׁוֵרֶשׁ, וַיִּחְתֵּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים, 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud; Est 8:10 Ἐσθήρ 8:10 ἐγράφη δὲ διὰ τοῦ βασιλέως καὶ ἐσφραγίσθη τῷ δακτυλίῳ αὐτοῦ καὶ ἐξαπέστειλαν τὰ γράμματα διὰ βιβλιαφόρων**
- 19472 **וַיִּתְּתֵרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) 2864 **וַיִּתְּתֵרוּ חֲתָר** Jonah 1:13 **יִגְוּ הָאֲנָשִׁים, לְהָשִׁיב אֶל־הַיַּבֵּשָׁה־וְלֹא יָכֻלוּ: כִּי הָיָם, הוֹלְךָ וְסַעַר עֲלֵיהֶם.** 13 Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them. Jonah 1:13 Ἰώνας 1:13 καὶ παρεβιάζοντο οἱ ἄνδρες τοῦ ἐπιστρέψαι πρὸς τὴν γῆν καὶ οὐκ ἠδύναντο ὅτι ἡ θάλασσα ἐπορεύετο καὶ ἐξηγείρετο μᾶλλον ἐπ' αὐτοῦς
- 19476 **וַיִּט** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **וַיִּט יָדוֹ עַל־צִפּוֹן, וַיֹּאבֶד אֶת־אַשּׁוּר; וַיִּשֶׂם אֶת־נִינּוּהָ נָטָה** Zephaniah 2:13 **לְשִׁמְמָהּ, צִיָּה כַּמִּדְבָּר.** 13 And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness. Zep 2:13 Σοφονίας 2:13 καὶ ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἐπὶ βορρᾶν καὶ ἀπολεῖ τὸν ἄσσυριον καὶ θήσει τὴν νινευη εἰς ἀφανισμόν ἄνδρον ὡς ἔρημον
- 19479 **וַיִּטְבְּלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped 2881 **וַיִּטְבְּלוּ טָבַל** Leviticus 9:9 **ט**

וַיִּקְרְבוּ בְנֵי אֶהֱרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת

9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at

the base of the altar. Lev 9:9 Λευιτικόν 9:9 καὶ προσήνεγκαν οἱ υἱοὶ ααρων τὸ αἷμα πρὸς αὐτόν καὶ ἔβαψεν τὸν δάκτυλον εἰς τὸ αἷμα καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου καὶ τὸ αἷμα ἐξέχεεν ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου

19480 **וַיִּטְבֵּעַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink 2883 **וַיִּטְבֵּעַ טָבַע** Jeremiah 38:6

וַיִּקְחוּ אֶת-יִרְמְיָהוּ, וַיִּשְׁלְכוּ אֹתוֹ אֶל-הַבּוֹר מִלְכִּיָּהוּ בֶן-הַמֶּלֶךְ, אֲשֶׁר בַּחֲצַר הַמִּטְרָה, וַיִּשְׁלְחוּ אֶת-יִרְמְיָהוּ, בַּחֲבָלִים; וַיַּבְּבוּ אֵין-מַיִם כִּי אִם-טִיט, וַיִּטְבֵּעַ יִרְמְיָהוּ בְּטִיט. {ס}

6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and

Jeremiah sank in the mire. {S} Jer 38:6 Ἰερεμίας 45:6 καὶ ἔρριψαν αὐτόν εἰς τὸν λάκκον μελχίου υἱοῦ τοῦ βασιλέως ὃς ἦν ἐν τῇ αὐλῇ τῆς φυλακῆς καὶ ἐχάλασαν αὐτόν εἰς τὸν λάκκον καὶ ἐν τῷ λάκκῳ οὐκ ἦν ὕδωρ ἀλλ' ἡ βορβορος καὶ ἦν ἐν τῷ βορβόρῳ

19482 **וַיִּטְהַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וַיִּטְהַר טָהַר** 2 Kings 5:14

14 פָּעָמִים, כְּדַבֵּר, אִישׁ הָאֱלֹהִים; וַיֵּשֶׁב בַּשָּׂרוֹ, כְּבָשָׂר נֶעַר קְטָן--וַיִּטְהַר.

Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back

like unto the flesh of a little child, and he was clean. 2Ki 5:14 Βασιλειῶν Δ' 5:14 καὶ κατέβη ναιμαν καὶ ἐβαπτίσατο ἐν τῷ ιορδάνῃ ἐπτάκι κατὰ τὸ ῥῆμα ἐλίσαιε καὶ ἐπέστρεψεν ἡ σὰρξ αὐτοῦ ὡς σὰρξ παιδαρίου μικροῦ καὶ ἐκαθαρίσθη

19483 **וַיִּטְהַר** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וַיִּטְהַר טָהַר** 2 Chronicles 34:5

ה וַעֲצֻמוֹת, כְּהֻנִּים, שָׂרָף, עַל-מִזְבְּחוֹתָם; וַיִּטְהַר אֶת-יְהוּדָה, וְאֶת-יְרוּשָׁלַם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

2Chr 34:5 2η Χρονικών 34:5 καὶ ὅστῳ ἱερέων κατέκαυσεν ἐπὶ τὰ θυσιαστήρια καὶ ἐκαθάρισεν τὸν ἰουδαν καὶ τὴν ἱερουσαλημ

19484 **וַיְטַהְרוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וַיְטַהְרוּ הַכֹּהֲנִים וְהַלְוִיִּם**; Nehemiah 12:30

30 **וַיְטַהְרוּ**, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall. Neh 12:30 Νεεμίας 22:30 καὶ ἐκαθαρίσθησαν οἱ ἱερεῖς καὶ οἱ λευῖται καὶ ἐκαθάρισαν τὸν λαὸν καὶ τοὺς πυλῶρους καὶ τὸ τεῖχος

19487 **וַיִּטּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **וַיִּטּוּ** 1 Samuel 8:3

3 **וַיִּקְחוּ שְׂחָדִים--וַיִּטּוּ**, מִשְׁפָּט. {P} And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

1Sm 8:3 1η Σαμουήλ 8:3 καὶ οὐκ ἐπορεύθησαν οἱ υἱοὶ αὐτοῦ ἐν ὁδῷ αὐτοῦ καὶ ἐξέκλιναν ὀπίσω τῆς συντελείας καὶ ἐλάμβανον δῶρα καὶ ἐξέκλινον δικαιοσύματα

19488 **וַיְטוּר** 1 Conjunctive waw | Noun proper - masculine singular **Jetur** = [enclosed]; 1) a son of Ishmael whose descendants warred with Israel east of the Jordan; 1a) also called 'Ituraea' 3195 **וַיְטוּר יְטוּר** 1 Chronicles 5:19

19 **וַיַּעֲשׂוּ** מִלְחָמָה, עִם-הַחֲגִרִּיָּאִים, וַיְטוּר וְנַפִּישׁ, וְנוּדָב. And they made war with the Hagrites, with Jetur, and Naphish, and Nodab. 1Chr 5:19 1η Χρονικών 5:19 καὶ ἐποιοῦν πόλεμον μετὰ τῶν αἰγυπτίων καὶ ἰτουραίων καὶ ναφισαίων καὶ ναδαβαίων

19489 **וַיִּטְחֶן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to grind, crush 2912 **וַיִּטְחֶן** Exodus 32:20

וַיִּקַּח אֶת-הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחֶן, עַד אֲשֶׁר-דָּק; וַיִּזֶּר עַל-פָּנָיו **וַיִּשֶׁק אֶת-בְּנֵי יִשְׂרָאֵל**. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it

upon the water, and made the children of Israel drink of it. Exo 32:20 Ἐξοδος 32:20 καὶ λαβὼν τὸν μόσχον ὃν ἐποίησαν κατέκαυσεν αὐτὸν ἐν πυρὶ καὶ κατήλεσεν αὐτὸν λεπτὸν καὶ ἐσπειρεν αὐτὸν ἐπὶ τὸ ὕδωρ καὶ ἐπότισεν αὐτὸ τοὺς υἱοὺς ἰσραὴλ

19490 **וַיִּטִּיבָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)

(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **וַיְטִיבֶךָ יְטֵב** Ecclesiastes 11:9. ט שָׂמַח בְּחוּר בְּיָלְדוּתֶיךָ, וַיְטִיבֶךָ לִבְךָ בְּיָמֵי בְּחוּרֹתֶיךָ, וְהָלַךְ בְּדַרְכֵי לִבְךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדַע, כִּי 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment. Eccl 11:9

Ἐκκλησιαστής 11:9 εὐφραίνειν νεανίσκε ἐν νεότητί σου καὶ ἀγαθυνατῶ σε ἢ καρδιά σου ἐν ἡμέραις νεότητός σου καὶ περιπάτει ἐν ὁδοῖς καρδιάς σου καὶ ἐν ὁράσει ὀφθαλμῶν σου καὶ γνῶθι ὅτι ἐπὶ πᾶσι τούτοις ἄξει σε ὁ θεὸς ἐν κρίσει

19492 **וַיִּטְלֶהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 **וַיִּטְלֶהוּ טִל** Jonah 1:15 אֶל-אֶת־יוֹנָה, וַיִּטְלֶהוּ, אֶל-טו וַיִּשְׂאוּ, אֶת־יוֹנָה, וַיִּטְלֶהוּ, אֶל-15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging. Jonah 1:15

Ιὼννας 1:15 καὶ ἔλαβον τὸν ἰωανν καὶ ἐξέβαλον αὐτὸν εἰς τὴν θάλασσαν καὶ ἔστη ἡ θάλασσα ἐκ τοῦ σάλου αὐτῆς

19493 **וַיִּטְלוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 **וַיִּטְלוּ**

ה וַיִּירָאוּ הַמֶּלָּחִים, וַיִּזְעְקוּ אִישׁ אֶל־אֶלְהֵיו, וַיִּטְלוּ אֶת־הַכֵּלִים אֶל־יָם, וַיִּשְׁכַּב, אֲשֶׁר בְּאֶנְיָה אֶל־הַיָּם, לְהִקֵּל מֵעֲלֵיהֶם; וַיּוֹנֶה, יָרַד אֶל־יָרְכָתִי הַסְּפִינָה, וַיִּשְׁכַּב, 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost

parts of the ship; and he lay, and was fast asleep. Jonah 1:5 Ιὼννας 1:5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόων ἕκαστος πρὸς τὸν θεὸν αὐτῶν καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ' αὐτῶν ἰωνας δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδεν καὶ ἔπρεγγεν

19494 **וַיִּטְלֶנּוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to cover with a roof, cover over, roof 2926 **וַיִּטְלֶנּוּ טָלַל** Nehemiah 3:15 טו וְאֵת שַׁעַר הָעֵין הַחֲזִיק שְׁלֹן בֶּן־כָּל־חֻזָּה, שֶׁר פִּלְךְ הַמְּצַפָּה--הוּא יִבְנֶנּוּ וַיִּטְלֶנּוּ, וַיַּעֲמִידוּ (וַיַּעֲמִיד) דְּלַתָּתָיו מִנְעָלָיו וּבְרִיחָיו; וְאֵת חֹמַת בְּרֶכֶת הַשְּׁלַח, לִגְן־הַמֶּלֶךְ, וְעַד־הַמַּעְלֹת, 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S} Neh 3:15

Νεεμίας 13:15 καὶ τὸ τεῖχος κολυμβήθρας τῶν κωδίων τῇ κουρᾷ τοῦ βασιλέως καὶ ἕως τῶν κλιμάκων τῶν καταβαινουσῶν ἀπὸ πόλεως δαυιδ

19495 **וַיִּטְמָא** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **וַיִּטְמָא** 2 Kings

ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מִעָרֵי יְהוּדָה, וַיִּטְמָא אֶת־הַבְּמֹת אֲשֶׁר קָטְרוּ־ 23:8 שָׁמָּה הַכֹּהֲנִים, מִגִּבְעַ עַד־בְּאֵר שָׁבַע; וַנִּתֵּן אֶת־בְּמֹת הַשָּׁעָרִים, אֲשֶׁר־פָּתַח שָׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׁמָאוֹל אִישׁ, בַּשָּׁעַר הָעִיר.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city. 2Ki 23:8 Βασιλειῶν Δ' 23:8 καὶ ἀνήγαγεν πάντας τοὺς ἱερεῖς ἐκ πόλεων ἰουδα καὶ ἐμίανεν τὰ ὑψηλά οὗ ἐθυμίανεν ἐκεῖ οἱ ἱερεῖς ἀπὸ γαβα καὶ ἕως βηρσαβε καὶ καθεῖλεν τὸν οἶκον τῶν πυλῶν τὸν παρὰ τὴν θύραν τῆς πύλης Ἰησοῦ ἀρχοντος τῆς πόλεως τῶν ἐξ ἀριστερῶν ἀνδρὸς ἐν τῇ πύλῃ τῆς πόλεως

19496 **וַיִּטְמְאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **וַיִּטְמְאוּ** 2 Kings 23:16 **וַיִּרְא**

טז וַיִּפֶּן יֹאשִׁיָּהוּ, וַיִּרְא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בְּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֵצִים מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיִּטְמְאוּ־בְּדָבָר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־ 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of

the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who

proclaimed these things. 2Ki 23:16 Βασιλειῶν Δ' 23:16 καὶ ἐξένευσεν Ἰωσίας καὶ εἶδεν τοὺς τάφους τοὺς ὄντας ἐκεῖ ἐν τῇ πόλει καὶ ἀπέστειλεν καὶ ἔλαβεν τὰ ὀστᾶ ἐκ τῶν τάφων καὶ κατέκαυσεν ἐπὶ τὸ θυσιαστήριον καὶ ἐμίανεν αὐτὸ κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῷ ἐστάναι ἱεροβοὰμ ἐν τῇ ἐορτῇ ἐπὶ τὸ θυσιαστήριον καὶ ἐπιστρέψας ἤρην τοὺς ὀφθαλμοὺς αὐτοῦ ἐπὶ τὸν τάφον τοῦ ἀνθρώπου τοῦ θεοῦ τοῦ λαλήσαντος τοὺς λόγους τούτους

19497 **וַיִּטְמְאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c)

ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** וַיִּטְמְאוּ טָמֵא Psalm

106:39. לט 39 Thus were they defiled

with their works, and went astray in their doings. Psa 106:39 Ψαλμοί 105:39 καὶ ἐμυάνθη ἐν τοῖς ἔργοις αὐτῶν καὶ ἐπόρνευσαν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν

19499 **וַיִּטְמְנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** וַיִּתְּנוּ אֶל־

יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֹּכַר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנוֹיהֶם; וַיִּטְמְנוּ. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by

Shechem. Ge 35:4 | 35:4 καὶ ἔδωκαν τῷ ἰακωβ τοὺς θεοὺς τοὺς ἀλλοτρίους οἳ ἦσαν ἐν ταῖς χερσὶν αὐτῶν καὶ τὰ ἐνώτια τὰ ἐν τοῖς ὠσὶν αὐτῶν καὶ κατέκρυπεν αὐτὰ ἰακωβ ὑπὸ τὴν τερέμινθον τὴν ἐν σικιμοῖς καὶ ἀπώλεσεν αὐτὰ ἕως τῆς σήμερον ἡμέρας

19500 **וַיִּטְמְנֶהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** יב וַיִּפֶּן כַּה וְכֵה, וַיֵּרָא כִּי אֵין אִישׁ; וַיֵּרָא אֶת־

12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid

him in the sand. Exo 2:12 Ἐξοδος 2:12 περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐχ ὄρα οὐδένα καὶ πατάξας τὸν αἰγύπτιον ἔκρυπεν αὐτὸν ἐν τῇ ἄμμῳ

19503 **וַיִּטַּע** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) **5193**

מִה וַיִּטַּע אֶהְיֶה אֶפְדָּנוּ, בֵּין יָמִים לְהֵר־צִבִּי־קָדֵשׁ; וּבָא, וַיִּטַּע נָטַע Daniel 11:45. 45 And he shall plant the tents of his palace

between the seas and the beautiful holy mountain; and he shall come to his end, and none shall help him. Dan 11:45 Δανιήλ 11:45 καὶ στήσει αὐτοῦ τὴν σκηνὴν τότε ἀνὰ μέσον τῶν θαλασσῶν καὶ τοῦ ὄρους τῆς θελήσεως τοῦ ἁγίου καὶ ἕξει ὥρα τῆς συντελείας αὐτοῦ καὶ οὐκ ἔσται ὁ βοηθῶν αὐτῷ

19504 **וַיִּטַּעְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) **5193** וַיִּעֲזָקְהוּ ב וַיִּעֲזָקְהוּ וַיִּטַּעְהוּ שָׂרָק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יָקַב חֲצַב בּוֹ; וַיִּקַּח לַעֲשׂוֹת וַיִּסְקְלֶהוּ, וַיִּטַּעְהוּ שָׂרָק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יָקַב חֲצַב בּוֹ; וַיִּקַּח לַעֲשׂוֹת.

2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring

forth grapes, and it brought forth wild grapes. Isa 5:2 Ἡσαΐας 5:2 καὶ φραγμὸν περιέθηκα καὶ ἐχαράκωσα καὶ ἐφύτευσα ἄμπελον σωρηγ καὶ ὠκοδόμησα πύργον ἐν μέσῳ αὐτοῦ καὶ προλήνιον ὥρυζα ἐν αὐτῷ καὶ ἔμεινα τοῦ ποιῆσαι σταφυλήν ἐποίησεν δὲ ἀκάνθας

19505 **וַיִּטְעוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **וַיִּטְעוּ** Psalm 107:37 **וַיִּטְעוּ כְּרָמִים**; לֹא וַיִּזְרְעוּ שָׂדֹת. וַיִּטְעוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase. Psal 107:37 Ψαλμοί 106:37 καὶ ἔσπειραν ἀγρούς καὶ ἐφύτευσαν ἀμπελῶνας καὶ ἐποίησαν καρπὸν γενήματος

19506 **וַיִּטְרַף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food 2963 **וַיִּטְרַף** Amos 1:11 **עַל־שָׁלֹשָׁה** יָא כֹה, אָמַר יְהוָה, **וְעַל־אַרְבָּעָה** לֹא אֲשִׁיבֶנּוּ: **עַל־רִדְפּוֹ בַּחֶרֶב אָחִיו, וְשָׁחַת רַחֲמָיו, וַיִּטְרַף לְעַד אָפוֹ, וְעִבְרָתוֹ שְׂמָרָה נֶצַח.** 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever. Amos 1:11 Ἀμός 1:11 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις τῆς ἰδουμαίας καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτοὺς ἐνεκα τοῦ διώξαι αὐτοὺς ἐν ῥομφαίᾳ τὸν ἀδελφὸν αὐτοῦ καὶ ἐλυμήνατο μήτραν ἐπὶ γῆς καὶ ἥρπασεν εἰς μαρτυρίον φρίκην αὐτοῦ καὶ τὸ ὄρημα αὐτοῦ ἐφύλαξεν εἰς νείκος

19509 **וַיִּיבֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **וַיִּיבֹשׁ** Jonah 4:7 **וַיִּיבֹשׁ** 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered. Jonah 4:7 Ἰώνας 4:7 καὶ προσέταξεν ὁ θεὸς σκώληκι ἑωθινή τῇ ἐπαύριον καὶ ἐπάταξεν τὴν κολόκυνθαν καὶ ἀπεξηράνθη

19510 **וַיִּיבֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **וַיִּיבֹשׁ** 1 Kings 17:7 **וַיִּיבֹשׁ** 7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S} 1 Kings 17:7 Βασιλειῶν Γ' 17:7 καὶ ἐγένετο μετὰ ἡμέρας καὶ ἐξηράνθη ὁ χειμάρρους ὅτι οὐκ ἐγένετο ὕετός ἐπὶ τῆς γῆς

19511 **וַיִּיגְעוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely;

1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 וַיִּנְעוּ יָנַע

Habakkuk 2:13 יֵן הַלֹּא הִנֵּה, מֵאֵת יְהוָה צָבָאוֹת; וַיִּנְעוּ עַמִּים בְּדִי-אֵשׁ, 13 Behold, is it not of the LORD of hosts that

the peoples labour for the fire, and the nations weary themselves for

vanity? Hab 2:13 Ἀββακούμ 2:13 οὐ ταῦτά ἐστὶν παρὰ κυρίου παντοκράτορος καὶ ἐξέλιπον λαοὶ ἱκανοὶ ἐν πυρί καὶ ἔθνη πολλὰ ὀλιγοψύχησαν

19512 וַיִּחַל 1 נִיחַל qere; Conjunctive waw | Verb - Niphal waw Consecutive

Imperfect third person masculine singular kethib 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for;

1c) (Hiphil) to wait, tarry, wait for, hope for 3176 וַיִּחַל יָחַל 1 Samuel 13:8 ח

וַיִּחַל (וַיִּוָּחַל) שְׁבַעַת יָמִים, לְמוֹעֵד אֲשֶׁר שָׁמוּאֵל, וְלֹא-בָא שָׁמוּאֵל, הַגִּלְגָּל;

וַיִּפֶּן הָעָם, מֵעִלְיוֹ. 8 And he tarried seven days, according to the set

time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him. 1Sm 13:8 1η Σαμουήλ 13:8 καὶ διέλιπεν ἐπὶ τῇ

ἡμέρας τῷ μαρτυρίῳ ὥς εἶπεν σαμουηλ καὶ οὐ παρεγένετο σαμουηλ εἰς γαλγαλα καὶ διεσπάρη ὁ λαὸς αὐτοῦ ἀπ' αὐτοῦ

19513 וַיִּחַל 1 נִיחַל Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait,

tarry, wait for, hope for 3176 וַיִּחַל יָחַל Genesis 8:12 יב וַיִּחַל עוֹד, שְׁבַעַת

יָמִים אַחֲרֵיהֶם; וַיִּשְׁלַח, אֶת-הַיּוֹנָה, וְלֹא-יָסְפָה שׁוֹב-אֵלָיו, עוֹד. 12 And he

stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more. Ge 8:12 | 8:12 καὶ ἐπισχὼν ἔτι ἡμέρας ἐπὶ τῇ

ἐτέρας πάλιν ἐξαπέστειλεν τὴν περιστερὰν καὶ οὐ προσέθετο τοῦ ἐπιστρέψαι πρὸς αὐτὸν ἔτι

19514 וַיִּחַר 1 נִיחַר qere; Conjunctive waw | Verb - Piel waw Consecutive

Imperfect third person masculine singular kethib 1) to delay, hesitate, tarry, defer,

remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay,

hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309

ה וַיִּלֶּךְ עִמָּשָׁא, לְהִזְעִיק אֶת-יְהוֹדָה; וַיִּחַר (וַיִּוָּחַר), 2 Samuel 20:5 וַיִּחַר אָחֵר

{ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed

him. {S} 2Sm 20:5 2η Σαμουήλ 20:5 καὶ ἐπορεύθη ἀμεσσοῖ τοῦ βοηθεῖν τὸν ἰουδαν

καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ οὗ ἐτάξατο αὐτῷ δαυὶδ

19516 וַיֵּטֵב 1 נִיטֵב Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be

well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do

thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do

right 3190 וַיֵּטֵב אֱלֹהִים, לְמִלְדּוֹת; וַיַּרְבּ הָעָם Exodus 1:20 כ וַיֵּטֵב אֱלֹהִים, לְמִלְדּוֹת; וַיַּרְבּ הָעָם

20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty. Exo 1:20 Ἐξοδος 1:20 εὖ δὲ ἐποίει ὁ θεὸς

ταῖς μαίαις καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυεν σφόδρα

19518 **וַיִּיטְבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **וַיִּיטְבוּ יִטְבּ** 3190

Genesis 34:18 **יח וַיִּיטְבוּ דְבָרֵיהֶם, בְּעֵינֵי חָמוֹר, וּבְעֵינֵי, שָׁכֶם בֶּן־חָמוֹר.**

And their words pleased Hamor, and Shechem Hamor's son. Ge 34:18 |

34:18 καὶ ἤρεσαν οἱ λόγοι ἐναντίον εμμωρ καὶ ἐναντίον συχεμ τοῦ υἱοῦ εμμωρ

19523 **וַיַּעַף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal)

to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) **3286**

יב חָרַשׁ בְּרִזְל, מַעֲצָד, וּפָעַל בַּפָּחַם, וּבַמִּקְבּוֹת יַצְרָהוּ; וַיַּעַף יַעֲרָ Isaiah 44:12 **וַיַּעַף יַעֲרָ** 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with

hammers, and worketh it with his strong arm; yea, he is hungry, and

his strength faileth; he drinketh no water, and is faint. Isa 44:12 Ἡσαΐας

44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖν ὕδωρ ἐκλεξάμενος

19524 **וַיִּירָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a)

(Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael)

to beautify oneself **3302** **וַיִּירָא יִפָּה** Ezekiel 31:7 **ז וַיִּירָא בְּגִדָּלוֹ, בְּאֶרְךָ דְּלִיּוֹתָיו:**

7 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters. Eze 31:7 Ἰεζεκιήλ

31:7 καὶ ἐγένετο καλὸς ἐν τῷ ὕψει αὐτοῦ διὰ τὸ πλῆθος τῶν κλάδων αὐτοῦ ὅτι

ἐγενήθησαν αἱ ῥίζαι αὐτοῦ εἰς ὕδωρ πολὺ

19525 **וַיַּצַּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1)

of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original

creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to

frame, pre-ordain, plan (fig. of divine) purpose of a situation; 1b) (Niphal) to be

formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to

be formed **3335** **וַיַּצַּר יִצָּר** Genesis 2:7 **עָפָר**

7 Then the LORD God formed man of the dust of the ground, and breathed into his

nostrils the breath of life; and man became a living soul. Ge 2:7 | 2:7 καὶ

ἔπλασεν ὁ θεὸς τὸν ἄνθρωπον χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ

πνοὴν ζωῆς καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν

19527 **וַיִּיקָץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active **3364**

Genesis 9:24 **וַיִּיקָץ נֹחַ, מִיֵּינוֹ; וַיַּדַּע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן.**

And Noah awoke from his wine, and knew what his youngest son had done

24 **וַיִּיקָץ נֹחַ, מִיֵּינוֹ; וַיַּדַּע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן.**

Noah awoke from his wine, and knew what his youngest son had done

unto him. Ge 9:24 | 9:24 ἐξένηψεν δὲ νωε ἀπὸ τοῦ οἴνου καὶ ἔγνω ὅσα ἐποίησεν αὐτῷ ὁ υἱὸς αὐτοῦ ὁ νεώτερος

19528 **וַיִּקֶּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious 3365 **וַיִּקֶּר**

ל וַיֵּצֵאוּ, שָׂרֵי פְּלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׁכַל דָּוִד 1 Samuel 18:30 {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S} 1Sm 18:30 1η Σαμουήλ 18:30

19529 **וַיִּקֶּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious 3365 **וַיִּקֶּר יָקָר** Psalm 72:14 יד

14 He will redeem their soul from oppression and violence, and precious will their blood be in his sight; Psa 72:14 Ψαλμοί 71:14 ἐκ τόκου καὶ ἐξ ἀδικίας λυτρώσεται τὰς ψυχὰς αὐτῶν καὶ ἔντιμον τὸ ὄνομα αὐτῶν ἐνώπιον αὐτοῦ

19531 **וַיִּירָאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **וַיִּירָאוּ יָרָא** Genesis 42:35

לָהּ וַיְהִי, הֵם מְרִיקִים שְׂקֵיהֶם, וְהִנֵּה-אִישׁ צִרּוֹר-כֶּסֶף, בְּשָׁקוֹ; וַיִּירָאוּ אֶת- 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money,

they were afraid. Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμός τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατήρ αὐτῶν καὶ ἐφοβήθησαν

19535 **וַיִּירָאֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **וַיִּירָאֵנִי יָרָא** Malachi 2:5

ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וְאֶתְּנֶם-לּוֹ 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name. Mal 2:5 Μαλαχίας 2:5 ἡ διαθήκη μου ἦν μετ' αὐτοῦ τῆς ζωῆς καὶ τῆς εἰρήνης καὶ ἔδωκα αὐτῷ ἐν φόβῳ φοβεῖσθαι με καὶ ἀπὸ προσώπου ὀνόματός μου στελλεσθαι αὐτόν

19537 **וַיִּירֶשׁ** 1 **וַיִּירֶשׁ** qere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **וַיִּירֶשׁ** 3423 Numbers 21:32 **לֵב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעֲזֹר,**

32 And Moses sent to spy out Jazer, and they took the townsthereof, and drove out the

Amorites that werethere. Num 21:32 Ἀριθμοί 21:32 καὶ ἀπέστειλεν μωυσήs κατασκέψασθαι τὴν ἰαζήρ καὶ κατελάβοντο αὐτήν καὶ τὰς κώμας αὐτῆς καὶ ἐξέβαλον τὸν αμορραῖον τὸν κατοικοῦντα ἐκεῖ

19543 **וַיִּישָׁן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep **וַיִּישָׁן** 3462 1 Kings

19:5 **ה וַיִּשְׁכַּב, וַיִּישָׁן, תַּחַת. רָתֵם אֶחָד; וְהִנֵּה־זֶה מִלְּאָךְ נֹגַע בּוֹ, וַיֹּאמֶר לוֹ 19:5** And he lay down and slept under a broom-tree; and,

behold, an angel touched him, and said unto him: 'Arise and eat.' 1 Kings

19:5 Βασιλειῶν Γ' 19:5 καὶ ἐκοιμήθη καὶ ὑπνωσεν ἐκεῖ ὑπὸ φυτόν καὶ ἰδοὺ τις ἦψατο αὐτοῦ καὶ εἶπεν αὐτῷ ἀνάστηθι καὶ φάγε

19545 **וַיִּישְׂרֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight **וַיִּישְׂרֵם** 3474

ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מַיִּי גִיחוֹן הָעֶלְיוֹן, 2 Chronicles 32:30

30 **וַיִּישְׂרֵם לְמַטֵּה־מַעְרָבָה, לְעִיר דָּוִיד; וַיִּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשָׂהוּ.**

This same Hezekiah also stopped the upper spring of the waters of Gihon,

and brought them straight down on the west side of the city of David.

And Hezekiah prospered in all his works. 2Chr 32:30 2η Χρονικῶν 32:30 αὐτὸς ἐξεκίας ἐνέφραξεν τὴν ἔξοδον τοῦ ὕδατος γινῶν τὸ ἄνω καὶ κατηύθυνεν αὐτὰ κάτω πρὸς λίβαν τῆς πόλεως δαυὶδ καὶ εὐοδώθη ἐξεκίας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ

19547 **וַיִּכְבֵּד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour

וַיִּשְׁלַח פַּרְעֹה-יְהוֹנָה לֹא-מִמֶּנֶּה וַיִּכְבֹּד כָּבֹד 3513 oneself Exodus 9:7

7 And יִשְׂרָאֵל, עַד-אַחֲדָה; וַיִּכְבֹּד לֵב פַּרְעֹה, וְלֹא שְׁלַח אֶת-הָעָם. {פ}

Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he

did not let the people go. {P} Exo 9:7 Ἐξοδος 9:7 ἰδὼν δὲ φαραῶ ὅτι οὐκ

ἐτελεύτησεν ἀπὸ πάντων τῶν κτηνῶν τῶν υἱῶν ἰσραὴλ οὐδὲν ἐβαρύνθη ἡ καρδία φαραῶ καὶ οὐκ ἐξαπέστειλεν τὸν λαόν

19548 וַיִּכְבְּדוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be

glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ט כָּל-גּוֹיִם, אֲשֶׁר עָשִׂיתָ--יָבוֹאוּ וַיִּשְׁתַּחֲווּ לְפָנֶיךָ אֲדֹנָי; וַיִּכְבְּדוּ כָבֹד Psalm 86:9

9 All nations whom Thou hast made shall come and

prostrate themselves before Thee, O Lord; and they shall glorify Thy

name. Psa 86:9 Ψαλμοί 85:9 πάντα τὰ ἔθνη ὅσα ἐποίησας ἥξουσιν καὶ

προσκυνήσουσιν ἐνώπιόν σου κύριε καὶ δοξάσουσιν τὸ ὄνομά σου

19549 וַיִּכְבְּדוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench,

extinguish 3518 וַיִּכְבּוּ כָבָה 2 Chronicles 29:7 וַיִּכְבּוּ ז גם סָגְרוּ דְלָתוֹת הָאֵלֶּם, וַיִּכְבּוּ 7

אַת־הַנִּירוֹת, וַקְטַרְתָּ, לֹא הִקְטִירוּ; וְעָלָה לֹא-הָעֵלּוּ בִקְרָשׁ, לֵאלֹהֵי יִשְׂרָאֵל.

Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place

unto the God of Israel. 2Chr 29:7 2η Χρονικών 29:7 καὶ ἀπέκλεισαν τὰς θύρας

τοῦ ναοῦ καὶ ἔσβεσαν τοὺς λύχνους καὶ θυμίαμα οὐκ ἐθυμίασαν καὶ ὀλοκαυτώματα οὐ προσήνεγκαν ἐν τῷ ἁγίῳ θεῷ ἰσραὴλ

19550 וַיִּכְבְּשׁוּם 1 וַיִּכְבְּשׁוּם qere; Conjunctive waw | Verb - Hiphil waw

Consecutive Imperfect - third person masculine plural | suffix third person

masculine plural kethib 1) to subject, subdue, force, keep under, bring into

bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue,

force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c)

(Piel) to subdue; 1d) (Hiphil) to bring into bondage 3533 וַיִּכְבְּשׁוּם כָּבַשׁ Jeremiah

34:11 יֵא וַיָּשׁוּבוּ, אַחֲרֵי-כֵן, וַיִּשְׁבּוּ אֶת-הָעֲבָדִים וְאֶת-הַשִּׁפּוֹת, אֲשֶׁר שְׁלָחוּ

{פ} 11 חֲפָשִׁים; וַיִּכְבְּשׁוּם (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלַשִּׁפּוֹת.

but afterwards they turned, and caused the servants and the handmaids, whom they had

let go free, to return, and brought them into subjection for servants and

for handmaids; {P} Jer 34:11 Ἱερεμίας 41:11 καὶ ἔωσαν αὐτοὺς εἰς παιδᾶς καὶ

παιδίσκας

- 19552 **וַיִּכְבְּשׁוּם** 1 **וַיִּכְבְּשׁוּם** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural qere 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage **וַיִּכְבְּשׁוּם** **כָּבַשׁ** 3533 Jeremiah 34:11 **יָא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשׁוּבוּ אֶת־הָעֲבָדִים וְאֶת־הַשִּׁפְחוֹת, אֲשֶׁר שְׁלָחוּ חֲפָשִׁים; וַיִּכְבְּשׁוּם (וַיִּכְבְּשׁוּם).** **{פ}** 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P} Jer 34:11 Ἰερεμίας 41:11 καὶ ἔωσαν αὐτοὺς εἰς παῖδας καὶ παιδίσκας
- 19558 **וַיִּכְהֲנוּ** 1 **וַיִּכְהֲנוּ** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest **וַיִּכְהֲנוּ** **כָּהֵן** 3547 1 Chronicles 24:2 **ב וַיָּמָת נָדָב וְאַבְיהוּא 2 לִפְנֵי אֲבִיהֶם, וּבָנִים לֹא־הָיוּ לָהֶם; וַיִּכְהֲנוּ, אֶלְעָזָר וְאִיתָמָר.** But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office. 1Chr 24:2 1η Χρονικών 24:2 καὶ ἀπέθανεν ναθαβ καὶ αβιουσδ ἐναντίον τοῦ πατρὸς αὐτῶν καὶ υἱοὶ οὐκ ἦσαν αὐτοῖς καὶ ἱεράτευσεν ελεαζαρ καὶ ιθαμαρ υἱοὶ ααρων
- 19559 **וַיִּכּוּ** 1 **וַיִּכּוּ** Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **וַיִּכּוּ** **נָכָה** 5221 Exodus 5:14 **שָׁמְרֵי בְנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נִגְשִׁי פַרְעֹה לֵאמֹר: מָדוּעַ לֹא כָלִיתֶם חֲקֻכֵּם לַלֶּבֶן, כְּתֻמוֹל שְׁלֹשֶׁם־גַּם־תָּמוֹל, גַּם־הַיּוֹם.** And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?' Exo 5:14 Ἐξοδος 5:14 καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ φαραῶ λέγοντες διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ ἐχθὲς καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον
- 19561 **וַיִּכּוּ** 1 **וַיִּכּוּ** Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to

ג וַיָּשְׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ **וַיָּכּוּ נָכָה** 5221 **be blighted** (of plants) Joshua 7:3 אֶלְיוֹ אֶל־יַעַל כָּל־הָעָם--כָּאֲלָפִים אִישׁ אוֹ כְּשֵׁלֶשֶׁת אֲלָפִים אִישׁ, יַעַל וַיָּכּוּ
 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.' Josh 7:3 Ἰησοῦς Ναυῆ 7:3 καὶ ἀνέστρεψαν πρὸς ἰησοῦν καὶ εἶπαν πρὸς αὐτόν μὴ ἀναβῆτω πᾶς ὁ λαὸς ἀλλ' ὡς δισχίλιοι ἢ τρισχίλιοι ἄνδρες ἀναβήτωσαν καὶ ἐκπολιορκησάτωσαν τὴν πόλιν μὴ ἀναγᾶγης ἐκεῖ τὸν λαὸν πάντα ὀλίγοι γὰρ εἰσιν

19564 **וַיָּכּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וַיָּכּוּ נָכָה** 2 Samuel 14:6 וּלְשָׁפְחָתָהּ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed

him. 2Sm 14:6 2η Σαμουήλ 14:6 καὶ γε τῇ δούλῃ σου δύο υἱοὶ καὶ ἐμαχέσαντο ἄμφοτεροὶ ἐν τῷ ἀγρῷ καὶ οὐκ ἦν ὁ ἐξαίρουμένος ἀνὰ μέσον αὐτῶν καὶ ἔπαισεν ὁ εἰς τὸν ἀδελφὸν αὐτοῦ καὶ ἐθανάτωσεν αὐτόν

19565 **וַיִּכּוֹן** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559

5 הָ הָנוּ רָשָׁע, לְפָנֵי־מֶלֶךְ; וַיִּכּוֹן בַּצֶּדֶק כִּסְאוֹ. **וַיִּכּוֹן כּוֹן** Proverbs 25:5 Take away the wicked from before the king, and his throne shall be

established in righteousness. Prv 25:5 Παροιμίαί 25:5 κτεῖνε ἀσεβεῖς ἐκ προσώπου βασιλέως καὶ κατορθώσει ἐν δικαιοσύνῃ ὁ θρόνος αὐτοῦ

19566 **וַיִּכּוֹנְנָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged,

be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559** **וַיְכַנְנֵה בּוֹן** Psalm 7:13

13 **אִם-לֹא יָשׁוּב, תִּרְבּוּ יְלָטוּשׁ; קִשְׁתּוֹ דָּרָךְ, וַיְכַנְנֵה.** If a man turn not, He will whet His sword, He hath bent His bow, and made it ready; Psa 7:12 **Ψαλμοί 7:13** ἐὰν μὴ ἐπιστραφήτε τὴν ῥομφαίαν αὐτοῦ στιλβώσει τὸ τόξον αὐτοῦ ἐνέτεινεν καὶ ἡτοίμασεν αὐτὸ

19567 **וַיְכַנְנֵה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559** **וַיְכַנְנֵה בּוֹן** Psalm 107:36 **לֹו וַיּוֹשֶׁב שָׁם רַעֲבִים;**

36 **וַיְכַנְנֵה, עִיר מוֹשָׁב.** And there He maketh the hungry to dwell, and they establish a city of habitation; Psa 107:36 **Ψαλμοί 106:36** καὶ κατώκισεν ἐκεῖ πεινῶντας καὶ συνεστήσαντο πόλιν κατοικεσίας

19568 **וַיְכַנְנֵה** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559** **וַיְכַנְנֵה בּוֹן** Psalm 59:5 **ה בָּלִי-עוֹן, יִרְצֶוּן וַיְכַנְנֵה;**

5 **עִירָה לְקִרְאָתִי וַיְכַנְנֵה.** Without my fault, they run and prepare themselves; awake Thou to help me, and behold. Psa 59:4 **Ψαλμοί 58:5** ἄνευ ἁνομίας ἔδραμον καὶ κατεύθυναν ἐξεγέρθητι εἰς συνάντησίν μου καὶ ἰδέ

19569 **וַיְכַנְנֵה** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2)

to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559** **וּכְנַנְנִי כּוֹן** Psalm

119:73 **עַג יָדֶיךָ עָשׂוּנִי, וּכְנַנְנִי; הִבִּינִי, וְאֶלְמְדָה מִצִּוְתֶיךָ.** 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments. Psa 119:73 **Ψαλμοί 118:73** **ιωθ αἱ χεῖρές σου ἐποίησάν με καὶ ἔπλασάν με συνέτισόν με καὶ μαθήσομαι τὰς ἐντολάς σου**

19570 **וּכְנַב** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar **3576** **וּכְנַב כָּזַב** Numbers 23:19 **וּבֶן-יִשְׂרָאֵל אִישׁ אֵל וּכְנַב.** 19 God is not a

man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will

He not make it good? Num 23:19 **Αριθμοί 23:19** **οὐχ ὥς ἄνθρωπος ὁ θεὸς διαρτηθῆναι οὐδὲ ὥς υἱὸς ἀνθρώπου ἀπειληθῆναι αὐτὸς εἶπας οὐχὶ ποιήσει λαλήσει καὶ οὐχὶ ἐμμενεί**

19571 **וַיִּכְחַד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate **3582**

כָּא וַיִּשְׁלַח יְהוָה, מִלְּאָךְ, וַיִּכְחַד כָּל-גִּבּוֹר חֵיל וַיִּנָּד וְשָׂר, בְּמַחֲנֶה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the

sword. 2Chr 32:21 **2η Χρονικών 32:21** **καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψε πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ασσοῦρ καὶ ἀπέστρεψε μετὰ αἰσχύνης προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ**

19572 **וַיִּכְחָשׁוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience **3584** **וּכְחָשׁוּ כָחַשׁ** Deuteronomy 33:29 **כֹּט אֲשֶׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשָׁע בִּיהוָה, מִגֵּן עֲזָרְךָ, וְאֲשֶׁר-חָרַב גְּאוֹתֶךָ; וַיִּכְחָשׁוּ**

{ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy

help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places.

{S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ισραηλ τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσσονται σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ

19575 וַיִּכְיֶרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person feminine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 וַיִּכְיֶרָה Genesis 37:33

לֹג וַיִּכְיֶרָה 33 And he knew it,

and said: 'It is my son's coat; an evil beast hath devoured him; Joseph

is without doubt torn in pieces.' Ge 37:33 | 37:33 καὶ ἐπέγνω αὐτὸν καὶ εἶπεν χιτῶν τοῦ υἱοῦ μου ἐστὶν θηρίον πονηρὸν κατέφαγεν αὐτόν θηρίον ἥρπασεν τὸν ἰωσηφ

19576 וַיִּכְלֵ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect -

third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 וַיִּכְלֵ Hosea 12:5

ה וַיִּשָּׂר אֶל-מִלְאָךְ וַיִּכְלֵ בָכָה וַיִּתְחַנֵּן-לוֹ; 5 So he strove with an angel, and

prevailed; he wept, and made supplication unto him; at Beth-el he would

find him, and there he would speak with us; Hos 12:4 Ὡσηέ 12:5 καὶ

ἐνίσχυσεν μετὰ ἀγγέλου καὶ ἠδυνάσθη ἔκλαυσαν καὶ ἐδεήθησάν μου ἐν τῷ οἴκῳ ὡν εὗροσάν με καὶ ἐκεῖ ἐλαλήθη πρὸς αὐτόν

19579 וַיִּכְלָאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b)

(Niphal) to be restrained; 1c) (Piel) to finish 3607 וַיִּכְלָאוּ Ezekiel 31:15 טו

כַּת-אָמַר אֲדָנִי יְהוָה בַּיּוֹם רָדְתוּ שְׁאוּלָה הָאֲבִלְתִּי כִסְתִּי עָלָיו אֶת-תְּהוֹם.

וְאִמְנַע נְהַרְוֵתֶיהָ וַיִּכְלָאוּ מַיִם רַבִּים; וְאֶקְדֵּר עָלָיו לְבָנוֹן. וְכָל-עֵצֵי הַשָּׂדֶה

15 Thus saith the Lord GOD: In the day when he went

down to the nether-world I caused the deep to mourn and cover itself

for him, and I restrained the rivers thereof, and the great waters were

stayed; and I caused Lebanon to mourn for him, and all the trees of the

field fainted for him. Eze 31:15 Ἰεζεκιήλ 31:15 τάδε λέγει κύριος κύριος ἐν ἡ

ἡμέρᾳ κατέβη εἰς ᾧδου ἐπένθησεν αὐτόν ἡ ἄβυσσος καὶ ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκάλυψα πληθὺς ὕδατος καὶ ἐσκότασεν ἐπ' αὐτόν ὁ λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

of them. Ge 2:1 | 2:1 καὶ συνετελέσθησαν ὁ οὐρανὸς καὶ ἡ γῆ καὶ πᾶς ὁ κόσμος αὐτῶν

19586 **וַיְכָלוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

כֹּז וַיְכָלוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי **וַיְכָלוּ** כָּלָה Ezekiel 43:27 וְהָלַאֲתָ, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שְׁלָמֵיכֶם, וְרִצָּאתִי אֶתְכֶם.

{ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S} Eze 43:27 'Ἐξεκλήλ 43:27 καὶ ἔσται

ἀπὸ τῆς ἡμέρας τῆς ὀγδόης καὶ ἐπέκεινα ποιήσουσιν οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ τοῦ σωτηρίου ὑμῶν καὶ προσδέξομαι ὑμᾶς λέγει κύριος

19587 **וַיְכָלוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength 3201

כָּב וְהָנָה כָּל־הַנָּשִׁים, אֲשֶׁר נִשְׁאַרוּ בְּבֵית מֶלֶךְ־ **וַיְכָלוּ** יָכַל Jeremiah 38:22

יְהוּדָה, מוֹצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהָנָה אִמְרָתָהּ, הַסִּיתוּךָ וַיְכָלוּ לָךְ אֲנָשֵׁי

22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire,

and they are turned away back. Jer 38:22 'Ἐρεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλωνῶνος καὶ αὗται ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοι ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθήμασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ

19588 **וַיְכַלְכֵּל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557

יָב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־כָּל־כֹּלָל בּוֹל Genesis 47:12 וְאֶת־כָּל־בֵּית אָבִיו־לָחֶם, לְפִי הַתָּף.

12 And Joseph sustained his father, and his brethren, and all his father's household, with bread,

according to the want of their little ones. Ge 47:12 | 47:12 καὶ ἐσιτομέτρει ἰωσήφ τῷ πατρὶ καὶ τοῖς ἀδελφοῖς αὐτοῦ καὶ παντὶ τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ σῖτον κατὰ σῶμα

19595 **וַיִּכְנֹו** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559**

וְגַלְאֵל-יְהוָה מַעֲשֵׂיָךְ; וַיִּכְנֹו, מַחְשַׁבְתֶּיךָ. Proverbs 16:3 Commit thy works unto the LORD, and thy thoughts shall be established. Prv 16:3

Παροιμίαι 16:

19597 **וַיִּכְנֹו** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559** **וַיִּכְנֹו כֹּוֹן Job 31:15**

הֲלֹא-בִבְטֵן, עָשִׂנִי עֲשָׂהוּ; וַיִּכְנֹו, בְּרַחֲם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?
Job 31:15 'Iwβ 31:15 πότερον οὐχ ὥς καὶ ἐγὼ ἐγενόμην ἐν γαστρὶ καὶ ἐκεῖνοι γεγόνασιν γεγόναμεν δὲ ἐν τῇ αὐτῇ κοιλίᾳ

19598 **וַיִּכְנֹו** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559** **וַיִּכְנֹו כֹּוֹן**

ו ה לִיהוָה, תִּנְמְלוּ-זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee? Deu 32:6

Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδετε οὕτω λαὸς μωροὺς καὶ οὐχὶ σοφοὺς οὐκ αὐτὸς οὗτός σου πατήρ ἐκτίσαστό σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε

19601 **וַיִּכְנְעוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue **3665** **וַיִּכְנְעוּ כָּלֵל** 1 Chronicles 20:4 **וַיְהִי, אַחֲרֵי־כֵן, וַתֵּעַמַּד מִלְחָמָה בְּגֶזֶר, עַם־פְּלִשְׁתִּים; אַזְ הָכָה סִבְכַּי הַחֻשְׁתִּי, אֶת־סִפַּי מִיִּלְיָדִי הָרָפָאִים--וַיִּכְנְעוּ.**

4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued. 1Chr 20:5 1η Χρονικών 20:5 καὶ ἐγένετο ἔτι πόλεμος μετὰ τῶν ἀλλοφύλων καὶ ἐπάταξεν ελλαναν υἱὸς ἰαῖρ τὸν λεεμι ἀδελφὸν γολιαθ τοῦ γεθθαίου καὶ ξύλον δόρατος αὐτοῦ ὡς ἀντίον ὑφαινότων

19603 **וַיִּכְנְעוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue **3665** **יֵד בְּנֵי מְנַשֶּׁה, אֲשֶׁר־יָאֵל אֲשֶׁר יִלְדָּה; פִּילְגֶשֶׁוּ, וַיִּכְנְעוּ כָנַע** 2 Chronicles 7:14 **יֵד בְּנֵי מְנַשֶּׁה, אֲשֶׁר־יָאֵל אֲשֶׁר יִלְדָּה, אֶת־מַכִּיר אָבִי גִלְעָד.**

14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead; 2Chr 7:14 2η Χρονικών 7:14 καὶ ἐὰν ἐντραπῇ ὁ λαὸς μου ἐφ' οὓς τὸ ὄνομά μου ἐπικέκληται ἐπ' αὐτούς καὶ προσεύξωνται καὶ ζητήσωσιν τὸ πρόσωπόν μου καὶ ἀποστρέψωσιν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν καὶ ἐγὼ εἰσακούσομαι ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ἔσομαι ταῖς ἁμαρτίαις αὐτῶν καὶ ἰάσομαι τὴν γῆν αὐτῶν

19605 **וַיִּכְסְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **3680** **וַיִּכְסְהוּ כֶסֶה** 1 Kings 1:1 **א וַהֲמֹלַךְ דָּוִד זָקֵן, בָּא בִּימָיו; וַיִּכְסְהוּ, בַּבְּגָדִים, וְלֹא יָחַם, לוֹ. 1**

Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat. 1 Kings 1:1 Βασιλειῶν Γ' 1:1 καὶ ὁ βασιλεὺς δαυιδ πρεσβύτερος προβεβηκὼς ἡμέραις καὶ περιέβαλλον αὐτὸν ἱματίοις καὶ οὐκ ἐθερμαίνετο

19609 **וַיִּכְסְלוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be foolish, be stupid **3688** **וַיִּכְסְלוּ כָסַל** Jeremiah 10:8 **ח וַיִּכְסְלוּ, 8 יַבְעֲרוּ וַיִּכְסְלוּ; מוֹסֵר הַבָּלִים, עֵץ הוּא.** But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock; Jer 10:8 Ἰερεμίας 10:

19610 **וַיִּכְעִסוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger **3707** **וַיִּכְעִסוּ, בְּמַעַלְלֵיהֶם; וַיִּכְעִסוּ כָעַס** Psalm 106:29

29 Thus they provoked Him with their doings, and the plague broke in upon them. Psa 106:29 *Ψαλμοί 105:29* καὶ παρώξυναν αὐτὸν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν καὶ ἐπληθύνθη ἐν αὐτοῖς ἡ πτώσις

19611 **וַיִּכְעִסוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger **3707** **וַיִּכְעִסוּהוּ** Psalm

78:58 **נָח וַיִּכְעִסוּהוּ בְּבִמּוֹתָם; וּבְפִסִּי לֵיהֶם, יִקְנִיאוּהוּ.** 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images. Psa 78:58 *Ψαλμοί 77:58* καὶ παρώργισαν αὐτὸν ἐν τοῖς βουνοῖς αὐτῶν καὶ ἐν τοῖς γλυπτοῖς αὐτῶν παρεζήλωσαν αὐτόν

19614 **וַיִּכְעִסוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger **3707** **וַיִּכְעִסוּ** Judges 2:12 **יָב וַיַּעֲזְבוּ אֶת־יְהוָה אֱלֹהֵי**

אֲבוֹתָם, הַמוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיִּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי אֲבוֹתָם, הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיִּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD. Jdgs 2:12 *Κριταί 2:12* καὶ ἐγκατέλιπον τὸν κύριον τὸν θεὸν τῶν πατέρων αὐτῶν τὸν ἐξαγαγόντα αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐπορεύθησαν ὀπίσω θεῶν ἑτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω αὐτῶν καὶ προσεκύνησαν αὐτοῖς καὶ παρώργισαν τὸν κύριον

19617 **וַיִּכְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1)(Qal) to get by trade, trade, buy, bargain over **3739**

כֵּן וַיִּכְרָה לָהֶם כְּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּכְרָה כְּרָה וַיִּשְׁלָחֵם, וַיִּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסֻפוּ עוֹד גְּדוּדֵי אָרָם, לָבוֹא בָאֶרֶץ יִשְׂרָאֵל. 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master.

And the bands of Aram came no more into the land of Israel. {P} 2Ki 6:23 *Βασιλειῶν Δ' 6:23* καὶ παρέθηκεν αὐτοῖς παράθεσιν μεγάλην καὶ ἔφαγον καὶ ἔπιον καὶ ἀπέστειλεν αὐτούς καὶ ἀπῆλθον πρὸς τὸν κύριον αὐτῶν καὶ οὐ προσέθεντο ἔτι μονόζωνοι συρίας τοῦ ἐλθεῖν εἰς γῆν ἰσραηλ

19618 **וַיִּכְרָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to

act as alien; 2c2) to disguise oneself 5234 וַיַּכְרֵהוּ נָכַר 1 Kings 18:7 ז וַיְהִי עַבְדֵּיהוּ בַּדֶּרֶךְ, וַהֲגִה אֵלָיו לְקָרְאוֹתוֹ; וַיִּכְרְהוּ, וַיִּפֹּל עַל-פָּנָיו, וַיֹּאמֶר, הֲאִתָּהּ. 7 And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: 'Is it thou, my lord Elijah?' 1 Kings 18:7 Βασιλειῶν Γ' 18:7 καὶ ἦν αβδίου ἐν τῇ ὁδῷ μόνος καὶ ἦλθεν ἡλίου εἰς συνάντησιν αὐτοῦ μόνος καὶ αβδίου ἔσπευσεν καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ εἶπεν εἰ σὺ εἰ αὐτός κύριέ μου ἡλίου

19619 וַיִּכְרֵהוּ נָכַר 1 Consecutive Imperfect - third person masculine plural 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy 3738 וַיִּכְרֵהוּ נָכַר Genesis 26:25 כה וַיֵּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְשֵׁם 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well. Ge 26:25 | 26:25 καὶ ὑποκοδόμησεν ἐκεῖ θυσιαστήριον καὶ ἐπεκαλέσατο τὸ ὄνομα κυρίου καὶ ἔπηξεν ἐκεῖ τὴν σκηνὴν αὐτοῦ ὥρυξαν δὲ ἐκεῖ οἱ παῖδες ἰσαακ φρέαρ

19620 וַיִּכְרֵהוּ נָכַר 1 Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 וַיַּכְרֵהוּ נָכַר Genesis 42:7 ז וַיִּרְא יוֹסֵף אֶת-אֶחָיו, וַיִּכְרֶם; וַיַּתְנַכֵּר אֲלֵיהֶם וַיַּדְבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאֵין 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.' Ge 42:7 | 42:7 ἰδὼν δὲ ἰωσήφ τοὺς ἀδελφοὺς αὐτοῦ ἐπέγνω καὶ ἡλλοτριεῖτο ἀπ' αὐτῶν καὶ ἐλάλησεν αὐτοῖς σκληρὰ καὶ εἶπεν αὐτοῖς πόθεν ἦκατε οἱ δὲ εἶπαν ἐκ γῆς χανανα ἀγοράσαι βρώματα

19622 וַיִּכְרְעוּ כָרַע 1 Consecutive Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 וַיִּכְרְעוּ כָרַע 2 Chronicles 7:3 ג וּבְנֵי עֲזִי, יִזְרַחְיָהּ; וּבְנֵי יִזְרַחְיָהּ, 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men. 2Chr 7:3 2η Χρονικῶν 7:3 καὶ πάντες οἱ υἱοὶ ἰσραηλ ἐώρων καταβαῖνον τὸ πῦρ καὶ ἡ δόξα κυρίου ἐπὶ τὸν οἶκον καὶ ἔπεσον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ λιθόστρωτον καὶ προσεκύνησαν καὶ ἤνουν τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

19622 וַיִּכְרְעוּ כָרַע 1 Consecutive Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 וַיִּכְרְעוּ כָרַע 2 Chronicles 7:3 ג וּבְנֵי עֲזִי, יִזְרַחְיָהּ; וּבְנֵי יִזְרַחְיָהּ, 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men. 2Chr 7:3 2η Χρονικῶν 7:3 καὶ πάντες οἱ υἱοὶ ἰσραηλ ἐώρων καταβαῖνον τὸ πῦρ καὶ ἡ δόξα κυρίου ἐπὶ τὸν οἶκον καὶ ἔπεσον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ λιθόστρωτον καὶ προσεκύνησαν καὶ ἤνουν τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

Isshiah, five; all of them chief men. 2Chr 7:3 2η Χρονικῶν 7:3 καὶ πάντες οἱ υἱοὶ ἰσραηλ ἐώρων καταβαῖνον τὸ πῦρ καὶ ἡ δόξα κυρίου ἐπὶ τὸν οἶκον καὶ ἔπεσον ἐπὶ πρόσωπον ἐπὶ τὴν γῆν ἐπὶ τὸ λιθόστρωτον καὶ προσεκύνησαν καὶ ἤνουν τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

19626 **וַיַּכְרֶת** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **וַיַּכְרֶת כָּרַת** 3772 Psalm 109:15 טו

15 יְהִיוּ נִגְד־יְהוָה תָּמִיד; וַיַּכְרֶת מֵאָרֶץ זָכָרָם. LORD continually, that He may cut off the memory of them from the earth. Psalms 109:15 Ψαλμοί 108:15 γενηθήτωσαν ἔναντι κυρίου διὰ παντός καὶ ἐξολεθρευθείη ἐκ γῆς τὸ μνημόσυνον αὐτῶν

19627 **וַיַּכְרֶתְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **וַיַּכְרֶתְהוּ כָּרַת** 3772 Ezekiel 31:12 יב וַיַּכְרֶתְהוּ זָרִים עָרִיצִי גוֹיִם, וַיִּשְׁשֶׂהוּ; אֶל-הַהָרִים וּבְכָל-גְּאֻזֹּת נָפְלוּ דָלִיוֹתָיו, וַתִּשְׁבְּרֶנָּה פְּרָאֲתָיו בְּכָל אַפְיָיו הָאָרֶץ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him. Eze 31:12 Ἰεζεκιήλ 31:12 καὶ ἐξωλέθρευσαν αὐτὸν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτὸν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπεσαν οἱ κλάδοι αὐτοῦ καὶ συνετρίβη τὰ στελέχη αὐτοῦ ἐν παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν

19630 **וַיַּכְשִׁילוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **וַיַּכְשִׁילוּהוּ כָּשַׁל** 3782 Psalm 64:8 ח וַיִּרָם, אֱלֹהִים: חָץ 8 But God doth shoot at them with an arrow suddenly; thence are their wounds. Psalms 64:7 Ψαλμοί 63:8 καὶ ὑψωθήσεται ὁ θεὸς βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν

19631 **וַיַּכְשִׁלוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **וַיַּכְשִׁלוּם כָּשַׁל** 3782 Jeremiah 18:15 טו כִּי-שָׁכַחְנִי עַמִּי, יִכְשָׁלוּם

לִשְׂוֹא יִקְטְרוּ; וַיִּכְשְׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דְּרָךְ לֹא

15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to

walk in bypaths, in a way not cast up; Jer 18:15 Ἰερεμίας 18:15 ὅτι ἐπελάθοντό μου ὁ λαός μου εἰς κενὸν ἐθυμίαν καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνους αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν

19633 **וַיִּכְתֹּב־** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789

לֹב וַיִּכְתֹּב־שָׁם, עַל־הָאֲבָנִים־אֵת, מִשְׁנֵה תוֹרַת מֹשֶׁה, Joshua 8:32 **וַיִּכְתֹּב־** 32 And he wrote there upon the stones a

copy of the law of Moses, which he wrote before the children of Israel. Josh 8:32 Ἰησοῦς Ναυῆ 9:2.3 καὶ ἔγραψεν ἰησοῦς ἐπὶ τῶν λίθων τὸ δευτερονόμιον νόμον μωσῆ ὃν ἔγραψεν ἐνώπιον υἱῶν ἰσραὴλ

19635 **וַיִּכְתֹּב־** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **וַיִּכְתֹּב־**

יֵשׁ אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וַיִּכְתֹּב בְּדִתִּי Esther 1:19 **וַיִּכְתֹּב־** 19 If it please the king, let there go forth a royal commandment from him, and let it be written

among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she. Est 1:19 Ἑσθήρ 1:19 εἰ οὖν δοκεῖ τῷ βασιλεῖ προσταξάτω βασιλικόν καὶ γραφήτω κατὰ τοὺς νόμους μῆδων καὶ περσῶν καὶ μὴ ἄλλως χρησάσθω μηδὲ εἰσελθάτω ἔτι ἡ βασίλισσα πρὸς αὐτόν καὶ τὴν βασιλείαν αὐτῆς δότω ὁ βασιλεὺς γυναικὶ κρείττονι αὐτῆς

19636 **וַיִּכְתְּבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **וַיִּכְתְּבוּ**

ל וַיַּעֲשׂוּ אֶת־צִיץ נֹזֶר־הַקֶּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתָּב לִיהוָה. Exodus 39:30 **וַיִּכְתְּבוּ** 30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of

a signet: HOLY TO THE LORD. Exo 39:30 Ἐξοδος 36:37 καὶ ἐποίησαν τὸ πέταλον τὸ χρυσοῦν ἀφόρισμα τοῦ ἁγίου χρυσίου καθαροῦ καὶ ἔγραψεν ἐπ' αὐτοῦ γράμματα ἐκτετυπωμένα σφραγίδος ἁγίασμα κυρίῳ

19637 **וַיִּכְתְּבוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4)

to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **3789** ויכתבו כְּתָב Joshua 18:4 רָהֳבוּ לָכֶם שְׁלֹשָׁה אַנְשִׁים, לְשֹׁבֵט; וְאִשְׁלַחְם, וְיָקֻמוּ וַיִּתְּהִלְכוּ בְּאֶרֶץ וַיִּכְתְּבוּ אוֹתָהּ לְפִי נְחֻלָּתָם--וַיָּבֹאוּ אֵלַי.

4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

Josh 18:4 Ἰησοῦς Ναυῆ 18:4 δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς καὶ ἀναστάντες διελθέτωσαν τὴν γῆν καὶ διαγραφάτωσαν αὐτὴν ἐναντίον μου καθὰ δεήσει διελεῖν αὐτήν καὶ ἡλθοσαν πρὸς αὐτόν

19638 **וַיִּכְתְּבוּהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **3789** ויכתבוהו האנשים Joshua 18:9 ט וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעֲבְרוּ בְּאֶרֶץ, וַיִּכְתְּבוּהָ לְעָרִים לְשֹׁבְעָה חֻלָּקִים עַל-סֵפֶר; וַיָּבֹאוּ אֶל-יְהוֹשֻׁעַ 9 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to

Joshua unto the camp at Shiloh. Josh 18:9 Ἰησοῦς Ναυῆ 18:9 καὶ ἐπορεύθησαν καὶ ἐχωροβάτησαν τὴν γῆν καὶ εἶδον αὐτήν καὶ ἔγραψαν αὐτήν κατὰ πόλεις αὐτῆς ἐπὶ μερίδας εἰς βιβλίον καὶ ἤνεγκαν πρὸς ἰησοῦν

19639 **וַיִּכְתְּבוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **3789** כֹּה מִי־יָתֵן אִפּוֹ, וַיִּכְתְּבוּן מִלִּי: מִי־יָתֵן בְּסֵפֶר וַיִּחְקוּ. ויכתבון כְּתָב Job 19:23

23 Oh that my words were now written! Oh that they were inscribed in a book! Job 19:23 Ἰώβ 19:23 τίς γὰρ ἂν δόη γραφῆναι τὰ ῥήματά μου τεθῆναι δὲ αὐτὰ ἐν βιβλίῳ εἰς τὸν αἰῶνα

19641 **וַיִּכְתּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed **3807** ויכתו כָּתַת Deuteronomy 1:44

מִדֶּר וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בְּהָר הַהוּא, לְקִרְאָתְכֶם, וַיִּרְדְּפוּ 44 אֶתְכֶם, כַּאֲשֶׁר תַּעֲשִׂינָה הַדְּבָרִים; וַיִּכְתּוּ אֶתְכֶם בְּשֵׁעִיר, עַד-חֲרָמָה. And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

Deu 1:44 Δευτερονόμιον 1:44 καὶ ἐξῆλθεν ὁ αμορραῖος ὁ κατοικῶν ἐν τῷ ὄρει ἐκείνῳ εἰς συνάντησιν ὑμῖν καὶ κατεδίωξαν ὑμᾶς ὡς εἰ ποιήσαισαν αἱ μέλισσαι καὶ ἐτίτρωσκον ὑμᾶς ἀπὸ σηير ἕως ερμα

19642 **וַיִּכְתּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c)

(Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed 3807 וַיִּכְתּוּם כָּתֶת Numbers 14:45

45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P} Num 14:45

Αριθμοί 14:45 καὶ κατέβη ὁ αμαληκ καὶ ὁ χαναναῖος ὁ ἐγκαθήμενος ἐν τῷ ὄρει ἐκείνῳ καὶ ἐτρέψαντο αὐτοὺς καὶ κατέκοψαν αὐτοὺς ἕως ἐρμᾶν καὶ ἀπεστράφησαν εἰς τὴν παρεμβολήν

19644 וַיִּךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 וַיִּךְ נֶכֶח Hosea 14:6

6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

Hos 14:5 Ὡσηέ 14:6 ἔσομαι ὡς δρόσος τῷ ἱσραηλ ἀνθήσει ὡς κρίνον καὶ βαλεῖ τὰς ῥίζας αὐτοῦ ὡς ὁ λίβανος

19645 וַיִּלְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 וַיִּלְאוּ לָאָה Genesis 19:11

11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied

themselves to find the door. Ge 19:11 | 19:11 τοὺς δὲ ἄνδρας τοὺς ὄντας ἐπὶ τῆς θύρας τοῦ οἴκου ἐπάταξαν ἀορασίᾳ ἀπὸ μικροῦ ἕως μεγάλου καὶ παρελύθησαν ζητοῦντες τὴν θύραν

19646 וַיִּלְאוּךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 וַיִּלְאוּךְ לָאָה Jeremiah 12:5

5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan? Jer 12:5

Ἱερεμίας 12:5 σοὺ οἱ πόδες τρέχουσιν καὶ ἐκλύουσίν σε πῶς παρασκευάσῃ ἐφ' ἵπποις καὶ ἐν γῇ εἰρήνης σὺ πέποιθας πῶς ποιήσεις ἐν φρυάγματι τοῦ ἰορδάνου

19649 וַיִּלְבַּשְׁהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c)

ה וְאָמַר, Zechariah 3:5 וַיִּלְבָּשׁוּ לְבָשׁ 3847 (Hiphil) to clothe, array with, dress
 יְשִׁימוּ צִנִּיף טָהוֹר עַל־רֹאשׁוֹ; וַיְשִׁימוּ הַצִּנִּיף הַטָּהוֹר עַל־רֹאשׁוֹ, וַיִּלְבָּשׁוּ
 5 And I said: 'Let them set a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with
 garments; and the angel of the LORD stood by. Zec 3:5 Ζαχαρίας 3:5 καὶ
 ἐπίθετε κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ περιέβαλον αὐτὸν ἱμάτια καὶ
 ἐπέθηκαν κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ὁ ἄγγελος κυρίου εἰστήκει
 19650 וַיִּלְבָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a)
 (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with
 (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847
 ה וַיֵּאֱמִינוּ אָנָּשִׁי נִינְוָה, בְּאַלֹהִים; וַיִּקְרְאוּ צוֹם וַיִּלְבָּשׁוּ Jonah 3:5 וַיִּלְבָּשׁוּ לְבָשׁ
 5 And the people of Nineveh believed God;
 and they proclaimed a fast, and put on sackcloth, from the greatest of
 them even to the least of them. Jonah 3:5 Ιώνας 3:5 καὶ ἐνεπίστευσαν οἱ ἄνδρες
 νινευη τῷ θεῷ καὶ ἐκήρυξαν νηστείαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἕως
 μικροῦ αὐτῶν
 19651 וַיִּלְבָּשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine plural | third person masculine plural 1) to dress, wear,
 clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed,
 wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c)
 (Hiphil) to clothe, array with, dress 3847 וַיִּלְבָּשׁוּ 2 Chronicles 28:15 טו
 וַיִּקְמוּ הָאֲנָשִׁים אֲשֶׁר־נָקְבוּ בְּשֵׁמוֹת וַיַּחֲזִיקוּ בַּשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ
 מִן־הַשָּׁלָל, וַיִּלְבָּשׁוּ וַיַּנְעִלוּ וַיַּאֲכִלוּ וַיַּשְׁקוּ וַיַּסְכּוּ וַיַּנְהִילוּ בְּחַמְרִים לְכָל־
 15 כּוֹשֵׁל, וַיְבִיאוּם יָרָחוֹ עִיר־הַתְּמָרִים אֶצֶל אַחֵיהֶם; וַיָּשׁוּבוּ, שְׁמֵרוֹן. {פ}
 And the men that have been mentioned by name rose up, and took the
 captives, and with the spoil clothed all that were naked among them,
 and arrayed them, and shod them, and gave them to eat and to drink,
 and anointed them, and carried all the feeble of them upon asses, and
 brought them to Jericho, the city of palm-trees, unto their brethren; then
 they returned to Samaria. {P} 2Chr 28:15 2η Χρονικών 28:15 καὶ ἀνέστησαν
 ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς
 γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδυσαν αὐτοὺς καὶ
 ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενούντος καὶ
 κατέστησαν αὐτοὺς εἰς ἱερὶχω πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ
 ἐπέστρεψαν εἰς σαμάρειαν
 19653 וַיִּלְבָּשְׁנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 third person masculine singular | first person common singular 1) to dress, wear,
 clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed,
 wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c)
 (Hiphil) to clothe, array with, dress 3847 וַיִּלְבָּשְׁנִי לְבָשׁ Job 29:14 יד צָדִק
 14 I put on righteousness, and it
 clothed itself with me; my justice was as a robe and a diadem. Job 29:14
 Ἰὼβ 29:14 δικαιοσύνην δὲ ἐνεδεδύκειν ἡμφιασάμην δὲ κρίμα ἴσα διπλοῖδι

19654 **וַיֵּלֶד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **3205 וילד ילד** Psalm 7:15 טו הנה

יִחְבֹּל-אֵו; וַהֲרֵה עֵמֶל, וַיֵּלֶךְ נֶשֶׁק. 15 Behold, he travaileth with iniquity;

yea, he conceiveth mischief, and bringeth forth falsehood. Psa 7:14 Ψαλμοί
7:15 ἰδοὺ ὠδίνησεν ἀδικίαν συνέλαβεν πόνον καὶ ἔτεκεν ἀνομίαν

19655 **וָיָלַד** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

לה תרה עַמְל, ויִלֵּד אֵוָן; וּבָטְנָם, תִּכְיֶן Job 15:35 יִלֵּד יֵלֵד 3205 (pedigree)

35 They conceive mischief, and bring forth iniquity, and their

belly prepareth deceit. Job 15:35 Ἰώβ 15:35 ἐν γαστρὶ δὲ λήμψεται ὀδύνας

ἀποβήσεται δὲ αὐτῷ κενά ἢ δὲ κοιλία αὐτοῦ ὑποίσει δόλον

19658 **וַיֵּלֶד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)

(Hithpael) to declare one's birth (pedigree) 3205 יִלְדוּ יֵלֵךְ Genesis 20:17 יֵלֵךְ

וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אַבְיִמֶלֶךְ, וְאֶת־אִשְׁתּוֹ,

וַאֲמַתֵּי-וְיִלְדוֹ. 17 And Abraham prayed unto God; and God healed

Abimelech, and his wife, and his maid-servants; and they bore children.

Ge 20:17 | 20:17 προσηύξατο δὲ αβραὰμ πρὸς τὸν θεόν καὶ ἰάσατο ὁ θεὸς τὸν αβιμελεχ καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰς παιδίσκας αὐτοῦ καὶ ἔτεκον

19659 וַיִּנְלְדוּ 1 וַיִּלְדוּ qere; Conjunctive waw | Verb - Qal Passive waw

Consecutive Imperfect - third person masculine plural kethib 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

ב וילדו (וַיִּלְדּוּ) לְדָוִד בָּנִים, 2 Samuel 3:2 וילדו ילד (pedigree) 3205

And unto David were 2 בְּחֶבְרוֹן; וַיְהִי בְּכוֹרוֹ אֲמֹנֹן, לְאִחִינוֹעַם הַיִּזְרְעֵאלִית. sons born in Hebron; and his first-born was Amnon, of Ahinoam the

הַמִּילֵדֹת אֶל-פַּרְעֹה, כִּי לֹא כֹנָשִׁים הַמִּצְרִית הָעֶבְרִית: כִּי-חַיֹּת הָיָה, בְּטַרְם
 19 And the midwives said unto Pharaoh: תָּבוֹא אֵלֶיךָ הַמִּילֵדֹת וילדוּ.

Ἐξοδος 1:19 εἶπαν δὲ αἱ μαῖαι τῷ φαραῶ οὐχ ὡς γυναῖκες αἰγύπτου αἱ εβραῖαι
τίκτουσιν γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτάς τὰς μαΐας καὶ ἔτικτον

5 וְיָלְדִים וַיְלָדוֹת, מִשְׁחָקִים, בְּרָחֳבֵיהָ. {ס} And the broad places of the city shall be full of boys and girls playing in the broad places thereof.

{S} Zec 8:5 Ζαχαρίας 8:5 καὶ αἱ πλατεῖαι τῆς πόλεως πλησθήσονται παιδαρίων καὶ κορασίων παιζόντων ἐν ταῖς πλατείαις αὐτῆς

יְהוָה, בַּהוֹשִׁיעַ: {פ} וַיֹּאמֶר יְהוָה אֶל-הוֹשִׁעַ, לֵךְ קַח-לְךָ אִשָּׁת וְנָנִים וְיִלְדֵי יְהוָה. 2 When the LORD spoke at

first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.' Hos 1:2 Ὁσηέ 1:2 ἀρχὴ λόγου κυρίου πρὸς

harlotry, departing from the LORD.' Hos 1:2 Ὡς 1:2 ἀρχὴ λόγου κυρίου πρὸς
 ὡσε καὶ εἶπεν κύριος πρὸς ὡσε βάδιζε λαβὲ σεαυτῷ γυναῖκα πορνείας καὶ τέκνα
 πορνείας διότι ἐκπορνεύουσα ἐκπορνεύσει ἡ γῆ ἀπὸ ὀπίσθεν τοῦ κυρίου

11 יא יִשְׁלַחוּ כְּצֹאן, עֹוֹלֵיהֶם; וַיִּלְדִּיהֶם, יִרְקְדוּן. Job 20:11 וַיִּלְדִּיהֶם יִלְדִּיהֶם יִלְדִּיהֶם

They send forth their little ones like a flock, and their children dance.

Job 20:11 Ἰώβ 20:11 ὅσα αὐτοῦ ἐνεπλήσθησαν νεότητος αὐτοῦ καὶ μετ' αὐτοῦ ἐπὶ γήματος κοιμηθήσεται

19666 יִלְדֵּיהֶן 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) יִלְדֵּיהֶן 3206

[illegible]

handmaids came near, they and their children, and they bowed down. Ge 33:6 | 33:6 καὶ προσήγγισαν αἱ παιδίσκαι καὶ τὰ τέκνα αὐτῶν καὶ προσεκύνησαν

19667 **וילדים** 1 Conjunctive waw | Noun - masculine plural 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) **3206** **וילדים** יָלַד Ezra 10:1 א וְכַהֲתַפְּלִל עֲזָרָא.

וְכַהֲתוֹדֶתּוּ, בָּכָה וּמִתְנַפֵּל, לְפָנַי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל 1 Now רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים--כִּי־בָכוּ הָעָם, הִרְבֵּה־בָכָה. {ס} while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children;

for the people wept very sore. {S} Ezra 10:1 Ἐσδρας 10:1 καὶ ὡς προσηύξατο εσδρας καὶ ὡς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραὴλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὕψωσεν κλαίων

19668 **וילדת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **3205** **וילדת** יָלַד Judges 13:3 וַיֵּרָא

מִלְאֲךָ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אֶת־עַקְרָהּ וְלֹא יִלְדָּתָּ, וְהָרִיתָ. מִלְאֲךָ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אֶת־עַקְרָהּ וְלֹא יִלְדָּתָּ, וְהָרִיתָ. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but

thou shalt conceive, and bear a son. Jdgs 13:3 Κριταί 13:3 καὶ ὥφθη ἄγγελος κυρίου πρὸς τὴν γυναῖκα καὶ εἶπεν πρὸς αὐτήν ἰδοὺ σὺ στεῖρα καὶ οὐ τέτοκας καὶ συλλήμψῃ υἱόν

19671 **וילוו** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to **3867** **וילוו** לָוָה Numbers 18:2 ב וְגַם אֶת־אֶחָיו מִטָּה וְגַם אֶת־אֶחָיו מִטָּה

לְוִי שִׁבְט־אָבִיךָ, הַקָּרֵב אֵתְךָ, וַיִּלְווּ עֲלֶיךָ, וַיִּשְׁרְתוּךָ; וְאֵתְךָ וּבְנֶיךָ אֵתְךָ, לְפָנַי לְוִי שִׁבְט־אָבִיךָ, הַקָּרֵב אֵתְךָ, וַיִּלְווּ עֲלֶיךָ, וַיִּשְׁרְתוּךָ; וְאֵתְךָ וּבְנֶיךָ אֵתְךָ, לְפָנַי 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the

tent of the testimony. Num 18:2 Αριθμοί 18:2 καὶ τοὺς ἀδελφούς σου φυλὴν λευι δῆμον τοῦ πατρός σου προσάγαγους πρὸς σεαυτόν καὶ προστεθήτωσάν σοι καὶ λειτουργεῖτωσάν σοι καὶ σὺ καὶ οἱ υἱοί σου μετὰ σοῦ ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου

19672 **וילון** 1 Conjunctive waw | Noun proper - masculine singular Jalon = [Jehovah lodges]; 1) a son of Ezra and a descendant of Caleb **3210** **וילון** יָלֹן 1

יִזְבֵּן עֲזָרָה־יֵתֶר וּמֶרֶד, וְעֶפְרַי וַיִּלְוּ; וַתֵּהָר אֶת־מְרִים וְאֵת־ יִזְבֵּן עֲזָרָה־יֵתֶר וּמֶרֶד, וְעֶפְרַי וַיִּלְוּ; וַתֵּהָר אֶת־מְרִים וְאֵת־ 17 And the sons of Ezrah: Jether, and

Mered, and Ephraim, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa-- 1Chr 4:17 1η Χρονικών 4:17 καὶ υἱοὶ ἐσθρι ιεθερ μωραδ καὶ αφερ καὶ ιαλων καὶ ἐγέννησεν ιεθερ τὸν μαρων καὶ τὸν σεμαι καὶ τὸν μαρεθ πατέρα εσθεμων

19676 **וַיִּלָּחֲמוּנִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **וַיִּלָּחֲמוּנִי לֹשׁ** Psalm 109:3 **וַיִּלָּחֲמוּנִי לֹשׁ**

3 They compassed me about also with words of hatred, and fought against me without a cause. Psa 109:3 **וַיִּלָּחֲמוּנִי חָנָם** 3 They compassed me about also with words of hatred, and fought against me without a cause. Psa 109:3 **וַיִּלָּחֲמוּנִי חָנָם** καὶ λόγοις μίσους ἐκύκλωσάν με καὶ ἐπολέμησάν με δωρεάν

19677 **וַיִּלָּחֲצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וַיִּלָּחֲצוּ לְחָץ** Judges 1:34 **וַיִּלָּחֲצוּ הָאֲמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נָתַנוּ, לָרֶדֶת לְעַמֶּק.**

And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley. Jdgs 1:34 **וַיִּלָּחֲצוּ הָאֲמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נָתַנוּ, לָרֶדֶת לְעַמֶּק.** Κριταί 1:34 καὶ ἐξέθλιψεν ὁ αμορραῖος τοὺς υἱοὺς δαν εἰς τὸ ὄρος ὅτι οὐκ ἀφῆκαν αὐτὸν καταβῆναι εἰς τὴν κοιλάδα

19678 **וַיִּלָּחֲצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וַיִּלָּחֲצוּ אוֹיְבֵיהֶם; וַיִּכְנְעוּ, תַּחַת** Psalm 106:42 **וַיִּלָּחֲצוּ אוֹיְבֵיהֶם; וַיִּכְנְעוּ, תַּחַת** 42 Their enemies also oppressed them, and they were subdued

under their hand. Psa 106:42 **וַיִּלָּחֲצוּ אוֹיְבֵיהֶם; וַיִּכְנְעוּ, תַּחַת** καὶ ἔθλιψαν αὐτοὺς οἱ ἐχθροὶ αὐτῶν καὶ ἐταπεινώθησαν ὑπὸ τὰς χεῖρας αὐτῶν

19679 **וַיִּלְט** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap 3874 **וַיִּלְט לֹשׁ** 1 Kings 19:13 **וַיִּלְט לֹשׁ**

13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?' 1 Kings 19:13 **וַיִּלְט לֹשׁ** βασιλειῶν Γ' 19:13 καὶ ἐγένετο ὡς ἤκουσεν ηλίου καὶ ἐπεκάλυψεν τὸ πρόσωπον αὐτοῦ ἐν τῇ μῆλῳ καὶ ἐξῆλθεν καὶ ἔστη ὑπὸ τὸ σπήλαιον καὶ ἰδοὺ πρὸς αὐτὸν φωνὴ καὶ εἶπεν τί σὺ ἐνταῦθα ηλίου

19680 **וַיֵּלֶד** 1 Conjunctive waw | Noun - masculine singular construct 1) born 3211 **וַיֵּלֶד יֵלֶד** Leviticus 22:11 **וַיֵּלֶד יֵלֶד** 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his

house, they may eat of his bread. Lev 22:11 **וַיֵּלֶד יֵלֶד** Λευιτικόν 22:11 εἰὰν δὲ ἱερεὺς κτήσῃται ψυχὴν ἑγκτήτων ἀργυρίου οὗτος φάγεται ἐκ τῶν ἄρτων αὐτοῦ καὶ οἱ οἰκογενεῖς αὐτοῦ καὶ οὗτοι φάγονται τῶν ἄρτων αὐτοῦ

19684 **וַיִּלְכְּדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other **3920 לָכֵד וַיִּלְכְּדוּ** Judges 8:14 יד וַיִּלְכְּדוּ נָעַר מֵאֲנָשֵׁי סֻכּוֹת.

14 וַיִּשְׁאַלְהוּ; וַיִּכְתֹּב אֵלָיו אֶת־שְׂרֵי סֻכּוֹת, וְאֶת־זִקְנֵיהֶם־שִׁבְעִים וְשִׁבְעָה, אִישׁ.
And he caught a young man of the men of Succoth, and inquired of him; and he wrote down for him the princes of Succoth, and the elders thereof, seventy and seven men. Jdgs 8:14 Κριταί 8:14 καὶ συνέλαβεν παιδάριον ἀπὸ τῶν ἀνδρῶν σοκχωθ καὶ ἐπηρώτησεν αὐτόν καὶ ἔγραψεν πρὸς αὐτὸν τὰ ὀνόματα τῶν ἀρχόντων σοκχωθ καὶ τῶν πρεσβυτέρων αὐτῶν ἑβδομήκοντα καὶ ἑπτὰ ἀνδρας

19688 **וַיִּלְכְּדוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other **3920 לָכֵד וַיִּלְכְּדוּהוּ** 2 Chronicles 22:9 ט

וַיִּבְקֹשׁ אֶת־אַחֲזִיָּהוּ וַיִּלְכְּדוּהוּ וְהוּא מִתַּחַבָּא בְּשִׁמְרוֹן, וַיִּבְאֵהוּ אֶל־יְהוּא וַיִּמִּיתֵהוּ, וַיִּקְבְּרֵהוּ, כִּי אָמְרוּ בֶן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לִבּוֹ; וְאִין
9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom. 2Chr 22:9 2η Χρονικών 22:9 καὶ εἶπεν τοῦ ζητῆσαι τὸν οχοζιαν καὶ κατέλαβον αὐτὸν ἰατρευόμενον ἐν σαμαρείᾳ καὶ ἤγαγον αὐτὸν πρὸς ἰου καὶ ἀπέκτεινεν αὐτόν καὶ ἔθαψαν αὐτόν ὅτι εἶπαν υἱὸς ἰωσαφατ ἐστὶν ὃς ἐζήτησεν τὸν κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ οὐκ ἦν ἐν οἴκῳ οχοζια κατισχυῖσαι δύναμιν περὶ τῆς βασιλείας

19689 **וַיִּלְכְּדוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other **3920 לָכֵד וַיִּלְכְּדוּ** Jeremiah 8:9 הֲיָה חֲכָמִים, חֲתוּ וַיִּלְכְּדוּ; הֲיָה

9 The wise men are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD;

and what wisdom is in them? Jer 8:9 Ἰερεμίας 8:9 ἡσχύνθησαν σοφοὶ καὶ ἐπτοήθησαν καὶ ἐάλωσαν ὅτι τὸν λόγον κυρίου ἀπεδοκίμασαν σοφία τίς ἐστὶν ἐν αὐτοῖς

19691 **וַיִּלְכְּדוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other **3920 לָכֵד וַיִּלְכְּדוּ** Psalm 59:13 יג חַטָּאת־פִּימוֹ, דְּבַר־שִׁפְתֵימוֹ: וַיִּלְכְּדוּ בְּגִאוֹנָם; וּמֵאֲלֵה וַיִּלְכְּדוּ

13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and

lying which they speak. Psa 59:12 Ψαλμοί 58:13 ἀμαρτίαν στόματος αὐτῶν λόγον

LORD despoileth their pasture. Jer 25:36 Ἱερεμίας 32:36 φωνὴ κραυγῆς τῶν ποιμένων καὶ ἀλαλαγμὸς τῶν προβάτων καὶ τῶν κριῶν ὅτι ὠλέθρευσεν κύριος τὰ βοσκήματα αὐτῶν

19706 **וַיְלַמֵּד** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to learn, teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925

ט יִדְרֹךְ עֲנֻיִם, וַיְלַמֵּד לָמֹד Psalm 25:9 **בְּמִשְׁפָּט; וַיְלַמֵּד עֲנֻיִם דְּרָכֹו.** 9 He guideth the humble in justice; and He teacheth the humble His way.

Psa 25:9 Ψαλμοί 24:9 ὁδηγήσει πραεῖς ἐν κρίσει διδάξει πραεῖς ὁδοὺς αὐτοῦ

19707 **וַיְלַמְּדָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to learn, teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925

כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה וַיְלַמְּדָהּ לְבָנֵי יִשְׂרָאֵל. Deuteronomy 31:22 **כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה וַיְלַמְּדָהּ לְבָנֵי יִשְׂרָאֵל.** 22 So Moses wrote this song the same day, and taught it the children of Israel.

Deu 31:22 Δευτερονόμιον 31:22 καὶ ἔγραψεν μωσῆς τὴν ᾠδὴν ταύτην ἐν ἐκείνῃ τῇ ἡμέρᾳ καὶ ἐδίδαξεν αὐτὴν τοὺς υἱοὺς ἰσραὴλ

19709 **וַיְלַמְּדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to learn, teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לָהּ וַיְלַמְּדוּ לָמֹד** Psalm 106:35

35 בִּתְעַרְבוּ בְּגוֹיִם; וַיְלַמְּדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

Psa 106:35 Ψαλμοί 105:35 καὶ ἐμίγησαν ἐν τοῖς ἔθνεσιν καὶ ἔμαθον τὰ ἔργα αὐτῶν

19712 **וַיָּלֶנּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וַיָּלֶנּוּ לֵוִן**

א וַיִּשְׁכְּם יְהוֹשֻׁעַ בְּבֹקֶר וַיִּסְעוּ מִהַשְּׁטִים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־הַזֶּה. Joshua 3:1

1 וַיָּבֹאוּ עַד־הַיַּרְדֵּן־הַזֶּה, וַיִּסְעוּ מִהַשְּׁטִים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־הַזֶּה. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they

passed over. Josh 3:1 Ἰησοῦς Ναυῆ 3:1 καὶ ὄρθρισεν ἰησοῦς τὸ πρωὶ καὶ ἀπῆραν ἐκ σαττιν καὶ ἦλθοσαν ἕως τοῦ ἰορδάνου καὶ κατέλυσαν ἐκεῖ πρὸ τοῦ διαβῆναι

19714 **וַיִּלְעַג** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932

לֹג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַּלֵּט, כִּי־אַנְחָנוּ בְּזִמְיוֹתָם, וַיִּלְעַג לָעַג Nehemiah 3:33 **לֹג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַּלֵּט, כִּי־אַנְחָנוּ בְּזִמְיוֹתָם, וַיִּלְעַג לָעַג** 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth,

and took great indignation, and mocked the Jews. Neh 4:1 Νεεμίας 13:33 καὶ ἐγένετο ἡνίκα ἤκουσεν σαναβαλλατ ὅτι ἡμεῖς οἰκοδομοῦμεν τὸ τεῖχος καὶ πονηρὸν ἦν αὐτῷ καὶ ὠργίσθη ἐπὶ πολὺ καὶ ἐξεγέλα ἐπὶ τοῖς ἰουδαίοις

αὐτῷ καὶ ὠργίσθη ἐπὶ πολὺ καὶ ἐξεγέλα ἐπὶ τοῖς ἰουδαίοις

19715 **וַיְלַעְנוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932

יט וַיִּשְׁמַע סַנְבַּלַּט הַחֹרֶנִי וְטַבְיָה הָעַמֹּנִי, מִה-הַדָּבָר הַזֶּה אֲשֶׁר אָתָם וְגִשְׁחָם הָעֲרָבִי, וַיְלַעְנוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מִה-הַדָּבָר הַזֶּה אֲשֶׁר אָתָם. Nehemiah 2:19 וַיִּלְעֲנוּ לָנוּ. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geschem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?' Neh 2:19 Νεεμίας 12:19 καὶ ἤκουσεν σαναβαλλατ ὁ ἀρωνι καὶ τωβια ὁ δοῦλος ὁ ἀμμωνι καὶ γησαμ ὁ ἀραβι καὶ ἐξεγέλασαν ἡμᾶς καὶ ἤλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε

19716 **וַיִּלְפַּת** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind 3943

וַיִּלְפַּת לָפֶת Ruth 3:8 8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיִּתְּרַד הָאִישׁ וַיִּלְפַּת; וַהֲנִה אִשָּׁה, שֹׁכֶבֶת מִרְגְּלָתָיו. And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet. Ruth 3:8 Ρούθ 3:8 ἐγένετο δὲ ἐν τῷ μεσονυκτίῳ καὶ ἐξέστη ὁ ἀνὴρ καὶ ἐταράχθη καὶ ἰδοὺ γυνὴ κοιμᾶται πρὸς ποδῶν αὐτοῦ

19717 **וַיִּלְפַּת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind 3943

כט וַיִּלְפַּת שָׁמְשׁוֹן אֶת-שְׁנֵי עַמּוּדֵי הַתֶּןּוֹךְ, אֲשֶׁר הִבִּית נָכוֹן עָלֵיהֶם, וַיִּסְמְךְ. And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left. Jdgs 16:29 Κριταί 16:29 καὶ περιέλαβεν σαμψων τοὺς δύο κίονας τοῦ οἴκου ἐφ' οὓς ὁ οἶκος εἰστήκει καὶ ἐπεστηρίχθη ἐπ' αὐτοὺς καὶ ἐκράτησεν ἓνα τῇ δεξιᾷ αὐτοῦ καὶ ἓνα τῇ ἀριστερᾷ αὐτοῦ

19718 **וַיֵּלֶךְ** 1 Conjunctive waw | Noun - masculine singular 1) young locust (early stage of development); 1a) caterpillar (as devouring) 3218 **וַיֵּלֶךְ יֵלֶק** Psalm 105:34

לד אָמַר, וַיָּבֹא אַרְבֶּה; וַיֵּלֶךְ, וַאֲיֵן מִסְפָּר. 34 He spoke, and the locust came, and the canker-worm without number, Psa 105:34 Ψαλμοί 104:34 εἶπεν καὶ ἦλθεν ἀκρις καὶ βροῦχος οὗ οὐκ ἦν ἀριθμός

19719 **וַיִּלְקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up 3952 **וַיִּלְקוּ לָקַק** 1 Kings 22:38

לח וַיִּשְׁטֹף אֶת-הָרֶכֶב עַל בְּרֶכֶת 38 שָׁמְרוֹן, וַיִּלְקוּ הַכְּלָבִים אֶת-דָּמּוֹ, וַהֲנוּת, רָחֲצוּ-כָּרְבֵר יְהוָה, אֲשֶׁר דִּבֶּר. And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke. 1 Kings 22:38 Βασιλειῶν Γ' 22:38 καὶ ἀπένιψαν τὸ ἄρμα ἐπὶ τὴν κρήνην σαμαρείας καὶ ἐξέλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα καὶ αἱ πόρναι ἐλούσαντο ἐν τῷ αἵματι κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν

19725 **וַיִּמָּאֵס** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988

ה לָבַשׁ בְּשָׂרִי רִמָּה, וּגִישׁ (וְגִישׁ) עָפָר; עוֹרִי רָנַע, Job 7:5 **וַיִּמָּאֵס מָאֵס**

5 My flesh is clothed with worms and clods of dust; my skin

closeth up and breaketh out afresh. Job 7:5 Ἰώβ 7:5 φύρεται δέ μου τὸ σῶμα ἐν σαπρίᾳ σκαωλήκων τήκω δὲ βόλακας γῆς ἀπὸ ἰχθῶρος ξύων

19729 **וַיִּמָּאֲסוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **וַיִּמָּאֲסוּ מָאֵס** Jeremiah 33:24 מָה־

כֹּד הֲלוֹא רָאִיתָ, מָה־

הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, **וַיִּמָּאֲסוּ**;

24 'Considerest thou not what this people have spoken, saying: The two families which the LORD

did choose, He hath cast them off? and they contemn My people, that

they should be no more a nation before them. {S} Jer 33:24 Ἰερεμίας 33:

19731 **וַיִּמְדַּד** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself 4058 **וַיִּמְדַּד**

ב וַיִּדְ אֶת־מוֹאָב, וַיִּמְדַּדֵם בַּחֲבֵל הַשֶּׁכֶב אוֹתָם אֶרְצָה, Samuel 8:2 מְדַד

וַיִּמְדַּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמֵלֵא הַחֲבֵל לְהַחֲיֹת; וַתְּהִי מוֹאָב לְדֹד, לַעֲבָדִים

2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to

put to death, and one full line to keep alive. And the Moabites became

servants to David, and brought presents. 2Sm 8:2 2η Σαμουήλ 8:2 καὶ ἐπάταξεν

δαυιδ τὴν μωαβ καὶ διεμέτρησεν αὐτοὺς ἐν σχοινίοις κοιμίσας αὐτοὺς ἐπὶ τὴν γῆν καὶ ἐγένετο τὰ δύο σχοινίσματα τοῦ θανατῶσαι καὶ τὰ δύο σχοινίσματα ἐζώγησεν καὶ ἐγένετο μωαβ τῷ δαυιδ εἰς δούλους φέροντας ξένια

19732 **וַיִּמְדַּד** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Polel) to shake 4128 **וַיִּמְדַּד מוֹד** Habakkuk 3:6 ו

עָמַד וַיִּמְדַּד אֶרֶץ, רָאָה וַיִּתֵּר גּוֹיִם, וַיִּתְפַּצְצוּ הַרְרֵי־עַד, שָׁחוּ גִבְעוֹת עוֹלָם;

6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are

dashed in pieces, the ancient hills do bow; His goings are as of old.

Hab 3:6 Ἀββακούμ 3:6 ἔσθη καὶ ἐσαλεύθη ἡ γῆ ἐπέβλεψεν καὶ διετάκη ἔθνη διεθρύβη

τὰ ὄρη βία ἐτάκησαν βουνοὶ αἰώνιοι * 3:7 πορείας αἰωνίας αὐτοῦ ἀντὶ κόπων εἶδον σκηνώματα αἰθιόπων πτοηθήσονται καὶ αἱ σκηναὶ γῆς μαδιαμ

19733 **וַיִּמְדַּדֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself 4058 **וַיִּמְדַּדֵם מְדַד** 2 Samuel 8:2 ב וַיִּדְ אֶת־מוֹאָב,

וַיִּמְדַּדֵם בַּחֲבֵל הַשֶּׁכֶב אוֹתָם אֶרְצָה, Samuel 8:2 מְדַד

וַיִּמְדַּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמֵלֵא הַחֲבֵל לְהַחֲיֹת; וַתְּהִי מוֹאָב לְדֹד, לַעֲבָדִים

6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are

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19733 **וַיִּמְדַּדֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself 4058 **וַיִּמְדַּדֵם מְדַד** 2 Samuel 8:2 ב וַיִּדְ אֶת־מוֹאָב,

וַיִּמְדַּדֵם בַּחֲבֵל הַשֶּׁכֶב אוֹתָם אֶרְצָה, Samuel 8:2 מְדַד

וַיִּמְדַּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמֵלֵא הַחֲבֵל לְהַחֲיֹת; וַתְּהִי מוֹאָב לְדֹד, לַעֲבָדִים

6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are

dashed in pieces, the ancient hills do bow; His goings are as of old.

וַיִּמְדֹּד בַּחֶבֶל הַשֶּׁכֶב אוֹתָם אֶרְצָה, וַיִּמְדֹּד שְׁנֵי-חֲבָלִים לְהָמִית, וּמִלֵּא הַחֶבֶל
 2 And he smote Moab, לְהַחְיֹת; וַתְּהִי מוֹאָב לְדֹד, לְעֶבְרִים נִשְׁאִי מִנְחָה,
 and measured them with the line, making them to lie down on the
 ground; and he measured two lines to put to death, and one full line to
 keep alive. And the Moabites became servants to David, and brought

presents. 2Sm 8:2 2η Σαμουήλ 8:2 καὶ ἐπάταξεν δαυιδ τὴν μωαβ καὶ διεμέτρησεν
 αὐτοὺς ἐν σχοινίοις κοιμίσας αὐτοὺς ἐπὶ τὴν γῆν καὶ ἐγένετο τὰ δύο σχοινίσματα τοῦ
 θανατώσαι καὶ τὰ δύο σχοινίσματα ἐζώγησεν καὶ ἐγένετο μωαβ τῷ δαυιδ εἰς δούλους
 φέροντας ξένια

19734 וַיִּמְדֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to
 be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d)
 (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself 4058

יח וַיִּמְדֹּד בְּעֹמֶר--וְלֹא הָעֲדִיף הַמֶּרְבֶּה, וְהַמְּעַיֵט לֹא הִחְסִיר: Exodus 16:18
 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no
 lack; they gathered every man according to his eating. Exo 16:18 Ἐξοδος
 16:18 καὶ μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ τὸ πολὺ καὶ ὁ τὸ ἔλαττον οὐκ
 ἡλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἐαυτῷ συνέλεξαν

19741 וַיִּמַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to
 blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out;
 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from
 memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229

כג וַיִּמַּח אֶת-כָּל-הַיְקוּם אֲשֶׁר עַל-פְּנֵי הָאֲדָמָה, מֵאָדָם עַד-בְּהֵמָה
 עַד-רֶמֶשׂ וְעַד-עוֹף הַשָּׁמַיִם, וַיִּמְחוּ, מִן-הָאָרֶץ; וַיִּשְׁאֶר אֲדָמָה וְאֲשֶׁר אִתּוֹ.
 23 And He blotted out every living substance which was upon
 the face of the ground, both man, and cattle, and creeping thing, and
 fowl of the heaven; and they were blotted out from the earth; and Noah
 only was left, and they that were with him in the ark. Ge 7:22 | 7:22 καὶ
 πάντα ὅσα ἔχει πνοὴν ζωῆς καὶ πᾶς ὃς ἦν ἐπὶ τῆς γῆς ἀπέθανεν

19742 וַיִּמְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
 third person masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to
 blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out;
 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from
 memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229

כג וַיִּמַּח אֶת-כָּל-הַיְקוּם אֲשֶׁר עַל-פְּנֵי הָאֲדָמָה, מֵאָדָם עַד-בְּהֵמָה
 עַד-רֶמֶשׂ וְעַד-עוֹף הַשָּׁמַיִם, וַיִּמְחוּ, מִן-הָאָרֶץ; וַיִּשְׁאֶר אֲדָמָה וְאֲשֶׁר אִתּוֹ.
 23 And He blotted out every living substance which was upon
 the face of the ground, both man, and cattle, and creeping thing, and
 fowl of the heaven; and they were blotted out from the earth; and Noah
 only was left, and they that were with him in the ark. Ge 7:23 | 7:23 καὶ
 ἐξήλειψεν πᾶν τὸ ἀνάστημα ὃ ἦν ἐπὶ προσώπου πάσης τῆς γῆς ἀπὸ ἀνθρώπου ἕως

κτῆνους καὶ ἔρπετων καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ ἐξηλείφθησαν ἀπὸ τῆς γῆς καὶ κατελείφθη μόνος νῶε καὶ οἱ μετ' αὐτοῦ ἐν τῇ κιβωτῷ

19744 **וַיִּמְטֵר** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail 4305 **וַיִּמְטֵר מָטָר** Job 20:23 כֹּן

23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh. Job 20:23

Ἰώβ 20:23 εἴ πως πληρώσαι γαστέρα αὐτοῦ ἐπαποστείλαι ἐπ' αὐτὸν θυμὸν ὀργῆς νίψαι ἐπ' αὐτὸν ὀδύνας

19746 **וַיָּמִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַיָּמִי יוֹם** Job 9:25 כֹּה וַיָּמִי קָלוּ, מְנִי־רֶץ; בָּרַחוּ, לֹא־רָאוּ

25 Now my days are swifter than a runner; they flee away, they see no good. Job 9:25 Ἰώβ 9:25 ὁ δὲ βίος μου ἐστὶν ἐλαφρότερος δρομέως ἀπέδρασαν καὶ οὐκ εἶδον

ἀπέδρασαν καὶ οὐκ εἶδον

19747 **וַיָּמִיָּהּ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַיָּמִיָּהּ יוֹם** Isaiah 13:22 כֹּב וְעִנְיָה אַיִם בְּאֶלְמְנוּתָיו, וְתַנִּים

22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged. Isa 13:22

Ἡσαΐας 13:22 καὶ ὀνοκένταυροι ἐκεῖ κατοικήσουσιν καὶ νοσσοποιήσουσιν ἐχῖνοι ἐν τοῖς οἴκοις αὐτῶν ταχὺ ἔρχεται καὶ οὐ χρονιεῖ

19748 **וַיָּמִים** 1 Conjunctive waw | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַיָּמִים יוֹם** 2 Chronicles 15:3 ג וַיָּמִים רַבִּים, לִישְׂרָאֵל: לֹא אֱלֹהֵי אֲמֶת, וְלֹא כֹהֵן מוֹדֶה־וּלְלָא

3 Now for long seasons Israel was without the true God, and without a teaching priest, and without law; 2Chr 15:3 2η Χρονικών 15:3 καὶ ἡμέραι πολλαὶ τῷ Ἰσραὴλ ἐν οὐ θεῷ ἀληθινῷ καὶ οὐχ ἱερέως ὑποδεικνύοντος καὶ ἐν οὐ νόμῳ

19750 **וַיְמִינָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **וַיְמִינָהּ** Judges 5:26 כֹּו יָדָהּ לִיתֵד תִּשְׁלַחְנָהּ, {ס} וַיְמִינָהּ {ר} לְהַלְמוֹת

עַמִּלִּים; {ס} וְהַלְמָה סִסְרָא מַחֲקָה {ר} רֹאשׁוֹ, {ס} וּמַחֲצָה וְחִלְפָה

Judges 5:26 כֹּו יָדָהּ לִיתֵד תִּשְׁלַחְנָהּ, {ס} וַיְמִינָהּ {ר} לְהַלְמוֹת עַמִּלִּים; {ס} וְהַלְמָה סִסְרָא מַחֲקָה {ר} רֹאשׁוֹ, {ס} וּמַחֲצָה וְחִלְפָה

{ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστεράν εἰς πάσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφυῖραν κοπιῶντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

19752 **וַיְמִינִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225

יְגִ אֶף-יָדַי יִסְדָּה אֶרֶץ, וַיְמִינִי טַפְחָה שָׁמַיִם; קָרָא אָנִי יְמִין Isaiah 48:13 יְגִ אֶף-יָדַי יִסְדָּה אֶרֶץ, וַיְמִינִי טַפְחָה שָׁמַיִם; קָרָא אָנִי יְמִין. 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together. Isa 48:13 Ἡσαΐας 48:13 καὶ ἡ χεὶρ μου ἐθεμελίωσεν τὴν γῆν καὶ ἡ δεξιὰ μου ἐστερέωσεν τὸν οὐρανόν καλέσω αὐτούς καὶ στήσονται ἅμα

19753 **וַיְמִינֶךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **וַיְמִינֶךָ** Psalm 74:11 יָא לָמָּה תִּשְׁיב יָדְךָ, וַיְמִינֶךָ; 11 Why withdrawest Thou Thy hand, even

Thy right hand? Draw it out of Thy bosom and consume them. Psalmoί 73:11 ἵνα τί ἀποστρέφεις τὴν χειρὰ σου καὶ τὴν δεξιάν σου ἐκ μέσου τοῦ κόλπου σου εἰς τέλος

19754 **וַיְמִינֶךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225

לֹו וַתִּתֶּן-לִי, מִגֵּן יִשְׁעֶךָ; וַיְמִינֶךָ תִּסְעֲדָנִי; וַעֲנֹתֶךָ וַיְמִינֶךָ Psalm 18:36 לֹו וַתִּתֶּן-לִי, מִגֵּן יִשְׁעֶךָ; וַיְמִינֶךָ תִּסְעֲדָנִי; וַעֲנֹתֶךָ וַיְמִינֶךָ. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great. Psalmoί 17:36 καὶ ἔδωκάς μοι ὑπερασπισμὸν σωτηρίας μου καὶ ἡ δεξιὰ σου ἀντελάβετό μου καὶ ἡ παιδεία σου ἀνώρθωσέν με εἰς τέλος καὶ ἡ παιδεία σου αὐτὴ με διδάσκει

19756 **וַיְמִירוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange 4171 **וַיְמִירוּ מוֹר** Psalm 106:20 20 Thus they exchanged

their glory for the likeness of an ox that eateth grass. Psalmoί 105:20 καὶ ἠλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου ἔσθοντος χόρτον

19759 **וַיָּמִיתוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וַיָּמִיתוּ מוֹת** 2 Kings 21:23 כֹּנַ וַיִּקְשְׁרוּ עַבְדֵי-אַמֹּן, עָלָיו; וַיָּמִיתוּ אֶת-הַמֶּלֶךְ, בְּבֵיתוֹ. 23 And the servants of Amon

conspired against him, and put the king to death in his own house. 2Ki

21:23 Βασιλειῶν Δ' 21:23 καὶ συνεστράφησαν οἱ παῖδες αὐτῶν πρὸς αὐτὸν καὶ ἐθανάτωσαν τὸν βασιλέα ἐν τῷ οἴκῳ αὐτοῦ

19760 **וַיְמִיתוּהָ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

טו וַיְשִׁימוּ לָהּ יָדִים, וַתָּבוֹא אֶל־מְבוֹא שַׁעַר־ 2 Chronicles 23:15

{פ} 15 So they made way for her;

and she went to the entry of the horse gate to the king's house; and

they slew her there. {P} 2Chr 23:15 2η Χρονικών 23:15 καὶ ἔδωκαν αὐτῇ ἄνεσιν καὶ διήλθεν διὰ τῆς πύλης τῶν ἵππῶν τοῦ οἴκου τοῦ βασιλέως καὶ ἐθανάτωσαν αὐτὴν ἐκεῖ

19762 **וַיִּמְכּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be low, be humiliated; 1a) (Qal) to be low, be

humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low 4355 **וַיִּמְכּוּ מִכָּךְ**

43 מִגַּם פְּעָמִים רַבּוֹת, יִצְיָלִם: וַהֲמָהּ, יָמְרוּ בַּעֲצָתָם; וַיִּמְכּוּ, בַּעֲוֹנָם. Psalm 106:43

Many times did He deliver them; {N} but they were rebellious in their

counsel, and sank low through their iniquity. Psalms 106:43

πλεονάκις ἐρρύσατο αὐτούς αὐτοὶ δὲ παρεπύκρναν αὐτὸν ἐν τῇ βουλῇ αὐτῶν καὶ ἐταπεινώθησαν ἐν ταῖς ἀνομίαις αὐτῶν

19764 **וַיִּמְכְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **וַיִּמְכְּרוּ מִכָּר**

כח וַיַּעֲבְרוּ אֲנָשִׁים Genesis 37:28

מִדְיָנִים סְחָרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף

28 And there passed

by Midianites, merchantmen; and they drew and lifted up Joseph out of

the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver.

And they brought Joseph into Egypt. Ge 37:28 | 37:28 καὶ παρεπορεύοντο οἱ ἄνθρωποι οἱ μαδιθναῖοι οἱ ἔμποροι καὶ ἐξείλκυσαν καὶ ἀνεβίβασαν τὸν ἰωσήφ ἐκ τοῦ λάκκου καὶ ἀπέδοντο τὸν ἰωσήφ τοῖς ἰσμηλῖταις εἴκοσι χρυσῶν καὶ κατήγαγον τὸν ἰωσήφ εἰς αἴγυπτον

19767 **וַיִּמָּל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to circumcise, become clipped, be circumcised, be cut off 5243 **וַיִּמָּל נֶמֶל** Job 14:2

2 He cometh forth like a flower, and withereth; he fleeth also as a

shadow, and continueth not. Job 14:2 Ἰώβ 14:2 ἡ ὥσπερ ἄνθος ἀνθῆσαν ἐξέπεσεν

ἀπέδρα δὲ ὥσπερ σκιά καὶ οὐ μὴ στῇ

19770 **וַיִּמָּלֵא** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be

accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 וַיִּמְלֵא מְלֵא Job 15:2 בְּהִחָקָם, יַעֲנֶה דַעַת־רוּחַ; 2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind? Job 15:2 Ἰώβ 15:2 πότερον σοφὸς ἀποκρισὶν δώσει συνέσεως πνεύματος καὶ ἐνέπλησεν πόνον γαστρὸς

19774 וַיִּמְלֵא 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 וַיִּמְלֵאוּ אֶסְמֵיהֶם שָׁבַע; Proverbs 3:10 יְיָ יִמְלֵאוּ אֶסְמֵיךָ שָׁבַע; 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine. Prv 3:10 Παροιμίαι 3:10 ἵνα πίμπληται τὰ ταμίειά σου πλησμονῆς σίτου οἴνω δὲ αἱ ληνοὶ σου ἐκβλύζωσιν

19776 וַיִּמְלֵאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 וַיִּמְלֵאוּ מוֹלֵ Genesis 34:24 כָּד וַיִּשְׁמְעוּ אֵל-חָמֹר וְאֵל-שָׁכֶם בָּנוּ, כָּל-יִצְחָק שָׁעַר עִירוֹ; וַיִּמְלֵאוּ, כָּל-זָכָר--כָּל-יִצְחָק, שָׁעַר עִירוֹ. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. Ge 34:24 | 34:24 καὶ εἰσήκουσαν ἐμμορ καὶ συχεμ τοῦ υἱοῦ αὐτοῦ πάντες οἱ ἐκπορευόμενοι τὴν πύλην τῆς πόλεως αὐτῶν καὶ περιετέμοντο τὴν σάρκα τῆς ἀκροβυστίας αὐτῶν πᾶς ἄρσεν

19778 וַיִּמְלֵא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 וַיִּמְלֵא מָלַט Psalm 107:20 כַּ יִשְׁלַח דָּבָרוֹ, וַיִּרְפָּאֵם; וַיִּמְלֵא, וַיִּמְלֵא מָלַט Psalm 107:20 וַיִּמְלֵא מָלַט 20 He sent His word, and healed them, and delivered them from their graves. Psa 107:20 Ψαλμοί 106:20 ἀπέστειλεν τὸν λόγον αὐτοῦ καὶ ἰάσατο αὐτοὺς καὶ ἐρρύσατο αὐτοὺς ἐκ τῶν διαφθορῶν αὐτῶν

19779 וַיִּמְלֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 וַיִּמְלֵאוּ מָלַט Malachi 3:15 טו וַעֲתָה, אֲנַחֲנוּ וַיִּמְלֵאוּ מָלַט Malachi 3:15 15 And now we call the proud happy; yea, they that work wickedness are built up;

yea, they try God, and are delivered.' Mal 3:15 Μαλαχίας 3:15 καὶ νῦν ἡμεῖς μακαρίζομεν ἄλλοτρίους καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἄνομα καὶ ἀντέστησαν θεῷ καὶ ἐσώθησαν

19780 **וַיִּמְלֹטוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape **וַיִּמְלֹטוּ מִלֹּט** 2 Kings 23:18 **יָח וַיֹּאמֶר**

תָּנִיחוּ לוֹ, אִישׁ אֶל-יָנֵעַ עֲצָמוֹתָיו; וַיִּמָּלֵט, עֲצָמוֹתָיו--אֶת עֲצָמוֹת הַנָּבִיא, אֲשֶׁר-
 18 And he said: 'Let him be; let no man move his bones.' **בא משמרון.**

So they let his bones alone, with the bones of the prophet that came

out of Samaria. 2Ki 23:18 Βασιλειῶν Δ' 23:18 καὶ εἶπεν ἄφετε αὐτό ἀνὴρ μὴ
κινησάτω τὰ ὀστᾶ αὐτοῦ καὶ ἐρρύσθησαν τὰ ὀστᾶ αὐτοῦ μετὰ τῶν ὀστέων τοῦ προφήτου
τοῦ ἡκόντος ἐκ σαμαρείας

19781 **וַיְמַלִּיכָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider **וַיְמַלִּיכָהּ מֶלֶךְ** 4427 Esther 2:17 יז

וַיֵּאָהֵב הַמֶּלֶךְ אֶת-אֶסְתֵּר מִכָּל-הַנָּשִׁים, וַתֵּשֶׂא-חֵן וְחֹסֶד לִפְנֵי מֶלֶךְ-הַבְּתוּלוֹת;
 17 And the king loved
 Esther above all the women, and she obtained grace and favour in his
 sight more than all the virgins; so that he set the royal crown upon her

head, and made her queen instead of Vashti. Est 2:17 Ἐσθήρ 2:17 καὶ ἡράσθη ὁ βασιλεὺς εσθηρ καὶ εὗρεν χάριν παρὰ πάσας τὰς παρθένους καὶ ἐπέθηκεν αὐτῇ τὸ διάδημα τὸ γυναικεῖον

19782 וַיְמַלִּכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 מָלַךְ 2 Chronicles

א וַיִּקְחוּ, עִם־הָאָרֶץ, אֶת־יְהוֹאָחָז, בֶּן־יֹאשִׁיָּהוּ; וַיִּמְלִיכֻהוּ תַּחַת־אָבִיו, 36:1
1 Then the people of the land took Jehoahaz the son of

Josiah, and made him king in his father's stead in Jerusalem. 2Chr 36:1 2η Χρονικών 36:1 καὶ ἔλαβεν ὁ λαὸς τῆς γῆς τὸν ἰωαχαζ, υἱὸν ἰωσίου καὶ ἔχρισαν αὐτὸν καὶ κατέστησαν αὐτὸν εἰς βασιλεῖα ἀντὶ τοῦ πατρὸς αὐτοῦ ἐν ἱερουσαλὴμ

19784 וַיִּמְלֹכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 מִלֵּךְ 2 Samuel 2:9 ט

וַיִּמְלֹכֵהוּ, אֶל-הַגִּלְעָד, וְאֶל-הָאָשּׁוּרִי, וְאֶל-יִזְרְעֵאל; וְעַל-אֶפְרַיִם, וְעַל-בִּנְיָמִן,
 and he made him king over Gilead, and over
 {פ} וְעַל-יִשְׂרָאֵל, כָּלָה. 9 the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin.

αὐτὴν παρὰ ἱαμβίν ἐν τῷ οἴκῳ ἀνδρὸς οἴκου κυρίου καὶ ἔδωκαν οἱ ἱερεῖς οἱ φυλάσσοντες τὸν σταθμὸν πᾶν τὸ ἀργύριον τὸ εὗρεθὲν ἐν οἴκῳ κυρίου

19794 **וַיִּמְנַע** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **וַיִּמְנַע מִנֶּעַ** Job

38:15 **טו** 15 But from the wicked their light is withholden, and the high arm is broken. Job 38:15 Ἰώβ 38:15 ἀφείλας δὲ ἀπὸ ἀσεβῶν τὸ φῶς βραχίονα δὲ ὑπερηφάνων συνέτριψας

19795 **וַיִּמְנַע** 1 Conjunctive waw | Noun proper - masculine singular Imna = |He will restrain|; 1) son of Helem, descendant of Asher, and leader of the tribe of Asher 3234 **וַיִּמְנַע יְמִנָּה** 1 Chronicles 7:35 **לֵה וּבֶן-הֵלֶם, אָחִיו; צוֹפָח וַיִּמְנַע.**

35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal. 1Chr 7:35 1η Χρονικών 7:35 καὶ βανηελαμ ἀδελφοὶ αὐτοῦ σωφα καὶ ἱμανα καὶ σελλης καὶ ἀμαλ

19796 **וַיִּמְנַעוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **וַיִּמְנַעוּ** Jeremiah 3:3 **וַיִּמְנַעוּ רַבִּבִּים, וַיִּמְלְקוּשׁ לֹא הָיָה; וַיִּמְצַח אִשָּׁה זֹנָה הָיָה מִנֶּעַ** 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou

refusedst to be ashamed. Jer 3:3 Ἰερεμίας 3:3 καὶ ἔσχες ποιμένας πολλοὺς εἰς πρόσκομμα σεαυτῇ ὅψις πόρνῃς ἐγένετό σοι ἀπηναισχύντησας πρὸς πάντας

19797 **וַיִּמְנַעַנָּה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **וַיִּמְנַעַנָּה מִנֶּעַ** Job 20:13 **יִג יַחְמֹל עָלֶיהָ, וְלֹא יַעֲזֹבָנָה; וַיִּמְנַעַנָּה.**

13 Though he spare it, and will not let it go, but keep it still within his mouth; Job 20:13 Ἰώβ 20:13 οὐ φείσεται αὐτῆς καὶ οὐκ ἐγκαταλείψει αὐτὴν καὶ συνέξει αὐτὴν ἐν μέσῳ τοῦ λάρυγγος αὐτοῦ

19799 **וַיִּמְסוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt 4549 **וַיִּמְסוּ** Judges 15:14 **וַתִּצְלַח וַתִּקְרָאתוּ; וַתִּצְלַח**

14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as

flax that was burnt with fire, and his bands dropped from off his hands. Jdgs 15:14 Κριταί 15:14 καὶ ἦλθον ἕως σιαγόνος καὶ οἱ ἀλλόφυλοι ἠλάλαξαν καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγενήθη τὰ καλῶδια τὰ ἐπὶ βραχίουσιν αὐτοῦ ὥσει στιππύον ὃ ἐξεκαύθη ἐν πυρί καὶ ἐτάκησαν δεσμοὶ αὐτοῦ ἀπὸ χειρῶν αὐτοῦ

14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

19800 **וַיִּמָּס** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) 4529 **וַיִּמָּס מָסָה** Psalm 147:18 **יִשְׁלַח דְּבָרוֹ וַיִּמָּס; יֵשֶׁב** 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow. Psa 147:18 **Ψαλμοί 147:7 ἀποστελεῖ τὸν λόγον αὐτοῦ καὶ τήξει αὐτά πνεύσει τὸ πνεῦμα αὐτοῦ καὶ ῥυήσεται ὕδατα**

19801 **וַיִּמָּסְרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to set apart, deliver up, offer; 1a) (Qal) to set apart; 1b) (Niphal) to be delivered over, be assigned to, be set apart 4560 **וַיִּמָּסְרוּ מֵאֲלֹפִי יִשְׂרָאֵל, אֲלֶף לַמָּטָה--שְׁנַיִם-עָשָׂר אֲלֶף, חֲלוּצֵי** Numbers 31:5 **5** So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. Num 31:5 **Ἀριθμοί 31:5 καὶ ἐξηρίθμησαν ἐκ τῶν χιλιάδων ἰσραηλ χιλίους ἐκ φυλῆς δώδεκα χιλιάδες ἐνωπλισμένοι εἰς παράταξιν**

19802 **וַיִּמְעָטוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591 **וַיִּמְעָטוּ מַעַט** Psalm 107:39 **לֹט וַיִּמְעָטוּ וַיִּשְׁחֻ-- מַעַצָּר רָעָה וַיִּגְזֹן.** 39 Again, they are minished and dwindle away through oppression of evil and sorrow. Psa 107:39 **Ψαλμοί 106:39 καὶ ὠλιγόθησαν καὶ ἐκακώθησαν ἀπὸ θλίψεως κακῶν καὶ ὁδύνης**

19803 **וַיִּמְעַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband 4603 **וַיִּמְעַל מַעַל** 2 **וַיִּכְחַזְקֵתוּ, נָבִיחַ לְבוֹ עַד-לְהַשְׁחִית, וַיִּמְעַל, בֵּיתָהּ אֱלֹהֵיוּ;** Chronicles 26:16 **16** But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense. 2Chr 26:16 **2η Χρονικών 26:16 καὶ ὥς κατίσχυσεν ὑψώθη ἡ καρδία αὐτοῦ τοῦ καταφθεῖραι καὶ ἡδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ καὶ εἰσηλθεν εἰς τὸν ναὸν κυρίου θυμιάσαι ἐπὶ τὸ θυσιαστήριον τῶν θυμιάμάτων**

19805 **וַיִּמָּץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out 4680 **וַיִּמָּץ מָצָה** Judges 6:38 **לֹחַ וַיְהִי-כֵן--וַיִּשְׁכֶּם** 38 **וַיִּזֹּר אֶת-הַגִּזָּה; וַיִּמָּץ טַל מִן-הַגִּזָּה, מְלֹא הַסֹּפֶל מַיִם.** And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water. Jdgs 6:38 **Κριταί 6:38 καὶ ἐγένετο οὕτως καὶ ὥρθησεν τῇ ἐπαύριον καὶ ἐξέπιασεν τὸν πόκον καὶ ἔσταξεν δρόσος ἀπὸ τοῦ πόκου πλήρης λεκάνη ὕδατος**

19814 **וַיִּמָּצֵא** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire,

get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וַיִּמְצְאוּ מָצָא** 1 Samuel 25:8 ח

שָׁאֵל אֶת־נַעֲרֶיךָ וַיְגִידוּ לְךָ, וַיִּמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; שְׁאֵל אֶת־נַעֲרֶיךָ וַיְגִידוּ לְךָ, וַיִּמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ, וַיִּבְנֶנָּה, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son

David.' 1Sm 25:8 1η Σαμουήλ 25:8 ἐρώτησον τὰ παιδάριά σου καὶ ἀπαγγελοῦσίν σοι καὶ εὐρέτωσαν τὰ παιδάρια χάριν ἐν ὀφθαλμοῖς σου ὅτι ἐφ' ἡμέραν ἀγαθὴν ἤκομεν δὸς δὴ ὃ ἔαν εὕρῃ ἡ χεὶρ σου τῷ υἱῷ σου τῷ δαυιδ

19818 **וַיִּמְרְדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **וַיִּמְרְדוּ**

כֹּו וַיִּמְרוּ וַיִּמְרְדוּ בָךְ, וַיִּשְׁלְכוּ אֶת־תּוֹרַתְךָ אַחֲרֵי גִבֹּם, נְהִמְיָא Nehemiah 9:26 26 וְאֶת־נְבִיאֶיךָ הִרְגוּ, אֲשֶׁר־הֵעִידוּ בָם לִהְיוֹתְכֶם אֱלֹהִים; וַיַּעֲשׂוּ, נִאֲצוֹת גְּדוּלוֹת. Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

Neh 9:26 Νεεμίας 19:26 καὶ ἡλλαξαν καὶ ἀπέστησαν ἀπὸ σοῦ καὶ ἔρριψαν τὸν νόμον σου ὀπίσω σώματος αὐτῶν καὶ τοὺς προφῆτας σου ἀπέκτειναν οἱ διεμαρτύραντο ἐν αὐτοῖς ἐπιστρέψαι αὐτοὺς πρὸς σέ καὶ ἐποίησαν παροργισμοὺς μεγάλους

19819 **וַיִּמְרָה** 1 Conjunctive waw | Noun proper - masculine singular Imrah = [bitterness]; 1) a descendant of Asher of the family of Zophah and a chief of the tribe 3236 **וַיִּמְרָה** 1 Chronicles 7:36 לוֹ בְנֵי, צוֹפַח--סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, **וַיִּמְרָה**

36 The sons of Zophah: Suah, and Harnepher, and Shual,

and Beri, and Imrah; 1Chr 7:36 1η Χρονικών 7:36 υἱοὶ σωφα χουχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη

19821 **וַיִּמְרָחוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to rub 4799 **וַיִּמְרָחוּ** Isaiah 38:21 כֹּא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ 21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall

recover.' Isa 38:21 Ἡσαΐας 38:21 καὶ εἶπεν ἡσαιας πρὸς ἐζεκιαν λαβὲ παλάθην ἐκ σύκων καὶ τρίψον καὶ κατάπλασαι καὶ ὑγιὴς ἔσῃ

19822 **וַיִּמְרָרְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be bitter; 1a)

(Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843 **וַיִּמְרְרוּ** Genesis 49:23

כֹּה יִמְרָרְהוּ, וְרָבּוּ; וַיִּשְׁטְמֵהוּ, בַּעֲלֵי חַצִּים. 23 The archers have dealt

bitterly with him, and shot at him, and hated him; Ge 49:23 | 49:23 εἰς ὃν
 διαβουλεύόμενοι ἐλοιδόρουν καὶ ἐνείχον αὐτῷ κύριοι τοξευμάτων

19823 **וַיִּמְרְרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843 **וַיִּמְרְרוּ מַרְרָה** Exodus 1:14 **קָשָׁה, בַּעֲבֹרָה אֶת־תַּיְתֵיהֶם**

בְּחֶמֶר וּבִלְבָנִים, וּבְכָל-עֲבָדָהּ, בַּשָּׂדֶה--אֵת, כָּל-עַבְדָּתָם, אֲשֶׁר-עָבְדוּ בָהֶם, 14 And they made their lives bitter with hard service, in mortar

and in brick, and in all manner of service in the field; in all their

service, wherein they made them serve with rigour. Exo 1:14 Ἐξοδος 1:14

καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς τῷ πληρῷ καὶ τῇ πλινθείᾳ
καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις κατὰ πάντα τὰ ἔργα ὧν κατεδουλοῦντο αὐτοὺς
μετὰ βίας

19824 וַיִּחַשׁ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel 4959

כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נָטָה יָדְךָ עַל־הַשָּׁמַיִם, וַיְהִי Exodus 10:21 וַיֹּמַר מֹשֶׁה
21 And the LORD said unto Moses: תִּשָּׂא אֶת־יָדְךָ אֶל־הָאָרֶץ מִצְרַיִם; וַיֹּמַר, חֲשֹׁךְ.

'Stretch out thy hand toward heaven, that there may be darkness over

the land of Egypt, even darkness which may be felt.' Exo 10:21 Ἐξοδος

10:21 εἶπεν δὲ κύριος πρὸς μωυσῆν ἔκτεινον τὴν χειρὰ σου εἰς τὸν οὐρανὸν καὶ γενηθήτω σκότος ἐπὶ γῆν αἰγύπτου ψηλαφητὸν σκότος

19825 **וַיִּשְׁעֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) *to feel, grope*; 1a)

(Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through;
1b2) to grope; 1c)(Hiphil) to feel 4959 וימשהו מַשֵּׁהוּ Genesis 27:22 כב ויגש יעקב

22 And אל-יצחק אביו, וימשהו; ויאמר, הקל קול יעקב, והידים, ידי עשו.

Jacob went near unto Isaac his father; and he felt him, and said: 'The

voice is the voice of Jacob, but the hands are the hands of Esau.' Ge

27:22 | 27:22 ἡγγισεν δὲ ἰακωβ πρὸς ἰσαακ τὸν πατέρα αὐτοῦ καὶ ἐψηλάφησεν αὐτὸν καὶ εἶπεν ἡ μὲν φωνὴ φωνὴ ἰακωβ αἱ δὲ χεῖρες χεῖρες ἦσαν

19829 וַיִּמְשְׁתָּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration);

1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 מִשַּׁח מִשַּׁח

יז וַיֹּאמֶר שְׁמוּאֵל--תָּלוּ אֶם-קִטָּן אַתָּה בְּעֵינַיִךְ, רֹאשׁ שְׁבִטִי Samuel 15:17

17 And Samuel said: **יִשְׂרָאֵל אַתָּה; וַיִּמְשְׁחָהּ יְהוָה לְמַלְכָּה, עַל-יִשְׂרָאֵל.**

'Though thou be little in thine own sight, art thou not head of the

tribes of Israel? And the LORD anointed thee king over Israel; 1Sm 15:17

1η Σαμουήλ 15:17 καὶ εἶπεν σαμουήλ πρὸς σαουλ οὐχὶ μικρὸς σὺ εἶ ἐνώπιον αὐτοῦ ἡγουμένου σκήπτρου φυλῆς ἰσραὴλ καὶ ἔχρισέν σε κύριος εἰς βασιλεία ἐπὶ ἰσραὴλ

19830 **וַיִּמְשַׁח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **וַיִּמְשַׁח מֹשֶׁה** Numbers 7:1 א

וַיְהִי בַיּוֹם בָּלוֹת מֹשֶׁה לְהִקִּים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיִּקְדָּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלֵי הַמִּשְׁכָּן, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשַׁחֵם, וַיִּקְדָּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them

and sanctified them; Num 7:1 Αριθμοί 7:1 καὶ ἐγένετο ἡ ἡμέρα συνετέλεσεν μωσῆς ὥστε ἀναστήσαι τὴν σκηνὴν καὶ ἔχρισεν αὐτὴν καὶ ἡγίασεν αὐτὴν καὶ πάντα τὰ σκεύη αὐτῆς καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ καὶ ἔχρισεν αὐτὰ καὶ ἡγίασεν αὐτὰ

19832 **וַיִּמְשֹׁךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **וַיִּמְשֹׁךְ מֶשֶׁךְ** Judges 20:37 לֹא וְהָאֲרָב הִחִישׁוּ,

37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword. Jdgs 20:37 Κριταί 20:37 καὶ ἐν τῷ αὐτοὺς ὑποχωρήσαι καὶ τὸ ἔνεδρον ἐκινήθη καὶ ἐξέτειναν ἐπὶ τὴν γαββα καὶ ἐξεχύθη τὸ ἔνεδρον καὶ ἐπάταξαν τὴν πόλιν ἐν στόματι ῥομφαίας

19833 **וַיִּמְשְׁלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **וַיִּמְשְׁלוּ בְיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שְׁנֵאֵיהֶם.** Psalm 106:41 **וַיִּמְשְׁלוּ מֶשֶׁל**

41 And He gave them into the hand of the nations; and they that hated them ruled over them. Psa 106:41 Ψαλμοί 105:41 καὶ παρέδωκεν αὐτοὺς εἰς χεῖρας ἐθνῶν καὶ ἐκυρίευσαν αὐτῶν οἱ μισοῦντες αὐτούς

19834 **וַיִּמְשֹׁשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse 3985 **וַיִּמְשֹׁשׁ מֶאֵן** Genesis 31:34 לָד וַרְחֵל לָקְחָהּ אֶת-הַתֶּרָפִּים, וַתִּשְׁמֹם בְּכַר הַנֶּמֶל--וַתֵּשֶׁב עֲלֵיהֶם; וַיִּמְשֹׁשׁ לְבָן וַיִּמְשֹׁשׁ לְבָן. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not. Ge 31:34 | 31:34 ραχηλ δὲ ἔλαβεν τὰ εἶδωλα καὶ ἐνέβαλεν αὐτὰ εἰς τὰ σάγματα τῆς καμήλου καὶ ἐπεκάθισεν αὐτοῖς

19842 **וַיִּמְתַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to spread out 4969 **וַיִּמְתַּחֵם מֶשֶׁשׁ** Isaiah 40:22 כִּבְ הַיָּשֵׁב עַל-חוּג הָאָרֶץ, וַיִּשְׁכְּיָהּ כַּחֲנָבִים;

22 הַנוֹשֵׁה כְּדֹק שָׁמַיִם, וַיִּמְתָּחם כְּאֹהֶל לְשָׁבֶת. It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in; Isa 40:22 Ἡσαΐας 40:22 ὁ κατέχων τὸν γῶρον τῆς γῆς καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὡς ἀκρίδες ὁ στήσας ὡς καμάραν τὸν οὐρανὸν καὶ διατείνας ὡς σκηνὴν κατοικεῖν

19843 **וַיִּמְתָּח** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

כֹּז וַיִּכָּה אוֹתָם מֶלֶךְ בָּבֶל וַיִּמְתָּם בְּרִבְלָה, בְּאֶרֶץ יַחְמָת. {ס} Jeremiah 52:27 וַיִּמְתָּם מוֹת 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So

Judah was carried away captive out of his land. {S} Jer 52:27 Ἱερεμίας 52:27 καὶ ἐπάταξεν αὐτοὺς βασιλεὺς βαβυλῶνος ἐν δεβλαθα ἐν γῇ αιμαθ

19844 **וַיִּמְתְּקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste 4985 וַיִּמְתְּקוּ מֶתַק Exodus 15:25 כֹּה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֶהוּ יְהוָה 25 עַן, וַיִּשְׁלַךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמַּיִם; שָׁם שָׁם לוֹ חֶק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ.

And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

Exo 15:25 Ἐξοδος 15:25 ἐβόησεν δὲ μωσῆς πρὸς κύριον καὶ ἔδειξεν αὐτῷ κύριος ξύλον καὶ ἐνέβαλεν αὐτὸ εἰς τὸ ὕδωρ καὶ ἐγλυκάνθη τὸ ὕδωρ ἐκεῖ ἔθετο αὐτῷ δικάϊωματα καὶ κρίσεις καὶ ἐκεῖ ἐπειρασεν αὐτὸν

19845 **וַיִּמְתַּתְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

נָא וַיִּרְץ דָּוִד וַיַּעֲמֵד אֶל־הַפִּלְשְׁתִּי וַיִּקַּח אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפִּלְשְׁתִּים כִּי־חָרְבוּ וַיִּשְׁלְפוּ מִתַּעֲרָה, וַיִּמְתַּתְהוּ, וַיִּכְרֹת־בָּהּ, וַיִּרְאוּ הַפִּלְשְׁתִּים כִּי־ 51 וַיִּנָּסוּ.

And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled. 1Sm 17:51 1η Σαμουήλ 17:51 καὶ ἔδραμεν

δαυιδ καὶ ἐπέστη ἐπ' αὐτὸν καὶ ἔλαβεν τὴν ῥομφαίαν αὐτοῦ καὶ ἐθανάτωσεν αὐτὸν καὶ ἀφείλεν τὴν κεφαλὴν αὐτοῦ καὶ εἶδον οἱ ἀλλόφυλοι ὅτι τέθνηκεν ὁ δυνατὸς αὐτῶν καὶ ἔφυγον

19846 **וַיִּנָּאמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prophesy, utter a prophecy, speak as prophet, say; 1a)

לֹא וַיִּנְאֲמוּ נְאֻם 5001 Jeremiah 23:31 (Qal) to utter a prophecy, speak as prophet 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He

saith.' Jer 23:31 Ἰερεμίας 23:31 ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας τοὺς ἐκβάλλοντας προφητείας γλώσσης καὶ νυστάζοντας νυσταγμὸν ἑαυτῶν

19847 וַיִּנְאֲפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 וַיִּנְאֲפוּ נְאֻם Jeremiah 5:7 לֹא אֵי לְזֹאת. אֶסְלֹחַ- (אֶסְלַח-)

בְּנִיךָ עֲזָבוּנִי, וַיִּשְׁבְּעוּ בְּלֹא אֱלֹהִים; וְאֲשַׁבַּע אוֹתָם וַיִּנְאֲפוּ, וּבֵית זִוְנָה יִתְגַּדְּרוּ.

7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses. Jer 5:7

Ἰερεμίας 5:7 ποία τούτων ἴλεως γένωμαι σοι οἱ υἱοί σου ἐγκατέλιπόν με καὶ ὤμνουν ἐν τοῖς οὐκ οὖσιν θεοῖς καὶ ἐχόρτασα αὐτούς καὶ ἐμοιχῶντο καὶ ἐν οἴκοις πορνῶν κατέλυνον

19848 וַיִּנְאֲפוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 וַיִּנְאֲפוּ נְאֻם Jeremiah 29:23 כֹּה יֵעַן אֲשֶׁר עָשׂוּ נְבִלָה בְּיִשְׂרָאֵל, וַיִּנְאֲפוּ אֶת-נִשְׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָּבָר בְּשֵׁמִי שָׁקֶר, אֲשֶׁר לֹא צִוִּיתִם; וְאֲנֹכִי

וַיִּנְאֲפוּ אֶת-נִשְׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָּבָר בְּשֵׁמִי שָׁקֶר, אֲשֶׁר לֹא צִוִּיתִם; וְאֲנֹכִי {S} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

Jer 29:23 Ἰερεμίας 36:23 δι' ἣν ἐποίησαν ἀνομίαν ἐν Ἰσραὴλ καὶ ἐμοιχῶντο τὰς γυναῖκας τῶν πολιτῶν αὐτῶν καὶ λόγον ἐχρημάτισαν ἐν τῷ ὀνόματί μου ὃν οὐ συνέταξα αὐτοῖς καὶ ἐγὼ μάρτυς φησὶν κύριος

19849 וַיִּנְאֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned 5006 וַיִּנְאֶץ נְאֻם Deuteronomy 32:19 יֵט וַיִּרָא

{S} 19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters. Deu 32:19

Δευτερονόμιον 32:19 καὶ εἶδεν κύριος καὶ ἐζήλωσεν καὶ παρωξύνθη δι' ὀργὴν υἱῶν αὐτοῦ καὶ θυγατέρων

19850 וַיִּנְאֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned 5006 וַיִּנְאֶץ נְאֻם Lamentations 2:6 וַיִּחַמַּס בִּנְיָן

שָׂפוּ, שַׁחַת מַעְדֹּו; שָׂפַח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאֶץ בְּזַעַם-אָפוּ מִלֶּךְ

{ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S} Lam 2:6

καὶ διεπέτασεν ὡς ἄμπελον τὸ σκῆνωμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιών ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμῆματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

19851 **וַיִּנָּא** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn;
1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d)

הַ יָּמִים מִיָּבֹתָהּ יִרְאוּ, Ecclesiastes 12:5 יִרְאוּ יָמָיו נֶאֱמָר 5006 (Hithpolel) to be contemned

וַתִּתַּחַתּוּ בַדֶּרֶךְ, וַיִּנָּאץ הַשָּׁקֶד וַיִּסְתַּבֵּל הַחֲנֹב, וַתִּפְרַח הָאֲבִיּוֹנָה: כִּי־הֵלֶךְ
 5 Also when they shall be
 afraid of that which is high, and terrors shall be in the way; and the
 almond-tree shall blossom, and the grasshopper shall drag itself along,

and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets; Eccl 12:5 Ἐκκλησιαστικής 12:5 καὶ γε ἀπὸ

the mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

19852 וַיִּנְבֵּא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 וַיִּנְבֵּא

כ וְגַם-אִישׁ, הָיָה מִתְנַבֵּא בְשֵׁם יְהוָה, אֲזַרְיָהוּ בֶן-שֹׁמְעִיָּהוּ, Jeremiah 26:20 נָבֵא מִקְרִית הַיְעָרִים; וַיִּנָּבֵא עַל-הָעִיר הַזֹּאת, וְעַל-הָאָרֶץ הַזֹּאת, כָּל־דְּבָרֵי

20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the

words of Jeremiah; Jer 26:20 Ἰερεμίας 33:20 καὶ ἄνθρωπος ἦν προφητεύων τῷ ὀνόματι κυρίου ουρίας υἱὸς σαμαιοῦ ἐκ καριαθαρὶμ καὶ ἐπροφήτευσεν περὶ τῆς γῆς ταύτης κατὰ πάντα τοὺς λόγους ἱερεμίου

19853 וַיִּנְבְּאֻ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 וַיִּנְבְּאוּ

ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לִפְנֵי וּלְפָנֶיךָ מִן־הָעוֹלָם: וַיִּנָּבְאוּ Jeremiah 28:8
The 8 אֶל־אֲרָצוֹת רַבּוֹת, וְעַל־מַמְלָכוֹת גְּדֹלוֹת, לְמַלְחָמָה, וּלְרָעָה וּלְדָבָר.

prophets that have been before me and before thee of old prophesied
against many countries, and against great kingdoms, of war, and of evil,

and of pestilence. Jer 28:8 Ἰερεμίας 35:8 οἱ προφῆται οἱ γεγονότες πρότεροί μου καὶ πρότεροι ὑμῶν ἀπὸ τοῦ αἰῶνος καὶ ἐπροφήτευσαν ἐπὶ γῆς πολλῆς καὶ ἐπὶ βασιλείας μεγάλας εἰς πόλεμον

19854 **וַיִּנְבֵּל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop **וַיִּנְבֵּל נָבֵל** 5034 Deuteronomy

טו וַיִּשְׁמֶן יִשְׁרוּן וַיִּבְעֹט, {ר} שָׁמֵנָת עֲבִיתָ כְּשִׂית; {ס} וַיִּטֹּשׁ אֱלֹהֶיךָ 32:15 {ס} וַיִּנְבֵּל צוּר יִשְׁעָתוֹ. {ר} 15 But Jeshurun waxed fat, and

kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of

his salvation. Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτήρος αὐτοῦ

19856 **וַיִּנְגְּעוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **וַיִּנְגְּעוּ נָגַע** 5060 Joshua 8:15 **וְכָל-יִשְׂרָאֵל, וַיִּנְגְּעוּ יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל, וַיִּנְגְּעוּ** 5060 Joshua 8:15

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

Josh 8:15 Ἰησοῦς Ναυῆ 8:15 καὶ εἶδεν καὶ ἀνεχώρησεν ἰησοῦς καὶ ἰσραηλ ἀπὸ προσώπου αὐτῶν

19858 **וַיִּנְגְּפוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **וַיִּנְגְּפוּ נָגַף** 5062 2 Chronicles 20:22

כב וַיִּבְעֹת הַחֲלֹי בְּרִנָּה וַתִּהְיֶה, נָתַן יְהוָה מֵאֲרָבִים עַל-בְּנֵי כב וַיִּבְעֹת הַחֲלֹי בְּרִנָּה וַתִּהְיֶה, נָתַן יְהוָה מֵאֲרָבִים עַל-בְּנֵי 22 And when they began to sing and to praise, the LORD set liars-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they

were smitten. 2Chr 20:22 2η Χρονικών 20:22 καὶ ἐν τῷ ἄρξασθαι τῆς αἰνέσεως αὐτοῦ τῆς ἑξομολογήσεως ἔδωκεν κύριος πολεμεῖν τοὺς υἱοὺς αμμων ἐπὶ μωαβ καὶ ὄρος σηρ τοὺς ἐξελθόντας ἐπὶ ἰουδαν καὶ ἐτροπώθησαν

19860 **וַיִּנְדְּדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself **וַיִּנְדְּדוּ** 5110 Job 42:11

יָא וַיָּבֹאוּ אֵלָיו כָּל-אֶחָיו וְכָל-אֲחֻתָּיו וְכָל-יָדְעָיו לְפָנָיו, וַיֹּאכְלוּ נֹד עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיִּנְדְּדוּ לוֹ וַיִּנְחֲמוּ אֹתוֹ, עַל כָּל-הַרָעָה אֲשֶׁר-הָבִיא יְהוָה

11 Then came there unto him all his brethren, and all his sisters, and all they that

had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold. Job 42:11 יוֹב 42:11 ἤκουσαν

δὲ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷ καὶ ἦλθον πρὸς αὐτὸν καὶ πάντες ὅσοι ἤδεισαν αὐτὸν ἐκ πρώτου φαγόντες δὲ καὶ πίνοντες παρ' αὐτῷ παρεκάλεσαν αὐτόν καὶ ἐθαύμασαν ἐπὶ πᾶσιν οἷς ἐπήγαγεν αὐτῷ ὁ κύριος ἔδωκεν δὲ αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετράδραχμον χρυσοῦν ἄσημον

19862 **וַיְנַהֵג** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **וַיְנַהֵג נָהַג** Psalm 78:26 כו יִסַּע קָדִים,

26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind. Psalms 78:26

Ψαλμοί 78:26 ἀπῆρεν νότον ἐξ οὐρανοῦ καὶ ἐπήγαγεν ἐν τῇ δυναστείᾳ αὐτοῦ λίβα

19863 **וַיְנַהֵגוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **וַיְנַהֵגוּ נָהַג** Exodus 14:25 כה וַיִּסֶּר, אֶת אַפִּן מִרְכַּבְתָּיו, וַיְנַהֲגוּ, בְּכַבְדָּתָ; וַיֹּאמֶר מִצְרַיִם, {פ}

25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P} Exo 14:25 Ἐξοδος 14:25 καὶ συνέδησεν τοὺς ἄξονας τῶν ἀρμάτων αὐτῶν καὶ ἤγαγεν αὐτοὺς μετὰ βίας καὶ εἶπαν οἱ αἰγύπτιοι φύγωμεν ἀπὸ προσώπου ἰσραὴλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς αἰγυπτίους

19864 **וַיְנַהֲגוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **וַיְנַהֲגוּ נָהַג** 1 Samuel 30:2 ב וַיִּשְׁבּוּ אֶת־ הַנָּשִׁים אֲשֶׁר־בָּהּ מִקָּטָן וְעַד־גָּדוֹל, לֹא הָמִיתוּ אִישׁ; וַיְנַהֲגוּ, וַיֵּלְכוּ לְדֶרֶכָם.

2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way. 1Sm 30:2 1η Σαμουήλ 30:2 καὶ τὰς γυναῖκας καὶ πάντα τὰ ἐν αὐτῇ ἀπὸ μικροῦ ἕως μεγάλου οὐκ ἐθανάτωσαν ἄνδρα καὶ γυναῖκα ἀλλ' ἠχμαλώτευσαν καὶ ἀπῆλθον εἰς τὴν ὁδὸν αὐτῶν

19865 **וַיְנַהֲגוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **וַיְנַהֲגוּ נָהַג** 1 Samuel 30:22 כב וַיַּעַן כָּל־אִישׁ־רֶעֶ וּבְלִיעַל, מִהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נָתַן לָהֶם

1 Samuel 30:22 כב וַיַּעַן כָּל־אִישׁ־רֶעֶ וּבְלִיעַל, מִהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נָתַן לָהֶם

מִהַשְׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אֲשֶׁתוֹ וְאֶת־בְּנָיו, וַיִּנְהֲגוּ וַיֵּלְכוּ. {ס}

22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.'

{S} 1Sm 30:22 1η Σαμουήλ 30:22 καὶ ἀπεκρίθη πᾶς ἀνὴρ λοιμὸς καὶ πονηρὸς τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν πορευθέντων μετὰ δαυιδ καὶ εἶπαν ὅτι οὐ κατεδίωξαν μεθ' ἡμῶν οὐ δώσομεν αὐτοῖς ἐκ τῶν σκύλων ὧν ἐξειλάμεθα ὅτι ἀλλ' ἢ ἕκαστος τὴν γυναικὰ αὐτοῦ καὶ τὰ τέκνα αὐτοῦ ἀπαγέσθωσαν καὶ ἀποστρεφέτωσαν

19866 וַיִּנְהֲגוּ **1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 וַיִּנְהֲגוּ נָהַג

Psalm 78:52 נָבַד וַיִּסַּע כְּצֹאֵן עֲמֹ; וַיִּנְהֲגוּ כְעֶדְרָ, בְּמִדְבָּר. 52 But He made His own people to go forth like sheep, and guided them in the

wilderness like a flock. Psalms 78:52 καὶ ἀπῆρεν ὡς πρόβατα τὸν λαὸν αὐτοῦ καὶ ἀνήγαγεν αὐτοὺς ὡς ποίμνιον ἐν ἐρήμῳ

19867 וַיִּנְהֲגוּ **1** Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after 5091 וַיִּנְהֲגוּ נָהַג

1 Samuel 7:2 בַּיְהוּי, מִיּוֹם שָׁבַת הָאָרוֹן בְּקִרְיַת יַעֲרִים, וַיִּרְבּוּ הַיָּמִים, וַיְהִי עֶשְׂרִים שָׁנָה; וַיִּנְהֲגוּ כָל־בֵּית

{ס} 2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty

years; and all the house of Israel yearned after the LORD. {S} 1Sm 7:2 1η Σαμουήλ 7:2 καὶ ἐγενήθη, ὅφ' ἥς ἡμέρας ἦν ἡ κιβωτὸς ἐν καριαθιαριμ ἐπλήθυναν αἱ ἡμέραι καὶ ἐγένοντο εἴκοσι ἔτη καὶ ἐπέβλεψεν πᾶς οἶκος ἰσραὴλ ὀπίσω κυρίου

19868 וַיִּנְהָלוּ **1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages 5095 וַיִּנְהָלוּ נָהַל 2 Chronicles

28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נָקְבוּ בְּשֵׁמוֹת וַיַּחֲזִיקוּ בַּשִּׁבְיָה, וְכָל־מַעֲרַמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֵׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיַּסְכּוּם וַיִּנְהָלוּם בַּחֲמָרִים לְכָל־כּוֹשֵׁל, וַיָּבִיאוּם יָרֵחוֹ עִיר־הַתְּמָרִים אֶצֶל אַחֵיהֶם; וַיָּשׁוּבוּ,

{פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P} 2Chr 28:15 2η Χρονικῶν

28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχὼ πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

19871 **וַיְנַחֲמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וַיְנַחֲמוּ** 1 Samuel 25:9

ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל-נָבָל כְּכָל-הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיְנַחֲמוּ.
9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased. 1Sm 25:9 1η Σαμουήλ 25:9 καὶ ἔρχονται τὰ παιδάρια καὶ λαλοῦσιν τοὺς λόγους τούτους πρὸς ναβαλ κατὰ πάντα τὰ ῥήματα ταῦτα ἐν τῷ ὀνόματι δαυιδ καὶ ἀνεπήδησεν

19872 **וַיָּנִים** 1 **וַיָּנִים** kethib; Conjunctive waw | noun proper no gender no number no state qere **Janum** 3241 **וַיָּנִים** Joshua 15:53. **וַיָּנִים** (וַיָּנִים) ובית-תפוח, Josh 15:53 Ἰησοῦς Ναυῆ 15:53 καὶ ἱεμαῖν καὶ βαιθαχου καὶ φακουα

19874 **וַיָּנוּסוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **וַיָּנוּסוּ** נוס **וַיָּנוּסוּ** Psalm 68:2 **וַיָּנוּסוּ** ב יָקוֹם

2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him. Psal *68:1 | 67:2 ἀναστήτω ὁ θεός καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ καὶ φυγέτωσαν οἱ μισοῦντες αὐτὸν ἀπὸ προσώπου αὐτοῦ

19875 **וַיָּנוּעוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **וַיָּנוּעוּ** נוע **וַיָּנוּעוּ** Psalm 107:27

27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was

swallowed up-- Psal 107:27 Ψαλμοί 106:27 ἐταράχθησαν ἐσαλεύθησαν ὥς ὁ μεθύων καὶ πᾶσα ἡ σοφία αὐτῶν κατεπόθη

19876 **וַיְנַזֵּר** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite **וַיְנַזֵּר** נזר **וַיְנַזֵּר** Ezekiel 14:7 **וַיְנַזֵּר** ז **וַיְנַזֵּר** אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וַיְנַזֵּר אֶל-לִבּוֹ, וּמִכְשׁוֹל עֲוֹנוֹ יִשִּׁים

אֲשֶׁר-יְנַזֵּר בְּיִשְׂרָאֵל, וַיְנַזֵּר מֵאַחֲרֵי יַעֲלֵל גְּלוּלָיו אֶל-לִבּוֹ, וּמִכְשׁוֹל עֲוֹנוֹ יִשִּׁים
7 For every נִכַּח פָּנָיו; וְכָא אֶל-הַנְּבִיא, לְדַרְשָׁלוֹ בִּי-אֲנִי יְהוָה, נַעֲנֶה-לוֹ בִּי.

one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself, Eze 14:7 Ἰεζεκιήλ 14:7 διότι ἄνθρωπος ἄνθρωπος ἐκ τοῦ οἴκου ἰσραὴλ καὶ ἐκ τῶν προσηλύτων τῶν προσηλυτευόντων ἐν τῷ ἰσραὴλ ὃς ἂν ἀπαλλοτριωθῇ ἀπ' ἐμοῦ καὶ θῆται τὰ ἐνθυμήματα αὐτοῦ ἐπὶ τὴν καρδίαν αὐτοῦ καὶ τὴν κόλασιν τῆς ἀδικίας αὐτοῦ τάξῃ πρὸ προσώπου αὐτοῦ καὶ ἔλθῃ πρὸς τὸν προφήτην τοῦ ἐπερωτήσαι αὐτὸν ἐν ἐμοί ἐγὼ κύριος ἀποκριθήσομαι αὐτῷ ἐν ᾧ ἐνέχεται ἐν αὐτῷ

19877 וַיִּנָּזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 וַיִּנָּזְרוּ בְּמִדְבָּר, Hosea 9:10 יִמְצְאוּ אֶת־יִשְׂרָאֵל--כְּכַפּוּרָה בְּתֹאנָה בְּרֹאשִׁיתָהּ, רְאִיתִי אֲבוֹתֵיכֶם; הָמָּה בָּאוּ בְּעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבָּשָׁת, וַיִּהְיוּ שְׁקוּצִים, כְּאֹהֲבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved. Hos 9:10 Ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν Ἰσραὴλ καὶ ὡς σκοπὸν ἐν συκῇ πρόιμον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσῆλθον πρὸς τὸν βεελπεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι

19878 וַיִּנָּזֵר | Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural
 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself;
 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite
 5144 נָזַר Leviticus 22:2 בְּדִבַּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וַיִּנָּזְרוּ מִקֳּדָשֵׁי בְנֵי-יִשְׂרָאֵל, וְלֹא יַחֲלִלוּ, אֶת-שֵׁם קֳדָשִׁי--אֲשֶׁר הֵם מִקְדָּשִׁים לִי.
 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me,
 and that they profane not My holy name: I am the LORD.
 Lev 22:2 Λευιτικόν 22:2 εἰπὸν ααρων καὶ τοῖς υἱοῖς αὐτοῦ καὶ προσεχέτωσαν ἀπὸ τῶν ἁγίων τῶν υἱῶν ἰσραηλ καὶ οὐ βεβηλώσουσιν τὸ ὄνομα τὸ ἅγιόν μου ὅσα αὐτοῖς ἁγιαζουσίν μοι ἐγὼ κύριος

19881 **וַיִּנָּחְתוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וַיִּנָּחְתוּ** 1 Samuel 25:9 **וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֵל-נָבָל כְּכָל-הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיִּנָּחְתוּ.** 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased. 1Sm 25:9 1η Σαμουήλ 25:9 καὶ ἔρχονται τὰ παιδάρια

καὶ λαλοῦσιν τοὺς λόγους τούτους πρὸς ναβαλ κατὰ πάντα τὰ ῥήματα ταῦτα ἐν τῷ ὄνοματι δαυιδ καὶ ἀνεπήδησεν

19883 **וַיִּנְחֻם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117** **וַיִּנְחֻם** נֹחַ Joshua 4:8 ח וַיַּעֲשׂוּ-בְנֵי-יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי-עֶשְׂרֵה אַבְנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל-יְהוֹשֻׁעַ, 8 And the children of Israel did so as Joshua commanded, and took up twelve

stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid

them down there. Josh 4:8 Ἰησοῦς Ναυῆ 4:8 καὶ ἐποίησαν οὕτως οἱ υἱοὶ ἰσραηλ καθότι ἐνετείλατο κύριος τῷ ἰησοῖ καὶ λαβόντες δώδεκα λίθους ἐκ μέσου τοῦ ἰορδάνου καθάπερ συνέταξεν κύριος τῷ ἰησοῖ ἐν τῇ συντελείᾳ τῆς διαβάσεως τῶν υἱῶν ἰσραηλ καὶ διεκόμεσαν ἅμα ἑαυτοῖς εἰς τὴν παρεμβολὴν καὶ ἀπέθηκαν ἐκεῖ

19889 **וַיִּנְחֻם** 1 Conjunctive waw | Verb - Niphal Imperfect - third person

masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162**

יְנִיעָתָהּ, הִיטִיבִי דְרָכֶיכֶם וּמַעַלְלֵיכֶם, וְשָׁמְעוּ, בְּקוֹל יְנִיחֶם נָחֻם Jeremiah 26:13 יְנִיחֶם נָחֻם יְהוָה אֱלֹהֵיכֶם: וַיִּנְחֻם יְהוָה אֶל-הָרָעָה, אֲשֶׁר דִּבֶּר עֲלֵיכֶם. 13 Therefore now amend your ways and your doings, and hearken to the voice of the LORD your God; and the LORD will repent Him of the evil that He

hath pronounced against you. Jer 26:13 Ἰερεμίας 33:13 καὶ νῦν βελτίους ποιήσατε τὰς ὁδοὺς ὑμῶν καὶ τὰ ἔργα ὑμῶν καὶ ἀκούσατε τῆς φωνῆς κυρίου καὶ παύσεται κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐφ' ὑμᾶς

19891 **וַיִּנְחֻמוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162**

יָא וַיָּבֹאוּ אֵלָיו כָּל-אָחִיו וְכָל-אָחִיתָיו וְכָל-יֶדְעָיו לְפָנָיו, וַיִּנְחֻמוּ אֹתוֹ, עַל כָּל-הָרָעָה אֲשֶׁר-הָבִיא וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּגִדוּ לוֹ וַיִּנְחֻמוּ אֹתוֹ, עַל כָּל-הָרָעָה אֲשֶׁר-הָבִיא 11 Then came there unto him all his brethren, and all his sisters, and all they that

had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold. Job 42:11 יוֹב 42:11 ἤκουσαν

δὲ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷ καὶ ἦλθον πρὸς αὐτὸν καὶ πάντες ὅσοι ᾔδεισαν αὐτὸν ἐκ πρώτου φαγόντες δὲ καὶ πίνοντες παρ' αὐτῷ παρεκάλεσαν αὐτόν καὶ ἐθαύμασαν ἐπὶ πᾶσιν οἷς ἐπῆγαγεν αὐτῷ ὁ κύριος ἔδωκεν δὲ αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετράδραχμον χρυσοῦν ἄσημον

19892 וַיִּנְחֲשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens 5172 וַיִּנְחֲשׁוּ 2

Kings 17:17 וַיִּנְחֲשׁוּ; וַיִּקְסְמוּ קְסָמִים, בָּאֵשׁ, וְאֶת־בְּנוֹתֵיהֶם, וְאֶת־בְּנֵיהֶם יִזְעַבְרֻ וְאֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, וְאֶת־בְּנֵיהֶם לְעֵשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַקְעִיסוֹ. 17 and they caused their

sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil

in the sight of the LORD, to provoke Him; 2Ki 17:17 Βασιλειῶν Δ' 17:17 καὶ διηγὼν τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν ἐν πυρὶ καὶ ἐμαντεύοντο μαντείας καὶ οἰωνίζοντο καὶ ἐπράθησαν τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσαι αὐτόν

19893 וַיִּנְשְׂלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up 5190 וַיִּנְשְׂלֵם נָשַׁל

Isaiah 63:9 ט בְּכָל־צָרָתָם לֹא (לוֹ) צָר, וּמִלֶּאךָ פָּנָיו הוֹשִׁיעָם--בְּאֶהָבָתוֹ בְּכָל־יָמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and

carried them all the days of old. Isa 63:9 Ἡσαΐας 63:9 ἐκ πάσης θλίψεως οὐ πρέσβυς οὐδὲ ἄγγελος ἀλλ' αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς καὶ φείδεσθαι αὐτῶν αὐτὸς ἐλυτρώσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς καὶ ὕψωσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

19895 וַיִּנְיֹאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage 5106 וַיִּנְיֹאוּ נִיאוּ Numbers 32:9 ט

וַיַּעֲלוּ עַד־נַחַל אֶשְׁכּוֹל, וַיֵּרְאוּ אֶת־הָאָרֶץ, וַיִּנְיֹאוּ, אֶת־לֵב בְּנֵי יִשְׂרָאֵל--לְבַלְתִּי-יָצֵאוּ. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD

had given them. Num 32:9 Αριθμοί 32:9 καὶ ἀνέβησαν φάραγγα βότρυος καὶ κατενόησαν τὴν γῆν καὶ ἀπέστησαν τὴν καρδίαν τῶν υἱῶν ἰσραηλ ὥπως μὴ εἰσέλθωσιν εἰς τὴν γῆν ἣν ἔδωκεν κύριος αὐτοῖς

19896 וַיִּנְיֹד 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take

flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpoel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself **5110 ויניד**

טז לשוים ארצם לשמה, שרוקת (שריקת) עולם; כל Jeremiah 18:16 ניד
16 To make their land an astonishment,
and a perpetual hissing; every one that passeth thereby shall be

astonished, and shake his head. Jer 18:16 Ἰερεμίας 18:16 τοῦ τάξαι τὴν γῆν
αὐτῶν εἰς ἀφανισμόν καὶ σύριγμα αἰώνιον πάντες οἱ διαπορευόμενοι δι' αὐτῆς
ἐκστήσονται καὶ κινήσουσιν τὴν κεφαλὴν αὐτῶν

19897 **ויניחהו** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal);
1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b)
(Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause
to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let
remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)
(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open
space (subst) **5117 ויניחהו** Leviticus 24:12 **לפרש**

יב ויניחהו, במשמר, לפרש 12 And they put him in ward, that it might be
declared unto them at the mouth of the LORD. {P} Lev 24:12 Λευιτικόν
24:12 καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν διακρίναι αὐτὸν διὰ προστάγματος κυρίου

19898 **ויניחהו** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal);
1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b)
(Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause
to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let
remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)
(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open
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24:12 καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν διακρίναι αὐτὸν διὰ προστάγματος κυρίου

19899 **ויניחהו** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest,
settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to
cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set
down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5)
to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain
rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117**

ז ישאֵהוּ עַל־כַּתֵּף יִסְבְּלֵהוּ ויניחהו תחתיו, ויעמד-- Isaiah 46:7
7 **ממקומו, לא ימיש; אף־יצעק אליו ולא יענה, מצרתו לא יושיענו.** {S}

He is borne upon the shoulder, he is carried, and set in his place, and
he standeth, from his place he doth not remove; yea, though one cry
unto him, he cannot answer, nor save him out of his trouble. {S} Isa

46:7 Ἡσαΐας 46:7 αἴρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ πορεύονται ἐὰν δὲ θῶσιν αὐτό ἐπὶ

τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινηθῇ καὶ ὃς ἂν βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν

19901 **וַיָּנַיְחוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117** **וַיָּנַיְחוּ** נִיחַ Ezekiel 40:42 **מִבַּיְתֵךְ וְאֶרְבָּעָה**

שְׁלֹחַנוֹת לְעוֹלָה אַבְנֵי נִיחַ. אַרְבַּע אֲמָה אַחַת וְחֲצִי וְרֹחֵב אֲמָה אַחַת וְחֲצִי. וְגִבְהָ, אֲמָה אַחַת; אֲלֵיהֶם, וַיָּנַיְחוּ אֶת־הַכִּלִּים אֲשֶׁר יִשְׁחֲטוּ אֶת־הָעוֹלָה בָּם--

וְהִנָּיְחוּ. 42 Moreover there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high, whereupon to lay the instruments wherewith the burnt-offering and the sacrifice are slain. Eze 40:42 Ἰεζεκιήλ 40:42 καὶ τέσσαρες

τράπεζαι τῶν ὀλοκαυτωμάτων λίθιναι λελαξευμέναι πήχεος καὶ ἡμίσεος τὸ πλάτος καὶ πήχεων δύο καὶ ἡμίσεος τὸ μῆκος καὶ ἐπὶ πῆχυν τὸ ὕψος ἐπ' αὐτάς ἐπιθήσουσιν τὰ σκεύη ἐν οἷς σφάζουσιν ἐκεῖ τὰ ὀλοκαυτώματα καὶ τὰ θύματα

19902 **וַיָּנַיְחוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest; 1a) (Qal);

1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117** **וַיָּנַיְחוּ** נִיחַ Joshua 6:23 **וַיָּצִיאוּ** כֹּהֵן הַנְּעָרִים הַמְּרֻנָּלִים, וַיָּצִיאוּ

אֶת־רַחַב וְאֶת־אָבִיהָ וְאֶת־אֲמָהּ וְאֶת־אֲחֵיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, וְאֵת כָּל־

מִשְׁפַּחֹתֶיהָ. הַיּוֹצִיאוּ; וַיָּנַיְחוּ--מַחוּץ, לְמַחֲנֶה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel. Josh 6:23

Ἰησοῦς Ναυῆ 6:23 καὶ εἰσῆλθον οἱ δύο νεανίσκοι οἱ κατασκοπεύσαντες τὴν πόλιν εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξηγάγosan ρααβ τὴν πόρνην καὶ τὸν πατέρα αὐτῆς καὶ τὴν μητέρα αὐτῆς καὶ τοὺς ἀδελφοὺς αὐτῆς καὶ πάντα ὅσα ἦν αὐτῇ καὶ πᾶσαν τὴν συγγένειαν αὐτῆς καὶ κατέστησαν αὐτὴν ἔξω τῆς παρεμβολῆς ἰσραηλ

19903 **וַיָּנַיְחֶךָ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular | second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117**

וַיָּנַיְחֶךָ Proverbs 29:17 **יִסֵּר בְּנֶךָ, וַיָּנַיְחֶךָ; וַיֵּתֶן מַעֲרָנִים לְנַפְשְׁךָ.**

Correct thy son, and he will give thee rest; yea, he will give delight

unto thy soul. {P} Prv 29:17 Παροιμίαι 29:17 παίδευε υἱόν σου καὶ ἀναπαύσει σε καὶ δώσει κόσμον τῇ ψυχῇ σου

19906 **וַיָּנִים** 1 qere; Conjunctive waw | noun proper no gender no number
 no state kethib **Janum 3241 וַיָּנִים** Joshua 15:53 **וּבֵית־תַּפּוּאָה, וְאַפְהֶקָה;**
 53 and Janum, and Beth-tappuah, and Aphekah; Josh 15:53 Ἰησοῦς
 Ναυῆ 15:53 καὶ ἱεμαῖν καὶ βαιθαχου καὶ φακουα

19907 **וַיָּנוּסוּ** 1 qere; Conjunctive waw | Verb - Hiphil waw Consecutive
 Imperfect - third person masculine plural kethib 1) to flee, escape; 1a) (Qal); 1a1)
 to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the
 attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d)
 (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide
כָּא וַיַּעֲמָדוּ אִישׁ תַּחְתּוֹ, סָבִיב לַמַּחֲנֶה; וַיִּרְץ כָּל־ Judges 7:21 **וַיָּנוּסוּ** נוס 5127
 21 And they stood every man in his place
 round about the camp; and all the host ran; and they shouted, and fled.
 Jdgs 7:21 Κριταί 7:21 καὶ ἔστησαν ἀνὴρ ἐφ' ἑαυτῷ κύκλῳ τῆς παρεμβολῆς καὶ ἔδραμεν
 πᾶσα ἡ παρεμβολὴ καὶ ἐσήμαναν καὶ ἔφυγαν

19908 **וַיַּנִּיפוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular | third person masculine singular 1) to move to and
 fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish
 (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake
 (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to
 swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d)
 (Hophal) to be waved **כֹּט וַיִּקַּח מֹשֶׁה אֶת־הַחֹזֶה, וַיַּנִּיפוּהוּ נֶיֶף** Leviticus 8:29
 וַיַּנִּיפוּהוּ תְּנוּפָה לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים, לַמֹּשֶׁה הָיָה לַמָּנָה, כַּאֲשֶׁר צִוָּה
 29 And Moses took the breast, and waved it for a wave-
 offering before the LORD; it was Moses' portion of the ram of

consecration; as the LORD commanded Moses. Lev 8:29 Λευιτικόν 8:29 καὶ
 λαβὼν μωσῆς τὸ στηθύνιον ἀφείλεν αὐτὸ ἐπίθεμα ἔναντι κυρίου ἀπὸ τοῦ κριοῦ τῆς
 τελειώσεως καὶ ἐγένετο μωσῆς ἐν μερίδι καθὰ ἐνετείλατο κύριος τῷ μωσῆ

19909 **וַיִּנְכְּרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
 person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard;
 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard,
 observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly
 known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with
 honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to
 make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue;
 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2)
 to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234

ד יַעַן אֲשֶׁר עֲזָבֵנִי, וַיִּנְכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיִּקְטְרוּ וַיִּנְכְּרוּ Jeremiah 19:4
בֹּו לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדְעוּם הָמָּה וְאֲבוֹתֵיהֶם, וּמִלְכֵי יְהוּדָה; וּמִלֹּאֵי
 4 because they have forsaken Me, and have
 estranged this place, and have offered in it unto other gods, whom
 neither they nor their fathers have known, nor the kings of Judah; and
 have filled this place with the blood of innocents; Jer 19:4 Ἱερεμίας 19:4
 ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἀπηλλοτριώσαν τὸν τόπον τοῦτον καὶ ἐθυμίανσαν ἐν αὐτῷ
 θεοῖς ἀλλοτρίοις οἷς οὐκ ᾔδεισαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ οἱ βασιλεῖς ἰουδα
 ἔπλησαν τὸν τόπον τοῦτον αἱμάτων ἀθώων

19914 **וַיָּנֹסוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Poel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **וַיָּנֹסוּ** נֹס 5127 Numbers 10:35 **לֹה יְיָ**

בְּנֹסַע הָאָרֶץ, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וַיִּפְצְזוּ אֹיְבֵיךָ, וַיָּנֹסוּ מִשְׁנֵאֵיךָ, מִפְּנֵיךָ.
35 And it came to pass, when the ark set forward, that Moses said:
'Rise up, O LORD, and let Thine enemies be scattered; and let them that
hate Thee flee before Thee.' Num 10:35 Αριθμοί 10:34 καὶ ἐγένετο ἐν τῷ ἐξαίρειν
τὴν κιβωτὸν καὶ εἶπεν μωυσῆς ἐξεγέρθητι κύριε διασκορπισθήτωσαν οἱ ἐχθροί σου
φυγέτωσαν πάντες οἱ μισοῦντές σε

19915 **וַיִּנְסֹךְ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed

יַח וַיִּבְקְעוּ הַשְּׁלֶשָׁה בְּמַחְנֵה פְּלִשְׁתִּים. 1 Chronicles 11:18 **וַיִּנְסֹךְ** נֹסֵךְ 5258
וַיִּשְׁאֲבוּ-מַיִם מִבּוֹר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׂעַר, וַיִּשְׁאוּ, וַיָּבֹאוּ אֶל-דָּוִד; וְלֹא-אָבָה
18 And the three broke through the
host of the Philistines, and drew water out of the well of Beth-lehem,
that was by the gate, and took it, and brought it to David; but David
would not drink thereof, but poured it out unto the LORD, 1Chr 11:18 1η
Χρονικών 11:18 καὶ διέρρηξαν οἱ τρεῖς τὴν παρεμβολὴν τῶν ἀλλοφύλων καὶ ὕδρευσαντο
ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ ὃς ἦν ἐν τῇ πύλῃ καὶ ἔλαβον καὶ ἤλθον πρὸς
δαυὶδ καὶ οὐκ ἠθέλησεν δαυὶδ τοῦ πίνειν αὐτὸ καὶ ἔσπεισεν αὐτὸ τῷ κυρίῳ

19916 **וַיִּנְסֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **וַיִּנְסֵם** נִסָּה 5254 Daniel 1:14 **יָד וַיִּשְׁמַע לָהֶם.**
14 So he hearkened unto them in this
matter, and tried them ten days. Dan 1:14 Δανιήλ 1:14 καὶ ἐχρήσατο αὐτοῖς τὸν
τρόπον τοῦτον καὶ ἐπείρασεν αὐτοὺς ἡμέρας δέκα

19917 **וַיָּנַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **וַיָּנַע** נָוַע 5128

בַּ וַיָּנַד, לְבֵית דָּוִד לֵאמֹר, נָחָה אָרָם, עַל-אֶפְרַיִם; וַיָּנַע לִבָּבוּ וּלְבָב בְּנֹעַ עֲצִי-יַעַר מִפְּנֵי-רוּחַ. {ס}
2 And it was told the house of
David, saying: 'Aram is confederate with Ephraim.' And his heart was
moved, and the heart of his people, as the trees of the forest are moved
with the wind. {S} Isa 7:2 Ἡσαΐας 7:2 καὶ ἀνηγγέλη εἰς τὸν οἶκον δαυὶδ λέγοντες
συνεφώνησεν αραμ πρὸς τὸν εφραιμ καὶ ἐξέστη ἡ ψυχὴ αὐτοῦ καὶ ἡ ψυχὴ τοῦ λαοῦ
αὐτοῦ ὃν τρόπον ὅταν ἐν δρυμῷ ξύλον ὑπὸ πνεύματος σαλευθῇ

19919 **וַיָּנֶעְוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128 וַיָּנֶעְוּ**

טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נָקְבוּ בְּשֵׁמוֹת וַיַּחֲזִיקוּ בַּשִּׁבְיָהּ, 2 Chronicles 28:15 וְכָל-מַעֲרַמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשֵׁם וַיַּנְעִלוֹם וַיַּאֲכִלוֹם וַיַּשְׁקוֹם וַיַּסְכּוֹם וַיַּנְהִלוֹם בַּחֲמָרִים לְכָל-כּוֹשֵׁל, וַיָּבִיאוּם יָרְחוֹ עִיר-הַתְּמָרִים אֶצֶל אַחֵיהֶם;

15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto

their brethren; then they returned to Samaria. {P} 2Chr 28:15 2η Χρονικών

28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ιεριχω πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

19920 **וַיַּנְעִלוֹם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals **5274 וַיַּנְעִלוֹם נָעַל** 2 Chronicles 28:15

טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נָקְבוּ בְּשֵׁמוֹת וַיַּחֲזִיקוּ בַּשִּׁבְיָהּ, וְכָל-מַעֲרַמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשֵׁם וַיַּנְעִלוֹם וַיַּאֲכִלוֹם וַיַּשְׁקוֹם וַיַּסְכּוֹם וַיַּנְהִלוֹם בַּחֲמָרִים לְכָל-כּוֹשֵׁל, וַיָּבִיאוּם יָרְחוֹ 15 And the men that have been mentioned by name rose up, and took the captives, and with

the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to

Samaria. {P} 2Chr 28:15 2η Χρονικών 28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ιεριχω πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

19921 **וַיָּנֶעְוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb;

1c4) to cause to wander **5128 וַיָּנֶעְוּ** Numbers 32:13 יג וַיַּחֲרֹאף יְהוָה, בְּיִשְׂרָאֵל, וַיָּנֶעְוּ בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה--עַד-תָּם, כָּל-הַדּוֹר, הָעֹשֶׂה הָרָע, בְּעֵינֵי

וַיִּהְיֶה 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.
Num 32:13 Αριθμοί 32:13 καὶ ὀργίσθη θυμῷ κύριος ἐπὶ τὸν ἰσραηλ καὶ κατερρόμβευεν αὐτοὺς ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη ἕως ἐξανηλώθη πᾶσα ἡ γενεὰ οἱ ποιοῦντες τὰ πονηρὰ ἐναντὶ κυρίου

work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed. Exo 23:12 Ἐξοδος 23:12 ἔξ ἡμέρας ποιήσεις τὰ ἔργα σου τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ ἀναπαύσεις ἵνα ἀναπαύσῃται ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ ἵνα ἀναψύξῃ ὁ υἱὸς τῆς παιδίσκης σου καὶ ὁ προσήλυτος

19930 **וַיִּנְקְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) **וַיִּנְקְהוּ** 3243

Deuteronomy 32:13 וַיַּרְכֵּבְהוּ עַל-בְּמוֹתַי (בְּמַתִּי) אָרָץ. {ס} וַיֹּאכַל תְּנוּבַת {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock; Deu 32:13 Δευτερονόμιον 32:13 ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς ἐψώμισε αὐτοὺς γενήματα ἀγρῶν ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας

19931 **וַיִּנְקְהוּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle)

ט **כִּי-מַרְעִים, יִכָּרְתוּן; וְקוֹי יִהְיֶה, הֵמָּה יִרְשׁוּ-אָרֶץ. וְקוֹי קָוָה** 6960 Psalm 37:9 9 For evil-doers shall be cut off; but those that wait for the LORD, they shall inherit the land. Psa 37:9 Ψαλμοί 36:9 ὅτι οἱ πονηρευόμενοι

ἐξολεθρευθήσονται οἱ δὲ ὑπομένοντες τὸν κύριον αὐτοὶ κληρονομήσουσιν γῆν 19932 **וַיִּנְקְהוּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 6960

לֹא וְקוֹי יִהְיֶה יַחְלִיפוּ כַחַ, יַעֲלוּ אֶכָּר פְּנֵשִׁים; יְרוּצוּ וְקוֹי קָוָה {ס} 31 But they that wait for the LORD

shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

Isa 40:31 Ἡσαΐας 40:31 οἱ δὲ ὑπομένοντες τὸν θεὸν ἀλλάξουσιν ἰσχὺν πτεροφυήσουσιν ὥς ἀετοὶ δραμοῦνται καὶ οὐ κοπιάσουσιν βαδιοῦνται καὶ οὐ πεινάσουσιν

19933 **וַיִּנְקְמוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself 5358 **וַיִּנְקְמוּ נָקָם** Ezekiel 25:15 טו כֹּה

אָמַר אֲדֹנָי יְהוִה, יַעַן עָשׂוֹת פְּלִשְׁתִּים בְּנִקְמָה; וַיִּנְקְמוּ נָקָם בְּשָׂאֵט בְּנִפְשׁ. לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the

Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred Eze 25:15 Ἰεζεκιήλ 25:15 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἐποίησαν οἱ ἀλλόφυλοι ἐν ἐκδικήσει καὶ ἐξανέστησαν ἐκδίκησιν ἐπιχαίροντες ἐκ ψυχῆς τοῦ ἐξαλεῖναι ἕως αἰῶνος

19934 **וַיִּנְקְרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out 5365 **וַיִּנְקְרוּ נָקַר** Judges 16:21 **כֹּא** וַיֹּאחֲזוּהוּ בְּלִשְׁתֵּימָם, וַיִּנְקְרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזְתָּה, וַיֹּאסְרוּהוּ בִּנְחָשְׁתִּים. 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

Jdgs 16:21 Κριταί 16:21 καὶ ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι καὶ ἐξέκοψαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήνεγκαν αὐτὸν εἰς γάζαν καὶ ἐπέδησαν αὐτὸν ἐν πέδαϊς χαλκείαις καὶ ἦν ἀλήθων ἐν οἴκῳ τοῦ δεσμωτηρίου

19935 **וַיִּנְקְשׁוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares 5367 **וַיִּנְקְשׁוּ נָקַשׁ**

יג וַיִּנְקְשׁוּ, מִבִּקְשֵׁי נַפְשִׁי, וְדִרְשֵׁי רַעְתִּי, דְּבָרוּ הוּוֹת; וּמִרְמוֹת, כָּל־ הַיּוֹם יִהְיֶה. 13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the

day. Psa 38:11 Ψαλμοί 37:12 οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν

19936 **וַיִּנְקֹתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 **וַיִּנְקֹתָ חֵלֶב גּוִיִּם, וְשֹׁד מַלְכִּים** Isaiah 60:16 **זו וַיִּנְקֹתָ חֵלֶב גּוִיִּם, וְשֹׁד מַלְכִּים**

16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty

One of Jacob, thy Redeemer. Isa 60:16 Ἡσαΐας 60:16 καὶ θηλάσεις γάλα ἐθνῶν καὶ πλουτοῦ βασιλέων φάγεσαι καὶ γνώσῃ ὅτι ἐγὼ κύριος ὁ σῶζων σε καὶ ἐξαিরούμενός σε θεὸς ἰσραὴλ

19937 **וַיִּנְקֹתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) young plant, twig, young shoot 3127 **וַיִּנְקֹתוּ יוֹנְקָתָא** Job 14:7 **ז כי יש לעץ, תקנה: אם-יפֹרת, ועוד יחֲלִיף; וַיִּנְקֹתוּ, לא תִחְדָּל.**

For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Job 14:7 Ἰώβ 14:7 ἔστιν γὰρ δένδρῳ ἐλπίς ἐὰν γὰρ ἐκκοπῇ ἔτι ἐπανθήσει καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ ἐκλίπῃ

19938 **וַיִּנְקֹתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 **וַיִּנְקֹתֶם יֶנֶק** Isaiah 66:12 **יב כִּי־כֹה אָמַר**

יְהוָה, הִנְנִי נֹטֶה־אֱלִיָּה כְּנֹהֵר שָׁלוֹם וּכְנֹחַל שׁוֹטֵף כְּבוֹד גּוִיִּם־וַיִּנְקֹתֶם; עַל־צֹד, תִּשְׁעֲשְׁעוּ. 12 For thus saith the LORD: Behold, I will

extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees. Isa 66:12 Ἡσαΐας 66:12 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χειμάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἀρθήσονται καὶ ἐπὶ γονάτων παρακληθήσονται

19939 **וַיִּנָּשָׂא** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וַיִּנָּשָׂא נָשָׂא** 5375 2 Chronicles 32:23 כֹּנֵן

וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלַם, וּמִנְדְּנֹתָ. לִיְחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה;
{P} 23 **וַיִּנָּשָׂא** לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ}
the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}
2Chr 32:23 2η Χρονικῶν 32:23 καὶ πολλοὶ ἔφερον δῶρα τῷ κυρίῳ εἰς ἱερουσαλημ καὶ δόματα τῷ ἐξεκία βασιλεῖ ἰουδα καὶ ὑπερήρθη κατ' ὀφθαλμοὺς πάντων τῶν ἐθνῶν μετὰ ταῦτα

19940 **וַיִּנְשְׂאָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וַיִּנְשְׂאָהּ** 5375

א אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, גָּדַל הַמֶּלֶךְ אֶחְשָׁרְוֹשׁ אֶת־הָמָן בֶּן־נֶשֶׁא Esther 3:1
1 הַמְּדַתָּא הָאֲנִי־וַיִּנְשְׂאָהּ; וַיִּשֶׂם, אֶת־כֶּסֶּאוֹ, מֵעַל, כָּל־הַשָּׂרִים אֲשֶׁר אִתּוֹ.

After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. Est 3:1 Ἐσθήρ 3:1 μετὰ δὲ ταῦτα ἐδόξασεν ὁ βασιλεὺς ἀρταξέρξης αμαν αμαδαθου βουγαῖον καὶ ὑψωσεν αὐτόν καὶ ἐπροτοβάθρει πάντων τῶν φίλων αὐτοῦ

19941 **וַיִּנְשְׂאֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וַיִּנְשְׂאֵם** 5375 Isaiah

ט בְּכָל־צָרָתָם לֹא (לוֹ) צָרָה, וּמִלֵּאָהּ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחַמְלָתוֹ. 63:9
 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old. Isa 63:9 Ὁσαίας 63:9 ἐκ πάσης θλίψεως οὐ πρέσβυς οὐδὲ ἄγγελος ἀλλ' αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς καὶ φείδεσθαι αὐτῶν αὐτὸς ἐλυστρῶσατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς καὶ ὑψώσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος

19942 וַיִּנְשֹׁף 1 Conjunctive waw | Noun - masculine singular 1) great owl, eared owl; 1a) an unclean animal 3244 וַיִּנְשֹׁף וַיִּנְשֹׁף Isaiah 34:11 יֵא וַיִּנְשֹׁף קָאָת

11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness. Isa 34:11 Ὁσαίας 34:11 καὶ κατοικήσουσιν ἐν αὐτῇ ὄρνεα καὶ ἐχῖνοι καὶ ἴβεις καὶ κόρακες καὶ ἐπιβληθήσεται ἐπ' αὐτὴν σπαρτίον γεωμετρίας ἐρήμου καὶ ὀνοκένταυροι οἰκήσουσιν ἐν αὐτῇ

19943 וַיִּנְשָׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 וַיִּנְשָׁכוּ נָשָׁךְ Numbers 21:6 וַיִּנְשָׁכוּ אֶת הַנְּחָשִׁים הַשָּׂרָפִים, וַיִּנְשָׁכוּ, אֶת־הָעָם; וַיָּמָת עַם־רַב, מִיִּשְׂרָאֵל.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Num 21:6 Αριθμοί 21:6 καὶ ἀπέστειλεν κύριος εἰς τὸν λαὸν τοὺς ὄφεις τοὺς θανατοῦντας καὶ ἔδακνον τὸν λαόν καὶ ἀπέθανεν λαὸς πολλὸς τῶν υἱῶν Ἰσραὴλ

19944 וַיִּנְשָׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely 5394 וַיִּנְשָׁל נָשָׁל 2 Kings 16:6 וּבָעֵת הַהִיא, הִשִּׁיב רַצִּין מִלֶּד־אַרָם אֶת־אֵילַת לְאָרָם, וַיִּנְשָׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וְאַרְמִים

6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day.

{P} 2Ki 16:6 Βασιλειῶν Δ' 16:6 ἐν τῷ καιρῷ ἐκείνῳ ἐπέστρεψεν ραασσων βασιλεὺς συρίας τὴν αἰλαθ τῇ συρία καὶ ἐξέβαλεν τοὺς ἰουδαίους ἐξ αἰλαθ καὶ ἰδουμαῖοι ἦλθον εἰς αἰλαθ καὶ κατώκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

19945 וַיִּנְשָׁק לוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 וַיִּנְשָׁק נָשָׁק Genesis 29:13 וַיְהִי כִשְׁמֹעַ לְבָן אֶת־שְׁמֹעַ יַעֲקֹב בֶּן־אָחָתוֹ, וַיֵּרָץ לִקְרֹאתוֹ וַיַּחֲבֹק־לוֹ וַיִּנְשָׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיִּסְפֹּר לְלָבָן, וַיֵּרָץ לִקְרֹאתוֹ וַיַּחֲבֹק־לוֹ וַיִּנְשָׁק־לוֹ, וַיְבִיאֵהוּ, אֶת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced

him, and kissed him, and brought him to his house. And he told Laban all these things. Ge 29:13 | 29:13 ἐγένετο δὲ ὥς ἤκουσεν λαβαν τὸ ὄνομα ιακωβ τοῦ υἱοῦ τῆς ἀδελφῆς αὐτοῦ ἔδραμεν εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ εἰσηγάγεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ καὶ διηγήσατο τῷ λαβαν πάντα τοὺς λόγους τούτους

19947 וַיִּנְתֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 וַיִּנְתֵּךְ 1 Kings 18:32 לֵג וַיַּעֲרֶה, אֶת־

33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. 1 Kings

18:32 Βασιλειῶν Γ' 18:32 καὶ ᾠκοδόμησεν τοὺς λίθους ἐν ὀνόματι κυρίου καὶ ἰάσατο τὸ
 θυσιαστήριον τὸ κατεσκαμμένον καὶ ἐποίησεν θάλαα χωροῦσαν δύο μετρητὰς σπέρματος
 κυκλόθεν τοῦ θυσιαστηρίου

19948 **וַיִּנְתְּחָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 **נָתַח וַיִּנְתְּחָהּ**

Judges 19:29 כֹּחַ וַיָּבֹא אֶל-בֵּיתוֹ, וַיִּקַּח אֶת-הַמָּאֲכָלֶת וַיַּחֲזֹק בְּפִילֻשּׁוֹ, וַיִּנְתְּחָהּ. 29 And when he was come into his house, he took a knife, and laid hold on his

concubine, and divided her, limb by limb, into twelve pieces, and sent

her throughout all the borders of Israel. Jdgs 19:29 Κριταί 19:29 καὶ ἔλαβεν τὴν ῥομφαίαν καὶ ἐκράτησεν τὴν παλλακὴν αὐτοῦ καὶ ἐμέλισεν αὐτὴν εἰς δώδεκα μέλη καὶ ἀπέστειλεν αὐτὰ ἐν παντὶ ὁρίῳ ἰσραηλ

19949 **וַיַּבְחֶהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408

וַיִּקַּח צֶמֶד בָּקָר וַיִּנְתְּחֵהוּ, וַיִּשְׁלַח בְּכָל-גִּבּוֹל 1 Samuel 11:7 וַיִּנְתְּחֵהוּ נְתַח יִשְׂרָאֵל בְּיַד הַמְּלָאכִים לֵאמֹר, אֲשֶׁר אֵינָנו יָצֵא אַחֲרֵי שָׂאוֹל וְאַחֶר שְׂמוּאֵל.

7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came

out as one man. 1Sm 11:7 1η Σαμουήλ 11:7 καὶ ἔλαβεν δύο βόας καὶ ἐμέλισεν αὐτάς καὶ ἀπέστειλεν εἰς πᾶν ὄριον ἰσραηλ ἐν χειρὶ ἀγγέλων λέγων ὃς οὐκ ἔστιν ἐκπορευόμενος ὀπίσω σου καὶ ὀπίσω σαμουὴλ κατὰ τὰδε ποιήσουσιν τοῖς βουσὶν αὐτοῦ καὶ ἐπῆλθεν ἔκστασις κυρίου ἐπὶ τὸν λαὸν ἰσραηλ καὶ ἐβόησαν ὡς ἄνθρωπος εἰς

19950 **וַיַּנְתְּחֵהוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural | third person masculine singular 1) to cut, cut up, cut in pieces,
divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 **נָתַח** 1

Kings 18:23 כֹּה וַיִּתְּנוּ-לָנוּ שְׁנַיִם פָּרִים, וַיִּבְתְּרוּ לָהֶם הַפֶּר הָאֶחָד וַיִּנְתְּחֻהוּ וַיִּשִּׁימוּ עַל-הָעֵצִים, וְאֵשׁ, לֹא יִשְׁמֹו; וְאֲנִי אַעֲשֶׂה אֶת-הַפֶּר הָאֶחָד, וְנִתְּתִי עַל-

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay

it on the wood, and put no fire under; and I will dress the other

bullock, and lay it on the wood, and put no fire under. 1 Kings 18:23

Βασιλειῶν Γ' 18:23 δότωσαν ἡμῖν δύο βόας καὶ ἐκλεξάσθωσαν ἑαυτοῖς τὸν ἕνα καὶ μελίσάτωσαν καὶ ἐπιθέτωσαν ἐπὶ τῶν ξύλων καὶ πῦρ μὴ ἐπιθέτωσαν καὶ ἐγὼ ποιήσω τὸν βούν τὸν ἄλλον καὶ πῦρ οὐ μὴ ἐπιθῶ

19952 **וַיִּנְתְּנוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be

put upon **5414** **וַיִּנְתְּנוּ** 1 Chronicles 5:20 **כִּי יִנְתְּנוּ עֲלֵיהֶם--וַיִּנְתְּנוּ בְיָדָם**

הַחֲגִרִּיטִים. וְכָל שְׁעָמָהֶם: כִּי לֵאלֹהִים יֵצְקוּ. בַּמִּלְחָמָה, וַנַּעֲתֹר לָהֶם. כִּי--

20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their

trust in Him. 1Chr 5:20 1η Χρονικῶν 5:20 καὶ κατίσχυσαν ἐπ' αὐτῶν καὶ ἐδόθησαν εἰς χεῖρας αὐτῶν οἱ ἀγαραῖοι καὶ πάντα τὰ σκηνώματα αὐτῶν ὅτι πρὸς τὸν θεὸν ἐβόησαν ἐν τῷ πολέμῳ καὶ ἐπήκουσεν αὐτοῖς ὅτι ἤλπισαν ἐπ' αὐτόν

19953 **וַיִּנְתְּנוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person

masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be

put upon **5414** **וַיִּנְתְּנוּ** 2 Chronicles 18:14 **יָד וַיָּבֹא, אֶל-הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ: וַיֹּאמֶר עָלַי וְהִצְלִיחוּ.**

אֶלָּיו מִיָּכָה הַגִּלְגָּד אֶל-רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם-אֶחָדֶל; וַיֹּאמֶר עָלַי וְהִצְלִיחוּ.

14 And when he was come to the king, the king said

unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I

forbear?' And he said: 'Go ye up, and prosper; and they shall be

delivered into your hand.' 2Chr 18:14 2η Χρονικῶν 18:14 καὶ ἦλθεν πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὁ βασιλεὺς μιχαῖα εἰ πορευθῶ εἰς ραμωθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπεν ἀνάβαινε καὶ εὐδοῶσεις καὶ δοθήσονται εἰς χεῖρας ὑμῶν

19954 **וַיִּנְתֵּן** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down

5422 **וַיִּנְתֵּן** 2 Chronicles 34:7 **וְאֶת-הָאֲשֵׁרִים, וְאֶת-הַמִּזְבְּחוֹת, וְאֶת-הָאֲשֵׁרִים**

וְהַתְּפִסִּים כָּתַת לְהַדֵּק, וְכָל-הַחֲמָנִים גִּדָּע, בְּכָל-אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלַם.

{פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images

throughout all the land of Israel, and returned to Jerusalem. {P} 2Chr 34:7 2η Χρονικών 34:7 καὶ κατέσπασεν τὰ ἄλση καὶ τὰ θυσιαστήρια καὶ τὰ εἰδωλα κατέκοψεν λεπτὰ καὶ πάντα τὰ ὑψηλὰ ἔκοψεν ἀπὸ πάσης τῆς γῆς ἰσραηλ καὶ ἀπέστρεψεν εἰς ἱερουσαλημ

19956 **וַיִּנְתֵּק** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423

ט וְהָאֲרָב, יָשָׁב לָהּ בַּחֲדָר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים וַיִּנְתֵּק נָתַק Judges 16:9

עָלֶיךָ שְׁמִשּׁוֹן; וַיִּנְתֵּק, אֶת־הַיִּתְּרִים, כַּאֲשֶׁר יִנְתֵּק פְּתִיל־הַנְּעֻרָה בַּהֲרִיחוֹ אֵשׁ.

9 Now she had liers-in-wait abiding in the inner chamber.

And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the

fire. So his strength was not known. Jdgs 16:9 Κριταί 16:9 καὶ τὸ ἔνεδρον αὐτοῦ ἐκάθητο ἐν τῷ ταμείῳ καὶ εἶπεν αὐτῷ ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν τὰς νευρὰς ὥς εἴ τις ἀποσπάσοι στρέμμα στιππύου ἐν τῷ ὀσφρανθῆναι αὐτὸ πυρός καὶ οὐκ ἐγνώσθη ἡ ἰσχὺς αὐτοῦ

19957 **וַיִּנְתְּקוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423

טו וַיִּנְתְּקוּ, כָּל־הָעָם אֲשֶׁר בַּעִיר (בָּעִי), לְרֹדֶף, וַיִּנְתְּקוּ נָתַק Joshua 8:16

16 And all the people that were in Ai were called together to pursue after them; and they

pursued after Joshua, and were drawn away from the city. Josh 8:16

Ἰησοῦς Ναυῆ 8:16 καὶ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραηλ καὶ αὐτοὶ ἀπέστησαν ἀπὸ τῆς πόλεως

19958 **וַיִּנְתְּקָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **וַיִּנְתְּקָם** נָתַק Judges 16:12

יב וַתִּקַּח דִּלִּילָה עֲבֹתִים חֲדָשִׁים וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שְׁמִשּׁוֹן, וְהָאֲרָב, יָשָׁב בַּחֲדָר;

12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee,

Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread. Jdgs 16:12 Κριταί 16:12 καὶ ἔλαβεν δαλιδα καλώδια καινὰ καὶ ἔδησεν αὐτὸν ἐν αὐτοῖς καὶ τὰ ἔνεδρα ἐξῆλθεν ἐκ τοῦ ταμείου καὶ εἶπεν ἀλλόφυλοι ἐπὶ σέ σαμψων καὶ διέσπασεν αὐτὰ ἀπὸ βραχιόνων αὐτοῦ ὡς σπαρτίον

19959 **וַיָּסֹב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 וַיִּסֹּב סָבַב** Judges

11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר. וַיָּסֹב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב. וַיָּבֹא מִמִּזְרַח־כִּי אֲרָנוֹן שָׁמַשׁ לְאֶרֶץ מוֹאָב. וַיַּחֲנוּן בְּעֵבֶר אֲרָנוֹן; וְלֹא־בָאוּ בְּנִבּוּל מוֹאָב. כִּי אֲרָנוֹן נִבּוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed

the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab. Jdgs 11:18 Κριταί 11:18 καὶ ἐπορεύθη ἐν τῇ ἐρήμῳ καὶ ἐκύκλωσεν τὴν γῆν ἐδωμ καὶ τὴν γῆν μωαβ καὶ ἦλθεν ἀπὸ ἀνατολῶν ἡλίου τῇ γῇ μωαβ καὶ παρενέβαλον ἐν πέραν ἀρνων καὶ οὐκ εἰσῆλθεν ἐν ὁρίοις μωαβ ὅτι ἀρνων ὄριον μωαβ

19964 **וַיִּסְבֵּנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded

5437 וַיִּסְבֵּנִי סָבַב Ezekiel 47:2 ב וַיּוֹצֵאֲנִי, דֶּרֶךְ־שַׁעַר צְפוֹנָה, וַיִּסְבֵּנִי. דֶּרֶךְ־הַחַיּוֹן, אֶל־שַׁעַר הַחוּץ. וַיְהִי־מִיָּמִים מְפַכִּים, מִן־הַכְּתָף מִן־הַכְּתָף. 2 Then brought he me out by the way of the gate northward,

and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side. Eze 47:2 Ἰεζεκιήλ 47:2 καὶ ἐξήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν καὶ περιήγαγέν με τὴν ὁδὸν ἔξωθεν πρὸς τὴν πύλην τῆς ἀντικεφαλῆς τῆς βλεπούσης κατ' ἀνατολὰς καὶ ἰδοὺ τὸ ὕδωρ κατεφέρετο ἀπὸ τοῦ κλίτους τοῦ δεξιοῦ

19965 **וְיִסְבֵּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to think, intend 5452 **וְיִסְבֵּר** Daniel 7:25 כַּה וְיִמְלִין, לְצַד
עַלִּיא (עֲלָאָה) וְיִמְלֵל, וְלִקְדִּישֵׁי עֲלִיוֹנִין, יִבְלֵא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדָת, וְדָת
25 And he shall speak words עַד-עֲדָן וְעַד-דְּנִין וּפְלַג עֲדָן. against the Most High, and shall wear out the saints of the Most High;
and he shall think to change the seasons and the law; and they shall
be given into his hand until a time and times and half a time. Dan 7:25
Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψιστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου
κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς
τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

19966 וַיִּסְגְּדוּ-לָמוֹ 1 וַיִּסְגְּדוּ- Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular 1) (Qal) to prostrate oneself (in worship)
5456 וַיִּסְגְּדוּ- סִגַּד Isaiah 44:15 אֶף־ וַיִּקַּח מֵהֶם וַיַּחֲמֵם, לְבָעֵר, לְאָדָם, וְהָיָה לְאָדָם.
15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Isa 44:15
Ἡσαΐας 44:15 ἵνα ᾗ ἄνθρωποις εἰς καύσιν καὶ λαβὼν ἀπ' αὐτοῦ ἐθερμάνθῃ καὶ καύσαντες ἔψαν ἄρτους ἐπ' αὐτῶν τὸ δὲ λοιπὸν εἰργάσαντο εἰς θεοὺς καὶ προσκυνοῦσιν αὐτούς

19968 וַיִּסְגּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed 5472 וַיִּסְגּוּ סִגַּג Psalm 78:57 נָסַג

57 וַיִּסְגּוּ וַיִּבְגְּדוּ, בְּאֲבוֹתָם; נִהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה. But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow. Psalms 78:57 Ὑπακούετε 77:57 καὶ ἀπέστρεψαν καὶ ἡσυνθέτησαν καθὼς καὶ οἱ πατέρες αὐτῶν καὶ μετεστράφησαν εἰς τόξον στρεβλὸν

19969 **וַיִּסְגּוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed **5472 וַיִּסְגּוּ סִינָה** Psalm 129:5 **הַיִּבְשָׁנִי, וַיִּסְגּוּ**
אָחֹזֶר-- כָּל, שְׂנְאֵי צִיּוֹן. 5 Let them be ashamed and turned backward,
all they that hate Zion. *Psa 129:5* *Ψαλμοί 128:5* αἰσχυνθήτωσαν καὶ ἀποστραφήτωσαν εἰς τὰ ὀπίσω πάντες οἱ μισοῦντες σιών

19970 וַיִּסְגֵּר Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up, 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 וַיִּסְגֵּר סָגַר Job 11:10
וַיִּסְגֵּר. 10 י אִם־יַחְלֹף וַיִּסְגֵּר; וַיִּקְהֵל, וַיָּבֵי וַיִּשְׁבְּנוּ. If He pass by, and shut up,
or gather in, then who can hinder Him? Job 11:10 Ἰώβ 11:10 ἐὰν δὲ
καταστρέψῃ τὰ πάντα τίς ἐρεῖ αὐτῷ τί ἐποίησας

19973 **וַיִּסְגְּרׁוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **וַיִּסְגְּרׁוּ סָגַר** 5462 Malachi 1:10 **יְהוָה**

גַּם-בְּכֶם וַיִּסְגְּרׁוּ דִלְתֵיכֶם, וְלֹא-תֵאֵירוּ מִזִּבְחֵי חֲנֹם; אֵין-לִי חֶפֶץ בְּכֶם, אָמַר יְהוָה
נְהִיחָהּ, וּמִנְחָהּ, לֹא-אֶרְצֶה מִיָּדְכֶם. 10 Oh that there were even one

among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts,

neither will I accept an offering at your hand. Mal 1:10 Μαλαχίας 1:10 διότι καὶ ἐν ὑμῖν συγκαλεισθήσονται θύραι καὶ οὐκ ἀνάψετε τὸ θυσιαστήριόν μου δωρεάν οὐκ ἔστιν μου θέλημα ἐν ὑμῖν λέγει κύριος παντοκράτωρ καὶ θυσίαν οὐ προσδέξομαι ἐκ τῶν χειρῶν ὑμῶν

19974 **וַיִּסְגְּרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **וַיִּסְגְּרוּ סָגַר** 5462

יֵשׁ וַיְהִי כַּאֲשֶׁר צִלְּלוּ שַׁעְרֵי יְרוּשָׁלַם לִפְנֵי הַשַּׁבָּת, וְאִמְרָה וַיִּסְגְּרוּ הַדִּלְתוֹת, וְאִמְרָה, אֲשֶׁר לֹא יִפְתָּחוּ עַד אַחֲרֵי הַשַּׁבָּת; וּמִנְעָרֵי,

הַעֲמִדְתִּי עַל-הַשַּׁעְרִים--לֹא-יָבוֹא מִשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the

sabbath day. Neh 13:19 Νεεμίας 23:19 καὶ ἐγένετο ἡνίκα κατέστησαν πύλαι ἱερουσαλὴμ πρὸ τοῦ σαββάτου καὶ εἶπα καὶ ἔκλεισαν τὰς πύλας καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς ἕως ὀπίσω τοῦ σαββάτου καὶ ἐκ τῶν παιδαρίων μου ἔστησα ἐπὶ τὰς πύλας ὥστε μὴ αἶρειν βαστάγματα ἐν ἡμέρᾳ τοῦ σαββάτου

19975 **וַיִּסְגְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **וַיִּסְגְּרוּ סָגַר** 5462

נָא וּמִגְדַּל-עֹז, הָיָה בְּתוֹךְ-הָעִיר, וַיִּנָּסוּ שָׁמָּה כָּל-הָאֲנָשִׁים וְהַנָּשִׁים
51 בְּעֵלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל-גֹּגַל הַמִּגְדָּל.

But there was a strong tower within the city, and thither fled all the men and women, even all they of the city, and shut themselves in, and got them up to

the roof of the tower. Jdgs 9:51 Κριταὶ 9:51 καὶ πύργος ἰσχυρὸς ἦν ἐν μέσῳ τῆς πόλεως καὶ ἔφυγον ἐκεῖ πάντες οἱ ἄνδρες καὶ αἱ γυναῖκες τῆς πόλεως καὶ ἔκλεισαν ἔξωθεν αὐτῶν καὶ ἀνέβησαν ἐπὶ τὸ δῶμα τοῦ πύργου

19977 **וַיִּסְדּוּ** 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be

founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 **וַיִּסְדּוּ יָסֶד** Ezra 3:10

וַיִּסְדּוּ הַכֹּהֲנִים, אֶת־הַיִּסָּד, יְהוָה; וַיַּעֲמִידוּ הַכֹּהֲנִים מְלַבָּשִׁים בַּחֲצָצְרוֹת, וְהַלְוִיִּם 10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction of David king of Israel. Ezra 3:10 Ἐσδρας 3:10 καὶ ἐθεμελίωσαν τοῦ οἰκοδομῆσαι τὸν οἶκον κυρίου καὶ ἔστησαν οἱ ἱερεῖς ἐστολισμένοι ἐν σάλπιγγιν καὶ οἱ λευῖται υἱοὶ ασαφ ἐν κυμβάλοις τοῦ αἰνεῖν τὸν κύριον ἐπὶ χεῖρας δαυιδ βασιλέως ἰσραηλ

19978 **וַיִּסְדִּיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) foundation, base; 1a) foundation; 1b) base, bottom 3247

ו וַיִּשְׁמְתִי שִׁמְרוֹן לְעֵי הַשָּׂדֶה, לְמַשְׁעֵי כָרֶם; וְהִנָּרְתִּי **וַיִּסְדִּיהָ יָסוֹד** Micah 1:6 6 Therefore I will make Samaria a heap in the

field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

Mic 1:6 Μιχαίας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὄπωροφυλάκιον ἀγροῦ καὶ εἰς φυτεῖαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω

19979 **וַיִּסְדִּתִּיךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular | second feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245

וַיִּסְדִּתִּיךָ יָסֶד Isaiah 54:11 **יָא עֲנִיָּה סַעְרָה, לֹא**

11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy

stones in fair colours, and lay thy foundations with sapphires. Isa 54:11

Ἡσαίας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον

19980 **וַיִּסּוּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493

וַיִּסּוּר סוּר Job 15:30 **לֹא יִסּוּר, מִנִּי־חֹשֶׁךְ יִנָּקְתוּ, תִּיבֹשׁ שְׁלֹהֶבֶת; וַיִּסּוּר, בְּרוּיֹת פִּיּוֹ.** 30 He shall not depart out of darkness; the flame shall dry up his branches,

and by the breath of His mouth shall he go away. Job 15:30 Ἰώβ 15:30

οὐδὲ μὴ ἐκφύγη τὸ σκότος τὸν βλαστὸν αὐτοῦ μαράναι ἄνεμος ἐκπέσει δὲ αὐτοῦ τὸ ἄνθος

19983 **וַיִּסּוּר** 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid;

כז וּבְנָיו וּרְבִי (Hophal) to be founded 3245 וַיִּסֹּד יְסֹד 2 Chronicles 24:27

(יִרְבֵּ) הַמִּשְׁאָא עָלָיו, וַיִּסֹּד בֵּית הָאֱלֹהִים--הֵנָּם כְּתוּבִים, עַל-מִדְרַשׁ סִפְרָ

{פ} 27 Now concerning his sons, and the multitude of the burdens against him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead. {P} 2Chr 24:27 2η Χρονικών 24:27 καὶ οἱ υἱοὶ αὐτοῦ πάντες καὶ προσῆλθον αὐτῷ οἱ πέντε καὶ τὰ λοιπὰ ἰδοὺ γεγραμμένα ἐπὶ τὴν γραφὴν τῶν βασιλέων καὶ ἐβασίλευσεν αμασιας υἱὸς αὐτοῦ ἀντ' αὐτοῦ

19984 וַיִּסְחֶךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull or tear away; 1a) (Qal) to

tear away, tear down; 1b) (Niphal) to be torn away 5255 וַיִּסְחֶךְ נֶסַח Psalm 52:7 ז

7 נִם-אֵל, יִתְצֶךְ לְנֶצַח: יַחֲדֶךָ וַיִּסְחֶךְ מֵאֶהָל; וְשִׁרְשֶׁךָ מֵאֶרֶץ חַיִּים סָלָה. God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living.

Selah Psa 52:5 Ψαλμοί 51:7 διὰ τοῦτο ὁ θεὸς καθελεῖ σε εἰς τέλος ἐκτίλαι σε καὶ μεταναστεύσαι σε ἀπὸ σκηνώματος καὶ τὸ ῥίζωμά σου ἐκ γῆς ζώντων διάψαλμα

19985 וַיִּסְחֶרּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 5503 וַיִּסְחֶרּוּ סָחָר Genesis 34:21

כֹּא הָאֲנָשִׁים הָאֵלֶּה שְׁלָמִים הֵם וַיִּשְׁבּוּ בְּאֶרֶץ וַיִּסְחֶרּוּ אֹתָהּ, וְהָאֶרֶץ הַזֹּאת רַחֲבַת-יָדַיִם, לִפְנֵיהֶם; אֶת-בָּנֹתָם אֶתְּנוּ, וַיִּשְׁבּוּ בְּאֶרֶץ וַיִּסְחֶרּוּ אֹתָהּ, וְהָאֶרֶץ הַזֹּאת רַחֲבַת-יָדַיִם, לִפְנֵיהֶם; אֶת-בָּנֹתָם

21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. Ge 34:21 | 34:21 οἱ ἄνθρωποι οὗτοι εἰρηνικοὶ εἰσιν μεθ' ἡμῶν οἰκείωσαν ἐπὶ τῆς γῆς καὶ ἐμπορεύεσθωσαν αὐτήν ἢ δὲ γῇ ἰδοὺ πλατεῖα ἐναντίον αὐτῶν τὰς θυγατέρας αὐτῶν λημψόμεθα ἡμῖν γυναικας καὶ τὰς θυγατέρας ἡμῶν δώσομεν αὐτοῖς

19986 וַיִּסִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 וַיִּסִּיכוּ נָסַךְ Ezekiel 20:28

כַּח וַאֲבִיָּאם, אֶל-הָאֶרֶץ, אֲשֶׁר נָשָׂאתִי וַיִּסִּיכוּ נָסַךְ Ezekiel 20:28

אֶת-יָדַי, לְתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל-גִּבְעָה רָמָה וְכָל-עֵץ עֹבֵת, וַיִּזְבְּחוּ-שָׁם אֶת-זִבְחֵיהֶם וַיִּתְּנוּ-שָׁם כֶּעָס קָרְבָּנָם, וַיִּשְׂיֻמוּ שָׁם רִיחַ נִיחוּחֵיהֶם, וַיִּסִּיכוּ שָׁם

28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings. Eze 20:28 Ἰεζεκιήλ 20:28 καὶ εἰσήγαγον αὐτοὺς εἰς τὴν γῆν ἣν ἤρα τὴν χειρὰ μου τοῦ

δοῦναι αὐτοῖς καὶ εἶδον πᾶν βουνὸν ὑψηλὸν καὶ πᾶν ξύλον κατάσκιον καὶ ἔθυσαν ἐκεῖ τοῖς θεοῖς αὐτῶν καὶ ἔταξαν ἐκεῖ ὁσμὴν εὐωδίας καὶ ἔσπεισαν ἐκεῖ σπονδὰς αὐτῶν

19987 **וַיְסִיפוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again

3254 **וַיְסִיפוּ עוֹד פְּלִשְׁתִּים, וַיַּפְשְׁטוּ בְּעַמָּק.** 1 Chronicles 14:13

And the Philistines yet again made a raid in the valley. 1Chr 14:14 1η

Χρονικῶν 14:14 καὶ ἠρώτησεν δαυὶδ ἔτι ἐν θεῷ καὶ εἶπεν αὐτῷ ὁ θεός οὐ πορεύσῃ ὀπίσω αὐτῶν ἀποστρέφου ἀπ' αὐτῶν καὶ παρέσῃ αὐτοῖς πλησίον τῶν ἀπίων

19988 **וַיְסִירָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed

5493 **וַיְסִירָהוּ סוֹר** 2 Chronicles 36:3

3 **מֶלֶךְ-מִצְרַיִם, בִּירוּשָׁלַם; וַיַּעֲנֵשׁ, אֶת-הָאָרֶץ, מֵאָה כֶּכֶר-כֶּסֶף, וְכֶכֶר זָהָב.**

And the king of Egypt deposed him at Jerusalem, and fined the land a

hundred talents of silver and a talent of gold. 2Chr 36:3 2η Χρονικῶν 36:3

καὶ μετήγαγεν αὐτὸν ὁ βασιλεὺς εἰς αἴγυπτον καὶ ἐπέβαλεν φόρον ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ τάλαντον χρυσοῦ

19990 **וַיְסִירוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed

5493 **וַיְסִירוּ** Job 34:20 **כִּי יָנֻעוּ, יָמָתוּ-- וַחֲצוֹת לַיְלָה: יִנְעָשׂוּ עִם יַעֲבְרוּ; וַיְסִירוּ אַבִּיר,**

20 In a moment they die, even at midnight; {N} the people

are shaken and pass away, and the mighty are taken away without hand.

Job 34:20 Ἰώβ 34:20 κενὰ δὲ αὐτοῖς ἀποβήσεται τὸ κεκραγέαι καὶ δεῖσθαι ἀνδρός ἐχρήσαντο γὰρ παρανόμως ἐκκλινομένων ἀδυνάτων

19991 **וַיְסִיתָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **וַיְסִיתָהוּ סוֹת** 2 Chronicles 18:2

ב **וַיֵּרֶד לְקֶץ שָׁנִים אֶל-אַחָאב, לְשִׁמְרוֹן, וַיִּזְבַּח-לּוֹ אַחָאב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ;**

2 And after a lapse of years he went

down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him

to go up with him to Ramoth-gilead. 2Chr 18:2 2η Χρονικῶν 18:2 καὶ κατέβη

διὰ τέλους ἐτῶν πρὸς ἀχααβ εἰς σαμάρειαν καὶ ἔθυσεν αὐτῷ ἀχααβ πρόβατα καὶ μόσχους πολλοὺς καὶ τῷ λαῷ τῷ μετ' αὐτοῦ καὶ ἠπάτα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ εἰς ραμωθ τῆς γαλααδίτιδος

19992 **וַיְסִיתֵם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 **וַיְסִיתֵם** סוֹת 2 Chronicles 18:31 **לֹא נִיְהִי כְּרֹאזֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט. וַהֲמָה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא. וַיָּסֹבּוּ עָלָיו. לְהִלָּחֵם:** 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him. 2Chr 18:31 2η Χρονικών 18:31 καὶ ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἁρμάτων τὸν ἰωσαφατ καὶ αὐτοὶ εἶπαν βασιλεὺς ἰσραηλ ἐστὶν καὶ ἐκύκλωσαν αὐτὸν τοῦ πολεμεῖν καὶ ἐβόησεν ἰωσαφατ καὶ κύριος ἔσωσεν αὐτόν καὶ ἀπέστρεψεν αὐτοὺς ὁ θεὸς ἀπ' αὐτοῦ

19993 **וַיָּסֹבּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526 **זֶכַּי הַכְּרוּבִים פָּרְשִׁים כְּנָפִים. אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹבּוּ 1 Kings 8:7 וַיָּסֹבּוּ כָכָךְ 7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. 1 Kings 8:7 Βασιλειῶν Γ' 8:7 ὅτι τὰ χερουβὶν διαπεπτασμένα ταῖς πτέρυξιν ἐπὶ τὸν τόπον τῆς κιβωτοῦ καὶ περιεκάλυπτον τὰ χερουβὶν ἐπὶ τὴν κιβωτὸν καὶ ἐπὶ τὰ ἅγια αὐτῆς ἐπάνωθεν**

19994 **וַיָּסֹכּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint 5480 **וַיָּסֹכּוּ סוּךְ 2 Chronicles 28:15 וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נָקְבוּ בְּשֵׁמוֹת וַיַּחְזִיקוּ בַשִּׁבְיָהּ. וְכָל־מַעֲרַמְיָהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל. וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיַּנְהִלוּם בַּחֲמָרִים לְכָל־15 כּוֹשֵׁל. וַיָּבִיאוּם יָרֵחוֹ עִיר־הַתְּמָרִים אֲצֶל אַחֵיהֶם; וַיָּשׁוּבוּ. שְׁמָרוֹן. {פ}** And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P} 2Chr 28:15 2η Χρονικών 28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντας τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχὼ πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

19995 **וַיִּסְכְּרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut up, stop up; 1a) (Niphal) to be stopped, be

shut up; 1b) (Piel) to shut up, give over 5534 **וַיִּסְכְּרוּ** Genesis 8:2

2 the fountains 2 the fountains **מַעְיֵנות הַחַיִּים**, וַאֲרֵבַת הַשָּׁמַיִם; וַיִּכְלָא הַנָּשִׁים, מִן־הַשָּׁמַיִם.

also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. Ge 8:2 | 8:2 καὶ ἐπεκαλύφθησαν αἱ πηγαὶ τῆς ἁβύσσου καὶ οἱ καταρράκται τοῦ οὐρανοῦ καὶ συνεσχέθη ὁ ὕετός ἀπὸ τοῦ οὐρανοῦ

19999 **וַיִּסְלֶף** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin 5557 **וַיִּסְלֶף סֶלֶף**

Proverbs 22:12 **יב עֵינֵי יְהוָה, נִצְרֹו דָעַת; וַיִּסְלֶף, דְּבָרֵי בָגֵד.** 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the

words of the faithless man. Prv 22:12 Παροιμίαι 22:12 οἱ δὲ ὀφθαλμοὶ κυρίου διατηροῦσιν αἵσθησιν φαυλίζει δὲ λόγους παράνομος

20001 **וַיִּסְמְכוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive

5564 **וַיִּסְמְכוּ סֶמֶךְ** 2 Chronicles 32:8 **ח עָמוּ, זָרֹעַ בָּשָׂר, וְעָמְנוּ יְהוָה אֱלֹהֵינוּ וְלִעְזָרְנוּ, וְלִהְלָחֵם מִלְחַמָּתָנוּ; וַיִּסְמְכוּ הָעָם, עַל־דְּבָרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה.**

{פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves

upon the words of Hezekiah king of Judah. {P} 2Chr 32:8 2η Χρονικών 32:8 μετ' αὐτοῦ βραχίονες σάρκινοι μεθ' ἡμῶν δὲ κύριος ὁ θεὸς ἡμῶν τοῦ σῶζειν καὶ τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν καὶ κατεθάρσυνεν ὁ λαὸς ἐπὶ τοῖς λόγοις ἐξεκίου βασιλέως ιουδα

20003 **וַיִּסְמְכִיהוּ** 1 Conjunctive waw | Noun proper - masculine singular **Ismachiah** = [Jehovah sustains]; 1) a Levite and overseer of the offerings during the revival in the time of king Hezekiah 3253 **וַיִּסְמְכִיהוּ יִסְמְכִיהוּ** 2 Chronicles 31:13

וַעֲזָרְיָהוּ וְנַחַת וְעֶשְׂהָאֵל וִירִימוֹת וַיִּזְבֵּד, וְאַלְיָאֵל וַיִּסְמְכִיהוּ, וּמַחַת, וּבְנִיָּהוּ-- פְּקִידִים, מִן־כּוֹנְנֵיהוּ (כְּנַנְיָהוּ) וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וְעֶזְרִיָּהוּ.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his

brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God. 2Chr 31:13 2η Χρονικών 31:13 καὶ υἱὲλ καὶ ὀζαζίας καὶ ναεθ καὶ ασαηλ καὶ ιεριμωθ καὶ ιωζαβαθ καὶ ελιηλ καὶ σαμαχια καὶ μααθ καὶ βαναιας καὶ οἱ υἱοὶ αὐτοῦ καθεσταμένοι διὰ χωνενίου καὶ σεμεὶ τοῦ ἀδελφοῦ αὐτοῦ καθὼς προσέταξεν ὁ βασιλεὺς ἐζεκιας καὶ ἀζαριας ὁ ἡγούμενος οἴκου κυρίου

20004 **וַיִּסְמַךְ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive

5564 **וַיִּסְמַךְ סֶמֶךְ** Judges 16:29 **כט וַיִּלְפַּת שִׁמְשׁוֹן אֶת־שָׁנָי עַמּוּדֵי הַתְּנֹף, אֲשֶׁר**

29 And **הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסְמַךְ, עֲלֵיהֶם--אֶחָד בְּיָמֵינוּ, וְאֶחָד בְּשִׁמְאָלוֹ.**

20008 וַיַּסְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

31 And the king commanded, and they quarried great stones, costly stones, to lay the

20011 וַיַּסֵּף 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

quarry 5265 יִסְעוּ נָסַע Exodus 14:15; מֵה־תִּצְעֵק אֵלֶי; יְהוָה אֵל־מִשֹּׁה, וַיֹּאמֶר יְהוָה

'Wherefore criest thou unto Me? speak unto the children of Israel, that

20012 וַיִּסַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

lead out, cause to spring up; 1c2) to remove, quarry 5265 יסעם נסע Judges 16:3

הָעִיר וּבִשְׁתֵּי הַמְּזוּזוֹת, וַיִּסַּע עִם הַבְּרִית וַיֵּשֶׁב עַל-כַּתְּפָיו; וַיַּעֲלֶם אֶל-רֹאשׁ

arose at midnight, and laid hold of the doors of the gate of the city,

upon his shoulders, and carried them up to the top of the mountain.

20013 וַיִּסְעֶר Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2)

stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm 5590

יָא וַיִּסְעַר 2 Kings 6:11 וַיִּסְעַר סָעַר 5590 לֵב מֶלֶךְ-אַרָם. עַל-הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל-עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא 11 And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me which of us is for the king of

Israel?' 2Ki 6:11 Βασιλειῶν Δ' 6:11 καὶ ἐξεκινήθη ἡ ψυχὴ βασιλέως συρίας περὶ τοῦ λόγου τούτου καὶ ἐκάλεσεν τοὺς παῖδας αὐτοῦ καὶ εἶπεν πρὸς αὐτούς οὐκ ἀναγγελεῖτέ μοι τίς προδίδωσίν με βασιλεῖ ἰσραὴλ

20020 וַיִּסְפֵּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) 5603 ט וַיִּבֶן אֶת-הַבַּיִת. וַיְכַלְהוּ; וַיִּסְפֵּן אֶת-הַבַּיִת גָּבִים. 1 Kings 6:9 וַיִּסְפֵּן סָפַן 9 So he built the house, and finished it; and he covered

in the house with planks of cedar over beams. 1 Kings 6:9 Βασιλειῶν Γ' 6:9 καὶ ὠκοδόμησεν τὸν οἶκον καὶ συνετέλεσεν αὐτόν καὶ ἐκοιλοστάθησεν τὸν οἶκον κέδροις

20021 וַיִּסְפַּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap 5606 וַיִּסְפַּק סָפַק

י וַיַּחַר-אַף בָּלָק אֶל-בָּלָעַם, וַיִּסְפַּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל- 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

Num 24:10 Αριθμοί 24:10 καὶ ἐθυμώθη βαλακ ἐπὶ βαλααμ καὶ συνεκρότησεν ταῖς χερσὶν αὐτοῦ καὶ εἶπεν βαλακ πρὸς βαλααμ καταρᾶσθαι τὸν ἐχθρόν μου κέκληκά σε καὶ ἰδοὺ εὐλογῶν εὐλόγησας τρίτον τοῦτο

20023 וַיִּסְפֹּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

יָא וַנְּבִיא אֶחָד זָקֵן, יָשָׁב בְּבֵית-אֵל; וַיָּבֹא בְנוֹ וַיִּסְפֹּר-לוֹ אֶת-כָּל-הַמַּעֲשֵׂה אֲשֶׁר-עָשָׂה אִישׁ-הָאֱלֹהִים הַיּוֹם בְּבֵית-אֵל, אֶת- 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto

their father. 1 Kings 13:11 Βασιλειῶν Γ' 13:11 καὶ προφήτης εἷς πρεσβύτερος κατῴκει ἐν βαιθηλ καὶ ἔρχονται οἱ υἱοὶ αὐτοῦ καὶ διηγῆσαντο αὐτῷ ἅπαντα τὰ ἔργα ἃ ἐποίησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν βαιθηλ καὶ τοὺς λόγους οὓς ἐλάλησεν τῷ βασιλεῖ καὶ ἐπέστρεψαν τὸ πρόσωπον τοῦ πατρὸς αὐτῶν

20025 וַיְסַפֵּר Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 וַיְסַפֵּר Job 28:27 וַיֵּשֶׁב כְּסֵפֶר Job 28:27 וַיֵּשֶׁב כְּסֵפֶר Job 28:27 Then did He see it, and declare it; He established it, yea, and searched it out. Job 28:27 Ἰώβ 28:27 τότε εἶδεν αὐτὴν καὶ ἐξηγήσατο αὐτὴν ἐτοιμάσας ἐξιχνίασεν

20026 וַיְסַפֵּר Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

ג וַיִּסְפְּרוּ הַלְוִיִּם. מִבְּנֵי שְׁלֹשִׁים שָׁנָה, וְיָמָעָלָהּ; 1 Chronicles 23:3 וַיִּסְפְּרוּ סָפֵר
3 And the Levites לְגִלְגָּלְתָּם לְגִבְרִים, שְׁלֹשִׁים וּשְׁמוֹנֶה אָלֶף. 3 And the Levites
were numbered from thirty years old and upward; and their number by
their polls, man by man, was thirty and eight thousand. 1Chr 23:3 1η
Χρονικών 23:3 καὶ ἡριθμύθησαν οἱ λευῖται ἀπὸ τριακονταετοῦς καὶ ἐπάνω καὶ ἐγένετο ὁ
ἀριθμὸς αὐτῶν κατὰ κεφαλὴν αὐτῶν εἰς ἄνδρας τριάκοντα καὶ ὀκτὼ χιλιάδας

20030 **וַיְסַפֵּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **5608 וַיְסַפֵּר** Ezra 1:8. **ח וַיּוֹצִיאוּם, כּוֹרֵשׁ מֶלֶךְ פָּרַס, עַל־יָד, 8** even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. Ezra 1:8

Ἐσδρας 1:8 καὶ ἐξήνεγκεν αὐτὰ κύριος βασιλεὺς περσῶν ἐπὶ χεῖρα μιθραδάτου
 γασβαρηνου καὶ ἠρίθμησεν αὐτὰ τῷ σασσαβασαρ ἄρχοντι τοῦ ιουδα
 20031 **וַיַּבֶּן** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase,
 do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to;
 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **וַיַּבֶּן**

ט כִּי־תִשְׁמַר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ, אֲשֶׁר אֲנִכִּי Deuteronomy 19:9 יִסְף
מִצְוָה הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וּלְלַכֵּת בְּדַרְכָּיו, כָּל־הַיָּמִים--וַיִּסְפָּת
9 if thou shalt keep all this עֲרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה.
commandment to do it, which I command thee this day, to love the

LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three; Deu 19:9 Δευτερονόμιον 19:9 ἐὰν ἀκούσης ποιεῖν πάσας τὰς ἐντολάς ταύτας ἃς ἐγὼ ἐντέλλομαι σοι σήμερον ἀγαπᾷν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ πάσας τὰς ἡμέρας καὶ προσθήσεις σεαυτῷ ἔτι τρεῖς πόλεις πρὸς τὰς τρεῖς ταύτας

20034 **וַיִּסְקְלוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 **וַיִּסְקְלוּהוּ סָקַל**

יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי-בְלִיעֵל, וַיֵּשְׁבוּ נֶגְדוֹ, וַיַּעֲרֶהוּ אֲנָשִׁי הַבְּלִיעֵל אֶת-נִבּוֹת נֶגֶד הָעָם לְאַמֵּר, בֶּרֶךְ נִבּוֹת אֱלֹהִים וּמָלֶךְ; וַיִּצְאֵהוּ מִחוּץ לָעִיר, וַיִּסְקְלוּהוּ בָּאֲבָנִים וַיָּמָת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the

city, and stoned him with stones, that he died. 1 Kings 21:13 Βασιλειῶν Γ' 20:13 καὶ ἦλθον δύο ἄνδρες υἱοὶ παρανόμων καὶ ἐκάθισαν ἐξ ἐναντίας αὐτοῦ καὶ κατεμαρτύρησαν αὐτοῦ λέγοντες ἠυλόγηκας θεὸν καὶ βασιλέα καὶ ἐξήγαγον αὐτὸν ἔξω τῆς πόλεως καὶ ἐλιθοβόλησαν αὐτὸν λίθοις καὶ ἀπέθανεν

20035 **וַיִּסְקְלוּהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 **וַיִּסְקְלוּהוּ סָקַל**

ב וַיַּעֲזָקְהוּ וַיִּסְקְלוּהוּ, וַיִּטְעֵהוּ שָׂרָק, וַיִּבֶן מִגְדָּל בְּתוֹכּוֹ, וַיַּעַשׂ בָּאֲשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:2 Ἡσαΐας 5:2 καὶ φραγμὸν περιέθηκα καὶ ἐχαράκωσα καὶ ἐφύτευσα ἄμπελον, σωρηχ καὶ ὠκοδόμησα πύργον ἐν μέσῳ αὐτοῦ καὶ προλήνιον ὥρυξα ἐν αὐτῷ καὶ ἔμεινα τοῦ ποιῆσαι σταφυλὴν ἐποίησεν δὲ ἀκάνθας

20036 **וַיִּסְקְלוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 **וַיִּסְקְלוּהוּ סָקַל** Joshua 7:25 **כָּה וַיֹּאמֶר יְהוֹשֻׁעַ מָה עָכָרְתָּנוּ, יַעֲכָרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָּל-יִשְׂרָאֵל, אֲבָן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him**

with stones; and they burned them with fire, and stoned them with stones. Josh 7:25 Ἰησοῦς Ναυῆ 7:25 καὶ εἶπεν ἰησοῦς τῷ ἀχαρ τί ὠλέθρευσας ἡμᾶς ἐξολεθρεύσαι σε κύριος καθὰ καὶ σήμερον καὶ ἐλιθοβόλησαν αὐτὸν λίθοις πᾶς ἰσραηλ

20039 **וַיִּסְרָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וַיִּסְרָהּ סוֹר** 1 Kings 15:13 **אֶת־מַעֲכָהּ** יָג וְגַם

אָמוֹ. וַיִּסְרָהּ מִמְּבִירָהּ, אֲשֶׁר־עָשְׂתָהּ מִפְּלָצָתָהּ. לְאַשְׁרָה; וַיִּכְרֹת אָסָא אֶת־
אָמוֹ. וַיִּסְרָהּ מִמְּבִירָהּ, אֲשֶׁר־עָשְׂתָהּ מִפְּלָצָתָהּ. וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן.
 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook

Kidron. 1 Kings 15:13 Βασιλειῶν Γ' 15:13 καὶ τὴν ἀνα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι ἡγουμένην καθὼς ἐποίησεν σύνοδον ἐν τῷ ἄλσει αὐτῆς καὶ ἐξέκοψεν ἀσα τὰς καταδύσεις αὐτῆς καὶ ἐνέπρησεν πυρὶ ἐν τῷ χειμάρρῳ κεδρῶν

20040 **וַיִּסְרָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וַיִּסְרָהּ סוֹר** 1 Samuel 18:13 **יָג וְגַם**

יָג וְגַם וַיִּסְרָהּ סוֹר 1 Samuel 18:13 **יָג וְגַם וַיִּסְרָהּ סוֹר** 1 Samuel 18:13 **יָג וְגַם**
 13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. {S} 1Sm 18:13 1η

Σαμουήλ 18:13 καὶ ἀπέστησεν αὐτὸν ἀπ' αὐτοῦ καὶ κατέστησεν αὐτὸν ἐαυτῷ χιλίαρχον καὶ ἐξεπορεύετο καὶ εἰσεπορεύετο ἔμπροσθεν τοῦ λαοῦ

20042 **וַיִּסְרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpaal) to teach 3256 **וַיִּסְרוּ יָסַר**

Deuteronomy 21:18 **יָח בִּי־יְהִיָּה לְאִישׁ. בֶּן סוֹרֵר וּמוֹרֵד--אֵינָנוּ שֹׁמְעַ. בְּקוֹל**

יָח בִּי־יְהִיָּה לְאִישׁ. בֶּן סוֹרֵר וּמוֹרֵד--אֵינָנוּ שֹׁמְעַ. בְּקוֹל
 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will

not hearken unto them; Deu 21:18 Δευτερονόμιον 21:18 ἐὰν δέ τινι ᾗ υἱὸς ἀπειθὴς καὶ ἐρεθιστὴς οὐχ ὑπακούων φωνὴν πατρὸς καὶ φωνὴν μητρὸς καὶ παιδεύσωσιν αὐτὸν καὶ μὴ εἰσακούῃ αὐτῶν

20043 **וַיִּסְרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpaal) to teach 3256 **וַיִּסְרוּ יָסַר**

Deuteronomy 22:18 **יָח וְלִקְחוּ זִקְנֵי הָעִיר־הַהוּא, אֶת־הָאִישׁ; וַיִּסְרוּ, אֹתוֹ. אֹתוֹ.**

And the elders of that city shall take the man and chastise him. Deu

22:18 Δευτερονόμιον 22:18 καὶ λήμψεται ἡ γερουσία τῆς πόλεως ἐκείνης τὸν ἄνθρωπον ἐκεῖνον καὶ παιδεύσουσιν αὐτόν

20044 **וְיָסְרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **וַיְסֵרוּ יְסֵר** Isaiah 28:26 **אֵלֶיהֶוּ כו וַיְסֵרוּ לְמַשְׁפָּט.**

26 For He doth instruct him aright; his God doth teach him. Isa 28:26 Ἡσαΐας 28:26 καὶ παιδευθήσῃ κρίματι θεοῦ σου καὶ εὐφρανθήσῃ

20046 **וְיָסְרֵנִי** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach

3256 **וַיְסֵרֵנִי יְסֵר** Isaiah 8:11 **יְהוָה אֵלֵי, בְּחֻזְקַת הַיָּד; וַיְסֵרֵנִי.**

11 For the LORD spoke thus to me with a strong hand, admonishing me that I should not walk in the way of

this people, saying: Isa 8:11 Ἡσαΐας 8:11 οὕτως λέγει κύριος τῇ ἰσχυρᾷ χειρὶ ἀπειθοῦσιν τῇ πορείᾳ τῆς ὁδοῦ τοῦ λαοῦ τούτου λέγοντες

20047 **וְיָסְרֵתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **וַיְסֵרֵתִי**

כח וְהִלַּכְתִּי עִמָּכֶם, בְּחֻמַּת-קָרִי; וַיְסֵרֵתִי אֶתְכֶם אֶף-אֲנִי. Leviticus 26:28 **יְסֵר**

28 then I will walk contrary unto you in fury; and I

also will chastise you seven times for your sins. Lev 26:28 Λευιτικόν 26:28 καὶ αὐτὸς πορεύσομαι μεθ' ὑμῶν ἐν θυμῷ πλαγίῳ καὶ παιδεύσω ὑμᾶς ἐγὼ ἐπτάκις κατὰ τὰς ἁμαρτίας ὑμῶν

20050 **וַיְסִתְּבֵל** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 **וַיְסִתְּבֵל סָבֵל** Ecclesiastes 12:5 **וְחִתְּתִתִּים הָגַם מִגְבֵּה יִרְאוּ, וְחִתְּתִתִּים**

בְּדֶרֶךְ, וַיִּגְאֹץ הַשֶּׁקֶר וַיְסִתְּבֵל הַחֲנָב, וְתִפֹּר הָאֲבִיוֹנָה: כִּי-הָלַךְ הָאָדָם אֶל-בֵּית בְּדֶרֶךְ, וַיִּגְאֹץ הַשֶּׁקֶר וַיְסִתְּבֵל הַחֲנָב, וְתִפֹּר הָאֲבִיוֹנָה: כִּי-הָלַךְ הָאָדָם אֶל-בֵּית

5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the

mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

20051 **וַיְסִתְּמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped

up; 1c) (Piel) to stop up 5640 וַיִּקְבְּצוּ עִם־רַב־ 2 Chronicles 32:4 וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעֲיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ

4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?' 2Chr 32:4 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν

πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσοῦρ καὶ εὕρῃ ὕδωρ πολὺ καὶ κατισχύσῃ

20052 וַיִּסְתְּמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640

וַיִּשָּׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֵת הַמַּיִם, אֲשֶׁר חָפְרוּ בְיָמָיו

אֲבָרָהָם אָבִיו, וַיִּסְתְּמוּם פִּלְשְׁתִּים, אַחֲרֵי מוֹת אֲבָרָהָם; וַיִּקְרָא לָהֶן, שְׁמוֹת.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the

Philistines had stopped them after the death of Abraham; and he called

their names after the names by which his father had called them. Ge

26:18 | 26:18 καὶ πάλιν Ἰσαὰκ ὥρυξεν τὰ φρέατα τοῦ ὕδατος ἃ ὥρυξαν οἱ παῖδες ἀβραὰμ τοῦ πατρὸς αὐτοῦ καὶ ἐνέφραξαν αὐτὰ οἱ φυλιστιμὶ μετὰ τὸ ἀποθανεῖν ἀβραὰμ τὸν πατέρα αὐτοῦ καὶ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ ὀνόματα ἃ ἐπωνόμασεν ἀβραὰμ ὁ πατὴρ αὐτοῦ

20054 וַיִּסְתֵּר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to

hide oneself carefully 5641 וַיִּסְתֵּר דָּוִד, בַּשָּׂדֶה; 1 Samuel 20:24

24 So David hid himself in the field; and when the new moon was come, the king sat

him down to the meal to eat. 1Sm 20:24 1η Σαμουήλ 20:24 καὶ κρύπτεται

δαυιδ ἐν ἀγρῷ καὶ παραγίνεται ὁ μῆν καὶ ἔρχεται ὁ βασιλεὺς ἐπὶ τὴν τράπεζαν τοῦ φαγεῖν

20056 וַיִּסְתֵּר 1 וַיִּסְתֵּר qere; Conjunctive waw | verb - Niphal waw Consecutive

Imperfect third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e)

(Hithpael) to hide oneself carefully 5641 וַיִּסְתֵּר רָאָה Proverbs 22:3

3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

Prv 22:3 Παροιμίαι 22:3 πανούργος ἰδὼν πονηρὸν τιμωρούμενον κραταιῶς αὐτὸς

παιδεύεται οἱ δὲ ἄφρονες παρελθόντες ἐξημιώθησαν

20057 וַיִּסְתְּרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide

ב וַתִּקַּח יְהוֹשֶׁבֶעַ בֶּת-הַמֶּלֶךְ 2 Kings 11:2 וַיִּסְתְּרוּ סֵתֶר oneseft carefully 5641 יוֹרָם אָחוֹת אֶחְזִיָּהוּ אֶת-יֹאָשׁ בֶּן-אֶחְזִיָּה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הַמְּמוֹתָיִם (הַמּוֹמְתִים) אֶת-יֹאָשׁ וְאֶת-מִנְקָתוֹ, בַּחֲדָר הַמְּטוֹת; וַיִּסְתְּרוּ אֹתוֹ מִפְּנֵי 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he

was not slain. 2Ki 11:2 Βασιλειῶν Δ' 11:2 καὶ ἔλαβεν ἰωσαβεε θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ οὐλοζίου τὸν ἰωας υἱὸν ἀδελφοῦ αὐτῆς καὶ ἔκλεψεν αὐτὸν ἐκ μέσου τῶν υἱῶν τοῦ βασιλέως τῶν θανατοῦμένων αὐτὸν καὶ τὴν τροφὸν αὐτοῦ ἐν τῷ ταμείῳ τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολίας καὶ οὐκ ἐθανατώθη

20058 1 וַיִּסְתְּרוּ Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 וַיִּסְתְּרוּ Jeremiah

36:26 כּוּ וַיִּצְוֶה הַמֶּלֶךְ אֶת-יֵרַחְמֵאל בֶּן-הַמֶּלֶךְ וְאֶת-שָׁרְיָהוּ בֶן-עֲזַרְיָאֵל, וְאֶת-שְׁלֵמִיָּהוּ בֶן-עֲבִדְיָאֵל, לְקַחַת אֶת-בָּרוּךְ הַסֹּפֵר, וְאֶת יֵרֵמְיָהוּ הַנְּבִיא; וַיִּסְתְּרוּ. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S}

Jer 36:26 Ἰερεμίας 43:26 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ ἱερεμῇ υἱῷ τοῦ βασιλέως καὶ τῷ σαραΐα υἱῷ ἐσρηλ συλλαβεῖν τὸν βαρουχ καὶ τὸν ἱερემίαν καὶ κατεκρύβησαν

20059 1 וַיַּעֲבֹד Consecutive Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to

serve 5647 2 וַיַּעֲבֹד 2 Chronicles 34:33 לֵג וַיִּסֶּר יֹאשִׁיָּהוּ אֶת-כָּל-הַתַּעֲבוֹת, מִכָּל-הָאֲרָצוֹת אֲשֶׁר לְבְנֵי יִשְׂרָאֵל, וַיַּעֲבֹד אֶת כָּל-הַנִּמְצָא בְּיִשְׂרָאֵל, לַעֲבֹד אֶת-יְהוָה אֱלֹהֵיהֶם: כָּל-יְמֵי-לֹא סָרוּ, מֵאַחֲרֵי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they

departed not from following the LORD, the God of their fathers. {S}

2Chr 34:33 2η Χρονικῶν 34:33 καὶ περιεῖλεν ἰωσίας τὰ πάντα βδελύγματα ἐκ πάσης τῆς γῆς ἣ ἦν υἱῶν ἰσραὴλ καὶ ἐποίησεν πάντας τοὺς εὐρεθέντας ἐν ἱερουσαλὴμ καὶ ἐν ἰσραὴλ τοῦ δουλεύειν κυρίῳ θεῷ αὐτῶν πάσας τὰς ἡμέρας αὐτοῦ οὐκ ἐξέκλινεν ἀπὸ ὅπισθεν κυρίου θεοῦ πατέρων αὐτοῦ

20061 1 וַיַּעֲבֹד Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical

service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

יֵט וַיֵּרְאוּ עֲבָדֵי 1 Chronicles 19:19 וַיַּעֲבְדוּהוּ עָבָד וַיַּעֲבְדוּהוּ; וְלֹא־אָבָה אָרָם. הַדַּדְעָזֶר, כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל, וַיִּשְׁלִימוּ עִם־דָּוִיד, וַיַּעֲבְדוּהוּ; וְלֹא־אָבָה אָרָם. {S} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the

children of Ammon any more. {S} 1Chr 20:1 1η Χρονικών 20:1 καὶ ἐγένετο ἐν τῷ ἐπιόντι ἔτει ἐν τῇ ἐξόδῳ τῶν βασιλέων καὶ ἤγαγεν ἰωαβ πᾶσαν τὴν δύναμιν τῆς στρατιᾶς καὶ ἔφθειραν τὴν χώραν υἱῶν αμμων καὶ ἦλθεν καὶ περιεκάθισεν τὴν ραββα καὶ δαυὶδ ἐκάθητο ἐν ἱερουσαλημ καὶ ἐπάταξεν ἰωαβ τὴν ραββα καὶ κατέσκαπεν αὐτήν

20063 וַיַּעֲבְדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

יֵט יֵט וַיַּעֲבְדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל, בְּפָרָה. Exodus 1:13 וַיַּעֲבְדוּ עָבָד 13 And the Egyptians made the children of Israel to serve with rigour. Exo 1:13 Ἐξοδος 1:13 καὶ κατεδυνάστευον οἱ αἰγύπτιοι τοὺς υἱοὺς ἰσραὴλ βία

20064 וַיַּעֲבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

וַיֹּאמְרוּ עֲבָדֵי פַרְעֹה אֵלָיו, עַד־מָתִי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ־שְׁלַח אֶת־ 10:7 הָאֲנָשִׁים, וַיַּעֲבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטָרָם תִּדְעַ, כִּי אָבָה מִצְרַיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God,

knowest thou not yet that Egypt is destroyed?' Exo 10:7 Ἐξοδος 10:7 καὶ λέγουσιν οἱ θεράποντες φαραῶ πρὸς αὐτόν ἕως τίνος ἔσται τοῦτο ἡμῖν σκῶλον ἐξαπόστειλον τοὺς ἀνθρώπους ὅπως λατρεύσωσιν τῷ θεῷ αὐτῶν ἢ εἰδέναι βούλει ὅτι ἀπόλωλεν αἴγυπτος

20065 וַיַּעֲבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

וַיַּעֲבְדוּ עָבָד Job 36:11 יֵט יֵט וַיַּעֲבְדוּ אֱלֹהֵי־יִשְׁמָעֵל, וַיַּעֲבְדוּ: יָכְלוּ יְמֵיהֶם בְּטוֹב; וַיִּשְׁנִיָּהֶם, בְּנַעֲמִים. 11 If they hearken and serve Him, they shall spend their days in prosperity, and

their years in pleasures. Job 36:11 יָוֹב 36:11 ἐὰν ἀκούσωσιν καὶ δουλεύσωσιν συντελέσουσιν τὰς ἡμέρας αὐτῶν ἐν ἀγαθοῖς καὶ τὰ ἔτη αὐτῶν ἐν εὐπρεπείαις

20067 **וַיַּעֲבֹדָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וַיַּעֲבֹדָם** עָבַד 1 Kings 9:9 ט וְאָמְרוּ, עַל אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם, וַיַּחֲזִקוּ בְּאֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲוּוּ (וַיִּשְׁתַּחֲוּוּ) לָהֶם וַיַּעֲבֹדָם; עַל־כֵּן, הָבִיא יְהוָה {פ} 9 they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon

them.' {P} 1 Kings 9:9 Βασιλειῶν Γ' 9:9 καὶ ἐροῦσιν ἀνθ' ὧν ἐγκατέλιπον κύριον θεὸν αὐτῶν ὃς ἐξήγαγεν τοὺς πατέρας αὐτῶν ἐξ αἰγύπτου ἐξ οἴκου δουλείας καὶ ἀντελάβοντο θεῶν ἀλλοτρίων καὶ προσεκύνησαν αὐτοῖς καὶ ἐδούλευσαν αὐτοῖς διὰ τοῦτο ἐπήγαγεν κύριος ἐπ' αὐτοὺς τὴν κακίαν ταύτην

20068 **וַיַּעֲבֹדָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וַיַּעֲבֹדָם** עָבַד 2 Chronicles 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; 22 And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served

them. 2Chr 33:22 2η Χρονικῶν 33:22 καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου ὡς ἐποίησεν μανασσης ὁ πατὴρ αὐτοῦ καὶ πᾶσιν τοῖς εἰδώλοις οἷς ἐποίησεν μανασσης ὁ πατὴρ αὐτοῦ ἔθυσεν αμῶν καὶ ἐδούλευσεν αὐτοῖς

20070 **וַיַּעֲבֹדֵנִי** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וַיַּעֲבֹדֵנִי** עָבַד Exodus 4:23 כג וְאָמַר אֵלָיָהּ, שְׁלַח אֶת־בְּנִי וַיַּעֲבֹדֵנִי, Exod 4:23 23 וְתָמָאן, לְשַׁלְּחוֹ־הֵנָּה אֶנְכִּי הִרְגָּה, אֶת־בְּנִי בְּכַרְדִּי. And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to

let him go. Behold, I will slay thy son, thy first-born.'-- Exo 4:23 Ἐξοδος 4:23 εἶπα δέ σοι ἐξαποστείλον τὸν λαόν μου ἵνα μοι λατρεύσῃ εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι αὐτοῦς ὅρα οὖν ἐγὼ ἀποκτενῶ τὸν υἱόν σου τὸν πρωτότοκον

20071 **וַיַּעְבִּירָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

כִּד וַיַּעְבִּירָהוּ עֲבָדָיו מִן־הַמָּרְכָבָה, וַיִּרְכִּיבֵהוּ 2 Chronicles 35:24 **עַל רֶכֶב הַמִּשְׁנָה אֲשֶׁר־לוֹ, וַיּוֹלִיכֵהוּ יְרוּשָׁלַם, וַיָּמָת וַיִּקְבֵּר בְּקִבְרוֹת אֲבֹתָיו;** 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for

Josiah. {P} 2Chr 35:24 2η Χρονικών 35:24 καὶ ἐξήγαγον αὐτὸν οἱ παῖδες αὐτοῦ ἀπὸ τοῦ ἅρματος καὶ ἀνεβίβασαν αὐτὸν ἐπὶ τὸ ἅρμα τὸ δευτερεῦον ὃ ἦν αὐτῷ καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλὴμ καὶ ἀπέθανεν καὶ ἐτάφη μετὰ τῶν πατέρων αὐτοῦ καὶ πᾶς ἰουδα καὶ ἱερουσαλὴμ ἐπένθησαν ἐπὶ ἰωσῖαν

20073 **וַיַּעְבִּירוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **וַיַּעְבִּירוּ עָבֵר** Nehemiah 8:15 **טו**

וְאֲשֶׁר יִשְׁמְעוּ, וַיַּעְבִּירוּ קוֹל בְּכָל־עָרֵיהֶם וּבִירוּשָׁלַם לֵאמֹר--צֵאוּ הָהָר וְהָבִיאוּ עָלֵי־זֵית וְעָלֵי־עֵץ שָׁמֶן, וְעָלֵי הָדָס וְעָלֵי תְּמָרִים וְעָלֵי עֵץ עָבֹת: לַעֲשֹׂת סֶכֶת. 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch

olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is

written.' {P} Neh 8:15 Νεεμίας 18:15 καὶ ὅπως σημάνωσιν σάλπιγξιν ἐν πάσαις ταῖς πόλεσιν αὐτῶν καὶ ἐν ἱερουσαλημ καὶ εἶπεν εσδρας ἐξέλθετε εἰς τὸ ὄρος καὶ ἐνέγκετε φύλλα ἐλαίας καὶ φύλλα ξύλων κυπαρισσίνων καὶ φύλλα μυρσίνης καὶ φύλλα φοινίκων καὶ φύλλα ξύλου δασέος ποιῆσαι σκηναὺς κατὰ τὸ γεγραμμένον

20074 **וַיַּעְבִּירָם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

13 **יָג בָּקַע יָם, וַיַּעְבִּירָם; וַיַּצַּב-מַיִם כְּמוֹ-נֵדָר.** Psalm 78:13 **וַיַּעְבִּירָם עָבַר**

cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap. Psalms 78:13 Ψαλμοί 77:13 διέρρηξεν θάλασσαν καὶ διήγαγεν αὐτοὺς ἔστησεν ὕδατα ὥσει ἄσκον

20075 **וַיַּעְבִּירַנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

21 **כֹּא וַיּוֹצִיאֲנִי, אֶל-הַחֲצַר הַחַיצוֹנָה, וַיַּעְבִּירַנִי, אֶל-** Ezekiel 46:21 **וַיַּעְבִּירַנִי עָבַר**

21 **אֲרָבַעַת מִקְצוֹעֵי הַחֲצַר; וַהֲנִה חֲצַר בְּמִקְצַע הַחֲצַר, חֲצַר בְּמִקְצַע הַחֲצַר.**

Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court. Eze 46:21 Ἰεζεκιήλ 46:21 καὶ ἐξήγαγέν με εἰς τὴν αὐλὴν τὴν ἐξωτέραν καὶ περιήγαγέν με ἐπὶ τὰ τέσσαρα μέρη τῆς αὐλῆς καὶ ἰδοὺ αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς

20079 **וַיַּעְבֵּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **וַיַּעְבֵּר עָבַר** 5674 Genesis 41:46 **מִן יוֹסֵף, בֶּן-שָׁלֹשִׁים שָׁנָה, בָּעָמְדוֹ, לִפְנֵי פַרְעֹה מֶלֶךְ-מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, בֶּן-שָׁלֹשִׁים שָׁנָה, בָּעָמְדוֹ, לִפְנֵי פַרְעֹה מֶלֶךְ-מִצְרָיִם; וַיַּעְבֵּר בְּכָל-אֶרֶץ מִצְרָיִם.** 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. Ge 41:46

Ge 41:46 | 41:46 ἰωσήφ δὲ ἦν ἐτῶν τριάκοντα ὅτε ἔστη ἐναντίον φαραῶ βασιλέως αἰγύπτου ἔξηλθεν δὲ ἰωσήφ ἐκ προσώπου φαραῶ καὶ διήλθεν πᾶσαν γῆν αἰγύπτου

20080 **וַיַּעְבֵּר** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **וַיַּעְבֵּר עָבַר** 5674 1 Kings 6:21 **כֹּא וַיִּצֹף, שְׁלֹמֹה אֶת-הַבַּיִת מִפְּנִימָה, זָהָב סָגוֹר; וַיַּעְבֵּר בְּרִתִּיקוֹת (בְּרִתּוֹקוֹת) זָהָב, לִפְנֵי הַיָּצִהוּ, וַיִּצְפֶּהוּ, וַיִּצְבֹּר, וַיִּצְפֶּהוּ, זָהָב.** 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the

Sanctuary; and he overlaid it with gold. 1 Kings 6:21 Βασιλειῶν Γ' 6:21 κατὰ πρόσωπον τοῦ δαβὶρ καὶ περιέσχεν αὐτὸ χρυσίῳ

20086 **וַיַּעְבֵּרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by

(participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **וַיַּעְבְּרוּ עָבַר** Job 34:20 **כִּי יָמָתוּ--וַתַּחַצּוּת**

20 **לִילָה: יִנָּעְשׂוּ עִם וַיַּעְבְּרוּ; וַיִּסְרֻ אַפִּיר, לֹא בֵּיד.** In a moment they die, even at midnight; {N} the people are shaken and pass away, and the

mighty are taken away without hand. Job 34:20 **Ἰώβ** 34:20 **κενὰ δὲ αὐτοῖς ἀποβήσεται τὸ κεκραγένοι καὶ δεῖσθαι ἀνδρός ἐχρήσαντο γὰρ παρανόμως ἐκκλινομένων ἀδυνάτων**

20087 **וַיַּעְבְּרוּם** **1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674**

ח וַיַּעְשׂוּ כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ וַיַּעְבְּרוּם Joshua 4:8 **שְׁתֵּי־עֶשְׂרֵה אַבְנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמַסְפַּר שְׁבָטֵי** **8** **בְּנֵי־יִשְׂרָאֵל; וַיַּעְבְּרוּם עִמָּם אֶל־הַמָּלֹךְ, וַיַּנְחִימוּ שָׁם.** And the children of

Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down

there. Josh 4:8 **Ἰησοῦς** **Ναυῆ** 4:8 **καὶ ἐποίησαν οὕτως οἱ υἱοὶ ἰσραηλ καθότι ἐνετείλατο κύριος τῷ ἰησοῖ καὶ λαβόντες δώδεκα λίθους ἐκ μέσου τοῦ ἰορδάνου καθάπερ συνέταξεν κύριος τῷ ἰησοῖ ἐν τῇ συντελείᾳ τῆς διαβάσεως τῶν υἱῶν ἰσραηλ καὶ διεκόμισαν ἅμα ἑαυτοῖς εἰς τὴν παρεμβολὴν καὶ ἀπέθηκαν ἐκεῖ**

20088 **וַיַּעְבְּרָם** **1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over;

1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

כֹּד וַיִּקְחֵם--וַיַּעֲבֵרֵם, אֶת־הַנָּחַל; וַיַּעֲבֵר, אֶת־אֲשֶׁר־ וַיַּעֲבֵרֵם עֲבָר Genesis 32:24

24 And he took them, and sent them over the stream, and sent over that which he had. Ge 32:23 | 32:24 καὶ ἔλαβεν αὐτοὺς καὶ διέβη τὸν χειμάρρου καὶ διεβίβασεν πάντα τὰ αὐτοῦ

20090 וַיַּעֲבֹתוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) (Piel) to wind, weave, weave together 5686 וַיַּעֲבֹתוּהָ עָבַת Micah 7:3 גַּל הָרָע כְּפִים, לְהִיטִיב, וְהַשְׁפֵּט בְּשָׁלוֹם; וְהַגְדוֹל, דִּבֶּר הַנֶּת נִפְשׁוֹ הוּא--וַיַּעֲבֹתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together. Mic 7:3 Μιχαίας 7:3 ἐπὶ τὸ κακὸν τὰς χεῖρας αὐτῶν ἐτοιμάζουσιν ὁ ἄρχων αἰτεῖ καὶ ὁ κριτὴς εἰρηνικοὺς λόγους ἐλάλησεν καταθύμιον ψυχῆς αὐτοῦ ἐστὶν καὶ ἐξελοῦμαι

20092 וַיַּעֲדָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Piel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 וַיַּעֲדָהּ עוֹד 1 Kings 21:13 יָג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בַלְעֵל, וַיַּעֲדָהּ אֲנָשִׁי הַבַּלְעֵל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֶּרֶךְ נָבוֹת וַיֵּשְׁבוּ נֶגְדּוֹ, וַיַּעֲדָהּ אֲלֵהֶם וּמִלָּךְ; וַיִּצְאֻהוּ מִחוּץ לְעִיר, וַיִּסְקְלֻהוּ בָּאֲבָנִים וַיָּמָת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died. 1

Kings 21:13 Βασιλειῶν Γ' 20:13 καὶ ἦλθον δύο ἄνδρες υἱοὶ παρανόμων καὶ ἐκάθισαν ἐξ ἐναντίας αὐτοῦ καὶ κατεμαρτύρησαν αὐτοῦ λέγοντες ἡυλόγηκας θεὸν καὶ βασιλέα καὶ ἐξήγαγον αὐτὸν ἔξω τῆς πόλεως καὶ ἐλιθοβόλησαν αὐτὸν λίθοις καὶ ἀπέθανεν

20093 וַיַּעֲדָהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Piel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 וַיַּעֲדָהּ עוֹד

י והושיבו שנים אנשים בני-בליעל, נגדו, ויעדהו לאמר, ברכת 1 Kings 21:10
 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

1 Kings 21:10 Βασιλειῶν Γ' 20:10 καὶ ἐγκαθίστατε δύο ἄνδρας υἱοὺς παρανόμων ἐξ ἐναντίας αὐτοῦ καὶ καταμαρτυρησάτωσαν αὐτοῦ λέγοντες ἠυλόγησεν θεὸν καὶ βασιλέα καὶ ἐξαγαγέτωσαν αὐτὸν καὶ λιθοβολήσάτωσαν αὐτόν καὶ ἀποθανέτω
 20094 **וַיַּעַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) (Qal) to sweep, sweep away, sweep together 3261

יז ושמתי משפט לקו, וצדקה למשקלת; ויעה ברך Isaiah 28:17 **ויעה** יעה יעה
 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S} Isa 28:17

Ἡσαΐας 28:17 καὶ θήσω κρίσιν εἰς ἐλπίδα ἢ δὲ ἐλεημοσύνη μου εἰς σταθμούς καὶ οἱ πεποιθότες μάτην ψεύδει ὅτι οὐ μὴ παρέλθῃ ὑμᾶς καταιγὶς

20097 **וַיַּעַזְב־שָׁם** 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַיַּעַזְב־עֶזְב** 1 Chronicles 16:37 **וַיַּעַזְב־שָׁם**, לִפְנֵי אָרוֹן

37 ברית-יהוה, לאסף, ולאחיו: לשרת לפני הארון, תמיד--לדבר-יום ביומו.

So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's

work required; 1Chr 16:38 1η Χρονικών 16:38 καὶ ἀβδεδομ καὶ οἱ ἀδελφοὶ αὐτοῦ ἐξήκοντα καὶ ὀκτώ καὶ ἀβδεδομ υἱὸς ἰδιθων καὶ οὐσσα εἰς πυλωροὺς

20099 **וַיַּעַזְבֻהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַיַּעַזְבֻהוּ** 2 Chronicles 29:6 **וַיַּעַזְבֻהוּ** 1 **וַיַּעַזְבֻהוּ** 2

מָעַלוּ אֲבֹתֵינוּ, וַעֲשׂוּ הָרַע בְּעֵינֵי יְהוָה-אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיִּסְבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ-עָרְף.

6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of

the LORD, and turned their backs. 2Chr 29:6 2η Χρονικών 29:6 ὅτι ἀπέστησαν οἱ πατέρες ἡμῶν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐγκατέλιπον αὐτόν καὶ ἀπέστρεψαν τὸ πρόσωπον ἀπὸ τῆς σκηνῆς κυρίου καὶ ἔδωκαν αὐχένα

20101 **וַיַּעַזְבֻי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to

help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **וַיַּעֲזֹר** 2 Samuel

21:17 **יִזְוַעְזֹר־לוֹ אֲבִישַׁי בֶּן־זְרוּיָהּ, וַיִּךְ אֶת־הַפְּלִשְׁתִּי וַיָּמָתָהוּ; אַז נִשְׁבְּעוּ**
אֲנָשֵׁי־דָוִד לֹא לֵאמֹר, לֹא־תֵצֵא עוֹד אֶתָּנוּ לְמִלְחָמָה, וְלֹא תִכְבֶּה, אֶת־נֵר
{פ} יִשְׂרָאֵל. 17 But Abishai the son of Zeruiah succoured him, and
 smote the Philistine, and killed him. Then the men of David swore unto
 him, saying: 'Thou shalt go no more out with us to battle, that thou
 quench not the lamp of Israel.' {P} 2Sm 21:17 2η Σαμουήλ 21:17 καὶ
 ἐβοήθησεν αὐτῷ ἀβεσσα υἱὸς σαρουίας καὶ ἐπάταξεν τὸν ἀλλόφυλον καὶ ἐθανάτωσεν
 αὐτὸν τότε ὥμοσαν οἱ ἄνδρες δαυιδ λέγοντες οὐκ ἐξελεύσῃ ἐτι μεθ' ἡμῶν εἰς πόλεμον
 καὶ οὐ μὴ σβέσῃς τὸν λύχνον ἰσραηλ

20106 **וַיַּעֲזֹר** 1 Conjunctive waw | Noun proper - feminine singular Jazer or Jaazer
 = [helped]; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad,
 formerly an Amorite city; site uncertain 3270 **וַיַּעֲזֹר יַעֲזִיר** Numbers 32:3 **ג עֲטָרוֹת**

3 'Ataroth, and
 Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam,
 and Nebo, and Beon, Num 32:3 Αριθμοί 32:3 αταρωθ καὶ δαιβων καὶ ιαζηρ καὶ
 ναμβρα καὶ εσεβων καὶ ελεαλη καὶ σεβαμα καὶ ναβαν καὶ βαιαν

20107 **וַיַּעֲזֹרָהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 third person masculine singular | third person masculine singular 1) to help, succour,
 support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

וַיַּעֲזֹרָהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הָעֲרָבִים 2 Chronicles 26:7 **ז וַיַּעֲזֹרָהוּ הָאֱלֹהִים**
עַל־פְּלִשְׁתִּים וְעַל־הָעֲרָבִים), הַיֹּשְׁבִים בְּגִוֵּר־בְּעַל־יְהוֹמָעוֹנִים.
 7 And God helped him against
 the Philistines, and against the Arabians that dwelt in Gur-baal, and the
 Meunim. 2Chr 26:7 2η Χρονικών 26:7 καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς
 ἀλλοφύλους καὶ ἐπὶ τοὺς ἄραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς
 μιναιούς

20108 **וַיַּעֲזֹרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal)
 to be helped; 1c) (Hiphil) to help 5826 **וַיַּעֲזֹרוּ עִזָּר** 1 Kings 1:7 **ז וַיְהִי דְבָרֵיוֹ־**
עִם יוֹאָב בֶּן־זְרוּיָהּ, וְעִם אֲבִיָּתָר הַכֹּהֵן; וַיַּעֲזְרוּ, אַחֲרֵי אֲדֹנִיָּה.

7 And he
 conferred with Joab the son of Zeruiah, and with Abiathar the priest;
 and they following Adonijah helped him. 1 Kings 1:7 Βασιλειῶν Γ' 1:7 καὶ
 ἐγένοντο οἱ λόγοι αὐτοῦ μετὰ ἰωαβ τοῦ υἱοῦ σαρουίας καὶ μετὰ ἀβιαθαρ τοῦ ἱερέως
 καὶ ἐβοήθουν ὀπίσω ἀδωνίου

20109 **וַיַּעֲזְרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
 third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b)
 (Niphal) to be helped; 1c) (Hiphil) to help 5826 **וַיַּעֲזְרוּ עִזָּר** 1 Chronicles 5:20 **כ וַיַּעֲזְרוּ**
עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַחֲגִרִּיָּאִים, וְכָל שְׁעֵמָהֶם: כִּי לֹא־הָיָה זָעָק.
וַיַּעֲזְרוּ עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַחֲגִרִּיָּאִים, וְכָל שְׁעֵמָהֶם: כִּי לֹא־הָיָה זָעָק.

20 And they were helped against
 them, and the Hagrites were delivered into their hand, and all that were
 with them; for they cried to God in the battle, and He was entreated of
 them, because they put their trust in Him. 1Chr 5:20 1η Χρονικών 5:20 καὶ
 κατίσχυσαν ἐπ' αὐτῶν καὶ ἐδόθησαν εἰς χεῖρας αὐτῶν οἱ ἀγαραῖοι καὶ πάντα τὰ

σκηνώματα αὐτῶν ὅτι πρὸς τὸν θεὸν ἐβόησαν ἐν τῷ πολέμῳ καὶ ἐπήκουσεν αὐτοῖς ὅτι ἤλπισαν ἐπ' αὐτόν

20110 **וַיַּעְזְרוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

ג וַיַּעְזְרוּ עִזְרָא וַיַּעְזְרוּהוּ לְסָתוֹם אֶת־מִימֵי הַיְּעִינֹת, אֲשֶׁר מְחוֹץ לְעִיר; וַיַּעְזְרוּהוּ. 2 Chronicles 32:3 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were

without the city; and they helped him. 2Chr 32:3 2η Χρονικών 32:3 καὶ ἐβουλεύσατο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράξαι τὰ ὕδατα τῶν πηγῶν ἃ ἦν ἐξω τῆς πόλεως καὶ συνεπίσχυσαν αὐτῷ

20111 **וַיַּעְזְרוּנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

2 **וַיַּעְזְרוּנִי עִזְרָא** 2 Chronicles 28:23 כֹּנַן וַיִּזְבַּח, לֵאלֹהֵי דָרְמָשֶׁק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אַרָם הֵם מְעִזְרִים אֹתָם, לָהֶם אֲזַבַּח וַיַּעְזְרוּנִי; וְהֵם הָיוּ־לִי לְהַכְשִׁילוֹ. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But

they were the ruin of him, and of all Israel. 2Chr 28:23 2η Χρονικών 28:23 ἐκζητήσω τοὺς θεοὺς δαμασκοῦ τοὺς τύποντάς με καὶ εἶπεν ὅτι θεοὶ βασιλέως συρίας αὐτοὶ κατισχύουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοὶ ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ ἰσραηλ

20112 **וַיַּעְזְרוּכֶם** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | second person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

וַיַּעְזְרוּכֶם עִזְרָא Deuteronomy 32:38 לֶח אֲשֶׁר חָלַב זְבַחִימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יַיִן נְסִיכָם; {ס} לֶח אֲשֶׁר חָלַב זְבַחִימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יַיִן נְסִיכָם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection. Deu 32:38

Δευτερονόμιον 32:38 ὧν τὸ στέαρ τῶν θυσιῶν αὐτῶν ἡσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί

20113 **וַיַּעְזְרֵךְ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

וַיַּעְזְרֵךְ אֲבִיךָ וַיַּעְזְרֵךְ, וְאֵת שְׁדֵי וַיְבָרְכֵךְ, בְּרִכַּת שָׁמַיִם מֵעַל, בְּרִכַּת כַּה מֵאֵל אֲבִיךָ וַיַּעְזְרֵךְ, וְאֵת שְׁדֵי וַיְבָרְכֵךְ, בְּרִכַּת שָׁמַיִם מֵעַל, בְּרִכַּת וְרָחֶם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth

beneath, blessings of the breasts, and of the womb. Ge 49:25 | 49:25 παρὰ θεοῦ τοῦ πατρός σου καὶ ἐβοήθησέν σοι ὁ θεὸς ὁ ἐμὸς καὶ εὐλόγησέν σε εὐλογίαν οὐρανοῦ ἄνωθεν καὶ εὐλογίαν γῆς ἐχούσης πάντα ἕνεκεν εὐλογίας μαστῶν καὶ μήτρας

20114 **וַיַּעְזְרֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to help, succour, support;

ויעזרם עֲזַר 5826 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help

מ וַיַּעֲזְרֵם יְהוָה, וַיַּפְלִטֵם: וַיִּוֹשְׁעֵם--כִּי-חָסוּ בּוֹ. Psalm 37:40

40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in

Him. {P} Psalms 37:40 καὶ βοηθήσει αὐτοῖς κύριος καὶ ῥύσεται αὐτοὺς καὶ ἐξελείτται αὐτοὺς ἐξ ἁμαρτωλῶν καὶ σώσει αὐτούς ὅτι ἤλπισαν ἐπ' αὐτόν

20115 1 וַיַּעַט Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart

greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily 5860 1 וַיַּעַט עֵיט

יד וְלֹא־בִינִיל אִשָּׁת נָבָל, הַגִּיד נַעֲר־אֶחָד מִהַנְּעָרִים לְאִמֶּר: הִנֵּה Samuel 25:14

14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent

messengers out of the wilderness to salute our master; and he flew upon them.

1Sm 25:14 1η Σαμουήλ 25:14 καὶ τῇ αβιγαια γυναικὶ ναβαλ ἀπήγγειλεν ἐν τῶν παιδαρίων λέγων ἰδοὺ δαυιδ ἀπέστειλεν ἀγγέλους ἐκ τῆς ἐρήμου εὐλογεῖν τὸν κύριον ἡμῶν καὶ ἐξέκλινεν ἀπ' αὐτῶν

20117 1 וַיַּעֲטוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to

grasp 5844 כַּט יִלְבָּשׁוּ שׁוֹטְטֵי כְלָמָה; וַיַּעֲטוּ כַמְעִיל Psalms 109:29

29 Mine adversaries shall be clothed with confusion, and shall

put on their own shame as a robe. Psalms 109:29 καὶ ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπὴν καὶ περιβαλέσθωσαν ὥσεί διπλοῖδα αἰσχύνην αὐτῶν

20118 1 וַיַּעֲטוּהֶי Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take

counsel; 2) (P'al) counsellor (participle) 6960 ט כִּי-מַרְעִים, וְקוֹי קָה Psalms 37:9

9 For evil-doers shall be cut off;

but those that wait for the LORD, they shall inherit the land. Psalms 37:9

καὶ οἱ πονηροὶ ἐξολεθρευθήσονται οἱ δὲ ὑπομένοντες τὸν κύριον αὐτοὶ κληρονομήσουσιν γῆν

20120 1 וַיַּעֲדוּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to return, repeat, go about, do again; 1a) (Piel) to

surround, go round and round; 1b) (Piel) to restore, relieve; 1c) (Hithpael) to be

restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b)

(Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as

witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly,

admonish, charge; 2c) (Hophal) to protest, give warning 5749 2 וַיַּעֲדוּ עוֹד

יֵט וַיִּשְׁלַח בָּהֶם נְבָאִים, לְהַשִּׁיבָם אֶל-יְהוָה; וַיַּעֲדוּ בָם, וְלֹא Chronicles 24:19

19 Yet He sent prophets to them, to bring them back unto

the LORD; and they admonished them, but they would not give ear. {S}

2Chr 24:19 2η Χρονικῶν 24:19 καὶ ἀπέστειλεν πρὸς αὐτοὺς προφῆτας ἐπιστρέψαι πρὸς κύριον καὶ οὐκ ἤκουσαν καὶ διεμαρτύραντο αὐτοῖς καὶ οὐκ ἤκουσαν

20121 **וַיַּעֲשֵׂה** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) **shovel** 3257 **וַיַּעֲשֵׂה** Exodus 27:3 **וַיַּעֲשֵׂה** סִירָתָיו, **וַיַּעֲשֵׂה** 3 **וַיַּעֲשֵׂה** לְדִשְׁנוֹ, **וַיַּעֲשֵׂה** וּמִזְרָקָתָיו, וּמִזְלָגָתָיו וּמַחְתָּתָיו; לְכָל-כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass. Exo 27:3 Ἐξοδος 27:3 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ καὶ πάντα τὰ σκευὴ αὐτοῦ ποιήσεις χαλκῷ

20122 **וַיַּעֲרִנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782

וַיַּעֲרִנִי Zechariah 4:1 **וַיַּעֲרִנִי** כָּאִישׁ אֲשֶׁר- א וַיָּשָׁב, הַמֶּלֶךְ הַדָּבָר בִּי; וַיַּעֲרִנִי, כָּאִישׁ אֲשֶׁר- 1 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep. Zec 4:1 Ζαχαρίας 4:1 καὶ ἐπέστρεψεν ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ καὶ ἐξήγειρέν με ὡς τρόπον ὅταν ἐξεγερθῇ ἄνθρωπος ἐξ ὕπνου αὐτοῦ

20123 **וַיַּעֲכֵן** 1 Conjunctive waw | Noun proper - masculine singular **Jachan** = |troublesome|; 1)one of seven chief men of the tribe of Gad 3275 **וַיַּעֲכֵן** 1 **וַיַּעֲכֵן** יַחֲכִיָּהוּ, מִיִּכְאֵל וּמִשְׁלָם וְשִׁבְעָה וַיֹּרִי וַיַּעֲכֵן יִזְיָהוּ, וְשִׁבְעָה. {S} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S} 1Chr 5:13 1η Χρονικών 5:13 καὶ οἱ ἀδελφοὶ αὐτῶν κατ' οἴκους πατριῶν αὐτῶν μιχαηλ μοσολλαμ καὶ σεβεε καὶ ιωρεε καὶ ιαχαν καὶ ζουε καὶ ωβηδ ἑπτά

20124 **וַיַּעַל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וַיַּעַל** 1 Samuel 2:6 **וַיַּעַל** מִמִּית, וַיַּעַל 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up. 1Sm 2:6 1η Σαμουήλ 2:6 κύριος θανατοῖ καὶ ζωογονεῖ κατάγει εἰς ᾗδου καὶ ἀνάγει

20126 **וַיַּעַל** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals);

1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** ויעל עליה 2 Chronicles 36:23 כג כה-אמר כורש מלך פרס. כל-ממלכות הארץ נתן לי יהוה אלהי השמים. והוא-פקד עלי לבנות-לו בית. בירושלם אשר ביהודה: מי-בכם מכל-עמו, יהוה אלהיו עמו--ויעל.

{ש} 23 'Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people--the LORD his God be with him--let him

go up.' {P} 2Chr 36:23 2η Χρονικών 36:23 τάδε λέγει κύρος βασιλεὺς περσῶν πάσας τὰς βασιλείας τῆς γῆς ἔδωκέν μοι κύριος ὁ θεὸς τοῦ οὐρανοῦ καὶ αὐτὸς ἐνετείλατό μοι οἰκοδομησαὶ αὐτῷ οἶκον ἐν ἱερουσαλὴμ ἐν τῇ ἰουδαίᾳ τίς ἐξ ὑμῶν ἐκ παντὸς τοῦ λαοῦ αὐτοῦ ἔσται ὁ θεὸς αὐτοῦ μετ' αὐτοῦ καὶ ἀναβήτω

20130 **ויעלהו** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927**

ה וירדפו חיל-כשדים אחריהם. וישגו את-צדקיהו ויעלהו Jeremiah 39:5 ה וירדפו חיל-כשדים אחריהם. וישגו את-צדקיהו ויעלהו. ויקחו אותו ויעלהו אל-נבוכדנאצר מלך-בבל רבלתה. בערבבות ירחו. ויקחו אותו ויעלהו אל-נבוכדנאצר מלך-בבל רבלתה. ב

5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him. Jer 39:5 Ἱερεμίας 39:

20135 **ויעלהו** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to

excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אֶסֶר נֶאֱסָרְךָ וַנִּתְּנֶנּוּךָ וַיַּעֲלוּהוּ עָלָה בְיָדָם, וְהָמַתָּ, לֹא נִמִּיתְךָ; וַיֹּאסְרֶהוּ, בַּשָּׁנִים עֶבְתִּים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסֵּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.'

And they bound him with two new ropes, and brought him up from the rock. Jdgs 15:13 Κριταί 15:13 καὶ εἶπον αὐτῷ λέγοντες οὐχὶ ὅτι ἀλλ' ἡ δεσμῶ δῆσομέν σε καὶ παραδώσομέν σε ἐν χειρὶ αὐτῶν καὶ θανάτῳ οὐ θανατώσομέν σε καὶ ἔδησαν αὐτὸν ἐν δυσὶ καλωδίσις καινοῖς καὶ ἀνήνεγκαν αὐτὸν ἀπὸ τῆς πέτρας ἐκείνης

20136 וַיַּעֲלוּ עָלָיו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to exult, rejoice, triumph 5937 Psalm 28:7 ז יְהוָה, עֲזִי וּמִגְנִי-- בּוֹ בָטַח לִבִּי, וַנִּעֲזָרְתִּי; וַיַּעֲלֵז לִבִּי; וּמִשִּׁירִי אֶהְדָּנָה. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him. Psalms 28:7

Ψαλμοί 27:7 κύριος βοηθός μου καὶ ὑπερασπιστής μου ἐπ' αὐτῷ ἤλπισεν ἡ καρδιά μου καὶ ἐβοηθήθη καὶ ἀνέθαλεν ἡ σὰρξ μου καὶ ἐκ θελήματός μου ἐξομολογήσομαι αὐτῷ

20137 וַיַּעֲלֶהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 וַיַּעֲלֶהוּ עָלָיו

Judges 20:45 מָה וַיִּפְּנוּ וַיִּנָּסוּ הַמִּדְבָּרָה, אֶל־סֵלַע הָרִמּוֹן, וַיַּעֲלֶהוּ בַּמִּסְלֹת. 45 תַּמְשֹׁת אֲלֵפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־נֶדַעַם, וַיָּכּוּ מִמֶּנּוּ אֲלֵפִים אִישׁ.

And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two

thousand men. Jdgs 20:45 Κριταί 20:45 καὶ ἐπέβλεψαν οἱ λοιποὶ καὶ ἔφευγον εἰς τὴν ἔρημον πρὸς τὴν πέτραν τοῦ ρεμμῶν καὶ ἐκαλαμήσαντο ἐξ αὐτῶν οἱ υἱοὶ ἰσραὴλ πεντακισχιλίους ἄνδρας καὶ κατέβησαν ὀπίσω αὐτῶν οἱ υἱοὶ ἰσραὴλ ἕως γεδὰν καὶ ἐπάταξαν ἐξ αὐτῶν δισχιλίους ἄνδρας

20139 וַיַּעֲלֵם 1 Conjunctive waw | Noun proper - masculine singular Jaalam = [concealed]; 1) an Edomite, descendant of Esau 3281 וַיַּעֲלֵם יְעֹזָבֵב 1 Chronicles 1:35

35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam and Korah. {S} 1Chr 1:35 1η Χρονικών 1:35 υἱοὶ ἠσαυ ἐλιφας καὶ ραγουηλ καὶ ἰεουλ καὶ ἰεγλομ καὶ κορε

20140 **וַיַּעֲלֵי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וַיַּעֲלֵי**

2 I waited
patiently for the LORD; and He inclined unto me, and heard my cry. *Psa*
40:1 *Ψαλμοί* 39:1 εἰς τὸ τέλος τῷ δαυιδ *ψαλμός*

20141 **וַיִּשְׂמְחוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult; 1a) (Qal) to exult 5970 **וַיִּשְׂמְחוּ** Psalm 5:12 **יְיָ** וַיִּשְׂמְחוּ כָּל-חֹסֵי בְךָ, לְעוֹלָם יְרֵנְנוּ-- וַתִּסְדֹּךְ עָלֵימָם; וַיִּשְׂלְּמוּ בְךָ, אֱהָבֵי שְׁמֶךָ.
12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}

let them also that love Thy name exult in Thee. Psa 5:11 Ψαλμοί 5:12 καὶ εὐφρανθήτωσαν πάντες οἱ ἐλπίζοντες ἐπὶ σέ εἰς αἰῶνα ἀγαλλιάσονται καὶ κατασκηνώσεις ἐν αὐτοῖς καὶ καυχήσονται ἐν σοὶ πάντες οἱ ἀγαπῶντες τὸ ὄνομά σου

20142 וַיַּעַלְתִּינִי 1 Conjunctive waw | Noun - feminine singular construct 1)

יֵשׁ אֵילָת אֲהָבִים, וַיַּעֲלֶתָּ - Proverbs 5:19
female mountain goat 3280 יַעֲלֶתָּ וַיַּעֲלֶתָּ
A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always. Prv 5:19 Παροιμίαι 5:19 ἔλαφος φιλίας καὶ πῶλος σῶν χαρίτων ὁμιλείτω σοι ἡ δὲ ἰδία ἡγείσθω σου καὶ συνέστω σοι ἐν παντὶ καιρῷ ἐν γὰρ τῇ ταύτης φιλίας συμπεριφερόμενος πολλοστὸς ἔσῃ

20143 **וַיַּעֲמֵד לוֹ** 1 **וַיַּעֲמֵד־** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **וַיַּעֲמֵד־** 2 **עֲמַד** 5975

יב ובְּכָל־עִיר וָעִיר צָנוֹת וּרְמָחִים, וַיִּתְּזֵם לְהִרְבֶּה מְאֹד; Chronicles 11:15
 {ס} 12 And in every city he put shields and

spears, and made them exceeding strong. And Judah and Benjamin

adhered to him. {S} 2Chr 11:15 2η Χρονικών 11:15 καὶ κατέστησεν ἑαυτῷ ἱερεῖς τῶν ὑψηλῶν καὶ τοῖς εἰδώλοις καὶ τοῖς ματαίοις καὶ τοῖς μόσχοις ἃ ἐποίησεν ἱεροβοὰμ

20146 **וַיַּעֲמֵד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **וַיַּעֲמֵד עָמַד** 5975 1 Kings 8:55 נה

55 And he stood, and blessed all the congregation of Israel with a loud voice, saying: 1

Kings 8:55 Βασιλειῶν Γ' 8:55 καὶ ἔστη καὶ εὐλόγησεν πᾶσαν ἐκκλησίαν ἰσραὴλ φωνῇ μεγάλῃ λέγων

20150 **וַיַּעֲמֵדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **וַיַּעֲמֵדוּ עָמַד** 5975 2 Samuel 2:23 כג

וַיִּמָּאֵן לְסוּר, וַיִּכְהוּ אֲבִנֵּר בְּאַחֲרֵי הַחֲנִית אֶל-הַחֲמֹשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפֹּל-שָׁם, וַיָּמָת תַּחְתּוֹ; וַיְהִי כָּל-הַבָּא אֶל-הַמָּקוֹם אֲשֶׁר-נָפַל שָׁם עֲשָׂהאֵל,

וַיָּמָת-וַיַּעֲמֵדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where

Asahel fell down and died stood still. 2Sm 2:23 2η Σαμουήλ 2:23 καὶ οὐκ ἐβούλετο τοῦ ἀποστῆναι καὶ τύπτει αὐτὸν αὐβεννηρ ἐν τῷ ὀπίσω τοῦ δόρατος ἐπὶ τὴν ψόαν καὶ διεξῆλθεν τὸ δόρυ ἐκ τῶν ὀπίσω αὐτοῦ καὶ πίπτει ἐκεῖ καὶ ἀποθνήσκει ὑποκάτω αὐτοῦ καὶ ἐγένετο πᾶς ὁ ἐρχόμενος ἕως τοῦ τόπου οὗ ἔπεσεν ἐκεῖ ἀσαήλ καὶ ἀπέθανεν καὶ ὑφίστατο

20151 **וַיַּעֲמֵדוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to

make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before

יג וְהָיָה כְּנוֹחַ יַעֲמִדוּ עָמָד Joshua 3:13 כְּפֹת רַגְלֵי הַכֹּהֲנִים נִשְׁאִי אֲרוֹן יְהוָה אֲרוֹן כָּל־הָאָרֶץ, בְּמִי הַיַּרְדֵּן, מִי הַיַּרְדֵּן יִפְרֹתוּן, הַמַּיִם הַיַּרְדִּים מִלְמַעְלָה; וַיַּעֲמִדוּ, נִד אַחֵר. 13 And it shall come

to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.' Josh 3:13

Ἰησοῦς Ναυῆ 3:13 καὶ ἔσται ὡς ἂν καταπαύσωσιν οἱ πόδες τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου πάσης τῆς γῆς ἐν τῷ ὕδατι τοῦ ἰορδάνου τὸ ὕδωρ τοῦ ἰορδάνου ἐκλείψει τὸ δὲ ὕδωρ τὸ καταβαῖνον στήσεται

20155 יַעֲמִידוּ 1 יַעֲמִידוּ kethib; Conjunctive waw | Verb - Hiphil Imperfect -

third person masculine plural kethib 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 יַעֲמִידוּ Nehemiah 3:15

טו וְאֵת שַׁעַר הָעֵין הַחֲזִיק שְׁלֹון בֶּן-כָּל-חֲזֶה, שָׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וַיִּטְלְלֵנוּ, וַיַּעֲמִידוּ (וַיַּעֲמִיד) דִּלְתָתָיו מִנְעָלָיו וּבְרִיחָיו; וְאֵת חֹמַת בְּרַכַּת

15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the

fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S} Neh 3:15

Νεεμίας 13:15 καὶ τὸ τεῖχος κολυμβήθρας τῶν κωδίων τῇ κουρᾷ τοῦ βασιλέως καὶ ἕως τῶν κλιμάκων τῶν καταβαινουσῶν ἀπὸ πόλεως δαυιδ

20157 יַעֲמִידוּ 1 יַעֲמִידוּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to

stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975**

ה וַיִּקְבֹּץ אֶמְצִיהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־ 2 Chronicles 25:5 וַיַּעֲמִידֵם עִמָּד אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִנְ עֹשִׂים שָׁנָה וּמַעֲלָה, וַיִּמְצְאֵם שְׁלֹשׁ־מֵאוֹת אֲלֵף בַּחֹר יוֹצֵא צָבָא, אַחֲזֵ רִמָּה. 5 Moreover Amaziah gathered Judah together, and ordered them

according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear

and shield. 2Chr 25:5 2η Χρονικών 25:5 καὶ συνήγαγεν αμασιας τὸν οἶκον ἰουδα καὶ ἀνέστησεν αὐτοὺς κατ' οἴκους πατριῶν αὐτῶν εἰς χιλιάρχους καὶ ἑκατοντάρχους ἐν παντὶ ἰουδα καὶ ἱερουσαλημ καὶ ἡρίθμησεν αὐτοὺς ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω καὶ εὗρεν αὐτοὺς τριακοσίας χιλιάδας δυνατοὺς ἐξελθεῖν εἰς πόλεμον κρατοῦντας δόρυ καὶ θυρεόν

20158 **וַיַּעֲמֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on **6006 וַיַּעֲמֵם עָמָם** Genesis 44:13

13 יָג וַיִּקְרְעוּ, שְׂמֹלֹתָם; וַיַּעֲמֵם אִישׁ עַל־חֲמֹרוֹ, וַיֵּשְׁבוּ הָעִירָה. And they rent their clothes, and laded every man his ass, and returned to the city. Ge 44:13 | 44:13 καὶ διέρρηξαν τὰ ἱμάτια αὐτῶν καὶ ἐπέθηκαν ἕκαστος τὸν μάρσιππον αὐτοῦ ἐπὶ τὸν ὄνον αὐτοῦ καὶ ἐπέστρεψαν εἰς τὴν πόλιν

20160 **וַיַּעֲנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **6030 וַיַּעֲנֶה עָנָה** 2 Kings 1:10

י וַיַּעֲנֶה אֵלֵיהּ, וַיַּדְבֵּר אֶל־שָׂרִי הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אִשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֶתְךָ וְאֶת־הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אִשׁ מִן־הַשָּׁמַיִם, וְתֹאכַל אֶתְךָ וְאֶת־הַחֲמִשִּׁים. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty. 2Ki 1:10

Βασιλειῶν Δ' 1:10 καὶ ἀπεκρίθη ἡλίου καὶ εἶπεν πρὸς τὸν πεντηκόνταρχον καὶ εἰ ἄνθρωπος τοῦ θεοῦ ἐγὼ καταβήσεται πῦρ ἐκ τοῦ οὐρανοῦ καὶ καταφάγεται σε καὶ τοὺς πενήκοντά σου καὶ κατέβη πῦρ ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν αὐτὸν καὶ τοὺς πενήκοντα αὐτοῦ

20164 **וַיַּעֲנֵוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **6030 וַיַּעֲנֵוּ עָנָה** Ezra 10:12

יב וַיַּעֲנֵוּ כָל־הַקְהָל וַיֹּאמְרוּ, קוֹל: 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us

to do. Ezra 10:12 Ἐσδρας 10:12 καὶ ἀπεκρίθησαν πᾶσα ἡ ἐκκλησία καὶ εἶπαν μέγα τοῦτο τὸ ῥῆμά σου ἐφ' ἡμᾶς ποιῆσαι

20165 **וַיַּעֲנֵנוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | first person common plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** עָנָה וַיַּעֲנֵנוּ Deuteronomy 26:6 וַיַּיָּרְעוּ

6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage. Deu 26:6 Δευτερονόμιον 26:6 καὶ ἐκάκωσαν ἡμᾶς οἱ αἰγύπτιοι καὶ ἐταπείνωσαν ἡμᾶς καὶ ἐπέθηκαν ἡμῖν ἔργα σκληρά

20166 **וַיַּעֲנֵי** 1 Conjunctive waw | Noun proper - masculine singular Jaanai = [whom Jehovah answers]; 1) a chief man in the tribe of Gad **3285** יַעֲנִי

12 Joel יב יואל הראש, ושפם המשנה; ויעני ושפט, בבשן. Chronicles 5:12 1Chr 5:12 1η Χρονικών 5:12 ιωηλ ὁ πρωτότοκος καὶ σαφαμ ὁ δεύτερος καὶ ιανι ὁ γραμματεὺς ἐν βασαν

20167 **וַיַּעַדְךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** עָנָה וַיַּעַדְךָ Deuteronomy 8:3 ג וַיַּעַדְךָ, וַיֹּאכְלֶךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּ אֲבֹתֶיךָ: לִמְעַן הוֹדִיעֶךָ, כִּי לֹא עַל־הַלֶּחֶם לִבְדּוֹ יַחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יָחִיהָ, יַחְיֶה. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live. Deu 8:3 Δευτερονόμιον 8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγχόνησέν σε καὶ ἐψώμισέν σε τὸ μαννα ὃ οὐκ εἶδῃσαν οἱ πατέρες σου ἵνα ἀναγγείλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος

20168 **וַיַּעֲנֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **6030** עָנָה וַיַּעֲנֵם

2 יג וַיַּעֲנֵם הַמֶּלֶךְ, קָשָׁה; וַיַּעֲזֹב הַמֶּלֶךְ רַחֲבָעַם, אֶת עֶצֶת Chronicles 10:13

הַזְקִינִים. 13 And the king answered them roughly; and king Rehoboam

forsook the counsel of the old men, 2Chr 10:13 2η Χρονικών 10:13 καὶ ἀπεκρίθη ὁ βασιλεὺς σκληρά καὶ ἐγκατέλιπεν ὁ βασιλεὺς ροβοαμ τὴν βουλὴν τῶν πρεσβυτέρων

20169 **וַיַּעֲנֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **וַיַּעֲנֵם עָנָה** 2 Kings 17:20 **כִּי יִמָּאֵס יְהוָה וַיַּעֲנֵם וַיִּתְּנֵם בְּיַד־שָׂסִים עַד אֲשֶׁר הִשְׁלִיכֵם מִפָּנָיו.**

20 **בְּכָל־זֶרַע יִשְׂרָאֵל, וַיַּעֲנֵם, וַיִּתְּנֵם, בְּיַד־שָׂסִים עַד אֲשֶׁר הִשְׁלִיכֵם, מִפָּנָיו.** And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of

His sight. 2Ki 17:20 Βασιλειῶν Δ' 17:20 καὶ ἀπεώσαντο τὸν κύριον ἐν παντὶ σπέρματι ἰσραηλ καὶ ἐσάλευσεν αὐτοὺς καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ διαρπαζόντων αὐτούς ἕως οὗ ἀπέρριπεν αὐτοὺς ἀπὸ προσώπου αὐτοῦ

20170 **וַיַּעֲנֵם** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **וַיַּעֲנֵם עָנָה** Psalm 55:20 **כִּי יִשְׁמַע אֵל, וַיַּעֲנֵם--**

20 **וַיֵּשֶׁב קָדָם, סֵלָה: אֲשֶׁר אֵין חֲלִיפֹת לָמוֹ; וְלֹא יֵרָאוּ אֱלֹהִים.** God shall hear, and humble them, even He that is enthroned of old, Selah {N}

such as have no changes, and fear not God. Psalmoί 54:20 εἰσακούσεται ὁ θεὸς καὶ ταπεινώσει αὐτούς ὁ ὑπάρχων πρὸ τῶν αἰώνων διάψαλμα οὐ γάρ ἐστὶν αὐτοῖς ἀντάλλαγμα καὶ οὐκ ἐφοβήθησαν τὸν θεόν

20172 **וַיַּעֲנֵנִי** 1 **יִתְּרִי** kethib **יִתְּרִי**; qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **וַיַּעֲנֵנִי עָנָה**

11 **יֵא כִּי־יִתְּרוֹ (יִתְּרִי) פָּתַח, וַיַּעֲנֵנִי; וַיִּרְסֵן, מִפָּנָי שָׁלַחוּ. וַיַּעֲנֵנִי עָנָה** For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me. Job 30:11 Ἰώβ 30:11 ἀνοίξας γὰρ φάρετραν αὐτοῦ ἐκάκωσέν με καὶ χαλινὸν τοῦ προσώπου μου ἐξάπέστειλαν

- 20173 **וַיַּעֲנֵשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted 6064 **וַיַּעֲנֵשׂ עֲנֵשׂ** 2 Chronicles 36:3 **וַיִּסְרְהוּ מֶלֶךְ-מִצְרַיִם, בִּירוּשָׁלַם; וַיַּעֲנֵשׂ, אֶת-הָאָרֶץ, מֵאָה** 3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold. 2Chr 36:3 2η Χρονικών 36:3 καὶ μετήγαγεν αὐτὸν ὁ βασιλεὺς εἰς αἴγυπτον καὶ ἐπέβαλεν φόρον ἐπὶ τὴν γῆν ἑκατὸν τάλαντα ἀργυρίου καὶ τάλαντον χρυσίου
- 20174 **וַיַּעֲף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom 5774 **וַיַּעֲף עֵיף** Isaiah 6:6 1 **וַיַּעֲף אֵלַי, אֶחָד מִן-הַשֶּׁרָפִים, וּבְיָדוֹ, רִצְפָּה; בְּמִלְקָתִים--לָקַח, מֵעַל הַמִּזְבֵּחַ.** 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar; Isa 6:6 Ἡσαΐας 6:6 καὶ ἀπεστάλη πρὸς με ἐν τῶν σεραφιν καὶ ἐν τῇ χειρὶ εἶχεν ἄνθρακα ὃν τῇ λαβίδι ἔλαβεν ἀπὸ τοῦ θυσιαστηρίου
- 20178 **וַיַּעֲפוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) 3286 **וַיַּעֲפוּ יַעֲף** Isaiah 40:30 **לֹא יַעֲפוּ נְעָרִים, וַיִּנָּעוּ; וּבְחֹרִים, כָּשׁוּל יִכָּשֶׁל.** 30 Even the youths shall faint and be weary, and the young men shall utterly fall; Isa 40:30 Ἡσαΐας 40:30 πεινάσουσιν γὰρ νεώτεροι καὶ κοπιήσουσιν νεανίσκοι καὶ ἐκλεκτοὶ ἀνίσχυες ἔσονται
- 20179 **וַיַּעֲפֻּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to lift up, swell, be lifted up; 1a) (Pual) to swell; 1b) (Hiphil) to be bold, be swelled; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness 6075 **וַיַּעֲפֻּ עָפֹל** Numbers 14:44 **וַיַּעֲפֻּ, לָעֲלוֹת** 44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. Num 14:44 Αριθμοί 14:44 καὶ διαβιασάμενοι ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ ὄρους ἢ δὲ κιβωτὸς τῆς διαθήκης κυρίου καὶ μωσῆς οὐκ ἐκινήθησαν ἐκ τῆς παρεμβολῆς
- 20180 **וַיַּעֲצִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 7311 **וַיַּעֲצִי רֵוִם** Isaiah 10:33 **לֹא הִנֵּה הָאָדֹן יְהוָה צָבָאוֹת, וְרֵמִי הַקּוֹמָה גְדֻעִים, וְהַגְּבוּהִים יִשְׁפָּלוּ.** 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low. Isa 10:33 Ἡσαΐας 10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς

ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

20181 **וַיַּעֲצֵיוּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire **7750** **וַשְׁטִי סוּט**

ה אֲשֶׁרִי הִנָּכֵר-- אֲשֶׁר-שָׁם יְהוָה, מִבְּטָחוֹ; וְלֹא-פָנָה אֶל-רְהָבִים, Psalm 40:4. **וַשְׁטִי כָזָב.** 5 Happy is the man that hath made the LORD his trust,

{N} and hath not turned unto the arrogant, nor unto such as fall away treacherously. Psa 40:3 **Ψαλμοί** 39:4 καὶ ἐνέβαλεν εἰς τὸ στόμα μου ὄλσμα καίνον ὕμνον τῷ θεῷ ἡμῶν ὅψονται πολλοὶ καὶ φοβηθήσονται καὶ ἐλπιοῦσιν ἐπὶ κύριον

20182 **וַיַּעֲצֵיהָ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire **8130** **וַשְׁנֵאִי שָׁנֵא** Psalm 34:22 **כֹּב**

22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty. Psa 34:21 **Ψαλμοί** 33:22

θάνατος ἁμαρτωλῶν πονηρός καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσιν

20183 **וַיַּעֲצֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) **6105** **וַיַּעֲצֵם עָצָם** Isaiah 29:10 **י כִּי-יִנְסֶךָ עֲלֵיכֶם יְהוָה רוּחַ**

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He

covered. Isa 29:10 **Ἡσαΐας** 29:10 ὅτι πεπότικεν ὑμᾶς κύριος πνεύματι κατανύξεως καὶ καμύσει τοὺς ὀφθαλμοὺς αὐτῶν καὶ τῶν προφητῶν αὐτῶν καὶ τῶν ἀρχόντων αὐτῶν οἱ ὀρῶντες τὰ κρυπτά

20184 **וַיַּעֲצֵמְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) **6105** **וַיַּעֲצֵמְהוּ עָצָם** Psalm

105:24 **כֹּד** 24 And He increased

His people greatly, and made them too mighty for their adversaries. Psa

105:24 **Ψαλμοί** 104:24 καὶ ἠύξησεν τὸν λαὸν αὐτοῦ σφόδρα καὶ ἐκραταίωσεν αὐτὸν ὑπὲρ τοὺς ἐχθροὺς αὐτοῦ

20186 **וַיַּעֲצֵרְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint **6113**

ד וַיִּמָּצָא מִלֶּךְ-אֲשׁוּר בְּהוֹשָׁע קֶשֶׁר, אֲשֶׁר שָׁלַח 2 Kings 17:4 **וַיַּעֲצֵרְהוּ עָצָר**

מִלְאָכִים אֶל-סוּא מֶלֶךְ-מִצְרַיִם, וְלֹא-הָעֵלָה מִנְחָה לְמֶלֶךְ אֲשׁוּר, כְּשָׁנָה בְּשָׁנָה;
 4 And the king of Assyria found
 conspiracy in Hoshea; for he had sent messengers to So king of Egypt,
 and offered no present to the king of Assyria, as he had done year by
 year; therefore the king of Assyria shut him up, and bound him in

prison. 2Ki 17:4 Βασιλειῶν Δ' 17:4 καὶ εὗρεν βασιλεὺς ἄσσυρίων ἐν τῷ ὡσηε ἀδικίαν
 ὅτι ἀπέστειλεν ἀγγέλους πρὸς σηγορ βασιλέα αἰγύπτου καὶ οὐκ ἤνεγκεν μαννα τῷ
 βασιλεῖ ἄσσυρίων ἐν τῷ ἐνιαυτῷ ἐκείνῳ καὶ ἐπολιόρκησεν αὐτὸν ὁ βασιλεὺς ἄσσυρίων
 καὶ ἔδησεν αὐτὸν ἐν οἴκῳ φυλακῆς

20188 **וַיַּעֲקֹבָה** 1 Conjunctive waw | Noun proper - masculine singular **Jaakobah** =
 |toward Jacob|; 1) son of Simeon and grandson of Jacob 3291 **וַיַּעֲקֹבָה** 1

לו וְאֶלְיוֹעִינִי וַיַּעֲקֹבָה וַיְשׁוּחִיָּה וַעֲשִׂיָּה וַעֲרִיאֵל, וַיְשִׁמְאֵל-וּבְנִיָּה. Chronicles 4:36
 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and
 Jesimiel, and Benaiah; 1Chr 4:36 1η Χρονικῶν 4:36 καὶ ἐλιωηναι καὶ ιακαβα καὶ
 ιασουια καὶ ασαια καὶ εδιηλ καὶ ισμαηλ καὶ βαναια

20189 **וַיַּעֲקֹבֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular | first person common singular 1) to supplant, circumvent,
 take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to
 supplant, overreach, attack at the heel; 1b) (Piel) to hold back 6117 **וַיַּעֲקֹבֵנִי** עָקַב

לו וַיֹּאמֶר הִכִּי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעֲקֹבֵנִי זֶה פַּעַמִּים--אֶת-בְּכֹרְתִי Genesis 27:36
 36 And he
 said: 'Is not he rightly named Jacob? for he hath supplanted me these
 two times: he took away my birthright; and, behold, now he hath taken
 away my blessing.' And he said: 'Hast thou not reserved a blessing for

me?' Ge 27:36 | 27:36 καὶ εἶπεν δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ ιακωβ ἐπτέρνικεν γάρ
 με ἡδη δεῦτερον τοῦτο τὰ τε πρωτοτόκιά μου εἴληφεν καὶ νῦν εἴληφεν τὴν εὐλογίαν
 μου καὶ εἶπεν ησαν τῷ πατρὶ αὐτοῦ οὐχ ὑπελίπω μοι εὐλογίαν πάτερ

20190 **וַיַּעֲקֹד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) (Qal) to bind, tie 6123 **וַיַּעֲקֹד** עָקַד Genesis 22:9 ט

וַיָּבֵאוּ, אֶל-הַמִּקְוֶה אֲשֶׁר אָמַר-לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת-הַמִּזְבֵּחַ.
 וַיַּעֲרֹךְ אֶת-הָעֵצִים; וַיַּעֲקֹד, אֶת-יִצְחָק בְּנוֹ, וַיִּשֶׂם אֹתוֹ עַל-הַמִּזְבֵּחַ, מִמַּעַל
 9 And they came to the place which God had told him of; and

Abraham built the altar there, and laid the wood in order, and bound
 Isaac his son, and laid him on the altar, upon the wood. Ge 22:9 | 22:9
 ἦλθον ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ ὁ θεός καὶ ᾠκοδόμησεν ἐκεῖ αβρααμ θυσιαστήριον
 καὶ ἐπέθηκεν τὰ ξύλα καὶ συμποδίσας ισαακ τὸν υἱὸν αὐτοῦ ἐπέθηκεν αὐτὸν ἐπὶ τὸ
 θυσιαστήριον ἐπάνω τῶν ξύλων

20192 **וַיַּעֲקֹשֵׁנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular | first person common singular 1) to be perverse,
 twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be
 crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare
 crooked; 1d) (Qal) perverse 6140 **וַיַּעֲקֹשֵׁנִי** עָקַשׁ Job 9:20 כ

כ אִם-אֶעֱדָדְךָ, פִּי 20 Though I be righteous, mine own mouth
 וַיַּעֲקֹשֵׁנִי.

shall condemn me; though I be innocent, He shall prove me perverse.

Job 9:20 יָוֵב 9:20 ἐὰν γὰρ ὦ δίκαιος τὸ στόμα μου ἀσεβήσῃ ἐάν τε ὦ ἄμεμπτος σκολιὸς ἀποβήσομαι

20194 **וַיַּעַר** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive in form, not meaning apocopated homonym - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **וַיַּעַר** Daniel 11:25 בְּחִיל הַנֶּגֶב, יַעַר עֵיר

נָדוּל, וּמֶלֶךְ הַנֶּגֶב יִתְנַרֵּה לְמַלְחָמָה, בְּחִיל־נָדוּל וְעֲצוּם עַד־מָאד; וְלֹא יַעֲמֹד, 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices

against him. Dan 11:25 Δανιήλ 11:25 καὶ ἐγερθήσεται ἡ ἰσχὺς αὐτοῦ καὶ ἡ καρδία αὐτοῦ ἐπὶ τὸν βασιλέα αἰγύπτου ἐν ὄχλῳ πολλῷ καὶ ὁ βασιλεὺς αἰγύπτου ἐρεθισθήσεται εἰς πόλεμον ἐν ὄχλῳ ἰσχυρῷ σφόδρα λίαν καὶ οὐ στησεται ὅτι διανοηθήσεται ἐπ' αὐτὸν διανοίᾳ

20195 **וַיַּעַרָה** 1 Conjunctive waw | Noun proper - masculine singular Jarah = [forested]; 1) a descendant of Saul, son of Micah, great grandson of Mephibosheth

מֵב וְאַחֲזִי, הוֹלִיד אֶת־יַעְרָה, וַיַּעַרָה הוֹלִיד 1 Chronicles 9:42 **וַיַּעַרָה** 3294 42 And Ahaz begot Jarah; and Jarah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza. 1Chr 9:42 1η Χρονικών 9:42 καὶ ἀχαζ ἐγέννησεν τὸν ἰαδα καὶ ἰαδα ἐγέννησεν τὸν γαλεμεθ καὶ τὸν γαζμωθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μασα

20196 **וַיַּעֲרוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle)

יֵא וַיְהִי בַּעַת יָבִיא אֶת־הָאָרוֹן אֶל־פִּקְדָּתָא 2 Chronicles 24:11 **וַיַּעֲרוּ** 6168 הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וַכְּרֹאוֹתָם כִּי־רַב הַכֶּסֶף וּבֶאֱסוּפָה הַמֶּלֶךְ וּפִקְדֵי כְהֵן הָרֹאשׁ, וַיַּעֲרוּ אֶת־הָאָרוֹן וַיִּשְׁאַהּוּ וַיִּשְׁיבְהוּ אֶל־מְקוֹמוֹ; כֹּה עָשׂוּ לְיוֹם לְיוֹם, 11 And it was so, that at what time the chest was

brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in

abundance. 2Chr 24:11 2η Χρονικών 24:11 καὶ ἐγένετο ὡς εἰσέφερον τὸ γλωσσόκομον πρὸς τοὺς προστάτας τοῦ βασιλέως διὰ χειρὸς τῶν λευιτῶν καὶ ὡς εἶδον ὅτι ἐπλεόνασεν τὸ ἀργύριον καὶ ἦλθεν ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ προστάτης τοῦ ἱερέως τοῦ μεγάλου καὶ ἐξεκένωσαν τὸ γλωσσόκομον καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ οὕτως ἐποίουν ἡμέραν ἐξ ἡμέρας καὶ συνήγαγον ἀργύριον πολὺ

20197 **וַיַּעֲרֹכָהּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **וַיַּעֲרֹכָהּ** Isaiah 44:7 **וַיַּעֲרֹכָהּ לִי, מְשֻׁמִּי.**

7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare. Isa 44:7 Ἡσαΐας 44:7 τίς ὥσπερ ἐγὼ στήτω καλεσάτω καὶ ἐτοιμασάτω μοι ἄφ' οὗ ἐποίησα ἄνθρωπον εἰς τὸν αἰῶνα καὶ τὰ ἐπερχόμενα πρὸ τοῦ ἐλθεῖν ἀναγγεῖλαι τωσαν ὑμῖν

20200 **וַיַּעֲרֹשֶׁיהָ** 1 Conjunctive waw | Noun proper - masculine singular Jaresiah = [whom Jehovah nourishes]; 1) a Benjamite, one of the descendants of Jehoram 3298

27 **כִּזְ וַיַּעֲרֹשֶׁיהָ וְאֵלִיָּה וְזִיכְרִי, בְּנֵי יִרְחָם.** 1 Chronicles 8:27 **וַיַּעֲרֹשֶׁיהָ יַעֲרֹשֶׁיהָ** and Jaareashiah, and Elijah, and Zichri, were the sons of Jeroham. 1Chr 8:27 1η Χρονικών 8:27 καὶ ιαρασια καὶ ηλια καὶ ζεχρι υἱοὶ ιρααμ

20201 **וַיַּעַשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

13 **יְהוָה בְּאָחָד, וּמִי יִשְׁבְּכֶנּוּ; וְנִפְשׁוּ אֹתָהּ וַיַּעַשׂ.** Job 23:13 **וַיַּעַשׂ** But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth. Job 23:13 Ἰώβ 23:13 εἰ δὲ καὶ αὐτὸς ἔκρινεν οὕτως τίς ἐστὶν ὁ ἀντειπὼν αὐτῷ ὃ γὰρ αὐτὸς ἠθέλησεν καὶ ἐποίησεν

20208 **וַיַּעֲשֶׂהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **וַיַּעֲשֶׂהוּ** Exodus 32:4 **וַיַּעֲשֶׂהוּ** ר' וַיַּעֲשֶׂהוּ מִיָּדָם, וַיַּצֵּר אֹתוֹ בְּחֶרֶט.

וַיַּעֲשֶׂהוּ, עֵגֶל מִסָּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֵינוּ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלֵנוּ מִמִּצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.' Exo 32:4 Ἐξοδος 32:4 καὶ ἐδέξατο ἐκ τῶν χειρῶν αὐτῶν καὶ ἔπλασεν αὐτὰ ἐν τῇ γραφίδι καὶ

ἐποίησεν αὐτὰ μόσχον χωνευτὸν καὶ εἶπεν οὗτοι οἱ θεοὶ σου ἰσραὴλ οἵτινες ἀνεβίβασάν σε ἐκ γῆς αἰγύπτου

20209 **וַיַּעַשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

ו הַזֵּלִים זָהָב מְכִיסִים. וְכֶסֶף בִּקְנָה יִשְׁקְלוּ; יִשְׁכְּרוּ צוּרָה וַיַּעַשׂוּ עֲשֵׂה Isaiah 46:6 יִסְגְּדוּ אֶף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and

weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship. Isa 46:6 Ἡσαΐας 46:6 οἱ

συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

20211 **וַיַּעַשׂוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

ב וַעֲתָה יוֹסִפוּ לַחֲטֹא, וַיַּעַשׂוּ לָהֶם מִסְכָּה מִכֶּסֶּפֶם וַיַּעַשׂוּ עֲשֵׂה Hosea 13:2 כְּתִבּוֹנִם עֲצָבִים. מַעֲשֵׂה חֲרָשִׁים. כָּלָה; לָהֶם, הֵם אֹמְרִים, זִבְחֵי אָדָם. עֲנָלִים

2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They

that sacrifice men kiss calves.' Hos 13:2 Ὡσηέ 13:2 καὶ προσέθετο τοῦ ἀμαρτάνειν ἔτι καὶ ἐποίησαν ἑαυτοῖς χώνευμα ἐκ τοῦ ἀργυρίου αὐτῶν κατ' εἰκόνα εἰδώλων ἔργα τεκτόνων συντετελεσμένα αὐτοῖς αὐτοὶ λέγουσιν θύσατε ἀνθρώπους μόσχοι γὰρ ἐκλελοίπασιν

20213 **וַיַּעֲשׂוּנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213** עֲשֵׂה Job 10:8 ח יָדַי עֲצָבוּנִי, וַיַּעֲשׂוּנִי יָחַד סָבִיב, וַיַּעֲשׂוּנִי עֲשֵׂה

8 Thy hands have framed me and fashioned me together round

about; yet Thou dost destroy me! Job 10:8 יוֹב 10:8 αἱ χεῖρές σου ἔπλασάν με καὶ ἐποίησάν με μετὰ ταῦτα μεταβαλὼν με ἔπαισας

20214 **וַיַּעַשׂ** 1 **וַיַּעַשׂ** qere; Conjunctive waw | noun proper no gender no number no state kethib **Jaasu, an Israelite 3299 וַיַּעַשׂ** Ezra 10:37 לֹא מִתְּנִיָּה מִתְּנִי, **וַיַּעַשׂ** 37 Mattaniah, Mattenai, and Jaasai; Ezra 10:37 Ἐσδρας 10:37 μαθανια μαθαναι καὶ ἐποίησαν

20215 **וַיַּעַשׂ** 1 **וַיַּעַשׂ** kethib; Conjunctive waw | noun proper no gender no number no state qere **Jaasu, an Israelite 3299 וַיַּעַשׂ** Ezra 10:37 לֹא מִתְּנִיָּה מִתְּנִי, **וַיַּעַשׂ** 37 Mattaniah, Mattenai, and Jaasai; Ezra 10:37 Ἐσδρας 10:37 μαθανια μαθαναι καὶ ἐποίησαν

20216 **וַיַּעַשׂ** 1 **וַיַּעַשׂ** Conjunctive waw | Noun proper - masculine singular **Jasiel or Jaasiel = [God is maker; 1)one of David's mighty warriors; 2) a son of Abner and a chief of Benjamin 3300 וַיַּעַשׂ** 1 Chronicles 11:47 מִזְּאֵלְיָאֵל וְעֹבֵד, **וַיַּעַשׂ** 47 Eliel, and Obed, and Jaasiel the {פ} {ס} **וַיַּעַשׂ** הַמְּצַבִּיָּהּ. {P} 1Chr 11:47 1η Χρονικῶν 11:47 αλιηλ καὶ ωβηδ καὶ ιεσιηλ ὁ μισαβια

20217 **וַיַּעַשׂ** 1 **וַיַּעַשׂ** Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **וַיַּעַשׂ** Ecclesiastes 6:12 יֵשׁ רָעָה חֹלָה, רָאִיתִי

12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner

thereof to his hurt; Eccl 6:12 Ἐκκλησιαστικής 6:12 ὅτι τίς οἶδεν τί ἀγαθὸν τῷ ἀνθρώπῳ ἐν τῇ ζωῇ ἀριθμὸν ἡμερῶν ζωῆς ματαιότητος αὐτοῦ καὶ ἐποίησεν αὐτὰς ἐν σκιά ὅτι τίς ἀπαγγελεῖ τῷ ἀνθρώπῳ τί ἔσται ὀπίσω αὐτοῦ ὑπὸ τὸν ἥλιον

20218 **וַיַּעַשׂ** 1 **וַיַּעַשׂ** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich **וַיַּעַשׂ** 6238

Jeremiah 5:27 כִּזְבָּנוֹב מְלֵא עוֹף, כֵּן בְּתֵיָּהֶם מְלֵאִים מְרָמָה; עַל־כֵּן נִדְּלָהּ, **וַיַּעַשׂ** 27 As a cage is full of birds, so are their houses full of deceit;

therefore they are become great, and waxen rich; Jer 5:27 Ἱερεμίας 5:27 ὥς παγὶς ἐφεσταμένη πλήρης πετεινῶν οὕτως οἱ οἴκοι αὐτῶν πλήρεις δόλου διὰ τοῦτο ἐμεγαλύνθησαν καὶ ἐπλούτησαν

20221 **וַיַּעַתֵּק** 1 **וַיַּעַתֵּק** Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe **וַיַּעַתֵּק** Job 18:4 ד טרף נפשו, באפו: הִלְמַעְנָהּ, תַּעֲזֹב

- 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place? Job 18:4 יוֹב 18:4 κέχρηται σοι ὀργή τί γάρ ἐάν σὺ ἀποθάνης ἀοίκητος ἢ ὑπ' οὐρανόν ἢ καταστραφήσεται ὄρη ἐκ θεμελίων
- 20225 **וַיִּפֶּן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed 6313 **וַיִּפֶּן פֹּה** Genesis 45:26 כּוּ וַיִּגְדּוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֵשֶׁל, בְּכָל־אֶרֶץ מִצְרַיִם; וַיִּפֶּן לְבֹ, כִּי לֹא־לְאֹמְרָם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not. Ge 45:26 | 45:26 καὶ ἀνήγγειλαν αὐτῷ λέγοντες ὅτι ὁ υἱός σου ἰωσήφ ζῇ καὶ αὐτὸς ἄρχει πάσης γῆς αἰγύπτου καὶ ἐξέστη ἡ διάνοια ἰακώβ οὐ γὰρ ἐπίστευσεν αὐτοῖς
- 20229 **וַיִּפְגְּשׁוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 **וַיִּפְגְּשׁוּם פָּנָשׁ** 2 Samuel 2:13 יֵג וַיּוֹאֲב בֶן־צְרוּיָה וְעַבְדֵי דָוִד, יֵצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֶכֶת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה בֶן־צְרוּיָה וְעַבְדֵי דָוִד, 13 And Joab the son of Zeruah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool. 2Sm 2:13 2η Σαμουήλ 2:13 καὶ ἰωαβ υἱὸς σαρουίας καὶ οἱ παῖδες δαυιδ ἐξήλθουσιν ἐκ γεβρων καὶ συναντῶσιν αὐτοῖς ἐπὶ τὴν κρήνην τὴν γαβαων ἐπὶ τὸ αὐτό καὶ ἐκάθισαν οὗτοι ἐπὶ τὴν κρήνην τὴν γαβαων ἐντεῦθεν καὶ οὗτοι ἐπὶ τὴν κρήνην ἐντεῦθεν
- 20230 **וַיִּפְדּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **וַיִּפְדּוּ פָדָה** 1 Samuel 14:45 מָה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיִוָּנֶתָן יָמוּת אֲשֶׁר עָשָׂה הַיְּשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל־חֲלִילָה חֲיִי־הֵנָּה אִם־יִפֹּל מִשְׁעֶרֶת רֹאשׁוֹ אֶרְצָה, כִּי־עַם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יִוָּנָתָן, {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S} 1Sm 14:45 1η Σαμουήλ 14:45 καὶ εἶπεν ὁ λαὸς πρὸς σαουλ εἰ σήμερον θανατωθήσεται ὁ ποιήσας τὴν σωτηρίαν τὴν μεγάλην ταύτην ἐν ἰσραὴλ ζῇ κύριος εἰ πεσεῖται τῆς τριχὸς τῆς κεφαλῆς αὐτοῦ ἐπὶ τὴν γῆν ὅτι ὁ λαὸς τοῦ θεοῦ ἐποίησεν τὴν ἡμέραν ταύτην καὶ προσηύξατο ὁ λαὸς περὶ ἰωναθαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ οὐκ ἀπέθανεν
- 20231 **וַיִּפְדֵּיהָ** 1 Conjunctive waw | Noun proper - masculine singular Iphedeiah = [Jehovah will redeem]; 1) a descendant of Benjamin and of the family of Shashak 3301 **וַיִּפְדֵּיהָ וּפְנִיָּאל** 1 Chronicles 8:25 כֹּה וַיִּפְדֵּיהָ וּפְנִיָּאל, בְּנֵי שָׁשָׁק.

25 and Iphdeiah, and Penuel, were the sons of Shashak. 1Chr 8:25 1η

Χρονικών 8:25 καὶ αθιν καὶ ιεφερια καὶ φελιηλ υἱοὶ σωσηκ

20233 **וַיִּפֶּה** 1 Conjunctive waw | Adjective - masculine singular construct 1) fair,

beautiful, handsome 3303 **וַיִּפֶּה יָפֶה** Genesis 39:6 בֵּן-יוֹסֵף, וַיִּפֶּה יָפֶה

וְלֹא-יָדַע אֹתוֹ מֵאוֹמָתָה, כִּי אִם-הִלָּחֵם אֲשֶׁר-הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יָפֶה-תֹּאֵר

וְלֹא-יָדַע אֹתוֹ מֵאוֹמָתָה, כִּי אִם-הִלָּחֵם אֲשֶׁר-הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יָפֶה-תֹּאֵר. 6 And he left all that he had in Joseph's hand; and, having

him, he knew not aught save the bread which he did eat. And Joseph

was of beautiful form, and fair to look upon. Ge 39:6 | 39:6 καὶ ἐπέτρεπεν

πάντα ὅσα ἦν αὐτῷ εἰς χεῖρας ἰωσηφ καὶ οὐκ ᾔδει τῶν καθ' ἑαυτὸν οὐδὲν πλὴν τοῦ ἄρτου οὗ ἠσθιεν αὐτός καὶ ἦν ἰωσηφ καλὸς τῷ εἶδει καὶ ὡραῖος τῇ ὄψει σφόδρα

20234 **וַיִּפְּזוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to bound, be agile, be supple; 1a) (Qal) to be nimble; 1b)

(Piel) to leap, show agility 6339 **וַיִּפְּזוּ יָדָיו** Genesis 49:24 כֹּד וַתִּשָּׁב בְּאַיְתָן קִשְׁתּוֹ,

24 But his bow abode firm, and the arms of his hands were made supple, by the

hands of the Mighty One of Jacob, from thence, from the Shepherd, the

Stone of Israel, Ge 49:24 | 49:24 καὶ συνετρίβη μετὰ κράτους τὰ τόξα αὐτῶν καὶ

ἐξελύθη τὰ νεῦρα βραχιόνων χειρῶν αὐτῶν διὰ χεῖρα δυνάστου ἰακωβ ἐκείθεν ὁ

κατισχύσας ἰσραηλ

20235 **וַיִּפַּח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life);

1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe

out 5301 **וַיִּפַּח נֶפֶשׁ** Genesis 2:7 עָפַר מִן- אֶת-הָאָדָם, וַיִּפַּח נֶפֶשׁ

7 Then the LORD God formed man of the dust of the ground, and breathed into his

nostrils the breath of life; and man became a living soul. Ge 2:7 | 2:7 καὶ

ἔπλασεν ὁ θεὸς τὸν ἄνθρωπον χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ

πνοὴν ζωῆς καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν

20236 **וַיִּפַּח** 1 Conjunctive waw | Adjective - masculine singular construct 1) a

breathing out, exhaling, puffing out (subst) 3307 **וַיִּפַּח יָפֶה** Psalm 27:12 יְבִי אֵל-

12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up

against me, and such as breathe out violence. Psa 27:12 **וַיִּפַּח חֲמָס**

Ψαλμοί 26:12 μὴ παραδῶς με εἰς ψυχὰς θλιβόντων με ὅτι ἐπανάστησάν μοι μάρτυρες ἄδικοι καὶ

ἐψεύσατο ἡ ἀδικία ἐαυτῇ

20237 **וַיִּפַּח** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to

cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff,

pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast 6315 **וַיִּפַּח פִּי** Proverbs

14:25 כֹּה מַצִּיל נַפְשׁוֹת, עַד אֱמֶת; וַיִּפַּח כְּזָבִים מְרָמָה. 25 A true witness

delivereth souls; but he that breatheth forth lies is all deceit. Prv 14:25

Παροιμίαι 14:25 ῥύσεται ἐκ κακῶν ψυχὴν μάρτυς πιστός ἐκκαίει δὲ ψεύδη δόλιος

20238 **וַיִּפַּח** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person

masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to

cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast **וַיִּפַּח פֹּהַח** 6315 Habakkuk

גַּם כִּי עוֹד חֲזוֹן לְמוֹעֵד, וַיִּפַּח לִקְצֹץ וְלֹא יִכָּזֵב; אִם־יִתְמַחֲמָהּ, חֲכָה־לּוֹ--כִּי־ 2:3
 3 For the vision is yet for the appointed time, and

it declareth of the end, and doth not lie; though it tarry, wait for it;

because it will surely come, it will not delay.' Hab 2:3 Ἀββακούμ 2:3 διότι

ἔτι ὄρασις εἰς καιρὸν καὶ ἀνατελεῖ εἰς πέρας καὶ οὐκ εἰς κενόν ἐὰν ὑστερήσῃ
 ὑπόμεινον αὐτόν ὅτι ἐρχόμενος ἥξει καὶ οὐ μὴ χρονίσῃ

20239 **וַיִּפְטַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to separate, set free, remove, open, escape, burst
 through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out 6362

י וַיִּבְקֹשׁ שָׁאוּל לְהַכּוֹת בְּחֲנִית, בְּדֹר וּבִקֵּיר, 1 Samuel 19:10 **וַיִּפְטַר פֶּטַר**
וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיִּדֹּךְ אֶת־הַחֲנִית בִּבְקִיר; וַיִּדּוֹר נָס וַיִּמָּלֵט, בְּלִילָה הַזֹּאת. {פ}

10 And Saul sought to smite David even to the wall with the spear; but
 he slipped away out of Saul's presence, and he smote the spear into the

wall; and David fled, and escaped that night. {P} 1Sm 19:10 1η Σαμουήλ

19:10 καὶ ἐζήτει σαουλ πατάξαι τὸ δόρυ εἰς δαυιδ καὶ ἀπέστη δαυιδ ἐκ προσώπου
 σαουλ καὶ ἐπάταξεν τὸ δόρυ εἰς τὸν τοίχον καὶ δαυιδ ἀνεχώρησεν καὶ διεσώθη
 * 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἀγγέλους εἰς οἶκον δαυιδ
 φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ
 αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον
 θανατωθήσῃ

20242 **וַיִּפֹּל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular | third person masculine plural 1) to fall, lie, be cast
 down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall
 prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go
 away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6)
 to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)
 (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to
 overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let
 drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or
 prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d)
 (Pilel) to fall 5307 **וַיִּפֹּל נָפַל** Psalm 78:55 **וַיִּפֹּל, גּוֹיִם-- וַיִּפֹּל, נַחֲלָה**

55 He drove out the
 nations also before them, and allotted them for an inheritance by line,

{N} and made the tribes of Israel to dwell in their tents. Psal 78:55

Ψαλμοί 77:55 καὶ ἐξέβαλεν ἀπὸ προσώπου αὐτῶν ἔθνη καὶ ἐκληροδότησεν αὐτοὺς ἐν
 σχοινίῳ κληροδοσίας καὶ κατεσκήνωσεν ἐν τοῖς σκηνώμασιν αὐτῶν τὰς φυλάς τοῦ
 ἰσραὴλ

20246 **וַיִּפֹּל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
 - third person masculine with particle adverb 1) to fall, lie, be cast down, fail; 1a)
 (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate
 oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into
 the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste
 away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to
 cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to
 make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail
 (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw

oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 ויפל
 כג וימאן לסור, ויכהו אבנר באחרי החנית אל-החמש 2 Samuel 2:23 נפל
 ונצא החנית מאחרי, ויפל-שם, וימת תחתו; ויהי כל-הבא אל-המקום אשר-
 23 Howbeit he refused to turn aside; וימת-ויעמדו.

wherefore Abner with the hinder end of the spear smote him in the
 groin, that the spear came out behind him; and he fell down there, and
 died in the same place; and it came to pass, that as many as came to
 the place where Asahel fell down and died stood still. 2Sm 2:23 2η

Σαμουήλ 2:23 καὶ οὐκ ἐβούλετο τοῦ ἀποστῆναι καὶ τύπτει αὐτὸν αβεννηρ ἐν τῷ ὀπίσω
 τοῦ δόρατος ἐπὶ τὴν ψῶαν καὶ διεξήλθεν τὸ δόρυ ἐκ τῶν ὀπίσω αὐτοῦ καὶ πίπτει ἐκεῖ
 καὶ ἀποθνήσκει ὑποκάτω αὐτοῦ καὶ ἐγένετο πᾶς ὁ ἐρχόμενος ἕως τοῦ τόπου οὗ ἔπεσεν
 ἐκεῖ ασαηλ καὶ ἀπέθανεν καὶ ὑφίστατο

20249 ויפלא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
 third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be
 extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's
 power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful,
 be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering);
 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make
 wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous

6381 ב ויצר לאמנון להתחלות, בעבור תמר 2 Samuel 13:2 ויפלא בעיני אמנון, לעשות לה מאומה.

2 And אחתו-כי בתולה, היא; ויפלא בעיני אמנון, לעשות לה מאומה.
 Ammon was so distressed that he fell sick because of his sister Tamar;
 for she was a virgin; and it seemed hard to Ammon to do any thing

unto her. 2Sm 13:2 2η Σαμουήλ 13:2 καὶ ἐθλίβετο αμνων ὥστε ἀρρωστεῖν διὰ θημαρ
 τὴν ἀδελφὴν αὐτοῦ ὅτι παρθένος ἦν αὐτῇ καὶ ὑπέρογκον ἐν ὀφθαλμοῖς αμνων τοῦ
 ποιῆσαι τι αὐτῇ

20250 ויפלו 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to
 fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before;
 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of;
 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be
 offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall,
 fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot
 fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to
 cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon;
 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 ויפלו Jonah 1:7

ז ויאמרו איש אל-רעהו, לכו ונפילה גורלות, ונדעה, בשלמי הרעה הזאת
 7 And they said every one to לנו; ויפלו, גורלות, ויפל הגורל, על-יונה.

his fellow: 'Come, and let us cast lots, that we may know for whose
 cause this evil is upon us.' So they cast lots, and the lot fell upon

Jonah. Jonah 1:7 Ιῶνας 1:7 καὶ εἶπεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ δεῦτε βάλωμεν
 κλήρους καὶ ἐπιγνῶμεν τίνος ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν καὶ ἔβαλον κλήρους
 καὶ ἔπεσεν ὁ κλήρος ἐπὶ ἰωναν

20252 ויפלה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
 person masculine singular 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel);

1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce
 6398 לט וַיֵּצֵא אֶחָד אֶל-הַשָּׂדֶה, לְלַקֵּט אֹרֶת, וַיִּמְצָא וַיִּפְלַח פָּלַח 2 Kings 4:39
 גִּפְן שָׂדֶה, וַיִּלְקֹט מִמֶּנּוּ פַקְעֵת שָׂדֶה מְלֵא בִגְדוֹ; וַיָּבֵא, וַיִּפְלַח אֶל-סִיר הַנְּזִיד-
 39 And one went out into the field to gather herbs, and

found a wild vine, and gathered thereof wild gourds his lap full, and
 came and shred them into the pot of pottage; for they knew them not.

2Ki 4:39 Βασιλειῶν Δ' 4:39 καὶ ἐξῆλθεν εἰς εἰς τὸν ἀγρὸν συλλέξαι ἀριθθ καὶ εὗρεν
 ἄμπελον ἐν τῷ ἀγρῷ καὶ συνέλεξεν ἀπ' αὐτῆς τολύπην ἀγρίαν πλήρες τὸ ἱμάτιον αὐτοῦ
 καὶ ἐνέβαλεν εἰς τὸν λέβητα τοῦ ἐσθίου ὅτι οὐκ ἔγνωσαν

20253 וַיִּפְלֹטִים 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine singular | third person masculine plural 1) to escape, save,
 deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security,
 deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away;
 1c) (Hiphil) to bring into security, bring to safety 6403 וַיִּפְלֹטִים פָּלַט Psalm 37:40 מ

40 And the
 LORD helpeth them, and delivereth them; He delivereth them from the
 wicked, and saveth them, because they have taken refuge in Him. {P}

Psa 37:40 Ψαλμοί 36:40 καὶ βοηθήσει αὐτοῖς κύριος καὶ ῥύσεται αὐτοὺς καὶ ἐξελεύεται
 αὐτοὺς ἐξ ἁμαρτωλῶν καὶ σώσει αὐτούς ὅτι ἠλπίσαν ἐπ' αὐτόν

20254 וַיִּפְלִיט וַיִּפְלִיט 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b)
 (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3)
 to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to
 safety 6403 וַיִּפְלִיט פָּלַט Isaiah 5:29 כַּט שֶׁאֲנֶה לוֹ, כְּלָבִיא; וְשֶׁאֲנִי (יִשְׂאֵן)

29 Their roaring shall be
 like a lion, they shall roar like young lions, yea, they shall roar, and lay
 hold of the prey, and carry it away safe, and there shall be none to

deliver. Isa 5:29 Ἡσαΐας 5:29 ὁρμῶσιν ὡς λέοντες καὶ παρέστηκαν ὡς σκύμνος λέοντος
 καὶ ἐπιλήμψεται καὶ βοήσει ὡς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ ῥυόμενος αὐτοῦς

20255 וַיִּפְלֹל וַיִּפְלֹל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate,
 judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 וַיִּפְלֹל פָּלַל Psalm 106:30

30 Then stood up Phinehas,

and wrought judgment, and so the plague was stayed. Psa 106:30 Ψαλμοί

105:30 καὶ ἔστη φινεας καὶ ἐξιλάσατο καὶ ἐκόπασεν ἡ θραῦσις

20257 וַיִּפֶן וַיִּפֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third

person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or
 away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward,
 approach (of evening); 1a5) to turn and look, look, look back or at or after or for;
 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil);
 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to
 be turned back 6437 וַיִּפֶן פָּנָה Judges 15:4 ד וַיִּלְךָ שְׁמֹשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ-מֵאוֹת

שׁוּעָלִים; וַיִּקַּח לַפְדִּים, וַיִּפֶן זָנֹב אֶל-זָנֹב, וַיִּשֶׂם לַפִּיד אֶחָד בֵּין-שְׁנֵי הַזְּנָבוֹת,

4 And Samson went and caught three hundred foxes, and took

32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P} 1 Kings 5:18

Βασιλειῶν Γ' 5:32 καὶ ἡτοίμασαν τοὺς λίθους καὶ τὰ ξύλα τρία ἔτη * 6:1.2
καὶ ἐπελέκησαν οἱ υἱοὶ σαλωμων καὶ οἱ υἱοὶ χιραμ καὶ ἔβαλαν αὐτούς

20263 וַיִּפְעָלָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) **to do, make; 1a)** (Qal); 1a1) **to do;** 1a2) **to make** **6466 וַיִּפְעָלָהוּ פָּעַל** Isaiah 44:12 יב חרש ברזל.
**מַעֲצָד, וּפָעַל בַּפָּחַם, וּבַמֶּקְבוֹת יַצְרָהוּ; וַיִּפְעָלָהוּ, בְּזָרוּעַ כַּחוֹ-נִסְכָּרֵב וְאִין
12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers,
and worketh it with his strong arm; yea, he is hungry, and his strength faileth;
he drinketh no**

water, and is faint. Isa 44:12 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ
εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος
αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖν ὕδωρ ἐκλεξάμενος

20266 **וַיִּפְּצוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **וַיִּפְּצוּ פוֹץ** 6327 Numbers 10:35 **וַיִּהְיֶה**

בְּנִסַּע הָאָרֶן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וַיִּפְצוּ אֹיְבָיֶיךָ, וַיִּנָּסוּ מִשְׁנֵאֵיךָ, מִפְּנֶיךָ.
35 And it came to pass, when the ark set forward, that Moses said:
'Rise up, O LORD, and let Thine enemies be scattered; and let them that

hate Thee flee before Thee.' Num 10:35 Αριθμοί 10:34 καὶ ἐγένετο ἐν τῷ ἐξαίρειν
τὴν κιβωτὸν καὶ εἶπεν μωυσῆς ἐξεγέρθητι κύριε διασκορπισθήτωσαν οἱ ἐχθροί σου
φυγέτωσαν πάντες οἱ μισοῦντές σε

20267 **וַיִּפְצֹל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to peel 6478 **וַיִּפְצֹל** Genesis 30:37 לוֹ וַיִּקַּח-לוֹ יַעֲקֹב, מִקָּל לְבָנָה לַח--וְלוֹז וְעֵרְמוֹן; וַיִּפְצֹל בָּהֶן, פְּצָלוֹת לְבָנוֹת-- וַיִּקַּח-לוֹ יַעֲקֹב, מִקָּל לְבָנָה לַח--וְלוֹז וְעֵרְמוֹן; וַיִּפְצֹל בָּהֶן, אֲשֶׁר עַל-הַמִּקְלָאוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white

streaks in them, making the white appear which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἐαυτῷ ἰακωβ ῥάβδον συρακίνην χλωρὰν καὶ καρυίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτάς ἰακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρὸν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν ὃ ἐλέπισεν ποικίλον

20268 **וַיַּפְצְצֵנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **6327** **וַיַּפְצְצֵנִי** פוּץ Job 16:12 **וְאֶחָז וַיַּפְרֹרְנִי-- וְשָׁלוּ הַיָּתִיד, יב**

12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N} Job 16:12 Ἰώβ 16:12 εἰρηνεύοντα διεσκέδασέν με λαβὼν με τῆς κόμης διέτιλεν κατέστησέν με ὥσπερ σκοπὸν

καὶ εὗρεν ἰωσηφ χάριν ἐναντίον τοῦ κυρίου αὐτοῦ εὐηρέσκει δὲ αὐτῷ καὶ κατέστησεν αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ καὶ πάντα ὅσα ἦν αὐτῷ ἔδωκεν διὰ χειρὸς ἰωσηφ

Jeremiah 37:21 כֹּא וַיִּצְוֶה הַמֶּלֶךְ צִדְקִיָּהוּ, וַיִּפְקְדוּ אֶת־יִרְמְיָהוּ בַּחֲצַר הַמִּטְרָה, וַיִּנָּתֶן לוֹ כֶּבֶד־לֶחֶם לַיּוֹם מִחוּץ הָאֲפִים, עַד־תֵּם כָּל־הַלֶּחֶם מִן־הָעִיר; וַיֵּשֶׁב 21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him

daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard. Jer 37:21 Ἱερεμίας 44:21 καὶ συνέταξεν ὁ βασιλεὺς καὶ ἐνεβάλουσιν αὐτὸν εἰς οἰκίαν τῆς φυλακῆς καὶ ἐδίδοσαν αὐτῷ ἄρτον ἓνα τῆς ἡμέρας ἕξωθεν οὐ πέσσουσιν ἕως ἐξέλπιν οἱ ἄρτοι ἐκ τῆς πόλεως καὶ ἐκάθισεν Ἱερεμίας ἐν τῇ αὐλῇ τῆς φυλακῆς

20280 **וַיִּפְקְדֵהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be

needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses 6485 **וַיִּפְקְדוּ** 1 Samuel 14:17

יִזְוִיאָמֶר שָׁאוּל, לָעֵם אֲשֶׁר אִתּוֹ, בִּפְקֻדֵּי־נָא וַיֵּרְאוּ, מִי הָלַךְ מֵעִמָּנִי; וַיִּפְקְדוּ.
17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

1Sm 14:17 1η Σαμουήλ 14:17 καὶ εἶπεν σαουλ τῷ λαῷ τῷ μετ' αὐτοῦ ἐπισκέψασθε δὴ καὶ ἴδετε τίς πεπόρευται ἐξ ὑμῶν καὶ ἐπεσκέψαντο καὶ ἰδοὺ οὐχ εὗρίσκετο ἰωνάθαν καὶ ὁ αἵρων τὰ σκεύη αὐτοῦ

20283 **וַיִּפְקְדוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 **וַיִּפְקְדוּ** 1 Chronicles 26:32

לִב וְאֶחָיו בְּנֵי־חֵיל, אֲלֵפִים 1 Chronicles 26:32 **וַיִּפְקְדוּ** וַיִּפְקְדוּ חֵיל, עַל־הָרְאוּבֵנִי וְהַגָּדִי וְחֻצֵי
32 And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' houses, whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining

to God, and for the affairs of the king. {P} 1Chr 26:32 1η Χρονικῶν 26:32 καὶ οἱ ἀδελφοὶ αὐτοῦ υἱοὶ δυνατοὶ δισχίλιοι ἑπτακόσιοι ἄρχοντες πατριῶν καὶ κατέστησεν αὐτοὺς δαυὶδ ὁ βασιλεὺς ἐπὶ τοῦ ρουβηνι καὶ γαδδι καὶ ἡμίσεος φυλῆς μανασση εἰς πᾶν πρόσταγμα κυρίου καὶ λόγον βασιλείας

20284 **וַיִּפְרֹץ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **וַיִּפְרֹץ** Nehemiah 4:9

ט אֲדִין רְחוּם בֶּעַל־טַעַם, וְשִׁמְשַׁי וְאֶפְרַסְתָּכְיָא טְרַפְלִיָּא אֶפְרַסְיָא, אֲרַכְוִי (אֲרַכְוִיָּא) סָפְרָא, וְשָׂאֵר, בְּנוֹתֵהוֹן--דִּינִיָּא וְאֶפְרַסְתָּכְיָא טְרַפְלִיָּא שׁוֹשְׁנִיָּא, דְּהוּא (דְּהִיָּא), עֲלִמְיָא.
9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions;

מֵאֲדָר; וַיַּעֲצֶמְהוּ, מְצִרּוֹ. 24 And He increased His people greatly, and

20286 וַיַּפְרֹדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

יא וַיְהִי, הַמָּחָה הַלְכִים תִּלְוֹךְ וַדְּבַר, וַתֵּהָה 2 Kings 2:11 וַיִּפְרְדּוּ פָּרֶד 6504
11 רַכְב־אִשׁ וְסוֹסֵי אִשׁ, וַיִּפְרְדּוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלֶיהָ, בַּסַּעְרָה, הַשָּׁמַיִם.

Βασιλειῶν Δ' 2:11 καὶ ἐγένετο αὐτῶν πορευομένων ἐπορεύοντο καὶ ἐλάλουν καὶ ἰδοὺ ἄρμα πυρὸς καὶ ἵπποι πυρὸς καὶ διέστειλαν ἀνὰ μέσον ἀμφοτέρων καὶ ἀνελήμφθη ἡλιου ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν

6504 יֵא וַיִּבְחַר-לוֹ לֹוֹט, אֶת כָּל-כֶּסֶד הַיֶּרֶד, וַיֵּסַע Genesis 13:11 וַיִּפְרְדּוּ פָּרָד

theone from the other. Ge 13:11 | 13:11 καὶ ἐξελέξατο ἐναντῷ λωτ πάσαν τὴν
περίχωρον τοῦ ιορδάνου καὶ ἀπῆρεν λωτ ἀπὸ ἀνατολῶν καὶ διεχωρίσθησαν ἕκαστος ἀπὸ
τοῦ ἀδελφοῦ αὐτοῦ

לֵב וְעַרְלֵי בָשָׂר, לַהֲיוֹת בְּמַקְדָּשִׁי, לַחֲלָלוֹ אֶת-בֵּיתִי--בְּהִקְרִיבְכֶם אֶת-לֶחְמִי,

7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to

be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations. Eze 44:7 Ἱεζεκιήλ 44:7 τοῦ εἰσαγαγεῖν ὑμᾶς υἱοὺς ἀλλογενεῖς ἀπεριτμήτους καρδία καὶ ἀπεριτμήτους σαρκὶ τοῦ γίνεσθαι ἐν τοῖς ἁγίοις μου καὶ ἐβεβήλουν αὐτὰ ἐν τῷ προσφέρειν ὑμᾶς ἄρτους στέαρ καὶ αἷμα καὶ παρεβαίνετε τὴν διαθήκην μου ἐν πάσαις ταῖς ἀνομίαις ὑμῶν

20289 **וַיִּפְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 **וַיִּפְרוּ פְּרָה** Genesis 47:27 **כֹּז וַיֵּשֶׁב יִשְׂרָאֵל**

27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly. Ge 47:27 Ἰ 47:27 κατώκησεν δὲ ἰσραὴλ ἐν γῇ αἰγύπτῳ ἐπὶ τῆς γῆς γεσεμ καὶ ἐκκληρονόμησαν ἐπ' αὐτῆς καὶ ἠϋξήθησαν καὶ ἐπληθύνθησαν σφόδρα

20290 **וַיִּפְרוּ יִשְׁע** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 **וַיִּפְרוּ פְּרָה** Isaiah 45:8 **ח הָרְעִיפוּ שָׁמַיִם**

מִמַּעַל, וְשִׁחֲקִים יִזְלוּ-צֶדֶק; תִּפְתַּח-אֶרֶץ וַיִּפְרוּ יִשְׁע, וְצִדְקָה תִצְמִיחַ יְחִיד--אֲנִי {S} Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I

the LORD have created it. {S} Isa 45:8 Ἡσαΐας 45:8 εὐφρανθήτω ὁ οὐρανὸς ἄνωθεν καὶ αἱ νεφέλαι ῥανάτωσαν δικαιοσύνην ἀνατειλάτω ἡ γῆ ἔλεος καὶ δικαιοσύνην ἀνατειλάτω ἅμα ἐγὼ εἰμι κύριος ὁ κτίσας σε

20291 **וַיִּפְרְחוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **וַיִּפְרְחוּ פְּרָח** Hosea 14:8 **ח**

8 They that dwell under his shadow shall again make corn to grow, and shall

blossom as the vine; the scent thereof shall be as the wine of Lebanon. Hos 14:7 Ὡσηέ 14:8 ἐπιστρέψουσιν καὶ καθιοῦνται ὑπὸ τὴν σκέπην αὐτοῦ ζήσονται καὶ μεθυσθήσονται σίτῳ καὶ ἐξανθήσει ὡς ἄμπελος τὸ μνημόσυνον αὐτοῦ ὡς οἶνος λιβάνου

20292 **וַיִּפְרֶךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 **וַיִּפְרֶךְ פְּרָה** Genesis 28:3 **ג וְאֵל שְׁדֵי יִבְרַךְ אֹתְךָ, וַיִּבְרַךְ וַיְרַבְּךָ; וְהָיִיתָ, לְקַהֵּל עַמִּים.**

3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples; Ge 28:3 Ἰ 28:3 ὁ δὲ θεὸς μου εὐλογῆσαι σε καὶ αὐξήσαι σε καὶ πληθύναι σε καὶ ἔσῃ εἰς συναγωγὰς ἐθνῶν

20293 **וַיִּפְרֶרְנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to break, frustrate;

1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **וַיִּפְרֹצְנִי פָרַר** Job 16:12

12 **יב שְׁלוֹ הָיִיתִי, וַיִּפְרֹצְנִי-- וְאַחֲזוּ בְעַרְפִּי, וַיִּפְצְצֵנִי;** I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N} Job 16:12 Ἰώβ 16:12 εἰρηνεύοντα διεσκέδασέν με λαβών με τῆς κόμης διέτιλεν κατέστησέν με ὥσπερ σκοπόν

20296 **וַיִּפְרֹצְבוּ 1** Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **וַיִּפְרֹצְ פָרַץ 1** Samuel 28:23

כֹּנֵן וַיִּמָּאֵן, וַיֵּאמֶר לֹא אֲכַל, וַיִּפְרֹצְבוּ עֲבָדָיו וְגַם־הָאִשָּׁה, וַיִּשְׁמַע לְקִלְם; וַיָּקָם, מִהָאָרֶץ, וַיָּשָׁב. But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice.

So he arose from the earth, and sat upon the bed. 1Sm 28:23 1η Σαμουήλ 28:23 καὶ οὐκ ἐβουλήθη φαγεῖν καὶ παρεβιάζοντο αὐτὸν οἱ παῖδες αὐτοῦ καὶ ἡ γυνή καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἀνέστη ἀπὸ τῆς γῆς καὶ ἐκάθισεν ἐπὶ τὸν διφρον

20297 **וַיִּפְרֹקֵנוּ 1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | first person common plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 **וַיִּפְרֹקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חֲסִדּוֹ.** Psalm 136:24

24 **כִּד וַיִּפְרֹקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חֲסִדּוֹ.** And hath delivered us from our adversaries, for His mercy endureth for

ever. Psa 136:24 Ψαλμοί 135:24 καὶ ἐλυτρώσατο ἡμᾶς ἐκ τῶν ἐχθρῶν ἡμῶν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

20299 **וַיִּפְרֹשׂ 1** Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **וַיִּפְרֹשׂ פָּרַשׂ** Jeremiah 49:22

כִּב הָיָה כְּנֶשֶׁר יַעֲלֶה וַיִּדְאָה, וַיִּפְרֹשׂ כְּנָפָיו עַל־בְּצָרָה; וְהָיָה לֵב גְּבוּרֵי אֲדוֹם.

22 **בֵּיוֹם הַהוּא, כָּלֵב, אִשָּׁה מִצָּרָה. {פ}** Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah;

and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P} Jer 49:22 Ἰερεμίας 30:16 ἰδοὺ ὥσπερ ἀετὸς ὄψεται καὶ ἐκτενεῖ τὰς πτέρυγας ἐπ' ὀχυρώματα αὐτῆς καὶ ἔσται ἡ καρδία τῶν ἰσχυρῶν τῆς ἰδουμαίας ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς καρδία γυναικὸς ὠδινούσης

20302 **וַיִּפְשְׁחֵנִי 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine singular | first person common singular 1) to tear, rip, tear in pieces; 1a) (Piel) to tear in pieces 6582 **וַיִּפְשְׁחֵנִי פָשַׁח** Lamentations 3:11 **יֵא דִרְכִּי**

סוֹרֵר וַיַּפְשְׁחֵנִי, שָׁמְנִי שָׁמָם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate. Lam 3:11 κατεδίωξεν ἀφεστηκότα καὶ κατέπαυσέν με ἔθελό με ἠφανισμένην

20303 **וַיִּפְשֹׁט** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip off; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **פָּשַׁט** **וַיִּפְשֹׁט** Numbers 20:28 **כח**

וַיַּפְשֵׁת מֹשֶׁה אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וַיִּלְבֹּשׁ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ, וַיָּמָת אֶהָרֹן
 28 And Moses stripped
 Aaron of his garments, and put them upon Eleazar his son; and Aaron
 died there in the top of the mount; and Moses and Eleazar came down
 from the mount. Num 20:28 Ἀριθμοί 20:28 καὶ ἐξέδυσεν ααρων τὰ ἱμάτια αὐτοῦ
 καὶ ἐνέδυσεν αὐτὰ ελεαζαρ τὸν υἱὸν αὐτοῦ καὶ ἀπέθανεν ααρων ἐπὶ τῆς κορυφῆς τοῦ
 ὄρους καὶ κατέβη μωυσῆς καὶ ελεαζαρ ἐκ τοῦ ὄρους

20304 **וַיִּפְשֹׁט** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **פָּשַׁט** 1 Samuel 19:24 **כִּדְּ וַיִּפְשֹׁט נָם־**

הוא בִּנְדָּיו, וַיִּתְּנָבֵא גַם־הוא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרִם, כָּל־הַיּוֹם הַהוּא וְכָל־
 24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down
 naked all that day and all that night. Wherefore they say: 'Is Saul also
 among the prophets?' {P} 1Sm 19:24 1η Σαμουήλ 19:24 καὶ ἐξεδύσατο τὰ ἱμάτια
 αὐτοῦ καὶ ἐπροφήτευσεν ἐνώπιον αὐτῶν καὶ ἔπεσεν γυμνὸς ὅλην τὴν ἡμέραν ἐκείνην καὶ
 ὅλην τὴν νύκτα διὰ τοῦτο ἔλεγον εἰ καὶ σαουλ ἐν προφήταις

20306 **וַיִּפְשְׁטֵהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **וַיִּפְשְׁטֵהוּ** 6584

ט וַיִּפְשְׁטוּהוּ וַיִּשְׂאוּ אֶת־רֹאשׁוֹ, וְאֶת־כְּלָיו; וַיִּשְׁלְחוּ 1 Chronicles 10:9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the

people. 1Chr 10:9 1η Χρονικών 10:9 καὶ ἐξέδυσαν αὐτὸν καὶ ἔλαβον τὴν κεφαλὴν αὐτοῦ καὶ τὰ σκεύη αὐτοῦ καὶ ἀπέστειλαν εἰς γῆν ἄλλοφύλων κύκλῳ τοῦ εὐαγγελίσασθαι τοῖς εἰδώλοις αὐτῶν καὶ τῷ λαῷ

20312 **וַיִּפֹּת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c)

(Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 **וַיִּפְתָּ בִּפְתָּר לְבִי**; Job 31:27 **וַיִּפְתָּ פֶּתַח**

27 And my heart hath been secretly enticed, and my

mouth hath kissed my hand; Job 31:27 Ἰώβ 31:27 καὶ εἰ ἡπατήθη λάθρα ἡ καρδία μου εἰ δὲ καὶ χειρά μου ἐπιθείς ἐπὶ στόματί μου ἐφίλησα

20314 **וַיִּפְתָּ** 1 Conjunctive waw | Adjective - feminine plural construct 1) fair,

beautiful, handsome 3303 **וַיִּפְתָּ יָפָה** Genesis 41:17 **עָלָת שָׁבַע**

18 And, behold, there

came up out of the river seven kine, fat-fleshed and well-favoured; and

they fed in the reed-grass. Ge 41:17 | 41:17 ἐλάλησεν δὲ φαραω τῷ ιωσηφ λέγων

ἐν τῷ ὕπνῳ μου ὤμην ἐστάναι παρὰ τὸ χεῖλος τοῦ ποταμοῦ

20315 **וַיִּפְתְּוּהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person masculine plural | third person masculine singular 1) to be spacious, be

open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make

spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to

be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal)

to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to

deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 **וַיִּפְתְּוּהוּ פֶּתַח**

36 But they beguiled

Him with their mouth, and lied unto Him with their tongue. Psa 78:36

Ψαλμοί 77:36 καὶ ἡπάτησαν αὐτὸν ἐν τῷ στόματι αὐτῶν καὶ τῇ γλώσσῃ αὐτῶν ἐψεύσαντο αὐτῷ

20316 **וַיִּפְתַּח** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be

opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3)

to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a)

(Piel) to engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּח פֶּתַח** Ezekiel 33:22 **כֹּב**

וַיִּדְּ-יְהוָה הָיְתָה אֵלַי בְּעָרָב. לִפְנֵי בּוֹא הַפֶּלִיט. וַיִּפְתַּח אֶת-פִּי. עַד-בּוֹא אֵלַי

{פ} 22 Now the hand of the LORD

had been upon me in the evening, before he that was escaped came;

and He had opened my mouth against his coming to me in the morning;

and my mouth was opened, and I was no more dumb. {P} Eze 33:22

Ἰεζεκιήλ 33:22 καὶ ἐγενήθη ἐπ' ἐμέ χεὶρ κυρίου ἐσπέρας πρὶν ἐλθεῖν αὐτὸν καὶ ἡνοιξέν μου τὸ στόμα ἕως ἥλθεν πρὸς με τὸ πρωὶ καὶ ἀνοιχθέν μου τὸ στόμα οὐ συνεσχέθη ἔτι

20317 **וַיִּפְתַּח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened,

be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open,

open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to

engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּח פֶּתַח** 2 Kings 13:17 **יִזְ וַיֹּאמֶר,**

פָּתַח תַּחֲלוֹן קְדָמָה--וַיִּפְתַּח; וַיֹּאמֶר אֶל־יִשָּׁע יְרָה, וַיִּזֹּר. וַיֹּאמֶר חִזְקִי-תְשׁוּעָה

לִיהוָה וַחֲזִק תְּשׁוּעָה בְּאַרְם, וְהָכִיתָ אֶת-אַרְם בְּאַפְּךָ עַד-כִּלָּה. 17 And he said:

'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot';

and he shot. And he said: 'The LORD'S arrow of victory, even the arrow

of victory against Aram; for thou shalt smite the Arameans in Aphek, till

thou have consumed them.' 2Ki 13:17 Βασιλειῶν Δ' 13:17 καὶ εἶπεν ἄνοιξον τὴν θυρίδα κατ' ἀνατολὰς καὶ ἤνοιξεν καὶ εἶπεν ελίσσαιε τόξευσον καὶ ἐτόξευσεν καὶ εἶπεν βέλος σωτηρίας τῷ κυρίῳ καὶ βέλος σωτηρίας ἐν συρίᾳ καὶ πατάξεις τὴν συρίαν ἐν ἀφεκ ἕως συντελείας

20321 **וַיִּפְתַּח** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּח פָּתָח** Job 11:5 **וַיִּפְתַּח** ה' וְאֵלֶיךָ--מִי־יִתֵּן אֱלֹהֵי דְבָרָךְ; **וַיִּפְתַּח**

5 But oh that God would speak, and open His lips against thee; Job 11:5 'Iwβ 11:5 ἀλλὰ πῶς ἂν ὁ κύριος λαλήσῃ πρὸς σέ καὶ ἀνοίξῃ χεῖλη αὐτοῦ μετὰ σοῦ

20322 **וַיִּפְתַּחְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּחְהוּ פָּתָח** Psalm 105:20 **וַיִּפְתַּחְהוּ** כ' שְׁלַח מֶלֶךְ, וַיִּתִּירְהוּ; מִשָּׁל עַמִּים, **וַיִּפְתַּחְהוּ** 20 The king sent and loosed him; even the ruler of the peoples, and set him free. Psa 105:20 Ψαλμοί 104:20 ἀπέστειλεν βασιλεὺς καὶ ἔλυσεν αὐτόν ἄρχων λαῶν καὶ ἀφῆκεν αὐτόν

20323 **וַיִּפְתַּחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּחוּ פָּתָח** Judges 3:25 **וַיִּפְתַּחוּ** כה וַיִּחִלּוּ עַד-- בּוֹשׁ, וַהֲנִה אֵינָנוּ פֹתַח דְּלָתוֹת הָעֵלְיָה; וַיִּקְחוּ אֶת־הַמִּפְתָּח, וַיִּפְתְּחוּ, וַהֲנִה וַהֲנִה 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth. Jdgs 3:25 Κριταί 3:25 καὶ ὑπέμειναν ἕως ἡσχύνοντο καὶ ἰδοὺ οὐκ ἔστιν ὁ ἀνοίγων τὰς θύρας τοῦ ὑπερώου καὶ ἔλαβον τὴν κλεῖδα καὶ ἤνοιξαν καὶ ἰδοὺ ὁ κύριος αὐτῶν πεπτωκὼς ἐπὶ τὴν γῆν τεθνηκὼς

20324 **וַיִּפְתַּחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **וַיִּפְתַּחוּ פָּתָח** Genesis 44:11 **וַיִּמְהָרוּ**, 11 **וַיִּמְהָרוּ** יֵאֵשׁ אֶת־אֲמָתָהֶם--אֶרְצָה; וַיִּפְתְּחוּ, אִישׁ אֲמָתָתוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack. Ge 44:11 | 44:11 καὶ ἔσπευσαν καὶ καθεῖλαν ἕκαστος τὸν μάρσιπον αὐτοῦ ἐπὶ τὴν γῆν καὶ ἤνοιξαν ἕκαστος τὸν μάρσιπον αὐτοῦ

20325 **וַיִּפְתְּרֵנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to interpret (dreams) 6622 **וַיִּפְתְּרֵנוּ** יב וְשָׁם אֶתְּנוּ נֵעַר עֲבָרִי, עֶבֶד לְשָׂר הַטַּבָּחִים, **וַיִּפְתְּרֵנוּ** Genesis 41:11

11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack. Ge 44:11 | 44:11 καὶ ἔσπευσαν καὶ καθεῖλαν ἕκαστος τὸν μάρσιπον αὐτοῦ ἐπὶ τὴν γῆν καὶ ἤνοιξαν ἕκαστος τὸν μάρσιπον αὐτοῦ

20325 **וַיִּפְתְּרֵנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to interpret (dreams) 6622 **וַיִּפְתְּרֵנוּ** יב וְשָׁם אֶתְּנוּ נֵעַר עֲבָרִי, עֶבֶד לְשָׂר הַטַּבָּחִים, **וַיִּפְתְּרֵנוּ** Genesis 41:11

12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each

man according to his dream he did interpret. Ge 41:11 | 41:11 καὶ εἶδομεν ἐνύπνιον ἐν νυκτὶ μιᾷ ἐγὼ τε καὶ αὐτός ἕκαστος κατὰ τὸ αὐτοῦ ἐνύπνιον εἶδομεν

20330 **וַיֵּצֵא** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth

7931 **וּשְׁכַנִּי שָׁכַן** Isaiah 18:3 **כְּנֻשְׂאֵי הָרִים** **ג כָּל־יֹשְׁבֵי תִבְלִי, וְשְׁכַנִּי אֶרֶץ, כְּנֻשְׂאֵי הָרִים**

3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains,

see ye; and when the horn is blown, hear ye. {S} Isa 18:3 Ἡσαΐας 18:3

πάντες ὡς χώρα κατοικοῦμένη κατοικηθήσεται ἢ χώρα αὐτῶν ὥσει σημεῖον ἀπὸ ὄρους ἀρθῇ ὡς σάλπιγγος φωνὴ ἀκουστὸν ἔσται

20333 **וַיֵּצֵאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth

3318 **וַיֵּצֵאוּ וְאֶת־שָׁכֶם** Genesis 34:26 **כֹּו וְאֶת־חָמוֹר וְאֶת־שָׁכֶם** 26 And they slew Hamor and Shechem his son with the edge of the sword, and took

Dinah out of Shechem's house, and went forth. Ge 34:26 | 34:26 τὸν τε εμμωρ

καὶ συχεμ τὸν υἱὸν αὐτοῦ ἀπέκτειναν ἐν στόματι μαχαίρας καὶ ἔλαβον τὴν διναν ἐκ τοῦ οἴκου τοῦ συχεμ καὶ ἐξῆλθον

20335 **וַיֵּצֵאוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth

3318 **וַיֵּצֵאוּ** 2 Kings 10:26 **כֹּו וַיֵּצֵאוּ אֶת־מַצֵּבֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ.** 26 And they brought forth the

pillars that were in the house of Baal, and burned them. 2Ki 10:26

Βασιλειῶν Δ' 10:26 καὶ ἐξήνεγκαν τὴν στήλην τοῦ βααλ καὶ ἐνέπρησαν αὐτήν

20337 **וַיֵּצֵאוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought

א וַיֹּאמֶר יְהוָה, אֵלַי, אִם־יַעֲמֹד מֹשֶׁה וַיֹּצֵאוּ יִצְאָו Jeremiah 15:1 1 Then said the LORD unto me: 'Though Moses and Samuel stood before Me, yet My mind could not be toward this people; cast them out of My sight, and let them go forth. Jer 15:1 Ἰερεμίας 15:1 καὶ εἶπεν κύριος πρὸς με ἐὰν στῇ μουσῆς καὶ σαμουὴλ πρὸ προσώπου μου οὐκ ἔστιν ἡ ψυχὴ μου πρὸς αὐτούς ἐξαπόστειλον τὸν λαὸν τοῦτον καὶ ἐξελεθétωσαν

20338 וַיֹּצֵאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 וַיֹּצֵאוּ יִצְאָו Jeremiah 46:9 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow. Jer 46:9 Ἰερεμίας 26:9 ἐπίβητε ἐπὶ τοὺς ἵππους παρασκευάσατε τὰ ὅπλα ἐξέλθατε οἱ μαχηταὶ αἰθιόπων καὶ λίβυες καθωπλισμένοι ὅπλοις καὶ λυδοὶ ἀνάβητε ἐντείνατε τόξον

20339 וַיֹּצֵאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 וַיֹּצֵאוּ

Deuteronomy 5:15 טו כִּבֵּד אֶת־אָבִיךָ וְאֶת־אִמְךָ, כַּאֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ לָמַעַן יֵאָרִיכוֹ יְמֶיךָ, וְלִמְעַן יֵיטֵב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ. {ס} 15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee. {S} Deu 5:15 Δευτερονόμιον 5:15 καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτῳ καὶ ἐξήγαγέν σε κύριος ὁ θεός σου ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ διὰ τοῦτο συνέταξέν σοι κύριος ὁ θεός σου ὥστε φυλάσσεσθαι τὴν ἡμέραν τῶν σαββάτων καὶ ἀγιάζειν αὐτήν

20340 וַיֹּצֵאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 וַיֹּצֵאוּ Numbers 20:16 שׁוּ וּנְצַעַק אֶל־יְהוָה, וַיִּשְׁמַע קִלְנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצֵאוּנוּ מִמִּצְרַיִם; וַהֲנֵה 16 and when we cried unto the LORD,

1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary **5324 וַיִּצַב נָצַב** Proverbs 15:25 כה

25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

Prv 15:25 Παροιμίαι 15:25 οἶκους ὑβριστῶν κατασπᾶ κύριος ἐστήρισεν δὲ ὄριον χήρας **20349 וַיִּצַבְּאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster **6633 וַיִּצְבְּאוּ צָבָא** Numbers 31:7 ז וַיִּצְבְּאוּ, עַל-מִדְיָן.

7 And they warred against Midian, as the LORD commanded Moses; and they slew every male. Num 31:7 Αριθμοί 31:7 καὶ παρετάξαντο ἐπὶ μαδιαν καθὰ ἐνετείλατο κύριος τῷ μωϋσῇ καὶ ἀπέκτειναν πᾶν ἀρσενικόν

20351 וַיִּצְבֹּט-לָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to reach, hold out **6642 וַיִּצְבֹּט-**

יד וַיֹּאמֶר לָהּ בְּעִזְ לֵעֵת הָאֲכָל, גִּשִּׁי הָלֵם וְאָכַלְתְּ מִן-הַלֶּחֶם, **צָבֹט** Ruth 2:14 וְטָבַלְתְּ פִתְּךָ, בַּחֲמִץ; וְתִשָּׁב, מִצַּד הַקֶּצֶרִים, וַיִּצְבֹּט-לָהּ קָלִי, וְתֹאכַל וְתִשָּׁבַע וְתִתֵּן. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of

the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was

satisfied, and left thereof. Ruth 2:14 Ρούθ 2:14 καὶ εἶπεν αὐτῇ βοὸς ἤδη ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν ψωμόν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούνισεν αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

20353 וַיִּצְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to heap up, pile up; 1a) of grain, dust, silver **6651 וַיִּצְבְּרוּ צָבַר** Exodus 8:14 יד וַיַּעֲשׂוּ-כֵן הַחֲרָטְמִים בְּלִטְיָהֶם לְהוֹצִיא אֶת-הַכֶּנֶּם, וַיִּצְבְּרוּ צָבַר

14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there

were gnats upon man, and upon beast. Exo 8:18 Ἐξοδος 8:14 ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαοιδοὶ ταῖς φαρμακείαις αὐτῶν ἐξαγαγεῖν τὸν σκνίφα καὶ οὐκ ἠδύναντο καὶ ἐγένοντο οἱ σκνίφες ἐν τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν

20354 וַיִּצְבְּרוּ-בָר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to heap up, pile up; 1a) of grain, dust, silver **6651 וַיִּצְבְּרוּ צָבַר** Genesis 41:35 לָהּ וַיִּקְבְּצוּ, אֶת-כָּל-אֲכָל הַשָּׁנִים הַטּוֹבוֹת, הַבָּאֹת, **וַיִּצְבְּרוּ-בָר**

35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

Ge 41:35 | 41:35 καὶ συναγαγέτωσαν πάντα τὰ βρώματα τῶν ἐπτὰ ἐτῶν τῶν ἐρχομένων τῶν καλῶν τούτων καὶ συναχθήτω ὁ σίτος ὑπὸ χεῖρα φαραῶ βρώματα ἐν ταῖς πόλεσιν φυλαχθήτω

20356 **וַיִּצְנֶנּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained

יִז וַיָּבֹאוּ אֶת־אֲרוֹן יְהוָה, וַיַּצְגּוּ אֹתוֹ בַּמִּקְדָּמוֹ, 2 Samuel 6:17 וַיַּצְגּוּ 3322
17 בַּתּוֹךְ הָאֹהֶל, אֲשֶׁר נִטְהַלּוּ הָיֹד; וַיַּעַל הָיֹד עֲלֹת לִפְנֵי יְהוָה, וּשְׁלָמִים.

And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered

burnt-offerings and peace-offerings before the LORD. 2Sm 6:17 2η Σαμουήλ

6:17 καὶ φέρουσιν τὴν κιβωτὸν τοῦ κυρίου καὶ ἀνέθηκαν αὐτὴν εἰς τὸν τόπον αὐτῆς εἰς μέσον τῆς σκηνῆς ἧς ἔπηξεν αὐτῇ δαυιδ καὶ ἀνήνεγκεν δαυιδ ὀλοκαυτώματα ἐνώπιον κυρίου καὶ εἰρηνικὰς

20357 **וַיִּצְוֶה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b)

ב Genesis 47:2 ויצגם יצג 3322 (Hophal) to be stopped, be stayed, be detained

2 And from among **וּמִקֵּצָה אֶחָיו, לָקַח חַמִּשָּׁה אָנָשִׁים; וַיִּצְנֹם, לִפְנֵי פָרְעָה.**

his brethren he took five men, and presented them unto Pharaoh. Ge 47:2
 | 47:2 ἀπὸ δὲ τῶν ἀδελφῶν αὐτοῦ παρέλαβεν πέντε ἄνδρας καὶ ἔστησεν αὐτοὺς ἐναντίον
 φαραῶ

20358 **וַיְדַבֵּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness;

1e) (Hithpael) to justify oneself 6663 ויצדקו ויצדקו Isaiah 43:9 נִקְבְּצוּ שָׁלֵה־הַגּוֹיִם

יִחַדְדוּ, וַיֵּאָסְפוּ לְאֲמִים--מִי בָּהֶם יִגִּיד זֹאת, וְרֹאשֵׁנוֹת יִשְׁמִיעֵנוּ; יִתְּנוּ עֲדֵיהֶם

וַיִּצְדְּקוּ, וַיִּשְׁמְעוּ וַיֹּאמְרוּ אִמֶּת. 9 All the nations are gathered together, and

the peoples are assembled; who among them can declare this, and

announce to us former things? Let them bring their witnesses, that they

may be justified; and let them hear, and say: 'It is truth.' Isa 43:9 Ἡσαΐας

43:9 πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιωθήτωσαν καὶ εἰπάτωσαν ἀληθῆ

20365 **וַיִּצְוֶה** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give

charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be

commanded 6680 וַיְצַו צוּה יב אֶךְ יִתֶּן-לָהּ יְהוָה שָׂכָל 1 Chronicles 22:12

12 Only the **בִּינָה, וַיִּצְוֶה עַל-יִשְׂרָאֵל, וּלְשִׁמּוֹר, אֶת-תּוֹרַת יְהוָה אֱלֹהֵיָּ׃**

LORD give thee discretion and understanding, and give thee charge

concerning Israel; that so thou mayest keep the law of the LORD thy

God. 1Chr 22:12 1η Χρονικών 22:12 ἀλλ' ἡ δόξη σοι σοφίαν καὶ σύνεσιν κύριος καὶ κατισχύσαι σε ἐπὶ ἰσραὴλ καὶ τοῦ φυλάσσεσθαι καὶ τοῦ ποιεῖν τὸν νόμον κυρίου τοῦ θεοῦ σου

20368 **וַיְצַוְנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **וַיְצַוְנִי** צוּהָ Deuteronomy 6:24 לַעֲשׂוֹת אֶת־ כָּל־הַחֻקִּים הָאֵלֶּה, לִירְאָהָ, אֶת־יְהוָה אֱלֹהֵינוּ־לְטוֹב לָנוּ כָּל־הַיָּמִים, לְחַיֵּיתָנוּ. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us

alive, as it is at this day. Deu 6:24 Δευτερονόμιον 6:24 καὶ ἐνετείλατο ἡμῖν κύριος ποιεῖν πάντα τὰ δικαιώματα ταῦτα φοβεῖσθαι κύριον τὸν θεὸν ἡμῶν ἵνα εἴ ᾗ ἡμῖν πάσας τὰς ἡμέρας ἵνα ζῶμεν ὥσπερ καὶ σήμερον

20369 **וַיִּצוּק** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **וַיִּצוּק** 16 His heart is as firm as a stone; yea, firm as the nether millstone. Job 41:16 תַּחֲתִיתִּי. כְּפֶלֶחַ תַּחֲתִיתִּי. **וַיִּצוּק**, כְּמֹו־אֶבֶן; **וַיִּצוּק**, כְּפֶלֶחַ תַּחֲתִיתִּי. Job 41:24 Ἰώβ 41:16 ἡ καρδία αὐτοῦ πέπηγεν ὡς λίθος ἔστηκεν δὲ ὥσπερ ἄκμων ἀνήλατος

20370 **וַיִּצְוֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast 6684 **וַיִּצְוֶם** 1 כִּי וַיְהִי כַשְׂמַע אַחֲאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיִּשֶׁם־שָׂק כִּי וַיְהִי כַשְׂמַע אַחֲאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיִּשֶׁם־שָׂק {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy.

{P} 1 Kings 21:27 Βασιλειῶν Γ' 20:27 καὶ ὑπὲρ τοῦ λόγου ὡς κατενύγη ἀχααβ ἀπὸ προσώπου τοῦ κυρίου καὶ ἐπορεύετο κλαίων καὶ διέρρηξεν τὸν χιτῶνα αὐτοῦ καὶ ἐζώσατο σάκκον ἐπὶ τὸ σῶμα αὐτοῦ καὶ ἐνήστευσεν καὶ περιεβάλετο σάκκον ἐν τῇ ἡμέρᾳ ἣ ἐπάταξεν ναβουθαὶ τὸν ἱεζραηλίτην

20371 **וַיִּצְחַק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of 6711 **וַיִּצְחַק** יִזְ וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחַק; וַיֹּאמֶר בְּלָבוֹ, הֲלֵבֶן הַלָּבָן Genesis 17:17

17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?' Ge 17:17 | 17:17 καὶ ἔπεσεν αβρααμ ἐπὶ πρόσωπον καὶ ἐγέλασεν καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λέγων εἰ τῷ ἑκατονταετεί γενήσεται καὶ εἰ σαρρα ἐνεθήκοντα ἐτῶν οὐσα τέξεται

20372 **וַיִּצְחַק** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel);

ויצחק 6711 to jest; 1b2) to sport, play, make sport, toy with, make a toy of

כה ויהי, כי טוב (כְּטוֹב) לָבָם, וַיֹּאמְרוּ, קְרָאוּ לְשִׁמְשׁוֹן Judges 16:25 וַיִּשְׁחַק־לָנוּ; וַיִּקְרָאוּ לְשִׁמְשׁוֹן מִבֵּית הָאֲסִירִים (הָאֲסִירִים), וַיִּצְחַק לִפְנֵיהֶם.

25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars. Jdgs 16:25 Κριταί 16:25 καὶ ὅτε ἡγαθύνθη ἡ καρδιά αὐτῶν καὶ εἶπαν καλέσατε τὸν σαμψων ἐξ οἴκου φυλακῆς καὶ παιζάτω ἐνώπιον ἡμῶν καὶ ἐκάλεσαν τὸν σαμψων ἀπὸ οἴκου δεσμωτηρίου καὶ ἔπαιζεν ἐνώπιον αὐτῶν καὶ ἐρράπιζον αὐτὸν καὶ ἔστησαν αὐτὸν ἀνὰ μέσον τῶν κιόνων

20374 וַיִּצְטִירוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural to go as messenger; as envoys; as ambassadors 6737

ד וַיַּעֲשׂוּ גַם־הֵמָּה בַּעֲרֻמָּה, וַיֵּלְכוּ וַיִּצְטִירוּ; וַיִּקְחוּ Joshua 9:4 וַיִּצְטִירוּ צִיר 4 שָׁקִים בָּלִים, לַחֲמוּרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמִבְּקָעִים וּמִצָּרְרִים. they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and

patched up; Josh 9:4 Ἰησοῦς Ναυῆ 9:4 καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιούς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἄσκους οἴνου παλαιούς καὶ κατερρωγότας ἀποδεδεμένους

20376 וַיִּצִיאוּ 1 וַיִּצִיאוּ kethib; Conjunctive waw | verb - Hiphil Imperfect - third person masculine plural kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 וַיִּצִיאוּ יְצָא Jeremiah 8:1 א

בָּעֵת הַהִיא נֹאמְ-יְהוָה וַיִּצִיאוּ (וַיִּצִיאוּ) אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־עַצְמוֹת הַכֹּהֲנִים וְאֶת עַצְמוֹת הַנְּבִיאִים, וְאֶת עַצְמוֹת יוֹשְׁבֵי־יְרוּשָׁלַם-- 1 At that time, saith the LORD, they shall bring out the

bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves; Jer 8:1 Ἰερεμίας 8:1 ἐν τῷ καιρῷ ἐκείνῳ λέγει κύριος ἐξοίσουσιν τὰ ὀστᾶ τῶν βασιλέων ἰουδα καὶ τὰ ὀστᾶ τῶν ἀρχόντων αὐτοῦ καὶ τὰ ὀστᾶ τῶν ἱερέων καὶ τὰ ὀστᾶ τῶν προφητῶν καὶ τὰ ὀστᾶ τῶν κατοικοῦντων ἱερουσαλημ ἐκ τῶν τάφων αὐτῶν

20377 וַיִּצִיב 1 Conjunctive waw | Adjective - masculine singular n; 1) the truth; adv; 2) surely, reliably, truly; adj; 3) reliable, true, certain, sure 3330 וַיִּצִיב

מִה כָּל־קֶבֶל דִּי־חַזִּיתָ דִּי מְטוּרָא אֲתַגְזֵרְתָּ אֲבָן דִּי־לֹא בִידִין, Daniel 2:45 וַתִּדְּקֵת פֶּרֶזְלָא נְחָשָׁא חֲסָפָא וְדַהֲבָא־אַלְהָ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לַהּוּא אַחֲרֵי דְנָה; וַיִּצִיב חֲלָמָא, וּמַהִימָן בְּשָׂרָה. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the

gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P} Dan 2:45 Δανιήλ 2:45 καθάπερ έώρακας έξ όρουσ τμηθηναι λίθον άνευ χειρών και συνηλόησε τὸ όστρακον τὸν σίδηρον και τὸν χαλκόν και τὸν άργυρον και τὸν χρυσόν ό θεός ό μέγας έσήμανε τῷ βασιλεῖ τὰ έσόμενα έπ' έσχάτων τῶν ήμερῶν και ακριβές τὸ όραμα και πιστή ή τούτου κρίσις

20378 וַיִּצְיֵבָהּ 1 Conjunctive waw | Adjective - feminine singular n; 1) the truth; adv; 2) surely, reliably, truly; adj; 3) reliable, true, certain, sure 3330 וַיִּצְיֵבָהּ יִצְיֵב

Daniel 7:16 וַיִּצְיֵבָהּ אֶבְרָם מִנְּהָ עַל־כָּל־דָּנָהּ; 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me,

and made me know the interpretation of the things: Dan 7:16 Δανιήλ 7:16 προσήλθον πρὸς ένα τῶν έστῶτων και τήν άκρίβειαν έζήτουν παρ' αὐτοῦ ύπέρ πάντων τούτων άποκριθείς δέ λέγει μοι και τήν κρίσιν τῶν λόγων έδήλωσέ μοι

20379 וַיִּצְיֵבָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 וַיִּצְיֵבָהּ נָצַב Lamentations 3:12 יב דָּרְךָ קִשְׁתִּי וַיִּצְיֵבָהּ

{S} 12 He hath bent His bow, and set me as a mark

for the arrow. {S} Lam 3:12 ενέτεινεν τόξον αὐτοῦ και έστήλωσέν με ως σκοπὸν εις βέλος

20381 וַיִּצְיֵלָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

5337 וַיִּצְיֵלָהּ נָצַל 2 Samuel 23:12 יב וַיִּתְּנֵב בְּתוֹךְ־הַחֲלָקָה וַיִּצְיֵלָהּ. וַיִּדֹּף אֶת־ יִשְׁעֵשׁ יְהוָה, תְּשׁוּעָה גְּדוֹלָה. {S} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD

wrought a great victory. {S} 2Sm 23:12 2η Σαμουήλ 23:12 και έστηλώθη εν μέσῳ τῆς μερίδος και έξείλατο αὐτήν και έπάταξεν τούς άλλοφύλους και έποίησεν κύριος σωτηρίαν μεγάλην

20382 וַיִּצְיֵלֻהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

5337 וַיִּצְיֵלֻהּ נָצַל 1 Chronicles 11:14 יד וַיִּתְּנֵבּוּ בְּתוֹךְ־הַחֲלָקָה וַיִּצְיֵלֻהּ. וַיַּכּוּ

14 But they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory. 1Chr 11:14 1η Χρονικών 11:14 καὶ ἔστη ἐν μέσῳ τῆς μερίδος καὶ ἔσωσεν αὐτὴν καὶ ἐπάταξεν τοὺς ἀλλοφύλους καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην

20383 וַיִּצִילֵנוּ Conjective waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

לא וַנִּסְעָה מִנְּהַר אַחָוָא, בְּשָׁנִים עָשָׂר לַחֹדֶשׁ וַיִּצִילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב הָרִאשׁוֹן--לְלִכְתּוֹ, יְרוּשָׁלַם; וַיֵּד-אֶל־הֵינֵנוּ, הַיְתָה עָלֵינוּ, מִכַּף אוֹיֵב וְאוֹרֵב. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and

lier-in-wait by the way. Ezra 8:31 Ἐσδρας 8:31 καὶ ἐξήραμεν ἀπὸ τοῦ ποταμοῦ αὐοῦ ἐν τῇ δωδεκάτῃ τοῦ μηνὸς τοῦ πρώτου τοῦ ἐλθεῖν εἰς ἱερουσαλημ καὶ χεῖρ θεοῦ ἡμῶν ἦν ἐφ' ἡμῖν καὶ ἐρρύσατο ἡμᾶς ἀπὸ χειρὸς ἐχθροῦ καὶ πολεμίου ἐν τῇ ὁδῷ

20384 וַיִּצִיזוּ Conjective waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 וַיִּצִיזוּ צוֹן Psalm 92:8

8 ח בַּפֶּרֶחַ רְשָׁעִים, כִּמוֹ עֵשֶׂב, וַיִּצִיזוּ, כָּל-פַּעְלֵי אָוֶן: לְהַשְׁמָדָם עַד-עַד. When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever. Psa 92:7

Ψαλμοί 91:8 ἐν τῷ ἀνατεῖλαι τοὺς ἀμαρτωλοὺς ὡς χόρτον καὶ διέκυψαν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅπως ἂν ἐξολεθρευθῶσιν εἰς τὸν αἰῶνα τοῦ αἰῶνος

20385 וַיִּצִיזוּ Conjective waw | Verb - Qal Imperfect - third person masculine plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 וַיִּצִיזוּ צוֹן Psalm 72:16

טז יְהִי כַסְתָּ-בָר, בְּאֶרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׂ כְּלִבְנוֹן פְּרִיָּו; וַיִּצִיזוּ מְעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the

mountains; {N} may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth. Psa 72:16 Ψαλμοί 71:16 ἔσται στήριγμα ἐν τῇ γῇ ἐπ' ἄκρων τῶν ὀρέων ὑπεραρθήσεται ὑπὲρ τὸν λίβανον ὁ καρπὸς αὐτοῦ καὶ ἐξανθήσουσιν ἐκ πόλεως ὡσεὶ χόρτος τῆς γῆς

20388 וַיִּצֵּל Conjective waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be

ג וַיֹּאמֶר 1 Samuel 7:3 וַיִּצַּל נָצַל 5337 (Hithpael) to strip oneself plucked out; 1e) (Hithpael) to strip oneself
שְׂמוֹאֵל, אֶל-כָּל-בֵּית יִשְׂרָאֵל לֵאמֹר, אִם-בְּכָל-לְבַבְכֶּם אַתֶּם שָׁבִים אֶל-יְהוָה,
הֲסִירוּ אֶת-אֱלֹהֵי הַנֶּכֶר מִתּוֹכְכֶם וְהַעֲשִׂיתֶם רוֹת; וְהָכִינוּ לְבַבְכֶּם אֶל-יְהוָה וְעַבְדֶּהוּ
3 And Samuel spoke unto all the

house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.' 1Sm 7:3 1η Σαμουήλ 7:3

καὶ εἶπεν σαμουήλ πρὸς πάντα οἶκον ἰσραὴλ λέγων εἰ ἐν ὅλῃ καρδίᾳ ὑμῶν ὑμεῖς ἐπιστρέφετε πρὸς κύριον περιέλετε τοὺς θεοὺς τοὺς ἄλλοτρίους ἐκ μέσου ὑμῶν καὶ τὰ ἄλσῃ καὶ ἐτοιμάσατε τὰς καρδίας ὑμῶν πρὸς κύριον καὶ δουλεύσατε αὐτῷ μόνῳ καὶ ἐξελεῖται ὑμᾶς ἐκ χειρὸς ἀλλοφύλων

20389 וַיִּצַּלְהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

כָּא וַיִּשְׁמַע רְאוּבֵן, וַיִּצַּלְהוּ מִיָּדָם; וַיֹּאמֶר, לֹא וַיִּצַּלְהוּ נָצַל 5337
21 And Reuben heard it, and delivered him out of their hand;

and said: 'Let us not take his life.' Ge 37:21 | 37:21 ἀκούσας δὲ ρουβὴν ἐξείλατο αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ εἶπεν οὐ πατάξομεν αὐτὸν εἰς ψυχὴν

20391 וַיִּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper

ו וַיֹּאמֶר לְיְהוֹנָדָה נְבִיָּה אֶת-הָעָרִים וַיִּצְלִיחוּ צָלַח 6743
הָאֶלֶה, וְנָסַב חוֹמָה וּמִגְדָּלִים דְּלִתִּים וּבְרִיחִים, עוֹדְנוּ הָאָרֶץ לְפָנֵינוּ כִּי

6 דָּרָשְׁנוּ אֶת-יְהוָה אֱלֹהֵינוּ, דָּרָשְׁנוּ וַיִּנַּח לָנוּ מַסְכִּיב; וַיִּבְנוּ, וַיִּצְלִיחוּ. {פ}
For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath

given us rest on every side.' So they built and prospered. {P} 2Chr 14:7 2η Χρονικῶν 14:6 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τεῖχη καὶ πύργους καὶ πύλας καὶ μοχλοὺς ἐν ᾧ τῆς γῆς κυριεύσωμεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζητήσεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐόδωσεν ἡμῖν

20392 וַיִּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper

כח שָׁמְנוּ עֲשָׂתוֹ, גַּם עָבְרוּ דְּבָרֵי-רָעָה־דִּין וַיִּצְלִיחוּ צָלַח 6743
28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness;

they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge. Jer 5:28 Ἰερεμίας 5:28 καὶ παρέβησαν κρίσιν οὐκ ἔκριναν κρίσιν ὀρφανοῦ καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν

20393 וַיִּצְלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 וַיִּצְלֵם נָצַל Exodus 18:8 אֶת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְפָנֶיךָ, לְפָרְעָה וּלְמִצְרַיִם, עַל אֲדַת יִשְׂרָאֵל: אֶת כָּל-הַתְּלָאָה אֲשֶׁר מִצָּאתָם בְּדַרְךָ, לְפָנֶיךָ. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered

them. Exo 18:8 Ἐξοδος 18:8 καὶ διηγήσατο μωσῆς τῷ γαμβρῷ πάντα ὅσα ἐποίησεν κύριος τῷ φαραῶ καὶ τοῖς αἰγυπτίοις ἕνεκεν τοῦ ἰσραὴλ καὶ πάντα τὸν μόχθον τὸν γεγόμενον αὐτοῖς ἐν τῇ ὁδῷ καὶ ὅτι ἐξείλατο αὐτοὺς κύριος ἐκ χειρὸς φαραῶ καὶ ἐκ χειρὸς τῶν αἰγυπτίων

20394 וַיִּצְלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 וַיִּצְלֵנִי נָצַל Exodus 18:4 ד וְשֵׁם הָאֲחֵר, אֱלִיעֶזֶר--כִּי-אֱלֹהֵי אָבִי בִּעְזָרִי, 4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of

Pharaoh.' Exo 18:4 Ἐξοδος 18:4 καὶ τὸ ὄνομα τοῦ δευτέρου ἐλιεζερ λέγων ὁ γὰρ θεὸς τοῦ πατρός μου βοηθός μου καὶ ἐξείλατό με ἐκ χειρὸς φαραῶ

20395 וַיִּצְלֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 וַיִּצְלֵנִי נָצַל 1

Samuel 26:24 כֹּד וְהִנֵּה, כְּאֲשֶׁר נִדְּלָה נַפְשִׁי הַיּוֹם הַזֶּה--בְּעֵינַי: כֵּן תִּגְדַּל {פ} כֹּד וְהִנֵּה, כְּאֲשֶׁר נַפְשִׁי בְּעֵינֵי יְהוָה, וַיִּצְלֵנִי מִכָּל-צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

1Sm 26:24 1η Σαμουήλ 26:24 καὶ ἰδοὺ καθὼς ἐμεγαλύνθη ἡ ψυχὴ σου σήμερον ἐν ταύτῃ ἐν ὀφθαλμοῖς μου οὕτως μεγαλυνθεῖ ἡ ψυχὴ μου ἐνώπιον κυρίου καὶ σκεπάσαι με καὶ ἐξέλκεται με ἐκ πάσης θλίψεως

- 20396 **וַיֵּצֵא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast 6684 **וַיֵּצֵא צוֹם** Samuel 12:16 **וַיֵּצֵא דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיֵּצֵא דָּוִד צוֹם, וַיָּבֹא** 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth. 2Sm 12:16 2η Σαμουήλ 12:16 καὶ ἐζήτησεν δαυιδ τὸν θεὸν περὶ τοῦ παιδαρίου καὶ ἐνήστευσεν δαυιδ νηστείαν καὶ εἰσηλθεν καὶ ἡύλίσθη ἐν σάκκῳ ἐπὶ τῆς γῆς
- 20398 **וַיֵּצְמְאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to be thirsty 6770 **וַיֵּצְמְאוּ צָמָא** Job 24:11 **אֵם** 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst. Job 24:11 Ἰώβ 24:11 ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὁδὸν δὲ δικαίαν οὐκ ᾔδεισαν
- 20399 **וַיֵּצְמֶד** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up 6775 **וַיֵּצְמֶד צָמַד** Numbers 25:3 **ג** **וַיֵּצְמֶד יִשְׂרָאֵל, לְבַעַל** 3 And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled against Israel. Num 25:3 Αριθμοί 25:3 καὶ ἐτελέσθη ἰσραὴλ τῷ βεελφεγῶρ καὶ ὠργίσθη θυμῷ κύριος τῷ ἰσραὴλ
- 20400 **וַיֵּצְמְדוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up 6775 **וַיֵּצְמְדוּ צָמַד** Psalm 106:28 **כח** **וַיֵּצְמְדוּ, לְבַעַל פְּעוֹר;** 28 They joined themselves also unto Baal of Peor, and ate the sacrifices of the dead. Psa 106:28 Ψαλμοί 105:28 καὶ ἐτελέσθησαν τῷ βεελφεγῶρ καὶ ἔφαγον θυσίας νεκρῶν
- 20402 **וַיֵּצְמַח** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **וַיֵּצְמַח צָמַח** Genesis 2:9 **ט** **וַיֵּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־** **עֵץ נָחֵם לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וַיַּעַן הַחַיִּים, בְּתוֹךְ הַגֵּן, וַיַּעַן, הַדֹּעַת טוֹב** **וְרָע.** 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Ge 2:9 | 2:9 καὶ ἐξανέτειλεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πᾶν ξύλον ὠραῖον εἰς ὄρασιν καὶ καλὸν εἰς βρῶσιν καὶ τὸ ξύλον τῆς ζωῆς ἐν μέσῳ τῷ παραδείσῳ καὶ τὸ ξύλον τοῦ εἰδέναι γνωστὸν καλοῦ καὶ πονηροῦ
- 20403 **וַיֵּצְמַח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **וַיֵּצְמַח צָמַח** Ezekiel 17:6 **ו** **וַיֵּצְמַח נִיְהִי לְגִפֶּן סִרְחַת שְׁפִלַּת קוֹמָה, לְפָנוֹת**

דְּלִיּוֹתָיו אֵלָיו, וְשָׂרְשָׁיו, תַּחֲתָיו יִהְיוּ; וְתָהִי לְנֶפֶן--וְתַעֲשׂ בְּדִים, וְתִשְׁלַח

6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth

sprigs. Eze 17:6 Ἰεζεκιήλ 17:6 καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαίνεσθαι αὐτήν τὰ κλήματα αὐτῆς ἐπ' αὐτήν καὶ αἱ ῥίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπώρυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

20404 **וַיִּצְעַק** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817 **וַיִּצְעַק שְׁמוּאֵל אֶת־** 1 Samuel 10:17

17 And Samuel called the people together unto the LORD to Mizpah. 1Sm 10:17 1η Σαμουήλ 10:17 καὶ παρήγγειλεν σαμουήλ παντὶ τῷ λαῷ πρὸς κύριον εἰς μασσηφα

20409 **וַיִּצְעְרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant 6819 **כֹּא יִכְבְּדוּ בָנָיו, וְלֹא יָדַע; וַיִּצְעְרוּ, וְלֹא־יָבִין לָמוֹ.** Job 14:21

His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not. Job 14:21 Ἰώβ 14:21 πολλῶν δὲ γενομένων τῶν υἱῶν αὐτοῦ οὐκ οἶδεν ἂν δὲ ὀλίγοι γένωνται οὐκ ἐπίσταται

20410 **וַיִּצְף** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float 6687 **וַיִּצְף צוּף** 2 Kings 6:6

6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim. 2Ki 6:6 Βασιλειῶν Δ' 6:6 καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ ποῦ ἔπεσεν καὶ ἔδειξεν αὐτῷ τὸν τόπον καὶ ἀπέκνισεν ξύλον καὶ ἔρριπεν ἐκεῖ καὶ ἐπεπόλασεν τὸ σιδήριον

20413 **וַיִּצְפוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over 6823 **וַיִּצְפוּ צָפָה** 2 Chronicles 3:10

10 **בְּבֵית־קֹדֶשׁ הַקְּדָשִׁים, כְּרוּבִים שְׁנַיִם־מַעֲשָׂה, צַעֲצָעִים; וַיִּצְפוּ אֹתָם, זָהָב.** And in the most holy place he made two cherubim of image work; and they overlaid them with gold. 2Chr 3:10 2η Χρονικῶν 3:10 καὶ ἐποίησεν ἐν τῷ οἴκῳ τῷ ἁγίῳ τῶν ἁγίων χερουβὶν δύο ἔργον ἐκ ξύλων καὶ ἐχρύσωσεν αὐτὰ χρυσίῳ

20414 **וַיִּצַּפּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over 6823 **לֹא וַיַּעַשׂ לָהּ, אֲרָבָעָה עֲמוּדֵי שֹׁטִים, וַיִּצַּפּ זָהָב, וַיִּצַּפּ צָפָה** Exodus 36:36

36 And he made thereunto 36 **וַיַּהֲמֵם זָהָב; וַיִּצַּק לָהֶם, אֲרָבָעָה אֲדָנִי־כֶסֶף.**

36:36 καὶ τὰς ζώνας αὐτῶν ἐκ βύσσου καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου
νενησμένου ἔργον ποικιλτοῦ ὃν τρόπον συνέταξεν κύριος τῷ Μωυσῇ

Judges 7:3 קָרָא נָא בְּאֶזְנֵי הָעָם לֵאמֹר, מִי־רָא וַחֲדָד, יֹשֵׁב וַיִּצְפֹּר
מִהַר הַגִּלְעָד; וַיֵּשֶׁב מִן־הָעָם, עֲשָׂרִים וּשְׁנָיִם אֲלָף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׂאָרוּ.

20416 **וַיִּצַי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 **וַיִּצַי צוֹיָךְ** Numbers

Αριθμοί 17:23 καὶ ἐγένετο τῇ ἐπαύριον καὶ εἰσήλθεν μωυσῆς καὶ ααρων εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἰδοὺ ἐβλάστησεν ἡ ῥάβδος ααρων εἰς οἶκον λευί καὶ ἐξήνεγκεν βλαστὸν καὶ ἐξήνηθησεν ἄνθη καὶ ἐβλάστησεν κάρυα

לָהּ וּתַעֲלֶה תַּמְלִיחָמָה, בַּיּוֹם הַהוּא, 1 Kings 22:35 וַיֵּצֵק יֵצֵק (participle) 3332
וְהַמֶּלֶךְ הָיָה מַעֲמֵד בַּמֶּרְכָּבָה, נֹכַח אָרֶם; וַיִּימָת בָּעָרֶב, וַיֵּצֵק דָּם-הַמִּכָּה אֶל-

22:35 Βασιλειῶν Γ' 22:35 καὶ ἐτροπώθη ὁ πόλεμος ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ βασιλεὺς ἦν ἐστηκὼς ἐπὶ τοῦ ἅρματος ἐξ ἐναντίας συρίας ἀπὸ πρωῒ ἕως ἑσπέρας καὶ ἀπέχυννε τὸ αἷμα ἐκ τῆς πληγῆς εἰς τὸν κόλπον τοῦ ἅρματος καὶ ἀπέθανεν ἑσπέρας καὶ ἐξεπορεύετο τὸ αἷμα τῆς τροπῆς ἕως τοῦ κόλπου τοῦ ἅρματος

established (participle) 3332 וַיֵּצֵא 2 Samuel 15:24 כֹּד וַהֲיָה גַם־צָדוֹק וְכֹל־

be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle)

ד ובאת, וסגרת הדלת בערך ובער-בניך. 2 Kings 4:4 ויצקת יצק 3332

4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those

vessels; and thou shalt set aside that which is full.' 2Ki 4:4 Βασιλειῶν Δ' 4:4

καὶ εἰσελεύσῃ καὶ ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεεῖς εἰς τὰ σκεύη ταῦτα καὶ τὸ πληρωθὲν ἀρεῖς

20427 ויצר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed

יט ויצר יהוה אלהים מן-האדם, כל- Genesis 2:19 ויצר יצר 3335

חַיַּת הַשָּׂדֶה וְאֵת כָּל-עוֹף הַשָּׁמַיִם, וַיָּבֵא אֱלֹהֵי-הָאָדָם, לְרֹאוֹת מִה-יִקְרָא-לוֹ; וְכָל

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air;

and brought them unto the man to see what he would call them; and

whatsoever the man would call every living creature, that was to be the

name thereof. Ge 2:19 | 2:19 καὶ ἔπλασεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πάντα τὰ θηρία τοῦ ἀγροῦ καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἤγαγεν αὐτὰ πρὸς τὸν ἀδάμ ἰδεῖν τί καλέσει αὐτά καὶ πᾶν ὃ ἔαν ἐκάλεσεν αὐτὸ ἀδάμ ψυχὴν ζῶσαν τοῦτο ὄνομα αὐτοῦ

20430 ויצר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed

ותפשי תפשי 8610 ח הכהנים, לא אמרו איה יהוה, ותפשי התורה לא ידעוני, Jeremiah 2:8

8 The priests said not: 'Where is the LORD?' And they that handle the law

knew Me not, and the rulers transgressed against Me; the prophets also

prophesied by Baal, and walked after things that do not profit. Jer 2:8

Ἱερεμίας 2:8 οἱ ἱερεῖς οὐκ εἶπαν ποῦ ἐστὶν κύριος καὶ οἱ ἀντεχόμενοι τοῦ νόμου οὐκ ἠπίσταντό με καὶ οἱ ποιμένες ἠσέβουν εἰς ἐμέ καὶ οἱ προφῆται ἐπροφήτευσον τῇ βααλ καὶ ὀπίσω ἀνωφελοῦς ἐπορεύθησαν

20431 ויצרה 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed

ל לכן, נאם-יהוה אלהי 1 Samuel 2:30 ובוי בזה 959

ישׂרָאֵל, אָמַר אֶמְרָתִי, בֵּיתָךְ וּבֵית אָבִיךָ יִתְחַלְכוּ לִפְנֵי עַד-עוֹלָם; וְעַתָּה

30 Therefore the LORD,

ל לכן, נאם-יהוה אלהי 1 Samuel 2:30 ובוי בזה 959

20431 ויצרה 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed

ל לכן, נאם-יהוה אלהי 1 Samuel 2:30 ובוי בזה 959

ישׂרָאֵל, אָמַר אֶמְרָתִי, בֵּיתָךְ וּבֵית אָבִיךָ יִתְחַלְכוּ לִפְנֵי עַד-עוֹלָם; וְעַתָּה

30 Therefore the LORD,

the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that

despise Me shall be lightly esteemed. 1Sm 2:30 1η Σαμουήλ 2:30 διὰ τοῦτο

τάδε εἶπεν κύριος ὁ θεὸς ἰσραηλ εἶπα ὁ οἶκός σου καὶ ὁ οἶκος τοῦ πατρός σου διελεύσεται ἐνώπιόν μου ἕως αἰῶνος καὶ νῦν φησιν κύριος μηδαμῶς ἐμοί ὅτι ἀλλ' ἢ τοὺς δοξάζοντάς με δοξάσω καὶ ὁ ἐξουθενῶν με ἀτιμωθήσεται

20433 וַיִּצְרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, besiege; 1a) (Qal) to

suffer distress 3334 וַיִּצְרוּ יִצְרָן Nehemiah 9:27 וַיִּצְרוּ כֹז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיִּצְרוּ

לָהֶם; וּבָעַת צָרָתָם, יִצְעֲקוּ אֵלַיָּהּ, וְאַתָּה מִשְׁמָעִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הַרְבֵּים

לָהֶם; וּבָעַת צָרָתָם, יִצְעֲקוּ אֵלַיָּהּ, וְאַתָּה מִשְׁמָעִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הַרְבֵּים. 27 Therefore Thou didst deliver

them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from

heaven; and according to Thy manifold mercies Thou gavest them

saviours who might save them out of the hand of their adversaries. Neh

9:27 Νεεμίας 19:27 καὶ ἔδωκας αὐτοὺς ἐν χειρὶ θλιβόντων αὐτούς καὶ ἔθλιψαν αὐτούς καὶ ἀνεβόησαν πρὸς σὲ ἐν καιρῷ θλίψεως αὐτῶν καὶ σὺ ἐξ οὐρανοῦ σου ἤκουσας καὶ ἐν οἰκτιρμοῖς σου τοῖς μεγάλοις ἔδωκας αὐτοῖς σωτήρας καὶ ἔσωσας αὐτοὺς ἐκ χειρὸς θλιβόντων αὐτούς

20435 וַיִּצְרִי 1 Conjunctive waw | Noun - masculine plural construct | first person

common singular 1) forms, members (of the body) 3338 וַיִּצְרִי יִצְרִים Job 17:7 ז

7 Mine eye also is dimmed by וַיִּצְרִי כָּצֵל כָּלָם.

reason of vexation, and all my members are as a shadow. Job 17:7 Ἰώβ

17:7 πεπώρωνται γὰρ ἀπὸ ὀργῆς οἱ ὀφθαλμοί μου πεπολιόρκημαι μεγάλως ὑπὸ πάντων

20437 וַיִּצְרָפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person

masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884

יִתְבָּרְרוּ וַיִּתְּלַבְּנוּ וַיִּצְרָפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, Daniel 12:10 וַיִּצְרָפוּ צָרָף

10 Many shall purify themselves, וְהִמְשִׁכְּלִים, יִבְיִנוּ.

and make themselves white, and be refined; but the wicked shall do

wickedly; and none of the wicked shall understand; but they that are

wise shall understand. Dan 12:10 Δανιήλ 12:10 πειρασθῶσι καὶ ἀγιασθῶσι πολλοί

καὶ ἀμάρτωσιν οἱ ἀμαρτωλοὶ καὶ οὐ μὴ διανοηθῶσι πάντες οἱ ἀμαρτωλοὶ καὶ οἱ διανοοῦμενοι προσέξουσιν

20438 וַיִּצְרַתִּיהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to form, fashion, frame;

1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation; 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be

pre-ordained; 1d) (Hophal) to be formed 3335 וַיִּצְרַתִּיהּ יִצְרָן Isaiah 37:26 כֹּז

הָלֹא-שָׁמַעַתָּ לְמַרְחֹק אוֹתָהּ עָשִׂיתִי, מִיָּמִי קָדָם וַיִּצְרַתִּיהּ; עָתָה הִבְאֵתִיהָ--

26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into

ruinous heaps. Isa 37:26 Ἡσαΐας 37:26 οὐ ταῦτα ἤκουσας πάλαι ἃ ἐγὼ ἐποίησα ἐξ ὀρχαίων ἡμερῶν συνένταξα νῦν δὲ ἐπέδειξα ἐξερημῶσαι ἔθνη ἐν ὄχυροῖς καὶ ἐνοικοῦντας ἐν πόλεσιν ὄχυραῖς

20439 **וַיַּצְרְתִּיהָ** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | suffix third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **וַיַּצְרְתִּיהָ** 2 Kings 19:25 כה

הלא־שָׁמַעְתָּ לְמַרְחֹק אֲתָה עָשִׂיתִי, לְמִיָּמִי קָדָם וַיַּצְרְתִּיהָ; עַתָּה הִבֵּיאתִיהָ--
25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to

pass, yea, it is done; that fortified cities should be laid waste into

ruinous heaps. 2Ki 19:25 Βασιλειῶν Δ' 19:25 ἔπλασσα αὐτήν νῦν ἤγαγον αὐτήν καὶ ἐγενήθη εἰς ἐπάρσεις ἀποικεσιῶν μαχίμων πόλεις ὄχυράς

20440 **וַיַּצְתֵּֽאֲשׁ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle **וַיַּצְתֵּֽאֲשׁ** Lamentations 4:11 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, **וַיַּצְתֵּֽאֲשׁ** 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof.

{S} Lam 4:11 συνετέλεσεν κύριος θυμὸν αὐτοῦ ἐξέχεεν θυμὸν ὀργῆς αὐτοῦ καὶ ἀνήψεν πῦρ ἐν Σιων καὶ κατέφαγεν τὰ θεμέλια αὐτῆς

20441 **וַיַּצְתּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle **וַיַּצְתּוּ** 2 Samuel 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֲלָקֶת יוֹאָב ל אֶל־יָדַי, וְלוֹ־שָׁם שְׁעָרִים לָכֵן, וְהוֹצִיתִיהָ (וְהִצִּיתוּהָ) בָּאֵשׁ; וַיַּצְתּוּ עֲבָדַי **וַיַּצְתּוּ** 30 Therefore he said unto his servants:

'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P} 2Sm 14:30 2η

Σαμουήλ 14:30 καὶ εἶπεν ἀβεσσαλωμ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε ἢ μερὶς ἐν ἄγρῳ τοῦ ἰωαβ ἐχόμενά μου καὶ αὐτῷ κριθαὶ ἐκεῖ πορεύεσθε καὶ ἐμπρήσατε αὐτήν ἐν πυρὶ καὶ ἐνέπρησαν αὐτάς οἱ παῖδες ἀβεσσαλωμ καὶ παραγίνονται οἱ δούλοι ἰωαβ πρὸς αὐτὸν διερρηχότες τὰ ἱμάτια αὐτῶν καὶ εἶπαν ἐνεπύρισαν οἱ δούλοι ἀβεσσαλωμ τὴν μερίδα ἐν πυρὶ

20442 **וַיִּקֵּא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging **וַיִּקֵּא** Jonah 2:11 יא וַיֹּאמֶר יְהוָה, לִדְגִּי; **וַיִּקֵּא** אֶת־יִנְוָהָ, אֶל־

{פ} 11 And the LORD spoke unto the fish, and it vomited out

Jonah upon the dry land. {P} Jonah 2:10 Ἰώνας 2:11 καὶ προσετάγη τῷ κήτει καὶ ἐξέβαλεν τὸν ἰωναν ἐπὶ τὴν ξηρὰν

20443 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging 6958 וַיִּקְאֲנוּ קוֹא Job

20:15 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly. Job 20:15 Ἰώβ 20:15 πλοῦτος ἀδίκως συναγόμενος ἐξεμεσθήσεται ἐξ οἰκίας αὐτοῦ ἐξελεύσει αὐτὸν ἄγγελος

20444 1 Conjunctive waw | Noun - masculine singular 1) wine vat, wine-press 3342 וַיִּקֶּבּ וַיִּקֶּבּ Hosea 9:2

2 The threshing-floor and the wine-press shall not feed them, and the new wine shall fail her. Hos 9:2 Ὡς 9:2 ἄλων καὶ ληνὸς οὐκ ἔγνω αὐτούς καὶ ὁ οἶνος ἐψεύσατο αὐτούς

20447 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) (Pael) to receive 6902 וַיִּקְבְּלוּ Daniel 7:18 יח וַיִּקְבְּלוּ, 18 מַלְכוּתָא, קְדִישִׁי, עֲלִיּוֹנִין; וַיַּחֲסְנוּ מַלְכוּתָא עַד-עֲלָמָא, וְעַד עָלָם עֲלָמָא.

But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.' Dan 7:18 Δανιήλ 7:18 καὶ παραλήψονται τὴν βασιλείαν ἅγιοι ὑψίστου καὶ κατέξουσιν τὴν βασιλείαν ἕως τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος τῶν αἰώνων

20448 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receive one to the other 6901 וַיִּקְבְּלָם קָבַל 1 Chronicles 12:19 יֵשׁ וְרוּחַ לְבָשָׁה, אֶת-עַמָּשִׁי רֹאשׁ הַשְּׁלֹשִׁים (הַשְּׁלִישִׁים), לָךְ דָּוִיד וְעַמָּךְ בֶּן-יִשִּׁי, שָׁלוֹם שָׁלוֹם לָךְ וְשָׁלוֹם

19 לְעֶזְרָךְ כִּי עֶזְרָךְ אֱלֹהֶיךָ; וַיִּקְבְּלָם דָּוִיד, וַיִּתְּנֵם בְּרֹאשֵׁי הַדָּוִד. {פ}

Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P} 1Chr 12:18 1η

Χρονικῶν 12:19 καὶ πνεῦμα ἐνέδυσε τὸν αμασαι ἄρχοντα τῶν τριάκοντα καὶ εἶπεν πορεύου καὶ ὁ λαός σου δαυιδ υἱὸς ιεσσαί εἰρήνη εἰρήνη σοὶ καὶ εἰρήνη τοῖς βοηθοῖς σου ὅτι ἐβοήθησέν σοι ὁ θεός σου καὶ προσεδέξατο αὐτοὺς δαυιδ καὶ κατέστησεν αὐτοὺς ἄρχοντας τῶν δυνάμεων

20452 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 וַיִּקְבְּצוּ קָבַץ 1 Chronicles 13:2 ב וַיֹּאמֶר דָּוִיד לְכָל קְהֵל יִשְׂרָאֵל, אִם-עֲלֵיכֶם טוֹב וּמִן-יְהוָה אֱלֹהֵינוּ נִפְרָצָה נִשְׁלָחָה עַל-

אָחינו הַנְּשֹׂאָרִים בְּכָל אֶרְצוֹת יִשְׂרָאֵל, וְעַמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי

2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves

unto us; 1Chr 13:2 1η Χρονικών 13:2 καὶ εἶπεν δαυιδ τῇ πάσῃ ἐκκλησίᾳ ἰσραηλ εἰ ἐφ' ὑμῖν ἀγαθὸν καὶ παρὰ κυρίου θεοῦ ἡμῶν εὐοδωθῇ ἀποστείλωμεν πρὸς τοὺς ἀδελφοὺς ἡμῶν τοὺς ὑπολειμμένους ἐν πάσῃ γῇ ἰσραηλ καὶ μετ' αὐτῶν οἱ ἱερεῖς οἱ λευῖται ἐν πόλεσιν κατασχέσεως αὐτῶν καὶ συναχθήσονται πρὸς ἡμᾶς

20454 **וַיִּקְבְּצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **קָבַץ** וַיִּקְבְּצוּ

2 Chronicles 32:6 **וַיִּתֵּן שָׂרֵי מִלְחָמוֹת. עַל-הָעָם; וַיִּקְבְּצוּם אֵלָיו, אֶל-רְחוֹב** 6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke encouragingly to them, saying: 2Chr 32:6 2η Χρονικών 32:6 καὶ ἔθετο ἄρχοντας τοῦ πολέμου ἐπὶ τὸν λαόν καὶ συνήχθησαν πρὸς αὐτὸν εἰς τὴν πλατείαν τῆς πόλεως τῆς φάραγγος καὶ ἐλάλησεν ἐπὶ καρδίαν αὐτῶν λέγων

20456 **וַיִּקְבֹּר** 1 cf. Deut 34:6 **וַיִּקְבֹּר** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular Ed: Questionable validity 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **קָבַר** וַיִּקְבֹּר אֹתוֹ 2 Kings 21:26 **כֹּו וַיִּקְבֹּר אֹתוֹ** 26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son

reigned in his stead. {P} 2Ki 21:26 Βασιλειῶν Δ' 21:26 καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν τῷ κήπῳ οὗζα καὶ ἐβασίλευσεν ἰωσίας υἱὸς αὐτοῦ ἀντ' αὐτοῦ

20457 **וַיִּקְבֹּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **קָבַר** וַיִּקְבֹּר אֹתוֹ

Deuteronomy 34:6 **וַיִּקְבֹּר אֹתוֹ בְּנִי בְּאֶרֶץ מוֹאָב, מוֹל בֵּית פְּעוֹר; וְלֹא-יָדַע** 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his

sepulchre unto this day. Deu 34:6 Δευτερονόμιον 34:6 καὶ ἔθαψαν αὐτὸν ἐν γαι ἐν γῇ μωαβ ἐγγὺς οἴκου φογωρ καὶ οὐκ οἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης

20462 **וַיִּקְדְּעוּ** 1 Conjunctive waw | Noun proper - feminine singular Jokdeam = |burning of a people; 1) a city in the mountains of southern Judah; apparently south of Hebron 3347 **וַיִּקְדְּעוּ יְקָדְעָם, וְזִנְוֹת. וַיִּזְרְעָאֵל וַיִּזְרְעָאֵל** Joshua 15:56

and Jezreel, and Jokdeam, and Zanoah; Josh 15:56 Ἰησοῦς Ναυῇ 15:56 καὶ ἰαριηλ καὶ ἰαρικαμ καὶ ζακαναῖμ

20463 **וַיִּקְדָּשׁ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942** **וַיִּקְדָּשׁ קָדְשׁ** Numbers 20:13 **אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת-יְהוָה; וַיִּקְדָּשׁ, בָּם. {ס}** יג הָמָּה מֵי מְרִיבָה, אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת-יְהוָה; וַיִּקְדָּשׁ, בָּם. {ס} 13 These are the waters of Meribah, where the children of Israel strove with the LORD, and He was

sanctified in them. {S} Num 20:13 Ἀριθμοί 20:13 τοῦτο ὕδωρ ἀντιλογίας ὅτι ἐλοιδορήθησαν οἱ υἱοὶ ἰσραὴλ ἐναντὶ κυρίου καὶ ἡγιάσθη ἐν αὐτοῖς

20466 **וַיִּקְדָּשׁוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942** **וַיִּקְדָּשׁוּ אֶת-קָדְשׁ בְּנִלִּיל, בְּהַר נַפְתָּלִי. וַיִּקְדָּשׁוּ קָדְשׁ** Joshua 20:7 **וַיִּקְדָּשׁוּ אֶת-קָדְשׁ בְּנִלִּיל, בְּהַר נַפְתָּלִי. וַיִּקְדָּשׁוּ קָדְשׁ** ז וַיִּקְדָּשׁוּ אֶת-קָדְשׁ בְּנִלִּיל, בְּהַר נַפְתָּלִי. וַיִּקְדָּשׁוּ קָדְשׁ 7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is

Hebron--in the hill-country of Judah. Josh 20:7 Ἰησοῦς Ναυῆ 20:7 καὶ διέστειλεν τὴν καθὼς ἐν τῇ γαλιλαίᾳ ἐν τῷ ὄρει τῷ νεφθαλι καὶ συχεμ ἐν τῷ ὄρει τῷ εφραιμ καὶ τὴν πόλιν αρβοκ αὕτη ἐστὶν χεβρων ἐν τῷ ὄρει τῷ ιουδα

20467 **וַיִּקְדָּשׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942** **וַיִּקְדָּשׁוּ קָדְשׁ** Numbers 17:3 **וַיִּקְדָּשׁוּ קָדְשׁ** ג אֶת מַחֲתוֹת הַחֲטָאִים הָאֵלֶּה בְּנִפְשָׁתָם, וַעֲשׂוּ אֹתָם **וַיִּקְדָּשׁוּ קָדְשׁ** רָקְעֵי פָחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבָם לִפְנֵי-יְהוָה, וַיִּהְיוּ לְאוֹת, לְבְנֵי

וְעַל־הַמִּזְבֵּחַ יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the

LORD--that they may be a sign unto the children of Israel.' Num 16:38

Αριθμοί 17:3 τὰ πυρεῖα τῶν ἁμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν καὶ ποιήσων αὐτὰ λεπίδας ἐλατάς περίθεμα τῷ θυσιαστηρίῳ ὅτι προσηνέχθησαν ἔναντι κυρίου καὶ ἡγιάσθησαν καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς ἰσραὴλ

20468 וַיִּקְדָּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

וַיַּחֲלוּ בְּאַתֶּר לַחֹדֶשׁ הָרִאשׁוֹן, לְקֹדֶשׁ, וּבַיּוֹם 2 Chronicles 29:17 וַיִּקְדְּשׁוּ קֹדֶשׁ שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ לְאוֹלָם יְהוָה, וַיִּקְדְּשׁוּ אֶת-בֵּית-יְהוָה לַיָּמִים שְׁמוֹנָה; וּבַיּוֹם

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. {S} 2Chr 29:17 2η Χρονικών 29:17 καὶ ἤρξαντο τῇ ἡμέρᾳ τῇ

they made an end. {S} 2Chr 29:17 2η Χρονικών 29:17 καὶ ἤρξαντο τῇ ἡμέρᾳ τῇ
 πρώτη νομηνία τοῦ μηνὸς τοῦ πρώτου ἀγνίσαι καὶ τῇ ἡμέρᾳ τῇ ὀγδῷ τοῦ μηνὸς
 εἰσηλθάν εἰς τὸν ναὸν κυρίου καὶ ἤγνισαν τὸν οἶκον κυρίου ἐν ἡμέραις ὀκτώ καὶ τῇ
 ἡμέρᾳ τῇ ἑκκαίδεκάτῃ τοῦ μηνὸς τοῦ πρώτου συνετέλεσαν

20469 וַיִּקְדָּשׁ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to

ה וַיְהִי כִּי הִקִּיפוּ יָמֵי הַמִּשְׁתָּה Job 1:5 וַיִּקְדָּשׁ קָדַשׁ 6942 consecrate oneself
וַיִּשְׁלַח אֱיֹיֵב וַיִּקְדָּשׁשׁ. וְהַשָּׂכִּים בַּבֶּקֶר וְהָעֶלָּה עֲלוֹת מִסְפָּר כָּל־כִּי אָמַר
אֱיֹיֵב, אֹלֵי חַטָּאוֹ בְּנֵי וּבִרְכוּ אֱלֹהִים בְּלִבָּבָם: כָּכָה יַעֲשֶׂה אֱיֹיֵב, כָּל־הַיָּמִים.

{פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job

said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P} Job 1:5 Ἰώβ 1:5 καὶ ὥς ἂν

συνετελέσθησαν αἱ ἡμέραι τοῦ πότου ἀπέστελλεν ἰωβ καὶ ἐκαθάριζεν αὐτοῦς ἀνιστάμενος τὸ πρωὶ καὶ προσέφερεν περὶ αὐτῶν θυσίας κατὰ τὸν ἀριθμὸν αὐτῶν καὶ μόσχον ἓνα περὶ ἁμαρτίας περὶ τῶν ψυχῶν αὐτῶν ἔλεγεν γὰρ ἰωβ μήποτε οἱ υἱοί μου ἐν τῇ διανοίᾳ αὐτῶν κακὰ ἐνενόησαν πρὸς θεόν οὕτως οὖν ἐποίησεν ἰωβ πάσας τὰς ἡμέρας

20470 **וַיִּקְהַל** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly;

1b1) for war, judgment; 1b2) for religious purposes 6950 **וַיִּקְהַל קָהֵל** Job 11:10 י

אִם-יַחְלֶף וַיִּסְגֵּר; וַיִּקְהַל, וַיִּשְׁכְּנוּ. 10 If He pass by, and shut up, or

gather in, then who can hinder Him? Job 11:10 Ἰώβ 11:10 ἐὰν δὲ καταστρέψῃ

τὰ πάντα τίς ἐρεῖ αὐτῷ τί ἐποίησας

20473 **וַיִּקְהָלוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly;

1b1) for war, judgment; 1b2) for religious purposes 6950 **וַיִּקְהָלוּ קָהֵל** Numbers

20:10 **וַיִּקְהָלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסֵּלַע; וַיֹּאמֶר לָהֶם, שְׁמַעוּ-נָא** י

10 And Moses and Aaron the men--the assembly the rock, and he said unto them:

gathered the assembly together before the rock, and he said unto them:

'Hear now, ye rebels; are we to bring you forth water out of this rock?'

Num 20:10 Ἀριθμοί 20:10 καὶ ἐξεκκλησίασεν Μωϋσῆς καὶ Ἀαρὼν τὴν συναγωγὴν ἀπέναντι τῆς πέτρας καὶ εἶπεν πρὸς αὐτοὺς ἀκούσατέ μου οἱ ἀπειθεῖς μὴ ἐκ τῆς πέτρας ταύτης ἐξάξωμεν ὑμῖν ὕδωρ

20476 **וַיָּקִימוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f)

(Hophal) to be raised up 6965 **וַיָּקִימוּ קוֹם** Ecclesiastes 12:4 ד וְסִגְרוּ דְלָתַיִם

4 בְּשׁוֹק, בְּשַׁפֵּל קוֹל הַטְחָנָה; וַיָּקִימוּ לְקוֹל הַצִּפּוֹר, וַיִּשְׁחוּ כָל-בְּנוֹת הַשִּׁיר.

And the doors shall be shut in the street, when the sound of the

grinding is low; and one shall start up at the voice of a bird, and all

the daughters of music shall be brought low; Eccl 12:4 Ἐκκλησιαστής 12:4

καὶ κλείσουσιν θύρας ἐν ἀγορᾷ ἐν ἀσθενείᾳ φωνῆς τῆς ἀληθοῦσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ταπεινωθήσονται πᾶσαι αἱ θυγατέρες τοῦ ἡσματος

20478 **וַיִּקְוֶנוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person masculine singular 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to

lament 6969 **וַיִּקְוֶנוּ קוֹן** 2 Chronicles 35:25 כה וַיִּקְוֶנוּ יְרֵמְיָהּ, עַל-יֹאשְׁיָהּ.

וַיֹּאמְרוּ כָל-הַשָּׂרִים וְהַשָּׂרוֹת בְּקִינוּתֵיהֶם עַל-יֹאשְׁיָהּ עַד-הַיּוֹם, וַיִּתְּנוּם לְחֶק

brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.' Ge 42:16 | 42:16 ἀποστείλατε ἐξ ὑμῶν ἓνα καὶ λάβετε τὸν ἀδελφὸν ὑμῶν ὑμεῖς δὲ ἀπάχθητε ἕως τοῦ φανεροῦ γενέσθαι τὰ ῥήματα ὑμῶν εἰ ἀληθεύετε ἢ οὐ εἰ δὲ μή νῆ τὴν ὑγίαιαν φαραὼν ἢ μὴν κατὰσκοποῖ ἐστε

20489 וַיִּקַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 כִּנּוּ וַיִּקַּח בְּלִילָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי לָקָח Genesis 32:23 וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי לָקָח Genesis 32:23 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok. Ge 32:22 | 32:23 ἀναστὰς δὲ τὴν νύκτα ἐκείνην ἔλαβεν τὰς δύο γυναῖκας καὶ τὰς δύο παιδίσκας καὶ τὰ ἑνδεκά παιδία αὐτοῦ καὶ διέβη τὴν διάβασιν τοῦ ἰαβόκ

20495 **וַיִּקְטֹּר** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קֹטֵר** 6999 **וַיִּקְטֹּר** Habakkuk 1:16 **שָׁז עַל-כֵּן**

20497 **וַיָּקִים** 1 Conjunctive waw | Noun proper - masculine singular **Jakim** = |He will raise|; 1) a Benjamite and descendant of Shimhi; 2) a Levite priest in charge of the 12th course in the time of David **וַיָּקִים** 1 Chronicles 8:19 **יֵשׁ וַיָּקִים** 19 And Jakim, and Zichri, and Zabdi; 1Chr 8:19 1η Χρονικῶν 8:19 καὶ ἰακίμ καὶ ζεχρί καὶ ζαβδί

26 וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה בְּסֵפֶר תּוֹרַת אֱלֹהִים׃ וְהוּא
 Joshua 24:26 קום ויכתב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה בְּסֵפֶר תּוֹרַת אֱלֹהִים׃ וְהוּא {פ}
 And Joshua wrote these words in the book of the law of God: and he

took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P} Josh 24:26 Ἰησοῦς Ναυῆ 24:26 καὶ ἔγραψεν τὰ ῥήματα ταῦτα εἰς βιβλίον νόμον τοῦ θεοῦ καὶ ἔλαβεν λίθον μέγαν καὶ ἔστησεν αὐτὸν ἰησοῦς ὑπὸ τὴν τερέμινθον ἀπέναντι κυρίου

20500 וַיָּקִימֵנִי Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 וַיָּקִימֵנִי קוֹם Job

16:12 יב שְׁלוֹ הָיִיתִי, וַיִּפְרְצֵנִי-- וְאָחַז בְּעַרְפִּי, וַיִּפְצֹּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N} Job 16:12 Ἰώβ 16:12 εἰρηγεύοντα διεσκέδασέν με λαβὼν με τῆς κόμης διέτιλεν κατέστησέν με ὥσπερ σκοπόν

20501 **וַיִּקְעֵם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed **3363 וַיִּקְעֵם יָקַע** 2 Samuel 21:9 **וַיִּקְעֵם בָּהֶר** **ט וַיִּתְּנֵם בִּיד הַגִּבְעָנִים,**

לִפְנֵי יְהוָה, וַיִּפְּלוּ שִׁבְעָתִים (שִׁבְעָתָם), יָחַד; וְהֵם (וְהֵמָּה) הִמָּתוּ בַּיָּמִי קָצִיר, and he delivered them into 9 בְּרֵאשִׁיטִים, תַּחֲלַת (בְּתַחֲלַת), קָצִיר שְׁעָרִים. the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of

barley harvest. 2Sm 21:9 2η Σαμουήλ 21:9 καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν
γαβρωνιτῶν καὶ ἐξηλίασαν αὐτοὺς ἐν τῷ ὅρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἐπὶ αὐτοὶ
ἐπὶ τὸ αὐτὸ καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερισμοῦ ἐν πρώτοις ἐν ἀρχῇ
θερισμοῦ κριθῶν

20502 **וַיִּקְרָא** 1 Conjunctive waw | Adjective - masculine determined / Article הַ
1) rare, noble, famous, difficult; 1a) honourable; 1b) difficult (meton) 3358 **וַיִּקְרָא**

וּשְׁאָר אַמְיָא, דִּי הִגְלִי אֲסַנְפָּר רַבָּא וְיִקְרָא, וְהוֹתֵב הֵמוֹן. Ezra 4:10 יְקִירָא
 10 and the rest of the שְׁמָרְיָן--וּשְׁאָר עִבְר־נִהְרָה, וּכְעֵנָת.
 nations whom the great and noble Asenappar brought over, and set in
 the city of Samaria, and the rest that are in the country beyond the

River:--'And now-- Ezra 4:10 Ἐσδρας 4:10 καὶ οἱ κατάλοιποι ἐθνῶν ὧν ἀπέφκισεν
ασενναφαρ ὁ μέγας καὶ ὁ τίμιος καὶ κατῶκισεν αὐτοὺς ἐν πόλεσιν τῆς σομορων καὶ τὸ
κατάλοιπον πέραν τοῦ ποταμοῦ

20503 וַיִּקְלְהוּ / וַיִּקְלְהוּ 1 וַיִּקְלְהוּ qere; Conjunctive waw | verb - Niphal waw
Consecutive Imperfect third person masculine plural kethib **gather together** 7035

יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אֶבֶלָה וּבֵית 2 Samuel 20:14 וַיִּקְלְהוּ קָלָה.
 14 And he
 went through all the tribes of Israel unto Abel, and to Beth-maacah, and
 all the Berites; {S} and they were gathered together, and went in also
 after him. 2Sm 20:14 2η Σαμουήλ 20:14 καὶ διήλθεν ἐν πάσαις φυλαῖς ἰσραηλ εἰς
 ἀβελ καὶ εἰς βαιθμαχα καὶ πάντες ἐν χαρρι καὶ ἐξεκκλησιάσθησαν καὶ ἦλθον
 κατόπισθεν αὐτοῦ

20505 **וַיִּקְלֵל** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine
 singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal);
 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of
 little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear
 trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1)
 to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to
 make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f)
 (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to
 and fro **7043** **וַיִּקְלֵל קָלָל** 2 Samuel 16:11 **וְאֶל־אֲבִישַׁי וְאֶל־כָּל־**
עַבְדָּיו, הִנֵּה בְנֵי אִשְׁרָיִצָא מִמַּעַי מִבְּקֵשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עָתָה בֶן־הַיַּמִּינִי.
 11 And David said to Abishai, and to
 all his servants: 'Behold, my son, who came forth of my body, seeketh
 my life; how much more this Benjamite now? let him alone, and let

him curse; for the LORD hath bidden him. 2Sm 16:11 2η Σαμουήλ 16:11 καὶ
 εἶπεν δαυιδ πρὸς ἀβεσσα καὶ πρὸς πάντας τοὺς παῖδας αὐτοῦ ἰδοὺ ὁ υἱός μου ὁ
 ἐξελθὼν ἐκ τῆς κοιλίας μου ζητεῖ τὴν ψυχὴν μου καὶ προσέτι νῦν ὁ υἱὸς τοῦ ἱεμινι
 ἄφετε αὐτὸν καταρᾶσθαι ὅτι εἶπεν αὐτῷ κύριος

20506 **וַיִּקְלְלוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
 person masculine plural 1) to be slight, be swift, be trifling, be of little account, be
 light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be
 trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2)
 to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c)
 (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil);
 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour;
 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be
 moved to and fro **7043** **וַיִּקְלְלוּ קָלָל** Judges 9:27 **כִּז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־**
כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הַלִּילִים; וַיָּבֵאוּ, בֵּית אֶלְהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּקְלְלוּ
אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their
 vineyards, and trod the grapes, and held festival, and went into the

house of their god, and did eat and drink, and cursed Abimelech. Jdgs
 9:27 Κριταί 9:27 καὶ ἐξῆλθον εἰς ἀγρὸν καὶ ἐτρύγησαν τοὺς ἀμπελῶνας αὐτῶν καὶ
 ἐπάτησαν καὶ ἐποίησαν ἐλλουλιμ καὶ εἰσήνεγκαν εἰς οἶκον θεοῦ αὐτῶν καὶ ἔφαγον καὶ
 ἔπιον καὶ κατηράσαντο τὸν ἀβιμελεχ

20507 **וַיִּקְלְלֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
 third person masculine singular | third person masculine plural 1) to be slight, be
 swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be
 abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b)
 (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling,
 be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable;

1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro **וַיִּקְלַלם קָלַל 7043**

2 Kings 2:24 כֹּד וַיִּפֶּן אַחֲרָיו וַיִּרְאֵם, וַיִּקְלַלם בְּשֵׁם יְהוָה; וַתֵּצְאֵנָה שְׁתֵּי

24 And he looked behind him and saw them, and cursed them in the name of the LORD.

And there came forth two she-bears out of the wood, and tore forty and

two children of them. 2Ki 2:24 Βασιλειῶν Δ' 2:24 καὶ ἐξένευσεν ὀπίσω αὐτῶν καὶ εἶδεν αὐτὰ καὶ κατηράσατο αὐτοῖς ἐν ὀνόματι κυρίου καὶ ἰδοὺ ἐξῆλθον δύο ἄρκοι ἐκ τοῦ δρυμοῦ καὶ ἀνέρρηξαν ἐξ αὐτῶν τεσσαράκοντα καὶ δύο παῖδας

20508 **וַיִּקְלַע** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve **קָלַע 7049**

1 Samuel מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכְּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיִּקְלַע, וַיִּךְ אֶת־

49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his

forehead, and he fell upon his face to the earth. 1Sm 17:49 1η Σαμουήλ

17:49 καὶ ἐξέτεινεν δαυὶδ τὴν χεῖρα αὐτοῦ εἰς τὸ κάδιον καὶ ἔλαβεν ἐκεῖθεν λίθον ἓνα καὶ ἐσφενδόνησεν καὶ ἐπάταξεν τὸν ἀλλόφυλον ἐπὶ τὸ μέτωπον αὐτοῦ καὶ διέδρυ ὁ λίθος διὰ τῆς περικεφαλαίας εἰς τὸ μέτωπον αὐτοῦ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν

20511 **וַיָּקָם** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **קָם 6965**

Job 22:28 כַּח וַתִּזְכֹּר־אִמְרִי, וַיָּקָם לִי; **וַיָּקָם** קָם 28 Thou shalt also decree a thing, and it shall be

established unto thee, and light shall shine upon thy ways. Job 22:28 Ἰώβ

22:28 ἀποκαταστήσει δέ σοι δίκαιαν δικαιοσύνης ἐπὶ δὲ ὁδοῖς σου ἔσται φέγγος

20513 **וַיָּקָמוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up,

rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f)

דָּהָבוּ לָכֶם שְׁלָשָׁה וַיִּקְמוּ קוֹם 6965 Joshua 18:4 (Hophal) to be raised up אנשים. לשבט; ואשלהם. ויקמו ויתהלכו בארץ וכתבו אותה לפי נחלתם--
4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me. Josh 18:4

Ἰησοῦς Ναυῆ 18:4 δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς καὶ ἀναστάντες διελθέωσαν τὴν γῆν καὶ διαγραφάτωσαν αὐτὴν ἐναντίον μου καθὰ δεήσει διελεῖν αὐτήν καὶ ἡλθουσιν πρὸς αὐτόν

20514 וַיִּקְמִיָּה 1 Conjunctive waw | Noun proper - masculine singular Jecamiah or Jekamiah = |Jehovah raises|; 1) a descendant of Judah, son of Shallum in the line of Ahlai; 2) a descendant of David and one of the seven introduced into the royal line on the failure of it in the person of Jehoiachin 3359 וַיִּקְמִיָּה 1 Chronicles

41 and 2:41 {ס} וְשָׁלוּם הוּלִיד אֶת־יִקְמִיָּה. וַיִּקְמִיָּה הָלִיד אֶת־אֵלִישָׁמָע.

Shallum begot Jekamiah, and Jekamiah begot Elishama. {S} 1Chr 2:41 1η Χρονικών 2:41 καὶ σαλουμ ἐγέννησεν τὸν ιεχεμῖαν καὶ ιεχεμῖας ἐγέννησεν τὸν ἐλίσσαμα

20515 וַיִּקְמָעָם 1 Conjunctive waw | Noun proper - masculine singular Jekameam = |let the people rise|; 1) a Levite, the 4th son of Hebron and grandson of Kohath in the time of David 3360 וַיִּקְמָעָם יִקְמָעָם 1 Chronicles 23:19 יֵשׁ בְּנֵי, חֶבְרוֹן־יְרִיָּהוּ

19 The sons of הרֹאשׁ, אַמְרִיָּה הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, וַיִּקְמָעָם הָרְבִיעִי. Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and

Jekameam the fourth. 1Chr 23:19 1η Χρονικών 23:19 υἱοὶ χεβρων ἰδουδ ὁ ἄρχων αμαδια ὁ δεῦτερος οζιηλ ὁ τρίτος ικεμῖας ὁ τέταρτος

20517 וַיִּקְנָא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 וַיִּקְנָא

קָנָא Joel 2:18 יְיָ יָח וַיִּקְנָא יְהוָה, לְאַרְצוֹ; וַיַּחַמֵּל, עַל־עַמּוֹ. Joel 2:18 Then was the

LORD jealous for His land, and had pity on His people. Joel 2:18 Ἰωήλ 2:18 καὶ ἐζήλωσεν κύριος τὴν γῆν αὐτοῦ καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ

20518 וַיִּקְנָאָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 וַיִּקְנָאָהּ קָנָא Ezekiel 31:9 ט יָפָה עָשִׂיתִי, בָּרַב

9 I made it fair בְּלִיּוֹתָיו; וַיִּקְנָאָהּ, כָּל־עֲצֵי־עֵדֶן, אֲשֶׁר, בְּגֵן הָאֱלֹהִים. {פ} by the multitude of its branches; so that all the trees of Eden, that

were in the garden of God, envied it. {P} Eze 31:9 Ἰεζεκιήλ 31:9 διὰ τὸ πλῆθος τῶν κλάδων αὐτοῦ καὶ ἐζήλωσεν αὐτὸν τὰ ξύλα τοῦ παραδείσου τῆς τρυφῆς τοῦ θεοῦ

20520 וַיִּקְנֶהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of

acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 7069 וַיִּקְנֵהוּ וַיִּקְנֵהוּ אֶת־הַיֹּסֵף, הַיֹּרֵר מִצְרֵי־מֶטָה; Genesis 39:1 אִישׁ מִצְרִי, מִיַּד הַיֹּשְׁמַעְאִלִּים, פּוֹטִיפָר סָרִיס פַּרְעֹה שֶׁר הַטְּבָחִים.

אֲשֶׁר הוֹרְדָּהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down

thither. Ge 39:1 | 39:1 ιωσηφ δὲ κατήχθη εἰς αἴγυπτον καὶ ἐκθήσατο αὐτὸν πετεφρης ὁ εὐνοῦχος φαραω ἀρχιμάγειρος ἀνὴρ αἰγύπτιος ἐκ χειρὸς ἰσμηλιτῶν οἱ κατήγαγον αὐτὸν ἐκεῖ

20522 וַיִּקְסְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080 וַיִּקְסְמוּ קָסָם 2

וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בָּנוֹתֵיהֶם, בָּאֵשׁ. וַיִּקְסְמוּ קְסָמִים, וַיַּנְחִשׁוּ; Kings 17:17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil.

in the sight of the LORD, to provoke Him; 2Ki 17:17 Βασιλειῶν Δ' 17:17 καὶ διῆγον τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν ἐν πυρὶ καὶ ἐμαντεύοντο μαντείας καὶ οἰωνίζοντο καὶ ἐπράθησαν τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσαι αὐτόν

20523 **וַיִּקֶּף** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **וַיִּקֶּף נֶקֶף** Lamentations 3:5 **הַ בְּנֵה עָלַי וַיִּקֶּף, רֹאשׁ**

תִּלְשָׁתָּ 5 He hath builded against me, and compassed me with gall and travail. Lam 3:5 ἀνθοκοδόμησεν κατ' ἐμοῦ καὶ ἐκύκλωσεν κεφαλὴν μου καὶ ἐμόχθησεν

20524 וַיִּקְפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 וַיִּשְׁלַח־שְׁמֵהּ 2 Kings 6:14 יֵד

14 Therefore sent he thither horses, and chariots, and a great host; and they came by

night, and compassed the city about. 2Κι 6:14 Βασιλειῶν Δ' 6:14 καὶ ἀπέστειλεν ἐκεῖ ἵππον καὶ ἄρμα καὶ δύναμιν βαρεῖαν καὶ ἦλθον νυκτὸς καὶ περιεκύκλωσαν τὴν πόλιν

20527 **וַיִּקְרָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to awake, awaken, become active 3364 **וַיִּקְרָא**

כֹּז וַיְהִי בַצְחָרִים וַיִּתְּלָם בָּהֶם אֱלֹהֵיהֶם, וַיֹּאמֶר קִרְאוּ בְקוֹל-גָּדוֹל 1 Kings 18:27
27 כִּי-אֱלֹהִים הוּא--כִּי שִׁית וְכִי-שִׁיג לוֹ, וְכִי-דֶרֶךְ לוֹ; אוֹלֵי יֶשֶׁן הוּא, וַיִּקֶּץ.

And it came to pass at noon, that Elijah mocked them, and said: 'Cry

aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.' 1

Kings 18:27 Βασιλειῶν Γ' 18:27 καὶ ἐγένετο μεσημβρία καὶ ἐμυκτήρισεν αὐτοὺς ἡλίου ὁ θεοβίτης καὶ εἶπεν ἐπικαλῆσθε ἐν φωνῇ μεγάλῃ ὅτι θεὸς ἐστὶν ὅτι ἀδολεσχία αὐτῷ ἐστὶν καὶ ἅμα μήποτε χρηματίζει αὐτός ἢ μήποτε καθεύδει αὐτός καὶ ἐξαναστήσεται

20528 וַיִּקְצֹב-עַן 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine singular 1) (Qal) to cut off, shear 7094 וַיִּקְצֹב-

וַיִּאמֶר אִישׁ-הָאֱלֹהִים, אָנָּה נָפַל; וַיֵּרְאֵהוּ, אֶת-הַמָּקוֹם. 2 Kings 6:6

וַיִּקְצֹב-עַן וַיִּשְׁלַךְ-שָׁמָּה, וַיִּצֹף הַבֶּרֶזֶל. 6 And the man of God said: 'Where

fell it?' And he showed him the place. And he cut down a stick, and

cast it in thither, and made the iron to swim. 2Ki 6:6 Βασιλειῶν Δ' 6:6 καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ πρὸς τὸν ἄνθρωπον καὶ ἔδειξεν αὐτῷ τὸν τόπον καὶ ἀπέκνισεν ξύλον καὶ ἔρριπεν ἐκεῖ καὶ ἐπέτολᾶσεν τὸ σιδήριον

20529 וַיִּקְצֹו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to

arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise,

come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established,

be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to

be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b)

(Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise

up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise;

1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise

up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand,

set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f)

(Hophal) to be raised up 6965 וַיִּקְצֹו קוֹם Exodus 1:12 יב וְכַאֲשֶׁר יַעֲנֶנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיִּקְצֹו, מִפְּנֵי בְנֵי יִשְׂרָאֵל.

12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And

they were adread because of the children of Israel. Exo 1:12 Ἐξοδος 1:12

καθότι δὲ αὐτοὺς ἐταπείνουν τοσούτῳ πλείους ἐγένοντο καὶ ἴσχυον σφόδρα σφόδρα καὶ ἐβδελύσσοντο οἱ αἰγύπτιοι ἀπὸ τῶν υἱῶν ἰσραὴλ

20530 וַיִּקְצֹו 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) (Qal) to awake, awaken, become active 3364 וַיִּקְצֹו יָקַץ Habakkuk 2:7 ז 7

שָׁלֹא פָתַע, יָקוּמוּ נִשְׁכִּיךְ, וַיִּקְצֹו, מִזְעִזְעֶיךָ; וְהָיִיתָ לְמַשְׁסוֹת, לָמוֹ.

they not rise up suddenly that shall exact interest of thee, and awake

that shall violently shake thee, and thou shalt be for booties unto them?

Hab 2:7 Ἀββακούμ 2:7 ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔσῃ εἰς διαρπαγὴν αὐτοῖς

20531 וַיִּקְצִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth;

1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to

wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 וַיִּקְצִיפוּ

לֵב וַיִּקְצִיפוּ, עַל-מִי מְרִיבָה; וַיֵּרַע לְמִשָּׁה, בְּעִבְרֵם. Psalm 106:32 קָצַף

They angered Him also at the waters of Meribah, and it went ill with

Moses because of them; Psa 106:32 Ψαλμοί 105:32 καὶ παρώργισαν αὐτὸν ἐφ'

ὕδατος ἀντιλογίας καὶ ἐκακώθη μουσῆς δι' αὐτούς

20537 **וַיָּקָר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams **7136 וַיָּקָר קָרָה** Ruth 2:3 **ג וַתֵּלֶךְ וַתָּבוֹא וַתִּלְקַט בַּשָּׂדֶה. אַחֲרֵי הַקְצָרִים; וַיָּקָר מִקְרָהּ--חֲלֶקֶת הַשָּׂדֶה לְבִעֲזָה. אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ.** 3 And she went, and came and gleaned in the field after the

reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech. Ruth 2:3 Ρούθ 2:3 καὶ

ἐπορεύθη καὶ συνέλεξεν ἐν τῷ ἄγρῳ κατόπισθεν τῶν θεριζόντων καὶ περιέπεσεν περιπτώματι τῇ μερίδι τοῦ ἀγροῦ βόος τοῦ ἐκ συγγενείας ἀβιμελεχ

20539 **וַיָּקָר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious **3365 וַיָּקָר יָקָר** Psalm 49:9 **ט 9 וַיָּקָר, פְּדִיּוֹן נַפְשָׁם; וַחֲדָל לְעוֹלָם.** 9 For too costly is the redemption of

their soul, and must be let alone for ever-- Psa 49:8 Ψαλμοί 48:9 καὶ τὴν τιμὴν τῆς λυτρώσεως τῆς ψυχῆς αὐτοῦ

20547 **וַיִּקְרְאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 וַיִּקְרְאוּ קָרָא** 2 Kings 10:20 **כ וַיֹּאמֶר יְהוּא, 20 וַיִּקְרְאוּ קָדְשׁוֹ עֲצָרָה לְבַעַל--וַיִּקְרְאוּ.** 20 And Jehu said: 'Sanctify a solemn

assembly for Baal.' And they proclaimed it. 2Ki 10:20 Βασιλειῶν Δ' 10:20 καὶ εἶπεν ἰου ἁγιασάτε ἱερείαν τῷ βααλ καὶ ἐκήρυξαν

20549 **וַיִּקְרְאוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 וַיִּקְרְאוּ קָרָא** Jonah 3:8 **ח וַיִּתְפְּסוּ שָׂקִים, הָאָדָם וְהַבְּהֵמָה, וַיִּקְרְאוּ אֶל-אֱלֹהֵיהֶם, בְּחֻזָּקָה; וַיִּשְׁבּוּ, אִישׁ מִדֶּרֶכוֹ הַרְעָה, וּמִן-הַחֲמָם, אֲשֶׁר בְּכַפֵּיהֶם.** 8 but let them be covered with sackcloth, both man and beast,

and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands. Jonah 3:8 Ιώνας 3:8 καὶ περιεβάλοντο σάκκους οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ ἀνεβόησαν πρὸς τὸν θεὸν ἐκτενῶς καὶ ἀπέστρεψαν ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἀπὸ τῆς ἀδικίας τῆς ἐν χερσίν αὐτῶν λέγοντες

ל וַיִּתְפֹּשׂ אֶחֱיָהּ, בְּשִׁלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרַעְהָ-- 1 Kings 11:30 קָרַע
 30 And Ahijah laid hold of the new garment that
 was on him, and rent it in twelve pieces. 1 Kings 11:30 Βασιλειῶν Γ' 11:30

καὶ ἐπελάβετο αχια τοῦ ἱματίου αὐτοῦ τοῦ καινοῦ τοῦ ἐπ' αὐτῷ καὶ διέρρηξεν αὐτὸ
 δώδεκα ῥήγματα

20563 **וַיִּקֶּשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal);
 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be
 ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women);
 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make
 burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig);
 1d4) to show stubbornness 7185 **וַיִּקֶּשׁ קָשָׁה** 2 Samuel 19:44 מִדַּר יִיעֵן אִישׁ-יִשְׂרָאֵל

אֶת-אִישׁ יְהוּדָה וַיֹּאמֶר, עֲשֶׂר-יָדוֹת לִי בַמֶּלֶךְ וְגַם-בְּדָוִד אֲנִי מִמֶּדָּה, וּמִדּוּעַ
 הִקְלַתֵּנִי, וְלֹא-הָיָה דְבָרִי רָאשׁוֹן לִי לְהַשִּׁיב אֶת-מַלְכִּי; וַיִּקֶּשׁ דְּבַר-אִישׁ
 44 And the men of Israel answered the
 men of Judah, and said: 'We have ten parts in the king, and we have
 also more right in David than ye; why then did ye despise us, that our
 advice should not be first had in bringing back our king?' And the
 words of the men of Judah were fiercer than the words of the men of

Israel. {S} 2Sm 19:43 2η Σαμουήλ 19:44 καὶ ἀπεκρίθη ἀνὴρ ἰσραηλ τῷ ἀνδρὶ ἰουδα
 καὶ εἶπεν δέκα χεῖρές μοι ἐν τῷ βασιλεῖ καὶ πρωτότοκος ἐγὼ ἢ σύ καὶ γε ἐν τῷ δαυιδ
 εἰμι ὑπὲρ σέ καὶ ἵνα τί τοῦτο ὑβρισάς με καὶ οὐκ ἐλογίσθη ὁ λόγος μου πρῶτός μοι
 τοῦ ἐπιστρέψαι τὸν βασιλέα ἐμοί καὶ ἐσκληρύνηται ὁ λόγος ἀνδρὸς ἰουδα ὑπὲρ τὸν λόγον
 ἀνδρὸς ἰσραηλ

20564 **וַיִּקֶּשׁ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
 person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal);
 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be
 ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women);
 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make
 burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig);
 1d4) to show stubbornness 7185 **וַיִּקֶּשׁ קָשָׁה** 2 Chronicles 36:13 יֵג וְגַם בַּמֶּלֶךְ

נְבוּכַדְנֶאצַּר, מֶרֶד, אֲשֶׁר הִשְׁבִּיעוּ, בְּאֱלֹהִים; וַיִּקֶּשׁ אֶת-עֲרֻפּוֹ, וַיֹּאמֶן אֶת-לִבּוֹ,
 13 And he also rebelled against king

Nebuchadnezzar, who had made him swear by God; but he stiffened his
 neck, and hardened his heart from turning unto the LORD, the God of

Israel. 2Chr 36:13 2η Χρονικῶν 36:13 ἐν τῷ τὰ πρὸς τὸν βασιλέα ναβουχοδονοσορ
 ἀθετήσαι ἃ ὥρκισεν αὐτὸν κατὰ τοῦ θεοῦ καὶ ἐσκληρύνεν τὸν τράχηλον αὐτοῦ καὶ τὴν
 καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν ἰσραηλ

20565 **וַיִּקְשַׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person masculine singular 1) to hear, be attentive, heed, incline (of ears),
 attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears),
 hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181

וַיִּקְשַׁב קָשַׁב Malachi 3:16 וַיִּקְשַׁב וַיִּקְשַׁב אִישׁ אֶל-רֵעֵהוּ; וַיִּקְשַׁב
 16 Then they that feared the LORD spoke one with another; and the LORD

hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

Mal 3:16 Μαλαχίας 3:16 ταῦτα κατελάλησαν οἱ φοβούμενοι τὸν κύριον ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ προσέσχεν κύριος καὶ εἰσήκουσεν καὶ ἔγραψεν βιβλίον μνημοσύνου ἐνώπιον αὐτοῦ τοῖς φοβουμένοις τὸν κύριον καὶ εὐλαβουμένοις τὸ ὄνομα αὐτοῦ

20568 וַיִּקְשֹׁר-קֶשֶׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous

ל וַיִּקְשֹׁר- 2 Kings 15:30 וַיִּקְשֹׁר- קֶשֶׁר 7194 (participle); 1e) (Hithpael) to conspire

קֶשֶׁר הוֹשֵׁעַ בֶּן-אֵלָה, עַל-פֶּקַח בֶּן-רִמְלִיָּהוּ, וַיַּכְהוּ וַיְמִיתֵהוּ, וַיִּמְלֶךְ תַּחְתָּיו-- 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son

of Uzziah. 2Ki 15:30 Βασιλειῶν Δ' 15:30 καὶ συνέστρεψεν σύστρεμμα ὥσπερ υἱὸς ἡλᾶ ἐπὶ φακεε υἱὸν ρομελίου καὶ ἐπάταξεν αὐτὸν καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἐν ἔτει εἰκοστῷ ἰωαθαμ υἱοῦ ἀζαρίου

20571 וַיִּקְתָּאֵל 1 Conjunctive waw | Noun proper - feminine singular Joktheel = [the blessedness of God]; 1) a city in the low country of Judah named next to Lachish; 2) the name given to the cliff which was the stronghold of Edom by king Amaziah after capturing it; also called 'Selah' and 'Petra' 3371 וַיִּקְתָּאֵל יְקָתָאֵל

Joshua 15:38 וַיִּקְתָּאֵל. 38 and Dilan, and Mizpeh, and Joktheel; Josh 15:38 Ἰησοῦς Ναυῆ 15:38 καὶ δαλαλ καὶ μασφα καὶ ιακαρηλ

20576 וַיִּירָא 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 וַיִּירָא נְהֵמְיָה אֶת- 3372 וַיִּירָא נְהֵמְיָה אֶת- 3372

תַּנְי אָחִי, וְאֶת-חֲנַנְיָה שֶׁר הַבִּירָה--עַל-יְרוּשָׁלַם: כִּי-הוּא פָאִישׁ אֱמֵת. וַיִּירָא אֶת- 2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

Neh 7:2 Νεεμίας 17:2 καὶ ἐνετειλάμην τῷ ανανια ἀδελφῷ μου καὶ τῷ ανανια ἄρχοντι τῆς βιρα ἐν ιερουσαλημ ὅτι αὐτὸς ὡς ἀνὴρ ἀληθῆς καὶ φοβούμενος τὸν θεὸν παρὰ πολλοῦς

20577 וַיִּירָא 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

וַיֹּאמֶר מֹשֶׁה, זֶה הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ- **וירא ראה** 7200 Leviticus 9:6
 6 And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.' Lev 9:6 Λευιτικόν 9:6 καὶ εἶπεν μωυσῆς τοῦτο τὸ ῥῆμα ὃ εἶπεν κύριος ποιήσατε καὶ ὁφθήσεται ἐν ὑμῖν δόξα κυρίου

20580 **וירא ראה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וירא ראה** 7200 Genesis 38:15 טו

15 When Judah saw her, he thought her to be a harlot; for she had covered her face. Ge 38:15 | 38:15 καὶ ἰδὼν αὐτήν ἰουδας ἔδοξεν αὐτήν πόρνῃν εἶναι κατεκαλύψατο γὰρ τὸ πρόσωπον αὐτῆς καὶ οὐκ ἐπέγνω αὐτήν

20581 **וירא ראה** 1 Conjunctive waw | Noun - feminine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered **וירא ראה** 3374 Ezekiel 1:18 יח

18 וַנִּבְיָהֶן וַנִּגְבֶּה לָהֶם, וַיִּרְאֶה לָהֶם; וַנִּבְתֶּם, מְלֵאת עֵינַיִם סָבִיב--לְאַרְבַּעַתָּן. As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about. Eze 1:18 Ἰεζεκιήλ 1:18 οὐδ' οἱ νῶτοι αὐτῶν καὶ ὕψος ἦν αὐτοῖς καὶ εἶδον αὐτά καὶ οἱ νῶτοι αὐτῶν πλήρεις ὀφθαλμῶν κυκλόθεν τοῖς τέσσαρσιν

20582 **וירא ראה** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

וירא ראה 7200 2 Kings 6:17 וַיֹּאמֶר, יְהוָה, פָּקַח-נָא אֵת- **וירא ראה** 7200
 עֵינָיו וַיִּרְאֶה; וַיִּפְקַח יְהוָה, אֶת-עֵינֵי הַנַּעַר, וַיִּרְא וַהֲנִה הָהָר מְלֵא סוּסִים

17 And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha. 2Ki 6:17 Βασιλειῶν Δ' 6:17 καὶ προσεύξατο ελισαίε καὶ εἶπεν κύριε διάνοιξον τοὺς ὀφθαλμοὺς τοῦ παιδαρίου καὶ ἰδέτω καὶ δῆνοιξεν κύριος τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν καὶ ἰδοὺ τὸ ὄρος πλήρες ἵππων καὶ ἄρμα πυρὸς περικύκλω ελισαίε

20584 **וַיִּרְאוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיִּרְאוּהוּ** **רָאָה** 2 Kings 2:15 טו

וַיִּרְאוּהוּ בְּנֵי-הַנְּבִיאִים אֲשֶׁר-בִּירְיָחוֹ, מִנִּגְדָּה, וַיֹּאמְרוּ, נָחָה רוּחַ אֱלֹהֵי עֵל-
15 **וַיִּשְׁתַּחוּ-לוֹ, אֶרְצָה.** And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him. 2Ki 2:15 Βασιλειῶν Δ' 2:15 καὶ εἶδον αὐτὸν οἱ υἱοὶ τῶν προφητῶν οἱ ἐν ιεριχώ ἐξ ἐναντίας καὶ εἶπον ἐπαναπέπαιται τὸ πνεῦμα ἡλίου ἐπὶ ἐλισαίᾳ καὶ ἦλθον εἰς συναντήν αὐτοῦ καὶ προσεκύνησαν αὐτῷ ἐπὶ τὴν γῆν

20585 **וַיִּרְאוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיִּרְאוּהוּ** **רָאָה** Judges 19:3

ג וַיָּקָם אִישָׁה וַיֵּלֶךְ אַחֲרָיָהּ, לְדַבֵּר עַל-לִבָּהּ לְהַשִּׁיבָהּ (לְהַשִּׁיבָהּ), וַנֵּעֲרוּ 19:3
עָמוֹ, וַצֹּמֶד חֲמֹרִים; וַתְּבִיאָהוּ, בֵּית אָבִיהָ, וַיִּרְאוּהוּ אָבִי הַנַּעֲרָה, וַיִּשְׂמַח 3
And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the

father of the damsel saw him, he rejoiced to meet him. Jdgs 19:3 Κριταί 19:3 καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς καὶ ἐπορεύθη ὀπίσω αὐτῆς τοῦ λαλῆσαι ἐπὶ καρδίαν αὐτῆς τοῦ ἐπιστρέψαι αὐτήν αὐτῷ καὶ νεανίας αὐτοῦ μετ' αὐτοῦ καὶ ζευγὸς ὄνων καὶ ἦδε εἰσήνεγκεν αὐτὸν εἰς οἶκον πατρὸς αὐτῆς καὶ εἶδεν αὐτὸν ὁ πατὴρ τῆς νεάνιδος καὶ ἠὺφράνθη εἰς συνάντησιν αὐτοῦ

20588 **וַיִּרְאוּהוּ** 1 qere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural homonym 2 kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be

exhibited to; 1f) (Hithpael) to look at each other, face 7200 / יָרָא / יִרְאֵה

כֹּד יִרְאֵהוּ הַמִּזְרָאִים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ 2 Samuel 11:24 רָאָה

24 And the shooters {S} מֵעֲבָדֵי הַמֶּלֶךְ; וְגַם, עֲבָדֶיךָ אִירְיָה הַחִתִּי־יָמָת. {ס}

shot at thy servants from off the wall; and some of the king's servants

are dead, and thy servant Uriah the Hittite is dead also.' {S} 2S 11:24

2η Σαμουήλ 11:24 καὶ ἐτόξευσαν οἱ τοξεύοντες πρὸς τοὺς παῖδάς σου ἀπάνωθεν τοῦ τείχους καὶ ἀπέθαναν τῶν παίδων τοῦ βασιλέως καὶ γε ὁ δοῦλός σου ουρίας ὁ χετταῖος ἀπέθανεν

20592 יִרְאֵהוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person

masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 יִג יִרְאֵהוּ לְפָנֶיךָ, מִרְאִינוּ, וּמִרְאֵה הַיְלָדִים, Daniel 1:13 רָאָה

13 Then let הָאֲכָלִים אֶת פֶּת־פִּנּוֹ הַמֶּלֶךְ; וּכְאֲשֶׁר תִּרְאֶה, עֲשֵׂה עִם־עֲבָדֶיךָ.

our countenances be looked upon before thee, and the countenance of

the youths that eat of the king's food; and as thou seest, deal with thy

servants.' Dan 1:13 Δανιήλ 1:13 καὶ ἐὰν φανῇ ἡ ὄψις ἡμῶν διατετραμμένη παρὰ τοὺς ἄλλους νεανίσκους τοὺς ἐσθίοντας ἀπὸ τοῦ βασιλικοῦ δείπνου καθὼς ἐὰν θέλῃς οὕτω χρῆσαι τοῖς παισὶ σου

20593 יִרְאֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 יִרְאֵה Numbers

כֹּו וַיָּלְכוּ וַיָּבֹאוּ אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־עַדְת בְּנֵי־יִשְׂרָאֵל, אֶל־מִדְבָּר 13:26

26 פָּאֲרֹן--קָדְשָׁה; וַיָּשִׁיבוּ אֹתָם דְּבָר וְאֶת־כָּל־הָעֵדָה, וַיִּרְאֵהוּ אֶת־פְּרִי הָאָרֶץ.

And they went and came to Moses, and to Aaron, and to all the

congregation of the children of Israel, unto the wilderness of Paran, to

Kadesh; and brought back word unto them, and unto all the congregation,

and showed them the fruit of the land. Num 13:26 Αριθμοί 13:26 καὶ

πορευθέντες ἦλθον πρὸς Μωυσῆν καὶ Ααρων καὶ πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ εἰς τὴν ἔρημον Φαράν καδης καὶ ἀπεκρίθησαν αὐτοῖς ῥῆμα καὶ πάση τῇ συναγωγῇ καὶ ἔδειξαν τὸν καρπὸν τῆς γῆς

20594 יִרְאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural | paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect;

1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **וַיִּרְאוּ** 3372 Deuteronomy

יב וְכָל־יִשְׂרָאֵל־יִשְׁמְעוּ. וַיִּרְאוּ; וְלֹא־יִוָּסְפוּ לַעֲשׂוֹת. כַּדָּבָר הָרַע הַזֶּה־־ 13:12

{ס} 12 And all Israel shall hear, and fear, and shall do no

more any such wickedness as this is in the midst of thee. {S} Deu 13:12

Δευτερονόμιον 13:13 εὐὰν δὲ ἀκούσης ἐν μιᾷ τῶν πόλεων σου ὧν κύριος ὁ θεός σου δίδωσίν σοι κατοικεῖν σε ἐκεῖ λεγόντων

20595 **וַיִּרְאוּ** 1 Conjunctive waw | Noun proper - feminine singular Iron =

[fearing]; 1) a city of Naphtali; site unknown **וַיִּרְאוּ** 3375 Joshua 19:38 לח

וַיִּרְאוּ, וּמִגְדַּל־אֵל, חֹרֶם וּבֵית־עַנָּת, וּבֵית שָׁמֶשׁ: עָרִים תִּשְׁע־עָשָׂרָה, וַחֲצִרֵיהֶן.

38 and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-shemesh;

nineteen cities with their villages. Josh 19:38 Ἰησοῦς Ναυῆ 19:38 καὶ κερωε καὶ

μεγάλα αριμ καὶ βαιθθαμε καὶ θεσσαμυς

20597 **וַיִּרְאֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיִּרְאֵם** 7200 2 Kings 2:24 כר

וַיִּפֶּן אַחֲרָיו וַיִּרְאֵם, וַיִּקְלָלֵם בְּשֵׁם יְהוָה; וַתֵּצֵאנָה שְׁתֵּים דְּבִים, מִן־הַיַּעַר.

24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of

them. 2Ki 2:24 Βασιλειῶν Δ' 2:24 καὶ ἐξένευσεν ὀπίσω αὐτῶν καὶ εἶδεν αὐτὰ καὶ κατηράσατο αὐτοῖς ἐν ὀνόματι κυρίου καὶ ἰδοὺ ἐξῆλθον δύο ἄρκοι ἐκ τοῦ ὄρυμοῦ καὶ ἀνέρρηξαν ἐξ αὐτῶν τεσσαράκοντα καὶ δύο παῖδας

20599 **וַיִּרְאֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיִּרְאֵנִי** 7200 2 Samuel 1:7 ז

7 וַיִּפֶּן אַחֲרָיו, וַיִּרְאֵנִי; וַיִּקְרָא אֵלַי, וָאָמַר הִנְנִי.

And when he looked behind him, he saw me, and called unto me. And I answered: Here am I. 2Sm

1:7 2η Σαμουήλ 1:7 καὶ ἐπέβλεψεν ἐπὶ τὰ ὀπίσω αὐτοῦ καὶ εἶδέν με καὶ εἶπα ἰδοὺ ἐγώ

20602 **וַיִּרְאֶתְךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374 **וַיִּרְאֶתְךָ יְרָאָה** Deuteronomy 2:25 **כֹּה הַיּוֹם הַזֶּה, אֶחָל תֵּת פַּחַדְךָ** **וַיִּרְאֶתְךָ, עַל-פְּנֵי הָעַמִּים, תַּחַת כָּל-הַשָּׁמַיִם--אֲשֶׁר יִשְׁמְעוּן שְׁמֶעְךָ, וְרָגְזוּ וְחָלּוּ** 25 This day will I begin to put the dread of thee and the fear

of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of

thee.' Deu 2:25 Δευτερονόμιον 2:25 ἐν τῇ ἡμέρᾳ ταύτῃ ἐνάρχου δοῦναι τὸν τρόμον σου καὶ τὸν φόβον σου ἐπὶ πρόσωπον πάντων τῶν ἐθνῶν τῶν ὑποκάτω τοῦ οὐρανοῦ οἵτινες ἀκούσαντες τὸ ὄνομά σου ταραχθήσονται καὶ ὠδίνας ἔξουσιν ἀπὸ προσώπου σου

20604 **וַיִּרֶב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **וַיִּרֶב רָבָה** Exodus

1:20 **כֹּ כַ וַיִּיטֵב אֱלֹהִים, לַמִּלְדָּת; וַיִּרֶב הָעָם וַיַּעֲצֻמוּ, מְאֹד.** 20 And God dealt well with the midwives; and the people multiplied, and waxed very

mighty. Exo 1:20 Ἐξοδος 1:20 εὖ δὲ ἐποίει ὁ θεὸς ταῖς μαίαις καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυεν σφόδρα

20606 **וַיִּרֶב** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 **וַיִּרֶב רִיב** 1

Samuel 24:16 **וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת-הַדְּבָרִים הָאֵלֶּה אֶל-שָׁאוּל,** 16 **וַיָּאמֶר שָׁאוּל, הֲקִלָּךְ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קִלּוֹ, וַיִּבְּךְ.** 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted

up his voice, and wept. 1Sm 24:16 1η Σαμουήλ 24:17 καὶ ἐγένετο ὡς συνετέλεσεν δαυιδ τὰ ῥήματα ταῦτα λαλῶν πρὸς σαουλ, καὶ εἶπεν σαουλ ἡ φωνή σου αὕτη τέκνον δαυιδ καὶ ἤρεν τὴν φωνὴν αὐτοῦ σαουλ καὶ ἔκλαυσεν

20607 **וַיִּרֶב** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **וַיִּרֶב רָבָה** Job 34:37 **לֹא כִי יִסִּיף**

37 **עַל-חַטָּאתוֹ פָּשַׁע, בֵּינֵינוּ יִשְׁפּוֹק; וַיִּרֶב אֲמָרָיו לְאֵל.** 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth

his words against God. Job 34:37 'Iwḇ 34:37 'ina mē prossthōmen ēph' āmartiaīs hēmōn
 ἀνομία δὲ ἐφ' ἡμῖν λογισθήσεται πολλὰ λαλούντων ῥήματα ἐναντίον τοῦ κυρίου

20609 **וַיְרָבּוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וַיְרָבּוּ רָבָה** 7235 Proverbs 4:10 **יְשָׁמַע בְּנִי**,

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many. Prv 4:10 Παροιμίαι 4:10 ἄκουε υἱέ καὶ δέξαι ἐμοὺς λόγους καὶ πληθυνθήσεται ἔτη ζωῆς σου ἵνα σοι γένωνται πολλαὶ ὁδοὶ βίου

20610 **וַיְרָבֶךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot

ג וְאֵל שְׂדֵי יִבְרַךְ אֹתְךָ, וַיַּבְרֶךְ וַיְרָבֶךְ; וְהָיִיתָ. 7235 **וַיְרָבֶךְ רָבָה** Genesis 28:3 **ג וְאֵל שְׂדֵי יִבְרַךְ אֹתְךָ, וַיַּבְרֶךְ וַיְרָבֶךְ; וְהָיִיתָ.** 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples; Ge 28:3 | 28:3 ὁ δὲ θεός μου εὐλογήσῃ σε καὶ αὐξήσῃ σε καὶ πληθύνῃ σε καὶ ἔσῃ εἰς συναγωγὰς ἐθνῶν

20612 **וַיִּרְגֶּזוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **וַיִּרְגֶּזוּ** 7264

א וַיִּרְגֶּזוּ הַמֶּלֶךְ, וַיַּעַל עַל-עֲלִית הַשַּׁעַר--וַיִּבֶךְ; וְכֹה אָמַר 2 Samuel 19:1 **א וַיִּרְגֶּזוּ הַמֶּלֶךְ, וַיַּעַל עַל-עֲלִית הַשַּׁעַר--וַיִּבֶךְ; וְכֹה אָמַר** 2 **בְּלָכְתוֹ, בְּנִי אֲבִשָּׁלוֹם בְּנִי בְנִי אֲבִשָּׁלוֹם, מִיֵּיתָן מוֹתִי אֲנִי תַחְתִּיךָ, אֲבִשָּׁלוֹם.** 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son

Absalom, my son, my son Absalom! would I had died for thee, O

Absalom, my son, my son!' 2Sm 18:33 2η Σαμουήλ 19:1 καὶ ἐταράχθη ὁ βασιλεὺς καὶ ἀνέβη εἰς τὸ ὑπερῶν τῆς πύλης καὶ ἔκλαυσεν καὶ οὕτως εἶπεν ἐν τῷ πορεύεσθαι αὐτόν υἱέ μου αβεσσαλωμ υἱέ μου υἱέ μου αβεσσαλωμ τίς δῶκε τὸν θάνατόν μου ἀντὶ σοῦ ἐγὼ ἀντὶ σοῦ αβεσσαλωμ υἱέ μου υἱέ μου

20613 **וַיִּרְגֶּזוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **וַיִּרְגֶּזוּ** 7264

כָּה עַל-כֵּן חָרָה אֶף-יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכְהוּ, וַיִּרְגֶּזוּ Isaiah 5:25 **כָּה עַל-כֵּן חָרָה אֶף-יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכְהוּ, וַיִּרְגֶּזוּ** **וְהָרִים, וְהָרִים, וְהָרִים נִבְלָתָם כְּסוּחָה, בְּקָרֵב חוּצוֹת; בְּכָל-זֹאת לֹא-שָׁב אָפוֹ, וְעוֹד**

25 Therefore is the anger of the LORD kindled against His people, and He hath stretched forth His hand against them, and hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, but His hand is stretched out still. Isa 5:25 Ἡσαΐας 5:25 καὶ ἐθυμώθη ὁργῇ κύριος σαβαωθ ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐπέβαλεν τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ ἐπάταξεν αὐτούς καὶ παρωξύνθη τὰ ὄρη καὶ ἐγενήθη τὰ θνησιμάτια αὐτῶν ὡς κοπρία ἐν μέσῳ ὁδοῦ καὶ ἐν πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμός· ἀλλ' ἐτι ἡ χεὶρ ὑψηλή

20614 **וַיִּרְגֵּל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk **וַיִּרְגֵּל** 7270

כֹּז נִיאָמַר, אֲדֹנִי הַמֶּלֶךְ עֲבָדִי רָמָנִי: כִּי־אָמַר עֲבָדְךָ 2 Samuel 19:27 **וַיִּרְגֵּל** 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame. 2Sm 19:26 2η Σαμουήλ 19:27 καὶ εἶπεν πρὸς αὐτὸν μεμφιβοσθε κύριέ μου βασιλεῦ ὁ δοῦλός μου παρελογίσάτό με ὅτι εἶπεν ὁ παῖς σου αὐτῷ ἐπίσαζόν μοι τὴν ὄνον καὶ ἐπιβῶ ἐπ' αὐτήν καὶ πορεύομαι μετὰ τοῦ βασιλέως ὅτι χωλὸς ὁ δοῦλός σου

20616 **וַיִּרְגְּמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone **וַיִּרְגְּמוּ** 7275 2 Chronicles 24:21 **כֹּא**

21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. 2Chr 24:21 2η Χρονικών 24:21 καὶ ἐπέθεντο αὐτῷ καὶ ἐλιθοβόλησαν αὐτὸν δι' ἐντολῆς ἰωᾶς τοῦ βασιλέως ἐν αὐλῇ οἴκου κυρίου

20618 **וַיִּרְגְּנוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) **וַיִּרְגְּנוּ** 7279 Psalm

106:25 **וַיִּרְגְּנוּ** 25 And they murmured in their tents, they hearkened not unto the voice of the LORD. Psa 106:25 **וַיִּרְגְּנוּ** 106:25 καὶ ἐγόγγυσαν ἐν τοῖς σκηνώμασιν αὐτῶν οὐκ εἰσήκουσαν τῆς φωνῆς κυρίου

20619 **וַיִּרְדֵּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out **וַיִּרְדֵּ** 7286 1 Kings 6:32 **לֵב וְשֵׁתִי, דִּלְתוֹת**

עֲצֵי־שֵׁמֶן, וְקָלַע עֲלֵיהֶם מְקֻלְעוֹת כְּרוּבִים וְתַמְרֹת וּפְטוֹרֵי צָצִים, וְצָפָה זָהָב; וַיִּרְדֵּ 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees. 1 Kings 6:32 Βασιλειῶν Γ' 6:32 καὶ δύο θύρας ξύλων πευκίνων καὶ ἐγκολαπτὰ ἐπ' αὐτῶν ἐγκεκολαμμένα χερουβὶν καὶ

φοίνικας καὶ πέταλα διαπεπτασμένα καὶ περιέσχεν χρυσίῳ καὶ κατέβαιναν ἐπὶ τὰ χερουβὶν καὶ ἐπὶ τοὺς φοίνικας τὸ χρυσίον

20622 **וַיֵּרָד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381 וַיֵּרָד יֵרֶד** Proverbs 21:22 **כב עיר**

22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth. Prv 21:22 Παροιμίαι 21:22 πόλεις ὀχυράς ἐπέβη σοφὸς καὶ καθεῖλεν τὸ ὀχύρωμα ἐφ' ᾧ ἐπεποίθεισαν οἱ ἀσεβεῖς

20624 **וַיֵּרָד** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381 וַיֵּרָד יֵרֶד** 1 Samuel 17:8 **ח וַיַּעֲמֹד, וַיִּקְרָא אֶל־מַעֲרֹכֶת**

יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תִּצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אֲנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם יִשְׂרָאֵל. 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul?

choose you a man for you, and let him come down to me. 1Sm 17:8 1η Σαμουήλ 17:8 καὶ ἔστη καὶ ἀνεβόησεν εἰς τὴν παρατάξιν ἰσραὴλ καὶ εἶπεν αὐτοῖς τί ἐκπορεύεσθε παρατάξασθαι πολέμῳ ἐξ ἐναντίας ἡμῶν οὐκ ἐγὼ εἰμι ἀλλόφυλος καὶ ὑμεῖς ἐβραῖοι τοῦ σαουλ ἐκλέξασθε ἑαυτοῖς ἄνδρα καὶ καταβήτω πρὸς με

20626 **וַיִּרְדֵּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out **7287**

ט וַיִּרְדֵּהוּ אֶל־כַּפְּיוֹ, וַיִּלֶּךְ הַלֹּךְ וְאָכַל, וַיִּלֶּךְ אֶל־אָבִיו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכְלוּ; וְלֹא־הִגִּיד לָהֶם, כִּי מִגִּנֹּת הָאֲרִיָּה רָדָה. 9 And he scraped it out into his hands, and went on, eating as

he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion. Jdgs 14:9 Κριταί 14:9 καὶ ἐξεῖλεν αὐτὸ εἰς χεῖρας αὐτοῦ καὶ ἐπορεύετο πορευόμενος καὶ ἐσθίων καὶ ἐπορεύθη πρὸς τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ ἔδωκεν αὐτοῖς καὶ ἔφαγον καὶ οὐκ ἀπήγγειλεν αὐτοῖς ὅτι ἀπὸ τοῦ στόματος τοῦ λέοντος ἐξεῖλεν τὸ μέλι

20627 **וַיִּרְדֵּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381**

נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיִּוְרְדֵהוּ מֵעַל הַמִּזְבֵּחַ, וַיִּרְדֵּהוּ 1 Kings 1:53

יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמוֹתַי, וַיִּרְדָּנָה; פָּרַשׁ **וַיִּרְדָּנָה** Lamentations 1:13 {ס} 13 From on high hath He sent fire into my bones, and it prevaleth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S} Lam 1:13 ἐξ ὕψους αὐτοῦ ἀπέστειλεν πῦρ ἐν τοῖς ὀστέοις μου κατήγαγεν αὐτό διεπέτασεν δίκτυον τοῖς ποσίν μου ἀπέστρεψέν με εἰς τὰ ὀπίσω ἔδωκέν με ἡφανισμένην ὅλην τὴν ἡμέραν ὀδυνωμένην

20636 **וַיִּרְדָּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **וַיִּרְדָּנוּ** Genesis 44:26 כו וַנֹּאמֶר, לֹא נוֹכַל לָרֶדֶת: אִם־יֵשׁ אֶחָיוֹ הַקָּטָן אִתָּנוּ, וַיִּרְדָּנוּ־כִּי־לֹא נוֹכַל לִרְאוֹת פָּנָיו נוֹכַל לָרֶדֶת: אִם־יֵשׁ אֶחָיוֹ הַקָּטָן אִתָּנוּ, וַיִּרְדָּנוּ־כִּי־לֹא נוֹכַל לִרְאוֹת פָּנָיו 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us. Ge 44:26 ἡμεῖς δὲ εἶπαμεν οὐ δύνησόμεθα καταβῆναι ἀλλ' εἰ μὲν ὁ ἀδελφὸς ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν καταβησόμεθα οὐ γὰρ δύνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἀνθρώπου τοῦ ἀδελφοῦ τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν

20638 **וַיִּרְדֹּפֵהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **וַיִּרְדֹּפֵהוּ** Judges 9:40 וַיִּנָּס מִפָּנָיו; וַיִּפְּלוּ 40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate. Jdgs 9:40 Κριταί 9:40 καὶ ἐδίωξεν αὐτὸν ἀβιμελεχ καὶ ἔφυγεν ἀπὸ προσώπου αὐτοῦ καὶ ἔπεσαν τραυματαῖα πολλοὶ ἕως τῆς θύρας τῆς πύλης

20643 **וַיִּרְדָּתִי** kethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular qere 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **וַיִּרְדָּתִי** Ruth 3:3 ג וַרְחֲצֵתָ וְסָכַתָּ, וְשָׁמַתָּ שְׂמֹלֶתְךָ (שְׂמֹלֶתְךָ) עַל־יְדֵי־וַיִּרְדָּתִי (וַיִּרְדָּתִי) 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking. Ruth 3:3 Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πιεῖν καὶ φαγεῖν

20644 **יִרְדָּתָּהּ** 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **6207** **וְעַרְכִּי עָרַק** Job 30:17 **לִילָה--עֲצָמַי, נָקַר מֵעָלַי; וְעַרְכִּי, לֹא יִשְׁכָּבוּן.** 17 In the night my bones are pierced, and fall from me, and my sinews take no rest. Job 30:17 Ἰώβ 30:17 νυκτὶ δέ μου τὰ ὀστέα συγκέκασται τὰ δὲ νεῦρά μου διαλέλγεται

20646 יִרְדָּתִי יִרְדָּתִי qere; Conjunctive waw | Verb - Qal Perfect - first person common singular kethib 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 וַיֵּרֶד רֹחַ הַקֹּדֶשׁ Ruth 3:3 וְסֻכָּתָהּ וְשִׁמְתָהּ שְׂמַלְתָּךְ (שְׂמַלְתֶּיךָ) עָלֶיךָ--וַיֵּרֶדְתִּי (וַיִּרְדָּתִי) הַגֶּזֶן; אֶל-תַּנְוָדַעִי וְלִשְׁתוֹתַי. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done

eating and drinking. Ruth 3:3 Ῥούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις
τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ
συντελέσαι αὐτὸν πιεῖν καὶ φαγεῖν

20649 **וַיְרַחֵם** 1 **וַיְרַחֵם** Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle) **וַיְרַחֵם** Job 32:20 **וַיְרַחֵם** 20 I will speak, that I may find relief; I will open my lips and answer. Job 32:20 Ἰώβ 32:20 λαλήσω ἵνα ἀναπαύσωμαι ἀνοίξας τὰ χεῖλη

20650 **וָיָרָם** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2)

מִזְ תִּי-יְהִינָה, וּבָרוּךְ יִרְוֶה רֹחַם 7311 (Qal) to be rotten, be wormy
 47 The LORD liveth, and blessed be my Rock;
 and exalted be the God of my salvation; Psalm 18:47
 Ψαλμοί 17:47 ὁ κύριος καὶ εὐλογητὸς ὁ θεὸς μου καὶ ὑψωθήτω ὁ θεὸς τῆς σωτηρίας μου

20651 **וַיָּרוּצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away **וַיָּרוּצוּ רוּץ** 7323 Joshua 8:19
יֵשׁ וְהָאוֹרֵב קָם מִהֶרָה מִמָּקוֹמוֹ וַיָּרוּצוּ, פָּנִטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ;

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city

on fire. Josh 8:19 Ἰησοῦς Ναυῆ 8:19 καὶ τὰ ἔνδρα ἐξανέστησαν ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξήλθοσαν ὅτε ἐξέτεινεν τὴν χεῖρα καὶ ἦλθοσαν ἐπὶ τὴν πόλιν καὶ κατελάβοντο αὐτήν καὶ σπεύσαντες ἐνέπρησαν τὴν πόλιν ἐν πυρὶ

20652 **יְרוּשָׁלַיִם** 1 Conjunctive waw | Noun proper - feminine singular **Jerusalem** = [teaching of peace]; 1) the chief city of Palestine and capital of the united

kingdom and the nation of Judah after the split 3389 **יְרוּשָׁלַיִם יְרוּשָׁלַיִם** Jeremiah

26:18 יח מיכיה (מיכה), המורשתי, הָיָה נָבִיא, בִּימֵי חֲזַקְיָהוּ מֶלֶךְ־יְהוּדָה;

וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׁדָה תִּחְרַשׁ

וַיְרוּשָׁלַיִם עַיִים תִּהְיֶה, וְהָר הַבַּיִת, לְבָמוֹת יָעַר.

18 'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain

of the house as the high places of a forest. Jer 26:18 Ἱερεμίας 33:18 μιχαίας ὁ μωραθίτης ἦν ἐν ταῖς ἡμέραις ἐζεκιου βασιλέως ιουδα καὶ εἶπεν παντὶ τῷ λαῷ ιουδα οὕτως εἶπεν κύριος σιωγὴ ὡς ἀγρὸς ἀροτριαθήσεται καὶ ιερουσαλημ εἰς ἄβατον ἔσται καὶ τὸ ὄρος τοῦ οἴκου εἰς ἄλσος ὄρυμοῦ

20653 **יְרוּשָׁלַיִם** 1 Conjunctive waw | Noun proper - feminine singular **Jerusalem** = [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom

and the nation of Judah after the split 3389 **יְרוּשָׁלַיִם יְרוּשָׁלַיִם** Zechariah 2:2 ב

וַאֲמַר, אֶל־הַמַּלְאָךְ הַדֹּבֵר בֵּי־מֶה־אֵלֶּה; וַיֹּאמֶר אֵלַי־אֵלֶּה הַקִּרְנוֹת אֲשֶׁר זָרוּ

{ס} 2 And I said unto the angel that spoke with me: 'What are these?' And he said unto me: 'These are the

horns which have scattered Judah, Israel, and Jerusalem.' {S} Zec 1:19

Ζαχαρίας 2:2 καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί τί ἐστὶν ταῦτα κύριε καὶ εἶπεν πρὸς με ταῦτα τὰ κέρατα τὰ διασκορπίσαντα τὸν ιουδαν καὶ τὸν ισραηλ

20656 **וַיָּרֻמוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted;

1b) (Niphal) to lift oneself 7426 **וַיָּרֻמוּ רָמִים** Ezekiel 10:19 יט וַיִּשְׂאוּ הַכְּרוּבִים

אֶת־כַּנְפֵיהֶם וַיָּרֻמוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפָנִים, לָעָמָתָם; וַיַּעֲמֵד, פָּתַח

19 And the cherubim lifted up their wings, and mounted up from the earth in

my sight when they went forth, and the wheels beside them; and they

stood at the door of the east gate of the LORD'S house; and the glory

of the God of Israel was over them above. Eze 10:19 Ἰεζεκιήλ 10:19 καὶ

ἀνέλαβον τὰ χειροῦβιν τὰς πτέρυγας αὐτῶν καὶ ἐμετεωρίσθησαν ἀπὸ τῆς γῆς ἐνώπιον ἐμοῦ ἐν τῷ ἐξελθεῖν αὐτὰ καὶ οἱ τροχοὶ ἐχόμενοι αὐτῶν καὶ ἔστησαν ἐπὶ τὰ πρόθυρα τῆς πύλης οἴκου κυρίου τῆς ἀπέναντι καὶ δόξα θεοῦ ισραηλ ἦν ἐπ' αὐτῶν ὑπεράνω

20657 **וַיָּרֻמְנָהּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person

masculine singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear

(children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311**

לֹד קִנְיָה אֶל-יְהוָה, וּשְׁמֵר דְּרָכָיו, וִירוּמָמָהּ, לְרֶשֶׁת אֶרֶץ; בְּהִפָּרֵת רְשָׁעִים תִּרְאָהּ. Psalm 37:34 34 Wait for the LORD, and keep His way,

and He will exalt thee to inherit the land; {N} when the wicked are

cut off, thou shalt see it. Psa 37:34 Ψαλμοί 36:34 ὑπόμεινον τὸν κύριον καὶ

φύλαξον τὴν ὁδὸν αὐτοῦ καὶ ὑψώσει σε τοῦ κατακληρονομήσαι γῆν ἐν τῷ

ἐξολεθρεύεσθαι ἁμαρτωλοὺς ὅψῃ

20660 **וִירְחִיבוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c)

(Hiphil); 1c1) to make large; 1c2) to enlarge **7337** **וִירְחִיבוּ רָחֵב** Psalm 35:21 **כֹּא**

21 Yea, they open their mouth wide against me; they say: 'Aha, aha, our eye hath seen it.'

Psa 35:21 Ψαλμοί 34:21 καὶ ἐπλάτυναν ἐπ' ἐμὲ τὸ στόμα αὐτῶν εἶπαν εὗγε εὗγε εἶδαν οἱ ὀφθαλμοὶ ἡμῶν

20661 **וִירְחֵךְ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) moon **3394** **וִירְחֵךְ יָרַח** Isaiah 60:20, **כֹּא** לֹא-יָבוֹא עוֹד שֶׁמֶשׁךָ, 20 **וִירְחֵךְ לֹא יֵאָסֶף**: כִּי יִהְיֶה, יִהְיֶה-לְךָ לְאוֹר עוֹלָם, וְשִׁלְמוֹ, יָמִי אֲבָלָהּ.

Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy

mourning shall be ended. Isa 60:20 Ἡσαΐας 60:20 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείψει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου

20662 **וִירְחֲמֵהוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate **7355** **וִירְחֲמֵהוּ רַחֵם** Isaiah

55:7 **זִ יַעֲזֹב רְשָׁע דְּרָכָיו, וְאִישׁ אֶן מִחֲשַׁבְתּוֹ; וְיָשָׁב אֶל-יְהוָה וִירְחֲמֵהוּ, וְאֵל- 7** Let the wicked forsake his way, and the man

of iniquity his thoughts; and let him return unto the LORD, and He will have compassion upon him, and to our God, for He will abundantly

pardon. Isa 55:7 Ἡσαΐας 55:7 ἀπολιπέτω ὁ ἀσεβὴς τὰς ὁδοὺς αὐτοῦ καὶ ἄνθρωπος ἄνομος τὰς βουλάς αὐτοῦ καὶ ἐπιστραφήτω ἐπὶ κύριον καὶ ἐλεηθήσεται ὅτι ἐπὶ πολὺ ἀφήσει τὰς ἁμαρτίας ὑμῶν

20663 **וִירְחֲמֵם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate **7355** **וִירְחֲמֵם**

כֹּא כִּנְיָן יִהְיֶה אֲתָם וִירְחֲמֵם, וַיִּפֶּן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, 2 Kings 13:23 **רַחֵם**

אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־
 23 But the LORD was gracious unto them, and had compassion on
 them, and had respect unto them, because of His covenant with Abraham,
 Isaac, and Jacob, and would not destroy them, neither hath He cast them
 from His presence until now. 2Ki 13:23 Βασιλειῶν Δ' 13:23 καὶ ἠλέησεν κύριος
 αὐτοὺς καὶ οἰκτίρησεν αὐτοὺς καὶ ἐπέβλεψεν πρὸς αὐτοὺς διὰ τὴν διαθήκην αὐτοῦ τὴν
 μετὰ ἀβραάμ καὶ ἰσαάκ καὶ ἰακώβ καὶ οὐκ ἠθέλησεν κύριος διαφθεῖραι αὐτοὺς καὶ
 οὐκ ἀπέρριψεν αὐτοὺς ἀπὸ τοῦ προσώπου αὐτοῦ

20666 **וִירִיָּאל** 1 Conjunctive waw | Noun proper - masculine singular **Jeriel** =
 [taught by God]; 1)one of the 6 heads of the house of Tola of the tribe of Issachar
 ב וּבְנֵי תוֹלַעַ, עֲזִי וְרִפְיָה וִירִיָּאל וְיַחְמִי 1 Chronicles 7:2 **וִירִיָּאל** **וִירִיָּאל**
 3400 וַיְבָשֶׁם וַשְּׁמוּאֵל רָאשִׁים לְבֵית־אֲבוֹתָם לְתוֹלַעַ, גְּבוּרִי חִיל, לְתַלְדוֹתָם־מִסְפָּרָם
 2 And the sons of Tola:
 Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel,
 heads of their fathers' houses, mighty men of valour according to their
 generations, even of Tola; their number in the days of David was two

and twenty thousand and six hundred. {S} 1Chr 7:2 1η Χρονικῶν 7:2 καὶ υἱοὶ
 θωλα οὔζι καὶ ραφαῖα καὶ ἱεριηλ καὶ ἱεμου καὶ ἱεβασαμ καὶ σαμουηλ ἄρχοντες οἴκων
 πατριῶν αὐτῶν τῷ θωλα ἰσχυροὶ δυνάμει κατὰ γενέσεις αὐτῶν ὁ ἀριθμὸς αὐτῶν ἐν
 ἡμέραις δαυιδ εἴκοσι καὶ δύο χιλιάδες καὶ ἑξακόσιοι

20667 **וִירִיב** 1 Conjunctive waw | Noun proper - masculine singular **Jarib** = [he
 contends]; 1) a son of Simeon; 2)one of the chief men of Israel who returned from
 exile with Ezra; 3) son of Jozadak and a priest of the house of Jeshua who married
 a foreign wife and was compelled by Ezra to put her away 3402 **וִירִיב** Ezra

יח וַיִּמָּצֵא מִבְּנֵי הַכֹּהֲנִים, אֲשֶׁר הָשִׁיבוּ נָשִׁים נְכָרִיּוֹת: מִבְּנֵי יְשׁוּעַ בֶּן־
 18 And among the sons of
 the priests there were found that had married foreign women, namely: of
 the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and
 Eliezer, and Jarib, and Gedaliah. Ezra 10:18 Ἐσδρας 10:18 καὶ εὗρέθησαν ἀπὸ
 υἱῶν τῶν ἱερέων οἱ ἐκάθισαν γυναῖκας ἁλλοτρίας ἀπὸ υἱῶν ἰησοῦ υἱοῦ ἰωσεδεκ καὶ
 ἀδελφοὶ αὐτοῦ μαασαῖα καὶ ἐλιεζερ καὶ ἱαριβ καὶ γαδαλῖα

20669 **וִירִיבֹן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine plural | paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to
 strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal),
 sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378

א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הִדְבַּר הַזֶּה עָשִׂיתָ Judges 8:1 **וִירִיבֹן** רִיב
 1 לָנוּ, לְבִלְתִּי קְרָאוֹת לָנוּ, כִּי הִלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וִירִיבֹן אָתָּה, בְּחֻזְקָה.
 And the men of Ephraim said unto him: 'Why hast thou served us thus,
 that thou didst not call us when thou wentest to fight with Midian?'

And they did chide with him sharply. Jdgs 8:1 Κριταί 8:1 καὶ εἶπαν πρὸς
 γεδεων ἀνὴρ εφραιμ τί τὸ ῥῆμα τοῦτο ἐποίησας ἡμῖν τοῦ μὴ καλέσαι ἡμᾶς ὅτε
 ἐπορεύθης παρατάξασθαι ἐν μαδιαμ καὶ διελέξαντο πρὸς αὐτὸν ἰσχυρῶς

20670 **וִירִיבִי** 1 Conjunctive waw | Noun proper - masculine singular **Jeribai** = [my
 contentions]; 1) a descendant of Elnaam and one of David's mighty warriors 3403

מו אֶלְיָאֵל, הַמַּחֲוִיִּים, וִירִיבֵי יְיוֹשָׁיָהּ, בְּנֵי 1 Chronicles 11:46 וִירִיבֵי יְרִיבֵי
46 Eliel the Mahavite, and Jeribai,
and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η
Χρονικών 11:46 ἐλὶηλ ὁ μὴ καὶ ἱαριβὶ καὶ ἰωσὶα υἱὸς αὐτοῦ ἐλνααμ καὶ ἰεθεμα ὁ
μωαβίτης

20672 **וַיִּרְדּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine plural | third person masculine plural 1) to go down, descend,
decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;
1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring
down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let
down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וִירִידוֹם**

כֹּז וַיְהִי לַעֲת בּוֹא הַשֶּׁמֶשׁ, צָנָה יְהוֹשֻׁעַ וַיִּרְדּוּם מֵעַל Joshua 10:27 יֶרֶד
הָעֵצִים, וַיִּשְׁלָכֶם, אֶל-הַמַּעְרָה אֲשֶׁר נִחְבְּאוּ-שָׁם; וַיִּשְׁמוּ אֲבָנִים גְּדֹלוֹת, עַל-פִּי
27 And it came to pass at the time
of the going down of the sun, that Joshua commanded, and they took
them down off the trees, and cast them into the cave wherein they had
hidden themselves, and laid great stones on the mouth of the cave, unto
this very day. {S} Josh 10:27 Ἰησοῦς Ναυῆ 10:27 καὶ ἐγενήθη πρὸς ἡλίου δυσμὰς
ἐνετείλατο ἰησοῦς καὶ καθεῖλον αὐτοὺς ἀπὸ τῶν ξύλων καὶ ἔρριψαν αὐτοὺς εἰς τὸ
σπήλαιον εἰς ὃ κατεφύγισαν ἐκεῖ καὶ ἐπεκύλισαν λίθους ἐπὶ τὸ σπήλαιον ἕως τῆς
σήμερον ἡμέρας

20673 **וַיְרִיחוּ** 1 Conjunctive waw | Noun proper - feminine singular Jericho = [its
moon]; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of
the Dead Sea and the first city conquered by the Israelites upon entering the
promised land of Canaan 3405 **וַיְרִיחוּ** Joshua 6:1 סְנִיחַת וּמִסְנִיחַת, אַ וַיְרִיחוּ סְנִיחַת וּמִסְנִיחַת.

1 Now Jericho was straitly
shut up because of the children of Israel: none went out, and none
came in.-- {S} Josh 6:1 Ἰησοῦς Ναυῆ 6:1 καὶ ἱεριχω συγκεκλεισμένη καὶ ὠχυρωμένη
καὶ οὐθεὶς ἐξεπορεύετο ἐξ αὐτῆς οὐδὲ εἰσεπορεύετο

20674 **וַיִּרְיַמָּהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular | third person feminine singular 1) to rise, rise up,
be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be
raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or
rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol;
1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off
and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished;
1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy

45 And Jacob took a stone, and set it up for a pillar. Ge 31:45 | 31:45 λαβὼν δὲ
ἰακωβ λίθον ἔστησεν αὐτὸν στήλην

20677 **וַיְרַעְוֶהָ** 1 Conjunctive waw | Noun - feminine plural construct 1) curtain,
drape 3407 **וַיְרַעְוֶהָ** Isaiah 54:2 ב הַרְחִיבִי מְקוֹם אֹהֶלְךָ, וַיְרַעְוֶהָ
2 Enlarge the מִשְׁכְּנוֹתֶיךָ וְיִטּוּ-אֶל-תַּחֲשֻׁכִּי; הָאֲרִיכִי, מִיתְרֶיךָ, וַיְתַדְּמֶיךָ, תִּקְוִי.

place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν αὐλαίων σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

20678 **וַיְרִיצֵהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **וַיִּשְׁלַח פָּרָעָה וַיִּקְרָא אֶת־יוֹסֵף**, Genesis 41:13 **וַיִּרְצֵהוּ רוּץ** 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh. Ge 41:13 | 41:13 ἐγενήθη δὲ καθὼς συνέκρινεν ἡμῖν οὕτως καὶ συνέβη ἐμέ τε ἀποκατασταθῆναι ἐπὶ τὴν ἀρχὴν μου ἐκεῖνον δὲ κρεμασθῆναι

20679 **וַיְרִיצוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **וַיְרִיצוּ** יוֹ וַיִּבְשְׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וַהֲקִדְשִׁים בְּשָׁלוֹ, 2 Chronicles 35:13 **וַיְרִיצוּ** 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people. 2Chr 35:13 2η Χρονικῶν 35:13 καὶ ὥπτησαν τὸ φασεχ ἐν πυρὶ κατὰ τὴν κρίσιν καὶ τὰ ἅγια ἤψησαν ἐν τοῖς χαλκείοις καὶ ἐν τοῖς λέβησιν καὶ εὐδοῶθη καὶ ἔδραμον πρὸς πάντας τοὺς υἱοὺς τοῦ λαοῦ

20680 **וַיְרִיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וַיְרִיתִי יָרֵד** Joshua 18:6 **וַיְרִיתִי יָרֵד** וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שְׁבַעַה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הִנֵּה; Josh 18:6 **וַיְרִיתִי יָרֵד** 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God. Josh 18:6 Ἰησοῦς Ναυῆ 18:6 ὑμεῖς δὲ μερίσατε τὴν γῆν ἐπὶ τὰς μερίδας καὶ ἐνέγκατε πρὸς με ὧδε καὶ ἐξοίσω ὑμῖν κλήρον ἐναντὶ κυρίου τοῦ θεοῦ ἡμῶν

20683 **וַיִּרְכַּבְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **וַיִּרְכַּבְהוּ רָכַב** ל וַיִּרְכַּבְהוּ עֲבָדָיו מֵת, מִמָּגִדוֹ, וַיִּבְאֵהוּ יְרוּשָׁלַם, וַיִּקְבְּרֵהוּ 2 Kings 23:30 **וַיִּרְכַּבְהוּ** וַיִּקְחָ עִם־הָאָרֶץ, אֶת־יְהוֹאָחָז בֶּן־יֹאשָׁהוּ, וַיִּמָּשְׁחוּ אֹתוֹ וַיִּמְלִיכוּ אֹתוֹ, בְּקִבְרָתוֹ; 30 And his servants carried him in a chariot dead from {פ}

Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. {P} 2Ki

23:30 Βασιλειῶν Δ' 23:30 καὶ ἐπεβίβασαν αὐτὸν οἱ παῖδες αὐτοῦ νεκρὸν ἐκ μαγεδδῶ καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλὴμ καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυιδ καὶ ἔλαβεν ὁ λαὸς τῆς γῆς τὸν ἰωαχὰς υἱὸν ἰωσίου καὶ ἔχρισαν αὐτὸν καὶ ἔβασίλευσαν αὐτὸν ἀντὶ τοῦ πατρὸς αὐτοῦ

20685 **וַיִּרְכְּבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **וַיִּרְכְּבוּ** 2 Samuel 13:29 **כֹּט וַיַּעֲשׂוּ נָעָרִי אֲבִשָּׁלוֹם, לְאַמְנוֹן, כְּאֲשֶׁר צִוָּה, אֲבִשָּׁלוֹם; וַיִּקְמוּ כָּל-בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל-פָּרְדֵּי-וַיִּנָּסוּ.** 29 And the servants of Absalom did unto Amnon as

Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled. 2Sm 13:29 2η Σαμουήλ 13:29 καὶ ἐποίησαν τὰ παιδάρια ἀβεσσαλωμ τῷ αμνων καθὰ ἐνετείλατο αὐτοῖς ἀβεσσαλωμ καὶ ἀνέστησαν πάντες οἱ υἱοὶ τοῦ βασιλέως καὶ ἐπεκάθισαν ἀνήρ ἐπὶ τὴν ἡμίονον αὐτοῦ καὶ ἔφυγαν

20686 **וַיִּרְכְּבוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **וַיִּרְכְּבוּ**

Exodus 4:20 **כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיִּרְכְּבוּ עַל-הַחֲמֹר, וַיָּשָׁב.** 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand. Exo 4:20

Ἐξοδος 4:20 ἀναλαβὼν δὲ μωσῆς τὴν γυναῖκα καὶ τὰ παῖδια ἀνεβίβασεν αὐτὰ ἐπὶ τὰ ὑποζύγια καὶ ἐπέστρεψεν εἰς αἴγυπτον ἔλαβεν δὲ μωσῆς τὴν ῥάβδον τὴν παρὰ τοῦ θεοῦ ἐν τῇ χειρὶ αὐτοῦ

20687 **וַיִּרְכְּבוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **וַיִּרְכְּבוּהוּ**

Exodus 4:20 **כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיִּרְכְּבוּ עַל-הַחֲמֹר, וַיָּשָׁב.** 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand. Exo 4:20

Ἐξοδος 4:20 ἀναλαβὼν δὲ μωσῆς τὴν γυναῖκα καὶ τὰ παῖδια ἀνεβίβασεν αὐτὰ ἐπὶ τὰ ὑποζύγια καὶ ἐπέστρεψεν εἰς αἴγυπτον ἔλαβεν δὲ μωσῆς τὴν ῥάβδον τὴν παρὰ τοῦ θεοῦ ἐν τῇ χειρὶ αὐτοῦ

20688 **וַיִּרְכְּבוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding;

1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392

יא וַיִּקַּח הָמָן אֶת־הַלְבוּשׁ וְאֶת־הַסּוּס. וַיַּלְבֵּשׁ אֶת־יִרְכְּיָהוּ רָכָב מִרְדֵּכָי; וַיַּרְכִּיבֵהוּ, בְּרֶחוֹב הָעִיר. וַיִּקְרָא לִפְנָיו, כָּכָה יַעֲשֶׂה לְאִישׁ אֲשֶׁר מֶלֶךְךָ חָפֵץ בִּיקְרוֹ. 11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him: 'Thus shall it be done unto the man whom the king delighteth to honour.' Est 6:11 Ἐσθήρ 6:11 ἔλαβεν δὲ αμαν τὴν στολὴν καὶ τὸν ἵππον καὶ ἐστόλισεν τὸν μαρδοχαῖον καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸν ἵππον καὶ διήλθεν διὰ τῆς πλατείας τῆς πόλεως καὶ ἐκήρυσσεν λέγων οὕτως ἔσται παντὶ ἀνθρώπῳ ὃν ὁ βασιλεὺς θέλει δοξάσαι

20689 וַיַּרְכִּיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 וַיַּרְכִּיבוּ 1 Chronicles 13:7 אֶת־אָרוֹן הָאֱלֹהִים, עַל־עֲגֹלָה חֲדָשָׁה, מִבֵּית אַבִּינָדָב; וַעֲזָא וַאֲחִיו, נִהְגִּים אֶת־הָאָרוֹן. 7 And they set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza and Ahio drove the cart. 1Chr 13:7 1η Χρονικών 13:7 καὶ ἐπέθηκαν τὴν κιβωτὸν τοῦ θεοῦ ἐπὶ ἄμαξαν καινὴν ἐξ οἴκου αμινάδαβ καὶ οἷα καὶ οἱ ἀδελφοὶ αὐτοῦ ἤγον τὴν ἄμαξαν

20690 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to bind 7405 וַיִּרְכְּסוּ רָכַס Exodus 39:21 כָּא וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטְּבַעְתּוֹ אֶל־טְבַעַת הָאֶפֶד בַּפִּתִּיל הַכָּלֵל, לְהִיֹּת עַל־חֹשֶׁב הָאֶפֶד, וְלֹא־יִנָּח הַחֹשֶׁן, מֵעַל הָאֶפֶד--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. {P} Exo 39:21 Ἐξοδος 36:28 καὶ συνέσφιγξεν τὸ λογεῖον ἀπὸ τῶν δακτυλίων τῶν ἐπ' αὐτοῦ εἰς τοὺς δακτυλίους τῆς ἐπωμίδος συνεχομένους ἐκ τῆς ὑακίνθου συμπεπλεγμένους εἰς τὸ ὕφασμα τῆς ἐπωμίδος ἵνα μὴ χαλατῇ τὸ λογεῖον ἀπὸ τῆς ἐπωμίδος καθά ὡς συνέταξεν κύριος τῷ μωσῇ

20691 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to bind 7405 וַיִּרְכְּסוּ רָכַס Exodus 28:28 כח וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטְּבַעְתּוֹ אֶל־טְבַעַת הָאֶפֶד, בַּפִּתִּיל הַכָּלֵל, לְהִיֹּת, עַל־חֹשֶׁב הָאֶפֶד; וְלֹא־יִנָּח הַחֹשֶׁן, מֵעַל הָאֶפֶד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod. Exo 28:28 Ἐξοδος 28:

20692 וַיִּרְכְּתָהּ 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) thigh, loin, flank, side, recess 3410 וַיִּרְכְּתָה יֶרְכֶת Daniel 2:32 לָב הוּא צִלְמָא, רֵאשִׁיָּה דִּי־דָתָב טָב, חֲדוּהִי וְדִרְעוּהִי, דִּי כֶסֶף;

2800
 32 As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass, Dan

2:32 Δανιήλ 2:32 καὶ ἦν ἡ κεφαλὴ αὐτῆς ἀπὸ χρυσίου χρηστοῦ τὸ στήθος καὶ οἱ βραχίονες ἀργυροῖ ἡ κοιλία καὶ οἱ μηροὶ χαλκοῖ

20693 **וַיִּרְכָּתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) flank, side, extreme parts, recesses; 1a) side; 1b) sides, recesses (dual) 3411 **וַיִּרְכָּתוּ יָרֵכָת** Genesis 49:13 יג זְבוּלֹן, לְחוּף יָמִים יִשְׁכֵּן; 13 Zebulun shall dwell at the {פ}

shore of the sea, and he shall be a shore for ships, and his flank shall

be upon Zidon. {P} Ge 49:13 | 49:13 ζαβουλων παράλιος κατοικήσει καὶ αὐτὸς παρ' ὄρμον πλοίων καὶ παρατενεῖ ἕως σιδῶνος

20694 **וַיִּרָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וַיִּרָם רוּם** Exodus 16:20 כ וְלֹא־

שָׁמְעוּ אֶל־מֹשֶׁה, וַיִּוְתְּרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרָם תּוֹלְעִים, וַיִּבְאֵשׁ; וַיִּקְצֹף מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but

some of them left of it until the morning, and it bred worms, and

rotted; and Moses was wroth with them. Exo 16:20 Ἐξοδος 16:20 καὶ οὐκ εἰσήκουσαν μωσῆ ἀλλὰ κατέλιπόν τινες ἀπ' αὐτοῦ εἰς τὸ πρωὶ καὶ ἐξέξεσεν σκώληκας καὶ ἐπώξεσεν καὶ ἐπικράνθη ἐπ' αὐτοῖς μωσῆς

20697 **וַיִּרָם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וַיִּרָם יָרָה** Psalm 64:8 ח וַיִּרָם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מִכּוֹתָם. 8

But God doth shoot at them with an arrow suddenly; thence are their

wounds. Psa 64:7 Ψαλμοί 63:8 καὶ ὑψωθήσεται ὁ θεός βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν

20698 **וַיִּרָם** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וַיִּרָם רוּם** 2 Samuel 22:47 מִזְ חִי־

{ס} וַיִּרָם, אֱלֹהֵי צוּר יִשְׁעִי. {ר} 47 The LORD יְהוָה, וּבְרוּךְ צוּרִי;

liveth, and blessed be my Rock; and exalted be the God, my Rock of salvation; 2Sm 22:47 2η Σαμουήλ 22:47 ζῆ κύριος καὶ εὐλογητὸς ὁ φύλαξ μου καὶ ὑψωθήσεται ὁ θεός μου ὁ φύλαξ τῆς σωτηρίας μου

20700 **וַיָּרָם** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **וַיָּרָם** Numbers 24:7 **וַיָּרָם** 7

Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted. Num

24:7 Αριθμοί 24:7 ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γαγ βασιλεία αὐτοῦ καὶ ἀνζηθήσεται ἡ βασιλεία αὐτοῦ

20701 **וַיָּרָם** 1 Conjunctive waw | Noun proper - masculine singular Joram = [Jehovah is exalted]; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter; 3) a Levite in the time of David and an ancestor of Shelomith; 4) son of Toi, king of Hamath **וַיָּרָם** 3141

1 Chronicles 26:25 **וַיָּרָם** **וַיָּרָם** 25 And his brethren by Eliezer: Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri

his son, and Shelomith his son. 1Chr 26:25 1η Χρονικῶν 26:25 καὶ τῷ ἀδελφῷ αὐτοῦ τῷ ἐλιεζερ ρααβιας υἱὸς καὶ ιωσαιας καὶ ιωραμ καὶ ζεχρι καὶ σαλωμωθ

20702 **וַיָּרָם** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **וַיָּרָם** 3384 2 Kings 17:27 **וַיָּרָם** **וַיָּרָם** 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the

land.' 2Ki 17:27 Βασιλειῶν Δ' 17:27 καὶ ἐνετείλατο ὁ βασιλεὺς ἀσσυρίων λέγων ἀπάγετε ἐκεῖθεν καὶ πορευέσθωσαν καὶ κατοικεῖτωσαν ἐκεῖ καὶ φωτισοῦσιν αὐτοὺς τὸ κρίμα τοῦ θεοῦ τῆς γῆς

20703 **וַיָּרָמוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted;

טו וַיִּרְמוּ, הַכְּרוּבִים-- וַיִּרְמוּ רָמָם Ezekiel 10:15 1b) (Niphal) to lift oneself 7426
 15 And the cherubim mounted up--this is the living creature that I saw by the river Chebar. Eze 10:15 Ἰεζεκιήλ
 10:15 καὶ ἦσαν τὰ χερουβὶν τοῦτο τὸ ζῶον ὃ εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ
 20707 וַיִּרְמְמוּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
 masculine plural | third person masculine singular 1) to rise, rise up, be high, be
 lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be
 uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear
 (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c)
 (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect,
 exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and
 present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f)
 (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311
 לב וַיִּרְמְמוּהוּ, בְּקֶהֱל-עָם; וּבְמוֹשֵׁב זִקְנִים יִהְלְלוּהוּ. וַיִּרְמְמוּהוּ רוּם
 Psalm 107:32 32 Let them exalt Him also in the assembly of the people, and praise
 Him in the seat of the elders. Psa 107:32 Ψαλμοί 106:32 ὑψώσάτωσαν αὐτὸν ἐν
 ἐκκλησίᾳ λαοῦ καὶ ἐν καθέδρᾳ πρεσβυτέρων αἰνεσάτωσαν αὐτόν
 20708 וַיִּרְמָם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
 singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b)
 (Niphal) to be trampled 7429 וַיִּרְמָם רָמָם Psalm 7:6 6 וַיִּרְדֵּף אוֹיֵב נַפְשִׁי, וַיִּשָּׁג--
 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him
 lay my glory in the dust. Selah Psa 7:5 Ψαλμοί 7:6 καταδιώξαι ἄρα ὁ ἐχθρὸς
 τὴν ψυχὴν μου καὶ καταλάβοι καὶ καταπατήσαι εἰς γῆν τὴν ζώην μου καὶ τὴν δόξαν
 μου εἰς χοῦν κατασκηνώσαι διάψαλμα
 20709 וַיִּרְמְסוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 third person masculine plural | third person masculine singular 1) to trample; 1a)
 (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429
 יו וַתִּמְלֹךְ הַמֶּלֶךְ אֶת-הַשָּׁלִישׁ אֲשֶׁר-נִשְׁעַן עַל-יָדוֹ, וַיִּרְמְסוּהוּ רָמָם
 2 Kings 7:17 17 וַיִּרְמְסוּהוּ הָעָם בַּשָּׁעַר, וַיָּמָת: כַּאֲשֶׁר דִּבֶּר, אִישׁ הָאֱלֹהִים, אֲשֶׁר
 17 And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people
 trod upon him in the gate, and he died as the man of God had said,
 who spoke when the king came down to him. 2Ki 7:17 Βασιλειῶν Δ' 7:17
 καὶ ὁ βασιλεὺς κατέστησεν τὸν τριστάτην ἐφ' ὃν ὁ βασιλεὺς ἐπανεπαύετο ἐπὶ τῇ χειρὶ
 αὐτοῦ ἐπὶ τῆς πύλης καὶ συνεπάτησεν αὐτόν ὁ λαὸς ἐν τῇ πύλῃ καὶ ἀπέθανεν καθὰ
 ἐλάλησεν ὁ ἄνθρωπος τοῦ θεοῦ ὃς ἐλάλησεν ἐν τῷ καταβῆναι τὸν ἄγγελον πρὸς αὐτόν
 20710 וַיִּרְמְסוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 third person masculine singular | third person masculine singular 1) to trample; 1a)
 (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429
 ז וַיִּרְאֵיתִי מִגֵּיעַ אֶצְלָ הָאֵיל, וַיִּתְמַרְמַר אֵלָיו וַיָּךְ אֶת- הַיִּרְמְסוּהוּ רָמָם
 Daniel 8:7 7 וַיִּשְׁכַּר אֶת-שָׁתִי קִרְנָיו, וְלֹא-הָיָה כַח בְּאֵיל, לַעֲמֹד לִפְנָיו; וַיִּשְׁלִיכֵהוּ
 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote

'Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the

word of the LORD from Jerusalem. Isa 2:3 Ἡσαΐας 2:3 καὶ πορεύσονται ἔθνη πολλὰ καὶ ἐροῦσιν δεῦτε καὶ ἀναβῶμεν εἰς τὸ ὄρος κυρίου καὶ εἰς τὸν οἶκον τοῦ θεοῦ ἰακωβ καὶ ἀναγγελεῖ ἡμῖν τὴν ὁδὸν αὐτοῦ καὶ πορευσόμεθα ἐν αὐτῇ ἐκ γὰρ σιων ἐξελεύσεται νόμος καὶ λόγος κυρίου ἐξ ἱερουσαλημ

20715 **וַיְרַנְּנוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וַיְרַנְּנוּ לִי, יְתִמָּךְ-דָּבָרִי לְבָךְ; שָׁמַר** Proverbs 4:4

מִצְוֹתַי וְחַיָּה. 4 And he taught me, and said unto me: 'Let thy heart

hold fast my words, keep my commandments, and live; Prv 4:4 Παροιμία

4:4 οἱ ἔλεγον καὶ ἐδίδασκόν με ἐρειδέτω ὁ ἡμέτερος λόγος εἰς σὴν καρδίαν *

4:5 φύλασσε ἐντολὰς μὴ ἐπιλάθῃ μηδὲ παρίδῃς ῥήσιν ἐμοῦ στόματος

20716 **וַיְרַנְּנוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle)

הַ יִשְׁמְחוּ וַיְרַנְּנוּ, לְאֻמִּים: כִּי-תִשָּׁפֹט עַמִּים מִיִּשְׂרָאֵל; וַיְרַנְּנוּ רֵנָן Psalm 67:5 **וְיִרְעְבֻךְ, וַיַּעֲבֹדְךָ, וַיִּתְּנוּ לְךָ מִלְּחָמָה, כִּי לֹא עָלְתָה לָּהֶם.** 5 O let the nations be glad and sing for joy;

{N} for Thou wilt judge the peoples with equity, and lead the nations

upon earth. Selah Psa 67:4 Ψαλμοί 66:5 εὐφρανθήτωσαν καὶ ἀγαλλιášθωσαν ἔθνη ὅτι κρινεῖς λαοὺς ἐν εὐθύτητι καὶ ἔθνη ἐν τῇ γῇ ὁδηγήσεις διάψαλμα

20719 **וַיְרַעְבֻךְ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 **וַיְרַעְבֻךְ, וַיַּעֲבֹדְךָ, וַיִּתְּנוּ לְךָ מִלְּחָמָה, כִּי לֹא עָלְתָה לָּהֶם.** Deuteronomy 8:3

הָמָן אֲשֶׁר לֹא-יָדַעְתָּ, וְלֹא יָדְעוּ אֲבֹתֶיךָ: לְמַעַן הוֹדִיעָךְ, כִּי לֹא עָלְתָה לָּהֶם.

3 And He

afflicted thee, and suffered thee to hunger, and fed thee with manna,

which thou knewest not, neither did thy fathers know; that He might

make thee know that man doth not live by bread only, but by every

thing that proceedeth out of the mouth of the LORD doth man live. Deu

8:3 Δευτερονόμιον 8:3 καὶ ἐκάκωσέν σε καὶ ἐλιμαγχόνησέν σε καὶ ἐνώμισέν σε τὸ μαννα ὃ οὐκ εἶδῃσαν οἱ πατέρες σου ἵνα ἀναγγεῖλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος

20724 **וַיְרַעֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed,

graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7462** **וַיִּרְעֵם** רָעָה Psalm 78:72; **עב וַיִּרְעֵם, כָּתֹם לְכָבוֹ;**

72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

Psa 78:72 Ψαλμοί 77:72 καὶ ἐποίμανεν αὐτοὺς ἐν τῇ ἀκακίᾳ τῆς καρδίας αὐτοῦ καὶ ἐν ταῖς συνέσεσι τῶν χειρῶν αὐτοῦ ὠδήγησεν αὐτούς

20725 **וַיִּרְעֲצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) (Qal) to shatter **7492** **וַיִּרְעֲצוּ** רָעַץ Judges 10:8 ח

וַיִּרְעֲצוּ וַיִּרְצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל. בַּשָּׁנָה הַהִיא: שְׁמָנָה עָשָׂרָה שָׁנָה. אֶת־כָּל־בְּנֵי

8 And they **יִשְׂרָאֵל אֲשֶׁר בַּעֲבַר הַיַּרְדֵּן־בְּאֶרֶץ הָאֲמֹרִי. אֲשֶׁר בְּנִלְעָד.**

oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan

in the land of the Amorites, which is in Gilead. Jdgs 10:8 Κριταί 10:8 καὶ

ἔθλιψαν καὶ ἔθλασαν τοὺς υἱοὺς ἰσραὴλ ἐν τῷ καιρῷ ἐκείνῳ δέκα ὀκτὼ ἔτη τοὺς πάντας υἱοὺς ἰσραὴλ τοὺς ἐν τῷ πέραν τοῦ ἰορδάνου ἐν γῇ τοῦ αμορρι τοῦ ἐν γαλααδ

20726 **וַיִּרְעֲשׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring

or leap (of horse) **7493** **וַיִּרְעֲשׁוּ** רָעַשׂ Isaiah 24:18 יח וְהָיָה הַנֶּס מְקוֹל הַפֶּתַח.

יַפֵּל אֶל־הַפֶּתַח. וְהָעוֹלָה מִתּוֹךְ הַפֶּתַח. יִלְכֹּד בַּפֶּחַ: כִּי־אֲרָבוֹת מִמָּרוֹם נִפְתָּחוּ.

18 And it shall come to pass, that he who fleeth

from the noise of the terror shall fall into the pit; and he that cometh

up out of the midst of the pit shall be taken in the trap; for the

windows on high are opened, and the foundations of the earth do shake;

Isa 24:18 Ἡσαΐας 24:18 καὶ ἔσται ὁ φεύγων τὸν φόβον ἐμπεσεῖται εἰς τὸν βόθυνον ὁ δὲ ἐκβαίνων ἐκ τοῦ βοθύνου ἀλώσεται ὑπὸ τῆς παγίδος ὅτι θυρίδες ἐκ τοῦ οὐρανοῦ

ἠνεώχθησαν καὶ σεισθήσεται τὰ θεμέλια τῆς γῆς

20727 **וַיִּרְעֲשׁוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to

quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse)

7493 **וַיִּרְעֲשׁוּ** רָעַשׂ Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נֹצֵב עַל־הַמְּזֻבֹּת. וַיֹּאמֶר הָיָה

הַכִּפְתָּוִר וַיִּרְעֲשׁוּ הַסָּפִים וּבִצְעֵם בְּרֹאשׁ כָּלֶם. וְאַחֲרֵיהֶם, בַּחֲרֹב אֶהְרֹג: לֹא־

1 I saw the Lord standing beside

the altar; and He said: Smite the capitals, that the posts may shake; and

break them in pieces on the head of all of them; and I will slay the

residue of them with the sword; there shall not one of them flee away,

and there shall not one of them escape. Amos 9:1 Ἀμός 9:1 εἶδον τὸν κύριον

ἐφεστῶτα ἐπὶ τοῦ θυσιαστηρίου καὶ εἶπεν πάταξον ἐπὶ τὸ ἱλαστήριον καὶ σεισθήσεται τὰ πρόπυλα καὶ διάκοπον εἰς κεφαλὰς πάντων καὶ τοὺς καταλοίπους αὐτῶν ἐν ῥομφαίᾳ

ἀποκτενῶ οὐ μὴ διαφύγῃ ἐξ αὐτῶν φεύγων καὶ οὐ μὴ διασωθῇ ἐξ αὐτῶν ἀνασφόμενος

20728 **וַיִּרְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a)

(Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to

relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack **וַיִּרְךָ רַפָּה 7503**

Exodus 4:26 {פ} **וַיִּרְךָ, מִמֶּנּוּ; אָז, אָמְרָהּ, חֲתַן דָּמִים, לְמוֹלֶתָּ.** {P} Exo 4:26 Ἐξοδος 4:26 καὶ ἀπῆλθεν ἅπ' αὐτοῦ διότι εἶπεν ἔστι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου

20730 **וַיִּרְפָּא 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **וַיִּרְפָּא רַפָּא 7495** 1 Kings 18:30 **ל**

וַיֹּאמֶר אֵלֶיהֶם לְכָל-הָעָם נָשִׂי אֵלַי, וַיָּנֻשׁוּ כָל-הָעָם אֵלָיו; וַיִּרְפָּא אֶת-מִזְבֵּחַ יְהוָה, הַהוּא. 30 And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down. 1 Kings 18:30 Βασιλειῶν Γ' 18:30 καὶ εἶπεν ἡλίου πρὸς τὸν λαόν προσάγαγετε πρὸς με καὶ προσήγαγεν πᾶς ὁ λαὸς πρὸς αὐτόν * 18:32 καὶ ὠκοδόμησεν τοὺς λίθους ἐν ὀνόματι κυρίου καὶ ἰάσατο τὸ θυσιαστήριον τὸ κατεσκαμμένον καὶ ἐποίησεν θαλάλα χωροῦσαν δύο μετρητὰς σπέρματος κυκλόθεν τοῦ θυσιαστηρίου

20731 **וַיִּרְפְּאוּ 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **וַיִּרְפְּאוּ רַפָּא 7495** Jeremiah 6:14 **יֵד וַיִּרְפְּאוּ אֶת-שִׁבְרֵי עַמִּי, עַל-נִקְלָה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם.**

They have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace. Jer 6:14 Ἱερεμίας 6:14 καὶ ἰῶντο τὸ σύντριμμα τοῦ λαοῦ μου ἔξουθενοῦντες καὶ λέγοντες εἰρήνη εἰρήνη καὶ ποῦ ἔστιν εἰρήνη

20732 **וַיִּרְפְּאוּ 1** Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **וַיִּרְפְּאוּ רַפָּא 7495** Ezekiel 47:9 **ט וְהָיָה כָל-נֶפֶשׁ חַיָּה אֲשֶׁר-יִשְׂרָץ אֶל כָּל-אֲשֶׁר יָבוֹא שָׁם נְחָלִים, יְחִיָּה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָּאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וַיִּרְפְּאוּ וְחַי-כָּל אֲשֶׁר-יָבוֹא שָׁמָּה, הַנְּחָל.**

9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that

all things be healed and may live whithersoever the river cometh. Eze 47:9 'Iεζεκιήλ 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζεόντων ἐπὶ πάντα ἐφ' ᾧ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολλὸς σφόδρα ὅτι ἡκεῖ ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιάνει καὶ ζήσεται πᾶν ἐφ' ᾧ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

20733 **וַיִּרְפָּאֵל** 1 Conjunctive waw | Noun proper - feminine singular Irpeel =

[God will heal; 1) a city in Benjamin; site unknown 3416 **וִירְפָּאֵל וִירְפָּאֵל** Joshua

18:27 **וְתַרְאֵלָה וְרַקֵּם וִירְפָּאֵל**, 27 and Rekem, and Irpeel, and Taralah;

Josh 18:27 'Ιησοῦς Ναυῆ 18:27 καὶ φῖρα καὶ καφαν καὶ νακαν καὶ σεληκαν καὶ θαρηλα

20734 **וַיִּרְפָּאֵם** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וִירְפָּאֵם רָפָא**

Psalms 107:20 **כִּי יִשְׁלַח דְּבָרוֹ, וַיִּרְפָּאֵם; וַיַּמְלֵט, מִשְׁחִיתוֹתָם**. 20 He sent His

word, and healed them, and delivered them from their graves. Psalms 107:20

Ψαλμοί 106:20 ἀπέστειλεν τὸν λόγον αὐτοῦ καὶ ἰάσατο αὐτοὺς καὶ ἐρρύσατο αὐτοὺς ἐκ τῶν διαφθορῶν αὐτῶν

20735 **וַיִּרְפָּאֵנוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וִירְפָּאֵנוּ רָפָא**

Hosea 6:1 **אֵל לָכֹוּ וְנִשְׁבָּה אֶל־יְהוָה, כִּי הוּא טָרַף וַיִּרְפָּאֵנוּ; יְהוָה, וַיַּחֲבִשְׁנוּ**.

'Come, and let us return unto the LORD; for He hath torn, and He will

heal us, He hath smitten, and He will bind us up. Hos 6:1 Ὡσηέ 6:1

πορευθῶμεν καὶ ἐπιστρέψωμεν πρὸς κύριον τὸν θεὸν ἡμῶν ὅτι αὐτὸς ἥρπακεν καὶ ἰάσεται ἡμᾶς πατάξει καὶ μοτώσει ἡμᾶς

20736 **וַיִּרְפּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 7503 **וַיִּרְפּוּ רָפָה** 2

Samuel 4:1 **אֵל וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מָת אַבְנֵר בֶּן־נֶר, וַיִּרְפּוּ, יָדָיו; וְכָל־**

1 And when Saul's son heard that Abner was dead in

Hebron, his hands became feeble, and all the Israelites were affrighted.

2Sm 4:1 2η Σαμουήλ 4:1 καὶ ἤκουσεν μεμφιβοσθε υἱὸς σαουλ ὅτι τέθνηκεν αβεννηρ ἐν χεβρων καὶ ἐξελύθησαν αἱ χεῖρες αὐτοῦ καὶ πάντες οἱ ἄνδρες ἰσραὴλ παρείθησαν

20737 **וַיִּרְפּוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1)

literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **וַיִּרְפוּ רָפָא 7495**

כב וַיִּרְפוּ הַמַּיִם, עַד הַיּוֹם הַזֶּה, כַּדְבָר אֲשֶׁר דִּבֶּר. {פ} Kings 2:22

22 So the waters were healed unto this day, according to the word of Elisha which he spoke. {P} 2Ki 2:22 Βασιλειῶν Δ' 2:22 καὶ ἰάθησαν τὰ ὕδατα ἕως τῆς ἡμέρας ταύτης κατὰ τὸ ῥῆμα ἐλίσαιε ὃ ἐλάλησεν

20738 **וַיִּרְפוּ 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **וַיִּרְפוּ רָפָא 7495** Jeremiah 8:11 **א**

11 וַיִּרְפוּ אֶת-שֹׁכֶר בֵּת-עַמִּי, עַל-נִקְלָה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וַאֲיִן, שָׁלוֹם.

And they have healed the hurt of the daughter of My people lightly, saying: 'Peace, peace', when there is no peace. Jer 8:11 Ἰερεμίας 8:

20740 **וַיָּרֵץ 1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away **וַיָּרֵץ רוּץ 7323**

כא וַיֹּאמֶר יוֹאָב לְכֹשִׁי, לֵךְ הֲגֵד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ 21 Samuel 18:21 **21** Then said Joab to the Cushite: 'Go tell the king

what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

2Sm 18:21 2η Σαμουήλ 18:21 καὶ εἶπεν ἰωαβ τῷ χουσι βαδίσας ἀνάγγειλον τῷ βασιλεῖ ὅσα εἶδες καὶ προσεκύνησεν χουσι τῷ ἰωαβ καὶ ἐξῆλθεν

20741 **וַיִּרְצֵהוּ 1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **וַיִּרְצֵהוּ רָצָה 7521** Job 33:26 **כו יַעֲתֵר אֶל-אֱלֹהֵה, וַיִּרְצֵהוּ.** Job 33:26

26 וַיִּרְא פָּנָיו, בְּתִרְעָה; וַיֵּשֶׁב לְאַנוּשׁ, צְדָקָתוֹ. He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and

He restoreth unto man his righteousness. Job 33:26 Ἰώβ 33:26 εὐξάμενος δὲ πρὸς κύριον καὶ δεκτὰ αὐτῷ ἔσται εἰσελεύσεται δὲ προσώπῳ καθαρῷ σὺν ἐξηγορίᾳ ἀποδώσει δὲ ἀνθρώποις δικαιοσύνην

20743 **וַיִּרְצֵץ 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other **וַיִּרְצֵץ רָצַץ 7533** 2 Chronicles 16:10 **י**

י אֶל-הָרָאָה, וַיִּתְּנֵהוּ בֵּית הַמִּזְבֵּחַ--כִּי-בִזְעָר עָמּוֹ, עַל-זֹאת; וַיִּרְצֵץ אָסָא מִן-

Χρονικῶν 16:10 καὶ ἐθυμώθη ασα τῷ προφήτῃ καὶ παρέθετο αὐτὸν εἰς φυλακὴν ὅτι ὠργίσθη ἐπὶ τούτῳ καὶ ἐλυμήνατο ασα ἐν τῷ λαῷ ἐν τῷ καιρῷ ἐκείνῳ

ח וַיִּרְעֲצוּ וַיִּרְעֲצוּ Judges 10:8 וַיִּרְעֲצוּ וַיִּרְעֲצוּ (Hithpoel) to crush each other 7533

8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they]

the Amorites, which is in Gilead. Jdgs 10:8 Κριταί 10:8 καὶ ἔθλιψαν καὶ ἔθλασαν τοὺς υἱοὺς ἰσραὴλ ἐν τῷ καιρῷ ἐκείνῳ δέκα ὁκτὼ ἔτη τοὺς πάντας υἱοὺς ἰσραὴλ τοὺς ἐν τῷ πέραν τοῦ ἰορδάνου ἐν γῇ τοῦ αμορρι τοῦ ἐν γαλααδ

to be emptied out 7324 יִרְק יִרְק Genesis 14:14 יִד וַיִּשְׁמַע אֲבָרָם, כִּי נִשְׁבָּה

14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen,

and pursued as far as Dan. Ge 14:14 | 14:14 ἀκούσας δὲ αβραμ ὅτι ἤχμαλότευται λωτ ὁ ἀδελφὸς αὐτοῦ ἠρίθμησεν τοὺς ἰδίους οἰκογενεῖς αὐτοῦ τριακοσίους δέκα καὶ ὀκτώ καὶ κατεδίωξεν ὀπίσω αὐτῶν ἕως δαν

וּנְשָׂה יִבְמָתוֹ אֵלָיו, לְעֵינַי הַזֵּקֵנִים, וּחִלְצָה נַעֲלָהּ מֵעַל רִגְלוֹ, וַיִּרְקֶה בִּפְנֵינוּ;

shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and

not build up his brother's house.' Deu 25:9 Δευτερονόμιον 25:9 καὶ προσελθοῦσα ἡ γυνὴ τοῦ ἀδελφοῦ αὐτοῦ ἔναντι τῆς γερουσίας καὶ ὑπολύσει τὸ ὑπόδημα αὐτοῦ τὸ ἐν ἀπὸ τοῦ ποδὸς αὐτοῦ καὶ ἐμπτύσεται εἰς τὸ πρόσωπον αὐτοῦ καὶ ἀποκριθεῖσα ἐρεῖ οὕτως ποιήσουσιν τῷ ἀνθρώπῳ ὃς οὐκ οἰκοδομήσει τὸν οἶκον τοῦ ἀδελφοῦ αὐτοῦ

רָעַב פִּי־יְהוָה בָּאָרֶץ, דָּבַר פִּי־יְהוָה שְׁדָפוֹן וַיִּרְקֹן אֶרֶבָּה וַחֲסִיל פִּי יְהוָה,

[illegible]

land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities;

whatsoever plague or whatsoever sickness there be; 2Chr 6:28 2η Χρονικών 6:28 λιμός ἐάν γένηται ἐπὶ τῆς γῆς θάνατος ἐάν γένηται ἀνεμοφθορία καὶ ἵκτερος ἀκρίς καὶ βροῦχος ἐάν γένηται ἐάν θλίψῃ αὐτὸν ὁ ἐχθρὸς κατέναντι τῶν πόλεων αὐτῶν κατὰ πᾶσαν πληγὴν καὶ πᾶν πόνον

20749 **וַיִּרְקִידֵם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip 7540

וַיִּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׁרְיֹן, כְּמוֹ בֶן-רְאִמִּים. Psalm 29:6 וַיִּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׁרְיֹן, כְּמוֹ בֶן-רְאִמִּים. Psalm 29:6 Ψαλμοί 28:6 καὶ λεπτυνεῖ αὐτάς ὡς τὸν μόσχον τὸν λίβανον καὶ ὁ ἡγαπημένος ὡς υἱὸς μονοκερώτων

20750 **וַיִּרְקְעוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2) one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7554 **וַיִּרְקְעוּ** Exodus 39:3 ג וַיִּרְקְעוּ אֶת-פָּחִי הַזָּהָב, וַיִּרְקְעוּ אֶת-פָּחִי הַזָּהָב, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ-מַעֲשָׂה, חָשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful

workman. Exo 39:3 Ἐξοδος 36:10 καὶ ἐτμήθη τὰ πέταλα τοῦ χρυσίου τρίχες ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ καὶ σὺν τῇ κοκκίνῳ τῇ διανενησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφαντὸν

20751 **וַיִּרְקְעוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2) one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7554 **וַיִּרְקְעוּ**

Numbers 17:4 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֶת מִחְתֹּת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, וַיִּרְקְעוּם; צַפֹּי לְמִזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them

out for a covering of the altar, Num 16:39 Αριθμοί 17:4 καὶ ἔλαβεν ελεάζαρ υἱὸς ααρων τοῦ ἱερέως τὰ πυρεῖα τὰ χαλκᾶ ὅσα προσήνεγκαν οἱ κατακεκαυμένοι καὶ προσέθηκαν αὐτὰ περίθεμα τῷ θυσιαστηρίῳ

20754 **וַיִּרֶשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **וַיִּרֶשׁ** Genesis 22:17 יו כִּי-בְרַךְ אֲבִרְכְּךָ, וְהִרְבָּה אֲרָבָה אֶת-זֶרְעֶךָ כְּכֹכְבֵי הַשָּׁמַיִם, וּכְחֹל, 17 that in blessing I will

20757 **וַיִּרְשֵׁוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **וַיִּרְשֵׁוּ** 3423

20758 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin,

τούτων πόλις καὶ τὰ περισπῶρια κύκλῳ τῆς πόλεως πάσαις ταῖς πόλεσιν ταύταις
 * 21:42.1 καὶ συνετέλεσεν ἰησοῦς διαμερίσας τὴν γῆν ἐν τοῖς ὁρίοις αὐτῶν *
 21:42.2 καὶ ἔδωκαν οἱ υἱοὶ ἰσραὴλ μερίδα τῇ ἰησοῦ κατὰ πρόσταγμα κυρίου ἔδωκαν
 αὐτῷ τὴν πόλιν ἣν ἡτήσατο τὴν θαυμασάραχ ἔδωκαν αὐτῷ ἐν τῷ ὄρει εφραιμ
 * 21:42.3 καὶ ᾠκοδόμησεν ἰησοῦς τὴν πόλιν καὶ ὠκισεν ἐν αὐτῇ * 21:42.4
 καὶ ἔλαβεν ἰησοῦς τὰς μαχαίρας τὰς πετρίνας ἐν αἷς περιέμεν τὸν υἱὸν ἰσραὴλ τοὺς
 γενομένους ἐν τῇ ὁδῷ ἐν τῇ ἐρήμῳ καὶ ἔθηκεν αὐτὰς ἐν θαυμασάραχ

20760 **וַיִּשְׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin,

יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת-עַמִּי
12 Yea, I shall lead you, and I will bring you, O ye
disinherit 3423 יִרְשׁוּךָ וְיִרְשׁוּךָ Ezekiel 36:12
{ס} לנחלה; ולא-תוסף עוד, לשפלים. {ס}

I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S} Eze 36:12 'Iεζεκιήλ 36:12 καὶ

γεννήσω ἐφ' ὑμᾶς ἀνθρώπους τὸν λαόν μου ἰσραηλ καὶ κληρονομήσουσιν ὑμᾶς καὶ ἔσεσθε αὐτοῖς εἰς κατάσχεσιν καὶ οὐ μὴ προστεθῇτε ἔτι ἀτεκνωθῆναι ἀπ' αὐτῶν

20761 **וַיִּרְשִׁיעוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) **וירשעו רשע** 7561

ג ובשלת רעיו, חרה אפו: על אשר לא-מצאו מענה-- וירשעו, Job 32:3 3 Also against his three friends was his wrath kindled, {N}

because they had found no answer, and yet had condemned Job. Job 32:3 'Iωβ 32:3 καὶ κατὰ τῶν τριῶν δὲ φίλων ὠργίσθη σφόδρα διότι οὐκ ἠδυνήθησαν ἀποκριθῆναι ἀντίθετα ἰωβ καὶ ἔθεντο αὐτὸν εἶναι ἀσεβῆ

20762 **וַיִּרְשִׁעוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **ירש ירשם** 3423 Joshua 13:12 **אֲשֶׁר- מלך בעשתרות ובאדרעי: הוא נשאר מיתר הרפאים, ויכם משה וירשם.** 12

all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did

Moses smite, and drove them out. Josh 13:12 'Iησοῦς Ναυῆ 13:12 πᾶσαν τὴν βασιλείαν ὡγ ἐν τῇ βασανίτιδι ὃς ἐβασίλευσεν ἐν ἀσταρῳθ καὶ ἐν ἐδραῖν οὗτος κατελείφθη ἀπὸ τῶν γιγάντων καὶ ἐπάταξεν αὐτὸν μωσῆς καὶ ἐξώλεθρευσεν

20763 **וַיִּרְשְׁנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **ירש ירשם** 3423

Numbers 13:30 **וַיִּרְשְׁנוּ** ל ויהם כלב את-העם, אל-משה; ויאמר, עליה נעלה וירשנו, 30 And Caleb stilled the people toward Moses,

and said: 'We should go up at once, and possess it; for we are well able to overcome it.' Num 13:30 Αριθμοί 13:30 καὶ κατεσιώπησεν χαλεβ τὸν λαὸν πρὸς μωσῆν καὶ εἶπεν αὐτῷ οὐχὶ ἀλλὰ ἀναβάντες ἀναβησόμεθα καὶ κατακληρονομήσομεν αὐτήν ὅτι δυνατοὶ δυνησόμεθα πρὸς αὐτοῦς

20764 **וַיִּרְשְׁנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b)

(Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin,

יֵעַן אָמַרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי יִרְשָׁנֹהּ יִרְשׁוּ Eze 35:10

10 Because thou hast said: These two nations and these two countries shall be mine, and we

will possess it; whereas the LORD was there; {S} Eze 35:10 Ἰεζεκιήλ 35:10

διὰ τὸ εἰπεῖν σε τὰ δύο ἔθνη καὶ αἱ δύο χῶραι ἐμαὶ ἔσονται καὶ κληρονομήσω αὐτάς καὶ κύριος ἐκεῖ ἐστίν

20769 **וַיִּשָּׂא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375

לִבּ וַיִּקְבְּרוּ אֶת־ אֲבִנֵּר וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ וַיִּבֶךְ אֶל־קֶבֶר אֲבִנֵּר וַיִּכְבּוּ כָּל־הָעָם.

{S} 32 And they buried Abner in Hebron; and the king lifted up his

voice, and wept at the grave of Abner; and all the people wept. {S}

2Sm 3:32 2η Σαμουήλ 3:32 καὶ θάπτουσιν τὸν ἀβεννηρ εἰς χεβρων καὶ ἦρεν ὁ βασιλεὺς τὴν φωνὴν αὐτοῦ καὶ ἔκλαυσεν ἐπὶ τοῦ τάφου αὐτοῦ καὶ ἔκλαυσεν πᾶς ὁ λαὸς ἐπὶ ἀβεννηρ

20771 **וַיִּשָּׂא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375

וַיִּשָּׂא אֲבִימֶלֶךְ הַר־צִלְמוֹן הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ וַיִּקַּח אֲבִימֶלֶךְ

אֶת־הַקֶּרְדָּמוֹת בְּיָדוֹ וַיִּכְרֹת שׁוֹכֶת עֵצִים וַיִּשָּׂאָהּ וַיִּשֶׂם עַל־שִׁכְמוֹ וַיֹּאמֶר אֶל־

48 And Abimelech got him up to mount Zalmon, he and all the people that were with him;

and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto

the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

Jdgs 9:48 Κριταί 9:48 καὶ ἀνέβη αβιμελεχ εἰς ὄρος ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν αβιμελεχ τὰς ἀξίνας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοπεν κλάδον ξύλου καὶ ἦρεν καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὃ εἶδετέ με ποιοῦντα ταχέως ποιήσατε ὡς ἐγώ

20773 **וַיִּשָּׂא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry,

take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וישאהו נשא 2 Kings 4:20 וישאהו-ויביאהו, אל-אמו; וישב על-ברכיה עד-הצצהרים, וימת. 20

And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. 2Ki 4:20 Βασιλειῶν Δ' 4:20 καὶ ἦρεν αὐτὸν πρὸς τὴν μητέρα αὐτοῦ καὶ ἐκοιμήθη ἐπὶ τῶν γονάτων αὐτῆς ἕως μεσημβρίας καὶ ἀπέθανεν

20774 וישאהו נשא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וישאהו נשא 2 Kings 4:20 וישאהו-ויביאהו, אל-אמו; וישב על-ברכיה עד-הצצהרים, וימת. 20

And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. 2Ki 4:20 Βασιλειῶν Δ' 4:20 καὶ ἦρεν αὐτὸν πρὸς τὴν μητέρα αὐτοῦ καὶ ἐκοιμήθη ἐπὶ τῶν γονάτων αὐτῆς ἕως μεσημβρίας καὶ ἀπέθανεν

20776 וישאום נשא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וישאום נשא 1

כב וימת, אלעזר, ולא-היו לו בנים, כי אם-בנות; וישאום 22 And Eleazar died, and had no sons, but daughters

only; and their brethren the sons of Kish took them to wife. 1Chr 23:22 1η Χρονικών 23:22 καὶ ἀπέθανεν ελεαζαρ καὶ οὐκ ἦσαν αὐτῷ υἱοὶ ἀλλ' ἡ θυγατέρες καὶ ἔλαβον αὐτάς υἱοὶ κίς ἀδελφοὶ αὐτῶν

20777 וישאום נשא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take

away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וַיִּשְׂאֵם נָשָׂא Leviticus 10:5 הָ וַיִּקְרְבוּ, וַיִּשְׂאֵם בְּכִתְנֵתָם, אֶל־מַחֲוִיץ, לַמַּחֲנֶה--כְּאַשֵּׁר, דְּבַר מֹשֶׁה. So they drew near, and carried them in their tunics out of the camp, as

Moses had said. Lev 10:5 Λευιτικόν 10:5 καὶ προσῆλθον καὶ ἦραν ἐν τοῖς χιτῶσιν αὐτῶν ἔξω τῆς παρεμβολῆς ὃν τρόπον εἶπεν μουσῆς

20778 וַיִּשְׂאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וַיִּשְׂאֵם נָשָׂא 2 Samuel

5:21 {פ} 21 And they left their images there, and David and his men took them away. {P}

2Sm 5:21 2η Σαμουήλ 5:21 καὶ καταλιμπάνουσιν ἐκεῖ τοὺς θεοὺς αὐτῶν καὶ ἐλάβοσαν αὐτοὺς δαυὶδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ

20779 וַיִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמָיו, וַיָּמָת--בֶּן־מֵאָה וַיִּשְׂבַּע שָׁבַע 2 Chronicles 24:15 15 But Jehoiada waxed old and was full of days,

and he died; a hundred and thirty years old was he when he died. 2Chr 24:15 2η Χρονικῶν 24:15 καὶ ἐγήρασεν ἰωδαε πλήρης ἡμερῶν καὶ ἐτελεύτησεν ὢν ἑκατὸν καὶ τριάκοντα ἔτων ἐν τῷ τελευτᾷ αὐτόν

20780 וַיִּשְׂבַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 וַיִּשְׂבַּע שָׁבַע

Isaiah 44:16 שָׂרַף בְּמוֹ-אֵשׁ, עַל־חֲצִיו בָּשָׂר יֹאכַל, יִצְלָה צָלִי וַיִּשְׂבַּע; 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have

seen the fire'; Isa 44:16 Ἡσαΐας 44:16 οὐ τὸ ἥμισυ αὐτοῦ κατέκαυσαν ἐν πυρὶ καὶ καύσαντες ἔπεσαν ἄρτους ἐπ' αὐτῶν καὶ ἐπ' αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη καὶ θερμανθεὶς εἶπεν ἡδὺ μοι ὅτι ἐθερμάνθην καὶ εἶδον πῦρ

20781 וַיִּשְׂבַּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled,

be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

ו כְּמִרְעִיתָם, וַיִּשְׂבְּעוּ--שָׂבְעוּ, וַיִּרְגְּם לָבָם; עַל-כֵּן, וַיִּשְׂבְּעוּ שָׂבַע Hosea 13:6

6 When they were fed, they became full, they were filled, and

their heart was exalted; therefore have they forgotten Me. Hos 13:6 Ὡσηέ 13:6 κατὰ τὰς νομάς αὐτῶν καὶ ἐνεπλήσθησαν εἰς πλησμονήν καὶ ὑψώθησαν αἱ καρδίαι αὐτῶν ἕνεκα τούτου ἐπελάθοντό μου

20783 וַיִּשְׂבְּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 וַיִּשְׂבְּעוּ שָׂבַע

כֹּז יֹאכְלוּ עֲנוּיִם, וַיִּשְׂבְּעוּ-- יְהַלְלוּ יְהוָה, דְּרָשׁוּ; יְחִי לְבַבְכֶּם לְעַד. Psalm 22:26

27 Let the humble eat and be satisfied; let them praise the LORD that

seek after Him; {N} may your heart be quickened for ever! Psa 22:25

Ψαλμοί 21:26 παρὰ σοῦ ὁ ἔπαινός μου ἐν ἐκκλησίᾳ μεγάλῃ τὰς εὐχὰς μου ἀποδώσω ἐνώπιον τῶν φοβουμένων αὐτόν

20784 וַיִּשָּׁג 1 הִשָּׁג cf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 וַיִּשָּׁג נָשָׁג Genesis 31:25 כַּה וַיִּשָּׁג

לָבָן, אֶת-יַעֲקֹב; וַיַּעֲקֹב, תָּקַע אֶת-אֶהְלֹו בְּהָר, וְלָבָן תָּקַע אֶת-אֶחָיו, בְּהָר

25 And Laban came up with Jacob. Now Jacob had pitched his

tent in the mountain; and Laban with his brethren pitched in the

mountain of Gilead. Ge 31:25 | 31:25 καὶ κατέλαβεν λαβαν τὸν ιακωβ ἰακωβ δὲ ἔπηξεν τὴν σκηνὴν αὐτοῦ ἐν τῷ ὄρει λαβαν δὲ ἔστησεν τοὺς ἀδελφοὺς αὐτοῦ ἐν τῷ ὄρει γαλααδ

20785 וַיִּשָּׁג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 וַיִּשָּׁג נָשָׁג Psalm 7:6 וַיִּרְדֵּף אוֹיֵב נַפְשִׁי, וַיִּשָּׁג--וַיִּרְמָס לְאַרְץ

6 Let the enemy pursue my soul, and

overtake it, and tread my life down to the earth; yea, let him lay my

glory in the dust. Selah Psa 7:5 Ψαλμοί 7:6 καταδιώξαι ἄρα ὁ ἐχθρὸς τὴν ψυχὴν μου καὶ καταλάβοι καὶ καταπατήσαι εἰς γῆν τὴν ζωὴν μου καὶ τὴν δόξαν μου εἰς χοῦν κατασκηνῶσαι διάψαλμα

20788 וַיִּשָּׁג 1 הִשָּׁג cf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix third person masculine plural apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 וַיִּשָּׁג נָשָׁג Genesis 44:6 וַיִּדְבֹּר אֲלֵהֶם, אֶת-הַדְּבָרִים

6 And he overtook them, and he spoke unto them these words.

Ge 44:6 | 44:6 εὐρὼν δὲ αὐτοὺς εἶπεν αὐτοῖς κατὰ τὰ ῥήματα ταῦτα

20789 **וַיִּשְׁדֹּד** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow **וַיִּשְׁדֹּד** 7702 Isaiah 28:24 **כֹּד הַכֹּל הַיּוֹם, יִחְרַשׁ**

24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground? Isa 28:24 Ἡσαΐας 28:24 μὴ ὅλην τὴν ἡμέραν μέλλει ὁ ἀροτριῶν ἀροτριᾶν ἢ σπóρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν

20790 **וַיִּשְׁחַק-לָנוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly **וַיִּשְׁחַק-שָׁחַק** 7832 Judges 16:25 **כֹּה נִיהִי, כִּי טוֹב (כְּטוֹב)**

לָבָם, וַיֹּאמְרוּ, קְרָאוּ לְשִׁמְשׁוֹן וַיִּשְׁחַק-לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית הָאֲסִירִים 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between

the pillars. Jdgs 16:25 Κριταί 16:25 καὶ ὅτε ἠγαθύνθη ἡ καρδία αὐτῶν καὶ εἶπαν καλέσατε τὸν σαμψων ἐξ οἴκου φυλακῆς καὶ παιζάτω ἐνώπιον ἡμῶν καὶ ἐκάλεσαν τὸν σαμψων ἀπὸ οἴκου δεσμωτηρίου καὶ ἔπαιζεν ἐνώπιον αὐτῶν καὶ ἐρράπιζον αὐτὸν καὶ ἔστησαν αὐτὸν ἀνά μέσον τῶν κιόνων

20791 **וַיִּשְׁחַק** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly **וַיִּשְׁחַק שָׁחַק** 7832 Job 41:21 **כָּא כִּקֵּשׁ, נִחְשְׁבוּ תוֹתָחַ; וַיִּשְׁחַק, לְרַעַשׁ**

21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin. Job 41:29 Ἰώβ 41:21 ὥς καλάμη ἐλογίσθησαν σφῦραι καταγελαῖ δὲ σεισμοῦ πυρφόρου

20792 **וַיִּשְׁחַקוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly **וַיִּשְׁחַקוּ שָׁחַק** 7832 2 Samuel 2:14 **יֵד וַיֹּאמֶר אַבְנֵר, אֶל-יֹאבָב, יִקְוֹמוּ**

14 And Abner said to Joab: 'Let the young men, I pray thee, arise and play before us.' And Joab said: 'Let them arise.' 2Sm 2:14 2η Σαμουήλ 2:14 καὶ εἶπεν ἀβεννερ πρὸς ιωαβ ἀναστήτωσαν δὴ τὰ παιδάρια καὶ παιζάτωσαν ἐνώπιον ἡμῶν καὶ εἶπεν ιωαβ ἀναστήτωσαν

20793 **וַיִּשְׂטֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against **וַיִּשְׂטֵם שָׂטֵם** 7852 Genesis 27:41 **מֵא וַיִּשְׂטֵם עֵשָׂו, אֶת-יַעֲקֹב, עַל-הַבְּרָכָה, אֲשֶׁר**

בָּרַכוּ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יָמֵי אָבִי, וְאֶתְרַנֵּת, אֶת-יַעֲקֹב אָחִי.

41 And Esau hated Jacob because of the blessing wherewith his father

blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.' Ge 27:41 | 27:41
καὶ ἐνεκότει ἡσασ τῷ ἰακωβ περὶ τῆς εὐλογίας ἧς εὐλόγησεν αὐτὸν ὁ πατὴρ αὐτοῦ
εἶπεν δὲ ἡσασ ἐν τῇ διανοίᾳ ἐγγισάτωσαν αἱ ἡμέραι τοῦ πένθους τοῦ πατρὸς μου ἵνα
ἀποκτείνω ἰακωβ τὸν ἀδελφόν μου

20794 **וַיִּשְׂטַמְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural | third person masculine singular 1) to hate, oppose
oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a)
(Qal) to cherish animosity against 7852 **וַיִּשְׂטַמְהוּ שָׂטַם** Genesis 49:23 כֹּה
כָּנַן וַיִּמְרָרְהוּ. 23 The archers have dealt bitterly with him,
and shot at him, and hated him; Ge 49:23 | 49:23 εἰς ὃν διαβουλεύόμενοι
ἐλοιδόρουν καὶ ἐνεῖχον αὐτῷ κύριοι τοξευμάτων

20795 **וַיִּשְׂטַמְנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular | first person common singular 1) to hate, oppose
oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a)
(Qal) to cherish animosity against 7852 **וַיִּשְׂטַמְנִי שָׂטַם** Job 16:9 ט אָפוּ טָרָה.
9 He hath torn me in His
wrath, and hated me; He hath gnashed upon me with His teeth; mine
adversary sharpeneth his eyes upon me. Job 16:9 Ἰώβ 16:10 ἀκίσιν ὀφθαλμῶν
ἐνήλατο ὅξει ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί *
16:9 ὀργῇ χρησάμενος κατέβαλέν με ἔβρυσεν ἐπ' ἐμὲ τοὺς ὀδόντας βέλη πειρατῶν αὐτοῦ
ἐπ' ἐμοί ἐπεσεν

20797 **וַיְשִׁמְאֵל** 1 Conjunctive waw | Noun proper - masculine singular Jesimiel =
[God will place]; 1) aSimeonite chief of the family ofShimei 3450 **וַיְשִׁמְאֵל**
לו וְאֶלְיָעִינִי וַיַּעֲקֹבָה וַיְשׁוּחִיָּה וַעֲשִׂיָּה וַעֲדִיאֵל. וַיְשִׁמְאֵל-- 1
Chronicles 4:36 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and

Adiel, and Jesimiel, and Benaiah; 1Chr 4:36 1η Χρονικών 4:36 καὶ ἐλιωηναι καὶ
ιακαβα καὶ ιασουια καὶ ασαια καὶ εδιηλ καὶ ισμαηλ καὶ βαναια

20798 **וַיְשִׁמָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to put, place, set,
appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands
on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station,
put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute,
fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set 7760 **וַיְשִׁמָּהּ שׁוּם** Joshua 8:28 אָת־
כַּח וַיִּשְׂרֹף יְהוֹשֻׁעַ. 28 So Joshua burnt Ai, and
made it a heap for ever, even a desolation, unto this day. Josh 8:28

Ἰησοῦς Ναυῆ 8:28 καὶ ἐνεπύρισεν ἰησοῦς τὴν πόλιν ἐν πυρί χῶμα ἀοίκητον εἰς τὸν
αἰῶνα ἔθηκεν αὐτὴν ἕως τῆς ἡμέρας ταύτης

20802 **וַיְשִׁמָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | second person masculine singular 1) to put, place, set,
appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands
on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station,
put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute,

fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set 7760 וַיִּשְׁמַךְ שׁוֹם 1 Kings 10:9 ט יְהִי יְהוָה אֱלֹהֶיךָ.

בְּרוּךְ, אֲשֶׁר חָפֵץ בָּךְ, לְתִתְּךָ עַל-כִּסֵּא יִשְׂרָאֵל--בְּאַהֲבַת יְהוָה אֶת-יִשְׂרָאֵל.

9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do

justice and righteousness.' 1 Kings 10:9 Βασιλειῶν Γ' 10:9 γένοιτο κύριος ὁ θεός σου εὐλογημένος ὃς ἠθέλησεν ἐν σοὶ δοῦναί σε ἐπὶ θρόνου ἰσραὴλ διὰ τὸ ἀγαπᾶν κύριον τὸν ἰσραὴλ στήσαι εἰς τὸν αἰῶνα καὶ ἔθετό σε βασιλέα ἐπ' αὐτοὺς τοῦ ποιεῖν κρίμα ἐν δικαιοσύνῃ καὶ ἐν κρίμασιν αὐτῶν

20804 וַיְשִׁישׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 וַיְשִׁישׁ שׁוֹשׁ Job

39:21 כֹּא יִחַפְּרוּ בְּעִמְקוֹ, וַיְשִׁישׁ בְּכֹחוֹ; יֵצֵא, לְקִרְאָת-נֶשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash

of arms. Job 39:21 Ἰώβ 39:21 ἀνορύσσων ἐν πεδίῳ γαυριᾶ ἐκπορεύεται δὲ εἰς πεδίον ἐν ἰσχύϊ * 39:22 συναντῶν βέλει καταγελαῖ καὶ οὐ μὴ ἀποστραφῇ ἀπὸ σιδήρου

20805 וַיְשִׁישׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 וַיְשִׁישׁוּ שׁוֹשׁ Psalm

68:4 ד וְצַדִּיקִים--יִשְׂמְחוּ יַעֲלִצוּ, לִפְנֵי אֱלֹהִים; וַיְשִׁישׁוּ בְּשִׂמְחָה. 4 But let the righteous be glad, let them exult before God; yea, let them rejoice

with gladness. Ps 68:3 Ψαλμοί 67:4 καὶ οἱ δίκαιοι εὐφρανθήτωσαν ἀγαλλιάσθωσαν ἐνώπιον τοῦ θεοῦ τερψθήτωσαν ἐν εὐφροσύνῃ

20806 וַיִּשְׁכִּילוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2)

(Piel) to lay crosswise, cross (hands) 7919 וַיִּשְׁכִּילוּ שְׂכָל Isaiah 41:20 כ לְמַעַן

יֵרְאוּ וַיֵּדְעוּ, וַיִּשְׁמְחוּ וַיִּשְׁכִּילוּ יַחַד--כִּי יַד-יְהוָה, עָשְׂתָה זֹאת; וְקָדוֹשׁ יִשְׂרָאֵל,

{פ} 20 That they may see, and know, and consider, and

understand together, that the hand of the LORD hath done this, and the

Holy One of Israel hath created it. {P} Isa 41:20 Ἡσαΐας 41:20 ἵνα ἴδωσιν καὶ γνῶσιν καὶ ἐννοηθῶσιν καὶ ἐπιστῶνται ἅμα ὅτι χεὶρ κυρίου ἐποίησεν ταῦτα πάντα καὶ ὁ ἅγιος τοῦ ἰσραὴλ κατέδειξεν

20809 וַיִּשְׁכְּרֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | first person common singular 1) to hire; 1a) (Qal)

to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 7936 וַיִּשְׁכְּרֵנִי

ד וַיֹּאמֶר אֲלֵהֶם--כָּזָה וְכָזָה, עָשָׂה לִי מִיכָה; וַיִּשְׁכְּרֵנִי, וְאֵהִי--שֹׁכֵר Judges 18:4 שֹׁכֵר

4 And he said unto them: 'Thus and thus hath Micah dealt

with me, and he hath hired me, and I am become his priest.' Jdgs 18:4

Κριταί 18:4 καὶ εἶπεν πρὸς αὐτούς οὕτως καὶ οὕτως ἐποίησέν μοι μιχαιας καὶ ἐμισθώσατό με καὶ ἐγενόμην αὐτῷ εἰς ἱερέα

20812 **וַיִּשְׁמָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **וַיִּשְׁמָהּ שׁוֹם** 1 Samuel 30:25 **כֹּה יִהְיֶה, מִהַיּוֹם הַזֶּהוּ**

25 **וּמִעַתָּה; וַיִּשְׁמָהּ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד, הַיּוֹם הַזֶּה.** {פ} And it was so from that day forward, that he made it a statute and an

ordinance for Israel unto this day. {P} 1Sm 30:25 1η Σαμουήλ 30:25 καὶ ἐγενήθη ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπάνω καὶ ἐγένετο εἰς πρόσταγμα καὶ εἰς δικαίωμα τῷ Ἰσραὴλ ἕως τῆς σήμερον

20813 **וַיִּשְׁמְדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **וַיִּשְׁמְדוּ שׁוֹם** 2 Kings 10:27 **כֹּז וַיִּתְּצוּ, אֶת מִצְבַּת הַבַּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיִּשְׁמְדוּ לַמַּחְרָאוֹת (לְמוֹצָאוֹת) עַד־הַיּוֹם.**

27 **הַבַּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיִּשְׁמְדוּ לַמַּחְרָאוֹת (לְמוֹצָאוֹת) עַד־הַיּוֹם.** And they broke down the pillar of Baal, and broke down the house of

Baal, and made it a draught-house, unto this day. 2Ki 10:27 Βασιλειῶν Δ' 10:27 καὶ κατέσπασαν τὰς στήλας τοῦ βααλ καὶ καθεῖλον τὸν οἶκον τοῦ βααλ καὶ ἔταξαν αὐτὸν εἰς λυτρώνας ἕως τῆς ἡμέρας ταύτης

20817 **וַיִּשְׂמַח** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

8055 **וַיִּשְׂמַח שְׂמַח** Lamentations 2:17 **יִזְעָה יְהוָה אֲשֶׁר זָמַם, בַּצָּע אֲמָרְתּוֹ. אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־הָרֶם, וְלֹא חָמַל; וַיִּשְׂמַח עָלֶיךָ אוֹיֵב, הָרִים קָרְן צָרֶיךָ.**

{ס} 17 The LORD hath done that which He devised; He hath

performed His word that He commanded in the days of old; He hath

thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S} Lam 2:17

ἐποίησεν κύριος ὃ ἐνεθυμήθη συνετέλεσεν ῥήματα αὐτοῦ ὃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ἠύφρανεν ἐπὶ σὲ ἐχθρόν ὕψωσεν κέρας θλιβόντός σε

20823 **וַיִּשְׁמָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute,

fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 וישמם שום 2 Kings 13:7 ז כי לא השאיר ליהואחז עם, כי אם-חמשים פָּרָשִׁים וְעֶשְׂרֵה רָכָב, וְעֶשְׂרֵת אֲלָפִים, רָגְלִי: כי אַבְדָם

7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing. 2Ki 13:7 Βασιλειῶν Δ' 13:7 ὅτι οὐχ ὑπελείφθη τῷ ιωαχας λαὸς ἄλλ' ἢ πεντήκοντα ἵππεις καὶ δέκα ἄρματα καὶ δέκα χιλιάδες πεζῶν ὅτι ἀπώλεσεν αὐτοὺς βασιλεὺς συρίας καὶ ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν

20825 וישנאו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 וישנאו שנא

ד ויֵרְאוּ אֶחָיו, כִּי-אָתּוּ אָהַב אֲבֵיהֶם מִכָּל-אֶחָיו--וַיִּשְׁנְאוּ, אֹתוֹ; Genesis 37:4 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. Ge 37:4 | 37:4 ἰδόντες δὲ οἱ ἀδελφοὶ αὐτοῦ ὅτι αὐτὸν ὁ πατὴρ φιλεῖ ἐκ πάντων τῶν υἱῶν αὐτοῦ ἐμίσησαν αὐτὸν καὶ οὐκ ἐδύναντο λαλεῖν αὐτῷ οὐδὲν εἰρηνικόν

20826 וישערהו 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm 8175 וישערהו שער Job 27:21 כא

יִשְׁאַתּוּ קָדִים וַיֵּלֶךְ; וַיִּשְׁעֶרְהוּ, מִמְּקוֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place. Job 27:21 יֹאֲבִיב 27:21 ἀναλήμψεται αὐτὸν καύσων καὶ ἀπελεύσεται καὶ λικμήσει αὐτὸν ἐκ τοῦ τόπου αὐτοῦ

20827 וישר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince 7786 וישר שור Hosea 12:4 ד בִּבְטֶן, עָקַב אֶת-אֶחָיו; וּבְאוֹנוֹ, שָׂרָה אֶת- יִשְׂרָאֵל 4 In the womb he took his brother by the heel, and by his

strength he strove with a godlike being; Hos 12:3 Ὡσηέ 12:4 ἐν τῇ κοιλίᾳ ἐπτέρνισεν τὸν ἀδελφὸν αὐτοῦ καὶ ἐν κόποις αὐτοῦ ἐνίσχυσεν πρὸς θεὸν

20831 וישרפה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 וישרפה שרה 1 Kings 9:16 טז פָּרַעַה מֶלֶךְ- יִשְׂרָאֵל 16 Pharaoh king of Egypt had gone

up, and taken Gezer, and burnt it with fire, and slain the Canaanites

that dwelt in the city, and given it for a portion unto his daughter,

Solomon's wife. 1 Kings 9:16 Βασιλειῶν Γ' 5:14.2 τότε ἀνέβη φαραῶ βασιλεὺς αἰγύπτου καὶ προκατελάβετο τὴν γαζερ καὶ ἐνεπύρσεν αὐτὴν καὶ τὸν χανανίτην τὸν κατοικοῦντα ἐν μεργαβ καὶ ἔδωκεν αὐτὰς φαραῶ ἀποστολὰς θυγατρὶ αὐτοῦ γυναικὶ σαλωμων καὶ σαλωμων ὠκοδόμησεν τὴν γαζερ

20832 **וַיִּשְׂרְפוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned

יב וַיַּעֲזְבוּ שָׁם. אֶת־אֱלֹהֵיהֶם; וַיֹּאמֶר דָּוִד, וַיִּשְׂרְפוּ שָׂרָף 8313 12 And they left their godsthere; and David gave

commandment, and they were burned with fire. {P} 1Chr 14:13 1η Χρονικῶν 14:13 καὶ προσέθεντο ἔτι ἀλλόφυλοι καὶ συνέπεσαν ἔτι ἐν τῇ κοιλάδι τῶν γιγάντων

20834 **וַיִּשְׂרְפוּהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned **8313** **וַיִּשְׂרְפוּהָ שָׂרָף 2 Kings 10:26** **כֹּו וַיַּצְאוּ אֶת־**

מִצְבֹּת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that

were in the house of Baal, and burned them. 2Ki 10:26 Βασιλειῶν Δ' 10:26 καὶ ἐξήνεγκαν τὴν στήλην τοῦ βααλ καὶ ἐνέπρησαν αὐτήν

20835 **וַיִּשְׂרַפֵּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned **8313** **וַיִּשְׂרַפֵּם שָׂרָף 2 Kings 23:4** **ד וַיֵּצְאוּ הַמֶּלֶךְ אֶת־**

חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כַּהֲנֵי הַמִּשְׁנָה, וְאֶת־שֹׁמְרֵי הַסֵּף, לְהוֹצִיא מִהֵיכַל יְהוָה, אֶת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וּלְאֲשֵׁרָה וּלְכָל צָבָא הַשָּׁמַיִם; וַיִּשְׂרַפֵּם. 4 And the king

commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el. 2Ki 23:4

Βασιλειῶν Δ' 23:4 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκίᾳ τῷ ἱερεὶ τῷ μεγάλῳ καὶ τοῖς ἱερεῦσιν τῆς δευτερώσεως καὶ τοῖς φυλάσσουσιν τὸν σταθμὸν τοῦ ἐξαγαγεῖν ἐκ τοῦ ναοῦ κυρίου πάντα τὰ σκεύη τὰ πεποιημένα τῷ βααλ καὶ τῷ ἄλσει καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ καὶ κατέκαυσεν αὐτὰ ἔξω ἱερουσαλημ ἐν σαδημωθ κεδρων καὶ ἔλαβεν τὸν χοῦν αὐτῶν εἰς βαιθηλ

20837 **וַיִּשְׁתַּעַר** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm **8175** **וַיִּשְׁתַּעַר שְׁעַר Daniel 11:40** **מ וּבִעַת קֶץ, יִתְנַחַח עִמּוֹ מֶלֶךְ**

הַנֶּגֶב, וַיִּשְׁתַּעַר עָלָיו מֶלֶךְ הַצָּפוֹן בִּרְכָב וּבִפָּרָשִׁים, וּבְאֲנִיּוֹת רַבּוֹת; וּבָא

בְּאַרְצוֹת, וְשָׁטַח וְעָבַר. 40 And at the time of the end shall the king of

the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through. Dan 11:40 Δανιήλ 11:40 καὶ καθ' ὥραν συντελείας

συγκερατισθήσεται αὐτῷ ὁ βασιλεὺς αἰγύπτου καὶ ἐποργισθήσεται αὐτῷ βασιλεὺς βορρᾶ ἐν ἄρμασι καὶ ἐν ἵπποις πολλοῖς καὶ ἐν πλοίοις πολλοῖς καὶ εἰσελεύσεται εἰς χώραν αἰγύπτου

20838 וַיִּשְׁתָּרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to burst out, break out 8368

וַיְהִי אַחֲרֵי הַסִּבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בְּעִיר מְהוּמָה גְּדוֹלָה. מֵאֵד, וַיִּדָּ אֶת־אֲנָשֵׁי הָעִיר, מִקֶּטֶן וְעַד־גְּדוֹל; וַיִּשְׁתָּרוּ לָהֶם, עֲפָלִים (טָחָרִים).

9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

1Sm 5:9 1η Σαμουήλ 5:9 καὶ ἐγενήθη μετὰ τὸ μετελθεῖν αὐτήν καὶ γίνεται χεὶρ κυρίου ἐν τῇ πόλει τάραχος μέγας σφόδρα καὶ ἐπάταξεν τοὺς ἄνδρας τῆς πόλεως ἀπὸ μικροῦ ἕως μεγάλου καὶ ἐπάταξεν αὐτοὺς εἰς τὰς ἑδράς αὐτῶν καὶ ἐποίησαν ἑαυτοῖς οἱ γεθθαῖοι ἑδράς

20839 וַיֵּשׁ 1 Conjunctive waw | Adverb 1) being, existence, substance, there is or are; 1a) substance; 1b) existence; 1c) there is or are 3426

וַיִּלֶךְ מִשָּׁם וַיִּמָּצֵא אֶת־יְהוֹנָדָב בֶּן־רֵכָב לְקִרְאָתוֹ וַיְבָרְכֵהוּ, וַיֹּאמֶר אֵלָיו הֲיֵשׁ אֶת־לִבְבְּךָ יִשְׂרָאֵל כְּאִשְׁרָ לִבִּי עַם־לִבְבְּךָ, וַיֹּאמֶר יְהוֹנָדָב יֵשׁ וַיֵּשׁ, תָּנָה אֶת־יָדְךָ; וַיִּתֵּן יָדוֹ, וַיַּעֲלֵהוּ אֵלָיו אֶל־הַמֶּרְכָבָה. 15 And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him; and he saluted him, and said to him: 'Is thy heart right, as my heart is with thy heart?' And Jehonadab answered: 'It is.' 'If it be, [said Jehu,]

give me thy hand.' And he gave him his hand; and he took him up to him into the chariot. 2Ki 10:15 Βασιλειῶν Δ' 10:15 καὶ ἐπορεύθη ἐκεῖθεν καὶ εὗρεν τὸν ιωνάδαβ υἱὸν ρηχαβ ἐν τῇ ὁδῷ εἰς ἀπαντήν αὐτοῦ καὶ εὐλόγησεν αὐτόν καὶ εἶπεν πρὸς αὐτόν ιου εἰ ἔστιν καρδία σου μετὰ καρδίας μου εὐθεῖα καθὼς ἡ καρδία μου μετὰ τῆς καρδίας σου καὶ εἶπεν ιωνάδαβ ἔστιν καὶ εἶπεν ιου καὶ εἰ ἔστιν δὸς τὴν χεῖρά σου καὶ ἔδωκεν τὴν χεῖρα αὐτοῦ καὶ ἀνεβίβασεν αὐτόν πρὸς αὐτόν ἐπὶ τὸ ἄρμα

20840 וַיֵּשׁ־בָּם 1 Conjunctive waw | Adverb 1) being, existence, substance, there is or are; 1a) substance; 1b) existence; 1c) there is or are 3426

וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בְּאֶרֶץ כְּנָעַן, כִּי־אֵין מְרֻעָה לְצֹאן יִשְׂרָאֵל לְעַבְדֶּיךָ, כִּי־כָבֵד הָרָעַב בְּאֶרֶץ כְּנָעַן; וַעֲתָה יֵשְׁבוּ־נָא עַבְדֶּיךָ, בְּאֶרֶץ מִצְרָיִם. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy

servants dwell in the land of Goshen.' Ge 47:6 | 47:6 ἰδοὺ ἡ γῆ αἰγύπτου ἐναντίον σου ἔστιν ἐν τῇ βελτίστῃ γῇ κατοίκισον τὸν πατέρα σου καὶ τοὺς ἀδελφούς σου

20846 וַיִּשְׁאַלּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask

(as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **7592 וישאלו**

ב דבר-נא, באזני העם; וישאלו איש מאת רעהו, ואשה Exodus 11:2 **שאל** Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.' Exo 11:2 Ἐξοδος 11:2 λάλησον οὖν κρυφή εἰς τὰ ὦτα τοῦ λαοῦ καὶ αἰτησάτω ἕκαστος παρὰ τοῦ πλησίον καὶ γυνὴ παρὰ τῆς πλησίον σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν

20847 וישאלו 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **7592 וישאלו** Exodus 12:36 **לו ויהנה** 36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians.

{P} Exo 12:36 Ἐξοδος 12:36 καὶ κύριος ἔδωκεν τὴν χάριν τῷ λαῷ αὐτοῦ ἐναντίον τῶν αἰγυπτίων καὶ ἔχρησαν αὐτοῖς καὶ ἐσκόλευσαν τοὺς αἰγυπτίους

20848 וישאר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7604 וישאר** כג וימח את-כל-היקום אשר על-פני האדמה, מאדם עד-בבהמה עד-רמש ועד-עוף השמים, וימחו, מן-הארץ; וישאר אך-נח ואשר אתו, 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah

only was left, and they that were with him in the ark. Ge 7:23 | 7:23 καὶ ἐξήλειπεν πᾶν τὸ ἀνάστημα ὃ ἦν ἐπὶ προσώπου πάσης τῆς γῆς ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἐρπετῶν καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ ἐξηλειφθησαν ἀπὸ τῆς γῆς καὶ κατελείφθη μόνος νωε καὶ οἱ μετ' αὐτοῦ ἐν τῇ κιβωτῷ

20849 וישארו 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7604 וישארו** כו וישארו שני-אנשים במחנה שם האחד אלדד ושם השני מידר ותנח עליהם הרות, והמה בכתבים, ולא יצאו, האהלה;

Numbers 11:26 **שאר** וישארו שני-אנשים במחנה שם האחד אלדד ושם השני מידר ותנח עליהם הרות, והמה בכתבים, ולא יצאו, האהלה;

בַּמַּחֲנֶה. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp. Num 11:26

Αριθμοί 11:26 καὶ κατελείφθησαν δύο ἄνδρες ἐν τῇ παρεμβολῇ ὄνομα τῷ ἐνὶ ἐλδαδ καὶ ὄνομα τῷ δευτέρῳ μωδαδ καὶ ἐπανεπαύσατο ἐπ' αὐτούς τὸ πνεῦμα καὶ οὗτοι ἦσαν τῶν καταγεγραμμένων καὶ οὐκ ἦλθον πρὸς τὴν σκηνὴν καὶ ἐπροφήτευσαν ἐν τῇ παρεμβολῇ

20853 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) blow (Late Hebrew = Biblical Hebrew; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away 5380 **וַיָּשָׁב** Genesis 15:11

יא וַיֵּרֶד הָעֵיט, עַל־הַפְּנִיָּים; וַיָּשָׁב אֲתָם, 11 And the birds of prey came down upon the carcasses, and Abram drove them away. Ge 15:11 | 15:11 κατέβη δὲ ὄρνεα ἐπὶ τὰ σώματα τὰ διχοτομήματα αὐτῶν καὶ συνεκάθισεν αὐτοῖς ἀβραμ

20856 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיָּשָׁב** Ruth 4:1

א וַיְבִעַז עֲלָהּ הַשָּׂעִר, וַיָּשָׁב שָׁם, וַיֵּרֶד הָעֵיט, עַל־הַפְּנִיָּים; וַיָּשָׁב אֲתָם, 1 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down. Ruth 4:1 'Ρούθ 4:1 καὶ βοὸς ἀνέβη ἐπὶ τὴν πύλην καὶ ἐκάθισεν ἐκεῖ καὶ ἰδοὺ ὁ ἀγγιστευτὴς παρεπορεύετο ὃν εἶπεν βοὸς καὶ εἶπεν πρὸς αὐτὸν βοὸς ἐκκλίνας κάθισον ὧδε κρύφιε καὶ ἐξέκλινεν καὶ ἐκάθισεν

20861 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3289 **וַיָּשָׁב** Isaiah 1:26

כו וְאֶשְׁיְבָה שְׁפָטֶיךָ כְּבָרָאשְׁנָה, וַיְעֲצִיךָ כְּבִתְחִלָּה; יִקְרָא לְךָ עִיר הַצְּדִיקִים־קִרְיָה, נְאֻמָּנָה. 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city. Isa 1:26

20862 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

20861 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3289 **וַיָּשָׁב** Isaiah 1:26

20862 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

20861 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3289 **וַיָּשָׁב** Isaiah 1:26

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20861 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3289 **וַיָּשָׁב** Isaiah 1:26

20862 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

20861 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3289 **וַיָּשָׁב** Isaiah 1:26

20862 **וַיָּשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

כב הוא בנה את־אילת. וישבה ליהודה. אחרי 2 Kings 14:22 וישבה שוב 7725

{פ} 22 He built Elath, and restored it to Judah, after that the king slept with his fathers. {P} 2Ki 14:22 Βασιλειῶν Δ' 14:22

αὐτὸς ὠκοδόμησεν τὴν αἰλωθ καὶ ἐπέστρεψεν αὐτὴν τῷ ἰουδα μετὰ τὸ κοιμηθῆναι τὸν βασιλέα μετὰ τῶν πατέρων αὐτοῦ

20868 וישבו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427

ב ויקח עשרה אנשים, מוזקני וישבו Ruth 4:2 וישבו ישב 3427

2 And he took ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down. Ruth 4:2 'Πούθ

4:2 καὶ ἔλαβεν βοὸς δέκα ἄνδρας ἀπὸ τῶν πρεσβυτέρων τῆς πόλεως καὶ εἶπεν καθίσαιτε ὧδε καὶ ἐκάθισαν

20872 וישבו 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1ald) of dying; 1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725

כב Deuteronomy 1:22 וישבו שוב 7725

ותקרבון אלי. כלכם. ותאמרו נשלחה אנשים לפנינו. ויחפרו־לנו את־הארץ; וישבו אתנו. דבר־את־הדרך אשר נעלה־בה. ואת הערים אשר נבא אליהן.

22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which

we shall come.' Deu 1:22 Δευτερονόμιον 1:22 καὶ προσήλθατέ μοι πάντες καὶ εἶπατε ἀποστείλωμεν ἄνδρας προτέρους ἡμῶν καὶ ἐφοδευσάτωσαν ἡμῖν τὴν γῆν καὶ ἀναγγειλάτωσαν ἡμῖν ἀπόκρισιν τὴν ὁδόν δι' ἧς ἀναβησόμεθα ἐν αὐτῇ καὶ τὰς πόλεις εἰς ἃς εἰσπορευσόμεθα εἰς αὐτάς

20874 **יָשַׁב** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **לְכֵן הִנְנִי נֹתֵן לְבְנֵי־קָדָם לְמוֹרָשָׁה, יִשְׁבוּ יִשָּׁב** 3427 Ezekiel 25:4

וַיֵּשְׁבוּ שִׁירוֹתֵיהֶם בָּךְ, וְנָתַנִּי בָךְ, מִשְׁכְּנֵיהֶם; הִנֵּה יֹאכְלוּ פְרִי־ךָ, וְהָמָּה יִשְׁתּוּ
 4 therefore, behold, I will deliver thee to the children of the east
 for a possession, and they shall set their encampments in thee, and make
 their dwellings in thee; they shall eat thy fruit, and they shall drink thy
 milk. Eze 25:4 Ἰεζεκιήλ 25:4 διὰ τοῦτο ἰδοὺ ἐγὼ παραδίδωμι ὑμᾶς τοῖς υἱοῖς κεδεμ
 εἰς κληρονομίαν καὶ κατασκηνοῦσιν ἐν τῇ ἀπαρτίᾳ αὐτῶν ἐν σοὶ καὶ δώσουσιν ἐν
 σοὶ τὰ σκηνώματα αὐτῶν αὐτοὶ φάγονται τοὺς καρπούς σου καὶ αὐτοὶ πίνουνται τὴν
 πλῆρη σου

20876 יָשְׁבוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 יָשַׁב 1 Samuel

ח כַּאֲשֶׁר-בָּא יַעֲקֹב, מִצִּרְיִים--וַיִּזְעֻקוּ אֲבוֹתֶיכֶם, אֶל-יְהוָה, וַיִּשְׁלַח יְהוָה 12:8
8 אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן וַיּוֹצִיאוּ אֶת-אֲבוֹתֶיכֶם מִמִּצְרַיִם, וַיֵּשְׁבוּ בְּמָקוֹם הַזֶּה.
When Jacob was come into Egypt, then your fathers cried unto the
LORD, and the LORD sent Moses and Aaron, who brought forth your
fathers out of Egypt, and they were made to dwell in this place. 1Sm
12:8 1η Σαμουήλ 12:8 ὥς εἰσηλθεν ιακωβ καὶ οἱ υἱοὶ αὐτοῦ εἰς αἴγυπτον καὶ
ἐταπείνωσεν αὐτοὺς αἴγυπτος καὶ ἐβόησαν οἱ πατέρες ἡμῶν πρὸς κύριον καὶ ἀπέστειλεν
κύριος τὸν μωυσήν καὶ τὸν ααρων καὶ ἐξήγαγεν τοὺς πατέρας ἡμῶν ἐξ αἰγύπτου καὶ
κατώκισεν αὐτοὺς ἐν τῷ τόπῳ τούτῳ

20877 **וַיָּשׁוּבוּ** | Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject,

refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **יִשְׁבוּ**

כב וְאִם-עָמְדוּ, בְּסוּדֵי-יִשְׁמְעוּ דְּבָרִי, אֶת-עַמִּי, וְיִשְׁבוּ Jeremiah 23:22

{ס} But if they have stood in My

council, then let them cause My people to hear My words, and turn

them from their evil way, and from the evil of their doings. {S} Jer

23:22 Ἰερεμίας 23:22 καὶ εἰ ἔστησαν ἐν τῇ ὑποστάσει μου καὶ εἰσήκουσαν τῶν λόγων μου καὶ τὸν λαόν μου ἃν ἀπέστρεφον αὐτοὺς ἀπὸ τῶν πονηρῶν ἐπιτηδεύματων αὐτῶν

20878 **יִשְׁבוּ** 1 **וְיִשְׁבִּי-בְנוֹב** Conjunctive waw | noun proper no gender no number no

state kethib **Ishbi-benob** 3430 **יִשְׁבוּ** 2 Samuel 21:16 **זו וישבו**

(**וְיִשְׁבִּי**) **בְנוֹב** אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קִינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקָל נְחֹשֶׁת.

16 And Ishbibenob, who was

of the sons of the giant, the weight of whose spear was three hundred

shekels of brass in weight, he being girded with new armour, thought to

have slain David. 2Sm 21:16 2η Σαμουήλ 21:16 καὶ ιεσβι ὃς ἦν ἐν τοῖς ἐκγόνοις τοῦ ραφα καὶ ὁ σταθμὸς τοῦ δόρατος αὐτοῦ τριακοσίων σίκλων ὀλκῇ χαλκοῦ καὶ αὐτὸς περιεζωσμένος κορύνην καὶ διενοεῖτο πατάξαι τὸν δαυιδ

20879 **וְיִשְׁבִּי** 1 **וְיִשְׁבִּי-לֶחֶם** Conjunctive waw | noun proper no gender no number

no state **Jashubi-lehem** = |returner of bread|; 1) a descendant of Shelah, the son of

Judah by Bath-shua the Canaanitess 3433 **וְיִשְׁבִּי-לֶחֶם** 1 Chronicles 4:22 **כב**

וְיֹאשׁ וְיֹאשִׁי כִזְבָּא, וְיֹאשׁ וְשָׂרָף אֲשֶׁר-בָּעָלוּ לְמוֹאָב--וְיִשְׁבִּי לֶחֶם; וְהַדְּבָרִים.

and Jokim, and the men of Cozeba, and Joash, and Saraph,

who had dominion in Moab, and Jashubi-lehem. And the records are

ancient. 1Chr 4:22 1η Χρονικών 4:22 καὶ ιωακίμ καὶ ἄνδρες χωζηβα καὶ ιωας καὶ

σαραφ οἱ κατώκησαν ἐν μωαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβεδηριν αθουκιμ

20880 **וְיִשְׁבִּי** 1 **וְיִשְׁבִּי-בְנוֹב** Conjunctive waw | noun proper no gender no number no

state qere **Ishbi-benob** 3430 **וְיִשְׁבִּי** 2 Samuel 21:16 **זו וישבו**

(**וְיִשְׁבִּי**) **בְנוֹב** אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קִינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקָל נְחֹשֶׁת.

16 And Ishbibenob, who was

of the sons of the giant, the weight of whose spear was three hundred

shekels of brass in weight, he being girded with new armour, thought to

have slain David. 2Sm 21:16 2η Σαμουήλ 21:16 καὶ ιεσβι ὃς ἦν ἐν τοῖς ἐκγόνοις τοῦ ραφα καὶ ὁ σταθμὸς τοῦ δόρατος αὐτοῦ τριακοσίων σίκλων ὀλκῇ χαλκοῦ καὶ αὐτὸς περιεζωσμένος κορύνην καὶ διενοεῖτο πατάξαι τὸν δαυιδ

20883 **וְיִשְׁבִּיהֶם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal);

1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's

abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to

cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause

(cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to

be inhabited; 1e2) to make to dwell **5065** **וְנָשִׁיךְ נָנֵשׁ** Isaiah 60:17 **יז תחת הנחשת**

אֲבִיא זָהָב, וְתַחַת הַבְּרָזָל אֲבִיא כֶסֶף, וְתַחַת הָעֵצִים נְחֹשֶׁת, וְתַחַת הָאֲבָנִים

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron; I will also make thy officers peace, and righteousness thy magistrates. Isa 60:17 Ἡσαΐας 60:17 καὶ ἀντὶ χαλκοῦ οἴσω σοι χρυσίον ἀντὶ δὲ σιδήρου οἴσω σοι ἀργύριον ἀντὶ δὲ ξύλων οἴσω σοι χαλκόν ἀντὶ δὲ λίθων σίδηρον καὶ δώσω τοὺς ἄρχοντας σου ἐν εἰρήνῃ καὶ τοὺς ἐπισκόπους σου ἐν δικαιοσύνῃ

20886 **וַיִּשְׁבּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 **וַיִּשְׁבּוּ** Jeremiah 41:10

יְיִשְׁבָּה יִשְׁמַעֵאל אֶת־כָּל־שְׂאֵרֵית הָעָם אֲשֶׁר בַּמִּצְפָּה, אֶת־בָּנוֹת הַמֶּלֶךְ וְאֶת־כָּל־הָעָם הַנִּשְׁאָרִים בַּמִּצְפָּה, אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב־טַבָּחִים, אֶת־נְדָלֵיהֶוּ בֶן־אֲחִיקָם; וַיִּשְׁבּוּ. 10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away

captive, and departed to go over to the children of Ammon. {S} Jer 41:10 Ἰερεμίας 48:10 καὶ ἀπέστρεψεν ἰσμηὰλ πάντα τὸν λαὸν τὸν καταλειφθέντα εἰς μασσηφὰ καὶ τὰς θυγατέρας τοῦ βασιλέως ὃς παρεκατέθετο ὁ ἀρχιμάγειρος τῷ γοδολιᾷ υἱῷ ἀχικὰμ καὶ ὤλχετο εἰς τὸ πέραν υἱῶν ἀμμὼν

20887 **וַיִּשְׁבְּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיִּשְׁבְּנוּ** Genesis 34:16

טַז וְנָתַנוּ אֶת־בָּנוֹתֵינוּ לָכֶם, וְאֶת־בָּנוֹתֵיכֶם וְנָתַתְנוּ לָנוּ; וַיִּשְׁבְּנוּ אִתְּכֶם, וְהָיִינוּ לָעָם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. Ge 34:16 | 34:16 καὶ δώσομεν τὰς θυγατέρας ἡμῶν ὑμῖν καὶ ἀπὸ τῶν θυγατέρων ὑμῶν λημψόμεθα ἡμῖν γυναῖκας καὶ οἰκήσομεν παρ' ὑμῖν καὶ ἐσόμεθα ὡς γένος ἓν

20891 **וַיִּשְׁבְּעוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **וַיִּשְׁבְּעוּ** Ezra 10:5

הַ נִּיָּקִים עָזָרָא וַיִּשְׁבְּעוּ אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל. 5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do

according to this word. So they swore. Ezra 10:5 Ἐσδρας 10:5 καὶ ἀνέστη ἐσδρας καὶ ὥρκισεν τοὺς ἄρχοντας τοὺς ἱερεῖς καὶ λευίτας καὶ πάντα ἰσραὴλ τοῦ ποιῆσαι κατὰ τὸ ῥῆμα τοῦτο καὶ ὤμωσαν

20893 **וַיִּשְׁבְּעֵם** 1 Conjunctive waw | Noun proper - masculine singular Jashobeam = [the people will return]; 1) a Hachmonite, the leader of the 30 mighty warriors of

David; he joined David at Ziklag and was best known as the man who slew 800 or 300 men at one time; also called 'Adino the Eznite'; 2) a Korahite, another of

David's mighty warriors; same as 1? **וַיִּשְׁבַּעַם וַיִּשְׁבַּעַם** 3434 1 Chronicles 12:7 ז

Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites; 1Chr 12:6 1η

Χρονικών 12:7 ηλκανα και ιησουνη και οζριηλ και ιωαζαρ και ιεσβοαμ οι κοριται

20894 **וַיִּשְׁבַּעַנִּי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to swear, adjure;

1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **וַיִּשְׁבַּעַנִּי אֲדֹנִי, לֵאמֹר:** Genesis 24:37 **וַיִּשְׁבַּעַנִּי שָׁבַע** 7650

37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell. Ge 24:37 |

24:37 και ὠρκισέν με ὁ κύριός μου λέγων οὐ λήμψῃ γυναῖκα τῷ υἱῷ μου ἀπὸ τῶν θυγατέρων τῶν χαναναίων ἐν οἷς ἐγὼ παροικῶ ἐν τῇ γῇ αὐτῶν

20895 **וַיִּשְׁבַּק** 1 Conjunctive waw | Noun proper - masculine singular Ishbak = [he releases]; 1) a son of Abraham by Keturah and progenitor of an Arabian tribe **וַיִּשְׁבַּק** 3435

לב ובני קטורה פילגש אברהם, ילדה את- 1 Chronicles 1:32 **וַיִּשְׁבַּק**

32 And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of

Jokshan: Sheba, and Dedan. {S} 1Chr 1:32 1η Χρονικών 1:32 και υιοι χεττουρας παλλακης αβρααμ και ετεκεν αυτω τον ζεμβραν ιεξαν μαδαν μαδιαμ σοβακ σωε και υιοι ιεξαν σαβα και δαιδαν

20896 **וַיִּשְׁבַּר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וַיִּשְׁבַר שָׁבַר** 7665

כנ איך נגדע וַיִּשְׁבַר, פטיש כל-הָאָרֶץ; איך הִיתָה לְשִׁמָּה Jeremiah 50:23

23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations! Jer 50:23

Ἰερεμίας 27:23 πῶς συνεκλάσθη και συνετρίβη ἡ σφύρα πάσης τῆς γῆς πῶς ἐγενήθη εἰς ἀφανισμόν βαβυλῶν ἐν ἔθνεσιν

20897 **וַיִּשְׁבַּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain **וַיִּשְׁבַר שָׁבַר** 7666

נו וְהָרַעַב הָיָה, עַל כָּל- פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת-כָּל-אֲשֶׁר בָּהֶם, וַיִּשְׁבַּר לַמִּצְרִים, וַיַּחֲזֵק הָרַעַב, 56 And the famine was over all the face of the earth;

and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt. Ge 41:56 | 41:56 και ὁ λιμὸς ἦν ἐπὶ προσώπου πάσης τῆς γῆς ἀνέφξεν δὲ ιωσηφ πάντας τοὺς σιτοβολῶνας και ἐπώλει

πᾶσι τοῖς αἰγυπτίοις

20900 **וַיִּשְׁבְּרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וַיִּשְׁבְּרוּ שֶׁבַר 7665**

לֹא יִתְנַבֵּא אֱלִיעֶזֶר בֶּן-דָּדָוָהוּ, מִמֶּרְשָׁה, עַל-יְהוֹשָׁפָט, לֵאמֹר: 2 Chronicles 20:37 **וַיִּשְׁבְּרוּ אֲנִיּוֹת, וְלֹא עָצְרוּ כְּהִתְחַבְּרוּ עִם-אֲחִיָּהוּ, פָּרִץ יְהוָה אֶת-מַעֲשָׂיו, לְלַכֵּת אֶל-תַּרְשִׁישׁ.** 37 Then Eliezer the son of Dodavahu of Mareshah

prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish. 2Chr 20:37 2η Χρονικών 20:37 καὶ ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαριση ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίασας τῷ οχοζία ἔθραυσεν κύριος τὸ ἔργον σου καὶ συνετρίβη τὰ πλοῖά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις

20901 **וַיִּשְׁבְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וַיִּשְׁבְּרוּ שֶׁבַר 7665**

כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בְּשׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכְּדִים, וַיִּחֲזִיקוּ בְּיָמֵיהֶם. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD

and for Gideon!' Jdgs 7:20 Κριταί 7:20 καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν ταῖς κερατίναῖς καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐκράτησαν ἐν χερσὶν ἀριστεραῖς αὐτῶν τὰς λαμπάδας καὶ ἐν χερσὶν δεξιαῖς αὐτῶν τὰς κερατίνας τοῦ σαλπίζειν καὶ ἀνέκραξαν ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεῶν

20902 **וַיִּשְׁבְּרוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וַיִּשְׁבְּרוּ שֶׁבַר 7665**

א וּבְכָלֹת כָּל-זֹאת, יָצְאוּ כָל-יִשְׂרָאֵל הַנִּמְצָאִים לְעָרֵי יְהוּדָה, וַיִּשְׁבְּרוּ הַמִּצְבּוֹת וַיִּגְדְּעוּ הָאֲשֵׁרִים וַיִּתְּצוּ אֶת-הַבָּמֹת וְאֶת-הַמִּזְבְּחוֹת מִכָּל-יְהוּדָה וּבְנֵימָן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד-לְכֵלֶּה; וַיָּשׁוּבוּ כָל-בְּנֵי יִשְׂרָאֵל, אִישׁ

1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of

Israel returned, every man to his possession, into their own cities. {P}
 2Chr 31:1 2η Χρονικών 31:1 καὶ ὡς συνετελέσθη πάντα ταῦτα ἐξῆλθεν πᾶς Ἰσραὴλ οἱ
 εὗρεθέντες ἐν πόλεσιν ἰουδα καὶ συνέτριψαν τὰς στήλας καὶ ἐξέκοψαν τὰ ἄλση καὶ
 κατέσπασαν τὰ ὑψηλὰ καὶ τοὺς βωμοὺς ἀπὸ πάσης τῆς ἰουδαίας καὶ βενιαμιν καὶ ἐξ
 εφραιμ καὶ ἀπὸ μανασση ἕως εἰς τέλος καὶ ἐπέστρεψαν πᾶς Ἰσραὴλ ἕκαστος εἰς τὴν
 κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν

20903 **וַיִּשְׁבְּרוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person
 masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or
 down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal);
 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be
 crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring
 to the birth; 1e) (Hophal) to be broken, be shattered 7665 **וַיִּשְׁבְּרוּ שִׁבְרָה** Daniel
 11:22 **כב וזרעות השטף ישטפו מלפניו, וישברו; וגם, נגיד ברית.** 11:22 And
 the arms of the flood shall be swept away from before him, and shall
 be broken; yea, also the prince of the covenant. Dan 11:22 Δανιήλ 11:22 καὶ
 τοὺς βραχίονας τοὺς συντριβέντας συντρίψει ἀπὸ προσώπου αὐτοῦ

20906 **וַיִּשְׁבֶּתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit
 down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b)
 (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit;
 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be
 inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited;
 1e2) to make to dwell 3427 **יֵשֶׁב וַיִּשְׁבֶּתָּ, וְשָׁבַתְּ; יֵשֶׁב** Deuteronomy 8:12
יב פן-תאכל, וישבת; וישבת, וישיבת. 12 lest when thou hast eaten and art
 satisfied, and hast built goodly houses, and dwelt therein; Deu 8:12
 Δευτερονόμιον 8:12 μὴ φαγὼν καὶ ἐμπλησθεὶς καὶ οἰκίας καλὰς οἰκοδομήσας καὶ
 κατοικήσας ἐν αὐταῖς

20908 **וַיִּשְׁבֶּתָּ** 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular
 1 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set;
 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited;
 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide,
 set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry
 (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell
 3427 **מא וישיבת על-מטה כבודתה, ושלחן ערוך, וישבת ישיב** Ezekiel 23:41
41 and sattest upon a stately bed,
 with a table prepared before it, whereupon thou didst set Mine incense
 and Mine oil. Eze 23:41 Ἰεζεκιήλ 23:41 καὶ ἐκάθου ἐπὶ κλίνης ἐστρωμένης καὶ
 τράπεζα κεκοσμημένη πρὸ προσώπου αὐτῆς καὶ τὸ θυμίαμά μου καὶ τὸ ἔλαιόν μου
 εὐφραίνοντο ἐν αὐτοῖς

20909 **וַיִּשְׁבַּת** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
 singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from
 labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to;
 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to
 cause to fail; 2) (Qal) to keep or observe the sabbath 7673 **וַיִּשְׁבַּת שַׁבָּת** Proverbs
 22:10 **י גרש לץ, ויצא מדון; וישבת, דין וקלון.** 10 Cast out the scorner,
 and contention will go out; yea, strife and shame will cease. Prv 22:10

Παροιμίαι 22:10 ἔκβαλε ἐκ συνεδρίου λοιμόν καὶ συνεξελεύσεται αὐτῷ νεῖκος ὅταν γὰρ καθίσῃ ἐν συνεδρίῳ πάντας ἀτιμάζει

20910 **וַיִּשְׁבְּתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיִּשְׁבְּתָהּ יֵשֶׁב** Deuteronomy 17:14

יְהוָה אֱלֹהֶיךָ נָתַן לְךָ, וַיִּרְשָׁתָהּ, וַיִּשְׁבְּתָהּ בָּהּ; וְאָמַרְתָּ, אֲשִׁמָּה הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ, 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me'; Deu 17:14 Δευτερονόμιον 17:14 ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ καὶ κληρονομήσῃς αὐτήν καὶ κατοικήσῃς ἐπ' αὐτῆς καὶ εἴπῃς καταστήσω ἐπ' ἐμαυτὸν ἄρχοντα καθὰ καὶ τὰ λοιπὰ ἔθνη τὰ κύκλῳ μου

20912 **וַיִּשְׁבְּתִי** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיִּשְׁבְּתִי יֵשֶׁב** Song of Solomon 2:3

גַּם כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חֲמֻדָּתִי וַיִּשְׁבְּתִי, וּפְרִיּוֹ מִתּוֹק לְחֻכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste. SSol 2:3 Ἀσμα σμάτων 2:3 ὥς μῆλον ἐν τοῖς ξύλοις τοῦ δρυμοῦ οὕτως ἀδελφιδός μου ἀνὰ μέσον τῶν υἱῶν ἐν τῇ σκιᾷ αὐτοῦ ἐπεθύμησα καὶ ἐκάθισα καὶ καρπὸς αὐτοῦ γλυκὺς ἐν λάρυγγί μου

20915 **וַיָּשׁוּבוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וַיָּשׁוּבוּ שׁוּב** Psalm 59:14

יְהוָה בְּחֻמָּה, כִּלְהָ וְאֵינָמוּ: וַיַּדְעוּ--כִּי-אֱלֹהִים, מַשְׁלֵל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סָלָה. 14

Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth.

Selah Psa 59:13 Ψαλμοί 58:14 ἐν ὀργῇ συντελείας καὶ οὐ μὴ ὑπάρξωσιν καὶ γνῶσονται ὅτι ὁ θεὸς δεσπόζει τοῦ ἰακωβ τῶν περάτων τῆς γῆς διάψαλμα

20919 **וַיְשׁוּעָה** 1 Conjunctive waw | Noun - feminine singular 1) **salvation,**

deliverance; 1a) **welfare, prosperity;** 1b) **deliverance;** 1c) **salvation (by God);** 1d)

victory 3444 **וַיְשׁוּעָה וַיְשׁוּעָה** Psalm 118:15 **צְדִיקִים; רְנָה וַיְשׁוּעָה--בְּאֶהְלִי**

15 The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the LORD doeth valiantly. Psa

118:15 Ψαλμοί 117:15 φωνὴ ἀγαλλιάσεως καὶ σωτηρίας ἐν σκηναῖς δικαίων δεξιὰ

κυρίου ἐποίησεν δύναμιν

20920 **וַיְשׁוּעָתָה** 1 Conjunctive waw | Noun - feminine singular construct | third

person feminine singular 1) **salvation, deliverance;** 1a) **welfare, prosperity;** 1b)

deliverance; 1c) **salvation (by God);** 1d) **victory** 3444 **וַיְשׁוּעָתָה וַיְשׁוּעָה** Isaiah 62:1 **אֵל**

לְמַעַן צִיּוֹן לֹא אֶחְשָׁה. וְלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט. עַד-יֵצֵא כְנָגָה צְדָקָה.

1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as

brightness, and her salvation as a torch that burneth. Isa 62:1 Ἡσαΐας 62:1

διὰ σιῶν οὐ σιωπήσομαι καὶ διὰ ἱερουσαλὴμ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ ὥς φῶς ἡ

δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπρὰς καθύσταται

20922 **וַיָּשָׁב** 1 **וַיָּשָׁב** qere; Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person masculine singular apocopated kethib ; qere **וַיָּשָׁב** 1) **to**

return, turn back; 1a) (Qal); 1a1) **to turn back, return;** 1a1a) **to turn back;** 1a1b) **to**

return, come or go back; 1a1c) **to return unto, go back, come back;** 1a1d) **of dying;**

1a1e) **of human relations (fig);** 1a1f) **of spiritual relations (fig);** 1a1f1) **to turn back**

(from God), apostatise; 1a1f2) **to turn away (of God);** 1a1f3) **to turn back (to God),**

repent; 1a1f4) **turn back (from evil);** 1a1g) **of inanimate things;** 1a1h) **in repetition;**

1b) (Polel); 1b1) **to bring back;** 1b2) **to restore, refresh, repair (fig);** 1b3) **to lead**

away (enticingly); 1b4) **to show turning, apostatise;** 1c) (Pual) **restored (participle);**

1d) (Hiphil) **to cause to return, bring back;** 1d1) **to bring back, allow to return, put**

back, draw back, give back, restore, relinquish, give in payment; 1d2) **to bring back,**

refresh, restore; 1d3) **to bring back, report to, answer;** 1d4) **to bring back, make**

requital, pay (as recompense); 1d5) **to turn back or backward, repel, defeat, repulse,**

hinder, reject, refuse; 1d6) **to turn away (face), turn toward;** 1d7) **to turn against;**

1d8) **to bring back to mind;** 1d9) **to show a turning away** 1d10) **to reverse, revoke;**

1e) (Hophal) **to be returned, be restored, be brought back;** 1f) (Pulal) **brought back**

7725 כח וַיֵּרָאָה וַיָּשׁוּב (וַיָּשָׁב). מִכָּל-פְּשָׁעָיו אָשָׁר עָשָׂה--חַיּוֹ יִחְיֶה. לֹא יָמוּת.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live,

he shall not die. Eze 18:28 Ἰεζεκιήλ 18:28 καὶ ἀπέστρεψεν ἐκ πασῶν τῶν ἀσεβειῶν

αὐτοῦ ὧν ἐποίησεν ζῶν ζήσεται οὐ μὴ ἀποθάνῃ

20923 **וַיְשׁוּחָיָה** 1 Conjunctive waw | Noun proper - masculine singular **Jeshohaiah**

= |Jehovah humbles|; 1) **a descendant of Shimei and a chief of the Simeonites** 3439

לוֹ וְאֶלְיוֹעִינִי וַיַּעֲקֹבָה וַיְשׁוּחָיָה וַעֲשָׂיָה 1 Chronicles 4:36 **וַיְשׁוּחָיָה וַיְשׁוּחָיָה**

36 and Elioenai, and Jaakobah, and Jeshoaiah.

and Asaiah, and Adiel, and Jesimiel, and Benaiah; 1Chr 4:36 1η Χρονικῶν 4:36 καὶ ἐλιωηται καὶ ιακαβα καὶ ιασουια καὶ ασαια καὶ ἐδιηλ καὶ ισμαηλ καὶ βαναια

20925 **וַיִּשְׁחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing **7817 וַיִּשְׁחוּ שָׁחַח** Psalm 107:39. **לֹט וַיִּמְעָטוּ וַיִּשְׁחוּ-- מִעֶצֶר רָעָה וַיִּגְוֹן.**

39 Again, they are minished and dwindle away through oppression of evil and sorrow. Psa 107:39 Ψαλμοί 106:39 καὶ ὀλιγόθησαν καὶ ἐκακώθησαν ἀπὸ θλίψεως κακῶν καὶ ὀδύνης

20926 **וַיִּשְׁחוּ** 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing

7817 וַיִּשְׁחוּ שָׁחַח Ecclesiastes 12:4. **ד וְסִגְרוּ דְלָתַיִם בְּשׁוֹק, בְּשַׁפֵּל קוֹל הַטְחָנָה; וַיִּקְוִים לְקוֹל הַצִּפּוֹר, וַיִּשְׁחוּ כָּל-בָּנוֹת הַשִּׁיר.** 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low; Eccl 12:4 Ἐκκλησιαστής 12:4 καὶ κλείσουσιν θύρας ἐν ἀγορᾷ ἐν ἄσθενείᾳ φωνῆς τῆς ἀληθοῦσης καὶ ἀναστήσεται εἰς φωνὴν τοῦ στρουθίου καὶ ταπεινωθήσονται πᾶσαι αἱ θυγατέρες τοῦ ὄσματος

20929 **וַיִּשְׁחָטוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful **7819 וַיִּשְׁחָטוּהוּ שָׁחַט** Leviticus 9:15. **טו וַיִּקְרַב, אֶת קָרְבַּן הָעָם; 15 וַיִּקַּח אֶת-שְׁעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטוּהוּ וַיַּחֲטֹאֲהוּ, כְּרֹאשׁוֹן.** 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the

first. Lev 9:15 Λευιτικόν 9:15 καὶ προσήνεγκαν τὸ δῶρον τοῦ λαοῦ καὶ ἔλαβεν τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τοῦ λαοῦ καὶ ἔσφαξεν αὐτὸ καθὰ καὶ τὸ πρῶτον

20931 **וַיִּשְׁחָטוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful **7819 וַיִּשְׁחָטוּהוּ שָׁחַט** Judges 12:6. **ו וַיֹּאמְרוּ לוֹ אֶמְרָנָא שְׁבִלַת וַיֹּאמֶר סְבִלַת, וְלֹא יָכִין לְדַבֵּר בָּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל-מַעְבְּרוֹת הַיַּרְדֵּן; 6 וַיִּפְּל בָּעֵת הַהִיא, מֵאֲפָרַיִם, אֲרַבְעִים וּשְׁנָיִם, אָלָף.** 6 then said they unto

him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand. Jdgs 12:6 Κριταί 12:6 καὶ εἶπαν αὐτῷ εἰπὸν δὴ στάχυς καὶ οὐ κατεύθυνεν τοῦ λαλῆσαι οὕτως καὶ ἐπελάβοντο αὐτοῦ καὶ ἔθυσαν αὐτὸν πρὸς τὰς διαβάσεις τοῦ ιορδάνου καὶ ἔπεσαν ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ εφραιμ τεσσαράκοντα δύο χιλιάδες

20935 **וַיִּשְׁחָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) a sinking feeling, emptiness 3445 **וַיִּשְׁחָךְ** Micah 6:14 **יָד אֶתָּה תֹאכַל וְלֹא תִשְׂבַּע. וַיִּשְׁחָךְ בְּקִרְבְּךָ; וְתִסַּג וְלֹא תִפְלִיט. וְאַשְׁרַי לְךָ** 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword. Mic 6:14 Μιχαίας 6:14 σὺ φάγεσαι καὶ οὐ μὴ ἐμπλησθῇς καὶ σκοτάσει ἐν σοὶ καὶ ἐκνεύσει καὶ οὐ μὴ διασωθῇς καὶ ὅσοι ἐὰν διασωθῶσιν εἰς ῥομφαίαν παραδοθήσονται

20936 **וַיִּשְׁחָת** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **וַיִּשְׁחָת שָׁחַת** 1 Chronicles 20:1 **א וַיְהִי לָעֵת תְּשׁוּבַת הַשָּׁנָה לָעֵת צֵאת הַמְּלָכִים. וַיָּנֶהג יוֹאָב אֶת־חֵיל הַצָּבָא וַיִּשְׁחָת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֵא וַיַּצֵּר אֶת־רַבָּה. וַדָּוִד, יֹשֵׁב בִּירוּשָׁלַם; וַיָּבֵא אֶת־רַבָּה. וַיִּהְרָסָה.** 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David

tarried at Jerusalem. And Joab smote Rabbah, and overthrew it. 1Chr 20:2 1η Χρονικών 20:2 καὶ ἔλαβεν δαυιδ τὸν στέφανον μολχολ βασιλέως αὐτῶν ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ εὗρέθη ὁ σταθμὸς αὐτοῦ τάλαντον χρυσίου καὶ ἐν αὐτῷ λίθος τίμιος καὶ ἦν ἐπὶ τὴν κεφαλὴν δαυιδ καὶ σκῦλα τῆς πόλεως ἐξήνεγκεν πολλὰ σφόδρα

20937 **וַיִּשְׁחָתוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **וַיִּשְׁחָתוּ שָׁחַת** 2 Samuel 11:1 **א וַיְהִי לְתִשְׁבֹּת הַשָּׁנָה לָעֵת צֵאת הַמְּלָאכִים. וַיִּשְׁלַח דָּוִד אֶת־ יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיִּשְׁחָתוּ אֶת־בְּנֵי עַמּוֹן. וַיָּצְרוּ, עַל־רַבָּה; וַיָּבֵא אֶת־רַבָּה. וַיִּהְיֶה בִּירוּשָׁלַם. {ס}** 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S} 2Sm

at the end of nine months and twenty days. 2Sm 24:8 2η Σαμουήλ 24:8 καὶ περιώδευσαν ἐν πάσῃ τῇ γῇ καὶ παρεγένοντο ἀπὸ τέλους ἑννέα μηνῶν καὶ εἴκοσι ἡμερῶν εἰς ἱερουσαλημ

round about the camp. Num 11:32 Αριθμοί 11:32 καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρυγομήτραν ὃ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἐψύξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς

word of the LORD which He spoke. 1 Kings 22:38 Βασιλειῶν Γ' 22:38 καὶ ἀπένιψαν τὸ ἄρμα ἐπὶ τὴν κρήνην σαμαρείας καὶ ἐξέλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα καὶ αἱ πόρναι ἐλούσαντο ἐν τῷ αἵματι κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν

וַיֹּאמֶר יְהוָה 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and

the men shall cry, and all the inhabitants of the land shall wail. Jer 47:2

Ἰερεμίας 29:2 τάδε λέγει κύριος ἰδοὺ ὕδατα ἀναβαίνει ἀπὸ βορρᾶ καὶ ἔσται εἰς χειμάρρους κατακλύζοντα καὶ κατακλύσει γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ καὶ κεκράξονται οἱ ἄνθρωποι καὶ ἀλαλάξουσιν ἅπαντες οἱ κατοικοῦντες τὴν γῆν

20942 **וַיְשִׁי** 1 Conjunctive waw | Noun proper - masculine singular Jesse = |I

possess|; 1) son of Boaz and the father of king David 3448 **וַיְשִׁי** Ruth 4:22 **כב**

{ש} 22 and Obed begot Jesse, and Jesse begot David. {P} Ruth 4:22 Πούθ 4:22 καὶ ὠβηδ ἐγέννησεν τὸν ιεσσαὶ

καὶ ιεσσαὶ ἐγέννησεν τὸν δαυιδ

20943 **וַיָּשִׁיבָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **וַיָּשִׁיבָהּ** 2 Chronicles 26:2 **ב** הוא בָּנָה אֶת־אֵילֹתַי. וַיָּשִׁיבָהּ לַיהוָה.

{פ} 2 He built Eloth, and restored it to

Judah, after that the king slept with his fathers. {P} 2Chr 26:2 2η Χρονικῶν

26:2 αὐτὸς ὠκοδόμησεν τὴν αἰλαθ αὐτὸς ἐπέστρεψεν αὐτὴν τῷ ἰουδα μετὰ τὸ κοιμηθῆναι τὸν βασιλέα μετὰ τῶν πατέρων αὐτοῦ

20945 **וַיָּשִׁיבָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וַיָּשִׁיבָהּ**

יֵא וַיְהִי בַעַת יְבִיא אֶת־הָאָרֶץ אֶל־פְּקֻדַּת הַמֶּלֶךְ. בִּיד 2 Chronicles 24:11

הַלְוִיִּם, וַיִּבְרְאוּהֶם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כְּהֵן הָרֹאשׁ, וַיַּעֲרוּ אֶת־הָאָרוֹן וַיִּשְׂאֻהוּ וַיִּשְׂיבֻהוּ אֶל־מְקוֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיֹּאסְפוּ־כֶסֶף לָרַב.

11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place.

Thus they did day by day, and gathered money in abundance. 2Chr 24:11

2η Χρονικών 24:11 καὶ ἐγένετο ὡς εἰσέφερον τὸ γλωσσόκομον πρὸς τοὺς προστάτας τοῦ βασιλέως διὰ χειρὸς τῶν λευιτῶν καὶ ὡς εἶδον ὅτι ἐπλεόνασεν τὸ ἀργύριον καὶ ἦλθεν ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ προστάτης τοῦ ἱερέως τοῦ μεγάλου καὶ ἐξεκένωσαν τὸ γλωσσόκομον καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ οὕτως ἐποιοῦν ἡμέραν ἐξ ἡμέρας καὶ συνήγαγον ἀργύριον πολὺ

20948 **וַיִּשְׂבּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיִּשְׂבּוּ** יֵשָׁב 1 Samuel

30:21 כֹּה וַיָּבֹא דָוִד, אֶל־מְאֵתִים הָאֲנָשִׁים אֲשֶׁר־פָּגְרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיִּשְׂבּוּ בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרֹאת דָּוִד, וּלְקֹרֵאת הָעָם אֲשֶׁר־אֵתָּו; וַיָּנֹשׁ {ס} 21 And David came to the two hundred men, who were so faint that they could not follow David,

whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S} 1Sm 30:21 1η

Σαμουήλ 30:21 καὶ παραγίνεται δαυιδ πρὸς τοὺς διακοσίους ἄνδρας τοὺς ἐκλυθέντας τοῦ πορεύεσθαι ὀπίσω δαυιδ καὶ ἐκάθισεν αὐτοὺς ἐν τῷ χεიმάρρῳ τῷ βοσορ καὶ ἐξῆλθον εἰς ἀπάντησιν δαυιδ καὶ εἰς ἀπάντησιν τοῦ λαοῦ τοῦ μετ' αὐτοῦ καὶ προσήγαγεν δαυιδ ἕως τοῦ λαοῦ καὶ ἠρώτησαν αὐτὸν τὰ εἰς εἰρήνην

20949 **וַיִּשְׂבּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וַיִּשְׂבּוּ** יֵשָׁב Job 36:7 ז

7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted. Job 36:7 Ἰώβ 36:7 οὐκ ἀφελεῖ ἀπὸ δικαίου ὀφθαλμοὺς αὐτοῦ καὶ μετὰ βασιλέων εἰς θρόνον καὶ καθιεῖ αὐτοὺς εἰς νεῖκος καὶ ὑψωθήσονται

20950 **וַיִּשְׁבּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of

human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

ד וַיָּשָׁב יְהוֹשָׁפָט, בִּירוּשָׁלַם; וַיֵּצֵא וַיֵּשֶׁב וַיֵּצֵא 2 Chronicles 19:4 וַיֵּשֶׁב שׁוֹב 7725
 4 בָּעָם, מִבְּאֵר שֶׁבַע עַד-הָר אֶפְרַיִם, וַיֵּשֶׁב, אֶל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. And
 Jehoshaphat dwelt at Jerusalem; and he went out again among the
 people from Beer-sheba to the hill-country of Ephraim, and brought them

back unto the LORD, the God of their fathers. 2Chr 19:4 2η Χρονικών 19:4
 καὶ κατώκησεν ἰωσαφατ ἐν ἱερουσαλὴμ καὶ πάλιν ἐξῆλθεν εἰς τὸν λαὸν ἀπὸ βηρσαβεε
 ἕως ὄρους εφραιμ καὶ ἐπέστρεψεν αὐτοὺς ἐπὶ κύριον θεὸν τῶν πατέρων αὐτῶν

20951 וַיֵּשֶׁב 1 Conjunctive waw | Noun proper - masculine singular Ishiah or
 Ishijah or Jesiah = |Jehovah will lend|; 1) a Korhite, one of David's mighty warriors
 who joined him at Ziklag; 2) the 5th of 5 sons of Izrahiah and one of the heads of
 the tribe of Issachar in the time of David; 3) a Levite, the 2nd son of Uzziel and
 grandson of Kohath; 4) another Levite, son of Rehabiah; 5) a descendant of Harim
 who had a foreign wife 3449 וַיֵּשֶׁב 1 Chronicles 23:20 כ בְּנֵי, עֲזִיָּאֵל--

20 The sons of Uzziel: Micah the chief, and
 Isshiah the second. 1Chr 23:20 1η Χρονικών 23:20 υἱοὶ οὕτηλ μιχας ὁ ἄρχων καὶ
 ἰσῖα ὁ δεύτερος

20952 וַיֵּשֶׁב 1 Conjunctive waw | Noun proper - masculine singular Ishiah or
 Ishijah or Jesiah = |Jehovah will lend|; 1) a Korhite, one of David's mighty warriors
 who joined him at Ziklag; 2) the 5th of 5 sons of Izrahiah and one of the heads of
 the tribe of Issachar in the time of David; 3) a Levite, the 2nd son of Uzziel and
 grandson of Kohath; 4) another Levite, son of Rehabiah; 5) a descendant of Harim
 who had a foreign wife 3449 וַיֵּשֶׁב 1 Chronicles 12:7 ז אֶלְקָנָה וַיֵּשֶׁב 7

Elkanah, and Isshiah, and Azarel, and
 Joezer, and Jashobeam, the Korahites; 1Chr 12:6 1η Χρονικών 12:7 ἡλκανα καὶ
 ἰησοῦν καὶ οὕτηλ καὶ ἰωζαβὰ καὶ ἰεσβοαμ οἱ κορηῖται

20953 וַיִּשְׁירוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
 plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b)
 (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung;
 +++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is
 translated |Sing|. The old translations considered the Hebrew word to be from a
 different root than H07788 hence the difference in the translations. 7891 וַיִּשְׁירוּ שִׁיר 7891

5 ה וַיִּשְׁירוּ, בְּדַרְכֵי יְהוָה: כִּי-גָדוֹל, כְּבוֹד יְהוָה. Psalm 138:5
 shall sing of the ways of the LORD; for great is the glory of the LORD.
 Psa 138:5 Ψαλμοί 137:5 καὶ ἀλαύτωσαν ἐν ταῖς ὁδοῖς κυρίου ὅτι μεγάλη ἡ δόξα κυρίου

20954 **וַיְשִׁישִׁים** 1 Conjunctive waw | Adjective - masculine plural 1) aged, old

ח ראוני נערים וְנַחֲבָאוּ; וַיְשִׁישִׁים. Job 29:8 **וַיְשִׁישִׁים** יָשִׁיש man, agedone 3453 8 The young men saw me and hid themselves, and the aged rose up and stood; Job 29:8 Ἰώβ 29:8 ἰδόντες με νεανίσκοι ἐκρύβησαν πρεσβῦται δὲ πάντες ἔστησαν

20955 **וַיִּשְׁתַּהוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person

masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **וַיִּשְׁתַּהוּ** שִׁית Genesis

41:33 33 לָנֹכַח יֵרָא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וַיִּשְׁתַּהוּ, עַל־אֶרֶץ מִצְרָיִם. 41:33

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Ge 41:33 | 41:33 νῦν οὖν σκέψαι ἄνθρωπον φρόνιμον καὶ συνετὸν καὶ κατὰστησον αὐτὸν ἐπὶ γῆς αἰγύπτου

20956 **וַיִּשְׁתַּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **וַיִּשְׁתַּהוּ** שִׁית Jeremiah 2:15 טו עָלָיו יִשְׁאַנּוּ כְּפָרִים.

15 נָתַנוּ קוֹלָם; וַיִּשְׁתַּהוּ אֶרְצוֹ לְשֹׁמֵה, עָרָיו נִצְתָה (נִצְתָה) מִבְּלִי יֹשֵׁב. The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

Jer 2:15 Ἱερεμίας 2:15 ἐπ' αὐτὸν ὠρύοντο λέοντες καὶ ἔδωκαν τὴν φωνὴν αὐτῶν οἱ ἔταξαν τὴν γῆν αὐτοῦ εἰς ἔρημον καὶ αἱ πόλεις αὐτοῦ κατεσκάφησαν παρὰ τὸ μὴ κατοικεῖσθαι

20959 **וַיִּשְׁכְּבֶהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **וַיִּשְׁכְּבֶהוּ** שָׁכַב 1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תִּנִּי־

לִי אֶת־בְּנִי; וַיִּקְחֶהוּ מִחִיקָה, וַיַּעַלְהוּ אֶל־הַעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיִּשְׁכְּבֶהוּ. לִי אֶת־בְּנִי; וַיִּקְחֶהוּ מִחִיקָה, וַיַּעַלְהוּ אֶל־הַעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיִּשְׁכְּבֶהוּ. 19 And he said unto her: 'Give me thy son.' And he took

him out of her bosom, and carried him up into the upper chamber,

where he abode, and laid him upon his own bed. 1 Kings 17:19 Βασιλειῶν

Γ' 17:19 καὶ εἶπεν ἡλίου πρὸς τὴν γυναῖκα δὸς μοι τὸν υἱόν σου καὶ ἔλαβεν αὐτὸν ἐκ τοῦ κόλπου αὐτῆς καὶ ἀνήνεγκεν αὐτὸν εἰς τὸ ὑπερῶον ἐν ᾧ αὐτὸς ἐκάθητο ἐκεῖ καὶ ἐκοίμισεν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ

20961 **וַיִּשְׁכּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay 7918 **וַיִּשְׁכּוּ** שָׁכַךְ Genesis 8:1 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֶת־

כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיִּשְׁכּוּ הַמַּיִם.

1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to

pass over the earth, and the waters assuaged; Ge 8:1 | 8:1 καὶ ἐμνήσθη ὁ θεὸς τοῦ νωε καὶ πάντων τῶν θηρίων καὶ πάντων τῶν κτηνῶν καὶ πάντων τῶν πετεινῶν καὶ πάντων τῶν ἑρπετῶν ὅσα ἦν μετ' αὐτοῦ ἐν τῇ κιβωτῇ καὶ ἐπήγαγεν ὁ θεὸς πνεῦμα ἐπὶ τὴν γῆν καὶ ἐκόπασεν τὸ ὕδωρ

20962 **וַיִּשְׁכֹּן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 וישכון**

כח וַיִּשְׁכֹּן, עָרִים נִכְחָדוֹת--בָּתִּים, לֹא-יִשְׁבּוּ לָמוֹ: אֲשֶׁר Job 15:28 שָׁכַן 28 And he hath dwelt in desolate cities, in houses

which no man would inhabit, which were ready to become heaps. Job 15:28 Ἰώβ 15:28 ἀνλισθειή δὲ πόλεις ἐρήμους εἰσέλθοι δὲ εἰς οἴκους ἀοικήτους ἃ δὲ ἐκεῖνοι ἠτοίμασαν ἄλλοι ἀποίσονται

20963 **וַיִּשְׁכַּח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **7911 וישכח**

יד וַיִּשְׁכַּח יִשְׂרָאֵל אֶת-עֲשָׂהוּ, וַיִּבֶן הַיְכָלוֹת, וַיְהוֹדָה, הַרְבֵּה עָרִים Hosea 8:14 {פ} 14 For Israel hath forgotten his Maker, and builded palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P} Hos 8:14 Ὡσηέ 8:14 καὶ ἐπελάθετο ἰσραηλ τοῦ ποιήσαντος αὐτὸν καὶ ὠκοδόμησαν τεμένη καὶ ἰουδας ἐπλήθυνεν πόλεις τετειχισμένας καὶ ἔξαποστελῶ πῦρ εἰς τὰς πόλεις αὐτοῦ καὶ καταφάγεται τὰ θεμέλια αὐτῶν

20965 **וַיִּשְׁכַּחְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **7911 וישכחהו** Genesis 40:23 כג וְלֹא-זָכַר שָׂר-הַמִּשְׁקִים וַיִּשְׁכַּחְהוּ שָׁכַח 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

Ge 40:23 | 40:23 οὐκ ἐμνήσθη δὲ ὁ ἀρχινοχὸς τοῦ ἰωσηφ ἀλλὰ ἐπελάθετο αὐτοῦ

20967 **וַיִּשְׁכִּיבוּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901 וישכיבוהו** 2 Chronicles 16:14 יד וַיִּקְבְּרוּהוּ

בְּקִבְרֹתָיו, אֲשֶׁר כָּרְהָ-לוֹ בְּעִיר דָּוִד, וַיִּשְׁכִּיבוּהוּ בַּמִּשְׁכָּב אֲשֶׁר מָלֵא בְּשָׂמִים וַיִּזְנִים, מִרְקָחִים בְּמִרְקַחַת מַעֲשֵׂה; וַיִּשְׂרְפוּ-לוֹ שָׂרָפָה, גְּדוּלָּה עַד-לְמָאֵד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the

perfumers' art; and they made a very great burning for him. {P} 2Chr 16:14 2η Χρονικών 16:14 καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὤρυξεν ἑαυτῷ ἐν πόλει δαυιδ καὶ ἐκοίμωσαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἔπλησαν ἀρωμάτων καὶ γένη μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως σφόδρα

20969 **וַיִּשְׁכְּנוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 וַיִּשְׁכְּנוּ**

א וַיִּקְהֲלוּ כָּל-עַדְתַּ בְּנֵי-יִשְׂרָאֵל, שָׁלֹה, וַיִּשְׁכְּנוּ שָׁם, אֶת-אֹהֶל Joshua 18:1 וַיִּקְהֲלוּ כָּל-עַדְתַּ בְּנֵי-יִשְׂרָאֵל, שָׁלֹה, וַיִּשְׁכְּנוּ שָׁם, אֶת-אֹהֶל

1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them. Josh 18:1

Ἰησοῦς Ναυῆ 18:1 καὶ ἐξεκκλησιάσθη πᾶσα συναγωγὴ υἱῶν ἰσραὴλ εἰς σηλὼ καὶ ἔπηξαν ἐκεῖ τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἡ γῆ ἐκρατήθη ὑπ' αὐτῶν

20974 **וַיִּשְׁכֵּן** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 וַיִּשְׁכֵּן** Genesis 9:27

27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let

Canaan be their servant. Ge 9:27 | 9:27 πλατύναι ὁ θεὸς τῷ Ἰαφεθ καὶ κατοικησάτω ἐν τοῖς οἴκοις τοῦ σὴμ καὶ γεννηθήτω χαναναὶ παῖς αὐτῶν

20975 **וַיִּשְׁכְּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 וַיִּשְׁכְּנוּ**

יח וַיִּשְׁכְּנוּ מִחֻילָה עַד-שׁוּר, אֲשֶׁר עַל-פְּנֵי מִצְרַיִם, בְּאַכָּה, Genesis 25:18

18 And they dwelt from Havilah

unto Shur that is before Egypt, as thou goest toward Asshur: over

against all his brethren he did settle. {P} Ge 25:18 | 25:18 κατώκησεν δὲ ἀπὸ εὐριλάτ ἕως σουρ ἢ ἐστὶν κατὰ πρόσωπον αἰγύπτου ἕως ἐλθεῖν πρὸς ἄσσυρίους κατὰ πρόσωπον πάντων τῶν ἀδελφῶν αὐτοῦ κατώκησεν

20976 **וַיִּשְׁכְּנוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 וַיִּשְׁכְּנוּ** Psalm 37:29

29 The righteous shall

inherit the land, and dwell therein for ever. Psa 37:29 Ψαλμοί 36:29 δίκαιοι δὲ κληρονομήσουσι γῆν καὶ κατασκηνώσουσιν εἰς αἰῶνα αἰῶνος ἐπ' αὐτῆς

20977 **וַיִּשְׁכֵּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a)

(Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937** וישכר שָׁכַר

Genesis 9:21 **כא** 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. Ge 9:21 | 9:21 καὶ ἔπιεν ἐκ τοῦ οἴνου καὶ ἐμεθύσθη καὶ ἐγυμνώθη ἐν τῷ οἴκῳ αὐτοῦ

20978 **1** וישכרהו **1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937** וישכרהו שָׁכַר 2 Samuel 11:13 **יג** וַיִּקְרָא-לוֹ דָּוִד, וַיֹּאכַל לִפְנָיו וַיִּשְׁתְּ וַיִּשְׁכְּרֵהוּ; וַיֵּצֵא בָּעֶרְבִי, לִשְׁכַּב בְּמִשְׁכְּבוֹ עִם-עֲבָדֵי אֲדָנָיו.

13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. 2Sm 11:13 2η Σαμουήλ 11:13 καὶ ἐκάλεσεν αὐτὸν δαυιδ καὶ ἔφαγεν ἐνώπιον αὐτοῦ καὶ ἔπιεν καὶ ἐμέθυσεν αὐτόν καὶ ἐξῆλθεν ἐσπέρας τοῦ κοιμηθῆναι ἐπὶ τῆς κοίτης αὐτοῦ μετὰ τῶν δούλων τοῦ κυρίου αὐτοῦ καὶ εἰς τὸν οἶκον αὐτοῦ οὐ κατέβη

20979 **1** וישכרו **1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937** וישכרו שָׁכַר

Genesis 43:34 **לד** וַיֵּשָׂא מִשְׁאֵת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מִשְׁאֵת בְּנִימִן מִמִּשְׁאֵת עַמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him. Ge 43:34 | 43:34 ἦραν δὲ μερίδας παρ' αὐτοῦ πρὸς αὐτούς ἐμεγαλύνθη δὲ ἡ μερίς βενιαμιν παρὰ τὰς μερίδας πάντων πενταπλασίως πρὸς τὰς ἐκείνων ἔπιον δὲ καὶ ἐμεθύσθησαν μετ' αὐτοῦ

20982 **1** וישלח **1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **7971** וישלח שָׁלַח 2 Samuel 3:21 **כא** וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אֶקְיָמָה וְאֶלְכָּה וְאֶקְבְּצָה אֶל-אֲדָנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וַיַּכְרֵתוּ אֶתְּךָ בְּרִית, וּמִלְכָּתָּהּ, בְּכָל אֲשֶׁר-תֹּאמַר נַפְשִׁי; וַיִּשְׁלַח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם.

21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace. 2Sm 3:21 2η Σαμουήλ 3:21 καὶ εἶπεν αβεννηρ πρὸς δαυιδ ἀναστήσομαι δὴ καὶ πορεύσομαι καὶ συναθροίσω πρὸς κύριόν μου τὸν βασιλέα πάντα ἰσραηλ καὶ διαθήσομαι μετὰ σοῦ διαθήκη καὶ βασιλεύσεις ἐπὶ πᾶσιν οἷς ἐπιθυμεῖ ἡ ψυχὴ σου καὶ ἀπέστειλεν δαυιδ τὸν αβεννηρ καὶ ἐπορεύθη ἐν εἰρήνῃ

20983 **וַיִּשְׁלַח** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַיִּשְׁלַח** 7971 Exodus 6:11 **יֵא בֹא דְבַר, אֶל־פַּרְעֹה מֶלֶךְ יִשְׂרָאֵל אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶצוֹ.**

of Egypt, that he let the children of Israel go out of his land.' Exo 6:11

Ἐξοδος 6:11 εἰσελθε λάλησον φαραω βασιλεῖ αἰγύπτου ἵνα ἐξαποστείλῃ τοὺς υἱοὺς ἰσραηλ ἐκ τῆς γῆς αὐτοῦ

20986 **וַיִּשְׁלַחְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַיִּשְׁלַחְהוּ** 7971 Genesis 37:14 **יֵד וַיֹּאמֶר לוֹ, לֵךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֵת־יִשְׁלַחְהוּ מֵעֵמֶק הַחֲבֹרֹן, וַיָּבֹא שְׂכֻמָּה.** 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the

vale of Hebron, and he came to Shechem. Ge 37:14 | 37:14 εἶπεν δὲ αὐτῷ ἰσραηλ πορευθεὶς ἰδὲ εἰ ὑγιαίνουν οἱ ἀδελφοί σου καὶ τὰ πρόβατα καὶ ἀνάγγειλόν μοι καὶ ἀπέστειλεν αὐτὸν ἐκ τῆς κοιλάδος τῆς χεβρων καὶ ἦλθεν εἰς συχεμ

20989 **וַיִּשְׁלַחוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַיִּשְׁלַחוּ** 7971 Jeremiah 34:10 **וַיִּשְׁמְעוּ כָּל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ בְּבְרִית, לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ 10 and all the princes and all the people hearkened, that had entered into the covenant to let every one his man-servant, and every one his maid-servant, go free, and not to make bondmen of them any more; they hearkened, and let**

them go; Jer 34:10 Ἱερεμίας 41:10 καὶ ἐπεστράφησαν πάντες οἱ μεγιστᾶνες καὶ πᾶς ὁ λαὸς οἱ εἰσελθόντες ἐν τῇ διαθήκῃ τοῦ ἀποστεῖλαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ

20991 **וַיִּשְׁלַחוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e)

ב צו, אַת-בְּנֵי יִשְׂרָאֵל, וַיִּשְׁלַחוּ Numbers 5:2 **וַיִּשְׁלַחוּ** 7971 (Hiphil) to send
 2 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead; Num 5:2 Αριθμοί 5:2
 πρόσταξον τοῖς υἱοῖς ἰσραὴλ καὶ ἐξαποστείλατωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρὸν καὶ πάντα γονορρυή καὶ πάντα ἀκάθαρτον ἐπὶ ψυχῇ

20992 **וַיִּשְׁלַחוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

כָּה וְלֹא-אָבּוּ הָאֲנָשִׁים, לִשְׁמַע לוֹ, וַיִּחַזַּק הָאִישׁ Judges 19:25 **וַיִּשְׁלַחוּ** Judges 19:25

בְּפִלְגֶּשׁוֹ, וַיֵּצֵא אֲלֵיהֶם הַחוּץ; וַיִּדְעוּ אוֹתָהּ וַיִּתְּעַלְלוּ-בָּהּ כָּל-הַלַּיְלָה, עַד-בֹּקֶר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

Jdgs 19:25 Κριταί 19:25 καὶ οὐκ εὐδόκησαν οἱ ἄνδρες τοῦ εἰσακοῦσαι αὐτοῦ καὶ ἐπελάβετο ὁ ἄνθρωπος τῆς παλλακῆς αὐτοῦ καὶ ἐξήγαγεν αὐτὴν πρὸς αὐτοὺς ἔξω καὶ ἔγνωσαν αὐτὴν καὶ ἐνέπαιζον ἐν αὐτῇ ὅλην τὴν νύκτα ἕως πρωῒ καὶ ἐξαπέστειλαν αὐτήν ὡς ἀνέβη τὸ πρωῒ

20993 **וַיִּשְׁלַחוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

ו וְלָמָּה תִּכְבְּדוּ אֶת-לִבְבְּכֶם, כְּאֲשֶׁר כָּבְדוּ מִצְרַיִם 1 Samuel 6:6 **וַיִּשְׁלַחוּ** 1 Samuel 6:6

6 וּפָרַעְהָ אֶת-לִבָּם: הֲלוֹא כְּאֲשֶׁר הִתְעַלְלָ בָּהֶם, וַיִּשְׁלַחוּ וַיֵּלְכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the

people go, and they departed? 1Sm 6:6 1η Σαμουήλ 6:6 καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν ὡς ἐβάρυνεν αἴγυπτος καὶ φαραω τὴν καρδίαν αὐτῶν οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς ἐξαπέστειλαν αὐτούς καὶ ἀπῆλθον

20994 **וַיִּשְׁלַחְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

יְיָ וַיִּשְׁלַחְךָ יְהוָה, בְּדֶרֶךְ; וַיֹּאמֶר, לֵךְ וְהִתְרַמְתָּה 1 Samuel 15:18 **וַיִּשְׁלַחְךָ** 1 Samuel 15:18

18 וְהָיָה אֲתָּהּ אֶת-עַמְּלֶק, וְנִלְחַמְתָּ בּוֹ, עַד כְּלוֹתָם אֹתָם. 18 and the LORD

sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. 1Sm 15:18 1η Σαμουήλ 15:18 καὶ ἀπέστειλén σε κύριος ἐν ὁδῷ καὶ εἶπέν σοι πορεύθητι καὶ ἐξολέθρευσον τοὺς ἁμαρτάνοντας εἰς ἐμέ τὸν αμαλήκ καὶ πολεμήσεις αὐτούς ἕως συντελέσης αὐτούς

20997 **וַיִּשְׁלַחֵם** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַיִּשְׁלַחֵם** 7971

Job 12:15 **וַיַּעֲזֹר בַּמַּיִם וַיִּבְשּׁוּ; וַיִּשְׁלַחֵם, וַיַּהֲפֹכּוּ אֶרֶץ.** 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth. Job 12:15 Ἰώβ 12:15 ἐὰν κωλύσῃ τὸ ὕδωρ ξηρανεῖ τὴν γῆν ἐὰν δὲ ἐπαφῇ ἀπώλεσεν αὐτὴν καταστρέψας

20998 **וַיִּשְׁלַחֵנוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַיִּשְׁלַחֵנוּ** 7971

יג כִּי־מִשְׁחָתִים אָנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־נִדְלָה צַעֲקָתָם שָׁלַח Genesis 19:13 **אֶת־פָּנֵי יְהוָה, וַיִּשְׁלַחֵנוּ יְהוָה לְשַׁחֲתָהּ.** 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD

hath sent us to destroy it.' Ge 19:13 | 19:13 ὅτι ἀπόλλυμεν ἡμεῖς τὸν τόπον τοῦτον ὅτι ὑψώθη ἡ κραυγὴ αὐτῶν ἐναντίον κυρίου καὶ ἀπέστειλεν ἡμᾶς κύριος ἐκτρίψαι αὐτήν

21000 **וַיִּשְׁלַט** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of **וַיִּשְׁלַט שָׁלַט** 7980 Ecclesiastes 2:19 **וַיִּשְׁלַט בְּכָל־עַמְּלִי, וַיִּשְׁחַכְמָתִי תַחַת יָמַי יוֹדַעַ, הֲחָכָם יִהְיֶה אוֹ סָכָל. וַיִּשְׁלַט בְּכָל־עַמְּלִי, וַיִּשְׁחַכְמָתִי תַחַת יָמַי יוֹדַעַ, הֲחָכָם יִהְיֶה אוֹ סָכָל.** 19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun.

This also is vanity. Eccl 2:19 Ἐκκλησιαστικής 2:19 καὶ τίς οἶδεν εἰ σοφὸς ἔσται ἢ ἄφρων καὶ ἐξουσιάζεται ἐν παντὶ μόχθῳ μου ᾧ ἐμόχθησα καὶ ᾧ ἐσοφισάμην ὑπὸ τὸν ἥλιον καὶ γε τοῦτο ματαιότης

21003 **וַיִּשְׁלִיכוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **וַיִּשְׁלִיכוּם** 7993 2

יב ועשרת אלפים חיים, שבו בני יהודה, וביאום, לראש
 Chronicles 25:12 And other ten thousand
 did the children of Judah carry away alive, and brought them unto the
 top of the Rock, and cast them down from the top of the Rock, that
 they all were broken in pieces. 2Chr 25:12 2η Χρονικών 25:12 καὶ δέκα χιλιάδας
 ἐζώγησαν οἱ υἱοὶ ἰουδα καὶ ἔφερον αὐτοὺς ἐπὶ τὸ ἄκρον τοῦ κρημοῦ καὶ
 κατεκρήμνιζον αὐτοὺς ἀπὸ τοῦ ἄκρου τοῦ κρημοῦ καὶ πάντες διεπρήγνυντο

21004 וַיִּשְׁלִימוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to be in a covenant of peace, be at peace; 1a)
 (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant
 of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at
 peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1)
 to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel);
 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore,
 make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward;
 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1)
 to complete, perform; 2d2) to make an end of וַיִּשְׁלִימוּ שָׁלֵם 1 Chronicles

19:19 יֵט וַיֵּרְאוּ עַבְדֵי הַדְּדָעֶזֶר, כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל, וַיִּשְׁלִימוּ עִם־דָּוִיד, {S}
 19 And when
 the servants of Hadarezer saw that they were put to the worse before
 Israel, they made peace with David, and served him; neither would the

Arameans help the children of Ammon any more. {S} 1Chr 20:1 1η

Χρονικών 20:1 καὶ ἐγένετο ἐν τῷ ἐπιόντι ἔτει ἐν τῇ ἐξόδῳ τῶν βασιλέων καὶ ἡγαγεν
 ἰωαβ πᾶσαν τὴν δύναμιν τῆς στρατιᾶς καὶ ἔφθειραν τὴν χώραν υἱῶν αμμων καὶ ἦλθεν
 καὶ περιεκάθισεν τὴν ραββὰ καὶ δαυιδ ἐκάθητο ἐν ἱερουσαλὴμ καὶ ἐπάταξεν ἰωαβ τὴν
 ραββὰ καὶ κατέσκαψεν αὐτήν

21005 וַיִּשְׁלַכְהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine singular 1) to throw, cast,
 hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down;
 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast
 forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַיִּשְׁלַכְהוּ שָׁלַךְ 2

Kings 2:16 טו וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עַבְדֶּיךָ חֲמִשִּׁים אַנְשִׁים בְּנֵי־חִיל, וַיִּשְׁלַכְהוּ בְּאַחַד הַהָרִים אוֹ
 יִלְכוּ נָא וַיִּבְקְשׁוּ אֶת־אֲדֹנֶיךָ־בְּנִשְׂאוֹ רוּחַ יְהוָה, וַיִּשְׁלַכְהוּ בְּאַחַת הַגִּיאֹת (הַגִּיאֹת); וַיֹּאמֶר, לֹא תִשְׁלַחוּ.
 16 And they said unto him:

'Behold now, there are with thy servants fifty strong men; let them go,
 we pray thee, and seek thy master; lest peradventure the spirit of the
 LORD hath taken him up, and cast him upon some mountain, or into

some valley.' And he said: 'Ye shall not send.' 2Ki 2:16 Βασιλειῶν Δ' 2:16 καὶ
 εἶπον πρὸς αὐτόν ἰδοὺ δὴ μετὰ τῶν παίδων σου πεντήκοντα ἄνδρες υἱοὶ δυνάμεως
 πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἦρεν αὐτὸν πνεῦμα κυρίου καὶ
 ἔρριψεν αὐτὸν ἐν τῷ ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὀρέων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν
 εἰσαίε οὐκ ἀποστελεῖτε

21007 וַיִּשְׁלַכְם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to throw, cast, hurl,
 fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2)
 to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth

or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַיִּשְׁלַח Joshua 10:27 כִּזְ וַיְהִי לַעֲתָ בּוֹא הַשָּׁמֶשׁ, צָנָה יְהוֹשֻׁעַ וַיְרִידוּם מֵעַל הָעֵצִים, וַיִּשְׁלַחֵם, אֶל־הַמַּעְרָה אֲשֶׁר נִחְבְּאוּ־שָׁם; וַיִּשְׁמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמַּעְרָה, עַד־עַצְמָם, {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

Josh 10:27 Ἰησοῦς Ναυῆ 10:27 καὶ ἐγενήθη πρὸς ἡλίου δυσμᾶς ἐνετείλατο ἰησοῦς καὶ καθεῖλον αὐτοὺς ἀπὸ τῶν ξύλων καὶ ἔρριψαν αὐτοὺς εἰς τὸ σπήλαιον εἰς ὃ κατεφύγισαν ἐκεῖ καὶ ἐπεκύλισαν λίθους ἐπὶ τὸ σπήλαιον ἕως τῆς σήμερον ἡμέρας

21008 וַיִּשְׁלַחֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַיִּשְׁלַח

Deuteronomy 29:27 כִּזְ וַיִּתְּשֵׁם יְהוָה מֵעַל אֲדָמָתָם, בָּאָף וּבַחֲמָה וּבְקֶצֶף גָּדוֹל; 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast

them into another land, as it is this day'.-- Deu 29:28 Δευτερονόμιον 29:27 καὶ ἐξῆλθεν αὐτοὺς κύριος ἀπὸ τῆς γῆς αὐτῶν ἐν θυμῷ καὶ ὀργῇ καὶ παροξυσμῷ μεγάλῳ σφοδρᾶ καὶ ἐξέβαλεν αὐτοὺς εἰς γῆν ἑτέραν ὥσει νῦν

21012 וַיִּשְׁלַםֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 וַיִּשְׁלַם שָׁלַם 1 Kings 22:45 מָה

45 And Jehoshaphat made peace with

the king of Israel. 1 Kings 22:45 Βασιλειῶν Γ' 22:46 καὶ τὰ λοιπὰ τῶν λόγων ἰωσαφατ καὶ αἱ δυναστεῖαι αὐτοῦ ὅσα ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐν βιβλίῳ λόγων τῶν ἡμερῶν τῶν βασιλέων ἰουδα

21013 וַיִּשְׁלַםֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 וַיִּשְׁלַם שָׁלַם Job 9:4 חָכָם ר

4 He is wise in heart, and

mighty in strength; who hath hardened himself against Him, and

prospered? Job 9:4 Ἰώβ 9:4 σοφὸς γάρ ἐστιν διανοίᾳ κραταιὸς τε καὶ μέγας τίς σκληρὸς γενόμενος ἐναντίον αὐτοῦ ὑπέμεινεν

21014 **וַיִּשְׁלְמוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **וַיִּשְׁלְמוּ שָׁלֵם** 2 Samuel 10:18

יֵט וַיֵּרְאוּ כָּל־הַמְּלָכִים עֲבָדֵי הַדָּדָעֶזֶר, כִּי נִגְפּוּ לִפְנֵי יִשְׂרָאֵל, וַיִּשְׁלְמוּ אֶת־
 {פ} 19 יִשְׂרָאֵל, וַיַּעֲבְדוּם; וַיֵּרְאוּ אֲרָם, לַהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. }
 when all the kings that were servants to Hadadezer saw that they were
 put to the worse before Israel, they made peace with Israel, and served
 them. So the Arameans feared to help the children of Ammon any more.

{P} 2Sm 10:18 2η Σαμουήλ 10:18 καὶ ἔφυγεν συρία ἀπὸ προσώπου ἰσραηλ καὶ
 ἀνείλεν δαυιδ ἐκ τῆς συρίας ἑπτακόσια ὄρματα καὶ τεσσαράκοντα χιλιάδας ἵππεων καὶ
 τὸν σωβὰκ τὸν ἄρχοντα τῆς δυνάμεως αὐτοῦ ἐπάταξεν καὶ ἀπέθανεν ἐκεῖ

21015 **וַיִּשְׁלַף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw
 out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) **וַיִּשְׁלַף שָׁלַף** 8025
 8 ח וַיֹּאמֶר הַנָּאֵל לְבֹעַז, קְנֵה־לָךְ; וַיִּשְׁלַף, נָעִלוֹ. Ruth 4:8 **וַיִּשְׁלַף שָׁלַף**
 So the
 near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his
 shoe. Ruth 4:8 Ρούθ 4:8 καὶ εἶπεν ὁ ἀγχιστεὺς τῷ βοός κτῆσαι σεαυτῷ τὴν ἀγχιστεῖαν
 μου καὶ ὑπελύσατο τὸ ὑπόδημα αὐτοῦ καὶ ἔδωκεν αὐτῷ

21016 **וַיִּשְׁלַפְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 third person masculine singular | third person feminine singular 1) to draw out or
 off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw
 out (of blade of grass on roof) **וַיִּשְׁלַפְהָ שָׁלַף** 8025 1 Samuel 17:51
 נָא וַיִּרְץ דָּוִד וַיִּשְׁלַפְהָ וַיִּקַּח אֶת־חֶרְבּוֹ וַיִּשְׁלַפְהָ מִתַּעֲרָה, וַיַּמְתֵּהוּ, וַיַּכְרֶת־בָּהּ,
 וַיַּעֲמֵד אֶל־הַפִּלִּשְׁתִּי וַיִּקַּח אֶת־חֶרְבּוֹ וַיִּשְׁלַפְהָ מִתַּעֲרָה, וַיַּמְתֵּהוּ, וַיַּכְרֶת־בָּהּ,
 51 אֶת־דָּאָוִד; וַיֵּרְאוּ הַפִּלִּשְׁתִּים כִּי־מָת גִּבּוֹרָם, וַיָּנֹסוּ. }
 And David ran, and
 stood over the Philistine, and took his sword, and drew it out of the
 sheath thereof, and slew him, and cut off his head therewith. And when

the Philistines saw that their mighty man was dead, they fled. 1Sm 17:51
 1η Σαμουήλ 17:51 καὶ ἔδραμεν δαυιδ καὶ ἐπέστη ἐπ' αὐτὸν καὶ ἔλαβεν τὴν ῥομφαίαν
 αὐτοῦ καὶ ἐθανάτωσεν αὐτὸν καὶ ἀφείλεν τὴν κεφαλὴν αὐτοῦ καὶ εἶδον οἱ ἀλλόφυλοι
 ὅτι τέθνηκεν ὁ δυνατὸς αὐτῶν καὶ ἔφυγον

21017 **וַיִּשְׁלְשׁוּ** 1 **שָׁלְשׁוּ** cf Conjunctive waw | Verb - Piel waw Consecutive
 Imperfect - third person masculine plural 1) to do a third time, do three times,
 divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual)
 to be three years of age, be threefold **וַיִּשְׁלְשׁוּ שָׁלְשׁ** 8027 1 Kings 18:34
 לָר וַיֹּאמֶר, מָלְאוּ אֲרָבָעָה כְּדִים מִיָּם, וַיִּצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שָׁמוּ

וַיֹּאמֶר שְׁלֹשׁ וַיִּשְׁלְשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time. 1 Kings 18:34 Βασιλειῶν Γ' 18:34 καὶ εἶπεν λάβετε μοι τέσσαρας ὑδρίας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὀλοκαύτωμα καὶ ἐπὶ τὰς σχίδακας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισώσατε καὶ ἐτρίσευσαν

21018 וַיִּשְׁמָא 1 Conjunctive waw | Noun proper - masculine singular Ishma =

[desolation]; 1) a Judaite descended from Hur 3457 וַיִּשְׁמָא 1 Chronicles 4:3 ג

וְאֵלֶּה אֲבֵי עֵיטָם, יִזְרְעָאֵל וַיִּשְׁמָא וַיְדָבָשׁ; וְשֵׁם אֲחֻתָּם, הַצִּלְפֹּנִי. 3 And

these were [the sons of] the father of Etam: Jezreel, and Ishma, and

Idbash; and the name of their sister was Hazlelponi; 1Chr 4:3 1η Χρονικῶν

4:3 καὶ οὗτοι υἱοὶ αιταμ ιεζραηλ καὶ ραγμα καὶ ιαβας καὶ ὄνομα ἀδελφῆς αὐτῶν εσηλεββων

21020 וַיִּשְׁמְטוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine plural | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 וַיִּשְׁמְטוּהָ שְׁמַט 2 Kings 9:33

לֹג וַיֹּאמֶר שִׁמְטוּהָ (שְׁמַטוּהָ), 33 And he said:

'Throw her down.' So they threw her down; and some of her blood was

sprinkled on the wall, and on the horses; and she was trodden under

foot. 2Ki 9:33 Βασιλειῶν Δ' 9:33 καὶ εἶπεν κυλίσσατε αὐτήν καὶ ἐκύλισαν αὐτήν καὶ ἐρραγνίσθη τοῦ αἵματος αὐτῆς πρὸς τὸν τοῖχον καὶ πρὸς τοὺς ἵππους καὶ συνεπάτησαν αὐτήν

21021 וַיִּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 וַיִּשְׁמִידוּם שְׁמַד Deuteronomy 2:12

יָבֹב וּבְשֵׁעִיר יֵשְׁבוּ הַחֲרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיִּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם:

12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them;

and they destroyed them from before them, and dwelt in their stead; as

Israel did unto the land of his possession, which the LORD gave unto

them.-- Deu 2:12 Δευτερονόμιον 2:12 καὶ ἐν σηρ ἐνεκάθητο ὁ χορραῖος πρότερον καὶ

υἱοὶ ἦσαν ἀπώλεσαν αὐτοὺς καὶ ἐξέτριψαν αὐτοὺς ἀπὸ προσώπου αὐτῶν καὶ κατοκίσθησαν ἀντ' αὐτῶν ὃν τρόπον ἐποίησεν ἰσραηλ τὴν γῆν τῆς κληρονομίας αὐτοῦ ἣν δέδωκεν κύριος αὐτοῖς

21022 וַיִּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 וַיִּשְׁמִידוּם שְׁמַד Deuteronomy 2:21

כָּא עַם נָדוּל 21 a

וַיִּשְׁמִידוּם יְהוָה מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם.

and became fat, and luxuriated in Thy great goodness. Neh 9:25 Νεεμίας
19:25 καὶ κατελάβοσαν πόλεις ὑψηλὰς καὶ ἐκληρονόμησαν οἰκίας πλήρεις πάντων
ἀγαθῶν λάκκους λελατομημένους ἀμπελώνας καὶ ἐλαιώνας καὶ πᾶν ξύλον βρώσιμον εἰς
πληθος καὶ ἐφάγοσαν καὶ ἐνεπλησθήσαν καὶ ἐλιπάνθησαν καὶ ἐτρύφησαν ἐν ἀγαθῶσύνῃ
σου τῇ μεγάλῃ

מב וּמַעֲשִׂיָּה וְשִׁמְעִיָּה וְאַלְעָזָר וְעֻזִּי, וִיהוֹחָנָן Nehemiah 12:42 וַיִּשְׁמְעוּ שְׁמַע
42 and Maaseiah, וּמַלְכִּיָּהּ--וְעִילָם וְעֶזֶר; וַיִּשְׁמְעוּ, הַמְּשֻׁרְרִים, וַיִּזְרְחִיָּה, הַפָּקִיד.
and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and
Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

21025 **וַיִּשְׁמֶם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

וַתִּכְבַּד יְהוָה אֱלֹהֵאֲשֶׁדּוֹדִים, וַיִּשָּׁמֶם; 1 Samuel 5:6 וַיִּשָּׁמֶם 8074 ruin
6 But the hand of אֲתָם בַּעֲפָלִים (בְּטָחָרִים), אֶת־אֲשֶׁדּוֹד וְאֶת־גְּבּוּלֵיָּהּ. the LORD was heavy upon them of Ashdod, and He destroyed them, and

smote them with emeralds, even Ashdod and the borders thereof. 1Sm 5:6
 1η Σαμουήλ 5:6 καὶ ἐβαρύνθη χεὶρ κυρίου ἐπὶ ἄζωτον καὶ ἐπήγαγεν αὐτοῖς καὶ
 ἐξέξεσεν αὐτοῖς εἰς τὰς ναῦς καὶ μέσον τῆς χώρας αὐτῆς ἀνεφύησαν μύες καὶ ἐγένετο
 σύγχυσις θανάτου μεγάλη ἐν τῇ πόλει

21026 **וַיִּשְׁמַן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness 8080 **וַיִּשְׁמַן** Deuteronomy 32:15 **טו וַיִּשְׁמַן** {ר} שְׁמֵנָה עֲבִיתָ כְּשִׂיתָ; {ס} וַיִּטֵּשׂ אֱלֹהֵי עֲשָׂהוּ. {ר} וַיִּבְעֵט. {ס} וַיִּנְבֵּל צִוַּר יִשְׁעָתוּ. 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἠγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτήρος αὐτοῦ

21027 **וַיִּשְׁמַע** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

כֹּז וַיִּקְמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשְׁמַע 2 Chronicles 30:27 **שָׁמַע** **וַיִּשְׁמַע** 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation,

even unto heaven. {P} 2Chr 30:27 2η Χρονικών 30:27 καὶ ἀνέστησαν οἱ ἱερεῖς οἱ λευῖται καὶ ἠὺλόγησαν τὸν λαόν καὶ ἐπηκούσθη ἡ φωνὴ αὐτῶν καὶ ἦλθεν ἡ προσευχὴ αὐτῶν εἰς τὸ κατοικητήριον τὸ ἅγιον αὐτοῦ εἰς τὸν οὐρανόν

21033 **וַיִּשְׁמַעְאֵלִים** 1 Conjunctive waw | Noun proper - masculine plural Ishmaelite = see Ishmael |God will hear; 1) a descendant of Ishmael 3459 **וַיִּשְׁמַעְאֵלִים**

ז אֶהְלִי אֲדוֹם, וַיִּשְׁמַעְאֵלִים; מוֹאָב וְהַגְרִיִּם. וַיִּשְׁמַעְאֵלִי Psalm 83:7 **וְהַגְרִיִּם** 7 The tents of Edom and the Ishmaelites; Moab, and the Hagrites; Psa 83:6 Ψαλμοί 82:7 τὰ σκηνώματα τῶν ἰδουμαίων καὶ οἱ ἰσμαηλῖται μωαβ καὶ οἱ αἰγαρηνοί

21035 **וַיִּשְׁמַעוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

לֹא וַיִּשְׁמְעוּ, הַדְּבָרִים, אֲשֶׁר, דִּבֶּר דָּוִד; וַיִּגְדּוּ 1 Samuel 17:31 וַיִּשְׁמְעוּ שָׁמַע
 31 And when the words were heard which David
 spoke, they rehearsed them before Saul; and he was taken to him. 1Sm
 17:31 1η Σαμουήλ 17:

21036 וַיִּשְׁמְעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
 masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by
 ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear
 with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of
 judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant
 request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to
 be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed;
 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
 hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
 proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 וַיִּשְׁמְעוּ שָׁמַע

כָּב וְאִם-עָמְדוּ, בְּסוּדֵי-וַיִּשְׁמְעוּ דְּבָרֵי, אֶת-עַמִּי, וַיִּשְׁבּוּם מִדֶּרֶכָם. Jeremiah 23:22
 22 But if they have stood in My council,
 then let them cause My people to hear My words, and turn them from
 their evil way, and from the evil of their doings. {S} Jer 23:22 Ἰερεμίας
 23:22 καὶ εἰ ἔστησαν ἐν τῇ ὑποστάσει μου καὶ εἰσήκουσαν τῶν λόγων μου καὶ τὸν
 λαόν μου ἂν ἀπέστρεφον αὐτοὺς ἀπὸ τῶν πονηρῶν ἐπιτηδεύμάτων αὐτῶν

21037 וַיִּשְׁמְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
 plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2)
 to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with
 attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of
 judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant
 request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to
 be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed;
 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
 hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
 proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 וַיִּשְׁמְעוּ שָׁמַע

י עַל-מִי אֲדַבֵּר וְאֶעֱיִדָה, וַיִּשְׁמְעוּ-הֵנָּה עֲרָלָה אֲזָנָם, וְלֹא יוּכְלוּ. Jeremiah 6:10
 10 To whom
 shall I speak and give warning, that they may hear? Behold, their ear is
 dull, and they cannot attend; behold, the word of the LORD is become
 unto them a reproach, they have no delight in it. Jer 6:10 Ἰερεμίας 6:10
 πρὸς τίνα λαλήσω καὶ διαμαρτύρωμαι καὶ ἀκούσεται ἰδοὺ ἀπερίτμητα τὰ ὦτα αὐτῶν
 καὶ οὐ δύνανται ἀκοῦειν ἰδοὺ τὸ ῥῆμα κυρίου ἐγένετο αὐτοῖς εἰς ὀνειδισμόν οὐ μὴ
 βουληθῶσιν αὐτὸ ἀκοῦσαι

21039 וַיִּשְׁמַעְיָה 1 Conjunctive waw | Noun proper - masculine singular Ishmaiah =
 [Jehovah will hear]; 1) a Gibeonite and one of David's mighty warriors; 2) a son of
 Obadiah and the ruler of the tribe of Zebulun in the time of king David 3460

ד וַיִּשְׁמַעְיָה הַגִּבְעוֹנִי גִבּוֹר בַּשְּׁלָשִׁים, וְעַל- 1 Chronicles 12:4 וַיִּשְׁמַעְיָה שְׁמַעְיָה
 4 and Ishmaiah the Gibeonite, a mighty man among the thirty,

and over the thirty; 1Chr 12:4 1η Χρονικών 12:4 καὶ σαμαίας ὁ γαβαωνίτης
 δυνατὸς ἐν τοῖς τριάκοντα καὶ ἐπὶ τῶν τριάκοντα * 12:5 ἱερμίας καὶ ιεζιηλ
 καὶ ἰωανναν καὶ ἰωζαβαδ ὁ γαδαραθι

21040 **וַיִּשְׁמַעְךָ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085** **וַיִּשְׁמַעְךָ שָׁמַע** Job 22:27 **כֹּז תַעֲתִיר אֵלָיו, וַיִּשְׁמַעְךָ;**

27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows; Job 22:27 Ἰώβ 22:27 εὐχαμένους δέ σου πρὸς αὐτὸν εἰσακούσεται σου δώσει δέ σοι ἀποδοῦναι τὰς εὐχὰς

21043 **וַיִּשְׁמַר-אֱלֹהִים** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104** **וַיִּשְׁמַר-שָׁמַר** Psalm 107:43 **מִן מִי-הִקָּבַם וַיִּשְׁמַר-אֱלֹהִים;**

43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P} Psa 107:43 Ψαλμοί 106:43 τίς σοφὸς καὶ φυλάξει ταῦτα καὶ συνήσουσιν τὰ ἐλέη τοῦ κυρίου

21045 **וַיִּשְׁמַרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104**

יָא וְאִם-נִכְלְמוּ מִכָּל אֲשֶׁר-עָשׂוּ, צוּרַת הַבַּיִת וַיִּשְׁמְרוּ Ezekiel 43:11 **וְתִכְוִנְתּוּ וּמוֹצְאֵי וּמוֹבָאֵי וְכָל-צִוְּתוֹ וְאֵת כָּל-חֻקֹּתָיו וְכָל-צִוְּרָתוֹ וְכָל-תּוֹרָתוֹ הוֹדַע אוֹתָם, וְכָתַב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת-כָּל-צִוְּרָתוֹ, וְאֶת-כָּל-חֻקֹּתָיו--וַעֲשׂוּ אוֹתָם.** 11 And if they be ashamed of all that they have done, make

known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them. Eze

43:11 Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψουσιν τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψουσιν ἐναντίον αὐτῶν καὶ φυλάσσονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά

21046 **וַיִּשְׁמְרֵי** 1 Conjunctive waw | Noun proper - masculine singular **Ishmerai** =

[He keeps me]; 1) a Benjamite of the family of Elpaal **וַיִּשְׁמְרֵי** 3461

Chronicles 8:18 **יח וַיִּשְׁמְרֵי וַיִּזְלִיָּה וַיּוֹבָב בְּנֵי אֶלְפָּעַל**. 18 and Ishmerai,

and Izliah, and Jobab, were the sons of Elpaal. 1Chr 8:18 1η Χρονικών 8:18 καὶ ἰσαμαρι καὶ ἰεζλία καὶ ἰωβαβ υἱοὶ ἐλφααλ

21047 **וַיִּשְׁמְרֵךְ** 1 Conjunctive waw | Verb - Qal Imperfect - third person

masculine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וַיִּשְׁמְרֵךְ** 8104 Numbers 6:24

{ס} **כֹּד יְבָרְכֶךָ יְהוָה וַיִּשְׁמְרֶךָ**. 24 The LORD bless thee, and keep thee;

{S} Num 6:24 Αριθμοί 6:24 εὐλογῆσαι σε κύριος καὶ φυλάξαι σε

21048 **וַיִּשְׁמְרֵנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person masculine singular | first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וַיִּשְׁמְרֵנוּ** 8104 Joshua

24:17 **יִזְכֵּי יְהוָה אֱלֹהֵינוּ הוּא הַמַּעֲלֶה אֹתָנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וְאֲשֶׁר עָשָׂה לְעֵינֵינוּ אֶת־הָאֹתוֹת הַגְּדֹלוֹת הָאֵלֶּה וַיִּשְׁמְרֵנוּ בְּכָל־**

הַדְרֹךְ אֲשֶׁר הָלַכְנוּ בָּהּ וּבְכָל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the

LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great

signs in our sight, and preserved us in all the way wherein we went,

and among all the peoples through the midst of whom we passed; Josh

24:17 Ἰησοῦς Ναυῆ 24:17 κύριος ὁ θεὸς ἡμῶν αὐτὸς θεὸς ἐστὶν αὐτὸς ἀνήγαγεν ἡμᾶς καὶ τοὺς πατέρας ἡμῶν ἐξ αἰγύπτου καὶ διεφύλαξεν ἡμᾶς ἐν πάσῃ τῇ ὁδῷ ἣν ἐπορεύθημεν ἐν αὐτῇ καὶ ἐν πᾶσιν τοῖς ἔθνεσιν οὓς παρήλθομεν δι' αὐτῶν

21049 **וַיִּשָּׁן** 1 Conjunctive waw | Adjective - masculine singular 1) old, store,

storage **וַיִּשָּׁן** 3465 **וַיִּשָּׁן וַיִּשָּׁן מִפְּנֵי חֶרֶשׁ** Leviticus 26:10

וַיִּשָּׁן וַיִּשָּׁן מִפְּנֵי חֶרֶשׁ 10 And ye shall eat old store long kept, and ye shall bring

forth the old from before the new. Lev 26:10 Λευιτικόν 26:10 καὶ φάγεσθε παλαιὰ καὶ παλαιὰ παλαιῶν καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε

21050 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **וַיִּשְׁנֶה שָׁנָה** Esther 2:9 ט וַתִּיטֵב

הַנַּעֲרָה בְּעֵינֶיהָ, וַתִּשָּׂא חֶסֶד לִפְנֶיהָ, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מְנוּחָהּ לְתֵת לָהּ, וְאֵת שִׁבְעַת הַנַּעֲרוֹת הָרִאשִׁיּוֹת לְתֵת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיִּשְׁנֶה וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness

of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the

house of the women. Est 2:9 Ἐσθήρ 2:9 καὶ ἤρπεν αὐτῇ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπὶ τὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρησάτο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῇ γυναικῶνι

21051 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **וַיִּשְׁנֶה שָׁנָה** Proverbs 31:5 ה 5 פֶּן־יִשְׁתָּהּ, וַיִּשְׁכַּח מִחֻקָּהּ; וַיִּשְׁנֶה, דִּין כָּל־בְּנֵי־עֲנִי.

Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted. Prv 31:5 Παροιμία 31:5 ἵνα μὴ πιόντες ἐπιλάθωνται τῆς σοφίας καὶ ὀρθὰ κρῖναι οὐ μὴ δύνωνται τοὺς ἀσθενεῖς

21052 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **וַיִּשְׁנֶה שָׁנָה** 1 Kings 18:34 לָד וַיֹּאמֶר, מָלֵאוּ אַרְבָּעָה כְּדִים מַיִם, וַיִּשְׁנֶה שָׁנָה

34 וַיִּצְקוּ עַל־הָעֹלָה, וְעַל־הַעֲצִים; וַיֹּאמֶר שָׁנֹה וַיִּשְׁנֶה, וַיֹּאמֶר שְׁלֹשׁ וַיִּשְׁלְשׁוּ. And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the

third time. 1 Kings 18:34 Βασιλειῶν Γ' 18:34 καὶ εἶπεν λάβετε μοι τέσσαρας ὑδρίας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὄλοκαύτωμα καὶ ἐπὶ τὰς σχίδας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισώσατε καὶ ἐτρίσευσαν

21054 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **וַיִּשְׁנֶה שָׁנָה** 1 Samuel 21:13 יג וַיִּשֶׁם

13 דָּוִד אֶת־הַדְּבָרִים הָאֵלֶּה, בְּלִבָּבוֹ; וַיֵּרָא מָאֵד, מִפְּנֵי אָכִישׁ מֶלֶךְ־גֹּת. David laid up these words in his heart, and was sore afraid of Achish

the king of Gath. 1Sm 21:12 1η Σαμουήλ 21:13 καὶ ἔθετο δαυὶδ τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτοῦ καὶ ἐφοβήθη σφόδρα ἀπὸ προσώπου ἀγχους βασιλέως γεθ

21055 **וַיִּשְׁנֶה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to gird up 8151 **וַיִּשְׁנֶה שָׁנָה** 1 Kings 18:46 מו

וַיֵּדֶי-יְהוָה, הִיָּתָה אֶל-אֱלִיָּהוּ, וַיִּשָּׂם, מִתְנִיּוֹ; וַיִּרְץ לִפְנֵי אַחָאב, עַד-בִּאֲכָה

וַיִּרְעָאֲלָהּ. 46 And the hand of the LORD was on Elijah; and he girded

up his loins, and ran before Ahab to the entrance of Jezreel. 1 Kings

18:46 Βασιλειῶν Γ' 18:46 καὶ χεὶρ κυρίου ἐπὶ τὸν ἡλίου καὶ συνέσφιγγεν τὴν ὀσφὺν αὐτοῦ καὶ ἔτρεχεν ἔμπροσθεν ἀχααβ ἕως ἱεζραὲλ

21057 וַיִּשְׁסַע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two 8156 וַיִּשְׁסַע שָׁסַע 1 Samuel

24:8 ח וַיָּקָם דָּוִד אַחֲרֵי-כֵן, וַיֵּצֵא מִן הַמַּעְרָה (מִתְמַעְרָה), וַיִּקְרָא אַחֲרֵי-שָׂאוֹל לְאֹמֶר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׂאוֹל אַחֲרָיו, וַיִּקַּד דָּוִד אַפִּים אֲרָצָה וַיִּשְׁתַּחֲוֶה.

{S} 8 David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him,

David bowed with his face to the earth, and prostrated himself. {S} 1Sm

24:8 1η Σαμουήλ 24:9 καὶ ἀνέστη δαυιδ ὀπίσω αὐτοῦ ἐκ τοῦ σπηλαίου καὶ ἐβόησεν δαυιδ ὀπίσω σαουλ λέγων κύριε βασιλεῦ καὶ ἐπέβλεψεν σαουλ εἰς τὰ ὀπίσω αὐτοῦ καὶ ἔκυψεν δαυιδ ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν καὶ προσεκύνησεν αὐτῷ

21058 וַיִּשְׁסַעְהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two 8156 וַיִּשְׁסַעְהוּ שָׁסַע Judges 14:6 וַיַּתְצֵלַח עָלָיו רוּחַ יְהוָה, וַיִּשְׁסַעְהוּ כְּשֹׁסַע

6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he

told not his father or his mother what he had done. Jdgs 14:6 Κριταί 14:6

καὶ ἤλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ συνέτριπεν αὐτόν ὥσει συντρίψει ἔριφον καὶ οὐδὲν ἦν ἐν ταῖς χερσίν αὐτοῦ καὶ οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ ὃ ἐποίησεν

21059 וַיִּשְׁסֹף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to hew in pieces, cut in pieces; 1a) meaning

dubious 8158 וַיִּשְׁסֹף שָׁסֹף 1 Samuel 15:33 לֹג וַיֹּאמֶר שְׁמוּאֵל--כֹּאֲשֶׁר שָׁכַלָה

נָשִׁים חֲרָבָה, כִּן-תִּשְׁכַּל מְנָשִׁים אִמָּה; וַיִּשְׁסֹף שְׁמוּאֵל אֶת-אַגָּג לִפְנֵי יְהוָה.

{S} 33 And Samuel said: As thy sword hath made women

childless, so shall thy mother be childless among women. And Samuel

hewed Agag in pieces before the LORD in Gilgal. {S} 1Sm 15:33 1η

Σαμουήλ 15:33 καὶ εἶπεν σαμουήλ πρὸς ἀγαγ καθότι ἠτέκνωσεν γυναῖκας ἢ ῥομφαία σου οὕτως ἀτεκνωθήσεται ἐκ γυναικῶν ἡ μήτηρ σου καὶ ἔσφαξεν σαμουήλ τὸν ἀγαγ ἐνώπιον κυρίου ἐν γαλγαλ

21060 וַיִּשַׁע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 וַיִּשַׁע שָׁעָה

ד וְהָבֵל הָבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנֹו, וּמִחֻלְבָּהֶן; וַיִּשַׁע יְהוָה, אֶל-

4 And Abel, he also brought of the firstlings of his

flock and of the fat thereof. And the LORD had respect unto Abel and

to his offering; Ge 4:4 | 4:4 καὶ αβελ ἤνεγκεν καὶ αὐτὸς ἀπὸ τῶν πρωτοτόκων τῶν προβάτων αὐτοῦ καὶ ἀπὸ τῶν στεάτων αὐτῶν καὶ ἐπέιδεν ὁ θεὸς ἐπὶ αβελ καὶ ἐπὶ τοῖς δώροις αὐτοῦ

21062 **וַיִּשַׁע** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וַיִּשַׁע יֵשַׁע** 3467 Proverbs 20:22 **כַּב אֶל-תֹּאמַר אֲשַׁלְמָה-רָע; קִנְיָה לַיהוָה, וַיִּשַׁע לְךָ.** 22 Say not thou: 'I will requite evil'; wait for the LORD, and

He will save thee. Prv 20:22 Παροιμίαι 20:9.3 μὴ εἴπῃς τείσομαι τὸν ἐχθρόν ἀλλὰ ὑπόμεινον τὸν κύριον ἵνα σοι βοηθήσῃ

21064 **וַיִּשַׁעְיָה** 1 Conjunctive waw | Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel; 3) a Benjamite; 4) one of the 6 sons of Jeduthun; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David; 6) son of Athaliah and chief of the house of Elam who returned with Ezra; 7) a chief of the descendants of Merari who returned with Ezra **וַיִּשַׁעְיָה** 3470 1 Chronicles 3:21 **כָּא וּבְנֵי-חֲנַנְיָה, וַיִּשַׁעְיָה; בְּנֵי רִפְיָה בְּנֵי אֲרָנָן, בְּנֵי עֲבֵדְיָה בְּנֵי שְׁכַנְיָה.** 21 And the sons of Hananiah: Pelatiah, and Jeshaiiah; the sons of [Jeshaiiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of

[Obadiah]: Shecaniah. 1Chr 3:21 1η Χρονικῶν 3:21 καὶ υἱοὶ ανανια φαλλετια καὶ ισαια υἱὸς αὐτοῦ ραφαια υἱὸς αὐτοῦ ορνα υἱὸς αὐτοῦ αβδια υἱὸς αὐτοῦ σεχενια υἱὸς αὐτοῦ

21066 **וַיִּשַׁעְכֶּם** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וַיִּשַׁעְכֶּם יֵשַׁע** 3467 Isaiah 35:4 **ד אָמְרוּ, לְנַמְחֵרֵי-לֵב, חֲזִקוּ, אֶל-תִּירְאוֹ; הִנֵּה אֱלֹהֵיכֶם, נִקְּם יְבוּא--גְּמוּלָא אֱלֹהִים, וַיִּשַׁעְכֶּם.** 4 Say to them that are of a fearful heart: 'Be strong,

fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you. Isa 35:4 Ἡσαΐας 35:4 παρακαλέσατε οἱ ὀλιγόψυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτὸς ἥξει καὶ σώσει ἡμᾶς

21067 **וַיִּשַׁעְךָ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) deliverance, salvation, rescue, safety, welfare; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory **וַיִּשַׁעְךָ יֵשַׁע** 3468 Psalm 85:8 **ח הַרְאֵנוּ וַיִּשַׁעְךָ, יְהוָה חַסְדְּךָ; תַּתֵּן-לָנוּ.** 8 Show us Thy mercy, O LORD, and grant us Thy salvation. Psalms 85:8 84:8 δεῖξον ἡμῖν κύριε τὸ ἔλεός σου καὶ τὸ σωτήριόν σου δώῃς ἡμῖν

21071 **וַיִּשְׁפָּה** 1 Conjunctive waw | Noun proper - masculine singular Ispah = |He is bare|; 1) a Benjamite of the family of Beriah and one of the heads of his tribe
 3472 **וַיִּשְׁפָּה וַיּוֹחָא בְּרִיעָהּ** 1 Chronicles 8:16 **טז וַיּוֹחָא וַיִּשְׁפָּה וַיִּמְכָּאֵל בְּרִיעָהּ**

and Michael, and Ishpah, and Joha, were the sons of Beriah. 1Chr 8:16 1η Χρονικῶν 8:16 καὶ μιχαηλ καὶ ιεσφα καὶ ιωχα υἱοὶ βαριγὰ

21073 **וַיִּשְׁפֹּט** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

כֹּא וַיֹּאמְרוּ אֲלֵהֶם יְרֵא יְהוָה עֲלֵיכֶם וַיִּשְׁפֹּט אֲשֶׁר וַיִּשְׁפֹּט שָׁפֹט
הַבְּאֲשָׁתָם אֶת־רִיחֲנִי בְּעֵינֵי פֶרְעָה וּבְעֵינֵי עַבְדֵּי יְיָ לְתַת־חֶרֶב בְּיָדָם לְהַרְגֵנִי

21 and they said unto them: 'The LORD look upon you, and judge;

because ye have made our savour to be abhorred in the eyes of

Pharaoh, and in the eyes of his servants, to put a sword in their hand

to slay us.' Exo 5:21 Ἐξοδος 5:21 καὶ εἶπαν αὐτοῖς ἴδοι ὁ θεὸς ὑμᾶς καὶ κρίναι ὅτι ἐβδελύξατε τὴν ὁσμὴν ἡμῶν ἐναντίον φαράω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτείνειν ἡμᾶς

21074 **וַיִּשְׁפֹּטֵנִי** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **טז וַיְהִי כְּכֹלֹת וַיִּשְׁפֹּטֵנִי שָׁפֹט**

דָּוִד לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל וַיֹּאמֶר שָׁאוּל הֲקִלָּךְ זֶה בְּנִי דָוִד

16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy

voice, my son David?' And Saul lifted up his voice, and wept. 1Sm 24:16

1η Σαμουήλ 24:17 καὶ ἐγένετο ὥς συνετέλεσεν δαυιδ τὰ ῥήματα ταῦτα λαλῶν πρὸς σαουλ καὶ εἶπεν σαουλ ἡ φωνὴ σου αὕτη τέκνον δαυιδ καὶ ἤρεν τὴν φωνὴν αὐτοῦ σαουλ καὶ ἔκλαυσεν

21077 **וַיִּשְׁפֹּךְ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **ה וַיִּשְׁפֹּךְ שָׁפֹךְ** 1 Kings 13:5

וְהַמִּזְבֵּחַ נִקְרַע וַיִּשְׁפֹּךְ הַדָּשֵׁן מִן־הַמִּזְבֵּחַ אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the

word of the LORD. 1 Kings 13:5 Βασιλειῶν Γ' 13:5 καὶ τὸ θυσιαστήριον ἐρράγη

καὶ ἐξεχύθη ἡ πύξις ἀπὸ τοῦ θυσιαστηρίου κατὰ τὸ τέρας ὃ ἔδωκεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν λόγῳ κυρίου

21079 **וַיִּשְׁפֹּךְ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **וַיִּשְׁפֹּךְ שָׁפָךְ** Daniel 11:15 טו וַיָּבֹא, מֶלֶךְ הַצָּפוֹן, וַיִּשְׁפֹּךְ סוּלְלָה, וְלָכַד עִיר מִבְּצָרוֹת; וַיִּזְרְעוֹת הַנֶּגֶב, לֹא יַעֲמְדוּ, וְעַם מִבְּחָרְיוֹ, לֹא יַעֲמֵד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength

in them to withstand. Dan 11:15 Δανιήλ 11:15 καὶ ἐπελεύσεται βασιλεὺς βορρᾶ καὶ ἐπιστρέψει τὰ δόρατα αὐτοῦ καὶ λήψεται τὴν πόλιν τὴν ὀχυράν καὶ οἱ βραχίονες βασιλέως αἰγύπτου στήσονται μετὰ τῶν δυναστῶν αὐτοῦ καὶ οὐκ ἔσται αὐτῷ ἰσχύς εἰς τὸ ἀντιστήναι αὐτῷ

21081 **וַיִּשְׁפָּן** 1 Conjunctive waw | Noun proper - masculine singular Ishpan = [he hides]; 1) a Benjamite of the family of Shashak 3473 **וַיִּשְׁפָּן יִשְׁפָּן** 1 Chronicles 8:22 22 And Ishpan, and Ebed, and Eliel; 1Chr 8:22 1η Χρονικῶν 8:22 καὶ ἰσφάν καὶ ὠβηδ καὶ ἐλεήλ

21084 **וַיִּשְׁקֹד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 **וַיִּשְׁקֹד שָׁקֹד** Daniel 9:14 כִּי-יְהוָה עַל-הָרָעָה, וַיְבִיֵּאָהָ עָלֵינוּ; וַיִּשְׁקֹד יְהוָה צְדִיק יְהוָה אֱלֹהֵינוּ, עַל-כָּל-מַעֲשָׂיו אֲשֶׁר עָשָׂה, וְלֹא שָׁמַעְנוּ, בְּקוֹלוֹ. 14 And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done,

and we have not hearkened to His voice. Dan 9:14 Δανιήλ 9:14 καὶ ἡγρόπνησε κύριος ὁ θεὸς ἐπὶ τὰ κακὰ καὶ ἐπήγαγεν ἐφ' ἡμᾶς ὅτι δίκαιος κύριος ὁ θεὸς ἡμῶν ἐπὶ πάντα ὅσα ἂν ποιήσῃ καὶ οὐκ ἠκούσαμεν τῆς φωνῆς αὐτοῦ

21085 **וַיִּשְׁקְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וַיִּשְׁקְהוּ** יֵא וַיִּמְצְאוּ אִישׁ-מִצְרִי בַשָּׂדֶה, וַיִּקְחוּ אֹתוֹ אֶל-דָּוִד; וַיִּתְּנוּ-שָׁקָה 1 Samuel 30:11 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and

they gave him water to drink; 1Sm 30:11 1η Σαμουήλ 30:11 καὶ εὗρισκουσιν ἄνδρα αἰγύπτιον ἐν ἀγρῷ καὶ λαμβάνουσιν αὐτὸν καὶ ἄγουσιν αὐτὸν πρὸς δαυὶδ ἐν ἀγρῷ καὶ διδούσιν αὐτῷ ἄρτον καὶ ἔφαγεν καὶ ἐπότισαν αὐτὸν ὕδωρ

21087 **וַיִּשְׁקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **וַיִּשְׁקוּ נִשְׁקוּ** 1 Samuel 20:41 מֵא הַנֶּעֱרָ, בָּא, וְדָוִד קָם מֵאֲצֹל הַנֶּגֶב, וַיִּפֹּל לְאַפְיוֹ אֶרְצָה וַיִּשְׁתַּחוּ שְׁלֹשׁ פַּעַמִּים; וַיִּשְׁקוּ אִישׁ אֶת-רַעְהוּ, וַיִּבְּכוּ. 41 And as soon as the lad was gone,

David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded. 1Sm 20:41 1η Σαμουήλ

20:41 καὶ ὡς εἰσηλθεν τὸ παιδάριον καὶ δαυιδ ἀνέστη ἀπὸ τοῦ εργαβ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ καὶ προσεκύνησεν αὐτῷ τρίς καὶ κατεφίλησεν ἕκαστος τὸν πλησίον αὐτοῦ καὶ ἔκλαυσεν ἕκαστος τῷ πλησίον αὐτοῦ ἕως συντελείας μεγάλης

21088 **וַיִּשְׁקוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant **8248 וַיִּשְׁקוּ**

שָׁקָה 2 Chronicles 28:15 בְּשִׁמּוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָהּ, וְכָל-מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשׁם וַיַּנְעִלֵם וַיַּאֲכִלֵם וַיִּשְׁקוּם וַיַּסְכִּימוּ וַיַּנְהִילוּם בַּחֲמָרִים לְכָל-כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר-הַתְּמָרִים אֶצֶל אֲחֵיהֶם;

15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P} 2Chr 28:15 2η Χρονικῶν

28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντα τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδησαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποσγίῳ παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ἱερὶχ πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

21089 **וַיִּשְׁקִיפוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon **8259 וַיִּשְׁקִיפוּ** שָׁקָה 2 Kings 9:32 אֵל-לֵב וַיִּשָּׂא פָּנָיו, אֵל-

32 And he lifted up his face to the window, and said: 'Who is on my side? who?'

And there looked out to him two or three officers. 2Ki 9:32 Βασιλειῶν Δ' 9:32 καὶ ἐπῆρεν τὸ πρόσωπον αὐτοῦ εἰς τὴν θυρίδα καὶ εἶδεν αὐτὴν καὶ εἶπεν τίς εἰ σὺ κατὰβηθι μετ' ἐμοῦ καὶ κατέκυσαν πρὸς αὐτὸν δύο εὐνοῦχοι

21090 **וַיִּשְׁקַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out **8254 וַיִּשְׁקַל** שָׁקָה Genesis 23:16 אֵל-

עֶפְרוֹן, וַיִּשְׁקַל אַבְרָהָם לְעֶפְרוֹן, אֶת-הַכֶּסֶף אֲשֶׁר דָּבַר בְּאֲזְנֵי בְנֵי-חֶת-אַרְבַּע

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current

money with the merchant. Ge 23:16 | 23:16 καὶ ἤκουσεν ἀβρααμ τοῦ εφρων καὶ ἀπεκατέστησεν ἀβρααμ τῷ εφρων τὸ ἀργύριον ὃ ἐλάλησεν εἰς τὰ ὦτα τῶν υἱῶν χετ τετρακόσια δίδραχμα ἀργυρίου δοκίμου ἐμπόροις

21091 **וַיִּשְׁקְלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **וַיִּשְׁקְלוּ שֶׁקֶל** Zechariah 11:12 **יב וְאָמַר אֲלֵיהֶם, אִם-טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם-לֹא חָדְלוּ; וַיִּשְׁקְלוּ אֶת-שְׂכָרִי, שְׁלֹשִׁים כֶּסֶף.**

12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver. Zec 11:12 Ζαχαρίας 11:12 καὶ ἔρῳ πρὸς αὐτοὺς εἰ καλὸν ἐνώπιον ὑμῶν ἐστὶν δότε στήσαντες τὸν μισθόν μου ἢ ἀπειπάσθε καὶ ἔστησαν τὸν μισθόν μου τριάκοντα ἀργυροῦς

21092 **וַיִּשְׁקְנוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **וַיִּשְׁקְנוּ**

יָד עַל-מָה, אָנֹחֵנוּ יֹשְׁבִים--הָאֶסְפוּ וְנִבּוֹא אֶל-עָרֵי הַמְּבֻצָּר, שָׁקָה Jeremiah 8:14 **14 וְנִדְמָה-שָׁם: כִּי יִהְיֶה אֱלֹהֵינוּ הַדְּמָנוּ וַיִּשְׁקְנוּ מִי-רֹאשׁ, כִּי חָטְאוּנוּ לַיהוָה.**

'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD. Jer 8:14 Ἱερεμίας 8:14 ἐπὶ τί ἡμεῖς καθήμεθα συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς ὀχυράς καὶ ἀπορριφώμεν ὅτι ὁ θεὸς ἀπέρριψεν ἡμᾶς καὶ ἐπότισεν ἡμᾶς ὕδωρ χολῆς ὅτι ἡμάρτομεν ἐναντίον αὐτοῦ

21094 **וַיִּשְׁקְפוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon 8259 **וַיִּשְׁקְפוּ שָׁקָף** Genesis 18:16 **טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיִּשְׁקְפוּ עַל-פְּנֵי סֹדֹם; וְאַבְרָהָם--הֵלֵךְ עִמָּם, לְשַׁלְחָם.**

16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way. Ge 18:16 | 18:16 ἐξαναστάντες δὲ ἐκεῖθεν οἱ ἄνδρες κατέβλεψαν ἐπὶ πρόσωπον σοδομῶν καὶ γομορρᾶς ἀβραὰμ δὲ συνεπορεύετο μετ' αὐτῶν συμπορεύμενων αὐτούς

21095 **וַיִּשָּׁר** 1 Conjunctive waw | Noun - masculine singular 1) straightness, uprightness; 1a) straightness, evenness (moral implications); 1b) rightness, uprightness; 1c) what is right, what is due 3476 **וַיִּשָּׁר יֵשׁוּר** Psalm 25:21 **כֹּא תֵם-- וַיִּשָּׁר יֵשׁוּר**

21 Let integrity and uprightness preserve me, because I wait for Thee. Psa 25:21 Ψαλμοί 24:21 ἄκακοι καὶ εὐθεῖς ἐκολλῶντό μοι ὅτι ὑπέμεινά σε κύριε

21098 **וַיִּשְׁרוּן** 1 Conjunctive waw | Noun proper - feminine singular Jeshurun = [uprightone]; 1) a symbolic name for Israel describing her ideal character 3484

ב כֹּה-אָמַר יְהוָה עֹשֶׂה וַיִּצְרֶךְ מִבֶּטֶן, יַעֲזָרְךָ: אֶל-- וַיִּשְׁרוּן יִשְׁרוּן Isaiah 44:2 **2 תִּירָא עַבְדִּי יַעֲקֹב, וַיִּשְׁרוּן בְּחֶרְתִּי בּוֹ. ב כֹּה-אָמַר יְהוָה עֹשֶׂה וַיִּצְרֶךְ מִבֶּטֶן, יַעֲזָרְךָ: אֶל-- וַיִּשְׁרוּן יִשְׁרוּן** 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen. Isa 44:2

minister unto thee, thou and thy sons with thee being before the tent of the testimony. Num 18:2 Αριθμοί 18:2 καὶ τοὺς ἀδελφούς σου φυλὴν λευὶ δῆμον τοῦ πατρὸς σου προσαγάγου πρὸς σεαυτὸν καὶ προστεθήτωσάν σοι καὶ λειτουργεῖτωσάν σοι καὶ σὺ καὶ οἱ υἱοὶ σου μετὰ σοῦ ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου

21106 **וַיֵּשֶׁשׁ** 1 **Conjunctive waw | Adjective - masculine singular 1) aged, decrepit, feeble 3486** **וַיֵּשֶׁשׁ** 2 Chronicles 36:17 יוֹ וַיַּעַל עֲלֵיהֶם אֶת־מֶלֶךְ כַּשְׁדִּיִּים

(כַּשְׁדִּיִּים), וַיַּהַרְגוּ בַּחֲוִירֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחוּר

17 Therefore He brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He gave them all into his hand.

2Chr 36:17 2η Χρονικών 36:17 καὶ ἤγαγεν ἐπ' αὐτοὺς βασιλέα χαλδαίων καὶ ἀπέκτεινεν τοὺς νεανίσκους αὐτῶν ἐν ῥομφαίᾳ ἐν οἴκῳ ἁγιάσματος αὐτοῦ καὶ οὐκ ἐφείσατο τοῦ σεδεκιου καὶ τὰς παρθένους αὐτῶν οὐκ ἤλεψαν καὶ τοὺς πρεσβυτέρους αὐτῶν ἀπήγαγον τὰ πάντα παρέδωκεν ἐν χερσὶν αὐτῶν

21109 **וַיֵּשֶׁתְּ** 1 **Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354** **וַיֵּשֶׁתְּ** 1 Kings 13:18 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כְּמוֹךָ,

וּמִלֶּאךָ דָּבָר אֲלֵי בְדָבָר יְהוָה לֵאמֹר הִשְׁבֵּהוּ אֶתְךָ אֶל־בֵּיתְךָ, וַיֹּאכַל לֶחֶם

18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and

drink water.'--He lied unto him.-- 1 Kings 13:18 Βασιλειῶν Γ' 13:18 καὶ εἶπεν πρὸς αὐτόν κατὰ πρόφητις εἰμὶ καθὼς σὺ καὶ ἄγγελος λελάληκεν πρὸς με ἐν ῥήματι κυρίου λέγων ἐπιστρέψον αὐτόν πρὸς σεαυτὸν εἰς τὸν οἶκόν σου καὶ φαγέτω ἄρτον καὶ πιέτω ὕδωρ καὶ ἐψεύσατο αὐτῷ

21110 **וַיֵּשֶׁתְּ** 1 **Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354** **וַיֵּשֶׁתְּ** 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיֵּשֶׁתְּ; וַיֵּלֶךְ בֶּכָח

8 הָאֹכִלָה הַהִיא, אֲרָבָעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הָר הָאֱלֹהִים, חֶרֶב.

And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God. 1 Kings 19:8 Βασιλειῶν Γ' 19:8 καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπορεύθη ἐν τῇ ἰσχύϊ τῆς βρώσεως ἐκείνης τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἕως ὄρους χωρηβ

21112 **וַיֵּשֶׁתּוּ** 1 **Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354**

כב וַיֹּאמֶר לֹא תַכֶּה, הָאִשָּׁר שְׂבִיתָ בַּחֶרֶב וּבִקְשָׁתְךָ וַיֵּשֶׁתּוּ 2 Kings 6:22 22 אַתָּה מַכֶּה; שִׁים לָחֶם וּמַיִם לַפְּנֵיהֶם, וַיֹּאכְלוּ וַיֵּשֶׁתּוּ, וַיֵּלְכוּ, אֶל־אֲדֹנֵיהֶם.

And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to

their master.' 2Ki 6:22 Βασιλειῶν Δ' 6:22 καὶ εἶπεν οὐ πατάξεις εἰ μὴ οὓς ἡχμαλώτευσας ἐν ῥομφαίᾳ σου καὶ τόξῳ σου σὺ τύπτεις παράθεσ ἄρτους καὶ ὕδωρ ἐνώπιον αὐτῶν καὶ φαγέτωσαν καὶ πιέτωσαν καὶ ἀπελθέτωσαν πρὸς τὸν κύριον αὐτῶν
 21113 **וַיִּשְׁתּוּמָם** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **וַיִּשְׁתּוּמָם שָׁמָּה** 8074

Isaiah 59:16 **וַיִּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוּמָם כִּי אֵין מִפְּנֵיעַ; וַתּוֹשַׁע לֹא זָרְעוֹ.** 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him; Isa 59:16

Ἡσαΐας 59:16 καὶ εἶδεν καὶ οὐκ ἦν ἀνὴρ καὶ κατενόησεν καὶ οὐκ ἦν ὁ ἀντιλημψόμενος καὶ ἡμύνατο αὐτοὺς τῷ βραχίονι αὐτοῦ καὶ τῇ ἐλεημοσίᾳ ἐστηρίσατο

21114 **וַיִּשְׁתּוּן** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (P'al) to drink **וַיִּשְׁתּוּן שָׁתָה** 8355 Daniel 5:2 **בְּלִשְׂאֶצֶר אָמַר בְּטַעַם חֲמֹרָא, לְהִתִּיָּה לְמֵאנִי דְּהֶבֶא וְכֶסֶּפָּא. דִּי הִנֵּפֵק נְבוּכַדְנֶצַּר אָבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלָם; וַיִּשְׁתּוּן בְּהוֹן, מֶלֶכָא וְרַבְרַבְנוּהִי, שְׁגֻלָּתָהּ, וּלְחֻנָּתָהּ.** 2

Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein. Dan 5:2 Δανιήλ 5:2 καὶ ἀνυψώθη ἡ καρδία αὐτοῦ καὶ εἶπεν ἐνέγκαι τὰ σκεύη τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ τοῦ οἴκου τοῦ θεοῦ ἃ ἤνεγκε ναβουχοδονοσορ ὁ πατήρ αὐτοῦ ἀπὸ ἱερουσαλὴμ καὶ οἰνοχοῆσαι ἐν αὐτοῖς τοῖς ἐταίροις αὐτοῦ

21117 **וַיִּשְׁתַּחֲוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel **וַיִּבְרַךְ עֶזְרָא, אֶת־יְהוָה הָאֱלֹהִים וַיִּשְׁתַּחֲוּ לִיהוָה, אַפִּים הִנָּדוּל; וַיַּעֲנוּ כָּל־הָעָם אָמֵן אָמֵן, בְּמַעַל יְדֵיהֶם, וַיִּקְרוּ וַיִּשְׁתַּחֲוּ לִיהוָה, אַפִּים.** 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground. Neh 8:6 Νεεμίας 18:6 καὶ ἠυλόγησεν εσδρας κύριον τὸν θεὸν τὸν μέγαν καὶ ἀπεκρίθη πᾶς ὁ λαὸς καὶ εἶπαν αμην ἐπάραντες χεῖρας αὐτῶν καὶ ἔκυψαν καὶ προσεκύνησαν τῷ κυρίῳ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν

21119 **וַיִּשְׁתַּחֲוּהָ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false

god; 1c1d) before angel 7812 וַיַּעֲבֹד, אֶת־הַבַּעַל, 1 Kings 22:54 וַיִּשְׁתַּחֲוֶה, לוֹ; וַיִּכְעַס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כָּכָל אֲשֶׁר־עָשָׂה, אָבִיו.

And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done. 1 Kings 22:53

Βασιλειῶν Γ' 22:54 καὶ ἐδούλευσεν τοῖς βασιμ καὶ προσεκύνησεν αὐτοῖς καὶ παρώργισεν τὸν κύριον θεὸν ἰσραηλ κατὰ πάντα τὰ γενόμενα ἔμπροσθεν αὐτοῦ

21124 וַיִּשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 וַיִּשְׁתַּחֲוֶה שָׂכַח

Ecclesiastes 8:10 י וַיִּבְכּוּ רְאִיתִי רְשָׁעִים קִבְּרִים וְנָבְאוּ, וּמִמָּקוֹם קְדוֹשׁ יִהְיוּ לְכֹהֵן. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also

is vanity. Eccl 8:10 Ἐκκλησιαστικής 8:10 καὶ τότε εἶδον ἀσεβεῖς εἰς τάφους εἰσαχθέντας καὶ ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ ἐπηνέθησαν ἐν τῇ πόλει ὅτι οὕτως ἐποίησαν καὶ γε τοῦτο ματαιότης

21125 וַיִּשְׁתַּמְעוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient 8086 וַיִּשְׁתַּמְעוּן שָׁמַע Daniel 7:27 כִּזְ וּמַלְכוּתָא, דִּי מַלְכוּת תַּחוּת כָּל־שָׁמְיָא, יְהִיבַת, לְעַם קְדִישִׁי עֲלִיּוֹנִין; וְשְׁלֻטְנָא וִרְבוּתָא, דִּי מַלְכוּת עָלַם, וְכָל שְׁלֻטְנֵיָא, לֵה יִפְלַחוּן וַיִּשְׁתַּמְעוּן.

27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and obey them.' Dan 7:27 Δανιήλ 7:27 καὶ τὴν βασιλείαν καὶ τὴν ἐξουσίαν καὶ τὴν μεγαλειότητα αὐτῶν καὶ τὴν ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαῷ ἁγίῳ ὑψίστου βασιλείαν αἰώνιον καὶ πᾶσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται καὶ πειθαρχήσουσιν αὐτῷ

21126 וַיִּשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 וַיִּשְׁתַּמֵּר שָׁמַר Micah 6:16 וְכָל מַעֲשֵׂה בֵּית־אֲחָאָב, וְתַלְכוּ, בְּמַעֲצוֹתֶם--לְמַעַן תִּתִּי אֶתְךָ לְשִׁמָּה, וַיִּשְׁבִּיָּהּ

16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P} Mic 6:16

Μιχαίας 6:15 σὺ σπερεῖς καὶ οὐ μὴ ἀμήσης σὺ πῖσεις ἐλαίαν καὶ οὐ μὴ ἀλείψῃ
 ἔλαιον καὶ οἶνον καὶ οὐ μὴ πῖνῃς καὶ ἀφανισθήσεται νόμιμα λαοῦ μου * 6:16
 καὶ ἐφύλαξας τὰ δικαιώματα ζαμβρι καὶ πάντα τὰ ἔργα οἴκου αχααβ καὶ ἐπορεύθητε
 ἐν ταῖς βουλαῖς αὐτῶν ὅπως παραδῶ σε εἰς ἀφανισμόν καὶ τοὺς κατοικοῦντας αὐτὴν εἰς
 συρισμόν καὶ ὄνειδῃ λαὸν λήμψῃσθε

21128 **וַיָּתָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time,
 beasts, calamity); 1b) (Hiphil) to bring 857 **וַיָּתָא אֶתָּה** Deuteronomy 33:21 **כָּא וַיָּרָא**

רֵאשִׁית לוֹ, כִּי־שָׁם חָלָקְתָּ מִחֶקֶק סָפוֹן; וַיָּתָא, רֵאשִׁי עִם־צִדְקָתָּ יְהוָה עֲשָׂה.
 {ס} 21 And he chose a first part for himself, for
 there a portion of a ruler was reserved; and there came the heads of
 the people, he executed the righteousness of the LORD, and His

ordinances with Israel. {S} Deu 33:21 Δευτερονόμιον 33:21 καὶ εἶδεν ἀπαρχὴν
 αὐτοῦ ὅτι ἐκεῖ ἐμερίσθη γῆ ἀρχόντων συνηγμένων ἅμα ἀρχηγοῖς λαῶν δικαιοσύνην
 κύριος ἐποίησεν καὶ κρίσιν αὐτοῦ μετὰ Ἰσραὴλ

21129 **וַיִּתְאַבְּכוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
 third person masculine plural 1) to roll, turn; 1a) (Hithpael) to roll, roll up, billow
 55 **יִזְכְּרָה כָּאֵשׁ רִשְׁעָה, שָׁמִיר וְשִׁית תֹּאכֵל; וַיִּתְאַבְּכוּ אָבָךְ** Isaiah 9:17

17 For wickedness burneth as the
 fire; it devoureth the briers and thorns; yea, it kindleth in the thickets
 of the forest, and they roll upward in thick clouds of smoke. Isa 9:18

Ἡσαΐας 9:17 καὶ καθυθήσεται ὡς πῦρ ἡ ἀνομία καὶ ὡς ἄγρωστις ξηρὰ βρωθήσεται ὑπὸ
 πυρός καὶ καθυθήσεται ἐν τοῖς δάσεσι τοῦ δρυμοῦ καὶ συγκαταφάγεται τὰ κύκλω τῶν
 βουνῶν πάντα

21131 **וַיִּתְאַבְּלוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
 third person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1)
 of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b)
 (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2)
 play the mourner 56 **וַיִּתְאַבְּלוּ אָבָל** Exodus 33:4 **ד וַיִּשְׁמַע הָעָם, אֶת־הַדְּבָר הַזֶּה**

4 And when the people
 heard these evil tidings, they mourned; and no man did put on him his
 ornaments. Exo 33:4 Ἐξοδος 33:4 καὶ ἀκούσας ὁ λαὸς τὸ ῥῆμα τὸ πονηρὸν τοῦτο
 κατεπένθησαν ἐν πενθικοῖς

21133 **וַיִּתְאַוּ** 1 **וַיִּתְאַוּ** qere; Conjunctive waw | Verb - Hithpael waw Consecutive
 Imperfect third person masculine singular apocopated kethib 1) desire, incline,
 covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave
 (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)

183 **וַיִּתְאַוּ אָוָה** 1 Chronicles 11:17 **מִי יִשְׁקֵנִי מַיִם, מְבוֹר בֵּית־לֶחֶם אֲשֶׁר בְּשַׁעַר.**

17 And David longed, and said: 'Oh that one
 would give me water to drink of the well of Beth-lehem, which is by
 the gate!' 1Chr 11:17 1η Χρονικών 11:17 καὶ ἐπεθύμησεν δαυιδ καὶ εἶπεν τίς ποτιεῖ
 με ὕδωρ ἐκ τοῦ λάκκου βαιθλεεμ τοῦ ἐν τῇ πύλῃ

21134 **וַיִּתְאַוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person
 masculine singular Jussive in both form and meaning apocopated 1) desire, incline,
 covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave
 (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)

יב וַיִּתְּאוּ הַמֶּלֶךְ יִפְיֶה: כִּי-הוּא אֶרְנִיָּה, וְהִשְׁתַּחֲוִי-לּוֹ. Psalm 45:11 וַיִּתְּאוּ אֹהֶ 183

12 So shall the king desire thy beauty; for he is thy lord; and do

homage unto him. Psa 45:10 Ψαλμοί 44:11 ἄκουσον θύγατερ καὶ ἰδὲ καὶ κλῖνον τὸ σῶς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρὸς σου

21135 וַיִּתְּאוּ אֹהֶ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 וַיִּתְּאוּ אֹהֶ 2 Samuel 23:15

טו וַיִּתְּאוּ דָּוִד, וַיֹּאמֶר: מִי יִשְׁקֵנִי מַיִם, מִבְּאֵר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׂעַר. {ס}

15 And David longed, and said: 'Oh that one would give me water to

drink of the well of Beth-lehem, which is by the gate!' {S} 2Sm 23:15 2η

Σαμουήλ 23:15 καὶ ἐπεθύμησεν δαυιδ καὶ εἶπεν τίς ποτιεῖ με ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ τοῦ ἐν τῇ πύλῃ τὸ δὲ σύστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ

21136 וַיִּתְּאוּ אֹהֶ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 וַיִּתְּאוּ אֹהֶ Psalm 106:14 יד

14 But lusted exceedingly in the wilderness, and tried God in the desert. Psa 106:14 Ψαλμοί 105:14 καὶ

ἐπεθύμησαν ἐπιθυμίαν ἐν τῇ ἐρήμῳ καὶ ἐπείρασαν τὸν θεὸν ἐν ἀνύδρῳ

21137 וַיִּתְּאוּ אֹהֶ 1 Conjunctive waw | Verb - Hithpael waw

Consecutive Imperfect third person masculine singular apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 וַיִּתְּאוּ אֹהֶ 1 Chronicles 11:17 יז וַיִּתְּאוּ (וַיִּתְּאוּ) דָּוִד,

17 And David longed, and said: 'Oh that one would give me water to drink of the well of

Beth-lehem, which is by the gate!' 1Chr 11:17 1η Χρονικών 11:17 καὶ

ἐπεθύμησεν δαυιδ καὶ εἶπεν τίς ποτιεῖ με ὕδωρ ἐκ τοῦ λάκκου βαιθλεεμ τοῦ ἐν τῇ πύλῃ

21138 וַיִּתְּאֲמְצוּ אֲמִן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553

ז וַיִּקְבְּצוּ עָלָיו, אַנְשִׁים רָקִים בְּנֵי בְלִיעֵל, וַיִּתְּאֲמְצוּ, עַל-רַחֲבֵעַם בֶּן-שְׁלֹמֹה; וַרַּחֲבֵעַם, הָיָה נָעַר וְרֹדֶף-לִבָּב, וְלֹא הִתְחַזַּק,

7 And there were gathered unto him vain men, base fellows

that strengthened themselves against Rehoboam the son of Solomon, when

Rehoboam was young and faint-hearted, and could not withstand them.

2Chr 13:7 2η Χρονικών 13:7 καὶ συνήχθησαν πρὸς αὐτὸν ἄνδρες λοιμοὶ υἱοὶ παράνομοι καὶ ἀντέστη πρὸς ροβοαμ τὸν τοῦ σαλωμων καὶ ροβοαμ ἦν νεώτερος καὶ δειλὸς τῇ καρδίᾳ καὶ οὐκ ἀντέστη κατὰ πρόσωπον αὐτοῦ

21141 **וַיִּתְבּוֹנְנוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **995** **וַיִּתְבּוֹנְנוּ בֵּין** Psalm 107:43 **מִן־מִי־חָכָם**

43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P} Psa 107:43 **Ψαλμοί** 106:43 τίς σοφὸς καὶ φυλάξει ταῦτα καὶ συνήσουσιν τὰ ἐλέη τοῦ κυρίου

21142 **וַיִּתְבְּרָכוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288** **וַיִּתְבְּרָכוּ בָּרַךְ** Psalm 72:17 **יְיָ יְהִי שְׁמוֹ, לְעוֹלָם--**

17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him

happy. Psa 72:17 **Ψαλμοί** 71:17 ἔστω τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας πρὸ τοῦ ἡλίου διαμενεῖ τὸ ὄνομα αὐτοῦ καὶ εὐλογηθήσονται ἐν αὐτῷ πᾶσαι αἱ φυλαὶ τῆς γῆς πάντα τὰ ἔθνη μακαριοῦσιν αὐτόν

21143 **וַיִּתְגַּדְּדוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds **1413** **וַיִּתְגַּדְּדוּ גִּדְּדוּ** 1 Kings 18:28 **כַּח וַיִּקְרְאוּ, בָּקוֹל גָּדוֹל, וַיִּתְגַּדְּדוּ** 28 And they cried aloud, and cut themselves after their manner with swords and lances, till

the blood gushed out upon them. 1 Kings 18:28 **Βασιλειῶν Γ'** 18:28 καὶ ἐπεκαλοῦντο ἐν φωνῇ μεγάλῃ καὶ κατετέμνοντο κατὰ τὸν ἔθισμόν αὐτῶν ἐν μαχαίραις καὶ σειρομάσταις ἕως ἐκχύσεως αἵματος ἐπ' αὐτούς

21144 **וַיִּתְגַּדֵּל** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

1431 **וַיִּתְגַּדֵּל גִּדֵּל** Daniel 11:36 **לוֹ וַעֲשֵׂה כְרָצְנוֹ הַמֶּלֶךְ, וַיִּתְרוֹמֶם וַיִּתְגַּדֵּל עַל־** **כָּל־אֵל, וְעַל אֵל אֱלִים, יְדַבֵּר נִפְלְאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נִחְרָצָה נַעֲשֶׂתָה.** 36 And the king shall do according to his will; and he shall

exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. Dan 11:36 **Δανιήλ** 11:36 καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ

παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἑξαλλα
λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργή εἰς αὐτὸν γὰρ συντέλεια γίνεται

21145 **וַיִּתְגַּל** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover;
1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a)
to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of
God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered;
1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness);
1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make
known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be
uncovered; 1g2) to reveal oneself 1540 **וַיִּתְגַּל** Genesis 9:21 **כֹּא וַיִּשְׁתֶּה מִן־הַיַּיִן**.

21 And he drank of the wine, and was
drunken; and he was uncovered within his tent. Ge 9:21 | 9:21 καὶ ἔπιεν ἐκ
τοῦ οἴνου καὶ ἐμεθύσθη καὶ ἐγυμνώθη ἐν τῷ οἴκῳ αὐτοῦ

21146 **וַיִּתְגַּנְּב** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to
steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen
away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589

ד וַיִּתְגַּנְּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כְּאֲשֶׁר 2 Samuel 19:4 **וַיִּתְגַּנְּב** 4 And the people got them by
stealth that day into the city, as people that are ashamed steal away

when they flee in battle. 2Sm 19:3 2η Σαμουήλ 19:4 καὶ διεκλέπτετο ὁ λαὸς ἐν
τῇ ἡμέρᾳ ἐκείνῃ τοῦ εἰσελθεῖν εἰς τὴν πόλιν καθὼς διακλέπτεται ὁ λαὸς οἱ
αἰσχυνομένοι ἐν τῷ αὐτοῦς φεύγειν ἐν τῷ πολέμῳ

21147 **וַיִּתְנַעַשׂ** 1 **וַיִּתְנַעַשׂ** / **וַיִּתְנַעַשׂ** kethib; Conjunctive waw | Verb - Hithpael
Waw Consecutive Imperfect - third person feminine singular Ed: adaption to qere
not in BHS or L qere 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be
shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro;
1d) (Hithpoel) to reel to and fro 1607 **וַיִּתְנַעַשׂ** 2 Samuel 22:8 **ח וַיִּתְנַעַשׂ**

(וַיִּתְנַעַשׂ) וַתִּרְעַשׂ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְזָזוּ; וַיִּתְנַעַשׂוּ, בִּי־חֲרָה לּוֹ.
{ר} 8 Then the earth did shake and quake, the foundations of heaven

did tremble; they were shaken, because He was wroth. 2Sm 22:8 2η

Σαμουήλ 22:8 καὶ ἐταράχθη καὶ ἐσείσθη ἡ γῆ καὶ τὰ θεμέλια τοῦ οὐρανοῦ
συνεταράχθησαν καὶ ἐσπαράχθησαν ὅτι ἐθυμώθη κύριος αὐτοῖς

21149 **וַיִּתְגַּרְוּ** 1 **וַיִּתְגַּרְוּ** kethib; Conjunctive waw | Verb - Hithpael Imperfect third
person masculine singular qere 1) to cause strife, stir up, contend, meddle, strive,
be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite
oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war 1624

י וּבָנָיו יִתְגַּרְוּ, וְאֶסְפוּ הֶמּוֹן חֲיָלִים רַבִּים, וְכָא בּוֹא, וַיִּתְגַּרְוּ Daniel 11:10 **וַיִּתְגַּרְוּ**
10 And his sons shall stir
themselves up, and shall assemble a multitude of great forces, and he

shall come on, and overflow, as he passes through; and he shall return

and stir himself up, even to his stronghold. Dan 11:10 Δανιήλ 11:10 καὶ ὁ
υἱὸς αὐτοῦ καὶ ἐρεθισθήσεται καὶ συνάξει συναγωγὴν ὄχλου πολλοῦ καὶ εἰσελεύσεται
κατ' αὐτὴν κατασύρων παρελεύσεται καὶ ἐπιστρέψει καὶ παροξυνθήσεται ἐπὶ πολὺ

21150 **וַיִּתְנָרוּ** 1 qere; Conjunctive waw | Verb - Hithpael Imperfect third person masculine plural kethib 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war 1624

י וּבָנָיו יִתְנָרוּ, וְאַסְפּוּ הַמִּזְבֵּחַ חֲזָקִים רַבִּים, וְכָא בּוֹא, Daniel 11:10 וַיִּתְנָרוּ גִּרְהָ
10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold. Dan 11:10 Δανιήλ 11:10 καὶ ὁ υἱὸς αὐτοῦ καὶ ἐρεθισθήσεται καὶ συνάξει συναγωγὴν ὄχλου πολλοῦ καὶ εἰσελεύσεται κατ' αὐτὴν κατασύρων παρελεύσεται καὶ ἐπιστρέψει καὶ παροξυνθήσεται ἐπὶ πολὺ

21151 **וַיִּתֵּד** 1 Conjunctive waw | Noun - feminine singular 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving)

יֵד וַיִּתֵּד תְּהִיָּה לָךְ, עַל-אַזְנוֹתָי; וְהָיָה, Deuteronomy 23:14 יֵד וַיִּתֵּד 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. Deu 23:13 Δευτερονόμιον 23:14 καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθιζάνης ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ

21152 **וַיִּתְּדֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) 3489 **וַיִּתְּדֶיהָ יֵד** Exodus 39:40 מ

אֵת קַלְעֵי הַחֹצֵר אֶת-עַמֻּדֶיהָ וְאֶת-אֲדָנֶיהָ, וְאֶת-הַמָּסָךְ לְשַׁעַר הַחֹצֵר, אֶת-מִיתְרֵיוֹ, וַיִּתְּדֶיהָ; וְאֵת, כָּל-כְּלֵי עֲבֹדַת הַמִּשְׁכָּן--לְאַהֲל מוֹעֵד. 40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting; Exo 39:40 Ἐξοδος 39:19 καὶ τὰ ἱστία τῆς αὐλῆς καὶ τοὺς στύλους καὶ τὸ καταπέτασμα τῆς θύρας τῆς σκηνῆς καὶ τῆς πύλης τῆς αὐλῆς καὶ πάντα τὰ σκεύη τῆς σκηνῆς καὶ πάντα τὰ ἔργαλαῖα αὐτῆς

21153 **וַיִּתְּדֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) 3489 **וַיִּתְּדֶיהָ יֵד** Isaiah 54:2 ב הַרְחִיבִי

מְקוֹם אֹהֶלְךָ, וַיִּרְעוּת מִשְׁכְּנֹתֶיךָ יִשׁוּ--אֶל-תַּחֲשֻׁכִּי; הָאֲרִיכִי, מִיתְרֶיךָ, וַיִּתְּדֶיהָ, חֲזִקִי. 2 Enlarge the place of thy tent, and let them stretch forth the

curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν αὐλαίων σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

21156 **וַיִּתְּהַלְכוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d)

(Niphal) to lead, bring, lead away, carry, cause to walk 1980 וַיַּתְּהִלְכוּ הַלֵּךְ

וַיַּתְּהִלְכוּ הַלֵּךְ רָבוּ לָכֶם שְׁלֹשָׁה אַנְשִׁים, לְשֹׁבֵט; וְאֶשְׁלַחְכֶם, וַיִּקְמוּ וַיַּתְּהִלְכוּ Joshua 18:4 4 Appoint for you three men

for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me. Josh 18:4 Ἰησοῦς Ναυῆ 18:4 δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς καὶ ἀναστάντες διελθέτωσαν τὴν γῆν καὶ διαγραψάτωσαν αὐτὴν ἐναντίον μου καθὰ δεήσει διελεῖν αὐτήν καὶ ἡλθοσαν πρὸς αὐτόν

21158 וַיַּתְּהִלְכוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 וַיַּתְּהִלְכוּ הַלֵּךְ 1 Samuel 21:14 יד וַיִּשְׁנוּ אֶת־טַעְמוֹ בְּעֵינֵיהֶם.

14 And וַיַּתְּהִלְכוּ בְּיָדָם; וַיִּתְּנוּ עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרְדוּ רִירוֹ אֶל־זָקְנוֹ. {ס} he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall

down upon his beard. {S} 1Sm 21:13 1η Σαμουήλ 21:14 καὶ ἡλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐνώπιον αὐτοῦ καὶ προσεποιήσατο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐτυμπάνιζεν ἐπὶ ταῖς θύραις τῆς πόλεως καὶ παρεφέρετο ἐν ταῖς χερσὶν αὐτοῦ καὶ ἐπιπτεν ἐπὶ τὰς θύρας τῆς πύλης καὶ τὰ σιέλα αὐτοῦ κατέρρει ἐπὶ τὸν πώγωνα αὐτοῦ

21160 וַיִּתְּנוּ 1 qere; Conjunctive waw | verb - Piel waw Consecutive Imperfect third person masculine singular apocopated homonym 1 kethib to set a mark, 8427 וַיִּתְּנוּ תָּנָה 1 Samuel 21:13 יד וַיִּשְׁנוּ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיַּתְּהִלְכוּ

14 And וַיִּתְּנוּ (וַיִּתְּנוּ) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרְדוּ רִירוֹ אֶל־זָקְנוֹ. {ס} he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall

down upon his beard. {S} 1Sm 21:12 1η Σαμουήλ 21:13 καὶ ἔθετο δαυιδ τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτοῦ καὶ ἐφοβήθη σφόδρα ἀπὸ προσώπου ἀγχους βασιλέως γεθ

21161 וַיִּתְּנוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 וַיִּתְּנוּ יָדָה Nehemiah 9:2 ב וַיִּבְדְּלוּ זֶרַע יִשְׂרָאֵל,

2 And the מִכָּל בְּנֵי נֹכְרִי; וַיַּעֲמְדוּ, וַיִּתְּנוּ עַל־חַטֹּאתֵיהֶם, וַעֲנוּתָם, אֲבֹתֵיהֶם.

seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers. Neh 9:2 Νεεμίας 19:2 καὶ ἐχωρίσθησαν οἱ υἱοὶ ἰσραὴλ ἀπὸ παντὸς υἱοῦ ἀλλοτρίου καὶ ἔστησαν καὶ ἐξηγόρευσαν τὰς ἀμαρτίας αὐτῶν καὶ τὰς ἀνομίας τῶν πατέρων αὐτῶν

21163 וַיִּתְּנוּ 1 Conjunctive waw | Noun - masculine plural 1) an orphan,

ו אֶלְמָנָה וְגַר יִהְיֶה; וַיִּתְּנוּ יָתוֹם יָצָחוּ. Psalm 94:6 וַיִּתְּנוּ יָתוֹם 3490 fatherless

6 They slay the widow and the stranger, and murder the fatherless. Psa 94:6 Ψαλμοί 93:6 χήραν καὶ προσήλυτον ἀπέκτειναν καὶ ὀρφανούς ἐφόνευσαν

21164 **וַיִּתְחַבֵּא** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken,

harden **2244** **וַיִּתְחַבֵּא** **חָבֵא** Genesis 3:8 ח וַיִּשְׁמְעוּ אֶת-קוֹל יְהוָה אֱלֹהִים. וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, מִתְּהַלֵּךְ בְּגֶן-לְרוּחַ הַיּוֹם;

8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the

garden. Ge 3:8 | 3:8 καὶ ἤκουσαν τὴν φωνὴν κυρίου τοῦ θεοῦ περιπατοῦντος ἐν τῷ παραδείσῳ τὸ δειλινόν καὶ ἐκρύβησαν ὃ τε ἀδάμ καὶ ἡ γυνὴ αὐτοῦ ἀπὸ προσώπου κυρίου τοῦ θεοῦ ἐν μέσῳ τοῦ ξύλου τοῦ παραδείσου

21165 **וַיִּתְחַבֵּאוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

2244 **וַיִּתְחַבֵּאוּ** **חָבֵאוּ** 1 Samuel 13:6 ו וַאִישׁ יִשְׂרָאֵל רָאוּ כִּי צָר-לֹו, כִּי נִגַּשׁ 6 הָעָם; וַיִּתְחַבֵּאוּ הָעָם, בַּמְעָרוֹת וּבַחֲנוּחִים וּבְסֻלְעִים, וּבְצִרְחִים, וּבְבֵרוֹת.

When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in

thickets, and in rocks, and in holds, and in pits. 1Sm 13:6 1η Σαμουήλ 13:6 καὶ ἀνὴρ ἰσραηλ εἶδεν ὅτι στενῶς αὐτῷ μὴ προσάγειν αὐτόν καὶ ἐκρύβη ὁ λαὸς ἐν τοῖς σπηλαίοις καὶ ἐν ταῖς μάνδραις καὶ ἐν ταῖς πέτραις καὶ ἐν τοῖς βόθροις καὶ ἐν τοῖς λάκκοις

21168 **וַיִּתְחַטְּאוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398** **וַיִּתְחַטְּאוּ** **חָטְאוּ** Numbers 8:21 כָּא וַיִּתְחַטְּאוּ תְּלֹוִים, וַיִּנְּךְ אֶהָרֶן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיַּכְפֹּר עֲלֵיהֶם אֶהָרֶן, וַיִּטְהָרוּ.

21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and

Aaron made atonement for them to cleanse them. Num 8:21 Αριθμοί 8:21 καὶ ἡγγίσαντο οἱ λευῖται καὶ ἐπλύναντο τὰ ἱμάτια καὶ ἀπέδωκεν αὐτοὺς ααρων ἀπόδομα ἔναντι κυρίου καὶ ἐξιλάσατο περὶ αὐτῶν ααρων ἀφαγνίσασθαι αὐτούς

21169 **וַיִּתְחַלּוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself

sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g)

(Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 וַיִּתְחַל קָלָה 2 Samuel

13:6 וַיִּשְׁכַּב אֲמֹנֹן, וַיִּתְחַל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אֲמֹנֹן אֶל-הַמֶּלֶךְ

6 So תָּבוֹא-נָא תָמָר אַחֲתִי וּתִלָּבֵב לְעֵינַי שְׁתִּי לְבָבוֹת, וְאֶכְרָהּ, מִיָּדָהּ.

Ammon lay down, and feigned himself sick; and when the king was come to see him, Ammon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may

eat at her hand.' 2Sm 13:6 2η Σαμουήλ 13:6 καὶ ἐκοιμήθη αμνων καὶ ἠρρώσθησεν καὶ εἰσηλθεν ὁ βασιλεὺς ἰδεῖν αὐτόν καὶ εἶπεν αμνων πρὸς τὸν βασιλέα ἐλθέτω δὴ θημαρ ἡ ἀδελφή μου πρὸς με καὶ κολλυρισάτω ἐν ὀφθαλμοῖς μου δύο κολλυρίδας καὶ φάγομαι ἐκ τῆς χειρὸς αὐτῆς

21170 וַיִּתְחַנֵּן-לוֹ 1 וַיִּתְחַנֵּן- Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a)

(Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 וַיִּתְחַנֵּן- חָנָן Hosea 12:5 הַ יִּשְׂרָאֵל

5 So אֶל-מַלְאָךְ וַיִּכָּל, בָּכָה וַיִּתְחַנֵּן-לוֹ; בֵּית-אֵל, יִמְצְאוּנִי, וְשָׁם, יִדְבֹּר עִמָּנִי.

he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with

us; Hos 12:4 Ὡσηέ 12:5 καὶ ἐνίσχυσεν μετὰ ἀγγέλου καὶ ἠδυνάσθη ἔκλαυσαν καὶ ἐδεήθησάν μου ἐν τῷ οἴκῳ ὡν εὗροσάν με καὶ ἐκεῖ ἐλάληθη πρὸς αὐτόν

21171 וַיִּתְחַנֵּן 1 Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e)

(Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 וַיִּתְחַנֵּן חָנָן 2 Kings 1:13 יִגַּד וַיִּשָּׁב, וַיִּשְׁלַח

שָׁר־חֲמִשִּׁים שְׁלֹשִׁים וַחֲמִשִּׁי; וַיַּעַל וַיָּבֹא שָׁר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל-

בְּרַכּוֹ לְנֶגֶד אֵלִיהוּ, וַיִּתְחַנֵּן אֵלָיו וַיִּדְבֹּר אֵלָיו, אִישׁ הָאֲלֹהִים, תִּקְרָא נָא נַפְשִׁי

13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and

came and fell on his knees before Elijah, and besought him, and said

unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. 2Ki 1:13 Βασιλειῶν Δ' 1:13 καὶ

προσέθετο ὁ βασιλεὺς ἔτι ἀποστεῖλαι ἡγούμενον πεντηκόνταρχον τρίτον καὶ τοὺς πεντήκοντα αὐτοῦ καὶ ἦλθεν πρὸς αὐτόν ὁ πεντηκόνταρχος ὁ τρίτος καὶ ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ κατέναντι ἡλίου καὶ ἐδεήθη αὐτοῦ καὶ ἐλάλησεν πρὸς αὐτόν καὶ εἶπεν ἄνθρωπε τοῦ θεοῦ ἐντιμωθήτω δὴ ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πεντήκοντα ἐν ὀφθαλμοῖς σου

21173 וַיִּתְחַרְשׁוּ 1 Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c)

(Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790

ב לעֲזֹתִים לֵאמֹר, בָּא שָׁמָיוֹן הַזֶּה, וַיִּסְבּוּ וַיֵּאָרְבוּ Judges 16:2 וַיִּתְחַרְשׁוּ חֲרָשׁ לוֹ כָּל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחַרְשׁוּ כָּל־הַלַּיְלָה לֵאמֹר, עַד־אֹר הַבֹּקֶר. [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till

morning light, then we will kill him.' Jdgs 16:2 Κριταί 16:2 καὶ ἀνηγγέλη τοῖς γαζαίοις λέγοντες ἥκει σαμψων ὧδε καὶ ἐκύκλωσαν καὶ ἐνήδρευσαν ἐπ' αὐτὸν ὅλην τὴν νύκτα ἐν τῇ πύλῃ τῆς πόλεως καὶ ἐκάφευσαν ὅλην τὴν νύκτα λέγοντες ἕως διαφύσῃ ὁ ὄρθρος καὶ φονεύσωμεν αὐτόν

21175 וַיִּתְּנֵהֶבּוֹן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3052 וַיִּתְּנֵהֶבּוֹן יְהוָה כֹּה וּמִלִּין, לְצַד עֲלִיא (עֲלָא) יִמְלֹל, וּלְקַדִּישִׁי עֲלִיוֹנִין, יִבְלֵא; Daniel 7:25 25 וַיִּסְפֹּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וַיִּתְּנֵהֶבּוֹן בִּידָה, עַד־עֶדֶן וְעַד־נִין וּפְלַג עֶדֶן. And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times

and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσους καιροῦ

21176 וַיִּתְּנוּ kethib' Conjunctive waw | verb - Piel waw consecutive Imperfect third person masculine singular apocopated homonym 1 qere to set a mark, 8427 וַיִּתְּנוּ תָּנָה 1 Samuel 21:13 וַיִּתְּהַלֵּל, וַיִּתְּהַלֵּל 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall

down upon his beard. {S} 1Sm 21:12 1η Σαμουήλ 21:13 καὶ ἔθετο δαυιδ τὰ ῥήματα ἐν τῇ καρδίᾳ αὐτοῦ καὶ ἐφοβήθη σφόδρα ἀπὸ προσώπου ἀγχους βασιλέως γεθ

21177 וַיִּתִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 יו וַיִּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; 2 Chronicles 34:17 וַיִּתִּיכוּ נֶתֶךְ, 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

2Chr 34:17 2η Χρονικών 34:17 καὶ ἐχώνευσαν τὸ ἀργύριον τὸ εὑρεθὲν ἐν οἴκῳ κυρίου καὶ ἔδωκαν ἐπὶ χεῖρα τῶν ἐπισκόπων καὶ ἐπὶ χεῖρα τῶν ποιούντων ἐργασίαν

21178 **וַיְתִלְדוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **וַיְתִלְדוּ יִלְד** Numbers 1:18 **וְאֵת** ח

כָּל-הָעֵדָה הִקְהִילוּ, בְּאַחַד לַחֹדֶשׁ הַשֵּׁנִי, וַיְתִלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward,

by their polls. Num 1:18 Αριθμοί 1:18 καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους καὶ ἐπηξονοῦσαν κατὰ γενέσεις αὐτῶν κατὰ πατριὰς αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶν ἄρσενικὸν κατὰ κεφαλὴν αὐτῶν

21179 **וַיְתַעֲצוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire **וַיְתַעֲצוּ יַעַץ** Psalm 83:4 **ד** עַל-עַמֶּךָ, יַעֲרִימוּ סוֹד;

4 They hold crafty converse against Thy people,

and take counsel against Thy treasured ones. Psalms 83:3 Ψαλμοί 82:4 ἐπὶ τὸν λαόν σου κατεπανουργέσαντο γνώμην καὶ ἐβουλεύσαντο κατὰ τῶν ἁγίων σου

21180 **וַיִּתְּצַב** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone **וַיִּתְּצַב יָצַב** 1 Samuel 3:10 **י** וַיִּבֹּא יְהוָה וַיִּתְּצַב,

וַיִּקְרָא כַפֶּעַם-כַּפֶּעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל דְּבַר, כִּי שָׁמַעַ עֲבָדְךָ. {פ} 10 And the LORD came, and stood, and called as at other times:

'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P} 1Sm 3:10 1η Σαμουήλ 3:10 καὶ ἦλθεν κύριος καὶ κατέστη καὶ ἐκάλεσεν αὐτὸν ὡς ἅπαξ καὶ ἅπαξ καὶ εἶπεν σαμουήλ λάλει ὅτι ἀκούει ὁ δοῦλός σου

21183 **וַיִּתְּצַבו** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone **וַיִּתְּצַבו יָצַב** Job 38:14 **יֵד** תִּתְהַפֵּךְ, כְּחֹמֶר חֹתָם; וַיִּתְּצַבו, כְּמוֹ

14 It is changed as clay under the seal; and they stand as a

garment. Job 38:14 Ἰώβ 38:14 ἦ σὺ λαβὼν γῆν πηλὸν ἔπλασας ζῶον καὶ λαλητὸν αὐτὸν ἔθου ἐπὶ γῆς

21184 **וַיִּתֵּיר** 1 Conjunctive waw | Noun proper - feminine singular Jattir = [plenty];

1) a town in the mountains of Judah **וַיִּתֵּיר יֵתִיר** Joshua 15:48 **מִח** וּבְקֶרֶךְ--

וְשׁוֹכֵהוּ. 48 And in the hill-country: Shamir, and Jattir, and

Socoh; Josh 15:48 Ἰησοῦς Ναυή 15:48 καὶ ἐν τῇ ὀρεινῇ σαμὶρ καὶ ἰαθερ καὶ σωχα

21185 **וַיַּתִּירָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind 5425 **וַיַּתִּירָהוּ נָתַר** Psalm 105:20 כ

20 The king sent and loosed

him; even the ruler of the peoples, and set him free. Psa 105:20 Ψαλμοί

104:20 ἀπέστειλεν βασιλεὺς καὶ ἔλυσεν αὐτόν ἄρχων λαῶν καὶ ἀφῆκεν αὐτόν

21186 **וַיַּתִּירָהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 **וַיַּתִּירוּ תֹר** Judges 1:23 כנ

23 And the house of Joseph sent to spy out Beth-el--now the name of the city beforetime was

Luz. Jdgs 1:23 Κριταί 1:23 καὶ παρενέβαλον καὶ κατεσκέψαντο βαιθηλ τὸ δὲ ὄνομα τῆς πόλεως αὐτῶν ἦν ἔμπροσθεν λουζα

21187 **וַיִּתְּכוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 **וַיִּתְּכוּ**

24 For my sighing cometh instead of my food, and my roarings are poured out like water. Job 3:24 Ἰώβ 3:24 πρὸ γὰρ τῶν σίτων μου στεναγμός μοι ἦκει δακρύω δὲ ἐγὼ συνεχόμενος φόβῳ

21189 **וַיִּתְּכֻם** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַיִּתְּכֻם קָסָה** Jonah 3:8 ח וַיִּתְּכֻם שָׁקִים. הָאָדָם הַזֶּה וַיִּקְרָא אֶל-אֱלֹהִים. בְּחִזְקָה; וַיֵּשְׁבוּ. אִישׁ מִדֶּרֶכוֹ הִרְעָה. וּמִן-הַחֲמָס.

8 but let them be covered with sackcloth, both man and

beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands. Jonah 3:8 Ἰώνας 3:8 καὶ περιεβάλλοντο σάκκους οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ ἀνεβόησαν πρὸς τὸν θεὸν ἐκτενῶς καὶ ἀπέστρεψαν ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ἀπὸ τῆς ἀδικίας τῆς ἐν χερσὶν αὐτῶν λέγοντες

21190 **וַיִּתְּלֻם** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks 3835 **וַיִּתְּלֻם לָבֵן** Daniel 12:10 י

יִתְבָּרְרוּ וַיִּתְלַבְּנוּ וַיִּצְרְפוּ, רַבִּים, וְהַרְשִׁיעוּ רָשָׁעִים, וְלֹא יִבְיִנוּ כָּל־רָשָׁעִים;

10 Many shall purify themselves, and make themselves

white, and be refined; but the wicked shall do wickedly; and none of

the wicked shall understand; but they that are wise shall understand. Dan

12:10 Δανιήλ 12:10 πειρασθῶσι καὶ ἁγιασθῶσι πολλοί καὶ ἀμάρτωσιν οἱ ἀμαρτωλοί καὶ οὐ μὴ διανοηθῶσι πάντες οἱ ἀμαρτωλοί καὶ οἱ διανοούμενοι προσέξουσιν

21191 וַיִּתְּלָהּ 1 Conjunctive waw | Noun proper - feminine singular Jethlah = [he

hangs]; 1)one of the towns in southern Dan 3494 וַיִּתְּלָהּ יִתְלָה Joshua 19:42 מִב

42 and Shaalabbin, and Aijalon, and Ithlah; Josh

19:42 Ἰησοῦς Ναυῆ 19:42 καὶ σαλαββιν καὶ αμμων καὶ σιλαθα

21192 וַיִּתְּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up

(any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel)

to hang, hang up (for display) 8518 וַיִּתְּלוּ תָלָה Esther 2:23 כִּג וַיִּבְקֹשׁ הַדָּבָר

וַיִּמְצָא, וַיִּתְּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכְתֹּב, בְּסֵפֶר דְּבָרֵי הַיָּמִים--לְפָנֵי הַמֶּלֶךְ. {ס}

23 And when inquisition was made of the matter, and it was found to

be so, they were both hanged on a tree; and it was written in the

book of the chronicles before the king. {S} Est 2:23 Ἐσθήρ 2:23 ὁ δὲ

βασιλεὺς ἤτασεν τοὺς δύο εὐνούχους καὶ ἐκρέμασεν αὐτούς καὶ προσέταξεν ὁ βασιλεὺς καταχωρίσαι εἰς μνημόσυνον ἐν τῇ βασιλικῇ βιβλιοθήκῃ ὑπὲρ τῆς εὐνοίας μαρδοχαίου ἐν ἐγκωμίῳ

21194 וַיִּתְּלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine

plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to

put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up

(for display) 8518 וַיִּתְּלוּ תָלָה Esther 5:14 יֵד וְתֹאמַר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל־אֲהָבָיו, וַיִּתְּלוּ תָלָה

יַעֲשׂוּ־עֵץ גְּבוֹהַּ חֲמִשִּׁים אַמָּה, וּבִבְקָר אָמַר לְמֶלֶךְ וַיִּתְּלוּ אֶת־מֶרְדֵּכַי עָלָיו,

וּבֹא־עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתָּה שָׁמָּה; וַיִּיטֹב הַדָּבָר לְפָנֵי הַמֶּן, וַיַּעַשׂ הָעֵץ. {ס}

14 Then said Zeresh his wife and all his friends unto him: 'Let a

gallows be made of fifty cubits high, and in the morning speak thou

unto the king that Mordecai may be hanged thereon; then go thou in

merrily with the king unto the banquet.' And the thing pleased Haman;

and he caused the gallows to be made. {S} Est 5:14 Ἐσθήρ 5:14 καὶ εἶπεν

πρὸς αὐτὸν ζωσαρα ἡ γυνὴ αὐτοῦ καὶ οἱ φίλοι κοπήτω σοι ξύλον πηχῶν πεντήκοντα ὀρθρου δὲ εἰπὼν τῷ βασιλεῖ καὶ κρεμασθήτω μαρδοχαῖος ἐπὶ τοῦ ξύλου σὺ δὲ εἴσελθε εἰς τὴν δοχὴν σὺν τῷ βασιλεῖ καὶ εὐφραίνου καὶ ἤρεσεν τὸ ῥῆμα τῷ αμαν καὶ ἠτοιμάσθη τὸ ξύλον

21195 וַיִּתְּלָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person masculine singular | third person masculine plural 1) to hang; 1a) (Qal); 1a1)

to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b)

(Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518 וַיִּתְּלָם תָּלָה

Joshua 10:26 כֹּו וַיִּכּוּם יְהוֹשֻׁעַ אֶחָרֵי־כֵן, וַיָּמִיתֵם, וַיִּתְּלָם, עַל חֲמִשָּׁה עֲצִים;

26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were

hanging upon the trees until the evening. Josh 10:26 Ἰησοῦς Ναυῆ 10:26 καὶ

ἀπέκτεινεν αὐτοὺς ἰησοῦς καὶ ἐκρέμασεν αὐτοὺς ἐπὶ πέντε ξύλων καὶ ἦσαν κρεμάμενοι ἐπὶ τῶν ξύλων ἕως ἑσπέρας

21196 **וַיִּתְּלֶנָּהּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וַיִּתְּלֶנָּהּ לֵון**

Job 39:28 **כַּח סֵלַע יִשְׁכֵּן, וַיִּתְּלֶנָּהּ-- עַל שֵׁן-סֵלַע, וּמִצּוּדָהּ.** She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

Job 39:28 Ἰώβ 39:27 ἐπὶ δὲ σῶ προστάγματι ὑψοῦται ἀετός γὺψ δὲ ἐπὶ νοσσιᾷς αὐτοῦ καθεσθῆις ἀυλίζεται * 39:28 ἐπ' ἐξοχῇ πέτρας καὶ ἀποκρύφῳ

21197 **וַיִּתְּלַקְטוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 **וַיִּתְּלַקְטוּ לָקַט** Judges 11:3 **וַיֵּשֶׁב בְּאֶרְצָן וַיֵּבְרַח יִפְתָּח מִפְּנֵי אָחִיו, וַיֵּשֶׁב בְּאֶרְצָן**

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P} Jdgs

11:3 Κριταί 11:3 καὶ ἔφυγεν ιεφθαε ἀπὸ προσώπου ἀδελφῶν αὐτοῦ καὶ ὤκησεν ἐν γῇ τῶβ καὶ συνεστράφησαν πρὸς ιεφθαε ἄνδρες κενοὶ καὶ ἐξηλθον μετ' αὐτοῦ

21198 **וַיִּתֵּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **וַיִּתֵּם תָּמָם** Genesis 47:15 **וַיִּבְאוּ כָּל-מִצְרַיִם אֶל-יוֹסֵף לֵאמֹר הִבֵּה-לָנוּ לֶחֶם, וְלִמָּחָה נָמוֹת נִגְדָּה: כִּי אָפְסָה.**

15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said:

'Give us bread; for why should we die in thy presence? for our money faileth.'

Ge 47:15 | 47:15 καὶ ἐξέλιπεν πᾶν τὸ ἀργύριον ἐκ γῆς αἰγύπτου καὶ ἐκ γῆς χανααν ἦλθον δὲ πάντες οἱ αἰγύπτιοι πρὸς ἰωσήφ λέγοντες δὸς ἡμῖν ἄρτους καὶ ἵνα τί ἀποθνήσκομεν ἐναντίον σου ἐκλέλοιπεν γὰρ τὸ ἀργύριον ἡμῶν

21199 **וַיִּתֵּם** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing,

leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

ד עלה, אל-חלקיהו הפהן הנדול, ויתם את- 2 Kings 22:4 ויתם תמם 8552 'Go up to Hilkiyah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have

gathered of the people; 2Ki 22:4 Βασιλειῶν Δ' 22:4 ἀνάβηθι πρὸς χελκίαν τὸν ἱερέα τὸν μέγαν καὶ σφράγισον τὸ ἀργύριον τὸ εἰσενεχθὲν ἐν οἴκῳ κυρίου ὃ συνήγαγον οἱ φυλάσσοντες τὸν σταθμὸν παρὰ τοῦ λαοῦ

21200 ויתמרד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself

כא ויתמרד על-הילד שלש פעמים, ויקרא 1 Kings 17:21 ויתמרד מרד 4058 21 And he stretched himself upon the child three times, and cried unto the

LORD, and said: 'O LORD my God, I pray thee, let this child's soul come back into him.'

1 Kings 17:21 Βασιλειῶν Γ' 17:21 καὶ ἐνεφύσησεν τῷ παιδαρίῳ τρίς καὶ ἐπεκαλέσατο τὸν κύριον καὶ εἶπεν κύριε ὁ θεός μου ἐπιστραφήτω δὴ ἡ ψυχὴ τοῦ παιδαρίου τούτου εἰς αὐτόν

21201 ויתמה 1 Conjunctive waw | Noun proper - masculine singular Ithmah =

[orphan]; 1) a Moabite, one of David's mighty warriors 3495 ויתמה תמה 1

מו אליאל, המחזים, ויריבי ויושביה, בני אלנעם; {ס} Chronicles 11:46 {ר} ויתמה, 46 Eliel the Mahavite, and Jeribai, and Joshaviah,

the sons of Elnaam, and Ithmah the Moabite; 1Chr 11:46 1η Χρονικῶν 11:46 ἐληλ ὁ μι καὶ ιαριβι καὶ ιωσια υἱὸς αὐτοῦ ἐλνααμ καὶ ιεθεμα ὁ μωαβίτης

21202 ויתמהו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be

astonished at one another 8539 ויתמהו תמה Genesis 43:33 לנ וישבו לפניו-הבכר 33 And they sat before him, the firstborn according to his birthright, and the youngest

according to his youth; and the men marvelled one with another. Ge 43:33 | 43:33 ἐκάθισαν δὲ ἐναντίον αὐτοῦ ὁ πρωτότοκος κατὰ τὰ πρεσβεῖα αὐτοῦ καὶ ὁ νεώτερος κατὰ τὴν νεότητά αὐτοῦ ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ

21203 ויתמהו 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished at one

another 8539 ויתמהו תמה Job 26:11 יא עמודי שמים ירופפו; ויתמהו, מנערתו. 11 The pillars of heaven tremble and are astonished at His rebuke. Job 26:11 Ἰὼβ 26:11 στῦλοι οὐρανοῦ ἐπετάσθησαν καὶ ἐξέστησαν ἀπὸ τῆς ἐπιτιμῆσεως αὐτοῦ

21204 ויתמהמה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) (Hithpael) to linger, tarry, wait, delay 4102

טז וַיִּתְמַהֲמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד אִשְׁתּוֹ Genesis 19:16 וַיִּתְמַהֲמָהּ מְהֵרָה. 16 But he lingered; and the men laid hold upon his hand, and upon the hand

of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the

city. Ge 19:16 | 19:16 καὶ ἐταράχθησαν καὶ ἐκράτησαν οἱ ἄγγελοι τῆς χειρὸς αὐτοῦ καὶ τῆς χειρὸς τῆς γυναικὸς αὐτοῦ καὶ τῶν χειρῶν τῶν δύο θυγατέρων αὐτοῦ ἐν τῇ φείσασθαι κύριον αὐτοῦ

21205 **וַיִּתְּמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

8552 **וַיִּתְּמוּ** Deuteronomy 34:8 ח וַיִּבְכּוּ בְּנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה בְּעֶרְבַת מוֹאָב, שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יָמֵי בְכִי אֲבֵל מֹשֶׁה. 8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of

weeping in the mourning for Moses were ended. Deu 34:8 Δευτερονόμιον 34:8 καὶ ἔκλαυσαν οἱ υἱοὶ Ἰσραὴλ τὸν μωυσῆν ἐν ἀραβῶθ μοαβ ἐπὶ τοῦ ἰορδάνου κατὰ ἱερὶχω τριάκοντα ἡμέρας καὶ συνετελέσθησαν αἱ ἡμέραι πένθους κλαυθμοῦ μωυσῆ

21206 **וַיִּתְּמְכּוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **וַיִּתְּמְכּוּ** 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיִּנְחֲשׁוּ; וַיִּתְּמְכּוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and

their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him; 2Ki 17:17 Βασιλειῶν Δ' 17:17 καὶ διῆγον τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν ἐν πυρὶ καὶ ἐμαντεύοντο μαντείας καὶ οἰωνίζοντο καὶ ἐπράθησαν τοῦ ποιῆσαι τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου παροργίσαι αὐτόν

21207 **וַיִּתְּמַךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 **וַיִּתְּמַךְ** Genesis 48:17 יז וַיֵּרָא יוֹסֵף, כִּי־יָשִׁית אָבִיו יָד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם--וַיִּתְּמַךְ יָד־אָבִיו, לְהַסִּיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם--עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his

right hand upon the head of Ephraim, it displeased him, and he held up

his right hand, and laid it upon the head of Manasse. Gen 48:17 καὶ εὗρε Ἰωσὴφ ὅτι ἔθηκε τὸ ἄνω χεὶρ τοῦ πατρὸς ἐπὶ τὸ κεφάλαιον τοῦ Ἐφραΐμ, καὶ ἐβρίσκει αὐτὸν καὶ ἐκράτησεν τὸ ἄνω χεὶρ τοῦ πατρὸς ἐπὶ τὸ κεφάλαιον τοῦ Μανασσῆ

21207 **וַיִּתְּמַךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 **וַיִּתְּמַךְ** Genesis 48:17 יז וַיֵּרָא יוֹסֵף, כִּי־יָשִׁית אָבִיו יָד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם--וַיִּתְּמַךְ יָד־אָבִיו, לְהַסִּיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם--עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his

right hand upon the head of Ephraim, it displeased him, and he held up

his father's hand, to remove it from Ephraim's head unto Manasseh's head.

Ge 48:17 | 48:17 ἰδὼν δὲ ἰωσήφ ὅτι ἐπέβαλεν ὁ πατήρ τὴν δεξιὰν αὐτοῦ ἐπὶ τὴν κεφαλὴν εφραιμ βαρὺ αὐτῷ κατεφάνη καὶ ἀντελάβετο ἰωσήφ τῆς χειρὸς τοῦ πατρὸς αὐτοῦ ἀφελεῖν αὐτὴν ἀπὸ τῆς κεφαλῆς εφραιμ ἐπὶ τὴν κεφαλὴν μανασσῆ

21208 **וַיִּתְמַרְמֶר** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect

- third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843 **וַיִּתְמַרְמֶר מֶרַר** Daniel 8:7

וַיִּתְמַרְמֶר אֵלָיו וַיִּפֹּק אֶת־הָאֵיל וַיִּשְׁבֵּר אֶת־שְׁתֵּי קַרְנָיו, וְלֹא־הָיָה כַח בְּאֵיל, 7 לַעֲמֹד לִפְנָיו; וַיִּשְׁלִיכֵהוּ אֶרְצָה וַיִּרְמָסֵהוּ, וְלֹא־הָיָה מִצִּיל לְאֵיל מִיָּדוֹ.

And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand. Dan 8:7 Δανιήλ 8:7 καὶ εἶδον αὐτὸν προσάγοντα πρὸς τὸν κριόν καὶ ἐθυμώθη ἐπ' αὐτὸν καὶ ἐπάταξε καὶ συνέτριψε τὰ δύο κέρατα αὐτοῦ καὶ οὐκέτι ἦν ἰσχυρὸς ἐν τῷ κριῷ στήναι κατέναγκε τοῦ τράγου καὶ ἐσπάραξεν αὐτὸν ἐπὶ τὴν γῆν καὶ συνέτριψεν αὐτόν καὶ οὐκ ἦν ὁ ῥυόμενος τὸν κριὸν ἀπὸ τοῦ τράγου

21209 **וַיִּתְמַרְמֶר** 1 Conjunctive waw | Verb - Hithpael waw Consecutive

Imperfect - third person masculine singular

/ Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843 **וַיִּתְמַרְמֶר מֶרַר**

יֵא וַיִּתְמַרְמֶר, מֶלֶךְ הַנֶּגֶב, וַיֵּצֵא, וַיִּלָּחֶם עִמּוֹ עַם־מֶלֶךְ הַצָּפוֹן; Daniel 11:11 וְהָעֶמִיד הַמֶּלֶךְ הַצָּפוֹן, וַיִּתֵּן הַמֶּלֶךְ הַצָּפוֹן בְּיָדוֹ. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, but the multitude shall be given into his hand. Dan 11:11 Δανιήλ 11:11 καὶ ὀργισθήσεται βασιλεὺς αἰγύπτου καὶ πολεμήσει μετὰ βασιλέως βορρᾶ καὶ παραδοθήσεται ἡ συναγωγὴ εἰς τὰς χεῖρας αὐτοῦ

21210 **וַיִּתֵּן** 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וַיִּתֵּן נָתַן** 2 Samuel 18:9

ט וַיִּקְרָא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וַיִּבֹּא הַפָּרָד, תַּחַת שׁוֹבֵךְ הָאֵלָה הַגְּדוֹלָה וַיִּחָזַק וַאֲבָשָׁלוֹם רָכַב עַל־הַפָּרָד, וַיִּבֹּא הַפָּרָד תַּחַת שׁוֹבֵךְ הָאֵלָה הַגְּדוֹלָה וַיִּחָזַק 9 And ראשו באלה ניתן בין השמים ובין הארץ. והפָּרָד אשר־תַּחְתָּיו, עָבַר. Absalom chanced to meet the servants of David. And Absalom was riding

upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him

went on. 2Sm 18:9 2η Σαμουήλ 18:9 καὶ συνήντησεν αβεσσαλωμ ἐνώπιον τῶν παίδων δαυιδ καὶ αβεσσαλωμ ἐπιβεβηκὼς ἐπὶ τοῦ ἡμιόνου αὐτοῦ καὶ εἰσῆλθεν ὁ ἡμίονος ὑπὸ τὸ δάσος τῆς δρυὸς τῆς μεγάλης καὶ ἐκρεμάσθη ἡ κεφαλὴ αὐτοῦ ἐν τῇ δρυὶ καὶ ἐκρεμάσθη ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἀνὰ μέσον τῆς γῆς καὶ ὁ ἡμίονος ὑποκάτω αὐτοῦ παρήλθεν

21217 וַיִּתְּנָדְבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068

ו וַיִּתְּנָדְבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי שִׁבְטֵי יִשְׂרָאֵל, 1 Chronicles 29:6 וַיִּתְּנָדְבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמָּאוֹת, וְלְשָׂרֵי מִלְּאֲכַת הַמֶּלֶךְ. 6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work,

offered willingly; 1Chr 29:6 1η Χρονικῶν 29:6 καὶ προεθυμήθησαν ἄρχοντες τῶν πατριῶν καὶ οἱ ἄρχοντες τῶν υἱῶν ἰσραὴλ καὶ οἱ χιλιάρχοι καὶ οἱ ἐκατόνταρχοι καὶ οἱ προστάται τῶν ἔργων καὶ οἱ οἰκονόμοι τοῦ βασιλείως

21219 וַיִּתְּנֵהוּ 1 qere; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular Jussive in meaning, but no unique form for Jussive kethib 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 ה וַיִּתְּנֵהוּ 2 Kings 22:5

עַל־יַד עֲשֵׂי הַמְּלָאכָה, הַמְּפַקְדִּים, בְּבֵית (בֵּית) יְהוָה; וַיִּתְּנוּ אֹתוֹ, (וַיִּתְּנוּהוּ).

5 לְעֲשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה, לְחִזְקוֹ, בְּדֶק הַבַּיִת. and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house; 2Ki 22:5

Βασιλειῶν Δ' 22:5 καὶ δότωσαν αὐτὸ ἐπὶ χεῖρα ποιούντων τὰ ἔργα τῶν καθεσταμένων ἐν οἴκῳ κυρίου καὶ ἔδωκεν αὐτὸ τοῖς ποιούσιν τὰ ἔργα τοῖς ἐν οἴκῳ κυρίου τοῦ κατισχύσαι τὸ βεδεκ τοῦ οἴκου

21222 וַיִּתְּנֵהוּ 1 kethib; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular Jussive in meaning, but no unique form for Jussive qere 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be

וּלְחָרָשִׁים, 2 Kings 22:5 וַיִּתְּנוּהוּ נָתַן 5414 to be put upon 1c2) delivered up; 6 unto the
וּלְבָנִים וּלְנֹדָרִים; וּלְקָנוֹת עֵצִים וְאֲבָנֵי מַחְצָב, לְחַזֵּק אֶת־הַבַּיִת.
carpenters, and to the builders, and to the masons; and for buying

timber and hewn stone to repair the house.'-- 2Ki 22:5 Βασιλειῶν Δ' 22:5 καὶ
δότησαν αὐτὸ ἐπὶ χεῖρα ποιοῦντων τὰ ἔργα τῶν καθεσταμένων ἐν οἴκῳ κυρίου καὶ
ἔδωκεν αὐτὸ τοῖς ποιοῦσιν τὰ ἔργα τοῖς ἐν οἴκῳ κυρίου τοῦ κατισχύσαι τὸ βέδεκ τοῦ
οἴκου

21225 **וַיִּתְּנוּהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to give, put, set; 1a)
(Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend;
1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make,
constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to,
be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to
be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed,
be given up, be delivered up; 1c2) to be put upon 5414 **וַיִּתְּנוּהוּ** נָתַן 2 Chronicles

34:17 יִזְוִיכּוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמְּפַקְדִּים.
יִזְוִיכּוּ, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that
was found in the house of the LORD, and have delivered it into the

hand of the overseers, and into the hand of the workmen.' 2Chr 34:17 2η
Χρονικῶν 34:17 καὶ ἐχώνευσαν τὸ ἀργύριον τὸ εὑρεθὲν ἐν οἴκῳ κυρίου καὶ ἔδωκαν ἐπὶ
χεῖρα τῶν ἐπισκόπων καὶ ἐπὶ χεῖρα τῶν ποιοῦντων ἐργασίαν

21226 **וַיִּתְּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal);
1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put,
set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b)
(Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to,
be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be
delivered up; 1c2) to be put upon 5414 **וַיִּתְּנוּ** נָתַן 2 Chronicles 35:25 כֹּה וַיְקַוֶּינָהּ

יְרֵמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָּל־הַשָּׂרִים וְהַשָּׂרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־
יְרֵמְיָהוּ, הַיּוֹם. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke
of Josiah in their lamentations, unto this day; and they made them an
ordinance in Israel; and, behold, they are written in the lamentations.

2Chr 35:25 2η Χρονικῶν 35:25 καὶ ἐθρήνησεν ἱερεμίας ἐπὶ ἰωσὶαν καὶ εἶπαν πάντες οἱ
ἄρχοντες καὶ αἱ ἀρχουσαι θρήνον ἐπὶ ἰωσὶαν ἕως τῆς σήμερον καὶ ἔδωκαν αὐτὸν εἰς
πρόσταγμα ἐπὶ ἰσραὴλ καὶ ἰδοὺ γέγραπται ἐπὶ τῶν θρήνων

21227 **וַיִּתְּנָהּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person
masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be
comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2)
to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to
comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be
comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to

rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יֵשׁ לֹא אִישׁ אֶל וַיִּכְזֹב, וּבֶן-אָדָם וַיִּתְנַחֵם; הֲהוּא Numbers 23:19 וַיִּתְנַחֵם וַיִּתְנַחֵם. 19 God is not a man, that He should

lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

Num 23:19 Αριθμοί 23:19 οὐχ ὡς ἄνθρωπος ὁ θεὸς διαρτηθῆναι οὐδὲ ὡς υἱὸς ἀνθρώπου ἀπειληθῆναι αὐτὸς εἶπας οὐχὶ ποιήσει λαλήσει καὶ οὐχὶ ἐμμενεῖ

21228 וַיִּתְנַכְלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 5230 וַיִּתְנַכְלוּ נָכַל Genesis 37:18 יח

18 And they saw him afar off, and before he came near unto them, they

conspired against him to slay him. Ge 37:18 | 37:18 προσεῖδον δὲ αὐτὸν μακρόθεν πρὸ τοῦ ἐγγίσει αὐτὸν πρὸς αὐτοὺς καὶ ἐπονηρεύοντο τοῦ ἀποκτεῖναι αὐτόν

21229 וַיִּתְנַכֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 וַיִּתְנַכֵּר נָכַר Genesis 42:7 וַיִּכְרֹם; וַיִּכְרֹם;

וַיִּתְנַכֵּר אֲלֵיהֶם וַיַּדְבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵיהֶם מֵאֵין בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ מִצְרָיִם. 7 And Joseph saw his brethren, and he knew them,

but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of

Canaan to buy food.' Ge 42:7 | 42:7 ἰδὼν δὲ ἰωσήφ τοὺς ἀδελφοὺς αὐτοῦ ἐπέγνω καὶ ἡλλοτριόυτο αὐτῶν καὶ ἐλάλησεν αὐτοῖς σκληρὰ καὶ εἶπεν αὐτοῖς πόθεν ἦκατε οἱ δὲ εἶπαν ἐκ γῆς χανανα ἀγοράσαι βρώματα

21230 וַיִּתְּנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 וַיִּתְּנֶה נָתַן 2 Chronicles

9:8 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בָּךְ לְתַתֶּנָּה עַל-כִּסְאוֹ לְמִלְכָּה, לִיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת-יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתְּנֶה עֲלֵיהֶם. 8 Blessed be the LORD thy God, who

delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

2Chr 9:8 2η Χρονικών 9:8 ἔστω κύριος ὁ θεός σου ηὐλογούμενος ὃς ἠθέλησέν σοι τοῦ δοῦναί σε ἐπὶ θρόνον αὐτοῦ εἰς βασιλέα τῷ κυρίῳ θεῷ σου ἐν τῷ ἀγαπῆσαι κύριον τὸν θεόν σου τὸν ἰσραὴλ τοῦ στήσαι αὐτὸν εἰς αἰῶνα καὶ ἔδωκέν σε ἐπ' αὐτοὺς εἰς βασιλέα τοῦ ποιῆσαι κρίμα καὶ δικαιοσύνην

21233 וַיִּתֵּן 1 Conjunctive waw | Noun proper - feminine singular Ithnan = [hire];

1)one of the towns in the extreme south of Judah; site unknown 3497 יִתְנָן יִתְנָן

Joshua 15:23 כִּנְדֶשׁ וְחָצוֹר, וִיתְנָן. 23 and Kedesh, and Hazor, and Ithnan;
Josh 15:23 Ἰησοῦς Ναυῆ 15:23 καὶ καθης καὶ ασοριωναιν

21234 **וַיִּתֵּן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **וַיִּתְּנוּ** 5414 Judges 6:13 יג

וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנָי, וַיֵּשׁ יְהוָה עִמָּנוּ, וְלָמָּה מִצָּאֲתָנוּ כָּל־זֹאת; וְאֵיךְ
כָּל־נִפְלְאוֹתָיו אֲשֶׁר סָפְרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה,
13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and
where are all His wondrous works which our fathers told us of, saying:
Did not the LORD bring us up from Egypt? but now the LORD hath

cast us off, and delivered us into the hand of Midian.' Jdgs 6:13 Κριταί
6:13 καὶ εἶπεν πρὸς αὐτὸν γεδεων ἐν ἐμοί κύριέ μου καὶ εἰ ἔστιν κύριος μεθ' ἡμῶν εἰς
τὴ εὐρεν ἡμᾶς τὰ κακὰ ταῦτα καὶ ποῦ ἔστιν πάντα τὰ θαυμάσια αὐτοῦ ἃ διηγήσαντο
ἡμῖν οἱ πατέρες ἡμῶν λέγοντες μὴ οὐχὶ ἐξ αἰγύπτου ἀνήγαγεν ἡμᾶς κύριος καὶ νῦν
ἐξέρριπεν ἡμᾶς καὶ ἔδωκεν ἡμᾶς ἐν χειρὶ μαδιαν

6 וַיִּתְּנֻצְלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֲדִים, מִהָר חוֹרֵב. And the children of Israel

21236 **וַיִּתֵּן** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made

to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **וַיַּתֵּעַ תָּעָה 8582**

ט וַיַּתֵּעַ מְנַשֶּׁה, אֶת־יְהוּדָה וַיִּשְׁבִּי יְרוּשָׁלַם: לַעֲשׂוֹת רָע--מִן־ 2 Chronicles 33:9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel. {P} 2Chr 33:9 2η Χρονικών 33:9 καὶ ἐπλάνησεν μανασσῆς τὸν ιουδαν καὶ τοὺς κατοικοῦντας ἐν ιερουσαλημ τοῦ ποιῆσαι τὸ πονηρὸν ὑπὲρ πάντα τὰ ἔθνη ἃ ἐξῆρεν κύριος ἀπὸ προσώπου υἱῶν ισραηλ

21237 **וַיַּתֵּעַ 1** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **וַיַּתֵּעַ תָּעָה 8581** כו וַיַּתֵּעַ מְאֹד, לְלַכֵּת אַחֲרֵי הַגִּלְגָּלִים-- 1 Kings 21:25 ככל, אֲשֶׁר עָשׂוּ הָאֲמֹרִי, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְנֵי יִשְׂרָאֵל. {פ} 26

And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel. {P}

1 Kings 21:25 Βασιλειῶν Γ' 20:25 πλὴν ματαίως ἀχααβ ὡς ἐπράθη ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου ὡς μετέθηκεν αὐτὸν ἐξ ἀβελ ἡ γυνὴ αὐτοῦ

21238 **וַיַּתֵּעַ 1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **וַיַּתֵּעַ תָּעָה 8581** 40 מ וַיַּחַר־אַף יְהוָה בְּעַמּוֹ; וַיַּתֵּעַב, אֶת־נַחֲלָתוֹ. Psalm 106:40

therefore was the wrath of the LORD kindled against His people, and He abhorred His inheritance. Psa 106:40 Ψαλμοί 105:40 καὶ ὀργίσθη θυμῷ κύριος ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐβδελύξατο τὴν κληρονομίαν αὐτοῦ

21240 **וַיַּתְּעַבְרָ 1** Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away,

cause to take away; 1e) (Hithpael) to pass over 5674 **וַיַּעֲבֹר** Deuteronomy 3:26 **כֹּה נִתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלַי; וַיֹּאמֶר יְהוָה אֵלַי, רַב- 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.**
 Deu 3:26 Δευτερονόμιον 3:26 καὶ ὑπερεῖδεν κύριος ἐμὲ ἕνεκεν ὑμῶν καὶ οὐκ εἰσήκουσέν μου καὶ εἶπεν κύριος πρὸς με ἱκανούσθω σοι μὴ προσθήῃς ἔτι λαλήσαι τὸν λόγον τοῦτον 21241 **וַיַּתְעַדְנִי** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) (Hithpael) to luxuriate, delight oneself 5727 **וַיִּלְכְּדוּ עָרִים בְּצוּרֹת, וְאַדְמָה שְׂמִנָּה, וַיִּירְשׁוּ בָתַּיִם כַּה מְלֵאִים-כָּל-טוֹב בְּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מֵאֲכָל, לָרֹב; וַיֹּאכְלוּ 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.** Neh 9:25 Νεεμίας 19:25 καὶ κατελάβοσαν πόλεις ὑψηλὰς καὶ ἐκκληρονόμησαν οἰκίας πλήρεις πάντων ἀγαθῶν λάκκους λελατομημένους ἀμπελῶνας καὶ ἐλαιῶνας καὶ πᾶν ξύλον βρώσιμον εἰς πληθὸς καὶ ἐφάγουσιν καὶ ἐνεπλησθησαν καὶ ἐλιπάνθησαν καὶ ἐτρέφουσιν ἐν ἀγαθῶσύνῃ σου τῇ μεγάλῃ 21243 **וַיִּתְעוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 **וַיַּתְעוּם תָּעָה** Amos 2:4 **דָּכָה, אָמַר יְהוָה, עַל- שְׁלֹשָׁה פְשָׁעֵי יְהוּדָה, וְעַל-אַרְבָּעָה לֹא אָשִׁיבֶנּוּ: עַל-מֶאֱסָם אֶת-תּוֹרַת יְהוָה, וְחָקָיו לֹא שָׁמְרוּ, וַיִּתְעוּם בְּזִבְיָהֶם, אֲשֶׁר-הִלְכוּ אַבֹּתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.** Amos 2:4 Ἀμός 2:4 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν ιουδα καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἕνεκα τοῦ ἀπώσασθαι αὐτοὺς τὸν νόμον κυρίου καὶ τὰ προστάγματα αὐτοῦ οὐκ ἐφυλάξαντο καὶ ἐπλάνησεν αὐτοὺς τὰ μάταια αὐτῶν ἃ ἐποίησαν οἱς ἐξηκολούθησαν οἱ πατέρες αὐτῶν ὁπίσω αὐτῶν 21244 **וַיִּתְעַלְלוּ-בָּהּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **וַיַּתְעַלְלוּ- עָלָיו** Judges 19:25 **כַּה וְלֹא-אָבִו הָאֲנָשִׁים, לְשֹׁמֵעַ לוֹ, וַיַּחֲזֹק הָאִישׁ בְּפִילָגְשׁוֹ, וַיֵּצֵא אֶלֵיהֶם הַחוּץ;**

21249 **וַיִּתְּעָרְבוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **וַיִּתְּעָרְבוּ בְּגוֹיִם**; Psalm 106:35

לָהּ 35 But mingled themselves with the nations, and learned their works; Psa 106:35 **Ψαλμοί 105:35** καὶ ἐμίγησαν ἐν τοῖς ἔθνεσιν καὶ ἔμαθον τὰ ἔργα αὐτῶν

21252 **וַיִּתְּפֹלְלוּ** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray **וַיִּתְּפֹלְלוּ פָּלַל** 2 Chronicles 7:14 **יָד בְּנֵי מְנַשֶּׁה, אֲשֶׁרִיאֵל אֲשֶׁר יָלְדָהּ; פִּילְגָשׁוּ, הָאֲרַמִּיָּה, יָלְדָהּ, אֶת־מַכִּיר אָבִי** 14 The sons of Manasseh: Asriel, whom his wife bore--his

concubine the Aramitess bore Machir the father of Gilead; 2Chr 7:14 2η Χρονικών 7:14 καὶ ἐὰν ἐντραπή ὁ λαός μου ἐφ' οὗς τὸ ὄνομά μου ἐπικέκληται ἐπ' αὐτούς καὶ προσεύξωνται καὶ ζητήσωσιν τὸ πρόσωπόν μου καὶ ἀποστρέψωσιν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν καὶ ἐγὼ εἰσακούσομαι ἐκ τοῦ οὐρανοῦ καὶ ἰλέως ἔσομαι ταῖς ἀμαρτίαις αὐτῶν καὶ ἰάσομαι τὴν γῆν αὐτῶν

21253 **וַיִּתְּפַצְצוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **וַיִּתְּפַצְצוּ פוּץ** 6327

ו עָמַד וַיִּמְדָּד אֶרֶץ, רָאָה וַיִּתֵּר גּוֹיִם, וַיִּתְּפַצְצוּ הַרְרֵי־עַד, שָׁחוּ Habakkuk 3:6 **ו עָמַד וַיִּמְדָּד אֶרֶץ, רָאָה וַיִּתֵּר גּוֹיִם, וַיִּתְּפַצְצוּ הַרְרֵי־עַד, שָׁחוּ** 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are

as of old. Hab 3:6 Ἀββακούμ 3:6 ἔστη καὶ ἐσαλεύθη ἡ γῆ ἐπέβλεψεν καὶ διετάκη ἔθνη διεθρύβη τὰ ὄρη βίᾳ ἐτάκησαν βουνοὶ αἰώνιοι * 3:7 πορείας αἰωνίας αὐτοῦ ἀντὶ κόπων εἶδον σκηνώματα αἰθιόπων πτοηθήσονται καὶ αἱ σκηναὶ γῆς μαδιαμ

21254 **וַיִּתְּפַקֵּד** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **וַיִּתְּפַקֵּד פָּקַד** 6485

ט וַיִּתְּפַקֵּד, הָעָם; וַהֲנָה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יְבֶשׁ גְּלָעָד. Judges 21:9 **ט וַיִּתְּפַקֵּד, הָעָם; וַהֲנָה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יְבֶשׁ גְּלָעָד.** 9 For when the people were numbered, behold, there were none of the

inhabitants of Jabesh-gilead there. Jdgs 21:9 Κριταί 21:9 καὶ ἐπεσκέπη ὁ λαὸς καὶ οὐκ ἦν ἐκεῖ ἀνὴρ ἀπὸ οἰκούντων ιαβίς γαλααδ

21255 וַיִּתְּפְקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 וַיִּתְּפְקְדוּ פָקֵד

Judges 20:15 טו וַיִּתְּפְקְדוּ בְנֵי בְנִימִן בַּיּוֹם הַהוּא, מִהָעָרִים, עָשָׂרִים וְשֵׁשָׁה אָלֶף 15 אִישׁ, שְׁלֹף חֶרֶב--לְבַד מִיִּשְׁבֵּי הַנִּבְעָה, הַתְּפָקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בַּחוּר.

And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men. Jdgs 20:15 Κριταί 20:15

καὶ ἐπεσκέπησαν οἱ υἱοὶ βενιαμιν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀπὸ τῶν πόλεων εἴκοσι τρεῖς χιλιάδες ἀνὴρ ἔλκων ῥομφαίαν ἐκτὸς τῶν οἰκούντων τὴν γαββα οἱ ἐπεσκέπησαν ἑπτακόσιοι ἄνδρες ἐκλεκτοὶ

21256 וַיִּתְּפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle) 8609 וַיִּתְּפְרוּ תֵּפֶר

Genesis 3:7 ז וַתִּפְקְחָנָה, עֵינֵי שְׁנֵיהֶם, וַיִּדְעוּ, כִּי עֲרֻמָּם הֵם; וַיִּתְּפְרוּ עָלֶיהָ תְּאֵנָה, וַיַּעֲשׂוּ

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made

themselves girdles. Ge 3:7 ז 3:7 καὶ διηνοιχθησαν οἱ ὀφθαλμοὶ τῶν δύο καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν καὶ ἔρραψαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα

21257 וַיִּתְּפְקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 וַיִּתְּפְקְדוּ פָרֶק Exodus 32:3 ג

3 And all the people broke off the golden rings which were in their ears, and

brought them unto Aaron. Exo 32:3 Ἐξοδος 32:3 καὶ περιείλαντο πᾶς ὁ λαὸς τὰ ἐνώτια τὰ χρυσᾶ τὰ ἐν τοῖς ὠσὶν αὐτῶν καὶ ἤνεγκαν πρὸς ααρων

21259 וַיִּתְּפֹשֶׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 וַיִּתְּפֹשֶׂה תִּפְשׂ 2 Kings 16:9 ט וַיִּשְׁמַע אֱלֹהֵי, מֶלֶךְ אֲשׁוּר, וַיַּעַל

9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to

Kir, and slew Rezin. 2Ki 16:9 Βασιλειῶν Δ' 16:9 καὶ ἤκουσεν αὐτοῦ βασιλεὺς ἄσσυρίων καὶ ἀνέβη βασιλεὺς ἄσσυρίων εἰς δαμασκὸν καὶ συνέλαβεν αὐτὴν καὶ ἀπόκτισεν αὐτὴν καὶ τὸν ραασσῶν ἐθανάτωσεν

21263 **וַיִּתְּפֹשֶׁט** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **וַיִּתְּפֹשֶׁט פָּשֶׁט** 6584 1 Samuel 18:4 ד

וַיִּתְּפֹשֶׁט יְהוֹנָתָן, אֶת־הַמָּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֶהוּ, לְדָוִד; וּמַדְיוֹ, וְעַד־חֲרָבוֹ וְעַד־
4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle. 1Sm 18:4 1η Σαμουήλ 18:

21269 **וַיִּתְּקִלְסוּ־בּוֹ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of **וַיִּתְּקִלְסוּ־** קָלַס 7046 2 Kings 2:23 כֹּה וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עָלָה בַּדֶּרֶךְ, וַנַּעֲרִים קְטָנִים יֵצְאוּ
23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.' 2Ki 2:23 Βασιλειῶν Δ' 2:23 καὶ ἀνέβη ἐκεῖθεν εἰς βαιθηλ καὶ ἀναβαίνοντος αὐτοῦ ἐν τῇ ὁδῷ καὶ παιδάρια μικρὰ ἐξῆλθον ἐκ τῆς πόλεως καὶ κατέπαιζον αὐτοῦ καὶ εἶπον αὐτῷ ἀνάβαινε φαλακρὲ ἀνάβαινε

21271 **וַיִּתְּקַעָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself **וַיִּתְּקַעָהּ תָּקַע** 8628 Judges 3:21 כֹּה וַיִּשְׁלַח אֶהוּד, אֶת־יָד שְׁמְאֵלָיו, וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יָרֵךְ יִמִּינוֹ;
21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly. Jdgs 3:21 Κριταί 3:21 καὶ ἐγένετο ὅμα τῷ ἀναστήναι αὐτὸν καὶ ἐξέτεινεν αὐτὸν τὴν χεῖρα τὴν ἀριστερὰν αὐτοῦ καὶ ἔλαβεν τὴν μάχαιραν ἐπάνωθεν τοῦ μηροῦ αὐτοῦ τοῦ δεξιοῦ καὶ ἐνέπηξεν αὐτὴν ἐν τῇ κοιλίᾳ αὐτοῦ

21272 **וַיִּתְּקַעְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself **וַיִּתְּקַעְהוּ תָּקַע** 8628 Exodus 10:19 יָט וַיִּתְּפֹךְ יְהוָה רֵיחַ־יָם, חֲזָק מְאֹד, וַיִּשָּׂא אֶת־הָאָרֶבֶת, וַיִּתְּקַעְהוּ
19 And the LORD

יָט וַיִּתְּפֹךְ יְהוָה רֵיחַ־יָם, חֲזָק מְאֹד, וַיִּשָּׂא אֶת־הָאָרֶבֶת, וַיִּתְּקַעְהוּ
19 And the LORD

21274 וַיִּתְּקֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 וַיִּתְּקֵם תִּקֵּעַ 2

'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive

21275 **וַיִּתְקַשֶּׁר** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **וַיִּתְקַשֶּׁר, יְהוּא בֶן-יִזְבָּד** 2 Kings 9:14 **קָשָׁר** 7194

Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram; 2Ki 9:14

21277 **וַיִּתֵּר** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind **5425 וַיִּתֵּר נָתַר** Job

21281 **וַיִּתְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 **וַיִּתְּרוּ** Numbers 13:21

21 So they went up, and spied out the land from the wilderness of Zin unto Rehob,

at the entrance to Hamath. Num 13:21 Αριθμοί 13:21 καὶ ἀναβάντες κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου σιν ἕως ραβ εἰσπορευομένων εφασθ

21282 **וַיִּתְּרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to

make a search, make a reconnaissance **8446 וַיִּתְּרוּ תוֹר** Numbers 13:2 **ב שְׁלַח-לָךְ**

אֲנָשִׁים. וַיִּתְּרוּ אֶת-אֶרֶץ כְּנָעַן. אֲשֶׁר-אֲנִי נָתַן. לְבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו. תִּשְׁלַחוּ--כָּל. נָשִׂיא בָהֶם.

2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a

prince among them.' Num 13:2 Αριθμοί 13:2 ἀπόστειλον σεαυτῷ ἄνδρας καὶ κατασκεψάσθωσαν τὴν γῆν τῶν χαναναίων ἣν ἐγὼ δίδωμι τοῖς υἱοῖς ἰσραὴλ εἰς κατάσχεσιν ἄνδρα ἓνα κατὰ φυλὴν κατὰ δῆμους πατριῶν αὐτῶν ἀποστελεῖς αὐτούς πάντα ἀρχηγὸν ἐξ αὐτῶν

21283 **וַיִּתְּרוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) remainder, excess, rest, remnant, excellence; 1a) remainder, remnant; 1b) remainder, rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance, affluence; 1f) superiority, excellency **3499 וַיִּתְּרוּ יֵתֵר** Isaiah 44:19

יֵשׁ וְלֹא-יָשִׁיב אֶל-לִבּוֹ. וְלֹא דַעַת וְלֹא-תְבוּנָה לֵאמֹר. חֲצִיו שָׂרַפְתִּי בְּמוֹ-אֵשׁ וְאֵף אֶפִּיתִי עַל-נִחְלָיו לֶחֶם. אֲצַלֶּה בָּשָׂר וְאָכַל; וַיִּתְּרוּ לְתוֹעֵבָה אַעֲשֶׂה. לְבוֹל

19 And none considereth in his heart, neither is there

knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination?

Shall I fall down to the stock of a tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγγω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεσεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτῆσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

21284 **וַיִּתְּרוּמָם** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311 וַיִּתְּרוּמָם רוּם** Daniel 11:36 **לו**

וַעֲשֶׂה כְּרָצְנוֹ הַמֶּלֶךְ. וַיִּתְּרוּמָם וַיִּתְּנֶדֶל עַל-כָּל-אֵל. וְעַל אֵל אֱלִים. יִדְבֹּר

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which

is determined shall be done. Dan 11:36 Δανιήλ 11:36 καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἑξάλλα λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργή εἰς αὐτὸν γὰρ συντέλεια γίνεται

21288 **וַיִּתְרָצְצוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other **7533** **וַיִּתְרָצְצוּ רָצִין** Genesis 25:22

כב הַבָּנִים, בְּקָרְבָּהּ, וַתֹּאמֶר אִם-כֵּן, לָמָּה זֶה אֲנִי; וַתִּלְךְ, לְדַרְשׁ אֶת-יְהוָה. 22

And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD. Ge 25:22 |

25:22 ἐσκίρτων δὲ τὰ παιδία ἐν αὐτῇ εἶπεν δέ ἐι οὕτως μοι μέλλει γίνεσθαι ἵνα τί μοι τοῦτο ἐπορεύθη δὲ πυθέσθαι παρὰ κυρίου

21289 **וַיִּתְּרָה** 1 Conjunctive waw | Noun - feminine singular construct 1)

appendage, overhang, protrusion, the caudate lobe of the liver of a sacrificial animal

יֵשׁ וְאֶת-הַחֲלָבִים, מִן-הַשּׁוֹר; וּמִן-הָאֵיל--הָאֵלֶּיָּהּ וַיִּתְּרָה יִתְרָה 3508 Leviticus 9:19

וְהַמִּכְסָּה וְהַכְּלִית, וַיִּתְּרָה הַכֶּבֶד. 19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys,

and the lobe of the liver. Lev 9:19 Λευιτικόν 9:19 καὶ τὸ στέαρ τὸ ἀπὸ τοῦ μόσχου καὶ τοῦ κριοῦ τὴν ὀσφὴν καὶ τὸ στέαρ τὸ κατακαλύπτον ἐπὶ τῆς κοιλίας καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος

21290 **וַיִּתְּשֵׁם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up **5428** **וַיִּתְּשֵׁם נִתָּשׁ** Deuteronomy 29:27

כֹּז וַיִּתְּשֵׁם יְהוָה מַעַל אֲדָמָתָם, בָּאָף וּבְחֶמָה וּבְקִצְף גָּדוֹל; וַיִּשְׁלַכְם אֶל-אֶרֶץ אַחֶרֶת, כִּי־

הָיָה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it

is this day'.-- Deu 29:28 Δευτερονόμιον 29:27 καὶ ἐξῆρεν αὐτοὺς κύριος ἀπὸ τῆς γῆς αὐτῶν ἐν θυμῷ καὶ ὀργῇ καὶ παροξυσμῷ μεγάλῳ σφόδρα καὶ ἐξέβαλεν αὐτοὺς εἰς γῆν ἑτέραν ὥσει νῦν

21291 **וּכְאָב** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **1** **וּכְאָב אָב** Proverbs 3:12

יְהוָה יוֹכִיחַ; וּכְאָב, אֶת-בֶּן יִרְצֶה. 12 For whom the LORD loveth He correcteth, {N} even as a father the son in whom he delighteth. Prv 3:12

Παροιμίαί 3:12 ὃν γὰρ ἀγαπᾷ κύριος παιδεύει μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται

21292 **וּכְאָב** 1 Conjunctive waw | Noun - masculine singular 1) pain (mental and physical), sorrow **3511** **וּכְאָב כְּאֵב** Isaiah 17:11

יָא בְּיוֹם נִטְעָךְ תִּשְׁנִינִי, וּבִבְקָר יָא בְּיוֹם נִטְעָךְ תִּפְרִיחִי; יָד קָצִיר בְּיוֹם נַחֲלָה, וּכְאָב אָנוּשׁ. {ס} 11 In the day of

thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S} Isa 17:11 Ἡσασίας 17:11 τῇ δὲ ἡμέρᾳ ἣ ἂν φυτεύσης πλανηθήσῃ τὸ δὲ πρωὶ ἔαν σπείρης ἀνθήσει εἰς ἀμητὸν ἣ ἂν ἡμέρᾳ κληρώσῃ καὶ ὥς πατήρ ἀνθρώπου κληρώσῃ τοῖς υἱοῖς σου

21293 **וְכָאבִי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) pain (mental and physical), sorrow **כָּאֵב** 3511

Psalms 39:2 **נָאֲלַמְתִּי דוֹמִיָּה, הִחַשְׁתִּי מָטוֹב; וְכָאֲבִי נֶעְכָּר.** 3 I was dumb

with silence; I held my peace, had no comfort; and my pain was held

in check. Psa *39:1 | 38:2 εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσσῃ μου ἐθέμην τῷ στόματί μου φυλακὴν ἐν τῷ συστήναι τὸν ἁμαρτωλὸν ἐναντίον μου

21294 **וְכָאֲבִשְׁלֹם** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular

Absalom or Abishalom = [my father is peace]; 1) father-in-law of Rehoboam; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David **כָּה וְכָאֲבִשְׁלֹם** 53

2 Samuel 14:25 **כָּה וְכָאֲבִשְׁלֹם** 2 Samuel 14:25

לֹא-הָיָה אִישׁ-יָפֶה בְּכָל-יִשְׂרָאֵל--לְהַלֵּל מָאֹד: מִכַּף רַגְלוֹ וְעַד קִדְקְדוֹ. לֹא-

25 Now in all Israel there was none to be so much

praised as Absalom for his beauty; from the sole of his foot even to the

crown of his head there was no blemish in him. 2Sm 14:25 2η Σαμουήλ

14:25 καὶ ὥς αβεσσαλωμ οὐκ ἦν ἀνὴρ ἐν παντὶ ἰσραηλ αἰνετὸς σφόδρα ἀπὸ ἵχνους ποδὸς αὐτοῦ καὶ ἕως κορυφῆς αὐτοῦ οὐκ ἦν ἐν αὐτῷ μῶμος

21295 **וְכָאוֹר** 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1)

light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k)

Jehovah as Israel's light **וְכָאוֹר** 216 2 Samuel 23:4 **יִזְרַח**

4 And as the light of the

morning, when the sun riseth, a morning without clouds; when through

clear shining after rain, the tender grass springeth out of the earth.' 2Sm

23:4 2η Σαμουήλ 23:4 καὶ ἐν θεῷ φωτὶ πρωΐας ἀνατεῖλαι ἥλιος τὸ πρωὶ οὐ παρήλθεν ἐκ φέγγους καὶ ὥς ἐξ ὑετοῦ χλόης ἀπὸ γῆς

21296 **וְכָאָחָב** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular

Ahab = [father's brother]; 1) king of Israel, son of Omri, husband of Jezebel; 2)

false prophet executed by Nebuchadrezzar, time of Jeremiah **וְכָאָחָב** 256

כָּב וְלָקַח מֵהֶם. קָלְלָהּ. לְכָל נָלוּיֹת יְהוּדָה, אֲשֶׁר בְּבָבֶל לְאֹמֶר: Jeremiah 29:22

22 and of them shall be taken up a curse by all the captivity of Judah that are in

Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab,

whom the king of Babylon roasted in the fire'; Jer 29:22 Ἱερεμίας 36:22 καὶ

λήμψονται ἀπ' αὐτῶν κατάραν ἐν πάσῃ τῇ ἀποικίᾳ ἰουδα ἐν βαβυλῶνι λέγοντες ποιήσαι σε κύριος ὥς σεδεκιαν ἐποίησεν καὶ ὥς αχιαβ οὓς ἀπετηγάνισεν βασιλεὺς βαβυλῶνος ἐν πυρὶ

21297 **וְכָאֶחָד** 1 Conjunctive waw | Prep-כ | Number - masculine singular

construct 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an

(indefinite article); 1e) only, once, once for all; 1f) one...another, the one...the other, one after another, one by one; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259

7 ז אֶכֶן, כְּאָדָם תָּמוּתוֹן; וּכְאֶחָד הַשָּׂרִים תִּפְּלוּ. Psalm 82:7 וּכְאֶחָד אֶחָד

Nevertheless ye shall die like men, and fall like one of the princes.' Psa 82:7 Ψαλμοί 81:7 ὑμεῖς δὲ ὡς ἄνθρωποι ἀποθνήσκετε καὶ ὡς εἷς τῶν ἀρχόντων πίπτετε

21298 1 וְכִאֲחֵיכֶם Conjunctive waw | Prep-כ | Noun - masculine plural construct | second person masculine plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other

(reciprocal relationship); 1e) (fig.) of resemblance 251 2 וְכִאֲחֵיכֶם אֵחָ 2 Chronicles

30:7 ז וְאֶל-תִּהְיוּ, כְּאֲבוֹתֵיכֶם וְכִאֲחֵיכֶם, אֲשֶׁר מָעַלּוּ, בִּיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם; 30:7

7 And be not ye like your fathers, and

like your brethren, who acted treacherously against the LORD, the God of their fathers, so that He delivered them to be an astonishment, as ye see.

2Chr 30:7 2η Χρονικών 30:7 καὶ μὴ γίνεσθε καθὼς οἱ πατέρες ὑμῶν καὶ οἱ ἀδελφοὶ ὑμῶν οἱ ἀπέστησαν ἀπὸ κυρίου θεοῦ πατέρων αὐτῶν καὶ παρέδωκεν αὐτοὺς εἰς ἐρήμωσιν καθὼς ὑμεῖς ὁρᾶτε

21299 1 וְכִאֲחֵרְנָה Conjunctive waw | Prep-כ, Article | Adjective - feminine

singular 1) behind, following, subsequent, western; 1a) behind, hindermost, western

(of location); 1b) later, subsequent, latter, last (of time) 314 וְכִאֲחֵרְנָה אֲחֵרוֹן Daniel

11:29 29 כֵּן לְמוֹעֵד יָשׁוּב, וּבָא בְּנֶגֶב; וְלֹא-תִהְיֶה כְּרִאשֹׁנָה, וְכִאֲחֵרְנָה. 11:29

At the time appointed he shall return, and come into the south; but it shall

not be in the latter time as it was in the former. Dan 11:29 Δανιήλ 11:29

εἰς καιρὸν καὶ εἰσελεύσεται εἰς αἴγυπτον καὶ οὐκ ἔσται ὡς ἡ πρώτη καὶ ἡ ἐσχάτη

21301 1 וְכֵאִין Conjunctive waw | Prep-כ | Adverb 1) nothing, not, nought n; 1a)

nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without

w/prep; 1e) for lack of 369 וְכֵאִין אֵין Isaiah 59:10 י נִנְשָׁשָׁה כְּעֹרִים קִיר, וְכֵאִין

10 עֵינַיִם נִנְשָׁשָׁה; כְּשִׁלְנוּ בַצְּהָרִים כְּנִשָּׁה, בְּאֲשֻׁמִּים כְּמָתִים.

We grope for the wall like the blind, yea, as they that have no eyes do we grope; we

stumble at noonday as in the twilight; we are in dark places like the

dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοίχον καὶ ὡς οὐχ ὑπαρχόντων

ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς

ἀποθνήσκοντες στενάξουσιν

21303 1 וְכֵאֵלֹן Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

oak, great tree 437 וְכֵאֵלֹן אֵלֹן Isaiah 6:13 יג וְעוֹד בָּה עֲשִׂרִיָּה, וְשָׁבָה וְהִיָּתָה וְכֵאֵלֹן אֵלֹן

לְבָעֵר: כָּאֵלֶּה וְכֵאֵלֹן, אֲשֶׁר בְּשִׁלְכָת מִצְבֶּת בָּם--זָרַע קָדֵשׁ, מִצְבֶּתָהּ. {פ}

13 And if there be yet a tenth in it, it shall again be eaten up; as a

terebinth, and as an oak, whose stock remaineth, when they cast their

leaves, so the holy seed shall be the stock thereof.' {P} Isa 6:13 Ἡσαΐας

6:13 καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομὴν ὡς τερέβινθος

καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς

21304 1 וְכֵאֵלֶם Conjunctive waw | Prep-כ | Adjective - masculine singular 1)

mute, silent, dumb, unable to speak 483 וְכֵאֵלֶם אֵלֶם Psalm 38:13 יד וְאֲנִי כְחֹרֵשׁ, וְכֵאֵלֶם אֵלֶם

14 But I am as a deaf man, I hear

not; and I am as a dumb man that openeth not his mouth. Psa 38:12

Ψαλμοί 37:13 καὶ ἐξεβιάσαντο οἱ ζητοῦντες τὴν ψυχὴν μου καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν

21305 **וְכֹאֲמוּ** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | third person masculine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division

517 **ב וַיַּעַשׂה הָרַע, בְּעֵינֵי יְהוָה--רָק, לֹא כְאָבִיו וְכֹאֲמוּ; 2 Kings 3:2** **וְכֹאֲמוּ אִם** 2 And he did that which was evil in the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.

2Ki 3:2 Βασιλειῶν Δ' 3:2 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου πλὴν οὐχ ὡς ὁ πατήρ αὐτοῦ καὶ οὐχ ὡς ἡ μήτηρ αὐτοῦ καὶ μετέστησεν τὰς στήλας τοῦ βααλ ἃς ἐποίησεν ὁ πατήρ αὐτοῦ

21306 **וְכֹאֲמָתַיִם** 1 Conjunctive waw | Prep-כ | Noun feminine dual 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 **וְכֹאֲמָתַיִם אָמָה** Numbers 11:31

לֹא יָרוּחַ נֹסַע מֵאֵת יְהוָה, וַיָּנֻז שְׁלֹמִים מִן-הַיָּם. וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדָרֶךְ יוֹם כָּה וּכְדָרֶךְ יוֹם כָּה, סְבִיבוֹת וַיִּנָּחֵם מִן-הַיָּם. וַיִּטֹּשׁ עַל-הַמַּחֲנֶה--וְכֹאֲמָתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth. Num 11:31 Αριθμοί 11:31 καὶ πνεῦμα ἐξῆλθεν παρὰ κυρίου καὶ ἐξεπέρασεν ὀρτυγομήτρων ἀπὸ τῆς θαλάσσης καὶ ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν καὶ ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς ὥσει δίπηχυ ἀπὸ τῆς γῆς

21307 **וְכֹאֲסֹף** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **וְכֹאֲסֹף אָסַף** Isaiah 10:14 **יָד וְתַמְצָא כִּקְנָן יָדִי, לְחִיל**

הָעַמִּים, וְכֹאֲסֹף בִּיצִים עֲזֻבוֹת, כָּל-הָאָרֶץ אֲנִי אֶסְפֹּתִי; וְלֹא הָיָה נִדָּד כִּנָּף, הָעַמִּים. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped. Isa 10:14 Ἡσαΐας 10:14 καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὡς νοσσιᾶν καὶ ὡς καταλελειμμένα ὧὰ ἀρῶ καὶ οὐκ ἔστιν ὃς διαφεύζεται με ἢ ἀντίπτῃ μοι

21308 **וְכֹאֲפֵס** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) ceasing, end, finality 657 **וְכֹאֲפֵס אָפַס** Isaiah 41:12 **יִבְתְּקֹשִׁים וְלֹא תַמְצָאִים, אֲנִשִּׁי**

12 **מִצֵּתָהּ; יִהְיוּ כְּאֵין וְכַאֲפֹס. אֲנֹשִׁי מִלְחָמָתָהּ.** Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought. Isa 41:12 Ἡσαΐας 41:12 ζητήσεις αὐτοὺς καὶ οὐ μὴ εὕρης τοὺς ἀνθρώπους οἱ παροινήσουσιν εἰς σέ ἔσονται γὰρ ὡς οὐκ ὄντες καὶ οὐκ ἔσονται οἱ ἀντιπολεμοῦντές σε 21309 **וְכֹאֲרָה 1** Conjunctive waw | Prep-כ | Noun - common singular construct 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) **734 וְכֹאֲרָה אֲרָח** Job 34:11 **יֵא כִי** 11 For the work of a man will He requite unto him, and cause every man to find according to his ways. Job 34:11 Ἰώβ 34:11 ἀλλὰ ἀποδίδοι ἀνθρώπῳ καθὰ ποιεῖ ἕκαστος αὐτῶν καὶ ἐν τριβῷ ἀνδρὸς εὐρήσει αὐτόν 21310 **וְכֹאֲרָה 1** Conjunctive waw | Prep-כ | Verb - Qal Participle - masculine singular 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller **3755 וְכֹרְמִיכֵם כְּרָמִים** Isaiah 61:5 **ה וְעַמְּדוּ זָרִים, וְרָעוּ** 5 And strangers shall stand and feed your flocks, and aliens shall be your plowmen and your vinedressers. Isa 61:5 Ἡσαΐας 61:5 καὶ ἤξουσιν ἀλλογενεῖς ποιμαίνοντες τὰ πρόβατά σου καὶ ἀλλόφυλοι ἀροτῆρες καὶ ἀμπελουργοί 21311 **וְכֹאֲרִי 1** Conjunctive waw | Prep-כ | Noun - masculine singular 1) lion; 1a) pictures or images of lions **738 וְכֹאֲרִי אֲרִי** Numbers 23:24 **כֹּד הֵן-עַם כְּלָבִיא** 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain. Num 23:24 Αριθμοί 23:24 ἰδοὺ λαὸς ὡς σκύμνος ἀναστήσεται καὶ ὡς λέων γαυριωθήσεται οὐ κοιμηθήσεται ἕως φάγῃ θήραν καὶ αἷμα τραυματιῶν πίεται 21312 **וְכֹאֲשָׁם 1** Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) guilt, offense, guiltiness; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass offering, guilt offering **817 וְכֹאֲשָׁם** Leviticus 6:10 **י לֹא תֹאֲפֶה חֶמֶץ, חֶלְקֶם נָתַתִּי אֹתָהּ מֵאֲשִׁי; קֹדֶשׁ קֳדָשִׁים הִוא.** 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering. Lev 6:17 Λευιτικόν 6:10 οὐ πεφθίγεται ἐξυμωμένη μερίδα αὐτὴν ἔδωκα αὐτοῖς ἀπὸ τῶν καρπωμάτων κυρίου ἅγια ἁγίων ὥσπερ τὸ τῆς ἁμαρτίας καὶ ὥσπερ τὸ τῆς πλημμελείας 21314 **וְכֹבֵא 1** Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 וְכֹבֵא** Deuteronomy 23:12 **יִב וְהָיָה לְפָנוֹת-עֶרְב, יִרְחֹץ בַּמַּיִם; וְכֹבֵא הַשֶּׁמֶשׁ, יִבֵּא אֶל-**

12 But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp. Deu 23:11 Δευτερονόμιον 23:12 καὶ ἔσται τὸ πρὸς ἑσπέραν λούσεται τὸ σῶμα αὐτοῦ ὕδατι καὶ δεδουκότος ἡλίου εἰσελεύσεται εἰς τὴν παρεμβολήν

21315 **וַכְּבֹד** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1)

treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **וַכְּבֹד**

ה וַנְהִי כְּטָמֵא כְּלָנוּ, וַכְּבֹד עֲדִים כָּל-צִדְקֹתֵינוּ; וַנִּבֵּל כְּעָלָה Isaiah 64:5

5 And we are all become as one that is

unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

Isa 64:5 Ἡσαΐας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρύημεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἀνεμος οἶσει ἡμᾶς

21316 **וַכְּבֹד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **וַכְּבֹד** Isaiah 24:20

כ נוע תנוע ארץ כשכור, ותתנודרה **וַכְּבֹד** 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall,

and not rise again. {S} Isa 24:20 Ἡσαΐας 24:20 ἔκλινεν καὶ σεισθήσεται ὡς ὀπωροφυλάκιον ἡ γῆ ὡς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία

21319 **וַכְּבֹד** 1 Conjunctive waw | Adjective - masculine singular construct 1)

heavy, great; 1a) heavy; 1b) massive, abundant, numerous; 1c) heavy, dull; 1d) hard, difficult, burdensome; 1e) very oppressive, numerous, rich 3515 **וַכְּבֹד** Exodus

4:10 י וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אֲנֹכִי נָם מִתְמוּל נָם

10 מִשְׁלָשָׁם, נָם מֵאֵז דְּבָרְךָ אֶל-עַבְדְּךָ: בִּי כְבֹד-פֶּה וַכְּבֹד לְשׁוֹן, אֲנֹכִי.

And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I

am slow of speech, and of a slow tongue.' Exo 4:10 Ἐξοδος 4:10 εἶπεν δὲ μωσῆς πρὸς κύριον δέομαι κύριε οὐχ ἱκανός εἰμι πρὸ τῆς ἐχθρῆς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἄφ' οὗ ἤρξω λαλεῖν τῷ θεράποντί σου ἰσχνόφωνος καὶ βραδύγλωσσος ἐγώ εἰμι

21320 **וַכְּבֹד** 1 Conjunctive waw | Noun - masculine singular construct 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

ב כְּבֹד אֱלֹהִים, הַסֵּתֶר דְּבָר; וַכְּבֹד מְלָכִים, חֶקֶר Proverbs 25:2 **וַכְּבֹד**

דְּבָרִי. 2 It is the glory of God to conceal a thing; but the glory of kings is to search out a matter. Prv 25:2 Παροιμίαι 25:2 δόξα θεοῦ κρύπται λόγον δόξα δὲ βασιλείως τιμᾷ πράγματα

21322 **וְכִבְדִּנִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבַד** Judges 13:17 יִזְוִיאֲמָר

17 And Manoah said unto the angel of the LORD: 'What is thy name, that when thy words come to pass we may do thee honour?' Jdgs 13:17 Κριταί 13:17 καὶ εἶπεν μανωε πρὸς τὸν ἄγγελον κυρίου τί τὸ ὄνομά σοι ὅτι ἔλθοι τὸ ῥῆμά σου καὶ δοξάσομέν σε

21323 **וְכִבְדִּיתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבַד** Isaiah 58:13 יִגְאִם

אִם-תָּשִׁיב מִשְׁבַּת רְגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקִרְאַת לְשַׁבַּת עֲנֵג, לְקָדוֹשׁ אִם-תָּשִׁיב מִשְׁבַּת רְגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקִרְאַת לְשַׁבַּת עֲנֵג, לְקָדוֹשׁ 13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof; Isa 58:13 Ἡσαΐας 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματα σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἀρεῖς τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὁργῇ ἐκ τοῦ στόματός σου

21324 **וְכִבְּו** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish **כִּבְּו** 2 Samuel 14:7 זֶה וְהִנֵּה קָמָה כָּל-הַמִּשְׁפָּחָה עַל-שִׁפְחָתָהּ, וַיֹּאמְרוּ הַנִּי אֶת-מִכָּה אָחִיו וְנִמְתָּהּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרַג, וְנִשְׁמִידָהּ, גַּם אֶת-הַיּוֹרֵשׁ; וְכִבְּו, אֶת-נִחְלָתִי אֲשֶׁר נִשְׁאַרָהּ, לְבִלְתִּי שׁוּם- (שִׁים-) לְאִישִׁי שֵׁם וְשִׁאֲרִית, עַל-פְּנֵי

{פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the

earth.' {P} 2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσομεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὐδ' ἀπέκτεινεν καὶ ἐξαροῦμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατ'αλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

21330 **וְכְבוֹדָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519 **וְכְבוֹדְךָ כְּבוֹד** Psalm 63:3 **ג. כְּנֹ, בְּקִרְשׁ**

3 So have I looked for Thee in the sanctuary, to see Thy power and Thy glory. Psa 63:2 Ψαλμοί 62:3 οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου

21331 **וְכַבּוֹן** 1 Conjunctive waw | Noun proper - feminine singular Cabbon = [the builder]; 1) a town in the low country of Judah 3522 **וְכַבּוֹן כְּבוֹן** Joshua 15:40 **נ. כְּבוֹן** 40 and Cabbon, and Lahmas, and Chithlish; Josh 15:40 Ἰησοῦς Ναυῆ 15:40 καὶ χαβρα καὶ μαχεσ καὶ μααχωσ

21332 **וְכַבִּיר** 1 Conjunctive waw | Noun - masculine singular construct 1) (something) netted, a quilt, fly net, pillow 3523 **וְכַבִּיר כְּבִיר** 1 Samuel 19:16 **טז. וַיָּבֹאוּ, הַמְּלָאכִים, וַהֲנֵה הַתֶּרָפִים, אֶל-הַמֶּטֶה; וְכַבִּיר הָעֵזִים, מֵרֶאשִׁיתָיו. {ס}**

16 And when the messengers came in, behold, the teraphim was in the bed, with the quilt of goats' hair at the head thereof. {S} 1Sm 19:16 1η Σαμουήλ 19:16 καὶ ἔρχονται οἱ ἄγγελοι καὶ ἰδοὺ τὰ κενοτάφια ἐπὶ τῆς κλίνης καὶ ἦπαρ τῶν αἰγῶν πρὸς κεφαλῆς αὐτοῦ

21337 **וְכַבְּסֶתֶם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out 3526 **כֹּר וְכַבְּסֶתֶם בְּנִדְיָכֶם בַּיּוֹם הַשְּׁבִיעִי, וְטָהַרְתֶּם; וְכַבְּסֶתֶם כְּבֶס** Numbers 31:24 **{ס} 24** And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S} Num 31:24 Αριθμοί 31:24 καὶ πλυνεῖσθε τὰ ἱμάτια τῇ ἡμέρᾳ τῇ ἐβδόμῃ καὶ καθαρισθήσεσθε καὶ μετὰ ταῦτα εἰσελεύσεσθε εἰς τὴν παρεμβολήν

21338 **וְכַבְרִית** 1 Conjunctive waw | Prep - כ | Noun - feminine singular 1) lye, potash, soap, alkali (used in washing) 1287 **וְכַבְרִית בְּרִית** Malachi 3:2 **ב. וְיָמִי מִכְלֵל אֶת-יּוֹם בּוֹאוֹ, וְיָמִי הָעֹמֵד בְּהָרְאוֹתָיו: כִּי-הוּא כָּאֵשׁ מִצִּרְף, וְכַבְרִית מִכְבָּסִים. 2** But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap; Mal 3:2 Μαλαχίας 3:2 καὶ τίς ὑπομενεῖ ἡμέραν εἰσόδου αὐτοῦ ἢ τίς ὑποστήσεται

ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εἰσπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πόα πλυνόντων

21339 **וְכִבֵּשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **lamb, sheep,**

young ram 3532 **וְכִבֵּשׁ** **כֶּבֶשׂ** Leviticus 9:3: **וְאֵל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר:**

3 And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without

blemish, for a burnt-offering; Lev 9:3 Λευιτικόν 9:3 καὶ τῇ γερουσίᾳ ἰσραηλ

λάλησον λέγων λάβετε χίμαρον ἐξ αἰγῶν ἓνα περὶ ἁμαρτίας καὶ μοσχάριον καὶ ἄμνὸν ἐνιαύσιον εἰς ὀλοκάρπωσιν ἁμῶμα

21340 **וְכִבֵּשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **lamb, sheep,**

young ram 3532 **וְכִבֵּשׁ** **כֶּבֶשׂ** Ezekiel 46:13 **תַּעֲשֶׂה** **יִג וְכִבֵּשׁ בֶּן-שָׁנָתוֹ תָּמִים,**

13 And thou shalt prepare a lamb of the first year without blemish for a burnt-offering unto the

LORD daily; morning by morning shalt thou prepare it. Eze 46:13 Ἰεζεκιήλ

46:13 καὶ ἄμνὸν ἐνιαύσιον ἁμῶμον ποιήσει εἰς ὀλοκαύτωμα καθ' ἡμέραν τῷ κυρίῳ πρωὶ ποιήσει αὐτόν

21343 **וְכִבֵּשׁ** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) **flesh;**

1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320

וְאֹאֶשֶׁר אָכְלוּ, שָׂאֵר עַמִּי, וְעוֹרָם מֵעַל־יָהֶם הַפְּשִׁיטוּ, **וְכִבֵּשׁ** **בָּשָׂר** Micah 3:3

3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot,

and as flesh within the caldron. Mic 3:3 Μιχαίας 3:3 ὃν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν

21344 **וְכִבֵּשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **footstool** 3534

יָח וְשֵׁשׁ מַעְלֹת לְכִסֵּא וְכִבֵּשׁ בִּזְהָב לְכִסֵּא, 2 Chronicles 9:18 **וְכִבֵּשׁ** **כֶּבֶשׂ**

מִאֲחֲזִים, וַיְדוֹת מִזָּה וּמִזָּה, עַל-מְקוֹם הַשִּׁבְתָּ; וּשְׁנַיִם אֲרִיֹת, עַמֻּדִים אֵצֶל

18 And there were six steps to the throne, with a footstool of

gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions standing beside the arms. 2Chr 9:18 2η

Χρονικῶν 9:18 καὶ ἐξ ἀναβαθμοῖ τῷ θρόνῳ ἐνδεδεμένοι χρυσίῳ καὶ ἀγκῶνες ἔνθεν καὶ ἔνθεν ἐπὶ τοῦ θρόνου τῆς καθέδρας καὶ δύο λέοντες ἐστηκότες παρὰ τοὺς ἀγκῶνας

21345 **וְכִבֵּשְׁהָ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural |

third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage 3533 **וְכִבֵּשְׁהָ** **כֶּבֶשׂ** Genesis

1:28 **כַּח וַיְבָרֶךְ אֹתָם, אֱלֹהִים, וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-**

הָאָרֶץ, וְכִבֵּשְׁהָ; וַיְרֹדוּ בְּדִגַּת הַיָּם, וּבְעוֹף הַשָּׁמַיִם, וּבְכָל-חַיָּה, הָרֹמֶשֶׂת עַל-

28 And God blessed them; and God said unto them: 'Be fruitful,

άνηρ συντετριμμένος καὶ ὡς ἄνθρωπος συνεχόμενος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ

21350 **וּכְנָלְנָל** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling; 1a) wheel; 1b) whirl (of dust, chaff) 1534 **וּכְנָלְנָל**

יג לְאֻמִּים, כְּשֹׁאוֹן מַיִם רַבִּים יִשָּׂאוֹן, וְנָעַר בּוֹ, וְנָס מִמֶּרְחֶק; וְרָדַף, Isaiah 17:13

13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm. Isa 17:13 Ἡσαΐας

17:13 ὡς ὕδωρ πολὺ ἔθνη πολλὰ ὡς ὕδατος πολλοῦ βία καταφερομένου καὶ ἀποσκορακίζει αὐτὸν καὶ πόρρω αὐτὸν διώξεται ὡς χνοῦν ἀχύρου λιγμώντων ἀπέναντι ἀνέμου καὶ ὡς κονιορτὸν τροχοῦ καταγιγίς φέρουσα

21352 **וּכְדַבְּרוּ** 1 Verb - Piel Infinitive Construct | suffix third person masculine singular - homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **וּכְדַבְּרוּ דְבַר** Daniel 10:19 יט

וַיֹּאמֶר אֶל־תִּירָא אִישׁ־חֲמֻדוֹת, שָׁלוֹם לָךְ־חֲזַק וְחֲזַק; וּכְדַבְּרוּ עָמִי הַתְּחַזְּקָתִי, וַיֹּאמְרָה יְדִבֵּר אֲדֹנִי כִי חֲזַקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak;

for thou hast strengthened me.' Dan 10:19 Δανιήλ 10:19 καὶ εἶπέ μοι ἄνθρωπος ἐλεεινὸς εἰ μὴ φοβοῦ ὑγίαινε ἀνδρίζου καὶ ἴσχυε καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ ἴσχυσα καὶ εἶπα λαλησάτω ὁ κύριός μου ὅτι ἐνίσχυσέ με

21354 **וּכְדִי** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 **וּכְדִי דִי** Esther 1:18 יח וַהֲיוֹם הַיּוֹם תִּהְיֶה תֵּאֲמַרְנָה

שָׂרוֹת פֶּרַס־וּמֶדִי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמֶּלֶכָה, לְכָל, שָׂרֵי הַמֶּלֶךְ; וּכְדִי, שָׂרוֹת פֶּרַס־וּמֶדִי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמֶּלֶכָה, לְכָל, שָׂרֵי הַמֶּלֶךְ; וּכְדִי, 18 And this day will the princesses of Persia and Media

who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and wrath. Est 1:18

Ἐσθήρ 1:18 οὕτως σήμερον αἱ τυραννίδες αἱ λοιπαὶ τῶν ἀρχόντων περσῶν καὶ μήδων ἀκούσασαι τὰ τῷ βασιλεῖ λεχθέντα ὑπ' αὐτῆς τολμήσουσιν ὁμοίως ἀτιμάσαι τοὺς ἀνδρας αὐτῶν

21355 **וּכְדִי** 1 Conjunctive waw | Prep-כ | Pronoun - relative part of relation; 1) who, which, that; mark of genitive; 2) that of, which belongs to, that; conj; 3) that, because 1768 **וּכְדִי דִי** Daniel 5:20 כ וּכְדִי רַם לְבָבָהּ, וְרוּחָהּ תִּקְפֹּת לַהֲזָדָה;

20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

21356 **וּכְדִים** 1 Conjunctive waw | Noun - feminine plural 1) jar, large jar

טז וַיִּחַן אֶת־שֵׁלֶשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה **וּכְדִים** כֹּד 3537 (portable) 16 רָאשִׁים; וַיִּתֵּן שׁוֹפְרוֹת בְּיַד־כָּלם וּכְדִים רִיקִים, וּלְפָדִים בְּתוֹךְ הַכְּדִים.

And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches

within the pitchers. Jdgs 7:16 Κριταὶ 7:16 καὶ διεῖλεν τοὺς τριακοσίους ἄνδρας εἰς τρεῖς ἀρχὰς καὶ ἔδωκεν κερατίνας ἐν χειρὶ πάντων καὶ ὑδρίας κενὰς καὶ λαμπάδας ἐν ταῖς ὑδρίαις

21357 **וְכַדָּר** 1 Conjunctive waw | Noun - masculine singular 1) a precious stone

(maybe ruby, agate) 3539 **וְכַדָּר** Ezekiel 27:16 מַרְבַּח

16 Aram מַעֲשֵׂיךָ; בְּנִפְךָ אֶרְנָמָן וְרִקְמָה וּבֹיץ, וְרֵאזֶמֶת וְכַדָּר, נָתַנּוּ, בְּעִזְבוֹנֶיךָ.

was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine

linen, and coral, and rubies. Eze 27:16 Ἰεζεκιήλ 27:16 ἀνθρώπους ἐμπορίαν σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτὴν καὶ ποικίλματα ἐκ θαρσῖς καὶ ραμῶθ καὶ χορχορ ἔδωκαν τὴν ἀγοράν σου

21358 **וְכַדְמִי** 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct 1)

blood; 1a) of wine (fig.) 1818 **וְכַדְמִי** Ezekiel 16:36 לוֹ כַהֲ-אָמַר אֲדֹנִי יְהוָה, **וְכַדְמִי**

יַעַן הַשֹּׁפֵךְ נִחְשָׁתְךָ וְתַנְלָה עֲרוֹתְךָ, בְּתִזְנוּתֶיךָ, עַל-מְאֵהֶבֶיךָ; וְעַל, כָּל-גִּילּוּלֵי

36 Thus saith the Lord GOD: אֲשֶׁר נָתַתָּ לָהֶם.

Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give

unto them; Eze 16:36 Ἰεζεκιήλ 16:36 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ αἰσχὺνὴ σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἐραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκας αὐτοῖς

21359 **וְכַדְנָה** 1 Conjunctive waw | Prep-כ | Pronoun - masculine singular demons

pron; 1) this, on account of this; adv; 2) therefore 1836 **וְכַדְנָה** Ezra 5:7 ז

פְּתִנְמָא, שְׁלַחוּ עָלוּהִי; וְכַדְנָה כְּתִיב בְּגִיָּה, לְדַרְיוֹשׁ מֶלֶכָּא שְׁלָמָא כָּלָא. {ס}

7 they sent a letter unto him, wherein was written thus: 'Unto Darius

the king, all peace. {S} Ezra 5:7 Ἐσδρας 5:7 ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρείῳ τῷ βασιλεῖ εἰρήνη πάσα

21360 **וְכַדְרָךְ** 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1)

way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)

1870 **וְכַדְרָךְ** Numbers 11:31 וַיָּגֵז שְׁלֹיִם מֶן-לֵא וְרוּחַ נֹסַע מֵאֵת יְהוָה, וַיָּגֵז שְׁלֹיִם מֶן-

הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדָרְךָ יוֹם כֹּה וְכַדְרָךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--

31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp,

about a day's journey on this side, and a day's journey on the other

side, round about the camp, and about two cubits above the face of the

earth. Num 11:31 Αριθμοί 11:31 καὶ πνεῦμα ἐξῆλθεν παρὰ κυρίου καὶ ἐξεπέρασεν ὀρτυγομήτρων ἀπὸ τῆς θαλάσσης καὶ ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν καὶ ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς ὥσεί διίτηχυ ἀπὸ τῆς γῆς

21361 **וְכֵן** 1 Conjunctive waw | Adverb 1) thus, here, in this manner; 1a) thus, so; 1b) here, here andthere; 1c) until now, until now...until then, meanwhile **3541 וְכֵן**

יב וַיִּפֶּן כֹּה וְכֹה, וַיֵּרָא כִּי אֵין אִישׁ; וַיִּיָּד, אֶת־הַמִּצְרִי, Exodus 2:12 **כֹּה** 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand. Exo 2:12 Ἐξοδος 2:12 περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐχ ὄρα οὐδένα καὶ πατάξας τὸν αἰγύπτιον ἔκρυπεν αὐτὸν ἐν τῇ ἄμμῳ

21363 **וְכֵן** 1 Conjunctive waw | Prep -כ- | Pronoun - third person masculine plural 1) they,these, the same, who **1992 הֵם** / **וְכֵן** 2 Samuel 24:3 **וְכֵן** יוֹאָב אֶל־הַמֶּלֶךְ, וַיֹּסֶף יְהוָה אֶל־הָיָד אֶל־הָעַם כָּהֶם וְכֵהֶם מֵאָה פְעָמִים. 3 And Joab said unto the king: 'Now the LORD thy God add unto the people, how many soever they may be, a hundredfold, and may the eyes of my lord the king see it; but why doth my lord the king delight in this thing?'

2Sm 24:3 2η Σαμουήλ 24:3 καὶ εἶπεν ἰωαβ πρὸς τὸν βασιλέα καὶ προσθείη κύριος ὁ θεός σου πρὸς τὸν λαὸν ὥσπερ αὐτοὺς καὶ ὥσπερ αὐτοὺς ἑκατονταπλασίονα καὶ ὀφθαλμοὶ τοῦ κυρίου μου τοῦ βασιλέως ὀρῶντες καὶ ὁ κύριός μου ὁ βασιλεὺς ἵνα τί βούλεται ἐν τῷ λόγῳ τούτῳ

21364 **וְכֵן** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest **3547 כָּהֵן** **וְכֵן** אֶת־אַהֲרֹן, אֵת. Exodus 40:13 **וְכֵן** 13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the priest's office. Exo 40:13 Ἐξοδος 40:13 καὶ ἐνδύσεις ααρων τὰς στολὰς τὰς ἁγίας καὶ χρίσεις αὐτὸν καὶ ἁγιάσεις αὐτόν καὶ ἱερατεύσει μοι

21368 **וְכֵן** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) priest **3549 כָּהֵן** **וְכֵן** יֵג מִנִּי, שִׁים Ezra 7:13 **וְכֵן** טַעַם־דִּי כָּל־מִתְנַדָּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכֵן־נֹהֵי וְלֹנִיא לְמִתְקָדָּ לִירוּשָׁלַם עֲמָדָּ, יְהָדָּ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go. Ezra 7:13 Ἐσδρας 7:13 ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ὁ ἐκουσιαζόμενος ἐν βασιλείᾳ μου ἀπὸ λαοῦ ἰσραηλ καὶ ἱερέων καὶ λευιτῶν πορευθῆναι εἰς ἱερουσαλημ μετὰ σοῦ πορευθῆναι

21369 **וְכֵן** 1 Conjunctive waw | Noun - masculine plurald 1) priest **3549 כָּהֵן** **וְכֵן** טַעַם־דִּי כָּל־מִתְנַדָּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכֵן־נֹהֵי וְלֹנִיא לְמִתְקָדָּ לִירוּשָׁלַם עֲמָדָּ, יְהָדָּ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go. Ezra 7:13 Ἐσδρας 7:16 καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἔαν εὔρης ἐν πάσῃ χώρᾳ βαβυλωνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

21371 **וְכַהֲנֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 **וְכַהֲנֵיהֶם** כו כְּבִשְׁתׁ גָּנָב כִּי יִמָּצֵא, כֵּן הִבִּישׁוּ בֵּית יִשְׂרָאֵל; הִמָּה Jeremias 2:26 26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets; Jer 2:26 Ἰερεμίας 2:26 ὡς αἰσχύνῃ κλέπτου ὅταν ἀλῶ οὕτως αἰσχυνθήσονται οἱ υἱοὶ ἰσραὴλ αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν καὶ οἱ ἱερεῖς αὐτῶν καὶ οἱ προφῆται αὐτῶν

21373 **וְכַהֲנִים** 1 Conjunctive waw | Noun - masculine plural 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 **וְכַהֲנִים** י וְאֶנְחֵנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא י וְאֶנְחֵנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא 2 Chronicles 13:10 10 But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in their work; 2Chr 13:10 2η Χρονικῶν 13:10 καὶ ἡμεῖς κύριον τὸν θεὸν ἡμῶν οὐκ ἐγκατελίπομεν καὶ οἱ ἱερεῖς αὐτοῦ λειτουργοῦσιν τῷ κυρίῳ οἱ υἱοὶ ααρων καὶ οἱ λευῖται ἐν ταῖς ἑφημερίαις αὐτῶν

21374 **וְכַהֲצָר** 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **וְכַהֲצָר** יב וְכַהֲצָר לֹו־חָלָה, אֶת־פָּנֵי יְהוָה אֱלֹהָיו; וַיִּכְנַע מֵאֵד, מִלִּפְנֵי אֱלֹהֵי אֲבֹתָיו. 12 And when he was in distress, he besought the LORD his God, and humbled himself greatly before the God of his fathers. 2Chr 33:12 2η Χρονικῶν 33:12 καὶ ὡς ἐθλίβη ἐζήτησεν τὸ πρόσωπον κυρίου τοῦ θεοῦ αὐτοῦ καὶ ἐταπεινώθη σφόδρα ἀπὸ προσώπου θεοῦ τῶν πατέρων αὐτοῦ

21375 **וְכַהֲרִים** 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וְכַהֲרִים** יג וַאֲחֵיהֶם לְבֵית 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S} 2Chr 5:13 2η Χρονικῶν 5:13 καὶ ἐγένετο μία φωνὴ ἐν τῷ σαλπίζειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν

φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὑψωσαν φωνὴν ἐν σάλπιγγιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου
21376 **וּכְהַשְׁחִיתָ** 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct

1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **וּכְהַשְׁחִיתָ שְׁחַת** 1 Chronicles 21:15 טו וַיִּשְׁלַח

הָאֱלֹהִים מִלְאָךְ לִירוּשָׁלַם. לְהַשְׁחִיתָהּ. וּכְהַשְׁחִיתָ רָאָה יְהוָה וַיִּנָּחֵם עַל-הָרָעָה. וַיֹּאמֶר לְמִלְאָךְ הַמְשַׁחִית רַב עָתָה הֲרָף יָדְךָ; וּמִלְאָךְ יְהוָה עֹמֵד. עַם-גִּרְןָּן
15 And God sent an angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the angel of the LORD was standing by the

threshing-floor of Ornan the Jebusite. {S} 1Chr 21:16 1η Χρονικών 21:16 καὶ ἐπῆρεν δαυιδ τοὺς ὀφθαλμοὺς αὐτοῦ καὶ εἶδεν τὸν ἄγγελον κυρίου ἐστῶτα ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἡ ῥομφαία αὐτοῦ ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ ἐκτεταμένη ἐπὶ ἱερουσαλημ καὶ ἐπεσεν δαυιδ καὶ οἱ πρεσβύτεροι περιβεβλημένοι ἐν σάκκοις ἐπὶ πρόσωπον αὐτῶν

21377 **וּכְהִתָּה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 **וּכְהִתָּה כָּהֵן** Ezekiel 21:12 יב וְהָיָה

כִּי-יֹאמְרוּ אֵלָיךְ, עַל-מָה אַתָּה נֹאנֵחַ; וַאֲמַרְתָּ אֶל-שְׁמוּעָה כִּי-בָאָה וְנָמַס כָּל-לֵב וְרַפּוּ כָל-יָדַיִם וּכְהִתָּה כָּל-רוּחַ, וְכָל-בְּרָכִים תִּלְכָּנָה מַיִם--הַיָּה בָּאָה
12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water;

behold, it cometh, and it shall be done, saith the Lord GOD.' {P} Eze 21:7 Ἰεζεκιήλ 21:12 καὶ ἔσται ἐὰν εἴπωσιν πρὸς σέ ἕνεκα τίνος σὺ στενάζεις καὶ ῥεῖς ἐπὶ τῇ ἀγγελίᾳ διότι ἔρχεται καὶ θραυσθήσεται πάντα καρδία καὶ ἅσαι χεῖρες παραλυθήσονται καὶ ἐκψύξει πάντα σὰρξ καὶ πᾶν πνεῦμα καὶ πάντες μηροὶ μολυνθήσονται ὑγρασίᾳ ἰδοὺ ἔρχεται καὶ ἔσται λέγει κύριος κύριος

21378 **וּכְהִתְנוּדָתוֹ** 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive construct | third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 **וּכְהִתְנוּדָתוֹ יָדָה** Ezra 10:1 א וּכְהִתְפַּלֵּל

עֶזְרָא, וּכְהִתְנוּדָתוֹ, בִּכְה וּמִתְנַפֵּל, לְפָנַי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל
1 קָהַל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים--כִּי-בָכוּ הָעָם, הָרַבָּה-בִּכְה. {S}

Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and

children; for the people wept very sore. {S} Ezra 10:1 "Εσδρας 10:1 καὶ ὥς προσηύξατο εσδρας καὶ ὥς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραηλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὑψωσεν κλαίων

21379 **וַכַּהֲתַפְּלֵל** 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive construct 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 **וַכַּהֲתַפְּלֵל פָּלַל** Ezra 10:1

א עֲזָרָא, וַכַּהֲתַנְדֹּתוֹ, בָּכָה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל 1 קָהַל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וְיְלָדִים--כִּי־בָכוּ הָעָם, הִרְבֵּה־בָכָה. {ס}

Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and

children; for the people wept very sore. {S} Ezra 10:1 "Εσδρας 10:1 καὶ ὥς προσηύξατο εσδρας καὶ ὥς ἐξηγόρευσεν κλαίων καὶ προσευχόμενος ἐνώπιον οἴκου τοῦ θεοῦ συνήχθησαν πρὸς αὐτὸν ἀπὸ ἰσραηλ ἐκκλησία πολλή σφόδρα ἄνδρες καὶ γυναῖκες καὶ νεανίσκοι ὅτι ἔκλαυσεν ὁ λαὸς καὶ ὑψωσεν κλαίων

21380 **וְכֹב** 1 Conjunctive waw | Noun proper - feminine singular 1) the name of a people in alliance with Nebuchadnezzar and probably located in northern Africa; maybe same as 'Lybia' or 'Lub' 3552 **וְכֹב כֹּב** Ezekiel 30:5

ה כּוֹשׁ וּפּוּט וְלֹדֶד 5 **וְכָל־הָעָרֹב וְכֹב, וּבְנֵי אֶרֶץ הַבְּרִית--אֲתָם, בַּחֶרֶב יַפְּלוּ. {פ}** Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword. {P}

Eze 30:5 'Ιεζεκιήλ 30:5 πέρσαι καὶ κρήτες καὶ λυδοὶ καὶ λίβυες καὶ πάντες οἱ ἐπίμικτοι καὶ τῶν υἱῶν τῆς διαθήκης μου μαχαίρα πεσοῦνται ἐν αὐτῇ

21381 **וְכוֹיִן** 1 Conjunctive waw | Noun - feminine plural 1) window 3551 **וְכוֹיִן**

יֵא וְדַנְיָאֵל כְּדֵי יָדַע דִּי־רָשִׁים כְּתָבָא, עַל לְבֵיתָהּ, וְכוֹיִן Daniel 6:11 פְּתִיחֹן לָהּ בְּעֻלְיָתָהּ, נִגְדַּר יְרוּשָׁלַם; וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא הוּא בִּרְדָּה עַל־בְּרֻכּוּהִי, וּמִצְלָא וּמוֹדָא קָדָם אֱלֹהֵהּ, כָּל־קָבֵל דִּי־הָנָא עָבַד, מִן־קַדְמַת דְּנָתָהּ. {ס} 11 And when Daniel knew that the writing was signed, he went

into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed,

and gave thanks before his God, as he did aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνούς δὲ δανιηλ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἤνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλὴμ καὶ ἔπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρίς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἐδεῖτο

21385 **וְכוּשִׁים** 1 Conjunctive waw | Noun proper - masculine plural Cushi or Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3) (TWOT) Ethiopian 3569 **וְכוּשִׁים כּוּשִׁי** 2 Chronicles 12:3

בְּאֵלֶיךָ וּמֵאֲתָיִם רָכֶב, וּבִשְׂשִׁים אֵלֶיךָ פָּרָשִׁים; וְאִין מִסְפָּר, לָעָם אֲשֶׁר־בָּאוּ עִמּוֹ 3 מִמְּצָרִים--לְוָבִים סְפָיִים, וְכוּשִׁים.

threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

2Chr 12:3 2η Χρονικῶν 12:3 ἐν χιλίοις καὶ διακοσίοις ἄρμασιν καὶ ἐξήκοντα χιλιάσιν

ἵππων καὶ οὐκ ἦν ἀριθμὸς τοῦ πλήθους τοῦ ἐλθόντος μετ' αὐτοῦ ἐξ αἰγύπτου λίβυες
τρωγλοδύται καὶ αἰθίοπες

21386 **וְכֹאֵב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) 7080

ח פִּי כַּה אָמַר וְקִסְמֵיכֶם קָסַם Jeremiah 29:8 יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אֶל־יְשִׁאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם.

יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אֶל־תִּשְׁמְעוּ, אֶל־חֲלֻמֹּתֵיכֶם, אֲשֶׁר אַתֶּם, מִחֲלָמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to

your dreams which ye cause to be dreamed. Jer 29:8 Ἰερεμίας 36:8 ὅτι οὕτως εἶπεν κύριος μὴ ἀναπειθέτωσαν ὑμᾶς οἱ ψευδοπροφῆται οἱ ἐν ὑμῖν καὶ μὴ ἀναπειθέτωσαν ὑμᾶς οἱ μάντις ὑμῶν καὶ μὴ ἀκούετε εἰς τὰ ἐνύπνια ὑμῶν ἃ ὑμεῖς ἐνυπνιάζεσθε

21387 **וְכֹבַע** 1 Conjunctive waw | Noun - masculine singular 1) helmet 3553

ה פָּרַס כּוֹשׁ וּפּוֹט, אַתֶּם; כָּלָם, מָגֵן וְכֹבַע. Ezekiel 38:5 **וְכֹבַע** 5 Persia,

Cush, and Put with them, all of them with shield and helmet; Eze 38:5

Ἰεζεκιήλ 38:5 πέρσαι καὶ αἰθίοπες καὶ λίβυες πάντες περικεφαλαίαις καὶ πέλταις

21389 **וְכֹבָעִים** 1 Conjunctive waw | Noun - masculine plural 1) helmet 3553

יָד וַיִּכֶּן לָהֶם עֲזִיָּהוּ לְכָל־הַצָּבָא, מִגָּנִים 2 Chronicles 26:14 **וְכֹבָעִים** 2 **וְכֹבָעִים** 2

יָד וַיִּכֶּן לָהֶם עֲזִיָּהוּ לְכָל־הַצָּבָא, מִגָּנִים 14 And Uzziah

prepared for them, even for all the host, shields, and spears, and helmets,

and coats of mail, and bows, and stones for slinging. 2Chr 26:14 2η

Χρονικών 26:14 καὶ ἡτοίμαζεν αὐτοῖς οὐζίας πάση τῇ δυνάμει θυρεοὺς καὶ δόρατα καὶ περικεφαλαίας καὶ θώρακας καὶ τόξα καὶ σφενδόνας εἰς λίθους

21391 **וְכוֹנֵן** 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third

person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1)

to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be

established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely

determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense);

1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil);

1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready,

prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to

arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared,

be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix;

1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be

established, be restored 3559 **וְכוֹנֵן** חֹן; Habakkuk 2:12 **וְכוֹנֵן** חֹן

יב הוֹי בְּנֶה עִיר, בְּרָמִים; 12 Woe to him that buildeth a town with blood,

and establisheth a city by iniquity! Hab 2:12 Ἀββακούμ 2:12 οὐαὶ ὁ οἰκοδομῶν

πόλιν ἐν αἱμασιν καὶ ἐτοιμάζων πόλιν ἐν ἀδικίαις

21392 **וְכוֹנֵן** 1 Conjunctive waw | verb - Polel Imperative masculine singular 1) to

be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be

fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure,

be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright,

be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be

prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish,

5 O LORD, הַ יְהוָה, מִנֵּת-חֶלְקִי וְכוּסִי-- אֶתְּהָ, תוֹמִיךְ גּוֹדְלִי. Psalm 16:5 כּוּס

the portion of mine inheritance and of my cup, Thou maintainest my lot.
Psa 16:5 Ψαλμοί 15:5 κύριος ἡ μερίς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου σὺ εἶ
ὁ ἀποκαθιστῶν τὴν κληρονομίαν μου ἐμοί

21397 **וְכִזְאָב** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular

Zeeb = [wolf]; 1)one of the two princes of Midian mentioned in the conquest;

brought to bay in a winepress **וְכִזְאָב** 2062 Psalm 83:12 יב שִׁיתָמוּ נְדִיבֵימוֹ,

12 Make their nobles like **וְכִזְאָב**; **וְכִזְבַּח** וְכִצְלָמֻנָּע, כָּל-נְסִיכֵימוֹ.

Oreb and Zeeb, and like Zebah and Zalmunna all their princes; Psa 83:11

Ψαλμοί 82:12 τοῦ τοὺς ἄρχοντας αὐτῶν ὡς τὸν ὠρηβ καὶ ζηβ καὶ ζεβεε καὶ σαλμανα
πάντας τοὺς ἄρχοντας αὐτῶν

21399 **וְכִזְבַּח** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular

Zebah = [deprived of protection]; 1)one of the two kings of Midian who commanded
the great invasion of Palestine and finally were defeated by Gideon **וְכִזְבַּח** 2078

יב שִׁיתָמוּ נְדִיבֵימוֹ, כָּל-נְסִיכֵימוֹ, **וְכִזְאָב**; **וְכִזְבַּח** וְכִצְלָמֻנָּע, כָּל- Psalm 83:12 זָבַח

12 Make their nobles like Oreb and Zeeb, and like Zebah and

Zalmunna all their princes; Psa 83:11 Ψαλμοί 82:12 τοῦ τοὺς ἄρχοντας αὐτῶν ὡς
τὸν ὠρηβ καὶ ζηβ καὶ ζεβεε καὶ σαλμανα πάντας τοὺς ἄρχοντας αὐτῶν

21401 **וְכִזְמָנָם** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct |

third person masculine plural 1) a set time, appointed time, time **וְכִזְמָנָם** 2165

כִּזְמָנָם וְכִזְמָנָם (וְכִזְמָנָם) הַיְּהוּדִים עָלֵיהֶם וְעַל-זֶרְעָם וְעַל-כָּל- Esther 9:27

הַנָּלוּיִם עָלֵיהֶם, וְלֹא יַעֲבֹר--לְהִיּוֹת עֲשִׂים אֶת שְׁנֵי הַיָּמִים הָאֵלֶּה, בְּכַתְּבָם

27 the Jews ordained, and took upon them, and

upon their seed, and upon all such as joined themselves unto them, so
as it should not fail, that they would keep these two days according to
the writing thereof, and according to the appointed time thereof, every

year; Est 9:27 Ἐσθήρ 9:27 καὶ ἔστησεν καὶ προσεδέχοντο οἱ Ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ
ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως
χρησόνται αἱ δὲ ἡμέραι αὗται μνημόσυνον ἐπιτελούμενον κατὰ γενεάν καὶ γενεάν καὶ
πόλιν καὶ πατριάν καὶ χώραν

21403 **וְכַחוּץ** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

כִּנּוּן וְכַחוּץ **וְכַחוּץ** חוּץ **וְכַחוּץ** 2351 Isaiah 51:23 כִּנּוּן וְכַחוּץ חוּץ

בְּיַד-מוֹנִיָּה, אֲשֶׁר-אָמְרוּ לְנַפְשִׁי שְׁחִי וְנַעֲבֹרָה; וְתַשִּׁימִי כְּאֶרֶץ גִּנּוּן, וְכַחוּץ

23 And I will put it into the hand of them that afflict

thee; that have said to thy soul: 'Bow down, that we may go over'; and
thou hast laid thy back as the ground, and as the street, to them that

go over. {P} Isa 51:23 Ἐσθίας 51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν

ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα
παρέλθωμεν καὶ ἔθῃκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις

21405 **וְכַחוּל** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1)

כִּזְמָנָם וְכַחוּל **וְכַחוּל** חוּל **וְכַחוּל** 2344 Psalm 78:27 כִּזְמָנָם וְכַחוּל יָמִים,

27 He caused flesh also to rain upon them as the dust, and

winged fowl as the sand of the seas; Psa 78:27 Ψαλμοί 77:27 καὶ ἔβρεξεν ἐπ'

αὐτοὺς ὥσει χοῦν σάρκας καὶ ὥσει ἄμμον θαλασσῶν πετεινὰ πτερωτά

21406 **וּכְחוּמָהּ** 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) wall

א הוּן עָשִׂיר, קָרִית עָזוֹ; וּכְחוּמָהּ נִשְׁנָבָה, וּכְחוּמָהּ חוּמָהּ 2346
 11 The rich man's wealth is his strong city, and as a high

wall in his own conceit. Prv 18:11 Παροιμία 18:11 ὕπαρξις πλουσίου ἀνδρὸς πόλις ὄχυρά ἢ δὲ δόξα αὐτῆς μέγα ἐπισκιάζει

21408 **וּכְחָכִי** 1 Conjunctive waw | Prep-כ | Verb - Piel Infinitive construct 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **2442 וּכְחָכִי חָכָה** Hosea 6:9

ט וּכְחָכִי 9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity. Hos 6:9
 Ωσηέ 6:9 καὶ ἡ ἰσχὺς σου ἀνδρὸς πειρατοῦ ἔκρυψαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν σικιμα ὅτι ἀνομίαν ἐποίησαν

21409 **וּכְחֶלֶק** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel (of land); 1c) one's portion, one's possession; 1d) (chosen) portion; 1e) portion, award (from God); 2) smoothness, seductiveness, flattery **2506 וּכְחֶלֶק חֶלֶק** 1 Samuel 30:24

כֹּד וּמִי יִשְׁמַע לָכֶם, לְדַבֵּר תְּהִי: כִּי כְחֶלֶק הַיָּרֵד בְּמִלְחָמָה, וּכְחֶלֶק הַיֹּשֵׁב עַל-
{ס} 24 And who will hearken unto you in this

matter? for as is the share of him that goeth down to the battle, so shall be the share of him that tarrieth by the baggage; they shall share alike.' {S} 1Sm 30:24 1η Σαμουήλ 30:24 καὶ τίς ὑπακούσεται ὑμῶν τῶν λόγων

τούτων ὅτι οὐχ ἦττον ὑμῶν εἰσιν διότι κατὰ τὴν μερίδα τοῦ καταβαίνοντος εἰς πόλεμον οὕτως ἔσται ἢ μερίς τοῦ καθημένου ἐπὶ τὰ σκεύη κατὰ τὸ αὐτὸ μεριοῦνται

21410 **וּכְחֶמֶר** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l)

טז אִם-יִצְבֹּר כְּעָפָר כֶּסֶף; וּכְחֶמֶר, יָכִין מִלְּבוּשׁ. וּכְחֶמֶר חֶמֶר 2563

16 Though he heap up silver as the dust, and prepare raiment as the clay; Job 27:16 Ἰώβ 27:16 ἐὰν συναγάγῃ ὥσπερ γῆν ἀργύριον ἴσα δὲ πηλῷ ἐτοιμάσῃ χρυσίον

21411 **וּכְחַמְתִּי** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | first person common singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b) burning anger, rage **2534 וּכְחַמְתִּי חַמָּה** Ezekiel 25:14

יד וְנִתַּתִּי אֶת-נִקְמָתִי בְּאֲדָוָם, בְּיַד עַמִּי וּכְחַמְתִּי; וַיִּדְעוּ, אֶת-נִקְמָתִי--נָא, אֲדַנִּי יְהוָה. 14

And I will lay My vengeance upon Edom by the hand of My people Israel; and they shall do in Edom according to Mine anger and according to My fury; and they shall know my vengeance, saith the Lord

GOD. Eze 25:14 Ἰεζεκιήλ 25:14 καὶ δώσω ἐκδίκησίν μου ἐπὶ τὴν ἰδουμαίαν ἐν χειρὶ λαοῦ μου ἰσραηλ καὶ ποιήσουσιν ἐν τῇ ἰδουμαίᾳ κατὰ τὴν ὀργὴν μου καὶ κατὰ τὸν θυμόν μου καὶ ἐπιγνώσονται τὴν ἐκδίκησίν μου λέγει κύριος

21414 **וּכְחָשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be

untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d)

(Hithpael) to cringe, feign obedience **3584** **וּכְחַשׁ כָּחַשׁ** Leviticus 5:21 **כֹּא נִפֶּשׁ כִּי**

תִּחַטָּא, וּמַעֲלָה מַעַל בֵּיהוָה; וְכִחַשׁ בְּעֵמִיתוֹ בְּפִקְדוֹן, אוֹ-בִתְשׁוּמַת יָד אוֹ בְּנִזְל.

עָשָׂק אֶת-עֵמִיתוֹ. 21 If any one sin, and commit a trespass against the

LORD, and deal falsely with his neighbour in a matter of deposit, or of

pledge, or of robbery, or have oppressed his neighbour; Lev 6:2 Λευιτικόν

5:21 ψυχή ἐὰν ἀμάρτη καὶ παρίδων παρίδῃ τὰς ἐντολὰς κυρίου καὶ ψεύσῃται τὰ πρὸς τὸν πλησίον ἐν παραθήκῃ ἢ περὶ κοινωνίας ἢ περὶ ἀρπαγῆς ἢ ἡδίκησέν τι τὸν πλησίον

21415 **1 וְכִחַשְׁתִּי** Conjunctive waw | Verb - Piel waw Consecutive Perfect - first

person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d)

(Hithpael) to cringe, feign obedience **3584** **וּכְחַשְׁתִּי כָחַשׁ** Proverbs 30:9 **ט פֶּן**

אֲשַׁבֵּעַ, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אֶנְרֹשׁ וְנִנְבְּתִי; וְתַפְשִׁיתִי, שֵׁם אֱלֹהֵי.

9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I

be poor, and steal, and profane the name of my God. {P} Prv 30:9

Παροιμίαι 30:9 ἵνα μὴ πλησθεὶς ψευδὴς γένωμαι καὶ εἶπω τίς με ὀρᾷ ἢ πενηθεὶς κλέψω καὶ ὀμόσω τὸ ὄνομα τοῦ θεοῦ

21417 **1 וְכִטְל** Conjunctive waw | Prep-כ | Noun - masculine singular 1) dew,

יב נָהַם כְּכַפִּיר, זַעַף מִלֵּךְ; וְכִטְל עַל- וְכִטְל טָל Proverbs 19:12 **2919** night mist

12 עֶשֶׂב רִצּוֹנוֹ. 12 The king's wrath is as the roaring of a lion; but his

favour is as dew upon the grass. Prv 19:12 Παροιμίαι 19:12 βασιλέως ἀπειλὴ

ὁμοία βρυγμῷ λέοντος ὥσπερ δὲ ὁρόσος ἐπὶ χόρτῳ οὕτως τὸ ἱλαρὸν αὐτοῦ

21420 **1 וְכִידָן** Conjunctive waw | Noun - masculine singular 1) javelin, short

sword, dart; 2) gorget, a piece of armour for the throat (1Sa 17.6) 3591 **וְכִידָן**

מִב קִשֶׁת וְכִידָן יִחְזִיקוּ, אֲכֹזְרֵי הַמָּחַ וְלֹא יִרְחֲמוּ--קוֹלָם Jeremiah 50:42

42 כַּיִם יִהְיֶה, וְעַל-סוּסִים יִרְכָּבוּ; עֲרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עֲלִיף, בֵּת-בָּבֶל.

They lay hold on bow and spear, they are cruel, and have no

compassion; their voice is like the roaring sea, and they ride upon

horses; set in array, as a man for war, against thee, O daughter of

Babylon. Jer 50:42 Ἱερεμίας 27:42 τόξον καὶ ἐγχειρίδιον ἔχοντες ἱταμός ἐστίν καὶ οὐ

μὴ ἐλεήσῃ φωνὴ αὐτῶν ὥς θάλασσα ἠχήσῃ ἐφ' ἵπποις ἰππάσονται παρεσκευασμένοι ὥσπερ πῦρ εἰς πόλεμον πρὸς σέ θύγατερ βαβυλῶνος

21421 **1 וְכִיּוֹם** Conjunctive waw | Prep-כ | Noun - masculine singular construct 1)

day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **3117** **וְכִיּוֹם**

יִז וְנָתַתִּי לָהּ אֶת-כַּרְמֶיהָ מִשֵּׁם, וְאֶת-עֵמֶק עֶכוֹר לְפֶתַח תְּקוּהָ; יוֹם Hosea 2:17

17 וְנָתַתִּי לָהּ אֶת-כַּרְמֶיהָ מִשֵּׁם, וְאֶת-עֵמֶק עֶכוֹר לְפֶתַח תְּקוּהָ; יוֹם

And I will give her her vineyards from thence, and the valley of Achor for a door of

hope; and she shall respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. Hos 2:15 Ὡς ἐν 2:17 καὶ δώσω αὐτῇ τὰ κτήματα αὐτῆς ἐκεῖθεν καὶ τὴν κοιλάδα ἀχωρ διανοίξαι σύνεσιν αὐτῆς καὶ ταπεινωθήσεται ἐκεῖ κατὰ τὰς ἡμέρας νηπιότητος αὐτῆς καὶ κατὰ τὰς ἡμέρας ἀναβάσεως αὐτῆς ἐκ γῆς αἰγύπτου

21422 **וְכִיּוֹנָה** 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) dove, pigeon **3123** **וְכִיּוֹנָה** יוֹנִים Hosea 11:11 **וְכִיּוֹנָה** מֵאֶרֶץ אֲשׁוּר; וְהוֹשְׁבֵתִים עַל-בְּתֵיחֶם, נְאֻם-יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD.

{S} Hos 11:11 Ὡσέ 11:11 καὶ ἐκστήσονται ὡς ὄρνεον ἐξ αἰγύπτου καὶ ὡς περιστερὰ ἐκ γῆς ἄσσυρίων καὶ ἀποκαταστήσω αὐτοὺς εἰς τοὺς οἴκους αὐτῶν λέγει κύριος

21424 **וְכִילָפַת** 1 Conjunctive waw | Noun - masculine plural 1) large axes, axe
 3597 **וְכִילָפַת** Psalm 74:6 **בְּכִשְׁלִי** וַעַת (וַעַתָּה), פַּתּוּחִיָּה יַחַד -- בְּכִשְׁלִי

6 And now all the carved work thereof together they
strike down with hatchet and hammers Psa 74:6 Ψαλμοί 73:6 ὡς ἐν δρυμῷ
ξύλων ἄξιναίς ἐξέκοψαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει καὶ λαξευτηρίῳ
κατέρραξαν αὐτήν

21425 וְכִימָה 1 Conjunctive waw | Noun - feminine singular 1) Pleiades, a constellation of seven stars 3598 וְכִימָה כִּימָה Job 9:9; עֲשֶׂה-עָשׂ, כְּסִיל וְכִימָה; 9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south. Job 9:9 Ἰώβ 9:9 ὁ ποιῶν πλειάδα καὶ ἔσπερον καὶ ἀρκτοῦρον καὶ ταμίεια νότου

21426 **יְכִימִי** qere **עַל־אֶרֶץ** Conjunctive waw | Prep-כ | Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **וְכִימִי יוֹם** 3117 Job 7:1 **יְכִימִי** **אֶרֶץ** (עַל־) **עַל־לֹאנוֹשׁ** א **הֲלֹא־צָבָא** 1 Is there not a time of service to man upon earth? And

are not his days like the days of a hireling? Job 7:1 Ἰώβ 7:1 πότερον οὐχὶ πειρατήριόν ἐστιν ὁ βίος ἀνθρώπου ἐπὶ τῆς γῆς καὶ ὥσπερ μισθίου ἀνθήμερινου ἡ ζωὴ αὐτοῦ

21427 **וְכִימִיךָ** 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | second person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **3117 וְכִימִיךָ יוֹם** Deuteronomy 33:25 **כֹּה בְּרֹזַל וְנַחֲשֶׁת.**

25 Iron and brass shall be thy bars; and as thy days, so shall thy strength be. Deu 33:25 Δευτερονόμιον 33:25 σίδηρος καὶ χαλκὸς τὸ ὑπόδημα αὐτοῦ ἔσται καὶ ὡς αἱ ἡμέραι σου ἡ ἰσχὺς σου

21428 **וְכִירָאֲתָד** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct
| second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b)
awesome or terrifying thing (object causing fear); 1c) fear (of God), respect,

reverence, piety; 1d) revered 3374 **וְכִירָאתְךָ יִרְאָה** Psalm 90:11 **יֵא מִי-יִוְדַעַ, עֹז**

11 Who knoweth the power of Thine anger, and

Thy wrath according to the fear that is due unto Thee? Psa 90:11 **Ψαλμοί**

89:11 τίς γινώσκει τὸ κράτος τῆς ὀργῆς σου καὶ ἀπὸ τοῦ φόβου σου τὸν θυμὸν σου

21429 **וְכִירִים** 1) **stove, range, cooking**

furnace 3600 **וְכִירִים כִּירִים** Leviticus 11:35 **לֵה וְכָל אֲשֶׁר-יִפֹּל מִנִּבְלָתָם עָלָיו,**

35 And every

thing whereupon any part of their carcass falleth shall be unclean;

whether oven, or range for pots, it shall be broken in pieces; they are

unclean, and shall be unclean unto you. Lev 11:35 **Λευιτικόν** 11:35 καὶ πᾶν ὃ

ἐὰν πέσῃ ἀπὸ τῶν θνησιμαίων αὐτῶν ἐπ' αὐτό ἀκάθαρτον ἔσται κλίβανοι καὶ

κυθρόποδες καθαιρεθήσονται ἀκάθαρτα ταῦτά ἐστιν καὶ ἀκάθαρτα ταῦτα ὑμῖν ἔσονται

21430 **וְכִירֶק** 1) **Conjunctive waw | Prep-כ | Noun - masculine singular construct**

ב כִּי כְחָצִיר, וְכִירֶק יֶרֶק Psalm 37:2 **ב כִּי כְחָצִיר, וְכִירֶק יֶרֶק**

2 For they shall soon wither like

the grass, and fade as the green herb. Psa 37:2 **Ψαλμοί** 36:2 ὅτι ὥσει χόρτος

ταχὺ ἀποξηρανθήσονται καὶ ὥσει λάχανα χλόης ταχὺ ἀποπεσοῦνται

21433 **וְכִכְחִי** 1) **Conjunctive waw | Prep-כ | Noun - masculine singular construct |**

first person common singular 1) **strength, power, might; 1a) human strength; 1b)**

strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength,

produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is

unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 **וְכִכְחִי כָח**

יֵא עוֹדְנִי הַיּוֹם חֲזָק, כְּאֲשֶׁר בְּיוֹם שְׁלַח אוֹתִי מִשֶּׁה--כְּכִחִי אָז, Joshua 14:11

11 As yet I am as strong this day

as I was in the day that Moses sent me; as my strength was then, even

so is my strength now, for war, and to go out and to come in. Josh

14:11 **Ἰησοῦς** Ναυῆ 14:11 ἔτι εἰμὶ σήμερον ἰσχύων ὥσει ὅτε ἀπέστειλέν με μωσῆς

ὡσαύτως ἰσχύω νῦν ἐξελθεῖν καὶ εἰσελθεῖν εἰς τὸν πόλεμον

21436 **וְכַפְלָה** 1) **Conjunctive waw | Prep-כ, Article | Noun - feminine singular**

1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 **וְכַפְלָה כְּלָה**

י שׁוֹשׁ אֲשִׁישׁ בִּיהוָה, תִּגַּל נַפְשִׁי בְּאֱלֹהֵי--כִּי הִלְבִּישָׁנִי בְּגָדֵי-יִשְׁעַ, Isaiah 61:10

10 I will

greatly rejoice in the LORD, my soul shall be joyful in my God; for He

hath clothed me with the garments of salvation, He hath covered me

with the robe of victory, as a bridegroom putteth on a priestly diadem,

and as a bride adorneth herself with her jewels. Isa 61:10 **Ἥσαίας** 61:10 καὶ

εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιᾶσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν

γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκέν μοι μίτραν καὶ

ὡς νύμφῃν κατεκόσμησέν με κόσμῳ

21439 **וְכַכְסָּף** 1) **Conjunctive waw | Prep-כ, Article | Noun - masculine singular**

1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b)

money, shekels, talents 3701 **וְכַכְסָּף כֶּסֶף** Malachi 3:3 **ג וַיָּשָׁב מִצָּרַף וּמִטְהָר, וְכַכְסָּף כֶּסֶף**

כֶּסֶף, וְטָהַר אֶת-בְּנֵי-לְוִי וְזָקַק אֹתָם, כַּזָּהָב וְכַכְסָּף; וְהָיוּ, לִיהְוָה, מַגִּישֵׁי מִנְחָה,

3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in

righteousness. Mal 3:3 Μαλαχίας 3:3 καὶ καθιεύεται χωνεύων καὶ καθαρίζων ὡς τὸ ἀργύριον καὶ ὡς τὸ χρυσίον καὶ καθαρῖσει τοὺς υἱοὺς λευι καὶ χεῖ αὐτοὺς ὡς τὸ χρυσίον καὶ ὡς τὸ ἀργύριον καὶ ἔσονται τῷ κυρίῳ προσάγοντες θυσίαν ἐν δικαιοσύνῃ

21440 **וְכַכְפִּיר** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

young lion; 2) village **כַּכְפִּיר** 3715 Hosea 5:14 **יְד כִּי אֶנְכִּי כַשְׁחַל**

14 **לְאֶפְרַיִם. וְכַכְפִּיר לְבֵית יְהוּדָה; אֲנִי אֶנִּי אֶטְרֹף וְאַלְהָהּ, אֲשָׂא וְאִין מְצִיל.**

For I will be unto Ephraim as a lion, and as a young lion to the house of Judah; I, even I, will tear and go away, I will take away, and there

shall be none to deliver. Hos 5:14 Ὡσηέ 5:14 διότι ἐγὼ εἰμι ὡς πανθὴρ τῷ εφραιμ καὶ ὡς λέων τῷ οἴκῳ ἰουδα καὶ ἐγὼ ἀρπῶμαι καὶ πορεύσομαι καὶ λήμψομαι καὶ οὐκ ἔσται ὁ ἐξαῖρουμένος

21441 **וְכַכְפִּיר** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) young

lion; 2) village **כַּכְפִּיר** 3715 Psalm 17:12 **יְב דְמִינִי--כְּאַרְיֵה, יְכֶסֶף לְטָרֵף;**

12 He is like a lion that is eager to tear in

pieces, and like a young lion lurking in secret places. Psa 17:12 Ψαλμοί 16:12 ὑπέλαβόν με ὥσεὶ λέων ἔτοιμος εἰς θήραν καὶ ὥσεὶ σκύμνος οἰκῶν ἐν ἀποκρύφοις

21443 **וְכַכְרֶמֶל** 1 Conjunctive waw | Prep-כ | Noun proper - feminine singular

Carmel = [garden-land]; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa; 2) a town in the mountains on the west side of the Dead Sea and south of Hebron **כַּכְרֶמֶל** 3760

יַח חַי־אֲנִי, נְאֻם־הַמֶּלֶךְ-- Jeremiah 46:18

18 As I live, saith the King, whose name is the LORD of hosts, surely like Tabor

among the mountains, and like Carmel by the sea, so shall he come. Jer

46:18 Ἱερεμίας 26:18 ζῶ ἐγὼ λέγει κύριος ὁ θεός ὅτι ὡς τὸ ἱταβύριον ἐν τοῖς ὄρεσιν καὶ ὡς ὁ κάρμηλος ἐν τῇ θαλάσῃ ἤξει

21446 **וְכִלְאָה** 1 Conjunctive waw | Prep-כ | Noun proper - feminine singular

Leah = [weary]; 1) daughter of Laban, first wife of Jacob, and mother of

Ruth **וְכִלְאָה לֵאָה** 3812

4:11 **יֵא וַיֹּאמְרוּ כָל־הָעָם אֲשֶׁר־בְּשַׁעַר, וְהַזְקֵנִים--עַדִּים; יִתֵּן יְהוָה אֶת־הָאִשָּׁה**

הַבָּאָה אֶל־בֵּיתָהּ, כְּרַחֵל וְכִלְאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חֵיל

11 And all the people that were in the

gate, and the elders, said: 'We are witnesses. The LORD make the

woman that is come into thy house like Rachel and like Leah, which

two did build the house of Israel; and do thou worthily in Ephrath, and

be famous in Beth-lehem; Ruth 4:11 Ρούθ 4:11 καὶ εἶποσαν πᾶς ὁ λαὸς οἱ ἐν τῇ

πύλῃ μάρτυρες καὶ οἱ πρεσβύτεροι εἶποσαν δόξη κύριος τὴν γυναῖκά σου τὴν εἰσπορευομένην εἰς τὸν οἶκόν σου ὡς ραχηλ καὶ ὡς λειαν αἱ ὠκοδόμησαν ἀμφοτέραι τὸν οἶκον ἰσραηλ καὶ ἐποίησαν δύναμιν ἐν εφραθα καὶ ἔσται ὄνομα ἐν βαιθλεεμ

21452 **וְכִלְיָה** 1 Conjunctive waw | Noun - feminine singular 1) bride, daughter-in-

law; 1a) daughter-in-law; 1b) bride, young wife **וְכִלְיָה** 3618 Joel 2:16 **זִז**

אֲסֹפּוּ-עִם קִדְשׁוֹ קָהָל, קִבְּצוּ זָקֵנִים--אֲסֹפּוּ עוֹלָלִים, וַיִּנְקִי שָׂדִים: יֵצֵא חָתָן
 16 Gather the people, sanctify the congregation,
 assemble the elders, gather the children, and those that suck the breasts;
 let the bridegroom go forth from his chamber, and the bride out of her
 pavilion. Joel 2:16 Ἰωήλ 2:16 συναγάγετε λαόν ἁγιάσατε ἐκκλησίαν ἐκλέξασθε

πρεσβυτέρους συναγάγετε νήπια θηλάζοντα μαστούς ἐξελθάτω νυμφίος ἐκ τοῦ κοιτῶνος
 αὐτοῦ καὶ νύμφη ἐκ τοῦ παστοῦ αὐτῆς

21453 **וְכָלָה** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וְכָלָה כָּלָה** 1

יב בַּיּוֹם הַהוּא אָקִים אֶל-עֲלִי, אֵת כָּל-אֲשֶׁר דִּבַּרְתִּי אֶל-בֵּיתוֹ-- 12 In that day I will perform against Eli all that I have
 spoken concerning his house, from the beginning even unto the end. 1Sm
 3:12 1η Σαμουήλ 3:12 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπεγερῶ ἐπὶ ηλὶ πάντα ὅσα ἐλάλησα εἰς τὸν οἶκον αὐτοῦ ἄρξομαι καὶ ἐπιτελέσω

21455 **וְכָלָה** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וְכָלָה כָּלָה** Ezekiel 42:15 טו וְכָלָה, אֶת-מִדּוֹת הַבַּיִת הַפְּנִימִי.

15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about. Eze 42:15 Ἰεζεκιήλ 42:15 καὶ συνετελέσθη ἡ διαμέτρησις τοῦ οἴκου ἔσθθεν καὶ ἐξήγαγέν με καθ' ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ διεμέτρησεν τὸ ὑπόδειγμα τοῦ οἴκου κυκλόθεν ἐν διατάξει

21456 **וְכָלְהָבָה** 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) flame; 2) tip of weapon, point, head of spear 3852 **וְכָלְהָבָה לָהָבָה** Psalm 83:15 טו כָּאֵשׁ

15 As the fire that burneth the forest, and as the flame that setteth the mountains ablaze; Psal 83:14
 Ψαλμοί 82:15 ὥσει πῦρ ὃ διαφλέξει δρυμόν ὡς εἰ φλόξ κατακαύσαι ὄρη

21457 **וּכְלוּב** 1 Conjunctive waw | Noun proper - masculine singular **Chelub** = [caged]; 1) a descendant of Judah; 2) father of Ezri, one of David's officers 3620
יֵא וְכְלוּב אֶחָי־שׁוּחָה, הוֹלִיד אֶת־מְחִיר: הוּא. 1 Chronicles 4:11 **וּכְלוּב כְּלוּב**
 11 And Chelub the brother of Shuhah begot Mehir, who was
 the father of Eshton. 1Chr 4:11 1η Χρονικῶν 4:11 καὶ χαλεβ πατὴρ ασχα ἐγέννησεν
 τὸν μαχιρ οὗτος πατὴρ ασσαθων

21459 **וְכָלוֹת** 1 Conjunctive waw | Adjective - feminine plural 1) failing with
 desire, longing, longing for 3616 **וְכָלוֹת כָּלוֹת** Deuteronomy 28:32 **לֵב בָּנֶיךָ**
וּבְנֹתֶיךָ נִתְּנִים לְעַם אֲחֵר, וְעֵינֶיךָ רְאוּת, וְכָלוֹת אֲלֵיהֶם, כָּל־הַיּוֹם; וְאִין לְאֵל,
 32 Thy sons and thy daughters shall be given unto another people,
 and thine eyes shall look, and fail with longing for them all the day;
 and there shall be nought in the power of thy hand. Deu 28:32

Δευτερονόμιον 28:32 οἱ υἱοί σου καὶ αἱ θυγατέρες σου δεδομένοι ἔθνη ἐτέρῳ καὶ οἱ
 ὀφθαλμοί σου βλέψονται σφακελίζοντες εἰς αὐτά καὶ οὐκ ἰσχύσει ἡ χεὶρ σου
 21460 **וְכָלוֹתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second
 person masculine plural 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride,
 young wife 3618 **וְכָלוֹתֵיכֶם כָּלָה** Hosea 4:13 **יֵג עַל־רֹאשִׁי הַהָרִים יִזְבְּחוּ, וְעַל־**
הַגְּבְעוֹת יִקְטְרוּ, תַּחַת אֵלֹן וְלִבְנָה וְאַלְהָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה
 13 They sacrifice upon the tops of the
 mountains, and offer upon the hills, under oaks and poplars and
 terebinths, because the shadow thereof is good; therefore your daughters

commit harlotry, and your daughters-in-law commit adultery. Hos 4:13 Ὡσηέ
 4:13 ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἔθυσίαζον καὶ ἐπὶ τοὺς βουνοὺς ἔθυσον ὑποκάτω δρυὸς
 καὶ λεύκης καὶ δένδρου συσκιάζοντος ὅτι καλὸν σκέπη διὰ τοῦτο ἐκπορνεύουσιν αἱ
 θυγατέρες ὑμῶν καὶ αἱ νύμφαι ὑμῶν μοιχεύουσιν
 21461 **וְכָלִי** 1 Conjunctive waw | Noun - masculine singular 1) scoundrel, knave
 3596 **ז וְכָלִי, כָּלִיו רָעִים; הוּא, זְמוּת יָעַץ, לְחַבֵּל עֲנוּיִם וְכָלִי כִלִּי** Isaiah 32:7
 7 The instruments also of the
 churl are evil; he deviseth wicked devices to destroy the poor with lying
 words, and the needy when he speaketh right. Isa 32:7 Ἡσαΐας 32:7 ἡ γὰρ
 βουλή τῶν πονηρῶν ἄνομα βουλευέσεται καταφθεῖραι ταπεινοὺς ἐν λόγοις ἀδίκους καὶ
 διασκεδάσαι λόγους ταπεινῶν ἐν κρίσει

21466 **וְכָלְיוֹת** 1 Conjunctive waw | Noun - feminine plural 1) kidneys; 1a) of
 physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial
 animals; 2) (TWOT) reins 3629 **וְכָלְיוֹת כָּלְיוֹת** Psalm 7:10 **יִגְמַר נָא רַע, רְשָׁעִים-**
 10 Oh that a full
 measure of evil might come upon the wicked, and that Thou wouldest
 establish the righteous; {N} for the righteous God trieth the heart and
 reins. Psa 7:9 Ψαλμοί 7:10 συντελεσθήτω δὴ πονηρία ἀμαρτωλῶν καὶ κατευθυνεῖς
 δίκαιον ἐτάζων καρδίας καὶ νεφροὺς ὁ θεός

21467 **וְכָלְיוֹתֵי** 1 Conjunctive waw | Noun - feminine plural construct | first person
 common singular 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and
 affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins 3629 **וְכָלְיוֹתֵי כָּלְיוֹת**

Psalms 73:21 **כא כי יתחמץ לבבי; וכליותי, אשתונן.** 21 For my heart was in a ferment, and I was pricked in my reins. Psa 73:21 **Ψαλμοί 72:21** ὅτι ἐξεκαύθη ἡ καρδία μου καὶ οἱ νεφροί μου ἡλλοιώθησαν

21469 **וּכְלִיל** 1 **Conjunctive waw | Adjective - masculine singular construct adj; 1)** entire, all, perfect; adv; 2) entirety; subst; 3) whole, whole burnt offering, holocaust, entirety **3632 כְּלִיל** **וּכְלִיל** Ezekiel 28:12 **יב בן־אדם, שא קינה על־מלך צור; וְאָמַרְתָּ לוֹ, כֹּה אָמַר אֲדֹנָי יְהוִה, אַתָּה חֹתֶם תְּכַנִּית, מָלֵא חֲכָמָה וּכְלִיל יָפִי.**

12 'Son of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord GOD: Thou seal most accurate, full of wisdom, and perfect in beauty, Eze 28:12 **Ἰεζεκιήλ 28:12** υἱὲ ἀνθρώπου λαβὲ θρηνον ἐπὶ τὸν ἄρχοντα τύρου καὶ εἰπὸν αὐτῷ τάδε λέγει κύριος κύριος σὺ ἀποσφράγισμα ὁμοιώσεως καὶ στέφανος κάλλους

21470 **וּכְלִילָה** 1 **Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)** night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) **3915** **וּכְלִילָה** Job 5:14 **יִדּוּם יוֹמָם יַפְגֹּשׁוּ־חֹשֶׁךְ; וּכְלִילָה, יִמָּשְׁשׁוּ בַצֹּהָרִים.**

14 They meet with darkness in the day-time, and grope at noonday as in the night. Job 5:14 **יֹאבֿ 5:14** ἡμέρας συναντήσεται αὐτοῖς σκότος τὸ δὲ μεσημβρινὸν ψηλαφήσασιν ἴσα νυκτί

21472 **וּכְלִיתָ** 1 **Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1)** to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **3615 וּכְלִיתָ** Ezekiel 4:6 **וּשְׁכַבְתָּ, וּכְלִיתָ אֶת־אֲלָהָה, וְשָׁכַבְתָּ**

עַל־צִדְךָ הַיְמָנִי (הַיְמָנִי) שְׁנִית, וְנִשְׁאַתָּ, אֶת־עֹן בֵּית־יְהוּדָה־אַרְבָּעִים יוֹם, יוֹם וְלַשָּׁנָה יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נִתְּתִיו לָךְ. 6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it

unto thee. Eze 4:6 **Ἰεζεκιήλ 4:6** καὶ συντελέσεις ταῦτα πάντα καὶ κοιμηθήσῃ ἐπὶ τὸ πλευρόν σου τὸ δεξιὸν καὶ λήμψῃ τὰς ἀδικίας τοῦ οἴκου ιουδα τεσσαράκοντα ἡμέρας ἡμέραν εἰς ἑνιαυτὸν τέθεικά σοι

21474 **וּכְלִיתִיךָ** 1 **Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1)** to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of

time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

וְכִלְיִיתִךְ כָּלָה 3615 ה' וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אָמַר אֶל-בְּנֵי-יִשְׂרָאֵל אַתֶּם עַם-קָשֶׁה Exodus 33:5 עֲרִפְ-רְגֵעַ אֶחָד אֶעֱלֶה בְּקִרְבְּךָ, וְכִלְיִיתִיךָ; וְעַתָּה, הוֹרֵד עֲדִיךָ מֵעֲלִיךָ, וְאַדְעָה, 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy

ornaments from thee, that I may know what to do unto thee.' Exo 33:5

Ἐξόδος 33:5 καὶ εἶπεν κύριος τοῖς υἱοῖς ἰσραὴλ ὑμεῖς λαὸς σκληροτράχηλος ὁρᾶτε μὴ πληγῇν ἄλλην ἐπάξω ἐγὼ ἐφ' ὑμᾶς καὶ ἐξαναλώσω ὑμᾶς νῦν οὖν ἀφέλεσθε τὰς στολὰς τῶν δοξῶν ὑμῶν καὶ τὸν κόσμον καὶ δεῖξω σοι ὃ ποιήσω σοι

21475 1 וְכִלְיִיתֶם Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

וְכִלְיִיתֶם כָּלָה 3615 יד וְהָרַסְתִּי אֶת-הַקִּיר אֶל-הָאָרֶץ--וְנִגְלָה יְסָדוֹ; וְנִפְלָה וְכִלְיִיתֶם בְּתוֹכָהּ, אֲשֶׁר-טַחְתֶּם תַּפֵּל, וְהִנַּעַתִּיהוּ אֶל-הָאָרֶץ--וְנִגְלָה יְסָדוֹ; וְנִפְלָה וְכִלְיִיתֶם בְּתוֹכָהּ, 14 So will I break down the wall that ye have

daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the

LORD. Eze 13:14 Ἰεζεκιήλ 13:14 καὶ κατασκάψω τὸν τοῖχον ὃν ἠλείψατε καὶ πεσεῖται καὶ θήσω αὐτὸν ἐπὶ τὴν γῆν καὶ ἀποκαλυφθήσεται τὰ θεμέλια αὐτοῦ καὶ πεσεῖται καὶ συντελεσθήσεσθε μετ' ἐλέγχων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

21477 1 וְכִלְכְּלוּ Conjunctive waw | Verb - Polpal Perfect - third person common plural / Conjunctive waw | Verb - Pual Perfect - third common plural 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557

וְכִלְכְּלוּ כוּל 3557 כֹּז וּבְנֵי יִשְׂרָאֵל, הִתְפַּקְדוּ וְכִלְכְּלוּ, וַיֵּלְכוּ, לִקְרָאתָם; וַיַּחֲנוּ בְנֵי-יִשְׂרָאֵל נֶגְדָם, 27 And the children of Israel were mustered, and were victualled, and went against them; and the

children of Israel encamped before them like two little flocks of kids;

but the Arameans filled the country. 1 Kings 20:27 Βασιλειῶν Γ' 21:27 καὶ οἱ

υἱοὶ ἰσραὴλ ἐπεσκέπησαν καὶ παρεγένοντο εἰς ἀπαντὴν αὐτῶν καὶ παρενέβαλεν ἰσραὴλ ἐξ ἐναντίας αὐτῶν ὥσεί δύο ποίμνια αἰγῶν καὶ συρία ἐπλησεν τὴν γῆν

21479 **וְכִלְכְּלָם** 1 Consecutive waw | Verb - Pilpel Perfect - third person

masculine singular | suffix third person masculine plural / Conjunctive waw | Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 **כֹּל** 1

Kings 18:4 **וַיְהִי בַּהֲכָרִית אֵיזָבֵּל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֲבָדֶיהָ מֵאָה** 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with

bread and water.-- 1 Kings 18:4 Βασιλειῶν Γ' 18:4 καὶ ἐγένετο ἐν τῷ τύπτειν τὴν ἱεζαβελ τοὺς προφῆτας κυρίου καὶ ἔλαβεν αβδίου ἑκατὸν ἄνδρας προφῆτας καὶ ἔκρυπεν αὐτοὺς κατὰ πεντήκοντα ἐν σπηλαίῳ καὶ διέτρεφεν αὐτοὺς ἐν ἄρτῳ καὶ ὕδατι

21481 **וְכָלְכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **כֹּל** Isaiah 65:12 **יב וּמְנִיתִי**

אֶתְכֶם לַחֲרֹב, וְכָלְכֶם לְטָבַח תִּכְרְעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דְּבַרְתִּי וְלֹא {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that

wherein I delighted not. {P} Isa 65:12 Ἡσαΐας 65:12 ἐγὼ παραδώσω ὑμᾶς εἰς μάχαιραν πάντες ἐν σφαγῇ πεσεῖσθε ὅτι ἐκάλεσα ὑμᾶς καὶ οὐχ ὑπηκούσατε ἐλάλησα καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ ἃ οὐκ ἐβουλόμην ἐξελέξασθε

21482 **וְכִלְלָ** 1 Conjunctive waw | Noun proper - masculine singular Chelal = |completed; 1) an Israelite who had a foreign wife in the time of Ezra 3636 **כִּלְלָ**

ל וּמִבְנֵי פַחַת מוֹאָב, עֲדָנָא וְכִלְלָ, בְּנֵיָה מַעֲשִׂיָה מִתְנָיָה Ezra 10:30 **כִּלְלָ** 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and

Manasseh. {S} Ezra 10:30 Ἑσδρας 10:30 καὶ ἀπὸ υἱῶν φααθμοαβ εδενε χαληλ βαναια μασηα μαθανια βεσεληλ καὶ βανου καὶ μανασση

21485 **וְכִלְמוֹת** 1 Conjunctive waw | Noun - feminine singular construct 1) shame, disgrace, ignominy 3640 **כִּלְמוֹת** Jeremiah 23:40 **חֲרַפַּת** 40 and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not

be forgotten. {P} Jer 23:40 Ἱερεμίας 23:40 καὶ δώσω ἐφ' ὑμᾶς ὀνειδισμὸν αἰώνιον καὶ ἀτιμίαν αἰώνιον ἣτις οὐκ ἐπιλησθήσεται

21486 **וְכִלְמוֹתִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639 **כִּלְמוֹתִי** Psalm

fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 וכלתו כלה

ד הוצאתיה. נאם יהוה צבאות. ובאה אל־בית הננב. ואל־בית Zechariah 5:4 4 I הנשבע בשמי לשקר; ולנה בתוך ביתו. וכלתו ואת־עציו ואת־אבניו. cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall

consume it with the timber thereof and the stones thereof.' Zec 5:4

Zαχαρίας 5:4 καὶ ἐξοίσω αὐτό λέγει κύριος παντοκράτωρ καὶ εἰσελεύσεται εἰς τὸν οἶκον τοῦ κλέπτου καὶ εἰς τὸν οἶκον τοῦ ὀμνύοντος τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ καταλύσει ἐν μέσῳ τοῦ οἴκου αὐτοῦ καὶ συντελέσει αὐτὸν καὶ τὰ ξύλα αὐτοῦ καὶ τοὺς λίθους αὐτοῦ

21494 1 וכלתו Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 וכלתו כלה 1 Samuel 4:19 יט וכלתו אשת־פינחס. הרה ללת. ונתשמע את־השמועה אל־הלקח ארון הַאֱלֹהִים. ומת חמיה ואישה; ונתכרע. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains

came suddenly upon her. 1Sm 4:19 1η Σαμουήλ 4:19 καὶ νόμφη αὐτοῦ γυνὴ φινεες συνειληφυῖα τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τέθνηκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὠκλασεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτὴν ὠδῖνες αὐτῆς

21495 1 וכלתו Conjunctive waw | Noun - common feminine singular construct | suffix third person masculine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 וכלתו כלה 1 Samuel 4:19 יט וכלתו אשת־פינחס. הרה ללת. ונתשמע את־השמועה אל־הלקח ארון הַאֱלֹהִים. ומת חמיה ואישה; 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her. 1Sm 4:19 1η Σαμουήλ 4:19 καὶ νόμφη αὐτοῦ γυνὴ φινεες συνειληφυῖα τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τέθνηκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὠκλασεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτὴν ὠδῖνες αὐτῆς

21496 1 וכלתיה Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 וכלתיה כלה Ruth 1:6 ו נתקם היא וכלתיה. ותשב משדי. ותקם היא וכלתיה. ותשב משדי. 6 מואב: כי שמעה. בשדה מואב־כִּי־פקד יהוה את־עמו. לתת להם לחם. Then she arose with her daughters-in-law, that she might return from the field of Moab; for she had heard in the field of Moab how that the LORD had remembered His people in giving them bread. Ruth 1:6 'Ρούθ 1:6

καὶ ἀνέστη αὐτὴ καὶ αἱ δύο νύμφαι αὐτῆς καὶ ἀπέστρεψαν ἐξ ἀγροῦ μωαβ ὅτι ἤκουσαν ἐν ἀγρῷ μωαβ ὅτι ἐπέσκεπται κύριος τὸν λαὸν αὐτοῦ δοῦναι αὐτοῖς ἄρτους

21497 **וְכִמָּה** 1 Conjunctive waw | Prep-כ | Interrogative interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2)

anything, aught, what may **וְכִמָּה** 4100 Zechariah 2:6 **וַיֹּאמֶר, אָנֹכָה אֵתָּה** 6 הֲלֵךְ; וַיֹּאמֶר אֵלַי, לָמַד אֶת־יְרוּשָׁלַם, לְרֹאוֹת כְּמֶה־רְחֹבָהּ, וְכִמָּה אָרְכָּהּ.

Then said I: 'Whither goest thou?' And he said unto me: 'To measure Jerusalem, to see what is the breadth thereof, and what is the length

thereof.' Zec 2:2 Ζαχαρίας 2:6 καὶ εἶπα πρὸς αὐτόν ποῦ σὺ πορεύῃ καὶ εἶπεν πρὸς με διαμετρῆσαι τὴν ἱερουσαλημ τοῦ ἰδεῖν πηλίκον τὸ πλάτος αὐτῆς ἐστὶν καὶ πηλίκον τὸ μῆκος

21499 **וְכִמְהָן** 1 Conjunctive waw | Noun proper - masculine singular Chimham = [their longing]; n pr m; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing; n pr loc; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite **וְכִמְהָן** 3643

Samuel 19:41 **מֵא וַיַּעֲבֹר הַמֶּלֶךְ הַגִּלְגָלִית, וְכִמְהָן עָבַר עִמּוֹ; וְכָל־עַם יְהוּדָה, וַיַּעֲבֹרוּ (הָעֶבְרִי) אֶת־הַמֶּלֶךְ, וְגַם, חֲצִי עַם יִשְׂרָאֵל.** 41 So the king went over to Gilgal, and Chimham went over with him; and all the people of Judah brought the king over, and also half the people of Israel. 2Sm

19:40 2η Σαμουήλ 19:41 καὶ διέβη ὁ βασιλεὺς εἰς γαλγαλα καὶ χαμααμ διέβη μετ' αὐτοῦ καὶ πᾶς ὁ λαὸς ἰουδα διαβαίνοντες μετὰ τοῦ βασιλέως καὶ γε τὸ ἡμῖν τοῦ λαοῦ ἰσραηλ

21501 **וְכִמְוֶצֵא** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) **וְכִמְוֶצֵא** 4161 Isaiah 58:11 **יֵא וְנָתַךְ יְהוָה, וְהִשְׁבִּיעַ בְּצִחְצִיחוֹת נַפְשִׁי, וְעֲצָמֹתַי יִחְלִיץ; וְהָיִיתִי, כְּגֵן רוּחַ, וְכִמְוֶצֵא תְּמִיד, וְהִשְׁבִּיעַ בְּצִחְצִיחוֹת נַפְשִׁי, וְעֲצָמֹתַי יִחְלִיץ; וְהָיִיתִי, כְּגֵן רוּחַ, וְכִמְוֶצֵא** 11 **אֲשֶׁר לֹא־יִכָּזְבוּ מִיָּמָיו.** 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters

fail not. Isa 58:11 Ἡσαΐας 58:11 καὶ ἔσται ὁ θεός σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὀστᾶ σου πιανθήσεται καὶ ἔσῃ ὡς κῆπος μεθύων καὶ ὡς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὀστᾶ σου ὡς βοτάνη ἀνατελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν

21502 **וְכִמְמוֹתוֹ** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4)

to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וּכְמוֹתוֹ מוֹת** 2 Chronicles 24:22 **כב**

וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֹסֵד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהַרְגֵהוּ, אֶת־בְּנוֹ;
22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and

require it.' {P} 2Chr 24:22 2η Χρονικών 24:22 καὶ οὐκ ἐμνήσθη ἰωας τοῦ ἐλέους οὗ ἐποίησεν μετ' αὐτοῦ ἰωδαε ὁ πατήρ αὐτοῦ καὶ ἐθανάτωσεν τὸν υἱὸν αὐτοῦ καὶ ὡς ἀπέθνησκεν εἶπεν ἰδοὶ κύριος καὶ κρινάτω

21503 **וּכְמוֹתוֹ מוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural

1) hidden treasure, treasure 4301 **וּכְמוֹתוֹ מוֹתוֹן** Proverbs 2:4 **ד** אִם־תִּבְקֹשֶׁנָּה

4 If thou seek her as silver, and search for her as for hid treasures; Prv 2:4 Παροιμίαι 2:4 καὶ ἐὰν ζητήσης αὐτήν ὡς

ἀργύριον καὶ ὡς θησαυροὺς ἐξερευνήσης αὐτήν

21504 **וּכְמוֹתוֹ מוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

א כַּשְׁלֵג, בְּקִיץ--וּכְמוֹתוֹ בְּקַצִּיר: כֵּן לֹא־

1 As snow in summer, and as rain in harvest, so

honour is not seemly for a fool. Prv 26:1 Παροιμίαι 26:1 ὥσπερ δρόσος ἐν

ἀμῆτῳ καὶ ὥσπερ ὑετὸς ἐν θέρει οὕτως οὐκ ἔστιν ἄφρονι τιμὴ

21505 **וּכְמוֹתוֹ מוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural 1)

water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence,

transitory things, refreshment (fig.) 4325 **וּכְמוֹתוֹ מוֹת** 2 Samuel 14:14 **יד** כִּי־מוֹת

נָמוּת--וּכְמוֹתוֹ הַנְּגָרִים אֲרָצָה, אֲשֶׁר לֹא יֵאָסֶפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחֹשֶׁב

14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither

doth God respect any person; but let him devise means, that he that is

banished be not an outcast from him. 2Sm 14:14 2η Σαμουήλ 14:14 ὅτι θανάτῳ

ἀποθανούμεθα καὶ ὥσπερ τὸ ὕδωρ τὸ καταφερόμενον ἐπὶ τῆς γῆς ὃ οὐ συναχθήσεται καὶ λήμψεται ὁ θεὸς ψυχὴν καὶ λογιζόμενος τοῦ ἐξῶσαι ἀπ' αὐτοῦ ἐξωσμένον

21506 **וּכְמוֹתוֹ מוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1)

כז וְנִחְשַׁב לָכֶם, **וּכְמוֹתוֹ מוֹתוֹ** Numbers 18:27

27 And the gift which ye set

apart shall be reckoned unto you, as though it were the corn of the

threshing-floor, and as the fulness of the wine-press. Num 18:27 Αριθμοί

18:27 καὶ λογισθήσεται ὑμῖν τὰ ἀφαιρέματα ὑμῶν ὡς σῖτος ἀπὸ ἄλω καὶ ἀφαιρέμα ἀπὸ ληνοῦ

21508 **וּכְמוֹתוֹ מוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1)

gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b)

tribute; 1c) offering (to God); 1d) grain offering 4503 **וּכְמוֹתוֹ מוֹתוֹ** Ezekiel 45:25

כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בָּחַג, יַעֲשֶׂה כָּאֵלָה, שִׁבְעַת הַיָּמִים:

25 In the seventh month, in the

fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil. {S}

Eze 45:25 Ἰεζεκιήλ 45:25 καὶ ἐν τῷ ἑβδόμῳ μηνὶ πεντεκαιδεκάτῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ ποιήσεις κατὰ τὰ αὐτὰ ἑπτὰ ἡμέρας καθὼς τὰ ὑπὲρ τῆς ἁμαρτίας καὶ καθὼς τὰ ὀλοκαυτώματα καὶ καθὼς τὸ μαννα καὶ καθὼς τὸ ἔλαιον

21509 **וּמְנַשֶּׁה** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh; 1a) the tribe descended from Manasseh; 1b) the territory occupied by the tribe of Manasseh; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 **וּמְנַשֶּׁה מְנַשֶּׁה**

Genesis 48:20 כ וַיְבָרֶכֶם בַּיּוֹם הַהוּא, לְאֶמְרָו, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יִשְׁמַךְ. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh. Ge 48:20 | 48:20 καὶ εὐλόγησεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων ἐν ὑμῖν εὐλογηθήσεται ἰσραὴλ λέγοντες ποιήσαι σε ὁ θεὸς ὡς εφραιμ καὶ ὡς μανασση καὶ ἔθηκεν τὸν εφραιμ ἔμπροσθεν τοῦ μανασση

21510 **וּמְסִתֵּר** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) (Hiphil) hiding, act of hiding, one who causes people to hide 4564 **וּמְסִתֵּר**

Isaiah 53:3 ג נִבְזָה וְנִדְלָ אִישִׁים, אִישׁ מִכָּאֲבוֹת וַיְדוּעַ חָלִי; וּמְסִתֵּר מְסִתֵּר 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom

men hide their face: he was despised, and we esteemed him not. Isa 53:3 Ἡσαΐας 53:2 ἀγγελίαν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψῶσα οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμιάσθη καὶ οὐκ ἐλογίσθη

21511 **וּכְמַעַלְלֵינוּ** 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | first person common plural 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts 4611 **וּכְמַעַלְלֵינוּ מַעַלְלִים** Zechariah 1:6

ו אֲךָ דִּבְרֵי וְחֻקֵּי, אֲשֶׁר צִוִּיתִי אֶת־עֲבָדַי הַנְּבִיאִים, הֲלֹא הִשְׁיִנּוּ, אֲבֹתֵיכֶם; וַיָּשׁוּבוּ וַיֹּאמְרוּ, כְּאֲשֶׁר זָמַם {ס} 6 But My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? so that they turned and said: Like as the LORD of hosts purposed to do unto us, according to our ways,

and according to our doings, so hath He dealt with us.' {S} Zec 1:6 Ζαχαρίας 1:6 πλὴν τοὺς λόγους μου καὶ τὰ νόμιμά μου δέχεσθε ὅσα ἐγὼ ἐντέλλομαι ἐν πνεύματί μου τοῖς δούλοις μου τοῖς προφήταις οἱ κατελάβοσαν τοὺς πατέρας ὑμῶν καὶ ἀπεκρίθησαν καὶ εἶπαν καθὼς παρατέτακται κύριος παντοκράτωρ τοῦ ποιῆσαι κατὰ τὰς ὁδοὺς ὑμῶν καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν οὕτως ἐποίησεν ὑμῖν

21514 **וּכְמַצְבִּיָּה** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God)

לב וְכָל־דָּאֲרֵי (דְּיָרִי) אֲרָעָא, כָּלָה חֲשִׁיבִין, Daniel 4:32 **וּכְמֻצְבֵּיהּ צָבָא 6634**
 וְכְמֻצְבֵּיהּ עֶבֶד בְּחִיל שְׁמִיָּא, וּדָאֲרֵי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי־יִמְחָא
 32 And all the inhabitants of the earth are

reputed as nothing; and He doeth according to His will in the host of
 heaven, and among the inhabitants of the earth; and none can stay His
 hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

21515 **וּכְמֻצְוָה 1** Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1)
 commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c)
 commandment (of code of wisdom) **וּכְמֻצְוָה מְצֻוָה 4687** 2 Kings 17:34 **לְדַ עַד**

הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יִרְאִים, אֶת־יְהוָה, וְאֵינָם
 עֹשִׂים כְּחֻקָּתָם וּכְמִשְׁפָּטָם, וְכַתּוּרָה וְכְמֻצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל
 34 Unto this day they do after the former

manners: they fear not the LORD, neither do they after their statutes, or
 after their ordinances, or after the law or after the commandment which
 the LORD commanded the children of Jacob, whom He named Israel; 2Ki

17:34 Βασιλειῶν Δ' 17:34 ἕως τῆς ἡμέρας ταύτης αὐτοὶ ἐποίουν κατὰ τὸ κρίμα αὐτῶν
 αὐτοὶ φοβοῦνται καὶ αὐτοὶ ποιοῦσιν κατὰ τὰ δικαιώματα αὐτῶν καὶ κατὰ τὴν κρίσιν
 αὐτῶν καὶ κατὰ τὸν νόμον καὶ κατὰ τὴν ἐντολὴν ἣν ἐνετείλατο κύριος τοῖς υἱοῖς ἰακώβ
 οὗ ἔθηκεν τὸ ὄνομα αὐτοῦ ἰσραὴλ

21516 **וּכְמֻצְוָה 1** Conjunctive waw | Prep-כ | Noun - feminine singular construct
 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c)
 commandment (of code of wisdom) **וּכְמֻצְוָה מְצֻוָה 4687** 2 Chronicles 30:6 **וַיֵּלְכוּ ו**

הָרָצִים בְּאַגְרוֹת מִיד הַמֶּלֶךְ וְשָׂרָיו, בְּכָל־יִשְׂרָאֵל וַיְהוּדָה, וּכְמֻצְוֹת הַמֶּלֶךְ,
 לֵאמֹר: בְּנֵי יִשְׂרָאֵל, שׁוּבוּ אֶל־יְהוָה אֱלֹהֵי אֲבֹתְהֶם יִצְחָק וְיִשְׂרָאֵל, וַיֵּשֶׁב אֶל־
 6 So the posts went with the

letters from the king and his princes throughout all Israel and Judah,
 and according to the commandment of the king, saying: 'Ye children of
 Israel, turn back unto the LORD, the God of Abraham, Isaac, and Israel,
 that He may return to the remnant that are escaped of you out of the

hand of the kings of Assyria. 2Chr 30:6 2η Χρονικῶν 30:6 καὶ ἐπορεύθησαν οἱ
 τρέχοντες σὺν ταῖς ἐπιστολαῖς παρὰ τοῦ βασιλέως καὶ τῶν ἀρχόντων εἰς πάντα ἰσραὴλ
 καὶ ἰουδαν κατὰ τὸ πρόσταγμα τοῦ βασιλέως λέγοντες υἱοὶ ἰσραὴλ ἐπιστρέψατε πρὸς
 θεὸν ἀβραὰμ καὶ ἰσαὰκ καὶ ἰσραὴλ καὶ ἐπιστρέψει τοὺς ἀνασεσφωσμένους τοὺς
 καταλειφθέντας ἀπὸ χειρὸς βασιλέως ἀσσοῦρ

21517 **וּכְמִקְרָבָה 1** Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct |
 third person masculine singular 1) to approach, come near; 1a) (P'al) to approach;
 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned **וּכְמִקְרָבָה קָרַב 7127**

כ בַּאֲדִין מְלָכָא, בְּשַׁפְרָפְרָא יָקוּם בְּנִיחָא; וּבִהֲתַבְתְּלָהּ לְנִבְאָ דִּי־ 20
 20 Then the king arose very early in the morning, and

went in haste unto the den of lions. Dan 6:19 Δανιήλ 6:20 καὶ ὁ βασιλεὺς
 δαρεῖος ὥρθησε πρῶτὶ καὶ παρέλαβε μεθ' ἑαυτοῦ τοὺς σατράπας καὶ πορευθεὶς ἔστη ἐπὶ
 τοῦ στόματος τοῦ λάκκου τῶν λεόντων

21518 **וּכְמִרְאָה** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct
1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758

ג וּכְמִרְאָה הַמִּרְאָה אֲשֶׁר רָאִיתִי, כְּמִרְאָה אֲשֶׁר רָאִיתִי אֶל-נְהַר-כְּבָר;
רָאִיתִי בָּבֹאִי לְשַׁחַת אֶת-הָעִיר, וּמִרְאוֹת, כְּמִרְאָה אֲשֶׁר רָאִיתִי אֶל-נְהַר-כְּבָר;
3 And the appearance of the vision which I saw was like
the vision that I saw when I came to destroy the city; and the visions
were like the vision that I saw by the river Chebar; and I fell upon my

face. Eze 43:3 Ἰεζεκιήλ 43:3 καὶ ἡ ὄρασις ἣν εἶδον κατὰ τὴν ὄρασιν ἣν εἶδον ὅτε
εἰσεπορευόμην τοῦ χρίσαι τὴν πόλιν καὶ ἡ ὄρασις τοῦ ὄρατος οὗ εἶδον κατὰ τὴν
ὄρασιν ἣν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ καὶ πίπτω ἐπὶ πρόσωπόν μου

21519 **וּכְמִרְיֹו** 1 Conjunctive waw | Noun - masculine plural construct | third
person masculine singular 1) priest, idolatrous priest 3649 **וּכְמִרְיֹו** Hosea
10:5 ה לְעִנְיָנוֹת בֵּית אָוֶן, יָגִירוּ שָׁכֵן שְׁמֵרוֹן: כִּי-אֲבֹל עָלָיו עָמוֹ, וּכְמִרְיֹו
5 The inhabitants of Samaria shall
be in dread for the calves of Beth-aven; for the people thereof shall
mourn over it, and the priests thereof shall tremble for it, for its glory,
because it is departed from it. Hos 10:5 Ὡσηέ 10:5 τῷ μόσχῳ τοῦ οἴκου ὧν
παροικήσουσιν οἱ κατοικοῦντες σαμάρειαν ὅτι ἐπένθησεν ὁ λαὸς αὐτοῦ ἐπ' αὐτόν καὶ
καθὼς παρεπύκρναν αὐτόν ἐπιχαροῦνται ἐπὶ τὴν δόξαν αὐτοῦ ὅτι μετωκίσθη ἀπ' αὐτοῦ

21520 **וּכְמִשְׁמֵרוֹת** 1 Conjunctive waw | Prep-כ | Noun - masculine plural 1) nail
4930 **וּכְמִשְׁמֵרוֹת** Ecclesiastes 12:11. **וּכְמִשְׁמֵרוֹת** יִשְׁמְרוּ, נִתְּנוּ, מִרְעָה אֶחָד.
11 The words of the
wise are as goads, and as nails well fastened are those that are

composed in collections; they are given from one shepherd. Eccl 12:11
Ἐκκλησιαστής 12:11 λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἡλοὶ πεφυτευμένοι οἱ παρὰ
τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένου ἑνὸς καὶ περισσὸν ἐξ αὐτῶν

21521 **וּכְמִשְׁרָפוֹת** 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct
1) a burning 4955 **וּכְמִשְׁרָפוֹת** Jeremiah 34:5. ה בְּשָׁלוֹם תָּמוּת, וּכְמִשְׁרָפוֹת אֲבוֹתֶיךָ הַמְּלָכִים הָרָאשִׁימִים אֲשֶׁר-הָיוּ לְפָנֶיךָ כֵּן יִשְׂרָפוּ-לְךָ, וְהָיוּ
5 thou shalt die in
peace; and with the burnings of thy fathers, the former kings that were
before thee, so shall they make a burning for thee; and they shall

lament thee: 'Ah lord!' for I have spoken the word, saith the LORD. {S}
Jer 34:5 Ἱερεμίας 41:5 ἐν εἰρήνῃ ἀποθανῇ καὶ ὡς ἔκλαυσαν τοὺς πατέρας σου τοὺς
βασιλεύσαντας πρότερόν σου κλαύσονται καὶ σὲ καὶ ὧ ἀδὼν κόψονται σε ὅτι λόγον
ἐγὼ ἐλάλησα εἶπεν κύριος

21522 **וּכְמִשְׁפָּטוֹ** 1 Conjunctive waw | Prep-כ | Noun - masculine singular
construct | third person masculine singular 1) judgment, justice, ordinance; 1a)
judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3)
process, procedure, litigation (before judges); 1a4) case, cause (presented for
judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7)
time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c)
ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting,

measure, fitness, custom, manner, plan 4941 **וּכְמִשְׁפָּטוֹ מִשְׁפָּט** Numbers 9:14 יד

וְכִי־יָגוּר אִתְּכֶם גֵּר, וְעָשָׂה פֶסַח לַיהוָה--כַּחֲקַת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה:
14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.' {S} Num 9:14 Αριθμοί 9:14 εὐὰν δὲ προσέλθῃ πρὸς ὑμᾶς προσήλυτος ἐν τῇ γῇ ὑμῶν καὶ ποιήσῃ τὸ πασχα κυρίῳ κατὰ τὸν νόμον τοῦ πασχα καὶ κατὰ τὴν σύνταξιν αὐτοῦ ποιήσῃ αὐτό νόμος εἰς ἔσται ὑμῖν καὶ τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι τῆς γῆς

21524 **וּכְמִשְׁפָּטִיהֶן** 1 Conjunctive waw | Prep-כ | Noun - masculine plural

construct | third feminine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וּכְמִשְׁפָּטִיהֶן מִשְׁפָּט** Ezekiel 42:11 **כְּמִרְאָהּ** יא וְדֶרֶךְ, לְפָנֶיהֶם, כְּמִרְאָהּ

הַלְשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאֶרְכָּן כֵּן רָחֲבָן; וְכָל, מוֹצְאֵיהֶן, וּכְמִשְׁפָּטֵיהֶן.

11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and

as their doors, Eze 42:11 Ἰεζεκιήλ 42:11 καὶ ὁ περίπατος κατὰ πρόσωπον αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μῆκος αὐτῶν καὶ κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς ἐπιστροφὰς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν

21525 **וּכְמִשְׁפָּטֵם** 1 Conjunctive waw | Prep-כ | Noun - masculine singular

construct | third person masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וּכְמִשְׁפָּטֵם מִשְׁפָּט** 2 Kings 17:34 לר

עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כְּמִשְׁפָּטֵם הָרִאשֹׁנִים: אֵינָם יִרְאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כַּחֲקֹתָם וּכְמִשְׁפָּטֵם, וְכַתּוּרָה וְכַמְצוּהָ אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יִעֲקֹב אֲשֶׁר־שָׁם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former

manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel; 2Ki

17:34 Βασιλειῶν Δ' 17:34 ἕως τῆς ἡμέρας ταύτης αὐτοὶ ἐποίουν κατὰ τὸ κρίμα αὐτῶν αὐτοὶ φοβοῦνται καὶ αὐτοὶ ποιοῦσιν κατὰ τὰ δικαιώματα αὐτῶν καὶ κατὰ τὴν κρίσιν αὐτῶν καὶ κατὰ τὸν νόμον καὶ κατὰ τὴν ἐντολὴν ἣν ἐνετείλατο κύριος τοῖς υἱοῖς ἰακωβ οὗ ἔθηκεν τὸ ὄνομα αὐτοῦ ἰσραηλ

21527 **וְכִנְבֹּלֶת** 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - feminine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 779 **וְאֶרְרִיךְ אֶרֶר** Numbers 24:9 **ט כָּרַע**

9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one

that curseth thee. Num 24:9 Αριθμοί 24:9 κατακλιθεὶς ἀνεπαύσατο ὡς λέων καὶ ὡς σκύμνος τίς ἀναστήσει αὐτόν οἱ εὐλογοῦντές σε εὐλόγηγνται καὶ οἱ καταρώμενοί σε κεκατήρηνται

21528 **וְכִנָּה** 1 Conjunctive waw | Noun - feminine singular 1) root, support (of tree), shoot, stock 3657 **וְכִנָּה כִּנָּה** Psalm 80:15 **טו אֱלֹהִים צִבְאוֹת. שׁוּב־נָא: הִבֵּט** 15 O God of hosts, return, we beseech Thee; {N} look from heaven, and behold, and be mindful of this vine.

Psa 80:14 Ψαλμοί 79:15 ὁ θεὸς τῶν δυνάμεων ἐπίστρεψον δὴ ἐπίβλεψον ἐξ οὐρανοῦ καὶ ἰδὲ καὶ ἐπίσκεψαι τὴν ἄμπελον ταύτην

21529 **וְכִנָּה** 1 Conjunctive waw | Noun proper - feminine singular Canneh = |to give a flattering title; 1) a city apparently in Mesopotamia 3656 **וְכִנָּה כִּנָּה** Ezekiel 27:23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur was as thine

apprentice in traffic. Eze 27:23 Ἰεζεκιήλ 27:23 χαρραν καὶ χαννα οὗτοι ἔμποροί σου ασσουρ καὶ χαρμαν ἔμποροί σου

21530 **וְכִנְהָרוֹת** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **וְכִנְהָרוֹת נָהָר**

ח מִצְרַיִם כִּי־אֶרֶץ יַעֲלֶה, וְכִנְהָרוֹת יִתְנַעֲשׂוּ מֵיָם; וַיֹּאמֶר, אֶעֱלֶה ח מִצְרַיִם כִּי־אֶרֶץ יַעֲלֶה, וְכִנְהָרוֹת יִתְנַעֲשׂוּ מֵיָם; וַיֹּאמֶר, אֶעֱלֶה 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the

inhabitants thereof.' Jer 46:8 Ἰερεμίας 26:8 ὕδατα αἰγύπτου ὥσει ποταμὸς ἀναβήσεται καὶ εἶπεν ἀναβήσομαι καὶ κατακαλύψω γῆν καὶ ἀπολῶ κατοικοῦντας ἐν αὐτῇ

21531 **וְכִנְנֹתָהּ** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) companion, associate 3675 **וְכִנְנֹתָהּ כִּנְנֹתָהּ** Ezra 5:6 1

פִּרְשָׁן אֶנְרֵתָא דִּי־שִׁלַּח תַּתְּנִי פַּחַת עֵבֶר־נַהֲרָה, וְשִׁתַּר בּוּזִנִּי וְכִנְנֹתָהּ, 6 The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and

his companions the Apharesachites, who were beyond the River, sent unto Darius the king; Ezra 5:6 Ἐσδρας 5:6 διασάφησις ἐπιστολῆς ἧς ἀπέστειλεν θανθαναι ὁ ἑπαρχος τοῦ πέραν τοῦ ποταμοῦ καὶ σαθαρθουζανα καὶ οἱ σύνδουλοι αὐτῶν ἀφαρσαχαῖοι οἱ ἐν τῷ πέραν τοῦ ποταμοῦ δαρείῳ τῷ βασιλεῖ

21533 **וְכִנּוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) base, stand, pedestal, office, foot, place, estate; 1a) base,

pedestal; 1b) office, place 3653 **וּכְנֹו כֵן** Exodus 30:18 **יח ועשית פיור נחשת. וכנו נחשת--לרחצה; ונתת אתו. בין-אהל מועד ובין המזבחת. ונתת שמה.**

18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein. Exo 30:18 Ἐξοδος 30:18 ποιήσον λουτήρα χαλκοῦν καὶ βάσιν αὐτῷ χαλκῆν ὥστε νίπτεσθαι καὶ θήσεις αὐτὸν ἀνὰ μέσον τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἀνὰ μέσον τοῦ θυσιαστηρίου καὶ ἐκαεῖς εἰς αὐτὸν ὕδωρ

21534 **וּכְנֹו** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **וּכְנֹו נִיח** Nehemiah 9:28 **כח וכנוח להם--ישבו, לעשות רע לפניך; ותעזבם ביד איביהם. וירדו בהם, וישבו ויזעקוך, ואתה משמים.**

28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies; Neh 9:28 Νεεμίας 19:28 καὶ ὡς ἀνεπαύσαντο ἐπέστρεψαν ποιῆσαι τὸ πονηρὸν ἐνώπιόν σου καὶ ἐγκατέλιπες αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ κατήρξαν ἐν αὐτοῖς καὶ ἄλιν ἀνεβόησαν πρὸς σέ καὶ σὺ ἐξ οὐρανοῦ εἰσήκουσας καὶ ἐρρύσω αὐτοὺς ἐν οἰκτιρμοῖς σου πολλοῖς

21536 **וּכְנַחַל** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 **וּכְנַחַל נַחַל** Isaiah 66:12 **יב כי-כה אמר יהוה, הנני נטה-אליה פנהר שלום וכנחל שוטף כבוד גוים--**

12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees. Isa 66:12 Ἡσαΐας 66:12 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χειμάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἄρθησονται καὶ ἐπὶ γονάτων παρακληθήσονται

21537 **וּכְנָמָא** 1 Conjunctive waw | Adverb 1) thus, so, accordingly, as follows 3660 **וּכְנָמָא פְתִנָמָא, הַתִּיבִּנָא לְמַמְרָ: אֲנַחְנָא הָמוּ** Ezra 5:11 **עבדוהי די-אלה שמיא וארעא, ובנין ביתא די-הנא בנה מקדמת דנה שנין**

11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished. Ezra 5:11 Ἑσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

21543 **וַיִּכְסְפוּ** 1) Conjunctive waw | Prep-כ | Noun - masculine singular construct
| third person feminine singular 1) drink offering, libation, molten image, something
poured out; 1a) drink offering; 1b) molten images 5262 **וְכִסְכָּה** Exodus 29:41
מֵאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַעֲשֶׂה בֵּין הָעֲרִפִּים׃ כִּמְנַחַת הַבֹּקֶר וַיִּכְסְפוּ, תַעֲשֶׂה-

41 And the other lamb thou shalt offer at dusk, and shalt do thereto according to the meal-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an

offering made by fire unto the LORD. Exo 29:41 Ἐξοδος 29:41 καὶ τὸν ἄμυνὸν τὸν δεύτερον ποιήσεις τὸ δειλινόν κατὰ τὴν θυσίαν τὴν πρωινήν καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσεις εἰς ὁσμὴν εὐωδίας κάρπωμα κυρίῳ

21544 **וְכִנְסָכּוּ** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְכִנְסָכּוּ נֶסֶךְ** Numbers 28:8

ח וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַעֲשֶׂה בֵּין הָעֲרֵבִים: כַּמִּנְחַת הַבֹּקֶר וְכִנְסָכּוּ תַעֲשֶׂה. {פ} 8 And the other lamb shalt thou present at dusk; as the meal-offering of the morning, and as the drink-offering thereof, thou shalt present it, an offering made by fire, of a sweet

savour unto the LORD. {P} Num 28:8 Αριθμοί 28:8 καὶ τὸν ἄμυνὸν τὸν δεύτερον ποιήσεις τὸ πρὸς ἐσπέραν κατὰ τὴν θυσίαν αὐτοῦ καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσετε εἰς ὁσμὴν εὐωδίας κυρίῳ

21545 **וְכִנְסָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 **כָּנַס**

כָּא וְכִנְסָתִי אֶתְכֶם, וְנִפְחָתִי עֲלֵיכֶם בָּאֵשׁ עֲבָרָתִי; וְנִתְכַתֶּם. Ezekiel 22:21

21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof. Eze 22:21 Ἰεζεκιήλ

22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσθῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς * 22:21 καὶ ἐκφυσθήσω ἐφ' ὑμᾶς ἐν πυρὶ ὀργῆς μου καὶ χωνευθήσεσθε ἐν μέσῳ αὐτῆς

21546 **וְכִנְסָתִים** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 **כָּנַס** וְכִנְסָתִים Ezekiel 39:28

כח וַיָּדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם. וְכִנְסָתִים עַל-אֲדָמָתָם; וְלֹא-אוֹתִיר עוֹד מֵהֶם, שָׁם. בְּהִגְלוֹתִי אֶתְם אֶל-הַגּוֹיִם, וְכִנְסָתִים עַל-אֲדָמָתָם; וְלֹא-אוֹתִיר עוֹד מֵהֶם, שָׁם.

28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more

there; Eze 39:28 Ἰεζεκιήλ 39:28 καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν ἐν τῷ ἐπιφανῆναί με αὐτοῖς ἐν τοῖς ἔθνεσιν

21549 **וְכִנְעָנָה** 1 Conjunctive waw | Noun proper - masculine singular Chenaanah = |trader|; 1) father of Zedekiah the false prophet of Ahab; 2) son of Bilhan, grandson of Jediahel, and great grandson of Benjamin and the founder of a house of Benjamin

י וּבְנֵי יְדִיעָאֵל, בְּלָהָן; וּבְנֵי בְלָהָן, יְעִישׁ 1 Chronicles 7:10 **וְכִנְעָנָה** **כְּנַעְנָה** 3668

10 And the sons of Jediahel: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar. 1Chr 7:10 1η

Χρονικῶν 7:10 καὶ υἱοὶ ἰαδιηλ βαλααν καὶ υἱοὶ βαλααν ἰαους καὶ βενιαμιν καὶ αωθ καὶ χανανα καὶ ζαιθαν καὶ ραμεσσαι καὶ αχισααρ

21551 **וְכַנְפֵּי** 1 Conjunctive waw | Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671 **וְכַנְפֵּי** 2 Chronicles 3:11 יֵא וְכַנְפֵּי, הַכְּרוּבִים--

אֶרְכָּם, אַמּוֹת עֶשְׂרִים; כָּנֶף הָאֶחָד לְאַמּוֹת חֲמִשׁ, מִנְעַת לְקִיר הַבַּיִת. וְהַכָּנֶף אֶרְכָּם, אַמּוֹת עֶשְׂרִים; כָּנֶף הָאֶחָד לְאַמּוֹת חֲמִשׁ, מִנְעַת לְקִיר הַבַּיִת. וְהַכָּנֶף אֶרְכָּם, אַמּוֹת עֶשְׂרִים; כָּנֶף הָאֶחָד לְאַמּוֹת חֲמִשׁ, מִנְעַת לְקִיר הַבַּיִת. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was

likewise five cubits, reaching to the wing of the other cherub. 2Chr 3:11 2η Χρονικῶν 3:11 καὶ αἱ πτέρυγες τῶν χερουβιν τὸ μήκος πήγεων εἴκοσι καὶ ἡ πτέρυξ ἡ μία πήγεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἡ ἑτέρα πήγεων πέντε ἀπτομένη τῆς πτέρυγος τοῦ χερουβ τοῦ ἑτέρου

21553 **וְכַנְפֵּשׁ** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **וְכַנְפֵּשׁ** Ezekiel 18:4 ד הֵן כָּל-הַנְּפֹשֹׁת לִי הֵנָּה, כְּנָפֶשׁ הָאָב וְכַנְפֵּשׁ הַבֵּן לִי-הֵנָּה: הַנְּפֹשׁ הַחַיָּטָא, הִיא

כָּל-הַנְּפֹשֹׁת לִי הֵנָּה, כְּנָפֶשׁ הָאָב וְכַנְפֵּשׁ הַבֵּן לִי-הֵנָּה: הַנְּפֹשׁ הַחַיָּטָא, הִיא תָּמוּת. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die. Eze 18:4 Ἰεζεκιήλ 18:4 ὅτι πᾶσαι αἱ ψυχαὶ ἐμαὶ εἰσιν ὃν τρόπον ἡ ψυχὴ τοῦ πατρός οὕτως καὶ ἡ ψυχὴ τοῦ υἱοῦ ἐμαὶ εἰσιν ἡ ψυχὴ ἡ ἁμαρτάνουσα αὕτη ἀποθανεῖται

21555 **וְכַנְרֶת** 1 Conjunctive waw | Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = [harps]; 1) the early name of the sea of Galilee; 2) a town and district in Naphtali near the sea of Galilee 3672 **וְכַנְרֶת** Joshua 19:35 לָהּ

35 וְעָרֵי, מְבֻצָּרֹת-הַצְּדִים צָר, וְחַמַּת רַקַּת וְכַנְרֶת. 35 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth; Josh 19:35 Ἰησοῦς Ναυῆ 19:35 καὶ αἱ πόλεις τειχίρεις τῶν τυρίων τύρος καὶ ωμαθα δακεθ καὶ κενερεθ

21558 **וְכִסְבָּאִם** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine plural 1) drink, liquor, wine 5435 **וְכִסְבָּאִם** Nahum 10 י כִּי עַד-סִירִים סְבָכִים, וְכִסְבָּאִם סְבוּאִים; אֶכְלוּ--כֶּקֶשׁ יָבֵשׁ, מָלֵא. 1:10

For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry. Nahum 1:10 Ναούμ 1:10 ὅτι ἕως θεμελίου αὐτῶν χερσωθήσεται καὶ ὥς σμίλαξ περιπλεκομένη βρωθήσεται καὶ ὥς καλάμη ξηρασίας μεστή

21560 **וְכִסָּה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3045 **וְיִדְעוּ יָדַע** Job 24:1 א מְדוּעַ--מִשְׁדִּי, לֹא-נִצְפָּנוּ עֲתִים; וְיִדְעוּ, לֹא--

1 Why are times not laid up by the Almighty? And why do not they that know Him see His days? Job 24:1 'Iwβ 24:1 διὰ τί δὲ κύριον ἔλαθον ὥραι

21561 **וְכָסְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **כָּסָה** 3680

Leviticus 17:13 **וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן־הַגֵּר הַגֵּר בְּתוֹכָם, אֲשֶׁר יִצוּר** 13 And

whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with

dust. Lev 17:13 Λευιτικόν 17:13 καὶ ἄνθρωπος ἄνθρωπος τῶν υἱῶν ἰσραηλ καὶ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν θηρεύσῃ θήρευμα θηρίον ἢ πετεινόν ὃ ἔσθεται καὶ ἐκχεεῖ τὸ αἷμα καὶ καλύψει αὐτὸ τῇ γῇ

21563 **וְכָסְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular 2 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **כָּסָה** 3680

Ezekiel 26:19 **יֵט כִּי כֹה אָמַר, אֲדַנִּי יְהוָה, בְּתַתִּי אֶתְךָ עִיר נְחֻרְבָּת, כְּעָרִים אֲשֶׁר** 19 For thus saith

the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee; Eze 26:19 'Iεζεκιήλ 26:19 ὅτι τάδε λέγει

κύριος κύριος ὅταν δῶ σε πόλιν ἡρημωμένην ὡς τὰς πόλεις τὰς μὴ κατοικηθησομένας ἐν τῷ ἀναγαγεῖν με ἐπὶ σὲ τὴν ἄβυσσον καὶ κατακαλύψῃ σε ὕδωρ πολὺ

21565 **וְכִסּוֹת** 1 Conjunctive waw | Noun - feminine plural n f; 1) cup; n m; 2) a kind of owl (an unclean bird) **כִּסּוֹת** 3563 Jeremiah 35:5 **הָנָאֲתָן לִפְנֵי בְנֵי** 5 and I set

before the sons of the house of the Rechabites goblets full of wine, and cups, and I said unto them: 'Drink ye wine.' Jer 35:5 'Iερεμίας 42:5 καὶ ἔδωκα

κατὰ πρόσωπον αὐτῶν κεράμιον οἴνου καὶ ποτήρια καὶ εἶπα πίετε οἶνον

21567 **וְכִסְלִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) constellation, Orion; 1a) Orion, the constellation; 1b) constellation (general) **כִּסְלִיָּהֶם** 3685

Isaiah 13:10 **י כִּי־כֹכְבֵי הַשָּׁמַיִם** 10 For the stars of heaven and the constellations thereof shall not give their

light; the sun shall be darkened in his going forth, and the moon shall

not cause her light to shine. Isa 13:10 'Hσαίας 13:10 οἱ γὰρ ἀστέρες τοῦ οὐρανοῦ

καὶ ὁ ὥριων καὶ πᾶς ὁ κόσμος τοῦ οὐρανοῦ τὸ φῶς οὐ δώσουσιν καὶ σκοτισθήσεται τοῦ ἡλίου ἀνατέλλοντος καὶ ἡ σελήνη οὐ δώσει τὸ φῶς αὐτῆς

21569 **וְכָסִינוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **וְכָסִינוּ כָּסָה** Genesis 37:26 מֶה־ כּוֹ יֹאמֶר יְהוֹדָה, אֶל־אָחָיו: 26 And Judah said unto his

brethren: 'What profit is it if we slay our brother and conceal his blood?

Ge 37:26 | 37:26 εἶπεν δὲ ιουδας πρὸς τοὺς ἀδελφοὺς αὐτοῦ τί χρήσιμον ἐὰν ἀποκτείνωμεν τὸν ἀδελφὸν ἡμῶν καὶ κρύψωμεν τὸ αἷμα αὐτοῦ

21570 **וְכָסִיתָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e)

(Hithpael) to cover oneself, clothe oneself **וְכָסִיתָ כָּסָה** Deuteronomy 23:14 יְיָ וַיִּתֵּן תַּהֲיֶה לָּךְ, עַל־אֲזַנְךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחִפְרָתָה בָּהּ, וְשִׁבְתָּ וְכָסִיתָ.

14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. Deu 23:13

Δευτερονόμιον 23:14 καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθιζάνῃς ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ

21571 **וְכָסִיתוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **וְכָסִיתוּ כָּסָה**

Isaiah 58:7 **כִּי־תִרְאֶה** ז הֲלוֹא פָרַס לָרֹעֵב לַחֲמֶךְ, וְעֲנִיִּים מְרוּדִים תָּבִיא בֵּית: 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?

when thou seest the naked, that thou cover him, and that thou hide not

thyself from thine own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἵσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκειῶν τοῦ σπέρματός σου οὐχ ὑπερόψη

21572 **וְכָסִיתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e)

(Hithpael) to cover oneself, clothe oneself **וְכָסִיתִי כָּסָה** Ezekiel 32:7 **וְכָסִיתִי** ז כְּכֹבוֹתֶיךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כִּכְבְּיָהֶם; שָׁמַשׁ בַּעֲנָן אֲכַסְנֶנּוּ, וַיִּרְחַח לֹא־יֵאָר.

7 And when I shall extinguish thee, I will cover the heaven, and

make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light. Eze 32:7 'עֶזְקִיֵּאל 32:7 καὶ κατακαλύψω ἐν τῷ σβεσθῆναι σε οὐρανὸν καὶ συσκοτάσω τὰ ἄστρα αὐτοῦ ἥλιον ἐν νεφέλῃ καλύψω καὶ σελήνῃ οὐ μὴ φάνῃ τὸ φῶς αὐτῆς

21573 **וְכֶסֶכָה** 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) **thicket, covert, booth; 1a) thicket; 1b) booth (rude or temporary shelter)** 5521 **כֶּסֶכָה**

Job 27:18 **יֵחַ בָּנָה כְּעֵשׂ בֵּיתוֹ; וְכֶסֶכָה, עֲשֵׂה נֹצֵר.** 18 He buildeth his house as a moth, and as a booth which the keeper maketh. Job 27:18 'יֹאבֿ 27:18 ἀπέβη δὲ ὁ οἶκος αὐτοῦ ὥσπερ σῆτες καὶ ὥσπερ ἀράχνη

21574 **וְכֶסְמִים** 1 Conjunctive waw | Noun - feminine plural 1) **spelt-a wheat-like crop planted and harvested in the fall or spring** 3698 **כֶּסְמִים** Ezekiel 4:9 ט

וְאַתָּה קַח-לָךְ חֲטִין וְשַׁעֲרִים וּפּוֹל וְעֵדְשִׁים וְדַחַן וְכֶסְמִים, וְנִתְּתָה אוֹתָם בְּכָלִי אַחֵר, וְעָשִׂיתָ אוֹתָם לָךְ, לֶלֶחֶם: מִסֶּפֶר הַיָּמִים אֲשֶׁר-אַתָּה שׁוֹכֵב עַל-צִדְךָ, 9 Take thou also unto thee wheat, and

barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety

days, shalt thou eat thereof. Eze 4:9 'עֶזְקִיֵּאל 4:9 καὶ σὺ λαβὲ σεαυτῷ πυροὺς καὶ κριθὰς καὶ κύαμον καὶ φακὸν καὶ κέγχρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἐν ὀστράκινον καὶ ποιήσεις αὐτὰ σαυτῷ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ἃς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου ἐνενήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτά

21575 **וְכֶסְמִת** 1 Conjunctive waw | Noun - feminine singular 1) **spelt-a wheat-like crop planted and harvested in the fall or spring** 3698 **כֶּסְמִים** Isaiah 28:25

כֹּה הָלֹא אִם-שָׁוֶה פָּנֶיהָ, וְהִפִּיץ קֶצֶחַ וְכַמֵּן יִזְרַק; וְשֵׁם חֲטָה שׁוֹרָה וְשַׁעֲרָה כֹּה הָלֹא אִם-שָׁוֶה פָּנֶיהָ, וְהִפִּיץ קֶצֶחַ וְכַמֵּן יִזְרַק; וְשֵׁם חֲטָה שׁוֹרָה וְשַׁעֲרָה

25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the

spelt in the border thereof? Isa 28:25 'הִסָּאִיָּא 28:25 οὐχ ὅταν ὁμαλίσῃ αὐτῆς τὸ πρόσωπον τότε σπείρει μικρὸν μελάνθιον καὶ κύμινον καὶ πάλιν σπείρει πυρὸν καὶ κριθὴν καὶ ζέαν ἐν τοῖς ὁρίοις σου

21581 **וְכַעֵב** 1 Conjunctive waw | Prep-כ | Noun - common singular 1) **darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge)** 5645 **וְכַעֵב**

טו הִהָפֵךְ עָלַי, בְּלִהּוֹת: תִּרְדֹּף כְּרוּת, נִדְבָתִי; וְכַעֵב, עֲבָרָה 15 Terrors are turned upon me, {N}they chase mine honour as

the wind; and my welfare is passed away as a cloud . Job 30:15 'יֹאבֿ 30:15 ἐπιστρέφονται δέ μου αἱ ὀδύναι ὡχέτο μου ἡ ἐλπίς ὥσπερ πνεῦμα καὶ ὥσπερ νέφος ἡ σωτηρία μου

21582 **וְכַעֲבוֹת** 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1) **cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage** 5688 **וְכַעֲבוֹת עֲבַת** Isaiah 5:18 **יֵחַ הוּא מִשְׁכֵּי הָעוֹן, בְּחִבְלֵי**

18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope, Isa 5:18 'הִסָּאִיָּא 5:18 οὐαὶ οἱ ἐπισπώμενοι τὰς ἁμαρτίας ὡς σχοινίῳ μακρῷ καὶ ὡς ζυγοῦ ἱμάντι δαμάλεως

τὰς ἀνομίας

21583 **וּכְעֲדָתוֹ** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | third person masculine singular 1) **congregation, gathering** 5712 **וּכְעֲדָתוֹ** עָדָה

ה זָכְרוֹן לְבְנֵי יִשְׂרָאֵל, לְמַעַן אֲשֶׁר לֹא-יִקְרַב אִישׁ זָר אֲשֶׁר לֹא Numbers 17:5 מְזַרַע אֲהָרֹן הוּא, לְהִקְטִיר קִטְרֶת, לִפְנֵי יְהוָה; וְלֹא-יִהְיֶה כְּקֶרַח וּכְעֲדָתוֹ.

5 to be a memorial unto the children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the LORD; that he fare not as Korah, and as his company; as the LORD spoke unto him by the

hand of Moses. {P} Num 16:40 Ἀριθμοί 17:5 μνημόσυνον τοῖς υἱοῖς ἰσραηλ ὅπως ὄν μὴ προσέλθῃ μηθεὶς ἀλλογενὴς ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματος ααρων ἐπιθεῖναι θυμίαμα ἔναντι κυρίου καὶ οὐκ ἔσται ὥσπερ κορε καὶ ἡ ἐπισύστασις αὐτοῦ καθὰ ἐλάλησεν κύριος ἐν χειρὶ μουσῆ

21584 **וּכְעֶכֶס** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) **anklet, bangle** 5914 **וּכְעֶכֶס** עֶכֶסִּים Proverbs 7:22 **כָּב הוֹלֵךְ אַחֲרַיָּה, פֶּתָאֵם: כְּשׂוֹר, אֶל-טֶבַח יְבָא; וּכְעֶכֶס, אֶל-מוֹסֵר אֹיִל.**

22 He goeth after her straightway, as an ox that goeth to the slaughter, or as one in fetters to the correction

of the fool; Prv 7:22 Παροιμίαι 7:22 ὁ δὲ ἐπηκολούθησεν αὐτῇ κεφωθεὶς ὥσπερ δὲ βοῦς ἐπὶ σφαγὴν ἄγεται καὶ ὥσπερ κύων ἐπὶ δεσμοῦς * 7:23 ἦ ὥς ἔλαφος τοξεύματι πεπληγὼς εἰς τὸ ἥπαρ σπεύδει δὲ ὥσπερ ὄρνεον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει

21585 **וּכְעָלָה** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) **leaf, leafage** 5929 **וּכְעָלָה** עָלָה Proverbs 11:28 **כַּח בּוֹטֵחַ בְּעֶשְׂרוֹ, הוּא יִפּוֹל; וּכְעָלָה**

28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage. Prv 11:28 Παροιμίαι 11:28 ὁ πεποιθὼς ἐπὶ πλούτῳ οὗτος πεσεῖται ὁ δὲ ἀντιλαμβάνόμενος δικαίων οὗτος ἀνατελεῖ

21586 **וּכְעֲלִילוֹתֵיכֶם** 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct | second person masculine plural 1) **wantonness, deed, doing; 1a)**

wantonness; 1b) deed; 1c) practices, evil deeds 5949 **וּכְעֲלִילוֹתֵיכֶם** עֲלִילָה Ezekiel

20:44 **מִדּוֹ וַיִּדְעֻתְּם כִּי-אֲנִי יְהוָה, בַּעֲשׂוֹתֵי אַתְּכֶם לְמַעַן שְׁמִי: לֹא כְּדַרְכֵיכֶם {פ}** 44 **וַיִּדְעֻתְּם וּכְעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל-נְאֻם, אֲדֹנָי יְהוָה.**

And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P} Eze 20:44

Ἰεζεκιήλ 20:44 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐν τῷ ποιῆσαί με οὕτως ὑμῖν ὅπως τὸ ὄνομά μου μὴ βεβηλωθῇ κατὰ τὰς ὁδοὺς ὑμῶν τὰς κακὰς καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν τὰ διεφθαρμένα λέγει κύριος

21587 **וּכְעֲלִילוֹתַי** 1 Conjunctive waw | Prep-כ | Noun - feminine plural

construct | second feminine singular 1) **wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds** 5949 **וּכְעֲלִילוֹתַי** עֲלִילָה Ezekiel 24:14 **אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא-אֶפְרַע וְלֹא-אֶחֹס וְלֹא אֶנְחָם: כְּדַרְכֵיךְ**

14 **וּכְעֲלִילוֹתַי שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוָה. {פ}** I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will

I spare, neither will I repent; according to thy ways, and according to

thy doings, shall they judge thee, saith the Lord GOD.' {P} Eze 24:14

Ἰεζεκιήλ 24:14 ἐγὼ κύριος λελάληκα καὶ ἤξει καὶ ποιήσω οὐ διαστελῶ οὐδὲ μὴ ἐλεήσω κατὰ τὰς ὁδοὺς σου καὶ κατὰ τὰ ἐνθυμήματά σου κρινῶ σε λέγει κύριος διὰ τοῦτο ἐγὼ κρινῶ σε κατὰ τὰ αἵματά σου καὶ κατὰ τὰ ἐνθυμήματά σου κρινῶ σε ἢ ἀκάθαρτος ἢ ὀνομαστή καὶ πολλὴ τοῦ παραπικραίνειν

21588 **וְכַעֲלִילוּתָם** 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct | third person masculine plural 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds 5949 **וְכַעֲלִילוּתָם עָלֶיָּהּ** Ezekiel 36:19 **יִטּוּ וְנִפְּצוּ אֹתָם** 19 and I scattered them among the nations, and they were dispersed through the countries;

according to their way and according to their doings I judged them. Eze 36:19 Ἰεζεκιήλ 36:19 καὶ διέσπειρα αὐτοὺς εἰς τὰ ἔθνη καὶ ἐλίκμησα αὐτοὺς εἰς τὰς χώρας κατὰ τὴν ὁδὸν αὐτῶν καὶ κατὰ τὴν ἁμαρτίαν αὐτῶν ἔκρινα αὐτούς

21589 **וְכַעֲמָדוּ** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **וְכַעֲמָדוּ עָמָד** Daniel 11:4 **דַּ**

וְכַעֲמָדוּ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתִחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם; וְלֹא לְאַחֲרֵיתוֹ, וְלֹא כְּמִשְׁלוֹ אֲשֶׁר מִשָּׁל--כִּי תִנָּתַשׁ מַלְכוּתוֹ, וְלְאַחֲרָיו מִלְּבַד-אֵלָּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked

up, even for others beside those. Dan 11:4 Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλκὴν αὐτοῦ οὐδὲ κατὰ τὴν κυριεῖαν αὐτοῦ ἣν ἐδυνάστευσε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἑτέρους διδάξει ταῦτα

21590 **וְכַעֲמִיר** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) swath, a row of fallen grain 5995 **וְכַעֲמִיר עָמִיר** Jeremiah 9:21 **כֹּה נֹאמְ-יְהוָה, כֹּה דִבֶּר, וְנִפְּלָה נִבְלַת הָאָדָם, כְּדֹמֶן עַל-פְּנֵי הַשָּׂדֶה; וְכַעֲמִיר מֵאַחֲרֵי הַקָּצֵר, וְאִין**

{ס} מֵאַסְפָּה. 21 Speak: Thus saith the LORD--And the carcasses of men fall as dung upon the open field, and as the handful after the

harvestman, which none gathereth.' {S} Jer 9:22 Ἱερεμίας 9:21 καὶ ἔσονται οἱ νεκροὶ τῶν ἀνθρώπων εἰς παράδειγμα ἐπὶ προσώπου τοῦ πεδίου τῆς γῆς ὑμῶν καὶ ὡς χόρτος ὁπίσω θερίζοντος καὶ οὐκ ἔσται ὁ συνάγων

21591 **וְכַעֲמָד** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | second person masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **וְכַעֲמָד** 2 Chronicles 18:3 **גַּ וַיֹּאמֶר אַחָאב מִלֶּד-יִשְׂרָאֵל, אֶל-יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה,**

הַתֵּלֵךְ עִמִּי, רָמֹת גִּלְעָד; וַיֹּאמֶר לוֹ, כָּמוֹנִי כָמוֹךָ וְכַעֲמֹךָ עִמִּי--וְעַמְּךָ.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah: 'Wilt thou go with me to Ramoth-gilead?' And he answered him:

'I am as thou art, and my people as thy people; and we will be with thee in the war.'

2Chr 18:3 2η Χρονικών 18:3 καὶ εἶπεν αχααβ βασιλεὺς ἰσραηλ πρὸς ἰωσαφατ βασιλέα ἰουδα πορεύσῃ μετ' ἐμοῦ εἰς ραμωθ τῆς γαλααδίτιδος καὶ εἶπεν αὐτῷ ὡς ἐγὼ οὕτως καὶ σύ ὡς ὁ λαός σου καὶ ὁ λαός μου μετὰ σοῦ εἰς πόλεμον

21593 **וְכַעֲנָן** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass; 1a) cloud-mass (of theophanic cloud); 1b) cloud 6051

כב מִחִיתִי כָעָב פִּשְׁעֵיךָ, וְכַעֲנָן חַטֹּאוֹתֶיךָ; שׁוּבָה אֵלַי. Isaiah 44:22 **וְכַעֲנָן** עָנָן

22 I have blotted out, as a thick cloud, thy transgressions,

and, as a cloud, thy sins; return unto Me, for I have redeemed thee. Isa

44:22 Ἡσαΐας 44:22 ἰδοὺ γὰρ ἀπήλειψα ὡς νεφέλην τὰς ἀνομίας σου καὶ ὡς γνόφον τὰς ἀμαρτίας σου ἐπιστράφητι πρὸς με καὶ λυτρώσομαί σε

21595 **וְכָעַס** 1 מְדִינִים qere; Conjunctive waw | Noun - masculine singular 1)

anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b)

vexation, grief, frustration 3708 **וְכָעַס** כָּעַס Proverbs 21:19 יֵט טוֹב, שָׁבֶת בְּאֶרֶץ-

19 It is better to dwell in a

desert land, than with a contentious and fretful woman. Prv 21:19 Παροιμίαι

21:19 κρείσσον οἰκεῖν ἐν γῇ ἐρήμῳ ἢ μετὰ γυναικὸς μαχίμου καὶ γλωσσώδους καὶ ὀργίλου

21597 **וְכָעַס** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 **וְכָעַס** כָּעַס Psalm 112:10 יִחַרֵּק שְׁנָיו וְכָעַס--

י רָשָׁע יִרְאֶה, וְכָעַס-- שְׁנָיו יִחַרֵּק 10 The wicked shall see it, and be vexed;

he shall gnash with his teeth, and melt away; {N} the desire of the

wicked shall perish. {P} Psa 112:10 Ψαλμοί 111:10 ἀμαρτωλὸς ὄψεται καὶ

ὀργισθήσεται τοὺς ὀδόντας αὐτοῦ βρῦξει καὶ τακήσεται ἐπιθυμία ἀμαρτωλῶν ἀπολεῖται

21598 **וְכָעַס** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1)

of men; 1a2) of God; 1b) vexation, grief, frustration 3708 **וְכָעַס** כָּעַס Ecclesiastes

5:16 16 אִם כָּל-יָמָיו, בַּחֹשֶׁךְ יֹאכַל; וְכָעַס הָרָבָה, וַחֲלָיו וְקָצָף. 5:16

All his

days also he eateth in darkness, and he hath much vexation and sickness

and wrath. Eccl 5:17 Ἐκκλησιαστής 5:16 καὶ γε πᾶσαι αἱ ἡμέραι αὐτοῦ ἐν σκότει

καὶ πένθει καὶ θυμῷ πολλῷ καὶ ἀρρωστίᾳ καὶ χόλῳ

21599 **וְכָעַס** 1 Conjunctive waw | Noun - masculine singular construct 1) anger,

vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation,

grief, frustration 3708 **וְכָעַס** כָּעַס Proverbs 27:3 ג כָּבֶד-אָבִן, וְנִטְלָה חוֹל; וְכָעַס

3 אֵיל, כָּבֶד מְשֻׁנִּיָּהֶם. 3 A stone is heavy, and the sand weighty; but a

fool's vexation is heavier than they both. Prv 27:3 Παροιμίαι 27:3 βαρὺ λίθος

καὶ δυσβάστακτον ἄμμος ὀργὴ δὲ ἄφρονος βαρυτέρα ἀμφοτέρων

1Sm 1:16 1η Σαμουήλ 1:16 μὴ δῶς τὴν δούλην σου εἰς θυγατέρα λοιμὴν ὅτι ἐκ πλήθους ἀδολεσχίας μου ἐκτέτακὰ ἔως νῦν

Ἡσαΐας 49:26 καὶ φάγονται οἱ θλίψαντές σε τὰς σάρκας αὐτῶν καὶ πίνονται ὡς οἶνον νέον τὸ αἷμα αὐτῶν καὶ μεθυσθήσονται καὶ αἰσθανθήσεται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ὁ ῥυσάμενός σε καὶ ἀντιλαμβανόμενος ἰσχύος ἰακωβ

וּכְעִסְתָּהּ צָרָתָהּ וְגַם־כַּעַס, בַּעֲבוּר הַרְעָמָהּ: כִּי־סָנֵר יְהוָה, בָּעֵד רַחֲמָהּ. 1:6
6 And her rival vexed her sore, to make her fret, because the LORD

had shut up her womb. 1Sm 1:6 1η Σαμουήλ 1:6 ὅτι οὐκ ἔδωκεν αὐτῇ κύριος
παιδίον κατὰ τὴν θλίψιν αὐτῆς καὶ κατὰ τὴν ἄθυμίαν τῆς θλίψεως αὐτῆς καὶ ἠθύμει
διὰ τοῦτο ὅτι συνέκλεισεν κύριος τὰ περὶ τὴν μήτραν αὐτῆς τοῦ μη δοῦναι αὐτῇ
παιδίον

bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b)
bone (of animal); 1c) substance, self 6106 וְכַעֲסָם עֲצָם Exodus 24:10 אֵת יִירָאָה,

for clearness. Exo 24:10 Ἐξοδος 24:10 καὶ εἶδον τὸν τόπον οὗ εἰστήκει ἐκεῖ ὁ θεὸς τοῦ ἰσραηλ καὶ τὰ ὑπὸ τοὺς πόδας αὐτοῦ ὥσει ἔργον πλίνθου σαπφείρου καὶ ὥσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι

third person masculine singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) **6105** וַיִּשְׁמַח וַיִּשְׂמַח Daniel 8:8 ח וַיִּפְּרֹחַ הָעֵצִים הַגָּדִיל עֵד-

מֵאֵד; וּכְעֶצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָּה חֲזוֹת אַרְבַּע פַּחְתִּיהָ, לְאַרְבַּע

8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

Dan 8:8 Δανιήλ 8:8 καὶ ὁ τράγος τῶν αἰγῶν κατίσχυσε σφόδρα καὶ ὅτε κατίσχυσε συνετρίβη αὐτοῦ τὸ κέρας τὸ μέγα καὶ ἀνέβη ἕτερα τέσσαρα κέρατα κατόπισθεν αὐτοῦ εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ

21605 **וַכְּעָשָׁן** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) 6227 **וַכְּעָשָׁן עָשָׁן**

Proverbs 10:26 **כֹּחַ כַּחֲמִץ, לְשׁוֹנֵי--וַכְּעָשָׁן לְעֵינַיִם: כֵּן הָעָצֵל, לְשִׁלְחִיו.** 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to

them that send him. Prv 10:26 Παροιμία 10:26 ὥσπερ ὄμφαξ ὁδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρανομία τοῖς χρωμένοις αὐτήν

21606 **וַכְּעָשָׁן** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) 6227 **וַכְּעָשָׁן עָשָׁן** Hosea 13:3

ג **לִכְן, יִהְיוּ כַעֲנַן-בֹקֵר, וְכַטֹּל, מִשְׁכִּים הַלֵּךְ; כַּמֶּזֶץ יִסַּע מִנֶּחֱל, וַכְּעָשָׁן מֵאַרְבֶּה.**

3 Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the smoke out of the window. Hos 13:3 Ὡσηέ 13:3

διὰ τοῦτο ἔσονται ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινὴ πορευομένη ὥσπερ χνοὺς ἀποφυσώμενος ἀφ' ἄλωνος καὶ ὡς ἀτμὶς ἀπὸ ἀκρίδων

21607 **וְכַעַת** 1 Conjunctive waw | Prep-כ, Article | Noun - common singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d)

occurrence, occasion 6256 **וְכַעַת עַת** Judges 13:23 **כֵּן וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לוֹ חֶפֶץ, לֹא וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לֹא לְהַמִּיתָנוּ לֹא-לִקַּח מִיָּדֵינוּ עֹלָה וּמִנְחָה, וְלֹא הִרְאָנוּ, אֶת-כָּל-אֱלֹהִים; וְכַעַת,**

יְהוָה לְהַמִּיתָנוּ לֹא-לִקַּח מִיָּדֵינוּ עֹלָה וּמִנְחָה, וְלֹא הִרְאָנוּ, אֶת-כָּל-אֱלֹהִים; וְכַעַת, 23 But his wife said unto him: 'If the LORD were

pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these

things, nor would at this time have told such things as these.' Jdgs 13:23

Κριταὶ 13:23 καὶ εἶπεν αὐτῇ ἡ γυνὴ αὐτοῦ εἰ ἠθέληεν ὁ κύριος θανατῶσαι ἡμᾶς οὐκ ἂν ἔλαβεν ἐκ χειρὸς ἡμῶν ὀλοκαύτωμα καὶ θυσίαν καὶ οὐκ ἂν ἔδειξεν ἡμῖν ταῦτα πάντα καὶ καθὼς καιρὸς οὐκ ἂν ἠκούτισεν ἡμᾶς ταῦτα

21608 **וְכַעַת** 1 Conjunctive waw | Adverb 1) now, and now 3706 **כַּעַת** Ezra

4:17 **יִי פִתְגָמָא שְׁלַח מְלָכָא, עַל-רְחוּם בְּעַל-טַעַם וְשִׁמְשִׁי סִפְרָא, וְשִׁאָר**

{ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai

the scribe, and to the rest of their companions that dwell in Samaria,

and unto the rest beyond the River: 'Peace, and now {S} Ezra 4:17

Ἔσδρας 4:17 καὶ ἀπέστειλεν ὁ βασιλεὺς πρὸς ραουμ βααλταμ καὶ σαμσαι γραμματεᾶ καὶ τοὺς καταλοίπους συνδούλους αὐτῶν τοὺς οἰκοῦντας ἐν σαμαρείᾳ καὶ τοὺς καταλοίπους πέραν τοῦ ποταμοῦ εἰρήνην καὶ φησιν

21613 **וּכְפָטִישׁ** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) forge hammer, hammer 6360 **וּכְפָטִישׁ פָּטִישׁ** Jeremiah 23:29 **כַּט הָלֹא כֹה דִּבַּרְי כָּאֵשׁ,**

{ס} 29 Is not My word like as fire?

saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent. Exo 26:9 Ἐξοδος 26:9 καὶ συνάψεις τὰς πέντε δέρρεις ἐπὶ τὸ αὐτὸ καὶ τὰς ἑξ δέρρεις ἐπὶ τὸ αὐτὸ καὶ ἐπιδιπλώσεις τὴν δέρριν τὴν ἑκτὴν κατὰ πρόσωπον τῆς σκηνῆς

21621 **וְכָפַר** 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 **וְכָפַר** כָּרַת Isaiah 28:18 וְחַזִּיתֶכֶם אֶת־מָוֶת. יח וְכָפַר בְּרִיתְכֶם אֶת־מָוֶת. 18 And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass

through, then ye shall be trodden down by it, Isa 28:18 Ἡσαΐας 28:18 μὴ καὶ ἀφέλῃ ὑμῶν τὴν διαθήκην τοῦ θανάτου καὶ ἡ ἐλπίς ὑμῶν ἢ πρὸς τὸν ὄδον οὐ μὴ ἐμμεῖνῃ καταιγὶς φερομένη ἐὰν ἐπέλθῃ ἔσεσθε αὐτῇ εἰς καταπάτημα

21624 **וְכָפַר** 1 Conjunctive waw | noun proper no gender no number no state qere Chephar-haammonai = [village of the Ammonites]; 1) a village in Benjamin 3726 **וְכָפַר** כְּפַר־הָעֲמֹנִי Joshua 18:24 כֹּד וְכָפַר הָעֲמֹנִי (הָעֲמֹנָה) 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages: Josh 18:24 Ἰησοῦς Ναυῆ 18:24 καὶ καραφα καὶ κεφίρα καὶ μονι καὶ γαβαα πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν

21625 **וְכָפַר** 1 Conjunctive waw | Noun - masculine singular construct 1) bowl, basin; 2) hoar frost, frost 3713 **וְכָפַר** כְּפֹר Job 38:29 כֵּס מִבְּטֶן מִי, יֵצֵא הַקֶּרֶחַ; 29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it? Job 38:29 Ἰώβ 38:29 ἐκ γαστρὸς δὲ τίνος ἐκπορεύεται ὁ κρύσταλλος πάχνην δὲ ἐν οὐρανῷ τίς τέτοκεν

21626 **וְכָפַר** 1 Conjunctive waw | Prep-כ | Noun - masculine determined / Article א 1) iron 6523 **וְכָפַר** פָּרֹזֶל Daniel 2:40 מְּוֹלָכֹנִי, רַב־יָעִידָהּ (רַב־יָעִידָהּ), תִּהְיֶה תְּקִיפָה, כְּפָרֹזֶלָּא; כָּל־קָבֵל, דִּי פָּרֹזֶלָּא מְהִדֵּק וְחָשַׁל כָּלָּא. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush. Dan 2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

21627 **וְכָפַר** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) 6529 **וְכָפַר** פָּרִי Jeremiah 32:19 יֵשׁ נָדָל, הָעֵצָה, וְרַב, הָעֵלִילִיָּהּ--אֲשֶׁר־עֵינֶיהָ פִּקְחוֹת, עַל־כָּל־דַּרְכֵי בְנֵי אָדָם, לָתֵת לְאִישׁ בְּדַרְכֵּיו, וְכָפַר מֵעֵלְלָיו. 19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give

every one according to his ways, and according to the fruit of his

doings; Jer 32:19 Ἱερεμίας 39:19 κύριος μεγάλης βουλῆς καὶ δυνατὸς τοῖς ἔργοις ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ μεγαλόνυμος κύριος οἱ ὀφθαλμοί σου εἰς τὰς ὁδοὺς τῶν υἱῶν τῶν ἀνθρώπων δοῦναι ἐκάστω κατὰ τὴν ὁδὸν αὐτοῦ

21628 **וּכְפָרִי** 1 Conjunctive waw | Noun - masculine plural construct 1) bowl,

basin; 2) hoar frost, frost 3713 **וּכְפָרִי כְּפֹר** Ezra 8:27 **כֹּז וּכְפָרִי זָהָב עֲשָׂרִים,**

27 and **לְאַדְרִכָּנִים אֶלֶף; וְכָלִי נְחֹשֶׁת מִצָּהָב טוֹבָה, שְׁנַיִם חֲמוּדֹת, כִּזְהָב.**

twenty bowels of gold, of a thousand darics; and two vessels of fine

bright brass, precious as gold. Ezra 8:27 Ἐσδρας 8:27 καὶ καφουρη χρυσοῖ εἴκοσι εἰς τὴν ὁδὸν χαμανιμ χίλιοι καὶ σκεύη χαλκοῦ στίλβοντος ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν χρυσίῳ

21629 **וּכְפָרִץ** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to

break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c)

(Pual) to be broken down; 1d) (Hithpael) to break away 6555 **וּכְפָרִץ פָּרִץ** 2

ה **וּכְפָרִץ הַדָּבָר, הָרַבּוּ בְּיִשְׂרָאֵל רֵאשִׁית דָּגָן תִּירוֹשׁ וַיִּצְהָר** Chronicles 31:5

5 **וַיִּדְבֹּשׁ, וְכָל, תְּבוּאָת שָׂדֶה; וַיַּעַשׂ הַכֹּל לָרֹב, הֵבִיאוּ.** And as soon as

the commandment came abroad, the children of Israel gave in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase

of the field; and the tithe of all things brought they in abundantly. 2Chr

31:5 2η Χρονικών 31:5 καὶ ὡς προσέταξεν τὸν λόγον ἐπλεόνασαν οἱ υἱοὶ ἰσραηλ ἀπαρχὴν σίτου καὶ οἴνου καὶ ἐλαίου καὶ μέλιτος καὶ πᾶν γένημα ἀγροῦ καὶ ἐπιδέκατα πάντα εἰς πληθὺς ἤνεγκαν

21630 **וּכְפָרָשִׁים** 1 Conjunctive waw | Prep-כ | Noun - masculine plural 1) horse,

steed, warhorse; 2) horseman 6571 **וּכְפָרָשִׁים פָּרָשִׁים** Joel 2:4 **ד כְּמֵרָאָה סוּסִים,**

4 **מֵרָאָהוּ; וּכְפָרָשִׁים, כֵּן יְרוּצוּן.** The appearance of them is as the

appearance of horses; and as horsemen, so do they run. Joel 2:4 Ἰωήλ 2:4

ὡς ὄρασις ἵππων ἢ ὄψις αὐτῶν καὶ ὡς ἵππεῖς οὕτως καταδιώξονται

21631 **וּכְפָרָתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cover, purge, make an atonement, make

reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c)

(Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be

covered 3722 **וּכְפָרָת כָּרַת** Genesis 6:14 **יָד עֲשֵׂה לְךָ תֵּבַת עֲצֵי-גֹפֶר, קָנִים**

14 **תַּעֲשֶׂה אֶת-הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבֵּית וּמִחוּץ, בַּכֹּפֶר.** Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it

within and without with pitch. Ge 6:14 | 6:14 ποιήσον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων τετραγώνων νοσσιᾶς ποιήσεις τὴν κιβωτὸν καὶ ἀσφαλτώσεις αὐτὴν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ

21632 **וּכְפָרָתָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine singular | third person masculine singular 1) to cover, purge,

make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered **3722** וּכְפַרְתֶּהוּ פָּרַת Ezekiel 43:20 כּ וְלִקְחָתָּ

מִדְּמוֹ, וְנִתְּתָה עַל-אַרְבַּע קַרְנֹתָיו וְאֶל-אַרְבַּע פְּנוֹת הָעֲזָרָה, וְאֶל-הַנְּבוֹל, סָבִיב; מְדָמוֹ, וְנִתְּתָה עַל-אַרְבַּע קַרְנֹתָיו וְאֶל-אַרְבַּע פְּנוֹת הָעֲזָרָה, וְאֶל-הַנְּבוֹל, סָבִיב; 20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about; thus shalt thou purify it and make

atonement for it. Eze 43:20 Ἰεζεκιήλ 43:20 καὶ λήμψονται ἐκ τοῦ αἵματος αὐτοῦ καὶ ἐπιθήσουσιν ἐπὶ τὰ τέσσαρα κέρατα τοῦ θυσιαστηρίου καὶ ἐπὶ τὰς τέσσαρας γωνίας τοῦ ἱλαστηρίου καὶ ἐπὶ τὴν βάσιν κύκλῳ καὶ ἐξιλάσονται αὐτό

21633 **1** וּכְפַרְתָּם Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered **3722** וּכְפַרְתֶּם פָּרַת Ezekiel 45:20 כּ וְכֵן תַּעֲשֶׂה בְּשַׁבָּעָה בַּחֹדֶשׁ, מֵאִישׁ

20 And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple;

so shall ye make atonement for the house. Eze 45:20 Ἰεζεκιήλ 45:20 καὶ οὕτως ποιήσεις ἐν τῷ ἑβδόμῳ μηνὶ μιᾷ τοῦ μηνὸς λήμψη παρ' ἐκάστου ἀπόμοιραν καὶ ἐξιλάσεσθε τὸν οἶκον

21634 **1** וּכְפַשְׁעֵיהֶם Conjunctive waw | Prep-כ | Noun - masculine plural construct | third person masculine plural 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **6588** כְּכַפְּשֵׁיהֶם וּכְפַשְׁעֵיהֶם פָּשַׁע Ezekiel 39:24 כּ כְּכַפְּשֵׁיהֶם

24 According to their uncleanness and according to their transgressions did I unto them; and I

hid My face from them. {S} Eze 39:24 Ἰεζεκιήλ 39:24 κατὰ τὰς ἀκαθαρσίας αὐτῶν καὶ κατὰ τὰ ἀνομήματα αὐτῶν ἐποίησα αὐτοῖς καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν

21635 **1** וּכְפָתוֹ Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) branch, leaf, frond, palm frond, palm branch **3712** לֵב בְּלֹא-יֹמֹ, תִּמְלֹא; וּכְפָתוֹ, לֹא רַעֲנָנָה. וּכְפָתוֹ כָּפָה Job 15:32

32 It shall be accomplished before his time, and his branch shall not be leafy. Job 15:32 Ἰώβ 15:32 ἡ τομὴ αὐτοῦ πρὸ ὥρας φθαρήσεται καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ πυκάσῃ

21636 **1** וּכְפַתְחוֹ Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605** וּכְפַתְחוֹ פָּתַח Nehemiah 8:5 ה

וַיִּפְתַּח עֶזְרָא הַסֵּפֶר לְעֵינֵי כָל-הָעָם. כִּי-מַעַל כָּל-הָעָם הָיָה; וּכְפָתְחוּ, עִמּוּדוֹ

And Ezra opened the book in the sight of all the people--for he was above all the people--and when he opened it, all the people

stood up. Neh 8:5 Νεεμίας 18:5 καὶ ἤνοιξεν εσδρας τὸ βιβλίον ἐνώπιον παντὸς τοῦ λαοῦ ὅτι αὐτὸς ἦν ἐπάνω τοῦ λαοῦ καὶ ἐγένετο ἡνίκα ἤνοιξεν αὐτό ἔστη πᾶς ὁ λαός

21637 1) Conjunctive waw | Prep-כ | Noun - masculine plural construct 1) **וּכְפָתְחִי**

opening, doorway, entrance 6607 **וּכְפָתְחִי** פָתַח Ezekiel 42:12

אֲשֶׁר דֶּרֶךְ הַדְּרוֹם, פָּתַח, בְּרֹאשׁ דֶּרֶךְ; דֶּרֶךְ, בְּפָנֵי הַגִּדְרֹת הַיְנוּנָה, דֶּרֶךְ

so were also the doors of the chambers that were

toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one

entereth into them. Eze 42:12 Ἰεζεκιήλ 42:12 τῶν ἐξεδρῶν τῶν πρὸς νότον καὶ κατὰ τὰ θυρώματα ἀπ' ἀρχῆς τοῦ περιπάτου ὡς ἐπὶ φῶς διαστήματος καλάμου καὶ κατ' ἀνατολὰς τοῦ εἰσπορευέσθαι δι' αὐτῶν

21638 1) Conjunctive waw | Prep-כ | Noun - masculine plural construct

| third feminine plural 1) **וּכְפָתְחִיהֶן** פָתַח 6607 **וּכְפָתְחִיהֶן** Ezekiel

42:11 יֵא וְדֶרֶךְ, לְפָנֵיהֶם, כְּמֵרְאָה הַלְשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאֶרְכָּן כֵּן

with a way before them; like the appearance of the chambers which were toward the north, as

long as they, and as broad as they, with all their goings out, and

according to their fashions; and as their doors, Eze 42:11 Ἰεζεκιήλ 42:11 καὶ

ὁ περίπατος κατὰ πρόσωπον αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μήκος αὐτῶν καὶ κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς ἐπιστροφὰς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν

21639 1) Conjunctive waw | Noun - feminine plural construct | third person

masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **וּכְפָתִיו** Exodus 25:29

29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof,

and the bowls thereof, wherewith to pour out; of pure gold shalt thou

make them. Exo 25:29 Ἐξοδος 25:29 καὶ ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θύϊσκας

καὶ τὰ σπονδεῖα καὶ τοὺς κυάθους ἐν οἷς σπείσεις ἐν αὐτοῖς χρυσοῦ καθαροῦ ποιήσεις αὐτά

21641 1) Conjunctive waw | Prep-כ | Noun - common singular 1) **וּכְצֹאֵן**

cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **וּכְצֹאֵן**

יד וְהָיָה כְצִבִּי מִדָּחַ, וּכְצֹאֵן וְאִין מִקְבִּץ: אִישׁ אֶל-עֲמוֹ יִפְנוּ, Isaiah 13:14

14 And it shall come to pass, that as the chased

gazelle, and as sheep that no man gathereth, they shall turn every man

to his own people, and shall flee every man to his own land. Isa 13:14
 Ἡσαΐας 13:14 καὶ ἔσονται οἱ καταλελειμμένοι ὡς δορκάδιον φεῦγον καὶ ὡς πρόβατον
 πλανώμενον καὶ οὐκ ἔσται ὁ συνάγων ὥστε ἄνθρωπον εἰς τὸν λαὸν αὐτοῦ ἀποστραφῆναι
 καὶ ἄνθρωπον εἰς τὴν χώραν αὐτοῦ διῶξαι

21642 **וְכִצְבָאִים** 1 Conjunctive waw | Prep-כ | Noun - masculine plural 1) beauty, glory, honour; 1a) beauty, decoration; 1b) honour; 2) roebuck, gazelle; 2a) perhaps an extinct animal, exact meaning unknown 6643 **וְכִצְבָאִים** 1 Chronicles 12:9 ט
 וּמִן־הַגִּדִּי נִבְדְּלוּ אֶל־דָּוִיד לְמַצָּד מִדְּבָרָה גִּבְרֵי הַחֵיל, אֲנָשֵׁי צָבָא לְמִלְחָמָה־
 9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and

they were as swift as the roes upon the mountains; 1Chr 12:8 1η Χρονικῶν
 12:9 καὶ ἀπὸ τοῦ γαδδι ἐχωρίσθησαν πρὸς δαυιδ ἀπὸ τῆς ἐρήμου ἰσχυροὶ δυνατοὶ
 ἄνδρες παρατάξεως πολέμου αἵροντες θυρεοὺς καὶ δόρατα καὶ πρόσωπον λέοντος
 πρόσωπα αὐτῶν καὶ κοῦφοι ὡς δορκάδες ἐπὶ τῶν ὀρέων τῷ τάχει

21643 **וְכִצְלֻמֻנָּה** 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular
 Zalmunna = [deprived of protection]; 1) a Midianite king slain by Gideon 6759
 יב שִׁיתָמוּ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאָב; וְכִזְבָּח וְכִצְלֻמֻנָּה Psalm 83:12
 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes; Psa 83:11 Ψαλμοί 82:12 Θεοῦ τοῦς
 ἄρχοντας αὐτῶν ὡς τὸν ὠρηβ καὶ ζηβ καὶ ζεβεε καὶ σαλμανα πάντας τοὺς ἄρχοντας αὐτῶν

21644 **וְכִצְמֹר** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) wool; 1a) wool; 1b) whiteness (metaph.); 1c) wool (in garments) 6785 **וְכִצְמֹר**
 ח כִּי כִבְּגֵד יֹאכְלֵם עֵשׂ, וְכִצְמֹר יֹאכְלֵם סָ; וְצִדְקָתִי לְעוֹלָם Isaiah 51:8
 {ס} 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but My favour shall be for ever, and My salvation unto all generations. {S} Isa 51:8 Ἡσαΐας
 51:8 ὥσπερ γὰρ ἱμάτιον βρωθήσεται ὑπὸ χρόνου καὶ ὡς ἔρια βρωθήσεται ὑπὸ σήτος ἡ δὲ δικαιοσύνη μου εἰς τὸν αἰῶνα ἔσται τὸ δὲ σωτήριόν μου εἰς γενεὰς γενεῶν

21645 **וְכִצְפֹּר** 1 Conjunctive waw | Prep-כ | Noun - common singular 1) bird, fowl; 1a) bird (singular); 1b) birds (coll) 6833 **וְכִצְפֹּר** Proverbs 6:5 ה
 הַהֲנִיזֵל, 5 Deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler. {P}

Prv 6:5 Παροιμίαι 6:5 ἵνα σῶζῃ ὥσπερ δορκὰς ἐκ βρόχων καὶ ὥσπερ ὄρνεον ἐκ παγίδος
 21646 **וְכִצְפֹּעִי** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) poisonous serpent; 1a) a viper snake or adder 6848 **וְכִצְפֹּעִי** Proverbs 23:32

32 At the last it biteth like a serpent, and stingeth like a basilisk. Prv 23:32 Παροιμίαι 23:32 τὸ δὲ ἔσχατον ὥσπερ ὑπὸ ὄφεως πεπληγὼς ἐκτείνεται καὶ ὥσπερ ὑπὸ κεράστου διαχεῖται αὐτῷ ὁ ἰός
 21647 **וְכִצְפֹּרִים** 1 Conjunctive waw | Prep-כ, Article | Noun - common plural 1) bird, fowl; 1a) bird (singular); 1b) birds (coll) 6833 **וְכִצְפֹּרִים** Ecclesiastes

9:12 יב כִּי גַם לֹא־יָדַע הָאָדָם אֶת־עֵתוֹ, כְּדָגִים שְׁנֹא־חֲזִים בְּמַצֹּדָה רָעָה, 9:12

וּכְצִפָּרִים, הָאֲחִזּוֹת בַּפֶּחַ; כִּהֵם, יוֹקְשִׁים בְּנֵי הָאָדָם, לָעֵת רָעָה, כְּשֶׁתִּפּוֹל

12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth

suddenly upon them. Eccl 9:12 Ἐκκλησιαστής 9:12 ὅτι καί γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὥς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὥς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὥς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω

21648 **וּכְקִנְאָתָךְ** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) 7068

יֹא לָכֵן חִי־אֲנִי, נֹאֵם אֲדֹנָי יְהוָה, וְעָשִׂיתִי כְּאַפְּךָ Ezeiel 35:11

וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָ מִשְׁנֹאֲתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כְּאֲשֶׁר אֶשְׁפֹּטָךְ. 11

therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I

shall judge thee. Eze 35:11 Ἰεζεκιήλ 35:11 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος καὶ ποιήσω σοι κατὰ τὴν ἔχθραν σου καὶ γνωσθήσομαί σοι ἡνίκα ἂν κρίνω σε

21650 **וּכְרֹאוֹתֶם** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at

each other, face 7200 **וּכְרֹאוֹתֶם** רָאָה 2 Chronicles 24:11

יֹא וַיְהִי בַעֲת יָבִיא אֹתָהּ הָאֲרוֹן אֶל־פְּקִדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם. וּכְרֹאוֹתֶם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר

הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וַיַּעֲרוּ אֶת־הָאֲרוֹן וַיִּשְׁאָהוּ וַיִּשִׁיבֵהוּ אֶל־מְקוֹמוֹ; כֹּה

11 And it was so, that at what time

the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered

money in abundance. 2Chr 24:11 2η Χρονικών 24:11 καὶ ἐγένετο ὥς εἰσέφερον τὸ γλωσσόκομον πρὸς τοὺς προστάτας τοῦ βασιλέως διὰ χειρὸς τῶν λευιτῶν καὶ ὥς εἶδον ὅτι ἐπλεόνασεν τὸ ἀργύριον καὶ ἦλθεν ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ προστάτης τοῦ ἱερέως τοῦ μεγάλου καὶ ἐξεκένωσαν τὸ γλωσσόκομον καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ οὕτως ἐποίουν ἡμέραν ἐξ ἡμέρας καὶ συνήγαγον ἀργύριον πολὺ

21651 **וּכְרֹאשׁ** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct

1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head

(of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218** **וּכְרָאֵשׁ** **רֹאשׁ** Job

24 כד רֹמוֹ מָעַט, וְאֵינָנוּ, וְהִמְכוּ, כָּל יִקְפְּצוֹן; וְכֹרֵאשׁ שְׂבָלָת יִמְלֹו. 24:24

They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, $\{N\}$

and wither as the tops of the ears of corn. Job 24:24 Ἰώβ 24:24 πολλοὺς γὰρ ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ καλάμης αὐτόματος ἀποπεσών

21652 וְכָל 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1)
multitude, abundance, greatness; 1a) multitude; 1a1) abundance, abundantly; 1a2)

numerous; 1b) greatness 7230 וְכַבֵּד רַב Isaiah 63:7 תְּהִלַּת אֲזִכִּיר, יְהוָה חֲסִדֵי יְהוָה אֲזִכִּיר, יְהוָה כָּעַל, כָּעַל אֲשֶׁר-נִמְלְנוּ יְהוָה; וְרַב-טוֹב לְבֵית יִשְׂרָאֵל, אֲשֶׁר-נִמְלְמוּ יְהוָה. I will make mention of the mercies of the LORD, 7 בְּרַחֲמָיו וְכָל חֲסִדָּיו.

and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and

according to the multitude of His mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον
κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος
κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος
τῆς δικαιοσύνης αὐτοῦ

21653 **וְכַרְבִּיבִים** 1 Conjunctive waw | Prep-כ- | Noun - masculine plural 1)
 copious showers, heavy showers; 1a) as bringing fertility; 1b) of prophetic influence
 (fig) 7241 **וְכַרְבִּיבִים רְבִיבִים** Deuteronomy 32:2 {ס} בַּיַּעַר כְּמָטָר לִקְחֹי, תִּזְלַח כְּמָטָר לִקְחֹי, וְכַרְבִּיבִים עָלַי יִשָּׁב. {ר}
 2 My doctrine shall drop as the rain, my speech shall distil as the

dew; as the small rain upon the tender grass, and as the showers upon the herb. Deu 32:2 Δευτερονόμιον 32:2 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμά μου καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου ὥσει ὄμβρος ἐπ' ἄγρωσιν καὶ ὥσει νιφετὸς ἐπὶ χόρτον

21654 **וְכִרְבְּלָתְהוֹן** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) mantle, robe, cap, turban, helmet 3737 **וְכִרְבְּלָתְהוֹן**
כַּאֲבָאֲדִין וְגִבְרִיא אֱלֹהִי. כָּפְתּוּ בְּסִרְבְּלֵיהֶן פְּטִישֵׁיהֶן Daniel 3:21 **כַּרְבְּלָא**
21 Then (פְּטִישֵׁיהֶן). **וְכִרְבְּלָתְהוֹן. וְלִבְשֵׁיהֶן; וּרְמֵיוֹ. לְגֹאֲ-אֶתֶּן נוֹרָא יִקְדָּתָא.**
these men were bound in their cloaks, their tunics, and their robes, and
their other garments, and were cast into the midst of the burning fiery
furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ
ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ
αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

21656 **וְכִרְוּבִים** 1 Conjunctive waw | Noun - masculine plural 1) cherub, cherubim
(pl); 1a) an angelic being; 1a1) as guardians of Eden; 1a2) as flanking God's throne;
1a3) as an image form hovering over the Ark of the Covenant; 1a4) as the chariot
of Jehovah (fig.) 3742 **וְכִרְוּבִים כְּרוּב** 1 Kings 7:29 **כִּט וְעַל-הַמִּסְנָרוֹת אֲשֶׁר בֵּין**

לְפָנַי, וְכָרוֹת עָמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחֲתִי הָאֲמֹרִי וְהַפְּרִזִּי
 and 8 וְהַיְבוֹסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזֶרְעוֹ; וְתָקַם, אֶת-דְּבָרֶיךָ, כִּי צִדִּיק, אָתָּה.
 foundest his heart faithful before Thee, and madest a covenant with him
 to give the land of the Canaanite, the Hittite, the Amorite, and the
 Perizzite, and the Jebusite, and the Girgashite, even to give it unto his
 seed, and hast performed Thy words; for Thou art righteous; Neh 9:8

Νεεμίας 19:8 καὶ εὗρες τὴν καρδίαν αὐτοῦ πιστὴν ἐνώπιόν σου καὶ διέθου πρὸς αὐτὸν
 διαθήκην δοῦναι αὐτῷ τὴν γῆν τῶν χανααναίων καὶ χετταίων καὶ αμορραίων καὶ
 φερεζαίων καὶ ιεβουσαίων καὶ γεργεσαίων καὶ τῷ σπέρματι αὐτοῦ καὶ ἔστησας τοὺς
 λόγους σου ὅτι δίκαιος σὺ

21661 **וְכָרַחֵל** 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) ewe

ז נָגַשׁ וְהוּא נַעֲנָה, וְלֹא יִפְתַּח-פִּיו, כַּשֶּׁה לַטֶּבֶחַ Isaiah 53:7 **וְכָרַחֵל** רַחֵל 7353
 He was oppressed,
 though he humbled himself and opened not his mouth; as a lamb that
 is led to the slaughter, and as a sheep that before her shearers is dumb;

yea, he opened not his mouth. Isa 53:7 Ἡσαΐας 53:7 καὶ αὐτὸς διὰ τὸ
 κεκακῶσθαι οὐκ ἀνοίγει τὸ στόμα ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη καὶ ὡς ἄμνός ἐναντίον
 τοῦ κείροντος αὐτὸν ἄφωνος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ

21662 **וְכָרַחֲמֶיךָ** 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct
 | second person masculine singular n m; 1) womb; n m abs pl intens; 2)

כֹּז וְתַתִּנֵּם בְּיַד צָרֵיהֶם, וַיִּצְרוּ Nehemiah 9:27 **וְכָרַחֲמֶיךָ** רַחֵם 7356
 לָהֶם; וּבִעַת צָרָתָם, יַצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשְׁמַיִם תִּשְׁמָע, וְכָרַחֲמֶיךָ הָרָבִים
 27 Therefore Thou didst deliver
 them into the hand of their adversaries, who distressed them; and in the
 time of their trouble, when they cried unto Thee, Thou heardest from
 heaven; and according to Thy manifold mercies Thou gavest them

saviours who might save them out of the hand of their adversaries. Neh
 9:27 Νεεμίας 19:27 καὶ ἔδωκας αὐτοὺς ἐν χειρὶ θλιβόντων αὐτούς καὶ ἔθλιψαν αὐτούς
 καὶ ἀνεβόησαν πρὸς σὲ ἐν καιρῷ θλίψεως αὐτῶν καὶ σὺ ἐξ οὐρανοῦ σου ἤκουσας καὶ
 ἐν οἰκτιρμοῖς σου τοῖς μεγάλοις ἔδωκας αὐτοῖς σωτῆρας καὶ ἔσωσας αὐτοὺς ἐκ χειρὸς
 θλιβόντων αὐτούς

21663 **וְכָרְכֶם** 1 Conjunctive waw | Noun - masculine singular 1) saffron; 1a) an
 orange-yellow flower of the crocus family, used for flavouring in drinks and
 confections in order to promote perspiration for cooling of the body 3750 **וְכָרְכֶם**

יָד נֶרְדִּי וְכָרְכֶם, קָנָה וְקִנְמֹן, עֵם, כָּל-עֵצִי Song of Solomon 4:14
 14 Spikenard and saffron,
 calamus and cinnamon, with all trees of frankincense; myrrh and aloes,

with all the chief spices. SSol 4:14 Ἄσμα σμάτων 4:14 νάρδος καὶ κρόκος
 κάλαμος καὶ κιννάμωμον μετὰ πάντων ξύλων τοῦ λιβάνου σμύρνα αλωθ μετὰ πάντων
 πρώτων μύρων

21664 **וְכָרְכֶם** 1 Conjunctive waw | Noun proper - masculine singular Carcas =

|severe|; 1) the 7th of the 7 eunuchs of king Ahasuerus 3752 **וְכָרְכֶם** Esther

י בַּיּוֹם, הַשְּׁבִיעִי, כָּטוֹב לִב-הַמֶּלֶךְ, בֵּין-אֲמֹר לְמַהוּמָן בְּזָתָא תְּרַבּוּנָא
 בְּנָתָא וְאַבְנָתָא, זֹתָר וְכָרְכֶם, שְׁבַעַת הַסְּרִיסִים, הַמְּשָׁרְתִּים אֶת-פְּנֵי הַמֶּלֶךְ

אֶחָשׁוּרוּשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king, Est 1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἡδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βοραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἑπτὰ εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἀρταξέρξου

21665 וְכָרֶם 1 Conjunctive waw | Noun - masculine singular 1) vineyard 3754

יֵד אֶף לֹא אֶל-אֶרֶץ זֶבֶת חֶלֶב וְיִדְבֵּשׁ, הִבִּיאֲתָנוּ, וְכָרֶם Numbers 16:14 14 וַתִּתֵּן-לָנוּ, נַחֲלַת שָׂדֶה וְכָרֶם; הָעֵינִי הָאֲנָשִׁים הָהֵם, תִּנְקֶר--לֹא נַעֲלָה.

Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.' Num 16:14 Αριθμοί 16:14

εἰ καὶ εἰς γῆν ῥέουσαν γάλα καὶ μέλι εἰσήγαγες ἡμᾶς καὶ ἔδωκας ἡμῖν κλῆρον ἀγροῦ καὶ ἀμπελώνας τοὺς ὀφθαλμοὺς τῶν ἀνθρώπων ἐκείνων ἂν ἐξέκοψας οὐκ ἀναβαίνομεν

21669 וְכָרְמֵיכֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct | second person masculine plural 1) to tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers (participle) 4376 זְמַרְיָהּ וּמְכַרְיָהּ Zechariah

11:5 הָאֲשֶׁר קִנְיָהּ יִתְרַגֵּן, וְלֹא יֵאָשְׁמוּ, וּמְכַרְיָהּ יֵאָמֵר, בְּרוּךְ יְהוָה וְאֶעֱשֶׂר; 5 whose buyers slay them, and hold

themselves not guilty; and they that sell them say: Blessed be the LORD,

for I am rich; and their own shepherds pity them not. Zec 11:5 Ζαχαρίας

11:5 ὃ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητὸς κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἔπασχον οὐδὲν ἐπ' αὐτοῖς

21671 וְכָרְמֵים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers

(participle) 157 כָּא מוֹת וְחַיִּים, בִּיד-לָשׁוֹן; וְאַהֲבִיָּה, וְאַהֲבִיָּה Proverbs 18:21 21 יָאכֵל פְּרִיָּה, כָּא מוֹת וְחַיִּים, בִּיד-לָשׁוֹן; וְאַהֲבִיָּה, וְאַהֲבִיָּה

that indulge it shall eat the fruit thereof. Prv 18:21 Παροιμίαι 18:21 θάνατος καὶ ζωὴ ἐν χειρὶ γλώσσης οἱ δὲ κρατοῦντες αὐτῆς ἔδονται τοὺς καρποὺς αὐτῆς

21676 וְכָרְמָלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 יַח וְכְבוֹד יַעֲרוּ וְכָרְמָלוֹ, וְכָרְמָלוֹ Isaiah 10:18

18 מִנֶּפֶשׁ וְעַד-בָּשָׂר יִכְלֶה; וְהָיָה, כְּמִסַּס נֶסֶס. and of his fruitful field, he will consume both soul and body; and it

shall be as when a sick man wasteth away. Isa 10:18 Ἡσαΐας 10:18

ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης

21678 וְכָרַע 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) badness, evil; 1a) badness, bad quality; 1b) wilfulness; 1c) evil, badness (ethical); 1d) sadness 7455 וְכָרַע רָע Psalm 28:4

ר תֵּן-לָהֶם כְּפַעֲלָם, וְכָרַע מַעַלְלֵיהֶם; וְכָרַע רָע 4 Give them according to their deeds, and according to the evil of their endeavours; {N} give

to their deeds, and according to the evil of their endeavours; {N} give

them after the work of their hands; render to them their desert. Psa 28:4
 Ψαλμοί 27:4 δὲς αὐτοῖς κατὰ τὰ ἔργα αὐτῶν καὶ κατὰ τὴν πονηρίαν τῶν ἐπιτηδευμάτων
 αὐτῶν κατὰ τὰ ἔργα τῶν χειρῶν αὐτῶν δὲς αὐτοῖς ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς
 21680 **וְכָרֶקֶב** 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

rottenness, decay (always fig) 7538 **וְכָרֶקֶב רָקֶב** Hosea 5:12 **יב וְאֲנִי כָעֵשׂ.**

12 Therefore am I unto Ephraim as a

moth, and to the house of Judah as rottenness. Hos 5:12 Ὡσηέ 5:12 καὶ ἐγὼ
 ὡς ταραχή τῷ εφραιμ καὶ ὡς κέντρον τῷ οἴκῳ ἰουδα

21681 **וְכָרֶקֶב** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1)

rottenness, decay (always fig) 7538 **וְכָרֶקֶב רָקֶב** Proverbs 12:4 **ר אִשֶּׁת-חַיִל, עֲטֹרַת**

4 A virtuous woman is a crown to her

husband; but she that doeth shamefully is as rottenness in his bones. Prv
 12:4 Παροιμίαι 12:4 γυνὴ ἀνδρεία στέφανος τῷ ἀνδρὶ αὐτῆς ὥσπερ δὲ ἐν ξύλῳ σκώληξ
 οὕτως ἄνδρα ἀπόλλυσιν γυνὴ κακοποιός

21682 **וְכָרַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out,
 eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body
 part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b)
 (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be
 cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1)
 to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away;
 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **וְכָרַת כָּרַת** Deuteronomy 20:20

כ רק עץ אֲשֶׁר-תִּדְעַ, כִּי-לֹא-עֵץ מֵאֲכָל הוּא--אֹתוֹ תִשְׁחִית. וְכָרַת; וּבְנִית

20 **עַל-הָעֵיר אֲשֶׁר-הוּא עֹשֶׂה עִמָּךְ מִלְחָמָה--עַד רִדְתָּה. {פ}**
 Only
 the trees of which thou knowest that they are not trees for food, them
 thou mayest destroy and cut down, that thou mayest build bulwarks

against the city that maketh war with thee, until it fall. {P} Deu 20:20

Δευτερονόμιον 20:20 ἀλλὰ ξύλον ὃ ἐπίστασαι ὅτι οὐ καρπόβρωτόν ἐστὶν τοῦτο
 ἐξολεθρεύσεις καὶ ἐκκόψεις καὶ οἰκοδομήσεις χαράκωσιν ἐπὶ τὴν πόλιν ἣτις ποιεῖ πρὸς
 σὲ τὸν πόλεμον ἕως ἂν παραδοθῇ

21683 **וְכָרַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out,
 eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body
 part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b)
 (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be
 cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1)
 to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away;
 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **וְכָרַת כָּרַת** Isaiah 18:5 **ה כִּי-**

לִפְנֵי קָצִיר כְּתֵם-פֶּרֶחַ, וּבִסֵּר גִּמְלָה יִהְיֶה נֹצֵחַ; וְכָרַת הַזִּלְזִלִּים בְּמִזְמֵרוֹת.

5 For before the harvest, when the blossom is
 over, and the bud becometh a ripening grape, He will cut off the sprigs
 with pruning-hooks, and the shoots will He take away and lop off. Isa

18:5 Ἠσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος
 ὀμφακίζουσα καὶ ἀφελεῖ τὰ βोटρύδια τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας
 ἀφελεῖ καὶ κατακόψει

7:23 λάλησον τοῖς υἱοῖς ἰσραὴλ λέγων πᾶν στέαρ βοῶν καὶ προβάτων καὶ αἰγῶν οὐκ ἔδεσθε

21689 **וְכַשְׂדִּי** 1 Conjunctive waw | Noun proper - masculine singular Chaldean = [clod breakers]; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by extension) 3779 **וְכַשְׂדִּי** י עָנוּ כַּשְׂדִּי (כַּשְׂדִּי) קָדַם-מֶלֶכָּא. וְאַמְרִין--לֹא-אִתִּי אֲנִי Daniel 2:10 **כַּשְׂדִּי** עַל-יִבְשֶׁתָּא. דִּי מַלְת מֶלֶכָּא יוּכַל לְהַחְנוּתָּ: כָּל-קָבֵל. דִּי כָל-מֶלֶךְ רַב 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἑώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

21691 **וְכַשְׂכִּיר** 1 Conjunctive waw | Prep-כ | Adjective - masculine singular 1) hired; 1a) hired (of animal); 1b) hireling, hired labourer (subst); 1b1) mercenary 7916 **וְכַשְׂכִּיר** 2 As a servant that eagerly longeth for the shadow, and as a hireling that

looketh for his wages; Job 7:2 יָוֵב 7:2 ἢ ὥσπερ θεράπων δεδοικὼς τὸν κύριον αὐτοῦ καὶ τετευχὼς σκιᾶς ἢ ὥσπερ μισθωτὸς ἀναμένων τὸν μισθὸν αὐτοῦ

21692 **וְכַשֵּׁד** 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin; 1a) violence, havoc (as social sin); 1b) devastation, ruin 7701 **וְכַשֵּׁד** שֹׁד Joel 1:15 **וְכַשֵּׁד** שֹׁד 15 Alas for the day! for the day of the LORD is at

hand, and as a destruction from the Almighty shall it come. Joel 1:15 יְוָהּ 1:15 οἴμμοι οἴμμοι οἴμμοι εἰς ἡμέραν ὅτι ἐγγὺς ἡμέρα κυρίου καὶ ὡς ταλαιπωρία ἐκ ταλαιπωρίας ἤξει

21693 **וְכָשׁוּב** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **וְכָשׁוּב** 1 Samuel 17:57 **וְכָשׁוּב** שׁוּב 57 And as David returned from the slaughter of the Philistine, Abner took him, and

brought him before Saul with the head of the Philistine in his hand.

1Sm 17:57 1η Σαμουήλ 17:

21694 **וְכָשׁוֹק** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten

7785 **וְכָשׁוֹק שׁוֹק** Numbers 18:18 **כְּתוּהָ תִתְנוּפָה וְכָשׁוֹק** יח וְכָשָׁרָם, יְהִי־לָךְ: כְּתוּהָ תִתְנוּפָה וְכָשׁוֹק 18 And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine. Num 18:18 Αριθμοί 18:18 καὶ τὰ κρέα ἔσται σοὶ καθὰ καὶ τὸ στηθύνιον τοῦ ἐπιθέματος καὶ κατὰ τὸν βραχίονα τὸν δεξιὸν σοὶ ἔσται

21695 **וְכָשַׁח** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) dust, cloud; 1a) fine dust; 1b) (thin) cloud 7834 **וְכָשַׁח שַׁח** Isaiah 40:15 **טו** 15 Behold, the nations are as a drop of a bucket, and are counted as the small

dust of the balance; behold the isles are as a mote in weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

21696 **וְכָשִׁים** 1 Conjunctive waw | Noun proper - masculine plural Cushi or Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3) (TWOT) Ethiopian 3569 **וְכָשִׁים כּוֹשִׁי** Daniel 11:43 **מג ומשל** 43 **בְּמִכְמֵי הַזָּהָב וְהַכֶּסֶף, וּבְכָל, חֲמֻדֹת מִצְרַיִם--וְלִבִּים וְכָשִׁים, בְּמִצְעָדָיו.** But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps. Dan 11:43 Δανιήλ 11:43 καὶ κρατήσῃ τοῦ τόπου τοῦ χρυσοῦ καὶ τοῦ τόπου τοῦ ἀργυρίου καὶ πάσης τῆς ἐπιθυμίας αἰγύπτου καὶ λίβυες καὶ αἰθίοπες ἔσονται ἐν τῷ ὄχλῳ αὐτοῦ

21697 **וְכָשַׁב** 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7392 **וְכָשַׁב רָכַב** Haggai 2:22 **כב** **וְהַפְכָתִי, כִּפְסָא מִמְּלָכוֹת, וְהַשְׁמַדְתִּי, חֹזֶק מִמְּלָכוֹת הַגּוֹיִם; וְהַפְכָתִי מִרְכָּבָה, וְהַפְכָתִי, וְרִכְבֵּיהָ, וְיִרְדּוּ סוּסִים וְרִכְבֵּיהֶם, אִישׁ בְּחֶרֶב אָחָיו.** 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. Hag 2:22 Ἀγγαῖος 2:22 καὶ καταστρέψω θρόνους βασιλέων καὶ ὀλεθρεύσω δυνάμιν βασιλέων τῶν ἐθνῶν καὶ καταστρέψω ἄρματα καὶ ἀναβάτας καὶ καταβήσονται ἵπποι καὶ ἀναβάται αὐτῶν ἕκαστος ἐν ῥομφαίᾳ πρὸς τὸν ἀδελφὸν αὐτοῦ

21700 **וְכָשַׁלְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make

feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782

ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמָּךְ לַיְלָה; וְדָמִיתִי, וְכָשַׁלְתָּ כָּשַׁל Hosea 4:5 5 Therefore shalt thou stumble in the day, and the prophet also

shall stumble with thee in the night; and I will destroy thy mother. Hos 4:5 Ὡσηέ 4:5 καὶ ἀσθενήσεις ἡμέρας καὶ ἀσθενήσει καὶ προφήτης μετὰ σοῦ νυκτὶ ὁμοίωσα τὴν μητέρα σου

21701 וְכָשַׁמֶן 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent;

1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) 8081 וְכָשַׁמֶן שָׁמֶן

Ezekiel 45:25 כֹּה בַשְּׁבִיעִי בַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בַּחֹהַ. יַעֲשֶׂה כְּאֵלֶּה, 25 In the seventh

month, in the fifteenth day of the month, in the feast, shall he do the

like the seven days; to the sin-offering as well as the burnt-offering, and

the meal-offering as well as the oil. {S} Eze 45:25 Ἰεζεκιήλ 45:25 καὶ ἐν τῷ ἐβδόμῳ μηνὶ πεντεκαίδεκάτῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ ποιήσεις κατὰ τὰ αὐτὰ ἐπτὰ ἡμέρας καθὼς τὰ ὑπὲρ τῆς ἀμαρτίας καὶ καθὼς τὰ ὀλοκαυτώματα καὶ καθὼς τὸ μαννα καὶ καθὼς τὸ ἔλαιον

21702 וְכָשַׁמֶן 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent;

1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) 8081 וְכָשַׁמֶן שָׁמֶן

Psalm 109:18 יח וַיִּלְבַּשׁ קִלְלָהּ, כְּמִדּוֹ: וַתָּבֵא כַמִּים בְּקֶרְבּוֹ; וְכָשַׁמֶן, בְּעֲצָמוֹתָיו. 18 He clothed himself also with cursing as with his raiment, and it is

come into his inward parts like water, and like oil into his bones. Ps

109:18 Ψαλμοί 108:18 καὶ ἐνεδύσατο κατάραν ὡς ἱμάτιον καὶ εἰσηλθεν ὡς ὕδωρ εἰς τὰ ἔγκατα αὐτοῦ καὶ ὥσει ἔλαιον ἐν τοῖς ὀστέοις αὐτοῦ

21703 וְכָשַׁמְעַ 1 Conjunctive waw | particle כ | Verb - Qal infinitive construct

1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress

(participle) 8085 וְכָשַׁמְעַ שָׁמַע 2 Chronicles 15:8 ח וְכָשַׁמְעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנְּבִיא, הַתְּחִיז וַיַּעֲבֵר הַשְּׁקִינִצִּים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן,

וּמִן־הָעָרִים אֲשֶׁר לְכַד מִהָר אֶפְרַיִם; וַיַּחֲדֵשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי

וְהָיָה. 8 And when Asa heard these words, even the prophecy of

Oded the prophet, he took courage, and put away the detestable things

out of all the land of Judah and Benjamin, and out of the cities which

he had taken from the hill-country of Ephraim; and he renewed the altar

of the LORD, that was before the porch of the LORD. 2Chr 15:8 2η

Χρονικῶν 15:8 καὶ ἐν τῷ ἀκοῦσαι τοὺς λόγους τούτους καὶ τὴν προφητείαν ἀδαδ τοῦ προφήτου καὶ κατίσχυσεν καὶ ἐξέβαλεν τὰ βδελύγματα ἀπὸ πάσης τῆς γῆς ἰουδα καὶ βενιαμιν καὶ ἀπὸ τῶν πόλεων ὧν κατέσχευεν ἐν ὄρει εφραιμ καὶ ἐνεκαίνισεν τὸ θυσιαστήριον κυρίου ὃ ἦν ἔμπροσθεν τοῦ ναοῦ κυρίου

21704 וְכָשַׁמְעוּ 1 Conjunctive waw | particle כ | Verb - Qal Infinitive construct |

third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear

(perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear);

1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6)

to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b)

to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal);

1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

ל וַיְהִי כִּרְאֹת אֶת־הַנָּזָם, וְאֶת־הַצְּמָדִים עַל־יָדָיו Genesis 24:30 וּכְשָׁמְעוּ שָׁמַע

אָחִיתוֹ, וּכְשָׁמְעוּ אֶת־דִּבְרֵי רַבֶּקָּה אָחִיתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא,

30 And it came to pass, אֶל־הָאִישׁ, וַהֲנָה עֹמֵד עַל־הַנְּמָלִים, עַל־הָעֵין.

when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by

the camels at the fountain. Ge 24:30 | 24:30 καὶ ἐγένετο ἡνίκα εἶδεν τὰ ἐνώτια καὶ τὰ ψέλια ἐπὶ τὰς χεῖρας τῆς ἀδελφῆς αὐτοῦ καὶ ὅτε ἤκουσεν τὰ ῥήματα ρεβέκκας τῆς ἀδελφῆς αὐτοῦ λεγούσης οὕτως λελάληκέν μοι ὁ ἄνθρωπος καὶ ἦλθεν πρὸς τὸν ἄνθρωπον ἐστηκότος αὐτοῦ ἐπὶ τῶν καμήλων ἐπὶ τῆς πηγῆς

21706 1 וּכְשָׁנִים Conjunctive waw | Prep-כ | Noun - feminine plural 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141

ד וְעֶרְבָּה, לִיהוָה, מִנַּחֲתָהּ Malachi 3:4 וּכְשָׁנִים שָׁנִים

4 Then shall the offering of יְהוּדָה, וִירוּשָׁלַם--כִּימֵי עוֹלָם, וּכְשָׁנִים קְדֻמָּנִיתָ.

Judah and Jerusalem be pleasant unto the LORD, as in the days of old,

and as in ancient years. Mal 3:4 Μαλαχίας 3:4 καὶ ἀρέσει τῷ κυρίῳ θυσία ιουδα καὶ ιερουσαλημ καθὼς αἱ ἡμέραι τοῦ αἰῶνος καὶ καθὼς τὰ ἔτη τὰ ἔμπροσθεν

21707 1 וְכָשַׁף Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft;

1a) sorcerer, sorceress (participle) 3784 2 וְכָשַׁף כָּשַׁף 2 Chronicles 33:6 וְהוּא

הָעֶבֶיר אֶת־בָּנָיו בָּאֵשׁ, בְּנֵי בֶן־הַנֶּם, וְעוֹנֵן וְנֹחֵשׁ וְכָשַׁף, וְעָשָׂה אוֹב וַיַּדְעוּנִי:

6 He also made his children לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ.

to pass through the fire in the valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the LORD, to provoke Him. 2Chr 33:6 2η

Χρονικών 33:6 καὶ αὐτὸς διήγαγεν τὰ τέκνα αὐτοῦ ἐν πυρὶ ἐν γαι-βαναι-εννομ καὶ ἐκκληδονίζετο καὶ οἰωνίζετο καὶ ἐφαρμακεύετο καὶ ἐποίησεν ἐγγαστριμύθους καὶ ἐπαοιδούς ἐπλήθυνεν τοῦ ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ παροργίσαι αὐτόν

21708 1 וְכַשְׁפִּיָּה Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) sorcery, witchcraft 3785 2 וְכַשְׁפִּיָּה כַשְׁפִּים 2 Kings 9:22

כָּב וַיְהִי, כִּרְאֹת יְהוֹרָם אֶת־יְהוּא, וַיֹּאמֶר, הַשָּׁלוֹם יְהוּא; וַיֹּאמֶר, מָה הַשָּׁלוֹם--

22 And it came to pass, when אָמַד וְכַשְׁפִּיָּה, הָרַבִּים.

Joram saw Jehu, that he said: 'Is it peace, Jehu?' And he answered:

'What peace, so long as the harlotries of thy mother Jezebel and her

witchcrafts are so many?' 2Ki 9:22 Βασιλειῶν Δ' 9:22 καὶ ἐγένετο ὡς εἶδεν ἰωραμ τὸν ἰου καὶ εἶπεν εἰ εἰρήνη ἰου καὶ εἶπεν ἰου τί εἰρήνη ἔτι αἱ πορνεῖαι ἰεζαβελ τῆς μητρός σου καὶ τὰ φάρμακα αὐτῆς τὰ πολλὰ

21709 1 וְכָשַׁר Conjunctive waw | Verb - Qal Perfect - third person masculine

singular 1) to succeed, please, be suitable, be proper, be advantageous, be right and

proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success **3787** וכָּשֶׁר

ה וַתֹּאמֶר אֶם-עַל-הַמֶּלֶךְ טוֹב וְאִם-מִצְאָתִי חֵן לְפָנָיו, וְכָשֶׁר Esther 8:5
הַדָּבָר לְפָנֵי הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו יִכְתֹּב לְהָשִׁיב אֶת-הַסְּפָרִים, מִחֲשֻׁבֶּת
הָמֶן בֶּן-הַמֶּדְתָּא הָאֲנָנִי, אֲשֶׁר כָּתַב לְאַבְדֹּת אֶת-הַיְּהוּדִים, אֲשֶׁר בְּכָל-מְדִינֹת
5 And she said: 'If it please the king, and if I have found

favour in his sight, and the thing seem right before the king, and I be
pleasing in his eyes, let it be written to reverse the letters devised by
Haman the son of Hammedatha the Agagite, which he wrote to destroy

the Jews that are in all the king's provinces; Est 8:5 'Εσθήρ 8:5 καὶ εἶπεν
εσθηρ εἰ δοκεῖ σοι καὶ εὖρον χάριν πεμψήτω ἀποστραφῆναι τὰ γράμματα τὰ
ἀπεσταλμένα ὑπὸ αμαν τὰ γραφέντα ἀπολέσθαι τοὺς ἰουδαίους οἱ εἰσιν ἐν τῇ βασιλείᾳ
σου

21710 **1** **וכָּשֶׁרֶשׁ** Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1)

root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig);

1c) root, bottom (as lowest stratum) (fig) **8328** **וכָּשֶׁרֶשׁ שָׁרֵשׁ** Isaiah 53:2 **ב נִיעַל**
כִּינֹק לְפָנָיו, וְכָשֶׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא-תֹאֵר לוֹ, וְלֹא הָדָר; וְנִרְאָהוּ וְלֹא-מִרְאָה,

2 For he shot up right forth as a sapling, and as a root out

of a dry ground; he had no form nor comeliness, that we should look
upon him, nor beauty that we should delight in him. Isa 53:2 'Ησαΐας 53:2

ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώσῃ οὐκ ἔστιν εἶδος αὐτῷ
οὐδὲ δόξα καὶ εἵδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ
τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ
εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμώσθη καὶ οὐκ ἐλογίσθη

21711 **1** **וְכִתְּאֲנִים** Conjunctive waw | Prep-כ, Article | Noun - feminine plural 1)

fig, fig tree **8384** **וְכִתְּאֲנִים הָאֲנִים** Jeremiah 24:8 **אֲשֶׁר לֹא-**

תֹּאכְלֶנָּה, מֵרַע: כִּי-כֹה אָמַר יְהוָה, כֵּן אֶתֵּן אֶת-צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה וְאֶת-

שָׂרָיו וְאֶת שְׂאֲרֵית יְרוּשָׁלַם הַנִּשְׁאָרִים בְּאֶרֶץ הַיָּזָאת, וְהַיֹּשְׁבִים, בְּאֶרֶץ מִצְרַיִם.

8 And as the bad figs, which cannot be eaten, they are so bad; surely

thus saith the LORD: So will I make Zedekiah the king of Judah, and

his princes, and the residue of Jerusalem, that remain in this land, and

them that dwell in the land of Egypt; Jer 24:8 'Ιερεμίας 24:8 καὶ ὡς τὰ σῦκα

τὰ πονηρά ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν τάδε λέγει κύριος οὕτως παραδώσω
τὸν σεδεκιαν βασιλέα ἰουδα καὶ τοὺς μεγιστάνας αὐτοῦ καὶ τὸ κατάλοιπον ἱερουσαλημ
τοὺς ὑπολελειμμένους ἐν τῇ γῇ ταύτῃ καὶ τοὺς κατοικοῦντας ἐν αἰγύπτῳ

21713 **1** **וְכִתְּבָ** Conjunctive waw | Noun - masculine singular construct 1) a writing,

document, edict; 1a) register, enrolment, roll; 1b) mode of writing, character, letter;

1c) letter, document, a writing; 1d) a written edict; 1d1) of royal enactment; 1d2) of

divine authority **3791** **וְכִתְּבָ כָּתַב בְּשֵׁלֶם** Ezra 4:7

מִתְרַדָּת טַבְּאָל וּשְׂאָר כְּנוֹתוֹ, עַל-אַרְתַּחְשֶׁשְׁתָּא, מֶלֶךְ פָּרְס; וְכָתַב, הַנְּשִׁתָּן.

7 And in the days of Artaxerxes

wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto

Artaxerxes king of Persia; and the writing of the letter was written in

the Aramaic character, and set forth in the Aramaic tongue. {P} Ezra 4:7

'Εσδρας 4:7 καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτῃ ταβηλ σὺν καὶ

τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος
 γραφὴν συριστὶ καὶ ἡρμηνευμένην

21715 **וְכָתְבָא** 1 Conjunctive waw | Noun - masculine singular determined article 1) a writing; 1a) writing, inscription; 1b) written decree, written requirement 3792

כֹּד בְּאֲדִין, מִן־קֶדְמוֹתַי, שְׁלִיחַ, פָּסָא דִּי־יָדָא; וְכָתְבָא וְכָתְבָא כְּתָב
 Daniel 5:24 **כְּתָבָא** 24 then was the palm of the hand sent from before Him,

and this writing was inscribed. Dan 5:24 Δανιήλ 5:

21716 **וְכָתְבוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **וְכָתְבוּ כְּתָב** Joshua 18:8

ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלְכוּ; וַיֵּצֵאוּ יְהוֹשֻׁעַ אֶת־הַלָּכִים לְכָתֹב אֶת־הָאָרֶץ לְאֹמֶר, לָכֵן וְהִתְהַלְכוּ בָּאָרֶץ וְכָתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפְהָ אֲשַׁלֵּיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה.
 8 And the men arose, and went; and Joshua charged them that

went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here

before the LORD in Shiloh.' Josh 18:8 Ἰησοῦς Ναυῆ 18:8 καὶ ἀναστάντες οἱ ἄνδρες ἐπορεύθησαν καὶ ἐνετείλατο ἰησοῦς τοῖς ἀνδράσιν τοῖς πορευομένοις χωροβατῆσαι τὴν γῆν λέγων πορεύεσθε καὶ χωροβατήσατε τὴν γῆν καὶ παραγενήθητε πρὸς με καὶ ὧδε ἐξοίσω ὑμῖν κλῆρον ἔναντι κυρίου ἐν σηλῶ

21717 **וְכָתְבוּאָת** 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393

ל וְאָמַרְתָּ, אֲלֵהֶם: בְּהַרְיִמְכֶם אֶת־חֶלְבּוֹ, מִמֶּנּוּ, וְכָתְבוּאָת תְּבוּאָה
 Numbers 18:30 **וְכָתְבוּאָת** 30 Therefore thou shalt say

unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as

the increase of the wine-press. Num 18:30 Αριθμοί 18:30 καὶ ἐρεῖς πρὸς αὐτοῦς ὅταν ἀφαιρήτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ καὶ λογισθήσεται τοῖς λευίταις ὡς γένημα ἀπὸ ἄλλω καὶ ὡς γένημα ἀπὸ ληνοῦ

21718 **וְכָתְבִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 7725 **וְשָׁבִיהָ שׁוּב** Isaiah 1:27

כֹּז צִיּוֹן, בְּצִדְקָהּ, בְּמִשְׁפָּט תִּפְדָּהּ; וְשָׁבִיהָ, בְּצִדְקָהּ.
 27 Zion shall be redeemed with justice,

and they that return of her with righteousness. Isa 1:27 Ἠσαΐας 1:26 καὶ ἐπιστήσω τοὺς κριτάς σου ὡς τὸ πρότερον καὶ τοὺς συμβούλους σου ὡς τὸ ἀπ' ἀρχῆς καὶ μετὰ ταῦτα κληθήσῃ πόλις δικαιοσύνης μητρόπολις πιστῆ σιων * 1:27 μετὰ γὰρ κρίματος σωθήσεται ἡ αἰχμαλωσία αὐτῆς καὶ μετὰ ἐλεημοσύνης

21719 **וְכָתְבִין** 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to write; 1a) (P'al) to write, to be written 8199 **וְשָׁפְטִיהָ שָׁפֵט** Ezra 10:14

יָד יַעֲמְדוּהָ וְכָל־הַקָּהָל וְכָל־אֲשֶׁר בְּעָרֵינוּ, הַחֲשִׁיב נָשִׁים נְכָרִיּוֹת יָבֹא לְעֵתִים

מִזְמָנִים, וְעַמָּהֶם זְקֵנֵי-עִיר וָעִיר, וְשַׁפְּטִיָּה: עַד לְהָשִׁיב חֲרוֹן אַף-אַלְהֵינוּ, מִמֶּנּוּ-
 {פ} 14 Let now our princes of all the congregation
 stand, and let all them that are in our cities that have married foreign
 women come at appointed times, and with them the elders of every city,
 and the judges thereof, until the fierce wrath of our God be turned from
 us, as touching this matter.' {P} Ezra 10:14 Ἐσδρας 10:14 στήτωσαν δὴ οἱ
 ἄρχοντες ἡμῶν τῇ πάσῃ ἐκκλησίᾳ καὶ πάντες οἱ ἐν πόλεσιν ἡμῶν ὃς ἐκάθισεν γυναῖκας
 ἀλλοτριᾶς ἐλθέτωσαν εἰς καιροὺς ἀπὸ συνταγῶν καὶ μετ' αὐτῶν πρεσβύτεροι πόλεως καὶ
 πόλεως καὶ κριταὶ τοῦ ἀποστρέψαι ὀργὴν θυμοῦ θεοῦ ἡμῶν ἐξ ἡμῶν περὶ τοῦ ῥήματος
 τούτου

21721 **וְכַתְּבָתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1)

impression, inscription, mark; 1a) in the flesh, perhaps a tattoo 3793 **וְכַתְּבָתָּ**

כַּח וְשָׂרַט לְנֶפֶשׁ, לֹא תִתְּנוּ בְּבָשָׂרְכֶם, וְכַתְּבָתָּ קַעֲקָע, לֹא תִתְּנוּ Leviticus 19:28
 28 Ye shall not make any cuttings in your flesh for
 the dead, nor imprint any marks upon you: I am the LORD. Lev 19:28

Λευιτικόν 19:28 καὶ ἐντομίδας ἐπὶ ψυχῇ οὐ ποιήσετε ἐν τῷ σώματι ὑμῶν καὶ γράμματα
 στικτὰ οὐ ποιήσετε ἐν ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

21722 **וְכַתְּבָתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
 person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,
 engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register,
 enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written
 down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **וְכַתְּבָתִּי**

א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, פֶּסֶל-לֶךְ שְׁנֵי-לַחַת אֲבָנִים כְּרָאשִׁים; Exodus 34:1
 וְכַתְּבָתִּי, עַל-הַלָּחַת, אֶת-הַדְּבָרִים, אֲשֶׁר הָיוּ עַל-הַלָּחַת הַרְאשִׁים אֲשֶׁר שִׁבַּרְתָּ.

1 And the LORD said unto Moses: 'Hew thee two tables of stone like
 unto the first; and I will write upon the tables the words that were on
 the first tables, which thou didst break. Exo 34:1 Ἐξοδος 34:1 καὶ εἶπεν κύριος
 πρὸς μωυσῆν λάξευσον σεαυτῷ δύο πλάκας λιθίνας καθὼς καὶ αἱ πρῶται καὶ ἀνάβηθι
 πρὸς με εἰς τὸ ὄρος καὶ γράψω ἐπὶ τῶν πλακῶν τὰ ῥήματα ἃ ἦν ἐν ταῖς πλαξίν ταῖς
 πρῶταις αἷς συνετριψας

21725 **וְכַתְּוֹתָ** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine
 singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to
 beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2)
 to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e)
 (Hophal) to be beaten, be crushed 3807 **וְכַתְּוֹתָ** Leviticus 22:24 **וְכַתְּוֹתָ**

כֹּד וּמָעוֹן; 24 That
 which hath its stones bruised, or crushed, or torn, or cut, ye shall not
 offer unto the LORD; neither shall ye do thus in your land. Lev 22:24

Λευιτικόν 22:24 θλαδίαν καὶ ἐκτεθλιμμένον καὶ ἐκτομίαν καὶ ἀπεσπασμένον οὐ
 προσάξεις αὐτὰ τῷ κυρίῳ καὶ ἐπὶ τῆς γῆς ὑμῶν οὐ ποιήσετε

21726 **וְכַתּוּב** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to write,
 record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to
 write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b)
 (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c)
 (Piel) to continue writing 3789 **וְכַתּוּב** Jeremiah 32:44 יִקְנוּ, מֵד שְׂדוֹת בַּכֶּסֶף יִקְנוּ,

וְכָתוּב בַּסֵּפֶר וְחָתוּם וְהָעֵד עֲדִים. בְּאֶרֶץ בְּנִימִן וּבְסָבִיבֵי יְרוּשָׁלַם וּבְעָרֵי
יְהוּדָה וּבְעָרֵי הַהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נָא־
{P} 44 Men shall buy fields for money, and subscribe the deeds,
and seal them, and call witnesses, in the land of Benjamin, and in the
places about Jerusalem, and in the cities of Judah, and in the cities of
the hill-country, and in the cities of the Lowland, and in the cities of
the South; for I will cause their captivity to return, saith the LORD.' {P}

Jer 32:44 Ἱερεμίας 39:44 καὶ κτήσονται ἀγροὺς ἐν ἀργυρίῳ καὶ γράψουσιν βιβλίον καὶ
σφραγίσουσιν καὶ διαμαρτυρήσονται ἐν γῇ βενιαμὴν καὶ κύκλῳ ἱερουσαλὴμ καὶ ἐν
πόλεσιν ἰουδα καὶ ἐν πόλεσιν τοῦ ὄρους καὶ ἐν πόλεσιν τῆς σεφηλα καὶ ἐν πόλεσιν τῆς
ναγεβ ὅτι ἀποστρέψω τὰς ἀποικίας αὐτῶν

21727 **וְכָתוּב** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **וְכָתוּב כָּתַב** Ezekiel 37:16 **וְכָתוּב**
בֶּן־אָדָם, קַח־לְךָ עֵץ אֶחָד, וְכָתַב עָלָיו לִיהוּדָה, וְלִבְנֵי יִשְׂרָאֵל חֲבֵרוֹ; וְלָקַחְתָּ.
16 'And thou, son of man, take thee one stick, and write upon it: For Judah,
and for the children of Israel his companions; then take another stick,
and write upon it: For Joseph, the stick of Ephraim, and of all the

house of Israel his companions; Eze 37:16 Ἱεζεκιήλ 37:16 σὺ ἐ ἀνθρώπου λαβὲ
σεαυτῷ ῥάβδον καὶ γράψον ἐπ' αὐτήν τὸν ἰουδαῖον καὶ τοὺς υἱοὺς ἰσραὴλ τοὺς
προσκεϊμένους ἐπ' αὐτόν καὶ ῥάβδον δευτέραν λήμψῃ σεαυτῷ καὶ γράψουσιν αὐτήν τῷ
ἰωσήφ ῥάβδον εφραιμ καὶ πάντας τοὺς υἱοὺς ἰσραὴλ τοὺς προστεθέντας πρὸς αὐτόν

21729 **וְכָתוּתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed 3807 **וְכָתוּתִי כָתַת** Psalm 89:24

24 And I will beat to pieces his adversaries before him, and smite them that hate him. Psa 89:23 Ψαλμοί
88:24 καὶ συγκόψω τοὺς ἐχθροὺς αὐτοῦ ἀπὸ προσώπου αὐτοῦ καὶ τοὺς μισοῦντας αὐτὸν τροπώσομαι

21730 **וְכַתְלִישׁ** 1 Conjunctive waw | Noun proper - feminine singular 1) one of the lowland towns of Judah 3798 **וְכַתְלִישׁ כַּתְלִישׁ** Joshua 15:40 **וְכַתְלִישׁ**

40 and Cabbon, and Lahmas, and Chithlish; Josh 15:40 Ἱησοῦς Ναυῆ 15:40 καὶ χαβρα καὶ μαχεσ καὶ μααχωσ

21731 **וְכַתְמִי** 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | first person common singular 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537 **וְכַתְמִי תָם** Psalm 7:9 **וְכַתְמִי יָדִין**

9 O LORD, who ministerest judgment to the peoples, judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. Psa 7:8

Ψαλμοί 7:9 κύριος κρινεῖ λαούς κρῖνόν με κύριε κατὰ τὴν δικαιοσύνην μου καὶ κατὰ τὴν ἀκακίαν μου ἐπ' ἐμοί

21734 **וְכַתֵּף** 1 Conjunctive waw | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802

ד אֶסְף נִתְחִיָּה אֵלָיָהּ, כָּל־נִתַּח טוֹב יֵרֶךְ וְכַתֵּף; מִבְּחַר וְכַתֵּף כַּתֵּף 4 Gather into it the pieces belonging to it, even every

good piece, the thigh, and the shoulder; fill it with the choice bones.

Eze 24:4 Ἰεζεκιήλ 24:4 καὶ ἔμβαλε εἰς αὐτὸν τὰ διχοτομήματα πᾶν διχοτόμημα καλὸν σκέλος καὶ ὦμον ἐκσεσαρκισμένα ἀπὸ τῶν ὀστέων

21735 **וְכַתְּפוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver)

ב וְרָחֵב הַפֶּתַח, עֶשֶׂר אַמּוֹת. וְכַתְּפוֹת הַפֶּתַח, וְרָחֵב עֶשְׂרִים 2 And the breadth of the entrance was ten cubits; and the sides

of the entrance were five cubits on the one side, and five cubits on the other side; and he measured the length thereof, forty cubits, and the

breadth, twenty cubits. Eze 41:2 Ἰεζεκιήλ 41:2 καὶ τὸ εὖρος τοῦ πυλῶνος πηχῶν δέκα καὶ ἐπωμίδες τοῦ πυλῶνος πηχῶν πέντε ἔνθεν καὶ πηχῶν πέντε ἔνθεν καὶ διεμέτρησεν τὸ μήκος αὐτοῦ πηχῶν τεσσαράκοντα καὶ τὸ εὖρος πηχῶν εἴκοσι

21736 **וְכַתְּקֵה** 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אֶרֶץ, כִּנְשֹׂא־יַס הָרִים תִּרְאוּ, וְכַתְּקֵה שׁוֹפָר תִּשְׁמְעוּ. {ס} 3 All ye inhabitants of the world, and ye

dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

Isa 18:3 Ἡσαΐας 18:3 πάντες ὡς χώρα κατοικουμένη κατοικηθήσεται ἢ χώρα αὐτῶν ὥσει σημεῖον ἀπὸ ὄρους ἀρθῇ ὡς σάλπιγγος φωνὴ ἀκουστὸν ἔσται

21739 **וְכַתַּת** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed 3807

ד הוּא הַסִּיר וְכַתַּת כַּתַּת 2 Kings 18:4 אֶת־הַבַּמּוֹת, וְשָׁבַר אֶת־הַמִּצֵּבֶת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכַתַּת נָחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־

עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וְיִקְרְאוּ לוֹ, 4 He removed the high places, and broke the pillars, and cut

down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and

it was called Nehushtan. 2Ki 18:4 Βασιλειῶν Δ' 18:4 αὐτὸς ἐξῆρεν τὰ ὑψηλὰ καὶ συνέτριπεν πάσας τὰς στήλας καὶ ἐξωλέθρευσεν τὰ ἄλση καὶ τὸν ὄφιν ὃν χαλκοῦν ὄν ἐποίησεν μωυσῆς ὅτι ἕως τῶν ἡμερῶν ἐκείνων ἦσαν οἱ υἱοὶ ἰσραὴλ θυμιῶντες αὐτῷ καὶ ἐκάλεσεν αὐτὸν νεεσθαν

21740 **וַיִּכְתְּמוּ** 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third common plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed **כָּתַת** 3807 2 Chronicles 15:6

וַיִּכְתְּמוּ גוֹיִּבְגּוּי, וְעִיר בְּעִיר: כִּי־אֱלֹהִים הִמָּמָם, בְּכָל־צָרָה. And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity. 2Chr 15:6 2η

Χρονικών 15:6 καὶ πολέμησει ἔθνος πρὸς ἔθνος καὶ πόλις πρὸς πόλιν ὅτι ὁ θεὸς ἐξέστησεν αὐτοὺς ἐν πάσῃ θλίψει

21743 **וְלֹא** 1 **וְלֹא** / **וְלֹא** Conjunctive waw | particle preposition Ed:WTS reads L differently qere 1) if, oh that!, if only!; 1a) if (unlikely condition); 1b) if only!, oh that!, would that! **לֹא** 3863 2 Samuel 18:12

יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, **וְלֹא** לֹא 2 Samuel 18:12 **וְלֹא** [וְלֹא] אֲנֹכִי שֶׁקֶל עַל־כַּפִּי אֶלַּף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ:

כִּי בְּאַזְנֵינוּ צָנָה הַמֶּלֶךְ, אֶתְךָ וְאֶת־אַבְיָשִׁי וְאֶת־אֶתִּי לֵאמֹר, שְׁמְרוּ־מִי, בְּנוֹעַר

12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man

Absalom. 2Sm 18:12 2η Σαμουήλ 18:12 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἴσθημι ἐπὶ τὰς χειράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ ἐπιβάλω χεῖρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὤσιν ἡμῶν ἐνετείλατο ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εἶθι λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ

21747 **וְלֹא־בָרָם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **אָבָר** 6 Esther 9:24

כֹּד כִּי הָמָן בֶּן־הַמֶּדְתָּא הָאֲגָגִי, צִרַר **וְלֹא־בָרָם** Esther 9:24 **וְלֹא־בָרָם** כָּל־הַיְּהוּדִים--חָשַׁב עַל־הַיְּהוּדִים, לְאַבְדָּם; וְהַפֵּל פּוּר הוּא הַנּוֹרָל, לְהָמָם

24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy

them; Est 9:24 Ἐσθήρ 9:24 πῶς αμὰν αμαδαθου ὁ μακεδὼν ἐπολέμει αὐτούς καθὼς ἔθετο ψήφισμα καὶ κλήρον ἀφανίσαι αὐτούς

21748 **וְלֹא־בִוְתִיָּהֶם** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) **אָב** 1

י וְשִׁלַּחְתִּי בָם, אֶת־הַחֶרֶב אֶת־הָרֶעַב וְאֶת־הַדָּבָר, עַד־תָּמָם, **וְלֹא־בִוְתִיָּהֶם**. {פ} 10 And I will send the

sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.' {P} Jer

24:10 Ἰερεμίας 24:10 καὶ ἀποστελῶ εἰς αὐτοὺς τὸν λιμὸν καὶ τὸν θάνατον καὶ τὴν μάχαιραν ἕως ἂν ἐκλίπωσιν ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς

21750 **וְלֹאֲבִיגַיִל** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular

Abigail = |my father is joy|; 1) wife of Nabal, then of David; 2) sister of David 26

יֵד וְלֹאֲבִיגַיִל אִשְׁתּוֹ נָבָל. הַיָּד נִעַר-אַחָד 1 Samuel 25:14

מִהַנְעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מִהַמִּדְבָּר לְבָרֵךְ אֶת-אֲדֹנֵינוּ. וַיַּעַט

14 But one of the young men told Abigail, Nabal's wife, saying:

'Behold, David sent messengers out of the wilderness to salute our master;

and he flew upon them. 1Sm 25:14 1η Σαμουήλ 25:14 καὶ τῇ αβιγαια γυναικὶ

ναβαλ ἀπήγγειλεν ἐν τῶν παιδαρίων λέγων ἰδοὺ δαυὶδ ἀπέστειλεν ἀγγέλους ἐκ τῆς ἐρήμου εὐλογῆσαι τὸν κύριον ἡμῶν καὶ ἐξέκλινεν ἀπ' αὐτῶν

21752 **וְלֹאֲבִינָךְ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct

| second person masculine singular 1) in want, needy, chiefly poor, needy person; 2) subject to oppression and abuse; 3) needing help, deliverance from trouble, especially as delivered by God; 4) general reference to lowest class 34 **וְלֹאֲבִינָךְ אֲבִיּוֹן**

Deuteronomy 15:11 **יֹא כִי לֹא־יִחַדֵּל אֲבִיּוֹן. מִקְרָב הָאָרֶץ: עַל־כֵּן אֲנֹכִי מְצֹוֶה, 11 For**

the poor shall never cease out of the land; therefore I command thee,

saying: 'Thou shalt surely open thy hand unto thy poor and needy

brother, in thy land.' {S} Deu 15:11 Δευτερονόμιον 15:11 οὐ γὰρ μὴ ἐκλίπη

ἐνδεῆς ἀπὸ τῆς γῆς διὰ τοῦτο ἐγὼ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο λέγων ἀνοιγὼν ἀνοιξεις τὰς χεῖράς σου τῷ ἀδελφῷ σου τῷ πένητι καὶ τῷ ἐπιδεομένῳ τῷ ἐπὶ τῆς γῆς σου

21755 **וְלֹאֲבָלָיו** 1 Conjunctive waw | Prep-ל| Adjective - masculine plural

construct | third person masculine singular 1) mourning; 1a) for the dead; 1b) because of calamity; 1c) of rites of mourning; 2) mourner (subst.); 2a) for the dead;

2b) for calamity 57 **וְלֹאֲבָלָיו אָבֵל** Isaiah 57:18 **יֵחַ דְּרָכָיו רְאִיתִי, וְאֶרְפָּאָהוּ;**

18 I have seen his ways, and will

heal him; I will lead him also, and requite with comforts him and his

mourners. Isa 57:18 Ἠσαίας 57:18 τὰς ὁδοὺς αὐτοῦ ἐώρακα καὶ ἰασάμην αὐτὸν καὶ

παρεκάλεσα αὐτὸν καὶ ἔδωκα αὐτῷ παράκλησιν ἀληθινήν

21756 **וְלֹאֲבָן** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1)

stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror;

1j2) perverse, hard heart 68 **וְלֹאֲבָן אָבֵן** Jeremiah 2:27 **כֹּז אֹמְרִים לְעֵץ אָבִי אֶתָּה, 68**

וְלֹאֲבָן אֶת יִלְדֹתִי (יִלְדָתָנוּ). כִּי־פָנּוּ אֵלַי עֲרָף, וְלֹא פָנִים; וּבָעִת רָעָתָם

27 Who say to a stock: 'Thou art my father', and

to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.' Jer 2:27 Ἱερεμίας 2:27 τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἶ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμὲ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς

21758 **וְלֹאֲבָנִי** 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **וְלֹאֲבָנִי אָבִן** 2 Chronicles 26:14 יֵד וַיִּכֶּן לָהֶם עֲזִיָּהוּ לְכָל־הַצָּבָא מִגָּנִים וּרְמָחִים וְכוּבָעִים טו וַיַּחֲזִקְתּוּ. נָבִיא לְבֹ עַד־לְהַשְׁחִית. וַיִּמָּעַל. בִּיתָהָ אֶל־הָיוּ; וַיָּבֹא אֶל־הַיֵּכָל יְהוָה. לְהַקְטִיר עַל־מִזְבֵּחַ הַקָּטָרֶת. 16

But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense. קָלָעִים. 14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging. 2Chr 26:14 2η Χρονικῶν 26:14 καὶ ἡτοίμαζεν αὐτοῖς οὐσίας πάση τῇ δυνάμει θυρεοὺς καὶ δόρατα καὶ περικεφαλαίας καὶ θώρακας καὶ τόξα καὶ σφενδόνας εἰς λίθους

21759 **וְלֹאֲבָרָם** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Abram = |exalted father|; 1) original name of Abraham 87 **וְלֹאֲבָרָם אָבְרָם** Genesis 12:16 טו וַיִּהְיֶה לוֹ צֶאֱן־וּבָקָר, וַחֲמֹרִים, וְעֶבְדִּים. וַיַּעֲבֹרָהּ; וַיִּיָּחֶלְצָהּ לְבָרָהּ. 16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels. Ge 12:16 | 12:16 καὶ τῷ ἀβραμ εὖ ἐχρήσαντο δι' αὐτήν καὶ ἐγένοντο αὐτῷ πρόβατα καὶ μόσχοι καὶ ὄνοι παῖδες καὶ παιδίσκαι ἡμίονοι καὶ κάμηλοι

21760 **וְלֹאֲבִשָׁלוֹם** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 **וְלֹאֲבִשָׁלוֹם אָבִישָׁלוֹם** 2 Samuel 13:1 א וַיְהִי אַחֲרֵי־כֵן, 1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. 2Sm 13:1 2η Σαμουήλ 13:1 καὶ ἐγενήθη μετὰ ταῦτα καὶ τῷ ἀβεσσαλωμ υἱῷ δαυιδ ἀδελφῇ καλῇ τῷ εἶδει σφόδρα καὶ ὄνομα αὐτῇ θημαρ καὶ ἠγάπησεν αὐτήν ἀμνων υἱὸς δαυιδ

21761 **וְלֹאֲבָתֵיהֶם** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a)

grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וּלְאַבְתִּיָּהֶם אָב** 2

Chronicles 6:25 כֹּה וְאַתָּה, תִּשְׁמַע מִן־הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטָּאת עַמֶּךָ יִשְׂרָאֵל; 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their

fathers. {P} 2Chr 6:25 2η Χρονικών 6:25 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἴλεως ᾖσῃ ταῖς ἁμαρτίαις λαοῦ σου ἰσραὴλ καὶ ἀποστρέψεις αὐτοὺς εἰς τὴν γῆν ἣν ἔδωκας αὐτοῖς καὶ τοῖς πατράσιν αὐτῶν

21762 **וּלְאַבְתִּיָּהֶם אָב** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1

טו וְאַשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדֵי הַנְּבִאִים הַשֵּׁשִׁים **וּלְאַבְתִּיָּהֶם אָב** Jeremiah 35:15 וְשָׁלַח לֵאמֹר שְׁבוּ־נָא אִישׁ מִדְּרָכּוֹ הַרְעָה וְהִיטִיבוּ מַעַלְלֵיכֶם, וְאַל־תִּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים לְעַבְדָּם, וּשְׁבוּ אֶל־הָאֲדָמָה, אֲשֶׁר־נָתַתִּי לָכֶם וּלְאַבְתִּיָּהֶם; 15 I have sent also unto you

all My servants the prophets, sending them betimes and often, saying: Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers; but ye have not

inclined your ear, nor hearkened unto Me. Jer 35:15 Ἰερεμίας 42:15 καὶ ἀπέστειλα πρὸς ὑμᾶς τοὺς παῖδάς μου τοὺς προφῆτας λέγων ἀποστράφητε ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ βελτίω ποιήσατε τὰ ἐπιτηδεύματα ὑμῶν καὶ οὐ πορεύσεσθε ὅπισω θεῶν ἐτέρων τοῦ δουλεύειν αὐτοῖς καὶ οἰκήσετε ἐπὶ τῆς γῆς ἣς ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν καὶ οὐκ ἐκλίνετε τὰ ὅτα ὑμῶν καὶ οὐκ ἠκούσατε

21763 **וּלְאַבְתִּיָּךְ אָב** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **וּלְאַבְתִּיָּךְ אָב**

יֵא וְהָיָה כִּי־יָבֹאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לָךְ, **אָב** Exodus 13:11 וְהָיָה כִּי־יָבֹאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לָךְ, 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee, Exo 13:11 Ἐξοδος 13:11 καὶ ἔσται ὡς ἂν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν τῶν χαναναίων ὃν τρόπον ὥμοσεν τοῖς πατράσιν σου καὶ δώσει σοι αὐτήν

21765 **וּלְאֲדֹנָי אָב** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men;

1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **וְלֹאֲדֹנָי אֲדֹנָי** Genesis 45:8

ח וְעַתָּה, לֹא-אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׁימֵנִי לְאָב לְפָרְעָה.

8 So now it was not you

that sent me hither, but God; and He hath made me a father to

Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

Ge 45:8 | 45:8 νῦν οὖν οὐχ ὑμεῖς με ἀπεστάλακατε ὧδε ἀλλ' ἡ ὁ θεός καὶ ἐποίησέν με ὡς πατέρα φαράω καὶ κύριον παντός τοῦ οἴκου αὐτοῦ καὶ ἄρχοντα πάσης γῆς αἰγύπτου

21766 **וְלֹאֲדִיב** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to grieve, cause grief; 1a) (Hiph) to cause to grieve, to grieve, to cause grief 109

לֹג וְאִישׁ, לֹא-אַכְרִית לָךְ מֵעַם מִזִּבְחִי, לְכָלֹת **וְלֹאֲדִיב אָרְב** 1 Samuel 2:33

33 Yet will I

not cut off every man of thine from Mine altar, to make thine eyes to

fail, and thy heart to languish; and all the increase of thy house shall

die young men. 1Sm 2:33 1η Σαμουήλ 2:33 καὶ ἄνδρα οὐκ ἐξολεθρεύσω σοι ἀπὸ τοῦ θυσιαστηρίου μου ἐκλιπεῖν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ καταρρεῖν τὴν ψυχὴν αὐτοῦ καὶ πᾶς περισσεύων οἴκου σου πεσοῦνται ἐν ῥομφαίᾳ ἀνδρῶν

21768 **וְלֵאָה** 1 Conjunctive waw | Noun proper - feminine singular Leah = |weary|;

1) daughter of Laban, first wife of Jacob, and mother of Reuben, Simeon, Levi,

Judah, Issachar, Zebulun, and Dinah 3812 **וְלֵאָה לָאָה** Genesis 31:14

יד וַתַּעַן רָחֵל **וְלֵאָה**, וַתֹּאמַרְנָה לּוֹ: הֲעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ.

14 And Rachel

and Leah answered and said unto him: 'Is there yet any portion or

inheritance for us in our father's house? Ge 31:14 | 31:14 καὶ ἀποκριθεῖσα ραχὴλ καὶ λεία εἶπαν αὐτῷ μὴ ἔστιν ἡμῖν ἔτι μερὶς ἢ κληρονομία ἐν τῷ οἴκῳ τοῦ πατρὸς ἡμῶν

21771 **וְלְאוּמִי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) a people, nation 3816 **וְלְאוּמִי לְאֻם** Isaiah 51:4 ד

הַקְשִׁיבוּ אֵלַי עַמִּי, וְלְאוּמִי אֵלַי הָאֲזִינוּ: כִּי תוֹרָה, מֵאֹתִי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר

4 Attend unto Me, O My people, and give ear unto Me, O

My nation; for instruction shall go forth from Me, and My right on a

sudden for a light of the peoples. Isa 51:4 Ἡσαΐας 51:4 ἀκούσατέ μου ἀκούσατε λαός μου καὶ οἱ βασιλεῖς πρὸς με ἐνωτίσασθε ὅτι νόμος παρ' ἐμοῦ ἐξελεύσεται καὶ ἡ κρίσις μου εἰς φῶς ἐθνῶν * 51:5 ἐγγίξει ταχὺ ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιούσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιούσιν

21772 **וְלְאֶזְרָח** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct

1) a native (one rising from the soil); 1a) of man, native Israelites; 1b) of tree,

native (to Israel) 249 **וְלְאֶזְרָח אֶזְרָח** Numbers 9:14 וְעָשָׂה יְד

וְכִי-יָגִיד אֶתְכֶם גֵּר, וְעָשָׂה יְד

פֶּסַח לִיהוָה--כַּחַקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כִּן יַעֲשֶׂה: חֻקָּה אַחַת יִהְיֶה לָכֶם, וְלַגֵּר

{ס} 14 וְלִאֲזַרְחָהּ אֶת־הָאָרֶץ. And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the

land.' {S} Num 9:14 Αριθμοί 9:14 ἐὰν δὲ προσέλθῃ πρὸς ὑμᾶς προσήλυτος ἐν τῇ γῇ ὑμῶν καὶ ποιήσῃ τὸ πασχα κυρίῳ κατὰ τὸν νόμον τοῦ πασχα καὶ κατὰ τὴν σύνταξιν αὐτοῦ ποιήσῃ αὐτό νόμος εἷς ἔσται ὑμῖν καὶ τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι τῆς γῆς

21773 וְלִאֲחָאָב 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ahab = [father's brother]; 1) king of Israel, son of Omri, husband of Jezebel; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 וְלִאֲחָאָב 2

א וְלִאֲחָאָב שִׁבְעִים בָּנִים, בְּשִׁמְרוֹן; וַיִּכְתֹּב יְהוּא סִפְרִים וַיִּשְׁלַח 1 Kings 10:1 א וְלִאֲחָאָב שִׁבְעִים בָּנִים, בְּשִׁמְרוֹן, אֶל־שָׂרֵי יִזְרְעֵאל הַזְּקֵנִים, וְאֶל־הָאֲמָנִים אֲחָאָב, לֵאמֹר.

1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that

brought up [the sons of] Ahab, saying: 2Ki 10:1 Βασιλειῶν Δ' 10:1 καὶ τῷ αχααβ ἐβδομήκοντα υἱοὶ ἐν σαμαρείᾳ καὶ ἔγραψεν ἰου βιβλίον καὶ ἀπέστειλεν ἐν σαμαρείᾳ πρὸς τοὺς ἄρχοντας σαμαρείας καὶ πρὸς τοὺς πρεσβυτέρους καὶ πρὸς τοὺς τιθηνοὺς υἱῶν αχααβ λέγων

21774 וְלִאֲחָדָר 1 Conjunctive waw | Prep-ל| Number - masculine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 וְלִאֲחָדָר אֶחָד

ז וַאֲרָעָה אֶת־צֹאן הַתְּרִנָּה, לֶכֶן עֲנִי הַצֹּאן; וַאֲקַח־לִי שְׁנֵי ז 7 מִקְּלוֹת, לְאֶחָד קָרָאתִי נָעַם וְלִאֲחָד קָרָאתִי חֲבָלִים, וַאֲרָעָה, אֶת־הַצֹּאן.

I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I

called Binders; and I fed the flock. Zec 11:7 Ζαχαρίας 11:7 καὶ ποιμανῶ τὰ πρόβατα τῆς σφαγῆς εἰς τὴν χαναναϊτίν καὶ λήμψομαι ἐμαυτῷ δύο ῥάβδους τὴν μίαν ἐκάλεσα κάλλος καὶ τὴν ἑτέραν ἐκάλεσα σχοίνισμα καὶ ποιμανῶ τὰ πρόβατα

21775 וְלִאֲחָדָר 1 Conjunctive waw | Prep-ל| Number - masculine singular 1)one (number); 1a)one (number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once, once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first; 1h) eleven (in combination), eleventh (ordinal) 259 וְלִאֲחָדָר אֶחָד

11 יֵאָמְרוּ אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחָם לָהֶם; וְלִאֲחָד, אֵין־יָחַם. Ecclesiastes 4:11

Again, if two lie together, then they have warmth; but how can one be warm alone? Eccl 4:11 Ἐκκλησιαστικῆς 4:11 καὶ γε ἐὰν κοιμηθῶσιν δύο καὶ θέρμη αὐτοῖς καὶ ὁ εἷς πῶς θερμανθῇ

21776 וְלִאֲחֹת 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 וְלִאֲחֹת אֲחֹת

כָּה וְאֶל־מֵת אָדָם, לֹא יָבֹא לְטַמְּאָהּ: כִּי אִם־לְאָב וּלְאִם וּלְבֵן וּלְבֵת לָאֵת, וְלִאֲחֹת אֲשֶׁר־לֹא־הִיָּתָהּ. 25 And they shall come near no dead person to defile

themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile

themselves. Eze 44:25 Ἰεζεκιήλ 44:25 καὶ ἐπὶ ψυχὴν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιν θῆναι ἄλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιν θῆσεται

21777 **וְלֹאֲחֻתִּיכֶם** 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct
| second person masculine plural 1) sister; 1a) sister (same parents); 1b) half-sister
(same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d)
beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **וְלֹאֲחֻתִּיכֶם**

אָחות Hosea 2:3. רַחֲמָהּ. וְלֶאֱחֻוֹתֵיכֶם, עַמִּי; וְלֶאֱחֻיכֶם, אָמְרוּ 3 Say ye unto
your brethren: 'Ammi'; and to your sisters, 'Ruhamah.' Hos 2:1 Ὠσηέ 2:3

εἶπατε τῷ ἀδελφῷ ὑμῶν λαόσ-μου καὶ τῇ ἀδελφῇ ὑμῶν ἡλεημένη

21778 **וְלָאָחַז** 1 Conjunctive waw | Prep-לְ Verb - Qal Infinitive construct 1)
grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal)
to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal)

ג תִּרְתִּי בְלִבִּי, לְמִשׁוֹךְ בֵּינוֹן אֶת־בְּשָׂרִי; Ecclesiastes 2:3 **ולאחז** 270 **אָחַז** fastened
וּלְבִי נִהְגַּ בַּחֲקֻמָּה, וּלְאַחֶז בְּסִכְלוֹת־עַד אֲשֶׁר־אַרְאָה אֵיזָה טוֹב לִבְנֵי הָאָדָם
I searched in my heart how 3 אשר יעשו תחת השמים, מספר ימי חייהם.

to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life. Eccl 2:3 Ἐκκλησιαστής 2:3 κατεσκευάμην ἐν καρδίᾳ μου τοῦ ἐλκύσαι εἰς οἶνον τὴν σάρκα μου καὶ καρδίᾳ μου ὠδήγησεν ἐν σοφίᾳ καὶ τοῦ κρατῆσαι ἐπ' ἀφροσύνη ἕως οὗ ἵδω ποῖον τὸ ἀγαθὸν τοῖς υἱοῖς τοῦ ἀνθρώπου ὃ ποιήσουσιν ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτῶν

21783 **וְלֹאֲחֵיךָ** 1 Conjunctive waw | Prep-לְ | Noun - masculine singular construct | second person masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **וְלֹאֲחֵיךָ** Deuteronomy

כא לַנִּכְרִי תִשִּׁי, וְלָאֲחֵיךָ לֹא תִשִּׁי--לְמַעַן יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל
 21 Unto a מְשֻׁלַּח יָדְךָ, עַל-הָאָרֶץ, אֲשֶׁר-אַתָּה בָּא-שָׁמָּה לְרִשְׁתָּהּ. {ס}

foreigner thou mayest lend upon interest; but unto thy brother thou shalt
 not lend upon interest; that the LORD thy God may bless thee in all
 that thou putteth thy hand unto, in the land whither thou goest in to

possess it. {S} Deu 23:20 Δευτερονόμιον 23:21 τῷ ἀλλοτρίῳ ἐκτοκιεῖς τῷ δὲ ἀδελφῷ σου οὐκ ἐκτοκιεῖς ἵνα εὐλογῇ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις σου ἐπὶ τῆς γῆς εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι αὐτήν

21784 **וְאַחֲרֵיכֵן** 1 Conjunctive waw | Prep-ל| Adjective - masculine plural 1)
another, other, following; 1a) following, further; 1b) other, different 312 **וְאַחֲרֵיכֵן**

ד וּבְעֶמְדוֹ, תִּשְׁבֵּר מַלְכוּתוֹ, וְתִחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם; Daniel 11:4 אַחֲרֵי
וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְּמִשְׁלוֹ אֲשֶׁר מִשָּׁל--כִּי תִגְתַּשׁ מַלְכוּתוֹ, וְלֹא־אֲחֵרִים מְלִכֵּי-
4 And when he shall stand up, his kingdom shall be broken, and
shall be divided toward the four winds of heaven; but not to his

posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those. Dan 11:4

Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλήθειαν αὐτοῦ οὐδὲ κατὰ τὴν κυριεῖαν αὐτοῦ ἣν ἐδυνάστευσε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἑτέροις διδάξει ταῦτα

21785 **וְלֹאֲחֹתוֹ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **אָחוֹת** **וְלֹאֲחֹתוֹ**

Leviticus 21:3 **ג וְלֹאֲחֹתוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו, אֲשֶׁר לֹא-הִיָּתָה לְאִישׁ--לָהּ.** 3 and for his sister a virgin, that is near unto him, that hath

had no husband, for her may he defile himself. Lev 21:3 Λευιτικόν 21:3 καὶ ἐπ' ἀδελφῇ παρθένῳ τῇ ἐγγιζούσῃ αὐτῷ τῇ μὴ ἐκδεδομένη ἀνδρὶ ἐπὶ τούτοις μιανθήσεται

21786 **וְלֹאֲחֹתוֹ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **אָחוֹת** **וְלֹאֲחֹתוֹ**

Numbers 6:7 **ז לְאָבִיו וְלְאִמּוֹ, לְאָחִיו וְלְאֹחֹתוֹ--לֹא יִשְׁמָא לָהֶם, בְּמָתָם: כִּי גִזַּר אֱלֹהֵינוּ, עַל-רֹאשׁוֹ.** 7 He shall not make himself unclean for his father, or

for his mother, for his brother, or for his sister, when they die; because his consecration unto God is upon his head. Num 6:7 Αριθμοί 6:7 ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπ' ἀδελφῷ καὶ ἐπ' ἀδελφῇ οὐ μιανθήσεται ἐπ' αὐτοῖς ἀποθανόντων αὐτῶν ὅτι εὐχὴ θεοῦ αὐτοῦ ἐπ' αὐτῷ ἐπὶ κεφαλῇς αὐτοῦ

21787 **וְלֹאֲלִמּוֹ** 1 **וְלֹאֲלִמּוֹ** qere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) porch, vestibule, portico 361 **וְלֹאֲלִמּוֹ** **אֵילָם** Ezekiel 40:25 **כָּה וְחַלּוֹנוֹת הָאֵלֶּה: חֲמִשִּׁים אֲמָה, אֶרְךָ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אֲמָה.** 25 And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and

twenty cubits. Eze 40:25 Ἱεζεκιήλ 40:25 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμοὺ κυκλόθεν καθὼς αἱ θυρίδες τοῦ αἰλαμ πηχῶν πεντήκοντα τὸ μήκος αὐτῆς καὶ πηχῶν εἴκοσι πέντε τὸ εὖρος αὐτῆς

21788 **וְלֹאֲלִמּוֹ** 1 **וְלֹאֲלִמּוֹ** kethib; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) porch, vestibule, portico 361 **וְלֹאֲלִמּוֹ** **אֵילָם** Ezekiel 40:25 **כָּה וְחַלּוֹנוֹת הָאֵלֶּה: חֲמִשִּׁים אֲמָה, אֶרְךָ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אֲמָה.** 25 And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and

twenty cubits. Eze 40:25 Ἱεζεκιήλ 40:25 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμοὺ κυκλόθεν καθὼς αἱ θυρίδες τοῦ αἰλαμ πηχῶν πεντήκοντα τὸ μήκος αὐτῆς καὶ πηχῶν εἴκοσι πέντε τὸ εὖρος αὐτῆς

21789 **וְלֹאֵין** 1 Conjunctive waw | Prep-ל| Adverb 1) nothing, not, nought n; 1a) nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without

כַּט נִתֵּן לַיָּעָף, כֹּחַ; וּלְאִין **וּלְאִין** אִין 369 w/prep; 1e) for lack of Isaiah 40:29

עֲצָמָה יִרְבֶּה. 29 He giveth power to the faint; and to him that

hath no might He increaseth strength. Isa 40:29 Ἡσαΐας 40:29 διδοὺς τοῖς

πεινῶσιν ἰσχύον καὶ τοῖς μὴ ὀδυνωμένοις λύπην

21790 **וּלְאִישׁ** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man;

2) whosoever; 3) each (adjective) **וּלְאִישׁ אִישׁ** 376 Judges 19:24

כֹּד הַנִּהָ בָתִּי וּפִילִגְשָׁהּ, אוֹצִיאָהּ-נָא אוֹתָם וְעַמּוֹ אוֹתָם, וַעֲשׂוּ לָהֶם, הַטּוֹב בְּעֵינֵיכֶם;

הַבְּתוּלָה וּלְאִישׁ הַזֶּה לֹא תַעֲשׂוּ, דִּבֶּר הַנִּבְלָה הַזֹּאת. 24 Behold, here is my

daughter a virgin, and his concubine; I will bring them out now, and

humble ye them, and do with them what seemeth good unto you; but

unto this man do not so wanton a thing.' Jdgs 19:24 Κριταί 19:24 ἰδὲ ἡ

θυγάτηρ μου ἡ παρθένος καὶ ἡ παλλακὴ αὐτοῦ ἐξάξω αὐτάς καὶ ταπεινώσατε αὐτάς καὶ ποιήσατε αὐταῖς τὸ ἀγαθὸν ἐν ὀφθαλμοῖς ὑμῶν καὶ τῷ ἀνδρὶ τούτῳ οὐ ποιήσετε τὸ ῥῆμα τῆς ἀφροσύνης ταύτης

21792 **וּלְאִישָׁהּ** 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct | third person feminine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) 376

יֵט וַתֹּאמֶר לְנַעֲרֶיהָ עֲבְרוּ לִפְנֵי, הַנְּנִי אַחֲרֵיכֶם. **וּלְאִישָׁהּ אִישׁ** 1 Samuel 25:19

וַתֹּאמֶר לְנַעֲרֶיהָ עֲבְרוּ לִפְנֵי, הַנְּנִי אַחֲרֵיכֶם; וּלְאִישָׁהּ נָבֵל, לֹא הַנִּידָה. 19 And she said unto her young men:

'Go on before me; behold, I come after you.' But she told not her

husband Nabal. 1Sm 25:19 1η Σαμουήλ 25:19 καὶ εἶπεν τοῖς παιδαρίοις αὐτῆς

προπορεύεσθε ἔμπροσθέν μου καὶ ἰδοὺ ἐγὼ ὀπίσω ὑμῶν παραγίνομαι καὶ τῷ ἀνδρὶ αὐτῆς οὐκ ἀπήγγειλεν

21793 **וּלְאִיתָמָר** 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular

Ithamar = |coast of palms|; 1) fourth and youngest son of Aaron 385

וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו Leviticus 10:6

רְאִשֵׁיכֶם אֶל-תְּפֹרְעוֹ וּבְגָדֵיכֶם לֹא-תִפְרְמוּ, וְלֹא תִמְתּוּ, וְעַל כָּל-הָעֵדָה, יִקְצָף;

וַאֲחֵיכֶם, כָּל-בֵּית יִשְׂרָאֵל-יִבְכוּ אֶת-הַשָּׂרָפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses

said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not

the hair of your heads go loose, neither rend your clothes, that ye die

not, and that He be not wroth with all the congregation; but let your

brethren, the whole house of Israel, bewail the burning which the LORD

hath kindled. Lev 10:6 Λευιτικόν 10:6 καὶ εἶπεν μωσῆς πρὸς ααρων καὶ ελεαζαρ

καὶ ιθαμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδάρωσете καὶ τὰ ἱμάτια ὑμῶν οὐ διαρρήξετε ἵνα μὴ ἀποθάνητε καὶ ἐπὶ πᾶσαν τὴν συναγωγὴν ἔσται θυμὸς οἱ ἀδελφοὶ ὑμῶν πᾶς ὁ οἶκος ἰσραηλ κλαύσονται τὸν ἐμπυρισμόν ὃν ἐνεπυρίσθησαν ὑπὸ κυρίου

21794 **וּלְאָכַל** 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to

eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat,

devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay

(of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,

drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men);

1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְלֹאֲכַל אָכַל** Genesis

כֹּד וְהָיָה, בַּתְּבוּאוֹת, וַנִּתְּתֶם חֲמִישִׁית, לַפְּרֹעָה; וְאַרְבַּע הִיָּדָת יִהְיֶה לָכֶם 47:24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little

ones.' Ge 47:24 | 47:24 καὶ ἔσται τὰ γενήματα αὐτῆς δώσετε τὸ πέμπτον μέρος τῷ φαραῶ τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρώσιν ὑμῖν καὶ πᾶσιν τοῖς ἐν τοῖς οἰκοῖς ὑμῶν

21795 **וְלֹאֲכַלְכֶם** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) food; 1a) cereal; 1b) meat; 2) food supply; 3)

meal, dinner 400 **וְלֹאֲכַלְכֶם אָכַל** Genesis 47:24 כֹּד וְהָיָה, בַּתְּבוּאוֹת, וַנִּתְּתֶם חֲמִישִׁית, לַפְּרֹעָה; וְאַרְבַּע הִיָּדָת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וְלֹאֲכַלְכֶם, וְלֹאֲשֶׁר בְּבֵתֵיכֶם--וְלֹאֲכַל לְטַפְּכֶם. 24 And it shall come to pass at the

ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.' Ge 47:24 | 47:24 καὶ ἔσται τὰ γενήματα αὐτῆς δώσετε τὸ πέμπτον μέρος τῷ φαραῶ τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρώσιν ὑμῖν καὶ πᾶσιν τοῖς ἐν τοῖς οἰκοῖς ὑμῶν

21796 **וְלֹאֲלֹהֶ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1)

God; 2) false god 433 **וְלֹאֲלֹהֶ אֱלֹהֶ** Daniel 11:38 לַח וְלֹאֲלֹהֶ, מַעֲזִים, עַל-כִּנּוֹ, יַכְבֵּד; וְלֹאֲלֹהֶ אֲשֶׁר לֹא-יִדְעֵהוּ אֲבֹתָיו, יַכְבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יִקְרָה-- 38 But in his place shall he honour the god of strongholds;

and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things. Dan 11:38 Δανιήλ 11:38 ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεόν ὃν οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμίᾳ

21798 **וְלֹאֲלֹהֶא** 1 Conjunctive waw | Prep-ל| Noun - masculine determined / Article & 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **וְלֹאֲלֹהֶא**

כֹּג וְעַל מֶרֶא-שְׁמֵיָא הַתְּרוֹמֶמֶת וְלִמְאֲנֵיָא דִּי-בֵיתָהּ הִיתָיו Daniel 5:23 קְדַמִּיד (קְדַמִּיד), וְאַנְתָּה (וְאַנְתָּה) וּרְבַרְבַּנִּיד (וּרְבַרְבַּנִּיד) שְׁנִלְתָּ וְלַחֲנַתָּ חֲמֶרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֹהֶי כְסָפָא-וִדְהָבָא נְחָשָׁא פְּרִזְלָא אַעָא וְאַבְנָא דִּי לֹא-חֲזִין וְלֹא-שְׁמַעִין וְלֹא יָדְעִין, שְׂבַחְתָּ; וְלֹאֲלֹהֶא דִּי-נִשְׁמַתָּ בִידָהּ, וְכָל-אַרְחַתָּהּ 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not

glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ
21799 **וְלֹא־לֹהִי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1)

god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **וְלֹא־לֹהִי אֱלֹהִי** Daniel
5:23 כִּנּוּ וְעַל מָרָא־שְׁמִיָּה הַתְּרוֹמֶמֶת וְלִמְאֲנִיָּה דִּי־בֵיתָהּ הִיתִּי קַדְמִיךָ (קִדְמָךְ).
וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבָּנֶיךָ (וּרְבִרְבָּנֶיךָ) שְׁגַלְתֶּךָ וּלְחַנְתֶּךָ חֲמָא שְׁתִּין בְּהוֹן.
וְלֹא־לֹהִי כִסְפָּא־וְדָהָבָא נְחָשָׁא פְּרֻזָּא אַעָא וְאַבְנָא דִּי לֹא־חַזִּין וְלֹא־שְׁמַעִין וְלֹא
יִדְעִין. שְׁבַחְתָּ; וְלֹא־לֹהִי דִּי־נִשְׁמַתָּ בִּידָהּ, וְכָל־אַרְחָתָּ לֹה־לָא הִדְרָתָּ.
but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy

breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23
Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

21800 **וְלֹא־לֹהִיָּהֶם** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God
430 **לֹא־תִכְרֹת לָהֶם וְלֹא־לֹהִיָּהֶם, בְּרִית.** Exodus 23:32

32 Thou shalt make no covenant with them, nor with their gods. Exo 23:32 Ἐξοδος 23:32 οὐ συγκαταθήσῃ αὐτοῖς καὶ τοῖς θεοῖς αὐτῶν διαθήκη

21801 **וְלֹא־לֹהֶ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) God; 2) false god 433 **וְלֹא־לֹהֶ אֱלֹהֶ** Daniel 11:38
לֹחַ וְלֹא־לֹהֶ, מְעִיָּם, עַל־כֵּנוֹ, יִכְבֵּד; וְלֹא־לֹהֶ אֱשֶׁר לֹא־יִדְעֵהוּ אֲבֹתָיו, יִכְבֵּד בְּזָהָב וּבְכֶסֶף וּבְאַבְנֵי יָקָרָהּ וּבַחֲמֻדוֹת.
38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and

with precious stones, and costly things. Dan 11:38 Δανιήλ 11:38 ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεόν ὃν οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμήμασι

21802 **וְלֹא־לִילִיָּהּ** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person feminine singular 1) of nought, good for nothing, worthless; 1a) of physicians, a shepherd, a divination; 1b) of false gods 457 **וְלֹא־לִילִיָּהּ אֱלִיל** Isaiah

10:11 יֹא הֲלֹא, כְּאֲשֶׁר עָשִׂיתִי לְשִׁמְרוֹן־וְלֹא־לִילִיָּהּ: בֵּן אֶעֱשֶׂה לִירוּשָׁלַם. {פ}
{פ} 11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

{P} Isa 10:11 Ἡσαΐας 10:11 ὃν τρόπον γὰρ ἐποίησα σαμαρείαν καὶ τοῖς χειροποιήτοις αὐτῆς οὕτως ποιήσω καὶ ἱερουσαλημ καὶ τοῖς εἰδώλοις αὐτῆς

21803 **וְלֹאֲלֵם** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) porch; 1a) in Solomon's temple; 1b) in Solomon's palace; 1c) in temple of Ezekiel's vision 197 **וְלֹאֲלֵם** אֵילִם 1 Kings 7:12 יב וְחִצֵּר הַגְּדֹלָה סָבִיב, שְׁלֹשָׁה טוּרִים

נְזִית, וְטוּר, כְּרֶתֶת אֲרָזִים; וְלִחְצֵר בֵּית־יְהוָה הַפְּנִימִית, וְלֹאֲלֵם הַבַּיִת. {פ} 12 And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD, and the court of the porch of the house. {P} 1 Kings 7:12

Βασιλειῶν Γ' 7:49 τῆς αὐλῆς τῆς μεγάλης κύκλῳ τρεῖς στίχοι ἀπελεκήτων καὶ στίχος κεκολαμμένης κέδρου

21808 **וְלֹאֲלֵעָזָר** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Eleazar = |God has helped|; 1) the high priest son of Aaron; 2) Abinadab's son who cared for the ark; 3) the priest who rebuilt and dedicated the restored walls of Jerusalem in time of Ezra; 4) one of David's mighty warriors; 5) a Levite; 6) one of the line of Parosh 499 **וְלֹאֲלֵעָזָר** אֶלְעָזָר Leviticus 10:6 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן

וְלֹאֲלֵעָזָר וְלֵאִיתָמָר בְּנָיו רָאשֵׁיכֶם אֶל־תִּפְרְעוּ וּבְגָדֵיכֶם לֹא־תִפְרְמוּ, וְלֹא תִמָּתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וְאַחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכוּ אֶת־הַשָּׂרָפָה, אֲשֶׁר יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto

Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. Lev 10:6 Λευιτικόν 10:6 καὶ εἶπεν

μωσῆς πρὸς ααρων καὶ ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδάρωσετε καὶ τὰ ἱμάτια ὑμῶν οὐ διαρρήξετε ἵνα μὴ ἀποθάνητε καὶ ἐπὶ πᾶσαν τὴν συναγωγὴν ἔσται θυμὸς οἱ ἀδελφοὶ ὑμῶν πᾶς ὁ οἶκος ἰσραηλ κλαύσονται τὸν ἐμπυρισμόν ὃν ἐνεπυρίσθησαν ὑπὸ κυρίου

21809 **וְלֹאֲלִפְיָכֶם** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine plural 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops 505 **וְלֹאֲלִפְיָכֶם** אֲלֶף 1 Samuel 10:19 יט וְאַתֶּם הַיּוֹם מְאַסְתֶּם אֶת־אֱלֹהֵיכֶם, אֲשֶׁר־הוּא מוֹשִׁיעַ לָכֶם

מִכָּל־רָעוּתֵיכֶם וְצָרְתֵיכֶם, וְתֹאמְרוּ לוֹ, כִּי־מֶלֶךְ תָּשִׂים עָלֵינוּ; וְעַתָּה, הִתְנַצְּבוּ לִפְנֵי יְהוָה, לְשִׁבְטֵיכֶם, וְלֹאֲלִפְיָכֶם. 19 But ye have this day rejected your

God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us.

Now therefore present yourselves before the LORD by your tribes, and by your thousands.' 1Sm 10:19 1η Σαμουήλ 10:19 καὶ ὑμεῖς σήμερον ἐξουθενήκατε τὸν

θεόν ὃς αὐτός ἐστιν ὑμῶν σωτὴρ ἐκ πάντων τῶν κακῶν ὑμῶν καὶ θλίψεων ὑμῶν καὶ εἶπατε οὐχὶ ἀλλ' ἢ ὅτι βασιλέα στήσεις ἐφ' ἡμῶν καὶ νῦν κατὰστητε ἐνώπιον κυρίου κατὰ τὰ σκηπτρα ὑμῶν καὶ κατὰ τὰς φυλάς ὑμῶν

21811 **וְלֹאֵם** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **וְלֹאֵם** אֵם Ezekiel 44:25 כה וְאֶל־מַת אָדָם, לֹא יָבֹא לְטַמְּאָהּ: כִּי אִם־לְאָב וְלֹאֵם וְלִבֵּן וְלִבַּת לְאֵת, וְלֹאֲחֹת אֲשֶׁר־לֹא־הָיְתָה

לְאִישׁ־יִטְמָאוּ. 25 And they shall come near no dead person to defile

21823 **וְלֹאֲסוּרִים** 1 Conjunctive waw | Prep-ל| Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner **אָסַר** 631 Isaiah 61:1
 א רוח אֲדֹנָי יְהוֹה, עָלַי־יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׁר עֲנֻיִם, שְׁלַחֲנִי לְחַבֵּשׁ
 1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes

to them that are bound; Isa 61:1 Ἡσαΐας 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεςιν καὶ τυφλοῖς ἀνάβλεψιν

21824 **וְלֹאֲסוּרִין** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) **band, bond, imprisonment** **אָסוּר** 613 Ezra 7:26
 כּוּ וְכָל־דִּי־לֹא לְהוּא עֲבָד וְלֹאֲסוּרִין אָסוּר Ezra 7:26
 דָּתָא דִּי־אַלְהָךְ, וְדָתָא דִּי מַלְכָּא־אַסְפְּרָנָא, דִּינָה לְהוּא מִתְעַבֵּד מִנָּה: הֵן
 26 And
 whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.'

{P} Ezra 7:26 Ἑσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ᾗ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ ἐάν τε εἰς θάνατον ἐάν τε εἰς παιδείαν ἐάν τε εἰς ζημίαν τοῦ βίου ἐάν τε εἰς δεσμά

21825 **וְלֹאֲסָפִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) **what is gathered, store, storing, storehouse; 2) (CLBL) threshold (metonymy)** 624
 יוּ לְמִזְרָחָה, הַלְוִיִּם שֹׁשָׁה, לְצִפּוֹנָה לַיּוֹם וְלֹאֲסָפִים אֲסָפִים
 17 Eastward were six Levites, northward four a day, southward four a day, {S} and for the Storehouse two and two. 1Chr 26:17 1η Χρονικών 26:17 πρὸς ἀνατολὰς ἕξ τὴν ἡμέραν βορρᾶ τῆς ἡμέρας τέσσαρες νότον τῆς ἡμέρας τέσσαρες καὶ εἰς τὸ εσσεφιν δύο

21826 **וְלֹאֲסַר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) **bond, binding obligation, obligation** 632
 יג וְאִם־הִפָּר וְלֹאֲסַר אָסַר Numbers 30:13
 יִפְר אֹתָם אִשָּׁה, בְּיוֹם שָׁמְעוּ--כָּל־מוֹצֵא שְׁפָתֶיהָ לְנִדְרֶיהָ וְלֹאֲסַר נִפְשָׁהּ, לֹא
 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD

will forgive her. Num 30:13 Αριθμοί 30:14 πᾶσα εὐχὴ καὶ πᾶς ὅρκος δεσμοῦ κακῶσαι ψυχὴν ὁ ἀνὴρ αὐτῆς στήσει αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς περιτελεῖ

21827 **וְלֹאֲפֹת** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - feminine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be

יח עץ-חיים היא, למחזיקים בה; Proverbs 3:18 ותמכיה תמך 8551 baked, baked
 ותמכיה מאשר. 18 She is a tree of life to them that lay hold upon

her, and happy is every one that holdest her fast. {P} Prv 3:18 Παροιμία
 3:18 ξύλον ζωῆς ἐστὶ πᾶσι τοῖς ἀντεχομένοις αὐτῆς καὶ τοῖς ἐπεπειδομένοις ἐπ' αὐτὴν
 ὥς ἐπὶ κύριον ἀσφαλῆς

21829 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1)
 treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or
 drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine;
 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses
 (of God for rain, snow, hail, wind, sea) 214 2 Chronicles 8:15 ולאצרות אוצר טו

15 and Zebadiah, and Arad, and Eder; 2Chr 8:15 2η
 Χρονικῶν 8:15 οὐ παρήλθον τὰς ἐντολὰς τοῦ βασιλέως περὶ τῶν ἱερέων καὶ τῶν λευιτῶν
 εἰς πάντα λόγον καὶ εἰς τοὺς θησαυροὺς

21831 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1)
 land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as
 opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2)
 district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan,
 Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8)
 city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in
 phrases); 1d1) people of the land; 1d2) space or distance of country (in
 measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5)
 end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a)
 often in contrast to Canaan 776 1 לארץ ארץ Numbers 35:33 ולא-תחניפו את-

הארץ, אשר אתם בה, כי הדם, הוא יחניף את-הארץ; ולארץ לא-יכפר.
 33 So ye shall not pollute the
 land wherein ye are; for blood, it polluteth the land; and no expiation
 can be made for the land for the blood that is shed therein, but by the
 blood of him that shed it. Num 35:33 Αριθμοί 35:33 καὶ οὐ μὴ φονοκτονήσητε

τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ
 ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος
 τοῦ ἐκχέοντος

21832 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct |
 first person common singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed
 to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1)
 country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground;
 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return,
 (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2)
 soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in
 measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5)
 end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a)
 often in contrast to Canaan 776 1 לארצי ארץ Genesis 30:25 כה ויהי, כאשר

ילדה רחל את-יוסף; ויאמר יעקב, אל-לבן, שלחני ואלכה, אל-מקומי
 25 And it came to pass, when Rachel had borne Joseph, that
 Jacob said unto Laban: 'Send me away, that I may go unto mine own

place, and to my country. Ge 30:25 | 30:25 ἐγένετο δὲ ὡς ἔτεκεν ραχηλ τὸν ἰωσηφ

εἶπεν ἰακωβ τῷ λαβαν ἀπόστειλόν με ἵνα ἀπέλθω εἰς τὸν τόπον μου καὶ εἰς τὴν γῆν μου

21834 **וְלָאֶרְצָם** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a)

often in contrast to Canaan **וְלָאֶרְצָם** 776 Deuteronomy 31:4 **וְעָשָׂה יְהוָה, כְּאֲשֶׁר עָשָׂה לְסִיחֹן וּלְעֹג מְלֹכֵי הָאֲמֹרִי, וְלָאֶרְצָם--אֲשֶׁר הִשְׁמִיד, אֹתָם.**

4 And the LORD will do unto them as He did to Sihon and to Og, the kings of the Amorites, and unto their land; whom He destroyed. Deu 31:4

Δευτερονόμιον 31:4 καὶ ποιήσει κύριος αὐτοῖς καθὰ ἐποίησεν σηων καὶ ωγ τοῖς δυσὶ βασιλεῦσιν τῶν αμορραίων οἱ ἦσαν πέραν τοῦ ιορδάνου καὶ τῇ γῇ αὐτῶν καθότι ἐξωλέθρευσεν αὐτούς

21835 **וְלֵאִשָּׁה** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) **וְלֵאִשָּׁה נָשִׁים** 802 1

Samuel 28:24 **כִּד וְלֵאִשָּׁה עֹגֶל-מְרֻבָּק בַּבַּיִת, וַתִּמָּהַר וַתִּזְבַּחַהּ; וַתִּקַּח-קֶמַח וַתִּלְּשׁ, וַתַּפְּהוּ מִצֹּת.** 24 And the woman had a fatted calf in the house;

and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof; 1Sm 28:24 1η Σαμουήλ 28:24 καὶ τῇ

γυναικὶ ἦν δάμαλις νομάς ἐν τῇ οἰκίᾳ καὶ ἔσπευσεν καὶ ἔθυσεν αὐτήν καὶ ἔλαβεν ἄλευρα καὶ ἐφύρασεν καὶ ἔψεν ἄζυμα

21836 **וְלֵאִשָּׁה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) **וְלֵאִשָּׁה נָשִׁים** 802 Isaiah 45:10 **יְהוֹי אָמַר לְאָב, מִה-תּוֹלִיד; וְלֵאִשָּׁה, מִה-תַּחֲלִין. {ס}**

10 Woe unto him that saith unto his father: 'Wherefore begetteth thou?' Or to a woman:

'Wherefore travailest thou?' {S} Isa 45:10 Ἡσαΐας 45:10 ὁ λέγων τῷ πατρί τί γεννήσεις καὶ τῇ μητρὶ τί ὠδινήσεις

21837 **וְלֵאֲשׁוּר** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Asshur or Assyria = [a step]; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur **וְלֵאֲשׁוּר אֲשׁוּר** 804 Isaiah 19:24 **כִּד בַּיּוֹם הַהוּא, יִהְיֶה יִשְׂרָאֵל שְׁלִישִׁית, לְמִצְרַיִם, וּלְאֲשׁוּר; בְּרֻכָּה, בְּקֶרֶב הָאָרֶץ.**

24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth; Isa 19:24 Ἡσαΐας 19:24 τῇ ἡμέρᾳ ἐκείνῃ ἔσται ἰσραὴλ

τρίτος ἐν τοῖς ἀσσυρίοις καὶ ἐν τοῖς αἰγυπτίοις εὐλογημένος ἐν τῇ γῇ

21838 **וְלֵאֲשׁוּר** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ashur = [black]; 1) son of Pharez **וְלֵאֲשׁוּר אֲשָׁחוּר** 806 1 Chronicles 4:5 **הָ וּלְאֲשָׁחוּר אָבִי תְּקוּעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה.**

5 And Ashhur the

father of Tekoa had two wives, Helah and Naarah. 1Chr 4:5 1η Χρονικών 4:5
καὶ τῷ σαοὺρ πατρὶ θεκωε ἦσαν δύο γυναῖκες αὼδα καὶ θοαδα

21839 **וְלֹאֲשָׁם** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)
guilt, offense, guiltiness; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c)

compensation (for offense); 1d) trespass offering, guilt offering **וְלֹאֲשָׁם** 817

Leviticus 7:37 לֹא זֹאת הַתּוֹרָה, לַעֲלֹה לַמִּנְחָה, וְלַחֲטָאתָ, וְלֹאֲשָׁם; וְלַמִּלּוּאִים-- 37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the

consecration-offering, and of the sacrifice of peace-offerings; Lev 7:37

Λευιτικόν 7:37 οὗτος ὁ νόμος τῶν ὀλοκαυτωμάτων καὶ θυσίας καὶ περὶ ἁμαρτίας καὶ τῆς πλημμελείας καὶ τῆς τελειώσεως καὶ τῆς θυσίας τοῦ σωτηρίου

21840 **וְלֹאֲשָׁפִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1)
necromancer, conjurer,; 2) (TWOT) astrologer, enchanter, exorcist **וְלֹאֲשָׁפִים** 825

ב וַיֹּאמֶר הַמֶּלֶךְ לְקַרֵּא לַחֲרָטְמִים וְלֹאֲשָׁפִים, וְלַמְכַשְּׁפִים Daniel 2:2 2 Then the king commanded to call the magicians, and the enchanters, and the

sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king. Dan 2:2 Δανιήλ 2:2 καὶ ἐπέταξεν ὁ βασιλεὺς

εἰσενεχθῆναι τοὺς ἐπασιδοὺς καὶ τοὺς μάγους καὶ τοὺς φαρμακοὺς τῶν χαλδαίων ἀναγγεῖλαι τῷ βασιλεῖ τὰ ἐνύπνια αὐτοῦ καὶ παραγενόμενοι ἕστησαν παρὰ τῷ βασιλεῖ

21842 **וְלֹאֲשֵׁר** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Asher = |happy|; 1) son of Jacob and Zilpah; 2) the tribe descended from Asher; 3)
a city east of Shechem in Manasseh **וְלֹאֲשֵׁר** 836 Deuteronomy 33:24 כֹּד

24 וַיֹּאמֶר אָשֵׁר, בָּרוּךְ מִבְּנִים אָשֵׁר; יְהִי רְצוֹי אָחִיו, וְטָבַל בְּשֶׁמֶן רִגְלוֹ. And of Asher he said: Blessed be Asher above sons; let him be the favoured

of his brethren, and let him dip his foot in oil. Deu 33:24 Δευτερονόμιον 33:24 καὶ τῷ ασηρ εἶπεν εὐλογητὸς ἀπὸ τέκνων ασηρ καὶ ἔσται δεκτὸς τοῖς ἀδελφοῖς αὐτοῦ βάψει ἐν ἐλαίῳ τὸν πόδα αὐτοῦ

21843 **וְלֹאֲשֵׁרָה** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular

Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar

וְלֹאֲשֵׁרָה 842 2 Kings 23:4 ד וַיִּצֹו הַמֶּלֶךְ אֶת-חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל

וְאֶת-כֹּהֲנֵי הַמִּשְׁנָה, וְאֶת-שֹׁמְרֵי הַסֵּף, לְהוֹצִיא מִהֵיכַל יְהוָה, אֵת כָּל-הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלֹאֲשֵׁרָה וְלִכְל צָבָא הַשָּׁמַיִם; וַיִּשְׂרָפֵם מִחוּץ לִירוּשָׁלַם.

4 And the king commanded

Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el. 2Ki 23:4 Βασιλειῶν

Δ' 23:4 καὶ ἐνετείλατο ὁ βασιλεὺς τῷ χελκία τῷ ἱερεῖ τῷ μεγάλῳ καὶ τοῖς ἱερεῦσιν τῆς δευτερώσεως καὶ τοῖς φυλάσσουσιν τὸν σταθμὸν τοῦ ἐξαγαγεῖν ἐκ τοῦ ναοῦ κυρίου πάντα τὰ σκεύη τὰ πεποιημένα τῷ βααλ καὶ τῷ ἄλσει καὶ πάσῃ τῇ δυνάμει τοῦ

οὐρανοῦ καὶ κατέκαυσεν αὐτὰ ἔξω ἱερουσαλημ ἐν σαδημωθ κεδρων καὶ ἔλαβεν τὸν χούν αὐτῶν εἰς βαιθλ

21844 **וְלֹאִשְׁתּוֹ** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct | third person masculine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **וְלֹאִשְׁתּוֹ נָשִׁים** Genesis 3:21 **כָּא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם**

{פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P} Ge 3:21 | 3:21 καὶ ἐποίησεν κύριος ὁ θεὸς τῷ ἀδὰμ καὶ τῇ γυναικὶ αὐτοῦ χιτῶνας δερματίνους καὶ ἐνέδυσεν αὐτούς

21845 **וְלֹאֲתִים** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural 1) ploughshare 855 **וְלֹאֲתִים אֲתִים** 1 Samuel 13:21 **כָּא וַהֲיִתָּה הַפְּצִירָה פִּים**,

21 And the price of the filing was a pim for the mattocks, and for the coulter, and for the forks with three teeth, and for the axes; and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκευὴ ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἄξινη καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

21846 **וְלֹאֲתָנוֹת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine plural 1) she-ass, she-donkey 860 **וְלֹאֲתָנוֹת אֲתוֹן** 1 Samuel 9:20 **כָּא וְלֹאֲתָנוֹת הָאֲבָדוֹת לָךְ**, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אֵל-תִּשָּׂם אֶת-לִבְךָ לָהֶם, כִּי נִמְצְאוּ; וְלָמִי, כָּל-חֲמִדָּת {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S} 1Sm 9:20 1η Σαμουήλ 9:20 καὶ περὶ τῶν ὄνων σου τῶν ἀπολωλυῶν σήμερον τριταίων μὴ θῇς τὴν καρδίαν σου αὐταῖς ὅτι εὑρίνται καὶ τίνοι τὰ ὠραία τοῦ ἰσραὴλ οὐ σοὶ καὶ τῷ οἴκῳ τοῦ πατρὸς σου

21851 **וְלִבְאוֹת** 1 Conjunctive waw | Noun proper - feminine singular Lebaoth = [witness]; 1) a town in southern Judah 3822 **וְלִבְאוֹת לְבָאוֹת** Joshua 15:32 **לִב**

32 and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are

twenty and nine, with their villages. {S} Josh 15:32 Ἰησοῦς Ναυῆ 15:32 καὶ λαβῶς καὶ σαλη καὶ ερωμωθ πόλεις καὶ αἱ κῶμαι αὐτῶν

21853 **וְלִבְבָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) heart, mind 3825 **וְלִבְבָהּ לִבְב** Daniel 5:21 **כָּא וּמֶן-בְּנֵי אֲנָשָׁא טָרִיד וְלִבְבָהּ עִם-חַיּוֹתָא שׁוּי (שׁוּי), וְעִם-עֲרֵדִיא מְדָרָה, עֲשָׂבָא**

כְּתוּרִין יִטְעַמְוֹנָה, וּמִטְל שְׁמִיָּא גְשָׁמָה יִצְטַבַּע: עַד דִּי-יִדְעַ, דִּי-שְׁלִיט אֱלֹהָא 21 and he was driven from the sons of men, and his heart was made like the

beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew

that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will. Dan 5:21 Δανιήλ 5:

21855 **וְלִבִּי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

כּו כָּלָה שְׁאָרִי, וְלִבִּי: צוּר-לִבִּי וְחִלְקִי--אֱלֹהִים Psalm 73:26 **וּלְבָבִי לֵבָב** 26 My flesh and my heart faileth; but God is the rock of my

heart and my portion for ever. Psa 73:26 Ψαλμοί 72:26 ἐξέλιπεν ἡ καρδία μου καὶ ἡ σὰρξ μου ὁ θεὸς τῆς καρδίας μου καὶ ἡ μερίς μου ὁ θεὸς εἰς τὸν αἰῶνα

21856 **וְלִבִּי** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

ד וְאָמַרְתָּ אֵלָיו הַשֹּׁמֵר וְהַשֶּׁקֶט אֶל-תִּירָא, וְלִבְבְּךָ אֶל- יִרְךָ, מִשְׁנֵי זַנְבוֹת הָאוֹדִים הָעֲשֻׁנִים, הָאֵלֶּה--בְּחִרְי־אָף רָצִין וְאָרֶם, וּבֶן- 4 and say unto him: Keep calm, and be quiet; fear not, neither

let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah. Isa 7:4 Ἡσαΐας 7:4 καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ μηδὲ ἡ ψυχὴ σου ἀσθενεῖτω ἀπὸ τῶν δύο ξύλων τῶν δαλῶν τῶν καπνιζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηρὰν περὶ σοῦ λέγοντες

21857 **וּלְבָנָי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899

כּא וַיָּבֹאוּ, כָּל-אִישׁ אֲשֶׁר-נִשְׁאָו לָבוֹ; וְכָל אֲשֶׁר נָדְבָה רִיחוֹ Exodus 35:21 **וּלְבָנָי** אֹתוֹ, הֵבִיאוּ אֶת-תְּרוּמַת יְהוָה לְמַלְאכַת אֹהֶל מוֹעֵד וּלְכָל-עֲבֹדָתוֹ, וְלְבָנָי, 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and

for the holy garments. Exo 35:21 Ἐξοδος 35:21 καὶ ἤνεγκαν ἕκαστος ὧν ἔφερεν αὐτῶν ἡ καρδία καὶ ὅσοις ἔδοξεν τῇ ψυχῇ αὐτῶν ἤνεγκαν ἀφαίρεμα κυρίῳ εἰς πάντα τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου καὶ εἰς πάντα τὰ κάτεργα αὐτῆς καὶ εἰς πάσας τὰς στολὰς τοῦ ἁγίου

21858 **וְלִבֵּד** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905

כּו וַיְהִי, מִשְׁקַל נֹזְמֵי הַזָּהָב אֲשֶׁר שָׁאָל, אֶלְפָּה Judges 8:26 **וּלְבֵד** בַּד 905 וּשְׁבַע-מֵאוֹת, זָהָב--לְבֵד מִן-הַשְּׁהֲרָנִים וְהַנְּשִׁיפּוֹת וּבִגְדֵי הָאֲרָגָמָן, שָׁעַל מַלְכִּי 26 And the weight of the

golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that

were about Jdgs 8:26 Κριταί 8:26 καὶ ἐγένετο ὁ σταθμὸς τῶν ἐνωτίων τῶν χρυσῶν ὧν ἤτησεν χίλιοι καὶ πεντακόσιοι χρυσοὶ πάρεξ τῶν μηνίσκων καὶ τῶν στραγγαλίδων καὶ τῶν ἱματίων καὶ πορφυρίδων τῶν ἐπὶ βασιλεῦσι μαδιαμ καὶ ἐκτὸς τῶν περιθεμάτων ἃ ἦν ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν

21859 **וְלִבְהֶלֶם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וּלְבַהֵלֶם בְּהֵל** 2 Chronicles 32:18 יח וַיִּקְרְאוּ בְּקוֹל-גָּדוֹל יְהוּדִית. עַל-עַם יְרוּשָׁלַם אֲשֶׁר עַל-הַחוֹמָה. לִירָאָם.

18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city. 2Chr

32:18 2η Χρονικών 32:18 καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖστί ἐπὶ λαὸν ἱερουσαλημ τὸν ἐπὶ τοῦ τείχους τοῦ φοβῆσαι αὐτοὺς καὶ κατασπάσαι ὅπως προκαταλάβονται τὴν πόλιν

21862 **וְלִבְהֶמָתָךְ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **וּלְבַהֵמָתְךָ**

וְלִבְהֶמָתְךָ--וְלַחֲתֹתָ, אֲשֶׁר בְּאַרְצְךָ: תַּהְיֶה כָּל-תְּבוּאָתָהּ. בְּהֶמָה {S} Leviticus 25:7 7 and for thy cattle, and for the beasts that are in thy

land, shall all the increase thereof be for food. {S} Lev 25:7 Λευιτικόν 25:7 καὶ τοῖς κτήνεσίν σου καὶ τοῖς θηρίοις τοῖς ἐν τῇ γῇ σου ἔσται πᾶν τὸ γένημα αὐτοῦ εἰς βρώσιν

21863 **וְלִבְהֶרֶת** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin); 2) (CLBL) bright spot, scar, blister, boil; 2a) resulting from fire; 2b) resulting from inflammation of the skin; 2c) possible sign of leprosy 934 **וּלְבַהֶרֶת בְּהֶרֶת** Leviticus 14:56 נו וְלִשְׂאֵת וְלִסְפָּחַת.

56 and for a rising, and for a scab, and for a bright spot;

Lev 14:56 Λευιτικόν 14:56 καὶ οὐλῆς καὶ σημασίας καὶ τοῦ ἀυγάζοντος

21864 **וְלִבּוֹר** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) (Qal); 1a) to make clear, clear up, explain, prove; 1b) (CLBL) to bore into; 1c) (TWOT) to declare (?) 952 **וּלְבוֹר בּוֹר** Ecclesiastes 9:1 א כִּי אֶת-כָּל-זֶה נִתְּתִי

אֶל-לְבִי, וְלְבוֹר אֶת-כָּל-זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וְעַבְדֵיהֶם, בְּיַד 1 For all

this I laid to my heart, even to make clear all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them. Eccl 9:1

Ἐκκλησιαστικῆς 9:1 ὅτι σὺν πᾶν τούτῳ ἔδωκα εἰς καρδίαν μου καὶ καρδία μου σὺν πᾶν εἶδεν τούτῳ ὥς οἱ δίκαιοι καὶ οἱ σοφοὶ καὶ ἐργασίαι αὐτῶν ἐν χειρὶ τοῦ θεοῦ καὶ γε ἀγάπην καὶ γε μῖσος οὐκ ἔστιν εἰδὼς ὁ ἄνθρωπος τὰ πάντα πρὸ προσώπου αὐτῶν

- 21868 **וְלָבוּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) spoil, booty, robbery, spoiling 957 **וּלְבוּ בּוּ** Ezekiel 23:46 **מוֹ כִּי כַּה אָמַר, אֲדַנִּי יְהוָה:** 46 For thus saith the Lord GOD: An assembly shall be brought up against them, and they shall be made a horror and a spoil. Eze 23:46 Ἰεζεκιήλ 23:46 τάδε λέγει κύριος κύριος ἀνάγαγε ἐπ' αὐτὰς ὄχλον καὶ δὸς ἐν αὐταῖς ταραχήν καὶ διαρπαγὴν
- 21871 **וְלָבִים** 1 Conjunctive waw | Noun proper - masculine plural Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt 3864 **וּלְבִים לְוִיִּם** Daniel 11:43 **מִן וּמִשָּׁל, בְּמִכְמֹנֵי הַזָּהָב** 43 But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps. Dan 11:43 Δανιήλ 11:43 καὶ κρατήσῃ τοῦ τόπου τοῦ χρυσοῦ καὶ τοῦ τόπου τοῦ ἀργυρίου καὶ πάσης τῆς ἐπιθυμίας αἰγύπτου καὶ λίβυες καὶ αἰθίοπες ἔσονται ἐν τῷ ὄχλῳ αὐτοῦ
- 21876 **וְלִבְיָתָהּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **יָא וְשִׂמְחָתָּ בְּכָל־הַטּוֹב, אֲשֶׁר נָתַן־** Deuteronomy 26:11 **לְךָ יְהוָה אֱלֹהֶיךָ־וּלְבֵיתְךָ: אֶתָּה, וְהַלְוִי, וְהַגֵּר, אֲשֶׁר בְּקִרְבְּךָ. {ס}** 11 And thou shalt rejoice in all the good which the LORD thy God hath given unto thee, and unto thy house, thou, and the Levite, and the stranger that is in the midst of thee. {S} Deu 26:11 Δευτερονόμιον 26:11 καὶ εὐφρανθήσῃ ἐν πᾶσιν τοῖς ἀγαθοῖς οἷς ἔδωκέν σοι κύριος ὁ θεός σου καὶ τῇ οἰκίᾳ σου σὺ καὶ ὁ λευίτης καὶ ὁ προσήλυτος ὁ ἐν σοί
- 21877 **וְלִבְכּוּרִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) first-fruits; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost; 1b) the bread made of the new grain offered at Pentecost; 1c) the day of the first-fruits (Pentecost) 1061 **לֹא וּלְקִרְבֵּן הָעֵצִים בְּעֵתִים מְזֻמָּנוֹת, וּלְבְכּוּרִים; נְהִימְיָא** Nehemiah 13:31 **לְטוֹבָה. {ש}** 31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P} Neh 13:31 Νεεμίας 23:31 καὶ τὸ δῶρον τῶν ξυλοφόρων ἐν καιροῖς ἀπὸ χρόνων καὶ ἐν τοῖς βακχυρίοις μνήσθητί μου ὁ θεὸς ἡμῶν εἰς ἀγαθωσύνην
- 21878 **וְלִבְכָּתָהּ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **ב וְתָמַת שָׂרָה, וּלְבַכְתָּהּ בָּכָה** Genesis 23:2 **בְּקִרְיַת אַרְבַּע הוּא חֶבְרוֹן־בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה,**

2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her. Ge 23:2 | 23:2 καὶ ἀπέθανεν σαρρα ἐν πόλει αρβοκ ἢ ἐστὶν ἐν τῷ κοιλῳματι αὕτη ἐστὶν γεβρων ἐν γῇ χανααν ἦλθεν δὲ αβρααμ κόψασθαι σαρραν καὶ πενθῆσαι
21884 **וְלִבְנִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **וְלִבְנִי** Ezekiel 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטַמְּאָהּ: כִּי אִם־לְאָב וּלְאִם וּלְבֵן וּלְבַת
25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. Eze 44:25 Ἱεζεκιήλ 44:25 καὶ ἐπὶ ψυχὴν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιανθῆναι ἀλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιανθήσεται
21885 **וְלִבְנָה** 1 Conjunctive waw | Noun - masculine singular 1) poplar, white poplar; 1a) a tree which exudes milky-white gum 3839 **וְלִבְנָה** Hosea 4:13 יג עַל־רֵאשֵׁי הַהָרִים יִזְבְּחוּ, וְעַל־הַנִּבְעוֹת יִקְטְרוּ, תַּחַת אֲלֹנִים וְלִבְנָה וְאַלֹהִים, כִּי
13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery. Hos 4:13 Ὡσηέ 4:13 ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἐθυσίαζον καὶ ἐπὶ τοῖς βουνοῖς ἔθνον ὑποκάτω δρυὸς καὶ λεύκης καὶ δένδρου συσκιάζοντος ὅτι καλὸν σκέπη διὰ τοῦτο ἐκπορνεύουσιν αἱ θυγατέρες ὑμῶν καὶ αἱ νύμφαι ὑμῶν μοιχεύουσιν
21886 **וְלִבְנָה** 1 Conjunctive waw | Noun - feminine singular 1) frankincense; 1a) a white resin burned as fragrant incense; 1a1) ceremonially; 1a2) personally; 1a3) used in compounding the holy incense 3828 **וְלִבְנָה** Exodus 30:34 לָד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לָךְ סָמִים, נֹטָף וּשְׁחָלֶת וְחִלְבִּנָה, סָמִים, וְלִבְנָה זָכָה: בָּד
34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight. Exo 30:34 Ἐξοδος 30:34 καὶ εἶπεν κύριος πρὸς μωυσῆν λαβὲ σεαυτῷ ἡδύσματα στακτήν ὄνυχα χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανὴ ἴσον ἴσῳ ἔσται
21890 **וְלִבְנוֹתֶיהָ** 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct | third person feminine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323
מִט הַנִּהְיָה הָיָה, עֹן סָדָם אַחֻתָּהּ: נֶאֱוֹן שְׁבַע־תֵּי וְלִבְנוֹתֶיהָ, לֹא הִחְזִיקָה.
49 לָחֶם וְשִׁלֹּת הַשֶּׁקֶט, הָיָה לָהּ וְלִבְנוֹתֶיהָ, וַיִּדְעֵנִי וְאֶבְיוֹן, לֹא הִחְזִיקָה.

Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and careless ease was in her and in her daughters; neither did she

strengthen the hand of the poor and needy. Eze 16:49 'Ιεζεκιήλ 16:49 πλὴν τοῦτο τὸ ἀνόμημα σοδομων τῆς ἀδελφῆς σου ὑπερηφανία ἐν πλησμονῇ ἄρτων καὶ ἐν εὐθηνίᾳ οἴνου εσπατάλων αὐτῇ καὶ αἱ θυγατέρες αὐτῆς τοῦτο ὑπῆρχεν αὐτῇ καὶ ταῖς θυγατράσιν αὐτῆς καὶ χεῖρα πτωχοῦ καὶ πένητος οὐκ ἀντελαμβάνοντο

21891 **וְלִבְנוֹתֶיהָ** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct | third person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323

א וַיִּשָּׂם לָבָן בְּבֹקֶר, וַיִּנָּשֶׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ. וַיָּלֶךְ וַיֵּשֶׁב לָבָן, לְמִקְמוֹ. Genesis 32:1 **אֶתְהָם; וַיָּלֶךְ** 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban

departed, and returned unto his place. Ge 31:55 | 32:1 ἀναστὰς δὲ λαβαν τὸ πρωὶ κατεφίλησεν τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ εὐλόγησεν αὐτούς καὶ ἀποστραφεὶς λαβαν ἀπῆλθεν εἰς τὸν τόπον αὐτοῦ

21892 **וְלִבְנִי** 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֵשׁ־לִי** 1 Kings 17:12

מַעֲוָה, כִּי אִם־מֶלֶא כֶּה־קֶמַח בִּבְרָה, וּמַעַט־שֶׁמֶן בַּצִּפְתָּה; וְהִנְנִי מְקַשֶּׁשֶׁת שְׁנַיִם עֲצִים, וּבָאֲתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וְאֶכְלֶנְהוּ, וּמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may

eat it, and die.' 1 Kings 17:12 Βασιλειῶν Γ' 17:12 καὶ εἶπεν ἡ γυνή ζῇ κύριος ὁ θεός σου εἰ ἔστιν μοι ἐγκρυφίας ἄλλ' ἢ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰσελεύσομαι καὶ ποιήσω αὐτὸ ἐμαντῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα

21894 **וְלִבְנֵי** 1 Conjunctive waw | Prep-ל | Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זְקֵנֵי הָאָרֶץ.** 1 Kings 20:7

וַיֹּאמֶר דְּעִינָא וַיֹּאמֶר, כִּי רָעָה זֶה מִבְּקֶשׁ: כִּי־שָׁלַח אֵלַי לְנָשִׁי וְלִבְנִי, וּלְכֶסֶףִּי וְלָא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all the elders

of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.' 1 Kings 20:7

Βασιλειῶν Γ' 21:7 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραὴλ πάντας τοὺς πρεσβυτέρους καὶ εἶπεν γνῶτε δὴ καὶ ἴδετε ὅτι κακίαν οὗτος ζητεῖ ὅτι ἀπέσταλκεν πρὸς με περὶ τῶν γυναικῶν μου καὶ περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου τὸ ἀργυρίον μου καὶ τὸ χρυσίον μου οὐκ ἀπεκώλυσσα ἀπ' αὐτοῦ

21900 **וְלִבְנִים** 1 Conjunctive waw | Adjective - masculine plural 1) white 3836

ח רָאִיתִי תְּלִילָה, וְהָנָה-אִישׁ רֹכֵב עַל-סוּס אָדָם, Zechariah 1:8 **וּלְבָנִים** לְבָן

וְהוּא עֹמֵד, בֵּין הַתְּרָסִים אֲשֶׁר בְּמִצְלָה; וְאַחֲרָיו סוּסִים אֲדָמִים, שָׂרָקִים

8 I saw in the night, and behold a man riding upon a red

horse, and he stood among the myrtle-trees that were in the bottom; and

behind him there were horses, red, sorrel, and white. Zec 1:8 Ζαχαρίας 1:8

ἐώρακα τὴν γύκτα καὶ ἰδοὺ ἀνὴρ ἐπιβεβηκὼς ἐπὶ ἵππον πυρρόν καὶ οὗτος εἰστήκει ἀνὰ μέσον τῶν δύο ὁρέων τῶν κατασκίων καὶ ὀπίσω αὐτοῦ ἵπποι πυρροὶ καὶ ψαροὶ καὶ ποικίλοι καὶ λευκοί

21901 **וְלִבְנִים** 1 Conjunctive waw | Noun - feminine plural 1) tile, brick; 1a) brick;

טז תָּבֵן, אֵין נָתַן **וּלְבָנִים** לְבָנִים Exodus 5:16

16 לַעֲבָדֶיךָ, וּלְבָנִים אֹמְרִים לָנוּ, עָשׂוּ; וְהָנָה עֲבָדֶיךָ מְכִים, וְחֲטָאת עַמֶּךָ.

There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own

people.' Exo 5:16 Ἐξοδος 5:16 ἄχυρον οὐ δίδοται τοῖς οἰκέταις σου καὶ τὴν πλίνθον ἡμῖν λέγουσιν ποιεῖν καὶ ἰδοὺ οἱ παῖδές σου μεμαστίζονται ἀδικήσεις οὖν τὸν λαόν σου

21902 **וּלְבִנְיָמִן** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob 1144

וּלְבִנְיָמִן בְּנִימִין Genesis 45:22 כב

לְכֻלָּם נָתַן לְאִישׁ, חֲלָפוֹת שְׂמָלֹת; וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף, וְחֲמֵשׁ

22 To all of them he gave each man changes of raiment;

but to Benjamin he gave three hundred shekels of silver, and five

changes of raiment. Ge 45:22 | 45:22 καὶ πᾶσιν ἔδωκεν δισσὰς στολάς τῷ δὲ

βενιαμιν ἔδωκεν τριακοσίους χρυσοῦς καὶ πέντε ἐξαλλασσοῦσας στολάς

21904 **וְלִבְנֶךָ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |

second feminine singular 1) son, grandson, child, member of a group; 1a) son, male

child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men

(pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for

un- righteous men) or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h)

of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order,

class 1121 **וּלְבֶנְךָ** בֶּן 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלֶיהּ אֶל-תִּירָאִי, בָּאִי

עֲשֵׂי כְדָבָרְךָ; אַךְ עֲשֵׂי-לִי מִשָּׁם עֹנָה קִטְנָה בָּרֶאשֶׁנָּה, וְהוֹצֵאת לִי, וְלֶךְ וּלְבִנְךָ,

13 And Elijah said unto her: 'Fear not; go and do as

thou hast said; but make me thereof a little cake first, and bring it

forth unto me, and afterward make for thee and for thy son. 1 Kings

17:13 Βασιλειῶν Γ' 17:13 καὶ εἶπεν πρὸς αὐτὴν ἡλίου θάρσει εἴσελθε καὶ ποιήσον κατὰ τὸ ῥῆμά σου ἀλλὰ ποιήσον ἐμοὶ ἐκεῖθεν ἐγκρυφίαν μικρὸν ἐν πρώτοις καὶ ἐξοίσεις μοι σαυτῇ δὲ καὶ τοῖς τέκνοις σου ποιήσεις ἐπ' ἐσχάτου

the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work. 1 Kings 7:29 Βασιλειῶν Γ' 7:16 καὶ ἐπὶ τὰ συγκλείσματα αὐτῶν ἀνὰ μέσον τῶν ἐξεχομένων λέοντες καὶ βόες καὶ χερουβὶν καὶ ἐπὶ τῶν ἐξεχομένων οὕτως καὶ ἐπάνωθεν καὶ ὑποκάτωθεν τῶν λεόντων καὶ τῶν βοῶν χῶραι ἔργον καταβάσεως

21911 **וּלְבַקֵּר** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect

1239 **וּלְבַקֵּר** Psalm 27:4 **אָחַת. שְׁאֵלֹתַי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שְׁבֹתִי** 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

Psa 27:4 Ψαλμοί 26:4 μίαν ἡτησάμην παρὰ κυρίου ταύτην ἐκζητήσω τοῦ κατοικεῖν με ἐν οἴκῳ κυρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου τοῦ θεωρεῖν με τὴν τερπνότητα τοῦ κυρίου καὶ ἐπισκέπτεσθαι τὸν ναὸν αὐτοῦ

21916 **וּלְבָרַר** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind **1305** **וּלְבָרַר** Daniel

11:35 **לֵה וּמִן-הַמְשְׁכִּילִים וּכְשָׁלּוּ. לְצִרוּף בָּהֶם וּלְבָרַר וּלְלַבֵּן--עַד-עֵת קֵץ:** 35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time

of the end; for it is yet for the time appointed. Dan 11:35 Δανιήλ 11:35 καὶ ἐκ τῶν συνιέντων διανοηθήσονται εἰς τὸ καθαρῶσαι ἑαυτοὺς καὶ εἰς τὸ ἐκλεγεῖν καὶ εἰς τὸ καθαρῶσαι ἕως καιροῦ συντελείας ἔτι γὰρ καιρὸς εἰς ὥρας

21917 **וּלְבָשִׁים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour **1314**

כֹּז וַיְהִי לִיחֻזְקִיהוּ עֹשֶׂר וְכְבוֹד. הֲרָבָה וּלְבָשִׁים 2 Chronicles 32:27 **מָאֵד; וְאַצְרוֹת עָשָׂה-לּוֹ לְכֶסֶף וּלְזָהָב וּלְאַבְנֵי יָקָרָה, וּלְבָשִׁים וּלְמַגְנִים, וְלִכְלָל.** 27 And Hezekiah had exceeding much riches and honour;

and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly

vessels; 2Chr 32:27 2η Χρονικῶν 32:27 καὶ ἐγένετο τῷ ἐζεκια πλοῦτος καὶ δόξα πολλή σφόδρα καὶ θησαυροὺς ἐποίησεν ἑαυτῷ ἀργυρίου καὶ χρυσίου καὶ τοῦ λίθου τοῦ τιμίου καὶ εἰς τὰ ἀρώματα καὶ ὀπλοθήκας καὶ εἰς σκεύη ἐπιθυμητὰ

21920 **וּלְבָשִׁי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress **3847** **וּלְבָשִׁי לְבַשׁ** 2 Samuel 14:2

ב וַיִּשְׁלַח יוֹאָב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי-נָא וּלְבָשִׁי-נָא בְגָדֵי-אַבְל, וְאַל-תִּסּוּכִי שָׁמֶן, וְהָיִית. כְּאִשָּׁה זֹה יָמִים רַבִּים מִתְאַבְּלָת. 2 And Joab sent to Tekoa, and fetched thence a wise woman,

and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead; 2Sm 14:2 2η Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναῖκα σοφὴν καὶ εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἑνδύσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

21921 **וּלְבִשְׁיֵהוּן** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) **garment, clothing** 3831 **וּלְבִשְׁיֵהוּן לְבוּשׁ** Daniel 3:21 **כֹּא דִּינִי וְגִבְרִיא אֱלֹהֵי, כִּפְתִּי בְּסִרְבְּלֵיהוּן פְּטִישִׁיֵּהוּן (פְּטִישִׁיֵּהוּן), וְכִרְבְּלָתְהוּן, 21** Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

21922 **וּלְבָשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) **to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress** 3847 **וּלְבָשׁ לְבָשׁ** Leviticus 16:4 **דַּר כְּתֹנֶת-בֵּד קֹדֶשׁ וְלְבָשׁ יְלָבֵשׁ, וּמִכְנֵסִי-בֵד יִהְיוּ עַל-בָּשָׂרוֹ, וּבְאַבְנֵט בֵּד יַחְזֹר, וּבְמִצְנֶפֶת בֵּד יִצְנַף; 4** He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on. Lev 16:4 Λευιτικόν 16:4 καὶ χιτῶνα λινοῦν ἡγιασμένον ἐνδύσεται καὶ περισκελὲς λινοῦν ἔσται ἐπὶ τοῦ χρωτὸς αὐτοῦ καὶ ζώνη λινῇ ζώσεται καὶ κίδαριν λινῇν περιθήσεται ἱμάτια ἁγία ἔστιν καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά

21923 **וּלְבָשֶׁת** 1 Conjunctive waw | Prep-ל Noun - feminine singular construct 1) **shame; 1a) shame; 1b) shameful thing** 1322 **וּלְבָשֶׁת בָּשֶׁת** 1 Samuel 20:30 **לְ נִיחָר- אָף שָׂאִיל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן-נְעוּת הַמֶּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי-בַחַר אָתָּה לְבֶן-יִשָּׁי, לְבָשֶׁתָּהּ, וּלְבָשֶׁת עֲרוֹת אִמָּךְ. 30** Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness? 1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ σαουλ ἐπὶ ἰωναθαν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἰεσσαί εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως μητρὸς σου

21924 **וּלְבַת** 1 Conjunctive waw | Prep-ל Noun - feminine singular n f; 1) **daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character** 1323 **וּלְבַת בַּת** Ezekiel 44:25 **כֹּה וְאֶל-מֵת אָדָם, לֹא יָבוֹא לְטַמְּאָהּ: כִּי אִם-לְאָב וּלְאִם וּלְבֶן וּלְבַת לְאָח,**

25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. Eze 44:25 Ἱεζεκιήλ 44:25 καὶ ἐπὶ ψυχὴν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιανθῆναι ἀλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιανθήσεται

21925 **וּלְבָתוֹ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323

ב כִּי, אִם-לְשָׂאָרוֹ, הַקָּרֵב, אֵלָיו: לְאִמּוֹ וּלְאָבִיו, וּלְבָתוֹ בַּת Leviticus 21:2 **וּלְבָתוֹ** 2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and

for his brother; Lev 21:2 Λευιτικόν 21:2 ἀλλ' ἢ ἐν τῷ οἰκείῳ τῷ ἑγγίστῳ αὐτῶν ἐπὶ πατρὶ καὶ μητρὶ καὶ υἱοῖς καὶ θυγατρᾶσιν ἐπ' ἀδελφῷ

21928 **וּלְגִּנְאִיּוֹת** 1 qere; Conjunctive waw | Prep-ל| Article - Noun - common both plural absolute kethib 1) valley, a steep valley, narrow gorge 1516

ג וְאִמְרַתְּ-הָרִי יִשְׂרָאֵל, שָׁמְעוּ דְּבַר-אֲדֹנָי יְהוָה: כֹּה- וּלְגִּנְאִיּוֹת Ezekiel 6:3 **וּלְגִּנְאִיּוֹת** אָמַר אֲדֹנָי יְהוָה לְהָרִים וּלְגִּבְעוֹת לְאִפְיָקִים וּלְגִּנְאִיּוֹת (וּלְגִּנְאִיּוֹת), הִנְנִי אָנִי 3 and say: Ye mountains of Israel,

hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you,

and I will destroy your high places. Eze 6:3 Ἱεζεκιήλ 6:3 καὶ ἐρεῖς τὰ ὄρη ἰσραηλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις ἰδοὺ ἐγὼ ἐπάγω ἐφ' ὑμᾶς ῥομφαίαν καὶ ἐξολεθρευθήσεται τὰ ὑψηλὰ ὑμῶν

21929 **וּלְגִּבְיָהּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) pit, den (of lions) 1358 **וּלְגִּבְיָהּ** Daniel 6:25 **וּלְגִּבְיָהּ** כֹּה וְאָמַר מֶלֶכָא, וְהִיתִּי גְּבַרְיָא אֵלֶךְ דִּי-אֲכָלוּ קִרְצוּהִי דִּי דְנִיָּאל, וּלְגִבְיָהּ אֲרִיָּוְתָא רָמוּ, אֲנֹן בְּנִידוֹן וּבְנִשְׁהוֹן;

25 **וּלְאִמְטוֹ לְאַרְעִית גְּבָא, עַד דִּי-שְׁלֹטוֹ בְּהוֹן אֲרִיָּוְתָא, וְכָל-בְּרִמְיָהוֹן, הִדְקוּ.** And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in

pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιηλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτούς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν

21930 **וּלְגִּבְיָהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God)

ו וּלְרוּחַ, מְשֻׁפָּט-לְיוֹשֵׁב, עַל-הַמְּשָׁפֵט. Isaiah 28:6 **וּלְגִּבְיָהּ** 1369

{ס} 6 And for a spirit of judgment to

him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S} Isa 28:6 Ἡσαΐας 28:6 καταλειφθήσονται ἐπὶ πνεύματι κρίσεως ἐπὶ κρίσιν καὶ ἰσχὺν κωλύων ἀνελεῖν

21931 **וְלַנְבִּירָה** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) **queen, lady; 2) queen-mother** 1377

יח אָמַר וְלַנְבִּירָה וְלַנְבִּירָה Jeremiah 13:18 **יח אָמַר וְלַנְבִּירָה וְלַנְבִּירָה** 18 **לְמֶלֶךְ וְלַנְבִּירָה, הַשְׁפִּילוּ שְׂבוּ: כִּי יָרַד מִרְאשׁוֹתֵיכֶם, עֲטוֹת תַּפְאֲרֹתְכֶם.** Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.' Jer 13:18

Ἰερεμίας 13:18 εἶπατε τῷ βασιλεῖ καὶ τοῖς δυναστεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθηρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν

21933 **וְלַנְבָּרִין** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) **a man, a certain (one)** 1400 **וְלַנְבָּרִין וְלַנְבָּרִין** Daniel 3:20 **כ וְלַנְבָּרִין וְלַנְבָּרִין, דִּי בְחֵילָה, 20**

אָמַר לְכַפְתָּהּ, לְשַׁדְרָךְ מִישָׁךְ וְעַבְדֵּי נְגוֹ--לְמַרְמָא, לְאַתּוֹן נוֹרָא יִקְדָּתָא. And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning

fiery furnace. Dan 3:20 Δανιήλ 3:20 καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν σεδραχ μισαχ αβδεναγω ἐμβαλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην

21934 **וְלֹגַד** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular **Gad** = [troop]; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher.; 2) the tribe descended from Gad; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the [house of God] 1410 **וְלֹגַד וְלֹגַד** Deuteronomy 33:20 **כ וְלֹגַד אָמַר, 20**

בְּרוּךְ מֶרְחִיב נֹד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוּעַ אֶף-קָדְקֹד. And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and

teareth the arm, yea, the crown of the head. Deu 33:20 Δευτερονόμιον 33:20 καὶ τῷ γὰρ εἶπεν εὐλογημένος ἐμπλατύνων γὰρ ὡς λέων ἀνεπαύσατο συντρίψας βραχίονα καὶ ἄρχοντα

21936 **וְלִנְדֹלַם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) **to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself** 1431 **וְלִנְדֹלַם וְלִנְדֹלַם** Daniel 1:5 **ה וַיִּמֶן לָהֶם הַמֶּלֶךְ דְּבַר-יוֹם בְּיוֹמוֹ, מִפֶּתַח הַמֶּלֶךְ וּמִיַּין מִשְׁתֵּיו, וְלִנְדֹלַם, שָׁנִים שְׁלוֹשׁ; וּמִקְצֹתָם--יַעֲמְדוּ.**

5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before

the king. Dan 1:5 Δανιήλ 1:5 καὶ δίδοσθαι αὐτοῖς ἕκθεσιν ἐκ τοῦ οἴκου τοῦ βασιλέως καθ' ἑκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ οἴνου οὗ πίνει ὁ βασιλεύς καὶ ἐκπαιδεῦσαι αὐτούς ἔτη τρία καὶ ἐκ τούτων στήσαι ἔμπροσθεν τοῦ βασιλέως

21937 **וְלִגְדָּלְתּוּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) greatness; 1a) of man; 1b) of God's greatness (as an attribute) 1420 **וְלִגְדָּלְתּוּ גְדָלָהּ** Psalm 145:3; **גְדוֹל יְהוָה וּמְהִלָּל מְאֹד**;

3 Great is the LORD, and highly to be praised; and

His greatness is unsearchable. Psa 145:3 Ψαλμοί 144:3 μέγας κύριος καὶ αἰνετός σφόδρα καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστιν πέρας

21940 **וְלִגְזֹל** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 **וְלִגְזֹל גְּזוֹל** Isaiah 10:2 **בְּלִהְיוֹת**

מְדִינָה, דְּלִים, וְלִגְזֹל, מִשְׁפָּט עֲנִי לִהְיוֹת אֶלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוּמוֹם

2 To turn aside the needy from judgment, and to take away the

right of the poor of My people, that widows may be their spoil, and

that they may make the fatherless their prey! Isa 10:2 Ἡσαΐας 10:2

ἐκκλίνοντες κρίσιν πτωχῶν ἀρπάζοντες κρίμα πενήτων τοῦ λαοῦ μου ὥστε εἶναι αὐτοῖς χήραν εἰς ἀρπαγὴν καὶ ὀρφανὸν εἰς προνομήν

21943 **וְלִגְשֵׁם** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Geshem or Gashmu = [rain]; 1) an Arabian foe of Nehemiah 1654 **וְלִגְשֵׁם**

א וַיְהִי כַּאֲשֶׁר נִשְׁמַע לְסַנְבַּלַּט וְלִטּוֹבְיָה וְלִגְשֵׁם הָעֶרְבִי וְלִיְהוֹרָה

אִיבֵינוּ, כִּי בָנִיתִי אֶת־הַחוֹמָה, וְלֹא־נֹתַר בָּהּ, פָּרִץ--גַּם עַד־הָעֵת הַזֹּאת, דְּלִתּוֹת

1 Now it came to pass, when it was reported to

Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of

our enemies, that I had builded the wall, and that there was no breach

left therein--though even unto that time I had not set up the doors in

the gates-- Neh 6:1 Νεεμίας 16:1 καὶ ἐγένετο καθὼς ἠκούσθη τῷ σαναβαλλατ καὶ

τωβια καὶ τῷ γησαμ τῷ αραβι καὶ τοῖς καταλοίοις τῶν ἐχθρῶν ἡμῶν ὅτι ὠκοδόμησα τὸ τεῖχος καὶ οὐ κατελείφθη ἐν αὐτοῖς πνοή ἕως τοῦ καιροῦ ἐκείνου θύρας οὐκ ἐπέστησα ἐν ταῖς πύλαις

21944 **וְלִגְשֵׁת** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to

draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of

sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b)

(Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d)

(Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 **וְלִגְשֵׁת נָגַשׁ** Ezekiel

44:13 **יֹג וְלֹא־יִגְשׁוּ אֵלַי, לְכַהֵן לִי, וְלִגְשֵׁת עַל־כָּל־קִדְשִׁי, אֶל־קִדְשִׁי הַקְּדָשִׁים**;

13 And they shall not come near

unto Me, to minister unto Me in the priest's office, nor to come near to

any of My holy things, unto the things that are most holy; but they

shall bear their shame, and their abominations which they have

committed. Eze 44:13 Ἱεζεκιήλ 44:13 καὶ οὐκ ἐγγισιοῦσι πρὸς με τοῦ ἱερατεῦν μοι οὐδὲ τοῦ προσάγειν πρὸς τὰ ἅγια υἱῶν τοῦ ἱσραηλ οὐδὲ πρὸς τὰ ἅγια τῶν ἁγίων μου καὶ λήμψονται ἀτιμίαν αὐτῶν ἐν τῇ πλανήσει ἣ ἐπλανήθησαν

21945 **וְלֹד וְלֹד** 1 Noun - masculine singular 1) child, offspring 2056 **וְלֹד וְלֹד** Genesis

11:3 **ל וְלֹד וְלֹד** 30 And Sarai was barren; she

saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וְלִדְבָרוֹ דְּבָר** Psalm 130:5 **ה קִוִּיתִי יְהוָה**.

5 I wait for the LORD, my soul doth wait, and in His word do I hope. Psa 130:5 **Ψαλμοί 129:5** ἔνεκεν τοῦ νόμου σου ὑπέμεινά σε κύριε ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου

21952 **וְלִדְרֹךְ** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

וְלִדְרֹךְ David = [beloved]; 1) youngest son of Jesse and second king of Israel 1732

לִג וְשָׁבוּ דְמִיָּהֶם בְּרֹאשׁ יוֹאָב, וּבְרֹאשׁ זֶרְעוֹ לְעֹלָם; וְלִדְרֹךְ 1 Kings 2:33

33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.' 1

Kings 2:33 **Βασιλειῶν Γ' 2:33** καὶ ἐπεστράφη τὰ αἵματα αὐτῶν εἰς κεφαλὴν αὐτοῦ καὶ εἰς κεφαλὴν τοῦ σπέρματος αὐτοῦ εἰς τὸν αἰῶνα καὶ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ καὶ τῷ οἴκῳ αὐτοῦ καὶ τῷ θρόνῳ αὐτοῦ γένοιτο εἰρήνῃ ἕως αἰῶνος παρὰ κυρίου

21953 **וְלִדָן** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular **Dan**

= [a judge]; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid; 2) the tribe descended from Dan, the son of Jacob; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 **וְלִדָן אָמַר**, Deuteronomy 33:22

22 And of Dan he said: Dan is a lion's

whelp, that leapeth forth from Bashan. Deu 33:22 **Δευτερονόμιον 33:22** καὶ τῷ δαν εἶπεν δαν σκύμνος λέοντος καὶ ἐκπηδήσεται ἐκ τοῦ βασαν

21957 **וְלֵה** 1 Conjunctive waw | Prep | third person feminine singular **וְלֵה**

ו **בְּאַתֵּר דִּנְהָ חֲזִיהָ חֲזִיהָ**, וְאַרְוֹ אֲחֵרִי כְנֻמֶּר, וְלֵה נִפְיִן אֲרִבֵּעַ דִּי־

6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion

was given to it. Dan 7:6 **Δανιήλ 7:6** καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ καὶ γλώσσα ἐδόθη αὐτῷ

21958 **וְלֵה** 1 Conjunctive waw | Prep | third person masculine singular **Aramaic**

וְלֵה Daniel 7:14 **יְד וְלֵה יְהִי שְׁלֹטָן, וְיִקָּר וּמַלְכוּתוֹ, וְכָל עַמְּמִיָּא**

אֲמִיָּא וְלִשְׁנֵיָא, לֵה יִפְלָחוּן; שְׁלֹטְנָה שְׁלֹטָן עָלֵם, דִּי־לֵה יַעֲרֵה, וּמַלְכוּתָהּ, דִּי־

14 And there was given him dominion, and glory,

and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away,

and his kingdom that which shall not be destroyed. {P} Dan 7:14 **Δανιήλ**

7:14 καὶ ἐδόθη αὐτῷ ἐξουσία καὶ πάντα τὰ ἔθνη τῆς γῆς κατὰ γένη καὶ πᾶσα δόξα αὐτῷ λατρεύουσα καὶ ἡ ἐξουσία αὐτοῦ ἐξουσία αἰώνιος ἥτις οὐ μὴ ἀρθῇ καὶ ἡ βασιλεία αὐτοῦ ἥτις οὐ μὴ φθαρῇ

21964 **וְלִהְבִּיאָהּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct |

second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּלְהַבְיִיחַ בּוֹא** Exodus 23:20, **כֹּה הֵנָּה אֲנֹכִי שְׁלִיחַ מִלְּאָךְ**.

20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. Exo 23:20 Ἐξοδος 23:20 καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου ἵνα φυλάξῃ σε ἐν τῇ ὁδῷ ὅπως εἰσαγάγῃ σε εἰς τὴν γῆν ἣν ἡτοίμασά σοι

21965 **וְלַהֲבִיחַ** 1 Conjunctive waw | Noun - feminine singular construct 1) flame; 2)

tip of weapon, point, head of spear 3852 **וְלַהֲבִיחַ לְהִבָּה** 1 Samuel 17:7 **זֶה יוֹחֵץ וְחֵץ (וְעֵץ) חֲנִיתוֹ, כְּמִנּוֹר אֲרָגִים, וְלַהֲבִיחַ חֲנִיתוֹ, שֵׁשׁ-מֵאוֹת שְׁקָלִים בְּרִזָּל; וְנִשְׂאָ הַלֵּךְ לְפָנָיו.** 7 And the shaft of his spear was like a weaver's

beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. 1Sm 17:7 1η Σαμουήλ 17:7 καὶ ὁ κοντὸς τοῦ δόρατος αὐτοῦ ὥσει μέσακλον ὑφαινόντων καὶ ἡ λόγχη αὐτοῦ ἐξακοσίων σίκλων σιδήρου καὶ ὁ αἶρων τὰ ὅπλα αὐτοῦ προεπορεύετο αὐτοῦ

21966 **וְלַהֲבִיחַ** 1 Conjunctive waw | Noun - masculine singular 1) study, studying,

devotion to study 3854 **וְלַהֲבִיחַ לְהִבָּה** Ecclesiastes 12:12 **יֵב יוֹתֵר מִהֶמְדָּה, בְּנֵי הַזֵּהָרָה: 12** And furthermore, my son, be admonished: of making many books there is no end; and

much study is a weariness of the flesh. Eccl 12:12 Ἐκκλησιαστής 12:11 λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἦλοι πεφυτευμένοι οἱ παρὰ τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένος ἐνὸς καὶ περισσὸν ἐξ αὐτῶν * 12:12 υἱέ μου φυλάξαι ποιῆσαι βιβλία πολλά οὐκ ἔστιν περασμός καὶ μελέτη πολλή κόπῳ σαρκός

21967 **וְלַהֲגַדִּיל** 1 Conjunctive waw | Prep-ל Verb - Hiphil Infinitive construct 1)

to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וְלַהֲגַדִּיל**

ה לְאֹמֶר, מָתִי יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שָׁבֶר, וְנִשְׁבַּת, וְנִפְתָּחָה גִּדְלֵי הַלְּחֵטִין אֵיפָה וְלַהֲגַדִּיל שְׁקָל, וְלַעֲנֹת מֵאֲזִנִּי מִרְמָה. 5 Saying: 'When

will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel

great, and falsifying the balances of deceit; Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλῶναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

21968 **וְלַהֲגִיד** 1 Conjunctive waw | Prep-ל Verb - Hiphil Infinitive construct 1)

to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וְלַהֲגִיד נָגַד**

ח וְאֶת-פֶּתֶשֶׁן כְּתַב-הַדָּת אֲשֶׁר-נָתַן בְּשׁוֹשָׁן לְהַשְׁמִידָם, נָתַן לוֹ-- Esther 4:8

לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהַתְחַנֵּן־לוֹ
 Also he gave him the copy of the writing of
 the decree that was given out in Shushan to destroy them, to show it
 unto Esther, and to declare it unto her; and to charge her that she
 should go in unto the king, to make supplication unto him, and to make
 request before him, for her people. Est 4:8 Ἐσθήρ 4:8 καὶ τὸ ἀντίγραφον τὸ ἐν
 σοῦσοις ἐκτεθὲν ὑπὲρ τοῦ ἀπολέσθαι αὐτοὺς ἔδωκεν αὐτῇ δεῖξαι τῇ ἐσθήρ καὶ εἶπεν
 αὐτῇ ἐντείλασθαι αὐτῇ εἰσελθούσῃ παραιτησασθαι τὸν βασιλεα καὶ ἀξιῶσαι αὐτὸν περὶ
 τοῦ λαοῦ μνησθεῖσα ἡμερῶν ταπεινώσεώς σου ὡς ἐτράφης ἐν χειρὶ μου διότι αμαν ὁ
 δευτερεύων τῷ βασιλεῖ ἐλάλησεν καθ' ἡμῶν εἰς θάνατον ἐπικαλεσάμενος τὸν κύριον καὶ
 λάλησον τῷ βασιλεῖ περὶ ἡμῶν καὶ ῥύσαι ἡμᾶς ἐκ θανάτου

21969 **וּלְהַגִּילֹת** 1 Conjunctive waw | Prep-ל | Verb - Hiphil Infinitive construct 1)
 to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go
 into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover
 or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be
 uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be
 removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general;
 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual)
 to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal)
 to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **וּלְהַגִּילֹת** נָלָה Jeremiah 43:3 **בְּנוֹ־לְמַעַן** מִסִּית אֶתְךָ, בֶּן־נִרְיָה, בָּרוּךְ בֶּן־נִרְיָה, מִסִּית אֶתְךָ, בְּנוֹ־לְמַעַן
 3 but Baruch
 the son of Neriah setteth thee on against us, to deliver us into the hand
 of the Chaldeans, that they may put us to death, and carry us away
 captives to Babylon.' Jer 43:3 Ἰερεμίας 50:3 ἀλλ' ἢ βαρρυχ υἱὸς νηριου συμβάλλει
 σε πρὸς ἡμᾶς ἵνα δῶς ἡμᾶς εἰς χεῖρας τῶν χαλδαίων τοῦ θανατῶσαι ἡμᾶς καὶ
 ἀποικισθῆναι ἡμᾶς εἰς βαβυλῶνα

21970 **וּלְהַגְרִים** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural 1)
 sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of
 foreigners in Israel, though conceded rights 1616 **וּלְהַגְרִים** נָר Ezekiel 47:22 **כֹּב**

וְהָיָה, תִּפְּלוּ אוֹתָהּ בְּנִחְלָה, לָכֶם וּלְהַגְרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלְדוּ בָנִים
 בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרַח בְּבִנֵי יִשְׂרָאֵל־אֲתָכֶם יִפְּלוּ בְּנִחְלָה, בְּתוֹךְ שְׁבִטֵי
 22 And it shall come to pass, that ye shall divide it by lot for

an inheritance unto you and to the strangers that sojourn among you,
 who shall beget children among you; and they shall be unto you as the
 home-born among the children of Israel; they shall have inheritance with

you amo Eze 47:22 Ἰεζεκιήλ 47:22 βαλεῖτε αὐτὴν ἐν κλήρῳ ὑμῖν καὶ τοῖς
 προσηλύτοις τοῖς παροικοῦσιν ἐν μέσῳ ὑμῶν οἵτινες ἐγέννησαν υἱοὺς ἐν μέσῳ ὑμῶν καὶ
 ἔσονται ὑμῖν ὡς αὐτόχθονες ἐν τοῖς υἱοῖς τοῦ ἰσραὴλ μεθ' ὑμῶν φάγονται ἐν
 κληρονομίᾳ ἐν μέσῳ τῶν φυλῶν τοῦ ἰσραὴλ

21972 **וּלְהִדָּם** 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct 1)

stool, footstool 1916 **וּלְהִדָּם** הָדָם 1 Chronicles 28:2 **עַל־**

ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־ רַגְלָיו, וַיֹּאמֶר, שָׁמְעוּנִי אַחֵי וְעַמִּי: אֲנִי עַם־לִבָּבִי לְבָנוֹת בֵּית מְנוּחָה לְאַרְוֶן
 רַגְלָיו, וַיֹּאמֶר, שָׁמְעוּנִי אַחֵי וְעַמִּי: אֲנִי עַם־לִבָּבִי לְבָנוֹת בֵּית מְנוּחָה לְאַרְוֶן
 2 Then David the king
 stood up upon his feet, and said: 'Hear me, my brethren, and my people;

as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

1Chr 28:2 1η Χρονικών 28:2 καὶ ἔστη δαυιδ ἐν μέσῳ τῆς ἐκκλησίας καὶ εἶπεν ἀκούσατέ μου ἄδελφοὶ καὶ λαός μου ἐμοὶ ἐγένετο ἐπὶ καρδίαν οἰκοδομῆσαι οἶκον ἀναπαύσεως τῆς κιβωτοῦ διαθήκης κυρίου καὶ στάσιν ποδῶν κυρίου ἡμῶν καὶ ἡτοίμασα τὰ εἰς τὴν κατασκήνωσιν ἐπιτήδεια

21973 **וְלִהְיוּבָדָה** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed 7 **וְלִהְיוּבָדָה אָבָר** Daniel 7:26 **וְשִׁלְטָנָה יְהֻדָּיוֹן**, יתב; וְיָדִינָא, יתב;

26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto

the end. Dan 7:26 Δανιήλ 7:26 καὶ ἡ κρίσις καθίσεται καὶ τὴν ἐξουσίαν ἀπολοῦσι καὶ βουλεύσονται μῖαναι καὶ ἀπολέσαι ἕως τέλους

21974 **וְלִהְיוּדוּת** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034

ד וַיִּתֵּן לַפָּנִי אֲרוֹן יְהוָה מִן־הַלְוִיִּם־מְשָׁרְתִּים; **וְלִהְיוּדוּת יָדָה** 1 Chronicles 16:4 **וְלִהְיוּדוּת יָדָה** 4 And he appointed

certain of the Levites to minister before the ark of the LORD, and to

celebrate and to thank and praise the LORD, the God of Israel: {S} 1Chr

16:5 1η Χρονικών 16:5 ασαφ ὁ ἡγούμενος καὶ δευτερεύων αὐτῷ ζαχαρίας υἱὸς σεμιραμωθ υἱὸς ματταθίας ελῖαβ καὶ βαναιας καὶ ἀβδεδομ καὶ υἱὸς ἐν ὀργάνοις νάβλαις καὶ κινύραις καὶ ασαφ ἐν κυμβάλοις ἀναφωνῶν

21976 **וְלִהְיוּשִׁיעַ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **וְלִהְיוּשִׁיעַ**

לֹא וְלֹא תִהְיֶה זֹאת לְךָ לְפִיּוֹקָה וּלְמַכְשׁוֹל לֵב לְאֹדְנִי, 1 Samuel 25:31 **וְלִהְיוּשִׁיעַ אֹדְנִי**, לֹא; וְהִיטֵב יְהוָה לְאֹדְנִי, וְזָכַרְתָּ אֶת־אֲמַתְךָ.

{S} 31 that this shall be no stumbling-block unto thee, nor offence of

heart unto my lord, either that thou hast shed blood without cause, or

that my lord hath found redress for himself. And when the LORD shall

have dealt well with my lord, then remember thy handmaid.' {S} 1Sm

25:31 1η Σαμουήλ 25:31 καὶ οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκγεαί αιμα ἁθῶν δωρεὰν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθῶσει κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ

21977 **וְלִהְיוּזִכִּיר** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וְלִהְיוּזִכִּיר זָכָר** 1 Chronicles 16:4 **וְלִהְיוּזִכִּיר זָכָר** 4

And he appointed certain of the Levites to minister before the ark of

the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S} 1Chr 16:5 1η Χρονικών 16:5 ασαφ ὁ ἡγούμενος καὶ δευτερεύων αὐτῷ ζαχαρίας υἱὸς σεμιαμωθ υἱὸς ματταθίας ελίας καὶ βαναιας καὶ αβδεδομ καὶ υἱὸς ὀργάνοις νάβλαιοις καὶ κινύραις καὶ ασαφ ἐν κυμβάλοις ἀναφωνῶν

21979 **וְלַחְחֵרִים** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide **וְלַחְחֵרִים חָרַם** 2763

Daniel 11:44 מִדְּיָמֵנוֹת יִבְהַלֶּהוּ, מִמִּזְרַח וּמִמַּצְפוֹן; וַיֵּצֵא בְּחֵמָא גְדֹלָהּ. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man Dan 11:44 Δανιήλ 11:44 καὶ ἀκοὴ ταραξέει αὐτὸν ἀπὸ ἀνατολῶν καὶ βορρᾶ καὶ ἐξελεύσεται ἐν θυμῷ ἰσχυρῷ καὶ ῥομφαίᾳ ἀφανίσαι καὶ ἀποκτεῖναι πολλούς

21980 **וְלַחֵט** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze **וְלַחֵט לָחֵט** Malachi 3:19 יֵט כִּי־הֵנָּה הַיּוֹם בָּא, בַּעַר כִּתְנוֹר; וְהָיוּ כָל־יָדָיִם וְכָל־עֵשָׂה רָשָׁעָה, קֵשׁ. **וְלַחֵט** 19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them

neither root nor branch. Mal 4:1 Μαλαχίας 3:19 διότι ἰδοὺ ἡμέρα κυρίου ἔρχεται καιομένη ὡς κλίβανος καὶ φλέξει αὐτούς καὶ ἔσονται πάντες οἱ ἀλλογενεῖς καὶ πάντες οἱ ποιοῦντες ἄνομα καλάμη καὶ ἀνάψει αὐτούς ἡ ἡμέρα ἡ ἐρχομένη λέγει κύριος παντοκράτωρ καὶ οὐ μὴ ὑπολειφθῇ ἐξ αὐτῶν ῥίζα οὐδὲ κλῆμα

21981 **וְלַהֲיַבְלָהּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to bring, carry, bear along **וְלַהֲיַבְלָהּ יָבַל** 2987 Ezra 7:15 טו וְלַהֲיַבְלָהּ, כֶּסֶף וְדָהָב--דֵּי־מִלְכָּא וַיַּעֲשׂוּהִי, הַתְּנַדְּבוּ לְאַלְהֵי יִשְׂרָאֵל, דִּי בִירוּשָׁלַם, מִשְׁכְּנָהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in

Jerusalem, Ezra 7:15 Ἐσδρας 7:15 καὶ εἰς οἶκον κυρίου ἀργύριον καὶ χρυσίον ὃ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἡκουσιάσθησαν τῷ θεῷ τοῦ ἰσραὴλ τῷ ἐν ἱερουσαλημ κατασκηνοῦντι

21983 **וְלַהֲיִטִּיב** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **וְלַהֲיִטִּיב יֻטַּב** 3190 Jeremiah 4:22 כב כִּי אֵינִי עִמּוֹ, אוֹתִי לֹא יַדְעוּ־בָנִים סִכְלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; חֲכָמִים

22 For My people is foolish, they know

Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge. Jer 4:22

Ἰερεμίας 4:22 διότι οἱ ἡγούμενοι τοῦ λαοῦ μου ἐμὲ οὐκ ᾔδεισαν υἱοὶ ἄφρονές εἰσιν καὶ οὐ συνετοὶ σοφοὶ εἰσιν τοῦ κακοποιῆσαι τὸ δὲ καλῶς ποιῆσαι οὐκ ἐπέγνωσαν

21984 **וְלִהְיֹתָ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct |

second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **וְלִהְיֹתָ** Deuteronomy 26:19

יְיָ וְלִהְיֹתָ עַל כָּל-הַגּוֹיִם אֲשֶׁר עָשָׂה, לְתִהְיֶה, וְלִשְׁמֹךְ וְלִתְפָּאָרֶת; וְלִהְיֹתָ עַם-קֹדֶשׁ

19 and to make thee high above all

nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath

spoken. {P} Deu 26:19 Δευτερονόμιον 26:19 καὶ εἶναί σε ὑπεράνω πάντων τῶν ἐθνῶν ὡς ἐποίησέν σε ὀνομαστόν καὶ καύχημα καὶ δόξαστόν εἶναί σε λαὸν ἅγιον κυρίῳ τῷ θεῷ σου καθὼς ἐλάλησεν

21985 **וְלִהְכּוֹת** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **וְלִהְכּוֹת** Isaiah 58:4

דִּהְיֶה לְרִיב וּמִצָּחַ תְּצוּמוּ, וְלִהְכּוֹת כְּיוֹם, לְהִשְׁמִיעַ בְּמִרוֹם קוֹלְכֶם.

4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye

fast not this day so as to make your voice to be heard on high. Isa 58:4 Ἥσάϊας 58:4 εἰ εἰς κρίσεις καὶ μάχας νηστεύετε καὶ τύπτετε πυγμαῖς ταπεινόν ἵνα τί μοι νηστεύετε ὡς σήμερον ἀκουσθῆναι ἐν κραυγῇ τὴν φωνὴν ὑμῶν

21986 **וְלִהְכָּחִיד** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **וְלִהְכָּחִיד** 1 Kings 13:34

לֹד וַיְהִי בְדָבָר הַזֶּה, לְחַטָּאת בֵּית יִרְבְּעָם; וְלִהְכָּחִיד, וְלִהְשָׁמִיד, מֵעַל, פְּנֵי

{P} 34 And by this thing there was sin unto the house of

Jeroboam, even to cut it off, and to destroy it from off the face of the

earth. {P} 1 Kings 13:34 Βασιλειῶν Γ' 13:34 καὶ ἐγένετο τὸ ῥῆμα τοῦτο εἰς ἀμαρτίαν τῷ οὐκᾶν ιεροβοαμ καὶ εἰς ὄλεθρον καὶ εἰς ἀφανισμόν ἀπὸ προσώπου τῆς γῆς

21987 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored **3559**

ט וְהָנָה לַחֲטָבִים לְכַרְתִּי הָעֵצִים נִתְּתִי חֲטָיִם 2 Chronicles 2:9 **וְלִהְיוּ** פון מְכוֹת לַעֲבָדֶיךָ, כְּרִים עֲשָׂרִים אֶלֶף, וְשָׁעֲרִים, כְּרִים עֲשָׂרִים אֶלֶף; וַיֵּין, בָּתִּים 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty

thousand baths of wine, and twenty thousand baths of oil.' {S} 2Chr 2:10 2η Χρονικών 2:9 καὶ ἰδοὺ τοῖς ἐργαζομένοις τοῖς κόπτουσιν ξύλα εἰς βρώματα δέδωκα σίτον εἰς δόματα τοῖς παισίν σου κόρων εἴκοσι χιλιάδας καὶ κριθῶν κόρων εἴκοσι χιλιάδας καὶ οἴνου μέτρων εἴκοσι χιλιάδας καὶ ἐλαίου μέτρων εἴκοσι χιλιάδας

21989 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **3782** **וְלִהְיוּ** 2

ח כִּי אִם-בָּא אֲתָה, עֲשֵׂה חֶזֶק לְמַלְחָמָה--יִכְשִׁילְךָ הָאֱלֹהִים 8 But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down

before the enemy; for God hath power to help, and to cast down.' 2Chr 25:8 2η Χρονικών 25:8 ὅτι ἐὰν ὑπολάβῃς κατισχύσαι ἐν τούτοις καὶ τροπώσεται σε κύριος ἐναντίον τῶν ἐχθρῶν ὅτι ἔστιν παρὰ κυρίου καὶ ἰσχύσαι καὶ τροπώσασθαι

21990 **וְלִהְיוּ** 1 Conjunctive waw | Noun - common masculine singular absolute kethib 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) **3899**

ב וַיֹּאמֶר הַמֶּלֶךְ אֶל- 2 Samuel 16:2 **וְלִהְיוּ** צִיבָא, מִה-אֶלֶף לָךְ; וַיֹּאמֶר צִיבָא הַחֲמוּרִים לְבֵית-הַמֶּלֶךְ לְרֶכֶב, וְלִהְיוּ 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are

faint in the wilderness may drink.' 2Sm 16:2 2η Σαμουήλ 16:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς σίβα τί ταῦτά σοι καὶ εἶπεν σίβα τὰ ὑποζύγια τῇ οἰκίᾳ τοῦ βασιλέως τοῦ ἐπικαθῆσθαι καὶ οἱ ἄρτοι καὶ οἱ φοίνικες εἰς βρῶσιν τοῖς παιδαρίοις καὶ ὁ οἶνος πιεῖν τοῖς ἐκλελυμένοις ἐν τῇ ἐρήμῳ

21991 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Niphal Infinitive construct 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage

in battle, wage war; 2) (Qal) to eat, use as food 3898 **וְלֶחֶם לֶחֶם** 2 Chronicles

ח עָמּוּ, זָרָע בָּשָׂר, וְעָמְנוּ יְהוָה אֱלֹהֵינוּ לְעֹזְרָנוּ, וּלְהִלָּחֶם מִלְחַמֹּתֵינוּ; 32:8

{פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah

king of Judah. {P} 2Chr 32:8 2η Χρονικών 32:8 μετ' αὐτοῦ βραχίονες σάρκινοι μεθ' ἡμῶν δὲ κύριος ὁ θεὸς ἡμῶν τοῦ σφῶζειν καὶ τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν καὶ κατεθάρσησεν ὁ λαὸς ἐπὶ τοῖς λόγοις ἐξεκίου βασιλέως ἰουδα

21994 **וְלָהֶמֶת** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְלָהֶמֶת מוֹת** 1 Kings 17:18

יח וְתֹאמַר, אֶל-אֱלֹהֵיהָ, מִה-לִּי 18 וְלָךְ, אִישׁ הָאֱלֹהִים: בָּאתָ אֵלַי לְהַזְכִּיר אֶת-עֲוֹנִי, וּלְהָמִית אֶת-בְּנִי. And she said unto Elijah: 'What have I to do with thee, O thou man of God?

art thou come unto me to bring my sin to remembrance, and to slay

my son?' 1 Kings 17:18 Βασιλειῶν Γ' 17:18 καὶ εἶπεν πρὸς ἡλίου τί ἐμοὶ καὶ σοὶ ἄνθρωπε τοῦ θεοῦ εἰσηλθες πρὸς με τοῦ ἀναμνήσαι τὰς ἀδικίας μου καὶ θανατῶσαι τὸν υἱόν μου

21995 **וְלָהֶמֶת** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְלָהֶמֶת מוֹת** 1 Samuel 19:11

יֵא וַיִּשְׁלַח שָׂאוּל מַלְאָכִים אֶל-בֵּית דָּוִד, לְשָׁמְרוֹ, וּלְהָמִיתוֹ, בַּבֹּקֶר; וַתֵּגֶד לְדָוִד, מִיכָל אִשְׁתּוֹ לֵאמֹר, אִם-אֵינְךָ מִמָּלֵט אֶת-נַפְשְׁךָ תָּלִילָה, מָחָר אֶתָּה מוֹמֵת. 11

And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou

save not thy life to-night, to-morrow thou shalt be slain.' 1Sm 19:11 1η

Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἀγγέλους εἰς οἶκον δαυιδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσης τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον θανατωθήσῃ

21996 **וְלָהֶנָּה** 1 Conjunctive waw | Prep-ל| Pronoun - third feminine plural 1)

they,these, the same, who 2007 **וְלָהֶנָּה הֵנָּה** Zechariah 5:9 ט וַאֲשָׁא עֵינַי וְאַרְאָ,

וְהֵנָּה שְׁתֵּים נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם, וְלָהֶנָּה כְּנָפִים, כְּכַנְפֵי הַחֲסִידָה;

9 Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and the wind

was in their wings; for they had wings like the wings of a stork; and they lifted up the measure between the earth and the heaven. Zec 5:9

Ζαχαρίας 5:9 καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ δύο γυναῖκες ἐκπορευόμεναι καὶ πνεῦμα ἐν ταῖς πτέρυσιν αὐτῶν καὶ αὐταὶ εἶχον πτέρυγας ὥς

πτέρυγας ἔποπος καὶ ἀνέλαβον τὸ μέτρον ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ

21997 **וְלַהֲסִיר** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **וְלַהֲסִיר סִיר** Esther 4:4 ד

ותבואינה (ותבואנה) נערות אסתר וסריסיה, ויגידו לה, ותתחלחל המלכה, 4 מאד; ותשלח בגדים להלביש את-מרדכי, וילהסיר שקו מעליו--ולא קבל.

And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe

Mordecai; and to take his sackcloth from off him; but he accepted it not.

Est 4:4 Ἐσθήρ 4:4 καὶ εἰσηλθὼν αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

21999 **וְלַהֲעִלְתּוֹ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct |

third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וְלַהֲעִלְתּוֹ עָלָה** Exodus 3:8 ח וְאָרָר

לְהַצִּילוֹ מִיַּד מִצְרַיִם, וְלַהֲעִלְתּוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וְרַחֲבָה, אֶל־אֶרֶץ זֶבֶת חֶלֶב וְדָבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי.

8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite. Exo 3:8 Ἐξοδος 3:8 καὶ κατέβην ἐξελέσθαι αὐτοὺς ἐκ χειρὸς αἰγυπτίων καὶ ἐξαγαγεῖν αὐτοὺς ἐκ τῆς γῆς ἐκείνης καὶ εἰσαγαγεῖν αὐτοὺς εἰς γῆν ἀγαθὴν καὶ πολλήν εἰς γῆν ῥέουσάν γάλα καὶ μέλι εἰς τὸν τόπον τῶν χανααναίων καὶ χετταίων καὶ αμορραίων καὶ φερεζαίων καὶ γεργεσαίων καὶ εβαίων καὶ ιεβουσαίων

22001 **וְלַהֲפִיל** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1)

to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **וַלְהַפִּיל נָפַל** Psalm 106:27 **כֹּז וַלְהַפִּיל זֶרְעָם**.

27 And that He would cast out their seed among the nations, and scatter them in the lands. Psa 106:27 **Ψαλμοί 105:27** καὶ τοῦ καταβαλεῖν τὸ σπέρμα αὐτῶν ἐν τοῖς ἔθνεσιν καὶ διασκορπίσαι αὐτοὺς ἐν ταῖς χώραις

22002 **וַלְהַפְכָּה** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **וַלְהַפְכָּה הָפַךְ** 2 Samuel

10:3 **ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חֲנוּן אֲדֹנֵיהֶם. הַמֶּכַּכֵּד דָּוִד אֶת־אַבְיָה בְּעִינֵיהֶם כִּי־שָׁלַח לָהֶּם מְנַחֲמִים; הֲלוֹא בַעֲבוּר חֶקֶר אֶת־הָעִיר, וַלְרַגְלָהּ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out,**

and to overthrow it?' 2Sm 10:3 2η Σαμουήλ 10:3 καὶ εἶπον οἱ ἄρχοντες υἱῶν αμμων πρὸς ανων τὸν κύριον αὐτῶν μὴ παρὰ τὸ δοξάζειν δαυιδ τὸν πατέρα σου ἐνώπιόν σου ὅτι ἀπέστειλεν σοι παρακαλοῦντας ἀλλ' οὐχὶ ὅπως ἐρευνήσωσιν τὴν πόλιν καὶ κατασκοπήσωσιν αὐτήν καὶ τοῦ κατασκέψασθαι αὐτήν ἀπέστειλεν δαυιδ τοὺς παῖδας αὐτοῦ πρὸς σέ

22003 **וַלְהַפְכָּה** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **וַלְהַפְכָּה הָפַךְ** 1 Chronicles 19:3

ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחֲנוּן, הַמֶּכַּכֵּד דָּוִד אֶת־אַבְיָה בְּעִינֵיהֶם, כִּי־שָׁלַח לָהֶּם מְנַחֲמִים; הֲלֹא בַעֲבוּר לְחֶקֶר הָאֶרֶץ, וַלְרַגְלָהּ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the

land?' 1Chr 19:4 1η Χρονικῶν 19:4 καὶ ἔλαβεν αναν τοὺς παῖδας δαυιδ καὶ ἐξύρρησεν αὐτοὺς καὶ ἀφείλεν τῶν μανδῶν αὐτῶν τὸ ἥμισυ ἕως τῆς ἀναβολῆς καὶ ἀπέστειλεν αὐτούς

22005 **וַלְהִצִּיב** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up,

erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **וְלִהְיוּ נִצָּב** 1 Samuel 13:21 **כֹּא וְהִיתָה**

הַפְּצִירָה פִּים, לַמַּחְרֶשֶׁת וְלָאֲתִים, וְלִשְׁלֹשׁ קַלְשׁוֹן, וְלִהְיוּ קִרְדָּמִים; וְלִהְיוּ,

21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes;

and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτὴ

22006 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **וְלִהְיוּ נִצָּל** Jeremiah 42:11 **מִפְּנֵי**

יָא אֶל-תִּירְאוּ, מִפְּנֵי Jeremiah 42:11 **יָא אֶל-תִּירְאוּ, מִפְּנֵי; אֶל-תִּירְאוּ מִמֶּנּוּ, נְאֻם-יְהוָה--כִּי-אֶתְכֶם**

מֶלֶךְ בָּבֶל, אֲשֶׁר-אַתֶּם יֹרְאִים, מִפְּנֵי; אֶל-תִּירְאוּ מִמֶּנּוּ, נְאֻם-יְהוָה--כִּי-אֶתְכֶם

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD;

for I am with you to save you, and to deliver you from his hand. Jer

42:11 Ἰερεμίας 49:11 μὴ φοβηθῆτε ἀπὸ προσώπου βασιλέως βαβυλῶνος οὐ ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτοῦ μὴ φοβηθῆτε φησὶν κύριος ὅτι μεθ' ὑμῶν ἐγώ εἰμι τοῦ ἐξαιρεῖσθαι ὑμᾶς καὶ σῶζειν ὑμᾶς ἐκ χειρὸς αὐτοῦ

22007 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct |

second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **וְלִהְיוּ נִצָּל** Jeremiah

כ וַיַּתִּירָךְ לָעָם הַזֶּה, לְחֹמַת נְחֹשֶׁת בְּצוּרָה, וַיְנַלְחֲמוּ אֵלֶיךָ, וְלֹא-יִוָּכְלוּ 15:20

20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee

and to deliver thee, saith the LORD. Jer 15:20 Ἰερεμίας 15:20 καὶ δώσω σε τῷ λαῷ τούτῳ ὡς τεῖχος ὀχυρὸν χαλκοῦν καὶ πολεμήσουσιν πρὸς σέ καὶ οὐ μὴ δύνωνται

πρὸς σέ διότι μετὰ σοῦ εἰμι τοῦ σῶζειν σε * 15:21 καὶ ἐξαιρεῖσθαί σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν

22008 **וְלִהְיוּ** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)

to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **וְלִהְיוּ צֶמַח** Job

כֹּז לְהַשְׁבִּיעַ שְׂאֵה, וּמִשְׁאָה; וְלִהְיוּ צֶמַח, מִצָּא רָשָׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to

spring forth? Job 38:27 Ἰώβ 38:27 τοῦ χορτάσαι ἄβατον καὶ ἀοίκητον καὶ τοῦ ἐκβλαστῆσαι ἔξοδον γλόης

22009 **וְלָהֳקִים** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

יְלַהֲעִבִיר הַמַּמְלָכָה מִבֵּית שָׁאוּל; וְלָהֳקִים 2 Samuel 3:10 **וְלָהֳקִים קִים** 6965 10 to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.' 2Sm 3:10 2η Σαμουήλ 3:10 περιελείν την βασιλείαν ἀπὸ τοῦ οἴκου σαουλ καὶ τοῦ ἀναστήσαι τὸν θρόνον δαυιδ ἐπὶ ἰσραηλ καὶ ἐπὶ τὸν ἰουδαν ἀπὸ δαν ἕως βηρσαβεε

22010 **וְלַהֲקַרְדָּמִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) **וְלַהֲקַרְדָּמִים קַרְדָּמִים** 7134 1 Samuel 13:21 **כֹּא וְהִיָּתָה הַפְּצִיָּרָה פִּים**. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

22011 **וְלַהֲרַבּוֹת** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְלַהֲרַבּוֹת רָבָה** 7235 Deuteronomy 28:63 **וְהָיָה כְּאֲשֶׁר-שָׂשׂ יְהוָה עֲלֵיכֶם, לְהִיטִיב אֶתְכֶם וְלַהֲרַבּוֹת אֶתְכֶם--כֵּן יִשְׂשׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וְלַהֲשָׁמִיד אֶתְכֶם; וְנִסְחָתֶם מֵעַל הָאָדָמָה, אֲשֶׁר-**

וְהָיָה כְּאֲשֶׁר-שָׂשׂ יְהוָה עֲלֵיכֶם, לְהִיטִיב אֶתְכֶם וְלַהֲרַבּוֹת אֶתְכֶם--כֵּן יִשְׂשׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וְלַהֲשָׁמִיד אֶתְכֶם; וְנִסְחָתֶם מֵעַל הָאָדָמָה, אֲשֶׁר- 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it. Deu 28:63 Δευτερονόμιον 28:63 καὶ ἔσται ὃν τρόπον εὐφράνθη κύριος ἐφ' ὑμῖν εἰ ποιῆσαι ὑμᾶς καὶ πληθύναι ὑμᾶς οὕτως εὐφρανθήσεται κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς καὶ ἐξαρθήσεσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομήσαι αὐτήν

22012 **וְלַהֲרַג** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

יֹא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיהוּדִים אֲשֶׁר בְּכָל־עִיר-²⁰²⁶ וְלַהֲרֹג וְלַעֲמֹד עַל־נַפְשָׁם--לְהַשְׁמִיד וְלַהֲרֹג וְלֹאֲבֹד אֶת־כָּל־חַיִּל עַם וְעִיר, לְהַקְהֵל וְלַעֲמֹד 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey, Est 8:11 Ἐσθήρ 8:11 ὡς ἐπέταξεν αὐτοῖς χρησθαι τοῖς νόμοις αὐτῶν ἐν πάσῃ πόλει βοηθῆσαι τε αὐτοῖς καὶ χρησθαι τοῖς ἀντιδίκους αὐτῶν καὶ τοῖς ἀντικειμένοις αὐτῶν ὡς βούλονται

22013 ¹ **וְלַהֲרוֹס** Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) ²⁰⁴⁰ **וְלַהֲרוֹס הָרֵס** Jeremiah 1:10 יִרְאֶה הַפְּקָדֹתַי יְהוָה הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לְנָתוּשׁ וְלְנָתוּץ, וְלַהֲאָבִיד וְלַהֲרוֹס--
{פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P} Jer 1:10 Ἱερεμίας 1:10 ἰδοὺ κατέστακά σε σήμερον ἐπὶ ἔθνη καὶ βασιλείας ἐκρίζουόν καὶ κατασκάπτειν καὶ ἀπολλύειν καὶ ἀνοικοδομεῖν καὶ καταφυτεύειν

22014 ¹ **וְלַהֲרוֹס** Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) ²⁰⁴⁰ **וְלַהֲרוֹס הָרֵס** Jeremiah 31:28 כַּחַ בְּיָמִים הָהֵם--
28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' Jer 31:28 Ἱερεμίας 38:28 καὶ ἔσται ὥσπερ ἐγρηγόρουν ἐπ' αὐτοὺς καθαιρεῖν καὶ κακοῦν οὕτως γρηγορήσω ἐπ' αὐτοὺς τοῦ οἰκοδομεῖν καὶ καταφυτεύειν φησὶν κύριος

22015 ¹ **וְלַהֲרֹעַ** Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder ⁷⁴⁸⁹ **וְלַהֲרֹעַ רָעַע**
Jeremiah 31:28 כַּחַ בְּיָמִים הָהֵם--**וְלַהֲרֹעַ** 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' Jer 31:28 Ἱερεμίας 38:28 καὶ ἔσται ὥσπερ ἐγρηγόρουν ἐπ' αὐτοὺς καθαιρεῖν καὶ κακοῦν οὕτως γρηγορήσω ἐπ' αὐτοὺς τοῦ οἰκοδομεῖν καὶ καταφυτεύειν φησὶν κύριος

22017 **וּלְהִשְׁמִיל** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand **8041** **וּלְהִשְׁמִיל שְׂמָאל** 2 Samuel

14:19 יֵט וַיֹּאמֶר הַמֶּלֶךְ, הֲיֵד יוֹאָב אֶתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חַי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אֵשׁ לְהַמִּין וּלְהִשְׁמִיל, מִכָּל אֲשֶׁר־דָּבַר אֲדֹנִי הַמֶּלֶךְ--כִּי־עֲבַדְךָ יוֹאָב הוּא צָנִי, וְהוּא שָׁם בְּפִי שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.

19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid; 2Sm 14:19 2η Σαμουήλ 14:19 καὶ εἶπεν ὁ βασιλεὺς μὴ ἡ χεὶρ ἰωαβ ἐν παντὶ τούτῳ μετὰ σοῦ καὶ εἶπεν ἡ γυνὴ τῷ βασιλεῖ ᾧ ἢ ἡ ψυχὴ σου κύριέ μου βασιλεῦ εἰ ἔστιν εἰς τὰ δεξιὰ ἢ εἰς τὰ ἀριστερὰ ἐκ πάντων ὧν ἐλάλησεν ὁ κύριός μου ὁ βασιλεὺς ὅτι ὁ δοῦλός σου ἰωαβ αὐτὸς ἐνετείλατό μοι καὶ αὐτὸς ἔθετο ἐν τῷ στόματι τῆς δούλης σου πάντας τοὺς λόγους τούτους

22018 **וּלְהַשְׁחִית** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** **וּלְהַשְׁחִית שְׁחַת** Jeremiah 15:3 ג וּפְקַדְתִּי עָלֵיהֶם

אַרְבַּע מִשְׁפָּחוֹת, נְאֻם־יְהוָה, אֶת־הַחֶרֶב לְהַרְגֵּנָה, וְאֶת־הַכְּלָבִים לְסַחֲבָהּ; וְאֶת־עוֹף אֲרָצָה וְאֶת־בְּהֵמַת הָאָרֶץ, לֶאֱכֹל וּלְהַשְׁחִית. 3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the heaven, and the beasts of the earth, to

devour and to destroy. Jer 15:3 Ἱερεμίας 15:3 καὶ ἐκδικήσω ἐπ' αὐτοὺς τέσσαρα εἶδη λέγει κύριος τὴν μάχαιραν εἰς σφαγὴν καὶ τοὺς κύνας εἰς διασπασμὸν καὶ τὰ θηρία τῆς γῆς καὶ τὰ πετεινὰ τοῦ οὐρανοῦ εἰς βρώσιν καὶ εἰς διαφθοράν

22019 **וּלְהָשִׁיב** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725** **וּלְהָשִׁיב שׁוּב** Genesis 42:25 כֹּה וַיְצַו יוֹסֵף, וַיִּמְלֹאוּ אֶת־

כִּלְיָהֶם בָּר, וּלְהָשִׁיב כִּסְפֵיהֶם אִישׁ אֶל־שָׁקוֹ, וּלְתֵת לָהֶם צֹדָה לְדָרְךָ; וַיַּעַשׂ

25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision

for the way; and thus was it done unto them. Ge 42:25 | 42:25 ἐνετείλατο δὲ ἰωσηφ ἐμπλῆσαι τὰ ἀγγεῖα αὐτῶν σίτου καὶ ἀποδοῦναι τὸ ἀργύριον ἐκάστου εἰς τὸν σάκκον αὐτοῦ καὶ δοῦναι αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν καὶ ἐγενήθη αὐτοῖς οὕτως

22022 **וַיִּהְיֶה** 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct

1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **וַיִּהְיֶה** Ezra 9:14 **יְהוָה הַנְּשׁוּבָה**

לְהַפְּרֵם מִצְוֹתֶיךָ, וְלִהְיוֹתֵם בְּעַמֵּי הַתַּעֲבוֹת הָאֵלֶּה: הֲלוֹא תֹאנְפֵנוּ בְּנוֹ עַד-כָּלֵה,

לְהַפְּרֵם מִצְוֹתֶיךָ, וְלִהְיוֹתֵם בְּעַמֵּי הַתַּעֲבוֹת הָאֵלֶּה: 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations?

wouldest not Thou be angry with us till Thou hadst consumed us, so

that there should be no remnant, nor any to escape? {P} Ezra 9:14

Ἐσδρας 9:14 ὅτι ἐπεστρέψαμεν διασκεδάσαι ἐντολὰς σου καὶ ἐπιγαμβρεῦσαι τοῖς λαοῖς τῶν γαιῶν μὴ παροξυνθῆς ἐν ἡμῖν ἕως συντελείας τοῦ μὴ εἶναι ἐγκατάλειμμα καὶ διασφῶζόμενον

22023 **וַיִּהְיֶה** 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct

1) genealogy 3188 **וַיִּהְיֶה** 2 Chronicles 31:18 **יַח וְלִהְיוֹתֵם, בְּכָל-טָפָם**

18 even **נְשִׁיהֶם וּבְנֵיהֶם וּבָנוֹתֵיהֶם--לְכָל-קָהָל:** כִּי בְּאַמּוֹנֹתָם, יִתְקַדְּשׁוּ-קִדְּשׁ. to give to them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the

congregation; for in their office of trust they administered the sacred

gifts; 2Chr 31:18 2η Χρονικών 31:18 ἐν καταλοχίαις ἐν πάσῃ ἐπιγονῇ υἱῶν αὐτῶν καὶ θυγατέρων αὐτῶν εἰς πᾶν τὸ πλῆθος ὅτι ἐν πίστει ἡγνισαν τὸ ἅγιον

22024 **וַיִּהְיֶה** 1 **וְלִהְיוֹתֵם** kethib **וְלִהְיוֹתֵם** ; Conjunctive waw | Noun - common masculine singular no state qere 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2)

bread-corn; 1b) food (in general) 3899 **וְלִהְיוֹתֵם** Daniel 9:24 **כָּד שָׁבָעִים**

שָׁבָעִים נְחָתָךְ עַל-עַמֶּךָ וְעַל-עִיר קְדְשְׁךָ, לְכַלֵּא הַפֶּשַׁע וּלְחַתֵּם (וְלִהְיוֹתֵם)

חַטָּאוֹת (חַטָּאוֹת) וּלְכַפֵּר עֲוֹן, וּלְהַבְיֵא, צָדֵק עַלְמִים; וְלִחַתֵּם חֲזוֹן וּנְבִיא.

24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and

to seal vision and prophet, and to anoint the most holy place. Dan 9:24

Δανιήλ 9:24 ἐβδομήκοντα ἐβδομάδες ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σιων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανίσαι καὶ ἀπαλεῖψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφραναι ἅγιον ἅγιον

22025 **וַיִּהְיֶה** 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct

1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by

lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 **וּלְהִתְנַפֵּל** Genesis 43:18. יח וַיִּירָאוּ הָאֲנָשִׁים.

כי הובאו בית יוסף, ויאמרו על־דבר הכסף השב באמתחתינו בתחלה, אנחנו מובאים--להתנפל עלינו ולהתנפל עלינו, ולקחת אתנו לעבדים ואת־
18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our

asses.' Ge 43:18 | 43:18 ἰδόντες δὲ οἱ ἄνθρωποι ὅτι εἰσῆχθησαν εἰς τὸν οἶκον ἰωσηφ εἶπαν διὰ τὸ ἀργύριον τὸ ἀποστραφέν ἐν τοῖς μαρσίπποις ἡμῶν τὴν ἀρχὴν ἡμεῖς εἰσαγόμεθα τοῦ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθεσθαι ἡμῖν τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν

22026 **וּלְהִתְעַנּוֹת** 1 Conjunctive waw | Prep-ל Verb - Hithpael Infinitive construct 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **וּלְהִתְעַנּוֹת**

יב ויאמר אלי, אל־תִּירָא דְנִיֵּאל--כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתָּ אֶת־לִבְךָ לְהִבִּין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וְאֲנִי־בָאתִי.
12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy

words. Dan 10:12 Δανιήλ 10:12 καὶ εἶπεν πρὸς με μὴ φοβοῦ δαυνηλ ὅτι ἀπὸ τῆς ἡμέρας τῆς πρώτης ἧς ἔδωκας τὸ πρόσωπόν σου διανοηθῆναι καὶ ταπεινωθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου εἰσηκούσθη τὸ ῥῆμά σου καὶ ἐγὼ εἰσηλθὼν ἐν τῷ ῥήματί σου

22028 **וְלֹא** 1 **וְלֹא** / **וְלֹא** kethib; Conjunctive waw | particle preposition Ed:WTS reads L differently qere 1) if, oh that!, if only!; 1a) if (unlikely condition); 1b) if only!, oh that!, would that! 3863 **וְלֹא** 2 Samuel 18:12 **וְלֹא** יב ויאמר האיש, אל־
יואב, ולא (ולוא) אנכי שקל על־כפי אֶלְךָ כֶּסֶף, לא־אֲשַׁלַּח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְּאַזְנוֹנִי צִנָּה הַמֶּלֶךְ, אֶתָּה וְאֶת־אֲבִישִׁי וְאֶת־אֶתִּי לְאֹמֶר, שְׁמְרוּ־מוֹ.
12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the

young man Absalom. 2Sm 18:12 2η Σαμουήλ 18:12 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἴστημι ἐπὶ τὰς χεῖράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ ἐπιβάλω χεῖρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὤσιν ἡμῶν ἐνετείλατο ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εἰθθὶ λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ

22029 **וְלֹבִיִּים** 1 Conjunctive waw | Noun proper - feminine singular Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa

ט כּוּשׁ עֲצָמָהּ וּמִצָּרִים, וְאֵין **לובים** **לובים** 3864 west of Egypt Nahum 3:9
 Ethiopia and Egypt were thy strength, and it was infinite; Put and Lubim were thy helpers. Nahum 3:9 Ναούμ 3:9
 και αιθιοπία ή ισχυς αυτης και αιγυπτος και ουκ εστιν περας της φυγης και λιβυες
 εγενοντο βοηθοι αυτης

22031 **לודים** 1 Conjunctive waw | Noun proper - masculine plural **Ludim or Lydians** = [to the firebrands: travailings]; 1) the descendants of Lud the son of Shem

ט עָלוּ הַסּוּסִים וְהַתְּהַלְלוּ הָרֶכֶב, וַיֵּצְאוּ **לודים** **לודים** 3866 Jeremiah 46:9
 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth:

Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow. Jer 46:9 Ἰερεμίας 26:9 ἐπίβητε ἐπὶ τοὺς ἵππους παρασκευάσατε τὰ ὅπλα ἑξέλθατε οἱ μαχηταὶ αἰθιόπων καὶ λιβυες καθωπλισμένοι ὅπλοις καὶ λυδοὶ ἀνάβητε ἐντείνατε τόξον

22032 **ולו** 1 Conjunctive waw | Noun - masculine singular 1) **almond tree**,

almond wood 3869 **ולו** לוֹ Genesis 30:37
 37 **ולו** וְעֶרְמוֹן; וַיַּצֵּל בָּהֶן, פְּצָלוֹת לְבָנוֹת--מִחֹשֶׁף הַלָּבָן, אֲשֶׁר עַל-הַמִּקְלוֹת.
 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear

which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἐαυτῷ ἰακωβ ῥάβδον στυρακίνην χλωρὰν καὶ καρυνίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτὰς ἰακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρὸν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκὸν ὃ ἐλέπισεν ποικίλον

22038 **ולזבולן** 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular **Zebulun** = [exalted]; n pr m; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun; 2) the tribe descended from Zebulun; n pr loc; 3) the land allocated to the tribe of Zebulun 2074 **ולזבולן** זְבוּלוֹן Deuteronomy 33:18 יח

18 And of Zebulun אָמַר, שְׂמַח זְבוּלוֹן בְּצֵאתָהּ; וַיִּשְׁשָׁכֶר, בְּאַהֲלֶיהָ.
 he said: Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents. Deu 33:18 Δευτερονόμιον 33:18 καὶ τῷ ζαβουλων εἶπεν εὐφράνθητι ζαβουλων ἐν ἐξοδίᾳ σου καὶ ἰσσαχαρ ἐν τοῖς σκηνώμασιν αὐτοῦ

22039 **ולזבח** 1 Conjunctive waw | Prep-ל | Article | Verb - Qal Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 1766 **ולזבח** דָּחַק Judges

2:18 יח וְכִי-הָקִים יְהוָה לָהֶם, שְׁפָטִים, וְהָיָה יְהוָה עִם-הַשֹּׁפֵט, וְהוֹשִׁיעַם מִיָּד אֹיְבֵיהֶם כָּל יְמֵי הַשּׁוֹפֵט: כִּי-יִנָּחֶם יְהוָה מִנְּאֻקָּתָם, מִפְּנֵי לַחֲצִיָּהֶם וְדָחַקָהֶם.
 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning

by reason of them that oppressed them and crushed them. Jdgs 2:18 Κριταί 2:18 καὶ ὅτι ἤγειρεν κύριος κριτὰς αὐτοῖς καὶ ἦν κύριος μετὰ τοῦ κριτοῦ καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς ἐχθρῶν αὐτῶν πάσας τὰς ἡμέρας τοῦ κριτοῦ ὅτι παρεκλήθη κύριος ἀπὸ τοῦ στεναγμοῦ αὐτῶν ἀπὸ προσώπου τῶν πολιορκούντων αὐτοὺς καὶ ἐκθλιβόντων αὐτούς

22040 **וְלֹזֶבֶת** 1 Conjunctive waw | Prep-לְ Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְלֹזֶבֶת זָבַח** 2076 1 Samuel 1:3 **וְעָלָה הָאִשׁ הַזֹּאת** מֵעִירוֹ מִיָּמִים יְמִימָה, לְהִשְׁתַּחֲוֹת וְלֹזֶבֶת לַיהוָה צִבְאוֹת בְּשִׁלֹּה; וְשֵׁם שְׁנֵי בָנָיו־מֵעִירוֹ מִיָּמִים יְמִימָה, לְהִשְׁתַּחֲוֹת וְלֹזֶבֶת לַיהוָה צִבְאוֹת בְּשִׁלֹּה; וְשֵׁם שְׁנֵי בָנָיו־
3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there

priests unto the LORD. 1Sm 1:3 1η Σαμουήλ 1:3 καὶ ἀνέβαινεν ὁ ἄνθρωπος ἐξ ἡμερῶν εἰς ἡμέρας ἐκ πόλεως αὐτοῦ ἐξ ἀρμαθαίμ προσκυνεῖν καὶ θύειν τῷ κυρίῳ θεῷ σαβαωθ εἰς σηλω καὶ ἐκεῖ ἦλθι καὶ οἱ δύο υἱοὶ αὐτοῦ οἶνον καὶ φινεες ἱερεῖς τοῦ κυρίου

22041 וְלִזְבַּח 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) sacrifice;
1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things;
1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering

כט חֲלִילָה לָנוּ מִמָּנוּ לְמַרְדּוֹ בַּיהוָה, וּלְשׁוּבָה Joshua 22:29 **וּלְזִבְחָה זָבַח** 2077
 הַיּוֹם מֵאַחֲרֵי יְהוָה, לְבָנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזִבְחַת-מִלְכָּד, מִזְבֵּחַ יְהוָה
 29 Far be it from us that we should
 rebel against the LORD, and turn away this day from following the
 LORD, to build an altar for burnt-offering, for meal-offering, or for
 sacrifice, besides the altar of the LORD our God that is before His

tabernacle.' {P} Josh 22:29 Ἰησοῦς Ναυῆ 22:29 μὴ γένοιτο οὖν ἡμᾶς ἀποστραφῆναι ἀπὸ κυρίου ἐν ταῖς σήμερον ἡμέραις ἀποστῆναι ἀπὸ κυρίου ὥστε οἰκοδομῆσαι ἡμᾶς θυσιαστήριον τοῖς καρπώμασιν καὶ ταῖς θυσίαις σαλαμιν καὶ τῇ θυσίᾳ τοῦ σωτηρίου πλὴν τοῦ θυσιαστηρίου κυρίου ὃ ἐστὶν ἐναντίον τῆς σκηνῆς αὐτοῦ

22044 **וְלִזְהָבִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.) 2091 **וְלִזְהָבִי זָהָב** 1 Kings 20:7 **וְיִקְרָא**

מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דָּעוּ־נָא וְרֹאוּ, כִּי רָעָה זֶה מִבְּקֶשׁ: כִּי־
7 Then the king
of Israel called all the elders of the land, and said: 'Mark, I pray you,
and see how this man seeketh mischief; for he sent unto me for my
wives, and for my children, and for my silver, and for my gold; and I

denied him not.' 1 Kings 20:7 Βασιλειῶν Γ' 21:7 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραηλ
πάντας τοὺς πρεσβυτέρους καὶ εἶπεν γνῶτε δὴ καὶ ἴδετε ὅτι κακίαν οὗτος ζητεῖ ὅτι
ἀπέσταλκεν πρὸς με περὶ τῶν γυναικῶν μου καὶ περὶ τῶν υἱῶν μου καὶ περὶ τῶν
θυγατέρων μου τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου οὐκ ἀπεκόλλυσα ἀπ' αὐτοῦ

22045 **וְלִזוֹת** 1 Conjunctive waw | Noun - feminine singular construct 1) **deviation, perversity, crookedness** 3891 **וְלִזוֹת** לְזוֹת Proverbs 4:24 כֹּד הָסֵר מִמֶּךָ, עֲקָשׁוּת

24 Put away from thee a froward פֶּה; וְלִזוֹת שִׁפְתִּים, תִּרְחַק מִמֶּךָ.

mouth, and perverse lips put far from thee. Prv 4:24 Παροιμίαι 4:24 περίελε
σεαντοῦ σκολιὸν στόμα καὶ ἄδικα γεῖλη μακρὰν ἀπὸ σοῦ ἄψωσαι

22046 וְלִזְכֹּרֹן 1 Conjunctive waw | Prep-לְ Noun - masculine singular 1)

memorial, reminder, remembrance 2146 **ולזכרון זכרון** Exodus 13:9 **ש ויהיה לך**

therefore have I yet? or why should I cry any more unto the king?' {P}
 2Sm 19:28 2η Σαμουήλ, 19:29 ὅτι οὐκ ἦν πᾶς ὁ οἶκος τοῦ πατρὸς μου ἀλλ' ἢ ὅτι
 ἄνδρες θανάτου τῷ κυρίῳ μου τῷ βασιλεῖ καὶ ἔθικας τὸν δοῦλόν σου ἐν τοῖς ἐσθίουσιν
 τὴν τράπεζάν σου καὶ τί ἐστὶν μοι ἔτι δικαίωμα καὶ τοῦ κεκραγέναί με ἔτι πρὸς τὸν
 βασιλέα

22052 וּלְזִקְנֵי 1 Conjunctive waw | Prep-ל| Adjective - masculine plural construct

1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 וּלְזִקְנֵי זָקֵן

א וַיְהִי, בַּיּוֹם הַשְּׁמִינִי, קָרָא מֹשֶׁה, לְאַהֲרֹן וּלְבָנָיו--וּלְזִקְנֵי, יִשְׂרָאֵל. Leviticus 9:1

1 And it came to pass on the eighth day, that Moses called Aaron and

his sons, and the elders of Israel; Lev 9:1 Λευιτικόν 9:1 καὶ ἐγενήθη τῇ ἡμέρᾳ

τῇ ὀγδόῃ ἐκάλεσεν μωσῆς ααρων καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὴν γερουσίαν ἰσραηλ

22053 וּלְזָרוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to

scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be

dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be

scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2)

to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 וּלְזָרוֹת זָרָה Ezekiel

כג גַּם-אֲנִי, נִשְׁאֲתִי אֶת-יָדֵי לָהֶם--בְּמִדְבָּר: לְהַפִּיץ אֹתָם בְּגוֹיִם, וּלְזָרוֹת. 20:23

23 I lifted up My hand unto them also in the wilderness,

that I would scatter them among the nations, and disperse them through

the countries; Eze 20:23 Ἰεζεκιήλ 20:23 καὶ ἐξήρα τὴν χειρὰ μου ἐπ' αὐτοὺς ἐν τῇ

ἐρήμῳ τοῦ διασκορπίσαι αὐτοὺς ἐν τοῖς ἔθνεσιν καὶ διασπεῖραι αὐτοὺς ἐν ταῖς χώραις

22054 וּלְזָרוֹתָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct |

third person masculine plural 1) to scatter, fan, cast away, winnow, disperse,

compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan,

winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter,

disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be

spread out 2219 וּלְזָרוֹתָם זָרָה Psalm 106:27. כִּי וּלְהַפִּיל זֶרְעָם, בְּגוֹיִם; וּלְזָרוֹתָם, וּלְזָרוֹתָם. Psalms 106:27

27 And that He would cast out their seed among the nations,

and scatter them in the lands. Psa 106:27 Ψαλμοί 105:27 καὶ τοῦ καταβαλεῖν τὸ

σπέρμα αὐτῶν ἐν τοῖς ἔθνεσιν καὶ διασκορπίσαι αὐτοὺς ἐν ταῖς χώραις

22057 וּלְזֶרַע 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |

second person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed;

1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality;

1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 וּלְזֶרַע

יג וְהָיָה יְהוָה נֹצֵב עָלָיו, יִיד וְהָיָה זֶרַעַךְ כַּעֲפַר הָאָרֶץ, Genesis 28:13. זֶרַע

וּפְרִצְתָּ יָמָה וְקִדְמָה וְצָפְנָה וְנִגְבָּה; וְנִבְרַכְו בְּךָ כָּל-מְשֻׁפָּחַת הָאֲדָמָה, וּבְזֶרַעַךְ.

14 And thy seed shall be as the dust of the earth, and thou shalt

spread abroad to the west, and to the east, and to the north, and to

the south. And in thee and in thy seed shall all the families of the

earth be blessed; יֵאמֹר, אֲנִי יְהוָה אֱלֹהֵי אֲבֹרָהם אָבִיךָ, וְאֵלֹהֵי יִצְחָק;

13 And, behold, the LORD stood beside him, and said: 'I am the LORD, the God of Abraham

thy father, and the God of Isaac. The land whereon thou liest, to thee

will I give it, and to thy seed. Ge 28:13 | 28:13 ὁ δὲ κύριος ἐπεστήρικτο ἐπ' αὐτῆς καὶ εἶπεν ἐγὼ κύριος ὁ θεὸς αβραὰμ τοῦ πατρὸς σου καὶ ὁ θεὸς ἰσαὰκ μὴ φοβοῦ ἢ γῆ ἐφ' ἧς σὺ καθεύδεις ἐπ' αὐτῆς σοὶ δώσω αὐτήν καὶ τῷ σπέρματί σου

22059 **וְלִזְרֹק** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled **וְלִזְרֹק זֶרֶק** 2236 Ezekiel 43:18, **יַחַד אֵמַר אֵלַי**, **בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקֹּת הַמִּזְבֵּחַ, בַּיּוֹם הַעֲשׂוֹתוֹ--לְהַעֲלוֹת בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקֹּת הַמִּזְבֵּחַ, בַּיּוֹם הַעֲשׂוֹתוֹ--לְהַעֲלוֹת** 18 And He said unto me: 'Son of man, thus

saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to dash

blood against it. Eze 43:18 Ἰεζεκιήλ 43:18 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τάδε
λέγει κύριος ὁ θεὸς ἰσραὴλ ταῦτα τὰ προστάγματα τοῦ θυσιαστηρίου ἐν ἡμέρᾳ
ποιήσεως αὐτοῦ τοῦ ἀναφέρειν ἐπ' αὐτοῦ ὀλοκαυτώματα καὶ προσχέειν πρὸς αὐτὸ αἷμα

22060 **וְלַחַג** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel **וְלַחַג חָגַג** 2287

Zechariah 14:16 שָׁז וְהָיָה, כָּל-הַנוֹתָר מִכָּל-הַגּוֹיִם, הַבָּאִים, עַל-יְרוּשָׁלַם; וְעָלוּ
16 מִדֵּי שָׁנָה בְּשָׁנָה, לְהִשְׁתַּחֲוֹת לַמֶּלֶךְ יְהוָה צְבָאוֹת, וּלְחַג, אֶת-חַג הַסִּכּוֹת.

And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship

the King, the LORD of hosts, and to keep the feast of tabernacles. *Zec*

14:16 Ζαχαρίας 14:16 καὶ ἔσται ὅσοι ἐὰν καταλειθῶσιν ἐκ πάντων τῶν ἐθνῶν τῶν ἐλθόντων ἐπὶ ἱερουσαλὴμ καὶ ἀναβήσονται κατ' ἐνιαυτὸν τοῦ προσκυνησαί τῳ βασιλεῖ κυρίῳ παντοκράτορι καὶ τοῦ εορτάζειν τὴν εορτὴν τῆς σκηνοπηγίας

22061 **וְלַחְגֹּר** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **וְלַחְגֹּר חֵגֶר** Isaiah 22:12 **אֲדָנִי יְהוָה יֵב וַיִּקְרָא**

12 And in that day did the Lord, the GOD of hosts, call to weeping, and to lamentation,

and to baldness, and to girding with sackcloth; Isa 22:12 Ἡσαΐας 22:12 καὶ ἐκάλεσεν κύριος σαβαωθ ἐν τῇ ἡμέρᾳ ἐκείνῃ κλαυθμὸν καὶ κοπετὸν καὶ ξύρησιν καὶ ζῶσιν σάκκων

22063 **וְלַחוּץ** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1)
outside, outward, street, the outside 2351 **וְלַחוּץ** חוּץ Ezekiel 41:17 יוּעַל-מַעַל

תִּפְתַּח וְעַד-הַבַּיִת הַפְּנִימִי וְלַחוּץ וְאֶל-כָּל-תֶּקֶר סָבִיב סָבִיב, בַּפְּנִימִי וּבַחִיצוֹן-
 17 to the space above the door, even unto the inner house, and

without, and on all the wall round about within and without, by

measure. Eze 41:17 Ἰεζεκιήλ 41:17 καὶ ἕως πλησίον τῆς ἐσωτέρας καὶ ἕως τῆς ἐξωτέρας καὶ ἐφ' ὅλον τὸν τοῖχον κύκλῳ ἐν τῷ ἔσωθεν καὶ ἐν τῷ ἔξωθεν

22064 **וְלַחוּצָה** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular |
third person feminine singular 1) outside, outward, street, the outside 2351 **וּלְחוּצָה**

ה וַיִּתְחַזַּק וַיֵּבֶן אֶת־כָּל־הַחֹמָה הַפְּרוּצָה וַיַּעַל עָלֶיהָ 2 Chronicles 32:5 חוץ
הַמִּגְדָּלוֹת, וּלְחֹצֵה הַחֹמָה אַחֲרָתָּה, וַיִּחַזַּק אֶת־הַמְּלֹא, עִיר דָּוִיד; וַיַּעַשׂ שְׁלַח

5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and

shields in abundance. 2Chr 32:5 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολλὸν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἐλθῇ βασιλεὺς ασσουρ καὶ εὕρῃ ὕδωρ πολὺ καὶ κατισχύσῃ * 32:5 καὶ κατίσχυσεν ἐξεκίας καὶ ὠκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκαμμένον καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως δαυιδ καὶ κατεσκεύασεν ὅπλα πολλὰ

22065 **וְלַחֲשֹׁא** 1 Conjunctive waw | Prep-ל | Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from

uncleanness 5186 **וְנֹשִׁיָּהֶם נָטָה** Isaiah 42:5 **כֹּה-אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנֹשִׁיָּהֶם, רִקַּע הָאָרֶץ, וַצִּאֲצֹאֶיהָ; נָתַן נִשְׁמָה לָעָם עָלֶיהָ, וְרוּחַ**

5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and

spirit to them that walk therein: Isa 42:5 Ἡσαΐας 42:5 οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας τὸν οὐρανὸν καὶ πῆξας αὐτόν ὁ στερεώσας τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ διδόνς πνοὴν τῷ λαῷ τῷ ἐπ' αὐτῆς καὶ πνεῦμα τοῖς πατοῦσιν αὐτήν

22066 **וְלַחֲוִמָּה** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct 1)

ח **וְאֶנְרַת אֶל-אַסָּף שֹׁמֵר הַפָּרְדִּס אֲשֶׁר לְמִלְכָּה, אֲשֶׁר יִתֵּן-לִי עֵצִים לְקִרְוֹת אֶת-שַׁעְרֵי הַבִּירָה אֲשֶׁר-לְבֵית וְלַחֲוִמָּה 2346** **וְלַחֲוִמָּה** 8 **הָעִיר, וְלְבֵית, אֲשֶׁר-אָבּוֹא אֵלָיו; וַיִּתֵּן-לִי הַמֶּלֶךְ, כִּנֹּר-אֶלֶהִי הַטּוֹבָה עָלַי.**

and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand

of my God upon me. Neh 2:8 Νεεμίας 12:8 καὶ ἐπιστολὴν ἐπὶ ασαφ φύλακα τοῦ παραδείσου ὅς ἐστιν τῷ βασιλεῖ ὥστε δοῦναί μοι ξύλα στεγάσαι τὰς πύλας καὶ εἰς τὸ τεῖχος τῆς πόλεως καὶ εἰς οἶκον ὃν εἰσελεύσομαι εἰς αὐτόν καὶ ἔδωκέν μοι ὁ βασιλεὺς ὡς χεὶρ θεοῦ ἢ ἀγαθή

22067 **וְלַחֲזִים** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural 1)

י **אֲשֶׁר אָמְרוּ לְרֹאִים, וְלַחֲזִים חֲזָה** 2374 **וְלַחֲזִים** Isaiah 30:10, **לֹא תִרְאוּ, וְלַחֲזִים, לֹא תַחֲזוּ-לָנוּ נְכֻחֹת; דְּבַר-וִלְנוּ תִּלְקוּת, חֲזוּ מִהַתְלֹת.**

That say to the seers: 'See not,' and to the prophets: 'Prophecy not unto us right things, speak unto us smooth things, prophecy delusions; Isa 30:10

Ἡσαΐας 30:10 οἱ λέγοντες τοῖς προφήταις μὴ ἀναγγέλλετε ἡμῖν καὶ τοῖς τὰ ὁράματα ὁρῶσιν μὴ λαλεῖτε ἡμῖν ἀλλὰ ἡμῖν λαλεῖτε καὶ ἀναγγέλλετε ἡμῖν ἑτέραν πλάνησιν

22069 **וְלַחֲטָאוֹתֵיכֶם** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403

וְלַחֲטָאוֹתֵיכֶם חֲטָאָה Joshua 24:19 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה--כִּי־אֱלֹהִים. 19 And Joshua said unto the people: 'Ye cannot serve the LORD; for He is a holy God; He is a jealous God; He will not forgive your transgression nor your

sins. Josh 24:19 Ἰησοῦς Ναυῆ 24:19 καὶ εἶπεν ἰησοῦς πρὸς τὸν λαόν οὐ μὴ δύνῃσθε λατρεῦειν κυρίῳ ὅτι θεὸς ἅγιός ἐστιν καὶ ζηλώσας οὗτος οὐκ ἀνήσει ὑμῶν τὰ ἁμαρτήματα καὶ τὰ ἀνομήματα ὑμῶν

22070 **וְלַחֲטָאוֹת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

uncleanness 2403 **וְלַחֲטָאוֹת חֲטָאָה** Nehemiah 10:34 **לְדִ מִבְּנֵי בְנֵי, מֵעַדִי עַמְרָם**

{S} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S} Neh 10:33 Νεεμίας 20:34 εἰς ἄρτους τοῦ προσώπου καὶ θυσίαν τοῦ ἐνδελεχισμού καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελεχισμού τῶν σαββάτων τῶν νομηνιῶν εἰς τὰς εορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ἰσραὴλ καὶ εἰς ἔργα οἴκου θεοῦ ἡμῶν

22071 **וְלַחֲטָאוֹת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

uncleanness 2403 **וְלַחֲטָאוֹת חֲטָאָה** Leviticus 7:37 **לֹא זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, לְחֲטָאוֹת חֲטָאָה**

37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of

peace-offerings; Lev 7:37 Λευιτικόν 7:37 οὗτος ὁ νόμος τῶν ὀλοκαυτωμάτων καὶ θυσίας καὶ περὶ ἁμαρτίας καὶ τῆς πλημμελείας καὶ τῆς τελειώσεως καὶ τῆς θυσίας τοῦ σωτηρίου

22072 **וְלַחֲטָאוֹתֵי** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403

וְלַחֲטָאוֹתֵי חֲטָאָה Job 10:6 **וְלַחֲטָאוֹתֵי תִדְרוֹשׁ**

6 That Thou inquirest after mine iniquity, and searchest after my sin, Job 10:6 Ἰώβ 10:6 ὅτι ἀνεζήτησας τὴν ἀνομίαν μου καὶ τὰς ἁμαρτίας μου ἐξιχνίασας

22074 **וְלַחֲטָאוֹתֵינוּ** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct | first person common plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403

וְלַחֲטָאוֹתֵינוּ חֲטָאָה Exodus 34:9 **ט וַיֹּאמֶר אִם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ, אֲדַנִּי, יִלְךְ־נָא אֲדַנִּי, בְּקֶרְבֵּנוּ: כִּי עַם־**

9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our

iniquity and our sin, and take us for Thine inheritance.' Exo 34:9 'Εξοδος 34:9 καὶ εἶπεν εἰ εὐρηκα χάριν ἐνώπιόν σου συμπορευθήτω ὁ κύριός μου μεθ' ἡμῶν ὁ λαὸς γὰρ σκληροτράχηλός ἐστιν καὶ ἀφελείς σὺ τὰς ἀμαρτίας ἡμῶν καὶ τὰς ἀνομίας ἡμῶν καὶ ἐσόμεθα σοί

22075 **וְלַחִי** 1 Conjunctive waw | Prep-ל| Adjective - masculine singular construct

1) alive, living, life 2417 **וְלַחִי חִי** Daniel 4:31 **לֹא וְלִקְצֵת יוֹמִיא אָנָּה נְבוּכַדְנֶצַּר וְלַחִי חִי** Daniel 4:31 **עֵינַי לְשִׁמְיָא נְטִלְתָּ. וּמִנְדַּעַי עָלַי יְתוּב. וְלַעֲלִיא (וְלַעֲלָאָה) בְּרַכְתָּ. וְלַחִי** 31 **עָלְמָא שְׂבַחְתָּ וְהִדְרָתָּ: דִּי שְׁלִטְנָה שְׁלִטָן עָלָם. וּמְלִכּוּתָהּ עַם-דְּרָר וְדָר.**

'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to

generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἑπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἀμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδοносор δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἐθνους σου σοὶ ἀποδίδεται

22076 **וְלַחִיָּה** 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular adj;

1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **וְלַחִיָּה חִי**

Leviticus 25:7 **וְלִבְהֶמְתְּךָ--וְלַחִיָּה, אֲשֶׁר בְּאַרְצְךָ: תַּהְיֶיהָ כָּל-תְּבוּאָתָהּ, לְאָכֹל. {ס}** 7 and for thy cattle, and for the beasts that are in thy land, shall

all the increase thereof be for food. {S} Lev 25:7 Λευιτικόν 25:7 καὶ τοῖς κτήνεσίν σου καὶ τοῖς θηρίοις τοῖς ἐν τῇ γῇ σου ἔσται πᾶν τὸ γέννημα αὐτοῦ εἰς βρώσιν

22077 **וְלַחִיּוֹת** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to

live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **וְלַחִיּוֹת חִיָּה**

Ezekiel 13:19 **יִשְׁ וְתַחֲלֹלְנָה אֹתִי אֶל-עַמִּי, בְּשַׁעֲלֵי שְׁעָרִים וּבַפְתּוֹתֵי לְחָם. לְהַמִּית נַפְשֹׁת אֲשֶׁר לֹא-תִמּוּתָנָה, וְלַחִיּוֹת נַפְשֹׁת אֲשֶׁר לֹא-תַחֲיֶינָה: בְּכֹזְבְּכֶם- {ס}** 19 And ye have profaned Me among My people

for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your

lying to My people that hearken unto lies. {S} Eze 13:19 Ἰεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἕνεκεν δρακὸς κριθῶν καὶ ἕνεκεν κλασμάτων ἄρτου τοῦ ἀποκτεῖναι ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθεγγεσθαι ὑμᾶς λαῶ εἰσακούοντι μάταια ἀποφθέγματα

22078 **וּלְחִיּוֹתָם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
 2421 **יֵשׁ לְהַצִּיל מִמָּוֶת נַפְשָׁם; וּלְחִיּוֹתָם. בָּרַעַב.** Psalm 33:19

To deliver their soul from death, and to keep them alive in famine. Psa 33:19 Ψαλμοί 32:19 ῥύσασθαι ἐκ θανάτου τὰς ψυχὰς αὐτῶν καὶ διαθρέψαι αὐτοὺς ἐν λιμῷ

22079 **וּלְחִי** 1 Conjunctive waw | Noun feminine dual construct | first person common singular 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man)
 3895 **וּלְחִי לְחִי** Isaiah 50:6 **פָּנִי לֹא** וּלְחִי לְמַרְטִים; **נָתַתִּי לְמַכִּים.** I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting. Isa 50:6 Ἡσαΐας 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπυτυμάτων

22080 **וּלְחִילוֹ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army 2428 **חֵיל** וּלְחִילוֹ חֵיל

Ezekiel 29:18 **יַח בֶּן-אָדָם. נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל הָעֶבֶד אֶת-חִילוֹ עֲבָדָה** נְדוּלָה אֶל-צָר--כָּל-רֹאשׁ מִקָּרָה. וְכָל-כֶּתֶף מְרוּטָה; וְשֹׁכֵר לֹא-הָיָה לוֹ גְּדוּלָה אֶל-חֵילוֹ. מִצָּר, עַל-הָעֲבָדָה. אֲשֶׁר-עָבַד עָלֶיהָ. {ס}

18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S} Eze 29:18 Ἰεζεκιήλ 29:18 υἱὲ ἀνθρώπου ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατεδουλώσατο αὐτοῦ τὴν δύναμιν δουλείᾳ μεγάλῃ ἐπὶ τύρου πᾶσα κεφαλὴ φαλακρὰ καὶ πᾶς ὦμος μαδῶν καὶ μισθὸς οὐκ ἐγενήθη αὐτῷ καὶ τῇ δυνάμει αὐτοῦ ἐπὶ τύρου καὶ τῆς δουλείας ἧς ἐδούλευσαν ἐπ' αὐτήν

22082 **וּלְחִית** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **חֵי** וּלְחִית חֵי

Samuel 17:46 **מֹה הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה בְּיָדִי וְהַכִּיתָּ, וְהִסְרֹתִי אֶת-רֹאשְׁךָ מֵעַלִּי. וְנָתַתִּי פָגֶר מִחַנֵּה פְּלִשְׁתִּים הַיּוֹם הַזֶּה. לְעוֹף הַשָּׁמַיִם וּלְחַיֵּית הָאָרֶץ; כִּי יֵשׁ אֱלֹהִים. לְיִשְׂרָאֵל.** 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines

this day unto the fowls of the air, and to the wild beasts of the earth;

that all the earth may know that there is a God in Israel; 1Sm 17:46 1η

Σαμουήλ 17:46 καὶ ἀποκλείσει σε κύριος σήμερον εἰς τὴν χειρὰ μου καὶ ἀποκτενῶ σε καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ δώσω τὰ κῶλά σου καὶ τὰ κῶλα παρεμβολῆς ἀλλοφύλων ἐν ταύτῃ τῇ ἡμέρᾳ τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ γινώσκεται πᾶσα ἡ γῆ ὅτι ἔστιν θεὸς ἐν Ἰσραὴλ

22083 **וְלַחֲכֶמָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451

כִּנּוּ וַיִּגְדַּל הַמֶּלֶךְ שְׁלֹמֹה. מִכָּל מְלָכֵי הָאָרֶץ-- 1 Kings 10:23

וְלַחֲכֶמָה. 23 So king Solomon exceeded all the kings of the earth

in riches and in wisdom. 1 Kings 10:23 Βασιλειῶν Γ' 10:23 καὶ ἐμεγαλύνθη

σαλωμων ὑπὲρ πάντας τοὺς βασιλεῖς τῆς γῆς πλούτῳ καὶ φρονήσει

22084 **וְלַחֲלֹת** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to

be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470

וְלַחֲלֹת קִלָּה Zechariah 8:22 כָּבֹד וּבָאוּ עַמִּים רַבִּים וְגוֹיִם

22 **לְבַקֵּשׁ אֶת־יְהוָה צְבָאוֹת בִּירוּשָׁלַם. וְלַחֲלֹת. אֶת־פָּנַי יְהוָה. {ס}**

Yea, many peoples and mighty nations shall come to seek the LORD of

hosts in Jerusalem, and to entreat the favour of the LORD. {S} Zec 8:22

Ζαχαρίας 8:22 καὶ ἥξουσιν λαοὶ πολλοὶ καὶ ἔθνη πολλὰ ἐκζητῆσαι τὸ πρόσωπον κυρίου παντοκράτορος ἐν ἱερουσαλὴμ καὶ τοῦ ἐξιλάσκεσθαι τὸ πρόσωπον κυρίου

22085 **וְלַחֲלֹל** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 2490 **וְלַחֲלֹל קִלָּל Leviticus 20:3** ג

וְאֲנִי אֶתֵּן אֶת־פָּנַי בְּאִישׁ הַהוּא, וְהִכְרַתִּי אֹתוֹ. מִקֶּרֶב עַמּוֹ: כִּי מִזְרַעוֹ. נָתַן

3 I also will set My

face against that man, and will cut him off from among his people,

because he hath given of his seed unto Molech, to defile My sanctuary,

and to profane My holy name. Lev 20:3 Λευιτικόν 20:3 καὶ ἐγὼ ἐπιστήσω τὸ

πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ ἀπολῶ αὐτὸν ἐκ τοῦ λαοῦ αὐτοῦ ὅτι τοῦ σπέρματος αὐτοῦ ἔδωκεν ἄρχοντι ἵνα μιάνη τὰ ἁγία μου καὶ βεβηλώσῃ τὸ ὄνομα τῶν ἡγιασμένων μοι

22086 **וְלֶחֶם** 1 Conjunctive waw | Noun - masculine singular 1) bread, food, grain;

1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **וְלֶחֶם**

כֹּנַן וְלֹאֲבִיו שָׁלַח כְּזֹאת. עֲשָׂרָה חֲמֹרִים, נִשְׂאִים, מְטוֹב מִצְרָיִם; 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way. Ge 45:23 | 45:23 καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλεν κατὰ τὰ αὐτὰ καὶ δέκα ὄνους αἰρόντας ἀπὸ πάντων τῶν ἀγαθῶν αἰγύπτου καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὁδόν

22088 **וְלַחְמוֹת** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct 1)

יֵחַ וְאֲנִי הִנֵּה נֹתֵתִיךָ הַיּוֹם, לְעִיר מְבֻצָּרָה וְלַחְמוֹת חוֹמָה 2346 wall וְלַעֲמֹוד בְּרִזָּל וְלַחְמוֹת נְחֹשֶׁת--עַל-כָּל-הָאָרֶץ: לְמַלְכִּי יְהוּדָה לְשָׂרֶיהָ, 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the

priests thereof, and against the people of the land. Jer 1:18 Ἰερεμίας 1:18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὥς πόλιν ὀχυράν καὶ ὥς τεῖχος χαλκοῦν ὀχυρόν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἀρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

22089 **וְלַחְמִי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **וְלַחְמִי לָחֶם** Ezekiel 16:19 יֵט וְלַחְמִי אֲשֶׁר-נָתַתִּי לָךְ סֶלֶת וְשֶׁמֶן וְדָבֶשׁ, הָאֵכְלִיתִּיךָ, וְנִתְתִּיהוּ לְפִנִּיהֶם לָרִיחַ נִיחַחַת, וַיִּהְיֶה: נָאֻם,

19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a

sweet savour, and thus it was; saith the Lord GOD. Eze 16:19 Ἰεζεκιήλ 16:19 καὶ τοὺς ἄρτους μου οὐκ ἔδωκά σοι σεμίδαλιν καὶ ἔλαιον καὶ μέλι ἐψώμισά σε καὶ ἔθηκας αὐτὰ πρὸ προσώπου αὐτῶν εἰς ὁσμὴν εὐωδίας καὶ ἐγένετο λέγει κύριος

22090 **וְלַחְמִי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **וְלַחְמִי**

כֹּד מְזִי רָעַב וְלַחְמִי רָשָׁף, {ר} וְקָטַב מְרִירִי; {ס} לָחֶם Deuteronomy 32:24 {ס}

24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of

crawling things of the dust. Deu 32:24 Δευτερονόμιον 32:24 τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὁδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

22091 **וְלַחְמִי** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **וְלַחְמִי לָחֶם** Jeremiah 5:17 יִזְ וְאָכַל קִצְיֶךָ וְלַחְמִי

וְלַחְמִי, יֵאָכְלוּ בְנֶיךָ וּבְנוֹתֶיךָ--יֵאָכְלוּ צֹאנְךָ וּבְקָרְךָ, יֵאָכְלוּ נַפְתָּךְ וְתֵאֱנֹתֶיךָ;

17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up

thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword. Jer 5:17 Ἰερεμίας 5:17 καὶ κατέδονται τὸν θερισμὸν ὑμῶν καὶ τοὺς ἄρτους ὑμῶν καὶ κατέδονται τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν καὶ κατέδονται τὰ πρόβατα ὑμῶν καὶ τοὺς μόσχους ὑμῶν καὶ κατέδονται τοὺς ἀμπελώνας ὑμῶν καὶ τοὺς συκῶνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυρὰς ὑμῶν ἐφ' αἷς ὑμεῖς πεποιθήατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

22092 **וְלַחְמָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) intestines, bowels; 1a) meaning uncertain; 2) (CLBL) food, something eaten 3894 **וְלַחְמָם לְחִים** Zephaniah 1:17 **וְהָלְכוּ** יִי וְהִצַּרְתִּי לְאָדָם, וְהָלְכוּ

17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung. Zep 1:17 Σοφονίας 1:17 καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς τυφλοί ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεῖ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας αὐτῶν ὡς βόλβιτα

22093 **וְלַחְמָם** 1 Conjunctive waw | Noun proper - feminine singular **Lahmam** = [provisions]; 1) a town in the lowland of Judah 3903 **וְלַחְמָם לְחָמָס** Joshua 15:40 **וְכַבְבֹן** 40 and Cabbon, and Lahmas, and Chithlish; Josh 15:40 Ἰησοῦς Ναυῆ 15:40 καὶ χαβρα καὶ μαχες καὶ μααχως

22094 **וְלַחֵן** 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular **Hen** = [favour]; 1) a contemporary of Zerubbabel 2581 **וְלַחֵן חֵן** Zechariah 6:14 **וְהָעֵטָרָה** תְּהִיָּה לְחֵלָם וְלִטְבִּיָּה וְלִידְעִיָּה, וְלַחֵן, בֶּן-צִפְנִיָּה--לְזַכָּרוֹן, בְּהִיכַל יְהוָה. 14 And the crowns shall be to Helem, and to Tobijah, and to

Jedaiah, and to Hen the son of Zephaniah, as a memorial in the temple of the LORD. Zec 6:14 Ζαχαρίας 6:14 ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτήν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου

22098 **וְלַחֲנָתָךְ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) concubine 3904 **וְלַחֲנָתְךָ לְחָנָת** Daniel 5:23 **וְעַל** כִּג וְעַל מָרָא-שְׁמַיָּא הִתְרוֹמְמַתָּ וּלְמֵאנִיָּא דִּי-בֵיתָהּ הִיתִּיו קְדָמִיד (קְדָמִיד). וְאַנְתָּה (וְאַנְתָּ) וְרַבְרַבְנִיד (וְרַבְרַבְנִיד) שְׁנִלְתָּךְ וּלְחֲנָתָךְ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹא-לְהִי כִסְפָּא-וֹדְהָבָא נְחָשָׁא פְּרִזְלָא אָעָא וְאַבְנָא דִּי לֹא-חֲזִין וְלֹא-שְׁמַעִין וְלֹא יָדְעִין. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23

βασιλεῦ σὺ ἐποίησω ἑστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠγέσαστε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησας καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἠνεσας αὐτῷ

44:25 כה למה-פניך תסתיר; תשכח ענינו ולחצנו. 25 Wherefore hidest

Thou Thy face, and forgettest our affliction and our oppression? Psa 44:24
Ψαλμοί 43:25 ἵνα τί τὸ πρόσωπόν σου ἀποστρέφεις ἐπιλανθάνῃ τῆς πτωχείας ἡμῶν καὶ τῆς θλίψεως ἡμῶν

22106 **וְלַחְצָר** 1 Conjunctive waw | Prep-ל | Noun - common singular construct 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town

2691 **וְלַחְצָר** 1 Kings 7:12 יב וְלַחְצָר הַגְּדוֹלָה סְבִיב, שְׁלֹשָׁה טוּרִים גְּזִית, 12 וְטוּר, כָּרְתַת אַרְזִים; וְלַחְצָר בֵּית־יְהוָה הַפְּנִימִית, וְלֹאֲלֵם הַבַּיִת. {פ}

And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD,

and the court of the porch of the house. {P} 1 Kings 7:12 Βασιλειῶν Γ' 7:49 τῆς αὐλῆς τῆς μεγάλης κύκλῳ τρεῖς στίχοι ἀπελεκήτων καὶ στίχος κεκολαμμένης κέδρου

22107 **וְלַחְצָר** 1 Conjunctive waw | Prep-ל | Article | Noun - common singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town

2691 **וְלַחְצָר** Exodus 38:20 כ וְכָל־הַיְתָדוֹת לַמִּשְׁכָּן וְלַחְצָר, סְבִיב־נְחֹשֶׁת. 20 And all the pins of the tabernacle, and of the court round

about, were of brass. {S} Exo 38:20 Ἐξοδος 37:18 οὗτος ἐποίησεν καὶ τοὺς πασσαλους τῆς σκηνῆς καὶ τοὺς πασσαλους τῆς αὐλῆς χαλκοὺς

22108 **וְלַחְצָתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **לַחֵץ**

2 Kings 6:32 לֵב וְאַלְשָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלִּפְנֵיו, בְּטָרֶם יָבֹא הַמֶּלֶאךָ אֵלָיו וְהוּא אָמַר אֶל־הַזְקֵנִים הַדְּאִיתֶם כִּי־שָׁלַח בֶּן־הַמֶּרְצֵחַ הַזֶּה לְהַסִּיר אֶת־רֹאשִׁי, רְאוּ כִּבֹּא הַמֶּלֶאךָ סָגְרוּ הַדֹּלֶת וְלַחְצָתֶם. 32 But Elisha sat in his house,

and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him;

is not the sound of his master's feet behind him?' 2Ki 6:32 Βασιλειῶν Δ' 6:32 καὶ ἐλισαίε ἐκάθητο ἐν τῷ οἴκῳ αὐτοῦ καὶ οἱ πρεσβύτεροι ἐκάθηον μετ' αὐτοῦ καὶ ἀπέστειλεν ἄνδρα πρὸ προσώπου αὐτοῦ πρὶν ἔλθειν τὸν ἄγγελον πρὸς αὐτὸν καὶ αὐτὸς εἶπεν πρὸς τοὺς πρεσβυτέρους εἰ οἴδατε ὅτι ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελεῖν τὴν κεφαλὴν μου ἴδετε ὥς ἂν ἔλθῃ ὁ ἄγγελος ἀποκλείσατε τὴν θύραν καὶ παραθλίψατε αὐτὸν ἐν τῇ θύρᾳ οὐχὶ φωνὴ τῶν ποδῶν τοῦ κυρίου αὐτοῦ κατόπισθεν αὐτοῦ

22109 **וְלַחְקְרָהּ** 1 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct | third person feminine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **חָקַר** **וְלַחְקְרָהּ** Judges 18:2 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחָתָם חֲמִשָּׁה אַנְשִׁים מִקְצוֹתָם אַנְשִׁים בְּנֵי־חֵיל מִצְרָעָה וּמֵאֲשֵׁתָאֵל, לְרַגֵּל אֶת־הָאָרֶץ וְלַחְקְרָהּ, וַיֹּאמְרוּ אֵלֵהֶם, לָכֵן חָקְרוּ אֶת־הָאָרֶץ;

2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there. Jdgs

18:2 Κριταί 18:2 καὶ ἀπέστειλαν οἱ υἱοὶ δαν ἀπὸ δῆμων αὐτῶν πέντε ἄνδρας υἱοὺς δυνάμεως ἀπὸ σαραα καὶ ἀπὸ εσθαολ τοῦ κατασκέψασθαι τὴν γῆν καὶ ἐξιχνιάσαι αὐτήν καὶ εἶπαν πρὸς αὐτούς πορεύεσθε καὶ ἐξιχνιάσατε τὴν γῆν καὶ ἦλθον ἕως ὄρους εφραιμ ἕως οἴκου μιχαια καὶ ἡυλίσθησαν ἐκεῖ

22110 **וְלַחְרָבוֹת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine plural 1)

a place laid waste, ruin, waste, desolation 2723 **וְלַחְרָבוֹת** חֲרָבָה Ezekiel 36:4 ד

לְכֵן הָרִי יִשְׂרָאֵל, שְׁמָעוּ דְּבַר-אֲדָנִי יְהוָה: כֹּה-אָמַר אֲדָנִי יְהוָה לְהָרִים וּלְנִבְעוֹת לְאַפְיקִים וּלְגִאֲיוֹת, וּלְחֲרָבוֹת הַשְּׂמָמוֹת וּלְעָרִים הַנִּעְזָבוֹת, אֲשֶׁר הָיוּ 4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Eze 36:4 Ἰεζεκιήλ 36:4 διὰ τοῦτο ὅρη ἰσραὴλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ τοῖς χειμάρροις καὶ τοῖς ἐξηρημωμένοις καὶ ἠφανισμένοις καὶ ταῖς πόλεσιν ταῖς ἐγκαταλελειμμέναις αἱ ἐγένοντο εἰς προνομὴν καὶ εἰς καταπάτημα τοῖς καταλειφθεῖσιν ἔθνεσιν περικυκλῶ

22111 **וְלַחְרָבוֹת** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct 1)

a place laid waste, ruin, waste, desolation 2723 **וְלַחְרָבוֹת** חֲרָבָה Jeremiah 25:9 ט

הֲנִי שְׁלַח וּלְקַחְתִּי אֶת-כָּל-מִשְׁפָּחוֹת צָפוֹן נְאֻם-יְהוָה, וְאֶל-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עַבְדִּי, וְהִבֵּאתִים עַל-הָאָרֶץ הַזֹּאת וְעַל-יִשְׁבִּיהָ, וְעַל כָּל-הַגּוֹיִם הָאֵלֶּה 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

Jer 25:9 Ἰερεμίας 25:9 ἰδοὺ ἐγὼ ἀποστέλλω καὶ λήμψομαι τὴν πατριὰν ἀπὸ βορρᾶ καὶ ἄξω αὐτοὺς ἐπὶ τὴν γῆν ταύτην καὶ ἐπὶ τοὺς κατοικοῦντας αὐτήν καὶ ἐπὶ πάντα τὰ ἔθνη τὰ κύκλῳ αὐτῆς καὶ ἐξηρημώσω αὐτοὺς καὶ δώσω αὐτοὺς εἰς ἀφανισμόν καὶ εἰς συριγμὸν καὶ εἰς ὀνειδισμόν αἰώνιον

22112 **וְלַחְרָיִם** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural 1)

a noble, freebornone 2715 **וְלַחְרָיִם** חֲרָיִם Nehemiah 2:16 טז

אֲנִי הִלְכְּתִי, וְמָה, אֲנִי עָשָׂה; וּלְיְהוּדִים וּלְכֹהֲנִים וּלְחָרָיִם וּלְסֹנְנִים, וּלְיִתְרָא 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. Neh 2:16 Νεεμίας 12:16 καὶ οἱ φυλάσσοντες οὐκ ἔγνωσαν τί ἐπορεύθην καὶ

τί ἐγὼ ποιῶ καὶ τοῖς ἰουδαίοις καὶ τοῖς ἱερεῦσιν καὶ τοῖς ἐντίμοις καὶ τοῖς στρατηγοῖς καὶ τοῖς καταλοίποις τοῖς ποιουσιν τὰ ἔργα ἕως τότε οὐκ ἀπήγγειλα

22114 **וְלַחְרֹשׁ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **וְלַחְרֹשׁ חָרַשׁ** 1 Samuel 8:12 יב

וְלָשׁוֹם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחְרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּבָבוֹ. 12 And he will appoint them unto him for

captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the

instruments of his chariots. 1Sm 8:12 1η Σαμουήλ 8:12 καὶ θέσθαι αὐτοὺς ἑαυτῷ χιλιάρχους καὶ ἑκατοντάρχους καὶ θερίζειν θερισμὸν αὐτοῦ καὶ τρυγᾶν τρυγητὸν αὐτοῦ καὶ ποιεῖν σκεύη πολεμικά αὐτοῦ καὶ σκεύη ἀρμάτων αὐτοῦ

22115 **וְלַחְרָשִׁים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) craftsman, artisan, engraver, graver, artificer; 1a) graver, artificer; 1b) skilful to destroy (warriors) (fig.) 2796 **וְלַחְרָשִׁים חָרַשׁ** Ezra 3:7 ז וַיִּתְּנוּ כֶסֶף--לְחָצְבִּים,

וְלַחְרָשִׁים; וּמֵאֶכֶל וּמִשְׁתֶּה וְשֶׁמֶן, לְצַדִּנִּים וְלִצְרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן-כְּרִישׁוֹן וְאֶל־יָם יָפוֹא, כְּרִישׁוֹן כּוֹרֶשׁ מִלְּךְ-פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they

had of Cyrus king of Persia. {P} Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτοῦς

22116 **וְלַחֲשֹׁף** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **וְלַחֲשֹׁף חֲשָׁף**

יָד וְשִׁבְרָהּ כְּשֶׁבֶר נֶכֶל יוֹצְרִים, כְּתוֹת--לֹא יִחַמַּל; וְלֹא-יִמָּצֵא 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern.

{S} Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὥς σύντριμμα ἀγγείου ὄστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὗρεῖν ἐν αὐτοῖς ὄστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

22118 **וְלַחֲשָׁבִי** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered

מר ויִהְפֹךְ לָדָם, יֹאֲרִיחֵם; וְנִזְלִיחֵם, בַּל-יִשְׁתַּיִּינָּה. Psalm 78:44 וְנִזְלִיחֵם נִזְל 5140

44 And turned their rivers into blood, so that they could not drink their streams. Psalms 78:44 Ψαλμοί 77:44 καὶ μετέστρεψεν εἰς αἷμα τοὺς ποταμοὺς αὐτῶν καὶ τὰ ὀμβρήματα αὐτῶν ὥπως μὴ πίωσιν

22119 וְלַחֲשֹׁךְ 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)

darkness, obscurity; 1a) darkness; 1b) secret place 2822 וּלְחֹשֶׁךְ חֹשֶׁךְ Genesis 1:5 ה

וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֲשֹׁךְ קָרָא לַיְלָה; וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר, יוֹם

{פ} 5 And God called the light Day, and the darkness He called

Night. And there was evening and there was morning, one day. {P} Ge

1:5 | 1:5 καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν καὶ τὸ σκότος ἐκάλεσεν νύκτα καὶ ἐγένετο ἑσπέρα καὶ ἐγένετο πρωὶ ἡμέρα μία

22121 וְלַחֲתֹם 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to

seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be

stopped 2856 וּלְחַתֹּם חָתָם Daniel 9:24 כֹּד שְׁבַעִים שָׁבָעִים נִחְתָּךְ עַל-עַמְּךָ

וְעַל-עִיר קִדְשְׁךָ, לְכַלֵּא הַפֶּשַׁע וּלְחַתֹּם (וּלְחַתֵּם) חַטָּאוֹת (חַטָּאת) וּלְכַפֵּר עוֹן,

24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the

transgression, and to make an end of sin, and to forgive iniquity, and to

bring in everlasting righteousness, and to seal vision and prophet, and to

anoint the most holy place. Dan 9:24 Δανιήλ 9:24 ἐβδομήκοντα ἐβδομάδες

ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σίων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανάσαι καὶ ἀπαλεῖψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφρᾶναι ἅγιον ἁγίων

22122 וְלַחֲתֹם 1 Conjunctive waw | Verb - Qal Infinitive construct

- kethib 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal;

1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d)

(Hiphil) to be stopped 2856 וּלְחַתֹּם חָתָם Daniel 9:24 כֹּד שְׁבַעִים שָׁבָעִים נִחְתָּךְ

עַל-עַמְּךָ וְעַל-עִיר קִדְשְׁךָ, לְכַלֵּא הַפֶּשַׁע וּלְחַתֹּם (וּלְחַתֵּם) חַטָּאוֹת (חַטָּאת)

וּלְכַפֵּר עוֹן, וּלְהַבִּיא, צֶדֶק עַל־מִיָּם; וּלְחַתֹּם חֲזוֹן וְנָבִיא, וּלְמַשֵּׁחַ קֹדֶשׁ קִדְשִׁים.

24 Seventy weeks are decreed upon thy people and upon thy holy city,

to finish the transgression, and to make an end of sin, and to forgive

iniquity, and to bring in everlasting righteousness, and to seal vision and

prophet, and to anoint the most holy place. Dan 9:24 Δανιήλ 9:24

ἐβδομήκοντα ἐβδομάδες ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σίων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανάσαι καὶ ἀπαλεῖψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφρᾶναι ἅγιον ἁγίων

22124 וּלְטַבָּחוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural 1) female

cook, cook 2879 וּלְטַבָּחוֹת טַבָּחוֹת 1 Samuel 8:13 יָג וְאֶת-בָּנוֹתֶיכֶם, יִקָּח,

13 And he will take your daughters to be

perfumers, and to be cooks, and to be bakers. 1Sm 8:13 1η Σαμουήλ 8:13 καὶ

τὰς θυγατέρας ὑμῶν λήμψεται εἰς μυρεψοὺς καὶ εἰς μαγειρίσσας καὶ εἰς πεσσοῦσας

22125 **וְלִטְהוֹר** 1 Conjunctive waw | Prep-ל | Article | Adjective - masculine singular 1) pure, clean; 1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally, ethically) **וְלִטְהוֹר טְהוֹר** 2889 Ecclesiastes 9:2 **בְּכָאֶשֶׁר**

לְכָל, מְקָרָה אֶחָד לְצַדִּיק וְלִרְשָׁע לְטוֹב וְלִטְהוֹר וְלִטְמָא, וְלִזְבָּח, וְלֶאֱשֶׁר
 2 All things come alike to all; there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that feareth an oath. Eccl 9:2 Ἐκκλησιαστικής 9:2

ματαιιότης ἐν τοῖς πᾶσιν συνάντημα ἐν τῷ δικαίῳ καὶ τῷ ἀσεβεῖ τῷ ἀγαθῷ καὶ τῷ κακῷ καὶ τῷ καθαρῷ καὶ τῷ ἀκαθάρτῳ καὶ τῷ θυσιάζοντι καὶ τῷ μὴ θυσιάζοντι ὡς ὁ ἀγαθὸς ὡς ὁ ἁμαρτάνων ὡς ὁ ὀμνῶν καθὼς ὁ τὸν ὄρκον φοβούμενος

22126 **וְלִטְוִשִׁים** 1 Conjunctive waw | Noun proper - masculine plural **Letushim = [hammered]; 1) the 2nd son of Dedan, grandson of Jokshan, great grandson of Abraham by Keturah** 3912 **וְלִטְוִשִׁים לְטוֹשִׁים** Genesis 25:3 **ג וַיִּקְשֶׁן יֶלֶד, אֶת־שֶׁבָא**

3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. Ge 25:3 | 25:3 **ἔξαν δὲ ἐγέννησεν τὸν σαβα καὶ τὸν θαιμαν καὶ τὸν δαιδαν υἱοὶ δὲ δαιδαν ἐγένοντο ραγουηλ καὶ ναβδεηλ καὶ ασσουριμ καὶ λατουσιμ καὶ λοωμιμ**

22127 **וְלִטְוֹב** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **וְלִטְוֹב טוֹב** 2896

כ הוּי הָאֲמָרִים לְרַע טוֹב, וְלִטְוֹב רַע: שְׁמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ Isaiah 5:20 **כ הוּי הָאֲמָרִים לְרַע טוֹב, וְלִטְוֹב רַע: שְׁמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ** {ס} **20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter!** {S} Isa

5:20 Ἡσαΐας 5:20 οὐαὶ οἱ λέγοντες τὸ πονηρὸν καλὸν καὶ τὸ καλὸν πονηρὸν οἱ τιθέντες τὸ σκότος φῶς καὶ τὸ φῶς σκότος οἱ τιθέντες τὸ πικρὸν γλυκὺ καὶ τὸ γλυκὺ πικρὸν

22128 **וְלִטְוִבְיָה** 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular **Tobiah = [Jehovah is good]; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel; 2) the Ammonite who with Sanballat opposed the rebuilding of Jerusalem; 3) a Levite in the reign of Jehoshaphat; 4) a chief of the returning exiles** 2900 **וְלִטְוִבְיָה טוֹבְיָה**

יֵד וְהֶעֱטָרָתָּהּ, תְּהִיָּה לְחֵלֶם וְלִטְוִבְיָה וְלִידְעָיָה, וְלִחֵן, בֶּן־צִפְנְיָה־ Zechariah 6:14 **יֵד וְהֶעֱטָרָתָּהּ, תְּהִיָּה לְחֵלֶם וְלִטְוִבְיָה וְלִידְעָיָה, וְלִחֵן, בֶּן־צִפְנְיָה־** 14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a

memorial in the temple of the LORD. Zec 6:14 Ζαχαρίας 6:14 ὁ δὲ στέφανος

ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτήν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου

22129 **וְלִטְשָׁפֶת** 1 Conjunctive waw | Prep-ל| Noun - feminine plural 1) **bands,**

phylacteries, frontlets, marks 2903 **וְלִטְשָׁפֶת טוֹשָׁפֶת** Exodus 13:16 טַז וְהָיָה לְאוֹת

עַל־יָדְכָה, וְלִטְשָׁפֶת בֵּין עֵינֶיךָ: כִּי בְחֹזֶק יָד, הוֹצֵאֲנוּ יְהוָה מִמִּצְרָיִם. {ס}

16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by strength of hand the LORD brought us forth out of

Egypt.' {S} Exo 13:16 Ἐξοδος 13:16 καὶ ἔσται εἰς σημεῖον ἐπὶ τῆς χειρός σου καὶ ἀσάλευτον πρὸ ὀφθαλμῶν σου ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέν σε κύριος ἐξ αἰγύπτου

22130 **וְלִטְמָא** 1 Conjunctive waw | Prep-ל| Article | Adjective - masculine

singular 1) **unclean, impure; 1a) ethically and religiously; 1b) ritually; 1c) of places**

2931 **וְלִטְמָא טָמֵא** Ecclesiastes 9:2 ב הַכֹּל כְּאֶשֶׁר לְכֹל, מִקְרָה אֶחָד לְצַדִּיק

וְלִרְשָׁע לְטוֹב וְלִטְהוֹר וְלִטְמָא, וְלִזְבָּחַ, וְלֵאשֶׁר אֵינָנו זִבְחַ: כְּטוֹב, כְּחָטָא--

2 All things come alike to all; there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that

feareth an oath. Eccl 9:2 Ἐκκλησιαστής 9:2 ματαιότης ἐν τοῖς πᾶσιν συνάντημα ἐν τῷ δικαίῳ καὶ τῷ ἀσεβεῖ τῷ ἀγαθῷ καὶ τῷ κακῷ καὶ τῷ καθαρῷ καὶ τῷ ἀκαθάρτῳ καὶ τῷ θυσιάζοντι καὶ τῷ μὴ θυσιάζοντι ὡς ὁ ἀγαθὸς ὡς ὁ ἁμαρτάνων ὡς ὁ ὀμνύων καθὼς ὁ τὸν ὄρκον φοβούμενος

22131 **וְלִטְפָנוּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |

first person common plural 1) **children, little children, littleones** 2945 **וְלִטְפָנוּ טָף**

כא וְאֶקְרָא שָׁם צוֹם עַל־הַנָּהָר אַחָא, לְהַתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ-- Ezra 8:21

21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and

for all our substance. Ezra 8:21 Ἐσδρας 8:21 καὶ ἐκάλεσα ἐκεῖ νηστείαν ἐπὶ τὸν ποταμὸν αουε τοῦ ταπεινωθῆναι ἐνώπιον θεοῦ ἡμῶν ζητῆσαι παρ' αὐτοῦ ὁδὸν εὐθείαν ἡμῖν καὶ τοῖς τέκνοις ἡμῶν καὶ πάσῃ τῇ κτήσῃ ἡμῶν

22133 **וְלִיאָב** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Joab

= [Jehovah is father]; 1) **son of David's sister Zeruah and general of David's army;**

2) **a Judaite descendant of Kenaz; 3) a post exilic family** 3097 **וְלִיאָב יוֹאָב** 1 Kings

יט וַיִּזְבַּח שׁוֹר וּמְרִיא־וְצֹאן, לָרֶב, {פ} וַיִּקְרָא לְכָל־בְּנֵי הַמֶּלֶךְ,

19 And he hath slain oxen and fatlings and sheep in abundance, {P} and hath

called all the sons of the king, and Abiathar, the priest, and Joab the captain of the host; but Solomon thy servant hath he not called. 1 Kings

1:19 Βασιλειῶν Γ' 1:19 καὶ ἐθυσίασεν μόσχους καὶ ἄρνas καὶ πρόβατα εἰς πλῆθος καὶ ἐκάλεσεν πάντας τοὺς υἱοὺς τοῦ βασιλέως καὶ ἀβιαθαρ τὸν ἱερέα καὶ ἰωαβ τὸν ἄρχοντα τῆς δυνάμεως καὶ τὸν σαλωμων τὸν δοῦλόν σου οὐκ ἐκάλεσεν

22135 **וְלִידְעָה** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Jedaiah = [Jehovah has known]; 1) **a priest in Jerusalem; 2) a man who returned with Zerubbabel; 3) a ruler of the priests in the days of Jeshua; 4) a post exilic**

priest; 5)one honoured by Jehovah, perhapsone of the above 3048 **וְלִידְעִיָּה יְדָעִיָּה**
Zechariah 6:14 **וְהָעֲטֻרֹת, תִּהְיֶינָה לְחֶלֶם וּלְטוֹבִיָּה וּלְיִדְעִיָּה, וְלִחֵן, בֶּן־צַפְנִיָּה**
14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a
memorial in the temple of the LORD. Zec 6:14 *Ζαχαρίας 6:14 ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνώκοσιν αὐτὴν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου*
22136 **וְלִיהוּדָה** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
Judah = [praised]; 1) the son of Jacob by Leah; 2) the tribe descended from Judah
the son of Jacob; 3) the territory occupied by the tribe of Judah; 4) the kingdom
comprised of the tribes of Judah and Benjamin which occupied the southern part of
Canaan after the nation split upon the death of Solomon; 5) a Levite in Ezra's time;
6) an overseer of Jerusalem in the time of Nehemiah; 7) a Levite musician in the
time of Nehemiah; 8) a priest in the time of Nehemiah 3063 **וְלִיהוּדָה יְהוּדָה**
Nehemiah 7:6 **וְאֵלֶּה בְּנֵי הַמְּדִינָה, הָעֹלִים מִשְׁבִּי הַגּוֹלָה, אֲשֶׁר הִגְלָה.**
6 These are the children of the province, that went up out of the captivity of those
that had been carried away, whom Nebuchadnezzar the king of Babylon
had carried away, and that returned unto Jerusalem and to Judah, every
one unto his city; Neh 7:6 *Νεεμίας 17:6 καὶ οὗτοι υἱοὶ τῆς χώρας οἱ ἀναβάντες ἀπὸ αἰχμαλωσίας τῆς ἀποικίας ἧς ἀπώκισεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ ἐπέστρεψαν εἰς ἱερουσαλὴμ καὶ εἰς ἰουδα ἀνὴρ εἰς τὴν πόλιν αὐτοῦ*
22137 **וְלִיהוּדִים** 1 Conjunctive waw | Prep-ל| Article | Noun proper - masculine plural
1) Jew 3064 **וְלִיהוּדִים יְהוּדִי** Nehemiah 2:16 **טַז וְהַסִּנִּים, לֹא יָדְעוּ אָנָּה**
הַלְכָתִי, וּמָה, אֲנִי עָשָׂה; וְלִיהוּדִים וְלַכְהֲנָנִים וְלַחֲרִים וְלַסִּנִּים, וְלִיתֵר עָשָׂה
16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the
priests, nor to the nobles, nor to the rulers, nor to the rest that did the
work. Neh 2:16 *Νεεμίας 12:16 καὶ οἱ φυλάσσοντες οὐκ ἔγνωσαν τί ἐπορεύθην καὶ τί ἐγὼ ποιῶ καὶ τοῖς ἰουδαίοις καὶ τοῖς ἱερεῦσιν καὶ τοῖς ἐντίμοις καὶ τοῖς στρατηγοῖς καὶ τοῖς καταλοῖποις τοῖς ποιοῦσιν τὰ ἔργα ἕως τότε οὐκ ἀπήγγειλα*
22139 **וְלִיהוָה** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular 1)
Jehovah-used primarily in the combination 'Lord Jehovah'; 1a) equal to H03068 but
pointed with the vowels of H0430 3069 **וְלִיהוָה יְהוָה** Psalm 68:21 **כֹּה הָאֵל לָנוּ,**
21 God is unto us a God of deliverances; and unto GOD the Lord belong the issues of death. Ps
68:20 *Ψαλμοί 67:21 ὁ θεὸς ἡμῶν θεὸς τοῦ σῶζειν καὶ τοῦ κυρίου κυρίου αἱ διεξοδοὶ τοῦ θανάτου*
22140 **וְלִיהוֹנָתָן** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
Jonathan or Jehonathan = [Jehovah has given]; 1) a son of king Saul and a friend of
David; 2) a son of the high priest Abiathar and the last descendant of Eli of whom
we hear; 3) a nephew of David who like David slew a giant of Gath; 4) an uncle
of David; 5)one of David's mighty warriors; 6)one of David's treasurers; 7) a scribe
in the time of Jeremiah; 8) a Levite and father of Zechariah, a priest who blew the

trumpet at the dedication of the wall; 9) a son or descendant of Gershom, the son of Moses, and a priest to the tribe of Dan; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem; 11) another Judaite father of Peleth; 12) father of Ebed in the time of Ezra; 13) son of Asahel in the time of Ezra; 14) a priest of the family of Melicu in the time of Nehemiah; 15) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3083

ד וְלִיהוֹנָתָן, בֶּן־שָׂאוּל, בֶּן, נָכַח רִגְלָיִם; בֶּן־חֲמִשׁ 2 Samuel 4:4 וְלִיהוֹנָתָן
שָׁנִים הָיָה בָּבֹא שְׁמַעַת שָׂאוּל וִיהוֹנָתָן מִיִּזְרְעֵאל, וַתִּשְׁאַחֵהוּ אִמּוֹתָו וַתִּגְס, וַיְהִי
4 Now Jonathan, Saul's son, had בחֲפֹזָה לָנוּס וַיַּפֵּל וַיִּפְסַח, וַשְׁמוּ מִפִּיבֶשֶׁת.

a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. 2Sm 4:4 2η

Σαμουήλ 4:4 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς πεπληγῶς τοὺς πόδας υἱὸς ἐτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰσραὴλ καὶ ἦρεν αὐτὸν ἡ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐκολάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε

22141 **וְיֹאבֹב** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
Joab = |Jehovah is father|; 1) son of David's sister Zeruah and general of David's
army; 2) a Judaite descendant of Kenaz; 3) a post exilic family **וְיֹאבֹב** 3097

כב ויטען המלך שלמה ויאמר לאמו, ולמה את שאלת את־
אבישג השנמית לאדניו, ושאליו־לו את־המלוכה, כי הוא אחי הגדול ממני;
22 And king Solomon And 22 וילאבישג הכהן, וליואב בן־צרויה. {פ}

answered and said unto his mother: 'And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab

the son of Zeruiah.' {P} 1 Kings 2:22 Βασιλειῶν Γ' 2:22 καὶ ἀπεκρίθη σαλωμων ὁ βασιλεὺς καὶ εἶπεν τῇ μητρὶ αὐτοῦ καὶ ἵνα τί σὺ ᾔτησαι τὴν ἀβισακ τῷ ἀδωνια καὶ αἶτησαι αὐτῷ τὴν βασιλείαν ὅτι οὗτος ἀδελφός μου ὁ μέγας ὑπὲρ ἐμέ καὶ αὐτῷ αβιαθαῖ ὁ ἱερεὺς καὶ αὐτῷ ιωαβ ὁ υἱὸς σαρουϊας ὁ ἀρχιστράτηγος ἐταῖρος

22143 **וַיּוֹם** 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַיּוֹם**

5 What will ye do in the day of the appointed season, and in the day of the feast of the LORD? Hos 9:5 חֲגִי-הַיְּהוָה, וּלְיוֹם מוֹעֵד, לְיוֹם מַה-תַּעֲשׂוּ, ה' 5 τί ποιήσετε ἐν ἡμέρᾳ πανηγύρεως καὶ ἐν ἡμέρᾳ ἑορτῆς τοῦ κυρίου

22144 וְלִיּוֹנָתָן 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear; 3)one of David's mighty warriors; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem; 6) another Judaite;

7) father of Ebed in the time of Ezra; 8) son of Asahel in the time of Ezra; 9) a priest of the family of Melicu in the time of Nehemiah; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129 **וְלִיּוֹנָתָן יוֹנָתָן** 1

Samuel 13:22 **כָּב וַהֲיָה, בְּיוֹם מִלְחָמָתָהּ, וְלֹא נִמְצָא חֶרֶב וְחֲנִית בְּיַד כָּל־הָעָם.** 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan;

but with Saul and with Jonathan his son was there found. 1Sm 13:22 1η

Σαμουήλ 13:22 καὶ ἐγενήθη ἐν ταῖς ἡμέραις τοῦ πολέμου μαχεμας καὶ οὐχ εὗρέθη ῥομφαία καὶ δόρυ ἐν χειρὶ παντὸς τοῦ λαοῦ τοῦ μετὰ σαουλ καὶ μετὰ ἰωναθαν καὶ εὗρέθη τῷ σαουλ καὶ τῷ ἰωναθαν υἱῷ αὐτοῦ

22146 **וְלִיּוֹצֵא** 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 7392 **כָּב וְהִפְכֵתִי, כָּסָא וּרְכִבֵיהֶם** Haggai 2:22

מִמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מִמְלָכוֹת הַגּוֹיִם; וְהִפְכֵתִי מִרְכָּבָהּ, וּרְכִבָּתָהּ, וַיִּרְדּוּ סוּסִים וּרְכִבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Hag 2:22 Ἀγγαῖος 2:22 καὶ καταστρέψω θρόνους βασιλέων καὶ ὀλεθρεύσω δυνάμιν βασιλέων τῶν ἐθνῶν καὶ καταστρέψω ἄρματα καὶ ἀναβάτας καὶ καταβήσονται ἵπποι καὶ ἀναβάται αὐτῶν ἕκαστος ἐν ῥομφαίᾳ πρὸς τὸν ἀδελφὸν αὐτοῦ

22148 **וְלִיּוֹשְׁבָיו** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 7462 **וְרַעֲיָהֶם רָעָה** Zechariah 11:5

אֲשֶׁר קָנִיֵּהוּ יִתְּרֵנּוּ, וְלֹא יֵאָשְׁמוּ, וּמִכְרֵיהֶן יֹאמְרוּ, בְּרוּךְ יְהוָה וְאֶעֱשֶׂר; וְרַעֲיָהֶם, לֹא יִחְמוּל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich;

and their own shepherds pity them not. Zec 11:5 Ζαχαρίας 11:5 ἃ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητὸς κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἔπασχον οὐδὲν ἐπ' αὐτοῖς

22149 **וְלִיּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) wreath, garland; 1a) meaning dubious 3914 **וְלִיּוֹת לִיּוֹת** 1 Kings 7:36

לֹו וַיִּפְתַּח עַל־הַלְחָתָהּ, יִדְתִּיהָ, כְּרוּבִים אֲרִיּוֹת וְתַמְרֹת־אִישׁ וְלִיּוֹת, סָבִיב. 36 And on the plates of the stays thereof, and on the borders thereof,

he graved cherubim, lions, and palm-trees, according to the space of each,

with wreaths round about. 1 Kings 7:36 Βασιλειῶν Γ' 7:21 καὶ ἐπὶ τῆς κεφαλῆς τῆς μεχωνῶθ ἥμισυ τοῦ πήχεος μέγεθος στρογγύλον κύκλῳ ἐπὶ τῆς κεφαλῆς τῆς μεχωνῶθ καὶ ἀρχὴ χειρῶν αὐτῆς καὶ τὰ συγκλείσματα αὐτῆς καὶ ἡνοίγετο ἐπὶ τὰς ἀρχὰς τῶν χειρῶν αὐτῆς * 7:22 καὶ τὰ συγκλείσματα αὐτῆς χερουβὶν καὶ λέοντες καὶ φοῖνικες ἐστῶτα ἐχόμενον ἕκαστον κατὰ πρόσωπον αὐτοῦ ἐσω καὶ τὰ κυκλόθεν

22153 **וַלַּיְלוֹת** 1 Conjunctive waw | Noun - masculine plural construct 1) night; 1a)

night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **וַלַּיְלוֹת**

3 So am I בֵּן הַנְּחֻלָּתִי לִי, יְרַחֲ-שָׁוָא; וַלַּיְלוֹת עָמָל, מִנּוּ-לִי. Job 7:3 לֵלִיָּהּ

I made to possess--months of vanity, and wearisome nights are appointed

to me. Job 7:3 Ἰώβ 7:3 οὕτως κἀγὼ ὑπέμεινα μῆνας κενούς νύκτες δὲ ὀδυνῶν

δεδομέναι μοί εἰσιν

22154 **וַלַּיְמִים** 1 Conjunctive waw | Prep-ל | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַלַּיְמִים יוֹם**

יְדִי וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין

14 הַיּוֹם וּבֵין הַלַּיְלָה; וַהֲיוּ לְאֹתֹת וּלְמוֹעֲדִים, וַלַּיְמִים וּשְׁנָיִם. And God said:

'Let there be lights in the firmament of the heaven to divide the day

from the night; and let them be for signs, and for seasons, and for days

and years; Ge 1:14 | 1:14 καὶ εἶπεν ὁ θεὸς γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι

τοῦ οὐρανοῦ εἰς φαῦσιν τῆς γῆς τοῦ διαχωρίζειν ἀνὰ μέσον τῆς ἡμέρας καὶ ἀνὰ μέσον τῆς νυκτὸς καὶ ἑστῶσαν εἰς σημεῖα καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἐνιαυτοὺς

22155 **וַלֵּין** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וַלֵּין לוֹן** Judges 19:6 וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם

6 יַחְדָּו--וַיֵּשְׁתּוּ; וַיֹּאמֶר אָבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הֲוֹאֵל-נָא וַלֵּין, וַיֵּיטֵב לָבָד.

So they sat down, and did eat and drink, both of them together; and

the damsel's father said unto the man: 'Be content, I pray thee, and

tarry all night, and let thy heart be merry.' Jdgs 19:6 Κριταί 19:6 καὶ

ἐκάθισεν καὶ ἔφαγον οἱ δύο ἐπὶ τὸ αὐτὸ καὶ ἔπιον καὶ εἶπεν ὁ πατήρ τῆς νεάνιδος πρὸς τὸν ἄνδρα ἄγε δὴ ἀυλίσθητι καὶ ἀγαθυνθήσεται ἡ καρδιά σου

22156 **וַלֵּינוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וַלֵּינוּ לוֹן** Genesis 19:2 ב וַיֹּאמֶר הֱנָה נָא--

אֲדֹנָי, סוּרוּ נָא אֶל-בֵּית עַבְדְּכֶם וַלֵּינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וְהִלַּכְתֶּם

2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all

night, and wash your feet, and ye shall rise up early, and go on your

way.' And they said: 'Nay; but we will abide in the broad place all

night.' Ge 19:2 | 19:2 καὶ εἶπεν ἰδοὺ κύριοι ἐκκλίνετε εἰς τὸν οἶκον τοῦ παιδὸς ὑμῶν καὶ καταλύσατε καὶ νύψασθε τοὺς πόδας ὑμῶν καὶ ὀρθρίσαντες ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν εἶπαν δὲ οὐχὶ ἄλλ' ἐν τῇ πλατείᾳ καταλύσομεν

22157 **וְלִיסַד** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 **וְלִיסַד יָסַד** Isaiah 51:16 טז

וְאָשֵׁם דְּבָרִי בְּפִיהָ, וּבְצֵל יָדִי בְּסִיתֶיהָ; לְנֹטַע שָׁמַיִם וְלִיסַד אֲרָץ, וְלֵאמֹר {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou

art My people.' {S} Isa 51:16 Ἡσαΐας 51:16 θήσω τοὺς λόγους μου εἰς τὸ στόμα σου καὶ ὑπὸ τὴν σκιάν τῆς χειρὸς μου σκεπάσω σε ἐν ᾗ ἔστησα τὸν οὐρανὸν καὶ ἐθεμελίωσα τὴν γῆν καὶ ἐρεῖ σίων λαός μου εἰ σύ

22158 **וְלִיעֲצִי** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 7931 **וּשְׁכַנְיָהֶם שָׁכַן** Job 26:5 ה הַרְפָּאִים יְחֻלְלִי-- מִתַּחַת

וּשְׁכַנְיָהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

Job 26:5 Ἰώβ 26:5 μὴ γίγαντες μαιωθήσονται ὑποκάτωθεν ὕδατος καὶ τῶν γειτόνων αὐτοῦ

22160 **וְלִיצְחָק** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Isaac = |he laughs|; 1) son of Abraham by Sarah his wife and father of Jacob and Esau 3327 **וּלִיצְחָק יִצְחָק** Genesis 35:12 יב וְאֶת-הָאָרֶץ, אֲשֶׁר נָתַתִּי לְאַבְרָהָם

12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.' Ge 35:12 | 35:12 καὶ τὴν γῆν ἣν δέδωκα ἀβραάμ καὶ ἰσαακ σοὶ δέδωκα αὐτήν σοὶ ἔσται καὶ τῷ σπέρματί σου μετὰ σὲ δώσω τὴν γῆν ταύτην

22161 **וְלִיקָר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) honour, esteem 3367 **וְלִיקָר יָקָר** Daniel 4:27 כז עֲנֵה מֶלֶכָא וְאָמַר, הֲלָא דָא- 27 הִיא בְּבֵל רַבְתָּא, דִּי-אַנְהָ בְּנִיתָהּ לְבֵית מְלָכֹנ, בְּתַקְףָּ חֲסִנִּי וְלִיקָר הַדְרִי.

The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?' Dan 4:30 Δανιήλ 4:30 καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλῶν ἡ μεγάλη ἣν ἐγὼ ὠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κράτους μου κληθήσεται εἰς τιμὴν τῆς δόξης μου

22162 **וְלִיקָר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) honour, esteem 3367 **וְלִיקָר יָקָר** Daniel 4:33 לג בְּהִ-זְמָנָא מְנַדְעִי יְתוּב עָלִי, וְלִיקָר מְלָכוּתִי הַדְרִי וְזִינִי יְתוּב עָלִי, וְלִי, הַדְרִי וְרַבְרְבָנִי יַבְעוּן; וְעַל-

33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my

majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me. Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη μοι

22164 **וְלִירוּשָׁלַם** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Jerusalem = [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389

יד כִּי־עָזְבוּ הַלְוִיִּם, אֶת־מִנְּשִׁיָּהֶם וְאֶחָזָתָם, וַיָּלְכוּ לִיהוּדָה, Chronicles 11:14

14 For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD; 2Chr 11:14 2η Χρονικών 11:14 ὅτι ἐγκατέλιπον οἱ λευῖται τὰ σκηνώματα τῆς κατασχέσεως αὐτῶν καὶ ἐπορεύθησαν πρὸς ἰουδαν εἰς ἱερουσαλημ ὅτι ἐξέβαλεν αὐτοὺς ἱεροβοαμ καὶ οἱ υἱοὶ αὐτοῦ τοῦ μὴ λειτουργεῖν κυρίῳ

22166 **וְלִירוּשָׁלַם** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Jerusalem = [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3390

יד כָּל־קָבֵל, דִּי מִן־קָדָם מְלָכָא וְשִׁבְעַת יַעֲטָהּ שְׁלִיחַ, לְבַקְרָה עַל־ Ezra 7:14

14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand; Ezra 7:14 Ἐσδρας 7:14 ἀπὸ προσώπου τοῦ βασιλέως καὶ τῶν ἐπτὰ συμβούλων ἀπεστάλη ἐπισκέψασθαι ἐπὶ τὴν ἰουδαίαν καὶ εἰς ἱερουσαλημ νόμῳ θεοῦ αὐτῶν τῷ ἐν χειρὶ σου

22168 **וְלִירִיב** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Jarib = [he contends]; 1) a son of Simeon; 2) one of the chief men of Israel who returned from exile with Ezra; 3) son of Jozadak and a priest of the house of Jeshua who married a foreign wife and was compelled by Ezra to put her away 3402

טז וְאֶשְׁלַחָה לְאַלְיָעָזָר לְאַרְיָאֵל לְשִׁמְעֵיָה וּלְאַלְנָתָן **וְלִירִיב** Ezra 8:16

וְלִירִיב וּלְאַלְנָתָן וּלְזַכְרְיָה וּלְמִשְׁלֵם־רָאשִׁים; וְלִיִּזְיָרִיב וּלְאַלְנָתָן, 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for

Elnathan, teachers. Ezra 8:16 Ἐσδρας 8:16 καὶ ἀπέστειλα τῷ ελεαζάρ τῷ αριηλ τῷ σαμαία καὶ τῷ αλωναμ καὶ τῷ ιαριβ καὶ τῷ ελναθαν καὶ τῷ ναθαν καὶ τῷ ζαχαρία καὶ τῷ μεσουλάμ ἄνδρας καὶ τῷ ιωαριβ καὶ τῷ ελναθαν συνίοντας

22171 **וְלִישׁ** 1 Conjunctive waw | Noun - masculine singular 1) lion 3918

וּ מִשָּׂא, בְּהֵמוֹת נֶגֶב: בְּאַרְץ צָרָה וְצִוְקָה לְבִיא וְלִישׁ מִהֶם, לִישׁ Isaiah 30:6

אֲפַעָה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל־כַּתָּף עִירִים חִילָהֶם וְעַל־דִּבְשֵׁת נִמְלִים אֲפַעָה, 6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of

camels, to a people that shall not profit them. Isa 30:6 Ἡσαΐας 30:6 ἡ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ λέων καὶ σκύμνος λέοντος ἐκείθεν καὶ ἀσπίδες καὶ ἔκγονα ἀσπίδων πετομένων οἱ ἔφερον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνος ὃ οὐκ ὠφελήσεται αὐτοὺς εἰς βοήθειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος

22172 **וְלִישְׁבִּי** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **157** **וְאֶהְיֶה** Judges 5:31 {ר} יְהוָה, יִהְיֶה. {ר} **וְאֶהְיֶה**, כְּצֵאת הַשָּׁמֶשׁ בְּנִבְרָתוֹ; {ס} וַתִּשְׁקַט הָאָרֶץ, אֲרֻבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P} Jdgs 5:31 Κριταί 5:31 οὕτως ἀπόλουντο πάντες οἱ ἐχθροί σου κύριε καὶ οἱ ἀγαπῶντες αὐτὸν ὡς ἕξοδος ἡλίου ἐν δυνάμει αὐτοῦ καὶ ἡσύχασεν ἡ γῆ τεσσαράκοντα ἔτη

22174 **וְלִישְׁרֵי-לֵב** 1 Conjunctive waw | Prep-ל| Adjective - masculine plural construct 1) straight, upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c) straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e) that which is upright (subst) **3477** **וְלִישְׁרֵי-יֵשָׁר** Psalm 97:11

11 **יֵא אור**, זָרַע לְצַדִּיק; וְלִישְׁרֵי-לֵב שִׁמְחָה. righteous, and gladness for the upright in heart. Psa 97:11 Ψαλμοί 96:11 φῶς ἀνέτειλεν τῷ δικαίῳ καὶ τοῖς εὐθέσι τῇ καρδίᾳ εὐφροσύνη

22175 **וְלִישְׁרִים** 1 Conjunctive waw | Prep-ל| Adjective - masculine plural 1) straight, upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c) straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e) that which is upright (subst) **3477** **וְלִישְׁרִים יֵשָׁר** Psalm 125:4 **ד הַיְטִיבָה יְהוָה**, **לְטוֹבִים; וְלִישְׁרִים, בְּלִבּוֹתָם.** 4 Do good, O LORD, unto the good, and to them that are upright in their hearts. Psa 125:4 Ψαλμοί 124:4 ἀγάθυνον κύριε τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ

22178 **וְלִכְבוֹדִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory **3519** **וְלִכְבוֹדִי כְבוֹד** Isaiah 43:7 **ז כָּל הַנִּקְרָא**

7 **בְּשִׁמִּי, וְלִכְבוֹדִי בְּרֵאתִיו; יִצְרַתִּיו, אֶרְעֵשִׁיתִיו.** Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.' Isa 43:7 Ἡσαΐας 43:7 πάντας ὅσοι ἐπικέκληνται τῷ ὀνόματί μου ἐν γὰρ τῇ δόξῃ μου κατεσκεύασα αὐτὸν καὶ ἔπλασα καὶ ἐποίησα αὐτόν

22181 **וְלִכְבְּדָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other **3920** **וּלְכַדָּהּ לְכָד** 2 Samuel 12:28 **כח וַעֲתָה, אֲסִף אֶת־יָתֶר הָעָם,**

28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'

2Sm 12:28 2η Σαμουήλ 12:28 καὶ νῦν συνάγαγε τὸ κατάλοιπον τοῦ λαοῦ καὶ παρέμβαλε ἐπὶ τὴν πόλιν καὶ προκαταλαβοῦ αὐτήν ἵνα μὴ προκαταλάβωμαι ἐγὼ τὴν πόλιν καὶ κληθῇ τὸ ὄνομά μου ἐπ' αὐτήν

22182 **וְלָכְדָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **וּלְכַדְהָ** Jeremiah 37:8 ח וְשָׁבוּ, הַכַּשְׂדִּים, 8 And the Chaldeans shall return, and fight against this city; and they shall take it, and burn it with fire. {P}

Jer 37:8 Ἰερεμίας 44:8 καὶ ἀναστρέψουσιν αὐτοὶ οἱ χαλδαῖοι καὶ πολεμήσουσιν ἐπὶ τὴν πόλιν ταύτην καὶ συλλήψονται αὐτήν καὶ καύσουσιν αὐτήν ἐν πυρὶ

22184 **וְלָכְדוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **וּלְכַדוּ** Judges 7:24 כד וּמִלְאָכִים שָׁלַח גִּדְעוֹן בְּכָל־הָר אֶפְרַיִם לֵאמֹר, רְדוּ לְקִרְיַת מִדְיָן וְלָכְדוּ לָהֶם אֶת־הַמַּיִם, עַד בֵּית בָּרָה, וְאֶת־הַיַּרְדֵּן; וַיִּצְעַק כָּל־אִישׁ אֶפְרַיִם, 24 And Gideon sent messengers throughout all the hill-country of Ephraim, saying: 'Come down against Midian, and take before them the waters, as far as Beth-barah, and also the Jordan.'

So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, and also the Jordan. Jdgs 7:24 Κριταὶ 7:24 καὶ ἀγγέλους ἀπέστειλεν γεδεων ἐν παντὶ ὄρει εφραιμ λέγων κατάβητε εἰς συνάντησιν μαδιαμ καὶ καταλάβετε ἑαυτοὺς τὸ ὕδωρ ἕως βαιθηρα καὶ τὸν ἰορδάνην καὶ ἐβόησεν πᾶς ἀνὴρ εφραιμ καὶ προκατελάβοντο τὸ ὕδωρ ἕως βαιθηρα καὶ τὸν ἰορδάνην

22185 **וְלָכְדוּהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **וּלְכַדוּהָ** Jeremiah 34:22 כב הַנְּנִי מִצִּיּוֹן נְאֻם־יְהוָה, וְהִשְׁבַּתִּים אֶל־הָעִיר הַזֹּאת וְנִלְחַמוּ עָלֶיהָ, וְשָׂרְפָהּ בָּאֵשׁ; 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

Jer 34:22 Ἰερεμίας 41:22 ἰδοὺ ἐγὼ συντάσσω φησὶν κύριος καὶ ἐπιστρέψω αὐτοὺς εἰς τὴν γῆν ταύτην καὶ πολεμήσουσιν ἐπ' αὐτήν καὶ λήψονται αὐτήν καὶ κατακαύσουσιν αὐτήν ἐν πυρὶ καὶ τὰς πόλεις ἰουδα καὶ δώσω αὐτάς ἐρήμους ἀπὸ κατοικούντων

22186 **וּלְכָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk,

come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

כּוּ וּמִלְאָךְ בָּא, אֶל-שָׁאוּל לֵאמֹר: מִהֵרָה וְלָכָה, 1 Samuel 23:27 וּלְכֹה הָלַךְ

27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.' 1Sm 23:27 1η Σαμουήλ 23:27 καὶ ἄγγελος πρὸς σαουλ ἦλθεν λέγων σπεῦδε καὶ δεῦρο ὅτι ἐπέθεντο οἱ ἀλλόφυλοι ἐπὶ τὴν γῆν

22190 וּלְכֹהֲנֵינוּ 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common plural 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 וּלְכֹהֲנֵינוּ

לֵב וְעַתָּה אֶל־הֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוּמֵר Nehemiah 9:32 כֹּהֵן

הַבְּרִית וְהַחֹסֶד--אֶל-יַמְעַט לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מִצָּאָתָנוּ לְמַלְכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וּלְנָבִיאֵינוּ וּלְאַבְתֵּינוּ, וְלִכְל-עַמֶּךָ: מִיָּמֵי מַלְכֵי אַשּׁוּר, עַד

32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day. Neh

9:32 Νεεμίας 19:32 καὶ νῦν ὁ θεὸς ἡμῶν ὁ ἰσχυρὸς ὁ μέγας ὁ κραταιὸς καὶ ὁ φοβερὸς φυλάσσωσιν τὴν διαθήκην σου καὶ τὸ ἐλεός σου μὴ ὀλιγοθήτω ἐνώπιόν σου πᾶς ὁ μόχθος ὃς εὗρεν ἡμᾶς καὶ τοὺς βασιλεῖς ἡμῶν καὶ τοὺς ἄρχοντας ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς προφῆτας ἡμῶν καὶ τοὺς πατέρας ἡμῶν καὶ ἐν παντὶ τῷ λαῷ σου ἀπὸ ἡμερῶν βασιλέων ἀσσοῦρ καὶ ἕως τῆς ἡμέρας ταύτης

22193 וּלְכוּד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 וּלְכוּד לָכַד Amos 3:5 ה

הַתְּפִל צִפּוֹר עַל-פֶּחַ הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיִעָלֶה-פֶּחַ, מִן-הָאָדָמָה, וּלְכוּד, הַתְּפִל צִפּוֹר עַל-פֶּחַ הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיִעָלֶה-פֶּחַ, מִן-הָאָדָמָה, וּלְכוּד,

5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all? Amos 3:5 Ἀμός 3:5 εἰ πεσεῖται ὄρνειον ἐπὶ τὴν γῆν ἄνευ ἰξευτοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι

22195 וּלְכִילִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) scoundrel, knave 3596 וּלְכִילִי כִילִי Isaiah 32:5 ה

ה לֹא-יִקְרָא עוֹד לְנָבֵל, נָדִיב; וּלְכִילִי כִילִי 5 The vile person shall be no more called liberal, nor the churl said to be noble. Isa 32:5 Ἡσαΐας 32:5 καὶ οὐκέτι μὴ εἴπωσιν τῷ μωρῷ ἄρχειν καὶ οὐκέτι μὴ εἴπωσιν οἱ ὑπηρέται σου σίγα

22198 וּלְכָלֵב 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Caleb = |dog|; 1) the godly son of Jephunneh and the faithful spy who reported the Promised Land favourably and urged its capture; 2) son of Hezron and grandson of Pharez and great grandson of Judah and the father of Hur and grandfather of Caleb the spy 3612 וּלְכָלֵב כָּלֵב Joshua 15:13 יג

יג וּלְכָלֵב בֶּן-יִפְנֶה, נָתַן חֵלֶק בְּתוֹךְ וּלְכָלֵב כָּלֵב Joshua 15:13 וּלְכָלֵב כָּלֵב

בְּנֵי־יְהוּדָה, אֶל־פִּי יְהוָה, לִיהוֹשֻׁעַ--אֶת־קִרְיַת אַרְבַּע אָבִי הָעֵנָק, הִיא חֶבְרוֹן.

13 And unto Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of the LORD to

Joshua, even Kiriath-arba, which Arba was the father of Anak--the same

is Hebron. Josh 15:13 Ἰησοῦς Ναυῆ 15:13 καὶ τῷ χαλεβ υἱῷ ιεφοννη ἔδωκεν μερίδα ἐν μέσῳ υἱῶν ιουδα διὰ προστάγματος τοῦ θεοῦ καὶ ἔδωκεν αὐτῷ ἰησοῦς τὴν πόλιν ἀρβοκ μητρόπολιν ενακ αὕτη ἐστὶν χεβρων

22199 **וְלִכְלֹכַל** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 **כּוֹל** Ruth

4:15 טו וְהָיָה לְךָ לְמֹשִׁיב נַפֶּשׁ, וְלִכְלֹכַל אֶת־שִׁבְתְּךָ: כִּי כִלְתֶּךָ אֲשֶׁר־

15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons,

hath borne him.' Ruth 4:15 Ρούθ 4:15 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχὴν καὶ τοῦ διαθρέψαι τὴν πολιάν σου ὅτι ἡ νύμφη σου ἡ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἐστὶν ἀγαθὴ σοι ὑπὲρ ἐπτὰ υἱούς

22200 **וְלִכְלֹתָם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **כָּלָה** Exodus 32:12

יֵב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בָּרָעָה הוֹצִיאָם לְהָרֹג אֹתָם בְּהָרִים, וְלִכְלֹתָם, מֵעַל פְּנֵי הָאָדָמָה; שׁוּב לֵאמֹר, בָּרָעָה הוֹצִיאָם לְהָרֹג אֹתָם בְּהָרִים, וְלִכְלֹתָם, מֵעַל פְּנֵי הָאָדָמָה; שׁוּב

12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from

Thy fierce wrath, and repent of this evil against Thy people. Exo 32:12

Ἐξοδος 32:12 μήποτε εἴπωσιν οἱ αἰγύπτιοι λέγοντες μετὰ πονηρίας ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τοῖς ὄρεσιν καὶ ἐξαναλῶσαι αὐτοὺς ἀπὸ τῆς γῆς παῦσαι τῆς ὀργῆς τοῦ θυμοῦ σου καὶ ἰλεως γενοῦ ἐπὶ τῇ κακίᾳ τοῦ λαοῦ σου

22202 **וְלַכֶּם** 1 Conjunctive waw | Prep | second person masculine plural

כֹּד וְלַכֶּם מִהוֹדְעִין, דִּי כָל־בְּתֻנְיָא וְלִינְיָא זְמַרְיָא תַרְעִיָא נְתִינְיָא, Ezra 7:24

24 וּפְלַחִי, בֵּית אֱלֹהֵא דְנַה--מְנַדָּה בָּלוּ וְהִלָּךְ, לֹא שְׁלִיט לְמַרְמָא עֲלֵיהֶם. Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall

not be lawful to impose tribute, impost, or toll, upon them. Ezra 7:24
 Ἐσδρας 7:24 καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ἄδουσιν
 πυλῶροῖς ναθινῶν καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ
 ἐξουσιάζεις καταδουλοῦσθαι αὐτούς

22203 **וְלִכְמוֹשׁ** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
 Chemosh = [subduer]; 1) the national deity of the Moabites and a god of the
 Ammonites; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn'; 1b)
 worship of this god was introduced into Jerusalem by Solomon and abolished by king
 Josiah of Judah 3645 **וּלְכְמוֹשׁ כְּמִישׁ** 2 Kings 23:13

יִגְוֹת־הַבְּמוֹת אֲשֶׁר עַל־פְּנֵי וְלִכְמוֹשׁ כְּמִישׁ 2 Kings 23:13
 יְרוּשָׁלַם, אֲשֶׁר מִימִין לְהַר־הַמִּשְׁחִית, אֲשֶׁר בְּנָה שְׁלֹמֹה מֶלֶךְ־יִשְׂרָאֵל לְעִשְׂתָּרֶת
 שָׁקַן צִידֹנִים וְלִכְמוֹשׁ שָׁקַן מוֹאָב, וּלְמִלְכָם תוֹעֵבַת בְּנֵי־עַמּוֹן־טָמֵא, הַמֶּלֶךְ.

13 And the high places that were before Jerusalem, which were on the
 right hand of the mount of corruption, which Solomon the king of Israel
 had builded for Ashtoreth the detestation of the Zidonians, and for

Chemosh the detestation of Moab, and for Milcom the abomination of the
 children of Ammon, did the king defile. 2Ki 23:13 Βασιλειῶν Δ' 23:13 καὶ τὸν

οἶκον τὸν ἐπὶ πρόσωπον ἱερουσαλημ τὸν ἐκ δεξιῶν τοῦ ὄρους τοῦ μοσοαθ ὃν
 ᾠκοδόμησεν σαλωμων βασιλεὺς ἰσραηλ τῇ ἀστάρτη προσοχθίσματι σιδωνίων καὶ τῷ
 χαμῶς προσοχθίσματι μωαβ καὶ τῷ μολχολ βδελύγματι υἱῶν αμμων ἐμίανεν ὁ βασιλεὺς

22205 **וְלִכְנוֹס** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to
 gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to
 gather together, wrap oneself up 3664 **וּלְכְנוֹס כָּנָס** Ecclesiastes 2:26

כּוֹ כִּי לְאֶדָם נָתַן חֵכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹשָׁא נָתַן עֲנָן לְאַסֹּף וְלַכְנוֹס, לָתֵת
 שְׂטוֹב לְפָנָיו, נָתַן חֵכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹשָׁא נָתַן עֲנָן לְאַסֹּף וְלַכְנוֹס, לָתֵת

26 For to the man that is
 good in His sight He giveth wisdom, and knowledge, and joy; but to the
 sinner He giveth the task, to gather and to heap up, that he may leave
 to him that is good in the sight of God. This also is vanity and a

striving after wind. Eccl 2:26 Ἐκκλησιαστής 2:26 ὅτι τῷ ἀνθρώπῳ τῷ ἀγαθῷ πρὸ
 προσώπου αὐτοῦ ἔδωκεν σοφίαν καὶ γνῶσιν καὶ εὐφροσύνην καὶ τῷ ἁμαρτάνοντι ἔδωκεν
 περισπασμὸν τοῦ προσθεῖναι καὶ τοῦ συναγαγεῖν τοῦ δοῦναι τῷ ἀγαθῷ πρὸ προσώπου
 τοῦ θεοῦ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

22206 **וְלִכְסָאוֹ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |
 third person masculine singular 1) seat (of honour), throne, seat, stool; 1a) seat (of
 honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **וּלְכִסְאוֹ כִּסֵּא** 1

לֵג וְשִׁבּוֹ דְּמִיָּהּ בְּרָאשׁ יוֹאָב, וּבְרָאשׁ זָרְעוֹ לְעֵלָם; וּלְדָוִד וּלְזָרְעוֹ
 Kings 2:33 וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־עוֹלָם־מָעַם יִהְיֶה.

33 So shall their blood
 return upon the head of Joab, and upon the head of his seed for ever;

but unto David, and unto his seed, and unto his house, and unto his
 throne, shall there be peace for ever from the LORD.' 1 Kings 2:33

Βασιλειῶν Γ' 2:33 καὶ ἐπεστράφη τὰ αἵματα αὐτῶν εἰς κεφαλὴν αὐτοῦ καὶ εἰς κεφαλὴν
 τοῦ σπέρματος αὐτοῦ εἰς τὸν αἰῶνα καὶ τῷ δαυὶδ καὶ τῷ σπέρματι αὐτοῦ καὶ τῷ οἴκῳ
 αὐτοῦ καὶ τῷ θρόνῳ αὐτοῦ γένοιτο εἰρήνη ἕως αἰῶνος παρὰ κυρίου

22208 **וְלִכְסָפִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |
 first person common singular 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as
 ornament; 1a3) as colour; 1b) money, shekels, talents 3701 **וּלְכִסְפִּי כֶּסֶף** 1 Kings

ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה 20:7
7 זֶה מִבְקֵשׁ: כִּי־שָׁלַח אֵלַי לְנָשִׁי וּלְבָנַי, וּלְכֶסֶף וּלְזָהָבִי, וְלֹא מִנַּעֲתִי, מִמֶּנּוּ.

Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.' 1 Kings 20:7 Βασιλειῶν Γ' 21:7 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραηλ πάντας τοὺς πρεσβυτέρους καὶ εἶπεν γινώτε δὴ καὶ ἴδετε ὅτι κακίαν οὗτος ζητεῖ ὅτι ἀπέσταλκεν πρὸς με περὶ τῶν γυναικῶν μου καὶ περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου οὐκ ἀπεκώλυσα ἀπ' αὐτοῦ

22210 **וְלִכְפֹּן** 1 Conjunctive waw | Prep-ל | Noun - masculine singular 1) **hunger, famine, painful hunger** 3720 **וּלְכַפֵּן כָּפֹן** Job 5:22 וּמַחֲתִית; וְלִכְפֹּן חֲשָׁק; **כָּב לָשָׁד וְלִכְפֹּן חֲשָׁק** 22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth. Job 5:22 יוֹב 5:22 ἀδίκων καὶ ἀνόμων καταγέλασθαι ἀπὸ δὲ θηρίων ἀγρίων οὐ μὴ φοβηθῆς

22212 **וְלַכְשָׁדִים** 1 Conjunctive waw | Prep-ל | Article | Noun proper - masculine plural **Chaldea or Chaldeans = [clod-breakers]; n pr loc; 1) a territory in lower Mesopotamia bordering on the Persian Gulf; n pr m; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 3) those persons considered the wisest in the land (by extension)** 3778 **וּלְכַשְׁדִּים כְּשָׁדִי** Daniel 2:2 **ב וַיֹּאמֶר הַמֶּלֶךְ לְקָרָא** לחרטמים ולשפים, ולמכשפים ולכשדים, להגיד למלך, חלמותיו; ויבאו. 2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king. Dan 2:2 Δανιήλ 2:2 καὶ ἐπέταξεν ὁ βασιλεὺς εἰσενεχθῆναι τοὺς ἐπαοιδοὺς καὶ τοὺς μάγους καὶ τοὺς φαρμακοὺς τῶν χαλδαίων ἀναγγεῖλαι τῷ βασιλεῖ τὰ ἐνύπνια αὐτοῦ καὶ παραγενόμενοι ἔστησαν παρὰ τῷ βασιλεῖ

22213 **וְלַכְתָּם** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1) **gold, pure gold** 3800 **וּלְכַתָּם כָּתָם** Job 31:24 **כָּד אִם־שִׁמְתִי זָהָב כְּסָלִי; וְלַכְתָּם,** אִמְרָתִי מִבְּטָחִי. 24 If I have made gold my hope, and have said to the fine gold: 'Thou art my confidence'; Job 31:24 יוֹב 31:24 εἰ ἔταξα χρυσίον ἰσχύν μου εἰ δὲ καὶ λίθῳ πολυτελεῖ ἐπεποιθήσα

22218 **וְלָךְ־לָךְ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְלָךְ־הָלַךְ** Genesis 22:2 **ב וַיֹּאמֶר קַח־נָא אֶת־בְּנֶךָ אֶת־יְחִידָךָ אֲשֶׁר־אַהַבָּתָּ, אֶת־יִצְחָק, וְלָךְ־לָךְ, אֶל־אֶרֶץ** 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.' Ge 22:2

22:2 καὶ εἶπεν λαβὲ τὸν υἱόν σου τὸν ἀγαπητόν ὃν ἠγάπησας τὸν ἰσαακ καὶ πορεύθητι εἰς τὴν γῆν τὴν ὑψηλὴν καὶ ἀνένεγκον αὐτὸν ἐκεῖ εἰς ὄλοκάρπωσιν ἐφ' ἓν τῶν ὀρέων ὧν ἂν σοι εἰπω

22222 **וּלְלֵאָה** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Leah = [weary]; 1) daughter of Laban, first wife of Jacob, and mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 **וּלְלֵאָה לָאָה** Genesis 31:4 ד

4 And Jacob sent and called Rachel and Leah to the field unto his flock, Ge 31:4 | 31:4

ἀποστείλας δὲ ἰακωβ ἐκάλεσεν ραχηλ καὶ λειαν εἰς τὸ πεδῖον οὗ τὰ ποίμνια

22223 **וּלְלֵבָן** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks 3835 **וּלְלֵבָן לָבָן** Daniel 11:35 לָהּ וּמִן־הַמְּשָׁכִילִים יִכָּשְׁלוּ.

35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the

time appointed. Dan 11:35 Δανιήλ 11:35 καὶ ἐκ τῶν συνιέντων διανοηθήσονται εἰς τὸ καθαρῖσαι ἑαυτοὺς καὶ εἰς τὸ ἐκλεγεῖν καὶ εἰς τὸ καθαρῖσθαι ἕως καιροῦ συντελείας ἔτι γὰρ καιρὸς εἰς ὥρας

22224 **וּלְלָבָן** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Laban = [white]; n pr m; 1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel; n pr loc; 2) a wilderness encampment of the Israelites 3837 **וּלְלָבָן לָבָן**

Genesis 29:16 כֹּט יַעֲבֹדוּךָ עַמִּים, וַיִּשְׁתַּחֲוּ (וַיִּשְׁתַּחֲוּ) לְךָ לְאֲמִים--יְהוָה גְּבִיר

29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every

one that curseth thee, and blessed be every one that blesseth thee. Ge 29:16 | 29:16 τῷ δὲ λαβαν δύο θυγατέρες ὄνομα τῇ μείζονι λεια καὶ ὄνομα τῇ νεωτέρᾳ ραχηλ

22225 **וּלְלֵוִי** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Levi = [joined to]; 1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 **וּלְלֵוִי לֵוִי** Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תְּמִיךָ וְאוּרִיךָ לְאִישׁ חֲסִידֶךָ,

8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters Deu 33:8

Δευτερονόμιον 33:8 καὶ τῷ λευι εἶπεν δότε λευι δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

22227 **וּלְלֶחֶם** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **וּלְלֶחֶם לָחֶם** Jeremiah 42:14 יָד לְאֹמֶר, לֹא כִּי אֶרֶץ מִצְרַיִם נְבוּאָה, אֲשֶׁטוּ

וְעַתָּה--לָכֵן שְׁמְעוּ דְּבַר־יְהוָה, שְׁאֲרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־אַתֶּם שׁוֹם תִּשְׁמֹן פְּנִיכֶם לְבַא מִצְרַיִם, וּבְאַתֶּם, לָגוֹר שָׁם.

15 now therefore hear ye the word of the LORD, O remnant of Judah: Thus saith the LORD of hosts, the God of Israel: If ye wholly set

your faces to enter into Egypt, and go to sojourn there **לֹא־נִרְאָה** ; ר

14 saying: No; וְקוֹל שׁוֹפָר לֹא נִשְׁמָע; וְלִלְחָם לֹא־נִרְעָב, וְשָׁם נִשְׁבּ. but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and there will we abide; Jer 42:14 Ἱερεμίας 49:14 ὅτι εἰς γῆν αἰγύπτου εἰσελευσόμεθα καὶ οὐ μὴ ἴδωμεν πόλεμον καὶ φωνὴν σάλπιγγος οὐ μὴ ἀκούσωμεν καὶ ἐν ἄρτοις οὐ μὴ πεινάσωμεν καὶ ἐκεῖ οἰκήσωμεν

22228 וְלִלְחָם 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general)

כֹּס וְלִלְחָם הַמַּעֲרֶכֶת וְלִסְלֵת לְמִנְחָה, 1 Chronicles 23:29 וְלִלְחָם לֶחֶם 3899 29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size; 1Chr 23:29 1η Χρονικών 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

22230 וְלִלְמַד 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 וְלִלְמַד לְמַד Ezra 7:10 י כִּי עָזְרָא הָכִין לְבָבוֹ, לְדַרְשׁ 10 For Ezra had set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and ordinances. {S} Ezra 7:10 Ἐσδρας 7:10 ὅτι ἐσδρας ἔδωκεν ἐν καρδίᾳ αὐτοῦ ζητῆσαι τὸν νόμον καὶ ποιεῖν καὶ διδάσκειν ἐν Ἰσραὴλ προστάγματα καὶ κρίματα

22231 וְלִלְמַד 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 וְלִלְמַד לְמַד Daniel 1:4 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מֵאֹם וְטוֹבֵי מִרְאָה וּמִשְׁכָּלִים בְּכָל־חֻכְמָה, וְיָדְעֵי דַעַת וּמִבְיְנֵי מִדָּע, וְאֲשֶׁר כָּח בָּהֶם, לַעֲמֹד בְּהִיכָל הַמֶּלֶךְ; וְלִלְמַד סֵפֶר, 4 youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans. Dan 1:4 Δανιήλ 1:4 νεανίσκους ἀμώμους καὶ εὐειδεῖς καὶ ἐπιστήμονας ἐν πάσῃ σοφίᾳ καὶ γραμματικὸν καὶ συνετοὺς καὶ σοφοὺς καὶ ἰσχυόντας ὥστε εἶναι ἐν τῷ οἴκῳ τοῦ βασιλέως καὶ διδάξαι αὐτοὺς γράμματα καὶ διάλεκτον χαλδαϊκῇ

22233 וְלִלְקַט 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 וְלִלְקַט לְקַט Song of Solomon 6:2 ב דוֹדִי יָרַד לְגִנּוֹ, לַעֲרֹגוֹת הַבָּשָׂם--לְרִעוֹת, בְּגַנִּים, וְלִלְקַט, 2 'My beloved is gone down into his garden, to the beds of

spices, to feed in the gardens, and to gather lilies. SSol 6:2 Ἄσμα σμάτων 6:2 ἀδελφιδός μου κατέβη εἰς κῆπον αὐτοῦ εἰς φιάλας τοῦ ἀρώματος ποιμαίνειν ἐν κήποις καὶ συλλέγειν κρίνα

22234 **וּלְמֵאֲנִיָּא** 1 Conjunctive waw | Prep-ל | Noun - masculine plurald 1) vessel, utensil 3984 **וּלְמֵאֲנִיָּא** Daniel 5:23 כֹּה וַעֲלֵ מֶרֶאֶשׁ שְׁמֵיָא הַתְּרוֹמֶמֶת וּלְמֵאֲנִיָּא דִּי־בֵיתָה תִּיתִיו קְרַמִּיד (קְדָמָךְ), וְאַנְתָּה (וְאַנְתָּה) וּרְבִרְבִּנִיד (וּרְבִרְבִּנִיד) שְׁנִלְתָךְ וּלְחִנְתָךְ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֵהי כִסְפָא־וֹדְהָבָא נְחֹשָׁא פְּרִזְלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׂבַחְתָּ; וְלֹאֲלֵהָ דִּי־נִשְׁמַתָךְ בִּידָה, but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἠνεσσας αὐτῷ

22235 **וּלְמִבֵּית** 1 Conjunctive waw | Prep-ל, Prep-מ | Noun - masculine singular construct nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **וּלְמִבֵּית** Numbers 18:7 וְאַתָּה וּבְנֶיךָ אֶתְךָ תִּשְׁמְרוּ אֶת־כֹּהֲנֵתְכֶם לְכָל־דָּבָר הַמִּזְבֵּחַ, וּלְמִבֵּית לְפָרֶכֶת--וְעַבְדְּתֶם; עֲבַדְתָּ מִתְּנָה, אֶתֶּן אֶת־כֹּהֲנֵתְכֶם, וְהָיָה 7 And thou and thy sons with thee shall keep your priesthood in everything that pertaineth to the altar, and to that within the veil; and ye shall serve; I give you the priesthood as a service of gift; and the common man that draweth nigh shall be put to death.' {P} Num 18:7 Αριθμοί 18:7 καὶ σὺ καὶ οἱ υἱοί σου μετὰ σοῦ διατηρήσετε τὴν ἱερατείαν ὑμῶν κατὰ πάντα τρόπον τοῦ θυσιαστηρίου καὶ τὸ ἐνδοθεν τοῦ καταπετάσματος καὶ λειτουργήσετε τὰς λειτουργίας δόμα τῆς ἱερατείας ὑμῶν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανεῖται

22236 **וּלְמִגְדָּנוֹת** 1 Conjunctive waw | Prep-ל | Noun - masculine plural 1) choice thing, excellent thing 4030 **וּלְמִגְדָּנוֹת** 2 Chronicles 21:3 ג וַיִּתֵּן לָהֶם אֲבִיהֶם מִתְּנוֹת רַבּוֹת לְכֶסֶף וּלְזָהָב, וּלְמִגְדָּנוֹת, עִם־עָרֵי מְצֻרוֹת, בִּיהוּדָה; וְאֶת־ 3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born. {P} 2Chr 21:3 2η Χρονικών 21:3 καὶ ἔδωκεν αὐτοῖς ὁ πατὴρ αὐτῶν δόματα πολλὰ ἀργύριον καὶ χρυσίον καὶ ὅπλα μετὰ πόλεων τετειχισμένων ἐν ἰουδα καὶ τὴν βασιλείαν ἔδωκεν τῷ ἰωραμ ὅτι οὗτος ὁ πρωτότοκος

22237 **וּלְמִגְנִים** 1 Conjunctive waw | Prep-ל | Noun - common plural 1) **shield, buckler** 4043 **וּלְמִגְנִים** מִגֵּן 2 Chronicles 32:27 כֹּז וַיְהִי לִיחֻזְקִיהוּ עֶשֶׂר וְכַבֹּד, תְּרִבָּה מְאֹד; וְאַצְרוֹת עָשָׂה-לוֹ לְכֶסֶף וּלְזָהָב וּלְאַבְנֵי יָקָרָה, וּלְבָשָׂמִים וּלְמִגְנִים.

27 And Hezekiah had exceeding much riches and honour; and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of

goodly vessels; 2Chr 32:27 2η Χρονικών 32:27 καὶ ἐγένετο τῷ ἐζεκία πλοῦτος καὶ δόξα πολλή σφόδρα καὶ θησαυροὺς ἐποίησεν ἑαυτῷ ἀργυρίου καὶ χρυσίου καὶ τοῦ λίθου τοῦ τιμίου καὶ εἰς τὰ ἄρώματα καὶ ὀπλοθήκας καὶ εἰς σκεύη ἐπιθυμητά

22238 **וּלְמִגְרֶשׁ** 1 Conjunctive waw | Prep-ל | Noun - masculine singular 1) **common, common land, open land, suburb** 4054 **וּלְמִגְרֶשׁ** מִגְרֶשׁ Ezekiel 48:15 טו

וְחִמְשַׁת אֲלָפִים הַנוֹתֵר בְּרֹחַב, עַל-פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף--חֹל-הוּא לָעִיר, וְחִמְשַׁת אֲלָפִים הַנוֹתֵר בְּרֹחַב, עַל-פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף--חֹל-הוּא לָעִיר, 15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be

for common use, for the city, for dwelling and for open land; and the city shall be in the midst thereof. Eze 48:15 Ἰεζεκιήλ 48:15 τὰς δὲ πέντε

χιλιάδας τὰς περισσὰς ἐπὶ τῷ πλάτει ἐπὶ ταῖς πέντε καὶ εἴκοσι χιλιάσιν προτείχισμα ἔσται τῇ πόλει εἰς τὴν κατοικίαν καὶ εἰς διάστημα αὐτοῦ καὶ ἔσται ἡ πόλις ἐν μέσῳ αὐτοῦ

22240 **וּלְמַדָּה** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person feminine singular 1) **to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained** 3925 **וּלְמַדָּה** לָמַד Deuteronomy

31:19 יִשְׂרָאֵל וְעַתָּה, כְּתֹבוּ לָכֶם אֶת-הַשִּׁירָה הַזֹּאת, וּלְמַדָּה אֶת-בְּנֵי-יִשְׂרָאֵל, שִׁמָּה 31:19 יִשְׂרָאֵל וְעַתָּה, כְּתֹבוּ לָכֶם אֶת-הַשִּׁירָה הַזֹּאת, לְמַעַן תִּהְיֶה-לִּי הַשִּׁירָה הַזֹּאת, לְעֵד--בְּבִנֵּי יִשְׂרָאֵל.

19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me

against the children of Israel. Deu 31:19 Δευτερονόμιον 31:19 καὶ νῦν γράψατε τὰ ῥήματα τῆς ᾠδῆς ταύτης καὶ διδάξετε αὐτὴν τοὺς υἱοὺς ἰσραὴλ καὶ ἐμβαλεῖτε αὐτὴν εἰς τὸ στόμα αὐτῶν ἵνα γένηται μοι ἡ ᾠδὴ αὕτη εἰς μαρτύριον ἐν υἱοῖς ἰσραὴλ

22241 **וּלְמַדּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) **to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained** 3925 **וּלְמַדּוּ** לָמַד Deuteronomy 31:13 יג וּבְנֵיהֶם

אֲשֶׁר לֹא-יָדְעוּ, יִשְׁמְעוּ וּלְמַדּוּ--לְיִרְאָה, אֶת-יְהוָה אֱלֹהֵיכֶם: כָּל-הַיָּמִים, אֲשֶׁר אַתֶּם חַיִּים עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּהּ. {פ}

13 and that their children, who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go

over the Jordan to possess it.' {P} Deu 31:13 Δευτερονόμιον 31:13 καὶ οἱ υἱοὶ αὐτῶν οἱ οὐκ οἶδασιν ἀκούσονται καὶ μαθήσονται φοβεῖσθαι κύριον τὸν θεὸν ὑμῶν πάσας τὰς ἡμέρας ὅσας αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτὴν

22242 **וּלְמַדְנָה** 1 Conjunctive waw | Verb - Piel Imperative - feminine plural 1) **to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained** 3925 **וּלְמַדְנָה** לָמַד Jeremiah 9:19 יִשְׂרָאֵל כִּי-שָׁמְעֶנָּה נָשִׁים דְּבָר--

19 יְהוָה, וְתִקַּח אָזְנוֹכֶם דְּבַר־פִּי; וְלַמְדַּנָּה בְּנוֹתֵיכֶם נְהִי, וְאִשָּׁה רַעוּתָהּ קִינָה.

Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation: Jer 9:20 Ἱερεμίας 9:19 ἀκούσατε δὴ γυναῖκες λόγον θεοῦ καὶ δεξάσθω τὰ ὦτα ὑμῶν λόγους στόματος αὐτοῦ καὶ διδάξατε τὰς θυγατέρας ὑμῶν οἶκτον καὶ γυνή τὴν πλησίον αὐτῆς θρήνον

22244 **וְלַמְדַּתֶּם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **וְלַמְדַּתֶּם לָמַד** Deuteronomy

11:19 יִשׂ וְלַמְדַּתֶּם אֹתָם אֶת־בְּנֵיכֶם, לְדַבֵּר בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכָתְךָ

19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deu 11:19 Δευτερονόμιον 11:19 καὶ διδάξετε αὐτὰ τὰ τέκνα ὑμῶν λαλεῖν αὐτὰ καθημένους ἐν οἴκῳ καὶ πορευομένους ἐν ὁδῷ καὶ κοιταζομένους καὶ διανισταμένους

22245 **וְלַמְדַּתֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **וְלַמְדַּתֶּם לָמַד** Deuteronomy

א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אֲנִי דֹבֵר בְּאָזְנוֹכֶם הַיּוֹם; וְלַמְדַּתֶּם אֹתָם, וְשִׁמְרַתֶּם. 1 And Moses called unto all Israel, and said unto them: Hear,

O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them. Deu 5:1

Δευτερονόμιον 5:1 καὶ ἐκάλεσεν Μωϋσῆς πάντα Ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς ἄκουε Ἰσραὴλ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐγὼ λαλῶ ἐν τοῖς ὠσὶν ὑμῶν ἐν τῇ ἡμέρᾳ ταύτῃ καὶ μαθήσεσθε αὐτὰ καὶ φυλάξεσθε ποιεῖν αὐτά

22249 **וְלַמּוֹדֵי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **וְלַמּוֹדֵי לָמַד** 1 Chronicles 5:18 יַח בְּנֵי־

רְאוּבֵן וְגָדִי וְחֻצֵי שִׁבְט־מְנַשֶּׁה, מִן־בְּנֵי־חֵיל, אֲנָשִׁים נְשָׂאֵי מִגֶּן וְחֹרֵב וְדָרְכֵי קֶשֶׁת. וְלַמּוֹדֵי מִלְחָמָה־אַרְבָּעִים וְאַרְבָּעָה אֲלָף וְשִׁבְע־מֵאוֹת וְשָׁשִׁים, יֵצְאֵי צָבָא.

18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war. 1Chr

5:18 1η Χρονικών 5:18 υἱοὶ ρουβην καὶ γαδ καὶ ἡμισυ φυλῆς μανασση ἐξ υἱῶν δυνάμεως ἄνδρες αἵροντες ἀσπίδας καὶ μάχαιραν καὶ τείνοντες τόξον καὶ δεδιδαγμένοι πόλεμον τεσσαράκοντα καὶ τέσσαρες χιλιάδες καὶ ἑπτακόσιοι καὶ ἐξήκοντα ἐκπορευόμενοι εἰς παράταξιν

22250 **וְלַמּוֹת** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **וְלַמּוֹת מָוֶת** Psalm

118:18 יַח יִפְרֹ יִסְרֵנִי יְהוָה; וְלַמּוֹת, לֹא נִתְּנֵנִי. 18 The LORD hath

chastened me sore; but He hath not given me over unto death. Psa

118:18 Ψαλμοί 117:18 παιδεύων ἐπαίδευσέν με ὁ κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέν με

22251 **וְלִמְוָאב** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular

Moab = |of his father|; n pr m; 1) a son of Lot by his eldest daughter; 2) the nation descended from the son of Lot; n pr loc; 3) the land inhabited by the

descendants of the son of Lot **4124** **וְלִמְוָאב מוָאב** Jeremiah 48:31 **לֹא עַל-כֵּן עַל-**

31 **מוָאב אֵילִיל, וְלִמְוָאב כָּלָה אֶזְעַק; אֶל-אֲנָשֵׁי קִיר-חֶרֶשׁ, יִהְיֶה.** Therefore

will I wail for Moab; yea, I will cry out for all Moab; for the men of

Kir-heres shall my heart moan. Jer 48:31 Ἱερεμίας 31:31 διὰ τοῦτο ἐπὶ μωαβ

ὀλολύζετε πάντοθεν βοήσατε ἐπ' ἄνδρας κираδας αὐχμοῦ

22252 **וְלִמְוָכִיחַ** 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle -

masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to

argue **398** **ח וְאֶכְלִי עֲוֹנוֹ יִשָּׂא, כִּי-אֶת-קֹדֶשׁ יְהוָה וְאֶכְלִי** Leviticus 19:8 **יְהוָה**

8 **חָלָל; וְנִכְרַתָּה הַנֶּפֶשׁ הַהוּא, מֵעַמִּיהָ.** But every one that eateth it shall

bear his iniquity, because he hath profaned the holy thing of the LORD;

and that soul shall be cut off from his people. Lev 19:8 Λευιτικόν 19:8 ὁ δὲ

ἔσθων αὐτὸ ἁμαρτίαν λήμψεται ὅτι τὰ ἅγια κυρίου ἐβεβήλωσεν καὶ ἐξολεθρευθήσονται αἱ ψυχαὶ αἱ ἐσθούσαι ἐκ τοῦ λαοῦ αὐτῶν

22253 **וְלִמְוָכִיתִים** 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle -

masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to

argue **1350** **יָא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל-כִּסְאוֹ, הָכָה וְנָאֲלִי נָאֵל** 1 Kings 16:11 **הָכָה**

11 **אֶת-כָּל-בֵּית בַּעֲשָׂא-לֹא-הַשָּׂאִיר לוֹ, מִשְׁתֵּין בָּקִיר; וְנָאֲלִי, וְרַעְהָ.** And it

came to pass, when he began to reign, as soon as he sat on his throne,

that he smote all the house of Baasa; he left him not a single man-

child, neither of his kinsfolks, nor of his friends. 1 Kings 16:11 Βασιλειῶν Γ'

16:11 καὶ ἐγενήθη ἐν τῷ βασιλεῦσαι αὐτὸν ἐν τῷ καθίσει αὐτὸν ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἐπάταξεν ὅλον τὸν οἶκον βαασα

22254 **וְלִמְוֹלְדֶתָּהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct

| second person masculine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female

offspring **4138** **ג וַיֹּאמֶר יְהוָה אֶל-יַעֲקֹב, שׁוּב וְלִמְוֹלְדֶתְךָ מוֹלְדֶת** Genesis 31:3 **שׁוּב**

3 **אֶל-אֶרֶץ אֲבוֹתֶיךָ וְלִמְוֹלְדֶתָּהּ; וְאֶהְיֶה, עִמָּךְ.** And the LORD said unto

Jacob: 'Return unto the land of thy fathers, and to thy kindred; and I

will be with thee.' Ge 31:3 | 31:3 εἶπεν δὲ κύριος πρὸς ἰακωβ ἀποστρέφου εἰς τὴν

γῆν τοῦ πατρός σου καὶ εἰς τὴν γενεάν σου καὶ ἔσομαι μετὰ σοῦ

22255 **וְלִמְוֹלְדֶתָּהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct

| second person masculine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female

offspring **4138** **י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי וְלִמְוֹלְדֶתְךָ מוֹלְדֶת** Genesis 32:10 **אָבִי**

אֲבֹרָהֶם, וְאֱלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֵלֹהִים אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--

10 And Jacob said: 'O God of my father Abraham, and

God of my father Isaac, O LORD, who saidst unto me: Return unto thy

country, and to thy kindred, and I will do thee good; Ge 32:9 | 32:10 εἶπεν

δὲ ἰακωβ ὁ θεὸς τοῦ πατρὸς μου ἀβραὰμ καὶ ὁ θεὸς τοῦ πατρὸς μου ἰσαακ κύριε ὁ

εἶπας μοι ἀπότρεχε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ εὖ σε ποιήσω

22256 וּלְמוֹלַדְתְּנוּ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct

| first person common plural 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring

4138 ז וַיֹּאמְרוּ שָׂאוּל שְׂאֵל-הָאִישׁ לָנוּ Genesis 43:7

וּלְמוֹלַדְתְּנוּ לֵאמֹר, הֲעוֹד אֲבִיכֶם חַי הָיִשׁ לָכֶם אָח, וְנִנְדְּרָלוּ, עַל-פִּי הַדְּבָרִים

7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred,

saying: Is your father yet alive? have ye another brother? and we told

him according to the tenor of these words; could we in any wise know

that he would say: Bring your brother down?' Ge 43:7 | 43:7 οἱ δὲ εἶπαν

ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεάν ἡμῶν λέγων εἰ ἔτι ὁ πατήρ ὑμῶν

ζῇ εἰ ἔστιν ὑμῖν ἀδελφός καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην μὴ

ἤδειμεν εἰ ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν

22257 וְלְמוֹעֲדוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1)

appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time

(general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c)

appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150

יג וּבְרָעָה וְשָׁמַע-הֵמָּה רָאִשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אֵילֹן; 2 Chronicles 8:13

13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the

inhabitants of Gath. 2Chr 8:13 2η Χρονικῶν 8:13 καὶ κατὰ τὸν λόγον ἡμέρας ἐν

ἡμέρᾳ τοῦ ἀναφέρειν κατὰ τὰς ἐντολὰς μουσῆ ἐν τοῖς σαββάτοις καὶ ἐν τοῖς μηνὶν καὶ

ἐν ταῖς ἑορταῖς τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ἐν τῇ ἑορτῇ τῶν ἄζύμων καὶ ἐν τῇ ἑορτῇ

τῶν ἐβδομάδων καὶ ἐν τῇ ἑορτῇ τῶν σκηνῶν

22258 וְלְמוֹעֲדֵי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1)

appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time

(general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c)

appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150

ג הִנֵּה אֲנִי בּוֹנֶה-בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי, לְהַקְדִּישׁ לוֹ 2 Chronicles 2:3

לְהַקְטִיר לִפְנָיו קְטֹרֶת-סַמִּים וּמַעֲרֹקֶת תָּמִיד וְעֹלוֹת לַבֶּקֶר וּלְעֶרֶב, לַשַּׁבָּתוֹת

3 Behold, I am about to build a house for the name of the LORD my God, to dedicate

it to Him, and to burn before Him incense of sweet spices, and for the

continual showbread, and for the burnt-offerings morning and evening, on

the sabbaths, and on the new moons, and on the appointed seasons of

the LORD our God. This is an ordinance for ever to Israel. 2Chr 2:4 2η

Χρονικῶν 2:3 καὶ ἰδοὺ ἐγὼ ὁ υἱὸς αὐτοῦ οἰκοδομῶ οἶκον τῷ ὀνόματι κυρίου θεοῦ μου

ἀγιάσαι αὐτὸν αὐτῷ τοῦ θυμῶν ἀπέναντι αὐτοῦ θυμίαμα καὶ πρόθεσιν διὰ παντὸς καὶ

τοῦ ἀναφέρειν ὀλοκαυτώματα διὰ παντὸς τὸ πρῶν καὶ τὸ δεῖλῃς καὶ ἐν τοῖς σαββάτοις καὶ ἐν ταῖς νουμηνίαις καὶ ἐν ταῖς ἑορταῖς τοῦ κυρίου θεοῦ ἡμῶν εἰς τὸν αἰῶνα τοῦτο ἐπὶ τὸν Ἰσραηλ

22259 **וְלַמּוֹעֲדִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1)

appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting **4150**

יָד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, Genesis 1:14. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; Ge 1:14 | 1:14 καὶ εἶπεν ὁ θεός γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐρανοῦ εἰς φανσιν τῆς γῆς τοῦ διαχωρίζειν ἀνὰ μέσον τῆς ἡμέρας καὶ ἀνὰ μέσον τῆς νυκτὸς καὶ ἔστωσαν εἰς σημεῖα καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἐνιαυτοὺς

22260 **וְלַמּוֹפֶת** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) **4159** **וְלַמּוֹפֶת מוֹפֶת** Deuteronomy 28:46 **לְאוֹת**, מוֹ וְהָיוּ בָךְ, 46 And they shall be upon thee for a sign

and for a wonder, and upon thy seed for ever; Deu 28:46 Δευτερονόμιον 28:46 καὶ ἔσται ἐν σοὶ σημεῖα καὶ τέρατα καὶ ἐν τῷ σπέρματί σου ἕως τοῦ αἰῶνος

22261 **וְלַמּוֹפְתִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) **4159** **וְלַמּוֹפְתִים מוֹפֶת** Isaiah 8:18 **יַח הִנֵּה אָנֹכִי, וְהַיִּלְדִּים**

אֲשֶׁר נָתַן-לִי יְהוָה, לְאוֹת וּלְמוֹפְתִים, בְּיִשְׂרָאֵל--מֵעַם יְהוָה צְבָאוֹת, הַשֹּׁכֵן {ס} 18 Behold, I and the children whom the LORD hath given me shall be for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion. {S} Isa 8:18 Ἡσαΐας 8:18 ἰδοὺ ἐγὼ καὶ τὰ παιδία ἃ μοι ἔδωκεν ὁ θεός καὶ ἔσται εἰς σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ Ἰσραηλ παρὰ κυρίου σαβαωθ ὃς κατοικεῖ ἐν τῷ ὄρει σιών

22265 **וְלַמִּזְח** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) girdle

4206 **וְלַמִּזְח מִזְיָח** Psalm 109:19 **יַחַנְנֶה, תָּמִיד יַחַנְנֶה, יְהוָה יְעִטָּה; וְלַמִּזְח, תָּמִיד יַחַנְנֶה.** 19 Let it be unto him as the garment which he putteth on, and for the girdle wherewith he is girded continually.' Psa 109:19 Ψαλμοί 108:19 γενηθήτω αὐτῷ ὡς ἱμάτιον ὃ περιβάλλεται καὶ ὡσεὶ ζώνη ἣν διὰ παντὸς περιζώννυται

22266 **וְלַמִּזְלוֹת** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) constellations; 1a) signs of zodiac (maybe) **4208** **וְלַמִּזְלוֹת מִזְלוֹת** 2 Kings 23:5 **הַ**

וְהַשְׁבִּית אֶת-הַכֹּהֲנִים, אֲשֶׁר נָתַנוּ מַלְכֵי יְהוּדָה, וַיִּקְטֹּר בַּבָּמֹת בְּעָרֵי יְהוּדָה, וּמִסָּבִי יְרוּשָׁלַם; וְאֶת-הַמִּקְטָרִים לַבַּעַל, לְשֶׁמֶשׁ וּלְיָרֵחַ וּלְמִזְלוֹת, וּלְכָל, צָבָא 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to the constellations, and to all

the host of heaven. 2Ki 23:5 Βασιλειῶν Δ' 23:5 καὶ κατέπαυσεν τοὺς χωμαριμ οὓς ἔδωκαν βασιλεῖς ἰουδα καὶ ἐθυμίῳν ἐν τοῖς ὑψηλοῖς καὶ ἐν ταῖς πόλεσιν ἰουδα καὶ τοῖς περικύκλω ἱερουσαλὴμ καὶ τοὺς θυμιῶντας τῷ βααλ καὶ τῷ ἡλῖω καὶ τῇ σελήνῃ καὶ τοῖς μαζούρωθ καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ

22268 **וְלִמְחֲבֵרוֹת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine plural 1)

g and binder, clamp, joint 4226 **וְלִמְחֲבֵרוֹת מְחֲבֵרוֹת** 1 Chronicles 22:3

לְמַסְמְרִים לְדִלְתוֹת הַשְּׁעָרִים, וְלִמְחֲבֵרוֹת-הַכִּין דָּוִד; וַנַּחֲשֵׁת לָרֶב, אֵין

3 And David prepared iron in abundance for the nails for the

doors of the gates, and for the couplings; and brass in abundance

without weight; 1Chr 22:3 1η Χρονικῶν 22:3 καὶ σίδηρον πολὺν εἰς τοὺς ἥλους τῶν θυρωμάτων καὶ τῶν πυλῶν καὶ τοὺς στροφεῖς ἡτοίμασεν δαυιδ καὶ χαλκὸν εἰς πλήθος οὐκ ἦν σταθμός

22269 **וְלִמְחֲבֵת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine singular 1)

flat plate, pan, griddle; 1a) for baking 4227 **וְלִמְחֲבֵת מְחֲבֵת** 1 Chronicles 23:29

וְלִלְחֶם הַמַּעֲרֶכֶת וְלִסֵּלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמִּצּוֹת, וְלִמְרִבְכָּת;

29 for the showbread also, and for the fine flour

for a meal-offering, whether of unleavened wafers, or of that which is

baked on the griddle, or of that which is soaked, and for all manner of

measure and size; 1Chr 23:29 1η Χρονικῶν 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

22270 **וְלִמְחֲלָקוֹת** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct

1) division, course, class, share, allotment; 1a) division, part; 1b) division, class, course; 1b1) of priests, Levites (technical term of organisation) 4256 **וְלִמְחֲלָקוֹת**

יג וְלִמְחֲלָקוֹת הַכֹּהֲנִים וְהַלְוִיִּם, וְלִכְלִמְלָאֶכֶת 1 Chronicles 28:13

13 also for the courses of

the priests and the Levites, and for all the work of the service of the

house of the LORD, and for all the vessels of service in the house of

the LORD: 1Chr 28:13 1η Χρονικῶν 28:13 καὶ τῶν καταλυμάτων τῶν ἐφημεριῶν τῶν ἱερέων καὶ τῶν λευιτῶν εἰς πᾶσαν ἐργασίαν λειτουργίας οἴκου κυρίου καὶ τῶν ἀποθηκῶν τῶν λειτουργησίμων σκευῶν τῆς λατρείας οἴκου κυρίου

22271 **וְלִמְחֲסָה** 1 Conjunctive waw | Prep-ל | Noun - masculine singular 1) **refuge,**

shelter; 1a) from rain or storm, from danger; 1b) of falsehood 4268 **וְלִמְחֲסָה מְחֲסָה**

ו וְסִכָּה תִּהְיֶה לְצִל־יוֹמָם, מִחֶרֶב; וְלִמְחֲסָה, וְלִמְסֹתוֹר, מִזֶּרֶם, יִסָּכֶה

6 And there shall be a pavilion for a shadow in the day-

time from the heat, and for a refuge and for a covert from storm and

from rain. {P} Isa 4:6 Ἡσαΐας 4:5 καὶ ἦξει καὶ ἔσται πᾶς τόπος τοῦ ὄρους σιών

καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὥς καπνοῦ καὶ ὥς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ σκεπασθήσεται

*** 4:6 καὶ ἔσται εἰς σκιάν ἀπὸ καύματος καὶ ἐν σκέπῃ καὶ ἐν ἀποκρύφῳ ἀπὸ σκληρότητος καὶ ὕετοῦ**

22272 **וְלִמְחָתָה** 1 Conjunctive waw | Prep-ל | Noun - feminine singular 1)

destruction, ruin, terror, a breaking; 1a) terror, dismay, object of terror; 1b) ruin

4288 **וְלִמְחָתָה מְחָתָה** Jeremiah 48:39

לֹא אֵיךְ תִּהְיֶה הַיְּלִילוֹ, אֵיךְ הַפְּנֵה-עָרָךְ 39 'How is it

{ס} לְשֹׁחַק וְלִמְחָתָה, לְכָל-סְבִיבָיו.

broken down!' wail ye! 'How hath Moab turned the back with shame!' so shall Moab become a derision and a dismay to all that are round

about him. {S} Jer 48:39 Ἰερεμίας 31:39 πῶς κατήλλαξεν πῶς ἔστρεψεν νῶτον μωαβ ἡσχύνθη καὶ ἐγένετο μωαβ εἰς γέλωτα καὶ ἐγκόνημα πᾶσιν τοῖς κύκλῳ αὐτῆς

22273 **וּלְמַטָּה** 1 **Conjunctive waw | Prep-ל| Adverb 1) downwards, below; 1a)**

downwards; 1b) under (of age); 1c) beneath 4295 **וּלְמַטָּה מָטָה** 1 Chronicles 27:23

כג וְלֹא־נָשָׂא דָוִיד מִסְפָּרָם, לְמִבֶּן עֶשְׂרִים שָׁנָה וּלְמַטָּה: כִּי אָמַר יְהוָה,

23 But David took not the number

of them from twenty years old and under; because the LORD had said

He would increase Israel like to the stars of heaven. 1Chr 27:23 1η

Χρονικών 27:23 καὶ οὐκ ἔλαβεν δαυιδ τὸν ἀριθμὸν αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ κάτω ὅτι κύριος εἶπεν πληθῆναι τὸν ἰσραηλ ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ

22277 **וּלְמִיכָיָהוּ** 1 **Conjunctive waw | Prep-ל| Noun proper - masculine singular**

Michaiah = [who is like God]; n pr m; 1)one of the princes of Jehoshaphat whom he sent to teach the law of Jehovah in the cities of Judah; 2) daughter of Uriel of Gibeah, wife of king Rehoboam of Judah, and mother of king Abijah of Judah 4322

ז וּבִשְׁנַת שְׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־ וּלְמִיכָיָהוּ מִיכָיָהוּ

7 Also in

the third year of his reign he sent his princes, even Ben-hail, and

Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities

of Judah; 2Chr 17:7 2η Χρονικών 17:7 καὶ ἐν τῷ τρίτῳ ἔτει τῆς βασιλείας αὐτοῦ

ἀπέστειλεν τοὺς ἡγουμένους αὐτοῦ καὶ τοὺς υἱοὺς τῶν δυνατῶν τὸν αβδιαν καὶ ζαχαριαν καὶ ναθαναηλ καὶ μιχαιαν διδάσκειν ἐν πόλεσιν ἰουδα

22278 **וּלְמִיכָל** 1 **Conjunctive waw | Prep-ל| Noun proper - feminine singular**

Michal = [who is like God]; 1) daughter of kingSaul, sister of Jonathan, wife of king David, and mother of five; given to David as wife for the bride price of 100 Philistine foreskins; while still married to David, her father gave her in marriage to another, Phaltiel; at the death ofSaul, David forced her to return 4324

כג וּלְמִיכָל, בֵּת־שָׁאוּל, לֹא־הָיָה לָהּ, יָלַד־עַד, יוֹם מוֹתָהּ. {פ}

23 And Michal the daughter of Saul had no child unto the day of her

death. {P} 2Sm 6:23 2η Σαμουήλ 6:23 καὶ τῇ μελχολ θυγατρὶ σαουλ οὐκ ἐγένετο

παιδίον ἕως τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτήν

22279 **וּלְמִיָּמִים** 1 **Conjunctive waw | Prep-ל, Prep-מ | Noun - masculine plural 1)**

day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117

י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שְׁפָטִים עַל־עַמִּי וּלְמִיָּמִים יוֹם

10 even

from the day that I commanded judges to be over My people Israel; and

I will subdue all thine enemies. Moreover I tell thee that the LORD will

build thee a house. 1Chr 17:11 1η Χρονικών 17:11 καὶ ἔσται ὅταν πληρωθῶσιν αἱ

ἡμέραι σου καὶ κοιμηθήσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

22280 **וּלְמִישָׁאֵל** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Mishael = |who is what God is|; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 2) a son of Uzziel and a cousin of Moses and Aaron; 3) one of those who stood at the left hand of Ezra when he read the law to the people 4332 **וּלְמִישָׁאֵל מִישָׁאֵל** Daniel 1:7 ז

וַיִּשֶׂם לָהֶם שְׂרַחְשָׁרִשִׁים, שְׁמוֹת; וַיִּשֶׂם לְדַנְיָאֵל בִּלְטַשְׁצַּר, וְלַחֲנַנְיָה שְׁדַרְךָהּ, וַיִּשֶׂם לְאֶזְרָיָה אֲבַדְנֶגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of

Abed-nego. Dan 1:7 Δανιήλ 1:7 καὶ ἐπέθηκεν αὐτοῖς ὁ ἀρχιευνουδχος ὀνόματα τῷ μὲν δανιήλ βαλτασαρ τῷ δὲ ανανια σεδραχ καὶ τῷ μισαηλ μισαχ καὶ τῷ αζαρια αβδεναγω

22281 **וּלְמַכִּיר** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Machir = |sold|; 1) eldest son of Manasseh by an Aramite or Syrian concubine and progenitor of a large family; 2) son of Ammiel, a powerful chief of one of the Transjordanic tribes who rendered essential services to Saul and to David 4353

וְלַמַּכִּיר מַכִּיר Deuteronomy 3:15. 15 טו וְלַמַּכִּיר, נָתַתִּי אֶת־הַגִּלְעָד. And I gave Gilead unto Machir. Deu 3:15 Δευτερονόμιον 3:15 καὶ τῷ μαχίρ ἔδωκα τὴν γαλααδ

22282 **וּלְמַכְסָּה** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) covering, that which covers 4374 **וּלְמַכְסָּה מְכָסָּה** Isaiah 23:18 יח

וְהָיָה סְחָרָהּ וְהָיָה קָדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יִחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יְהִיָּה וְאֶתְנַנְיָה, קָדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יִחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יְהִיָּה וְאֶתְנַנְיָה, קָדֶשׁ לַיהוָה, לֹא יֵאָצֵר, וְלֹא יִחָסֵן. 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

Isa 23:18 Ἡσαΐας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἔναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολὴν μνημόσυνον ἔναντι κυρίου

22283 **וּלְמַכְשׁוֹל** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) a stumbling, means or occasion of stumbling, stumbling block; 1a) stumbling, fall; 1b) means or occasion of stumbling, stumbling block 4383 **וּלְמַכְשׁוֹל מְכָשׁוֹל** 1

לֹא וְלֹא תִהְיֶה זֹאת לְךָ לְפִוְקָה וּלְמַכְשׁוֹל לֵב לְאֲדֹנִי, וְלִשְׁפָּךְ-- 31 דָּם חַנָּם, וְלִהְיוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטֵב יְהוָה לְאֲדֹנִי, וְזָכַרְתָּ אֶת־אֲמַתְךָ. {S} that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt

well with my lord, then remember thy handmaid.' {S} 1Sm 25:31 1η

Σαμουήλ 25:31 καὶ οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶον δωρεὰν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθώσει κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ

22285 **וְלָמֶךְ** 1 Conjunctive waw | Noun proper - masculine singular **Lamech** = [powerful]; 1) the 5th lineal descendant from Cain, husband of Adah and Zillah, father of sons, Jabal, Jubal, and Tubal-cain, and daughter, Naamah; 2) father of Noah 3929 **וְלָמֶךְ לָמֶךְ** Genesis 4:24 **כַּד כִּי שִׁבְעָתַיִם יָקִים-קִיָּן; וְלָמֶךְ, שִׁבְעִים** 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. Ge 4:24 | 4:24 ὅτι ἐπτάκις ἐκδεδίκηται ἐκ καὶν ἐκ δὲ λαμεχ ἐβδομηκοντάκις ἐπτά

22286 **וְלִמְלֵא-בָם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וְלִמְלֵא-מִלֵּא** Exodus 29:29 **כַּת וּבִגְדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן, יִהְיוּ לְבָנָיו אַחֲרָיו, לְמִשְׁחָה בָהֶם, וְלִמְלֵא-בָם אֶת-יָדָם.** 29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them. Exo 29:29 Ἐξοδος 29:29 καὶ ἡ στολὴ τοῦ ἁγίου ἢ ἐστὶν αἱ ραβδοὶ ἔσται τοῖς υἱοῖς αὐτοῦ μετ' αὐτόν χρυσθῆναι αὐτοὺς ἐν αὐτοῖς καὶ τελειῶσαι τὰς χεῖρας αὐτῶν

22287 **וְלִמְלֵאם** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וְלִמְלֵאם מִלֵּא** Jeremiah 33:5 **הַבָּאִים, לְהִלָּחֵם אֶת-הַכַּשְׂדִּים, וְלִמְלֵאם אֶת-פְּגָרֵי הָאָדָם, אֲשֶׁר-הֵכִיתִי בְּאֶפֶי וּבְחִמָּתִי; וְאֲשֶׁר הִכְסִיתִי פָנָי מִהָעִיר הַזֹּאת, עַל כָּל-רָעָתָם.** 5 whereon they come to fight with the Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My fury, and for all whose wickedness I have hid My face from this city: Jer 33:5 Ἱερεμίας 40:5 τοῦ μάχεσθαι πρὸς τοὺς χαλδαίους καὶ πληρῶσαι αὐτήν τῶν νεκρῶν τῶν ἀνθρώπων οὓς ἐπάταξα ἐν ὀργῇ μου καὶ ἐν θυμῷ μου καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν περὶ πασῶν τῶν πονηριῶν αὐτῶν

22288 **וְלִמְלוּאִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) setting, installation; 1a) setting, stones for setting; 1b) installation (of priests) 4394 **לֹא זֹאת הַתּוֹרָה, לָעֹלָה לְמִנְחָה, וְלִחֻטָּאת, וְלִמְלוּאִים מִלֵּא** Leviticus 7:37 **לֹא זֹאת הַתּוֹרָה, לָעֹלָה לְמִנְחָה, וְלִחֻטָּאת, וְלִמְלוּאִים--וּלְיֹבֶת, הַשְּׁלָמִים.** 37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings; Lev 7:37 Λευιτικόν 7:37 οὗτος ὁ νόμος τῶν ὀλοκαυτωμάτων καὶ θυσίας καὶ περὶ ἁμαρτίας καὶ τῆς πλημμελείας καὶ τῆς τελειώσεως καὶ τῆς θυσίας τοῦ σωτηρίου

22290 **וְלִמְלָכִי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) king 4428 **וְלִמְלָכִי מֶלֶךְ** 1 Kings 10:29 **כַּת וַתַּעֲלֶה וַתַּצֵּא מֶרְכָּבָה מִמִּצְרַיִם,**

בָּשֶׁשׁ מֵאוֹת כֶּסֶף, וְסוֹס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מֶלֶךְ הַחֲתִיִּים, וּלְמֶלֶךְ
 {פ} 29 And a chariot came up and went out of
 Egypt for six hundred shekels of silver, and a horse for a hundred and
 fifty; and so for all the kings of the Hittites, and for the kings of Aram,
 did they bring them out by their means. {P} 1 Kings 10:29 Βασιλειῶν Γ'
 10:29 καὶ ἀνέβαινεν ἡ ἔξοδος ἐξ αἰγύπτου ἄρμα ἀντὶ ἑκατὸν ἀργυρίου καὶ ἵππος ἀντὶ
 πενήκοντα ἀργυρίου καὶ οὕτω πᾶσιν τοῖς βασιλεῦσιν χεττιν καὶ βασιλεῦσιν συρίας
 κατὰ θάλασσαν ἐξεπορεύοντο
 22293 **וּלְמֶלֶךְ** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
 Molech = [king]; 1) the god of the Ammonites and Phoenicians to whom some
 Israelites sacrificed their infants in the valley of Hinnom 4432 **וּלְמֶלֶךְ מֶלֶךְ** 1 Kings
 11:7 **וְאִזְ יִבְנֶה שְׁלֹמֹה בְּמָה, לְכִמּוֹשׁ שֶׁקֶן מוֹאָב, בְּהָר, אֲשֶׁר עַל־פְּנֵי**
 7 Then did Solomon build a high place
 for Chemosh the detestation of Moab, in the mount that is before
 Jerusalem, and for Molech the detestation of the children of Ammon. 1
 Kings 11:7 Βασιλειῶν Γ' 11:5 τότε ὠκοδόμησεν σαλωμων ὑψηλὸν τῷ χαμὼς εἰδώλῳ
 μωαβ καὶ τῷ βασιλεῖ αὐτῶν εἰδώλῳ υἱῶν αμμων
 22294 **וּלְמַלְמֶדֶי** 1 Conjunctive waw | Prep-ל| Verb - Piel Participle - masculine
 plural construct suffix | first person common singular 1) to learn. teach, exercise in;
 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3289
 כַּח וְעָלִי הַטָּה־חֶסֶד, לְפָנֵי הַמֶּלֶךְ וְיִוְעָצִיו, וּלְכָל־שָׂרֵי **וְיִוְעָצִיו** Ezra 7:28
 הַמֶּלֶךְ, הַנִּבְרָרִים; וְאֲנִי הִתְחַזְקֹתִי, בְּיַד־יְהוָה אֱלֹהֵי עָלִי, וְאֶקְבְּצָה מִיִּשְׂרָאֵל
 {פ} 28 and hath extended mercy unto me before
 the king, and his counsellors, and before all the king's mighty princes.
 And I was strengthened according to the hand of the LORD my God
 upon me, and I gathered together out of Israel chief men to go up with
 me. {P} Ezra 7:28 Ἐσδρας 7:28 καὶ ἐπ' ἐμὲ ἔκλινεν ἔλεος ἐν ὀφθαλμοῖς τοῦ
 βασιλέως καὶ τῶν συμβούλων αὐτοῦ καὶ πάντων τῶν ἀρχόντων τοῦ βασιλέως τῶν
 ἐπηρμένων καὶ ἐγὼ ἐκραταιώθην ὡς χεὶρ θεοῦ ἡ ἀγαθὴ ἐπ' ἐμέ καὶ συνήξα ἀπὸ ἰσραηλ
 ἀρχοντας ἀναβῆναι μετ' ἐμοῦ
 22295 **וּלְמַמְלָכוֹת** 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1)
 kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty,
 dominion; 1c) reign 4467 **וּלְמַמְלָכוֹת מֶמְלָכָה** Jeremiah 49:28 **כַּח לְקָדָר**
וּלְמַמְלָכוֹת חֲצוֹר, אֲשֶׁר הִכָּה נְבוּכַדְרֶאצַּר (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל־כַּח,
 28 Of Kedar, and of
 the kingdoms of Habor, which Nebuchadrezzar king of Babylon smote.
 Thus saith the LORD: Arise ye, go up against Kedar, and spoil the
 children of the east. Jer 49:28 Ἱερεμίας 30:23 τῇ κηδαρ βασιλίσση τῆς αὐλῆς ἣν
 ἐπάταξεν ναβουχοδοноσορ βασιλεὺς βαβυλωνος οὕτως εἶπεν κύριος ἀνάστητε καὶ
 ἀνάβητε ἐπὶ κηδαρ καὶ πλήσατε τοὺς υἱοὺς κεδεμ
 22297 **וּלְמִן־הַיּוֹם** 1 Conjunctive waw | Prep-ל prep; 1) from, out of, on
 account of, off, on the side of, since, above, than, so that not, more than; 1a) from
 (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of
 proceeding, removing, expelling); 1b2) (of material from which something is made);

1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that **4480** מִן וְלִמְנָה 2 Samuel 7:11

יֵא וְלִמְנָה-הַיּוֹם, אֲשֶׁר צִוִּיתִי שְׂפָטִים עַל-עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לָךְ, מִכָּל-אִיֻּבֶיךָ; 11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the

LORD will make thee a house. 2Sm 7:11 2η Σαμουήλ 7:11 ἀπὸ τῶν ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἀναπαύσω σε ἀπὸ πάντων τῶν ἐχθρῶν σου καὶ ἀπαγγελεῖ σοι κύριος ὅτι οἶκον οἰκοδομήσεις αὐτῷ * 7:12 καὶ ἔσται ἐὰν πληρωθῶσιν αἱ ἡμέραι σου καὶ κοιμηθῇσῃ μετὰ τῶν πατέρων σου καὶ ἀναστήσω τὸ σπέρμα σου μετὰ σέ ὃς ἔσται ἐκ τῆς κοιλίας σου καὶ ἐτοιμάσω τὴν βασιλείαν αὐτοῦ

22298 **וְלִמְנָחֶם** 1 Conjunctive waw | Prep-ל | Article | Verb - Piel Participle -

masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **3272**

טו וְלִהְיִבְלָה, כֶּסֶף וְדָהָב--דִּי-מִלְכָּא וְיַעֲטוּהִי, הַתְנַדְּבוּ Ezra 7:15 **וַיַּעֲטוּהִי יַעֲט** 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of

Israel, whose habitation is in Jerusalem, Ezra 7:15 Ἐσδρας 7:15 καὶ εἰς οἶκον κυρίου ἀργύριον καὶ χρυσίον ὃ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἡκουσιάσθησαν τῷ θεῷ τοῦ ἰσραηλ τῷ ἐν ἱερουσαλημ κατασκηνοῦντι

22299 **וְלִמְנַחֲתֵיכֶם** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct | second person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering **4503** לֹט אֵלֶּה תַעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד וְלִמְנַחֲתֵיכֶם מִנְחָה Numbers 29:39

39 מִנְדְּרֵיכֶם וְנִדְבָתֵיכֶם, לְעֹלֹתֵיכֶם וְלִמְנַחֲתֵיכֶם, וְלִנְסֻכֵּיכֶם, וְלִשְׁלָמֵיכֶם.

These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-

offerings. Num 29:39 Αριθμοί 29:39 ταῦτα ποιήσετε κυρίῳ ἐν ταῖς ἐορταῖς ὑμῶν πλὴν τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν

22300 **וְלִמְנִי** 1 Conjunctive waw | Prep-ל prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than; 1a) from (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of material from which something is made); 1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that **4480** מִן וְלִמְנִי Micah 7:12 יב יום הוא וְעָדִידָּךְ יָבוֹא, לִמְנִי אֲשׁוּר וְעָרֵי מְצֹר; וְלִמְנִי מְצֹר וְעַד נָהָר, וַיָּם מַיִם

12 There shall be a day when they shall come unto thee, from Assyria even to the cities of Egypt, and from Egypt even to the River, and from sea to sea, and from mountain to mountain. Mic 7:12

Μιχαίας 7:12 ἡ ἡμέρα ἐκείνη καὶ αἱ πόλεις σου ἥξουσιν εἰς ὁμαλισμὸν καὶ εἰς διαμερισμὸν ἀσσυρίων καὶ αἱ πόλεις σου αἱ ὀχυραὶ εἰς διαμερισμὸν ἀπὸ τύρου ἕως τοῦ ποταμοῦ συρίας ἡμέρα ὕδατος καὶ θορύβου

22301 וְלַמְּנוּחֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1)

lamp stand 4501 ולמנרות מנורה 1 Chronicles 28:15 הַמְּנֹרוֹת הַזֹּהָב,

וְנִרְתִּיחֵם זֶהָב, בְּמִשְׁקַל-מְנוּרָה וּמְנוּרָה, וְנִרְתִּיחֵה; וּלְמִנְרוֹת הַכֶּסֶף בְּמִשְׁקַל

15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof,

according to the use of every candlestick; 1Chr 28:15 ἡ Χρονικῶν 28:15

λυχνιῶν τὴν ὅλκην ἔδωκεν αὐτῷ καὶ τῶν λύχνων

22302 וְלַמִּנְשָׁה 1 Conjunctive waw | Prep-לְ Noun proper - masculine singular

Manasseh = [causing to forget]; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh; 1a) the tribe descended from Manasseh; 1b) the territory occupied by the tribe of Manasseh; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 מְנַשֶּׁה מְנַשֶּׁה

Joshua 17:17 יוֹ וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בֵּית יוֹסֵף, לְאֶפְרַיִם וּלְמְנַשֶּׁה לֵאמֹר: עַם־רַב 17 And Joshua spoke unto the house of Joseph, even to Ephraim and to Manasseh, saying: 'Thou art

a great people, and hast great power; thou shalt not have one lot only;

Josh 17:17 Ἰησοῦς Ναυῇ 17:17 καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰωσηφ εἰ λαὸς πολλὸς εἰ καὶ ἰσχύϊ μεγάλην ἔχεις οὐκ ἔσται σοὶ κληρὸς εἰς

22303 וְלִמְסֵעַ 1 Conjunctive waw | Prep-לְ Noun - masculine singular 1) a

pulling up (of stakes), breaking camp, setting out, journey; 1a) pulling up, breaking

camp; 1b) setting out; 1c) station, stage, journey 4550 **מָסַע** **וּלְמַסָּע** Numbers 10:2 **בַּ**

עָשָׂה לָךְ, שְׁתִּי חֲצוּצָרֹת כְּסָף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם; וְהָיוּ לָךְ לְמִקְרָא הַעֲדָה,

וְלַמָּסַע אֶת-הַמַּחֲנֹת. 2 'Make thee two trumpets of silver; of beaten work

shalt thou make them; and they shall be unto thee for the calling of

the congregation, and for causing the camps to set forward. Num 10:2

Αριθμοί 10:2 ποιήσον σεαυτῷ δύο σάλπιγγας ἀργυρᾶς ἐλάτας ποιήσεις αὐτάς καὶ ἔσονται σοι ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς

22304 וְלִמְסָד 1 Conjunctive waw | Prep-לְ Noun - masculine singular 1)

יב וַיִּקְרָא, אֲדֹנִי יְהוָה צְבָאוֹת--פִּיּוֹם וּלְמַסְפֵּד מְסֻפֵּד Isaiah 22:12 wailing 4553

12 And in that day did the **לְבָבִי, וּלְמִסְפַּד, וּלְקַרְחָה, וּלְחֹנֶה שָׁק.**

Lord, the GOD of hosts, call to weeping, and to lamentation, and to

baldness, and to girding with sackcloth; Isa 22:12 Ἡσαΐας 22:12 καὶ ἐκόλυσεν

κύριος σαβαωθ ἐν τῇ ἡμέρᾳ ἐκείνῃ κλαυθμὸν καὶ κοπετὸν καὶ ξύρησιν καὶ ζῶσιν

22305 **וּלְמִסְתּוֹר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) place of shelter 4563 **וּלְמִסְתּוֹר מִסְתּוֹר** Isaiah 4:6 מִחֹרֶב; וּלְמִסְתּוֹר, מִיָּזָר, וּלְמִסְתּוֹר, וּלְמִסְתּוֹר. {פ} 6 And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge and for a covert from storm and from rain. {P} Isa 4:6 Ἡσαΐας 4:5 καὶ ἥξει καὶ ἔσται πᾶς τόπος τοῦ ὄρους σιών καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὡς καπνοῦ καὶ ὡς φωτὸς πυρὸς καιομένου νυκτός πάση τῇ δόξῃ σκεπασθήσεται * 4:6 καὶ ἔσται εἰς σκιάν ἀπὸ καύματος καὶ ἐν σκέπῃ καὶ ἐν ἀποκρύφῳ ἀπὸ σκληρότητος καὶ ὕετοῦ

22307 **וּלְמַעֲרִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **וּלְמַעֲרִים** יש כה-אמר יהוה צבאות, צום הרביעי וצום החמישי Zechariah 8:19 מועד וצום השביעי וצום העשירי יהיה לבית-יהודה לששון ולשמחה, ולמערים. {פ} 19 Thus saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace.

{P} Zec 8:19 Ζαχαρίας 8:19 τάδε λέγει κύριος παντοκράτωρ νηστεία ἢ τετράς καὶ νηστεία ἢ πέμπτῃ καὶ νηστεία ἢ ἑβδόμῃ καὶ νηστεία ἢ δεκάτῃ ἔσονται τῷ οἴκῳ ἰουδα εἰς χαρὰν καὶ εἰς εὐφροσύνην καὶ εἰς εορτὰς ἀγαθὰς καὶ εὐφρανθήσεσθε καὶ τὴν ἀλήθειαν καὶ τὴν εἰρήνην ἀγαπήσατε

22308 **וּלְמַעֲוִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּלְמַעֲוִי**

1 א ואני בשנת אחת, לדריגש המדי-עמדי למחזיק ולמעוי, לו. Daniel 11:1 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him. Dan 11:1 Δανιήλ 11:1 καὶ ἐν τῷ ἐνιαυτῷ τῷ πρώτῳ κύρου τοῦ βασιλέως εἶπέν μοι ἐνισχύσαι καὶ ἀνδρίζεσθαι

22314 **וּלְמַעֲשָׂרוֹת** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) tithe, tenth part; 1a) tenth part; 1b) tithe, payment of a tenth part 4643

וּלְמַעֲשָׂרוֹת Nehemiah 12:44 מר ויפקדו ביום ההוא אנשים על-הנשכות, ולמעשרות לראשית ולמעשרות--לכנוס בהם לשדי הערים מנאות התורה, לפהנים וללויים: כי שמחת יהודה, על-הפהנים ועל-הלויים העמדים.

44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations. Neh 12:44 Νεεμίας 22:44 καὶ κατέστησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἄνδρας ἐπὶ τῶν γαζοφυλακίων τοῖς θησαυροῖς ταῖς ἀπαρχαῖς καὶ ταῖς δεκάταις καὶ τοῖς συνηγμένοις ἐν αὐτοῖς ἄρχουσιν τῶν πόλεων μερίδας τοῖς ἱερεῦσι καὶ τοῖς λευίταις ὅτι εὐφροσύνη ἦν ἐν ἰουδα ἐπὶ τοὺς ἱερεῖς καὶ ἐπὶ τοὺς λευίτας τοὺς ἐστῶτας

22315 **וְלִמְפִּיבֹשֶׁת** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Mephibosheth = [exterminating the idol]; 1) grandson of Saul and son of Rizpah the daughter of Aiah, Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine; 2) son of Jonathan and grandson of Saul; 2a) also 'Merib-baal' 4648 **וְלִמְפִּיבֹשֶׁת מְפִיבֹשֶׁת**

Samuel 9:12 **יב וְלִמְפִּיבֹשֶׁת בֶּן-קָטָן, וְשְׁמוֹ מִיכָא; וְכָל מוֹשָׁב בֵּית-צִיכָא,** 12 Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth. 2Sm 9:12 2η Σαμουήλ 9:12 καὶ τῷ μεμφιβοσθε υἱὸς μικρὸς καὶ ὄνομα αὐτῷ μιχα καὶ πᾶσα ἡ κατοίκησις τοῦ οἴκου σιβα δοῦλοι τοῦ μεμφιβοσθε

22316 **וְלִמְצָרִים** 1 Conjunctive waw | Prep-ל| Article | Noun proper - masculine plural Egyptian = see Egypte [double straits]; 1) Egyptian-an inhabitant or citizen of Egypt; 1a) an Egyptian; 1b) the Egyptian 4713 **וְלִמְצָרִים מְצָרִי** Genesis 43:32 **לֹב וַיְשִׁימוּ לוֹ לְבָדוֹ, וְלָהֶם לְבָדָם; וְלִמְצָרִים הָאֹכְלִים אֹתוֹ, לְבָדָם--כִּי לֹא יוֹכְלוּן הַמְצָרִים לֶאֱכֹל אֶת-הָעֲבָרִים לָחֶם, כִּי-תוֹעֵבָה הוּא לְמְצָרִים.** 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto

the Egyptians. Ge 43:32 | 43:32 καὶ παρέθηκαν αὐτῷ μόνῳ καὶ αὐτοῖς καθ' ἑαυτοὺς καὶ τοῖς αἰγυπτίοις τοῖς συνδειπνοῦσιν μετ' αὐτοῦ καθ' ἑαυτοῦς οὐ γὰρ ἐδύναντο οἱ αἰγύπτιοι συνεσθίειν μετὰ τῶν εβραίων ἄρτους βδέλυγμα γάρ ἐστιν τοῖς αἰγυπτίοις

22317 **וְלִמְצָרִים** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Egypt = [land of the Copts]; n pr loc; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows; Egyptians = [double straits]; adj; 2) the inhabitants or natives of Egypt 4714 **וְלִמְצָרִים מְצָרִים** Exodus 18:8 **ח וַיְסַפֵּר מֹשֶׁה, לְחֹתָנוֹ, אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְפָרְעָה וְלִמְצָרִים, עַל 8 אֹדֶת יִשְׂרָאֵל: אֵת כָּל-הַתְּלָאָה אֲשֶׁר מִצָּאתָם בְּדַרְךְ, וַיְצַלֵּם יְהוָה.**

And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them. Exo 18:8 Ἐξοδος 18:8 καὶ διηγήσατο Μωσῆς τῷ γαμβρῷ πάντα ὅσα ἐποίησεν κύριος τῷ Φαραῶ καὶ τοῖς αἰγυπτίοις ἕνεκεν τοῦ Ἰσραὴλ καὶ πάντα τὸν μόχθον τὸν γενόμενον αὐτοῖς ἐν τῇ ὁδῷ καὶ ὅτι ἐξείλατο αὐτοὺς κύριος ἐκ χειρὸς Φαραῶ καὶ ἐκ χειρὸς τῶν αἰγυπτίων

22318 **וְלִמְקָנָה** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct n m; 1) hope; 1a) hope; 1b) ground of hope; 1c) things hoped for, outcome; 2) collection, collected mass; n pr m; 3) (CLBL) Kue, a place in Cilicia from which Solomon imported horses 4723 **וְלִמְקָנָה מְקָנָה** Genesis 1:10 **י וַיִּקְרָא אֱלֹהִים**

10 **לִיבֶשֶׁת אֶרֶץ, וְלִמְקָנָה הַמַּיִם קָרָא יַמִּים; וַיִּרָא אֱלֹהִים, כִּי-טוֹב.** And God called the dry land Earth, and the gathering together of the waters

called He Seas; and God saw that it was good. Ge 1:10 | 1:10 καὶ ἐκάλεσεν ὁ θεὸς τὴν ξηρὰν γῆν καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσεν θαλάσσας καὶ εἶδεν ὁ θεὸς ὅτι καλόν

22319 **וְלִמְקָנָה** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of

human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 ולמקום

יד ועשיתי לבית אשר נקרא שמי עליו, אשר אתם. Jeremiah 7:14 14 בַּטְחִים בּוֹ, וְלִמְקוֹם, אֲשֶׁר־נָתַתִּי לָכֶם וְלָאֲבוֹתֵיכֶם--כַּאֲשֶׁר עָשִׂיתִי, לְשָׁלוֹ.

therefore will I do unto the house, whereupon My name is called,

wherein ye trust, and unto the place which I gave to you and to your

fathers, as I have done to Shiloh. Jer 7:14 Ἰερεμίας 7:14 καὶ ποιήσω τῷ οἴκῳ τούτῳ ᾧ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ ἐφ' ᾧ ὑμεῖς πεποιθήατε ἐπ' αὐτῷ καὶ τῷ τόπῳ ᾧ ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν καθὼς ἐποίησα τῇ σηλωμ

22320 וְלִמְקָנָהוּ 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct

| third person masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and

flocks) 4735 וְלִמְקָנָהוּ מִקְנֵה Genesis 33:17 יִזְ וַיַּעֲקֹב נָסַע סֻכּוֹתָה, וַיְבִן לוֹ בָּיִת;

17 And Jacob וְלִמְקָנָהוּ עָשָׂה סֻכָּת. על־בֶּן קָרָא שֵׁם־הַמְּקוֹם סֻכּוֹת. {ס}

journeyed to Succoth, and built him a house, and made booths for his

cattle. Therefore the name of the place is called Succoth. {S} Ge 33:17

33:17 καὶ ἰακωβ ἀπαίρει εἰς σκηνάς καὶ ἐποίησεν ἑαυτῷ ἐκεῖ οἰκίας καὶ τοῖς κτήνεσιν αὐτοῦ ἐποίησεν σκηνάς διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου σκηναί

22321 וְלִמְקָצָה 1 Conjunctive waw | Prep-ל, Prep-מ | Noun - masculine singular construct 1) end, extremity; 1a) end, mouth, extremity; 1b) border, outskirts; 1c) the whole (condensed term for what is included within extremities); 1d) at the end of (a

certain time) 7097 וְלִמְקָצָה קָצָה Deuteronomy 4:32 לֵב כִּי שְׁאַל־נָא לַיָּמִים

רַאשֵׁי אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ.

וְלִמְקָצָה הַשָּׁמַיִם, וְעַד־קָצָה הַשָּׁמַיִם: הִנְהִיָּה, כַּדְּבַר הַגָּדוֹל הַזֶּה, אֹה, הַנִּשְׁמַע

32 For ask now of the days past, which were before thee, since

the day that God created man upon the earth, and from the one end of

heaven unto the other, whether there hath been any such thing as this

great thing is, or hath been heard like it? Deu 4:32 Δευτερονόμιον 4:32

ἐπερωτήσατε ἡμέρας προτέρας τὰς γενομένας προτέρας σου ἀπὸ τῆς ἡμέρας ἧς ἔκτισεν ὁ θεὸς ἄνθρωπον ἐπὶ τῆς γῆς καὶ ἐπὶ τὸ ἄκρον τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ εἰ γέγονεν κατὰ τὸ ῥῆμα τὸ μέγα τοῦτο εἰ ἠκουσται τοιοῦτο

22322 וְלִמְקָצָה 1 Conjunctive waw | Prep-ל, Prep-מ | Noun - feminine singular construct 1) end, part; 1a) end; 1a1) of corners, of earth; 1b) from the end of; 1c)

at the end of 7117 וְלִמְקָצָה קָצָה Daniel 1:18 יח וְלִמְקָצָה, הַיָּמִים, אֲשֶׁר־אָמַר

18 And at the end וְלִמְקָצָה, לְהַבִּיאָם; וַיְבִיֵּאם שָׂר הַסָּרִיסִים, לְפָנַי נִבְכַּדְנֶצַּר.

of the days which the king had appointed for bringing them in, the

chief of the officers brought them in before Nebuchadnezzar. Dan 1:18

Δανιήλ 1:18 μετὰ δὲ τὰς ἡμέρας ταύτας ἐπέταξεν ὁ βασιλεὺς εἰσαγαγεῖν αὐτούς καὶ εἰσήχθησαν ἀπὸ τοῦ ἀρχιευνούχου πρὸς τὸν βασιλέα ναβουχοδονοσορ

22323 וְלִמְרַבְּכָה 1 Conjunctive waw | Prep-ל | Article | Verb - Hophal Participle -

feminine singular 1) to mix, stir; 1a) (Hophal) to be mixed 3289 וַיַּעַץ Ezra

כה ואשקולה (וְאֲשַׁקְּלָהּ) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכְּלִים--

25 תְּרוֹמַת בֵּית־אֱלֹהֵינוּ, תְּהַרִּימוּ הַמֶּלֶךְ וַיַּעַץ וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים.

and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his

counsellors, and his princes, and all Israel there present, had offered; Ezra

8:25 Ἐσδρας 8:25 καὶ ἔστησα αὐτοῖς τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἀπαρχῆς οἴκου θεοῦ ἡμῶν ἃ ὕψωσεν ὁ βασιλεὺς καὶ οἱ συμβουλοὶ αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ πᾶς Ἰσραὴλ οἱ εὐρισκόμενοι

22324 **וְלִמְרֹדֶכִי** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim; 2) a Jew who returned from

exile with Zerubbabel 4782 **וְלִמְרֹדֶכִי** 1 Chronicles 23:29 **כַּט וְלִלְחָם**

הַמַּעֲרֶכֶת וְלִסֻּלַת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבֵת, וְלַמַּרְבֵּכֶת; וְלִכְל-

לְהַעֲרֶכֶת 29 for the showbread also, and for the fine flour for a

meal-offering, whether of unleavened wafers, or of that which is baked

on the griddle, or of that which is soaked, and for all manner of

measure and size; 1Chr 23:29 1η Χρονικῶν 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

22325 **וְלִמְרֹמֶם** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct

1) trampling place, trampling; 1a) trampling place; 1b) trampling 4823 **וְלִמְרֹמֶם**

כָּה וְכָל הַהָרִים, אֲשֶׁר בַּמַּעֲדָר יַעֲרֹנוּ--לֹא-תָבוֹא שָׁמָּה, מְרֹמֶם

יִרְאֵת שָׁמִיר וְשִׁית; וְהָיָה לְמַשְׁלַח שׁוֹר, וְלִמְרֹמֶם שָׁה. {פ} 25 And all the

hills that were digged with the mattock, thou shalt not come thither for

fear of briars and thorns, but it shall be for the sending forth of oxen,

and for the treading of sheep. {P} Isa 7:25 Ἡσαΐας 7:25 καὶ πᾶν ὄρος

ἀροτριώμενον ἀροτριαθήσεται καὶ οὐ μὴ ἐπέλθῃ ἐκεῖ φόβος ἔσται γὰρ ἀπὸ τῆς χέρσου καὶ ἀκάνθης εἰς βόσκημα προβάτου καὶ εἰς καταπάτημα βοός

22326 **וְלִמְשָׂא** 1 Conjunctive waw | Prep-ל| Noun - masculine singular n m; 1)

load, bearing, tribute, burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne; 2) utterance, oracle, burden; Massa = |burden|; n pr m; 3)

(BDB) a son of Ishmael 4853 **וְלִמְשָׂא מִשָּׂא** Numbers 4:24 **כֹּד זֹאת עֲבֹדָתָהּ,**

וְלִמְשָׂא. 24 This is the service of the families of

the Gershonites, in serving and in bearing burdens: Num 4:24 Αριθμοί 4:24

αὕτη ἡ λειτουργία τοῦ δήμου τοῦ γεδσων λειτουργεῖν καὶ αἶρειν

22327 **וְלִמְשֹׂנְאִי** 1 Conjunctive waw | Prep-ל| Verb - Piel Participle - masculine

plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God,

wisdom 8199 **וְשִׁפְטִי וְשִׁפְטִי** Joshua 8:33 **לֹא וְכָל-יִשְׂרָאֵל וְזִקְנָיו וְשִׁטְרֵיהֶם וְשִׁפְטִי**

עֹמְדִים מִזֶּה וּמִזֶּה לְאֶרֶץ נֶגֶד הַכְּהֲנִים הַלְוִיִּם נִשְׁאִי אֶרֶץ בְּרִית-יְהוָה, כִּנֹּר

כְּאֶזְרַח-חֲצִי אֶל-מֹל הַר-נֶגְזִים, וְהַחֲצִי אֶל-מֹל הַר-עֵיבָל: כְּאֲשֶׁר צִוָּה

33 And all Israel, and

their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first,

that they should bless the people of Israel. Josh 8:33 Ἰησοῦς Ναυῇ 9:2.4 καὶ πᾶς ἰσραηλ καὶ οἱ πρεσβύτεροι αὐτῶν καὶ οἱ δικασταὶ καὶ οἱ γραμματεῖς αὐτῶν παρεπορεύοντο ἔνθεν καὶ ἔνθεν τῆς κιβωτοῦ ἀπέναντι καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἦραν τὴν κιβωτὸν τῆς διαθήκης κυρίου καὶ ὁ προσήλυτος καὶ ὁ αὐτόχθων οἱ ἦσαν ἡμισυ πλησίον ὄρους γαριζιν καὶ οἱ ἦσαν ἡμισυ πλησίον ὄρους γαιβαλ καθότι ἐνετείλατο μωυσῆς ὁ θεράπων κυρίου εὐλογῆσαι τὸν λαὸν ἐν πρώτοις

22328 **וְלִמַּשַׁח** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **וְלִמַּשַׁח**

מֵאֵם-שִׁנּוּתִי בְּרֶקַח חֲרָבִי. {ס} וְתֹאחֲזוּ בְּמִשְׁפָּט יָדִי; {ר} Deuteronomy 32:41

{ר} אָשִׁיב נָקָם לְצָרִי. {ס} וְלִמַּשְׁנָאִי אֲשָׁלָם. {ר} 41 If I whet My

glittering sword, and My hand take hold on judgment; I will render

vengeance to Mine adversaries, and will recompense them that hate Me.

Deu 32:41 Δευτερονόμιον 32:41 ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεὶρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

22329 **וְלִמַּשַׁל** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **וְלִמַּשַׁל מֶשֶׁל** Genesis 1:18 יח

וְלִמַּשַׁל, בַּיּוֹם וּבַלַּיְלָה, וּלְהַבְדִּיל, בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ; וַיֵּרָא אֱלֹהִים, כִּי-

טוֹב. 18 and to rule over the day and over the night, and to divide the

light from the darkness; and God saw that it was good. Ge 1:18 | 1:18 καὶ

ἄρχειν τῆς ἡμέρας καὶ τῆς νυκτός καὶ διαχωρίζειν ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκοτός καὶ εἶδεν ὁ θεὸς ὅτι καλόν

22330 **וְלִמַּשָּׁל** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) proverb, parable; 1a) proverb, proverbial saying, aphorism; 1b) byword; 1c) similitude, parable; 1d) poem; 1e) sentences of ethical wisdom, ethical maxims 4912 **וְלִמַּשָּׁל מֶשֶׁל**

ט וַיַּתְתִּים לְזוּעָה (לְזוּעָה) לְרָעָה, לְכָל מַמְלָכוֹת הָאָרֶץ, Jeremiah 24:9

9 I will even make them a horror among all the kingdoms of the earth for evil;

a reproach and a proverb, a taunt and a curse, in all places whither I

shall drive them. Jer 24:9 Ἱερεμίας 24:9 καὶ δώσω αὐτοὺς εἰς διασκορπισμὸν εἰς

πάσας τὰς βασιλείας τῆς γῆς καὶ ἔσονται εἰς ὀνειδισμὸν καὶ εἰς παραβολὴν καὶ εἰς μῖσος καὶ εἰς κατάραν ἐν παντὶ τόπῳ οὗ ἐξῶσα αὐτοὺς ἐκεῖ

22331 **וְלִמַּשָּׁלִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) proverb, parable; 1a) proverb, proverbial saying, aphorism; 1b) byword; 1c) similitude, parable; 1d) poem; 1e) sentences of ethical wisdom, ethical maxims 4912 **וְלִמַּשָּׁלִים מֶשֶׁל**

ח וַיַּתְתִּי פָנַי בְּאִישׁ הַהוּא, וַהֲשַׁמְתִּיהוּ לְאוֹת וְלִמַּשָּׁלִים, וְהִכְרַתִּיו, Ezekiel 14:8

{ס} 8 and I will set My face against

that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the

LORD. {S} Eze 14:8 Ἰεζεκιήλ 14:8 καὶ στηριῶ τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ θήσομαι αὐτὸν εἰς ἔρημον καὶ εἰς ἀφανισμόν καὶ ἐξαρῶ αὐτὸν ἐκ μέσου τοῦ λαοῦ μου καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

22332 **וְלִמְשֻׁלָּם** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Meshullam = [friend]; 1) grandfather of Shaphan, the scribe; 2) son of Zerubbabel; 3) a Benjamite of the sons of Elpaal; 4) a Benjamite, father of Sallu; 5) a Benjamite who lived at Jerusalem after the captivity; 6) a Benjamite; 6a) perhaps the same as 3 or 4; 7) a Gadite in the reign of king Jotham of Judah; 8) son of Berechiah who assisted in rebuilding the wall of Jerusalem; 9) son of Besodeiah who assisted Jehoiada the son of Paseah in restoring the old gate of Jerusalem; 10) a chief of the people who sealed the covenant with Nehemiah; 11) father of Hilkiah and high priest probably in the reign of king Amon of Judah; 11a) perhaps the same as 'Shallum'; 12) a priest, son of Meshillemith or Meshillemoth, son of Immer, and ancestor of Maasiai or Amashai; 13) a priest or family of priests who sealed the covenant with Nehemiah; 14) a priest, head of the family of Ginnethon and representative of the house of Ezra in the days of Joiakim, the son of Jeshua; 15) a priest, one of the princes of Judah at the dedication of the wall of Jerusalem; 16) a Kohathite or family of Kohathite Levites in the reign of Josiah; 17) a Levite, one of the heads sent to Iddo to gather the Levites to join the caravan about to return to Jerusalem; a chief man who assisted Ezra in abolishing the marriages which some of the people had made with foreign wives; 18) ancestor of a family of porters or Levites in days of Nehemiah; 19) a descendant of Bani who had a foreign wife and put her away; 20) one of the men who stood at the left hand of Ezra when he read the law to the people; 20a) maybe the same as 17 **וְלִמְשָׁלָם מְשָׁלָם** Ezra 8:16

וַיִּשְׁלַח לְאֵלִיעֶזֶר לְאַרְיֵאל לְשִׁמְעִיָּה וְלִאֶלְנָתָן וְלִיָּרִיב וְלִאֶלְנָתָן וְלִנְתָן. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Jojarib, and for Elnathan, teachers. Ezra 8:16 Ἐσδρας 8:16 καὶ ἀπέστειλα τῷ ελεάζαρ τῷ αριηλ τῷ σαμαία καὶ τῷ αλωναμ καὶ τῷ ιαριβ καὶ τῷ ελναθαν καὶ τῷ ναθαν καὶ τῷ ζαχαρία καὶ τῷ μεσουλαμ ἀνδρας καὶ τῷ ιωαριβ καὶ τῷ ελναθαν συνιόντας

22334 **וְלִמְשָׁפָּה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) booty, spoil, plunder **וְלִמְשָׁפָּה מְשָׁפָּה** 2 Kings 21:14 **וְנָתַתִּי, וְנָתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבִז וְלִמְשָׁפָּה, לְכָל־אֹיְבֵיהֶם.** 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies; 2Ki 21:14 Βασιλειῶν Δ' 21:14 καὶ ἀπόσωμαι τὸ ὑπόλειμμα τῆς κληρονομίας μου καὶ παραδώσω αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ ἔσονται εἰς διαρπαγὴν καὶ εἰς προνομὴν πᾶσιν τοῖς ἐχθροῖς αὐτῶν

22335 **וְלִמְשָׁפָּחָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats **וְלִמְשָׁפָּחָה מְשָׁפָּחָה** Judges 18:19 **וַיֹּאמְרוּ לוֹ הַחֲרֹשׁ שִׁים־יָדָךְ עַל־פִּיךָ, וְלֹךְ עִמָּנוּ, וְהָיָה־לָּנוּ, לְאָב וּלְכַהֵן: הַטּוֹב הַיּוֹתֵךְ כַּהֵן.**

19 And they said unto him: 'Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?' Jdgs 18:19 Κριταί 18:19 καὶ εἶπαν αὐτῷ κώφευσον ἐπίθες τὴν χεῖρά σου ἐπὶ τὸ στόμα σου καὶ δεῦρο μεθ' ἡμῶν καὶ γενοῦ ἡμῖν εἰς πατέρα καὶ εἰς ἱερέα μὴ ἀγαθὸν εἶναί σε ἱερέα οἴκου ἀνδρὸς ἑνὸς ἢ γενέσθαι σε ἱερέα φυλῆς καὶ οἴκου εἰς δῆμον ἰσραηλ

22337 **וְלַמִּשְׁפָּחָהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **וְלַמִּשְׁפָּחָהּ**

כִּד וַיִּתְּהִלְכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בְּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ Judges 21:24 **וְלַמִּשְׁפָּחָהּ** 24 And the children of Israel departed thence at that time, every man to his tribe and to his family,

and they went out from thence every man to his inheritance. {P} Jdgs 21:24 Κριταί 21:24 καὶ περιεπάτησαν ἐκεῖθεν οἱ υἱοὶ ἰσραηλ ἐν τῷ καιρῷ ἐκείνῳ ἀνὴρ εἰς φυλὴν αὐτοῦ καὶ εἰς συγγένειαν αὐτοῦ καὶ ἐξῆλθον ἐκεῖθεν ἀνὴρ εἰς κληρονομίαν αὐτοῦ

22338 **וְלַמִּשְׁפָּט** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וְלַמִּשְׁפָּט**

כֹּה וַיְהִי, מִהַיּוֹם הַהוּא וְמַעַלָּה; וַיִּשְׁמָהּ לְחֹק וְלַמִּשְׁפָּט, לְיִשְׂרָאֵל, Samuel 30:25 **וְלַמִּשְׁפָּט** 25 And it was so from that day forward, that he

made it a statute and an ordinance for Israel unto this day. {P} 1Sm 30:25 1η Σαμουήλ 30:25 καὶ ἐγενήθη ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπάνω καὶ ἐγένετο εἰς πρόσταγμα καὶ εἰς δικαίωμα τῷ ἰσραηλ ἕως τῆς σήμερον

22339 **וְלַמִּשְׁפָּטִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וְלַמִּשְׁפָּטִים** 2

י וְכָל־רִיב אֲשֶׁר־יָבוֹא עָלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וְלַמִּשְׁפָּטִים, וְהִזְהַרְתֶּם אִתָּם, וְלֹא יֵאָשְׁמוּ לִיהוָה וְהָיָה־קֶצֶף עָלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשִׂין, וְלֹא תֵאָשְׁמוּ. Chronicles 19:10

And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon

your brethren; thus shall ye do, and ye shall not be guilty. 2Chr 19:10 2η Χρονικών 19:10 πᾶς ἀνὴρ κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν κατοικοῦντων ἐν ταῖς πόλεσιν αὐτῶν ἀνὰ μέσον αἵματος αἷμα καὶ ἀνὰ μέσον προστάγματος καὶ ἐντολῆς καὶ δικαιώματα καὶ κρίματα καὶ διαστελεῖσθε αὐτοῖς καὶ οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ οὐκ ἔσται ἐφ' ὑμᾶς ὀργὴ καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν οὕτως ποιήσετε καὶ οὐχ ἁμαρτήσεσθε

22340 **וְלַמְשָׁרְרִים** 1 Conjunctive waw | Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 693 **וְאוֹרֵב אָרֵב**

Ezra 8:31 **לֹא וַנִּסְעָה מִנְּהַר אַחָוָא, בַּשָּׁנִים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לְלֶכֶת. 31 יְרוּשָׁלַם; וַיֵּד-אֶל־הֵינֹ, הַיְּתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל-הַדֶּרֶךְ.**

Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by

the way. Ezra 8:31 Ἐσδρας 8:31 καὶ ἐξήραμεν ἀπὸ τοῦ ποταμοῦ αουε ἐν τῇ δωδεκάτῃ τοῦ μηνὸς τοῦ πρώτου τοῦ ἐλθεῖν εἰς ιερουσαλημ καὶ χεῖρ θεοῦ ἡμῶν ἦν ἐφ' ἡμῖν καὶ ἐρρύσατο ἡμᾶς ἀπὸ χειρὸς ἐχθροῦ καὶ πολεμίου ἐν τῇ ὁδῷ

22341 **וְלָן** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpapel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וְלָן לֹן**

Samuel 12:16 **טז וַיִּבְקֶשׁ דָּוִד אֶת-הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיַּצֵּם דָּוִד צוֹם, וּבָא וְלָן 16 David therefore besought God for the child; and**

David fasted, and as often as he went in, he lay all night upon the

earth. 2Sm 12:16 2η Σαμουήλ 12:16 καὶ ἐζήτησεν δαυιδ τὸν θεὸν περὶ τοῦ παιδαρίου καὶ ἐνήστευσεν δαυιδ νηστείαν καὶ εἰσῆλθεν καὶ ἡϋλίσθη ἐν σάκκῳ ἐπὶ τῆς γῆς

22342 **וְלִנְבִיאִי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common singular 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **וְלִנְבִיאִי נְבִיא** Psalm 105:15 **טו אֶל-הַתַּנְעוּ טו**

15 'Touch not Mine anointed ones, and do

My prophets no harm.' Psa 105:15 Ψαλμοί 104:15 μὴ ἄπτεσθε τῶν χριστῶν μου καὶ ἐν τοῖς προφήταις μου μὴ πονηρεύεσθε

22343 **וְלִנְבִיאָנוּ** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common plural 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **וְלִנְבִיאָנוּ נְבִיא** Nehemiah 9:32 **לִב וְעֵתָה**

אֶל־הֵינֹ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר הַבְּרִית וְהַחֲסֵד--אֶל-יַמְעַט לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מִצָּאָתָנוּ לְמַלְכֵינוּ לְשָׂרֵינוּ וְלִכְהֵנִינוּ וְלִנְבִיאָנוּ וְלִאֲבֹתֵינוּ,

32 Now therefore, our God, **וְלִכְל-עִמָּךְ: מִיָּמֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם הַזֶּה.**

the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come

upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day. Neh 9:32 Νεεμίας 19:32 καὶ νῦν ὁ θεὸς ἡμῶν ὁ ἰσχυρὸς ὁ μέγας ὁ κραταιὸς καὶ ὁ φοβερὸς φυλάσσων τὴν διαθήκην σου καὶ τὸ ἔλεός σου μὴ ὀλιγωθήτω ἐνώπιόν σου πᾶς ὁ μόχθος ὃς εὗρεν ἡμᾶς καὶ τοὺς βασιλεῖς ἡμῶν καὶ τοὺς ἄρχοντας ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς προφῆτας ἡμῶν καὶ τοὺς πατέρας ἡμῶν καὶ ἐν παντὶ τῷ λαῷ σου ἀπὸ ἡμερῶν βασιλέων αἰσσοῦ καὶ ἕως τῆς ἡμέρας ταύτης

22344 **וְלִנְנָה** 1 Conjunctive waw | Prep | Noun - feminine singular 1) brightness
יֵשׁ לֹא-יִהְיֶה-לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וְלִנְנָה. Isaiah 60:19
יֵשׁ לֹא-יִהְיֶה-לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וְלִנְנָה. Isaiah 60:19
יֵשׁ לֹא-יִהְיֶה-לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וְלִנְנָה. Isaiah 60:19

The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isa 60:19 Ἡσαΐας 60:19 καὶ οὐκ ἔσται σοι ὁ ἥλιος εἰς φῶς ἡμέρας οὐδὲ ἀνατολὴ σελήνης φωτιεῖ σοι τὴν νύκτα ἀλλ' ἔσται σοι κύριος φῶς αἰώνιον καὶ ὁ θεὸς δόξα σου

22345 **וְלִנְנִיר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince; 1b) prince-overseer; 1c) ruler (in other capacities); 1d) princely things 5057 **וְלִנְנִיר** 1 Chronicles 5:2
בְּכִי יִהְיֶה דָּוִד 2 For Judah prevailed

above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S} 1Chr 5:2 1η Χρονικών 5:2 ὅτι ἰουδας δυνατὸς ἰσχύι καὶ ἐν τοῖς ἀδελφοῖς αὐτοῦ καὶ εἰς ἡγούμενον ἐξ αὐτοῦ καὶ ἡ εὐλογία τοῦ ἰωσήφ

22346 **וְלִנְדָּה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) impurity, filthiness, menstruous, set apart; 1a) impurity; 1a1) of ceremonial impurity; 1a2) of menstruation; 1b) impure thing (fig.); 1b1) of idolatry, immorality 5079 **וְלִנְדָּה** Zechariah 13:1

אֵל בָּיִם הַהוּא, יִהְיֶה מְקוֹר נִפְתָּח, לְבֵית דָּוִד, וְלִישְׁבֵּי
יְרוּשָׁלַם--לְחֻטָּאת, וְלִנְדָּה. Zechariah 13:1
יְרוּשָׁלַם--לְחֻטָּאת, וְלִנְדָּה. Zechariah 13:1

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for sprinkling. Zec 13:1 Ζαχαρίας 13:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται πᾶς τόπος διανοιγόμενος ἐν τῷ οἴκῳ δαυὶδ

22347 **וְלִנְדָּר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) vow, votive offering 5088 **וְלִנְדָּר** Leviticus 22:23
כֹּג וְשׂוֹר וְשָׂה, שְׂרוּעַ וְקָלִיט-- Leviticus 22:23
כֹּג וְשׂוֹר וְשָׂה, שְׂרוּעַ וְקָלִיט-- Leviticus 22:23

23 Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted. Lev 22:23

Λευιτικόν 22:23 καὶ μόσχον ἢ πρόβατον ὠτότμητον ἢ κολοβόκερκον σφάγια ποιήσεις αὐτὰ σεαυτῷ εἰς δὲ εὐχὴν σου οὐ δεχθήσεται

22348 **וְלָנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וְלָנָה** Zechariah 5:4

וְאֶל-בֵּית הַנֶּבֶז, וְאֶל-בֵּית הַזֵּז, וְאֶל-בֵּית הַזֵּז, וְאֶל-בֵּית הַזֵּז. Zechariah 5:4

4 I הַנִּשְׁבַּע בְּשִׁמִּי לַשָּׁקֶר; וְלָנָה בְּתוֹךְ בֵּיתוֹ, וְכָלְתִּי וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו.
cause it to go forth, saith the LORD of hosts, and it shall enter into the
house of the thief, and into the house of him that sweareth falsely by
My name; and it shall abide in the midst of his house, and shall
consume it with the timber thereof and the stones thereof.' Zec 5:4

Ζαχαρίας 5:4 καὶ ἐξοίσω αὐτό λέγει κύριος παντοκράτωρ καὶ εἰσελεύσεται εἰς τὸν οἶκον τοῦ κλέπτου καὶ εἰς τὸν οἶκον τοῦ ὀμνύοντος τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ καταλύσει ἐν μέσῳ τοῦ οἴκου αὐτοῦ καὶ συντελέσει αὐτὸν καὶ τὰ ξύλα αὐτοῦ καὶ τοὺς λίθους αὐτοῦ

ולנו -נו 1 Conjunctive waw | Prep | first person common plural 22349

ג וַיֹּאמֶר לָהֶם זֶרֶבְבָּל וִישׁוּעַ, וּשְׂאֵר רָאשֵׁי הָאָבוֹת לְיִשְׂרָאֵל--לֹא-לָכֶם Ezra 4:3
וְלָנוּ, לְבָנוֹת בֵּית לַאלֹהֵינוּ: כִּי אֲנַחְנוּ יַחַד נִבְנֶה, לִיהְנֶה אֱלֹהֵי יִשְׂרָאֵל.

3 But Zerubbabel, and Jeshua, and
the rest of the heads of fathers' houses of Israel, said unto them: 'Ye
have nothing to do with us to build a house unto our God; but we
ourselves together will build unto the LORD, the God of Israel, as king

Cyrus the king of Persia hath commanded us.' Ezra 4:3 Ἐσδρας 4:3 καὶ εἶπεν πρὸς αὐτοὺς ζороβαβελ καὶ ἰησοῦς καὶ οἱ κατάλοιποι τῶν ἀρχόντων τῶν πατριῶν τοῦ ἰσραηλ οὐχ ἡμῖν καὶ ὑμῖν τοῦ οἰκοδομῆσαι οἶκον τῷ θεῷ ἡμῶν ὅτι ἡμεῖς αὐτοὶ ἐπὶ τὸ αὐτὸ οἰκοδομήσομεν τῷ κυρίῳ θεῷ ἡμῶν ὥς ἐνετείλατο ἡμῖν κύριος ὁ βασιλεὺς περσῶν

ולנו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first 22351

common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885

יג וַיֹּאמֶר לְנַעֲרָו, לֵךְ וְנִקְרַבָּה בְּאַחַד הַמְּקוֹמוֹת; וְלָנוּ בְּגִבְעָה, אוֹ בְּרָמָה. Judges 19:13
13 And he said unto his servant: 'Come and let us draw near to

one of these places; and we will lodge in Gibeah, or in Ramah.' Jdgs

19:13 Κριταί 19:13 καὶ εἶπεν τῷ νεανίᾳ αὐτοῦ δεῦρο καὶ ἐγγίσωμεν ἐνὶ τῶν τόπων καὶ ἀνυλίσθησόμεθα ἐν γαββα ἢ ἐν ραμα

ולנחמו 1 Conjunctive waw | Prep-ל Verb - Piel Infinitive construct | third 22352
person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֶת כָּל־הָרָעָה הַזֹּאת Job 2:11
וַיָּבֹאוּ אִישׁ מִמְּקוֹמוֹ, אֶלְיָפוֹ הַתִּימְנִי וּבִלְדָּד הַשׁוּחִי וְצוֹפָר

הַנַּעֲמָתִי; וַיָּוְעֵדוּ יַחְדָּו, לְבֹא לְנוֹד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three
friends heard of all this evil that was come upon him, they came every
one from his own place, Eliphaz the Temanite, and Bildad the Shuhite,
and Zophar the Naamathite; and they made an appointment together to
come to bemoan him and to comfort him. Job 2:11 Ἰώβ 2:11 ἀκούσαντες δὲ οἱ τρεῖς φίλοι αὐτοῦ τὰ κακὰ πάντα τὰ ἐπελθόντα αὐτῷ παρεγένοντο ἕκαστος ἐκ τῆς

18:9. וְהָיָה אֶת־יְהוָה, עַל־גּוֹי וְעַל־מַמְלָכָה, לְבָנוֹת, וּלְנִשְׁוֹעַ. 9 And at one instant I may speak concerning a nation, and concerning a kingdom, to build and to plant it; Jer 18:9 Ἰερεμίας 18:9 καὶ πέρας λαλήσω ἐπὶ ἔθνος καὶ ἐπὶ βασιλείαν τοῦ ἀνοικοδομεῖσθαι καὶ τοῦ καταφυτεύεσθαι

22357 **וְלִנְכְדִי** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) **progeny, posterity** 5220 **וְלִנְכְדִי** Genesis 21:23
כֹּנֵן וְעַתָּה, הִשְׁבַּעְתָּ לִּי בֵּאלֹהִים הַזֶּה, אִם־תִּשְׁקַר לִּי, וּלְיָנִי וּלְנִכְדִּי; כִּפְסֹד
23 Now אֲשֶׁר־עָשִׂיתִי עִמָּךְ, תַּעֲשֶׂה עִמָּדִי, וְעַם־הָאָרֶץ, אֲשֶׁר־נִדְרָתָה בָּהּ.
therefore swear unto me here by God that thou wilt not deal falsely
with me, nor with my son, nor with my son's son; but according to the
kindness that I have done unto thee, thou shalt do unto me, and to the
land wherein thou hast sojourned. Ge 21:23 | 21:23 νῦν οὖν ὁμοσόν μοι τὸν θεόν
μὴ ἀδικήσῃς με μηδὲ τὸ σπέρμα μου μηδὲ τὸ ὄνομά μου ἀλλὰ κατὰ τὴν δικαιοσύνην
ἣν ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ καὶ τῇ γῇ ἣ σὺ παρώκησας ἐν αὐτῇ

לֹא אֵלֶּה תַעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לִבְדּוֹ מִנְדְּרֵיכֶם וּנְדָבָתֵיכֶם, 29:39
 39 These ye shall offer unto
 the LORD in your appointed seasons, beside your vows, and your
 freewill-offerings, whether they be your burnt-offerings, or your meal-

22359 **וַיִּסַּךְ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a

libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 **וְלִנְסַךְ נִסַּךְ** Isaiah 30:1

א הוּי בָּנִים סוֹרְרִים, נֶאֱמַר יְהוָה, לַעֲשׂוֹת עֲצָה וְלֹא מִנִּי, וְלִנְסַךְ מִסְכָּה וְלֹא

1 Woe to the rebellious children, saith the LORD, that take counsel, but not of Me; and that form projects,

saith the LORD, that take counsel, but not of Me; and that form projects,

but not of My spirit, that they may add sin to sin; Isa 30:1 Ἡσαΐας 30:1

οὐαὶ τέκνα ἀποστάται τάδε λέγει κύριος ἐποιήσατε βουλὴν οὐ δι' ἐμοῦ καὶ συνθήκας οὐ διὰ τοῦ πνεύματός μου προσθεῖναι ἁμαρτίας ἐφ' ἁμαρτίαις

22360 **וְלִנְעָמִי** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular

Naomi = |my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and

mother-in-law of Ruth and Orpah 5281 **וְלִנְעָמִי מִירְדֵּעַ** Ruth 2:1

א וְלִנְעָמִי מִירְדֵּעַ 1 (מוֹדֵעַ) לְאִשָּׁה, אִישׁ גִּבּוֹר חֵיל--מִמְשַׁפַּחַת, אֲלִימָלֵךְ: וְשִׁמּוֹ, בְּעִזּוֹ.

And Naomi had a kinsman of her husband's, a mighty man of valour, of the

family of Elimelech, and his name was Boaz. Ruth 2:1 Ρούθ 2:1 καὶ τῇ

νωεμιν ἀνὴρ γνῶριμος τῷ ἀνδρὶ αὐτῆς ὁ δὲ ἀνὴρ δυνατὸς ἰσχύι ἐκ τῆς συγγενείας ἀβιμελεχ καὶ ὄνομα αὐτῷ βοος

22362 **וְלִנְעָרָה** 1 **וְלִנְעָרָה** kethib; Conjunctive waw | Prep-ל| Article - noun -

common feminine singular absolute homonym 1 qere 1) girl, damsel, female servant;

1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman,

concubine, prostitute; 1b) maid, female attendant, female servant 5291 **וְלִנְעָרָה נְעָרָה**

Deuteronomy 22:26 כִּי לִנְעָרָה חָטְא מוֹת: כִּי

26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of

death; for as when a man riseth against his neighbour, and slayeth him,

even so is this matter. Deu 22:26 Δευτερονόμιον 22:26 καὶ τῇ νεάνιδι οὐ ποιήσετε

οὐδέν οὐκ ἔστιν τῇ νεάνιδι ἁμάρτημα θανάτου ὅτι ὥς εἴ τις ἐπαναστῇ ἄνθρωπος ἐπὶ τὸν πλησίον καὶ φονεύσῃ αὐτοῦ ψυχὴν οὕτως τὸ πρᾶγμα τοῦτο

22363 **וְלִנְפֹל** 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to

fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death);

1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall

away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn

out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie

prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay

prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by

lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1)

to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate

oneself; 1d) (Pilel) to fall 5307 **וְלִנְפֹל נָפַל** Numbers 5:22

כב וּבִאֵי הַמֵּיִם וְלִנְפֹל יָרֵךְ: וְאִמְרָה הָאִשָּׁה, אָמֵן אָמֵן.

22 and this water that causeth the curse shall go into thy bowels, and

make thy belly to swell, and thy thigh to fall away'; and the woman

shall say: 'Amen, Amen.' Num 5:22 Αριθμοί 5:22 καὶ εἰσελεύσεται τὸ ὕδωρ τὸ

ἐπικαταρώμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου

καὶ ἐρεῖ ἡ γυνὴ γένοιτο γένοιτο

22364 **וְלִנְפֹתָלִי** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Naphtali = |wrestling|; n pr m; 1) the 5th son of Jacob and the 2nd by Bilhah the

handmaid of Rachel; 2) the tribe descended from Naphtali the son of Jacob; n pr loc; 3) the territory assigned to the tribe of Naphtali 5321 **וּלְנַפְתָּלִי**

Deuteronomy 33:23 **כֹּה וְלִנְפִתָלִי אָמַר--נַפְתָּלִי שָׁבַע רָצוֹן, וּמָלֵא בְרָכַת יְהוָה;** {S} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S} Deu 33:23 Δευτερονόμιον 33:23 καὶ τῷ νεφθαλι εἶπεν νεφθαλι πλησμονὴ δεκτῶν καὶ ἐμπλησθήτω εὐλογίαν παρὰ κυρίου θάλασσαν καὶ λίβαν κληρονομήσει

22366 **וְלִנְשִׂיא** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour 5387 **וְלִנְשִׂיא**

ז **וְלִנְשִׂיא מִזָּה וּמִזָּה לְתַרְוִימַת הַקֹּדֶשׁ וְלְאַחֲזֹת הָעִיר, אֶל-פְּנֵי** Ezekiel 45:7 **תַּרְוִימַת-הַקֹּדֶשׁ וְאֶל-פְּנֵי אַחֲזֹת הָעִיר, מִפְּאֵת־יָם יָמָה, וּמִפְּאֵת-קֶדְמָה קְדִימָה;** 7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions,

from the west border unto the east border Eze 45:7 Ἰεζεκιήλ 45:7 καὶ τῷ ἡγουμένῳ ἐκ τούτου καὶ ἀπὸ τούτου εἰς τὰς ἀπαρχὰς τῶν ἁγίων εἰς κατὰσχεσιν τῆς πόλεως κατὰ πρόσωπον τῶν ἀπαρχῶν τῶν ἁγίων καὶ κατὰ πρόσωπον τῆς κατασκέσεως τῆς πόλεως τὰ πρὸς θάλασσαν καὶ ἀπὸ τῶν πρὸς θάλασσαν πρὸς ἀνατολὰς καὶ τὸ μήκος ὡς μία τῶν μερίδων ἀπὸ τῶν ὀρίων τῶν πρὸς θάλασσαν καὶ τὸ μήκος ἐπὶ τὰ ὅρια τὰ πρὸς ἀνατολὰς τῆς γῆς

22368 **וְלִנְשִׂיכֶם** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct | second person masculine plural 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **וְלִנְשִׂיכֶם נָשִׁים** Genesis 45:19 **יֵט וְאִתָּה צְנִיתָה, זֹאת עָשׂוּ: קָחוּ--**

19 **לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשִׂיכֶם, וּנְשֵׁאתֶם אֶת-אֲבִיכֶם, וּבָאתֶם.** Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father,

and come. Ge 45:19 | 45:19 σὺ δὲ ἔντειλαι ταῦτα λαβεῖν αὐτοῖς ἀμάξας ἐκ γῆς αἰγύπτου τοῖς παιδίοις ὑμῶν καὶ ταῖς γυναιξίν καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν παραγίνεσθε

22371 **וְלִנְתַנְאֵל** 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular Nethaneel = [given of God]; 1) son of Zuar and a chief of the tribe of Issachar at the exodus; 2) the 4th son of Jesse and a brother of David; 3) a priest in the reign of David who blew the trumpet before the ark when it was brought from the house of Obed-edom; 4) a representative of the priestly family of Jedaiah in the time of Joiakim; 5) a priest of the family of Pashur who had a foreign wife in the time of Ezra; 6) a Levite, father of Shemaiah the scribe in the reign of David; 7) a Levite, son of Obed-edom; 8) a chief of the Levites in the reign of king Josiah of Judah; 9) a prince of Judah in the reign of king Jehoshaphat of Judah who was sent by the king to teach in the cities of the kingdom; 10) a Levite of the sons of Asaph who played a musical instrument at the dedication of the wall of Jerusalem; 10a) perhaps the same as 5 5417 **וְלִנְתַנְאֵל נְתַנְאֵל** 2 Chronicles 17:7 **ז וּבִשְׁנַת שְׁלוֹשׁ לְמָלְכוֹ,**

שָׁלַח לְשָׂרָיו לְבֶן-חַיִל וְלַעֲבָדָיָה וְלִזְכַּרְיָה, וְלִנְתָנְאֵל, וְלִמְיָכִיָּהוּ--לְלַמֵּד, בְּעָרֵי
7 Also in the third year of his reign he sent his princes, even

Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to

teach in the cities of Judah; 2Chr 17:7 2η Χρονικών 17:7 καὶ ἐν τῷ τρίτῳ ἔτει
τῆς βασιλείας αὐτοῦ ἀπέστειλεν τοὺς ἡγουμένους αὐτοῦ καὶ τοὺς υἱοὺς τῶν δυνατῶν
τὸν ἀβδιαν καὶ ζαχαριαν καὶ ναθαναηλ καὶ μιχαιαν διδάσκειν ἐν πόλεσιν ἰουδα

22372 **וְלִנְתָק** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)

scab, skin eruption, scall (of leprosy) 5424 **וְלִנְתָק** Leviticus 14:54 נֹד זֹאת.

54 This is the law for all manner of

plague of leprosy, and for a scall; Lev 14:54 Λευιτικόν 14:54 οὗτος ὁ νόμος
κατὰ πᾶσαν ἀφὴν λέπρας καὶ θραύσματος

22373 **וְלִסְנָנִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1)

ruler, prefect, governor, a subordinate ruler; 1a) prefects (of Assyria and Babylon);

1b) petty rulers or officials 5461 **וְלִסְנָנִים** Nehemiah 2:16 שָׂדֵה וְהַסְנָנִים, לֹא

יָדַעְנִי אָנֹכָה הִלְכָתִי, וּמָה, אֲנִי עָשָׂה; וְלִיָּהוּדִים וְלַכֹּהֲנִים וְלַחֲרִים וְלַסְנָנִים.

16 And the rulers knew not

whither I went, or what I did; neither had I as yet told it to the Jews,

nor to the priests, nor to the nobles, nor to the rulers, nor to the rest

that did the work. Neh 2:16 Νεεμίας 12:16 καὶ οἱ φυλάσσοντες οὐκ ἔγνωσαν τί
ἐπορεύθην καὶ τί ἐγὼ ποιῶ καὶ τοῖς ἰουδαίοις καὶ τοῖς ἱερεῦσιν καὶ τοῖς ἐντίμοις καὶ
τοῖς στρατηγοῖς καὶ τοῖς καταλοίοις τοῖς ποιοῦσιν τὰ ἔργα ἕως τότε οὐκ ἀπήγγειλα

22374 **וְלִסְלֵת** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) fine flour

5560 **וְלִסְלֵת** 1 Chronicles 23:29 כֹּט וְלִלְחֶם הַמַּעֲרֶכֶת וְלִסְלֵת לְמִנְחָה.

29 for the

showbread also, and for the fine flour for a meal-offering, whether of

unleavened wafers, or of that which is baked on the griddle, or of that

which is soaked, and for all manner of measure and size; 1Chr 23:29 1η
Χρονικών 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ
λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

22375 **וְלִסְנַבְלַט** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Sanballat = [strength]; 1) a Moabite of Horonaim and the opponent of Nehemiah and
the returned exiles in their goal of rebuilding the walls of Jerusalem 5571 **וְלִסְנַבְלַט**

יָד זְכָרְיָה אֱלֹהֵי לְטוֹבִיָּה וְלִסְנַבְלַט, כְּמַעֲשֵׂיוֹ אֵלֶּה; וְגַם **סְנַבְלַט** Nehemiah 6:14

14 Remember,

O my God, Tobiah and Sanballat according to these their works, and

also the prophetess Noadiah, and the rest of the prophets, that would

have me put in fear. Neh 6:14 Νεεμίας 16:14 μνήσθητι ὁ θεός τῷ τωβια καὶ τῷ
σαναβαλλατ ὡς τὰ ποιήματα αὐτοῦ ταῦτα καὶ τῷ νωαδια τῷ προφήτῃ καὶ τοῖς
καταλοίοις τῶν προφητῶν οἱ ἦσαν φοβερίζοντές με

22376 **וְלִסְעָדָה** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct |

third person feminine singular 1) to support, sustain, stay, establish, strengthen,

comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to

support, uphold (of throne) 5582 **וְלִסְעָדָה** Isaiah 9:6 וְלִסְעָדָה (לְמַרְבֵּה) לֵם רַבָּה

הַמִּשְׁפָּחָה וְלִשְׁלֹם אֵין-קֵץ, עַל-כִּסֵּא דָוִד וְעַל-מַמְלַכְתּוֹ, לְהַכִּין אֹתָהּ וּלְסַעְדָּהּ,
בַּמִּשְׁפָּט וּבַצְדִּיקָה; מִעַתָּה, וְעַד-עוֹלָם, קִנְיַת יְהוָה צְבָאוֹת, תַּעֲשֶׂה-זֹאת. {פ}

That the government may be increased, and of peace there be no end,
upon the throne of David, and upon his kingdom, to establish it, and to
uphold it through justice and through righteousness from henceforth even
for ever. The zeal of the LORD of hosts doth perform this. {P} Isa 9:7

Ἡσαΐας 9:6 μεγάλη ἡ ἀρχὴ αὐτοῦ καὶ τῆς εἰρήνης αὐτοῦ οὐκ ἔστιν ὄριον ἐπὶ τὸν
θρόνον δαυὶδ καὶ τὴν βασιλείαν αὐτοῦ κατορθῶσαι αὐτὴν καὶ ἀντιλαβέσθαι αὐτῆς ἐν
δικαιοσύνῃ καὶ ἐν κρίματι ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα χρόνον ὁ ζήλος κυρίου
σαβαωθ ποιήσει ταῦτα

22377 **וְלִסְפַּחַת** 1 Conjunctive waw | Prep-ל | Article | Noun - feminine singular 1)

eruption, scab, lesion; 1a) either malignant or benign 5597 **וּלְסַפַּחַת סִפַּחַת** Leviticus

14:56 **וְלִשְׂאֵת וּלְסַפַּחַת, וְלִבְהָרֵת.** 56 and for a rising, and for a scab,

and for a bright spot; Lev 14:56 Λευιτικόν 14:56 καὶ οὐλῆς καὶ σημασίας καὶ τοῦ
αὐγάζοντος

22378 **וּלְסַפֵּר** 1 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct v; 1)

to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take
account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,
rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)

enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;
2b) learned man, scribe 5608 **וּלְסַפֵּר סֵפֶר** Psalm 26:7

ז לְשִׁמְעָה, בְּקוֹל תוֹדָה; 7 That I may make the voice of thanksgiving to

be heard, and tell of all Thy wondrous works. Psa 26:7 Ψαλμοί 25:7 τοῦ
ἀκοῦσαι φωνὴν αἰνέσεως καὶ διηγῆσασθαι πάντα τὰ θαυμάσιά σου

22379 **וּלְסַרְנִיכֶם** 1 Conjunctive waw | Prep-ל | Noun - masculine plural construct |

second person masculine plural 1) lord, ruler, tyrant; 2) axle 5633 **וּלְסַרְנִיכֶם סַרְנִים**

ד וַיֹּאמְרוּ, מָה הָאֵשֶׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי

פְּלִשְׁתִּים, חֲמִשָּׁה עֶפְלִי (טַחֲרִי) זָהָב וְחֲמִשָּׁה עֶכְבְּרֵי זָהָב: כִּי-מִגִּפָּה אָחַת

4 Then said they: 'What shall be the guilt-offering

which we shall return to Him?' And they said: 'Five golden emerods, and

five golden mice, according to the number of the lords of the Philistines;

for one plague was on you all, and on your lords. 1Sm 6:4 1η Σαμουήλ 6:4

καὶ λέγουσιν τί τὸ τῆς βασιάνου ἀποδώσομεν αὐτῇ καὶ εἶπαν κατ' ἀριθμὸν τῶν
σατραπῶν τῶν ἀλλοφυλῶν πέντε ἔδρας χρυσᾶς ὅτι πταίσμα ἐν ὑμῖν καὶ τοῖς ἄρχουσιν
ὑμῶν καὶ τῷ λαῷ

22381 **וּלְעֶבֶד-אֲדָם** 1 Conjunctive waw | noun proper no gender no number

no state Obed-edom = [servant of Edom]; 1) a Levite and a Gittite who kept the
ark after Uzzah was slain by God for touching the ark while it was being taken to
Jerusalem; 2) a Merarite Levite and a singer and gatekeeper; 2a) the family

descended from him 5654 **וּלְעֶבֶד עֶבֶד-אֲדָם** 1 Chronicles 26:4

ד וּלְעֶבֶד אֲדָם, בְּנִים--שְׁמַעְיָה הַבְּכוֹר, יְהוֹזָבָד הַשֵּׁנִי, יוֹאָח הַשְּׁלִישִׁי וְשָׁכָר הַרְבִּיעִי, וְנֶתְנָאֵל

4 And Obed-edom had sons: Shemaiah the first-born, Jehozabad

the second, Joah the third, and Sacar the fourth, and Nethanel the fifth;

1Chr 26:4 1η Χρονικών 26:4 καὶ τῷ αβδεδομ υἱοὶ σαμαιας ὁ πρωτότοκος ιωζαβαδ ὁ δεύτερος ιωαα ὁ τρίτος σωχαρ ὁ τέταρτος ναθαναηλ ὁ πέμπτος

22383 **וְלַעֲבָדָהּ** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Obadiah = [servant of Jehovah]; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel; 1a) the prophetic book by him; prophecies against Edom; 2) father of Ishmaiah, one of the chiefs of Zebulun in the time of David; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah; 4) chief of the household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel; 5) a descendant of David; 6) a chief of the tribe of Issachar; 7) a Benjamite, one of the 6 sons of Azel and a descendant of king Saul; 8) a Levite, son of Shemaiah and a descendant of Jeduthun; 9) a Gadite chief, the 2nd of the lion-faced Gadites who joined David at Ziklag; 10) a prince of Judah in the time of king Jehoshaphat of Judah; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra; 12) a gatekeeper in the time of Nehemiah; 13) one of the men who sealed the covenant with Nehemiah; 13a) perhaps the same as 12

ז ובשנת שלוש למלכו. שלח לשָׂרָיו 2 Chronicles 17:7 **וְלַעֲבָדָהּ** 5662 7 לְבֶן-חַיִּל וְלַעֲבָדָהּ וְלִזְכָּרְיָהּ. וְלִנְתַנְיָאֵל. וְלְמִיכָיָהוּ--לְלֵמֵד. בְּעָרֵי יְהוּדָה.

Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the

cities of Judah; 2Chr 17:7 2η Χρονικών 17:7 καὶ ἐν τῷ τρίτῳ ἔτει τῆς βασιλείας αὐτοῦ ἀπέστειλεν τοὺς ἡγουμένους αὐτοῦ καὶ τοὺς υἱοὺς τῶν δυνατῶν τὸν αβδιαν καὶ ζαχαριαν καὶ ναθαναηλ καὶ μιχαιαν διδάσκειν ἐν πόλεσιν ἰουδα

22386 **וְלַעֲבָדָהּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals)

ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם. **וְלַעֲבָדָהּ** Leviticus 25:6 5650 6 לְאֹכְלָהּ--לָּהּ, וְלַעֲבָדָהּ וְלֵאמָתָהּ; וְלַשְׁכִּירָהּ, וְלִתְשֻׁבָּהּ, הַנָּרִים, עִמָּךְ.

And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the

settler by thy side that sojourn with thee; Lev 25:6 Λευιτικόν 25:6 καὶ ἔσται τὰ σάββατα τῆς γῆς βρώματά σοι καὶ τῷ παιδί σου καὶ τῇ παιδίσκη σου καὶ τῷ μισθωτῷ σου καὶ τῷ παροίκῳ τῷ προσκειμένῳ πρὸς σέ

22387 **וְלַעֲבָדָתָהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656 **וְלַעֲבָדָתָהּ** 1

ל לַחֲבֵרוֹנֵי חֲשִׁבְיָהוּ וְאֶחָיו בְּנֵי-חַיִּל אֲלֶיךָ וְשִׁבְע־מֵאוֹת. עַל פְּקֻדַּת יִשְׂרָאֵל, מֵעֵבֶר לַיַּרְדֵּן, מֵעֲרֹבָה--לְכָל מְלָאכֶת יְהוָה, וְלַעֲבָדַת הַמֶּלֶךְ.

30 Of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond the Jordan westward; for all the business of the LORD, and for the service

of the king. 1Chr 26:30 1η Χρονικών 26:30 τῷ χεβρωνι ασαβιας καὶ οἱ ἀδελφοὶ αὐτοῦ υἱοὶ δυνατοὶ χίλιοι καὶ ἑπτακόσιοι ἐπὶ τῆς ἐπισκέψεως τοῦ ἰσραηλ πέραν τοῦ ἰορδάνου πρὸς δυσμαῖς εἰς πᾶσαν λειτουργίαν κυρίου καὶ ἐργασίαν τοῦ βασιλέως

22388 **וְלַעֲבָדְתּוֹ** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct | third person masculine singular 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God)

כֹּג יֵצֵא אָדָם לַפֶּעֶלּוֹ; וְלַעֲבָדְתּוֹ עַד־עֶרֶב. Psalm 104:23 **וְלַעֲבָדְתּוֹ עַבְדָּה** 5656

23 Man goeth forth unto his work and to his labour until the evening.

Psa 104:23 Ψαλμοί 103:23 ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας

22390 **וְלַעֲנָלִים** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural 1) calf, bull-calf 5695

טו וַיַּעֲמֵד-לוֹ כֹּהֲנִים, לְבָמֹת עֲנָל וְלַעֲנָלִים 2 Chronicles 11:15

15 and he appointed him priests for the

high places, and for the satyrs, and for the calves which he had made.

2Chr 11:15 2η Χρονικῶν 11:15 καὶ κατέστησεν ἑαυτῷ ἱερεῖς τῶν ὑψηλῶν καὶ τοῖς εἰδώλοις καὶ τοῖς ματαίοις καὶ τοῖς μόσχοις ἃ ἐποίησεν ἱεροβοάμ

22391 **וְלֵעֵד** 1 Conjunctive waw | Prep-ל | Noun - masculine singular 1) witness;

1a) witness, testimony, evidence (of things); 1b) witness (of people) 5707

כ וְהָיָה לְאוֹת וְלֵעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרַיִם: כִּי־יִצְעֲקוּ Isaiah 19:20

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of

Egypt; for they shall cry unto the LORD because of the oppressors, and

He will send them a saviour, and a defender, who will deliver them. Isa

19:20 Ἠσαΐας 19:20 καὶ ἔσται εἰς σημεῖον εἰς τὸν αἰῶνα κυρίῳ ἐν χώρᾳ αἰγύπτου ὅτι

κεκράξονται πρὸς κύριον διὰ τοὺς θλίβοντας αὐτούς καὶ ἀποστελεῖ αὐτοῖς κύριος ἄνθρωπον ὃς σώσει αὐτούς κρίνων σώσει αὐτούς

22392 **וְלַעֲדָה** 1 Conjunctive waw | Noun proper - masculine singular Laadah =

|order|; 1) son of Shelah and grandson of Judah 3935 **וְלַעֲדָה לַעֲדָה** 1 Chronicles

4:21 **כָּא בְנִי, שְׁלָה בֶן־יְהוֹנָדָה־עֵר אָבִי לָכָה, וְלַעֲדָה אָבִי מֶרֶשָׁה; וּמִשְׁפָּחוֹת**

21 The sons of Shelah the son of Judah:

Er the father of Lecah, and Ladah the father of Mareshah, and the

families of the house of them that wrought fine linen, of the house of

Ashbea; 1Chr 4:21 1η Χρονικῶν 4:21 υἱοὶ σηλωμ υἱοῦ ἰουδα ἡρ πατὴρ ληχα καὶ

λααδα πατὴρ μαρησα καὶ γενέσεις οἰκῶν εφραθ αβακ τῷ οἴκῳ εσοβα

22393 **וְלַעֲדוּתֶיךָ** 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct |

second person masculine singular 1) testimony 5715 **וְלַעֲדוּתֶיךָ עֲדוּת** Nehemiah 9:34

לֹד וְאֶת־מְלָכֵינוּ שָׂרֵינוּ כֹּהֲנֵינוּ וְאַבְתֵּינוּ, לֹא עָשׂוּ תוֹרָתְךָ; וְלֹא הִקְשִׁיבוּ, אֶל־

34 neither have our kings, our

princes, our priests, nor our fathers, kept Thy law, nor hearkened unto

Thy commandments and Thy testimonies, wherewith Thou didst testify

against them. Neh 9:34 Νεεμίας 9:34 καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν

καὶ οἱ ἱερεῖς ἡμῶν καὶ οἱ πατέρες ἡμῶν οὐκ ἐποίησαν τὸν νόμον σου καὶ οὐ προσέσχον τῶν ἐντολῶν σου καὶ τὰ μαρτύριά σου ἃ διεμαρτύρω αὐτοῖς

22394 **וְלַעֲדָר** 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to

help; 1a) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail;

3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking

לד מִזְבֵּלוֹן יוֹצְאֵי צָבָא. עֲרֵכֵי מִלְחָמָה 1 Chronicles 12:34 וְלַעֲדָר עָדָר 5737

34 Of בְּכָל-כָּלִי מִלְחָמָה--חַמְשִׁים אֱלֹף: וְלַעֲדָר, בְּלֹא-לֵב וְלֵב. {S} Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were not of double heart. {S}

1Chr 12:33 1η Χρονικών 12:34 καὶ ἀπὸ ζαβουλων ἐκπορευόμενοι εἰς παράταξιν πολέμου ἐν πᾶσιν σκευείοις πολεμικοῖς πεντήκοντα χιλιάδες βοηθήσαι τῷ δαυιδ οὐχ ἑτεροκλινῶς 22395 וְלָעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) (Qal) to swallow, swallow down 3886 וְלָעוּ לָעַע Obadiah 1:16

טז כִּי, כַּאֲשֶׁר שְׁתִּיתֶם עַל-הָהָר קָדְשִׁי, יִשְׁתּוּ כָל-הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כָּלֹא הָיוּ. 16 For as ye have drunk upon My holy mountain, so shall all the nations drink continually, yea, they shall drink, and swallow down,

and shall be as though they had not been. Obad 1:16 Οβαδία 1:16 διότι ὃν τρόπον ἔπιες ἐπὶ τὸ ὄρος τὸ ἅγιόν μου πίνονται πάντα τὰ ἔθνη οἶνον πίνονται καὶ καταβήσονται καὶ ἔσονται καθὼς οὐχ ὑπάρχοντες

22396 וְלָעִוָּת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent

(participle); 1c) (Hithpael) to bend oneself 5791 וְלָעִוָּת עָוָתָה Amos 8:5 הָ לְאֹמֶר,

מָתִי יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שָׁבֶר, וְהַשָּׁבֶת, וְנִפְתַּח-הַבָּר--לְהַקְטִין אֵיפָה מָתִי יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שָׁבֶר, וְהַשָּׁבֶת, וְנִפְתַּח-הַבָּר--לְהַקְטִין אֵיפָה 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set

forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit; Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλύναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

22398 וְלָעוּלָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) whole

טו וְשָׁה- עֹלָה וְלָעוּלָה Ezekiel 45:15 אַחַת מִן-הַצֹּאֵן מִן-הַמֵּאֲתַיִם מִמִּשְׁקָה יִשְׂרָאֵל, לְמִנְחָה וְלָעוּלָה וְלִשְׁלָמִים--לְכַפֵּר 15 and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and

for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord GOD. {P} Eze 45:15 Ἰεζεκιήλ 45:15 καὶ πρόβατον ἀπὸ τῶν δέκα προβάτων ἀφαίρεμα ἐκ πασῶν τῶν πατριῶν τοῦ Ἰσραὴλ εἰς θυσίας καὶ εἰς ὀλοκαυτώματα καὶ εἰς σωτηρίου τοῦ ἐξιλάσκεσθαι περὶ ὑμῶν λέγει κύριος θεός

22399 וְלָעוּלָם 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם וְלָעוּלָם Psalm 119:160 קִס רֹאשׁ-דְּבָרְךָ אֱמֶת; וְלָעוּלָם,

כָּל-מִשְׁפָּט צְדָקָה. 160 The beginning of Thy word is truth; and all Thy righteous ordinance endureth for ever. {P} Psa 119:160 Ψαλμοί 118:160 ἀρχὴ τῶν λόγων σου ἀλήθεια καὶ εἰς τὸν αἰῶνα πάντα τὰ κρίματα τῆς δικαιοσύνης σου

22400 **וְלַעֲוִלָּה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) whole burnt offering; 2) ascent, stairway, steps 5930 **וְלַעֲוִלָּה עֲלָה** Nehemiah 10:34

{ס} **לִרְמִיָּה בְנֵי בָנִי מַעֲרִי עֲמָרָם וְאוּאֵל**. 34 Of the sons of Bani: Maadai,

Amram, and Uel; {S} Neh 10:33 Νεεμίας 20:34 εἰς ἄρτους τοῦ προσώπου καὶ θυσίαν τοῦ ἐνδελεχισμοῦ καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελεχισμοῦ τῶν σαββάτων τῶν νοσηνῶν εἰς τὰς ἑορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἁμαρτίας ἐξυλάσασθαι περὶ Ἰσραὴλ καὶ εἰς ἔργα οἴκου Θεοῦ ἡμῶν

22402 **וְלַעֲזַרְיָה** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah'; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 2a) also, 'Abednego' (H05664 or H05665); 3) son of Nathan and an officer of Solomon; perhaps David's grandson and Solomon's nephew; 4) a prophet in the days of king Asa of Judah; 5) son of king Jehoshaphat of Judah and brother to 5; 6) another son of king Jehoshaphat of Judah and brother to 4; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of king Solomon; 8) the high priest in the reign of king Uzziah of Judah; 9) a priest who sealed the covenant with Nehemiah; probably same as 18; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah; 12) a Kohathite Levite, son of Zephaniah and ancestor of Samuel the prophet; 13) a Levite who helped Ezra in instructing the people in the law; 14) son of Jeroham and one of the temple captains of Judah in the time of queen Athaliah; probably the same as 21; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 16) one of the leaders who returned from Babylon with Zerubbabel; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10; 18) son of Johanan, one of the captains of Ephraim in the reign of king Ahaz of Judah; 19) a Judaite, son of Ethan of the sons of Zerah; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave of Sheshan; probably one of the captains of the time of queen Athaliah and the same as 15; 21) a priest, son of Hilkiah; 22) a priest, son of Johanan; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah'; 24) son of Meraioth; 25) son of

Hoshaiah and one of the proud men who confronted Jeremiah 5838 **וְלַעֲזַרְיָה עֲזַרְיָה**

ז וַיִּשֶׁם לָהֶם שֵׁר הַסָּרִיסִים, שְׁמוֹתָם; וַיִּשֶׁם לְדַנְיָאֵל בְּלִטְשַׁאצָּר, דָּנִיֵּאל 1:7 **וְלַעֲזַרְיָה עֲבַד נָגוּ**. 7 And the chief of the

officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach;

and to Azariah, of Abed-nego. Dan 1:7 Δανιήλ 1:7 καὶ ἐπέθηκεν αὐτοῖς ὁ ἀρχιευνούχος ὀνόματα τῷ μὲν δανιηλ βαλτασαρ τῷ δὲ ανανια σεδραχ καὶ τῷ μισαηλ μισαχ καὶ τῷ αζαρια αβδευαγω

22403 **וְלַעֲזַרְיָה** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah'; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego; one of the three friends who with Daniel refused

to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 2a) also, 'Abednego' (H05664 or H05665); 3) son of Nathan and an officer of Solomon; perhaps David's grandson and Solomon's nephew; 4) a prophet in the days of king Asa of Judah; 5) son of king Jehoshaphat of Judah and brother to 5; 6) another son of king Jehoshaphat of Judah and brother to 4; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of king Solomon; 8) the high priest in the reign of king Uzziah of Judah; 9) a priest who sealed the covenant with Nehemiah; probably same as 18; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah; 12) a Kohathite Levite, son of Zephaniah and ancestor of Samuel the prophet; 13) a Levite who helped Ezra in instructing the people in the law; 14) son of Jeroham and one of the temple captains of Judah in the time of queen Athaliah; probably the same as 21; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 16) one of the leaders who returned from Babylon with Zerubbabel; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10; 18) son of Johanan, one of the captains of Ephraim in the reign of king Ahaz of Judah; 19) a Judaite, son of Ethan of the sons of Zerah; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave of Sheshan; probably one of the captains of the time of queen Athaliah and the same as 15; 21) a priest, son of Hilkiah; 22) a priest, son of Johanan; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah'; 24) son of Meraioth; 25) son of Hoshai and one of the proud men who confronted Jeremiah 5838 **וְלִעְזַרְיָהוּ עֶזְרִיָּה**

א וּבִשְׁנָה הַשְּׁבִיעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת 2 Chronicles 23:1 **לְעֶזְרִיָּהוּ בֶן־יִרְחָם וְלִישְׁמַעְאֵל בֶּן־יְהוֹחָנָן וְלִעְזַרְיָהוּ בֶן־עֹבֶד וְאֶת־מַעֲשִׂיָּהוּ בֶן־** 1 And in the seventh year

Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. 2Chr 23:1 2η Χρονικών 23:1 καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐκραταίωσεν ἰωδαε καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν Ἀζαριαν υἱὸν ἰωραμ καὶ τὸν Ἰσμαήλ υἱὸν ἰωαναν καὶ τὸν Ἀζαριαν υἱὸν ὠβηδ καὶ τὸν Μασασιαν υἱὸν ἀδαία καὶ τὸν ἐλισαφάν υἱὸν ζαχαρία μετ' αὐτοῦ εἰς οἶκον

22404 **וְלִעְטָלָפִים** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine plural

כ בַּיּוֹם הַהוּא, יִשְׁלִיךְ הָאָדָם, אֶת **וְלִעְטָלָפִים עֲטָלָף** 5847 1) **אֱלִילִי כִסְפוֹ, וְאֶת אֱלִילִי זָהָבוֹ--אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֹת, לְחַפֵּר פְּרוֹת**

וְלִעְטָלָפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to

the moles and to the bats; Isa 2:20 Ἡσαΐας 2:20 τῇ γὰρ ἡμέρᾳ ἐκείνῃ ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν προσκυνεῖν τοῖς ματαίοις καὶ ταῖς νυκτερίσιν

22405 **וְלָעִי** 1 Conjunctive waw | Prep-ל | Noun proper - feminine singular **Ai or Aija or Aiath or Hai = [heap of ruins];** 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan; 2) a

city of the Ammonites on the east of the Jordan and apparently attached to Heshbon

ג וַיִּשְׁבִּי גִבְעוֹן שָׁמָּעוּ, אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ- Joshua 9:3 **וְלַעֲי עִי** 5857

3 But when the inhabitants of Gibeon heard what Joshua had

done unto Jericho and to Ai, Josh 9:3 Ἰησοῦς Ναυῆ 9:3 καὶ οἱ κατοικοῦντες

γαβῶων ἤκουσαν πάντα ὅσα ἐποίησεν κύριος τῇ ἱεριχώ καὶ τῇ γαι

22407 **וְלַעֲיָא** 1 **וְלַעֲיָא** qere; Conjunctive waw | adjective masculine singular

determined qere & particle article qere the mostHighest, a name of God (Aramaic)

corresponding to illi 5943 **וְלַעֲיָא** עֲלִי Daniel 4:31 **אֲנָה** לֹא וְלִקְצַת יוֹמִיָא

נְבוּכַדְנֶצַּר עֵינִי לְשִׁמְיָא נְטָלַת, וּמִנְדַּעִי עָלִי יְתוּב, וְלַעֲלִיָּא (וְלַעֲיָא) בְּרַכַּת.

וְלַחֵי עֲלָמָא שְׂבַחַת וְהִדְרַת: דִּי שְׁלֹטְנָה שְׁלֹטֵן עָלָם, וּמַלְכוּתָהּ עַם-דָּר וְדָר.

31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes

unto heaven, and mine understanding returned unto me, and I blessed

the Most High, and I praised and honoured Him that liveth for ever; for

His dominion is an everlasting dominion, and His kingdom from

generation to generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἐπτὰ ἐτῶν ὁ

χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἀμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασιλείον τοῦ ἔθνους σου σοὶ ἀποδίδοται

22408 **וְלַעֲיָא** 1 **וְלַעֲיָא** kethib; Conjunctive waw | adjective masculine singular

determined kethib & particle article kethib the mostHighest, a name of God

(Aramaic) corresponding to illi 5943 **וְלַעֲלִיָּא** עֲלִי Daniel 4:31 **אֲנָה** לֹא וְלִקְצַת יוֹמִיָא

נְבוּכַדְנֶצַּר עֵינִי לְשִׁמְיָא נְטָלַת, וּמִנְדַּעִי עָלִי יְתוּב, וְלַעֲלִיָּא (וְלַעֲיָא) בְּרַכַּת.

וְלַחֵי עֲלָמָא שְׂבַחַת וְהִדְרַת: דִּי שְׁלֹטְנָה שְׁלֹטֵן עָלָם, וּמַלְכוּתָהּ עַם-דָּר וְדָר.

31 'And at the end of the days I Nebuchadnezzar lifted up mine

eyes unto heaven, and mine understanding returned unto me, and I

blessed the Most High, and I praised and honoured Him that liveth for

ever; for His dominion is an everlasting dominion, and His kingdom from

generation to generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἐπτὰ ἐτῶν ὁ

χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἀμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασιλείον τοῦ ἔθνους σου σοὶ ἀποδίδοται

22410 **וְלַעֲיָא** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1)

nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots,

country-men; 2) kinsman, kindred 5971 **וְלַעֲיָא** עֲלִי Jeremiah 1:18 **יְהוָה** יֵחַ וְאֲנִי הִנֵּה

נִתְתִּיךָ הַיּוֹם, לְעִיר מְבֻצָּר וּלְעַמּוּד בְּרֹזֶל וּלְחִמּוֹת נְחֹשֶׁת--עַל-כָּל-הָאָרֶץ:

18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls,

against the whole land, against the kings of Judah, against the princes

thereof, against the priests thereof, and against the people of the land.

Jer 1:18 Ἰερεμίας 1:18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν ὀχυρὰν καὶ ὡς

τείχος χαλκοῦν ὄχυρόν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἄρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

22412 **וְלַעֲמוֹד** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982

יח וְאֲנִי הַיּוֹם נִתְּתִיךָ הַיּוֹם, לְעִיר מְבֻצָּר וְלַעֲמוֹד Jeremiah 1:18 בְּרִזְלִי וּלְחֻמּוֹת נְחֹשֶׁת--עַל-כָּל-הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכַהֲנֶיהָ וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and

an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof,

and against the people of the land. Jer 1:18 Ἰερεμίας 1:18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν ὄχυράν καὶ ὡς τεῖχος χαλκοῦν ὄχυρόν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἄρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

22413 **וְלַעֲמֹךְ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971

ה וַיֹּאמֶר מֹשֶׁה לְפָרְעָה, הִתְפָּאֵר עָלַי, לְמַתִּי אֶעֱתִיר לָךְ Exodus 8:5 5 וְלַעֲבָדֶיךָ וְלַעֲמֹךְ, לְהַכְרִית הַצְּפָרִידִּים מִמֶּךָּ וּמִבְּתֶיךָ: רַק בַּיָּאֵר, תִּשְׁאָרְנָה.

And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and

remain in the river only?' Exo 8:9 Ἐξοδος 8:5 εἶπεν δὲ μωυσῆς πρὸς φαραῶ τάξαι πρὸς με πότε εὐξωμαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσει τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται

22415 **וְלַעֲנָה** 1 Conjunctive waw | Noun - feminine singular 1) wormwood; 1a) bitterness (metaph.) 3939

יִזְכֹּר אִישׁ בְּכֶם אִישׁ אוֹ מִשְׁפָּחָה אוֹ-שִׁבְט, אֲשֶׁר לָבְבוּ בַּיּוֹם הַזֶּה מֵעַם יִהְיֶה אֱלֹהֵינוּ, לְלַכֵּת לַעֲבֹד, אֶת-אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן-יִשׁ בְּכֶם, שָׂרֵשׁ בָּרָה רֹאשׁ--וְלַעֲנָה.

17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root

that beareth gall and wormwood; Deu 29:18 Δευτερονόμιον 29:17 μή τις ἐστὶν ἐν ὑμῖν ἀνὴρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ τίνος ἢ διάνοια ἐξέκλινεν ἀπὸ κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθαι λατρεύειν τοῖς θεοῖς τῶν ἐθνῶν ἐκείνων μή τις ἐστὶν ἐν ὑμῖν ῥίζα ἄνω φύουσα ἐν χολῇ καὶ πικρίᾳ

22416 **וְלַעֲנִיִּים** 1 Conjunctive waw | prep | Article | adjective masculine plural no state qere 1) poor, humble, afflicted, meek; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak and afflicted; 1d) humble, lowly, meek 6035

לֹד אִם-לְלֹצִים הוּא-יִלְיִץ; וְלַעֲנִיִּים (וְלַעֲנִיִּים), יִתֵּן-חֵן. Proverbs 3:34 34 If it concerneth the scorers, He scorneth them, but unto the humble

He giveth grace. Prv 3:34 Παροιμίαι 3:34 κύριος ὑπερηφάνοις ἀντιτάσσεται ταπεινοῖς δὲ δίδωσιν χάριν

22417 **וְלַעֲנִיִּים** 1 Conjunctive waw | prep | Article | adjective masculine plural absolute kethib 1) poor, afflicted, humble, wretched; 1a) poor,

needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly
 לָרָאִם לְלִצִּים הוּא יִלְיָן; וְלַעֲנִיִּים (וְלַעֲנִיִּים). Proverbs 3:34 וְלַעֲנִיִּים עֲנִי 6041

34 If it concerneth the scorers, He scorneth them, but unto the humble He giveth grace. Prv 3:34 Παροιμίαι 3:34 κύριος ὑπερηφάνους ἀντιτάσσειται ταπεινοῖς δὲ δίδωσιν χάριν

22418 וְלַעֲפָר-מָוֶת 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore וְלַעֲפָר-עֶפֶר Psalm 6083

16 טוּ יָבֵשׁ כַּחֲרָשׁ, כַּחֲי, וְלִשׁוֹנִי, מִדְּבַק מִלְּקוֹחִי; וְלַעֲפָר-מָוֶת תִּשְׁפָּתְנִי. 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my

throat; and Thou layest me in the dust of death. Psa 22:14 Ψαλμοί 21:15 ὥσει ὕδωρ ἐξεχύθην καὶ διεσκορπίσθη πάντα τὰ ὀστέα μου ἐγενήθη ἡ καρδία μου ὥσει κηρὸς τηκόμενος ἐν μέσῳ τῆς κοιλίας μου

22419 וְלַעֲצָבִיָּה 1 Conjunctive waw | Prep-ל | Noun - masculine plural construct | third person feminine singular 1) idol, image וְלַעֲצָבִיָּה עֲצָבִים Isaiah 10:11 יֵא

הֵלֵא, כַּאֲשֶׁר עָשִׂיתִי לְשִׁמְרוֹן--וְלֹאֵלִילִיָּהּ: כֵּן אַעֲשֶׂה לְיִרוּשָׁלַם, וְלַעֲצָבִיָּהּ. {פ} 11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?' {P} Isa 10:11 Ἡσαΐας 10:11 ὃν τρόπον γὰρ ἐποίησα σαμαρείᾳ καὶ τοῖς χειροποιήτοις αὐτῆς οὕτως ποιήσω καὶ ἱερουσαλημ καὶ τοῖς εἰδώλοις αὐτῆς

22422 וְלַעֲרִי 1 Conjunctive waw | Prep-ל | Noun - feminine plural construct 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town וְלַעֲרִי עִיר Isaiah 44:26 כּוּ מְקִים דְּבַר עֲבָדֶי, וְעַצַּת מִלְּאָכָיו וְלַעֲרִי עִיר 5892

26 יִשְׁלִים; הָאֵמַר לְיִרוּשָׁלַם תּוֹשָׁב, וְלַעֲרִי יְהוּדָה תִּבְנֶינָה, וְחֲרִבּוֹתֶיהָ, אֲקוּמָם. That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste

places thereof'; Isa 44:26 Ἡσαΐας 44:26 καὶ ἰστῶν ῥήματα παιδὸς αὐτοῦ καὶ τὴν βουλὴν τῶν ἀγγέλων αὐτοῦ ἀληθεύων ὁ λέγων ἱερουσαλημ κατοικηθήσῃ καὶ ταῖς πόλεσιν τῆς ἰουδαίας οἰκοδομηθήσεσθε καὶ τὰ ἔρημα αὐτῆς ἀνατελεῖ

22423 וְלַעֲרִים 1 Conjunctive waw | Prep-ל | Article | Noun - feminine plural 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town וְלַעֲרִים עִיר Ezekiel 36:4 דַּלְכֵן הָרִי יִשְׂרָאֵל, שְׁמָעוּ דְּבַר-אֲדָנִי וְלַעֲרִים עִיר 5892

יְהוָה: כֹּה-אָמַר אֲדָנִי יְהוָה לְהָרִים וּלְגִבְעוֹת לְאַפִּיקִים וּלְגִאֲיוֹת, וּלְחֲרִבּוֹת הַשְּׂמָמוֹת וְלַעֲרִים הַנִּעְזָבוֹת, אֲשֶׁר הָיוּ לְבָז וּלְלֶעַג, לְשֹׂאֲרֵית הַגּוֹיִם אֲשֶׁר

4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue

of the nations that are round about; Eze 36:4 Ἴεζεκιήλ 36:4 διὰ τοῦτο ὅρη ἰσραηλ ἀκούσατε λόγον κυρίου τάδε λέγει κύριος τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ τοῖς χειμάρροις καὶ τοῖς ἐξηρημωμένοις καὶ ἡφανισμένοις καὶ ταῖς πόλεσιν ταῖς εγκαταλελειμμέναις αἱ ἐγένοντο εἰς προνομήν καὶ εἰς καταπάτημα τοῖς καταλειφθεῖσιν ἔθνεσιν περικυκλῶ

22425 **וְלַעֲשֹׂת** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **וְלַעֲשֹׂת עֶשָׂה** 6213 Ezra 7:10 **י כִּי עֲזָרָא**

הֵכִין לִבּוֹ, לְדַרְשׁ אֶת־תּוֹרַת יְהוָה וְלַעֲשֹׂת, וּלְלַמֵּד בְּיִשְׂרָאֵל, חֹק וּמִשְׁפָּט.
{ס} 10 For Ezra had set his heart to seek the law of the LORD, and

to do it, and to teach in Israel statutes and ordinances. {S} Ezra 7:10
Ἐσδρας 7:10 ὅτι ἐσδρας ἔδωκεν ἐν καρδίᾳ αὐτοῦ ζητῆσαι τὸν νόμον καὶ ποιεῖν καὶ διδάσκειν ἐν Ἰσραὴλ προστάγματα καὶ κρίματα

22426 **וְלַעֲשֹׂתוֹת** 1 Conjunctive waw | Prep-ל| Noun proper - feminine plural Ashtaroth or Astaroth = [star]; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult; n pr loc; 2) a city in Bashan east of the Jordan given to Manasseh; 2a) same as H06255 **וְלַעֲשֹׂתוֹת** 6252 Judges

2:13 **יג וַיַּעֲזְבוּ, אֶת־יְהוָה; וַיַּעֲבְדוּ לַבַּעַל, וְלַעֲשֹׂתוֹת.** 13 And they forsook the LORD, and served Baal and the Ashtaroth. Jdgs 2:13 Κριταί 2:13 καὶ ἐγκατέλιπον αὐτὸν καὶ ἐλάτρευσαν τῷ βααλ καὶ ταῖς ἀστάρταις

22427 **וְלַעֲת** 1 Conjunctive waw | Prep-ל| Noun - common singular construct 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion **וְלַעֲת עֵת** 6256 Jeremiah 14:19 **יִשְׁ הַמָּאֵס מְאֹסָתָ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן נִעְלָה נַפְשׁוֹ־מְדוּעַ הַכִּיתָנוּ, וְאִין לָנוּ מִרְפָּא; קִנּוּהָ לְשָׁלוֹם וְאִין אִם־בְּצִיּוֹן נִעְלָה נַפְשׁוֹ־מְדוּעַ הַכִּיתָנוּ, וְאִין לָנוּ מִרְפָּא; קִנּוּהָ לְשָׁלוֹם וְאִין** 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror! Jer 14:19 Ἱερεμίας 14:19 μὴ ἀποδοκιμάζων ἀπεδοκίμασας τὸν ἰουδαν καὶ ἀπὸ σίων ἀπέστη ἡ ψυχὴ σου ἵνα τί ἔπαισας ἡμᾶς καὶ οὐκ ἔστιν ἡμῖν ἰασις ὑπεμείναμεν εἰς εἰρήνην καὶ οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰάσεως καὶ ἰδοὺ ταραχὴ

22428 **וְלַעֲתוּדִים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) ram, he-goat, chieftone **וְלַעֲתוּדִים עֲתוּדִים** 6260 Ezekiel 34:17 **יז וְאַתָּנָה צֹאנִי, כֹּה אָמַר אֲדֹנָי יְהוָה: הִנְנִי שֹׁפֵט בֵּין־שֶׁה לְשֶׁה, לְאִילִים וְלַעֲתוּדִים.** 17 And as for you, O My flock, thus saith the Lord GOD: Behold, I judge between cattle and cattle, even the rams and the he-goats. Eze 34:17

Ἱεζεκιήλ 34:17 καὶ ὑμεῖς πρόβατα τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ διακρινῶ ἀνὰ μέσον προβάτου καὶ προβάτου κριῶν καὶ τράγων

22429 **וְלַעֲתִים** 1 Conjunctive waw | Prep-ל| Noun - common plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion **וְלַעֲתִים עֵת** 6256 Ezekiel 12:27 **כז בְּנֵי־אָדָם, הִנֵּה בֵּית־יִשְׂרָאֵל אֹמְרִים, הִנֵּה הַחֲזוֹן אֲשֶׁר־הוּא חֲזוֹן, לְיָמִים רַבִּים; וְלַעֲתִים רְחוּקוֹת, הוּא נִבְּא.** 27 'Son of man, behold, they of the house of Israel say: The vision that he seeth is

for many days to come, and he prophesieth of times that are far off.

Eze 12:27 Ἰεζεκιήλ 12:27 υἱὲ ἀνθρώπου ἰδοὺ οἶκος ἰσραὴλ ὁ παραπικραίνων λέγοντες λέγουσιν ἢ ὅρασις ἦν οὗτος ὅρα εἰς ἡμέρας πολλὰς καὶ εἰς καιροὺς μακροὺς οὗτος προφητεύει

22431 **וְלַפְדִּים** 1 Conjunctive waw | Noun - masculine plural 1) torch 3940

וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיָּתֵן לָפִיד וְלַפְדִּים לְפִיד Judges 7:16 **וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיָּתֵן לָפִיד וְלַפְדִּים לְפִיד** 16 And he

divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within

the pitchers. Jdgs 7:16 Κριταί 7:16 καὶ διεῖλεν τοὺς τριακοσίους ἄνδρας εἰς τρεῖς ἀρχὰς καὶ ἔδωκεν κερατίνας ἐν χειρὶ πάντων καὶ ὑδρίας κενὰς καὶ λαμπάδας ἐν ταῖς ὑδρίαις

22433 **וְלַפִּיד** 1 Conjunctive waw | Noun - masculine singular construct 1) torch

יְיָ וַיְהִי הַשָּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וַהֲנֵה תִנּוּר וְלַפִּיד לְפִיד Genesis 15:17 **יְיָ וַיְהִי הַשָּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וַהֲנֵה תִנּוּר וְלַפִּיד לְפִיד** 17 And it came to pass,

that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

Ge 15:17 | 15:17 ἐπεὶ δὲ ἐγένετο ὁ ἥλιος πρὸς δυσμαῖς φλόξ ἐγένετο καὶ ἰδοὺ κλίβανος καπνίζόμενος καὶ λαμπάδες πυρός αἱ διήλθον ἀνὰ μέσον τῶν διχοτομημάτων τούτων

22438 **וְלַפְסִלִּים** 1 Conjunctive waw | Prep-ל Article | Noun - masculine plural 1) image, idol, graven image 6456

בַּקָּרְאוֹ, לָהֶם; כֵּן, וְלַפְסִלִּים פְּסִילִים Hosea 11:2 **בַּקָּרְאוֹ, לָהֶם; כֵּן, וְלַפְסִלִּים פְּסִילִים** 2 The more they called them, the more they went from them; they sacrificed unto the Baalim,

and offered to graven images. Hos 11:2 Ὡσηέ 11:2 καθὼς μετεκάλεσα αὐτοὺς οὕτως ἀπόχοντο ἐκ προσώπου μου αὐτοὶ τοῖς βααλὶμ ἔθυσον καὶ τοῖς γλυπτοῖς ἐθυμίων

22439 **וְלַפְעָלִי** 1 Conjunctive waw | Prep-ל Verb - Qal Participle - masculine singular construct | first person common singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make 235

וְלַפְעָלִי וְאֵל אֵל Proverbs 20:14 **וְלַפְעָלִי וְאֵל אֵל** 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth. Prv 20:14 Παροιμίαι 20:

22440 **וְלַפְקֹד** 1 Conjunctive waw | Prep-ל Verb - Qal Infinitive construct v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485

וְלַפְקֹד עַל־יְהוּדָה; עַם־יְהוּדָה; וְלַפְקֹד Hosea 12:3 **וְלַפְקֹד עַל־יְהוּדָה; עַם־יְהוּדָה; וְלַפְקֹד** 3 The LORD hath also a

וְלַפְקֹד עַל־יְהוּדָה; עַם־יְהוּדָה; וְלַפְקֹד 3 The LORD hath also a

controversy with Judah, and will punish Jacob according to his ways,

according to his doings will He recompense him. Hos 12:2 Ὡσηέ 12:3 καὶ κρίσις τῷ κυρίῳ πρὸς ἰουδαν τοῦ ἐκδικῆσαι τὸν ἰακωβ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τὰ ἐπιτηδεύματα αὐτοῦ ἀνταποδώσει αὐτῷ

22442 **וּלְפָשְׁעִים** 1 Conjunctive waw | Prep-ל | Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 559 **וְאָמַר אָמַר** Proverbs 28:24 **כֹּד** 24 Whoso

robbeth his father or his mother, and saith: 'It is no transgression', the

same is the companion of a destroyer. Prv 28:24 Παροιμίαι 28:24 ὃς ἀποβάλλεται πατέρα ἢ μητέρα καὶ δοκεῖ μὴ ἀμαρτάνειν οὗτος κοινωνὸς ἐστὶν ἀνδρὸς ἀσεβοῦς

22443 **וּלְפָתָה** 1 Conjunctive waw | Prep-ל | Verb - Qal Participle - masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 707 **וְאָרַג אָרַג** Exodus 35:35 **לַה מְלֵא אַתֶּם חֻמַּת־לֵב. לַעֲשׂוֹת**

כָּל־מְלָאכֶת חֶרֶשׁ וְחָשֵׁב. וְרָקִם בַּתְּכֵלֶת וּבְאַרְגָּמָן בַּתּוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ. וְאָרַג: 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them

that do any workmanship, and of those that devise skilful works. Exo 35:35 Ἐξοδος 35:35 ἐνέπλησεν αὐτοὺς σοφίας καὶ συνέσεως διανοίας πάντα συνιέναι ποιῆσαι τὰ ἔργα τοῦ ἁγίου καὶ τὰ ὑφαντὰ καὶ ποικιλτὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ ποιεῖν πᾶν ἔργον ἀρχιτεκτονίας ποικιλίας

22444 **וּלְפָתַח** 1 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **וּלְפָתַח פָּתַח** 2 Chronicles 2:13 **יֵן בֶּן־אִשָּׁה מִן־בָּנוֹת דָּן. וְאָבִיו**

אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בְּהָב־וּבַפֶּסֶף בְּנֻחָשׁ בְּבָרָזָל בְּאַבְנִים וּבַעֲצִים בְּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל. וּלְפָתַח כָּל־פְּתוּחַ. וְלִחְשֵׁב כָּל־מַחְשַׁבֶּת־אֲשֶׁר יִנָּתֵן. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in

gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David

thy father. 2Chr 2:14 2η Χρονικῶν 2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακινθῷ καὶ ἐν

τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανόησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυιδ κυρίου μου πατρός σου

22445 **וְלִי** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 898 **וּבֹגֵד בָּנֶד** Isaiah 33:1 **אֵל הוּא שׁוֹדֵד, וְאַתָּה לֹא שָׂדוּד, וּבֹגֵד, וְלֹא-בָגְדוּ בּוֹ; כְּהִתְמַךְ שׁוֹדֵד תּוֹשֵׁד, כְּנִלְתָּהּ לְבָגֵד יִבְגְּדוּ-**
{ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee.

{S} Isa 33:1 Ἡσαΐας 33:1 οὐαὶ τοῖς ταλαιπωροῦσιν ὑμᾶς ὑμᾶς δὲ οὐδεὶς ποιεῖ ταλαιπώρους καὶ ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ ἀλώσονται οἱ ἀθετοῦντες καὶ παραδοθήσονται καὶ ὡς σῆς ἐπὶ ἱματίου οὕτως ἡττηθήσονται

22446 **וְלֵצְאָה** 1 Conjunctive waw | Prep-ל Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וְלֵצְאָה יֵצֵא** Joshua 14:11 **יֵא עוֹדְנִי הַיּוֹם חֲזָק, כְּאַשֶּׁר בְּיוֹם שְׁלַח אוֹתִי מִצְּחִי אָז, וְכִכְחִי עַתָּה: לְמַלְחָמָה, וְלֵצְאָה וּלְבוֹא.**
 11 As yet I am as strong this day as I was in the day that Moses sent me; as my strength was then, even so is my strength now, for war, and to go out and to come in. Josh 14:11 Ἰησοῦς Ναυῆ 14:11 ἔτι εἰμὶ σήμερον ἰσχύων ὥσει ὅτε ἀπέστειλén με μωσῆς ὡσαύτως ἰσχύω νῦν ἐξελθεῖν καὶ εἰσελθεῖν εἰς τὸν πόλεμον

22447 **וְלִצְדוֹק** 1 Conjunctive waw | Prep-ל Noun proper - masculine singular Zadok = [righteous]; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in descent from Aaron; joined David after Saul's death and supported him against Absalom and Adonijah; anointed Solomon as king; 2) a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a nephew of 1; 3) father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah; 4) son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah; 5) son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah; 6) a leader of the people in the time of Nehemiah; 7) a scribe appointed by Nehemiah as one of the treasurers over the storehouse; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron. Same as 1? 6659 **וְלִצְדוֹק צְדוֹק** 1
כִּב וַיֹּאכְלוּ וַיִּשְׁתּוּ לִפְנֵי יְהוָה, בְּיוֹם הַהוּא--בְּשִׂמְחָה גְדוֹלָה; 22 וַיִּמְלִיכוּ שְׁנִית לְשִׁלְמָה בֶּן-דָּוִד, וַיִּמְשְׁחוּ לַיהוָה לְנָגִיד וְלִצְדוֹק לְכֹהֵן.

and did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be prince, and Zadok to be priest. 1Chr

29:22 1η Χρονικών 29:22 καὶ ἔφαγον καὶ ἔπιον ἐναντίον κυρίου ἐν ἐκείνῃ τῇ ἡμέρᾳ μετὰ χαρᾶς καὶ ἐβασίλευσαν ἐκ δευτέρου τὸν σαλωμων υἱὸν δαυιδ καὶ ἐχρίσαν αὐτὸν τῷ κυρίῳ εἰς βασιλείαν καὶ σαδωκ εἰς ἱερωσύνην

22448 **וְלִצְדָק** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Zadok = [righteous]; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in descent from Aaron; joined David after Saul's death and supported him against Absalom and Adonijah; anointed Solomon as king; 2) a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a nephew of 1; 3) father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah; 4) son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah; 5) son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah; 6) a leader of the people in the time of Nehemiah; 7) a scribe appointed by Nehemiah as one of the treasurers over the storehouse; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron. Same as 1? **וְלִצְדָק צָדוֹק** 6659 1

Kings 1:26 כו וְלִי אֲנִי-עֲבָדְךָ וְלִצְדָק הַכֹּהֵן וְלִבְנֵיָהוּ בֶן-יְהוֹיָדָע, וְלִשְׁלֹמֹה 26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon hath he not called. 1 Kings 1:26 Βασιλειῶν Γ' 1:26 καὶ ἐμὲ αὐτὸν τὸν δοῦλόν σου καὶ σαδωκ τὸν ἱερέα καὶ βαναιαν υἱὸν ιωδαε καὶ σαλωμων τὸν δοῦλόν σου οὐκ ἐκάλεσεν

22449 **וְלִצְוֹת** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded **וְלִצְוֹת צָוָה** 6680 Esther 4:8 ח וְאֶת-פֶּתֶשֶׁן

כְּתַב-הַדָּת אֲשֶׁר-נָתַן בְּשׁוֹשָׁן לְהַשְׁמִידָם, נָתַן לוֹ-לְהַרְאוֹת אֶת-אֶסְתֵּר, וְלַהֲגִיד לָהּ; וְלִצְוֹת עָלֶיהָ, לָבוֹא אֶל-הַמֶּלֶךְ לְהַתְחַנֵּן לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו-עַל-עַמָּהּ.

Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her

people. Est 4:8 Ἐσθήρ 4:8 καὶ τὸ ἀντίγραφον τὸ ἐν σουσοῖς ἐκτεθὲν ὑπὲρ τοῦ ἀπολέσθαι αὐτοὺς ἔδωκεν αὐτῷ δεῖξαι τῇ εσθήρ καὶ εἶπεν αὐτῷ ἐντείλασθαι αὐτῇ εἰσελθούσῃ παραιτήσασθαι τὸν βασιλέα καὶ ἀξιῶσαι αὐτὸν περὶ τοῦ λαοῦ μνησθεῖσα ἡμερῶν ταπεινώσεώς σου ὡς ἐτράφης ἐν χειρὶ μου διότι αμαν ὁ δευτερεύων τῷ βασιλεῖ ἐλάλησεν καθ' ἡμῶν εἰς θάνατον επικάλεσαι τὸν κύριον καὶ λάλησον τῷ βασιλεῖ περὶ ἡμῶν καὶ ῥύσαι ἡμᾶς ἐκ θανάτου

22450 **וְלִצֹּר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock **וְלִצֹּר צִוֵּר** 6697 Isaiah 8:14 יד וְהָיָה, לְמִקְדָּשׁ; וּלְאַבֵּן נִגָּף וּלְצִוֵּר

14 And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the

inhabitants of Jerusalem. Isa 8:14 Ἡσαΐας 8:14 καὶ ἐὰν ἐπ' αὐτῷ πεποιθῶς ᾦς ἔσται σοι εἰς ἀγίασμα καὶ οὐχ ὡς λίθου προσκόμεναι συναντήσεσθε αὐτῷ οὐδὲ ὡς πέτρας πτώματι ὁ δὲ οἶκος ιακωβ ἐν παγίδι καὶ ἐν κοιλάσματι ἐγκαθήμενοι ἐν ιερουσαλημ

- 22451 **וּלְצִיבָא** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ziba = |statue|; 1) a servant of Saul whom David made steward of Jonathan's son Mephibosheth 6717 **וּלְצִיבָא צִיבָא** 2 Samuel 9:10 י וְעַבְדְּתָ לֹא אֶת־הָאֲדָמָה אֹתָהּ וּבְנֶיהָ וְעַבְדֶּיהָ וְהָבֵאתָ. וְהָיָה לְבֶן־אֲדֹנֶיהָ לֶחֶם וְאֶכְלוּ, וּמִפִּיבִשֶׁת בֶּן־אֲדֹנֶיהָ, יֹאכֵל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֲשָׂרִים עַבְדִּים.
10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants. 2Sm 9:10 2η Σαμουήλ 9:10 καὶ ἐργᾶ αὐτῷ τὴν γῆν σὺ καὶ οἱ υἱοὶ σου καὶ οἱ δοῦλοι σου καὶ εἰσοίσῃς τῷ υἱῷ τοῦ κυρίου σου ἄρτους καὶ ἔδεται αὐτοὺς καὶ μεμψίβοσθε υἱὸς τοῦ κυρίου σου φάγεται διὰ παντός ἄρτον ἐπὶ τῆς τραπέζης μου καὶ τῷ σίβᾳ ἥσαν πεντεκαίδεκα υἱοὶ καὶ εἴκοσι δοῦλοι
- 22452 **וּלְצִידוֹן** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre 6721 **וּלְצִידוֹן צִידוֹן** Jeremiah 47:4 ד עַל־תֵּימָם, הִבָּא לְשָׁדוּד אֶת־כָּל־פְּלִשְׁתִּים. **וּלְצִידוֹן צִידוֹן** 6721 לְהַכְרִית לְצַר וּלְצִידוֹן, כָּל שָׂרִיד עֵזֶר: כִּי־שָׁדַד יִהְיֶה אֶת־פְּלִשְׁתִּים, שְׂאֲרֵיתָ.
4 Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth; for the LORD will spoil the Philistines, the remnant of the isle of Caphtor. Jer 47:4 Ἰερεμίας 29:4 ἐν τῇ ἡμέρᾳ τῇ ἐρχομένῃ τοῦ ἀπολέσαι πάντας τοὺς ἄλλοφύλους καὶ ἀφανίσαι τὴν τύρον καὶ τὴν σιδῶνα καὶ πάντας τοὺς καταλοίπους τῆς βοηθείας αὐτῶν ὅτι ἐξολεθρεύσει κύριος τοὺς καταλοίπους τῶν νήσων
- 22453 **וּלְצִיּוֹן** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 **וּלְצִיּוֹן צִיּוֹן** Psalm 87:5 ה וּלְצִיּוֹן, יֹאמַר-- אִישׁ וְאִישׁ, יֵלֶד־בָּהּ; וְהוּא יְכֻנָּנָה **וּלְצִיּוֹן צִיּוֹן** 6726 5 But of Zion it shall be said: 'This man and that was born in her; {N} and the Most High Himself doth establish her.' Psa 87:5 Ψαλμοί 86:5 μήτηρ σιών ἐρεῖ ἄνθρωπος καὶ ἄνθρωπος ἐγενήθη ἐν αὐτῇ καὶ αὐτὸς ἐθεμελίωσεν αὐτήν ὁ ὑψιστος
- 22454 **וּלְצִיּוֹן** 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 **וּלְצִיּוֹן צִיּוֹן** Zechariah 1:14 יד וַיֹּאמֶר אֵלַי, הַמֶּלֶאךָ הַדָּבָר בִּי, קָרָא 14 so the angel that spoke with me said unto me: 'Proclaim thou, saying: Thus saith the LORD of hosts: I am jealous for Jerusalem and for Zion with a great jealousy; Zec 1:14 Ζαχαρίας 1:14 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἐξήλωκα τὴν ἱερουσαλημ καὶ τὴν σιών ζῆλον μέγαν
- 22455 **וּלְצִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 1058 **וּבִיכָה בָכָה** 2 Samuel 15:30 ל וְדָוִד עָלָה

בַּמַּעֲלָה הַזֵּיתִים עָלָה וּבִכָּה, וְרָאשׁ לֹו חָפוּי, וְהוּא, הִלָּךְ יַחַף; וְכָל-הָעָם
 And David went up by the ascent of the mount of Olives, and wept as he went up; and he
 had his head covered, and went barefoot; and all the people that were
 with him covered every man his head, and they went up, weeping as
 they went up. 2Sm 15:30 2η Σαμουήλ 15:30 καὶ δαυιδ ἀνέβαινεν ἐν τῇ ἀναβάσει
 τῶν ἐλαιῶν ἀναβαίνων καὶ κλαίων καὶ τὴν κεφαλὴν ἐπικεκαλυμμένος καὶ αὐτὸς
 ἐπορεύετο ἀνυπόδετος καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἐπεκάλυψεν ἀνὴρ τὴν κεφαλὴν
 αὐτοῦ καὶ ἀνέβαινον ἀναβαίνοντες καὶ κλαίοντες

22458 **וְלִצְלֶפְחָד** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular
 Zelophehad = [first-born]; 1) a Manassite, son of Hephher and grandson of Gilead;
 came out of Egypt with Moses and died in the wilderness leaving only five
 daughters as heirs; their right to the inheritance was confirmed by divine direction

ג **וְלִצְלֶפְחָד בֶּן-חֶפֶר בֶּן-נִלְעָד בֶּן-מָכִיר** Joshua 17:3 **וְלִצְלֶפְחָד צִלְפָּחָד** 6765
 בֶּן-מְנַשֶּׁה, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת; וְאֵלֶּה, שְׁמוֹת בְּנֵי-מַחֲלָה וְנֹעָה,
 3 But Zelophehad, the son of Hephher, the son of
 Gilead, the son of Machir, the son of Manasseh, had no sons, but
 daughters; and these are the names of his daughters: Mahlah, and Noah,

Hoglah, Milcah, and Tirzah. Josh 17:3 Ἰησοῦς Ναυῆ 17:3 καὶ τῷ σαλπααδ υἱῷ
 οφερ οὐκ ἦσαν αὐτῷ υἱοὶ ἀλλ' ἦ θυγατέρες καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων
 σαλπααδ μααλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα

22459 **וְלִצְמָא** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct |
 first person common singular 1) **thirst** 6772 **וְלִצְמָא צָמָא** Psalm 69:22 **כִּב וַיִּתְּנוּ**

22 Yea, they put poison into my
 food; and in my thirst they gave me vinegar to drink. Psa 69:21 Ψαλμοί
 68:22 καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολὴν καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος

22460 **וְלִצְמָר** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)
 wool; 1a) wool; 1b) whiteness (metaph.); 1c) wool (in garments) 6785 **וְלִצְמָר צִמְרָה**

Leviticus 13:48 **מַח אוֹ בִשְׂתִי אוֹ בְּעֶרְב, לְפִשְׁתִּים וְלִצְמָר; אוֹ בְּעוֹר, אוֹ בְּכָל--**
 48 or in the warp, or in the woof, whether they be of
 linen, or of wool; or in a skin, or in any thing made of skin. Lev 13:48

Λευιτικόν 13:48 ἢ ἐν στήμονι ἢ ἐν κρόκη ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἐρεοῖς ἢ ἐν
 δέρματι ἢ ἐν παντὶ ἐργασίμῳ δέρματι

22461 **וְלִצְנִינִם** 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) **thorn,**
prick 6796 **וְלִצְנִינִם צִנִּינִם** Numbers 33:55 **נָה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ,**

מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשָׁכִים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצַדֵּיכֶם; וְצָרְרוּ
 55 But if ye will not drive out
 the inhabitants of the land from before you, then shall those that ye let
 remain of them be as thorns in your eyes, and as pricks in your sides,
 and they shall harass you in the land wherein ye dwell. Num 33:55

Αριθμοί 33:55 εἰδὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν
 καὶ ἔσται οὗς εἰδὲ καταλίπητε ἐξ αὐτῶν σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες
 ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε

- 22462 **וְלִצְנִיִּים** 1 Conjunctive waw | Prep-ל | Noun - masculine plural 1) **thorn, prick** 6796 **וְלִצְנִיִּים צְנִיִּים** Joshua 23:13 יִג יְדוּעַ, תִּדְרֹעוּ, כִּי לֹא יוֹסִיף יְהוָה מְלַפְּנֵיכֶם; וְהָיוּ לָכֶם לִפְח וּלְמוֹקֶשׁ, וּלְשֹׁטט בְּצַדֵּיכֶם וּלְצְנִיִּים בְּעֵינֵיכֶם, עַד־אֲבָרְכֶם מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you. Josh 23:13 Ἰησοῦς Ναυῆ 23:13 γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦ ἐξολεθρεῦσαι τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἥλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπόλησθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν
- 22463 **וְלִצְפִּירַת** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct 1) **plait, chaplet, wreath, crown; 1a) plait, coronet, diadem** 6843 **וְלִצְפִּירַת צְפִירָה** Isaiah 28:5 הַבַּיּוֹם הַהוּא, יְהִיָּה יְהוָה צְבָאוֹת, לְעֹטָת צָבִי, וְלִצְפִּירַת 5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people; Isa 28:5 Ἡσαΐας 28:5 τῇ ἡμέρᾳ ἐκείνῃ ἔσται κύριος σαβαωθ ὁ στέφανος τῆς ἐλπίδος ὁ πλακεὶς τῆς δόξης τῷ καταλειφθέντι μου λαῷ
- 22464 **וְלִצְרִים** 1 Conjunctive waw | Prep-ל | Article | Noun proper - feminine singular **Tyrian = see Tyre [to distress]; 1) an inhabitant of Tyre** 6876 **וְלִצְרִים צָרִי** Ezra 3:7 ז וַיִּתְּנוּ־כֶסֶף־לְחֹצְבִים, וְלַחֲרָשִׁים; וּמֵאֶכָל וּמִשֶּׁתָּה וּשְׁמֶן, לְצֹדְנִים וְלִצְרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְבָּנוֹן אֶל־יָם יְפוֹא, כְּרִשְׁיֹן כּוֹרֶשׁ מֶלֶךְ־{פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P} Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκεν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς
- 22465 **וְלִצְרַעַת** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct 1) **leprosy; 1a) in people, malignant skin disease (Le 13:1-14:57); 1b) in clothing, a mildew or mould (Le 13:47-52); 1c) in buildings, a mildew or mould (Le 14:34-53)** 6883 **וְלִצְרַעַת צָרְעַת** Leviticus 14:55 וְלִצְרַעַת הַבֵּיָהּ, וְלִפְתֵּי. 55 and for the leprosy of a garment, and for a house; Lev 14:55 Λευιτικόν 14:55 καὶ τῆς λέπρας ἱματίου καὶ οἰκίας
- 22466 **וְלִצְתָּ** 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) **to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker** 3887 **וְלִצְתָּ לִיץ** Proverbs 9:12 יִב אַם־ 12 If thou art wise, thou art

wise for thyself; and if thou scornest, thou alone shalt bear it.' Prv 9:12
 Παροιμίαι 9:12 υἱέ ἐὰν σοφὸς γένῃ σεαυτῷ σοφὸς ἔσῃ καὶ τοῖς πλησίον ἐὰν δὲ κακὸς ἀποβῇς μόνος ἀναντλήσεις κακά * 9:12.1 ὃς ἐρείδεται ἐπὶ ψεύδεσιν οὗτος ποιμανεῖ ἀνέμους ὃ δ' αὐτὸς διώξεται ὄρνεα πετόμενα * 9:12.2 ἀπέλιπεν γὰρ ὁδοὺς τοῦ ἑαυτοῦ ἀμπελῶνος τοὺς δὲ ἄξονας τοῦ ἰδίου γεωργίου πεπλάνηται * 9:12.3 διαπορεύεται δὲ δι' ἀνύδρου ἐρήμου καὶ γῆν διατεταγμένην ἐν διψώδεσιν συνάγει δὲ χερσὶν ἀκαρπίαν

22467 **וְלִקְבֹּל** 1 Conjunctive waw | Prep-ל subst; 1) front; prep; 2) in front of, before, because of, in view of, by reason of, because of this, therefore; conj; 3) because that, inasmuch as, although, according as, before; adv; 4) accordingly, then 6903 **בִּלְשָׁאֲצַר מִלְכָּא, עֶבֶד לְחָם רַב, לְרַבְרַבְנוּהִי, וְלִקְבֹּל קִבְל** Daniel 5:1

א בִּלְשָׁאֲצַר מִלְכָּא, עֶבֶד לְחָם רַב, לְרַבְרַבְנוּהִי, וְלִקְבֹּל קִבְל 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Dan 5:1 Δαυιήλ 5:1 βαλτασαρ ὁ βασιλεὺς ἐποίησεν ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἔπινεν οἶνον

22468 **וְלִקְבְּרוּ** 1 Conjunctive waw | Prep-ל Verb - Qal Infinitive construct | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **וְלִקְבְּרוּ קִבְר** 1 Kings 13:29

כט וַיִּשָּׂא הַנְּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיִּנְחֶהוּ אֶל־הַחֲמוֹר-- וַיִּשְׂכְּרוּ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

1 Kings 13:29 Βασιλειῶν Γ' 13:29 καὶ ἦρεν ὁ προφήτης τὸ σῶμα τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἐπέθηκεν αὐτὸ ἐπὶ τὸν ὄνον καὶ ἐπέστρεψεν αὐτὸν εἰς τὴν πόλιν ὃ προφήτης τοῦ θάψαι αὐτὸν

22470 **וְלִקְדִּים** 1 Conjunctive waw | Prep-ל Article | Noun - masculine singular 1) east, east wind; 1a) east (of direction); 1b) east wind 6921 **וְלִקְדִּים קָדִים** Ezekiel 40:23

כג וְשַׁעַר, לְחֶצֶר הַפְּנִימִי, נֹגַד הַשַּׁעַר, לְצִפּוֹן וְלִקְדִּים; וַיִּמָּד מִשַּׁעַר אֶל־ 23 And there was a gate to the inner court over against the other gate, northward as also eastward; and he measured

from gate to gate a hundred cubits. Eze 40:23 Ἰεζεκιήλ 40:23 καὶ πύλη τῇ αὐλῇ τῇ ἐσωτέρᾳ βλέπουσα ἐπὶ πύλην τοῦ βορρᾶ ὃν τρόπον τῆς πύλης τῆς βλέπουσας κατὰ ἀνατολὰς καὶ διεμέτρησεν τὴν αὐλὴν ἀπὸ πύλης ἐπὶ πύλην πήχεις ἑκατόν

22471 **וְלִקְדִּישִׁי** 1 Conjunctive waw | Prep-ל Adjective - masculine plural construct 1) holy, separate; 2) (TWOT) angels, saints 6922 **וְלִקְדִּישִׁי קָדִישׁ** Daniel 7:25

כה וּמַלְיָן, לְצַד עֲלִיא (עֲלָא) יְמַלְל, וְלִקְדִּישִׁי עֲלִיוֹנִין, יְבִלָּא; וַיִּסְבֵּר, 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half

a time. Dan 7:25 Δαυιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψιστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσους καιροῦ

22473 **וְלִקְדָּשׁ** 1 Conjunctive waw | Prep-ל Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1)

of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **וּלְקַדֵּשׁ** Ezekiel 41:23 **וְלִקְדָּשׁ** 23 **כֵּן וְשְׁתֵּי דְלָתוֹת לַהֵיכָל, וְלִקְדָּשׁ**. And the temple and the sanctuary had two doors. Eze 41:23 Ἰεζεκιήλ 41:23 καὶ δύο θυρώματα τῷ ναῷ καὶ τῷ ἁγίῳ

22474 **וּלְקַדֵּשׁ** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **וּלְקַדֵּשׁ קָדֵשׁ** Jeremiah 17:24 **כֹּד**

וְהָיָה אִם-שָׁמַעַתְּ אֶל־יְהוָה, לִבְלֹתִי הָבִיא מִשָּׂא בָשָׁעַר־יְהוּדָה הַזֹּאת, בְּיוֹם הַשַּׁבָּת; וְלִקְדָּשׁ אֶת-יוֹם הַשַּׁבָּת, לִבְלֹתִי עֲשׂוֹת-כָּבֶד כָּל-מְלָאכָה.

24 And it shall come to pass, if ye diligently hearken unto Me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein; Jer 17:24 Ἰερεμίας 17:24 καὶ ἔσται ἐὰν ἀκοῇ ἀκουσῇτέ μου λέγει κύριος τοῦ μὴ εἰσφέρειν βασιτάγματα διὰ τῶν πυλῶν τῆς πόλεως ταύτης, ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ ἁγιάζειν τὴν ἡμέραν τῶν σαββάτων τοῦ μὴ ποιεῖν πᾶν ἔργον

22475 **וּלְקַדְשֵׁים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944

לִדְ מִבְּנֵי בָנֵי, מַעֲדֵי עַמָּם וְאוּאֵל. {ס} וּלְקַדְשֵׁים קָדֵשׁ Nehemiah 10:34 {S}

Of the sons of Bani: Maadai, Amram, and Uel; {S} Neh 10:34 Νεεμίας 20:34 εἰς ἄρτους τοῦ προσώπου καὶ θυσίαν τοῦ ἐνδελεχισμοῦ καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελεχισμοῦ τῶν σαββάτων τῶν νομηνιῶν εἰς τὰς ἑορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἀμαρτίας ἐξιλάσασθαι περὶ Ἰσραὴλ καὶ εἰς ἔργα οἴκου θεοῦ ἡμῶν

22476 **וּלְקָהָת** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Kohath = [assembly]; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955 **וּלְקָהָת קָהָת** Numbers 3:27 **כֹּז וּלְקָהָת, מִשְׁפַּחַת**

הַעֲמֶרְמִי וּמִשְׁפַּחַת הַיִּזְחָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעֲזִיזִיאֵלִי; אֵלֶּה הֵם. 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the

family of the Uzzielites; these are the families of the Kohathites: Num 3:27 Αριθμοί 3:27 τῷ καθὼς δῆμος ὁ ἀμραμῖς καὶ δῆμος ὁ σααρις καὶ δῆμος ὁ χεβρωνῖς καὶ δῆμος ὁ οὐζιελῖς οὗτοί εἰσιν δῆμοι τοῦ καθὼς

22477 **וּלְקַח** 1 Conjunctive waw | Verb - Qal Passsive Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon;

1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וּלְקַח לָקַח** Jeremiah 29:22 **כב**

וּלְקַח מֵהֶם, קִלְלָהּ, לְכָל גְּלוֹת יְהוּדָה, אֲשֶׁר בְּבָבֶל לְאמֹר: יִשְׁמָךְ יְהוָה וּלְקַח מֵהֶם, קִלְלָהּ, לְכָל גְּלוֹת יְהוּדָה, אֲשֶׁר בְּבָבֶל לְאמֹר: יִשְׁמָךְ יְהוָה. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon,

saying: 'The LORD make thee like Zedekiah and like Ahab, whom the

king of Babylon roasted in the fire'; Jer 29:22 Ἰερεμίας 36:22 καὶ λήμψονται ὅπ' αὐτῶν κατάραν ἐν πάσῃ τῇ ἀποικίᾳ ἰουδα ἐν βαβυλῶνι λέγοντες ποιήσαι σε κύριος ὡς σεδεκιαν ἐποίησεν καὶ ὡς αχιαβ οὓς ἀπετηγάνισεν βασιλεὺς βαβυλῶνος ἐν πυρὶ

22479 **וּלְקַח** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 1058 **וּבִכָּה בָכָה** Jeremiah 41:6 **וַיֵּצֵא יִשְׁמָעֵאל בֶּן־נְתַנְיָה לְקִרְאָתָם, וּבִכָּה: וַיְהִי, כַּפְגֹּשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בָּאוּ אֵלַי מִן־הַמִּצְפָּה, הַלֵּךְ הָלַךְ, וּבִכָּה: וַיְהִי, כַּפְגֹּשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בָּאוּ אֵלַי.**

וַיֵּצֵא יִשְׁמָעֵאל בֶּן־נְתַנְיָה לְקִרְאָתָם, וּבִכָּה: וַיְהִי, כַּפְגֹּשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בָּאוּ אֵלַי. 6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to Gedaliah the son of

Ahikam.' Jer 41:6 Ἰερεμίας 48:6 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῖς ἰσμαηλ αὐτοὶ ἐπορεύοντο καὶ ἔκλαιον καὶ εἶπεν αὐτοῖς εἰσέλθετε πρὸς γοδολιαν

22480 **וּלְקַח** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וּלְקַח לָקַח** Ezekiel 37:16 **שׁוּ וְאָתָה בֶּן־אָדָם, קַח־לָךְ עֵץ אֶתֶר, וּלְקַח לָקַח**

וּכְתַב עָלָיו לַיהוּדָה, וְלִבְנֵי יִשְׂרָאֵל חֻבְרוּ; וְלָקַח, עֵץ אֶחָד, וּכְתוּב עָלָיו
 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his

companions; Eze 37:16 Ἰεζεκιήλ 37:16 υἱὲ ἀνθρώπου λαβὲ σεαυτῷ ῥάβδον καὶ γράψων ἐπ' αὐτήν τὸν ἰουδαν καὶ τοὺς υἱοὺς ἰσραὴλ τοὺς προσκειμένους ἐπ' αὐτόν καὶ ῥάβδον δευτέραν λήμψῃ σεαυτῷ καὶ γράψῃς αὐτήν τῷ ἰωσήφ ῥάβδον εφραιμ καὶ πάντας τοὺς υἱοὺς ἰσραὴλ τοὺς προστεθέντας πρὸς αὐτόν

22481 **וְלָקַחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **לָקַח** **וְלָקַחָהּ** Leviticus 12:8 ח

וְאִם-לֹא תִמְצָא יָדָהּ, דִּי שֶׁ-וְלָקַחְתָּ שְׁתֵּי-תָרִים אוֹ שְׁנֵי בָנֵי יוֹנָה, אֶחָד
 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be

clean. {P} Lev 12:8 Λευιτικόν 12:8 ἐὰν δὲ μὴ εὕρισκῃ ἡ χεὶρ αὐτῆς τὸ ἱκανὸν εἰς ἄμνόν καὶ λήμψεται δύο τρυγόνας ἢ δύο νεοσσούς περιστερῶν μίαν εἰς ὀλοκαύτωμα καὶ μίαν περὶ ἁμαρτίας καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαρισθήσεται

22482 **וְלָקַחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **לָקַח** **וְלָקַחָהּ** Deuteronomy 25:5

הַ בְּיָשְׁבוּ אֲחִים יַחְדָּו, וּמָת אֶחָד מֵהֶם וּבֶן
 אֵין-לוֹ--לֹא-תִהְיֶה אֲשֶׁת-הַמֵּת הַחוּצָה, לְאִישׁ זָר: יִבְמָהּ יְבֹא עָלֶיהָ, וְלָקַחְתָּ לָּהּ
 5 If brethren dwell together, and one of them die, and

have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her. Deu 25:5 Δευτερονόμιον 25:5 ἐὰν δὲ κατοικῶσιν ἄδελφοὶ ἐπὶ τὸ αὐτὸ καὶ ἀποθάνῃ εἷς ἐξ αὐτῶν σπέρμα δὲ μὴ ᾗ αὐτῷ οὐκ ἔσται ἡ γυνὴ τοῦ τεθνηκότος ἔξω ἀνδρὶ μὴ ἐγγίζοντι ὁ ἄδελφός τοῦ ἀνδρὸς αὐτῆς εἰσελεύσεται πρὸς αὐτήν καὶ λήμψεται αὐτήν ἐαυτῷ γυναῖκα καὶ συνοικήσει αὐτῇ

22483 **וְלָקְחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וְלָקְחוּ לָקַח** 1 Kings 20:6 **וְכִי** אִם-כָּעֵת מָחָר, אֲשַׁלַּח אֶת-עַבְדִּי אֵלֶיךָ, וְחָפְשׁוּ אֶת-בֵּיתְךָ, וְאֵת בְּתִי עַבְדֶּיךָ; אִם-כָּעֵת מָחָר, אֲשַׁלַּח אֶת-עַבְדִּי אֵלֶיךָ, וְחָפְשׁוּ אֶת-בֵּיתְךָ, וְאֵת בְּתִי עַבְדֶּיךָ; 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

1 Kings 20:6 Βασιλειῶν Γ' 21:6 ὅτι ταύτην τὴν ὥραν αὐρίον ἀποστελῶ τοὺς παῖδάς μου πρὸς σέ καὶ ἐρευνήσουσιν τὸν οἶκόν σου καὶ τοὺς οἴκους τῶν παίδων σου καὶ ἔσται τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν ἐφ' ἃ ἂν ἐπιβάλωσι τὰς χεῖρας αὐτῶν καὶ λήμψονται

22486 **וְלָקְחִי** 1 Conjunctive waw | Noun proper - masculine singular **Likhi** = [learning]; 1) son of Shemida and grandson of Manasseh 3949 **וְלָקְחִי לָקַח** 1

Chronicles 7:19 **וְלָקְחִי וְאֶנִּיעָם**. {פ} 19 **וְיִהְיוּ בְנֵי שְׁמִידָע־אֲחִינ וְשָׁכֶם, וְלָקְחִי וְאֶנִּיעָם**. {פ} And the sons of Shemida were Ahian, and Shechem, and Likhi, and

Aniam. {P} 1Chr 7:19 1η Χρονικών 7:19 καὶ ἦσαν υἱοὶ σεμιρα ιααιμ καὶ συχεμ καὶ λακεῖ καὶ ανιαμ

22489 **וְלָקְחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold

of oneself; 1e2) to flash about (of lightning) 3947 **וּלְקַחְתָּ לָקַח** 1 Kings 14:3 ג
וּלְקַחְתָּ בִּידְךָ עֲשָׂרָה לֶחֶם וְנִקְרִים. וּבִקְבֶּקֶבְךָ דְּבַשׁ--וּבָאֵת אֲלָיו; הוּא יִגִּיד לָךְ.
3 And take with thee ten loaves, and biscuits, and a

cruse of honey, and go to him; he will tell thee what shall become of
the child.' 1 Kings 14:3 Βασιλειῶν Γ' 12:24.8 καὶ ἄνθρωπος ἦν ἐν σηλω καὶ ὄνομα

αὐτῷ αχια καὶ οὗτος ἦν υἱὸς ἐξήκοντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν
ιεροβοαμ πρὸς τὴν γυναικα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χεῖρά σου τῷ ἀνθρώπῳ
τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μελιτος

22492 **וּלְקַחְתִּיךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular | second person masculine singular 1) to take, get, fetch,
lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take
away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3)
to take from, take out of, take, carry away, take away; 1a4) to take to or for a
person, procure, get, take possession of, select, choose, take in marriage, receive,
accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct;
1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b)
(Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be
taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen
from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal);
1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)

3947 **וּלְקַחְתִּיךָ** Genesis 27:45 מָה עַד-שׁוּב אֶף-אֶחָיִךְ מִמֶּנִּי, וְשָׁכַח אֵת
אֲשֶׁר-עָשִׂיתָ לוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָּה אֶשְׁכַּל גַּם-שָׁנִיכֶם, יוֹם אֶחָד.

45 until thy brother's anger turn away from thee, and he forget that
which thou hast done to him; then I will send, and fetch thee from

thence; why should I be bereaved of you both in one day?' Ge 27:45 |

27:45 καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ καὶ ἐπιλάθῃται ὃ πεποίηκας αὐτῷ καὶ
ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν μήποτε ἀτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ
μιά

22493 **וּלְקַחְתִּים** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular | third person masculine plural 1) to take, get, fetch, lay
hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away;
1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take
from, take out of, take, carry away, take away; 1a4) to take to or for a person,
procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5)
to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to
take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal);
1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken,
brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from;
1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1)
to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away;
1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

ג וְאִם-יִתְבָּאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֶחָפֵשׂ וּלְקַחְתִּים; **וּלְקַחְתִּים** לָקַח Amos 9:3

3 And though they hide themselves in the top of Carmel, I will search and

take them out thence; and though they be hid from My sight in the

4 For the children of Joseph were two tribes, Manasseh and Ephraim; and they gave no portion unto the Levites in the land, save cities to dwell in, with the open land about them for their cattle and for their substance.-- Josh 14:4 Ἰησοῦς Ναυῇ 14:4 ὅτι ἦσαν οἱ υἱοὶ Ἰωσήφ δύο φυλαὶ μαγασση

λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἵληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν ἀποστρέψαι βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερὰ καὶ ἀλλοιωῶσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τὸν σὺνανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσαις τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ νῦν ὄντι θυσίας προσοίω εἰς ὁσμὴν ἐνωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος

μου καὶ αἱ χῶραί μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ *
 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφερέτε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκούσιν ἐν αὐταῖς εἰρήνη ὑμῖν πληθυνθείη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεός καὶ τὰ θαυμάσια αὐτοῦ μέγала τὸ βασιλεῖον αὐτοῦ βασιλεῖον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπήνεσε πάντας τοὺς θεοὺς τῶν ἐθνῶν τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἰνεσιν ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὥσεί ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ λύχνους μανη φαρὲς θεκελ ἔστι δὲ ἡ ἐρμηνεία αὐτῶν μανη ἡρίθμηται φαρὲς ἐξήρται θεκελ ἔσταται

22509 **וְלִקְרָאתָ** 1 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet 7122 **וְלִקְרָאתָ**

יב וְלָשׁוֹם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ 1 Samuel 8:12

12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments

of war, and the instruments of his chariots. 1Sm 8:12 1η Σαμουήλ 8:12 καὶ θέσθαι αὐτοὺς ἐαυτῷ χιλιάρχους καὶ ἑκατοντάρχους καὶ θερίζειν θερισμὸν αὐτοῦ καὶ τρυγᾶν τρυγητὸν αὐτοῦ καὶ ποιεῖν σκεύη πολεμικά αὐτοῦ καὶ σκεύη ἀρμάτων αὐτοῦ

22510 **וְלִקְרָבָן** 1 Conjunctive waw | Prep-ל | Noun - masculine singular construct

1) offering, oblation 7133 **וְלִקְרָבָן קָרְבָן** Nehemiah 13:31

לֹא וְלִקְרָבָן הָעֵצִים 31 וְלִבְבוּרִים; וְזָכְרָה-לִּי אֱלֹהֵי, לְטוֹבָהּ. {ש}

and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P} Neh 13:31 Νεεμίας 23:31 καὶ τὸ δῶρον τῶν ξυλοφόρων ἐν καιροῖς ἀπὸ χρόνων καὶ ἐν τοῖς βακχουρίοις μνήσθητί μου ὁ θεὸς ἡμῶν εἰς ἀγαθωσύνην

22511 **וְלִקְרֹב** 1 Conjunctive waw | Prep-ל | Article | Adjective - masculine singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship

יֵט בּוֹרָא, נוֹב (נִיב) שְׁפָתַיִם; שְׁלֹום שְׁלֹום Isaiah 57:19

וְלִקְרֹב קָרֹב 7138

19 Peace, peace, to him that is far

off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him. Isa 57:19 Ἡσαΐας 57:19 εἰρήνην ἐπ' εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγὺς οὖσιν καὶ εἶπεν κύριος ἰάσομαι αὐτούς

22512 **וְלִקְרוֹת** 1 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

יֹא וַיִּתְּנוּ, לְחֹרָשִׁים וְלַבָּנִים, לְקָנוֹת אֲבָנִי וּלְקָרוֹת קָרָה 7136
מִחֶצֶב, וַעֲצִים לְמַחְבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מִלְכֵי יְהוּדָה.

{S} 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S} 2Chr 34:11 2η Χρονικών 34:11
καὶ ἔδωκαν τοῖς τέκτοσι καὶ τοῖς οἰκοδόμοις ἀγοράσαι λίθους τετραπέδους καὶ ξύλα εἰς δοκοὺς στεγᾶσαι τοὺς οἴκους οὓς ἐξωλέθρευσαν βασιλεῖς ἰουδα

22513 וְלִקְרָח 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)

frost, ice, ice crystal; 1a) frost (of night); 1b) ice 7140 וּלְקָרָה קָרָח Jeremiah 36:30

ל לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, לֹא־יִהְיֶה־לוֹ יוֹשֵׁב, עַל־כִּסֵּא

30 Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in

the day to the heat, and in the night to the frost. Jer 36:30 Ἰερεμίας 43:30

διὰ τοῦτο οὕτως εἶπεν κύριος ἐπὶ ἰωακίμ βασιλέα ἰουδα οὐκ ἔσται αὐτῷ καθήμενος ἐπὶ θρόνου δαυὶδ καὶ τὸ θγησιμαῖον αὐτοῦ ἔσται ἐρριμμένον ἐν τῷ καύματι τῆς ἡμέρας καὶ ἐν τῷ παγετῷ τῆς νυκτός

22514 וְלִקְרָחָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1)

baldness, bald 7144 וּלְקָרָחָה קָרָחָה Isaiah 22:12 יִב וַיִּקְרָא, אֲדָנִי יְהוָה צְבָאוֹת--

12 And in that day did the Lord, the GOD of hosts, call to weeping, and to lamentation, and to

baldness, and to girding with sackcloth; Isa 22:12 Ἠσαΐας 22:12 καὶ ἐκάλεσεν

κύριος σαβαωθ ἐν τῇ ἡμέρᾳ ἐκείνῃ κλαυθμὸν καὶ κοπετὸν καὶ ξύρησιν καὶ ζῶσιν σάκκων

22515 וּלְקָרְנוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct n f;

1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan

א חֲטָאת יְהוּדָה, כְּתוּבָה בְּעֵט בְּרִזְל־בַּצְּפָרָן וּלְקָרְנוֹת קָרָן 7161

1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is

graven upon the tablet of their heart, and upon the horns of your altars.

Jer 17:1 Ἰερεμίας 17:

22516 וְלִרְאוּבֵנִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Reubenite = see Reuben [behold a son]; 1) a descendant of Reuben the son of Jacob

ב וְלִרְאוּבֵנִי, וְלִגָּדִי, וְלַחֲצִי, שִׁבְט הַמְּנַשֶּׁה-- Joshua 1:12

12 And to the Reubenites, and to the Gadites, and

to the half-tribe of Manasseh, spoke Joshua, saying: Josh 1:12 Ἰησοῦς Ναυῆ

1:12 καὶ τῷ ρουβην καὶ τῷ γαδ καὶ τῷ ἡμίσει φυλῆς μανασση εἶπεν ἰησοῦς

22517 וְלִרְאוּבֵנִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Reubenite = see Reuben [behold a son]; 1) a descendant of Reuben the son of Jacob

טז וְלִרְאוּבֵנִי וְלִגָּדִי נָתַתִּי מִן־הַגִּלְעָד, וְלִרְאוּבֵנִי רְאוּבֵנִי Deuteronomy 3:16

16 And וְעַד־נַחַל אֲרָנוֹ, תּוֹךְ הַנַּחַל, וְגַב־וְעַד יַבֵּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן.

unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley for a border; even unto the river Jabbok, which is the border of the children of Ammon; Deu

3:16 Δευτερονόμιον 3:16 καὶ τῷ ρουβην καὶ τῷ γαδ δέδωκα ἀπὸ τῆς γαλααδ ἕως χειμάρρου αρνων μέσον τοῦ χειμάρρου ὄριον καὶ ἕως τοῦ ιαβοκ ὁ χειμάρρους ὄριον τοῖς υἱοῖς αμμων

22521 **וְלָרְגַל** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk 7270 **וְלָרְגַל רָגַל** 1 Chronicles 19:3 ג

וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנּוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיו בְּעֵינָיו, כִּי־שָׁלַח לָךְ, 3 מְנַחֲמִים; הֲלֹא בַעֲבוּר לַחֲקֹר וְלַהֲפֹךְ וְלָרְגַל, הָאָרֶץ, בָּאוּ עִבְדֶּיךָ, אֵלֶיךָ.

But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow,

and to spy out the land?' 1Chr 19:4 1η Χρονικών 19:4 καὶ ἔλαβεν αναν τοὺς παῖδας δαυιδ καὶ ἐξύρῃσεν αὐτοὺς καὶ ἀφείλεν τῶν μανδύων αὐτῶν τὸ ἥμισυ ἕως τῆς ἀναβολῆς καὶ ἀπέστειλεν αὐτούς

22522 **וְלָרְגַל** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **וְלָרְגַל רָגַל** Genesis 33:14 יד יַעֲרֹב־נָא אֲדֹנִי, לִפְנֵי עַבְדֶּךָ; וְאֲנִי אֶתְנַהֵלָהּ וְלָרְגַל רָגַל

לְאִשִּׁי, לְרָגַל הַמְּלָאכָה אֲשֶׁר־לִפְנֵי וְלָרְגַל הַיְלָדִים, עַד אֲשֶׁר־אָבֵא אֶל־אֲדֹנִי, 14 שְׁעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I

will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto

my lord unto Seir.' Ge 33:14 | 33:14 προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδός ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ πόδα τῶν παιδαρίων ἕως τοῦ με ἐλθεῖν πρὸς τὸν κύριόν μου εἰς σηῖρ

22523 **וְלָרְגַלָּה** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk 7270 **וְלָרְגַלָּה רָגַל** 2 Samuel 10:3 ג

וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנּוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִיד אֶת־אָבִיו בְּעֵינָיו־כִּי־שָׁלַח לָךְ, מְנַחֲמִים; הֲלֹא בַעֲבוּר חֲקֹר הָאָרֶץ, בָּאוּ עִבְדֶּיךָ, אֵלֶיךָ. 3 But the princes

of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?' 2Sm 10:3 2η Σαμουήλ 10:3 καὶ εἶπον οἱ ἄρχοντες υἱῶν αμμων πρὸς ανων τὸν κύριον αὐτῶν μὴ παρὰ τὸ δοξάζειν δαυιδ τὸν πατέρα σου ἐνώπιόν σου ὅτι ἀπέστειλέν σοι παρακαλοῦντας ἀλλ' οὐχὶ ὅπως ἐρευνήσωσιν τὴν πόλιν καὶ κατασκοπήσωσιν αὐτήν καὶ τοῦ κατασκέψασθαι αὐτήν ἀπέστειλεν δαυιδ τοὺς παῖδας αὐτοῦ πρὸς σέ

- 22525 **וּלְרוֹזְנִים** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding **1234** **ובקע בקע** Psalm 141:7 **ז** 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth. Psa 141:7 **Ψαλμοί** 140:7 **ὡσεὶ πάχος γῆς διεπράγη ἐπὶ τῆς γῆς διεσκορπίσθη τὰ ὀστέα ἡμῶν παρὰ τὸν ὄδον**
- 22526 **וּלְרַחְבָּהּ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person feminine singular 1) **breadth, width, expanse** **7341** **ולרחבה רחב** Genesis 13:17 **יז** 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.' Ge 13:17 **י** 13:17 **ἀναστὰς διόδευσον τὴν γῆν εἰς τε τὸ μήκος αὐτῆς καὶ εἰς τὸ πλάτος ὅτι σοὶ δώσω αὐτήν**
- 22527 **וּלְרַחֲמִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural **n m; 1)** **womb; n m abs pl intens; 2) compassion** **7356** **ולרחמים רחם** Daniel 1:9 **ט** **וְאֶשְׁמַע, אֶת־קוֹל דְּבָרָיו; וּכְשָׁמְעִי, אֶת־קוֹל דְּבָרָיו, וְאֲנִי הָיִיתִי נִרְדָּם עַל־פָּנַי.** 9 Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground. Dan 1:9 **Δανιήλ** 1:9 **καὶ ἔδωκε κύριος τῷ δανιηλ τιμὴν καὶ χάριν ἐναντίον τοῦ ἀρχιευνούχου**
- 22528 **וּלְרִיב** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) **strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law** **7379** **ולריב ריב** 2 Chronicles 19:8 **ח** **וְגַם בִּירוּשָׁלַם הָעֵמִיד יְהוֹשָׁפָט מִן־הַלְוִיִּם וְהַכֹּהֲנִים, וּמִרְאֲשֵׁי הָאָבוֹת לְיִשְׂרָאֵל, לְמִשְׁפַּט יְהוָה, וּלְרִיב; וַיָּשְׁבוּ, יְרוּשָׁלַם.** 8 Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgment of the LORD, and for controversies. And they returned to Jerusalem. 2Chr 19:8 **2η Χρονικών** 19:8 **καὶ γὰρ ἐν ἱερουσαλημ κατέστησεν ἰωσαφατ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τῶν πατριαρχῶν ἰσραηλ εἰς κρίσιν κυρίου καὶ κρίνειν τοὺς κατοικοῦντας ἐν ἱερουσαλημ**
- 22529 **וּלְרִכְבּוֹ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular 1) **a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders** **7393** **ולרכבו רכב** Deuteronomy 11:4 **ד** **וְאֲשֶׁר עָשָׂה לְחַיִּל לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הִצִּיף אֶת־מִי יַם־סוּף עַל־פְּנֵיהֶם, בְּרִדְפָם, מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, וַיִּאֲבָדוּם יְהוָה, עַד הַיּוֹם הַזֶּה.** 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; Deu 11:4 **Δευτερονόμιον** 11:4 **καὶ ὅσα ἐποίησεν τὴν δύναμιν τῶν αἰγυπτίων τὰ ἅρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν ὡς ἐπέκλυσεν τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν καὶ ἀπόλεσεν αὐτοὺς κύριος ἕως τῆς σήμερον ἡμέρας**

22530 **וְלָרָכְבוּ** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) **1254 וּבָרָא בָרָא** Amos 4:13

יג כי הנה יוצר הרים וברא רוח, ומגיד לאדם מה-שְׁחוֹ, עֲשֵׂה שְׁחַר עֵיפָה, {פ} 13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. {P} Amos 4:13 Ἀμός 4:13 διότι ἰδοὺ ἐγὼ στερεῶν βροντὴν καὶ κτίζων πνεῦμα καὶ ἀπαγγέλλων εἰς ἀνθρώπους τὸν χριστὸν αὐτοῦ ποιῶν ὄρθρον καὶ ὁμίχλην καὶ ἐπιβαίνων ἐπὶ τὰ ὕψη τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ

22531 **וְלָרָכְשׁ** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) steeds, horses **7409 וּלְרָכֵשׁ** 1 Kings 5:8

ח וְהַשְׁעָרִים וְהַתְּבֹן, לְסוּסִים 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S} 1 Kings 4:28

Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλαμών καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆγα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ᾗ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

22532 **וְלָרָכְשׁ** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine plural 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc **7399 וּלְרָכֵשׁ** Numbers 35:3

ג וְהָיוּ הָעָרִים לָהֶם, לְשֶׁבֶת; וּמִגְרָשֵׁיהֶם, וּלְכָל, חֵיתָם. 3 And the cities shall they have to dwell in; and their open land shall be for their cattle, and for their substance, and for all their beasts. Num 35:3 Αριθμοί 35:3 καὶ ἔσονται αὐτοῖς αἱ πόλεις κατοικεῖν καὶ τὰ ἀφορίσματα αὐτῶν ἔσται τοῖς κτήνεσιν αὐτῶν καὶ πᾶσι τοῖς τετράποσιν αὐτῶν

22533 **וְלָרָעָה** 1 Conjunctive waw | Prep-ל| Adjective - feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451 וּלְרָעָה** Jeremiah 28:8

ח הַנְּבִיאִים, אֲשֶׁר לִפְנֵי וּלְפָנֶיךָ מִן־הָעוֹלָם: וַיִּנְבְּאוּ אֶל־אַרְצוֹת רַבּוֹת, וְעַל־מַמְלָכוֹת גְּדוֹלוֹת. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence. Jer 28:8 Ἱερεμίας 35:8 οἱ

προφήται οἱ γεγονότες πρότεροί μου καὶ πρότεροι ὑμῶν ἀπὸ τοῦ αἰῶνος καὶ ἐπροφήτευσαν ἐπὶ γῆς πολλῆς καὶ ἐπὶ βασιλείας μεγάλας εἰς πόλεμον

22534 **וְלָרָצִים** 1 Conjunctive waw | Prep-ל | Article | Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 1478 **וְנוֹעַ נָנוּעַ** Psalm 88:16 טז עָנִי

16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted. Psa 88:15 Ψαλμοί 87:16 πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην

22535 **וְלִרְקִיקִי** 1 Conjunctive waw | Prep-ל | Noun - masculine plural construct 1) thin cake, wafer 7550 **וּלְרְקִיקִי רְקִיק** 1 Chronicles 23:29 כט וְלִלְחֶם הַמַּעֲרֶכֶת

וְלִסֵּלֶת לַמִּנְחָה, וְלִרְקִיקֵי הַמִּצּוֹת, וְלַמַּחֲבֵת, וְלַמֶּרְבֶּכֶת; וְלִכְל־מִשׁוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size; 1Chr 23:29 1η Χρονικῶν 23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

22536 **וְלָרֶשַׁע** 1 Conjunctive waw | Prep-ל | Article | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 1541 **וְנִלָּא גָלָא** Daniel 2:29 כט אַנְתָּה (אַנְתָּ) מְלָכָא, רַעֲיוֹנְךָ

עַל־מִשְׁכַּבְּךָ סִלְקוּ, מָה דִּי לְהוּא, אַחֲרֵי דְנָה; וְנִלָּא רְוִיָא הוֹדְעָה, מָה־דִּי 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass. Dan 2:29 Δανιήλ 2:29 σύ βασιλεῦ κατακλιθεὶς ἐπὶ τῆς κοίτης σου ἐώρακας πάντα ὅσα δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ὁ ἀνακαλύπτων μυστήρια ἐδήλωσέ σοι ἃ δεῖ γενέσθαι

22538 **וְלָרָשָׁעִי** 1 Conjunctive waw | Prep-ל | Adjective - masculine plural construct 1) wicked, criminal; 1a) guiltyone,one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **וּלְרָשָׁעִי רָשָׁע** Ezekiel 7:21 כא וְנָתַתִּיו בְּיַד־הַזָּרִים לָבוֹ, וְלָרָשָׁעִי הָאָרֶץ לְשָׁלָל; וְחַלְלוּהָ (וְחָלְלוּהָ).

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it. Eze 7:21 Ἰεζεκιήλ 7:21 καὶ παραδώσω αὐτὰ εἰς χεῖρας ἀλλοτρίων τοῦ διαρπάσαι αὐτὰ καὶ τοῖς λοιμοῖς τῆς γῆς εἰς σκῦλα καὶ βεβηλώσουσιν αὐτὰ

22539 **וְלָרָשָׁעִים** 1 Conjunctive waw | Prep-ל | Article | Adjective - masculine plural 1) wicked, criminal; 1a) guiltyone,one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **וּלְרָשָׁעִים**

5 ה אֶמְרָתִי לַהוֹלְלִים, אֶל־תְּהַלּוּ; וְלָרָשָׁעִים, אֶל־תְּרִימוּ קָרְן. Psalm 75:5 I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift

not up the horn.' Psa 75:4 Ψαλμοί 74:5 εἶπα τοῖς παρανομοῦσιν μὴ παρανομεῖτε καὶ τοῖς ἀμαρτάνουσιν μὴ ὑψοῦτε κέρας

22541 **וְלִשְׂאָת** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising **וְלִשְׂאָת וְלִסְפַּחַת. וְלִבְהָרָת.** Leviticus 14:56. **נֹו** 56

and for a rising, and for a scab, and for a bright spot; Lev 14:56

Λευιτικόν 14:56 καὶ οὐλῆς καὶ σημασίας καὶ τοῦ ἀυγάζοντος

22542 **וְלִשְׁבִי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1)

to be gray, be hoary, be hoary-headed; 1a) (P'al) elders (subst) **וְלִשְׁבִי שִׁיב** 7868

ז שְׁבִקוּ. לַעֲבִידַת בֵּית-אֱלֹהֵא דָךְ; פָּחַת יְהוּדִיֵּא וְלִשְׁבִי יְהוּדִיֵּא. בֵּית- Ezra 6:7

7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this

house of God in its place. Ezra 6:7 Ἐσδρας 6:7 ἄφετε τὸ ἔργον οἴκου τοῦ θεοῦ

οἱ ἀφηγούμενοι τῶν ιουδαίων καὶ οἱ πρεσβύτεροι τῶν ιουδαίων οἶκον τοῦ θεοῦ ἐκείνῳ οἰκοδομεῖτωσαν ἐπὶ τοῦ τόπου αὐτοῦ

22544 **וְלִשְׁמוֹ** 1 Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular qere 1) to put, place, set, appoint, make;

1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **וְלִשְׁמוֹ שִׁים** 7760

וּ בְּנִי חֲנָף אֲשֶׁלְחָנִי. וְעַל-עַם Isaiah 10:6 **עֲבַרְתִּי אֲצִנְנֹו--לְשָׁלֵל שָׁלֵל וְלָבֹז בֹּז. וְלִשְׁמוֹ (וְלִשְׁמוֹ) מִרְמָס בְּחֶמֶר חוּצוֹת.**

6 I do send him against an ungodly nation, and against the people of

My wrath do I give him a charge, to take the spoil, and to take the

prey, and to tread them down like the mire of the streets. Isa 10:6

Ἰσαΐας 10:6 τὴν ὀργὴν μου εἰς ἔθνος ἄνομον ἀποστελῶ καὶ τῷ ἐμῷ λαῷ συντάξω ποιῆσαι σκῦλα καὶ προνομῆν καὶ καταπατεῖν τὰς πόλεις καὶ θείναι αὐτάς εἰς κονιορτόν

22545 **וְלִשְׁטֶר-חַד** 1 Conjunctive waw | Prep-ל| Noun - masculine singular

1) side (Da 7:5) **וְלִשְׁטֶר שֹׁטֶר** 7859 Daniel 7:5 **וְנָאֲרוּ חִינֵה אֲחֶרִי תַנְיָנָה דְּמִיָּה**

לְדָב. וְלִשְׁטֶר-חַד הֶקְמַת. וְתִלַּת עֲלֵעִין בְּפִמָּה. בֵּין שְׁנִיָּה (שְׁנָה); וְכֵן אֲמַרְיִן

5 And behold another beast, a second, like to

a bear, and it raised up itself on one side, and it had three ribs in its

mouth between its teeth; and it was said thus unto it: 'Arise, devour

much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον

ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατάφαγε σάρκας πολλὰς

22546 **וְלִשְׁמוֹ** 1 Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular kethib 1) to put, place, set, appoint, make;

1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **וְלִשְׁמוֹ שִׁים** 7760

וּ בְּנִי חֲנָף אֲשֶׁלְחָנִי. וְעַל-עַם Isaiah 10:6

עֲבַרְתִּי אֶצְוֶנּוּ--לְשָׁלַל שָׁלַל וְלָבוֹז בּוֹ, וּלְשִׁימוֹ (וּלְשִׁימוֹ) מִרְמָס כְּחֶמֶר חוּצוֹת.

6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Isa 10:6

Ἡσαΐας 10:6 τὴν ὀργὴν μου εἰς ἔθνος ἄνομον ἀποστελῶ καὶ τῷ ἐμῷ λαῷ συντάξω ποιῆσαι σκῦλα καὶ προνομήν καὶ καταπατεῖν τὰς πόλεις καὶ θεῖναι αὐτάς εἰς κονιορτόν

22547 **וְלִשְׂכִּירָךְ** 1 Conjunctive waw | Prep-ל| Adjective - masculine singular construct | second person masculine singular 1) hired; 1a) hired (of animal); 1b)

hireling, hired labourer (subst); 1b1) mercenary 7916 **וּלְשִׂכְרִיךָ** Leviticus 25:6

וּ וְהִיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאֹכְלָהּ--לָךְ, וּלְעַבְדְּךָ וּלְאִמָּתְךָ; וּלְשִׂכְרִיךָ.

6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee; Lev 25:6

Λευιτικόν 25:6 καὶ ἔσται τὰ σάββατα τῆς γῆς βρώματά σοι καὶ τῷ παιδί σου καὶ τῇ παιδίσκῃ σου καὶ τῷ μισθωτῷ σου καὶ τῷ παροίκῳ τῷ προσκειμένῳ πρὸς σέ

22548 **וּלְשִׂמּוֹחַ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 **וּלְשִׂמּוֹחַ שְׂמַח** Ecclesiastes

טו וְשִׂבְחָתִי אָנִי, אֶת־הַשְׂמֻחָה, אֲשֶׁר אֵין־טוֹב לְאָדָם תַּחַת הַשָּׁמֶשׁ, כִּי אִם־ לֶאֱכֹל וּלְשִׂתוֹת וּלְשִׂמּוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--

15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God

hath given him under the sun. Eccl 8:15 Ἐκκλησιαστής 8:15 καὶ ἐπῆνεσα ἐγὼ σὺν τὴν εὐφροσύνην ὅτι οὐκ ἔστιν ἀγαθὸν τῷ ἀνθρώπῳ ὑπὸ τὸν ἥλιον ὅτι εἰ μὴ τοῦ φαγεῖν καὶ τοῦ πιεῖν καὶ τοῦ εὐφρανθῆναι καὶ αὐτὸ συμπροσέσται αὐτῷ ἐν μόχθῳ αὐτοῦ ἡμέρας ζωῆς αὐτοῦ ὅσας ἔδωκεν αὐτῷ ὁ θεὸς ὑπὸ τὸν ἥλιον

22549 **וּלְשִׂמּוֹחַ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 **וּלְשִׂמּוֹחַ שְׂמַח** Ecclesiastes 5:18

יח וְגַם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֹשֶׂר וְנִכְסִים וְהִשְׁלִיטוּ לֶאֱכֹל מִמֶּנּוּ,

18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God. Eccl 5:19

Ἐκκλησιαστής 5:18 καὶ γε πᾶς ὁ ἄνθρωπος ᾧ ἔδωκεν αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ ἐξουσίασεν αὐτὸν τοῦ φαγεῖν ἀπ' αὐτοῦ καὶ τοῦ λαβεῖν τὸ μέρος αὐτοῦ καὶ τοῦ εὐφρανθῆναι ἐν μόχθῳ αὐτοῦ τοῦτο δόμα θεοῦ ἐστίν

22551 **וּלְשִׂמְחָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **וּלְשִׂמְחָה שְׂמֻחָה** Jeremiah 15:16 טז נִמְצְאוּ דְבָרַיִךְ, וְלִשְׂמֻחָה

וְאָכַלְתָּם. וַיְהִי דְבַר־יְיָ (דְּבָרָךְ) לִי. לְשִׁשּׁוֹן וּלְשִׁמְחַת לְבָבִי: כִּי־נִקְרָא שְׁמִךָ
{S} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my

heart; because Thy name was called on me, O LORD God of hosts. {S}

Jer 15:16 Ἱερεμίας 15:16 ὑπὸ τῶν ἀθετούντων τοὺς λόγους σου συντέλεσον αὐτούς καὶ ἔσται ὁ λόγος σου ἐμοὶ εἰς εὐφροσύνην καὶ χαρὰν καρδίας μου ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπ' ἐμοί κύριε παντοκράτωρ

22552 וְלִשְׂנֹא 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 וְלִשְׂנֹא שָׁנָא 2 Samuel 19:7 אֶת־לְאֶהָבָה, אֶת־שְׁנֹאִיהָ, וְלִשְׂנֹא, אֶת־אֶהָבֶיהָ: כִּי הַנִּדָּת הַיּוֹם, כִּי אֵין לָהּ שָׂרִים וְעַבְדִּים--כִּי יִדְעֵתִי הַיּוֹם כִּי לֹא (לֹא) אֲבָשָׁלוֹם חֵי וְכָלֵנוּ הַיּוֹם מֵתִים, כִּי־אֶזְרָא יִשָּׂר.

7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and

all we had died this day, then it had pleased thee well. 2Sm 19:6 2η Σαμουήλ 19:7 τοῦ ἀγαπᾶν τοὺς μισοῦντάς σε καὶ μισεῖν τοὺς ἀγαπῶντάς σε καὶ ἀνήγγειλας σήμερον ὅτι οὐκ εἰσιν οἱ ἄρχοντές σου οὐδὲ παῖδες ὅτι ἔγνωκα σήμερον ὅτι εἰ ἀβεσσαλωμ ἔζη πάντες ἡμεῖς σήμερον νεκροί ὅτι τότε τὸ εὐθὲς ἦν ἐν ὀφθαλμοῖς σου

22553 וְלִשְׂנֹאִי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 1541 וְגִלָּה נָלָא Daniel 2:47 מִזְ עִנָּה מִלְכָּא לְדִנְיָאֵל וְאָמַר, מִן־קֶשֶׁט דִּי אֱלֹהִיכֹן הוּא אֱלֹהֵי אֱלֹהִין 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

Dan 2:47 Δανιήλ 2:47 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιήλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλέων ὁ ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθης δηλῶσαι τὸ μυστήριον τοῦτο

22554 וְלִשְׂעִירִים 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising 7613 וְלִשְׂעִירִים שָׂאתָ Leviticus 14:56 נו וְלִשְׂאֵת וְלִסְפָּחַת.

56 and for a rising, and for a scab, and for a bright spot; Lev 14:56 Λευιτικόν 14:56 καὶ οὐλῆς καὶ σημασίας καὶ τοῦ αὐγάζοντος

22555 וְלִשָּׂר 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 וְלִשָּׂר שָׂר 1 Chronicles 11:6 וַיֹּאמֶר דָּוִיד--כָּל־מֶכָּה יְבוֹסִי בְּרֹאשׁוֹנָה, יִהְיֶה לְרֹאשׁ וּלְשָׂר; וַיַּעַל

וַיֹּאמֶר דָּוִיד--כָּל־מֶכָּה יְבוֹסִי בְּרֹאשׁוֹנָה, יִהְיֶה לְרֹאשׁ וּלְשָׂר; וַיַּעַל

לג וְלִשְׁבֵּט, הַלְוִי־לֹא־נָתַן מֹשֶׁה, Joshua 13:33 וְלִשְׁבֵּט שְׁבֵט 7626 1e) clan, tribe {ס} 33 But unto the tribe of Levi Moses gave no inheritance; the LORD, the God of Israel, is their inheritance, as He spoke unto them. {S} Josh 13:33 Ἰησοῦς Ναυῆ 13:33

22564 וְלִשְׁבֵּי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 1540 וּגְלָהּ נָלָה 1 Samuel 22:8 ח כִּי

קִשְׁרָתָם כָּלְכֶם עָלַי, וְאִין־גָּלָה אֶת־אֲזָנִי בַּכֶּרֶת־בְּנֵי עַם־בֶּן־יִשְׂרָאֵל, וְאִין־חָלָה מִכֶּם עָלַי, וּגְלָה אֶת־אֲזָנִי: כִּי הָקִים בְּנֵי אֶת־עַבְדִּי עָלַי לְאַרְב, כִּיּוֹם הַזֶּה. {ס} 8

that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as

at this day?' {S} 1Sm 22:8 1η Σαμουήλ 22:8 ὅτι σύγκεισθε πάντες ὑμεῖς ἐπ' ἐμέ καὶ οὐκ ἔστιν ὁ ἀποκαλύπτων τὸ ὥτίον μου ἐν τῷ διαθῆσθαι τὸν υἱόν μου διαθήκη μετὰ τοῦ υἱοῦ ἱεσσαὶ καὶ οὐκ ἔστιν πονῶν περὶ ἐμοῦ ἐξ ὑμῶν καὶ ἀποκαλύπτων τὸ ὥτίον μου ὅτι ἐπήγειρεν ὁ υἱός μου τὸν δοῦλόν μου ἐπ' ἐμὲ εἰς ἐχθρόν ὥς ἡ ἡμέρα αὕτη

22565 וְלִשְׁבִית 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 וְלִשְׁבִית שָׁבַת Amos 8:4 ד

4 Hear this, O ye that would swallow the needy, and destroy the poor of the land, Amos 8:4 Ἀμός 8:4 ἀκούσατε δὴ ταῦτα οἱ ἐκτρίβοντες εἰς τὸ πρῶν πένητα καὶ καταδυναστεύοντες πτωχοὺς ἀπὸ τῆς γῆς

22566 וְלִשְׁבָּעָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 כֹּא וְהַשְׁבִּיעַ תִּכְהֶן אֶת־הָאִשָּׁה, בַּשְּׁבָעַת הָאֵלָהּ, Numbers 5:21 וְלִשְׁבָּעָה שְׁבוּעָה

וְאָמַר תִּכְהֶן לְאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאֵלָהּ וְלִשְׁבָּעָה בְּתוֹךְ עַמְּךָ--בְּתַת יְהוָה

21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to

swell; Num 5:21 Αριθμοί 5:21 καὶ ὀρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὀρκοῖς τῆς ἀρχῆς ταύτης καὶ ἐρεῖ ὁ ἱερεὺς τῇ γυναίκί δὴ κύριός σε ἐν ἀρχῇ καὶ ἐν ὀρκίῳ ἐν μέσῳ τοῦ λαοῦ σου ἐν τῷ δοῦναι κύριον τὸν μηρόν σου διαπεπτωκότα καὶ τὴν κοιλίαν σου πεπρησμένην

22568 **וְלִשְׂוֹאָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular n m; 1) ravage; n f; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 **וְלִשְׂוֹאָה** Isaiah 10:3 **וְלִשְׂוֹאָה** וּמַה־תַּעֲשׂוּ לְיוֹם פְּקָדָהּ, וְלִשְׂוֹאָה

3 And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your

glory? Isa 10:3 Ἡσαΐας 10:3 καὶ τί ποιήσουσιν ἐν τῇ ἡμέρᾳ τῆς ἐπισκοπῆς ἡ γὰρ θλίψις ὑμῖν πόρρωθεν ἥξει καὶ πρὸς τίνα καταφεύξεσθε τοῦ βοηθηθῆναι καὶ τοῦ καταλείπετε τὴν δόξαν ὑμῶν

22569 **וְלָשׁוֹן** 1 Conjunctive waw | Noun - common singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **וְלָשׁוֹן** Proverbs 25:15 **וְלָשׁוֹן** רַכָּה, יִפְתָּה קִצְיוֹ; וְלָשׁוֹן רַכָּה,

15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone. Prv 25:15 Παροιμία 25:15 ἐν μακροθυμίᾳ εὐοδία βασιλευσιν γλώσσα δὲ μαλακὴ συντρίβει ὅστᾳ

22575 **וְלִשְׁוֹנֵנוּ** 1 Conjunctive waw | Noun - common singular construct | first person common plural 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **וְלִשְׁוֹנֵנוּ** Psalm 126:2 **וְלִשְׁוֹנֵנוּ** אָז, יִמְלֵא בְּחִינֵנוּ-- וְלִשְׁוֹנֵנוּ רָנָה: אָז, יִמְלֵא בְּחִינֵנוּ-- הַגִּידִיל יְהוָה, לַעֲשׂוֹת עִם-אֲלֵהָ.

2 Then was our mouth filled with laughter, and our tongue with singing; {N} then said they among the nations: 'The LORD hath done great

things with these.' Psa 126:2 Ψαλμοί 125:2 τότε ἐπλήσθη χαρὰς τὸ στόμα ἡμῶν καὶ ἡ γλώσσα ἡμῶν ἀγαλλιάσεως τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν ἐμεγάλυνεν κύριος τοῦ ποιῆσαι μετ' αὐτῶν

22576 **וְלִשְׁטֹט** 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) scourge

7850 **וְלִשְׁטֹט** Joshua 23:13 **וְלִשְׁטֹט** יִג יָדוּעַ, תִּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת-הַגּוֹיִם הָאֵלֶּה, מִלְּפָנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וְלִשְׁטֹט בְּצִדֵיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם, עַד-אֲבָדְכֶם מֵעַל הָאָדָמָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God

will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the

LORD your God hath given you. Josh 23:13 Ἰησοῦς Ναυη 23:13 γινώσκετε ὅτι οὐ

μη προσθῇ κύριος τοῦ ἐξολεθρευσαί τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἥλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἃν ἀπολήσθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν

22578 וְלַפֶּשֶׁת 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1)

כִּנּוּ וְהָיָה, בַּיּוֹם הַהוּא--יִהְיֶה כָּל-מָקוֹם וְהָיָה, אֲשֶׁר יִהְיֶה-שָׁם אֵלֶּךָ גִּפְנִי, בְּאֵלֶּךָ כָּסֶף: לְשָׁמִיר וְלִשְׂנִית, יִהְיֶה. 23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns. Isa 7:23 Ἡσαΐας 7:23 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ πᾶς τόπος οὗ ἐὰν ὦσιν χίλιοι ἄμπελοι χιλίων σίκλων εἰς χέρσον ἔσονται καὶ εἰς ἄκανθαν

22579 **וְלִשְׁכָּב** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **שָׁכַב** **וְלִשְׁכָּב** 2 Samuel 11:11

וַיֹּאמֶר אֲנִיָּה אֶל־דָּוִד, הָאָרוֹן וַיִּשְׁרָאֵל וַיְהוּדָה יֹשְׁבִים בְּסֻכּוֹת וְאֲדָנִי יוֹאָב
וְעַבְדֵי אֲדָנִי עַל־פְּנֵי הַשָּׂדֶה חֲנִים, וְאֲנִי אָבוֹא אֶל־בֵּיתִי לֶאֱכֹל וּלְשָׁכֵב
וְלִשְׁכַּב
And Uriah said 11 unto David: 'The ark, and Israel, and Judah, abide in booths; and my
lord Joab, and the servants of my lord, are encamped in the open field;
shall I then go into my house, to eat and to drink, and to lie with my
wife? as thou livest, and as thy soul liveth, I will not do this thing.'

2Sm 11:11 2η Σαμωνήλ 11:11 καὶ εἶπεν οὐρίας πρὸς δαυιδ ἡ κιβωτὸς καὶ ἰσραηλ καὶ ἰουδας κατοικοῦσιν ἐν σκηναῖς καὶ ὁ κύριός μου ἰωαβ καὶ οἱ δοῦλοι τοῦ κυρίου μου ἐπὶ πρόσωπον τοῦ ἀγροῦ παρεμβάλλουσιν καὶ ἐγὼ εἰσελεύσομαι εἰς τὸν οἶκόν μου φαγεῖν καὶ πιεῖν καὶ κοιμηθῆναι μετὰ τῆς γυναικός μου πῶς ζῇ ἡ ψυχὴ σου εἰ ποιήσω τὸ ῥῆμα τοῦτο

22580 **וְלִשְׁכָּה** 1 Conjunctive waw | Noun - feminine singular 1) room, chamber, hall, cell 3957 **וּלְשִׁכָּה** Ezekiel 40:38 **לַח וְלִשְׁכָּה וּפְתָחָהּ, בְּאֵילִים**

38 And a chamber with the entry thereof
was by the posts at the gates; there was the burnt-offering to be washed.

Eze 40:38 Ἰεζεκιήλ 40:38 τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ
αἰλαμμοὺς αὐτῆς ἐπὶ τῆς πύλης * 40:39 τῆς δευτέρας ἔκρυσις ὅπως σφάζωσιν
ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἀγνοίας

22581 **וְלִשְׁכֵּנִי** 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common singular 1) **inhabitant, neighbour**; 1a) **inhabitant**; 1b) **neighbour**

יב מִכָּל-צָרָרִי הָיִיתִי חֲרָפָה, וְלִשְׁכְּנֵי מֶאֱדָ-- Psalm 31:11 **7934** וְלִשְׁכְּנֵי שָׂכָן
 12 Because of all mine וַיִּפְחַד לְמִיֻּדְעִי: רָאִי בַחוּץ-- נִדְרֹו מִמֶּנִּי.
 adversaries I am become a reproach, yea, unto my neighbours exceedingly,
 and a dread to mine acquaintance; {N} they that see me without flee

from me. Psa 31:10 Ψαλμοί 30:11 ὅτι ἐξέλιπεν ἐν ὀδύνῃ ἡ ζωὴ μου καὶ τὰ ἔτη μου ἐν στεναγμοῖς ἠσθένησεν ἐν πτωχείᾳ ἡ ἰσχύς μου καὶ τὰ ὀστέα μου ἐταράχθησαν
22582 **וְלִשְׁכָּר** 1 Conjunctive waw | Prep-ל | Article | Noun - masculine singular 1)
strong drink, intoxicating drink, fermented or intoxicating liquor 7941 **וְלִשְׁכָּר** שְׁכָר

Micah 2:11 יֵא לֹד־אִישׁ הַלֵּךְ רוּחַ, וְשָׁקַר בִּזְבֹּ, אֲטָף לָךְ, לִיַּיִן וְלִשְׁכָּר; וְהָיָה 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the

preacher of this people. Mic 2:11 Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος πνεύμα ἔστησεν ψεύδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνος τοῦ λαοῦ τούτου

22585 וְלִשְׁלוֹמִים 1 Conjunctive waw | Prep-לְ Noun - masculine plural 1)

completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective)

כֹּג יְהִי-שְׁלֹחָנָם לְפָנֵיהֶם לֶפֶחַ; וְלִשְׁלוֹמִים Psalm 69:23 שְׁלוֹם 7965

23 Let their table before them become a snare; and when they

are in peace, let it become a trap. Psa 69:22 Ψαλμοί 68:23 γεννηθήτω ἡ τράπεζα αὐτῶν ἐνώπιον αὐτῶν εἰς παγίδα καὶ εἰς ἀνταπόδοσιν καὶ εἰς σκάνδαλον

22586 וְלִשְׁלַח 1 Conjunctive waw | Prep-לְ Verb - Piel Infinitive construct 1) to

send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil)

יֵב וַיֵּלְכוּ כָל-הָעָם לֶאֱכֹל וְלִשְׁתּוֹת. Nehemiah 8:12 וְלִשְׁלַח 7971

וְלִשְׁלַח מְנוּחַת, וְלַעֲשׂוֹת, שְׂמֵחָה גְדוֹלָה: כִּי הֵבִינוּ בִּדְבָרִים, אֲשֶׁר הוֹדִיעֵנו

{ס} 12 And all the people went their way to eat, and to drink,

and to send portions, and to make great mirth, because they had

understood the words that were declared unto them. {S} Neh 8:12 Νεεμίας

18:12 καὶ ἀπῆλθεν πᾶς ὁ λαὸς φαγεῖν καὶ πιεῖν καὶ ἀποστέλλειν μερίδας καὶ ποιῆσαι εὐφροσύνην μεγάλην ὅτι συνῆκαν ἐν τοῖς λόγοις οἷς ἐγνώρισεν αὐτοῖς

22588 וְלִשְׁלֵמִיכֶם 1 Conjunctive waw | Prep-לְ Noun - masculine plural construct |

second person masculine plural 1) peace offering, requital, sacrifice for alliance or

friendship; 1a) voluntary sacrifice of thanks 8002 וְלִשְׁלֵמִיכֶם שְׁלָם Numbers 29:39

לֹט אֵלֶּה תַעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנְדְּרֵיכֶם, וּנְדָבְתֵיכֶם, לַעֲלֹתֵיכֶם

39 These ye shall offer unto the LORD

in your appointed seasons, beside your vows, and your freewill-offerings,

whether they be your burnt-offerings, or your meal-offerings, or your

drink-offerings, or your peace-offerings. Num 29:39 Αριθμοί 29:39 ταῦτα ποιήσετε

κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν πλην τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν

22590 וְלִשְׁלֹשׁ 1 Conjunctive waw | Prep-לְ Number - feminine singular construct

1) three, triad; 1a) 3, 300, third 7969 וְלִשְׁלֹשׁ שָׁלוֹשׁ 1 Samuel 13:21

הַפְּצִירָה פִּים, לַמַּחְרֶשֶׁת וְלֵאֲתִים, וְלִשְׁלֹשׁ קִלְשׁוֹן, וְלַהֲקָרְדָּמִים; וְלַהֲצִיב,

21 And the price of the filing was a pim for the mattocks, and

for the coulter, and for the forks with three teeth, and for the axes;

and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὁδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὕτη

22591 **וְלִשְׁלָשִׁים** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1)

third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier,

adjutant, officer, captain 7991 **וְלִשְׁלָשִׁים** 2 Kings 10:25 כַּה נִיהִי כְּכֻלָּתוֹ

לַעֲשׂוֹת הָעֵלָה, וַיֹּאמֶר יְהוּא לְרָצִים וְלִשְׁלָשִׁים בָּאוּ הַכּוֹם אִישׁ אֶל־יָצָא, וַיָּכּוּם.

25 And it came to pass, as soon as he had made an end of offering the burnt-

offering, that Jehu said to the guard and to the captains: 'Go in, and

slay them; let none come forth.' And they smote them with the edge of

the sword; and the guard and the captains cast them out, and went to

the city of the house of Baal. 2Ki 10:25 Βασιλειῶν Δ' 10:25 καὶ ἐγένετο ὥς

συνετέλεσεν ποιῶν τὴν ὀλοκαύτωσιν καὶ εἶπεν ἰου τοῖς παρατρέχουσιν καὶ τοῖς

τρισταταῖς εἰσελθόντες πατάξατε αὐτούς ἀνὴρ μὴ ἐξελθάτω ἐξ αὐτῶν καὶ ἐπάταξαν

αὐτοὺς ἐν στόματι ῥομφαίας καὶ ἔρριψαν οἱ παρατρέχοντες καὶ οἱ τρισταταῖ καὶ

ἐπορεύθησαν ἕως πόλεως οἴκου τοῦ βααλ

22596 **וְלִשְׁמֶן** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1)

fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent;

1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) 8081 **וְלִשְׁמֶן**

כַּח וְאֶת־הַבֹּשֶׂם, וְאֶת־הַשֶּׁמֶן: לְמֹאזָר־וְלִשְׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת

28 and the spice, and the oil, for the light, and for the

anointing oil, and for the sweet incense. Exo 35:28 Ἐξοδος 35:28 καὶ τὰς

συνθέσεις καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὴν σύνθεσιν τοῦ θυμιάματος

22597 **וְלִשְׁמַע** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct v; 1)

to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or

interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7)

to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,

yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or

sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to

hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter

a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon;

1d4) to cause to be heard; n m; 2) sound 8085 **וְלִשְׁמַע** Deuteronomy 26:17 יִ

אֶת־יְהוָה הָאֱמֹרֶתָ, הַיּוֹם: לַיהוָה לָךְ לְאֱלֹהִים וּלְלַכֵּת בְּדַרְכָּיו, וּלְשָׁמֵר חֻקָּיו

17 Thou hast avouched the LORD this

day to be thy God, and that thou wouldest walk in His ways, and keep

His statutes, and His commandments, and His ordinances, and hearken

unto His voice. Deu 26:17 Δευτερονόμιον 26:17 τὸν θεὸν εἵλου σήμερον εἶναί σου

θεὸν καὶ πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ καὶ φυλάσσεσθαι τὰ δικαιώματα καὶ τὰ

κρίματα αὐτοῦ καὶ ὑπακούειν τῆς φωνῆς αὐτοῦ

22598 **וְלִשְׁמַעִי** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular

Shimei orShimhi orShimi orShimea = [renowned]; 1) a Benjamite, son of Gera of

the house ofSaul in the time of David; 2) a Benjamite, son of Elah and

commissariat officer in the time of Solomon; 3) the Ramathite in charge of the vineyards of David; 4) son of Gershon and grandson of Levi; 5) a Levite, son of Jeduthun and chief of the 10th division of singers in the time of David; 6) a Levite of the sons of Heman who took part in the purification of the temple in the time of king Hezekiah of Judah; 7) a Levite, brother of Cononiah in charge of receiving the tithes and offerings in the reign of king Hezekiah of Judah; 8) a Levite who had a foreign wife in the time of Ezra; 9) a Judaite, son of Pedaiiah and brother of Zerubbabel; 10) a Simeonite, son of Zacchur; 11) a Reubenite, son of Gog and father of Micah; 12) one of the sons of Hashum who had a foreign wife in the time of Ezra; 13) one of the sons of Bani who had a foreign wife in the time of Ezra; 14) a Benjamite, son of Kish, father of Jair, and grandfather of Mordecai in the time of Esther; 15) a Levite, son of Jahath, grandson of Gershon, and great grandson of Levi; 16) Benjamite, father of Adaiah, Beraiah, and Shimrath. Spelled 'Shimhi' 8096

כז וְלִשְׁמַעִי בָנִים שֵׁשָׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וְלִשְׁמַעִי שְׁמַעִי 27 וְלִאֲחָיו, אֵין בָּנִים רַבִּים; וְכָל, מְשֻׁפָּחָתָם, לֹא הָרְבוּ, עַד־בְּנֵי יְהוּדָה. {ס}

And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children

of Judah. {S} 1Chr 4:27 1η Χρονικῶν 4:27 καὶ τῷ σεμεΐ υἱοὶ ἑκκαίδεκα καὶ θυγατέρες τρεῖς καὶ τοῖς ἀδελφοῖς αὐτῶν οὐκ ἦσαν υἱοὶ πολλοὶ καὶ πᾶσαι αἱ πατριαὶ αὐτῶν οὐκ ἐπλεόνασαν ὡς υἱοὶ ἰουδα

22599 וְלִשְׁמַעִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Shemaiah = [heard by Jehovah]; 1) a prophet of the Lord in the reign of king Rehoboam of Judah; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah; 3) father of Delaiah, one of the princes of Judah in the time of the prophet Jeremiah; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah; 5) a Judaite, son of Shechaniah, father of Hattush, and descendant of Zerubbabel; 6) a Simeonite, father of Shimri; 7) a Reubenite, son of Joel and father of Gog; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah; 9) a Levite, son of Galal and father of Obadiah; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David; 11) a Levite and scribe, son of Nethaneel in the time of David; 12) a Levite, 1st son of Obed-Edom in the time of David; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah; 14) a Levite, one of the messengers of Ezra to Iddo; 15) a Levite in the time of king Jehoshaphat of Judah; 16) a Levite, one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah; 17) a Levite in the time of king Josiah of Judah; 18) head of a family of exiles who returned with Ezra; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah and Sanballat to give false guidance to Nehemiah; 22) a priest who sealed the covenant with Nehemiah and participated in the dedication of the wall; 23) a priest who returned from exile with Zerubbabel; 24) a leader of the people at the dedication of the wall of Jerusalem in the time of Nehemiah; 25) grandfather of the priest Zechariah who participated in the dedication of the wall in the time of Nehemiah; 26) another of the priests who along with 25 took part in the dedication of the wall in the time of Nehemiah 8098

ו וְלִשְׁמַעִי בָנוּ נוֹלַד בָּנִים, הַמְּשָׁלִים לְבֵית אֲבִיהֶם: 1 Chronicles 26:6 שְׁמַעִי

כִּי־נִבְוִרֵי חֵיל, הָמָּה. 6 Also unto Shemaiah his son were sons born, that ruled over the house of their father; for they were mighty men of valour. 1Chr 26:6 1η Χρονικών 26:6 καὶ τῷ σαμαια υἱῷ αὐτοῦ ἐτέχθησαν υἱοὶ τοῦ πρωτοτόκου ῥωσαι εἰς τὸν οἶκον τὸν πατρικὸν αὐτοῦ ὅτι δυνατοὶ ἦσαν

22601 **וְלִשְׁמַרְהָ** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **וְלִשְׁמַרְהָ שְׁמֵר** Genesis 2:15 אֶת־ אֱלֹהִים, טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. Ge 2:15 | 2:15 καὶ ἔλαβεν κύριος ὁ θεὸς τὸν ἄνθρωπον ὃν ἔπλασεν καὶ ἔθετο αὐτὸν ἐν τῷ παραδείσῳ ἑργάζεσθαι αὐτὸν καὶ φυλάσσειν

22603 **וְלִשְׁמֶשׁ** 1 Conjunctive waw | Prep-ל| Article | Noun - common singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **וְלִשְׁמֶשׁ שֶׁמֶשׁ** Deuteronomy 17:3 ג וַיִּלְךָ, וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲוֶה לָהֶם; וְלִשְׁמֶשׁ אוֹ לַיָּרֵחַ, אוֹ לְכָל־צָבָא וַיַּעֲבֹד וַיִּשְׁתַּחֲוֶה לָהֶם 3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of

heaven, which I have commanded not; Deu 17:3 Δευτερονόμιον 17:3 καὶ ἐλθόντες λατρεύσωσιν θεοῖς ἑτέροις καὶ προσκυνήσωσιν αὐτοῖς τῷ ἡλίῳ ἢ τῇ σελήνῃ ἢ παντὶ τῶν ἐκ τοῦ κόσμου τοῦ οὐρανοῦ ἃ οὐ προσέταξεν

22604 **וְלִשָּׁן** 1 Conjunctive waw | Noun - masculine singular 1) tongue, language; 1a) tongue, language; 1b) people (fig.) 3961 **וְלִשָּׁן לָשׁוֹן** Daniel 3:29 שִׁים כֹּט וּמָנִי, שִׁים טַעַם, דִּי כָּל־עַם אָמַר **וְלִשָּׁן** דִּי־יֹאמַר שְׁלַח (שָׁלוֹ) עַל אֱלֹהֵהוֹן דִּי־שְׁדַרְךָ מִיִּשְׁךְ וַעֲבַד נְגוּא, הַדְּמִין יַתְעַבֵּד וּבִיתָהּ נְגָלִי יִשְׁתַּנָּה; כָּל־קַבְּלָ, דִּי לָא אִיתִי 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other

god that is able to deliver after this sort.' Dan 3:29 Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὃς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ μισαχ αβδευαγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δαμνηθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελεῖσθαι οὕτως

22606 **וְלִשְׁנַיִם** 1 Conjunctive waw | Prep-ל| Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147

כב וְלִשְׁנַיִם הָאֲנָשִׁים הַמְּרִגְלִים אֶת־הָאָרֶץ, אָמַר Joshua 6:22 **וְלִשְׁנַיִם שְׁנַיִם**

יְהוֹשֻׁעַ, בָּאוּ, בֵּית-הָאִשָּׁה הַזֹּנָה; וְהוֹצִיאוּ מִשָּׁם אֶת-הָאִשָּׁה וְאֶת-כָּל-אֲשֶׁר-לָהּ.

22 And Joshua said unto the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the

woman, and all that she hath, as ye swore unto her.' Josh 6:22 Ἰησοῦς Ναυῆ 6:22 καὶ τοῖς δυσὶν νεανίσκοις τοῖς κατασκοπεύσασιν εἶπεν ἰησοῦς εἰσελθατε εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγετε αὐτὴν ἐκεῖθεν καὶ ὅσα ἐστὶν αὐτῇ

22608 **וְלִשְׁעָר** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1)

gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven **וְלִשְׁעָר הַחֲצֵר מִסָּדָה** Exodus 27:16

וְלִשְׁעָר הַחֲצֵר מִסָּדָה וְלִשְׁעָר הַחֲצֵר מִסָּדָה וְלִשְׁעָר הַחֲצֵר מִסָּדָה

עֲשִׂימָה, תְּכָלֶת וְאַרְבָּנָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר-מַעֲשָׂה רֶקֶם; עֲמֻדֵיהֶם, וְלִשְׁעָר הַחֲצֵר מִסָּדָה 16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours: their pillars four, and their

sockets four. Exo 27:16 Ἐξοδος 27:16 καὶ τῇ πύλῃ τῆς αὐλῆς κάλυμμα εἴκοσι πηχῶν τὸ ὕψος ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης τῇ ποικιλίᾳ τοῦ ῥαφιδευτοῦ στῦλοι αὐτῶν τέσσαρες καὶ αἱ βάσεις αὐτῶν τέσσαρες

22610 **וְלִשְׁפָחָתָהּ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct

| second person masculine singular 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address, speaker, humility (fig) **וְלִשְׁפָחָתָהּ** 8198

וְלִשְׁפָחָתָהּ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְלִשְׁפָחָתָהּ 2 Samuel 14:6

וְלִשְׁפָחָתָהּ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְלִשְׁפָחָתָהּ 6 And thy handmaid

had two sons, and they two strove together in the field, and there was

none to part them, but the one smote the other, and killed him. 2Sm

14:6 2η Σαμουήλ 14:6 καὶ γε τῇ δούλῃ σου δύο υἱοὶ καὶ ἐμαχέσαντο ἀμφοτέροι ἐν τῷ ἀγρῷ καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἀνὰ μέσον αὐτῶν καὶ ἐπαισεν ὁ εἰς τὸν ἀδελφὸν αὐτοῦ καὶ ἐθανάτωσεν αὐτόν

22612 **וְלִשְׁפָחָתָם** 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle -

masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle)

וְלִשְׁפָחָתָם 1556 **וְלִשְׁפָחָתָם** Proverbs 26:27

כֹּז כְּרֶה-שַׁחַת, בָּהּ יִפּוֹל; וְגוֹלֵל אֶבֶן, אֵלָיו 27 Whoso diggeth a pit shall fall therein; and he that rolleth a

stone, it shall return upon him. Prv 26:27 Παροιμίαι 26:27 ὁ ὀρύσσων βόθρον τῷ πλεσιόν ἐμπεσεῖται εἰς αὐτόν ὁ δὲ κυλίων λίθον ἐφ' ἑαυτὸν κυλίει

22613 **וְלִשְׁפָחָתָם** 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine

plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **וְלִשְׁפָחָתָם** 1589

16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S} Exo 21:16 Ἐξοδος 21:17 ὃς ἐὰν κλέψῃ τις τινα τῶν υἱῶν ἰσραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδῶται καὶ εὑρεθῇ ἐν αὐτῷ θανάτῳ τελευτάτω

22614 **וְלִשְׁפִּים** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Shuppim = |serpents|; 1) son of Iri or Ir, grandson of Bela, and great grandson of Benjamin; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple in the time of David **וְלִשְׁפִּים שְׁפִים** 1 Chronicles 7:15 **וּמַכִּיר** טו **וּמַכִּיר** לָקַח אִשָּׁה, לְחָפִים וְלִשְׁפִים, וְשֵׁם אֶחָתָו מַעֲכָה, וְשֵׁם הַשֵּׁנִי צִלְפָּחָד; וּתְהִינָה לָקַח אִשָּׁה, לְחָפִים וְלִשְׁפִים, 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was

Zelophehad; and Zelophehad had daughters. 1Chr 7:15 1η Χρονικῶν 7:15 καὶ μαχὶρ ἔλαβεν γυναῖκα τῷ ἀμφὶν καὶ μαμφὶν καὶ ὄνομα ἀδελφῆς αὐτοῦ μοῦχα καὶ ὄνομα τῇ δευτέρῳ σαλπαὰδ καὶ ἐγεννήθησαν τῷ σαλπαὰδ θυγατέρες

22615 **וְלִשְׁפָּךְ-דָּם** 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself **וְלִשְׁפָּךְ שְׁפָךְ** 8210 1 Samuel 25:31 **וְלִשְׁפָּךְ-דָּם חֲנָם**, וְלִהְיוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהִיטַב לָךְ לְפוֹקָה וּלְמַכְשׁוֹל לֵב לְאֲדֹנִי, וְלִשְׁפָּךְ-דָּם חֲנָם, וְלִהְיוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהִיטַב לָךְ לְפוֹקָה וּלְמַכְשׁוֹל לֵב לְאֲדֹנִי, וְלִשְׁפָּךְ-דָּם חֲנָם, 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember

thy handmaid.' {S} 1Sm 25:31 1η Σαμουήλ 25:31 καὶ οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχεῖν αἷμα ἀθῶον δωρεὰν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθῶσαι κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ

22617 **וְלִשְׁרֵת** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to minister, serve, minister to **וְלִשְׁרֵת שְׂרֵת** 8334 2 Chronicles 8:14 **וְאַחִיו** יד

14 And Ahio, Shashak, and Jeremoth; 2Chr 8:14 2η Χρονικῶν 8:14 καὶ ἔστησεν κατὰ τὴν κρίσιν δαυὶδ τὰς διαιρέσεις τῶν ἱερέων κατὰ τὰς λειτουργίας αὐτῶν καὶ οἱ λευῖται ἐπὶ τὰς φυλακὰς αὐτῶν τοῦ αἰνεῖν καὶ λειτουργεῖν κατέναντι τῶν ἱερέων κατὰ τὸν λόγον ἡμέρας ἐν τῇ ἡμέρᾳ καὶ οἱ πυλῶροι κατὰ τὰς διαιρέσεις αὐτῶν εἰς πύλην καὶ πύλην ὅτι οὕτως ἐντολαὶ δαυὶδ ἀνθρώπου τοῦ θεοῦ

22618 **וְלִשְׁרֵתוֹ** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) (Piel) to minister, serve, minister to **וְלִשְׁרֵתוֹ** 8334 **וְלִשְׁרֵת** ב **אָז**, **אָמַר דָּוִיד**, **לֹא לָשֵׂאת אֶת־אֲרוֹן הָאֱלֹהִים**, **כִּי** **שְׂרֵת** 1 Chronicles 15:2 **אִם־הַלְוִיִּם**: **כִּי־בָם בָּחַר יְהוָה**, **לָשֵׂאת אֶת־אֲרוֹן יְהוָה** וְלִשְׁרֵתוֹ--עַד־עוֹלָם.

{P} 2 Then David said: 'None ought to carry the ark of God but the Levites; for them hath the LORD chosen to carry the ark of the LORD, and to minister unto Him for ever.' {P} 1Chr 15:3 1η Χρονικῶν 15:3 καὶ ἐξεκκλησίασεν δαυὶδ τὸν πάντα ἰσραὴλ εἰς ἱερουσαλὴμ τοῦ ἀνενέγκαι τὴν κιβωτὸν κυρίου εἰς τὸν τόπον ὃν ἡτοίμασεν αὐτῇ

22619 **וְלִשְׁשָׁן** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Sheshan = [noble]; 1) a Judaite of the families of Hezron and Jerahmeel, son of Ishi and father of Ahlai 8348 **וְלִשְׁשָׁן** 1 Chronicles 2:34 **לֹד וְלֹא־הָיָה לְשִׁשָּׁן**

34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha. 1Chr 2:34 1η Χρονικών 2:34 καὶ οὐκ ἦσαν τῷ Σωσαν υἱοί ἀλλ' ἡ θυγατέρες καὶ τῷ Σωσαν παῖς αἰγύπτιος καὶ ὄνομα αὐτῷ Ἰωχηλ

22620 **וְלִשֶׁת** 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Seth = [compensation]; 1) the 3rd son of Adam by Eve; 1a) also 'Sheth' 8352 **וְלִשֶׁת**

Genesis 4:26 **כֹּו וְלִשֶׁת נִם־הוּא יֶלֶד־בֶּן, וַיִּקְרָא אֶת־שְׁמוֹ אֶנוֹשׁ; אַז הוּחַל, {ס}** 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the

name of the LORD. {S} Ge 4:26 | 4:26 καὶ τῷ σηθ ἐγένετο υἱός ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ ενως οὗτος ἤλπισεν ἐπικαλεῖσθαι τὸ ὄνομα κυρίου τοῦ θεοῦ

22622 **וְלִתְבִּנִית** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403 **וְלִתְבִּנִית תְּבִנִית** 1 Chronicles

28:18 **יַח וְלִמְזִבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בְּמִשְׁקָל; וְלִתְבִּנִית הַמְּרֻכָּבָה, הַכְּרוּבִים {ס}** 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot,

even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD. 1Chr 28:18 1η Χρονικών 28:18 καὶ τὸν τοῦ

θυσιαστηρίου τῶν θυμιαμάτων ἐκ χρυσοῦ δοκίμου σταθμὸν ὑπέδειξεν αὐτῷ καὶ τὸ παράδειγμα τοῦ ἅρματος τῶν χειρῶν τῶν διαπεπτασμένων ταῖς πτέρυσιν καὶ σκιαζόντων ἐπὶ τῆς κιβωτοῦ διαθήκης κυρίου

22625 **וְלִתּוֹרָתוֹ** 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 **וְלִתּוֹרָתוֹ תּוֹרָה** Isaiah 42:4 **ד**

4 **לֹא יִכָּהָה וְלֹא יִרוּץ, עַד־יָשִׁים בְּאֶרֶץ מְשָׁפָט; וְלִתּוֹרָתוֹ, אֵיִם יִיחַלוּ. {פ}** He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P} Isa 42:4 Ἡσαΐας 42:4

ἀναλάμψει καὶ οὐ θραυσθήσεται ἕως ἂν θῇ ἐπὶ τῆς γῆς κρίσιν καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ἔθνη ἐλπιούσιν

22626 **וְלִתּוֹשֵׁב** 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) sojourner, stranger 8453 **וְלִתּוֹשֵׁב תּוֹשָׁבִי** Numbers 35:15 **טו לְבְנֵי יִשְׂרָאֵל, וְלִגֵּר וְלִתּוֹשֵׁב בְּתוֹכָם, תְּהִי־יֵנָה שֵׁשׁ־הָעָרִים הָאֵלֶּה, לְמִקְלָט--לְנוֹס שָׁמָּה, כָּל־מִכָּה־נִּפְשׁ**

15 For the children of Israel, and for the stranger and for the settler among them, shall these six cities be for refuge, that every one

that killeth any person through error may flee thither. Num 35:15 Αριθμοί 35:15 φυγάδιον ἔσται τοῖς υἱοῖς ἰσραὴλ καὶ τῷ προσηλύτῳ καὶ τῷ παροίκῳ τῷ ἐν ὑμῖν

ἔσονται αἱ πόλεις αὗται εἰς φυγαδευτήριον φυγεῖν ἐκεῖ παντὶ πατάξαντι ψυχὴν ἀκουσίως

22627 **וְלַתּוֹשֶׁבֶת** 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) sojourner, stranger 8453

וְהָיְתָה שְׂפַת הָאָרֶץ לָכֶם, לְאֹכְלָהּ--לָךְ, וְלַעֲבָדְךָ וְלַאֲמָתְךָ; וְהָיְתָה שְׂפַת הָאָרֶץ לָכֶם, לְאֹכְלָהּ--לָךְ, וְלַעֲבָדְךָ וְלַאֲמָתְךָ. עֲמֹד. 6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that

sojourn with thee; Lev 25:6 Λευιτικόν 25:6 καὶ ἔσται τὰ σάββατα τῆς γῆς βρώματά σοι καὶ τῷ παιδί σου καὶ τῇ παιδίσκῃ σου καὶ τῷ μισθωτῷ σου καὶ τῷ παροίκῳ τῷ προσκειμένῳ πρὸς σέ

22628 **וְלַתִּימן** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind 8486 **וְלַתִּימן תִּמֶן** Isaiah 43:6 וְאָמַר לְצִפּוֹן תִּנִּי, 6 I will say

to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth; Isa 43:6 Ἡσαΐας 43:6 ἐρῶ τῷ βορρᾶ ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱοὺς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς

22629 **וְלֶתֶךָ** 1 Conjunctive waw | Noun - masculine singular construct 1) barley-measure; 1a) uncertain measurement but thought to be half an homer-5 ephahs 3963 **וְלֶתֶךָ לֵי, בַחֲמִשָּׁה עָשָׂר כֶּסֶף; וְחֹמֶר שְׁעָרִים, וְלֶתֶךָ לֶחֶךְ** Hosea 3:2 **וְלֶתֶךָ לֵי, בַחֲמִשָּׁה עָשָׂר כֶּסֶף; וְחֹמֶר שְׁעָרִים, וְלֶתֶךָ לֶחֶךְ** 2 So I bought her to me for fifteen pieces of silver and a

homer of barley, and a half-homer of barley; Hos 3:2 Ὡσηέ 3:2 καὶ ἐμισθωσάμην ἐμαυτῷ πεντεκαίδεκα ἀργυρίου καὶ γομορ κριθῶν καὶ νεβελ οἶνου

22630 **וְלַתְּמִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural Thummim = [perfection]; 1) stones provided for the means of achieving a sacred lot; 1a) used with the Urim, the will of God was revealed 8550 **וְלַתְּמִים תְּמִים** Ezra 2:63 **וְלַתְּמִים תְּמִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural Thummim = [perfection]; 1) stones provided for the means of achieving a sacred lot; 1a) used with the Urim, the will of God was revealed 8550 **וְלַתְּמִים תְּמִים** Ezra 2:63 **וְלַתְּמִים תְּמִים** 1 Conjunctive waw | Prep-ל| Noun - masculine plural Thummim = [perfection]; 1) stones provided for the means of achieving a sacred lot; 1a) used with the Urim, the will of God was revealed 8550

וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא-יֵאכְלוּ מִקִּדְשׁ הַקִּדְשִׁים--עַד עֹמֵד כְּהֵן. 63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim. Ezra 2:63 Ἐσδρας 2:63 καὶ εἶπεν αθερσαθα αὐτοῖς τοῦ μὴ φαγεῖν ἀπὸ τοῦ ἁγίου τῶν ἁγίων ἕως ἀναστῆ ἱερεὺς τοῖς φωτίζουσιν καὶ τοῖς τελείοις

22631 **וְלַתְּעוּדָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) testimony, attestation, confirmation; 1a) testimony, (prophetic) injunction; 1b) attestation 8584 **וְלַתְּעוּדָה תְּעוּדָה** Isaiah 8:20 **וְלַתְּעוּדָה תְּעוּדָה** 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) testimony, attestation, confirmation; 1a) testimony, (prophetic) injunction; 1b) attestation 8584

כ לְתוֹרָה, וְלַתְּעוּדָה; אִם-לֹא 20 for instruction and for testimony?--Surely they will speak according to this word, wherein there is no light.-- Isa 8:20 Ἡσαΐας 8:20 νόμον γὰρ εἰς βοήθειαν ἔδωκεν ἵνα εἴπωσιν οὐχ ὡς τὸ ῥῆμα τοῦτο περὶ οὗ οὐκ ἔστιν δῶρα δοῦναι περὶ αὐτοῦ

22634 **וְלַתְּקַפָּה** 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to grow strong, be hardened; 1a) (P'al); 1a1) to grow strong, be hardened; 1a2) to grow arrogant (fig); 1b) (Pael) to make strong, make firm, make stringent 8631

ח אֲתִיעֲטוּ כָּל סָרְכֵי מַלְכוּתָא, סִגְנִיָּא וְאַחֲשָׁדֶרפְּנִיָּא Daniel 6:8 **וּלְתַקְפָּה** תְּקַרְךָ
הַדְּבָרִיָּא וּפְחֻתָּא, לְקִימָה קַיָּם מְלָכָא, וּלְתַקְפָּה אָסָר: דִּי כָּל־דִּי־יִבְעָא בְּעוּ
8 מִן־כָּל־אַלְהָ וְאִנָּשׁ עַד־יוֹמִין תִּלְתִּין, לְהֵן מִנָּךְ מְלָכָא־יִתְרַמָּא, לְגַב אֲרִיּוּתָא.

All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὐξῇται εὐχὴν ἢ ἀξιώσῃ ἀξιώματι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ριφήσεται εἰς τὸν λάκκον τῶν λεόντων

22635 **וּלְתַשׁוּבַת** 1 Conjunctive waw | Prep-ל | Noun - feminine singular construct
1) a recurrence, an answer, return; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) answer, reply 8666 **וּלְתַשׁוּבַת תְּשׁוּבַת** 2

י וּלְתַשׁוּבַת הַשָּׁנָה, שָׁלַח הַמֶּלֶךְ נְבוּכַדְנֶאצַּר, וַיְבֹאֵהוּ בְּבִלְהָ, Chronicles 36:10
עַם־כָּלִי חֲמֻדַּת בֵּית־יְהוָה; וַיִּמְלֹךְ אֶת־צִדְקִיָּהוּ אָחִיו, עַל־יְהוּדָה וִירוּשָׁלַם.
{פ} 10 And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

{P} 2Chr 36:10 2η Χρονικών 36:10 καὶ ἐπιστρέφοντος τοῦ ἐνιαυτοῦ ἀπέστειλεν ὁ βασιλεὺς ναβουχοδονοσορ καὶ εἰσήνεγκεν αὐτὸν εἰς βαβυλῶνα μετὰ τῶν σκευῶν τῶν ἐπιθυμητῶν οἴκου κυρίου καὶ ἐβασίλευσεν σεδεκιαν ἀδελφὸν τοῦ πατρὸς αὐτοῦ ἐπὶ ἰουδαν καὶ ἱερουσαλημ

22638 **וּלְתַתֵּךְ** 1 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וּלְתַתֵּךְ** Deuteronomy 26:19
עָלֶיךָ, עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה, לְתַהֲלָה, וּלְשֵׁם וּלְתַפְאֶרֶת; וּלְהִיתֶךָ עַם־
{פ} 19 וְלִתְתֶךָ לִיהוָה אֱלֹהֶיךָ, כְּאֲשֶׁר דִּבֶּר. 19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory;

and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P} Deu 26:19 Δευτερονόμιον 26:19 καὶ εἶναί σε ὑπεράνω πάντων τῶν ἔθνων ὡς ἐποίησέν σε ὀνομαστόν καὶ καύχημα καὶ δόξαστόν εἶναί σε λαὸν ἅγιον κυρίου τῷ θεῷ σου καθὼς ἐλάλησεν

22639 **וּלְתַתֵּנוּ** 1 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set,

appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

ח וַעֲתָה כְּמַעַט־רִנֵּעַ הִיָּתָה תַּחֲנָה מֵאֵת Ezra 9:8 וּלְתַתְּנוּ נָתַן 5414 יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ כְּלִיטָה, וּלְתַתְּנוּ לָנוּ יֵתֵד, בְּמָקוֹם קָדְשׁ--לְהַאִיר

8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Ezra 9:8 Ἐσδρας 9:8 καὶ νῦν ἐπιεικεύσατο ἡμῖν κύριος ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμῖν εἰς σωτηρίαν καὶ δοῦναι ἡμῖν στήριγμα ἐν τόπῳ ἀγιάσματος αὐτοῦ τοῦ φωτίσαι ὀφθαλμοὺς ἡμῶν καὶ δοῦναι ζωοποίησιν μικράν ἐν τῇ δουλείᾳ ἡμῶν

22640 1 וּמֹאבִי Conjunctive waw | Noun proper - masculine singular Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125

א בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה-- Nehemiah 13:1 וּמֹאבִי מֹאבִי בְּקֶהֱל הָאֱלֹהִים, בְּאָזְנֵי הָעָם; וְנִמְצָא, כְּתוּב בּוֹ, אֲשֶׁר לֹא-יָבוֹא עִמָּנִי וּמֹאבִי בְּקֶהֱל הָאֱלֹהִים, 1 On that day they read in the book of Moses in the hearing

of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever; Neh 13:1

Νεεμίας 23:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀνεγνώσθη ἐν βιβλίῳ μουσῆ ἐν ᾧ οὖν τοῦ λαοῦ καὶ εὗρέθη γεγραμμένον ἐν αὐτῷ ὅπως μὴ εἰσέλθωσιν ἀμμανῖται καὶ μοαβῖται ἐν ἐκκλησίᾳ θεοῦ ἕως αἰῶνος

22641 1 וּמֹאבֶל Conjunctive waw | Prep-מ | Noun - masculine singular 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning 60 וּמֹאבֶל אֶבֶל Esther 9:22

כַּב כְּיָמִים, אֲשֶׁר-נָחוּ בָהֶם וְהַחֲדָשׁ אֲשֶׁר נִהְפָּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֹאבֶל לַיּוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מְשֻׁתָּה וְשִׂמְחָה, וּמְשָׁלַח מְנוֹת אִישׁ לְרֵעֵהוּ, וּמִתְּנוֹת 22 the days wherein the Jews had rest from their enemies, and

the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts

to the poor. Est 9:22 Ἐσθήρ 9:22 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ Ἰουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὃς ἦν ἀδαρ ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἀγειν ὅλον ἀγαθὰς ἡμέρας γάμῳ καὶ εὐφροσύνῃς ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς

22642 1 וּמִאֲדָמָה Conjunctive waw | Prep-מ | Noun - feminine singular 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127 וּמִאֲדָמָה אֲדָמָה Job 5:6

ו כִּי, לֹא-יֵצֵא מֵעֶפֶר אָן; וּמִאֲדָמָה, 6 For affliction cometh not forth from the dust, neither doth trouble spring out of the ground; Job 5:6 Ἰώβ 5:6 οὐ γὰρ μὴ ἐξέλθῃ ἐκ τῆς γῆς κόπος οὐδὲ ἐξ ὀρέων ἀναβλαστήσει πόνος

22644 **וּמֵאֵהֶבֶיךָ** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 1869 **וְדוֹרְךָ דָּרַךְ** Job 9:7 **ח נָטָה שָׁמַיִם לְבִדּוֹ; וְדוֹרְךָ.**

8 Who alone stretcheth out the heavens, and treadeth upon the waves of the sea. Job 9:7 Ἰώβ 9:7 ὁ λέγων τῷ ἡλίῳ καὶ οὐκ ἀνατέλλει κατὰ δὲ ἄστρον κατασφραγίζει

22646 **וּמֵאוֹס** 1 Conjunctive waw | Noun - masculine singular 1) refuse, trash 3973 **מֵה סָחִי וּמֵאוֹס תְּשִׁימוּנוּ, בְּקֶרֶב הָעַמִּים.** {ס} Lamentations 3:45 45 Thou hast made us as the offscouring and refuse in the midst of the peoples. {S} Lam 3:45 καμύσαι με καὶ ἀπωσθῆναι ἔθικας ἡμᾶς ἐν μέσῳ τῶν λαῶν

22647 **וּמֵאָז** 1 Conjunctive waw | Prep-מ | Adverb 1) then, at that time; 1a) temporal expressions; 1a1) then (past); 1a2) then, if...then (future); 1a3) earlier; 1b) logical expressions; 1b1) in that case; 1b2) that (being so) 227 **וּמֵאָז אָז** Exodus 5:23 **כֹּן וּמֵאָז בָּאתִי אֶל-פַּרְעֹה, לְדַבֵּר בְּשִׁמְךָ, הֲרַע, לָעַם הַזֶּה; וְהִצַּל לֹא-** 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.' Exo 5:23 Ἐξοδος 5:23 καὶ ἀφ' οὗ πεπόρευμαι πρὸς φαραῶ λαλῆσαι ἐπὶ τῷ σῷ ὀνόματι ἐκάκωσεν τὸν λαὸν τοῦτον καὶ οὐκ ἐρρύσω τὸν λαόν σου

22649 **וּמֵאַחֹר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) the back side, the rear; 1a) backwards; 1b) hereafter (of time); 1c) behind 268 **וּמֵאַחֹר** 2 Samuel 10:9 **ט וַיֵּרָא יוֹאָב, בִּיַּחֲזֵק אֵלָיו פָּנֵי הַמִּלְחָמָה, מִפְּנִים, וּמֵאַחֹר; וַיִּבְחַר, מִכָּל בְּחוּרֵי בִישְׂרָאֵל (יִשְׂרָאֵל), וַיַּעֲרֶךְ, לִקְרַאת אָרָם.** 9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Arameans; 2Sm 10:9 2η Σαμουήλ 10:9 καὶ εἶδεν ἰωαβ ὅτι ἐγενήθη πρὸς αὐτὸν ἀντιπρόσωπον τοῦ πολέμου ἐκ τοῦ κατὰ πρόσωπον ἐξ ἐναντίας καὶ ἐκ τοῦ ὀπισθεν καὶ ἐπέλεξεν ἐκ πάντων τῶν νεανίσκων ἰσραὴλ καὶ παρετάξαντο ἐξ ἐναντίας συρίας

22651 **וּמֵאַחֲרַי** 1 Conjunctive waw | Prep-מ | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **וּמֵאַחֲרַי אַחֵר** Jeremiah 3:19 **יֵשׁ וְאֶנְכִּי אֶמְרָתִי, אֵיךְ אֲשִׁיתֶךָ בְּבָנִים, וְאַתָּן-לָךְ אֶרֶץ חֲמֻדָּה, נָחֵלֶת צָבִי צְבָאוֹת גּוֹיִם; 19 But I said: 'How would I put thee among the sons, and give thee a pleasant**

land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.' Jer 3:19

Ἰερεμίας 3:19 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἀπ' ἐμοῦ οὐκ ἀποστραφήσεσθε

22652 **וּמֵאֵיבִי** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy; 1a) personal; 1b)

national 2015 **וְהַפֶּךְ הַפֶּךְ** Amos 5:8. ח עֲשֵׂה כִימָה וּכְסִיל, וְהַפֶּךְ לַבֹּקֶר צִלְמוֹת, וְיִשְׁפְּכֶם עַל-פְּנֵי הָאָרֶץ--יְהִי שְׁמוֹ. 8 יוֹם, לַיְלָה הַחֲשִׁיד; הַקּוֹרָא לַמִּי-הֵם, הַפֶּךְ הַפֶּךְ

Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth;

the LORD is His name; Amos 5:8 Ἀμός 5:8 ποιῶν πάντα καὶ μετασκευάζων καὶ ἐκτρέπων εἰς τὸ πρωὶ σκιὰν θανάτου καὶ ἡμέραν εἰς νύκτα συσκοτάζων ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ προσώπου τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτοῦ

22653 **וּמֵאֵי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1)

coast, island, shore, region 339 **וּמֵאֵי** Isaiah 11:11 יוֹסִיף יֵאָהֵב בְּיוֹם הַהוּא, אֶת-שְׂאֵר עַמּוֹ--אֲשֶׁר יִשְׁאַר מֵאֲשׁוּר וּמִמִּצְרַיִם אֶרְנֵי שְׁנֵית יָדוֹ, לְקִנּוֹת.

11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of

the sea. Isa 11:11 Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν ἀσσυρίων καὶ ἀπὸ αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

22656 **וּמֵאִשָּׁה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person feminine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) 376

ה וַיָּמָתוּ גַם-שְׁנֵיהֶם, מַחְלֹן וְכִלְיוֹן; וַתָּשָׂא, הָאִשָּׁה, מִשְׁנֵי Ruth 1:5 **וּמֵאִשָּׁה** 5 וַיָּלְדוּהָ, וּמֵאִשָּׁה.

And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband. Ruth 1:5 Ρούθ 1:5 καὶ ἀπέθανον καὶ γε ἀμφότεροι μααλων καὶ χελαιων καὶ κατελείφθη ἡ γυνὴ ἀπὸ τοῦ ἀνδρὸς αὐτῆς καὶ ἀπὸ τῶν δύο υἱῶν αὐτῆς

22657 **וּמֵאֶכֶל** 1 Conjunctive waw | Noun - masculine singular 1) food, fruit, meat

3978 **וּמֵאֶכֶל** Ezra 3:7 וַיָּתִינוּ כֶּסֶף--לְהַצְבִּים, וְלִחְרָשִׁים; וּמֵאֶכֶל וּמִשְׁתָּה וּשְׁמֶן, לְצַדִּיקִים וְלַצָּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן-הַלְבָּנוֹן אֶל-יָפֹא, כְּרִשְׁיוֹן

7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς
22659 **וּמֵאֲכָלוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) food, fruit, meat 3978 **וּמֵאֲכָלוֹ** Habakkuk 1:16

טַז עַל-כֵּן יִזְבַּח לַחֲרָמוֹ, וַיִּקְטֹּר לְמִכְמֹרְתּוֹ: כִּי בַהֲמָה שָׁמֵן חֶלְקוֹ, וּמֵאֲכָלוֹ

וּמֵאֲכָלוֹ 16 Therefore they sacrifice unto their net, and offer unto their

drag; because by them their portion is fat, and their food plenteous. Hab

1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

22660 **וּמֵאֲכָלוֹ** 1 Conjunctive waw | Noun - feminine plural 1) knife 3979

טַז עַל-כֵּן יִזְבַּח לַחֲרָמוֹ, וַיִּקְטֹּר לְמִכְמֹרְתּוֹ: כִּי בַהֲמָה שָׁמֵן חֶלְקוֹ, וּמֵאֲכָלוֹ Habakkuk 1:16

וּמֵאֲכָלוֹ 16 Therefore they sacrifice unto

their net, and offer unto their drag; because by them their portion is fat,

and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγήνῃ

αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

22661 **וּמֵאֲכָלוֹ** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine singular 1) food, fruit, meat 3978 **וּמֵאֲכָלוֹ** Ezekiel 4:10

וּמֵאֲכָלוֹ, אֲשֶׁר תֹּאכְלֶנּוּ--בְּמִשְׁקָל, עֶשְׂרִים שֶׁקֶל לַיּוֹם: מֵעַת עַד-עַתָּה, תֹּאכְלֶנּוּ.

10 And thy food which thou shalt eat shall be by weight, twenty

shekels a day; from time to time shalt thou eat it. Eze 4:10 Ἰεζεκιήλ 4:10

καὶ τὸ βρῶμά σου ὃ φάγεσαι ἐν σταθμῷ εἴκοσι σίκλους τὴν ἡμέραν ἀπὸ καιροῦ ἕως καιροῦ φάγεσαι αὐτά

22662 **וּמֵאֲלָה** 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) oath; 2)

וּמֵאֲלָה oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration 423

וּמֵאֲלָה יג חטאת-פימו, דבר-שפתימו: וילכדו בנאונם; ומאלה ומפחש Psalm 59:13

וּמֵאֲלָה 13 For the sin of their mouth, and the words of their lips, {N}

let them even be taken in their pride, and for cursing and lying which

they speak. Psalms 59:13 ὁ μαρτίαν στόματος αὐτῶν λόγον χειλέων αὐτῶν

καὶ συλλημφθήτωσαν ἐν τῇ ὑπερηφανίᾳ αὐτῶν καὶ ἐξ ἁρᾶς καὶ ψεύδους διαγγελήσονται συντέλειαι

22664 **וּמֵאֲלָהִי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct |

first person common singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c)

angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b)

godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God

430 **וּמֵאֲלָהִי** Isaiah 40:27 **וּמֵאֲלָהִי** כֹּז לָמָּה תֹּאמַר יַעֲקֹב, וַתִּדְבֹּר יִשְׂרָאֵל:

וּמֵאֲלָהִי 27 Why sayest thou, O

Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my

right is passed over from my God'? Isa 40:27 Ἡσαΐας 40:27 μὴ γὰρ εἴπῃς ἰακωβ

καὶ τί ἐλάλησας ἰσραὴλ ἀπεκρύβη ἡ ὁδός μου ἀπὸ τοῦ θεοῦ καὶ ὁ θεός μου τὴν κρίσιν ἀφείλεν καὶ ἀπέστη

22665 **וּמֵאֲלָהִי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1)

(plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-

singular meaning); 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **וּמֵאלֹהִים אֱלֹהִים** 2

Chronicles 22:7 **וּמֵאלֹהִים, הִיְתָה תְּבוּסָתָא חֲזִינָהּ, לְבֹא, אֶל-יֹרָם; וּבְכֹא, יֵצֵא עִם-יְהוֹרָם אֶל-יְהוּא בֶן-נִמְשִׁי, אֲשֶׁר מָשַׁח יְהוָה, לְהַכְרִית אֶת-בֵּית**

7 Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the

house of Ahab. 2Chr 22:7 2η Χρονικών 22:7 καὶ παρὰ τοῦ θεοῦ ἐγένετο καταστροφή οὐλοῦσα ἐλθεῖν πρὸς Ἰωραμ καὶ ἐν τῷ ἐλθεῖν αὐτὸν ἐξῆλθεν μετ' αὐτοῦ Ἰωραμ πρὸς ἱου υἱὸν ναμεσσι χριστὸν κυρίου τὸν οἶκον ἀχααβ

22666 **וּמֵאֲמַר** 1 Conjunctive waw | Noun - masculine singular construct 1) word,

לֵב וּמֵאֲמַר אֶסְתֵּר-קַיִם, דְּבָרֵי הַפְּרִים Esther 9:32 **וּמֵאֲמַר מֵאֲמַר** 3982

32 And the commandment of Esther {S}

confirmed these matters of Purim; and it was written in the book. {S}

Est 9:32 Ἐσθήρ 9:32 καὶ ἐσθήρ λόγῳ ἔστησεν εἰς τὸν αἰῶνα καὶ ἐγράφη εἰς μνημόσυνον

22667 **וּמֵאֲמַר** 1 Conjunctive waw | Noun - masculine singular construct 1) word,

יָד בְּנוֹצֶת עִירִין פְּתֻנָּא, וּמֵאֲמַר Daniel 4:14 **וּמֵאֲמַר מֵאֲמַר** 3983

קְדִישִׁין שְׁאַלְתָּא; עַד-דְּבִרְתָּ דִּי יְנַדְעוּן חֲנִיָּא דִּי-שְׁלִיט עֲלֵיא (עֲלָתָא) בְּמַלְכוּת

14 אֲנוּשָׁא (אֲנוּשָׁא), וְלִמְן-דִּי יֵצֵא יְתֻנָּה, וּשְׁפַל אֲנָשִׁים, יָקִים עֲלֶיהָ (עֲלָהּ).

The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever

He will, and setteth up over it the lowest of men. Dan 4:17 Δανιήλ 4:17

ἕως ἂν γνῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιῇ ἐν αὐτοῖς * 4:17.1 ἐνώπιόν μου ἐξεκόπη ἐν ἡμέρᾳ μιᾷ καὶ ἡ καταφθορὰ αὐτοῦ ἐν ὥρᾳ μιᾷ τῆς ἡμέρας καὶ οἱ κλάδοι αὐτοῦ ἐδόθησαν εἰς πάντα ἄνεμον καὶ εἰλκύσθη καὶ ἐρρίφη καὶ τὸν χόρτον τῆς γῆς μετὰ τῶν θηρίων τῆς γῆς ἥσθιε καὶ εἰς φυλακὴν παρεδόθη καὶ ἐν πέδαις καὶ ἐν χειροπέδαις χαλκαῖς ἐδέθη ὑπ' αὐτῶν σφόδρα ἐθαύμασα ἐπὶ πᾶσι τούτοις καὶ ὁ ὕπνος μου ἀπέστη ἀπὸ τῶν ὀφθαλμῶν μου

22668 **וּמֵאֲנִיָּא** 1 Conjunctive waw | Noun - masculine plural 1) vessel, utensil

יֵט וּמֵאֲנִיָּא דִּי-מִתְּנִיבִין לָךְ, לְפִלְחֵן בֵּית אֱלֹהֶיךָ-- Ezra 7:19 **וּמֵאֲנִיָּא מֵאֲנִיָּא** 3984

19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of

Jerusalem. Ezra 7:19 Ἐσδρας 7:19 καὶ τὰ σκεύη τὰ διδόμενά σοι εἰς λειτουργίαν οἴκου θεοῦ παράδος ἐνώπιον τοῦ θεοῦ ἐν ἱερουσαλὴμ

22669 **וּמֵאֲנִישִׁי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1)

man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man;

2) whosoever; 3) each (adjective) 376 **וּמֵאֲנִישִׁי אִישׁ** Psalm 59:3 **הַצִּילָנִי, מִפְּעֻלֵּי**

3 Deliver me from the workers of iniquity, and save me from the men of blood. Psa 59:2 Ψαλμοί 58:3 ῥύσαι με ἐκ τῶν ἐργαζομένων τὴν ἀνομίαν καὶ ἐξ ἀνδρῶν αἱμάτων σῶσόν με

22670 **וּמֵאִסְפָּכֶם** 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וּזְבַח** 2076

יד וארור נוכל, ויש בעדרו זכר, ונדר וזבח משחת, לאדני: כי **Malachi 1:14** But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations. **Mal 1:14** Μαλαχίας 1:14 καὶ ἐπικατάρματος ὃς ἦν δυνατὸς καὶ ὑπῆρχεν ἐν τῷ ποιμνίῳ αὐτοῦ ἄρσεν καὶ εὐχὴ αὐτοῦ ἐπ' αὐτῷ καὶ θύει διεφθαρμένον τῷ κυρίῳ διότι βασιλεὺς μέγας ἐγώ εἰμι λέγει κύριος παντοκράτωρ καὶ τὸ ὄνομά μου ἐπιφανὲς ἐν τοῖς ἔθνεσιν

22671 **וּמֵאִסְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run **וּמֵאִסְתִּי** 3988

כז ויאמר יהוה, גם את־יהודה אסיר מעל פני, כְּאֲשֶׁר **2 Kings 23:27** הסרתי, את־ישראל; וּמֵאִסְתִּי את־העיר הזאת אשר־בחרתי, את־ירושלם, ואת־**27** And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.' **2Ki 23:27** Βασιλειῶν Δ' 23:27 καὶ εἶπεν κύριος καὶ γε τὸν ἰουδαν ἀποστήσω ἀπὸ τοῦ προσώπου μου καθὼς ἀπέστησα τὸν ἰσραὴλ καὶ ἀπόσωμαι τὴν πόλιν ταύτην ἣν ἐξελεξάμην τὴν ἱερουσαλημ καὶ τὸν οἶκον οὗ εἶπον ἔσται τὸ ὄνομά μου ἐκεῖ

22672 **וּמֵאֶפֶל** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

darkness, gloom; 2) spiritual unreceptivity, calamity (fig.) **וּמֵאֶפֶל** 652 **Isaiah**

יח ושמעו ביום־ההוא החרשים, דְּבַר־סֵפֶר; וּמֵאֶפֶל, עֵינֵי עֹרִים **29:18** **וּמֵאֶפֶל** 18 And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see out of obscurity and out of darkness.

Isa 29:18 Ἑσαΐας 29:18 καὶ ἀκούσονται ἐν τῇ ἡμέρᾳ ἐκείνῃ κωφοὶ λόγους βιβλίου καὶ οἱ ἐν τῷ σκότει καὶ οἱ ἐν τῇ ὀμίχλῃ ὀφθαλμοὶ τυφλῶν βλέψονται

22673 **וּמֵאֲצִילָהּ** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person feminine singular 1) side, corner, chief; 2) (CLBL) nobles (fig.) **וּמֵאֲצִילָהּ** 678

ט אֲשֶׁר הִחֲזַקְתִּיהּ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילָהּ **Isaiah 41:9**

9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away'; **Isa 41:9** Ἑσαΐας 41:9 οὗ ἀντελαβόμην ἀπ'

ἄκρων τῆς γῆς καὶ ἐκ τῶν σκοπιῶν αὐτῆς ἐκάλεσά σε καὶ εἶπά σοι παῖς μου εἰ
ἐξελεξάμην σε καὶ οὐκ ἐγκατέλιπόν σε

22674 וַיֵּאָמֶר 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular

1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 2151 זָלַל זוּלַל זוּלָּל

Proverbs 23:21. כֹּא כִּי-סָבָא וְזוּלָּל, יוֹרֵשׁ; וּקְרָעִים, תִּלְבִּישׁ נֹמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall

clothe a man with rags. Prv 23:21 Παροιμίαι 23:21 πᾶς γὰρ μέθυσος καὶ
πορνοκόπος πτωχεύσει καὶ ἐνδύσεται διερρηγμένα καὶ ῥακώδη πᾶς ὑπνώδης

third person masculine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan 776 **וּמֵאֶרֶץ אֲרָץ** Ezekiel 36:20

כ וַיָּבֹאוּ, אֶל-הַגּוֹיִם אֲשֶׁר-בָּאוּ שָׁם, וַיַּחֲלִלוּ, אֶת-שֵׁם קְדֹשֵׁי-בְּאִמֹר לָהֶם עַם-
 20 And when they came unto the nations,

whither they came, they profaned My holy name; in that men said of them: These are the people of the LORD, and are gone forth out of His

land. Eze 36:20 Ἰεζεκιήλ 36:20 καὶ εἰσήλθοσαν εἰς τὰ ἔθνη οὗ εἰσήλθοσαν ἐκεῖ καὶ ἐβεβήλωσαν τὸ ὄνομά μου τὸ ἅγιον ἐν τῷ λέγεσθαι αὐτοὺς λαὸς κυρίου οὗτοι καὶ ἐκ τῆς γῆς αὐτοῦ ἐξεληλύθασιν

22677 **וּמִאֶרֶצוֹת** 1 Conjunctive waw | Prep-*מִן* | Noun - feminine plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to

ג וּמֵאֲרָצוֹת. קִבְּצָם: מִמִּזְרַח וּמִמַּעֲרָב; Psalm 107:3 וּמֵאֲרָצוֹת אֶרֶץ 776 Canaan
3 And gathered them out of the lands, from the east and

from the west, from the north and from the sea. Psa 107:3 Ψαλμοί 106:3 ἐκ τῶν χωρῶν συνήγαγεν αὐτοὺς ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ βορρᾶ καὶ θαλάσσης

22678 **וּמֵאֲשֶׁר** 1 Conjunctive waw | Prep-מְ | Noun proper - feminine singular

Asshur or Assyria = |a step|; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur **804** **וּמֵאֲשׁוּר אֲשׁוּר** Zechariah 10:10 **יְהִי וְהַשְׁבוּתִים**

מֵאֶרֶץ מִצְרַיִם, וּמֵאֲשׁוּר אֶקְבְּצֵם; וְאֶל-אֶרֶץ גִּלְעָד וּלְבִנּוֹן אָבִיָּאם, וְלֹא יִמָּצֵא
 10 I will bring them back also out of the land of Egypt, and

gather them out of Assyria; and I will bring them into the land of

Gilead and Lebanon; and place shall not suffice them. Zec 10:10 Ζαχαρίας 10:10 καὶ ἐπιστρέψω αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐξ ἄσσυρίων εἰσδέξομαι αὐτοὺς καὶ εἰς τὴν γαλααδίτιν καὶ εἰς τὸν λίβανον εἰσάξω αὐτούς καὶ οὐ μὴ ὑπολειφθῇ ἐξ αὐτῶν οὐδὲ εἷς

22679 **וּמַאֲשֵׁר** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah; 2) the tribe descended from Asher; 3) a city east of Shechem in Manasseh 836 **וּמַאֲשֵׁר אָשֶׁר** 1 Chronicles 12:36 לוֹ וּמִן־

36 And of the Danites that could set the battle in array, twenty and eight thousand and six hundred. {S} 1Chr 12:35 1η Χρονικών 12:36 καὶ ἀπὸ τῶν δανιτῶν

παρατασσόμενοι εἰς πόλεμον εἴκοσι ὀκτὼ χιλιάδες καὶ ὀκτακόσιοι

22681 **וּמַאֲשִׁירֹו** 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 2210 **וּזִוְקָה זָקָה** Psalm 145:14 לְכָל־ יַד סוֹמֵךְ יְהוָה, לְכָל־ 14 The LORD upholdeth all that fall, and

raiseth up all those that are bowed down. Psa 145:14 Ψαλμοί 144:14

ὑποστηρίζει κύριος πάντας τοὺς καταπίπτοντας καὶ ἀνορθοῖ πάντας τοὺς κατεργαγμένους

22685 **וּמֵאֲתוֹת** 1 Conjunctive waw | Prep-מ | Noun - common plural construct 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **וּמֵאֲתוֹת**

ב כֹּה אָמַר יְהוָה, אֶל־דִּרְךָ הַגּוֹיִם אֶל־תִּלְמְדוּ, וּמֵאֲתוֹת אוֹת 2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven;

for the nations are dismayed at them. Jer 10:2 Ἰερεμίας 10:2 τάδε λέγει κύριος κατὰ τὰς ὁδοὺς τῶν ἐθνῶν μὴ μανθάνετε καὶ ἀπὸ τῶν σημείων τοῦ οὐρανοῦ μὴ φοβείσθε ὅτι φοβοῦνται αὐτὰ τοῖς προσώποις αὐτῶν

22688 **וּמִבְּאֵי** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 2232 **וְזָרַע וְזָרַע** Proverbs 11:18 שָׂכָר, וְזָרַע צָדִיקָה, שָׂכָר

18 The wicked earneth deceitful wages; but he that soweth

righteousness hath a sure reward. Prv 11:18 Παροιμίαι 11:18 ἀσεβὴς ποιεῖ ἔργα ἄδικα σπέρμα δὲ δικαίων μισθὸς ἀληθείας

22689 **וּמִבְּהָלִים** 1 **וּמִבְּהָלִים** kethib; Conjunctive waw | Verb - Piel Participle - masculine plural no state qere and he is making flustering 2266 **וְחָבַר חָבַר**

11 יֵא וְחָבַר, חָבַר; וְשָׂאֵל אוֹב וְיִדְעֵנִי, וְדָרַשׁ אֶל־הַמֵּתִים. Deuteronomy 18:11

or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer. Deu 18:11 Δευτερονόμιον 18:11 ἐπαείδων ἐπαοιδὴν ἐγγαστρίμυθος καὶ τερατοσκόπος ἐπερωτῶν τοὺς νεκροῦς

22690 **וּמְבוּכָה** 1 Conjunctive waw | Noun - feminine singular 1) **confusion,**

perplexity, confounding 3998 **וּמְבוּכָה מְבוּכָה** Isaiah 22:5 הַכִּי יוֹם מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לֹאֲדָנִי יְהוָה צָבָאוֹת־בְּנֵי חֲזִיוִן; מְקַרְקַר קֵר, וְשׁוֹעַ אֶל־הָהָר.

5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting, and

Shoa at the mount. Isa 22:5 Ἡσαΐας 22:5 ὅτι ἡμέρα ταραχῆς καὶ ἀπωλείας καὶ καταπατήματος καὶ πλάνησις παρὰ κυρίου σαβαωθ ἐν φάραγγι σίων πλανῶνται ἀπὸ μικροῦ ἕως μεγάλου πλανῶνται ἐπὶ τὰ ὄρη

22692 **וּמְבוּכָה** 1 Conjunctive waw | Noun - feminine singular 1) **emptiness, void**

4003 **וּמְבוּקָה וּמְבוּקָה** Nahum 2:11 יָא בּוּקָה וּמְבוּקָה, וּמְבֻלָּקָה; וְלֵב נָמַס וּפֶקַח

11 She is empty, and void, and waste; and the heart melteth, and the knees smite

together, and convulsion is in all loins, and the faces of them all have gathered blackness. Nahum 2:10 Ναούμ 2:11 ἐκτιναγμὸς καὶ ἀνατιναγμὸς καὶ

ἐκβρασμὸς καὶ καρδίας θραυσμὸς καὶ ὑπόλυσις γονάτων καὶ ὠδίνες ἐπὶ πᾶσαν ὀσφύν καὶ τὸ πρόσωπον πάντων ὡς πρόσκαυμα χύτρας

22693 **וּמַבְחֹרִיכִם** 1 Conjunctive waw | Prep-**ו** | Noun - masculine plural

construct | second person masculine plural 1) **youth, young man** 970 **וּמַבְחֹרִיכִם**

יָא וְאֶקִים מִבְּנֵיכֶם לְנְבִיאִים, וּמַבְחֹרִיכֶם לְנָזִירִים; הֲאֵף אֵין־ בָּחֹר

11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children

of Israel? saith the LORD. Amos 2:11 Ἀμός 2:11 καὶ ἔλαβον ἐκ τῶν υἱῶν ὑμῶν

εἰς προφήτας καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μὴ οὐκ ἔστιν ταῦτα υἱοὶ Ἰσραὴλ λέγει κύριος

22695 **וּמִבְטָח** 1 Conjunctive waw | Prep-**ו** | Noun proper - feminine singular

Betah = [security]; 1) the capital of Zobah during the reign of Hadadezer 984

ח וּמִבְטָח וּמִבְרֹתַי, עָרֵי הַדָּדָעֶזֶר: לָקַח הַמֶּלֶךְ 2 **וּמִבְטָח** בְּטָח

8 And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass. {S} 2Sm 8:8

2η Σαμουήλ 8:8 καὶ ἐκ τῆς μασβὰκ ἐκ τῶν ἐκλεκτῶν πόλεων τοῦ αδρααζαρ ἔλαβεν ὁ βασιλεὺς δαυὶδ χαλκὸν πολὺν σφόδρα ἐν αὐτῷ ἐποίησεν σάλωμον τὴν θάλασσαν τὴν χαλκὴν καὶ τοὺς στύλους καὶ τοὺς λουτήρας καὶ πάντα τὰ σκεύη

22697 **וּמִבְּאִיָּה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural

construct | third person feminine singular 1) **to go in, enter, come, go, come in; 1a)**

(Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come

upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to;

1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;

1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,

bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2)

to be introduced, be put 2398 **וְחִוְטָא חֲטָא** Ecclesiastes 9:18 יֵח טוֹבָה חֲכָמָה,

18 Wisdom is better than

יָאֵבֶר טוֹבָה חֲכָמָה, וְחִוְטָא אָחֶר, קָרֵב; מִכְּלִי קָרֵב; וְחִוְטָא אָחֶר, יָאֵבֶר טוֹבָה חֲכָמָה.

weapons of war; but one sinner destroyeth much good. Eccl 9:18

Ἐκκλησιαστής 9:18 ἀγαθὴ σοφία ὑπὲρ σκεύη πολέμου καὶ ἁμαρτάνων εἰς ἀπολέσει ἀγαθωσύνην πολλήν

22700 **וּמְבִין** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **2556 וְחוּמָן חָמֵן** Psalm 71:4 אֶל־הִי--פְּלִטָנִי, מִיַּד רָשָׁע;

4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man. Psal 71:4
Ψαλμοί 70:4 ὁ θεός μου ῥύσαί με ἐκ χειρὸς ἁμαρτωλοῦ ἐκ χειρὸς παρανομοῦντος καὶ ἀδικοῦντος

22701 **וּמְבִינִי** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **2820 וְחוּשֶׁךְ חָשֶׁךְ** Proverbs 11:24 כֹּד יֵשׁ מִפְּנֶה, וְנוֹסֶף

24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want. Prv 11:24 Παροιμίαι 11:24 εἰσὶν οἱ τὰ ἴδια σπείροντες πλείονα ποιοῦσιν εἰσὶν καὶ οἱ συνάγοντες ἐλαττονοῦνται

22703 **וּמְבַלְהִים** 1 **וּמְבַלְהִים** qere; Conjunctive waw | Verb - Piel Participle - masculine plural no state qere 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full **2470 וְחָלָה חָלָה** Malachi 1:8 ח וְכִי־תִגִּישׁוּן עֹדֵר לְזִבְחַ אֵין רָע, וְכִי תִגִּישׁוּ פֶסַח וְחָלָה אֵין רָע; הַקְרִיבְהוּ נָא לְפָחַתְךָ, הַיִּרְצֶךָ אוֹ הַיִּשָּׂא 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he

accept thy person? saith the LORD of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτό εἰ λήμψεται πρόσωπόν σου λέγει κύριος παντοκράτωρ

22704 **וּמְבַלִּי** 1 Conjunctive waw | Prep-מ | Adverb subst; 1) wearing out; adv of negation; 2) without, no, not **1097 וּמְבַלִּי בְלִי** Job 24:8 ח מְוָרֵם הָרִים יִרְטְבוּ;

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter. Job 24:8 Ἰώβ 24:8 ἀπὸ ψεκᾶδων ὀρέων ὑγραίνονται παρὰ τὸ μὴ ἔχειν αὐτοὺς σκέπην πέτρην περιεβάλλοντο

- 22705 **וּמִבְלָעָדִי** 1 Conjunctive waw | Prep-מ | first person common singular 1) **apart from, except, without, besides** 1107 **וּמִבְלָעָדִי בְלָעָדִי** Isaiah 44:6 **וְכֹה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְנֹאֲלֹ, יְהוָה צְבָאוֹת: אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרוֹן, וּמִבְלָעָדִי יְהוָה.** 6 Thus saith the LORD, the King of Israel, and his Redeemer the LORD of hosts: I am the first, and I am the last, and beside Me there is no God. Isa 44:6 Ἡσαΐας 44:6 οὕτως λέγει ὁ θεὸς ὁ βασιλεὺς τοῦ ἰσραὴλ ὁ ῥυσσάμενος αὐτὸν θεὸς σαβαωθ ἐγὼ πρῶτος καὶ ἐγὼ μετὰ ταῦτα πλην ἐμοῦ οὐκ ἔστιν θεός
- 22706 **וּמִבְלָקָה** 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1) **to waste, lay waste, devastate; 1a) (Poel) to make waste; 1b) (Pual) devastated (participle)** 2620 **וְחִסָּה חֲסָה** Proverbs 14:32 **לֵב בָּרָעָתוֹ, יִדְחָה רָשָׁע; וְחִסָּה** 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope. Prv 14:32 Παροιμίαι 14:32 ἐν κακίᾳ αὐτοῦ ἀπωσθήσεται ἀσεβής ὁ δὲ πεποιθὼς τῇ ἐαυτοῦ ὁσιότητι δίκαιος
- 22707 **וּמִבְמוֹת** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular **Bamoth = |high places| or |great high place|; 1) a town on the river Arnon in Moab** 1120 **וּמִבְמוֹת, הַנִּיָּא אֲשֶׁר בְּשַׁדָּה מוֹאָב--רֹאשׁ, וּמִבְמוֹת בְּמוֹת** Numbers 21:20 **וּמִבְמוֹת בְּמוֹת** 20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P} Num 21:20 Αριθμοί 21:20 καὶ ἀπὸ βαμωθ εἰς νάπην ἥ ἐστιν ἐν τῷ πεδίῳ μωαβ ἀπὸ κορυφῆς τοῦ λελαξευμένου τὸ βλέπον κατὰ πρόσωπον τῆς ἐρήμου
- 22709 **וּמִבְנוֹת** 1 Conjunctive waw | Prep-מ | Noun - feminine plural **n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character** 1323 **וּמִבְנוֹת בֵּית** Isaiah 56:5 **וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי, יָד וְשֵׁם--טוֹב, מִבְּנִים וּמִבְנוֹת: שֵׁם עוֹלָם אֶתֶּן--לוֹ, אֲשֶׁר לֹא יִכָּרֵת.** 5 Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. {S} Isa 56:5 Ἡσαΐας 56:5 δώσω αὐτοῖς ἐν τῷ οἴκῳ μου καὶ ἐν τῷ τείχει μου τόπον ὀνομαστὸν κρείττω υἱῶν καὶ θυγατέρων ὄνομα αἰώνιον δώσω αὐτοῖς καὶ οὐκ ἐκλείψει
- 22712 **וּמִבְנִימָן** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular **Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob** 1144 **וּמִבְנִימָן בְּנִימִין** 2 Chronicles 14:7 **וַיְהִי לְאַסָּא, חֵיל נִשְׂא צִנָּה וְרִמָּח, מִיְּהוּדָה שְׁלֹשׁ מֵאוֹת אֶלֶף, וּמִבְנִימָן נִשְׂאֵי מִגֵּן וְדֶרֶכִי קִשְׁת מָאתַיִם וּשְׁמוֹנִים אֶלֶף: כָּל־אֶלֶה, גְּבוּרֵי חֵיל.** 7 And Asa had an army that bore bucklers and spears, out of Judah

three hundred thousand; {S} and out of Benjamin, that bore shields and drew bows, two hundred and fourscore thousand; all these were mighty men of valour. 2Chr 14:8 2η Χρονικών 14:7 καὶ ἐγένετο τῷ ασα δύναμις ὅπλοφόρων αἰρόντων θυρεοὺς καὶ δόρατα ἐν γῇ ἰουδα τριακόσιαι χιλιάδες καὶ ἐν γῇ βενιαμιν πελτασταὶ καὶ τοξόται διακόσιαι καὶ πενήκοντα χιλιάδες πάντες οὗτοι πολεμισταὶ δυνάμεως

22713 **וּמִבְצָר** 1 Conjunctive waw | Noun - masculine singular construct 1)

fortification, fortress, fortified city, stronghold 4013 **וּמִבְצָר מְשֻׁנָּב חוֹמֹתָיָהּ** Isaiah 25:12 יב

12 **וּמִבְצָר מְשֻׁנָּב חוֹמֹתָיָהּ** הַשָּׁחַ הַשָּׁפִיל הַנִּיעַ לָאָרֶץ עַד־עָפָר. {ס} And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S} Isa 25:12 Ἡσαΐας 25:12 καὶ τὸ ὕψος τῆς καταφυγῆς τοῦ τοίχου σου ταπεινώσει καὶ καταβήσεται ἕως τοῦ ἐδάφους

22714 **וּמִבְקָעִים** 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1)

to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 2786 **וַיִּחַרְקוּ** Psalm

37:12 יב 12 The wicked plotteth

against the righteous, and gnasheth at him with his teeth. Psalmoί 36:12 παρατηρήσεται ὁ ἁμαρτωλὸς τὸν δίκαιον καὶ βρύξει ἐπ' αὐτὸν τοὺς ὀδόντας αὐτοῦ

Ψαλμοί 36:12 παρατηρήσεται ὁ ἁμαρτωλὸς τὸν δίκαιον καὶ βρύξει ἐπ' αὐτὸν τοὺς ὀδόντας αὐτοῦ

22715 **וּמִבְקָרוֹ** 1 Conjunctive waw | Prep-מ- | Noun - masculine singular construct | third person masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241

ד וַיָּבֹא הַלֵּךְ, לְאִישׁ הָעֶשִׂיר, וַיַּחְמַל לְקַחַת מִצֹּאֲנוֹ וּמִבְקָרוֹ בָּקָר וּמִבְקָרוֹ, לַעֲשׂוֹת לְאָרֶחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׁת הָאִישׁ הָרֹאשׁ, וַיַּעֲשֶׂהָ. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.' 2Sm 12:4 2η

Σαμουήλ 12:4 καὶ ἦλθεν πάροδος τῷ ἀνδρὶ τῷ πλουσίῳ καὶ ἐφείσατο λαβεῖν ἐκ τῶν ποιμνίων αὐτοῦ καὶ ἐκ τῶν βουκολίων αὐτοῦ τοῦ ποιῆσαι τῷ ξένῳ ὁδοιπόρῳ ἐλθόντι πρὸς αὐτὸν καὶ ἔλαβεν τὴν ἀμνάδα τοῦ πένητος καὶ ἐποίησεν αὐτὴν τῷ ἀνδρὶ τῷ ἐλθόντι πρὸς αὐτόν

22718 **וּמִבְרָכָיו** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 2820 **וַיִּחַשְׁךָ** Proverbs 10:19 יט

19 **וַיִּחַשְׁךָ** בְּרַב דְּבָרִים, לֹא יִחְדַּל־פִּשְׁעוֹ; וַיִּחַשְׁךָ שְׂפָתָיו מִשְׂכִּיל. In the multitude of words there wanteth not transgression; but he that refraineth his lips

is wise. Prv 10:19 Παροιμία 10:19 ἐκ πολλολογίας οὐκ ἐκφεύξει ἁμαρτίαν φειδόμενος δὲ χειλέων νοήμων ἔσῃ

22719 **וּמְבָרַכְתָּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, praise of God; 5) a gift, present; 6) treaty of peace

1293 **כַּט וְעַתָּה, הוֹאֵל וּבִרְךָ אֶת־בֵּית עַבְדְּךָ, וּמְבָרַכְתָּ, יְבִרְךָ בֵּית־לְהוֹיֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אָמַרְתָּ אֲדֹנָי יְהוֹה, דְּבַרְתָּ, וּמְבָרַכְתָּ, יְבִרְךָ בֵּית־**

{פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the

house of Thy servant be blessed for ever.' {P} 2Sm 7:28 2η Σαμουήλ 7:28

καὶ νῦν κύριέ μου κύριε σὺ εἶ ὁ θεός καὶ οἱ λόγοι σου ἔσονται ἀληθινοὶ καὶ ἐλάλησας ὑπὲρ τοῦ δούλου σου τὰ ἀγαθὰ ταῦτα

22720 **וּמְבָרַךְ** 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

2827 **מ וּמִלְכֹּנ, רַב־עֵינָה (רַב־עֵצָה), תִּהְיֶה תְּקִיפָה, וַחֲשֹׁל חֲשֹׁל כַּפְרֹזָלָא: כָּל־קָבֵל, דִּי פְרֹזָלָא מְהִידָק וְחֲשֹׁל כָּלָא, וּכְפֹרֹזָלָא דִּי־מַרְעֵע כָּל־**

40 And the fourth kingdom shall be strong as iron;

forasmuch as iron breaketh in pieces and beateth down all things; and

as iron that crusheth all these, shall it break in pieces and crush. Dan

2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

22721 **וּמְבִרְתִּי** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Berothah or Berothai = |cypress grove|; 1) a place near Hamath; 2) a city belonging to Hadadezer 1268 **ח וּמִבְּטַח וּמִבְּרִתִּי, עָרֵי וּמְבִרְתִּי בִּרְתִּי** 2 Samuel 8:8

{ס} 8 And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much

brass. {S} 2Sm 8:8 2η Σαμουήλ 8:8 καὶ ἐκ τῆς μασβὰκ ἐκ τῶν ἐκλεκτῶν πόλεων τοῦ

αδρααζὰρ ἔλαβεν ὁ βασιλεὺς δαυὶδ χαλκὸν πολὺν σφόδρα ἐν αὐτῷ ἐποίησεν σαλῶμων τὴν θάλασσαν τὴν χαλκῆν καὶ τοὺς στύλους καὶ τοὺς λουτήρας καὶ πάντα τὰ σκεύη

22724 **וּמְבָשָׂרְךָ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **ז הָלוֹא פָּרַס לָרֹעֵב לַחֲמֶךָ, וְעַנְיִים מְרוּדִים תָּבִיא בֵּית: כִּי־תִרְאֶה עָרִם**

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?

when thou seest the naked, that thou cover him, and that thou hide not

thyself from thine own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον

σου καὶ πτωχοὺς ἀστέγους εἵσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκείων τοῦ σπέρματός σου οὐχ ὑπερόψη

22725 **וּמִבְשָׁלוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **cooking places**

4018 כִּנּוּ וְטוֹר סָבִיב בָּהֶם סָבִיב, לְאַרְבַּעָתָם; **וּמִבְשָׁלוֹת מִבְשָׁלוֹת** Ezekiel 46:23
23 And there was a row of

masonry round about in them, round about the four, and it was made

with boiling-places under the rows round about. Eze 46:23 Ἰεζεκιήλ 46:23 καὶ ἐξέδραι κύκλω ἐν αὐταῖς κύκλω ταῖς τέσσαρσιν καὶ μαγειρεῖα γεγονότα ὑποκάτω τῶν ἐξέδρων κύκλω

22727 **וּמִגְבְּעוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **turban, head-gear**

4021 מִן וְלִבְנֵי אֶהֱרֹן תַּעֲשֶׂה כְתֹנֶת, וְעִשִׂיתָ לָהֶם **וּמִגְבְּעוֹת מִגְבְּעוֹת** Exodus 28:40
40 And for Aaron's sons

thou shalt make tunics, and thou shalt make for them girdles, and head-

tires shalt thou make for them, for splendour and for beauty. Exo 28:40

Ἐξοδος 28:40 καὶ τοῖς υἱοῖς ααρων ποιήσεις χιτῶνας καὶ ζώνας καὶ κιδάρεις ποιήσεις αὐτοῖς εἰς τιμὴν καὶ δόξαν

22728 **וּמִגְבְּעוֹת** 1 Conjunctive waw | Prep-מ | Noun - feminine plural 1) **hill; 1a)**

hill (lower than a mountain); 1b) as a place of illicit worship; 1c) poetic for

mountain; 1d) used in place names 1389 **וּמִגְבְּעוֹת גִּבְעָה** Numbers 23:9 **ט כִּי-**

מֶרֶאֶשׁ צָרִים אֶרְאֶנּוּ, וּמִגְבְּעוֹת אֲשׁוּרֵנוּ: הֵן-עַם לְבָדָד יִשְׁכֵּן, וּבְגוֹיִם לֹא

יִתְחַשֵּׁב. 9 For from the top of the rocks I see him, and from the hills

I behold him: lo, it is a people that shall dwell alone, and shall not be

reckoned among the nations. Num 23:9 Αριθμοί 23:9 ὅτι ἀπὸ κορυφῆς ὀρέων

ὄψομαι αὐτὸν καὶ ἀπὸ βουνῶν προσνοήσω αὐτόν· ἰδοὺ λαὸς μόνος κατοικήσει καὶ ἐν ἔθνεσιν οὐ συλλογισθήσεται

22729 **וּמִגְדּוֹ** 1 Conjunctive waw | Noun proper - feminine singular **Megiddo or**

Megiddon = [place of crowds]; 1) ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount

Carmel and 11 miles (18 km) from Nazareth 4023 **וּמִגְדּוֹ מִגְדּוֹן** 1 Kings 4:12 **יב**

בַּעְנָא, בֶּן-אֲחִילוּד, תַּעֲנֶדָּה, וּמִגְדּוֹ; וְכָל-בֵּית שָׁאן אֲשֶׁר אֶצֶל צִרְתָּנָה מִתַּחַת

לְיִזְרְעֶאל, מִבֵּית שָׁאן עַד אֶבֶל מְחֹלָה, עַד, מֵעֵבֶר לְיִקְמֶעַם. {ס} 12 Baana

the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is

beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far

as beyond Jokmeam; {S} 1 Kings 4:12 Βασιλειῶν Γ' 4:12 βακχα υἱὸς ἀχιλιδ

θααναχ καὶ μεκεδω καὶ πᾶς ὁ οἶκος σαν ὁ παρὰ σεσαθαν ὑποκάτω τοῦ εσραε καὶ ἐκ βαϊσαφουδ εβελμαωλα ἕως μαεβερ λουκαμ εἰς

22730 **וּמִגְדָּל-** 1 Conjunctive waw | Noun - masculine singular 1) **tower; 1a) tower;**

1b) elevated stage, pulpit; 1c) raised bed 4026 **וּמִגְדָּל מִגְדָּל** Genesis 11:4 **ד**

וַיֹּאמְרוּ הֶבֱה נִבְנֶה-לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה-לָּנוּ, שֵׁם: פֶּן-נִפְּוֶץ,

עַל-פְּנֵי כָל-הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a

tower, with its top in heaven, and let us make us a name; lest we be

scattered abroad upon the face of the whole earth.' Ge 11:4 | 11:4 καὶ εἶπαν

δεῦτε οἰκοδομήσωμεν ἑαυτοῖς πόλιν καὶ πύργον οὗ ἡ κεφαλὴ ἔσται ἕως τοῦ οὐρανοῦ καὶ ποιήσωμεν ἑαυτοῖς ὄνομα πρὸ τοῦ διασπαρῆναι ἐπὶ προσώπου πάσης τῆς γῆς

22733 **וּמִגְדֵּלְתֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) tower; 1a) tower; 1b) elevated stage, pulpit; 1c) raised bed

ט וּמָחִי קָבְלוּ, יִתֵּן בְּחִמּוֹתֶיךָ; וּמִגְדֵּלְתֶיךָ-- Ezekiel 26:9 **וּמִגְדֵּלְתֶיךָ מִגְדֵּל 4026**

9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers. Eze 26:9

Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ χάρακα καὶ περιστάσιν ὅπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει * 26:9 τὰ τείχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

22734 **וּמִגְדָּנוֹת** 1 Conjunctive waw | Noun - masculine plural 1) choice thing,

excellent thing 4030 **וּמִגְדָּנוֹת מִגְדָּנוֹת 2** Chronicles 32:23 **כֹּנֵן וְרָבִים מְבִיאִים מִנְחָה**

לִיהוָה, לִירוּשָׁלַם, וּמִגְדָּנוֹת, לִיחֻזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנְשֵׂא לְעֵינָי כָּל־הַנְּהוּסִים, {פ} 23 And many brought gifts unto the LORD to Jerusalem,

and precious things to Hezekiah king of Judah; so that he was exalted

in the sight of all nations from thenceforth. {P} 2Chr 32:23 2η Χρονικών

32:23 καὶ πολλοὶ ἔφερον δῶρα τῷ κυρίῳ εἰς ἱερουσαλημ καὶ δόματα τῷ ἔζεκια βασιλεῖ ἰουδα καὶ ὑπερήρθη κατ' ὀφθαλμοὺς πάντων τῶν ἐθνῶν μετὰ ταῦτα

22735 **וּמִגְדָּנוֹת** 1 Conjunctive waw | Noun - masculine plural 1) choice thing,

excellent thing 4030 **וּמִגְדָּנוֹת מִגְדָּנוֹת** Genesis 24:53 **נָגַב וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף**

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment,

and gave them to Rebekah; he gave also to her brother and to her

mother precious things. Ge 24:53 | 24:53 καὶ ἐξενέγκας ὁ παῖς σκευὴ ἀργυρᾶ καὶ

χρυσᾶ καὶ ἱματισμὸν ἔδωκεν ρεβεκκα καὶ δῶρα ἔδωκεν τῷ ἀδελφῷ αὐτῆς καὶ τῇ μητρὶ αὐτῆς

22736 **וּמִגְדָּרָךְ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)

to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to

blaspheme (God) 2881 **וּטְבַל טְבַל** Deuteronomy 33:24 **כֹּד וּלְאַשֶׁר אָמַר, בָּרוּךְ**

24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren,

and let him dip his foot in oil. Deu 33:24 Δευτερονόμιον 33:24 καὶ τῷ ασηρ

εἶπεν εὐλογητὸς ἀπὸ τέκνων ασηρ καὶ ἔσται δεκτὸς τοῖς ἀδελφοῖς αὐτοῦ βᾶψει ἐν ἔλαιῳ τὸν πόδα αὐτοῦ

22737 **וּמִגְדָּפְתָם** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct

| third person masculine plural 1) revilings, reviling words **1421** **וּמִגְדָּפְתָם גְּדִיפִים**

ז שְׁמָעוּ אֵלַי יְדֵעֵי צְדָקָה, עִם תּוֹרָתִי בְלִבָּם: אֶל־תִּירָאוּ חֲרָפַת Isaiah 51:7

7 Hearken unto Me, ye that know righteousness, the people in whose heart is My law; fear ye not the taunt of men,

neither be ye dismayed at their revilings. Isa 51:7 Ἠσαΐας 51:7 ἀκούσατέ μου

οἱ εἰδότες κρίσιν λαός μου οὗ ὁ νόμος μου ἐν τῇ καρδίᾳ ὑμῶν μὴ φοβεῖσθε ὄνειδισμὸν ἀνθρώπων καὶ τῷ φαυλισμῷ αὐτῶν μὴ ἠττάσθε

22738 **וּמִגְנוֹרָתָם** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) fear, terror; 2) storehouse, granary **4035** **וּמִגְנוֹרָתָם מִגְנוֹרָה**

ד גַּם־אֲנִי אֶבְחַר בְּתַעֲלָלֵיהֶם, וּמִגְנוֹרָתָם אָבִיא לָהֶם--יַעַן קָרָאתִי Isaiah 66:4

וְאֵין עֹנָה, דְּבַרְתִּי וְלֹא שָׁמְעוּ; וַיַּעֲשׂוּ הָרַע בְּעֵינַי, וּבִאֲשֶׁר לֹא־חִפְצָתִי בָּחֲרוּ.
 {ס} 4 Even so I will choose their mockings, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear, but they did that which was evil in Mine eyes, and chose that in which I delighted not. {S} Isa 66:4 Ἡσαΐας 66:4 καὶ γὰρ ἐκλέξομαι τὰ ἐμπαίγματα αὐτῶν καὶ τὰς ἁμαρτίας ἀνταποδώσω αὐτοῖς ὅτι ἐκάλεσα αὐτοὺς καὶ οὐχ ὑπήκουσάν μου ἐλάλησα καὶ οὐκ ἤκουσαν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον μου καὶ ἃ οὐκ ἐβουλόμην ἐξελέξαντο

22740 וּמִנֵּז 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) a shearing, mowing; 1a) shearing, that sheared off; 1b) a mowing, mown grass 1488

20 כ אִם־לֹא בִּרְכוּנִי חֲלָצוּ; וּמִנֵּז כְּבָשִׁי, יִתְחַמֵּם. Job 31:20 וּמִנֵּז Job 31:20 Ἰώβ 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουρᾶς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοί μου αὐτῶν

22742 וּמִנִּישׁ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 3289 וַיַּעַן יִשְׂרָאֵל Isaiah 3:3

3 ג שַׂר־חַמְשִׁים, וְנִשְׂוֹא פָנִים; וַיַּעַן וְחָכֵם חֲרָשִׁים, וְנָבוֹן לַחֵשׁ.
 of fifty, and the man of rank, and the counsellor, and the cunning charmer, and the skilful enchanter. Isa 3:3 Ἡσαΐας 3:3 καὶ πεντηκόνταρχον καὶ θαυμαστὸν σύμβουλον καὶ σοφὸν ἀρχιτέκτονα καὶ συνετὸν ἀκροατὴν

22745 וּמִגְנִים 1 Conjunctive waw | Noun - common plural 1) shield, buckler 4043

ה וַיַּתְחִזֵּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל 2 וּמִגְנִים מִגֵּן עַל־הַמִּגְדָּלוֹת, וְלַחוּצָה הַחוֹמָה אַחֶרֶת, וַיַּחֲזֵק אֶת־הַמְּלֹא, עִיר דָּוִד; וַיַּעַשׂ 5 וּמִגְנִים.
 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance. 2Chr 32:5 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσοῦρ καὶ εὖρη ὕδωρ πολὺ καὶ κατισχύσῃ * 32:5 καὶ κατίσχυσεν ἐξεκίας καὶ ὠκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκαμμένον καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως δαυὶδ καὶ κατεσκεύασεν ὅπλα πολλὰ

22747 וּמִגְנִינוּ 1 Conjunctive waw | Noun - common singular construct | first person common plural 1) shield, buckler 4043 וּמִגְנִינוּ מִגֵּן Psalm 33:20 כ נַפְשֵׁנוּ, חֲבָתָה

20 לַיהוָה; עֲזָרְנוּ וּמִגְנִינוּ הוּא. Our soul hath waited for the LORD; He is our help and our shield. Psalms 33:20 Ὡς 33:20 ἡ ψυχὴ ἡμῶν ὑπομένει τῷ κυρίῳ ὅτι βοηθὸς καὶ ὑπερασπιστὴς ἡμῶν ἐστίν

22748 וּמִנְעָר־בֶּךָ 1 Conjunctive waw | Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to rebuke, reprove, corrupt 1605 וּמִנְעָר־נָעַר Isaiah 54:9 ט כִּי־מִי נָח, זֹאת לִי, אֲשֶׁר נִשְׁבַּעְתִּי מֵעַבֵּר מִי־נַח עוֹד, עַל־הָאָרֶץ־כֵּן נִשְׁבַּעְתִּי

9 מִקְצֶרֶ עָלַיָּהּ, וּמִנְעָר־בֶּךָ. For this is as the waters of Noah unto Me;

for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee. Isa 54:9 Ἡσαΐας 54:9 ἀπὸ τοῦ ὕδατος τοῦ ἐπὶ νωε τοῦτό μοι ἔστιν καθότι ὥμοσα αὐτῷ ἐν τῷ χρόνῳ ἐκεῖνῳ τῇ γῇ μὴ θυμωθήσεσθαι ἐπὶ σοὶ ἔτι μηδὲ ἐν ἀπειλῇ σου

22749 **וּמִגְרָל** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution 1486 **וּמִגְרָל**

ג וְהָיוּ לְאַחַד מִבְּנֵי שְׁבִטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרָעָה Numbers 36:3 נִחְלָתָן מִנְחָלָת אֲבֹתֵינוּ, וְנוֹסַף עַל נִחְלָת הַמָּטָה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגְרָל נִחְלָתָן. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

Num 36:3 Αριθμοί 36:3 καὶ ἔσονται ἐνὶ τῶν φυλῶν υἱῶν ἰσραὴλ γυναῖκες καὶ ἀφαιρεθήσεται ὁ κλῆρος αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται

22750 **וּמִגְרָנָה** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) threshing-floor; 2) (TWOT) barn, barn floor, corn floor, void place 1637 **וּמִגְרָנָה** Deuteronomy 15:14 לֹא, יֵד הָעֶנִיק תַּעֲנִיק, 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. Deu 15:14 Δευτερονόμιον 15:14 ἐφόδιον ἐφοδιάσεις αὐτὸν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τῆς ληνοῦ σου καθὰ εὐλόγησέν σε κύριος ὁ θεός σου δώσεις αὐτῷ

22751 **וּמִגְרָשׁ** 1 Conjunctive waw | Noun - masculine singular 1) common, common land, open land, suburb 4054 **וּמִגְרָשׁ** Numbers 35:2 ב צו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתַנּוּ לָלִוִּים מִנְחָלָת אֲחֻזָּתָם, עָרִים לְשִׁבְתָּ; וּמִגְרָשׁ, לְעָרִים. 2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites.

Num 35:2 Αριθμοί 35:2 σύνταξον τοῖς υἱοῖς ἰσραὴλ καὶ δώσουσιν τοῖς λευίταις ἀπὸ τῶν κληρῶν κατασχέσεως αὐτῶν πόλεις κατοικεῖν καὶ τὰ προάστεια τῶν πόλεων κύκλῳ αὐτῶν δώσουσιν τοῖς λευίταις

22752 **וּמִגְרָשֵׁי** 1 Conjunctive waw | Noun - masculine plural construct 1) common, common land, open land, suburb 4054 **וּמִגְרָשֵׁי** Numbers 35:4 ד וּמִגְרָשֵׁי, 4 And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

Num 35:4 Αριθμοί 35:4 καὶ τὰ συγκυροῦντα τῶν πόλεων ἃς δώσετε τοῖς λευίταις ἀπὸ τείχους τῆς πόλεως καὶ ἔξω δισχιλίους πήγεις κύκλῳ

22753 **וּמִנְרָשִׁיָּהּ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) common, common land, open land, suburb 4054

מִן לֹא-נִפְלָ דְבָר--מִכָּל הַדָּבָר הַטּוֹב, אֲשֶׁר-דִּבֶּר Joshua 21:4 **וּמִנְרָשִׁיָּהּ** מִנְרָשׁ {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all

came to pass. {P} Josh 21:4 Ἰησοῦς Ναυῆ 21:4 καὶ ἐξῆλθεν ὁ κλῆρος τῷ δήμῳ κααθ καὶ ἐγένετο τοῖς υἱοῖς ααρων τοῖς ἱερεῦσιν τοῖς λευίταις ἀπὸ φυλῆς ἰουδα καὶ ἀπὸ φυλῆς συμεων καὶ ἀπὸ φυλῆς βενιαμιν κληρωτὶ πόλεις δέκα τρεῖς

22756 **וּמִנְרָתָהּ** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - feminine singular construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 3318 **וַיֵּצֵא יֵצָא** Jeremiah 37:4 **וְלֹא-** ד וַיֵּרְמְיָהוּ, בָּא וַיֵּצֵא בְּתוֹךְ הָעָם; וְלֹא- 4 Now Jeremiah came in and went out

among the people; for they had not put him into prison. Jer 37:4 Ἱερεμίας 44:4 καὶ ἱερεμίας ἦλθεν καὶ διῆλθεν διὰ μέσου τῆς πόλεως καὶ οὐκ ἔδωκαν αὐτὸν εἰς οἶκον τῆς φυλακῆς

22757 **וּמִדָּבָר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698 **וּמִדָּבָר דָּבָר** Ezekiel

12:16 טז וְהוֹתֵרְתִּי מֵהֶם אֲנָשִׁי מִסָּפָר, מִחֶרֶב מִרָעָב וּמִדָּבָר--לְמַעַן יִסְפְּרוּ 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the

LORD.' {P} Eze 12:16 Ἱεζεκιήλ 12:16 καὶ ὑπολείψομαι ἐξ αὐτῶν ἄνδρας ἀριθμῷ ἐκ ῥομφαίας καὶ ἐκ λιμοῦ καὶ ἐκ θανάτου ὅπως ἐκδιηγῶνται πάσας τὰς ἀνομίας αὐτῶν ἐν τοῖς ἔθνεσιν οὓς εἰσήλθοσαν ἐκεῖ καὶ γνώσκονται ὅτι ἐγὼ κύριος

22758 **וּמִדָּבָר** 1 Conjunctive waw | Prep-מ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead

away, put to flight 1696 **וּמִדָּבָר דָּבָר** 2 Samuel 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חֲשַׁבְתָּה כֹּזֵאת, עַל-עַם אֱלֹהִים; וּמִדָּבָר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאִשִּׁם, לְבִלְתִּי 13 And the woman said: 'Wherefore then hast

thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not

fetch home again his banished one. 2Sm 14:13 2η Σαμουήλ 14:13 καὶ εἶπεν ἡ γυνή ἵνα τί ἐλογίσω τοιοῦτο ἐπὶ λαὸν θεοῦ ἢ ἐκ στόματος τοῦ βασιλέως ὁ λόγος οὗτος ὡς πλημμέλεια τοῦ μὴ ἐπιστρέψαι τὸν βασιλέα τὸν ἐξωσμένον αὐτοῦ

22759 **וּמִדָּבָר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to

speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight **3335** וַיֵּצֵר יְצָר Zechariah 12:1

א מִשָּׂא דְבַר־יְהוָה, עַל־ 1 יִשְׂרָאֵל: נְאֻם־יְהוָה, נָטָה שָׁמַיִם וַיִּסֵּד אָרֶץ, וַיֵּצֵר רוּחַ־אָדָם, בְּקִרְבּוֹ. The burden of the word of the LORD concerning Israel. The saying of the LORD, who stretched forth the heavens, and laid the foundation of the earth, and formed the spirit of man within him: Zec 12:1 Ζαχαρίας 12:1

λήμματα λόγου κυρίου ἐπὶ τὸν Ἰσραὴλ λέγει κύριος ἐκτείνων οὐρανὸν καὶ θεμελιῶν γῆν καὶ πλάσσων πνεῦμα ἀνθρώπου ἐν αὐτῷ

22760 **וּמַדְבְּרֵיהֶם** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) **1697** וּמַדְבְּרֵיהֶם דְּבָרַי Ezekiel 2:6

אָדָם אֶל־תִּירָא מֵהֶם וּמַדְבְּרֵיהֶם אֶל־תִּירָא, כִּי סָרְבִים וְסִלּוֹנִים אוֹתָךְ, וְאֶל־עֲקֹרְבִים, אֹתָהּ יוֹשֵׁב: מַדְבְּרֵיהֶם אֶל־תִּירָא וּמַפְנִיָּהֶם אֶל־תַּחַת, כִּי בֵית מְרִי 6 And thou, son of man, be not afraid of them, neither be afraid

of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. Eze 2:6 Ἰεζεκιήλ 2:6 καὶ σύ υἱὲ ἀνθρώπου μὴ φοβηθῇς αὐτοὺς μηδὲ ἐκστῇς ἀπὸ προσώπου αὐτῶν διότι παροιστρήσουσι καὶ ἐπισυστήσονται ἐπὶ σὲ κύκλῳ καὶ ἐν μέσῳ σκορπίων σὺ κατοικεῖς τοὺς λόγους αὐτῶν μὴ φοβηθῇς καὶ ἀπὸ προσώπου αὐτῶν μὴ ἐκστῇς διότι οἶκος παραπικραίνων ἐστίν

22761 **וּמַדְבְּרֵיךְ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) wilderness; 1a) pasture; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities); 1d) wilderness (fig.); 2) mouth; 2a) mouth (as organ of speech) **4057** וּמַדְבְּרֵיךְ מְדָבָר Song of Solomon 4:3

ג כַּחוּט הַשָּׁנִי 3 שְׁפָתֹתֶיךָ, וּמַדְבְּרֵיךְ נֶאֱמָה; כַּפֶּלֶח הָרֶמוֹן רִקְתָּךְ, מִבַּעַד לְצַמְחָתָךְ. Thy lips are like a thread of scarlet, and thy mouth is comely; thy temples are like a pomegranate split open behind thy veil. SSol 4:3 Ἀσμα σμάτων 4:3 ὥς σπαρτίον τὸ κόκκινον χεῖλῃ σου καὶ ἡ λαλιά σου ὡραία ὥς λέπυρον τῆς ῥόας μῆλόν σου ἐκτὸς τῆς σιωπῆσεώς σου

22762 **וּמַדְבְּרֵיךְ** 1 Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) **1697** וּמַדְבְּרֵיךְ

קִסָּא שָׂרִים, רְדָפוּנִי חֲנָם; וּמַדְבְּרֵיךְ (וּמַדְבְּרֵיךְ), פָּחַד לְבִי. Psalm 119:161 161 SHIN. Princes have persecuted me without a cause; but my heart

standeth in awe of Thy words. Psalms 119:161 Ψαλμοί 118:161 σεμ ἄρχοντες κατεδίωξαν με δωρεάν καὶ ἀπὸ τῶν λόγων σου ἐδειλίασεν ἡ καρδίᾳ μου

22763 **וּמַדְבְּרֵיךְ** 1 Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular qere 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) **1697** וּמַדְבְּרֵיךְ דְּבָרַי

161 קִסָּא שָׂרִים, רְדָפוּנִי חֲנָם; וּמַדְבְּרֵיךְ (וּמַדְבְּרֵיךְ), פָּחַד לְבִי. Psalm 119:161

SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of Thy words. Psa 119:161 Ψαλμοί 118:161 σεν ἄρχοντες κατεδίωξαν με δωρεάν καὶ ἀπὸ τῶν λόγων σου ἐδειλίασεν ἡ καρδιά μου

22765 וּמְדַדְךָ 1 וּמְדַדְךָ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself

4058 וּמְדַדְךָ Job 7:4 וּמְדַדְךָ; וּמְדַדְךָ 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day. Job 7:4 Ἰώβ 7:4 ἐὰν κοιμηθῶ λέγω πότε ἡμέρα ὥς δ' ἂν ἀναστῶ πάλιν πότε ἐσπέρα πλήρης δὲ γίνομαι ὀδυνῶν ἀπὸ ἐσπέρας ἕως πρωί

22767 וּמְדַדְךָ 1 וּמְדַדְךָ Conjunctive waw | Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpoel) to extend oneself, stretch oneself

4058 וּמְדַדְךָ Ezekiel 42:15 וּמְדַדְךָ 15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about. Eze 42:15 Ἰεζεκιήλ 42:15 καὶ συνετελέσθη ἡ διαμέτρησις τοῦ οἴκου ἕσθθεν καὶ ἐξήγαγέν με καθ' ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ διεμέτρησεν τὸ ὑπόδειγμα τοῦ οἴκου κυκλόθεν ἐν διατάξει

22769 וּמְדֻחֶיךָ 1 וּמְדֻחֶיךָ Conjunctive waw | Noun - masculine plural 1) seduction, enticement, a thing to draw aside

4065 וּמְדֻחֶיךָ Lamentations 2:14 וּמְדֻחֶיךָ 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14 προφηταὶ σοι εἶδοσαν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἶδοσαν σοι λήμματα μάταια καὶ ἐξώσματα

22771 וּמְדֻחֶיךָ 1 וּמְדֻחֶיךָ Conjunctive waw | Noun - masculine singular 1) strife, contention; 1a) strife, contention; 1b) object of contention

4066 וּמְדֻחֶיךָ Habakkuk 1:3 וּמְדֻחֶיךָ 3 Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence before me? so that there is strife, and contention ariseth. Hab 1:3 Ἀββακούμ 1:3 ἵνα τί μοι ἔδειξας κόπους καὶ πόνους ἐπιβλέπειν ταλαιπωρίαν καὶ ἀσέβειαν ἐξ ἐναντίας μου γέγονεν κρίσις καὶ ὁ κριτὴς λαμβάνει

22772 וּמְדֻחֶיךָ 1 וּמְדֻחֶיךָ qere; Conjunctive waw | Noun - common masculine plural absolute homonym 1 kethib 1) strife, contention; 1a) strife, contention; 1b) object of contention

4066 וּמְדֻחֶיךָ Proverbs 18:19 וּמְדֻחֶיךָ 19 A brother offended is harder to be

won than a strong city; and their contentions are like the bars of a

castle. Prv 18:19 Παροιμίαι 18:19 ἀδελφὸς ὑπὸ ἀδελφοῦ βοηθούμενος ὡς πόλις ὄχυρὰ καὶ ὑψηλὴ ἰσχύει δὲ ὥσπερ τεθεμελιωμένον βασίλειον

22774 **וּמְדִי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the

abundance of, as often as 1767 **וּמְדִי** יִי Isaiah 66:23 כִּנּוּ וְהָיָה, מְדִי-חַדָּשׁ בְּחָדָשׁוֹ.

23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before Me, saith the

LORD. Isa 66:23 Ἡσαΐας 66:23 καὶ ἔσται μῆνα ἐκ μηνὸς καὶ σάββατον ἐκ σαββάτου ἥξει πᾶσα σὰρξ ἐνώπιόν μου προσκυνῆσαι ἐν ἱερουσαλημ εἶπεν κύριος

22775 **וּמְדִיבַת** 1 Conjunctive waw | Verb - Hiphil Participle - feminine plural 1) to pine away, pass away; 1a) (Hiphil) to cause to pine away 3427

יִשָּׁב יֵשֵׁב Psalm 55:20 כִּי יִשְׁמַע אֱלֹהִים, וְיַעֲנֵם-- וְיִשָּׁב קֶדֶם, סֵלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ;

20 God shall hear, and humble them, even He that is enthroned of old, Selah {N} such as have no changes, and fear not God.

Psa 55:19 Ψαλμοί 54:20 εἰσακούσεται ὁ θεὸς καὶ ταπεινώσει αὐτούς ὁ ὑπάρχων πρὸ τῶν αἰώνων διάψαλμα οὐ γάρ ἐστὶν αὐτοῖς ἀντάλλαγμα καὶ οὐκ ἐφοβήθησαν τὸν θεόν

22779 **וּמְדִינִים** 1 Conjunctive waw | Noun - common masculine plural no state homonym 1 qere **וּמְדִינִים** 4079 **וּמְדִינִים** Proverbs 18:19

19 A brother offended is harder to be won than a strong city; and their contentions

are like the bars of a castle. Prv 18:19 Παροιμίαι 18:19 ἀδελφὸς ὑπὸ ἀδελφοῦ βοηθούμενος ὡς πόλις ὄχυρὰ καὶ ὑψηλὴ ἰσχύει δὲ ὥσπερ τεθεμελιωμένον βασίλειον

22782 **וּמְדָם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) blood; 1a) of wine (fig.) 1818

וּמְדָם Leviticus 16:18 יַח וְיִצָּא, אֶל-הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי-יְהוָה--וַיִּכְפֹּר עָלָיו; וְלָקַח מִדָּם הַפָּר, וּמִדָּם הַשְּׂעִיר, וְנָתַן עַל-קַרְנוֹת

18 And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the

altar round about. Lev 16:18 Λευιτικὸν 16:18 καὶ ἐξελεύσεται ἐπὶ τὸ θυσιαστήριον τὸ ὄν ἀπέναντι κυρίου καὶ ἐξιλάσεται ἐπ' αὐτοῦ καὶ λήμψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ἀπὸ τοῦ αἵματος τοῦ χιμάρου καὶ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ

22783 **וּמְדִמְנָה** 1 Conjunctive waw | Noun proper - feminine singular Madmannah = [dunghill]; n pr m; 1) a descendant of Caleb; n pr loc; 2) one of the towns in the south district of Judah 4089 **וּמְדִמְנָה** Joshua 15:31 לֹא וְצִקְלָג וּמְדִמְנָה.

31 and Ziklag, and Madmannah, and Sansannah; Josh 15:31 Ἰησοῦς Ναυῆ 15:31 καὶ σεκελακ καὶ μαχαριμ καὶ σεθεννακ

22784 **וּמְדִן** 1 Conjunctive waw | Noun proper - masculine singular Medan =

[contention]; 1) a son of Abraham by Keturah 4091 **וּמְדִן** 1 Chronicles 1:32

לֵב וּבְנֵי קֶטוּרָה פִּילְגֶשׁ אֲבִרָהֶם, יִלְדָה אֶת-זִמְרָן וְיִקְשָׁן וּמְדִן--וַיִּשְׁבֶּק לֵב וּבְנֵי קֶטוּרָה, וְיִשָּׁת; וּבְנֵי יִקְשָׁן, שָׁבָא וְדָן. {ס}

32 And the sons of Keturah, Abraham's

concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan. {S}

1Chr 1:32 1η Χρονικών 1:32 καὶ υἱοὶ χεττουρας παλλακῆς αβρααμ καὶ ἔτεκεν αὐτῷ τὸν ζεμβραν ιεξαν μαδαν μαδιαμ σοβακ σωε καὶ υἱοὶ ιεξαν σαβα καὶ δαιδαν

22785 **וּמְדִנָּן** 1 Conjunctive waw | Noun - feminine plural 1) **district, province**

4083 **וּמְדִנָּן** Ezra 4:15 טו דִּי יִבְקֹר בְּסִפְר־דְּכִרְנִיָּא דִּי אֲבָתָךְ, וְתִהְיֶה בְּסִפְר־דְּכִרְנִיָּא וְתִנָּדַע, דִּי קִרְיָתָא דָךְ קִרְיָא מְרָדָא וּמִתְנַזְקַת מְלָכִין וּמְדִנָּן, וְאֲשַׁתְּדוּר עֲבָדִין בְּגוּיָה מִן־יוֹמָת עֲלָמָא; עַל־דִּנְהָ־קִרְיָתָא דָךְ, הִתְרַבַּת.

15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was

this city laid waste. Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησεις καὶ γνώσῃ ὅτι ἡ πόλις ἐκεῖνη πόλις ἀποστατίας καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

22787 **וּמִדָּע** 1 Conjunctive waw | Noun - masculine singular 1) **kinsman, relative**

4129 ד אָמַר לְחַכְמָה, אַחְתִּי אָתָּ; וּמִדָּע, לְבִינָה Proverbs 7:4

4 Say unto wisdom: 'Thou art my sister', and call understanding

thy kinswoman; Prv 7:4 Παροιμίαι 7:4 εἶπον τὴν σοφίαν σὴν ἀδελφὴν εἶναι τὴν δὲ φρόνησιν γνῶριμον περιποίησαι σεαυτῷ

22788 **וּמִדְּקָה** 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular 1) **to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b)**

(Aphel) to break into pieces 3510 **וְכֹאֵב כָּאֵב** Psalm 69:30 לִ וְאֲנִי, עָנִי וְכֹאֵב;

30 But I am afflicted and in pain; let Thy

salvation, O God, set me up on high. Psa 69:29 Ψαλμοί 68:30 πτωχὸς καὶ ἀλγῶν εἰμι ἐγὼ καὶ ἡ σωτηρία τοῦ προσώπου σου ὁ θεός ἀντελάβετό μου

22789 **וּמִדְּקָרִים** 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) **to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b)**

(Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) 3680 **וְכֹסָה**

16 A טז אֵוִיל--בְּיוֹם, יִנָּדַע כַּעֲסוֹ; וְכֹסָה קָלוֹן עָרוֹם. Proverbs 12:16 fool's vexation is presently known; but a prudent man concealeth shame.

Prv 12:16 Παροιμίαι 12:16 ἄφρων ἀνθημερὸν ἐξαγγέλλει ὀργὴν αὐτοῦ κρύπτει δὲ τὴν ἑαυτοῦ ἀτιμίαν πανοῦργος

22791 **וּמִדְּרָכָם** 1 Conjunctive waw | Prep-מ | Noun - common singular construct | third person masculine plural 1) **way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life**

(fig.); 1f) of moral character (fig.) 1870 **וּמִדְּרָכָם** Judges 2:19 יֵשׁ וְהָיָה

בְּמוֹת הַשּׁוֹפֵט, יָשְׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לְלַכֵּת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעַבְדָּם

19 But it came to pass, when the judge was dead, that they turned back, and dealt

more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of

their stubborn way. Jdgs 2:19 Κριταί 2:19 καὶ ἐγένετο ὡς ἀπέθνησκεν ὁ κριτὴς καὶ ἀπέστρεψαν καὶ πάλιν διέφθειραν ὑπὲρ τοὺς πατέρας αὐτῶν πορεύεσθαι ὀπίσω θεῶν ἑτέρων λατρεῦειν αὐτοῖς καὶ προσκυνεῖν αὐτοῖς οὐκ ἀπέρριψαν τὰ ἐπιτηδεύματα αὐτῶν καὶ τὰς ὁδοὺς αὐτῶν τὰς σκληράς

22792 **וּמִדָּה** 1 Conjunctive waw | Noun - feminine singular construct 1) **measure, measurement, stature, size, garment; 1a) measure, act of measurement; 1b) measurement, size; 1c) measured portion, extent; 1d) garment; 2) (BDB) tribute** 4060 **ה הוֹדִיעֵנִי יְהוָה, קִצִּי--וּמִדָּת יָמֵי מֶה-הִיא; אֲדַעָה, מֶה- מִדָּה** Psalm 39:4

5 'LORD, make me to know mine end, and the measure of my days, what it is; let me know how short-lived I am. Psa 39:3 Ψαλμοί 38:4 ἐθερμάνθη ἡ καρδία μου ἐντός μου καὶ ἐν τῇ μελέτῃ μου ἐκκαυσθήσεται πῦρ ἐλάλησα ἐν γλώσσῃ μου

22793 **וּמִדָּתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) **to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself** 4058 **וּמִדָּתִי**

Isaiah 65:7 **ז עֲוֹנֹתֵיכֶם וְעֹנֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר קִפְּרוּ מִדָּר עַל-הַהָרִים, וְעַל-הַנִּבְכְּעוֹת חֲרָפוּנִי; וּמִדָּתִי פָעַלְתֶּם רִאשֹׁנָה, עַל- (אֶל-) חֵיקֶם.** 7 Your own iniquities, and the iniquities of your fathers together, saith the LORD, that have offered upon the mountains, and blasphemed Me upon the hills; therefore will I first measure their wage into their

bosom. {S} Isa 65:7 Ἡσαΐας 65:7 τὰς ἀμαρτίας αὐτῶν καὶ τῶν πατέρων αὐτῶν λέγει κύριος οἱ ἐθυμίασαν ἐπὶ τῶν ὀρέων καὶ ἐπὶ τῶν βουνῶν ὠνειδίσάν με ἀποδώσω τὰ ἔργα αὐτῶν εἰς τὸν κόλπον αὐτῶν

22794 **וּמִדָּתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) **to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself** 4058 **וּמִדָּתֶם מִדָּר**

Numbers 35:5 **ה וּמִדָּתֶם מַחוּץ לְעִיר, אֶת-פֶּאֶת-קֶדְמָה אֶלְפִים בָּאֶמָּה וְאֶת-פֶּאֶת-- נֹגַב אֶלְפִים בָּאֶמָּה וְאֶת-פֶּאֶת-יָם אֶלְפִים בָּאֶמָּה וְאֶת פֶּאֶת צָפוֹן אֶלְפִים בָּאֶמָּה-- 5 וְהָעִיר בִּתְוֹךְ; זֶה יִהְיֶה לָהֶם, מִגְרָשֵׁי הָעָרִים.** And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities. Num 35:5 Αριθμοί 35:5 καὶ μετρήσεις ἔξω τῆς πόλεως τὸ κλίτος τὸ πρὸς ἀνατολὰς δισχιλίους πήχεις καὶ τὸ κλίτος τὸ πρὸς λίβα δισχιλίους πήχεις καὶ τὸ κλίτος τὸ πρὸς θάλασσαν δισχιλίους πήχεις καὶ τὸ κλίτος τὸ πρὸς βορρᾶν δισχιλίους πήχεις καὶ ἡ πόλις μέσον τούτου ἔσται ὑμῖν καὶ τὰ ὁμοῖα τῶν πόλεων

22798 **וּמִהֶאֱרָאִיל** 1 **וּמִהֶאֱרָאִיל** qere; Conjunctive waw | Prep-ו, Article | Noun - masculine singular 1) **hearth, altar** 741 **וּמִהֶאֱרָאִיל אֶרְאִיל** Ezekiel 43:15 **15 טו וְהָהָרָאֵל, אַרְבַּע אַמּוֹת; וּמִהֶאֱרָאִיל וְלַמַּעְלָה, הִקְרַנּוֹת אַרְבַּע.** And the hearth shall be four cubits; and from the hearth and upward there shall be four horns. Eze 43:15 Ἰεζεκιήλ 43:15 καὶ τὸ αριηλ πηχῶν τεσσάρων καὶ ἀπὸ τοῦ αριηλ καὶ ὑπεράνω τῶν κεράτων πῆχυς

22799 **וּמִהָאֲרָאִיל** 1 **וּמִהָאֲרָאִיל** kethib; Conjunctive waw | Noun - common masculine singular no state homonym 1 Ed:BHS and WTS abandon L qere | preposing min | article particle preposition Ed:BHS and WTS abandon L qere 1) **hearth, altar** **וְהָהָרָאִל**, **אַרְבַּע** Ezekiel 43:15 **וּמִהָאֲרָאִיל** 741 **וּמִהָאֲרָאִיל** **וּלְמַעְלָה**, **הַקְרָנוֹת** **אַרְבַּע**. 15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns. Eze 43:15 'Ιεζεκιήλ 43:15 καὶ τὸ ἀριτλ πηχῶν τεσσάρων καὶ ἀπὸ τοῦ ἀριτλ καὶ ὑπεράνω τῶν κεράτων πῆχυς

22800 **וּמִהֲגֵר** 1 Conjunctive waw | Prep-מ, Article | Noun - masculine singular 1) **sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights** 1616 **וּמִהֲגֵר** **נִגַּר** Ezekiel 14:7 **אִישׁ מִבֵּית יִשְׂרָאֵל**, **וּמִהֲגֵר** **אֲשֶׁר-יִגֹּר בְּיִשְׂרָאֵל**, **וַיִּנָּזֵר מֵאַחֲרַי וַיַּעַל גִּלּוּלָיו** **אֶל-לְבָבוֹ**, **וּמִכְשׁוֹל עֲוֹנוֹ יֵשִׁים נֶכַח פָּנָיו**; **וְכָא אֶל-הַנְּבִיא**, **לְדַרְשָׁלוֹ בִּי-אֲנִי**. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself, Eze 14:7 'Ιεζεκιήλ 14:7 διότι ἄνθρωπος ἄνθρωπος ἐκ τοῦ οἴκου ἰσραηλ καὶ ἐκ τῶν προσηλυτῶν τῶν προσηλυτευόντων ἐν τῷ ἰσραηλ ὃς ἂν ἀπαλλοτριωθῇ ἀπ' ἐμοῦ καὶ θῆται τὰ ἐνθυμήματα αὐτοῦ ἐπὶ τὴν καρδίαν αὐτοῦ καὶ τὴν κόλασιν τῆς ἀδικίας αὐτοῦ τάξῃ πρὸ προσώπου αὐτοῦ καὶ ἔλθῃ πρὸς τὸν προφήτην τοῦ ἐπερωτήσαι αὐτὸν ἐν ἐμοί ἐγὼ κύριος ἀποκριθήσομαι αὐτῷ ἐν ᾧ ἐνέχεται ἐν αὐτῷ

22801 **וּמִהַגְשָׁמִים** 1 Conjunctive waw | Prep-מ, Article | Noun - masculine plural 1) **rain, shower** 1653 **וּמִהַגְשָׁמִים** **נָשָׁם** Ezra 10:9 **וַיִּקְבְּצוּ כָּל-אֲנָשֵׁי-יְהוּדָה** **וַיָּבִיאוּ יְרוּשָׁלַם לְשִׁלֹּשֶׁת הַיָּמִים**, **הוּא חֹדֶשׁ הַתְּשִׁיעִי-בְּעֶשְׂרִים בַּחֹדֶשׁ**; **וַיָּשְׁבוּ** 9 **כָּל-הָעָם**, **בְּרָחוֹב בֵּית הָאֱלֹהִים**, **מִרְעִידִים עַל-הַדָּבָר**, **וּמִהַגְשָׁמִים**. {P} Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain. {P} Ezra 10:9 'Εσδρας 10:9 καὶ συνήχθησαν πάντες ἄνδρες ἰουδα καὶ βενιαμιν εἰς ἱερουσαλημ εἰς τὰς τρεῖς ἡμέρας οὗτος ὁ μῆν ὁ ἕνατος ἐν εἰκάδι τοῦ μηνὸς ἐκάθισεν πᾶς ὁ λαὸς ἐν πλατεῖα οἴκου τοῦ θεοῦ ἀπὸ θορύβου αὐτῶν περὶ τοῦ ῥήματος καὶ ἀπὸ τοῦ χειμῶνος

22803 **וּמִהַדָּר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) **to glorify (God)** 3887 **וְלִי לֵיץ** Proverbs 13:1 **אָבִי חָכָם**, **מוֹסֵר אָבִי; וְלִי**, **לֵיץ**. 1 **לֵא-שָׁמַע נִעְרָה**, **הִשְׁמָע** not rebuke. Prv 13:1 Παροιμίαί 13:1 υἱὸς πανοῦργος ὑπήκοος πατρί υἱὸς δὲ ἀνήκοος ἐν ἀπωλείᾳ

22804 **וּמִהוּמָה** 1 Conjunctive waw | Noun - feminine singular 1) **tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a) tumult, confusion, disturbance, turmoil, disquietude, panic; 1b) discomfiture** 4103 **וּמִהוּמָה** 16 **טוֹב מֵעַט**, **בִּירְאָת יְהוָה**-- **מֵאֲזָר רָב**, **וּמִהוּמָה** **בּוֹ**. Proverbs 15:16 Better

is little with the fear of the LORD, than great treasure and turmoil therewith. Prv 15:16 Παροιμίαί 15:16 κρείσσων μικρὰ μερὶς μετὰ φόβου κυρίου ἢ θησαυροὶ μεγάλοι μετὰ ἀφοβίας

22805 **וּמַהֲיִמֵּן** 1 Conjunctive waw | Verb - Hiphil Qal Passive Participle - masculine singular 1) to confirm, support; 1a) (Aphel); 1a1) to believe in; 1a2) to trust; 1a3) trustworthy (pass participle) 540 **וּמַהֲיִמֵּן אֲמֵן** Daniel 2:45 מָה כָּל־קֶבֶל דִּי מְטוּרָא אַתְּנִזְרַת אֲבָן דִּי־לֹא בִידִין, וְהִדְקַת פְּרִזְלָא נְחָשָׁא חֲסָפָא כְּסָפָא וְדַהֲבָא־אַלְהָ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לְהוּא אַחֲרֵי דְנָה; וְיִצִיב {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P} Dan 2:45

Δανιήλ 2:45 καθάπερ ἑώρακας ἐξ ὄρους τμηθῆναι λίθον ἄνευ χειρῶν καὶ συνηλόησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν καὶ τὸν ἄργυρον καὶ τὸν χρυσόν ὁ θεὸς ὁ μέγας ἐσήμανε τῷ βασιλεῖ τὰ ἐσόμενα ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ἀκριβὲς τὸ ὄραμα καὶ πιστὴ ἡ τοῦτου κρίσις

22806 **וּמַהֲלֹוִים** 1 Conjunctive waw | Prep-מ, Article | Noun proper - masculine plural Levite = see Levi [joined to]; 1) the descendants of Levi, the 3rd son of Jacob by Leah; 1a) the tribe descended from Levi specially set aside by God for His service 3881 **וּמַהֲלֹוִים לְוִי** 2 Chronicles 34:13 יֵג וְעַל הַסִּפָּלִים, וּמְנַצְחִים לְכָל עֲשֵׂה מְלָאכָה, לַעֲבוּדָה, וְעַבְדָּה; וּמַהֲלֹוִים, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעָרִים.

13 Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were scribes, and officers, and porters. 2Chr 34:13 2η Χρονικών 34:13 καὶ ἐπὶ τῶν νοτοφόρων καὶ ἐπὶ πάντων τῶν ποιούντων τὰ ἔργα ἐργασία καὶ ἐργασία καὶ ἀπὸ τῶν λευιτῶν γραμματεῖς καὶ κριταὶ καὶ πυλωροί

22809 **וּמַהֲלָמוֹת** 1 Conjunctive waw | Noun - feminine plural 1) strokes, blows 4112 **וּמַהֲלָמוֹת מַהֲלָמוֹת** Proverbs 19:29 כַּט נִכּוֹנוּ לְלִצִּים שְׁפָטִים; וּמַהֲלָמוֹת, לְגֹו וּמַהֲלָמוֹת 29 Judgments are prepared for scorners, and stripes for the back of fools. Prv 19:29 Παροιμίαί 19:29 ἐτοιμάζονται ἀκολάστοις μάστιγες καὶ τιμωρίαι ὥμοις ἀφρόνων

22811 **וּמַהֲמוֹנִים** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth 1995 **וּמַהֲמוֹנִים הָמוֹן** Isaiah 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי כֹּאשֶׁר יִהְיֶה הָאֲרִיָּה וְהַכְּפִיר עַל־טְרָפוֹ, אֲשֶׁר יִקְרָא עָלָיו מְלֹא רָעִים, מְקוֹלָם לֹא יַחַת, וּמַהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד וְיִהְיֶה צָבָאוֹת, לְצַבָּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the

hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλῆθος τοῦ θυμοῦ ἐπτοήθησαν οὕτως καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

22812 **וּמִהֲנִיקָתָּ** 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular construct 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure 3947

וְלִקְחָהּ לֵךְ Proverbs 11:30. **וְלִקְחָהּ נֶפֶשׁ חַיִּים**; **עֵץ חַיִּים**; **פְּרִי-צִדִּיק**, **עֵץ חַיִּים**; **לֵךְ** 30 The fruit of the righteous is a tree of life; and he that is wise winneth

souls. Prv 11:30 Παροιμία 11:30 ἐκ καρποῦ δικαιοσύνης φύεται δένδρον ζωῆς ἀφαιροῦνται δὲ ἄωροι ψυχαὶ παρανόμων

22813 **וּמִהֲעֶזְרָה** 1 Conjunctive waw | Prep-מ, Article | Noun - feminine singular 1) enclosure; 1a) ledge (surrounding Ezekiel's altar); 1b) court (outerone of temple)

5835 **וּמִהֲעֶזְרָה עֶזְרָה** Ezekiel 43:14. **יָד וּמַחֲזִיק הָאֶרֶץ עַד-הָעֶזְרָה הַתַּחְתּוֹנָה**, **שְׁתֵּים אַמּוֹת**, **וְרַחֲבָהּ**, **אַמָּה אַחַת**; **וּמִהֲעֶזְרָה הַקְּטָנָה עַד-הָעֶזְרָה הַגְּדוֹלָה**, **אַרְבַּע**

14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the

breadth a cubit. Eze 43:14 Ἰεζεκιήλ 43:14 ἐκ βάθους τῆς ἀρχῆς τοῦ κοιλώματος αὐτοῦ πρὸς τὸ ἰλαστήριον τὸ μέγα τὸ ὑποκάτωθεν πηγῶν δύο καὶ τὸ εὖρος πῆχεος καὶ ἀπὸ τοῦ ἰλαστηρίου τοῦ μικροῦ ἐπὶ τὸ ἰλαστήριον τὸ μέγα πῆχεις τέσσαρες καὶ εὖρος πῆχυς

22814 **וּמִהֲקִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 4672 **וּמוֹצֵא מָצָא** Ecclesiastes 7:26 **כֹּחַ**

וּמוֹצֵא אֲנִי מֵרַמְּנוֹת, **אֶת-הָאִשָּׁה אֲשֶׁר-הִיא מְצוּדִים וְחֲרָמִים לְבָהֱ-אֲסוּרִים**, **וְיָדֶיהָ**; **טוֹב לִפְנֵי הָאֱלֹהִים**, **יִמְלֹט מִמֶּנָּה**, **וְחוֹשָׂא**, **יִלְכֹּד בָּהּ**. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the

sinner shall be taken by her. Eccl 7:26 Ἐκκλησιαστής 7:26 καὶ εὕρισκω ἐγὼ πικρότερον ὑπὲρ θάνατον σὺν τὴν γυναῖκα ἥτις ἐστὶν θηρεύματα καὶ σαγήνη καρδία αὐτῆς δεσμοὶ χεῖρες αὐτῆς ἀγαθὸς πρὸ προσώπου τοῦ θεοῦ ἐξαίρεθήσεται ἀπ' αὐτῆς καὶ ἁμαρτάνων συλλημφθήσεται ἐν αὐτῇ

22815 **וּמִהֵר** 1 Conjunctive waw | Adverb adj; 1) hurrying, speedy, swift, hastening; adv; 2) quickly, speedily 4118 **וּמִהֵר מִהֵר** Zephaniah 1:14 **יָד קָרוֹב יוֹם-יְהוָה**

14 The great day of the LORD is near, it is near and hasteth greatly, even the voice of the day of the LORD, wherein the mighty man crieth bitterly. Zep 1:14

Σοφονίας 1:14 ὅτι ἐγγὺς ἡ ἡμέρα κυρίου ἡ μεγάλη ἐγγὺς καὶ ταχεῖα σφόδρα φωνὴ ἡμέρας κυρίου πικρά καὶ σκληρά τέτακται δυνατῇ

22816 **וּמִהֵר** 1 Conjunctive waw | Adjective - masculine singular construct 1) quick, prompt, skilled, ready 4106 **וּמִהֵר מִהֵר** Isaiah 16:5 **הַ יְהוֹכָן בְּחֶסֶד כָּסָא**

5 And a **וַיֵּשֶׁב עָלָיו בְּאַמָּת בְּאַהֲלָל יְדוּד**; **שֹׁפֵט וְדֹרֵשׁ מִשְׁפָּט**, **וּמִהֵר צֶדֶק**.

throne is established through mercy, and there sitteth thereon in truth, in the tent of David, one that judgeth, and seeketh justice, and is ready in righteousness. Isa 16:5 Ἡσαΐας 16:5 καὶ διορθωθήσεται μετ' ἐλέους θρόνος καὶ καθίεται ἐπ' αὐτοῦ μετὰ ἀληθείας ἐν σκηνῇ δαυιδ κρίνων καὶ ἐκζητῶν κρίμα καὶ σπεύδων δικαιοσύνην

22817 **וּמַהֲרִיּוֹן** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

physical conception, pregnancy, conception 2032 **וּמַהֲרִיּוֹן הָרִיּוֹן** Hosea 9:11 יא

11 As for Ephraim, כְּעוֹף יִתְעוֹפֵף כְּבוֹרָם; מְלָדָה וּמִבְטָן, וּמַהֲרִיּוֹן. their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception. Hos 9:11 Ὡσηέ 9:11 εφραιμ ὡς ὄρνεον ἐξεπετάσθη αἱ δόξαι αὐτῶν ἐκ τόκων καὶ ὠδίνων καὶ συλλήμψεων

22818 **וּמַהֲרָרִיָּה** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person feminine singular 1) mountain, hill, hill country, mount 2042

ט אֶרֶץ, אֲשֶׁר לֹא בְּמִסְכָּנָה תֹאכַל-לֶחֶם-- **וּמַהֲרָרִיָּה הָרָר** Deuteronomy 8:9 ומהרריה הרר 9 a לא-תחסר כל. בה; אֶרֶץ אֲשֶׁר אֲבִנֶיהָ בְּרֹזָל, וּמַהֲרָרִיָּה תַחֲצֹב נְחֹשֶׁת. land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills

thou mayest dig brass. Deu 8:9 Δευτερονόμιον 8:9 γῇ ἐφ' ἧς οὐ μετὰ πτωχείας φάγη τὸν ἄρτον σου καὶ οὐκ ἐνδεηθήσῃ οὐδὲν ἐπ' αὐτῆς γῇ ἧς οἱ λίθοι σίδηρος καὶ ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν

22819 **וּמַהֲרָתֶם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **וּמַהֲרָתֶם מָהָר** Genesis 45:13 יג ומהרתם לאבי. את-

כל-כבודי במצרים. ואת. כל-אשר ראיתם; ומהרתם והורדתם את-אבי. הנה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.' Ge 45:13 | 45:13 ἀπαγγείλατε οὖν τῷ πατρί μου πᾶσαν τὴν δόξαν μου τὴν ἐν αἰγύπτῳ καὶ ὅσα εἶδετε καὶ ταχύναντες καταγάγετε τὸν πατέρα μου ὧδε

22821 **וּמַהֲתִכְנוֹת** 1 Conjunctive waw | Prep-מ, Article | Adjective - feminine

plural 1) middle 8484 **וּמַהֲתִכְנוֹת תִּכּוֹן** Ezekiel 42:6 ו כי משלשות. הנה. ואין להן עמודים, כעמודי החצרות; על-כן נאצל, מהתחתונות ומהתִּכְנוֹת--

6 For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground. Eze 42:6 Ἐζεκιήλ 42:6 διότι τριπλαῖ ἦσαν καὶ στύλους οὐκ εἶχον, καθὼς οἱ στῦλοι τῶν ἐξωτέρων διὰ τοῦτο ἐξείχοντο τῶν ὑποκάτωθεν καὶ τῶν μέσων ἀπὸ τῆς γῆς

22822 **וּמַהֲתִכְנוֹת** 1 Conjunctive waw | Prep-מ, Article | Adjective - feminine

plural 1) middle 8484 **וּמַהֲתִכְנוֹת תִּכּוֹן** Ezekiel 42:5 ה והלשכות העליונות. מהתחתונות ומהתִּכְנוֹת--בנין. 5 Now the upper chambers were shorter; for the galleries took away from these,

more than from the lower and the middlemost, in the building. Eze 42:5

Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχετο τὸ περιστύλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

22823 **וּמוֹל** 1 Conjunctive waw | Prep n m; 1) front; 1a) front; 1b) in the opposite direction; prep; 2) in front of; 2a) in front of; 2b) (with prefix); 2b1) towards the front of, to the front of, on the front of; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 **וּמוֹל מוֹאֵל** 1 Kings 7:5 ה

5 וְכָל-הַפְתָּחִים וְהַמְזוּזוֹת, רַבְעִים שְׁקָה; וּמוֹל מַחְזָה אֶל-מַחְזָה, שְׁלֹשׁ פַּעֲמִים. And all the doors with their posts were square in the frame; and light was over against light in three ranks. 1 Kings 7:5 Βασιλειῶν Γ' 7:42 καὶ πάντα τὰ θυρώματα καὶ αἱ χῶραι τετράγωνοι μεμελαθρωμέναι καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισσῶς

22824 **וּמוֹם** 1 Conjunctive waw | Noun - masculine singular 1) blemish, spot, defect; 1a) of physical defect; 1b) of moral stain 3971 **וּמוֹם מָאוֹם** Song of

Solomon 4:7 {ס} 7 כָּלֶךָ יָפָה רַעֲיָתִי, וּמוֹם אֵין בָּךְ. {S} SSol 4:7 Ἄσμα σμάτων 4:7 ὅλη καλὴ εἶ ἡ πλησίον μου καὶ μῶμος οὐκ ἔστιν ἐν σοί

22830 **וּמוֹאָבִי** 1 Conjunctive waw | Noun proper - masculine singular Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **וּמוֹאָבִי מוֹאָבִי** Deuteronomy 23:4 ד לֹא-יָבֹא עִמּוֹנִי וּמוֹאָבִי, בְּקָהֶל. 4 אַן יְהוָה: גַּם דּוֹר עֲשִׁירִי, לֹא-יָבֹא לָהֶם בְּקָהֶל יְהוָה עַד-עוֹלָם.

Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever; Deu 23:3 Δευτερονόμιον 23:4 οὐκ εἰσελεύσεται αμμανίτης καὶ μωαβίτης εἰς ἐκκλησίαν κυρίου καὶ ἕως δεκάτης γενεᾶς οὐκ εἰσελεύσεται εἰς ἐκκλησίαν κυρίου καὶ ἕως εἰς τὸν αἰῶνα

22831 **וּמוֹבְאָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) entrance, entering, in-coming 4126 **וּמוֹבְאָיו**

יא וְאִם-נִכְלְמוּ מִכָּל אֲשֶׁר-עָשׂוּ, צִוְּתָהּ הַבֵּית וְתִכְנֹנָתוֹ וּמוֹצָאָיו Ezekiel 43:11 וּמוֹבְאָיו וְכָל-צִוְּתוֹ וְאֵת כָּל-חֻקָּתָיו וְכָל-צִוְּרָתוֹ וְכָל-תּוֹרָתוֹ הַיּוֹדֵעַ אוֹתָם. 11 וְכִתְב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת-כָּל-צִוְּרָתוֹ, וְאֵת-כָּל-חֻקָּתָיו--וַעֲשׂוּ אוֹתָם. And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them. Eze 43:11

Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψεις τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψεις ἐναντίον αὐτῶν καὶ φυλάξονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά

22832 **וּמוֹדָא** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) (Aphel) to praise, give thanks 5060 **וּנְגַע נָגַע** Leviticus 11:36 לוֹ אֶךְ מַעֲיֵן וּבּוֹר

36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean. Lev 11:36 Λευιτικόν 11:36 πλὴν πηγῶν ὑδάτων καὶ λάκκου καὶ συναγωγῆς ὕδατος ἔσται καθαρὸν ὁ δὲ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται

22833 1 **וּמִזְרָה** Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 5087

יֵד וְאֶרֶז נֹכֵחַ, וַיֵּשׁ בְּעֶדְרוֹ זָכָר, וַנְּדַר וְזָבַח מִשְׁחָתָה. מַלְאכִי 1:14 **וְנָדַר**

14 **לְאֲדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אֶמַר יְהוָה צְבָאוֹת, וְשָׁמִי, נֹרָא בְּגוֹיִם.**

But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the

nations. Mal 1:14 Μαλαχίας 1:14 καὶ ἐπικατάρματος ὃς ἦν δυνατὸς καὶ ὑπῆρχεν ἐν τῷ ποιμνίῳ αὐτοῦ ἄρσεν καὶ εὐχὴ αὐτοῦ ἐπ' αὐτῷ, καὶ θύει διεφθαρμένον τῷ κυρίῳ, διότι βασιλεὺς μέγας ἐγώ εἰμι λέγει κύριος παντοκράτωρ καὶ τὸ ὄνομά μου ἐπιφανὲς ἐν τοῖς ἔθνεσιν

22834 1 **וּמוֹדִיעִים** Conjunctive waw | Verb - Hiphil Participle - masculine plural 1)

to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 5201

בְּאֵל קְנוֹא וְנָקָם יְהוָה, נָקָם יְהוָה וּבִעַל חֲמָה; נָקָם יְהוָה לְצָרָיו, נַחֲמוּם 1:2

2 The LORD is a jealous and avenging God, the

LORD avengeth and is full of wrath; the LORD taketh vengeance on His

adversaries, and He reserveth wrath for His enemies. Nahum 1:2 Ναούμ 1:2

θεὸς ζηλωτὴς καὶ ἐκδικῶν κύριος ἐκδικῶν κύριος μετὰ θυμοῦ ἐκδικῶν κύριος τοὺς ὑπεναντίους αὐτοῦ καὶ ἐξαίρων αὐτοὺς τοὺς ἐχθροὺς αὐτοῦ

22835 1 **וּמוֹכִיחַ** Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 5414

כֹּא לִוְה רָשָׁע, וְלֹא יִשְׁלֹם; וְצָדִיק, חֹנֵן וְנוֹתֵן. פְּסַלְמ 37:21 **וְנָתַן**

21 The wicked borroweth, and payeth not; but the righteous dealeth graciously,

and giveth. Psalms 37:21 Ψαλμοί 37:21 δανείζεται ὁ ἁμαρτωλὸς καὶ οὐκ ἀποτείνει ὁ δὲ δίκαιος οἰκτίρει καὶ διδοί

22837 **וּמִלְדוֹתֶיהָ** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138

ד וּמוֹלְדוֹתֶיךָ, בַּיּוֹם הַיּוֹלֶדֶת אוֹתָךְ לֹא־כָּרַת Ezekiel 16:4 וּמוֹלְדוֹתֶיךָ מוֹלֶדֶת
4 שָׂרָךְ, וּבָמִים לֹא־רָחֲצָתָ, לְמַעַשִׂי; וְהַמֶּלֶח לֹא הִמְלַחְתָּ, וְהַחֶתֶל לֹא חִתַּלְתָּ.

And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not

salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἡ ἡμέρᾳ ἐτέχθης οὐκ ἔδισαν τοὺς μαστοὺς σου καὶ ἐν ὕδατι οὐκ ἐλουσθῆς οὐδὲ ἀλὶ ἡλίσθῃς καὶ σπαργάνοις οὐκ ἐσπαργανώθῃς

22838 **וּמִלְדָּתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138

וּמוֹלֶדְתָּ אֲשֶׁר-הוֹלֵדָהּ אַחֲרֵיהֶם, לָךְ יְהִי; עַל Genesis 48:6 וּמוֹלֶדְתָּךְ אֲשֶׁר-הוֹלֵדָהּ אַחֲרֵיהֶם, לָךְ יְהִי; עַל
6 And thy issue, that thou begettest after
them, shall be thine; they shall be called after the name of their

brethren in their inheritance. Ge 48:6 | 48:6 τὰ δὲ ἔκγονα ἃ ἐὰν γεννήσῃς μετὰ ταῦτα σοὶ ἔσονται ἐπὶ τῷ ὀνόματι τῶν ἀδελφῶν αὐτῶν κληθήσονται ἐν τοῖς ἐκείνων κλήροις

22839 וּמוֹסְרֵי 1 Conjunctive waw | Noun - masculine plural construct 1)

ח וַתִּנָּעַשׂ וַתִּרְעַשׁ הָאָרֶץ, -- וּמוֹסְדֵי Psalm 18:8 הָרִים יִרְגְּזוּ; וַיִּתְנַעֲשׂוּ, כִּי-תִהְיֶה לוֹ.
foundation 4144 מוֹסְדֵי the foundations also of the mountains did tremble; {N} they were

shaken, because He was wroth. Psa 18:7 Ψαλμοί 17:8 καὶ ἐσαλεύθη καὶ ἔντρομος ἐγενήθη ἡ γῆ καὶ τὰ θεμέλια τῶν ὀρέων ἐταράχθησαν καὶ ἐσαλεύθησαν ὅτι ὠργίσθη αὐτοῖς ὁ θεός

22840 **וּמוֹסְרוֹתֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) **band, bond** 4147 **וּמוֹסְרוֹתֵיהֶם** Psalm 107:14 **יד**

14 He brought them out of darkness and the shadow of death, and broke their bands in sunder. Psa 107:14
 Ψαλμοί 106:14 καὶ ἐξήγαγεν αὐτοὺς ἐκ σκότους καὶ σκιᾶς θανάτου καὶ τοὺς δεσμοὺς αὐτῶν διέρρηξεν

22841 **וּמוֹסְרוֹתֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) **band, bond** 4147 **וּמוֹסְרוֹתֶיךָ** Jeremiah 30:8 ח

וְהָיָה בַּיּוֹם הַהוּא נֶאֱמַר יְהוָה צְבָאוֹת. אֲשֶׁכֶּחַ עָלָיו מֵעַל צִוְּיָדָךְ, וּמוֹסְרוֹתֶיךָ.
8 And it shall come to pass in that day, וְלֹא-יַעֲבֹדוּבוֹ עוֹד, זָרִים.

saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more make him their

bondman; Jer 30:8 Ἱερεμίας 37:8 ἐν τῇ ἡμέρᾳ ἐκείνῃ εἶπεν κύριος συντρίψω τὸν ζυγὸν ἀπὸ τοῦ τραχήλου αὐτῶν καὶ τοὺς δεσμοὺς αὐτῶν διαρρήξω καὶ οὐκ ἐργῶνται αὐτοὶ ἔτι ἄλλοτρίοις

22842 1 וּמוֹסְרֵיךָ Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) band, bond 4147 מוֹסֵר וּמוֹסְרֵיךָ Nahum 1:13 יג ועתה,

13 And now will I break his yoke from off thee, and will burst thy bonds in sunder. Nahum 1:13 Ναούμ 1:13 καὶ νῦν συντριψὼ τὴν ῥάβδον αὐτοῦ ἀπὸ σοῦ καὶ τοὺς δεσμούς σου διαρρήξω

22843 **וּמוֹעֲדֵיכֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **וּמוֹעֲדֵיכֶם מוֹעֵד** Isaiah 1:14 יד חֲדָשִׁיכֶם וּמוֹעֲדֵיכֶם שְׁנָאָה נִפְשִׁי, 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to

bear them. Isa 1:14 Ἡσαΐας 1:14 καὶ τὰς νοσημνίας ὑμῶν καὶ τὰς ἐορτὰς ὑμῶν μισεῖ ἡ ψυχὴ μου ἐγενήθητέ μοι εἰς πλησμονὴν οὐκέτι ἀνήσω τὰς ἁμαρτίας ὑμῶν

22845 **וּמוֹפְתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **וּמוֹפְתָיו מוֹפֵת** Psalm 78:43 מִן אֲשֶׁר-שָׁם בְּמִצְרַיִם, אֹתוֹתָיו; וּמוֹפְתָיו, בְּשָׂדֵה-צֹעַן. 43 How He set His signs in Egypt, and His wonders in the field of Zoan; Psa 78:43

Ψαλμοί 77:43 ὥς ἔθετο ἐν αἰγύπτῳ τὰ σημεῖα αὐτοῦ καὶ τὰ τέρατα αὐτοῦ ἐν πεδίῳ τάνεως

22847 **וּמוֹצֵא** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5287 **וְנָעַר נָעַר** Isaiah 33:9 ט אָבֵל אֲמַלְלָה אֶרֶץ, הַחֲפִיר לְבָנוֹן קָמַל; 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness;

and Bashan and Carmel are clean bare. {S} Isa 33:9 Ἡσαΐας 33:9 ἐπένθησεν ἡ γῆ ἡσχύνθη ὁ λίβανος ἔλη ἐγένετο ὁ σαρων φανερά ἔσται ἡ γαλιλαία καὶ ὁ κάρμηλος

22848 **וּמוֹצֵא** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 5307 **וּנָפַל נָפַל** 2 Samuel 3:29 כֹּט יַחֲלוּ עַל- רֹאשׁ יוֹאָב, וְאֵל כָּל-בֵּית אָבִיו; וְאֵל-יִפְרַת מִבֵּית יוֹאָב זָב וּמִצָּרַע וּמִחֲזִיק

29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.' 2Sm 3:29 2η

Σαμουήλ 3:29 καταντησάτωσαν ἐπὶ κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου ἰωαβ γονορρυῆς καὶ λεπρὸς καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσούμενος ἄρτοις

22849 **וּמוֹצְאָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) 4161 **וּמוֹצְאָיו**

יא וְאִם-נִכְלְמוּ מִכָּל אֲשֶׁר-עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ מוֹצֵא וּמוֹצְאָיו וּמוֹבְאָיו וְכָל-צוּרָתוֹ וְאֵת כָּל-חֻקָּתָיו וְכָל-צוּרָתוֹ וְכָל-תּוֹרָתוֹ הַזֶּה אוֹתָם, וְכַתֵּב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת-כָּל-צוּרָתוֹ, וְאֵת-כָּל-חֻקָּתָיו--וְעָשׂוּ אוֹתָם.

11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them. Eze 43:11

Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψουσιν τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψουσιν ἐναντίον αὐτῶν καὶ φυλάξονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματα μου καὶ ποιήσουσιν αὐτά

22850 **וּמוֹצְאָתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) origin, place of going out from; 1a) origin; 1b) places of going out to or from; 1b1) privy 4163 **וּמוֹצְאָתָיו** Micah 5:1 **אֵל וְאֵתָהּ** בֵּית-לְחֶם אֶפְרַתָּה, צָעִיר לְהָיוֹת בְּאֶלְפֵי יְהוּדָה--מִמֶּנָּה לִי יֵצֵא, לְהָיוֹת מוֹשֵׁל אוֹתָהּ. 1 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto Me that is to be ruler in Israel; whose goings

forth are from of old, from ancient days. Mic 5:2 Μιχαίας 5:1 καὶ σύ βηθλεεμ οἶκος τοῦ εφραθα ὀλιγοστός εἶ τοῦ εἶναι ἐν χιλιάσιν ἰουδα ἐκ σοῦ μοι ἐξελεύσεται τοῦ εἶναι εἰς ἄρχοντα ἐν τῷ ἰσραὴλ καὶ αἱ ἐξοδοὶ αὐτοῦ ἀπ' ἀρχῆς ἐξ ἡμερῶν αἰῶνος

22851 **וּמוֹצִיא** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5312 **וְנִפְקָה מִן-קִדְמוֹהִי, אֵלָּהּ** Daniel 7:10 **יִנְהַר דִּי-יְנִיר, נִגַּד וְנִפְקָה מִן-קִדְמוֹהִי, אֵלָּהּ** אלפים (אלפין) יִשְׁמְשׁוּנָהּ, וְרַבּוּ רַבּוּן (רַבְבִּין) קִדְמוֹהִי יְקוּמוּן; דִּינָא יִתֵּב.

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were

opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν

22852 **וּמוֹצִיאַי** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5341 **וְנָצַר נָצַר** Proverbs 24:12 **יב**

כִּי-תֹאמַר -- הֵן, לֹא-יִדְעֵנוּ-זֶה: הֲלֹא-תִכֵּן לְבוֹת, הוּא-יָבִין, וְנָצַר נִפְשָׁךְ, הוּא יִדַּע; וְהִשִּׁיב לְאָדָם כְּפַעְלֹו. 12 If thou sayest: 'Behold, we knew not this',

doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works? Prv 24:12 Παροιμίαι 24:12 ἐὰν δὲ εἴπῃς οὐκ οἶδα τοῦτον γίνωσκε ὅτι κύριος καρδίας πάντων γινώσκει καὶ ὁ πλάσας πνοὴν πᾶσιν αὐτὸς οἶδεν πάντα ὃς ἀποδίδωσιν ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ

22853 **וּמוֹצִיאַיִם** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5344 **וְנָקַב נָקַב** Leviticus 24:16 **זו**

וְנָקַב שֵׁם-יְהוָה מוֹת יוֹמָת, רָגוּם יִרְגְּמוּ-וּ. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-

born, when he blasphemeth the Name, shall be put to death. Lev 24:16

Λευιτικόν 24:16 ὀνομάζων δὲ τὸ ὄνομα κυρίου θανάτῳ θανατούσθω λίθοις λιθοβολεῖτω αὐτὸν πᾶσα συναγωγὴ ἰσραὴλ ἐάν τε προσήλυτος ἐάν τε αὐτόχθων ἐν τῷ ὀνομάσαι αὐτὸν τὸ ὄνομα κυρίου τελευτάτω

22854 **וּמוֹקֵשׁ** 1 Conjunctive waw | Noun - masculine singular 1) bait, lure, snare

4170 **וּמוֹקֵשׁ מוֹקֵשׁ** Amos 3:5 **ה** הַתִּפֹּל צִפּוֹר עַל-פֶּחַ הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; 5 Will a bird fall in a snare

upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all? Amos 3:5 Ἀμός 3:5 εἰ πεσεῖται ὄρνειον ἐπὶ τὴν γῆν ἄνευ ἰξευτοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι

22859 **וּמוֹרִיד** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to

lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 5414 וַיִּהְיֶה הַמֶּלֶצֶר, נָשָׂא אֶת־פֶּת־פָּנָיו, וַיֵּיךְ, Daniel 1:16

16 So the steward took away their food, וַיִּשְׁתָּלֶם הַשֹּׂמֵר לָהֶם, וַיִּנְתֵּן לָהֶם, זֶרַע.

and the wine that they should drink, and gave them pulse. Dan 1:16

Δαυιὴλ 1:16 καὶ ἦν ἀβιεσδρι ἀναιρούμενος τὸ δεῖπνον αὐτῶν καὶ τὸν οἶνον αὐτῶν καὶ ἀντεδίδου αὐτοῖς ἀπὸ τῶν ὀσπρίων

22862 **וְמוֹתָר** 1 Conjunctive waw | Noun - masculine singular construct 1) pre-eminence, abundance, profit, superiority; 1a) abundance, plenty; 1b) pre-eminence,

superiority 4195 מוֹתֵר וּמוֹתֵר Ecclesiastes 3:19 יֵשׁ כִּי מִקְרָה בְּנִי־הָאָדָם וּמִקְרָה

הַבְּהֵמָה, וּמִקֶּרֶה אֶחָד לָהֶם--כְּמוֹת זֶה בֵּין מוֹת זֶה, וְרוּיֹת אֶחָד לָכֵל; וּמִוֹתֶר

19 For that which befalleth the
sons of men befalleth beasts; even one thing befalleth them; as the one
dieth, so dieth the other; yea, they have all one breath; so that man

hath no pre-eminence above a beast; for all is vanity Eccl 3:19

Ἐκκλησιαστικῆς 3:19 ὅτι συνάντημα υἱῶν τοῦ ἀνθρώπου καὶ συνάντημα τοῦ κτήνους
 συνάντημα ἐν αὐτοῖς ὥς ὁ θάνατος τούτου οὕτως ὁ θάνατος τούτου καὶ πνεῦμα ἐν τοῖς
 πᾶσιν καὶ τί ἐπερίσσευσεν ὁ ἄνθρωπος παρὰ τὸ κτήνος οὐδὲν ὅτι τὰ πάντα ματαιιότης

22863 וּמוֹתֵתִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular |

first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **וּמֹתַנִּי מוֹת** Judges 9:54 **נָדַד וַיָּקְרָא**

מִהֶרָה אֶל־הַנֶּעֱר נָשָׂא כְּלִינוֹ, וַיֹּאמֶר לוֹ שְׁלֵף תְּרִבָּהּ וּמִזֹּתֶינִי--פֶּן־יֹאמְרוּ לִי,

54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young

man thrust him through, and he died. Jdgs 9:54 Κριταί 9:54 καὶ ἐβόησεν ταχὺ πρὸς τὸ παιδάριον τὸ αἶρον τὰ σκεύη αὐτοῦ καὶ εἶπεν αὐτῷ σπάσον τὴν ῥομφαίαν μου καὶ θανάτωσόν με μήποτε εἴπωσιν γυνὴ ἀπέκτεινεν αὐτὸν καὶ ἐξεκέντησεν αὐτὸν τὸ παιδάριον αὐτοῦ καὶ ἀπέθανεν

22864 **וּמִזְבֻּלֶן** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular
 Zebulun = |exalted|; n pr m; 1) the 10th of the sons of Jacob, 6th and last of Leah;
 progenitor of Zebulun; 2) the tribe descended from Zebulun; n pr loc; 3) the land

allocated to the tribe of Zebulun 2074 ומזבולן זבולון Judges 5:14 יד מני אפרים

שְׂרָשָׁם {ר} בַּעֲמֹלָק, {ס} אֶת־רִיד בְּנִימִין, בַּעֲמֹמִיד; {ס} מִנִּי {ר}

14 מְכִיר, יִרְדּוּ מִחֻקִּים, {ס} וּמִזְבוֹל, מְשָׁכִים בְּשֵׁבֶט {ר} סֶפֶר, {ס}

Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of

Zebulun they that handle the marshal's staff. Jdgs 5:14 Κριταί 5:14 ἐξ ἐμοῦ
εφραϊμ ἐξεργίζωσεν αὐτοὺς ἐν τῷ ἀμαλὴκ ὀπίσω σου βενιαμὴν ἐν τοῖς λαοῖς σου ἐν
ἐμοὶ μαχίρ κατέβησαν ἐξερευνῶντες καὶ ἀπὸ ζαβουλὼν ἔλκοντες ἐν ῥάβδῳ διηγήσεως
γρομματέως

22866 **וּמִנְבָּחָתָּ 1** Conjunctive waw | Verb - Piel Participle - feminine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for

sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 5433 **וּסְבָא סָבָא** Deuteronomy 21:20

כּ וְאָמְרוּ אֶל־זִקְנֵי 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a

drunkard.' Deu 21:20 Δευτερονόμιον 21:20 καὶ ἐροῦσιν τοῖς ἀνδράσιν τῆς πόλεως αὐτῶν ὁ υἱὸς ἡμῶν οὗτος ἀπειθεῖ καὶ ἐρεθίζει οὐχ ὑπακούει τῆς φωνῆς ἡμῶν συμβολοκοπῶν οἰνοφλυγεί

22867 **וּמְזַבְּלוֹן** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Zebulun = [exalted]; n pr m; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun; 2) the tribe descended from Zebulun; n pr loc; 3) the land allocated to the tribe of Zebulun 2074 **וּמְזַבְּלוֹן זְבוּלוֹן** 2 Chronicles 30:11

יֵא אָדָּֽם־ 11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. 2Chr 30:11 2η Χρονικών 30:11 ἀλλὰ ἄνθρωποι ασηρ καὶ ἀπο μανασση καὶ ἀπὸ ζαβουλων ἐνετράπησαν καὶ ἦλθον εἰς ιερουσαλημ

22868 **וּמִנָּה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle 5437 **וּסוּבָּב סָבָב** Ecclesiastes 1:6

ו הוֹלִיךָ, אֶל־דְּרוֹם, וְסוּבָב, אֶל־צָפוֹן; 6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.

Eccl 1:6 Ἐκκλησιαστικής 1:6 ἀνατέλλων αὐτὸς ἐκεῖ πορεύεται πρὸς νότον καὶ κυκλοῖ πρὸς βορρᾶν κυκλοῖ κυκλῶν πορεύεται τὸ πνεῦμα καὶ ἐπὶ κύκλους αὐτοῦ ἐπιστρέφει τὸ πνεῦμα

22871 **וּמִזְהָב** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.)

א נִבְחַר שֵׁם, מֵעֶשֶׂר רָב: מִכֶּסֶף וּמִזְהָב, חֵן 2091 **וּמִזְהָב זָהָב** Proverbs 22:1

טוֹב. 1 A good name is rather to be chosen than great riches, and loving favour rather than silver and gold. Prv 22:1 Παροιμία 22:1 αἰρετώτερον ὄνομα καλὸν ἢ πλοῦτος πολὺς ὑπὲρ δὲ ἀργύριον καὶ χρυσίον χάρις ἀγαθή

22872 **וּמִזְוִיָּתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) doorpost, gatepost 4201 **וּמִזְוִיָּתָם מִזְוִיָּה** Ezekiel 43:8 בְּתֵתָם סָפָם אֶת־סָפִי, וּמִזְוִיָּתָם אֶצְל מִזְוִיָּתִי, וְהָקִיר, בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־ שֵׁם קִדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וְאָכַל אֹתָם, בְּאֶפֶי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed;

wherefore I have consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποιοῦν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

22874 **וּמְזִיחַ** 1 Conjunctive waw | Noun - masculine singular construct 1) **girdle**

4206 **וּמְזִיחַ מְזִיחַ** Job 12:21 **כַּא שׁוֹפֵךְ בּוֹז, עַל־נְדִיבִים; וּמְזִיחַ אֲפִיקִים רָפָה.**

21 He poureth contempt upon princes, and looseth the belt of the strong.

Job 12:21 'Iwḇ 12:21 ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινούς δὲ ἰάσατο

22875 **וּמְזִלְגָתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) **three-pronged fork; 1a) a sacrificial implement** **4207**

וּמְזִלְגָתָיו מְזִלְגָתָיו Exodus 27:3 **וְיַעֲזִיב וּמְזִרְקָתָיו, וּמְזִלְגָתָיו**

3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks,

and its fire-pans; all the vessels thereof thou shalt make of brass. Exo

27:3 Ἐξοδος 27:3 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ καὶ πάντα τὰ σκεύη αὐτοῦ ποιήσεις χαλκᾷ

22877 **וּמְזִמּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **purpose, discretion,**

device, plot; 1a) purpose; 1b) discretion; 1c) devices (evil) **4209** **וּמְזִמּוֹת מְזִמָּה** Job

21:27 **כֹּז הֵן יִדְעָתִי, מַחְשְׁבוֹתֶיכֶם; וּמְזִמּוֹת. עָלַי תַּחֲמִסוּ.**

27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

Job 21:27 'Iwḇ 21:27 ὥστε οἶδα ὑμᾶς ὅτι τόλμῃ ἐπείκεισθέ μοι

22878 **וּמְזִמְרָתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second

person masculine plural 1) **pruning knife** **4211** **וּמְזִמְרָתֵיכֶם מְזִמְרוֹת** Joel 4:10

10 **כָּתוּ אֶתִּיכֶם לַחֲרָבוֹת. וּמְזִמְרָתֵיכֶם לְרִמָּחִים; הַחֲלָשׁ, יֹאמַר גִּבּוֹר אָנִי.**

10 Beat your plowshares into swords, and your pruning-hooks into spears; let the

weak say: 'I am strong.' Joel 3:10 'Iwḥl 4:10 συγκόψατε τὰ ἄροτρα ὑμῶν εἰς

ρόμφαιας καὶ τὰ δρέπανα ὑμῶν εἰς σειρομάστας ὁ ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ

22880 **וּמְזִרְחָה** 1 Conjunctive waw | Noun - masculine singular | third person

feminine singular 1) **place of sunrise, east; 1a) sunrise, east (with 'sun'); 1b) the east**

(without 'sun'); 1b1) to or toward the place of sunrise; 1b2) to the east, eastward

4217 **וּמְזִרְחָה מְזִרְחָה** Deuteronomy 3:27 **וְשָׂא עֵינֶיךָ יָמָּה**

27 **וְצַפְנָה וְתִימְנָה וּמְזִרְחָה--וְרֹאָה בְּעֵינֶיךָ: כִּי־לֹא תַעֲבֹר, אֶת־הַיַּרְדֵּן הַזֶּה.**

Get thee up into the top of Pisgah, and lift up thine eyes westward,

and northward, and southward, and eastward, and behold with thine eyes;

for thou shalt not go over this Jordan. Deu 3:27 Δευτερονόμιον 3:27 ἀνάβηθι

ἐπὶ κορυφὴν λελαξευμένου καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς κατὰ θάλασσαν καὶ βορρᾶν καὶ λίβαν καὶ ἀνατολὰς καὶ ἰδὲ τοῖς ὀφθαλμοῖς σου ὅτι οὐ διαβήσῃ τὸν ἰορδάνην τοῦτον

22881 **וּמְזִרְעָה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) **seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring,**

descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of

righteousness (fig.); 1f) sowing time (by meton) **2233** **וּמְזִרְעָה זָרַע** Daniel 1:3

ג **וַיֹּאמֶר הַמֶּלֶךְ, לְאַשְׁפַּנְזוֹ רֹב סְרִיסִי: לְהָבִיא מִבְּנֵי יִשְׂרָאֵל, וּמְזִרְעָה הַמְּלוֹכָה--**

3 And the king spoke unto Ashpenaz his chief officer, that

he should bring in certain of the children of Israel, and of the seed

royal, and of the nobles, Dan 1:3 Δανιήλ 1:3 καὶ εἶπεν ὁ βασιλεὺς ἀβιεσδρι τῷ

ἐαυτοῦ ἀρχιευνούχῳ ἀγαγεῖν αὐτῷ ἐκ τῶν υἱῶν τῶν μεγιστάνων τοῦ ἰσραὴλ καὶ ἐκ τοῦ βασιλικοῦ γένους καὶ ἐκ τῶν ἐπιλέκτων

22882 **וּמִזְרְעוֹ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **וּמִזְרְעוֹ**

ח וַיָּבֵאוּ אֶת־רֹאשׁ אִישׁ־בֹּשֶׁת אֶל־דָּוִד, חֶבְרוֹן, וַיֹּאמְרוּ אֵלָיו 2 Samuel 4:8 הִנֵּה־רֹאשׁ אִישׁ־בֹּשֶׁת בֶּן־שָׂאִוֵּל אִיבֶךָ אֲשֶׁר בָּקַשׁ אֶת־נַפְשִׁי; וַיִּתֵּן יְהוָה לְאֹדְנִי הַמֶּלֶךְ נִקְמוֹת. הַיּוֹם הַזֶּה, מִשָּׂאִוֵּל, וּמִזְרְעוֹ. 8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king: 'Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.' 2Sm 4:8 2η Σαμουήλ 4:8 καὶ ἤνεγκαν τὴν κεφαλὴν μεμφιβοσθε τῷ δαυιδ εἰς χεβρων καὶ εἶπαν πρὸς τὸν βασιλέα ἰδοὺ ἡ κεφαλὴ μεμφιβοσθε υἱοῦ σαουλ τοῦ ἐχθροῦ σου ὃς ἐζήτει τὴν ψυχὴν σου καὶ ἔδωκεν κύριος τῷ κυρίῳ βασιλεῖ ἐκδίκησιν τῶν ἐχθρῶν αὐτοῦ ὡς ἡ ἡμέρα αὕτη ἐκ σαουλ τοῦ ἐχθροῦ σου καὶ ἐκ τοῦ σπέρματος αὐτοῦ

22883 **וּמִזְרְעֶךָ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **וּמִזְרְעֶךָ**

כָּא וּמִזְרְעֶךָ לֹא־תִתֵּן, לְהַעֲבִיר לַמֶּלֶךְ; וְלֹא תַחֲלִיל 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD. Lev 18:21 Λευιτικόν 18:21 καὶ ἀπὸ τοῦ σπέρματός σου οὐ δώσεις λατρεύειν ἄρχοντι καὶ οὐ βεβηλώσεις τὸ ὄνομα τὸ ἅγιον ἐγὼ κύριος

22884 **וּמִזְרֻקְתָּיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) bowl, basin; 1a) bowl (for wine); 1b) basin (vessel for throwing or tossing a liquid) 4219 **וּמִזְרֻקְתָּיו** Exodus 27:3 ג וַעֲשִׂיתָ סִירְתָּיו, לְדִשְׁנוֹ, וַיַּעֲזוּ וּמִזְרֻקְתָּיו, וּמִזְלֻגְתָּיו וּמַחְתָּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass. Exo 27:3 Ἐξοδος 27:3 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ καὶ πάντα τὰ σκεύη αὐτοῦ ποιήσεις χαλκῷ

22885 **וּמִחַ** 1 Conjunctive waw | Noun - masculine singular construct 1) marrow 4221 **וּמִחַ** Job 21:24 כֹּד עֲטִינָיו, מָלְאוּ חֵלֶב; וּמִחַ עֲצָמוֹתָיו יִשְׁקָה. 24 His pails are full of milk, and the marrow of his bones is moistened. Job 21:24 Ἰώβ 21:24 τὰ δὲ ἔγκατα αὐτοῦ πλήρη στέατος μυελὸς δὲ αὐτοῦ διαχεῖται

22886 **וּמַחֲבִשׁ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 5564 **וּסוּמֶךְ** Psalm 37:17 יִזְכְּרְנוּ רְשָׁעִים, תִּשְׁבְּרֶנָּה; וְסוּמֶךָ 17 For the arms of the wicked shall be broken; but the

LORD upholdeth the righteous. Psa 37:17 Ψαλμοί 36:17 ὅτι βραχίονες ἀμαρτωλῶν συντριβήσονται ὑποστηρίζει δὲ τοὺς δίκαιους κύριος

22887 **וּמַחְדָּרִים** 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1)

chamber, room, parlour, innermost or inward part, within 2315 **חֶדֶר**

Deuteronomy 32:25 {ר} **כֹּה מַחֲוִין, תִּשְׁכַּל-חֶרֶב, וּמַחְדָּרִים, אִמָּה; נִם-בְּחֹר, {ר}** 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the

suckling with the man of gray hairs. Deu 32:25 Δευτερονόμιον 32:25 ἔξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα καὶ ἐκ τῶν ταμειῶν φόβος νεανίσκος σὺν παρθένῳ θηλάζων μετὰ καθεστηκότος πρεσβύτου

22888 **וּמַחְדָּשׁ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month

2320 **וּמַחְדָּשׁ חֹדֶשׁ** Esther 3:7 **ז בַּחֹדֶשׁ הָרִאשׁוֹן, הוּא-חֹדֶשׁ נִסָּן, בְּשָׁנַת שְׁתַּיִם עֶשְׂרֵה, לְמֶלֶךְ אֲחַשְׁוֶרֶשׁ: הַפִּיל פֹּהר הוּא הַגּוֹרֵל לְפָנַי הַמֶּן, מִיּוֹם לְיוֹם {ס}** 7 In the first month,

which is the month Nisan, in the twelfth year of king Ahasuerus, they cast pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar. {S}

Est 3:7 Ἐσθήρ 3:7 καὶ ἐποίησεν ψήφισμα ἐν ἔτει δωδεκάτῃ τῆς βασιλείας ἀρταξέρξου καὶ ἔβαλεν κλήρους ἡμέραν ἐξ ἡμέρας καὶ μῆνα ἐκ μηνὸς ὥστε ἀπολέσαι ἐν μιᾷ ἡμέρᾳ τὸ γένος μαρδοχαίου καὶ ἔπεσεν ὁ κλήρος εἰς τὴν τεσσαρεσκαίδεκάτην τοῦ μηνός ὅς ἐστιν Ἀδάρ

22891 **וּמַחוּצָה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 **חוּץ**

Ezekiel 40:44 **מִדָּר וּמַחוּצָה לְשַׁע הַפְּנִימִי לְשִׁכּוֹת שְׂרִים, בְּחֶצֶר הַפְּנִימִי אֲשֶׁר אֶל-כְּתָף שַׁע הַקָּדָרִים, וּפְנִיָּהֶם, יִרְדָּה הַדָּרוֹם; אֶחָד, אֶל-כְּתָף שַׁע הַקָּדָרִים, וּפְנִיָּהֶם, יִרְדָּה הַצָּפוֹן. 44 And without the inner gate were chambers for the**

guard in the inner court, which was at the side of the north gate, and their prospect was toward the south; one at the side of the east gate

having the prospect toward the north. Eze 40:44 Ἰεζεκιήλ 40:44 καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ ἰδοὺ δύο ἐξέδραι ἐν τῇ αὐλῇ τῇ ἐσωτέρᾳ μία κατὰ νότον τῆς πύλης τῆς βλεπούσης πρὸς βορρᾶν φέρουσα πρὸς νότον καὶ μία κατὰ νότον τῆς πύλης τῆς πρὸς νότον βλεπούσης δὲ πρὸς βορρᾶν

22892 **וּמַחֹל** 1 Conjunctive waw | Noun - masculine singular 1) dance, dancing

4234 **וּמַחֹל מְחֹל** Psalm 150:4 **ד הַלְלוּהוּ, בְּתֵף וּמַחֹל; הַלְלוּהוּ, בְּמִנִּים וְעִנְבִּי. 4 Praise Him with the timbrel and dance; praise Him with stringed**

instruments and the pipe. Psa 150:4 Ψαλμοί 150:4 αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὄργάνῳ

22893 **וּמַחֲוִין** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)

to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome 5648 **וְעָבַד וְעָבַד** Daniel 6:28 **כֹּחַ מְשִׁיב וּמַצֵּל-וְעָבַד אֶתִּין וְתַמְהִין, 5648**

28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth;

who hath delivered Daniel from the power of the lions.' Dan 6:27 Δανιήλ 6:28 ἐγὼ δαρείος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὡς ἐλυτρώσατο ὁ θεὸς τοῦ δανιήλ τὸν δανιήλ

22894 **וּמַחֲזֶה** 1 Conjunctive waw | Noun - feminine singular 1) light, window,

place of seeing 4237 **וּמַחֲזֶה מַחֲזֶה** 1 Kings 7:4; **וּשְׁקָפִים, שְׁלֹשָׁה טוּרִים;**

4 And there were beams in three rows;

and light was over against light in three ranks. 1 Kings 7:4 Βασιλειῶν Γ' 7:41 καὶ μέλαθρα τρία καὶ χώρα ἐπὶ χώραν τρισσῶς

22895 **וּמַחֲזִינֹת** 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) vision;

1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) vision, oracle, prophecy (in divine

communication) 2384 **וּמַחֲזִינֹת חֲזִיוֹן** Job 7:14 **יֵד וְחַתְּמִנִי בַחֲלֻמֹּת; וּמַחֲזִינֹת**

14 Then Thou scarest me with dreams, and terrifiest me through

visions; Job 7:14 Ἰώβ 7:14 ἐκφοβεῖς με ἐνυπνίοις καὶ ἐν ὁράμασίν με καταπλήσσεις

22896 **וּמַחֲזִיק** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 5674

ח וְעָבְרוּ גוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ וְעַבְרָ עָבְרָ Jeremiah 22:8

8 And many

nations shall pass by this city, and they shall say every man to his

neighbour: 'Wherefore hath the LORD done thus unto this great city?' Jer

22:8 Ἱερεμίας 22:8 καὶ διελεύσονται ἔθνη διὰ τῆς πόλεως ταύτης καὶ ἐροῦσιν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ διὰ τί ἐποίησεν κύριος οὕτως τῇ πόλει τῇ μεγάλῃ ταύτῃ

22898 **וּמַחֲזִיקָה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular

construct | third person feminine singular 1) to strengthen, prevail, harden, be strong,

become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be

caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to

make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5)

to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **עֹזֵב** 5800 Proverbs 10:17 יִזְ אֶרֶח

17 He is in the way of life לְחַיִּים, שׁוֹמֵר מוֹסֵר; וְעֹזֵב תּוֹכַחַת מִתְּעָה.

that heedeth instruction; but he that forsaketh reproof erreth. Prv 10:17

Παροιμίας 10:17 ὁδοῦς δικαίας ζωῆς φυλάσσει παιδεία παιδεία δὲ ἀνεξέλεγκτος πλανᾶται

22899 **וּמַחֲטָאִתִּי** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e)

purification from sins of ceremonial uncleanness **חֲטָאָה** 2403 **וּמַחֲטָאִתִּי חֲטָאָה** Psalm 51:4 ד

4 Wash me thoroughly הרבה (הָרַב), כְּבִסְנִי מַעֲוֵנִי; וּמַחֲטָאִתִּי חֲטָאָה.

from mine iniquity, and cleanse me from my sin. Psa 51:2 Ψαλμοί 50:4 ἐπὶ πλεῖον πλυνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἀμαρτίας μου καθάρισόν με

22900 **וּמַחֲטָאִתֶּם** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e)

purification from sins of ceremonial uncleanness **חֲטָאָה** 2403 **וּמַחֲטָאִתֶּם חֲטָאָה** 1 Kings

לה בְּהַעֲצֹר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יַחֲטְאוּ־לָךְ; וְהִתְפַּלְּלוּ אֶל־הַמָּקוֹם 8:35

35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray

toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them; 1 Kings 8:35 Βασιλειῶν Γ' 8:35 ἐν τῷ συσχεθῆναι τὸν οὐρανὸν καὶ μὴ γενέσθαι ὑετόν ὅτι ἀμαρτήσονται σοι καὶ προσεύξονται εἰς τὸν τόπον τοῦτον καὶ ἐξομολογήσονται τῷ ὀνόματί σου καὶ ἀπὸ τῶν ἀμαρτιῶν αὐτῶν ἀποστρέψουσιν ὅταν ταπεινώσῃς αὐτούς

22901 **וּמַחֲיִי** 1 Conjunctive waw | Noun - masculine singular construct 1) stroke (of a battering ram) **מַחֲיִי** 4239 **וּמַחֲיִי מַחֲיִי** Ezekiel 26:9 ט וּמַחֲיִי קָבְלוּ, יִתֵּן בְּחִמּוֹתֶיךָ;

9 And he shall set his battering engines וּמַנְדִּילִתֶּיךָ־יִתֵּן, בְּחִרְבוֹתָיו.

against thy walls, and with his axes he shall break down thy towers. Eze

26:9 Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ χάρακα καὶ περιστάσιν ὅπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει * 26:9 τὰ τεῖχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

22902 **וּמַחֲיֶה** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)

to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **עֹזֵב** 5800

13 He that יִג מְכַסֶּה פְּשָׁעָיו, לֹא יִצְלִיחַ; וּמוֹדָה וְעֹזֵב יִרְחָם. Proverbs 28:13

covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy. Prv 28:13 Παροιμίαι 28:13 ὁ ἐπικαλύπτων ἁσέβειαν ἑαυτοῦ οὐκ εὐδοθήσεται ὁ δὲ ἐξηγούμενος ἐλέγχους ἀγαπηθήσεται

22903 **וּמְחִיֵּאל** 1 Conjunctive waw | Noun proper - masculine singular **Mehujael** =

וּמְחִיֵּאל **מְחִיֵּאל** 4232 **וּמְחִיֵּאל** 1) son of Irad and great grandson of Cain

Genesis 4:18 יח וַיֵּלֶד לְחֵנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחִיֵּאל; וּמְחִיֵּאל,

18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and

Methushael begot Lamech. Ge 4:18 | 4:18 ἐγέννηθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

22904 **וּמְחִיק** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) **bosom, hollow, bottom, midst** 2436 **וּמְחִיק** חִיק Ezekiel 43:14

יְד וּמְחִיק הָאָרֶץ עַד־הָעֶזְרָה הַתַּחְתּוֹנָה, שְׁתֵּים אַמּוֹת, וְרוֹחַב, אַמָּה אַחַת; וּמְחִיק הָעֶזְרָה הַקְּטָנָה עַד־

14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one

cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit. Eze 43:14 Ἰεζεκιήλ 43:14 ἐκ βάθους τῆς ἀρχῆς τοῦ

κοιλώματος αὐτοῦ πρὸς τὸ ἰλαστήριον τὸ μέγα τὸ ὑποκάτωθεν πηχῶν δύο καὶ τὸ εὖρος

πῆχεος καὶ ἀπὸ τοῦ ἰλαστηρίου τοῦ μικροῦ ἐπὶ τὸ ἰλαστήριον τὸ μέγα πῆχεις τέσσαρες καὶ εὖρος πῆχυς

22906 **וּמְחִית** 1 Conjunctive waw | Noun - feminine singular construct 1) **preservation of life, sustenance; 1a) preservation of life; 1b) sustenance; 1c) reviving; 1d) the quick of the flesh, live flesh, tender or raw flesh** 4241 **וּמְחִית**

י וְרָאָה הַכֹּהֵן, וְהָיָה שְׂאֵת־לְבָנָה בְּעוֹר, וְהָיָא, הַפֶּכֶה שֶׁעַר 10 And the priest shall look, and, behold, if

there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising, Lev 13:10 Λευιτικόν 13:10 καὶ

ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ οὐλὴ λευκὴ ἐν τῷ δέρματι καὶ αὕτη μετέβαλεν τρίχα λευκὴν καὶ ἀπὸ τοῦ ὕγιους τῆς σαρκὸς τῆς ζώσης ἐν τῇ οὐλῇ

22907 **וּמְחִית** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **וּמְחִית**

22 **כַּב לְשָׂדֶה וּלְכַפֵּן תִּשְׁחָק; וּמְחִית הָאָרֶץ, אֶל־תִּירָא.** Job 5:22 **וּמְחִית** חִי

At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth. Job 5:22 Ἰώβ 5:22 ἀδίκων καὶ ἀνόμων καταγελάσῃ ἀπὸ δὲ

θηρίων ἀγρίων οὐ μὴ φοβηθῆς

22909 **וּמְחִיתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) **preservation of life, sustenance; 1a) preservation of life; 1b) sustenance; 1c) reviving; 1d) the quick of the flesh, live flesh, tender or raw**

flesh 4241 **וּמְחִיתָךְ** **מְחִיתָךְ** Judges 17:10 **וְהָיָה־לִּי** י וַיֹּאמֶר לוֹ מִיכָה שָׁבָה עִמָּדִי, וְהָיָה־לִּי

לְאֵב וּלְכֹהֵן, וְאָנֹכִי אֶתֶּן־לָךְ עֶשְׂרֵת כֶּסֶף לַיָּמִים, וְעַרְךָ בְּגָדִים וּמְחִיתָךְ; וַיֵּלֶךְ,

הָלִוִי. 10 And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in. Jdgs 17:10

Κριταί 17:10 καὶ εἶπεν αὐτῷ μιχαίας κάθου μετ' ἐμοῦ καὶ γίνου μοι εἰς πατέρα καὶ εἰς ἱερέα καὶ ἐγὼ δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν καὶ στολὴν ἱματίων καὶ τὰ πρὸς ζώῃν σου καὶ ἐπορεύθη ὁ λευΐτης

22910 **וּמַחְלָבֶהֶן** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third feminine plural 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459

וּמַחְלָבֶהֶן חֶלֶב Genesis 4:4 ד וְהָבֵל הָבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנֹו, וּמַחְלָבֶהֶן; וַיֵּשֶׁעַ יְהוָה, אֶל-הָבֵל וְאֶל-

וְהָבֵל הָבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנֹו, וּמַחְלָבֶהֶן; וַיֵּשֶׁעַ יְהוָה, אֶל-הָבֵל וְאֶל- 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

Ge 4:4 | 4:4 καὶ αβελ ἤνεγκεν καὶ αὐτὸς ἀπὸ τῶν πρωτοτόκων τῶν προβάτων αὐτοῦ καὶ ἀπὸ τῶν στεάτων αὐτῶν καὶ ἐπέιδεν ὁ θεὸς ἐπὶ αβελ καὶ ἐπὶ τοῖς δώροις αὐτοῦ

22911 **וּמַחְלוֹן** 1 Conjunctive waw | Noun proper - masculine singular Mahlon =

וּמַחְלוֹן מַחְלוֹן 4248 |sick; 1) son of Elimelech by Naomi and first husband of Ruth

ט וַיֹּאמֶר בְּעִז לִזְקֵנִים וְכָל-הָעָם, עֲדִים אַתֶּם הַיּוֹם, כִּי קָנִיתִי אֶת-

9 And Boaz said unto the elders, and unto all the people: 'Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's

and Mahlon's, of the hand of Naomi. Ruth 4:9 Ρούθ 4:9 καὶ εἶπεν βοὸς τοῖς πρεσβυτέροις καὶ παντὶ τῷ λαῷ μάρτυρες ὑμεῖς σήμερον ὅτι κέκτημαι πάντα τὰ τοῦ αβιμελεχ καὶ πάντα ὅσα ὑπάρχει τῷ χελαιων καὶ τῷ μααλων ἐκ χειρὸς νοεμιν

22912 **וּמַחְלִילִים** 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 5916 **וְעָכָר עָכָר** Proverbs 11:17 יז

17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh. Prv

11:17 Παροιμίαι 11:17 τῇ ψυχῇ αὐτοῦ ἀγαθὸν ποιεῖ ἀνὴρ ἐλεήμων ἐξολλύει δὲ αὐτοῦ σῶμα ὁ ἀνελεήμων

22914 **וּמַחְלָת** 1 Conjunctive waw | Noun - feminine plural 1) dancing, dance

יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל-הַמִּחָנָה, וַיֵּרָא אֶת- 4246 **וּמַחְלָת מַחְלָת** Exodus 32:19 הָעֵגֹל, וּמַחְלָת; וַיַּחַר-אַף מֹשֶׁה, וַיִּשְׁלַךְ מִיָּדוֹ אֶת-הַלְחָת, וַיִּשְׂפֹּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp,

that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

Exo 32:19 Ἐξόδος 32:19 καὶ ἠνίκα ἤγγιζεν τῇ παρεμβολῇ ὄρεα τὸν μόσχον καὶ τοὺς χοροὺς καὶ ὀργισθεὶς θυμῷ μωυσῆς ἔρριπεν ἀπὸ τῶν χειρῶν αὐτοῦ τὰς δύο πλάκας καὶ συνέτριπεν αὐτὰς ὑπὸ τὸ ὄρος

22922 **וּמַחֲנִיק** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) to strangle
יב יכרת יהוה לאיש אשר יעשנה, ער וענה, ענה Malachi 2:12
12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P} Mal 2:12 Μαλαχίας 2:12 ἐξολεθρεύσει κύριος τὸν ἄνθρωπον τὸν ποιοῦντα ταῦτα ἕως καὶ ταπεινωθῇ ἐκ σκηνομάτων ἰακωβ καὶ ἐκ προσαγόντων θυσίαν τῷ κυρίῳ παντοκράτορι

22923 **וּמַחֲסֹר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking **6105** **וַעֲצֵם** **עָצַם** Isaiah 33:15
טו הלה צדקות, ודבר
מישרים; מאס בבצע מעשקות, נער כפיו מתמד בשחר, אטם אזנו משמע
15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil; Isa 33:15 Ἡσαΐας 33:15 πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθείαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

22924 **וּמַחֲסֹרֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) need, poverty, thing needed; 1a) need, thing needed; 1b) lack, want; 1c) need, poverty **4270** **וּמַחֲסֹרֶיךָ** **מַחֲסֹר** Proverbs 24:34 **לך ובא- לך**
34 So shall thy poverty come as a runner, and thy want as an armed man. {P} Prv 24:34 Παροιμίαι 24:34 ἐὰν δὲ τοῦτο ποιῇς ἥξει προπορευομένη ἡ πενία σου καὶ ἡ ἔνδεια σου ὥσπερ ἀγαθὸς δρομεύς

22925 **וּמַחֲסֹרֶיךָ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) need, poverty, thing needed; 1a) need, thing needed; 1b) lack, want; 1c) need, poverty **4270** **וּמַחֲסֹרֶיךָ** **מַחֲסֹר** Proverbs 6:11 **יא ובא-כמהלך**
11 So shall thy poverty come as a runner, and thy want as an armed man. {P} Prv 6:11 Παροιμίαι 6:11 εἴτ' ἐμπαράγινεται σοι ὥσπερ κακὸς ὁδοιπόρος ἡ πενία καὶ ἡ ἔνδεια ὥσπερ ἀγαθὸς δρομεύς * 6:11.1 ἐὰν δὲ ἄοκνος ᾖς ἥξει ὥσπερ πηγὴ ὁ ἀμητός σου ἡ δὲ ἔνδεια ὥσπερ κακὸς δρομεύς ἀπαντομολήσει

22926 **וּמַחֲפִיר** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment **6213** **וַעֲשֵׂה** **עָשָׂה** Isaiah 45:18
יח כי כה אמר-יהוה בורא השמים הוא האלהים, יצר הארץ ועשה הוא כוננה-לא-תהו בראת, לשבת
18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the

LORD, and there is none else. Isa 45:18 Ἡσαΐας 45:18 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτὴν αὐτὸς διώρισεν αὐτὴν οὐκ εἰς κενὸν ἐποίησεν αὐτὴν ἀλλὰ κατοικεῖσθαι ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτι

22927 **וּמַחֵץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal);

1a1) to shatter; 1a2) shattering (participle) 4272 **וּמַחֵץ מַחֵץ** Numbers 24:17 יִזְ

אַרְאֵנוּ וְלֹא עָתָה, אֲשׁוּרֵנוּ וְלֹא קָרוֹב; דָּרָךְ כּוֹכַב מִיַּעֲקֹב, וְקָם שִׁבְט מִיִּשְׂרָאֵל.

17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and

a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth. Num 24:17 Αριθμοί 24:17 δείξω

αὐτῷ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίζει ἀνατελεῖ ἄστρον ἐξ ἰακωβ καὶ ἀναστήσεται ἄνθρωπος ἐξ ἰσραὴλ καὶ θραύσει τοὺς ἀρχηγοὺς μωαβ καὶ προνομεύσει πάντας υἱοὺς σηθ

22928 **וּמַחֵץ** 1 Conjunctive waw | Noun - masculine singular construct 1) severe wound, contusion 4273 **וּמַחֵץ מַחֵץ** Isaiah 30:26 כּוֹ וְהָיָה אֹרֶךְ-הַלַּבָּנָה, כָּאוֹר

הַחֲמָה, וְאוֹר הַחֲמָה יִהְיֶה שְׁבַע־יָמִים, כָּאוֹר שְׁבַע־הַיָּמִים--בְּיוֹם, חֲבַשׁ יִהְיֶה

26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be

sevenfold, as the light of the seven days, in the day that the LORD bindeth up the bruise of His people, and healeth the stroke of their

wound. {P} Isa 30:26 Ἡσαΐας 30:26 καὶ ἔσται τὸ φῶς τῆς σελήνης ὡς τὸ φῶς τοῦ

ἡλίου καὶ τὸ φῶς τοῦ ἡλίου ἔσται ἑπταπλάσιον ἐν τῇ ἡμέρᾳ ὅταν ἰάσῃται κύριος τὸ σύντριμμα τοῦ λαοῦ αὐτοῦ καὶ τὴν ὁδύνην τῆς πληγῆς σου ἰάσεται

22929 **וּמַחֲצָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) 4272 **וּמַחֲצָה מַחֲצָה** Judges 5:26 כּוֹ יָדָה לַיָּתֵד

תְּשַׁלְּחָנָה, {ס} וַיִּמְיֶנָּה {ר} לְהַלְמוֹת עַמִּלִּים; {ס} וְהָלַמָּה סִסְרָא מַחֲקָה

26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the

hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς

πάσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφυρὰν κοπιῶντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

22930 **וּמַחְצוֹת** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) outside, outward, street, the outside 2351 **וּמַחְצוֹת חוּץ** Jeremiah 7:34 לְדֹר וְהַשְׁבַּתִּי

מִעָרֵי יְהוּדָה, וּמַחְצוֹת יְרוּשָׁלַם, קוֹל שָׁשׂוֹן וְקוֹל שִׁמְחָה, קוֹל חֲתָן וְקוֹל כְּלָה:

34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the

voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall be desolate. Jer 7:34 Ἱερεμίας 7:34 καὶ καταλύσω ἐκ πόλεων ἰουδα καὶ ἐκ διόδων ἱερουσαλημ φωνὴν εὐφραينوμένων καὶ φωνὴν χαिरόντων

φωνὴν νυμφίου καὶ φωνὴν νύμφης ὅτι εἰς ἐρήμωσιν ἔσται πᾶσα ἡ γῆ

22932 **וּמַחְצִיתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) half, middle; 1a) half; 1b) middle, midday, noon 4276
יָגֵזָה קָרְבֵּן אֶהְרֹן וּבָנָיו אֲשֶׁר-יִקְרִיבוּ לַיהוָה, וּמַחְצִיתָהּ מַחְצִית
 בַּיּוֹם הַמָּשַׁח אֹתוֹ--עֲשִׂירֶת הָאֵפָה סֵלֶת מִנֶּחֱתָהּ, תָּמִיד: מַחְצִיתָהּ בַּבֶּקֶר,
 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening. Lev 6:20 Λευιτικόν 6:13 τοῦτο τὸ δῶρον ααρων καὶ τῶν υἱῶν αὐτοῦ ὃ προσοίσουσιν κυρίῳ ἐν τῇ ἡμέρᾳ ἣ ἂν χρῖσθῃς αὐτόν τὸ δέκατον τοῦ οἶφι σεμιδάλεως εἰς θυσίαν διὰ παντός τὸ ἡμῖς αὐτῆς τὸ πρῶν καὶ τὸ ἡμῖς αὐτῆς τὸ δειλινόν

22933 **וּמַחְקֶק** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 6231 **וְעֵשֶׂק עֲשֶׂק** Proverbs 28:3 -- **גִּבּוֹר-רָשָׁ, וְעֵשֶׂק דִּלִּים--**
 3 A poor man that oppresses the weak is like a sweeping rain which leaveth no food. Prv 28:3 Παροιμίαί 28:3 ἀνδρείος ἐν ἀσεβείαις συκοφαντεῖ πτωχοὺς ὥσπερ ὑετὸς λάβρος καὶ ἀνωφελής

22935 **וּמַחְרִבָּהּ** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 6466 **וּפָעַל פָּעַל** Psalm 15:2 **בַּ הוֹלֵךְ**
 2 He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart; Psa 15:2 Ψαλμοί 14:2 πορευόμενος ἄμωμος καὶ ἐργαζόμενος δικαιοσύνην λαλῶν ἀλήθειαν ἐν καρδίᾳ αὐτοῦ

22936 **וּמַחְרוֹץ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular adj; 1) sharp-pointed, sharp, diligent; n m; 2) strict decision, decision; 3) trench, moat, ditch; 4) gold (poetical) 2742 **וּמַחְרוֹץ חָרוֹץ** Proverbs 3:14 **יָד כִּי טוֹב סִחָרָהּ, מִסָּחָר--**
 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Prv 3:14

Παροιμίαί 3:14 κρεῖττον γὰρ αὐτὴν ἐμπορεύεσθαι ἢ χρυσίου καὶ ἀργυρίου θησαυρούς
 22937 **וּמַחְשָׁבוֹן** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Heshbon = [stronghold]; 1) the capital city of Sihon, king of the Amorites, located on the western border of the high plain and on the border line between the tribes of Reuben and Gad 2809 **וּמַחְשָׁבוֹן חֶשְׁבוֹן** Joshua 13:26 **כּוֹ וּמַחְשָׁבוֹן עַד-רָמַת**
 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of

Lidbir Josh 13:26 Ἰησοῦς Ναυῇ 13:26 καὶ ἀπὸ εσεβων ἕως ραμωθ κατὰ τὴν μασσηφα καὶ βοτανιν καὶ μααναιν ἕως τῶν ὁρίων δαβιρ

22939 **וּמַחְשַׁבְתִּי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284 **וּמַחְשַׁבְתִּי מַחְשָׁבָה** Isaiah 55:9 **ט כִּי־נִבְהוּ שָׁמַיִם, מְאֹרָץ־כֵּן** 9 For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. Isa 55:9 Ἡσαΐας 55:9 ἄλλ' ὥς ἀπέχει ὁ οὐρανὸς ἀπὸ τῆς γῆς οὕτως ἀπέχει ἡ ὁδός μου ἀπὸ τῶν ὁδῶν ὑμῶν καὶ τὰ διανοήματα ὑμῶν ἀπὸ τῆς διανοίας μου

22940 **וּמַחְשַׁבְתֵּיהֶם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284 **וּמַחְשַׁבְתֵּיהֶם מַחְשָׁבָה** Isaiah 66:18 **יח וְאֲנֹכִי, מַעֲשֵׂיהֶם** 18 **וּמַחְשַׁבְתֵּיהֶם־בָּאָה, לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְשׁוֹנֹת; וּבָאוּ, וְרָאוּ אֶת־כְּבוֹדִי.** For I [know] their works and their thoughts; [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see My glory. Isa 66:18 Ἡσαΐας 66:18 καὶ τὰ ἔργα αὐτῶν καὶ τὸν λογισμὸν αὐτῶν ἐπίσταμαι ἔρχομαι συναγαγεῖν πάντα τὰ ἔθνη καὶ τὰς γλώσσας καὶ ἵξουσιν καὶ ὄψονται τὴν δόξαν μου

22941 **וּמַחְשַׁבְתֶּיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284 **וּמַחְשַׁבְתֶּיךָ מַחְשָׁבָה** Psalm 40:5 **ו רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה, נִפְלְאוֹתֶיךָ וּמַחְשַׁבְתֶּיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ־אֵי־דָה וְאֵדְבָרָה; וְאֵלֵהִי־** 16 **נְפִלְאוֹתֶיךָ וּמַחְשַׁבְתֶּיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ־אֵי־דָה וְאֵדְבָרָה; וְאֵלֵהִי־** 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told. Psa 40:4 Ψαλμοί 39:5 μακάριος ἀνὴρ οὗ ἐστὶν τὸ ὄνομα κυρίου ἐλπὶς αὐτοῦ καὶ οὐκ ἐνέβλεψεν εἰς ματαιότητας καὶ μανίας ψευδεῖς

22942 **וּמַחְשִׁים** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Hushim = [who makes haste]; n pr f; 1)one of the two wives ofShaharaim; n pr m; 2) the sons of Aher, a Benjamite; 3) descendants of Dan 2366 **וּמַחְשִׁים חוּשִׁים** 1 **11 וְיֵא וּמַחְשִׁים הוֹלִיד אֶת־אֲבִישׁוּב, וְאֶת־אֶלְפָּעַל.** and of Hushim he begot Abitub, and Elpaal. 1Chr 8:11 1η Χρονικών 8:11 καὶ ἐκ τῆς ὡσιμ ἐγέννησεν τὸν ἀβιτωβ καὶ τὸν ἀλφααλ

22943 **וּמַחְשֶׁךְ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) darkness, obscurity; 1a) darkness; 1b) secret place 2822 **וּמַחְשֶׁךְ חֹשֶׁךְ** Isaiah 29:18 **יח וְשָׁמְעוּ בְּיוֹם־הַהוּא הַחֲרָשִׁים, דְּבָרֵי־סֹפֶר; וּמֵאֶפֶל וּמַחְשֶׁךְ, עֵינֵי עֹרִים.** 18 And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see out of obscurity and out of darkness. Isa 29:18 Ἡσαΐας 29:18 καὶ ἀκούσονται ἐν τῇ ἡμέρᾳ ἐκείνῃ κωφοὶ λόγους βιβλίου καὶ οἱ ἐν τῷ σκότει καὶ οἱ ἐν τῇ ὁμίχλῃ ὀφθαλμοὶ τυφλῶν βλέψονται

22944 **וּמַחַת** 1 Conjunctive waw | Noun proper - masculine singular Mahath = [grasping]; 1) a Kohathite Levite of the house of Korah; 2) a Kohathite Levite in the reign of king Hezekiah 4287 **וּמַחַת מַחַת** 2 Chronicles 31:13 **יג וַיְחִיָּאל וַעֲזַזְיָהוּ וְנַחַת וַעֲשָׂהָאֵל וַיְרִימוֹת וַיּוֹזְבֵד, וְאַלְיָאֵל וַיִּסְמְכֶיהוּ, וּמַחַת, וּבְנֵיהוּ־פְקִידִים.**

מִיד כּוֹנְנֵיהוּ (כְּנָנִיָּהוּ) וְשִׁמְעִי אָחִיו, בְּמִפְקֵד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וְעִזְרִיָּהוּ נָגִיד
13 And Jehiel, and Azaziah, and Nahath, and Asahel, and
Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and

Benaiah, were overseers under the hand of Conaniah and Shimei his
brother, by the appointment of Hezekiah the king, and Azariah the ruler

of the house of God. 2Chr 31:13 2η Χρονικών 31:13 καὶ υἱὲλ καὶ οὐζαζίας καὶ
ναεθ καὶ ασαηλ καὶ ιεριμωθ καὶ ιωζαβαθ καὶ ελιηλ καὶ σαμαχια καὶ μααθ καὶ
βαναιας καὶ οἱ υἱοὶ αὐτοῦ καθεσταμένοι διὰ χωνενιου καὶ σεμεὶ τοῦ ἀδελφοῦ αὐτοῦ
καθὼς προσέταξεν ὁ βασιλεὺς ἐζεκιᾶς καὶ αζαριᾶς ὁ ἡγούμενος οἴκου κυρίου

22945 **וּמָחָת** 1 Conjunctive waw | Verb - Peal Perfect - third person feminine
singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al)

to allow to be stricken **4223** **וּמָחָת** מָחָא Daniel 2:34 לֹד חֲזָה הַנִּיֶּת, עַד דִּי

הַתְּנִזְרַת אֲבָן דִּי-לֹא בִידִין, וּמָחָת לְצִלְמָא עַל-רִגְלוֹהִי, דִּי פְרוּזְלָא וְחֶסְפָּא;

34 Thou sawest till that a stone was cut out without
hands, which smote the image upon its feet that were of iron and clay,

and broke them to pieces. Dan 2:34 Δανιήλ 2:34 ἑώρακας ἕως ὅτου ἐτμήθη λίθος

ἐξ ὄρους ἄνευ χειρῶν καὶ ἐπάταξε τὴν εἰκόνα ἐπὶ τοὺς πόδας τοὺς σιδηροὺς καὶ
ὀστρακίνους καὶ κατήλεσεν αὐτά

22946 **וּמָחָתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot
out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out;

1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from
memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **4229** **וּמָחָתָהּ**

כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנַאֲפֶת: אֲכָלָהּ, וּמָחָתָהּ פִּיהָ; וְאִמְרָהּ, לֹא-
Proverbs 30:20

20 So is the way of an adulterous woman; {N} she eateth,
and wipeth her mouth, and saith: 'I have done no wickedness.'

{P} Prv 30:20 Παροιμίαι 30:20 τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος ἢ ὅταν πράξῃ ἀπονιψαμένη

οὐδέν φησιν πεπραχέναι ἄτοπον

22949 **וּמָחָתָתִי** 1 Conjunctive waw | Noun - feminine plural construct | third
person masculine singular 1) fire-holder, censer, firepan, snuff dish, tray; 1a) snuff-

dish; 1b) fire-pans; 1c) censer **4289** **וּמָחָתָתִי** מָחָתָתִי Exodus 27:3 ג וְעָשִׂיתָ סִירָתִי,

3 And thou shalt make its pots to take away its ashes, and its shovels, and its
basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou

shalt make of brass. Exo 27:3 Ἐξοδος 27:3 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ

καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ
πυρεῖον αὐτοῦ καὶ πάντα τὰ σκεύη αὐτοῦ ποιήσεις χαλκῷ

22950 **וּמָטֵב** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)
to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2)

to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be
pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good

to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or
right or beautiful; 1b5) to do well, do right **6475** **וּפְצָה** פָּעַר Isaiah 10:14 יד

וּתְמַצָּא כִּכְן יָדִי, לְחִיל הָעַמִּים, וְכִאֲסַף בִּיצִים עֲזֹבוֹת, כָּל-הָאָרֶץ אָנִי אֲסַפְתִּי;

14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped. Isa 10:14 Ἡσαΐας 10:14 καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὥς νοσσιὰν καὶ ὥς καταλελειμμένα ὠὰ ἄρῳ καὶ οὐκ ἔστιν ὃς διαφεύξεταί με ἢ ἀντίπῃ μοι

22951 **וּמִטְבַּחַת** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Tibhath = [extension]; 1) aSyrian city of Hadadezer, king of Zobah; also 'Betah'

ח **וּמִטְבַּחַת** וּמִכִּין עָרֵי הַדְּדָעֶזֶר, לָקַח 1 Chronicles 18:8 **וּמִטְבַּחַת** טְבַחַת 2880 דָּוִיד נָחֲשֶׁת רַבָּה מְאֹד; בָּהָ עָשָׂה שְׁלֹמֹה, אֶת־יָם הַנְּחֹשֶׁת וְאֶת־הָעֲמֻנִים, וְאֵת. {פ} 8 And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. {P} 1Chr 18:9 1η Χρονικῶν 18:9 καὶ ἤκουσεν θωα βασιλεὺς ἡμαθ ὅτι ἐπάταξεν δαυιδ τὴν πᾶσαν δύναμιν ἀδρααζαρ βασιλέως σουβα

22952 **וּמִטָּה** 1 Conjunctive waw | Noun - masculine singular construct 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **וּמִטָּה** מִטָּה Numbers 2:14 יֵד וּמִטָּה, גָּד; 14 and the tribe of Gad; the prince of

the children of Gad being Eliasaph the son of Reuel, Num 2:14 Αριθμοί 2:14 καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς γαδ καὶ ὁ ἄρχων τῶν υἱῶν γαδ ἐλισαφ υἱὸς ραγουηλ

22953 **וּמִטָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131 **וּמִטָּה** מוֹט Leviticus 25:35 לֵה וְכִי-

35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

Lev 25:35 Λευιτικόν 25:35 ἐὰν δὲ πένηται ὁ ἀδελφός σου καὶ ἀδυνατήσῃ ταῖς χερσὶν παρὰ σοὶ ἀντιλήμψῃ αὐτοῦ ὥς προσηλύτου καὶ παροίκου καὶ ζήσεται ὁ ἀδελφός σου μετὰ σοῦ

22954 **וּמִטָּה**-הוּא 1 Conjunctive waw | Noun - masculine singular 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **וּמִטָּה**- מִטָּה Isaiah 10:5 הָ הוּי אֲשׁוּר, שִׁבְט

5 O Asshur, the rod of Mine anger, in

whose hand as a staff is Mine indignation! Isa 10:5 Ἡσαΐας 10:5 οὐαὶ ἀσσυρίοις ἢ ράβδος τοῦ θυμοῦ μου καὶ ὀργῆς ἐστὶν ἐν ταῖς χερσὶν αὐτῶν * 10:6 τὴν ὀργὴν μου εἰς ἔθνος ἄνομον ἀποστελῶ καὶ τῷ ἐμῷ λαῷ συντάξω ποιῆσαι σκῦλα καὶ προνομὴν καὶ καταπατεῖν τὰς πόλεις καὶ θείναι αὐτάς εἰς κονιορτόν

22957 **וּמִטְהָר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a)

ceremonially; 1d1b) morally; 1d2) to present oneself for purification 6555 **וּפְרִץ פָּרִץ**

Ecclesiastes 10:8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him. Eccl 10:8 Ἐκκλησιαστής 10:8 ὁ ὀρύσσων βόθρον ἐν αὐτῷ ἐμπεσεῖται καὶ καθαιροῦντα φραγμόν δήξεται αὐτὸν ὄφης

22958 **וּמִטּוֹת** 1 **Conjunctive waw | Noun - feminine plural construct 1) pole, bar of yoke; 1a) pole; 1b) bar of yoke; 1b1) of oppression (fig.) 4133 מוֹטָה**

Jeremiah 27:2 ב כה־אמר יהוה, אלי, עשה לך, מוסרות ומטות; ונתתם, על־ 2 'Thus saith the LORD to me: Make thee bands and bars, and

put them upon thy neck; Jer 27:2 Ἱερεμίας 34:2 οὕτως εἶπεν κύριος ποιήσον δεσμοὺς καὶ κλοιοὺς καὶ περίθου περὶ τὸν τράχηλόν σου

22959 **וּמִטִּי־גֵר** 1 **Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 6586**

ח גם לא־שָׁמַעְתָּ, גם לא ידַעְתָּ־גַם, מֵאִזְ לֹא־פָתַחְהָ **וּפִשַׁע וּפִשַׁע** Isaiah 48:8 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. Isa 48:8 Ἡσαΐας 48:8 οὐτε ἔγνων οὐτε ἠπίστω οὐτε ἀπ' ἀρχῆς ἤνοιξά σου τὰ ὦτα ἔγνων γὰρ ὅτι ἀθετῶν ἀθετήσεις καὶ ἄνομος ἔτι ἐκ κοιλίας κληθήσῃ

22960 **וּמִטִּיב** 1 **Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 6601 וּפָתַח פֶּתֶחַ** Job 5:2 **ב כִּי־לְאִוִּיל,**

2 For anger killeth the foolish man, and envy slayeth the silly one. Job 5:2 Ἰώβ 5:2 καὶ γὰρ ἄφρονα ἀναιρεῖ ὀργή πεπλανημένον δὲ θανατοῖ ζῆλος

22961 **וּמִטִּים** 1 **Conjunctive waw | Verb - Qal Participle - masculine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 6884 וּצִרָף צִרָף** Isaiah 40:19 **יֵשׁ הַפֶּסֶל נִסָּךְ חָרָשׁ, וְצִרָף בִּזְהָב** 19 The image perchance, which the craftsman

hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains? Isa 40:19 Ἡσαΐας 40:19 μὴ εἰκόνα ἐποίησεν τέκτων ἢ χρυσοχόος χωνεύσας χρυσίον περιεχύρσωσεν αὐτόν ὁμοίωμα κατεσκεύασεν αὐτόν

22964 **וּמִטְלָאוֹת** 1 **Conjunctive waw | Verb - Pual Participle - feminine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted**

יא הוֹן, וְקִבֵּץ קִבֵּץ 6908 (participle); 1b) (Pual) to be patched Proverbs 13:11. Wealth gotten by vanity shall be diminished; but he that gathereth little by little shall increase. Prv 13:11
 Παροιμίαι 13:11 ὑπαρξίς ἐπισπουδαζομένη μετὰ ἀνομίας ἐλάσσων γίνεται ὁ δὲ συνάγων ἑαυτῷ μετ' εὐσεβείας πληθυνθήσεται δίκαιος οἰκτῖρει καὶ κιχρᾷ
 22965 וּמִטְמֵנִי 1 Conjunctive waw | Noun - masculine plural construct 1) hidden treasure, treasure 4301 וּמִטְמֵנִי מִטְמוֹן Isaiah 45:3. וְנִתַּתִּי לְךָ אוֹצְרוֹת חֹשֶׁךְ, 3 וּמִטְמֵנִי מִסְתָּרִים: לְמַעַן תִּדְעַ, כִּי־אֲנִי יְהוָה הַקּוֹרֵא בְּשֵׁם־יְהוָה יִשְׂרָאֵל. And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I am the LORD, who call thee by thy name, even the God of Israel. Isa 45:3 Ἡσαΐας 45:3 καὶ δώσω σοι θησαυροὺς σκοτεινούς ἀποκρύφους ἀοράτους ἀνοίξω σοι ἵνα γνῶς ὅτι ἐγὼ κύριος ὁ θεὸς ὁ καλῶν τὸ ὄνομά σου θεὸς ἰσραὴλ
 22966 וּמִטְעֵם 1 Conjunctive waw | Prep 1) decree, taste, judgment, command; 1a) taste; 1b) judgment, discretion; 1c) report; 1d) command 2942 וּמִטְעֵם טַעַם Ezra 6:14. וְשָׁבִי יְהוּדִיָּא בְּנִין וּמִצְלָחִין, בְּנִבְיֹאת חַנְיָ נְבִיאָה וּזְכַרְיָה בֶרֶךְ־עֲדוּא; וּבְנוּ וְשִׁכְלְלוּ, מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל, וּמִטְעֵם כּוֹרֵשׁ וְדַרְיָוֶשׁ, וְאַתְחַשְׁתָּא מֶלֶךְ. 14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia. Ezra 6:14 Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν ἰουδαίων ᾠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεία ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνῶκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν
 22968 וּמִטֶּר־נָשָׁם 1 Conjunctive waw | Noun - masculine singular construct 1) rain 4306 וּמִטֶּר־ מִטֶּר Zechariah 10:1. אֲשַׁלּוּ מִיְהוָה מִטֶּר בְּעֵת מְלָקוֹשׁ, 1 אֲשַׁלּוּ מִיְהוָה עֲשֵׂה חֲזִיזִים; וּמִטֶּר־נָשָׁם יִתֵּן לָהֶם, לְאִישׁ עֵשֶׂב בַּשָּׂדֶה. Ask ye of the LORD rain in the time of the latter rain, even of the LORD that maketh lightnings; and He will give them showers of rain, to every one grass in the field. Zec 10:1 Ζαχαρίας 10:1 αἰτεῖσθε ὑετὸν παρὰ κυρίου καθ' ὥραν πρόμον καὶ ὄψιμον κύριος ἐποίησεν φαντασίας καὶ ὑετὸν χειμερινὸν δώσει αὐτοῖς ἐκάστῳ βοτάνῃ ἐν ἀγρῷ
 22969 וּמָטָה 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon 4291 וּמָטָה מָטָה Daniel 4:19. (אֲנַתְּ) הוּא מֶלֶכָּא, דִּי רַבִּית (רַבַּת) וְתַקְפָּתָ; וְרַבּוּתָּךְ רַבַּת וּמָטָה לְשָׁמַיָּא, וְשִׁלְטָנְךָ. 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσει τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεὺς ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἢ καρδία ὑπερηφανία καὶ ἰσχὺ τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ

ἔργα σου ὧφθη καθότι ἐξερήμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

22970 **וְיָ** 1 Conjunctive waw | Interrogative 1) **who?, whose?, whom?, would that, whoever, whosoever** 4310 **וְיָ** Exodus 10:8 ח וַיּוֹשֶׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, 8 אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לָכֵן עֲבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם; מִי וְיָ, הַהֲלֹכִים.

And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?' Exo 10:8 Ἐξοδος 10:8 καὶ ἀπέστρεψαν τὸν τε μωϋσῆν καὶ ααρων πρὸς φαραω καὶ εἶπεν αὐτοῖς πορεύεσθε καὶ λατρεύσατε τῷ θεῷ ὑμῶν τίνες δὲ καὶ τίνες εἰσὶν οἱ πορευόμενοι

22973 **וּמִיָּנִיעוּ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) **toil, work; 2) product, produce, acquired property (as a result of work)** 3018 **וּמִיָּנִיעוּ יָנִיעַ** Nehemiah 5:13 יג וְכָכָה יִהְיֶה נְעוּרָה, וְכָכָה יִהְיֶה זָקֵן; וַיֹּאמְרוּ כָל־הַקָּהָל אָמֵן, וַיִּהְלְלוּ

נְעֻרָתִי, וְאִמְרָה כָכָה יִנְעַר הָאֱלֹהִים אֶת־כָּל־הָאִישׁ אֲשֶׁר לֹא־יָקִים אֶת־הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּנִיעוֹ, וְכָכָה יִהְיֶה נְעוּרָה, וְכָכָה יִהְיֶה זָקֵן; וַיֹּאמְרוּ כָל־הַקָּהָל אָמֵן, וַיִּהְלְלוּ. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.'

And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise. Neh 5:13 Νεεμίας 15:13 καὶ τὴν ἀναβολὴν μου ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσει τὸν λόγον τοῦτον ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ἤνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ ῥῆμα τοῦτο

22975 **וּמִידָד** 1 Conjunctive waw | Noun proper - masculine singular Medad = |love|; 1)one of the 70 elders to whom was communicated the prophetic power of Moses and who prophesied in the camp of the Israelites in the wilderness 4312

כֹּז וַיִּרְץ הַנַּעַר, וַיֵּגֵד לְמֹשֶׁה וַיֹּאמֶר: אֶלְדָּד וּמִידָד Numbers 11:27 27 וַיִּמְדָּד, מִתְנַבְּאִים בְּמַחֲנֶה. and said: 'Eldad and Medad are prophesying in the camp.' Num 11:27

Αριθμοί 11:27 καὶ προσδραμὼν ὁ νεανίσκος ἀπήγγειλεν μωϋσῇ καὶ εἶπεν λέγων ελδαδ καὶ μωδαδ προφητεύουσιν ἐν τῇ παρεμβολῇ

22976 **וּמִידָדָּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) **hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists** 3027 **וּמִידָדָּ יָד** 1 Chronicles 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נִעְצָר כַּחַ, לְהַתְנַדֵּב כְּזֹאת: כִּי־מִמֶּךָ תָּכֹל.

יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נִעְצָר כַּחַ, לְהַתְנַדֵּב כְּזֹאת: כִּי־מִמֶּךָ תָּכֹל. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come

of Thee, and of Thine own have we given Thee. 1Chr 29:14 1η Χρονικών 29:14 καὶ τίς εἰμι ἐγὼ καὶ τίς ὁ λαὸς μου ὅτι ἰσχύσαμεν προθυμηθῆναί σοι κατὰ ταῦτα ὅτι σὰ τὰ πάντα καὶ ἐκ τῶν σῶν δεδώκαμέν σοι

22977 **וּמִידְעִי** 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **7080** **קָסַם וְקָסַם** Isaiah 3:2 **בְּגִבּוֹר, וְאִישׁ**

2 The mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder; Isa 3:2 Ἡσαΐας 3:2 γίγαντα καὶ ἰσχύοντα καὶ ἄνθρωπον πολεμιστὴν καὶ δικαστὴν καὶ προφήτην καὶ στοχαστὴν καὶ πρεσβύτερον

22978 **וּמִידְעִי** 1 Conjunctive waw | Verb - Pual Participle - masculine singular construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **7200** **רָאָה וְרָאָה** Ecclesiastes 11:4 **דְּשִׁמֵּר**

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. Eccl 11:4 Ἐκκλησιαστικής 11:4 τηρῶν ἄνεμον οὐ σπερεῖ καὶ βλέπων ἐν ταῖς νεφέλαις οὐ θερίσει

22979 **וּמִידְעִי** 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **7462** **רָעָה וְרֹעֶה** Ezekiel 37:24 **כִּדְ וְעִבְדִּי**

דָּוִד מֶלֶךְ עֲלֵיהֶם, וְרֹעֶה אֶחָד יִהְיֶה לְכֻלָּם; וּבִמְשָׁפְטִי יֵלְכוּ, וְחֻקֹּתַי יִשְׁמְרוּ. 24 And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances,

and observe My statutes, and do them. Eze 37:24 Ἰεζεκιήλ 37:24 καὶ ὁ δοῦλός μου δαυιδ ἄρχων ἐν μέσῳ αὐτῶν καὶ ποιμὴν εἰς ἕσται πάντων ὅτι ἐν τοῖς προστάγμασίν μου πορεύσονται καὶ τὰ κρίματά μου φυλάσσονται καὶ ποιήσουσιν αὐτά

22982 **וַיּוֹם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1)
day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as
defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a
working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e)
year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **וַיּוֹם**

כֹּז שׁוֹר אֹז-כֶּשֶׁב אֹז-עִז כִּי יוֹלֵד, וְהָיָה שִׁבְעַת יָמִים תַּחַת Leviticus 22:27 יוֹם
27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days
under the dam; but from the eighth day and thenceforth it may be

accepted for an offering made by fire unto the LORD. Lev 22:27 Λευιτικόν
22:27 μόσχον ἢ πρόβατον ἢ αἶγα ὥς ἂν τεχθῇ καὶ ἔσται ἐπτά ἡμέρας ὑπὸ τὴν μητέρα
τῇ δὲ ἡμέρᾳ τῇ ὀγδόῃ καὶ ἐπέκεινα δεχθήσεται εἰς δῶρα κάρπωμα κυρίῳ

22983 וַיֵּשֶׁב **1** Conjunctive waw | Noun - masculine singular construct 1) the best;

ד כִּי יִבְעֶר-אִישׁ, שָׂדֶה אוֹ- **וּמִיטֵב מִיטֵב** Exodus 22:4 **4315** as superlative 1a) כָּרֶם, וְשָׁלַח אֶת-בְּעִירָהּ, וּבְעֶר בְּשָׂדֶה אַחֲר־מִיטֵב שָׂדֶהּ וּמִיטֵב כָּרְמוֹ, יִשְׁלֹם.

{ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

{S} Exo 22:5 Ἐξοδος 22:4 ἐὰν δὲ καταβοσκήσῃ τις ἄγρὸν ἢ ἀμπελῶνα καὶ ἀφῇ τὸ κτήνος αὐτοῦ καταβοσκήσῃ ἄγρὸν ἕτερον ἀποτείσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γέννημα αὐτοῦ ἐὰν δὲ πάντα τὸν ἄγρὸν καταβοσκήσῃ τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτείσει

22984 וַיְהִי 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1)

ה וַיִּמְן לָהֶם הַמֶּלֶךְ דְּבַר־יּוֹם בְּיוֹמוֹ, מִפֶּתֶבֶן Daniel 1:5 וּמִיַּיִן 3196 wine
5 הַמֶּלֶךְ וּמִיַּיִן מִשְׁתֵּיו, וּלְגִדְלָם, שְׁנַיִם שָׁלוֹשׁ; וּמִקְצָתָם יַעֲמִדוּ, לִפְנֵי הַמֶּלֶךְ.

And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three

years; that at the end thereof they might stand before the king. Dan 1:5

Δανιήλ 1:5 καὶ δίδοσθαι αὐτοῖς ἔκθεςιν ἐκ τοῦ οἴκου τοῦ βασιλέως καθ' ἑκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ οἴνου οὗ πίνει ὁ βασιλεὺς καὶ ἐκπαιδεῦσαι αὐτοὺς ἔτη τρία καὶ ἐκ τούτων στήσαι ἔμπροσθεν τοῦ βασιλέως

22988 **וַיִּמֵּן** 1 Conjunctive waw | Noun - masculine plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things,

refreshment (fig.) 4325 וַיֹּמַר לֹא תִכָּה, הָאִשׁר 2 Kings 6:22

שְׁבִית בְּחֶרֶבְךָ וּבְקִשְׁתְּךָ אֶתָּה מִכָּה; שִׁים לָחֶם וָמַיִם לַפְּנֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ.
22 And he answered: 'Thou shalt not smite them; hast

thou taken captive with thy sword and with thy bow those whom thou
wouldest smite? set bread and water before them, that they may eat and

drink, and go to their master.' 2Ki 6:22 Βασιλειῶν Δ' 6:22 καὶ εἶπεν οὐ πατάξεις
εἰ μὴ οὓς ἠχμαλώτευσας ἐν ῥομφαίᾳ σου καὶ τόξῳ σου, σὺ τύπτεις παράθες ἄρτους καὶ
ὕδωρ ἐνώπιον αὐτῶν καὶ φαγέτωσαν καὶ πιέτωσαν καὶ ἀπελθέτωσαν πρὸς τὸν κύριον
αὐτῶν

22992 וַיַּמִּיחֵם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם וַיַּמִּיחֵם Ezekiel

therein. Eze 12:19 Ἰεζεκιήλ 12:19 καὶ ἐρεῖς πρὸς τὸν λαὸν τῆς γῆς τάδε λέγει κύριος τοῖς κατοικοῦσιν ἱερουσαλημ ἐπὶ τῆς γῆς τοῦ Ἰσραὴλ τοὺς ἄρτους αὐτῶν μετ' ἐνδείας φάγονται καὶ τὸ ὕδωρ αὐτῶν μετὰ ἀφανισμοῦ πίνονται ὅπως ἀφανισθῇ ἡ γῆ σὺν πληρώματι αὐτῆς ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ

22993 **וּמִימֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **וּמִימֶיךָ מַיִם**

with trembling and with anxiety; Eze 12:18 Ἰεζεκιήλ 12:18 υἱὲ ἀνθρώπου τὸν ἄρτον σου μετ' ὀδύνης φάγεσαι καὶ τὸ ὕδωρ σου μετὰ βασάνου καὶ θλίψεως πίεσαι

22994 **מִיָּמִין** 1 Conjunctive waw | Noun proper - masculine singular **Miamin** or **Mijamin** = |from the right hand|; 1) chief of the 6th course of priests established by David; 2) a priest who signed the covenant with Nehemiah; 3) a priest who went up with Zerubbabel; 4) a priest who took a foreign wife in the time of Ezra **4326**

Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and

Malchijah, and Benaiah. {S} Ezra 10:25 Ἐσδρας 10:25 καὶ ἀπὸ ἰσραηλ ἀπὸ υἱῶν
φορος ραμια καὶ ἰαζια καὶ μελχια καὶ μεαμιν καὶ ελεαζαρ καὶ ασαβια καὶ βαναια

22995 **וַיִּסְדּוּ** 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be

founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded **רוש ריש 7326** Proverbs 13:8 ח

8 כֶּפֶר נַפְש־אִישׁ עֲשָׂרוֹ; וְרֶשׁ, לֹא-שָׁמַע וְעָרָה. The ransom of a man's life are his riches; but the poor heareth no threatening. Prv 13:8 Παροιμίαι 13:8 λύτρον ἀνδρὸς ψυχῆς ὁ ἴδιος πλοῦτος πτωχὸς δὲ οὐχ ὑφίσταται ἀπειλὴν

22997 **וּמִצִּיאֵי 1 וּמִצִּיאֵי** qere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib **coming forth**

כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל-גִּבּוֹר כַּאֲשֶׁר 2 Chronicles 32:21 **וּמִצִּיאֵי יָצִיא 3329**

חֵיל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּכַשֵּׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית

21 אֱלֹהָיו, וּמִצִּיאֵי (וּמִצִּיאֵי) מַעְיו, שָׁם הִפִּילָהוּ בַּחֲרֹב. And the LORD

sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him

there with the sword. 2Chr 32:21 2η Χρονικῶν 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριπεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ασσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνῃς προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ

22998 **וּמִצִּיאֵי 1 וּמִצִּיאֵי** kethib; Conjunctive waw | Noun - common masculine plural construct qere **coming forth 3329 וּמִצִּיאֵי יָצִיא 2 Chronicles 32:21 כא**

וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל-גִּבּוֹר חֵיל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר;

וַיָּשָׁב בְּכַשֵּׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, וּמִצִּיאֵי (וּמִצִּיאֵי) מַעְיו, שָׁם

21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land.

And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 2Chr 32:21 2η Χρονικῶν

32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριπεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ασσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνῃς προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ

23002 **וּמִישָׂאֵל 1 וּמִישָׂאֵל** Conjunctive waw | Noun proper - masculine singular **Mishael =**

[who is what God is]; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 2) a son of Uzziel and a cousin of Moses and Aaron; 3) one of those who stood at the left hand of Ezra when he read the law to the people **וּמִישָׂאֵל מִישָׂאֵל 4332 Nehemiah 8:4 ד וַיַּעֲמֵד עֲזָרָא הַסֹּפֵר,**

עַל-מִגְדָּל-עֵץ אֲשֶׁר עָשָׂה לְדָבָר, וַיַּעֲמֵד אֶצְלוֹ מִתְחִיָּה וְשָׁמַע וְעֲנָנִה וְאוּרִיָּה

וְחִלְקִיָּה וּמַעֲשִׂיָּה, עַל-יְמִינוֹ; וּמִשְׁמָאלוֹ, פִּדְיָה וּמִישָׂאֵל וּמִלְכִּיָּה וְחִשְׁבַּדְנָה-

4 And Ezra the scribe stood upon a pulpit of wood, {פ}

which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P} Neh 8:4

Νεεμίας 18:4 καὶ ἔστη εσδρας ὁ γραμματεὺς ἐπὶ βήματος ξυλίνου καὶ ἔστησαν ἐχόμενα αὐτοῦ ματταθίας καὶ σαμαίας καὶ ανανίας καὶ ουρία καὶ ελκία καὶ μαασαία ἐκ δεξιῶν αὐτοῦ καὶ ἐξ ἀριστερῶν φαδαίας καὶ μισαηλ καὶ μελχίας καὶ ωσαμ καὶ ασαβδανὰ καὶ ζαχαρίας καὶ μοσολλαμ

23003 **וּמִישָׁע** 1 Conjunctive waw | Noun proper - masculine singular **Mesha** =

[deliverance]; 1) the king of Moab in the time of Ahab and Jehoram 4338 **וּמִישָׁע**

ד **וּמִישָׁע** מֶלֶךְ-מוֹאָב. הָיָה נֶקֶד; וַהֲשִׁיב לְמֶלֶךְ-יִשְׂרָאֵל 2 Kings 3:4 **מִישָׁע**

4 Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of

a hundred thousand lambs, and of a hundred thousand rams. 2Ki 3:4

Βασιλειῶν Δ' 3:4 καὶ μωσα βασιλεὺς μωαβ ἦν νωκηδ καὶ ἐπέστρεφεν τῷ βασιλεῖ ἰσραηλ ἐν τῇ ἐπαναστάσει ἑκατὸν χιλιάδας ἀρνῶν καὶ ἑκατὸν χιλιάδας κριῶν ἐπὶ πόκων

23005 **וּמִיתָר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) remainder, excess, rest, remnant, excellency; 1a) remainder, remnant; 1b)

remainder, rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance,

affluence; 1f) superiority, excellency 3499 **וּמִיתָר** Leviticus 14:17 **וּמִיתָר**

הַשֶּׁמֶן אֲשֶׁר עַל-כַּפוֹ, יִתֵּן הַכֹּהֵן עַל-תְּנוּךְ אָזְנוֹ הַמִּטְהַר הַיְמָנִית. וְעַל-בִּהֶן יָדוֹ

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear

of him that is to be cleansed, and upon the thumb of his right hand,

and upon the great toe of his right foot, upon the blood of the guilt-

offering. Lev 14:17 Λευιτικόν 14:17 τὸ δὲ καταλειφθὲν ἔλαιον τὸ ὄν ἐν τῇ χειρὶ

ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ ἐπὶ τὸν τόπον τοῦ αἵματος τοῦ τῆς πλημμελείας

23007 **וּמִכְאָבוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental)

כַּט כָּל-תַּפְלָה כָּל-תַּחֲנָה, אֲשֶׁר יִהְיֶה 2 Chronicles 6:29 **וּמִכְאָבוֹ מִכְאָבוֹ**

לְכָל-הָאָדָם, וְלִכְלָל, עֲמָדָה יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּ, אִישׁ נִגְעוֹ וּמִכְאָבוֹ, וּפְרִשׁ כַּפָּיו,

29 what prayer and supplication soever be made by any

man, or by all Thy people Israel, who shall know every man his own

plague and his own pain, and shall spread forth his hands toward this

house; 2Chr 6:29 2η Χρονικῶν 6:29 καὶ πᾶσα προσευχὴ καὶ πᾶσα δέησις ἥ ἐὰν

γένηται παντὶ ἀνθρώπῳ καὶ παντὶ λαῷ σου ἰσραηλ ἐὰν γνῶ ἄνθρωπος τὴν ἀφὴν αὐτοῦ καὶ τὴν μαλακίαν αὐτοῦ καὶ διαπετάσῃ τὰς χεῖρας αὐτοῦ εἰς τὸν οἶκον τοῦτον

23008 **וּמִכְאָבֵינוּ** 1 Conjunctive waw | Noun - masculine plural construct | first

person common plural 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341

ד אָבֵן חֲלִינֵנוּ הוּא נָשָׂא, וּמִכְאָבֵינוּ סָבָלָם; וְאַנְחָנוּ Isaiah 53:4 **וּמִכְאָבֵינוּ מִכְאָבוֹ**

4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of

God, and afflicted. Isa 53:4 Ἡσαΐας 53:4 οὗτος τὰς ἁμαρτίας ἡμῶν φέρει καὶ περὶ ἡμῶν ὀδυνᾶται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν κακώσει

23009 **וּמְכָאוֹבִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341 **יח כִּי-אֲנִי, לְצַלַּע נָכוֹן; וּמְכָאוֹבִי נִגְדִי תָמִיד.** Psalm 38:17

For I am ready to halt, and my pain is continually before me. Psa 38:16
Ψαλμοί 37:17 ὅτι εἶπα μήποτε ἐπιχαρῶσίν μοι οἱ ἐχθροί μου καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρημόνησαν

23010 **וּמְכָבְדּוֹ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 8130 **כֹּז עֹכֵר בֵּיתוֹ, בּוֹצֵעַ בְּצַע; וְשׁוֹנֵא שְׁנֵא** Proverbs 15:27

27 **מִתְנַת יִחְיֶה.** 27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. Prv 15:27 Παροιμίαι 15:27 ἐξόλλυσιν ἑαυτὸν ὁ δωρολήπτης ὁ δὲ μισῶν δώρων λήμψεις σὺφέται

23011 **וּמְכָבִיר** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 7580

14 **יָד פָּצוּ עָלַי פִּיָּהֶם; אֲרִיָּה, טָרֵף וְשֹׂאֵג.** Psalm 22:13
Psa 22:12 Ψαλμοί 21:13 περιεκύκλωσάν με μόσχοι πολλοί ταῦροι πίονες περιέσχον με

23014 **וּמִכּוֹן** 1 Conjunctive waw | Prep-**מ** | Noun proper - masculine singular Chun = [established]; 1) a city belonging to Hadarezer, plundered by David's forces 3560 **ח וּמִטְבַּחַת וּמִכּוֹן עָרֵי הַדְּדָעֶזֶר, לָקַח דָּוִיד. וּמִכּוֹן בּוֹן** 1 Chronicles 18:8
נִחַשְׁת רַבָּה מְאֹד; בָּה עָשָׂה שְׁלֹמֹה, אֶת-יָם הַנְּחַשְׁת וְאֶת-הָעַמּוּדִים, וְאֵת, כָּלִי הַנְּחַשְׁת. 8 And from Tibhath and from Cun, cities of Hadarezer,

David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. {P} 1Chr 18:9 1η Χρονικών 18:9 καὶ ἤκουσεν θωα βασιλεὺς ἡμαθ ὅτι ἐπάταξεν δαυιδ τὴν πᾶσαν δύναμιν αδρααζαρ βασιλέως σουβα

23015 **וּמִכּוּשׁ** 1 Conjunctive waw | Prep-**מ** | Noun proper - feminine singular Cush = [black]; n pr m; 1) a Benjamite mentioned only in the title of Ps 7:1; 2)

the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa; 3) the peoples descended from Cush; n pr loc; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) **3568** **וּמְכוֹשׁ כּוֹשׁ** Isaiah 11:11 **יִא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדָנִי**

שְׁנִית יָדוֹ, לְקִנּוֹת, אֶת־שָׂאֵר עַמּוֹ־אֲשֶׁר יִשְׂאָר מֵאֲשׁוּר וּמִמִּצְרַיִם וּמִפְתָּרוֹס שְׁנִית יָדוֹ, לְקִנּוֹת, אֶת־שָׂאֵר עַמּוֹ־אֲשֶׁר יִשְׂאָר מֵאֲשׁוּר וּמִמִּצְרַיִם וּמִפְתָּרוֹס
 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. Isa 11:11

Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζῆλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν Ἀσσυρίων καὶ ἀπὸ Αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

23016 **וּמְכוֹתָהּ** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular | third person feminine singular **Cuth = [crushing]; 1) a place from which king Sargon of Assyria imported colonists into Israel; probably a location approx 20 (32 km) miles northeast of Babylon** **3575** **כּוֹת מְכוֹתָהּ** 2 Kings 17:24 **כֹּד וַיָּבֵא מֶלֶךְ־אַשּׁוּר**

מִבְּבֶל וּמִכּוֹתָהּ וּמֵעָוָא וּמִחַמַּת, וּסְפָרַנִּים, וַיָּשֶׁב בְּעָרֵי שָׁמְרוֹן, תַּחַת בְּנֵי מִבְּבֶל וּמִכּוֹתָהּ וּמֵעָוָא וּמִחַמַּת, וּסְפָרַנִּים, וַיָּשֶׁב בְּעָרֵי שָׁמְרוֹן, תַּחַת בְּנֵי
 24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt

in the cities thereof. 2Ki 17:24 Βασιλειῶν Δ' 17:24 καὶ ἤγαγεν βασιλεὺς Ἀσσυρίων ἐκ βαβυλῶνος τὸν ἐκ χουνθα καὶ ἀπὸ αἰα καὶ ἀπὸ αἰμαθ καὶ σεπφαρουαῖν καὶ κατοικήσθησαν ἐν πόλεσιν σαμαρείας ἀντὶ τῶν υἱῶν Ἰσραὴλ καὶ ἐκκληρονόμησαν τὴν σαμάρειαν καὶ κατώκησαν ἐν ταῖς πόλεσιν αὐτῆς

23017 **וּמִכּוֹן** 1 Conjunctive waw | Noun - masculine singular 1) fixed or established place, foundation; 1a) fixed place; 1b) foundation **4349** **וּמִכּוֹן מְכוֹן** 2

2 But I have built Thee a house of habitation, and a place for Thee to dwell in for ever. 2Chr 6:2 2η Χρονικῶν 6:2 καὶ ἐγὼ ᾠκοδόμηκα οἶκον τῷ ὀνόματί σου ἅγιόν σοι καὶ ἔτοιμον τοῦ κατασκηνοῦσαι εἰς τοὺς αἰῶνας

23018 **וּמִכּוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague **4347** **וּמִכּוֹת מְכָה** Proverbs 20:30 **ל**

30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts. Prv 20:30 Παροιμίαι 20:30 ὑπόπια καὶ συντρίμματα συναντᾷ κακοῖς πληγαὶ δὲ εἰς ταμίεια κοιλίας

23019 **וּמִכְחָכָם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine plural 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown **3581** **וּמִכְחָכָם**

כב 22 Did I say: הֲכִי-אֶמְרָתִי, הָבוּ לִי; וּמִכְתָּכֶם, שְׁחָדוּ בְעָרֵי. Job 6:22 כָּח

'Give unto me'? or: 'Offer a present for me of your substance'? Job 6:22

Ἰώβ 6:22 τί γάρ μὴ τι ὑμᾶς ἤτησα ἢ τῆς παρ' ὑμῶν ἰσχύος ἐπιδέομαι

23020 **וּמִכְתָּשׁ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) **lying,**

deception; 2) **leanness, failure** 3585 **וּמִכְתָּשׁ כְּחָשִׁי** Psalm 59:13 יג חַטָּאת-פִּימוֹ,

13 For the sin of דְּבַר-שִׁפְתֵימוֹ: וַיִּלְכְּדוּ בְּגִאוֹנָם; וּמִאֲלָה וּמִכְתָּשׁ יִסְפְּרוּ. their mouth, and the words of their lips, {N} let them even be taken in

their pride, and for cursing and lying which they speak. Psalmoί 59:12

58:13 ἁμαρτίαν στόματος αὐτῶν λόγον χειλέων αὐτῶν καὶ συλλημφθήτωσαν ἐν τῇ ὑπερηφανίᾳ αὐτῶν καὶ ἐξ ἁρᾶς καὶ ψεύδους διαγγελήσονται συντέλειαι

23024 **וּמִכְלֵי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1)

article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627

ז וּמִכְלֵי בֵּית יְהוָה, הָבִיא נְבוּכַדְנֶאצַּר לְבָבָל; 2 Chronicles 36:7 **וּמִכְלֵי כְלֵי**

7 Nebuchadnezzar also carried of the vessels of בְּהִיכָלוֹ, בְּבָבֶל.

the house of the LORD to Babylon, and put them in his temple at

Babylon. 2Chr 36:7 2η Χρονικών 36:7 καὶ μέρος τῶν σκευῶν οἴκου κυρίου ἀπήνεγκεν εἰς βαβυλῶνα καὶ ἔθηκεν αὐτὰ ἐν τῷ ναῷ αὐτοῦ ἐν βαβυλῶνι

23025 **וּמִכְלָם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

| third person masculine plural 1) **all, the whole;** 1a) **all, the whole of;** 1b) **any, each, every, anything;** 1c) **totality, everything** 3605 **כָּל וּמִכְלָם כָּל** Psalm 34:20 כ

20 Many are the ills of the רְעוֹת צָדִיק; וּמִכְלָם, יַצִּילֵנוּ יְהוָה.

righteous, but the LORD delivereth him out of them all. Psalmoί 34:19

33:20 πολλὰ αἱ θλίψεις τῶν δικαίων καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτούς

23028 **וּמִכְסוֹ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine singular n f; 1) **cup;** n m; 2) **a kind of owl (an unclean bird)**

ג וַיִּלְרֶשׁ אֵין-כָּל, כִּי אִם-כְּבִשָּׂה אַחַת קִטְנָה 2 Samuel 12:3 **וּמִכְסוֹ כּוֹס** 3563

אֲשֶׁר קָנָה, וַיַּחְיָה, וַתִּגְדֵּל עִמּוֹ וְעַם-בָּנָיו יַחְדָּו; מִפֶּתוֹ תֹּאכַל וּמִכְסוֹ תִּשְׁתֶּה,

3 but the poor man had nothing save one וַתִּהְיֶה-לּוֹ, כֶּבֶת.

little ewe lamb, which he had bought and reared; and it grew up

together with him, and with his children; it did eat of his own morsel,

and drank of his own cup, and lay in his bosom, and was unto him as

a daughter. 2Sm 12:3 2η Σαμουήλ 12:3 καὶ τῷ πένητι οὐδὲν ἄλλ' ἢ ἁμνάς μία μικρά

ἦν ἐκτήσατο καὶ περιεποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἠδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν υἱῶν αὐτοῦ ἐπὶ τὸ αὐτό ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιεν καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπιεν καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

23029 **וּמִכְסֵּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second

person masculine singular 1) **covering, that which covers** 4374 **מִכְסֵּיהֶם מְכַסֶּה** Isaiah

יא הַיּוֹרֵד שָׂאוֹל גָּאוֹנָה, הַמֵּיִת נִבְלָה; תַּחֲתֵיהֶם יֵצֵעַ רִמָּה, וּמִכְסֵּיהֶם

11 Thy pomp is brought down to the nether-world, and the תּוֹלְעָה,

noise of thy psalteries; the maggot is spread under thee, and the worms

cover thee.' Isa 14:11 'Ἡσαΐας 14:11 κατέβη δὲ εἰς ᾗδου ἡ δόξα σου ἡ πολλή σου εὐφροσύνη ὑποκάτω σου στρώσουσιν σῆψιν καὶ τὸ κατακάλυμμά σου σκώληξ

23031 **וּמִכֶּסֶף** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | first person common singular 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents

וּמִכֶּסֶף 3701 **כֶּסֶף** Ezekiel

16:17 יִזְוֹתְקָחִי כְּלִי תַפְאֲרֹתַי, מִזֶּהְבִּי וּמִכֶּסֶף אֲשֶׁר נָתַתִּי לָךְ, וְתַעֲשֵׂי-לָךְ, 16:17 Thou didst also take thy fair jewels of My gold and of My silver, which I had given thee, and madest for thee images

of men, and didst play the harlot with them; Eze 16:17 'Ιεζεκιήλ 16:17 καὶ

ἔλαβες τὰ σκεύη τῆς καυχήσεώς σου ἐκ τοῦ χρυσίου μου καὶ ἐκ τοῦ ἀργυρίου μου ἐξ ὧν ἔδωκά σοι καὶ ἐποίησας σεαυτῇ εἰκόνας ἀρσενικάς καὶ ἐξεπόρνευσας ἐν αὐταῖς

23033 **וּמָכַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death;

1c) (Hithpael) to sell oneself 4376 **וּמָכַר מָכַר** Leviticus 25:25 כֹּה כִּי-יָמוּךְ אָחִיךָ,

25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his

brother hath sold. Lev 25:25 Λευιτικόν 25:25 ἐὰν δὲ πένηται ὁ ἀδελφός σου ὁ μετὰ σοῦ καὶ ἀποδῶται ἀπὸ τῆς κατασχέσεως αὐτοῦ καὶ ἔλθῃ ὁ ἀγχιστεύων ἐγγίζων ἔγγιστα αὐτοῦ καὶ λυτρώσεται τὴν πρᾶσιν τοῦ ἀδελφοῦ αὐτοῦ

23034 **וּמָכַר** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376

וּמָכַר Deuteronomy 21:14 יֵד וְהָיָה אִם-לֹא חָפְצָתָ בָּהּ, וְשִׁלַּחְתָּהּ לְנִפְשָׁהּ, 14 And it shall be, if thou have no delight in her, then thou shalt let her go

whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S} Deu

21:14 Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ πράσῃ οὐ πραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

23035 **וּמִכְרָה-מָלַח** 1 Conjunctive waw | Noun - masculine singular

construct 1) pit, salt pit; 1a) meaning uncertain 4379 **וּמִכְרָה-מָכַרָה** Zephaniah 2:9

ט לָכֵן חִי-אֲנִי נָאִם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי-מוֹאָב כְּסֹדֶם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעַמֹּרָה, מִמֶּשֶׁק חָרוּל וּמִכְרָה-מָלַח וּשְׂמָמָה, עַד-עוֹלָם; שְׂאֲרִית עַמִּי

9 Therefore as I live, saith the LORD of hosts,

the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and

the remnant of My nation shall inherit them. Zep 2:9 Σοφονίας 2:9 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραηλ διότι μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ αμμων ὡς γομορρα καὶ δαμασκὸς ἐκλελειμμένη ὡς θιμωνιά ἄλωνος καὶ ἠφανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπώνται αὐτούς καὶ οἱ κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούς

23036 **וּמָכְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **4376** **וּמָכְרוּ מָכַר** Exodus 21:35 **לֹה וְכִי־יִגָּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וַיִּמָּת־וּמָכְרוּ אֶת־הַשׁוֹר הַחַי, וַחֲצִי אֶת־כֶּסֶּפוֹ, וְגַם אֶת־הַמֵּת.**
 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide. Exo 21:35 Ἐξοδος 21:35 ἐὰν δὲ κερατίσῃ τινὸς ταῦρος τὸν ταῦρον τοῦ πλησίον καὶ τελευτήσῃ ἀποδώσονται τὸν ταῦρον τὸν ζῶντα καὶ διελοῦνται τὸ ἀργύριον αὐτοῦ καὶ τὸν ταῦρον τὸν τεθνηκότα διελοῦνται

23037 **וּמָכְרוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **4376** **וּמָכְרוּם מָכַר** Joel 4:8 **ח וּמָכְרָתִי אֶת־בְּנֵיכֶם וְאֶת־בָּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמָכְרוּם לְשָׂבָאִים, אֶל־גּוֹי**
 8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off; for the LORD hath spoken. {P} Joel 3:8 Ἰωήλ 4:8 καὶ ἀποδώσομαι τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν εἰς χεῖρας υἱῶν ἰουδα καὶ ἀποδώσονται αὐτοὺς εἰς αἰχμαλωσίαν εἰς ἔθνος μακρὰν ἀπέχον ὅτι κύριος ἐλάλησεν

23039 **וּמָכְרִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **7592** **וּשְׂאֵל שְׂאָל** Deuteronomy 18:11 **יֹא וְחֹבֵר, חֶבֶר; וְשְׂאֵל אוֹב**
 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer. Deu 18:11 Δευτερονόμιον 18:11 ἐπαείδων ἐπασιδὴν ἐγγαστρίμυθος καὶ τερατοσκόπος ἐπερωτῶν τοὺς νεκροὺς

23040 **וּמָכְרִיהֶן** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third feminine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **8085** **וְשׁוֹמֵעַ שָׁמַע** Proverbs 15:32 **לֹב**
 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding. Prv 15:32 Παροιμία 15:32 ὃς ἀπωθεῖται παιδείαν μισεῖ ἐαυτὸν ὁ δὲ τηρῶν ἐλέγχους ἀγαπᾷ ψυχὴν αὐτοῦ

23041 **וּמָכְרִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **8104** **וְשׁוֹמֵר שָׁמַר** Proverbs 13:18 **יֹח וְיִשׁ וְקָלוֹן, פּוֹרֵעַ מוֹסֵר; וְשָׁמַר תּוֹכַחַת, וְשׁוֹמֵר שָׁמַר**
 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured. Prv 13:18 Παροιμία 13:18 πενίαν καὶ ἀτιμίαν ἀφαιρεῖται παιδεία ὁ δὲ φυλάσσων ἐλέγχους δοξασθήσεται

- 23042 **וּמְכַרְכֵּר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pilpel) to whirl, dance; 1a) whirling, dancing (participle) 7971 **וּשְׁלַח שְׁלַח** Job 5:10 10 Who giveth rain upon the earth, and sendeth waters upon the fields; Job 5:10 Ἰώβ 5:10 τὸν διδόντα ὕετον ἐπὶ τὴν γῆν ἀποστέλλοντα ὕδωρ ἐπὶ τὴν ὑπ' οὐρανόν
- 23045 **וּמְכַשֵּׁשׁ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) 8138 **וּשְׁנָה שְׁנָה** Proverbs 17:9 **וּשְׁנָה** 9 He that covereth a transgression seeketh love; but he that harpeth on a matter estrangeth a familiar friend. Prv 17:9 Παροιμίαι 17:9 ὃς κρύπτει ἀδικήματα ζητεῖ φιλίαν ὃς δὲ μισεῖ κρύπτειν διύστησιν φίλους καὶ οἰκείους
- 23046 **וּמְכַתְּבִים** 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 8156 **וּשְׁסַע שְׁסַע** Leviticus 11:7 **וְאֵת־** הַחֲזִיר כִּי־מַפְרִיס פֶּרֶסָה הוּא, וְשְׁסַע שְׁסַע פֶּרֶסָה, וְהוּא, גִּירָה לֹא־יִגָּר; טָמֵא לָכֵם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you. Lev 11:7 Λευιτικόν 11:7 καὶ τὸν ὃν ὅτι διχῆλει ὀπλὴν τοῦτο καὶ ὀνυχίζει ὄνυχας ὀπλῆς καὶ τοῦτο οὐκ ἀνάγει μηρυκισμόν ἀκάθαρτον τοῦτο ὑμῖν
- 23047 **וּמְכַתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague 4347 **וּמְכַתִּי** יח לָמָּה הָיָה כְּאִבִּי נֹצֵחַ, וּמְכַתִּי אֲנוּשָׁה; מֵאֲנָתָהּ, הֲרַפְּאֵה־ מִכָּה {ס} 18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters that fail? {S} Jer 15:18 Ἱερεμίας 15:18 ἵνα τί οἱ λυποῦντές με κατισχύουσίν μου ἡ πληγὴ μου στερεὰ πόθεν ἰαθήσομαι γινομένη ἐγενήθη μοι ὥς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν
- 23048 **וּמָדָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to be low, grow poor, be depressed, be poor 4134 **וּמָדָּ מוֹד מוֹד** Leviticus 25:47 **וּמָדָּ** אָחִיךָ, 47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family, Lev 25:47 Λευιτικόν 25:47 ἐὰν δὲ εὗρη ἡ χεὶρ τοῦ προσηλύτου ἢ τοῦ παροίκου τοῦ παρὰ σοὶ καὶ ἀπορηθῇς ὁ ἀδελφός σου πρᾶθῃ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἐκ γενετῆς προσηλύτῳ
- 23049 **וּמָלָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpoel) to be

head go loose, nor rend his clothes; Lev 21:10 Λευιτικόν 21:10 καὶ ὁ ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν αὐτοῦ τοῦ ἐπικεχυμένου ἐπὶ τὴν κεφαλὴν τοῦ ἐλαίου τοῦ χρυσοῦ καὶ τετελειωμένου ἐνδύσασθαι τὰ ἱμάτια τὴν κεφαλὴν οὐκ ἀποκιδαρῶσει καὶ τὰ ἱμάτια οὐ διαρρήξει

23054 **וּמָלְאָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וּמָלְאָה מָלְאָה** 4390 Leviticus 19:29 **כֹּחַ אֶל-תַּחֲלֹל אֶת-** 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness. Lev 19:29 Λευιτικόν 19:29 οὐ βεβηλώσεις τὴν θυγατέρα σου ἐκπορνεῦσαι αὐτήν καὶ οὐκ ἐκπορνεύσει ἡ γῆ καὶ ἡ γῆ πλησθήσεται ἀνομίας

23057 **וּמָלְאוּ** 1 Conjunctive waw | Verb - Qal Perfect - third person common plural | suffix third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וּמָלְאוּ מָלְאוּ** 4390 Jeremiah 19:4 **דַּעַן אֲשֶׁר עָזַבְנִי, וַיִּנְכְּרוּ אֶת-הַמָּקוֹם הַזֶּה וַיִּקְטְרוּ-בּוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא-יָדְעוּם הָמָּה וְאֲבוֹתֵיהֶם, וּמִלְכֵי יְהוּדָה; וּמָלְאוּ אֶת-הַמָּקוֹם הַזֶּה, דָּם נָקִים.** 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents; Jer 19:4 Ἱερεμίας 19:4 ἀνθ' ὧν ἐγκατέλιπόν με καὶ ἀπηλλοτριώσαν τὸν τόπον τοῦτον καὶ ἐθυμίανσαν ἐν αὐτῷ θεοῖς ἀλλοτριόις οἷς οὐκ ᾔδεισαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ οἱ βασιλεῖς ἰουδα ἐπλησαν τὸν τόπον τοῦτον αἱμάτων ἀθώων

23058 **וּמָלְאוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וּמָלְאוּ מָלְאוּ** 4390 Ezekiel 9:7 **וַיֹּאמֶר אֲלֵיהֶם טָמְאוּ אֶת-הַבַּיִת, וּמָלְאוּ אֶת-הַחֲצֵרוֹת וְהָכּוּ בְּעִיר.** 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city. Eze 9:7 Ἱεζεκιήλ 9:7 καὶ εἶπεν πρὸς αὐτούς μιάνετε τὸν οἶκον καὶ πλήσατε τὰς ὁδοὺς νεκρῶν ἐκπορευόμενοι καὶ κόπτετε

23060 **וּמָלְאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

mass themselves against 4390 **וּמְלֹאוּ מִלֵּא** Ezekiel 43:26 כּו שְׁבַעַת יָמִים, יִכְפְּרוּ

26 Seven days shall they make

atonement for the altar and cleanse it; so shall they consecrate it. Eze

43:26 Ἐξεκλήλ 43:26 ἐπτά ἡμέρας καὶ ἐξιλάσονται τὸ θυσιαστήριον καὶ καθαριοῦσιν αὐτὸ καὶ πληρῶσιν χεῖρας αὐτῶν

23061 **וּמְלֹאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וּמְלֹאוּ** 2 Kings 3:25 כּה

וְהָעָרִים יִהְיוּ יָחֻסוּ וְכָל־חֻלְקָהּ שׁוֹבָה יִשְׁלִיכוּ אִישׁ־אֲבָנוֹ וּמְלֹאוּהָ, וְכָל־מַעְיֵן־מַיִם יִסְתָּמוּ וְכָל־עֵץ־טוֹב יִפִּילוּ, עַד־הַשָּׁאִיר אֲבִנֶיהָ בְּקִיר, חֲרָשֶׁת; וַיִּסְבּוּ הַקִּלְעִים.

25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers

encompassed it, and smote it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθείλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἄνθρω τὸν λίθον καὶ ἐνέπλησαν αὐτὴν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραζαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου καθηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

23063 **וּמְלֹאכָה** 1 Conjunctive waw | Noun - feminine singular 1) occupation, work, business; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious

יג וּמְלֹאכָה רַבָּה הָיָה לוֹ, בְּעָרֵי 2 Chronicles 17:13 **וּמְלֹאכָה מְלֹאכָה** 4399

13 And he had many works

in the cities of Judah; and men of war, mighty men of valour, in Jerusalem. 2Chr 17:13 2η Χρονικών 17:13 καὶ ἔργα πολλὰ ἐγένετο αὐτῷ ἐν τῇ ἰουδαίᾳ καὶ ἄνδρες πολεμισταὶ δυνατοὶ ἰσχύοντες ἐν ἱερουσαλημ

23064 **וּמְלֹאכָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **וּמְלֹאכָיו מְלֹאךְ** Isaiah 30:4 ד כִּי־הָיוּ בְּצֹעַן, שָׂרָיו;

4 For his princes are at Zoan, and his ambassadors

are come to Hanes. Isa 30:4 Ἡσαΐας 30:4 ὅτι εἰσὶν ἐν τάνει ἀρχηγοὶ ἄγγελοι πονηροὶ μάτην κοπιᾶσουσιν

23070 **וּמְלֹאתֶם** 1 Conjunctive waw | Verb - Piel Perfect - second person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **וּמְלֹאתֶם** Ezekiel 11:6 ו הִרְבִּיתֶם חַלְלִיכֶם,

6 Ye have multiplied your slain {פ}

in this city, and ye have filled the streets thereof with the slain. {P}
 Eze 11:6 Ἰεζεκιήλ 11:6 ἐπληθύνετε νεκροὺς ὑμῶν ἐν τῇ πόλει ταύτῃ καὶ ἐνεπλήσατε
 τὰς ὁδοὺς αὐτῆς τραυματιῶν

23073 **וּמְלִבוּשָׁךְ** 1 Conjunctive waw | Noun - masculine singular construct | second
 feminine singular 1) clothing, apparel, vestments, raiment, attire 4403

יְיָ וַתַּעֲדֵי זָהָב וְכֶסֶף, וּמְלִבוּשְׁךָ שֵׁשׁ (שֵׁשׁ) וְנָמְשִׁי וְרִקְמָה, Eze 16:13 מְלִבוּשׁ
 13 סֵלֶת וְדִבְשׁ וְשֶׁמֶן, אָכַלְתִּי (אֶכְלָתִּי); וַתִּיפֵי בַמָּאֵד מָאֵד, וַתִּצְלַחִי לְמִלּוּכָה.

Thus wast thou decked with gold and silver; and thy raiment was of
 fine linen, and silk, and richly woven work; thou didst eat fine flour,
 and honey, and oil; and thou didst wax exceeding beautiful, and thou

wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ ἐκοσμήθης χρυσίῳ καὶ
 ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινά καὶ τρίχαπτα καὶ ποικίλα σεμίδαλιν καὶ
 ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

23074 **וּמִלְבָּם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct
 | third person masculine plural 1) inner man, mind, will, heart, understanding; 1a)
 inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of
 man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution,
 determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat
 of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820

יֹהֵאֵל־הֵם יִרְוּהָ, יֹאמְרוּ לָךְ; וּמִלְבָּם, יִצְאוּ מִלִּים. Job 8:10 **וּמִלְבָּם לָב**

Shall not they teach thee, and tell thee, and utter words out of their

heart? Job 8:10 Ἰώβ 8:10 ἦ οὐχ οὗτοί σε διδάξουσιν καὶ ἀναγγελοῦσιν καὶ ἐκ
 καρδίας ἐξάξουσιν ῥήματα

23075 **וּמִלְבְּשֵׁיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third
 person masculine plural 1) clothing, apparel, vestments, raiment, attire 4403

הָ וַיֵּאָכֵל שְׁלַחְנוֹ וּמוֹשָׁב עֲבָדָיו וּמַעֲמָד וּמִלְבְּשֵׁיהֶם, וּמִשְׁקֵיוֹ, וְעִלְתּוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָּהּ עוֹד,
 מִשְׁרָתוֹ וּמִלְבְּשֵׁיהֶם, וּמִשְׁקֵיוֹ, וְעִלְתּוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָּהּ עוֹד,

5 and the food of his table, and the sitting of his servants, and
 the attendance of his ministers, and their apparel, and his cupbearers,
 and his burnt-offering which he offered in the house of the LORD, there

was no more spirit in her. 1 Kings 10:5 Βασιλειῶν Γ' 10:5 καὶ τὰ βρώματα
 σαλῶμων καὶ τὴν καθέδραν παίδων αὐτοῦ καὶ τὴν στάσιν λειτουργῶν αὐτοῦ καὶ τὸν
 ἱματισμὸν αὐτοῦ καὶ τοὺς οἰνοχόους αὐτοῦ καὶ τὴν ὀλοκαύτως αὐτοῦ ἣν ἀνέφερεν ἐν
 οἴκῳ κυρίου καὶ ἐξ ἐαυτῆς ἐγένετο

23076 **וּמִלְדֹתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second
 feminine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth,
 circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138

גַּ וְאָמַרְתָּ כֹה־אָמַר אֲדֹנִי יְהוָה, לִירוּשָׁלַם, Eze 16:3 **וּמִלְדֹתֶיךָ מוֹלְדָת**
 3 and say:
 Thus saith the Lord GOD unto Jerusalem: Thy origin and thy nativity

is of the land of the Canaanite; the Amorite was thy father, and thy

mother was a Hittite. Eze 16:3 Ἰεζεκιήλ 16:3 καὶ ἐρεῖς τάδε λέγει κύριος τῇ
 ἱερουσαλημ ἡ ῥίζα σου καὶ ἡ γένεσίς σου ἐκ γῆς χανανα ὁ πατήρ σου αμορραῖος καὶ
 ἡ μήτηρ σου χετταία

- 23077 **וּמְלָה** 1 Conjunctive waw | Noun - feminine singular 1) word, thing; 1a) word, utterance, command; 1b) thing, affair, matter 4406 **וּמְלָה מְלִין** Daniel 2:9 ט
 דִּי הֵן־חֲלָמָא לָא תְהוּדַעְנִי חֲדָה־הִיא דְתַכּוֹן, וּמְלָה כְדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן
 (הַזְמַנְתּוֹן) לְמַאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לְהֵן, חֲלָמָא אָמְרוּ לִי,
 9 that, if ye make not known unto me the
 dream, there is but one law for you; and ye have agreed together to
 speak before me lying and corrupt words, till the time be changed; only
 tell me the dream, and I shall know that ye can declare unto me the
 interpretation thereof.' Dan 2:9 Δανιήλ 2:9 εἰ μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ'
 ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνεῖπασθε γὰρ
 λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐάν τὸ ῥῆμα
 εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γινώσκω ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε
- 23078 **וּמְלוֹאִים** 1 Conjunctive waw | Noun - masculine plural 1) setting, installation; 1a) setting, stones for setting; 1b) installation (of priests) 4394 **וּמְלוֹאִים**
 ב וּכְכֹל־כְּחִי הַכִּינוֹתִי לְבֵית־אֱלֹהֵי, הַזֶּהָב לְזָהָב 1 Chronicles 29:2 מְלוֹאִים
 וְהַכֶּסֶף לְכֶסֶף וְהַנְּחֹשֶׁת לְנְחֹשֶׁת הַבְּרֹזֶל לְבְרֹזֶל, וְהַעֲצִים, לְעֵצִים; אַבְנֵי־שֹהַם
 2 Now I have
 prepared with all my might for the house of my God the gold for the
 things of gold, and the silver for the things of silver, and the brass for
 the things of brass, the iron for the things of iron, and wood for the
 things of wood; onyx stones, and stones to be set, glistering stones, and
 of divers colours, and all manner of precious stones, and marble stones
 in abundance. 1Chr 29:2 1η Χρονικών 29:2 κατὰ πᾶσαν τὴν δύναμιν ἡτοίμακα εἰς
 οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ
 λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολόν
- 23081 **וּמְלוֹאוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) fulness, that which fills; 1a) fulness, handful; 1b) mass, multitude; 1c) fulness, that which fills, entire contents; 1d) full length, full line 4393
 לִב יִרְעֶם הַיָּם, וּמְלוֹאוֹ־ {ר} יַעֲלֶץ הַשָּׂדֶה, 1 Chronicles 16:32 מְלוֹאוֹ מְלוֹא
 {ס} 32 Let the sea roar, and the fulness thereof; let the
 field exult, and all that is therein; 1Chr 16:33 1η Χρονικών 16:33 τότε
 εὐφρανθήσεται τὰ ξύλα τοῦ δρυμοῦ ἀπὸ προσώπου κυρίου ὅτι ἦλθεν κρῖναι τὴν γῆν
- 23082 **וּמְלַח** 1 Conjunctive waw | Noun - masculine singular 1) salt 4417 **וּמְלַח**
 כּב נִפְרִית וּמְלַח, שְׂרָפָה כָּל־אַרְצָה־לֹא תִזְרַע וְלֹא דֵּעֵשֶׁב Deuteronomy 29:22 מְלַח
 תִּצְמַח, וְלֹא־יַעֲלֶה בָּהּ כָּל־עֵשֶׁב: כְּמַהֲפַכַת סֶדֶם וְעִמְרָה, אֲדָמָה וּצְבִיִּים, אֲשֶׁר
 22 and that the whole land thereof is
 brimstone, and salt, and a burning, that it is not sown, nor beareth, nor
 any grass groweth therein, like the overthrow of Sodom and Gomorrah,
 Admah and Zeboiim, which the LORD overthrew in His anger, and in
 His wrath; Deu 29:23 Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα κατακακαυμένον πᾶσα ἡ γῆ
 αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτὴν πᾶν χλωρόν ὥσπερ
 κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωιμ ὅς κατέστρεψεν κύριος ἐν θυμῷ
 καὶ ὀργῇ

23083 **ומלח** 1 Conjunctive waw | Noun - masculine singular 1) salt 4416 **כב עד־כסף, כפרין מאה, ועד־חנטיין כורין מאה, ועד־חמר** Ezra 7:22 **מלח** 22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without

prescribing how much. Ezra 7:22 Ἔσδρας 7:22 ἕως ἀργυρίου ταλάντων ἑκατὸν καὶ ἕως πυροῦ κόρων ἑκατὸν καὶ ἕως οἴνου βάδων ἑκατὸν καὶ ἕως ἐλαίου βάδων ἑκατὸν καὶ ἄλας οὐδ' ἔστιν γραφή

23084 **ומלחיהם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) mariner, sailor, seaman 4419 **ט זקני גבל וחכמיה היו בך, מחזיקי בדרךך; כל־אניות הים ומלחיהם** Ezekiel 27:9 **ומלחיהם** 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with their mariners

were in thee to exchange thy merchandise. Eze 27:9 Ἰεζεκιήλ 27:9 οἱ πρεσβύτεροι βυβλίων καὶ οἱ σοφοὶ αὐτῶν ἦσαν ἐν σοὶ οὗτοι ἐνίσχυνον τὴν βουλὴν σου καὶ πάντα τὰ πλοῖα τῆς θαλάσσης καὶ οἱ κωπηλάται αὐτῶν ἐγένοντό σοι ἐπὶ δυσμῶν

23086 **ומלחמות** 1 Conjunctive waw | Noun - feminine plural 1) battle, war 4421 **ח ויהי עלי דבר־יהוה, לאמר, דם לרב ומלחמות מלחמה** 1 Chronicles 22:8 **שפכת, ומלחמות גדלות עשית: לא־תבנה בית, לשמי־כי דמים רבים, שפכת ארצה לפני.** 8 But the word of the LORD came to me, saying: Thou hast shed blood abundantly, and hast made great wars; thou shalt not build a house unto My name, because thou hast shed much blood

upon the earth in My sight. 1Chr 22:8 1η Χρονικῶν 22:8 καὶ ἐγένετο ἐπ' ἐμοὶ λόγος κυρίου λέγων αἷμα εἰς πλῆθος ἐξέχεας καὶ πολέμους μεγάλους ἐποίησας οὐκ οἰκοδομήσεις οἶκον τῷ ὀνόματί μου ὅτι αἱματὰ πολλὰ ἐξέχεας ἐπὶ τῆς γῆς ἐναντίον μου

23087 **ומלחמות** 1 Conjunctive waw | Noun - feminine plural construct 1) battle, war 4421 **טו ודברי רחבעם, הראשנים והאחרונים־הלא־הם כתובים בדברי שמעיה הנביא ועדו החזה, להתנחש; ומלחמות רחבעם וירבעם, כל־הימים.** 15 Now the acts of Rehoboam, first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually. 2Chr 12:15 2η Χρονικῶν 12:15 καὶ λόγοι ροβοαμ οἱ πρῶτοι καὶ οἱ ἔσχατοι οὐκ ἰδοὺ γεγραμμένοι ἐν τοῖς λόγοις σαμαιο τοῦ προφήτου καὶ ἰδδω τοῦ ὁρώντος καὶ πράξεις αὐτοῦ καὶ ἐπολέμει ροβοαμ τὸν ιεροβοαμ πάσας τὰς ἡμέρας

23088 **ומלט־הוא** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **טו ומצא בה, איש מסכן ומלט־הוא את־העיר, בחכמתו; ואדם לא זכר, את־האיש המסכן ההוא.** Ecclesiastes 9:15 **מלט־הוא**

15 now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Eccl 9:15 Ἐκκλησιαστής 9:15 καὶ εὗρη ἐν αὐτῇ ἄνδρα πένητα σοφόν καὶ διασώσει αὐτὸς τὴν πόλιν ἐν τῇ σοφίᾳ αὐτοῦ καὶ ἄνθρωπος οὐκ ἐμνησθή σὺν τοῦ ἀνδρὸς τοῦ πένητος ἐκείνου

23090 **וּמִלְטוֹנִי** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural | first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape **4422** **וּמִלְטוֹנִי מִיָּד־** Job 6:23 **כִּג וּמִלְטוֹנִי מִיָּד־** 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'? Job 6:23 Ἰώβ 6:23 ὥστε σῶσαί με ἐξ ἐχθρῶν ἢ ἐκ χειρὸς δυναστῶν ῥύσασθαί με

23091 **וּמִלְטִי** 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape **4422** **וּמִלְטִי מִלֵּט** 1 Kings 1:12 **אֶת־ וּמִלְטִי, נָא עֲצָה:** 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. 1 Kings 1:12 Βασιλειῶν Γ' 1:12 καὶ νῦν δεῦρο συμβουλεύσω σοι δὴ συμβουλίαν καὶ ἐξελοῦ τὴν ψυχὴν σου καὶ τὴν ψυχὴν τοῦ υἱοῦ σου σαλωμων

23092 **וּמַלִּים** 1 Conjunctive waw | Noun - feminine plural 1) word, speech, utterance **4405** **וּמַלִּים מַלִּים** Job 15:3 **לֹא יִסְכֹּן; וּמַלִּים, לֹא־** 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good? Job 15:3 Ἰώβ 15:3 ἐλέγχων ἐν ῥήμασιν οἷς οὐ δεῖ ἐν λόγοις οἷς οὐδὲν ὄφελος

23093 **וּמַלִּין** 1 Conjunctive waw | Noun - feminine plural 1) word, thing; 1a) word, utterance, command; 1b) thing, affair, matter **4406** **וּמַלִּין מַלִּין** Daniel 7:25 **כֹּה וּמַלִּין, לְצַד עֲלִיא (עֲלָא), וּמַלִּל, וּלְקַדִּישֵׁי עֲלִיוֹנִין, יִבְלֹא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וְיִתְּנֶהּ בְּיָדָהּ, עַד־עַד וְעַד־נִין וּפְלַג עַד־ן.** 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half

a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

23095 **וּמַלְיָצִיךָ** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker

יד וַיֹּאמֶר מִי שָׁמַךְ לְאִישׁ שֶׁר וְשֹׁפֵט, עָלֵינוּ-- Exodus 2:14 **וְשֹׁפֵט שָׁפֵט 8199**
 הִלְהִינִי אַתָּה אָמַר, כְּאִשֶּׁר הִרְגָתָ אֶת־הַמִּצְרִי; וַיֵּרָא מֹשֶׁה וַיֹּאמֶר, אָכֵן נֹדַע
 14 And he said: 'Who made thee a ruler and a judge over us?
 thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses
 feared, and said: 'Surely the thing is known.' Exo 2:14 Ἐξοδος 2:14 ὁ δὲ εἶπεν
 τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμῶν μὴ ἀνελεῖν με σὺ θέλεις ὃν τρόπον
 ἀνείλες ἐχθρὸς τὸν αἰγύπτιον ἐφοβήθη δὲ μωυσῆς καὶ εἶπεν εἰ οὕτως ἐμφανὲς γέγονεν τὸ
 ῥῆμα τοῦτο

23096 **וּמֶלֶךְ-יְהוּדָה 1** Conjunctive waw | Noun - masculine singular
 construct 1) **king 4428** **וּמֶלֶךְ-מְלֶךְ 2** Kings 3:9 **וּמֶלֶךְ-יִשְׂרָאֵל וּמֶלֶךְ-יְהוּדָה, וּמֶלֶךְ-אֲדוֹם, וַיֵּסְבוּ, וַיַּרְדּוּ שִׁבְעַת יָמִים; וְלֹא־הָיָה מַיִם לַמַּחֲנֶה.**
 9 So the king of Israel went, and the king of
 Judah, and the king of Edom; and they made a circuit of seven days'
 journey; and there was no water for the host, nor for the beasts that
 followed them. 2Ki 3:9 Βασιλειῶν Δ' 3:9 καὶ ἐπορεύθη ὁ βασιλεὺς ἰσραηλ καὶ ὁ
 βασιλεὺς ἰουδα καὶ ὁ βασιλεὺς ἐδωμ καὶ ἐκύκλωσαν ὁδὸν ἑπτὰ ἡμερῶν καὶ οὐκ ἦν
 ὕδωρ τῇ παρεμβολῇ καὶ τοῖς κτήνεσιν τοῖς ἐν τοῖς ποσὶν αὐτῶν

23098 **וּמֶלֶכְדָּתוֹ 1** Conjunctive waw | Noun - feminine singular construct | third
 person masculine singular 1) **a catching instrument, snare, trap 4434** **וּמֶלֶכְדָּתוֹ**
 10 A noose is
 hid for him in the ground, and a trap for him in the way. Job 19:10 Ἰώβ
 19:10 διέσπασέν με κύκλω καὶ ὥχόμην ἐξέκοψεν δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου
 23101 **וּמֶלְכוּתָא 1** Conjunctive waw | Noun - feminine determined / Article & 1)
 royalty, reign, kingdom; 1a) royalty, kingship, kingly authority; 1b) kingdom; 1c)
 realm (of territory); 1d) reign (of time) **4437** **וּמֶלְכוּתָא מְלָכוֹ** Daniel 7:22 **עַד**
 דִּי־אַתָּה, עֵתִיק יוֹמָא, וְדִינָא יְהִי, לְקַדִּישֵׁי עָלְיוֹנִין; וְזִמְנָא מָטָה, וּמֶלְכוּתָא
 22 until the Ancient of days came, and judgment was
 given for the saints of the Most High; and the time came, and the
 saints possessed the kingdom. Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν
 ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ
 βασίλειον κατέσχον οἱ ἅγιοι

23103 **וּמֶלְכוּתָא 1** Conjunctive waw | Noun - feminine singular construct | third
 person feminine singular 1) **royalty, royal power, reign, kingdom, sovereign power;**
1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438 **וּמֶלְכוּתָא מְלָכוֹ**
 Esther 1:19 **יֵשׁ אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מְלָכוֹת מְלָפְנֵי, וַיִּכְתֹּב בְּדָתִי**
פָּרַס־וּמְדִי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וְשָׂתִי, לִפְנֵי הַמֶּלֶךְ אַחֲשֵׁרוּשׁ.
 19 If it please the king, let
 there go forth a royal commandment from him, and let it be written
 among the laws of the Persians and the Medes, that it be not altered,
 that Vashti come no more before king Ahasuerus, and that the king give
 her royal estate unto another that is better than she. Est 1:19 Ἑσθήρ 1:19
 εἰ οὖν δοκεῖ τῷ βασιλεῖ προσταξάτω βασιλικόν καὶ γραφήτω κατὰ τοὺς νόμους μὴδων

καὶ περσῶν καὶ μὴ ἄλλως χρησάσθω μηδὲ εἰσελθάτω ἔτι ἡ βασίλισσα πρὸς αὐτόν καὶ τὴν βασιλείαν αὐτῆς δότω ὁ βασιλεὺς γυναικὶ κρείττονι αὐτῆς

23105 **וּמַלְכוּתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438 **וּמַלְכוּתוֹ מַלְכוּת**

Psalms 103:19 **יְהוָה--בְּשָׁמַיִם. הֵכִין כִּסְאוֹ; וּמַלְכוּתוֹ, בְּכָל מְשָׁלָה.** The LORD hath established His throne in the heavens; and His kingdom ruleth over all. Psa 103:19 **Ψαλμοί 102:19 κύριος ἐν τῷ οὐρανῷ ἡτοίμασεν τὸν θρόνον αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει**

23106 **וּמַלְכוּתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438 **וּמַלְכוּתָךְ מַלְכוּת**

Samuel 20:31 **לֹא כִי כָל־הַיָּמִים, אֲשֶׁר בֶּן־יִשִּׁי חַי עַל־הָאֲדָמָה, לֹא תָבוֹן, אַתָּה. 31** For as long as the son of Jesse liveth upon the earth, thou shalt not be

established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' {S} 1Sm 20:31 1η Σαμουήλ 20:31 ὅτι πάσας τὰς ἡμέρας ὅς ὁ υἱὸς Ἰεσσαὶ ζῇ ἐπὶ τῆς γῆς οὐχ ἑτοιμασθήσεται ἡ βασιλεία σου νῦν οὖν ἀποστείλας λαβὲ τὸν νεανίαν ὅτι υἱὸς θανάτου οὗτος

23113 **וּמַלְכֵינִי** 1 Conjunctive waw | Noun - masculine plural 1) king 4430 **וּמַלְכֵינִי**

Ezra 4:20 **כָּל עֵבֶר, וְשָׁלִיטִין, בְּכָל עֵבֶר. 20** There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the

River; and tribute, impost, and toll, was paid unto them. Ezra 4:20 **Ἔσδρας 4:20 καὶ βασιλεῖς ἰσχυροὶ γίνονται ἐπὶ ἱερουσαλὴμ καὶ ἐπικρατοῦντες ὅλης τῆς ἐσπέρας τοῦ ποταμοῦ καὶ φόροι πλήρεις καὶ μέρος δίδεται αὐτοῖς**

23114 **וּמַלְכִּירָם** 1 Conjunctive waw | Noun proper - masculine singular Malchiram = [my king is high]; 1) son of king Jehoiachin of Judah 4443 **וּמַלְכִּירָם**

Chronicles 3:18 **יַח וּמַלְכִּירָם וּפְדַיָּה, וְשִׁנְאָצָּר, יִקְמִיָּה הוֹשָׁמָה, וְנְדַבְיָה.** and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

1Chr 3:18 1η Χρονικῶν 3:18 μελχιραμ καὶ φαδαιας καὶ σανεσαρ καὶ ιεκεμια καὶ ωσαμω καὶ δενεθι

23120 **וּמַלְמַעָּלָה** 1 Conjunctive waw | Prep-מ, Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part; adv; 1a) above; prep; 1b) on the top of, above, on higher ground than; with locative; 1c) upwards, higher, above

4605 **וּמַלְמַעָּלָה, אֲבָנִים יִקְרוּת כְּמִדּוֹת נִזִּית-- 11** And above were costly stones, after the measure of hewn

stones, and cedar-wood. 1 Kings 7:11 **Βασιλειῶν Γ' 7:48 καὶ ἐπάνωθεν τιμίους κατὰ τὸ μέτρον ἀπελεκήτων καὶ κέδροις**

23121 **וּמַלְעָנִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 8252 **וּשְׁקַט וְשָׁקַט** Jeremiah 48:11 **יֹא שְׁאָנָן**

מוֹאָב מְנַעֲרִיו, וְשָׁקַט הוּא אֶל־שְׁמָרְיוֹ, וְלֹא־הוֹרֵק מִכְּלִי אֶל־כְּלִי, וּבְנוּלָה לֹא 11 Moab hath been at

ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity;

therefore his taste remaineth in him, and his scent is not changed. {S}

Jer 48:11 Ἰερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὤλχeto διὰ τοῦτο ἔστι γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμὴ αὐτοῦ οὐκ ἐξέλιπεν

23122 **וּמִלְפָּנָי** 1 Conjunctive waw | Prep-מ, Prep-ל | Noun - common plural

construct 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

וּמִלְפָּנָי פָּנִים 6440 2 Chronicles 32:7 ז חֲזָקוֹ

וְאַמְצוֹ--אֶל-תִּירָאוֹ וְאֶל-תַּחַתּוֹ מִפָּנָי מֶלֶךְ אַשּׁוּר. וּמִלְפָּנָי כָּל-הַהֶמְכּוֹן אֲשֶׁר-עִמּוֹ:

7 'Be strong and of good courage, be not afraid nor

dismayed for the king of Assyria, nor for all the multitude that is with

him; for there is a Greater with us than with him: 2Chr 32:7 2η Χρονικών

32:7 ἰσχύσατε καὶ ἀνδρίζεσθε μὴ πτοηθῆτε ἀπὸ προσώπου βασιλέως ἀσσοῦρ καὶ ἀπὸ προσώπου παντὸς τοῦ ἔθνους τοῦ μετ' αὐτοῦ ὅτι μεθ' ἡμῶν πλείονες ἢ μετ' αὐτοῦ

23123 **וּמִלְפָּנָי** 1 Conjunctive waw | Prep-מ, Prep-ל | Noun - masculine plural 1)

face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

וּמִלְפָּנָי פָּנִים 6440 Isaiah 41:26 כו מִי-הֵגִיד מֶרֶאשׁ וַיַּגְדֵּה, וּמִלְפָּנָי וְנֹאמַר

26 Who hath declared from the beginning, that we may know? and beforetime, that we

may say that he is right? Yea, there is none that declareth, yea, there is

none that announceth, yea, there is none that heareth your utterances. Isa

41:26 Ἡσαΐας 41:26 τίς γὰρ ἀναγγελεῖ τὰ ἐξ ἀρχῆς ἵνα γινώμεν καὶ τὰ ἔμπροσθεν καὶ ἐροῦμεν ὅτι ἀληθὴ ἐστὶν οὐκ ἔστιν ὁ προλέγων οὐδὲ ὁ ἀκούων ὑμῶν τοὺς λόγους

23125 **וּמִלְקוֹחַ** 1 Conjunctive waw | Noun - masculine singular 1) booty, prey; 2)

וּמִלְקוֹחַ מִלְקוֹחַ 4455 Isaiah 49:25 כה כִּי-כֹה אָמַר יְהוָה, נַם-שָׁבִי גְבוּר

25 יִקָּח, וּמִלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת-יְרִיבֶךָ אֹנְכִי אָרִיב, וְאֶת-בְּנֶיךָ אֹנְכִי אוֹשִׁיעַ.

But thus saith the LORD: Even the captives of the mighty shall be taken

away, and the prey of the terrible shall be delivered; and I will contend

with him that contendeth with thee, and I will save thy children. Isa

49:25 Ἡσαΐας 49:25 οὕτως λέγει κύριος ἐάν τις αἰχμαλωτεύσῃ γίγαντα λήμψεται σκῦλα λαμβάνων δὲ παρὰ ἰσχύοντος σωθήσεται ἐγὼ δὲ τὴν κρίσιν σου κρινῶ καὶ ἐγὼ τοὺς υἱοὺς σου ῥύσομαι

23128 **וּמִלַּת** 1 Conjunctive waw | Noun - feminine singular construct 1) word,

thing; 1a) word, utterance, command; 1b) thing, affair, matter 4406 **וּמִלַּת מִלִּין**

כח עֲנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלֹהֶיךָ דִּי-שָׂרְרָךְ מִשָּׁךְ וְעֶבֶד

נָנוּ, דִּי-שָׁלַח מִלְאָכָה וְשִׁיזַב לְעַבְדּוּתִי, דִּי הִתְרַחְצוּ עָלוּתִי; וּמִלַּת מִלְכָּא.

שְׁנָיו, וַיְהִיבוּ גִשְׁמֵיהֶן (נִשְׁמָהוֹן) דִּי לֹא-יִפְלְחוּן וְלֹא-יִסְגְּדוּן לְכָל-אֱלֹהִי, לְהָן.
28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor

worship any god, except their own God. Dan 3:28 Δανιήλ 3:28 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἢ τῷ θεῷ αὐτῶν

23129 **וּמְלָתָהּ** 1 Conjunctive waw | Verb - Peal Perfect - third person feminine

singular 1) to fill; 1a) (P'al) to fill; 1b) (Ithp'al) to be filled 4391 **וּמְלָתָהּ**

לֵה בְּאֲדָרִין דְּקִוּ כְּחֶדָה פְּרוּזָלָא חֲסָפָא נַחֲשָׂא כְּסָפָא וְדַהְבָּא, וְהָיוּ כְּעֹר מִן-אֲדָרִי-קִיט, וַיִּנָּשׂ הַמּוֹן רוּחָא, וְכָל-אֲתֵר לֹא-הִשְׁתַּכַּח לְהוֹן; וְאֲבָנָא, 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces

together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the

whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὥσει λεπτότερον ἄχϋρου ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

23131 **וּמְלָתָהּ** 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpoel) to be cut off; 1e) (Polel) cut down 4135 **וּמְלָתָהּ** מוֹל Exodus 12:44

מֹד וְכָל-עֶבֶד אִישׁ, מִקְנֵת-כֶּסֶף-- מוֹל 44 but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. Exo 12:44 Ἐξοδος 12:44 καὶ πᾶν οἰκέτην τινὸς ἢ ἀργυρώνητον περιτεμείς αὐτόν καὶ τότε φάγεται ἅπ' αὐτοῦ

23132 **וּמְלָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) word, speech, utterance 4405 **וּמְלָתָהּ** מְלִים 2 Samuel

23:2 **וּמְלָתָהּ**, עַל-לְשׁוֹנִי. 2 The spirit of the LORD spoke by me, and His word was upon my tongue. 2Sm 23:2 2η Σαμουήλ 23:2 πνεῦμα κυρίου ἐλάλησεν ἐν ἐμοί καὶ ὁ λόγος αὐτοῦ ἐπὶ γλώσσης μου

23133 **וּמְלָתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpoel) to be cut off; 1e) (Polel) cut down 4135 **וּמְלָתָהּ** מוֹל Deuteronomy 10:16

טֹז וּמְלָתָהּ, 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked. Deu 10:16 Δευτερονόμιον

10:16 καὶ περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν καὶ τὸν τράχηλον ὑμῶν οὐ σκληρυνεῖτε ἔτι

23136 **וּמְהֵרָה** 1 Conjunctive waw | Verb - Piel Participle - masculine singular

1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 7891 **וְשֵׁר**

כ מַעֲדָה-בְּגָד, בַּיּוֹם קָרָה--חֲמִין עַל-נֶתֶר; וְשֵׁר בְּשָׂרִים, עַל Proverbs 25:20 **לְב-רָע.** 20 As one that taketh off a garment in cold weather, and as

vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}

Prv 25:20 Παροιμίαί 25:20 ὥσπερ ὄξος ἔλκει ἀσύμφορον οὕτως προσπεσὼν πάθος ἐν σώματι καρδίαν λυπεῖ * 25:20.1 ὥσπερ σῆς ἱματίῳ καὶ σκώληξ ξύλῳ οὕτως λύπη ἀνδρὸς βλάπτει καρδίαν

23138 **וּמִמּוֹלֶדֶתָּהּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular

construct | second person masculine singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138 **וּמִמּוֹלֶדֶתָּהּ מוֹלֶדֶת** Genesis 12:1 **א וַיֹּאמֶר יְהוָה אֶל-אַבְרָם,**

לֵךְ-לְךָ מֵאֶרֶץ וּמִמּוֹלֶדֶתָּהּ וּמִבֵּית אָבִיךָ, אֶל-הָאָרֶץ, אֲשֶׁר אֲרָאךָ. 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy

kindred, and from thy father's house, unto the land that I will show thee. Ge 12:1 | 12:1 καὶ εἶπεν κύριος τῷ αβραμ ἔξελθε ἐκ τῆς γῆς σου καὶ ἐκ τῆς

συγγενείας σου καὶ ἐκ τοῦ οἴκου τοῦ πατρός σου εἰς τὴν γῆν ἣν ἄν σοι δείξω

23139 **וּמִמְזָרְחָהּ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular

construct 1) place of sunrise, east; 1a) sunrise, east (with 'sun'); 1b) the east (without 'sun'); 1b1) to or toward the place of sunrise; 1b2) to the east, eastward

4217 **יֵט וַיֵּרְאוּ מִמַּעַרְב אֶת-שֵׁם יְהוָה, וּמִמְזָרְחָהּ** Isaiah 59:19 **מִזְרָח**

19 שָׁמַשׁ אֶת-כְּבוֹדוֹ; כִּי-יָבֹוא כְּנֶהֱרָ צָר, רוּחַ יְהוָה נִסְסָה בּוֹ. 19 So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; for distress will come in like a flood, which the

breath of the LORD driveth. Isa 59:19 Ἡσαΐας 59:19 καὶ φοβηθήσονται οἱ ἀπὸ δυσμῶν τὸ ὄνομα κυρίου καὶ οἱ ἀπ' ἀνατολῶν ἡλίου τὸ ὄνομα τὸ ἔνδοξον ἥξει γὰρ ὡς ποταμὸς βίαιος ἡ ὀργὴ παρὰ κυρίου ἥξει μετὰ θυμοῦ

23140 **וּמִמְזָרִים** 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1)

ט מִן-הַחֲדָר, תָּבוֹא סוּפָה; וּמִמְזָרִים וּמִמְזָרִים מְזָרִים Job 37:9 **מִמְזָרִים** 4215 scatterer

9 קָרָה. 9 Out of the Chamber cometh the storm; and cold out of the

north. Job 37:9 Ἰώβ 37:9 ἐκ ταμιείων ἐπέρχονται δῖναι ἀπὸ δὲ ἀκρωτηρίων ψύχος

23141 **וּמִמְחַנִּים** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular

Mahanaim = [two camps]; 1) a place east of the Jordan, named from Jacob's encounter with angels; 2) a Levitical city in Gad 4266 **וּמִמְחַנִּים מְחַנִּים** Joshua

26 כו וּמִחֶשְׁבוֹן עַד-רָמַת הַמִּצְפָּה, וּבֶטְנִים; וּמִמְחַנִּים, עַד-נָבִיל לְדָבָר. 13:26

and from Heshbon unto Ramath-mizpeh, and Betonim; and from

Mahanaim unto the border of Lidbir; Josh 13:26 Ἰησοῦς Ναυῆ 13:26 καὶ ἀπὸ εσεβων ἕως ραμωθ κατὰ τὴν μασσηφα καὶ βοτανιν καὶ μααναιν ἕως τῶν ὁρίων δαβιρ

23143 **וּמִמְחַצָּת** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct

1) half, middle; 1a) half; 1b) middle, midday, noon 4276 **וּמִמְחַצָּת מְחַצִּית** Numbers

ג וַיִּדְבֹר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הַחֲלֹצוּ מֵאִתְּכֶם אַנְשִׁים לְצָבָא; וַיְהִיו, 31:30
 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian. Num 31:30
 Αριθμοί 31:30 καὶ ἀπὸ τοῦ ἡμίσεος τοῦ τῶν υἱῶν ἰσραὴλ λήμψῃ ἓνα ἀπὸ τῶν πεντήκοντα ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν ὄνων καὶ ἀπὸ πάντων τῶν κτηνῶν καὶ δώσεις αὐτὰ τοῖς λευίταις τοῖς φυλάσσουσιν τὰς φυλακὰς ἐν τῇ σκηνῇ κυρίου

23145 **וּמִמְחָתָהּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1)

destruction, ruin, terror, a breaking; 1a) terror, dismay, object of terror; 1b) ruin

4288 יָד בְּצַדִּיקָהּ, תִּכְוֹנֶנִי; רַחֲמֵי מַעֲשֶׂךָ, כִּי-לֹא Isaiah 54:14 **וּמִמְחָתָהּ מִחָתָהּ**

14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and

from ruin, for it shall not come near thee. Isa 54:14 Ἡσαΐας 54:14 καὶ ἐν

δικαιοσύνῃ οἰκοδομηθήσῃ ἀπέχου ἀπὸ ἀδίκου καὶ οὐ φοβηθήσῃ καὶ τρόμος οὐκ ἐγγιεῖ σοι

23147 **וּמִמָּטָר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) rain

4306 וְיִסְכָּה תַּהְיֶה לְצִל־יּוֹמָם, מִחֹרֶב; וּלְמַחְסָה, וּמִמָּטָר מָטָר Isaiah 4:6

6 And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge and for a

covert from storm and from rain. {P} Isa 4:6 Ἡσαΐας 4:5 καὶ ἥξει καὶ ἔσται

πᾶς τόπος τοῦ ὄρους σιων καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὥς καπνοῦ καὶ ὥς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ σκεπασθήσεται

* 4:6 καὶ ἔσται εἰς σκιάν ἀπὸ καύματος καὶ ἐν σκέπῃ καὶ ἐν ἀποκρύφῳ ἀπὸ σκληρότητος καὶ ὕετοῦ

23148 **וּמַי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1)

water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence,

transitory things, refreshment (fig.) **4325 אֲשַׁמְעוּ-זֹאת בֵּית-וּמַי מַיִם** Isaiah 48:1

יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמַי יְהוּדָה, יֵצְאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה,

1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out

of the fountain of Judah; who swear by the name of the LORD, and

make mention of the God of Israel, but not in truth, nor in

righteousness. Isa 48:1 Ἡσαΐας 48:1 ἀκούσατε ταῦτα οἶκος ἰακωβ οἱ κεκλημένοι τῷ

ὀνόματι ἰσραὴλ καὶ οἱ ἐξ ἰουδα ἐξελθόντες οἱ ὀμνύοντες τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ μιμνησκόμενοι οὐ μετὰ ἀληθείας οὐδὲ μετὰ δικαιοσύνης

23149 **וּמִמְכוֹתֶיךָ** 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct |

second feminine singular 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating,

scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague **4347**

יִזְכֵּי אֶעֱלֶה אֶרְכָּה לָךְ וּמִמְכוֹתֶיךָ אֶרְפָּאךָ, Jeremiah 30:17 **וּמִמְכוֹתֶיךָ מָכָה**

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith

the LORD; because they have called thee an outcast: 'She is Zion, there

is none that careth for her.' {S} Jer 30:17 Ἱερεμίας 37:17 ὅτι ἀνάξω τὸ ἱάμα

σου ἀπὸ πληγῆς ὀδυνηρᾶς ἰατρεύσω σε φησὶν κύριος ὅτι ἐσπαρμένη ἐκλήθης θήρευμα ὑμῶν ἐστὶν ὅτι ζιγτῶν οὐκ ἔστιν αὐτήν

23152 **וּמַמְלַכְתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467 **וּמַמְלַכְתִּי מִמְּלָכָה** 2 Samuel 3:28 כַּח וַיִּשְׁמַע דָּוִד. מֵאַחֲרַי כֵּן. וַיֹּאמֶר נָקִי אָנֹכִי וּמַמְלַכְתִּי מִעַם יְהוָה. עַד-עוֹלָם-
28 And afterward when David heard it, he said: 'I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner; 2Sm 3:28 2η Σαμουήλ 3:28 καὶ ἤκουσεν δαυὶδ μετὰ ταῦτα καὶ εἶπεν ὁ θεὸς εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου ἕως αἰῶνος ἀπὸ τῶν αἱμάτων ἀβεννηρ υἱοῦ νηρ

23153 **וּמַמְלַכְתֶּךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467 **וּמַמְלַכְתֶּךָ מִמְּלַכְתְּךָ** 2 Samuel 7:16 טו וְנֶאֱמַן בֵּיתְךָ וּמַמְלַכְתֶּךָ עַד-עוֹלָם. לְפָנֶיךָ: כִּסְאֶךָ. יְהִיָּה נִכּוֹן עַד-עוֹלָם.
16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.' 2Sm 7:16 2η Σαμουήλ 7:16 καὶ πιστωθήσεται ὁ οἶκος αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ ἕως αἰῶνος ἐνώπιον ἐμοῦ καὶ ὁ θρόνος αὐτοῦ ἔσται ἀνωρθωμένος εἰς τὸν αἰῶνα

23154 **וּמַמְלָכָה** 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467 **וּמַמְלָכָה מִמְּלָכָה** 1 Chronicles 16:20 כ וַיִּתְהַלְכוּ, מְגוּרֵי אֶל-גְּוִירֵי-- {ס} וּמַמְלָכָה, אֶל-עַם אֲחֵר. {ר}
20 And when they went about from nation to nation, and from one kingdom to another people, 1Chr 16:21 1η Χρονικῶν 16:21 οὐκ ἀφῆκεν ἄνδρα τοῦ δυναστεύσαι αὐτοὺς καὶ ἡλεγξεν περὶ αὐτῶν βασιλεῖς

23155 **וּמִמֶּנָּה** 1 Conjunctive waw | Prep | third person feminine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than; 1a) from (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of material from which something is made); 1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that 4480 **וּמִמֶּנָּה מִן** Jeremiah 30:7 ז הוּי, כִּי גָדוֹל הַיּוֹם הַהוּא--מֵאֵין כְּמֹהוּ; 7 וַיֵּת-צָרָה הִיא לְיַעֲקֹב, וּמִמֶּנָּה יוֹשָׁע.
7 Alas! for that day is great, so that none is like it; and it is a time of trouble unto Jacob, but out of it shall he be saved. Jer 30:7 Ἱερεμίας 37:7 ἐγενήθη ὅτι μεγάλη ἡ ἡμέρα ἐκείνη καὶ οὐκ ἔστιν τοιαύτη καὶ χρόνος στενός ἐστιν τῷ ἰακώβ καὶ ἀπὸ τούτου σωθήσεται

23157 **וּמִמְנַשֶּׁה** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh; 1a) the tribe descended from Manasseh; 1b) the territory occupied by the tribe of Manasseh; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 **וּמִמְנַשֶּׁה מִנְּשֶׁה** 1

Chronicles 12:20 כ וממנשה נפלו על־דָוִיד, בבאוּ עַם־פְּלִשְׁתִּים עַל־שָׁאוּל לְמַלְחָמָה--וְלֹא עֲזָרָם: כִּי בַעֲצָה, שְׁלָחוּ סִרְי פְּלִשְׁתִּים לֵאמֹר, בְּרֹאשֵׁינוּ, אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to

David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy

of our heads.' 1Chr 12:19 1η Χρονικών 12:20 καὶ ἀπὸ μανασση προσεχώρησαν πρὸς δαυιδ ἐν τῷ ἐλθεῖν τοὺς ἄλλοφύλους ἐπὶ σαουλ εἰς πόλεμον καὶ οὐκ ἐβοήθησεν αὐτοῖς ὅτι ἐν βουλῇ ἐγένετο παρὰ τῶν στρατηγῶν τῶν ἄλλοφύλων λεγόντων ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων ἐπιστρέφει πρὸς τὸν κύριον αὐτοῦ σαουλ

23158 **וּמִמָּסָד** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

foundation 4527 **וּמִמָּסָד** 1 Kings 7:9 ט כָּל־אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת וּמִמָּסָד, מִבֵּית וּמִחוּץ; עַד־הַטַּפְּחוֹת, וּמִחוּץ, עַד־הַחֲצָר נֵזִית, מִזְרָרוֹת בְּמִגְרָה, מִבֵּית וּמִחוּץ; וּמִמָּסָד, עַד־הַטַּפְּחוֹת, וּמִחוּץ, עַד־הַחֲצָר. 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

1 Kings 7:9 Βασιλειῶν Γ' 7:46 πάντα ταῦτα ἐκ λίθων τιμίων κεκολαμμένα ἐκ διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν αὐλὴν τὴν μεγάλην

23159 **וּמִמַּעוֹן** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) dwelling, habitation, refuge; 1a) lair, refuge (of jackals); 1b) dwelling 4583

ל וְאָתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; **וּמִמַּעוֹן** מַעוֹן וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מְמָרוֹם יִשְׁאָג וּמִמַּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֵג יִשְׁאָג עַל־ 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar

from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth. Jer 25:30 Ἰερεμίας 32:30

καὶ σὺ προφητεύσεις ἐπ' αὐτοὺς τοὺς λόγους τούτους καὶ ἐρεῖς κύριος ἄφ' ὑψηλοῦ χρηματιεῖ ἀπὸ τοῦ ἁγίου αὐτοῦ δώσει φωνὴν αὐτοῦ λόγον χρηματιεῖ ἐπὶ τοῦ τόπου αὐτοῦ καὶ αἰδᾷ ὥσπερ τρυγῶντες ἀποκριθίσονται καὶ ἐπὶ τοὺς καθημένους ἐπὶ τὴν γῆν

23161 **וּמִמַּעַמְדָּךְ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) attendance, office, function, service; 1a) station, office, post; 1b) office, function; 1c) service 4612 **וּמִמַּעַמְדָּךְ**

Isaiah 22:19 יִט וְהִדְפַּתִּיךָ, מִמַּצְבֶּךָ; וּמִמַּעַמְדָּךְ, יְהִרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down. Isa

22:19 Ἡσαΐας 22:19 καὶ ἀφαιρεθήσῃ ἐκ τῆς οἰκονομίας σου καὶ ἐκ τῆς στάσεώς σου

23162 **וּמִמַּעַמְקֵי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) depths 4615 **וּמִמַּעַמְקֵי** Psalm 69:15 טו הַצִּילֵנִי מִטֵּיט, וְאֶל־אֲטַבָּעָה; 15 Deliver me out of the mire, and let

me not sink; let me be delivered from them that hate me, and out of the deep waters. Psa 69:14 Ψαλμοί 68:15 σῶσόν με ἀπὸ πηλοῦ ἵνα μὴ ἐμπαγῶ

ῥυσθείην ἐκ τῶν μισούντων με καὶ ἐκ τοῦ βάθους τῶν ὑδάτων

23163 **וּמִמַּעֲצֵתֵיהֶם** 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct | third person masculine plural 1) **counsel, plan, principal, device** 4156
לֹא וַיֹּאכְלוּ, מִפְּרִי דְרָכָם; וּמִמַּעֲצֵתֵיהֶם Proverbs 1:31 **וּמִמַּעֲצֵתֵיהֶם מוֹעֲצוֹת**
 31 Therefore shall they eat of the fruit of their own way, and
 be filled with their own devices. Prv 1:31 Παροιμίαι 1:31 τοιγαροὺν ἔδονται τῆς
 ἐαυτῶν ὁδοῦ τοὺς καρποὺς καὶ τῆς ἐαυτῶν ἀσεβείας πλησθήσονται

23165 **וּמִמַּעֲרָבָה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular | third
 person feminine singular 1) **setting place, west, westward** 4628 **וּמִמַּעֲרָבָה**
 ו לָמַעַן יֵדְעוּ, מִמִּזְרַח־שֶׁמֶשׁ וּמִמַּעֲרָבָה, כִּי־אֲפֹס, בִּלְעָדֵי: אֲנִי יְהוָה, Isaiah 45:6
 6 That they may know from the rising of the sun, and from
 the west, that there is none beside Me; I am the LORD; and there is
 none else; Isa 45:6 Ἡσαΐας 45:6 ἵνα γνῶσιν οἱ ἀπὸ ἀνατολῶν ἡλίου καὶ οἱ ἀπὸ
 δυσμῶν ὅτι οὐκ ἔστιν πλὴν ἐμοῦ ἐγὼ κύριος ὁ θεός καὶ οὐκ ἔστιν ἕτι

23167 **וּמִמַּצּוֹקְתֵיהֶם** 1 Conjunctive waw | Prep-מ | Noun - feminine plural
 construct | third person masculine plural 1) **straitness, distress, straits, stress** 4691
כַּח : וַיִּצְעֲקוּ אֶל־יְהוָה, בְּצָר לָהֶם; וּמִמַּצּוֹקְתֵיהֶם מַצּוֹקָה Psalm 107:28
 28 They cried unto the LORD in their trouble, and
 He brought them out of their distresses. Psa 107:28 Ψαλμοί 106:28 καὶ
 ἐκέκραξαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἐξήγαγεν
 αὐτούς

23168 **וּמִמַּצְפָּה** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular
Mizpeh = [watchtower]; 1) a city in the district of theShephelah or lowlands of
Judah; 2) a place in Moab on the east of the Jordan; 3) a place in Gilead; 4) a
place near Mount Hermon; 5) a place in Benjamin; also 'Mizpah' 4708 **וּמִמַּצְפָּה**
כַּח : וַיִּפְתָּח רִיחַ יְהוָה, וַיַּעֲבֹר אֶת־הַגִּלְעָד וְאֶת־ Judges 11:29 **וְאֶת־**
 29 Then
 the spirit of the LORD came upon Jephthah, and he passed over Gilead
 and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of
 Gilead he passed over unto the children of Ammon. Jdgs 11:29 Κριταί 11:29
 καὶ ἐγένετο ἐπὶ ιεφθαε πνεῦμα κυρίου καὶ παρήλθεν τὸν γαλααδ καὶ τὸν μανασση καὶ
 παρήλθεν τὴν σκοπιάν γαλααδ εἰς τὸ πέραν υἱῶν αμμων

23170 **וּמִמִּקְדָּשִׁי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular
 construct | first person common singular 1) **sacred place, sanctuary, holy place; 1a)**
sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4)
of Jehovah 4720 **וּמִמִּקְדָּשִׁי מִקְדָּשׁ** Ezekiel 9:6 **וּמִמִּקְדָּשִׁי מִקְדָּשׁ**
 ו תַּהֲרֹגוּ לְמִשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הָתָו אֶל־תַּנְשׂוּ, וּמִמִּקְדָּשִׁי, תַּחֲלוּ;
 6 slay utterly the old man, the
 young man and the maiden, and little children and women; but come
 not near any man upon whom is the mark; and begin at My sanctuary.'
 Then they began at the elders that were before the house. Eze 9:6
 Ἰεζεκιήλ 9:6 πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας
 ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντας ἐφ' οὓς ἔστιν τὸ σημεῖον μὴ ἐγγίστητε καὶ ἀπὸ
 τῶν ἁγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἱ ἦσαν ἔσω ἐν
 τῷ οἴκῳ

23171 **וּמִמָּקוֹם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **4725**

מָקוֹם Ecclesiastes 8:10 **י וַיִּבְכּוּ רְאִיתִי רְשָׁעִים קָבְרִים וְבָאוּ, וּמִמָּקוֹם קָדוֹשׁ** Ecclesiastes 8:10 **י וַיִּבְכּוּ, וַיִּשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כִּין-עָשׂוּ; גַּם-זֶה, הֶבֶל.** 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city;

this also is vanity. Eccl 8:10 Ἐκκλησιαστής 8:10 καὶ τότε εἶδον ἀσεβεῖς εἰς τάφους εἰσαχθέντας καὶ ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ ἐπηνέθησαν ἐν τῇ πόλει ὅτι οὕτως ἐποίησαν καὶ γε τοῦτο ματαιότης

23172 **וּמִמְקָנָה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) **4735**

מִקְנָה Exodus 9:6 **וַיַּעַשׂ יְהוָה אֶת-הַדָּבָר הַזֶּה, מִמִּקְחָתָהּ, וַיָּמָת. כָּל מִקְנָה מִצְרַיִם; וּמִמִּקְנָה** Exodus 9:6 **וַיַּעַשׂ יְהוָה אֶת-הַדָּבָר הַזֶּה, מִמִּקְחָתָהּ, וַיָּמָת. כָּל מִקְנָה מִצְרַיִם; וּמִמִּקְנָה** 6 And the LORD did that thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of

Israel died not one. Exo 9:6 Ἐξοδος 9:6 καὶ ἐποίησεν κύριος τὸ ῥῆμα τοῦτο τῇ ἐπαύριον καὶ ἐτελεύτησεν πάντα τὰ κτήνη τῶν αἰγυπτίων ἀπὸ δὲ τῶν κτηνῶν τῶν υἱῶν ἰσραὴλ οὐκ ἐτελεύτησεν οὐδέν

23173 **וּמָמָר** 1 Conjunctive waw | Noun - masculine singular 1) bitterness **4470**

כֹּה פַעַס לְאָבִיו, בֶּן כָּסִיל; וּמָמָר, לְיוֹלָדָתוֹ. וּמָמָר מָמָר Proverbs 17:25 **כֹּה פַעַס לְאָבִיו, בֶּן כָּסִיל; וּמָמָר, לְיוֹלָדָתוֹ. וּמָמָר מָמָר** A foolish son is vexation to his father, and bitterness to her that bore him. Prv 17:25 Παροιμίαι 17:25 ὀργὴ πατρὶ υἱὸς ἄφρων καὶ ὀδύνη τῇ τεκούσῃ αὐτοῦ

23174 **וּמִמְרָא** 1 Conjunctive waw | Noun proper - masculine singular **Mamre =** [strength] or [fatness]; n pr m; 1) an Amorite who allied himself with Abram; n pr loc; 2) an oak grove on Mamre's land in Palestine where Abraham dwelt; 3) a place near Abraham's burial place, apparently identified with Hebron **4471**

כֹּד בְּלַעְדִּי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֶלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ Genesis 14:24 **כֹּד בְּלַעְדִּי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֶלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ** 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S} Ge

14:24 | 14:24 πλὴν ὧν ἔφαγον οἱ νεανίσκοι καὶ τῆς μερίδος τῶν ἀνδρῶν τῶν συμπορευθέντων μετ' ἐμοῦ εσχὼλ ἀνναν μαμβρη οὗτοι λήμψονται μερίδα

23176 **וּמִמְשָׁכָן** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

דְּוֵלִינְג פֿלַס, טאַבֶּרנַקֶּל; 1a) dwelling-place; 1b) dwellings **4908**

ה כִּי לֹא יִשְׁכַּתִּי, בְּבַיִת, מִן-הַיּוֹם אֲשֶׁר הֵעֵלִיתִי אֶת-יִשְׂרָאֵל, וּמִמְשָׁכָן. Chronicles 17:5 **ה כִּי לֹא יִשְׁכַּתִּי, בְּבַיִת, מִן-הַיּוֹם אֲשֶׁר הֵעֵלִיתִי אֶת-יִשְׂרָאֵל, וּמִמְשָׁכָן.** 5 for I have not dwelt in a house since the day that I brought up Israel, unto this day; but have

[gone] from tent to tent, and from one tabernacle [to another]. 1Chr 17:6

1η Χρονικών 17:6 ἐν πᾶσιν οἷς διήλθον ἐν παντὶ ἰσραὴλ εἰ λαλῶν ἐλάλησα πρὸς μίαν φυλὴν ἰσραὴλ τοῦ ποιμαίνειν τὸν λαόν μου λέγων ὅτι οὐκ ὤκοδομήκατέ μοι οἶκον κέδρινον

23178 **וּמִשְׁפָּחוֹת** 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **וּמִשְׁפָּחוֹת מִשְׁפָּחָה** 1 Chronicles 6:66 **וְאֵת־**

66 and Heshbon with the open land about it, and Jazer with the open land about it. {S}

1Chr 6:81 1η Χρονικών 6:66 καὶ τὴν ἐσεβὼν καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ἰαζήρ καὶ τὰ περισπόρια αὐτῆς

23179 **וּמִשְׁפָּחָתָם** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940

מָה וְנָם מִבְּנֵי הַתּוֹשָׁבִים הַנָּגִידִים עִמָּכֶם. וּמִשְׁפָּחָה מִשְׁפָּחָה מָהֶם תִּקְנֶנּוּ. וּמִשְׁפָּחָתָם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאֶרֶצְכֶּם; וְהָיוּ לָכֶם. לְאֶחָדָה. 45 Moreover of the children of the strangers that do sojourn

among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your

possession. Lev 25:45 Λευιτικόν 25:45 καὶ ἀπὸ τῶν υἱῶν τῶν παροίκων τῶν ὄντων ἐν ὑμῖν ἀπὸ τούτων κτήσεσθε καὶ ἀπὸ τῶν συγγενῶν αὐτῶν ὅσοι ἂν γένωνται ἐν τῇ γῇ ὑμῶν ἕστωσαν ὑμῖν εἰς κατὰσχεσιν

23180 **וּמִשְׁפָּט** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וּמִשְׁפָּט מִשְׁפָּט** Isaiah

53:8 **ח מַעֲצָר וּמִשְׁפָּט לָקָח, וְאֵת־דֹּרוֹ מִי יִשׁוּחַח: כִּי נִגְזַר מֵאֶרֶץ חַיִּים. 8** By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out of the land of the living, for the transgression of my people to whom the

stroke was due. Isa 53:8 Ἡσαΐας 53:8 ἐν τῇ ταπεινώσει ἢ κρίσις αὐτοῦ ἦρθη τὴν γενεὰν αὐτοῦ τίς διηγῆσεται ὅτι αἵρεται ἀπὸ τῆς γῆς ἢ ζωὴ αὐτοῦ ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου ἦχθη εἰς θάνατον

23182 **וּמִמַּתְנָה** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Mattanah = [gift of Jehovah]; 1) a station of the Israelites in the latter part of their wanderings located east of the Jordan and probably to the southeast of the Dead Sea 4980 **וּמִמַּתְנָה, נַחֲלִיאֵל; וּמִנַּחֲלִיאֵל, בָּמוֹת. 19**

and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; Num 21:19 Αριθμοί 21:19 καὶ ἀπὸ μανθαναῖν εἰς νααλιηλ καὶ ἀπὸ νααλιηλ εἰς βαμωθ

23183 **וּמִמַּתְנִיו** 1 Conjunctive waw | Prep-מ | Noun - masculine dual construct | third person masculine singular 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **וּמִמַּתְנִיו מַתְנִים** Ezekiel 8:2

ב וְאֶרְאָה, וְהִנֵּה דְמוּת כְּמֶרְאֵה־אֵשׁ־מִמַּרְאֵה מַתְנִיו וּלְמַטָּה, אֵשׁ; וּמִמַּתְנִיו 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and

downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum. Eze 8:2 'Ιεζεκιήλ 8:2 καὶ εἶδον καὶ ἰδοὺ ὁμοίωμα ἀνδρός ἀπὸ τῆς ὀσφύος αὐτοῦ καὶ ἕως κάτω πῦρ καὶ ἀπὸ τῆς ὀσφύος αὐτοῦ ὑπεράνω ὡς ὅρασις ἡλεκτροῦ

23186 **וּמִנְאָפֶת** 1 Conjunctive waw | Verb - Piel Participle - feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 8628 **וּתֹקַע תִּקַּע** 2 Chronicles

23:13 יָג וַתֵּרָא וַהֲנֵה הַמֶּלֶךְ עוֹמֵד עַל-עַמּוּדוֹ בַּמִּבּוֹא, וְהַשָּׂרִים וְהַחֲצָצְרוֹת עַל-הַמֶּלֶךְ, וְכָל-עַם הָאָרֶץ שִׂמַּח וְתֹקַע בַּחֲצָצְרוֹת, וְהַמְשֻׁרְרִים בְּכָלִי הַשִּׁיר 13 וּמִוִּדְיָעִים לְהִלָּל; וַתִּקְרַע עֲתָלְיָהוּ אֶת-בְּגָדֶיהָ, וַתֹּאמֶר קִשָּׁר קִשָּׁר. {ס} and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then

Athaliah rent her clothes, and said: 'Treason, treason.' {S} 2Chr 23:13 2η Χρονικών 23:13 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς ἐπὶ τῆς στάσεως αὐτοῦ καὶ ἐπὶ τῆς εἰσόδου οἱ ἄρχοντες καὶ αἱ σάλπιγγες περὶ τὸν βασιλέα καὶ πᾶς ὁ λαὸς ἠὺφρᾶνθη καὶ ἐσάλπισαν ἐν ταῖς σάλπιγγιν καὶ οἱ ἄδοντες ἐν τοῖς ὀργάνοις ᾠδοὶ καὶ ὑμνοῦντες αἶνον καὶ διέρρηξεν γοθολία τὴν στολὴν αὐτῆς καὶ ἐβόησεν καὶ εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε

23187 **וּמִנְבִיא** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **וּמִנְבִיא נְבִיא** Jeremiah 6:13 יָג כִּי מִקִּטְנִים וְעַד-גְּדוֹלָם, כָּלֹ בּוֹצֵעַ בֹּצֵעַ;

13 For from the least of them even unto the greatest of them every one is greedy for gain; and from the prophet even unto the priest every one dealeth falsely. Jer 6:13 'Ιερεμίας 6:13 ὅτι ἀπὸ μικροῦ αὐτῶν καὶ ἕως μεγάλου πάντες συνετελέσαντο ἄνομα ἀπὸ ἱερέως καὶ ἕως ψευδοπροφήτου πάντες ἐποίησαν ψευδίη

23188 **וּמִנֶּגֶב** 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) south-country, Nekeb, south; 1a) south-country; 1a1) region of southern Judah, boundaries not specific; 1b) south 5045 **וּמִנֶּגֶב נֶגֶב** Judges 21:19 יֵט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשָׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר מִצְפּוֹנָה לְבֵית-אֵל מִזְרָחָה הַשָּׁמֶשׁ, לְמִסְלָה, הָעֵלָה.

19 And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north

of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.' Jdgs 21:19 Κριταί 21:19 καὶ εἶπαν ἰδοὺ δὴ ἑορτὴ κυρίου ἐν σηλὼν ἀφ' ἡμερῶν εἰς ἡμέρας ἥ ἐστιν ἀπὸ βορρᾶ τῆς βαιθηλ κατ' ἀνατολὰς ἡλίου ἐπὶ τῆς ὁδοῦ τῆς ἀναβαίνουσης ἀπὸ βαιθηλ εἰς συχεμ καὶ ἀπὸ νότου τῆς λεβωνά

23189 **וּמִנְדַע** 1 Conjunctive waw | Noun - masculine singular 1) knowledge, power of knowing 4486 **וּמִנְדַע מִנְדַע** Daniel 5:12 יָב כָּל-קָבֵל דִּי רוּחַ וַתִּירָה וּמִנְדַע

וְשִׁכְלָתָנוּ מִפֶּשֶׁר חִלְמִין וְאַחֲנִית אַחֲדִין וּמִשָּׂרָא קִטְרִין, הַשְׁתַּכַּחַת בֵּה בְּדַנְיָאֵל, 12 דִּי-מִלְכָּא שָׁם-שָׁמָּה, בְּלִטְשָׁאצָּר; כֶּעַן דְּנִיָּאֵל יִתְקַרִי, וּפְשָׁרָה יִתְחַוָּה. {פ}

forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now

let Daniel be called, and he will declare the Dan 5:12 Δανιήλ 5:12 καὶ

πνεῦμα ἄγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

23190 **וּמְנַדְעָא** 1 Conjunctive waw | Noun - masculine singular determined article

1) knowledge, power of knowing 4486 **וּמְנַדְעָא מְנַדְעָא** Daniel 2:21 **כֹּה וְהָיָא**

מְהַשְׁנָא עֲדָנְיָא, וְזִמְנָיָא, מְהַעֲדָה מְלָכִין, וּמְהַקִּים מְלָכִין; יְהִיב חֲכָמְתָּא לְחַכְמַיִן.

וּמְנַדְעָא לְיָדַעִי בִּינָה. 21 And He changeth the times and the seasons; He

removeth kings, and setteth up kings; He giveth wisdom unto the wise,

and knowledge to them that know understanding; Dan 2:21 Δανιήλ 2:21 καὶ

αὐτὸς ἄλλοις καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

23191 **וּמְנַדְעִי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) knowledge, power of knowing 4486 **וּמְנַדְעִי מְנַדְעִי**

Daniel 4:31 **לֹא וּלְקַצַּת יוֹמִיָּא אָנָּה נְבוּכַדְנֶצַּר עֵינֵי לְשִׁמְיָא נְטִלָּת, וּמְנַדְעִי עָלַי**

יְתוּב, וְלַעֲלִיא (וְלַעֲלָה) בְּרִכַּת, וּלְחֵי עֲלָמָא שְׂבַחַת וְהִדְרַת: דִּי שְׁלִטְנָה

31 'And at the end of the days I

Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding

returned unto me, and I blessed the Most High, and I praised and

honoured Him that liveth for ever; for His dominion is an everlasting

dominion, and His kingdom from generation to generation; Dan 4:34 Δανιήλ

4:34 καὶ ἐπὶ συντελείᾳ τῶν ἑπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλυψε με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἀγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασιλείον τοῦ ἔθνους σοὶ ἀποδίδεται

23192 **וּמִנָּה** 1 Conjunctive waw | Prep | third person feminine singular 1) from,

out of, by, by reason of, at, more than; 1a) from, out of (of place); 1b) from, by, as a result of, by reason of, at, according to, (of source); 1c) from (of time); 1d)

beyond, more than (in comparisons) 4481 **מִן וּמִנָּה** Daniel 2:41 **מִבּ וְאַצְבָּעַת**

רַגְלָיָא, מִנְהוֹן (מִנְהָן) פְּרָזֵל וּמִנְהוֹן (וּמִנְהָן) חֲסָרָּמִן-קָצַת מְלָכוּתָא תְּהוּהָ

42 And as the toes of the feet were part of

iron, and part of clay, so part of the kingdom shall be strong, and part

thereof broken. Dan 2:41 Δανιήλ 2:41 καὶ ὥς ἑώρακας τοὺς πόδας αὐτῆς μέρος μὲν

τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερῆς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

23193 **וּמִנָּה** 1 Conjunctive waw | Prep | third person masculine singular 1) from,

out of, by, by reason of, at, more than; 1a) from, out of (of place); 1b) from, by, as a result of, by reason of, at, according to, (of source); 1c) from (of time); 1d)

beyond, more than (in comparisons) 4481 **מִן וּמִנָּה** Daniel 4:9 **ט עֲפִיָּה שְׁפִיר**

וְאַנְבָּה שְׁנִיָּא, וּמִזִּין לְכָל-אֲבָה; תַּחְתּוּהִי תַטְלִל חֵיוֹת בְּרָא, וּבְעִנְפוּהִי יִדְרוּן

9 The leaves thereof were

fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it. Dan 4:12 Δανιήλ 4:12 οἱ κλάδοι αὐτοῦ τῷ μήκει ὡς σταδίων τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκίαζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινά τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολὺς καὶ ἀγαθὸς καὶ ἐχορήγει πᾶσι τοῖς ζώοις

23197 **וַיָּנוּחַ** 1 Conjunctive waw | Noun - feminine singular 1) resting place, rest;

1a) resting place; 1b) rest, quietness 4496 **וּמְנוּחָה** מְנוּחָה Jeremiah 45:3 **ג אָמַרְתָּ**
אֹי־נָא לִי, כִּי־יִסַּף יְהוָה יָגוֹן עַל־מְכַאֲבִי; יַנְעֲתִי, בְּאַנְחֹתִי, וּמְנוּחָה, לֹא מִצְאֵתִי.

3 Woe is me now! for the LORD hath added sorrow to my pain; I am weary with my groaning, and I find no rest. Jer 45:3 Ἱερεμίας 51:33 ὅτι εἶπας οἴμμοι οἴμμοι ὅτι προσέθηκεν κύριος κόπον ἐπὶ πόνον μοι ἐκοιμήθην ἐν στεναγμοῖς ἀνάπαυσιν οὐχ εὖρον

23202 **וּמְנוֹרָת** 1 Conjunctive waw | Noun - feminine singular construct 1) lamp

יא ומקטרים ליהוה עלות בפקר־ 2 Chronicles 13:11 ומנורת מנרה stand 4501
 בפקר ובַעֲרַב־בַּעֲרַב וקטרת־סמים ומַעֲרַכַת לַחֶם עַל־תְּשִׁלְחָן הַטָּהוֹר, ומְנוֹרַת
 הַזָּהָב וְנִרְתִּיָּה לְבָעַר בַּעֲרַב בַּעֲרַב־כִּי־שָׁמְרִים אֲנַחְנוּ, אֶת־מִשְׁמֶרֶת יְהוָה
 and they burn unto the LORD every 11 אֱלֹהֵינוּ; ואתם, עֲזַבְתֶּם אֹתוֹ.

morning and every evening burnt-offerings and sweet incense; the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye have forsaken Him.

2Chr 13:11 2η Χρονικών 13:11 θυμιῶσιν τῷ κυρίῳ ὀλοκαυτώματα πρῶι καὶ δείλης καὶ θυμίαμα συνθέσεως καὶ προθέσεις ἄρτων ἐπὶ τῆς τραπέζης τῆς καθαρᾶς καὶ ἡ λυχνία ἡ χρυσῇ καὶ οἱ λυχνοὶ τῆς καύσεως ἀνάψαι δείλης ὅτι φυλάσσομεν ἡμεῖς τὰς φυλακὰς κυρίου τοῦ θεοῦ τῶν πατέρων ἡμῶν καὶ ὑμεῖς ἐγκατελίπετε αὐτόν

23204 **וּמִנְחֵלִיאֵל** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular
 Nahaliel = |torrents of God|; 1) a station of Israel in the wilderness; located north of
 the Arnon 5160 **נַחֲלִיאֵל וּמִנְחֵלִיאֵל** Numbers 21:19; **יֵשׁ וּמִמֶּתְנָה, נַחֲלִיאֵל**;

19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; Num 21:19 Αριθμοί 21:19 καὶ ἀπὸ μανθαναιν εἰς νααλιηλ καὶ ἀπὸ νααλιηλ εἰς βαμωθ

23205 **וּמִנְחָלָהּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct
 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c)

ד ואם יהיה היכל, לבני Numbers 36:4 ומנחלת נחלה 5159 inheritance, portion ישראֵל, ונוספה נחלתן, על נחלת המטה אשר תהינה להם; ומנחלת מטה 4 And when the jubilee of the children of Israel יגרע נחלתן.

shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken

away from the inheritance of the tribe of our fathers.' Num 36:4 Αριθμοί 36:4 ἐὰν δὲ γένηται ἡ ἄφεσις τῶν υἱῶν ἰσραὴλ καὶ προστεθήσεται ἡ κληρονομία αὐτῶν ἐπὶ τὴν κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἀπὸ τῆς κληρονομίας φυλῆς πατριᾶς ἡμῶν ἀφαιρεθήσεται ἡ κληρονομία αὐτῶν

23206 **וּמִנְחָשׁ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens 8628

יָד וַתֵּרָא וְהִנֵּה 2 Kings 11:14 **וַתִּקַּע וַתִּקַּע** הַמֶּלֶךְ עָמַד עַל-הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל-הַמֶּלֶךְ, וְכָל-עַם הָאָרֶץ שָׂמַח, וַתִּקַּע בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתָלְיָה אֶת-בְּגָדֶיהָ, וַתִּקְרָא קָשָׁר קָשָׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent

her clothes, and cried: 'Treason, treason.' 2Ki 11:14 Βασιλειῶν Δ' 11:14 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς εἰστήκει ἐπὶ τοῦ στύλου κατὰ τὸ κρίμα καὶ οἱ ὧδοὶ καὶ αἱ σάλπιγγες πρὸς τὸν βασιλεῖα καὶ πᾶς ὁ λαὸς τῆς γῆς χαίρων καὶ σαλπίζων ἐν σάλπιγγιν καὶ διέρρηξεν γοθολία τὰ ἱμάτια ἑαυτῆς καὶ ἐβόησεν σύνδεσμος σύνδεσμος

23210 **וּמִנְחָתָהוֹן** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) gift, offering; 1a) oblation, offering (to God through representative); 1b) meal offering 4504

יִזְכֹּר לְכָל-קָבֵל **וּמִנְחָתָהוֹן מִנְחָה** Ezra 7:17 **וּמִנְחָתָהוֹן** וְנִסְכֵּיהוֹן; דָּנָה אֶסְפְּרָנָא תִּקְנָא בְּכֶסֶף דָּנָה, תּוֹרִין דְּכָרִין אֲמָרִין, וּמִנְחָתָהוֹן, וְנִסְכֵּיהוֹן; 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem. Ezra 7:17

Ἔσδρας 7:17 καὶ πᾶν προσπορευόμενον τοῦτον ἐτοίμως ἔνταξον ἐν βιβλίῳ τούτῳ μύσχους κριοὺς ἄμνονς καὶ θυσίας αὐτῶν καὶ σπονδας αὐτῶν καὶ προσοίσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου τοῦ θεοῦ ὑμῶν τοῦ ἐν ἱερουσαλὴμ

23212 **וּמִנְחָתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503

כֹּב כִּי אִם-תַּעֲלוּלִי עֲלוֹת וּמִנְחָתֵיכֶם, לֹא אֲרָצָה; **וּמִנְחָתֵיכֶם מִנְחָה** Amos 5:22 **וּמִנְחָתֵיכֶם** לֹא אֲבִיט. 22 Yea, though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the

peace-offerings of your fat beasts. Amos 5:22 Ἀμός 5:22 διότι καὶ ἐὰν ἐνέγκητέ μοι ὀλοκαυτώματα καὶ θυσίας ὑμῶν οὐ προσδέξομαι αὐτά καὶ σωτηρίου ἐπιφανείας ὑμῶν οὐκ ἐπιβλέψομαι

23214 **וּמִנִּי** 1 Conjunctive waw | Verb - Pael Perfect - third person masculine singular 1) to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint 4483

מִט וְדַנְיָאֵל, בָּעָא מִן-מֶלְכָּא, וּמִנִּי עַל עֲבִידְתָּא דִּי מְדִינַת **וּמִנִּי** Daniel 2:49 **וּמִנִּי** 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-

nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P} Dan 2:49 Δανιήλ 2:49 καὶ δανιηλ ἡξίωσε τὸν βασιλεῖα ἵνα κατασταθῶσιν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας σεδραχ μισαχ αβδοναγω καὶ δανιηλ ἦν ἐν τῇ βασιλικῇ αὐλῇ

23216 **וּמִנִּיָּמִן** 1 Conjunctive waw | Noun proper - masculine singular Miniamin = [from the right hand]; 1) a Levite in the time of Hezekiah; 2) a priest who was

present at the dedication of the wall of Jerusalem in the time of Nehemiah 4509

טו ועל־ידו עָדָן וּמְנִימָן וַיִּשְׁמְעוּהוּ 2 Chronicles 31:15 וּמְנִימָן מְנִימָן
אֲמָרִיהוּ וּשְׁכָנֵיהוּ. בְּעָרֵי הַכֹּהֲנִים--בְּאַמְוֹנָה: לָתֵת לְאַחֵיהֶם בְּמַחְלָקוֹת. כְּגֹדֹל
15 And under him were Eden, and Miniamin, and Jeshua, and

Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their
office of trust, to give to their brethren by courses, as well to the great

as to the small; 2Chr 31:15 2η Χρονικών 31:15 διὰ χειρὸς οδομ καὶ βενιαμιν καὶ
ἰησοῦς καὶ σεμεὶ καὶ αμαρίας καὶ σεχονίας διὰ χειρὸς τῶν ἱερέων ἐν πίστει δοῦναι τοῖς
ἀδελφοῖς αὐτῶν κατὰ τὰς ἡμερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν

23217 וּמְנִיָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to count, reckon, number, assign, tell, appoint, prepare;
1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to
be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint,
ordain; 1d) (Pual) appointed (participle) 4487 וּמְנִיָּה מָנָא Isaiah 65:12 יב וּמְנִיָּה

אֶתְכֶם לַחֲרֹב. וְכָלְכֶם לִטְבַּח תִּכְרְעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם. דִּבַּרְתִּי וְלֹא
שָׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי. וּבִאֲשֶׁר לֹא-הִפַּצְתִּי בְּחִרְתֶּם. {פ} 12 I will
destine you to the sword, and ye shall all bow down to the slaughter;

because when I called, ye did not answer, when I spoke, ye did not
hear; but ye did that which was evil in Mine eyes, and chose that

wherein I delighted not. {P} Isa 65:12 Ἡσαΐας 65:12 ἐγὼ παραδώσω ὑμᾶς εἰς
μάχαιραν πάντες ἐν σφαγῇ πεσεῖσθε ὅτι ἐκάλεσα ὑμᾶς καὶ οὐχ ὑπηκούσατε ἐλάλησα
καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ ἃ οὐκ ἐβουλόμην
ἐξελέξασθε

23218 וּמִנְכָּסִי נִכְסִין 1 Conjunctive waw | Prep 1) riches, property 5232 וּמִנְכָּסִי נִכְסִין

ח וּמְנִי, שִׁים טַעַם--לְמָא דִּי-תַעֲבְדוּן עִם-שָׁבִי יְהוּדִיא אֱלָדָּה, לְמִבְנָא
בֵּית-אֱלֹהָא דָּךְ; וּמִנְכָּסִי מְלָכָא, דִּי מִדַּת עֶבֶר נִתְּרָה, אֶסְפְּרָנָא נִפְקְתָּא תִּהְוָא
8 Moreover I make a decree
concerning what ye shall do to these elders of the Jews for the building

of this house of God; that of the king's goods, even of the tribute
beyond the River, expenses be given with all diligence unto these men,

that they be not hindered. Ezra 6:8 Ἐσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε
τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν ἰουδαίων τοῦ οἰκοδομῆσαι οἶκον τοῦ θεοῦ
ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη
ἔστω διδομένη τοῖς ἀνδράσιν ἐκείνοις τὸ μὴ καταργηθῆναι

23219 וּמִנְּךָ 1 Conjunctive waw | Noun - masculine singular construct | second
person masculine singular 1) manna; 1a) the bread from Heaven that fed the

Israelites for 40 years of wilderness wanderings; 1b) means 'What is it?' 4478 וּמִנְּךָ

כ וְרוּחְךָ, הַטּוֹבָה, נָתַתָּ. לְהַשְׁכִּילָם; וּמִנְּךָ לֹא-מָנַעְתָּ מִפִּיהֶם. Nehemiah 9:20 מִן
20 Thou gavest also Thy good spirit to

instruct them, and withheldest not Thy manna from their mouth, and

gavest them water for their thirst. Neh 9:20 Νεεμίας 19:20 καὶ τὸ πνεῦμά σου
τὸ ἀγαθὸν ἔδωκας συνετίσαι αὐτοὺς καὶ τὸ μαννα σου οὐκ ἀφυστέρησας ἀπὸ στόματος
αὐτῶν καὶ ὕδωρ ἔδωκας αὐτοῖς τῷ δίψει αὐτῶν

- 23220 **וּמִנְעָלָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) **bolt** 4514 **וּמִנְעָלָיו מְנַעוּל** Nehemiah 3:6 **וַיָּאֵת שַׁעַר הַיְּשָׁנָה הַחֲזִיקוּ, יוֹדָע בֶּן-פָּסֶת, וּמִשְׁלָם, בֶּן-בְּסוּדִיָּה; הֵמָּה קָרוּהוּ--וַיַּעֲמִידוּ** 6 And the gate of the old city repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof. {S} Neh 3:6 Νεεμίας 13:6 καὶ τὴν πύλην τοῦ ἱσανα ἐκράτησαν ἰοῖδα υἱὸς φασεκ καὶ μεσουλαμ υἱὸς βασωδια αὐτοὶ ἐστέγασαν αὐτὴν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειῖθρα αὐτῆς καὶ μοχλοὺς αὐτῆς
- 23221 **וּמִנְעָרֵי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | first person common singular 1) **a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer** 5288 **וּמִנְעָרֵי נָעַר** Nehemiah 13:19 **יֵט וַיְהִי כִּאֲשֶׁר צָלְלוּ שַׁעְרֵי יְרוּשָׁלַם לִפְנֵי הַשַּׁבָּת, וְאִמְרָה וַיִּסְגְּרוּ הַדְּלָתוֹת, וְאִמְרָה, אֲשֶׁר לֹא יִפְתְּחוּם עַד אַחֵר הַשַּׁבָּת; וּמִנְעָרֵי, הָעִמְדָּתִי עַל-הַשַּׁעְרִים--לֹא-יָבוֹא מִשָּׂא, בָּיוֹם.** 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day. Neh 13:19 Νεεμίας 23:19 καὶ ἐγένετο ἡνίκα κατέστησαν πύλαι ἱερουσαλημ πρὸ τοῦ σαββάτου καὶ εἶπα καὶ ἔκλεισαν τὰς πύλας καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς ἕως ὀπίσω τοῦ σαββάτου καὶ ἐκ τῶν παιδαρῶν μου ἔστησα ἐπὶ τὰς πύλας ὥστε μὴ αἶρειν βασιτάγματα ἐν ἡμέρᾳ τοῦ σαββάτου
- 23222 **וּמִנְפֹתָלִי** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Naphtali = |wrestling|; n pr m; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel; 2) the tribe descended from Naphtali the son of Jacob; n pr loc; 3) the territory assigned to the tribe of Naphtali 5321 **וּמִנְפֹתָלִי נִפְתָּלִי** 1 Chronicles 12:34 **לְד מִזְבִּלּוֹן יוֹצְאֵי צָבָא, עֶרְכֵי מִלְחָמָה בְּכָל-כָּלִי מִלְחָמָה--** {S} 34 **וְלַעֲדָר, בְּלֹא-לֵב וְלֵב.** Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were n 1Chr 12:33 1η Χρονικών 12:34 καὶ ἀπὸ ζαβουλων ἐκπορευόμενοι εἰς παράταξιν πολέμου ἐν πᾶσιν σκεύεσιν πολεμικοῖς πεντήκοντα χιλιάδες βοηθήσαι τῷ δαυιδ οὐχ ἑτεροκλινῶς
- 23224 **וּמִנְקִיקֵי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) **cleft (of a rock)** 5357 **וּמִנְקִיקֵי נִקִּיק** Jeremiah 16:16 **טז הֲנִי שְׁלַח לְדוּגִים נְאֻם-יְהוָה--וְדִיגִים; וְאַחֲרֵי-כֵן, אֲשַׁלַּח לְרַבִּים צִידִים, וְצִדּוֹם (לְדִיגִים) מֵעַל כָּל-הָאֶרֶץ וּמֵעַל כָּל-גִּבְעָה, וּמִנְקִיקֵי הַסְּלָעִים.** 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἁλεεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἁλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν

αὐτοὺς ἐπάνω παντὸς ὄρου καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

23225 וּמִנְקִי־יָיִי 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) sacrificial bowl or cup 4518 מִנְקִיֹּת Exodus

כט וְעָשִׂיתָ קְעָרֹתָיו וְכַפְתָּיו, וְקִשּׁוֹתָיו וּמִנְקִיָּתָיו, אֲשֶׁר יִסֹּךְ בָּהֶן; זָהָב 25:29
 29 And thou shalt make the dishes thereof, and the
 pans thereof, and the jars thereof, and the bowls thereof, wherewith to
 pour out; of pure gold shalt thou make them. Exo 25:29 Ἐξοδος 25:29 καὶ
 ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θύiskas καὶ τὰ σπονδεῖα καὶ τοὺς κυάθους ἐν οἷς
 σπείσεις ἐν αὐτοῖς χρυσίου καθαροῦ ποιήσεις αὐτά

23227 וּמִנֹּת 1 Conjunctive waw | Noun - feminine singular construct 1) portion

ג וּמִנֵּת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לְעִלּוֹת, לְעִלּוֹת 2 Chronicles 31:3 **וּמִנֵּת מִנֵּת** 4521
הַבֶּקֶר וְהָעֶרֶב, וְהָעִלּוֹת, לְשִׁבְתוֹת וּלְחֻדָּשִׁים וּלְמַעֲדִים--כַּפְתּוֹב, בְּתוֹרַת יְהוָה.

3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the

appointed seasons, as it is written in the Law of the LORD. 2Chr 31:3 2η Χρονικών 31:3 καὶ μερὶς τοῦ βασιλείως ἐκ τῶν ὑπαρχόντων αὐτοῦ εἰς τὰς ὀλοκαυτώσεις, τὴν πρωινήν καὶ τὴν δειληνὴν καὶ ὀλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νουμηνίας καὶ εἰς τὰς ἑορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου

23228 **וְמִסְבֵּי** 1 Conjunctive waw | Noun - masculine plural construct 1) round thing, surroundings, round about, that which surrounds, that which is round; 1a) environs; 1a1) surrounding places; 1a2) round about (adv); 1b) round table 4524

ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתַנוּ מַלְכֵי יְהוּדָה, 2 Kings 23:5 וּמִסְבֵּי מִסָּב

וַיִּקְטֹר בַּבָּמֹת בְּעָרֵי יְהוּדָה, וּמִסְבֵּי יְרוּשָׁלַם; וְאֶת־הַמִּקְטָרִים לְבַעַל, לְשֹׁמֵשׁ
5 And he put down the idolatrous

priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to

the constellations, and to all the host of heaven. 2Ki 23:5 Βασιλειῶν Δ' 23:5 καὶ κατέπαυσεν τοὺς χωμαριμ οὓς ἔδωκαν βασιλεῖς ἰουδα καὶ ἐθυμίων ἐν τοῖς ὑψηλοῖς καὶ ἐν ταῖς πόλεσιν ἰουδα καὶ τοῖς περικύκλῳ ἱερουσαλημ καὶ τοὺς θυμιῶντας τῷ βααλ καὶ τῷ ἡλίῳ καὶ τῇ σελήνῃ καὶ τοῖς μαζουρῶθ καὶ πάσῃ τῇ δυνάμει τοῦ οὐρανοῦ

23229 **וּמִסְבִּיבוֹת** 1 Conjunctive waw | Prep-מ | Adverb subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **וּמִסְבִּיבוֹת סָבִיב** Jeremiah 17:26 כו וּבָאוּ מֵעֵרֵי

יְהוּדָה וּמִסְכִּיבוֹת יְרוּשָׁלַם וּמֵאֶרֶץ בְּנֵימִן, וּמִן־הַשְּׂפֵלָה וּמִן־הָהָר וּמִן־הַנֶּגֶב,
26 And they מֵבָאִים עוֹלָה וּזֹבֶחַ, וּמִנְחָה וּלְבֹנֶת־וּמִבְּאֵי תוֹרָה, בֵּית יְהוֹה.

shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the Lowland, and from the mountains, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of

thanksgiving, unto the house of the LORD. Jer 17:26 Ἱερεμίας 17:26 καὶ ἥξουσιν ἐκ τῶν πόλεων ιουδα καὶ κυκλόθεν ιερουσαλημ καὶ ἐκ γῆς βενιαμιν καὶ ἐκ τῆς

πεδινῆς καὶ ἐκ τοῦ ὄρους καὶ ἐκ τῆς πρὸς νότον φέροντες ὀλοκαυτώματα καὶ θυσίαν καὶ θυμιάματα καὶ μαννα καὶ λίβανον φέροντες αἰνεσὶν εἰς οἶκον κυρίου

23230 **וּמִסְגֵּרֶת** 1 Conjunctive waw | Noun - feminine plural 1) **border, fastness,**

rim; 1a) border, rim; 1b) fastness 4526 **וּמִסְגֵּרֶת מִסְגֵּרֶת** 1 Kings 7:28 **כַּח וְזֶה**

28 And the work of the bases was on this manner: they had borders; and there were borders

between the stays; 1 Kings 7:28 Βασιλειῶν Γ' 7:15 καὶ τοῦτο τὸ ἔργον τῶν μεχωνῶθ

σύγκλειστον αὐτοῖς καὶ σύγκλειστον ἀνὰ μέσον τῶν ἐξεχόμενων

23231 **וּמִסְגֵּרֶת** 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1)

to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed;

1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 693 **וְאָרַב אָרַב** Judges 20:33 **לֹג וְכָל אִישׁ**

יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעֲרֹכוּ, בְּבַעַל תָּמָר; וְאָרַב יִשְׂרָאֵל מִנִּיחַ מִמְּקוֹמוֹ.

33 And all the men of Israel rose up out of their place,

and set themselves in array at Baal-tamar; and the liers-in-wait of Israel

broke forth out of their place, even out of Maareh-geba. Jdgs 20:33 Κριταί

20:33 καὶ πᾶς ἀγὴρ ἀνέστη ἐκ τοῦ τόπου αὐτοῦ καὶ συνῆψαν ἐν βααλθαμαρ καὶ τὸ ἔνεδρον ἰσραὴλ ἐπήρχετο ἐκ τοῦ τόπου αὐτοῦ ἀπὸ μααραγαβε

23233 **וּמִסְגֵּרֶתֵיהֶם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) **border, fastness, rim; 1a) border, rim; 1b) fastness** 4526

לֹא וּפִיָּהּוּ מִבֵּית לַכֶּתֶרֶת וּמַעֲלָה, בְּאַמָּה, 1 Kings 7:31 **וּמִסְגֵּרֶתֵיהֶם**

וּפִיָּהּ עָגֹל מַעֲשֵׂה־כֶן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיָּהּ, מְקֻלָּעוֹת, וּמִסְגֵּרֶתֵיהֶם

31 And the mouth of it within the crown and

above was a cubit high; and the mouth thereof was round after the

work of a pedestal, a cubit and a half; and also upon the mouth of it

were gravings; and their borders were foursquare, not round. 1 Kings 7:31

Βασιλειῶν Γ' 7:

23234 **וּמִסְחָר** 1 Conjunctive waw | Noun - masculine singular construct 1)

merchandise; 1a) (BDB) merchandise; meaning doubtful 4536 **וּמִסְחָר מִסְחָר** 1

טו לְבַד מֵאַנְשֵׁי הַתְּרָיִם, וּמִסְחָר הָרֹכָלִים, וְכָל־מַלְכֵי הָעָרָב, Kings 10:15

15 beside that which came of the merchants, and of the

traffic of the traders, and of all the kings of the mingled people and of

the governors of the country. 1 Kings 10:15 Βασιλειῶν Γ' 10:15 χωρὶς τῶν φόρων

τῶν ὑποτεταγμένων καὶ τῶν ἐμπόρων καὶ πάντων τῶν βασιλέων τοῦ πέραν καὶ τῶν σατραπῶν τῆς γῆς

23236 **וּמִסְכּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **a pouring, libation,**

molten metal, cast image, drink offering; 1a) libation (with covenant sacrifice); 1b)

molten metal, molten image, molten gods; 2) web, covering, veil, woven stuff 4541

ט וַתַּרְע לַעֲשׂוֹת, מְכַל אֲשֶׁר־הָיוּ לְפָנָיִךְ; וַתִּלְךְ 1 Kings 14:9 **וּמִסְכּוֹת מִסְכָּה**

9 וַתַּעֲשֶׂה־לָּךְ אֱלֹהִים אַחֲרַיִם וּמִסְכּוֹת, לְהַכְעִיסֵנִי, וְאַתִּי הִשְׁלַכְתָּ, אַחֲרֵי גִוְךָ.

but hast done evil above all that were before thee, and hast gone and

כח וּמִסְכָּנוֹת-- 2 Chronicles 32:28 **ומסכנות** **מִסְכָּנוֹת** 4543 storage house, magazine
28 לְתַבּוּאָת דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאַרְזוֹת לְכָל־בְּהֶמָה וּבְהֶמָה, וְעֵדְרִים לְאֹרֶת.

23:10 τίς ἐξηκριβάσατο τὸ σπέρμα ἰακωβ καὶ τίς ἐξαριθμήσεται δήμους ἰσραὴλ ἀποθάνοι ἢ ψυχὴ μου ἐν ψυχαῖς δικαίων καὶ γένοιτο τὸ σπέρμα μου ὡς τὸ σπέρμα τούτων

treacherously against the LORD. 2Chr 28:19 2η Χρονικών 28:19 ὅτι ἐταπείνωσεν κύριος τὸν ἰουδαν δι' ἀχαζ βασιλέα ἰουδα ὅτι ἀπέστη ἀποστάσει ἀπὸ κυρίου

23260 **וּמַעֲוֹנִים** 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1)

(Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian,

Meonenim (participle) 3427 **וְיֹשֵׁב יִשָּׁב** Isaiah 9:8 **אָפְרַיִם** ח וַיֵּדְעוּ הָעָם כֻּלּוֹ.

8 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in pride and in

arrogancy of heart: Isa 9:9 Ἡσαΐας 9:8 καὶ γνώσονται πᾶς ὁ λαὸς τοῦ εφραιμ καὶ οἱ ἐγκαθήμενοι ἐν σαμαρείᾳ ἐφ' ὕβρει καὶ ὑψηλῇ καρδίᾳ λέγοντες

23261 **וּמַעֲוֹנָתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **וּמַעֲוֹנָתוֹ מְעֹנָת** Psalm 76:3 **ג וַיְהִי בְשָׁלָם**

3 In Salem also is set His tabernacle, and His dwelling-place in Zion. Psalms 76:3 καὶ ἐγενήθη ἐν εἰρήνῃ ὁ τόπος αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἐν σιῶν

23262 **וּמַעֲוֹנָתִי** 1 Conjunctive waw | Noun proper - masculine singular Meonothai = [my habitations]; 1) a son of Othniel, the younger brother of Caleb 4587 **וּמַעֲוֹנָתִי** 1 Chronicles 4:14 **אֶת־עֹפְרָה; וְשֶׁרָיָה, הוּלִיד אֶת־**

14 And Meonothai begot Ophrah; and Seraiah begot Joab the father of Ge-harashim; for they were

craftsmen. {P} 1Chr 4:14 1η Χρονικών 4:14 καὶ μαναθὶ ἐγέννησεν τὸν γοφερα καὶ σαραϊα ἐγέννησεν τὸν ἰωαβ πατέρα ἀγεαδδαῖρ ὅτι τέκτονες ἦσαν

23264 **וּמַעֲזֵי** 1 Conjunctive waw | Prep-מ | Adjective - masculine singular 1) strong, mighty, fierce 5794 **וּמַעֲזֵי** Judges 14:14 **וַיֹּאמֶר לָהֶם, מִהָאֵכֶל יֵצֵא**

14 And he said unto them: Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days declare the

riddle. Jdgs 14:14 Κριταί 14:14 καὶ εἶπεν αὐτοῖς τί βρωτὸν ἐξηλθεν ἐκ βιβρώσκοντος καὶ ἀπὸ ἰσχυροῦ γλυκύ καὶ οὐκ ἠδύναντο ἀπαγγεῖλαι τὸ πρόβλημα ἐπὶ τρεῖς ἡμέρας

23265 **וּמַעֲזִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּמַעֲזִי מְעֹזִי** Jeremiah 16:19 **יְהוָה עֲזִי וּמַעֲזִי,**

19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the

nations come from the ends of the earth, and shall say: 'Our fathers have inherited nought but lies, vanity and things wherein there is no

profit.' Jer 16:19 Ἱερεμίας 16:19 κύριε ἰσχύς μου καὶ βοήθειά μου καὶ καταφυγή μου ἐν ἡμέρᾳ κακῶν πρὸς σὲ ἔθνη ἠΐξουσιν ἀπ' ἐσχάτου τῆς γῆς καὶ ἐροῦσιν ὡς ψευδῆ ἐκτήσαντο οἱ πατέρες ἡμῶν εἰδῶλα καὶ οὐκ ἔστιν ἐν αὐτοῖς ὠφέλημα

23266 **וּמַעֲזִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּמַעֲזִי מְעֹזִי** Jeremiah 16:19 **יְהוָה עֲזִי וּמַעֲזִי,**

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23267 **וּמַעֲזִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּמַעֲזִי מְעֹזִי** Jeremiah 16:19 **יְהוָה עֲזִי וּמַעֲזִי,**

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23268 **וּמַעֲזִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּמַעֲזִי מְעֹזִי** Jeremiah 16:19 **יְהוָה עֲזִי וּמַעֲזִי,**

19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the

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23269 **וּמַעֲזִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **וּמַעֲזִי מְעֹזִי** Jeremiah 16:19 **יְהוָה עֲזִי וּמַעֲזִי,**

19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the

nations come from the ends of the earth, and shall say: 'Our fathers have inherited nought but lies, vanity and things wherein there is no

profit.' Jer 16:19 Ἱερεμίας 16:19 κύριε ἰσχύς μου καὶ βοήθειά μου καὶ καταφυγή μου ἐν ἡμέρᾳ κακῶν πρὸς σὲ ἔθνη ἠΐξουσιν ἀπ' ἐσχάτου τῆς γῆς καὶ ἐροῦσιν ὡς ψευδῆ ἐκτήσαντο οἱ πατέρες ἡμῶν εἰδῶλα καὶ οὐκ ἔστιν ἐν αὐτοῖς ὠφέλημα

23267 **וַמְעִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly **4578** **וַמְעִי מְעִי** Song of Solomon 5:4 **ד' דודי, שָׁלַח יָדוֹ מִן־הַחֹר, וַמְעִי, הָמוּ עָלָיו.** 4 My beloved put in his hand by the hole of the door, and my heart was moved for him. SSol 5:4 Ἀσμα σμάτων 5:4 ἀδελφιδός μου ἀπέστειλεν χεῖρα αὐτοῦ ἀπὸ τῆς ὀπῆς καὶ ἡ κοιλία μου ἐθροήθη ἐπ' αὐτόν

23268 **וַמְעֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly **4578** **וַמְעֵיהֶם מְעִי** Ezekiel 7:19 **יֵט כֶּסֶף בַּחוּצוֹת יִשְׁלִיכוּ, וְזָהָבָם לִנְדָּה יִהְיֶה--כֶּסֶף וְזָהָבָם לֹא־יוּכָל לְהַצִּילָם בְּיוֹם עֲבֹרַת יְהוָה, נַפְשָׁם לֹא יִשְׁבְּעוּ וַמְעֵיהֶם לֹא יִמְלֹאוּ: כִּי־מִכְשׁוֹל הָיָה.** 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity. Eze 7:19 Ἰεζεκιήλ 7:19 τὸ ἀργύριον αὐτῶν ῥιφήσεται ἐν ταῖς πλατείαις καὶ τὸ χρυσίον αὐτῶν ὑπεροφθήσεται αἱ ψυχὰς αὐτῶν οὐ μὴ ἐμπλησθῶσιν καὶ αἱ κοιλίαι αὐτῶν οὐ μὴ πληρωθῶσιν διότι βάσανος τῶν ἀδικῶν αὐτῶν ἐγένετο

23269 **וַמְעִיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly **4578** **וַמְעִיךָ מְעִי** Ezekiel 3:3 **ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בְּטִנְךָ תֹּאכַל וַמְעִיךָ תִּמְלֹא, אֵת הַמִּגְלָה הַזֹּאת.** 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P} Eze 3:3 Ἰεζεκιήλ 3:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἔφαγον αὐτήν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον

23272 **וַמְעֵילָם** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Elam = |eternity|; n pr m; 1) a Korhite Levite in the time of David; 2) a chief man of the tribe of Benjamin; 3) ancestor of a family of exiles who returned with Zerubbabel; 4) a chief of the people who signed the covenant with Nehemiah; 5) another ancestor of another family of exiles who returned with Zerubbabel; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah; 7) another head of a family of returning exiles; n pr loc; 8) a province east of Babylon and northeast of the lower Tigris **5867** **וַמְעֵילָם עֵילָם** Isaiah 11:11 **יֵא וְהָיָה בְּיוֹם הַהוּא, יוֹסִיף אֶדְנִי שְׁנִית יָדוֹ, לְקִנּוֹת, אֶת־שָׂאֵר עַמּוֹ־אֲשֶׁר יִשְׁאָר מֵאֲשׁוּר וּמִמִּצְרַיִם וּמִפָּתְרוֹס וּמִכּוּשׁ, וַמְעֵילָם וּמִשְׁנַעַר וּמִחֲמַת, וּמֵאֵי, יִשְׁאָר**

11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from

the islands of the sea. Isa 11:11 Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν ἄσσυρίων καὶ ἀπὸ αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

23273 וַיַּעַן Conjunctive waw | Noun - masculine singular 1) spring 4599 וַיַּעַן

יח וְהָיָה בַּיּוֹם הַהוּא יִשְׁפּוּ הַהָרִים עָסִיס, וְהַגְּבָעוֹת תִּלְכָּנָה Joel 4:18 מִעֵין חֶלֶב, וְכָל-אֲפִיקֵי יְהוּדָה, יֵלְכוּ מָיִם; וּמִעֵין, מִבֵּית יְהוָה יֵצֵא, וְהִשְׁקָה, אֶת-נַחַל הַשִּׁטִּים. 18 And it shall come to pass in that day, that the mountains

shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Joel 3:18 Ἰωήλ 4:18 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ οἱ βουνοὶ ῥυήσονται γάλα καὶ πᾶσαι αἱ ἀφέσεις ἰουδα ῥυήσονται ὕδατα καὶ πηγὴ ἐξ οἴκου κυρίου ἐξελεύσεται καὶ ποτιεῖ τὸν χειμάρρουν τῶν σχοίνων

23274 **וּמַעֲכָה** 1 Conjunctive waw | Noun proper - masculine singular **Maachah** = [oppression]; n pr m; 1) father of Achish, king of Gath at the beginning of Solomon's reign; 2) father of Hanan, one of David's mighty warriors; 3) a Simeonite, father of Shephatiah, prince of his tribe in the reign of David; 4) son of Nahor by concubine Reumah; n pr f; 5) daughter of king Talmai of Geshur, wife of David, and mother of Absalom; 6) daughter of Absalom, wife of king Rehoboam of Judah, and mother of king Abijam of Judah; 7) concubine of Caleb the son of Hezron; 8) wife of Machir of the tribe of Manasseh; 9) wife of Jehiel, father of Gibeon; Maachathites = [pressure (literally she has pressed)]; n pr; 10) a mercenary people hired to fight David **4601 וּמַעֲכָה מַעֲכָה** 2 Samuel 10:8 ח **וַיֵּצְאוּ בְנֵי עַמּוֹן**.

וַיַּעֲרֹכוּ מִלְחָמָה פֶּתַח הַשָּׁעָר; וְאִרְם צֹנָא וִירְחוֹב וְאִישׁ-טוֹב וּמַעֲכָה, לְבָדָם
8 And the children of Ammon came out, and put the battle in

array at the entrance of the gate; and the Arameans of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the

field. 2Sm 10:8 2η Σαμουήλ 10:8 καὶ ἐξῆλθαν οἱ υἱοὶ αμμων καὶ παρετάξαντο πόλεμον
παρὰ τῇ θύρᾳ τῆς πύλης καὶ συρία σουβα καὶ ροωβ καὶ ιστωβ καὶ μααχα μόνοι ἐν
ἀγρῷ

23275 **וּמַעֲכָה** 1 Conjunctive waw | Noun proper - masculine singular **Maachah** = [oppression]; n pr m; 1) father of Achish, king of Gath at the beginning of Solomon's reign; 2) father of Hanan, one of David's mighty warriors; 3) a Simeonite, father of Shephatiah, prince of his tribe in the reign of David; 4) son of Nahor by concubine Reumah; n pr f; 5) daughter of king Talmai of Geshur, wife of David, and mother of Absalom; 6) daughter of Absalom, wife of king Rehoboam of Judah, and mother of king Abijam of Judah; 7) concubine of Caleb the son of Hezron; 8) wife of Machir of the tribe of Manasseh; 9) wife of Jehiel, father of Gibeon; Maachathites = [pressure (literally she has pressed)]; n pr; 10) a mercenary people hired to fight David **4601 וּמַעֲכָה מַעֲכָה** Joshua 13:13 **יג וְלֹא הָיָה בָּנִי**

hired to fight David 4601 וּמַעֲכַת מִעֶכֶּה Joshua 13:13 יָנָה וְלֹא הוֹרִישוּ בָנָיָהּ

יִשְׂרָאֵל, אֶת־הַנְּשִׁירִי וְאֶת־הַמַּעֲכָתִי; וַיָּשָׁב נָשִׁיר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד

Nevertheless the children of Israel drove not out the

Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the

midst of Israel unto this day. Josh 13:13 Ἰησοῦς Ναυῆ 13:13 καὶ οὐκ

ἐξωλέθρευσαν οἱ υἱοὶ ἰσραὴλ τὸν γεσιρι καὶ τὸν μαχατι καὶ τὸν χαναναῖον καὶ κατῴκει βασιλεὺς γεσιρι καὶ ὁ μαχατι ἐν τοῖς υἱοῖς ἰσραὴλ ἕως τῆς σήμερον ἡμέρας

23280 **וּמַעֲלָה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself

כַּט מִקּוֹל פָּרֶשׁ וְרִמָּה קָשָׁת, Jeremias 4:29 **וּרְמָה רָמָה** 7411

בִּרְחַת כָּל־הָעִיר--בָּאוּ בְּעֵבִים, וּבִכְפִּים עָלוּ: כָּל־הָעִיר עֲזוּבָה, וְאִין־יוֹשֵׁב

29 For the noise of the horsemen and bowmen the whole city

fleeth; they go into the thickets, and climb up upon the rocks; every

city is forsaken, and not a man dwelleth therein. Jer 4:29 Ἰερემίας 4:29 ἀπὸ φωνῆς ἰππέως καὶ ἐντεταμένου τόξου ἀνεχώρησεν πᾶσα χώρα εἰσέδυσαν εἰς τὰ σπήλαια καὶ εἰς τὰ ἄλση ἐκρύβησαν καὶ ἐπὶ τὰς πέτρας ἀνέβησαν πᾶσα πόλις ἐγκατελείφθη οὐ κατοικεῖ ἐν αὐταῖς ἄνθρωπος

23281 **וּמַעֲלֹ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) **unfaithful or treacherous act, trespass; 1a) against man;**

1b) against God 4604 **וּמַעֲלֹ מַעַל** 2 Chronicles 33:19 **יֵט וְתַפְלָתוֹ וְהַעֲתָר־לּוֹ,**

וְכָל־חַטָּאתוֹ וּמַעֲלֹ, וְהַמְקֻמּוֹת אֲשֶׁר בָּנָה בָּהֶם בְּמֹת וְהַעֲמִיד הָאֲשֵׁרִים

19 His prayer also, **וְהַפְסָלִים**, לְפָנַי הַכְּנֻעֹת־הֵנָּם כְּתוּבִים, עַל דְּבָרֵי חוּזִי.

and how [God] was entreated of him, and all his sin and his

transgression, and the places wherein he built high places, and set up

the Asherim and the graven images, before he humbled himself; behold,

they are written in the history of the seers. 2Chr 33:19 2η Χρονικών 33:19

προσευχῆς αὐτοῦ καὶ ὡς ἐπήκουσεν αὐτοῦ καὶ πᾶσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ὠκοδόμησεν τὰ ὑψηλὰ καὶ ἔστησεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γέγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων

23284 **וּמַעֲלֹ** 1 Conjunctive waw | Prep-מ | third person masculine singular prep;

1) upon, on the ground of, according to, on account of, on behalf of, concerning,

beside, in addition to, together with, beyond, above, over, by, on to, towards, to,

against; 1a) upon, on the ground of, on the basis of, on account of, because

of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding,

concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c)

above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition

to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by,

adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj; 2) because that, because, notwithstanding, although 5921

14 יד מִדְּרָכָיו יִשְׂבַּע, סוּג לֵב; וּמַעֲלָיו, אִישׁ טוֹב. Proverbs 14:14 וּמַעֲלָיו עַל

The dissembler in heart shall have his fill from his own ways; and a

good man shall be satisfied from himself. Prv 14:14 Παροιμίαι 14:14 τῶν ἑαυτοῦ ὁδῶν πλησθήσεται θρασυκάρδιος ἀπὸ δὲ τῶν διανοημάτων αὐτοῦ ἀνὴρ ἀγαθός 23285 וּמַעֲלָיְכֶם 1 וּמַעֲלָיְכֶם qere; Conjunctive waw | noun - common

masculine plural construct | suffix second person masculine plural kethib 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts 4611 וּמַעֲלָיְכֶם מַעֲלָל.

ד אֶל־תִּהְיוּ כְּאֲבֹתֵיכֶם אֲשֶׁר קָרְאוּ־אֲלֵיהֶם הַנְּבִיאִים Zechariah 1:4 מַעֲלָלִים

הָרָאשִׁנִּים לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ נָא מִדְּרָכֵיכֶם הָרָעִים, 4 וּמַעֲלִילֵיכֶם (וּמַעֲלָיְכֶם) הָרָעִים; וְלֹא שָׁמְעוּ וְלֹא־הִקְשִׁיבוּ אֵלַי, נְאֻם־יְהוָה.

Be ye not as your fathers, unto whom the former prophets proclaimed,

saying: Thus saith the LORD of hosts: Return ye now from your evil ways, and from your evil doings; but they did not hear, nor attend unto

Me, saith the LORD. Zec 1:4 Ζαχαρίας 1:4 καὶ μὴ γίνεσθε καθὼς οἱ πατέρες ὑμῶν οἷς ἐνεκάλεσαν αὐτοῖς οἱ προφῆται οἱ ἔμπροσθεν λέγοντες τάδε λέγει κύριος παντοκράτωρ ἀποστρέψατε ἀπὸ τῶν ὁδῶν ὑμῶν τῶν πονηρῶν καὶ ἀπὸ τῶν ἐπιτηδευμάτων ὑμῶν τῶν πονηρῶν καὶ οὐ προσέσχον τοῦ εἰσακοῦσαί μου λέγει κύριος

23286 וּמַעֲלִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular

1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c)

(Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 1350 וּגֵאֲלִי נֶאֱלַי Psalm 19:15

15 טו יְהִי לְרָצוֹן אִמְרֵי־פִי, וְהִגִּיוֹן לִבִּי לִפְנֵיךָ: יְהוָה, צוּרִי וְגֹאֲלִי. Let the words of my mouth and the meditation of my heart be acceptable before

Thee, {N} O LORD, my Rock, and my Redeemer. {P} Psalmoi

18:15 καὶ ἔσονται εἰς εὐδοκίαν τὰ λόγια τοῦ στόματός μου καὶ ἡ μελέτη τῆς καρδίας μου ἐνώπιόν σου διὰ παντός κύριε βοηθέ μου καὶ λυτρωτά μου

23287 וּמַעֲלָיְהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c)

acts 4611 וּמַעֲלָלֵיהֶם מַעֲלָל, מַעֲלָלִים Isaiah 3:8 ח כִּי כְשֶׁלָה יְרוּשָׁלַם, וַיְהוּדָה וּמַעֲלָלֵיהֶם אֶל־יְהוָה, לְמָרוֹת עֲנִי כְבוֹדוֹ.

8 נָפַל: כִּי־לְשׁוֹנָם וּמַעֲלָלֵיהֶם אֶל־יְהוָה, לְמָרוֹת עֲנִי כְבוֹדוֹ. For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are

against the LORD, to provoke the eyes of His glory. Isa 3:8 Ἡσαΐας 3:8 ὅτι ἀνεῖται ἱερουσαλημ καὶ ἡ ἰουδαία συμπεπτωκεν καὶ αἱ γλῶσσαι αὐτῶν μετὰ ἀνομίας τὰ πρὸς κύριον ἀπειθοῦντες διότι νῦν ἐταπεινώθη ἡ δόξα αὐτῶν

23288 וּמַעֲלָלָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c)

acts 4611 וּמַעֲלָלָיו מַעֲלָל, מַעֲלָלִים Hosea 4:9 ט וְהָיָה כָעָם, כִּפְהֵן; וּפְקַדְתִּי

9 עָלָיו דְּרָכָיו, וּמַעֲלָלָיו אָשִׁיב לוֹ. And it is like people, like priest; and I

will punish him for his ways, and will recompense him his doings Hos 4:9 Ὡσηέ 4:9 καὶ ἔσται καθὼς ὁ λαὸς οὕτως καὶ ὁ ἱερεὺς καὶ ἐκδικήσω ἐπ' αὐτὸν τὰς ὁδοὺς αὐτοῦ καὶ τὰ διαβούλια αὐτοῦ ἀνταποδώσω αὐτῷ

23290 **וּמַעַלְלֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts יח דְּרַבְּךָ, וּמַעַלְלֶיךָ, עָשׂוּ אֵלֶּה, Jeremiah 4:18 **מַעַלְלִים** 4611 {פ} 18 Thy way and thy doings have procured these things unto thee; this is thy wickedness; yea, it is bitter, yea, it reacheth unto thy heart. {P} Jer 4:18 Ἰερεμίας 4:18 αἱ ὁδοί σου καὶ τὰ ἐπιτηδεύματά σου ἐποίησαν ταῦτά σοι αὕτη ἡ κακία σου ὅτι πικρά ὅτι ἦψατο ἕως τῆς καρδίας σου

23291 **וּמַעֲלָם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity 5769 **וּמַעֲלָם** Isaiah 57:11 **כִּי** יא וְאֶת־מִי דָאֲנָתָ וְתִירָאִי, כִּי תִכְזְּבִי, וְאוֹתִי לֹא זָכַרְתָּ, לֹא־שָׁמַתָּ עַל־לִבְךָ; הֲלֹא אֲנִי מְחַשָּׁה וּמַעֲלָם, וְאוֹתִי 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time?

Therefore thou fearest Me not. Isa 57:11 Ἡσαΐας 57:11 σύ τίνα εὐλαβήθεισά ἐφοβήθης καὶ ἐψεύσω με καὶ οὐκ ἐμνήσθης μου οὐδὲ ἔλαβές με εἰς τὴν διάνοιαν οὐδὲ εἰς τὴν καρδίαν σου καὶ γὰρ σε ἰδὼν παροργῶ καὶ ἐμὲ οὐκ ἐφοβήθης

23292 **וּמַעֲלֵתָהּ** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 **וּמַעֲלֵתָהּ** Ezekiel 43:17 יִזְוָהָ וְהָעֶזְרָה אַרְבַּע עָשָׂרָה אַרְבָּה, בְּאַרְבַּע עָשָׂרָה רֹחַב, אֵל, אַרְבַּעַת רַבְעֵיהָ; וְהַנְּבוֹל סָבִיב אוֹתָהּ חֲצִי הָאֲמָה, וְהַחִיק־לָהּ אֲמָה סָבִיב, וּמַעֲלֵתָהּ, פְּנוֹת 17 And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof

shall look toward the east.' Eze 43:17 Ἰεζεκιήλ 43:17 καὶ τὸ ἰλαστήριον πηχῶν δέκα τεσσάρων τὸ μῆκος ἐπὶ πῆχεις δέκα τέσσαρας τὸ εὖρος ἐπὶ τέσσαρα μέρη αὐτοῦ καὶ τὸ γεῖσος αὐτῷ κυκλόθεν κυκλοῦμενον αὐτῷ ἡμισυ πῆχεος καὶ τὸ κύκλωμα αὐτοῦ πῆχυς κυκλόθεν καὶ οἱ κλιμακτῆρες αὐτοῦ βλέποντες κατ' ἀνατολάς

23293 **וּמַעַם** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **וּמַעַם** Isaiah 18:7 **כִּי** ז בָּעֵת הַהִיא יִבְלֹ- שִׁי לִיהוָה צְבָאוֹת, עַם מְמֹשָׁךְ וּמוֹרָט, וּמַעַם נוֹרָא, מִן־הוּא וְהִלָּאָה; גּוֹי קוֹ-קוֹ וּמְבוֹסָה, אֲשֶׁר בָּזְאוּ נְהָרִים אֶרְצוֹ, אֶל־מְקוֹם שֵׁם־יְהוָה צְבָאוֹת, הַר־צִיּוֹן. {פ} 7 In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy skin, and from a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, th Isa 18:7 Ἡσαΐας 18:7 ἐν τῷ καιρῷ ἐκείνῳ ἀνενεχθήσεται δῶρα κυρίῳ σαβαωθ ἐκ λαοῦ τεθλιμμένου καὶ τετιλμένου καὶ ἀπὸ λαοῦ μεγάλου ἀπὸ τοῦ νῦν καὶ εἰς τὸν αἰῶνα

χρόνον ἔθνος ἐλπίζον καὶ καταπεπατημένον ὃ ἐστὶν ἐν μέρει ποταμοῦ τῆς χώρας αὐτοῦ
εἰς τὸν τόπον οὗ τὸ ὄνομα κυρίου σαβαωθ ἐπεκλήθη ὅρος σιων

23294 **וַמֵּעַם** 1 Conjunctive waw | Prep-מ 1) with; 1a) with; 1b) against; 1c)

toward; 1d) as long as; 1e) beside, except; 1f) in spite of 5973 **וַמֵּעַם** 1 Samuel

12 יב וַיֵּרָא שָׁאוּל, מִלְּפָנַי דָּוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וַמֵּעַם שָׁאוּל סָר. 18:12

And Saul was afraid of David, because the LORD was with him, and was departed from Saul. 1Sm 18:12 1η Σαμουήλ 18:12 καὶ ἐφοβήθη σαουλ ἀπὸ

προσώπου δαυιδ

23297 **וַמֵּעַמִּי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | first person common singular 1) nation, people; 1a) people, nation; 1b)

persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971

וַמֵּעַמִּי Exodus 8:4 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הִעֲתִירוּ אֵלַי־

4 יְהוָה, וַיִּסַּר הַצַּפְרָדִּים, מִמֶּנִּי וּמֵעַמִּי; וְאַשְׁלַחָה, אֶת־הָעֶם, וַיִּזְבְּחוּ, לַיהוָה.

Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will

let the people go, that they may sacrifice unto the LORD.' Exo 8:8 Ἐξοδος

8:4 καὶ ἐκάλεσεν φαραω μωυσην καὶ ααρων καὶ εἶπεν εὔξασθε περὶ ἐμοῦ πρὸς κύριον καὶ περιελέτω τοὺς βατράχους ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ ἐμοῦ λαοῦ καὶ ἐξαποστελῶ τὸν λαόν καὶ θύσωσιν κυρίῳ

23298 **וַמֵּעַמִּים** 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots,

country-men; 2) kinsman, kindred 5971 **וַמֵּעַמִּים** Isaiah 63:3 ג פוֹרָה דְּרַכָּתִי

לְבַדִּי, וַמֵּעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרֹכֶם בְּאַפִּי, וְאֶרְמָסֶם בְּחִמָּתִי; וַיִּזְזוּ נַצְחָם עַל־

3 אֲנִי־לִבְדִּי, וְכָל־מְלִבוּשֵׁי אֲנִי־לִי. I have trodden the winepress alone, and of

the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My

garments, and I have stained all My raiment. Isa 63:3 Ἡσαΐας 63:3 πλήρης

καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

23299 **וַמֵּעַמָּךְ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971

וַמֵּעַמָּךְ Exodus 8:7 ז וְסָרוּ הַצַּפְרָדִּים, מִמָּךְ וּמִבְּתֵיךְ, וּמֵעַבְרֶיךָ, וּמֵעַמָּךְ: רַק

7 בִּיאֵר, תִּשָּׁאֲרָנָה. And the frogs shall depart from thee, and from thy

houses, and from thy servants, and from thy people; they shall remain in

the river only.' Exo 8:11 Ἐξοδος 8:7 καὶ περιαιρεθήσονται οἱ βάτραχοι ἀπὸ σοῦ καὶ

ἐκ τῶν οἰκιῶν ὑμῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἀπὸ τῶν θεραπόντων σου καὶ ἀπὸ τοῦ λαοῦ σου πλὴν ἐν τῷ ποταμῷ ὑπολειφθήσονται

23301 **וַמַּעֲנָה** 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1)

(Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be

bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be

downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself,

bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle,

afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken

oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict;

2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 2398 וַחֲטָאֵי חָטָא

Proverbs 8:36 לוֹ וַחֲטָאֵי, חָמֵס נַפְשׁוֹ; כָּל-מִשְׁנָאֵי, אָהָבוּ מוֹת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

Prv 8:36 Παροιμίαι 8:36 οἱ δὲ εἰς ἐμὲ ἀμαρτάνοντες ἀσεβοῦσιν τὰς ἑαυτῶν ψυχὰς καὶ οἱ μισοῦντές με ἀγαπῶσιν θάνατον

23302 וּמַעֲנִיתִי 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine singular 1) dwelling, habitation, refuge; 1a) den, lair (of animals);

1b) dwelling-place (of God) (fig.) 4585 וּמַעֲנִיתִי מַעֲנִית Nahum 2:13 יֵן אֶרְיָה טֶרֶף

13 The lion did tear in pieces enough for his whelps, and strangled for his

lionesses, and filled his caves with prey, and his dens with ravin. Nahum

2:12 Ναούμ 2:13 λέων ἠρπασεν τὰ ἱκανὰ τοῖς σκύμνοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς

λέουσιν αὐτοῦ καὶ ἐπλησεν θήρας νοσσιὰν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἀρπαγῆς

23304 וּמַעֲצֵי 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1)

tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood,

pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 וּמַעֲצֵי עֵץ Genesis

2:17 יִי וּמַעֲצֵי, הַדַּעַת טוֹב וְרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת.

17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely

die.' Ge 2:17 | 2:17 ἀπὸ δὲ τοῦ ξύλου τοῦ γινώσκειν καλὸν καὶ πονηρὸν οὐ φάγεσθε

ἀπ' αὐτοῦ ἢ δ' ἂν ἡμέρᾳ φάγητε ἀπ' αὐτοῦ θανάτῳ ἀποθανεῖσθε

23305 וּמַעֲצָבוֹן 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) pain, labour, hardship, sorrow, toil 6093 וּמַעֲצָבוֹן עֲצָבוֹן Genesis 5:29 כֹּחַ

וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יִנְחֲמֵנוּ מִמַּעֲשָׂנוּ, וּמַעֲצָבוֹן יָדֵינוּ, מִן־הָאָדָמָה.

29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which

cometh from the ground which the LORD hath cursed.' Ge 5:29 | 5:29 καὶ

ἐπωνόμασεν τὸ ὄνομα αὐτοῦ νωε λέγων οὗτος διαναπαύσει ἡμᾶς ἀπὸ τῶν ἔργων ἡμῶν

καὶ ἀπὸ τῶν λυπῶν τῶν χειρῶν ἡμῶν καὶ ἀπὸ τῆς γῆς ἧς κατηράσατο κύριος ὁ θεός

23306 וּמַעֲצִין 1 Conjunctive waw | noun proper no gender no number

no state Ezion-geber = [backbone of a man]; 1) the last station during the exodus

of the Israelites before they came to the wilderness of Zin; located near Elath at the

head of the Gulf of Akaba 6100 וּמַעֲצִין עֲצִיוֹן נֹבַח עֲצִיוֹן נֹבַח Deuteronomy 2:8

ח וְנַעֲבַר מֵאֵת אֶחֱיוֹ בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׁעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת

8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way

of the Arabah, from Elath and from Ezion-geber. {S} And we turned and

passed by the way of the wilderness of Moab. Deu 2:8 Δευτερονόμιον 2:8 καὶ

παρήλθομεν τοὺς ἀδελφοὺς ἡμῶν υἱοὺς ἡσαυ τοὺς κατοικοῦντας ἐν σιμρὶ παρὰ τὴν ὁδὸν

τὴν αραβα ἀπὸ αἰλων καὶ ἀπὸ γασιωνγαβερ καὶ ἐπιστρέψαντες παρήλθομεν ὁδὸν ἔρημον

μωαβ

23307 וּמַעֲקֹשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)

to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a)

(Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c)

יִזְעַן עָטָה 5844 (Hiphil) to declare crooked; 1d) (Qal) perverse Isaiah 22:17

17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee

round and round; Isa 22:17 Ἡσαΐας 22:17 ἰδοὺ δὴ κύριος σαβαωθ ἐκβαλεῖ καὶ ἐκτρίψει ἄνδρα καὶ ἀφελεῖ τὴν στολὴν σου

23308 1 Conjective waw | Noun - masculine plural 1) crooked place,

twisted, crooked things 4625 16 And I will

bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them

undone. Isa 42:16 Ἡσαΐας 42:16 καὶ ἄξω τυφλοὺς ἐν ὁδῷ ἣ οὐκ ἔγνωσαν καὶ τρίβους οὓς οὐκ ᾔδεισαν πατήσαι ποιήσω αὐτοὺς ποιήσω αὐτοῖς τὸ σκότος εἰς φῶς καὶ τὰ σκολιά εἰς εὐθείαν ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἔγκαταλείψω αὐτούς

23309 1 Conjective waw | Noun - masculine plural construct | second

feminine singular 1) merchandise, articles of exchange 4627

לֹג בְּצֵאת עֲבוֹנֵיךָ מִיָּמִים, הַשְׁבַּעְתָּ עַמִּים רַבִּים; בָּרַב הוֹנִיךָ וּמַעְרָבִיךָ, 27:33

33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth. Eze 27:33 Ἰεζεκιήλ

27:33 πόσον τινὰ εὗρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς

23310 1 Conjective waw | Noun - feminine singular Mearah = |cave|; 1)

an area or cavern in the neighbourhood east of Sidon 4632

ד מתימן כל־אֶרֶץ הכנעני, וּמַעְרָה אֲשֶׁר לְצִידֹנִים--עַד־אַפְקָה: עַד, גְּבוּל 13:4

4 on the south; all the land of the Canaanites, and Mearah that belongeth

to the Zidonians, unto Aphek, to the border of the Amorites; Josh 13:4 Ἰησοῦς Ναυή 13:4 ἐκ θαυμαν καὶ πάσῃ γῇ χανααν ἐναντίον γάζης καὶ οἱ σιδώνιοι ἕως ἀφεκ ἕως τῶν ὁρίων τῶν ἀμορραίων

23312 1 Conjective waw | Noun proper - feminine singular Maarath =

|bareness|; 1) a town in the mountain region of Judah 4638

59 and 59 נֹט וּמַעְרַת וּבֵית־עֲנוֹת, וְאֶלְתֶּקֶן: עָרִים שֵׁשׁ, וַחֲצִרִיהֶן. {פ}

Maarath, and Beth-anoth, and Eltekon; six cities with their villages. {P}

Josh 15:59 Ἰησοῦς Ναυή 15:59 καὶ μαγαρωθ καὶ βαιθαναμ καὶ θεκουμ πόλεις ἕξ καὶ αἱ κῶμαι αὐτῶν * 15:59.1 θεκω καὶ εφραθα αὕτη ἐστὶν βαιθλεεμ καὶ φαγορ καὶ

αιταν καὶ κουλον καὶ ταταμ καὶ εωβης καὶ καρεμ καὶ γαλεμ καὶ θεθηρ καὶ μανοχω πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν

23315 1 Conjective waw | Noun proper - masculine singular Maasai =

|work of the Lord|; 1) a priest who returned from exile 4640

יב וְעַדְיָה, בֶּן־יִרְחָם, בֶּן־פַּשְׁחוּר, בֶּן־מַלְכִּיָּה; וּמַעֲשֵׂי בֶן־עֲדִיאל

12 and Adaiah the son of

Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son

of Adiel, the son of Jahzerah, the son of Meshullam, the son of

Meshillemith, the son of Immer; 1Chr 9:12 1η Χρονικών 9:12 καὶ αἰδαια υἱὸς ἱρααμ υἱοῦ πασχωρ υἱοῦ μαλχια καὶ μαασαα υἱὸς αδιηλ υἱοῦ ιεδίου υἱοῦ μοσολλαμ υἱοῦ μασελμωθ υἱοῦ εμμηρ

23320 **וּמַעֲשִׂיר** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 3045 **וַיִּדְעוּ יָדָע** Job 24:1 **לֹא־ אֶמְדוּעַ־מִשְׁדֵּי** 1 Why are times not laid up by the

Almighty? And why do not they that know Him see His days? Job 24:1 Ἰώβ 24:1 διὰ τί δὲ κύριον ἔλαθον ὥραι

23323 **וּמִפְּבֹשֶׁת** 1 Conjunctive waw | Noun proper - masculine singular

Mephibosheth = [exterminating the idol]; 1) grandson of Saul and son of Rizpah the daughter of Aiah, Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine; 2) son of

Jonathan and grandson of Saul; 2a) also 'Merib-baal' 4648 **וּמִפְּבֹשֶׁת מִפִּיבֶשֶׁת** 2

כֹּד וַיֹּאמֶר הַמֶּלֶךְ אֶל־שִׁמְעִי, לֹא תָמוּת; וַיִּשָּׁבַע לוֹ, הַמֶּלֶךְ. {ס} Samuel 19:24 {ס}

24 And the king said unto Shimei: 'Thou shalt not die.' And the king

swore unto him. {S} 2Sm 19:23 2η Σαμουήλ 19:24 καὶ εἶπεν ὁ βασιλεὺς πρὸς σεμεὶ οὐ μὴ ἀποθάνῃς καὶ ὥμοσεν αὐτῷ ὁ βασιλεὺς

23326 **וּמִפָּז** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) refined

or pure gold 6337 **וּמִפָּז פָּז** Psalm 19:11 **וּמִתּוֹקִים רָב; וּמִפָּז רָב; וּמִנְחָמִים--מִנְחָב, וּמִפָּז רָב;**

11 More to be desired are they than gold, yea,

than much fine gold; sweeter also than honey and the honeycomb. Psa

19:10 Ψαλμοί 18:11 ἐπιθυμητὰ ὑπὲρ χρυσίου καὶ λίθον τίμιον πολὺν καὶ γλυκύτερα ὑπὲρ μέλι καὶ κηρίον

23329 **וּמִפִּיל** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 1110 **וּבֹלְקָה בָּלַק** Isaiah 24:1 **אֵהְיָה יְהִיָּה בּוֹקֵק**

1 Behold, the LORD maketh the earth empty and maketh it waste, and turneth it upside down, and

scattereth abroad the inhabitants thereof. Isa 24:1 Ἡσαΐας 24:1 ἰδοὺ κύριος καταφθείρει τὴν οἰκουμένην καὶ ἐρημώσει αὐτήν καὶ ἀνακαλύψει τὸ πρόσωπον αὐτῆς καὶ διασπερεί τοὺς ἐνοικοῦντας ἐν αὐτῇ

23330 **וּמִפַּל** 1 Conjunctive waw | Noun - masculine singular construct 1) refuse, hanging parts; 1a) fallings, refuse; 1b) hanging parts (of a crocodile) 4651 **וּמִפַּל**

וּ לְקִנּוֹת בַּכֶּסֶף דָּלִים, וְאֶבְיוֹן בַּעֲבוּר נַעֲלִים; וּמִפַּל בָּר, Amos 8:6

6 That we may buy the poor for silver, and the needy for a

pair of shoes, and sell the refuse of the corn?' Amos 8:6 Ἀμός 8:6 τοῦ κτᾶσθαι ἐν ἀργυρίῳ πτωχοὺς καὶ ταπεινὸν ἀντὶ ὑποδημάτων καὶ ἀπὸ παντὸς γενήματος ἐμπορευσόμεθα

23331 **וּמַפְלֵא** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **וַיִּצְרָה יְצֵר** 3335 Isaiah 22:11

יָא וּמִקְנָה עֲשִׂיתָם, בֵּין הַחֲמִיתִים, לְמִי, הַבֶּרֶכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל-
11 ye made also a basin between the
two walls for the water of the old pool--but ye looked not unto Him
that had done this, neither had ye respect unto Him that fashioned it
long ago. Isa 22:11 Ἡσαΐας 22:11 καὶ ἐποιήσατε ἑαυτοῖς ὕδωρ ἀνὰ μέσον τῶν δύο

τειχέων ἐσώτερον τῆς κολυμβήθρας τῆς ἀρχαίας καὶ οὐκ ἐνεβλέψατε εἰς τὸν ἀπ' ἀρχῆς
ποιήσαντα αὐτήν καὶ τὸν κτίσαντα αὐτήν οὐκ εἶδετε

23336 **וּמַפְנִיָּהֶם** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct |

third person masculine plural 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of **וּמַפְנִיָּהֶם פָּנִים** 6440 Ezekiel 2:6

וּ וְאַתָּה בֶּן-אָדָם וּמַדְבְּרִיָּהֶם אֶל-תִּירָא, כִּי סָרְבִים וְסִלּוֹנִים אוֹתָךְ, וְאֶל-עֲקָרְבַּיִם.
6 אַתָּה יוֹשֵׁב: מַדְבְּרִיָּהֶם אֶל-תִּירָא וּמַפְנִיָּהֶם אֶל-תַּחַת, כִּי בֵית מְרִי הָמָּה.

And thou, son of man, be not afraid of them, neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. Eze 2:6 Ἰεζεκιήλ 2:6 καὶ σὺ υἱὲ

ἀνθρώπου μὴ φοβηθῇς αὐτούς μηδὲ ἐκστῇς ἀπὸ προσώπου αὐτῶν διότι παροιστρήσουσι καὶ ἐπισυστήσονται ἐπὶ σὲ κύκλῳ καὶ ἐν μέσῳ σκορπίων σὺ κατοικεῖς τοὺς λόγους αὐτῶν μὴ φοβηθῇς καὶ ἀπὸ προσώπου αὐτῶν μὴ ἐκστῇς διότι οἶκος παραπικραίνων ἐστίν

23337 **וּמַפְנִיָּךְ** 1 Conjunctive waw | Prep-מ | Noun - common plural construct |

second person masculine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of **וּמַפְנִיָּךְ פָּנִים** 6440 Genesis 4:14

יָד הֵן גִּרְשָׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאָדָמָה, וּמַפְנִיָּךְ, אֶסְתָּר; וְהָיִיתִי נֹעַ וְנָדָה,
14 Behold, Thou hast driven me out this
day from the face of the land; and from Thy face shall I be hid; and I

shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.' Ge 4:14 | 4:14 εἰ ἐκβάλλεις με

σήμερον ἀπὸ προσώπου τῆς γῆς καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι καὶ ἔσομαι
στένων καὶ τρέμων ἐπὶ τῆς γῆς καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με

23338 **וּמִפְּעַת** 1 Conjunctive waw | Noun proper - feminine singular **Mephaath** =
|splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in
the district of the Mishor; site uncertain; 2) a city in Moab **וּמִפְּעַת מוֹפָעַת** 4158

Joshua 13:18 **וּמִפְּעַת**. **וּקְדֵמוֹת**. **יַחַד וַיְהִצֵּה וַיִּהְיֶה** 18 and Jahaz, and Kedemoth, and
Mephaath; Josh 13:18 Ἰησοῦς Ναυῆ 13:18 καὶ ιασσα καὶ κεδημωθ καὶ μεφασαθ

23339 **וּמִפְּצִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1)
to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b)
(Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d)
Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b)
(Pilpel) to dash to pieces **וְאֵהָבָו אֶהָב** 157 Proverbs 13:24 **כֹּד חוֹשֵׁךְ שִׁבְטוֹ, שׁוֹנֵא**
24 He that spareth his rod hateth his son; but

he that loveth him chasteneth him betimes. Prv 13:24 Παροιμίαι 13:24 ὃς
φείδεται τῆς βακτηρίας μισεῖ τὸν υἱὸν αὐτοῦ ὁ δὲ ἀγαπῶν ἐπιμελῶς παιδεύει

23340 **וּמִפְּקוּדֶיךָ** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct
| second person masculine singular 1) precept, statute **וּמִפְּקוּדֶיךָ** 6490 Psalm
119:110 **כִּי נָתַנּוּ רְשָׁעִים פֶּחַ לִי; וּמִפְּקוּדֶיךָ, לֹא תָעִיתִי.** 110 The wicked
have laid a snare for me; yet went I not astray from Thy precepts. Psal
119:110 Ψαλμοί 118:110 ἔθεντο ἁμαρτωλοὶ παγίδα μοι καὶ ἐκ τῶν ἐντολῶν σου οὐκ
ἐπλανήθην

23341 **וּמִפְּרָד** 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1)
to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2)
to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e)
(Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f)
(Hithpael) to be divided, be separated, get separated **וּנְאֻלּוּ נְאֻל** 1350 Isaiah 44:6

כֹּה-אָמַר יְהוָה מֶלֶךְ-יִשְׂרָאֵל וְנְאֻלּוּ, יְהוָה צְבָאוֹת: אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרוֹן.
6 Thus saith the LORD, the King of Israel, and his
Redeemer the LORD of hosts: I am the first, and I am the last, and

beside Me there is no God. Isa 44:6 Ἡσαΐας 44:6 οὕτως λέγει ὁ θεὸς ὁ βασιλεὺς
τοῦ ἰσραηλ ὁ ῥυσάμενος αὐτὸν θεὸς σαβαωθ ἐγὼ πρῶτος καὶ ἐγὼ μετὰ ταῦτα πλὴν
ἐμοῦ οὐκ ἔστιν θεός

23342 **וּמִפְרִי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1)
fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of
the womb); 1c) fruit (of actions) (fig.) **וּמִפְרִי פְרִי** 6529 Genesis 3:3 **הָעֵץ, אֲשֶׁר בְּתוֹךְ-הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְעוּ בוֹ: פֶּן-**
3 but of the fruit of the tree which is in the midst of the

garden, God hath said: Ye shall not eat of it, neither shall ye touch it,
lest ye die.' Ge 3:3 | 3:3 ἀπὸ δὲ καρποῦ τοῦ ξύλου ὃ ἐστὶν ἐν μέσῳ τοῦ παραδείσου
εἶπεν ὁ θεός οὐ φάγεσθε ἀπ' αὐτοῦ οὐδὲ μὴ ἄψησθε αὐτοῦ ἵνα μὴ ἀποθάνητε

23343 **וּמִפְּשָׁעֵיהֶם** 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | third person masculine plural 1) transgression, rebellion; 1a1) transgression
(against individuals); 1a2) transgression (nation against nation); 1a3) transgression
(against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals

with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **וּמִפְשְׁעֵיהֶם פָּשַׁע** Leviticus 16:16

טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטְּמֵאת בְּנֵי יִשְׂרָאֵל, וּמִפְשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן
16 וַיַּעַשׂ, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טְמֵאתָם.
And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses. Lev 16:16 Λευιτικόν 16:16 καὶ ἐξιλάσεται τὸ ἅγιον ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν ἰσραὴλ καὶ ἀπὸ τῶν ἀδικημάτων αὐτῶν περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν καὶ οὕτω ποιήσει τῇ σκηνῇ τοῦ μαρτυρίου τῇ ἐκτισμένῃ ἐν αὐτοῖς ἐν μέσῳ τῆς ἀκαθαρσίας αὐτῶν

23345 **וּמִפְתָּח** 1 Conjunctive waw | Noun - masculine singular construct 1)

ו שְׁמֵעוּ, כִּי-נִגִּידִים אֲדַבֵּר; **וּמִפְתָּח מִפְתָּח** 4669 opening, utterance Proverbs 8:6
6 Hear, for I will speak excellent things, and

the opening of my lips shall be right things. Prv 8:6 Παροιμίαι 8:6
εἰσακούσατέ μου σεμνὰ γὰρ ἔρω καὶ ἀνοίσω ἀπὸ χειλέων ὀρθά

23346 **וּמִפְתִּי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular n f; 1)

simplicity, naivete; adj; 2) simple, foolish, open-minded 6612 **וּמִפְתִּי פְתִי** Ezekiel

כ וְכֵן תַּעֲשֶׂה בַשְּׁבָעָה בַּחֹדֶשׁ, מֵאִישׁ שְׁנָה וּמִפְתִּי; וְכִפֶּרְתֶּם, אֶת-הַבַּיִת. 45:20
20 And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple; so shall ye make atonement for the house. Eze 45:20 Ἰεζεκιήλ 45:20 καὶ οὕτως ποιήσεις ἐν τῷ ἑβδόμῳ μηνὶ μιᾷ τοῦ μηνὸς λήμψῃ παρ' ἐκάστου ἀπόμοιραν καὶ ἐξιλάσεσθε τὸν οἶκον

23348 **וּמִפְתָּרוֹס** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular

Pathros = [region of the south]; 1) a part of Egypt and the home country of the Pathrusim people; probably located in upper Egypt 6624 **וּמִפְתָּרוֹס פְּתָרוֹס** Isaiah

יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֶדְנִי שְׁנִית יָדוֹ, לְקִנּוּת, אֶת-שָׂאֵר עַמּוֹ-אֲשֶׁר
יִשָּׂאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפְתָּרוֹס וּמִכּוּשׁ, וּמֵעִילָם וּמִשִּׁנְעָר וּמִחַמַּת, וּמֵאֵי, 11
11 And it shall come to pass in that day, that the Lord will set

His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from

the islands of the sea. Isa 11:11 Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν ἀσσυρίων καὶ ἀπὸ αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

23350 **וּמָצָא** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine

singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2)

to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וּמָצָא מָצָא** Ecclesiastes 9:15 **טו**

וּמָצָא בָהּ, אִישׁ מְסֻכֵּן חָכָם, וּמִלְטָהוּא אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, 15 now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered

that same poor man. Eccl 9:15 Ἐκκλησιαστής 9:15 καὶ εὗρη ἐν αὐτῇ ἄνδρα πένητα σοφόν καὶ διασώσει αὐτὸς τὴν πόλιν ἐν τῇ σοφίᾳ αὐτοῦ καὶ ἄνθρωπος οὐκ ἐμνήσθη σὺν τοῦ ἀνδρὸς τοῦ πένητος ἐκείνου

23351 **וּמָצָא 1** Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וּמָצָא מָצָא** Proverbs 3:4 **ד**

וּמָצָא־חַן 4 So shalt thou find grace and good favour in the sight of God and man. Prv 3:4 Παροιμίαι 3:3 ἐλεημοσύνη καὶ

πίστεις μὴ ἐκλιπέτωσάν σε ἄφ᾽ ἑαυτοῦ δὲ αὐτὰς ἐπὶ σὺ τραπεζῇ καὶ εὐρήσεις χάριν * 3:4 καὶ προνοοῦ καλὰ ἐνώπιον κυρίου καὶ ἀνθρώπων

23353 **וּמָצָאָהּ 1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

4672 **וּמָצָאָהּ מֵאִשׁ; דְּעַר בְּתוּלָהּ, מֵאִשׁ בְּעִיר, וְשָׁכַב עִמָּהּ. 23** If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

Deu 22:23 Δευτερονόμιον 22:23 ἐὰν δὲ γένηται παῖς παρθένος μεμνηστευμένη ἀνδρὶ καὶ εὐρὼν αὐτὴν ἄνθρωπος ἐν πόλει κοιμηθῇ μετ' αὐτῆς

23354 **וּמִצָּאָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

4672 **וּמִצָּאָהּ** Deuteronomy 31:17 **יִזְוָהּ אֲפִי בּוֹ בַּיּוֹם־הַהוּא וְעִזְבֹתֵיהֶם וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהִיָּה לָאֵכָל, וּמִצָּאָהּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהֵי בְקָרְבִי, מִצָּאוֹנִי הָרָעוֹת הָאֵלֶּה.** 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not

among us? Deu 31:17 Δευτερονόμιον 31:17 καὶ ὀργισθήσομαι θυμῷ εἰς αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ καταλείψω αὐτοὺς καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ ἔσται κατάβρωμα καὶ εὐρήσουσιν αὐτὸν κακὰ πολλὰ καὶ θλίψεις καὶ ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ διότι οὐκ ἔστιν κύριος ὁ θεός μου ἐν ἐμοί εὐροσάν με τὰ κακὰ ταῦτα

23355 **וּמִצָּאָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וּמִצָּאוֹ מִצָּאָהּ** 2 Chronicles 32:4 **וַיִּקְבְּצוּ עִם־רַב־נְיִסְתָּמוֹ אֶת־כָּל־הַמַּעֲיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'** 2Chr 32:4 2η Χρονικών 32:4 καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων μὴ ἔλθῃ βασιλεὺς ἀσσοῦρ καὶ εὕρῃ ὕδωρ πολὺ καὶ κατισχύσῃ

23356 **וּמָצְאוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **וּמָצְאוּ מָצָא** 4672 Jeremiah 6:16

טז כה אָמַר יְהוָה עַל־דְּרָכִים וְרָאוּ וּשְׁאַלּוּ לְנִתְבוֹת עוֹלָם, אִי־זֶה דְּרָךְ הַטּוֹב וְלָכוּ־יִהְיֶה עִמָּדוֹ 16 כֹּה, וּמָצְאוּ מִרְגּוּעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא גִלָּהּ.

stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But

they said: 'We will not walk therein.' Jer 6:16 Ἰερεμίας 6:16 τάδε λέγει κύριος στήτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίσετε ἐν αὐτῇ καὶ εὐρήσετε ἀγνισμὸν ταῖς ψυχαῖς ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα

23358 **וּמָצְאוּ** 1 Conjunctive waw | Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) **וּמָצְאוּ מוֹצֵא** 4161 Psalm 107:33

לֹג יָשֵׁם נְהָרוֹת 33 He turneth rivers into a wilderness,

and watersprings into a thirsty ground; Psa 107:33 Ψαλμοί 106:33 ἔθετο ποταμοὺς εἰς ἔρημον καὶ διεξόδους ὑδάτων εἰς δίψαν

23359 **וּמָצְאוּ** 1 Conjunctive waw | Verb - Qal Imperative - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **וּמָצְאוּ מָצָא** 4672 Ruth 1:9

ט יתן יְהוָה, אִשָּׁה בֵּית אִישָׁה; וַתִּשָּׂאנָה קוֹלָן וַתְּבַכְינָה. 9 לָכֶם, וּמָצְאוּ מְנוּחָה, אִשָּׁה בֵּית אִישָׁה; וַתִּשָּׂאנָה קוֹלָן וַתְּבַכְינָה.

The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice,

and wept. Ruth 1:9 'Ρούθ 1:9 δῶν κύριος ὑμῖν καὶ εὗροιτε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς καὶ κατεφίλησεν αὐτάς καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν

23360 **וּמָצְאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

4672 **וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים.** 2 Kings 7:9

הַיּוֹם הַזֶּה יוֹם־בְּשָׂרָה הוּא, וְאַנְחָנוּ מַחֲשִׁים וְחַפְּנוּ עַד־אֹר הַבֶּקֶר, וּמָצְאוּנוּ 9 Then they said one to

another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will

overtake us; now therefore come, let us go and tell the king's household.'

2Ki 7:9 Βασιλειῶν Δ' 7:9 καὶ εἶπεν ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς ποιοῦμεν ἢ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἐστὶν καὶ ἡμεῖς σιωποῦμεν καὶ μένομεν ἕως φωτὸς τοῦ πρωὶ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσεέλθωμεν καὶ ἀναγγεῖλωμεν εἰς τὸν οἶκον τοῦ βασιλέως

23361 **וּמִצְאֲנֶךָ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **וּמִצְאֲנֶךָ צֹאן** Deuteronomy 12:21

כֹּא כִּי־יִרְחַק מִמֶּךָּ הַמִּקְוִים, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם, וְזִבַּחְתָּ מִבְּקָרְךָ וּמִצְאֲנֶךָ

21 אֲשֶׁר נָתַן יְהוָה לְךָ, כֹּאֲשֶׁר צִוִּיתְךָ־וְאָכַלְתָּ, בְּשַׁעֲרֶיךָ, בְּכָל, אֹת נִפְשֶׁךָ.

If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul. Deu 12:21

Δευτερονόμιον 12:21 ἐὰν δὲ μακρότερον ἀπέχη σου ὁ τόπος ὃν ἂν ἐκλέξεται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ καὶ θύσεις ἀπὸ τῶν βοῶν σου καὶ ἀπὸ τῶν προβάτων σου ὧν ἂν δῶ ὁ θεός σοι ὃν τρόπον ἐνετειλάμην σοι καὶ φάγη ἐν ταῖς πόλεσίν σου κατὰ τὴν ἐπιθυμίαν τῆς ψυχῆς σου

23363 **וּמִצְאֲתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered,

be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

ג וְכֵן תַּעֲשֶׂה לְחִמְרוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדֹת אֲחִיךָ אֲשֶׁר־תֵּאבֵד מִמֶּנּוּ, וּמִצֵּאֲתָהּ: {S} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

Deu 22:3 Δευτερονόμιον 22:3 οὕτως ποιήσεις τὸν ὄνον αὐτοῦ καὶ οὕτως ποιήσεις τὸ ἱμάτιον αὐτοῦ καὶ οὕτως ποιήσεις κατὰ πάσαν ἀπώλειαν τοῦ ἀδελφοῦ σου ὅσα ἐὰν ἀπόληται παρ' αὐτοῦ καὶ εὕρης οὐ δυνήσῃ ὑπεριδεῖν

23364 **וּמִצֵּאָתָהּ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine singular 1) filth, excrement 6675 **וּמִצֵּאָתָהּ** Proverbs 30:12

12 There is a generation that are pure in their own eyes, and yet are not washed from their filthiness. Prv 30:12 Παροιμίαι 30:12 ἔκγονον κακὸν δίκαιον ἑαυτὸν κρίνει τὴν δὲ ἔξοδον αὐτοῦ οὐκ ἀπένιψεν

23366 **וּמִצֵּב** 1 Conjunctive waw | Noun - masculine singular construct 1) station, garrison, standing-place; 1a) standing-place (of feet); 1b) station, office, position; 1c) garrison, post, outpost 4673 **וּמִצֵּב** 2 Samuel 23:14

14 And David was then in the stronghold, and the garrison of the Philistines was then in Beth-lehem. 2Sm 23:14 2η Σαμουήλ 23:14 καὶ δαυιδ τότε ἐν τῇ περιοχῇ καὶ τὸ ὑπόστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ * 23:15 καὶ ἐπεθύμησεν δαυιδ καὶ εἶπεν τίς ποτιεῖ με ὕδωρ ἐκ τοῦ λάκκου τοῦ ἐν βαιθλεεμ τοῦ ἐν τῇ πύλῃ τὸ δὲ σύστημα τῶν ἀλλοφύλων τότε ἐν βαιθλεεμ

23368 **וּמִצְבּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676 **וּמִצְבּוֹת** 1 Kings 14:23

23 For they also built them high places, and pillars, and Asherim, on every high hill, and under every leafy tree; 1 Kings 14:23 Βασιλειῶν Γ' 14:23 καὶ ὠκοδόμησαν ἑαυτοῖς ὑψηλὰ καὶ στήλας καὶ ἄλση ἐπὶ πάντα βουνὸν ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου συσκίου

23369 **וּמִצְבּוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676 **וּמִצְבּוֹת** Ezekiel 26:11

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground. Eze 26:11 Ἰεζεκιήλ 26:11 ἐν ταῖς ὁπλαῖς τῶν ἵππων αὐτοῦ καταπατήσουσίν σου πάσας τὰς πλατείας τὸν λαόν σου μαχαίρᾳ ἀνελεῖ καὶ τὴν ὑπόστασίν σου τῆς ἰσχύος ἐπὶ τὴν γῆν κατάξει

23370 **וּמִצְבוֹתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676

יב וְהִכְרַתִּי פְסִילֶיךָ וּמִצְבוֹתֶיךָ, מִקְרָבְךָ; וְלֹא־ 12 Micah 5:12 And I will cut off thy graven images and thy pillars out of the midst of thee; and thou shalt no more

worship the work of thy hands. Mic 5:13 Μιχαίας 5:12 καὶ ἐξολοθρεύσω τὰ γλυπτὰ σου καὶ τὰς στήλας σου ἐκ μέσου σου καὶ οὐκέτι μὴ προσκυνήσης τοῖς ἔργοις τῶν χειρῶν σου

23371 **וּמִצְבֹּתָם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676

ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־מִזְבְּחֹתֵיהֶם תִּהְיוּ, וּמִצְבֹּתָם תִּשְׁבְּרוּ; וְאֲשִׁירֵיהֶם, תִּגְדְּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 Deuteronomy 7:5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven

images with fire. Deu 7:5 Δευτερονόμιον 7:5 ἀλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί

23372 **וּמִשְׁלֹ מֶשֶׁל** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 4910

כא וְהָיָה אֲדִירוֹ מִמֶּנּוּ, וּמִשְׁלֹ מִקְרָבוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלַי: כִּי מִי הוּא־זֶה וְהָיָה אֲדִירוֹ מִמֶּנּוּ, וּמִשְׁלֹ מִקְרָבוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלַי: 21 Jeremiah 30:21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

Jer 30:21 Ἰερεμίας 37:21 καὶ ἔσονται ἰσχυρότεροι αὐτοῦ ἐπ' αὐτούς καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται καὶ συνάξω αὐτούς καὶ ἀποστρέψουσιν πρὸς με ὅτι τις ἔστιν οὗτος ὃς ἔδωκεν τὴν καρδίαν αὐτοῦ ἀποστρέψαι πρὸς με φησὶν κύριος

23373 **וּמִצְדָּתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular n m; 1) siege-works, bulwark; 2) hunting implement, net; n f; 3) net; 4) fastness, stronghold 4685

ז וְהָיָה, כְּחִלּוֹם, וּמִצְדָּתָהּ מְצוֹר Isaiiah 29:7 תִּזּוֹן לַיְלָה, הַמּוֹן כָּל־הַגּוֹיִם, תִּצְבְּאִים עַל־אֲרִיאֵל; וְכָל־צָבִיָּהּ, וּמִצְדָּתָהּ, לָהּ. 7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and

they that distress her, shall be as a dream, a vision of the night. Isa 29:7 Ἡσαΐας 29:7 καὶ ἔσται ὡς ὁ ἐνυπνιαζόμενος ἐν ὕπνῳ ὁ πλοῦτος τῶν ἐθνῶν πάντων ὅσοι ἐπεστράτευσαν ἐπὶ αἰρηλ καὶ πάντες οἱ στρατευσάμενοι ἐπὶ ἱερουσαλημ καὶ πάντες οἱ συνηγμένοι ἐπ' αὐτήν καὶ θλίβοντες αὐτήν

cause, and hath compassed me with His net. Job 19:6 Ἰώβ 19:6 γινώτε οὖν ὅτι
ὁ κύριός ἐστιν ὁ ταράξας ἀγύρωμα δὲ αὐτοῦ ἐπ' ἐμὲ ὕψωσεν

23381 **וַיְצַוָה** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)
to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to
lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto;
1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge,
command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine
act); 1b) (Pual) to be commanded **3205** **וְיִוֹלֵד יֶלֶד** Proverbs 23:24 **כֹּד גִּיל (גִּיל)**
24 **אָבִי צָדִיק, יִגִּיל, יוֹלֵד (וְיִוֹלֵד) חָכָם, וַיִּשְׂמַח-וַיִּשְׂמַח בּוֹ.**
of the righteous will greatly rejoice; and he that begetteth a wise child
will have joy of him. Prv 23:24 Παροιμίαι 23:24 καλῶς ἐκτρέφει πατήρ δίκαιος ἐπὶ
δὲ υἱῷ σοφῷ εὐφραίνεται ἡ ψυχὴ αὐτοῦ

23382 **וּמִצְוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **commandment**; 1a) **commandment (of man)**; 1b) **the commandment (of God)**; 1c) **commandment (of code of wisdom)** 4687 **וּמִצְוֹת מִצְוָה** Nehemiah 9:14 הוֹדַעְתָּ, וְאֶת־שַׁבַּת קִדְשָׁךְ, 14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant; Neh 9:14 Νεεμίας 19:14 καὶ τὸ σάββατόν σου τὸ ἅγιον ἐγνώρισας αὐτοῖς ἐντολὰς καὶ προστάγματα καὶ νόμον ἐνετείλω αὐτοῖς ἐν χειρὶ μουσῆ δούλου σου

23384 **וּמַצֹּר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct
 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei;
 1g) Rock 6697 **וּמַצֹּר צוֹר** Psalm 81:17 **וּמַצֹּר, דָּבַשׁ יִיאָכִילֶהוּ, מִחֶלֶב חֹטָה;**
 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P} Psa 81:16 **Ψαλμοί 80:17 καὶ ἐψώμισεν αὐτοὺς ἐκ στέατος πυροῦ καὶ ἐκ πέτρας μέλι ἐχόρτασεν αὐτούς**

23385 **וּמִצְוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1)
 commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c)
 commandment (of code of wisdom) 4687 **וּמִצְוֹת מִצְוָה** Nehemiah 9:13 יְגִי וְעָלָה
 הָר־סִינַי יְרֵדְתָּ. וְדִבַּר עִמָּהֶם מִשְׁמַיִם; וַתֵּתֵן לָהֶם מִשְׁפָּטִים יִשְׂרָאֵל. וְתוֹרוֹת
 13 Thou camest down also upon mount Sinai, and spokest with them from heaven, and gavest them right ordinances
 and laws of truth, good statutes and commandments; Neh 9:13 Νεεμίας 19:13
 καὶ ἐπὶ ὄρος σιναι κατέβης καὶ ἐλάλησας πρὸς αὐτοὺς ἐξ οὐρανοῦ καὶ ἔδωκας αὐτοῖς
 κρίματα εὐθέα καὶ νόμους ἀληθείας προστάγματα καὶ ἐντολὰς ἀγαθὰς

23388 **וּמִצְוֹתַיָּךְ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) **commandment**; 1a) **commandment (of man)**; 1b) **the commandment (of God)**; 1c) **commandment (of code of wisdom)** 4687 **וּמִצְוֹתַיָּךְ** **מִצְוָה** Psalm 119:166. **וּמִצְוֹתַיָּךְ עָשִׂיתִי. יְהוָה; קִסּוּ שְׁבָרָתִי לִישׁוּעָתָךְ** 166 I have hoped for Thy salvation, O LORD, and have done Thy commandments. Psa 119:166 **Ψαλμοί 118:166 προσεδόκων τὸ σωτήριόν σου κύριε καὶ τὰς ἐντολάς σου ἠγάπησα**

23389 **וּמְצוֹבָה** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular
Zoba or Zobah = [station]; 1) the name of a portion of Syria which formed a

separate kingdom in the times of Saul, David, and Solomon; located northeast of Damascus 6678 **וּמִצּוֹבָה צוֹבָה** 1 Chronicles 19:6 **כִּי הִתְפָּאֲשׁוּ**

עַם־דָּוִיד; וַיִּשְׁלַח חֲנָנִי וּבְנֵי עַמּוֹן אֵלָיו בְּכַר־כֶּסֶף, לְשַׁכֵּר לָהֶם מִן־אָרָם
6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Aram-naharaim, and out of Aram-

maacah, and out of Zobah. 1Chr 19:7 1η Χρονικών 19:7 καὶ ἐμισθώσαντο ἑαυτοῖς δύο καὶ τριάκοντα χιλιάδας ἄρμάτων καὶ τὸν βασιλέα μωχα καὶ τὸν λαὸν αὐτοῦ καὶ ἦλθον καὶ παρενέβαλον κατέναντι μαιδαβα καὶ οἱ υἱοὶ αμμων συνήχθησαν ἐκ τῶν πόλεων αὐτῶν καὶ ἦλθον εἰς τὸ πολεμῆσαι

23390 **וּמִצּוֹק** 1 Conjunctive waw | Noun - masculine singular 1) **straitness, straits, distress, stress, anguish** 4689 **וּמִצּוֹק מִצּוֹק** Psalm 119:143 **קָמַג צַר-וּמִצּוֹק מִצּוֹק**

143 Trouble and anguish have overtaken me; yet Thy commandments are my delight. Psa 119:143 Ψαλμοί 118:143 θλίψις καὶ ἀνάγκη εὔροσάν με αἱ ἐντολαί σου μελέτη μου

23392 **וּמִצַּח** 1 Conjunctive waw | Noun - masculine singular construct 1) **brow, forehead** 4696 **וּמִצַּח מִצַּח** Jeremiah 3:3 **ג וַיִּמְנְעוּ רַבָּבִים, וּמִלְקוֹשׁ לֹא הָיָה**

3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed. Jer 3:3 Ἱερεμίας 3:3 καὶ ἔσχες ποιμένας πολλοὺς εἰς πρόσκομμα σεαυτῇ ὅψις πόρνῃς ἐγένετό σοι ἀπηναισχύντησας πρὸς πάντας

23393 **וּמִצְחָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) **brow, forehead** 4696 **וּמִצְחָךְ מִצַּח** Isaiah 48:4 **ד**

4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow

brass; Isa 48:4 Ἡσαΐας 48:4 γινώσκω ἐγὼ ὅτι σκληρὸς εἶ καὶ νεῦρον σιδηροῦν ὁ τράχηλός σου καὶ τὸ μέτωπόν σου χαλκοῦν

23394 **וּמִצְחָת** 1 Conjunctive waw | Noun - feminine singular construct 1)

greave(s), leg armour 4697 **וּמִצְחָת מִצְחָת** 1 Samuel 17:6 **וּמִצְחָת נְחֹשֶׁת, עַל־**

6 And he had greaves of brass upon his

legs, and a javelin of brass between his shoulders. 1Sm 17:6 1η Σαμουήλ 17:6 καὶ κνημίδες χαλκαῖ ἐπάνω τῶν σκελῶν αὐτοῦ καὶ ἀσπίς χαλκῇ ἀνὰ μέσον τῶν ὤμων αὐτοῦ

23395 **וּמִצִּיּוֹן** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular **Zion** = [parched place]; 1) **another name for Jerusalem especially in the prophetic books**

6726 **וּמִצִּיּוֹן צִיּוֹן** Psalm 20:3 **ג וַיִּשְׁלַח־עֲזָרָךְ מִקִּדְשׁ; וּמִצִּיּוֹן, יִסְעָדְךָ. יְסַעֲדְךָ** 3 Send forth thy help from the sanctuary, and support thee out of Zion; Psa 20:2 Ψαλμοί 19:3 ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιων ἀντιλάβοιτό σου

23396 **וּמִצִּית** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) **to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out** 4680 **וּמִצִּית מִצִּית** Ezekiel 23:34 **וְאֵת־ לָד וְשָׂתִית אוֹתָהּ וּמִצִּית, וְאֵת־**

34 חֲרָשֶׁיָהּ תִּגְרַמִּי--וְשָׁדֶיךָ תִּנְתְּקִי: כִּי אֲנִי דִבַּרְתִּי, נֹאֵם אֲדֹנָי יְהוִה. {S}

Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord

GOD. {S} Eze 23:34 Ἰεζεκιήλ 23:34 καὶ πίεσαι αὐτό καὶ τὰς ἐορτὰς καὶ τὰς νεομηνίας αὐτῆς ἀποστρέψω διότι ἐγὼ λελάληκα λέγει κύριος

23397 1 **וּמָצַל** Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

2 Chronicles 32:31 **לֹא יָכֵן בְּמַלְּצֵי לֵיץ** 3887 (Aphel) to rescue, extricate, deliver

בְּמַלְּצֵי שָׂרֵי בָבֶל, הַמְּשַׁלְּחִים עָלָיו לְדָרֶשׁ הַמוֹפֶת אֲשֶׁר הָיָה בְּאֶרֶץ, עֲזָבוּ.

31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that

He might know all that was in his heart. 2Chr 32:31 2η Χρονικῶν 32:31 καὶ οὕτως τοῖς πρεσβευταῖς τῶν ἀρχόντων ἀπὸ βαβυλῶνος τοῖς ἀποσταλείσιν πρὸς αὐτὸν πυθέσθαι παρ' αὐτοῦ τὸ τέρας ὃ ἐγένετο ἐπὶ τῆς γῆς καὶ ἐγκατέλιπεν αὐτὸν κύριος τοῦ πειράσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ

23398 1 **וּמָצַלָא** Conjunctive waw | Verb - Piel Participle - masculine singular 1)

י תַּחַת גְּעָרָה בְּמַבִּין--מִהֲבוֹת בְּמַבִּין בֵּין 995 (Pael) to pray

10 A rebuke entereth deeper into a man of understanding

than a hundred stripes into a fool. Prv 17:10 Παροιμίαι 17:10 συντρίβει ἀπειλὴ καρδίαν φρονίμου ἄφρων δὲ μαστιγῶθεις οὐκ αἰσθάνεται

23399 1 **וּמָצַלַח** Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to prosper; 1a) (Aphel); 1a1) to cause to prosper; 1a2) show prosperity, be

prosperous, have success, be successful 6293 **בְּמַפְנִיעַ פָּנֵעַ** Job 36:32 **לֹב עַל-**

32 He covereth His hands with the

lightning, and giveth it a charge that it strike the mark. Job 36:32 Ἰώβ

36:32 ἐπὶ χειρῶν ἐκάλυπεν φῶς καὶ ἐνετείλατο περὶ αὐτῆς ἐν ἀπαντῶντι

23400 1 **וּמָצַלְחִין** Conjunctive waw | Verb - Hiphil Participle - masculine plural 1)

to prosper; 1a) (Aphel); 1a1) to cause to prosper; 1a2) show prosperity, be

prosperous, have success, be successful 6743 **בְּמַצְלִיחַ צָלַח** Psalm 37:7 **ז דוֹם,**

לִיהוֹה--וְהַתְּחַלְּלֵה לּוֹ: אֶל-תִּתְּחַר, בְּמַצְלִיחַ דְּרָכּוֹ; בְּאִישׁ, עֹשֶׂה מַזְמוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N} fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass 7 Resign thyself unto the LORD, and wait patiently for Him; {N} fret not thyself because of him who prospereth in his way, because of the man who bringeth

wicked devices to pass. Psa 37:7 Ψαλμοί 36:7 ὑποτάγηθι τῷ κυρίῳ καὶ ἰκέτευσον αὐτόν μὴ παραζήλου ἐν τῷ κατευοδουμένῳ ἐν τῇ ὁδῷ αὐτοῦ ἐν ἀνθρώπῳ ποιοῦντι παρανομίας

23401 וּמְצַלִּין 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) בְּנִפְלְאוֹתֶיךָ (Pael) to pray 6381 Psalm 119:27

כֹּז דְרֶךְ-פְּקוּדֶיךָ הִבֵּינִי; בְּנִפְלְאוֹתֶיךָ Psa 119:27 Ψαλμοί 118:27

27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works. Psa 119:27 Ψαλμοί 118:27

ὁδὸν δικαιοματίων σου συνέτισόν με καὶ ἀδολεσχήσω ἐν τοῖς θαυμασίοις σου

23402 וּמְצַלְתִּים 1 Conjunctive waw | Noun - common dual 1) κύμβαλα 4700

שֶׁזַּיֵּאמַר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד וּמְצַלְתִּים 1 Chronicles 15:16 אֶת-אֲחֵיהֶם הַמְשֻׁרְרִים, בְּכָל־שִׁיר נְבָלִים וְכִנּוֹרוֹת וּמְצַלְתִּים--מְשֻׁמֵּיעִים לְהָרִים-

{פ} 16 And David spoke to the chief of the Levites to

appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.

{P} 1Chr 15:17 1η Χρονικῶν 15:17 καὶ ἔστησαν οἱ λευῖται τὸν αἶμαν υἱὸν ἰωηλ ἐκ τῶν ἀδελφῶν αὐτοῦ ἀσαφ υἱὸς βαραχία καὶ ἐκ τῶν υἱῶν μεραρι ἀδελφῶν αὐτοῦ αἰθαν υἱὸς κισαίου

23403 וּמְצַלְתִּים 1 Conjunctive waw | Noun feminine dual 1) κύμβαλα 4700

מִבַּיִת וְעִמָּהֶם הֵימָן וִידוּתוֹן הַצִּצְרוֹת וּמְצַלְתִּים 1 Chronicles 16:42

42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals,

and with instruments for the songs of God; and the sons of Jeduthun to

be at the gate. 1Chr 16:43 1η Χρονικῶν 16:43 καὶ ἐπορεύθη ἅπας ὁ λαὸς ἕκαστος εἰς τὸν οἶκον αὐτοῦ καὶ ἐπέστρεψεν δαυὶδ τοῦ εὐλογῆσαι τὸν οἶκον αὐτοῦ

23405 וּמְצַפְצֵר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) בְּנִפְלְאוֹתָיו (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts 6381 Psalm

78:32 לֵב בְּכָל-זֹאת חָטְאוּ-עוֹד; וְלֹא-הֶאֱמִינוּ, בְּנִפְלְאוֹתָיו. 32 For all this

they sinned still, and believed not in His wondrous works. Psa 78:32 Ψαλμοί 77:32

ἐν πᾶσιν τούτοις ἥμαρτον ἔτι καὶ οὐκ ἐπίστευσαν ἐν τοῖς θαυμασίοις αὐτοῦ

23406 וּמְצָרִי 1 Conjunctive waw | Noun - masculine plural construct 1) straits,

גַּאֲפֻנִי, חֲבָלֵי-מָוֶת--וּמְצָרֵי שְׁאוֹל מְצָאוּנִי; וּמְצָרֵי מָוֶת 4712 וּמְצָרֵי Psalm 116:3

צָרָה וְיָגוֹן אָמְצָא. 3 The cords of death compassed me, and the straits of the nether-world got hold upon me; I found trouble and sorrow. Psa 116:3

Ψαλμοί 114:3 περιέσχον με ὠδίνες θανάτου κίνδυνοι ὅδου εὔροσάν με θλίψιν καὶ ὀδύνην εὖρον

23408 **וּמְצָרָע** 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 539 **בְּנֶאֱמָנִי-אֶרֶץ-- לְשֹׁכֵת עַמִּי: הָלֵךְ.** Psalm 101:6

וְעֵינַי בְּנֶאֱמָנִי-אֶרֶץ-- לְשֹׁכֵת עַמִּי: הָלֵךְ. 6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me. Psa 101:6 Ψαλμοί 100:6 οἱ ὀφθαλμοί μου ἐπὶ τοὺς πιστοὺς τῆς γῆς τοῦ συγκαθῆσθαι αὐτοὺς μετ' ἐμοῦ πορευόμενος ἐν ὁδῷ ἀμώμῳ οὗτός μοι ἐλειτουργεῖ

23409 **וּמְצָרָרִים** 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 1245 **בְּמִבְקָשִׁי בָקַשׁ** Esther 9:2

בְּעָרֵיהֶם. בְּכָל-מְדִינֹת הַמֶּלֶךְ אַחֲשֹׁרוֹשׁ. לְשַׁלַּח יָד. בְּמִבְקָשִׁי רָעָתָם; וְאִישׁ בְּעָרֵיהֶם. 2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the fear of them was fallen upon all the peoples. Est 9:2 Ἐσθήρ 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτούς

23410 **וּמִקְבּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **hammer** 4717

וְהַבֵּית. בְּהִבְנֹתוֹ--אֶבֶן-שֶׁלֶמָּה מִסָּע. נִבְנָה; וּמִקְבּוֹת 1 Kings 6:7 **וּמִקְבּוֹת** 7 For the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house,

while it was in building.-- 1 Kings 6:7 Βασιλειῶν Γ' 6:7 καὶ ὁ οἶκος ἐν τῷ οἰκοδομεῖσθαι αὐτὸν λίθοις ἀκροτόμοις ἀργοῖς ὠκοδομήθη καὶ σφύρα καὶ πέλεκυς καὶ πᾶν σκεῦος σιδηροῦν οὐκ ἠκούσθη ἐν τῷ οἴκῳ ἐν τῷ οἰκοδομεῖσθαι αὐτόν

23411 **וּמִקְבָּצִיו** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 2710 **בְּמַחֲקָה חָקַק** Numbers

21:18 יח בְּאֵר חֲפְרוּתָ שָׁרִים. כְּרוּתָ נְדִיבֵי הָעָם. בְּמַחֲקָה. בְּמִשְׁעָנָתָם; 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah; Num 21:18 Αριθμοί 21:18 φρέαρ ὥρυξαν αὐτὸ ἄρχοντες ἐξελατόμησαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν ἐν τῷ κυριεῦσαι αὐτῶν καὶ ἀπὸ φρέατος εἰς μανθαναὶν

23412 **וּמִקְדָּה** 1 Conjunctive waw | Noun proper - feminine singular **Makkedah** = [place of shepherds]; 1) the location of a cave in Judah where Joshua captured and executed five Canaanite kings during the conquest; located near Bethhoron and

מֵא וְגִדְרוֹת, בֵּית־דָּגוֹן וְנֶעְמָה וּמִקְדָּה׃ Joshua 15:41 ומקדה מִקְדָּה Libnah 4719 {ס} ערים ששעשרה, וחצריהן. and Gederoth, Beth-dagon, and 41

Naamah, and Makkedah; sixteen cities with their villages. {S} Josh 15:41
Ἰησοῦς Ναυῇ 15:41 καὶ γεδδωρ καὶ βαγαδιηλ καὶ νωμαν καὶ μακηδαν πόλεις δεκαῆς
καὶ αἱ κῶμαι αὐτῶν

23413 **וּמִקֶּדֶם** 1 Conjunctive waw | Prep-*מ* | Noun - masculine singular n m; 1) east, antiquity, front, that which is before, aforetime; 1a) front, from the front or east, in front, mount of the East; 1b) ancient time, aforetime, ancient, from of old, earliest time; 1c) anciently, of old (adverb); 1d) beginning; 1e) east; adv; 2)

eastward, to or toward the East 6924 **וּמִקְדָּם קָדָם** Isaiah 46:10 **י מִגִּיד מִרְאשִׁית**
10 אַחֲרִית, וּמִקְדָּם אֲשֶׁר לֹא-נַעֲשׂוּ; אֲמַר עַצְתִּי תִקּוּם, וְכָל-חַפְצֵי אֲעֲשֶׂה.

Declaring the end from the beginning, and from ancient times things that are not yet done; saying: 'My counsel shall stand, and all My pleasure

will I do'; Isa 46:10 Ἡσαΐας 46:10 ἀναγγέλλων πρότερον τὰ ἔσχατα πρὶν αὐτὰ γενέσθαι καὶ ἅμα συνετελέσθη καὶ εἶπα πᾶσά μου ἡ βουλὴ στήσεται καὶ πάντα ὅσα βεβούλευμαι ποιήσω

23414 **וּמִקְדָּשׁ** 1 Conjunctive waw | Noun - masculine singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah **וּמִקְדָּשׁ מִקְדָּשׁ** 4720 Ezekiel 45:4 **דֶּקְדָּשׁ מִן־**

הָאָרֶץ הוּא, לְכֹהֲנִים מִשְׁרָתֵי הַמִּקְדָּשׁ יִהְיֶה, תִּקְרְבִים, לְשָׁרְתָא אֶת־יְהוָה; וְהָיָה
4 It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, that come near to
minister unto the LORD; and it shall be a place for their houses, and a
place consecrated for the sanctuary. Eze 45:4 Ἱερευσίῃ 45:3 καὶ ἐκ ταύτης τῆς

διαμετρήσεως διαμετρήσεις μήκος πέντε καὶ εἴκοσι χιλιάδας καὶ εὖρος δέκα χιλιάδας
καὶ ἐν αὐτῇ ἔσται τὸ ἅγιασμα ἅγια τῶν ἁγίων * 45:4 ἀπὸ τῆς γῆς ἔσται τοῖς
ἱερεῦσιν τοῖς λειτουργοῦσιν ἐν τῷ ἁγίῳ καὶ ἔσται τοῖς ἐγγίζουσι λειτουργεῖν τῷ κυρίῳ
καὶ ἔσται αὐτοῖς τόπος εἰς οἴκους ἀφωρισμένους τῷ ἁγιασμῷ αὐτῶν

23415 **וּמִקְדָּשׁ** 1 Conjunctive waw | Noun - masculine singular construct 1) **sacred** place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah **4720** **וּמִקְדָּשׁ מִקְדָּשׁ** Ezekiel

כא והנותר לנשיא מזה ומזה לתרומת-הקדש ולאחזת העיר אל-פני 48:21
חמשה ועשרים אלף תרומה, עד-גבול קדימה, וימה על-פני חמשה ועשרים
אלף על-גבול ימה, לעמדת חלקים לנשיא; והיתה תרומת הקדש, ומקדש

21 And the residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city, in front of the five and twenty thousand of the offering toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince; and the holy offering and the sanctuary of the house shall be in

the midst thereof. Eze 48:21 'Ιεζεκιήλ 48:21 τὸ δὲ περισσὸν τῷ ἀφηγουμένῳ ἐκ τούτου καὶ ἐκ τούτου ἀπὸ τῶν ἀπαρχῶν τοῦ ἁγίου καὶ εἰς τὴν κατὰσχεσιν τῆς πόλεως ἐπὶ πέντε καὶ εἴκοσι χιλιάδας μῆκος ἕως τῶν ὁρίων τῶν πρὸς ἀνατολάς καὶ πρὸς θάλασσαν ἐπὶ πέντε καὶ εἴκοσι χιλιάδας ἕως τῶν ὁρίων τῶν πρὸς θάλασσαν ἐχόμενα τῶν μερίδων τοῦ ἀφηγουμένου καὶ ἔσται ἡ ἀπαρχὴ τῶν ἁγίων καὶ τὸ ἁγίασμα τοῦ οἴκου ἐν μέσῳ αὐτῆς

23417 **וּמִקְדָּשִׁי** 1 Conjunctive waw | Noun - masculine plural construct 1) **sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah** 4720 **וּמִקְדָּשִׁי** Amos

7:9 **וְנִשְׁמֹו בְּמוֹת יִשְׁחָק, וּמִקְדָּשֵׁי יִשְׂרָאֵל יִחָרְבוּ; וְקִמְתִּי עַל-בֵּית יִרְבֻּעַם.** {ס} 9 And the high places of Isaac shall be desolate, and the

sanctuaries of Israel shall be laid waste; and I will rise against the

house of Jeroboam with the sword. {S} Amos 7:9 Ἀμός 7:9 καὶ

ἀφανισθήσονται βωμοὶ τοῦ γέλωτος καὶ αἱ τελεταὶ τοῦ ἰσραηλ ἐξερημωθήσονται καὶ ἀναστήσομαι ἐπὶ τὸν οἶκον ἱεροβοάμ ἐν ῥομφαίᾳ

23418 **וּמִקְדָּשֵׁים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1)

to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2)

consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 559 **בְּאִמְרֵים אָמַר** Psalm 122:1 **אֲשִׁיר**

1 **הַמַּעֲלֹת, לְדָוִד: שְׂמַחְתִּי, בְּאִמְרֵים לִי-- בֵּית יְהוָה נִלְךְ.** 1 A Song of Ascents; of David. {N}I rejoiced when they said unto me: 'Let us go

unto the house of the LORD.' Psa 122:1 Ψαλμοί 121:1 ὥδῃ τῶν ἀναβαθμῶν εὐφράνθην ἐπὶ τοῖς εἰρηκόσιν μοι εἰς οἶκον κυρίου πορευσόμεθα

23419 **וּמִקְנָא** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular n m; 1) hope; 1a) hope; 1b) ground of hope; 1c) things hoped for, outcome; 2) collection, collected mass; n pr m; 3) (CLBL) Kue, a place in Cilicia from which Solomon

imported horses 4723 **וּמִקְנָא מִקְנָה** 2 Chronicles 1:16 **טז וּמוֹצֵא הַסּוֹסִים אֲשֶׁר**

16 **לְשִׁלְמָה, מִמִּצְרַיִם; וּמִקְנָא--סַחְרֵי הַמֶּלֶךְ, מִקְנָא יִקְחוּ בְּמַחִיר.** 16 And the horses which Solomon had were brought out of Egypt; also out of Keve,

the king's merchants buying them of the men of Keve at a price. 2Chr 1:16 2η Χρονικών 1:16 καὶ ἡ ἔξοδος τῶν ἵππων τῶν σαλωμων ἐξ αἰγύπτου καὶ ἡ τιμὴ τῶν ἐμπόρων τοῦ βασιλέως ἐμπορεύεσθαι ἡγόραζον

23420 **וּמִקְנָה** 1 Conjunctive waw | Noun - feminine singular 1) **reservoir; 2)**

(TWOT) collection, collected mass 4724 **וּמִקְנָה מִקְנָה** Isaiah 22:11 **יֵא וּמִקְנָה**

עֲשִׂיתִם, בֵּין הַחֲמַתִּים, לְמִי, הַבְּרֶכָה הַיְּשָׁנָה; וְלֹא הַבְּתָתִם אֶל-עֲשִׂיתָ, וַיִּצְרָה 11 ye made also a basin between the two walls for

the water of the old pool--but ye looked not unto Him that had done

this, neither had ye respect unto Him that fashioned it long ago. Isa

22:11 Ἡσαΐας 22:11 καὶ ἐποίησατε ἑαυτοῖς ὕδωρ ἀνὰ μέσον τῶν δύο τειχέων ἐσώτερον

τῆς κολυμβήθρας τῆς ἀρχαίας καὶ οὐκ ἐνεβλέψατε εἰς τὸν ἀπ' ἀρχῆς ποιήσαντα αὐτὴν καὶ τὸν κτίσαντα αὐτὴν οὐκ εἶδετε

23424 **וּמְקוֹר** 1 Conjunctive waw | Noun - masculine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726 **וּמְקוֹר**

26 כּוֹ מַעֲיֵן נִרְפָּשׁ. וּמְקוֹר מְשֻׁחָת-- צַדִּיק, מָט לְפָנֵי-רָשָׁע. Proverbs 25:26 **מְקוֹר**

As a troubled fountain, and a corrupted spring, so is a righteous man

that giveth way before the wicked. Prv 25:26 Παροιμίαι 25:26 ὥσπερ εἴ τις

πηγὴν φράσσοι καὶ ὕδατος ἔξοδον λυμαίνοιτο οὕτως ἄκοσμον δίκαιον πεπτωκέναι ἐνώπιον ἁσεβοῦς

23425 **וּמִקְח-שֹׁחַד** 1 Conjunctive waw | Noun - masculine singular construct

1) taking, accepting, receiving (of a bribe) 4727 **וּמִקְח-מִקְח** 2 Chronicles 19:7 ז

וְעַתָּה, יְהִי פַחַד-יְהוָה עֲלֵיכֶם: שְׁמְרוּ וַעֲשׂוּ--כִּי-אֵין עִם-יְהוָה אֱלֹהֵינוּ עוֹלָה

7 Now therefore let the fear of the LORD be

upon you; take heed and do it; for there is no iniquity with the LORD

our God, nor respect of persons, nor taking of bribes.' 2Chr 19:7 2η

Χρονικών 19:7 καὶ νῦν γενέσθω φόβος κυρίου ἐφ' ὑμᾶς καὶ φυλάσσετε καὶ ποιήσετε ὅτι οὐκ ἔστιν μετὰ κυρίου θεοῦ ἡμῶν ἀδικία οὐδὲ θαυμάσαι πρόσωπον οὐδὲ λαβεῖν δῶρα

23429 **וּמָקִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

ז עָשִׂיר, בְּרָשִׁים יְמֻשׁוּל; וְעָבַד לַיהוָה, לְאִישׁ 7326 **וּמָקִים** Proverbs 22:7

7 The rich ruleth over the poor, and the borrower is servant to

the lender. Prv 22:7 Παροιμίαι 22:7 πλούσιοι πτωχῶν ἄρξουσιν καὶ οἰκέται ἰδίους δεσπόταις δανιοῦσιν

23430 **וּמְקָלוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand

(of diviner) 4731 **וּמְקָלוֹ** Hosea 4:12 לֹא: יִבְעִזוּ יִשְׂרָאֵל, וּמְקָלוֹ יִגִּיד לָוִי: **וּמְקָלוֹ**

12 My people ask counsel at

their stock, and their staff declareth unto them; for the spirit of harlotry

hath caused them to err, and they have gone astray from under their

God. Hos 4:12 Ὡσηέ 4:11 πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο καρδία λαοῦ μου

* 4:12 ἐν συμβόλοις ἐπηρώτων καὶ ἐν ῥάβδοις αὐτοῦ ἀπήγγελλον αὐτῷ πνεύματι πορνείας ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ αὐτῶν

23432 **וּמְקַלְכֶּם** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine plural 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand

(of diviner) 4731 **וּמְקַלְכֶּם** Exodus 12:11 יֹא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מִתְנִיכֶם

חֲגָרִים, נַעֲלֵיכֶם בְּרִגְלֵיכֶם וּמִקְלָכֶם בְּיָדְכֶם; וְאָכַלְתֶּם אֹתוֹ בְּחִפְזוֹן, פָּסַח הוּא

11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--

it is the LORD'S passover. Exo 12:11 Ἐξοδος 12:11 οὕτως δὲ φάγεσθε αὐτό αἱ ὀσφύες ὑμῶν περιεζωσμένοι καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν καὶ αἱ βακτηρίαι ἐν ταῖς χερσὶν ὑμῶν καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς πασχα ἐστὶν κυρίῳ

23434 **וּמִקְלָלָיו** 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro

זָלַל 2151 Proverbs 23:20

20 Be not among winebibbers; אַל-תְּהִי בְּסַבְּאֵי-יַיִן-- בְּזֹלְלֵי בֶשֶׂר לָמוֹ.

among gluttonous eaters of flesh; Prv 23:20 Παροιμίαι 23:20 μὴ ἴσθι οἰνοπότης μηδὲ ἐκτείνου συμβολαῖς κρεῶν τε ἀγορασμοῖς

23435 **וּמִקְלָלָהּ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro

יָשָׁב 3427 2 Chronicles

כֹּנֵן יַעֲמָדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל-יֹשְׁבֵי הַר-שֵׁעִיר--לְהַחֲרִים וּלְהַשְׁמִיד;

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the

inhabitants of Seir, every one helped to destroy another. 2Chr 20:23 2η

Χρονικῶν 20:23 καὶ ἀνέστησαν οἱ υἱοὶ αμμων καὶ μωαβ ἐπὶ τοὺς κατοικοῦντας ὄρος σηρ ἐξολεθρεῦσαι καὶ ἐκτρίψαι καὶ ὥς συνετέλεσαν τοὺς κατοικοῦντας σηρ ἀνέστησαν εἰς ἀλλήλους τοῦ ἐξολεθρευθῆναι

23436 **וּמִקְמִי** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8)

to carry out, give effect to; 1f) (Hophal) to be raised up 4775 **בְּמַרְדֵּי מָרָד** Job 24:13 יִגְהָמָה, הָיוּ בְּמַרְדֵּי-אֹרֶז: לֹא-הִכִּירוּ דְרָכָיו; וְלֹא יָשְׁבוּ, בְּנִתְיָבְתָיו.

These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. Job 24:13 Ἰώβ 24:13 ἐπὶ γῆς ὄντων αὐτῶν καὶ οὐκ ἐπέγνωσαν ὁδὸν δὲ δικαιοσύνης οὐκ ᾔδεισαν οὐδὲ ἀτραπούς αὐτῆς ἐπορεύθησαν

23439 **וּמִקְנֵהוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

י הָלֹא-אֵת (אֹתָהּ) שְׁכַתָּ בָעָדוֹ וּבָעַד-בֵּיתוֹ, וּבָעַד כָּל- Job 1:10 **וּמִקְנֵהוּ** מִקְנֵהוּ 10 Hast not

Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and

his possessions are increased in the land. Job 1:10 Ἰώβ 1:10 οὐ σὺ περιέφραξας τὰ ἔξω αὐτοῦ καὶ τὰ ἔσω τῆς οἰκίας αὐτοῦ καὶ τὰ ἔξω πάντων τῶν ὄντων αὐτῷ κύκλῳ τὰ ἔργα τῶν χειρῶν αὐτοῦ εὐλόγησας καὶ τὰ κτήνη αὐτοῦ πολλὰ ἐποίησας ἐπὶ τῆς γῆς

23440 **וּמִקְנֵי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

יֵשׁ וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בְּמִסְלָה נַעֲלָה, וְאִם- Numbers 20:19 **וּמִקְנֵי** מִקְנֵי 19 And

the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

Num 20:19 Αριθμοί 20:19 καὶ λέγουσιν αὐτῷ οἱ υἱοὶ ἰσραὴλ παρὰ τὸ ὄρος παρελευσόμεθα ἐὰν δὲ τοῦ ὕδατός σου πίωμεν ἐγὼ τε καὶ τὰ κτήνη δώσω τιμὴν σοι ἄλλὰ τὸ πρᾶγμα οὐδὲν ἐστὶν παρὰ τὸ ὄρος παρελευσόμεθα

23444 **וּמִקְנֵכֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

יֵשׁ רַק נְשִׁיכֶם וְטַפְכֶם, וּמִקְנֵכֶם, יָדַעְתִּי, כִּי- Deuteronomy 3:19 **וּמִקְנֵכֶם** מִקְנֵה 19 But your wives, and

your little ones, and your cattle--I know that ye have much cattle--shall abide in your cities which I have given you; Deu 3:19 Δευτερονόμιον 3:19

πλὴν αἱ γυναῖκες ὑμῶν καὶ τὰ τέκνα ὑμῶν καὶ τὰ κτήνη ὑμῶν οἶδα ὅτι πολλὰ κτήνη ὑμῖν κατοικεῖτωσαν ἐν ταῖς πόλεσιν ὑμῶν αἷς ἔδωκα ὑμῖν

23447 **וּמִקְצָה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) end, extremity; 1a) end, mouth, extremity; 1b) border, outskirts; 1c) the whole (condensed term for what is included within extremities); 1d) at the end of (a certain time) 7097 **וּמִקְצָה** קָצָה Genesis 47:2

ב וּמִקְצָה אָחִיו, לָקַח חֲמִשָּׁה 2 And from among his brethren he took five

men, and presented them unto Pharaoh. Ge 47:2 | 47:2 ἀπὸ δὲ τῶν ἀδελφῶν αὐτοῦ παρέλαβεν πέντε ἄνδρας καὶ ἔστησεν αὐτοὺς ἐναντίον φαραῶ

23448 **וּמִקְצְעוֹתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) place of corner structure, corner buttress, inner corner-

buttness; 1a) corner post, buttness-place, buttness 4740 **וּמִקְצֻעֹתָיו** Ezekiel
 41:22 כב המִזְבֵּחַ עֵץ שְׁלוֹשׁ אַמּוֹת גְּבוּהַ וְאַרְכּוֹ שְׁתֵּים-אַמּוֹת. וּמִקְצֻעֹתָיו לוֹ, 22 The altar,
 three cubits high, and the length thereof two cubits, was of wood, and
 so the corners thereof; the length thereof, and the walls thereof, were
 also of wood; and he said unto me: 'This is the table that is before the
 LORD.' Eze 41:22 'Ιεζεκιήλ 41:22 θυσιαστηρίου ξυλίνου πηχῶν τριῶν τὸ ὕψος αὐτοῦ
 καὶ τὸ μῆκος πηχῶν δύο καὶ τὸ εὖρος πηχῶν δύο καὶ κέρατα εἶχεν καὶ ἡ βῆσις αὐτοῦ
 καὶ οἱ τοῖχοι αὐτοῦ ξύλινοι καὶ εἶπεν πρὸς με αὕτη ἡ τράπεζα ἡ πρὸ προσώπου κυρίου
 23450 **וּמִקְצֵתָם** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct
 | third person masculine plural 1) end, part; 1a) end; 1a1) of corners, of earth; 1b)
 from the end of; 1c) at the end of 7117 **וּמִקְצֵתָם** Daniel 1:5 ה וַיִּמָּן לָהֶם
 הַמֶּלֶךְ דְּבַר-יּוֹם בְּיוֹמוֹ, מִפֶּתַח הַמֶּלֶךְ וּמִיַּיִן מִשְׁתֵּיו, וּלְגִדְלָם, שָׁנִים שְׁלוֹשׁ;
 5 And the king appointed for them a daily
 portion of the king's food, and of the wine which he drank, and that
 they should be nourished three years; that at the end thereof they might
 stand before the king. Dan 1:5 Δανιήλ 1:5 καὶ δίδοσθαι αὐτοῖς ἕκθεσιν ἐκ τοῦ
 οἴκου τοῦ βασιλέως καθ' ἐκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ
 οἴνου οὗ πίνει ὁ βασιλεὺς καὶ εκπαιδεῦσαι αὐτοὺς ἔτη τρία καὶ ἐκ τούτων στήσαι
 ἔμπροσθεν τοῦ βασιλέως
 23452 **וּמִקְרָנֵי** 1 Conjunctive waw | Prep-מ | Noun feminine dual construct n f; 1)
 horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as
 musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of
 light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan
 7161 **וּמִקְרָנֵי** Psalm 22:21 כב הוֹשִׁיעֵנִי, מִפִּי אֲרִיֶּה; וּמִקְרָנֵי רַמִּים עֲנִיתָנִי. קָרָן
 22 Save me from the lion's mouth; yea, from the horns of the wild-oxen
 do Thou answer me. Psa 22:20 Ψαλμοί 21:21 ῥύσαι ἀπὸ ρομφαίας τὴν ψυχὴν μου
 καὶ ἐκ χειρὸς κυνὸς τὴν μονογενῇ μου
 23453 **וּמִקְשָׁה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)
 to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult;
 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard
 pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make
 difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard,
 make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 5433
 20 כ אַל-תְּהִי בְּסֹבְאֵי-יֵין-- בְּזֹלְלֵי בֶּשֶׂר לָמוּ. בְּסֹבְאֵי-סָבָא Proverbs 23:20 Be
 not among winebibbers; among gluttonous eaters of flesh; Prv 23:20
 Παροιμίαι 23:20 μὴ ἴσθι οἰνοπότης μηδὲ ἐκτείνου συμβολαῖς κρεῶν τε ἀγορασμοῖς
 23454 **וּמִקְשׁוֹת** 1 Conjunctive waw | Noun - masculine plural construct 1) bait,
 lure, snare 4170 **וּמִקְשׁוֹת** Psalm 141:9 ט שְׁמִרְנִי--מִיְדֵי פֶתַח, יִקְשׁוּ לִי; 9 Keep me from the snare which they have laid for
 me, and from the gins of the workers of iniquity. Psa 141:9 Ψαλμοί 140:9
 φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν
 ἀνομίαν

23455 **וּמָר** 1 Conjunctive waw | Adjective - masculine singular adj; 1) bitter, bitterness; 1a) of water or food; 1b) of harlot's end, end of wickedness, cry (fig.); 1c) of pain (subst); adv; 2) bitterly **וּמָר מָר** 4751 Jeremiah 2:19 **יֵט תִּפְסֹךְ רַעְתֶּךָ, וּמִשְׁבוֹתֶיךָ תִּכְחָד, וְדַעִי וְרָאִי כִּי־רַע וּמָר, עֲזָבְךָ אֶת־יְהוָה אֱלֹהֶיךָ;**
 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.
 Jer 2:19 Ἰερεμίας 2:19 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γνῶθι καὶ ἰδὲ ὅτι πικρόν σοι τὸ καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοὶ λέγει κύριος ὁ θεός σου

23456 **וּמָרָא** 1 Conjunctive waw | Noun - masculine singular construct 1) lord; 1a) of king; 1b) of God **וּמָרָא מָרָא** 4756 Daniel 2:47 **מִזְ עֲנֵה מֶלֶכָא לְדַנְיָאֵל וְאַמַּר, מִן־קִשְׁט דִּי אֱלֹהֵכֹן הוּא אֱלֹה אֱלֹהֵין וּמָרָא מֶלְכִין־וְנִלָּה רִזִּין: דִּי יִבְלָת, לְמַנְלָא רָזָא דְנָה.**
 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.' Dan 2:47 Δανιήλ 2:47 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιηλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλέων ὁ ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθητι δηλῶσαι τὸ μυστήριον τοῦτο

23457 **וּמִרְאָה** 1 Conjunctive waw | Noun - masculine singular 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) **וּמִרְאָה** 4758 Numbers 12:8 **ח פֶּה אֶל־פֶּה אֲדַבֵּר־בוֹ, וּמִרְאָה וְלֹא בַּחֲדִידָת, וּתְמַנֶּת יְהוָה, לְדַבֵּר בְּעַבְדִּי בַּמִּשָּׁה.**
 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not

afraid to speak against My servant, against Moses?' Num 12:8 Αριθμοί 12:8 στόμα κατὰ στόμα λαλήσω αὐτῷ ἐν εἵδει καὶ οὐ δι' αἰνιγμάτων καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μωυσῆ

23458 **וּמִרְאָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) **וּמִרְאָה מִרְאָה** 4758 Leviticus 13:25 **כֹּה וְרָאָה אֹתָהּ הִפְתֵּן וְהָיָה נֹהֶפֶךְ שֹׁעַר לֶבֶן בַּבִּהָרָת, וּמִרְאָה עִמָּךְ מִן־הָעוֹר־צָרְעַת הוּא, בַּמִּכּוֹה פָּרְחָה; וְשִׁמָּא אֹתוֹ הִפְתֵּן, נִנֵּעַ צָרְעַת הוּא.**
 25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy. Lev 13:25 Λευιτικόν 13:25 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέβαλεν θρίξ λευκὴ εἰς τὸ ἀυγάζον καὶ ἡ ὄψις αὐτοῦ ταπεινὴ ἀπὸ τοῦ δέρματος λέπρα ἐστὶν ἐν τῷ κατακαύματι ἐξήνθησεν καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς ἀφ' ἑλπίδας ἐστὶν

- 23461 **וּמְרָאוֹת** 1 Conjunctive waw | Noun - feminine plural 1) vision; 1a) mode of revelation; 2) mirror 4759 **וּמְרָאוֹת** מְרָאָה Ezekiel 43:3 ז וַיֹּאמֶר אֵלַי, בֶּן-אָדָם אֶת-מְקוֹם כְּסֵאִי וְאֶת-מְקוֹם כַּפּוֹת רַגְלִי, אֲשֶׁר אֶשְׁכֵּן-שָׁם בְּתוֹךְ בְּנֵי-יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית-יִשְׂרָאֵל שֵׁם קְדָשִׁי הַמָּה וּמַלְכֵיהֶם, בְּזִנוּתָם. 7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places; Eze 43:3 Ἰεζεκιήλ 43:3 καὶ ἡ ὄρασις ἣν εἶδον κατὰ τὴν ὄρασιν ἣν εἶδον ὅτε εἰσεπορευόμην τοῦ χρίσαι τὴν πόλιν καὶ ἡ ὄρασις τοῦ ἄρματος οὗ εἶδον κατὰ τὴν ὄρασιν ἣν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβαρ καὶ πίπτω ἐπὶ πρόσωπόν μου
- 23464 **וּמְרָאִיךְ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758 **וּמְרָאִיךְ** מְרָאָה Song of Solomon 2:14 יד יוֹנָתִי בְּחֻנִּי הַסֵּלַע, בְּסִתְרַת הַמְּדִרְגָּה, הָרְאִינִי אֶת-מְרָאִיךְ, הַשְּׁמִיעֵנִי אֶת-קוֹלְךָ: כִּי-קוֹלְךָ {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S} SSol 2:14 Ἄσμα σμάτων 2:14 καὶ ἐλθὲ σύ περιστρά μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειγίσματος δείξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὠραία
- 23465 **וּמְרָאֵשׁ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 **וּמְרָאֵשׁ** ראש 15 And for the tops of the ancient mountains, and for the precious things of the everlasting hills, Deu 33:15 Δευτερονόμιον 33:15 καὶ ἀπὸ κορυφῆς ὀρέων ἀρχῆς καὶ ἀπὸ κορυφῆς βουνῶν ἀενάων
- 23466 **וּמְרָאֲשָׁה** 1 Conjunctive waw | Noun proper - feminine singular Mareshah = |crest of a hill; 1)one of the cities in the lowlands of Judah 4762 **וּמְרָאֲשָׁה** מְרָשָׁה Joshua 15:44 {ס} 44 מִדְּוָקְעִילָה וְאַחְזִיב, וּמְרָאֲשָׁה: עָרִים תְּשֶׁעַ, וְחֻצְרֵיהֶן. {S} and Keilah, and Achzib, and Mareshah; nine cities with their villages. {S} Josh 15:44 Ἰησοῦς Ναυῆ 15:44 καὶ κείλαμ καὶ ακιεζι καὶ κεζιβ καὶ βαθησαρ καὶ αιλων πόλεις δέκα καὶ αἱ κῶμαι αὐτῶν
- 23468 **וּמְרָאֲשִׁית** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part 7225 **וּמְרָאֲשִׁית** ראשית Proverbs 3:9 ט כְּבֹד אֶת-יְהוָה, מִהוֹנָדָּה; וּמְרָאֲשִׁית, כָּל- 9 Honour the LORD with thy substance, and with the first-

fruits of all thine increase; Prv 3:9 Παροιμίαι 3:9 τίμα τὸν κύριον ἀπὸ σῶν δικαίων πόνων καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης

23470 **וּמְרָבִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **בְּסִמְכִי סֵמַךְ** Psalm 54:6 **וְהָיָה אֱלֹהִים,**

6 Behold, God is my helper; the Lord is for me as the upholder of my soul. Psa 54:4 Ψαλμοί 53:6 ἰδοὺ γὰρ ὁ θεὸς βοηθεῖ μοι καὶ ὁ κύριος ἀντιλήμπτωρ τῆς ψυχῆς μου

23471 **וּמְרִנָּה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) agitation, excitement, raging, trouble, turmoil, trembling; 1a) turmoil, disquiet, raging; 1b) trembling, trepidation **וּמְרִנָּה רָגָז** 7267

Isaiah 14:3 **וְהָיָה, בְּיוֹם הַנִּיחַ יְהוָה לָהּ, מַעֲצָבָהּ, וּמְרִנָּתָהּ--וּמִן־הָעֲבָרָה** 3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and

from the hard service wherein thou wast made to serve, Isa 14:3 Ἠσαΐας 14:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναπαύσει σε ὁ θεὸς ἐκ τῆς ὀδύνης καὶ τοῦ θυμοῦ σου καὶ τῆς δουλείας σου τῆς σκληρᾶς ἧς ἐδούλευσας αὐτοῖς

23472 **וּמְרִגְלָתִי** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) place of the feet, feet **וּמְרִגְלָתִי מְרִגְלָת** 4772 Daniel 10:6 **וַיְהִי־תוֹ כְּתַרְשִׁישׁ, וּפָנָיו כְּמֵרָאָה בָרָק וְעֵינָיו כְּלַפִּידֵי אֵשׁ, וַיִּרְעַתָּיו** 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude. Dan 10:6 Δανιήλ 10:6 καὶ τὸ σῶμα αὐτοῦ ὥσει θαρσις καὶ τὸ πρόσωπον αὐτοῦ ὥσει ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὥσει λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὥσει χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ ὥσει φωνὴ θορύβου

23473 **וּמְרֵד** 1 Conjunctive waw | Noun proper - masculine singular **Mered = |rebellion|**; 1) son of Ezra and a descendant of Judah **וּמְרֵד מְרֵד** 4778 1 Chronicles

4:17 **וַיְבֶן־עֲזָרָה־יִתֵּר וּמְרֵד, וְעַפְרַיִם וַיְלֹן; וַתֵּהֶר אֶת־מְרִים וְאֶת־שָׁמַי, וְאֶת־** 17 And the sons of Ezrah: Jether, and Mered, and Ephraim, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa-- 1Chr 4:17 1η Χρονικών 4:17 καὶ υἱοὶ ἐσφι ιεθερ μωραδ καὶ αφερ καὶ ιαλων καὶ ἐγέννησεν ιεθερ τὸν μαρων καὶ τὸν σεμαι καὶ τὸν μαρεθ πατέρα ἐσθεμων

23474 **וּמְרֵד** 1 Conjunctive waw | Noun - masculine singular 1) rebellion **וּמְרֵד מְרֵד** Ezra 4:19 **יֵט וּמִנִּי, שִׁים טָעַם, וּבִקְרוּ וַתִּשְׁכַּחוּ, דִּי קָרִיתָא דָּךְ מִן־** 19 And I decreed, and search hath been made, and it is found that this city of

old time hath made insurrection against kings, and that rebellion and sedition have been made therein. Ezra 4:19 Ἐσδρας 4:19 καὶ παρ' ἐμοῦ ἐτέθη γνώμη καὶ ἐπεσκεψάμεθα καὶ εὗραμεν ὅτι ἡ πόλις ἐκείνη ἅφ' ἡμερῶν αἰῶνος ἐπὶ βασιλεῖς ἐπαίρεται καὶ ἀποστάσεις καὶ φυγάδια γίνονται ἐν αὐτῇ

23476 **וּמְרִדְנִי** 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1)

to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king;

1a2) against God; 1a3) against light (poetic) 4775 **וּמְרִדְנִי מָרַד** Daniel 9:5 ה

5 **הָטָאנוּ וְעִוְנוּ, וְהִרְשַׁעְנוּ (הִרְשַׁעְנוּ) וּמְרִדְנִי; וְסוּר מִמִּצְוֹתֶיךָ, וּמִמִּשְׁפָּטֶיךָ.**

we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from

Thine ordinances; Dan 9:5 Δανιήλ 9:5 ἡμάρτομεν ἡδίκησαμεν ἡσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου

23478 **וּמְרִדְפִי** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine

plural construct | first person common singular 1) to be behind, follow after, pursue,

persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend

closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig);

1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued

(participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)

to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7121 **בְּקִרְאִי קָרָא**

ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׂמוּאֵל, בְּקִרְאִי שְׁמוֹ; קִרְאִים אֶל-יְהוָה, Psalms 99:6

6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He

answered them. Psalms 99:6 Ψαλμοί 98:6 μωυσης καὶ ααρων ἐν τοῖς ἱερεῦσιν αὐτοῦ καὶ

σαμουηλ ἐν τοῖς ἐπικαλουμένοις τὸ ὄνομα αὐτοῦ ἐπεκαλοῦντο τὸν κύριον καὶ αὐτὸς ἐπήκουσεν αὐτῶν

23481 **וּמְרִוּדִי** 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) restlessness, straying, wanderer, refugee 4788 **וּמְרִוּדִי**

מָרַד Lamentations 3:19 לִעֲנָה וְרָאשׁ, יִט זְכָר־עֲנִי וּמְרִוּדִי, 19 Remember

mine affliction and mine anguish, the wormwood and the gall. Lam 3:19

ἐμνήσθην ἀπὸ πτωχείας μου καὶ ἐκ διωγμοῦ μου πικρίας καὶ χολῆς μου

23482 **וּמְרִוּדִיָּה** 1 Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) restlessness, straying, wanderer, refugee 4788 **וּמְרִוּדִיָּה**

מָרַד Lamentations 1:7 יְמֵי עֲנָיָהּ וּמְרִוּדִיָּהּ--כָּל מַחֲמָדֶיהָ, 7 Jerusalem remembereth in the days of her affliction

אֲשֶׁר הָיוּ מִיָּמֵי קֶדֶם; בְּנִפְלַעַם בְּיַד-צָרָה, וְאֵין עֹזָר לָהּ--רָאִיָּהּ צָרִים, שְׁחָקוֹ

{ס} 7 Jerusalem remembereth in the days of her affliction

and of her anguish all her treasures that she had from the days of old;

now that her people fall by the hand of the adversary, and none doth

help her, the adversaries have seen her, they have mocked at her

desolations. {S} Lam 1:7 ἐμνήσθη Ἱερουσαλημ ἡμερῶν ταπεινώσεως αὐτῆς καὶ

ἀπωσμών αὐτῆς πάντα τὰ ἐπιθυμήματα αὐτῆς ὅσα ἦν ἐξ ἡμερῶν ἀρχαίων ἐν τῷ πεσεῖν τὸν λαὸν αὐτῆς εἰς χεῖρας θλίβοντος καὶ οὐκ ἦν ὁ βοηθῶν αὐτῇ ἰδόντες οἱ ἐχθροὶ αὐτῆς ἐγέλασαν ἐπὶ μετοικεσίᾳ αὐτῆς

23483 **וּמְרִוּה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to be satiated or saturated, have or drink one's fill; 1a) (Qal) to take one's fill; 1b)

(Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **8628 בתקעי-תקע** Proverbs 22:26 **כו**

26 Be thou not of them that strike hands, or of them that are sureties for debts; Prv 22:26 Παροιμίαι 22:26 μὴ

δίδου σεαυτὸν εἰς ἐγγύην ἀισχυνόμενος πρόσωπον

23484 **1 ומרוח** Conjunctive waw | Prep-מ | Noun - common singular construct 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a

depersonalised force **7307 ומרוח רוח** Job 4:9 **ט מנשמת אלהי יאברו; ומרוח**

9 By the breath of God they perish, and by the blast of His

anger are they consumed. Job 4:9 'Iwḇ 4:9 ἀπὸ προστάγματος κυρίου ἀπολοῦνται ἀπὸ δὲ πνεύματος ὀργῆς αὐτοῦ ἀφανισθήσονται

23485 **1 ומרום** Conjunctive waw | Verb - Pual Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **5826 בעורי עור** Psalm 118:7 **ז יהנה לי, בעורי; ואני, אראה**

7 The LORD is for me as my helper; and I shall gaze upon

them that hate me. Psa 118:7 Ψαλμοί 117:7 κύριος ἐμοὶ βοηθός ἀγὼ ἐπόψομαι τοὺς ἐχθρούς μου

23486 **1 ומרום** Conjunctive waw | Verb - Piel Participle - masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up **5916 בעכרי עכר** Judges 11:35 **לה ניהי כראותו אותה ויקרע את-בגדיו, ניאמר אהה בתי הכרע הכרעתני, ואת, היית בעכרי; ואנכי, פציתי פי אל-**

35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me

very low, and thou art become my troubler; for I have opened my

mouth unto the LORD, and I cannot go back.' Jdgs 11:35 Κριταί 11:35 καὶ

ἐγένετο ὥς εἶδεν αὐτὴν αὐτὸς διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν ᾧ ᾧ θυγάτηρ μου
ταραχῇ ἐτάραξάς με καὶ σὺ ἦς ἐν τῇ ταραχῇ μου καὶ ἐγὼ εἰμι ἥνοιζα κατὰ σοῦ τὸ
στόμα μου πρὸς κύριον καὶ οὐ δυνήσομαι ἐπιστρέψαι

23487 וּמִרְחוֹק 1 Conjunctive waw | Prep-ו | Adjective - masculine singular adj;

1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2)

distance; 2a) from a distance (with prep) 7350 **ומרחוק** Job 39:25 **כַּהּ בְּיָדַי**

As oft 25 שֶׁפֶר, יֹאמֶר הָאֵח-- וּמִרְחוֹק, יֵרִיחַ מִלַּחְמָה; רַעַם שְׂרִים, וּתְרוּעָה.

as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle

afar off. {N} the thunder of the captains, and the shouting. Job 39:25 'לִּוּב

39:25 σάλπιγγος δὲ σημαينوῦσης λέγει εὐγε πόρρωθεν δὲ ὁσφραίνεται πολέμου σὺν ἄλματι καὶ κραυγῇ

23488 וְיָמַר 1 Conjunctive waw | Adjective - masculine plural construct adj; 1)

bitter, bitterness; 1a) of water or food; 1b) of harlot's end, end of wickedness, cry

(fig.); 1c) of pain (subst); adv; 2) bitterly 4751 **וַיֹּאמֶר** 2 Samuel 17:8 **וַיֹּאמֶר**

חֹנֵשׁ, אֵתָּה יָדַעְתָּ אֶת־אֲבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבּוֹרִים הָמָּה וּמְרֵי נַפֶּשׁ הָמָּה,

8 Hushai said כָּל־בְּשׂוֹל, בְּשָׂדָה; וְאַבִּיךָ אִישׁ מַלְחָמָה, וְלֹא יִלִּין אֶת־הָעָם.

moreover: 'Thou knowest thy father and his men, that they are mighty

men, and they are embittered in their minds, as a bear robbed of her

whelps in the field; and thy father is a man of war, and will not lodge

with the people. 2Sm 17:8 2η Σαμουήλ 17:8 καὶ εἶπεν γονσι σὺ οἶδας τὸν πατέρα.

σου καὶ τοὺς ἄνδρας αὐτοῦ ὅτι δυνατοὶ εἰσιν σφόδρα καὶ καταπικροὶ τῇ ψυχῇ αὐτῶν ὥς ἄρκος ἡτεκνωμένη ἐν ἀγρῷ καὶ ὥς ὅς τραχεῖα ἐν τῷ πεδίῳ καὶ ὁ πατήρ σου ἀνὴρ πολεμιστῆς καὶ οὐ μὴ καταλύσῃ τὸν λαόν·

23489 **וּמְרִי-בַעַל** 1 Conjunctive waw | noun proper no gender no number no

state Merib-baal = [Baal is my advocate]; 1) another name for Mephibosheth; 1a)

son of Jonathan and grandson of Saul 4810 **וּמְרִי** 1 Chronicles 9:40 **מְּ וַיֵּן**

40 And the son of יְהוֹנָתָן, מְרִיב בַּעַל; וּמְרִי-בַעַל, הוֹלִיד אֶת-מִיכָה.

Jonathan was Merib-baal; and Merib-baal begot Micah. 1Chr 9:40 1n

Χρονικῶν 9:40 καὶ υἱὸς ἰωνᾶθαν μαριβααλ καὶ μαριβααλ ἐγέννησεν τὸν μιχα.

23491 **וּמְרִיב־בְּעַל** 1 **וּמְרִיב־** Conjunctive waw | noun proper no gender no number

no state Merib-baal = [Baal is my advocate]; 1) another name for Mephibosheth;

1a) son of Jonathan and grandson of Saul 4807 ומריבֿ מריבֿ 1 Chronicles 8:34 לר

34 And the son of יבן־יהונתן, מריב בעל; ומריב בעל, הוליד את־מיכה.

Jonathan was Merib-baal; and Merib-baal begot Micah. 1Chr 8:34 1n

Χρονικῶν 8:34 καὶ υἱοὶ ἰωνᾶθαν μεριβααλ καὶ μεριβααλ ἐγέννησεν τὸν μιχα.

23492 **וּמְרִיבָה** 1 Conjunctive waw | Noun proper - feminine singular **Meribah** =

|strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called

because the Israelites murmured against God; 2) the name of the water supply at

Kadesh on the southern border of the promised land; the people also murmured here

ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מִסָּה Exodus 17:7 **ומריבה** מְרִיבָה 4809 **against** God

וּמְרִיבָה: עַל-רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נִסְתָּם אֶת-יְהוָה לֵאמֹר, הִישׁ יְהוָה

7 And the name of the place was called Massah, {פ}

and Meribah, because of the striving of the children of Israel, and

because they tried the LORD, saying: 'Is the LORD among us, or not?'

{P} Exo 17:7 Ἐξοδος 17:7 καὶ ἐπωνόμασεν τὸ ὄνομα τοῦ τόπου ἐκείνου πειρασμὸς καὶ λοιδορήσις διὰ τὴν λοιδορίαν τῶν υἱῶν ἰσραὴλ καὶ διὰ τὸ πειράζειν κύριον λέγοντας εἰ ἔστιν κύριος ἐν ἡμῖν ἢ οὐ

23494 **וּמְרִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7291 בְּרָדְפִי רָדַף** Psalm 119:84 **כָּמָה יָמֵי-עֲבָדְךָ; מָתִי**

84 How many are the days of Thy servant? **תַּעֲשֶׂה בְּרָדְפִי מִשְׁפָּט.**

When wilt Thou execute judgment on them that persecute me? Psa 119:84

Ψαλμοί 118:84 πόσαι εἰσὶν αἱ ἡμέραι τοῦ δούλου σου πότε ποιήσεις μοι ἐκ τῶν καταδιωκόντων με κρίσιν

23495 **וּמְרִינוּ** 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey **4784 וּמְרִינוּ**

42 **מִבְּנַחֲנוּ פָשַׁעְנוּ וּמְרִינוּ, אַתָּה לֹא סָלַחְתָּ.** {ס} Lamentations 3:42

We have transgressed and have rebelled; Thou hast not pardoned. {S}

Lam 3:42 ἡμαρτήσαμεν ἠσεβήσαμεν καὶ οὐχ ἰλάσθης

23497 **וּמֶרְכָּבָה** 1 Conjunctive waw | Noun - feminine singular 1) **chariot 4818**

בַּ קוֹל שׁוֹט, וְקוֹל רַעַשׁ אוֹפֹן; וְסוֹס וְיָהָר, וּמֶרְכָּבָה מְרַקֶּדָה. Nahum 3:2

2 Hark! the whip, and hark! the rattling of the wheels;

and prancing horses, and bounding chariots; Nahum 3:2 Ναούμ 3:2 φωνὴ μαστίγων καὶ φωνὴ σεισμοῦ τροχῶν καὶ ἵππου διώκοντος καὶ ἄρματος ἀναβράσσοντος

23499 **וּמֶרְךָ** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1)

tenderness, delicacy; 1a) of woman 7391 וּמֶרְךָ Deuteronomy 28:56

בָּךְ וְהָעֵנָתָה, אֲשֶׁר לֹא-נִסְתָּה כִּי-רִגְלָהּ הֵצִג עַל-הָאָרֶץ, מִהֲתַעֲנִג, וּמִרְךָ--תִּרַע

56 **עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבְבָנָהּ וּבְכֶתֶתָהּ.**

The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her

daughter; Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

23502 **וּמֶרַע** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b)

(Hithpolel) to be broken, be broken in pieces, be broken asunder **8130 שָׁנֵא**

Psalms 118:7 **יְהוָה לִי, בְּעֹזְרִי; וְאֲנִי, אֶרְאֶה בְּשֹׁנְאֵי.** 7 The LORD is for me as my helper; and I shall gaze upon them that hate me. Psa 118:7 **Ψαλμοί 117:7 κύριος ἐμοὶ βοηθός καὶ γὰρ ἐπόψομαι τοὺς ἐχθρούς μου**

23504 **וּמְרֵעֵב** 1 **Conjunctive waw | Prep | Adjective - masculine singular 1) hungry; 1a) hungry; 1b) hungry man (subst); 1c) of failing strength (fig) 7457**

וְלֹא-מַיִם, עָיַף תִּשְׁקָה; וּמְרֵעֵב, תִּמְנַע-לָהֶם. Job 22:7 **Thou hast not given water to the weary to drink, and thou hast withheld bread from the hungry.** Job 22:7 **Ἰώβ 22:7 οὐδὲ ὕδωρ διψῶντας ἐπότισας ἀλλὰ πεινῶντων ἐστέρησας ψωμόν**

23506 **וּמְרֵעָלָה** 1 **Conjunctive waw | Noun proper - feminine singular Maralah = [trembling]; 1) a town or landmark on the border of Zebulun 4831**

יָא וְעָלָה גְבוּלָם לִימָה וּמְרֵעָלָה, וּפָנַע בְּדַבְשֶׁת; וּפָנַע, אֶל-הַנַּחֲלָה. Joshua 19:11 **And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam.** Josh 19:11 **Ἰησοῦς Ναυῆ 19:11 γῶλα ὅρια αὐτῶν ἢ θάλασσα καὶ μαραγελλα καὶ συνάψει ἐπὶ βαιθαραβα εἰς τὴν φάραγγα ἣ ἐστὶν κατὰ πρόσωπον ιεκμαν**

23508 **וּמְרֵפֶשׁ** 1 **Conjunctive waw | Noun - masculine singular construct 1)**

יֵט וְצֹאנֵי-מִרְמָס וּמְרֵפֶשׁ מְרֵפֶשׁ 4833 befouled, thing befouled

19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P} Eze 34:19 **Ἰεζεκιήλ 34:19 καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο καὶ τὸ τετραραγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἔπινον**

23509 **וּמָרַק** 1 **Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured 4838**

וּמָרַק מָרַק וּמָרַק מָרַק 4838 **וּמָרַק מָרַק, וּמָרַק מָרַק, וּמָרַק מָרַק.** Leviticus 6:21 **And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet.** {P} Eze 34:19 **Ἰεζεκιήλ 34:19 καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο καὶ τὸ τετραραγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἔπινον**

23510 **וּמָרַק** 1 **Conjunctive waw | Noun - common masculine singular construct qere 1) broth, juice cooked from meat 4839**

וּמָרַק מָרַק וּמָרַק מָרַק 4839 **וּמָרַק מָרַק, וּמָרַק מָרַק, וּמָרַק מָרַק.** Isaiah 65:4 **That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;** Isa 65:4 **Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν**

65:4 καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια οἱ ἔσθοντες κρέα ὕεια καὶ ζωμὸν θυσιῶν μεμολυμμένα πάντα τὰ σκευῆ αὐτῶν

23512 **וּמָרָרִים** 1 **Conjunctive waw | Noun - masculine plural 1) bitter thing, bitter herb, bitterness 4844**

וּמָרָרִים מָרָרִים Numbers 9:11 **וּמָרָרִים מָרָרִים, וּמָרָרִים מָרָרִים.** in the

second month on the fourteenth day at dusk they shall keep it; they shall eat it with unleavened bread and bitter herbs; Num 9:11 Ἀριθμοί 9:11 ἐν τῷ μηνὶ τῷ δευτέρῳ ἐν τῇ τεσσαρεσκαίδεκάτῃ ἡμέρᾳ τὸ πρὸς ἑσπέραν ποιήσουσιν αὐτό ἐπ' ὀζύμων καὶ πικριδῶν φάγονται αὐτό

23513 **וַיִּשְׁעַ** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular
 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly

ב וּלְקַחֻם עַמִּים, וְהִבְיֹאוּם Isaiah 14:2 בְּנִשְׁיָהוּ נִנְשׁ 5065 (in ethics and religion) אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אֲדָמַת יְהוָה, לַעֲבָדִים וּלְשִׁפְחוֹת; וְהָיוּ שְׂבִים לְשִׁבְיָהֶם, וְרָדוּ בְּנִשְׁיָהֶם. {ס} 2 And the peoples shall take them,

and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule

over their oppressors. {S} Isa 14:2 Ἡσαΐας 14:2 καὶ λήμψονται αὐτοὺς ἔθνη καὶ
 εἰσάξουσιν εἰς τὸν τόπον αὐτῶν καὶ κατακληρονομήσουσιν καὶ πληθυνθήσονται ἐπὶ τῆς
 γῆς τοῦ θεοῦ εἰς δούλους καὶ δούλας καὶ ἔσονται αἰχμάλωτοι οἱ αἰχμαλωτεύσαντες
 αὐτούς καὶ κυριευθήσονται οἱ κυριεύσαντες αὐτῶν

23514 **וּמְרִשֵּׁי** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural
construct 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly;
1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil
relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act
wickedly (in ethics and religion) 6965 **בְּקִמְיָהֶם קִים** Exodus 32:25 **כֹּה יִרְאֵ מֹשֶׁה**

25 And when
Moses saw that the people were broken loose--for Aaron had let them

loose for a derision among their enemies-- Exo 32:25 Ἐξοδος 32:25 καὶ ἰδὼν
μουσῆς τὸν λαὸν ὅτι διεσκέδασται διεσκέδασεν γὰρ αὐτοὺς αἰρων ἐπίχαρμα τοῖς
ὑπεναντίοις αὐτῶν

23516 **וַ** 1 Conjunctive waw | Noun - common masculine singular construct
partiality (regarding of persons as a lifting up) -- respect. 4856 **וְ** 2

Chronicles 19:7 וְעַתָּה, יְהִי פֶחַד־יְהוָה עֲלֵיכֶם: שְׁמְרוּ וַעֲשׂוּ־כִי־אֵין עִם־יְהוָה 7 Now therefore let the fear of

the LORD be upon you; take heed and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of bribes.'

2Chr 19:7 2η Χρονικών 19:7 καὶ νῦν γενέσθω φόβος κυρίου ἐφ' ὑμᾶς καὶ φυλάσσετε καὶ ποιήσετε ὅτι οὐκ ἔστιν μετὰ κυρίου θεοῦ ἡμῶν ἀδικία οὐδὲ θαυμάσαι πρόσωπον οὐδὲ λαβεῖν δῶρα

23517 **וּמִשְׁאָכָם** 1 Conjunctive waw | Noun - common masculine singular construct
| suffix second person masculine plural homonym 1 n m; 1) load, bearing, tribute,
burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts
itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne;
2) utterance, oracle, burden; Massa = [burden]; n pr m; 3) (BDB) a son of Ishmael

יב אִיכָה אֶשָׂא, לְבָדִי, טָרַחְתֶּם וּמִשְׁאָכֶם. Deuteronomy 1:12 וּמִשְׁאָכֶם מִשָּׂא 4853
12 How can I myself alone bear your cumbrance, and your

burden, and your strife? Deu 1:12 Δευτερονόμιον 1:12 πῶς δυνήσομαι μόνος φέρειν τὸν κόπον ὑμῶν καὶ τὴν ὑπόστασιν ὑμῶν καὶ τὰς ἀντιλογίας ὑμῶν

23518 **וּמִשָּׂאתָּבֶר 1** Conjunctive waw | Noun - feminine singular construct

1) uprising, utterance, burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b) utterance, oracle; 1c) burden; 1d) portion, present,

largesse, gift, contribution, offering, tribute **4864** **וּמִשָּׂאתָּבֶר מִשָּׂאתָּבֶר** Amos 5:11 **יֵא לָבֵן**

יֵעַן בּוֹשֶׁסְכֶם עַל־דָּל, וּמִשָּׂאתָּבֶר תִּקְחוּ מִמֶּנּוּ--בְּתִי נֹזֶת בְּנִיתָם, וְלֹא־תִשְׁבוּ

11 Therefore, because ye

trample upon the poor, and take from him exactions of wheat; ye have

built houses of hewn stone, but ye shall not dwell in them, ye have

planted pleasant vineyards, but ye shall not drink wine thereof. Amos 5:11

Ἀμός 5:11 διὰ τοῦτο ἀνθ' ὧν κατεκονδυλίζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους, ξυστοὺς ὠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελῶνας ἐπιθυμητοὺς ἐφυτεύσατε καὶ οὐ μὴ πίητε τὸν οἶνον ἐξ αὐτῶν

23519 **וּמִשָּׂאתָּבֶר 1** Conjunctive waw | Noun - feminine singular 1) uprising, utterance,

burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b)

utterance, oracle; 1c) burden; 1d) portion, present, largesse, gift, contribution, offering,

tribute **4864** **וּמִשָּׂאתָּבֶר מִשָּׂאתָּבֶר** Jeremiah 40:5 **ה וְעוֹדְנוּ לֹא־יָשׁוּב, וְשָׁבָה אֶל־גִּדְלִיָּה**

בֶּן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל בְּעָרֵי יְהוּדָה וְיָשַׁב אִתּוֹ בְּתוֹךְ

הָעָם, אוֹ אֶל־כָּל־הַיָּשָׁר בְּעִינֵיךָ לָלֶכֶת, לָךְ; וַיִּתֵּן־לוֹ רַב־טַבָּחִים אֲרָחָה

5 Yet he would not go back.--Go back then to

Gedaliah the son of Ahikam, the son of Shaphan, whom the king of

Babylon hath made governor over the cities of Judah, and dwell with

him among the people; or go wheresoever it seemeth right unto thee to

go.' So the captain of the guard gave him an allowance and a present,

and let him go. Jer 40:5 Ἱερεμίας 47:5 εἰ δὲ μὴ ἀπότρεχε καὶ ἀνάστρεψον πρὸς

γοδολιαν υἱὸν ἀχικὰμ υἱοῦ σαφὰν ὃν κατέστησεν βασιλεὺς βαβυλῶνος ἐν γῇ ἰουδα καὶ οἰκήσων μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ ἐν γῇ ἰουδα εἰς ἅπαντα τὰ ἀγαθὰ ἐν ὀφθαλμοῖς σου τοῦ πορευθῆναι πορεύου καὶ ἔδωκεν αὐτῷ ὁ ἀρχιμάγειρος δῶρα καὶ ἀπέστειλεν αὐτόν

23520 **וּמִשָּׂאתָּבֶר 1** Conjunctive waw | Prep-מ | Noun - feminine singular construct |

third person masculine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a)

dignity, exaltation, loftiness; 1b) swelling; 1c) uprising **7613** **וּמִשָּׂאתָּבֶר שָׂאתָּבֶר** Job 31:23

23 For calamity from God

was a terror to me, and by reason of His majesty I could do nothing.

Job 31:23 Ἰώβ 31:23 φόβος γὰρ κυρίου συνέσχεν με καὶ ἀπὸ τοῦ λήμματος αὐτοῦ οὐχ ὑποίσω

23521 **וּמִשְׂבִּיעַ 1** Conjunctive waw | Verb - Hiphil Participle - masculine singular

1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated

(with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill

of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;

1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2)

to enrich; 1c3) to sate, glut (with the undesired) **8130** **בְּשִׂנְאֵיהֶם שָׂנְאָה** Esther 9:5 **ה וַיִּכּוּ הַיְּהוּדִים בְּכָל־אֲבִיבָהֶם, מִכַּת־חֶרֶב וְהָרֹג וְאֶבֶדָּן; וַיַּעֲשׂוּ בְּשִׂנְאֵיהֶם.**

5 And the Jews smote all their enemies with the stroke of the

sword, and with slaughter and destruction, and did what they would unto them that hated them. Est 9:5 Ἐσθήρ 9:

23522 **וּמִשְׂדֵּה** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) **7704** **וּמִשְׂדֵּה שְׂדֵה** Leviticus 27:28 **כח**

אֶךְ-כָּל-חֵרֶם אֲשֶׁר יִחְרֹם אִישׁ לִיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְׂדֵּה אֶחָדָתוֹ--לֹא יִמָּכֵר, וְלֹא יִנָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קֳדָשִׁים הוּא לַיהוָה. 28

Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most

holy unto the LORD. Lev 27:28 Λευιτικόν 27:28 πᾶν δὲ ἀνάθεμα ὃ ἐὰν ἀναθῇ ἄνθρωπος τῷ κυρίῳ ἀπὸ πάντων ὅσα αὐτῷ ἐστὶν ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἀπὸ ἀγροῦ κατασχέσεως αὐτοῦ οὐκ ἀποδώσεται οὐδὲ λυτρώσεται πᾶν ἀνάθεμα ἅγιον ἁγίων ἔσται τῷ κυρίῳ

23523 **וּמִשְׁדּוֹת** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1)

field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) **7704** **וּמִשְׁדּוֹת שְׂדֵה** Nehemiah 12:29 **כט**

וּמִבֵּית. הַנִּלְגָּל, וּמִשְׁדּוֹת גִּבְעָה, וְעִזְמֹנֹת: כִּי חֲצֵרִים, בָּנוּ לָהֶם הַמְּשָׁרְרִים. וּמִבֵּית. הַנִּלְגָּל, וּמִשְׁדּוֹת גִּבְעָה, וְעִזְמֹנֹת: כִּי חֲצֵרִים, בָּנוּ לָהֶם הַמְּשָׁרְרִים. 29 also from Beth-gilgal, and out of the fields of Geba and Azmaveth; for the singers had builded them villages round about

Jerusalem. Neh 12:29 Νεεμίας 22:29 καὶ ἀπὸ ἀγρῶν ὅτι ἐπαύλεις ὠκοδόμησαν ἑαυτοῖς οἱ ᾄδοντες ἐν ἱερουσαλημ

23525 **וּמִשְׂחָק** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly **6213** **בַּעֲשׂוֹ**

2 **בַּ** יִשְׂמַח יִשְׂרָאֵל בְּעֲשָׂיו; בְּנֵי-צִיּוֹן, יִגִּילוּ בַּמֶּלֶכָם. עֲשָׂה Psalm 149:2 Let Israel rejoice in his Maker; let the children of Zion be joyful in their

King. Psa 149:2 Ψαλμοί 149:2 εὐφρανθήτω ἰσραηλ ἐπὶ τῷ ποιήσαντι αὐτόν καὶ υἱοὶ σιων ἀγαλλιᾶσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν

23526 **וּמִשְׁכִּילִי** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) **4191** **בַּמֶּת מוֹת** Numbers 19:16 **טז** וְכָל אֲשֶׁר-יִגַּע עַל-פָּנָי

הַשְּׂדֵה, בַּחֲלָל-חֶרֶב אוֹ בַּמֶּת, אוֹ-בְעֵצִים אָדָם, אוֹ בְקֶבֶר--יִטְמָא, שִׁבְעַת יָמִים.

16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave,

shall be unclean seven days. Num 19:16 Αριθμοί 19:16 καὶ πᾶς ὃς ἐὰν ἄψηται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἐπτά ἡμέρας ἀκάθαρτος ἔσται

23527 **וּמִשְׁכִּילִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural
 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) **3427** **יָשַׁב** Genesis 34:30 **לֵאמֹר יַעֲקֹב אֶל־**

שִׁמְעוֹן וְאֶל־לֵוִי עֲכָרְתָּם אֹתִי לְהַבְאִישָׁנִי בְיֹשֵׁב הָאָרֶץ בְּכַנְעֲנִי וּבְפִרְזִי וְאֲנִי.
 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.' Ge 34:30 | 34:30

εἶπεν δὲ ἰακώβ συμεων καὶ λευὶ μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἐν τε τοῖς χαναναίοις καὶ τοῖς φερεζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου

23529 **וּמִשְׁמָאלִים** 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural
 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand **4900** **בְּמִשְׁךָ מִשְׁךָ** Amos 9:13 **יְהִי יָמִים בָּאִים נְאֻם־יְהוָה וְנִגַּשׁ חֹרֶשׁ בְּקַצֵּר וְרֹדֶף עֲנָבִים בְּמִשְׁךָ הַזֶּרַע;**

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop

sweet wine, and all the hills shall melt. Amos 9:13 Ἀμός 9:13 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται

23531 **וּמִשְׁנְאָי** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **3498** **בְּנוֹתַי יָתַר** 2 Kings 4:7 **וַיֹּאמֶר וַתֵּגֵד לְאִישׁ הָאֵלֹהִים.**

לְכִי מְכֹרִי אֶת־הַשֶּׁמֶן וְשַׁלְמִי אֶת־נִשְׁכִּי (נִשְׁיךְ); וְאֵת בְּנִיכִי (וּבְנֵיךְ). תַּחֲיִי {פ}
 7 Then she came and told the man of God. And he said:

'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P} 2Ki 4:7 Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ἐλίσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοὶ σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

23532 **וּמִשְׁנְאָי** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **3513** **בְּנוֹכַר כְּבֹד** Isaiah 3:5 **הָ וְנִגַּשׁ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ;**

5 יִרְהֲבוּ הַנְּעָר בִּזְקֵן, וְהַנְּקֵלָהּ, בַּנְּכָבֵד.
And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the

honourable, Isa 3:5 Ἡσαΐας 3:5 καὶ συμπεσεῖται ὁ λαὸς ἄνθρωπος πρὸς ἄνθρωπον καὶ ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ προσκόψει τὸ παιδίον πρὸς τὸν πρεσβύτερον ὁ ἄτιμος πρὸς τὸν ἔντιμον

23534 **וּמִשְׁנְאִיָּהּ** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God,

wisdom 3784 **וְקִרְבֹּתַי אֵלֵיכֶם, לְמִשְׁפָּט, וְהָיִיתִי** Malachi 3:5

עַד מִמֶּהָר בְּמִכְשָׁפִים וּבְמִנְאָפִים, וּבְנִשְׁבָּעִים לְשָׁקֶר; וּבְעִשְׂקֵי שְׂכָר-שָׂכִיר
5 And I will come near to you to judgment; and I will be a swift witness against the

sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not

Me, saith the LORD of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

23536 **וּמִשְׁנְאָתוֹ** 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God,

wisdom 1984 **כִּי-קִנְאָתִי, בַּהוֹלָלִים; שְׁלוֹם רָשָׁעִים בַּהוֹלָלִים הָלַל** Psalm 73:3
3 For I was envious at the arrogant, when I saw the prosperity

of the wicked. Psalms 72:3 ὅτι ἐζήλωσα ἐπὶ τοῖς ἀνόμοις εἰρήνην ἀμαρτωλῶν θεωρῶν

23537 **וּמִשְׁקָרוֹת** 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1)

(Piel) to ogle, be wanton; 1a) ogling (participle) 4191 **בְּמַתִּים מוֹת** Psalm 88:6

1 **בְּמַתִּים, חָפְשִׁי: כְּמוֹ חָלָלִים, שִׁכְבִּי קֶבֶר-- אֲשֶׁר לֹא זְכָרְתָם עוֹד; וְהָמָּה,**

6 **מִיָּדְךָ נִנְזָרוּ.** 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off

from Thy hand. Psalms 87:6 ὡσεὶ τραυματῖαι ἐρριμμένοι καθεύδοντες ἐν τάφῳ ὧν οὐκ ἐμνήσθης ἔτι καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπόσθησαν

23538 **וּמֶשׁ** 1 Conjunctive waw | Noun proper - masculine singular Mash = [drawn out]; 1)one of the sons of Aram; also 'Meshech' 4851 **וּמֶשׁ מֶשׁ** Genesis 10:23

23 **וּבְנֵי, אָרָם--עוּז וְחוּל, וְגֶתֶר וּמֶשׁ.** 23 And the sons of Aram: Uz, and Hul, and Gether, and Mash. Genesis 10:23 | 10:23 καὶ υἱοὶ αραμ ὡς καὶ οὐλ καὶ γαθερ καὶ μοσοχ

23539 **וַיֵּשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart

ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים Zechariah 14:4 **ומש** מוש 4185
אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מִחֲצָיו מִזְרָחָה וּמִמָּוֶה, גֵּיא
4 And His feet shall
stand in that day upon the mount of Olives, which is before Jerusalem
on the east, and the mount of Olives shall cleft in the midst thereof
toward the east and toward the west, so that there shall be a very
great valley; and half of the mountain shall remove toward the north,

and half of it toward the south. Zec 14:4 Ζαχαρίας 14:4 καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλημ ἐξ ἀνατολῶν καὶ σχισθῇσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἥμισυ αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἥμισυ αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἥμισυ τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἥμισυ αὐτοῦ πρὸς νότον

23540 **וּמִשָּׂא** 1 Conjunctive waw | Noun - masculine singular construct 1) **lending**
on interest, usury; 1a) in Ne 5:11, the rate of |usury| was **only one** per cent 4855
וּמִשָּׂא מִשָּׂא Nehemiah 10:32 **לֵב בְּנִימֵן מְלוּדָה, שְׁמֶרְיָהָ, {ס}** 32 Benjamin,

Malluch, Shemariah. {S} Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἀγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἐβδομον καὶ ἀπαίτησιν πάσης χειρός

23542 **וּמִשְׁאָל** 1 Conjunctive waw | Noun proper - feminine singular **Misheal** =
[treaty]; 1) a town in the territory of Asher allotted to the Gershonite Levites 4861
כּוֹ וְאַלְמֶלֶךְ וְעַמְּעַד, וּמִשְׁאָל; וּפְנַע בְּכַרְמֶל הַיָּמָה, וּמִשְׁאָל Joshua 19:26
26 and Allam-melech, and Amad, and Mishal; and it

reached to Carmel westward, and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ
19:26 καὶ ἐλιμελεκ καὶ ἀμιηλ καὶ μαασα καὶ συνάψει τῷ καρμήλῳ κατὰ θάλασσαν καὶ
τῷ σιὼν καὶ λαβαναθ

23544 **וּמִשָּׂאת** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct **n**
m; 1) ravage; **n f**; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste
 (of land) **7722 שׂוּאָה וּמִשָּׂאת** Proverbs 3:25 **אֶל-תִּירָא, מִפֶּתַח בְּתָאִם; וּמִשָּׂאת**
כֹּה 25 Be not afraid of sudden terror, neither of the

destruction of the wicked, when it cometh; Prv 3:25 Παροιμίαι 3:25 καὶ οὐ φοβηθήσῃ πτόησιν ἐπελθοῦσαν οὐδὲ ὁρμὰς ἀσεβῶν ἐπερχομένης

23546 **וּמִשְׁבוּתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) **turning away, turning back, apostasy, backsliding** 4878

יִשׁ תִּסְרַךְ רַעְתְּךָ, וּמִשְׁבוֹתֶיךָ תִּלְכַּחֵךְ, וְיָדְעִי Jeremiah 2:19 **ומשבֹּתֶיךָ מְשֻׁבָּה**
וְרָאִי כִּי־רַע וְמָר, עֲזָבְךָ אֶת־יְהוָה אֱלֹהֶיךָ; וְלֹא פָתַחְתִּי אֵלֶיךָ, נֶאֱמַר־אֲדֹנָי יְהוָה
19 Thine own wickedness shall correct thee, and thy backslidings

shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts. Jer 2:19 Ἰερεμίας 2:19 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γινῶθι καὶ ἰδὲ ὅτι πικρόν σοι τὸ

καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοί λέγει κύριος ὁ θεός σου

23547 **וּמִשְׁבוֹתָם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 **וּמִשְׁבוֹתָם**

כח ואֲחֻזָּתָם, וּמִשְׁבוֹתָם--בֵּית-אֵל, וּבְנֵתֶיהָ; וְלִמְזֻרָה 1 Chronicles 7:28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof; 1Chr 7:28 1η Χρονικών 7:28 καὶ κατάσχεσις αὐτῶν καὶ κατοικία αὐτῶν βαιθηλ καὶ αἱ κῶμαι αὐτῆς κατ' ἀνατολὰς νααραν πρὸς δυσμαῖς γαζερ καὶ αἱ κῶμαι αὐτῆς καὶ συχεμ καὶ αἱ κῶμαι αὐτῆς ἕως γαιαν καὶ αἱ κῶμαι αὐτῆς

23548 **וּמִשְׁבַּח** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to laud, praise, adulate, adore 6148 **בְּעֶרְבִים עָרַב** Proverbs 22:26 כו אַל-תְּהִי בְּתַקְעֵי-כָף; בְּעֶרְבִים, מִשְׁאוֹת. 26 Be thou not of them that strike hands, or of them that are sureties for debts; Prv 22:26 Παροιμίαι 22:26 μὴ δίδου σεαυτὸν εἰς ἐγγύην αἰσχυρόμενος πρόσωπον

23549 **וּמִשְׁבֵּר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **וּמִשְׁבֵּר שֶׁבֶר** Isaiah 65:14 יד הִנֵּה עֲבָדֵי יְרֵנוּ, מְטוֹב לֵב; וְאַתֶּם יִדְּ הִצַּעְקוּ מִכָּאֵב לֵב, וּמִשְׁבֵּר רוּחַ תִּלְלִלוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit. Isa 65:14 Ἡσαΐας 65:14 ἰδοὺ οἱ δουλεύοντές μοι ἀγαλλιάσονται ἐν εὐφροσύνῃ ὑμεῖς δὲ κεκράξεσθε διὰ τὸν πόνον τῆς καρδίας ὑμῶν καὶ ἀπὸ συντριβῆς πνεύματος ὀλολύξετε

23550 **וּמִשְׁבֵּר** 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 6965 **בְּקִמִּים קוּם** Psalm 92:12 יב וַתִּבֶּט עֵינִי, בְּשׁוּרֵי: 12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my desire of the evil-doers that rise up against me. Psa 92:11 Ψαλμοί 91:12 καὶ ἐπεῖδεν ὁ ὀφθαλμός μου ἐν τοῖς ἐχθροῖς μου καὶ ἐν τοῖς ἐπανιστανομένοις ἐπ' ἐμέ πονηρευομένοις ἀκούσεται τὸ οὖς μου

23551 **וּמִשְׁבָּתוֹתֵי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) bridle; 1a) bridle (for animals); 1b) control, authority (fig.) 4964 **מִשְׁבָּתוֹתֵי מִתְּנֶה** Ezekiel 22:26 כו כַּהֲנֵיהָ חָמְסוּ תוֹרָתִי, וַיַּחֲלִלוּ קֳדָשִׁי-- וּבֵין-הַשָּׂמָא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשְׁבָּתוֹתֵי-קֳדָשׁ לְחַל לֹא הִבְדִּילוּ, וּבֵין-הַעֲלִימוּ עֵינֵיהֶם, וְאַחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference

between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My

sabbaths, and I am profaned among them. Eze 22:26 Ἰεζεκιήλ 22:26 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν νόμον μου καὶ ἐβεβήλουν τὰ ἁγία μου ἀνὰ μέσον ἁγίου καὶ βεβήλου οὐ διέστελλον καὶ ἀνὰ μέσον ἁκαθάρτου καὶ τοῦ καθαροῦ οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου παρεκάλυπτον τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἐβεβηλούμην ἐν μέσῳ αὐτῶν

23552 **וּמְשָׁנָה** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1)

to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 7194

לֹא וַיְדַר הַנִּיד לְאֹמֶר, אֲחִיתֹפֶל בְּקִשְׁרִים עִם־ 2 Samuel 15:31

בְּקִשְׁרִים קָשָׁר 31 And one told

David, saying: 'Ahithophel is among the conspirators with Absalom.' And

David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into

foolishness.' 2Sm 15:31 2η Σαμουήλ 15:31 καὶ ἀνηγγέλη δαυιδ λέγοντες καὶ αχίτοφελ ἐν τοῖς συστρεφομένοις μετὰ ἀβεσσαλωμ καὶ εἶπεν δαυιδ διασκέδασον δὴ τὴν βουλήν αχίτοφελ κύριε ὁ θεός μου

23553 **וּמְשָׁדְמַת** 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct 1)

לֵב כִּי־מִנְפֶן סֹדִם וְנִפְנָם, {ר} וּמְשָׁדְמַת שְׂדֵמֹת 7709 Deuteronomy 32:32

{ס} עֲנִיבָמוּ, עֲנִיב־רוּשׁ-- {ר} אֲשַׁכְּלֵת מְרֹרֶת, לְמוֹ. {ס}

32 For their vine is of the vine of Sodom, and of the fields of

Gomorrah; their grapes are grapes of gall, their clusters are bitter; Deu

32:32 Δευτερονόμιον 32:32 ἐκ γὰρ ἀμπέλου σοδομων ἢ ἄμπελος αὐτῶν καὶ ἡ κληματὶς αὐτῶν ἐκ γομορρας ἢ σταφυλὴ αὐτῶν σταφυλὴ χολῆς βότρυς πικρίας αὐτοῖς

23555 **וּמְשִׁיחַ** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine

singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to

anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886

לֹט וְאַנְכִי הַיּוֹם רַךְ וּמְשִׁיחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה 2 Samuel 3:39

{פ} בְּנֵי צְרוּיָה קָשִׁים מְמֹנִי: יְשָׁלֵם יְהוָה לְעֵשָׂה הָרָעָה, כְּרָעָתוּ.

39 And I am this day weak, and just anointed king; and these men the sons of

Zeruiah are too hard for me; the LORD reward the evildoer according to

his wickedness.' {P} 2Sm 3:39 2η Σαμουήλ 3:39 καὶ ὅτι ἐγὼ εἰμι σήμερον συγγενὴς

καὶ καθεσταμένος ὑπὸ βασιλέως οἱ δὲ ἄνδρες οὗτοι υἱοὶ σαρουίας σκληρότεροί μου εἰσιν ἀνταποδῶ κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κακίαν αὐτοῦ

23556 **וּמְשִׁאוּהָ** 1 Conjunctive waw | Noun - feminine singular 1) **desolation, ruin**

טו יום עֲבָרָה, הַיּוֹם הַהוּא: יוֹם צָרָה Zephaniah 1:15

יּוֹם שָׂאָה וּמְצוּקָה, יּוֹם חֲשָׁךְ וְאֶפְלָה, יּוֹם עָנָן וְעָרְפָּל.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness

and desolation, a day of darkness and gloominess, a day of clouds and

thick darkness, Zep 1:15 Σοφονίας 1:15 ἡμέρα ὀργῆς ἢ ἡμέρα ἐκείνη ἡμέρα θλίψεως

καὶ ἀνάγκης ἡμέρα ἁωρίας καὶ ἀφανισμοῦ ἡμέρα σκοτὸς καὶ γνόφου ἡμέρα νεφέλης καὶ ὁμίχλης

23557 **וּמְשׁוֹבָב** 1 Conjunctive waw | Noun proper - masculine singular **Meshobab**

= [restored] or [backsliding]; 1) a descendant of Simeon **4877** **וּמְשׁוֹבָב** 1

Chronicles 4:34 **וּמְשׁוֹבָב וַיִּמְלֵךְ, וַיּוֹשֶׁה בֶּן־אַמְצִיָּה.** 34 And Meshobab, and Jamlech, and Joshah the son of Amaziah; 1Chr 4:34 1η Χρονικών 4:34 καὶ μοσωβαβ καὶ ιεμολογ καὶ ιωσια υἱὸς αμασια

23558 **וּמְשׁוֹחַ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed **4886** **וּמְשׁוֹחַ מָשַׁח** Jeremiah

22:14 **יֵד הָאֹמֶר, אֶבְנֶה־לִּי בַּיִת מְדוֹת, וְעֲלִיּוֹת, מְרוֹנְחִים; וְקָרַע לוֹ, חֲלוֹנָי, וּמְשׁוֹחַ בְּשֹׁשֶׁר.** 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermillion. Jer 22:14 Ἰερεμίας 22:14 ὠκοδόμησας σεαυτῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστα διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρω καὶ κεχρισμένα ἐν μίλτῳ

23559 **וּמְשַׁח** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed **4886** **וּמְשַׁח מָשַׁח** 1 Kings 1:34 **וּמְשַׁח אֹתוֹ שָׁם צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא, לְמֶלֶךְ־עַל־יִשְׂרָאֵל; וַתִּקְעֹתֶם, בַּשּׁוֹפָר, וְאַמְרַתֶּם, יְחִי הַמֶּלֶךְ.**

34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon. 1 Kings 1:34 Βασιλειῶν Γ' 1:34 καὶ χρисάτω αὐτὸν ἐκεῖ σαδωκ ὁ ἱερεὺς καὶ ναθαν ὁ προφήτης εἰς βασιλέα ἐπὶ ἰσραηλ καὶ σαλπίσατε κερατίνῃ καὶ ἐρεῖτε ζήτω ὁ βασιλεὺς σαλωμων

23560 **וּמֶשֶׁח** 1 Conjunctive waw | Noun - masculine singular 1) oil **4887** **וּמֶשֶׁח**

ט וּמָה תִּשְׁחֹן וּבְנֵי תוֹרִין וְדָכְרִין וְאַמְרִין לַעֲלֹן לְאַלְהָ שְׁמִיָּא Ezra 6:9 **חֲנֻשִּׁין מִלַּח חֶמֶר וּמֶשֶׁח, כְּמֹאמֶר כְּהֻנָּי דִּי־בִירוּשְׁלַם לְהָוֹא מִתִּיָּהָב לְהֵם יוֹם.** 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail; Ezra 6:9

Ἐσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἄμνους εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλημ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

23561 **וּמְשַׁחִית** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7495** **בְּרַפְּאִים רָפָא** 2 Chronicles 16:12 **יֵב**

וַיַּחֲלָא אָסָא בְּשָׁנָת שְׁלוֹשִׁים וְתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעַלָּה חֲלָיו; וְגַם־ 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding

great; yet in his disease he sought not to the LORD, but to the

physicians. 2Chr 16:12 2η Χρονικών 16:12 καὶ ἐμαλακίσθη ασα ἐν τῷ ἐνάτῳ καὶ τριακοστῷ ἔτει τῆς βασιλείας αὐτοῦ τοὺς πόδας ἕως σφόδρα ἐμαλακίσθη καὶ ἐν τῇ μαλακίᾳ αὐτοῦ οὐκ ἐζήτησεν κύριον ἀλλὰ τοὺς ἰατροὺς

23562 **וּמְשַׁחְרִי** 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 398 **אָכַל בָּאֵכֶל** Malachi 3:11 **וְלֹא־יִשְׁחַת לָכֶם**

11 **אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תִשְׁכַּל לָכֶם הַנֶּפֶן בַּשָּׂדֶה. אָמַר יְהוָה צְבָאוֹת.**

I will rebuke the devourer for your good, and he shall not destroy the fruits of your land; neither shall your vine cast its fruit before the time

in the field, saith the LORD of hosts. Mal 3:11 Μαλαχίας 3:11 καὶ διαστελῶ ὑμῖν εἰς βρώσιν καὶ οὐ μὴ διαφθείρω ὑμῶν τὸν καρπὸν τῆς γῆς καὶ οὐ μὴ ἀσθενήσῃ ὑμῶν ἡ ἀμπελος ἡ ἐν τῷ ἀγρῷ λέγει κύριος παντοκράτωρ

23564 **וּמִשְׁחָה** 1 Conjunctive waw | Noun - feminine singular construct 1) consecrated portion, anointing oil, portion, ointment, anointing portion; 1a) ointment (used to consecrate by anointing); 1b) anointing portion 4888 **וּמִשְׁחָה מִשְׁחָה**

Leviticus 7:35 **לֵה זֹאת מִשְׁחַת אֶהְרֹן וּמִשְׁחַת בָּנָיו. מֵאֲשֵׁי יְהוָה. בְּיוֹם הַקִּרְיִב 35** This is the consecrated portion of Aaron, and the

consecrated portion of his sons, out of the offerings of the LORD made by fire, in the day when they were presented to minister unto the LORD

in the priest's office; Lev 7:35 Λευιτικόν 7:35 αὕτη ἡ χρῖσις ααρων καὶ ἡ χρῖσις τῶν υἱῶν αὐτοῦ ἀπὸ τῶν καρπωμάτων κυρίου ἐν ἡ ἡμέρᾳ προσηγάγετο αὐτοὺς τοῦ ἱερατεῦειν τῷ κυρίῳ

23565 **וּמִשְׁחָתוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **וּמִשְׁחָתוֹ מִשַׁח** 1 Samuel 9:16

טַז כָּעֵת מָחָר אֶשְׁלַח אֵלָיְךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן. וּמִשְׁחָתוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל. וְהוֹשִׁיעַ אֶת־עַמִּי. מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי. כִּי בָּאָה צָעֲקָתוֹ. 16 'To-morrow about this time I will send thee a man out of the

land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come

unto Me.' 1Sm 9:16 1η Σαμουήλ 9:16 ὥς ὁ καιρὸς αὐριον ἀποστελῶ πρὸς σὲ ἄνδρα ἐκ γῆς βενιαμιν καὶ κρίσεις αὐτὸν εἰς ἄρχοντα ἐπὶ τὸν λαόν μου ἰσραηλ καὶ σώσει τὸν λαόν μου ἐκ χειρὸς ἀλλοφυλῶν ὅτι ἐπέβλεψα ἐπὶ τὴν ταπείνωσιν τοῦ λαοῦ μου ὅτι ἦλθεν βοή αὐτῶν πρὸς με

23566 **וּמִשִּׁי** 1 Conjunctive waw | Noun - masculine singular 1) a costly material for garment; 1a) perhaps silk 4897 **וּמִשִּׁי מִשִּׁי וְכֶסֶף. יִג וְתַעֲדִי זָהָב וְכֶסֶף. Ezekiel 16:13** **וּמִשִּׁי (שֵׁשׁ) וְרִקְמָה, סִלַּת וְדִבֶּשׁ וְשֹׁמֵן. אֲכַלְתִּי (אֲכָלָתִּי);**

13 **וְתִיפִי בְמָאֵד מָאֵד, וְתִצְלַחִי לְמִלּוּכָה. Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven**

work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινά καὶ τρίχαπτά καὶ ποικίλα σμιδάλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

23567 וּמִשִּׁי 1 Conjunctive waw | Noun proper - masculine singular **Mushi** =

[yielding]; 1) son of Merari, grandson of Kohath, and great grandson of Levi 4187

ד בני מִרְרִי, מִחֲלִי וּמֹשִׁי; וְאַלֶּה מִשְׁפְּחוֹת הַלְוִי, 1 Chronicles 6:4 וּמֹשִׁי מוֹשִׁי

4 The sons of Merari: Mahli, and Mushi. And these are the

families of the Levites according to their fathers' houses. 1Chr 6:19 n

Χρονικῶν 6:4 υἱοὶ μεραρι μοολι καὶ ὁμουσι καὶ αὗται αἱ πατριαὶ τοῦ λευι κατὰ πατριᾶς αὐτῶν

23568 **וּמְשִׁירִי** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct
| first person common singular n m; 1) song; 1a) lyric song; 1b) religious song; 1c)

song of Levitical choirs; n f; 2) song; 2a) song, ode 7892 **ומִשִּׁירֵי שִׁיר** Psalm 28:7 ז

עזי וממני-- פו בטח לבי, ונעזרתי: ויעלז לבי; ומשירי אהודנו.

The LORD is my strength and my shield, in Him hath my heart trusted,

and I am helped; {N} therefore my heart greatly rejoiceth, and with my

song will I praise Him. Psa 28:7 Ψ αλμοί 27:7 κύριος βοηθός μου καὶ

ὑπερασπιστῆς μου ἐπ' αὐτῷ ἠλπισεν ἡ καρδιά μου καὶ ἐβοηθήθην καὶ ἀνέθαλεν ἡ σάρξ μου καὶ ἐκ θελήματός μου ἐξομολογήσομαι αὐτῷ

23569 **וּמִשְׁכַּלָּתָּ** 1 Conjunctive waw | Verb - Piel Participle - feminine singular 1)

to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to

miscarry; 1c) (Hiphil) miscarrying (participle) 4191 במת מות Numbers 19:18 ית

וּלְקַח אֶזוֹב וְשִׁבְלָה בְּמִים, אִישׁ שְׁהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַפְּלִים, וְעַל-

18 הנפשות אשר היו-שם; ועל-הנגע, בעצם או בתלל, או במת, או בקבר.

And a clean person shall take hyssop, and dip it in the water, and

sprinkle it upon the tent, and upon all the vessels, and upon the persons

that were there, and upon him that touched the bone, or the slain, or

the dead, or the grave. Num 19:18 Αριθμοί 19:18 καὶ λήψεται ὕσσωπον καὶ

βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρὸς καὶ περιρρανεὶ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεύη καὶ ἐπὶ τὰς ψυχὰς ὅσαι ἐὰν ᾧσιν ἐκεῖ καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος

23570 **וּמִשְׁכַּלָּת** 1 Conjunctive waw | Verb - Piel Participle - feminine singular

construct 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b)

(Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion;

1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 5736 בעֶרְךָ עָרַךְ Exodus

יג וְהָאֵמָה מִזֶּה וְהָאֵמָה מִזֶּה, בְּעֶרְךָ, בְּאֶרֶךְ, יִרְעֵת הָאֵהֶל: יְהִי סְרוּת 26:13

13 And the cubit on the one side, עַל-צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסְתּוֹ.

and the cubit on the other side, of that which remaineth over in the

length of the curtains of the tent, shall hang over the sides of the

tabernacle on this side and on that side, to cover it. Exo 26:13 Ἐξοδος

26:13 πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων ἐκ τοῦ

μήκους των οερρεαν της οικίτης εσται ουγκαλοπιον επι τα πλαγια της οικίτης ενθεν
και ένθεν ίνα καλύπτη

23571 **וּמִשְׁכָּן** 1 Conjunctive waw | Noun - masculine singular construct 1)

dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **וּמִשְׁכָּן מִשְׁכָּן** 1

Chronicles 21:29 **כַּט וּמִשְׁכָּן יְהוָה אֲשֶׁר-עָשָׂה מֹשֶׁה בַּמִּדְבָּר, וּמִזְבֵּחַ הָעֹלָה--**

29 For the tabernacle of the LORD, which

Moses made in the wilderness, and the altar of burnt-offering, were at

that time in the high place at Gibeon. 1Chr 21:30 1η Χρονικών 21:30 καὶ οὐκ ἠδύνατο δαυὶδ τοῦ πορευθῆναι ἔμπροσθεν αὐτοῦ τοῦ ζητῆσαι τὸν θεόν ὅτι κατέσπευσεν ἀπὸ προσώπου τῆς ῥομφαίας ἀγγέλου κυρίου

23572 **וּמִשְׁכְּנוֹתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **וּמִשְׁכְּנוֹתָיו מִשְׁכָּן** Job 40:6

וְאֲשֶׁר-שָׁמַתִּי עֲרֵבָה בֵּיתוֹ; וּמִשְׁכְּנוֹתָיו Job 40:6 **וּמִשְׁכְּנוֹתָיו מִשְׁכָּן** 6 Whose house I have made the wilderness, and the salt land

his dwelling-place. Job 40:6 Ἰωβ 40:6 ἔτι δὲ ὑπολαβὼν ὁ κύριος εἶπεν τῷ ἰωβ ἐκ τοῦ νέφους

23573 **וּמִשְׁכְּנוֹתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **וּמִשְׁכְּנוֹתָיו מִשְׁכָּן** Jeremiah 30:18

יַח כֹּה אָמַר יְהוָה, הִנְנִי-שָׁב שְׁבוֹת אֲהֵלֵי יַעֲקֹב, וּמִשְׁכְּנוֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל-תְּלָהּ, וְאֲרַמּוֹן עַל-

18 Thus saith the LORD: Behold, I will turn the captivity of

Jacob's tents, and have compassion on his dwelling-places; and the city

shall be builded upon her own mound, and the palace shall be inhabited

upon its wonted place. Jer 30:18 Ἱερεμίας 37:18 οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστρέψω τὴν ἀποικίαν ἰακώβ καὶ αἰχμαλωσίαν αὐτοῦ ἐλεήσω καὶ οἰκοδομηθήσεται πόλις ἐπὶ τὸ ὕψος αὐτῆς καὶ ὁ ναὸς κατὰ τὸ κρίμα αὐτοῦ καθεδεῖται

23574 **וּמִשְׁכַּתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift

out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **וּמִשְׁכַּת מִשְׁכָּן** Judges 4:6

וַתִּשְׁלַח, וַתִּקְרָא לְבָרַק בֶּן-אֲבִינוֹם, מִקְדָּשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי-יִשְׂרָאֵל, לֵךְ

וּמִשְׁכַּת בְּהַר תְּבוֹר, וְלָקַחְתָּ עִמָּךְ עֶשְׂרֵת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי

6 And she sent and called Barak the son of Abinoam out of

Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of

Israel, commanded, saying: Go and draw toward mount Tabor, and take

with thee ten thousand men of the children of Naphtali and of the

children of Zebulun? Jdgs 4:6 Κριταὶ 4:6 καὶ ἀπέστειλεν δεββωρα καὶ ἐκάλεσεν τὸν βαρακ υἱὸν αβινεεμ ἐκ καδης νεφθαλι καὶ εἶπεν πρὸς αὐτόν οὐχὶ ἐνετείλατο κύριος ὁ θεὸς ἰσραηλ σοὶ ἀπελεύσει εἰς ὄρος θαβωρ καὶ λήμψη μετὰ σεαυτοῦ δέκα χιλιάδας ἀνδρῶν ἐκ τῶν υἱῶν νεφθαλι καὶ ἐκ τῶν υἱῶν ζαβουλων

23575 **וּמִשְׁכַּתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift

out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow);

1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **וּמִשְׁכַּתִּי אֶלֶיךָ אֶל־נַחַל** Judges 4:7

7 קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צָבָא יָבִין, וְאֶת־רֶכְבּוֹ, וְאֶת־הַמּוֹנֹה; וְנִתְּתִיהוּ בְיָדְךָ.
And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand. Jdgs 4:7 Κριταί 4:7 καὶ ἐπάξω πρὸς σὲ εἰς τὸν χειμάρρουν κισῶν τὸν σισαρα ἄρχοντα τῆς δυνάμεως ιαβιν καὶ τὰ ἄρματα αὐτοῦ καὶ τὸ πλῆθος αὐτοῦ καὶ παραδώσω αὐτὸν εἰς τὰς χεῖράς σου

23577 **וּמִשְׁךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **וּמִשְׁךְ מִשְׁךְ** Job 24:22 **כֹּב וּמִשְׁךְ אַבִּירִים בְּכַחוֹ;** 22 He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life. Job 24:22 Ἰώβ 24:22 θυμῷ δὲ κατέστρεψεν ἀδυνάτους ἀναστὰς τοιγαροῦν οὐ μὴ πιστεύσῃ κατὰ τῆς ἑαυτοῦ ζωῆς

23583 **וּמִשְׁלֹג** 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) snow 7950 **וּמִשְׁלֹג אֶלְבִּין. וּמִשְׁלֹג אֶלְבִּין.** Psalm 51:9

9 **ט תְּחַטְּאֵנִי בְּאֵזוֹב וְאֶטְהַר; תְּכַבְּסֵנִי, וּמִשְׁלֹג אֶלְבִּין.** Psalm 51:9
9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Psa 51:7 Ψαλμοί 50:9 ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι

23584 **וּמִשְׁלֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) dominion; from H04911;; n m; 2) likeness, one like, similitude 4915 **וּמִשְׁלֹ מִשְׁלֹ** Zechariah 9:10 **י וְהִכְרַתִּי־רֶכֶב מֵאֶפְרַיִם, וְסוֹס מִירוּשָׁלַם, וְנִכְרַתָּה קֶשֶׁת מִלְחָמָה, וְדָבָר שָׁלוֹם לְגוֹיִם; וּמִשְׁלֹ מִיָּם עַד־יָם.** 10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off, and he shall speak peace unto the nations; and his dominion shall be from sea to sea, and from the River to the ends of the earth. Zec 9:10

Ζαχαρίας 9:10 καὶ ἐξολεθρεύσει ἄρματα ἐξ εφραιμ καὶ ἵππον ἐξ ἱερουσαλημ καὶ ἐξολεθρευθήσεται τόξον πολεμικόν καὶ πλῆθος καὶ εἰρήνη ἐξ ἐθνῶν καὶ κατάρξει ὑδάτων ἕως θαλάσσης καὶ ποταμῶν διεκβολὰς γῆς

23585 **וּמִשְׁלֹ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 7114 **בְּקֶצֶר קֶצֶר** Amos 9:13 **יג הִנֵּה יָמִים בָּאִים, נֹאֵם־יְהוָה, וְנִגַּשׁ חֹרֶשׁ בְּקֶצֶר, וְדָרֶךְ עֲנָבִים בְּמִשְׁךְ הַזֶּרַע; וְהִטִּיפוּ הַהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוּנְנָה.** 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth

seed; and the mountains shall drop sweet wine, and all the hills shall

melt. Amos 9:13 Ἀμός 9:13 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ καταλήμψεται ὁ ἄλοητός τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται

23587 וּמִשְׁלַח 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)

to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil)

לא כי קול פְּחוּלָה שְׁמַעְתִּי, צָרָה כְּמַבְכִּירָה בְּכֹר 1069 to send Jeremiah 4:31
 כְּמַבְכִּירָה--קול בַּת-צִיּוֹן תִּתְנֶיפֶת, תִּפְרֹשׁ כַּפֶּיהָ: אוֹיֶנָּא לִי, כִּי-עֵיפָה נַפְשִׁי
 31 For I have heard a voice as of a woman in travail,
 the anguish as of her that bringeth forth her first child, the voice of the
 daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe
 is me, now! for my soul fainteth before the murderers.' {P} Jer 4:31

Ἰερεμίας 4:31 ὅτι φωνὴν ὡς ὠδινούσης ἤκουσα τοῦ στεναγμοῦ σου ὡς πρωτοτοκούσης
φωνὴ θυγατρὸς σίων ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἴμμοι ἐγώ ὅτι ἐκλείπει
ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις

plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c) plunder

(private); 1d gain (meaning dubious) 7998 וּמִשְׁלַל שָׁלַל 1 Samuel 30:19 יֵשׁ וְלֹא

וְנִעְדַּר-לָהֶם מִן-הַקֶּטֶן וְעַד-הַגָּדוֹל וְעַד-בָּנִים וּבָנוֹת, וּמִשָּׁלָל, וְעַד כָּל-אֲשֶׁר
19 And there was nothing lacking to לָקְחוֹ, לָהֶם: הַכֹּל, הַיּוֹשִׁיב דָּוִד.

them, neither small nor great, neither sons nor daughters, neither spoil,
nor any thing that they had taken to them; David brought back all. 1Sm
30:19 1η Σαμουήλ 30:19 καὶ οὐ διεφώνησεν αὐτοῖς ἀπὸ μικροῦ ἕως μεγάλου καὶ ἀπὸ
τῶν σκύλων καὶ ἕως υἰῶν καὶ θυγατέρων καὶ ἕως πάντων ὧν ἔλαβον αὐτῶν τὰ πάντα
ἐπέστρεψεν δαυιδ

23589 וַ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c)

plunder (private); 1d) gain (meaning dubious) 7998 וּמִשָּׁלַל שָׁלַל 2 Samuel 8:12
מֵאָרֶם וּמִמוֹאֵב וּמִבְּנֵי עַמּוֹן, וּמִכָּל־שִׁתִּים וּמִמְּעַלְק, וּמִשָּׁלַל הַדְּדָעוֹר בֶּן־רָחָב,

and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. 2Sm 8:12 2η Σαμουήλ 8:12 ἐκ τῆς ιδουμαίας καὶ ἐκ τῆς γῆς μωαβ καὶ ἐκ τῶν υἱῶν αμμων καὶ ἐκ τῶν ἀλλοφύλων καὶ ἐξ αμαληκ καὶ ἐκ τῶν σκυλῶν ἀδρααζαρ υἱοῦ ρααβ βασιλέως σουβα

23592 וּמִשְׁלָּמִי 1 Conjunctive waw | Verb - Piel Participle - masculine plural

performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **כְּמִסְיִי נָסַג** Hosea 5:10 **יְהוָה שָׁרִי יְהוּדָה, כְּמִסְיִי**

10 The princes of Judah are like them that remove the landmark; I will pour out My wrath upon them like water. Hos 5:10 Ὡσηέ 5:10 ἐγένοντο οἱ ἄρχοντες ιουδα ὡς μετατιθέντες ὅρια ἐπ' αὐτοὺς ἐκχεῶ ὡς ὕδωρ τὸ ὄρημά μου

23593 **וּמִשְׁלָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion

וּמִשְׁלָהּ מָשַׁל Deuteronomy 15:6 **כִּי־יִהְיֶה אֱלֹהֶיךָ בִּרְכָךְ, כִּאֲשֶׁר דִּבַּרְתָּ** **וְהָעִבְתָּ גוֹיִם רַבִּים, וְאַתָּה לֹא תִעֲבֹט, וּמִשְׁלָתָ בְּגוֹיִם רַבִּים, וְכָךְ לֹא יִמְשְׁלוּ.** {ס} 6 For the LORD thy God will bless thee, as He promised

thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

{S} Deu 15:6 Δευτερονόμιον 15:6 ὅτι κύριος ὁ θεός σου εὐλόγησέν σε ὃν τρόπον ἐλάλησέν σοι καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοὶ δὲ οὐκ ἄρξουσιν

23596 **וּמִשְׁמִיעַ** 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular

v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **כְּמִרְיִי רִיב** Hosea 4:4 **דָּ אֵךְ**

4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest. Hos 4:4 Ὡσηέ 4:4 ὅπως μηδεὶς μήτε δικάζεται μήτε ἐλέγχῃ μηδεὶς ὁ δὲ λαός μου ὡς ἀντιλεγόμενος ἱερεύς

23597 **וּמִשְׁמֵן** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) **שֶׁמֶן** 8081

Exodus 29:21 **כָּא וְלִקְחָתָ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשְׁמֵן הַמִּשְׁחָה, וְהָיִיתָ עַל־אֹהֶרֶן וְעַל־בְּגָדָיו, וְעַל־בְּגָדֵי בְנָיו וְקָדַשׁ הוּא וּבְגָדָיו, וּבְגָדֵי בְנָיו** 21 And thou shalt take of the blood that is upon the

altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his

sons' garments with him. Exo 29:21 Ἐξοδος 29:21 καὶ λήμψῃ ἀπὸ τοῦ αἵματος τοῦ ἀπὸ τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ῥανεῖς ἐπὶ ααρων καὶ ἐπὶ τὴν στολὴν αὐτοῦ καὶ ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ καὶ ἁγιασθήσεται αὐτὸς καὶ ἡ στολὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ στολαί

τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ τὸ δὲ αἶμα τοῦ κριοῦ προσχεεῖς πρὸς τὸ θυσιαστήριον κύκλῳ

23598 **וּמִשְׁמֵן** 1 Conjunctive waw | Noun - masculine singular construct 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places 4924 **וּמִשְׁמֵן**

ד וְהָיָה בַּיּוֹם הַהוּא, יֵדֵל כְּבוֹד יַעֲקֹב; וּמִשְׁמֵן בְּשָׂרוֹ, יִרְיָה. Isaiah 17:4
4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. Isa 17:4 Ἡσαΐας 17:4 ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔκλειψις τῆς δόξης ἰακωβ καὶ τὰ πύονα τῆς δόξης αὐτοῦ σεισθήσεται

23600 **וּמִשְׁמֵנִי** 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places 4924 **וּמִשְׁמֵנִי**

כח וַיִּתֵּן-לִּי, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמֵנִי הָאָרֶץ--וְרֵב Genesis 27:28
28 So God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and wine. Ge 27:28 | 27:28 καὶ δόψη σοι ὁ θεὸς ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ καὶ ἀπὸ τῆς πιότητος τῆς γῆς καὶ πληθός σίτου καὶ οἴνου

23601 **וּמִשְׁמָע** 1 Conjunctive waw | Noun proper - masculine singular Mishma = |a hearing|; 1)one of the 12 sons of Ishmael; 2) son of Mibsam of the family

of Simeon 4927 **וּמִשְׁמָע** Genesis 25:14 **וּמִשְׁמָע** 14 and Mishma, and Dumah, and Massa; Ge 25:14 | 25:14 καὶ μασμα καὶ ἰδουμα καὶ μασση

23602 **וּמִשְׁמַעוֹן** 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Simeon or Shimeon = |heard|; 1) the 2nd son of Jacob by his wife Leah and progenitor of the tribe of Simeon; 2) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8095 **וּמִשְׁמַעוֹן** 2 Chronicles 15:9

ט וַיִּקְבֹּץ, אֶת-כָּל-יְהוּדָה וּבִנְיָמִן, וְהַנָּגִידִים עִמָּהֶם, מֵאֶפְרַיִם וּמְנַשֶּׁה וּמִשְׁמַעוֹן: כִּי-נָפְלוּ
9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him. {P}

2Chr 15:9 2η Χρονικῶν 15:9 καὶ ἐξεκκλησίασεν τὸν ἰουδαν καὶ βενιαμιν καὶ τοὺς προσηλύτους τοὺς παροικοῦντας μετ' αὐτοῦ ἀπὸ εφραιμ καὶ ἀπὸ μανασση καὶ ἀπὸ συμεων ὅτι προσετέθησαν πρὸς αὐτὸν πολλοὶ τοῦ ἰσραηλ ἐν τῷ ἰδεῖν αὐτοὺς ὅτι κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ

23603 **וּמִשְׁמָרוֹ** 1 Conjunctive waw | Prep-מ | Verb - Qal Infinitive construct | third person masculine singular (plural?) 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **וּמִשְׁמָרוֹ** Deuteronomy 7:8 כִּי

מֵאַהֲבַת יְהוָה אֲתָכֶם, וּמִשְׁמֵרוֹ אֶת־הַשְּׁבָעָה אֲשֶׁר נִשְׁבַּע לְאַבְתִּיכֶם, הוֹצִיא יְהוָה
but 8 אֲתָכֶם, בְּיַד חֲזָקָה; וַיַּפְדֶּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם.

because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt. Deu 7:8 Δευτερονόμιον 7:8 ἀλλὰ παρὰ τὸ ἀγαπᾶν κύριον ὑμᾶς καὶ διατηρῶν τὸν ὄρκον ὃν ὤμοσεν τοῖς πατράσιν ὑμῶν ἐξήγαγεν κύριος ὑμᾶς ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐλυτρώσατο ἐξ οἴκου δουλείας ἐκ χειρὸς φαραῶ βασιλέως αἰγύπτου

23609 **וּמִשְׁנִי** 1 Conjunctive waw | Prep-מ | Noun - common dual construct | third person masculine singular 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **וּמִשְׁנִי** שֵׁן Job 29:17 יִזְ וְאִשְׁבְּרָהּ, מִתְּלַעוֹת עֹל;

17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth. Job 29:17 יוֹב 29:17 συνέτριψα δὲ μύλας ἀδίκων ἐκ δὲ μέσου τῶν ὀδόντων αὐτῶν ἄρπαγμα ἐξέεσπασα

23610 **וּמִשְׁנַעַר** 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Shinar = |country of two rivers|; 1) the ancient name for the territory later known as Babylonia or Chaldea 8152 **וּמִשְׁנַעַר** שְׁנַעַר Isaiah 11:11 יֵא וְהָיָה בַּיּוֹם הַהוּא,

וְיִסְיָף אֶדְנִי שְׁנִית יְדוֹ, לְקִנּוֹת, אֶת־שָׂאֵר עַמּוֹ־אֲשֶׁר יִשְׂאָר מֵאַשּׁוּר וּמִמִּצְרָיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעִילָם וּמִשְׁנַעַר וּמִחֲמַת. וּמֵאֵי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of

the sea. Isa 11:11 Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν ἀσσυρίων καὶ ἀπὸ αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

23611 **וּמִשְׁעָם** 1 Conjunctive waw | Noun proper - masculine singular Misham = |purification|; 1) a Benjamite, son of Elpaal and descendant ofShaharaim 4936 **וּמִשְׁעָם** וּמִשְׁעָם יִב וּבְנֵי אֶלְפַּעַל, עֶבֶר וּמִשְׁעָם וְשֶׁמֶד; הוּא

12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

1Chr 8:12 1η Χρονικών 8:12 καὶ υἱοὶ ἀλφααλ ὠβηδ μεσσααμ σεμμηρ οὗτος ὠκοδόμησεν τὴν ὠνω καὶ τὴν λοδ καὶ τὰς κώμας αὐτῆς

23612 **וּמִשְׁעָנָה** 1 Conjunctive waw | Noun - feminine singular 1) support (of every kind), staff 4938 **וּמִשְׁעָנָה** מִשְׁעָנָה Isaiah 3:1 א כִּי הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מִסִּיר מִירוּשָׁלַם וּמִיהוּדָה, מִשְׁעָן, וּמִשְׁעָנָה: כָּל, מִשְׁעָן־לָחֶם, וְכָל, מִשְׁעָן־מַיִם.

1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay and staff, every stay of bread, and every stay of water; Isa 3:1 Ἡσαΐας 3:1 ἰδοὺ δὴ ὁ δεσπότης κύριος σαβαωθ ἀφελεῖ ἀπὸ τῆς ἰουδαίας καὶ ἀπὸ ἱερουσαλημ ἰσχύοντα καὶ ἰσχύουσιν ἰσχὺν ἄρτου καὶ ἰσχὺν ὕδατος

23613 **וּמִשְׁעֲנֶתֶךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) support (of every kind), staff 4938 **וּמִשְׁעֲנֶתֶךָ מִשְׁעֲנָה**

ד נִם כִּי-אֵלֶיךָ בָּנִיא צִלְמוֹת, לֹא-אֵירָא רָע-- כִּי-אַתָּה עִמָּדִי; שְׁבִטְךָ Psalm 23:4

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me. Psa 23:4 **Ψαλμοί 22:4** ἐὰν γὰρ καὶ πορευθῶ ἐν μέσῳ σκιᾶς θανάτου οὐ φοβηθήσομαι κακὰ ὅτι σὺ μετ' ἐμοῦ εἶ ἡ ῥάβδος σου καὶ ἡ βακτηρία σου αὐταὶ με παρεκάλεσαν

23614 **וּמִשְׁעָר** 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct

1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 **וּמִשְׁעָר שַׁעַר** Ruth 4:10

י וְנִם אֶת-רוֹת הַמֹּאבִּיָּה אִשֶּׁת מַחֲלֹן קְנִיתִי לִי לְאִשָּׁה, לְהָקִים שֵׁם-הַמֵּת עַל-נַחֲלָתוֹ, וְלֹא-יִכָּרֵת שֵׁם-הַמֵּת מֵעַם אֲחִיו, וּמִשְׁעָר מְקוֹמוֹ: עֲדִים אַתֶּם, הַיּוֹם. 10 Moreover Ruth the Moabite, the wife of Mahlon, have I acquired to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place; ye are witnesses this day.' Ruth 4:10 **Ῥούθ 4:10** καὶ γε ρουθ τὴν μωαβίτιν τὴν γυναῖκα μααλων κέκτημαι ἐμαυτῷ εἰς γυναῖκα τοῦ ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς κληρονομίας αὐτοῦ καὶ οὐκ ἐξολεθρευθήσεται τὸ ὄνομα τοῦ τεθνηκότος ἐκ τῶν ἀδελφῶν αὐτοῦ καὶ ἐκ τῆς φυλῆς λαοῦ αὐτοῦ μάρτυρες ὑμεῖς σήμερον

23615 **וּמִשְׁפָּחָה** 1 Conjunctive waw | Noun - feminine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **וּמִשְׁפָּחָה מִשְׁפָּחָה** Esther 9:28

כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנִעָשִׂים **וּמִשְׁפָּחָה וּמִשְׁפָּחָה**, מְדִינָה וּמְדִינָה, וְעִיר וְעִיר; וַיְמִי הַפְּוִרִים בְּכָל-דּוֹר וְדּוֹר, לֹא יִעָבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזָכָרָם, לֹא-יִסּוּף מִזֶּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S} Est 9:28 **Ἑσθήρ 9:27** καὶ ἔστησεν καὶ προσεδέχοντο οἱ ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως χρῆσονται αἱ δὲ ἡμέραι αὗται μνημόσυνον ἐπιτελούμενον κατὰ γενεὰν καὶ γενεὰν καὶ πόλιν καὶ πατριὰν καὶ χώραν *

9:28 αἱ δὲ ἡμέραι αὗται τῶν φρουρῶν ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπῃ ἐκ τῶν γενεῶν

23616 **וּמִשְׁפָּחוֹת** 1 Conjunctive waw | Noun - feminine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **וּמִשְׁפָּחוֹת מִשְׁפָּחָה** Nahum 3:4

ד מֵרַב זְנוּנֵי זוֹנָה, טוֹבֶת חַן 4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families

through her witchcrafts. Nahum 3:4 **Ναούμ 3:4** ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρὴς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλὰς ἐν τοῖς φαρμάκοις αὐτῆς

23619 **וּמִשְׁפַּחְתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **מִשְׁפַּחְתִּי**

1 Samuel 9:21 **כֹּה יֵעַן שְׂאוּל וַיֹּאמֶר, הֲלוֹא בֶן-יִמִּינִי אָנֹכִי מִקְטַנֵּי שְׁבִטִי**
יִשְׂרָאֵל, וּמִשְׁפַּחְתִּי הַצֹּעֲרָה, מִכָּל-מִשְׁפָּחוֹת שְׁבִטִי בְנִימִן; וְלָמָּה דְבַרְתָּ אֵלַי.
 {S} 1Sm 9:21 1η Σαμουήλ 9:21 καὶ ἀπεκρίθη σαουλ καὶ εἶπεν οὐχὶ ἀνδρὸς υἱὸς ἱεμιναίου ἐγὼ εἰμι τοῦ μικροῦ σκήπτρου φυλῆς ἰσραηλ καὶ τῆς φυλῆς τῆς ἐλαχίστης ἐξ ὅλου σκήπτρου βενιαμιν καὶ ἵνα τί ἐλάλησας πρὸς ἐμὲ κατὰ τὸ ῥῆμα τοῦτο

23623 **וּמִשְׁפָּטִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **וּמִשְׁפָּטִי** Isaiah 51:4 **וְלֹאֲנָמִי אֵלַי**
 4 **הֶאֱזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר עַמִּים אֲרָנִיעַ.**
 Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a sudden for a light of the peoples. Isa 51:4 'Hσαίας 51:4 ἀκούσατέ μου ἀκούσατε λαός μου καὶ οἱ βασιλεῖς πρὸς με ἐνωτίσασθε ὅτι νόμος παρ' ἐμοῦ ἐξελεύσεται καὶ ἡ κρίσις μου εἰς φῶς ἐθνῶν
 * 51:5 ἐγγίξει ταχὺ ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιουσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιουσιν

23629 **וּמִשְׁקָה** 1 Conjunctive waw | Noun - masculine singular 1) irrigation, drink; 1a) irrigation; 1b) drink, drinking vessels; 1c) butlership (office of butler); 2) butler, cup-bearer 4945 **וּמִשְׁקָה** Isaiah 32:6 **וְלִבּוֹ יַעֲשֶׂה- נֶבֶל נֶבֶל נֶבֶלָה יִדְבֵּר, וְלִבּוֹ יַעֲשֶׂה- אֲנִי-לַעֲשׂוֹת חֲנָף, וְלִדְבַר אֶל-יְהוָה תוֹעָה, לְהַרְיֵק נֶפֶשׁ רָעַב, וּמִשְׁקָה צָמָא.**
 6 **יְחַסִּיר.** For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail. Isa 32:6 'Hσαίας 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπείρειν ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι

23633 **וּמִשְׁקָלָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) heaviness, weight 4948 **וּמִשְׁקָלָהּ** 2 Samuel 12:30 **לְ וַיִּקַּח אֶת-עֹטְרַת-מַלְכָּם מֵעַל רֹאשׁוֹ וּמִשְׁקָלָהּ כֶּכֶר זָהָב, וְאֶבֶן יָקָרָה, וּנְתָתָהּ, עַל-רֹאשׁ דָּוִד; וְשִׁלָּל הָעִיר הוֹצִיא, הַרְבֵּה מְאֹד.**
 30 **עַל-רֹאשׁ דָּוִד; וְשִׁלָּל הָעִיר הוֹצִיא, הַרְבֵּה מְאֹד.** And he took the crown of Malcam from off his head; and the weight thereof was a talent of gold, and in it were precious stones; and it was set on David's head.

And he brought forth the spoil of the city, exceeding much. 2Sm 12:30 2η Σαμουήλ 12:30 καὶ ἔλαβεν τὸν στέφανον μελχολ τοῦ βασιλέως αὐτῶν ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ ὁ σταθμὸς αὐτοῦ τάλαντον χρυσίου καὶ λίθου τιμίου καὶ ἦν ἐπὶ τῆς κεφαλῆς δαυιδ καὶ σκῦλα τῆς πόλεως ἐξήνεγκεν πολλὰ σφόδρα

23634 **וּמִשְׁקַע-מַיִם** 1 **וּמִשְׁקַע-** Conjunctive waw | Noun - masculine singular

construct 1) what is settled or clarified, clear 4950 **וּמִשְׁקַע-מַיִם** Ezekiel 34:18 יח הַמַּעֲט מִכֶּם, הַמְרֵעָה הַטּוֹב תִּרְעוּ, וַיִּתֶּר מְרֵעֵיכֶם, תִּרְמְסוּ בְּרִגְלֵיכֶם; וּמִשְׁקַע-מַיִם 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet? Eze 34:18

Ἰεζεκιήλ 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

23635 **וּמִשְׁרָא** 1 **וּמִשְׁרָא** Conjunctive waw | Verb - Piel Participle - masculine singular

construct 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosening girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened

7311 **וּמִשְׁרָא** Hosea 11:4 וְאָהֳרָה, וְאָהֳרָה 4 I drew them with cords of a man, with bands of love; and I was to them as they that

take off the yoke on their jaws, and I fed them gently. Hos 11:4 Ὡσηέ 11:4 ἐν διαφθορᾷ ἀνθρώπων ἐξέτεινα αὐτοὺς ἐν δεσμοῖς ἀγαπήσεώς μου καὶ ἔσομαι αὐτοῖς ὡς ῥαπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ καὶ ἐπιβλέψομαι πρὸς αὐτόν δυνήσομαι αὐτῷ

23636 **וּמִשְׁרָרוֹת** 1 **וּמִשְׁרָרוֹת** Conjunctive waw | Verb - Piel Participle - feminine plural 1)

to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 935 **וּמִשְׁרָרוֹת** Psalm 74:5 ה

5 It seemed as when men wield upwards axes in a thicket of trees. Psalms 74:5 Ὡς εἰς τὴν εἵσοδον ὑπεράνω

23637 **וּמִשְׁרָרוֹת** 1 **וּמִשְׁרָרוֹת** Conjunctive waw | Verb - Piel Participle - feminine plural 1)

to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 2790 **וּמִשְׁרָרוֹת** 1 Samuel

10:27 כֹּז וּבְנֵי בְלִיעֵל אָמְרוּ, מַה-יִּשְׁעֵנוּ זֶה, וַיְבִזּוּהוּ, וְלֹא-הָבִיאוּ לוֹ מִנְחָה; 27 But certain base fellows said: 'How shall this

man save us?' And they despised him, and brought him no present. But

he was as one that held his peace. {P} 1Sm 10:27 1η Σαμουήλ 10:27 καὶ υἱοὶ λοιμοὶ εἶπαν τί σώσει ἡμᾶς οὗτος καὶ ἡτίμασαν αὐτόν καὶ οὐκ ἤνεγκαν αὐτῷ δῶρα * 11:1 καὶ ἐγενήθη ὡς μετὰ μῆνα καὶ ἀνέβη ναὰς ὁ αμμανίτης καὶ παρεμβάλλει ἐπὶ

ιαβις γαλααδ καὶ εἶπον πάντες οἱ ἄνδρες ιαβις πρὸς ναας τὸν αμμανίτην διάθου ἡμῖν διαθήκην καὶ δουλεύσομέν σοι

23638 **וּמְשָׁרְתּוּ** 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to minister, serve, minister to

כַּט וַיְהִי כִּמְשִׁיב יָדוֹ, וַהֲנִה יָצָא אָחִיו, וַתֹּאמֶר, Genesis 38:29

וַיִּקְרָא שְׁמוֹ, פֶּרֶץ. 29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said:

'Wherefore hast thou made a breach for thyself?' Therefore his name was

called Perez. Ge 38:29 | 38:29 ὥς δὲ ἐπισυνήγαγεν τὴν χεῖρα καὶ εὐθὺς ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ ἢ δὲ εἶπεν τί διεκόπη διὰ σὲ φραγμός καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ φαρές

23639 **וּמְשָׁרְתִים** 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1)

(Piel) to minister, serve, minister to **אֲנִי כַמְתָּאֲנִים** Numbers 11:1

הָעָם כַּמְתָּאֲנִים, רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיַּחַר אָפוֹ, וַתִּבְעַר-בָּם אֵשׁ

וַתֹּאכַל בְּקִצָּה הַמַּחֲנֶה. 1 And the people were as murmurers,

speaking evil in the ears of the LORD; and when the LORD heard it,

His anger was kindled; and the fire of the LORD burnt among them,

and devoured in the uttermost part of the camp. Num 11:1 Αριθμοί 11:1 καὶ

ἦν ὁ λαὸς γογγύζων πονηρὰ ἔναντι κυρίου καὶ ἤκουσεν κύριος καὶ ἐθυμώθη ὀργῇ καὶ ἐξεκαύθη ἐν αὐτοῖς πῦρ παρὰ κυρίου καὶ κατέφαγεν μέρος τι τῆς παρεμβολῆς

23641 **וּמִשְׁתַּחֲוָה** 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel **כַּמְתַּלְהֵלָה** Proverbs 26:18

יַח כַּמְתַּלְהֵלָה, הִיָּרָה זָקִים-- חֲצִים וּמָוֶת. 18

As a madman who casteth firebrands, arrows, and death; Prv 26:18

Παροιμίαι 26:18 ὥσπερ οἱ ἰώμενοι προβάλλουσιν λόγους εἰς ἀνθρώπους ὁ δὲ ἀπαντήσας τῷ λόγῳ πρῶτος ὑποσκελισθήσεται

23643 **וּמִשְׁתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart

וּמִשְׁתִּי מוֹשׁ Zechariah 3:9

אֲשֶׁר נָתַתִּי לְפָנַי יְהוֹשֻׁעַ--עַל--

אֶבֶן אַחַת, שִׁבְעָה עֵינִים; הִנְנִי מִפְתִּיחַ פֶּתַחָהּ, נֹאם יְהוָה צְבָאוֹת, וּמִשְׁתִּי אֶת--

עוֹן הָאֶרֶץ--הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid

before Joshua; upon one stone are seven facets; behold, I will engrave

the graving thereof, saith the LORD of hosts: And I will remove the

iniquity of that land in one day. Zec 3:9 Ζαχαρίας 3:9 διότι ὁ λίθος ὃν ἔδωκα πρὸ προσώπου ἰησοῦ ἐπὶ τὸν λίθον τὸν ἓνα ἐπτὰ ὀφθαλμοὶ εἰσιν ἰδοὺ ἐγὼ ὀρύσσω βόθρον λέγει κύριος παντοκράτωρ καὶ ψηλαφήσω πάσαν τὴν ἀδικίαν τῆς γῆς ἐκείνης ἐν ἡμέρᾳ μιᾷ

23644 **וּמָת** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to

die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put

to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of

wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill,

put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

ט ותאמר לו אשתו, עךך מחזיק בתמתיך; Job 2:9 ומת מות 4191 prematurely

9 Then said his wife unto him: 'Dost thou still hold

fast thine integrity? blaspheme God, and die.' Job 2:9 'Iώβ 2:9 χρόνου δὲ

πολλοῦ προβεβηκότος εἶπεν αὐτῇ ἡ γυνὴ αὐτοῦ μέχρι τίνος καρτερήσεις λέγων

* 2:9.1 ἰδοὺ ἀναμένω χρόνον ἔτι μικρὸν προσδεχόμενος τὴν ἐλπίδα τῆς σωτηρίας μου

* 2:9.2 ἰδοὺ γὰρ ἠφάνισται σου τὸ μνημόσυνον ἀπὸ τῆς γῆς υἱοὶ καὶ θυγατέρες ἐμῆς κοιλίας ὠδίνες καὶ πόνοι οὓς εἰς τὸ κενὸν ἐκοπίασα μετὰ μόχθων * 2:9.3 σύ

τε αὐτὸς ἐν σαπρίᾳ σκωλήκων κάθησαι διανυκτερεύων αἵθριος * 2:9.4 ἀγὼ

πλανήτης καὶ λάτρις τόπον ἐκ τόπου περιερχομένη καὶ οἰκίαν ἐξ οἰκίας προσδεχομένη

τὸν ἥλιον πότε δυσεταί ἵνα ἀναπαύσωμαι τῶν μόχθων καὶ τῶν ὀδυνῶν αἱ με νῦν

συνέχουσιν * 2:9.5 ἀλλὰ εἰπὸν τι ῥῆμα εἰς κύριον καὶ τελεύτα

23646 ומת 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to

die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

נ ומת. בקר אשר אתה עלה Deuteronomy 32:50 ומת מות 4191 prematurely

שמך, והאסף, אל-עמך: כאשר-מת אהרן אחיך, בהר החר, ויאסף, אל-

50 and die in the mount whither thou goest up, and be gathered

unto thy people; as Aaron thy brother died in mount Hor, and was

gathered unto his people. Deu 32:50 Δευτερονόμιον 32:50 καὶ τελεύτα ἐν τῷ ὄρει

εἰς ὃ ἀναβαίνεις ἐκεῖ καὶ προστέθητι πρὸς τὸν λαόν σου ὃν τρόπον ἀπέθανεν ααρων ὁ ἀδελφός σου ἐν ὧρ τῷ ὄρει καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ

23648 ומתבל 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) world

18 יח יהדפהו, מאור אל-חשך; ומתבל ינדהו. Job 18:18 ומתבל תבל 8398

He shall be driven from light into darkness, and chased out of the

world. Job 18:18 'Iώβ 18:18 ἀπώσσειεν αὐτὸν ἐκ φωτὸς εἰς σκότος

23649 ומתגדרים 1 Conjunctive waw | Verb - Hithpael Participle - masculine

plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into;

1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds 7270

ל דבר האיש אדני הארץ, אתנו-קשות; ויתן Genesis 42:30 כמרגלים רגל

30 'The man, the lord of the land, spoke

roughly with us, and took us for spies of the country. Ge 42:30 | 42:30

λελάληκεν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς πρὸς ἡμᾶς σκληρὰ καὶ ἔθετο ἡμᾶς ἐν φυλακῇ ὡς κατασκοπεύοντας τὴν γῆν

23651 ומתה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die;

1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to

die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,

dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put

to death; 1d1a) to die prematurely 4191 ומתה מנה Ezekiel 28:8 ח לשחת.

8 They shall bring thee down to

the pit; and thou shalt die the deaths of them that are slain, in the

heart of the seas. Eze 28:8 'Ιεζεκιήλ 28:7 ἀντὶ τούτου ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ

ἀλλοτρίους λοιμοὺς ἀπὸ ἐθνῶν καὶ ἐκκενώσουσιν τὰς μαχαίρας αὐτῶν ἐπὶ σὲ καὶ ἐπὶ τὸ κάλλος τῆς ἐπιστήμης σου καὶ στρώσουσιν τὸ κάλλος σου εἰς ἀπώλειαν *

28:8 καὶ καταβιβάσουσίν σε καὶ ἀποθανῇ θανάτῳ τραυματιῶν ἐν καρδίᾳ θαλάσσης

23652 **וּמָתָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** **וּמָתָה מָוֶה** Deuteronomy 22:21 **כֹּא**

וְהוֹצִיאוּ אֶת־הַנַּעֲרָה אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקִלֶיהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וּמָתָה--
21 כִּי־עָשְׂתָה נְבִלָה בְּיִשְׂרָאֵל, לְזִנוּת בֵּית אָבִיהָ; וּבַעֲרַת הָרֶעַ, מִקְרָבָהּ. {ס}
then they shall bring out the damsel to the door of her father's house,
and the men of her city shall stone her with stones that she die;
because she hath wrought a wanton deed in Israel, to play the harlot in
her father's house; so shalt thou put away the evil from the midst of

thee. {S} Deu 22:21 Δευτερονόμιον 22:21 καὶ ἐξάξουσιν τὴν νεᾶνιν ἐπὶ τὰς θύρας οἴκου πατρὸς αὐτῆς καὶ λιθοβολήσουσιν αὐτήν οἱ ἄνδρες τῆς πόλεως αὐτῆς ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐποίησεν ἀφροσύνην ἐν υἱοῖς Ἰσραὴλ ἐκπορνεῦσαι τὸν οἶκον τοῦ πατρὸς αὐτῆς καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

23653 **וּמִתְהוֹם** 1 Conjunctive waw | Prep-מ | Noun - common singular 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave **8415** **וּמִתְהוֹם תְּהוֹם** Deuteronomy 33:13 **מְבֹרָכַת** אָמַר, יְהוָה אֶרְצוֹ, מִמְּנֶדֶר שָׁמַיִם מִטָּל, וּמִתְהוֹם רֶבֶצַת תַּחַת.
13 And of Joseph he said: Blessed of the LORD be his land; for the precious things of heaven,
for the dew, and for the deep that coucheth beneath, Deu 33:13

Δευτερονόμιον 33:13 καὶ τῷ ἰωσηφ εἶπεν ἀπ' εὐλογίας κυρίου ἡ γῆ αὐτοῦ ἀπὸ ὠρῶν οὐρανοῦ καὶ δρόσου καὶ ἀπὸ ἀβύσσων πηγῶν κάτωθεν

23654 **וּמִתְהוֹמוֹת** 1 Conjunctive waw | Noun - common both plural construct 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave **8415** **וּמִתְהוֹמוֹת תְּהוֹם** Psalm 71:20 **כֹּא** אֲשֶׁר הִרְאִיתֵנִי

(הִרְאִיתֵנִי), צָרוֹת רַבּוֹת-- וְרַעוּת: תָּשׁוּב תַּחֲיִנוּ (תַּחֲיִנִּי); וּמִתְהוֹמוֹת הָאָרֶץ,
20 Thou, who hast made me to see many and sore

troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth. Psa 71:20 Ψαλμοί 70:20 ὅσας ἔδειξάς μοι θλίψεις πολλὰς καὶ κακάς καὶ ἐπιστρέψας ἐξωποίησάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

23658 **וּמִתְנַדִּים** 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **1319**

י כִּי הַמְּנִיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הִיָּה **2** Samuel 4:10 **כַּמְבֹּשֶׁר בָּשָׂר**
10 כַּמְבֹּשֶׁר בְּעֵינָיו, וְאַחֲזָה בּוֹ, וְאַהֲרִיגְהוּ בְּצִקְלָג־אֲשֶׁר לְתַת־לוֹ, בְּשָׂרָה.

when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew

him in Ziklag, instead of giving a reward for his tidings. 2Sm 4:10 2η Σαμουήλ 4:10 ὅτι ὁ ἀπαγγέλλας μοι ὅτι τέθνηκεν σαουλ καὶ αὐτὸς ἦν ὥς

εὐαγγελιζόμενος ἐνώπιόν μου καὶ κατέσχον αὐτὸν καὶ ἀπέκτεινα ἐν σεκελακ ᾧ ἔδει με δοῦναι εὐαγγέλια

23659 **וּמְתוּקִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) sweet; n

m; 2) sweetness, pleasant (thing) 4966 **וּמְתוּקִים מְתוּק** Psalm 19:11 -- **יֵא הַנְּחֻמִּים--**

11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and

the honeycomb. Psa 19:10 Ψαλμοί 18:11 ἐπιθυμητὰ ὑπὲρ χρυσίον καὶ λίθον τίμιον

πολὺν καὶ γλυκύτερα ὑπὲρ μέλι καὶ κηρίον

23660 **וּמְתוּשָׁאֵל** 1 Conjunctive waw | Noun proper - masculine singular Methusael

= [who is of God]; 1) son of Mehujael, 4th in descent from Cain, and father of

Lamech 4967 **וּמְתוּשָׁאֵל מְתוּשָׁאֵל** Genesis 4:18 **יַח וַיִּוְלַד לְחֵנוֹךְ, אֶת־עִירָד,**

וְעִירָד, יָלַד אֶת־מְחוֹיָאֵל; וּמְחוֹיָאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־

לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and

Mehujael begot Methushael; and Methushael begot Lamech. Ge 4:18 | 4:18

ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσσαλα καὶ μαθουσσαλα ἐγέννησεν τὸν λαμεχ

23663 **וּמִתּוֹרַתְךָ** 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct

| second person masculine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 **וּמִתּוֹרַתְךָ**

יֵב אֲשֶׁרִי, הַנִּבֵּר אֲשֶׁר־תִּסְרְנוּ יָהּ; וּמִתּוֹרַתְךָ תִּלְמַדְנִי. Psalm 94:12 12

Happy is the man whom Thou instructest, O LORD, and teachest out

of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and

teachest out of Thy law; Psa 94:12 Ψαλμοί 93:12 μακάριος ἄνθρωπος ὃν ἂν σὺ

παιδεύσης κύριε καὶ ἐκ τοῦ νόμου σου διδάξης αὐτὸν

23664 **וּמִתְחַנֵּן** 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular

1) to show favour; 1a) (P'al) to show favour; 1b) (Ithpael) to implore favour 1980

11 **יֵא וּבֹא־כְמֹהֶלֶךְ רָאשִׁי; וּמִחֲסָרְךָ, כְּאִישׁ מָגֵן.** Proverbs 6:11 **כְּמֹהֶלֶךְ הֵלֶךְ**

So shall thy poverty come as a runner, and thy want as an armed man.

{P} Prv 6:11 Παροιμίαι 6:11 εἴτ' ἐμπαράγινεται σοι ὥσπερ κακὸς ὁδοιπόρος ἡ πενία

καὶ ἡ ἐνδεια ὥσπερ ἀγαθὸς δρομεὺς * 6:11.1 ἐὰν δὲ ἄοκνος ᾖ ἡ ἕξει ὥσπερ πηγή ὁ ἀμητός σου ἡ δὲ ἐνδεια ὥσπερ κακὸς δρομεὺς ἀπαντομολήσει

23666 **וּמִתְחַתָּה** 1 Conjunctive waw | particle preposition | suffix third person

feminine singular homonym 1 kethib 1) the under part, beneath, instead of, as, for,

for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b)

beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness,

subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest;

1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in

whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in

transferred sense); 1d3) in place of, in exchange or return for (of things mutually

interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because

that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h)

from under, from beneath, from under the hand of, from his place, under, beneath

ט ומתחתה, לשכות (ומתחת, הלשכות) Ezekiel 42:9 ומתחתה תָּחַת 8478

And 9 האלה המבוא (המביא), מתקדים, בבאו להנה, מהחצר החצונה.

from under these chambers was the entry on the east side, as one goeth

into them from the outer court. Eze 42:9 Ἰεζεκιήλ 42:9 καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εισόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς ἀλλῆς τῆς ἐξωτέρας

23667 וּמִתַּחַתִּי 1 Conjunctive waw | Prep-ב | third person masculine singular 1)

the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 וּמִתַּחְתֵּי תַּחַת Zechariah 6:12 יב

וַאֲמַרְתָּ אֵלָיו, לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת לֵאמֹר: הִנֵּה-אִישׁ צִמַּח שְׁמוֹ,

12 and speak unto him, saying: וַיֹּאמְרוּ אֵלָיו יִצְחָק, וּבִנָּה, אֶת־הַיֵּיכָל יְהוָה.

Thus speaketh the LORD of hosts, saying: Behold, a man whose name is the Shoot, and who shall shoot up out of his place, and build the

temple of the LORD; Zec 6:12 Ζαχαρίας 6:12 καὶ ἐρεῖς πρὸς αὐτόν τάδε λέγει
κύριος παντοκράτωρ ἰδοὺ ἀνὴρ, ἀνατολὴ ὄνομα αὐτῷ καὶ ὑποκάτωθεν αὐτοῦ ἀνατελεῖ
καὶ οἰκοδομήσει τὸν οἶκον κυρίου

23668 וַיִּמָּדֶנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 וּמָתַי מָוֶה Genesis 19:19 וְהָיָה־נָא מָצֵא

עֲבַדְךָ חֵן, בְּעֵינֶיךָ, וְתִגְדֹּל חֶסֶדְךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְתַחֲיוֹת אֶת־נַפְשִׁי;

19 behold now, **וְאֵנִי, לֹא אוֹכֵל לֶחֶמְלֶט תִּתְּרָה--פֶּן-תִּדְבְּקֵנִי הָרָעָה, וּמָתִי.**

thy servant hath found grace in thy sight, and thou hast magnified thy
mercy, which thou hast shown unto me in saving my life; and I cannot
escape to the mountain, lest the evil overtake me, and I die. Ge 19:19 |

19:19 ἐπειδὴ εὗρεν ὁ παῖς σου ἕλεος ἐναντίον σου καὶ ἐμεγάλυνας τὴν δικαιοσύνην σου ὁ ποιεῖς ἐπ' ἐμέ τοῦ ζῆν τὴν ψυχὴν μου ἐγὼ δὲ οὐ δυνήσομαι διασωθῆναι εἰς τὸ ὅρος μὴ καταλάβῃ με τὰ κακὰ καὶ ἀποθάνω

23669 **וְ** 1 Conjunctive waw | Interrogative 1) when?; 1a) with prep; 1a1)

against when?, until when?, how long?, after how long? 4970 **ומתי מתי** Nehemiah

וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשָּׁנִל יוֹשֵׁבֶת אֶצְלוֹ, עַד-מָתִי יִהְיֶה מִתְּלַכְךָ--וּמָתִי 2:6

וַיֵּשֶׁב הַמֶּלֶךְ לְפָנֵי-יְהוֹשֻׁעַ, וַאֲתָנָה לוֹ זָמַן. 6 And the king said

unto me, the queen also sitting by him: 'For how long shall thy journey
be? and when wilt thou return?' So it pleased the king to send me; and

I set him a time. Neh 2:6 Νεεμίας 12:6 καὶ εἶπέν μοι ὁ βασιλεὺς καὶ ἡ παλλακὴ ἢ καθημένη ἐχόμενα αὐτοῦ ἕως πότε ἔσται ἡ πορεία σου καὶ πότε ἐπιστρέψεις καὶ ἡγαθύνθη ἐνώπιον τοῦ βασιλέως καὶ ἀπέστειλέν με καὶ ἔδωκα αὐτῷ ὅρον

23670 **וּמִתִּימָן** 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind 8486 **וּמִתִּימָן תִּמָּן** Joshua 12:3

ג וְהָעֲרָבָה עַד-יָם כְּנָרוֹת מִזְרְחָהּ, וְעַד יָם הָעֲרָבָה יַם-הַמֶּלַח מִזְרְחָהּ, דְּרָדָהּ, בֵּית הַיִּשְׁמוֹת; 3 and the Arabah unto the sea of

Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes

of Pisgah; Josh 12:3 Ἰησοῦς Ναυῆ 12:3 καὶ ἀραβα ἕως τῆς θαλάσσης χενερεθ κατ' ἀνατολὰς καὶ ἕως τῆς θαλάσσης ἀραβα θάλασσαν τῶν ἁλῶν ἀπὸ ἀνατολῶν ὁδὸν τὴν κατὰ ἀσιμωθ ἀπὸ θαιμαν τὴν ὑπὸ ἀσηδωθ φασγα

23671 **וּמִתְפַּנְשִׁין** 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to gather; 1a) (P'al) to gather; 1b) (Ithpael) gathered (participle) 3950 **כְּמִלְקֵט**

ה וְהָיָה, כְּאַסְף קָצִיר קָמָה, וְזָרְעוּ, שְׂבָלִים יִקְצֹר; וְהָיָה לְקֵט Isaiah 17:5 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the valley of Rephaim. Isa 17:5

Ἰησαίας 17:5 καὶ ἔσται ὃν τρόπον ἐάν τις συναγάγῃ ἀμητὸν ἐστηκότα καὶ σπέρμα σταχύων ἐν τῷ βραχίονι αὐτοῦ ἀμήσῃ καὶ ἔσται ὃν τρόπον ἐάν τις συναγάγῃ στάχυν ἐν φάραγγι στερεῇ

23672 **וּמִתְלָעוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) teeth, fangs, incisors 4973 **וּמִתְלָעוֹת מִתְלָעוֹת** Joel 1:6 ו כִּי-גֹי עָלָה עַל-אֶרֶצִּי, עָצוּם

6 For a people is come up upon my land, mighty, and without number; his teeth are the teeth of a lion, and he hath the jaw-teeth of a lioness. Joel 1:6 Ἰωήλ 1:6 ὅτι

ἔθνος ἀνέβη ἐπὶ τὴν γῆν μου ἰσχυρὸν καὶ ἀναρίθμητον οἱ ὀδόντες αὐτοῦ ὀδόντες λέοντος καὶ αἱ μύλαι αὐτοῦ σκύμνου

23673 **וּמִתָּן** 1 Conjunctive waw | Noun - masculine singular 1) gifts, offerings, presents 4976 **וּמִתָּן מִתָּן** Genesis 34:12 יב הֲרַבּוּ עָלַי מָאֹד, מִהֵר וּמִתָּן, וְאַתָּנָה,

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but

give me the damsel to wife.' Ge 34:12 | 34:12 πληθύνετε τὴν φερνήν σφόδρα καὶ δώσω καθότι ἃν εἴπητέ μοι καὶ δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα

23674 **וּמִתְנַבֵּא** 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 6605 **כַּמִּפְתַּח פֶּתַח** 1 Kings 20:11 יא וַיַּעַן

11 And the king of

Israel answered and said: 'Tell him: Let not him that girdeth on his

armour boast himself as he that putteth it off.' 1 Kings 20:11 Βασιλειῶν Γ'

21:11 καὶ ἀπεκρίθη ὁ βασιλεὺς ἰσραὴλ καὶ εἶπεν ἱκανούσθω μὴ καυχάσθω ὁ κυρτὸς ὡς ὁ ὀρθός

23676 **וּמָתְנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וּמָתְנוּ מָזָה** 2 Kings 7:4 **ד אִם-אֶמְרְנוּ**

נָבוֹא הָעִיר וְהָרָעַב בָּעִיר, וּמָתְנוּ שָׁם, וְאִם-יִשְׁכְּבוּ פֹה, וּמָתְנוּ; וְעַתָּה, לָכֵן וְנִפְלָה אֶל-מַחְנֶה אֲרָם--אִם-יָחִינוּ נַחֲיָה, וְאִם-יָמִיתֵנוּ, וּמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.' 2Ki 7:4 Βασιλειῶν Δ' 7:4 ἐὰν εἴπωμεν εἰσελθόμεν εἰς τὴν πόλιν καὶ ὁ λιμὸς ἐν τῇ πόλει καὶ ἀποθανούμεθα ἐκεῖ καὶ ἐὰν καθίσωμεν ὧδε καὶ ἀποθανούμεθα καὶ νῦν δεῦτε καὶ ἐμπέσωμεν εἰς τὴν παρεμβολὴν συρίας ἐὰν ζωογονήσωσιν ἡμᾶς καὶ ζησόμεθα καὶ ἐὰν θανατώσωσιν ἡμᾶς καὶ ἀποθανούμεθα

23677 **וּמִתְנוּת** 1 Conjunctive waw | Noun - feminine plural 1) gift 4979 **וּמִתְנוּת** כב כִּימִים, אֲשֶׁר-נָחוּ בָהֶם הַיְּהוּדִים מֵאֲבִיהֶם, וְהַחֲדָשׁ אֲשֶׁר מִתְּנָה נִהְפָּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֵּה. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor. Est 9:22 Ἐσθήρ 9:22 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ ἰουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὃς ἦν ἀδαρ ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἄγειν ὅλον ἀγαθὰς ἡμέρας γάμων καὶ εὐφροσύνης ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς

23678 **וּמָתְנִי** 1 Conjunctive waw | N-masculine dual construct 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **וּמָתְנִי מִתְּנִים** Isaiah 45:1 **א פה-אמר יהוה, למשיחו לכוֹרֶשׁ אֲשֶׁר-הִחְזַקְתִּי בִימִינוֹ לְרַד-לִפְנָיו גּוֹיִם, וּמָתְנִי מְלָכִים, אֲפַתַּח--לִפְתָּח לִפְנָיו דְּלָתִים, וְשַׁעֲרִים** 1 Thus saith the LORD to His anointed, to Cyrus, whose right

hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut: Isa 45:1 Ἡσαΐας 45:1 οὕτως λέγει κύριος ὁ θεὸς τῷ χριστῷ μου κύρῳ οὗ ἐκράτησα τῆς δεξιᾶς ἐπακοῦσαι ἔμπροσθεν αὐτοῦ ἔθνη καὶ ἰσχὺν βασιλέων διαρρηξῶ ἀνοίξω ἔμπροσθεν αὐτοῦ θύρας καὶ πόλεις οὐ συγκλεισθήσονται

23680 **וּמִתְנִיָּהוּ** 1 Conjunctive waw | Noun proper - masculine singular Mattaniah = |gift of Jehovah|; 1) the original name of the last king of Judah before the captivity; also known as 'Zedekiah'; 2) a Levite, son of Heman, whose office was to blow the horns in the temple service as appointed by David; 3) a Levite of the family of Asaph; 4) a Levite of the family of Asaph who assisted in the purification of the temple in the reign of Hezekiah; 5) a Levite of the family of Asaph who took part

in the dedication of the wall of Jerusalem; leader of the temple choir; 6) a Levite, descendant of Asaph and ancestor of Jahaziel in the time of Jehoshaphat; 7) another Levite in the time of Nehemiah; 8) a Levite, father of Zaccur and ancestor of Hanan the under-treasurer who had charge of the offerings in the time of Nehemiah; 9) a man of the sons of Elam who had and put away a strange wife in the time of Ezra; 10) a man of the sons of Zattu who had and put away a strange wife in the time of Ezra; 11) a man descended from Pahath-moab who had and put away a strange wife in the time of Ezra; 12) a man of the sons of Bani who had and put away a strange wife in the time of Ezra 4983 **וּמִתְנִיָּהוּ** 2 Chronicles

29:13 **יֵן וּמִן־בְּנֵי, אֶל־יֶצְפָן, שִׁמְרִי, וַיְעֹאֵל (וַיְעִיָּאֵל); וּמִן־בְּנֵי אֶסָף, זְכַרְיָהוּ** {ס} and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah; {S} 2Chr 29:13 2η Χρονικῶν 29:13 καὶ τῶν υἱῶν ἐλισαφάν σαμβρί καὶ υἱὲλ καὶ τῶν υἱῶν ἀσαφ ζαχαρίας καὶ μαθθανίας

23681 **וּמִתְנִיָּהוּ** 1 Conjunctive waw | Noun - masculine dual construct | third person masculine plural 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **וּמִתְנִיָּהוּ** Psalm 69:24 **כֹּד**

24 Let their eyes be darkened, that they see not; and make their loins continually to totter. Psa 69:23 Ψαλμοί 68:24 σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν καὶ τὸν νῶτον αὐτῶν διὰ παντὸς σύγκαμψον

23682 **וּמִתְנִיָּהוּ** 1 Conjunctive waw | N-masculine dual construct | third person masculine singular 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **וּמִתְנִיָּהוּ** Daniel 10:5 **וְאֶשָּׂא** 5 I lifted up mine eyes, and looked, and behold a man clothed in linen,

whose loins were girded with fine gold of Uphaz; Dan 10:5 Δανιήλ 10:5 καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ ἄνθρωπος εἷς ἐνδεδυμένος βύσσινᾳ καὶ τὴν ὀσφὺν περιεζωσμένος βυσσίνῳ καὶ ἐκ μέσου αὐτοῦ φῶς

23683 **וּמִתְנִיָּהוּ** 1 Conjunctive waw | Noun - feminine plural 1) gift 4978 **וּמִתְנִיָּהוּ** Daniel 2:48 **מִתְנָן** 48 **לֵה, וְהִשְׁלֵטָה, עַל כָּל־מְדִינַת בָּבֶל; וְרַב־סִנְיָן--עַל כָּל־חֲכִימֵי בָבֶל.**

Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon. Dan 2:48 Δανιήλ 2:48 τότε ὁ βασιλεὺς ναβουχοδονοσορ δανιήλ μεγαλύνᾳς καὶ δοὺς δωρεὰς μεγάλας καὶ πολλὰς κατέστησεν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας καὶ ἀπέδειξεν αὐτὸν ἀρχοντα καὶ ἡγούμενον πάντων τῶν σοφιστῶν βαβυλωνίας

23684 **וּמִתְנַפֵּל** 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c)

(Hithpael); 1c1) to throw or prostrate oneself; throw oneself upon; 1c2) to lie
prostrate, prostrate oneself; 1d) (Pilel) to fall

6711 כִּמְצַחַק צָחַק Genesis 19:14 יר ויציא לוט וידבר אל-חתניו לקחי בנותיו, ויאמר קומו צאו מן-המקום הזה,
14 And Lot went פִּי־מִשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִּמְצַחַק, בְּעֵינֵי חֲתָנָיו.
out, and spoke unto his sons-in-law, who married his daughters, and said:
'Up, get you out of this place; for the LORD will destroy the city.' But
he seemed unto his sons-in-law as one that jested. Ge 19:14 | 19:14 ἐξηλθεν
δὲ λωτ καὶ ἐλάλησεν πρὸς τοὺς γαμβροὺς αὐτοῦ τοὺς εἰληφότας τὰς θυγατέρας αὐτοῦ
καὶ εἶπεν ἀνάστητε καὶ ἐξέλθατε ἐκ τοῦ τόπου τούτου ὅτι ἐκτρίβει κύριος τὴν πόλιν
ἐδοξεν δὲ γελοιάζειν ἐναντίον τῶν γαμβρῶν αὐτοῦ

then was I in his eyes as one that found peace. {P} SSol 8:10 Ἄσμα
σμάτων 8:10 ἐγὼ τείχος καὶ μαστοὶ μου ὡς πύργοι ἐγὼ ἤμην ἐν ὀφθαλμοῖς αὐτοῦ ὡς
εὐρίσκουσα εἰρήνην

feedest, where thou makest thy flock to rest at noon; for why should I
be as one that veileth herself beside the flocks of thy companions? SSol

23695 **וּמָתְתִנִּי** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wisemoral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **וּמָתְתִנִּי מוֹת** 4191 2 Samuel 1:9 **ט וַיֹּאמֶר**

9 And 9 אֵלַי, עֲמֹד-נָא עָלַי וּמֹתֵנִי--בִּי אֲחֹזִי, הַשְׁבֵּץ: כִּי-כָל-עוֹד נַפְשִׁי, בִּי.
he said unto me: Stand, I pray thee, beside me, and slay me, for the
agony hath taken hold of me; because my life is just yet in me. 2Sm 1:9
2η Σαμωνήλ 1:9 καὶ εἶπεν πρὸς με στήθι δὴ ἐπάνω μου καὶ θανάτωσόν με ὅτι κατέσχευ
με σκότος δεινόν ὅτι πᾶσα ἡ ψυχὴ μου ἐν ἐμοί

16 And I will set a fire in Egypt; Sin shall be in great convulsion, and
No shall be rent asunder; and in Noph shall come adversaries in the

23697 וְאֵל 1 Conjunctive waw | Noun - masculine singular construct 1) skin,

כ וַיִּקַּח יֵשׁוּעָה חֲמֹר לֶחֶם, וַיֵּאָד 1 Samuel 16:20 וַיֵּאָד נֶאֱד 4997 bottle, skin-bottle
20 And Jesse took יֵן, וְגָדֵי עֵזִים, אֶחָד; וַיִּשְׁלַח בֶּן־דָּוִד בָּנוּ, אֶל־שָׂאוּל.

subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

יִגְמְאוּ לִי בָשָׂר, לָתֵת לְכָל־הָעָם הַזֶּה: כִּי־ וְנֹאכְלָהּ אָכַל 398 Numbers 11:13 תִּנָּה־לָנוּ בָשָׂר וְנֹאכְלָהּ. 13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping,

saying: Give us flesh, that we may eat. Num 11:13 Αριθμοί 11:13 πόθεν μοι κρέα δοῦναι παντὶ τῷ λαῷ τούτῳ ὅτι κλαίουσιν ἐπ' ἐμοὶ λέγοντες δὸς ἡμῖν κρέα ἵνα φάγωμεν

23704 וְנֹאכְלָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 וְנֹאכְלָהּ אָכַל 2 Kings 6:29 כֹּט וְנִבְשַׁל אֶת־בְּנִי, וְנֹאכְלָהּ; וְאָמַר אֵלֶיהָ בְּיוֹם הָאֶחָד, תִּנִּי אֶת־בְּנִךְ וְנֹאכְלָנוּ. וְנִבְשַׁל אֶת־בְּנִי, וְנֹאכְלָהּ; וְאָמַר אֵלֶיהָ בְּיוֹם הָאֶחָד, תִּנִּי אֶת־בְּנִךְ וְנֹאכְלָנוּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she

hath hid her son.' 2Ki 6:29 Βασιλειῶν Δ' 6:29 καὶ ἠψήσαμεν τὸν υἱόν μου καὶ ἐφάγομεν αὐτόν καὶ εἶπον πρὸς αὐτήν τῇ ἡμέρᾳ τῇ δευτέρᾳ δὸς τὸν υἱόν σου καὶ φάγωμεν αὐτόν καὶ ἔκρυπεν τὸν υἱὸν αὐτῆς

23706 וְנֹאֲלִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be foolish, become fools, act foolishly, show wicked folly; 1a) (Niphal); 1a1) to show wicked folly; 1a2) to become fools 2973 וְנֹאֲלִי יֹאֲלִי

Jeremiah 50:36 לוֹ חֶרֶב אֶל־הַבְּרִים, וְנֹאֲלִי; חֶרֶב אֶל־נִבְוֵיָהּ, וְחָתָו. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed. Jer 50:36 Ἱερεμίας 27:36 μάχαιραν ἐπὶ τοὺς μαχητὰς αὐτῆς καὶ παραλυθῇσονται

23707 וְנֹאֲלִי 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) (Niphal) to be corrupt morally, tainted 1869 וְנֹאֲלִי כְדָרְכִים דָּרַךְ Jeremiah 25:30 לְ וְאָתָה

תִּנָּבֵא אֵלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֵלֵיהֶם, יְהוָה מְמָרוֹם יִשְׁאָג וּמִמְעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שִׁאָג עַל־נֹוֹהוּ, הַיֹּדֵד כְּדָרְכִים יַעֲנֶה אֵל כָּל־יִשְׁבֵּי הָאָרֶץ. 30 Therefore prophesy thou against them all these words,

and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the

inhabitants of the earth. Jer 25:30 Ἱερεμίας 32:30 καὶ σὺ προφητεύσεις ἐπ' αὐτοὺς τοὺς λόγους τούτους καὶ ἐρεῖς κύριος ἂφ' ὑψηλοῦ χρηματιεῖ ἀπὸ τοῦ ἁγίου αὐτοῦ δώσει

φωνήν αὐτοῦ λόγον χρηματιεῖ ἐπὶ τοῦ τόπου αὐτοῦ καὶ αἰδαδ ὥσπερ τρυγῶντες ἀποκριθήσονται καὶ ἐπὶ τοὺς καθήμενους ἐπὶ τὴν γῆν

23708 **וְנִאֲלַמְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) 481 **וְנִאֲלַמְתָּ אֲלֵם** Ezekiel 3:26 כו וּלְשׁוֹנְךָ, אֲדַבִּיק אֶל-חֻפְּךָ, וְנִאֲלַמְתָּ. וְלֹא-תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵית מְרִי, הֵמָּה. 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are

a rebellious house. Eze 3:26 Ἰεζεκιήλ 3:26 καὶ τὴν γλῶσσάν σου συνδήσω καὶ ἀποκωφωθήσῃ καὶ οὐκ ἔσῃ αὐτοῖς εἰς ἄνδρα ἐλέγχοντα διότι οἶκος παραπικραίνων ἐστίν

23709 **וְנִאֲלַמְתִּי** 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) 481 **וְנִאֲלַמְתִּי אֲלֵם** Daniel 10:15 טו וּבְדַבְּרוֹ עָמִי, כְּדַבְּרִים 15 And when he had spoken unto me according to these words, I set my face toward the ground, and was

dumb. Dan 10:15 Δανιήλ 10:15 καὶ ἐν τῷ αὐτὸν λαλήσαι μετ' ἐμοῦ τὰ προστάγματα ταῦτα ἔδωκα τὸ πρόσωπόν μου ἐπὶ τὴν γῆν καὶ ἐσιώπησα

23711 **וְנִאֲמַן** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2342 **וְנִאֲמַן חוּל כַּחֲלָיִם** Psalm 87:7 ז וְיִשְׂרָאֵל כַּחֲלָיִם--כָּל- 7 And whether they sing or dance, all my thoughts are in thee. {P} Psa 87:7 Ψαλμοί 86:7 ὡς εὐφραينوμένων πάντων ἡ κατοικία ἐν σοί

23712 **וְנִאֲמַן-רוּחַ** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

23713 **וְנִאֲמַן** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

23712 **וְנִאֲמַן-רוּחַ** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

23713 **וְנִאֲמַן** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

23713 **וְנִאֲמַן** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

23713 **וְנִאֲמַן** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2492 **וְנִאֲמַן חָלָם** Psalm 126:1 א 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σίων ἐγενήθημεν ὡς παρακεκλημένοι

made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 וְנִאֲמַן אָמֵן 2 Samuel 7:16

טו וְנִאֲמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד-עוֹלָם, לְפָנֶיךָ: כִּסֵּאֲךָ, יִהְיֶה נָכוֹן עַד-עוֹלָם.

16 And thy house and thy kingdom shall be made sure for ever before

thee; thy throne shall be established for ever.' 2Sm 7:16 2η Σαμουήλ 7:16 καὶ πιστωθήσεται ὁ οἶκος αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ ἕως αἰῶνος ἐνώπιον ἐμοῦ καὶ ὁ θρόνος αὐτοῦ ἔσται ἀνωρθωμένος εἰς τὸν αἰῶνα

23714 וְנִאֲמַנֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1)

to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2119 כֹּחֲלֵי זָחַל Micah 7:17

יִזְלַחְכוּ עָפָר, כְּנֶחֱשׁ-- כֹּחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגֵּרֹתֵיהֶם; אֶל יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וַיִּרְאוּ מִפָּנֶיךָ.

They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto the LORD our God, and shall be afraid because of Thee. Mic

7:17 Μιχαίας 7:17 λείξουσιν χοῦν ὡς ὄφεις σύροντες γῆν συγχυθήσονται ἐν συγκαλεισμῷ αὐτῶν ἐπὶ τῷ κυρίῳ θεῷ ἡμῶν ἐκστήσονται καὶ φοβηθήσονται ἀπὸ σοῦ

23715 וְנִאֲמָנִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1)

to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 2404 כַּחֲשֵׁי חֶטֶב Jeremiah 46:22

כִּב קוֹלָהּ, כְּנֶחֱשׁ 22 יִלְךְ: כִּי-בָחִיל יִלְכוּ--וּבִקְרָדָמוֹת בָּאוּ לָהּ, כַּחֲשֵׁי עֲצִים.

thereof shall go like the serpent's; for they march with an army, and

come against her with axes, as hewers of wood. Jer 46:22 Ἰερεμίας 26:22

φωνὴ ὡς ὄφεως συρίζοντος ὅτι ἐν ἄμμῳ πορεύσονται ἐν ἀξίναις ἥξουσιν ἐπ' αὐτὴν ὡς κόπτοντες ξύλα

23717 וְנִאֲמַר 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 וְנִאֲמַר אָמַר Isaiah 41:26

כּו מִי-הָיָה מֵרָאשׁ וַיִּגְדָּעַהּ, וּמִלְפָּנִים וְנִאֲמַר אָמַר 26 Who hath

declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances. Isa

41:26 Ἡσαΐας 41:26 τίς γὰρ ἀναγγελεῖ τὰ ἐξ ἀρχῆς, ἵνα γινώμεν καὶ τὰ ἔμπροσθεν καὶ ἐροῦμεν ὅτι ἀληθὴ ἔστιν οὐκ ἔστιν ὁ προλέγων οὐδὲ ὁ ἀκούων ὑμῶν τοὺς λόγους

23718 **וְנִאָסַף** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וְנִאָסַף אָסַף** 622 Isaiah 16:10 י

וְנִאָסַף שְׂמֵחָה וְנִיל מִן־הַכֶּרְמֶל, וּבְכֶרְמִים לֹא־יִרְנֵן לֹא יִרְעֶע; יוֹן, בִּיקָבִים
 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the

presses; I have made the vintage shout to cease. Isa 16:10 Ἡσαΐας 16:10 καὶ ἀρθησεται εὐφροσύνη καὶ ἀγαλλίαμα ἐκ τῶν ἀμπελώνων σου καὶ ἐν τοῖς ἀμπελῶσιν σου οὐ μὴ εὐφρανθήσονται καὶ οὐ μὴ πατήσουσιν οἶνον εἰς τὰ ὑπολήνια πέπαιται γάρ

23719 **וְנִאָסַף** 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e)

(Hithpael) to gather oneself or themselves **וְנִאָסַף אָסַף** 622 Jeremiah 48:33 לַנ

וְנִאָסַף שְׂמֵחָה וְנִיל מִכֶּרְמֶל, וּמֵאֶרֶץ מוֹאָב; וַיִּנֵּן, מִיקָבִים הַשְּׂבֵתִי־לֹא־יִדְרֹךְ
 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting

shall be no shouting. Jer 48:33 Ἱερεμίας 31:33 συνεψήσθη χαρμωσύνη καὶ εὐφροσύνη ἐκ τῆς μωαβίτιδος καὶ οἶνος ἦν ἐπὶ ληνοῖς σου πρῶτὶ οὐκ ἐπάτησαν οὐδὲ δείλης οὐκ ἐποίησαν αἰδαδ

23721 **וְנִאָסְפוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e)

(Hithpael) to gather oneself or themselves **וְנִאָסְפוּ אָסְפוּ** 622 Psalm 35:15 טו

וּבְצִלְעִי, שְׂמֵחוּ וְנִאָסְפוּ: נִאָסְפוּ עָלַי גִּבִּים, וְלֹא יִדְעֵתִי; קָרְעוּ וְלֹא־דָמוּ.

But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not; Psalms 35:15 καὶ κατ' ἐμοῦ

ἠὺφράνθησαν καὶ συνήχθησαν συνήχθησαν ἐπ' ἐμὲ μάστιγες καὶ οὐκ ἔγνων
διεσχίσθησαν καὶ οὐ κατενύγησαν

23723 **וְנִאֲסַפְתֶּם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **וְנִאֲסַפְתֶּם אִסְףָּ** 622 Leviticus

26:25 כֹּה וְהִבֵּאתִי עֲלֵיכֶם חֶרֶב, נִקְמַת נִקְמַת בְּרִית, וְנִאֲסַפְתֶּם, אֶל-עֲרֵיכֶם; 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence

among you; and ye shall be delivered into the hand of the enemy. Lev

26:25 Λευιτικόν 26:25 καὶ ἐπάξω ἐφ' ὑμᾶς μάχαιραν ἐκδικούσαν δίκην διαθήκης καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν καὶ ἐξαποστελῶ θάνατον εἰς ὑμᾶς καὶ παραδοθήσεσθε εἰς χεῖρας ἐχθρῶν

23725 **וְנִאֲפֹפִיָּה** 1 Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) adultery **וְנִאֲפֹפִיָּה נֶאֱפֹפִיָּה** 5005 Hosea 2:4 דְּרִיבֹו רִיבֹו

בְּאֵמְכֶם, רִיבֹו-כִי-הִיא לֹא אִשְׁתִּי, וְאֵנֹכִי לֹא אִישָׁהּ; וְתִסֶּר וְנוֹנִיָּה מִפְּנֵיהָ,

וְנִאֲפֹפִיָּה מִבֵּין שְׂדֵיהָ. 4 Plead with your mother, plead; for she is not

My wife, neither am I her husband; and let her put away her harlotries

from her face, and her adulteries from between her breasts; Hos 2:2 Ὡσηέ

2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὕτη οὐ γυνή μου καὶ ἐγὼ οὐκ ἄνθρωπος αὐτῆς καὶ ἐξαρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

23727 **וְנִאֲצִוִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular 2 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned **וְנִאֲצִוִּי נָאץ** 5006 Deuteronomy

31:20 כִּי-אֲבִיאֲנִי אֶל-הָאֲדָמָה אֲשֶׁר-נִשְׁבַּעְתִּי לְאֲבֹתָיו, זֶבֶת חֶלֶב וְדִבְשׁ, וְאָכַל

וְשָׂבַע, וְדָשַׁן; וּפְנָה אֶל-אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצִוִּי, וְהִפַּר אֶת-בְּרִיתִי.

20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant; Deu 31:20 Δευτερονόμιον

31:20 εἰσάξω γὰρ αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὥμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι καὶ φάγονται καὶ ἐμπλησθέντες κορήσουσιν καὶ ἐπιστραφήσονται ἐπὶ θεοὺς ἄλλοτρίους καὶ λατρεύουσιν αὐτοῖς καὶ παροξυνοῦσιν με καὶ διασκεδάσουσιν τὴν διαθήκην μου

23728 **וְנָאָק** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third

person masculine singular 1) (Qal) to groan **וְנָאָק נָאָק** 5008 Ezekiel 30:24 כֹּד

וְחִזְקָתִי, אֶת-זִרְעוֹת מִלֶּךְ בָּבֶל, וְנִתַּתִּי אֶת-חֶרְבִּי, בְּיָדוֹ; וְשִׁבַּרְתִּי אֶת-זִרְעוֹת

24 **וְנָאֵק בְּרִעָה, וְנָאֵק נֶאֱקוֹת חֶלֶל לְפָנָיו.** And I will strengthen the arms of the king of Babylon, and put My sword in his hand; but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a

deadly wounded man. Eze 30:24 Ἰεζεκιήλ 30:24 καὶ κατισχύσω τοὺς βραχίονας βασιλέως βαβυλῶνος καὶ δώσω τὴν ῥομφαίαν μου εἰς τὴν χεῖρα αὐτοῦ καὶ ἐπάξει αὐτὴν ἐπ' αἴγυπτον καὶ προνομεύσει τὴν προνομήν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς

23729 **וְנִשְׁאַר** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 3381 **כִּי־רָדִי יָרֵד** Proverbs 1:12 **נֶאֱרָבָה**

12 **לְךָ; נִצְפְּנָה לְנֶקֶד חַנּוּם.** let us lie in wait for blood, let us lurk for the innocent without cause; Prv 1:12 Παροιμίαι 1:12 καταπίωμεν δὲ αὐτὸν ὥσπερ ἄδης ζῶντα καὶ ἄρωμεν αὐτοῦ τὴν μνήμην ἐκ γῆς

23730 **וְנָבֹא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וְנָבֹא בּוֹא** Deuteronomy 1:19 **יֵט וְנִסַּע מִחֶרֶב, וְנִלְךְ אֶת כָּל-הַמִּדְבָּר**

הַגְּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רָאִיתֶם בְּדֶרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה הַגְּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רָאִיתֶם בְּדֶרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה 19 **וְנָבֹא, עַד קִדְשׁ בְּרִנֵּעַ.** And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God

commanded us; and we came to Kadesh-barnea. Deu 1:19 Δευτερονόμιον 1:19 καὶ ἀπάραντες ἐκ χωρηβ ἐπορεύθημεν πᾶσαν τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἣν εἶδετε ὁδὸν ὅρου τοῦ αμορραίου καθότι ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἦλθομεν ἕως καδης βαρνη

23731 **וְנָבֹא** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וְנָבֹא בּוֹא** Psalm 90:12 **יְב לְמִנּוֹת יְמֵינוּ, כִּין הַיּוֹדֵעַ; וְנָבֹא, לְבִב**

12 **הַכְּמָה.** So teach us to number our days, that we may get us a heart of wisdom. Psalmoί 89:12 ἐξαριθμήσασθαι τὴν δεξιάν σου οὕτως γνῶρισον καὶ τοὺς πεπεδημένους τῇ καρδίᾳ ἐν σοφίᾳ

23732 **וְנָבֹא** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause

to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וּנְבִיאָה בּוֹא** 2 Kings 7:9

ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אָנַחְנוּ וְאָנַחְנוּ מִחֲשִׁים וְחִבֵּינוּ עַד־אֹר הַבֶּקֶר, עֲשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשָׂרָה הוּא, וְאָנַחְנוּ לָכֵן וְנִבְּאָה, וְנִגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

2Ki 7:9 Βασιλειῶν Δ' 7:9 καὶ εἶπεν ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς ποιοῦμεν ἢ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἐστὶν καὶ ἡμεῖς σιωπῶμεν καὶ μένομεν ἕως φωτὸς τοῦ πρωῒ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσέλθωμεν καὶ ἀναγγεῖλωμεν εἰς τὸν οἶκον τοῦ βασιλέως

23733 **וּנְבִיאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **וּנְבִיאָה** Joel 3:1 **א**

וְהָיָה אַחֲרֵי־כֵן, אֲשַׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; וְהָיָה אַחֲרֵי־כֵן, תִּלְמֹת יִחְלְמוּן־בְּחִירֵיכֶם, תִּזְנֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream

dreams, your young men shall see visions; Joel 2:28 'Iוָהּ 3:1 καὶ ἔσται μετὰ ταῦτα καὶ ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα καὶ προφητεῦσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ οἱ πρεσβύτεροι ὑμῶν ἐνύπνια ἐνυπνιασθήσονται καὶ οἱ νεανίσκοι ὑμῶν ὁράσεις ὄψονται

23734 **וּנְבִיאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **וּנְבִיאָה**

ז וְאֶל־מִצּוֹר יְרוּשָׁלַם תָּכִין פָּנֶיךָ, וְיָרַעַךְ תְּשׁוּפָה; וְנִבְּאָתָּ. **נְבִיאָה** Ezekiel 4:7 **ז** And thou shalt set thy face toward the siege of Jerusalem, with

thine arm uncovered; and thou shalt prophesy against it. Eze 4:7 'Iεζεκιήλ 4:7 καὶ εἰς τὸν συγκλεισμὸν ἱερουσαλὴμ ἐτοιμάσεις τὸ πρόσωπόν σου καὶ τὸν βραχίονά σου στερεώσεις καὶ προφητεύσεις ἐπ' αὐτήν

23735 **וּנְבִיאָתִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012

ז וְנִבְּאָתִי, כַּאֲשֶׁר צִוִּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וַהֲנִיחָ־רָעַשׁ. **וּנְבִיאָתִי** Ezekiel 37:7 **ז** So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and

the bones came together, bone to its bone. Eze 37:7 'Iεζεκιήλ 37:7 καὶ ἐπροφητεύσα καθὼς ἐνετείλατό μοι καὶ ἐγένετο ἐν τῷ ἐμῇ προφητεύσει καὶ ἰδοὺ σεισμός καὶ προσήγαγε τὰ ὅσα ἑκάτερον πρὸς τὴν ἁρμονίαν αὐτοῦ

23736 **וּנְבִיחֵלִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be

had set up. Dan 3:2 Δανιήλ 3:2 καὶ ναβουχοδονοσορ βασιλεὺς βασιλέων καὶ κυριεύων τῆς οἰκουμένης ὅλης ἀπέστειλεν ἐπισυναγαγεῖν πάντα τὰ ἔθνη καὶ φυλάς καὶ γλώσσας σατράπας στρατηγούς τοπάρχας καὶ ὑπάτους διοικητὰς καὶ τοὺς ἐπ' ἐξουσιῶν

23752 וְנָבִיא 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder,

despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962

יֵא לְכֹן, כֹּה אָמַר אֲדֹנָי יְהוֹה, צַר, וּסְבִיב הָאָרֶץ; וְהוֹרִיד וּנְבִיזוּ בְּזוֹ Amos 3:11 וְהוֹרִיד וּנְבִיזוּ אֶרְמְנוֹתֶיהָ.

11 Therefore thus saith the Lord GOD: An adversary, even round about the land! And he shall bring down thy strength from thee, and thy palaces shall be spoiled. Amos 3:11 Ἀμός 3:11

διὰ τοῦτο τάδε λέγει κύριος ὁ θεός τύρος κυκλόθεν ἡ γῆ σου ἐρημωθήσεται καὶ κατάρξει ἐκ σοῦ ἰσχύς σου καὶ διαρπαγήσονται αἱ χῶραί σου

23753 וְנָבַח 1 Conjunctive waw | Noun proper - feminine singular Nobah =

[barking]; n pr m; 1) a warrior of Manasseh who during the conquest of the territory on the east of the Jordan possessed himself of the town of Kenath and surrounding villages; n pr loc; 2) a place in Gilead which comprised the towns of Kenath and its surrounding villages captured by 1 above and renamed after himself; area eventually regained its original identity 5025

מִבּ וְנָבַח Numbers 32:42 וְנָבַח נָבַח 42 And

Nobah went and took Kenath, and the villages thereof, and called it

Nobah, after his own name. {P} Num 32:42 Αριθμοί 32:42 καὶ ναβαν ἐπορεύθη καὶ ἔλαβεν τὴν κανααθ καὶ τὰς κώμας αὐτῆς καὶ ἐπωνόμασεν αὐτὰς ναβωθ ἐκ τοῦ ὀνόματος αὐτοῦ

23754 וְנִבְחָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose;

1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977

וְנִבְחָר מָוֶת, מַחֲיִים, לְכָל הַשְּׂאֲרִית הַנִּשְׁאָרִים, מִן־הַמְּשֻׁפָּתָה Jeremiah 8:3

הַרְעָה הַזֹּאת--בְּכָל־הַמְּקֹמֹת הַנִּשְׁאָרִים אֲשֶׁר הִדְחָתִים שָׁם, נָאִם יְהוָה צְבָאוֹת.

{S} 3 And death shall be chosen rather than life by all the residue

that remain of this evil family, that remain in all the places whither I

have driven them, saith the LORD of hosts. {S} Jer 8:3 Ἰερεμίας 8:3 ὅτι

εἴλοντο τὸν θάνατον ἢ τὴν ζωὴν καὶ πᾶσιν τοῖς καταλοίποις τοῖς καταλειφθεῖσιν ἀπὸ τῆς γενεᾶς ἐκείνης ἐν παντὶ τόπῳ οὗ ἐὰν ἐξώσω αὐτούς ἐκεῖ

23755 וְנִבְט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1)

tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon,

regard, show regard to 5027 לְ וַיִּנָּהֶם עָלָיו בַּיּוֹם הַהוּא, Isaiah 5:30 וְנִבְט נִבְט

{P} 30 And they shall roar against them in that day like the roaring of the sea; and

if one look unto the land, behold darkness and distress, and the light is

darkened in the skies thereof. {P} Isa 5:30 Ἡσαΐας 5:30 καὶ βοήσει δι' αὐτούς

ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς φωνὴ θαλάσσης κυμαίνουσης καὶ ἐμβλέψονται εἰς τὴν γῆν καὶ ἰδοὺ σκότος σκληρὸν ἐν τῇ ἀπορίᾳ αὐτῶν

23760 וְנִבְיִא 1 Conjunctive waw | Verb - Hiphil Imperfect - first common plural

| third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1)

to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or

light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to

bring in, cause to come in, gather, cause to come, bring near, bring against, bring

upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to

be introduced, be put 935 **וּנְבִיאָם בּוֹא** 2 Chronicles 2:15 **וְנִבְּאֵם בּוֹא** 2 Chronicles 2:15
מִן־הַלְבָּנוֹן, כְּכֹל־צֹרְכְךָ, וְנִבְּאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַעֲלֶה אֹתָם.
{פ} 15 and we will cut wood out of Lebanon, as much as

thou shalt need; and we will bring it to thee in floats by sea to Joppa;
and thou shalt carry it up to Jerusalem.' {P} 2Chr 2:16 2η Χρονικών 2:15

καὶ ἡμεῖς κόψομεν ξύλα ἐκ τοῦ λιβάνου κατὰ πᾶσαν τὴν χρείαν σου καὶ ἄξομεν αὐτὰ
σχεδίαις ἐπὶ θάλασσαν ἰόππης καὶ σὺ ἄξεις αὐτὰ εἰς ἱερουσαλὴμ

23761 **וְנָבֵל** 1 Conjunctive waw | Noun - masculine singular 1) a skin-bag, jar,
pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical
instrument 5035 **וְנָבֵל** Isaiah 5:12 **וְנָבֵל** יִינֶן־וְיִחַלֵּל וְיִינֶן־וְיִחַלֵּל

יב וְהָיָה כְנוֹר וְנָבֵל, הָאֵף וְחָלִיל וְיִינֶן־וְיִחַלֵּל וְיִינֶן־וְיִחַלֵּל 12 And the
harp and the psaltery, the tabret and the pipe, and wine, are in their
feasts; but they regard not the work of the LORD, neither have they

considered the operation of His hands. Isa 5:12 Ἡσαΐας 5:12 μετὰ γὰρ κιθάρας
καὶ ψαλτηρίου καὶ τυμπάνων καὶ αὐλῶν τὸν οἶνον πίνουσιν τὰ δὲ ἔργα κυρίου οὐκ
ἐμβλέπουσιν καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ οὐ κατανοοῦσιν

23762 **וְנָבֵל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel);
1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop
down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to
fall, wither and fall, fade; 2a3) to droop 5034 **וְנָבֵל** Isaiah 64:5 **וְנָבֵל** כְּטָמֵא

ה וְנָהִי כְטָמֵא 5 **וְנָבֵל** כְּטָמֵא וְנָבֵל כְּטָמֵא וְנָבֵל כְּטָמֵא וְנָבֵל כְּטָמֵא
כָּל־צִדְקָתֵינוּ; וְנָבֵל כְּטָמֵא וְנָבֵל כְּטָמֵא וְנָבֵל כְּטָמֵא וְנָבֵל כְּטָמֵא

And we are all become as one that is unclean, and all our
righteousnesses are as a polluted garment; and we all do fade as a leaf,

and our iniquities, like the wind, take us away. Isa 64:5 Ἡσαΐας 64:5 καὶ
ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη
ἡμῶν καὶ ἐξερρήθημεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς

23763 **וְנָבֵל** 1 Conjunctive waw | Adjective - masculine singular 1) foolish,
senseless, fool 5036 **וְנָבֵל** Proverbs 30:22 **וְנָבֵל** כִּי יִמְלוֹךְ; וְנָבֵל, כִּי יִמְלוֹךְ

כב תחת-עֶבֶד, כִּי יִמְלוֹךְ; וְנָבֵל, כִּי יִמְלוֹךְ 22 For a servant when he reigneth; and a churl when

he is filled with food; Prv 30:22 Παροιμίαι 30:22 ἐὰν οἰκέτης βασιλεύσῃ καὶ
ἄφρων πλησθῇ σιτίων

23765 **וְנָבֵל** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle,
confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix
oneself (among others); 1c) (Hiphil) to fade away 1101 **וְנָבֵל** Genesis 11:7

7 ז הָבָה, נִרְדָּה, וְנָבֵלָה שָׁם, שְׁפָתֵם־אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׁפַת רֵעֵהוּ.

Come, let us go down, and there confound their language, that they may
not understand one another's speech.' Ge 11:7 | 11:7 δεῦτε καὶ καταβάντες

συγγέωμεν ἐκεῖ αὐτῶν τὴν γλῶσσαν ἵνα μὴ ἀκούσωσιν ἕκαστος τὴν φωνὴν τοῦ πλησίον

23767 **וְנָבֵלָה** 1 Conjunctive waw | Noun - feminine singular 1) carcass, corpse; 1a)

of humans, idols, animals 5038 **וְנָבֵלָה** Genesis 11:7 **וְנָבֵלָה** ז הָבָה, נִרְדָּה, וְנָבֵלָה

7 Come, let us go down, שָׁם, שְׁפָתֵם־אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׁפַת רֵעֵהוּ.

and there confound their language, that they may not understand one another's speech.' Ge 11:7 | 11:7 δευτε καὶ καταβάντες συγχέωμεν ἐκεῖ αὐτῶν τὴν γλῶσσαν ἵνα μὴ ἀκούσωσιν ἕκαστος τὴν φωνὴν τοῦ πλησίον

23768 **וְנִבְלִי** 1 Conjunctive waw | Noun - masculine plural construct 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical instrument 5035 **וְנִבְלִי** Job 38:37 לֹא מִי־יִסְפֹּר שְׁחָקִים בְּחֶכְמָה; 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven, Job 38:37 יֹאבֶֹב 38:37 τίς δὲ ὁ ἀριθμῶν νέφη σοφία οὐρανὸν δὲ εἰς γῆν ἔκλινεν

23769 **וְנִבְלִיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical instrument 5035 **וְנִבְלִיהֶם** Jeremiah 48:12 יֵב לָכֵן הִנֵּה־יָמִים בָּאִים, נֹאֶם־יְהוָה, וְשִׁלַּחְתִּי־לֹו צָעִים, וְצָעָהוּ; 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces. Jer 48:12 Ἰερεμίας 31:12 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστελῶ αὐτῷ κλίνοντας καὶ κλινούσιν αὐτὸν καὶ τὰ σκεύη αὐτοῦ λεπτυνοῦσιν καὶ τὰ κέρατα αὐτοῦ συγκόψουσιν

23771 **וְנִבְלָתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) carcass, corpse; 1a) of humans, idols, animals 5038 **וְנִבְלָתוּ** Jeremiah 36:30 לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, וְנִבְלָתוּ לֹו יוֹשֵׁב, עַל־כִּסֵּא דָוִד; וְנִבְלָתוּ תְהִיָּה מִשְׁלָכְתָּ, לַחֲרֹב בַּיּוֹם וְלִקְרַח בַּלַּיְלָה. 30 Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost. Jer 36:30 Ἰερεμίας 43:30 διὰ τοῦτο οὕτως εἶπεν κύριος ἐπὶ ἰωακὶμ βασιλέα ἰουδα οὐκ ἔσται αὐτῷ καθήμενος ἐπὶ θρόνου δαυιδ καὶ τὸ θνησιμαῖον αὐτοῦ ἔσται ἐρριμμένον ἐν τῷ καύματι τῆς ἡμέρας καὶ ἐν τῷ παγετῷ τῆς νυκτός

23772 **וְנִבְלַתִּיךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second feminine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 5034 **וְנִבְלַתִּיךָ** Nahum 3:6 וְהִשְׁלַכְתִּי עָלֶיךָ שְׂקָצִים, וְנִבְלַתִּיךָ; וְשִׁמַּתִּיךָ, כְּרָאִי. 6 And I will cast detestable things upon thee, and make thee vile, and will make thee as dung. Nahum 3:6 Ναούμ 3:6 καὶ ἐπιρρίψω ἐπὶ σὲ βδελυγμὸν κατὰ τὰς ἀκαθαρσίας σου καὶ θήσομαί σε εἰς παράδειγμα

23773 **וְנִבְנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **וְנִבְנָה** Nehemiah

וַיְהִי כַאֲשֶׁר-בָּאוּ הַיְּהוּדִים, הַיֹּשְׁבִים אֲצֵלָם; וַיֹּאמְרוּ לָנוּ עֲשֵׂה פְעָמִים. 4:6
 6 And it came to pass that, when the

Jews that dwelt by them came, they said unto us ten times: 'Ye must

return unto us from all places.' Neh 4:12 Νεεμίας 14:6 καὶ ἐγένετο ὡς ἤλθοσαν οἱ ιουδαῖοι οἱ οἰκοῦντες ἐχόμενα αὐτῶν καὶ εἶποσαν ἡμῖν ἀναβαίνουσιν ἐκ πάντων τῶν τόπων ἐφ' ἡμᾶς

23776 וַיִּבְנִי 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2)

(TWOT) prudent, regard 1219 כְּבוֹצָר בָּצַר Jeremiah 6:9 ט כֹּה אָמַר יְהוָה עוֹלֵל יְעוֹלְלוּ כִנְפֵן שְׂאֲרִית יִשְׂרָאֵל; הָשֵׁב, יְרֵךְ, כְּבוֹצָר, עַל-סִלְסֻלוֹת. צְבָאוֹת.

9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots. Jer 6:9 Ἰερεμίας 6:9 ὅτι τάδε λέγει κύριος καλαμᾶσθε καλαμᾶσθε ὡς ἄμπελον τὰ κατάλοιπα τοῦ ἰσραὴλ ἐπιστρέψατε ὡς ὁ τρυγῶν ἐπὶ τὸν κάρταλλον αὐτοῦ

23777 וַיִּבְנִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 וַיִּבְנִי

ג עוֹד אֲבִנֶךָ וַיִּבְנִי, בְּתוֹלַת יִשְׂרָאֵל: עוֹד תַּעֲדִי תַּפְיָךְ, Jeremiah 31:3 בָּנָה. 3 Again will I build thee, and thou shalt be

built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Jer 31:3

Ἰερεμίας 38:3 κύριος πόρρωθεν ὤφθη αὐτῷ ἀγάπησιν αἰωνίαν ἠγάπησά σε διὰ τοῦτο εἴλκυσά σε εἰς οἰκτίρημα

23779 וַיִּבְעֶרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

יַג וְעַתָּה תָּנוּ אֶת-הָאֲנָשִׁים בְּנֵי-בִלְעֵל אֲשֶׁר בְּגִבְעָה, Judges 20:13 וַיִּבְעֶרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בְנִימֹן, לִשְׁמֹעַ, בְּקוֹל וַיִּמְיָתָם.

13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken

to the voice of their brethr Jdgs 20:13 Κριταί 20:13 καὶ νῦν δότε τοὺς ἄνδρας
υἱοὺς παρανόμων τοὺς ἐν γαβαα καὶ θανατώσωμεν αὐτοὺς καὶ ἐκκαθαριοῦμεν πονηρίαν
ἀπὸ ἰσραηλ καὶ οὐκ εὐδόκησαν οἱ υἱοὶ βενιαμιν ἀκοῦσαι τῆς φωνῆς τῶν ἀδελφῶν
αὐτῶν υἱῶν ἰσραηλ

23780 וְנִבְּקָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate
1238 וְנִבְּקָה רֵיחַ-מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבִלְעַ; Isaiah 19:3
3 וְנִבְּקָה רֵיחַ-מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבִלְעַ; 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the

whisperers, and to the ghosts, and to the familiar spirits. Isa 19:3 Ἡσαΐας
19:3 καὶ ταραχθήσεται τὸ πνεῦμα τῶν αἰγυπτίων ἐν αὐτοῖς καὶ τὴν βουλὴν αὐτῶν
διασκεδάσω καὶ ἐπερωτήσουσιν τοὺς θεοὺς αὐτῶν καὶ τὰ ἀγάλματα αὐτῶν καὶ τοὺς ἐκ
τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους

23781 **וַנִּבְּקַע** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **1234 וַנִּבְּקַע** Zechariah 14:4 **ד וַעֲמָדוֹ רַגְלָיו בַּיּוֹם-הַהוּא עַל-הָהָר הַזֶּה וְהָיָה אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם. מִקֶּדֶם. וַנִּבְּקַע הָהָר הַזֶּה מִזְרָחָה מִזְרָחָה. וְהָיָה אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם. מִקֶּדֶם. וַנִּבְּקַע הָהָר הַזֶּה מִזְרָחָה מִזְרָחָה. וְהָיָה אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם. מִקֶּדֶם. וַנִּבְּקַע הָהָר הַזֶּה מִזְרָחָה מִזְרָחָה.** 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the

north, and half of it toward the south. Zec 14:4 Ζαχαρίας 14:4 καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλὴμ ἐξ ἀνατολῶν καὶ σχισθῇσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἥμισυ αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἥμισυ αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἥμισυ τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἥμισυ αὐτοῦ πρὸς νότον

23782 **וּנְבַקְעָנָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **וּנְבַקְעָנָהּ בָּקַע** 1234 Isaiah 7:6 **וְנִקְיָצְנָהּ, וּנְבַקְעָנָהּ אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֶת בֶּן־טָבָאֵל.** {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for

us, and set up a king in the midst of it, even the son of Tabeel; {P}

Isa 7:6 Ἡσαΐας 7:6 ἀναβησόμεθα εἰς τὴν ἰουδαίαν καὶ συλλαλήσαντες αὐτοῖς ἀποστρέψομεν αὐτοὺς πρὸς ἡμᾶς καὶ βασιλεύσομεν αὐτῆς τὸν υἱὸν ταβηλ

23783 **וְנִבְקְשָׁה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וְנִבְקְשָׁה בָּקֵשׁ** Ezra 8:23 **עַל-זֶה** 23 So we fasted and besought our God for this; and

He was entreated of us. Ezra 8:23 Ἐσδρας 8:23 καὶ ἐνηστεύσαμεν καὶ ἐζητήσαμεν παρὰ τοῦ θεοῦ ἡμῶν περὶ τούτου καὶ ἐπήκουσεν ἡμῖν

23784 **וְנִבְקְשָׁנוּ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וְנִבְקְשָׁנוּ בָּקֵשׁ** Song of Solomon 6:1 **אֵיךְ הָלַךְ רוּחְךָ, תִּפְּחָה** 1 **בְּנָשִׁים; אַיֵּה פָּנֶיךָ רוּחְךָ, וְנִבְקְשָׁנוּ עִמָּךְ.** 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that

we may seek him with thee?' SSol 6:1 Ἄσμα σμάτων 6:1 ποῦ ἀπῆλθεν ὁ ἀδελφιδός σου ἢ καλὴ ἐν γυναιξίν ποῦ ἀπέβλεψεν ὁ ἀδελφιδός σου καὶ ζητήσομεν αὐτὸν μετὰ σοῦ

23785 **וְנִבְרָאוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **וְנִבְרָאוּ בְּרָא** Psalm 148:5 **כִּי הוּא צִוָּה וְנִבְרָאוּ. ה' יִתְּלֵלוּ, אֶת-שֵׁם יְהוָה:**

5 Let them praise the name of the LORD; for He commanded, and they were created. Psa 148:5 Ψαλμοί 148:5 αἰνεσάτωσαν τὸ ὄνομα κυρίου ὅτι αὐτὸς εἶπεν καὶ ἐγενήθησαν αὐτοὶ ἐνετείλατο καὶ ἐκτίσθησαν

23786 **וְנִבְרָחָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **וְנִבְרָחָה בָּרַח** 2 Samuel 15:14 **יֹאמֶר דָּוִד לְכָל-עַבְדָּיו אֲשֶׁר-אִתּוֹ בִּירוּשָׁלַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא-תִהְיֶה-לָּנוּ בְּלִיטָה, מִפְּנֵי אֲבִשָׁלִים; מִהָרָו לָלֶכֶת, פֶּן-יִמָּהֵר וְהִשָּׁנֵנוּ וְהָיִיתָ עָלֵינוּ אֶת-**

וְהָיִיתָ עָלֵינוּ אֶת-הָרָעָה, וְהָכָה הָעִיר, לְפִי-חֶרֶב. 14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the

edge of the sword.' 2Sm 15:14 2η Σαμουήλ 15:14 καὶ εἶπεν δαυιδ πᾶσιν τοῖς παισὶν αὐτοῦ τοῖς μετ' αὐτοῦ τοῖς ἐν ἱερουσαλημ ἀνάστητε καὶ φύγωμεν ὅτι οὐκ ἔστιν ἡμῖν σωτηρία ἀπὸ προσώπου ἀβεσσαλωμ ταχύνετε τοῦ πορευθῆναι ἵνα μὴ ταχύνῃ καὶ

καταλάβῃ ἡμᾶς καὶ ἐξώσῃ ἐφ' ἡμᾶς τὴν κακίαν καὶ πατάξῃ τὴν πόλιν στόματι
μαχαίρης

23787 **וַנְּבָרְכֵךְ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **וַנְּבָרְכֵךְ בָּרַךְ** Genesis 28:14 **יְד וְהָיָה זֶרְעֶךָ כְּעָפָר הָאָרֶץ, וּפְרָצְתָּ יָמָה וְקִדְמָה וְצָפְנָה וְנִגְבָּה; וַנְּבָרְכֵךְ בָּךְ כָּל־מִשְׁפַּחַת הָאָדָמָה, וּבְזֶרְעֶךָ.** 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south.

And in thee and in thy seed shall all the families of the earth be blessed. Ge 28:14 | 28:14 καὶ ἔσται τὸ σπέρμα σου ὡς ἡ ἄμμος τῆς γῆς καὶ πλατυνθήσεται ἐπὶ θάλασσαν καὶ ἐπὶ λίβρα καὶ ἐπὶ βορρᾶν καὶ ἐπ' ἀνατολὰς καὶ ἐν εὐλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ἐν τῷ σπέρματί σου

23789 **וַנְּבִשֵּׁל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness

1310 **וַנְּבִשֵּׁל בֶּשֶׁל** 2 Kings 6:29 **כֹּט וַנְּבִשֵּׁל אֶת־בְּנִי, וְנֹאכְלָהוּ; וַאֲמַר אֶל־יָהּ בַּיּוֹם הָאֶחָד, תֵּנִי אֶת־בְּנִיךָ וְנֹאכְלָנוּ, וְתִחְבֵּא, אֶת־בְּנָהּ.** 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

2Ki 6:29 Βασιλειῶν Δ' 6:29 καὶ ἠψήσαμεν τὸν υἱόν μου καὶ ἐφάγομεν αὐτόν καὶ εἶπον πρὸς αὐτήν τῇ ἡμέρᾳ τῇ δευτέρᾳ δὸς τὸν υἱόν σου καὶ φάγωμεν αὐτόν καὶ ἔκρυπεν τὸν υἱὸν αὐτῆς

23790 **וַנְּגַאֵל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

1350 **וַנְּגַאֵל נָאֵל** Leviticus 25:49 **מִט אֹי־דָדוֹ אוֹ בֶן־דָּדוֹ, יִגְאָלָנוּ, אוֹ־מִשְׁאָר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלָנוּ; אוֹ־הַשִּׁנְיָה יָדוֹ, יִגְאָלָנוּ.** 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself. Lev 25:49 Λευιτικόν 25:49 ἀδελφὸς πατὴρ αὐτοῦ ἢ υἱὸς ἀδελφοῦ πατὴρ αὐτοῦ λυτρώσεται αὐτόν ἢ ἀπὸ τῶν οἰκείων τῶν σαρκῶν αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ λυτρώσεται αὐτόν ἐὰν δὲ εὐπορηθεὶς ταῖς χερσὶν λυτρώσεται ἑαυτόν

23791 **וַנְּגַאֵלָה** 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself

1869 **כִּדְרָךְ דִּרְךָ** Isaiah 63:2 **ב מַדּוּעַ אָדָם, לְלִבּוֹשֶׁךָ; וּבִגְדֶיךָ, כְּדִרְךָ בָּנִת. כִּדְרָךְ בָּנִת.** 2 'Wherefore is Thine apparel red, and Thy garments like his that treadeth in the winevat?'--

Isaiah 63:2 'Wherefore is Thine apparel red, and Thy garments like his that treadeth in the winevat?'--

Isa 63:2 Ἡσαΐας 63:2 διὰ τί σου ἐρυθρὰ τὰ ἱμάτια καὶ τὰ ἐνδύματά σου ὥς ἀπὸ πατητοῦ ληνοῦ

23794 **וַנְּגַדְלֹו** 1 **וַנְּגַדְ** Conjunctive waw | Verb - Hiphil waw Consecutive

Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וַנְּגַדְ** Genesis 43:7

וַיֹּאמְרוּ שְׂאוֹל שְׂאֵל־הָאִישׁ לָנוּ וַנְּגַדְלֹו וַנְּגַדְלֹו אֶת־אֲחֵינוּ. 7 And they said: 'The

man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know

that he would say: Bring your brother down?' Ge 43:7 | 43:7 οἱ δὲ εἶπαν ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν λέγων εἰ ἔτι ὁ πατήρ ὑμῶν ζῇ εἰ ἔστιν ὑμῖν ἀδελφός καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην μὴ ἦδειμεν εἰ ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν

23795 **וַנְּגַדְלֹו** 1 **וַנְּגַדְ** Conjunctive waw | Verb - Hiphil waw Consecutive

Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **וַנְּגַדְ** Genesis 44:24

כֹּד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנְּגַדְלֹו אֶת־אֲדֹנָי. 24 And it came to pass when we came up unto

thy servant my father, we told him the words of my lord. Ge 44:24 |

44:24 ἐγένετο δὲ ἡνίκα ἀνέβημεν πρὸς τὸν παῖδά σου πατέρα δὲ ἡμῶν ἀπηγγείλαμεν αὐτῷ τὰ ῥήματα τοῦ κυρίου

23797 **וַנְּגַדְ** 1 **וַנְּגַדְ** Conjunctive waw | Prep | third person masculine plural subst; 1)

what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 **וַנְּגַדְ** Nehemiah 12:37

לֹו וְעַל שַׁעַר הָעֵין וַנְּגַדְ, וְעַל שַׁעַר

עָלוּ עַל־מַעְלֹות עִיר דָּוִד, בְּמַעְלָה, לַחֹמָת: מַעַל לְבֵית דָּוִד, וְעַד שַׁעַר

37 and by the fountain gate, and straight before them, they

went up by the stairs of the city of David, at the going up of the wall,

above the house of David, even unto the water gate eastward. Neh 12:37

Νεεμίας 22:37 ἐπὶ πύλης τοῦ αἰν κατέναγτι αὐτῶν ἀνέβησαν ἐπὶ κλίμακας πόλεως δαυιδ ἐν ἀναβάσει τοῦ τείχους ἐπάνωθεν τοῦ οἴκου δαυιδ καὶ ἕως πύλης τοῦ ὕδατος κατὰ ἀνατολάς

23798 **וַנְּגַדְ** 1 **וַנְּגַדְ** Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down

in two; 1d) (Pual) to chop down, hew down 1438 וַנִּגְדַּע Isaiah 22:25 כַּה

בַּיּוֹם הַהוּא, נֶאֱמַר יְהוָה צְבָאוֹת, תִּמוּשׁ תִּיָּתֵר, תִּתְקוּעָה בְּמָקוֹם נֶאֱמַר; וַנִּגְדַּעַה

{פ} 25 In that day, וַנִּפְלָה, וַנִּכְרַת הַמִּשְׁאֵל אֲשֶׁר-עָלִיתָ--כִּי יְהוָה, דִּבֶּר. {פ}

saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P} Isa 22:25

Ἡσαΐας 22:25 ἐν τῇ ἡμέρᾳ ἐκείνῃ τάδε λέγει κύριος σαβαωθ κινηθήσεται ὁ ἄνθρωπος ὁ ἐστηριγμένος ἐν τόπῳ πιστῷ καὶ πεσεῖται καὶ ἀφαιρεθήσεται ἡ δόξα ἢ ἐπ' αὐτόν ὅτι κύριος ἐλάλησεν

23801 וַנִּנְזְלָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 וַנִּנְזְלָה

Proverbs 4:16 טַז כִּי לֹא יִשְׁנּוּ, אִם-לֹא יִרְעוּ; וַנִּנְזְלָה שְׁנָתָם, אִם-לֹא יִכְשֹׁלוּ

16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall. Prv 4:16 Παροιμίαι 4:16

οὐ γὰρ μὴ ὑπνώσωσιν ἐὰν μὴ κακοποιήσωσιν ἀφήρηται ὁ ὕπνος αὐτῶν καὶ οὐ κοιμῶνται

23802 וַנְּגִיד 1 Conjunctive waw | Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince; 1b) prince-overseer; 1c) ruler (in other capacities); 1d) princely things 5057 וַנְּגִיד נָגִיד 2 Chronicles 32:21 כַּא וַיִּשְׁלַח יְהוָה, מַלְאָךְ,

וַיִּכְחַד כָּל-גִּבּוֹר חֵיל וַנְּגִיד וְשָׂרָ, בְּמַחֲנֶה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים

21 לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, וּמִיִּצְיָאוֹ (וּמִיִּצְיָא) מַעְיֹ, שָׁם הִפִּילָהוּ בַּחֲרָב.

And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew

him there with the sword. 2Chr 32:21 2η Χρονικών 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως αἰσσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνῃς προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ

23803 וַנְּגִידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 וַנְּגִידָה נָגַד 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ לֹא-כֵן אֲנַחְנוּ עֹשִׂים,

הַיּוֹם הַזֶּה יוֹם-בְּשָׂרָה הוּא, וְאֲנַחְנוּ מְחַשִּׂים וְחִכִּינוּ עַד-אוֹר הַבֶּקֶר, וּמִצָּאֵנוּ

9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we

hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

2Ki 7:9 Βασιλειῶν Δ' 7:9 καὶ εἶπεν ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς

ποιούμεν ἡ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἐστίν καὶ ἡμεῖς σιωπῶμεν καὶ μένομεν ἕως φωτὸς τοῦ πρωὶ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσέλθωμεν καὶ ἀναγγείλωμεν εἰς τὸν οἶκον τοῦ βασιλέως

23804 וְנִבִּיְדָנִי Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 וְנִבִּיְדָנִי נִבֵּר Jeremiah 20:10 י כִּי שָׁמַעְתִּי דְּבַר

רבים, מגור מסביב, הנידו וננידנו, כל אנוש שלמי שמרי צלעי; אולי יפתח
 10 For I have heard the whispering of
 many, terror on every side: 'Denounce, and we will denounce him'; even
 of all my familiar friends, them that watch for my halting: 'Peradventure
 he will be enticed, and we shall prevail against him, and we shall take

our revenge on him.' Jer 20:10 Ἰερεμίας 20:10 ὅτι ἤκουσα ψόγον πολλῶν συναθροισζομένων κυκλόθεν ἐπισύστυτε καὶ ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι αὐτοῦ τηρήσατε τὴν ἐπίνοιαν αὐτοῦ εἰ ἀπατηθῇσεται καὶ δυνησόμεθα αὐτῷ καὶ λημψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ

23805 וַנְּגִינֹת 1 Conjunctive waw | Noun - feminine plural construct 1) music, song, taunt song; 1a) music (of stringed instrument); 1b) song; 1b1) taunting or mocking song 5058 וַנְּגִינֹת נְגִינָה Psalm 69:13. יִשְׁחָדוּ בִּי, יִשְׁבִּי שָׁעַר; וַנְּגִינֹת, יג
13 They that sit in the gate talk of me; and I am the שְׂוֹתֵי שַׁעַר.

song of the drunkards. Psa 69:12 Ψαλμοί 68:13 κατ' ἐμοῦ ἡδολέσχουν οἱ καθήμενοι
ἐν πύλῃ καὶ εἰς ἐμὲ ἔψαλλον οἱ πίνοντες τὸν οἶνον

23808 **וְנָגְלוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpapel) to roll oneself; 1g) (Hiphil) to roll away 1556 **וְנָגְלוּ** גָּלַל Isaiah 34:4 **וְנָגְלוּ הַשָּׁמַיִם, וְכָל-צִבְאָהּ הַשָּׁמַיִם.** 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf

falleth off from the vine, and as a falling fig from the fig-tree. Isa 34:4
 Ἡσαΐας 34:4 καὶ ἐλιγήσεται ὁ οὐρανὸς ὡς βιβλίον καὶ πάντα τὰ ἄστρα πεσεῖται ὡς
 φύλλα ἐξ ἁμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς

23809 וּנְגַלְיִנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 וּנְגַלְיִנוּ נָלָה 1 Samuel 14:8 חַיָּאמֶר, יְהוֹנָתָן, הִנֵּה אֲנַחְנוּ עֹבְרִים, 8 Then said Jonathan: 'Behold, we will pass

over unto the men, and we will disclose ourselves unto them. 1Sm 14:8
1η Σαμουήλ 14:8 καὶ εἶπεν ἰωαθάν ἰδοὺ ἡμεῖς διαβαίνομεν πρὸς τοὺς ἄνδρας καὶ κατακυλισθησόμεθα πρὸς αὐτοὺς

23811 **וְנִגְנוֹתֵי** 1 Conjunctive waw | Noun - feminine plural 1) music, song, taunt song; 1a) music (of stringed instrument); 1b) song; 1b1) taunting or mocking song
5058 **כִּי יִהְיֶה, לְהוֹשִׁיעַנִי; וְנִגְנוֹתֵי נְנִין כָּל־יְמֵי חַיֵּינוּ.** Isaiah 38:20
כִּי יִהְיֶה, לְהוֹשִׁיעַנִי; וְנִגְנוֹתֵי נְנִין כָּל־יְמֵי חַיֵּינוּ. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD. Isa 38:20 Ἡσαΐας 38:20 κύριε τῆς σωτηρίας μου καὶ οὐ παύσομαι εὐλογῶν σε μετὰ ψαλτηρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου κατέναντι τοῦ οἴκου τοῦ θεοῦ

23812 **וְנָגַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **יֵב הֵן יִשָּׂא־אִישׁ בְּשֶׁר־קִדְשׁ וְנָגַע בְּכַנְפֵּי בְגָדוֹ. וְנָגַע בְּכַנְפֵּי אֶל־הַלֶּחֶם וְאֶל־הַנֶּזֶד וְאֶל־הַיֵּין וְאֶל־שֶׁמֶן וְאֶל־כָּל־בְּכַנְיָ בְּגָדוֹ. וְנָגַע בְּכַנְפֵּי אֶל־הַלֶּחֶם וְאֶל־הַנֶּזֶד וְאֶל־הַיֵּין וְאֶל־שֶׁמֶן וְאֶל־כָּל־בְּכַנְיָ בְּגָדוֹ.** Hagai 2:12
יֵב הֵן יִשָּׂא־אִישׁ בְּשֶׁר־קִדְשׁ וְנָגַע בְּכַנְפֵּי בְגָדוֹ. וְנָגַע בְּכַנְפֵּי אֶל־הַלֶּחֶם וְאֶל־הַנֶּזֶד וְאֶל־הַיֵּין וְאֶל־שֶׁמֶן וְאֶל־כָּל־בְּכַנְיָ בְּגָדוֹ. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.' Hag 2:12 Ἀγγαῖος 2:12 ἐὰν λάβῃ ἄνθρωπος κρέας ἅγιον ἐν τῷ ἄκρῳ τοῦ ἱματίου αὐτοῦ καὶ ἄψῃται τὸ ἄκρον τοῦ ἱματίου αὐτοῦ ἄρτου ἢ ἐψέματος ἢ οἴνου ἢ ἐλαίου ἢ παντὸς βρώματος εἰ ἁγιασθήσεται καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν οὐ

23813 **וְנָגַע** 1 Conjunctive waw | Noun - masculine singular 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of leprosy) 5061 **יֵב לֹא־תֵאָנֶה אֵלֶיךָ רָעָה; וְנָגַע.** Psalm 91:10
יֵב לֹא־תֵאָנֶה אֵלֶיךָ רָעָה; וְנָגַע. 10 There shall no evil befall thee, neither shall any plague come nigh thy tent. Psalmoί 90:10 οὐ προσελεύσεται πρὸς σὲ κακά καὶ μάστιξ οὐκ ἐγγιεῖ τῷ σκηνώματί σου

23814 **וְנָגַע** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 4191

13 **יָנִי נִשְׁכַּחְתִּי, כְּמֵת מֵלֵב; חַיִּיתִי, כְּכֹלִי אֲבָדָה.** Psalm 31:12
יָנִי נִשְׁכַּחְתִּי, כְּמֵת מֵלֵב; חַיִּיתִי, כְּכֹלִי אֲבָדָה. 13 I am forgotten as a dead man out of mind; I am like a useless vessel. Psalmoί 30:12 παρὰ πάντας τοὺς ἐχθρούς μου ἐγενήθην ὄνειδος καὶ τοῖς γείτοσίν μου σφόδρα καὶ φόβος τοῖς γνωστοῖς μου οἱ θεωροῦντές με ἔξω ἔφυγον ἀπ' ἐμοῦ

23815 **וְנָגַע** 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch,

reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **ונגע נגע 5060**

Exodus 19:12 יב וְהִנְבַּלְתָּ אֶת־הָעָם סָבִיב לְאֹמֶר, הִשְׁמְרוּ לָכֶם עֲלֹת בְּהָר

12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth

the mount shall be surely put to death; Exo 19:12 Ἐξοδος 19:12 καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος καὶ θιγεῖν τι αὐτοῦ πᾶς ὁ ἀψάμενος τοῦ ὄρους θανάτῳ τελευτήσει

ונגע נגע 5060 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **ונגעה נגע 5060** Jeremiah 4:10 י ואמר אהיה אדני יהוה,

אכן השא השאת לעם הזה ולירושלם לאמר, שלום, יהיה לכם; ונגעה חרב, אכן השא השאת לעם הזה ולירושלם לאמר, שלום, יהיה לכם; ונגעה חרב, 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly

deceived this people and Jerusalem, saying: Ye shall have peace; whereas

the sword reacheth unto the soul.' Jer 4:10 Ἱερεμίας 4:10 καὶ εἶπα ὦ δέσποτα κύριε ἄρα γε ἀπατῶν ἠπάτησας τὸν λαὸν τοῦτον καὶ τὴν ἱερουσαλημ λέγων εἰρήνη ἔσται ὑμῖν καὶ ἰδοὺ ἦψατο ἡ μάχαιρα ἕως τῆς ψυχῆς αὐτῶν

ונגף נגף 5062 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **ונגף נגף 5062** Isaiah 19:22 כב ונגף יהוה את־מצרים, נגף ורפוא; ושבו, ער־יהוה, ונעתר להם, ורפאם.

{ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will

heal them. {S} Isa 19:22 Ἡσαΐας 19:22 καὶ πατάξει κύριος τοὺς αἰγυπτίους πληγῇ μεγάλῃ καὶ ἰάσεται αὐτοὺς ἰάσει καὶ ἐπιστραφήσονται πρὸς κύριον καὶ εἰσακούσεται αὐτῶν καὶ ἰάσεται αὐτούς

ונגפו נגפו 5062 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **ונגפו נגפו 5062** Exodus 21:22 כב וכי־ינצו אנשים, ונגפו אשה הרה וינצאו ילדיה, ולא יהיה, אסון־ענוש יענש.

22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet

no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

Exo 21:22 Ἐξοδος 21:22 ἐὰν δὲ μάχωνται δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσιν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεικονισμένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλῃ ὁ ἀνὴρ τῆς γυναικός δώσει μετὰ ἀξιώματος

ונגפתם נגפתם 5062 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b)

(Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 וְנִגְפֶתֶם נִגַּף

יִזְוִנְתִּי פָנַי בָּכֶם, וְנִגְפֶתֶם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שְׂנְאֵיכֶם. Leviticus 26:17 וְנִגְפֶתֶם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שְׂנְאֵיכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you. Lev 26:17 Λευιτικόν 26:17

καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐφ' ὑμᾶς καὶ πεσεῖσθε ἐναντίον τῶν ἐχθρῶν ὑμῶν καὶ διώξονται ὑμᾶς οἱ μισοῦντες ὑμᾶς καὶ φεύξεσθε οὐθενὸς διώκοντος ὑμᾶς

23820 וְנִגְרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 וְנִגְרַע Leviticus 27:18 יְקַדִּישׁ יַחְוֹ וְאִם-אַחֲרֵי הַיָּבֵל, יְקַדִּישׁ

שָׂדֵהוּ וְחִשְׁב־לוֹ הַכֹּהֵן אֶת-הַכֶּסֶף עַל-פִּי הַשָּׁנִים הַנּוֹתָרֹת, עַד שְׁנַת הַיָּבֵל; יְקַדִּישׁ יַחְוֹ וְאִם-אַחֲרֵי הַיָּבֵל, יְקַדִּישׁ

שָׂדֵהוּ וְחִשְׁב־לוֹ הַכֹּהֵן אֶת-הַכֶּסֶף עַל-פִּי הַשָּׁנִים הַנּוֹתָרֹת, עַד שְׁנַת הַיָּבֵל; 18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that

remain unto the year of jubilee, and an abatement shall be made from thy valuation. Lev 27:18 Λευιτικόν 27:18 ἐὰν δὲ ἔσχατον μετὰ τὴν ἄφεσιν ἀγίασῃ τὸν ἀγρὸν αὐτοῦ προσλογιέται αὐτῷ ὁ ἱερεὺς τὸ ἀργύριον ἐπὶ τὰ ἔτη τὰ ἐπίλοιπα ἕως εἰς τὸν ἐνιαυτὸν τῆς ἀφέσεως καὶ ἀνθυφαιρεθήσεται ἀπὸ τῆς συντιμῆσεως αὐτοῦ

23821 וְנִגְרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 וְנִגְרַע Numbers 36:3 גִּוְהִיוּ לְאַחֲרֵי מִבְנֵי שְׁבָטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים. וְנִגְרַע נָחֻלָתָן מִנְחֻלַּת אֲבֹתֵינוּ, וְנוֹסַף עַל נְחֻלַּת הַמָּטָה

גִּוְהִיוּ לְאַחֲרֵי מִבְנֵי שְׁבָטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים. וְנִגְרַע נָחֻלָתָן מִנְחֻלַּת אֲבֹתֵינוּ, וְנוֹסַף עַל נְחֻלַּת הַמָּטָה 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance. Num 36:3

Αριθμοί 36:3 καὶ ἔσονται ἐνὶ τῶν φυλῶν υἱῶν ἰσραὴλ γυναῖκες καὶ ἀφαιρεθήσεται ὁ κλῆρος αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται

23822 וְנִגְרְשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 וְנִגְרְשָׁה נָרַשׁ Amos 8:8 חָאֲרָץ, וְאָבֵל כָּל-יּוֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כָּלָהּ, וְנִגְרְשָׁה וְנִשְׁקָעָה (וְנִשְׁקָעָה) {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

so will it be taken away from the lot of our inheritance. Num 36:3

Αριθμοί 36:3 καὶ ἔσονται ἐνὶ τῶν φυλῶν υἱῶν ἰσραὴλ γυναῖκες καὶ ἀφαιρεθήσεται ὁ κλῆρος αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται

23822 וְנִגְרְשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 וְנִגְרְשָׁה נָרַשׁ Amos 8:8 חָאֲרָץ, וְאָבֵל כָּל-יּוֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כָּלָהּ, וְנִגְרְשָׁה וְנִשְׁקָעָה (וְנִשְׁקָעָה) {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

חָאֲרָץ, וְאָבֵל כָּל-יּוֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כָּלָהּ, וְנִגְרְשָׁה וְנִשְׁקָעָה (וְנִשְׁקָעָה) {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

{P} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

23823 **וַנָּשׂ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed **5065** **וַנָּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנֶּעֱר** Isaiah 3:5 **וַנָּשׂ נָגַשׁ** 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable, Isa 3:5 Ἡσαΐας 3:5 καὶ συμπεσεῖται ὁ λαὸς ἄνθρωπος πρὸς ἄνθρωπον καὶ ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ προσκόψει τὸ παιδίον πρὸς τὸν πρεσβύτερον ὁ ἄτιμος πρὸς τὸν ἔντιμον

23824 **וַנָּשִׁיךְ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed **5383** **כֹּד אִם-כֶּסֶף תִּלְוָה אֶת-עַמִּי, כֹּנֶשֶׁה נָשָׂה** Exodus 22:24 **אֶת-הָעָנִי עִמָּךְ--לֹא-תִהְיֶה לוֹ, כֹּנֶשֶׁה; לֹא-תִשְׁיִמוּן עָלָיו, נֶשֶׁךְ.** 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest Exo 22:25 Ἐξοδος 22:24 ἐὰν δὲ ἀργύριον ἐκδανείσῃς τῷ ἀδελφῷ τῷ πενιχρῷ παρὰ σοί οὐκ ἔσῃ αὐτὸν κατεπείγων οὐκ ἐπιθήσεις αὐτῷ τόκον

23826 **וַנָּשָׂה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066** **ט וַנָּשָׂה יְבִמָּתוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וַחֲלָצָהּ** Deuteronomy 25:9 **וַנָּשָׂה נָּשָׂה** **נָעַלָו מֵעַל רַגְלוֹ, וַיִּרְקֶה בִּפְנֵיו; וַעֲנֹתָהּ, וְאָמְרָהּ, כָּכָה יַעֲשֶׂה לְאִישׁ, אֲשֶׁר לֹא-** 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.' Deu 25:9 Δευτερονόμιον 25:9 καὶ προσελθοῦσα ἡ γυνὴ τοῦ ἀδελφοῦ αὐτοῦ ἔναντι τῆς γερονσίας καὶ ὑπολύσει τὸ ὑπόδημα αὐτοῦ τὸ ἐν ἀπὸ τοῦ ποδὸς αὐτοῦ καὶ ἐμπτύσεται εἰς τὸ πρόσωπον αὐτοῦ καὶ ἀποκριθεῖσα ἐρεῖ οὕτως ποιήσουσιν τῷ ἀνθρώπῳ ὃς οὐκ οἰκοδομήσει τὸν οἶκον τοῦ ἀδελφοῦ αὐτοῦ

23830 **וַנְּדַבְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Nedabiah = [whom Jehovah impels]; 1)one of the sons of king Jehoiachin (Jeconiah) of Judah** **5072** **יַח וּמַלְכִּירָם וּפְדָיָה, וְשִׁנְאָצָר, יִקְמִיָּה וְנַדְבִיָּה** 1 Chronicles 3:18 **וַנְּדַבְיָה, וְנִדְבָרָה** 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah. 1Chr 3:18 1η Χρονικών 3:18 μελχιραμ καὶ φαδαιας καὶ σανεσαρ καὶ ιεκεμια καὶ ωσαμω καὶ δενεθι

23831 **וַנְּדַבְיָה** 1 Conjunctive waw | Noun - masculine singular 1) row, layer, course (of stones) **5073** **וְנִדְבָרָה נְדָבָךְ** Ezra 6:4 **ד נְדָבָכִין דִּי-אַבְן גָּלָל, תִּלְתָּא, וְנִדְבָךְ, דִּי-אַעַ תְּרַת; וְנִפְקְתָּא-מִן-בֵּית מַלְכָּא, תַּתִּיהָב.** 4 with three rows of

great stones, and a row of new timber, and let the expenses be given out of the king's house; Ezra 6:4 Ἑσδρας 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἰς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

23833 **וַנְּדַבְּתִיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) **voluntariness, free-will offering; 1a) voluntariness; 1b) freewill, voluntary, offering** 5071 **וַנְּדַבְּתִיךָ נִדְבָה** Deuteronomy 12:17 **לֹא-תֹכַל** 1014 **לֶאֱכֹל בִּשְׂעָרֶיךָ, מִעֵשֶׂר דְּגָנְךָ וְתִירְשָׁךָ וַיִּצְתָּךָ, וּבְכֹרֶת בִּקְרָךָ, וּצְאֲנֶךָ; וְכָל-לֶחֶם הַדֶּגֶל אֲשֶׁר תִּתֶּנּוּ, וְכָל-תְּרוּמַת יָדְךָ.** 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand; Deu 12:17 Δευτερονόμιον 12:17 οὐ δυνήσῃ φαγεῖν ἐν ταῖς πόλεσίν σου τὸ ἐπιδέκατον τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου καὶ πάσας εὐχὰς ὅσας ἂν εὗξησθε καὶ τὰς ὁμολογίας ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν

23834 וְנָדוּשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758 וְנָדוּשׁ י כִּי־תָנוּחַ יַד־יְהוָה, בְּהָר הַזֶּה־וְנָדוּשׁ מוֹאָב תַּחֲתָיו, כְּתֵדוּשׁ Isaiah 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בְּהָר הַזֶּה־וְנָדוּשׁ מוֹאָב תַּחֲתָיו, כְּתֵדוּשׁ Isaiah 25:10 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill. Isa 25:10 Ἡσαΐας 25:10 ὅτι ἀνάπαυσιν δώσει ὁ θεὸς ἐπὶ τὸ ὄρος τοῦτο καὶ καταπατηθήσεται ἡ μωαβίτις ὃν τρόπον πατοῦσιν ἄλωνα ἐν ἀμάξαις

23835 וַיְנַדְּחָהּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 וַנְּדַחְהָּ Deuteronomy 19:5 הַ יְאֲשֹׁר יָבֹא אֶת־רֵעֵהוּ בִיעֹר, לַחֲטֹב עֵצִים, וַנְּדַחְהָ יָדוֹ בַּגִּרְזֵן לְכַרֵּת הָעֵץ, וְנָשַׁל הַבֶּרֶזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמָת׃ הוּא, יָנוֹס אֶל־אַחַת הָעָרִים־הָאֵלֶּה־הֵנִי׃ 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live; Deu 19:5 Δευτερονόμιον 19:5 καὶ ὃς ἂν εἰσέλθῃ μετὰ τοῦ πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα καὶ ἐκκρουσθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον καὶ ἐκπεσὼν τὸ σιδήριον ἀπὸ τοῦ ξύλου τύχῃ τοῦ πλησίον καὶ ἀποθάνῃ οὗτος καταφεύξεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται

23837 **וַיִּדְחֵם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven

away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased,

hunted (participle) 5080 **וְנִדְחָתָם** נִדְחָה Jeremiah 49:5 הַ הֲנִי מְבִיא עָלֶיךָ פָּחַד, נֶאֱמַר-אֲדֹנָי יְהוָה צָבָאוֹת--מִכָּל-סְבִיבֶיךָ; וְנִדְחָתָם אִישׁ לִפְנָיו, וְאִין מִקְבֵּץ לַנֶּדֶר.

5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that

wandereth. Jer 49:5 Ἰερεμίας 30:21 ἰδοὺ ἐγὼ φέρω φόβον ἐπὶ σέ εἶπεν κύριος ἀπὸ πάσης τῆς περιούκου σου καὶ διασπαρήσεσθε ἕκαστος εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἔσται ὁ συνάγων

23838 **וְנָדִיב** 1 Conjunctive waw | Adjective - masculine singular adj; 1) inclined, willing, noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); n m; 2) nobleone 5081 **וְנָדִיב נָדִיב** Isaiah 32:8

{ס} 8 But the liberal deviseth liberal things; and by liberal things shall he stand. {S} Isa 32:8 Ἡσαΐας 32:8 οἱ δὲ εὐσεβεῖς συνετὰ ἐβουλεύσαντο καὶ αὕτη ἡ βουλή μενεῖ

23839 **וְנָדִיבִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) inclined, willing, noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); n m; 2) nobleone 5081 **וְנָדִיבִים נָדִיב** Proverbs

8:16 טז בִּי, שָׁרִים יִשְׁרוּ; וְנָדִיבִים, כָּל-שֹׁפְטֵי צֶדֶק. 16 By me princes rule, and nobles, even all the judges of the earth. Prv 8:16 Παροιμίαι 8:16 δι' ἐμοῦ μεγιστάνες μεγαλύνονται καὶ τύραννοι δι' ἐμοῦ κρατοῦσι γῆς

23840 **וְנִדְכָה** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down;

1c2) to crush to pieces 7901 **כְּשֹׁכֵב בְּלֶב-לֵד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-לֵד** Proverbs 23:34 34 יָם; וְכְשֹׁכֵב, בְּרֹאשׁ הַיָּם.

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. Prv 23:34 Παροιμίαι 23:34 καὶ κατακείσῃ ὥσπερ ἐν καρδίᾳ θαλάσσης καὶ ὥσπερ κυβερνήτης ἐν πολλῷ κλύδωνι

23841 **וְנִדְכִיתִי** 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces 1794 **וְנִדְכִיתִי דָּכָה** Psalm 38:8 ט נִפְוֹגוֹתִי וְנִדְכִיתִי

9 I am benumbed and sore crushed; I

groan by reason of the moaning of my heart. Psa 38:7 Ψαλμοί 37:8 ὅτι αἱ ψύαι μου ἐπλήσθησαν ἐμπαιγμῶν καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου

23842 **וְנִדְמָה** 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)

1819 **וְנִדְמָה דָּמָה** Isaiah 46:5 הַ לְמִי תִדְמִיוֹנִי, וְתִשְׁווּ; וְתַמְשְׁלוּנִי, וְנִדְמָה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we

may be like? Isa 46:5 Ἡσαΐας 46:5 τίني με ὁμοιώσατε ἴδετε τεχνάσασθε οἱ πλανώμενοι

23843 **וְנִדְמָה-שָׁם** 1 **וְנִדְמָה** Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **וְנִדְמָה-דָּמָה** Jeremiah 8:14 **יֵד עַל-מָה, אֲנַחְנוּ יֹשְׁבִים--** **הָאֶסְפוּ וְנִבּוֹא אֶל-עָרֵי הַמִּבְצָר, וְנִדְמָה-שָׁם:** **כִּי יִהְיֶה אֱלֹהֵינוּ הַדָּמָנוּ וְנִשְׁקָנוּ** **מִי-רֹאשׁ, כִּי חָטְאנוּ לַיהוָה.** 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink,

because we have sinned against the LORD. Jer 8:14 Ἱερεμίας 8:14 ἐπὶ τί ἡμεῖς καθήμεθα συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς ὀχυράς καὶ ἀπορριφώμεν ὅτι ὁ θεὸς ἀπέρριψεν ἡμᾶς καὶ ἐπότισεν ἡμᾶς ὕδωρ χολῆς ὅτι ἡμάρτομεν ἐναντίον αὐτοῦ

23844 **וְנִדְמָנוּ** 1 **וְנִדְמָנוּ** Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **וְנִדְמָנוּ** Jeremiah 25:37 **לֹא וְנִדְמָנוּ, נִאוֹת הַשָּׁלוֹם,** **וְנִדְמָנוּ** Jeremiah 25:37 **וְנִדְמָנוּ** 37 And the peaceable folds are brought to silence because of the fierce anger of the LORD. Jer 25:37 Ἱερεμίας 32:37 καὶ

παύσεται τὰ κατάλοιπα τῆς εἰρήνης ἀπὸ προσώπου ὀργῆς θυμοῦ μου

23847 **וְנִדְעָם** 1 **וְנִדְעָם** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **וְנִדְעָם יָדַע** Psalm 78:3 **גַּ אֲשֶׁר שָׁמַעְנוּ, וְנִדְעָם** 3 That which we have heard and known, and our fathers have told us, Psalms 77:3 ὅσα ἠκούσαμεν καὶ ἔγνωμεν αὐτὰ καὶ οἱ πατέρες ἡμῶν διηγήσαντο ἡμῖν

23848 **וְנִדְעָנוּ** 1 **וְנִדְעָנוּ** Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e)

(Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 וַיִּדְעוּ Judges 19:22 כב הָמָּה, וַיִּדְעוּ

מִיִּשְׁבִּים אֶת־לִבָּם, וַהֲגִה אֲנָשִׁי הָעִיר אֲנָשִׁי בְנֵי־בְלִיעַל נָסְבוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדֶּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזֶּקֶן לֵאמֹר, הוֹצֵא אֶת־ 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy

house, that we may know him.' Jdgs 19:22 Κριταί 19:22 αὐτοὶ δ' ἀγαθύνοντες καρδίαν αὐτῶν καὶ ἰδοὺ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων ἐκύκλωσαν τὴν οἰκίαν κρούοντες ἐπὶ τὴν θύραν καὶ εἶπον πρὸς τὸν ἄνδρα τὸν κύριον τοῦ οἴκου τὸν πρεσβύτερον λέγοντες ἐξένεγκε τὸν ἄνδρα ὃς εἰσῆλθεν εἰς τὴν οἰκίαν σου ἵνα γνῶμεν αὐτόν

23849 וַיִּדְרֵךְ 1 Conjunctive waw | Noun - masculine singular construct 1) vow,

votive offering 5088 וַיִּדְרֵךְ אֶלְמִנָּה, וַיְגִדְשָׁהּ--כָּל יְ וַיִּדְרֵךְ אֶלְמִנָּה, וַיְגִדְשָׁהּ--כָּל Numbers 30:10 10 But the vow of a widow, or of her that is divorced, even every thing wherewith she hath bound her soul, shall stand against her. Num 30:10 Αριθμοί 30:11 ἐὰν δὲ ἐν τῷ οἴκῳ τοῦ ἀνδρὸς αὐτῆς ἡ εὐχὴ αὐτῆς ἢ ὁ ὀρισμὸς κατὰ τῆς ψυχῆς αὐτῆς μεθ' ὅρκου

23850 וַיִּדְרֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow 4672 כְּמוֹצֵא מִצָּא Psalm 119:162 קסב I rejoice at Thy word, as one that findeth great spoil. Psa 119:162 Ψαλμοί 118:162 ἀγαλλιάσομαι ἐγὼ ἐπὶ τὰ λόγια σου ὡς ὁ εὐρίσκων σκῦλα πολλὰ

23851 וַיִּדְרֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 כָּא וַיִּדְרֵךְ יְהוָה לְמִצְרַיִם, וַיִּדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם וַיִּדְרֵךְ Isaiiah 19:21 וַיִּדְרֵךְ יְהוָה לְמִצְרַיִם, וַיִּדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם וַיִּדְרֵךְ Isaiiah 19:21 And the LORD shall make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it. Isa 19:21 Ἡσαΐας 19:21 καὶ γνωστὸς ἔσται κύριος τοῖς αἰγυπτίοις καὶ γνώσονται οἱ αἰγύπτιοι τὸν κύριον ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ποιήσουσιν θυσίας καὶ εὐξονται εὐχὰς τῷ κυρίῳ καὶ ἀποδώσουσιν

23852 וַיִּדְרֵךְ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) vow, votive offering 5088 וַיִּדְרֵךְ וַיִּדְרֵךְ Numbers 30:7 ז ואם־הָיוּ תְהִיָּה לְאִישׁ, וַיִּדְרֵךְ עָלֶיהָ, אוֹ מִבֶּטֶא שְׂפָתֶיהָ, אֲשֶׁר אָסְרָהּ עַל־ 7 And if she be married to a husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath bound her soul; Num 30:7 Αριθμοί 30:8 καὶ ἀκούσῃ ὁ ἀνὴρ αὐτῆς καὶ παρασιωπήσῃ αὐτὴν ἢ ἂν ἡμέρᾳ ἀκούσῃ καὶ οὕτως στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ οἱ ὀρισμοὶ αὐτῆς οὐκ ὀρίσατο κατὰ τῆς ψυχῆς αὐτῆς στήσονται

23852 וַיִּדְרֵךְ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) vow, votive offering 5088 וַיִּדְרֵךְ וַיִּדְרֵךְ Numbers 30:7 ז ואם־הָיוּ תְהִיָּה לְאִישׁ, וַיִּדְרֵךְ עָלֶיהָ, אוֹ מִבֶּטֶא שְׂפָתֶיהָ, אֲשֶׁר אָסְרָהּ עַל־ 7 And if she be married to a husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath bound her

soul; Num 30:7 Αριθμοί 30:8 καὶ ἀκούσῃ ὁ ἀνὴρ αὐτῆς καὶ παρασιωπήσῃ αὐτὴν ἢ ἂν ἡμέρᾳ ἀκούσῃ καὶ οὕτως στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ οἱ ὀρισμοὶ αὐτῆς οὐκ ὀρίσατο κατὰ τῆς ψυχῆς αὐτῆς στήσονται

23861 **וְהָיָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal);
1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass;
1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to
arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like;

1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 וְנָהִיָּה הָיָה Genesis 47:19 יִשׁ לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־

אֲנַחְנוּ גַם אֲדָמָתֵנוּ־קָנָה־אֲתָנוּ וְאֶת־אֲדָמָתֵנוּ, בְּלָחֶם; וְנָהִיָּה אֲנַחְנוּ וְאֲדָמָתֵנוּ, 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be

not desolate.' Ge 47:19 | 47:19 ἵνα οὖν μὴ ἀποθάνωμεν ἐναντίον σου καὶ ἡ γῆ ἐρημωθῇ κτῆσαι ἡμᾶς καὶ τὴν γῆν ἡμῶν ἀντὶ ἄρτων καὶ ἐσόμεθα ἡμεῖς καὶ ἡ γῆ ἡμῶν παῖδες φαραῶ δὸς σπέρμα ἵνα σπείρωμεν καὶ ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡ γῆ οὐκ ἐρημωθήσεται

23862 וְנִהְיָא 1 וְנִהְיָא qere; Conjunctive waw | Noun - common masculine

singular determined kethib & particle article kethib 1) light 5094 וְנִהְיָא נִהְיָא

כב הוא גל לא עמיקתא, ומסתרתא; ידע מה בחשוכא, ונהירא Daniel 2:22

22 He revealeth the deep and secret things; He

knoweth what is in the darkness, and the light dwelleth with Him. Dan

2:22 Δανιήλ 2:22 ἀνακαλύπτων τὰ βαθέα καὶ σκοτεινὰ καὶ γινώσκων τὰ ἐν τῷ σκοτέι καὶ τὰ ἐν τῷ φωτί καὶ παρ' αὐτῷ κατάλυσις

23863 וְנִהְיָא 1 וְנִהְיָא Conjunctive waw | Noun - feminine singular 1) light 5094 וְנִהְיָא

יד ושמעת עליך (עלך), די רוח אלהין בך; ונהירו Daniel 5:14

14 I have heard of thee, that the

spirit of the gods is in thee, and that light and understanding and

surpassing wisdom is found in thee. Dan 5:14 Δανιήλ 5:

23865 וְנִהְלָל 1 וְנִהְלָל Conjunctive waw | Noun proper - feminine singular Nahalal or Nahallal or Nahalol = [pasture]; 1)one of the cities of Zebulun given to the Merarite Levites; 1a) site uncertain; 1b) maybe modern 'Malul', a village in the plain of

5096 וְנִהְלָל נִהְלָל Joshua 19:15 טו וקטת ונהלל ושמרון, וידאלה

15 and Kattath, and Nahalal,

and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

Josh 19:15 Ἰησοῦς Ναυή 19:15 καὶ καταναθ καὶ ναβααλ καὶ συμοων καὶ ιεριχω καὶ βαιθμαν

23866 וְנִהְמָת 1 וְנִהְמָת Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) 5098 וְנִהְמָת נָהַם Proverbs 5:11 יא וְנִהְמָת בְּאַחֲרִיתֶךָ;

11 And thou moan, when thine end cometh,

when thy flesh and thy body are consumed, Prv 5:11 Παροιμία 5:11 καὶ

μεταμεληθήσῃ ἐπ' ἐσχάτων ἡνίκα ᾗ κατατριβῶσιν σάρκες σώματός σου

23867 וְנִהְמָת 1 וְנִהְמָת Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) 5098 וְנִהְמָת נָהַם Ezekiel 24:23 כג ופארכם על־ראשיכם,

וְנִעְלִיכֶם בְּרִגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וְנִמְקַתֶּם, בַּעֲוֹנֹתֵיכֶם, וְנִהְמַתֶּם, אִישׁ
 23 and your tires shall be upon your heads, and your shoes

upon your feet; ye shall not make lamentation nor weep; but ye shall
 pine away in your iniquities, and moan one toward another. Eze 24:23

Ἰεζεκιήλ 24:23 καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν ἐν
 τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλαύσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις
 ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ

23868 **וְנִהְפֹךְ** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to turn,
 overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about,
 turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself,
 turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be
 turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be
 overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform
 oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on

someone **וְנִהְפֹךְ הָפֵךְ** 2015 Esther 9:1 א וּבִשְׁנַיִם עָשָׂר חֹדֶשׁ הוּא-חֹדֶשׁ אָדָר,

בְּשָׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הָיָה דְּבַר-הַמֶּלֶךְ וְדָתוֹ, לְהַעֲשׂוֹת: בַּיּוֹם, אֲשֶׁר
 שָׁבְרוּ אִיבֵי הַיְּהוּדִים לְשָׁלוֹט בָּהֶם, וְנִהְפֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הַמָּה

1 Now in the twelfth month, which is the month Adar, on the
 thirteenth day of the same, when the king's commandment and his
 decree drew near to be put in execution, in the day that the enemies of
 the Jews hoped to have rule over them; whereas it was turned to the
 contrary, that the Jews had rule over them that hated them; Est 9:1

Ἐσθήρ 9:1 ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαιδεκάτῃ τοῦ μηνός ὅς ἐστιν αδαρ παρῆν τὰ
 γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως * 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο
 οἱ ἀντικείμενοι τοῖς ιουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτοῦς

23870 **וְנִהְפַכְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
 second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to
 overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change,
 transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself;
 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned
 against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be
 upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that,
 turn every way; 1d) (Hophal) to turn on someone **וְנִהְפַכְתָּ הָפֵךְ** 2015 1 Samuel

10:6 ו וְיִצְלָחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנִהְפַכְתָּ, לְאִישׁ אֲחֵר. 10:6 And
 the spirit of the LORD will come mightily upon thee, and thou shalt
 prophesy with them, and shalt be turned into another man. 1Sm 10:6 1η

Σαμουήλ 10:6 καὶ ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου καὶ προφητεύσεις μετ' αὐτῶν καὶ
 στραφήσῃ εἰς ἄνδρα ἄλλον

23871 **וְנִהְפַכְתָּ** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
 to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn,
 turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to
 turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to
 be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6)
 to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to
 transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to
 turn on someone **כְּמַלּוּה לְוָה** 3867 Isaiah 24:2 ב וְהָיָה כָעֵם, כְּפָהֵן, כְּעֶבֶד

כְּאֲדָנָיו, כְּשֹׁפְחָהּ כְּגִבְרָתָהּ; כְּקוֹנָהּ, כְּמוֹכֶר, כְּמִלְוֶה כְּלוֹה, כְּנֹשֶׁה כְּאֶשֶׁר נָשָׂא

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the

borrower; as with the creditor, so with the debtor. Isa 24:2 Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπαινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

23872 וְנִהְפֹךְ Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 וְנִהְפֹךְ הַפֶּךְ Leviticus 13:16

16 But if the raw flesh again be turned into white, then he shall come unto the priest; Lev 13:16 Λευιτικόν 13:16 ἐὰν δὲ ἀποκαταστή ὁ χρώς ὁ ὑγιὲς καὶ μεταβάλῃ λευκή καὶ ἐλεύσεται πρὸς τὸν ἱερέα

23874 וְנָהָר Conjunctive waw | Noun - masculine singular 1) stream, river; 1a)

stream, river; 1b) (underground) streams 5104 וְנָהָר נָהָר Genesis 2:10 י וְנָהָר יֵצֵא

10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. Ge 2:10 | 2:10 ποταμὸς δὲ ἐκπορεύεται ἐξ εδεμ

ποτίζειν τὸν παράδεισον ἐκείθεν ἀφορίζεται εἰς τέσσαρας ἀρχάς

23875 וְנָהָר Conjunctive waw | Noun - masculine singular construct 1) stream,

river; 1a) stream, river; 1b) (underground) streams 5104 וְנָהָר נָהָר 1 Chronicles

5:26 כו וַיַּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תַּלְגַּת פִּלְגֶסֶר מֶלֶךְ־אַשּׁוּר, וַיְגַלֵּם לְרֵאשִׁי וְלַנְדִי, וּלְחֹצֵי שִׁבְט מְנַשֶּׁה; וַיְבִיאֵם לְחֹלַח

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day.

{P} 1Chr 5:26 1η Χρονικών 5:26 καὶ ἐπήγειρεν ὁ θεὸς ἰσραηλ τὸ πνεῦμα φαλωχ βασιλέως ἀσσοῦρ καὶ τὸ πνεῦμα θαγλαθφαλνασαρ βασιλέως ἀσσοῦρ καὶ μετώκισεν τὸν ρουβην καὶ τὸν γαδδι καὶ τὸ ἡμισυ φυλῆς μανασση καὶ ἤγαγεν αὐτοὺς εἰς χάλαχ καὶ χαβωρ καὶ ἐπὶ ποταμὸν γωζαν ἕως τῆς ἡμέρας ταύτης

23876 וְנִהְרְגָהּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 וְנִהְרְגָהּ הָרַג Genesis

37:20 כ וְעַתָּה לְכוּ וְנִהְרְגָהּ, וְנִשְׁלַכְהוּ בְּאֶחָד הַבְּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה 20 Come now therefore, and let us

slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco Ge 37:20 |

37:20 νῦν οὖν δεῦτε ἀποκτείνωμεν αὐτὸν καὶ ῥίψωμεν αὐτὸν εἰς ἓνα τῶν λάκκων καὶ ἐροῦμεν θηρίον πονηρὸν κατέφαγεν αὐτόν καὶ ὁψόμεθα τί ἔσται τὰ ἐνύπνια αὐτοῦ

23877 **וְנָהָרוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream 5102 **וְנָהָרוּ** Psalm 34:6 **וּבְנֵיהֶם, אֵל-** וְהִבִּיטוּ אֵלָיו וְנָהָרוּ; וּבְנֵיהֶם, אֵל-

6 They looked unto Him, and were radiant; and their faces

shall never be abashed. Psal 34:5 Ψαλμοί 33:6 προσέλθατε πρὸς αὐτὸν καὶ

φωτίσθητε καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ καταισχυνθῇ

23879 **וְנָהָרוּ** 1 Conjunctive waw | Noun - masculine plural 1) stream, river; 1a)

stream, river; 1b) (underground) streams 5104 **וְנָהָרוּ** Song of Solomon 8:7 ז

מִים רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאֵהָבָה, וְנָהָרוּ, לֹא יִשְׁטָפוּהָ; אִם־יִתֵּן אִישׁ

{ס} 7 Many waters cannot

quench love, neither can the floods drown it; if a man would give all

the substance of his house for love, he would utterly be contemned. {S}

SSol 8:7 Ἀσμα σμάτων 8:7 ὕδωρ πολὺ οὐ δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκαλύσουσιν αὐτήν ἐὰν δῶ ἀνὴρ τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουθενώσῃ ἐξουθενώσουσιν αὐτόν

23880 **וְנָהָרוּ** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine plural 1) stream, river; 1a) stream, river; 1b) (underground) streams

5104 **וְנָהָרוּ** Ezekiel 32:14 **יֵד אִזְ אֲשָׁקִיעַ מִיַּמֵּיהֶם, וְנָהָרוּתָם כְּשֶׁמֶן**

14 Then will I make their waters to settle, and

cause their rivers to run like oil, saith the Lord GOD. Eze 32:14 Ἰεζεκιήλ

32:14 οὕτως τότε ἡσυχάσει τὰ ὕδατα αὐτῶν καὶ οἱ ποταμοὶ αὐτῶν ὥς ἔλαιον

πορεύονται λέγει κύριος

23882 **וְנָהָרְתָּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second

feminine singular 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2)

to flow, stream; 2a) (Qal) to flow, stream 5102 **וְנָהָרְתָּ** Isaiah 60:5 ה

תִּרְאִי וְנָהָרְתָּ, וּפָחַד וְרָחַב לְכַבֵּד: כִּי־יִהְיֶה עָלֶיךָ הַמָּוֶן יָם, חֵיל גּוֹיִם יִבְאוּ

5 Then thou shalt see and be radiant, and thy heart shall throb

and be enlarged; because the abundance of the sea shall be turned unto

thee, the wealth of the nations shall come unto thee. Isa 60:5 Ἡσαΐας 60:5

τότε ὄψῃ καὶ φοβηθήσῃ καὶ ἐκστήσῃ τῇ καρδίᾳ ὅτι μεταβαλεῖ εἰς σὲ πλοῦτος θαλάσσης καὶ ἔθνων καὶ λαῶν καὶ ἡξουσὶν σοι

23883 **וְנָהָרְתִּיךְ** 1 Conjunctive waw | Noun - masculine plural construct | second

feminine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104

27 **כֹּז הָאָמַר לְצוּלָה, חֲרָבִי; וְנָהָרְתִּיךְ, אוֹבִישׁ.** **וְנָהָרְתִּיךְ** Isaiah 44:27

That saith to the deep: 'Be dry, and I will dry up thy rivers'; Isa 44:27

Ἡσαΐας 44:27 ὁ λέγων τῇ ἀβύσσῳ ἐρημωθήσῃ καὶ τοὺς ποταμούς σου ξηρανῶ

23884 **וְנִוְהָ** 1 Conjunctive waw | Noun - masculine singular construct n m; 1)

abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b)

abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116

33 **לֵג מְאֵרֶת יְהוָה, בְּבֵית רָשָׁע; וְנִוְהָ צַדִּיקִים יְבָרֶךְ.** **וְנִוְהָ** Proverbs 3:33

The curse of the LORD is in the house of the wicked; but He blesseth the habitation of the righteous. Prv 3:33 Παροιμίαι 3:33 κατάρα θεοῦ ἐν οἴκοις ἀσεβῶν ἐπαύλεις δὲ δικαίων εὐλογοῦνται

23885 **וְנוֹכַחָהּ** 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **יָח לְכוּ־נָא וְנוֹכַחָהּ, יֹאמֶר יְהוָה; אִם־יִהְיֶה וְנוֹכַחָהּ יָכֵחַ** Isaiah 1:18 18 **הָטְאִיְכֶם כְּשָׁנִים כְּשֶׁלֶג יִלְבִּינוּ, אִם־יֹאדִימוּ כְּתוֹלָע כְּצֶמֶר יִהְיוּ.** Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa 1:18 Ἡσαΐας 1:18 καὶ δεῦτε καὶ διελεγχθῶμεν λέγει κύριος καὶ ἐὰν ὥσιν αἱ ἁμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ὥσιν ὡς κόκκινον ὡς ἔριον λευκανῶ

23886 **וְנוֹכַחָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength 3201 **יְכַל וְנוֹכַחָהּ** Jeremiah 20:10 **כִּי שָׁמַעְתִּי דְּבַת רַבִּים, מְגֹר מִסְבִּיב, הִגִּידוּ וַנִּגִּידְנוּ, כָּל אֲנוּשׁ שְׁלָמִי שְׁמָרִי צִלְעִי; אִוְלִי יִפְתָּהּ וְנוֹכַחָהּ לוֹ.** For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.' Jer 20:10 Ἱερεμίας 20:10 ὅτι ἤκουσα ψόγον πολλῶν συναθροισζομένων κυκλόθεν ἐπισύστητε καὶ ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι αὐτοῦ τηρήσατε τὴν ἐπίνοιαν αὐτοῦ εἰ ἀπατηθήσεται καὶ δυνησόμεθα αὐτῷ καὶ λημψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ

23887 **וְנוֹסְרוּ** 1 Conjunctive waw | Verb - Nithpael Perfect - third common plural 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **וְנוֹסְרוּ יֶסֶר** Ezekiel 23:48 **מָח וְהִשְׁבַּתִּי זָמָה, מִן־הָאָרֶץ; וְנוֹסְרוּ כָּל־הַנָּשִׁים, וְלֹא תַעֲשִׂינָה כְּזִמְתִּכָּנָה.** Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness. Eze 23:48 Ἰεζεκιήλ 23:48 καὶ ἀποστρέψω ἀσεβειαν ἐκ τῆς γῆς καὶ παιδευθήσονται πᾶσαι αἱ γυναῖκες καὶ οὐ μὴ ποιήσουσιν κατὰ τὰς ἀσεβείας αὐτῶν

23888 **וְנוֹעֲדָהּ** 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **וְנוֹעֲדָהּ יַעַד** Nehemiah 6:2 **בַּיּוֹשֶׁלָח סָנְבִלֵּט וְנָשָׂם אֵלַי לֵאמֹר, לָכֵה וְנוֹעֲדָה יַחְדָּו בְּכַפִּירִים בְּבִקְעַת אוֹנוֹ; וְהָמָּה, הַשָּׁבִים.**

לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying:

'Come, let us meet together in one of the villages in the plain of Ono.'

But they thought to do me mischief. Neh 6:2 Νεεμίας 16:2 καὶ ἀπέστειλεν σαναβαλλατ καὶ γησαμ πρὸς με λέγων δεῦρο καὶ συναχθῶμεν ἐπὶ τὸ αὐτὸ ἐν ταῖς κώμαις ἐν πεδίῳ ὧν καὶ αὐτοὶ λογιζόμενοι ποιήσαι μοι πονηρίαν

23889 וְנִנְעֶצָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first

common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c)

(Hithpael) to conspire 3289 וְנִנְעֶצָה יָעַן Nehemiah 6:7 ז וְנָם-נְבִיאִים הָעֹמְדִתָּ לְקַרְא עָלֶיךָ בִּירוּשָׁלַם לְאֹמַר, מָלֶךְ בִּיהוּדָה, וְעַתָּה יִשְׁמַע לְמִלְכָּה, כְּדִבְרֵי

לְקַרְא עָלֶיךָ בִּירוּשָׁלַם לְאֹמַר, מָלֶךְ בִּיהוּדָה, וְעַתָּה יִשְׁמַע לְמִלְכָּה, כְּדִבְרֵי {ס} 7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in

Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S} Neh

6:7 Νεεμίας 16:7 καὶ πρὸς τούτοις προφήτας ἔστησας σεαυτῷ ἵνα καθίσης ἐν ἱερουσαλὴμ εἰς βασιλέα ἐν ἰουδα καὶ νῦν ἀπαγγελήσονται τῷ βασιλεῖ οἱ λόγοι οὗτοι καὶ νῦν δεῦρο βουλευσώμεθα ἐπὶ τὸ αὐτό

23890 וְנִנְשָׁע 1 Conjunctive waw | Verb - Niphal Imperfect - first common plural

1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 וְנִנְשָׁע יִשָּׁע

Isaiah 64:4 ר פָּנַעַת אֶת-שָׁשׁ וְעָשָׂה צָדֵק, בְּדַרְכֶּיךָ יִזְכָּרוּךְ; הֵן-אַתָּה קָצַפְתָּ

4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold,

Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved. Isa 64:4 Ἡσαΐας 64:4 συναντήσεται γὰρ τοῖς ποιοῦσιν τὸ δίκαιον καὶ τῶν ὁδῶν σου μνησθήσονται ἰδοὺ σὺ ὠργίσθης καὶ ἡμεῖς ἡμάρτομεν διὰ τοῦτο ἐπλανήθημεν

23892 וְנִנְתָּ 1 Conjunctive waw | Noun - feminine singular construct n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 וְנִנְתָּ נִנְתָּ

Psalm 68:13 יג מַלְכֵי צָבָאוֹת, יִדְּדוּן יִדְּדוּן; וְנִנְתָּ-בֵית, תַּחֲלֹק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil. Psa 68:12 Ψαλμοί 67:13 ὁ βασιλεὺς τῶν δυνάμεων τοῦ ἀγαπητοῦ καὶ ὡραιότητι τοῦ οἴκου διελέσθαι σκύλα

23893 וְנִנְאָשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! 2976 וְנִנְאָשׁ יָאֵשׁ 1 Samuel

27:1 א וַיֹּאמֶר דָּוִד אֶל-לִבּוֹ, עַתָּה אֶסְפָּה יוֹם-אַחָד בְּיַד-שָׂאוּל; אֵין-לִי טוֹב כִּי הַמֶּלֶט אֲמַלֵּט אֶל-אֶרֶץ פְּלִשְׁתִּים, וְנִנְאָשׁ מִמֶּנִּי שָׂאוּל לְבַקְשֵׁנִי עוֹד בְּכָל-גְּבוּל מִיָּדוֹ. 1 And David said in his heart: 'I shall now be

swept away one day by the hand of Saul; there is nothing better for

27:1 א וַיֹּאמֶר דָּוִד אֶל-לִבּוֹ, עַתָּה אֶסְפָּה יוֹם-אַחָד בְּיַד-שָׂאוּל; אֵין-לִי טוֹב כִּי הַמֶּלֶט אֲמַלֵּט אֶל-אֶרֶץ פְּלִשְׁתִּים, וְנִנְאָשׁ מִמֶּנִּי שָׂאוּל לְבַקְשֵׁנִי עוֹד בְּכָל-גְּבוּל מִיָּדוֹ. 1 And David said in his heart: 'I shall now be

swept away one day by the hand of Saul; there is nothing better for

me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.' 1Sm 27:1 1η Σαμουήλ 27:1 καὶ εἶπεν δαυιδ ἐν τῇ καρδίᾳ αὐτοῦ λέγων νῦν προστεθήσομαι ἐν ἡμέρᾳ μιᾷ εἰς χεῖρας σαουλ καὶ οὐκ ἔστιν μοι ἀγαθόν ἐὰν μὴ σωθῶ εἰς γῆν ἀλλοφύλων καὶ ἀνῆ σαουλ τοῦ ζητεῖν με εἰς πᾶν ὄριον ἰσραηλ καὶ σωθήσομαι ἐκ χειρὸς αὐτοῦ

23894 **וְנוֹדָב** 1 Conjunctive waw | Noun proper - masculine singular Nodab = [nobility]; 1) an Arab tribe probably descended from Nodab, son of Ishmael and grandson of Abraham 5114 **וְנוֹדָב נֹדָב** 1 Chronicles 5:19 יֵשׁ וַיַּעֲשׂוּ מִלְחָמָה, עִם־ 19 And they made war with the Hagrites, with Jetur, and Naphish, and Nodab.

1Chr 5:19 1η Χρονικών 5:19 καὶ ἐποιοῦν πόλεμον μετὰ τῶν αἰγυπτίων καὶ ἰουραίων καὶ ναφισαίων καὶ ναδαβαίων

23895 **וְנוֹדָד** 1 Conjunctive waw | Verb - Poal waw Consecutive Perfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpoel) to flee away 5074 **וְנוֹדָד**

יִזְ מִנִּזְרִידָה, כָּאֲרָבָה, וְשַׁפְרִידָה, כְּגֹבֹב גְּבִי; הַחֲוִנִּים בְּנִדְרוֹת, נָדָד Nahum 3:17 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

Nahum 3:17 Ναούμ 3:17 ἐξῆλατο ὡς ἀπτελέβος ὁ σύμμικτός σου ὡς ἀκρις ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγου ὁ ἥλιος ἀνέτειλεν καὶ ἀφῆλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

23896 **וְנוֹדִיעָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **וְנוֹדִיעָה יָדַע** 1 Samuel 14:12 ב וַיַּעֲנוּ אַנְשֵׁי הַמִּצְבָּה אֶת־יוֹנָתָן וְאֶת־נִשָּׂא כָלִיו, וַיֹּאמְרוּ עָלֵינוּ אֲלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דְּבָר; {פ}

12 וַיֹּאמֶר יוֹנָתָן אֶל־נִשָּׂא כָלִיו, עֲלֵה אַחֲרַיִי־כִי־נִתְּנָם יְהוָה, בְּיַד יִשְׂרָאֵל.

And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And

Jonathan said unto his armour-bearer: 'Come up after me; for the LORD

hath delivered them into the hand of Israel.' 1Sm 14:12 1η Σαμουήλ 14:12 καὶ ἀπεκρίθησαν οἱ ἄνδρες μεσσαβ πρὸς ἰωναθαν καὶ πρὸς τὸν αἵροντα τὰ σκεύη αὐτοῦ καὶ λέγουσιν ἀνάβητε πρὸς ἡμᾶς καὶ γνωρισθῶμεν ὑμῖν ῥῆμα καὶ εἶπεν ἰωναθαν πρὸς τὸν αἵροντα τὰ σκεύη αὐτοῦ ἀνάβηθι ὀπίσω μου ὅτι παρέδωκεν αὐτοὺς κύριος εἰς χεῖρας ἰσραηλ

23897 **וְנָדַע** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **כִּלְדָּה** 3205

כִּנ יִשְׁבְּתִי (יִשְׁבְּתִי) בְּלִבְנוֹן, מִקְנִנִּתִי (מִקְנִנִּתִי) בְּאֲרָזִים: מִה־ יֵרֵמְיָהוּ Jeremiah 22:23
נִחְנְתָּ בְּבֹא־לְךָ חֲבָלִים, חֵיל פִּילְדָּה. 23 O inhabitant of Lebanon, that art
nestled in the cedars, how gracious shalt thou be when pangs come

upon thee, the pain as of a woman in travail! Jer 22:23 Ἰερεμίας 22:23
κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν
σοι ὠδίνας ὡς τικτούσης

23902 **וְנִשְׁתָּה** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away

יִנְשָׁשָׁה כְּעוֹרִים קִיר, וְכֵאֵין עֵינַיִם נִנְשָׁשָׁה; Isaiah 59:10 **כְּמָתִים מוֹת** 4191
כָּשְׁלָנוּ בַצְּהָרִים כְּנִשָּׁה, בְּאֲשָׁמַיִם כְּמָתִים. 10 We grope for the wall like

the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead. Isa
59:10 Ἡσαΐας 59:10 ψηλαφῆσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν
ψηλαφῆσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες
στενάξουσιν

23903 **וְנִשְׁמַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard **יִצָּר** 3335 **הַכִּיּוֹצֵר** Jeremiah 18:6
בֵּית יִשְׂרָאֵל--נֶאֱמַר-יְהוָה; הִנֵּה כַחֲמֶר בְּיַד הַיּוֹצֵר, כִּן-אַתֶּם בְּיַדִּי בֵּית יִשְׂרָאֵל.
{ס} 6 'O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay in the potter's hand, so are ye in My hand,

O house of Israel. {S} Jer 18:6 Ἰερεμίας 18:6 εἰ καθὼς ὁ κεραμεὺς οὗτος οὐ
δυνήσομαι τοῦ ποιῆσαι ὑμᾶς οἶκος ἰσραηλ ἰδοὺ ὡς ὁ πηλὸς τοῦ κεραμέως ὑμεῖς ἐστε ἐν
ταῖς χερσίν μου

23904 **וְנִסְכָּה** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **אָרַג** 707 **כְּאֶרְג** Isaiah 38:12
נִסַּע וְנִגְלָה מִנִּי--כְּאֶהָל רָעִי; קִפְדָּתִי כְּאֶרְג חֲנִי מִדָּלָה יִבְצַעֲנִי, מִיּוֹם עַד--

לִּילָה תִּשְׁלִימָנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou

make an end of me. Isa 38:12 Ἡσαΐας 38:12 ἐκ τῆς συγγενείας μου κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων σκηνὴν πῆξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἰστός ἐρίθου ἐγγιζούσης ἐκτεμεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ παρεδόθη

23906 וְנוֹסַפָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 וְנוֹסַפָּה

ד וְאִם-יִהְיֶה הַיָּבֵל, לְבָנֵי יִשְׂרָאֵל, וְנוֹסַפָּה נַחֲלָתָן, עַל יִסְרָאֵל. Numbers 36:4 4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance

of the tribe of our fathers.' Num 36:4 Αριθμοί 36:4 ἐὰν δὲ γένηται ἡ ἄφεσις τῶν υἱῶν ἰσραὴλ καὶ προστεθήσεται ἡ κληρονομία αὐτῶν ἐπὶ τὴν κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἀπὸ τῆς κληρονομίας φυλῆς πατριῶς ἡμῶν ἀφαιρεθήσεται ἡ κληρονομία αὐτῶν

23907 וְנוּעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 וְנוּעַ נָוַע Psalm 109:10 י וְנוּעַ יְנוּעֵי בָנָיו וְשִׁאֲלֵוּ;

10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places. Psa 109:10 Ψαλμοί 108:10 σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ καὶ ἐπαιτησάτωσαν ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν

23909 וְנוֹעַדִּיָּה 1 Conjunctive waw | Noun proper - masculine singular Noadiah = |meeting with Jehovah|; n pr m; 1) a Levite, son of Binnui, who weighed the vessels of gold and silver belonging to the temple which were brought back from Babylon; n pr f; 2) a prophetess who joined Sanballat and Tobiah in their attempt to intimidate Nehemiah 5129 וְנוֹעַדִּיָּה Ezra 8:33 לָג וּבָיִים הָרַבִּיעִי נִשְׁקָל

הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד-מְרִמּוֹת בֶּן-אֲוִרְיָה הַכֹּהֵן, וְעַמּוּ, 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui,

the Levites; Ezra 8:33 Ἐσδρας 8:33 καὶ ἐγενήθη τῇ ἡμέρᾳ τῇ τετάρτῃ ἐστήσαμεν τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη ἐν οἴκῳ θεοῦ ἡμῶν ἐπὶ χεῖρα μεριμωθ υἱοῦ σουρια τοῦ ἱερέως καὶ μετ' αὐτοῦ ἐλεαζαρ υἱὸς φινεες καὶ μετ' αὐτῶν ἰωζαβαδ υἱὸς ἰησοῦ καὶ νωαδια υἱὸς βαναια οἱ λευῖται

23910 **וְנוֹעַדְתִּי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **וְנוֹעַדְתִּי יַעֲד** Exodus 25:22

לְךָ, שָׁם, וְדַבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִּים, אֲשֶׁר עַל-אֲרוֹן הָעֵדֻת--אֵת כָּל-אֲשֶׁר אֶצְוֶה אֹתְךָ, אֶל-בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P} Exo 25:22 Ἐξοδος 25:22 καὶ γνωσθήσομαί σοι ἐκεῖθεν καὶ λαλήσω σοι ἄνωθεν τοῦ ἱλαστηρίου ἀνὰ μέσον τῶν δύο χερουβὶμ τῶν ὄντων ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου καὶ κατὰ πάντα ὅσα ἂν ἐντείλωμαί σοι πρὸς τοὺς υἱοὺς ἰσραὴλ

23913 **וְנוֹשְׁנֶתֶם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep 3462 **יִשָּׁן** Deuteronomy 4:25 **כֹּה כִּי-תוֹלִיד בָּנִים וּבָנֵי בָנִים, וְנוֹשְׁנֶתֶם בָּאָרֶץ; וְהִשְׁחָתֶם, 25 וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כָּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה-אֱלֹהֵיךָ, לְהַכְעִיסוֹ.** When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him; Deu 4:25 Δευτερονόμιον 4:25 ἐὰν δὲ γεννήσης υἱοὺς καὶ υἱοὺς τῶν υἱῶν σου καὶ χρονίσῃτε ἐπὶ τῆς γῆς καὶ ἀνομήσῃτε καὶ ποιήσῃτε γλυπτὸν ὁμοίωμα παντὸς καὶ ποιήσῃτε τὰ πονηρὰ ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροργίσαι αὐτόν

23914 **וְנוֹשָׁע** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 1980 **הַלֵּךְ** Isaiah 30:29 **כַּט הַשִּׁיר יִהְיֶה לָכֶם, כָּלִיל הַתְּקֵדָה-שִׁחָה; וְשִׁמְחַת לֵבָב, כַּהוֹלֵךְ. 29 יֵהְיֶה לָכֶם, כָּלִיל הַתְּקֵדָה-שִׁחָה, לְבֹא בְּהַר-יְהוָה, אֶל-צִוֵּר יִשְׂרָאֵל.** Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the

Rock of Israel. Isa 30:29 Ἡσαΐας 30:29 μὴ διὰ παντὸς δεῖ ὑμᾶς εὐφραίνεσθαι καὶ εἰσπορεύεσθαι εἰς τὰ ἁγία μου διὰ παντὸς ὥσει ἑορτάζοντας καὶ ὥσει εὐφραινομένους εἰσελθεῖν μετὰ αὐλοῦ εἰς τὸ ὄρος τοῦ κυρίου πρὸς τὸν θεὸν τοῦ ἰσραὴλ

23915 **וְנוֹשְׁעֶתֶם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **יִשַּׁע** Numbers 10:9 **וְכִי-תִבְאוּ מִלְחָמָה בְּאֶרֶצְכֶּם, עַל- 9 וְכִי-תִבְאוּ מִלְחָמָה בְּאֶרֶצְכֶּם, עַל- הַצֵּר הַצָּר אֲתֶכֶם--וְהִרְעַתֶּם, בְּחִצְצֹרֶת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשְׁעֶתֶם, מֵאִיְבֵיכֶם.** And when ye go to war in your land against the

adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Num 10:9 Ἀριθμοί 10:9 ἐὰν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἑναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν

23916 **וָנוֹתַן** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **כַּחֲטָא** 2398

ב הַכֹּל כַּאֲשֶׁר לְכֹל, מִקְרָה אֶחָד לְצַדִּיק וְלְרָשָׁע לְטוֹב. חֲטָא Ecclesiastes 9:2 וְלִטְהוֹר וְלִטְמֵא, וְלִזְבֹּחַ, וְלֹאֲשֶׁר אֵינָנוּ זֹבֵחַ: כְּטוֹב, כַּחֲטָא--הַנְּשָׁבַע, כַּאֲשֶׁר 2 All things come alike to all; there is one event to the

righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that feareth an oath. Eccl 9:2 Ἐκκλησιαστής 9:2 ματαιότης ἐν τοῖς πᾶσιν συνάντημα ἐν τῷ δικαίῳ καὶ τῷ ἀσεβεῖ τῷ ἀγαθῷ καὶ τῷ κακῷ καὶ τῷ καθαρῷ καὶ τῷ ἀκαθάρτῳ καὶ τῷ θυσιάζοντι καὶ τῷ μὴ θυσιάζοντι ὡς ὁ ἀγαθὸς ὡς ὁ ἁμαρτάνων ὡς ὁ ὀμνύων καθὼς ὁ τὸν ὅρκον φοβούμενος

23917 **וְנוֹתְרָה** 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **3498**

ח וְנוֹתְרָה בַּת־צִיּוֹן, כְּסִפָּה בְּכָרֶם; כְּמִלּוּנָה בְּמִקְשָׁה, וְנוֹתְרָה יִתָּר. 8 And the daughter of Zion is left as a booth in a

vineyard, as a lodge in a garden of cucumbers, as a besieged city. Isa 1:8 Ἡσαΐας 1:8 ἐγκαταλειφθήσεται ἡ θυγάτηρ σιών ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὀπωροφυλάκιον ἐν σικυηράτῳ ὡς πόλις πολιορκουμένη

23919 **וְנִזִּיד** 1 Conjunctive waw | Noun - masculine singular construct 1) boiled food, soup, pottage, thing sodden or boiled **5138** **וְנִזִּיד** Genesis 25:34 **לֶד**

וַיַּעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וְנִזִּיד עֲדָשִׁים, וַיֹּאכַל וַיִּשְׂתֵּה, וַיָּקָם וַיֵּלֶךְ; וַיָּבֹז עֵשָׂו, 34 And Jacob gave Esau bread and pottage of lentils;

and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P} Ge 25:34 | 25:34 Ἰακωβ δὲ ἔδωκεν τῷ Ἡσαυ ἄρτον καὶ ἕψμα φακοῦ καὶ ἔφαγεν καὶ ἔπιεν καὶ ἀναστὰς ὤλχeto καὶ ἐφάδυσεν Ἡσαυ τὰ πρωτοτόκια

23920 **וַיִּזְכְּרוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be

thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **וְנִזְכְּרִיתֶם זָכַר** Numbers

ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאֶרְצְכֶם, עַל-הַצָּר הַצָּר אֲתָכֶם--וַהֲרַעְתֶּם, 10:9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from

your enemies. Num 10:9 Αριθμοί 10:9 ἐὰν δὲ ἐξέλθῃτε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγξιν καὶ ἀναμνησθήσεσθε ἑναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν

23921 **וְנָלְיָהֶם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow 3867 **כָּלֹה לָנָה** Isaiah 24:2 **ב וְהָיָה כָעֵם, כְּכֹהֵן,**

כַּעֲבָד כַּאֲדֹנָיו, כַּשֹּׁפֵחַ כַּנְּבִיחָה; כַּקֹּנֵה, כַּמוֹכֵר, כַּמְלִיחַ כַּלֵּוָה, כַּנֹּשֵׂא כַּאֲשֶׁר בֶּן. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor. Isa 24:2

Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπαινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

23923 **וְנָנִים** 1 Conjunctive waw | Noun - masculine singular 1) ring, nose ring, earring; 1a) nose ring (woman's ornament); 1b) earring (ornament of men or women) 5141 **כָּב וַיָּבֹאוּ הָאֲנָשִׁים, עַל-הַנָּשִׁים; כָּל נָדִיב לֵב,** **וְנָנִים** Exodus 35:22

הַבָּיִאוּ חָח וְנָנִים וְטַבַּעַת וְכוּמָז כָּל-כָּלִי זָהָב, וְכָל-אִישׁ, אֲשֶׁר הָיָה הַנִּיף הַנּוֹפֵת לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of

gold unto the LORD. Exo 35:22 Ἐξοδος 35:22 καὶ ἤνεγκαν οἱ ἄνδρες παρὰ τῶν γυναικῶν πᾶς ὃ ἔδοξεν τῇ διανοίᾳ ἤνεγκαν σφραγίδας καὶ ἐνώτια καὶ δακτυλίους καὶ ἐμπλόκια καὶ περιδέξια πᾶν σκεῦος χρυσοῦν καὶ πάντες ὅσοι ἤνεγκαν ἀφαιρέματα χρυσοῦ κυρίου

23924 **וְנִזְמִי** 1 Conjunctive waw | Noun - masculine plural construct 1) ring, nose ring, earring; 1a) nose ring (woman's ornament); 1b) earring (ornament of men or women) 5141 **וְנִזְמִי** Isaiah 3:21 **כָּא הַטַּבָּעוֹת, וְנִזְמִי הָאֵף,** 21 the rings, and

the nose-jewels; Isa 3:21 Ἡσαΐας 3:20 καὶ τὴν σύνθεσιν τοῦ κόσμου τῆς δόξης καὶ τοὺς χλιδῶνας καὶ τὰ ψέλια καὶ τὸ ἐμπλόκιον καὶ τὰ περιδέξια καὶ τοὺς δακτυλίους καὶ τὰ ἐνώτια

23925 **וְנִזְמְרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 **וְנִזְמְרָה זָמַר** Psalm 21:13 **יֵד רוֹמָה**

14 Be Thou exalted, O LORD, in **יְהוָה בָּעֲזָה; נְשִׁירָה וְנִזְמְרָה, גְּבוּרָתָה.**

Thy strength; so will we sing and praise Thy power. {P} Psa 21:12 **וְנִזְעַק** 1) Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at

וְנִזְעַק 2 Chronicles 20:9 **וְנִזְעַק** 2) Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b) (Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed

וְנִזְעַק Numbers 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed. Num 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

2Chr 20:9 2η Χρονικών 20:9 ἐὰν ἐπέλθῃ ἐφ' ἡμᾶς κακὰ ῥομφαία κρίσις θάνατος λιμός στησόμεθα ἐναντίον τοῦ οἴκου τούτου καὶ ἐναντίον σου ὅτι τὸ ὄνομά σου ἐπὶ τῷ οἴκῳ τούτῳ καὶ βοησόμεθα πρὸς σὲ ἀπὸ τῆς θλίψεως καὶ ἀκούσῃ καὶ σώσεις

וְנִזְעַק Numbers 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed. Num 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

וְנִזְעַק Numbers 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed. Num 5:28 **וְנִזְעַק** 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

Num 5:28 Αριθμοί 5:28 ἐὰν δὲ μὴ μιανθῇ ἡ γυνὴ καὶ καθαρὰ ᾖ καὶ ἀθώα ἔσται καὶ ἐκσπερματιεῖ σπέρμα

וְנִזְעַק Ezekiel 36:9 **וְנִזְעַק** 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown; Eze 36:9 **וְנִזְעַק** 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown.

Eze 36:9 **וְנִזְעַק** 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown; Eze 36:9 **וְנִזְעַק** 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown.

וְנִזְעַק Job 29:8 **וְנִזְעַק** 8 The young men saw me and hid themselves, and the aged rose up and stood; Job 29:8 **וְנִזְעַק** 8 The young men saw me and hid themselves, and the aged rose up and stood.

Job 29:8 **וְנִזְעַק** 8 The young men saw me and hid themselves, and the aged rose up and stood; Job 29:8 **וְנִזְעַק** 8 The young men saw me and hid themselves, and the aged rose up and stood.

וְנִזְעַק 1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2

1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2 **וְנִזְעַק** 1 Samuel 19:2

Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself. 1Sm 19:2 1η Σαμουήλ 19:2 καὶ ἀπήγγειλεν ἰωνᾶθαν τῷ δαυιδ λέγων σαουλ ζητεῖ θανατῶσαί σε φύλαξαι οὖν αὖριον πρωὶ καὶ κρύβῃθι καὶ κάθισον κρυβῇ

23932 **וְנָחָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to withdraw, hide, hide oneself; 1a) (Qal) to withdraw; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 **וְנָחָה** **חָבָה**

Jeremiah 49:10 **יְכָלִי אֶת־עֲשׂוֹ, וְנָחָה, אֶת־מִסְתָּרָיו, לֹא יִכָּלִי**; 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself;

his seed is spoiled, and his brethren, and his neighbours, and he is not.

Jer 49:10 Ἰερεμίας 30:4 ὅτι ἐγὼ κατέσυρα τὸν ἥσαν ἀνεκάλυψα τὰ κρυπτὰ αὐτῶν κρυβῇθι οὐ μὴ δύνωνται ὥλοντο διὰ χεῖρα ἀδελφοῦ αὐτοῦ καὶ γείτονος αὐτοῦ καὶ οὐκ ἔστιν

23933 **וְנָחַתֶּם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to withdraw, hide, hide oneself; 1a) (Qal) to withdraw; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 **וְנָחַתֶּם** **חָבַתֶּם**

Joshua 2:15 **וְנָחַתֶּם, וְנָחַתֶּם, לָכֵן, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים**; 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.' Josh 2:15 Ἰησοῦς Ναυῆ 2:15 καὶ κατεχάλασεν αὐτοὺς διὰ τῆς θυρίδος

23934 **וְנַחֲדָשׁ** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself 2318 **וְנַחֲדָשׁ** **חָדָשׁ** 1 Samuel 11:14 14 **יֵד וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, לָכֵן וְנִלְכָּה הַגִּלְגָּל; וְנַחֲדָשׁ שָׁם, הַמְּלוּכָה.**

Then said Samuel to the people: 'Come and let us go to Gilgal, and renew the kingdom there.' 1Sm 11:14 1η Σαμουήλ 11:14 καὶ εἶπεν σαμουήλ πρὸς τὸν λαὸν λέγων πορευθῶμεν εἰς γαλγαλα καὶ ἐγκαινίσωμεν ἐκεῖ τὴν βασιλείαν

23935 **וְנָחָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **וְנָחָה** **נָחָה** Isaiah 11:2 **בְּ**

וְנָחָה עָלָיו, רוּחַ יְהוָה־רוּחַ חָכְמָה וּבִינָה, רוּחַ עֲצָה וּנְבוּנָה, רוּחַ דַּעַת,

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD. Isa 11:2 Ἠσαΐας 11:2 καὶ ἀναπαύσεται ἐπ' αὐτὸν πνεῦμα τοῦ θεοῦ πνεῦμα σοφίας καὶ συνέσεως πνεῦμα βουλῆς καὶ ἰσχύος πνεῦμα γνώσεως καὶ εὐσεβείας

23936 **וְנָחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **וְנָחוּ** נָחוּ Isaiah 7:19 **יֵט וְיָבֹאוּ וְנָחוּ כָּלֵם בְּנִחְלֵי הַבְּתוֹת, וּבְנִקְיֵי הַסְּלָעִים; וּבְכָל, הַנְּעֻצִּים, וּבְכָל, הַנְּהַלְלִים.**

19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles. Isa 7:19 Ἡσαΐας 7:19 καὶ ἐλεύσονται πάντες καὶ ἀναπαύσονται ἐν ταῖς φάραγγι τῆς χώρας καὶ ἐν ταῖς τρώγλαις τῶν πετρῶν καὶ εἰς τὰ σπήλαια καὶ εἰς πᾶσαν ῥαγάδα καὶ ἐν παντὶ ξύλῳ

23937 **וְנָחֹר** 1 Conjunctive waw | Noun proper - masculine singular Nahor = [snorting]; 1) son of Serug, father of Terah, and grandfather of Abraham; 2) son of Terah and brother of Abraham **וְנָחֹר** נָחֹר Genesis 11:29 **כֹּט וַיִּקַּח אֲבָרָם וְנָחֹר לָהֶם, נָשִׁים: וְשֵׁם אִשְׁת־אֲבָרָם, שָׂרַי, וְשֵׁם אִשְׁת־נָחֹר מִלְכָּה, בַּת־הָרָן.**

29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. Ge 11:29 | 11:29 καὶ ἔλαβον ἀβραμ καὶ ναχωρ ἑαυτοῖς γυναῖκας ὄνομα τῇ γυναικὶ ἀβραμ σαρα καὶ ὄνομα τῇ γυναικὶ ναχωρ μελχα θυγάτηρ ἁρραν πατὴρ μελχα καὶ πατὴρ ιεσχα

23938 **וְנִחְזֶה־בָּךְ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide **וְנִחְזֶה־בָּךְ** 2372

א שׁוּבִי שׁוּבִי הַשּׁוּלָמִית, שׁוּבִי שׁוּבִי וְנִחְזֶה־ חָזָה Song of Solomon 7:1 **1 Return, return, O Shulammitte; Return, return, that we may look upon thee. What will ye see in the**

Shulammitte? As it were a dance of two companies. SSol 6:13 Ἄσμα σμάτων 7:1 ἐπίστρεφε ἐπίστρεφε ἡ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὀψόμεθα ἐν σοὶ τί ὄψεσθε ἐν τῇ σουλαμίτιδι ἢ ἐρχομένη ὥς χοροὶ τῶν παρεμβολῶν

23939 **וְנִחַטָּא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

וְנִחַטָּא חָטָא Isaiah 64:4 **ד פְּנֵעַתָּ אֶת־שִׁשׁ וְעָשָׂה צָדֵק, בְּדַרְכֵּיךָ יִזְכְּרוּךְ; וְנִחַטָּא חָטָא** 2398 **4 Thou didst take away him**

that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we

stayed of old, that we might be saved. Isa 64:4 Ἡσαΐας 64:4 συναντήσεται γὰρ

τοῖς ποιούσιν τὸ δίκαιον καὶ τῶν ὁδῶν σου μνησθήσονται ἰδοὺ σὺ ὠργίσθης καὶ ἡμεῖς ἡμάρτομεν διὰ τοῦτο ἐπλανήθημεν

23942 **וַיְנַחֵךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **וַיְנַחֵךְ נָחָה** Isaiah 58:11 יא

וַיְנַחֵךְ יְהוָה, תָּמִיד, וְהַשְׁבִּיעַ בְּצִחְצֻחוֹת נַפְשֶׁךָ, וְעֲצָמֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגֶן וַיְנַחֵךְ יְהוָה, תָּמִיד, וְהַשְׁבִּיעַ בְּצִחְצֻחוֹת נַפְשֶׁךָ, וְעֲצָמֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגֶן
11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of

water, whose waters fail not. Isa 58:11 Ἡσαΐας 58:11 καὶ ἔσται ὁ θεός σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὅσῳ σου πιανθήσεται καὶ ἔσῃ ὥς κήπος μεθύων καὶ ὥς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὅσῳ σου ὥς βοτάνη ἀνάτελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν

23943 **וַיְנַחֵל** 1 Conjunctive waw | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 **וַיְנַחֵל נָחָל** Psalm 74:15 טו

15 Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers. Psa 74:15 Ψαλμοί 73:15 σὺ διέρρηξας πηγὰς καὶ χεიმάρρους σὺ ἐξήρανας ποταμοὺς ἠθαμ

23944 **וַיְנַחֵל** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וַיְנַחֵל נָחָל**

Zechariah 2:16 **וַיְנַחֵל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ, עַל אֲדָמַת הַקִּדְשׁ; וּבָחַר עוֹד, בִּירוּשָׁלַם.** 16 And the LORD shall inherit Judah as His portion in the

holy land, and shall choose Jerusalem again. Zec 2:12 Ζαχαρίας 2:16 καὶ κατακληρονομήσει κύριος τὸν ἰουδαν τὴν μερίδα αὐτοῦ ἐπὶ τὴν γῆν τὴν ἁγίαν καὶ αἰρετιεῖ ἔτι τὴν ἱερουσαλημ

23945 **וַיְנַחֵל** 1 Conjunctive waw | Noun - masculine singular construct 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 **וַיְנַחֵל נָחָל** Psalm 36:8 ט

9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river

of Thy pleasures. Psa 36:7 Ψαλμοί 35:8 ὥς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπῃ τῶν πτερύγων σου ἐλπιοῦσιν

23947 **וַיְנַחֵלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וַיְנַחֵלוּ נָחָל** Exodus 32:13 יג

לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בְּךָ, וַתְּדַבֵּר אֲלֵהֶם.
 אַרְבָּה אֶת־זַרְעֲכֶם כְּכּוֹכְבֵי הַשָּׁמַיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֶּן
 לְזַרְעֲכֶם, וְנָחְלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy

servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit

it for ever.' Exo 32:13 Ἐξοδος 32:13 μνησθεὶς αβρααμ καὶ ισαακ καὶ ιακωβ τῶν σὼν οἰκετῶν οἷς ὥμοσας κατὰ σεαυτοῦ καὶ ἐλάλησας πρὸς αὐτοὺς λέγων πολυπληθυνῶ τὸ σπέρμα ὑμῶν ὥσει τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει καὶ πᾶσαν τὴν γῆν ταύτην ἣν εἶπας δοῦναι τῷ σπέρματι αὐτῶν καὶ καθέξουσιν αὐτὴν εἰς τὸν αἰῶνα

23948 וְנָחְלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

כִּד וַהֲבֵאתִי רָעִי גוֹיִם, וַיִּרְשׁוּ אֶת־בְּתִיָּהֶם; וַהֲשַׁבְתִּי וְנָחְלוּ חִלָּל
 עַזִּים, וְנָחְלוּ מִקְדָּשֵׁיהֶם. 24 Wherefore I will bring the worst of the
 nations, and they shall possess their houses; I will also make the pride
 of the strong to cease; and their holy places shall be profaned. Eze 7:24
 Ἰεζεκιήλ 7:24 καὶ ἀποστρέψω τὸ φρύαγμα τῆς ἰσχύος αὐτῶν καὶ μιν ἀνθήσεται τὰ ἅγια
 αὐτῶν

23949 וְנָחְלִי 1 Conjunctive waw | Noun - masculine plural construct 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 וְנָחְלִי נָחַל Psalm 18:5 ה
 5 The cords of Death

compassed me, and the floods of Belial assailed me. Psa 18:4 Ψαλμοί 17:5
 περιέσχον με ὥδινες θανάτου καὶ χεῖμαρροι ἀνομίας ἐξετάραξάν με

23951 וְנָחַלְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 וְנָחַלְתִּי חָלָה Daniel 8:27

כִּז וַאֲנִי רָנִיֵּאל, נִהְיִיתִי וְנָחַלְתִּי; וַאֲשֶׁתּוֹמָם עַל־הַמְּרָאָה, וַאֲנִי מִבִּין.
 יָמִים, וַאֲקוּם, וַאֲעֲשֶׂה אֶת־מְלָאכַת הַמֶּלֶךְ; וַאֲשֶׁתּוֹמָם עַל־הַמְּרָאָה, וַאֲנִי מִבִּין.
 {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up,
 and did the king's business; and I was appalled at the vision, but
 understood it not. {P} Dan 8:27 Δανιήλ 8:27 ἐγὼ δανιηλ ἀσθενήσας ἡμέρας

πολλὰς καὶ ἀναστὰς ἐπραγματευόμεν πάλιν βασιλικά καὶ ἐξελεύομεν ἐπὶ τῷ ὁράματι καὶ οὐδεὶς ἦν ὁ διανοούμενος

23952 **וַנְחַלְמָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 2492 **וַנְחַלְמָה חֳלוֹם בְּלַיְלָה** Genesis 41:10 **אֵל וַנְחַלְמָה חֳלוֹם בְּלַיְלָה** 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the

interpretation of his dream. Ge 41:10 | 41:10 φαραω ὠργίσθη τοῖς παισὶν αὐτοῦ καὶ ἔθετο ἡμᾶς ἐν φυλακῇ ἐν τῷ οἴκῳ τοῦ ἀρχιμαγείρου ἐμέ τε καὶ τὸν ἀρχιστοιτοῖον

23953 **וַנְחַלְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וַנְחַלְתָּ**

Exodus 23:30 **לֹא מַעַט מַעַט אֶגְרֹשְׁנִי, מִפְּנֶיךָ, עַד אֲשֶׁר תִּפְרָה, וַנְחַלְתָּ אֶת־** 30 By little and little I will drive them out from before thee,

until thou be increased, and inherit the land. Exo 23:30 Ἐξοδος 23:30 κατὰ μικρὸν μικρὸν ἐκβαλὼ αὐτοὺς ἀπὸ σοῦ ἕως ἂν αὐξηθῇς καὶ κληρονομήσῃς τὴν γῆν

23955 **וַנְחַלְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490

וַנְחַלְתָּ בְּךָ, לְעֵינֵי גוֹיִם; וַיִּדְעַתָּ, כִּי־אֲנִי יְהוָה. Ezekiel 22:16

{P} 16 And thou shalt be profaned in thyself, in the sight of the

nations; and thou shalt know that I am the LORD.' {P} Eze 22:16 Ἰεζεκιήλ 22:16 καὶ κατακληρονομήσω ἐν σοὶ κατ' ὀφθαλμοὺς τῶν ἐθνῶν καὶ γνώσεσθε διότι ἐγὼ κύριος

23958 **וַנְחַלְתָּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159 **וַנְחַלְתָּ** Deuteronomy 9:29

כֹּחַ וְהֵם עִמָּךְ, וַנְחַלְתָּ, אֲשֶׁר הוּצֵאתָ בְּכַחֲךָ הַגָּדֹל, וּבְזִרְעֶךָ הַנְּטוּיָה. {P}

29 Yet they are Thy people and Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.' {P} Deu 9:29

Δευτερονόμιον 9:29 καὶ οὗτοι λαός σου καὶ κληρὸς σου οὓς ἐξήγαγες ἐκ γῆς αἰγύπτου ἐν τῇ ἰσχύϊ σου τῇ μεγάλῃ καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ

23960 **וַנְחַלְתָּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) possession, property, inheritance, heritage; 1a) property;

1b) portion, share; 1c) inheritance, portion 5159 **וְנַחֲלָתָם** נַחֲלָה Psalm 37:18 יי
 18 The LORD knoweth the days of them that are wholehearted; and their inheritance shall be for ever. Psa 37:18 Ψαλμοί 36:18 γινώσκει κύριος τὰς ὁδοὺς τῶν ἀμώμων καὶ ἡ κληρονομία αὐτῶν εἰς τὸν αἰῶνα ἔσται

23961 **וְנַחֲלָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וְנַחֲלָתָם** נָחַל

Ezekiel 47:14 יד וְנַחֲלָתָם אוֹתָהּ, אִישׁ כְּאָחִיו, אֲשֶׁר נָשְׂאֵתִי אֶת־יָדִי, לְתַתָּהּ
 14 And ye shall inherit it, one as well as another, concerning which I lifted up My hand to give it unto your fathers; and this land shall fall unto you for inheritance. Eze 47:14 Ἰεζεκιήλ 47:14 καὶ κατακληρονομήσετε αὐτήν ἕκαστος καθὼς ὁ ἀδελφὸς αὐτοῦ εἰς ἣν ἦρα τὴν χεῖρά μου τοῦ δοῦναι αὐτήν τοῖς πατράσιν αὐτῶν καὶ πεσεῖται ἡ γῆ αὕτη ὑμῖν ἐν κληρονομίᾳ

23962 **וְנַחֲלָתָנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common plural 2 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **וְנַחֲלָתָנוּ** נָחַל

ט וַיֹּאמֶר אֶם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא
 9 אֲדֹנָי, בְּקֶרְבָּנוּ: כִּי עַם־קָשֶׁה־עָרֶךָ הוּא, וְסָלַחְתָּ לְעֹנֵנִי וּלְחַטָּאתֵנוּ וְנַחֲלָתָנוּ.
 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

Exo 34:9 Ἐξοδος 34:9 καὶ εἶπεν εἰ εὗρηκα χάριν ἐνώπιόν σου συμπορευθήτω ὁ κύριός μου μεθ' ἡμῶν ὁ λαὸς γὰρ σκληροτράχηλός ἐστιν καὶ ἀφελεῖς σὺ τὰς ἀμαρτίας ἡμῶν καὶ τὰς ἀνομίας ἡμῶν καὶ ἐσόμεθα σοὶ

23965 **וְנַחֲמָר** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 4376 **כְּמוֹכָר מֶכֶר** Isaiah 24:2

ב וְהָיָה כְּעַם, כְּכֹהֵן, כְּעַבְדְּ כְּאֲדֹנָיו, כְּמוֹכָר מֶכֶר
 2 כְּשֹׁפְחָה כְּגִבְרִתָּהּ; כְּקוֹנָה, כְּמוֹכֵר, כְּמִלְוֶה כְּלוֹה, כְּנֹשֶׂה כְּאֲשֶׁר נָשָׂא בּוֹ.
 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the

borrower; as with the creditor, so with the debtor. Isa 24:2 Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπαινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

23966 **וְנַחֲמֵהוּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness **2530 וְנַחֲמֵהוּ חֶמֶד** Isaiah 53:2 **ב וַיַּעַל כִּיּוֹנָק לְפָנָיו, וַיַּכְשֶׁשׁ מֵאָרֶץ צִיָּה לֹא-תֹאֵר לוֹ, וְלֹא הָדָר;**

2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in

him. Isa 53:2 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώσῃ οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντα ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμάσθη καὶ οὐκ ἐλογίσθη

23967 **וְנַחֲמוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162**

כֹּג וְנַחֲמוּ אֶתְכֶם, כִּי-תִרְאוּ אֶת-דֶּרֶכְכֶּם וְאֶת-עֲלִילוֹתֵיכֶם; וַיֵּדְעֻם, כִּי לֹא חֲנָם עָשִׂיתִי אֶת כָּל-אֲשֶׁר-עָשִׂיתִי בָהֶם--נָאֻם, אֲדֹנָי יְהוִה. {פ} 23 and they shall comfort you, when ye see their way and their doings, and ye shall know that I have not done without cause all that I have

done in it, saith the Lord GOD.' {P} Eze 14:23 Ἰεζεκιήλ 14:23 καὶ παρακαλέσουσιν ὑμᾶς διότι ὅψεσθε τὰς ὁδοὺς αὐτῶν καὶ τὰ ἐνθυμήματα αὐτῶν καὶ ἐπιγνώσεσθε διότι οὐ μάτην πεποίηκα πάντα ὅσα ἐποίησα ἐν αὐτῇ λέγει κύριος

23969 **וְנַחֲמֵתִים** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162 וְנַחֲמֵתִים** Jeremiah 31:13 **יִג וְרוּיָתִי נֶפֶשׁ**

13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied

with My goodness, saith the LORD. {S} Jer 31:13 Ἱερεμίας 38:13 τότε χαρήσονται παρθένοι ἐν συναγωγῇ νεανίσκων καὶ πρεσβῦται χαρήσονται καὶ στρέψω τὸ πένθος αὐτῶν εἰς χαρμονὴν καὶ ποιήσω αὐτοὺς εὐφραινομένους

23970 **וְנַחֲמֵתֶם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have

compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162 **וְנַחֲמָתֶם** נַחַם Ezekiel 14:22 כֹּב וְהָיָה נֹתֶרֶת-בָּהּ פְּלִטָה, הַמוֹצֵאִים בָּנִים וּבָנוֹת-הֵנָּם יוֹצֵאִים אֲלֵיכֶם, וְרֵאִיתֶם אֶת-דִּרְכָּם וְאֶת-עֲלִילוֹתָם; וְנַחֲמָתֶם, עַל-הַרְעָה אֲשֶׁר הֵבֵאתִי עַל-יְרוּשָׁלַם--אֵת כָּל-אֲשֶׁר הֵבֵאתִי, עָלֶיהָ.
22 And, behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it; Eze 14:22 Ἰεζεκιήλ 14:22 καὶ ἰδοὺ ὑπολειμμένοι ἐν αὐτῇ οἱ ἀνασσεσφωσμένοι αὐτῆς οἱ ἐξάγουσιν ἐξ αὐτῆς υἱοὺς καὶ θυγατέρας ἰδοὺ αὐτοὶ ἐκπορεύονται πρὸς ὑμᾶς καὶ ὄψεσθε τὰς ὁδοὺς αὐτῶν καὶ τὰ ἐνθυμήματα αὐτῶν καὶ μεταμεληθήσεσθε ἐπὶ τὰ κακὰ ἃ ἐπήγαγον ἐπὶ ἱερουσαλὴμ πάντα τὰ κακὰ ἃ ἐπήγαγον ἐπ' αὐτήν

23971 **וְנַחֲמָתִי** 1 Conjunctive waw | Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpaal); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162 **וְנַחֲמָתִי** נַחַם Psalm 86:17 יִזְעַשֶׁה-עָמִי אוֹת, לְטוֹבָה: וַיִּרְאוּ 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P} Psa 86:17 Ψαλμοί 85:17 ποιήσον μετ' ἐμοῦ σημεῖον εἰς ἀγαθόν καὶ ἰδέτωσαν οἱ μισοῦντές με καὶ αἰσχυνθήτωσαν ὅτι σύ κύριε ἐβοήθησάς μοι καὶ παρεκάλεσάς με

23972 **וְנַחֲנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 **וְנַחֲנָה** חָנָה Ezra 8:15 טו וְאֶקְבְּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַחָוָא, וְנַחֲנָה שָׁם, יָמִים שְׁלֹשָׁה; וְאֶבְיֵנָה בָּעָם וּבַכֹּהֲנִים, 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi. Ezra 8:15 Ἐσδρας 8:15 καὶ συνήξα αὐτοὺς πρὸς τὸν ποταμὸν τὸν ἐρχόμενον πρὸς τὸν εὐν καὶ παρενεβάλομεν ἐκεῖ ἡμέρας τρεῖς καὶ συνήκα ἐν τῷ λαῷ καὶ ἐν τοῖς ἱερεῦσιν καὶ ἀπὸ υἱῶν λευὶ οὐχ εὗρον ἐκεῖ

23975 **וְנַחְקְרָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **וְנַחְקְרָה** חָקַר Lamentations 3:40 מִ נַחְפְּשָׁה 40 Let us search and try our ways, and return to the LORD. Lam 3:40 ἐξηρευνήθη ἡ ὁδὸς ἡμῶν καὶ ἠτάσθη καὶ ἐπιστρέψωμεν ἕως κυρίου

23978 **וְנָחַשׁ** 1 Conjunctive waw | Noun - masculine singular 1) serpent, snake; 1a) serpent; 1b) image (of serpent); 1c) fleeing serpent (mythological) 5175 **נָחַשׁ**

Isaiah 65:25 כֹּה זָאֵב וְטִלָּה יֵרְעוּ כְּאַחֶד, וְאַרְיֵה כְּבָקָר יֹאכְל־תֶּבֶן, וְנָחַשׁ, עֵפֶר {ס} 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain, saith the LORD. {S} Isa 65:25 Ἡσαΐας 65:25 τότε λύκοι καὶ ἄρνες βοσκηθήσονται ἅμα καὶ λέων ὡς βοῦς φάγεται ἄχυρα ὄφεις δὲ γῆν ὡς ἄρτον οὐκ ἀδικήσουσιν οὐδὲ μὴ λυμανοῦνται ἐπὶ τῷ ὄρει τῷ ἁγίῳ μου λέγει κύριος

23982 **וְנָחֲשָׁה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered

2803 **וְנִחְשְׁבָה חֶשֶׁב** Jeremiah 18:18 יַח וַיֹּאמְרוּ, לָכֹו וְנִחְשְׁבָה עַל־יִרְמְיָהוּ מִחְשְׁבוֹת־כִּי לֹא־תֵאבֹד תּוֹרָה מִכֹּהֵן וְעֵצָה מִחֲכָם, וְדָבָר מִנְּבִיא; לָכֹו וְנִכְהוּ 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.' Jer 18:18 Ἱερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμίαν λογισμὸν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλὴ ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσσῃ καὶ ἀκουσώμεθα πάντα τοὺς λόγους αὐτοῦ

23985 **וְנִחַת** 1 Conjunctive waw | Noun - feminine singular 1) rest, quietness; 1a) quietness, quiet attitude; 1b) rest (of death); 2) descent (of judgment) 5183 **נִחַת**

Isaiah 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וְנִחַת 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not. Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅταν ἀποστραφεῖς στενάξεις τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποίθεις ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχύς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθε ἀκοῦειν

23987 **וְנִחַת** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down 5181 **נִחַת** 2 Samuel 22:35 לֵה מִלְחָמָה יָדִי, וְנִחַת נָחַת

{ס} 35 Who traineth my hands for war, so that mine arms do bend a bow of brass. 2Sm 22:35 2η Σαμουήλ 22:35 διδάσκων χειράς μου εἰς πόλεμον καὶ κατὰξας τόξον χαλκοῦν ἐν βραχίονί μου

23988 **וְנָחְתָהּ** 1 Conjunctive waw | Verb - Piel Perfect - third person feminine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down **5181 וְנָחְתָהּ נָחַת** Psalm 18:35 **לָהּ מִלְחָמָה יָדִי, לְמַלְחָמָהּ; וְנָחְתָהּ**

35 Who traineth my hands for war, so that mine arms do bend a bow of brass. Psa 18:34 **Ψαλμοί 17:35 διδάσκων χειράς μου εἰς πόλεμον καὶ ἔθου τόξον χαλκοῦν τοὺς βραχίονάς μου**

23989 **וְנָחְתוּם** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped **2856 וְנָחְתוּם חָתָם** Esther 8:8 **בְּשֵׁם כְּתוּב בְּעֵינֵיכֶם, בְּשֵׁם הַמֶּלֶךְ, וְנָחְתוּם**

חָתָם וְנָחְתוּם, וְנָחְתוּם חָתָם 8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.' Est 8:8 **Ἐσθήρ 8:8 γράψατε καὶ ὑμεῖς ἐκ τοῦ ὀνόματος μου ὡς δοκεῖ ὑμῖν καὶ σφραγίσατε τῷ δακτυλίῳ μου ὅσα γὰρ γράφεται τοῦ βασιλέως ἐπιτάξαντος καὶ σφραγισθῇ τῷ δακτυλίῳ μου οὐκ ἔστιν αὐτοῖς ἀντειπεῖν**

23990 **וְנָחְתָם** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped **4191 וְנָחְתָם כָּמַת מוֹת** Numbers 12:12 **יְבִי אֶל-נָא תְהִי, כָּמַת, אֲשֶׁר בְּצֵאתוֹ**

12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.' Num 12:12 **Ἀριθμοί 12:12 μὴ γένηται ὥσει ἴσον θανάτῳ ὥσει ἔκτρωμα ἐκπορευόμενον ἐκ μήτρας μητρὸς καὶ κατεσθίει τὸ ἥμισυ τῶν σαρκῶν αὐτῆς**

23993 **וְנִטְּפָתִי** 1 Conjunctive waw | Noun proper - masculine singular **Netophathite** = see **Netophath** |dropping; 1) an inhabitant of **Netophah** **5200 וְנִטְּפָתִי**

נִרְבֵּי שְׁלֹמֹה, בֵּית לָחֶם וְנִטְּפָתִי, עֲטָרוֹת, בֵּית יוֹאָב; וְחֲצִי Chronicles 2:54 **הַמְּנַחְתִּי, הַצָּרְעִי.** 54 The sons of Salma: Beth-lehem, and the Netophathites,

Atroth-beth-joab, and half of the Manahathites, the Zorites. 1Chr 2:54 **1η Χρονικών 2:54 υἱοὶ σαλωμων βαιθλαεμ νετωφαθι αταρωθ οἴκου ιωαβ καὶ ἡμις τῆς μαναθι ησαρεῖ**

23994 **וְנִטְּלָהּ** 1 Conjunctive waw | Verb - Peil Perfect - third person feminine singular 1) to lift; 1a) (P'al) to lift, lift up; 1b) (P'il) to be lifted **5191 וְנִטְּלָהּ**

דָּ קָדְמִיתָא כְּאַרְיֵה, וְנִפְּיִן דִּי-נִשְׂרָ לָהּ; חֲזָה הָיִית עַד דִּי-מָרִיטוּ Daniel 7:4 **גִּפְיָה (נִפְיָה) וְנִטְּלָהּ מִן-אַרְעָא, וְעַל-רִגְלִין כְּאַנְשׁ הַקִּימָת, וּלְבָב אֲנָשׁ, יְהִיב לָהּ.** 4 The first was like a lion, and had eagle's wings; I beheld till

the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it. Dan 7:4 **Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ἀετοῦ ἐθεώρου**

ἕως οὗτου ἐτίλῃ τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδία ἐδόθη αὐτῇ

23996 **וְנָטַל** 1 Conjunctive waw | Noun - masculine singular construct 1) **burden, weight** 5192 **וְנָטַל** Proverbs 27:3

ג כָּבֶד-אָבִן, וְנָטַל תְּחוּל; וְכַעַס אֲוִיל, כָּבֶד כָּבֶד 3 A stone is heavy, and the sand weighty; but a fool's

vexation is heavier than they both. Prv 27:3 Παροιμίαι 27:3 βαρὺ λίθος καὶ

δυσβάστακτον ἄμμος ὀργὴ δὲ ἄφρονος βαρυτέρα ἀμφοτέρων

23997 **וְנִטְמָאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

third person feminine singular 1) to be unclean, become unclean, become impure; 1a)

(Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially;

1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry;

1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a)

sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare

unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e)

(Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **וְנִטְמָאָה טָמֵא** Numbers

5:29 **כֹּת זֹאת תּוֹרַת, הַקְּנָאִת, אֲשֶׁר תִּשְׁטָה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה.**

This is the law of jealousy, when a wife, being under her husband,

goeth aside, and is defiled; Num 5:29 Αριθμοί 5:29 οὗτος ὁ νόμος τῆς ζηλοτυπίας

ὅ ἐὰν παραβῇ ἡ γυνὴ ὑπ' ἀνδρὸς οὖσα καὶ μιανθῇ

23998 **וְנִטְמָתֶם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

second person masculine plural 1) to be unclean, become unclean, become impure;

1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3)

ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b)

by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to

defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce

unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to

be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **וְנִטְמָתֶם**

מִן אֶל-תִּשְׁקֻצוֹ, אֶת-נִפְשֵׁיכֶם, בְּכָל-הַשָּׂרָץ, הַשָּׂרָץ; וְלֹא Leviticus 11:42

מִן אֶל-תִּשְׁקֻצוֹ, אֶת-נִפְשֵׁיכֶם, בְּכָל-הַשָּׂרָץ, הַשָּׂרָץ; וְלֹא 43 Ye shall not make yourselves detestable

with any swarming thing that swarmeth, neither shall ye make yourselves

unclean with them, that ye should be defiled thereby. Lev 11:42 Λευιτικόν

11:42 καὶ πᾶς ὁ πορευόμενος ἐπὶ κοιλίας καὶ πᾶς ὁ πορευόμενος ἐπὶ τέσσαρα διὰ

παντός ὃ πολυπληθεῖ ποσὶν ἐν πᾶσιν τοῖς ἐρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς οὐ

φάγεσθε αὐτό ὅτι βδέλυγμα ὑμῖν ἐστίν

24001 **וְנִטְעָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant;

1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be

established (fig.) 5193 **וְנִטְעָתִי נָטַע** Jeremiah 42:10 **י אִם-שׁוּב תִּשְׁבּוּ, בְּאֶרֶץ**

תִּזְאֹת-וּבְנִיתִי אֶתְכֶם וְלֹא אֶהְרֹס, וְנִטְעָתִי אֶתְכֶם וְלֹא אֶתּוֹשׁ: כִּי נַחֲמָתִי אֶל-

תִּזְאֹת-וּבְנִיתִי אֶתְכֶם וְלֹא אֶהְרֹס, וְנִטְעָתִי אֶתְכֶם וְלֹא אֶתּוֹשׁ: כִּי נַחֲמָתִי אֶל- 10 If ye will still abide in this land, then will

I build you, and not pull you down, and I will plant you, and not

pluck you up; for I repent Me of the evil that I have done unto you.

Jer 42:10 Ἰερεμίας 49:10 ἐὰν καθίσαντες καθίσητε ἐν τῇ γῇ ταύτῃ οἰκοδομήσω ὑμᾶς καὶ

οὐ μὴ καθέλω καὶ φυτεύσω ὑμᾶς καὶ οὐ μὴ ἐκτίλω ὅτι ἀναπέπαυμαι ἐπὶ τοῖς κακοῖς

οἷς ἐποίησα ὑμῖν

24007 וְנֶטֶפַח 1 Conjunctive waw | Noun proper - feminine singular Netophah = [dropping]; 1) a town in Judah resettled by the exiles returning from Babylon with

כו אֲנָשֵׁי בֵּית-לֶחֶם וְנֶטֹפָח, מֵאָה Nehemiah 7:26 **וְנֶטֹפָח וְנֶטֹפָח 5199 Zerubbabel**
 {ס} 26 The men of Beth-lehem and Netophah, a hundred
 fourscore and eight. {S} Neh 7:26 Νεεμίας 17:26 υἱοὶ βαιθλεεμ ἑκατὸν εἴκοσι
 τρεῖς υἱοὶ νετωφα πεντήκοντα ἕξ

24008 וְנֶטֹפָח 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1)
 to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad,
 be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let
 fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to
 forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be
 loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be
 deserted **5203 וְנֶטֹפָח נֶטֹפָח Nehemiah 10:32 {ס}**

Benjamin, Malluch, Shemariah. {S} Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ
 φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ
 ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἀγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἔβδομον
 καὶ ἀπαίτησιν πάσης χειρός

24009 וְנֶטֹפָח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 person masculine singular | third person feminine singular 1) to leave, permit,
 forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease,
 abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw;
 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon;
 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose;
 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted **5203**

יָא וְהַשְׁבִּיעַת הַשְּׁמִטָּה וְנֶטֹפָח, וְאָכְלוּ אֲבִינִי עִמָּךְ, Exodus 23:11 וְנֶטֹפָח נֶטֹפָח
 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people
 may eat; and what they leave the beast of the field shall eat. In like

manner thou shalt deal with thy vineyard, and with thy oliveyard. Exo
 23:11 Ἐξοδος 23:11 τῷ δὲ ἔβδωμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ
 πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν
 ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου

24012 וְנֶטֹפָח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first
 person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert,
 incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to
 spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline,
 decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b)
 (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out;
 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
 away **5186 וְנֶטֹפָח Ezekiel 25:13**
עַל-אֲדוֹם, וְהִכְרַתִּי מִמֶּנָּה אָדָם וּבְהֵמָה; וְנִתְתִּיהָ חֲרָבָה מִתִּימָן, וְיִדְּנָה בְּחָרֶב
 13 therefore thus saith the Lord GOD: I will stretch out My hand

upon Edom, and will cut off man and beast from it; and I will make it
 desolate from Teman, even unto Dedan shall they fall by the sword. Eze
 25:13 Ἰεζεκιήλ 25:13 διὰ τοῦτο τάδε λέγει κύριος καὶ ἐκτενῶ τὴν χειρά μου ἐπὶ τὴν
 ἰδουμαίαν καὶ ἐξολεθρεύσω ἐξ αὐτῆς ἄνθρωπον καὶ κτῆνος καὶ θήσομαι αὐτὴν ἔρημον
 καὶ ἐκ θαιμαν διωκόμενοι ἐν ῥομφαίᾳ πεσοῦνται

24016 **וַיַּחְתִּיךָ** 1 Conjunctive waw | Noun - masculine plural 1) **soothing,**
tranquillising 5208 **וַיַּחְתִּיךָ** Daniel 2:45 **נָפַל** מוֹלְכָא נְבוּכַדְנֶצַּר, 46 Then the
עַל-אַנְפּוֹתָי, וּלְדַנְיָאֵל, סָגַד; וּמִנְחָתָהּ, וַיַּחְתִּיךָ, אָמַר, לְנִסְכָּהּ לָהּ.
king Nebuchadnezzar fell upon his face, and worshipped Daniel, and
commanded that they should offer an offering and sweet odours unto
him. Dan 2:45 Δανιήλ 2:45 καθάπερ έώρακας έξ όρους τμηθῆναι λίθον άνευ χειρῶν
καί συνηλόγησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν καὶ τὸν ἄργυρον καὶ τὸν
χρυσόν ὁ θεός ὁ μέγας ἐσήμανε τῷ βασιλεῖ τὰ ἐσόμενα ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ
ἀκριβὲς τὸ ὄραμα καὶ πιστὴ ἡ τοῦτου κρίσις

24019 **וַיִּירָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **וַיִּירָא** 3372 Joshua 9:24 **כַּד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הָיָה הַגִּד לַעֲבָדֶיךָ אֶת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יְשֻׁבֵי הָאָרֶץ מִפְּנֵיכֶם; 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you**

all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and

have done this thing. Josh 9:24 Ἰησοῦς Ναυῇ 9:24 καὶ ἀπεκρίθησαν τῷ ἰησοὶ λέγοντες ἀνηγγέλη ἡμῖν ὅσα συνέταξεν κύριος ὁ θεός σου μωυσῇ τῷ παιδὶ αὐτοῦ δοῦναι ὑμῖν τὴν γῆν ταύτην καὶ ἐξολεθρεῦσαι ἡμᾶς καὶ πάντας τοὺς κατοικοῦντας ἐπ' αὐτῆς ἀπὸ προσώπου ὑμῶν καὶ ἐφοβήθημεν σφόδρα περὶ τῶν ψυχῶν ἡμῶν ἀπὸ προσώπου ὑμῶν καὶ ἐποιήσαμεν τὸ πρᾶγμα τοῦτο

24020 **וַיִּרְם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **וַיִּרְם אֲבֵר חֶשְׁבֹן, עַד-דִּיבֹן; וַנָּשִׁים** Numbers 21:30

30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which

reacheth unto Medeba. Num 21:30 Ἀριθμοί 21:30 καὶ τὸ σπέρμα αὐτῶν ἀπολείται ἐσεβων ἕως δαιβων καὶ αἱ γυναῖκες ἔτι προσεξέκαυσαν πῦρ ἐπὶ μωαβ

24021 **וַנִּכְאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sad, be disheartened, be cowed; 1a) (Niphal) to be disheartened, be cowed; 1b) (Hiphil) to make sad 3512 **וַנִּכְאָה** Daniel 11:30

לְוָבָאוּ בּוֹ צִיִּים כְּתִים, וַנִּכְאָה, וְשָׁב וְנָעַם עַל-בְּרִית-קֹדֶשׁ, וְעָשָׂה; וְשָׁב 11:30 לְוָבָאוּ בּוֹ צִיִּים כְּתִים, וַנִּכְאָה, וְשָׁב וְנָעַם עַל-בְּרִית-קֹדֶשׁ, וְעָשָׂה; וְשָׁב 30 For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and

have regard unto them that forsake the holy covenant. Dan 11:30 Δανιήλ 11:30 καὶ ἤξουσιν ῥωμαῖοι καὶ ἐξώσουσιν αὐτὸν καὶ ἐμβριμήσονται αὐτῷ καὶ ἐπιστρέψει καὶ ὀργισθήσεται ἐπὶ τὴν διαθήκην τοῦ ἁγίου καὶ ποιήσει καὶ ἐπιστρέψει καὶ διανοηθήσεται ἐπ' αὐτοὺς ἀνθ' ὧν ἐγκατέλιπον τὴν διαθήκην τοῦ ἁγίου

24022 **וַנִּכְאָה** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to be sad, be disheartened, be cowed; 1a) (Niphal) to be disheartened, be cowed; 1b) (Hiphil) to make sad 5383 **כְּנִשָּׂה נִשָּׂה** Isaiah 24:2 **כְּנִשָּׂה נִשָּׂה** בְּוְהָיָה כְּעָם, כְּעַבְדִּי כְּאֶדְנָיו, כְּשֹׁפְחָה כְּגִבְרָתָהּ; כְּקֹנָה, כְּמוֹכֵר, כְּמַלְוֶה כְּלוֹה, כְּנִשָּׂה כְּאֶשֶׁר נִשָּׂא בּוֹ. 2 And it shall be, as with the people, so with the

priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isa 24:2 Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανειζὼν ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

24023 **וַנִּכְבֵּד** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured;

1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **7069**

ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֲבָד כַּאֲדָנָיו, כַּשֹּׁפֵחַ כַּנִּבְרָתָהּ; **כְּקוֹנֶה קָנָה** Isaiah 24:2
2 And it shall be, as with the people, so with the priest; as with the servant, so with his

master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the

creditor, so with the debtor. Isa 24:2 Ὑσάϊας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεραπαινὴ ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

24024 וְנִכְבְּדוּם 1 Conjunctive waw | Verb - Niphal Participle - masculine plural construct | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **6960** **לְקוֹן קָנָה** Lamentations 3:25 **כֹּה טוֹב יְהוָה לְקוֹנוֹ, לְנִפְשׁ**

25 The LORD is good unto them that wait for Him, to the

soul that seeketh Him. Lam 3:25 ἀγαθὸς κύριος τοῖς ὑπομένουσιν αὐτόν ψυχῇ ἢ ζητήσῃ αὐτὸν ἀγαθὸν

24025 וְנִכְבְּדוּם 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **2388**

יח עֵץ-חַיִּים הִיא, לַמַּחְזִיקִים בָּהּ; וְתַמְכִּיהָ מֵאֲשֶׁר. **לְמַחְזִיקִים חֶזֶק** Proverbs 3:18

18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P} Prv 3:18 Παροιμία 3:18 ξύλον ζωῆς ἐστὶ πᾶσι τοῖς ἀντεχομένοις αὐτῆς καὶ τοῖς ἐπερειδομένοις ἐπ' αὐτήν ὡς ἐπὶ κύριον ἀσφαλῆς

24026 וְנִכְבְּדָתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy,

make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **וְנִכְבַּדְתִּי כְּבָר** Ezekiel 28:22 **כָּבֵד וְאַמְרָתָּ. כֹּה אָמַר אֲדֹנָי יְהוִה.**

הִנְנִי עָלֶיךָ צִידוֹן. וְנִכְבַּדְתִּי בְּתוֹכָךָ; וְיָדְעוּ כִּי־אֲנִי יְהוִה. בַּעֲשׂוֹתִי בָּךְ שְׁפָטִים--
22 and say: Thus saith the Lord GOD: Behold, I am
against thee, O Zidon, and I will be glorified in the midst of thee; and
they shall know that I am the LORD, when I shall have executed

judgments in her, and shall be sanctified in her. Eze 28:22 Ἰεζεκιήλ 28:22
καὶ εἰπόν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σέ σιδὼν καὶ ἐνδοξασθήσομαι ἐν σοὶ καὶ
γνώσῃ ὅτι ἐγὼ εἰμι κύριος ἐν τῷ ποιήσαί με ἐν σοὶ κρίματα καὶ ἀγιασθήσομαι ἐν σοὶ
24028 **וְנִכְדָּ 1** Conjunctive waw | Noun - masculine singular 1) **progeny, posterity**

כָּבֵד וְקִמְּתִי עֲלֵיהֶם. נֹאֵם יְהוִה צְבָאוֹת; וְהִכָּרְתִּי וְנִכְדָּ--נֹאֵם יְהוִה.
22 And I will rise up against
them, saith the LORD of hosts, and cut off from Babylon name and

remnant, and offshoot and offspring, saith the LORD. Isa 14:22 Ἡσαΐας 14:22
καὶ ἐπαναστήσομαι αὐτοῖς λέγει κύριος σαβαωθ καὶ ἀπολῶ αὐτῶν ὄνομα καὶ
κατάλειμμα καὶ σπέρμα τάδε λέγει κύριος

24029 **וְנִכְדָּ 1** Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3)
to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,
chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to
receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten,
be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with
disease); 1d7) to be blighted (of plants) 5221 **וְנִכְדָּ נִכְדָּ** Joshua 10:4 **דַּעֲלוּ־אֵלַי**

**4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made
peace with Joshua and with the children of Israel.' Josh 10:4 Ἰησοῦς Ναυή
10:4 δεῦτε ἀνάβητε πρὸς με καὶ βοηθήσατέ μοι καὶ ἐκπολεμήσωμεν γαβαων
αὐτομόλησαν γὰρ πρὸς ἰησοῦν καὶ πρὸς τοὺς υἱοὺς ἰσραηλ**

24030 **וְנִכְדָּ 1** Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite,
strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or
beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to
smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten;
1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally)
smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten
(with disease); 1d7) to be blighted (of plants) 5221 **וְנִכְדָּ נִכְדָּ** 2 Samuel 11:15 **טו**

וַיִּכְתֹּב בְּסֶפֶר, לְאֹמֶר: הָבּוּ אֶת־אוּרִיָּה, אֶל־מוֹל פְּנֵי הַמִּלְחָמָה הַחֲזָקָה,
15 And he wrote in the letter, saying:

'Set ye Uriah in the forefront of the hottest battle, and retire ye from
him, that he may be smitten, and die.' {S} 2Sm 11:15 2η Σαμουήλ 11:15 καὶ

ἔγραψεν ἐν τῷ βιβλίῳ λέγων εἰσάγαγε τὸν ουριαν ἐξ ἐναντίας τοῦ πολέμου τοῦ κραταιοῦ καὶ ἀποστραφήσεσθε ἀπὸ ὀπισθεν αὐτοῦ καὶ πληγήσεται καὶ ἀποθανεῖται

24031 **וְנִכְהָ** 1 **Conjunctive waw | Adjective - masculine singular**

construct 1) stricken, smitten 5223 וְנִכְהָ Isaiah 66:2 **בְּוָאֶת-כָּל-אֲלֶה יָדִי**

עָשָׂתָה, וַיְהִי כָל-אֲלֶה נְאֻם-יְהוָה; וְאֶל-זֶה אֲבִיט--אֶל-עֲנִי וְנִכְהָ-רוּחַ, וְחִרָד

עַל-דְּבָרַי. 2 For all these things hath My hand made, and so all these

things came to be, saith the LORD; but on this man will I look, even

on him that is poor and of a contrite spirit, and trembleth at My word.

Isa 66:2 Ἡσαΐας 66:2 πάντα γὰρ ταῦτα ἐποίησεν ἡ χεὶρ μου καὶ ἔστιν ἐμὰ πάντα ταῦτα λέγει κύριος καὶ ἐπὶ τίνα ἐπιβλέσω ἀλλ' ἢ ἐπὶ τὸν ταπεινὸν καὶ ἡσύχιον καὶ τρέμοντα τοὺς λόγους μου

24032 **וְנִכְהוּ** 1 **Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first**

common plural | third person masculine singular 1) to strike, smite, hit, beat, slay,

kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c)

(Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to

smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer,

subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d)

(Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be

beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and

captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221

וַיִּתֵּן יְהוָה אֱלֹהֵינוּ בְּיָדֵנוּ, נָם אֶת-עוֹג מֶלֶךְ-

3 הַבָּשָׁן--וְאֶת-כָּל-עַמּוֹ; וְנִכְהוּ, עַד-בִּלְתִּי הַשְׂאִיר-לוֹ שָׂרִיד.

our God delivered into our hand Og also, the king of Bashan, and all

his people; and we smote him until none was left to him remaining.

Deu 3:3 Δευτερονόμιον 3:3 καὶ παρέδωκεν αὐτὸν κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν καὶ τὸν ὠγ βασιλέα τῆς βασαν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ ἐπατάξαμεν αὐτὸν ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ σπέρμα

24033 **וְנִכְהוּ** 1 **Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first**

common plural | third person masculine singular 1) to strike, smite, hit, beat, slay,

kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c)

(Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to

smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer,

subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d)

(Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be

beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and

captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221

יַח וַיֹּאמְרוּ, לָכֵן וְנִחְשְׁבָה עַל-יִרְמְיָהוּ מַחְשְׁבוֹת--כִּי

לֹא-תֵאבֹד תּוֹרָה מִפִּהוּ וְעֵצָה מִחֻכָּם, וְדָבָר מִנְּבִיא; לָכֵן וְנִכְהוּ בְּלָשׁוֹן, וְאֶל-

18 נִקְשִׁיבָה אֶל-כָּל-דְּבָרָיו. 18 Then said they: 'Come, and let us devise

devices against Jeremiah; for instruction shall not perish from the priest,

nor counsel from the wise, nor the word from the prophet. Come, and

let us smite him with the tongue, and let us not give heed to any of

his words.' Jer 18:18 Ἱερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμῖαν

λογισμὸν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλή ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσσει καὶ ἀκουσώμεθα πάντας τοὺς λόγους αὐτοῦ

24034 **וְנִכְזְבָהּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar 3576 **וְנִכְזַבְתָּ כִּזָּב** Proverbs 30:6

וְנִכְזְבָהּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P} Prv 30:6 Παροιμίαι 30:6 μὴ προσθήῃς τοῖς λόγοις αὐτοῦ ἵνα μὴ ἐλέγξῃ σε καὶ ψευδὴς γένη

24035 **וְנִכְחָהּ** 1 Conjunctive waw | Noun - feminine singular 1) straight in front, be in front of, straight, right, straightness; 1a) true things (of prophecy); 1b)

rectitude (subst) 5229 **וְנִכְחָהּ נִכְחָהּ** Isaiah 59:14 **וְנִכְחָהּ** יד וְהִסַּג אַחֲרָיו מִשְׁפָּט, וְנִכְחָהּ יִצְדָּקָה 14 מִרְחוֹק תַּעֲמֹד: כִּי־כִשְׁלָה בְּרָחוֹב אֲמֶת, וְנִכְחָהּ לֹא־תוּכַל לָבוֹא. {S} And justice is turned away backward, and righteousness standeth afar off; for truth hath stumbled in the broad place, and uprightness cannot enter.

{S} Isa 59:14 Ἡσαΐας 59:14 καὶ ἀπεστήσαμεν ὀπίσω τὴν κρίσιν καὶ ἡ δικαιοσύνη μακρὰν ἀφέστηκεν ὅτι καταναλώθη ἐν ταῖς ὁδοῖς αὐτῶν ἡ ἀλήθεια καὶ δι' εὐθείας οὐκ ἠδύναντο διελθεῖν

24036 **וְנִכְחִידֵם** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **וְנִכְחִידֵם מְנוּי** Psalm 83:5 ה אָמְרוּ--לָכֹן, וְנִכְחִידֵם מְנוּי; 5 They have said: 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in

remembrance.' Psa 83:4 Ψαλμοί 82:5 εἶπαν δεῦτε καὶ ἐξολεθρεύσωμεν αὐτοὺς ἐξ ἔθνους καὶ οὐ μὴ μνησθῇ τὸ ὄνομα ἰσραὴλ ἔτι

24037 **וְנִכְחִים** 1 Conjunctive waw | Adjective - masculine plural 1) straight, right, straightness, be in front of 5228 **וְנִכְחִים נִכְחִים** 2 Samuel 15:3 ג וַיֹּאמֶר אֵלָיו 3 And

Absalom said unto him: 'See, thy matters are good and right; but there is no man deputed of the king to hear thee.' 2Sm 15:3 2η Σαμουήλ 15:3 καὶ εἶπεν πρὸς αὐτὸν ἀβεσσαλωμ ἰδοὺ οἱ λόγοι σου ἀγαθοὶ καὶ εὐκολοὶ καὶ ἀκούων οὐκ ἔστιν σοι παρὰ τοῦ βασιλέως

24038 **וְנִכְחָתָהּ** 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 4191

22 כִּב וַתִּקְרַב לַשַּׁחַת נַפְשׁוֹ; וַחַיָּתוֹ, לַמְּמַתִּים. לַמְּמַתִּים מוֹת Job 33:22 Yea, his soul draweth near unto the pit, and his life to the destroyers. Job 33:22 Ἰώβ 33:22 ἠγγισεν δὲ εἰς θάνατον ἡ ψυχὴ αὐτοῦ ἢ δὲ ζωὴ αὐτοῦ ἐν ᾧδῃ

24039 **וְאֲנִכִּי** 1 Conjunctive waw | Pronoun - first person common singular 1) I

י וַתִּפְּל, עַל־פָּנֶיהָ, וַתִּשְׁתַּחֲו, אֶרְצָה; וְאֲנִכִּי אֲנִכִּי 595 Ruth 2:10 י וַתִּפְּל, עַל־פָּנֶיהָ, וַתִּשְׁתַּחֲו, אֶרְצָה; וְאֲנִכִּי אֲנִכִּי 10 Then she

fell on her face, and bowed down to the ground, and said unto him:

'Why have I found favour in thy sight, that thou shouldest take

cognizance of me, seeing I am a foreigner?' Ruth 2:10 Ρούθ 2:10 καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς καὶ προσεκύνησεν ἐπὶ τὴν γῆν καὶ εἶπεν πρὸς αὐτόν τί ὅτι εὗρον χάριν ἐν ὀφθαλμοῖς σου τοῦ ἐπιγινῶναί με καὶ ἐγὼ εἰμι ξένη

24041 וְנִכְלַמְתָּ 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be

וַאֲמַרְהָ, אֱלֹהֵי בִשְׁתִּי Ezra 9:6 וּנְכַלְמַתִּי כָּל־מִתִּי dishonoured, be confounded 3637

וּנְכַלְמַתִּי--לֵהָרִים אֱלֹהֵי פָנַי, אֵלֶיךָ: כִּי עֲוֹנֵתֵינוּ רַבּוֹ לַמַּעַלְה רָאֵשׁ, וְאַשְׁמַתֵּנוּ

וְנִדְלָה עַד לְשָׁמַיִם. 6 and I said: 'O my God, I am ashamed and blush to

lift up my face to Thee, my God; for our iniquities are increased over

our head, and our guiltiness is grown up unto the heavens. Ezra 9:6

Ἐσδρας 9:6 καὶ εἶπα κύριε ἡσχύνθην καὶ ἐνετράπην τοῦ ὑψῶσαι τὸ πρόσωπόν μου πρὸς σέ ὅτι αἱ ἀνομίαι ἡμῶν ἐπληθύνθησαν ὑπὲρ κεφαλῆς ἡμῶν καὶ αἱ πλημμέλειαι ἡμῶν ἐμεγαλύνθησαν ἕως εἰς οὐρανόν

24042 וַיִּכּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine plural 1a) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221

וַיָּבֹאוּ, אֶל-הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ-חֲשֹׁבוֹן Deuteronomy 29:6 וַנִּכָּה
6 And when ye came unto ועוג מֶלֶךְ-הַבְּשָׁן לקראתנו, למלחמה--וּנִפְסָה.

this place, Sihon the king of Heshbon, and Og the king of Bashan, came

out against us unto battle, and we smote them. Deu 29:7 Δευτερονόμιον 29:6

καὶ ἦλθετε ἕως τοῦ τόπου τούτου καὶ ἐξηλθεν σὺν βασιλεὺς ἐσβῶν καὶ ὡγ βασιλεὺς
τῆς βασαν εἰς συνάντησιν ἡμῖν ἐν πολέμῳ καὶ ἐπατάξαμεν αὐτοὺς

24044 וַ Conjunctive waw | Verb - Nithpael Perfect - third person

masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 ונִכְפַּר

ח כפר לעמך ישראל אשר-פדית, יחודה, ואל-תתן Deuteronomy 21:8 כפר

8 Forgive, O LORD, Thy **יָם נָקִי**, בְּקָרֵב עַמֶּךָ יִשְׂרָאֵל; וּנְסַפֵּר לָהֶם, הַדָּם.

people Israel, whom Thou hast redeemed, and suffer not innocent blood

to remain in the midst of Thy people Israel.' And the blood shall be

forgiven them. Deu 21:8 Δευτερονόμιον 21:8 ἴλεως γενοῦ τῷ λαῷ σου ἰσραηλ οὐς

ἐλυτρώσω κύριε ἐκ γῆς αἰγύπτου ἵνα μὴ γένηται αἷμα ἀναίτιον ἐν τῷ λαῷ σου ἰσραηλ καὶ ἐξιλασθήσεται αὐτοῖς τὸ αἷμα

24045 **וְנָכַר** 1 Conjunctive waw | Noun - masculine singular 1) calamity, disaster, misfortune 5235 **וְנָכַר נָכַר** Job 31:3 **אֵין. לְפַעֲלִי וְנָכַר, לְעוֹלָה; וְנָכַר, לְפַעֲלִי אֵין.** 3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity? Job 31:3 Ἰώβ 31:3 οὐχὶ ἀπώλεια τῷ ἀδίκῳ καὶ ἀπαλλοτριώσις τοῖς ποιοῦσιν ἀνομίαν

24046 **וְנָכַרִי** 1 Conjunctive waw | Adjective - masculine singular 1) foreign, alien; 1a) foreign; 1b) foreigner (subst); 1c) foreign woman, harlot; 1d) unknown, unfamiliar (fig.) 5237 **וְנָכַרִי נָכַרִי** Psalm 69:9 **ט מוֹזֵר, הָיִיתִי לְאֶחָי; וְנָכַרִי, לְבָנִי** Psalms 69:9 **אֲמִי. 9** I am become a stranger unto my brethren, and an alien unto my mother's children. Psalms 69:8 Ψαλμοὶ 68:9 ἀπηλλοτριωμένος ἐγενήθην τοῖς ἀδελφοῖς μου καὶ ξένος τοῖς υἱοῖς τῆς μητρός μου

24047 **וְנָכַרִים** 1 Conjunctive waw | Adjective - masculine plural 1) foreign, alien; 1a) foreign; 1b) foreigner (subst); 1c) foreign woman, harlot; 1d) unknown, unfamiliar (fig.) 5237 **וְנָכַרִים נָכַרִי** Obadiah 1:11 **יָא בְּיוֹם עֲמָדָךְ מִנְּגֵד, בְּיוֹם שְׁבוּת זָרִים חִילוֹ; וְנָכַרִים בָּאוּ שְׁעָרָו, וְעַל-יְרוּשָׁלַם יָדוּ גוֹרָל--גַּם-אֶתָּה.** Obadiah 1:11 **מָהֶם. 11** In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. Obadiah 1:11 Ὀβαδία 1:11 ὅφ' ἥς ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δύναμιν αὐτοῦ καὶ ἀλλοτριοὶ εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ ἱερουσαλημ ἔβαλον κλήρους καὶ σὺ ἥς ὥς εἰς ἐξ αὐτῶν

24048 **וְנָכַרְתֶּנָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבוֹן חָשְׁבוּ עָלֶיהָ וְנָכַרְתֶּנָּה מִגּוֹי; גַּם-מִדְּמִן תִּדְּמִי, אֲחֲרֶיהָ תִּלְךְ חֶרֶב.** Jeremiah 48:2 **2 רָעָה, לָכֵן וְנָכַרְתֶּנָּה מִגּוֹי; גַּם-מִדְּמִן תִּדְּמִי, אֲחֲרֶיהָ תִּלְךְ חֶרֶב.** 2 The praise of Moab is no more; in Heshbon they have devised evil against her:

'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee. Jer 48:2 Ἱερεμίας 48:2 οὐκ ἔστιν ἔτι ἰατρεία μοαβ ἀγαυρίαμα ἐν εσβων ἐλογίσαντο ἐπ' αὐτὴν κακὰ ἐκόψαμεν αὐτὴν ἀπὸ ἔθνους καὶ παῦσιν παύσεται ὀπισθέν σου βαδιεῖται μάχαιρα

24049 **וְנָכַרְעָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 **ו בָּאוּ, נִשְׁתַּחֲוּוּ וְנָכַרְעָה; נִבְרָכָה, לְפָנֵי-יְהוָה וְנָכַרְעָה פָּרַע** Psalm 95:6 **עֲשֹׂנוּ. 6** O come, let us bow down and bend the knee; let us kneel

before the LORD our Maker; Psa 95:6 Ψαλμοί 94:6 δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ καὶ κλαύσωμεν ἐναντίον κυρίου τοῦ ποιήσαντος ἡμᾶς

24051 **וְנִכְרְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **וְנִכְרְתָּ** Obadiah

1:10. **יְיָ מִחֲמַס אָחִיךָ יַעֲקֹב, תִּכְסֶּה בּוֹשָׁה; וְנִכְרְתָּ. לְעוֹלָם.** 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. Obad 1:10 Οβαδία 1:10 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου ἰακωβ καὶ καλύψει σε αἰσχύνη καὶ ἐξαρθήσῃ εἰς τὸν αἰῶνα

24054 **וְנִכְרְתֵנוּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

יְיָ וְאֲנִי, כִּכְבֹּשׁ אֶלּוּף יוֹבֵל לְטִבּוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלֵי חֲשָׁבוּ מַחְשָׁבוֹת. נִשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֵנוּ מֵאֶרֶץ חַיִּים--וְשָׁמוּ, לֹא־יִזְכָּר עוֹד. 19 But I was like a docile lamb that is led to the slaughter;

and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.' Jer 11:19 Ἰερεμίας 11:19 ἐγὼ δὲ ὡς ἀρνίον ἄκακον ἀγόμενον τοῦ θύεσθαι οὐκ ἔγνων ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν πονηρὸν λέγοντες δεῦτε καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῇ ἔτι

24055 **וְנִכְשַׁל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third

person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782

יְיָ וְיָשָׁב פָּנָיו, לְמַעֲוֵי אֲרָצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִנְכָּשֵׁל Daniel 11:19

יְיָ וְיָשָׁב פָּנָיו, לְמַעֲוֵי אֲרָצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִנְכָּשֵׁל. 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found. Dan 11:19 Δανιήλ 11:19 ἐπιστρέψει τὸ πρόσωπον αὐτοῦ εἰς τὸ κατισχυῆσαι τὴν χώραν αὐτοῦ καὶ προσκώσει καὶ πεσεῖται καὶ οὐχ εὐρεθήσεται

24056 **וְנִכְשָׁלוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third

common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble,

make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 וּנְכַשְׁלוּ יִד וּבְעֵתֵיהֶם הָהֵם, רַבִּים יַעֲמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָרִיזִי Daniel 11:14 כָּשָׁל 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble. Dan 11:14 Δανιήλ 11:14 καὶ ἐν τοῖς καιροῖς ἐκείνοις διάνοιαι ἀναστήσονται ἐπὶ τὸν βασιλέα αἰγύπτου καὶ ἀνοικοδομήσει τὰ πεπτωκότα τοῦ ἔθνους σου καὶ ἀναστήσεται εἰς τὸ ἀναστήσαι τὴν προφητείαν καὶ προσκόψουσι 24057 1 וּנְכַשְׁלוּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 וּנְכַשְׁלוּ לֹג וּמִשְׁפִּילֵי עָם, יְבִינוּ לְרַבִּים; וּנְכַשְׁלוּ בַּחֶרֶב וּבַלְּהָבָה, Daniel 11:33 כָּשָׁל 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days. Dan 11:33 Δανιήλ 11:33 καὶ ἐννοούμενοι τοῦ ἔθνους συνήσουσιν εἰς πολλοὺς καὶ προσκόψουσι ῥομφαία καὶ παλαιωθήσονται ἐν αὐτῇ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν προνομῇ ἡμερῶν κηλιδωθήσονται 24058 1 וּנְכַשְׁלוּ Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 995 לַמְבִּין בֵּין Proverbs 8:9 ט 9 כֻּלָּם נֹכְחִים, לַמְבִּין; וַיִּשְׁרִים, לַמְצֵאֵי דָעַת. They are all plain to him that understandeth, and right to them that find knowledge. Prv 8:9 Παροιμίαι 8:9 πάντα ἐνώπια τοῖς συνιοῦσιν καὶ ὀρθὰ τοῖς εὐρίσκουσι γινώσιν 24059 1 וּנְכַתֵּב Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 2891 לַמַּטְהֵר טָהָר Leviticus 14:4 ד וַיִּצְוָה, חֲכֵן, וְלָקַח לַמַּטְהֵר שְׁתֵּי־צִפְּרִים חַיּוֹת, טָהֳרוֹת; וְעֵץ אֲרֶז, וּשְׁנֵי תוֹלְעֹת 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop. Lev 14:4 Λευιτικόν 14:4 καὶ προστάξει ὁ ἱερεὺς καὶ λήμψονται τῷ κεκαθαρισμένῳ δύο ὀρνίθια ζῶντα καθάρᾳ καὶ ξύλον κέδρινον καὶ κεκλωσμένον κόκκινον καὶ ὕσσωπον 24060 1 וַיִּנָּךְ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with

24061 וְנָלָא 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c)

didst Thou pour down, O God; when Thine inheritance was weary, Thou
 didst confirm it. *Psa 68:9* Ψαλμοί 67:10 βροχὴν ἐκούσιον ἀφοριεῖς ὁ θεός τῇ
 κληρονομίᾳ σου καὶ ἡσθένησεν σὺ δὲ κατηρτίσω αὐτήν

24062 **וְנָאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c)

יִתְּ וַיִּהְיֶה Exodus 7:18 וְנָלֵא לָאָה 3811 (Hiphil) to weary, make weary, exhaust
אֲשֶׁר-בִּיָּאֵר תַּמּוּת, וּבָאֵשׁ הַיָּאֵר; וְנָלֵא מִצְרַיִם, לַשְׁתּוֹת מַיִם מִן-הַיָּאֵר. {ס}

18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the

river.' {S} Exo 7:18 Ἐξοδος 7:18 καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ τελευτήσουσιν καὶ ἐποζέσει ὁ ποταμός καὶ οὐ δυνήσονται οἱ αἰγύπτιοι πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ

24063 וְנִלְאִיתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust 3811 וְנִלְאִיתִי לְאָה Jeremiah

ט ואמרתי לא־אֶזְכְּרֶנּוּ, וְלֹא־אֶדְבָּר עוֹד בְּשִׁמּוֹ, וְהָיָה בְּלִבִּי כְּאֵשׁ בַּעֲרָתָהּ. 20:9 And if I say: 'I will not

make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I

weary myself to hold it in, but cannot. Jer 20:9 Ἰερεμίας 20:9 καὶ εἶπα οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὡς πῦρ καϊόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρεῖμαι πάντοθεν καὶ οὐ δύναμαι φέρειν

24064 וְנִלְוָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 3867 וְנִלְוֶה לְוָה Isaiah 14:1 א כִּי

יִרְחַם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וַהֲנִיחָם, עַל־אֲדָמָתָם; וְנָלְוָה הַגֵּר
 1 For the LORD will have compassion on עליהם, ונספחו על־בית יַעֲקֹב.

Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the

house of Jacob. Isa 14:1 Ἡσαΐας 14:1 καὶ ἐλεήσει κύριος τὸν ἰακωβ καὶ ἐκλέξεται
 ἔτι τὸν ἰσραὴλ καὶ ἀναπαύσονται ἐπὶ τῆς γῆς αὐτῶν καὶ ὁ γιῶρας προστεθήσεται πρὸς
 αὐτοὺς καὶ προστεθήσεται πρὸς τὸν οἶκον ἰακωβ

24066 וְנָלוּז 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go
crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view;
1c2) to become devious 5117 לְמַנְחָה לְמַנְחָה־ Ezekiel 41:11

פֶּתַח אֶחָד דֶּרֶךְ הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמִּנָּה, חָמֵשׁ אַמּוֹת
 11 And the doors of the side-chambers were toward the
 place that was left, one door toward the north, and another door toward
 the south; and the breadth of the place that was left was five cubits

round about. Eze 41:11 Ἰεζεκιήλ 41:11 καὶ αἱ θύραι τῶν ἐξεδρῶν ἐπὶ τὸ ἀπόλοιπον τῆς θύρας τῆς μιᾶς τῆς πρὸς βορρᾶν καὶ ἡ θύρα ἡ μία πρὸς νότον καὶ τὸ εὖρος τοῦ φωτός τοῦ ἀπολοίπου πηγῶν πέντε πλάτος κυκλόθεν

24067 וְנָלוּז 1 Conjunctive waw | Verb - Niphal Participle - masculine singular
construct 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go
wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost
from view; 1c2) to become devious 995 לֹנְכָנִים בֵּין Ecclesiastes 9:11 יָא שְׁבַתִּי

וְרָאָה תַּחַת־הַשָּׁמֶשׁ, כִּי לֹא לַקָּלִים הַמְרוֹץ וְלֹא לַגְּבוּרִים הַמִּלְחָמָה וְגַם לֹא
לַחֲכָמִים לֶחֶם וְגַם לֹא לַגְּבִנִּים עֶשֶׂר, וְגַם לֹא לַיָּדָעִים, חֵן: כִּי־עַתָּה וּפָנֹעַ,
I returned, and saw under the sun, that the race is 11
not to the swift, nor the battle to the strong, neither yet bread to the
wise, nor yet riches to men of understanding, nor yet favour to men of
skill; but time and chance happeneth to them all. Eccl 9:11 Ἐκκλησιαστικής

9:11 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς

24068 וְנִלְוִיּוּם 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1)
to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go
crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view;
1c2) to become devious 6969 לְמִקְוֹנֹת קוֹן Jeremiah 9:16 טז כה אָמַר יְהוָה

צְבָאוֹת. הַתְּבוּנָנוּ וְקִרְאוּ לַמְּקֻנְנוֹת וּתְבוּאֵינָה; וְאֶל־הַחֲכָמוֹת שְׁלַחוּ, וְתְבוּאֵהָ.
16 Thus saith the LORD of hosts: Consider ye, and call for the
mourning women, that they may come; and send for the wise women,

that they may come; Jer 9:17 Ἱερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς
θρηνούσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν

24072 וַיִּלְחָמֻּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898

מֵא וַתַּעֲנֵנוּ וַתֹּאמְרוּ אֵלַי, חָטֵאנוּ לַיהוָה--אֲנַחְנוּ Deuteronomy 1:41 וְנִלְחַמְנוּ לָחֶם
נַעֲלָה וְנִלְחַמְנוּ, כָּל אֲשֶׁר-צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחֲגֹּרּוּ, אִישׁ אֶת-כְּלֵי מִלְחָמָתוֹ,
41 Then ye answered and said unto me: 'We have
sinned against the LORD, we will go up and fight, according to all that

the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-

country. Deu 1:41 Δευτερονόμιον 1:41 καὶ ἀπεκρίθητέ μοι καὶ εἶπατε ἡμάρτομεν ἔναντι κυρίου τοῦ θεοῦ ἡμῶν ἡμεῖς ἀναβάντες πολεμήσομεν κατὰ πάντα ὅσα ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἀναλαβόντες ἕκαστος τὰ σκεῦη τὰ πολεμικὰ αὐτοῦ καὶ συναθροισθέντες ἀνεβαίνετε εἰς τὸ ὄρος

24075 **וְנִלְחַמְתֶּם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food

3898 **לָחֵם וְנִלְחַמְתֶּם** 1 Samuel 4:9 ט הִתְחַזְקוּ וְהָיוּ לְאֲנָשִׁים. פְּלִשְׁתִּים-עֹפֹן וְהָיוּ לְאֲנָשִׁים. וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men,

and fight.' 1Sm 4:9 1η Σαμουήλ 4:9 κραταιοῦσθε καὶ γίνεσθε εἰς ἄνδρας ἀλλόφυλοι μήποτε δουλεύσητε τοῖς εβραίοις καθὼς ἐδούλευσαν ἡμῖν καὶ ἔσεσθε εἰς ἄνδρας καὶ πολεμήσατε αὐτούς

24076 **וְנָלִין** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **וְנָלִין לֵוִי**

Judges 19:11 יָא הֵם עַם-יְבוּס, וְהַיּוֹם רַד מָאד; וַיֹּאמֶר הַנַּעַר אֶל-אֲדֹנָיו, לָכֵה- יָא הֵם עַם-יְבוּס, וְהַיּוֹם רַד מָאד; וַיֹּאמֶר הַנַּעַר אֶל-אֲדֹנָיו, לָכֵה- 11 When they were by Jebus-

-the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.' Jdgs 19:11 Κριταί 19:11 καὶ ἤλθοσαν ἕως ιεβους καὶ ἡ ἡμέρα προβεβήκει σφόδρα καὶ εἶπεν ὁ νεανίας πρὸς τὸν κύριον αὐτοῦ δεῦρο δὴ καὶ ἐκκλίνωμεν εἰς πόλιν τοῦ ιεβουσι ταύτην καὶ αὐλισθῶμεν ἐν αὐτῇ

24078 **וְנִלְכְּדָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **וְנִלְכְּדָה לְכָד** Zechariah 14:2 ב וְאֶסְפְּתִי אֶת-כָּל-הַגּוֹיִם אֶל-

יְרוּשָׁלַם, לְמִלְחָמָה, וְנִלְכְּדָה הָעִיר וְנִשְׁסוּ הַבָּתִּים, וְהַנָּשִׁים תִּשְׁגַּלְנָה (תִּשְׁכַּבְנָה); יְרוּשָׁלַם, לְמִלְחָמָה, וְנִלְכְּדָה הָעִיר וְנִשְׁסוּ הַבָּתִּים, וְהַנָּשִׁים תִּשְׁגַּלְנָה (תִּשְׁכַּבְנָה);

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be

cut off from the city. Zec 14:2 Ζαχαρίας 14:2 καὶ ἐπισυνάξω πάντα τὰ ἔθνη ἐπὶ ἱερουσαλὴμ εἰς πόλεμον καὶ ἀλώσεται ἡ πόλις καὶ διαρπαγήσονται αἱ οἰκίαι καὶ αἱ γυναῖκες μολυνθήσονται καὶ ἐξελεύσεται τὸ ἥμισυ τῆς πόλεως ἐν αἰχμαλωσίᾳ οἱ δὲ κατάλοιποι τοῦ λαοῦ μου οὐ μὴ ἐξολεθρευθῶσιν ἐκ τῆς πόλεως

24080 **וְנִלְכְּדוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2)

to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920

נו כִּי בָא עָלֶיהָ עַל-בָּבֶל, שׁוֹדֶרָה, וְנִלְכְּדוּ גְבוּרֶיהָ, וְנִלְכְּדוּ לְכָד
Jeremiah 51:56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will

surely requite. Jer 51:56 Ἰερεμίας 28:56 ὅτι ἦλθεν ἐπὶ βαβυλῶνα ταλαιπωρία ἐάλωσαν οἱ μαχηταὶ αὐτῆς ἐπτόηται τὸ τόξον αὐτῶν ὅτι θεὸς ἀνταποδίδωσιν αὐτοῖς κύριος ἀνταποδίδωσιν αὐτῇ τὴν ἀνταπόδοσιν

24081 וְנִלְכָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 וְנִלְכָּה הֵלֶךְ 1

יֵא חֲלִילָה לִי מִיְהוָה, מִשְׁלַח יָדִי בַּמְּשִׁיחַ יְהוָה; וְעַתָּה קִחָנָא
11 The LORD forbid it me, that I should put forth my hand against the LORD'S

anointed; but now take, I pray thee, the spear that is at his head, and

the cruse of water and let us go.' 1Sm 26:11 1η Σαμουήλ 26:11 μηδαμῶς μοι παρὰ κυρίου ἐπενεγκεῖν χειρὰ μου ἐπὶ χριστὸν κυρίου καὶ νῦν λαβὲ δὴ τὸ δόρυ ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ τὸν φακὸν τοῦ ὕδατος καὶ ἀπέλθωμεν καθ' ἑαυτοῦς

24084 וְנִלְכָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 וְנִלְכָּה הֵלֶךְ

יֵשׁ וְנִסַּע מִחֶרֶב, וְנִלְכָּה אֶת כָּל-הַמְדָּבָר הַגָּדוֹל וְהַנּוֹרָא הַהוּא
אֲשֶׁר רָאִיתֶם בְּדֶרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֶתְּנוּ; וְנִבְאָ, עַד
19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we

came to Kadesh-barnea. Deu 1:19 Δευτερονόμιον 1:19 καὶ ἀπάραντες ἐκ χωρηβ ἐπορεύθημεν πᾶσαν τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἣν εἶδετε ὁδὸν ὄρους τοῦ αμορραίου καθότι ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἦλθομεν ἕως καδης βαρνη

24085 וְנִלְכָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 וְנִלְכָּה הֵלֶךְ Jeremiah

51:9 ט רַפְּאֵנוּ אֶת-בָּבֶל, וְלֹא נִרְפְּתָהּ--עֲזִיבוּהָ, וְנִלְכָּה אִישׁ לְאָרְצוֹ: כִּי-נִנְעָ אֶל-
9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own

country; for her judgment reacheth unto heaven, and is lifted up even to the skies. Jer 51:9 Ἰερεμίας 28:9 ἰατρεύσαμεν τὴν βαβυλῶνα καὶ οὐκ ἰάθη

ἐγκαταλίπωμεν αὐτήν καὶ ἀπέλθωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἤγγισεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἁσטרῶν

24086 **וַנִּמְחוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 **וַנִּמְחוּ מִחָה** Ezekiel 6:6 ו

בְּכָל, מוֹשְׁבוֹתֵיכֶם, הָעָרִים תַּחֲרַבְנָהּ, וְהַבְּמֹת תִּשְׁמְנָה--לְמַעַן יַחֲרַבוּ וַיֹּאשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁפְּרוּ וְנִשְׁבְּתוּ גִלּוּלֵיכֶם, וְנִגְדְּעוּ חַמְּנִיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out. Eze 6:6 Ἰεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὥπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδωλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν

24089 **וַנִּמְכְּרוּ-לָנוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **וַנִּמְכְּרוּ-מִכָּר** Nehemiah 5:8 ח וַאֲמַרְהָ לָהֶם,

אֲנַחְנוּ קָנִינוּ אֶת-אֶחָיוֹנוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כָּרִי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֲנַחְנוּ קָנִינוּ אֶת-אֶחָיֶכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S} Neh 5:8 Νεεμίας 15:8 καὶ εἶπα αὐτοῖς

ἡμεῖς κεκτήμεθα τοὺς ἀδελφοὺς ἡμῶν τοὺς ἰουδαίους τοὺς πωλουμένους τοῖς ἔθνεσιν ἐν ἔκουσίῳ ἡμῶν καὶ ὑμεῖς πωλεῖτε τοὺς ἀδελφοὺς ὑμῶν καὶ ἡσύχασαν καὶ οὐχ εὗροσαν λόγον

24090 **וַנִּמְכְּרֵנוּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **וַנִּמְכְּרֵנוּ מִכָּר** Genesis 37:27 כֹּז לָכֵן וְנִמְכְּרֵנוּ לִישְׁמַעֲאֵלִים, וַיִּדְּנוּ אֶל-תְּהִי-בּוֹ, כִּי-אֶחָיוֹנוּ בְּשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אָחִיו. 27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him. Ge 37:27 | 37:27 δεῦτε ἀποδώμεθα αὐτὸν τοῖς ἰσμαηλίταις τούτοις αἱ δὲ χεῖρες ἡμῶν μὴ ἔστωσαν ἐπ' αὐτόν ὅτι ἀδελφὸς ἡμῶν καὶ σάρξ ἡμῶν ἐστὶν ἠκούσαν δὲ οἱ ἀδελφοὶ αὐτοῦ

24091 **וַנִּמְלֵט** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **וַנִּמְלֵט מָלֵט** Ezekiel 17:15 שׁו וַיִּמְרֹד-בּוֹ,

לְשַׁלַּח מַלְאָכָיו מִצְרַיִם, לְתֶת-לוֹ סוּסִים, וְעַם-רָב; הַיִּצְלָח הַיִּמְלֹט הָעֹשֶׂה.
 But he rebelled against him in sending his
 ambassadors into Egypt, that they might give him horses and much
 people. Shall he prosper? shall he escape that doeth such things? shall

he break the covenant, and yet escape? Eze 17:15 Ἰεζεκιήλ 17:15 καὶ
 ἀποστήσεται ἀπ' αὐτοῦ τοῦ ἐξαποστέλλειν ἀγγέλους ἑαυτοῦ εἰς αἴγυπτον τοῦ δοῦναι
 αὐτῷ ἵππους καὶ λαὸν πολὺν εἰ κατευθυνεῖ εἰ διασωθήσεται ὁ ποιῶν ἐναντία καὶ
 παραβαίνων διαθήκην εἰ σωθήσεται

24092 **וְנִמְלֹט** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
 person masculine singular 1) to slip away, escape, deliver, save, be delivered;
 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel);
 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c)
 (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth,
 slip out, escape; 1d2) to escape 4422 **וְנִמְלֹט מָלֵט** Job 22:30 ל יִמְלֹט אִי-נָקִי;

30 He delivereth him that is innocent, yea, thou shalt
 be delivered through the cleanness of thy hands. Job 22:30 Ἰώβ 22:30 ῥύσεται
 ἄθῳ καὶ διασωθήσεται ἐν καθαράῃς χερσίν σου

24093 **וְנִמְלֹטָה** 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1)
 to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away;
 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs);
 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to;
 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape
 309 **לְמֵאחֲרֵים עַל-הַיַּיִן--לִפְּאִים, לְחֻקָּר** Proverbs 23:30 לְמֵאחֲרֵים עַל-הַיַּיִן--לִפְּאִים, לְחֻקָּר

30 They that tarry long at the wine; they that go to try mixed
 wine. Prv 23:30 Παροιμία 23:30 οὐ τῶν ἐγγχρονιζόντων ἐν οἴνοις οὐ τῶν ἰχνευόντων
 ποῦ πότοι γίνονται

24094 **וְנִמְלָטוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1)
 to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away;
 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs);
 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to;
 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape

4422 **וְנִמְלָטוּ מָלֵט** Psalm 22:5 ו אֲלֵיךָ זָעַקוּ וְנִמְלָטוּ; בָּךְ בָּטְחוּ וְלֹא-בֹשָׁנוּ. Psalms 22:5
 Unto Thee they cried, and escaped; in Thee did they trust, and were not
 ashamed. Psa 22:4 Ψαλμοί 21:5 ἐπὶ σοὶ ἤλπισαν οἱ πατέρες ἡμῶν ἤλπισαν καὶ ἐρρύσω
 αὐτούς

24095 **וְנִמְלֹטָתִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
 first person common singular 1) to slip away, escape, deliver, save, be delivered;
 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel);
 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c)
 (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth,
 slip out, escape; 1d2) to escape 4422 **וְנִמְלֹטָתִי מָלֵט** 1 Samuel 27:1 א וַיֹּאמֶר דָּוִד

אֶל-לִבּוֹ, עָתָה אֶסְפָּה יוֹם-אֶחָד בְּיַד-שָׂאוּל; אֵין-לִי טוֹב כִּי הִמְלֵט אֶמְלֵט
 אֶל-אֶרֶץ פְּלִשְׁתִּים, וְנוֹאֵשׁ מִמֶּנִּי שָׂאוּל לְבַקְשָׁנִי עוֹד בְּכָל-גְּבוּל יִשְׂרָאֵל.
 1 And David said in his heart: 'I shall now be swept

away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so

shall I escape out of his hand.' 1Sm 27:1 1η Σαμουήλ 27:1 καὶ εἶπεν δαυιδ ἐν τῇ καρδίᾳ αὐτοῦ λέγων νῦν προστεθήσομαι ἐν ἡμέρᾳ μιᾷ εἰς χεῖρας σαουλ καὶ οὐκ ἔστιν μοι ἀγαθόν ἐὰν μὴ σωθῶ εἰς γῆν ἀλλοφύλων καὶ ἂν ἦ σαουλ τοῦ ζητεῖν με εἰς πᾶν ὄριον ἰσραηλ καὶ σωθήσομαι ἐκ χειρὸς αὐτοῦ

24096 **וְנִמְלִיךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider **וְנִמְלִיךְ** Isaiah 7:6 **וְנִמְלִיךְ** 4427 **וְנִמְלִיךְ** 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P} Isa 7:6 Ἡσαΐας 7:6 ἀναβησόμεθα εἰς τὴν ἰουδαίαν καὶ συλλαλήσαντες αὐτοῖς ἀποστρέψομεν αὐτοὺς πρὸς ἡμᾶς καὶ βασιλεύσομεν αὐτῆς τὸν υἱὸν ταβεὴλ

24097 **וְנִמְלִתֶם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpoel) to be cut off; 1e) (Polel) cut down **וְנִמְלִתֶם** 4135 **וְנִמְלִתֶם** Genesis 17:11 **וְנִמְלִתֶם** 11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you. Ge 17:11 | 17:11 καὶ περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν καὶ ἔσται ἐν σημείῳ διαθήκης ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν

24099 **וְנָמַס** 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt **וְנָמַס** 4549 **וְנָמַס** Exodus 16:21 **וְנָמַס** 21 And they gathered it morning by morning, every man according to his eating;

and as the sun waxed hot, it melted. Exo 16:21 Ἐξοδος 16:21 καὶ συνέλεξαν αὐτὸ πρῶι πρῶι ἑκάστος τὸ καθῆκον αὐτῷ ἡνίκα δὲ διεθέρμαιεν ὁ ἥλιος ἐτήκετο

24100 **וְנָמַס** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt **וְנָמַס** 4549 **וְנָמַס** Ezekiel 21:12 **וְנָמַס** 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall

drip with water; behold, it cometh, and it shall be done, saith the Lord

GOD.' {P} Eze 21:7 'Iεζεκιήλ 21:12 καὶ ἔσται ἐὰν εἴπωσιν πρὸς σέ ἕνεκα τίνος σὺ στενάζεις καὶ ἐρεῖς ἐπὶ τῇ ἀγγελίᾳ· διότι ἔρχεται καὶ θραυσθήσεται πᾶσα καρδιά καὶ πᾶσαι χεῖρες παραλυθήσονται καὶ ἐκψύξει πᾶσα σὰρξ καὶ πᾶν πνεῦμα καὶ πάντες μηροὶ μολυνθήσονται ὑγρασίᾳ ἰδοὺ ἔρχεται καὶ ἔσται λέγει κύριος κύριος

24101 **וַיָּמָס** 1 Conjunctive waw | Verb - Niphal Participle masculine singular absolute 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt 3176 **לְמִיחָלִים יִחַל** Psalm 33:18

18 Behold, the eye of the LORD is toward them that fear Him, toward them that wait for His mercy; Psa 33:18 Ψαλμοί 32:18 ἰδοὺ οἱ ὀφθαλμοὶ κυρίου ἐπὶ τοὺς φοβουμένους αὐτὸν τοὺς ἐλπίζοντας ἐπὶ τὸ ἔλεος αὐτοῦ

24104 **וַיִּמְצָא** 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וַיִּמְצָא מָצָא** Nehemiah 13:1 א

בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה--בְּאָזְנֵי הָעָם; וַיִּמְצָא, כְּתוּב בּוֹ, אֲשֶׁר לֹא-יָבוֹא עַמִּי וּמוֹאָבִי בְּקִהְלֵי הָאֱלֹהִים, עַד-עוֹלָם. 1 On that day they read in the book of Moses in the hearing of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the

assembly of God for ever; Neh 13:1 Νεεμίας 23:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀνεγνώσθη ἐν βιβλίῳ μωυσῆ ἐν ᾧσιν τοῦ λαοῦ καὶ εὐρέθη γεγραμμένον ἐν αὐτῷ ὅπως μὴ εἰσέλθωσιν αμμωνῖται καὶ μωαβῖται ἐν ἐκκλησίᾳ θεοῦ ἕως αἰῶνος

24105 **וַיִּמְצָאוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **וַיִּמְצָאוּ מָצָא** Deuteronomy 22:28

כח כִּי־יִמָּצָא אִישׁ, נֶעֱרַךְ בְּתוּלָהּ אִשָּׁר לֹא־אֲרָשָׁהּ, וּתְפָשָׁהּ, וְשָׁכַב עִמָּהּ; וְנִמְצְאוּ.

28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found; Deu 22:28

Δευτερονόμιον 22:28 ἔαν δέ τις εὗρη τὴν παῖδα τὴν παρθένον ἣτις οὐ μεμνήστυται καὶ βιασάμενος κοιμηθῇ μετ' αὐτῆς καὶ εὗρεθῇ

24106 **וְנִמְצְאוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מָצָא** 4672 Jeremiah

29:14 יד וְנִמְצְאוּ לָכֶם, נְאֻם־יְהוָה, וְשִׁבְתִּי אֶת־שְׁבִיתְכֶם (שְׁבוּתְכֶם) וְקִבְצְתִּי

אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה;

14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive. Jer 29:14 Ἰερεμίας 29:

24107 **וְנִמְצָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out **מָצָה** 4680 Leviticus 1:15

טו וְהִקְרִיבוּ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַךְ אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחַהּ; וְנִמְצָה דָּמוֹ, עַל קִיר הַמִּזְבֵּחַ.

15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained

out on the side of the altar. Lev 1:15 Λευιτικόν 1:15 καὶ προσοίσει αὐτὸ ὁ ἱερεὺς πρὸς τὸ θυσιαστήριον καὶ ἀποκνίσει τὴν κεφαλὴν καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον καὶ στραγγίει τὸ αἷμα πρὸς τὴν βάσιν τοῦ θυσιαστηρίου

24109 **וְנִמְקְתָם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

second person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot **מָקָה** 4743 Ezekiel 24:23

כג וּפְאַרְכֶם עַל־רִאשֵׁיכֶם, וְנִעְלִיכֶם בְּרִגְלֵיכֶם--לֹא תִסְפְּרוּ, וְלֹא תִבְכּוּ; וְנִמְקְתָם.

23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one

toward another. Eze 24:23 Ἰεζεκιήλ 24:23 καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν

καὶ τὰ ὑποδήματα ὑμῶν ἐν τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλαύσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ

24111 **וְנִמְרָה** 1 Conjunctive waw | Noun proper - feminine singular Nimrah = [limpid] or [pure]; 1) a place on the east of the Jordan, 10 miles (16 km) north of the Dead Sea and 3 miles (5 km) east of the Jordan 5247 **וְנִמְרָה** Numbers

32:3 ג עֲטָרוֹת וְדִיבֹן וַיַּעְזֵר וְנִמְרָה, וְחֶשְׁבֹן וְאֶלְעָלָה, וְשֶׁבַם וְנָבו, וּבָעַן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh,

and Sebam, and Nebo, and Beon, Num 32:3 Αριθμοί 32:3 αταρωθ και δαιβων και ιαζηρ και ναμβρα και εσεβων και ελεαλη και σεβαμα και ναβαυ και βαιαν

24113 **וְנִמְתָּהוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְנִמְתָּהוּ מוֹת** 2 Samuel

14:7 ז וְהִנֵּה קָמָה כָּל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתָךְ, וַיֹּאמְרוּ הָנִי אֶת־מַכָּה אָחִיו

וְנִמְתָּהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרַג, וְנִשְׁמִידָה, נָם אֶת־הַיּוֹרֵשׁ; וְכָבוּ, אֶת־נַחֲלָתִי אֲשֶׁר נִשְׁאַרָה, לְבִלְתִּי שׁוֹם־ (שִׁים־) לְאִשִּׁי שָׁם וּשְׂאֵרִית, עַל־פְּנֵי הָאָדָמָה.

{פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also.

Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσομεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὐ ἀπέκτεινεν καὶ ἐξαροῦμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἀνθρακὰ μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατάλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

24115 **וְנָסָב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **וְנָסָב סָבַב** Deuteronomy

2:1 א וַנִּפְּן וְנָסַע הַמִּדְבָּרָה, דְּרֹךְ יַם־סוּף, כְּאֲשֶׁר דִּבֶּר יְהוָה, אֵלַי; וְנָסָב אֶת־ 1 Then we turned, and took our journey

into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S} Deu 2:1 Δευτερονόμιον

2:1 καὶ ἐπιστραφέντες ἀπήραμεν εἰς τὴν ἔρημον ὁδὸν θάλασσαν ἐρυθράν ὃν τρόπον ἐλάλησεν κύριος πρὸς με καὶ ἐκυκλώσαμεν τὸ ὄρος τὸ σηῖρ ἡμέρας πολλάς

24117 **וְנָסַב** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 וְנָסַב סָבַב** 2 Chronicles

וַיֹּאמֶר לַיהוָה נִבְנָה אֶת־הָעָרִים הָאֵלֶּה. וְנָסַב חוֹמָה וּמִגְדָּלִים דְּלָתִים 14:6 וּבְרִיחִים. עוֹדְנוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרְשָׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ. דָּרְשָׁנוּ וַיִּנַּח לָנוּ {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

2Chr 14:7 2η Χρονικών 14:6 καὶ εἶπεν τῷ ἰουδα οἰκοδομήσωμεν τὰς πόλεις ταύτας καὶ ποιήσωμεν τείχην καὶ πύργους καὶ πύλας καὶ μοχλοὺς ἐν ᾧ τῆς γῆς κυριεύσομεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν ἡμῶν ἐξεζητήσεν ἡμᾶς καὶ κατέπαυσεν ἡμᾶς κυκλόθεν καὶ εὐόδωσεν ἡμῖν

24118 **וְנִסְבְּאָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) **5433 וְנִסְבְּאָה סָבָא** Isaiah 56:12 **יֵב אֲתִי** 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant.' Isa 56:12 Ἡσαΐας 56:

24119 **וְנִסְבְּה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 וְנִסְבְּה סָבַב** 1 Chronicles

13:3 **וְנִסְבְּה אֶת־אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דָרְשָׁנוּ, בִּימֵי שָׁאוּל.** 3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.' 1Chr 13:3 1η Χρονικών 13:3 καὶ μετενέγκωμεν τὴν κιβωτὸν τοῦ θεοῦ ἡμῶν πρὸς ἡμᾶς ὅτι οὐκ ἐζήτησαν αὐτὴν ἀφ' ἡμερῶν σαουλ

24120 **וְנִסְבְּה** 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or

around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437** וְנִסְבָּה סָבַב Ezekiel 41:7

וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה וְנִסְבָּה
לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל לְמַעַל
לְבֵית-עַל-כֵּן רַחֲב-לְבֵית. לְמַעַל; וְכֵן הִתְחַתְּנוּהָ יַעֲלֶה עַל-הָעֲלִיּוֹנָה.

7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the

highest by the middle. Eze 41:7 Ἰεζεκιήλ 41:7 καὶ τὸ εὖρος τῆς ἀνωτέρας τῶν πλευρῶν κατὰ τὸ πρόσθεμα ἐκ τοῦ τοίχου πρὸς τὴν ἀνωτέραν κύκλῳ τοῦ οἴκου ὅπως διαπλατύνηται ἄνωθεν καὶ ἐκ τῶν κάτωθεν ἀναβαίνουσιν ἐπὶ τὰ ὑπερῶα καὶ ἐκ τῶν μέσων ἐπὶ τὰ τριώροφα

24122 וְנִסְבָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462** סָנַר Nehemiah

י וְאֲנִי-בָאֲתִי בֵּית שְׁמַעְיָה בֶן-דִּלְיָה בֶן-מְהִיטָבָאֵל--וְהוּא עָצוּר; וַיֹּאמֶר 6:10

נִנְעַד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהִיכָל. וְנִסְבָּה דְּלִתּוֹת הַהִיכָל--כִּי בָּאִים

10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.' Neh 6:10 Νεεμίας

16:10 καὶ ἐγὼ εἰσῆλθον εἰς οἶκον σεμεῖ υἱοῦ δαλαία υἱοῦ μεηταβηλ καὶ αὐτὸς συνεχόμενος καὶ εἶπεν συναχθῶμεν εἰς οἶκον τοῦ θεοῦ ἐν μέσῳ αὐτοῦ καὶ κλείσωμεν τὰς θύρας αὐτοῦ ὅτι ἔρχονται νυκτὸς φονεῦσαί σε

24123 וְנָסוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127** נָסוּ Zechariah 2:10

י הוֹי הוֹי, וְנָסוּ כִּי כְּאַרְבַּע רִיחוֹת הַשָּׁמַיִם, פִּרְשְׁתִּי אֶתְכֶם--נְאֻם--

יְהוָה. 10 Ho, ho, flee then from the land of the north, saith the LORD;

for I have spread you abroad as the four winds of the heaven, saith the

LORD. Zec 2:6 Ζαχαρίας 2:10 ὦ ὦ φεύγετε ἀπὸ γῆς βορρᾶ λέγει κύριος διότι ἐκ τῶν τεσσάρων ἀνέμων τοῦ οὐρανοῦ συνάξω ὑμᾶς λέγει κύριος

24125 **וְנָסְוּרָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **5493** **וְנָסְוּרָה**

יא הֵם עַם־יְבוּס. וְהַיּוֹם רַדַּ מָּאֹד; וַיֹּאמֶר הַנֶּעֱר אֶל־אֲדֹנָיו, Judges 19:11
11 לָכֵּה־נָּא וְנָסְוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. When they were by
Jebus--the day was far spent--the servant said unto his master: 'Come, I
pray thee, and let us turn aside into this city of the Jebusites, and

lodge in it.' Jdgs 19:11 Κριταί 19:11 καὶ ἤλθοσαν ἕως ιεβους καὶ ἡ ἡμέρα
προβεβήκει σφόδρα καὶ εἶπεν ὁ νεανίας πρὸς τὸν κύριον αὐτοῦ δεῦρο δὴ καὶ
ἐκκλινώμεν εἰς πόλιν τοῦ ιεβουσι ταύτην καὶ ἀνλίσθωμεν ἐν αὐτῇ

24126 **וְנָסוּג** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back **5253** **וְנָסוּג** נָסַג Isaiah 59:13 יֵן פֶּשַׁע וְכַחַשׁ

בִּיהוָה, וְנָסוּג מֵאַחֵר אֲלֵהֵינוּ; דְּבַר־עֲשָׂק וְסָרָה, הֲרוּ וְהִגּוּ מִלֵּב דְּבַר־יִשְׁקָר. 13 Transgressing and denying the LORD, and turning away from

following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood. Isa 59:13 Ἡσαΐας 59:13

ἡσεβήσαμεν καὶ ἐψευσάμεθα καὶ ἀπέστημεν ἀπὸ ὀπισθεν τοῦ θεοῦ ἡμῶν ἐλαλήσαμεν
ἀδικα καὶ ἡπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας ἡμῶν λόγους ἀδίκους

24127 **וְנָסוּעַ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry **5265** **וְנָסוּעַ**

Genesis 12:9 {פ} 9 וַיֵּסַע אַבְרָם, הָלוֹךְ וְנָסוּעַ הַנִּגְבָּה. {P} And Abram

journeyed, going on still toward the South. {P} Ge 12:9 | 12:9 καὶ ἀπῆρεν
αβραμ καὶ πορευθεὶς ἐστρατοπέδευσεν ἐν τῇ ἐρήμῳ

24128 **וְנִסְחָתָם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away **5255** **וְנִסְחָתָם** נִסַּח Deuteronomy 28:63 סָג

וְהָיָה כְּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהִיטִיב אֲתָכֶם וּלְהַרְבּוֹת אֲתָכֶם--כֵּן יִשִּׁישׁ
יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֲתָכֶם וּלְהַשְׁמִיד אֲתָכֶם; וְנִסְחָתָם מֵעַל הָאָדָמָה, אֲשֶׁר־

63 And it shall come to pass, that as the LORD
rejoiced over you to do you good, and to multiply you; so the LORD
will rejoice over you to cause you to perish, and to destroy you; and
ye shall be plucked from off the land whither thou goest in to possess

it. Deu 28:63 Δευτερονόμιον 28:63 καὶ ἔσται ὃν τρόπον εὐφράνθη κύριος ἐφ' ὑμῖν εὖ
ποιῆσαι ὑμᾶς καὶ πληθύναι ὑμᾶς οὕτως εὐφρανθήσεται κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι
ὑμᾶς καὶ ἐξαρθήσεσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομήσαι αὐτήν

24130 **וְנִסְכָּה** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְנִסְכָּה** נֶסֶךְ Leviticus 23:13 יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרִינָיִם סֵלֹת בְּלוּלָה בַשֶּׁמֶן, אֲשֶׁה לַיהוָה--רֵיחַ נִיחֹחַ; וְנִסְכָּה יַיִן, 13 And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin. Lev 23:13 Λευιτικόν 23:13 καὶ τὴν θυσίαν αὐτοῦ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ θυσία τῷ κυρίῳ ὁσμὴ εὐωδίας κυρίῳ καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἰν οἴνου

24131 **וְנִסְכָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְנִסְכָּהֶם** נֶסֶךְ Numbers 29:33 לג 33 וּמִנְחָתָם וְנִסְכָּהֶם לַפָּרִים לְאֵילִם וְלִכְבָּשִׁים, בְּמִסְפָּרָם--כְּמִשְׁפָּטָם. and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; Num 29:33 Αριθμοί 29:33 αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν κατὰ τὴν σύγκρισιν αὐτῶν

24133 **וְנִסְכִּי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְנִסְכִּי** נֶסֶךְ Isaiah 48:5 ה וְאֵנִיד 5 לִּי מֵאִז, בְּטָרָם תָּבוֹא הַשְׁמַעְתִּיךָ--פֶּן-תֹּאמַר עֲצָבִי עָשָׂם, וּפִסְלִי וְנִסְכִּי צָוָם. Therefore I have declared it to thee from of old; before it came to pass I announced it to thee; lest thou shouldst say: 'Mine idol hath done them, and my graven image, and my molten image, hath commanded them.' Isa 48:5 Ἡσαΐας 48:5 καὶ ἀνήγγειλά σοι πάλαι πρὶν ἐλθεῖν ἐπὶ σὲ ἀκουστόν σοι ἐποίησα μὴ εἶπης ὅτι τὰ εἰδωλά μου ἐποίησαν καὶ μὴ εἶπης ὅτι τὰ γλυπτὰ καὶ τὰ χωνευτὰ ἐνετείλατό μοι

24134 **וְנִסְכֶּיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images 5262 **וְנִסְכֶּיהָ** נֶסֶךְ Numbers 29:31 לא 31 וְשַׁעִיר חַטָּאת, אֶחָד; מִלֵּבַד עֹלֹת הַתָּמִיד, מִנְחָתָהּ וְנִסְכֶּיהָ. {ס} and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offerings thereof. {S} Num 29:31 Αριθμοί 29:31 καὶ χίμαρον ἓξ αἰγῶν ἓνα περὶ ἁμαρτίας πλὴν τῆς ὀλοκαυτώσεως τῆς διὰ παντός αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν

24135 **וְנִסְכֵּיהֶן** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) something poured out, libation, drink offering, libation offering 5261 **וְנִסְכֵּיהֶן** נֶסֶךְ Ezra 7:17 יז כָּל-קֶבֶל דָּנָה אֶסְפְּרָנָא תִּקְנָא בְּכִסְפָּא **וְנִסְכֵּיהֶן**; וּתְקַרְבַּ הֶמוֹ--עַל-מִדְּבָחָהּ, דִּי דָּנָה, תּוֹרִין דְּכָרִין אִמְרִין, וּמִנְחָתָהֶן, וְנִסְכֵּיהֶן; 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your

God which is in Jerusalem. Ezra 7:17 Ἐσδρας 7:17 καὶ πᾶν προσπορευόμενον τοῦτον ἐτοίμως ἔνταξον ἐν βιβλίῳ τούτῳ μόσχους κριοὺς ἄμνους καὶ θυσίας αὐτῶν καὶ σπονδάς αὐτῶν καὶ προσοίσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου τοῦ θεοῦ ὑμῶν τοῦ ἐν ἱερουσαλημ

24137 **וְנִסְכִּים** 1 Conjunctive waw | Noun - masculine plural 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images

5262 **וְנִסְכִּים** Leviticus 23:37 לֹא אֱלֹה מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ: לְהַקְרִיב אִשָּׁה לַיהוָה, עֹלָה וּמִנְחָה זֶבַח וְנִסְכִּים--דְּבַר-יוֹם.

37 These are the appointed seasons of the LORD, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the LORD, a burnt-offering, and a meal-offering, a sacrifice, and drink-

offerings, each on its own day; Lev 23:37 Λευιτικόν 23:37 αὗται αἱ ἐορταὶ κυρίῳ ὅς καλέσετε κλητὰς ἀγίας ὥστε προσενέγκαι καρπώματα τῷ κυρίῳ ὀλοκαυτώματα καὶ θυσίας αὐτῶν καὶ σπονδάς αὐτῶν τὸ καθ' ἡμέραν εἰς ἡμέραν

24138 **וְנִסְךָ** 1 Conjunctive waw | Noun - masculine singular 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images

5262 **וְנִסְךָ** Joel 1:13 יִגְדַּלְתִּי וְסָפְרוּ הַכְּהֲנִים, הַיְלִילֹ מִשְׁרָתִי מִזִּבְחִי--בָּאוּ 13 גִּידוּ לִינִי בַשָּׁקִים, מִשְׁרָתִי אֶלְהִי: כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם, מִנְחָה וְנִסְךָ.

yourself, and lament, ye priests, wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is withholden from the house of your God. Joel 1:13 Ἰωήλ 1:13 περιζώσασθε καὶ κόπτεσθε οἱ ἱερεῖς θρηνεῖτε οἱ λειτουργοῦντες θυσιαστηρίῳ εἰσέλθατε ὑπνώσατε ἐν σάκκοις λειτουργοῦντες θεῷ ὅτι ἀπέσχηκεν ἐξ οἴκου θεοῦ ὑμῶν θυσία καὶ σπονδή

24143 **וְנִסְנִי** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254 **וְנִסְנִי** Psalm 26:2 בִּבְחֲנֵי יְהוָה וְנִסְנִי: צְרוּפָה (צָרְפָּה) כְּלִיּוֹתַי וְלִבִּי.

2 Examine me, O LORD, and try me; test my reins and my heart. Psalms 26:2 Ψαλμοί 26:2 δοκίμασόν με κύριε καὶ πείρασόν με πύρωσόν τοὺς νεφρούς μου καὶ τὴν καρδίαν μου

24146 **וְנִסְעָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265 **וְנִסְעָה** Ezra 8:31 לֹא וְנִסְעָה מִנְהַר אַחָוָא, בַּשָּׁנִים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלָּם; וַיֵּד-

31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lie-in-wait by the way.

Ezra 8:31 Ἐσδρας 8:31 καὶ ἐξήραμεν ἀπὸ τοῦ ποταμοῦ αουε ἐν τῇ δωδεκάτῃ τοῦ μηνὸς τοῦ πρώτου τοῦ ἐλθεῖν εἰς ἱερουσαλημ καὶ χεὶρ θεοῦ ἡμῶν ἦν ἐφ' ἡμῖν καὶ ἐρρύσατο ἡμᾶς ἀπὸ χειρὸς ἐχθροῦ καὶ πολεμίου ἐν τῇ ὁδῷ

31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lie-in-wait by the way.

Ezra 8:31 Ἐσδρας 8:31 καὶ ἐξήραμεν ἀπὸ τοῦ ποταμοῦ αουε ἐν τῇ δωδεκάτῃ τοῦ μηνὸς τοῦ πρώτου τοῦ ἐλθεῖν εἰς ἱερουσαλημ καὶ χεὶρ θεοῦ ἡμῶν ἦν ἐφ' ἡμῖν καὶ ἐρρύσατο ἡμᾶς ἀπὸ χειρὸς ἐχθροῦ καὶ πολεμίου ἐν τῇ ὁδῷ

31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lie-in-wait by the way.

24149 **וְנִסְפָּה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather 5595

וְנִסְפָּה 1 Samuel 26:10 יִיאָמֶר דָּוִד חַי־ יְהוָה 10 יְהוָה, כִּי אִם־יְהוָה יִנָּפְנִי; אֲזִיּוֹמוּ יָבוֹא נָמָת, אוֹ בְּמִלְחָמָה יָרֵד וְנִסְפָּה.

And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be

swept away. 1Sm 26:10 1η Σαμουήλ 26:10 καὶ εἶπεν δαυιδ ζῇ κύριος ἐὰν μὴ κύριος παῖσιν αὐτόν ἢ ἡ ἡμέρα αὐτοῦ ἔλθῃ καὶ ἀποθάνῃ ἢ εἰς πόλεμον καταβῇ καὶ προστεθῇ

24150 **וְנִסְפָּחוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a

scab upon, smite with scab 5596 **וְנִסְפָּחוּ** Isaiah 14:1 אֵל כִּי יִרְחֹם יְהוָה אֶת־ יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אֲדָמָתָם; וְנָלְזָה הַגֵּר עֲלֵיהֶם, וְנִסְפָּחוּ.

1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob. Isa

14:1 Ἡσαΐας 14:1 καὶ ἐλεήσει κύριος τὸν ἰακωβ καὶ ἐκλέξεται ἔτι τὸν ἰσραηλ καὶ ἀναπαύσονται ἐπὶ τῆς γῆς αὐτῶν καὶ ὁ γιῶρας προστεθήσεται πρὸς αὐτοὺς καὶ προστεθήσεται πρὸς τὸν οἶκον ἰακωβ

24151 **וְנִסְפָּרָה לּוֹ** 1 Conjunctive waw | Verb - Piel waw Consecutive

Imperfect - first common plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

וְנִסְפָּרָה לּוֹ Genesis 41:12 יֵב וְשָׁם אֶתְּנוּ נַעַר עֲבָדִי, עֹבֵד לְשָׂר הַטַּבָּחִים, וְנִסְפָּרָה לּוֹ יֵב וְשָׁם אֶתְּנוּ נַעַר עֲבָדִי, עֹבֵד לְשָׂר הַטַּבָּחִים, וְנִסְפָּרָה לּוֹ.

12 And there was with us there a young man, a Hebrew, servant to the captain of the

guard; and we told him, and he interpreted to us our dreams; to each

man according to his dream he did interpret. Ge 41:12 | 41:12 ἦν δὲ ἐκεῖ μεθ' ἡμῶν νεανίσκος παῖς εβραῖος τοῦ ἀρχιμαγείρου καὶ διηγησάμεθα αὐτῷ καὶ συνέκρινεν ἡμῖν

24152 **וְנִסְפָּרָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **וְנִסְפָּרָה** Jeremiah 51:10

י הוֹצִיא יְהוָה, אֶת־צִדְקָתֵינוּ; בָּאוּ וְנִסְפָּרָה בְּצִיּוֹן, אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ.

{ס} 10 The LORD hath brought forth our victory; come, and let us

declare in Zion the work of the LORD our God. {S} Jer 51:10 Ἰερεμίας 28:10 ἐξήνεγκεν κύριος τὸ κρίμα αὐτοῦ δεῦτε καὶ ἀναγγείλωμεν εἰς σιων τὰ ἔργα κυρίου θεοῦ ἡμῶν

24153 **וְנִסְתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide 5127 **וְנִסְתָּה** נוס 2 Kings 9:3

ג וְלָקַחְתָּ פֶּתֶךְ־הַשָּׁמֶן, וַיִּצְקֶתָ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹה־אָמַר יְהוָה, מָשַׁחְתִּיךָ וְלָקַחְתָּ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנִסְתָּה, וְלֹא תַחֲכָה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.' 2Ki 9:3 Βασιλειῶν Δ' 9:3 καὶ λήμψῃ τὸν φακὸν τοῦ ἐλαίου καὶ ἐπιχεῖς ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ εἰπόν τάδε λέγει κύριος κέχρικά σε εἰς βασιλέα ἐπὶ ἰσραηλ καὶ ἀνοίξεις τὴν θύραν καὶ φεύξῃ καὶ οὐ μενεῖς

24155 **וְנִסְתָּר** 1 **וְנִסְתָּר** kethib; Conjunctive waw | Verb - Niphal Perfect - third person masculine singular qere 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **וְנִסְתָּר** סתר Proverbs 22:3 **וְנִסְתָּר** ויסתר 3 אַרְוִם, רָאָה רָעָה וַיִּסְתֵּר (וְנִסְתָּר); וּפְתָיִם, עָבְרוּ וַנִּעְנְשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished. Prv 22:3

Παροιμίαι 22:3 πανούργος ἰδὼν πονηρὸν τιμωρούμενον κραταιῶς αὐτὸς παιδεύεται οἱ δὲ ἄφρονες παρελθόντες ἐζημιώθησαν

24156 **וְנִסְתָּרָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **וְנִסְתָּרָה** סתרה Numbers 5:13 **וְנִסְתָּרָה** וסתרה יג וְשָׁכַב אִישׁ אִתָּהּ, שָׁכַבְתָּ- וְרָע, וַנִּעְלָם מֵעֵינַי אִשָּׁה, וְנִסְתָּרָה וְהָיָה נִסְתָּמָאָה; וְעַד אֵין בָּהּ, וְהָיָה לֹא וְנִסְתָּרָה. 13 and a man lie with her carnally, and it be hid from the

eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act; Num 5:13 Αριθμοί 5:13 καὶ κοιμηθῇ τις μετ' αὐτῆς κοίτην σπέρματος καὶ λάθῃ ἐξ ὀφθαλμῶν τοῦ ἀνδρὸς αὐτῆς καὶ κρύψῃ αὐτὴ δὲ ἥ μωμιαμένη καὶ μάρτυς μὴ ἦν μετ' αὐτῆς καὶ αὐτὴ μὴ ἦ συνειλημμένη

24157 **וְנִסְתָּרָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **וְנִסְתָּרָה** סתרת 1 Kings 17:3 **וְנִסְתָּרָה** וסתרת ג לֵךְ מִזֶּה, וּפָנִיתָ לָךְ 3 קְדָמָה; וְנִסְתָּרָה בְּנַחַל כְּרִית, אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן. 'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan. 1 Kings 17:3 Βασιλειῶν Γ' 17:3 πορεύου ἐντεῦθεν κατὰ ἀνατολὰς καὶ κρύβῃθι ἐν τῷ χειμάρρῳ χορραθ τοῦ ἐπὶ προσώπου τοῦ ἰορδάνου

24158 **וְנִסְתַּרְתִּי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully **5641** **וְנִסְתַּרְתִּי** 1 Samuel 20:5 הַיּוֹם הַזֶּה יִיָּאָמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאֲנֹכִי יֹשֵׁב־אִשָּׁב עִם־הַמֶּלֶךְ, לֶאֱכֹל; וְשִׁלַּחְתָּנִי וְנִסְתַּרְתִּי. 5 And David said unto Jonathan: 'Behold, tomorrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at

even. 1Sm 20:5 1η Σαμουήλ 20:5 καὶ εἶπεν δαυιδ πρὸς ιωναθαν ἰδοὺ δὴ νεομηνία αὐριον καὶ ἐγὼ καθίσας οὐ καθήσομαι μετὰ τοῦ βασιλέως φαγεῖν καὶ ἐξαποστελεῖς με καὶ κρυβήσομαι ἐν τῷ πεδίῳ ἕως δέιλης

24162 **וְנַעֲבַדְםָ** 1 Conjunctive waw | Verb - Hophal Imperfect Cohortative - first common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וְנַעֲבַדְםָ** Deuteronomy 13:3 גַּם יִבָּא הָאוֹת וְהַמוֹפְתִּים, וְנַעֲבַדְםָ אֲשֶׁר־דִּבֶּר אֱלֹהֶיךָ לֵאמֹר: גִּלְכָּה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יַדְעָתָם-- 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not

known, and let us serve them'; Deu 13:3 Δευτερονόμιον 13:4 οὐκ ἀκούσεσθε τῶν λόγων τοῦ προφήτου ἐκείνου ἢ τοῦ ἐνυπνιαζομένου τὸ ἐνύπνιον ἐκείνο ὅτι πειράζει κύριος ὁ θεὸς ὑμᾶς εἰδέναι εἰ ἀγαπᾶτε κύριον τὸν θεὸν ὑμῶν ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν

24163 **וְנַעֲבַדְתֶּם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וְנַעֲבַדְתֶּם** Ezekiel 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפְנִיתִי אֲלֵיכֶם. 9 For, behold, I am for you, and I will turn unto

you, and ye shall be tilled and sown; Eze 36:9 Ἰεζεκιήλ 36:9 ὅτι ἰδοὺ ἐγὼ ἐφ' ὑμᾶς καὶ ἐπιβλέψω ἐφ' ὑμᾶς καὶ κατεργασθήσεσθε καὶ σπαρήσεσθε

24165 **וְנַעֲבָרָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to

emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 ונעברה עבר** Isaiah 51:23 **כנ**

וְשַׁמְתִּיהָ בְּיַד־מוֹנִיף, אֲשֶׁר־אָמְרוּ לְנַפְשָׁךְ שְׁחִי וְנַעֲבְרָהּ; וְתַשִּׁימִי כְּאָרֶץ גְּנוּדָה, {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go

over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23 Ἡσαΐας 51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας

τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύρον ἵνα παρέλθωμεν καὶ ἔθηκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις

24167 **1 ונעדרתי** Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed **3259 יעד ונעדתי** Exodus 29:43

43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My

glory. Exo 29:43 Ἐξοδος 29:43 καὶ τάξομαι ἐκεῖ τοῖς υἱοῖς ἰσραηλ καὶ ἁγιασθήσομαι ἐν δόξῃ μου

24170 **1 ונעהל** Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity **157 למאהבי אהב** Lamentations 1:19

יט קראתי למאהבי המה רמוני, כהני וזקני בעיר גועו: כי־בקשו אכל למו, וישיבו

{ס} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them

food to refresh their souls. {S} Lam 1:19 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζητήσαν βρῶσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὖρον

24171 **1 ונעזב** Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5329 למנצח נצח** May God

1 א למנצח בנגינת, מזמור שיר. Psalm 67:1

For the Leader; with string-music. A Psalm, a Song. Psa 67:1 Ψαλμοί 66:1 εἰς τὸ τέλος ἐν ὕμνοις ψαλμὸς ᾠδῆς

24172 **1 ונעזרתי** Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped;

1c) (Hiphil) to help **5826 ונעזרתי עזר** Psalm 28:7 **ז יהוה, עזי ומגני-- בו בטח**

7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

Psa 28:7 Ψαλμοί 27:7 κύριος βοηθός μου καὶ ὑπερασπιστής μου ἐπ' αὐτῷ ἠλπισεν ἡ καρδία μου καὶ ἐβοηθήθην καὶ ἀνέθαλεν ἡ σάρξ μου καὶ ἐκ θελήματός μου ἐξομολογήσομαι αὐτῷ

24173 **וְנֵעִיָּאל** 1 Conjunctive waw | Noun proper - feminine singular Neiel =

[moved by God]; 1) a place on the border of the territory of Asher 5272 **וְנֵעִיָּאל**

כֹּז וְשָׁב מִזֶּרֶחַ הַשָּׁמֶשׁ, בֵּית דָּגֹן, וּפְנֵעַ בְּזַבְלוֹן וּבְנֵי יַפְתָּח- נְעִיָּאל Joshua 19:27 וַיָּצֵא אֶל-כָּבוֹל, מִשְׁמָאל. 27 And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the

valley of Iphtahel northward at Beth-emek and Neiel; and it went out to

Cabul on the left hand, Josh 19:27 Ἰησοῦς Ναυῆ 19:27 καὶ ἐπιστρέψει ἀπ' ἀνατολῶν ἡλίου καὶ βαιθεγενεθ καὶ συνάψει τῷ ζαβουλων καὶ ἐκ γαι καὶ φθαιηλ κατὰ βορρᾶν καὶ εἰσελεύσεται ὅρια σαφθαιβαιθμε καὶ ιναηλ καὶ διελεύσεται εἰς χωβα μασομελ

24174 **וְנָעִים** 1 Conjunctive waw | Adjective - masculine singular 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 **וְנָעִים נָעִים** Proverbs 24:4 ד וּבִרְעֵת,

4 And by knowledge are the

chambers filled with all precious and pleasant riches. Prv 24:4 Παροιμίαι

24:4 μετὰ αἰσθήσεως ἐμπίμπλαται ταμίεια ἐκ παντὸς πλούτου τιμίου καὶ καλοῦ

24175 **וְנָעִים** 1 Conjunctive waw | Adjective - masculine singular construct 1)

pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful

(physical); 2) singing, sweetly sounding, musical 5273 **וְנָעִים נָעִים** 2 Samuel 23:1 א

וְאַלְהָה דְּבָרֵי דָּוִד, הָאֲחֻרָנִים: נְאֻם דָּוִד בֶּן-יִשִּׁי, וְנְאֻם הַגִּבּוֹר הַקָּם עַל-מְשִׁיחַ

1 Now these are the last words of

David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer

of Israel: 2Sm 23:1 2η Σαμουήλ 23:1 καὶ οὗτοι οἱ λόγοι δαυιδ οἱ ἔσχατοι πιστὸς δαυιδ υἱὸς ιεσσαὶ καὶ πιστὸς ἀνὴρ ὃν ἀνέστησεν κύριος ἐπὶ χριστὸν θεοῦ ιακωβ καὶ εὐπρεπεῖς ψαλμοὶ ἰσραηλ

24176 **וְנָעַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first

common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2)

to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals);

1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise

(of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over,

extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken

up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted;

1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to

bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause

to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7)

to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be

led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael)

to lift oneself 5927 **וְנָעַל עָלָה** Deuteronomy 3:1 א וְנָפֹן וְנָעַל, דְּרֶךְ הַבָּשָׁן; וַיָּצֵא

1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei. Deu 3:1
 Δευτερονόμιον 3:1 καὶ ἐπιστραφέντες ἀνέβημεν ὁδὸν τὴν εἰς βασαν καὶ ἐξῆλθεν ὡγ βασιλεὺς τῆς βασαν εἰς συνάντησιν ἡμῖν αὐτὸς καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς πόλεμον εἰς ἐδραῖν

24177 **וְנָעַל** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 **וְנָעַל** Judges 3:23 כֹּה

23 Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them. Jdgs 3:23 Κριταί 3:23 καὶ ἐξῆλθεν τοὺς διατεταγμένους καὶ ἀπέκλεισεν τὰς θύρας τοῦ ὑπερώου κατ' αὐτοῦ καὶ ἐσφίγησεν

24178 **וְנָעַל** 1 Conjunctive waw | Verb - Qal Imperative masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 **וְנָעַל** 2 Samuel 13:17 יִי

וַיִּקְרָא, אֶת־נַעֲרוֹ מִשְׁרָתוֹ, וַיֹּאמֶר, שְׁלַחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וְנָעַל וַיִּקְרָא, אֶת־נַעֲרוֹ מִשְׁרָתוֹ, וַיֹּאמֶר, שְׁלַחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וְנָעַל 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after

her.-- 2Sm 13:17 2η Σαμουήλ 13:17 καὶ ἐκάλεσεν τὸ παιδάριον αὐτοῦ τὸν προεστηκότα τοῦ οἴκου αὐτοῦ καὶ εἶπεν αὐτῷ ἐξαποστείλατε δὴ ταύτην ἅπ' ἐμοῦ ἔξω καὶ ἀποκλείσον τὴν θύραν ὀπίσω αὐτῆς

24179 **וְנָעַל** 1 Conjunctive waw | verb - Qal Perfect - third person masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 **וְנָעַל** 2 Samuel 13:18 יַח

וְעָלֶיהָ כְּתֹנֶת פָּסִים, כִּי כֵן תִּלְבָּשֵׁן בְּנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her. 2Sm 13:18 2η Σαμουήλ 13:18 καὶ ἐπ' αὐτῆς ἦν χιτὼν καρπωτός ὅτι οὕτως ἐνεδιδύσκοντο αἱ θυγατέρες τοῦ βασιλέως αἱ παρθένοι τοὺς ἐπενδύτας αὐτῶν καὶ ἐξήγαγεν αὐτὴν ὁ λειτουργὸς αὐτοῦ ἔξω καὶ ἀπέκλεισεν τὴν θύραν ὀπίσω αὐτῆς

24180 **וְנָעַל** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 **וְנָעַל** 2 Samuel 13:17 יִי

וַיִּקְרָא, אֶת־נַעֲרוֹ מִשְׁרָתוֹ, וַיֹּאמֶר, שְׁלַחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וְנָעַל וַיִּקְרָא, אֶת־נַעֲרוֹ מִשְׁרָתוֹ, וַיֹּאמֶר, שְׁלַחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וְנָעַל 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after

her.-- 2Sm 13:17 2η Σαμουήλ 13:17 καὶ ἐκάλεσεν τὸ παιδάριον αὐτοῦ τὸν προεστηκότα τοῦ οἴκου αὐτοῦ καὶ εἶπεν αὐτῷ ἐξαποστείλατε δὴ ταύτην ἅπ' ἐμοῦ ἔξω καὶ ἀποκλείσον τὴν θύραν ὀπίσω αὐτῆς

24183 **וְנָעִלוֹת** 1 Conjunctive waw | Noun - feminine plural 1) sandal, shoe 5275 **וְנָעִלוֹת** Joshua 9:5 ה

וְנָעִלוֹת בָּלוֹת וּמִטְלָאוֹת בְּרַגְלֵיהֶם, וּשְׁלֵמוֹת בָּלוֹת וְנָעִלוֹת Joshua 9:5 ה

15 And the sons of Caleb the son of Jephunneh: Iru, Elah, and

Naam; and the sons of Elah: Kenaz. 1Chr 4:15 1η Χρονικών 4:15 καὶ υἱοὶ χαλεβ υἱοῦ ιεφοννη ηρα αλα καὶ νοομ καὶ υἱοὶ αλα κενεζ

24191 **וְנַעֲמָה** 1 Conjunctive waw | Noun proper - feminine singular Naamah = [loveliness]; n pr f; 1) daughter of Lamech by his wife Zillah and sister of Tubal-cain in the days before the flood; 2) the Ammonite wife of Solomon and mother of king Rehoboam of Judah; n pr f loc; 3) a town in the lowlands of Judah in Philistia 5279 **וְנַעֲמָה** Joshua 15:41

מֵא וְגִדְרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמִקְדָּה: 41 and Gederoth, Beth-dagon, and

Naamah, and Makkedah; sixteen cities with their villages. {S} Josh 15:41

Ἰησοῦς Ναυῆ 15:41 καὶ γεδδωρ καὶ βαγαδιηλ καὶ νομαν καὶ μακηδαν πόλεις δεκαῆξ καὶ αἱ κώμαι αὐτῶν

24192 **וְנַעֲמִיד** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **וְנַעֲמִיד** Nehemiah 4:3

3 But we **אֶל־אֱלֹהֵינוּ; וְנַעֲמִיד מִשְׁמֶר עֲלֵיהֶם יוֹמָם וּלְיָלָה, מִפְּנֵיהֶם.** made our prayer unto our God, and set a watch against them day and

night, because of them. Neh 4:9 Νεεμίας 14:3 καὶ προσηυξάμεθα πρὸς τὸν θεὸν ἡμῶν καὶ ἐστήσαμεν προφύλακας ἐπ' αὐτοὺς ἡμέρας καὶ νυκτὸς ἀπὸ προσώπου αὐτῶν

24194 **וְנַעֲנִשׁוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted 6064 **וְנַעֲנִשׁוּ** Proverbs 22:3

ג **עָרוֹם, רָאָה** 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

Prv 22:3 Παροιμίαι 22:3 πανούργος ἰδὼν πονηρὸν τιμωρούμενον κραταιῶς αὐτὸς παιδεύεται οἱ δὲ ἄφρονες παρελθόντες ἐζημιώθησαν

24195 **וְנַעֲפָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom 5774 **וְנַעֲפָה** Psalm 90:10

י יָמֵי־שָׁנוֹתֵינוּ בָּהֶם שְׁבָעִים שָׁנָה, וְאִם בְּגִבּוֹרֶת **וְנַעֲפָה** עוֹף 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away. Psa 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν

י יָמֵי־שָׁנוֹתֵינוּ בָּהֶם שְׁבָעִים שָׁנָה, וְאִם בְּגִבּוֹרֶת **וְנַעֲפָה** עוֹף 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away. Psa 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν

ἡμῶν ἐν αὐτοῖς ἑβδομήκοντα ἔτη ἐὰν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπῆλθεν πραΰτης ἐφ' ἡμᾶς καὶ παιδευθησόμεθα

24196 **וְנַעֲקֹשׁ** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)

to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c)

(Hiphil) to declare crooked; 1d) (Qal) perverse **הַלְמַתִּים מוֹת** 4191 Psalm 88:11 יֵא

11 Wilt Thou work wonders for the dead? Or shall the shades arise and give Thee thanks?

Selah Psa 88:10 Ψαλμοί 87:11 μὴ τοῖς νεκροῖς ποιήσεις θαυμάσια ἢ ἰατροὶ ἀναστήσουσιν καὶ ἐξομολογήσονται σοι

24197 **וְנַעַר** 1 Conjunctive waw | Noun - masculine singular 1) a boy, lad, servant,

youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer **וְנַעַר נָעַר** 5288 Jeremiah

51:22 **כַּב וְנַפְצָתִי בֶךְ אִישׁ וְאִשָּׁה, וְנַפְצָתִי בֶךְ זָקֵן וְנַעַר; וְנַפְצָתִי בֶךְ, בַּחֹר**

22 And with thee will I shatter man and woman, and with thee will I shatter the old man and the youth, and with thee will I

shatter the young man and the maid; Jer 51:22 Ἰερεμίας 28:22 καὶ διασκορπιῶ ἐν σοὶ νεανίσκον καὶ παρθένον καὶ διασκορπιῶ ἐν σοὶ ἄνδρα καὶ γυναῖκα

24199 **וְנַעַר** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b)

(Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out;

1d) (Hithpael) to shake oneself **וְנַעַר נָעַר** 5287 Psalm 136:15 **טו וְנַעַר פָּרְעָה**

15 But overthrew Pharaoh and his

host in the Red Sea, for His mercy endureth for ever. Psa 136:15 Ψαλμοί

135:15 καὶ ἐκτινάξαντι φαραῶ καὶ τὴν δύναμιν αὐτοῦ εἰς θάλασσαν ἐρυθράν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

24200 **וְנַעַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1)

to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael)

to shake oneself **לְמַאֲחֲרִים עַל-הַיַּיִן-- לְבָאִים, לְבָאִים בּוֹא** 935 Proverbs 23:30 **ל לְמַאֲחֲרִים עַל-הַיַּיִן-- לְבָאִים, לְבָאִים בּוֹא**

30 They that tarry long at the wine; they that go to try

mixed wine. Prv 23:30 Παροιμίαι 23:30 οὐ τῶν ἐγχρονιζόντων ἐν οἴνοις οὐ τῶν

ἰχνεύοντων ποῦ πότοι γίνονται

24206 **וְנַעֲרָתָה** 1 Conjunctive waw | Noun proper - feminine singular | third

person feminine singular Naarah or Naarath = [maiden]; n pr f; 1) the 2nd wife of

Ashur of the tribe of Judah; n pr loc; 2) one of the landmarks on the southern

boundary of the territory of Ephraim **וְנַעֲרָתָה נַעֲרָה** 5292 Joshua 16:7 **ז וַיֵּרֶד**

7 And it went down

from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and

went out at the Jordan. Josh 16:7 Ἰησοῦς Ναυῆ 16:7 καὶ εἰς μαχῶ καὶ αταρωθ

καὶ αἱ κῶμαι αὐτῶν καὶ ἐλεύσεται ἐπὶ ἱεριχῶ καὶ διεκβαλεῖ ἐπὶ τὸν ἰορδάνην

24207 **וְנַעֲרָתִי** 1 Conjunctive waw | Noun - feminine plural construct | first person

common singular 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of

young woman, marriageable young woman, concubine, prostitute; 1b) maid, female

attendant, female servant **וְנַעֲרָתִי נַעֲרָה** 5291 Esther 4:16 **טז לֵךְ כְּנוּס אֶת-כָּל-**

הַיְּהוּדִים הַנִּמְצָאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה יוֹם--גַּם־אֲנִי וְנַעֲרֹתַי, אֲצוּם כֵּן; וּבִכֵּן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כִדְתָּ. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and

if I perish, I perish.' Est 4:16 Ἐσθήρ 4:16 βαδίσας ἐκκλησίασον τοὺς ἰουδαίους τοὺς ἐν σουσοῖς καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πίνητε ἐπὶ ἡμέρας τρεῖς νύκτα καὶ ἡμέραν κάγω δὲ καὶ αἱ ἄβραι μου ἂσιτήσομεν καὶ τότε εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ τὸν νόμον ἐὰν καὶ ἀπολέσθαι με ᾔ

24209 וַנַּעֲשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 וַנַּעֲשׂ

י וַנִּשְׁבּ, בְּאֶהָלִים; וַנִּשְׁמַע וַנַּעֲשׂ, כָּכָל אֲשֶׁר־צִוָּנוּ יוֹנָדָב אָבִינוּ. Jeremiah 35:10 10 but we have dwelt in tents, and have hearkened, and done according

to all that Jonadab our father commanded us. Jer 35:10 Ἰερεμίας 42:10 καὶ ᾠκήσαμεν ἐν σκηναῖς καὶ ἠκούσαμεν καὶ ἐποιήσαμεν κατὰ πάντα ἃ ἐνετείλατο ἡμῖν ἰωνάδαβ ὁ πατήρ ἡμῶν

24210 וַנַּעֲשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 וַנַּעֲשׂ

כֹּד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הִנֵּה הִנֵּה לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַיִּרְא מֹאֵד לְנַפְשֵׁינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדְּבָר הַזֶּה.

24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives

because of you, and have done this thing. Josh 9:24 Ἰησοῦς Ναυῆ 9:24 καὶ ἀπεκρίθησαν τῷ ἰησοὶ λέγοντες ἀνηγγέλη ἡμῖν ὅσα συνέταξεν κύριος ὁ θεός σου μωυσῆ τῷ παιδί αὐτοῦ δοῦναι ὑμῖν τὴν γῆν ταύτην καὶ ἐξολεθρεῦσαι ἡμᾶς καὶ πάντας τοὺς κατοικοῦντας ἐπ' αὐτῆς ἀπὸ προσώπου ὑμῶν καὶ ἐφοβήθημεν σφόδρα περὶ τῶν ψυχῶν ἡμῶν ἀπὸ προσώπου ὑμῶν καὶ ἐποιήσαμεν τὸ πρᾶγμα τοῦτο

24211 **וַנַּעֲשֶׂה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

ה הִנֵּה בְּהִיּוֹתוֹ תָּמִים, לֹא יַעֲשֶׂה לְמַלְאָכָה: אִף כִּי- עֲשֶׂה וַנַּעֲשֶׂה עֲשֶׂה {S} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

Eze 15:5 Ἰεζεκιήλ 15:5 οὐδὲ ἔτι αὐτοῦ ὄντος ὀλοκλήρου οὐκ ἔσται εἰς ἐργασίαν μὴ ὅτι ἐὰν καὶ πῦρ αὐτὸ ἀναλώσῃ εἰς τέλος εἰ ἔσται ἔτι εἰς ἐργασίαν

24213 **וַנַּעֲשִׂים** 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **1984** **לְהוֹלִלִים הָלַל** Psalm 75:5 **אֶמְרֵתִי** ה' **לְהוֹלִלִים, אֶל-תִּהְיוּ; וְלִדְשָׁעִים, אֶל-תִּרְיֹמוּ קָרָן.** 5 I say unto the arrogant:

'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.' Psa 75:4 **Ψαλμοί 74:5** εἶπα τοῖς παρανομοῦσιν μὴ παρανομεῖτε καὶ τοῖς ἁμαρτάνουσιν μὴ ὑψοῦτε κέρας

24215 **וַנַּעֲתוֹר** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead **6279** **וַנַּעֲתוֹר עָתָר** 1 Chronicles 5:20 **כ וַיַּעֲזְרוּ עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַחֲנֹרִיאים, וְכָל שְׂעִמְהָם: כִּי לֵאלֹהִים** 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him. 1Chr 5:20 1η

Χρονικών 5:20 καὶ κατίσχυσαν ἐπ' αὐτῶν καὶ ἐδόθησαν εἰς χεῖρας αὐτῶν οἱ ἀγαραῖοι καὶ πάντα τὰ σκηνώματα αὐτῶν ὅτι πρὸς τὸν θεὸν ἐβόησαν ἐν τῷ πολέμῳ καὶ ἐπήκουσεν αὐτοῖς ὅτι ἤλπισαν ἐπ' αὐτόν

24216 **וַנַּעֲתָר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead **6279** **וַנַּעֲתָר עָתָר** Isaiah 19:22 **כָּב וְנָגַף יְהוָה אֶת-מִצְרָיִם, נֶגֶף וְרָפוּא; וְשָׁבוּ, וַנַּעֲתָר עָתָר** {S} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will

be entreated of them, and will heal them. {S} Isa 19:22 Ἡσαΐας 19:22 καὶ πατάξει κύριος τοὺς αἰγυπτίους πληγῇ μεγάλῃ καὶ ἰάσεται αὐτοὺς ἰάσει καὶ ἐπιστραφήσονται πρὸς κύριον καὶ εἰσακούσεται αὐτῶν καὶ ἰάσεται αὐτούς

24217 **וְנִפְתָּרוֹת** 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to be abundant; 1a) (Niphal) to be plentiful; 1b) (Hiphil) to multiply, become abundant 2404 **לַחֲטָבִים חֲטָב** 2 Chronicles 2:9 וְהָיָה לַחֲטָבִים לְכַרְתִּי הָעֵצִים נָתַתִּי חֲטָבִים מְכוּוֹת לְעִבְדֵי, כָּרִים עֲשָׂרִים אֶלֶף, וְשָׁעֲרִים, כָּרִים עֲשָׂרִים אֶלֶף; וַיֵּן, בְּתֵים עֲשָׂרִים אֶלֶף, וְשָׁמֶן, בְּתֵים עֲשָׂרִים אֶלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S} 2Chr 2:10 2η Χρονικών 2:9 καὶ ἰδοὺ τοῖς ἐργαζομένοις τοῖς κόπτουσιν ξύλα εἰς βρώματα δέδωκα σῖτον εἰς δόματα τοῖς παισίν σου κόρων εἴκοσι χιλιάδας καὶ κριθῶν κόρων εἴκοσι χιλιάδας καὶ οἶνου μέτρων εἴκοσι χιλιάδας καὶ ἐλαίου μέτρων εἴκοσι χιλιάδας

24218 **וְנֹף** 1 Conjunctive waw | Noun proper - feminine singular Noph = [presentability]; 1) another name for 'Memphis' the capital city of Egypt 5297 **נֹף** Ezekiel 30:16 וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חֵיֹל תַּחִּיל (תַּחִּיל) סִין, וְנָא תִהְיֶה 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time. Eze 30:16 Ἰεζεκιήλ 30:16 καὶ δώσω πῦρ ἐπ' αἴγυπτον καὶ ταραχὴν ταραχθήσεται συήνη καὶ ἐν διοσπόλει ἔσται ἔκρηγμα καὶ διαχυθήσεται ὕδατα

24219 **וְנִפְגַּ** 1 Conjunctive waw | Noun proper - masculine singular Nepheg = [sprout]; 1)one of sons of Izhar and grandson of Kohath of the tribe of Levi in the time of the exodus; 2)one of the sons of David born to him at Jerusalem 5298 **וְנִפְגַּ** Exodus 6:21 וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה וְכָהֵן יִצְהָר--קֶרַח וְנִפְגַּ, וְזִיכְרִי. 21 And the sons of Izhar: Korah, and Nepheg, and Zichri. Exo 6:21 Ἐξοδος 6:21 καὶ υἱοὶ ἰσσαακ κορε καὶ ναφεκ καὶ ζεχρι

24221 **וְנִפְּוֹץ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) 5310 **וְנִפְּוֹץ** Judges 7:19 וַיָּבֹא גִדְעוֹן וּמֵאֶה-אִישׁ אֲשֶׁר-אָתּוּ בִקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאֲשָׁמֶרֶת הַתִּיכּוֹנָה--אֶף הָקֶם הַקִּימוֹ, אֶת-הַשְּׁמֵרִים; וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנִפְּוֹץ. 19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands. Jdgs 7:19 Κριταί 7:19 καὶ εἰσῆλθεν γεδεων καὶ οἱ ἑκατὸν ἄνδρες οἱ μετ' αὐτοῦ ἐν ἀρχῇ τῆς παρεμβολῆς ἐν ἀρχῇ τῆς φυλακῆς μέσης καὶ ἐγείροντες ἤγειραν τοὺς φυλάσσοντας καὶ ἐσάλπισαν ἐν ταῖς κερατίναις καὶ ἐξετίναξαν τὰς ὑδρίας τὰς ἐν ταῖς χερσὶν αὐτῶν

24222 **וְנִפְתָּחִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe

כא וְכִנְסֹתִי אֶתְכֶם, וְנִפְחֹתִי עֲלֵיכֶם בְּאֵשׁ Ezekiel 22:21 **נִפְחֹתִי** נִפַּח out 5301

21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

Eze 22:21 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς * 22:21 καὶ ἐκφυσήσω ἐφ' ὑμᾶς ἐν πυρὶ ὀργῆς μου καὶ χωνευθήσεσθε ἐν μέσῳ αὐτῆς

24223 **נִפְחֹתִי** 1 Conjunctive waw | Verb - Qal Perfect - first person common

singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 5301

ט פָּנָה אֶל־הַרְבֵּה וְהָיָה לְמַעַט, וְהִבַּאתֶם הַבַּיִת וְנִפְחֹתִי נֶפַח Haggai 1:9

בֹּ: יַעַן מָה, נָאִם יְהוָה צְבָאוֹת־יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרַב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ. 9 Ye looked for much, and, lo, it came to little; and when ye

brought it home, I did blow upon it. Why? saith the LORD of hosts.

Because of My house that lieth waste, while ye run every man for his

own house. Hag 1:9 Ἀγγαῖος 1:9 ἐπεβλέψατε εἰς πολλά καὶ ἐγένετο ὀλίγα καὶ εἰσηνέχθη εἰς τὸν οἶκον καὶ ἐξεφύσησα αὐτὰ διὰ τοῦτο τάδε λέγει κύριος παντοκράτωρ ἄνθ' ὧν ὁ οἶκός μου ἐστὶν ἔρημος ὑμεῖς δὲ διώκετε ἕκαστος εἰς τὸν οἶκον αὐτοῦ

24224 **נִפְלָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie

prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **נָפַל** וְנִפְלָה נָפַל Jonah 1:7 ז וַיֹּאמְרוּ

אִישׁ אֶל־רֵעֵהוּ, לָכֵן וְנִפְלָה גּוֹרְלוֹת, וְנִדְעָה, בְּשָׁלְמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפְּלוּ.

7 And they said every one to his fellow:

'Come, and let us cast lots, that we may know for whose cause this evil

is upon us.' So they cast lots, and the lot fell upon Jonah. Jonah 1:7

Ιῶνας 1:7 καὶ εἶπεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ δεῦτε βάλωμεν κλήρους καὶ ἐπιγνώμεν τίνος ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν καὶ ἔβαλον κλήρους καὶ ἔπεσεν ὁ κλήρος ἐπὶ ἰωναν

24225 **וְנָפִישׁ** 1 Conjunctive waw | Noun proper - masculine singular Naphish or

Nephish = [refreshment]; 1) the next to last son of Ishmael; 2) an Arabian tribe

יֵט וַיַּעֲשׂוּ מִלְחָמָה, עִם־הַחֲגִרִּיאים, וַיִּטּוּר, וְנָפִישׁ נָפִישׁ 1 Chronicles 5:19 5305

19 And they made war with the Hagrites, with Jetur, and

Naphish, and Nodab. 1Chr 5:19 1η Χρονικών 5:19 καὶ ἐποιοῦν πόλεμον μετὰ τῶν

αγαρηνῶν καὶ ιτουραίων καὶ ναφισαίων καὶ ναδαβαίων

24227 **וְנָפַל** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine

singular | Ed:Questionable validity 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be

offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **נָפַל** 5307 Judges

יג וַיָּבֹא גִדְעוֹן וְהָיָה־אִישׁ. מִסֵּפֶר לְרֵעֵהוּ חֵלוֹם; וַיֹּאמֶר הִנֵּה חֵלוֹם 7:13
חֲלֹמְתִי. וְהָיָה צָלִיל לֶחֶם שְׁעָרִים מִתְהַפֵּךְ בְּמַחְנֶה מִדִּין. וַיָּבֹא עַד־הָאֹהֶל
13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying:

'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.' Jdgs 7:13 Κριταί 7:13

καὶ ἦλθεν γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγούμενος τῷ πλησίον αὐτοῦ ἐνὺπνιον καὶ εἶπεν
ἐνὺπνιον ἰδοὺ ἐνυπνιασάμην καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου στρεφομένη ἐν τῇ
παρεμβολῇ μαδιαμ καὶ ἦλθεν ἕως τῆς σκηνῆς καὶ ἐπάταξεν αὐτήν καὶ ἔπεσεν καὶ
ἀνέστρεψεν αὐτήν ἄνω καὶ ἔπεσεν ἡ σκηνή

24228 **וַיָּבֹא** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to

fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **יָדַע** 3045 Ecclesiastes 9:11

יָא שְׁבִתִּי וְרָאָה לִידְעִים יָדַע 9:11
תַּחַת־הַשָּׁמֶשׁ. כִּי לֹא לַקָּלִים הַמְרוֹץ וְלֹא לַגְּבוּרִים הַמְלַחֶמָה וְגַם לֹא לַחֲכָמִים
לֶחֶם וְגַם לַנִּבְנִים עֹשֶׁר. וְגַם לֹא לִידְעִים. חֵן: כִּי־עַתָּה וְפָנֵעַ. יִקְרָה אֶת־
11 I returned, and saw under the sun, that the race is not to the

swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. Eccl 9:11 Ἐκκλησιαστής 9:11

ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς

24232 **וַיָּבֹא** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie

prostrate, prostrate oneself; 1d) (Pilel) to fall **נָפַל** 5307 2 Kings 7:4 **וַיָּבֹא** 2

אֶמְרָנִי נָבֹא הָעִיר וְהָרָעַב בָּעִיר. וּמָתָנִי שָׁם. וְאֶם־יִשְׁכְּנוּ בָּהּ. וּמָתָנִי; וְעָתָה.

4 לְכוּ וְנָפְלָה אֶל־מַחֲנֶה אֲרָם־יָחִינוּ נַחֲיָה, וְאִם־יִמִּיתֵנוּ, וּמָתָנוּ.
 If we say:
 We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we

shall live; and if they kill us, we shall but die.' 2Ki 7:4 Βασιλειῶν Δ' 7:4
 ἐὰν εἴπωμεν εἰσεέλθωμεν εἰς τὴν πόλιν καὶ ὁ λιμὸς ἐν τῇ πόλει καὶ ἀποθανούμεθα ἐκεῖ καὶ ἐὰν καθίσωμεν ὧδε καὶ ἀποθανούμεθα καὶ νῦν δεῦτε καὶ ἐμπέσωμεν εἰς τὴν παρεμβολὴν συρίας ἐὰν ζωογονήσωσιν ἡμᾶς καὶ ζήσόμεθα καὶ ἐὰν θανατώσωσιν ἡμᾶς καὶ ἀποθανούμεθα

24233 וְנָפְלוּ 1 וְנָפְלָה qere; Conjunctive waw | Verb - Peal Perfect - third person feminine plural qere fall down, have occasion 5308 וְנָפְלָה נָפַל Daniel 7:20 כ

וְעַל־קַרְנֵיָא עֶשֶׂר, דִּי בְּרֵאשָׁה, וְאַחֲרֵי דִּי סִלְקַת, וְנָפְלוּ (וְנָפְלָה) מִן־קַדְמִיָּה (קַדְמִיָּה) תִּלְתָּ: וְקַרְנָא דְכִן וְעֵינִין לֶהּ, וּפִם מְמַלֵּל רַבְרָבָן, וְחֻזְוָה, רַב מִן־חֲבֵרְתָּהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose

appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἑνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκείνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπέφερε τὰ ἄλλα

24236 וְנָפְלוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 וְנָפְלוּ נָפַל Jeremiah 25:27 {פ}

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתּוּ וְשִׁכְרוּ וּקְיּוּ, וְנָפְלוּ, וְלֹא תִקְוּמוּ־
 כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתּוּ וְשִׁכְרוּ וּקְיּוּ, וְנָפְלוּ, וְלֹא תִקְוּמוּ־
 27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you. Jer 25:27 Ἱερεμίας 32:27 καὶ ἐρεῖς αὐτοῖς οὕτως εἶπεν κύριος παντοκράτωρ πίετε καὶ μεθύσθητε καὶ ἐξεμέσατε καὶ πεσεῖσθε καὶ οὐ μὴ ἀναστήτε ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον ὑμῶν

24237 וְנָפְלוּ 1 וְנָפְלָה kethib; Conjunctive waw | Verb - Peal Perfect - third

person masculine plural kethib fall down, have occasion 5308 וְנָפְלוּ נָפַל Daniel 7:20 כ וְעַל־קַרְנֵיָא עֶשֶׂר, דִּי בְּרֵאשָׁה, וְאַחֲרֵי דִּי סִלְקַת, וְנָפְלוּ (וְנָפְלָה) מִן־קַדְמִיָּה (קַדְמִיָּה) תִּלְתָּ: וְקַרְנָא דְכִן וְעֵינִין לֶהּ, וּפִם מְמַלֵּל רַבְרָבָן, וְחֻזְוָה, רַב מִן־חֲבֵרְתָּהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose

appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ ἄλλου τοῦ προσφυέντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

24238 **וַנִּפְּלִינוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first

common plural Ed:Questionable validity 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart 6395

וַיִּבְרָכָה יְיָ יִרְדַּע אֲפֹא, כִּי־מִצָּאתִי חַן בְּעֵינֶיךָ אֲנִי **וַנִּפְּלִינוּ** Exodus 33:16

וַעֲמִי־הָלֹא, בְּלִכְתֶּךָ עָמְנוּ; וַנִּפְּלִינוּ, אֲנִי וְעַמִּי, מִכָּל־הָעַם, אֲשֶׁר עַל־פְּנֵי

{פ} 16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people

that are upon the face of the earth?' {P} Exo 33:16 Ἐξοδος 33:16 καὶ πῶς γνωστὸν ἔσται ἀληθῶς ὅτι εὗρηκα χάριν παρὰ σοί ἐγώ τε καὶ ὁ λαός σου ἄλλ' ἢ συμπορευομένου σου μεθ' ἡμῶν καὶ ἐνδοξασθῆσομαι ἐγώ τε καὶ ὁ λαός σου παρὰ πάντα τὰ ἔθνη ὅσα ἐπὶ τῆς γῆς ἔστιν

24239 **וַנִּפְּלִי** 1 Conjunctive waw | Verb - Pilel waw Consecutive Perfect - third

person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **וַנִּפְּלִי** Ezekiel 28:23 כֹּה

וְשִׁלַּחְתִּי־בָּהּ דָּבָר וְדָם, בְּחִיצוֹתֶיהָ, וַנִּפְּלִי חֶלֶל בְּתוֹכָהּ, בְּחָרֵב עָלֶיהָ מִסָּבִיב;

וַיִּדְעוּ, כִּי־אֲנִי יְהוָה. 23 For I will send into her pestilence and blood in her streets; and the wounded shall fall in the midst of her by the sword upon her on every side; and they shall know that I am the

LORD. Eze 28:23 Ἰεζεκιήλ 28:23 αἷμα καὶ θάνατος ἐν ταῖς πλατείαις σου καὶ πεσοῦνται τετραυματισμένοι ἐν μαχαίραις ἐν σοὶ περικύκλω σου καὶ γνώσονται διότι ἐγώ εἰμι κύριος

24240 **וַנִּפְּלֵה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **וַנִּפְּלֵה** 2 Chronicles 25:19

יֵשׁ אַמְרָתָהּ, הִנֵּה הַכִּיטָה אֶת־אֲדָרוֹם, וַנִּשְׁאַף לָבֶךָ, לְהַכְבִּיד; עָתָה, שָׁבָה בְּבֵיתְךָ־

לָמָּה תִתְנַרְרָה בְּרָעָה, וַנִּפְּלֵה אֶתָּה וַיִּתְנַרְרָה עָמְךָ. 19 Thou sayest--lo, thou

hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldst thou meddle with evil, that thou

shouldst fall, even thou, and Judah with thee?' 2Chr 25:19 2η Χρονικών

25:19 εἶπας ἰδοὺ ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπαίρει σε ἡ καρδία ἡ βαρεῖα νῦν κάθησο ἐν οἴκῳ σου καὶ ἵνα τί συμβάλλεις ἐν κακίᾳ καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24241 **וְנָפְלָתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** 2 Kings 14:10 י

הִנֵּה הַכִּיתָ אֶת־אֲדָוָם, וַיִּשְׁאָף לְבָבְךָ; הַפְּכֵד, וְיָשֶׁב בְּבֵיתְךָ, וְלִמָּה תִתְנַגֵּד

10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for

why shouldst thou meddle with evil, that thou shouldst fall, even thou, and Judah with thee? 2Ki 14:10 Βασιλειῶν Δ' 14:10 τύπτων ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπῆρέν σε ἡ καρδία σου ἐνδοξάσθητι καθήμενος ἐν τῷ οἴκῳ σου καὶ ἵνα τί ἐρίξεις ἐν κακίᾳ σου καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24242 **וְנָפְלָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** Judges 15:18 יח

וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמֶר, אַתָּה נָתַתָּ בְיָד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה

18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given this

great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?' Jdgs 15:18 Κριταὶ 15:18 καὶ ἐδίψησεν σφόδρα καὶ ἔκλαυσεν πρὸς κύριον καὶ εἶπεν σὺ εὐδόκησας ἐν χειρὶ δούλου σου τὴν σωτηρίαν τὴν μεγάλην ταύτην καὶ νῦν ἀποθανοῦμαι τῷ δίψει καὶ ἐμπεσοῦμαι ἐν χειρὶ τῶν ἀπεριτμητῶν

24245 **וְנָפַץ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) **נָפַץ** Psalm 137:9 ט

אֲשֶׁרִי, שִׂיֵּאֵחוּ וְנָפַץ אֶת־עַלְלֵיךָ-- אֶל־הַסֵּלַע.

9 Happy shall he be, that taketh and

hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldst thou meddle with evil, that thou

shouldst fall, even thou, and Judah with thee?' 2Chr 25:19 2η Χρονικών

25:19 εἶπας ἰδοὺ ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπαίρει σε ἡ καρδία ἡ βαρεῖα νῦν κάθησο ἐν οἴκῳ σου καὶ ἵνα τί συμβάλλεις ἐν κακίᾳ καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24241 **וְנָפְלָתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** 2 Kings 14:10 י

הִנֵּה הַכִּיתָ אֶת־אֲדָוָם, וַיִּשְׁאָף לְבָבְךָ; הַפְּכֵד, וְיָשֶׁב בְּבֵיתְךָ, וְלִמָּה תִתְנַגֵּד

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why shouldst thou meddle with evil, that thou shouldst fall, even thou, and Judah with thee? 2Ki 14:10 Βασιλειῶν Δ' 14:10 τύπτων ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπῆρέν σε ἡ καρδία σου ἐνδοξάσθητι καθήμενος ἐν τῷ οἴκῳ σου καὶ ἵνα τί ἐρίξεις ἐν κακίᾳ σου καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24242 **וְנָפְלָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall **נָפַל** Judges 15:18 יח

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great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?' Jdgs 15:18 Κριταὶ 15:18 καὶ ἐδίψησεν σφόδρα καὶ ἔκλαυσεν πρὸς κύριον καὶ εἶπεν σὺ εὐδόκησας ἐν χειρὶ δούλου σου τὴν σωτηρίαν τὴν μεγάλην ταύτην καὶ νῦν ἀποθανοῦμαι τῷ δίψει καὶ ἐμπεσοῦμαι ἐν χειρὶ τῶν ἀπεριτμητῶν

24245 **וְנָפַץ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) **נָפַץ** Psalm 137:9 ט

dasheth thy little ones against the rock. {P} Psa 137:9 Ψαλμοί 136:9 μακάριος ὃς κρατήσῃ καὶ ἔδαφιέῃ τὰ νήπιά σου πρὸς τὴν πέτραν

24246 **וַנִּפְצוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **וַנִּפְצוּ פוּץ** 6327 Jeremiah 40:15 טו וַיּוֹחֶזֶן

בֶּן־קָרֵחַ אָמַר אֶל־נְדָלָיָהוּ בֶּסֶתֶר בְּמִצְפָּה לֵאמֹר, אֵלֶיָּה נָא וְאַכָּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יָדַע; לָמָּה יִכָּכָה נָפֶשׁ, וַנִּפְצוּ כָל־יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah

perish?' Jer 40:15 Ἰερεμίας 47:15 καὶ ἰωανναν εἶπεν τῷ γοδολια κρυφαίως ἐν μασσηφα πορεύσομαι δὴ καὶ πατάξω τὸν ἰσραηλ καὶ μηθεὶς γνῶτω μὴ πατάξῃ σου ψυχὴν καὶ διασπαρῇ πᾶς ἰουδα οἱ συνηγμένοι πρὸς σὲ καὶ ἀπολοῦνται οἱ κατάλοιποι ἰουδα

24247 **וַנִּפְצוּת** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine plural construct 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) **וַנִּפְצוּת נָפִין** 5310 Isaiah 11:12 יב וַנִּשָּׂא נֶס לְגוֹיִם, וְאַסַּף

12 And He will set up an ensign for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners

of the earth. Isa 11:12 Ἡσαΐας 11:12 καὶ ἄρει σημεῖον εἰς τὰ ἔθνη καὶ συνάξει τοὺς ἀπολομένους ἰσραηλ καὶ τοὺς διεσπαρμένους τοῦ ἰουδα συνάξει ἐκ τῶν τεσσάρων περύγων τῆς γῆς

24250 **וַיָּבֹא** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth **וַיָּבֹא יִשְׁבִּים יָשָׁב** 3427 Isaiah 23:18 יח וְהָיָה סַחְרָהּ וְאַתְנַנְּהָ, קָדַשׁ

לִיהִנָּה־לֹא יֵאָצֵר, וְלֹא יִחְסֹן: כִּי לִישָׁבִים לִפְנֵי יְהוָה, יְהִיָּה סַחְרָהּ, לֶאֱכֹל {פ}

18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for

stately clothing. {P} Isa 23:18 Ἡσαΐας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἔναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολὴν μνημόσυνον ἔναντι κυρίου

24251 **וַיִּבְרַךְ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster,

And Jonathan said unto him: 'To-morrow is the new moon; and thou wilt be missed, thy seat will be empty. 1Sm 20:18 1η Σαμουήλ 20:18 καὶ εἶπεν ἰωνάθαν αὔριον νουμηνία καὶ ἐπισκεπήσῃ ὅτι ἐπισκεπήσεται καθέδρα σου

יֵדַע אֱלֹהִים, כִּי בַיּוֹם אֲכַלְכֶּם מִמֶּנּוּ, וְנִפְקַחוּ עֵינֵיכֶם; וְהָיִיתֶם, בְּאֱלֹהִים, יֹדְעֵי, 5 for God doth know that in the day ye eat thereof, then

evil.' Ge 3:5 | 3:5 ἤδει γὰρ ὁ θεὸς ὅτι ἐν ἧ ἂν ἡμέρᾳ φάγητε ἀπ' αὐτοῦ
διανοιγήσονται ὑμῶν οἱ ὀφθαλμοί καὶ ἔσσεσθε ὡς θεοὶ γινώσκοντες καλὸν καὶ πονηρὸν

out of the king's house; Ezra 6:4 Ἐσδρας 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ
δόμος ξύλινος εἷς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

the name of our God, or spread forth our hands to a strange god; Psa 44:20 Ψαλμοί 43:21 εἰ ἐπελαθόμεθα τοῦ ὀνόματος τοῦ θεοῦ ἡμῶν καὶ εἰ διεπετάσαμεν χεῖρας ἡμῶν πρὸς θεὸν ἄλλότριον

πτωχοῦ καὶ πένητος καὶ ψυχᾶς πενήτων σώσει

24258 **וּנְפָשׁוֹת** 1 Conjunctive waw | Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315** **וּנְפָשׁוֹת** נָפֵשׁ Ezekiel 13:18 יח וְאָמַרְתָּ כֹה-אָמַר אֲדֹנָי יְהוֹה, הוּא לְמַתְפָּרוֹת כְּסָתוֹת עַל כָּל-אַצְיָלִי יָדַי וְעִשּׂוֹת הַמְסַפְּחוֹת עַל-רֹאשׁ כָּל-קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדִדְנָה לְעַמִּי, וּנְפָשׁוֹת לִכְנָה תַחֲיֶינָה.

18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰι διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιιοῦντο

24260 **וּנְפִשְׁכֶּם** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315** **וּנְפִשְׁכֶּם** נָפֵשׁ יט עֲתָה, הֲנִי לְבַבְכֶּם וּנְפִשְׁכֶּם, לְדְרוֹשׁ, לַיהוָה 1 Chronicles 22:19 אֱלֹהֵיכֶם; וְקוֹמוּ, וּבְנוּ אֶת-מִקְדָּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת-אָרוֹן בְּרִית-יְהוָה וְכָלִי קֹדֶשׁ הָאֱלֹהִים, לְבֵית הַנִּבְנֶה לְשֵׁם-יְהוָה. {פ} 19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.' {P} 1Chr 22:19 1η Χρονικών 22:19 νῦν δότε καρδίας ὑμῶν καὶ ψυχὰς ὑμῶν τοῦ ζητῆσαι τῷ κυρίῳ θεῷ ὑμῶν καὶ ἐγέρθητε καὶ οἰκοδομήσατε ἁγίασμα κυρίῳ τῷ θεῷ ὑμῶν τοῦ εἰσενέγκαι τὴν κιβωτὸν διαθήκης κυρίου καὶ σκεύη τὰ ἅγια τοῦ θεοῦ εἰς οἶκον τὸν οἰκοδομούμενον τῷ ὀνόματι κυρίου

24261 **וּנְפִשְׁכֶּם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315** **וּנְפִשְׁכֶּם** ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מִלֵּט מִשָּׂא; וּנְפִשְׁכֶּם, בְּשָׁבִי נָפֵשׁ בְּשָׁבִי 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P} Isa 46:2 יְהֹסְאִיָּא 46:2 καὶ πεινῶντι καὶ ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοὶ δὲ αἰχμάλωτοι ἦχθησαν

Isaiah 46:2 καὶ πεινῶντι καὶ ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοὶ δὲ αἰχμάλωτοι ἦχθησαν

24262 **וְנַפְשִׁנוּ** 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315 וְנַפְשִׁנוּ**

ה וַיִּדְבֹּר הָעָם, בְּאֱלֹהִים וּבְמֹשֶׁה, לָמָּה הֵעֲלִיתָנוּ מִמִּצְרָיִם. **נָפֹשׁ** Numbers 21:5 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

Num 21:5 Αριθμοί 21:5 καὶ κατελάλει ὁ λαὸς πρὸς τὸν θεὸν καὶ κατὰ μωϋσῆ λέγοντες ἵνα τί ἐξήγαγες ἡμᾶς ἐξ αἰγύπτου ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι οὐκ ἔστιν ἄρτος οὐδὲ ὕδωρ ἡ δὲ ψυχὴ ἡμῶν προσώχθισεν ἐν τῷ ἄρτῳ τῷ διακένῳ

24264 **וְנִפְתַּחְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605 וְנִפְתַּחְהָ פָתַח**

כָּא וַיְהִי כִּי-בָאנוּ אֶל-הַמֶּלֶךְ, וְנִפְתַּחְהָ אֶת-אֲמָתֵיחֲתִינוּ, וַהֲגִה כֶסֶף- Genesis 43:21 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand. Ge 43:21 | 43:21

ἐγένετο δὲ ἡνίκα ἤλθομεν εἰς τὸ καταλῦσαι καὶ ἠνοιξάμεν τοὺς μαρσίππους ἡμῶν καὶ τὸδε τὸ ἀργύριον ἐκάστου ἐν τῷ μαρσίπῳ αὐτοῦ τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ἡμῶν

24265 **וְנִפְתַּחְהָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605 וְנִפְתַּחְהָ פָתַח** Amos 8:5 ה לֵאמֹר, מָתִי יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שָׁבֵר, וְהִשָּׁבַת. וְנִפְתַּחְהָ-בָר--לְהַקְטִין אִיפָּה וּלְהַגְדִּיל

יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שָׁבֵר, וְהִשָּׁבַת. וְנִפְתַּחְהָ-בָר--לְהַקְטִין אִיפָּה וּלְהַגְדִּיל 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances

of deceit; Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοιξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλῦναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

24268 **וְנִצְבּוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station,

set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 וַנִּצְבּוּ Exodus 33:8 ח

וְהָיָה, כְּצֹאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָל־הָעָם, וַנִּצְבּוּ אִישׁ פֶּתַח אֹהֶלוֹ; וְהָבִיטוּ וְהָיָה, כְּצֹאת מֹשֶׁה אֶל־הָאֹהֶל, 8 And it came to pass, when Moses went

out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

Exo 33:8 Ἐξοδος 33:8 ἡνίκα δ' ἂν εἰσεπορεύετο μωσῆς εἰς τὴν σκηνὴν ἔξω τῆς παρεμβολῆς εἰστήκει πᾶς ὁ λαὸς σκοπεύοντες ἕκαστος παρὰ τὰς θύρας τῆς σκηνῆς αὐτοῦ καὶ κατενοοῦσαν ἀπὸντος μωσῆ ἕως τοῦ εἰσελθεῖν αὐτὸν εἰς τὴν σκηνήν

24270 וַנִּצְדֵּק 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 וַנִּצְדֵּק

יד וַיֹּאמֶר אֵלַי--עַד עָרֵב בֶּקֶר, אֲלֵפִים וּשְׁלֹשׁ מֵאוֹת; וַנִּצְדֵּק, קִדָּשׁ. Daniel 8:14

14 And he said unto me: 'Unto two thousand and three hundred

evenings and mornings; then shall the sanctuary be victorious.' Dan 8:14

Δανιήλ 8:14 καὶ εἶπεν αὐτῷ ἕως ἑσπέρας καὶ πρωὶ ἡμέραι δισχίλια τριακόσια καὶ καθαρισθήσεται τὸ ἅγιον

24271 וַנִּצָּה 1 Conjunctive waw | Noun - feminine singular 1) plumage, feathers

5133 יג כַּנְף־רִנְנִים נִעְלָסָה; אִם־אֶבְרָה, חֲסִידָהּ וַנִּצָּה. Job 39:13 וַנִּצָּה נִוְצָה

The wing of the ostrich beateth joyously; but are her pinions and

feathers the kindly stork's? Job 39:13 Ἰώβ 39:13 πτέρυξ τερπομένων νεελασα ἐὰν συλλάβῃ ασιδα καὶ νεσσα

24272 וַנִּצְוִמָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) (Qal) to abstain from food, fast

6684 כג וַנִּצְוִמָּה וַנִּבְקֹשָׁה מֵאַלְהֵינוּ, עַל־זֹאת; וַיַּעֲתֵר, לָנוּ. Ezra 8:23 וַנִּצְוִמָּה צִוִּים

23 So we fasted and besought our God for this; and He was entreated

of us. Ezra 8:23 Ἐσδρας 8:23 καὶ ἐνηστεύσαμεν καὶ ἐζητήσαμεν παρὰ τοῦ θεοῦ ἡμῶν περὶ τούτου καὶ ἐπήκουσεν ἡμῖν

24273 וַנִּצְוִרִי 1 וַנִּצְוִרִי kethib; Conjunctive waw | Verb - Qal Passive participle - masculine plural no state qere 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 וַנִּצְוִרִי נִצָּר Isaiah 49:6 וַיֹּאמֶר, נִקְל מְהִינְתִּי

לִי עֶבֶד, לְהָקִים אֶת־שְׁבִטִי יַעֲקֹב, וַנִּצְוִרִי (וַנִּצְוִרִי) יִשְׂרָאֵל לְהָשִׁיב; וַנִּתְתִּיךָ

{ס} 6 Yea, He saith: 'It is too

light a thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the offspring of Israel; I will also give thee for a light of the nations, that My salvation may be unto the end of the

earth.' {S} Isa 49:6 Ἡσαΐας 49:6 καὶ εἶπέν μοι μέγα σοί ἐστὶν τοῦ κληθῆναί σε

παῖδά μου τοῦ στησαι τὰς φυλὰς ἰακωβ καὶ τὴν διασπορὰν τοῦ ἰσραὴλ ἐπιστρέψαι ἰδοὺ τέθεικά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἔσχάτου τῆς γῆς

24275 **וְנָצִירִי** 1 **qere**; **Conjunctive waw | adjective masculine plural**

construct kethib 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **5336 וְנָצִירִי נָצִיר** Isaiah 49:6

וְנָצִירִי נָצִיר לִי עֶבֶד. לְהָקִים אֶת־שְׁבִטִי יַעֲקֹב. וְנָצִירִי (וְנָצִירִי) יִשְׂרָאֵל לְהָשִׁיב; וְנָתַתִּיךָ לְאוֹר גּוֹיִם. לְהָיוֹת יְשׁוּעָתִי עַד־קֶצֶה הָאָרֶץ. {ס} 6 Yea, He saith: 'It is too light a thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the offspring of Israel; I will also give thee for a light of the nations, that My salvation may be unto the

end of the earth.' {S} Isa 49:6 Ἡσαΐας 49:6 καὶ εἶπέν μοι μέγα σοί ἐστὶν τοῦ κληθῆναι σε παῖδά μου τοῦ στησαι τὰς φυλὰς ἰακωβ καὶ τὴν διασπορὰν τοῦ ἰσραὴλ ἐπιστρέψαι ἰδοὺ τέθεικά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἔσχάτου τῆς γῆς

24276 **וְנָצַלְתֶּם** 1 **Conjunctive waw | Verb - Piel waw Consecutive Perfect -**

second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **5337 וְנָצַלְתֶּם נָצַל** Exodus 3:22

כָּב וְשִׂאֵלָה אִשָּׁה מִשְׁכַּנְתָּהּ וּמִגֵּרַת בֵּיתָהּ. כָּל־יְכֶסֶף וְכָל־זָהָב וְשִׁמְלֹת; עַל־בָּנֶיהָ וְעַל־בָּנֹתֶיהָ. וְנָצַלְתֶּם. אֶת־מִצְרַיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the

Egyptians.' Exo 3:22 Ἐξοδος 3:22 αἰτήσῃ γυνὴ παρὰ γείτονος καὶ συσκήνου αὐτῆς σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν καὶ ἐπιθήσετε ἐπὶ τοὺς υἱοὺς ὑμῶν καὶ ἐπὶ τὰς θυγατέρας ὑμῶν καὶ σκυλεύσετε τοὺς αἰγυπτίους

24278 **וְנָצְרִים** 1 **Conjunctive waw | Verb - Qal Participle - masculine plural** 1)

(Qal) to shine, sparkle **5201 לְנֹטְרִים נָטַר** Song of Solomon 8:11 יָא כָּרֶם הָיָה לְשִׁלְמָה בְּבַעַל הָמוֹן. נָתַן אֶת־הַכָּרֶם לְנֹטְרִים: אִישׁ יָבֹא בְּכַרְיוֹ. אֵלֶּה כָּסֶף.

11 Solomon had a vineyard at Baal-hamon; he gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand

pieces of silver. SSol 8:11 Ἄσμα σμάτων 8:11 ἀμπελὼν ἐγενήθη τῷ σαλωμων ἐν βεελαμων ἔδωκεν τὸν ἀμπελῶνα αὐτοῦ τοῖς τηροῦσιν ἀνὴρ οἷσει ἐν καρπῷ αὐτοῦ χιλίους ἀργυρίου

24279 **וְנָצַר** 1 **Conjunctive waw | Noun - masculine singular** 1) **sprout, shoot,**

branch (always fig.) **5342 וְנָצַר נָצַר** Isaiah 11:1 א וְיֵצֵא חֹטֶר, מִגִּזְע יֵשִׁי; וְנָצַר, יֵצֵא חֹטֶר, מִגִּזְע יֵשִׁי

1 And there shall come forth a shoot out of the stock of

Jesse, and a twig shall grow forth out of his roots. Isa 11:1 Ἡσαΐας 11:1 καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης ἰεσσαὶ καὶ ἄνθος ἐκ τῆς ῥίζης ἀναβήσεται

24280 **וְנָצַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

5674 **כִּנּוּ וְשִׁמְתִּיהָ בְּיַד־מוֹנִיָּה, אֲשֶׁר־אָמְרוּ לְנַפְשִׁךָ** Isaiah 51:23 **לְעִבְרִים עָבַר** 23 And I will put it into the hand of them that afflict thee; that have said to thy soul:

'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23 Ἡσαΐας

51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα παρελθωμεν καὶ ἔθηκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις

24281 **וְנָצַרְבוּ־בָהּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to burn, scorch; 1a) (Niphal) to be scorched 6866

ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר **וְנָצַרְבוּ־צָרְבִי** **אֶרְצִי יְהוָה הִנְנִי מַצִּית־בָּךְ אֵשׁ וְאָכְלָה בָּךְ כָּל־עֵץ־לֵחַ וְכָל־עֵץ יִבֶּשׁ לֹא־** 3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord

GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north shall be seared thereby. Eze 20:47 Ἰεζεκιήλ 21:3 καὶ ἐρεῖς τῷ δρυμῷ ναγεβ ἄκουε λόγον κυρίου τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἀνάπτω ἐν σοὶ πῦρ καὶ καταφάγεται ἐν σοὶ πᾶν ξύλον χλωρὸν καὶ πᾶν ξύλον ξηρόν οὐ σβεσθήσεται ἢ φλόξ ἢ ἐξαφθεῖσα καὶ κατακαυθήσεται ἐν αὐτῇ πᾶν πρόσωπον ἀπὸ ἀπηλιώτου ἕως βορρᾶ

24282 **וְנָצַרְתָּ** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

5341 **וְשָׁמַעְתָּ תְּהִיָּה כָלֵה, וְאַתָּם תִּלּוּא תְּהִיָּה: וְנָצַרְתָּ נָצַר** Isaiah 48:6 6 Thou hast heard, see, all this; and ye, will ye not declare it? I have announced unto thee new things from this time, even hidden things, which thou hast not known.

Isa 48:6 Ἡσαΐας 48:6 ἠκούσατε πάντα καὶ ὑμεῖς οὐκ ἔγνωτε ἀλλὰ καὶ ἀκουστά σοι ἐποίησα τὰ καινὰ ἀπὸ τοῦ νῦν ἃ μέλλει γίνεσθαι καὶ οὐκ εἶπας

24283 **וְנָצַרְתָּ** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular construct 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

5341 **וְנָצַרְתָּ נָצַר** Proverbs 7:10 **וְהָיָה אִשָּׁה, לְקַרְאָתוֹ: שִׁית** 10 And, behold, there met him a woman with the

attire of a harlot, and wily of heart. Prv 7:10 Παροιμίαι 7:10 ἡ δὲ γυνὴ συναντᾷ αὐτῷ εἶδος ἔχουσα πορνικόν ἢ ποιεῖ νέων ἐξίπτασθαι καρδίας

24285 **וַיִּקְרָא** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme 7114 **לְקוֹצְרִים קָצַר** Ruth 2:4 **דַּוָּה וְהִנֵּה-בָעֵז, בָּא מִבֵּית לֶחֶם,**

4 And, behold, Boaz came from Beth-lehem, and said unto the reapers: 'The LORD be with you.' And they answered him: 'The LORD bless thee.' Ruth 2:4 'Ρούθ 2:4 καὶ ἰδὸν βοὸς ἦλθεν ἐκ βαιθλεεμ καὶ εἶπεν τοῖς θερίζουσιν κύριος μεθ' ὑμῶν καὶ εἶπον αὐτῷ εὐλογῆσαι σε κύριος

24288 וַיִּקְבֵּיךְ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) groove, socket, hole, cavity, settings; 1a) technical term relating to jeweller's work 5345 וַיִּקְבֵּיךְ נָקֵב Ezekiel 28:13 יֵג בְּעֶרְוֹן נִן־אֱלֹהִים הָיִיתָ. כָּל־אֲבָן יִקְרָה מְסֻכָּתָךְ אֲדָם פִּטְרָה וַיְהִלֻּם תְּרָשִׁישׁ שָׁהֻם וַיִּשְׁפָּה, סַפִּיר נִפֶּךְ, וּבִרְקָתָ וְזָהָב; מְלֵאכֶת תְּפִידָּךְ וַיִּקְבֵּיךְ בָּךְ, בְּיוֹם הַבְּרָאָה כּוֹנְנֹו. 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared. Eze 28:13 Ἰεζεκιήλ 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδεδέσσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάπφειρον καὶ ἴασπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀχάτην καὶ ἁμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὄνυχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυρούς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἄφ' ἧς ἡμέρας ἐκτίσθης σὺ

24289 **וְנִקְבְּצוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together **וְנִקְבְּצוּ קָבֵץ** Joel 4:11 **יֵא עוֹשׂוּ וְבֹאוּ כָל־**
11 **הַגּוֹיִם מִסְבִּיב, וְנִקְבְּצוּ; שָׁמָּה, תִּנְתַּח יְהוָה גְּבוּרָתוֹ.** Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause

Thy mighty ones to come down, O LORD! Joel 3:11 Ἰωήλ 4:11 συναθροίσεσθε καὶ εἰσπορεύεσθε πάντα τὰ ἔθνη κυκλόθεν καὶ συνάχθητε ἐκεῖ ὁ πρᾶϋς ἔστω μαχητὴς

24290 **וַיִּקְבְּצוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together **6908** **וַיִּקְבְּצוּ קָבֵץ** Hosea 2:2 **בְּוִיֵּי יִשְׂרָאֵל, וַיִּתְּדוּ, וַיִּשְׁמְדוּ לָהֶם רֹאשׁ אֶחָד, וַעֲלוּ מִן־הָאָרֶץ: כִּי גָדוֹל, יְהוּדָה וּבְנֵי־יִשְׂרָאֵל.** 2 And the children of Judah and the children of Israel shall

be gathered together, and they shall appoint themselves one head, and shall go up out of the land; for great shall be the day of Jezreel. Hos 1:11 Ὡς ἐν 2:2 καὶ συναχθήσονται οἱ υἱοὶ ἰουδα καὶ οἱ υἱοὶ ἰσραὴλ ἐπὶ τὸ αὐτὸ καὶ θήσονται ἑαυτοῖς ἀρχὴν μίαν καὶ ἀναβήσονται ἐκ τῆς γῆς ὅτι μεγάλη ἡ ἡμέρα τοῦ ἰσραὴλ

24291 **וְנָקַד** 1 Conjunctive waw | Adjective - masculine singular 1) speckled, marked with points; 1a) of sheep and goats 5348 **וְנָקַד נָקַד** Genesis 30:32 **לְבָבְךָ צֶאֱנָךְ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׁה נָקַד וְטָלוּא וְכָל־שֶׁה־חוּם אֶעֱבֹר בְּכָל־צֶאֱנָךְ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׁה נָקַד וְטָלוּא וְכָל־שֶׁה־חוּם. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire. Ge 30:32 | 30:32 παρελθάτω πάντα τὰ πρόβατά σου σήμερον καὶ διαχώρισον ἐκεῖθεν πᾶν πρόβατον φαιὸν ἐν τοῖς ἀρνάσιν καὶ πᾶν διάλευκον καὶ ῥαντὸν ἐν ταῖς αἰξίν ἔσται μοι μισθός**

24292 **וְנִקְדִּים** 1 Conjunctive waw | Noun - masculine plural 1) crumbled thing, thing easily crumbled, crumbs; 1a) crumbs; 1b) apparently a kind of hard biscuit or cake 5350 **וְנִקְדִּים נִקְדִּים** 1 Kings 14:3 **ג וְלִקְחָתָּ בִּיָּדְךָ עֶשְׂרֵה לֶחֶם וְנִקְדִּים, 3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.' 1 Kings 14:3 Βασιλειῶν Γ' 12:24.8 καὶ ἄνθρωπος ἦν ἐν σηλω καὶ ὄνομα αὐτῷ ἀχία καὶ οὗτος ἦν υἱὸς ἐξήκοντα ἐτῶν καὶ ῥῆμα κυρίου μετ' αὐτοῦ καὶ εἶπεν ιεροβόαμ πρὸς τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ λαβὲ εἰς τὴν χειρὰ σου τῷ ἀνθρώπῳ τοῦ θεοῦ ἄρτους καὶ κολλύρια τοῖς τέκνοις αὐτοῦ καὶ σταφυλὴν καὶ στάμνον μέλιτος**

24293 **וְנִקְדַּשׁ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **וְנִקְדַּשׁ קָדַשׁ** Exodus 29:43 **מִן וְנִעַדְתִּי שְׁמָהּ, לְבָנֵי יִשְׂרָאֵל; וְנִקְדַּשׁ. 43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory. Exo 29:43 Ἐξοδος 29:43 καὶ τάξομαι ἐκεῖ τοῖς υἱοῖς ἰσραὴλ καὶ ἁγιασθήσομαι ἐν δόξῃ μου**

24297 **וְנִקְנְהָ לָךְ** 1 Conjunctive waw | Verb - Piel Imperfect - first common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 **וְנִקְנְהָ קָנָה** Jeremiah 14:22 **כֹּב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מִגְשָׁמִים, וְאַם־הַשָּׁמַיִם יִתְּנוּ רֶבֶבִים; הֲלֹא אֶתָּה־ {פ} 22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P} Jer 14:22 Ἱερεμίας 14:22 μὴ ἔστιν ἐν εἰδώλοις τῶν ἐθνῶν ὑετίζων καὶ εἰ ὁ οὐρανὸς δώσει πλησμονὴν αὐτοῦ οὐχὶ σὺ εἶ αὐτός καὶ ὑπομενοῦμέν σε ὅτι σὺ ἐποίησας πάντα ταῦτα**

24298 וַנִּקְוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 קָוָה
Jeremiah 3:17 יִזְכְּרוּ יְהוָה, וַנִּקְוּ אֵלָיָהּ כָּל־
הַגּוֹיִם לְשֵׁם יְהוָה, לִירוּשָׁלַם; וְלֹא־יֵלְכוּ עוֹד־אַחֲרָי, שְׁרָרוֹת לִבָּם הָרָע. {ס}
17 At that time they shall call Jerusalem the throne of the LORD; and
all the nations shall be gathered unto it, to the name of the LORD, to
Jerusalem; neither shall they walk any more after the stubbornness of
their evil heart. {S} Jer 3:17 Ἰερουσαλὴμ 3:17 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ
καιρῷ ἐκείνῳ καλέσουσιν τὴν ἱερουσαλὴμ θρόνον κυρίου καὶ συναχθήσονται εἰς αὐτὴν
πάντα τὰ ἔθνη καὶ οὐ πορεύονται ἔτι ὀπίσω τῶν ἐνθυμημάτων τῆς καρδίας αὐτῶν τῆς
πονηρίας

24302 וַנִּקְטֹף 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpoel) to loathe oneself 6962 וַנִּקְטֹף קוֹט Ezekiel 6:9 וַיִּזְכְּרוּ פְּלִיטֵיכֶם אוֹתִי, בְּנוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבָּם הַזֹּהָה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּהָה אֲחֲרֵי גְלוּלֵיהֶם; וַנִּקְטֹף, אֶל-הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכָל תּוֹעֲבֹתֵיהֶם.

And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed

in al Eze 6:9 Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μοι οἱ ἀνασωζόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὗ ἠχμαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορευούσῃ ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν ὀπίσω τῶν ἐπιτηδεύματων αὐτῶν καὶ κώπωνται πρόσωπα αὐτῶν ἐν πᾶσι τοῖς βδελύγμασιν αὐτῶν

24305 וַיִּקְצֹעַהּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing 6973 וַיִּקְצֹעַהּ קוֹץ Isaiah 7:6. וְנִשְׁלַח בִּיהוּדָה וְנִבְקַעְנָהּ 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P} Isa 7:6 Ὑσαίας 7:6 ἀναβησόμεθα εἰς τὴν ἰουδαίαν καὶ συλλαλήσαντες αὐτοῖς ἀποστρέψομεν αὐτοὺς πρὸς ἡμᾶς καὶ βασιλεύσομεν αὐτῆς τὸν υἱὸν ταβηλ

24306 וְנָקִיָּהּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave

ח וְאִם-לֹא תֹאכְלָהּ הָאִשָּׁה, לְלֶכֶת Genesis 24:8 וְנָקָה 5352 unpunished
 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.' Ge 24:8 | 24:8
 ἐὰν δὲ μὴ θέλῃ ἡ γυνὴ πορευθῆναι μετὰ σοῦ εἰς τὴν γῆν ταύτην καθαρὸς ἔσῃ ἀπὸ τοῦ ὅρκου τούτου μόνον τὸν υἱόν μου μὴ ἀποστρέψῃς ἐκεῖ

24308 וְנָקָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 יח וְנָקָל זֹאת, בְּעֵינֵי יְהוָה; 2 Kings 3:18

18 And this is but a light thing in the sight of the LORD; He will also deliver the Moabites into your hand. 2Ki 3:18
 Βασιλειῶν Δ' 3:18 καὶ κούφη αὕτη ἐν ὀφθαλμοῖς κυρίου καὶ παραδώσω τὴν μωαβ ἐν χειρὶ ὑμῶν

24310 וְנָקְלָהּ 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully 7462 בֶּן-אָדָם, לְרַעִים רָעָה Ezekiel 34:2
 הַנֶּבֶא עַל-רוּעֵי יִשְׂרָאֵל; הַנֶּבֶא וְאָמַרְתָּ אֲלֵיהֶם לְרַעִים כֹּה אָמַר אֲדֹנָי יְהוֹה, 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep? Eze 34:2 Ἰεζεκιήλ 34:2 υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τοὺς ποιμένας τοῦ ἱσραὴλ προφήτευσον καὶ εἰπὸν τοῖς ποιμέσι τάδε λέγει κύριος κύριος ὁ ποιμένες ἱσραὴλ μὴ βόσκουσιν ποιμένες ἑαυτοὺς οὐ τὰ πρόβατα βόσκουσιν οἱ ποιμένες

24311 וְנָקְלָתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 כב וְנָקְלָתִי עוֹד מִזֹּאת, 2 Samuel 6:22

22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.' 2Sm 6:22 2η Σαμουήλ 6:22 καὶ ἀποκαλυφθήσομαι ἔτι οὕτως καὶ ἔσομαι ἄχρεϊος ἐν ὀφθαλμοῖς σου καὶ μετὰ τῶν παιδισκῶν ὧν εἰπὰς με δοξασθήναι

24312 **וְנָקָם** 1 Conjunctive waw | Noun - masculine singular 1) vengeance; 1a) vengeance (by God, by Samson, by enemies of Judah) 5359 **וְנָקָם וְנָקָם** Deuteronomy

32:43 **מִן הַרְבֵּינוּ גוֹיִם עַמּוֹ, {ס} כִּי דָם-עֲבָדָיו יָקוּם; {ר} וְנָקָם יֵשִׁיב {ש}** 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P} Deu 32:43 Δευτερονόμιον 32:43 εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ καὶ προσκυνησάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ καὶ ἐνισχυσάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ ὅτι τὸ αἷμα τῶν υἱῶν αὐτοῦ ἐκδικᾶται καὶ ἐκδικήσῃ καὶ ἀνταποδώσῃ δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσιν ἀνταποδώσῃ καὶ ἐκκαθαρίῃ κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ

24314 **וְנָקָמוּ** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself 5358 **וְנָקָמוּ נָקָם** Ezekiel 25:12 **יְהוָה יֵעַן עָשׂוֹת אֲדוֹם וְנָקָמוּ נָקָם** 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; Eze 25:12 Ἰεζεκιήλ 25:12 τάδε λέγει κύριος ἄνθ' ὧν ἐποίησεν ἡ ἰδουμαία ἐν τῷ ἐκδικῆσαι αὐτοὺς ἐκδίκησιν εἰς τὸν οἶκον ἰουδα καὶ ἐμνησικακήσαν καὶ ἐξεδίκησαν δίκην

24315 **וְנָקָמְנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself 5358 **וְנָקָמְנִי נָקָם** 1 Samuel 24:13 **יְהוָה יֵעַן עָשׂוֹת אֲדוֹם וְנָקָמוּ נָקָם** 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee. 1Sm 24:13 1η Σαμουήλ 24:14 καθὼς λέγεται ἡ παραβολὴ ἡ ἀρχαία ἐξ ἀνόμων ἐξελεύσεται πλημμέλεια καὶ ἡ χεὶρ μου οὐκ ἔσται ἐπὶ σέ

24317 **וְנָקְנָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 7069 **וְנָקְנָה קָנָה** Jeremiah 32:43 **מִן הַרְבֵּינוּ גוֹיִם עַמּוֹ, {ס} כִּי דָם-עֲבָדָיו יָקוּם; {ר} וְנָקָם יֵשִׁיב {ש}** 43 And fields shall be bought in this land, whereof ye say: It is desolate, without man or beast; it is given into the hand of the Chaldeans. Jer 32:43 Ἰερεμίας 39:43 καὶ κτηθήσονται ἔτι ἄγροὶ ἐν τῇ γῇ ἣν σὺ λέγεις ἄβατός ἐστιν ἀπὸ ἀνθρώπων καὶ κτήνους καὶ παρεδόθησαν εἰς χεῖρας χαλδαίων

24318 **וְנָקַף** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off **וְנָקַף נֶקֶף** 5362 Isaiah 10:34 לֹד וְנָקַף סִבְכֵי הַיַּעַר.

{ס} 34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S} Isa 10:34 Ἡσαΐας 10:34 καὶ πεσοῦνται οἱ ὑψηλοὶ μαχαίρᾳ ὁ δὲ λίβανος σὺν τοῖς ὑψηλοῖς πεσεῖται

24320 **וְנִקְרְאָה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **וְנִקְרְאָה קָרָא** 7121 Zechariah 8:3 ג כֹּה.

אָמַר יְהוָה, שְׁבִתִּי אֶל-צִיּוֹן, וְשִׁכְנֹתִי בְּתוֹךְ יְרוּשָׁלַם; וְנִקְרְאָה יְרוּשָׁלַם עִיר {ס} 3 Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and

Jerusalem shall be called the city of truth; and the mountain of the LORD of hosts the holy mountain. {S} Zec 8:3 Ζαχαρίας 8:3 τάδε λέγει κύριος καὶ ἐπιστρέψω ἐπὶ σιών καὶ κατασκηνώσω ἐν μέσῳ ἱερουσαλὴμ καὶ κληθήσεται ἡ ἱερουσαλὴμ πόλις ἡ ἀληθινὴ καὶ τὸ ὄρος κυρίου παντοκράτορος ὄρος ἅγιον

24321 **וְנִקְרְאָה** 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular homonym 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **וְנִקְרְאָה קָרָא** 7121 Esther 2:14 יד בְּעֶרְבַּי הָיָא.

בָּאָה, וּבִבְקָר הָיָא שָׁבָה אֶל-בֵּית הַנָּשִׁים שְׁנִי, אֶל-יָד שְׁעֲשָׁנֵי סָרִיס הַמֶּלֶךְ, שִׁמֵּר הַפִּילִגְשִׁים: לֹא-תָבוֹא עוֹד אֶל-הַמֶּלֶךְ, כִּי אִם-תִּפְּץ בָּהּ הַמֶּלֶךְ וְנִקְרְאָה.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in unto the king no more, except the king delighted in her, and she were called by name.

Est 2:14 Ἑσθήρ 2:14 δείλης εἰσπορεύεται καὶ πρὸς ἡμέραν ἀποτρέχει εἰς τὸν γυναικῶνα τὸν δεύτερον οὗ γαί ὁ εὐνοῦχος τοῦ βασιλέως ὁ φύλαξ τῶν γυναικῶν καὶ οὐκέτι εἰσπορεύεται πρὸς τὸν βασιλέα ἐὰν μὴ κληθῇ ὀνόματι

24322 **וְנִקְרַב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

נ וַיִּקְרַב אֶת־קִרְבָּן יְהוָה, אִישׁ אֲשֶׁר מָצָא וַיִּקְרַב קָרַב Numbers 31:50
כְּלִי־זָהָב אֲצַעְדָּה וְצָמִיד, טַבַּעַת, עָנִיל וְכוּמָז--לְכַפֵּר עַל־נַפְשֵׁתֵינוּ, לִפְנֵי יְהוָה.

50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.' Num 31:50

Αριθμοί 31:50 καὶ προσενηγόχαμεν τὸ δῶρον κυρίῳ ἀνὴρ ὃ εὗρεν σκεῦος χρυσοῦν χλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξίλάσασθαι περὶ ἡμῶν ἔναντι κυρίου

24323 וַיִּקְרַב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

ז אִם־לֹא יִמָּצָא הַנֶּגֶב, וַיִּקְרַב בְּעַל־הַבַּיִת אֵל־ 7 If the thief be not found, then the master of the house shall come near unto God, to see whether

he have not put his hand unto his neighbour's goods. Exo 22:8 Ἐξοδος 22:7

ἐὰν δὲ μὴ εὑρεθῇ ὁ κλέψας προσελεύσεται ὁ κύριος τῆς οἰκίας ἐνώπιον τοῦ θεοῦ καὶ ὁμείται ἢ μὴν μὴ αὐτὸς πεπονηρεῦσθαι ἐφ' ὅλης τῆς παρακαταθήκης τοῦ πλησίον

24324 וַיִּקְרַב 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

יג וַיֹּאמֶר לְנַעֲרוֹ, לֵךְ וַיִּקְרַב בְּאַחַד הַמְּקוֹמוֹת; 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or

in Ramah.' Jdgs 19:13 Κριταί 19:13 καὶ εἶπεν τῷ νεανίᾳ αὐτοῦ δεῦρο καὶ ἐγγίσωμεν ἐνὶ τῶν τόπων καὶ ἀνλισθησόμεθα ἐν γαββα ἢ ἐν ραμα

24325 וַיִּקְרַבְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

יד וַיִּקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשִּׁבֵּט אֲשֶׁר־יִלְכְּדָה יְהוָה תִּקְרַב אֲשֶׁר־יִלְכְּדוּ יְהוָה יִקְרַב לְמִשְׁפְּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדָה יְהוָה תִּקְרַב

14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man. Josh

7:14 Ἰησοῦς Ναυῇ 7:14 καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλάς καὶ ἔσται ἡ φυλή ἣν ἂν δείξῃ κύριος προσάξετε κατὰ δῆμους καὶ τὸν δῆμον ὃν ἂν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἂν δείξῃ κύριος προσάξετε κατ' ἄνδρα

24326 וַיִּנְקְתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent;

she shall be cleared, and shall conceive seed. Num 5:28 Ἀριθμοί 5:28 εὖν δὲ μὴ μιανθῇ ἡ γυνὴ καὶ καθαρὰ ἡ καὶ ἁθῶα ἔσται καὶ ἐκσπερματιεῖ σπέρμα

כג הַגִּידוּ, הָאֱתִיּוֹת לְאַחֹר, וְנִדְעָה, כִּי אֱלֹהִים אַתֶּם; אַךְ־תִּיטִיבוּ וְתִרְעוּ.
 23 Declare the things that are to come
 hereafter, that we may know that ye are gods; yea, do good, or do evil,

24330 וַיִּרְאֵהוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

And Saul's uncle said unto him and to his servant: 'Whither went ye?'
And he said: 'To seek the asses; and when we saw that they were not

found, we came to Samuel.' 1Sm 10:14 1η Σαμουήλ 10:14 καὶ εἶπεν ὁ οἰκεῖος
αὐτοῦ πρὸς αὐτὸν καὶ πρὸς τὸ παιδάριον αὐτοῦ ποῦ ἐπορεύθητε καὶ εἶπαν ζητεῖν τὰς
ὄνους καὶ εἶδαμεν ὅτι οὐκ εἰσὶν καὶ εἰσήλθομεν πρὸς σαμουηλ

24333 **וַיִּרְאֵהוּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַיִּרְאֵהוּ** Isaiah 53:2 **בַּיּוֹם** לִפְנֵינוּ, וְכִשְׂרֹשׁ מֵאֲרֵץ צִיָּה--לֹא-תֵאָר לּוֹ, וְלֹא תִדָּר; וַיִּרְאֵהוּ וּלֹא-מָרָא.

וַיִּתְּמַדְהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him. Isa 53:2 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διωόση οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμάσθη καὶ οὐκ ἐλογίσθη

24335 וַיִּרְאֶתָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 וַיִּרְאֶתָּה רָאָה Genesis 9:14 יֵד וְהָיָה, בְּעֵנַי עֵן
14 And it shall come to pass, when I

bring clouds over the earth, and the bow is seen in the cloud, Ge 9:14 | 9:14 καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφελῇ

24336 וְנִרְגַּל־שָׂר־אַצָּר 1 וְנִרְגַּל־ Conjunctive waw | noun proper no gender no
number no state Nergal-sharezer = [prince of fire]; 1) chief soothsayer and a ruler
in the army of Nebuchadnezzar 5371 וְנִרְגַּל־שָׂר־אַצָּר Jeremiah 39:13 יג
וַיִּשְׁלַח נְבוּזַרְאֲדָן רַב־טַבָּחִים, וְנְבוּשַׁזְבָּן רַב־סָרִיס, וְנִרְגַּל־שָׂר־אַצָּר, רַב־מַג־
13 So Nebuzaradan the captain of the guard sent,
and Nebushazban Rab-saris, and Nergal-sarezzer Rab-mag, and all the chief
officers of the king of Babylon; Jer 39:13 Ἱερεμίας 39:

24337 **וְנִרְנָן** 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) 398 **לֹא־אָכַל** Isaiah 55:10 **כִּי פֶאֶשֶׁר יֵרֵד הַנֶּשֶׁם** וְהִשְׁלֵג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב־כִּי אֶם־הֲרֹוּה אֶת־הָאָרֶץ, וְהוֹלִידָהּ

וְהַצְמִיחָהּ; וְנָתַן זֶרַע לְזֶרַע, וְלֶחֶם לְאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater; Isa 55:10 Ἡσαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὑετὸς ἢ χιὼν ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπειρόντι καὶ ἄρτον εἰς βρώσιν

24338 **וַיֵּרָד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וַיֵּרָד יְרֵךְ** 2 Kings 10:13 יֵן וַיְהִי, מָצָא אֶת־ אַחֵי אֶחְזִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיֹּאמֶר, מִי אַתֶּם; וַיֹּאמְרוּ, אַחֵי אֶחְזִיָּהוּ אֲנַחְנוּ, וַיֵּרָד אֶחֱיוֹתָיו לְשָׁלוֹם בְּנֵי־הַמֶּלֶךְ, וּבְנֵי הַנְּבִיָּאָה. 13 Jehu met with the brethren of

Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.' 2Ki 10:13 Βασιλειῶν Δ' 10:13 καὶ ἰοὺ εὗρεν τοὺς ἀδελφοὺς οὐχοῦσι βασιλέως ἰουδα καὶ εἶπεν τίνες ὑμεῖς καὶ εἶπον οἱ ἀδελφοὶ οὐχοῦσι ἡμεῖς καὶ κατέβημεν εἰς εἰρήνην τῶν υἱῶν τοῦ βασιλέως καὶ τῶν υἱῶν τῆς δυναστευούσης

24339 **וַיָּרֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) lamp 5216 **וַיָּרֹ יָר** Job 18:6 וְאֹר, חֹשֶׁךְ בְּאֶהָלוֹ; וַיָּרֹ, 6 The light shall be dark in his tent, and his lamp over him shall be put out. Job 18:6 Ἰώβ 18:6 τὸ φῶς αὐτοῦ σκότος ἐν διαίτῃ ὁ δὲ λύχνος ἐπ' αὐτῷ σβεσθήσεται

24340 **וַיָּרֹמְמָה** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וַיָּרֹמְמָה רִים** Psalm 34:3 רָ בְּדָלוּ לִיהֲנָה אֲתִי; וַיָּרֹמְמָה שְׁמוֹ יַחְדָּו. 4 O magnify the LORD with me, and let us exalt His name together. Psalmoί 33:3 ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν

24341 **וַיִּנְגַּן** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome; 1a) (Hithpoel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpoel) rejoicing (participle) 7442 **וַיִּנְגַּן רִנָּן** Psalm 90:14 יֵד שְׁבַעֲנוּ בִבְקָר חֲסִדֶּךָ; וַיִּנְגַּן 14 O satisfy us in the morning with Thy mercy; that

His name together. Psalmoί 33:3 ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν

24341 **וַיִּנְגַּן** 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome; 1a) (Hithpoel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpoel) rejoicing (participle) 7442 **וַיִּנְגַּן רִנָּן** Psalm 90:14 יֵד שְׁבַעֲנוּ בִבְקָר חֲסִדֶּךָ; וַיִּנְגַּן 14 O satisfy us in the morning with Thy mercy; that

His name together. Psalmoί 33:3 ἐν τῷ κυρίῳ ἐπαινεσθήσεται ἡ ψυχὴ μου ἀκουσάτωσαν πραεῖς καὶ εὐφρανθήτωσαν

we may rejoice and be glad all our days. Psalms 90:14 Ψαλμοί 89:14

ἐνεπλήσθημεν τὸ πρῶτὸ τοῦ ἐλέους σου καὶ ἡγαλλιασάμεθα καὶ εὐφρανθήμεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν

24342 **וְנִרְפָּא** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וְנִרְפָּא** Leviticus 13:18

18 **וְכַשֵּׁר, כִּי־יִהְיֶה בּוֹ־כְעֹר שָׁחִין; וְנִרְפָּא.** And when the flesh hath in the skin thereof a boil, and it is healed, Lev 13:18 Λευιτικόν 13:18 καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι αὐτοῦ ἕλκος καὶ ὑγιασθῇ

24343 **וְנִרְפָּאוּ** 1 **וְנִרְפָּאוּ** qere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural kethib 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וְנִרְפָּאוּ**

ח **וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יּוֹצְאִים אֶל־הַנְּגִלִילָה הַקְּדֻמוֹנָה.** Ezekiel 47:8 **וַיֵּרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַמַּיִם, אֶל־הַיַּמָּה הַמּוֹצְאִים וְנִרְפָּאוּ הַמַּיִם.** 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed. Eze

47:8 Ἰεζεκιήλ 47:8 καὶ εἶπεν πρὸς με τὸ ὕδωρ τοῦτο τὸ ἐκπορευόμενον εἰς τὴν γαλιλαίαν τὴν πρὸς ἀνατολὰς καὶ κατέβαινεν ἐπὶ τὴν ἀραβίαν καὶ ἤρχετο ἕως ἐπὶ τὴν θάλασσαν ἐπὶ τὸ ὕδωρ τῆς διεκβολῆς καὶ ὑγιαίνει τὰ ὕδατα

24344 **וְנִרְפָּאוּ** 1 **וְנִרְפָּאוּ** kethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural qere 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וְנִרְפָּאוּ**

ח **וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יּוֹצְאִים אֶל־הַנְּגִלִילָה הַקְּדֻמוֹנָה.** Ezekiel 47:8 **וַיֵּרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַמַּיִם, אֶל־הַיַּמָּה הַמּוֹצְאִים וְנִרְפָּאוּ הַמַּיִם.** 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed. Eze

47:8 Ἰεζεκιήλ 47:8 καὶ εἶπεν πρὸς με τὸ ὕδωρ τοῦτο τὸ ἐκπορευόμενον εἰς τὴν γαλιλαίαν τὴν πρὸς ἀνατολὰς καὶ κατέβαινεν ἐπὶ τὴν ἀραβίαν καὶ ἤρχετο ἕως ἐπὶ τὴν θάλασσαν ἐπὶ τὸ ὕδωρ τῆς διεκβολῆς καὶ ὑγιαίνει τὰ ὕδατα

24345 **וְנָרַץ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b)

(Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f)

(Hithpoel) to crush each other **7533 וַנִּרְצֵן** Ecclesiastes 12:6 **וְעַד אֲשֶׁר לֹא־** ירחק (יִרְתֵּק) חֶבֶל הַכֶּסֶף, וְתַרוּץ גִּלְתַּת הַזֵּהָב; וְתִשְׁבֵּר כֹּד עַל־הַמְּבוּעַ, וְנִרְצֵן. 6 Before the silver cord is snapped asunder, and the

golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit; Eccl 12:6 Ἐκκλησιαστής 12:6 ἕως ὅτου μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσίου καὶ συντριβῇ ὕδρια ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

24346 וַנִּרְצֵהּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **7521 וַנִּרְצֵהּ**

Leviticus 1:4 **וְנִרְצָה לוֹ, לְכַפֵּר עָלָיו.** 4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him. Lev 1:4 Λευιτικόν 1:4 καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ καρπώματος δεκτὸν αὐτῷ ἐξιλάσασθαι περὶ αὐτοῦ

24352 וַנִּשָּׂא 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375 וַנִּשָּׂא נָשָׂא** 2 Kings 5:1 **וַנִּשָּׂא נָשָׂא** אִישׁ גָּדוֹל לַפָּנִי אֲדֹנָיו, וַנִּשָּׂא פָנִים־כִּי־בֹ נָתַן־יְהוָה תְּשׁוּעָה, לְאַרְם; הָיָה אִישׁ גָּדוֹל לַפָּנִי אֲדֹנָיו, וַהֲאִישׁ, הָיָה גִבּוֹר חֵיל־מִצְרַע. 1 Now Naaman, captain of the host of the

king of Aram, was a great man with his master, and held in esteem, because by him the LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper. 2Ki 5:1 Βασιλειῶν Δ' 5:1 καὶ ναίμαν ὁ ἄρχων τῆς δυνάμεως συρίας ἦν ἀνὴρ μέγας ἐνώπιον τοῦ κυρίου αὐτοῦ καὶ τεθνασμασμένος προσώπῳ ὅτι ἐν αὐτῷ ἔδωκεν κύριος σωτηρίαν συρίᾳ καὶ ὁ ἀνὴρ ἦν δυνατὸς ἰσχύι λελερωμένος

24353 וַנִּשָּׂא 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) to lift, bear, take, carry; 1a) (P'al) to take; 1b) (Ithpael) to make a rising, make an insurrection **5376 וַנִּשָּׂא נָשָׂא** Daniel 2:35 **וַנִּשָּׂא נָשָׂא** חֲסָפָא נְחָשָׂא כְּסָפָא וְדַהָבָא, וַהֲוֹ כְּעוֹר מִן־אֲדָרִי־קִיט, וַנִּשָּׂא הַמּוֹן רוּחָא, וְכָל־אֲתַר לֹא־הִשְׁתַּכַּח לְהוֹן; וַאֲבָנָא דִּי־מַחַת לְצִלְמָא, הָנֹת לְטוֹר רַב־וּמְלָאֵת. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer

threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great

mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο

ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἅλωνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

24354 **וְנָשְׂאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וְנָשְׂאוּ נָשָׂא** Micah 2:2 **בְּוִתְּמוֹ וּבְתֵיבָתָם וּבְתֵיבָתָם וּבְתֵיבָתָם**

וְנָשְׂאוּ 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P} Mic 2:2 Μιχαίας 2:2 καὶ ἐπεθύμουν ἀγροὺς καὶ διήρπαζον ὀρφανοὺς καὶ οἴκους κατεδυνάστευον καὶ διήρπαζον ἄνδρα καὶ τὸν οἶκον αὐτοῦ ἄνδρα καὶ τὴν κληρονομίαν αὐτοῦ

24356 **וְנָשְׂאוּ** 1 Conjunctive waw | Verb - Piel Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וְנָשְׂאוּ נָשָׂא** Ezra 8:36 **לֹא־חֲשַׁדְרַפְנִי הַמֶּלֶךְ, וּפְחֻוֹת, עֶבֶר הַנָּהָר; וְנָשְׂאוּ אֶת־הָעַם, וְאֶת־בֵּית הָאֱלֹהִים.**

{S} 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the

people and the house of God. {S} Ezra 8:36 Ἐσδρας 8:36 καὶ ἔδωκαν τὸ νόμισμα τοῦ βασιλέως τοῖς διοικηταῖς τοῦ βασιλέως καὶ ἐπάρχοις πέραν τοῦ ποταμοῦ καὶ ἐδόξασαν τὸν λαόν καὶ τὸν οἶκον τοῦ θεοῦ

24357 **וְנָשְׂאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **וְנָשְׂאוּ נָשָׂא** 2 Chronicles

12:11 **יָא וַיְהִי מִדִּי־בּוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וְנָשְׂאוּ, וַהֲשִׁבוּם אֶל־** 11 And it was so, that as oft as the king entered into the

house of the LORD, the guard came and bore them, and brought them back into the guard-chamber. 2Chr 12:11 2η Χρονικών 12:11 καὶ ἐγένετο ἐν τῷ εἰσελθεῖν τὸν βασιλέα εἰς οἶκον κυρίου εἰσεπορεύοντο οἱ φυλάσσοντες καὶ οἱ παρατρεχόντες καὶ οἱ ἐπιστρέφοντες εἰς ἀπάντησιν τῶν παρατρεχόντων

24358 וַנִּשְׂאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וַנִּשְׂאוּ Isaiah

10:26 כו וַעֲרֹר עָלָיו יְהוָה צָבָאוֹת. שׁוּט, כְּמַכַּת מִדְיָן, בְּצוּר עֹרֵב; וּמִטְהָר, 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt. Isa 10:26 Ἡσαΐας 10:26 καὶ ἐπεγερεῖ ὁ θεὸς ἐπ' αὐτοὺς κατὰ τὴν πληγὴν τὴν μαδιαμ ἐν τόπῳ θλίψεως καὶ ὁ θυμὸς αὐτοῦ τῇ ὁδῷ τῇ κατὰ θάλασσαν εἰς τὴν ὁδὸν τὴν κατ' αἴγυπτον

24359 וַנִּשְׂאִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 732 וַנִּשְׂאִים 2 Samuel 12:4

ד וַיָּבֹא הַלֵּל, לְאִישׁ הָעֶשִׂיר, לְאַרְחָ אָרַח 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

2Sm 12:4 2η Σαμουήλ 12:4 καὶ ἦλθεν πάροδος τῷ ἀνδρὶ τῷ πλουσίῳ καὶ ἐφείσατο λαβεῖν ἐκ τῶν ποιμνίων αὐτοῦ καὶ ἐκ τῶν βουκολίων αὐτοῦ τοῦ ποιῆσαι τῷ ξένῳ ὁδοιπόρῳ ἐλθόντι πρὸς αὐτὸν καὶ ἔλαβεν τὴν ἀμνάδα τοῦ πένητος καὶ ἐποίησεν αὐτὴν τῷ ἀνδρὶ τῷ ἐλθόντι πρὸς αὐτόν

24360 וַנִּשְׂאֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 וַנִּשְׂאֵךְ

י הִכָּה הַכִּיתָ אֶת־אֲדָוֹם, וַנִּשְׁאַף לְבָךְ; הִכְבִּיד, וְשָׁב בְּבֵיתְךָ, 2 Kings 14:10 נָשָׂא

10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest

fall, even thou, and Judah with thee? 2Ki 14:10 Βασιλειῶν Δ' 14:10 τύπτων ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπῆρén σε ἡ καρδία σου ἐνδοξάσθητι καθήμενος ἐν τῷ οἴκῳ σου καὶ ἵνα τί ἐρίξεις ἐν κακίᾳ σου καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24361 **וְנִשְׁאַף** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine

singular | suffix second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375 2 **וְנִשְׁאַף**

יֵשׁ אָמַרְתָּ, הִנֵּה הַכִּיתָ אֶת־אֲדָוֹם, וַנִּשְׁאַף לְבָךְ, לְהַכְבִּיד; עֲתָה, Chronicles 25:19

19 Thou sayest-lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with

evil, that thou shouldest fall, even thou, and Judah with thee?' 2Chr 25:19

2η Χρονικῶν 25:19 εἶπας ἰδοὺ ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπαίρει σε ἡ καρδία ἡ βαρεῖα νῦν κάθησο ἐν οἴκῳ σου καὶ ἵνα τί συμβάλλεις ἐν κακίᾳ καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

24362 **וְנִשְׁאַם** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular |

suffix third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375 **וְנִשְׁאַם** Psalm 28:9 אֶת־

ט הוֹשִׁיעָה, אֶת־ **נָשָׂא** 5375 **וְנִשְׁאַם** Psalm 28:9

9 Save Thy people, and bless Thine inheritance; וְיָרַעַם וְנִשְׁאַם, עַד־הָעוֹלָם.

and bless Thine inheritance; {N} and tend them, and carry them for

ever. {P} Psa 28:9 Ψαλμοί 27:9 σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου καὶ ποίμανον αὐτοὺς καὶ ἔπαρον αὐτοὺς ἕως τοῦ αἰῶνος

24364 **וְנִשְׁאַתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to

cause to bring, have brought **נָשָׂא** 5375 **וְנִשְׁאַתִּי** Genesis 18:26 כֹּו וַיֹּאמֶר יְהוָה,

אִם־אֶמְצָא בְּסֹדֶם חֲמִשִּׁים צְדִיקִים בְּתוֹךְ הָעִיר־וְנִשְׁאַתִּי לְכָל־הַמָּקוֹם, בְּעִבּוּרָם.

26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.' Ge 18:26 | 18:26 εἶπεν δὲ κύριος ἐὰν εὕρω ἐν σοδομοῖς πεντήκοντα δικαίους ἐν τῇ πόλει ἀφήσω πάντα τὸν τόπον δι' αὐτούς

24366 וְנִשְׁאַתִּי **1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 נִשְׂאָ וְנִשְׁאַתִּי Genesis 47:30 לְ וְשָׁכַבְתִּי, עִם־אֲבֹתִי, וְנִשְׁאַתִּי מִמִּצְרַיִם, וְקִבַּרְתִּי בְּקִבְרָתָם; וַיֹּאמֶר, 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said:

'I will do as thou hast said.' Ge 47:30 | 47:30 ἀλλὰ κοιμηθήσομαι μετὰ τῶν πατέρων μου καὶ ἀρείς με ἐξ αἰγύπτου καὶ θάψεις με ἐν τῷ τάφῳ αὐτῶν ὁ δὲ εἶπεν ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου

24367 וְנִשְׁבַּע־לָחֶם **1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 יוּ כִּי עָשָׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יֵצֵא מִפִּינוּ, וְנִשְׁבַּע־שָׁבַע לְקַטֹּר לְמַלְכַּת הַשָּׁמַיִם וְהַסִּיד־לָהּ נְסֻכִּים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וְאֲבֹתֵינוּ מִלְכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלָּם; וְנִשְׁבַּע־לָחֶם וְנַהֲיָה טוֹבִים, 17 But we will certainly perform every word that is

gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no

evil. Jer 44:17 Ἱερεμίας 51:17 ὅτι ποιοῦντες ποιήσομεν πάντα τὸν λόγον ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν θυμιᾶν τῇ βασιλίσσει τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς καθὰ ἐποιήσαμεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν ἐν πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλημ καὶ ἐπλήσθημεν ἄρτων καὶ ἐγενόμεθα χρηστοὶ καὶ κακὰ οὐκ εἶδομεν

24368 וְנִשְׁבָּה **1** Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly 7682 וְנִשְׁבָּה שָׁבַב Proverbs 18:10 י מְגִד־לֵעַז, שֵׁם יְהוָה; בּוֹ־יִרְוֵץ צְדִיק

וְנִשְׁנָבִי 10 The name of the LORD is a strong tower: the righteous

runneth into it, and is set up on high. Prv 18:10 Παροιμίαι 18:10 ἐκ

μεγαλωσύνης ἰσχύος ὄνομα κυρίου αὐτῷ δὲ προσδραμόντες δίκαιοι ὑψοῦνται

24370 וְנָשָׂא 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to

bring, have brought 5375 וְנָשָׂא נָשָׂא Ezekiel 39:26 וְאֶת־כָּל־מַתָּתָם, כּוּ וְנָשָׂא, אֶת־כָּל־מַתָּתָם.

26 And they shall bear their shame, and all their breach of faith which they

have committed against Me, when they shall dwell safely in their land,

and none shall make them afraid; Eze 39:26 Ἰεζεκιήλ 39:26 καὶ λήψονται τὴν

ἀτιμίαν ἑαυτῶν καὶ τὴν ἀδικίαν ἣν ἠδίκησαν ἐν τῷ κατοικισθῆναι αὐτοὺς ἐπὶ τὴν γῆν αὐτῶν ἐπ' εἰρήνης καὶ οὐκ ἔσται ὁ ἐκφοβῶν

24375 וְנָשָׂא 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 וְנָשָׂא שִׁים 2 Kings

4:10 יִנְעֲשֶׂה־נָּא עָלֶיךָ־קִיר קִטְנָה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשִׁלְחָן וְכִסֵּא וּמִנּוּחָה;

10 Let us make, I pray thee, a little

chamber on the roof; and let us set for him there a bed, and a table,

and a stool, and a candlestick; and it shall be, when he cometh to us,

that he shall turn in thither.' 2Ki 4:10 Βασιλειῶν Δ' 4:10 ποιήσωμεν δὴ αὐτῷ

ὑπερῶν τόπον μικρὸν καὶ θῶμεν αὐτῷ ἐκεῖ κλίνην καὶ τράπεζαν καὶ δίφρον καὶ λυχνίαν καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι πρὸς ἡμᾶς καὶ ἐκκλινεῖ ἐκεῖ

24376 וְנָשָׂא 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 וְנָשִׂימָה שִׁים Isaiah

41:22 כּבּ וְנִישִׂי וְנִגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרִינָה; הֲרֵאשְׁנוֹת מָה הֵנָּה, הִגִּידוּ

22 Let them bring them

forth, and declare unto us the things that shall happen; the former

things, what are they? Declare ye, that we may consider, and know the

end of them; or announce to us things to come. Isa 41:22 Ἡσαΐας 41:22

ἐγγισάτωσαν καὶ ἀναγγειλάτωσαν ὑμῖν ἃ συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἔσχατα καὶ τὰ ἐπερχόμενα εἶπατε ἡμῖν

24378 **וְנִשְׂרָפָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **וְנִשְׂרָפָה**

Genesis 11:3 **וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ. הֲבֵה נִלְבְּנָה לְבָנִים. וְנִשְׂרָפָה. לְשִׂרָפָה;** 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And

they had brick for stone, and slime had they for mortar. Ge 11:3 | 11:3

καὶ εἶπεν ἄνθρωπος τῷ πλησίον δεῦτε πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτάς πυρί καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός

24380 **וְנִשְׂאַלָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **וְנִשְׂאַלָה**

Genesis 24:57 **וַיֹּאמְרוּ. נִקְרָא לְנַעֲרָה. וְנִשְׂאַלָה. אֶת־פִּיהָ.** 57 And they said: 'We will call the damsel, and inquire at her mouth.' Ge 24:57 | 24:57

οἱ δὲ εἶπαν καλέσωμεν τὴν παῖδα καὶ ἐρωτήσωμεν τὸ στόμα αὐτῆς

24382 **וְנִשְׂאַרְוָה** 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 **וְנִשְׂאַרְוָה** Jeremiah 37:10 **י כִּי**

אִם־הַבֵּיתָם כָּל־חֵיל כְּשָׂדִים. הַנִּלְחָמִים אִתְּכֶם. וְנִשְׂאַרְוָה־בָּם. אֲנָשִׁים מְדַבְּרִים--

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up

every man in his tent, and burn this city with fire.' Jer 37:10 Ἱερεμίας

44:10 καὶ ἐὰν πατάξητε πᾶσαν δύναμιν τῶν χαλδαίων τοὺς πολεμοῦντας ὑμᾶς καὶ καταλειφθῶσιν τινες ἐκκεκεντημένοι ἕκαστος ἐν τῷ τόπῳ αὐτοῦ οὗτοι ἀναστήσονται καὶ καύσουσιν τὴν πόλιν ταύτην ἐν πυρί

24384 **וְנִשְׁבָּה** 1 **וְנִשְׁבָּה** kethib; Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - first person common plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject,

refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 וָנָשׁ

ט אֲדִין רְחוּם בַּעַל-טַעַם, וְשִׁמְשַׁי סֹפֵר, וְשָׂר, בְּנוֹתְהוֹן-- Nehemiah 4:9 שׁוֹב
 דִּינָי וְאַפְרַסְתִּכָּי טְרַפְלָי אֲפָרְסָי, אֲרָכִי (אֲרַכָּי) בְּבָלָי שׁוֹשְׁכָי, דְּהוּ
 9 then wrote Rehum the commander, and Shimshai the
 scribe, and the rest of their companions; the Dinites, and the

Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the

Babylonians, the Shushanchites, the Dehites, the Elamites, Neh 4:15 Νεεμίᾱς

14:9 καὶ ἐγένετο ἡνίκα ἤκουσαν οἱ ἐχθροὶ ἡμῶν ὅτι ἐγνώσθη ἡμῖν καὶ διεσκέδασεν ὁ θεὸς τὴν βουλὴν αὐτῶν καὶ ἐπεστρέψαμεν πάντες ἡμεῖς εἰς τὸ τεῖχος ἀνῆρ εἰς τὸ ἔργον αὐτοῦ

24385 **וָשַׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **וָשַׁב** 7725 **וָשַׁב** Genesis 43:21 **כָּא וַיְהִי כִּי**

בָּאֵנוּ אֶל־הַמֶּלֶךְ, וְנִפְתָּחָה אֶת־אֲמֻתַּחֲתֵינוּ, וְהָיָה כִּסֵּף־אִישׁ בְּפִי אֲמֻתַּחֲתוֹ, כִּסְפֵנוּ
 21 And it came to pass, when we came to בְּמִשְׁקְלוֹ; וְנִשַּׁב אֹתוֹ, בִּידֵנוּ.

the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we

have brought it back in our hand. Ge 43:21 | 43:21 ἐγένετο δὲ ἡνίκα ἤλθομεν
εἰς τὸ καταλύσαι καὶ ἡγοίξασιν τοὺς μαρσίππους ἡμῶν καὶ τότε τὸ ἀργύριον ἐκάστου
ἐν τῷ μαρσίπῳ αὐτοῦ τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν
ἡμῶν

24387 **וָנָשָׁב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to

ב וַיַּעַן שְׁכַנְיָה בֶן-יְחִיאל מִבְּנֵי עוֹלָם (עִילָם), Ezra 10:2, וּנְשָׁב יֹשֵׁב dwell 3427
וַיֹּאמֶר לְעִזְרָא-אֲנִיחֵנוּ מֵעַלְנוּ בְּאֱלֹהֵינוּ, וּנְשָׁב נָשִׁים נְכָרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה

2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith

with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. Ezra 10:2

Ἐσδρας 10:2 καὶ ἀπεκρίθη σεχενίας υἱὸς ιιηλ ἀπὸ υἰῶν ηλαμ καὶ εἶπεν τῷ εσδρα ἡμεῖς ἡσυνθετήσαμεν τῷ θεῷ ἡμῶν καὶ ἐκαθήσαμεν γυναῖκας ἀλλοτρίας ἀπὸ λαῶν τῆς γῆς καὶ νῦν ἔστιν ὑπομονὴ τῷ ἱσραηλ ἐπὶ τούτῳ

24388 **וְנָשְׁבָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first

common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **וְנָשְׁבָה שׁוּב** 7725 Jeremiah 46:16 **טו הָרָבָה, וְנָשְׁבָה שׁוּב**

כּוֹשֵׁל; גַּם-נָפַל אִישׁ אֶל-רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשְׁבָה אֶל-עַמָּנוּ וְאֶל-אֶרֶץ

כּוֹשֵׁל; גַּם-נָפַל אִישׁ אֶל-רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשְׁבָה אֶל-עַמָּנוּ וְאֶל-אֶרֶץ 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.' Jer 46:16

Ἰερεμίας 26:16 καὶ τὸ πλῆθος σου ἠσθένησεν καὶ ἔπεσεν καὶ ἕκαστος πρὸς τὸν πλησίον αὐτοῦ ἐλάλει ἀναστῶμεν καὶ ἀναστρέψωμεν πρὸς τὸν λαὸν ἡμῶν εἰς τὴν πατρίδα ἡμῶν ἀπὸ προσώπου μαχαίρας ἑλληνικῆς

24389 **וְנָשְׁבוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **וְהָרַבִּיתִּי עָלֵיכֶם אָדָם, כָּל-בֵּית יִשְׂרָאֵל וְנָשְׁבוּ יָשֵׁב** 3427 Ezekiel 36:10

וְהָרַבִּיתִּי עָלֵיכֶם אָדָם, כָּל-בֵּית יִשְׂרָאֵל וְנָשְׁבוּ יָשֵׁב 3427 Ezekiel 36:10 10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be

inhabited, and the waste places shall be builded; Eze 36:10 Ἰεζεκιήλ 36:10 καὶ πληθυνῶ ἐφ' ὑμᾶς ἀνθρώπους πᾶν οἶκον ἱσραηλ εἰς τέλος καὶ κατοικηθήσονται αἱ πόλεις καὶ ἡ ἡρημωμένη οἰκοδομηθήσεται

24390 **וְנָשְׁבִירָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain **וְנָשְׁבִירָה שָׁבֵר** 7666 Amos 8:5 **הָאָמַר, מָתִי יַעֲבֹר הַחֹדֶשׁ וְנָשְׁבִירָה שָׁבֵר, וְהַשָּׁבַת, וְנִפְתָּחָה-בָּרֶ--לְהַקְטִין אִיפָּה וּלְהַגְדִּיל שָׁקָל, וּלְעֹת מֵאֲזִנִּי** 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah

small, and the shekel great, and falsifying the balances of deceit; Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μὴν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοιξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλύναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

24391 **וְנִשְׁבַּע** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **וְנִשְׁבַּע**

כב או-מָצָא אֶבְדָּה וְכָחַשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אֲחַת. שָׁבַע Leviticus 5:22 **כב או-מָצָא אֶבְדָּה וְכָחַשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אֲחַת. שָׁבַע** 22 or have found that which was

lost, and deal falsely therein, and swear to a lie; in any of all these

that a man doeth, sinning therein; Lev 6:3 Λευιτικόν 5:22 ἢ εὗρεν ἀπώλειαν καὶ ψεύσεται περὶ αὐτῆς καὶ ὁμόση ἀδίκως περὶ ἐνὸς ἀπὸ πάντων ὧν ἐὰν ποιήσῃ ὁ ἄνθρωπος ὥστε ἁμαρτεῖν ἐν τούτοις

24392 **וְנִשְׁבַּעוּת** 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 1350 **וְנִשְׁבַּעוּת** Ruth 4:3 **וְנִשְׁבַּעוּת** 3 חָלַקְתָּ הַשָּׂדֶה, אֲשֶׁר לְאֶחָיו לְאֵלֵימֶלֶךְ: מִכֶּרֶה נַעֲמִי, הַשָּׂבָה מִשָּׂדֶה מוֹאָב.

And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother

Elimelech's; Ruth 4:3 Ρούθ 4:3 καὶ εἶπεν βοοῦς τῷ ἀγγιστεῖ τὴν μερίδα τοῦ ἀγροῦ ἣ ἐστὶν τοῦ ἀδελφοῦ ἡμῶν τοῦ ἀβιμελεχ ἣ δέδοται νωμὶν τῇ ἐπιστρεφούσῃ ἐξ ἀγροῦ μωαβ

24393 **וְנִשְׁבַּעְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **וְנִשְׁבַּעְתָּ**

ב וְנִשְׁבַּעְתָּ, חַי־יְהוָה, בְּאֵמֶת, בְּמִשְׁפָּט וּבְצִדְקָה; וְנִשְׁבַּעְתָּ שָׁבַע Jeremiah 4:2 **ב וְנִשְׁבַּעְתָּ, חַי־יְהוָה, בְּאֵמֶת, בְּמִשְׁפָּט וּבְצִדְקָה; וְנִשְׁבַּעְתָּ שָׁבַע** {S} 2 And wilt swear: 'As the LORD

liveth' in truth, in justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S} Jer 4:2

Ἱερεμίας 4:2 καὶ ὁμόση, ζῇ κύριος μετὰ ἀληθείας καὶ ἐν κρίσει καὶ ἐν δικαιοσύνῃ καὶ εὐλογήσουσιν ἐν αὐτῇ ἔθνη καὶ ἐν αὐτῷ αἰνέσουσιν τῷ θεῷ ἐν ἱερουσαλὴμ

24394 **וְנִשְׁבַּר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **וְנִשְׁבַּר**

יג וְכִי-יִשְׁאֵל אִישׁ מֵעַם רֵעֵהוּ, וְנִשְׁבַּר אוֹ-מֵת; בְּעָלָיו אֵין-עֲמוֹ, שָׁלֵם יִשְׁלֹם. Exodus 22:13 **יג וְכִי-יִשְׁאֵל אִישׁ מֵעַם רֵעֵהוּ, וְנִשְׁבַּר אוֹ-מֵת; בְּעָלָיו אֵין-עֲמוֹ, שָׁלֵם יִשְׁלֹם.** 13 And if a man borrow aught of his neighbour, and it be

hurt, or die, the owner thereof not being with it, he shall surely make

restitution. Exo 22:14 Ἐξοδος 22:13 ἐὰν δὲ αἰτήσῃ τις παρὰ τοῦ πλησίον καὶ συντριβῇ ἢ ἀποθάνῃ ἢ αἰχμάλωτον γένηται ὁ δὲ κύριος μὴ ᾗ μετ' αὐτοῦ ἀποτείσει

24395 **וְנִשְׁבְּרָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain **7666 וְנִשְׁבְּרָה שָׁבֵר** Genesis 43:4 **אֶתְנוּ-- אֶת־אֶחָיוֹ, מְשַׁלַּח אֶת־אֶחָיוֹ, אֶתְנוּ--** ד **אִם־יִשְׁךָ מְשַׁלַּח אֶת־אֶחָיוֹ, אֶתְנוּ--** 4 If thou wilt send our brother with us, we

will go down and buy thee food; Ge 43:4 | 43:4 εἰ μὲν οὖν ἀποστέλλεις τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν καταβησόμεθα καὶ ἀγοράσωμέν σοι βρώματα

24399 **וְנִשְׁבַּתוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673 וְנִשְׁבַּתוּ שָׁבַת**

Ezekiel 6:6 **וּבְכָל־ מוֹשְׁבוֹתֵיכֶם, הָעָרִים תַּחֲרַבְנָהּ, וְהַבְּמוֹת תִּשְׁמְנָה--לְמַעַן יִחָרְבוּ וַיֵּאָשְׁמוּ מִזִּבְחֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבַּתוּ גְּלוּלֵיכֶם, וְנִגְדְּעוּ חֲמֻנֵיכֶם, וְנִמְחוּ יְחָרְבוּ וַיֵּאָשְׁמוּ מִזִּבְחֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבַּתוּ גְּלוּלֵיכֶם, וְנִגְדְּעוּ חֲמֻנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם.** 6 In all your dwelling-places the cities shall be laid waste, and

the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out. Eze 6:6 Ἰεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὥπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδῶλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν

24400 **וְנָשָׁב** 1 **וְנָשָׁב** qere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725 וְנָשָׁב**

ט אֲדִין רְחוּם בְּעַל־טַעַם, וְשִׁמְשִׁי סָפָא, וְשָׂאֵר, כְּנֻתְהוּן-- Nehemiah 4:9 **וְנִינְיָא וְאַפְרַסְתְּכִיָּא טַרְפְּלִיָּא אַפְרָסִיָּא, אַרְכוּי (אַרְכֻּיָּא) בְּבִלְיָא שׁוּשַׁנְכִיָּא, דְּהוּא** 9 then wrote Rehum the commander, and Shimshai the

scribe, and the rest of their companions; the Dinites, and the

Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the

Babylonians, the Shushanchites, the Dehites, the Elamites, Neh 4:15 Νεεμίας 14:9 καὶ ἐγένετο ἡνίκα ἤκουσαν οἱ ἐχθροὶ ἡμῶν ὅτι ἐγνώσθη ἡμῖν καὶ διεσκέδασεν ὁ θεὸς τὴν βουλὴν αὐτῶν καὶ ἐπεστρέψαμεν πάντες ἡμεῖς εἰς τὸ τεῖχος ἀνὴρ εἰς τὸ ἔργον αὐτοῦ

24403 **וְנִשְׁחִיתָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** וְנִשְׁחִיתָהּ שָׁחַת Jeremiah 6:5 הָ קוֹמוּ

{P} Jer 6:5 'Arise, and let us go up by night, and let us destroy her palaces.' {P} Jer 6:5 Ἰερεμίας 6:5 ἀνάστυτε καὶ ἀναβῶμεν ἐν τῇ νυκτὶ καὶ διαφθείρωμεν τὰ θεμέλια αὐτῆς

24404 **וְנִשְׁחַת** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** וְנִשְׁחַת שָׁחַת

Jeremiah 18:4 ד וְנִשְׁחַת הַכְּלִי, אֲשֶׁר הוּא עָשָׂה בַּחֲמֶר--בִּיד הַיּוֹצֵר; וְשָׁב, Jeremiah 18:4

{S} Jer 18:4 Ἰερεμίας 18:4 καὶ διέπρεσεν τὸ ἀγγεῖον ὃ αὐτὸς ἐποίησεν ἐν ταῖς χερσὶν αὐτοῦ καὶ πάλιν αὐτὸς ἐποίησεν αὐτὸ ἀγγεῖον ἕτερον καθὼς ἤρεσεν ἐνώπιον αὐτοῦ τοῦ ποιῆσαι

24407 **וְנִשְׁיָהוֹן** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) wives **5389** וְנִשְׁיָהוֹן נָשִׁין Daniel 6:25 כֹּה וַאֲמַר מֶלֶכָא, וְהִיתָיו נְבָרִיא אֱלֹהִי דִּי-אֲכָלוּ קִרְצוּהִי דִּי דְנִיָּאל, וְלִגְבוּב אֲרִיָּוְתָא רָמוּ, אֲנִין בְּנִיהוֹן וְנִשְׁיָהוֹן; וְלֹא-מָטוּ לְאַרְעִית גָּבֵא, עַד דִּי-שָׁלְטוּ בְּהוֹן אֲרִיָּוְתָא, וְכָל-נְרִמֵּיהוֹן, הִדְקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιηλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστά αὐτῶν

24409 **וְנִשְׁיָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) **802** וְנִשְׁיָיו נָשִׁים

2 Chronicles 21:17 יִזְוּ וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקְעוּהָ, וַיִּשְׁבּוּ אֶת כָּל- הָרָכוֹשׁ הַנִּמְצָא לְבֵית-הַמֶּלֶךְ, וְנִסְ-בָּנָיו וְנִשְׁיָיו; וְלֹא נִשְׁאַר-לּוֹ בֶּן, כִּי אִם-יְהוֹאָחָז. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. 2Chr 21:17 2η Χρονικῶν 21:17 καὶ ἀνέβησαν ἐπὶ ἰουδαν καὶ κατεδυνάστευον καὶ ἀπέστρεψαν πᾶσαν τὴν ἀποσκευὴν ἣν

εὖρον ἐν οἴκῳ τοῦ βασιλέως καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ οὐ κατελείφθη αὐτῷ υἱὸς ἀλλ' ἢ οχοζίας ὁ μικρότατος τῶν υἱῶν αὐτοῦ

24410 **וְנָשִׁיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun)

כה כה-אמר יהוה-צבאות אלהי ישראל ונשיכם ותדברנה בפיהם ובידיכם מלאתם לאמר, עשה נעשה את-נדרינו אשר נדרנו לקטר לקטרת למלכת השמים, ולהסד לה נסכים; הקים {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S} Jer 44:25

Ἰερεμίας 51:25 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιοῦσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ἃς ὁμολογήσαμεν θυμῶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδὰς ἐμμεῖναι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιοῦσαι ἐποιήσατε

24412 **וְנָשִׁים** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin 8074 **וְנָשִׁים שָׁמָּה** Numbers 21:30

ל וְנִירָם 30 אָבַד הֶשְׁבֹּן, עַד-דִּיבֹן; וְנָשִׁים עַד-נֹפֶחַ, אֲשֶׁר עַד-מִדְבָּא. at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba. Num 21:30 Ἀριθμοί 21:30 καὶ τὸ σπέρμα αὐτῶν ἀπολείται ἐσεβὼν ἕως δαιβὼν καὶ αἱ γυναῖκες ἔτι προσεξέκαυσαν πῦρ ἐπὶ μωαβ

24414 **וְנָשִׁינוּ** 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802

ט וְהָיָה נָפְלוּ אֲבוֹתֵינוּ, בְּחָרֶב; וּבְנֵינוּ וּבְנוֹתֵינוּ וְנָשִׁינוּ 2 Chronicles 29:9 וְנָשִׁינוּ בַּשֶּׁבֶי, עַל-זֹאת. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

2Chr 29:9 2η Χρονικών 29:10 ἐπὶ τούτοις νῦν ἐστὶν ἐπὶ καρδίας διαθέσθαι διαθήκην κυρίου θεοῦ ἰσραὴλ καὶ ἀποστρέψει τὴν ὀργὴν θυμοῦ αὐτοῦ ἀφ' ἡμῶν * 29:9 καὶ ἰδοὺ πεπλήγασιν οἱ πατέρες ὑμῶν μαχαίρα καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ αἱ γυναῖκες ὑμῶν ἐν αἰχμαλωσίᾳ ἐν γῇ οὐκ αὐτῶν ὃ καὶ νῦν ἐστὶν

24415 **וְנָשִׁיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten 5382 **וְנָשִׁיתִי נָשָׂא** Jeremiah 23:39

לט לְכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשָׂא;

39 וְנִשְׁתִּי אֶתְכֶם, וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלְאֲבוֹתֵיכֶם--מֵעַל פָּנָי.

therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence; Jer 23:39 Ἰερεμίας 23:39 διὰ τοῦτο ἰδοὺ ἐγὼ λαμβάνω καὶ ῥάσσω ὑμᾶς καὶ τὴν πόλιν ἣν ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν

24416 **וְנִשְׁכַּבְּהָ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **וְנִשְׁכַּבְּהָ**

לב לָכֶּה נִשְׁקָה אֶת־אֲבִינוּ יִין, וְנִשְׁכַּבְּהָ עִמּוֹ; וְנַחֲיָה Genesis 19:32

32 Come, let us make our father drink wine, and we will

lie with him, that we may preserve seed of our father.' Ge 19:32 | 19:32

δεῦρο καὶ ποτίσωμεν τὸν πατέρα ἡμῶν οἶνον καὶ κοιμηθῶμεν μετ' αὐτοῦ καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα

24417 **וְנִשְׁכּוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 **וְנִשְׁכּוּ נֶשֶׁךְ** Jeremiah 8:17 יוּ כִּי הִנְנִי

מִשְׁלַח בָּכֶם, נִחָשִׁים צְפֻעִנִים, אֲשֶׁר אֵין־לָהֶם, לַחֹשׁ; וְנִשְׁכּוּ אֶתְכֶם, נָא־יְהוָה.

{S} 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. {S} Jer 8:17 Ἰερεμίας 8:17 διότι ἰδοὺ ἐγὼ ἐξαποστέλλω εἰς ὑμᾶς ὄφεις θανατοῦντας οἷς οὐκ ἔστιν ἐπᾶσαι καὶ δήξονται ὑμᾶς

24418 **וְנִשְׁכּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 **וְנִשְׁכּוּ נֶשֶׁךְ** Amos 5:19

יֵט כְּאֶשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפָנְעוּ הַדֹּב; וּבָא הַבֵּית--וְסָמַךְ יָדוֹ עַל־

19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall,

and a serpent bit him. Amos 5:19 Ἀμός 5:19 ὃν τρόπον ὅταν φύγη ἄνθρωπος ἐκ προσώπου τοῦ λέοντος καὶ ἐμπέσῃ αὐτῷ ἡ ἄρκος καὶ εἰσπηδήσῃ εἰς τὸν οἶκον αὐτοῦ καὶ ἀπερείσῃται τὰς χεῖρας αὐτοῦ ἐπὶ τὸν τοίχον καὶ δάκῃ αὐτὸν ὁ ὄφης

24419 **וְנִשְׁכַּח** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **וְנִשְׁכַּח**

ל וְקָמוּ שִׁבְעַ שָׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבֵעַ, שְׁלִישׁ

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the

land of Egypt; and the famine shall consume the land; Ge 41:30 | 41:30

ἤξει δὲ ἐπτά ἔτη λιμοῦ μετὰ ταῦτα καὶ ἐπιλήσονται τῆς πλησμονῆς ἐν ὅλῃ γῇ αἰγύπτω καὶ ἀναλώσει ὁ λιμὸς τὴν γῆν

24420 **וְנִשְׁכַּחְתָּ** 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1)

to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 1980 **לֵהֲלֹךְ הָלַךְ** Jeremiah 22:10

יֵאָלֶּה תִּבְכּוּ לַמֵּת. וְאַל־תִּנְדְּרוּ לוֹ; בָּכּוּ בָכּוּ. לֵהֲלֹךְ--כִּי לֹא יָשׁוּב עוֹד. וְרָאָה אֶת־
אָרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but

weep sore for him that goeth away, for he shall return no more, nor

see his native country. Jer 22:10 Ἰερεμίας 22:10 μὴ κλαίετε τὸν τεθνηκότα μηδὲ θρηνεῖτε αὐτόν κλαύσατε κλαυθμῶ τὸν ἐκπορευόμενον ὅτι οὐκ ἐπιστρέψει ἔτι καὶ οὐ μὴ ἴδῃ τὴν γῆν πατρίδος αὐτοῦ

24421 **וְנִשְׁכָּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | third person masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 **וְנִשְׁכָּם נָשָׁךְ** Amos 9:3

וְאִם־יִחְבְּאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֶחָפֵשׂ וּלְקַחְתִּים; וְאִם־יִסְתָּרוּ מִנִּגַּד עֵינַי.

3 And though they hide

themselves in the top of Carmel, I will search and take them out thence;

and though they be hid from My sight in the bottom of the sea, thence

will I command the serpent, and he shall bite them. Amos 9:3 Ἀμός 9:3 ἐὰν

ἐγκρυβῶσιν εἰς τὴν κορυφὴν τοῦ καρμήλου ἐκεῖθεν ἐξερευνήσω καὶ λήμγωμαι αὐτούς καὶ ἐὰν καταδύσωσιν ἐξ ὀφθαλμῶν μου εἰς τὰ βάθη τῆς θαλάσσης ἐκεῖ ἐντελοῦμαι τῷ δράκοντι καὶ δήξεται αὐτούς

24423 **וְנִשְׁלָחוּ** 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **וְנִשְׁלָחוּ סִפְרִים בְּיַד הַרָצִים, אֶל־כָּל־מְדִינוֹת** Esther 3:13

הַמֶּלֶךְ--לְהַשְׁמִיד לַחֲרוֹג וּלְאַבֵּד אֶת־כָּל־תִּיהוּדִים מִנְּעַר וְעַד־זָקֵן טָף וְנָשִׁים

בְּיוֹם אֶחָד, בְּשִׁלּוּשָׁה עָשָׂר לְחֹדֶשׁ שְׁנִים־עָשָׂר הוּא־חֹדֶשׁ אָדָר; וּשְׁלָלָם, לְבוֹי.

13 And letters were sent by posts into all the king's provinces, to

destroy, to slay, and to cause to perish, all Jews, both young and old,

little children and women, in one day, even upon the thirteenth day of

the twelfth month, which is the month Adar, and to take the spoil of

them for a prey. Est 3:13 Ἑσθήρ 3:13 καὶ ἀπεστάλη διὰ βιβλιαφόρων εἰς τὴν

ἀρταξέρξου βασιλείαν ἀφανίσαι τὸ γένος τῶν ιουδαίων ἐν ἡμέρᾳ μιᾷ μηνὸς δωδεκάτου ὅς ἐστιν ἀδαρ καὶ διαρπάσαι τὰ ὑπάρχοντα αὐτῶν

24425 **וְנִשְׁלַחְךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first

common plural | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or

away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off,

be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וְנִשְׁלַחְךָ שְׁלַח

כַּט אַם־תַּעֲשֶׂה עִמָּנוּ רָעָה, בְּאַשֶּׁר לֹא נִגַּעְנוּךָ, וּבְאַשֶּׁר עָשִׂינוּ
Genesis 26:29 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.' Ge 26:29 | 26:29 μὴ ποιήσῃς μεθ' ἡμῶν κακόν καθότι ἡμεῖς σε οὐκ ἐβδελύξαμεθα καὶ ὃν τρόπον ἐχρησάμεθα σοι καλῶς καὶ ἐξάπεστεῖλαμέν σε μετ' εἰρήνης καὶ νῦν σὺ εὐλογητὸς ὑπὸ κυρίου

24426 וְנִשְׁלִיכָהּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וְנִשְׁלִיכָהּ מִמָּנוּ Psalm 2:3 ג נִתְקָה, אֶת־מוֹסְרוֹתֵינוּ; וְנִשְׁלִיכָהּ מִמָּנוּ
3 'Let us break their bands asunder, and cast away their

cords from us.' Psa 2:3 Ψαλμοί 2:3 διαρρήξωμεν τοὺς δεσμοὺς αὐτῶν καὶ ἀπορρίψωμεν ἅφ' ἡμῶν τὸν ζυγὸν αὐτῶν

24427 וְנִשְׁלַכְהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וְנִשְׁלַכְהוּ שְׁלַח Genesis 37:20

כ וַעֲתָה לָכוּ וְנִתְרַגְּמוּ, וְנִשְׁלַכְהוּ בְּאֶחָד הַבְּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתָהּ; וַעֲתָה לָכוּ וְנִתְרַגְּמוּ, וְנִשְׁלַכְהוּ בְּאֶחָד הַבְּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתָהּ;
20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco Ge 37:20 | 37:20 νῦν οὖν δεῦτε ἀποκτείνωμεν αὐτὸν καὶ ρίψωμεν αὐτὸν εἰς ἓνα τῶν λάκκων καὶ ἐροῦμεν θηρίον πονηρὸν κατέφαγεν αὐτόν καὶ ὁψόμεθα τί ἔσται τὰ ἐνύπνια αὐτοῦ

24428 וְנִשְׁלַמָּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 וְנִשְׁלַמָּה שְׁלַח Hosea 14:3 ג קָחוּ עִמָּכֶם דְּבָרִים, וְשׁוּבוּ אֶל־יְהוָה; אָמְרוּ אֵלָיו, כָּל־תִּשְׂאָ עִוֵּן וְקַח־טוֹב, וְנִשְׁלַמָּה
3 Take with you words, and return unto the LORD; say unto Him: 'Forgive all iniquity, and accept that which is good; so will we render for bullocks the offering of our lips. Hos 14:2 Ὡσηέ 14:3 λάβετε μεθ' ἑαυτῶν λόγους καὶ ἐπιστράφητε πρὸς κύριον τὸν θεὸν ὑμῶν εἴπατε αὐτῷ ὅπως μὴ λάβῃτε ἀδικίαν καὶ λάβῃτε ἀγαθὰ καὶ ἀνταποδώσομεν καρπὸν χειλέων ἡμῶν

24430 וְנִשְׁמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a)

(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **8045** וְנִשְׁמְדוּ שְׂמֵד

ח וְנִשְׁמְדוּ בְּמוֹת אָוֶן, חֲטֹאת יִשְׂרָאֵל--קֹץ וְדִרְדָּר, יַעֲלֶה עַל-
Hosea 10:8 מִזְבְּחוֹתָם; וְאָמְרוּ לְהָרִים כְּסוּנוֹ, וְלִגְבְּעוֹת נָפְלוּ עָלֵינוּ. {פ}
The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P} Hos 10:8 Ὡσηέ 10:8 καὶ ἐξαρθήσονται βωμοὶ ὧν ἁμαρτήματα τοῦ ἰσραὴλ ἄκανθα καὶ τρίβολοι ἀναβήσονται ἐπὶ τὰ θυσιαστήρια αὐτῶν καὶ ἐροῦσιν τοῖς ὄρεσιν καλύψατε ἡμᾶς καὶ τοῖς βουνοῖς πέσατε ἐφ' ἡμᾶς

24431 **וְנִשְׁמְדָתִי** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -

first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **8045** וְנִשְׁמְדָתִי שְׂמֵד Genesis 34:30

ל וַיֹּאמֶר יַעֲקֹב אֶל-שָׁמְעוֹן וְאֶל-לֵוִי, וְנִשְׁמְדָתִי שְׂמֵד
עֲבַרְתֶּם אִתִּי, לְהַבְאִישְׁנִי בַּיִשָּׁב הָאָרֶץ, בְּכַנְעֲנִי וּבְפָרְזִי; וְאָנִי, מְתִי מִסָּפֶר,
30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me;

and I shall be destroyed, I and my house.' Ge 34:30 | 34:30 εἶπεν δὲ ἰακώβ συμεὼν καὶ λευὶ μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἔν τε τοῖς χαναναίοις καὶ τοῖς περιζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου

24432 **וְנִשְׁמָה** 1 Conjunctive waw | Noun - feminine singular 1) breath, spirit; 1a) breath (of God); 1b) breath (of man); 1c) every breathing thing; 1d) spirit (of man)

יִזְ וְהִידָּ יוּכַל, עֶבֶד אֲדָנִי זֶה, לְדַבֵּר, עִם-אֲדָנִי וְנִשְׁמָה נִשְׁמָה 5397
17 For how can this servant of my lord talk with this my lord? for as for me,

straightway there remained no strength in me, neither was there breath

left in me.' Dan 10:17 Δανιήλ 10:17 καὶ πῶς δυνήσεται ὁ παῖς λαλῆσαι μετὰ τοῦ κυρίου αὐτοῦ καὶ ἐγὼ ἡσθένησα καὶ οὐκ ἔστιν ἐν ἐμοὶ ἰσχύς καὶ πνεῦμα οὐ κατελείφθη ἐν ἐμοί

24433 **וְנִשְׁמָה** 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin **2232** לִזְרַע זֶרַע Isaiah 55:10

י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן-הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם-הִרְוָה אֶת-הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן לָחֶם לָאֵכֶל.
10 For as the rain cometh down and the snow

from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater; Isa 55:10 Ἡσαΐας 55:10 ὥς γὰρ ἐὰν καταβῇ ὑετὸς ἢ χιὼν ἐκ τοῦ οὐρανοῦ καὶ οὐ μὴ ἀποστραφῇ ἕως ἂν μεθύσῃ τὴν γῆν καὶ ἐκτέκῃ καὶ ἐκβλαστήσῃ καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρώσιν

24435 **וְנִשְׁמֹת** 1 Conjunctive waw | Noun - feminine plural 1) **breath, spirit; 1a)**

breath (of God); 1b) breath (of man); 1c) every breathing thing; 1d) spirit (of man)

5397 נִשְׁמֹת נשמה Isaiah 57:16 **וְלֹא לְנֶצַח אֶקְצוֹף** : **וְנִשְׁמֹת נשמה**

16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself

is from Me, and the souls which I have made. Isa 57:16 Ἡσαΐας 57:16 οὐκ

εἰς τὸν αἰῶνα ἐκδικήσω ὑμᾶς οὐδὲ διὰ παντὸς ὀργισθήσομαι ὑμῖν πνεῦμα γὰρ παρ' ἐμοῦ ἐξελεύσεται καὶ πνοὴν πᾶσαν ἐγὼ ἐποίησα

24436 **וְנִשְׁמִידָה** 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first

common plural 1) **to destroy, exterminate, be destroyed, be exterminated; 1a)**

(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated;

1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 נִשְׁמִידָה שָׁמַד 2

וְהָיָה קָמָה כָּל-הַמִּשְׁפָּחָה עַל-שִׁפְחָתָהּ, וַיֹּאמְרוּ הָנִי אֶת-מִכָּה

אָחִיו וְנִמְתָּהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרַג, וְנִשְׁמִידָהּ, נָם אֶת-הַיּוֹרֵשׁ; וְכִבּוּ, אֶת-

נַחֲלָתִי אֲשֶׁר נִשְׁאַרְתָּהּ, לְבִלְתִּי שׁוּם- (שִׁים-) לְאִשִּׁי שֵׁם וּשְׁאָרֶיךָ, עַל-פָּנַי

{פ} 7 And, behold, the whole family is risen against thy

handmaid, and they said: Deliver him that smote his brother, that we

may kill him for the life of his brother whom he slew, and so destroy

the heir also. Thus will they quench my coal which is left, and will

leave to my husband neither name nor remainder upon the face of the

earth.' {P} 2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσομεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὐδ' ἀπέκτεινεν καὶ ἐξαροῦμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατάλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

24438 **וְנִשְׁמַע** 1 Conjunctive waw | Verb - Qal Imperfect - first common plural v;

1) **to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of**

or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or

interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7)

to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,

yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or

sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to

hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter

a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon;

1d4) to cause to be heard; n m; 2) sound 8085 נִשְׁמַע שָׁמַע Exodus 24:7 **וַיִּקְרָא**

סֵפֶר הַבְּרִית, וַיִּקְרָא בְּאָזְנֵי הָעָם; וַיֹּאמְרוּ, כָּל אֲשֶׁר-דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע.

7 And he took the book of the covenant, and read in the hearing of

the people; and they said: 'All that the LORD hath spoken will we do,

and obey.' Exo 24:7 Ἐξοδος 24:7 καὶ λαβὼν τὸ βιβλίον τῆς διαθήκης ἀνέγνω εἰς τὰ

ὦτα τοῦ λαοῦ καὶ εἶπαν πάντα ὅσα ἐλάλησεν κύριος ποιήσομεν καὶ ἀκουσόμεθα

24440 **וְנִשְׁמָעָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **וְנִשְׁמָעָה** 8085

טו וַיֹּאמְרוּ, אֶל־מֹשֶׁה, דַּבֵּר־אַתָּה עִמָּנוּ, וְנִשְׁמָעָה; וְאַל־יְדַבֵּר Exodus 20:15 שְׁמַע
 15 And they said unto Moses: 'Speak thou with
 us, and we will hear; but let not God speak with us, lest we die.' Exo
 20:15 'Εξοδος 20:14 οὐ κλέψῃς

24441 **וְנִשְׁמָעָה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **וְנִשְׁמָעָה** 8085

ה וַיֹּאמֶר, אֲבִשְׁלוֹם, קְרָא נָא, גַּם לְחֹשִׁי הָאֲרָכִי; וַיִּשְׁמָעָה 2 Samuel 17:5
 5 Then said Absalom: 'Call now Hushai the Archite
 also, and let us hear likewise what he saith.' 2Sm 17:5 2η Σαμουήλ 17:5 καὶ
 εἶπεν ἀβεσσαλωμ καλέσατε δὴ καὶ γε τὸν χουσι τὸν ἀραχι καὶ ἀκούσωμεν τί ἐν τῷ
 στόματι αὐτοῦ καὶ γε αὐτοῦ

24442 **וְנִשְׁמָעָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **וְנִשְׁמָעָהּ** **שָׁמַע** 8085 Judges 14:13 יֵג וְאֵם-לֹא תוֹכְלוּ.

לְהַגִּיד לִי--וְנָתַתֶּם אֲתֶם לִי שְׁלֹשִׁים סָדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ
 לוֹ--חִוּדָה חִידָתְךָ, וְנִשְׁמָעָנָה. 13 but if ye cannot declare it me, then shall
 ye give me thirty linen garments and thirty changes of raiment.' And

they said unto him: 'Put forth thy riddle, that we may hear it.' Jdgs 14:13
Κριταὶ 14:13 καὶ ἐὰν μὴ δύνησθε ἀπαγγεῖλαί μοι δώσετε ὑμεῖς ἐμοὶ τριάκοντα ὀθόνια
καὶ τριάκοντα ἀλλασσομένους στολὰς ἱματίων καὶ εἶπαν αὐτῷ προβαλοῦ τὸ πρόβλημα
καὶ ἀκουσόμεθα αὐτό

24443 **וְנָשָׁמַר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וְנָשָׁמַר שָׁמַר** 2 Kings 6:10 אֶל־ יִשְׂרָאֵל. וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל.

הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וַהֲזִהִירָה־וְנָשָׁמַר שָׁם: לֹא אָחַת. וְלֹא 10 And the king of Israel sent to the place which the man of

God told him and warned him of; and he guarded himself there, not once nor twice. 2Ki 6:10 Βασιλειῶν Δ' 6:10 καὶ ἀπέστειλεν ὁ βασιλεὺς ἰσραηλ εἰς τὸν τόπον ὃν εἶπεν αὐτῷ ἐλίσσαιε καὶ ἐφυλάξατο ἐκεῖθεν οὐ μίαν οὐδὲ δύο

24444 **וְנָשְׁמַרְתָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וְנָשְׁמַרְתָּ שָׁמַר** Deuteronomy 23:10 כִּי־

10 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

Deu 23:9 Δευτερονόμιον 23:10 ἐὰν δὲ ἐξέλθῃς παρεμβαλεῖν ἐπὶ τοὺς ἐχθρούς σου καὶ φυλάξῃ ἀπὸ παντὸς ῥήματος πονηροῦ

24447 **וְנִשְׁמָתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) breath, spirit; 1a) breath (of God); 1b) breath (of man); 1c) every breathing thing; 1d) spirit (of man) **וְנִשְׁמָתוֹ נִשְׁמָה** 5397 Job 34:14 יד

14 If He set His heart upon man, if He gather unto Himself his spirit and his breath; Job 34:14 'Iwβ 34:14 εἰ γὰρ βούλοιτο συνέχειν καὶ τὸ πνεῦμα παρ' αὐτῷ κατασχεῖν

24448 **וְנָשְׁסוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled **וְנָשְׁסוּ שָׁס** Zechariah 14:2 ב וְאֶסְפָּתִי אֶת־כָּל־הַגּוֹיִם וְנָשְׁסוּ הָעִיר וְנִלְכְּדָה הָעִיר. וְהַנָּשִׁים תִּשְׁגְּלֶנָּה

אֶל־יְרוּשָׁלַם. לְמַלְחָמָה. וְנִלְכְּדָה הָעִיר. וְנִשְׁסוּ הַבָּתִּים. וְהַנָּשִׁים תִּשְׁגְּלֶנָּה 2 For I will gather all nations against Jerusalem to battle; and the city shall

be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city. Zec 14:2 Ζαχαρίας 14:2 καὶ ἐπισυνάξω πάντα τὰ

ἔθνη ἐπὶ ἱερουσαλὴμ εἰς πόλεμον καὶ ὀλώσεται ἡ πόλις καὶ διαρπαγήσονται αἱ οἰκίαι καὶ αἱ γυναῖκες μολυνθήσονται καὶ ἐξελεύσεται τὸ ἥμισυ τῆς πόλεως ἐν αἰχμαλωσίᾳ οἱ δὲ κατάλοιποι τοῦ λαοῦ μου οὐ μὴ ἐξολεθρευθῶσιν ἐκ τῆς πόλεως

24451 **וַנִּשְׁפָּךְ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself **וַנִּשְׁפָּךְ** 1 Kings 13:3

בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרַע, וַנִּשְׁפָּךְ הַדָּשָׁן אֲשֶׁר-עָלָיו. 3 And he gave a sign the same day saying:

'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.' 1 Kings 13:3

Βασιλειῶν Γ' 13:3 καὶ ἔδωκεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τέρας λέγων τοῦτο τὸ ῥῆμα ὃ ἐλάλησεν κύριος λέγων ἰδοὺ τὸ θυσιαστήριον ῥήγνυται καὶ ἐκχυθήσεται ἡ πιότης ἡ ἐπ' αὐτῷ

24452 **וַנִּשֵּׁק** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped **וַנִּשֵּׁק** 2 Samuel 15:5 **וְהָיָה, בְּקֶרֶב-אִישׁ, לְהַשְׁתַּחֲוֹת, לוֹ; 5** And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and

took hold of him, and kissed him. 2Sm 15:5 2η Σαμουήλ 15:5 καὶ ἐγένετο ἐν τῷ ἐγγίξειν ἄνδρα τοῦ προσκυνῆσαι αὐτῷ καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἐπελαμβάνετο αὐτοῦ καὶ κατεφίλησεν αὐτόν

24453 **וַנִּשָּׂק** 1 Conjunctive waw | Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury **וַנִּשָּׂק** 1 Kings 10:25

כֹּה וְהָמָּה מִבָּאִים אִישׁ מִנְחָתוֹ כָּלִי כֶסֶף וְכָלִי זָהָב וְשִׁלְמוֹת, וַנִּשָּׂק 25 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year. {S} 1

Kings 10:25 Βασιλειῶν Γ' 10:25 καὶ αὐτοὶ ἔφερον ἕκαστος τὰ δῶρα αὐτοῦ σκευὴ χρυσᾶ καὶ ἱματισμόν στακτὴν καὶ ἡδύσματα καὶ ἵππους καὶ ἡμιόνους τὸ κατ' ἐνιαυτὸν ἐνιαυτόν

24454 **וַנִּשְׁקָהּ-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped **וַנִּשְׁקָהּ-לוֹ** Proverbs 7:13 **יָג וְהִחֲזִיקָהּ בּוֹ, וַנִּשְׁקָהּ לוֹ; הֵעִזָּה 13** So she caught him, and kissed him, and with an

impudent face she said unto him: Prv 7:13 Παροιμίαι 7:13 εἶτα ἐπιλαβομένη ἐφίλησεν αὐτόν ἀναιδεῖ δὲ προσώπῳ προσεῖπεν αὐτῷ

24455 **וַנִּשְׁקָהּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular kethib 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant **וַנִּשְׁקָהּ** Amos 8:8 **ח הָעַל זֹאת לֹא-תִרְוֶה הָאָרֶץ, וְאָבַל כָּל-יֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כָּלָה,**

8 Shall not the land **וַיִּנְדָּשָׁה וַנִּשְׁקָה (וַנִּשְׁקָהּ) בִּיאֹר מִצְרַיִם. {פ}** tremble for this, and everyone mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P} Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ παραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

24456 **וַנִּשְׁקָהּ 1 וַנִּשְׁקָהּ** kethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular qere 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c) (Hiphil) to sink down, cause to settle 8257 **וַנִּשְׁקָהּ שָׁקַע** Amos 8:8 ח הָעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כָּלָה, וַיִּנְדָּשָׁה וַנִּשְׁקָה (וַנִּשְׁקָהּ) בִּיאֹר {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P} Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ παραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

24457 **וַנִּשְׁקָהּ 1 וַנִּשְׁקָהּ** Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon 8259 **וַנִּשְׁקָהּ שָׁקַף** Numbers 21:20 כ וּמַבְּמוֹת. הַנִּיָּא אֲשֶׁר 20 and from בְּשִׂדָּה מוֹאָב--רֹאשׁ, הַפְּסִגָּה; וַנִּשְׁקָהּ, עַל־פְּנֵי הַיַּשִּׁמּוֹן. {פ} Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P} Num 21:20 Αριθμοί 21:20 καὶ ἀπὸ βαμωθ εἰς νάπην ἥ ἐστιν ἐν τῷ πεδίῳ μωαβ ἀπὸ κορυφῆς τοῦ λελαξευμένου τὸ βλέπον κατὰ πρόσωπον τῆς ἐρήμου

24459 **וַנִּשְׁתּוּ 1 וַנִּשְׁתּוּ־מַיִם** Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural | Noun - common masculine plural absolute 5405 **וַנִּשְׁתּוּ נָשָׁת** Isaiah 19:5 ה וַנִּשְׁתּוּ־מַיִם, מֵהַיָּם; וַנִּהְרָ, 5 And the waters shall fail from the sea, and the river shall be drained dr Isa 19:5 Ἡσαΐας 19:5 καὶ πίνονται οἱ αἰγύπτιοι ὕδωρ τὸ παρὰ θάλασσαν ὁ δὲ ποταμὸς ἐκλείπει καὶ ξηρανθήσεται

24460 **וַנִּשְׁתַּחֲוּהוּ 1 וַנִּשְׁתַּחֲוּהוּ** Conjunctive waw | Verb - Hithpael Imperfect - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b) (Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel 7812 **וַנִּשְׁתַּחֲוּהוּ שָׁחָה** Genesis 22:5 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־ ה וַנִּשְׁתַּחֲוּהוּ, וַנִּשְׁתַּחֲוּהוּ, וַנִּשְׁיָבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.' Ge 22:5 | 22:5 καὶ εἶπεν αβρααμ τοῖς παισὶν αὐτοῦ καθίσατε αὐτοῦ μετὰ τῆς ὄνου ἐγὼ δὲ καὶ τὸ παιδάριον διελευσόμεθα ἕως ὧδε καὶ προσκυνήσαντες ἀναστρέψωμεν πρὸς ὑμᾶς

24461 **וַנִּשְׁתַּחֲוּהוּ 1 וַנִּשְׁתַּחֲוּהוּ** Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at,

regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 וּנְשַׁתְּעָה שָׁעָה Isaiah 41:23 כֹּנֵן הַגִּידוֹ, הָאֱתִיּוֹת לְאַחֹר, וְנִדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תִּיטִיבוּ וְתָרְעוּ, וְנִשְׁתַּעֲה וְנִרְאָה (וְנִרְאָה) יַחְדָּו.

23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together. Isa 41:23 Ἡσαΐας 41:23 ἀναγγεῖλατε ἡμῖν τὰ ἐπερχόμενα ἐπ' ἐσχάτου καὶ γνωσόμεθα ὅτι θεοὶ ἐστε εὖ ποιήσατε καὶ κακώσατε καὶ θαυμασόμεθα καὶ ὀψόμεθα ἅμα

24462 וְנָתַק 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 וְנָתַק Leviticus 22:24

כֹּד וּמַעֲוֹד וְכָתוּת וְנָתַק וְכָרוּת, לֹא תִקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשֶׂוּ. 24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

Lev 22:24 Λευιτικόν 22:24 θλαδίαν καὶ ἐκτεθλιμμένον καὶ ἐκτομίαν καὶ ἀπεσπασμένον οὐ προσάξεις αὐτὰ τῷ κυρίῳ καὶ ἐπὶ τῆς γῆς ὑμῶν οὐ ποιήσετε

24465 וְנִתְחַזַּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 וְנִתְחַזַּק 2 Samuel 10:11 יִבְעַר עָרֵי וּבְעָרֵי עֲמֹנִי, וְנִתְחַזַּק חֲזָק

12 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the

LORD do that which seemeth Him good.' 2Sm 10:11 2η Σαμουήλ 10:11 καὶ εἶπεν ἐὰν κραταιωθῇ συρία ὑπὲρ ἐμέ καὶ ἔσσεσθέ μοι εἰς σωτηρίαν καὶ ἐὰν υἱοὶ ἀμμων κραταιωθῶσιν ὑπὲρ σέ καὶ ἐσόμεθα τοῦ σῶσαί σε

24466 וְנִתְחַזַּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to

make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 וְנִתְחַזְקָה בְּעַד־עַמָּנוּ, וּבְעַד 1 Chronicles 19:13 יִגְחֹזֵק וְנִתְחַזְקָה בְּעַד־עַמָּנוּ, וּבְעַד

13 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.' 1Chr 19:14 1η Χρονικών 19:14 καὶ παρετάξατο ἰωαβ καὶ ὁ λαὸς ὁ μετ' αὐτοῦ κατέναντι σύρων εἰς πόλεμον καὶ ἔφυγον ἀπ' αὐτοῦ

24467 וְנִתְיַבּוּתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410 וְנִתְיַבּוּתֶיהָ נְתִיב Hosea 2:8 ח לָכֵן הִנְנִי־שָׂדֶה אֶת־דֶּרֶכָּהּ, בְּסִירִים; 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths. Hos 2:6 Ὡσηέ 2:8 διὰ τοῦτο ἰδοὺ ἐγὼ φράσω τὴν ὁδὸν αὐτῆς ἐν σκόλοπιν καὶ ἀνοικοδομήσω τὰς ὁδοὺς αὐτῆς καὶ τὴν τρίβον αὐτῆς οὐ μὴ εὕρη

24468 וְנִתְכָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 וְנִתְכָּה נָתַךְ Ezekiel 24:11 יֵא וְהַעֲמִידָהּ עַל־נִתְחָלֶיהָ, רָקָה: לְמַעַן תִּחַם 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed. Eze 24:11 Ἰεζεκιήλ 24:11 καὶ στή ἐπὶ τοὺς ἄνθρακας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἰὸς αὐτῆς

24469 וְנִתְכָּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 וְנִתְכָּתֶם נָתַךְ Ezekiel 22:21 כֹּא וְכִנְסֵתִי אֶתְכֶם, וְנִפְחַתִּי עֲלֵיכֶם בָּאֵשׁ 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof. Eze 22:21 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς * 22:21 καὶ ἐκφύσῃσω ἐφ' ὑμᾶς ἐν πυρὶ ὀργῆς μου καὶ χωνευθήσεσθε ἐν μέσῳ αὐτῆς

24474 וְנָתַן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3)

to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **לִיּוֹצָא** 3318

הַ וּבְעֵתֵיהֶם הָהֵם, אֵין שָׁלוֹם לִיּוֹצָא וְלִבָּא: כִּי מְהִימָתָא 2 Chronicles 15:5 יִצָּא

5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures

were upon all the inhabitants of the lands. 2Chr 15:5 2η Χρονικών 15:5 καὶ ἐν ἐκείνῳ τῷ καιρῷ οὐκ ἔστιν εἰρήνη τῷ ἐκπορευομένῳ καὶ τῷ εἰσπορευομένῳ ὅτι ἔκστασις κυρίου ἐπὶ πάντας τοὺς κατοικοῦντας τὰς χώρας

24476 **וְנָתַנָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **וְנָתַנָּה** נָתַן 5414 Deuteronomy 29:7 אָתָּה זֶה וְנָתַנָּה לְנַחֲלָה, לְרֵאשִׁיבֵינוּ וְלְנָדְרֵינוּ וְלְחֻצֵינוּ, שָׁבַט הַמְּנַשִּׁי.

7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites. Deu 29:8 Δευτερονόμιον

29:7 καὶ ἐλάβομεν τὴν γῆν αὐτῶν καὶ ἔδωκα αὐτὴν ἐν κλήρῳ τῷ ρουβὴν καὶ τῷ γαδδί καὶ τῷ ἡμίσει φυλῆς μανασση

24479 **וְנָתַנָּה** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative first person common plural | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **וְנָתַנָּה** נָתַן 5414 Genesis 29:27

כֹּז מִלֵּא, שִׁבְעַת זֹאת; וְנָתַנָּה לָּךְ נִם-אֶת-זֹאת, בְּעֶבְרָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שִׁבְעַת-שָׁנִים אַחֲרוֹת. 27 Fulfil the week of this one, and we will give thee

the other also for the service which thou shalt serve with me yet seven

other years.' Ge 29:27 | 29:27 συντέλεσον οὖν τὰ ἑβδομα ταύτης καὶ δώσω σοι καὶ ταύτην ἀντὶ τῆς ἐργασίας ἧς ἐργᾷ παρ' ἐμοὶ ἔτι ἑπτὰ ἔτη ἕτερα

24481 **וְנָתַנָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given,

be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 וְנָתַן** Genesis 34:16 **וְאֶת־פְּנֵיתֵיכֶם לָכֶם, וְנָתַנּוּ אֶת־פְּנֵיתֵינוּ**

16 then will we give our נִקְחָה־לָנוּ; וְיִשְׁכְּנוּ אִתְּכֶם, וְהָיִינוּ לָעַם אֶחָד.

daughters unto you, and we will take your daughters to us, and we will

dwel with you, and we will become one people. Ge 34:16 | 34:16 καὶ

δώσομεν τὰς θυγατέρας ἡμῶν ὑμῖν καὶ ἀπὸ τῶν θυγατέρων ὑμῶν λημψόμεθα ἡμῖν γυναῖκας καὶ οἰκήσομεν παρ' ὑμῖν καὶ ἐσόμεθα ὡς γένος ἓν

24483 וַיִּתְּנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

common plural | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be

delivered up; 1c2) to be put upon 5414 וַתִּתֵּן Judges 15:13 יג וַיֹּאמְרוּ לוֹ

לֹא־אֵסֵר נֶאֱסָרָךְ וּנְתַנּוּיֶךָ בְּיָדָם, וְהָמַתּ, לֹא נִמְיָתְךָ; וַיֹּאסְרֵהוּ, בַּשָּׁנִים

13 And they spoke unto him, saying: וַיַּעֲלִיחֻהוּ, מִן־הַסֶּלַע.

'No; but we will bind thee fast, and deliver thee into their hand; but

surely we will not kill thee.' And they bound him with two new ropes,

and brought him up from the rock. Jdgs 15:13 Κριταί 15:13 καὶ εἶπον αὐτῷ

λέγοντες οὐχὶ ὅτι ἀλλ' ἢ δεσμῷ δέσμευμέν σε καὶ παραδώσομέν σε ἐν χειρὶ αὐτῶν καὶ
θανάτῳ οὐ θανατώσομέν σε καὶ ἔδωκαν αὐτὸν ἐν δυσὶ καλωδίοις καινοῖς καὶ ἀνήνεγκαν
αὐτὸν ἀπὸ τῆς πέτρας ἐκείνης

24484 וַתֵּן Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | third person masculine singular 1) to give, put, set; 1a)

(Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend;

1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to,

be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed,

be given up, be delivered up; 1c2) to be put upon 5414 נתן Deuteronomy

י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתַנּוּ יְהוָה אֱלֹהֶיךָ, בְּיָדְךָ וּשְׁבִית 21:10

שְׂבִי. 10 When thou goest forth to battle against thine enemies, and the

LORD thy God delivereth them into thy hands, and thou carriest them

away captive, Deu 21:10 Δευτερονόμιον 21:10 ἔαν δὲ ἐξελθὼν εἰς πόλεμον ἐπὶ τοὺς

ἐχθρούς σου καὶ παραδῶ σοι κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ προνομήσεις τὴν προνομήν αὐτῶν

24485 נְתַנְיָה 1 Conjunctive waw | Noun proper - masculine singular Nethaniah =

[given of Jehovah]; 1) son of Elishama of the royal family of Judah and father of

Ishmael who murdered Gedaliah; 2) father of Jehudi; 3) a Levite, one of the 4 sons

of Asaph the minstrel; 4) a Levite in the reign of king Jehoshaphat of Judah 5418

ב לְבִי אָסָף, זָכוֹר וַיִּסָּף וַנְּתַנְיָה וְאַשְׁרָאֵלָה-- 1 Chronicles 25:2 וַנְּתַנְיָה וַנְּתַנְיָה

2 of the sons of Asaph: זָכוֹר וַיִּסָּף, אָסָף, הַנָּבִיא, עַל-יְדֵי הַמֶּלֶךְ.

Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph;

under the hand of Asaph, who prophesied according to the direction of

the king. 1Chr 25:2 1η Χρονικών 25:2 υἱοὶ ἀσαφ ζακχουρ καὶ ἰωσηφ καὶ ναθανιας

καὶ εραηλ υἱοὶ ἀσαφ ἐχόμενοι ἀσαφ τοῦ προφήτου ἐχόμενοι τοῦ βασιλέως

24486 וַנְּתַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Nethaniah =

[given of Jehovah]; 1) son of Elishama of the royal family of Judah and father of

Ishmael who murdered Gedaliah; 2) father of Jehudi; 3) a Levite, one of the 4 sons

of Asaph the minstrel; 4) a Levite in the reign of king Jehoshaphat of Judah 5418

ח וְעִמְקָהם הַלְוִיִּם, שְׁמַעְיָהוּ וַנְּתַנְיָהוּ וַיְזַבְדִּיָּהוּ 2 Chronicles 17:8 וַנְּתַנְיָהוּ וַנְּתַנְיָהוּ

וַעֲשָׂהאֵל וְשִׁמְרִימוֹת (וְשִׁמְרִימוֹת) וַיְהוֹנָתָן וְאַדְנִיָּהוּ וְטוֹבְיָהוּ וְטוֹבְיָהוּ וְטוֹבְיָהוּ--

8 and with them the Levites, שְׁמַעְיָהוּ וַנְּתַנְיָהוּ וַיְזַבְדִּיָּהוּ וְטוֹבְיָהוּ וְטוֹבְיָהוּ וְטוֹבְיָהוּ.

even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and

Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-

adonijah, the Levites; and with them Elishama and Jehoram, the priests.

2Chr 17:8 2η Χρονικών 17:8 καὶ μετ' αὐτῶν οἱ λευῖται σαμουιας καὶ ναθανιας καὶ

ζαβδίας καὶ ασιηλ καὶ σεμιραμωθ καὶ ἰωναθαν καὶ ἀδωνιας καὶ τωβιας οἱ λευῖται καὶ

μετ' αὐτῶν ἐλίσσασα καὶ ἰωραμ οἱ ἱερεῖς

24489 וַנְּתַעֲוֹדֵר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -

first common plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround,

go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2)

to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1)

to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3)

to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c)

(Hophal) to protest, give warning 5749 וַנְּתַעֲוֹדֵר עוֹד Psalm 20:9 ט הָמָּה, כָּרְעוּ

9 They are bowed down and fallen; but we

are risen, and stand upright. Psa 20:8 Ψαλμοί 19:9 αὐτοὶ συνεποδίσθησαν καὶ

ἔπεσαν ἡμεῖς δὲ ἀνέστημεν καὶ ἀνωρθώθημεν

24490 וַנְּתַפְּלֵל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -

first common plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge;

1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 וַנְּתַפְּלֵל פָּלַל Nehemiah 4:9 ט

וַיְהִי כַּאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ, כִּי-נֹדַע לָנוּ, וַיָּפַר הָאֱלֹהִים, אֶת-עֲצָתָם; וַנָּשׁוּב

9 And it came to pass, when

our enemies heard that it was known unto us, and God had brought

their counsel to nought, that we returned all of us to the wall, every

one unto his work. Neh 4:15 Νεεμίας 14:9 καὶ ἐγένετο ἡνίκα ἤκουσαν οἱ ἐχθροὶ

ἡμῶν ὅτι ἐγνώσθη ἡμῖν καὶ διεσκέδασεν ὁ θεὸς τὴν βουλὴν αὐτῶν καὶ ἐπεστρέψαμεν

πάντες ἡμεῖς εἰς τὸ τεῖχος ἀνὴρ εἰς τὸ ἔργον αὐτοῦ

24492 וַנְּתַפְּשֵׁם 1 Conjunctive waw | Verb - Qal Imperfect - first common plural

[third person masculine plural 1) to catch, handle, lay hold, take hold of, seize,

wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to)

wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be

2 וּנְתַפְּשׁוּ תִפְשׁ 8610 (Piel) to catch, grasp (with the hands) taken, captured; 1c)

יב וַיִּקְם הַמֶּלֶךְ לַיְלָה. וַיֹּאמֶר אֶל־עֲבָדָיו, אֲנִידֶה־נָּא לָכֶם. אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רָעִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהִתְחַבֵּה 12 בַּהֲשֹׁדָה (בַּשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וּנְתַפְּשֵׁם חַיִּים, וְאֶל־הָעִיר נָבֹא.

And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them

alive, and get into the city.' 2Ki 7:12 Βασιλειῶν Δ' 7:12 καὶ ἀνέστη ὁ βασιλεὺς νυκτὸς καὶ εἶπεν πρὸς τοὺς παῖδας αὐτοῦ ἀναγγελῶ δὴ ὑμῖν ὃ ἐποίησεν ἡμῖν συρία. ἔγνωσαν ὅτι πεινῶμεν ἡμεῖς καὶ ἐξῆλθαν ἐκ τῆς παρεμβολῆς καὶ ἐκρύβησαν ἐν τῷ ἀγρῷ λέγοντες ὅτι ἐξελύσονται ἐκ τῆς πόλεως καὶ συλλημψόμεθα αὐτοὺς ζώντας καὶ εἰς τὴν πόλιν εἰσελευσόμεθα

24494 וְנָתַצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422

לֹט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרָסוּ גִבְדֶּךָ וְנָתַצוּ רִמְתֶּיךָ, וְהַפְּשִׁיטוּ נֶתְךָ Ezekiel 16:39 אוֹתָךְ בְּגִדֶיךָ, וְלָקַחוּ כָלִי תַפְאֲרֹתֶיךָ; וְהִנְחִיחוּ, עִירָם וְעָרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and

bare. Eze 16:39 Ἰεζεκιήλ 16:39 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βᾶσιν σου καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήψονται τὰ σκεύη τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνήν καὶ ἀσχημονοῦσαν

24495 וְנָתַצְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422

וְנָתַצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבְרֹתֶם וְנָתַצְתֶּם אֶת־מִצְבְּתָם, וְאֲשֵׁרֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדְּעוּן; וְאִבַּדְתֶּם אֶת־שָׁמַיִם, מִן־הַמָּקוֹם הַזֶּה. 3 And ye shall break down their altars, and dash

in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their

name out of that place. Deu 12:3 Δευτερονόμιον 12:3 καὶ κατασκάψετε τοὺς βωμοὺς αὐτῶν καὶ συντρίψετε τὰς στήλας αὐτῶν καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρὶ καὶ ἀπολείται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου

24496 וְנָתַקְנָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to

be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 וַיִּאמְרוּ בְנֵי בִנְיָמִן, נִנְפִים הֵם וַיִּתְּקֵנֵהוּ נֶתֶק Judges 20:32

לְפָנֵינוּ כְּבָרְאֲשָׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נִנוּסָה וַיִּתְּקֵנֵהוּ, מִן־הָעִיר, אֶל־
32 And the children of Benjamin said: 'They are smitten down

before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.' Jdgs 20:32 Κριταί

20:32 καὶ εἶπαν οἱ υἱοὶ βενιαμιν πίπτουσιν ἐνώπιον ἡμῶν ὡς τὸ πρῶτον καὶ οἱ υἱοὶ ἰσραηλ εἶπον φύγωμεν καὶ ἐκκενώσωμεν αὐτοὺς ἀπὸ τῆς πόλεως εἰς τὰς ὁδοὺς καὶ ἐποίησαν οὕτως

24497 1 וַיִּנְתֵּשׁ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 5428

טו וַיִּהְיֶה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקֶּנֶה בַּמַּיִם, 1 וַיִּנְתֵּשׁ נֶתֶשׁ 1 Kings 14:15 וַיִּנְתֵּשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לְאַבְוֹתֵיהֶם, וְזָרַם

15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers,

and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. 1 Kings 14:15 Βασιλειῶν Γ' 14:

24499 1 וַיִּנְתֵּשְׁתִּים Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 5428

כ וַיִּנְתֵּשְׁתִּים, 2 וַיִּנְתֵּשְׁתִּים נֶתֶשׁ 2 Chronicles 7:20 מֵעַל אֲדָמָתִי אֲשֶׁר נָתַתִּי לָהֶם, וְאֶת־הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לְשְׁמִי, אֲשַׁלִּיךְ

20 then will I pluck them up by the roots out of My land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight,

and I will make it a proverb and a byword among all peoples. 2Chr 7:20 2η Χρονικῶν 7:20 καὶ ἐξαρῶ ὑμᾶς ἀπὸ τῆς γῆς ἧς ἔδωκα αὐτοῖς καὶ τὸν οἶκον τοῦτον ὃν ἡγάσσα τῷ ὀνόματί μου ἀποστρέψω ἐκ προσώπου μου καὶ δώσω αὐτὸν εἰς παραβολὴν καὶ εἰς διήγημα ἐν πᾶσιν τοῖς ἔθνεσιν

24502 1 וַיִּנְתַּתִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

נָתַן וַיִּנְתַּתִּי עָנִי Ezekiel 17:22 כָּב כָּה אָמַר, אֲדַנִּי יְהוָה, וְלִקְחָתִי אָנִי

מִצִּמְרַת הָאֲרָז הָרְמָה, וַיִּנְתַּתִּי; מֶרֶאֶשׁ יִנְקוּתָיו, רֶךְ אֶקְטֹף, וְשָׂתַלְתִּי אָנִי, עַל

22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a

high mountain and eminent; Eze 17:22 Ἰεζεκιήλ 17:22 διότι τάδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνιῶ καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλόν καὶ κρεμάσω αὐτὸν

24509 **וְנָתַתִּיךָ** 1 Conjunctive waw | Verb - Qal Perfect first person common singular | suffix 2nd person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **וְנָתַתִּיךָ** Ezekiel 28:14 יָד אֶת־כְּרוֹבִי־ מִמָּשֶׁת, הַסּוֹכֵךְ; וְנָתַתִּיךָ, בְּהַר קָדֵשׁ אֱלֹהִים הָיִיתָ־בְּתוֹךְ אֲבְנֵי־אֵשׁ, הַתְּהַלֵּכֶתָ.

14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire. Eze 28:14 Ἰεζεκιήλ 28:14 μετὰ τοῦ χερουβ ἔθηκά σε ἐν ὄρει ἁγίῳ θεοῦ ἐγενήθης ἐν μέσῳ λίθων πυρίνων * 28:15 ἐγενήθης ἄμωμος σὺ ἐν ταῖς ἡμέραις σου ἅφ' ἧς ἡμέρας σὺ ἐκτίσθης ἕως εὗρέθῃ τὰ ἀδικήματα ἐν σοὶ

24510 **וְנָתַתִּיךָ־לְבָבוֹ** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | suffix second person masculine singular Ed: Questionable validity 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **וְנָתַתִּיךָ** Ezekiel 25:7 ז לָכֵן הִנְנִי נֹשִׁיתִי אֶת־יָדִי עָלֶיךָ, **וְנָתַתִּיךָ־לְבָבוֹ**

וְנָתַתִּיךָ לִבְגַּ (לְבָבוֹ) לְגוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהָאֲבִדְתִּיךָ מִן־הָאֲרָצוֹת; {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P} Eze 25:7 Ἰεζεκιήλ 25:7 διὰ τοῦτο ἐκτενῶ τὴν χειρὰ μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ ἐξολεθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολῶ σε ἐκ τῶν χωρῶν ἀπωλεία καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος

24512 **וְנָתַתֶּם** 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set,

appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְהָבֵאתִי עֲלֵיכֶם חֶרֶב, נִקְמַת נָקָם- וְנִתְּתָם נָתַן** Leviticus 26:25 **כֹּה וְהָבֵאתִי עֲלֵיכֶם חֶרֶב, נִקְמַת נָקָם- וְנִתְּתָם נָתַן** 25 **בְּרִית, וְנִאֲסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דָבָר בְּתוֹכְכֶם, וְנִתְּתָם בְּיַד-אֹיִב.**

And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the

hand of the enemy. Lev 26:25 Λευιτικόν 26:25 καὶ ἐπάξω ἐφ' ὑμᾶς μάχαιραν ἐκδικουσαν δίκην διαθήκης καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν καὶ ἐξαποστελῶ θάνατον εἰς ὑμᾶς καὶ παραδοθήσεσθε εἰς χεῖρας ἐχθρῶν

24515 **וְסֵאָה־ 1** Conjunctive waw | Noun - feminine singular 1) **seah, a measure**

of flour or grain; 1a) probably equal to 1/3 ephah 5429 וְסֵאָה־ 2 Kings 7:18

יח וַיְהִי, כַּדְּבַר אִישׁ הָאֱלֹהִים, אֶל-הַמֶּלֶךְ, לֵאמֹר: סֵאתִים שְׁעָרִים בְּשֶׁקֶל, 18 And it came to pass,

as the man of God had spoken to the king, saying: 'Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be

to-morrow about this time in the gate of Samaria'; 2Ki 7:18 Βασιλειῶν Δ'

7:18 καὶ ἐγένετο καθὰ ἐλάλησεν ἐλισαίε πρὸς τὸν βασιλέα λέγων δίμετρον κριθῆς σίκλου καὶ μέτρον σεμιδάλεως σίκλου καὶ ἔσται ὡς ἡ ὥρα αὕτη αὐρίον ἐν τῇ πύλῃ σαμαρείας

24517 **וְסִבָּא 1** Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber,**

וּלְרוּחַ, מְשֻׁפֵּט--לְיוֹשֵׁב, לְיוֹשֵׁב יֵשֵׁב Isaiah 28:6 **וּלְרוּחַ, מְשֻׁפֵּט--לְיוֹשֵׁב, לְיוֹשֵׁב יֵשֵׁב**

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that

turn back the battle at the gate. {S} Isa 28:6 'Hσαίας 28:6 καταλειφθήσονται ἐπὶ πνεύματι κρίσεως ἐπὶ κρίσιν καὶ ἰσχὺν κωλύων ἀνελεῖν

24519 **וְסִבָּאִים 1** Conjunctive waw | Noun proper - masculine plural **Sabeans =**

|drunkards|; 1) the people ofSeba 5436 וְסִבָּאִים Isaiah 45:14 **יֵד כֹּה אָמַר**

יְהוָה, יִגִּיעַ מִצְרַיִם וְסִחְר-כּוֹשׁ וְסִבָּאִים אֲנָשֵׁי מִדְּהַ, עָלֶיךָ יַעֲבֹרוּ וְלֶךְ יְהוָה,

אֲחֲרֶיךָ יֵלְכוּ בְּזִקִּים יַעֲבֹרוּ; וְאַלֶיךָ יִשְׁתַּחֲווּ אֲלֶיךָ יִתְפַּלְּלוּ, אַךְ בְּךָ אֵל וְאֵין

14 Thus saith the LORD: The labour of Egypt, and the

merchandise of Ethiopia, and of the Sabeans, men of stature, shall come

over unto thee, and they shall be thine; they shall go after thee, in

chains they shall come over; and they shall fall down unto thee, they

shall make supplication unto thee: Surely God is in thee, and there is

none else, there is no other God. Isa 45:14 'Hσαίας 45:14 οὕτως λέγει κύριος

σαβαωθ ἐκοπίασεν αἴγυπτος καὶ ἐμπορία αἰθιοπῶν καὶ οἱ σεβων ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶ σοὶ ἔσονται δοῦλοι καὶ ὀπίσω σου ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶ προσκυνήσουσίν σοι καὶ ἐν σοὶ προσεύξονται ὅτι ἐν σοὶ ὁ θεὸς ἐστὶν καὶ ἐροῦσιν οὐκ ἐστὶν θεὸς πλὴν σοῦ

24521 **וְסָבַב** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **וְסָבַב** 5437 Samuel 7:16 **וְהָלַךְ מִדֵּי שָׁנָה בְּשָׁנָה. וְסָבַב בֵּית-אֵל. וְהִגְלָנָל וְהַמְצָפָה; וְשָׁפַט. אֶת- 7:16** 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places. 1Sm 7:16 1η Σαμουήλ 7:16 καὶ ἐπορεύετο κατ' ἐνιαυτὸν ἐνιαυτὸν καὶ ἐκύκλου βαιθηλ καὶ τὴν γαλγαλα καὶ τὴν μασσηφαθ καὶ ἐδίκασεν τὸν ἰσραηλ ἐν πᾶσι τοῖς ἡγιασμένοις τούτοις

24522 **וְסָבְבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **וְסָבְבוּ** 5437 Ecclesiastes 12:5 **הַ גַּם מִגְבֹּהַ יִרְאוּ. וְחִתְּחִתִּים בְּדֶרֶךְ. וַיִּנְאֹץ הַשֶּׁקֶד וַיִּסְתַּבֵּל הַחֲנָב. וְתַפַּר 12:5** 5 Also **הָאֲבִיוֹנָה: כִּי-הָלַךְ הָאָדָם אֶל-בֵּית עוֹלָמוֹ. וְסָבְבוּ בְּשׁוּק הַסּוּפֹדִים.** when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

24523 **וְסָבְבוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be

turned; 1f2) to be surrounded 5437 וסבו סבב Joshua 6:7, (וַיֹּאמְרוּ),

7 And he said unto the people: 'Pass on, and compass the city, and let the armed

body pass on before the ark of the LORD.' Josh 6:7 Ἰησοῦς Ναυῆ 6:7 καὶ εἶπεν αὐτοῖς λέγων παραγγείλατε τῷ λαῷ περιελθεῖν καὶ κυκλῶσαι τὴν πόλιν καὶ οἱ μάχιμοι παραπορευέσθωσαν ἐνωπλισμένοι ἐναντίον κυρίου

24524 וסבותי 1 Conjunctive waw | Verb - Qal Perfect - first person common

singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 וסבותי סבב Ecclesiastes 2:20, כ וסבותי אני,

20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I

had laboured under the sun. Eccl 2:20 Ἐκκλησιαστής 2:20 καὶ ἐπέστρεψα ἐγὼ τοῦ ἀποτάξασθαι τῇ καρδίᾳ μου ἐπὶ παντὶ τῷ μόχθῳ ᾧ ἐμόχθησα ὑπὸ τὸν ἥλιον

24526 וסביב 1 Conjunctive waw | Adverb subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 וסביב סביב Amos 3:11, יא ואקים מבניכם לנביאים,

11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it

not even thus, O ye children of Israel? saith the LORD. Amos 3:11 Ἀμός 3:11 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός τύρος κυκλόθεν ἡ γῆ σου ἐρημωθήσεται καὶ κατάρξει ἐκ σοῦ ἰσχὺν σου καὶ διαρπαγήσονται αἱ χώραι σου

24528 וסביבותיה 1 Conjunctive waw | Adverb | third person feminine singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 וסביבותיה סביב Ezekiel

5:5 ה פה אמר, אדני יהוה, זאת ירושלים, בתוך הגוים שמותיה; וסביבותיה,

5 Thus saith the Lord GOD: This is Jerusalem! I have set her

in the midst of the nations, and countries are round about her. Eze 5:5 Ἰεζεκιήλ 5:5 τάδε λέγει κύριος αὕτη ἡ ἱερουσαλημ ἐν μέσῳ τῶν ἐθνῶν τέθεικα αὐτήν καὶ τὰς κύκλῳ αὐτῆς χώρας

24529 וסביביו 1 Conjunctive waw | Adverb | third person masculine singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 וסביביו סביב Psalm 50:3, נ

3 Our God cometh, and doth not keep silence; {N} a fire devoureth before

Him, and round about Him it stormeth mightily. Psalms 50:3 Ψαλμοί 49:3 ὁ θεός ἡμῶν καὶ οὐ παρασιωπήσεται πῦρ ἐναντίον αὐτοῦ καθήσεται καὶ κύκλῳ αὐτοῦ καταίγῃς σφοδρὰ

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Him, and round about Him it stormeth mightily. Psalms 50:3 Ψαλμοί 49:3 ὁ θεός ἡμῶν καὶ οὐ παρασιωπήσεται πῦρ ἐναντίον αὐτοῦ καθήσεται καὶ κύκλῳ αὐτοῦ καταίγῃς σφοδρὰ

Him, and round about Him it stormeth mightily. Psalms 50:3 Ψαλμοί 49:3 ὁ θεός ἡμῶν καὶ οὐ παρασιωπήσεται πῦρ ἐναντίον αὐτοῦ καθήσεται καὶ κύκλῳ αὐτοῦ καταίγῃς σφοδρὰ

- 24530 **וְסָבְלוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **burden, load** 5448 **וְסָבְלוּ** Isaiah 14:25 כה לְשֹׁפֵר אֲשׁוּר בְּאַרְצִי, וְעַל־הָרֵי אֲבוֹסָנֹו; וְסָר מֵעֲלֵיהֶם. עָלוּ, וְסָבְלוּ, מֵעַל מִנְתָּהֶם. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder. Isa 14:25 Ἡσαΐας 14:25 τοῦ ἀπολέσαι τοὺς ἀσσυρίους ἀπὸ τῆς γῆς τῆς ἐμῆς καὶ ἀπὸ τῶν ὀρέων μου καὶ ἔσονται εἰς καταπάτημα καὶ ἀφαιρεθήσεται ἀπ' αὐτῶν ὁ ζυγὸς αὐτῶν καὶ τὸ κῦδος αὐτῶν ἀπὸ τῶν ὄμων ἀφαιρεθήσεται
- 24531 **וְסַבְתָּא** 1 Conjunctive waw | Noun proper - feminine singular Sabta or Sabtah = [striking]; 1) the 3rd son of Cush 5454 **וְסַבְתָּא** 1 Chronicles 1:9 ט וּבְנֵי כוּשׁ--סָבָא וְחַוִּילָה, וְסַבְתָּא וְרַעְמָא וְסַבְתָּכָא; וּבְנֵי רַעְמָא, שָׁבָא וְדָדָן. {ס} 9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raama: Sheba, and Dedan. {S} 1Chr 1:10 1η Χρονικών 1:10 καὶ χους ἐγέννησεν τὸν νεβρωδ οὗτος ἤρξατο τοῦ εἶναι γίγας κυνηγὸς ἐπὶ τῆς γῆς
- 24532 **וְסַבְתָּא** 1 Conjunctive waw | Noun proper - feminine singular Sabta or Sabtah = [striking]; 1) the 3rd son of Cush 5454 **וְסַבְתָּא** Genesis 10:7 ז 7 וּבְנֵי כוּשׁ--סָבָא וְחַוִּילָה, וְסַבְתָּא וְרַעְמָא וְסַבְתָּכָא; וּבְנֵי רַעְמָא, שָׁבָא וְדָדָן. And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan. Ge 10:7 | 10:7 υἱοὶ δὲ χους σαβα καὶ ευιλα καὶ σαβαθα καὶ ρεγμα καὶ σαβακαθα υἱοὶ δὲ ρεγμα σαβα καὶ δαδαν
- 24534 **וְסַבְתֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) tomarch or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) tomarch, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **וְסַבְתֶּם סָבַב** Joshua 6:3 ג וְסַבְתֶּם אֶת־הָעִיר, כָּל אֲנָשִׁי הַמְּלָחָמָה--הִקִּיף אֶת־הָעִיר, פַּעַם אַחַת; כֹּה 3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days. Josh 6:3 Ἰησοῦς Ναυῆ 6:3 σὺ δὲ περιστήσων αὐτῇ τοὺς μαχίμους κύκλῳ
- 24535 **וְסִגְלָת** 1 Conjunctive waw | Noun - feminine singular construct 1) possession, property; 1a) valued property, peculiar treasure; 1b) treasure 5459 **וְסִגְלָת** ח כָּנֹסְתִי לִי נִם-כֶּסֶף וְזָהָב, וְסִגְלָת מְלָכִים וְהַמְּדִינֹת; סִגְלָה Ecclesiastes 2:8 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights

of the sons of men, women very many. Eccl 2:8 Ἐκκλησιαστής 2:8 συνήγαγον μοι καὶ γε ἀργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἀλδούσας καὶ ἐντρυφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχόας

24536 **וְסִנְיָהּ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) ruler, prefect, governor, a subordinate ruler; 1a) prefects (of Assyria and Babylon); 1b) petty rulers or officials 5461 **וְסִנְיָהּ סִנְיָהּ** Jeremiah 51:57 נֹזֵחַ שְׁכַרְתִּי שָׁרִיָּה וְחֻכְמִיָּהּ פְּחוּתֶיהָ וְסִנְיָהּ, וְגִבּוֹרֶיהָ, וַיִּשְׁנוּ שְׁנַת-עוֹלָם. {ס} 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S} Jer 51:57

Ἱερεμίας 28:57 καὶ μεθύσει μέθη τοὺς ἡγεμόνας αὐτῆς καὶ τοὺς σοφοὺς αὐτῆς καὶ τοὺς στρατηγούς αὐτῆς λέγει ὁ βασιλεὺς κύριος παντοκράτωρ ὄνομα αὐτῷ

24539 **וְסִנְר** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) (P'al) to shut; 2) (TWOT) shirt 5463 **וְסִנְר סִנְר** Daniel 6:23 כֹּנֵן אֱלֹהֵי שְׁלַח מַלְאָכָה, וְסִנְר פֶּם אֲרִיּוֹתָא--וְלֹא חָבְלוּנִי; כָּל-קַבְלִי, דִּי קִדְמוּהִי זָכוּ הַשְׁתַּכַּחַת לִי, וְאַף קִדְמִיד (קִדְמִיד) מִלְפָּא, חֲבוּלָה לָא עֲבַדַּת. 23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.' Dan 6:22 Δανιήλ 6:23 καὶ σέσωκέ με ὁ θεὸς ἀπὸ τῶν λεόντων καθότι δικαιοσύνη ἐν ἐμοὶ εὗρέθη ἐναντίον αὐτοῦ καὶ ἐναντίον δὲ σοῦ βασιλεῦ οὔτε ἄγνοια οὔτε ἁμαρτία εὗρέθη ἐν ἐμοί σὺ δὲ ἤκουσας ἀνθρώπων πλανώντων βασιλεῖς καὶ ἔρριψάς με εἰς τὸν λάκκον τῶν λεόντων εἰς ἀπώλειαν

24542 **וְסִנְרָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **וְסִנְרָהּ סִנְר** 2 Kings 4:4 דַּ וּבָאָתָּה, וְסִנְרָהּ תִּדְלֹת בַּעֲדָךְ וּבַעֲד-בָנֶיךָ, וַיִּצְקָתָּ, עַל כָּל-הַכֵּלִים הָאֵלֶּה; 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.' 2Ki 4:4 Βασιλειῶν Δ' 4:4 καὶ εἰσελεύσῃ καὶ ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεεῖς εἰς τὰ σκεύη ταῦτα καὶ τὸ πληρωθὲν ἄρεις

24543 **וְסוּמְפִנְיָהּ** 1 Conjunctive waw | Noun - feminine singular 1) a musical instrument, wind instrument, bagpipe, double pipe, panpipes; 1a) perhaps dulcimer, panpipes 5481 **וְסוּמְפִנְיָהּ סוּמְפִנְיָהּ** Daniel 3:15 טו כָּעַן הֵן אֵיתִיכּוֹן עֲתִידִין, דִּי בַּעֲדָנָא דִּי-תִשְׁמְעוּן קָל קִרְנָא מִשְׁרוּקִיתָא קִיתָרס (קִתָּרס) שִׁבְכָא פְּסִנְתָּרִין וְסוּמְפִנְיָהּ וְכָל זִנֵּי זִמְרָא תַּפְלוּן וְתִסְגְּדוּן לְצִלְמָא דִּי-עֲבַדַּת, וְהֵן לָא תִסְגְּדוּן, בְּהַשְׁעָתָא תַּתְרַמּוּן לְגוֹא-אַתִּין נוֹרָא יְקִדְתָּא; וּמִן-הוּא אֱלֹהֵהּ, דִּי יִשְׁיִיבְנִכּוֹן מִן-יָדֵי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if

golden image; Dan 3:10 Δανιήλ 3:10 σύ βασιλεῦ προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσῇ

24550 **וְסוּפָתָהּ** 1 Conjunctive waw | Noun - feminine singular | third person feminine singular n f; 1) storm-wind; Suphah = |honeycomb: overflow|; n pr loc; 2) a place east of the Jordan **וְסוּפָתָהּ** Hosea 8:7 **וְסוּפָתָהּ** 5492 **וְסוּפָתָהּ** 7 יִקְצְרוּ; קָמָה אֵין-לוֹ, צָמַח בְּלִי יַעֲשֶׂה-קָמַח--אוּלִי יַעֲשֶׂה, זָרִים יִבְלַעְהוּ.

For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up. Hos 8:7 Ὡσηέ 8:7 ὅτι ἀνεμόφθορα ἔσπειραν καὶ ἡ καταστροφή αὐτῶν ἐκδέξεται αὐτά δράγμα οὐκ ἔχον ἰσχύον τοῦ ποιῆσαι ἄλευρον ἐὰν δὲ καὶ ποιήσῃ ἀλλότριοι καταφάγονται αὐτό

24552 **וְסוּרָהּ** 1 Conjunctive waw | Adjective - feminine singular 1) degenerate

וְסוּרָהּ סוּר **וְסוּרָהּ** 5494 **וְסוּרָהּ** Isaiah 49:21 **וְסוּרָהּ** 5494 **וְסוּרָהּ** כֹּא וְאָמַרְתָּ בְּלִבְבְּךָ, מִי יִלְד־לִי אֶת-אֶלֶה, וְאֲנִי שְׂכוּלָה, וְנִלְמוּדָה; גָּלָה וְסוּרָהּ, וְאֶלֶה מִי גִדְל־הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֶלֶה {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these?

Behold, I was left alone; these, where were they?' {P} Isa 49:21 Ἡσαΐας 49:21 καὶ ἐρεῖς ἐν τῇ καρδίᾳ σου τίς ἐγέννησέν μοι τούτους ἐγὼ δὲ ἄτεκνος καὶ χήρα τούτους δὲ τίς ἐξέθρεψέν μοι ἐγὼ δὲ κατελείφθην μόνη οὗτοι δέ μοι ποῦ ἦσαν

24553 **וְסוּרִי** 1 **וְסוּרִי** kethib; Conjunctive waw | adjective masculine plural

construct | suffix first person common singular homonym 1 qere 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **וְסוּרִי** סוּר **וְסוּרִי** 5493 **וְסוּרִי** Jeremiah 17:13 **וְסוּרִי** יִהְיֶה, כָּל-עֲזֻבֶיךָ יִבְשׁוּ; יִסּוּרִי (וְסוּרִי) בָּאָרֶץ יִכָּתֵבוּ, כִּי עָזְבוּ מְקוֹר מַיִם-

{פ} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living

waters. {P} Jer 17:13 Ἱερεμίας 17:13 ὑπομονὴ ἰσραὴλ κύριε πάντες οἱ καταλιπόντες σε καταἰσχυνθήτωσαν ἀφεστηκότες ἐπὶ τῆς γῆς γραφήτωσαν ὅτι ἐγκατέλιπον πηγὴν ζωῆς τὸν κύριον

24554 **וְסוּבָהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **וְסוּבָהּ** 5074 **וְסוּבָהּ** Jeremiah 49:5 **וְסוּבָהּ** הַ הִנְנִי מִבֵּיא עָלֶיךָ לְנֹדֶד נֹדֶד וְנִדְחָתָם אִישׁ לְפָנָיו, וְאִין מִקְבֵּץ פָּחַד, נֶאֱם-אֲדֹנִי יִהְיֶה צָבָאוֹת--מִכָּל-סְבִיבֶיךָ; וְנִדְחָתָם אִישׁ לְפָנָיו, וְאִין מִקְבֵּץ

לְנִדְרָה. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth. Jer 49:5 Ἰερεμίας 30:21 ἰδοὺ ἐγὼ φέρω φόβον ἐπὶ σέ εἶπεν κύριος ἀπὸ πάσης τῆς περιούκου σου καὶ διασπαρήσεσθε ἕκαστος εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἔσται ὁ συνάγων

24555 וְסוֹד 1 Conjunctive waw | Noun - masculine singular 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God) 5475 וְסוֹד סוֹד Proverbs 25:9 מ

9 Debate thy cause with thy neighbour, but reveal not the secret of another; Prv 25:9 Παροιμία 25:9 ἀναχώρει εἰς τὰ ὀπίσω μὴ καταφρόνει

24556 וְסוֹךְ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint 5480 וְסוֹךְ סוֹךְ Daniel 10:3 ג לָחֶם

חֲמֻדוֹת לֹא אֲכָלְתִּי, וּבִשָּׁר נִיֵּין לֹא-אָבָא אֶל-פִּי-וְסוֹךְ לֹא-סָכָתִי: עַד-מְלֹאֲתַי. {פ} 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three

whole weeks were fulfilled. {P} Dan 10:3 Δανιήλ 10:3 ἄρτον ἐπιθυμιῶν οὐκ ἔφαγον καὶ κρέας καὶ οἶνος οὐκ εἰσηλθεν εἰς τὸ στόμα μου ἔλαιον οὐκ ἠλειψάμην ἕως τοῦ συντελέσαι με τὰς τρεῖς ἑβδομάδας τῶν ἡμερῶν

24557 וְסוֹחֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5503 וְסוֹחֵר סוֹחֵר Genesis 23:16

טז וַיִּשְׁמַע אַבְרָהָם, אֶל-עֶפְרוֹן, וַיִּשְׁקַל אַבְרָהָם לְעֶפְרוֹן, אֶת-הַכֶּסֶף אֲשֶׁר דָּבַר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four

hundred shekels of silver, current money with the merchant. Ge 23:16 |

23:16 καὶ ἤκουσεν αβρααμ τοῦ εφρων καὶ ἀπεκατέστησεν αβρααμ τῷ εφρων τὸ ἀργύριον ὃ ἐλάλησεν εἰς τὰ ὦτα τῶν υἱῶν χετ τετρακόσια δίδραχμα ἀργυρίου δοκίμου ἐμπόροις

24558 וְסוֹפֵר 1 Conjunctive waw | Noun - masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 וְסוֹפֵר סָפֵר 1 Chronicles 27:32 לֵב וַיהוֹנָתָן דּוֹד-דָּוִיד יוֹעָץ.

32 Also Jonathan David's uncle was a counsellor, a man of understanding, and a scribe; and Jehiel the son of Hachmoni was with the king's sons; 1Chr

there.' {P} 2Sm 17:13 2η Σαμουήλ 17:13 καὶ ἐὰν εἰς πόλιν συναχθῇ καὶ λήμνηται
 πᾶς ἰσραηλ πρὸς τὴν πόλιν ἐκείνην σχοινία καὶ συροῦμεν αὐτὴν ἕως εἰς τὸν χειμάρρου
 ὅπως μὴ καταλειφθῇ ἐκεῖ μηδὲ λίθος

make her a bare rock. Eze 26:4 Ἰεζεκιήλ 26:4 καὶ καταβαλοῦσιν τὰ τείχη σου καὶ καταβαλοῦσι τοὺς πύργους σου καὶ λικμήσω τὸν χοῦν αὐτῆς ἀπ' αὐτῆς καὶ δώσω αὐτὴν εἰς λεωπετρίαν

45:14 Ἡσαΐας 45:14 οὕτως λέγει κύριος σαβαωθ ἐκοπίασεν αἴγυπτος καὶ ἐμπορία αἰθιοπῶν καὶ οἱ σεβῶν ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶ σοὶ ἔσονται δοῦλοι καὶ ὀπίσω σου ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶ προσκυνήσουσίν σοι καὶ ἐν σοὶ προσεύξονται ὅτι ἐν σοὶ ὁ θεὸς ἐστίν καὶ ἐροῦσιν οὐκ ἐστὶν θεὸς πλὴν σοῦ

91:4 Ψαλμοί 90:4 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιεῖς ὅπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ

10 And ye shall **תָּשְׁבוּ; וְהָאָרֶץ, תִּתֶּיָּה לַפְּנִיכֶם--שְׁבוּ וּסְתָרוּהָ, וְהִתְחַזְּוּ בָּהּ.**

24569 **וְסִיפְנִיָּה** 1 Conjunctive waw | Noun - feminine singular 1) **folly, foolishness**

5531 יִּ אַנְתָּה (אַנְתָּ) מִלְכָּא, שְׁמֹתָ טַעַם, דִּי כָל- Daniel 3:10 **וְסִיפְנִיָּה** סְבָלוֹת **אֲנָשׁ דִּי-יִשְׁמַע קָל קֶרְנָא מִשְׁרָקִיתָא קִיתָרס (קֶתָרס) שְׁבָכָא פְּסִנְתָּרִין וְסִיפְנִיָּה** 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image; Dan 3:10 Δανιήλ 3:10 σύ βασιλεῦ προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ὃν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἡχοῦ μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσεῇ

24570 **וְסִכָּה** 1 Conjunctive waw | Noun - feminine singular 1) **thicket, covert,**

booth; 1a) thicket; 1b) booth (rude or temporary shelter) 5521 **וְסִכָּה סִכָּה** Isaiah 4:6

6 וְסִכָּה תִהְיֶה לְצִל־יוֹמָם, מִחֶרֶב; וּלְמַחֲסֶה, וּלְמִסְתוֹר, מִזֶּרֶם, וּמִמָּטָר. {פ}

And there shall be a pavilion for a shadow in the day-time from the

heat, and for a refuge and for a covert from storm and from rain. {P}

Isa 4:6 Ἡσαΐας 4:5 καὶ ἥξει καὶ ἔσται πᾶς τόπος τοῦ ὄρους σιών καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὡς καπνοῦ καὶ ὡς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ σκεπασθήσεται 4:6 καὶ ἔσται εἰς σκιάν ἀπὸ καύματος καὶ ἐν σκέπῃ καὶ ἐν ἀποκρύφῳ ἀπὸ σκληρότητος καὶ ὕετοῦ

24571 **וְסִכּוֹת** 1 Conjunctive waw | Noun proper - feminine singular Succoth =

[booths]; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad; 2) the first stopping place of the Israelites when they left Egypt **5523** **וְסִכּוֹת סִכּוֹת** Joshua 13:27 **כֹּז וּבְעֵמֶק בֵּית הָרָם וּבֵית נֶמְרָה**

וְסִכּוֹת וְצָפוֹן, יְתָר מַמְלָכוֹת סִיחוֹן מֶלֶךְ חֶשְׁבוֹן, הַיַּרְדֵּן, וּנְבֶל-עַד-קֶצֶה יַם-

27 and in the valley, Beth-haram, and Beth-

nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king

of Heshbon, the Jordan being the border thereof, unto the uttermost part

of the sea of Chinnereth beyond the Jordan eastward. Josh 13:27 Ἰησοῦς

Ναυῆ 13:27 καὶ ἐν ἐμεκ βαιθαραμ καὶ βαιθαναβρα καὶ σοκχωθα καὶ σαφαν καὶ τὴν λοιπὴν βασιλείαν σηων βασιλέως εσεβων καὶ ὁ ιορδάνης ὀριεῖ ἕως μέρους τῆς θαλάσσης χενερεθ περαν τοῦ ιορδάνου ἀπ' ἀνατολῶν

24572 **וְסִכָּכָה** 1 Conjunctive waw | Noun proper - feminine singular Secacah =

[thicket]; 1) one of the 6 cities of Judah located in the wilderness bordering on the

Dead Sea 5527 **וְסִכָּכָה סִכָּכָה** Joshua 15:61 **סָא בְּמִדְבָּר-בֵּית, הָעֲרָבָה, מִדִּין,**

61 In the wilderness: Beth-arabah, Middin, and Secacah; Josh 15:61

Ἰησοῦς Ναυῆ 15:61 καὶ βαδδαργις καὶ θαραβααμ καὶ αινων καὶ αιχιοζα

24573 **וְסִכְכִּים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1)

(Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the

approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself;

2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover,

defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal)

to weave together; 4b) (Pilpel) to weave, weave together **6213** **לַעֲשֶׂה עֲשֶׂה** Numbers

כֹּט הָאֶזְרָח בְּבִנֵי יִשְׂרָאֵל, וְלִגֵּר הַגֵּר בְּתוֹכָם--תּוֹרָה אַחַת יִהְיֶה לָּכֶם.

29 both he that is home-born among the children of Israel,

and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error. Num 15:29 Αριθμοί 15:29 τῷ ἐγγχωρίῳ ἐν υἱοῖς ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν αὐτοῖς νόμος εἷς ἔσται αὐτοῖς ὃς ἂν ποιήσῃ ἁκουσίως

24574 **וְסִכְלוֹת** 1 Conjunctive waw | Noun - feminine singular 1) folly, foolishness

5531 **וְסִכְלוֹת** Ecclesiastes 2:12 **וְהוֹלִלּוֹת** יב ופניתי אני לראות חכמה, והוללות שיבוא אחרי המלך, את אשר-כבר, עשוהו. 12 וְסִכְלוֹת: כִּי מָה הָאָדָם, שִׁיבּוֹא אַחֲרַי הַמֶּלֶךְ, אֵת אֲשֶׁר-כָּבַר, עָשׂוּהוּ.

And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done. Eccl 2:12 Ἐκκλησιαστής 2:12 καὶ ἐπέβλεψα ἐγὼ τοῦ ἰδεῖν σοφίαν καὶ περιφορὰν καὶ ἀφροσύνην ὅτι τίς ὁ ἄνθρωπος ὃς ἐπελεύσεται ὀπίσω τῆς βουλῆς τὰ ὅσα ἐποίησεν αὐτήν

24575 **וְסִכְסַכְתִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526

וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחַמּוּ אִישׁ-בְּאָחִיו Isaiah 19:2 **וְסִכְסַכְתִּי סֶכֶךְ** ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחַמּוּ אִישׁ-בְּאָחִיו. 2 וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מִמְּלָכָה בְּמִמְלָכָה.

And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against

kingdom. Isa 19:2 Ἡσαΐας 19:2 καὶ ἐπεγερθήσονται αἰγύπτιοι ἐπ' αἰγυπτίους καὶ πολεμήσει ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ καὶ ἄνθρωπος τὸν πλησίον αὐτοῦ πόλις ἐπὶ πόλιν καὶ νομὸς ἐπὶ νομόν

24576 **וְסִכְרִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 6884 **וַיֵּשֶׁב אֶת-הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ לְצוּרָה צָרָה** Judges 17:4 **וַיֵּשֶׁב אֶת-הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ לְצוּרָה צָרָה** 4 מֵאֲתָיִם כֶּסֶף וַתִּתְּנֵהוּ לְצוּרָה, וַיַּעֲשֵׂהוּ פֶסֶל וּמִסְכָּה, וַיְהִי, בְּבֵית מִיכָיְהוּ.

And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of

Micah. Jdgs 17:4 Κριταί 17:4 καὶ ἀπέδωκεν τὸ ἀργύριον τῇ μητρὶ αὐτοῦ καὶ ἔλαβεν ἡ μήτηρ αὐτοῦ διακοσίους ἀργυρίου καὶ ἔδωκεν αὐτὸ ἀργυροκόπῳ καὶ ἐποίησεν αὐτὸ γλυπτὸν καὶ χωνευτόν καὶ ἐγενήθη ἐν οἴκῳ μιχαῖα

24577 **וְסִכְרָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over 5534 **וְסִכְרָתִי סָכַר** Isaiah 19:4 **וְסִכְרָתִי** 4 וְסִכְרָתִי, אֶת-מִצְרַיִם, בְּיַד, אֲדֹנָיִם קָשָׁה; וּמֶלֶךְ עַז יִמְשָׁל-בָּם, נָאִם הָאֲדֹנָן יְהוָה צְבָאוֹת.

4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

Isa 19:4 Ἡσαΐας 19:4 καὶ παραδώσω αἰγυπτὸν εἰς χεῖρας ἀνθρώπων κυρίων σκληρῶν καὶ βασιλεῖς σκληροὶ κυριεύσουσιν αὐτῶν τάδε λέγει κύριος σαβαωθ

24588 וְסֹלֶת 1 Conjunctive waw | Noun - feminine singular 1) fine flour 5560

יב אם על-תודה, יקריבנו--והקריב על-זבח התודה וסלת Leviticus 7:12 חלות מצות בלילת בשמן, ורקיקי מצות משחים בשמן; וסלת מרובכת, חלת בלילת בשמן. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked. Lev 7:12 Λευιτικόν 7:12 ἐὰν μὲν περὶ αἰνέσεως προσφέρῃ αὐτὴν καὶ προσοίσει ἐπὶ τῆς θυσίας τῆς αἰνέσεως ἄρτους ἐκ σμιδάλεως ἀναπεποιημένους ἐν ἐλαίῳ λάγανα ἄζυμα διακεχρισμένα ἐν ἐλαίῳ καὶ σμιδάλιν πεφυραμένην ἐν ἐλαίῳ

24591 **וְסִמַּכְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive

5564 **וְסִמַּכְתָּ סֹמֶךְ** Numbers 27:18 **יְהוָה אֵל־מֹשֶׁה, קָח־לָךְ אֶת־יְהוֹשֻׁעַ**

18 And the LORD said unto Moses: 'Take thee Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him; Num 27:18 Αριθμοί 27:18 καὶ ἐλάλησεν κύριος πρὸς μωϋσῆν λέγων λαβὲ πρὸς σεαυτὸν τὸν ἰησοῦν υἱὸν ναυη ἄνθρωπον ὃς ἔχει πνεῦμα ἐν ἑαυτῷ καὶ ἐπιθήσεις τὰς χεῖράς σου ἐπ' αὐτόν

24593 וְסַנְבַּלֵּט 1 Conjunctive waw | Noun proper - masculine singular Sanballat =
|strength|; 1) a Moabite of Horonaim and the opponent of Nehemiah and the
returned exiles in their goal of rebuilding the walls of Jerusalem 5571 וסנבלט
יב וְאַפְרָתָה, וְהָיָה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הִנֵּבִיאָהּ דְּבַר נְחֶמְיָה 6:12 סַנְבַּלֵּט
12 And I discerned, and, lo, God had not
sent him; for he pronounced this prophecy against me, whereas Tobiah
and Sanballat had hired him. Neh 6:12 Νεεμίας 16:12 καὶ ἐπέγνων καὶ ἰδοὺ ὁ

θεὸς οὐκ ἀπέστειλεν αὐτόν ὅτι ἡ προφητεία λόγος κατ' ἐμοῦ καὶ τωβίας καὶ
σαναβαλλατ ἐμισθώσαντο

24594 **וְסַנְסָנָה** 1 Conjunctive waw | Noun proper - feminine singular Sansannah =
[palm branch]; 1) a town in southern Judah 5578 **וְסַנְסָנָה סַנְסָנָה** Joshua 15:31 **לֹא**

31 and Ziklag, and Madmannah, and Sansannah;
Josh 15:31 Ἰησοῦς Ναυὴ 15:31 καὶ σεκελακ καὶ μαχαριμ καὶ σεθεννακ

24595 **וְסָסִים** 1 Conjunctive waw | Noun - masculine plural 1) swallow, swift; 2)
horse; 2a) chariot horses 5483 **וְסָסִים** סוס 2 Samuel 15:1 **אֵל וַיְהִי מֵאֲחֲרֵי כֵן**

1 And it came to pass after this, that Absalom prepared him a chariot and horses,
and fifty men to run before him. 2Sm 15:1 2η Σαμουήλ 15:1 καὶ ἐγένετο μετὰ

ταῦτα καὶ ἐποίησεν ἑαυτῷ αβεσσαλωμ ἄρματα καὶ ἵππους καὶ πεντήκοντα ἄνδρας
παρατρέχειν ἔμπροσθεν αὐτοῦ

24596 **וְסַסְמַי** 1 Conjunctive waw | Noun proper - masculine singular Sisamai =
[water crane] or [swallow]; 1) a descendant of Sheshan in the line of Jerahmeel 5581

מִן וְאֶלְעָשָׂה הַלֵּיד אֶת־סַסְמַי וְסַסְמַי הַלֵּיד אֶת־ 1 Chronicles 2:40 **סַסְמַי**
40 and Eleasah begot Sisamai, and Sisamai begot Shallum; 1Chr

2:40 1η Χρονικών 2:40 καὶ ελεασα ἐγέννησεν τὸν σοσομαι καὶ σοσομαι ἐγέννησεν τὸν
σαλουμ

24597 **וְסָעַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort;
1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold
(of throne) 5582 **וְסָעַד** **וְסָעַד** Proverbs 20:28 **כַּחַסְדִּי וְאֱמֶתִי יִצְרוּ־מִלְכִּי וְסָעַד**

28 Mercy and truth preserve the king; and his throne is

upheld by mercy. Prv 20:28 Παροιμίαι 20:28 ἐλεημοσύνη καὶ ἀλήθεια φυλακὴ
βασίλει καὶ περικυκλώσουσιν ἐν δικαιοσύνῃ τὸν θρόνον αὐτοῦ

24598 **וְסָעַדָּהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |
third person feminine singular 1) to support, sustain, stay, establish, strengthen,
comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to
support, uphold (of throne) 5582 **וְסָעַדָּהּ** 1 Kings 13:7 **וַיְדַבֵּר הַמֶּלֶךְ אֶל־**

7 And the king said unto the man of God: 'Come home with me, and refresh thyself,

and I will give thee a reward.' 1 Kings 13:7 Βασιλειῶν Γ' 13:7 καὶ ἐλάλησεν ὁ
βασίλειος πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἴσελθε μετ' ἐμοῦ εἰς οἶκόν καὶ ἀρίστησον καὶ
δώσω σοι δόμα

24599 **וְסָעַדוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to
support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain;
1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) 5582 **וְסָעַדוּ**

Genesis 18:5 **הָ וְאֶקְחָה פֶת־לֶחֶם וְסָעַדוּ לְבָבְכֶם אַחֲרֵי תַעֲבְרוּ־בִי־עַל־כֵּן**

5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on;
forasmuch as ye are come to your servant.' And they said: 'So do, as

thou hast said.' Ge 18:5 | 18:5 καὶ λήψομαι ἄρτον καὶ φάγεσθε καὶ μετὰ τοῦτο
παρελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν οὐ εἵνεκεν ἐξεκλίνετε πρὸς τὸν παῖδα ὑμῶν καὶ εἶπαν
οὕτως ποίησον καθὼς εἶρηκας

24604 **וְסָף** 1 Conjunctive waw | Noun - masculine singular construct 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592 **וְסָף סָף** Ezekiel 40:7 **וְקִנָּה אָחָד אָרְךָ וְקִנָּה אָחָד רָחֶב, וּבֵין הַתְּאִים, חֲמִשׁ אַמּוֹת; וְסָף הַשַּׁעַר מֵאֶצֶל אֶלֶם הַשַּׁעַר, מִהַבֵּית־קִנָּה אָחָד.** 7 And every cell was one reed long, and one reed broad; and

the space between the cells was five cubits; and the jambs of the gate by the porch of the gate within were one reed. Eze 40:7 Ἰεζεκιήλ 40:7 καὶ τὸ θεε ἴσον τῷ καλάμῳ τὸ μῆκος καὶ ἴσον τῷ καλάμῳ τὸ πλάτος καὶ τὸ αἰλαμ ἀνὰ μέσον τοῦ θαυηλαθα πηχῶν ἕξ καὶ τὸ θεε τὸ δευτερον ἴσον τῷ καλάμῳ τὸ πλάτος καὶ ἴσον τῷ καλάμῳ τὸ μῆκος καὶ τὸ αἰλαμ πῆχεων πέντε

24605 **וְסִפְּדָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed 5594 **וְסִפְּדָה סָפַד**

Zechariah 12:12 **יְבִי וְסִפְּדָה הָאָרֶץ, מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד: מִשְׁפַּחַת בֵּית־דָּוִד וְנִשְׁיָהֶם לְבָד, וְנִשְׁיָהֶם לְבָד.** 12 And the land shall mourn, every family apart: the family of the house of David apart, and their wives apart; the family of the house of Nathan apart,

and their wives apart; Zec 12:12 Ζαχαρίας 12:12 καὶ κόψεται ἡ γῆ κατὰ φυλὰς φυλὰς φυλὴ καθ' ἑαυτὴν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς φυλὴ οἴκου δαυιδ καθ' ἑαυτὴν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς φυλὴ οἴκου ναθαν καθ' ἑαυτὴν καὶ αἱ γυναῖκες αὐτῶν καθ' ἑαυτάς

24608 **וְסָפוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather 5595 **וְסָפוּ סָפָה** Amos 3:15 **וְקָל וְתַפֵּשׁ הַקֶּשֶׁת לֹא יַעֲמֵד, וְקָל בְּרַגְלָיו לֹא יִמָּלֵט; וְרֶכֶב הַסּוּס, לֹא יִמָּלֵט נַפְשׁוֹ.** 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver

himself; neither shall he that rideth the horse deliver himself; Amos 3:15 Ἀμός 3:15 συγγεῶ καὶ πατάξω τὸν οἶκον τὸν περίπτερον ἐπὶ τὸν οἶκον τὸν θερινόν καὶ ἀπολοῦνται οἴκοι ἐλεφάντινοι καὶ προστεθήσονται οἴκοι ἕτεροι πολλοὶ λέγει κύριος

24610 **וְסָפוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) end, conclusion 5490 **וְסָפוּ סוֹף** Joel 2:20 **כִּי וְאֵת־הַצִּפּוֹנִי אֶרְחִיק מֵעַלְיֶכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמִמָּה--אֶת־פָּנָיו אֶל־הַיָּם הַקָּדְמוֹנִי, וְסָפוּ אֶל־הַיָּם הָאֲחֵרוֹן; וְעָלָה בָּאִשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל.** 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done

great things.' Joel 2:20 Ἰωήλ 2:20 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἄγνυδρον καὶ ἀφανιώ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ

24611 **וְסָפֹד** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed **5594 וְסָפֹד סָפַד** Zechariah 7:5 **הָאָמַר אֶל-כָּל-עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צִמְתָּם וְסָפֹד בַּחֲמִישִׁי וּבִשְׁבִיעִי, וְזֶה שְׁבָעִים שָׁנָה--הַצֹּם צִמְתָּנִי, אֲנִי.** 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me,

even to Me? Zec 7:5 Ζαχαρίας 7:5 εἶπὸν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς καὶ πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμοις καὶ ἰδοὺ ἐβδόμηκοντα ἔτη μὴ νηστεῖαν νενηστεύκατέ μοι

24612 **וְסַפּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper **5592 סָף וְסַפּוֹת** 2 Samuel 17:28 **כַּח מְשָׁכָב וְסַפּוֹת וְכָלִי יוֹצֵר, וְחֲטִיִּים 28** brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse, 2Sm 17:28 2η Σαμουήλ 17:28 ἤνεγκαν δέκα κοίτας καὶ ἀμφοιτάπους καὶ λέβητας δέκα καὶ σκεύη κεράμου καὶ πυροὺς καὶ κριθᾶς καὶ ἄλευρον καὶ ἄλφιτον καὶ κύαμον καὶ φακὸν

24613 **וְסַפִּיר** 1 Conjunctive waw | Noun - masculine singular 1) sapphire, lapis lazuli **5601 סַפִּיר וְסַפִּיר** Job 28:16 **שֵׁן לֹא-תִסְלֶה, בְּכֶתֶם אוֹפִיר; בְּשֶׁהֶם יָקָר 16** It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. Job 28:16 Ἰώβ 28:16 καὶ οὐ συμβασταχθήσεται χρυσίῳ ὠφίρ ἐν ὄνυχι τιμίῳ καὶ σαπφείρῳ

24614 **וְסָפַן** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) **5603 וְסָפַן סָפַן** 1 Kings 7:3 **ג וְסָפַן בְּאֶרְצוֹ, מִמַּעַל עַל-הַצִּלְעוֹת אֲשֶׁר עַל-הָעַמּוּדִים, אַרְבָּעִים, הָטוּר.** 3 And it was covered with cedar above upon the side-chambers, that lay on forty and five pillars, fifteen in a row. 1 Kings 7:3 Βασιλειῶν Γ' 7:40 καὶ ἐφάτνωσεν τὸν οἶκον ἄνωθεν ἐπὶ τῶν πλευρῶν τῶν στύλων καὶ ἀριθμὸς τῶν στύλων τεσσαράκοντα καὶ πέντε δέκα καὶ πέντε ὁ στίχος

24615 **וְסָפַק** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap **5606 וְסָפַק סָפַק** Jeremiah 48:26 **כֹּה הַשְׁפִּירָהוּ, כִּי עַל-יְהוָה הִגִּדִּיל; וְסָפַק מוֹאֵב בְּקִיאוֹ, וְהָיָה לְשֹׁחַק נִם-הוּא.** 26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision. Jer 48:26 Ἱερεμίας 31:26 μεθύσατε αὐτόν ὅτι ἐπὶ κύριον ἐμεγαλύνθη καὶ ἐπικρούσει μωαβ ἐν χειρὶ αὐτοῦ καὶ ἔσται εἰς γέλωτα καὶ αὐτός

24616 **וְסָפַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something),

rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **סֹפֵר** 5608
 יג וְכִי-יִשְׁתַּר הַזֶּבֶב, מִזִּזְבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטַהֲרָתוֹ, Leviticus 15:13
 13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean. Lev 15:13 Λευιτικόν 15:13 ἐὰν δὲ καθαρισθῇ ὁ γονορρυῆς ἐκ τῆς ῥύσεως αὐτοῦ καὶ ἐξαριθμῆσεται αὐτῷ ἑπτὰ ἡμέρας εἰς τὸν καθαρισμὸν καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα ὕδατι καὶ καθαρὸς ἔσται

24617 **סֹפֵר** 1 Verb - Qal Perfect - third person masculine singular n f; 1) book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') **סֹפֵר** 5612
 Job 31:35 לֹא מִי יִתֶּן-לִי, שְׁמַע לִי--הִנֵּן-תּוֹי, שְׂדֵי יַעֲנֵנִי; וְסָפַר כְּתָב, אִישׁ רִיבִי.

35 Oh that I had one to hear me!--Lo, here is my signature, let the Almighty answer me-- {N}

and that I had the indictment which mine adversary hath written! Job 31:35 Ἰὼβ 31:35 τίς δόψῃ ἀκούοντά μου χεῖρα δὲ κυρίου εἰ μὴ ἐδεδοίκειν συγγραφήν δέ ἣν εἶχον κατὰ τινος

24618 **סֹפֵר** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **סֹפֵר** 5608
 הַ יּוֹצֵא אֹתוֹ הַחוּצָה, Genesis 15:5
 וַיֹּאמֶר הַבֶּט-נָא הַשָּׁמַיְמָה וְסָפַר הַכּוֹכָבִים--אִם-תּוּכַל, לְסָפַר אֹתָם; וַיֹּאמֶר לוֹ, וַיֹּאמֶר לוֹ, 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them';

and He said unto him: 'So shall thy seed be.' Ge 15:5 | 15:5 ἐξήγαγεν δὲ αὐτὸν ἔξω καὶ εἶπεν αὐτῷ ἀνάβλεψον δὴ εἰς τὸν οὐρανὸν καὶ ἀρίθμησον τοὺς ἀστέρας εἰ δυνήσῃ ἐξαριθμῆσαι αὐτούς καὶ εἶπεν οὕτως ἔσται τὸ σπέρμα σου

24619 **סֹפֵרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **סֹפֵר** 5608

כח ואם-טָהָרָה, מְזוּכָּה--וְסִפְרָהּ לָהּ שִׁבְעַת יָמִים, Leviticus 15:28 וּסְפָרָהּ כִּפָּר.
28 But if she be cleansed of her issue, then she shall

number to herself seven days, and after that she shall be clean. Lev 15:28

Λευιτικόν 15:28 ἐὰν δὲ καθαρισθῇ ἀπὸ τῆς ῥύσεως καὶ ἐξαριθμῆσεται αὐτῇ ἑπτὰ ἡμέρας καὶ μετὰ ταῦτα καθαρισθῆσεται

24620 וְסִפְרָנִים 1 Conjunctive waw | Noun proper - feminine singular Sepharvaim
= [the twoSipparas]; 1) a city in Syria conquered by the king of Assyria; 1a) perhaps
near the modern 'Mosaib' and on the Euphrates above Babylon 5617 וְסִפְרָנִים

כד וַיָּבֵא מֶלֶךְ-אַשּׁוּר מִבָּבֶל וּמִכּוּתָּה וּמִעָנָא וּמִחַמָּת, וְסִפְרָנִים, 2 Kings 17:24
24 וַיָּשֶׁב בְּעָרֵי שָׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיֵּרְשׁוּ, אֶת-שָׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ.

And the king of Assyria brought men from Babylon, and from Cuthah,
and from Avva, and from Hamath and Sepharvaim, and placed them in
the cities of Samaria instead of the children of Israel; and they possessed

Samaria, and dwelt in the cities thereof. 2Ki 17:24 Βασιλειῶν Δ' 17:24 καὶ
ἤγαγεν βασιλεὺς ἀσσυρίων ἐκ βαβυλῶνος τὸν ἐκ χουνθα καὶ ἀπὸ αἰα καὶ ἀπὸ αἰμαθ
καὶ σεπφαρουαῖν καὶ κατῳκίσθησαν ἐν πόλεσιν σαμαρείας ἀντὶ τῶν υἱῶν ἰσραὴλ καὶ
ἐκκληρονόμησαν τὴν σαμάρειαν καὶ κατῳκῆσαν ἐν ταῖς πόλεσιν αὐτῆς

24621 וְסִפְרָיִם 1 Conjunctive waw | Noun - masculine plural n f; 1) book; n m; 2)
missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written
order, commission, request, written decree; 2b) legal document, certificate of divorce,
deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2)
genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings);
2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning,
writing; 2d1) be able to read (after verb 'to know') 5612 וְסִפְרָיִם 2 Chronicles

יז וְסִפְרָיִם כָּתַב--לְחֶרֶף, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: וְלֵאמֹר עָלֵי לְאֹמֶר,
כֹּאֲלֵהי גוֹיֵי הָאֲרָצוֹת אֲשֶׁר לֹא-הִצִּילוּ עַמָּם מִיָּדִי--כֵּן לֹא-יִצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ
17 He wrote also a letter, to taunt the LORD, the God of

Israel, and to speak against Him, saying: 'As the gods of the nations of
the lands, which have not delivered their people out of my hand, so

shall not the God of Hezekiah deliver His people out of my hand.' 2Chr

32:17 2η Χρονικών 32:17 καὶ βιβλίον ἔγραψεν ὀνειδίζειν τὸν κύριον θεὸν ἰσραὴλ καὶ
εἶπεν περὶ αὐτοῦ λέγων ὥς θεοὶ τῶν ἐθνῶν τῆς γῆς οὐκ ἐξείλαντο τοὺς λαοὺς αὐτῶν ἐκ
χειρὸς μου οὕτως οὐ μὴ ἐξέλῃται ὁ θεὸς ἐζεκιου λαὸν αὐτοῦ ἐκ χειρὸς μου

24622 וְסִפְרִין 1 Conjunctive waw | Noun - masculine plural 1) book 5609 וְסִפְרִין

י נָהַר דִּי-נֹר, נָגַד וְנָפַק מִן-קִדְמוּתֵי, אֶלְף אַלְפִים (אַלְפִין) סִפֵּר
10 יִשְׁמְשׁוּנָה, וְרַבּוֹ רַבּוֹן (רַבְבָּן) קִדְמוּתֵי יְקוֹמוֹן; דִּינָא יְתַב, וְסִפְרִין פְּתִיחוֹ.

A fiery stream issued and came forth from before him; thousand
thousands ministered unto him, and ten thousand times ten thousand

stood before him; the judgment was set, and the books were opened.

Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρὸς χίλια
χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον
ἐκάθισε καὶ βίβλοι ἠνεῳχθησαν

24623 וְסִפְרָתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count
(things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be

numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

ח וְסַפַּרְתָּ לָךְ, שִׁבְעַת שַׁבָּתוֹת שָׁנִים--שִׁבְעַת שָׁנִים, שִׁבְעַת שָׁנִים, וְסַפַּרְתָּ לָךְ, וְהָיוּ לָךְ, יָמֵי שִׁבְעַת שַׁבָּתוֹת הַשָּׁנִים, תִּשְׁעַת וָאַרְבָּעִים, שָׁנָה. And 8 פְּעָמִים; וְהָיוּ לָךְ, יָמֵי שִׁבְעַת שַׁבָּתוֹת הַשָּׁנִים, תִּשְׁעַת וָאַרְבָּעִים, שָׁנָה. thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years. Lev 25:8 Λευιτικόν 25:8 καὶ ἐξαριθμήσεις σεαυτῷ ἐπτά ἀναπαύσεις ἐτῶν ἐπτά ἔτη ἐπτάκις καὶ ἔσονται σοι ἐπτά ἐβδομάδες ἐτῶν ἐννέα καὶ τεσσαράκοντα ἔτη

24624 וְסַפַּרְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutiv Perfect - second person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

טו וְסַפַּרְתָּם לָכֶם, מִמָּחָרֵת הַשַּׁבָּת, מִיּוֹם 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete; Lev 23:15 Λευιτικόν 23:15 καὶ ἀριθμήσετε ὑμεῖς ἀπὸ τῆς ἐπαύριον τῶν σαββάτων ἀπὸ τῆς ἡμέρας ἧς ἂν προσενέγκητε τὸ δράγμα τοῦ ἐπιθέματος ἐπτά ἐβδομάδας ὁλοκλήρους

24625 וְסִקְלֵהוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619

י וְהוֹשִׁיבוּ שְׁנַיִם אָנָשִׁים בְּנֵי-בְלִיעַל, נִגְדּוֹ, וַיַּעֲדָהוּ לֵאמֹר, בִּרְכַּת אֱלֹהִים וּמַלְאָךְ; וְהוֹצִיאָהוּ וְסִקְלֵהוּ, וַיָּמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.' 1 Kings 21:10 Βασιλειῶν Γ' 20:10 καὶ ἐγκαθίστατε δύο ἄνδρας υἱοὺς παρανόμων ἐξ ἐναντίας αὐτοῦ καὶ καταμαρτυρήσάτωσαν αὐτοῦ λέγοντες ἠυλόγησεν θεὸν καὶ βασιλέα καὶ ἐξαγαγέτωσαν αὐτόν καὶ λιθοβολήσάτωσαν αὐτόν καὶ ἀποθανέτω

24626 וְסִקְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619

כא וְהוֹצִיאוּ אֶת-הַנַּעֲרָה אֶל-פֶּתַח בֵּית-אָבִיהָ, וְסִקְלֵהָ אָנָשִׁי Deuteronomy 22:21 עִירָהּ בָּאֲבָנִים וּמָתָהּ--כִּי-עָשְׂתָה נְבִלָה בְּיִשְׂרָאֵל, לְזִנוּת בֵּית אָבִיהָ; וּבְעִרְתָּ {ס} הָרָע, מִקֶּרְבָּהּ. 21 then they shall bring out the damsel to the door

of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S} Deu 22:21 Δευτερονόμιον 22:21 καὶ ἐξάξουσιν τὴν

νεάνιν ἐπὶ τὰς θύρας οἴκου πατρὸς αὐτῆς καὶ λιθοβολήσουσιν αὐτὴν οἱ ἄνδρες τῆς πόλεως αὐτῆς ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐποίησεν ἀφροσύνην ἐν υἱοῖς ἰσραὴλ ἐκπορνεῦσαι τὸν οἶκον τοῦ πατρὸς αὐτῆς καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

24627 וּסְקִלְנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | first person common singular2 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 וּסְקִלְנִי Exodus 17:4

4 ד וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר, מָה אַעֲשֶׂה לָּעָם הַזֶּה; עוֹד מַעַט, וּסְקִלְנִי. And Moses cried unto the LORD, saying: 'What shall I do unto this

people? they are almost ready to stone me.' Exo 17:4 Ἐξοδος 17:4 ἐβόησεν δὲ μωυσῆς πρὸς κύριον λέγων τί ποιήσω τῷ λαῷ τούτῳ ἔτι μικρὸν καὶ καταλιθοβολήσουσίν με

24628 וּסְקִלְתּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 וּסְקִלְתּוּ

י כִּי הָרַג תַּהַרְגֵנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בְּרֹאשׁוֹנָה לַהֲמִיתוֹ; וְיָד כָּל־הָעָם, בְּאַחֲרָנָה. Deuteronomy 13:10 יְיָ תִּהְיֶה־בּוֹ בְּרֹאשׁוֹנָה לַהֲמִיתוֹ; וְיָד כָּל־הָעָם, בְּאַחֲרָנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the

people. Deu 13:10 Δευτερονόμιον 13:11 καὶ λιθοβολήσουσιν αὐτὸν ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐζήτησεν ἀποστήσασαί σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας

24629 וּסְקִלְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 וּסְקִלְתָּם Deuteronomy 17:5 הַיּוֹצֵאתָ אֶת־הָאִישׁ הַהוּא אוֹ אֶת־הָאִשָּׁה הַהִיא אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר הַרָע הַזֶּה, אֶל־שַׁעְרֶיךָ־אֶת־הָאִישׁ, אוֹ אֶת־הָאִשָּׁה; וּסְקִלְתָּם בְּאַבְנִים, וּמָתוּ. 5 then shalt thou bring forth that man or that

woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die. Deu 17:5 Δευτερονόμιον 17:5 καὶ ἐξάξεις τὸν ἄνθρωπον ἐκείνον ἢ τὴν γυναῖκα ἐκείνην καὶ λιθοβολήσετε αὐτοὺς ἐν λίθοις καὶ τελευτήσουσιν

24630 וּסְקִלְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 וּסְקִלְתָּם Deuteronomy 22:24

כד וְהוֹצֵאתָם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהוּא, וְסָקַלְתָם אֹתָם בָּאֲבָנִים וּמָתוּ־
אֶת־הַנֶּעֱרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעָקָה בְּעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עָנָה
{ס} 24 then ye shall bring them

both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S} Deu 22:24 Δευτερονόμιον

22:24 ἐξάξετε ἀμφοτέρους ἐπὶ τὴν πύλην τῆς πόλεως αὐτῶν καὶ λιθοβοληθήσονται ἐν λίθοις καὶ ἀποθανοῦνται τὴν νεάνιν ὅτι οὐκ ἐβόησεν ἐν τῇ πόλει καὶ τὸν ἄνθρωπον ὅτι ἐταπείνωσεν τὴν γυναῖκα τοῦ πλησίον καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

24632 וְסָרְבָּלִיהוֹן 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) mantle, coat; 1a) meaning dubious; perhaps also 'a babouche' (oriental slipper) 5622

וסרבליהון סרבל Daniel 3:27 כז ומתכבשין

אֲחַשְׁדָּרְפָּנַיָּא סַנְנַיָּא וּפְחֻנְתָּא, וְהַדְּבָרִי מִלְכָּא־חֲזִין לְגַבְרִיָּא אֵלֶּךָ דִּי לֹא־שָׁלַט
נוּרָא בְּגִשְׁמָהוֹן וּשְׁעַר רִאשֵׁהוֹן לֹא הִתְחַרְדָּ, וְסָרְבָּלִיהוֹן לֹא שָׁנָו; וְרִיחַ נוּרָ,

27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπάτοι τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἄνθρώπους ἐκείνους ὅτι οὐχ ἥψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμη τοῦ πυρὸς ἦν ἐν αὐτοῖς

24634 וְסָרָה 1 Conjunctive waw | Noun - common feminine singular absolute

homonym rebellion 5627 וסרה סרה Isaiah 59:13 יג פֶּשַׁע וְכִחַשׁ בִּיהִנָּה,

13 וְנָסוּג מֵאַחֵר אֶל־הֵינָו; דְּבַר־עֶשֶׂק וְסָרָה, הָרוּ וְהָנוּ מִלֵּב דְּבַר־יִשְׁקָר.

Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering

from the heart words of falsehood. Isa 59:13 Ἡσαΐας 59:13 ἡσεβήσαμεν καὶ ἐψευσάμεθα καὶ ἀπέστημεν ἀπὸ ὀπισθεν τοῦ θεοῦ ἡμῶν ἐλαλήσαμεν ἄδικα καὶ ἡπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας ἡμῶν λόγους ἀδίκους

24635 וְסָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493

וְסָרוּ הַצְפָּרִידִים, מִמֶּךָּ וּמִבֵּיתֶךָ, וּמִעֲבָדֶיךָ, וּמִעַמֶּךָ: רַק בִּיָּאָר, Exodus 8:7

7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the

river only.' Exo 8:11 Ἐξοδος 8:7 καὶ περιαιρεθήσονται οἱ βάτραχοι ἀπὸ σοῦ καὶ ἐκ τῶν οἰκιῶν ὑμῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἀπὸ τῶν θεραπόντων σου καὶ ἀπὸ τοῦ λαοῦ σου πλὴν ἐν τῷ ποταμῷ ὑπολειφθήσονται

αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ καὶ οἱ εὐνοῦχοι αὐτοῦ καὶ ἔλαβεν αὐτὸν βασιλεὺς βαβυλωνῶνος ἐν ἔτει ὀγδόῳ τῆς βασιλείας αὐτοῦ

24642 **וְסָרְסִים** 1 Conjunctive waw | Noun - masculine plural 1) official, eunuch

5631 **וְסָרְסִים** Jeremiah 41:16 **וְסָרְסִים** סָרְסִים **וְסָרְסִים** סָרְסִים
 טו וַיִּקַּח יוֹחָנָן בֶּן־קָרַח וְכָל־שָׂרֵי הַחֲיָלִים וְאֶשְׁר־אִתּוֹ, אֶת כָּל־שְׂאֲרֵית הָעָם אֲשֶׁר הָשִׁיב מֵאֵת יִשְׁמָעֵאל בֶּן־נַתַנְיָה מִן־הַמִּצְפָּה, אַחֵר הַכָּה, אֶת־נְדָלָיָה בֶּן־אֲחִיקָם־נְבָרִים אֲנָשֵׁי הַמִּלְחָמָה, וְנָשִׁים וְטַף 16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, the men, even the men of war, and the women, and the children, and the officers, whom he had brought back from Gibeon; Jer 41:16 Ἰερεμίας 48:16 καὶ ἔλαβεν ἰωανναν καὶ πάντες οἱ ἡγεμόνες τῆς δυνάμεως οἱ μετ' αὐτοῦ πάντας τοὺς καταλοίπους τοῦ λαοῦ οὓς ἀπέστρεψεν ἀπὸ ἰσμαηλ δυνατοῦς ἀνδρας ἐν πολέμῳ καὶ τὰς γυναῖκας καὶ τὰ λοιπὰ καὶ τοὺς εὐνούχους οὓς ἀπέστρεψεν ἀπὸ γαβων

24643 **וְסָרְרַת** 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) 6884 **לְצַרְף** צָרַף **לְצַרְף** צָרַף
 ד הִגּוּ סִינִים מִכְסָּף; וַיֵּצֵא 4 Take away the dross from the silver, and there cometh forth a vessel for the refiner; Prv 25:4 Παροιμίας 25:4 τύπτε ἀδόκιμον ἀργύριον καὶ καθαρισθήσεται καθαρὸν ἅπαν

24644 **וְסָרַת** 1 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 7069 **לִקְנָה קְנָה**
 ל וְאִם לֹא־יִנָּאֵל, עַד־מְלֹאת לוֹ שָׁנָה תְּמִימָה--וְקָם הַבֵּית אֲשֶׁר־ 30 בְּעִיר אֲשֶׁר־לֹא (לוֹ) חֶמֶה לְצַמִּיתָת לִקְנָה אִתּוֹ, לְדַרְתָּיו: לֹא יֵצֵא, בִּיבֹל.

And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the

jubilee. Lev 25:30 Λευιτικόν 25:30 ἐὰν δὲ μὴ λυτρωθῇ ἕως ἂν πληρωθῇ αὐτῆς ἐνιαυτὸς ὅλος κυρωθήσεται ἡ οἰκία ἡ οὖσα ἐν πόλει τῇ ἐχούσῃ τεῖχος, βεβαίως τῷ κτησαμένῳ αὐτὴν εἰς τὰς γενεὰς αὐτοῦ καὶ οὐκ ἐξελεύσεται ἐν τῇ ἀφέσει

24647 **וְסִתְרִי** 1 Conjunctive waw | Noun proper - masculine singular Zithri = [protection of Jehovah]; 1) son of Uzziel and grandson of Kohath the son of Levi; 1a) more properly 'Sithri' 5644 **וְסִתְרִי** סִתְרִי **וְסִתְרִי** סִתְרִי
 כב וּבְנָי, עֲזִיָּאֵל-- Exodus 6:22

22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri. Exo 6:22 Ἐξοδος 6:22 καὶ υἱοὶ οὕνηλ ἐλισταφαν καὶ σετρι

24650 **וְעָבַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects;

inheritance. Num 18:23 Αριθμοί 18:23 καὶ λειτουργήσει ὁ λευίτης αὐτὸς τὴν λειτουργίαν τῆς σκηνῆς τοῦ μαρτυρίου καὶ αὐτοὶ λήμψονται τὰ ἁμαρτήματα αὐτῶν νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν καὶ ἐν μέσῳ υἱῶν ἰσραὴλ οὐ κληρονομήσουσιν κληρονομίαν

return to Him that sent me.' {S} 1Chr 21:13 1η Χρονικῶν 21:13 καὶ εἶπεν
δαυιδ πρὸς γὰρ στενά μοι καὶ τὰ τρία σφόδρα ἐμπεσοῦμαι δὴ εἰς χεῖρας κυρίου ὅτι
πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα καὶ εἰς χεῖρας ἀνθρώπων οὐ μὴ ἐμπέσω

Neh 11:17 Νεεμίας 21:17 καὶ μαθανια υἱὸς μιχα καὶ ὠβηδ υἱὸς σαμουι

24656 **וַעֲבָדָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1a) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **וַעֲבָדָה עֲבַד** Jeremiah 27:11 **יָבִיא וְהָגוֹי, אֲשֶׁר יָבִיא**

אֶת־צִוְאָרָיו בַּעַל מִלֶּךְ־בְּבֶל־וְעַבְדָּו: וְהִנַּחְתִּיו עַל־אֲדָמָתוֹ נֶאֱמַר יְהוָה, וְעַבְדָּהּ

וַיֵּשֶׁב בָּהֶם. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

Jer 27:11 Ἱερεμίας 34:11 καὶ τὸ ἔθνος ὃ ἐὰν εἰσαγάγῃ τὸν τράχηλον αὐτοῦ ὑπὸ τὸν
ζυγὸν βασιλέως βαβυλωνίου καὶ ἐργάσῃται αὐτῷ καὶ καταλειπῶ αὐτὸν ἐπὶ τῆς γῆς
αὐτοῦ καὶ ἐργάται αὐτῷ καὶ ἐνοικήσει ἐν αὐτῇ

24657 **וַעֲבָדָה** 1 Conjunctive waw | Noun - feminine singular 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or

subjects); 1d) service (of God) 5656 עֲבָדָה ועֲבָדָה Numbers 8:26 - אֶת-כּוֹ

אֶחָיו בְּאֶהֱל מוֹעֵד, לְשָׁמֹר מִשְׁמֶרֶת, וְעִבְדָּהּ, לֹא יַעֲבֹד; כָּכָה תַעֲשֶׂה לְלוֹוִים.
 but 26 shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service.

Thus shalt thou do unto the Levites touching their charges.' {P} Num

8:26 Ἀριθμοί 8:26 καὶ λειτουργήσῃ ὁ ἀδελφὸς αὐτοῦ ἐν τῇ σκηνῇ τοῦ μαρτυρίου φυλάσσειν φυλακάς ἔργα δὲ οὐκ ἐργάζεται οὕτως ποιήσεις τοῖς λευίταις ἐν ταῖς φυλακαῖς αὐτῶν

24658 **וַעֲבַדְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וַעֲבַדְהוּ** עֶבֶד Jeremiah 28:14 כֹּה־אָמַר יְהוָה צְבָאוֹת יָד בִּי כֹה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל. עַל בְּרוֹל נִתְּתִי עַל־צִנּוֹאֹר כָּל־הַגּוֹיִם הָאֵלֶּה לְעֶבֶד אֶת־

14 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him; and I have given him the

beasts of the field also.' Jer 28:14 Ἱερεμίας 35:14 ὅτι οὕτως εἶπεν κύριος ζυγὸν σιδηροῦν ἔθηκα ἐπὶ τὸν τράχηλον πάντων τῶν ἐθνῶν ἐργάζεσθαι τῷ βασιλεῖ βαβυλωνῶνος

24659 **וַעֲבַדְהוּ** 1 Conjective waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **וַעֲבַדְהוּ עֲבַד** 1 Chronicles 28:9 **ט וְאַתָּה שְׁלֹמֹה־בְנִי דַע אֶת־אֱלֹהֵי**

אָבִיךָ וְעַבְדֶּהוּ, בְּלֵב שָׁלֵם וּבְנַפֶּשׁ חַפְצָה--כִּי כָל-לִבָּבוֹת הוֹרֵשׁ יְהוָה, וְכָל-
9 יֵצֵר מַתְשָׁבוֹת מִבֵּינֵי: אִם-תִּדְרֹשׁנוּ יִמְצֵא לָךְ, וְאִם-תַּעֲזֹבנוּ יִזְנִיתֶךָ לַעַד.

And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD

searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou

forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικών 28:9 καὶ

νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ
τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει
ἐὰν ζητήσης αὐτόν εὐρεθήσεται σοὶ καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

24660 **ועבדהו** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural |

third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to

ג. וַיֹּאמֶר שְׁמוּאֵל, אֵל-כָּל-בֵּית יִשְׂרָאֵל 1 Samuel 7:3 **ועבדהו עבד** 5647 **serve**

לֹאמֹר, אִם-בְּכָל-לִבְבְּכֶם אַתֶּם שֹׁבִים אֶל-יְהוָה, הִסִּירוּ אֶת-אֱלֹהֵי הַנֹּכַח

מִתּוֹכֶם וְהַעֲשֵׂתֶם-לָּם; וְהִכִּינוּ לְבַבְכֶּם אֶל-יְהוָה וְעַבְדֵּהוּ לְבָדּוֹ, וַיֵּצֵל אֶתְכֶם

3 And Samuel spoke unto all the house of Israel, saying:

'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the

hand of the Philistines.' 1Sm 7:3 1η Σαμουήλ 7:3 καὶ εἶπεν σαμουηλ πρὸς πάντα οἶκον ἰσραηλ λέγων εἰ ἐν ὅλῃ καρδίᾳ ὑμῶν ὑμεῖς ἐπιστρέφετε πρὸς κύριον περιέλετε τοὺς θεοὺς τοὺς ἄλλοτριους ἐκ μεσού ὑμῶν καὶ τὰ ἄλση καὶ ἐτοιμάσατε τὰς καρδίας ὑμῶν πρὸς κύριον καὶ δουλεύσατε αὐτῷ μόνῳ καὶ ἐξελεῖται ὑμᾶς ἐκ χειρὸς ἁλλοφύλων

24661 **וַעֲבַדְוּ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine

plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b)

(Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be

executed, be carried out 5648 **ועבדו עֶבֶד** Ezra 6:16 מַזְעֵר בְּנֵי־יִשְׂרָאֵל

16 And the children of Israel, the priests and the Levites, and the rest of the

children of the captivity, kept the dedication of this house of God with

joy. Ezra 6:16 Ἔσδρας 6:16 καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ οἱ κατάλοιποι υἱῶν ἀποικεσίας ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ ἐν εὐφροσύνῃ

24662 **וַעֲבַדְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d)

(Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 ועבדו

Numbers 4:26 **כּו וְאֵת קַלְעֵי הַחֶזֶר וְאֶת-מִסְדָּהּ פָּתַח לְשַׁעַר הַחֶזֶר, אֲשֶׁר**

עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב, וְאֵת מִיתְרֵיהֶם, וְאֶת-כָּל-כְּלֵי עֲבֹדָתָם; וְאֵת כָּל-

וְעַבְדּוֹ. 26 and the hangings of the court, and the

screen for the door of the gate of the court, which is by the tabernacle

and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein

shall they serve. Num 4:26 Αριθμοί 4:26 καὶ τὰ ἱστία τῆς αὐλῆς ὅσα ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου καὶ τὰ περισσὰ καὶ πάντα τὰ σκεύη τὰ λειτουργικά ὅσα λειτουργοῦσιν ἐν αὐτοῖς ποιήσουσιν

24665 **וַעֲבָדוּךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **וְעָבַד** Deuteronomy 20:11 יֵא וְהָיָה אִם־שָׁלוֹם תִּעָנֶה, 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become

tributary unto thee, and shall serve thee. Deu 20:11 Δευτερονόμιον 20:11 ἐὰν μὲν εἰρηνικὰ ἀποκριθῶσιν σοι καὶ ἀνοίξωσιν σοι ἔσται πᾶς ὁ λαὸς οἱ εὐρεθέντες ἐν αὐτῇ ἔσονται σοι φορολόγητοι καὶ ὑπῆκοοί σου

24669 **וְעָבְדוֹן** 1 Conjunctive waw | Noun proper - masculine singular Abdon = |servile|; n pr m; 1) a judge of Israel in the time of the judges; perhaps the same as 'Bedan'; 2) a Benjamite, son of Shashak; 3) a Gibeonite, son of Jehiel and a grandson of Gideon; 4) son of Micah in the time of king Josiah of Judah; also 'Achbor'; n pr loc; 5) a city in Asher allotted to the Gershonite Levites; located 10 miles (16 km) north of Accho; modern 'Abdeh' 5658 **וְעָבְדוֹן** 1 Chronicles 8:23 וְחָנָן, וְזִיכְרִי, וְחָנָן. 23 and Abdon, and Zichri, and Hanan; 1Chr 8:23 1η Χρονικῶν 8:23 καὶ ἀβαδων καὶ ζεχρι καὶ ἀναν

24676 **וְעַבְדֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) work 5652 **וְעַבְדֵיהֶם** Ecclesiastes 9:1 א כִּי אֵת־כָּל־זֶה נָתַתִּי אֶל־לְבִי, וְלָבוֹר אֵת־כָּל־זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וְעַבְדֵיהֶם, 1 For all this I laid to my heart, even to make clear all this: that the righteous, and the wise, and their works, are in the hand of God;

whether it be love or hatred, man knoweth it not; all is before them.

Eccl 9:1 Ἐκκλησιαστικής 9:1 ὅτι σὺν πᾶν τούτῳ ἔδωκα εἰς καρδίαν μου καὶ καρδία μου σὺν πᾶν εἶδεν τούτῳ ὡς οἱ δίκαιοι καὶ οἱ σοφοὶ καὶ ἐργασίαι αὐτῶν ἐν χειρὶ τοῦ θεοῦ καὶ γε ἀγάπην καὶ γε μῖσος οὐκ ἔστιν εἰδὼς ὁ ἄνθρωπος τὰ πάντα πρὸ προσώπου αὐτῶν

24678 **וְעַבְדֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **וְעַבְדֵיהֶם** Deuteronomy 12:12 יֵב וְשִׂמְחָתָם, לִפְנֵי יְהוָה, 12 And ye shall rejoice before the LORD

your God, ye, and your sons, and your daughters, and your men-servants, 12 And ye shall rejoice before the LORD

and your maid-servants, and the Levite that is within your gates,

forasmuch as he hath no portion nor inheritance with you. Deu 12:12

Δευτερονόμιον 12:12 καὶ εὐφρανθήσεσθε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ὑμεῖς καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν οἱ παῖδες ὑμῶν καὶ αἱ παιδίσκαι ὑμῶν καὶ ὁ λευίτης ὁ ἐπὶ τῶν πυλῶν ὑμῶν ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κληρὸς μεθ' ὑμῶν

24681 **וְעָבְדִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5221 **לַמְכִּים נָכָה** Isaiah

50:6 וַיִּתֵּן נַתַּתִּי לַמַּכִּים, וּלְחַיֵּי לַמִּנְרָטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלָמוֹת נָרָק.

I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting. Isa 50:6 Ἡσαΐας 50:6

τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπυσμάτων

24684 **וְעָבְדִים** 1 Conjunctive waw | Noun - masculine plural 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **וְעַבְדִּם עָבַד** Genesis 24:35 **לֵה יִיהְיֶה**

בִּרְךְ אֶת־אֲדֹנָי, מֵאֲדֹר־וַיִּגְדַּל; וַיִּתֵּן־לּוֹ צֹאן וּבָקָר, וְכֶסֶף וְזָהָב, וְעַבְדִּים וְשִׁפְחֹת.

35 And the LORD hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses. Ge

24:35 | 24:35 κύριος δὲ εὐλόγησεν τὸν κύριόν μου σφόδρα καὶ ὑψώθη καὶ ἔδωκεν αὐτῷ πρόβατα καὶ μόσχους ἀργύριον καὶ χρυσίον παῖδας καὶ παιδίσκας καμήλους καὶ ὄνους

24686 **וְעָבְדָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647

לֹשׁ כְּרָמִים תִּטַּע, וְעָבְדָּתָּ; וַיֵּין לֹא־תִשְׁתֶּה וְלֹא Deuteronomy 28:39 **וְעַבְדַּת עָבַד**

39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the

worm shall eat them. Deu 28:39 Δευτερονόμιον 28:39 ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ καὶ οἶνον οὐ πίεσαι οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ ὅτι καταφάγεται αὐτὰ ὁ σκόληξ

24688 **וְעָבְדָּתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to

cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **ועבדתי**

ח כִּי־נָדַר נָדַר עֲבָדְךָ, בְּשִׁבְתִּי בְּגֶשׁוּר בְּאַרָם לֵאמֹר: 2 Samuel 15:8 **עֶבֶד**
8 For thy servant
vowed a vow while I abode at Geshur in Aram, saying: If the LORD
shall indeed bring me back to Jerusalem, then I will serve the LORD.'

2Sm 15:8 2η Σαμουήλ 15:8 ὅτι εὐχὴν ἠῤῥατο ὁ δοῦλός σου ἐν τῷ οἴκῳ με ἐν γεδσοῦρ ἐν συρίᾳ λέγων ἐὰν ἐπιστρέφω ἐπιστρέψῃ με κύριος εἰς ἱερουσαλὴμ καὶ λατρεύσω τῷ κυρίῳ

24691 **1 ועבדתי** Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **עֶבֶד ועבדתי** Genesis 29:15 טו

וַיֹּאמֶר לָבָן, לִיעֲקֹב, הֲכִי־אָחִי אַתָּה, וְעַבַּדְתָּנִי חֲנָם; הֲגִידָה לִּי, מִה־מִּשְׁכָּרְתְּךָ.
15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

Ge 29:15 | 29:15 εἶπεν δὲ λαβαν τῷ ἰακώβ ὅτι γὰρ ἀδελφός μου εἶ οὐ δουλεύσεις μοι δωρεάν ἀπάγγειλόν μοι τίς ὁ μισθός σου ἔστιν

24693 **1 ועבדתי** Conjunctive waw | Noun - feminine singular construct 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656 **ועבדתי עבדתי** 2 Chronicles 12:8 ח כִּי יִהְיוּ־לוֹ, לַעֲבָדִים; וַיֵּדְעוּ, עֲבֹדָתִי, וְעִבְדוֹת, מַמְלָכוֹת הָאָרְצוֹת. {ס}

Nevertheless they shall be his servants; that they may know My service, and the service of the kingdoms of the countries.' {S} 2Chr 12:8 2η

Χρονικῶν 12:8 ὅτι ἔσονται εἰς παῖδας καὶ γνώσονται τὴν δουλείαν μου καὶ τὴν δουλείαν τῆς βασιλείας τῆς γῆς

24694 **1 ועבור** Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **ועבור עבר** Proverbs 4:15 טו פָּרְעֵהוּ אֶל־תַּעֲבֹר -

15 Avoid it, pass not by it; turn from it, and

pass on. Prv 4:15 Παροιμίαι 4:15 ἐν ᾧ ἂν τόπω στρατοπεδεύσωσιν μὴ ἐπέλθῃς ἐκεῖ
ἐκκλινον δὲ ἀπ' αὐτῶν καὶ παράλλαξον

24695 **וַעֲבִידָתָא** 1 Conjunctive waw | Noun - feminine determined / Article & 1)
work, service, ritual, worship; 1a) work, administration; 1b) ritual, service 5673

ח יָדִיעַ לַהֲוֹא לְמַלְכָּא, דִּי־אַזְלִנָּא לִיהוּד מְדִינָתָא **וַעֲבִידָתָא** Ezra 5:8
לְבֵית אֱלֹהֵא רַבָּא, וְהוּא מְתַבְנָא אֶבֶן גָּלִל, וְאֵע מְתַשֵּׁם בְּכֶתֶלִיא; וַעֲבִידָתָא
{ס} 8 Be it known unto the king,
that we went into the province of Judah, to the house of the great God,
which is builded with great stones, and timber is laid in the walls, and
this work goeth on with diligence and prospereth in their hands. {S}

Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν
εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα
ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς
χερσὶν αὐτῶν

24698 **וַעֲבַר** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)
to pass over or by or through, alienate, bring, carry, do away, take, take away,
transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over,
overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a)
passers-through (participle); 1a3b) to pass through (the parts of victim in covenant);
1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by
(participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go
in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate,
leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to
become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into
other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d)
(Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make
over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by
or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away;
1e) (Hithpael) to pass over 5674 **וַעֲבַר** 2 Samuel 15:22 **אֶל־דָּוִד וַיֹּאמֶר דָּוִד אֶל־**
22 **אֶתִּי, לֵךְ וַעֲבַר; וַיַּעֲבַר אֶתִּי הַנָּתִי, וְכָל־אֲנָשָׁיו, וְכָל־הַטָּף, אֲשֶׁר אִתּוֹ.**

And David said to Ittai: 'Go and pass over.' And Ittai the Gittite passed over,
and all his men, and all the little ones that were with him. 2Sm 15:22 2η

Σαμουήλ 15:22 καὶ εἶπεν ὁ βασιλεὺς πρὸς εἴθι δεῦρο καὶ διάβαινε μετ' ἐμοῦ καὶ
παρήλθεν εἴθι ὁ γεθθαῖος καὶ πάντες οἱ παῖδες αὐτοῦ καὶ πᾶς ὁ ὄχλος ὁ μετ' αὐτοῦ

24700 **וַעֲבַר** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine
singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do
away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over,
pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through,
traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim
in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a)
passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on
before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to
emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist;
1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated,
pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to
cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross
over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause
to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to

take away; 1e) (Hithpael) to pass over 5674 **וַעֲבַר עָבַר** Nahum 1:12 **יְבַח אֱמֶר יְהוָה, אִם-שְׁלָמִים יִכֶּן רַבִּים, וְכֵן נִגְזַר, וְעָבַר; וְעַתָּה--לֹא אֶעֱנֶה, עוֹד.**
 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more. Nahum 1:12 Ναούμ 1:12 τάδε λέγει κύριος κατάρχων ὑδάτων πολλῶν καὶ οὕτως διασταλήσονται καὶ ἡ ἀκοή σου οὐκ ἐνακουσθήσεται ἔτι

24702 **וַעֲבַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 8085 **לְמַשְׁמִיעִים שָׁמַע** 1 Chronicles 16:42 **מִבַּיִת וְעִמָּהֶם הִימָן וַיְדוּתוֹן חֲצֻצְרוֹת וּמִצְלָתִים, לְמַשְׁמִיעִים, וּכְלֵי, שִׁיר הָאֱלֹהִים; וּבְנֵי יְדוּתוֹן, לְשָׁעַר.**
 42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate. 1Chr 16:43 1η Χρονικών 16:43 καὶ ἐπορεύθη ἄπας ὁ λαὸς ἑκάστος εἰς τὸν οἶκον αὐτοῦ καὶ ἐπέστρεψεν δαυὶδ τοῦ εὐλογῆσαι τὸν οἶκον αὐτοῦ

24703 **וַעֲבַרְהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **וַעֲבַר עָבַר** 2 Samuel 19:18 **יַח וְאַלְף אִישׁ עַמּוֹ, מִבְּנֵימִן, וְצִיבָא נֶעַר בֵּית שָׁאִיל, וַחֲמִשָּׁת עָשָׂר בָּנָיו וְעֹשְׂרִים וְאַלְף אִישׁ עַמּוֹ, מִבְּנֵימִן, וְצִיבָא נֶעַר בֵּית שָׁאִיל, וַחֲמִשָּׁת עָשָׂר בָּנָיו וְעֹשְׂרִים.**
 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul,

and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king. 2Sm 19:17 2η Σαμουήλ 19:18 καὶ χίλιοι ἄνδρες μετ' αὐτοῦ ἐκ τοῦ βενιαμιν καὶ σίβα τὸ παιδάριον τοῦ οἴκου σαουλ καὶ δέκα πέντε υἱοὶ αὐτοῦ μετ' αὐτοῦ καὶ εἴκοσι δοῦλοι αὐτοῦ μετ' αὐτοῦ καὶ κατεύθυναν τὸν ιορδάνην ἔμπροσθεν τοῦ βασιλέως

24704 **וְעִבְרָה** 1 Conjunctive waw | Noun - feminine singular 1) **outpouring, overflow, excess, fury, wrath, arrogance; 1a) overflow, excess, outburst; 1b)**

arrogance; 1c) overflowing rage or fury 5678 **וְעִבְרָה עִבְרָה** Isaiah 13:9 ט הִנֵּה יוֹם־יְהוָה בָּא, אֲכַזְרִי וְעִבְרָה וַחֲרוֹן אַף־לָשׁוֹם הָאָרֶץ לְשִׁמָּה, וַחֲטָאִיהָ יִשְׁמֹד 9 Behold, the day of the LORD cometh, cruel, and full of wrath

and fierce anger; to make the earth a desolation, and to destroy the

sinners thereof out of it, Isa 13:9 Ἡσαΐας 13:9 ἰδοὺ γὰρ ἡμέρα κυρίου ἀνίατος ἔρχεται θυμοῦ καὶ ὀργῆς θεῖναι τὴν οἰκουμένην ὅλην ἔρημον καὶ τοὺς ἁμαρτωλοὺς ἀπολέσαι ἐξ αὐτῆς

24706 **וְעִבְרִי** 1 **וְעִבְרִי** qere; noun - common masculine singular construct suffix third person masculine singular homonym 1 kethib 1) **crown, wreath** 5850 **וְעִבְרו**

ד כִּי אִם־עָשׂוּ תַעֲשׂוּ, אֶת־הַדָּבָר הַזֶּה וַיָּבֹאוּ בְשַׁעֲרֵי עֲטָרָה Jeremias 22:4 הַבֵּית הַזֶּה מְלָכִים יֹשְׁבִים לְדָוִד עַל־כִּסְאוֹ, רֹכְבִים בְּרֶכֶב וּבַסּוּסִים, הוּא

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. Jer 22:4

Ἰερემίας 22:4 διότι ἐὰν ποιῶντες ποιήσητε τὸν λόγον τοῦτον καὶ εἰσελεύσονται ἐν ταῖς πύλαις τοῦ οἴκου τούτου βασιλεῖς καθήμενοι ἐπὶ θρόνου δαυὶδ καὶ ἐπιβεβηκότες ἐφ' ἄρμάτων καὶ ἵππων αὐτοὶ καὶ οἱ παῖδες αὐτῶν καὶ ὁ λαὸς αὐτῶν

24708 **וְעִבְרִי** 1 Conjunctive waw | Noun proper - masculine singular **Ibri =**

[Hebrew]; 1) a Merarite Levite of the family of Jaaziah in the time of David 5681

כֹּז בְּנִי, מֶרְרִי־לִיעֲזִיָּהוּ בְּנוֹ, וְשֵׁהֶם וְזַחֲרִי 1 Chronicles 24:27 **וְעִבְרִי עִבְרִי**

27 even the sons of Merari through Jaaziah his son:

Shoham, and Zaccur, and Ibri. 1Chr 24:27 1η Χρονικῶν 24:27 υἱοὶ μεραρι τῷ οἷα υἱοὶ αὐτοῦ ἰσοαμ καὶ ζακχουρ καὶ ἀβδι

24709 **וְעִבְרִים** 1 Conjunctive waw | Noun proper - masculine plural **Hebrew =**

[one from beyond]; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2)

a designation of the patriarchs and the Israelites 5680 **וְעִבְרִים עִבְרִי** 1 Samuel 13:7

ז וְעִבְרִים, עָבְרוּ אֶת־הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל עֹדְנוּ בְּגִלְגָּל, וְכָל־הָעָם 7 Now some of the Hebrews had gone over the Jordan to

the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and

all the people followed him trembling. 1Sm 13:7 1η Σαμουήλ 13:7 καὶ οἱ διαβαίνοντες διέβησαν τὸν ιορδάνην εἰς γῆν γαδ καὶ γαλααδ καὶ σαουλ ἔτι ἦν ἐν γαλγαλοῖς καὶ πᾶς ὁ λαὸς ἐξέστη ὀπίσω αὐτοῦ

24710 **וְעִבְרִין** 1 Conjunctive waw | Noun proper - feminine singular **Hebron =**

[alliance]; 1) a city of Judah located in the mountains 20 (32 km) miles south of

Jerusalem and 20 (32 km) miles north of Beersheba 5683 **וְעִבְרִין עִבְרִין** Joshua

19:28 כַּח וְעִבְרִין וְרַחֲב, וַחֲמוֹן וְקָנָה, עַד, צִידוֹן רַבָּה. 28 and Ebron, and

Rehob, and Hammon, and Kanah, even unto great Zidon. Josh 19:28 Ἰησοῦς Ναυῆ 19:28 καὶ ελβων καὶ ρααβ καὶ εμεμαων καὶ κανθαν ἕως σιδῶνος τῆς μεγάλης

24711 **וְעָבְרָנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **וְעָבְרָנוּ עָבַר** 5674 Judges 19:12 **יְבִיאָמָר אֵלָיו, אֲדַנְיוּ, לֹא נָסוּר אֶל-עִיר נָכְרִי, אֲשֶׁר לֹא-מִבְּנֵי יִשְׂרָאֵל הִנָּה; וְעָבְרָנוּ.**

12 **וְעָבְרָנוּ** And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.' Jdgs 19:12 Κριταὶ 19:12 καὶ εἶπεν πρὸς αὐτὸν ὁ κύριος αὐτοῦ οὐκ ἐκκλινούμεν εἰς πόλιν ἀλλοτρίαν ἐν ἣ οὐκ ἔστιν ἀπὸ υἱῶν ἰσραὴλ ὧδε καὶ παρελευσόμεθα ἕως γαββα

24712 **וְעָבְרָתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **וְעָבְרָתָּ עָבַר** 5674 1 Kings 2:37 **לֹא יִהְיֶה בְּיוֹם צֵאתְךָ, וְעָבְרָתָּ אֶת-נַחַל קִדְרוֹן--יָדַעַ תְּדַע, כִּי מוֹת תָּמוּת: דָּמָךָ, יִהְיֶה בְּרֹאשְׁךָ.**

37 **וְעָבְרָתָּ** For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.' 1 Kings 2:37 Βασιλειῶν Γ' 2:37 καὶ ἔσται ἐν τῇ ἡμέρᾳ τῆς ἐξόδου σου καὶ διαβήσῃ τὸν χειμάρρουν κεδρων γινώσκων γνώσῃ ὅτι θανάτῳ ἀποθανῇ τὸ αἷμά σου ἔσται ἐπὶ τὴν κεφαλὴν σου καὶ ὥρκισεν αὐτὸν ὁ βασιλεὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ

24714 **וְעָבְרָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do

away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over

יב ועברתי עבר 5674 Exodus 12:12
ועברתי בארץ-מצרים. בלילה הזה, והכיתי כל-בכור בארץ מצרים. מאדם
ועד-בהמה; ובכל-אלהי מצרים אעשה שפטים, אני יהוה. 12 For I will go
 through the land of Egypt in that night, and will smite all the first-born
 in the land of Egypt, both man and beast; and against all the gods of

Egypt I will execute judgments: I am the LORD. Exo 12:12 Ἐξοδος 12:12 καὶ
 διαλεύσομαι ἐν γῇ αἰγύπτῳ ἐν τῇ νυκτὶ ταύτῃ καὶ πατάξω πᾶν πρωτότοκον ἐν γῇ
 αἰγύπτῳ ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἐν πᾶσι τοῖς θεοῖς τῶν αἰγυπτίων ποιήσω τὴν
 ἐκδίκησιν ἐγὼ κύριος

24715 **ועברתם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over

י ועברתם. את-היַרְדֵּן, וישבתם בארץ, אשר-יהוה אלהיכם מנחיל
12:10 ואתכם; והנית לכם מכל-איביכם מסביב, וישבתם-בטח. 10 But when ye go
 over the Jordan, and dwell in the land which the LORD your God

causeth you to inherit, and He giveth you rest from all your enemies
 round about, so that ye dwell in safety; Deu 12:10 Δευτερονόμιον 12:10 καὶ
 διαβήσεσθε τὸν ιορδάνην καὶ κατοικήσετε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεὸς ὑμῶν
 κατακληρονομεῖ ὑμῖν καὶ καταπαύσει ὑμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ὑμῶν τῶν κύκλῳ
 καὶ κατοικήσετε μετὰ ἀσφαλείας

24716 **ועברתם** 1 Conjunctive waw | Noun - feminine singular construct | third
 person masculine plural 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a)
 overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury 5678

ז אָרוֹר אַפֶּם כִּי עֵז, וְעִבְרָתָם כִּי קָשָׁתָה; אַחֲלִקֵם Genesis 49:7 **ועברתם עברה**
{פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and

scatter them in Israel. {P} Ge 49:7 | 49:7 ἐπικατάρατος ὁ θυμὸς αὐτῶν ὅτι αὐθάδης καὶ ἡ μῆνις αὐτῶν ὅτι ἐσκληρύνθη διαμεριῶ αὐτοὺς ἐν ἰακώβ καὶ διασπερῶ αὐτοὺς ἐν ἰσραὴλ

24717 **ועג** 1 Conjunctive waw | Noun proper - masculine singular Og = |long-necked|; 1) the Amorite king of Bashan and one of the last representatives of the

giants of Rephaim 5747 **ועג עוג** 1 Kings 4:19 יֵשׁ נֹבֵר בֶּן-אֲרִי, בְּאֶרֶץ גִּלְעָד-- 19 אֶרֶץ סִיחֹן מֶלֶךְ הָאֲמֹרִי, וְעַג מֶלֶךְ הַבָּשָׁן, וְנָצִיב אֶחָד, אֲשֶׁר בְּאֶרֶץ.

Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land. 1 Kings 4:19 Βασιλειῶν Γ' 4:19 ἰωσαφατ υἱὸς φουασουδ ἐν ἰσραῆλ

24718 **ועגבי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) a musical instrument; 1a) perhaps a flute, reed-pipe, or panpipes 5748 **ועגבי עוגב** Job 30:31 לֹא יִהְיֶה לְאֵבֶל, כְּנָרִי; וְעִגְבִּי, לְקוֹל בְּכִים.

31 Therefore is my harp turned to mourning, and my pipe into the voice of them that weep. Job 30:31 Ἰώβ 30:31 ἀπέβη δὲ εἰς πάθος μου ἡ κιθάρα ὁ δὲ ψαλμός μου εἰς κλαυθμὸν ἔμοι

24719 **ועגור** 1 Conjunctive waw | Noun - masculine singular 1) name of a bird; 1a) perhaps a thrush, swallow, crane 5693 **ועגור עגור** Jeremiah 8:7 זְנִים-תְּסִידָהּ וְיָדְעָה מוֹעֲדֶיהָ, וְתֹר וּסוֹס (וְסִיס) וְעִגּוֹר, שָׁמְרוּ אֶת-עֵת בָּאָנָה; וְעַמִּי-- בְּשָׁמַיִם, יָדְעָה מוֹעֲדֶיהָ, וְתֹר וּסוֹס (וְסִיס) וְעִגּוֹר, שָׁמְרוּ אֶת-עֵת בָּאָנָה; וְעַמִּי-- 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow and the crane observe the time of their coming; but My people know not the ordinance of the

LORD. Jer 8:7 Ἱερεμίας 8:7 καὶ ἡ ασιδα ἐν τῷ οὐρανῷ ἔγνω τὸν καιρὸν αὐτῆς τρυγῶν καὶ χελιδὼν ἄγρου στρουθία ἐφύλαξαν καιροὺς εἰσόδων αὐτῶν ὁ δὲ λαὸς μου οὐκ ἔγνω τὰ κρίματα κυρίου

24720 **ועגילים** 1 Conjunctive waw | Noun - masculine plural 1) hoop, ring, earring; 1a) adornment for men or women 5694 **ועגילים עגיל** Ezekiel 16:12 יב 12 And I put a ring upon thy nose, and earrings in thine ears, and a beautiful

crown upon thy head. Eze 16:12 Ἐζεκιήλ 16:12 καὶ ἔδωκα ἐνώπιόν μου περὶ τὸν μυκτῆρά σου καὶ τροχίσκους ἐπὶ τὰ ὠτά σου καὶ στέφανον καυχήσεως ἐπὶ τὴν κεφαλὴν σου

24723 **ועגלים** 1 Conjunctive waw | Noun - masculine plural 1) calf, bull-calf 5695 **ועגלים עגל** Amos 6:4 ד הַשֹּׁכְבִים עַל-מִטּוֹת שֵׁן, וְסִרְחִים עַל-עֲרֻשׁוֹתָם; וְאַכְלִים וְעִגְלִים עֹגְלִים

4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the

flock, and the calves out of the midst of the stall; Amos 6:4 Ἀμός 6:4 οἱ καθεύδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ κατασπαταλῶντες ἐπὶ ταῖς στρωμααῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά

24726 וַעַד 1 Conjunctive waw | Noun - masculine singular 1) witness; 1a) witness, testimony, evidence (of things); 1b) witness (of people) 5707 ועד עד Jeremiah

23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth,

24728 וְעַד-בֵּית-אֵל 1 וְעַד-בֵּית-אֵל Conjunctive waw Prep | Noun proper no

3 And he went on his journeys from the South even to Beth-el, unto the place where his tent

24732 **וְעַד** 1 Conjunctive waw | Noun proper - masculine singular Iddo = |His witness|; 1) father of Abinadab, an officer of Solomon; 2) grandfather of the prophet Zechariah; 3) a Gershonite Levite, son of Joah; 4) a priest in the time of Nehemiah; 5) a seer in the time of king Jeroboam of the northern kingdom of Israel; 6) son of Zechariah, ruler of the tribe of Manasseh in the time of David; 7) a chief of the temple slaves who assembled at Casiphia at the time of the 2nd caravan from

and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were

24733 **וְעֵדוּתֵי** 1) Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) testimony, witness; 1a) always plural and always of laws as divine testimonies 5713 **וְעֵדוּתֵי עֲדָה** Psalm 78:56 - אֵת-נוֹ וַיִּנְסוּ וַיִּמְרֹּוּ,

56 Yet they tried and provoked 56 אֱלֹהִים עָלֵיוֹן; וְעִדּוֹתָיו, לֹא שָׁמְרוּ. 56

God, the Most High, and kept not His testimonies; Psa 78:56 Ψαλμοί 77:56
καὶ ἐπείρασαν καὶ παρεπίκραναν τὸν θεὸν τὸν ὑψίστον καὶ τὰ μαρτύρια αὐτοῦ οὐκ ἐφυλάξαντο

24734 1 Conjunctive waw | Noun proper - masculine singular Adiel =
|ornament of God|; 1) a prince of the Simeon of the family of Shimei in the time of
king Hezekiah of Judah; 2) a priest, ancestor of Maasiai; 3) ancestor of Azmaveth,
the treasurer of David 5717 1 ועדיאל עדיאל 1 Chronicles 4:36 לו ואליועני

36 and Elioenai, and Jaakobah, and Jeshoiaah, and Asaiah, and Adiel, and Jesimiel, and

Benaiah; 1Chr 4:36 1η Χρονικών 4:36 καὶ ἐλιωηναι καὶ ιακαβα καὶ ιασουια καὶ
ασαγια καὶ ἐδιηλ καὶ ισμαηλ καὶ βαναια

24736 1 Conjunctive waw | Noun - masculine plural construct | third
person masculine plural 1) witness; 1a) witness, testimony, evidence (of things); 1b)
witness (of people) 5707 ועדיהם עדיהם Isaiah 44:9 ט יצרי־פסל כלם תהו, 9
וְחַמּוּדֵיהֶם בַּל־יִעִילוּ; וְעַד־יָהֶם הָמָּה, בַּל־יִרְאוּ וּבַל־יִדְעוּ--לְמַעַן יִבְשּׁוּ.

They that fashion a graven image are all of them vanity, and their
delectable things shall not profit; and their own witnesses see not, nor

know; that they may be ashamed. Isa 44:9 Ἡσαΐας 44:9 οἱ πλάσσοντες καὶ
γλύφοντες πάντες μάταιοι οἱ ποιοῦντες τὰ καταθύμια αὐτῶν ἃ οὐκ ὠφελήσει αὐτούς
ἀλλὰ αἰσχυνθήσονται

24737 1 Conjunctive waw | Prep | second person masculine plural prep; 1)
as far as, even to, until, up to, while, as far as; 1a) of space; 1a1) as far as, up to,
even to; 1b) in combination; 1b1) from...as far as, both...and (with 'min' -from); 1c)
of time; 1c1) even to, until, unto, till, during, end; 1d) of degree; 1d1) even to, to
the degree of, even like; conj; 2) until, while, to the point that, so that even 5704
יב ועדיכם. אתבונן: והנה אין לאיוב מוכיח--עונה Job 32:12 ועדיכם עדיכם

12 Yea, I attended unto you, and, behold, there was none

that convinced Job, or that answered his words, among you. Job 32:12 Ἰώβ
32:12 καὶ μέχρι ὑμῶν συνήσω καὶ ἰδοὺ οὐκ ἦν τῷ ιωβ ἐλέγχων ἀνταποκρινόμενος
ρήματα αὐτοῦ ἐξ ὑμῶν

24738 1 Conjunctive waw | Prep | second person masculine singular prep; 1)
as far as, even to, until, up to, while, as far as; 1a) of space; 1a1) as far as, up to,
even to; 1b) in combination; 1b1) from...as far as, both...and (with 'min' -from); 1c)
of time; 1c1) even to, until, unto, till, during, end; 1d) of degree; 1d1) even to, to
the degree of, even like; conj; 2) until, while, to the point that, so that even 5704
יב יום הוא ועדיך יבוא. למני אשור וערי מצור; ועדיך עדיך Micah 7:12

12 There shall be a day when they shall come unto thee, from Assyria even to the cities of Egypt, and
from Egypt even to the River, and from sea to sea, and from mountain

to mountain. Mic 7:12 Μιχαΐας 7:12 ἡ ἡμέρα ἐκείνη καὶ αἱ πόλεις σου ἥξουσιν εἰς
ὁμαλισμὸν καὶ εἰς διαμερισμὸν ἀσσυρίων καὶ αἱ πόλεις σου αἱ ὀχυραὶ εἰς διαμερισμὸν
ἀπὸ τύρου ἕως τοῦ ποταμοῦ συρίας ἡμέρα ὕδατος καὶ θορύβου

24739 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular 1
1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b)

מ ואף, כִּי תִשְׁלַחְנָה לְאִנְשִׁים, 5710 עֲדָה (Hiphil) to remove Ezekiel 23:40 וְעַדִּית עָדָה, לְאִשָּׁר רָחַצְתָּ כַּחֲלֹתָ בָּאִים, מִמֶּרְחֶק-אִשָּׁר מִלְּאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה-בָאוּ, 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for

whom thou didst wash thyself, paint thine eyes, and deck thyself with

ornaments; Eze 23:40 Ἰεζεκιήλ 23:40 καὶ ὅτι τοῖς ἀνδράσιν τοῖς ἐρχομένοις μακρόθεν οἷς ἀγγέλους ἐξαπεστέλλουσιν πρὸς αὐτούς καὶ ἅμα τῷ ἔρχεσθαι αὐτοὺς εὐθὺς ἐλόουσι καὶ ἐστιβίζου τοὺς ὀφθαλμούς σου καὶ ἐκόσμου κόσμῳ

24740 1 Conjunctive waw | Noun proper - feminine singular Adithaim =

[double ornament]; 1) a town in the lowland of Judah 5723 וְעַדִּיתִים עֲדִיתִים Joshua

15:36 לוֹ וְשַׁעֲרִים, וְעַדִּיתִים, וְהַגְדֵּרָה, וְהַגְדֵּרָתִים: עָרִים אַרְבַּע-עֶשְׂרֵה, וְחִצְרֵיהֶן. 15:36

{ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim;

fourteen cities with their villages. {S} Josh 15:36 Ἰησοῦς Ναυῆ 15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν

24741 1 Conjunctive waw | Noun proper - feminine singular Adullam =

[justice of the people]; 1) a town of the Canaanites allotted to Judah and lying in the lowlands; site of the cave where David hid 5725 וְעַדְלָם עֲדָלָם Joshua 15:35

35 Jarmuth, and Adullam, Socoh, and

Azekah; Josh 15:35 Ἰησοῦς Ναυῆ 15:35 καὶ ιερμουθ καὶ οδολλαμ καὶ μεμβρα καὶ σαωχω καὶ αζηκα

24742 1 Conjunctive waw | Noun proper - feminine singular Eden =

[pleasure]; 1) a place conquered by Assyria; probably located in the northwest of Mesopotamia 5729 וְעַדָּן עֲדָן Ezekiel 27:23 כִּנְיָן וְכִנְיָהּ וְעַדָּן, רִכְלֵי שָׁבָא:

23 Haran and Canneh and Eden, the traffickers of

Sheba, Asshur was as thine apprentice in traffic. Eze 27:23 Ἰεζεκιήλ 27:23

χαρραν καὶ χαννα οὗτοι ἔμποροί σου ασσουρ καὶ χαρμαν ἔμποροί σου

24743 1 Conjunctive waw | Noun - masculine singular 1) time; 1a) time (of

duration); 1b) year 5732 וְעַדָּן עֲדָן Daniel 7:12 יָב וְשָׂאָר, חֵינְתָא, הָעֲדִינָא,

12 And as for the rest

of the beasts, their dominion was taken away; yet their lives were

prolonged for a season and a time. Dan 7:12 Δανιήλ 7:12 καὶ τοὺς κύκλῳ

αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζῶης ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ

24744 1 Conjunctive waw | Noun proper - masculine singular Eden=

[pleasure]; n pr m loc; 1) the first habitat of man after the creation; site unknown; n pr m; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah

5731 וְעַדָּן עֲדָן 2 Chronicles 29:12 יֵב וַיִּקְמוּ הַלְוִיִּם מַחַת בֶּן-עֲמָשִׁי וַיֹּאֵל בֶּן-

עֲזַרְיָהוּ, מִן-בְּנֵי הַקֹּהֲתִי, וּמִן-בְּנֵי מֶרָרִי, קִישׁ בֶּן-עַבְדִּי וְעֲזַרְיָהוּ בֶן-יְהִלְלָאֵל;

{ס} 12 Then the Levites arose,

Mahath the son of Amasai, and Joel the son of Azariah, of the sons of

the Kohathites; and of the sons of Merari, Kish the son of Abdi, and

Azariah the son of Jehallelel; {S} and of the Gershonites, Joah the son

of Zimmah, and Eden the son of Joah; 2Chr 29:12 2η Χρονικών 29:12 καὶ ἀνέστησαν οἱ λευῖται μααθ ὁ τοῦ αμασι καὶ ιωηλ ὁ τοῦ αζαριου ἐκ τῶν υἱῶν κααθ καὶ ἐκ τῶν υἱῶν μεραρι κίς ὁ τοῦ αβδι καὶ αζαριας ὁ τοῦ ιαλλεληλ καὶ ἀπὸ τῶν υἱῶν γεδσωνι ιωα ὁ τοῦ ζεμμαθ καὶ ιωδαν ὁ τοῦ ιωαχα

24745 **וְעַדְנֹו** 1 Conjunctive waw | Adverb | third person masculine singular subst;

1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again;

2d) still, moreover, besides 5750 **וְעַדְנֹו עוֹד** Job 2:3 **וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן. הֲשִׁמַּתָּ לְבָדָּךְ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמוֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יֵרָא אֱלֹהִים. וְעַדְנֹו מַחְזִיק בְּתַמָּתוֹ. וְתַסִּיתָנִי בּוֹ לְבַלְעוֹ חֲנָם.** 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is

none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him

without cause.' Job 2:3 Ἰώβ 2:3 εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον προσέσχες οὖν τῷ θεράποντί μου ἰωβ ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος ἀληθινός ἄμειπτος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς κακοῦ ἔτι δὲ ἔχεται ἀκακίας σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσαι

24746 **וְעַדְנִין** 1 Conjunctive waw | Noun - masculine plural 1) time; 1a) time (of duration); 1b) year 5732 **וְעַדְנִין עָדָן** Daniel 7:25 **כֹּה וּמַלְאִין, לְצַד עֲלִיא (עֲלָא), יִמְלֹל, וְלִקְדִּישֵׁי עֲלִיּוֹנִין, יִבְלָא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וְיַתִּיהֲבוּן בִּידָה.**

יִמְלֹל, וְלִקְדִּישֵׁי עֲלִיּוֹנִין, יִבְלָא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וְיַתִּיהֲבוּן בִּידָה. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall

think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

24747 **וְעַדְעָה** 1 Conjunctive waw | Noun proper - feminine singular Adadah = [festival] or [boundary]; 1)one of the towns in the extreme south of Judah 5735

וְעַדְעָה Joshua 15:22 **כֹּב וְקִינָה וְדִימוֹנָה, וְעַדְעָה.** 22 and Kinah, and Dimonah, and Adadah; Josh 15:22 Ἰησοῦς Ναυῆ 15:22 καὶ ἱκαμ καὶ ρεγμα καὶ αρουηλ

24748 **וְעָדָר** 1 Conjunctive waw | Noun proper - masculine singular Ader = [flock]; 1) a Benjamite, son of Beriah, chief of the inhabitants of Aijalon; 1a) also 'Eder'

5738 **וְעָדָר** 1 Chronicles 8:15 **וְעָדָר, וְעָדָר, וְעָדָר.** 15 and Zebadiah, and Arad, and Eder; 1Chr 8:15 1η Χρονικών 8:15 καὶ ζαβαδια καὶ ωρηρ καὶ ωδηδ

24750 **וְעָדָרו** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) flock, herd; 1a) flock; 1b) herds, flocks and herds 5739

וְעָדָרו Jeremiah 51:23 **כֹּנ וְנַפְצָתִי בְּךָ רָעָה וְעָדָרו, וְנַפְצָתִי בְּךָ אֶכָר. וְנַפְצָתִי בְּךָ, פַּחֲוֹת וְסִנְנִים.** 23 And with thee will I shatter the shepherd and his flock, and with thee will I shatter the husbandman and

his yoke of oxen, and with thee will I shatter governors and deputies. Jer 51:23 Ἱερεμίας 28:23 καὶ διασκορπιῶ ἐν σοὶ ποιμένα καὶ τὸ ποίμνιον αὐτοῦ καὶ

1 Behold, the LORD בּוֹקֵק הָאָרֶץ, וּבּוֹלֵקָהּ; וְעוֹה פְּנֵיהָ, וְהַפִּיץ יֹשְׁבֵיהָ.

maketh the earth empty and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. Isa 24:1 Ἡσαΐας 24:1 ἰδοὺ κύριος καταφθείρει τὴν οἰκουμένην καὶ ἐρημώσῃ αὐτὴν καὶ ἀνακαλύψει τὸ πρόσωπον αὐτῆς καὶ διασπερεῖ τοὺς ἐνοικοῦντας ἐν αὐτῇ

24762 **וְעִוְנוּ** 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity **5753 עוּה** **וְעִוְנוּ** Daniel 9:5 **וְהִרְשַׁעְנוּ (הִרְשַׁעְנוּ)** **הַחַטָּאנוּ וְעִוְנוּ**, וְהִרְשַׁעְנוּ

5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances; Dan 9:5 Δανιήλ 9:5 ἡμάρτομεν ἡδίκησαμεν ἡσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου

24763 **וְעִוְיָתְךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) **perversity, iniquity** 5758 **וְעִוְיָתְךָ** Daniel 4:24 כֹּד לָהֶן מַלְכָּא. מַלְכִּי יִשְׁפֹּר עֲלֶיךָ (עֲלֶיךָ). וְחִטִּיד (וְחִטָּאֵךְ) בְּצַדִּיקָה פִּרְקָה. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by

almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος ζῇ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεῖθῃτι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιεικεία δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθείρῃ σε τούτους τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

24765 **וְעוֹנוֹת** 1 Conjunctive waw | Noun - common plural construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity
וַיְבַדְּלוּ זֶרַע יִשְׂרָאֵל, מִכָּל בְּנֵי נֹכְרִי; וַיַּעֲמְדוּ, וַעֲוֹנוֹת עִוּן 5771 Nehemiah 9:2

2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers. Neh 9:2 Νεεμίας 19:2 καὶ ἐχωρίσθησαν οἱ υἱοὶ ἰσραὴλ ἀπὸ παντὸς υἱοῦ ἄλλοτρίου καὶ ἔστησαν καὶ ἐξηγόρευσαν τὰς ἁμαρτίας αὐτῶν καὶ τὰς ἀνομίας τῶν πατέρων αὐτῶν

24766 **וַעֲוֹנִי** 1 Conjunctive waw | Noun - common singular construct | first person
common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity;
1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c)

ה חַטָּאתִי וְעוֹנִי עוֹן Psalm 32:5
consequence of or punishment for iniquity 5771
אֹדִיעֶךָ, וְעוֹנִי לֹא-כִסִּיתִי--אֶמְרָתִי, אֹדָה עָלַי בַּשָּׁעִי לַיהוָה; וְאַתָּה נִשְׂאתָ עוֹן
אֹדִיעֶךָ, וְעוֹנִי לֹא-כִסִּיתִי--אֶמְרָתִי, אֹדָה עָלַי בַּשָּׁעִי לַיהוָה; וְאַתָּה נִשְׂאתָ עוֹן
5 I acknowledged my sin unto Thee, and mine iniquity

have I not hid; {N} I said: 'I will make confession concerning my transgressions unto the LORD'-- {N} and Thou, Thou forgavest the iniquity of my sin. Selah Psa 32:5 Ψαλμοί 31:5 τὴν ἀμαρτίαν μου ἐγνώρισα καὶ τὴν ἀνομίαν μου οὐκ ἐκάλυψα εἶπα ἐξαγορεύσω κατ' ἐμοῦ τὴν ἀνομίαν μου τῷ κυρίῳ καὶ σὺ ἀφῆκας τὴν ἀσέβειαν τῆς ἀμαρτίας μου διάνογμα

24767 **וְעֹנְנוּ** 1 Conjunctive waw | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **וְעֹנְנוּ עִוּוֹן** Isaiah 64:5 הַ וְנָהִי כְּשָׂמָא כְּלָנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities,

like the wind, take us away. Isa 64:5 Ἡσαΐας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρύημεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς

24768 **וְעֹנְנוּ** 1 Conjunctive waw | Noun - common plural construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **וְעֹנְנוּ עִוּוֹן** Isaiah 65:7 אֲשֶׁר יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר יַחְדָּו יַעֲבֹדוּ אֲבוֹתֵיכֶם וְעֹנֹת אֲבוֹתֵיכֶם יַחְדָּו, וְעַל־הַהָרִים, וְעַל־הַגְּבוּעוֹת חָרְפוּנִי; וּמַדְתִּי פְעֻלָּתָם רַאשָׁנָה, עַל־ (אֶל־) {ס} 7 Your own iniquities, and the iniquities of your fathers

together, saith the LORD, that have offered upon the mountains, and blasphemed Me upon the hills; therefore will I first measure their wage into their bosom. {S} Isa 65:7 Ἡσαΐας 65:7 τὰς ἀμαρτίας αὐτῶν καὶ τῶν πατέρων αὐτῶν λέγει κύριος οἱ ἐθυμίαντες ἐπὶ τῶν ὄρεων καὶ ἐπὶ τῶν βουνῶν ὠνεΐδισάν με ἀποδώσω τὰ ἔργα αὐτῶν εἰς τὸν κόλπον αὐτῶν

24769 **וְעֹנְנוּ** 1 Conjunctive waw | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **וְעֹנְנוּ עִוּוֹן** Isaiah 59:12 יב כִּי־רַבּוּ פְּשָׁעֵינוּ וְחַטֹּאוֹתֵינוּ עֲנָתָה בָּנוּ; כִּי־פְשָׁעֵינוּ אֶתָּנוּ, וְעֹנְנוּ יִדְעֻנוּ. 12 For our transgressions are multiplied before Thee, and our sins testify against us; for our transgressions are present to us, and as for our iniquities, we know them: Isa 59:12 Ἡσαΐας 59:12 πολλὴ γὰρ ἡμῶν ἡ ἀνομία ἐναντίον σου καὶ αἱ ἀμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν αἱ γὰρ ἀνομίαι ἡμῶν ἐν ἡμῖν καὶ τὰ ἀδικήματα ἡμῶν ἔγνωμεν

24770 **וְעֹנְנָם** 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **וְעֹנְנָם עִוּוֹן** Isaiah 53:11 יֵא מַעֲמֵל נִפְשׁוֹ. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear. Isa 53:11 Ἡσαΐας 53:11 ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ δεῖξαι αὐτῷ φῶς καὶ πλάσαι τῇ συνέσει δικαιοῦσαι δίκαιον εἰς δουλεύοντα πολλοῖς καὶ τὰς ἀμαρτίας αὐτῶν αὐτὸς ἀνοίσει

24771 **וְעִוֵּן** 1 Conjunctive waw | Noun proper - masculine singular Uz = [wooded]; n pr m; 1) son of Aram and grandson of Seth; 2) son of Nahor by Milcah; 3) an Edomite, son of Dishan and grandson of Seir; n pr loc; 4) the country of Job;

probably east and southeast of Palestine somewhere in the Arabian desert 5780 **וְעוֹן** יִזְבְּנוּ שְׁמֵי-עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשָׁד וְלֹד וְאַרָם; וְעוֹן 1 Chronicles 1:17 **עוֹן** {ס} The Sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. {S} Ch1 1:17 υἱοὶ Σημ Αἰλαμ καὶ Ασσουρ καὶ Αρφαξάδ

24772 **וְעוֹר** 1 **Conjunctive waw | Adjective - masculine singular** 1) blind; 1a) blind (physically); 1b) blind (fig.) 5787 **וְעוֹר עוֹרוֹת** Isaiah 42:19 **יֵט מִי עוֹר כִּי אִם- 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant? Isa 42:19 Ἠσαΐας 42:19 καὶ τίς τυφλὸς ἀλλ' ἢ οἱ παῖδές μου καὶ κωφοὶ ἀλλ' ἢ οἱ κυριεύοντες αὐτῶν καὶ ἐτυφλώθησαν οἱ δοῦλοι τοῦ θεοῦ**

24773 **וְעוֹרָה** 1 **Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular** 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **וְעוֹרָה עוֹר** Psalm 7:7 **ז קוּמָה 7 Arise, O LORD, in Thine anger, lift up Thyself in indignation against mine adversaries; yea, awake for me at the judgment which Thou hast**

commanded. Psalmoί 7:7 ἀνάστηθι κύριε ἐν ὀργῇ σου ὑψώθητι ἐν τοῖς πέρασι τῶν ἐχθρῶν μου ἐξεγέρθητι κύριε ὁ θεός μου ἐν προστάγματι ᾧ ἐνετείλω

24775 **וְעוֹג** 1 **Conjunctive waw | Noun proper - masculine singular** Og = |long-necked; 1) the Amorite king of Bashan and one of the last representatives of the giants of Rephaim 5747 **וְעוֹג עוֹג** Deuteronomy 29:6 **ו וַתָּבֹאוּ, אֶל-הַמְּקוֹם הַזֶּה; 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.**

Deu 29:6 Δευτερονόμιον 29:6 καὶ ἦλθετε ἕως τοῦ τόπου τούτου καὶ ἐξῆλθεν σηὼν βασιλεὺς εσεβων καὶ ὡγ βασιλεὺς τῆς βασαν εἰς συνάντησιν ἡμῖν ἐν πολέμῳ καὶ ἐπατάξαμεν αὐτούς

24777 **וְעוֹדִי** 1 **Conjunctive waw | Adverb | first person common singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 **וְעוֹדִי עוֹד** Psalm 139:18 **יח אֶסְפְּרָם, מִחֹל 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee. Psalmoί 139:18 ἐξαριθμήσομαι αὐτούς καὶ ὑπὲρ ἄμμου πληθυνθήσονται ἐξηγέρθην καὶ ἔτι εἰμι μετὰ σοῦ****

24778 **וְעוֹדֶךָ** 1 **Conjunctive waw | Adverb | second person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 **וְעוֹדֶךָ עוֹד** Exodus 9:2 **ב כִּי אִם-מָאֵן****

לְשַׁלְּחָם, וְעִזְדָּךְ, מִחֲזִיק בָּם. 2 For if thou refuse to let them go, and wilt hold them still, Exo 9:2 Ἐξοδος 9:2 εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι τὸν λαόν μου ἄλλ' ἔτι ἐγκρατεῖς αὐτοῦ

24779 **וְעִזְדָּךְ** 1 Conjunctive waw | Adverb | third person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 **וְעִזְדָּךְ** עוד Jeremiah 40:5 הַיְשִׁיבָה לֹא-יָשׁוּב, Jer 40:5

וְשָׁבָה אֶל-נְדָלֶיהָ בֶן-אֲחִיקָם בֶּן-שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ-בָּבֶל בְּעָרֵי יְהוּדָה וַיֵּשֶׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל-כָּל-הַיֵּשֶׁר בְּעִינֶיךָ לָלֶכֶת, לָךְ; וַיִּתֵּן-לּוֹ רֶב-5 Yet he would not go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an allowance and a present, and let him go. Jer 40:5 Ἱερεμίας 47:5 εἰ δὲ μὴ ἀπότρεχε καὶ ἀνάστρεψον πρὸς γοδολιαν υἱὸν ἀχικὰμ υἱοῦ σαφὰν ὃν κατέστησεν βασιλεὺς βαβυλῶνος ἐν γῇ ἰουδα καὶ οἴκησον μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ ἐν γῇ ἰουδα εἰς ἅπαντα τὰ ἀγαθὰ ἐν ὀφθαλμοῖς σου τοῦ πορευθῆναι πορεύου καὶ ἔδωκεν αὐτῷ ὁ ἀρχιμάγειρος δῶρα καὶ ἀπέστειλεν αὐτόν

24780 **וְעִזְדָּךְ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5046 **לְמַנִּידִי נָגַד** Judges 14:19 יֵט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אֲשָׁקְלוֹן וַיַּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת-19 חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפוֹת, לְמַנִּידִי הַחִידָה; וַיַּחַר אָפוֹ, וַיַּעַל בֵּית אָבִיהוּ.

And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house. Jdgs 14:19 Κριταί 14:19 καὶ ἦλათο ἐπ' αὐτόν πνεῦμα κυρίου καὶ κατέβη εἰς ἀσκαλῶνα καὶ ἐπάταξεν ἐξ αὐτῶν τριάκοντα ἀνδρας καὶ ἔλαβεν τὰ ἱμάτια αὐτῶν καὶ ἔδωκεν τὰς στολὰς τοῖς ἀπαγγέλλασιν τὸ πρόβλημα καὶ ὠργίσθη θυμῷ σαμψων καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

24781 **וְעִזְלָה** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poel) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **וְעִזְלָה** Lamentations 1:22 כָּב תָּבֹא כָל-רָעָתָם לְפָנַי וְעִזְלָה לָמוֹ, כַּאֲשֶׁר עִזְלָתָ לִּי {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart

24781 **וְעִזְלָה** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poel) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **וְעִזְלָה** Lamentations 1:22 כָּב תָּבֹא כָל-רָעָתָם לְפָנַי וְעִזְלָה לָמוֹ, כַּאֲשֶׁר עִזְלָתָ לִּי {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart

24781 **וְעִזְלָה** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poel) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **וְעִזְלָה** Lamentations 1:22 כָּב תָּבֹא כָל-רָעָתָם לְפָנַי וְעִזְלָה לָמוֹ, כַּאֲשֶׁר עִזְלָתָ לִּי {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart

is faint.' {P} Lam 1:22 εἰσέλθοι πᾶσα ἡ κακία αὐτῶν κατὰ πρόσωπόν σου καὶ ἐπιφύλλισον αὐτοῖς ὃν τρόπον ἐποίησαν ἐπιφύλλίδα περὶ πάντων τῶν ἁμαρτημάτων μου ὅτι πολλοὶ οἱ στεναγμοί μου καὶ ἡ καρδία μου λυπείται

24782 **וְעוֹלָתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) whole burnt offering; 2) ascent, stairway, steps 5930
ח 8 לֹא עַל-זִבְחֶיךָ, אוֹכִיחְךָ; וְעוֹלָתֶיךָ לְנִגְדִי תָמִיד. Psalm 50:8 **וְעוֹלָתֶיךָ** עֲלֶה

I will not reprove thee for thy sacrifices; and thy burnt-offerings are continually before Me. Psa 50:8 Ψαλμοί 49:8 οὐκ ἐπὶ ταῖς θυσίαις σου ἐλέγξω σε τὰ δὲ ὀλοκαυτώματά σου ἐνώπιόν μου ἐστὶν διὰ παντός

24783 **וְעוֹלָתֶיךָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) whole burnt offering; 2) ascent, stairway, steps 5930
ד 4 יִזְכֹּר כָּל-מִנְחָתֶךָ; וְעוֹלָתֶךָ יִדְשָׁנָה סֵלָה. Psalm 20:4 **וְעוֹלָתֶךָ** עֲלֶה

Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah Psa 20:3 Ψαλμοί 19:4 μνησθείη πάσης θυσίας σου καὶ τὸ ὀλοκαύτωμά σου πιανάτω διάψαλμα

24785 **וְעוֹף** 1 Conjunctive waw | Noun - masculine singular 1) flying creatures, fowl, insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **וְעוֹף עוֹף** Jeremiah 12:4 ד עַד-מָתִי תֵאָבֵל הָאָרֶץ, וְעֵשֶׂב כָּל-הַשָּׂדֶה יִיבֹשׁ; מִרְעֵת יִשְׁבִּי-בָהּ, 4 סְפֹתָהּ בְּהִמּוֹת וְעוֹף--כִּי אָמְרוּ, לֹא יִרְאֶה אֶת-אַחֲרֵיתָנָהּ.

How long shall the land mourn, and the herbs of the whole field wither? For the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said: 'He seeth not our end Jer 12:4 Ἰερεμίας 12:4 ἕως πότε πενθήσει ἡ γῆ καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ ἡφανίσθησαν κτήνη καὶ πετεινά ὅτι εἶπαν οὐκ ὄψεται ὁ θεὸς ὁδοὺς ἡμῶν

24788 **וְעוֹרִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785 **וְעוֹרִי עוֹר** Lamentations 3:4 ד 4 בְּלֶה בְּשָׁרִי וְעוֹרִי, שֶׁבֶר עֲצָמוֹתַי. My flesh and my skin hath He worn out; He hath broken my bones. Lam 3:4 ἐπαλαίωσεν σάρκας μου καὶ δέρμα μου ὀστέα μου συνέτριψεν

24789 **וְעוֹרָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785 **וְעוֹרָם עוֹר** Micah 3:3 ג וְאֲשֶׁר אָכְלוּ, שָׂאֵר עַמִּי, וְעוֹרָם מֵעַלֵּיהֶם הִפְשִׁיטוּ. 3 וְאֶת-עֲצָמֹתֵיהֶם פָּצְחוּ; וּפָרְשׁוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָּשָׁר בְּתוֹךְ קִלְחָתָהּ. Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot,

and as flesh within the caldron. Mic 3:3 Μιχαίας 3:3 ὃν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν

24790 **וְעוֹרָר** 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **וְעוֹרָר עוֹר** Isaiah 10:26 כו וְעוֹרָר עָלָיו

יְהוָה צָבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עֹרֵב; וּמִטְהוֹ, עַל־הֵימָּ, וּנְשָׂאוֹ, בְּרָרָךְ.
 26 And the LORD of hosts shall stir up against him a scourge,
 as in the slaughter of Midian at the Rock of Oreb; and as His rod was
 over the sea, so shall He lift it up after the manner of Egypt. Isa 10:26
 Ἡσαΐας 10:26 καὶ ἐπεγερεῖ ὁ θεὸς ἐπ' αὐτοὺς κατὰ τὴν πληγὴν τὴν μαδιαμ ἐν τόπῳ
 θλίψεως καὶ ὁ θυμὸς αὐτοῦ τῇ ὁδῷ τῇ κατὰ θάλασσαν εἰς τὴν ὁδὸν τὴν κατ' αἴγυπτον
 24791 **וְעוֹרְרָתִי** 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first
 person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to
 rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite;
 1d) (Hithpoel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2)
 to act in an aroused manner, awake **5782** **וְעוֹרְרָתִי** עוֹר Zechariah 9:13 יג כִּי־
 דָרַכְתִּי לִי יְהוּדָה, קָשַׁת מִלְּאֹתַי אֶפְרַיִם, וְעוֹרְרָתִי בְנֵיךְ צִיּוֹן, עַל־בְּנֵיךְ יָוָן;
 13 For I bend Judah for Me, I fill the bow with
 Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan,
 and will make thee as the sword of a mighty man. Zec 9:13 Ζαχαρίας 9:13
 διότι ἐνέτεινά σε ἰουδα ἐμαντῶ τόξον ἔπλησα τὸν εφραιμ καὶ ἐπεγερῶ τὰ τέκνα σου
 σίων ἐπὶ τὰ τέκνα τῶν ἐλλήνων καὶ ψηλαφήσω σε ὡς ῥομφαίαν μαχητοῦ
 24792 **וְעִז** 1 Conjunctive waw | Noun - feminine singular 1) female goat, she-goat,
 goat, kid **5795** **וְעִז** Leviticus 7:23 כֹּגֶדֶר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר: כָּל־חֶלֶב **וְעִז** יֵצֵא
 23 Speak unto the children of Israel, saying:
 Ye shall eat no fat, of ox, or sheep, or goat. Lev 7:23 Λευιτικόν 7:23
 λάλησον τοῖς υἱοῖς ἰσραηλ λέγων πᾶν στέαρ βοῶν καὶ προβάτων καὶ αἰγῶν οὐκ ἔδεσθε
 24794 **וְעִז** 1 Conjunctive waw | Noun - feminine singular 1) female goat, she-goat,
 goat, kid **5795** **וְעִז** Genesis 15:9 ט וַיֹּאמֶר אֵלָיו, קַח־לִּי עֵגְלָה מְשֻׁלֶּשֶׁת, **וְעִז** יֵצֵא
 9 And He said unto him: 'Take Me
 a heifer of three years old, and a she-goat of three years old, and a
 ram of three years old, and a turtle-dove, and a young pigeon.' Ge 15:9 י
 15:9 εἶπεν δὲ αὐτῷ λαβέ μοι δάμαλιν τριετίζουσας καὶ αἶγα τριετίζουσας καὶ κριὸν
 τριετίζοντα καὶ τρυγόναν καὶ περιστερὰν
 24797 **וְעִזְב** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to
 leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave,
 let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set
 free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to
 be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800** **וְעִזְב** Psalm 37:8 ח
 8 Cease from anger, and
 forsake wrath; fret not thyself, it tendeth only to evil-doing. Psa 37:8
 Ψαλμοί 36:8 παύσαι ἀπὸ ὀργῆς καὶ ἐγκατάλιπε θυμόν μὴ παραζήλου ὥστε πονηρεύεσθαι
 24798 **וְעִזְב** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to
 depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect,
 apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to;
 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to
 repair **5800** **וְעִזְב** Genesis 44:22 כב וַנֹּאמֶר, אֶל־אֲדֹנָי, לֹא־יִוְכַל הַנַּעַר, **וְעִזְב**
 22 And we said unto my lord: The

lad cannot leave his father; for if he should leave his father, his father would die. Ge 44:22 | 44:22 καὶ εἶπαμεν τῷ κυρίῳ οὐ δυνήσεται τὸ παιδίον

καταλιπεῖν τὸν πατέρα ἐὰν δὲ καταλίπῃ τὸν πατέρα ἀποθανεῖται

24799 **וַעֲזַב** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 7264 **לְמַרְגִּיזֵי רֶגֶז** Job 12:6 1 יִשְׁלְיוּ אֶהָלִים, לְשָׁרְדִים, וּבִטְחוֹת, לְמַרְגִּיזֵי אֵל-- לְאִשֶּׁר הֵבִיא אֱלֹהִים בְּיָדוֹ.

The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand. Job 12:6 Ἰώβ 12:5 εἰς χρόνον γὰρ

τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων

* 12:6 οὐ μὴν δὲ ἀλλὰ μηδεὶς πεποιθὲς πονηρὸς ὢν ἀθῶος ἔσσεσθαι ὅσοι

παροργίζουσιν τὸν κύριον ὡς οὐχὶ καὶ ἔτασις αὐτῶν ἔσται

24800 **וַעֲזַבו** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800

יֵא כִּי יִרְאֶה, חֲכָמִים יָמוּתוּ-- יַחַד כָּסִיל נִבְעַר יֹאבְדוּ; **וַעֲזַבו עֲזָב** Psalm 49:11 11 For he seeth that wise men die, the fool and the brutish together perish, {N} and leave their wealth to others. Psalms 49:10

Ψαλμοί 48:11 ἐπὶ τὸ αὐτὸ ἄφρων καὶ ἄνους ἀπολοῦνται καὶ καταλείψουσιν

ἀλλοτρίοις τὸν πλοῦτον αὐτῶν

24801 **וַעֲזַבְךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַעֲזַבְךָ** Ezekiel 23:29 כֹּת וְעָשׂוּ אוֹתָךְ בְּשֹׁנְאָה, וְלָקְחוּ

29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries. Eze 23:29

Ἰεζεκιήλ 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόρους σου καὶ τοὺς μόχθους σου καὶ ἔσῃ γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχὺνὴ πορνείας σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου

24802 **וַעֲזַבְנֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) wares, goods 5801 **וַעֲזַבְנֶיךָ** Ezekiel 27:27 כֹּז הוֹנֶה, מַלְחָמָה, מַעְרָבָה, מַלְחָמָה וְחִבְלָיָה; מַחְזִיקֵי בִדְקָה וְעָרְבֵי מַעְרָבָה וְכָל-אֲנָשִׁי

מַלְחָמָה אֲשֶׁר-בָּהּ, וּבְכָל-קַהְלָךְ אֲשֶׁר בְּתוֹכָהּ, יָפְלוּ בְּלֵב יָמִים, בְּיוֹם מַלְחָמָה.

27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy

ruin. Eze 27:27 'Ιεζεκιήλ 27:27 ἦσαν δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

24803 **וְעָזְבִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 3467 **לְמוֹשִׁיעַ**

ח וַיֹּאמֶר אֶדְ-עַמִּי הֵמָּה, בָּנִים לֹא יִשְׁקְרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. Isaiah 63:8

8 For He said: 'Surely, they are My people, children that will not deal

falsely'; so He was their Saviour. Isa 63:8 'Ησαΐας 63:8 καὶ εἶπεν οὐχ ὁ λαός μου τέκνα οὐ μὴ ἀθετήσωσιν καὶ ἐγένετο αὐτοῖς εἰς σωτηρίαν

24804 **וְעָזְבִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | first person common singular 2 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to

restore, repair; 2a) (Qal) to repair 5800 **וְעָזְבִי עִזָּב** Deuteronomy 31:16

יְהוָה אֶל-מִשְׁתֵּה, הִנֵּךְ שֹׁכֵב עִם-אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וַיִּזְנֶה אַחֲרֵי אֱלֹהֵי נִכְרִי-הָאָרֶץ, אֲשֶׁר הוּא בָא-שָׁמָּה בְּקִרְבּוֹ, וְעָזְבִי, וַיִּהְיֶה אֶת-בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ.

16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake

Me, and break My covenant which I have made with them. Deu 31:16

Δευτερονόμιον 31:16 καὶ εἶπεν κύριος πρὸς Μωυσῆν ἰδοὺ σὺ κοιμᾷ μετὰ τῶν πατέρων σου καὶ ἀναστὰς ὁ λαὸς οὗτος ἐκπορνεύσει ὅπισω θεῶν ἀλλοτριῶν τῆς γῆς εἰς ἣν οὗτος εἰσπορεύεται ἐκεῖ εἰς αὐτὴν καὶ ἐγκαταλείψουσίν με καὶ διασκεδάσουσιν τὴν διαθήκην μου ἣν διεθέμην αὐτοῖς

24805 **וְעָזְבֹתֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to

restore, repair; 2a) (Qal) to repair 5800 **וְעָזְבֹתֵם עִזָּב** Deuteronomy 31:17

יִי אֲפִי בּוֹ בְיוֹם-הַהוּא וְעָזְבֹתֵם וַיִּהְיֶה פָנִי מֵהֶם, וַיְהִי לָאֵכָל, וּמִצָּאָהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בְּיוֹם הַהוּא, הֲלֹא עַל כִּי-אֵין אֱלֹהֵי בְּקִרְבִּי.

17 Then My anger shall be kindled against them

in that day, and I will forsake them, and I will hide My face from

them, and they shall be devoured, and many evils and troubles shall

come upon them; so that they will say in that day: Are not these evils

come upon us because our God is not among us? Deu 31:17 Δευτερονόμιον

31:17 καὶ ὀργισθήσομαι θυμῷ εἰς αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ καταλείψω αὐτοὺς καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ ἔσται κατάβρωμα καὶ εὐρήσουσιν αὐτὸν

κακὰ πολλὰ καὶ θλίψεις καὶ ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ διότι οὐκ ἔστιν κύριος ὁ θεός μου ἐν ἐμοί εὐροσάν με τὰ κακὰ ταῦτα

24807 **וְעִזָּה** 1 Conjunctive waw | Noun proper - feminine singular **Azzah** = [the strong]; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean **5804** **וְעִזָּה** Zechariah 9:5 ה

תָּרָא אֲשַׁקְלוֹן וְתִירָא, וְעִזָּה וְתַחֲוִיל מָאֵד, וְעֶקְרוֹן, כִּי־הָיִשׁ מִבְּטָה; וְאֶבֶד מֶלֶךְ. אֲשַׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be

ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. Zec 9:5 Ζαχαρίας 9:5 ὄψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ἀκκαρων ὅτι ἡσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν οὐ μὴ κατοικηθῇ

24810 **וְעִזּוֹ** 1 Conjunctive waw | Adjective - masculine singular 1) powerful,

mighty 5808 **וְעִזּוֹ** Isaiah 43:17 יִחְדּוּ; **וְעִזּוֹ**; חֵיל וְעִזּוֹ; יִחְדּוּ יִזְ הַמוֹצִיא רֶכֶב־וְסוּס, חֵיל וְעִזּוֹ; יִחְדּוּ יִזְ הַמוֹצִיא רֶכֶב־וְסוּס, חֵיל וְעִזּוֹ; יִחְדּוּ

17 Who bringeth forth the chariot and horse, the army and the power--they lie down together, they shall

not rise, they are extinct, they are quenched as a wick: Isa 43:17 Ἡσαΐας 43:17 ὁ ἐξαγαγὼν ἄρματα καὶ ἵππον καὶ ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶ οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον

24811 **וְעִזּוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) strength, fierceness, might **5807** **וְעִזּוֹ** Psalm 78:4

ד לֹא נִכְחַד, מִבְּנֵיהֶם-- לְדֹר אַחֲרָיו, מִסִּפְרֵים תְּהִלֹּת יְהוָה; וְעִזּוֹ וְנִפְלְאוֹתָיו, אֲשֶׁר עָשָׂה. 4 We will not hide from their children, telling to the

generation to come the praises of the LORD, {N}

and His strength, and His wondrous works that He hath done. Psa 78:4

Ψαλμοί 77:4 οὐκ ἐκρύβη ἀπὸ τῶν τέκνων αὐτῶν εἰς γενεὰν ἐτέραν ἀπαγγέλλοντες τὰς αἰνέσεις τοῦ κυρίου καὶ τὰς δυναστείας αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ ἃ ἐποίησεν

24813 **וְעִזּוֹ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2)

to restore, repair; 2a) (Qal) to repair **5800** **וְעִזּוֹ** Jeremiah 14:5 ה כִּי נִם־

5 Yea, the hind also in the field calveth, and forsaketh her young, because there is no grass, Jer 14:5

Ἱερεμίας 14:5 καὶ ἔλαφοι ἐν ἀγρῷ ἔτεκον καὶ ἐγκατέλιπον ὅτι οὐκ ἦν βοτάνη

24816 **וְעִזְיָאֵל** 1 Conjunctive waw | Noun proper - masculine singular **Aziel** =

[whom God comforts]; 1) a Levite; also 'Jaaziel' **5815** **וְעִזְיָאֵל** 1 Chronicles

15:20 כ וְזִכְרְיָה וְעִזְיָאֵל וְשִׁמְרָמוֹת וַיְחִיָּאֵל, וְעֲנִי וְאַלְיָאֵב, וּמַעֲשִׂיָהוּ, וּבְנֵיהֶ־ 20 and Zechariah, and Aziel, and Shemiramoth, and

Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries

set to Alamoth; 1Chr 15:21 1η Χρονικών 15:21 καὶ ματταθίας καὶ ελιφαλίας καὶ μακενίας καὶ αβδεδομ καὶ ιηλ καὶ οζίας ἐν κινύραις αμασενιθ τοῦ ἐνισχύσαι

24818 **וְעִזְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Uzziah** = [my strength is Jehovah]; 1) son of king Amaziah of Judah and king of Judah himself

Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and

Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer. Neh 12:42 Νεεμίας 22:42 καὶ μαασινας καὶ σεμειας καὶ ελεαζαρ καὶ οὔρι καὶ ιωανναν καὶ μελχίας καὶ αιλαμ καὶ εζουρ καὶ ἠκούσθησαν οἱ ἄδοντες καὶ ἐπεσκέπησαν

24828 **וְעֲרִיאֵל** 1 Conjunctive waw | Noun proper - masculine singular Azriel =

[my help is God]; 1) a head of a house of the half-tribe of Manasseh beyond the Jordan; 2) a Naphtalite, ancestor of Jerimoth, the head of the tribe at the time of the census of David; 3) father of Seraiah, an officer of king Jehoiakim of Judah

כֹּד וְאַלְהָהּ, רֹאשֵׁי בֵּית-אֲבוֹתָם: וְעֶפֶר 1 **וְעֲרִיאֵל** 5837 **וְעֲרִיאֵל** 1 Chronicles 5:24 וְיִשְׁעִי וְאַלְיָאֵל וְעֲרִיאֵל וְיִרְמְיָה וְהוֹדְבִיָּה וְיַחְדִּיאֵל, אֲנָשִׁים גְּבוּרֵי חַיִּל--אֲנָשִׁי וְיִשְׁעִי וְאַלְיָאֵל וְעֲרִיאֵל וְיִרְמְיָה וְהוֹדְבִיָּה וְיַחְדִּיאֵל, אֲנָשִׁים גְּבוּרֵי חַיִּל--אֲנָשִׁי 24 And these were the heads of their

fathers' houses: Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses. 1Chr 5:24 1η Χρονικών 5:24 καὶ οὗτοι ἀρχηγοὶ οἴκου πατριῶν αὐτῶν ὀφερ καὶ ἰσεὶ καὶ ἐλιηλ καὶ ἐσδριηλ καὶ ἱερμία καὶ ὠδουία καὶ ἰεδιηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες ὀνομαστοὶ ἄρχοντες τῶν οἴκων πατριῶν αὐτῶν

24831 **וְעֲרִיקָם** 1 Conjunctive waw | Noun proper - masculine singular Azrikam = [help against the enemy]; 1) son of Neariah and descendant of Zerubbabel of the royal line of Judah; 2) a Benjamite, eldest son of Azel and descendant of Saul; 3) a Levite, ancestor of Shemaiah in the time of Nehemiah; 4) governor of the palace of king Ahaz of Judah and victim of murder by Zichri 5840 **וְעֲרִיקָם** 1

Chronicles 3:23 {ס} 23 כֹּנֵן וּבְנֵי-נְעֲרִיָּה, אֶלְיֹעִנַי וְחִזְקִיָּה וְעֲרִיקָם--שְׁלֹשָׁה.

And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S} 1Chr 3:23 1η Χρονικών 3:23 καὶ υἱοὶ νωαδία ἐλιθεναν καὶ ἐζεκία καὶ ἐζρικαμ τρεῖς

24832 **וְעֲזָרְנוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | first person common plural 1) to help, succour, support; 1a) (Qal) to help; 1b)

(Niphal) to be helped; 1c) (Hiphil) to help 5826 **וְעֲזָרְנוּ** עֲזָר Joshua 10:6 וַיִּשְׁלְחוּ וְעֲזָרְנוּ עֲזָר

אֲנָשִׁי גִבְעוֹן אֶל-יְהוֹשֻׁעַ אֶל-הַמַּחֲנֶה הַגָּלְגָלָה לֵאמֹר, אֶל-תָּרֶף יָדֶיךָ מִעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מִהָרָה, וְהוֹשִׁיעָה לָּנוּ וְעֲזָרְנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל-מַלְכֵי הָאֲמֹרִי 6 And the men of Gibeon sent unto Joshua to the camp to

Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.' Josh 10:6 Ἰησοῦς Ναυῆ 10:6 καὶ ἀπέστειλαν οἱ κατοικοῦντες γαβῶν πρὸς ἰησοῦν εἰς τὴν παρεμβολὴν ἰσραὴλ εἰς γαλγαλα λέγοντες μὴ ἐκλύσῃς τὰς χεῖράς σου ἀπὸ τῶν παίδων σου ἀνάβηθι πρὸς ἡμᾶς τὸ τάχος καὶ ἐξελοῦ ἡμᾶς καὶ βοηθήσον ἡμῖν ὅτι συνηγμένοι εἰσὶν ἐφ' ἡμᾶς πάντες οἱ βασιλεῖς τῶν ἀμορραίων οἱ κατοικοῦντες τὴν ὄρεινήν

24833 **וְעֲזָרְנִי** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **וְעֲזָרְנִי** עֲזָר Joshua 10:4 דַּעֲלִי-אֵלַי

4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made

peace with Joshua and with the children of Israel.' Josh 10:4 Ἰησοῦς Ναυῆ 10:4 δεῦτε ἀνάβητε πρὸς με καὶ βοηθήσατέ μοι καὶ ἐκπολεμήσωμεν γαβῶν αὐτομόλησαν γὰρ πρὸς ἰησοῦν καὶ πρὸς τοὺς υἱοὺς ἰσραὴλ

24834 **וְעִזְרְתֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help **וְעִזְרְתֶּם עִזָּר** Joshua 1:14 **יְדֹנְשִׁיכֶם**

טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בְּאֶרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֶבֶר הַיַּרְדֵּן; וְאַתֶּם, 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them; Josh 1:14 Ἰησοῦς Ναυῆ 1:14 αἱ γυναῖκες ὑμῶν καὶ τὰ παιδία ὑμῶν καὶ τὰ κτήνη ὑμῶν κατοικεῖτωσαν ἐν τῇ γῇ ἣ ἔδωκεν ὑμῖν ὑμεῖς δὲ διαβήσεσθε εὐζωνοὶ πρότεροι τῶν ἀδελφῶν ὑμῶν πᾶς ὁ ἰσχύων καὶ συμμαχήσετε αὐτοῖς

24835 **וְעָטָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp **וְעָטָה עָטָה** Jeremiah 43:12 **יִבְּיָהוּצְתִי אֵשׁ, בְּבֵתִי**

אֱלֹהֵי מִצְרַיִם, וְשָׂרָפָם, וְשָׂבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כְּאֶשֶׁר־יַעֲטָה הָרָעָה, 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace. Jer 43:12

Ἰερεμίας 50:12 καὶ καύσει πῦρ ἐν οἰκίαις θεῶν αὐτῶν καὶ ἐμπυριεῖ αὐτάς καὶ ἀποιкиεῖ αὐτοὺς καὶ φθειριεῖ γῆν αἰγύπτου ὥσπερ φθειρίζει ποιμὴν τὸ ἱμάτιον αὐτοῦ καὶ ἐξελεύσεται ἐν εἰρήνῃ

24836 **וְעָטוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp **וְעָטוּ עָטָה** Micah 3:7 **וְעָטוּ עַל־ זִי וּבָשׁוּ הַחֲזִים, וְחָפְרוּ הַקְּסָמִים, וְעָטוּ עַל־**

7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God. Mic 3:7 Μιχαίας 3:7 καὶ καταισχυνθήσονται οἱ ὀρώντες τὰ ἐνύπνια καὶ καταγελασθήσονται οἱ μάντιες καὶ καταλαλήσουσιν κατ' αὐτῶν πάντες αὐτοὶ διότι οὐκ ἔστι ὁ εἰσακούων αὐτῶν

24837 **וְעָטָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix second person masculine singular homonym 2 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp **לְמַחֲזִיק** 2388

אֶ וְאֲנִי בִשְׁנַת אַחַת, לְדַרְיוֹשׁ הַמֶּדִּי־עַמְדִּי לְמַחֲזִיק וּלְמַעוֹז, Daniel 11:1

1 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him. Dan 11:1 Δανιήλ 11:1 καὶ ἐν τῷ ἐνιαυτῷ τῷ πρώτῳ κύρου τοῦ βασιλέως εἶπέν μοι ἐνισχύσαι καὶ ἀνδρίζεσθαι

24840 **וְעֵיָה** 1 Conjunctive waw | Noun proper - feminine singular **Ai or Aija or Aiath or Hai = [heap of ruins]; 1) a city lying east of Bethel and beside Bethaven**

near Jericho and the second city taken on the invasion of Canaan; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 **וַעֲיָה**

31 **לֹא יִבְנֵי בְנֵימִן, מִגִּבְעָה, מִכְמָשׁ וְעֵיָה, וּבֵית־אֵל וּבְנֵימִן.** Nehemiah 11:31

And the children of Benjamin from Geba onward, at Michmas and Aijah,

and at Beth-el and the towns thereof; Neh 11:31 Νεεμίας 21:31 καὶ οἱ υἱοὶ

βενιαμιν ἀπὸ γαβα μαχαμας

24841 **וְעֵיָה** 1 Conjunctive waw | Noun proper - feminine singular Iim = [ruins]; 1)

a station of Israel in the wilderness on the southeast side of Moab; 2) a town in

Judah 5864 **וַעֲיָה** Joshua 15:29 **וְעֵיָה, וְעֵזֶם.** Baalah, and

Iim, and Ezem; Josh 15:29 Ἰησοῦς Ναυῆ 15:29 βαλα καὶ βακωκ καὶ ασομ

24843 **וְעֵין** 1 Conjunctive waw | Noun proper - feminine singular Ain = [spring];

1)one of the landmarks on the eastern boundary of Palestine; 2)one of the

southernmost cities of Judah in the Nekeb and allotted to the tribe of Simeon and

given to the priests 5871 **וְעֵין** 1 Chronicles 4:32 **וְעֵין, וְעֵין.**

32 And their villages were Etam, and Ain,

Rimmon, and Tochen, and Ashan, five cities; 1Chr 4:32 1η Χρονικών 4:32 καὶ

ἐπαύλεις αὐτῶν αιταμ καὶ ηνρεμμων καὶ θοκκαν καὶ αισαν πόλεις πέντε

24846 **וְעֵינוּ** 1 Conjunctive waw | Noun -

common both dual construct | suffix third person masculine singular qere 1) eye;

1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and

spiritual faculties (fig.); 2) spring, fountain 5869 **וְעֵינוּ** 1 Samuel 3:2 **וְעֵינוּ.**

2 And it came to pass at that time, when Eli was laid down in his place--now

his eyes had begun to wax dim, that he could not see-- 1Sm 3:2 1η

Σαμουήλ 3:2 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἤλι ἐκάθευδεν ἐν τῷ τόπῳ αὐτοῦ καὶ

οἱ ὀφθαλμοὶ αὐτοῦ ἤρξαντο βαρύνεσθαι καὶ οὐκ ἠδύνατο βλέπειν

24849 **וְעֵינוּ** 1 Conjunctive waw | Noun - common singular construct | first person

common singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental

qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **וְעֵינוּ**

כִּנְיִיתָן רֹאשֵׁי מַיִם, וְעֵינֵי מְקוֹר דְּמָעָה; וְאַבְכָּה יוֹמָם Jeremiah 8:23 **וְעֵין**

23 Oh that my head were waters, and

mine eyes a fountain of tears, that I might weep day and night for the

slain of the daughter of my people! {S} Jer 9:1 Ἰερεμίας 8:23 τίς δώσει

κεφαλῇ μου ὕδωρ καὶ ὀφθαλμοῖς μου πηγὴν δακρύων καὶ κλαύσομαι τὸν λαόν μου

τοῦτον ἡμέρας καὶ νυκτός τοὺς τετραυματισμένους θυγατρὸς λαοῦ μου

24851 **וְעֵינֵיהֶו** 1 Conjunctive waw | Noun common dual construct | third person

masculine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental

qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

כִּנְיִיתָן רֹאשֵׁי מַיִם, וְעֵינֵי מְקוֹר דְּמָעָה; וְאַבְכָּה Jeremiah 8:23 **וְעֵינֵיהֶו**

23 Oh that my head were waters,

and mine eyes a fountain of tears, that I might weep day and night for

the slain of the daughter of my people! {S} Jer 9:1 Ἰερεμίας 8:23 τίς δώσει

κεφαλῇ μου ὕδωρ καὶ ὀφθαλμοῖς μου πηγὴν δακρύων καὶ κλαύσομαι τὸν λαόν μου

τοῦτον ἡμέρας καὶ νυκτός τοὺς τετραυματισμένους θυγατρὸς λαοῦ μου

24853 **וְעֵינֵיכֶם** 1 Conjunctive waw | Noun commom dual consruct | second person masculine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

ה' וְעֵינֵיכֶם, תִּרְאֶינָהּ; וְאַתֶּם תֹּאמְרוּ יִגְדַּל יְהוָה, מֵעַל Malachi 1:5 **וְעֵינֵיכֶם** עֵין 5 And your eyes shall see, and ye shall say: 'The LORD

is great beyond the border of Israel.' Mal 1:5 Μαλαχίας 1:5 καὶ οἱ ὀφθαλμοὶ ὑμῶν ὄψονται καὶ ὑμεῖς ἐρεῖτε ἐμεγαλύνθη κύριος ὑπεράνω τῶν ὀρίων τοῦ ἰσραηλ

24854 **וְעֵינֶיךָ** 1 Conjunctive waw | Noun commom dual consruct | second feminine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **וְעֵינֶיךָ** עֵין Jeremiah

31:16 {ס} 16 And there is hope for thy future, saith the LORD; and thy children shall

return to their own border. {S} Jer 31:16 Ἰερεμίας 38:16 οὕτως εἶπεν κύριος διαλιπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρύων σου ὅτι ἔστιν μισθὸς τοῖς σοῖς ἔργοις καὶ ἐπιστρέψουσιν ἐκ γῆς ἐχθρῶν

24857 **וְעֵינֶיךָ** 1 Conjunctive waw | Noun - feminine plural 1) eye 5870 **וְעֵינֶיךָ** עֵין

כ' וְעַל-קַרְנֵיָּא עֶשֶׂר, דִּי בְּרֹאשָׁהּ, וְאַחֲרֵי דִי סִלְקָתָּ, וּנְפִלּוּ (וּנְפִלָּה) מִן-קַדְמִיָּה (קִדְמָה) תֵּלָת; וְקַרְנָא דְכִן וְעֵינֶיךָ לָהּ, וּפִם מִמֶּלֶל רַבְרַבָּן, וְחֻזָּהּ, 20 and concerning the ten horns that were on its head,

and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose

appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκείνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μέγαρα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

24858 **וְעֵינֵינוּ** 1 Conjunctive waw | Noun commom dual consruct | first person common plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **וְעֵינֵינוּ** עֵין

ז וְעֵנּוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שִׁפְכָה (שִׁפְכוּ) אֶת-הַדָּם עֵין 7 And they shall speak and say: 'Our hands have

not shed this blood, neither have our eyes seen it. Deu 21:7 Δευτερονόμιον 21:7 καὶ ἀποκριθέντες ἐροῦσιν αἱ χεῖρες ἡμῶν οὐκ ἐξέχεαν τὸ αἷμα τοῦτο καὶ οἱ ὀφθαλμοὶ ἡμῶν οὐχ ἑώρακασιν

24859 **וְעֵינֵיכֶם** 1 Conjunctive waw | Noun commom dual consruct | second person masculine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

כֹּה לֵכֵן אָמַר אֱלֹהִים כֹּה-אָמַר אֲדֹנָי יְהוָה, עַל-הַדָּם **וְעֵינֵיכֶם** עֵין 25 תֹּאכְלוּ וְעֵינֵיכֶם תִּשְׁאוּ אֶל-נְלִילֵיכֶם--וְדָם תִּשְׁפְּכוּ; וְהָאָרֶץ, תִּירָשׁוּ.

Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land? Eze 33:25 Ἰεζεκιήλ 33:25 διὰ τοῦτο εἰπὼν αὐτοῖς τάδε λέγει κύριος κύριος

24860 **וְעֵינֵיכֶם** 1 Conjunctive waw | Noun - common singular construct | second person masculine plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing

mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

כ ועיניכם, אל־תַּחַס על־כְּלִיכֶם: כִּי־טוֹב כָּל־אֶרֶץ וְעֵינֵיכֶם עֵין Genesis 45:20 Also regard not your stuff; for the good things of

all the land of Egypt are yours.' Ge 45:20 | 45:20 καὶ μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν τὰ γὰρ πάντα ἀγαθὰ αἰγύπτου ὑμῖν ἔσται

24864 1 וְעִיר Conjunctive waw | Noun - masculine singular construct 1) he-ass,

male ass 5895 יֵב וְאִישׁ נָבוֹב, יִלְבֹּב; וְעִיר פָּרָא, אָדָם Job 11:12

12 But an empty man will get understanding, when a wild ass's

colt is born a man. Job 11:12 Ἰώβ 11:12 ἄνθρωπος δὲ ἄλλως νήχεται λόγοις

βροτὸς δὲ γεννητὸς γυναικὸς ἴσα ὄνῳ ἐρημίτῃ

24866 1 וְעִירָד Conjunctive waw | Noun proper - masculine singular Irad = [fleet];

1) son of Enoch, grandson of Cain, and father of Mehujael 5897

יח וַיֵּלֶד לְחֲנוּךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחֻיָּאֵל; וּמְחֻיָּאֵל, Genesis 4:18

18 And unto Enoch was born

Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and

Methushael begot Lamech. Ge 4:18 | 4:18 ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ

ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

24867 1 וְעִירִי Conjunctive waw | Noun proper - masculine singular Iri =

[belonging to a city]; 1) a Benjamite, son of Bela 5901 1 Chronicles 7:7

ז וּבְנֵי בִלְעַ, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיָּאֵל וִירִימוֹת וְעִירִי חֲמֹשֶׁה רָאשֵׁי בֵּית אָבוֹת.

7 And the

sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five;

heads of fathers' houses, mighty men of valour; and they were reckoned

by genealogy twenty and two thousand and thirty and four. 1Chr 7:7 1η

Χρονικῶν 7:7 καὶ υἱοὶ βαλε ασεβων καὶ οζι καὶ οζιηλ καὶ ιεριμωθ καὶ ουρι πέντε ἄρχοντες οίκων πατρικῶν ἰσχυροὶ δυνάμει καὶ ὁ ἀριθμὸς αὐτῶν εἴκοσι καὶ δύο χιλιάδες καὶ τριάκοντα τέσσαρες

24868 1 וְעִירָם Conjunctive waw | Noun - masculine plural 1) he-ass, male ass

5895 טז גַּמְלִים מִיְּנִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת וְעִירָם עֵיר Genesis 32:16

16 thirty milch

camels and their colts, forty kine and ten bulls, twenty she-asses and ten

foals. Ge 32:15 | 32:16 καμήλους θηλαζούσας καὶ τὰ παῖδια αὐτῶν τριάκοντα βόας

τεσσαράκοντα τὰύρους δέκα ὄνους εἴκοσι καὶ πώλους δέκα

24869 1 וְעִירָם Conjunctive waw | Adjective - masculine singular adj; 1) naked; n

m; 2) nakedness 5903 7 וְאִישׁ, לֹא יוֹנָה--חֲבַלְתּוֹ חוֹב וְעִירָם עֵיר Ezekiel 18:7

7 and hath not

wronged any, but hath restored his pledge for a debt, hath taken nought

by robbery, hath given his bread to the hungry, and hath covered the

naked with a garment; Eze 18:7 Ἰεζεκιήλ 18:7 καὶ ἄνθρωπον οὐ μὴ

καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἀρπᾶται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

24870 **וְעִישׁ** 1 Conjunctive waw | Noun - feminine singular 1) a constellation; 1a) Great Bear, Ursa Major; 1b) (TWOT) Arcturus 5906 **וְעִישׁ עֵשׂ** Job 38:32 **לֵב**

32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons? Job 38:32 Ἰώβ 38:32 ἡ διανοίξεις μαζουρωθ ἐν καιρῷ αὐτοῦ καὶ ἔσπερον ἐπὶ κόμης αὐτοῦ ἄξεις αὐτά

24871 **וְעֶכְבֹּר** 1 Conjunctive waw | Noun proper - masculine singular Achbor = [mouse]; 1) father of king Baal-hanan of Edom; 2) son of Michaiah and contemporary of king Josiah of Judah 5907 **וְעֶכְבֹּר עֶכְבֹּר** 2 Kings 22:14 **יָד**

וַיֵּלֶךְ תַּלְקִיָּהוּ הַכֹּהֵן וְאַחִיקָם וְעֶכְבֹּר וְשָׁפָן וְעֲשִׂיָּה. אֶל־חִלְדָּה הַנְּבִיאָה אִשְׁתִּי שָׁלֹם בֶּן־תַּקְנָה בֶּן־חֲרָחַס שֹׁמֵר הַבְּגָדִים. וְהִיא יֹשֶׁבֶת בִּירוּשָׁלַם. בַּמִּשְׁנָה; 14 So Hilkiah the priest, and Ahikam, and Achbor, and

Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe-- now she dwelt in Jerusalem in the second quarter--and they spoke with

her. 2Ki 22:14 Βασιλειῶν Δ' 22:14 καὶ ἐπορεύθη χελκίας ὁ ἱερεὺς καὶ ἀχικαμ καὶ ἀχοβωρ καὶ σαφφάν καὶ ἀσαιας πρὸς οὐδαν τὴν προφητὴν γυναῖκα σελλήμ υἱοῦ θεκουε υἱοῦ ἀραας τοῦ ἱματιοφύλακος καὶ αὐτὴ κατῴκει ἐν ἱερουσαλὴμ ἐν τῇ μασενα καὶ ἐλάλησαν πρὸς αὐτήν

24872 **וְעֶכְבָּרִי** 1 Conjunctive waw | Noun - masculine plural construct 1) mouse 5909 **וְעֶכְבָּרִי עֶכְבָּר** 1 Samuel 6:18 **יָח וְעֶכְבָּרִי {ר}** הַזֶּה, מִסְפַּר כָּל־עָרֵי

כָּל־שָׂטִיִּים לַחֲמִשָּׁת הַסָּרְנִים־מְעִיר מִבְּצָר, וְעַד כָּפָר הַפְּרָזִי; וְעַד אָבֶל הַגְּדוֹלָה, אֲשֶׁר הִנִּיחוּ עָלֶיהָ אֶת אֲרוֹן יְהוָה, עַד הַיּוֹם הַזֶּה, בַּשָּׂדֶה יְהוֹשֻׁעַ 18 and the golden mice, according to the number of all

the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone,

whereon they set down the ark of the LORD, which stone remaineth

unto this day in the field of Joshua the Beth-shemite. 1Sm 6:18 1η Σαμουήλ 6:18 καὶ μὴς οἱ χρυσοὶ κατ' ἀριθμὸν πασῶν πόλεων τῶν ἀλλοφύλων τῶν πέντε σατραπῶν ἐκ πόλεως ἐστερεωμένης καὶ ἕως κόμης τοῦ φερεζαίου καὶ ἕως λίθου τοῦ μεγάλου οὗ ἐπέθηκον ἐπ' αὐτοῦ τὴν κιβωτὸν διαθήκης κυρίου τοῦ ἐν ἁγρῷ ὡσεὶ τοῦ βαίθσαμυσίτου

24873 **וְעָכָר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 4342 **וְעָכָר מַכְבִּיר** Job 36:31 **יָח לֹא כִּי־בָם, יָדִין עַמִּים; יִתֶּן־אֶכֶל לְמַכְבִּיר.**

For by these He judgeth the peoples; He giveth food in abundance. Job 36:31 Ἰώβ 36:31 ἐν γὰρ αὐτοῖς κρινεῖ λαοὺς δώσει τροφήν τῷ ἰσχύοντι

24874 **וְעֶכְרָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 5916 **וְעֶכְרָתָם עָכָר** Joshua 6:18 **יָח וְרַק־אַתֶּם**

שְׁמְרוּ מִן־הַחֲרָם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֲרָם; וְשָׁמַתֶּם אֶת־מַחֲנֶה יִשְׂרָאֵל, 18 And ye, in any wise keep yourselves from the

be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself

הם, עִם־הָאֲבִן הַגָּדוֹלָה 2 Samuel 20:8 וַעֲלוּ עַל 5921 אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וַיֹּאבֶה חֲנוּר מִדּוֹ לְבָשׁוֹ, וַעֲלוּ חֲנוּר חֶרֶב 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And

Joab was girded with his apparel of war that he had put on, and

thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S} 2Sm 20:8 2η Σαμουήλ 20:8 καὶ

αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν γαβᾶων καὶ αμεσσαῖ εἰσῆλθεν ἔμπροσθεν αὐτῶν καὶ ἰωαβ περιεζωσμένος μανδύαν τὸ ἔνδυμα αὐτοῦ καὶ ἐπ' αὐτῷ περιεζωσμένος μάχαιραν ἐξευγμένην ἐπὶ τῆς ὀσφύος αὐτοῦ ἐν κολεῷ αὐτῆς καὶ ἡ μάχαιρα ἐξῆλθεν καὶ ἔπεσεν

24886 וַעֲלוּ 1 Conjunctive waw | Adjective - masculine singular 1) exultant,

יֵד לָכֵן, הִרְחִיבָה שְׂאוֹל נַפְשָׁהּ, וּפְעָרָה פִּיהָ, וַעֲלוּ עָלָיו 5938 jubilant Isaiah 5:14 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure;

and down goeth their glory, and their tumult, and their uproar, and he

that rejoiceth among them. Isa 5:14 Ἡσαΐας 5:14 καὶ ἐπλάτυνεν ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἔνδοξοι καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς

24887 וַעֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1)

ה' שִׁירוּ, לְאֱלֹהִים-- וַעֲלוּ עָלָיו 5937 (Qal) to exult, rejoice, triumph Psalm 68:5 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies,

whose name is the LORD; and exult ye before Him. Psalmoi 67:5 ἄσατε τῷ θεῷ ψάλατε τῷ ὀνόματι αὐτοῦ ὁδοποιήσατε τῷ ἐπιβεβηκότι ἐπὶ δυσμῶν κύριος ὄνομα αὐτῷ καὶ ἀγαλλιάσθε ἐνώπιον αὐτοῦ ταραχθήσονται ἀπὸ προσώπου αὐτοῦ

24888 וַעֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1)

יֵד רָנִי, בַּת־צִיּוֹן-- וַעֲלוּ עָלָיו 5937 (Qal) to exult, rejoice, triumph Zephaniah 3:14 14 Sing, O daughter of Zion, shout, O Israel; be glad and rejoice with all the heart, O daughter

of Jerusalem. Zep 3:14 Σοφονίας 3:14 χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ιερουσαλημ εὐφραίνου καὶ κατατέρπου ἐξ ὅλης τῆς καρδίας σου θύγατερ ιερουσαλημ

24889 וַעֲלָטָה 1 Conjunctive waw | Noun - feminine singular 1) thick darkness

יֵז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וַהֲנָה 5939 Genesis 15:17 17 And it came to pass, that, when the sun went down, and there was thick darkness,

behold a smoking furnace, and a flaming torch that passed between these pieces. Ge 15:17 ἰ 15:17 ἐπεὶ δὲ ἐγένετο ὁ ἥλιος πρὸς δυσμαῖς φλόξ ἐγένετο καὶ ἰδοὺ

κλίβανος καπνίζόμενος καὶ λαμπάδες πυρός αἱ διήλθον ἀνὰ μέσον τῶν διχοτομημάτων τούτων

24897 **וְעֲלִיּוֹת** 1 Conjunctive waw | Noun - feminine plural 1) **roof-room, roof**

chamber 5944 **וְעֲלִיּוֹת עָלֶיהָ** Jeremiah 22:14 **יְדֵהָ אֶמְרָה, אֲבִנֶהָ-לִּי בַּיִת מִדֹּוֹת.**

14 That saith: **וְעֲלִיּוֹת, מְרֻנְחִים; וְקָרַע לוֹ, חֲלוֹנָי, וְסָפֹן בְּאַרְזוֹ, וּמָשׁוּחַ בְּשֶׁשֶׁר.**

'I will build me a wide house and spacious chambers', and cutteth him

out windows, and it is ceiled with cedar, and painted with vermilion. Jer

22:14 Ἰερεμίας 22:14 ὠκοδόμησας σεαυτῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστα διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρῳ καὶ κεχρισμένα ἐν μίλτῳ

24898 **וְעֲלִיּוֹתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine singular 1) **roof-room, roof chamber** 5944 **וְעֲלִיּוֹתָיו עָלֶיהָ** Jeremiah

22:13 **יְהוֹי בָּנָה בֵּיתוֹ בְּלֹא-צָדֵק, וְעֲלִיּוֹתָיו בְּלֹא מִשְׁפָּט; בְּרָעָהוּ יַעֲבֹד חָנָם.**

13 Woe unto him that buildeth his house by

unrighteousness, and his chambers by injustice; that useth his neighbour's

service without wages, and giveth him not his hire; Jer 22:13 Ἰερεμίας 22:13

ὦ ὁ οἰκοδομῶν οἰκίαν αὐτοῦ οὐ μετὰ δικαιοσύνης καὶ τὰ ὑπερῶα αὐτοῦ οὐκ ἐν κρίματι παρὰ τῷ πλησίον αὐτοῦ ἐργάται δωρεὰν καὶ τὸν μισθὸν αὐτοῦ οὐ μὴ ἀποδώσει αὐτῷ

24899 **וְעָלֶיהָ** 1 Conjunctive waw | Prep | second feminine singular prep; 1) **upon,**

on the ground of, according to, on account of, on behalf of, concerning, beside, in

addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a)

upon, on the ground of, on the basis of, on account of, because of, therefore, on

behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the

matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of

elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with,

with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at,

over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon,

up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative);

conj; 2) because that, because, notwithstanding, although 5921 **וְעָלֶיהָ עַל** Isaiah 60:2

בְּ-יִהְיֶה הַחֹשֶׁךְ יִכְסֶה-אֶרֶץ, וְעָרְפֹל לְאֻמִּים; וְעָלֶיהָ יִזְרַח יְהוָה, וְכָבוֹדוֹ

2 For, behold, darkness shall cover the earth, and gross

darkness the peoples; but upon thee the LORD will arise, and His glory

shall be seen upon thee. Isa 60:2 Ἡσαΐας 60:2 ἰδοὺ σκότος καὶ γνόφος καλύψει

γῆν ἐπ' ἔθνη ἐπὶ δὲ σὲ φανήσεται κύριος καὶ ἡ δόξα αὐτοῦ ἐπὶ σὲ ὀφθήσεται

24900 **וְעָלִימוּ** 1 Conjunctive waw | Prep | third person masculine plural prep; 1)

upon, on the ground of, according to, on account of, on behalf of, concerning,

beside, in addition to, together with, beyond, above, over, by, on to, towards, to,

against; 1a) upon, on the ground of, on the basis of, on account of, because

of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding,

concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c)

above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition

to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by,

adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon,

on, from, up upon, up to, towards, over towards, to, against (with verbs of motion);

1h) to (as a dative); conj; 2) because that, because, notwithstanding, although 5921

עַל 22 כֹּב אַחֲרַי דְּבָרִי, לֹא יִשְׁנֹוּ; וְעָלִימוּ, תַּפְחִי מִלְּתִי. Job 29:22 **וְעָלִימוּ**

22 After my words they spoke not again; and my speech dropped upon

them. Job 29:22 יֹאבֹב 29:22 ἐπὶ δὲ τῷ ἐμῷ ῥήματι οὐ προσέθεντο περιχαρεῖς δὲ ἐγίνοντο ὁπόταν αὐτοῖς ἐλάλουν

24903 **וַעֲלִיתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) **roof-room, roof chamber** 5944 **וַעֲלִיתוּ** 2

Chronicles 9:4 ד וּמֵאֲכָל שְׁלֶחָנֹו וּמוֹשָׁב עֲבָדָיו וּמַעֲמַד מִשְׁרָתָיו וּמִלְבוּשֵׁיהֶם, וּמִשְׁקָיו וּמִלְבוּשֵׁיהֶם, וַעֲלִיתוּ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה עוֹד בָּהּ, רוּחַ.

4 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of

the LORD; there was no more spirit in her. 2Chr 9:4 2η Χρονικών 9:4 καὶ τὰ βρώματα τῶν τραπεζῶν καὶ καθέδραν παίδων αὐτοῦ καὶ στάσιν λειτουργῶν αὐτοῦ καὶ ἱματισμὸν αὐτῶν καὶ οἰνοχόους αὐτοῦ καὶ στολισμὸν αὐτῶν καὶ τὰ ὀλοκαυτώματα ἃ ἀνέφερεν ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο

24904 **וַעֲלִיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וַעֲלִיתִי עָלָה** 2 Kings 20:8 ח וַיֹּאמֶר חֲזַקְיָהוּ, אֶל־יִשְׁעֵיהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וַעֲלִיתִי בַיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה.

8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD

the third day?' 2Ki 20:8 Βασιλειῶν Δ' 20:8 καὶ εἶπεν εζεκίας πρὸς ησαιαν τί τὸ σημεῖον ὅτι ἰάσεται με κύριος καὶ ἀναβήσομαι εἰς οἶκον κυρίου τῇ ἡμέρᾳ τῇ τρίτῃ

24905 **וַעֲלִיתִיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) **roof-room, roof chamber** 5944 **וַעֲלִיתִיו** 1

Chronicles 28:11 יֵא וַיִּתֵּן דָּוִיד לְשֹׁלֹמֹה בְּנוֹ אֶת־תְּבִנַּת הָאוּלָם וְאֶת־בִּתְּיוֹ יֵא 11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the

houses thereof, and of the treasures thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-

cover; 1Chr 28:11 1η Χρονικών 28:11 καὶ ἔδωκεν δαυιδ σαλωμων τῷ υἱῷ αὐτοῦ τὸ παράδειγμα τοῦ ναοῦ καὶ τῶν οἰκῶν αὐτοῦ καὶ τῶν ζακχω αὐτοῦ καὶ τῶν ὑπερώων καὶ τῶν ἀποθηκῶν τῶν ἐσωτέρων καὶ τοῦ οἴκου τοῦ ἐξίλασμοῦ

24908 **וַעֲלֵלָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by

thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **ועללתי עלל** Job 16:15 **עַלִּי גִלְדִּי; וְעַלְלֹתִי** 15 I have sewed sackcloth upon my skin, and have laid my

horn in the dust. Job 16:15 Ἰώβ 16:15 σάκκον ἔρραψα ἐπὶ βύρσης μου τὸ δὲ σθένος μου ἐν γῇ ἐσβέσθη

24909 **נעלמות** 1 Conjunctive waw | Noun - feminine plural 1) virgin, young woman; 1a) of marriageable age; 1b) maid or newly married; +++++;there is no instance where it can be proved that this word designates a young woman who is not a virgin. (TWOT) 5959 **נעלמות עלמה** Song of Solomon 6:8 **ח נששים המה** 8 There are threescore

queens, and fourscore concubines, and maidens without number. SSol 6:8 Ἄσμα σμάτων 6:8 ἐξήκοντά εἰσιν βασίλισσαι καὶ ὀγδοήκοντα παλλακαὶ καὶ νεάνιδες ὧν οὐκ ἔστιν ἀριθμὸς

24910 **נעלמת** 1 Conjunctive waw | Noun proper - masculine singular Alameth or Alemeth = [covering]; n pr m; 1) a Benjamite, son of Jehoadah or Jerah and descended from Saul through Jonathan; 2) a town in Benjamin 5964 **נעלמת עלמת** 1 **ח ובני בכר. זמירה ויועש ואליעזר ואליעני ועמרי וירמות** Chronicles 7:8 **ח ובני בכר. זמירה ויועש ואליעזר ואליעני ועמרי וירמות** 8 And the sons of Becher:

Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of

Becher. 1Chr 7:8 1η Χρονικών 7:8 καὶ υἱοὶ βαχὶρ ζαμαρίας καὶ ἰωᾶς καὶ ἐλιέζερ καὶ ἐλιθεναν καὶ αμαρία καὶ ἱεριμωθ καὶ ἀβίου καὶ ἀναθωθ καὶ γεμεεθ πάντες οὗτοι υἱοὶ βαχὶρ

24913 **נעלתה** 1 Conjunctive waw | Noun - feminine singular | third person feminine singular 1) injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice (generally) 5766 **נעלתה על** Job 5:16 **חז** 16 So the poor hath hope, and iniquity stoppeth her mouth. Job 5:16 Ἰώβ 5:16 εἴη δὲ ἀδυνάτω ἐλπίς ἀδίκου δὲ στόμα ἐμφοραχθείη

24914 **נעלתו** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) whole burnt offering; 2) ascent, stairway, steps 5930 **נעלתו עלה** 1 Kings 10:5 **ח ומאכל שלחנו ומושב עבדיו ומעמד משרתו ולא-היה בה עוד, רוח.** 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no

more spirit in her. 1 Kings 10:5 Βασιλειῶν Γ' 10:5 καὶ τὰ βρώματα σαλωμων καὶ τὴν καθέδραν παίδων αὐτοῦ καὶ τὴν στάσιν λειτουργῶν αὐτοῦ καὶ τὸν ἱματισμὸν αὐτοῦ καὶ τοὺς οἰνοχόους αὐτοῦ καὶ τὴν ὀλοκαύτωσιν αὐτοῦ ἣν ἀνέφερεν ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο

24919 **נעמד** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be

or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **ועמד עמד** Daniel 10:11

יֵא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדוֹת הֵבֵן בְּדַבָּרִים אֲשֶׁר דִּבֶּר אֵלַיָּהּ, וַעֲמַד עַל־עַמְדָּךְ־כִּי עֹתָהּ, שְׁלַחְתִּי וְיֵא וַיֹּאמֶר אֵלַיָּהּ; וּבְדַבְּרוֹ עָמִי אֶת־הַדָּבָר הַזֶּה, עַמְדָּתִי מִרְעִיד. 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling. Dan 10:11

Δανιήλ 10:11 καὶ εἶπέν μοι δανιηλ ἄνθρωπος ἐλεεινὸς εἰ διανοήθητι τοῖς προσταγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καὶ στήθι ἐπὶ τοῦ τόπου σου ἄρτι γὰρ ἀπεστάλην ἐπὶ σέ καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ τὸ πρόσταγμα τοῦτο ἔστιν τρέμων

24920 **ועמד** **1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **ועמד עמד** 2 Samuel 20:12 **יב**

וַעֲמָשָׂא מִתְגַּלְגַּל בְּדָם, בְּתוֹךְ הַמַּסְלָה; וַיֵּרָא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיִּסַּב אֶת־עַמְשָׂא מִן־הַמַּסְלָה הַשָּׂדֶה וַיִּשְׁלַךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו. 12 And Amasa lay wallowing in his blood in the midst of the

highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

2Sm 20:12 2η Σαμουήλ 20:12 καὶ ἀμεσσαῖ πεφυρμένος ἐν τῷ αἵματι ἐν μέσῳ τῆς τρίβου καὶ εἶδεν ὁ ἀνὴρ ὅτι εἰστήκει πᾶς ὁ λαός καὶ ἀπέστρεψεν τὸν ἀμεσσαῖ ἐκ τῆς τρίβου εἰς ἄγρον καὶ ἐπέριψεν ἐπ' αὐτὸν ἱμάτιον καθότι εἶδεν πάντα τὸν ἐρχόμενον ἐπ' αὐτὸν ἑστηκότα

24922 **ועמד** **1** Conjunctive waw | Verb - Qal Infinitive Absolute 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid;

1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** עָמַד **ועמד** Esther 9:16 **טז וישאר תִּיהוּדִים אֲשֶׁר בְּמַדִּינֹת**

הַמֶּלֶךְ נִקְהְלוּ וַעֲמַד עַל-נַפְשָׁם, וְנוּחַ מֵאֲבִיבָהֶם, וְהָרוּג בְּשִׁנְאֵיהֶם, חֲמִשָּׁה
 16 And the other Jews that
 were in the king's provinces gathered themselves together, and stood for
 their lives, and had rest from their enemies, and slew of them that
 hated them seventy and five thousand--but on the spoil they laid not

their hand-- Est 9:16 Ἐσθήρ 9:16 οἱ δὲ λοιποὶ τῶν ἰουδαίων οἱ ἐν τῇ βασιλείᾳ
 συνήχθησαν καὶ ἑαυτοῖς ἐβόηθουν καὶ ἀνεπαύσαντο ἀπὸ τῶν πολέμιων ἀπώλεσαν γὰρ
 αὐτῶν μυρίους πεντακισχιλίους τῇ τρισκαιδεκάτῃ τοῦ αἰῶνος καὶ οὐδὲν διήρπασαν

24924 **וַעֲמַדָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **וַעֲמַדָּה עִמָּד** 1 Kings 1:2 **ב**

וַיֹּאמְרוּ לוֹ עֲבָדָיו, יִבְקֹשׁ לֵאדֹנֵי הַמֶּלֶךְ נַעֲרָה בְּתוּלָה, וְעַמֻּדָה לִפְנֵי הַמֶּלֶךְ.
2 Wherefore his
servants said unto him: 'Let there be sought for my lord the king a
young virgin; and let her stand before the king, and be a companion
unto him; and let her lie in thy bosom, that my lord the king may get

heat.' 1 Kings 1:2 Βασιλειῶν Γ' 1:2 καὶ εἶπον οἱ παῖδες αὐτοῦ ζητησάτωσαν τῷ κυρίῳ
ἡμῶν τῷ βασιλεῖ παρθένον νεάνίδα καὶ παραστήσεται τῷ βασιλεῖ καὶ ἔσται αὐτὸν
θάλλουσα καὶ κοιμηθήσεται μετ' αὐτοῦ καὶ θερμανθήσεται ὁ κύριος ἡμῶν ὁ βασιλεὺς

24926 **וְעַמֻּדָיו 1 וְעַמֻּדֵי** qere; Conjunctive waw | Noun - common masculine
singular construct | suffix third person masculine singular kethib **1) pillar, column;**
1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 וְעַמֻּד עַמֻּד Exodus
27:11 **יָא וְכֵן לַפֶּאֱת צִפּוֹן בְּאֶרֶךְ, קָלָעִים מֵאָה אֶרֶךְ; וְעַמֻּדוֹ עֲשָׂרִים, וְאַדְנִיָּהֶם**
עֲשָׂרִים נְחֹשֶׁת, וְיֵי הָעַמֻּדִים וְחֻשְׁקֵיהֶם, כֶּסֶף. 11 And likewise for the north
side in length there shall be hangings a hundred cubits long, and the
pillars thereof twenty, and their sockets twenty, of brass; the hooks of

the pillars and their fillets of silver. Exo 27:11 Ἐξοδος 27:11 οὕτως τῷ κλίτει
τῷ πρὸς ἀπηλιώτην ἰστία ἑκατὸν πηχῶν μήκος καὶ οἱ στύλοι αὐτῶν εἴκοσι καὶ αἱ
βάσεις αὐτῶν εἴκοσι χαλκαῖ καὶ οἱ κρίκοι καὶ αἱ ψαλίδες τῶν στύλων καὶ αἱ βάσεις
αὐτῶν περιηργυρωμέναι ἀργύρῳ

24927 **וַעֲמַדָּי** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to
stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be

in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **וַעֲמַדוּ** 2 Chronicles 35:5 **לְפָנֵי בֵּית**

וְהָאֲבוֹתָיִם 5 And stand in the holy place according to the divisions of the fathers' houses of your brethren the children of the people, and [let there be for each] a portion of a father's house of the Levites. 2Chr 35:5 2η Χρονικών 35:5 καὶ στῆτε ἐν τῷ οἴκῳ κατὰ τὰς διαίρεσεις οἰκῶν πατριῶν ὑμῶν τοῖς ἀδελφοῖς ὑμῶν υἱοῖς τοῦ λαοῦ καὶ μερὶς οἴκου πατριᾶς τοῖς λευίταις

24928 **וַעֲמַדִּי** 1 Conjunctive waw | Noun - masculine plural construct 1) **pillar, column**; 1a) **pillar**; 1b) **column, upright**; 1c) **column (of smoke)** **5982** **וַעֲמֹד**

כֹּז וְלִקְהָת. מִשְׁפַּחַת הָעֲמֶרְמִי וּמִשְׁפַּחַת הַיִּזְחָרִי, וּמִשְׁפַּחַת Numbers 3:37 **וּמִשְׁפַּחַת הַקְּהָתִי.** 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites: Num 3:37 Αριθμοί 3:37 καὶ τοὺς στύλους τῆς αὐλῆς κύκλῳ καὶ τὰς βάσεις αὐτῶν καὶ τοὺς πασσάλους καὶ τοὺς κάλους αὐτῶν

24929 **וַעֲמַדִּי** 1 Conjunctive waw | Prep | first person common singular 1) **with**; 1a) **with**; 1b) **against**; 1c) **toward**; 1d) **as long as**; 1e) **beside, except**; 1f) **in spite of**

ח וְתֹאמַר נַעֲמִי, לְשִׁתִּי כִלְתִּיהָ, לְכֹנָה שְׁבָנָה, אִשָּׁה Ruth 1:8 **וַעֲמַדִּי עִם** **5973** **לְבֵית אִמָּהּ; יַעֲשֶׂה (יַעֲשֶׂה) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עָשִׂיתֶם עִם־הַמֹּתִים.** 8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye

have dealt with the dead, and with me. Ruth 1:8 Ρούθ 1:8 καὶ εἶπεν νωεμιν ταῖς νύμφαις αὐτῆς πορεύεσθε δὴ ἀποστράφητε ἐκάστη εἰς οἶκον μητρὸς αὐτῆς ποιῆσαι κύριος μεθ' ὑμῶν ἔλεος καθὼς ἐποιήσατε μετὰ τῶν τεθνηκότων καὶ μετ' ἐμοῦ

24930 **וַעֲמַדִּיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) **pillar, column**; 1a) **pillar**; 1b) **column, upright**; 1c) **column (of smoke)** **5982** **וַעֲמַדִּיהֶם** Exodus 38:19 **אֲרָבָעָה, וְנִיֵּיהֶם כֶּסֶף, וְצִפּוֹי רָאשֵׁיהֶם וְחִשְׁקֵיהֶם כֶּסֶף.**

19 And their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their capitals and their fillets of silver. Exo 38:19 Ἐξοδος 37:17 καὶ οἱ στῦλοι αὐτῶν τέσσαρες καὶ αἱ βάσεις αὐτῶν τέσσαρες χαλκαῖ καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμέναι ἀργυρίῳ

* 38:19 οὗτος ἐποίησεν καὶ τοὺς κρίκους τῆς σκηνῆς χρυσοῦς καὶ τοὺς κρίκους τῆς αὐλῆς καὶ κρίκους εἰς τὸ ἐκτείνειν τὸ κατακάλυμμα ἀνωθεν χαλκοῦς

24933 **וַעֲמַדָּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) **to stand, remain, endure, takeone's stand**; 1a) (Qal); 1a1) **to stand,**

take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **עָמַד** 5975 1 Samuel 14:9 **ט אָם-כֹּה וְעַמְדָנוּ עִמָּךְ**

9 יֹאמְרוּ, אֲלֵינוּ, דַּמּוּ, עַד-הִנֵּיעֵנוּ אֲלֵיכֶם--וְעַמְדָנוּ תַּחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם.

If they say thus unto us: Tarry until we come to you; then we will

stand still in our place, and will not go up unto them. 1Sm 14:9 1η

Σαμουήλ 14:9 ἂν τάδε εἴπωσιν πρὸς ἡμᾶς ἀπόστητε ἐκεῖ ἕως ἂν ἀπαγγείλωμεν ὑμῖν καὶ στησόμεθα ἐφ' ἑαυτοῖς καὶ οὐ μὴ ἀναβῶμεν ἐπ' αὐτούς

24935 **וְעַמְדָתִי** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first

person common singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **עָמַד** 5975 1 Samuel 19:3 **ג וְעַמְדָתִי לְיַד-אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וְאֲנִי, אֲדַבֵּר בְּךָ אֶל-**

וְאֲנִי אֵצֶא וְעַמְדָתִי לְיַד-אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וְאֲנִי, אֲדַבֵּר בְּךָ אֶל- {S} 3 And I will go out and stand beside

my father in the field where thou art, and I will speak with my father

of thee; and if I see aught, I will tell thee.' {S} 1Sm 19:3 1η Σαμουήλ 19:3

καὶ ἐγὼ ἐξελεύσομαι καὶ στησόμεαι ἐχόμενος τοῦ πατρὸς μου ἐν ἀγρῷ οὗ ἂν ᾗς ἐκεῖ καὶ ἐγὼ λαλήσω περὶ σοῦ πρὸς τὸν πατέρα μου καὶ ὁποῖαι ὅ τι ἐὰν ᾗ καὶ ἀπαγγεῶ σοι

24936 **וְעַמְדָתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **עָמַד** 5975 Jeremiah 7:10 **י וְבָאתֶם וְעַמְדָתֶם לְפָנַי, בְּבֵית הַזֶּה אֲשֶׁר נִקְרָא שְׁמִי עָלָיו, וְאָמַרְתֶּם, נִצְלֵנוּ--**

וְבָאתֶם וְעַמְדָתֶם לְפָנַי, בְּבֵית הַזֶּה אֲשֶׁר נִקְרָא שְׁמִי עָלָיו, וְאָמַרְתֶּם, נִצְלֵנוּ--

לְמַעַן עֲשׂוּת, אֵת כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה. 10 and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations? Jer 7:10 'Ιερειάας 7:10 καὶ ἦλθετε καὶ ἔστητε ἐνώπιον ἐμοῦ ἐν τῷ οἴκῳ οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ καὶ εἶπατε ἀπεσχήμεθα τοῦ μὴ ποιεῖν πάντα τὰ βδελύγματα ταῦτα

24937 **וַעֲמָה** 1 Conjunctive waw | Noun proper - feminine singular **Ummah** =

[union]; 1) one of the cities of Asher; also probably 'Acco' 5981 **וַעֲמָה עֲמָה** Joshua

19:30 **וַעֲמָה** ל' **וַעֲמָה** וַאֲפֶק, וְרֶחֱבִי: עָרִים עֶשְׂרִים וּשְׁתֵּים, וְחֲצָרִיהֶן. 30 Ummah also, and Aphek, and Rehob; twenty and two cities with their villages.

Josh 19:30 'Ιησοῦς Ναυῆ 19:30 καὶ ἀρχωβ καὶ ἀφεκ καὶ ρααυ

24938 **וַעֲמָה** 1 Conjunctive waw | Noun - masculine singular determined article 1)

וַעֲמָה עַם 5972 **וַעֲמָה** Joshua 19:30 **וַעֲמָה** יב לְהֶן, מִן־דֵּי הַרְגִּזוּ אֶבְהֶתְנָא לְאַלְהָה **וַעֲמָה** שְׂמִיָּא־יְהִיב הַמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כְּסָדִיא (כְּסָדִיא); וּבֵיתָה דְּנָה {ס} 12 But because that our fathers had

provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S} Josh 19:30 'Ιησοῦς Ναυῆ

19:30 καὶ ἀρχωβ καὶ ἀφεκ καὶ ρααυ

24939 **וַעֲמָה** 1 Noun - feminine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971

וַעֲמָה עַם Isaiah 65:18 **וַעֲמָה** יח כִּי־אֵם־שִׁישׁוֹ וְנִילֹ עַד־עַד, אֲשֶׁר אֲנִי בּוֹרֵא: כִּי **וַעֲמָה** עַם 18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a

rejoicing, and her people a joy. Isa 65:18 'Ησαΐας 65:18 ἀλλ' εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ὅτι ἰδοὺ ἐγὼ ποιῶ ἱερουσαλημ ἀγαλλίαμα καὶ τὸν λαόν μου εὐφροσύνην

24940 **וַעֲמָהוּן** 1 Conjunctive waw | Prep | third person masculine plural 1) with;

1a) together with, with; 1b) with, during 5974 **וַעֲמָהוּן** עַם Ezra 5:2 **וַעֲמָהוּן** ב באַדִּין קָמוּ

וַעֲמָהוּן זְרֻבָבֶל בַּר־שְׁאֵלְתִיאל, וַיֵּשׁוּעַ בַּר־יֹצָדָק, וְשָׁרִיו לְמִבְנָא, בֵּית אֱלֹהֵא דִּי

{פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and

began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P} Ezra 5:2 'Εσδρας 5:2 τότε

ἀνέστησαν ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἰησοῦς ὁ υἱὸς ἰωσεδεκ καὶ ἤρξαντο οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ τὸν ἐν ἱερουσαλημ καὶ μετ' αὐτῶν οἱ προφῆται τοῦ θεοῦ βοηθοῦντες αὐτοῖς

24942 **וַעֲמוּד** 1 Conjunctive waw | Noun - masculine singular construct 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 **וַעֲמוּד**

וַעֲמוּד כב לֹא־יָמִישׁ עַמּוּד הָעֵנָן, יוֹמָם, וַעֲמוּד הָאֵשׁ, לַיְלָה־לְפָנָי, הָעֵם. Exodus 13:22

{פ} 22 the pillar of cloud by day, and the pillar of fire by night,

departed not from before the people. {P} Exo 13:22 'Εξοδος 13:22 οὐκ ἐξέλιπεν ὁ στῦλος τῆς νεφέλης ἡμέρας καὶ ὁ στῦλος τοῦ πυρὸς νυκτὸς ἐναντίον παντὸς τοῦ λαοῦ

- 24944 **וְעַמּוּדֵיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 **וְעַמּוּדֵיהָ עָמֹד** Job 9:6 **וְהַמְרִיזוּ אֶרֶץ, מִמְּקוֹמָהּ;** 6 Who shaketh the earth out of her place, and the pillars thereof tremble. Job 9:6 Ἰώβ 9:6 ὁ σείων τὴν ὑπ' οὐρανὸν ἐκ θεμελίων οἱ δὲ στῦλοι αὐτῆς σαλεύονται
- 24948 **וְעַמּוֹן** 1 Conjunctive waw | Noun proper - masculine singular Ammon = [tribal]; 1) a people dwelling in Transjordan descended from Lot through Ben-ammi 5983 **וְעַמּוֹן עָמֹן** Psalm 83:8 **עַם-יִשְׁבִּי צוּר. וְעַמְלֵק; פְּלִשְׁתִּי, עַם-יִשְׁבִּי צוּר.** 8 גִּבְלִי וְעַמּוֹן, וְעַמְלֵק; פְּלִשְׁתִּי, עַם-יִשְׁבִּי צוּר. Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre; Psa 83:7 Ψαλμοί 82:8 γεβαλ καὶ αμμων καὶ αμαληκ καὶ ἀλλόφυλοι μετὰ τῶν κατοικοῦντων τύρον
- 24950 **וְעַמִּי** 1 Conjunctive waw | Noun - masculine plural construct 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **וְעַמִּי עָם** Nehemiah 10:31 **לֹא וְאֶשֶׁר לֹא-** 31 and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons; Neh 10:30 Νεεμίας 20:31 καὶ τοῦ μὴ δοῦναι θυγατέρας ἡμῶν τοῖς λαοῖς τῆς γῆς καὶ τὰς θυγατέρας αὐτῶν οὐ λημψόμεθα τοῖς υἱοῖς ἡμῶν
- 24954 **וְעַמְךָ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **וְעַמְךָ עָם** Isaiah 60:21 **כֹּא וְעַמְךָ כָּלֶם צְדִיקִים, לְעוֹלָם יִירָשׁוּ אֶרֶץ; נִצֵּר מִטְעוֹ (מִטְעִי) מַעֲשֵׂה יָדַי.** 21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory. Isa 60:21 Ἡσαΐας 60:21 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσσων τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν
- 24958 **וְעַמְלֵק** 1 Conjunctive waw | Noun - masculine singular construct 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **וְעַמְלֵק עָמַל** Psalm 105:44 **וְנִתְּנוּ לָהֶם, אֲרָצוֹת גּוֹיִם; וְעַמְלֵק לְאֻמִּים יִירָשׁוּ.** 44 And He gave them the lands of the nations, and they took the labour of the peoples in possession; Psa 105:44 Ψαλμοί 104:44 καὶ ἔδωκεν αὐτοῖς χώρας ἐθνῶν καὶ πόνους λαῶν ἐκληρονόμησαν
- 24960 **וְעַמְלֹו** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **וְעַמְלֹו עָמַל** Proverbs 31:7 **וְיִשְׁכַּח רִישׁוֹ; וְעַמְלֹו, לֹא** 7 Let him drink, and forget his poverty, and remember his misery no more. {P} Prv 31:7 Παροιμίαι 31:6 δίδετε μέθην τοῖς ἐν λύπαις καὶ οἶνον πίνειν τοῖς ἐν ὀδύναϊς * 31:7 ἵνα ἐπιλάθωνται τῆς πενίας καὶ τῶν πόνων μὴ μνησθῶσιν ἔτι
- 24961 **וְעַמְלִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief;

יח ראה עניי, ועמלי; ושא, לכל- Psalm 25:18 ועמלי עמל 5999 1c) toil, labour

18 See mine affliction and my travail; and forgive all my sins. חטאותי.
Psa 25:18 Ψαλμοί 24:18 ιδε την ταπεινωσίν μου και τον κόπον μου και ἄφες πάσας τὰς ἁμαρτίας μου

24963 1 ועמלקי Conjunctive waw | Noun proper - masculine singular Amalekite = see Amalek [people of lapping]; 1) descendants of Amalek, the grandson of Esau

א ויהי בבא דוד ואנשיו, צקלג-ביום 1 Samuel 30:1 ועמלקי עמלקי 6003

השלישי; ועמלקי פשטו, אל-נגב ואל-צקלג, ויכו את-צקלג, וישרפו אתה

1 And it came to pass, when David and his men were come to

Ziklag on the third day, that the Amalekites had made a raid upon the

South, and upon Ziklag, and had smitten Ziklag, and burned it with fire;

1Sm 30:1 1η Σαμουήλ 30:1 και ἐγενήθη εἰσελθόντος δαυιδ και τῶν ἀνδρῶν αὐτοῦ εἰς σεκελακ τῇ ἡμέρᾳ τῇ τρίτῃ και αμαληκ ἐπέθετο ἐπὶ τὸν νότον και ἐπὶ σεκελακ και ἐπάταξεν τὴν σεκελακ και ἐνεπύρισεν αὐτὴν ἐν πυρί

24964 1 ועממים Conjunctive waw | Noun - masculine plural 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2)

kinsman, kindred 5971 עם ועממים Nehemiah 9:22 כב ותתן להם ממלכות

ועממים, ותחלקם לפאה; ויירשו את-ארץ סיחון, ואת-ארץ מלך חשבון, ואת-

22 Moreover Thou gavest them kingdoms and

peoples, which Thou didst allot quarter by quarter; so they possessed the

land of Sihon, even the land of the king of Heshbon, and the land of

Og king of Bashan. Neh 9:22 Νεεμίας 19:22 και ἔδωκας αὐτοῖς βασιλείας και λαοὺς και διμερίσας αὐτοῖς και ἐκκληρονόμησαν τὴν γῆν σηων βασιλέως εσεβων και τὴν γῆν ωγ βασιλέως τοῦ βασαν

24965 1 ועמנו Conjunctive waw | Prep | first person common plural 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of

ח עמו, זרוע בשר, ועמנו יהוה אלהינו 2 Chronicles 32:8 ועמנו עם 5973

לעזרנו, ולהלחם מלחמתנו; ויסמכו העם, על-דברי יחזקיהו מלך-יהודה.

{פ} 8 with him is an arm of flesh; but with us is the LORD our God

to help us, and to fight our battles.' And the people rested themselves

upon the words of Hezekiah king of Judah. {P} 2Chr 32:8 2η Χρονικῶν 32:8

μετ' αὐτοῦ βραχίονες σάρκινοι μεθ' ἡμῶν δὲ κύριος ὁ θεὸς ἡμῶν τοῦ σῶζειν και τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν και κατεθάρσησεν ὁ λαὸς ἐπὶ τοῖς λόγοις ἐζεκιου βασιλέως ιουδα

24966 1 ועמסם Conjunctive waw | Verb - Qal Participle - masculine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil)

to lay a load on 7919 למשכיל שכל Proverbs 15:24 כד ארח חיים, למעלה

24 The path of life goeth upward for

the wise, that he may depart from the nether-world beneath. Prv 15:24

Παροιμίας 15:24 ὁδοὶ ζωῆς διανοήματα συνετοῦ ἵνα ἐκκλίνας ἐκ τοῦ ἄδου σωθῇ

24967 1 ועמער Conjunctive waw | Noun proper - feminine singular Amad =

[enduring]; 1) a town in Asher on the border between Alammelech and Misheal 6008

כו ואלמלך ועמער, ומשאל; ופנע בכרמל הימה, Joshua 19:26 ועמער עמער

26 and Allam-melech, and Amad, and Mishal; and it

reached to Carmel westward, and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ 19:26 καὶ ἐλῖμελεκ καὶ ἀμιηλ καὶ μαασα καὶ συνάψει τῷ καρμήλῳ κατὰ θάλασσαν καὶ τῷ σιων καὶ λαβαναθ

24970 **וַעֲמָקִים** 1 Conjunctive waw | Noun - masculine plural 1) valley, vale,

lowland, open country **6010** **וַעֲמָקִים** **עֲמָק** Psalm 65:14 -- הַצֹּאֵן- יָד לְבָשׁוּ כָרִים, הַצֹּאֵן-

14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

Psa 65:13 Ψαλμοί 64:14 ἐνεδύσαντο οἱ κριοὶ τῶν προβάτων καὶ αἱ κοιλάδες πληθυνούσι σίτον κεκράζονται καὶ γὰρ ὑμνήσουσιν

24972 **וַעֲמֹרִי** 1 Conjunctive waw | Noun proper - masculine singular Omri = [pupil

of Jehovah]; 1) king of the northern kingdom of Israel, successor to king Elah for whom he was the captain of the army; ruled for 12 years and succeeded by his infamous son Ahab; 2) one of the sons of Becher the son of Benjamin; 3) a descendant of Pharez the son of Judah; 4) son of Michael and chief of the tribe of Issachar in the time of David **6018** **וַעֲמֹרִי** **עֲמֹרִי** 1 Chronicles 7:8 ח וּבְנֵי בְכֶר, זְמִירָה וַיֹּעֵשׂ וַאֲלִיעֶזֶר וַאֲלִיעֵינִי וַעֲמֹרִי וִירְמוֹת וְאַבְיָה, וְעֲנַתוֹת, וְעֶלְמָת; כָּל-

8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher. 1Chr 7:8 1η Χρονικῶν 7:8 καὶ υἱοὶ βαχὶρ ζαμαριας καὶ ἰωας καὶ ἐλιεζερ καὶ ἐλιθεναν καὶ αμαρια καὶ ἱεριμωθ καὶ αβίου καὶ ἀναθωθ καὶ γεμεεθ πάντες οὗτοι υἱοὶ βαχὶρ

24974 **וַעֲמַשִּׁי** 1 Conjunctive waw | Noun proper - masculine singular Amasai =

[burdensome]; 1) a warrior and chief of the captains of Judah and Benjamin who joined David at Ziklag; 2) a Kohathite Levite, father of Mahath and ancestor of Samuel; 3) a priest who blew the trumpet before the ark; 4) another Kohathite Levite in the reign of king Hezekiah of Judah **6022** **וַעֲמַשִּׁי** **עַמְשִׁי** 1 Chronicles 15:24 כֹּד וּשְׁבַנְיָהוּ וַיֹּשֶׁפֶט וְנִתְנָאֵל וַעֲמַשִּׁי וַיִּזְכְּרִיָּהוּ וּבְנִיָּהוּ וַאֲלִיעֶזֶר, הַכֹּהֲנִים. מַחֲצִצְרִים (מַחֲצִרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֶבֶד אָדָם וַיְחִיָּה, וְשִׁעְרִים לְאֲרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark. 1Chr 15:25 1η Χρονικῶν 15:25 καὶ ἦν δαυιδ καὶ οἱ πρεσβύτεροι ἰσραὴλ καὶ οἱ χιλῖαρχοι οἱ πορευόμενοι τοῦ ἀναγαγεῖν τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐξ οἴκου ἀβδεδομ ἐν εὐφροσύνῃ

24975 **וַעֲמַשְׁשִׁי** 1 Conjunctive waw | Noun proper - masculine singular Amashai =

[burdensome]; 1) a priest, son of Azareel in the time of Nehemiah **6023** **וַעֲמַשְׁשִׁי** **עַמְשִׁי** Nehemiah 11:13 יָג וְאַחֲיוּ רָאשִׁים לְאָבוֹת, מֵאֲתִים אֲרֻבָּעִים וּשְׁנָיִם; וְעַמְשִׁי וְעַמְשִׁי וְעַמְשִׁי בְּ-עֲזַרְאֵל בְּ-אֲחָיו בְּ-מִשְׁלֵמוֹת, בְּ-אֶמֶר. 13 and his brethren, chiefs of fathers' houses, two hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, Neh 11:13 Νεεμίας 21:13 ἄρχοντες πατριῶν διακόσιοι τεσσαράκοντα δύο καὶ ἀμεσσαι υἱὸς ἐσδρηλ

24976 **וַעֲנָב** 1 Conjunctive waw | Noun proper - feminine singular Anab = [fruit]; 1) a city in the mountains of southern Judah, 18 miles southwest of Hebron **6024**

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Joshua 15:50. **וַעֲנִים**, **וַאֲשַׁתְמָה**, **וַעֲנָב** 50 and Anab, and Eshtemoh,

and Anim; Josh 15:50 Ἰησοῦς Ναυῆ 15:50 καὶ ανων καὶ εσκαιμαν καὶ αιισαμ

24977 **וַעֲנָבִים** 1 Conjunctive waw | Noun - masculine plural 1) **grape(s)** 6025

ג מִיַּיִן וְשִׁכָּר יִיזֵר, חֲמֹץ יֵין וְחֲמֹץ שִׁכָּר לֹא **וַעֲנָבִים** Numbers 6:3
3 **יִשְׁתָּה**; **וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתָּה**, **וַעֲנָבִים לַחִים וַיִּבְשִׁים לֹא יֹאכֵל**.
he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried. Num 6:3 Αριθμοί 6:3 ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται

24978 **וַעֲנָה** 1 Conjunctive waw | Adjective - feminine singular 1) **dainty, delicate**

א רְדִי וְשָׁבִי עַל-עָפָר, בְּתוֹלַת בֵּת-בְּבֻלָּ--שָׁבִי-לְאַרְץ **וַעֲנָה** עֲנָה 6028 Isaiah 47:1

1 **אֵין-כֶּסֶּא, בֵּת-כְּשָׁדִים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ-לְךָ, רַבָּה וַעֲנָנָה**.
down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate. Isa 47:1 Ἡσαΐας 47:1 κατὰβηθι κάθισον ἐπὶ τὴν γῆν παρθένος θυγάτηρ βαβυλῶνος εἴσελθε εἰς τὸ σκότος θυγάτηρ χαλδαίων ὅτι οὐκέτι προστεθήσῃ κληθῆναι ἀπαλὴ καὶ τρυφερά

24981 **וַעֲנָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell** 1980

16 **טו לְמוֹלִיד עָמוֹ, בַּמִּדְבָּר: כִּי לְעוֹלָם חֲסִדּוֹ. לְמוֹלִיד הָלַךְ** Psalm 136:16

To Him that led His people through the wilderness, for His mercy

endureth for ever. Psalms 136:16 Ψαλμοί 135:16 τῷ διαγαγόντι τὸν λαὸν αὐτοῦ ἐν τῇ ἐρήμῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ τῷ ἐξαγαγόντι ὕδωρ ἐκ πέτρας ἀκροτόμου ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

24983 **וַעֲנוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) **(Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted** 6031 **וַעֲנוּ עָנָה** Judges

19:24 **כֹּד הִנֵּה בָתִּי הַבְּתוּלָה וּפִילִגְשָׁהּ, אוֹצִיֵּאתָ-נָּא אוֹתָם וַעֲנוּ אוֹתָם, וַעֲשׂוּ** 24 **בְּהִינְיָכָם; וְלֹאִישׁ הַזֶּה לֹא תַעֲשׂוּ, דְּבַר הַנִּבְלָה הַזֹּאת**. Behold,

here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto

you; but unto this man do not so wanton a thing.' Jdgs 19:24 Κριταί 19:24

ἰδὲ ἡ θυγάτηρ μου ἡ παρθένος καὶ ἡ παλλακὴ αὐτοῦ ἐξάξω αὐτάς καὶ ταπεινώσατε αὐτάς καὶ ποιήσατε αὐταῖς τὸ ἀγαθὸν ἐν ὀφθαλμοῖς ὑμῶν καὶ τῷ ἀνδρὶ τούτῳ οὐ ποιήσετε τὸ ῥῆμα τῆς ἀφροσύνης ταύτης

Psalm 45:5 הַ יְהַדְרֶךָ, צֹלַח רֶכֶב-- עַל-דְּבַר-אַמֹּת. וְעֲנֹה-צֶדֶק; וְתוֹרֶךָ נִזְרָאוֹת

24986 וַעֲנִיִּים 1 Conjunctive waw | Adjective - masculine plural 1) poor, humble, afflicted, meek; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak and afflicted;

24987 **וְעָנִיתָ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) **humility, meekness**; 1a) **humility, meekness**; 1b)

hath made me great. Psa 18:35 Ψαλμοί 17:36 καὶ ἔδωκάς μοι ὑπερασπισμὸν
σωτηρίας μου καὶ ἡ δεξιὰ σου ἀντελάβετό μου καὶ ἡ παιδεία σου ἀνώρθωσέν με εἰς
τέλος καὶ ἡ παιδεία σου αὐτὴ με διδάξει

9 ט ובקבוקיה וענו (ועני) אחיהם לנגדם, למשמרות. Nehemiah 12:9 **וענו עני**
Also Bakbukiah and Unni, their brethren, were over against them in

wards. Neh 12:9 Νεεμίας 22:9 εἰς τὰς ἑφημερίας

24991 **וְעֵינָהּ** 1 Conjunctive waw | Noun proper - masculine singular **Anaiah** =

|Jehovah has answered|; 1) a priest who helped Ezra and signed the covenant with

ד וַיַּעֲמֹד עֶזְרָא הַסֹּפֵר, עַל-מִנְדֹּל-עֵץ Nehemiah 8:4 עֲנִיָּה עֲנִיָּה Nehemiah 6043

אֲשֶׁר עָשׂוּ לְדָבָר, וַיַּעֲמֵד אֶצְלוֹ מִתְחִיָּה וְשִׁמְעֵי וְעֲנִיָּה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשִׂיָּה,
עַל-יְמִינוֹ; וּמִשְׁמָאלוֹ, פְּדִיָּה וּמִישָׁאֵל וּמִלְכִּיָּה וְחֹשֶׁם וְחִשְׁבִּדְנָה--זְכָרִיָּה מִשְׁלֵם.

{D} 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P} Neh 8:4 Νεεμίας 18:4 καὶ ἔστη εσδρας ὁ γραμματεὺς ἐπὶ βήματος ξυλίνου καὶ ἔστησαν ἐχόμενα αὐτοῦ ματθαθίας καὶ σαμαθίας καὶ ἀνανίας καὶ οὐρία καὶ ἐλκία καὶ μαασαία ἐκ δεξιῶν αὐτοῦ καὶ ἐξ ἀριστερῶν φαθαίας καὶ μισαήλ καὶ μελχίας καὶ ὠσαμ καὶ ἀσαβδὰνα καὶ ζαχαρίας καὶ ὠσολλαμ

24992 **וְעַנְיָו** 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **וְעַנְיָו**

יג רְנוּ שָׁמַיִם וְגִלִּי אֶרֶץ, יַבְצָחוּ (וּפְצָחוּ) הָרִים רְנָה: כִּי־ Isaiah 49:13 {ס} עֲנִי 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S} Isa 49:13 Ἡσαΐας 49:13 εὐφραίνεσθε οὐρανοί καὶ ἀγαλλιᾶσθω ἡ γῆ ῥηξάτωσαν τὰ ὄρη εὐφροσύνην καὶ οἱ βουνοὶ δικαιοσύνην ὅτι ἠλέησεν ὁ θεὸς τὸν λαὸν αὐτοῦ καὶ τοὺς ταπεινοὺς τοῦ λαοῦ αὐτοῦ παρεκάλεσεν

24993 **וְעַנְיָיִךְ** 1 Conjunctive waw | Adjective - masculine plural construct | second person masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **וְעַנְיָיִךְ**

עֲנִי Psalm 72:2. **וְעַנְיָיִךְ בְּמִשְׁפָּט.** 2 That he may judge Thy people with righteousness, and Thy poor with justice. Psa 72:2 Ψαλμοί 71:2 κρίνειν τὸν λαὸν σου ἐν δικαιοσύνῃ καὶ τοὺς πτωχοὺς σου ἐν κρίσει

24994 **וְעַנְיִים** 1 Conjunctive waw | Adjective - masculine plural 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **וְעַנְיִים עֲנִי** Isaiah 58:7

ז הֲלוֹא פָרַס לָרֹעֵב **וְעַנְיִים מְרוּדִים תָּבִיא בֵּית:** כִּי־תִרְאֶה עָרֶם וְכִסִּיתוֹ, וּמִבְשָׂרְךָ לֹא לַחֲמֹד, **וְעַנְיִים מְרוּדִים תָּבִיא בֵּית:** כִּי־תִרְאֶה עָרֶם וְכִסִּיתוֹ, וּמִבְשָׂרְךָ לֹא לַחֲמֹד, 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine

own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἰσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκείων τοῦ σπέρματός σου οὐχ ὑπερόψη

24995 **וְעַנִּים** 1 Conjunctive waw | Noun proper - feminine singular Anim =

[fountains]; 1) a town in the mountains of southern Judah 6044 **וְעַנִּים עָנִים** Joshua 15:50 **וְעַנִּים.** 50 and Anab, and Eshtemoh, and Anim; Josh 15:50 Ἰησοῦς Ναυῆ 15:50 καὶ ἀνων καὶ ἐσκαίμην καὶ αἰσαμ

24996 **וְעַנְיָן** 1 Conjunctive waw | Noun - masculine singular construct 1)

occupation, task, job 6045 **וְעַנְיָן עֲנִין** Ecclesiastes 4:8 **חַיֵּשׁ אֶחָד וְאֵין שֵׁנִי נֶם בֵּין** וְאֶחָד אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--נֶם־עֲנִינוּ (עֵינֹו), לֹא־תִשָּׁבַע עֲשָׂר; וּלְמִי אָנִי 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of

pleasure?' This also is vanity, yea, it is a grievous business. Eccl 4:8

Ἐκκλησιαστής 4:8 ἔστιν εἷς καὶ οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμὸς αὐτοῦ οὐκ ἐμπίπλεται πλούτου καὶ τίνι ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρός ἐστιν

24997 **וְעַנִּיתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1)

24998 **וַעֲנִיתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה** 6030 **וַעֲנִיתָם** 1

respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer;

1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **וַעֲנֵנִי עָנָה** Psalm 60:7 **וַעֲנֵנִי** 7 That Thy beloved may be delivered, save with Thy right

hand, and answer me. Psa 60:5 **Ψαλμοί** 59:7 ὅπως ἂν ῥυθῶσιν οἱ ἀγαπητοί σου σῶσον τῇ δεξιᾷ σου καὶ ἐπάκουσόν μου

25004 **וַעֲנֵנִי** 1 Conjunctive waw | Noun proper - masculine singular **Anani** = |my cloud|; 1) the 7th son of Elioenai, descendant of David 6054 **וַעֲנֵנִי עָנָה**

Chronicles 3:24 **כֹּד וְבָנָי אֶלְיוֹעִינִי, הוֹדָוְיָהוּ (הוֹדָוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעֶקֶב** 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and

Anani, seven. {S} 1Chr 3:24 1η Χρονικῶν 3:24 καὶ υἱοὶ ἐλθεναν οδοῦια καὶ ἐλιασιβ καὶ φαλαῖα καὶ ακουν καὶ ιωαναν καὶ δαλαῖα καὶ ανανι ἑπτὰ

25006 **וַעֲנֵנִי** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **וַעֲנֵנִי עָנָה** Psalm 34:5 **הָ דָרְשָׁתִי אֶת-**

5 I sought the LORD, and He

answered me, and delivered me from all my fears. Psa 34:4 **Ψαλμοί** 33:5 ἐξεζήτησα τὸν κύριον καὶ ἐπήκουσέν μου καὶ ἐκ πασῶν τῶν παροικιῶν μου ἐρρύσατό με

25007 **וַעֲנֵנִי** 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 7725 **לְמַשִּׁיב שׁוּב** Ruth 4:15 **טוּ וְהָיָה לְךָ לְמַשִּׁיב נֶפֶשׁ,**

וְלִכְלֹכַל אֶת-שִׁיבְתְּךָ: כִּי כָלִתְךָ אֲשֶׁר-אַהֲבִתְךָ, יִלְדָתוּ, אֲשֶׁר-הִיא טוֹבָה לְךָ, 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who

is better to thee than seven sons, hath borne him.' Ruth 4:15 **Ρούθ** 4:15 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχῇν καὶ τοῦ διαθρέψαι τὴν πολιάν σου ὅτι ἡ νύμφη σου ἢ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἐστὶν ἀγαθὴ σοι ὑπὲρ ἑπτὰ υἱοῦς

25008 **וַעֲנֵנִי** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) cloud, cloudy, cloud-mass; 1a) cloud-mass (of theophanic cloud); 1b) cloud 6051 **וַעֲנֵנִי עָנָן** Numbers 14:14 **יֵד וְאָמְרוּ, אֶל-יְהוָה, שָׁמָּעוּ כִּי-אַתָּה יְהוָה, בְּקָרְבַּתְּ הָעָם הַזֶּה: אֲשֶׁר-עֵין בָּעֵין נִרְאָה אַתָּה יְהוָה, וַעֲנֵנִי עֹמֵד עֲלֵהֶם, וּבָעֵמֶד עָנָן אַתָּה הֹלֵךְ לִפְנֵיהֶם יוֹמָם, וּבָעֵמֶד עֹמֵד אֵשׁ לַלַּיְלָה,** 14 they will say to the inhabitants of this land, who have

heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night; Num 14:14 **Αριθμοί** 14:14 ἀλλὰ καὶ πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς ταύτης ἀκηκόασιν ὅτι σὺ εἶ κύριος ἐν τῷ λαῷ τούτῳ ὅστις ὀφθαλμοῖς κατ'

ὀφθαλμοὺς ὀπτάζῃ κύριε καὶ ἡ νεφέλη σου ἐφέστηκεν ἐπ' αὐτῶν καὶ ἐν στόλῳ νεφέλης
σύ πορεύῃ πρότερος αὐτῶν τὴν ἡμέραν καὶ ἐν στόλῳ πυρὸς τὴν νύκτα

25009 **וַעֲנַף** 1 Conjunctive waw | Noun - masculine singular construct 1) **bough,**

branch 6057 **וַעֲנַף עֵץ** Leviticus 23:40 **וְלִקְחֶתֶם לָכֶם בַּיּוֹם הַרְאֵשׁוֹן, פְּרִי עֵץ**

הָדָר כַּפַּת תְּמָרִים, וַעֲנַף עֵץ-עֵבֶת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה

40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your

God seven days. Lev 23:40 Λευιτικόν 23:40 καὶ λήμψεσθε τῇ ἡμέρᾳ τῇ πρώτῃ καρπὸν ξύλου ὥραιον καὶ κάλλυνθρα φοινίκων καὶ κλάδους ξύλου δασεῖς καὶ ἰτέας καὶ ἄγνου κλάδους ἐκ χειμάρρου εὐφρανθήναι ἔναντι κυρίου τοῦ θεοῦ ὑμῶν ἑπτὰ ἡμέρας

25010 **וַעֲנַף** 1 Conjunctive waw | Noun - masculine singular 1) **bough, branch**

6057 וַעֲנַף עֵץ Malachi 3:19 **יֵשׁ כִּי-יְהִי הַיּוֹם בָּא, בְּעֵר פְּתִנּוֹר; וְהָיוּ כָל-יְדָיִם**

וְכָל-עֲשֵׂה רָשָׁעָה, קֵשׁ, וְלִהְיוּ אֹתָם הַיּוֹם הַבֹּא אָמַר יְהוָה צְבָאוֹת, אֲשֶׁר לֹא-

19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be

stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch. Mal 4:1

Μαλαχίας 3:19 διότι ἰδοὺ ἡμέρα κυρίου ἔρχεται καιομένη ὡς κλίβανος καὶ φλέξει αὐτούς καὶ ἔσονται πάντες οἱ ἀλλογενεῖς καὶ πάντες οἱ ποιοῦντες ἄνομα καλάμη καὶ ἀνάψει αὐτούς ἡ ἡμέρα ἡ ἐρχομένη λέγει κύριος παντοκράτωρ καὶ οὐ μὴ ὑπολειφθῇ ἐξ αὐτῶν ῥίζα οὐδὲ κλῆμα

25011 **וַעֲנִיפָה** 1 Conjunctive waw | Adjective - feminine singular 1) **full of**

branches, dense 6058 **וַעֲנִיפָה עֲנִיפָה** Ezekiel 19:10 **יִ אִמָּךְ כִּנְפֶן בְּדָמָךְ, עַל-מַיִם**

10 Thy mother was like a vine, in thy likeness, planted by the waters; she was fruitful and full of

branches by reason of many waters. Eze 19:10 Ἰεζεκιήλ 19:10 ἡ μήτηρ σου ὡς ἄμπελος ὡς ἄνθος ἐν ῥόᾳ ἐν ὕδατι πεφυτευμένη ὁ καρπὸς αὐτῆς καὶ ὁ βλαστὸς αὐτῆς ἐγένετο ἐξ ὕδατος πολλοῦ

25012 **וַעֲנִיפֶיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) bough, branch 6057 **וַעֲנִיפֶיהָ עֲנִיפֶיהָ** Psalm 80:11 **יֹא כָסִי**

11 The mountains were covered with the shadow of it, and the mighty cedars with the boughs thereof. Psa 80:10

Ψαλμοί 79:11 ἐκάλυπεν ὄρη ἡ σκιὰ αὐτῆς καὶ αἱ ἀναδενδράδες αὐτῆς τὰς κέδρους τοῦ θεοῦ

25013 **וַעֲנָקִים** 1 Conjunctive waw | Noun - masculine plural 1) **necklace, neck-**

pendant; 2) (TWOT) neck 6060 **וַעֲנָקִים עֲנָק** Proverbs 1:9 **ט כִּי, לִבְיֹת חֵן הֵם**

9 For they shall be a chaplet of grace unto thy head, and chains about thy neck. Prv 1:9 Παροιμίαι 1:9 στέφανον γὰρ

χαρίτων δέξει σὴ κορυφῇ καὶ κλοιὸν χρύσεον περὶ σῶ τραχήλῳ

25014 **וַעֲנִישׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish;

1b) (Niphal) to be fined, be punished, be mulcted 6064 **וַעֲנִישׁוּ עֲנִישׁ** Deuteronomy

22:19 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶּסֶף, וְנָתַנוּ לְאָבִי הַנַּעֲרָה--כִּי הוֹצִיא שָׁם רָע, עַל
 {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the
 father of the damsel, because he hath brought up an evil name upon a
 virgin of Israel; and she shall be his wife; he may not put her away all
 his days. {S} Deu 22:19 Δευτερονόμιον 22:19 καὶ ζημιώσουσιν αὐτὸν ἑκατὸν σίκλους
 καὶ δώσουσιν τῷ πατρὶ τῆς νεάνιδος ὅτι ἐξήνεγκεν ὄνομα πονηρὸν ἐπὶ παρθένον
 ἰσραηλίτιν καὶ αὐτοῦ ἔσται γυνή οὗ δυνήσεται ἐξαποστεῖλαι αὐτὴν τὸν ἅπαντα χρόνον
 25016 **וְעִנְתָּהּ** 1 Conjunctive waw | Noun - feminine singular construct | third
 person feminine singular 1) cohabitation, conjugal rights 5772 **וְעִנְתָּה עִנְתָּ** Exodus
 21:10 י 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall
 he not diminish. Exo 21:10 Ἐξοδος 21:10 ἐὰν δὲ ἄλλην λάβῃ ἐαυτῷ τὰ δέοντα καὶ
 τὸν ἱματισμὸν καὶ τὴν ὀμιλίαν αὐτῆς οὐκ ἀποστερήσει
 25017 **וְעִנְתּוֹת** 1 Conjunctive waw | Noun proper - masculine singular **Anathoth** =
 |answers to prayer|; n pr m; 1) son of Becher and grandson of Benjamin; 2) one of
 the heads of the people who signed the covenant with Nehemiah; n pr loc; 3) a
 city of Benjamin allotted to the priest; located approximately 3 miles (5 km) from
 Jerusalem; birthplace of the prophet Jeremiah 6068 **וְעִנְתּוֹת עִנְתּוֹת** 1 Chronicles 7:8
 ח וּבְנֵי בָכֶר, זְמִירָה וְיֹעֶזֶר וְאֶלְיָעִינִי וְעֶמְרִי וִירְמוֹת וְאַבְיָה, וְעִנְתּוֹת.
 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and
 Anathoth, and Alemeth. All these were the sons of Becher. 1Chr 7:8 1η
 Χρονικών 7:8 καὶ υἱοὶ βαχὶρ ζαμαριας καὶ ἰωας καὶ ἐλιεζερ καὶ ἐλιθεναν καὶ αμαρια
 καὶ ἱεριμωθ καὶ αβιου καὶ ἀναθωθ καὶ γεμεθ πάντες οὗτοι υἱοὶ βαχὶρ
 25018 **וְעִנְתָּךְ** 1 Conjunctive waw | Verb - Piel Perfect - first person common
 singular | second feminine singular 1) (Qal) to be occupied, be busied with; 2) to
 afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put
 down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to
 stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be
 humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be
 humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be
 afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble
 oneself; 2f2) to be afflicted 6031 **וְעִנְתָּךְ עָנָה** Nahum 1:12 יב כֹּה אָמַר יְהוָה,
 12 Thus saith the LORD: Though they be in full strength, and likewise many,
 even so shall they be cut down, and he shall pass away; and though I
 have afflicted thee, I will afflict thee no more. Nahum 1:12 Ναούμ 1:12 τάδε
 λέγει κύριος κατάρχων ὑδάτων πολλῶν καὶ οὕτως διασταλήσονται καὶ ἡ ἀκοή σου οὐκ
 ἐνακουσθήσεται ἔτι
 25019 **וְעִנְתָּךְ** 1 Conjunctive waw | Verb - Qal Infinitive construct - second person
 masculine singular 1) humility, meekness 6031 **וְעִנְתָּךְ עָנָה** 2 Samuel 22:36 לו
 {ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great. 2Sm 22:36

2η Σαμουήλ 22:36 καὶ ἔδωκάς μοι ὑπεραπισμὸν σωτηρίας μου καὶ ἡ ὑπακοή σου ἐπλήθυνέν με

25020 **וַעֲנִתִּיהָ** 1 Conjunctive waw | Noun proper - masculine singular **Antothijah**

= [Jehovah's answer]; 1) a Benjamite, one of the sons of Jeroham **6070 וַעֲנַתִּיהָ**

1 Chronicles 8:24 **וַעֲנַתִּיהָ**, **וְחַנְנִיָּה וְעִלְיָם**, **כַּד** 24 and Hananiah, and

Elam, and Anthothiah; 1Chr 8:24 1η Χρονικῶν 8:24 καὶ ἀνανία καὶ ἀμβρι καὶ αἰλαμ καὶ ἀναθωθία

25021 **וַעֲסוּתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to press, crush, press by treading, tread down or out,

press (grapes); 1a) (Qal) to press **6072 וַעֲסוּתָם עָסַס** Malachi 3:21 **כֹּא וַעֲסוּתָם**

רָשָׁעִים--כִּי־יִהְיוּ אֶפְרַיִם תַּחַת כַּפּוֹת רַגְלֵיכֶם: **בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה**, **אָמַר יְהוָה**

{פ} 21 And ye shall tread down the wicked; for they shall be

ashes under the soles of your feet in the day that I do make, saith the

LORD of hosts. {P} Mal 4:3 Μαλαχίας 3:21 καὶ καταπατήσετε ἀνόμους διότι

ἔσονται σποδὸς ὑποκάτω τῶν ποδῶν ὑμῶν ἐν τῇ ἡμέρᾳ ἣ ἔγὼ ποιῶ λέγει κύριος παντοκράτωρ

25022 **וַעֲפּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly

away; 2) (Qal) to cover, be dark; n f; 3) gloom **5774 וַעֲפּוּ עוֹף** Isaiah 11:14 **יְד**

וַעֲפּוּ בְּכַתֵּף פְּלִשְׁתִּים יָמָה, **יַחְדּוֹ יָבִיזוּ אֶת־בְּנֵי־קֶדֶם**; **אֶדְוֹם וּמוֹאָב מִשְׁלֹחַ**

14 And they shall fly down upon the shoulder

of the Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the

children of Ammon shall obey them. Isa 11:14 Ἡσαΐας 11:14 καὶ πετασθήσονται

ἐν πλοίοις ἀλλοφύλων θάλασσαν ὅμα προνομεύσουσιν καὶ τοὺς ἀφ' ἡλίου ἀνατολῶν καὶ ἰδουμαίαν καὶ ἐπὶ μωαβ πρῶτον τὰς χεῖρας ἐπιβαλοῦσιν οἱ δὲ υἱοὶ ἀμμων πρῶτοι ὑπακούσονται

25023 **וַעֲפִיָּה** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) leafage, foliage **6074 וַעֲפִיָּה עָפִי** Daniel 4:21 **כֹּא דְנָה**

21 **פֶּשֶׁרָא, מְלָכָא; וַיִּזְרַת עֲלֵיא (עֲלָאָה) הִיא, דִּי מְטַת עַל־מְרָאִי מְלָכָא.**

this is the interpretation, O king, and it is the decree of the Most High,

which is come upon my lord the king, Dan 4:24 Δανιήλ 4:24 καὶ ὁ ὑψιστος

καὶ οἱ ἄγγελοι αὐτοῦ ἐπὶ σὲ κατατρέχουσιν

25024 **וַעֲפַעְפִּי** 1 Conjunctive waw | N-masculine dual construct | third person

masculine singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) **6079**

13 **יְג דְּוֹר, מָה־רָמוּ עֵינָיו; וַעֲפַעְפִּי, יִנְשְׂאוּ.** Proverbs 30:13 **וַעֲפַעְפִּי עֵפְעָךְ**

There is a generation, Oh how lofty are their eyes! and their eyelids are

lifted up. Prv 30:13 Παροιμίαι 30:13 ἔκγονον κακὸν ὑψηλοὺς ὀφθαλμοὺς ἔχει τοῖς δὲ

βλεφάροις αὐτοῦ ἐπαίρεται

25025 **וַעֲפַעְפִּיךָ** 1 Conjunctive waw | N-masculine dual construct | second person

masculine singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) **6079**

כֹּה עֵינֶיךָ, לָנֶכַח יִבִּיטוּ; וַעֲפַעְפִּיךָ, יִיָּשְׁרוּ נִגְדֶּךָ. Proverbs 4:25 **וַעֲפַעְפִּיךָ עֵפְעָךְ**

25 Let thine eyes look right on, and let thine eyelids look straight

before thee. Prv 4:25 Παροιμίας 4:25 οἱ ὀφθαλμοί σου ὀρθὰ βλέπétωσαν τὰ δὲ βλέφαρά σου νεύétω δίκαια

25026 **וְעַפְעַפִּינוּ** 1 Conjunctive waw | N-masculine dual construct | first person common plural 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) 6079

וְעַפְעַפִּינוּ יִזְוֶהוּ וְתִשְׁנֶה עָלֵינוּ נְהִי; וְתִרְדְּנָה עֵינֵינוּ דְמָעָה, Jeremias 9:17 יִזְוֶהוּ וְתִשְׁנֶה עָלֵינוּ נְהִי; וְתִרְדְּנָה עֵינֵינוּ דְמָעָה, 17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush

out with waters. Jer 9:18 Ἱερεμίας 9:17 καὶ λαβέτωσαν ἐφ' ὑμᾶς θρήνον καὶ καταγαγέτωσαν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα καὶ τὰ βλέφαρα ὑμῶν ρέιτω ὕδωρ

25028 **וְעַפְרָ** 1 Conjunctive waw | Noun - masculine singular construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083

וְעַפְרָ כִּנֹּהִי מְלָכִים אֲמִנִּיךָ, Isaiah 49:23 כִּנֹּהִי מְלָכִים אֲמִנִּיךָ, וְעַפְרָ רִגְלֶיךָ יִלְחֲכוּ; וְיָדְעַתְּ כִּי־וְשָׂרוּתֵיהֶם מִיִּנְקֻתֵךְ־אֲפִים אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וְעַפְרָ רִגְלֶיךָ יִלְחֲכוּ; וְיָדְעַתְּ כִּי־23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed

that wait for Me. {S} Isa 49:23 Ἡσαΐας 49:23 καὶ ἔσονται βασιλεῖς τιθηνοὶ σου αἱ δὲ ἄρχουσσαι τροφοὶ σου ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ

25030 **וְעַפְרָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to dust, powder 6080

וְעַפְרָ יִגְוֶהוּ וְיִלְךְ דָּוִד וְאֲנָשָׁיו, בְּדֶרֶךְ; {ס} וְשִׁמְעִי הָלַךְ בְּצִלְע הָהָר לְעִמָּתוֹ, 16:13 יִגְוֶהוּ וְיִלְךְ דָּוִד וְאֲנָשָׁיו, בְּדֶרֶךְ; {ס} וְשִׁמְעִי הָלַךְ בְּצִלְע הָהָר לְעִמָּתוֹ, וְעַפְרָ בָּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

2Sm 16:13 2η Σαμουήλ 16:13 καὶ ἐπορεύθη δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐν τῇ ὁδῷ καὶ σεμεὶ ἐπορεύετο ἐκ πλευρᾶς τοῦ ὄρους ἐχόμενα αὐτοῦ πορευόμενος καὶ καταρώμενος καὶ λιθάζων ἐν λίθοις ἐκ πλαγίων αὐτοῦ καὶ τῷ χοῖ πάσων

25032 **וְעַפְרָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083

וְעַפְרָה וְנִהְפְּכוּ נַחְלֶיהָ לְזָפֶת, וְעַפְרָה לְנִפְרִית; וְהָיְתָה אֶרֶצָהּ, לְזָפֶת, Isaiah 34:9 וְנִהְפְּכוּ נַחְלֶיהָ לְזָפֶת, וְעַפְרָה לְנִפְרִית; וְהָיְתָה אֶרֶצָהּ, לְזָפֶת, 9 And the streams thereof shall be turned into pitch, and the

dust thereof into brimstone, and the land thereof shall become burning

pitch. Isa 34:9 Ἡσαΐας 34:9 καὶ στραφήσονται αὐτῆς αἱ φάραγγες εἰς πίσσαν καὶ ἡ γῆ αὐτῆς εἰς θεῖον καὶ ἔσται αὐτῆς ἡ γῆ καιομένη ὡς πίσσα

25033 **וְעַפְרָה** 1 Conjunctive waw | Noun proper - feminine singular Ophrah = [fawn]; n pr m; 1) a Judaite, son of Meonothai; n pr loc; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel; 3) a place in Manasseh, native place of Gideon; probably located close toShechem 6084 **וְעַפְרָה** Joshua 18:23 כִּנֹּהִי

וְעֶפְרָה, וְהַפָּרָה, וְהָעֵיִם 23 and Avvim, and Parah, and Ophrah; Josh 18:23
 Ἰησοῦς Ναυῆ 18:23 καὶ αὐιν καὶ παρα καὶ ἐφραθα

25034 וְעֶפְרוֹן 1 Conjunctive waw | Noun proper - masculine singular Ephron =
 [fawn-like]; n pr m; 1) a Hittite, son of Zohar and the one from whom Abraham
 bought the field and cave of Machpelah; n pr loc; 2) a city on the borders of
 Benjamin; 3) a mountain on the northern border of Judah 6085

י וְעֶפְרוֹן יָשָׁב, בְּתוֹךְ בְּנֵי-חֶת; וַיֵּעַן עֶפְרוֹן הַחִתִּי אֶת-אַבְרָהָם
 10 Now Ephron was sitting in
 the midst of the children of Heth; and Ephron the Hittite answered

Abraham in the hearing of the children of Heth, even of all that went
 in at the gate of his city, saying: Ge 23:10 | 23:10 ἐφρων δὲ ἐκάθητο ἐν μέσῳ
 τῶν υἱῶν χει ἀποκριθεὶς δὲ ἐφρων ὁ χειτταῖος πρὸς ἀβραάμ εἶπεν ἀκουόντων τῶν υἱῶν
 χει καὶ πάντων τῶν εἰσπορευομένων εἰς τὴν πόλιν λέγων

25035 וְעֶפְרָךְ 1 Conjunctive waw | Noun - masculine singular construct | second
 feminine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish;
 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083
 יב וְשָׁלְלוּ חֵילָךְ, וּבִזְזוּ רֶכֶּלְתְּךָ, וְהָרְסוּ חוֹמוֹתֶיךָ, וּבָתֵּי חֲמֻדָּתְךָ יִתְצֹוּ;
 12 And they shall make a spoil
 of thy riches, and make a prey of thy merchandise; and they shall break
 down thy walls, and destroy the houses of thy delight; and thy stones
 and thy timber and thy dust shall they lay in the midst of the waters.

Eze 26:12 Ἰεζεκιήλ 26:12 καὶ προνομεύσει τὴν δυνάμιν σου καὶ σκυλεύσει τὰ
 ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τεῖχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς
 καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς
 θαλάσσης ἐμβαλεῖ

25036 וְעֶפְרָם 1 Conjunctive waw | Noun - masculine singular construct | third
 person masculine plural 1) dry earth, dust, powder, ashes, earth, ground, mortar,
 rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083
 ז וַיֵּרְדּוּ רְאֵמִים עִמָּם, וּפָרִים עִם-אַבִּירִים; וַרְיָתָה אֲרָצָם מָדָם,
 7 And the wild-oxen shall come down with them,
 and the bullocks with the bulls; and their land shall be drunken with

blood, and their dust made fat with fatness. Isa 34:7 Ἡσαΐας 34:7 καὶ
 συμπεσοῦνται οἱ ἄδρῳ μετ' αὐτῶν καὶ οἱ κριοὶ καὶ οἱ ταῦροι καὶ μεθυσθήσεται ἡ γῆ
 ἀπὸ τοῦ αἵματος καὶ ἀπὸ τοῦ στέατος αὐτῶν ἐμπλησθήσεται

25037 וְעֶפְרָת 1 Conjunctive waw | Noun - masculine singular construct 1) dry
 earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b)
 debris; 1c) mortar; 1d) ore 6083
 וּמִקּוֹם-סַפִּיר אֲבִינֶיהָ; וְעֶפְרָת עָפָר 6083
 6 The stones thereof are the place of sapphires, and it

hath dust of gold. Job 28:6 Ἰώβ 28:6 τόπος σαφείρου οἱ λίθοι αὐτῆς καὶ χῶμα
 χρυσίον αὐτῷ

25038 וְעֶפְרָת 1 Conjunctive waw | Noun - feminine singular 1) lead 5777

24 כֹּד בְּעֵט-בְּרִזָּל וְעֶפְרָת-- לְעַד, בְּצִוֹר יִחְצְבוּן. עֶפְרָת
 Job 19:24 Ἰώβ 19:24 ἐν γραφαίῳ σιδηρῷ καὶ μολίβῳ ἢ ἐν πέτραις ἐγγλυφῆναι

25039 **וַעֵץ** 1 Conjunctive waw | Noun - masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 **וַעֵץ עֵץ** 1 Chronicles 22:15

15 לָרֹב, עֲשֵׂי מְלָאכָה--חֲצָבִים, וַחֲרָשֵׁי אֲבָן וַעֵץ; וְכָל-חֲכָם, בְּכָל-מְלָאכָה.

Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are skilful in any manner

of work; 1Chr 22:15 1η Χρονικῶν 22:15 καὶ μετὰ σοῦ εἰς πλῆθος ποιούντων ἔργα τεχνῖται καὶ οἰκοδόμοι λίθων καὶ τέκτονες ξύλων καὶ πᾶς σοφὸς ἐν παντὶ ἔργῳ

25041 **וַעֲצָבוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **וַעֲצָבוּ מָרוּ** Isaiah 63:10

10 But they **וַעֲצָבוּ**, אֶת-רוּחַ קְדָשׁוֹ; וַיִּהְיֶה לָהֶם לְאוֹיֵב, הוּא נִלְחָם-בָּם.

rebelled, and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them. Isa 63:10 Ἡσαΐας 63:10 αὐτοὶ δὲ ἠπειθήσαν καὶ παρώξυναν τὸ πνεῦμα τὸ ἅγιον αὐτοῦ καὶ ἐστράφη αὐτοῖς εἰς ἕχθραν καὶ αὐτὸς ἐπολέμησεν αὐτούς

25042 **וַעֲצָבֶיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) pain, hurt, toil, sorrow, labour, hardship; 1a) pain; 1b) hurt, offense; 1c) toil, hardship; 2) vessel, creation, object; 3) (TWOT) idol 6089

10 **יִפְּן-יִשְׁבְּעוּ זָרִים כֹּחֶךָ; וַעֲצָבֶיךָ, בְּבֵית נִכְרִי.** Proverbs 5:10 **וַעֲצָבֶיךָ עָצָב**

Lest strangers be filled with thy strength, and thy labours be in the

house of an alien; Prv 5:10 Παροιμίαι 5:10 ἵνα μὴ πλησθῶσιν ἀλλότριοι σῆς ἰσχύος οἱ δὲ σοὶ πόνοι εἰς οἴκους ἀλλοτρίων εἰσέλθωσιν

25044 **וַעֲצִיבָת** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular construct 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b)

(Hiphil) to form, copy, fashion 6087 **וַעֲצִיבָת עֲזִיבָה** Isaiah 54:6

6 For **וַעֲצִיבָת רִוּחַ, קָרָאךָ יְהוָה; וְאַשְׁתִּי נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהֶיךָ.** the LORD hath called thee as a wife forsaken and grieved in spirit; and

a wife of youth, can she be rejected? saith thy God. Isa 54:6 Ἡσαΐας 54:6 οὐχ ὥς γυναῖκα καταλελειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος οὐδ' ὥς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου

25049 **וַעֲצִיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086

יב וְשָׁלְלוּ חֵילֶךָ, וּבְזִזוּ רְכָלְתֶּךָ, וַהֲרִסוּ חוֹמוֹתֶיךָ, וַעֲצִיךָ עֵץ Ezekiel 26:12

12 And they **וּבָתִּי חֲמֻדָּתְךָ יִתְּצוּ; וְאַבְנֶיךָ וַעֲצִיךָ וַעֲפָרְךָ, בְּתוֹךְ מַיִם יִשְׁיֻמוּ.**

shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy

delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters. Eze 26:12 'Ιεζεκιήλ 26:12 καὶ προνομεύσει τὴν δύναμίν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τείχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ

25051 **וַעֲצַל** 1 Conjunctive waw | Adjective - masculine singular 1) sluggish, lazy;

1a) sluggard (subst) 6102 **וַעֲצַל** Proverbs 26:14 יֵד תְּהַלֵּת, תִּסּוֹב עַל-צִירָהּ; **וַעֲצַל** 14 The door is turning upon its hinges, and the

sluggard is still upon his bed. Prv 26:14 Παροιμίαι 26:14 ὥσπερ θύρα στρέφεται ἐπὶ τοῦ στρόφιγγος οὕτως ὀκνηρὸς ἐπὶ τῆς κλίνης αὐτοῦ

25055 **וַעֲצָם** 1 Conjunctive waw | Noun - masculine singular construct 1) power,

bones, might; 1a) might; 1b) bones 6108 **וַעֲצָם** Deuteronomy 8:17 יִזְ וְאִמְרָתָּ, בְּלִבְבְּךָ: כְּחִי וְעֲצָם יָדִי, עָשָׂה לִי אֶת-הַחֵיל הַזֶּה. 17 and thou say in thy heart: 'My power and the might of my hand hath gotten me this

wealth.' Deu 8:17 Δευτερονόμιον 8:17 μὴ εἴπῃς ἐν τῇ καρδίᾳ σου ἡ ἰσχὺς μου καὶ τὸ κράτος τῆς χειρός μου ἐποίησέν μοι τὴν δύναμιν τὴν μεγάλην ταύτην

25056 **וַעֲצֵם** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) 5221 **לְמַכְהוּ נָכָה**

Lamentations 3:30 {ס} ל יִתֵּן לְמַכְהוּ לְחִי, יִשְׁבַּע בְּחִרְפָּה. 30 Let him give his cheek to him that smiteth him, let him be filled full with reproach.

{S} Lam 3:30 δώσει τῷ παίοντι αὐτὸν σιαγὸνα χορτασθήσεται ὀνειδισμῶν

25058 **וַעֲצָמוֹתֵי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **וַעֲצָמוֹתֵי**

עָצָם Psalm 102:4 ד כִּי-כָלוּ בְעֶשֶׂן יָמֵי; וַעֲצָמוֹתֵי, כְּמוֹקֵד נִחְרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth.

Psa 102:3 Ψαλμοί 101:4 ὅτι ἐξέλιπον ὥσει καπνὸς αἱ ἡμέραι μου καὶ τὰ ὀστᾶ μου ὥσει φρύγιον συνεφρύγησαν

25059 **וַעֲצָמוֹתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **וַעֲצָמוֹתֵיכֶם**

יֵד וּרְאִיתֶם וְשֵׁשׁ לְבָבְכֶם, וַעֲצָמוֹתֵיכֶם כִּדְשָׁא תִפְרַחְנָה; **עָצָם** Isaiah 66:14

{ס} 14 וְנִוְדָּעָה יְדִי-הוּא אֶת-עֲבָדָיו, וְזָעַם אֶת-אֲבִיבֵי. 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants,

and He will have indignation against His enemies. {S} Isa 66:14 'Ησαΐας 66:14 καὶ ὧσεςθε καὶ χαρήσεται ὑμῶν ἡ καρδία καὶ τὰ ὀστᾶ ὑμῶν ὥς βοτάνη ἀνατελεῖ καὶ γνωσθήσεται ἡ χεὶρ κυρίου τοῖς σεβομένοις αὐτόν καὶ ἀπειλήσει τοῖς ἀπειθοῦσιν

25060 **וַעֲצָמֵי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **וַעֲצָמֵי** Psalm

יא כי כלִי בְיָגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה: כָּשָׁל בְּעוֹנֵי כַחִי; וְעַצְמִי עָשָׂשׁוּ. 31:10

11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

Psa 31:9 Ψαλμοί 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἢ ψυχὴ μου καὶ ἡ γαστήρ μου

25061 **וְעַצְמִי־חָרָה** 1 **וְעַצְמִי־** Conjunctive waw | Noun - feminine singular construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106

עָצָם ל עוֹרִי, שָׁחַר מֵעָלַי; וְעַצְמִי־חָרָה, מִנִּי־חָרָב. Job 30:30 **וְעַצְמִי־** עָצָם 30 My skin is black, and falleth from me, and my bones are burned with heat.

Job 30:30 Ἰώβ 30:30 τὸ δὲ δέρμα μου ἐσκότῳται μεγάλως τὰ δὲ ὀστέα μου ἀπὸ καύματος

25063 **וְעַצְמֹתֵיהֶם** 1 **וְעַצְמֹתֵיהֶם** Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106

ח אֵל מוֹצִיאֵם מִמִּצְרַיִם, כְּתוֹעַפֶּת רְאִים לוֹ; יֹאכַל גּוֹיִם Numbers 24:8 **וְעַצְמֹתֵיהֶם** יִגְרֶם--וַחֲצִיו יִמְחֶץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces,

and pierce them through with his arrows. Num 24:8 Αριθμοί 24:8 θεός ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελίει καὶ ταῖς βολίσιν αὐτοῦ κατατοξεύσει ἐχθρόν

25064 **וְעַצְמֹתֶיךָ** 1 **וְעַצְמֹתֶיךָ** Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106

יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׁבִּיעַ בְּצַחְצְחוֹת נַפְשְׁךָ, וְעַצְמֹתֶיךָ Isaiah 58:11 **וְעַצְמֹתֶיךָ** עָצָם

11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and

like a spring of water, whose waters fail not. Isa 58:11 Ἠσαΐας 58:11 καὶ ἔσται ὁ θεός σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὀστέα σου πιασθήσεται καὶ ἔσῃ ὡς κῆπος μεθύων καὶ ὡς πηγὴ ἣν μὴ ἐξέλιπεν ὕδωρ καὶ τὰ ὀστέα σου ὡς βοτάνη ἀνατελεῖ καὶ πιασθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν

25065 **וְעָצַר** 1 **וְעָצַר** Conjunctive waw | Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113

2 ב הֲנִסָּה דָּבָר אֵלֶיךָ תְּלֹאֶה; וְעָצַר בְּמִלִּין, מִי יוֹכַל. Job 4:2 **וְעָצַר** עָצַר 2 If one venture a word unto thee, wilt thou be weary? But who can

withhold himself from speaking? Job 4:2 Ἰώβ 4:2 μὴ πολλάκις σοι λελάληται ἐν κόπῳ ἰσχὺν δὲ ῥημάτων σου τίς ὑποίσει

25066 **וְעָצַר** 1 **וְעָצַר** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **וְעָצַר** Deuteronomy 11:17 יִזְ

וַחֲרָה אֶרְיִהוּהָ בָכֶם, וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר, וְהִאֲדָמָה, לֹא תִתֵּן
17 אֶת־יְבוּלָהּ; וְאִבְרִיתֶם מִהֶרָה, מֵעַל הָאָרֶץ הַטֹּבָה, אֲשֶׁר יְהוָה, נָתַן לָכֶם.

and the anger of the LORD be kindled against you, and He shut up the
heaven, so that there shall be no rain, and the ground shall not yield
her fruit; and ye perish quickly from off the good land which the LORD
giveth you. Deu 11:17 Δευτερονόμιον 11:17 καὶ θυμωθεὶς ὁργῇ κύριος ἐφ' ὑμῖν καὶ
συσχῇ τὸν οὐρανὸν καὶ οὐκ ἔσται ὑετός καὶ ἡ γῆ οὐ δώσει τὸν καρπὸν αὐτῆς καὶ
ἀπολείσθε ἐν τάχει ἀπὸ τῆς γῆς τῆς ἀγαθῆς ἧς ἔδωκεν ὁ κύριος ὑμῖν

25067 **וְעָצַר** 1 Conjunctive waw | Noun - masculine singular construct 1) **restraint, coercion; 1a) restraint, coercion; 1b) barrenness (of womb)** 6115 **וְעָצַר עָצָר** Proverbs

30:16 טז שְׂאוּל, וְעָצַר-רַחֵם: אָרֶץ, לֹא-שָׁבְעָה מִיָּם; וְאֵשׁ, לֹא-אָמְרָה הוּן.

The grave; and the barren womb; the earth that is not satisfied with
water; and the fire that saith not: 'Enough.' Prv 30:16 Παροιμία 30:16 ὄδης
καὶ ἔρως γυναικὸς καὶ τάρταρος καὶ γῆ οὐκ ἐμπιπλάμενη ὕδατος καὶ ὕδωρ καὶ πῦρ οὐ
μὴ εἴπωσιν ἄρκει

25068 **וְעָצְרָה** 1 Conjunctive waw | Noun - feminine singular 1) **assembly, solemn assembly; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group**

יג לֹא תוֹסִיפוּ, הָבִיא מִנְחַת־שְׂוֹא־קִטְרֶת תוֹעֵבָה **וְעָצְרָה עָצְרָת** 6116
13 Bring no more
vain oblations; it is an offering of abomination unto Me; new moon and

sabbath, the holding of convocations--I cannot endure iniquity along with
the solemn assembly. Isa 1:13 Ἡσαΐας 1:13 οὐ προσθήσεσθε ἐὰν φέρητε σεμίδαλιν
μάταιον θυμίαμα βδέλυγμά μοι ἔστιν τὰς νοσηνίας ὑμῶν καὶ τὰ σάββατα καὶ ἡμέραν
μεγάλην οὐκ ἀνέχομαι νηστείαν καὶ ἀργίαν

25069 **וְעָצְרָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) **to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint** 6113 **וְעָצְרָתִי עָצַר** Isaiah 66:9 ט האֲנִי

אֲשָׁבִיר וְלֹא אוֹלִיד, יֹאמֶר יְהוָה; אִם־אֲנִי הַמוֹלִיד וְעָצְרָתִי, אֹמֶר אֱלֹהֶיךָ. {ס}

9 Shall I bring to the birth, and not cause to bring forth? saith the
LORD; Shall I that cause to bring forth shut the womb? saith thy God.

{S} Isa 66:9 Ἡσαΐας 66:9 ἐγὼ δὲ ἔδωκα τὴν προσδοκίαν ταύτην καὶ οὐκ ἐμνήσθης
μου εἶπεν κύριος οὐκ ἰδοὺ ἐγὼ γεννῶσαν καὶ στεῖραν ἐποίησα εἶπεν ὁ θεός

25071 **וְעָצְתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) **counsel, advice, purpose** 6098 **וְעָצְתוּ עָצָה** Isaiah 19:3

ג וְנִבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וְעָצְתוּ אֲבֵלַע; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאֲטִים.

3 And the spirit of Egypt shall be made
empty within it; and I will make void the counsel thereof; and they

shall seek unto the idols, and to the whisperers, and to the ghosts, and
to the familiar spirits. Isa 19:3 Ἡσαΐας 19:3 καὶ ταραχθήσεται τὸ πνεῦμα τῶν

αἰγυπτίων ἐν αὐτοῖς καὶ τὴν βουλὴν αὐτῶν διασκεδάσω καὶ ἐπερωτήσουσιν τοὺς θεοὺς
αὐτῶν καὶ τὰ ἀγάλματα αὐτῶν καὶ τοὺς ἐκ τῆς γῆς φωνοῦντας καὶ τοὺς ἐγγαστριμύθους

- 25072 **וְשִׁבְלֶיךָ** kethib **וְשִׁבְלֶיךָ** 1 **וְעִקְבוֹתֶיךָ** qere; Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark of heel, footprint; 1c) hinder part, rear 6119 **וְעִקְבוֹתֶיךָ עָקְבִי** Psalm 77:20 **כַּ בַּיָּם דְּרַכְךָ--וְשִׁבְלֶיךָ** 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known. Psa 77:19 **Ψαλμοί 76:20** ἐν τῇ θαλάσῃ ἡ ὁδός σου καὶ αἱ τρίβοι σου ἐν ὕδασι πολλοῖς καὶ τὰ ἔχνη σου οὐ γνωσθήσονται
- 25074 **וְעָקָן** 1 Conjunctive waw | Noun proper - masculine singular Akan = [sharp-sighted]; 1) son of Ezer, descendant of Seir, and one of the chiefs of the Horites of Edom 6130 **וְעָקָן וְזַעֲוָן וְעָקָן** Genesis 36:27 **כֹּז אֵלֶּה, בְּנֵי-אֶצֶר--בְּלֶהֱן וְזַעֲוָן, וְעָקָן** 27 These are the children of Ezer: Bilhan and Zaavan and Akan. Ge 36:27 | 36:27 οὗτοι δὲ υἱοὶ Ἀσάρ βαλααν καὶ Ζουκαμ καὶ Ἰωκαμ καὶ Οὐκααν
- 25075 **וְעֶקֶר** 1 Conjunctive waw | Noun proper - masculine singular Eker = [offspring]; 1) a descendant of Judah 6134 **וְעֶקֶר יֶעֱקָר** 1 Chronicles 2:27 **כֹּז יִיְהוִי** 27 And the sons of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker. 1Chr 2:27 1η Χρονικῶν 2:27 καὶ ἦσαν υἱοὶ ῤαμ πρωτοτόκου ἱερεμεὴλ μαας καὶ ἰαμὶν καὶ ἀκορ
- 25076 **וְעֶקְרָב** 1 Conjunctive waw | Noun - masculine singular 1) scorpion 6137 **טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחַשׁ** Deuteronomy 8:15 **שָׂרָף וְעֶקְרָב, וְצִמְאוֹן, אֲשֶׁר אֵין-מַיִם; הַמוֹצִיא לְךָ מַיִם, מִצּוֹר הַחֲלָמִישׁ** 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint; Deu 8:15 Δευτερονόμιον 8:15 τοῦ ἀγαγόντος σε διὰ τῆς ἐρήμου τῆς μεγάλης καὶ τῆς φοβερᾶς ἐκείνης οὗ ὅφεις δάκνων καὶ σκορπίος καὶ δίψα οὐ οὐκ ἦν ὕδωρ τοῦ ἐξαγαγόντος σοι ἐκ πέτρας ἀκροτόμου πηγὴν ὕδατος
- 25079 **וְעֶקֶשׁ** 1 Conjunctive waw | Adjective - masculine singular 1) twisted, distorted, crooked, perverse, perverted 6141 **ח בִּצְדָק כָּל- וְעֶקֶשׁ עֶקֶשׁ** Proverbs 8:8 **אִם-רִי-פִי: אֵין בָּהֶם, נִפְתָּל וְעֶקֶשׁ** 8 All the words of my mouth are in righteousness, there is nothing perverse or crooked in them. Prv 8:8 Παροιμίαι 8:8 μετὰ δικαιοσύνης πάντα τὰ ῥήματα τοῦ στόματός μου οὐδὲν ἐν αὐτοῖς σκολιὸν οὐδὲ στραγγαλῶδες
- 25080 **וְעֶרֶב** 1 Conjunctive waw | Noun - masculine singular 1) evening, night, sunset; 1a) evening, sunset; 1b) night 6153 **ט וַיִּירָאוּ, יִשְׁבִּי וְעֶרֶב עֶרֶב** Psalm 65:9 **קִצּוֹת-מֵאוֹתֶיךָ; מוֹצְאֵי בֹקֶר וְעֶרֶב תִּרְנִין** 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice. Psa 65:8 **Ψαλμοί 64:9** καὶ φοβηθήσονται οἱ κατοικοῦντες τὰ πέρατα ἀπὸ τῶν σημείων σου ἐξόδους πρωίας καὶ ἐσπέρας τέρψεις
- 25081 **וְעֶרֶב** 1 Conjunctive waw | Noun - masculine singular 1) raven 6158 **יֵא וִירְשִׁיָּהּ קֶאֶת וְקַפּוֹד, וַיִּנְשׁוּף וְעֶרֶב יִשְׁכְּנוּ-בָהּ; וְנָטָה עָלֶיהָ עֶרֶב** Isaiah 34:11 **יֵא וִירְשִׁיָּהּ קֶאֶת וְקַפּוֹד, וַיִּנְשׁוּף וְעֶרֶב יִשְׁכְּנוּ-בָהּ; וְנָטָה עָלֶיהָ עֶרֶב** 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over

it the line of confusion, and the plummet of emptiness. Isa 34:11 Ἡσαΐας 34:11 καὶ κατοικήσουσιν ἐν αὐτῇ ὄρνεα καὶ ἐχῖνοι καὶ ἵβεις καὶ κόρακες καὶ ἐπιβλήθησεται ἐπ' αὐτὴν σπαρτίον γεωμετρίας ἐρήμου καὶ ὄνοκένταυροι οἰκήσουσιν ἐν αὐτῇ

25084 **וְעֵרְבֵי-נָחַל 1** Conjunctive waw | Noun - feminine plural construct 1) poplar, willow; 1a) a tree characterised by dark wood 6155

וְעֵרְבֵי עֲרָבִים 6155 Leviticus 23:40 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, 40 וְעֵנָף עֵץ-עָבֹת. וְעֵרְבֵי-נָחַל; וּשְׂמַחְתֶּם. לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים.

And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days. Lev

23:40 Λευιτικόν 23:40 καὶ λήμψεσθε τῇ ἡμέρᾳ τῇ πρώτῃ καρπὸν ξύλου ὠραῖον καὶ κάλλυνθρα φοινίκων καὶ κλάδους ξύλου δασεῖς καὶ ἰτέας καὶ ἄγνου κλάδους ἐκ χειμάρρου εὐφρανθήναι ἔναντι κυρίου τοῦ θεοῦ ὑμῶν ἑπτὰ ἡμέρας

25085 **וְעֵרְבֵי 1** Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share 6381 **וְזָכַר עֲשָׂה, לְנִפְלְאוֹתָיו; חֲנוּן וְרַחוּם** Psalm 111:4 **לְנִפְלְאוֹתָיו פָּלָא 6381** 4 He hath made a memorial for His wonderful works; the LORD is gracious and full of compassion. Psa 111:4 Ψαλμοί 110:4 μνεΐαν ἐποιήσατο τῶν θαυμασίων αὐτοῦ ἐλεήμων καὶ οἰκτίρμων ὁ κύριος

25086 **וְעֵרְבָתָה 1** Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) desert plain, steppe, desert, wilderness 6160

וְעֵרְבָתָה 6160 Isaiah 51:3 ג כִּי-נָחַם יְהוָה צִיּוֹן, נָחַם כָּל-חֲרָבָתֶיהָ, וַיִּשֶׂם מְדִבְרָהּ כְּעֵדֶן, וְעֵרְבָתָהּ כִּגְן-יְהוָה; שָׁשׂוֹן וּשְׂמֵחָה יִמָּצֵא בָּהּ, תּוֹדָה וְקוֹל זִמְרָה. {ס} 3 For the LORD hath comforted Zion; He hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein,

thanksgiving, and the voice of melody. {S} Isa 51:3 Ἡσαΐας 51:3 καὶ σὲ νῦν παρακαλέσω σίων καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ ἔρημα αὐτῆς ὡς παράδεισον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ἐξομολογήσιν καὶ φωνὴν αἰνέσεως

25087 **וְעֵרָד 1** Conjunctive waw | Noun proper - masculine singular Arad = |a wild ass|; n pr m; 1) a Benjamite, son of Beriah, who drove out the inhabitants of Gath; n pr loc; 2) a royal city of the Canaanites north of the wilderness of Judah 6166 **וְעֵרָד 6166** 1 Chronicles 8:15 **וְעֵרָד, וְעֵרָד, וְעֵרָד** and Zebadiah, and Arad, and Eder; 1Chr 8:15 1η Χρονικῶν 8:15 καὶ ζαβαδία καὶ ὠρηρ καὶ ὠδηδ

25088 **וְעָרָה 1** Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpael) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break 6209 **וְעָרָה 6209** Isaiah 32:11 **יֵאָרְרוּ, 11** Tremble, ye שֹׁאֲנָנוֹת, רִנְזָה, בְּטָחוֹת; פִּשְׁטָה וְעָרָה, וַחֲגוּרָה עַל-חִלְצִים.

women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins, Isa 32:11 Ἡσαΐας 32:11 ἔκσπτε λυπήθητε αἱ πεποιθυῖαι ἐκδύσασθε γυμναὶ γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας

25089 **וְעָרוֹם** 1 Conjunctive waw | Adjective - masculine singular 1) subtle, shrewd, crafty, sly, sensible; 1a) crafty; 1b) shrewd, sensible, prudent **וְעָרוֹם** 6175

Proverbs 14:15 **טו פְּתִי, יֶאֱמִין לְכָל-דְּבָר; וְעָרוֹם, יִבִּין לְאַשְׁרוֹ.** 15 The thoughtless believeth every word; but the prudent man looketh well to his going. Prv 14:15 Παροιμίαι 14:15 ἄκακος πιστεύει παντὶ λόγῳ πανοῦργος δὲ ἔρχεται εἰς μετάνοιαν

25090 **וְעָרוֹמִים** 1 Conjunctive waw | Adjective - masculine plural 1) subtle, shrewd, crafty, sly, sensible; 1a) crafty; 1b) shrewd, sensible, prudent **וְעָרוֹמִים** 6175

Proverbs 14:18 **יח נָחֲלוּ פְתָאִים אִנּוֹלָת; וְעָרוֹמִים, יִכְתְּרוּ דַעַת.** 18 The thoughtless come into possession of folly; but the prudent are crowned with knowledge Prv 14:18 Παροιμίαι 14:18 μεριοῦνται ἄφρονες κακίαν οἱ δὲ πανοῦργοι κρατήσουσιν αἰσθήσεως

25091 **וְעָרֹת** 1 Conjunctive waw | Noun - feminine singular construct 1) dishonour, nakedness; 1a) dishonour (metaphor of nakedness) **וְעָרֹת** 6173

Ezra 4:14 **יד כָּעַן, כָּל-קָבֵל דִּי-מֶלֶךְ הִיכְלָא מְלַחְנָא, וְעָרֹת מְלָכָא, לָא אָרִיד-לְנָא לְמַחְזָא; 14** Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour,

therefore have we sent and announced to the king, Ezra 4:14 Ἐσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ

25093 **וְעָרוֹם** 1 Conjunctive waw | Adjective - masculine singular 1) naked, bare **וְעָרוֹם** 6174

Micah 1:8 **ח עַל-זֹאת אֶסְפְּדָה וְאִילִילָה, אִילְכָה שִׁילָל 8** For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches. Mic 1:8 Μιχαίας 1:8 ἕνεκεν τούτου κόψεται καὶ θρηνήσει πορεύσεται ἀνυπόδετος καὶ γυμνή ποιήσεται κοπετὸν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

25094 **וְעָרוֹם** 1 Conjunctive waw | Adjective - masculine singular adj; 1) naked; n m; 2) nakedness **וְעָרוֹם** 5903

Ezekiel 18:16 **טז הֲנֹחַלָה לֹא נָזַל; לְחֶמּוֹ לְרַעַב נָתַן, וְעָרוֹם כָּסֶה-בְּגָד.** 16 neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the

naked with a garment, Eze 18:16 Ἰεζεκιήλ 18:16 καὶ ἄνθρωπον οὐ κατεδυνάστευσεν καὶ ἐνεχυράσμων οὐκ ἐνεχύρασεν καὶ ἄρπαγμα οὐχ ἥρπασεν τὸν ἄρτον αὐτοῦ τῷ πεινῶντι ἔδωκεν καὶ γυμνὸν περιέβαλεν

25100 **וְעָרִיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town **וְעָרִיכֶם** 5892

Leviticus 26:33 **וְאֶתְכֶם** **וְאֶתְכֶם** 5892

Leviticus 26:33 **וְאֶתְכֶם** **וְאֶתְכֶם** 5892

33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste. Lev 26:33 Λευιτικόν 26:33 καὶ διασπερῶ ὑμᾶς εἰς τὰ ἔθνη καὶ ἐξανολώσει ὑμᾶς ἐπιπορευομένη ἡ μάχαιρα καὶ ἔσται ἡ γῆ ὑμῶν ἔρημος καὶ αἱ πόλεις ὑμῶν ἔσονται ἔρημοι

25101 **וְעָרֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892 **וְעָרֶיךָ עִיר** Ezekiel 35:9 ט שְׁמֹמֹת

9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD. Eze 35:9 Ἰεζεκιήλ 35:9 ἐρημίαν αἰώνιον

θῆσομαί σε καὶ αἱ πόλεις σου οὐ μὴ κατοικηθῶσιν ἔτι καὶ γνώσῃ ὅτι ἐγώ εἰμι κύριος 25105 **וְעָרְכָּתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **וְעָרְכָּתָּ**

ד וְהִבֵּאתָ. אֶת־הַשֻּׁלְחָן, וְעָרְכָּתָּ, אֶת־עֲרֹכָיו; וְהִבֵּאתָ, אֶת־ עֶרְךָ Exodus 40:4 ר וְהִבֵּאתָ. אֶת־הַשֻּׁלְחָן, וְהַעֲלִיתָ, אֶת־נִרְתִּיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the

candlestick, and light the lamps thereof. Exo 40:4 Ἐξοδος 40:4 καὶ εἰσοίσσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς καὶ εἰσοίσσεις τὴν λυχνίαν καὶ ἐπιθήσεις τοὺς λύχνους αὐτῆς

25107 **וְעָרְךָ** 1 Conjunctive waw | Noun - masculine singular construct 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **וְעָרְךָ** Judges 17:10 י וַיֹּאמֶר לוֹ מִיכָה שָׁבָה עִמָּדִי, וְהָיָה־ עֶרְךָ

לִי לָאֵב וּלְכֹהֵן, וְאֲנֹכִי אֶתֶּן־לְךָ עֲשָׂרַת כֶּסֶף לַיָּמִים, וְעָרְךָ בְּנָדִים וּמַחֲיָתָה; לִי לָאֵב וּלְכֹהֵן, וְאֲנֹכִי אֶתֶּן־לְךָ עֲשָׂרַת כֶּסֶף לַיָּמִים, וְעָרְךָ בְּנָדִים וּמַחֲיָתָה; 10 And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in.

Jdgs 17:10 Κριταί 17:10 καὶ εἶπεν αὐτῷ μιχαίας κάθου μετ' ἐμοῦ καὶ γίνου μοι εἰς πατέρα καὶ εἰς ἱερέα καὶ ἐγὼ δώσω σοι δεκά ἀργυρίου εἰς ἡμέραν καὶ στολὴν ἱματίων καὶ τὰ πρὸς ζώην σου καὶ ἐπορεύθη ὁ λευίτης

25108 **וְעָרְלָ** 1 Conjunctive waw | Adjective - masculine singular 1) uncircumcised, having foreskin 6189 **וְעָרְלָ** Genesis 17:14 יד וְעָרְלָ זָכָר, אֲשֶׁר לֹא־יְמוּל

14 אֶת־בָּשָׂר עָרְלָתוֹ־וַיִּנְכַּרְתָּה הַנֶּפֶשׁ הַהוּא, מֵעַמִּיהָ: אֶת־בְּרִיתִי, הִפָּר. {ס} And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My

covenant.' {S} Ge 17:14 | 17:14 καὶ ἀπερίτμητος ἄρσεν ὃς οὐ περιτμηθήσεται τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ γένους αὐτῆς ὅτι τὴν διαθήκην μου διεσκεδάσεν

25109 **וְעָרְלָ** 1 Conjunctive waw | Adjective - masculine singular construct 1) uncircumcised, having foreskin 6189 **וְעָרְלָ** Ezekiel 44:9 ט כַּהֲנָאֲמַר, אֲדֹנָי

יְהוָה, כָּל־בֶּן־נֶכֶר עָרְלָ לֵב וְעָרְלָ בָּשָׂר, לֹא יָבוֹא אֶל־מִקְדָּשִׁי: לְכָל־בֶּן־נֶכֶר־

9 Thus saith the Lord GOD: No alien, uncircumcised in heart and uncircumcised in flesh, shall enter into My sanctuary, even any alien that is among the children of Israel. Eze 44:9

Ἰεζεκιήλ 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελευσεται εἰς τὰ ἅγια μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου ἰσραὴλ

25110 וְעַד־ 1 Conjunctive waw | Adjective - masculine plural construct 1)

ט כה־אמר אֲדֹנָי עֶרְלִי 6189 uncircumcised, having foreskin Ezekiel 44:9 יְהוָה, רַב־לָכֶם נְשִׂאֵי יִשְׂרָאֵל--חֲמָס וְשָׂדֶה חֲסִירוֹ, וּמִשְׁפָּט וּצְדָקָה עָשׂוּ; הָרִימוּ יְהוָה. 9 Thus saith the Lord GOD: Let it suffice you, O princes of Israel; remove violence and spoil, and execute justice and righteousness; take away your exactions from My people, saith the Lord GOD. Eze 44:9 Ἰεζεκιήλ 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἁγία μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου ἰσραηλ

25111 **וְעָרְלָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to remain uncircumcised, count uncircumcised, count as foreskin; 1a) (Qal); 1a1) to regard as uncircumcised; 1a2) to remain unharvested (fig.); 1b) (Niphal) to be counted as uncircumcised 6188 **וְעָרְלָתָם** עָרַל

כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וְנִטְעַתֶּם כָּל-עֵץ מֵאֲכָל--וְעֵרְלָתָם. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten. Lev 19:23

Λευιτικόν 19:23 ὅταν δὲ εἰσέλθῃτε εἰς τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν καὶ καταφυτεύετε πᾶν ξύλον βρώσιμον καὶ περικαθαριεῖτε τὴν ἀκαθαρσίαν αὐτοῦ ὁ καρπὸς αὐτοῦ τρία ἔτη ἔσται ὑμῖν ἀπερικάθαρος οὐ βρωθήσεται

25112 ועלם 1 Conjunctive waw | Adjective - masculine singular 1) naked, bare

6174 כַּאֲמֹר עָרַם יִצְתִּי מִבֶּטֶן אִמִּי, וְעָרַם אָשׁוּב Job 1:21 וְעָרַם אָשׁוּב
21 And he said; naked
came I out of my mother's womb, and naked shall I return thither; the
LORD gave, and the LORD hath taken away; blessed be the name of the
LORD. Job 1:21 Ἰώβ 1:20 οὕτως ἀναστὰς ἰωβ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκείρατο
τὴν κόμην τῆς κεφαλῆς αὐτοῦ καὶ πεσὼν χαμαὶ προσεκύνησεν καὶ εἶπεν *
1:21 αὐτὸς γυμνὸς ἐξῆλθον ἐκ κοιλίας μητρὸς μου γυμνὸς καὶ ἀπελεύσομαι ἐκεῖ ὁ
κύριος ἔδωκεν ὁ κύριος ἀφείλατο ὡς τῷ κυρίῳ ἔδοξεν οὕτως καὶ ἐγένετο εἶη τὸ ὄνομα
κυρίου εὐλογημένον

25113 **וערמון** 1 Conjunctive waw | Noun - masculine singular 1) plane-tree; 1a)

לֹא וַיִּקַּח-לוֹ יַעֲקֹב מָקְלֵי עֵרְמוֹן עֲרֻמִּים as stripped of bark 6196 Genesis 30:37 לְבִנֵּה לַח--וְלוֹז וְעֵרְמוֹן; וַיַּפְצֵל בָּהֶן, פָּצְלוֹת לְבָנוֹת--מִחוֹשֶׁף הַלֵּבָן, אֲשֶׁר עַל-

37 And Jacob took him rods of fresh poplar, and of the

almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἐαυτῷ ἰακωβ ῥάβδον στυρακίνην γλωρὰν καὶ καρνύνην καὶ πλατάνου καὶ ἐλέπισεν αὐτὰς

ιακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρόν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν ὃ ἐλέπισεν ποικίλον

25114 **וְעֵרְמָנִים** 1 Conjunctive waw | Noun - masculine plural 1) plane-tree; 1a) as

stripped of bark 6196 **וְעֵרְמָנִים עֵרְמָנִים** Ezekiel 31:8 ח אֲרָזִים לֹא-עֲמָמָהּ, בָּנִן-
אֱלֹהִים--בְּרוּשִׁים לֹא דָמוּ אֶל-סַעֲפָתָיו, וְעֵרְמָנִים לֹא-הָיוּ כְּפִרְאֲתָיו: כָּל-עֵץ,

8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of

God like unto it in its beauty. Eze 31:8 Ἰεζεκιήλ 31:8 κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ

25115 **וְעִרְפוּ-שָׁם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to break the neck (of an animal) 6202

וְעִרְפוּ-עָרָה Deuteronomy 21:4 ד וְהוֹרְדוּ זִקְנֵי הָעִיר הַהִוא אֶת-הָעֵגְלָה, אֶל-
4 נַחַל אֵיתָן, אֲשֶׁר לֹא-יַעֲבֹד בּוֹ, וְלֹא יִזְרַע; וְעִרְפוּ-שָׁם אֶת-הָעֵגְלָה, בְּנַחֲלָה.

And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the

heifer's neck there in the valley. Deu 21:4 Δευτερονόμιον 21:4 καὶ καταβιβάσουσιν ἡ γερουσία τῆς πόλεως ἐκείνης τὴν δάμαλιν εἰς φάραγγα τραχεῖαν ἣτις οὐκ εἴργασται οὐδὲ σπείρεται καὶ νευροκοπήσουσιν τὴν δάμαλιν ἐν τῇ φάραγγι

25116 **וְעִרְפָּכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203

וְעִרְפָּכֶם-לֹא Deuteronomy 10:16 טז וּמִלְתֶּם, אֵת עַרְלַת לְבַבְכֶּם; וְעִרְפָּכֶם-לֹא
16 תִּקְשׁוּ, עוֹד.

no more stiffnecked. Deu 10:16 Δευτερονόμιον 10:16 καὶ περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν καὶ τὸν τράχηλον ὑμῶν οὐ σκληρυνεῖτε ἔτι

25118 **וְעִרְפָּם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203

וְעִרְפָּם Nehemiah 9:29 כט וַתַּעַד בָּהֶם לְהַשִּׁיבָם אֶל-תּוֹרָתְךָ, וְהִמָּה הִזִּידוּ וְלֹא-
שָׁמְעוּ לְמִצְוֹתֶיךָ וּבִמְשַׁפְּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אֲדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ
29 וְעִרְפָּם הִקְשׁוּ וְלֹא שָׁמְעוּ.

and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear. Neh 9:29

Νεεμίας 19:29 καὶ ἐπεμαρτύρω αὐτοῖς ἐπιστρέψαι αὐτοὺς εἰς τὸν νόμον σου καὶ οὐκ ἤκουσαν ἀλλὰ ἐν ταῖς ἐντολαῖς σου καὶ ἐν τοῖς κρίμασί σου ἡμάρτοσαν ἃ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς καὶ ἔδωκαν νῶτον ἀπειθοῦντα καὶ τράχηλον αὐτῶν ἐσκληρυναν καὶ οὐκ ἤκουσαν

25120 **וְעִרְקִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct | first person common singular 1) (Qal) to gnaw, chew 539 **לְנִאמָנִים אָמֵן**

Job 12:20 20 כּ מִסִּיר שְׁפָה, לְנַאמְנָמִים; וְטַעַם זְקֵנִים יִקָּח. He removeth the speech of men of trust, and taketh away the sense of the elders. Job

12:20 Ἰώβ 12:20 διαλλάσσω χεῖλη πιστῶν σύνεσιν δὲ πρεσβυτέρων ἔγνω

25128 **וַעֲשֵׂה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)

to be made; 2) (Piel) to press, squeeze **מָהַר** 4116 Isaiah 35:4 ר אָמְרוּ, לְנִמְהָרֵי-לֵב, חֲזִקוּ, אֶל-תִּירְאוֹ; הִנֵּה אֵלֵהֶיכֶם, נָקָם יָבוֹא--נִמּוּל אֱלֹהִים, הוּא

לְנִמְהָרֵי-לֵב, חֲזִקוּ, אֶל-תִּירְאוֹ; הִנֵּה אֵלֵהֶיכֶם, נָקָם יָבוֹא--נִמּוּל אֱלֹהִים, הוּא 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you. Isa 35:4 Ἡσαΐας 35:4 παρακαλέσατε οἱ ὀλιγόψυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτὸς ἥξει καὶ σώσει ἡμᾶς

25132 **וַעֲשֵׂהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה** 6213 Leviticus 16:9 ט וְהִקְרִיב אֹהֶרֶן אֶת-הַשְּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה; וְעָשָׂהוּ, חַטָּאת.

9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering. Lev 16:9 Λευιτικόν 16:9 καὶ προσάξει ααρων τὸν χίμαρον ἐφ' ὃν ἐπῆλθεν ἐπ' αὐτὸν ὁ κληρὸς τῷ κυρίῳ καὶ προσοίσει περὶ ἁμαρτίας **וַעֲשֵׂהוּ** 1 Conjunctive waw | Verb - Qal Waw Consecutive Perfect - third person common plural homonym 1 kethib **וַעֲשֵׂהוּ** 6213 to do, to make **וַעֲשֵׂהוּ** 6213 Ezekiel 46:15 טו וַעֲשׂוּ (וַעֲשׂוּ) אֶת-הַכֶּבֶשׂ וְאֶת-הַמִּנְחָה וְאֶת-הַשֶּׁמֶן, בַּבֶּקֶר 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S} Eze 46:15 Ἐζεκιήλ 46:15 ποιήσετε τὸν ἄμνὸν καὶ τὸ μαννα καὶ τὸ ἔλαιον ποιήσετε τὸ πρῶν ὀλοκαύτωμα διὰ παντός

25135 **וַעֲשׂוּ** 1 **וַעֲשׂוּ** qere; Conjunctive waw | Verb - Qal Waw Consecutive Perfect - third person common plural homonym 1 kethib **וַעֲשׂוּ** 6213 to do, to make **וַעֲשׂוּ** 6213 Ezekiel 46:15 טו וַעֲשׂוּ (וַעֲשׂוּ) אֶת-הַכֶּבֶשׂ וְאֶת-הַמִּנְחָה וְאֶת-הַשֶּׁמֶן, בַּבֶּקֶר 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S} Eze 46:15 Ἐζεκιήλ 46:15 ποιήσετε τὸν ἄμνὸν καὶ τὸ μαννα καὶ τὸ ἔλαιον ποιήσετε τὸ πρῶν ὀλοκαύτωμα διὰ παντός

25137 **וַעֲשִׂי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to

bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה 6213**

יח וְעָשִׂי כְּרוּבִים, וְתַמְרִים; וְתַמְרָה בֵּין־כְּרוּב לְכְרוּב, וְשָׁנִים Ezekiel 41:18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two

faces; Eze 41:18 Ἰεζεκιήλ 41:18 γεγλυμμένα χερουβιν καὶ φοίνικες ἀνὰ μέσον χερουβ καὶ χερουβ δύο πρόσωπα τῶ χερουβ

25138 **וְעָשִׂהָ 1** Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה 6213**

כה וְעָשִׂהָ אֲלֵיהֶן אֶל־דִּלְתוֹת תְּהִיכֵל, כְּרוּבִים וְתַמְרִים, כְּאֲשֶׁר Ezekiel 41:25 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as

were made upon the walls; and there were thick beams of wood upon

the face of the porch without. Eze 41:25 Ἰεζεκιήλ 41:25 καὶ γλῡφῇ ἐπ' αὐτῶν καὶ ἐπὶ τὰ θυρώματα τοῦ ναοῦ χερουβιν καὶ φοίνικες κατὰ τὴν γλῡφὴν τῶν ἁγίων καὶ σπουδαῖα ξύλα κατὰ πρόσωπον τοῦ αἰλαμ ἔξωθεν

25139 **וְעָשׂוּ 1** Conjunctive waw | Verb - Qal Participle - feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **נִקְבְּצוּ קִבֵּץ 6908** Isaiah 56:8

ח נֹאֵם 8 סֵאִיחַ ה' אֲדֹנִי יְהוָה, מִקְבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֶקְבֹּץ עָלָיו, לְנִקְבְּצָיו. Lord GOD who gathereth the dispersed of Israel: Yet I will gather others

to him, beside those of him that are gathered. Isa 56:8 Ἡσαΐας 56:8 εἶπεν κύριος ὁ συνάγων τοὺς διεσπαρμένους ἰσραηλ ὅτι συνάξω ἐπ' αὐτὸν συναγωγὴν

25143 **וְעָשׂוּ 1** Conjunctive waw | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)

יח Ezekiel 13:18 **למתפרות תפר** 8609 (Piel) to press, squeeze 2) (Piel) to be made; 2) to be made; 2) (Piel) to press, squeeze 8609
 וְאָמַרְתָּ כֹה־אָמַר אֲדֹנָי יְהוֹה, הוּא לְמַתְפְּרוֹת כְּסָתוֹת עַל כָּל־אַצְבָּלָי יָדַי וְעִשׂוֹת
 הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוּרֵר נִפְשׁוֹת; הַנִּפְשׁוֹת תְּצוּרְדָנָה לְעַמִּי.
 and say: Thus saith the Lord GOD: Woe to

the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves? Eze 13:18 Ἰεζεκιήλ 13:18

καὶ ἐρεῖς τότε λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πάσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰς διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιοῦντο

25145 **וְעִשִּׂירִית** 1 Conjunctive waw | Number-ofsc 1) ordinal number; 1a) a tenth

ה **וְעִשִּׂירִית הָאֵיפָה סֵלָת. לְמִנְחָה, בְּלוּלָה** Numbers 28:5 **וְעִשִּׂירִית עֲשִׂירִי** 6224
 5 and the tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of

beaten oil. Num 28:5 Αριθμοί 28:5 καὶ ποιήσεις τὸ δέκατον τοῦ οἴφι σεμίδαλιν εἰς θυσίαν ἀναπεποιημένην ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἰν

25146 **וְעִשִּׂירִית** 1 Conjunctive waw | Number-ofsc 1) ordinal number; 1a) a tenth

יֵא הָאֵיפָה וְהַבַּת. תִּכֵּן אַחֵר יִהְיֶה--לְשֵׂאתָ. Ezekiel 45:11 **וְעִשִּׂירִית עֲשִׂירִי** 6224
 11 מַעֲשֵׂר הַחֹמֶר הַבֵּת; וְעִשִּׂירִית הַחֹמֶר הָאֵיפָה, אֶל־הַחֹמֶר יִהְיֶה מִתְכַּנָּתוֹ.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer. Eze 45:11 Ἰεζεκιήλ 45:11 τὸ μέτρον καὶ ἡ χοῖνιξ ὁμοίως μία ἔσται τοῦ λαμβάνειν τὸ δέκατον τοῦ γομορ ἡ χοῖνιξ καὶ τὸ δέκατον τοῦ γομορ τὸ μέτρον πρὸς τὸ γομορ ἔσται ἴσον

25147 **וְעִשִּׂיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **וְעִשִּׂית עָשָׂה** Ezekiel 16:59 **נָט כִּי כֹה**

אָמַר אֲדֹנָי יְהוֹה, וְעִשִּׂית (וְעִשִּׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר־בֵּית אָלֶהָ.
 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the

covenant. Eze 16:59 Ἰεζεκιήλ 16:59 τότε λέγει κύριος καὶ ποιήσω ἐν σοὶ καθὼς ἐποίησας ὡς ἡτίμωσας ταῦτα τοῦ παραβῆναι τὴν διαθήκην μου

25149 **וְעִשִּׂיתִי** 1 Conjunctive waw | verb - Qal waw Consecutive Perfect second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering);

1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213** עָשָׂה ועשית Ezekiel 16:59 נט כי כה אמר אדני יהוה, ועשית (ועשיתי) אותך כאשר עשית--אשר-בזית אלה.

לְהַפֵּךְ בְּרִיתִי. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant. Eze 16:59 Ἰεζεκιήλ 16:59 τάδε λέγει κύριος καὶ ποιήσω ἐν σοὶ καθὼς ἐποίησας ὡς ἡτίμωσας ταῦτα τοῦ παραβῆναι τὴν διαθήκην μου

25151 **וַעֲשִׂיהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **וַעֲשִׂיהָ** 1 Kings 17:12 **יב**

וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֵשׁ־לִי מְעוֹנָה, כִּי אִם־מָלֵא כַף־קָמַח בַּכֶּדֶר, וּמַעֲטָה שָׁמֶן בַּצִּפְּחָת; וְהִנְנִי מִקְשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וּלְבִנִּי, וְאֶכְלָנָהּ, וּמָתְנִי. 12 And she said: 'As the LORD thy God liveth, I have not a

cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.' 1 Kings 17:12 Βασιλειῶν Γ' 17:12 καὶ εἶπεν ἡ γυνὴ ζῆ κύριος ὁ θεός σου εἰ ἔστιν μοι ἐγκρυφίας ἀλλ' ἢ ὅσον δρᾶξ ἀλεύρου ἐν τῇ ὑδρίᾳ καὶ ὀλίγον ἔλαιον ἐν τῷ καψάκῃ καὶ ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ εἰσελεύσομαι καὶ ποιήσω αὐτὸ ἐμαυτῇ καὶ τοῖς τέκνοις μου καὶ φαγόμεθα καὶ ἀποθανούμεθα

25152 **וַעֲשִׂיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **וַעֲשִׂיתִי עָשָׂה** 6213 Ezekiel 12:25 **כֹּה פִּי אָנִי**

יְהוָה, אֲדַבֵּר אֶת אֲשֶׁר אֲדַבֵּר דְּבַר וַיַּעֲשֶׂה--לֹא תִמְשָׁךְ, עוֹד: כִּי בַיָּמֶיכֶם
 For I am the LORD; I will speak, what word soever it be that I shall speak, and it
 shall be performed; it shall be no more delayed; for in your days, O
 rebellious house, will I speak the word, and will perform it, saith the

Lord GOD.' {P} Eze 12:25 'Iεζεκιήλ 12:25 διότι ἐγὼ κύριος λαλήσω τοὺς λόγους μου λαλήσω καὶ ποιήσω καὶ οὐ μὴ μηκύνω ἔτι ὅτι ἐν ταῖς ἡμέραις ὑμῶν οἶκος ὁ παραπικραίνων λαλήσω λόγον καὶ ποιήσω λέγει κύριος

25153 **וַעֲשִׂיתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **וַעֲשִׂיתָם עָשָׂה** Exodus 4:21 **כֹּא וַיֹּאמֶר**

יְהוָה, אֶל־מֹשֶׁה, בְּלִכְתּוֹךָ לָשׁוּב מִצְרַיִמָּה, רְאֵה כָּל־הַמִּפְתִּים אֲשֶׁר־שִׂמְתִּי בְיָדְךָ יְהוָה, וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וְאֲנִי אֶחְזַק אֶת־לְבָבוֹ, וְלֹא יִשְׁלַח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou

do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go. Exo 4:21 'Εξοδος 4:21 εἶπεν δὲ κύριος πρὸς μωσῆν πορευομένου σου καὶ ἀποστρέφοντος εἰς αἴγυπτον ὅρα πάντα τὰ τέρατα ἃ ἔδωκα ἐν ταῖς χερσίν σου ποιήσεις αὐτὰ ἐναντίον φαραῶ ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν αὐτοῦ καὶ οὐ μὴ ἐξαποστείλῃ τὸν λαόν

25154 **וַעֲשִׂיתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **וַעֲשִׂיתָם עָשָׂה** Ezekiel 37:19 **יֵט יְדָבָר**

אֲלֵהֶם, כֹּה־אָמַר אֲדַנִּי יְהוָה, הִנֵּה אֲנִי לִקְחַת אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטִי יִשְׂרָאֵל חִבְּרוּ; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתָם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I

will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be

one in My hand. Eze 37:19 'Iεζεκιήλ 37:19 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἰδοὺ ἐγὼ λήμψομαι τὴν φυλὴν ἰωσηφ τὴν διὰ χειρὸς εφραιμ καὶ τὰς φυλὰς ἰσραηλ τὰς προσκειμένας πρὸς αὐτὸν καὶ δώσω αὐτούς ἐπὶ τὴν φυλὴν ἰουδα καὶ ἔσονται εἰς ῥάβδον μίαν ἐν τῇ χειρὶ ἰουδα

25161 **וַעֲשִׂירִין** 1 Conjunctive waw | Number-cp 1) twenty 6243 **וַעֲשִׂירִין עָשָׂה** Daniel 6:2 **ב שָׁפַר, קָדַם דָּרְיוֹשׁ, וַהֲקִים עַל־מְלָכוּתָא, לְאַחַשְׁדֶּרְפָּנָא מָאָה** 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the

kingdom a hundred and twenty satraps, who should be throughout the

kingdom a hundred and twenty satraps, who should be throughout the

kingdom a hundred and twenty satraps, who should be throughout the

kingdom a hundred and twenty satraps, who should be throughout the

whole kingdom; Dan 6:1 Δανιήλ 6:2 καὶ κατέστησε σατράπας ἑκατὸν εἴκοσι ἐπὶ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ

25164 **וַעֲשֵׂת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

כֹּא וְצִוִּיתִי אֶת-בְּרַכְתִּי לָכֶם. בַּשָּׁנָה הַשְּׁשִׁית; וְעֲשֵׂת. Leviticus 25:21 **עֲשֵׂה** **כֹּא** **וְצִוִּיתִי אֶת-בְּרַכְתִּי לָכֶם. בַּשָּׁנָה הַשְּׁשִׁית; וְעֲשֵׂת.** 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three

years. Lev 25:21 Λευιτικόν 25:21 καὶ ἀποστελῶ τὴν εὐλογίαν μου ὑμῖν ἐν τῷ ἔτει τῷ ἔκτῳ καὶ ποιήσει τὰ γενήματα αὐτῆς εἰς τὰ τρία ἔτη

25166 **וְעֲשֵׂתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

ט וְאֶהְיֶה עִמָּךְ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וְאֶכְרַתָּה אֶת-כָּל- 2 Samuel 7:9 **וְעֲשֵׂתִי** **ט** **וְאֶהְיֶה עִמָּךְ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וְאֶכְרַתָּה אֶת-כָּל-** 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth. 2Sm 7:9 2η

Σαμουήλ 7:9 καὶ ἦμην μετὰ σοῦ ἐν πάσιν οἷς ἐπορεύου καὶ ἐξωλέθρευσα πάντα τοὺς ἐχθρούς σου ἀπὸ προσώπου σου καὶ ἐποίησά σε ὀνομαστὸν κατὰ τὸ ὄνομα τῶν μεγάλων τῶν ἐπὶ τῆς γῆς

25167 **וְעֲשׂוּקִים** 1 Conjunctive waw | Noun - masculine plural 1) oppression,

extortion 6217 **וְעֲשׂוּקִים** **עֲשׂוּקִים** Amos 3:9 **ט** **וְעֲשׂוּקִים** **עֲשׂוּקִים** **עַל-אַרְמְנוֹת בְּאַשְׁדּוֹד,**

וְעַל-אַרְמְנוֹת בְּאֶרֶץ מִצְרַיִם; וְאָמְרוּ, הֲאֶסְפּוּ עַל-הָרִי שְׁמָרוֹן, וְרָאוּ מְהוֹמָת

וְעֲשׂוּקִים בְּקִרְבָּה. 9 Proclaim it upon the palaces at Ashdod, and upon the palaces in the land of Egypt, and say: 'Assemble yourselves upon the mountains of Samaria, and behold the great confusions therein,

and the oppressions in the midst thereof.' Amos 3:9 Ἀμός 3:9 ἀπαγγείλατε χώρας ἐν Ἀσσυρίοις καὶ ἐπὶ τὰς χώρας τῆς αἰγύπτου καὶ εἶπατε συνάχθητε ἐπὶ τὸ ὄρος σαμαρείας καὶ ἴδετε θαυμαστὰ πολλὰ ἐν μέσῳ αὐτῆς καὶ τὴν καταδυναστείαν τὴν ἐν αὐτῇ

25168 **וְעֲשׂוֹת** 1 Conjunctive waw | Noun proper - masculine singular Ashvath =

[sleek]; 1)one of the sons of Japhlet of the tribe of Asher 6220 **וְעֲשׂוֹת** **עֲשׂוֹת** 1

Chronicles 7:33 And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are the children of Japhlet. 1Chr 7:33 1η Χρονικῶν 7:33 καὶ υἱοὶ ἰαφαλητ φεσηχι βαμαηλ καὶ ασιθ οὗτοι υἱοὶ ἰαφαλητ

25169 **וְעָשִׂיר** 1 Conjunctive waw | Adjective - masculine singular adj; 1) rich, wealthy; n; 2) the rich, the wealthy, rich man 6223 **וְעָשִׂיר עָשִׂיר** Proverbs 18:23 כֵּן 23 The poor useth entreaties; but the rich answereth impudently. Prv 18:23 Παροιμίαι 18:

25170 **וְעָשִׂירִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) rich, wealthy; n; 2) the rich, the wealthy, rich man 6223 **וְעָשִׂירִים עָשִׂיר** Ecclesiastes 10:6 6 Folly is set on great heights, and the rich sit in low place. Eccl 10:6 Ἐκκλησιαστής 10:6 ἐδόθη ὁ ἄφρων ἐν ὑψηλοῖς καὶ πλούσιοι ἐν ταπεινῷ καθίσονται

25172 **וְעָשָׂק** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 5006 **לְמִנְאָצִי נֹאֵץ** Jeremiah 23:17 יִזְכְּרוּ אֲמֹר, לְמִנְאָצִי, דְּבַר יְהוָה, שָׁלוֹם יְהוָה לָכֶם; וְכָל הַלֵּךְ בְּשַׁרְרוּת לִבּוֹ, אָמְרוּ, לֹא-תָבוֹא עָלֵיכֶם, רָעָה. 17 They say continually unto them that despise Me: 'The LORD hath said: Ye shall have peace'; and unto every one that walketh in the

stubbornness of his own heart they say: 'No evil shall come upon you'; Jer 23:17 Ἰερεμίας 23:17 λέγουσιν τοῖς ἀποθουμένοις τὸν λόγον κυρίου εἰρήνη ἔσται ὑμῖν καὶ πᾶσιν τοῖς πορευομένοις τοῖς θελήμασιν αὐτῶν παντὶ τῷ πορευομένῳ πλάνῃ καρδίας αὐτοῦ εἶπαν οὐχ ἥξει ἐπὶ σὲ κακά

25173 **וְעָשְׂקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 **וְעָשְׂקוּ עָשָׂק** Micah 2:2 ב וְחָמְדוּ 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

Mic 2:2 Μιχαίας 2:2 καὶ ἐπεθύμουν ἄγρους καὶ διήρπαζον ὄρφανους καὶ οἴκους κατεδυνάστευον καὶ διήρπαζον ἄνδρα καὶ τὸν οἶκον αὐτοῦ ἄνδρα καὶ τὴν κληρονομίαν αὐτοῦ

25175 **וְעָשָׂר** 1 Conjunctive waw | Noun - masculine singular 1) wealth, riches 6239 **וְעָשָׂר עָשָׂר** 2 Chronicles 1:12 יב הַחֲכָמָה וְהַמַּדָּע, נָתַן לָךְ; וְעָשָׂר וְנִכְסִים 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

2Chr 1:12 2η Χρονικῶν 1:12 τὴν σοφίαν καὶ τὴν σύνεσιν δίδωμί σοι καὶ πλοῦτον καὶ χρήματα καὶ δόξαν δώσω σοι ὥς οὐκ ἐγενήθη ὅμοιός σοι ἐν τοῖς βασιλεῦσι τοῖς ἐμπροσθέν σου καὶ μετὰ σὲ οὐκ ἔσται οὕτως

25176 **וַעֲשֵׂתָרוֹת** 1 Conjunctive waw | Noun proper - feminine singular **Ashtaroth**
or Astaroth = |star|; n pr f deity; 1) false goddesses in the Canaanite religion,
usually related to fertility cult; n pr loc; 2) a city in Bashan east of the Jordan
given to Manasseh; 2a) same as H06255 **וַעֲשֵׂתָרוֹת עֲשֵׂתָרוֹת** Joshua 13:31 **לא**

וַחֲצֵי הַגִּלְעָד וְעִשְׁתָּרוֹת וְאֶדְרֵי, עָרֵי מַמְלַכּוֹת עֹג בְּבָשָׁן. לְבְנֵי מָכִיר בֶּן-
31 and half Gilead, and Ashtaroth, and
Edrei, the cities of the kingdom of Og in Bashan, were for the children
of Machir the son of Manasseh, even for the half of the children of

Machir according to their families. Josh 13:31 Ἰησοῦς Ναυῆ 13:31 καὶ τὸ ἥμισυ τῆς γαλααδ καὶ ἐν ἀσταρωθ καὶ ἐν ἐδραῖν πόλεις βασιλείας ὡς ἐν βασανίτιδι καὶ ἐδόθησαν τοῖς υἱοῖς μαχὶρ υἱοῦ μανασσῆ καὶ τοῖς ἡμίσεσιν υἱοῖς μαχὶρ υἱοῦ μανασσῆ κατὰ δῆμους αὐτῶν

25180 **וְעָתָּה** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular |
third person feminine singular 1) to be ready, make ready, prepare; 1a) (Piel) to
make ready; 1b) (Hithpael) to be prepared 6257 **וְעָתָּה עָתָּה** Proverbs 24:27 כו

27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thy house. {P} Prv 24:27 Παροιμίαι 24:27 ἐτοίμαζε εἰς τὴν ἔξοδον τὰ ἔργα σου καὶ παρασκευάζου εἰς τὸν ἀγρὸν καὶ πορεύου κατόπισθ' ἐν μοι καὶ ἀνοικοδομήσεις τὸν οἶκόν σου

25182 וַעֲתִידֵיתֶהֶם 1 וַעֲתִידֵיתֶהֶם kethib; Conjunctive waw | adjective feminine plural construct | suffix third person masculine plural qere adjective ready, prepared
6259 יג כִּי אָמַר, בָּכַח יָדִי עֲשִׂיתִי, וּבָחַכְמָתִי, Isaiah 10:13 וַעֲתִידֵיתֶהֶם עֲתִידִים
כִּי נִבְנוּתִי; וְאָסִיר נְבוֹלַת עַמִּים, וַעֲתִידֵיתֶהֶם (וַעֲתִידֵיתֶהֶם) שׁוֹשְׁתִּי, וְאוֹרִיד
13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants; Isa 10:13 Ἡσαΐας 10:13
εἶπεν γάρ τῇ ἰσχύι ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχὺν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας

25184 **וַעֲתִי** 1 Conjunctive waw | Noun proper - masculine singular Attai =
 |opportunely; 1) a Judaite, grandson of Sheshan the Jerahmeelite by daughter Ahlai
 whom he gave in marriage to Jarha, his Egyptian slave; his grandson Zabad was one
 of David's mighty warriors; 2) one of the lion-faced warriors of Gad, captains of the
 host, who joined David in the wilderness; 3) the 2nd son of king Rehoboam of
 Judah by Maachah, the daughter of Absalom **וַעֲתִי עָתִי** 1 Chronicles 2:36 לו
 36 And Attai begot Nathan, and

Nathan begot Zabad; 1Chr 2:36 1η Χρονικών 2:36 καὶ εἴθι ἐγέννησεν τὸν ναθαν
καὶ ναθαν ἐγέννησεν τὸν ζαβεδ

25185 **וַעֲתִידוֹתֵיהֶם** | **qere**; **Conjunctive waw** | **adjective feminine plural construct** | **suffix third person masculine plural kethib** **ready, prepared** 6264
יג **כִּי אָמַר, בָּלַח יָדַי עֲשִׂיתִי, וּבַחֲכָמָתִי, כִּי** **וַעֲתִידוֹתֵיהֶם** **עָתִיד** **וְנִבְנוֹתִי; וְאָסִיר גְּבִילַת עַמִּים, וַעֲתִידוֹתֵיהֶם (וַעֲתִידוֹתֵיהֶם) שׁוֹשֶׁתִי, וְאוֹרִיד**
נְבִנּוֹתַי; וְאָסִיר גְּבִילַת עַמִּים, וַעֲתִידוֹתֵיהֶם (וַעֲתִידוֹתֵיהֶם) שׁוֹשֶׁתִי, וְאוֹרִיד 13 **For he hath said: by the strength of my hand I**

further; and here shall thy proud waves be stayed'? Job 38:11 Ἰώβ 38:11
εἶπα δὲ αὐτῇ μέχρι τούτου ἐλεύσῃ καὶ οὐχ ὑπερβήσῃ ἀλλ' ἐν σεαυτῇ συντριβήσεται
σου τὰ κύματα

25192 **וּפְאָרְכֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) **head-dress, ornament, turban** 6287 **וּפְאָרְכֶם פָּאָר** Ezekiel 24:23 **כֵּן וּפְאָרְכֶם עַל־רִאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ;** 24:23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another. Eze 24:23 Ἰεζεκιήλ 24:23 καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν ἐν τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλαύσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ

25194 **וּפְנֵעַ** 1 Conjunctive waw | Noun - masculine singular 1) **occurrence, happening, chance** 6294 **וּפְנֵעַ פָּנֵעַ** Ecclesiastes 9:11 **יֵא שְׁבִתִּי וְרָאָה תַּחַת־הַשָּׁמַשׁ, כִּי לֹא לַקָּלִים הַמְרוֹץ וְלֹא לַגְּבוּרִים הַמְלַחֶמָה וְנִם לַחֲכָמִים לֶחֶם וְנִם לַאֲנָבִיִּים עֶשֶׂר, וְנִם לַיָּדָעִים, חֵן: כִּי־עַתָּה וּפְנֵעַ, יִקְרָה אֶת־כָּלֶם.** 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. Eccl 9:11 Ἐκκλησιαστής 9:11 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πάνσιν αὐτοῖς

25197 **וּפְנֵעוּ־לִי** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **וּפְנֵעוּ־פָנֵעַ** Genesis 23:8 **ח וַיִּדְבֹּר אֹתָם, לֵאמֹר: אִם־יִשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מָתִי. 8** And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight,

hear me, and entreat for me to Ephron the son of Zohar, Ge 23:8 | 23:8 καὶ ἐλάλησεν πρὸς αὐτοὺς ἀβραὰμ λέγων εἰ ἔχετε τῇ ψυχῇ ὑμῶν ὥστε θάψαι τὸν νεκρὸν μου ἀπὸ προσώπου μου ἀκούσατέ μου καὶ λαλήσατε περὶ ἐμοῦ εφρων τῷ τοῦ σααρ

25198 **וּפְנֵעוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **וּפְנֵעוּ פָנֵעַ** Amos 5:19 **יֵשׁ כְּאִשֹּׁר יָנוּס אִישׁ מִפְּנֵי הָאָרִי, וּפְנֵעוּ הָרֶב; וּבֹא הַבַּיִת־וְסָמָךְ יָדוֹ עַל־הַקִּיר, וַיִּשְׁכּוּ הַנִּחָשׁ. 19** As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him. Amos 5:19 Ἀμώς 5:19 ὃν τρόπον ὅταν φύγῃ ἄνθρωπος ἐκ προσώπου τοῦ λέοντος καὶ

ἐμπέση αὐτῷ ἢ ἄρκος καὶ εἰσπηδήσῃ εἰς τὸν οἶκον αὐτοῦ καὶ ἀπερείσῃται τὰς χεῖρας αὐτοῦ ἐπὶ τὸν τοίχον καὶ δάκῃ αὐτὸν ὁ ὄφις

25199 **וּפְנַעַתָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293

ה אַחֲרֵי כֵן, תָּבוֹא גְבַעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נִצְבִּי 1 Samuel 10:5 **וּפְנַעַתָּהּ** 1 פְּנַעַתָּהּ וְלִפְנֵיהֶם פְּלִשְׁתִּים; וַיְהִי כַּבֶּאֱדָה שָׁם הָעִיר, וּפְנַעַתָּהּ חֶבֶל נִבְאִים יֹרְדִים מִהַבְּמָה, וְלִפְנֵיהֶם 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall

come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying. 1Sm 10:5 1η Σαμουήλ 10:5 καὶ μετὰ ταῦτα εἰσελεύσῃ εἰς τὸν βουνὸν τοῦ θεοῦ οὗ ἐστὶν ἐκεῖ τὸ ἀνάστημα τῶν ἀλλοφύλων ἐκεῖ νασιβ ὁ ἀλλόφυλος καὶ ἔσται ὡς ἂν εἰσέλθῃτε ἐκεῖ εἰς τὴν πόλιν καὶ ἀπαντήσῃς χορῶ προφητῶν καταβαινόντων ἐκ τῆς βεμα καὶ ἔμπροσθεν αὐτῶν νάβλα καὶ τύμπανον καὶ αὐλὸς καὶ κινύρα καὶ αὐτοὶ προφητεύοντες

25200 **וּפְנִירֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 **וּפְנִירֵי** ט עֲתָה יִרְחֲקוּ אֶת־זִנְיָתָם, וּפְנִירֵי מַלְכֵיהֶם--מִמֶּנִּי; וְשָׁכַנְתִּי פְּנִירֵי Ezekiel 43:9 {ס} 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S} Eze 43:9 Ἰεζεκιήλ 43:9 καὶ νῦν ἀπώσασθωσαν τὴν πορνείαν αὐτῶν καὶ τοὺς φόνους τῶν ἡγουμένων αὐτῶν ἀπ' ἐμοῦ καὶ κατασκηνώσω ἐν μέσῳ αὐτῶν τὸν αἰῶνα

25201 **וּפְנִירֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 **וּפְנִירֵיהֶם** פְּנִירֵיהֶם Isaiah 34:3 ג וְחִלְלֵיהֶם יִשְׁלְכוּ, וּפְנִירֵיהֶם יִשְׁלְכוּ 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood. Isa 34:3 Ἡσαΐας 34:3 οἱ δὲ τραυματίαι αὐτῶν ῥιφήσονται καὶ οἱ νεκροὶ καὶ ἀναβήσεται αὐτῶν ἡ ὁσμὴ καὶ βραχθήσεται τὰ ὄρη ἀπὸ τοῦ αἵματος αὐτῶν

25202 **וּפְנִירֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 **וּפְנִירֵיהֶם** Numbers 14:32 לָב וּפְנִירֵיהֶם, אֲתָם--יָפֵלוּ, 32 But as for you, your carcasses shall fall in this wilderness. Num 14:32 Αριθμοί 14:32 καὶ τὰ κῶλα ὑμῶν πεσεῖται ἐν τῇ ἐρήμῳ ταύτῃ

25203 **וּפְנִירֵיהֶם** 1 Conjunctive waw | Noun - masculine plural 1) corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 **וּפְנִירֵיהֶם** 2 כַּה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שִׁלְלָם, וַיִּמָּצְאוּ בָהֶם לָרֹב Chronicles 20:25

sake. {P} Psa 44:26 Ψαλμοί 43:27 ἀνάστα κύριε βοήθησον ἡμῖν καὶ λύτρωσαι ἡμᾶς ἔνεκεν τοῦ ὀνόματός σου

25210 **וּפְדֹתִיךָ** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **וּפְדֹתִיךָ פָּדָה** Jeremiah 15:21 **כא**

{ס} 21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. {S} Jer 15:21 Ἰερεμίας 15:21 καὶ ἐξαίρεισθαί σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν

25211 **וּפֶה** 1 Conjunctive waw | Noun - masculine singular peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 **וּפֶה פֶּה** Proverbs

26:28 **כח** 28 A lying tongue hateth those that are crushed by it; and a flattering mouth worketh ruin. Prv 26:28 Παροιμίαι 26:28 γλῶσσα ψευδῆς μισεῖ ἀλήθειαν στόμα δὲ ἄστεγον ποιεῖ ἀκαταστασίας

25212 **וּפֶה** 1 Conjunctive waw | Adverb 1) here, from here, hither; 1a) here; 1b) hither 6311 **וּפֶה פֶּה** Joshua 18:8 **ח** וַיִּקְמוּ הָאֲנָשִׁים, וַיֵּלְכוּ; וַיֵּצֵאוּ יְהוֹשֻׁעַ אֶת־ הַחִלָּקִים לְכַתֵּב אֶת־הָאָרֶץ לְאָמֹר, לָכוּ וְהַתְּחַלְכוּ בָּאָרֶץ וְכַתְּבוּ אוֹתָהּ וְשׁוּבוּ 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

Josh 18:8 Ἰησοῦς Ναυῆ 18:8 καὶ ἀγαστάντες οἱ ἄνδρες ἐπορεύθησαν καὶ ἐνετείλατο ἰησοῦς τοῖς ἀνδράσιν τοῖς πορευομένοις χωροβατῆσαι τὴν γῆν λέγων πορεύεσθε καὶ χωροβατήσατε τὴν γῆν καὶ παραγενήθητε πρὸς με καὶ ὧδε ἐξοίσω ὑμῖν κλῆρον ἐναντὶ κυρίου ἐν σηλω

25213 **וּפִנְאָה** 1 Conjunctive waw | Noun proper - masculine singular Puah or Pua or Phuvah = |splendid|; 1) son of Issachar; 1a) also 'Pua' and 'Phuvah'; 2) man of Issachar, father of Tola, the judge of Israel after Abimelech 6312 **וּפִנְאָה פִּנְאָה** 1

Chronicles 7:1 **א** וְלִבְנֵי יִשָּׁשְׁכָר, תּוֹלָעַ וּפִנְאָה יִשִּׁיב (יִשׁוּב) וְשִׁמְרוֹן־אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. {S}

1Chr 7:1 1η Χρονικῶν 7:1 καὶ τοῖς υἱοῖς ἰσσαχαρ θωλα καὶ φουα καὶ ἰασουβ καὶ σεμερων τέσσαρες

25214 **וּפִנְאָה** 1 Conjunctive waw | Noun proper - masculine singular Puah or Pua or Phuvah = |splendid|; 1) son of Issachar; 1a) also 'Pua' and 'Phuvah'; 2) man of Issachar, father of Tola, the judge of Israel after Abimelech 6312 **וּפִנְאָה פִּנְאָה**

Genesis 46:13 **יג** וּבְנֵי יִשָּׁשְׁכָר־תּוֹלָעַ וּפִנְאָה, יִיֹּב וְשִׁמְרוֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron. Ge 46:13 | 46:13 υἱοὶ δὲ ἰσσαχαρ θωλα καὶ φουα καὶ ἰασουβ καὶ ζαμβραμ

25222 **וּפְחָדוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) terror, dread; 1a) dread; 1b) object of dread 6343

11 יֹא הֲלֹא שְׂאֵתוֹ, תִּבְעֵת אֶתְכֶם; וּפְחָדּוֹ, יִפֹּל עָלֵיכֶם. **Job 13:11** **וּפְחָדּוֹ** Shall not His majesty terrify you, and His dread fall upon you? **Job 13:11** Ἰώβ 13:11 πότερον οὐχὶ δεινὰ αὐτοῦ στροβήσῃ ὑμᾶς φόβος δὲ παρ' αὐτοῦ ἐπιπесείται ὑμῖν

25223 **וּפְחָדָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread **6342** **וּפְחָדָהּ** Deuteronomy 28:66 **סו וְהָיוּ חַיֶּיךָ**, 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life. **Deu 28:66** Δευτερονόμιον 28:66 καὶ ἔσται ἡ ζωὴ σου κρεμασμένη ἀπέναντι τῶν ὀφθαλμῶν σου καὶ φοβηθήσῃ ἡμέρας καὶ νυκτὸς καὶ οὐ πιστεύσεις τῇ ζωῇ σου

25224 **וּפְחָחוֹת** 1 Conjunctive waw | Noun - masculine plural 1) **governor** **6346** **לו וַיִּתְּנוּ אֶת־דִּתֵּי הַמֶּלֶךְ, לְאַחַשְׁדָּרְפָּנִי הַמֶּלֶךְ, וּפְחָחוֹת.** **Ezra 8:36** **וּפְחָחוֹת** **פַּח** 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S} **Ezra 8:36** Ἐσδρας 8:36 καὶ ἔδωκαν τὸ νόμισμα τοῦ βασιλέως τοῖς διοικηταῖς τοῦ βασιλέως καὶ ἐπαρχοῖς πέραν τοῦ ποταμοῦ καὶ ἐδόξασαν τὸν λαὸν καὶ τὸν οἶκον τοῦ θεοῦ

25227 **וּפְחָזִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to be wanton, be reckless, be frothy **2442** **לְמַחְכָּה** **חָכָה** **Isaiah 64:3** **וַיַּעֲשֶׂה לָּם לֹא־שִׁמְעוּ, לֹא הִאֲזִינוּ; עֵין לֹא־רָאָתָהּ, וּזְלָתָהּ־יַעֲשֶׂה, לְמַחְכָּה־לוֹ.** 3 And whereof from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him. **Isa 64:3** Ἡσαΐας 64:3 ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν οὐδὲ οἱ ὀφθαλμοὶ ἡμῶν εἶδον θεὸν πλην σοῦ καὶ τὰ ἔργα σου ἃ ποιήσεις τοῖς ὑπομένουσιν ἔλεον

25228 **וּפְחִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out **5301** **וּפְחִי נָפַח** **Ezekiel 37:9** **ט וַיֹּאמֶר אֵלַי, הִנֵּבֵא אֶל־הָרוּחַ; הִנֵּבֵא בֶן־אָדָם וְאָמַרְתָּ אֶל־הָרוּחַ {ס} כֹּה־אָמַר אֲדָנִי יְהוָה, מֵאַרְבַּע רוּחוֹת בָּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה, וַיְחִיּוּ.** 9 Then said He unto me: 'Prophecy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' **Eze 37:9** Ἰεζεκιήλ 37:9 καὶ εἶπεν πρὸς με προφήτευσον υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τὸ πνεῦμα καὶ εἰπὸν τῷ πνεύματι τάδε λέγει κύριος ἐκ τῶν τεσσάρων πνευμάτων ἐλθε καὶ ἐμφύσησον εἰς τοὺς νεκροὺς τούτους καὶ ζήσάτωσαν

25229 **וּפְחִים** 1 Conjunctive waw | Noun - masculine plural 1) **bird trap, trap, snare**; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal) **6341** **וּפְחִים** **פָּח** **Jeremiah 18:21** **כֹּב תִּשְׁמַע זַעֲקָה**

מִבְּתֵיהֶם. כִּי־תָבִיא עֲלֵיהֶם זָדוֹר פְּתָאם: כִּי־כָרוּ שִׁיחָה (שׁוּחָה) לְלִכְדֹּנִי.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet. Jer 18:21 Ἰερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χῆραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

25232 **וּפֶטֶר** 1 Conjunctive waw | Noun - masculine singular construct 1) **firstborn,**

firstling, that which separates or first opens 6363 **וּפֶטֶר פֶּטֶר** Exodus 34:20 כ

וּפֶטֶר תְּמֹור תִּפְדֶּה בֶּשֶׂה, וְאִם־לֹא תִפְדֶּה וְעִרְפָּתוֹ; כָּל בְּכוֹר בְּנֶיךָ תִּפְדֶּה.

20 And the firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck. All the first-born of thy sons thou shalt redeem. And none shall

appear before Me empty. Exo 34:20 Ἐξοδος 34:20 καὶ πρωτότοκον ὑποζυγίου λυτρώσῃ προβάτῳ ἐὰν δὲ μὴ λυτρώσῃ αὐτό τιμὴν δώσεις πᾶν πρωτότοκον τῶν υἱῶν σου λυτρώσῃ οὐκ ὀφθήσῃ ἐνώπιόν μου κενός

25233 **וּפֶטְרִי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) **to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out** 6362 **וּפֶטְרִי פֶטֶר** 1 Kings

6:35 **לֵה וְקָלַע כְּרוּבִים וְתַמְרוֹת, וּפֶטְרִי צִצִּים; וְצִפְּהָ זָהָב, מִיֶּשֶׁר עַל־הַמִּחְקָה.**

35 And he carved thereon cherubim and palm-trees and open flowers;

and he overlaid them with gold fitted upon the graven work. 1 Kings 6:35

Βασιλειῶν Γ' 6:35 ἐγκεκολλημένα χερουβιν καὶ φοίνικες καὶ διαπεπετασμένα πέταλα καὶ περιεχόμενα χρυσίῳ καταγομένῳ ἐπὶ τὴν ἐκτύπωσιν

25235 **וּפִיד** 1 Conjunctive waw | Noun - masculine singular construct 1) **ruin,**

disaster, destruction 6365 **וּפִיד פִיד** Proverbs 24:22 **כִּי־פֶתָאם, יָקִים אֵידָם;**

22 For their calamity shall rise suddenly; and

who knoweth the ruin from them both? {P} Prv 24:22 Παροιμία 24:22

ἐξαίφνης γὰρ τείσονται τοὺς ἀσεβεῖς τὰς δὲ τιμωρίας ἀμφοτέρων τίς γινώσεται

* 24:22.1 λόγον φυλασσόμενος υἱὸς ἀπωλείας ἐκτὸς ἔσται δεχόμενος δὲ ἐδέξατο αὐτόν

* 24:22.2 μηδὲν ψεῦδος ἀπὸ γλώσσης βασιλεῖ λεγέσθω καὶ οὐδὲν ψεῦδος ἀπὸ γλώσσης αὐτοῦ οὐ μὴ ἐξέλθῃ

* 24:22.3 μάχαιρα γλῶσσα βασιλέως καὶ οὐ σαρκίνη ὥς

δ' ἂν παραδοθῇ συντριβήσεται * 24:22.4 ἐὰν γὰρ ὀξυνθῇ ὁ θυμὸς αὐτοῦ σὺν

νεύροις ἀνθρώπους ἀναλίσκει * 24:22.5 καὶ ὅστ' ἂν ἀνθρώπων κατατρώγει καὶ

συγκαίει ὥσπερ φλόξ ὥστε ἄβρωτα εἶναι νεοσσοῖς ἀετῶν

25236 **וּפִיהָ** 1 Conjunctive waw | Noun - masculine singular construct | third

person feminine singular **peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only**

in 1Sa 13:21 6310 **וּפִיהָ פֶה** 1 Kings 7:31 **לֹא וּפִיהּ מִבֵּית לְכַתְּרָת וּמַעְלָה, בָּאֶמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֶּן, אֶמָּה וְחֻצִּי הָאֶמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת.**

31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round

after the work of a pedestal, a cubit and a half; and also upon the

mouth of it were gravings; and their borders were foursquare, not round.

1 Kings 7:31 Βασιλειῶν Γ' 7:

25238 **וּפִיהֶם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **6310** **וּפִיהֶם פָּה** Job 29:23 **כָּנֹן וַיִּחַלּוּ כַּמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ**

23 And they waited for me as for the rain; and they opened

their mouth wide as for the latter rain. Job 29:23 Ἰώβ 29:23 ὥσπερ γῆ διψῶσα προσδεχομένη τὸν ὑετὸν οὕτως οὗτοι τὴν ἐμὴν λαλίαν

25239 **וּפִיו** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **6310** **וּפִיו פָּה** Proverbs 18:6 **וּפִיו, יִבְאוּ בְּרִיב; וּפִיו, וְשִׁפְתֵי כֶסֶל.**

6 A fool's lips enter into contention, and his mouth

calleth for strokes. Prv 18:6 Παροιμία 18:6 χεῖλη ἄφρονος ἄγουσιν αὐτὸν εἰς κακά τὸ δὲ στόμα αὐτοῦ τὸ θρασὺ θάνατον ἐπικαλεῖται

25241 **וּפִילָגְשָׁהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) concubine, paramour; 1a) concubine; 1b) paramour **6370** **וּפִילָגְשָׁהּ** Judges 19:24 **כִּד הִנֵּה בָתִּי הַבְּתוּלָה וּפִילָגְשָׁהּ, אוֹצִיָּאָהָּ נָא אוֹתָם וְעַנּוּ אוֹתָם, וַעֲשׂוּ לָהֶם, הַטּוֹב בְּעֵינֵיכֶם; וְלֹאִישׁ הַזֶּה לֹא תַעֲשׂוּ, דִּבֶּר הִנֵּבְלָהּ הַזֹּאת.**

24 Behold, here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so

wanton a thing.' Jdgs 19:24 Κριταί 19:24 ἰδὲ ἡ θυγάτηρ μου ἡ παρθένος καὶ ἡ παλλακὴ αὐτοῦ ἐξάξω αὐτάς καὶ ταπεινώσατε αὐτάς καὶ ποιήσατε αὐταῖς τὸ ἀγαθὸν ἐν ὀφθαλμοῖς ὑμῶν καὶ τῷ ἀνδρὶ τούτῳ οὐ ποιήσετε τὸ ῥῆμα τῆς ἀφροσύνης ταύτης

25243 **וּפִילָגְשִׁי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) concubine, paramour; 1a) concubine; 1b) paramour **6370** **וּפִילָגְשִׁי** Judges 20:4 **וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה--וַיֹּאמֶר: 4 And the Levite, the husband of the woman that was murdered, answered and said: 'I came**

into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

Jdgs 20:4 Κριταί 20:4 καὶ ἀπεκρίθη ὁ ἀνὴρ ὁ λευίτης ὁ ἀνὴρ τῆς γυναικὸς τῆς φονευθείσης καὶ εἶπεν εἰς γαββα τῆς βενιαμιν ἦλθον ἐγὼ καὶ ἡ παλλακὴ μου τοῦ ἀυλισθῆναι

25244 **וּפִילָגְשָׁיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) concubine, paramour; 1a) concubine; 1b) paramour **6370** **וּפִילָגְשָׁיו** 2 Chronicles 11:21 **כֹּא וַיֵּאָהֵב רְחַבְעָם אֶת־מַעֲכָה בַת־אֲבִשָׁלֹם, מִכָּל־נָשָׁיו וּפִילָגְשָׁיו--כִּי נָשִׁים שְׂמוּנָה־עֲשָׂרָה נָשָׂא, וּפִילָגְשִׁים שְׁשִׁים; וַיּוֹלֶד, 21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines--for he took**

eighteen wives, and threescore concubines, and begot twenty and eight

sons and threescore daughters. 2Chr 11:21 2η Χρονικῶν 11:21 καὶ ἠγάπησεν βοῶσιν τὴν μαχαλὴν θυγατέρα ἀβεσσαλὼμ ὑπὲρ πάσας τὰς γυναῖκας αὐτοῦ καὶ τὰς παλλακὰς αὐτοῦ ὅτι γυναῖκας δέκα ὀκτὼ εἶχεν καὶ παλλακὰς τριάκοντα καὶ ἐγέννησεν υἱοὺς εἴκοσι ὀκτὼ καὶ θυγατέρας ἐξήκοντα

25247 **וּפְלָא** 1 Conjunctive waw | Noun - masculine singular 1) wonder, marvel; 1a) wonder (extraordinary, hard to understand thing); 1b) wonder (of God's acts of judgment and redemption) 6382 **וּפְלָא פְּלָא** Isaiah 29:14 **יֵד לְכֹן. הִנְנִי יוֹסֵף לְהַפְלִיא אֶת־הָעַם־הַזֶּה־הַפְּלָא וּפְלָא; וְאַבְדָּה חֲכָמַת חֲכָמָיו, וּבִינַת נְבִיָּו {ס}** 14 Therefore, behold, I will again do a marvellous work

among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S} Isa 29:14 Ἡσαΐας 29:14 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω

25248 **וּפְלָג** 1 Conjunctive waw | Noun - masculine singular construct 1) half 6387 **כֹּה וּמָלִין, לְצַד עֲלִיא (עֲלָא) יִמְלֵל, וְלִקְדִּישֵׁי עֲלִיּוֹנִין, וּפְלָג פְּלָג יִבְלָא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וְיִתְּנֶהּ בְּיָדָהּ, עַד־עֶדֶן וְעַד־נֵין וּפְלָג עֶדֶן.** 25 And he shall speak words against the Most High, and shall

wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

25249 **וּפְלִגְשִׁים** 1 Conjunctive waw | Noun - feminine plural 1) concubine, paramour; 1a) concubine; 1b) paramour 6370 **גַּ וְיִהְיֶה־לוֹ נָשִׁים, שָׁרוֹת שְׁבַע מְאוֹת, וּפְלִגְשִׁים, שְׁלֹשׁ מְאוֹת; וַיְטֹו נָשָׁיו, אֶת־לְבוֹ.** 3 And he had seven hundred wives, princesses, and three hundred

concubines; and his wives turned away his heart. 1 Kings 11:3 Βασιλειῶν Γ' 11:1 καὶ ὁ βασιλεὺς σαλωμων ἦν φιλογύναιος καὶ ἦσαν αὐτῷ ἄρχουσαι ἑπτακόσιαι καὶ παλλακαὶ τριακόσιαι καὶ ἔλαβεν γυναῖκας ἀλλοτρίας καὶ τὴν θυγατέρα φαραι μωαβίτιδος αμμανίτιδας σύρας καὶ ἰδουμαίας χετταίας καὶ αμορραίας

25251 **וּפְלַחִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve 8581 **זֶה אֶמַר־יְהוָה לַמַּתְעֵב תַּעֲב 7 וְיִשְׂרָאֵל קְדוֹשׁוֹ, לְבֹזֶה־נַּפֶּשׁ לַמַּתְעֵב גּוֹי לְעַבְדֹּ מַשְׁלִים, מַלְכִּים יִרְאוּ {ס}** 7 וְקָמוּ, שָׂרִים וַיִּשְׁתַּחֲווּ־לְמַעַן יְהוָה אֲשֶׁר נֶאֱמַן, קֹדֶשׁ יִשְׂרָאֵל וַיִּבְחָרְךָ.

Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of

Israel, who hath chosen thee. {S} Isa 49:7 Ἡσαΐας 49:7 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ θεὸς ἰσραηλ ἀγιάσατε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ

ἀναστήσονται ἄρχοντες καὶ προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστός ἐστιν ὁ ἅγιος ἰσραὴλ καὶ ἐξελεξάμην σε

25253 **וּפְלָטוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וּפְלָטוּ פְּלַט** Ezekiel 7:16 **וְהָיוּ אֶל־הַהָרִים** 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity. Eze 7:16 Ἰεζεκιήλ 7:16 καὶ

ἀνασωθήσονται οἱ ἀνασφόμενοι ἐξ αὐτῶν καὶ ἔσονται ἐπὶ τῶν ὀρέων πάντας ἀποκτενῶ ἕκαστον ἐν ταῖς ἀδικίαις αὐτοῦ

25254 **וּפְלַטְיָה** 1 Conjunctive waw | Noun proper - masculine singular Pelatiah = [Jehovah delivers]; 1) son of Hananiah and grandson of Zerubbabel; 2) a Simeonite in the days of king Hezekiah of Judah who was one of the captains of 500 men who defeated the Amalekites who had escaped; 3) one of the heads of the people who sealed the covenant with Nehemiah; 4) son of Benaiah and one of the princes of the people against whom Ezekiel was ordered to prophesy doom 6410 **וּפְלַטְיָה**

1 Chronicles 4:42 **מִבְּנֵי שִׁמְעוֹן, הָלְכוּ לְהָר שֵׁעִיר, אֲנָשִׁים, חֲמִשׁ** 42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and

Uzziel, the sons of Ishi. 1Chr 4:42 1η Χρονικῶν 4:42 καὶ ἐξ αὐτῶν ἀπὸ τῶν υἱῶν συμεων ἐπορεύθησαν εἰς ὄρος σηρ ἄνδρες πεντακόσιοι καὶ φαλεττια καὶ νοαδια καὶ ραφαια καὶ οζιηλ υἱοὶ ἱεσι ἄρχοντες αὐτῶν

25255 **וּפְלַטְיָהוּ** 1 Conjunctive waw | Noun proper - masculine singular Pelatiah = [Jehovah delivers]; 1) son of Hananiah and grandson of Zerubbabel; 2) a Simeonite in the days of king Hezekiah of Judah who was one of the captains of 500 men who defeated the Amalekites who had escaped; 3) one of the heads of the people who sealed the covenant with Nehemiah; 4) son of Benaiah and one of the princes of the people against whom Ezekiel was ordered to prophesy doom 6410 **וּפְלַטְיָהוּ**

Ezekiel 11:13 **יָג וַיְהִי, כְּהִנָּבְאִי, וּפְלַטְיָהוּ בֶן־בְּנִיָּה, מָת; וְאָפֵל עַל־פָּנַי וַאֲזַעַק** קוֹל־גָּדוֹל, וְאָמַר אֲהֵא אֲדָנִי יְהוָה־כָּלָה אֶתָּה עֲשָׂה, אֵת שְׂאֲרִית יִשְׂרָאֵל.

{פ} 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said: 'Ah Lord GOD! wilt Thou make a full end of the

remnant of Israel?' {P} Eze 11:13 Ἰεζεκιήλ 11:13 καὶ ἐγένετο ἐν τῷ προφητεῦειν με καὶ φαλτίας ὁ τοῦ βαβυλίου ἀπέθανεν καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα φωνῇ μεγάλῃ καὶ εἶπα οἶμμοι οἶμμοι κύριε εἰς συντέλειαν σὺ ποιεῖς τοὺς καταλοιπούς τοῦ ἰσραὴλ

25256 **וּפְלָטִים** 1 Conjunctive waw | Noun - masculine plural 1) refugee, fugitive, escapedone 6412 **וּפְלָטִים פְּלִיט** Jeremiah 50:28 **חֲכָה קוֹל נָסִים וּפְלָטִים, מֵאַרְץ בָּבֶל: לְהַגִּיד בְּצִיּוֹן, אֶת־נִקְמַת יְהוָה אֱלֹהֵינוּ־נִקְמַת, הִיכְלוֹ.** 28 Hark! they flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of His temple. Jer 50:28

Ἱερεμίας 27:28 φωνὴ φευγόντων καὶ ἀνασφoζομένων ἐκ γῆς βαβυλῶνος τοῦ ἀναγγεῖλαι εἰς σιων τὴν ἐκδίκησιν παρὰ κυρίου θεοῦ ἡμῶν

25257 **וּפְלִיָּה** 1 Conjunctive waw | Noun proper - masculine singular **Pelaiah** = [Jehovah does wonders]; 1) son of Elioenai and a descendant of David in the royal line; 2) a priest who helped Ezra to expound the law to the people and also sealed the covenant with Nehemiah 6411 **וּפְלִיָּה** 1 Chronicles 3:24

כֹּר וַבְּנָי הוֹדָוִיָּהוּ (הוֹדָוִיָּהוּ) וְאֶלִישִׁיב וּפְלִיָּה וְעֲקֹב וַיּוֹחָנָן וַיְדָלְיָה וְעַנְיָיִ
אֶלִישִׁיב וְעַנְיָיִ {S} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and
 {S} 1Chr 3:24 1η Χρονικῶν 3:24 καὶ υἱοὶ ἐλιθεναν οδοῦια καὶ ἐλιασιβ καὶ φαλαια καὶ

ακουν καὶ ἰωαναν καὶ δαλαια καὶ ανανι ἐπτά

25260 **וּפְלִיטִי** 1 Conjunctive waw | Noun - masculine plural construct 1) **refugee, fugitive, escapedone** 6412 **וּפְלִיטִי** Jeremiah 44:28

כַּח וּפְלִיטִי חָרַב יִשְׁבוּן מִן־אֶרֶץ מִצְרַיִם, אֶרֶץ יְהוּדָה־מְתִי מִסְפָּר; וַיָּדְעוּ כָּל־שְׂאֲרִית יְהוּדָה, הַבָּאִים לָאֶרֶץ־מִצְרַיִם לָגוּר שָׁם, דְּבַר־מִי יָקוּם, מִמֶּנִּי וּמֵהֶם.
 28 And they that escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose word shall stand,

Mine, or theirs. Jer 44:28 Ἱερεμίας 51:28 καὶ οἱ σεσωσμένοι ἀπὸ ῥομφαίας ἐπιστρέψουσιν εἰς γῆν ἰουδα ὀλίγοι ἀριθμῷ καὶ γνώσονται οἱ κατάλοιποι ἰουδα οἱ καταστάντες ἐν γῇ αἰγύπτῳ κατοικῆσαι ἐκεῖ λόγος τίνος ἐμμενεῖ

25261 **וּפְלִיטָה** 1 Conjunctive waw | Noun - feminine singular construct 1) **escape, deliverance; 1a) escape, deliverance; 1b) escaped remnant** 6413 **וּפְלִיטָה**

כ וְהָיָה בַּיּוֹם הַהוּא, לֹא־יוֹסִיף עוֹד שְׂאֵר יִשְׂרָאֵל וּפְלִיטָת בֵּית־יַעֲקֹב, לְהִשָּׁעַן, עַל־מִכָּהוּ; וְנִשְׁעַן, עַל־יְהוָה קְדוֹשׁ יִשְׂרָאֵל־בְּאַמָּתוֹ.
 20 And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel,

in truth. Isa 10:20 Ἡσαΐας 10:20 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκέτι προστεθήσεται τὸ καταλειφθὲν ἰσραηλ καὶ οἱ σωθέντες τοῦ ἰακωβ οὐκέτι μὴ πεποιθότες ὧσιν ἐπὶ τοὺς ἀδικήσαντας αὐτοὺς ἀλλὰ ἔσονται πεποιθότες ἐπὶ τὸν θεὸν τὸν ἅγιον τοῦ ἰσραηλ τῇ ἀληθείᾳ

25262 **וּפָלְלוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) **to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray**

6419 **וּפָלְלוּ** 1 Samuel 2:25 **וְאִם־יַחֲטֵא אִישׁ לְאִישׁ, וּפָלְלוּ אֱלֹהִים, וְאִם־יַחֲטֵא אִישׁ, מִי יִתְפַּלֵּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה.**
 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they

hearkened not unto the voice of their father, because the LORD would

slay them. 1Sm 2:25 1η Σαμουήλ 2:25 ἐὰν ἀμαρτάνων ἀμάρτη ἀνὴρ εἰς ἄνδρα καὶ προσεύξονται ὑπὲρ αὐτοῦ πρὸς κύριον καὶ ἐὰν τῷ κυρίῳ ἀμάρτη τίς προσεύξεται ὑπὲρ αὐτοῦ καὶ οὐκ ἦκουον τῆς φωνῆς τοῦ πατρὸς αὐτῶν ὅτι βουλόμενος ἐβούλετο κύριος διαφθεῖραι αὐτοὺς

25263 **וּפְלִשְׁתִּיִּים** 1 Conjunctive waw | Noun proper - masculine plural **Philistine** = [immigrants]; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan **6430**

וּפְלִשְׁתִּיִּים כְּבָנַי כְּשֵׁיִם אַתֶּם לִי בְנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה: הֲלוֹא אַתָּה Amos 9:7
7 יִשְׂרָאֵל, הֲעָלִיתִי מֵאֶרֶץ מִצְרַיִם, וּפְלִשְׁתִּיִּים מִכַּפְתּוֹר, וְאַרָם מִקִּיר.

Are ye not as the children of the Ethiopians unto Me, O children of Israel?

saith the LORD. Have not I brought up Israel out of the land of Egypt,

and the Philistines from Caphtor, and Aram from Kir? Amos 9:7 Ἀμός 9:7

οὐχ ὥς υἱοὶ αἰθιοπῶν ὑμεῖς ἐστε ἐμοὶ υἱοὶ ἰσραὴλ λέγει κύριος οὐ τὸν ἰσραὴλ ἀνήγαγον ἐκ γῆς αἰγύπτου καὶ τοὺς ἄλλοφύλους ἐκ καππαδοκίας καὶ τοὺς σύρους ἐκ βόθρου

25265 **וּפֶה** 1 Conjunctive waw | Noun - masculine singular 1) **mouth** **6433**

כ וְעַל־קַרְנֵיָא עֶשֶׂר, דִּי בְרֵאשָׁתָא, וְאַחֲרֵי דִּי סִלְקָתָא, וּנְפִלּוּ Daniel 7:20

(וּנְפִלָה) מִן־קַדְמִיָּה (קֶדְמָה) תֵּלֶת: וְקַרְנָא דְכֵן וְעֵינִין לָהּ, וּפֶה מִמֶּלֶל

20 and concerning the ten horns that

were on its head, and the other horn which came up, and before which

three fell; even that horn that had eyes, and a mouth that spoke great

things, whose appearance was greater than that of its fellows. Dan 7:20

Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ ἄλλου τοῦ προσφυνέντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μέγала καὶ ἡ πρόσοψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

25266 **וּפֶה** 1 Conjunctive waw | Noun - masculine singular 1) **mouth** **6433**

ח מִשְׁתַּכַּל הָיִית בְּקַרְנֵיָא, וְאָלוּ קֶרֶן אַחֲרֵי זַעֲרָה סִלְקָתָא Daniel 7:8

בִּינִיחוּן (בִּינִיָּהּ), וְתֵלֶת מִן־קַרְנֵיָא קַדְמִיָּתָא, אַתְעֲקֵרוּ (אַתְעֲקָרָה) מִן־קַדְמִיָּה

8 I (קֶדְמָה); וְאָלוּ עֵינִין כְּעֵינֵי אִנְשָׂא, בְּקַרְנָא־דָּא, וּפֶה, מִמֶּלֶל רְבִרְבָן.

considered the horns, and, behold, there came up among them another

horn, a little one, before which three of the first horns were plucked up

by the roots; and, behold, in this horn were eyes like the eyes of a

man, and a mouth speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαι

πολλὰ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινον ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγала καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

25268 **וּפַנָּג** 1 Conjunctive waw | Noun - masculine singular 1) **Pannag-an edible**

food, perhaps pastry; 1a) meaning dubious **6436** **וּפַנָּג פַּנָּג** Ezekiel 27:17 יִזְיָהּ יְהוּדָה

וְאֶרֶץ יִשְׂרָאֵל, הִמָּה רְכֵלִיָּה; בְּחֲטֵי מִנִּית וּפַנָּג וּדְבַשׁ וְשֶׁמֶן, וְצָרִי, נִתְּנִי.

17 Judah, and the land of Israel, they were thy traffickers; they

traded for thy merchandise wheat of Minnith, and balsam, and honey,

and oil, and balm. Eze 27:17 Ἰεζεκιήλ 27:17 ἰουδας καὶ οἱ υἱοὶ τοῦ ἰσραὴλ οὗτοι

ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου

25270 **וּפְנָה־דָּרְךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive

Perfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward

or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn

toward, approach (of evening); 1a5) to turn and look, look, look back or at or after

or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back

א הַנְּנִי שְׁלַח מַלְאָכִי, Malachi 3:1 וּפְנֵה-פָּנֶה 6437
וּפְנֵה-דֶרֶךְ לִפְנֵי; וּפְתָאם יָבוֹא אֶל-הַיְכָלוֹ הָאֶדוֹן אֲשֶׁר-אַתֶּם מְבַקְשִׁים, וּמַלְאָךְ
1 Behold, I send

My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of

hosts. Mal 3:1 Μαλαχίας 3:1 ἰδοὺ ἐγὼ ἐξαποστέλλω τὸν ἄγγελόν μου καὶ ἐπιβλέψεται ὁδὸν πρὸ προσώπου μου καὶ ἐξαίφνης ἥξει εἰς τὸν ναὸν ἑαυτοῦ κύριος ὃν ὑμεῖς ζητεῖτε καὶ ὁ ἄγγελος τῆς διαθήκης ὃν ὑμεῖς θέλετε ἰδοὺ ἔρχεται λέγει κύριος παντοκράτωρ

25271 1 וּפְנֵה Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned

back 6437 לוּ וְצִוְּהָה הַכֹּהֵן וּפְנֵה אֶת-הַבַּיִת, בְּטָרָם יָבֹא Leviticus 14:36 וּפְנֵה פָּנֶה 6437
הַכֹּהֵן לִרְאוֹת אֶת-הַנֶּגַע, וְלֹא יִטְמָא, כָּל-אֲשֶׁר בַּבַּיִת; וְאַחֲרַיִן יָבֹא הַכֹּהֵן.

36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see

the house. Lev 14:36 Λευιτικόν 14:36 καὶ προστάξει ὁ ἱερεὺς ἀποσκευάσαι τὴν οἰκίαν πρὸ τοῦ εἰσελθόντα ἰδεῖν τὸν ἱερέα τὴν ἀφήν καὶ οὐ μὴ ἀκάθαρτα γένηται ὅσα ἐὰν ᾖ ἐν τῇ οἰκίᾳ καὶ μετὰ ταῦτα εἰσελεύσεται ὁ ἱερεὺς καταμαθεῖν τὴν οἰκίαν

25273 1 וּפְנִיחָס Conjunctive waw | Noun proper - masculine singular Phinehas = |mouth of brass; 1) son of Eleazar and grandson of Aaron; his zealousness for the Lord averted a plague on Israel and gained him the promise of the Lord of an everlasting priesthood in his family; 2) a priest and the son of the priest Eli; 3) the father of a helper of Ezra 6372
ג וְעָלָה הָאִישׁ הַהוּא 1 Samuel 1:3 וּפְנִיחָס פִּינְחָס 6372
מֵעִירוֹ מִיָּמִים יְמִימָה, לְהַשְׁתַּחֲוֹת וּלְזַבֵּחַ לַיהוָה צִבְאוֹת בְּשִׁלֹּה; וְשָׁם שְׁנֵי בָנָיִם

3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there

priests unto the LORD. 1Sm 1:3 1η Σαμουήλ 1:3 καὶ ἀνέβαινεν ὁ ἄνθρωπος ἐξ ἡμερῶν εἰς ἡμέρας ἐκ πόλεως αὐτοῦ ἐξ αρμαθαιμ προσκυνεῖν καὶ θύειν τῷ κυρίῳ θεῷ σαβαωθ εἰς σηλω καὶ ἐκεῖ ἦλθον καὶ οἱ δύο υἱοὶ αὐτοῦ οφνι καὶ φινεες ἱερεῖς τοῦ κυρίου

25276 1 וּפְנִיאל qere; Conjunctive waw | Noun - common plural construct 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the

face of כֹּה וַיִּפְדֵּיהָ וּפְנִיאל (וּפְנִיאל), בָּנָי 1 Chronicles 8:25 וּפְנִיאל פָּנִים 6440

שָׁשָׁק. 25 and Iphdeiah, and Penuel, were the sons of Shashak. 1Chr 8:25

1η Χρονικών 8:25 καὶ αθὶν καὶ ιεφερια καὶ φελιηλ υἱοὶ σωσηκ

25277 **וּפְנִיָּה** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **וּפְנִיָּה פָּנִים** 1 Samuel 1:18 יח וַתֹּאמֶר,

תִּמְצָא שְׂפָתַיָּךְ חֵן בְּעֵינַיִךְ; וַתֵּלֶךְ הָאִשָּׁה לְדֶרֶכָּהּ וַתֹּאכַל. וּפְנִיָּהּ לֹא-הָיוּ-לָהּ

18 And she said: 'Let thy servant find favour in thy sight.' So the woman went her way, and did eat, and her countenance was no more

sad. 1Sm 1:18 1η Σαμουήλ 1:18 καὶ εἶπεν εὗρεν ἡ δούλη σου χάριν ἐν ὀφθαλμοῖς σου καὶ ἐπορεύθη ἡ γυνὴ εἰς τὴν ὁδὸν αὐτῆς καὶ εἰσῆλθεν εἰς τὸ κατάλυμα αὐτῆς καὶ ἔφαγεν μετὰ τοῦ ἀνδρὸς αὐτῆς καὶ ἔπιεν καὶ τὸ πρόσωπον αὐτῆς οὐ συνέπεσεν ἔτι

25280 **וּפְנִיָּה** 1 Conjunctive waw | Noun - common plural construct | second person masculine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **וּפְנִיָּה פָּנִים** 2 Samuel 17:11 יא כִּי יַעֲצֵתִי,

הָאִסָּף יֵאָסֶף עָלֶיךָ כָּל-יִשְׂרָאֵל מִדָּן וְעַד-בְּאֵר שָׁבַע, כְּחֹל אֲשֶׁר-עַל-הֵימָּה.

11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

2Sm 17:11 2η Σαμουήλ 17:11 ὅτι οὕτως συμβουλεύων ἐγὼ συνεβούλευσα καὶ συναγόμενος συναχθήσεται ἐπὶ σὲ πᾶς Ἰσραὴλ ἀπὸ δαν καὶ ἕως βηρσαβεε ὥς ἡ ἄμμος ἡ ἐπὶ τῆς θαλάσσης εἰς πλῆθος καὶ τὸ πρόσωπόν σου πορευόμενον ἐν μέσῳ αὐτῶν

25281 **וּפְנִיָּה** 1 Conjunctive waw | Noun - masculine plural 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **וּפְנִיָּה פָּנִים**

23 כֵּן רוּחַ צָפוֹן, תְּחַלֵּל נַפְשִׁים; וּפְנִיָּה נִזְעָמִים, לְשׁוֹן סָתָר. Proverbs 25:23

The north wind bringeth forth rain, and a backbiting tongue an angry

countenance. Prv 25:23 Παροιμίαι 25:23 ἄνεμος βορέας ἐξεγείρει νέφη πρόσωπον δὲ ἀναιδὲς γλῶσσαν ἐρεθίζει

25285 **וּפָסַח** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp 6452 **וּפָסַח פָּסַח** Exodus 12:23 כֹּה וְעָבַר יְהוָה, לְנֹגַף אֶת-מִצְרָיִם,

וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל-הַפֶּתַח, וְלֹא יִרְאֶה אֶת-הַדָּם עַל-הַמִּשְׁקָף, וְעַל יָתֵן הַמִּשְׁחִית. 23 For the LORD will pass through

לְבָא אֶל-בְּתִיכֶם לְנֹגַף.

Chronicles 7:38. וַאֲרָא, יִתְר־יִפְנָה וּפְסִפָּה, 38 And the sons of

Jether: Jephunneh, and Pispa, and Ara. 1Chr 7:38 1η Χρονικών 7:38 καὶ υἱοὶ
ιεθερ ιφιννα καὶ φασφα καὶ ἀρα

25294 **וַפְעַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make 6466
יב חַרֵּשׁ בְּרִזָּל, מַעֲצָד, וַפְעַל בִּפְתָּח, וּבִמְקַבּוֹת יִצְרָהוּ; Isaiah 44:12 **וַפְעַל** פָּעַל
12 The smith maketh an axe, and worketh in the coals, and fashioneth it with

hammers, and worketh it with his strong arm; yea, he is hungry, and
his strength faileth; he drinketh no water, and is faint. Isa 44:12 Ἡσαΐας
44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάσων εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν
αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ
οὐ μὴ πίη ὕδωρ ἐκλεξάμενος

25296 **וַפְעַל** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
do, make; 1a) (Qal); 1a1) to do; 1a2) to make 8199 **לְמַשְׁפָּטִי שָׁפַט** Job 9:15 **טו**

15 Whom, though I were
righteous, yet would I not answer; I would make supplication to Him
that contendeth with me. Job 9:15 Ἰώβ 9:15 ἐάν τε γὰρ ὦ δίκαιος οὐκ
εἰσακούσεταιί μου τοῦ κρίματος αὐτοῦ δεηθήσομαι

25298 **וַפְעַלִּי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make 3045 **לְמִידְעִי יָדַע**
Psalms 31:12 **יב מִכָּל־צָרָרִי הָיִיתִי חֲרָפָה, וְלִשְׁכֵּנִי מְאֹד-- וּפָחַד לְמִידְעִי: רָאִי**
12 Because of all mine adversaries I am become a

reproach, yea, unto my neighbours exceedingly, and a dread to mine
acquaintance; {N} they that see me without flee from me. Psa 31:11

Ψαλμοί 30:12 παρὰ πάντας τοὺς ἐχθρούς μου ἐγενήθην ὄνειδος καὶ τοῖς γείτοσίν μου
σφόδρα καὶ φόβος τοῖς γνωστοῖς μου οἱ θεωροῦντές με ἔξω ἔφυγον ἀπ' ἐμοῦ

25299 **וַפְעַלְכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second
person masculine plural 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing
made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **וַפְעַלְכֶם פָּעַל** Isaiah
41:24 {פ} **כֹּד הֵן־אַתֶּם מְאִין, וַפְעַלְכֶם מְאֻפֶּה; תוֹעֵבָה, יבַּחַר בְּכֶם.**

Behold, ye are nothing, and your work a thing of nought; an

abomination is he that chooseth you. {P} Isa 41:24 Ἡσαΐας 41:24 ὅτι πόθεν
ἐστὲ ὑμεῖς καὶ πόθεν ἡ ἐργασία ὑμῶν ἐκ γῆς βδέλυγμα ἐξελέξαντο ὑμᾶς

25300 **וַפְעַלְךָ** 1 Conjunctive waw | Noun - masculine singular construct | second
person masculine singular 1) work, deed, doing; 1a) deed, thing done; 1b) work,
thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **וַפְעַלְךָ פָּעַל**

Isaiah 45:9 **ט רַב אֶת־יִצְרוֹ־חֲרָשׁ, אֶת־חֲרָשֵׁי אֲדָמָה; הֵיאֵמַר חֲמֶר לִי־צֵרוֹ**
9 Woe unto him that striveth with
{ס} his Maker, as a potsherd with the potsherds of the earth! Shall the clay

say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath

no hands'? {S} Isa 45:9 Ἡσαΐας 45:9 ποῖον βέλτιον κατεσκεύασα ὡς πηλὸν

κεραμέως μὴ ὁ ἀροτριῶν ἀροτριάσει τὴν γῆν ὅλην τὴν ἡμέραν μὴ ἐρεῖ ὁ πηλὸς τῷ
κεραμεῖ τί ποιεῖς ὅτι οὐκ ἐργάζῃ οὐδὲ ἔχεις χεῖρας

25302 **וּפְעַלְתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) **work, recompense, reward**; 1a) **work**; 1b) **wages** 6468
 ד וְאָנִי אֲמַרְתִּי לְרִיק יִנְעָתִי, לְתוֹהוּ וְהִבֵּל כְּחִי וּפְעַלְתִּי פְעָלַת {ס} Isaiah 49:4 4 But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S} Isa 49:4 Ἡσαΐας 49:4 καὶ ἐγὼ εἶπα κενῶς ἐκοπίασα καὶ εἰς μάταιον καὶ εἰς οὐδὲν ἔδωκα τὴν ἰσχὺν μου διὰ τοῦτο ἢ κρίσις μου παρὰ κυρίῳ καὶ ὁ πόνος μου ἐναντίον τοῦ θεοῦ μου

25303 **וּפְעַמְנִי** 1 Conjunctive waw | Noun - masculine plural construct 1) **bell**; 1a) **on high priest's robe** 6472 **וּפְעַמְנִי פְעָמָן** Exodus 28:33 רַמְנִי לַג וְעָשִׂיתָ עַל-שׁוּלְיוֹ, רַמְנִי 33 תְּכַלֵּת וְאַרְנָמָן וְתוֹלַעַת שָׁנִי--עַל-שׁוּלְיוֹ, סָבִיב; וּפְעַמְנִי זָהָב בְּתוֹכָם, סָבִיב. And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about: Exo 28:33 Ἐξοδος 28:33 καὶ ποιήσεις ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κάτωθεν ὥσει ἐξανθούσης ῥόας ῥοίσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διαγεννησμένου καὶ βύσσου κεκλωσμένης ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλῳ τὸ αὐτὸ δὲ εἶδος ῥοίσκους χρυσοῦς καὶ κώδωνας ἀνὰ μέσον τούτων περικύκλῳ

25304 **וּפְעָרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) **to open wide, gape**; 1a) (Qal) **to gape** 6473 **וּפְעָרָה** Isaiah 5:14 יָד לָכֵן, הִרְחִיבָה שְׂאוֹל נַפְשָׁהּ, וּפְעָרָה פִּיהָ, לְבִל־חֶק; וַיִּרְדּוּ פָעַר 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them. Isa 5:14 Ἡσαΐας 5:14 καὶ ἐπλάτυνεν ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἔνδοξοι καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς

25305 **וּפָצָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to part, open, separate, set free**; 1a) (Qal); 1a1) **to open (mouth), utter**; 1a2) **to snatch away, set free** 6942 **וּפָצָה לְמַקְדָּשִׁי** Isaiah 13:3 ג אֲנִי צִוִּיתִי, לְמַקְדָּשִׁי; נָם קָרָאתִי לְמַקְדָּשִׁי קָרַשׁ 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones. Isa 13:3 Ἡσαΐας 13:3 ἐγὼ συντάσσω καὶ ἐγὼ ἄγω αὐτούς ἡγιασμένοι εἰσὶν καὶ ἐγὼ ἄγω αὐτούς γίγαντες ἔρχονται πληρῶσαι τὸν θυμόν μου χαίροντες ἅμα καὶ ὑβρίζοντες

25306 **וּפָצְחוּ** 1 kethib; Conjunctive waw | Verb - Qal Imperative - masculine plural homonym 1 qere 1) **lame** 6455 **וּפָצְחוּ פָצְחוּ** Isaiah 49:13 יִגְרְנוּ שָׁמַיִם וְגִילִי אֶרֶץ, וּפָצְחוּ (וּפָצְחוּ) הָרִים רִנָּה: פִּי-נִחַם יְהוָה עִמּוֹ, וַעֲנִיּוֹ {ס} 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S} Isa 49:13 Ἡσαΐας 49:13 εὐφραίνεσθε οὐρανοὶ καὶ ἀγαλλιάσθω ἡ γῆ ῥηξάτωσαν τὰ ὄρη εὐφροσύνην καὶ οἱ βουνοὶ δικαιοσύνην ὅτι ἠλέησεν ὁ θεὸς τὸν λαὸν αὐτοῦ καὶ τοὺς ταπεινοὺς τοῦ λαοῦ αὐτοῦ παρεκάλεσεν

25307 **וּפָצַע** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to bruise, wound, wound by bruising; 1a) (Qal) to wound by crushing **וּפָצַע** 6481

לֹא וַיִּמָּצֵא אִישׁ אֲחֵר, וַיֹּאמֶר הַכִּינִי נָא; וַיִּכֶּהוּ הָאִישׁ, הִכָּה וּפָצַע. Kings 20:37
37 Then he found another man, and said: 'Smite me, I pray thee.' And the man smote him, smiting and wounding him. 1 Kings 20:37 Βασιλειῶν Γ' 21:37 καὶ εὗρίσκει ἄνθρωπον ἄλλον καὶ εἶπεν πᾶτάξόν με δὴ καὶ ἐπάταξεν αὐτὸν ὁ ἄνθρωπος πατάξας καὶ συνέτριψεν

25308 **וּפָצְתָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free **וּפָצְתָהּ** 6475

וְאִם-בְּרִיאָהּ יִבְרָא יְהוָה, וּפָצְתָהּ הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וַיֵּרְדּוּ חַיִּים, שְׂאֵלָה--וַיִּדְעֻתָם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. Numbers 16:30
30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.' Num 16:30 Αριθμοί 16:30 ἀλλ' ἢ ἐν φάσματι δείξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηנὰς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ᾧδον καὶ γνώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον

25309 **וּפָק** 1 Conjunctive waw | Noun - masculine singular 1) tottering, staggering, stagger, stumble **וּפָק** 6375

יֵא בּוֹקָה וּמְבּוֹקָה, וּמְבַלְקָה; וְלֵב וְנִמְס וּפָק בְּרַכִּים, וְחִלְחָלָה בְּכָל-מְתָנִים, וּפְנֵי כָלָם, קִבְצוּ פָארוֹר. Nahum 2:11
11 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all loins, and the faces of them all have

gathered blackness. Nahum 2:10 Ναούμ 2:11 ἐκτιναγμὸς καὶ ἀνατιναγμὸς καὶ ἐκβρασμὸς καὶ καρδίας θραυσμὸς καὶ ὑπόλυσις γονάτων καὶ ὠδίνες ἐπὶ πᾶσαν ὀσφύν καὶ τὸ πρόσωπον πάντων ὡς πρόσκαυμα χύτρας

25310 **וּפָקֵד** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular v; 1)

to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses **וּפָקֵד** 6485 Psalm 80:15 שׁוּב-נָא: אֱלֹהִים צְבָאוֹת.

הִבֵּט מִשָּׁמַיִם וַיֵּרָא; וּפָקֵד, גִּפְן זֹאת. 15 O God of hosts, return, we beseech Thee; {N} look from heaven, and behold, and be mindful of this

vine, Psa 80:14 Ψαλμοί 79:15 ὁ θεὸς τῶν δυνάμεων ἐπίστρεψον δὴ ἐπίβλεψον ἐξ οὐρανοῦ καὶ ἰδὲ καὶ ἐπίσκεψαι τὴν ἄμπελον ταύτην

25311 **וּפָקְדוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses **6485** **וּפָקְדוּ פָּקֶד** Deuteronomy

20:9 **וְהָיָה כְּכֹלֵת הַשָּׂטָרִים, לְדָבָר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ {ס} 9** And it shall be, when the officers have made an end of

speaking unto the people, that captains of hosts shall be appointed at

the head of the people. {S} Deu 20:9 Δευτερονόμιον 20:9 καὶ ἔσται ὅταν παύσωνται οἱ γραμματεῖς λαλοῦντες πρὸς τὸν λαόν καὶ καταστήσουσιν ἄρχοντας τῆς στρατιᾶς προηγουμένους τοῦ λαοῦ

25312 **וּפָקְדוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses **6485** **וּפָקְדוּ פָּקֶד** 2 Samuel 24:2

בַּיּוֹמָר הַמֶּלֶךְ אֶל־יוֹאָב שַׂר־הַחֵיָל אָשֶׁר־אִתּוֹ, שׁוּט־נָא בְּכָל־שִׁבְטֵי יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, וּפָקְדוּ, {ס} 2 And the king said to Joab the

captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the

people, that I may know the sum of the people.' {S} 2Sm 24:2 2η Σαμουήλ 24:2 καὶ εἶπεν ὁ βασιλεὺς πρὸς ἰωαβ ἄρχοντα τῆς ἰσχύος τὸν μετ' αὐτοῦ διέλθε δὴ πάσας φυλάς ἰσραὴλ ἀπὸ δαν καὶ ἕως βηρσαβее καὶ ἐπίσκεψαι τὸν λαόν καὶ γνῶσομαι τὸν ἀριθμὸν τοῦ λαοῦ

25315 **וּפָקְדֵנִי** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited

upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485** **וּפְקַדְנִי פָקֵד**

Jeremiah 15:15 טו אַתָּה יָדַעְתָּ יְהוָה, זְכַרְנִי וּפְקַדְנִי וְהִנָּקֶם לִי מִרְדְּפִי--אַל-

15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I

have suffered taunts. Jer 15:15 Ἰερεμίας 15:15 κύριε μνήσθητί μου καὶ ἐπίσκεψαί με καὶ ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με μὴ εἰς μακροθυμίαν γνῶθι ὡς ἔλαβον περὶ σοῦ ὀνειδισμὸν

25316 **וּפְקַדְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485** **וּפְקַדְתָּ פָקֵד**

כד Job 5:24 **וּפְקַדְתָּ פָקֵד** **6485**

24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing. Job 5:24 Ἰώβ 5:24 εἶτα γνώσῃ ὅτι εἰρηνεύσει σου ὁ οἶκος ἢ δὲ δίαίτα τῆς σκηνῆς σου οὐ μὴ ἀμάρτη

25319 **וּפְקַדְתָּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering; 1d) store **6486** **וּפְקַדְתָּ פָקֵדָה**

יב חיים וְחֹסֶד, עָשִׂיתָ Job 10:12 **וּפְקַדְתָּ פָקֵדָה** **6486**

12 Thou hast granted me life and favour,

and Thy providence hath preserved my spirit. Job 10:12 Ἰώβ 10:12 ζῶν δὲ καὶ ἔλεος ἔθου παρ' ἐμοί ἢ δὲ ἐπισκοπὴ σου ἐφύλαξέν μου τὸ πνεῦμα

25320 **וּפְקַדְתָּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering; 1d) store **6486** **וּפְקַדְתָּם פָקֵדָה** Isaiah 15:7 **וּפְקַדְתָּם פָקֵדָה** **6486**

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the

brook of the willows. Isa 15:7 Ἡσαΐας 15:7 μὴ καὶ οὕτως μέλλει σωθῆναι ἐπάξω γὰρ ἐπὶ τὴν φάραγγα ἄραβας καὶ λήμψονται αὐτήν

25321 **וּפְקָדָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **פָּקַד 6485**

כֹּז עַל־פִּי אֶהְרֹן וּבָנָיו תְּהִיָּה, כָּל־עֲבֹדַת בְּנֵי הַנִּזְשָׁנִי, לְכָל־ Numbers 4:27
27 מִשָּׂאָם, וְלִכְל עֲבֹדָתָם; וּפְקָדָתָם עֲלֵהֶם בְּמִשְׁמֶרֶת, אֵת כָּל־מִשָּׂאָם. At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden. Num 4:27 Αριθμοί 4:27 κατὰ στόμα ααρων καὶ τῶν υἱῶν αὐτοῦ ἔσται ἡ λειτουργία τῶν υἱῶν γεδσων κατὰ πάσας τὰς λειτουργίας αὐτῶν καὶ κατὰ πάντα τὰ ἄρτὰ δι' αὐτῶν καὶ ἐπισκέψη αὐτοὺς ἐξ ὀνομάτων πάντα τὰ ἄρτὰ ὑπ' αὐτῶν

25324 **וּפְקִיד** 1 Conjunctive waw | Noun - masculine singular 1) **commissioner, deputy, overseer, officer** **פָּקִיד 6496** Nehemiah 11:14 **יֵד וְאַחֲיָהֶם גְּבִירִי**
14 חֵיל, מֵאָה עֶשְׂרִים וּשְׁמֹנֶה; וּפְקִיד עֲלֵיהֶם, זַבְדִּיאל בֶּן־הַגְּדוֹלִים. {ס} and their brethren, mighty men of valour, a hundred twenty and eight; and their overseer was Zabdiel, the son of Haggedolim. {S} Neh 11:14 Νεεμίας 21:14 καὶ ἀδελφοὶ αὐτοῦ δυνατοὶ παρατάξεως ἑκατὸν εἴκοσι ὀκτώ καὶ ἐπίσκοπος ἐπ' αὐτῶν βαδιηλ

25326 **וּפְקָעִים** 1 Conjunctive waw | Noun - masculine plural 1) **knob-shaped or ball-shaped or gourd-shaped carved wood or metal ornament** **פָּקָעִים 6497**
יָא וַיְהִי בַעַת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֶדֶת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כְּתֹב הָרֹאשׁ, וַיַּעֲרוּ אֶת־הָאָרוֹן וַיִּשְׂאֻהוּ וַיִּשְׁיבֻהוּ אֶל־מְקוֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיֵּאסְפוּ־כֶסֶף לְרַב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance. 2Chr 24:11 2η Χρονικών 24:11 καὶ ἐγένετο ὡς εἰσέφερον τὸ γλωσσόκομον πρὸς τοὺς προστάτας τοῦ βασιλέως διὰ χειρὸς τῶν λευιτῶν καὶ ὡς εἶδον ὅτι ἐπλεόνασεν τὸ ἀργύριον καὶ ἦλθεν ὁ γραμματεὺς τοῦ βασιλέως καὶ ὁ προστάτης τοῦ ἱερέως τοῦ μεγάλου καὶ ἐξεκένωσαν τὸ γλωσσόκομον καὶ κατέστησαν εἰς τὸν τόπον αὐτοῦ οὕτως ἐποίουν ἡμέραν ἐξ ἡμέρας καὶ συνήγαγον ἀργύριον πολὺ

25328 **וּפְרָאִים** 1 Conjunctive waw | Noun - masculine plural 1) **wild ass** **פְּרָא 6501**
וּפְרָאִים עָמְדוּ עַל־שָׂפָיִם, שְׂאֵפּוֹ רוּחַ כְּתָנִים; כָּלֹו Jeremiah 14:6 **וּפְרָאִים**

6 And the wild asses stand on the high hills, they gasp for air like jackals; their eyes fail, because there is no herbage. Jer 14:6 Ἰερεμίας 14:6 ὄνοι ἄγριοι ἔστησαν ἐπὶ νόπας εἴλκυσαν ἄνεμον ἐξέλιπον οἱ ὀφθαλμοὶ αὐτῶν ὅτι οὐκ ἦν χόρτος ἀπὸ λαοῦ ἀδικίας

25329 **וּפָרָד** 1 Conjunctive waw | Noun - masculine singular 1) mule 6505

ה וַיֹּאמֶר אַחָאב, אֶל-עֲבַדְיָהוּ, לֵךְ בְּאֶרֶץ אֶל-כָּל-מַעֲיָנֵי פָרָד הַמַּיִם, וְאֶל כָּל-הַנְּחָלִים; אִילֵי נִמְצָא חֲצִיר, וַנַּחֲיָה סוּס וּפָרָד, וְלֹא נִכְרִיתָ. 1 Kings 18:5

5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the

beasts.' 1 Kings 18:5 Βασιλειῶν Γ' 18:5 καὶ εἶπεν ἀχααβ πρὸς ἀβδίου δεῦρο καὶ διέλθωμεν ἐπὶ τὴν γῆν ἐπὶ πηγὰς τῶν ὑδάτων καὶ ἐπὶ χειμάρρους ἐάν πως εὔρωμεν βοτάνην καὶ περιποιησώμεθα ἵππους καὶ ἡμιόνους καὶ οὐκ ἐξολοθρευθήσονται ἀπὸ τῶν κτηνῶν

25331 **וּפַרְדֵּסִים** 1 Conjunctive waw | Noun - masculine plural 1) park, preserve, enclosed garden, forest 6508

ה עָשִׂיתִי לִי, גִּנּוֹת וּפַרְדֵּסִים Ecclesiastes 2:5 5 I made me gardens and parks, and

I planted trees in them of all kinds of fruit; Eccl 2:5 Ἐκκλησιαστής 2:5

ἐποίησά μοι κήπους καὶ παραδείσους καὶ ἐφύτευσα ἐν αὐτοῖς ξύλον πᾶν καρποῦ

25333 **וּפָרָה** 1 Conjunctive waw | Noun - feminine singular 1) cow, heifer 6510

ז וּפָרָה נָרַב תִּרְעִינָהּ, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵהָ, וּפָרָה פָּרָה Isaiah 11:7

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isa 11:7 Ἡσαΐας 11:7 καὶ βοῦς καὶ ἄρκος ἅμα βοσκηθήσονται καὶ ἅμα τὰ παιδία αὐτῶν ἔσονται καὶ λέων καὶ βοῦς ἅμα φάγονται ἄχυρα

25338 **וּפָרָח** 1 Conjunctive waw | Noun - masculine singular construct 1) bud, sprout 6525

ד גּוֹעֵר בַּיָּם וַיִּבְשֶׁהוּ, וְכָל-הַנְּהָרוֹת הִחָרִיב; וּפָרָח Nahum 1:4

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and

Carmel, and the flower of Lebanon languisheth. Nahum 1:4 Ναούμ 1:4 ἀπειλῶν

θαλάσσης καὶ ξηραίνων αὐτὴν καὶ πάντας τοὺς ποταμοὺς ἐξηρημῶν ὀλιγώθη ἡ βασιανίτις καὶ ὁ καρμηλος καὶ τὰ ἐξανθοῦντα τοῦ λιβάνου ἐξέλιπεν

25340 **וּפַרְחָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) bud, sprout 6525

כָּד לָכֵן וּפַרְחָם Isaiah 5:24

כָּאֵכָל קֵשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לְהִבָּה יִרְפָּה, שְׂרָשָׁם כַּמֶּקַּי יִהְיֶה, וּפַרְחָם כָּאֵבֶק

יַעֲלֶה: כִּי מָאֶסוּ, אֶת תּוֹרַת יְהוָה צְבָאוֹת, וְאֶת אִמְרַת קְדוֹשׁ-יִשְׂרָאֵל, נֶאֱצְוּ.

24 Therefore as the tongue of fire devoureth the stubble, and as the

chaff is consumed in the flame, so their root shall be as rottenness, and

their blossom shall go up as dust; because they have rejected the law of

the LORD of hosts, and contemned the word of the Holy One of Israel.

Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνείμενης ἡ ῥίζα αὐτῶν ὥς χνοὺς ἐστὶ καὶ τὸ ἄνθος αὐτῶν ὥς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβαωθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραὴλ παρώξυναν

25341 **וּפָרַט** 1 Conjunctive waw | Noun - masculine singular construct 1) the broken off, something scattered; 1a) fallen grapes 6528 **וּפָרַט פָּרָט** Leviticus 19:10 י

וּכְרַמְךָ לֹא תַעֲוִלְלֵהוּ, וּפָרַט כְּרַמְךָ לֹא תִלְקֹט: לְעַנִּי וְלִנְזֵר תַּעֲזֹב אֹתָם. אֲנִי
10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God. Lev 19:10

Λευιτικόν 19:10 καὶ τὸν ἀμπελῶνά σου οὐκ ἐπανατρυγήσεις οὐδὲ τοὺς ῥῶγας τοῦ ἀμπελῶνός σου συλλέξεις τῷ πτωχῷ καὶ τῷ προσηλύτῳ καταλείψεις αὐτὰ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

25344 **וּפְרִיָכָם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) 6529 **וּפְרִיָכָם**

ח וְאַתֶּם הָרִי יִשְׂרָאֵל, עֲנֹפְכֶם תִּתְּנוּ, וּפְרִיָכֶם תִּשָּׂאוּ, לְעַמִּי Ezeiel 36:8
8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they

are at hand to come. Eze 36:8 Ἰεζεκιήλ 36:8 ὑμῶν δέ ὄρη ἰσραηλ τὴν σταφυλὴν καὶ τὸν καρπὸν ὑμῶν καταφάγεται ὁ λαὸς μου ὅτι ἐγγίζουσιν τοῦ ἐλθεῖν

25346 **וּפְרִיָנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 **וּפְרִיָנוּ פָרָה** Genesis 26:22 כב וַיַּעֲתֶק מִשָּׁם,

וַיַּחֲפֹר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי-עָתָה וַיַּחֲפֹר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי-עָתָה

22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

Ge 26:22 | 26:22 ἀπάρας δὲ ἐκεῖθεν ὥρυσεν φρέαρ ἕτερον καὶ οὐκ ἐμαχέσαντο περὶ αὐτοῦ καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ εὐρυχωρία λέγων διότι νῦν ἐπλάτυνεν κύριος ἡμῖν καὶ ἠύξησεν ἡμᾶς ἐπὶ τῆς γῆς

25347 **וּפְרִיָן** 1 Conjunctive waw | Noun - masculine singular construct 1) violentone, breaker; 1a) robber, murderer 6530 **וּפְרִיָן פְּרִיָן** Isaiah 35:9 ט

9 שָׁם אֲרִיָהּ, וּפְרִיָן חַיּוֹת בְּלִי-עֵלְלָנָה--לֹא תִמָּצָא, שָׁם; וְהָלְכוּ, גְּאוּלִּים. No lion shall be there, nor shall any ravenous beast go up thereon, they

shall not be found there; but the redeemed shall walk there; Isa 35:9

Ἰσαΐας 35:9 καὶ οὐκ ἔσται ἐκεῖ λέων οὐδὲ τῶν θηρίων τῶν πονηρῶν οὐ μὴ ἀναβῇ ἐπ' αὐτὴν οὐδὲ μὴ εὐρεθῇ ἐκεῖ ἀλλὰ πορεύσονται ἐν αὐτῇ λελυτρωμένοι

25348 **וּפְרִיָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 **וּפְרִיָתָם פָּרָה** Jeremiah 3:16 טז

וְהָיָה כִּי תִרְבוּ וּפְרִיָתָם בְּאֶרֶץ בְּיָמֵם הַהֵמָּה, נֹאמְ-יִהְיֶה--לֹא-יֵאמְרוּ עוֹד אֶרֶן בְּרִית-

16 יִהְיֶה, וְלֹא יַעֲלֶה עַל-לֵב; וְלֹא יִזְכְּרוּ-בּוֹ וְלֹא יִפְקְדוּ, וְלֹא יַעֲשֶׂה עוֹד.

And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of

יג וְהָאֲבִדְתִּי, אֶת-כָּל-בְּהֶמְתָּהּ, מֵעַל, מַיִם רַבִּים; וְלֹא תִדְלַחַם רֶגֶל-אָדָם עוֹד, 13 I will destroy also all the beasts thereof, and no man's foot shall tread upon them.

שז פֿי הַיְהוָה־אֲנֹכִי מִקִּים לַעֲשֶׂה בְּאֶרֶץ, הַנִּבְחָדוֹת Zechariah 11:16 **וּפִרְסִיָּה** פֿרְסִיָּה
 לֹא־יִפְקֹד הַנַּעַר לֹא־יִבְקֹשׁ, וְהַנִּשְׁבָּרִת, לֹא יִרְפָּא; הַנִּזְעָבָה, לֹא יִכְלֹכַל, וּבִשֶׁר
 16 For, lo, I will raise up a shepherd in הַבְּרִיאָה יֹאכֵל, וּפִרְסִיָּה יִפְרֹק.

כָּה וְזֶה הַכְּתָב, דִּי רָשִׁים: מְנָא, מְנָא, תִּקַּל Daniel 5:25 ופרסין פרס 6537
 25 And this is the writing that was inscribed: MENE MENE,

יג קומי וְרוּשִׁי בַת־צִיּוֹן, בִּי־קַרְנֶךָ אֲשִׁים בְּרוֹל Micah 4:13 וּפְרֹסְתִיךָ אֲשִׁים נְחוּשָׁה, וְהִדְקוֹתַי, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לִיהְנוֹה בַּצָּעַם, וְחִילָם 13 Arise and thresh, O daughter of Zion; for I will

Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτούς θύγατερ σιων ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκὰς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

25356 **וּפָרַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints 6544

יַח וְהָעֵמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת- וּפָרַע פָּרַע Numbers 5:18 **רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֶת מִנְחַת הַזֶּכֶרֶן מִנְחַת קִנְאָת הוּא; וַיְבִיד הַכֹּהֵן** 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness

that causeth the curse. Num 5:18 Αριθμοί 5:18 καὶ στήσει ὁ ἱερεὺς τὴν γυναῖκα ἔναντι κυρίου καὶ ἀποκαλύψει τὴν κεφαλὴν τῆς γυναικὸς καὶ δώσει ἐπὶ τὰς χεῖρας αὐτῆς τὴν θυσίαν τοῦ μνημοσύνου τὴν θυσίαν τῆς ζηλοτυπίας ἐν δὲ τῇ χειρὶ τοῦ ἱερέως ἔσται τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου

25357 **וּפָרַע** 1 Conjunctive waw | Noun - masculine singular 1) hair, long hair (of head), locks; 2) leader 6545 **וּפָרַע פָּרַע** Ezekiel 44:20 **כ וְרֹאשָׁם לֹא יִגְלְחוּ, וּפָרַע** 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their

heads. Eze 44:20 Ἰεζεκιήλ 44:20 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν

25359 **וּפָרַר** 1 Conjunctive waw | Noun proper - feminine singular **Pharpar =** [swift]; 1) a stream in the district of Damascus identified with the modern 'Awaj'; rises on the southeast slopes of Mount Hermon and flows into the southernmost lake of Damascus 6554 **וּפָרַר פָּרַר** 2 Kings 5:12 **יב הֲלֹא טוֹב אֲבָנָה (אֲמָנָה)**

וּפָרַר נְהָרוֹת דַּמְשֶׁק, מִכָּל מִימֵי יִשְׂרָאֵל--הֲלֹא-אֲרֻחַץ בָּהֶם, וְשִׁהַרְתִּי; וַיִּפֹּן. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be

clean?' So he turned, and went away in a rage. 2Ki 5:12 Βασιλειῶν Δ' 5:12 οὐχὶ ἀγαθὸς ἀβανα καὶ φαρφαρ ποταμοὶ δαμασκού ὑπὲρ ἰορδάνην καὶ πάντα τὰ ὕδατα ἰσραὴλ οὐχὶ πορευθεὶς λούσομαι ἐν αὐτοῖς καὶ καθαρισθήσομαι καὶ ἐξέκλινεν καὶ ἀπῆλθεν ἐν θυμῷ

25360 **וּפָרָץ** 1 Conjunctive waw | Noun proper - feminine singular **Perez or Pharez =** [breach]; 1) twin son with Zarah of Judah by Tamar and ancestor of two families of Judah, the Hezronites and Hamulites; from the Hezronites came the royal line of David and Christ 6557 **וּפָרָץ פָּרָץ** Genesis 46:12 **יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשִׁלָּה--וּפָרָץ וְזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנָעַן, וַיְהִיוּ בְנֵי-פָרָץ חֲצֹרֵן וְחָמוּל.**

12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of

Perez were Hezron and Hamul. Ge 46:12 | 46:12 υἱοὶ δὲ ἰουδα ἦρ καὶ αὐναν καὶ σὴλωμ καὶ φαρες καὶ ζαרא ἀπέθανεν δὲ ἦρ καὶ αὐναν ἐν γῇ χανανα ἐγένοντο δὲ υἱοὶ φαρες ασρων καὶ ἱεμουηλ

25361 **וּפָרָץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a)

(Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away

6555 פָּרַץ וּפָרַץ Nehemiah 3:35, וַיֹּאמֶר, אֶצְלוּ; לַה וְטוֹבִיָּה הָעֶמְנִי, אֶצְלוּ; וַיֹּאמֶר, וַיִּפְרָץ חוֹמַת אֲבִנֵיהֶם. {פ}

35 Now גַּם אֲשֶׁר-הֵם בּוֹנִים--אֵם-יַעֲלֶה שׁוֹעַל, וַיִּפְרָץ חוֹמַת אֲבִנֵיהֶם. {פ}

Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P} Neh 4:3
 Νεεμίας 13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτοὺς μὴ
 θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ
 τεῖχος λίθων αὐτῶν

25362 **וּפָרַץ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away **לְפָרְחוֹת פָּרַח** 6524

Ezekiel 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוֹה, הִנְנִי אֶל־כְּסָתוֹתֵיכֶנָּה אֲשֶׁר אַתְּנָה מַצְדָּדוֹת שָׁם אֶת־הַנַּפְשׁוֹת לַפְּרָחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוּעֵיכֶם; וְשִׁלַּחְתִּי, 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds. Eze 13:20

Ἰεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς διασκορπισμόν

25363 **וּפְרָצִים** 1 Conjunctive waw | Noun - masculine plural 1) breach, gap, bursting forth; 1a) bursting forth, outburst; 1b) breach; 1c) broken wall; 1d) outburst (fig. of God's wrath) 6556 **וּפְרָצִים** פָּרַץ Amos 4:3 **אִשָּׁה** וּפְרָצִים תִּצְאָנָה, אִשָּׁה

3 נִגְדָה; וְהִשְׁלַכְתֶּנָּה תְּהַרְמוּנָה, נְאֻם־יְהוָה.
And ye shall go out at the breaches, every one straight before her; and ye shall be cast into

Harmon, saith the LORD. Amos 4:3 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ
διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν
εἰς λέβητας ὑποκαιομένους ἐμβαλοῦσιν ἔμπυροι λοιμοὶ * 4:3 καὶ
ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφήσεσθε εἰς τὸ ὄρος τὸ ρεμμαν
λέγει κύριος ὁ θεός

25364 **וּפָרַצְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1a) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away **6555** **וּפָרַצְתָּ פָּרֶץ** Genesis 28:14 **יָד וְהִיָּה זְרַעָה כְּעֵפֶר הָאָרֶץ.**

וּפְרֻצָתָ יָמָה וְקִדְמָה וְצַפְנָה וְנִגְבָּה; וְנִבְרַכְוּ בָךְ כָּל־מְשֻׁפָּחַת הָאֲדָמָה, וּבִזְרָעָךְ.

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the

earth be blessed. Ge 28:14 | 28:14 καὶ ἔσται τὸ σπέρμα σου ὡς ἡ ἄμμος τῆς γῆς καὶ πλατυνθήσεται ἐπὶ θάλασσαν καὶ ἐπὶ λίβα καὶ ἐπὶ βορρᾶν καὶ ἐπ' ἀνατολάς καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ἐν τῷ σπέρματί σου

25365 **וּפְרָק** 1 **וּמָרָק** qere; Conjunctive waw | Noun - common masculine singular construct kethib **schime**; cf. **broth** **פָּרָק** 6564 **וּפְרָק** Isaiah 65:4 **ד' הַיֹּשְׁבִים**,

בִּקְבָרִים, **וּבִנְצוּרִים**, **יְלִינוּ**; **הָאֲכָלִים בְּשַׁר הַחֲזִיר**, **וּפָרָק (וּמָרָק) פִּנְגֻלִים**

כְּלִיהֶם. 4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels; Isa 65:4

Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν * 65:4 καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια οἱ ἔσθοντες κρέα ὕεια καὶ ζῶμὸν θυσιῶν μεμολυμμένα πάντα τὰ σκεύη αὐτῶν

25366 **וּפְרָקָתָ** 1 Conjunctive waw | Verb - Qal waw Connsecutive Perfect - second person masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces **פָּרָק** 6561 **וּפְרָקָתָ** Genesis 27:40 **וְעַל־חַרְבֶּךָ תַּחֲיֶה**, **וְאֶת־אֲחִיךָ תַּעֲבֹד**; **וְהָיָה כְּאֲשֶׁר תִּרְדֹּד**, **וּפְרָקָתָ עָלָיו מַעַל**

צִנְאָרְךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that

thou shalt shake his yoke from off thy neck. Ge 27:40 | 27:40 καὶ ἐπὶ τῇ μαχαίρῃ σου ζήσῃ καὶ τῷ ἀδελφῷ σου δουλεύσεις ἔσται δὲ ἡνίκα ἐὰν καθέλῃς καὶ ἐκλύσεις τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου

25368 **וּפְרָשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter **פָּרַשׁ** 6566 **וּפְרָשׁ** Isaiah

25:11 **יָא וּפְרַשׁ יָדָיו בִּקְרָבוֹ**, **כְּאֲשֶׁר יִפְרַשׁ הַשְּׁחָה לַשְּׁחוֹת**; **וְהַשְּׁפִיל**, **נֶאֱתָו**.

11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

Isa 25:11 Ἡσαΐας 25:11 καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὄν τρόπον καὶ αὐτὸς ἐταπείνωσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἃ τὰς χεῖρας ἐπέβαλεν

25370 **וּפְרָשִׁי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter **פָּרַח** 6524 **לְפָרַחַת** Ezekiel 13:20 **כִּלְכֹן**

כֹּה־אָמַר אֲדֹנִי יְהוָה, **הִנְנִי אֶל־כְּפֹתוֹתֶיכֶנָּה אֲשֶׁר אַתְּנָה מְצַדְדוֹת שָׁם אֶת־הַנִּפְשׁוֹת לְפָרַחַת**, **וְקִרְעֵתִי אֹתָם**, **מַעַל זְרוּעֵיכֶם**; **וְשַׁלַּחְתִּי אֶת־הַנִּפְשׁוֹת**, **אֲשֶׁר**

אַתֶּם מְצַדְדוֹת אֶת־נַפְשִׁים, **לְפָרַחַת**. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds,

and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds. Eze 13:20 Ἰεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς διασκορπισμόν

25373 **וּפְרָשׁוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **faecal matter, dung, offal** 6569 **וּפְרָשׁוּ פָּרָשׁ** Leviticus 4:11 **יֵא וְאֶת-עוֹר הַפָּר וְאֶת-כָּל-בְּשָׂרוֹ, עַל-רֹאשׁוֹ וְעַל-כָּרְעָיו; וְקַרְבּוֹ, וּפְרָשׁוֹ.** 11 But the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung, Lev 4:11 Λευιτικόν 4:11 καὶ τὸ δέρμα τοῦ μόσχου καὶ πᾶσαν αὐτοῦ τὴν σάρκα σὺν τῇ κεφαλῇ καὶ τοῖς ἀκρωτηρίοις καὶ τῇ κοιλίᾳ καὶ τῇ κόπρῃ

25376 **וּפְרָשְׁתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1) **exact statement, declaration** 6575 **וּפְרָשְׁתָּ פְּרָשְׁתָּ** Esther 10:2 **ב וְכָל-מַעֲשֵׂה תִקְפּוֹ, וּפְרָשְׁתָּ וְגִדְלַת מְרַדְּכַי, אֲשֶׁר גִּדְּלוּ הַמֶּלֶךְ--הַלּוֹא-הֵם כְּתוּבִים, עַל-וִגְבוֹרָתוֹ.** 2 **וּפְרָשְׁתָּ וְגִדְלַת מְרַדְּכַי, אֲשֶׁר גִּדְּלוּ הַמֶּלֶךְ--הַלּוֹא-הֵם כְּתוּבִים, עַל-וִגְבוֹרָתוֹ.** 2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the

chronicles of the kings of Media and Persia? Est 10:2 Ἐσθῆρ 10:2 καὶ τὴν ἰσχὺν αὐτοῦ καὶ ἀνδραγαθίαν πλουτόν τε καὶ δόξαν τῆς βασιλείας αὐτοῦ ἰδοὺ γέγραπται ἐν βιβλίῳ βασιλέων περσῶν καὶ μῆδων εἰς μνημόσυνον

25377 **וּפָשׂוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) **to spring about; 1a) (Qal) to frisk, act proudly (fig.); 2) (Niphal) to be scattered, be spread** 6335 **וּפָשׂוּ פוּשׁ** Habakkuk 1:8 **ח וְקָלוּ מִנְּמִרִים סוּסָיו, וְחָדְדוּ מִזְאָבֵי עָרָב, וּפָשׂוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מִרְחֹק יָבֹאוּ--יַעֲפּוּ, כִּנְשָׁר חֵשׁ לְאֹכֹל.** 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour. Hab 1:8 Ἀββακούμ 1:8 καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιπᾶσονται οἱ ἵπποι αὐτοῦ καὶ ὀρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρόθυμος εἰς τὸ φαγεῖν

25378 **וּפְשָׁחוֹר** 1 Conjunctive waw | Noun proper - masculine singular **Pashur =** |freedom|; 1) a priest, son of Malchiah and one of the chief princes in the reign of king Zedekiah of Judah; 2) a priest, son of Immer, chief governor of the temple, and the one who struck and then put the prophet Jeremiah into the stocks in the reign of king Jehoiakim of Judah; 3) son of Malchijah, father of Zechariah, and ancestor of Adaiah who did the work of the temple in the time of Nehemiah. Probably same as 1; 4) father of Gedaliah; probably the same as 1; 5) head of a family of returned exiles 6583 **וּפְשָׁחוֹר פְּשָׁחֹר** Jeremiah 38:1 **א וַיִּשְׁמַע שְׁפַטְיָה וַיְגִדְּלֵהוּ בֶן-פְּשָׁחוֹר, וַיּוּכַל בֶּן-שְׁלֵמְיָהוּ, וּפְשָׁחוֹר בֶּן-מַלְכְּיָהּ: אֶת-בֶּן-מַטַּן, וְגִדְּלִיָּהוּ בֶן-פְּשָׁחוֹר, וַיּוּכַל בֶּן-שְׁלֵמְיָהוּ, וּפְשָׁחוֹר בֶּן-מַלְכְּיָהּ: אֶת-**

וַיּוּכַל בֶּן-שְׁלֵמְיָהוּ, וּפְשָׁחוֹר בֶּן-מַלְכְּיָהּ: אֶת-בֶּן-מַטַּן, וְגִדְּלִיָּהוּ בֶן-פְּשָׁחוֹר, וַיּוּכַל בֶּן-שְׁלֵמְיָהוּ, וּפְשָׁחוֹר בֶּן-מַלְכְּיָהּ: אֶת- 1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the words that Jeremiah spoke unto all the people, saying: Jer 38:1 Ἱερεμίας 45:1 καὶ ἤκουσεν

σαφατίας υἱὸς μαθαν καὶ γοδολίας υἱὸς πασχωρ καὶ ιωαχαλ υἱὸς σελεμιου τοὺς λόγους οὕς ἐλάλει ιερεμίας ἐπὶ τὸν λαὸν λέγων

25380 **וּפְשַׁטָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip off; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584**

וּפְשַׁטָּהּ פָּשַׁט Judges 9:33 **לֹג וְהָיָה בַּבֶּקֶר**

בְּזֶרַח הַשָּׁמֶשׁ, תִּשְׁכְּמוּ וּפְשַׁטְתֶּם עַל-הָעִיר; וְהָיָה-הוּא וְהָעָם אֲשֶׁר-אִתּוֹ, יִצְאִים

אֵלָיָהּ, וְעָשִׂיתָ לָּהּ, כְּאֲשֶׁר תִּמְצָא יָרֵךְ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

Jdgs 9:33 Κριταί 9:33 καὶ ἔσται τὸ πρωὶ ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον ὀρθριεῖς καὶ ἐκτενεῖς ἐπὶ τὴν πόλιν καὶ ἰδοὺ αὐτὸς καὶ ὁ λαὸς ὁ μετ' αὐτοῦ ἐκπορεύονται πρὸς σέ καὶ ποιήσεις αὐτῷ ὅσα ἂν εὕρῃ ἡ χεὶρ σου

25381 **וּפְשַׁע** 1 Conjunctive waw | Noun - masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **6588**

יְיָ יִהְיֶה, אֲרָךְ אַפַּיִם וְרַב-חֶסֶד, נִשָּׂא עֹז, וּפְשַׁע; וּפְשַׁע Numbers 14:18

18 יִנָּקָה, לֹא יִנָּקָה--פֶּקֶד עֹז אָבוֹת עַל-בָּנִים, עַל-שְׁלֹשִׁים וְעַל-רִבְעִים. 18 The LORD is slow to anger, and plenteous in lovingkindness, forgiving iniquity and transgression, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

Num 14:18 Αριθμοί 14:18 κύριος μακρόθυμος καὶ πολυέλεος καὶ ἀληθινὸς ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας καὶ καθαρισμῷ οὐ καθαρῶν τὸν ἐνοχὸν ἀποδίδους ἁμαρτίας πατέρων ἐπὶ τέκνα ἕως τρίτης καὶ τετάρτης

25383 **וּפְשַׁע** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against **539**

לְאִמְנַת אֵמֶן Ruth 4:16 **טָז וַתִּקַּח נַעֲמִי אֶת-**

16 וַתִּלָּד וַתִּשְׁתַּהוּ בְּחִיקָה, וַתְּהִי-לָּהּ לְאִמְנָת. 16 And Naomi took the child, and

laid it in her bosom, and became nurse unto it. Ruth 4:16 Ρούθ 4:16 καὶ ἔλαβεν νωεμὶν τὸ παιδίον καὶ ἔθηκεν εἰς τὸν κόλπον αὐτῆς καὶ ἐγενήθη αὐτῷ εἰς τιτηνόν

25384 **וּפְשַׁעוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against **6586**

וּפְשַׁעוּ בֵּית-אֵל Amos 4:4

וּפְשַׁעוּ, הַגִּלְגָּל הָרְבוּ לְפִשָּׁע; וְהָבִיאוּ לַבֶּקֶר זְבָחֵיכֶם, לְשִׁלְשֶׁת יָמִים

4 מַעֲשֵׂי-רִיבֵיכֶם. 4 Come to Beth-el, and transgress, to Gilgal, and multiply transgression; and bring your sacrifices in the morning, and your tithes

after three days; Amos 4:4 Ἀμός 4:4 εἰσήλθατε εἰς βαίθηλ καὶ ἡνομήσατε καὶ εἰς γαλγαλα ἐπληθύνετε τοῦ ἀσεβῆσαι καὶ ἡνέγκατε εἰς τὸ πρωὶ θυσίας ὑμῶν εἰς τὴν τριημερίαν τὰ ἐπιδέκατα ὑμῶν

25385 **וּפְשָׁעֵי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **6588 וּפְשָׁעֵי פָשַׁע** Psalm 25:7 **אֶל-תִּזְכֹּר: וּפְשָׁעֵי--**

ז חַטָּאוֹת נְעוּרַי, **7** Remember not the sins of my youth, nor my transgressions; {N} according to Thy mercy remember Thou me, for Thy goodness' sake, O LORD. *Psa 25:7* *Ψαλμοί 24:7* ἀμαρτίας νεότητός μου καὶ ἀγνοίας μου μὴ μνησθῆς κατὰ τὸ ἔλεός σου μνήσθητί μου σὺ ἕνεκα τῆς χρηστότητός σου κύριε

25386 **וּפְשָׁעֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **6588 וּפְשָׁעֵיהֶם פָשַׁע** Job 36:9 **ט וַיִּגֹּד לָהֶם פְּעָלָם; וּפְשָׁעֵיהֶם**

9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly. *Job 36:9* *יִזְבֵּ 36:9* καὶ ἀναγγελεῖ αὐτοῖς τὰ ἔργα αὐτῶν καὶ τὰ παραπτώματα αὐτῶν ὅτι ἰσχύουσιν

25388 **וּפֶשֶׁר** 1 Conjunctive waw | Noun - masculine singular construct 1) **6591 וּפֶשֶׁר פֶּשֶׁר** Daniel 7:16 **טז קָאֻמִּיא, וַיִּצִיבָא אֲבַעֲא-מִנָּה, עַל-כָּל-דִּנְהָ; וְאָמַר-לִי, וּפֶשֶׁר מַלְּיָא יְהוּדַעֲנִי.** **16** I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things: *Dan 7:16* *Δανιήλ 7:16* προσήλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζήτησεν παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι

25390 **וּפֶשֶׁרָא** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **6591 וּפֶשֶׁרָא פֶּשֶׁר** Daniel 4:16 **טז אַדִּין דְּנִיאל דִּי-שְׁמָהּ בִּלְטֶשְׁאָצַר, אֲשֶׁתּוּמָם כְּשָׁעָה חֲדָה, וַרְעִינָהּ, וְעִנָּה יְבִהֶלְנָה; עִנָּה מַלְכָּא וְאָמַר, בִּלְטֶשְׁאָצַר חֲלָמָא וּפֶשֶׁרָא אֶל-יְבִהֶלְךָ, עִנָּה בִּלְטֶשְׁאָצַר וְאָמַר, מָרְאִי חֲלָמָא לְשִׁנְאִיד (לְשִׁנְאִיד) וּפֶשֶׁרָהּ לְעִרִיד (לְעִרִיד).** **16** Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries. *Dan 4:19* *Δανιήλ 4:19* μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

25393 **וּפְשָׁתָהּ** 1 Conjunctive waw | Noun - feminine singular 1) **flax**; 1a) **flax (of the plant)**; 1b) **as wick for lamp** 6594 **וּפְשָׁתָהּ פְּשָׁתָהּ** Isaiah 42:3 **לֹא קָנָה רְצוּץ לֹא** 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth. Isa 42:3 Ἡσαΐας 42:3 κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνιζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν

25396 **וּפְשָׁתֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) **to spring about**; 1a) (Qal) **to frisk, act proudly (fig.)**; 2) (Niphal) **to be scattered, be spread** 6335 **וּפְשָׁתֶם פּוֹשׁ** Malachi 3:20 **כ וְזָרְחָה לָכֶם** 20 יְרָאִי שְׁמִי, שָׁמֶשׁ צְדָקָה, וּמְרַפָּא, בְּכִנְפֶיהָ; וַיִּצְאֲתֶם **וּפְשָׁתֶם**, כְּעוֹלֵי מְרִבָּק. But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall. Mal 4:2 Μαλαχίας 3:20 καὶ ἀνατελεῖ ὑμῖν τοῖς φοβουμένοις τὸ ὄνομα μου ἥλιος δικαιοσύνης καὶ ἴασις ἐν ταῖς πτέρυξιν αὐτοῦ καὶ ἐξελεύσεσθε καὶ σκιρτήσετε ὡς μοσχάρια ἐκ δεσμῶν ἀνειμένα

25397 **וּפְתָאֵם** 1 Conjunctive waw | Adverb adv; 1) **suddenly, surprisingly; subst; 2) suddenness** 6597 **וּפְתָאֵם פְּתָאֵם** Malachi 3:1 **א הִנְנִי שֹׁלֵחַ מַלְאָכִי, וּפְנֵה-דָרָךְ** **לְפָנַי; וּפְתָאֵם יָבוֹא אֶל-הֵיכָלוֹ הָאֶדוֹן אֲשֶׁר-אַתֶּם מְבַקְשִׁים, וּמִלֵּאךְ הַבְּרִית** 1 Behold, I send My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of

hosts. Mal 3:1 Μαλαχίας 3:1 ἰδοὺ ἐγὼ ἐξαποστέλλω τὸν ἄγγελόν μου καὶ ἐπιβλέψεται ὁδὸν πρὸ προσώπου μου καὶ ἐξαίφνης ἥξει εἰς τὸν ναὸν ἑαυτοῦ κύριος ὃν ὑμεῖς ζητεῖτε καὶ ὁ ἄγγελος τῆς διαθήκης ὃν ὑμεῖς θέλετε ἰδοὺ ἔρχεται λέγει κύριος παντοκράτωρ

25398 **וּפְתָהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to be spacious, be open, be wide**; 1a) (Qal) **to be spacious or open or wide**; 1b) (Hiphil) **to make spacious, make open**; 2) **to be simple, entice, deceive, persuade**; 2a) (Qal); 2a1) **to be open-minded, be simple, be naive**; 2a2) **to be enticed, be deceived**; 2b) (Niphal) **to be deceived, be gullible**; 2c) (Piel); 2c) (Piel); 2c1) **to persuade, seduce**; 2c2) **to deceive**; 2d) (Pual); 2d1) **to be persuaded**; 2d2) **to be deceived** 3205

ט אַחַת הִיא, יוֹנָתִי תַמְתִּי-אַחַת הִיא Song of Solomon 6:9 **לִיולדתה ילד** **לְאַמָּהּ, בָּרָה הִיא לְיֹולֶדְתָּהּ; רָאוּהָ בָנוֹת וַיֹּאשְׁרוּהָ, מְלָכוֹת וּפִילֹנָשִׁים וַיְהִלְלוּהָ.** {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they

praised her. {S} SSol 6:9 Ἀσμα σμάτων 6:9 μία ἐστὶν περιστέρα μου τελεία μου μία ἐστὶν τῇ μητρὶ αὐτῆς ἐκλεκτή ἐστὶν τῇ τεκούσῃ αὐτῆς εἰδοσαν αὐτὴν θυγατέρες καὶ μακαριοῦσιν αὐτὴν βασιλίσσαι καὶ παλλακαὶ καὶ αἰνέσουσιν αὐτὴν

25400 **וּפְתָהּ** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) **to open**; 1a) (Qal) **to open**; 1b) (Niphal) **to be opened, be let loose, be thrown open**; 1c) (Piel); 1c1) **to free**; 1c2) **to loosen**; 1c3) **to open, open oneself**; 1d) (Hithpael) **to loose oneself**; 2) **to carve, engrave**; 2a) (Piel) **to engrave**; 2b) (Pual) **to**

ז וַיִּתֵּחַ אֶת־הַבַּיִת הַקְּרוֹת הַסָּפִים, 2 Chronicles 3:7 **ופתח פתח** 6605 **be engraved**

7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S} 2Chr 3:7

2η Χρονικών 3:7 καὶ ἐχρύσωσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἐγλύψεν χερουβὶν ἐπὶ τῶν τοίχων

25402 **ופתחה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605** **ופתחה פתח** Deuteronomy 20:11 **והיה**

אם-שָׁלוֹם תַּעֲנֶה, וּפְתַחָהּ לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָּהּ, יְהִיוּ לָךְ לְמַס־
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee. Deu 20:11

Δευτερονόμιον 20:11 ἐὰν μὲν εἰρηνικὰ ἀποκριθῶσίν σοι καὶ ἀνοιξώσιν σοι ἔσται πᾶς ὁ λαὸς οἱ εὐρεθέντες ἐν αὐτῇ ἔσονται σοι φορολόγητοι καὶ ὑπήκοοι σου

25403 **ופתחה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) opening, doorway, entrance **6607** **פתח פתח** Ezekiel 40:38 **לח ולשכבה ופתחה, באילים השערים; שם, ידיחו את־העלה.**

38 And a chamber with the entry thereof was by the posts at the gates; there was the burnt-offering to be washed. Eze 40:38 Ἰεζεκιήλ 40:38 τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ αἰλαμμω αὐτῆς ἐπὶ τῆς πύλης

* 40:39 τῆς δευτέρας ἔκρυσις ὅπως σφάζουσιν ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἀγνοίας

25404 **ופתחו** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **6605** **ופתחו פתח** Isaiah 60:11 **תמיד תמיד, לא יסגרו: להביא אליך חיל גוים, ומלכיהם נהוגים.**

11 Thy gates also shall be open continually, day and night, they shall not be shut; that men may bring unto thee the wealth of the nations, and their kings in procession. Isa 60:11 Ἡσαΐας 60:11 καὶ ἀνοιχθήσονται αἱ πύλαι σου διὰ παντός ἡμέρας καὶ νυκτὸς οὐ κλεισθήσονται εἰσαγαγεῖν πρὸς σὲ δύναμιν ἐθνῶν καὶ βασιλεῖς ἀγομένους

25405 **ופתחיה** 1 Conjunctive waw | Noun proper - masculine singular **Pethahiah =** [freed by Jehovah]; 1) a priest, in charge of the 19th course, in the time of David; 2) a Levite and returning exile who had married a foreign wife; probably the same as 3; 3) a Levite who helped lead in the confession of the people in the time of Ezra; probably the same as 2; 4) son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters concerning the people **6611** **ופתחיה**

כד ופתחיה בן-משזיבאל מבני-זרח בן-יהודה, ליד Nehemiah 11:24 **פתחיה**
24 And Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all

matters concerning the people. Neh 11:24 Νεεμίας 21:24 καὶ παθαια υἱὸς βασιζα πρὸς χεῖρα τοῦ βασιλέως εἰς πᾶν ῥῆμα τῷ λαῷ

25406 **וּפְתַחֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) **opening, doorway, entrance** 6607 **וּפְתַחֵיהֶם פָּתַח** Ezekiel 42:4 ד וּלְפָנַי הַלְשָׁכוֹת מִהֶלֶךְ עֶשֶׂר אַמּוֹת רֹחַב, אֶל־הַפְּנִימִית־דָּרֶךְ, אָמָה 4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors were toward the north. Eze 42:4 Ἰεζεκιήλ 42:4 καὶ κατέναντι τῶν ἐξεδρῶν περίπατος πηχῶν δέκα τὸ πλάτος ἐπὶ πῆχεις ἑκατὸν τὸ μῆκος καὶ τὰ θυρώματα αὐτῶν πρὸς βορρᾶν

25407 **וּפְתַחְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) **to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved** 6605 **וּפְתַחְתָּ פֶּתַח** 2 Kings 9:3 ג וּלְקַחְתָּ פֶּתַח וַיִּצְקֶתָ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמַלְךְ אֶל־יִשְׂרָאֵל; 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.' 2Ki 9:3

Βασιλειῶν Δ' 9:3 καὶ λήμψῃ τὸν φακὸν τοῦ ἐλαίου καὶ ἐπιχεεῖς ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ εἰπόντάδε λέγει κύριος κέχρικά σε εἰς βασιλεία ἐπὶ ἰσραὴλ καὶ ἀνοίξεις τὴν θύραν καὶ φεύξῃ καὶ οὐ μενεῖς

25409 **וּפְתִי** 1 Conjunctive waw | Noun - masculine singular n f; 1) **simplicity, naivete; adj; 2) simple, foolish, open-minded** 6612 **וּפְתִי פָתִי** Proverbs 19:25 כֹּה לֵץ 25 When thou smitest a scorner, the simple will become prudent; and when one that hath understanding is reproved, he will understand knowledge. Prv 19:25

Παροιμίαι 19:25 λοιμοῦ μαστιγουμένου ἄφρων πανουργότερος γίνεται ἐὰν δὲ ἐλέγχῃς ἄνδρα φρόνιμον νοήσῃ αἰσθησιν

25410 **וּפְתִי** 1 Conjunctive waw | Noun - masculine plural n f; 1) **simplicity, naivete; adj; 2) simple, foolish, open-minded** 6612 **וּפְתִי** Proverbs 22:3 ג 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished. Prv 22:3 Παροιμίαι 22:3 πανούργος ἰδὼν πονηρὸν τιμωρούμενον κραταιῶς αὐτὸς παιδεύεται οἱ δὲ ἄφρονες παρελθόντες ἐζημιώθησαν

25411 **וּפְתִיל־פְּשָׁתִים** 1 Conjunctive waw | Noun - masculine singular construct 1) **cord, thread (twisted)** 6616 **וּפְתִיל־פְּתִיל** Ezekiel 40:3 ג וַיָּבִיֵּא אוֹתִי וַהֲגֵה־אִישׁ מִרְאֵהוּ כְּמִרְאֵה נְחֹשֶׁת, וּפְתִיל־פְּשָׁתִים בְּיָדוֹ, וַקְּנֵה הַמִּדָּה; 3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. Eze 40:3 Ἰεζεκιήλ 40:3 καὶ εἰσήγαγέν με ἐκεῖ καὶ ἰδοὺ ἄνθρωπος καὶ ἡ ὄρασις αὐτοῦ ἦν ὥσει ὄρασις χαλκοῦ στίλβοντος καὶ ἐν τῇ χειρὶ αὐτοῦ ἦν σπαρτίον οἰκοδόμων καὶ κάλαμος μέτρου καὶ αὐτὸς εἰστήκει ἐπὶ τῆς πύλης

25412 **וּפְתִילָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) cord, thread (twisted) 6616 **וּפְתִיל** Genesis

יח וַיֹּאמֶר, מָה הָעֶרְבוֹן אֲשֶׁר אֶתֶּן-לָךְ, וַתֹּאמֶר חֲתָמְךָ וּפְתִילָךְ, וּמִטְּךָ 38:18
18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.'

And he gave them to her, and came in unto her, and she conceived by him. Ge 38:18 | 38:18 ὁ δὲ εἶπεν τίνα τὸν ἄρραβωνά σοι δώσω ἢ δὲ εἶπεν τὸν δακτύλιόν σου καὶ τὸν ὀρμίσκον καὶ τὴν ῥάβδον τὴν ἐν τῇ χειρὶ σου καὶ ἔδωκεν αὐτῇ καὶ εἰσῆλθεν πρὸς αὐτήν καὶ ἐν γαστρὶ ἔλαβεν ἐξ αὐτοῦ

25413 **וּפְתִילָתָל** 1 Conjunctive waw | Adjective - masculine singular 1) twisted, tortuous 6618 **וּפְתִילָתָל פְּתִילָתָל** Deuteronomy 32:5 **ה שָׁחַת לוֹ לֹא, בָּנָיו מוֹמִים:**

5 Is corruption His? No; His children's is the blemish; a generation crooked and perverse. Deu 32:5 Δευτερονόμιον 32:5 ἡμάρτοσαν οὐκ αὐτῷ τέκνα μωμητά γενεὰ σκολιὰ καὶ διεστραμμένη

25414 **וּפְתִין** 1 Conjunctive waw | Noun - masculine singular 1) a snake, venomous serpent; 1a) perhaps the cobra, adder, or viper 6620 **וּפְתִין פְּתִין** Psalm 91:13 **יג עַל-**

13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet. Psa 91:13 Ψαλμοί 90:13 ἐπ' ἀσπίδα καὶ βασιλίσκον ἐπιβήσῃ καὶ καταπατήσεις λέοντα καὶ δράκοντα

25417 **וַיֵּצֵא** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וַיֵּצֵא וַיֵּצֵא** Judges 9:29 **כט**

וַיִּמְי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאֶסִּירָהּ, אֶת־אַבִּימֶלֶךְ; וַיֹּאמֶר, לְאַבִּימֶלֶךְ, רָבָה 29 And would that this people were under my hand! then

would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.' Jdgs 9:29 Κριταί 9:29 καὶ τίς δώῃ τὸν λαὸν τοῦτον ἐν χειρὶ μου καὶ μεταστήσω τὸν αβιμελεχ καὶ ἐρῶ πρὸς αὐτόν πλήθυνον τὴν δύναμίν σου καὶ ἔξελθε

25421 **וַיֵּצֵאנִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **וַיֵּצֵאנִי צֹאן** Ezekiel 34:19 **יט וַיֵּצֵאנִי--מִרְמָס רִגְלֵיכֶם תִּרְעִינָה,**

19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P} Eze 34:19 Ἰεζεκιήλ 34:19 καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο καὶ τὸ τετραγαγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἔπινον

ה כֹּה־אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנוֹשִׂיהֶם, רֹקַע הָאָרֶץ, וְצֹאֲצְאֶיהָ; 42:5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein: Isa 42:5 Ἡσαΐας 42:5 οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας τὸν οὐρανὸν καὶ πῆξας αὐτόν ὁ στερεώσας τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ διδοὺς πνοὴν τῷ λαῷ τῷ ἐπ' αὐτῆς καὶ πνεῦμα τοῖς πατοῦσιν αὐτήν

25431 **וְצִאֲצָאִיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) offspring, produce, issue; 1a) offspring (of men); 1b) produce (of earth); 1c) descendants (metaphorical) **6631 וְצִאֲצָאִיו צִאֲצָאִים** Job 27:14
 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough. Job 27:14 Ἰώβ 27:14 ἐὰν δὲ πολλοὶ γένωνται οἱ υἱοὶ αὐτοῦ εἰς σφαγὴν ἔσονται ἐὰν δὲ καὶ ἀνδρωθῶσιν προσαιτήσουσιν

25432 **וְצִאֲצָאִיךָ** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) offspring, produce, issue; 1a) offspring (of men); 1b) produce (of earth); 1c) descendants (metaphorical) **6631 וְצִאֲצָאִיךָ צִאֲצָאִים** Job 5:25
 25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth. Job 5:25 Ἰώβ 5:25 γνώσῃ δὲ ὅτι πολὺ τὸ σπέρμα σου τὰ δὲ τέκνα σου ἔσται ὥσπερ τὸ παμβότανον τοῦ ἀγροῦ

25435 **וְצָבָא** 1 Conjunctive waw | Noun - common singular construct 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service **6635 וְצָבָא צָבָא** Nehemiah 9:6
 אַתָּה-הוּא יְהוָה, לְבַדְּךָ--אַתָּה (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם שָׁמַי הַשָּׁמַיִם וְכָל-צָבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ הַיָּמִים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כָּלֶם; וְצָבָא אַתָּה-הוּא יְהוָה, אַתָּה בְּלֻדְּךָ. 6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee. Neh 9:6 Νεεμίας 19:6 καὶ εἶπεν εσδρας σὺ εἰ αὐτὸς κύριος μόνος σὺ ἐποίησας τὸν οὐρανὸν καὶ τὸν οὐρανὸν τοῦ οὐρανοῦ καὶ πᾶσαν τὴν στάσιν αὐτῶν τὴν γῆν καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ τὰς θαλάσσας καὶ πάντα τὰ ἐν αὐταῖς καὶ σὺ ζῶοποιεῖς τὰ πάντα καὶ σοὶ προσκυνοῦσιν αἱ στρατιαὶ τῶν οὐρανῶν

25437 **וְצִבּוֹיִם** 1 **וְצִבּוֹיִם** kethib; Conjunctive waw | noun proper no gender no number no state qere Zeboim or Zeboiim = [gazelles]; 1)one of the 5 cities in the plain which included Sodom and Gomorrah **6636 וְצִבּוֹיִם צִבּוֹיִם**
 כָּב וּנְפִרִית וּמִלַּח, שָׂרָפָה כָּל-אַרְצָה--לֹא תִזְרַע וְלֹא תִצְמַח, אֲשֶׁר הָפֶךָ וְלֹא-יַעֲלֶה בָּהּ כָּל-עֵשֶׂב: כְּמִהַפְּכַת סֹדֶם וְעִמְרָה, אֲדָמָה וְצִבּוֹיִם, אֲשֶׁר הָפֶךָ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath; Deu 29:23 Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα κατακεκαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτήν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωιμ ὥς κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ

25439 **וְצִבּוֹיִם** 1 **וְצִבּוֹיִם** qere; Conjunctive waw | noun proper no gender no number no state kethib Zeboim or Zeboiim = [gazelles]; 1)one of the 5 cities in the plain which included Sodom and Gomorrah **6636 וְצִבּוֹיִם צִבּוֹיִם**

Deuteronomy 29:22 כב וּפְרִית וּמִלַּח, שָׂרָפָה כָּל־אַרְצָהּ--לֹא תִזְרַע וְלֹא תִצְמַח, אֲשֶׁר הָפֵךְ וְלֹא־יֵעָלָה בָּהּ כָּל־עֵשֶׂב: כְּמַהֲפַכַת סֹדֶם וְעִמְרָה, אֲדָמָה וְצִבְיִים, אֲשֶׁר הָפֵךְ וְלֹא־יֵעָלָה בָּהּ כָּל־עֵשֶׂב. 22 and that the whole land thereof is brimstone,

and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath; Deu

29:23 Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα κατακεκαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτὴν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωιμ ὡς κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ

25440 **וְצִבְיִים** 1 Conjunctive waw | Noun proper - feminine singular **Zeboim or Zeboiim** = [gazelles]; 1)one of the 5 cities in the plain which included Sodom and Gomorrah 6636 **וְצִבְיִים** Genesis 10:19

יֵט וַיְהִי גְבוּל הַכְּנָעָנִי, מִצִּידֹן-- בְּאַכָּה נִרְרָה, עַד־עֵזָה: בְּאַכָּה סֹדֶם וְעִמְרָה, וְאֲדָמָה וְצִבְיִים--עַד־לָשָׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward

Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha. Ge 10:19 | 10:19 καὶ ἐγένοντο τὰ ὅρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομῶν καὶ γομορρας αδαμα καὶ σεβωιμ ἕως λασα

25442 **וְצִבְתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to swell, swell up; 1a) (Qal) to swell (of adulteress' belly); 1b) (Hiphil) to cause to swell (of adulteress' belly) 6638 **וְצִבְתָּה** Numbers 5:27

כֹּז וְהִשָּׁקָה אֶת־הַפִּיִּם, וְהִיתָה אִם־נִטְמָאָה וְתִמְעַל מֵעַל בְּאִישָׁהּ-- וַיֵּבְאוּ בָּהּ הַפִּיִּם הַמֵּאֲרָרִים לְמָרִים, וְצִבְתָּה בִטְנָהּ וְנִפְלָה יֶרֶכָּה; וְהִיתָה הָאִשָּׁה בְּקָרֵב עָמָה. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people. Num

5:27 Αριθμοί 5:27 καὶ ἔσται ἐὰν ἡ μεμιαμμένη καὶ λήθῃ λάθῃ τὸν ἄνδρα αὐτῆς καὶ εἰσελευσεται εἰς αὐτὴν τὸ ὕδωρ τοῦ ἐλεγμοῦ τὸ ἐπικαταρώμενον καὶ πρησθήσεται τῇ κοιλίαν καὶ διαπεσεῖται ὁ μηρὸς αὐτῆς καὶ ἔσται ἡ γυνὴ εἰς ἄράν ἐν τῷ λαῷ αὐτῆς 25443 **וְצִדּוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **וְצִדּוּם** Jeremiah 16:16

זֶה הִנְנִי שֹׁלַח לְדֹגִים (לְדִיגִים) רַבִּים, נֶאֱסִי־הִנְהִי־וְדִיגִים; וְאַחֲרֵי־כֵן, אֲשַׁלַּח לְרַבִּים צִידִים, וְצִדּוּם מֵעַל כָּל־הָהָר וּמֵעַל כָּל־גִּבְעָה, וּמִנְקִי־הַסִּלְעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλγεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν αὐτούς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

25443 **וְצִדּוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **וְצִדּוּם** Jeremiah 16:16

זֶה הִנְנִי שֹׁלַח לְדֹגִים (לְדִיגִים) רַבִּים, נֶאֱסִי־הִנְהִי־וְדִיגִים; וְאַחֲרֵי־כֵן, אֲשַׁלַּח לְרַבִּים צִידִים, וְצִדּוּם מֵעַל כָּל־הָהָר וּמֵעַל כָּל־גִּבְעָה, וּמִנְקִי־הַסִּלְעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλγεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν αὐτούς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

25443 **וְצִדּוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **וְצִדּוּם** Jeremiah 16:16 זֶה הִנְנִי שֹׁלַח לְדֹגִים (לְדִיגִים) רַבִּים, נֶאֱסִי־הִנְהִי־וְדִיגִים; וְאַחֲרֵי־כֵן, אֲשַׁלַּח לְרַבִּים צִידִים, וְצִדּוּם מֵעַל כָּל־הָהָר וּמֵעַל כָּל־גִּבְעָה, וּמִנְקִי־הַסִּלְעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλγεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν αὐτούς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

25448 **וְצַדִּיק** 1 Conjunctive waw | Noun - masculine singular 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus **וְצַדִּיק צָדִיק** Psalm 85:12 **יב אָמַת, מֵאָרֶץ**

12 Truth springeth out of the earth; and righteousness hath looked down from heaven. Psa 85:11 **Ψαλμοί 84:12 ἀλήθεια** ἐκ τῆς γῆς ἀνέτειλεν καὶ δικαιοσύνη ἐκ τοῦ οὐρανοῦ διέκυπεν

25450 **וְצַדִּיקָה** 1 Conjunctive waw | Noun proper - masculine singular Zedekiah = [Jehovah is righteous]; 1) the last king of Judah renamed from 'Mattaniah' by Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar when he carried his nephew Jehoiakim in captivity; 2) false prophet at the court of king Ahab of the northern kingdom of Israel; 3) son of Maaseiah, a false prophet in Babylon; 4) son of Hananiah, one of the princes of Judah in the time of Jeremiah; 5) a priest who sealed the covenant with Nehemiah; 6) son of king Jehoiakim of Judah **וְצַדִּיקָה צְדִיקָה** Nehemiah 10:2 **ב וַיַּעַן שְׁכַנְיָה בֶן-**

יְחִיאֵל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מַעֲלֵנוּ בְּאֱלֹהֵינוּ, וְנָשָׂב נָשִׁים יְחִיאֵל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מַעֲלֵנוּ בְּאֱלֹהֵינוּ, וְנָשָׂב נָשִׁים 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. Neh 10:1 **Νεεμίας 20:2 καὶ ἐπὶ τῶν σφραγιζόντων νεεμίας υἱὸς ἀχαλίας** καὶ σεδεκίας

25452 **וְצַדִּיקִים** 1 Conjunctive waw | Adjective - masculine plural 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) righteous (as justified and vindicated by God); 1e) right, correct, lawful **וְצַדִּיקִים צְדִיקִים** Hosea 14:10 **י מִי חָכָם וַיָּבִין אֱלֹהִים, נָבוֹן וַיֵּדְעֵם: כִּי־יִשְׁרִים דְּרָכֶי יְהוָה, וְצַדִּיקִים יֵלְכוּ בָם, וּפְשָׁעִים, יִכָּשְׁלוּ {ש}** 10 Whoso is wise, let him understand these things, whoso is prudent, let him know them. For the ways of the LORD are right, and the just do walk in them; but transgressors do stumble therein. {P} Hos 14:9 **Ὡσηέ 14:10 τίς σοφὸς καὶ συνήσει ταῦτα ἢ συνετὸς καὶ ἐπιγνώσεται αὐτά διότι εὐθεῖαι αἱ ὁδοὶ τοῦ κυρίου καὶ δίκαιοι πορεύσονται ἐν αὐταῖς οἱ δὲ ἀσεβεῖς ἀσθενήσουσιν ἐν αὐταῖς**

25453 **וְצַדִּיקָה** 1 Conjunctive waw | Noun - feminine singular construct 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts **וְצַדִּיקָה צְדִיקָה** Isaiah 5:23 **כג כג מִצְדִּיקִי רָשָׁע, עֶקֶב שָׁחַד; וְצַדִּיקָה צְדִיקִים, יִסְרוּ מִמֶּנּוּ. {פ}**

justify the wicked for a reward, and take away the righteousness of the righteous from him! {P} Isa 5:23 Ἡσαΐας 5:23 οἱ δικαιοῦντες τὸν ἀσεβῆ ἔνεκεν δώρων καὶ τὸ δίκαιον τοῦ δικαίου αἴρουντες

25455 **וְצַדִּיקְתִּי** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **וּצְדִיקְתִּי צָדֵק** Job 10:15

טו אִם-רָשָׁעִתִּי, 15 אֶלְלִי לִי-- וְצַדִּיקְתִּי, לֹא-אֶשָּׂא רֹאשִׁי; שְׁבַע קָלוֹן, וְרָאָה עָנִי. 15 If I be wicked, woe unto me; and if I be righteous, yet shall I not lift up my head-- {N} being filled with ignominy and looking upon mine affliction.

Job 10:15 Ἰώβ 10:15 ἐάν τε γὰρ ἀσεβὴς ὦ οἷμμοι ἐάν τε ὦ δίκαιος οὐ δύναμαι ἀνακύψαι πλήρης γὰρ ἀτιμίας εἰμί

25458 **וְצַדִּיקְתָּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts 6666 **וּצְדִיקְתָּם צָדָקָה** Isaiah 54:17

יז כָּל-כְּלִי יוֹצֵר עָלֶיךָ, לֹא יִצְלָח, וְכָל-לָשׁוֹן תְּקוּם-אֵתְךָ לְמִשְׁפָּט, תִּרְשָׁעִי; וְאַתָּה נִחַלְתָּ עִבְדִּי יְהוָה. {ס} 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in

judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S} Isa 54:17

Ἡσαΐας 54:17 πᾶν σκεῦος φθαρτόν ἐπὶ σὲ οὐκ εὐοδώσω καὶ πᾶσα φωνὴ ἀναστήσεται ἐπὶ σὲ εἰς κρίσιν πάντας αὐτοὺς ἠττήσεις οἱ δὲ ἔνοχοί σου ἔσονται ἐν αὐτῇ ἔστιν κληρονομία τοῖς θεραπεύουσιν κύριον καὶ ὑμεῖς ἔσεσθέ μοι δίκαιοι λέγει κύριος

25459 **וְצַהֲלוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining 6670 **וְצַהֲלוּ צָהַל** Jeremiah

ז הִנְנִי מְבִיא אוֹתָם מֵאֶרֶץ צָפוֹן, וְקִבְּצָתִים מִיַּרְכְּתֵי-אֶרֶץ-בָּם עוֹר וּפֶסֶת, 7 הִנֵּה יָבִיאוּ אוֹתָם מִצָּפוֹן, וְיִקְבְּצוּ אוֹתָם מִכָּל-קִרְיֹת יִשְׂרָאֵל; וְהָיָה יְהוָה לָהֶם לְעֹלָם, וְהָיָה יְהוָה לָהֶם לְעֹלָם. 7 Behold, I will bring them

from the north country, and gather them from the uttermost parts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together; a great company shall they return

hither. Jer 31:7 Ἱερεμίας 38:7 ὅτι οὕτως εἶπεν κύριος τῷ ἰακώβ εὐφράνθητε καὶ χρεμετίσατε ἐπὶ κεφαλὴν ἔθνων ἀκουστὰ ποιήσατε καὶ αἰνέσατε εἶπατε ἔσωσεν κύριος τὸν λαὸν αὐτοῦ τὸ κατάλοιπον τοῦ ἰσραὴλ

25460 **וְצַהֲלִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining 6670 **וְצַהֲלִי צָהַל** Isaiah 54:1 א

רְנִי עֲקָרָה, לֹא יָלְדָה; פִּצְחִי רִנָּה וְצַחֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמְמָה
 1 Sing, O barren, thou that didst not bear,
 break forth into singing, and cry aloud, thou that didst not travail; for
 more are the children of the desolate than the children of the married
 wife, saith the LORD. Isa 54:1 Ἡσαΐας 54:1 εὐφράνθητι στεῖρα ἢ οὐ τίκτουσα
 ῥῆξον καὶ βόησον ἢ οὐκ ὠδίνουσα ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς
 ἐχούσης τὸν ἄνδρα εἶπεν γὰρ κύριος

25461 **וְצַחֲרִים** 1 Conjunctive waw | Noun - masculine plural n m; 1) noon,
 midday; 1a) noon (as specific time of day); 1b) noon (in simile as bright of
 happiness, blessing); n f; 2) roof; 2a) meaning dubious 6672 **וְצַחֲרִים צָהָר** Psalm
 55:18 Evening,
 and morning, and at noon, will I complain, and moan; and He hath
 heard my voice. Psa 55:17 Ψαλμοί 54:18 ἐσπέρας καὶ πρωὶ καὶ μεσημβρίας
 διηγῆσομαι ἀπαγγελῶ καὶ εἰσακούσεται τῆς φωνῆς μου

25462 **וְצֹ** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to
 command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to
 lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto;
 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge,
 command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine
 act); 1b) (Pual) to be commanded 6680 **וְצֹ צָוָה** Deuteronomy 3:28 כַּח
 וְצֹ וְצֹ אָתָּה
 יְהוֹשֻׁעַ, וְחִזְקָהוּ וְאַמְצָהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יִנְחִיל אוֹתָם.
 28 But charge Joshua, and encourage him, and
 strengthen him; for he shall go over before this people, and he shall
 cause them to inherit the land which thou shalt see.' Deu 3:28

Δευτερονόμιον 3:28 καὶ ἔντειλαι ἰησοῖ καὶ κατίσχυσον αὐτὸν καὶ παρακάλεσον αὐτόν
 ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τούτου καὶ αὐτὸς κατακληρονομήσει
 αὐτοῖς τὴν γῆν ἣν ἑώρακας

25463 **וְצִוָּה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |
 third person feminine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt
 eagerly or keenly; 1c) (Hithpael) take provision 6679 **וְצִוָּה צִוָּה** Deuteronomy 3:28
 כַּח וְצֹ וְצֹ אָתָּה
 יְהוֹשֻׁעַ, וְחִזְקָהוּ וְאַמְצָהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא
 28 But charge Joshua, and encourage
 him, and strengthen him; for he shall go over before this people, and he
 shall cause them to inherit the land which thou shalt see.' Deu 3:28

Δευτερονόμιον 3:28 καὶ ἔντειλαι ἰησοῖ καὶ κατίσχυσον αὐτὸν καὶ παρακάλεσον αὐτόν
 ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τούτου καὶ αὐτὸς κατακληρονομήσει
 αὐτοῖς τὴν γῆν ἣν ἑώρακας

25466 **וְצִוָּחָה** 1 Conjunctive waw | Noun - feminine singular construct 1) outcry,
 shout 6682 **וְצִוָּחָה צִוָּחָה** Jeremiah 14:2 ב אֲבָלָה יְהוּדָה, וְשַׁעֲרֶיהָ אֲמָלְלוּ קִדְרֹו
 2 Judah mourneth, and the gates thereof
 languish, they bow down in black unto the ground; and the cry of

Jerusalem is gone up. Jer 14:2 Ἱερεμίας 14:2 ἐπένθησεν ἡ ἰουδαία καὶ αἱ πύλαι
 αὐτῆς ἐκενώθησαν καὶ ἐσκοτώθησαν ἐπὶ τῆς γῆς καὶ ἡ κραυγὴ τῆς ἱερουσαλημ ἀνέβη

25467 **וַיִּצְחַתָּךְ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) **outcry, shout** 6682 **וַיִּצְחַתָּךְ** **וַיִּצְחַתָּךְ** Jeremiah 46:12 **יְב שְׁמַעוּ** גוֹיִם קְלוֹנָה, **וַיִּצְחַתָּךְ** מִלְּאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשְׁלוּ, יַחְדָּיו נָפְלוּ {פ} 12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty, they are fallen both of them together. {P} Jer 46:12 Ἰερεμίας 26:12 ἤκουσαν ἔθνη φωνὴν σου καὶ τῆς κραυγῆς σου ἐπλήσθη ἡ γῆ ὅτι μαχητῆς πρὸς μαχητὴν ἠσθένησεν ἐπὶ τὸ αὐτὸ ἐπεσαν ἀμφοτέροι

25468 **וְצִוִּיתָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

ד וְצִוִּיתָ אֹתָם, אֶל־אֲדֹנֵיהֶם לֵאמֹר: כֹּה־אָמַר יְהוָה וְצִוִּיתָ צִוָּה
 4 and give them a charge אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ, אֶל־אֲדֹנֵיכֶם.
 unto their masters, saying: Thus saith the LORD of hosts, the God of
 Israel: Thus shall ye say unto your masters: Jer 27:4 Ἱερεμίας 34:4 καὶ
 συντάξεις αὐτοῖς πρὸς τοὺς κυρίους αὐτῶν εἰπεῖν οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ
 οὕτως ἐρεῖτε πρὸς τοὺς κυρίους ὑμῶν

25469 **וְצִוָּה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

יט וְהֶעֱמַדְתָּ אֹתוֹ, לְפָנַי אֶלְעָזָר הַכֹּהֵן, וּלְפָנַי, כָּל־ Numbers 27:19 וְצִוִּיתָה צֹוָה
 19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.
 Num 27:19 Ἀριθμοί 27:19 καὶ στήσεις αὐτὸν ἔναντι ἐλεαζαρ τοῦ ἱερέως καὶ ἐντελῇ
 αὐτῷ ἔναντι πάσης συναγωγῆς καὶ ἐντελῇ περὶ αὐτοῦ ἐναντίον αὐτῶν

25470 **וְצִוִּיתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded **צִוָּה** 6680

כא וְצִוִּיתִי אֶת-בְּרַכְתִּי לָכֶם, בַּשָּׁנָה הַשְּׁשִׁית; וְעָשָׂתָּ, אֵת- Leviticus 25:21
21 then I will command My blessing upon you
in the sixth year, and it shall bring forth produce for the three years.
 Lev 25:21 Λευιτικόν 25:21 καὶ ἀποστελῶ τὴν εὐλογίαν μου ὑμῖν ἐν τῷ ἔτει τῷ ἕκτῳ καὶ
 ποιήσει τὰ γενήματα αὐτῆς εἰς τὰ τρία ἔτη

25472 **וְצִוּמוֹ** 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1)
(Qal) to abstain from food, fast 6684 **וְצִוּמוֹ** Esther 4:16 **אֶת־**
כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוֹשָׁן, וְצִוּמוֹ עָלֵי וְאֶל־תֹּאכְלוּ וְאֶל־תִּשְׁתּוּ שְׁלֹשֶׁת

יָמִים לַיְלָה יוֹם--נָם--אֲנִי וְנַעֲרָתִי, אָצִים כֵּן; וּבָכֵן אָבּוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-
 16 'Go, gather together all the Jews that

are present in Shushan, and fast ye for me, and neither eat nor drink
 three days, night or day; I also and my maidens will fast in like
 manner; and so will I go in unto the king, which is not according to

the law; and if I perish, I perish.' Est 4:16 Ἐσθήρ 4:16 βαδίσας ἐκκλησίασεν
 τοὺς ἰουδαίους τοὺς ἐν σοῦσις καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πίνητε ἐπὶ
 ἡμέρας τρεῖς νύκτα καὶ ἡμέραν κἀγὼ δὲ καὶ αἱ ἄβραι μου ἀσιτήσομεν καὶ τότε
 εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ τὸν νόμον ἔάν καὶ ἀπολέσθαι με ἦ

25475 **וְצִירָם** 1 **וְצִירָם** kethib**וְצִירָם** ; qere; Conjunctive waw | Noun - common
 masculine singular construct | suffix third person masculine plural homonym 4 qere
 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone,
 boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei;

טו כִּצְאוֹ, לְשֹׂאוֹל שְׁתּוֹ-- מָוֶת יָרֵעַם: **וְצִירָם** צִיר Psalm 49:14
 15 Like
 sheep they are appointed for the nether-world; death shall be their

shepherd; {N} and the upright shall have dominion over them in the
 morning; and their form shall be for the nether-world to wear away,

that there be no habitation for it. Psa 49:13 Ψαλμοί 48:14 αὕτη ἡ ὁδὸς αὐτῶν
 σκάνδαλον αὐτοῖς καὶ μετὰ ταῦτα ἐν τῷ στόματι αὐτῶν εὐδοκήσουσιν διάψαλμα

25477 **וְצוֹפָר** 1 Conjunctive waw | Noun proper - masculine singular **Zophar =**

[sparrow]; 1) the 3rd friend of Job 6691 **וְצוֹפָר** **וְצוֹפָר** Job 2:11 יֵא וַיִּשְׁמְעוּ שְׁלֹשֶׁת

רַעֲי אֵיּוֹב, אֵת כָּל-הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקוֹמוֹ, אֶלְיָפוֹ
 הַתִּמְנִי וּבִלְדָּד הַשּׁוּחִי וְצוֹפָר הַנַּעֲמָתִי; וַיַּנְדְּדוּ יַחְדָּו, לְבֹא לְנֹד-לוֹ וּלְנַחֲמוֹ.

11 Now when Job's three friends heard of all this evil that was come
 upon him, they came every one from his own place, Eliphaz the

Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they
 made an appointment together to come to bemoan him and to comfort

him. Job 2:11 Ἰώβ 2:11 ἀκούσαντες δὲ οἱ τρεῖς φίλοι αὐτοῦ τὰ κακὰ πάντα τὰ
 ἐπελθόντα αὐτῷ παρεγένοντο ἕκαστος ἐκ τῆς ἰδίας χώρας πρὸς αὐτόν ἐλιφας ὁ θαιμανων
 βασιλεύς βαλδὰδ ὁ σαυχαίων τύραννος σωφαρ ὁ μιναίων βασιλεύς καὶ παρεγένοντο
 πρὸς αὐτόν ὁμοθυμαδὸν τοῦ παρακαλέσαι καὶ ἐπισκέψασθαι αὐτόν

25478 **וְצוֹר** 1 Conjunctive waw | Noun proper - feminine singular **Tyre or Tyrus**

= [a rock]; 1) the Phoenician city on the Mediterranean coast 6865 **וְצוֹר** **צוֹר** Psalm

87:4 ד אֶזְכִּיר, רַהַב וּבָבֶל-- לִידְעִי: הִנֵּה כָל־שֵׁת וְצוֹר עַם-כּוּשׁ; זֶה, יֵלֶד-שָׁם.

4 'I will make mention of Rahab and Babylon as among them that know
 Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born

there.' Psa 87:4 Ψαλμοί 86:4 μνησθήσομαι ρααβ καὶ βαβυλῶνος τοῖς γινώσκουσίν με
 καὶ ἰδοὺ ἀλλόφυλοι καὶ τύρος καὶ λαὸς αἰθιόπων οὗτοι ἐγενήθησαν ἐκεῖ

25480 **וְצִי** 1 Conjunctive waw | Noun - masculine singular 1) ship 6716 **וְצִי**

כא כִּי אִם-שָׁם אֲדִיר יְהוָה, לָנוּ, מְקוֹם-נְהָרִים יְאֲרִים, רַחֲבֵי יָדַיִם;

21 But there the LORD will

be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. Isa

33:21 Ἡσαΐας 33:21 ὅτι τὸ ὄνομα κυρίου μέγα ὑμῖν τόπος ὑμῖν ἔσται ποταμοὶ καὶ διώρυγες πλατεῖς καὶ εὐρύχωροι οὐ πορεύσῃ ταύτην τὴν ὁδὸν οὐδὲ πορεύσεται πλοῖον ἐλαῦνον

* 33:22 ὁ γὰρ θεός μου μέγας ἐστίν οὐ παρελεύσεταιί με κύριος κριτῆς ἡμῶν κύριος ἄρχων ἡμῶν κύριος βασιλεὺς ἡμῶν κύριος οὗτος ἡμᾶς σώσει

25482 **וַיִּצְדָּה** 1 Conjunctive waw | Noun - feminine singular 1) **provision, food**

י וַיִּשְׁאַל-לוֹ, בִּיהֲנוּה, וַיִּצְדָּה, נָתַן לוֹ; וְאֵת. 1 Samuel 22:10

10 And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.'

1Sm 22:10 1η Σαμουήλ 22:10 καὶ ἠρώτα αὐτῷ διὰ τοῦ θεοῦ καὶ ἐπισιτισμὸν ἔδωκεν αὐτῷ καὶ τὴν ῥομφαίαν γολιάδ τοῦ ἀλλοφύλου ἔδωκεν αὐτῷ

25484 **וַיִּצְדוֹנִים** 1 Conjunctive waw | Noun proper - masculine plural **Sidonians =**

see hunting [hunting]; 1) an inhabitant of Sidon 6722 **וַיִּצְדוֹנִים צִידָנִי** Judges 10:12

יב וַיִּצְדוֹנִים וַעֲמָלֶק וַמְעֹן, לְחָצוֹ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וְאֹשִׁיעָה אֶתְכֶם מִיָּדָם.

12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand. Jdgs

10:12 Κριταί 10:12 καὶ σιδωνίων καὶ αμαληκ καὶ μαδιαμ οἱ ἔθλιψαν ὑμᾶς καὶ ἐβοήσατε πρὸς με καὶ ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶν

25485 **וַיִּצְיָה** 1 Conjunctive waw | Noun - feminine singular 1) **dryness, drought,**

desert 6723 **וַיִּצְיָה צִיָּה** Isaiah 35:1

א יִשְׁשׂוּם מִדְּבָר, וַיִּצְיָה; וְתִגַּל עֲרֶבָה וְתִפְרַח. 1 The wilderness and the parched land shall be glad; and the

desert shall rejoice, and blossom as the rose. Isa 35:1 Ἡσαΐας 35:1 εὐφράνθητι ἔρημος διψῶσα ἀγαλλιᾶσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον

25486 **וַיִּצְיָה** 1 Conjunctive waw | Noun proper - masculine singular **Ziha =**

[parched]; 1) ancestor of a family of temple slaves who returned from exile in

Babylon with Zerubbabel; 2) a chief of the temple slaves in Ophel in the time of

Nehemiah 6727 **וַיִּצְיָה צִיָּהָ** Nehemiah 11:21

כא וְהַנְּתִינִים, יֹשְׁבִים בְּעֶפְלָי; וְצִיָּה וְגִשְׁפָּא, עַל-הַנְּתִינִים. {פ}

21 But the Nethinim dwelt in Ophel; and Ziha and Gishpa were over the Nethinim. {P} Neh 11:21 Νεεμίας 11:

25487 **וַיִּצִים** 1 Conjunctive waw | Noun - masculine plural 1) **ship** 6716 **צִי**

Numbers 24:24 עֲדִי וְנָם-הוּא, וְנָם-עֵבֶר; וְנָם-אֲשׁוּר וְנָם-עֵבֶר; וְנָם-הוּא, עֲדִי.

24 But ships shall come from the coast of Kittim, and they shall afflict Asshur, and shall afflict Eber, and he also shall come to

destruction. Num 24:24 Αριθμοί 24:24 καὶ ἐξελεύσεται ἐκ χειρὸς κιτιαίων καὶ κακώσουσιν ασσουρ καὶ κακώσουσιν εβραίους καὶ αὐτοὶ ὁμοθυμαδὸν ἀπολοῦνται

25488 **וַיִּצְיֹר** 1 Conjunctive waw | Noun proper - feminine singular **Zior =**

[smallness]; 1) a town in the mountains of Judah belonging to the same group as

Hebron 6730 **וַיִּצְיֹר צִיֹּר** Joshua 15:54

נר וְחֻמְטָה, וְקִרְיַת אַרְבַּע הִיא חֶבְרוֹן-- 54 וַיִּצְיֹר: עָרִים תִּשְׁעַ, וְחֻצְרֵיהֶן. {ס}

54 and Humtah, and Kiriath-arba--the same is Hebron, and Zior; nine cities with their villages. {S} Josh 15:54

Ἰησοῦς Ναυῆ 15:54 καὶ ευμα καὶ πόλις αρβοκ αὕτη ἐστὶν χεβρων καὶ σωρθ πόλεις ἐννέα καὶ αἱ ἐπαύλεις αὐτῶν

25489 **וְצִיץ** 1 Conjunctive waw | Noun - masculine singular 1) flower, bloom; 1a) flower, bloom; 1b) shining thing (of gold plate on high priest's mitre) (metaph.); 2) feather, wing; 2a) meaning dubious 6731 **וְצִיץ צִיץ** Isaiah 28:1 **אֵהוּי, עֲטָרָת וְצִיץ נָבֵל, צָבִי תִפְאָרְתּוֹ--אֲשֶׁר עַל-רֹאשׁ גִּיא-שְׁמָנִים.**
וְצִיץ 1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine! Isa 28:1 Ἡσαΐας 28:1 οὐαὶ τῷ στεφάνῳ τῆς ὑβρεως οἱ μισθωτοὶ εφραιμ τὸ ἄνθος τὸ ἐκπεσὸν ἐκ τῆς δόξης ἐπὶ τῆς κορυφῆς τοῦ ὄρους τοῦ παχέος οἱ μεθυοντες ἀνευ οἴνου

25491 **וְצִירָם** 1 **וְצִירָם** qere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine plural homonym 4 kethib **form, idols.** 6736 **וְצִירָם צִיר** Psalm 49:14 **וְיִרְדּוּ מִוֹת יָרֵעַם: וְיִרְדּוּ טו כְּצֹאן, לְשֹׂאֹל שְׁתּוּ-- מִוֹת יָרֵעַם: וְיִרְדּוּ**
וְצִירָם 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it. Psa 49:13 **וְצִירָם** 48:14 αὐτὴ ἡ ὁδὸς αὐτῶν σκάνδαλον αὐτοῖς καὶ μετὰ ταῦτα ἐν τῷ στόματι αὐτῶν εὐδοκῆσουσιν διάψαλμα

25493 **וְצָלְחָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **וְצָלְחָה** 1 Samuel 10:6 **וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ**
וְצָלְחָה 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man. 1Sm 10:6 1η Σαμουήλ 10:6 καὶ ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου καὶ προφητεύσεις μετ' αὐτῶν καὶ στραφήσῃ εἰς ἄνδρα ἄλλον

25494 **וְצָלְחוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **וְצָלְחוּ**
וְצָלְחוּ 2 Samuel 19:18 **וְצָלְחוּ בְּיָדוֹ אֶתוֹ; וְצָלְחוּ הַיִּרְדָּן, לִפְנֵי הַמֶּלֶךְ.**
וְצָלְחוּ 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king. 2Sm 19:17 2η Σαμουήλ 19:18 καὶ χίλιοι ἄνδρες μετ' αὐτοῦ ἐκ τοῦ βενιαμιν καὶ σίβα τὸ παιδάριον τοῦ οἴκου σαουλ καὶ δέκα πέντε υἱοὶ αὐτοῦ μετ' αὐτοῦ καὶ εἴκοσι δοῦλοι αὐτοῦ μετ' αὐτοῦ καὶ κατεύθυναν τὸν ιορδάνην ἔμπροσθεν τοῦ βασιλέως

25495 **וְצֶלֶם** 1 Conjunctive waw | Noun - masculine singular construct 1) image, idol 6755 **וְצֶלֶם** Daniel 3:19 **וְצֶלֶם חָמָא, וְצֶלֶם**
וְצֶלֶם (אֲשֶׁתַּנִּי), **וְצֶלֶם** מִשְׁדֶּה, **וְצֶלֶם** נָגוּ; **וְצֶלֶם** וְצֶלֶם, **וְצֶלֶם** לְמִזְאָר
וְצֶלֶם 19 Then was Nebuchadnezzar

filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ ἐπέταξε καῆναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

25499 **וְצֵלַע** 1 Noun proper - feminine singular Zelah = |a rib|; 1) a city in Benjamin containing the family burial place of Saul 6762 **וְצֵלַע** Joshua 18:28 כח וְצֵלַע הָאֵלֶף וְהַיְבוּסִי הִיא יְרוּשָׁלַם, גִּבְעַת קְרִית־עָרִים אַרְבַּע־עָשָׂרָה, {פ} 28 and Zela, Eleph, and the Jebusite--the same is Jerusalem, Gibeath, and Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families. {P} Josh 18:28 Ἰησοῦς Ναυῆ 18:28 καὶ ἱεβους αὕτη ἐστὶν ἱερουσαλημ καὶ πόλεις καὶ γαβαωθιαριμ πόλεις τρεῖς καὶ δέκα καὶ αἱ κῶμαι αὐτῶν αὕτη ἡ κληρονομία υἱῶν βενιαμιν κατὰ δῆμους αὐτῶν

25500 **וְצֵלְעוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) 6763 **וְצֵלְעוֹת** Ezekiel 41:26 כו וְחִלּוּנִים אֲטָמוֹת וְתַמָּרִים מִפּוֹ וּמִפּוֹ, אֶל־כְּתָפוֹת הָאוֹלָם; וְצֵלְעוֹת הַבַּיִת, וְהָעֵבִים. 26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch; there were also the brackets of the house, and the thick beams. Eze 41:26 Ἰεζεκιήλ 41:26 καὶ θυρίδες κρυπταί καὶ διεμέτρησεν ἔνθεν καὶ ἔνθεν εἰς τὰ ὀροφώματα τοῦ αἰλαμ καὶ τὰ πλευρὰ τοῦ οἴκου ἐξυγωμένα

25501 **וְצֵלְפָחַד** 1 Conjunctive waw | Noun proper - masculine singular Zelophehad = |first-born|; 1) a Manassite, son of Hephher and grandson of Gilead; came out of Egypt with Moses and died in the wilderness leaving only five daughters as heirs; their right to the inheritance was confirmed by divine direction 6765 **וְצֵלְפָחַד**

לג וְצֵלְפָחַד בֶּן־חֶפֶר, לֹא־הָיוּ לוֹ בָּנִים--כִּי אִם־בָּנוֹת: Numbers 26:33 33 And Zelophehad the son of Hephher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah. Num 26:33 Αριθμοί 26:37 καὶ τῷ σαλπααδ υἱῷ οφερ οὐκ ἐγένοντο αὐτῷ υἱοί ἀλλ' ἡ θυγατέρες καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων σαλπααδ μαλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα

25502 **וְצִלְתִּי** 1 Conjunctive waw | Noun proper - masculine singular Zilthai = |dark|; 1) a Benjamite of the sons of Shimhi; 2) a Manassite and commander of thousands who came to David at Ziklag 6769 **וְצִלְתִּי** 1 Chronicles 12:21 כא בְּלָכְתּוֹ אֶל־צִיקְלָג. נָפְלוּ עָלָיו מִמְּנַשֶּׁה עֲדָנָח וַיּוֹזָבֵד וַיְדִיעָאֵל וּמִיכָאֵל וַיּוֹזָבֵד, 21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that

25510 **וְצִמָּח** 1 Conjunctive waw | Noun - masculine singular construct 1) sprout, growth, branch; 1a) sprouting, growth, sprout; 1b) growth (of process); 1c) sprout, shoot (of Messiah from Davidic tree) 6780 **וַצְמַח צֶמַח** Genesis 19:25 **כֹּה וַיִּהְיֶה** 26 **אֶת־הָעָרִים הָאֵלֶּה, וְכֹו וַתִּבֹּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נֹצִיב מֶלַח.** But his wife looked back from behind him, and she became a pillar of salt . 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground. Ge 19:25 | 19:25 καὶ κατέστρεψεν τὰς πόλεις ταύτας καὶ πᾶσαν τὴν περίοικον καὶ πάντας τοὺς κατοικοῦντας ἐν ταῖς πόλεσιν καὶ πάντα τὰ ἀνατέλλοντα ἐκ τῆς γῆς

25511 **וְצִמָּחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **וַצְמַחוּ** Isaiah 44:4 **וְצִמָּחוּ, בְּבֵין חֲצִיר, כַּעֲרָבִים, עַל־יְבִל־מַיִם.** 4 And they shall spring up among the grass, as willows by the watercourses. Isa 44:4 'Hσαίας 44:4 καὶ ἀνατελοῦσιν ὥσῃ χόρτος ἀνὰ μέσον ὕδατος καὶ ὡς ἰτέα ἐπὶ παραρρέον ὕδωρ

25512 **וְצִמִּיד** 1 Conjunctive waw | Noun - masculine singular 1) bracelet; 2) cover (of vessel) 6781 **וַצְמִיד צִמִּיד** Isaiah 44:4 **וְצִמָּחוּ, בְּבֵין חֲצִיר, כַּעֲרָבִים, עַל־** 4 And they shall spring up among the grass, as willows by the watercourses. Isa 44:4 'Hσαίας 44:4 καὶ ἀνατελοῦσιν ὥσῃ χόρτος ἀνὰ μέσον ὕδατος καὶ ὡς ἰτέα ἐπὶ παραρρέον ὕδωρ

25513 **וְצִמָּר** 1 Conjunctive waw | Noun - masculine singular construct 1) wool; 1a) wool; 1b) whiteness (metaph.); 1c) wool (in garments) 6785 **וַצְמָר צִמָּר** Numbers 31:50 **נ וַנִּקְרַב אֶת־קִרְבָּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְּלִי־זָהָב אֲצַעְדָּה וְצִמִּיד, 50** And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.' Num 31:50 Αριθμοί 31:50 καὶ προσενηνόχαμεν τὸ δῶρον κυρίῳ ἀνὴρ ὃ εὗρεν σκευὸς χρυσοῦν χλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξιλάσασθαι περὶ ἡμῶν ἔναντι κυρίου

25514 **וְצִמְרַיִם** 1 Conjunctive waw | Noun proper - feminine singular **Zemaraim** = |double fleece of wool|; 1) a city in northern Benjamin near Bethel; 2) a hill in Ephraim 6787 **וַצְמִרַיִם צִמְרַיִם** Ezekiel 27:18 **יַח דָּמַשֶׁק סַחְרָתָהּ בָּרַב מַעֲשֵׂיהָ, 18** Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool. Eze 27:18 'Ιεζεκιήλ 27:18 δαμασκὸς ἔμπορός σου ἐκ πλήθους πάσης δυνάμεώς σου οἶνος ἐκ χελβων καὶ ἔρια ἐκ μιλήτου

25515 **וְצִמָּת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) (Qal) to be thirsty 6770 **וַצְמָת צִמָּת** Ruth 2:9 **ט עֵינַיִךְ בְּשָׂדֶה אֲשֶׁר־יִקְצְרוּן, וְהִלַּכְתָּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנָּעָרִים, לְבִלְתִּי נִגְעָה;**

9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.' Ruth 2:9 'Ρούθ 2:9 οἱ ὀφθαλμοί σου εἰς τὸν ἀγρόν οὗ ἐὰν θερίζωσιν καὶ πορεύσῃ κατόπισθεν αὐτῶν ἰδοὺ ἐνετειλάμην τοῖς παιδαρίοις τοῦ μὴ ἅψασθαί σου καὶ ὅ τι διψήσεις καὶ πορευθήσῃ εἰς τὰ σκεύη καὶ πίεσαι ὅθεν ἂν ὑδρεύωνται τὰ παιδάρια

25517 **וְצִנִּיף** 1 **וְצִנִּיף** qere; Conjunctive waw | Noun - common masculine singular construct kethib 1) **turban, headdress** 6797 **וְצִנִּיף צִנִּיף** Isaiah 62:3 **גַּ וְהָיִיתָ עֲטֹרָת** 3 **תִּפְאֶרֶת, בְּיַד־יְהוָה; וְצִנִּיף (וְצִנִּיף) מְלוּכָה, בְּכַף־אַלְהֵיךָ.** Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God. Isa 62:3 'Ησαΐας 62:3 καὶ ἔσῃ στέφανος κάλλους ἐν χειρὶ κυρίου καὶ διάδημα βασιλείας ἐν χειρὶ θεοῦ σου

25518 **וְצִנִּיף** 1 **וְצִנִּיף** kethib; Conjunctive waw | Noun - masculine singular 1) **turban, headdress** 6797 **וְצִנִּיף צִנִּיף** Isaiah 62:3 **גַּ וְהָיִיתָ עֲטֹרָת תִּפְאֶרֶת, בְּיַד־יְהוָה; וְצִנִּיף (וְצִנִּיף) מְלוּכָה, בְּכַף־אַלְהֵיךָ.** Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God. Isa 62:3 'Ησαΐας 62:3 καὶ ἔσῃ στέφανος κάλλους ἐν χειρὶ κυρίου καὶ διάδημα βασιλείας ἐν χειρὶ θεοῦ σου

25519 **וְצִנִּיף** 1 **וְצִנִּיף** Conjunctive waw | Noun - common masculine singular absolute 1) **turban, headdress** 6797 **וְצִנִּיף צִנִּיף צִנִּיף צִנִּיף** Job 29:14 **יָד צִדְקָ לְבָשָׁתִּי, 14** I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem. Job 29:14 'Ιώβ 29:14 δικαιοσύνην δὲ ἐνεεδέδύκειν ἡμφιασάμην δὲ κρίμα ἵσα διπλοῖδι

25520 **וְצִנִּיף** 1 **וְצִנִּיף** Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person masculine singular 1) **to stoop, bend, incline; 1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over** 6808 **וְצִנִּיף צִנִּיף**

Jeremiah 48:12 **יָב לָכֵן הִנֵּה־יָמִים בָּאִים, נֹאֲם־יְהוָה, וְשִׁלַּחְתִּי־לָו צִנִּיף, וְצִנִּיף; 12** Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces. Jer 48:12 'Ιερεμίας 31:12 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστελῶ αὐτῷ κλίνοντας καὶ κλινούσιν αὐτὸν καὶ τὰ σκεύη αὐτοῦ λεπτυνοῦσιν καὶ τὰ κέρατα αὐτοῦ συγκόψουσιν

25521 **וְצִנִּיף** 1 **וְצִנִּיף** Conjunctive waw | Verb - Qal Imperative - feminine singular 1) **to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together** 6817 **וְצִנִּיף צִנִּיף**

Jeremiah 22:20 **כִּי עָלִי הִלְבִּנֹן וְצִנִּיף, וּבְבֶשֶׁן תִּנִּי קוֹלִי; וְצִנִּיף, וְצִנִּיף צִנִּיף** 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed. Jer 22:20 'Ιερεμίας 22:20 ἀνάβηθι εἰς τὸν λίβανον καὶ κέκραζον καὶ εἰς

τὴν βασαν δὸς τὴν φωνὴν σου καὶ βόησον εἰς τὸ πέραν τῆς θαλάσσης ὅτι συνετρίβησαν πάντες οἱ ἔρασταί σου

25522 **וַצַּעֲקִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817

כ עָלִי הִלְבִּנּוֹן וַצַּעֲקִי, וּבְבָשָׁן תִּנִּי קוֹלִי; וַצַּעֲקִי, Jeremiah 22:20
כ עָלִי הִלְבִּנּוֹן וַצַּעֲקִי, וּבְבָשָׁן תִּנִּי קוֹלִי; וַצַּעֲקִי, 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are

destroyed. Jer 22:20 Ἰερεμίας 22:20 ἀνάβηθι εἰς τὸν λίβανον καὶ κέκραξον καὶ εἰς τὴν βασαν δὸς τὴν φωνὴν σου καὶ βόησον εἰς τὸ πέραν τῆς θαλάσσης ὅτι συνετρίβησαν πάντες οἱ ἔρασταί σου

25523 **וַצַּעֲקָה** 1 Conjunctive waw | Noun - feminine singular construct 1) cry, outcry; 1a) outcry (against); 1b) cry of distress (especially as heard by God) 6818

כח לְהִבִּיאַ עָלָיו, צַעֲקַת-דָּל; וַצַּעֲקַת עֲנִיִּים יִשְׁמָע. וַצַּעֲקַת צָעֲקָה Job 34:28

So that they cause the cry of the poor to come unto Him, and He

heareth the cry of the afflicted. Job 34:28 Ἰώβ 34:28 τοῦ ἐπαγαγεῖν ἐπ' αὐτὸν κραυγὴν πένητος καὶ κραυγὴν πτωχῶν εἰσακούσεται

25525 **וַצַּפּוּ** 1 **וַצַּפּוּ** qere; Conjunctive waw | Verb - Qal Passive participle - masculine singular absolute homonym 1 kethib 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822

כב לֹא-יֵאֱמִין שׁוֹב, מִנִּי-חֶשֶׁךְ; וַצַּפּוּ (וַצַּפּוּ) Job 15:22
כב לֹא-יֵאֱמִין שׁוֹב, מִנִּי-חֶשֶׁךְ; וַצַּפּוּ (וַצַּפּוּ) Job 15:22

and he is waited for of the sword. Job 15:22 Ἰώβ 15:22 μὴ πιστευέτω

ἀποστραφεῖν ἀπὸ σκότους ἐντέταλται γὰρ ἤδη εἰς χεῖρας σιδήρου

25526 **וַצַּפּוּ** 1 **וַצַּפּוּ** kethib; Conjunctive waw | Verb - Qal Passive participle - masculine singular no state homonym 1 qere 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822

כב לֹא-יֵאֱמִין שׁוֹב, מִנִּי-חֶשֶׁךְ; וַצַּפּוּ (וַצַּפּוּ) Job 15:22
כב לֹא-יֵאֱמִין שׁוֹב, מִנִּי-חֶשֶׁךְ; וַצַּפּוּ (וַצַּפּוּ) Job 15:22

and he is waited for of the sword. Job 15:22 Ἰώβ 15:22 μὴ πιστευέτω

ἀποστραφεῖν ἀπὸ σκότους ἐντέταλται γὰρ ἤδη εἰς χεῖρας σιδήρου

25528 **וַצִּפּוֹן** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845

כב טוֹב-- וַצִּפּוֹן Proverbs 13:22
כב טוֹב-- וַצִּפּוֹן Proverbs 13:22

22 A good man leaveth an inheritance to his children's children; and the wealth of the sinner is laid up for the righteous. Prv 13:22 Παροιμίαί 13:22 ἀγαθὸς ἀνὴρ κληρονομήσει υἱοὺς υἱῶν θησαυρίζεται δὲ δικαίοις πλοῦτος ἀσεβῶν

25529 **וַצִּפּוֹנֶךָ** 1 **וַצִּפּוֹנֶךָ** kethib; Conjunctive waw | Verb - Qal Passive participle - masculine singular construct | suffix second person masculine singular qere 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845

יד מִמָּתִים יָדֶךָ יְהוָה, מִמָּתִים Psalm 17:14
יד מִמָּתִים יָדֶךָ יְהוָה, מִמָּתִים Psalm 17:14

מִחֶלֶד--חֶלְקָם בְּחַיִּים, וְצִפְיִנֶךָ (וְצִפְיִנֶךָ) תְּמַלֵּא בְטָנָם: יִשְׁבְּעוּ בָנִים-- וְהִנִּיחוּ
 14 From men, by Thy hand, O LORD, from men of
 the world, {N} whose portion is in this life, and whose belly Thou
 fillest with Thy treasure; {N} who have children in plenty, and leave
 their abundance to their babes. Psalms 17:14 Ψαλμοί 16:14 κύριε ἀπὸ ὀλίγων ἀπὸ
 γῆς διαμέρισον αὐτοὺς ἐν τῇ ζῳῇ αὐτῶν καὶ τῶν κεκρυμμένων σου ἐπλήσθη ἡ γαστήρ
 αὐτῶν ἐχορτάσθησαν υἱὼν καὶ ἀφῆκαν τὰ κατάλοιπα τοῖς νηπίοις αὐτῶν

25532 **וְצִפּוֹר** 1 Conjunctive waw | Noun - common singular construct 1) bird,

fowl; 1a) bird (singular); 1b) birds (coll) **וְצִפּוֹר צִפּוֹר** 6833 Psalm 148:10 הַחַיָּה י'

10 Beasts and all cattle, creeping things
 and winged fowl; Psalms 148:10 Ψαλμοί 148:10 τὰ θηρία καὶ πάντα τὰ κτήνη ἐρπετὰ

καὶ πετεινὰ πτερωτὰ

25534 **וְצִפּוֹ** 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to
 look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b)

(Piel) to watch, watch closely **וְצִפּוֹ צִפּוֹ** 6822 Jeremiah 48:19 יֵט אֶל-דֶּרֶךְ עֲמֹרִי

19 O inhabitant
 of Aroer, stand by the way, and watch; ask him that fleeth, and her

that escapeth; say: 'What hath been done?' Jer 48:19 Ἰερემίας 31:19 ἐφ' ὁδοῦ
 στήθι καὶ ἔπιδε καθημένη ἐν ἀροῇ καὶ ἐρώτησον φεύγοντα καὶ σφωζόμενον καὶ εἰπόν τί
 ἐγένετο

25535 **וְצִפְיִנֶךָ** 1 **וְצִפְיִנֶךָ** qere; Conjunctive waw | Noun - common masculine
 singular construct | suffix second person masculine singular kethib a treasure, 6840

יֵד מִמַּתִּים יָדְךָ יְהוָה, מִמַּתִּים מִחֶלֶד--חֶלְקָם בְּחַיִּים, וְצִפְיִנֶךָ Psalms 17:14

וְצִפְיִנֶךָ (וְצִפְיִנֶךָ) תְּמַלֵּא בְטָנָם: יִשְׁבְּעוּ בָנִים-- וְהִנִּיחוּ יתָרָם, לְעוֹלָלֵיהֶם.

14 From men, by Thy hand, O LORD, from men of the world, {N}

whose portion is in this life, and whose belly Thou fillest with Thy
 treasure; {N} who have children in plenty, and leave their abundance to

their babes. Psalms 17:14 Ψαλμοί 16:14 κύριε ἀπὸ ὀλίγων ἀπὸ γῆς διαμέρισον αὐτοὺς ἐν
 τῇ ζῳῇ αὐτῶν καὶ τῶν κεκρυμμένων σου ἐπλήσθη ἡ γαστήρ αὐτῶν ἐχορτάσθησαν υἱὼν
 καὶ ἀφῆκαν τὰ κατάλοιπα τοῖς νηπίοις αὐτῶν

25536 **וְצִפּוֹר** 1 Conjunctive waw | Noun - masculine singular construct 1) he-goat

6842 **וְצִפּוֹר צִפּוֹר** Daniel 8:8 ח וְצִפּוֹר הָעִזִּים, הַגָּדִיל עַד-מָאד; וּכְעָצְמוֹ,

8 And the he-goat magnified himself exceedingly; and when he was

strong, the great horn was broken; and instead of it there came up the

appearance of four horns toward the four winds of heaven. Dan 8:8 Δανιήλ

8:8 καὶ ὁ τράγος τῶν αἰγῶν κατίσχυσε σφόδρα καὶ ὅτε κατίσχυσε συνετρίβη αὐτοῦ τὸ
 κέραν τὸ μέγα καὶ ἀνέβη ἕτερα τέσσαρα κέρατα κατόπισθεν αὐτοῦ εἰς τοὺς τέσσαρας
 ἀνέμους τοῦ οὐρανοῦ

25539 **וְצִפּוֹ** 1 **וְצִפּוֹ** qere; Conjunctive waw | Verb - Qal waw Consecutive Perfect
 - third person masculine singular kethib 1) to hide, treasure, treasure or store up;

1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to
 be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **וְצִפּוֹ צִפּוֹ**

Proverbs 2:7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity; Prv 2:7 Παροιμία 2:7 καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν ὑπερασπιεῖ τὴν πορείαν αὐτῶν

25541 **וַצַּרְדֵּעַ** 1 Conjunctive waw | Noun - feminine singular 1) frogs 6854

מה ישלח בהם ערב, ויאכלם; וצפרדע, Psalm 78:45 וצפרדע צפרדע 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them. Psalms 78:45 Ψαλμοί 78:45 ἐξαπέστειλεν εἰς αὐτοὺς κυνόμυϊαν καὶ κατέφαγεν αὐτούς καὶ βάτραχον καὶ διέφθειρεν αὐτούς

25542 **וַצִּפְרִיא** 1 Conjunctive waw | Noun - feminine plural 1) bird 6853

יא קרא בחיל וכן אמר, גדו אילנא וקצצו ענפיה, אתרו צפרין 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches. Dan 4:14 Δανιήλ 4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκριζῶσαι καὶ ἀχρειῶσαι αὐτό

25543 **וַצִּפְרִים** 1 Conjunctive waw | Noun - common plural 1) bird, fowl; 1a) bird (singular); 1b) birds (coll) 6833

יח ואשר היה נעשה ליום אחד, שור אחד צאן שש-בָּרִוֹת וצִפְרִים נֶעֱשׂוּ-לִי, ובין עֲשָׂרַת יָמִים בְּכָל-יֵין, לְהַרְבֶּה; וְעַם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקְשָׁתִי--כִּי-כִבְדָּה הָעֲבָדָה, 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people. Neh 5:18 Νεεμίας 15:18 καὶ ἦν γινόμενον εἰς ἡμέραν μίαν μόσχος εἰς καὶ πρόβατα ἕξ ἐκλεκτὰ καὶ χίμαρος ἐγίνοντό μοι καὶ ἀνὰ μέσον δέκα ἡμερῶν ἐν πᾶσιν οἶνος τῷ πλήθει καὶ σὺν τούτοις ἄρτους τῆς βίας οὐκ ἐζήτησα ὅτι βαρεῖα ἡ δουλεία ἐπὶ τὸν λαὸν τοῦτον

25545 **וַצָּרָה** 1 Conjunctive waw | Noun - feminine singular 1) straits, distress, trouble; 2) vexer, rival wife 6869

מט ישלח-בם, חרון וצרה צרה Psalm 78:49 אפן--עֲבָרָה וְזַעַם וצָרָה; מְשַׁלַּחַת, מְלֹאכֵי רָעִים. 49 He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers of evil. Psalms 78:49 Ψαλμοί 78:49 ἐξαπέστειλεν εἰς αὐτοὺς ὀργὴν θυμοῦ αὐτοῦ θυμὸν καὶ ὀργὴν καὶ θλίψιν ἀποστολὴν δι' ἀγγέλων πονηρῶν

25547 **וַצִּרִי** 1 Conjunctive waw | Noun - masculine singular 1) a kind of balsam, balm, salve; 1a) as merchandise; 1b) as medicine 6875

יז יהודה וארץ ישראל, המה רכליה; בחטי מניח ופנג ודבש ושמן, וצרי, נתנו. 17 Judah, and the land of Israel, they were thy traffickers; they traded for thy merchandise wheat of Minnith, and balsam, and honey,

and oil, and balm. Ezekiel 27:17 Ἰεζεκιήλ 27:17 ἰουδας καὶ οἱ υἱοὶ τοῦ ἰσραηλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου

25548 **וְצָרִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint **6862 וְצָרִי צָר** Psalm 119:157 **קְנוּ רִבִּים, רִדְפִי** 157 Many are my persecutors and mine adversaries; yet have I not turned aside from Thy testimonies. Psa 119:157 **Ψαλμοί 118:157 πολλοὶ οἱ ἐκδιώκοντές με καὶ ἐκθλίβοντές με ἐκ τῶν μαρτυρίων σου οὐκ ἐξέκλινα**

25550 **וְצָרֵיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint **6862 וְצָרֵיהֶם צָר** Jeremiah 50:7 **ז כָּל־מוֹצְאֵיהֶם** **אָכְלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֹאשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֶה־צָדֵק, וּמִקְוֵה אָבִלִים.** **וְצָרֵיהֶם אָמְרוּ לֹא נֹאשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֶה־צָדֵק, וּמִקְוֵה אָבִלִים.** **{ס}** 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S} Jer 50:7 **Ἱερεμίας 27:7 πάντες οἱ εὗρίσκοντες αὐτοὺς κατανάλισκον αὐτούς οἱ ἐχθροὶ αὐτῶν εἶπαν μὴ ἀγῶμεν αὐτούς ἀνθ' ὧν ἡμαρτον τῷ κυρίῳ νομῇ δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν**

25551 **וְצָרְעָה** 1 Conjunctive waw | Noun proper - feminine singular **Zareah or Zoreah or Zorah = [hornet]; 1) a town in Dan, residence of Manoah and the home town of Samson** **6881 וְצָרְעָה צָרְעָה** Joshua 15:33 **לֵן בְּשִׁפְלָה־אֶשְׁתָּאוֹל וְצָרְעָה, וְאַשְׁנָה.** 33 In the Lowland: Eshtaol, and Zorah, and Ashnah; Josh 15:33 **Ἰησοῦς Ναυῆ 15:33 ἐν τῇ πεδινῇ ασταωλ καὶ ραα καὶ ασσα**

25552 **וְצָרַעַת** 1 Conjunctive waw | Noun - feminine singular construct 1) leprosy; 1a) in people, malignant skin disease (Le 13:1-14:57); 1b) in clothing, a mildew or mould (Le 13:47-52); 1c) in buildings, a mildew or mould (Le 14:34-53) **6883 כֹּז וְצָרַעַת נַעֲמָן תִּדְבֹּק־בָּהּ, וּבְזָרְעָהּ לְעוֹלָם; וַיֵּצֵא** 2 Kings 5:27 **וְצָרַעַת צָרַעַת** 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his

presence a leper as white as snow. 2Ki 5:27 **Βασιλειῶν Δ' 5:27 καὶ ἡ λέπρα ναιμαν κολληθήσεται ἐν σοὶ καὶ ἐν τῷ σπέρματί σου εἰς τὸν αἰῶνα καὶ ἐξῆλθεν ἐκ προσώπου αὐτοῦ λελεπρωμένος ὥσει χιῶν**

25553 **וְצָרַף** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) **3205 לְיֹלְדָתוֹ יִלְד** Proverbs 17:25 **כֹּה כַּעַס לְאָבִיו, בֶּן כָּסִיל; וּמָמָר, לְיֹלְדָתוֹ.** 25 A foolish son is vexation to his father, and bitterness to her that bore him. Prv 17:25 **Παροιμίαι 17:25 ὀργὴ πατρὶ υἱὸς ἄφρων καὶ ὀδύνη τῇ τεκούσῃ αὐτοῦ**

25554 **וְצָרַפְתִּים** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) **6884 וְצָרַפְתִּים צָרַף** Zechariah 13:9 **ט וְהִבֵּאתִי אֶת־הַצָּרַף, וְצָרַפְתִּים כְּצָרַף אֶת־הַכֶּסֶף, וּבְחִנָּתִים כְּבָחוֹן אֶת־הַזָּהָב; הוּא הַשְּׁלִשִׁית, בָּאֵשׁ.** **וְצָרַפְתִּים כְּצָרַף אֶת־הַכֶּסֶף, וּבְחִנָּתִים כְּבָחוֹן אֶת־הַזָּהָב; הוּא הַשְּׁלִשִׁית, בָּאֵשׁ.**

יִקְרָא בְּשִׁמִּי, וְאֲנִי אֶעֱנֶה אֹתוֹ--אֲמַרְתִּי עִמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהֵי.

{P} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P} Zec 13:9 Ζαχαρίας 13:9 καὶ διάξω τὸ τρίτον διὰ πυρὸς καὶ πυρώσω αὐτούς ὡς πυροῦται τὸ ἀργύριον καὶ δοκιμῶ αὐτούς ὡς δοκιμάζεται τὸ χρυσίον αὐτὸς ἐπικαλέσεται τὸ ὄνομά μου κἀγὼ ἐπακούσομαι αὐτῷ καὶ ἐρῶ λαός μου οὗτός ἐστιν καὶ αὐτὸς ἐρεῖ κύριος ὁ θεός μου

25555 **וְצָרָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **וְצָרָהּ** Numbers

33:55 נָה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשָׂכִים בְּעֵינֵיכֶם וּלְצָנִינִם בְּצַדִּיקֵיכֶם; וְצָרָהּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם. 55 But if ye will not drive out the inhabitants of the land

from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass

you in the land wherein ye dwell. Num 33:55 Ἀριθμοί 33:55 ἐὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν καὶ ἔσται οὓς ἐὰν καταλίπητε ἐξ αὐτῶν σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε

25556 **וְצָרָהּ** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 341 **לְאוֹיִבִים אוֹיֵב** Psalm 139:22 כָּב תִּכְלִית שְׂנְאָה שְׂנֵאֲתִים;

22 I hate them with utmost hatred; I count them

mine enemies. Psa 139:22 Ψαλμοί 138:22 τέλειον μῖσος ἐμίσουν αὐτούς εἰς ἐχθροὺς ἐγένοντό μοι

25558 **וְצָרֶת־הַשָּׁחַר** 1 Conjunctive waw | noun proper no gender no number no state Zareth-shahar = [splendour of the dawn]; 1) a town in Reuben 6890

יֵט וְקִרְיָתִים וְשִׁבְמָה, וְצָרֶת־הַשָּׁחַר בְּהָר וְצָרֶת־הַשָּׁחַר Joshua 13:19

19 and Kiriathaim, and Sibmah, and Zerethshahar in the mount of the valley; Josh 13:19 Ἰησοῦς Ναυῆ 13:19 καὶ καριαθαίμ καὶ σεβαμα καὶ σεραδα καὶ σιωρ ἐν τῷ ὄρει εμμακ

25560 **וְצָרֶתִיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) straits, distress, trouble; 2) vexer, rival wife 6869

יֵט וְאַתֶּם הַיּוֹם מֵאַסְתֶּם אֶת-אֱלֹהֵיכֶם, אֲשֶׁר-הוּא וְצָרֶתִיכֶם 1 Samuel 10:19

מוֹשִׁיעַ לָכֶם מִכָּל-רָעוֹתֵיכֶם וְצָרֶתִיכֶם, וְתֹאמְרוּ לוֹ, כִּי-מִלֶּךְ תִּשָּׂא עָלֵינוּ;

19 But ye have this day rejected your God, who Himself saveth you out of all your calamities

and your distresses; and ye have said unto Him: Nay, but set a king

over us. Now therefore present yourselves before the LORD by your

tribes, and by your thousands.' 1Sm 10:19 1η Σαμουήλ 10:19 καὶ ὑμεῖς σήμερον ἐξουθενήκατε τὸν θεόν ὃς αὐτός ἐστιν ὑμῶν σωτὴρ ἐκ πάντων τῶν κακῶν ὑμῶν καὶ θλίψεων ὑμῶν καὶ εἶπατε οὐχὶ ἀλλ' ἢ ὅτι βασιλεὺς στήσεις ἐφ' ἡμῶν καὶ νῦν κατὰσθητε ἐνώπιον κυρίου κατὰ τὰ σκῆπτρα ὑμῶν καὶ κατὰ τὰς φυλάς ὑμῶν

25561 **וָקָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 **וָקָם קוֹם** Hosea 10:14 יֵד וָקָם שָׂאוֹן, בְּעַמָּךְ, וְכָל־מִבְצָרֶיךָ יוֹשֵׁד, כְּשֹׁד שְׁלֹמֹן בֵּית אַרְבָּאל בְּיוֹם מְלַחְמָה: אִם עַל־בָּנִים, 14 Therefore shall a tumult arise among thy hosts, and all thy

fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children. Hos 10:14 Ὡσηέ 10:14 καὶ ἐξαναστήσεται ἀπώλεια ἐν τῷ λαῷ σου καὶ πάντα τὰ περιτειχισμένα σου οἰχήσεται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ἱεροβααλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδάφισαν

25562 **וָקָמִין** 1 **וָקָמִין** qere; Conjunctive waw | Verb - Peal Participle - masculine plural absolute kethib 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 341 **לְאִיבִים אוֹיֵב**

Lamentations 1:2 ב בָּכוּ תִבְכֶּה בְּלֵילָהּ, וְדַמְעָתָהּ עַל לַחֲיָהּ--אֵין־לָהּ מְנַחֵם, 2 She weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously with her, they are become her enemies. {S} Lam 1:2 κλαίουσα ἔκλαυσεν ἐν νυκτί καὶ τὰ δάκρυα αὐτῆς ἐπὶ τῶν σιαγόνων αὐτῆς καὶ οὐχ ὑπάρχει ὁ παρακαλῶν αὐτήν ἀπὸ πάντων τῶν ἀγαπώντων αὐτήν πάντες οἱ φιλοῦντες αὐτήν ἠθέτησαν ἐν αὐτῇ ἐγένοντο αὐτῇ εἰς ἐχθρούς

25563 **וָקַבֵּל** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receive one to the other 6901 **וָקַבֵּל קַבֵּל** Proverbs 19:20 כ שָׁמַע עֲצָה, וָקַבֵּל 20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. Prv 19:20 Παροιμίαι 19:20 ἄκουε υἱέ παιδείαν πατρός σου ἵνα σοφὸς γένη ἐπ' ἐσχάτων σου

25566 **וָקַבְנוּ־לִי** 1 **וָקַבְנוּ־לִי** Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a)

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. Prv 19:20 Παροιμίαι 19:20 ἄκουε υἱέ παιδείαν πατρός σου ἵνα σοφὸς γένη ἐπ' ἐσχάτων σου

25566 **וָקַבְנוּ־לִי** 1 **וָקַבְנוּ־לִי** Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a)

יג וַיֹּאמֶר אֵלָיו בָּלָק, לֵךְ-נָא Numbers 23:13 וּקְבֹנוּ קָבַב 6895 (Qal) to curse
 אֹתִי אֶל-מָקוֹם אֲחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפְסָ קִצְהוּ תִרְאֶתָהּ, וְכָלֹּ לֹא תִרְאֶתָהּ;
 13 And Balak said unto him: 'Come, I pray thee, with
 me unto another place, from whence thou mayest see them; thou shalt
 see but the utmost part of them, and shalt not see them all; and curse
 me them from thence.' Num 23:13 Αριθμοί 23:13 καὶ εἶπεν πρὸς αὐτὸν βαλακ
 δεῦρο ἔτι μετ' ἐμοῦ εἰς τόπον ἄλλον ἐξ ὧν οὐκ ὄψῃ αὐτὸν ἐκεῖθεν ἀλλ' ἢ μέρος τι
 αὐτοῦ ὄψῃ πάντας δὲ οὐ μὴ ἰδῇς καὶ κατάρασαί μοι αὐτὸν ἐκεῖθεν

25567 וְקָבַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
 person masculine singular 1) (Qal) to rob; 1a) meaning dubious 6906 וּקְבַע קָבַע

23 כֹּג כִּי-יִהְיֶה, יִרְיֵב רִיבָם; וְקָבַע אֶת-קְבֻעֵיהֶם נָפַשׁ. Proverbs 22:23
 LORD will plead their cause, and despoil of life those that despoil them.
 Prv 22:23 Παροιμίαι 22:23 ὁ γὰρ κύριος κρινεῖ αὐτοῦ τὴν κρίσιν καὶ ῥύσῃ σὴν ἄσυχον
 ψυχὴν

25568 וְקָבַץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
 gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to
 assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take
 away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be
 gathered together 962 כִּד מִי־נָתַן לַמְּשֹׁסָה (לְמִשְׁסָה) Isaiah 42:24 לְבִזְזִים בָּזָז

יַעֲקֹב וַיִּשְׂרָאֵל לְבִזְזִים, הֲלוֹא יִהְיֶה: זֶה, חֲטָאנוּ לוֹ, וְלֹא־אָבֹו בְּדַרְכֵּי הַלֹּדֶה.
 24 Who gave Jacob for a spoil, and Israel to the
 robbers? Did not the LORD? He against whom we have sinned, and in
 whose ways they would not walk, neither were they obedient unto His
 law. Isa 42:24 Ἡσαΐας 42:24 τίς ἔδωκεν εἰς διαρπαγὴν Ἰακώβ καὶ Ἰσραὴλ τοῖς
 προνομεύουσιν αὐτόν οὐχὶ ὁ θεός ὃς ἡμάρτοσαν αὐτῷ καὶ οὐκ ἐβούλοντο ἐν ταῖς ὁδοῖς
 αὐτοῦ πορεύεσθαι οὐδὲ ἀκούειν τοῦ νόμου αὐτοῦ

25569 וְקָבְצוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to
 gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to
 assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take
 away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be
 gathered together 6908 וְקָבְצוּ קָבַץ 2 Chronicles 24:5 ה וַיִּקְבְּצוּ, אֶת־הַכֹּהֲנִים

וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צֹאוּ לְעָרֵי יְהוּדָה וְקָבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחִזּק אֶת־
 5 בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תִּמְהָרוּ לַדָּבָר; וְלֹא מִהָרֹו, הַלְוִיִּם.

And he gathered together the priests and the Levites, and said to them:
 'Go out unto the cities of Judah, and gather of all Israel money to
 repair the house of your God from year to year, and see that ye hasten
 the matter.' Howbeit the Levites hastened it not. 2Chr 24:5 2η Χρονικῶν 24:5
 καὶ συνήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ εἶπεν αὐτοῖς ἐξέλθατε εἰς τὰς πόλεις
 ἰουδα καὶ συναγάγετε ἀπὸ παντὸς Ἰσραὴλ ἀργύριον κατισχῶσαι τὸν οἶκον κυρίου
 ἐνιαυτὸν κατ' ἐνιαυτὸν καὶ σπεύσατε λαλῆσαι καὶ οὐκ ἔσπευσαν οἱ λευῖται

25570 וְקָבְצָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
 person masculine singular | second person masculine singular 1) to gather, assemble;
 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2)
 to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be

gathered together; 1e) (Hithpael) to gather together, be gathered together 6908

ג וְשָׁב יְהוָה אֶל־הֵיךָ אֶת־שְׁבוּתֶךָ, וְרַחֲמֶךָ; וְשָׁב, Deuteronomy 30:3 וּקְבֹצְךָ קִבֵּץ
3 that then the LORD thy God will turn thy captivity, and have compassion upon thee,

and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee. Deu 30:3 Δευτερονόμιον 30:3 καὶ ἰάσεται κύριος τὰς ἀμαρτίας σου καὶ ἐλεήσει σε καὶ πάλιν συνάξει σε ἐκ πάντων τῶν ἐθνῶν εἰς οὓς διεσκόρπισέν σε κύριος ἐκεῖ

25574 וְקָבַר 1 Conjunctive waw | Verb - Qal Imperatve - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבַר קָבַר Genesis 50:6 וַיֹּאמֶר, פְּרָעָה:

ו וַיֹּאמֶר, פְּרָעָה: 6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.' Ge 50:6 | 50:6 καὶ εἶπεν φαραω ἀνάβηθι θάψον τὸν πατέρα σου καθάπερ ὥρκισέν σε

25576 וְקָבְרוּהָ 1 Conjunctive waw | Verb - Qal Imperatve - masculine plural | third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרוּהָ לָד וַיָּבֹא, וַיֹּאכַל וַיִּשְׁתְּ; וַיֹּאמֶר, פַּקְדוֹנָא אֶת־הָאֲרוּרָה הַזֹּאת 2 Kings 9:34 וְקָבְרוּהָ כִּי בַת־מֶלֶךְ, הִיא.

34 And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.' 2Ki 9:34 Βασιλειῶν Δ' 9:34 καὶ εἰσῆλθεν ἰου καὶ ἔφαγεν καὶ ἔπιεν καὶ εἶπεν ἐπισκέψασθε δὴ τὴν καταραμένην ταύτην καὶ θάψατε αὐτήν ὅτι θυγάτηρ βασιλέως ἐστίν

25577 וְקָבְרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 יב וְקָבְרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טָהֵר אֶת־ הָאָרֶץ, שְׁבַעָה, חֳדָשִׁים.

12 And seven months shall the house of Israel be burying them, that they may cleanse the land. Eze 39:12 יְעִזְכִּיָּהּ 39:12 καὶ κατορύξουσιν αὐτοὺς οἶκος ἰσραηλ ἵνα καθαρῶσθῇ ἡ γῆ ἐν ἑπταμήνῳ

25578 וְקָבְרָתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתוֹ לֹא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה 1 Kings 2:31 כְּאֲשֶׁר דִּבֶּר, וּפָנַע־בּוֹ, וְקָבְרָתוֹ; וְהִסִּירְתָּ דָּמִי חֲנָם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעַלִי.

31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. 1 Kings 2:31 Βασιλειῶν Γ' 2:31 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς πορεύου καὶ ποιήσον αὐτῷ καθὼς εἶρηκεν καὶ ἄνελε αὐτὸν καὶ θάψει αὐτὸν καὶ ἐξαρεῖς σήμερον τὸ αἷμα ὃ δωρεάν ἐξέχεεν ἰωαβ ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ οἴκου τοῦ πατρός μου

25579 וְקָבְרָתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתֶם

1 Kings 2:31 Βασιλειῶν Γ' 2:31 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς πορεύου καὶ ποιήσον αὐτῷ καθὼς εἶρηκεν καὶ ἄνελε αὐτὸν καὶ θάψει αὐτὸν καὶ ἐξαρεῖς σήμερον τὸ αἷμα ὃ δωρεάν ἐξέχεεν ἰωαβ ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ οἴκου τοῦ πατρός μου

25578 וְקָבְרָתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתוֹ לֹא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה 1 Kings 2:31 כְּאֲשֶׁר דִּבֶּר, וּפָנַע־בּוֹ, וְקָבְרָתוֹ; וְהִסִּירְתָּ דָּמִי חֲנָם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעַלִי.

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25579 וְקָבְרָתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתֶם

1 Kings 2:31 Βασιλειῶν Γ' 2:31 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς πορεύου καὶ ποιήσον αὐτῷ καθὼς εἶρηκεν καὶ ἄνελε αὐτὸν καὶ θάψει αὐτὸν καὶ ἐξαρεῖς σήμερον τὸ αἷμα ὃ δωρεάν ἐξέχεεν ἰωαβ ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ οἴκου τοῦ πατρός μου

25578 וְקָבְרָתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתוֹ לֹא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה 1 Kings 2:31 כְּאֲשֶׁר דִּבֶּר, וּפָנַע־בּוֹ, וְקָבְרָתוֹ; וְהִסִּירְתָּ דָּמִי חֲנָם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעַלִי.

31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. 1 Kings 2:31 Βασιλειῶν Γ' 2:31 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς πορεύου καὶ ποιήσον αὐτῷ καθὼς εἶρηκεν καὶ ἄνελε αὐτὸν καὶ θάψει αὐτὸν καὶ ἐξαρεῖς σήμερον τὸ αἷμα ὃ δωρεάν ἐξέχεεν ἰωαβ ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ οἴκου τοῦ πατρός μου

25579 וְקָבְרָתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 וְקָבְרָתֶם

לא ויהי, אחרי קברו אתו, ויאמר אל-בניו לאמר, במותי 1 Kings 13:31 קבר
 וקברתם אתי בקבר אשר איש האלהים קבור בו: אצל, עצמותיו, הניחו.
 31 And it came to pass, after he had buried him, that he

spoke to his sons, saying: 'When I am dead, then bury me in the
 sepulchre wherein the man of God is buried; lay my bones beside his

bones. 1 Kings 13:31 Βασιλειῶν Γ' 13:31 καὶ ἐγένετο μετὰ τὸ κόψασθαι αὐτὸν καὶ
 εἶπεν τοῖς υἱοῖς αὐτοῦ λέγων ἐὰν ἀποθάνω θάψατέ με ἐν τῷ τάφῳ τούτῳ ὅν ὁ ἄνθρωπος
 τοῦ θεοῦ τέθαιπται ἐν αὐτῷ παρὰ τὰ ὅστ'α αὐτοῦ θέτε με ἵνα σωθῶσι τὰ ὅστ'α μου μετὰ
 τῶν ὀστέων αὐτοῦ

25580 **וּקְבַרְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
 second person masculine singular | first person common singular 1) to bury; 1a)
 (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d)
 (Pual) to be buried 6912 **וּקְבַרְתִּי** קבר Genesis 47:30 ל וְשָׁכַבְתִּי, עִם-אֲבֹתִי,

30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and
 bury me in their burying-place.' And he said: 'I will do as thou hast
 said.'

Ge 47:30 | 47:30 ἀλλὰ κοιμηθήσομαι μετὰ τῶν πατέρων μου καὶ ἄρεις με ἐξ
 αἰγύπτου καὶ θάψει με ἐν τῷ τάφῳ αὐτῶν ὃ δὲ εἶπεν ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου

25581 **וּקְבַתּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
 person masculine singular | third person masculine singular 1) to curse, utter a curse
 against; 1a) (Qal) to curse 6895 **וּקְבַתּוּ** קבב Numbers 23:27 כֹּז וַיֹּאמֶר בָּלָק, אֶל-
 בָּלָעַם, לְכֶ-נָּא אֶקְחֶךָ, אֶל-מָקוֹם אַחֵר; אֵילֵי יִישָׁר בְּעֵינֵי הָאֱלֹהִים, וּקְבַתּוּ לִי
 27 And Balak said unto Balaam: 'Come now, I will take thee unto
 another place; peradventure it will please God that thou mayest curse me

them from thence.' Num 23:27 Αριθμοί 23:27 καὶ εἶπεν βαλακ πρὸς βαλααμ δεῦρο
 παραλάβω σε εἰς τόπον ἄλλον εἰ ἄρσει τῷ θεῷ καὶ καταρῶσαί μοι αὐτὸν ἐκεῖθεν

25582 **וּקְדָה** 1 Conjunctive waw | Noun - feminine singular 1) a spice-cassia 6916
 כֹּד וּקְדָה, חֲמֵשׁ מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ; וְשֶׁמֶן זֵית, הֵינּוּ. וּקְדָה קְדָה Exodus 30:24

24 and of cassia five hundred, after the shekel of the sanctuary, and of
 olive oil a hin. Exo 30:24 Ἐξοδος 30:24 καὶ ἵρεως πεντακοσίους σίκλους τοῦ ἁγίου
 καὶ ἔλαιον ἐξ ἐλαίων ιν

25585 **וּקְדוּשׁוֹ** 1 Conjunctive waw | Adjective - masculine singular construct | third
 person masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 **וּקְדוּשׁוֹ**

יִזְוְהִיָּה אֶזְרִיאֵל לְאֵשׁ, וּקְדוּשׁוֹ לְלִהְבָּהּ; וּבַעֲרָהּ, וְאָכְלָהּ וְקְדוּשׁ
 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns

and his briars in one day. Isa 10:17 Ἡσαΐας 10:17 καὶ ἔσται τὸ φῶς τοῦ ἰσραηλ
 εἰς πῦρ καὶ ἁγιάσει αὐτὸν ἐν πυρὶ καιομένῳ καὶ φάγεται ὥσεὶ χόρτον τὴν ὕλην τῇ
 ἡμέρᾳ ἐκείνῃ

25588 **וּקְדָם** 1 Conjunctive waw | Noun - masculine singular n m; 1) east,
 antiquity, front, that which is before, aforeside; 1a) front, from the front or east, in
 front, mount of the East; 1b) ancient time, aforeside, ancient, from of old, earliest
 time; 1c) anciently, of old (adverb); 1d) beginning; 1e) east; adv; 2) eastward, to or

ה אַחֲרֵי וְקִדְמָה צִדְתָּנִי; וַתִּשֶׁת עָלַי Psalm 139:5 **וְקִדְמָה קָדָם** 6924 toward the East 5 Thou hast hemmed me in behind and before, and laid Thy hand upon me. Psalms 139:5 **וְקִדְמָה** 1) Conjunctive waw | Prep | third person masculine singular 1) before, in front of; 1a) before; 1b) from before 6925 Daniel 7:13 **וְקִדְמָה קָדָמִי** יג תָּזֶה הַיּוֹת. בְּחֻזִּי לִילְיָא. וְאָרוּ עִם־עֲנָנֵי שָׁמַיָא. כָּבֵר אֲנִשׁ אֶתְהָ הָאָ; וְעַד־חֲזָה הַיּוֹת. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him. Dan 7:13 **וְקִדְמָה קָדָמִי** 1) Conjunctive waw | Adjective - feminine plural 1) former, ancient, eastern; 1a) former, ancient; 1b) eastern 6931 Isaiah 43:18 **וְקִדְמָנִיּוֹת קָדְמוֹנִי** יח Remember ye not the former things, neither consider the things of old. Isa 43:18 **וְקִדְמָנִיּוֹת** אֶל־תִּתְּבֹנְנָה. 25592 **וְקִדְמָנִיּוֹת** 1) Conjunctive waw | Adjective - masculine plural 1) former, ancient, eastern; 1a) former, ancient; 1b) eastern 6931 Job 18:20 **וְקִדְמָנִיּוֹת קָדְמוֹנִי** כ 20 They that come after shall be astonished at his day, as they that went before are affrighted. Job 18:20 **וְקִדְמָנִיּוֹת** 1) Conjunctive waw | Noun proper - feminine singular Kedemoth = [eastern]; 1)one of the towns in the district east of the Dead Sea allotted to the tribe of Reuben and given to the Merarite Levites 6932 Joshua 13:18 **וְקִדְמָת קָדְמוֹת** יח 18 and Jahaz, and Kedemoth, and Mephaath; Josh 13:18 **וְקִדְמָת קָדְמוֹת** 1) Conjunctive waw | Noun - masculine singular construct 1) head, crown of head, top of head, hairy crown, scalp 6936 Jeremiah 48:45 **וְקִדְמָת קָדְמוֹת** מה בָּצֵל חֶשְׁבֹּן עָמְדוֹ. מִכָּח נָסִים: כִּי־אֵשׁ יֵצֵא מִחֶשְׁבֹּן. וְלִהְבֶּה מִבֵּין סִיחֹן. וְתֹאכֵל פָּאֵת מוֹאָב. וְקִדְקֹד בְּנֵי שָׁאוֹן. 45 In the shadow of Heshbon the fugitives stand without strength; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and it devoureth the corner of Moab, and the crown of the head of the tumultuous ones. Jer 48:45 **וְקִדְמָת קָדְמוֹת** 1) Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937 Micah 3:6 **וְקִדְמָת קָדְמוֹת** ו לָכֵן לִילָה לָכֶם. מִחֻזִּין. וְחֻשְׁכָּה לָכֶם. מִקְסָם; וּבָאָה הַשְּׁמֶשׁ וְקִדְמָת קָדְמוֹת 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye

shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them. Mic 3:6 Μιχαίας 3:6 διὰ τοῦτο νύξ ὑμῖν ἔσται ἐξ ὀράσεως καὶ σκοτία ὑμῖν ἔσται ἐκ μαντείας καὶ δύσεται ὁ ἥλιος ἐπὶ τοὺς προφῆτας καὶ συσκοτάσει ἐπ' αὐτοὺς ἡ ἡμέρα

25598 **וְקָדְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark **וְקָדְרוּ** 6937

Jeremiah 4:28 **כַּח עַל-זֹאת תֵּאָכַל הָאָרֶץ. וְקָדְרוּ הַשָּׁמַיִם מִמַּעַל--עַל כִּי-דִבַּרְתִּי. וְלֹא נִחַמְתִּי וְלֹא-אָשׁוּב מִמִּנְהָ.** 28 For this shall the earth mourn,

and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

Jer 4:28 Ἰερεμίας 4:28 ἐπὶ τούτοις πενθεῖτω ἡ γῆ καὶ συσκοτασάτω ὁ οὐρανὸς ἄνωθεν διότι ἐλάλησα καὶ οὐ μετανοήσω ὥρμησα καὶ οὐκ ἀποστρέψω ἀπ' αὐτῆς

25599 **וְקָדְרִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark **וְקָדְרִים** 1814 **יְדֹ וְלֹ, הֵכִין** Psalm 7:14

14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp. Psa 7:13 **Ψαλμοί** 7:14 καὶ ἐν αὐτῷ ἡτοίμασεν σκεύη θανάτου τὰ βέλη αὐτοῦ τοῖς καιομένοις ἐξεργάσατο

25600 **וְקָדַשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **וְקָדַשׁ** 6942

כַּא וְלִקְחָתָּ מִן-הַדָּם אֲשֶׁר עַל-הַמִּזְבֵּחַ, וּמִשֶּׁמֶן וְקָדַשׁ קָדַשׁ הַמִּשְׁחָה, וְהִזִּיתָ עַל-אַהֲרֹן וְעַל-בְּגָדָיו, וְעַל-בְּגָדֶי וְעַל-בְּגָדֵי בָנָיו אֹתוֹ; וְקָדַשׁ הָיָא וּבְגָדָיו, וּבְגָדֵי וּבְגָדֵי בָנָיו אֹתוֹ. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon

Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be

hallowed, and his sons and his sons' garments with him. Exo 29:21 **Ἐξοδος** 29:21 καὶ λήμψη ἀπὸ τοῦ αἵματος τοῦ ἀπὸ τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ρανεῖς ἐπὶ αὐτῶν καὶ ἐπὶ τὴν στολὴν αὐτοῦ καὶ ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς στολάς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ καὶ ἁγιασθήσεται αὐτὸς καὶ ἡ στολὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ στολαὶ τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ τὸ δὲ αἶμα τοῦ κριοῦ προσχεεῖς πρὸς τὸ θυσιαστήριον κύκλῳ

25601 **וְקָדַשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself

sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

יא וַעֲשֵׂה הַכֹּהֵן, אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה, וְכִפֹּר Numbers 6:11 וְקִדַּשׁ אֶת-רֹאשׁוֹ, בַּיּוֹם הַהוּא. 11 And the

priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day. Num 6:11 Ἀριθμοί

6:11 καὶ ποιήσει ὁ ἱερεὺς μίαν περὶ ἁμαρτίας καὶ μίαν εἰς ὀλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ ὧν ἥμαρτεν περὶ τῆς ψυχῆς καὶ ἀγιάσει τὴν κεφαλὴν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ

25603 וְקִדַּשׁ 1 Conjunctive waw | Noun - masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of

places; 1a3) of things; 1b) set-apartness, separateness 6944 וְקִדַּשׁ קִדְשׁ Daniel 8:13

יג וְאִשְׁמָעֵה אֶחָד-קְדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קְדוֹשׁ לְפָלְמוֹנֵי הַמְּדַבֵּר, עַד-מָתִי

13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-

offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?' Dan 8:13 Δανιήλ 8:13

καὶ ἤκουον ἑτέρου ἁγίου λαλοῦντος καὶ εἶπεν ὁ ἕτερος τῷ φελοῦντι τῷ λαλοῦντι ἕως τίνος τὸ ὄραμα στήσεται καὶ ἡ θυσία ἡ ἀρθεῖσα καὶ ἡ ἁμαρτία ἐρημώσεως ἡ δοθεῖσα καὶ τὰ ἅγια ἐρημωθήσεται εἰς καταπάτημα

25604 וְקִדְשׁוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to

consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2)

consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 וְקִדְשׁוּ קִדְשׁ 2 Chronicles 29:5 ה

וַיֹּאמֶר לָהֶם, שְׁמַעוּנִי הַלְוִיִּם: עַתָּה הִתְקַדְּשׁוּ, וְקִדְּשׁוּ אֶת-בַּיִת יְהוָה אֱלֹהֵי

5 and said unto them: 'Hear me,

ye Levites: now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy

place. 2Chr 29:5 2η Χρονικών 29:5 καὶ εἶπεν αὐτοῖς ἀκούσατε οἱ λευῖται νῦν

ἀγνίσθητε καὶ ἀγνίσατε τὸν οἶκον κυρίου θεοῦ τῶν πατέρων ὑμῶν καὶ ἐκβάλετε τὴν ἀκαθαρσίαν ἐκ τῶν ἁγίων

25605 **וְקָדְשׁוֹ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

ה כה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמְּתַעֲמִים אֶת־עַמִּי־׀ **וְקָדְשׁוֹ** קָדְשׁ

הַנְּשָׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שְׁלוֹם, וְאָשַׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקָדְשׁוֹ עָלָיו

5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against

him: Mic 3:5 Μιχαίας 3:5 τάδε λέγει κύριος ἐπὶ τοὺς προφῆτας τοὺς πλανῶντας τὸν λαόν μου τοὺς δάκνοντας ἐν τοῖς ὁδοῦσιν αὐτῶν καὶ κηρύσσοντας ἐπ' αὐτὸν εἰρήνην καὶ οὐκ ἐδόθη εἰς τὸ στόμα αὐτῶν ἡγείραν ἐπ' αὐτὸν πόλεμον

25606 **וְקָדְשׁוֹ** 1 **וְקָדְשִׁי** qere; Conjunctive waw | Noun - common masculine

singular construct | suffix third person masculine singular kethib 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **וְקָדְשׁוֹ** קָדְשׁ 1

טו וַיָּבֵא אֶת־קָדְשִׁי אָבִיו, וְקָדְשׁוֹ (וְקָדְשִׁי) בֵּית יְהוָה, כֶּסֶף וְזָהָב, **וְקָדְשׁוֹ** Kings 15:15

15 And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver,

and gold, and vessels. 1 Kings 15:15 Βασιλειῶν Γ' 15:15 καὶ εἰσήνεγκεν τοὺς κίονας τοῦ πατρὸς αὐτοῦ καὶ τοὺς κίονας αὐτοῦ εἰσήνεγκεν εἰς τὸν οἶκον κυρίου ἀργυροῦς καὶ χρυσοῦς καὶ σκεύη

25607 **וְקָדְשׁוֹ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **וְקָדְשׁוֹ** קָדְשׁ Leviticus 16:19 **וְהִזָּה עָלָיו מִן־הַדָּם** יט

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it,

and hallow it from the uncleannesses of the children of Israel. Lev 16:19 Λευιτικόν 16:19 καὶ ῥανεῖ ἐπ' αὐτοῦ ἀπὸ τοῦ αἵματος τῷ δακτύλῳ ἐπτάκις καὶ καθαριεῖ αὐτὸ καὶ ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν ἰσραηλ

25609 **וְקָדְשָׁיו** 1 Conjunctive waw | Noun - masculine plural construct | third person 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness

6944 **יח וַיָּבֵא אֶת־קֳדָשֵׁי אָבִיו, וְקָדְשָׁיו־בֵּית** 2 Chronicles 15:18 **הָאֱלֹהִים: כֶּסֶף וְזָהָב, וְכֵלִים.** 18 And he brought into the house of God the things that his father had hallowed, and that he himself had

hallowed, silver, and gold, and vessels. 2Chr 15:18 2η Χρονικών 15:18 καὶ εἰσήνεγκεν τὰ ἅγια δαυιδ τοῦ πατρὸς αὐτοῦ καὶ τὰ ἅγια οἴκου κυρίου τοῦ θεοῦ ἀργύριον καὶ χρυσίον καὶ σκεύη

25613 **וְקָדְשָׁתָם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to

consecrate oneself 6942 **י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ וְקִדְשְׁתֶּם קָדְשָׁם** Exodus 19:10 **אֶל־הָעָם, וְקִדְשְׁתֶּם הַיּוֹם וּמָחָר; וּכְבִּסוּ, שְׂמֹלֹתָם.** 10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-

morrow, and let them wash their garments, Exo 19:10 Ἐξοδος 19:10 εἶπεν δὲ κύριος πρὸς μωσῆν καταβάς διαμάρτυραι τῷ λαῷ καὶ ἁγνισον αὐτοὺς σήμερον καὶ αὔριον καὶ πλυνάτωσαν τὰ ἱμάτια

25615 **וְקָהָל** 1 Conjunctive waw | Noun - masculine singular 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **ז כִּי כֹה אָמַר, אֲדֹנָי יְהוָה, וְקָהָל קָהָל** Ezekiel 26:7 **הֲנִי מֵבִיא אֶל־צָר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן, מֶלֶךְ מְלָכִים־בָּסוֹס** 7 For thus saith the Lord GOD: Behold,

I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people. Eze 26:7 Ἰεζεκιήλ 26:7 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σέ σορ τὸν ναβουχοδονοσορ βασιλέα βαβυλῶνος ἀπὸ τοῦ βορρᾶ βασιλεὺς βασιλέων ἐστὶν μεθ' ἵππων καὶ ἀρμάτων καὶ ἵππέων καὶ συναγωγῆς ἐθνῶν πολλῶν σφόδρα

25616 **וְקָהָל** 1 Conjunctive waw | Noun - masculine singular construct 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **יֵא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל** Genesis 35:11 **שְׂדֵי, פְּרָה וְרִבְהָ־גוֹי וְקָהָל גּוֹיִם, יִהְיֶה מִמֶּנּוּ; וּמְלָכִים, מִתְלַצִּיף יֵצְאוּ.** 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come

out of thy loins; Ge 35:11 | 35:11 εἶπεν δὲ αὐτῷ ὁ θεός ἐγὼ ὁ θεός σου αὐξάνου καὶ πληθύνου ἔθνη καὶ συναγαγαὶ ἐθνῶν ἔσονται ἐκ σοῦ καὶ βασιλεῖς ἐκ τῆς ὀσφύος σου ἐξελεύσονται

25619 וְקָוָה 1 וְקָוָה / וְקָוָה qere; Conjunctive waw | Noun - common masculine singular absolute kethib a line 6961 וְקָוָה קָוָה 1 Kings 7:23 כִּנּוּ וַיַּעַשׂ אֶת־הָיָם, מוֹצָק: עֶשֶׂר בָּאַמָּה מִשְׁפָּתוֹ עַד־שְׁפָתוֹ עָגֹל סָבִיב, וְחֲמִשׁ בָּאַמָּה קוֹמָתוֹ, וְקוֹה 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

1 Kings 7:23 Βασιλειῶν Γ' 7:10 καὶ ἐποίησεν τὴν θάλασσαν δέκα ἐν πήχει ἀπὸ τοῦ χείλους αὐτῆς ἕως τοῦ χείλους αὐτῆς στρογγύλον κύκλῳ τὸ αὐτό πέντε ἐν πήχει τὸ ὕψος αὐτῆς καὶ συνηγμένοι τρεῖς καὶ τριάκοντα ἐν πήχει ἐκύκλουν αὐτήν

25621 וְקָוָה 1 וְקָוָה / וְקָוָה / ; kethib; Conjunctive waw | Noun - common masculine singular absolute kethib a line 6961 וְקָוָה קָוָה 1 Kings 7:23 כִּנּוּ וַיַּעַשׂ אֶת־הָיָם, מוֹצָק: עֶשֶׂר בָּאַמָּה מִשְׁפָּתוֹ עַד־שְׁפָתוֹ עָגֹל סָבִיב, וְחֲמִשׁ בָּאַמָּה קוֹמָתוֹ, וְקוֹה 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did

compass it round about. 1 Kings 7:23 Βασιλειῶν Γ' 7:10 καὶ ἐποίησεν τὴν θάλασσαν δέκα ἐν πήχει ἀπὸ τοῦ χείλους αὐτῆς ἕως τοῦ χείλους αὐτῆς στρογγύλον κύκλῳ τὸ αὐτό πέντε ἐν πήχει τὸ ὕψος αὐτῆς καὶ συνηγμένοι τρεῖς καὶ τριάκοντα ἐν πήχει ἐκύκλουν αὐτήν

25622 וְקָוָה 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 2026 לַהֲרִגִּים הָרֹג Jeremias 4:31 לֹא כִי קוֹל בְּחוֹלָה שְׁמַעְתִּי, צָרָה כְּמִבְכִּיָּה קוֹל בֶּת־צִיּוֹן תִּתְיַפֵּת, תִּפְרֹשׁ לֹא כִי קוֹל בְּחוֹלָה שְׁמַעְתִּי, צָרָה כְּמִבְכִּיָּה קוֹל בֶּת־צִיּוֹן תִּתְיַפֵּת, תִּפְרֹשׁ {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth

before the murderers.' {P} Jer 4:31 Ἰερεμίας 4:31 ὅτι φωνὴν ὡς ὠδινούσης ἤκουσα τοῦ στεναγμοῦ σου ὡς πρωτοτοκούσης φωνὴ θυγατρὸς σιων ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἷμοι ἐγὼ ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις

25623 וְקָוָה לוֹ 1 וְקָוָה לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 יִי וְחִבֵּיתִי, לִיהוָה, הַמְסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקָוָה לוֹ וְקָוָה לוֹ 17 And I will wait for the LORD, that hideth His face from the

house of Jacob, and I will look for Him. Isa 8:17 Ἡσαΐας 8:17 καὶ ἐρεῖ μενὼ τὸν θεὸν τὸν ἀποστρέψαντα τὸ πρόσωπον αὐτοῦ ἀπὸ τοῦ οἴκου ἰακώβ καὶ πεποιθὸς ἔσομαι ἐπ' αὐτῷ

25624 וְקָוָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting

(participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960

טז תנו ליהנה אלהיכם כבוד בטרם יחשך. Jeremiah 13:16 וקויתם קנה
ובטרם יתנפפו רגליכם על-הרי נשף; וקויתם לאור ושמה לצלמות. ישית
16 Give glory to the LORD your God, before it grow

dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness. Jer 13:16 Ἰερεμίας 13:16 δότε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμενεῖτε εἰς φῶς καὶ ἐκεῖ σκιά θανάτου καὶ τεθήσονται εἰς σκότος

25626 וקומה 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 וקומה קום Psalm 35:2 ב החזק מגן

2 Take hold of shield and buckler, and rise up to my help. Psa 35:2 Ψαλμοί 34:2 ἐπιλαβοῦ ὅπλου καὶ θυρεοῦ καὶ ἀνάστηθι εἰς βοήθειάν μου

25628 וקומי 1 Conjunctive waw | Verb - Qal Infinitive construct - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f)

(Hophal) to be raised up 6965 וקומי קום Psalm 139:2 ב אתה ידעת, שבת י

2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off. Psa 139:2 Ψαλμοί 138:2 σὺ ἔγνων τὴν καθέδραν μου καὶ τὴν ἔγερσίν μου σὺ συνήκας τοὺς διαλογισμούς μου ἀπὸ μακρόθεν

25629 וקורי 1 Conjunctive waw | Noun - masculine plural construct 1) thread,

film, web 6980 וקורי קורי Isaiah 59:5 ה ביצי צפעוני בקעו, וקורי עכביש

5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and

that which is crushed breaketh out into a viper. Isa 59:5 Ἡσαΐας 59:5 ὃς ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὐρίον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

25630 **וְקוֹבַעַ** 1 Conjunctive waw | Noun - masculine singular 1) **helmet** 6959

כֹּד וּבָאוּ עָלָיוֹ הֵצֵן רֶכֶב וְנִלְגַל, וּבִקְהַל עַמִּים-- Ezekiel 23:24 **וְקוֹבַעַ** קוֹבַעַ

צָנָה וּמִגֵּן וְקוֹבַעַ, יְשִׁימוּ עָלָיוֹ סָבִיב; וְנָתַתִּי לַפְּנִיָּהֶם מִשְׁפָּט, וּשְׁפָטוּהוּ

24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee

according to their judgments. Eze 23:24 Ἰεζεκιήλ 23:24 καὶ πάντες ἡξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἅρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βαλοῦσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

25631 **וְקוֹי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct

1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 3423 **לְיֹרְשֵׁי יְרֵשׁ** Jeremiah

י לָכֵן אֶתֶּן אֶת־נְשֵׁיהֶם לְאַחֵרִים, שְׂדוֹתֵיהֶם לְיֹרְשֵׁים--כִּי מִקְטָן וְעַד־גָּדוֹל, 8:10

10 Therefore will I give their wives unto others, and their fields to them that shall possess them; for from the least even unto the greatest every one is greedy for gain, from the prophet even unto the priest every one dealeth falsely. Jer 8:10 Ἰερεμίας 8:10 διὰ τοῦτο δώσω τὰς γυναῖκας αὐτῶν ἑτέροις καὶ τοὺς ἀγροὺς αὐτῶν τοῖς κληρονόμοις

25632 **וְקוֹי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct

1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 4803 **לְמַרְשִׁים מָרַט** Isaiah 50:6

6 I gave my back to the smiters, and my cheeks to them that plucked off the

hair; I hid not my face from shame and spitting. Isa 50:6 Ἡσαΐας 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ραπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπτυσμάτων

25633 **וְקוֹל** 1 Conjunctive waw | Noun - masculine singular 1) **voice, sound, noise;**

1a) **voice;** 1b) **sound (of instrument);** 2) **lightness, frivolity** 6963 **וְקוֹל קוֹל** Job 4:16

16 It stood still, but I could not discern the appearance thereof; a form was

before mine eyes; {N} I heard a still voice: Job 4:16 Ἰώβ 4:16 ἀνέστην καὶ οὐκ ἐπέγνων εἶδον καὶ οὐκ ἦν μορφὴ πρὸ ὀφθαλμῶν μου ἀλλ' ἦ αὐρὰν καὶ φωνὴν ἤκουον

25635 **וְקוֹלָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third

person feminine singular 1) **voice, sound, noise;** 1a) **voice;** 1b) **sound (of instrument);**

2) **lightness, frivolity** 6963 **וְקוֹלָהּ קוֹל** 1 Samuel 1:13 **יֵג וְחָנָה, הִיא מְדַבֶּרֶת עַל־**

13 Now לְבַה־רַק שְׂפָתֶיהָ נָעוּתָּהּ, וְקוֹלָהּ לֹא יִשְׁמָע; וַיַּחְשְׁבָה עָלַי, לְשַׁכְרָהּ.

Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken. 1Sm

1:13 1η Σαμουήλ 1:13 καὶ αὐτὴ ἐλάλει ἐν τῇ καρδίᾳ αὐτῆς καὶ τὰ χεῖλη αὐτῆς ἐκινεῖτο καὶ φωνὴ αὐτῆς οὐκ ἤκούετο καὶ ἐλογίσατο αὐτὴν ἡλὶ εἰς μεθύουσιν

25636 וְקוֹלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of

instrument); 2) lightness, frivolity 6963 וְקוֹלוֹ קוֹל Ezekiel 43:2 בַּיְהוָה, כְּבוֹד

אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקְּדִים; וְקוֹלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הָאִירָה

2 and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and

the earth did shine with His glory. Eze 43:2 'Ιεζεκιήλ 43:2 καὶ ἰδὸν δόξα θεοῦ

ισραηλ ἤρχετο κατὰ τὴν ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ φωνὴ τῆς παρεμβολῆς ὥς φωνὴ διπλασιαζόντων πολλῶν καὶ ἡ γῆ ἐξέλαμπεν ὥς φέγγος ἀπὸ τῆς δόξης κυκλόθεν

25637 וְקוֹלִי 1 Conjunctive waw | Noun - masculine singular construct | first

person common singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument);

2) lightness, frivolity 6963 וְקוֹלִי קוֹל Proverbs 8:4 ד אֲלֵיכֶם אִישִׁים אֶקְרָא;

4 'Unto you, O men, I call, and my voice is to the sons of men. Prv 8:4 Παροιμίαι 8:4 ὑμᾶς ὦ ἄνθρωποι παρακαλῶ καὶ προΐεμαι ἐμὴν

φωνὴν υἱοῖς ἀνθρώπων

25640 וְקוֹנְנוֹ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third

common plural 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament 6969

לֵב וְנָשְׂאוּ אֵלֶיךָ בְּנִיחָם קִינָה, וְקוֹנְנוֹ עָלֶיךָ: מִי כְצוֹר, וְקוֹנְנוֹ קוֹן Ezekiel 27:32

32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre,

fortified in the midst of the sea? Eze 27:32 'Ιεζεκιήλ 27:32 καὶ λήμψονται οἱ υἱοὶ αὐτῶν ἐπὶ σὲ θρήνον καὶ θρήνημά σοι

25641 וְקוֹנְנוֹהָ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third common plural | third person feminine singular 1) to chant a dirge, chant, wail,

lament; 1a) (Polel) to lament 6969 וְקוֹנְנוֹהָ קוֹן Ezekiel 32:16 טז קִינָה הִיא

וְקוֹנְנוֹהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנְנָה אוֹתָהּ: עַל-מִצְרַיִם וְעַל-כָּל-הַמּוֹנֶה תְּקוֹנְנָה אוֹתָהּ,

16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt,

and for all her multitude, shall they lament therewith, saith the Lord

GOD.' {P} Eze 32:16 'Ιεζεκιήλ 32:16 θρηνός ἐστιν καὶ θρηνήσεις αὐτόν καὶ αἱ

θυγατέρες τῶν ἐθνῶν θρηνήσουσιν αὐτόν ἐπ' αἴγυπτον καὶ ἐπὶ πᾶσαν τὴν ἰσχὺν αὐτῆς θρηνήσουσιν αὐτήν λέγει κύριος κύριος

25642 וְקוֹעַ 1 Conjunctive waw | Noun proper - feminine singular Koa = [he-

camel]; 1) a territory in Mesopotamia, east of the Tigris, on border of Elam and

Media 6970 וְקוֹעַ קוֹעַ Ezekiel 23:23 כֹּנַן בְּנִי בָבֶל וְכָל-כַּשְׂדִּים, פֶּקוֹד וְשׁוּעַ

וְקוֹעַ, כָּל-בְּנֵי אַשּׁוּר, אוֹתָם; בַּחֲוָרֵי חֶמֶד פַּחוֹת וְסַנְנִים, כָּל-שְׂלָשִׁים וְקָרוּאִים,

23 the Babylonians and all the Chaldeans, Pekod and

23 רַכְבֵּי סוּסִים כָּל-כְּנַעַן

Shoa and Koa, and all the Assyrians with them, handsome young men, governors and rulers all of them, captains and councillors, all of them riding upon horses. Eze 23:23 Ἰεζεκιήλ 23:23 υἱοὺς βαβυλῶνος καὶ πάντας τοὺς

χαλδαίους φακονδ καὶ σουε καὶ κουε καὶ πάντας υἱοὺς ἀσσυρίων μετ' αὐτῶν νεανίσκους ἐπιλέκτους ἡγεμόνας καὶ στρατηγούς πάντας τρισσοὺς καὶ ὀνομαστοὺς ἰππεύοντας ἐφ' ἵππων * 23:24 καὶ πάντες ἥξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἄρματα καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βάλοῦσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

25643 **וְקוֹפִים** 1 Conjunctive waw | Noun - masculine plural 1) **ape** 6971 **וְקוֹפִים**

כַּאֲפִי־אֲנִיּוֹת לַמֶּלֶךְ הַלְכוֹת תַּרְשִׁישׁ. עַם עֲבָדֵי חִוְרָם: 2 Chronicles 9:21 **קוֹפִים** **אֶחָת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאָה אֲנִיּוֹת תַּרְשִׁישׁ. נִשְׂאוֹת זָהָב וְכֶסֶף. שְׁנֵהָבִים**

{פ} 21 For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

2Chr 9:21 2η Χρονικῶν 9:21 ὅτι ναὺς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσὶς μετὰ τῶν παίδων χιραμ ἄπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θαρσὶς τῷ βασιλεῖ γέμοντα χρυσίου καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων

25645 **וְקוֹרָא** 1 Conjunctive waw | Noun proper - masculine singular **Kore = |crier|;**

1) a Korahite Levite, ancestor of Shallum and Meshelemiah, chief porters in the reign of David; 2) a Levite, son of Imnah, in the reign of king Hezekiah of Judah 6981

יֵד וְקוֹרָא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְרְחָה. עַל 2 Chronicles 31:14 **וְקוֹרָא**

14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things. 2Chr 31:14 2η Χρονικῶν 31:14 καὶ κωρη ὁ τοῦ ἱεμνα ὁ λευίτης ὁ πυλωρὸς κατὰ ἀνατολὰς ἐπὶ τῶν δομάτων δοῦναι τὰς ἀπαρχὰς κυρίῳ καὶ τὰ ἅγια τῶν ἁγίων

25646 **וְקוֹשׁוּ** 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together 7197 **וְקוֹשׁוּ קָשָׁשׁ**

1 Gather yourselves

together, yea, gather together, O shameless nation; Zep 2:1 Σοφονίας 2:1

συνάχθητε καὶ συνδέθητε τὸ ἔθνος τὸ ἀπαίδευτον

25649 **וְקָחַי** 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take

(vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וְקָחַי לְקַח** Jeremiah 46:11 **יָא עָלַי גִּלְעָד וְקָחַי צָרִי. בְּתוּלַת בֵּת־**

11 Go up into מִצְרַיִם; לָשׂוּא הַרְבִּיתִּי (הַרְבִּית) רִפְאוֹת, תִּעְלֶה אֵין לָךְ.

Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou

use many medicines; there is no cure for thee. Jer 46:11 Ἱερεμίας 26:11

ἀνάβηθι γαλααδ καὶ λαβὲ ῥητίνην τῇ παρθένῳ θυγατρὶ αἰγύπτου εἰς κενὸν ἐπλήθυνας ἰάματα σου ὠφέλεια οὐκ ἔστιν σοί

25650 וְקַחְנוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |

third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 וְקַחְנוּ לָקַח 1

יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשִּׁי, הִתְמֹנוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׂאֵר

הַקָּטָן, וְהִנֵּה רָעָה בָּצֵאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשִּׁי שְׁלַחָה וְקַחְנוּ, כִּי לֹא־נֹסֵב

11 And Samuel said unto Jesse: 'Are here all thy children?' עַד־בָּאוּ פֹה.

And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we

will not sit down till he come hither.' 1Sm 16:11 1η Σαμουήλ 16:11 καὶ εἶπεν

σαμουηλ πρὸς ιεσσαί ἐκλελοίπασιν τὰ παιδάρια καὶ εἶπεν ἔτι ὁ μικρὸς ἰδοὺ ποιμαίνει ἐν τῷ ποιμνίῳ καὶ εἶπεν σαμουηλ πρὸς ιεσσαί ἀποστείλον καὶ λαβὲ αὐτόν ὅτι οὐ μὴ κατακλιθῶμεν ἕως τοῦ ἐλθεῖν αὐτόν

25651 וְקָטַב 1 Conjunctive waw | Noun - masculine singular 1) destruction 6986

כֹּד מְזִי רָעַב וְלַחְמִי רָשָׁף, {ר} וְקָטַב מְרִירִי; דֵּוָּר וְקָטַב קָטַב

24 {ס} וְשֹׁן־בְּהֵמָת, אֲשַׁלַּח־בָּם, {ר} עַם־חַמָּת, זֹחֲלֵי עֶפְרָי. {ס}

24 The wasting of hunger, and the devouring of the fiery bolt, and bitter

destruction; and the teeth of beasts will I send upon them, with the

venom of crawling things of the dust. Deu 32:24 Δευτερονόμιον 32:24 τηκόμενοι

λιμῷ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

25653 וְקִטְנִים 1 Conjunctive waw | Adjective - masculine plural 1) young, small,

insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant

וּ וְיָמָתוּ גְדֹלִים וְקִטְנִים בְּאַרְץ הַזֹּאת, לֹא וְקִטְנִים קָטָן 6996

6 וְיָקְבְּרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגַּדְּדוּ, וְלֹא יִקְרַח לָהֶם.

Both the great and the small shall die in this land; they shall not be buried; neither

shall men lament for them, nor cut themselves, nor make themselves bald

for them; Jer 16:6 Ἱερεμίας 16:6 οὐ μὴ κόψωνται αὐτοὺς οὐδὲ ἐντομίδας οὐ μὴ

ποιήσωσιν καὶ οὐ ξυρήσονται

25654 וְקָטַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second

person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b)

כּוּ כִּי תֵבֵא וְקִטְפֹת קֶטֶף Deuteronomy 23:26 כּוּ כִּי תֵבֵא וְקִטְפֹת קֶטֶף
בְּקִמַּת רֵעֶךָ, וְקִטְפֹת מְלִילַת בִּינְךָ; וְחִרְמֵשׁ לֹא תִנִּיף, עַל קִמַּת רֵעֶךָ. {ס}

26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S} Deu 23:25 Δευτερονόμιον 23:26 ἐὰν δὲ εἰσέλθῃς εἰς τὸν ἀμπελῶνα τοῦ πλησίον σου φάγῃ σταφυλὴν ὅσον ψυχὴν σου ἐμπλησθῆναι εἰς δὲ ἄγγος οὐκ ἐμβαλεῖς

25656 וְקִטְרִי 1 Conjunctive waw | Noun - masculine plural construct 1) knot, joint, problem; 1a) joints (of the hip); 1b) difficulties, doubts (fig) 7001 וְקִטְרִי קִטְרִי

וְאֶדִין מִלְכָּא זִיּוּהִי שְׁנוּהִי, וְרַעֲיוֹנָהּ יִבְהִלּוּנָהּ; וְקִטְרִי חֲרָצָה Daniel 5:6
6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another. Dan 5:6

Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξάνεστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

25657 וְקִטְרִין 1 Conjunctive waw | Noun - masculine plural 1) knot, joint, problem; 1a) joints (of the hip); 1b) difficulties, doubts (fig) 7001 וְקִטְרִין קִטְרִין

סֵז וְאַנְהָ שְׁמַעַת עֲלֶיךָ (עֲלֶיךָ), דִּי־תוּכַל (תְּכֻלָּה) פְּשָׁרִין לְמַפְשֵׁר Daniel 5:16
וְקִטְרִין לְמַפְשֵׁר: כְּעֵן הֵן תוּכַל (תְּכֻלָּה) כְּתָבָא לְמַקְרָא, וּפְשָׁרָהּ לְהוֹדְעוֹתֵנִי--
אַרְנֹנָא תִלְבַּשׁ וְהַמוֹנְכָא (וְהַמְנִיכָא) דִּי־דִהֲבָא עַל־צִוְּאָרְךָ, וְתִלְתָּא בְּמַלְכוּתָא
{פ} 16 But I have heard of thee, that thou canst give

interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὦ δανιηλ δύνῃ μοι

ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μαυιάκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

25660 וְקָטַת 1 Conjunctive waw | Noun proper - feminine singular Kattath =

טו וְקָטַת וְנַהֲלָל Joshua 19:15 וְקָטַת קָטַת 7005 וְקָטַת וְנַהֲלָל
15 and Kattath, וְשִׁמְרוֹן, וִידְאָלָה וּבֵית לָחֶם: עָרִים שְׁתֵּים־עָשָׂרָה, וְחֲצַר־יְהוֹן.
and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with
their villages. Josh 19:15 Ἰησοῦς Ναυῆ 19:15 καὶ καταναθ καὶ ναβααλ καὶ συμοων
καὶ ιεριχω καὶ βαιθμαν

25661 וְקִיּוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) (Qal)

וְאָמַרְתָּ אֲלֵיהֶם Jeremiah 25:27 וְקִיּוּ קִיּוּ 7006 וְקִיּוּ
{פ}

כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתּוּ וְשִׁכְרוּ וְקִיּוּ, וְנָפְלוּ, וְלֹא תִקְוּמוּ--
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken,
and spew, and fall, and rise no more, because of the sword which I will send among you. Jer 25:27 Ἱερεμίας 32:27 καὶ ἐρεῖς αὐτοῖς οὕτως εἶπεν κύριος

παντοκράτωρ πίετε καὶ μεθύσθητε καὶ ἐξεμέσατε καὶ πεσεῖσθε καὶ οὐ μὴ ἀναστήτε ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον ὑμῶν

25662 **וְקִיטוֹר** 1 Conjunctive waw | Noun - masculine singular 1) **thick smoke,**

smoke 7008 **וְקִיטוֹר** קִיטוֹר Psalm 148:8 ח אֵשׁ וּבָרָד, שֶׁלֵּג וְקִיטוֹר; רוּחַ סֶעָרָה, **וְקִיטוֹר** קִיטוֹר

8 Fire and hail, snow and vapour, stormy wind, fulfilling

His word; Psa 148:8 Ψαλμοί 148:8 πῦρ χάλαζα χιών κρύσταλλος πνεῦμα καταιγίδος τὰ ποιοῦντα τὸν λόγον αὐτοῦ

25663 **וְקִי** 1 Conjunctive waw | Noun - feminine singular 1) **secure, enduring**

7011 **וְקִי** קִי Daniel 6:27 כֹּז מִן־קִדְמִי, שִׁים טַעַם־דִּי בְכָל־שָׁלְטָן מַלְכוּתִי **וְקִי** קִי

לְהוֹן זֹאעִין (זִיעִין) וְדַחֲלִין, מִן־קִדְמִי אֱלֹהֵה דִי־דִנְיָאֵל: דִּי־הוּא אֱלֹהֵא חַיָּא,

27 I make a decree, that in all the dominion of my kingdom men tremble and fear

before the God of Daniel; for He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end; Dan 6:26 Δανιήλ 6:27 πάντες οἱ ἄνθρωποι οἱ ὄντες ἐν τῇ βασιλείᾳ μου ἔστωσαν προσκυνοῦντες καὶ λατρεύοντες τῷ θεῷ τοῦ δανιηλ αὐτὸς γάρ ἐστι θεὸς μένων καὶ ζῶν εἰς γενεὰς γενεῶν ἕως τοῦ αἰῶνος

25664 **וְקִי** 1 Conjunctive waw | Noun - masculine singular 1) **decree, statute**

7010 **וְקִי** קִי Daniel 6:16 טַז בְּאֲדִין גְּבַרְיָא אֱלֵךְ, הִרְגִּשׁוּ עַל־מַלְכָּא; וְאֲמַרִין **וְקִי** קִי

לְמַלְכָּא, דַּע מַלְכָּא דִי־דַת לְמַדֵּי וּפָרַס, דִּי־כָל־אַסָּר וְקִי דִי־מַלְכָּא יְהָקִים,

16 Then these men came tumultuously unto the king, and

said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.' Dan 6:15 Δανιήλ 6:16 καὶ οὐκ ἡδύνατο ἐξελεῖσθαι αὐτὸν ἀπ' αὐτῶν

25665 **וְקִימִין** 1 **וְקִימִין** kethib; Conjunctive waw | Verb - Peal Participle -

masculine plural no state qere 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 5201 **וְקִימִין**

יב פְּרָמִי שְׁלִי, לְפָנַי; הָאֵלֶּף לָךְ שְׁלֹמֶה, וּמֵאֲתַים Song of Solomon 7:12

12 My vineyard, which is mine, is before me; thou, O

Solomon, shalt have the thousand, and those that keep the fruit thereof

two hundred. SSol 7:11 Ἀσμα σμάτων 7:12 ἐλθέ ἀδελφιδέ μου ἐξέλθωμεν εἰς ἀγρόν ἀύλισθῶμεν ἐν κώμαις

25666 **וְקִימָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine plural 1) **rising up** 7012 **וְקִימָתָם** קִימָה Lamentations 3:63 סג

63 Behold Thou their sitting

down, and their rising up; I am their song. {S} Lam 3:63 καθέδραν αὐτῶν

καὶ ἀνάστασιν αὐτῶν ἐπιβλεψον ἐπὶ τοὺς ὀφθαλμοὺς αὐτῶν

25667 **וְקַיִן** 1 Conjunctive waw | Noun proper - masculine singular **Cain =**

[possession]; n pr m; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel; Kenite = [smiths]; n pr gent; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern

ב וַתִּסֶּף לָלֶדֶת, וְקַיִן קָיִן 7014 **Palatine and the mountains of Sinai** Genesis 4:2

2 And אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הָבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה.

again she bore his brother Abel. And Abel was a keeper of sheep, but

Cain was a tiller of the ground. Ge 4:2 | 4:2 καὶ προσέθηκεν τεκεῖν τὸν ἀδελφὸν αὐτοῦ τὸν ἀβελ καὶ ἐγένετο ἀβελ ποιμὴν προβάτων καὶ δὲ ἦν ἐργαζόμενος τὴν γῆν

25668 **1 קִינָה** Conjunctive waw | Noun proper - feminine singular **Kinah** =

[lamentation]; 1) a town on the extreme southern boundary of Judah next to Edom

7016 **קִינָה** Joshua 15:22 **קִינָה** and **קִינָה** Josh 15:22 **קִינָה** and Dimonah, and Adadah; Josh 15:22 Ἰησοῦς Ναυῆ 15:22 καὶ ἱκαμ καὶ ρεγμα

καὶ ἀρουηλ

25669 **1 קִינָה** Conjunctive waw | Noun - masculine singular 1) summer, summer-

fruit; 1a) summer; 1b) summer-fruit 7019 **קִינָה** Jeremiah 40:12 **קִינָה**

יָבִיב וַיָּשְׁבוּ כָל־ הַיְּהוּדִים, מִכָּל־הַמְּקוֹמוֹת אֲשֶׁר נִדְּחוּ־שָׁם, וַיָּבֹאוּ אֶרֶץ־יְהוּדָה אֶל־נְדָבִיָּהוּ,

{S} 12 then all the Jews

returned out of all places whither they were driven, and came to the

land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer

fruits in great abundance. {S} Jer 40:12 Ἰερεμίας 47:12 καὶ ἦλθον πρὸς γοδολιαν

εἰς γῆν ἰουδα εἰς μασσηφα καὶ συνήγαγον οἶνον καὶ ὀπώραν πολλὴν σφόδρα καὶ ἔλαιον

25671 **1 קִיקְלוֹן** Conjunctive waw | Noun - masculine singular 1) disgrace, shame

7022 **קִיקְלוֹן** Habakkuk 2:16 **קִיקְלוֹן** וְהָיָה לְךָ כְּבוֹד, שֶׁתִּהְיֶה גַם־אִתָּה

16 Thou art filled with shame instead of glory, drink thou also, and be uncovered;

the cup of the LORD'S right hand shall be turned unto thee, and

filthiness shall be upon thy glory. Hab 2:16 Ἀββακούμ 2:16 πλησμονὴν ἀτιμίας

ἐκ δόξης πίε καὶ σὺ καὶ διασαλεύθητι καὶ σείσθητι ἐκύκλωσεν ἐπὶ σὲ ποτήριον δεξιᾶς κυρίου καὶ συνήχθη ἀτιμία ἐπὶ τὴν δόξαν σου

25673 **1 קִירוֹתֶיךָ** Conjunctive waw | Noun - masculine plural construct | third

person feminine singular 1) wall, side; 1a) wall (of house or chamber); 1b) the sides

(of the altar) 7023 **קִירוֹתֶיךָ** Ezekiel 41:13 **קִירוֹתֶיךָ** יָג וַיִּמְדֵּר אֶת־הַבַּיִת, אַרְבֶּּ מֵאָה

13 And he measured the house, a hundred cubits long; and the separate place, and the building,

with the walls thereof, a hundred cubits long; Eze 41:13 Ἰεζεκιήλ 41:13 καὶ

διεμέτρησεν κατέναντι τοῦ οἴκου μῆκος πηχῶν ἑκατόν καὶ τὰ ἀπόλοιπα καὶ τὰ διορίζοντα καὶ οἱ τοῖχοι αὐτῶν μῆκος πηχῶν ἑκατόν

25674 **1 קִירוֹתָיו** Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) wall, side; 1a) wall (of house or chamber); 1b) the

sides (of the altar) 7023 **קִירוֹתָיו** 2 Chronicles 3:7 **קִירוֹתָיו** וַיִּתַּח אֶת־הַבַּיִת הַקִּרֹּת

{S} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof,

and the doors thereof, with gold; and graved cherubim on the walls. {S}

2Chr 3:7 2η Χρονικῶν 3:7 καὶ ἐχρύσωσεν τὸν οἶκον καὶ τοὺς τοίχους καὶ τοὺς πυλῶνας

καὶ τὰ ὀροφώματα καὶ τὰ θυρώματα χρυσίῳ καὶ ἔγλυψεν χερουβὶν ἐπὶ τῶν τοίχων

25675 **וְקִירָתָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) wall, side; 1a) wall (of house or chamber); 1b) the sides (of the altar) **וְקִירָתָיו קִיר** 7023 Ezekiel 41:22 **כב המזבֶּח עַץ שְׁלוֹשׁ אַמּוֹת וְאָרְכּוֹ שְׁתַּיִם אַמּוֹת. וּמִקְצָעוֹתָיו לוֹ, וְאָרְכּוֹ וְקִירָתָיו. עַץ; וַיִּדְבֵּר אֵלַי--זֶה נִבְיָה וְאָרְכּוֹ שְׁתַּיִם אַמּוֹת. וּמִקְצָעוֹתָיו לוֹ, וְאָרְכּוֹ וְקִירָתָיו. עַץ; וַיִּדְבֵּר אֵלַי--זֶה** 22 The altar, three cubits high, and the length thereof two cubits, was of wood, and so the corners thereof; the length thereof, and the walls thereof, were also of wood; and he said unto me:

'This is the table that is before the LORD.' Eze 41:22 'Ιεζεκιήλ 41:22

θυσιαστηρίου ξυλίνου πηχῶν τριῶν τὸ ὕψος αὐτοῦ καὶ τὸ μήκος πηχῶν δύο καὶ τὸ εὖρος πηχῶν δύο καὶ κέρατα εἶχεν καὶ ἡ βάσις αὐτοῦ καὶ οἱ τοῖχοι αὐτοῦ ξύλινοι καὶ εἶπεν πρὸς με αὕτη ἡ τράπεζα ἡ πρὸ προσώπου κυρίου

25677 **וְקָל** 1 Conjunctive waw | Adjective - masculine singular 1) swift, light, fleet; 1a) swift; 1b) one who is swift **וְקָל קָל** 7031 Amos 2:15 **טו וְתַפֵּשׁ הַקֶּשֶׁת וְקָל בְּרִנְלָיו לֹא יִמְלֹט; וְרֹכֵב הַסּוּס, לֹא יִמְלֹט נַפְשׁוֹ.** 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself; Amos 2:15 Ἀμός 2:15 καὶ ὁ τοξότης οὐ μὴ ὑποστῇ καὶ ὁ ὀξὺς τοῖς ποσὶν αὐτοῦ οὐ μὴ διασωθῇ οὐδὲ ὁ ἵππεὺς οὐ μὴ σώσῃ τὴν ψυχὴν αὐτοῦ

25678 **וְקָל** 1 Conjunctive waw | Noun - masculine singular construct 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity **וְקָל** 6963 **טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהִיט הַבָּקָר, וַיְהִי קֶלֶת וּבְרָקִים קוֹל וַעֲנָן כָּבֵד עַל-הָהָר, וְקָל שֹׁפָר, חֲזָק מְאֹד; וַיַּחֲרֹר כָּל-הָעָם, אֲשֶׁר בַּמִּחֲנֶה.** 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the

camp trembled. Exo 19:16 Ἐξοδος 19:16 ἐγένετο δὲ τῇ ἡμέρᾳ τῇ τρίτῃ γενηθέντος πρὸς ὄρθρον καὶ ἐγένοντο φωναὶ καὶ ἀστραπαὶ καὶ νεφέλη γνοφώδης ἐπ' ὄρους σιναι φωνὴ τῆς σάλπιγγος ἥχει μέγα καὶ ἐπτοήθη πᾶς ὁ λαὸς ὁ ἐν τῇ παρεμβολῇ

25679 **וְקָלוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro **וְקָלוּ** 7043

ח וְקָלוּ מִנְּמָרִים סוּסֵיו, וַחֲדָיו מִזְאֲבֵי עָרֵב, וּפָשׁוּ, וְקָלוּ קָלִל 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come

from far, they fly as a vulture that hasteth to devour. Hab 1:8 Ἀββακούμ 1:8 καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιπᾶσονται οἱ ἵπποι αὐτοῦ καὶ ὀρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς αἰετὸς πρόθυμος εἰς τὸ φαγεῖν

25680 **וְקָלוֹט** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) (Qal) to be stunted, be handicapped, be deformed (of a sacrificial animal lacking body parts) **וְקָלוֹט קָלַט** 7038 Leviticus 22:23 **כֹּג וְשׁוֹר וְשֶׁה, שְׁרוּעַ** 23 Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted. Lev 22:23

Λευιτικόν 22:23 καὶ μόσχον ἢ πρόβατον ὠτότμητον ἢ κολοβόκερκον σφάγια ποιήσεις αὐτὰ σεαυτῷ εἰς δὲ εὐχὴν σου οὐ δεχθήσεται

25681 **וְקָלוֹי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle) **וְקָלוֹי קָלָה** 7033 Joshua 5:11 **יָא וַיֹּאכְלוּ מֵעֵבוֹר הָאָרֶץ, 11** And they did eat of the produce of the land on the morrow after the passover, unleavened cakes and parched corn, in the selfsame day. Josh 5:11 Ἰησοῦς Ναυῆ 5:11 καὶ ἐφάγosan ἀπὸ τοῦ σίτου τῆς γῆς ἄζυμα καὶ νέα ἐν ταύτῃ τῇ ἡμέρᾳ

25684 **וְקֵלְיָה** 1 Conjunctive waw | Noun proper - masculine singular Kelaiah = [Jehovah has dishonoured]; 1) a Levite who had a foreign wife in the time of Ezra; 1a) also 'Kelita' **וְקֵלְיָה קָלְיָה** 7041 Ezra 10:23 **כֹּג וּמִן־הַלְוִיִּם--יִזְבֵּד וְשִׁמְעִי, 23** And of the Levites: Jozabad, and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah,

and Eliezer. {S} Ezra 10:23 Ἐσδρας 10:23 καὶ ἀπὸ τῶν λευιτῶν ἰωζαβαδ καὶ σαμου καὶ κωλια αὐτὸς κωλιτας καὶ φαθαια καὶ ἰοδομ καὶ ἐλιεζερ

25685 **וְקָלַל** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **וְקָלַל קָלַל** 7043 Isaiah 8:21 **כָּא וְעָבַר בָּהּ, נִקְשָׁה וְרָעַב; 21** And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces

upward, Isa 8:21 Ἡσαΐας 8:21 καὶ ἥξει ἐφ' ὑμᾶς σκληρὰ λιμός καὶ ἔσται ὡς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

25686 **וְקָלָה** 1 Conjunctive waw | Noun - feminine singular 1) curse, vilification, execration **וְקָלָה קָלָה** 7045 Deuteronomy 11:26 **כֹּג רְאֵה, אֲנֹכִי נֹתֵן לְפָנֶיכֶם-- 26** Behold, I set before you this day a blessing

and a curse: Deu 11:26 Δευτερονόμιον 11:26 ἰδοὺ ἐγὼ δίδωμι ἐνώπιον ὑμῶν σήμερον εὐλογίαν καὶ κατάραν

and riseth up again, but the wicked stumble under adversity. Prv 24:16

Παροιμίαι 24:16 ἐπτάκι γὰρ πεσεῖται ὁ δίκαιος καὶ ἀναστήσεται οἱ δὲ ἄσεβεῖς ἀσθενήσουσιν ἐν κακοῖς

25694 **וָקָמָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **וָקָמָה** קום 1 Samuel 24:21 כֹּא וְעַתָּה, הִשָּׁבְעָה לִּי

21 בִּיהֲנוּתָ, אִם-תִּכְרִית אֶת-זִרְעִי, אַחֲרָי; וְאִם-תִּשְׁמֹר אֶת-שְׁמִי, מִבֵּית אָבִי.

Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my

father's house.' 1Sm 24:21 1η Σαμουήλ 24:22 καὶ νῦν ὁμοσόν μοι ἐν κυρίῳ ὅτι οὐκ ἐξολεθρεύσεις τὸ σπέρμα μου ὀπίσω μου καὶ οὐκ ἀφανιεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου

25695 **וָקָמָה** 1 Conjunctive waw | Noun - feminine singular 1) height; 1a) height,

stature; 1b) height 6967 **וָקָמָה** קומה Exodus 27:18 יח אַרְךָ הַחֲצֵר מֵאָה בָּאַמָּה

18 וְרָחֶב חֲמִשִּׁים בְּחַמְשִׁים, וְקָמָה חֲמִשׁ אַמּוֹת--שֵׁשׁ מִשְׁזָר; וְאֲדָנִיהֶם, נְחֹשֶׁת.

The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their

sockets of brass. Exo 27:18 Ἐξοδος 27:18 τὸ δὲ μῆκος τῆς αὐλῆς ἑκατὸν ἐφ' ἑκατόν καὶ εὖρος πεντήκοντα ἐπὶ πεντήκοντα καὶ ὕψος πέντε πηγῶν ἐκ βύσσου κεκλωσμένης καὶ αἱ βάσεις αὐτῶν χαλκαῖ

25696 **וָקָמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **וָקָמוּ** קום Isaiah 49:7 ז פֹּה אֶמְרֵ-יְהוָה גְּאֹל

יִשְׂרָאֵל קְדוֹשׁ, לְבֹזֶה-נָפֶשׁ לְמַתְעֵב גּוֹי לְעֶבֶד מַשְׁלִים, מְלָכִים יִרְאוּ וְקָמוּ,

7 שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יִהְיֶה אֲשֶׁר נִאֲמַן, קֹדֶשׁ יִשְׂרָאֵל וַיִּבְחָרְךָ. {ס}

Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of

rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S} Isa 49:7 Ἡσαΐας 49:7 οὕτως λέγει κύριος ὁ

ῥυσάμενός σε ὁ θεὸς ἰσραὴλ ἀγιάσατε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ ἀναστήσονται ἄρχοντες καὶ προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστὸς ἐστὶν ὁ ἅγιος ἰσραὴλ καὶ ἐξελεξάμεν σε

25698 **וְקָמָה** 1 Conjunctive waw | Noun - masculine singular 1) flour, meal, meal

flour 7058 **וְקָמָה** 2 Samuel 17:28 כַּח מִשְׁכָּב וְסִפּוֹת וְכֵלֵי יוֹצֵר, וְחֻטִּים קָמָה

28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and

beans, and lentils, and parched pulse, 2Sm 17:28 2η Σαμουήλ 17:28 ἤνεγκαν

δέκα κοίτας καὶ ἀμφοιτάπους καὶ λέβητας δέκα καὶ σκεύη κεράμου καὶ πυροὺς καὶ κριθᾶς καὶ ἄλευρον καὶ ἄλφιτον καὶ κύαμον καὶ φακόν

25703 **וְקִנְיָה** 1 Conjunctive waw | Noun - feminine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy

(resulting in the wrath of God) 7068 **וְקִנְיָה** Ezekiel 16:38 לַח וְשִׁפְטִיתִיךְ

38 And I will judge thee, as women that break wedlock and shed blood are judged; and I

will bring upon thee the blood of fury and jealousy. Eze 16:38 Ἰεζεκιήλ

16:38 καὶ ἐκδικήσω σε ἐκδικήσει μοιχαλίδος καὶ ἐκχεούσης αἷμα καὶ θήσω σε ἐν αἵματι θυμοῦ καὶ ζήλου

25704 **וְקִנְיָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third

person masculine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) 7068 **וְקִנְיָתָהּ**

Deuteronomy 29:19 יֵשׁ לֹא־יֵאָבֶה יְהוָה, סֵלַח לוֹ--כִּי אִזְּ יַעֲשֶׂן אֶף־יְהוָה קִנְיָה

וְקִנְיָתוֹ בְּאִישׁ הַהוּא, וְרִבְצָה בּוֹ כָּל־הָאֵלֶּה הַכְּתוּבָה בְּסֵפֶר הַזֶּה; וּמָחָה יְהוָה

19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled

against that man, and all the curse that is written in this book shall lie

upon him, and the LORD shall blot out his name from under heaven;

Deu 29:20 Δευτερονόμιον 29:19 οὐ μὴ θελήσῃ ὁ θεὸς εὐιλατεῦσαι αὐτῷ ἀλλ' ἢ τότε

ἐκκαυθήσεται ὀργὴ κυρίου καὶ ὁ ζήλος αὐτοῦ ἐν τῷ ἀνθρώπῳ ἐκείνῳ καὶ κολληθήσονται ἐν αὐτῷ πάσαι αἱ ἀραὶ τῆς διαθήκης ταύτης αἱ γεγραμμέναι ἐν τῷ βιβλίῳ τοῦ νόμου τούτου καὶ ἐξαλείψει κύριος τὸ ὄνομα αὐτοῦ ἐκ τῆς ὑπὸ τὸν οὐρανόν

25705 **וְקִנְיָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first

person common singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065

כָּה לְכֵן, כֹּה אָמַר אֲדֹנֵי יְהוָה, עֲתָה אָשִׁיב אֶת־שְׁבִית **וְקִנְיָתִי** Ezekiel 39:25

25 Therefore (שְׁבוּת) יַעֲקֹב, וְרַחֲמֵתִי כָּל-בֵּית יִשְׂרָאֵל; וְקָנָאתִי, לְשֵׁם קְדָשִׁי.
 thus saith the Lord GOD: Now will I bring back the captivity of Jacob,
 and have compassion upon the whole house of Israel; and I will be
 jealous for My holy name. Eze 39:25 Ἰεζεκιήλ 39:25 διὰ τοῦτο τάδε λέγει κύριος
 κύριος νῦν ἀποστρέψω τὴν αἰχμαλωσίαν ἰακωβ καὶ ἐλεήσω τὸν οἶκον ἰσραὴλ καὶ
 ζηλώσω διὰ τὸ ὄνομα τὸ ἅγιόν μου

25706 **וְקָנָה** 1 Conjunctive waw | Noun proper - feminine singular Kanah = [reed];
 1) a stream flowing into the Mediterranean Sea that marked the boundary between
 Ephraim on the south and Manasseh on the north; 2) a town marking the boundary
 of Asher **וְקָנָה** Joshua 19:28 **וְקָנָה** 7071 **וְקָנָה** Joshua 19:28

כח וְעֵבְרֹן וְרֶחֶב, וְחַמּוֹן וְקָנָה, עַד, **וְקָנָה** Joshua 19:28
 28 and Ebron, and Rehob, and Hammon, and Kanah, even
 unto great Zidon. Josh 19:28 Ἰησοῦς Ναυῆ 19:28 καὶ ἐλβων καὶ ρααβ καὶ εμεμαων
 καὶ κανθαν ἕως σιδῶνος τῆς μεγάλης

25710 **וְקָנָה** 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to get,
 acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God
 originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring;
 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c)
 (Hiphil) to cause to possess **וְקָנָה** Proverbs 16:16 **וְקָנָה** 7069 **וְקָנָה** Proverbs 16:16

טז **וְקָנָה** 7069 **וְקָנָה** Proverbs 16:16
 16 How much better is it to get
 wisdom than gold! yea, to get understanding is rather to be chosen than
 silver. Prv 16:16 Παροιμίαι 16:16 νοσσιαὶ σοφίας αἰρετώτεραι χρυσίου νοσσιαὶ δὲ
 φρονήσεως αἰρετώτεραι ὑπὲρ ἀργύριον

25713 **וְקָנָה** 1 Conjunctive waw | Noun - masculine singular construct | third
 person masculine plural 1) thing acquired, acquisition, possession, purchased property,
 wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) **וְקָנָה** 7075 **וְקָנָה**

כג **וְקָנָה** Genesis 34:23 **וְקָנָה** Genesis 34:23
 23 Shall not their cattle and their substance and all
 their beasts be ours? only let us consent unto them, and they will dwell

with us.' Ge 34:23 | 34:23 καὶ τὰ κτήνη αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῶν καὶ τὰ
 τετράποδα οὐχ ἡμῶν ἔσται μόνον ἐν τούτῳ ὁμοιωθῶμεν αὐτοῖς καὶ οἰκήσουσιν μεθ' ἡμῶν

25716 **וְקָנָה** 1 Conjunctive waw | Noun - masculine singular construct
 1) cinnamon; 1a) fragrant bark used as spice **וְקָנָה** Exodus 30:23 **וְקָנָה** 7076 **וְקָנָה** Exodus 30:23

ואתה קח-לך, בְּשָׂמִים רָאשׁ, מִרְדְּרוֹר חֲמֵשׁ מֵאוֹת, וְקָנָה-בְּשָׂם מִחֲצִיתוֹ
 23 'Take thou also unto thee
 the chief spices, of flowing myrrh five hundred shekels, and of sweet
 cinnamon half so much, even two hundred and fifty, and of sweet

calamus two hundred and fifty, Exo 30:23 Ἐξοδος 30:23 καὶ σὺ λαβὲ ἡδύσματα
 τὸ ἄνθος σμύρνης ἐκλεκτῆς πεντακοσίους σίκλους καὶ κινναμώμου εὐώδους τὸ ἥμισυ
 τούτου διακοσίους πενήκοντα καὶ καλὰμου εὐώδους διακοσίους πενήκοντα

25719 **וְקָנָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)
 (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of
 false prophets of Israel; 1c) prohibited **וְקָנָה** 6566 **וְקָנָה** 1 Chronicles 28:18 **וְקָנָה** 1 Chronicles 28:18

וּלְמִזְבֵּחַ הַקְטֹרֶת זָהָב מְזֻקָּק, בְּמִשְׁקָל; וּלְתִבְנִית הַמִּזְבֵּחַ, הַכְּרוֹבִים זָהָב

18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the

covenant of the LORD. 1Chr 28:18 1η Χρονικῶν 28:18 καὶ τὸν τοῦ θυσιαστηρίου τῶν θυμιαμάτων ἐκ χρυσοῦ δοκίμου σταθμὸν ὑπέδειξεν αὐτῷ καὶ τὸ παράδειγμα τοῦ ἄρματος τῶν χειρῶν τῶν διαπεπτασμένων ταῖς πτέρυξιν καὶ σκιαζόντων ἐπὶ τῆς κιβωτοῦ διαθήκης κυρίου

25720 **וְקִסְמִיכִם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited

7703 **וְיִשְׁלִי אֱהָלִים, לְשָׂדֵדִים, וּבִטְחֹת, לְמַרְגִּיזֵי אֵל-** Job 12:6 **לְשָׂדֵדִים שָׂדֵד** 7703 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand. Job

12:6 Ἰὼβ 12:5 εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων * 12:6 οὐ μὴν δὲ ἄλλα μηδεὶς πεποιθέτω πονηρὸς ὢν ἄθῳ ἐσσεσθαι ὅσοι παροργίζουσιν τὸν κύριον ὡς οὐχὶ καὶ ἔτασις αὐτῶν ἔσται

25722 **וְקִסְמִים** 1 Conjunctive waw | Noun - masculine plural 1) divination, witchcraft; 1a) of the nations, Balaam; 1b) of false prophets; 1c) in a good sense

(king's lips as oracles) 7081 **וּקְסָמִים קָסָם** Numbers 22:7 **ז וַיִּלְכוּ זִקְנֵי מוֹאָב, וּקְסָמִים קָסָם** 7081 7 **וּזִקְנֵי מִדְיָן, וּקְסָמִים, בְּיָדָם; וַיָּבֹאוּ, אֶל-בָּלָעַם, וַיְדַבְּרוּ אֵלָיו, וַיְבָרִי בָלָק.**

And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak. Num 22:7 Αριθμοί 22:7 καὶ ἐπορεύθη ἡ γερουσία μοαβ καὶ ἡ γερουσία μαδιαμ καὶ τὰ μαντεῖα ἐν ταῖς χειρσὶν αὐτῶν καὶ ἦλθον πρὸς βαλααμ καὶ εἶπαν αὐτῷ τὰ ῥήματα βαλακ

25723 **וְקִסְתָּ** 1 Conjunctive waw | Noun - feminine singular construct 1) pot (for ink), inkhorn, inkwell 7083 **וְקִסְתָּ קִסְתָּ** Ezekiel 9:2 **ב וְהָיָה שָׁשָׁה אַנָּשִׁים בָּאִים**

מִדֶּרֶךְ-שַׁעַר הָעֲלִיּוֹן אֲשֶׁר מִפְּנֵה צְפוֹנָה, וְאִישׁ כָּלִי מִפָּצוּ בְיָדוֹ, וְאִישׁ-אַחָד בְּתוֹכָם לְבֹשׁ בָּדִים, וְקִסְתָּ הַפֶּסֶף בְּמַתְנֵיוֹ; וַיָּבֹאוּ, וַיַּעֲמֵדוּ, אֹצֵל, מִזִּבְחַ

2 And, behold, six men came from the way of the upper gate,

which lieth toward the north, every man with his weapon of destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood beside the

brazen altar. Eze 9:2 Ἰεζεκιήλ 9:2 καὶ ἰδοὺ ἕξ ἄνδρες ἦρχοντο ἀπὸ τῆς ὁδοῦ τῆς πύλης τῆς ὑψηλῆς τῆς βλεπούσης πρὸς βορρᾶν καὶ ἐκάστου πέλυξ ἐν τῇ χειρὶ αὐτοῦ καὶ εἰς ἀνὴρ ἐν μέσῳ αὐτῶν ἐνδεδυκὼς ποδήρη καὶ ζώνη σαπφείρου ἐπὶ τῆς ὀσφύος αὐτοῦ καὶ εἰσήλθοσαν καὶ ἔστησαν ἐχόμενοι τοῦ θυσιαστηρίου τοῦ χαλκοῦ

25724 **וְקַעֲלָה** 1 Conjunctive waw | Noun proper - feminine singular Keilah = |fortress; 1) a city in the lowlands of Judah northwest of Hebron 7084 **וְקַעֲלָה**

מִדְּרֹם וְקַעֲלָה וְאַחְזִיב, וּמַרְאֲשָׁה: עָרִים תְּשֶׁעַ, וַחֲצִרִיָּהּ. Joshua 15:44 **קַעֲלָה**

{ס} 44 and Keilah, and Achzib, and Mareshah; nine cities with their

villages. {S} Josh 15:44 Ἰησοῦς Ναυῆ 15:44 καὶ κεῖλαμ καὶ ακιεζι καὶ κεζιβ καὶ βαθησαρ καὶ αιλων πόλεις δέκα καὶ αἱ κῶμαι αὐτῶν

25725 **וְקָפְאוֹן** 1 **וְקָפְאוֹן** kethib; Conjunctive waw | Noun - common masculine singular no state qere v; 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation **וְקָפְאוֹן קָפָא** Zechariah 14:6 **לֹא־ בְיוֹם הַהוּא**; וְיָהִי, בְיוֹם הַהוּא

6 And it shall come to pass in that day, that there shall not be light, but heavy clouds and thick; Zec 14:6
Ζαχαρίας 14:6 ἐν ἐκείνῃ τῇ ἡμέρᾳ οὐκ ἔσται φῶς καὶ ψυχὸς καὶ πάγος

25726 **וְקַפּוֹר** 1 **וְקַפּוֹר** Conjunctive waw | Noun - masculine singular 1) porcupine,

וְקַפּוֹר קָפָא Isaiah 34:11 **וְיִרְשׁוּהָ קָאָת** יֵא וְיִרְשׁוּהָ קָאָת **וְקַפּוֹר קָפָא** Isaiah 34:11 **וְיִנְשׁוּף וְעֵרֵב יִשְׁכְּנוּ-בָהּ**; וְנָטָה עָלֶיהָ קוֹתָהּ, וְאֲבִי-בָהּ. 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness. Isa 34:11 Ἡσαΐας 34:11 καὶ κατοικήσουσιν ἐν αὐτῇ ὄρνεα καὶ ἐχῖνοι καὶ ἴβεις καὶ κόρακες καὶ ἐπιβλήθησεται ἐπ' αὐτὴν σπαρτίον γεωμετρίας ἐρήμου καὶ ὀνοκένταυροι οικήσουσιν ἐν αὐτῇ

25727 **וְקָפִים** 1 **וְקָפִים** Conjunctive waw | Noun - masculine plural 1) ape **וְקָפִים** 6971 **וְקָפִים**

כַּב כִּי אָנִי תַרְשִׁישׁ לְמֶלֶךְ בָּיִם, עִם אָנִי חִירָם; אַחַת 1 Kings 10:22 **וְקָפִים** **לְשָׁלֹשׁ שָׁנִים תָּבוֹא אָנִי תַרְשִׁישׁ**, נִשְׂאָת זָהָב וְכֶסֶף, שְׁנֵה־בָיִם וְקָפִים, וְתַכְיִים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and

silver, ivory, and apes, and peacocks. 1 Kings 10:22 Βασιλειῶν Γ' 10:22 ὅτι ναῦς θαρσις τῷ βασιλεῖ ἐν τῇ θαλάσῃ μετὰ τῶν νηῶν χιραμ μία διὰ τριῶν ἐτῶν ἤρχετο τῷ βασιλεῖ ναῦς ἐκ θαρσις χρυσίου καὶ ἀργυρίου καὶ λίθων τορευτῶν καὶ πελεκητῶν

25728 **וְקָץ** 1 **וְקָץ** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) (Qal) to spend the summer **וְקָץ קוֹץ** Isaiah 18:6

וְיַעֲזֹבוּ יַחֲדוֹ לַעֵיט הָרִים, וְלִבְהֶמַת הָאָרֶץ; וְקָץ עָלָיו הָעֵיט, וְכָל-בְּהֶמַת {ס} **וְקָץ** 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall

winter upon them. {S} Isa 18:6 Ἡσαΐας 18:6 καὶ καταλείψει ἅμα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ συναχθήσεται ἐπ' αὐτοὺς τὰ πετεινὰ τοῦ οὐρανοῦ καὶ πάντα τὰ θηρία τῆς γῆς ἐπ' αὐτὸν ἵξει

25729 **וְקָצָב** 1 **וְקָצָב** Conjunctive waw | Noun - masculine singular 1) cut, shape,

extremity, form, base; 1a) cut, shape; 1b) extremity **וְקָצָב קָצָב** 1 Kings 6:25

כֹּה וְעֶשֶׂר, בָּאֲמָה, הַכְּרוֹיב, הַשְּׂנִי; מִדָּה אַחַת וְקָצָב אֶחָד, לְשְׁנֵי הַכְּרוֹיבִים.

And the other cherub was ten cubits; both the cherubim were of one measure and one form. 1 Kings 6:25 Βασιλειῶν Γ' 6:25 οὕτως τῷ χερουβ τῷ δευτέρῳ ἐν μέτρῳ ἐνὶ συντέλειᾳ μία ἀμφοτέροις

25730 **וְקָצָו** 1 **וְקָצָו** Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) end; 1a) end, at the end of (of time); 1b) end (of

space) **וְקָצָו קָץ** Daniel 9:26 **וְיָפְרָת** **וְאֲחֵרֵי הַשָּׁבָעִים שָׁשִׁים וּשְׁנָיִם**, יָפְרָת

מְשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקִּדְשׁ יִשְׁחִית עִם נָגִיד הַבָּא, וְקָצָו בְּשָׁטָף, וְעַד קָץ

26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are

determined. Dan 9:26 Δανιήλ 9:26 καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καὶ ἐξήκοντα δύο ἀποσταθήσεται χρίσμα καὶ οὐκ ἔσται καὶ βασιλεία ἐθνῶν φθερεῖ τὴν πόλιν καὶ τὸ ἅγιον μετὰ τοῦ χριστοῦ καὶ ἥξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς καὶ ἕως καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλούς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροῦς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῶσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

25731 **וְקָצִים** 1 Conjunctive waw | Noun - masculine plural 1) thorn, thornbush; 1a)

thornbush; 1b) thorn 6975 **וְקָצִים קוץ** Jeremiah 12:13 יג זָרְעוּ חֲטִים וְקָצִים

13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of

the fierce anger of the LORD. {P} Jer 12:13 Ἱερεμίας 12:13 σπείρατε πυροὺς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτοὺς αἰσχύνθητε ἀπὸ καυχήσεως ὑμῶν ἀπὸ ὀνειδισμοῦ ἔναντι κυρίου

25733 **וְקָצִיר** 1 Conjunctive waw | Noun - masculine singular 1) harvest,

harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **וְקָצִיר קָצִיר** Genesis 8:22 כב ער, כָּל־יָמֵי זֶרַע וְקָצִיר וְקָר וְחֹם וְקִיץ וְחֹרֶף, וַיּוֹם וְלַיְלָה--לֹא יִשְׁבְּתוּ.

22 While the earth remaineth, seedtime and harvest, and cold and heat, and

summer and winter, and day and night shall not cease.' Ge 8:22 | 8:22

πάσας τὰς ἡμέρας τῆς γῆς σπέρμα καὶ θερισμός ψυχὸς καὶ καῦμα θέρος καὶ ἔαρ ἡμέραν καὶ νύκτα οὐ καταπαύσουσιν

25734 **וְקָצִיר** 1 Conjunctive waw | Noun - masculine singular 1) harvest,

harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **וְקָצִיר קָצִיר** Genesis 45:6 ו כִּי־זֶה שְׁנָתִים

6 For these two years hath the famine been in the land; and there are yet five

years, in which there shall be neither plowing nor harvest. Ge 45:6 | 45:6

τοῦτο γὰρ δεύτερον ἔτος λιμὸς ἐπὶ τῆς γῆς καὶ ἔτι λοιπὰ πέντε ἔτη ἐν οἷς οὐκ ἔσται ἀροτρίασις οὐδὲ ἄμνητος

25735 **וְקָצִיר** 1 Conjunctive waw | Noun - masculine singular construct 1) harvest,

harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **וְקָצִיר קָצִיר** Ruth 2:23 כג וַתִּדְבֹק בְּנִעְרוֹת

23 בעֵז, לְלֶקֶט--עַד-כָּלוֹת קָצִיר-הַשְּׁעָרִים, וְקָצִיר הַחֲטִים; וַתֵּשֶׁב, אֶת-חֲמוּתָהּ.

So she kept fast by the maidens of Boaz to glean unto the end of

barley harvest and of wheat harvest; and she dwelt with her mother-in-

law. Ruth 2:23 Ρούθ 2:23 καὶ προσεκολλήθη ρουθ τοῖς κορασίοις βοός συλλέγειν ἕως

οὐ συνετέλεσεν τὸν θερισμόν τῶν κριθῶν καὶ τῶν πυρῶν καὶ ἐκάθισεν μετὰ τῆς πενθερᾶς αὐτῆς

25737 **וְקִצָּף** 1 Conjunctive waw | Noun - masculine singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious 7110 **וְקִצָּף**

טו וְקִצָּף גְּדוֹל אֲנִי קִצָּף, עַל־הַגּוֹיִם הַשְּׂאֲנָנִים, אֲשֶׁר אֲנִי Zechariah 1:15 15 and I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped for evil. Zec 1:15 Ζαχαρίας 1:15 καὶ ὀργὴν μεγάλην ἐγὼ ὀργίζομαι ἐπὶ τὰ ἔθνη τὰ συνεπιτιθέμενα ἀνθ' ὧν ἐγὼ μὲν ὀργίσθην ὀλίγα αὐτοῖς δὲ συνεπέθεντο εἰς κακά 25738 **וְקִצָּף** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) (P'al) to be or become angry, be wroth 7108 **וְקִצָּף קִצָּף** Daniel 2:12

יב כָּל־קַבְּלֵי הַחָכְמָה מְלִכָּא, בְּנֵס וְקִצָּף שָׁנִיא; וְאָמַר, לְהוֹבְדָהּ, לְכֹל, חֲכִמֵּי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. Dan 2:12 Δανιήλ 2:12 τότε ὁ βασιλεὺς στυγνὸς γενόμενος καὶ περίλυπος προσέταξεν ἐξαγαγεῖν πάντας τοὺς σοφοὺς τῆς βαβυλωνίας

25739 **וְקִצָּפָה** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious 7110 **וְקִצָּפָה קִצָּף** Psalm 102:10 יא מִפְּנֵי־זַעַמְךָ 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away. Psa 102:9 Ψαλμοί 101:10 ὅτι σποδὸν ὥσει ἄρτον ἔφαγον καὶ τὸ πόμα μου μετὰ κλαυθμοῦ ἐκίρνων

25741 **וְקִצֹץ** 1 Conjunctive waw | Verb - Piel perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off 7112 **וְקִצֹץ קִצֹץ** Exodus 39:3 ג וַיִּרְקְעוּ אֶת־פַּחֲי הַזָּהָב, וְקִצֹץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman. Exo 39:3 Ἐξοδος 36:10 καὶ ἐτμήθη τὰ πέταλα τοῦ χρυσοῦς τρίχες ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ καὶ σὺν τῷ κοκκίνῳ τῷ διανενησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφαντόν

25742 **וְקִצְצוּ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) (Pael) to cut off 7113 **וְקִצְצוּ קִצֹץ** Daniel 4:11 יא קָרָא בְּחִיל וְכֵן אָמַר, גְּדֹי אֵילָנָא וְקִצְצוּ עֲנָפוֹהִי, אֶתְרוּ עֲפִיָהּ, וּבְדָרוּ אֲנָפָהּ; הִנֵּד חֵיוֹתָא מִן־תַּחְתּוֹהִי, 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches. Dan 4:14 Δανιήλ 4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκριζῶσαι καὶ ἀχρεῖῶσαι αὐτό

25743 **וְקִצְרִי** 1 Conjunctive waw | Adjective - masculine singular construct 1) short, impatient; 1a) in size, number, life, strength, etc 7116 **וְקִצְרִי**

כט 29 אָרְךְ אַפִּים, רַב־תְּבוּנָה; וְקִצְר־רוּחַ, מֵרִים אֵילָת. Proverbs 14:29 קִצְר

He that is slow to anger is of great understanding; but he that is hasty of spirit exalteth folly. Prv 14:29 Παροιμίαί 14:29 μακρόθυμος ἀνὴρ πολὺς ἐν φρονήσει ὁ δὲ ὀλιγόψυχος ἰσχυρῶς ἄφρων

25745 **וְקִצְרֹתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **וְקִצְרֹתָם קָצַר** 7114 י' וְדַבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ. Leviticus 23:10 אֲשֶׁר אָנִי נֹתֵן לָכֶם, וְקִצְרֹתָם אֶת-קִצְרֹתֶיהָ--וְהִבְאֵתָם אֶת-עֹמֶר רֵאשִׁית קִצְרֹכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them:

When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. Lev 23:10 Λευιτικόν 23:10 εἰπὸν τοῖς υἱοῖς ἰσραὴλ καὶ ἔρεῖς πρὸς αὐτούς ὅταν εἰσέλθῃτε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ θερίζητε τὸν θερισμὸν αὐτῆς καὶ οἴσετε δράγμα ἀπαρχὴν τοῦ θερισμοῦ ὑμῶν πρὸς τὸν ἱερέα

25746 **וְקִצְתָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off **וְקִצְתָּהּ** 7112

12 then thou shalt cut off her hand, thine eye shall have no pity. {S} Deu 25:12

Δευτερονόμιον 25:12 ἀποκόψεις τὴν χεῖρα αὐτῆς οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτῇ

25747 **וְקָר** 1 **וְקָר-רוּחַ** qere-רוּחַ ; kethib; Conjunctive waw | adjective

masculine singular no state kethib cold, he who has a cool. **וְקָר קָר** 7119 Proverbs

17:27 He that spareth his words hath knowledge; and he that husbandeth his spirit is a man of discernment. Prv 17:27 Παροιμίαί 17:27 ὃς φείδεται ῥῆμα προέσθαι σκληρόν ἐπιγνώμων μακρόθυμος δὲ ἀνὴρ φρόνιμος

25748 **וְקָר** 1 Conjunctive waw | Noun - masculine singular 1) cold **וְקָר** 7120

כָּבֵד, כָּל-יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקָר וְחֹם וְקִיץ וְחֹרֶף, וְיוֹם וְלַיְלָה--לֹא יִשְׁבְּתוּ. Genesis 8:22

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not

cease.' Ge 8:22 | 8:22 πάσας τὰς ἡμέρας τῆς γῆς σπέρμα καὶ θερισμός ψυχὸς καὶ καὶ ἄρ ἡμέραν καὶ νύκτα οὐ καταπαύσουσιν

25749 **וְקָרָא** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out,

be chosen **וְקָרָא קָרָא** 7121 ב קוֹם לְךָ אֶל-נִינְוָה, הָעִיר הַגְּדוֹלָה; Jonah 3:2

2 'Arise, go unto Nineveh, that great city, and make unto it the proclamation that I bid thee.' Jonah

3:2 Ἰώνας 3:2 ἀνάστηθι καὶ πορεύθητι εἰς νινευη τὴν πόλιν τὴν μεγάλην καὶ κήρυξον ἐν αὐτῇ κατὰ τὸ κήρυγμα τὸ ἔμπροσθεν ὃ ἐγὼ ἐλάλησα πρὸς σέ

25753 **וַיִּקְרָאָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet **7122 וַיִּקְרָאָהּ קָרָא** Genesis 42:38

לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבָדּוֹ נִשְׁאַר, וַיִּקְרָאָהּ 38 אָסֹן בְּדֶרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרְדָתֶם אֶת־שִׁבְתִּי בִּיגוֹן, שְׂאוּלָהּ. And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then

will ye bring down my gray hairs with sorrow to the grave. Ge 42:38 |

42:38 ὁ δὲ εἶπεν οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν καὶ αὐτὸς μόνος καταλείπεται καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ ἢ ἂν πορεύσθε καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ὁδόν

25756 **וַיִּקְרָאוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 וַיִּקְרָאוּ קָרָא** Isaiah 34:16

טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וַיִּקְרָאוּ יְהוָה, אֶתְּהִי לֹא פָקְדוֹ: כִּי־פִי הוּא צְוֶה, וְרוּחוֹ הוּא אַחַת מִהֲנֶה לֹא נִעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקְדוֹ: 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath

commanded, and the breath thereof it hath gathered them. Isa 34:16

Ἡσαΐας 34:16 ἀριθμῶ παρήλθον καὶ μία αὐτῶν οὐκ ἀπώλετο ἑτέρα τὴν ἑτέραν οὐκ ἐζήτησαν ὅτι κύριος ἐνετείλατο αὐτοῖς καὶ τὸ πνεῦμα αὐτοῦ συνηγάγεν αὐτάς

25757 **וַיִּקְרָאָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 וַיִּקְרָאָהּ קָרָא** Jeremiah 36:15

טו 15 וַיֹּאמְרוּ אֵלָיו־שֵׁב נָא, וַיִּקְרָאָהּ בְּאָזְנוֹנֵינוּ; וַיִּקְרָא בְרוּךְ, בְּאָזְנוֹתֵיהֶם.

And they said unto him: 'Sit down now, and read it in our ears.' So Baruch read

it in their ears. Jer 36:15 Ἱερεμίας 43:15 καὶ εἶπαν αὐτῷ πάλιν ἀνάγνωθι εἰς τὰ ὦτα ἡμῶν καὶ ἀνέγνω βαρουχ

25758 **וַיִּקְרָאֵנִי** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be

called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121** וְקִרְאֵנִי קָרָא Psalm 50:15 טו

15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.' Psa 50:15 Ψαλμοί 49:15 καὶ ἐπικάλεσάί με ἐν ἡμέρᾳ θλίψεως καὶ ἐξελοῦμαί σε καὶ δοξάσεις με διάψαλμα

25763 **וְקָרַב** 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126** וְקָרַב קָרַב Ezekiel 37:17 17 and join them for thee one to another into one stick, that they may become one in thy hand. Eze 37:17 Ἰεζεκιήλ 37:17 καὶ συνάψεις αὐτάς πρὸς ἀλλήλας σαυτῷ εἰς ῥάβδον μίαν τοῦ δῆσαι αὐτάς καὶ ἔσονται ἐν τῇ χειρὶ σου

25765 **וְקָרַב** 1 Conjunctive waw | Noun - masculine singular construct 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals)

7130 וְקָרַב קָרַב Psalm 64:7 ז יַחְפְּשׁוּ עוֹלֹת-- תִּמְנוּ, חֶפֶשׁ מִחֶפֶשׁ; וְקָרַב אִישׁ. 7 They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the

deep heart. Psa 64:6 Ψαλμοί 63:7 ἐξηρεύνησαν ἀνομίας ἐξέλιπον ἐξερευνῶντες ἐξερευνήσει προσελεύσεται ἄνθρωπος καὶ καρδία βαθεῖα

25766 **וְקָרַב** 1 Conjunctive waw | Noun - masculine singular construct

7128 וְקָרַב קָרַב Psalm 55:22 כב קָלְקוּ, מַחֲמָאֵת פִּי-- וְקָרַב-לְבָבוֹ: 1) battle, war

22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were

softer than oil, yet were they keen-edged swords. Psa 55:21 Ψαλμοί 54:22 διμερίσθησαν ἀπὸ ὀργῆς τοῦ προσώπου αὐτοῦ καὶ ἠγγισεν ἡ καρδία αὐτοῦ ἡπαλύνθησαν οἱ λόγοι αὐτοῦ ὑπὲρ ἔλαιον καὶ αὐτοὶ εἰσιν βολίδες

25767 **וְקָרְבָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

7126 וְקָרְבָה קָרְבָה Deuteronomy 25:11 יא כִּי-יִנָּצוּ אֲנָשִׁים יַחֲדוּ, אִישׁ וְאָחִיו,

וְקָרְבָה אִשְׁתׁ הָאָחָד, לְהַצִּיל אֶת-אִשְׁתׁ מִיד מִכָּהוּ; וְשָׁלְחָה יָדָהּ, וְהִחְזִיקָהּ

11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the

secrets; Deu 25:11 Δευτερονόμιον 25:11 ἐὰν δὲ μάχωνται ἄνθρωποι ἐπὶ τὸ αὐτό ἄνθρωπος μετὰ τοῦ ἀδελφοῦ αὐτοῦ καὶ προσέλθῃ γυνὴ ἐνὸς αὐτῶν ἐξελέσθαι τὸν ἄνδρα αὐτῆς ἐκ χειρὸς τοῦ τύποντος αὐτὸν καὶ ἐκτεínaσῃ τὴν χεῖρα ἐπιλάβηται τῶν διδύμων αὐτοῦ

25768 **וְקָרְבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

יד בבאם הפתחים, ולא יצאו מהקדש אל- Ezekiel 42:14 **וְקָרְבוּ קָרַב** 7126 **הַחֲצֵר הַחִיצוֹנָה, וְשָׁם יַנְחוּ בְּגָדֵיהֶם אֲשֶׁר-יִשְׁרְתוּ בָּהֶן, כִּי-קָדַשׁ הָנֶה; יִלְבְּשׁוּ** 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.' Eze 42:14 Ἰεζεκιήλ 42:14 οὐκ εἰσελεύσονται ἐκεῖ πάρεξ τῶν ἱερέων οὐκ ἐξελεύσονται ἐκ τοῦ ἁγίου εἰς τὴν αὐλὴν τὴν ἐξωτερικὴν ὅπως διὰ παντός ἅγιοι ᾖσιν οἱ προσάγοντες καὶ μὴ ἄπτωνται τοῦ στολισμοῦ αὐτῶν ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς διότι ἁγία ἐστὶν καὶ ἐνδύσονται ἱμάτια ἕτερα ὅταν ἄπτωνται τοῦ λαοῦ

25770 **וְקָרְבִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 **וְקָרְבִי קָרַב** Isaiah 16:11 **יָא עַל-כֵּן מַעִי**

11 Wherefore my heart moaneth like a harp for Moab, and mine inward parts for Kir-heres. Isa 16:11

Ἥσας 16:11 διὰ τοῦτο ἡ κοιλία μου ἐπὶ μωαβ ὥς κιθάρα ἠχήσει καὶ τὰ ἐντός μου ὥσει τεῖχος ὃ ἐνεκαίνισας

25771 **וְקָרְבָנוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) offering, oblation 7133 **וְקָרְבָנוּ קָרְבָן** Numbers 7:13 **יָג וְקָרְבָנוּ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזֶּרֶק אֶחָד כֶּסֶף, שִׁבְעִים**

13 and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; Num 7:13 Αριθμοί 7:13 καὶ προσήνεγκεν τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἐν τριάκοντα καὶ ἑκατὸν ὀλκῇ αὐτοῦ φιάλην μίαν ἀργυρᾶν ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον ἀμφοτέρα πλήρη σμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν

25772 **וְקָרְבָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

יִט וְקָרְבָתִי, מוֹל בְּנֵי עַמּוֹן-אֶל-תִּצְרָם, Deuteronomy 2:19 וְקָרְבַתְּ קָרַב 7126 **וְאֶל-תִּתְּנָר בָּם: כִּי לֹא-אֶתֵּן מֵאֶרֶץ בְּנֵי-עַמּוֹן לָךְ, יִרְשָׁהּ-כִּי לְבְנֵי-לוֹט,**

19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.-- Deu 2:19

Δευτερονόμιον 2:19 καὶ προσάξετε ἐγγὺς υἰὼν αμμαν μὴ ἐχθραίνετε αὐτοῖς καὶ μὴ συνάψητε αὐτοῖς εἰς πόλεμον οὐ γὰρ μὴ δῶ ἀπὸ τῆς γῆς υἰὼν αμμαν σοὶ ἐν κλήρῳ ὅτι τοῖς υἱοῖς λωτ δέδωκα αὐτὴν ἐν κλήρῳ

25773 **וְקָרַבְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **וְקָרַבְתִּי אֵלَيْכֶם, לְמִשְׁפָּט, וְהֵייתִי עִד מִמֶּהָר** Malachi 3:5 **בְּמִכְשָׁפִים וּבְמִנְאָפִים, וּבְנִשְׁבָּעִים לַשֶּׁקֶר; וּבְעֲשָׂקֵי שְׂכָר-שְׂכִיר אֶלְמָנָה וַיְתוֹם. יְהוָה צְבָאוֹת.** 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD

of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς κονδυλίζοντας ὀρφανοὺς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

25774 **וְקָרְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams **וְקָרְהוּ אֶסְנוֹן--וְהוֹרְדָתֶם אֹתָהּ** Genesis 44:29 **כֹּס וְלִקְחָתֶם גַּם-אֶת-זֶה מֵעַם פָּנִי, וְקָרְהוּ אֶסְנוֹן--וְהוֹרְדָתֶם אֹתָהּ.** 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the

grave. Ge 44:29 | 44:29 ἐὰν οὖν λάβητε καὶ τοῦτον ἐκ προσώπου μου καὶ συμβῇ αὐτῷ μαλακία ἐν τῇ ὁδῷ καὶ κατάρξετέ μου τὸ γῆρας μετὰ λύπης εἰς ὄδου

25775 **וְקִרְאוּ** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **וְקִרְאוּ אִים קְרָא** Ezekiel 23:23 **כֹּנֵן בְּנֵי בָבֶל וְכָל-כַּשְׂדִּים, פְּקוֹד וְשׁוֹעַ וְקוֹעַ, כָּל-בְּנֵי אַשּׁוּר, אוֹתָם; בַּחֲוָרֵי חֶמֶד פְּחוֹת וּסְגָנִים, כָּל-שְׂלָשִׁים.** 23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and rulers all of them, captains and councillors, all

of them riding upon horses. Eze 23:23 Ἰεζεκιήλ 23:23 υἱοὺς βαβυλῶνος καὶ πάντας τοὺς χαλδαίους φακουδ καὶ σουε καὶ κουε καὶ πάντας υἱοὺς ἀσσυρίων μετ' αὐτῶν νεανίσκους ἐπιλέκτους ἡγεμόνας καὶ στρατηγοὺς πάντας τρισσοὺς καὶ ὀνομαστοὺς ἰππεύοντας ἐφ' ἵππων * 23:24 καὶ πάντες ἥξουσιν ἐπὶ σὲ ἀπὸ βορρᾶ ἄρματα

καὶ τροχοὶ μετ' ὄχλου λαῶν θυρεοὶ καὶ πέλται καὶ βαλοῦσιν φυλακὴν ἐπὶ σὲ κύκλῳ καὶ δώσω πρὸ προσώπου αὐτῶν κρίμα καὶ ἐκδικήσουσίν σε ἐν τοῖς κρίμασιν αὐτῶν

25777 **וְקָרוֹבִי** 1 Conjunctive waw | Adjective - masculine plural construct | first person common singular 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138

יב אֶהְבִּי, וְרַעִי--מִנְגֵּד Psalm 38:11 **וְקָרוֹבִי קָרוֹב**

12 My friends and my companions נָגַעַי יַעֲמָדוּ; וְקָרוֹבִי, מִרְחָק עָמָדוּ.

stand aloof from my plague; and my kinsmen stand afar off. Psa 38:10

Ψαλμοί 37:11 ἡ καρδία μου ἐταράχθη ἐγκατέλιπέν με ἡ ἰσχὺς μου καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστιν μετ' ἐμοῦ

25778 **וְקָרָה** 1 Conjunctive waw | Noun - masculine singular 1) frost, ice, ice crystal; 1a) frost (of night); 1b) ice 7140

מִהַיְיָתִי בַיּוֹם וְקָרָה קָרָה Genesis 31:40 **וְקָרָה קָרָה**

40 Thus I was: in the day **אֶכְלָנִי חֶרֶב, וְקָרָה בַּלַּיְלָה; וַתֵּדָד שְׁנָתִי, מַעֲיָנִי.**

the drought consumed me, and the frost by night; and my sleep fled

from mine eyes. Ge 31:40 | 31:40 ἐγινόμην τῆς ἡμέρας συγκαιόμενος τῷ καύματι καὶ παγετῷ τῆς νυκτός καὶ ἀφίστατο ὁ ὕπνος ἀπὸ τῶν ὀφθαλμῶν μου

25779 **וְקָרָה** 1 Conjunctive waw | Noun proper - masculine singular Korah = [bald];

1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire; 2) the 3rd son of Esau by

Aholibamah and one of the dukes of Edom; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1; 4) one of the 'sons' of Hebron 7141

וְקָרָה קָרָה 1

35 **לֵה בְנֵי, עֶשָׂו-אֶלְיָפוֹ רְעוּאֵל וַיְעוּשׁ, וַיַּעֲלָם וְקָרָה.** {ס}

The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam and Korah. {S}

1Chr 1:35 1η Χρονικῶν 1:35 υἱοὶ ἦσαν ἐλῖφας καὶ ραγουήλ καὶ ἰεουλ καὶ ἰεγλομ καὶ κορε

25780 **וְקָרְיֹת** 1 Conjunctive waw | Noun proper - feminine singular Kerioth =

[cities]; 1) a town in the southern district of Judah; 2) a city in Moab 7152

וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת Joshua 15:25 **וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת**

25 and **וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת וְקָרְיֹת** Hazor, and Hadattah, and Kerioth, and Hezron--the same is Hazor; Josh

15:25 Ἰησοῦς Ναυῆ 15:24 καὶ μαιναμ καὶ βαλμαινᾶν καὶ αἱ κῶμαι αὐτῶν *

15:25 καὶ αἱ πόλεις ἀσερῶν αὕτη ἀσῶρ

25782 **וְקָרְיָתָא** 1 Conjunctive waw | Noun - feminine determined / Article & 1)

וְקָרְיָתָא וְקָרְיָתָא Ezra 4:21 **וְקָרְיָתָא וְקָרְיָתָא**

21 **וְקָרְיָתָא וְקָרְיָתָא** 21 Make ye now a decree

to cause these men to cease, and that this city be not builded, until a

decree shall be made by me. Ezra 4:21 Ἐσδρας 4:21 καὶ νῦν θέτε γνώμην

καταργῆσαι τοὺς ἄνδρας ἐκείνους καὶ ἡ πόλις ἐκείνη οὐκ οἰκοδομηθήσεται ἔτι ὅπως ἀπὸ τῆς γνώμης

25783 **וְקָרְיָתַיִם** 1 Conjunctive waw | Noun proper - feminine singular Kiriathaim =

[two cities]; 1) a city east of the Jordan in Moab; 2) a town in Naphtali allotted to

the Gershonite Levites 7156 **וְקָרְיָתַיִם וְקָרְיָתַיִם** Joshua 13:19 **וְקָרְיָתַיִם וְקָרְיָתַיִם**

19 and Kiriathaim, and Sibmah, and

Zerethshahar in the mount of the valley; Josh 13:19 Ἰησοῦς Ναυῆ 13:19 καὶ

καριαθαίμ καὶ σεβαμα καὶ σεραδα καὶ σιωρ ἐν τῷ ὄρει εμακ

25784 **וְקִרְיַתְמָה** 1 **וְקִרְיַתְמָה** kethib; Conjunctive waw | noun proper no gender no number no state directional heh qere **Kiriathaim** = |two cities|; 1) a city east of the Jordan in Moab; 2) a town in Naphtali allotted to the Gershonite Levites **7156**

ט לְכֵן הִנְנִי פֹתַח אֶת־כַּתֵּף מוֹאָב, מִהָעָרִים-- **וְקִרְיַתְמָה** קְרִיתִים מֵעָרָיו, מִקְצָהוּ: צָבִי, אֶרֶץ בֵּית הַיְשִׁימֹת--בְּעַל מְעוֹן, וְקִרְיַתְמָה (וְקִרְיַתְמָה).
9 therefore, behold, I will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beautiful country of Beth-jeshimoth, Baal-meon, and Kiriathaim, Eze 25:9 Ἰεζεκιήλ 25:9 διὰ τούτου ἰδού ἐγὼ παραλύω τὸν ὄμιον μοαβ ἀπὸ πόλεων ἀκρωτηρίων αὐτοῦ ἐκλεκτὴν γῆν οἶκον ἀσιμουθ ἐπάνω πηγῆς πόλεως παραθαλασσίας

25785 **וְקִרְיַתְמָה** 1 **וְקִרְיַתְמָה** qere; Conjunctive waw | noun proper no gender no number no state directional heh kethib **Kiriathaim** = |two cities|; 1) a city east of the Jordan in Moab; 2) a town in Naphtali allotted to the Gershonite Levites **7156**

ט לְכֵן הִנְנִי פֹתַח אֶת־כַּתֵּף מוֹאָב, מִהָעָרִים-- **וְקִרְיַתְמָה** קְרִיתִים מֵעָרָיו, מִקְצָהוּ: צָבִי, אֶרֶץ בֵּית הַיְשִׁימֹת--בְּעַל מְעוֹן, וְקִרְיַתְמָה (וְקִרְיַתְמָה).
9 therefore, behold, I will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beautiful country of Beth-jeshimoth, Baal-meon, and Kiriathaim, Eze 25:9 Ἰεζεκιήλ 25:9 διὰ τούτου ἰδού ἐγὼ παραλύω τὸν ὄμιον μοαβ ἀπὸ πόλεων ἀκρωτηρίων αὐτοῦ ἐκλεκτὴν γῆν οἶκον ἀσιμουθ ἐπάνω πηγῆς πόλεως παραθαλασσίας

25786 **וְקִרְמָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread or lay something over, cover, spread over; 1a) (Qal) to be spread over **7159** **וְקִרְמָתִי** קְרַם וְנִתְתִּי עָלֵיכֶם וַיְהִי עָלֵיכֶם בָּשָׂר, וְקִרְמָתִי עָלֵיכֶם עוֹר, וְנִתְתִּי בָכֶם רוּחַ, וַיְחִיֶּינָהּ;

וְהָיָה עָלֵיכֶם בָּשָׂר, וְקִרְמָתִי עָלֵיכֶם עוֹר, וְנִתְתִּי בָכֶם רוּחַ, וַיְחִיֶּינָהּ;
6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.' Eze 37:6 Ἰεζεκιήλ 37:6 καὶ δώσω ἐφ' ὑμᾶς νεῦρα καὶ ἀνάξω ἐφ' ὑμᾶς σάρκα καὶ ἐκτενῶ ἐφ' ὑμᾶς δέρμα καὶ δώσω πνεῦμά μου εἰς ὑμᾶς καὶ ζήσεσθε καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος

25789 **וְקִרְנֵי** 1 Conjunctive waw | Noun feminine dual construct n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan **7161** **וְקִרְנֵי**

יִזְבְּכֹר שׁוֹרוֹ הָדָר לוֹ, וְקִרְנֵי רֹאשׁ קִרְנֵי--בָּהֶם דְּקָרְן עֲמִים יִנָּח יַחְדָּו, אֶפְסֵי־אֶרֶץ; וְהֵם רַבְבוֹת אֶפְרַיִם, וְהֵם אֲלֵפֵי מְנַשֶּׁה. {ס}
17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S} Deu 33:17 Δευτερονόμιον 33:17 πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς ἔθνη κερατιεῖ ἅμα ἕως ἐπ' ἄκρου γῆς αὗται μυριάδες εφραιμ καὶ αὗται χιλιάδες μανασση

25790 **וְקִרְנֵי** 1 Conjunctive waw | Noun - feminine plural 1) horn; 1a) as musical instrument; 1b) symbolic (in visions); 1c) of an animal **7162** **וְקִרְנֵי**

כד וְקִרְנֵי עֶשְׂר־מִנֶּה מִלְכוּתָא, עֶשְׂרֵה מַלְכִּין יִקְמוּן; וְאַחֲרָיו יָקוּם. Daniel 7:24
 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall

arise after them; and he shall be diverse from the former, and he shall

put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

25791 וְקִרְנֵי 1 Conjunctive waw | Noun feminine dual 1) horn; 1a) as musical

instrument; 1b) symbolic (in visions); 1c) of an animal 7162 וְקִרְנֵי קֶרֶן Daniel 7:7

ז פֶּאֶתֶר דְּנֶה דְּנֶה חֲזִית בְּחֻזִּי לִילְיָא, וְאַרְוִי חֲזִית רַבִּיעִיָּה (רַבִּיעֵאָה)

דְּחִילָה וְאַיִמְתָּנִי וְתַקִּיפָא וְתִירָה וְשִׁנִּין דִּי־פִרְזֵל לָהּ רַבְרָבָן, אַכְלָה וּמַדְקָה.

וְשִׁאָרָא בִּרְגִלִּיהּ (בִּרְגִלָּהּ) רַפְסָה; וְהִיא מְשֻׁנָּה, מִן־כָּל־חַיּוֹתָא דִּי קִדְמָהּ

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and

it had great iron teeth; it devoured and broke in pieces, and stamped

the residue with its feet; and it was diverse from all the beasts that

were before it; and it had ten horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα

ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερόν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύϊ ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

25793 וְקִרְעוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split

asunder 7167 וְקִרְעוּ קִרַּע Joel 2:13 וְשׁוּבוּ אֵלַי וְקִרְעוּ לְבַבְכֶּם וְאַל־בְּגֵדֵיכֶם, וְשׁוּבוּ אֵלַי

יְהוָה אֱלֹהֵיכֶם: כִּי־חֲנוּן וְרַחוּם, הוּא־אֲדָרָךְ אֲפִים וְרַב־חֶסֶד, וְנָחָם עַל־הֲרָעָה.

13 And rend your heart, and not your garments, and turn unto the

LORD your God; for He is gracious and compassionate, long-suffering, and

abundant in mercy, and repenteth Him of the evil. Joel 2:13 Ἰωήλ 2:13 καὶ

διαρρήξατε τὰς καρδίας ὑμῶν καὶ μὴ τὰ ἱμάτια ὑμῶν καὶ ἐπιστράφητε πρὸς κύριον τὸν θεὸν ὑμῶν ὅτι ἐλεήμων καὶ οἰκτίρμων ἐστὶν μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις

25794 וְקִרְעִי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167 וְקִרְעִי קִרַּע Jeremiah 41:5 הַ וַיָּבֹאוּ אֲנָשִׁים מְשֻׁכִּים מְשֻׁלּוּ

וּמְשֻׁמְרוֹן, שְׂמָנִים אִישׁ, מִגְלַחֵי זָקָן וְקִרְעִי בְּגָדִים, וּמִתְגַּדְּדִים; וּמִנְחָה וּלְבֹנָה

5 that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards

shaven and their clothes rent, and having cut themselves, with meal-

offerings and frankincense in their hand to bring them to the house of

the LORD. Jer 41:5 Ἰερεμίας 48:5 καὶ ἤλθοσαν ἄνδρες ἀπὸ συχεμ καὶ ἀπὸ σαλῆμ καὶ

ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρρημένοι πώγωνας καὶ διερρηγμένοι τὰ ἱμάτια καὶ κοπτόμενοι καὶ μαννα καὶ λίβανος ἐν χερσὶν αὐτῶν τοῦ εἰσενεγκεῖν εἰς οἶκον κυρίου
 25795 **וּקְרָעִים** 1 Conjunctive waw | Noun - masculine plural 1) rag, torn pieces of garment or fabric 7168 **וּקְרָעִים קְרָעִים** Proverbs 23:21; **כָּא כִּי-סִבָּא וְזוּלָּל, יוֹרֵשׁ**;
 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags. Prv 23:21
 Παροιμίαι 23:21 πᾶς γὰρ μέθυσος καὶ πορνοκόπος πτωχεύσει καὶ ἐνδύσεται διερρηγμένα καὶ ῥακώδη πᾶς ὑπνώδης
 25797 **וּקְרָקַר** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down 6979 **וּקְרָקַר קוֹר** Numbers 24:17 **יִי אֶרְאֶנּוּ וְלֹא עָתָה, אֲשׁוּרֵנּוּ וְלֹא קְרוֹב; דִּרְךְ כּוֹכַב מִיַּעֲקֹב, וְקֵם שֹׁבֵט מִיִּשְׂרָאֵל.**
 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth. Num 24:17 Αριθμοί 24:17 δέξω αὐτῶ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίζει ἀνατελεῖ ἄστρον ἐξ ἰακώβ καὶ ἀναστήσεται ἄνθρωπος ἐξ ἰσραὴλ καὶ θραύσει τοὺς ἀρχηγοὺς μωαβ καὶ προνομεύσει πάντας υἱοὺς σηθ
 25798 **וּקְשׁוֹתָיו** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) a kind of jug, jar 7184 **וּקְשׁוֹתָיו קְשׁוֹת** Exodus 25:29 **כֹּט וְעִשִּׂיתָ קְעָרָתָיו וְכַפָּתָיו, וּקְשׁוֹתָיו וּמִנְקִיתָיו, אֲשֶׁר יִסֶּד, בָּהֶן; זָהָב טָהוֹר.**
 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them. Exo 25:29 Ἐξοδος 25:29 καὶ ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θυίσκας καὶ τὰ σπονδεῖα καὶ τοὺς κυάθους ἐν οἷς σπεύσεις ἐν αὐτοῖς χρυσίου καθαροῦ ποιήσεις αὐτά
 25800 **וּקְשָׁה** 1 Conjunctive waw | Adjective - feminine singular 1) hard, cruel, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement; 1d) stubborn, stiff of neck, stiff-necked; 1e) rigorous (of battle) 7186 **וּקְשָׁה קְשָׁה** Judges 4:24 **כֹּד וַתִּלָּךְ יָד בְּנֵי-יִשְׂרָאֵל, הַלֹּחֶם וְקָשָׁה, עַל יָבִין מֶלֶךְ-כְּנַעַן--עַד אֲשֶׁר**
 24 And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. {P} Jdgs 4:24 Κριταί 4:24 καὶ ἐπορεύετο χεὶρ τῶν υἱῶν ἰσραὴλ πορευομένη καὶ σκληρυνομένη ἐπὶ ἰαβὴν βασιλέα χανααν ἕως οὗ ἐξωλέθρευσαν τὸν ἰαβὴν βασιλέα χανααν
 25801 **וּקְשֵׁי-לֵב** 1 Conjunctive waw | Adjective - masculine plural construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement; 1d) stubborn, stiff of neck, stiff-necked; 1e) rigorous (of battle) 7186 **וּקְשֵׁי-קְשָׁה** Ezekiel 3:7 **ז וּבֵית יִשְׂרָאֵל, לֹא יֵאָבֹוּ לְשִׁמַּע אֵלַי--כִּי-אֵינָם אֲבִים, וּקְשֵׁי-קְשָׁה**
 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart. Eze 3:7 Ἰεζεκιήλ 3:7 ὁ δὲ οἶκος τοῦ ἰσραὴλ οὐ μὴ

θελήσωσιν εἰσακούσαί σου διότι οὐ βούλονται εἰσακούειν μου ὅτι πᾶς ὁ οἶκος ἰσραὴλ φιλόνηκοί εἰσιν καὶ σκληροκάρδιοι

25802 **וְקִשְׁיֹן** 1 Conjunctive waw | Noun proper - feminine singular **Kishion** = [hard]; 1) a town on the boundary of Issachar allotted to the Gershonite Levites

7191 וְקִשְׁיֹן Joshua 19:20 **וְקִשְׁיֹן**, **וְאֶבֶז**. **כ** 20 and Rabbith, and Kishion, and Ebez; Josh 19:20 Ἰησοῦς Ναυῆ 19:20 καὶ δαβιρων καὶ κισων καὶ ρεβες

25804 **וְקִשְׁרָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **7194 וְקִשְׁרָתָם** Deuteronomy 6:8 **וְקִשְׁרָתָם** לְאוֹת. **עַל־יָדְךָ**; **וְהָיוּ** לְטֹטְפֹת. **בֵּין עֵינֶיךָ**. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets

between thine eyes. Deu 6:8 Δευτερονόμιον 6:8 καὶ ἀφάψεις αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς σου καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν σου

25805 **וְקִשְׁרָתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **7194 וְקִשְׁרָתָם** Deuteronomy 11:18 **יַח וְשִׁמְתֶם אֹתָם** דְּבָרֵי אֱלֹהִים. **עַל־לְבַבְכֶם** וְעַל־נַפְשְׁכֶם; **וְקִשְׁרָתָם** אֹתָם לְאוֹת **עַל־יָדְכֶם**. **וְהָיוּ** לְטֹטְפֹת **בֵּין עֵינֵיכֶם**. 18 Therefore shall ye lay up these My words in

your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. Deu 11:18 Δευτερονόμιον 11:18 καὶ ἐμβαλεῖτε τὰ ῥήματα ταῦτα εἰς τὴν καρδίαν ὑμῶν καὶ εἰς τὴν ψυχὴν ὑμῶν καὶ ἀφάψετε αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς ὑμῶν καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν ὑμῶν

25806 **וְקִשְׁשׁוּ** 1 Conjunctive waw | Verb - Poel waw Consecutive Perfect - third common plural 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together **7197 וְקִשְׁשׁוּ** Exodus 5:7 **לֹא תִאָּסְפוּן לְתֵת תְּבֹן לָעָם. לְלֶבֶן** **וְקִשְׁשׁוּ** קִשְׁשׁ **7197 וְקִשְׁשׁוּ** Exodus 5:7 **וְקִשְׁשׁוּ** לָהֶם. **תְּבֹן**. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves. Exo 5:7 Ἐξοδος 5:7 οὐκέτι προστεθήσεται διδόναι ἄχυρον τῷ λαῷ εἰς τὴν πλινθουργίαν καθάπερ ἐχθὲς καὶ τρίτην ἡμέραν αὐτοὶ πορευέσθωσαν καὶ συναγαγέτωσαν ἑαυτοῖς ἄχυρα

25807 **וְקִשְׁתָּ** 1 Conjunctive waw | Noun - feminine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow **7198 וְקִשְׁתָּ** Hosea 2:20 **וְקִשְׁתָּ** לָהֶם בְּרִית, **בַּיּוֹם הַהוּא**, **עַם־חַיִּית הַשָּׂדֶה**, **וְעַם־עוֹף הַשָּׁמַיִם**, **וְרִמָּשׁ הָאָדָמָה**; **וְקִשְׁתָּ** וְחָרַב וּמִלְחָמָה אֲשֶׁבוֹר מִן־הָאָרֶץ. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the

creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

Hos 2:18 Ὡσηέ 2:20 καὶ διαθήσομαι αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ διαθήκην μετὰ τῶν θηρίων τοῦ ἀγροῦ καὶ μετὰ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ μετὰ τῶν ἐρπετῶν τῆς γῆς καὶ τόξον καὶ ῥομφαίαν καὶ πόλεμον συντρίψω ἀπὸ τῆς γῆς καὶ κατοικιῶ σε ἐπ' ἐλπίδι

25809 **וְקִשְׁתֹּתֶם** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers;

1c) bow (fig. of might); 1d) rainbow 7198 **וְקִשְׁתֹּתֶם קֶשֶׁת** Psalm 37:15 טו חֲרָבָם.

15 Their sword shall enter into their

own heart, and their bows shall be broken. Psa 37:15 Ψαλμοί 36:15 ἡ ῥομφαία αὐτῶν εἰσέλθοι εἰς τὴν καρδίαν αὐτῶν καὶ τὰ τόξα αὐτῶν συντριβεῖσιν

25810 **וְקִשְׁתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers;

1c) bow (fig. of might); 1d) rainbow 7198 **וְקִשְׁתִּי קֶשֶׁת** Job 29:20 כ כְּבוֹדִי, חֲדָשׁ

20 My glory shall be fresh in me, and my

bow shall be renewed in my hand.' Job 29:20 Ἰώβ 29:20 ἡ δόξα μου καινὴ μετ' ἐμοῦ καὶ τὸ τόξον μου ἐν χειρὶ αὐτοῦ πορευέσεται

25811 **וְקִשְׁתְּךָ** 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen,

archers; 1c) bow (fig. of might); 1d) rainbow 7198 **וְקִשְׁתְּךָ קֶשֶׁת** Genesis 27:3 ג

3 וְעַתָּה שָׂא-נָא כִלְיָךְ, תִּלְיָךְ וְקִשְׁתְּךָ; וְצֵא, הִשָּׁךְהָ, וְצוּרָה לִי, צִידָה (צִיד).

Now therefore take, I pray thee, thy weapons, thy quiver and thy bow,

and go out to the field, and take me venison; Ge 27:3 | 27:3 νῦν οὖν λαβὲ τὸ σκευδός σου τὴν τε φαρέτραν καὶ τὸ τόξον καὶ ἔξελθε εἰς τὸ πεδῖον καὶ θήρευσόν μοι θήραν

25812 **וְקִשְׁתֵּיהֶם** 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers;

1c) bow (fig. of might); 1d) rainbow 7198 **וְקִשְׁתֵּיהֶם קֶשֶׁת** Nehemiah 4:7 ז וּבְיָמַי

אֲרִתְחַשְׁשָׁתָא, כָּתַב בְּשָׁלֹם מִתְרַדָּת טַבְּאָל וּשְׁאָר כְּנוֹתָו, עַל-אֲרִתְחַשְׁשָׁתָא, מִלְּךְ

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his

companions, unto Artaxerxes king of Persia; and the writing of the letter

was written in the Aramaic character, and set forth in the Aramaic

tongue. {P} Neh 4:13 Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα τοῦ τόπου

κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δήμους μετὰ ῥομφαίων αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

25814 **וְרָאָה** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to see, look

at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to

see, have vision; 1a4) to look at, see, regard, look after, see after, learn about,

observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at,

give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to

appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen;

1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold,

cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be

exhibited to; 1f) (Hithpael) to look at each other, face 7200 **וְרָאָה רָאָה** Ecclesiastes

יָא שְׁבִתִּי וְרָאָה תַּחַת־הַשָּׁמֶשׁ, כִּי לֹא לַקָּלִים הַמְרוֹץ וְלֹא לַגְּבוּרִים 9:9
הַמְלַחֲמָה וְגַם לֹא לַחֲכָמִים לָחֶם וְגַם לֹא לַנְּבִנִים עֶשֶׂר, וְגַם לֹא לַיֹּדְעִים, חֵן:
11 I returned, and saw under the sun, that

the race is not to the swift, nor the battle to the strong, neither yet
bread to the wise, nor yet riches to men of understanding, nor yet
favour to men of skill; but time and chance happeneth to them all. Eccl

9:9 Ἐκκλησιαστής 9:9 ἰδὲ ζῶν μετὰ γυναικός ἥς ἠγάπησας πάσας ἡμέρας ζῶντος σου τὰς δοθείσας σοι ὑπὸ τὸν ἥλιον πάσας ἡμέρας ματαιότητός σου ὅτι αὐτὸ μερίς σου ἐν τῇ ζωῇ σου καὶ ἐν τῷ μόχθῳ σου ᾧ σὺ μοχθεῖς ὑπὸ τὸν ἥλιον

25815 **וְרָאָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **לְאִיבִי אֵיבִי** 341

כָּב כַּה־יַעֲשֶׂה אֱלֹהִים לְאִיבִי דָוִד, וְכֹה יִסְיָ: אִם־אֲשָׂאִיר מִכָּל־ 22 God do so unto the enemies of
David, and more also, if I leave of all that pertain to him by the

morning light so much as one male.-- 1Sm 25:22 1η Σαμουήλ 25:22 τάδε ποιῆσαι ὁ θεὸς τῷ δαυιδ καὶ τάδε προσθεῖν εἰ ὑπολείψομαι ἐκ πάντων τῶν τοῦ ναβαλ ἕως πρῶτῃ οὐροῦντα πρὸς τοίχον

25820 **וְרֵאוּבֵן** 1 Conjunctive waw | Noun proper - masculine singular Reuben = |behold a son|; 1) the eldest son of Jacob by Leah; 2) the tribe descended from Reuben; 3) the territory inhabited by the tribe of Reuben **וְרֵאוּבֵן רֵאוּבֵן** 7205

ז כִּי אֵין־חֶלֶק לְלוֹיִם בְּקִרְבָּכֶם, כִּי־כַהֲנֵת יִהְיֶה נַחֲלָתוֹ; וְגַד וְרֵאוּבֵן וְחֻצֵּי שִׁבְטֵי הַמְּנַשֶּׁה לְקַחוּ נַחֲלָתָם, מֵעֵבֶר לַיַּרְדֵּן מִזְרְחָה, אֲשֶׁר נָתַן 7 For the Levites have no portion among you, for
the priesthood of the LORD is their inheritance; and Gad and Reuben
and the half-tribe of Manasseh have received their inheritance beyond the

Jordan eastward, which Moses the servant of the LORD gave them. Josh 18:7 Ἰησοῦς Ναυῆ 18:7 οὐ γὰρ ἐστὶν μερὶς τοῖς υἱοῖς λευὶ ἐν ὑμῖν ἱερατεία γὰρ κυρίου μερὶς αὐτοῦ καὶ γὰρ καὶ ρουβην καὶ τὸ ἡμισυ φυλῆς μανασση ἐλάβοσαν τὴν κληρονομίαν αὐτῶν πέραν τοῦ ἰορδάνου ἐπ' ἀνατολάς ἣν ἔδωκεν αὐτοῖς μωυσῆς ὁ παῖς κυρίου

25822 **וְרֵאִיָּה** 1 Conjunctive waw | Noun proper - masculine singular Reaia or Reaiah = |Jehovah has seen|; 1) a descendant of Shobal the son of Judah; 2) a Reubenite, son of Micah and father of Baal; 3) a progenitor of a family of temple slaves who returned from exile with Zerubbabel **וְרֵאִיָּה רֵאִיָּה** 7211 1 Chronicles 4:2
ב וְרֵאִיָּה בֶן־שׁוּבָל, הָלִיד אֶת־יִנְחָת, וְיִנְחָת הָלִיד, אֶת־אֲחֻמַּי וְאֶת־לָהָד; אֵלֶּה, {ס} 2 And Reaiah the son of Shobal begot Jahath;
and Jahath begot Ahumai, and Lahad. These are the families of the

Zorathites. {S} 1Chr 4:2 1η Χρονικών 4:2 καὶ ραία υἱὸς αὐτοῦ καὶ σουβαλ ἐγέννησεν τὸν ιεθ καὶ ιεθ ἐγέννησεν τὸν αχίμι καὶ τὸν λααδ αὐτὰι αἱ γενέσεις τοῦ σαραθι

25823 **וְרָאִינָה** 1 Conjunctive waw | Verb - Qal Imperative - feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וְרָאִינָה רָאָה** Song of Solomon 3:11 **יֵא צִאָנָה וְרָאִינָה בְּנוֹת צִיּוֹן. בְּמַלְךְ שְׁלֹמֹה--בְּעֶטְרָהּ. שְׁעֵטְרָהּ** {ס} 11 Go forth, O ye

daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S} SSol 3:11 Ἄσμα σμάτων 3:11 ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεῖ σαλωμων ἐν τῷ στεφάνῳ ᾧ ἐστεφάνωσεν αὐτὸν ἡ μήτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ

25825 **וְרָאִיתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וְרָאִיתָ רָאָה** Numbers 27:13 **יְיָ וְרָאִיתָ אֹתָהּ, וְנִאֲסַפְתָּ** 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother

was gathered; Num 27:13 Αριθμοί 27:13 καὶ ὅψει αὐτήν καὶ προστεθήσῃ πρὸς τὸν λαόν σου καὶ σύ καθὰ προσετέθη ααρων ὁ ἀδελφός σου ἐν ᾧ τῷ ὅρει

25827 **וְרָאִיתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **וְרָאִיתִי רָאָה** Genesis 9:16 **וְהָיְתָה תְּקֵשֶׁת, בְּעָנָן; וְרָאִיתִיָּהּ, לְזִכָּר בְּרִית עוֹלָם, בֵּין אֱלֹהִים, וּבֵין כָּל-נֶפֶשׁ**

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant

between God and every living creature of all flesh that is upon the

earth.' Ge 9:16 | 9:16 καὶ ἔσται τὸ τόξον μου ἐν τῇ νεφέλῃ καὶ ὄψομαι τοῦ μνησθῆναι διαθήκαην αἰώνιον ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἐν πάσῃ σαρκί ἢ ἔστιν ἐπὶ τῆς γῆς

25828 **וַרְאִיתִי** 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 וַרְאִיתִי רָאָה Daniel 8:7 ז וַרְאִיתִי מְנִיעַ אֶצֶל הָאֵיל, וַיִּתְמַרְמַר אֵלָיו וַיֵּךְ אֶת־הָאֵיל וַיִּשְׁבֵּר אֶת־שְׁתֵּי קַרְנָיו, וְלֹא־הָיָה כַח בָּאֵיל, לַעֲמֹד לִפְנָיו; וַיִּשְׁלִיכֵהוּ אֶרְצָה וַיִּרְמָסֵהוּ, וְלֹא־הָיָה מִצִּיל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was

moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was

none that could deliver the ram out of his hand. Dan 8:7 Δανιήλ 8:7 καὶ εἶδον αὐτὸν προσάγοντα πρὸς τὸν κριόν καὶ ἐθυμώθη ἐπ' αὐτὸν καὶ ἐπάταξε καὶ συνέτριψε τὰ δύο κέρατα αὐτοῦ καὶ οὐκέτι ἦν ἰσχυρὸς ἐν τῷ κριῷ στήναι κατέναντι τοῦ τράγου καὶ ἐσπάραξεν αὐτὸν ἐπὶ τὴν γῆν καὶ συνέτριψεν αὐτόν καὶ οὐκ ἦν ὁ ῥυόμενος τὸν κριὸν ἀπὸ τοῦ τράγου

25830 **וַרְאִיתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 וַרְאִיתָ רָאָה Exodus 1:16 עַל־טו וַיֹּאמֶר, בְּיִלְדְּכֶן אֶת־הַעֲבָרִיּוֹת, וַרְאִיתֶן, עַל־טו 16 and he said:

'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

Exo 1:16 Ἐξοδος 1:16 καὶ εἶπεν ὅταν μαιοῦσθε τὰς εβραίας καὶ ὧσιν πρὸς τῷ τίκτειν ἐὰν μὲν ἄρσεν ἢ ἀποκτείνετε αὐτό ἐὰν δὲ θήλυ περιποιεῖσθε αὐτό

25831 **וַרְאִיתָ** 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself;

1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** וְרָאִיתִי רָאָה 1 Chronicles 17:17

בְּעֵינַי אֱלֹהִים, וַתְּדַבֵּר עַל־בֵּית־עַבְדְּךָ לְמַרְחוֹק; וַרְאִיתָנִי, כְּתוֹר הָאָדָם.
17 And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner of a man of high degree.
O LORD God. 1Chr 17:18 1η Χρονικών 17:18 τί προσθήσει ἔτι δαυιδ πρὸς σὲ τοῦ δοξάσαι καὶ σὺ τὸν δοῦλόν σου οἶδας

25832 וְרָאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** וְרָאָה רָאָה Exodus

יֵד וַיַּחֲרֶאֱף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אֶהְיֶה אִתְּךָ הַלּוֹי־יִדְעָתִי, כִּי־ 4:14
14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart. Exo 4:14 Ἐξοδος 4:14 καὶ θυμωθεὶς ὀργῇ κύριος ἐπὶ μωσῆν εἶπεν οὐκ ἰδοὺ ααρων ὁ ἀδελφός σου ὁ λευίτης ἐπίσταμαι ὅτι λαλῶν λαλήσει αὐτός σοι καὶ ἰδοὺ αὐτὸς ἐξελεύσεται εἰς συνάντησίν σοι καὶ ἰδὼν σε χαρήσεται ἐν ἑαυτῷ

25833 וְרָאָמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to rise **7213** וְרָאָמָה רָאָם Zechariah 14:10 יִסּוּב
כָּל־הָאָרֶץ כְּעֶרְבָה מְגֹבַע לְרִמּוֹן, בֵּינָב יְרוּשָׁלַם; וְרָאָמָה וַיִּשְׁבָּה תַּחְתֶּיהָ לְמַשְׁעַר בְּנִימִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפְּנִים, וּמִגְדַּל חֲנַנְאֵל, עַד 10
All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's

winepresses. Zec 14:10 Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβὲ ἕως ρεμμων κατὰ νότον ἱερουσαλημ ραμα δὲ ἐπὶ τόπου μενεὶ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ἀνανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλέως

25834 וְרָאֲמַת 1 Conjunctive waw | Noun - feminine plural 1) corals **7215** וְרָאֲמַת רָאֲמַת Ezekiel 27:16 מִרְכָּס מַעֲשֵׂיךָ; בְּנִפְךָ אֲרָנִים וְרָקְמָה 16
Aram was thy merchant by

reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies. Eze 27:16 'Ιεζεκιήλ 27:16 ἀνθρώπους ἐμπορίαν σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτὴν καὶ ποικίλματα ἐκ θαρσις καὶ ραμωθ καὶ χορχορ ἔδωκαν τὴν ἀγοράν σου 25840 **וְרֹאשָׁם** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

כ וְרֹאשָׁם לֹא יִגְלָחוּ, וּפָרַע לֹא יִשְׁלָחוּ; כָּסוּם Ezekiel 44:20

20 Neither shall they shave their heads, nor suffer

their locks to grow long; they shall only poll their heads. Eze 44:20

'Ιεζεκιήλ 44:20 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρῇσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν

25841 **וְרִאשֹׁנֹת** 1 Conjunctive waw | Adjective - feminine plural adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first **7223 וְרִאשֹׁנֹת רִאשֹׁן** Isaiah 43:9

9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and

announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.' Isa 43:9 'Ησαΐας

43:9 πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιωθήτωσαν καὶ εἰπάτωσαν ἀληθῆ

25842 **וְרִאֲתָהּ** 1 **וְרִאֲתָהּ** qere**וְרִאֲתָהּ** ; kethib; Conjunctive waw | Verb - Qal

Perfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 וְרִאֲתָהּ** 2 Kings 11:1

אם אֶחָיִיתָ, וּרִאֲתָהּ (וְרִאֲתָהּ) כִּי מֵת בְּנִי; וְתִקֵּם, וְתִאֲבֹד, אֵת. כָּל־יָרֵעַ

1 Now when Athaliah the mother of Ahaziah saw that her son

was dead, she arose and destroyed all the seed royal. 2Ki 11:1 Βασιλειῶν Δ' 11:1 καὶ γοθολία ἡ μήτηρ οὐχοῦσι εἶδεν ὅτι ἀπέθανον οἱ υἱοὶ αὐτῆς καὶ ἀπόλεσεν πᾶν τὸ σπέρμα τῆς βασιλείας

25846 **וְרִיב** 1 Conjunctive waw | Noun - masculine singular 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law **7379 וְרִיב** Job

29:16 16 I was a father

to the needy; and the cause of him that I knew not I searched out. Job 29:16 יוֹב 29:16 ἐγὼ ἤμην πατήρ ἀδυνάτων δίκην δέ ἤν οὐκ ᾔδειν ἐξιχνίασα

25848 **וְרַבְּכָה** 1 Conjunctive waw | Number - feminine singular 1) **multitude**,

myriad, ten thousand 7233 **וּרְבֵבָה** **וְרַבְּכָה** Psalm 91:7 **וְיִפֹּל מִצִּדְּךָ, אֶלֶף--וְיִרְבֶּכָה**

7 A thousand may fall at thy side, and ten

thousand at thy right hand; it shall not come nigh thee. Ps 91:7 Ψαλμοί

90:7 πεσεῖται ἐκ τοῦ κλίτους σου χιλιάς καὶ μυριάς ἐκ δεξιῶν σου πρὸς σὲ δὲ οὐκ ἐγγιεῖ

25850 **וְרַבָּה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **וּרְבָה** **רָבָה** Genesis 35:11 **וַיֹּאמֶר לוֹ**

אֱלֹהִים אֲנִי אֵל שָׁדַי, פָּרָה וּרְבָה--גּוֹי וְקָהָל גּוֹיִם, יְהוָה מִמֶּנּוּ; וּמַלְכִּים.

11 And God said unto him: 'I am God Almighty. Be

fruitful and multiply; a nation and a company of nations shall be of

thee, and kings shall come out of thy loins; Ge 35:11 | 35:11 εἶπεν δὲ αὐτῷ ὁ

θεός ἐγὼ ὁ θεός σου αὐξάνου καὶ πληθύνου ἔθνη καὶ συναγωγὰς ἐθνῶν ἔσονται ἐκ σοῦ καὶ βασιλεῖς ἐκ τῆς ὀσφύος σου ἐξελεύσονται

25851 **וְרַבּוּ** 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1)

(Qal) to shoot 7232 **וּרַבּוּ** **רַבּוּ** Genesis 49:23 **כֹּה יִמְרָרְהוּ, נָרַבּוּ; וַיִּשְׁטְמֵהוּ,**

23 The archers have dealt bitterly with him, and shot at

him, and hated him; Ge 49:23 | 49:23 εἰς ὃν διαβουλεύόμενοι ἐλοιδόρουν καὶ

ἐνεῖχον αὐτῷ κύριοι τοξευμάτων

25856 **וְרַבּוּתָּךְ** 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) **greatness** 7238 **וּרְבּוּתְךָ** **רַבּוּ** Daniel 4:19 **יֵשׁ אַנְתָּה--**

(אַנְתָּ--) **הוּא מַלְכָּא, דִּי רַבִּית (רַבַּת) וְתַקְפָּתָּ; וּרְבּוּתְךָ רַבַּת וּמַטָּת לְשָׁמַיָּא.**

19 it is thou, O king, that art grown and become

strong; for thy greatness is grown, and reacheth unto heaven, and thy

dominion to the end of the earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ

δένδρον ἐκεῖνο καὶ ἐγγίσει τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερηφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερέμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

25857 **וְרַבּוּ** 1 Conjunctive waw | Number - feminine singular construct 1) **myriad**,

ten thousand times ten thousand 7240 **וּרַבּוּ** **רַבּוּ** Daniel 7:10 **יָנְהָר דִּי־נִיר, נִגְדַּ**

וְנִפְק מִן־קְדָמוּהִי, אֶלֶף אַלְפִים (אַלְפִין) יִשְׁמְשֻׁנָּה, וְרַבּוּ רַבּוֹן (רַבְּבִין)

10 A fiery stream issued and

came forth from before him; thousand thousands ministered unto him,

and ten thousand times ten thousand stood before him; the judgment

was set, and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρὸς χίλιναι χιλιάδες ἐθεράπευον αὐτὸν καὶ μύριαι μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἔκάθισε καὶ βίβλοι ἠνεῶχθησαν

25858 **וְרַבּוֹת** 1 Conjunctive waw | Adjective - feminine plural adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly;

n m; 2) captain, chief **7227 רַב** Daniel 11:41 **מֵא וְיָבֵא בְּאַרְצֵי הַצָּבִי**

41 He shall enter also into the beautiful land, and many countries shall be

overthrown; but these shall be delivered out of his hand, Edom, and

Moab, and the chief of the children of Ammon. Dan 11:41 Δανιήλ 11:41 καὶ ἐπελεύσεται εἰς τὴν χώραν μου

25859 **וְרַבּוֹת** 1 Conjunctive waw | Noun - masculine plural construct 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law **7379**

וְרַבּוֹת Job 13:6 **וְשָׁמְעוּנָא תוֹכַחְתִּי**; **וְרַבּוֹת** שְׁפָתִי הִקְשִׁיבוּ. **וְרַבּוֹת** רִיב

my reasoning, and hearken to the pleadings of my lips. Job 13:6 Ἰώβ 13:6

ἀκούσατε ἔλεγχον στόματός μου κρίσιν δὲ χειλέων μου προσέχετε

25860 **וְרַבּוֹת** 1 Conjunctive waw | Noun - masculine plural construct adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly;

n m; 2) captain, chief **7227 רַב** Jeremiah 41:1 **א וַיְהִי בַחֲדָשׁ הַשְּׁבִיעִי**

יִשְׁמַעְאֵל בֶּן-נְתַנְיָה בֶן-אֵלִישָׁמַע מִזְרַע הַמְּלֹכָה וְרַבִּי הַמֶּלֶךְ וְעֹשֶׂרָה אֲנָשִׁים

1 **אֵתוֹ אֶל-גִּדְלִיָּהוּ בֶן-אֲחִיקָם הַמְּצַפְתָּה**; **וַיֹּאכְלוּ שָׁם לֶחֶם יַחְדָּו**. **בַּמִּצְפָּה**.

Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, and one of the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Jer 41:1 Ἱερεμίας 48:1 καὶ ἐγένετο τῷ μηνὶ τῷ ἑβδόμῳ ἦλθεν ἰσμαήλ υἱὸς ναθανίου υἱοῦ ελασα ἀπὸ γένους τοῦ βασιλέως καὶ δέκα ἄνδρες μετ' αὐτοῦ πρὸς γοδολιαν εἰς μασσηφα καὶ ἔφαγον ἐκεῖ ἄρτον ἅμα

25861 **וְרַבִּיד** 1 Conjunctive waw | Noun - masculine singular 1) chain (ornament

for neck-necklace) **7242** **וְרַבִּיד רַבִּיד** Ezekiel 16:11 **יָא וְאַעְדָּךְ, עָדִי; וְאַתָּנָה**

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. Eze 16:11

Ἱεζεκιήλ 16:11 καὶ ἐκόσμησά σε κόσμῳ καὶ περιέθηκα ψέλια περὶ τὰς χειράς σου καὶ κάθεμα περὶ τὸν τράχηλόν σου

25863 **וְרַבִּיעֵת** 1 Conjunctive waw | Number-ofsc 1) fourth; 1a) fourth; 1b) four square; 1c) fourth part **7243** **וְרַבִּיעֵת רַבִּיעִי** Numbers 28:14

הַהִין יִהְיֶה לַפָּר וּשְׁלִישֶׁת הַהִין לְאֵיל וְרַבִּיעֵת הַהִין לַכֶּבֶשׂ-יִין; **זֹאת עֹלֹת**

14 **וְחֹדֶשׁ בְּחֹדְשׁוֹ, לְחֹדְשֵׁי הַשָּׁנָה**.

And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every

new moon throughout the months of the year. Num 28:14 Αριθμοί 28:14 ἡ

σπονδὴ αὐτῶν τὸ ἥμισυ τοῦ ἰν ἔσται τῷ μόσχῳ τῷ ἐνὶ καὶ τὸ τρίτον τοῦ ἰν ἔσται τῷ

κριῶ τῷ ἐνὶ καὶ τὸ τέταρτον τοῦ ἰν ἔσται τῷ ἀμυνῶ τῷ ἐνὶ οἴνου τοῦτο ὀλοκαύτωμα
μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ

25864 **וְרַבִּית** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **רַבִּית רָבָה** 7235

Deuteronomy 30:16 טו אֲשֶׁר אֲנֹכִי מְצִוֶּה, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו, וּלְשָׁמֵר מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחַיִּיתָ וְרַבִּיתָ--וַיְבָרֶכְךָ יְהוָה. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land

whither thou goest in to possess it. Deu 30:16 Δευτερονόμιον 30:16 ἐὰν εἰσακούσης τὰς ἐντολὰς κυρίου τοῦ θεοῦ σου ὥς ἐγὼ ἐντέλλομαί σοι σήμερον ἀγαπᾶν κύριον τὸν θεόν σου πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ φυλάσσεσθαι τὰ δικαιώματα αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ καὶ ζήσεσθε καὶ πολλοὶ ἔσεσθε καὶ εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πάσῃ τῇ γῇ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν

25865 **וְרַבִּית** 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְרַבִּית רָבָה** 7235 Lamentations 2:22 כב

תִּקְרָא כִּיּוֹם מוֹעֵד מִגִּדְרֵי מִסְכִּיבִי, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט וְשָׁרִיד: 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P} Lam 2:22 ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ οὐκ ἐγένοντο ἐν ἡμέρᾳ ὀργῆς κυρίου ἀνασφύζομενος καὶ καταλελειμμένος ὥς ἐπεκράτησα καὶ ἐπλήθυνα ἐχθροὺς μου πάντας

25866 **וְרַבִּית** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וְרַבִּית רָבָה** 7235 Deuteronomy 8:1 א כָּל־הַמְּצֹנָה, אֲשֶׁר אֲנֹכִי מְצִוֶּה הַיּוֹם--תִּשְׁמְרוּן לַעֲשׂוֹת: לְמַעַן תַּחְיִין וְרַבִּיתֶם.

1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. Deu 8:1 Δευτερονόμιον 8:1 πάσας τὰς ἐντολάς ἃς ἐγὼ ἐντέλλομαι ὑμῖν σήμερον φυλάξεσθε ποιεῖν ἵνα ζητεαὶ καὶ πολυπλασιασθῆτε καὶ εἰσέλθητε καὶ κληρονομήσητε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν ὤμοσεν τοῖς πατράσιν ὑμῶν

25867 וְרַבֵּעַ 1 Conjunctive waw | Noun - masculine singular construct 1) fourth

כה וַיְהִי רָעַב גָּדוֹל בְּשֶׁמֶרֶון, וַהֲנִיחַ צָרִים 2 Kings 6:25 **ורבע רבע** part 7255
עָלֶיהָ: עַד הָיוּת רֹאשׁ־תְּמֹור בְּשִׁמְנִים כֶּסֶף, וְרָבַע הַקֶּבַח חָרִי (דִּבְ-) יוֹנִים

25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five pieces of

silver. 2Ki 6:25 Βασιλειῶν Δ' 6:25 καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθηnton ἐπ' αὐτὴν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πεντήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου

25868 **וַיִּשְׁבּוּ** 1 Conjunctive waw | Verb - Qal Infinitive construct - first person
common singular 1) to lie down, lie stretched out; 1a) (Qal) lying down (infinitive)

3 ג אֲדַחֵי וּרְבִיעֵי זִרְתִּי; וְכָל-דִּרְכֵי הַסְּפֹנֶתָה. Psalm 139:3 **ורבעי רבע** 7252

Thou measurest my going about and my lying down, and art acquainted with all my ways. Psa 139:3 Ψαλμοί 138:3 τὴν τρίβον μου καὶ τὴν σχοῖνόν μου σὺ ἐξιχνίασας καὶ πάσας τὰς ὁδοὺς μου προεῖδες

25869 וְרַבְעִית 1 Conjunctive waw | Number-ofs 1) fourth; 1a) fourth; 1b) four

square; 1c) fourth part 7243 רבעית רביעי Nehemiah 9:3, ג וַיְקוּמוּ, עַל-עַמְדָּם,

וַיִּקְרְאוּ בַסֵּפֶר תּוֹרַת יְהוָה אֲלֵהֶם, רְבַעַת הַיּוֹם; וּרְבַעַת מִתּוֹכֵם

3 And they stood up in their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and prostrated

themselves before the LORD their God. {P} Neh 9:3 Νεεμίας 19:3 καὶ ἔστησαν ἐπὶ στάσει αὐτῶν καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου κυρίου θεοῦ αὐτῶν καὶ ἦσαν ἑξαγορεύοντες τῷ κυρίῳ καὶ προσκυνοῦντες τῷ κυρίῳ θεῷ αὐτῶν

25870 וַיִּשְׁתָּחַ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7257

יֵשׁ לֹא־יֵאָבָהּ יְהוָה, סָלַח לֹו־כִּי אָז יַעֲשֶׂן Deuteronomy 29:19 וּרְבֵצָה רֶבֶץ

אֶת־יְהוָה וּקִנְאָתוֹ בְּאִישׁ הֵהוּא, וּרְבִצָּה בּוֹ כָּל־הָאֱלֹהִים הַכְּתוּבָה בַּסֵּפֶר הַזֶּה;

19 the LORD will not be willing to
pardon him, but then the anger of the LORD and His jealousy shall be
kindled against that man, and all the curse that is written in this book
shall lie upon him, and the LORD shall blot out his name from under

heaven; Deu 29:20 Δευτερονόμιον 29:19 οὐ μὴ θελήσῃ ὁ θεὸς εὐιλατεῦσαι αὐτῷ ἀλλ' ἢ τότε ἐκκαυθήσεται ὀργὴ κυρίου καὶ ὁ ζῆλος αὐτοῦ ἐν τῷ ἀνθρώπῳ ἐκείνῳ καὶ κολληθήσονται ἐν αὐτῷ πᾶσαι αἱ ἁραὶ τῆς διαθήκης ταύτης αἱ γεγραμμέναι ἐν τῷ βιβλίῳ τοῦ νόμου τούτου καὶ ἐξαλείψει κύριος τὸ ὄνομα αὐτοῦ ἐκ τῆς ὑπὸ τὸν οὐρανόν

25872 **וְרַבְצָתָּהּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7257
 19 יִטְ וְרַבְצָתָּהּ, וְאֵין מַחְרִיד; וְחָלּוּ פָנֶיךָ רַבִּים. Job 11:19. **וּרְבַצְתָּ רַבִּץ**
 thou shalt lie down, and none shall make thee afraid; yea, many shall
 make suit unto thee. Job 11:19 Ἰώβ 11:19 ἡσυχάσεις γάρ καὶ οὐκ ἔσται ὁ πολεμῶν
 σε μεταβαλλόμενοι δὲ πολλοὶ σου δεηθήσονται

25875 **וְרַבְרַבְנִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) lord, noble 7261 **וּרְבַרְבְּנִי רַבְרָבָן** Daniel 4:33 **לִגְ בְּהִ-**
זְמַנָּא מְגֻדְעִי יְתוּב עָלִי, וְלִיקַר מְלָכוּתִי תְדַרִי וְזִינִי יְתוּב עָלִי, וְלִי, תְדַרְבִּי
 33 **וְרַבְרַבְנִי יָבֵעוֹן; וְעַל־מְלָכוּתִי תִתְקַנָּת. וְרַבּוֹ יִתִּירָה הוֹסַפְתָּ לִּי.**
 At the same time mine understanding returned unto me; and for the glory of
 my kingdom, my majesty and my splendour returned unto me; and my
 ministers and my lords sought unto me; and I was established in my
 kingdom, and surpassing greatness was added unto me. Dan 4:36 Δανιήλ
 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη
 μοι

25876 **וְרַבְרַבְנִי** 1 **וְרַבְרַבְנִי** qere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib 1) lord, noble
 7261 **כִּג וְעַל מָרָא־שְׁמִיָּא הַתְּרוּמָתָּ וְלִמְאֲנִיָּא דַּנִּיָּא** Daniel 5:23 **וּרְבַרְבְּנִי רַבְרָבָן**
דִּי־בֵיתָהּ תִּיתִיו קְדַמִּיךָ (קְדַמְךָ), וְאַנְתָּה (וְאַנְתָּ) וּרְבַרְבְּנִיךָ (וְרַבְרַבְנִיךָ)
שְׁגֻלְתְּךָ וְלִחְנָתְךָ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֵהִי כִסְפָּא־וְדִהָבָא נְחֹשֶׁא פְּרִזְלָא אָעָא
וְאַבְנָא דִּי לֹא־חַזִּין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׁבַחְתָּ; וְלֹאֲלֵהָ דִּי־נִשְׁמַתְךָ בִּידָהּ,
 23 **בִּידָהּ, וְכָל־אַרְחָתְךָ לֹה־לָא תִּדְרָהּ.** but hast lifted up thyself against the
 Lord of heaven; and they have brought the vessels of His house before
 thee, and thou and thy lords, thy consorts and thy concubines, have
 drunk wine in them; and thou hast praised the gods of silver, and gold,
 of brass, iron, wood, and stone, which see not, nor hear, nor know; and
 the God in whose hand thy breath is, and whose are all thy ways, hast
 thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς
 φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι
 καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδωλα τὰ
 χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν
 τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκέ σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ
 ἠνεσσας αὐτῷ

25877 **וְרַבְרַבְנִי** 1 **וְרַבְרַבְנִי** kethib; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular Ed:Yathir
 readings qere 1) lord, noble 7261 **כִּג וְעַל מָרָא־** Daniel 5:23 **וּרְבַרְבְּנִי רַבְרָבָן**
שְׁמִיָּא הַתְּרוּמָתָּ וְלִמְאֲנִיָּא דִּי־בֵיתָהּ תִּיתִיו קְדַמִּיךָ (קְדַמְךָ), וְאַנְתָּה (וְאַנְתָּ)
וּרְבַרְבְּנִיךָ (וְרַבְרַבְנִיךָ) שְׁגֻלְתְּךָ וְלִחְנָתְךָ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹאֲלֵהִי כִסְפָּא־
וְדִהָבָא נְחֹשֶׁא פְּרִזְלָא אָעָא וְאַבְנָא דִּי לֹא־חַזִּין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׁבַחְתָּ;
 23 **בִּידָהּ, וְכָל־אַרְחָתְךָ לֹה־לָא תִּדְרָהּ.** but hast lifted

up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοὶ καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοὶ καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

25878 **וְרַבָּה** 1 Conjunctive waw | Adjective - feminine singular construct adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief **7227** **וְרַבָּה** **רָב** 1 Samuel 2:5 **רַקֶּשֶׁת גְּבָרִים**, **רַקֶּשֶׁת**

4 The bows of the mighty men are broken, and they that stumbled are girded with strength. 1Sm 2:5 1η Σαμουήλ 2:5 πλήρεις ἄρτων ἡλαττώθησαν καὶ οἱ πεινῶντες παρήκαν γῆν ὅτι στεῖρα ἔτεκεν ἐπτά καὶ ἡ πολλή ἐν τέκνοις ἡσθένησεν

25879 **וְרַגְבִּים** 1 Conjunctive waw | Noun - masculine plural 1) clod (of earth)

7263 **וְרַגְבִּים** **וְרַגְבִּים** **וְרַגְבִּים** Job 38:38 **לְמוֹצָק**, **בְּצֶקֶת עָפָר**, **לַח** **בְּצֶקֶת עָפָר**, **וְרַגְבִּים** **וְרַגְבִּים** **וְרַגְבִּים**

When the dust runneth into a mass, and the clods cleave fast together?

Job 38:38 Ἰώβ 38:38 κέχυται δὲ ὥσπερ γῆ κονία κεκόλληκα δὲ αὐτὸν ὥσπερ λίθω κύβον

25880 **וְרָנָה** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **7264** **וְרָנָה**

9 **אִישׁ-חָכָם--נִשְׁפָּט**, **אֶת-אִישׁ אֵוִיל**: **וְרָנָה** **וְשָׁחַק**, **וְאִין נָחַת**. Proverbs 29:9 **וְרָנָה**

If a wise man contendeth with a foolish man, whether he be angry or

laugh, there will be no rest. Prv 29:9 Παροιμίαι 29:9 ἀνὴρ σοφὸς κρίνει ἔθνη ἀνὴρ δὲ φᾶνλος ὀργιζόμενος καταγελάτῃ καὶ οὐ καταπτήσσει

25881 **וְרָנָה** 1 Conjunctive waw | Noun - masculine singular 1) agitation, excitement, raging, trouble, turmoil, trembling; 1a) turmoil, disquiet, raging; 1b) trembling, trepidation **7267** **וְרָנָה** **וְרָנָה** Job 39:24 **וְלֹא** **יִנְמַא-אֶרֶץ**; **וְלֹא**

24 He swalloweth the ground with storm and rage;

neither believeth he that it is the voice of the horn. Job 39:24 Ἰώβ 39:24 καὶ ὀργῇ ἀφανιεῖ τὴν γῆν καὶ οὐ μὴ πιστεύσῃ ἕως ἂν σημάνῃ σάλπιγξ

25884 **וְרָגְלוֹ** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk **7270** **וְרָגְלוֹ** **וְרָגְלוֹ** Joshua 7:2 **בַּיְשָׁלַח**

2 **יְהוֹשֻׁעַ** **אֲנָשִׁים מִירִיחוֹ**, **הָעִי אֲשֶׁר עַם-בֵּית אֹנָן מִקְדָּם לְבֵית-אֵל**, **וַיֹּאמֶר**

2 **אֲלֵיהֶם** **לֵאמֹר**, **עָלוּ וְרָגְלוּ** **אֶת-הָאֶרֶץ**; **וַיַּעֲלוּ**, **הָאֲנָשִׁים**, **וַיְרָגְלוּ**, **אֶת-הָעִי**.

And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on

the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the men went up and spied out Ai. Josh 7:2 'Ιησοῦς

Ναυῆ 7:2 καὶ ἀπέστειλεν ἰησοῦς ἄνδρας εἰς γαι ἥ ἐστιν κατὰ βαιθηλ λέγων κατασκέψασθε τὴν γαι καὶ ἀνέβησαν οἱ ἄνδρες καὶ κατεσκέψαντο τὴν γαι

25885 **וְרַגְלֵי** 1 Conjunctive waw | Noun feminine dual construct | first person

common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep);

1e) three times (feet, paces) 7272 **וְרַגְלֵי רָגַל** Psalm 22:16 **כִּי סָבְבוּנִי, כָּלְבִים:**

17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at

my hands and my feet. Psa 22:15 Ψαλμοί 21:16 ἐξηράνθη ὡς ὄστρακον ἡ ἰσχὺς μου καὶ ἡ γλῶσσά μου κεκόλληται τῷ λάρυγγί μου καὶ εἰς χοῦν θανάτου κατήγαγές με

25889 **וְרַגְלֵיךְ** 1 Conjunctive waw | Noun feminine dual construct | second person

masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep);

1e) three times (feet, paces) 7272 **וְרַגְלֵיךְ רָגַל** 2 Samuel 3:34 **לֹד יָדְךָ לֹא-**

אֶסְרוֹת, וְרַגְלֵיךָ לֹא-לִנְחָשִׁים הִנָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עוֹלָה, נִפְלָתָ; וַיִּסְפּוּ כָל-

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אֶסְרוֹת, וְרַגְלֵיךָ לֹא-לִנְחָשִׁים הִנָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עוֹלָה, נִפְלָתָ; וַיִּסְפּוּ כָל-

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אֶסְרוֹת, וְרַגְלֵיךָ לֹא-לִנְחָשִׁים הִנָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עוֹלָה, נִפְלָתָ; וַיִּסְפּוּ כָל-

אֶסְרוֹת, וְרַגְלֵיךָ לֹא-לִנְחָשִׁים הִנָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עוֹלָה, נִפְלָתָ; וַיִּסְפּוּ כָל-

אֶסְרוֹת, וְרַגְלֵיךָ לֹא-לִנְחָשִׁים הִנָּשׁוּ, כְּנָפּוֹל לְפָנַי בְּנִי-עוֹלָה, נִפְלָתָ; וַיִּסְפּוּ כָל-

25902 וַיִּדְרֹף 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue,
put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to
follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1)
to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim
eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil)
to pursue, chase 7291 וּדְרֹף 2 Samuel 20:6 אֶל-אַבְיָשִׁי, עָתָה
וַיֹּאמֶר דָּוִד, אֶל-אַבְיָשִׁי, עָתָה יֵרֶע לָנוּ שִׁבְעַ בְּנֵי-בְכָרִי, מִן-אַבְשָׁלוֹם; אֵתָהּ קָח אֶת-עַבְדֵּי אֲדֹנָיָה, וַדְרֹף
יֵרֶע לָנוּ שִׁבְעַ בְּנֵי-בְכָרִי, מִן-אַבְשָׁלוֹם; אֵתָהּ קָח אֶת-עַבְדֵּי אֲדֹנָיָה, וַדְרֹף
6 And David said to אַחֲרֵי-כֵן מָצָא לוֹ עָרִים בְּצִרְתָּה, וַהֲצִיל עֲיִנּוּ.

Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.' 2Sm 20:6 2η Σαμουήλ 20:6

καὶ εἶπεν δαυιδ πρὸς αβεσσα νῦν κακοποιήσει ἡμᾶς σαβεε υἱὸς βοχορι ὑπὲρ αβεσσαλωμ καὶ νῦν σὺ λαβε μετὰ σεαυτοῦ τοὺς παῖδας τοῦ κυρίου σου καὶ καταδιώξον ὀπίσω αὐτοῦ μήποτε ἐαυτῷ εὖρη πόλεις ὀχυράς καὶ σκιάσει τοὺς ὀφθαλμοὺς ἡμῶν

25903 **וַרְדָּפָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **וַרְדָּפָה** **וַרְדָּפָה** Hosea 2:7 **זִנְיָתָהּ אִמָּם, הַבִּישָׁהּ הוֹרָתָם: כִּי אִמָּרָהּ, אֲלֶכָה אַחֲרֵי מֵאֲהָבֵי נַתְנִי לַחֲמִי**
7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I

will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυνεν ἡ τεκοῦσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἔλαιόν μου καὶ πάντα ὅσα μοι καθήκει

25904 **וַרְדָּפָהּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **וַרְדָּפָהּ** **וַרְדָּפָהּ** Psalm 34:15 **טו**

15 Depart from evil, and do good; seek peace, and pursue it. Psa 34:14 Ὑαλμοί 33:15 ἔκκλινον ἀπὸ κακοῦ καὶ ποίησον ἀγαθόν ζήτησον εἰρήνην καὶ δίωξον αὐτήν
25905 **וַרְדָּפוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **וַרְדָּפוּ** **וַרְדָּפוּ** Leviticus 26:8 **ח**
8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. Lev 26:8 Λευιτικόν 26:8 καὶ διώξονται ἐξ ὑμῶν πέντε ἑκατόν καὶ ἑκατόν ὑμῶν διώξονται μυριάδας καὶ πεσοῦνται οἱ ἐχθροὶ ὑμῶν ἐναντίον ὑμῶν μαχαίρᾳ

25907 **וַרְדָּפִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put

to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **1980** **לְהִלְכִי הַלֵּךְ** Proverbs 2:7; **וּצִפֵּן (וּצִפֵּן) לְיִשְׁרָאֵל, תוֹשִׁיָהּ;**

ז **וּצִפֵּן (וּצִפֵּן) לְיִשְׁרָאֵל, תוֹשִׁיָהּ;** 7 He layeth up sound wisdom for the upright. He is a shield to them that walk in integrity; Prv 2:7 Παροιμία 2:7 καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν ὑπερασπιεῖ τὴν πορείαν αὐτῶν

25908 וְרָדַפְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **וּרְדַפְתִּי רָדַף** Jeremiah 29:18 **יח** **וְרָדַפְתִּי, אֲחֲרֵיהֶם, בַּחֶרֶב, בָּרֶעֱב וּבִדְבָר; וְנִתְּתִים לַזֹּעָה (לְזַעֲוָה) לְכָל מַמְלָכוֹת הָאָרֶץ, לְאֵלָה וּלְשִׁמָּה וּלְשָׂרָקָה וּלְחֶרֶפָה, בְּכָל־הַגּוֹיִם, אֲשֶׁר־הִדְחַתִּים שָׁם.** 18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them; Jer 29:18 Ἰερεμίας 29:

25909 וְרָדַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **וּרְדַפְתֶּם רָדַף** Leviticus 26:7 **ז** **וְרָדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לְחֶרֶב.** 7 And ye shall chase your enemies, and they shall fall before you by the sword. Lev 26:7 Λευιτικόν 26:7 καὶ διώξεσθε τοὺς ἐχθροὺς ὑμῶν καὶ πεσοῦνται ἐναντίον ὑμῶν φόνῳ

25910 וְרָהַב 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud **7292** **וְרָהַב רָהַב** Proverbs 6:3 **ג** **עֲשֵׂה זֹאת אִפּוֹא בְנִי, וְהִנָּצַל-- כִּי בָאתָ בְּכַף־רָעָה; לֵךְ הִתְרַפֵּס, וְרָהַב רָעִיָהּ.** 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour. Prv 6:3 Παροιμία 6:3 ποίει νίε ὃ ἐγὼ σοι ἐντέλλομαι καὶ σῶζου ἥκεις γὰρ εἰς χεῖρας κακῶν διὰ σὸν φίλον ἴθι μὴ ἐκλυόμενος παρόξυνε δὲ καὶ τὸν φίλον σου ὃν ἐνεγύησας

25911 וְרָהַבְם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) arrogance, pride, object of pride **7296** **וְרָהַבְם רָהַב** Psalm 90:10 **י** **יְמֵי־שְׁנוֹתֵינוּ בָּהֶם שְׁבָעִים שָׁנָה, וְאִם בְּגִבּוֹרֹת שְׁמוֹנִים שָׁנָה-- וְרָהַבְם.**

עָמַל וְאָנִן: כִּי-גַז חִישׁ, וְנִעְפָּה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away. Psa 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἑβδομήκοντα ἔτη ἐὰν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπήλθεν πρᾶυτης ἐφ' ἡμᾶς καὶ παιδευσθησόμεθα

25912 וְרוּחָהּ 1 וְרוּחָהּ kethib; Conjunctive waw | noun proper no gender no number no state qere Rohgah, an Israelite 7303 וְרוּחָהּ רְחֵגָה 1 Chronicles 7:34

34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram. 1Chr 7:34 1η Χρονικῶν 7:34 καὶ υἱοὶ σεμμηρ αχίουραογα καὶ οβα καὶ αραμ

25915 וְרוּחַ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle) 7304 וְרוּחַ רוּחַ 1 Samuel 16:23

כַּג וְהָיָה, בְּהֵיֹות רוּחַ-אֱלֹהִים אֶל-שָׁאוּל, וְלָקַח דָּוִד אֶת-הַכִּנּוֹר, וַיִּנֶּן 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P} 1Sm 16:23 1η Σαμουήλ 16:23 καὶ ἐγενήθη ἐν τῷ εἶναι πνεῦμα πονηρὸν ἐπὶ σαουλ καὶ ἐλάμβανεν δαυιδ τὴν κιθάραν καὶ ἔψαλλεν ἐν τῇ χειρὶ αὐτοῦ καὶ ἀνέψυχεν σαουλ καὶ ἀγαθὸν αὐτῷ καὶ ἀφίστατο ἀπ' αὐτοῦ τὸ πνεῦμα τὸ πονηρόν

25916 וְרוּחַ 1 Conjunctive waw | Noun - masculine singular 1) space; 1a) space, interval; 1b) respite, relief 7305 וְרוּחַ רוּחַ Genesis 32:17 יוּ וַיִּתֵּן, בֵּינֵד-עֲבָדָיו,

עָדָר עָדָר, לְבִדּוֹ; וַיֹּאמֶר אֶל-עֲבָדָיו, עֲבְרוּ לִפְנֵי, וְרוּחַ תְּשִׁימוּ, בֵּין עָדָר וּבֵין עָדָר. 17 And he delivered them into the hand of his servants, every

drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.' Ge 32:16 | 32:17 καὶ ἔδωκεν διὰ χειρὸς τοῖς παισὶν αὐτοῦ ποίμνιον κατὰ μόνας εἶπεν δὲ τοῖς παισὶν αὐτοῦ προπορεύεσθε ἔμπροσθέν μου καὶ διάστημα ποιεῖτε ἀνά μέσον ποίμνης καὶ ποίμνης

25917 וְרוּחָהּ 1 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) spirit, wind; 1a) wind; 1b) spirit; 1b1) of man; 1b2) seat of the mind 7308 וְרוּחָהּ רוּחַ Daniel 5:20 כ וַיִּכְדֵּי רֶם לְבָבָהּ, וְרוּחָהּ

20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

25919 וְרוּחִי 1 Conjunctive waw | Noun - common singular construct | first person common singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d)

spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **רוּחִי רוּחַ** Haggai 2:5 **רוּחִי רוּחַ** 7307

אֲשֶׁר-כָּרַתִּי אִתְּכֶם, בְּצֵאתְכֶם מִמִּצְרַיִם, וְרוּחִי, עִמָּךְ בְּתוֹכְכֶם--אֶל-תִּירָאוּ.
 {S} 5 The word that I covenanted with you when ye came out of Egypt have I established, and My spirit abideth among you; fear ye not.

{S} Hag 2:5 Ἀγγῆλος 2:5 καὶ τὸ πνεῦμά μου ἐφέστηκεν ἐν μέσῳ ὑμῶν θαρσεῖτε

25920 **רוּחָךְ** 1 Conjunctive waw | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **רוּחָךְ רוּחַ** Nehemiah 9:20 **רוּחָךְ רוּחַ** 7307

הַטּוֹבָה, נָתַתָּ. לְהַשְׁכִּילָם; וּמִנָּךְ לֹא-מָנַעְתָּ מִפִּיהֶם, וַיִּמֵּן נָתַתָּ לָהֶם לְצַמְאֵם.
 20 Thou gavest also Thy good spirit to instruct them, and withheldest

not Thy manna from their mouth, and gavest them water for their thirst.
 Neh 9:20 Νεεμίας 19:20 καὶ τὸ πνεῦμά σου τὸ ἀγαθὸν ἔδωκας συνετίσαι αὐτοὺς καὶ τὸ μαννα σοῦ οὐκ ἀφυστέρησας ἀπὸ στόματος αὐτῶν καὶ ὕδωρ ἔδωκας αὐτοῖς τῷ δίψει αὐτῶν

25921 **רוּחִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be satiated or saturated, have or drink one's fill; 1a) (Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink 7301

יֵד כֹּה אָמַר יְהוָה, קוֹל בְּרָמָה נִשְׁמָע נְהִי בְּכִי יְרוּהָ Jeremiah 31:14 **רוּחִי** 7301
 14 **תְּמָרוּרִים--רָחֵל, מִבְּכָה עַל-בָּנֶיהָ; מֵאֲנָה לְהַנְחִים עַל-בָּנֶיהָ, כִּי אֵינָנּוּ.** {S}

Thus saith the LORD: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not. {S} Jer 31:14 Ἱερεμίας 38:14 μεγαλυνῶ

καὶ μεθύσω τὴν ψυχὴν τῶν ἱερέων υἱῶν λευὶ καὶ ὁ λαός μου τῶν ἀγαθῶν μου ἐμπλησθήσεται

25922 **וְרוּמָה** 1 Conjunctive waw | Noun proper - feminine singular **Rumah** =

[height]; 1) home of the grandfather of king Jehoiakim of Judah **7316 וְרוּמָה רֹמָה**

Joshua 15:52 **וְאַשְׁעֵן**, **וְרוּמָה**, **נֹב אַרְב** 52 Arab, and Rumah, and Eshan; Josh 15:52 Ἰησοῦς Νάυῃ 15:52 αἰρεμ καὶ ρεμνα καὶ σομα

25925 **וְרוּתָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drink one's fill; 1a) (Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **7301**

יְהִיּוֹם הַהוּא לְאֶרְצִי יְהוָה צְבָאוֹת. יוֹם נִקְמָה וְרוּתָה רָוָה Jeremiah 46:10 **לְהִנָּקֵם מִצָּרָיו, וְאַכְלָה חֶרֶב וְשָׂבַעַתָּה. וְרוּתָה מִדָּמָם: כִּי זָבַח לְאֶרְצִי יְהוָה.** 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice

in the north country by the river Euphrates. Jer 46:10 Ἱερεμίας 26:10 καὶ ἡ ἡμέρα ἐκείνη κυρίῳ τῷ θεῷ ἡμῶν ἡμέρα ἐκδικήσεως τοῦ ἐκδικῆσαι τοὺς ἐχθροὺς αὐτοῦ καὶ καταφάγεται ἡ μάχαιρα κυρίου καὶ ἐμπλησθήσεται καὶ μεθύσθῃσεται ἀπὸ τοῦ αἵματος αὐτῶν ὅτι θυσία τῷ κυρίῳ σαβαωθ ἀπὸ γῆς βορρᾶ ἐπὶ ποταμῷ εὐφράτῃ

25926 **וְרוּתָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drink one's fill; 1a) (Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **7301**

וְיִרְדּוּ רֶאֱמִים עִמָּם, וּפָרִים עִם־אֲבִירִים; וְרוּתָה רָוָה Isaiah 34:7 **וְעַפְרָם מִחֶלֶב יִדְשֻׁן.** 7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness. Isa 34:7 Ἡσαΐας

34:7 καὶ συμπεσοῦνται οἱ ἄδροι μετ' αὐτῶν καὶ οἱ κριοὶ καὶ οἱ ταῦροι καὶ μεθύσθῃσεται ἡ γῆ ἀπὸ τοῦ αἵματος καὶ ἀπὸ τοῦ στέατος αὐτῶν ἐμπλησθήσεται

25927 **וְרוֹב** 1 **וְרִיב** kethib; Conjunctive waw | Noun - common masculine singular no state qere 1) multitude, abundance, greatness; 1a) multitude; 1a1) abundance, abundantly; 1a2) numerous; 1b) greatness **7230 וְרוֹב רִיב** Job 33:19

יֵט וְהִוָּכַח 19 He is chastened also with pain upon his bed, and all his bones grow stiff; Job 33:19 Ἰώβ 33:19 πάλιν δὲ ἡλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πλῆθος ὀστέων αὐτοῦ ἐνάρκησεν

25928 **וְרוֹנְנִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) **2710 לְחֹקְקִי חָקַק** Judges 5:9

ט לְבִי {ר} לְחֹקְקִי **יִשְׂרָאֵל, {ס} הַמִּתְנַדְּבִים בָּעָם; בָּרְכוּ, {ר} יְהוָה. {ס}** 9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. Jdgs 5:9 Κριταί 5:9 ἡ καρδία μου εἰς τὰ διατεταγμένα τῷ Ἰσραὴλ οἱ ἐκουσιαζόμενοι ἐν λαῷ εὐλογεῖτε κύριον

25929 **וְרוֹדָנִים** 1 Conjunctive waw | Noun proper - masculine singular **Dodanim or Rodanim** = [leaders]; 1) sons or descendants of Javan 1721 **וְרוֹדָנִים דְּרָנִים** 1

Chronicles 1:7 {ס} **וְרוֹדָנִים**, **כִּתִּים**, **וְתַרְשִׁישָׁה**, **אֵלִישָׁה** וְיָוֵן, **וּבְנֵי יוֹן**, 7 And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim. {S} 1Chr 1:8 1η Χρονικῶν 1:8 καὶ υἱοὶ χαμ χους καὶ μεστραιμ φουδ καὶ χανααν

25930 **וְרוֹהַגָּה** 1 **וְרוֹהַגָּה** qere; Conjunctive waw | noun proper no gender no number no state kethib **Rohgah, an Israelite** 7303 **וְרוֹהַגָּה רְהָגָה** 1 Chronicles 7:34 34 **וּבְנֵי, שִׁמֶר--אֲחִי וְרוֹהַגָּה (וְרוֹהַגָּה), יַחֲבָה (וְרוֹהַגָּה) וְאַרָּם**. sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram. 1Chr 7:34 1η Χρονικῶν 7:34 καὶ υἱοὶ σεμμηρ αχίουραογα καὶ οβα καὶ αραμ

25932 **וְרוֹמָם** 1 Conjunctive waw | Verb - Polal waw Consecutive Perfect - third person masculine singular 1) (Polal) praise, exaltation, extolling 7318 **וְרוֹמָם רֹמָם** Psalm 66:17 **יְיָ אֱלֹהֵי פִי--קָרָאתִי; וְרוֹמָם, תַּחַת לְשׁוֹנִי**. I cried unto Him with my mouth, and He was extolled with my tongue. Ps 66:17 Ψαλμοί 65:17 πρὸς αὐτὸν τῷ στόματί μου ἐκέκραξα καὶ ὑψωσα ὑπὸ τὴν γλῶσσάν μου

25933 **וְרוֹמַמְתִּי** 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וְרוֹמַמְתִּי רוֹם** Isaiah 1:2 **ב שָׁמְעוּ שָׁמִים**

2 **וְהֶאֱזִינִי אָרֶץ, כִּי יְהוָה דִּבֶּר: בָּנִים גִּדְּלֹתִי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִּי**. Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me. Isa 1:2 Ἠσσαίας 1:2 ἤκουε οὐρανέ καὶ ἐνωτίζου γῆ ὅτι κύριος ἐλάλησεν υἱοὺς ἐγέννησα καὶ ὑψωσα αὐτοὶ δέ με ἠθέτησαν

25934 **וְרוֹעָה** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 3046 **וְרוֹעָה לִידְעִי יָדַע** Daniel 2:21 **כֹּה וְהוּא**

מִהַשְׁנָא עֲדָנִיא, וְזִמְנִיא, מִהַעֲדָה מַלְכִּין, וּמִהַקִּים מַלְכִּין; יְהִב חֲכָמָתָא מִהַשְׁנָא עֲדָנִיא, וְזִמְנִיא, מִהַעֲדָה מַלְכִּין, וּמִהַקִּים מַלְכִּין; יְהִב חֲכָמָתָא 21 **וּמִהַשְׁנָא עֲדָנִיא, וְזִמְנִיא, מִהַעֲדָה מַלְכִּין, וּמִהַקִּים מַלְכִּין; יְהִב חֲכָמָתָא** 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding; Dan 2:21

Δανιήλ 2:21 καὶ αὐτὸς ἀλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

25935 **וְרוֹנִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 3427 **וְרוֹנִים יִשְׁבִּי** Jeremiah 50:34

לֹד גְּאֻלָּם חֲזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִיעַ אֶת־
34 Their Redeemer is strong, the LORD of

hosts is His name; He will thoroughly plead their cause, that He may
give rest to the earth, and disquiet the inhabitants of Babylon. Jer 50:34

Ἰερεμίας 27:34 καὶ ὁ λυτρούμενος αὐτοὺς ἰσχυρὸς κύριος παντοκράτωρ ὄνομα αὐτοῦ
κρίσιν κρινεῖ πρὸς τοὺς ἀντιδίκους αὐτοῦ ὅπως ἐξάρῃ τὴν γῆν καὶ παροξυνεῖ τοῖς
κατοικοῦσι βαβυλῶνα

25936 **וְרָחַב** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be
widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil);

1c1) to make large; 1c2) to enlarge **וְרָחַב רָחַב** 7337 Isaiah 60:5 הָאֵז תִּרְאִי
5 וְנִהְרְתָּ, וּפָחַד וְרָחַב לְבָבְךָ: כִּי־יִהְיֶה עָלֶיךָ הַמּוֹן יָם, חֵיל גּוֹיִם יִבְאוּ לָךְ.

Then thou shalt see and be radiant, and thy heart shall throb and be
enlarged; because the abundance of the sea shall be turned unto thee,

the wealth of the nations shall come unto thee. Isa 60:5 Ἡσαΐας 60:5 τότε
ὄψῃ καὶ φοβηθήσῃ καὶ ἐκστήσῃ τῇ καρδίᾳ ὅτι μεταβαλεῖ εἰς σὲ πλοῦτος θαλάσσης καὶ
ἐθνῶν καὶ λαῶν καὶ ἥξουσίν σοι

25940 **וְרָחַבָּה** 1 Conjunctive waw | Verb - Qal Perfect - third person feminine
singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be
enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to
make large; 1c2) to enlarge **וְרָחַבָּה רָחַב** 7337 Ezekiel 41:7

לְמַעַלְהָ לְמַעַלְהָ לְצִלְעוֹת, כִּי מוֹסַב־הֵבִית לְמַעַלְהָ לְמַעַלְהָ סָבִיב סָבִיב
לְבֵית־עַל־כֵּן רָחַב־לְבֵית, לְמַעַלְהָ; וְכֵן הִתְחַתְּוָה יַעַלְהָ עַל־הָעֲלִיּוֹנָה,

7 And the side-chambers were broader as they wound about
higher and higher; for the winding about of the house went higher and
higher round about the house; therefore the breadth of the house
continued upward; and so one went up from the lowest row to the

highest by the middle. Eze 41:7 Ἰεζεκιήλ 41:7 καὶ τὸ εὖρος τῆς ἀνωτέρας τῶν
πλευρῶν κατὰ τὸ πρόσθεμα ἐκ τοῦ τοίχου πρὸς τὴν ἀνωτέραν κύκλῳ τοῦ οἴκου ὅπως
διαπλατύνηται ἄνωθεν καὶ ἐκ τῶν κάτωθεν ἀναβαίνουσιν ἐπὶ τὰ ὑπερῶα καὶ ἐκ τῶν
μέσων ἐπὶ τὰ τριώροφα

25941 **וְרָחַבָּה** 1 Conjunctive waw | Noun - masculine singular construct | third
person feminine singular 1) breadth, width, expanse **רָחַב** 7341 Zechariah
5:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; וָאָמַר, אֲנִי רֹאֶה מְגֻלָּה עֹפֶה־אֲרָכָה

2 And he said unto me: 'What seest
thou?' And I answered: 'I see a flying roll; the length thereof is twenty

cubits, and the breadth thereof ten cubits.' Zec 5:2 Ζαχαρίας 5:2 καὶ εἶπεν
πρὸς με τί σὺ βλέπεις καὶ εἶπα ἐγὼ ὁρῶ δρέπανον πετόμενον μῆκος πῆχεων εἴκοσι καὶ
πλάτος πῆχεων δέκα

25944 **וְרָחֲבוֹת** 1 Conjunctive waw | Noun - masculine plural construct 1) broad or
open place or plaza **וְרָחֲבוֹת רָחוּב** 7339 Zechariah 8:5 ה וְרָחֲבוֹת הָעִיר יִמְלְאוּ,

5 And the broad places of the
city shall be full of boys and girls playing in the broad places thereof.

{S} Zec 8:5 Ζαχαρίας 8:5 καὶ αἱ πλατεῖαι τῆς πόλεως πλησθήσονται παιδαρίων καὶ κορασίων παίζοντων ἐν ταῖς πλατείαις αὐτῆς

25947 **וְרֶחֹב** 1 Conjunctive waw | Noun proper - masculine singular Rehob = [broad place]; n pr m; 1) father of Hadadezer the king of Zobah who was killed by David; 2) a Levite who sealed the covenant with Nehemiah; n pr loc; 3) the northern limit of the exploration of the spies in Canaan; on the road to Hamath; 4) a town in Asher; 5) a second town by the same name also in Asher **7340 וְרֶחֹב**

ח וַיֵּצְאוּ בְנֵי עַמּוֹן, וַיַּעֲרְכוּ מִלְחָמָה פֶּתַח הַשָּׁעַר; וְאַרְם 2 Samuel 10:8 וַיֵּצְאוּ בְנֵי עַמּוֹן, וַיַּעֲרְכוּ מִלְחָמָה פֶּתַח הַשָּׁעַר; וְאַרְם 8 And the children of Ammon came out, and put the battle in array at the entrance of the gate; and the Arameans of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field. 2Sm 10:8 2η Σαμουήλ 10:8 καὶ ἐξηλθον οἱ υἱοὶ αμμων καὶ παρετάξαντο πόλεμον παρὰ τῇ θύρᾳ τῆς πύλης καὶ συρία σουβα καὶ ρωβ καὶ ιστωβ καὶ μααχα μόνοι ἐν ἀγρῷ

25948 **וְרָחוֹק** 1 Conjunctive waw | Adjective - masculine singular adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) **7350 וְרָחוֹק רָחוֹק** Jeremiah 12:2 ב נִטְעָתָם, גַּם־ שָׂרְשֵׁי־יָלְכוּ, גַּם־עָשׂוּ פְּרִי; קָרוֹב אֶתָּה בְּפִיָּהֶם, וְרָחוֹק מִכְּלִיּוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins. Jer 12:2 Ἰερεμίας 12:2 ἐφύτευσας αὐτοὺς καὶ ἐρριζώθησαν ἐτεκνοποίησαν καὶ ἐποίησαν καρπὸν ἐγγὺς εἰ σὺ τοῦ στόματος αὐτῶν καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν

25949 **וְרָחוֹקִים** 1 Conjunctive waw | Adjective - masculine plural adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) **7350 וְרָחוֹקִים רָחוֹק** Zechariah 6:15 טו וְרָחוֹקִים יָבֹאוּ, וּבָנוּ בְּהִיכַל יְהוָה, וַיַּדְעֵתָם, כִּי־יְהוָה צָבָאוֹת שְׁלָחַנִי אֵלֵיכֶם; וְהָיָה אִם־ 15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And it shall come to pass, if ye will diligently hearken to the voice of the LORD your God--'

{S} Zec 6:15 Ζαχαρίας 6:15 καὶ οἱ μακρὰν ἀπ' αὐτῶν ἥξουσιν καὶ οἰκοδομήσουσιν ἐν τῷ οἴκῳ κυρίου καὶ γνώσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με πρὸς ὑμᾶς καὶ ἔσται ἔὰν εἰσακούοντες εἰσακούσητε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν

25951 **וְרָחֵם** 1 Conjunctive waw | Noun - masculine singular n m; 1) womb; n m abs pl intens; 2) compassion **7356 וְרָחֵם רָחֵם** Genesis 49:25 כַּה מְאֹל אָבִיךָ וַיַּעְזְרֶךָ, וְאֵת שְׂדֵי וַיְבָרְכֶךָ, בִּרְכַּת שָׁמַיִם מֵעַל, בִּרְכַּת תְּהוֹם לְבֶצֶת תַּתָּה; 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb. Ge 49:25 | 49:25 παρὰ θεοῦ τοῦ πατρός σου καὶ ἐβοήθησέν σοι ὁ θεὸς ὁ ἐμὸς καὶ εὐλόγησέν σε εὐλογίαν οὐρανοῦ ἄνωθεν καὶ εὐλογίαν γῆς ἐχούσης πάντα ἔνεκεν εὐλογίας μαστῶν καὶ μήτρας

25953 **וְרַחֲמָהּ** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) **womb**; 1a) **womb**; 1b) **womb-man, woman-slave, woman, two women** 7358 **וְרַחֲמָהּ** רָחַם Jeremiah 20:17 יוֹ אֲשֶׁר לֹא-מוֹתַתִּנִּי, מִרָחֶם;

17 Because He slew me not from the womb; and so my mother would have been my grave, and her

womb always great. Jer 20:17 Ἰερεμίας 20:17 ὅτι οὐκ ἀπέκτεινέν με ἐν μήτρᾳ μητρὸς καὶ ἐγένετό μοι ἡ μήτηρ μου τάφος μου καὶ ἡ μήτρα συλλήψεως αἰωνίας

25954 **וְרַחֲמוֹם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person masculine plural 1) **to love, love deeply, have mercy, be compassionate, have tender affection, have compassion**; 1a) (Qal) **to love**; 1b) (Piel); 1b1) **to have compassion, be compassionate**; 1b1a) **of God, man**; 1c) (Pual) **to be shown compassion, be compassionate** 7355 **וְרַחֲמוֹם** רָחַם 1 Kings 8:50 נְסַלְחָתָּ לְעַמֶּךָ אֲשֶׁר חָטְאוּ-לָךְ, וְלִכְל-פְּשָׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ-בָךְ; וְנָתַתָּם

50 and forgive Thy people who have

sinned against Thee, and all their transgressions wherein they have

transgressed against Thee; and give them compassion before those who

carried them captive, that they may have compassion on them; 1 Kings

8:50 Βασιλειῶν Γ' 8:50 καὶ ἴλεως ἔσῃ ταῖς ἀδικίαις αὐτῶν αἷς ἡμαρτόν σοι καὶ κατὰ πάντα τὰ ἁθετήματα αὐτῶν ἃ ἠθέτησάν σοι καὶ δώσεις αὐτοὺς εἰς οἰκτιρμοὺς ἐνώπιον αἰχμαλωτευόντων αὐτοὺς καὶ οἰκτιρήσουσιν αὐτοὺς

25955 **וְרַחֲמֵי** 1 Conjunctive waw | Noun - masculine plural construct n m; 1) **womb**; n m abs pl intens; 2) **compassion** 7356 **וְרַחֲמֵי** רָחַם Proverbs 12:10 יוֹדֵעַ

10 A righteous man regardeth the life of his beast; but the tender mercies of the wicked are cruel. Prv

12:10 Παροιμίαι 12:10 δίκαιος οἰκτίζει ψυχὰς κτηνῶν αὐτοῦ τὰ δὲ σπλάγχνα τῶν ἀσεβῶν ἀνελεήμονα

25956 **וְרַחֲמֵי** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular n m; 1) **womb**; n m abs pl intens; 2) **compassion; tender mercy** 7356 **וְרַחֲמֵי** רָחַם Psalm 145:9 טוֹב-יְהוָה לְכָל; וְרַחֲמָיו, עַל-כָּל-מַעֲשָׂיו. וְרַחֲמֵי

9 The LORD is good to all; and His tender mercies are over all His

works. Psa 145:9 Ψαλμοί 144:9 χρηστὸς κύριος τοῖς σύμπασιν καὶ οἱ οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ

25957 **וְרַחֲמֵי** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular n m; 1) **womb**; n m abs pl intens; 2) **compassion** 7356 **וְרַחֲמֵי** רָחַם Isaiah 63:15 טוֹ הַבֵּט מִשְׁמַיִם וּרְאֵה, מִזִּבְלִי קִדְשְׁךָ וְתַפְאֲרֶתְךָ:

15 Look down from heaven, and see, even from Thy holy and glorious habitation;

Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and

Thy compassions, now restrained toward me? Isa 63:15 Ἡσαΐας 63:15

ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ δόξης ποῦ ἐστὶν ὁ ζήλος σου καὶ ἡ ἰσχὺς σου ποῦ ἐστὶν τὸ πλῆθος τοῦ ἐλέους σου καὶ τῶν οἰκτιρμῶν σου ὅτι ἀνέσχου ἡμῶν

25959 **וְרַחֲמֵי** 1 Conjunctive waw | Noun - masculine plural 1) **compassion** 7359 **וְרַחֲמֵי** רָחַם Daniel 2:18 יח וְרַחֲמֵי, לְמַבְעֵא מִן-קֶדֶם אֱלֹהֵי שְׁמַיָא, עַל-רִזָּא.

יח וְרַחֲמֵי, לְמַבְעֵא מִן-קֶדֶם אֱלֹהֵי שְׁמַיָא, עַל-רִזָּא.

18 that they might ask mercy of the God of heaven concerning this secret; that

Daniel and his companions should not perish with the rest of the wise

men of Babylon. Dan 2:18 Δανιήλ 2:18 καὶ παρήγγειλε νηστείαν καὶ δέησιν καὶ τιμωρίαν ζητῆσαι παρὰ τοῦ κυρίου τοῦ ὑψίστου περὶ τοῦ μυστηρίου τούτου ὅπως μὴ ἐκδοθῶσι δανιήλ καὶ οἱ μετ' αὐτοῦ εἰς ἀπώλειαν ἅμα τοῖς σοφισταῖς βαβυλῶνος

25960 **וְרַחֲמֶךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate **7355 רַחֵם רַחֲמֶךָ**

Deuteronomy 13:18 יח וְלֹא־יִדְבֹק בְּיָדְךָ מְאוּמָה, מִן־הַחֲרָם־לְמַעַן יָשׁוּב יְהוָה 18 And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn

unto thy fathers; Deu 13:18 Δευτερονόμιον 13:19 ἐὰν ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου φυλάσσειν πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον ποιεῖν τὸ καλὸν καὶ τὸ ἀρεστὸν ἐναντίον κυρίου τοῦ θεοῦ σου

25961 **וְרַחֲמֶךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate **7355 רַחֵם רַחֲמֶךָ**

Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרַחֲמֶךָ; וְשָׁב, וְקִבְּצֶךָ 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God

hath scattered thee. Deu 30:3 Δευτερονόμιον 30:3 καὶ ἰάσεται κύριος τὰς ἀμαρτίας σου καὶ ἐλεήσει σε καὶ πάλιν συνάξει σε ἐκ πάντων τῶν ἐθνῶν εἰς οὓς διεσκόρπισέν σε κύριος ἐκεῖ

25965 **וְרָחַץ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself **7364 וְרָחַץ רַחֵץ** 2 Samuel 11:8 ח וַיֹּאמֶר דָּוִד לְאֻרִּיָּה, רֵד לְבֵיתְךָ וְרָחַץ רַגְלֶיךָ; וַיֵּצֵא אֻרִּיָּה מִבֵּית הַמֶּלֶךְ, וַתֵּצֵא אַחֲרָיו מִשָּׂאת הַמֶּלֶךְ.

8 And David said to Uriah: 'Go down to thy house, and wash thy feet.'

And Uriah departed out of the king's house, and there followed him a mess of food from the king. 2Sm 11:8 2η Σαμουήλ 11:8 καὶ εἶπεν δαυιδ τῷ ουρια κατὰβηθι εἰς τὸν οἶκόν σου καὶ νίψαι τοὺς πόδας σου καὶ ἐξῆλθεν ουριας ἐξ οἴκου τοῦ βασιλέως καὶ ἐξῆλθεν ὀπίσω αὐτοῦ ἄρσις τοῦ βασιλέως

25969 **וְרָחַץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be

washed; 1c) (Hithpael) to wash oneself 7364 ורחצת רחץ Ruth 3:3 ג וְרַחֲצֵתָּ וְסָכַתָּ, וְשִׁמְתָּ שְׂמִלְתֶּךָ (שְׂמִלְתֶּיךָ) עָלֶיךָ--וַיִּרְדְּתִי (וַיִּרְדְּתָּ) הַגֶּרְןָ; אֶל־תִּנְדְּעִי וְלִשְׁתוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking. Ruth 3:3 Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πλεῖν καὶ φαγεῖν

25970 1 ורחק Conjunctive waw | Adjective - masculine singular adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) 7350 ורחק רחוק Proverbs 31:10 י אִשֶּׁת-חַיִּל, מִי 10 A woman of valour who can find? for her price is far above rubies. Prv 31:10 Παροιμίαι 31:10 γυναῖκα ἀνδρείαν τίς εὐρήσει τιμιωτέρα δέ ἐστιν λίθων πολυτελῶν ἢ τοιαύτη

25971 1 ורחק Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 ורחק רחק Isaiah 6:12 יב וְרַחֵק יִהְיֶה, אֶת־הָאָדָם; וְרַבָּה הָעֲזוּבָה, בְּקֶרֶב הָאָרֶץ. 12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land. Isa 6:12 Ἡσαΐας 6:12 καὶ μετὰ ταῦτα μακρυνεῖ ὁ θεὸς τοὺς ἀνθρώπους καὶ οἱ καταλειφθέντες πληθυνθήσονται ἐπὶ τῆς γῆς

25972 1 ורחקו Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 ורחקו רחקו Isaiah 49:19 יט כִּי חֲרַבְתִּיךָ וְשִׁמְמַתִּיךָ, וְאָרֶץ הִרְסַתְךָ: כִּי עֲתָה תִצָּרִי מִיּוֹשֵׁב, 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away. Isa 49:19 Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

25973 1 ורחקים Conjunctive waw | Adjective - masculine plural adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) 7350 ורחקים רחוק Judges 18:7 ז וַיָּלְכוּ חֲמִשָּׁתַּיִם, וַיָּבֹאוּ לַיִּשָּׁה; וַיֵּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקֶרְבָּהּ יוֹשְׁבֵת־לְבֶטֶחַ כְּמִשְׁפַּט צִדְנִים שָׁקֵט וּבֵטָח, וַאֲיֵין־מְכֻלִּים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וְרַחֲקִים הָמָּה 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to

shame in any thing, and they were far from the Zidonians, and had no

dealings with any man. Jdgs 18:7 Κριταί 18:7 καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες καὶ ἦλθον εἰς λαισα καὶ εἶδαν τὸν λαὸν τὸν ἐν μέσῳ αὐτῆς καθήμενον ἐπ' ἐλπίδι ὡς κρίσις σιδωνίων ἡσυχάζουσα καὶ οὐκ ἔστιν διατρέπων ἢ καταισχύνων λόγον ἐν τῇ γῇ κληρονόμος ἐκπιέζων θησαυροῦ καὶ μακράν εἰσιν σιδωνίων καὶ λόγον οὐκ ἔχουσιν πρὸς ἄνθρωπον

25974 **וְרָטַט** 1 Conjunctive waw | Noun - masculine singular 1) **trembling, panic**

כִּדְרָתָהּ דְּמִשְׁקָהּ הַפְּנִתָהּ לָנוּס, וְרָטַט Jeremiah 49:24 **וְרָטַט**

24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and

pangs have taken hold of her, as of a woman in travail. Jer 49:24 Ἱερεμίας

30:30 ἐξελύθη δαμασκός ἀπεστράφη εἰς φυγὴν τρόμος ἐπελάβετο αὐτῆς

25976 **וְרִיבָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) **to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against** **וְרִיבָה רִיב** 7378

א שְׁפָטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגֹּי לֹא-חֲסִיד; מֵאִישׁ מְרֵמָה Psalm 43:1

1 Be Thou my judge, O God, and plead my cause

against an ungodly nation; {N} O deliver me from the deceitful and

unjust man. Psalms 43:1 Ψαλμοί 42:1 ψαλμὸς τῷ δαυιδ κρῖνόν με ὁ θεὸς καὶ δίκασον

τὴν δίκην μου ἐξ ἔθνους οὐχ ὁσίου ἀπὸ ἀνθρώπου ἀδίκου καὶ δολίου ῥύσαι με

25977 **וְרִיבְכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) **strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law** **וְרִיבְכֶם רִיב** 7379 Deuteronomy 1:12 **אִיכָה אֶשָּׂא,**

12 How can I myself alone bear your

cumbrance, and your burden, and your strife? Deu 1:12 Δευτερονόμιον 1:12

πὼς δυνήσομαι μόνος φέρειν τὸν κόπον ὑμῶν καὶ τὴν ὑπόστασιν ὑμῶν καὶ τὰς ἀντιλογίας ὑμῶν

25979 **וְרִיחוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God)** **וְרִיחוֹ רִיחַ** 7381 Jeremiah

48:11 **יֵא שְׁאֲנָן מוֹאֵב מִנְעִירֵיו, וְשִׁקְטָהּ הִיא אֶל-שְׁמֵרֵיו, וְלֹא-הִיָּרַק מִכְּלִי אֶל-**

11 **כְּלִי, וּבִגְדֹלָה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרִיחוֹ, לֹא נָמַר. {ס}**

Moab hath been at ease from his youth, and he hath settled on his lees,

and hath not been emptied from vessel to vessel, neither hath he gone

into captivity; therefore his taste remaineth in him, and his scent is not

changed. {S} Jer 48:11 Ἱερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὤλχeto διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμὴ αὐτοῦ οὐκ ἐξέλιπεν

25980 **וְרִיפָת** 1 Conjunctive waw | Noun proper - masculine singular **Riphat =**

ג וּבְנֵי, גֹמֶר-- וְרִיפָת רִיפַת Genesis 10:3 **וְרִיפָת רִיפַת** 7384

3 And the sons of Gomer: Ashkenaz, and Riphath,

and Togarmah. Ge 10:3 | 10:3 καὶ υἱοὶ γαμερ ασχαναζ καὶ ριφαθ καὶ θοργαμα

(plough, etc); 1b3) to cause to ride upon (fig) 3772 לְכַרְתִּי כָרֶת 2 Chronicles 2:9 ט וְהִנֵּה לַחֲטָבִים לְכַרְתִּי הָעֵצִים נָתַתִּי חֲטָיִם מְכוֹת לַעֲבָדָיָהּ, כָּרִים עֲשָׂרִים אֶלֶף, וְשָׁעִרִים, כָּרִים עֲשָׂרִים אֶלֶף; וַיֵּן, בָּתִּים עֲשָׂרִים אֶלֶף, וְשֶׁמֶן, בָּתִּים אֶלֶף, {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S} 2Chr 2:10 2η Χρονικών 2:9 καὶ ἰδοὺ τοῖς ἐργαζομένοις τοῖς κόπτουσιν ξύλα εἰς βρώματα δέδωκα σῖτον εἰς δόματα τοῖς παισίν σου κόρων εἴκοσι χιλιάδας καὶ κριθῶν κόρων εἴκοσι χιλιάδας καὶ οἶνου μέτρων εἴκοσι χιλιάδας καὶ ἐλαίου μέτρων εἴκοσι χιλιάδας

25991 1 וְלִכְבִּיהֶם Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 4571 לְמוֹעֲדֵי מָעַד Job 12:5 ה לְפִיד בּוֹז, לְעֲשָׂתוֹת שְׂאֲנֹן-- נָכוֹן, לְמוֹעֲדֵי רָגֶל. 5 A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth. Job 12:5 Ἰώβ 12:5 εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων

25993 1 וּרְכָשׁוֹ Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399 טז וַיָּשָׁב, אֵת כָּל-הָרֶכֶשׁ; וְגַם אֶת-לוֹט אָחִיו Genesis 14:16 וּרְכָשׁוֹ רָכַשׁ 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people. Ge 14:16 | 14:16 καὶ ἀπέστρεψεν πᾶσαν τὴν ἵππον σοδομῶν καὶ λωτ τὸν ἀδελφὸν αὐτοῦ ἀπέστρεψεν καὶ τὰ ὑπάρχοντα αὐτοῦ καὶ τὰς γυναῖκας καὶ τὸν λαόν

25997 1 וְרָם Conjunctive waw | Noun - masculine singular construct 1) haughtiness, height, elevation; 1a) height, loftiness; 1b) haughtiness 7312 רִים רָם Jeremias 48:29 וְרָם: גָּבְהוּ וְנֶאֱזָנוּ וְנֶאֱזָנוּ, וְרָם 29 We have heard of the pride of Moab; he is very proud; his loftiness, and his pride, and his haughtiness, and the assumption of his heart. Jer 48:29 Ἰερεμίας 31:29 ἤκουσα ὕβριν μωαβ ὕβρισεν λίαν ὕβριν αὐτοῦ καὶ ὑπερηφανίαν αὐτοῦ καὶ ὑψώθη ἡ καρδία αὐτοῦ

26000 1 וְרָמָה Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray 4672 לְמַצְאֵי מָצָא Proverbs 8:9 ט כָּל־מִן כֹּחִים, לְמַבִּין; 9 They are all plain to him that understandeth, and right to them that find knowledge. Prv 8:9 Παροιμίαι 8:9 πάντα ἐνώπια τοῖς συνιούσιν καὶ ὀρθὰ τοῖς εὐρίσκουσιν γινώσκουσιν

26001 **וּרְמוּ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast **7412**

טז בְּאֲדָרִין גְּבַרְיָא אֱלָהּ, הִרְגִּישׁוּ עַל־מַלְכָּא; וְאַמְרִין דַּנִּיֶּל 6:16 וּרְמוּ רְמָה לְמַלְכָּא, דִּע מַלְכָּא דִּי־דַת לְמַדֵּי וּפְרַס, דִּי־כָל־אַסָּר וּקְיָם דִּי־מַלְכָּא יִהְיִים.
 16 Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.' Dan 6:15 Δανιήλ 6:16 καὶ οὐκ ἠδύνατο ἐξελεῖσθαι αὐτὸν ἀπ' αὐτῶν

26004 **וּרְמוֹת רָמַת** 1 **וּרְמוֹת** kethib; Conjunctive waw | noun proper no gender no number no state qere **Ramoth-gilead, a city E. of the Jordan 7433** **Ezra 10:29 י כְּפוּרֵי זָהָב, שְׁלֹשִׁים-- {ס} כְּפוּרֵי כֶסֶף מִשְׁנִים, אַרְבַּע מֵאוֹת {ס} 10 וְעֶשְׂרֵה; כֵּלִים אֲחֵרִים, אֲלֶף. {ס} bowls of a second sort four hundred and ten, and other vessels a thousand. {S} Ezra 10:29 Ἑσδρας 10:29 καὶ ἀπὸ υἱῶν βανουι μεσουλαμ μαλουχ αδασιας ιασουβ καὶ σαλουια καὶ ρημωθ**

26007 **וּנְצִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **5341** **לְנֹצְרֵי נָצַר** Psalm 25:10 **י כָּל־אַרְחֹת יְהוָה, לְנֹצְרֵי בְרִיתוֹ, וְעֵדוּתוֹ.**

10 All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.
 Psa 25:10 Ψαλμοί 24:10 πᾶσαι αἱ ὁδοὶ κυρίου ἔλεος καὶ ἀλήθεια τοῖς ἐκζητοῦσιν τὴν διαθήκην αὐτοῦ καὶ τὰ μαρτύρια αὐτοῦ

26008 **וּרְמִיָּה** 1 Conjunctive waw | Noun - feminine singular 1) **laxness, slackness, slackening, deceit, treachery 7423** **וּרְמִיָּה רְמִיָּה** Proverbs 12:24 **כֹּד יָד־תְּרוּצִים 24 תְּמָשׁוּל; וּרְמִיָּה, תִּהְיֶה לְמָס.**

but the slothful shall be under tribute. Prv 12:24 Παροιμίαι 12:24 χεῖρ ἐκλεκτῶν κρατήσῃ εὐχερῶς δόλοισι δὲ ἔσονται εἰς προνομίην

26009 **וּרְמִיּוּ** 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast **7412**

כא בְּאֲדָרִין גְּבַרְיָא אֱלָהּ, כְּפַתּוֹ בְּסַרְבְּלֵיהוֹן פְּטִישִׁיהוֹן וּרְמִיּוֹ דַּנִּיֶּל 3:21 וּרְמִיּוֹ רְמָה 21 (פְּטִישִׁיהוֹן), וּכְרַבְּלָתְהוֹן, וּלְבִשִׁיהוֹן; וּרְמִיּוֹ, לְגֹא־אַתּוֹן נוֹרָא יִקְדָּתָא.
 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες

τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

26010 וְרַמְמַתִּי-עֶזֶר 1 Conjunctive waw | noun proper no gender no
number no state Romamti-ezer = |I have exalted the Helper|; 1)one of the 14 sons

ד לְהִימָן־בְּנֵי יִהֲיֹם 1 Chronicles 25:4 וּרְמַמְתִּי רְמַמְתִּי־עֹזֶר of Heman 7320

בְּקִיָּהּוּ מִתְנַיְהוּ עִזְיָאֵל שְׁבוּאֵל וִירִימֹת חֲנַנְיָה חֲנָנִי, אֱלִיאֶתָּה גִדְלָתִי וְרַמְמָתִי
 4 Of Heman: the sons of Heman: עֶזֶר, יִשְׁבִּקְשָׁה מְלוֹתִי, הוֹתִיר מִחֲזִיאת.

Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir,

Mahazioth; 1Chr 25:4 1η Χρονικών 25:4 τῷ αιμανι υἱοὶ αιμαν βουκίας καὶ μανθανίας
καὶ ἀζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ
γοδολλαθι καὶ ρωμευθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

26012 **וּרְמָנִים** 1 Conjunctive waw | Noun - masculine plural 1) pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in temple 7416 **וּרְמָנִים**

יז שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכִתְרַת עָלָיו 2 Kings 25:17 רְמוֹן
נְחֹשֶׁת וְקוֹמַת הַכִּתְרֹת שְׁלֹשׁ אַמָּה (אַמּוֹת), וּשְׂבָכָה וְרִמָּנִים עַל־הַכִּתְרֹת סָבִיב,
17 The height of the one 17 The height of the one כָּל נְחֹשֶׁת; וְכֹאֵלָה לַעַמּוּד הַשֵּׁנִי, עַל־הַשְּׂבָכָה.

pillar was eighteen cubits, and a capital of brass was upon it; and the height of the capital was three cubits; with network and pomegranates upon the capital round about, all of brass; and like unto these had the

second pillar with network. 2Ki 25:17 Βασιλειῶν Δ' 25:17 ὅκτωκαίδεκα πήχεων ὕψος τοῦ στύλου τοῦ ἐνός καὶ τὸ χῶθαρ ἐπ' αὐτοῦ τὸ χαλκοῦν καὶ τὸ ὕψος τοῦ χῶθαρ τριῶν πήχεων σαβαχα καὶ ῥοαὶ ἐπὶ τοῦ χῶθαρ κύκλῳ τὰ πάντα χαλκῶ καὶ κατὰ τὰ αὐτὰ τῷ στύλῳ τῷ δευτέρῳ ἐπὶ τῷ σαβαχα

26013 **וַרְמִס** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled **7429** **רָמַס** **וַרְמִס** Micah 5:7 **ז וְהָיָה**

שְׂאֲרִית יִעֲקֹב בְּגוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאֲרִיָּה בְּבִהְמוֹת יַעַר, כְּכִפְיֹר
 7 And the remnant of בְּעֶדְרֵי־צֹאן--אֲשֶׁר אִם־עֹבֵר וְרָמַס וְטָרַף, וְאִין מַצִּיל.
 Jacob shall be among the nations, in the midst of many peoples, as a
 lion among the beasts of the forest, as a young lion among the flocks
 of sheep, who, if he go through, treadeth down and teareth in pieces,

and there is none to deliver. Mic 5:8 Μιχαίας 5:7 καὶ ἔσται τὸ ὑπόλειμμα τοῦ
 ιακωβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς λέων ἐν κτήνεσιν ἐν τῷ δρυμῷ καὶ ὡς
 σκύμνος ἐν ποιμνίῳ προβάτων ὃν τρόπον ὅταν διέλθῃ καὶ διαστείλῃς ἀρπάσῃ καὶ μὴ ἦ
 ὁ ἐξαιρούμενος

26014 **וְרָמְסָה** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be

יד מי מצור שאבי־לך, חזקי מבצריך; Nahum 3:14 **ורמסי רמס** 7429 **trampled**
 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold

of the brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

26015 **וְרֶמֶשׂ** 1 Conjunctive waw | Noun - masculine singular 1) **creeping things, moving things, creeping organism; 1a) creeping things; 1b) gliding things (of sea animals); 1c) moving things (of all animals)** 7431 **וּרְמֵשׁ רָמֵשׁ** Genesis 1:24 **כֹּד**

וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֶמָּה וְרֶמֶשׂ וְחַיִּת־אָרֶץ.
24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so. Ge 1:24 | 1:24 καὶ εἶπεν ὁ θεός ἐξαγαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος τετράποδα καὶ ἔρπετα καὶ θηρία τῆς γῆς κατὰ γένος καὶ ἐγένετο οὕτως

26016 **וְרֶמֶשׂ** 1 Conjunctive waw | Noun - masculine singular construct 1) **creeping things, moving things, creeping organism; 1a) creeping things; 1b) gliding things (of sea animals); 1c) moving things (of all animals)** 7431 **וּרְמֵשׁ רָמֵשׁ** Hosea 2:20 **כ**

וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיֵּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאָדָמָה; וְקָשַׁת וְחֶרֶב וּמִלְחָמָה אֲשַׁבֵּר מִן־הָאָרֶץ, וְהַשְׁפַּכְתִּים לְבִטָּח.
20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely. Hos 2:18 Ὡσηέ 2:20 καὶ διαθήσομαι αὐτοῖς ἐν ἐκείνῃ τῇ ἡμέρᾳ διαθήκη μετὰ τῶν θηρίων τοῦ ἀγροῦ καὶ μετὰ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ μετὰ τῶν ἐρπετῶν τῆς γῆς καὶ τόξον καὶ ρομφαίαν καὶ πόλεμον συντρίψω ἀπὸ τῆς γῆς καὶ κατοικίω σε ἐπ' ἐλπίδι

26017 **וְרֵמֶת** 1 Conjunctive waw | Noun proper - feminine singular **Remeth = [height]; 1) a town in Issachar; 1a) probably the same as 'Ramoth' H07433** 7432

21 and כֹּא וְרֵמֶת וְעֵין־גַּנִּים וְעֵין חֲדָה, וּבֵית פִּצֵּץ. וּרְמֵת רָמֶת Joshua 19:21 **Joshua 19:21** Ἰησοῦς Ναυῆ 19:21 καὶ ρεμμας καὶ ιεων καὶ τομμαν καὶ αιμαρεκ καὶ βηρσαφης

26018 **וְרֵמֶתֶךָ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) **height, high place; 1a) as place of illicit worship** 7413 **וְרֵמֶתֶךָ** Ezekiel 16:31 **רָמָה** **לֹא בִבְנוֹתֶיךָ נִבְּרָה בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרֵמֶתֶךָ עֲשִׂיתִי (עָשִׂיתִי) כְּזֹנֶה, לְקַלֵּס אֶתְנִי.**
31 in that thou

buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire. Eze 16:31 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατράσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βάσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συνάγουσα μισθώματα

26019 **וְרֵנָה** 1 Conjunctive waw | Noun proper - masculine singular **Rinnah = [shout]; 1) a Judaite, son of Shimon** 7441 **וְרֵנָה רֵנָה** 1 Chronicles 4:20 **כ וּבְנֵי**

20 שִׁימוֹן־אֲמִנּוֹן וְרֵנָה, בֶּן־חֲנָן וְתוֹלֹן (וְתִילּוֹן); וּבְנֵי יִשָּׁעִי, זֹחֶת וּבֶן־זֹחֶת.
And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth. 1Chr 4:20 1η Χρονικών 4:20 καὶ υἱοὶ σεμίων αμνων καὶ ρανα υἱὸς αναν καὶ θιλων καὶ υἱοὶ ισεῖ ζωαθ καὶ υἱοὶ ζωαθ

26020 **וְרָנִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) **to overcome; 1a) (Hithpoel) to be overcome; 2) to cry out, shout for joy, give a**

ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpoel) rejoicing (participle) 7442

ו צִהְלִי וְרָנִי, יוֹשֶׁבֶת צִיּוֹן: כִּי־גָדוֹל בְּקִרְבְּךָ, קְדוֹשׁ יִשְׂרָאֵל. Isaiah 12:6 {ס} 6 Cry aloud and shout, thou inhabitant of Zion, for great is the

Holy One of Israel in the midst of thee.' {S} Isa 12:6 Ἡσαΐας 12:6

ἀγαλλιᾷσθε καὶ εὐφραίνεσθε οἱ κατοικοῦντες σιων ὅτι ὑψώθη ὁ ἅγιος τοῦ ἱσραὴλ ἐν μέσῳ αὐτῆς

26021 וְרָנִי 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to overcome;

1a) (Hithpoel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpoel) rejoicing (participle) 7442

ב וְרָנִי רָנִי Isaiah 35:2 בָּרֶחַת תִּפְרַח וְתִגַּל, אֲפִי גִילַת וְרָנִי--כְּבוֹד הַלְבָּנוֹן נִתֵּן־לָהּ, הַדָּר הַכַּרְמֶל

{פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon

shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P} Isa 35:2

Ἡσαΐας 35:2 καὶ ἐξανθήσει καὶ ἀγαλλιᾶσεται τὰ ἔρημα τοῦ ἰορδάνου καὶ ἡ δόξα τοῦ λιβάνου ἐδόθη αὐτῇ καὶ ἡ τιμὴ τοῦ καρμήλου καὶ ὁ λαός μου ὄψεται τὴν δόξαν κυρίου καὶ τὸ ὕψος τοῦ θεοῦ

26024 וְרָסֵן 1 Conjunctive waw | Noun - masculine singular 1) something that restrains, halter, jaw; 1a) halter; 1a1) of restraint thrown off (fig); 1b) jaw (of

crocodile) 7448 וְרָסֵן רָסֵן Psalm 32:9 ט אֶל־תִּהְיוּ, כְּסוֹס כְּפָרָד-- אֵין הָבִין:

9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be

held in with bit and bridle, that they come not near unto thee. Psa 32:9

Ψαλμοί 31:9 μὴ γίνεσθε ὡς ἵππος καὶ ἡμίονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ

26027 וְרֵעַ 1 Conjunctive waw | Noun - masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) 7453

יט וְרֵעַ רֵעַ Psalm 88:19 הִרְחַקְתָּ מִמֶּנִּי, אֹהֶב וְרֵעַ; מִיַּדַּעִי מִחֹשֶׁךְ.

19 Friend and companion hast Thou put far from me, and mine acquaintance into darkness. {P} Psa

88:18 Ψαλμοί 87:19 ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας

26028 וְרַע 1 cf. 1Sam. 25:3; וְרַע Conjunctive waw | Verb - Qal waw

Consecutive Perfect - third person masculine singular 1) to be bad, be evil;

1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 וְרַע רַע Proverbs 24:18 יח פֶּן־יִרְאֶה

יְהוָה, וְרַע בְּעֵינָיו; וְהָשִׁיב מַעְלָיו אָפָּי. 18 Lest the LORD see it, and it

displease Him, and He turn away His wrath from him. {P} Prv 24:18

Παροιμία 24:18 ὅτι ὄψεται κύριος καὶ οὐκ ἄρᾷσει αὐτῷ καὶ ἀποστρέψει τὸν θυμὸν αὐτοῦ ἀπ' αὐτοῦ

26029 וְרַע 1 cf. Prov. 24:18 Conjunctive waw | Adjective - masculine

singular construct, Ed: Yathir readings qere in L; qere in Dothan, BHS adj; 1)

bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e)

bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil

(hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically);

1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress,

misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil

(ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil,

injury, wrong; 3c) evil (ethical) 7451 וְרַע 1 Samuel 25:3 ג וְשֵׁם הָאִישׁ נָבָל,

וְשֵׁם אִשְׁתּוֹ אֲבִיגַיִל; וְהָאִשָּׁה טוֹבַת-שֹׁכֵל וַיִּפֶּת תֹּאֲרָה, וְהָאִישׁ קָשָׁה וְרַע מַעְלָלִים

3 Now the name of the man was Nabal; and the

name of his wife Abigail; and the woman was of good understanding,

and of a beautiful form; but the man was churlish and evil in his

doings; and he was of the house of Caleb. 1Sm 25:3 1η Σαμουήλ 25:3 καὶ

ὄνομα τῷ ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ αβιγαια καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ σύνεσει καὶ καλὴ τῷ εἶδει σφόδρα καὶ ὁ ἄνθρωπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτηδεύμασιν καὶ ὁ ἄνθρωπος κυνικός

26032 וְרַעב 1 cf. Isaiah 8:21 Conjunctive waw | Verb - Qal waw

Consecutive Perfect - third person masculine singular 1) to be hungry, be voracious;

1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger

יֵט וַיִּנְזֹר עַל-יָמִין וְרַעב, וַיֹּאכַל עַל-שְׂמְאוֹל וְלֹא 7456 וְרַעב רַעב Isaiah 9:19

19 And one snatcheth on the right hand,

and is hungry; and he eateth on the left hand, and is not satisfied; they

eat every man the flesh of his own arm: Isa 9:20 Ἡσαΐας 9:19 ἀλλὰ ἐκκλινεῖ

εἰς τὰ δεξιὰ ὅτι πεινάσει καὶ φάγεται ἐκ τῶν ἀριστερῶν καὶ οὐ μὴ ἐμπλησθῇ ἄνθρωπος ἔσθων τὰς σάρκας τοῦ βραχίονος αὐτοῦ

26033 וְרַעב 1 cf. Isaiah 9:19/20; Conjunctive waw | adjective masculine

singular absolute 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b)

(Hiphil) to allowone to be hungry, allow to hunger 7457 וְרַעב רַעב Isaiah 8:21 כֹּא

וְעֵבֶר בָּהֶ, נִקְשָׁה וְרַעב; וְהָיָה כִּי-יִרְעַב וְהִתְקַצָּה, וְקָלַל בְּמַלְכּוֹ וּבְאַלְהֵיוֹ--

21 And they shall pass this way that are sore bestead and

hungry; and it shall come to pass that, when they shall be hungry, they

shall fret themselves, and curse by their king and by their God, and,

whether they turn their faces upward, Isa 8:21 Ἡσαΐας 8:21 καὶ ἤξει ἐφ' ὕμῳς

σκληρὰ λιμός καὶ ἔσται ὥς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταγῆρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

26034 וְרַעבו 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to

be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be

hungry, allow to hunger 7456 וְרַעבו רַעב Psalm 34:11 יֹא כְּפִירִים, רָשׁוּ וְרַעבו;

11 The young lions do lack, and suffer

לֹא-יִחְסְרוּ כָל-טוֹב.

hunger; but they that seek the LORD want not any good thing. Psalms 34:10
 Ψαλμοί 33:11 πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν οἱ δὲ ἐκζητοῦντες τὸν κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ διάψαλμα

26036 **וַיִּרְעַד** 1 Conjunctive waw | Noun - masculine singular 1) **trembling, fear**

7461 וַיִּרְאָה וַיִּרְעַד, יָבֹא בִי; וַתִּכְסֵּנִי, פִּלְצוֹת. Psalm 55:6

Fear and trembling come upon me, and horror hath overwhelmed me. Psalms 55:5
 Ψαλμοί 54:6 φόβος καὶ τρόμος ἦλθεν ἐπ' ἐμέ καὶ ἐκάλυψέν με σκότος

26037 **וַיִּרְעַדָּהּ** 1 Conjunctive waw | Noun - feminine singular 1) **trembling, fear**

7461 יָד פָּחַד קָרָאֲנִי, וַיִּרְעַדָּהּ; וְרַב עֲצָמוֹתַי הִפְחִידוּ. Job 4:14

14 Fear came upon me, and trembling, and all my bones were made to shake. Job 4:14
 'Iwḇ 4:14 φρίκη δέ μοι συνήντησεν καὶ τρόμος καὶ μέγας μου τὰ ὀστέα συνέσεισεν

26039 **וַיִּרְעֵ** 1 qere; Conjunctive waw | Noun - common masculine singular construct kethib 1) **friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another**

יִרְעֶךָ וְרֵעָה (וְרֵעֵ) אָבִיךָ, אֵל-תְּבוּא בְּיֹם אִידֶךָ; טוֹב שָׁכֵן קָרוֹב, מֵאֵחַ רְחוֹק. (reciprocal phrase) **7453** Proverbs 27:10

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity; {N}better is a

neighbour that is near than a brother far off. Prov 27:10 Παροιμίαι 27:10

φίλον σὸν ἢ φίλον πατρῶον μὴ ἐγκαταλίπῃς εἰς δὲ τὸν οἶκον τοῦ ἀδελφοῦ σου μὴ εἰσέλθῃς ἀτυχῶν κρείσσων φίλος ἐγγὺς ἢ ἀδελφὸς μακρὰν οἰκῶν

26041 **וַיִּרְעֵהוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7462** **וַיִּרְעֵהוּ** Psalm 37:3

גִּבְטָח בִּיהֶנָּה, וַעֲשֵׂה-טוֹב; שָׁכֵן-אֶרֶץ, וַיִּרְעֵהוּ אֱמֻנָה. 3 Trust in the LORD, and do

good; dwell in the land, and cherish faithfulness. Psalms 37:3 Ψαλμοί 36:3

ἔλπισον ἐπὶ κύριον καὶ ποίει χρηστότητα καὶ κατασκήνου τὴν γῆν καὶ ποιμανθήσῃ ἐπὶ τῷ πλούτῳ αὐτῆς

26042 **וַיִּרְעֵהוּ** 1 Conjunctive waw | Noun - masculine singular construct | third

person masculine singular 1) **friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another** (reciprocal phrase) **7453** **וַיִּרְעֵהוּ** 1 Kings 16:11

יָא וַיְהִי בְּמָלְכוֹ כְּשֶׁבַתּוֹ עַל-בָּסָא, הָפָה אֶת-כָּל-בֵּית בַּעֲשָׂא-לֹא-הָשָׂאִיר לוֹ, מִשְׁתֵּין בְּקִיר; וְגַאֲלָיו, וַיִּרְעֵהוּ.

11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends. 1 Kings 16:11

Βασιλειῶν Γ' 16:11 καὶ ἐγενήθη ἐν τῷ βασιλεῦσαι αὐτὸν ἐν τῷ καθίσει αὐτὸν ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἐπάταξεν ὅλον τὸν οἶκον βαασά

26044 **וַיִּרְעִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) **to pasture, tend, graze, feed; 1a)**

(Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 רַעַיָּה וְרַעִים Jeremiah 23:4 וְלֹא־ יִרְאוּ עוֹד וְלֹא־יִחַתּוּ וְלֹא יִפְקְדוּ. נְאֻם־יְהוָה. {ס}

4 And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. {S} Jer

23:4 Ἰερεμίας 23:4 καὶ ἀναστήσω αὐτοῖς ποιμένας οἱ ποιμανοῦσιν αὐτούς καὶ οὐ φοβηθήσονται ἔτι οὐδὲ πτοηθήσονται λέγει κύριος

26046 1 וְרַעִי Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) 7453 רַעַיָּה וְרַעִים Jeremiah 6:21 כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מְכַשְׁלִים; וְכַשְׁלֹוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעֹ־יֵאבְדוּ {פ}

21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P} Jer 6:21 Ἰερεμίας 6:21 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμι ἐπὶ τὸν λαὸν τοῦτον ἀσθένειαν καὶ ἀσθενήσουσιν ἐν αὐτῇ πατέρες καὶ υἱοὶ ἅμα γείτων καὶ ὁ πλησίον αὐτοῦ ἀπολοῦνται

26048 1 וְרַעִיָּה kethib; Conjunctive waw | Noun - common feminine plural construct | suffix first person common singular qere 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 רַעִיָּה וְרַעִים Judges 11:37 לֹא וְנִתְאַמַּר, אֶל־ אֲבִיהָ, יַעֲשֶׂה לִּי, הַדְּבָר הַזֶּה: הִרְפָּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאַלְכָּה וְיִרְדְּתִי 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.' Jdgs 11:37 Κριταί 11:37 καὶ ἦδε εἶπεν πρὸς τὸν πατέρα αὐτῆς ποιησάτω δὴ ὁ πατήρ μου τὸν λόγον τοῦτον ἕασόν με δύο μῆνας καὶ πορεύσομαι καὶ καταβήσομαι ἐπὶ τὰ ὄρη καὶ κλαύσομαι ἐπὶ τὰ παρθενία μου ἐγὼ εἰμι καὶ αἱ συνεταίριδες μου

26049 1 וְרַעִיָּה Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) female companion, companion, attendant (of maidens) 7464 רַעִיָּה וְרַעִים Judges 11:38 לֹא וְנִתְאַמַּר לְכִי, וְיִשְׁלַח אוֹתָהּ שְׁנֵי חֳדָשִׁים; 38 And he said: 'Go.' And he sent her away for two months; and she departed, she and her companions, and bewailed her virginity upon the mountains. Jdgs 11:38

Κριταί 11:38 καὶ εἶπεν πορεύου καὶ ἀπέστειλεν αὐτὴν δύο μῆνας καὶ ἐπορεύθη αὐτὴ καὶ αἱ συνεταιρίδες αὐτῆς καὶ ἐκλαυσεν ἐπὶ τὰ παρθένια αὐτῆς ἐπὶ τὰ ὄρη

26050 **וְרֵעִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another

(reciprocal phrase) **וְרֵעִי** 7453 **וְרֵעִי** Psalm 122:8 **אֲדַבְּרָה-נָא** ח **לְמַעַן, אַחֵי וְרֵעֵי--** 8 For my brethren and companions' sakes, I will now say:

'Peace be within thee.' Psa 122:8 Ψαλμοί 121:8 ἔνεκα τῶν ἀδελφῶν μου καὶ τῶν πλησίον μου ἐλάλουν δὴ εἰρήνην περὶ σοῦ

26051 **וְרֵעִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another

(reciprocal phrase) **וְרֵעִי** 7453 **וְרֵעִי** Psalm 38:11 **יְעֲמְדוּ; מִנְּגִיד נַגְעִי יַעֲמְדוּ;** יב **אֶחָבִי, וְרֵעִי--מִנְּגִיד נַגְעִי יַעֲמְדוּ;** 12 My friends and my companions stand aloof

from my plague; and my kinsmen stand afar off. Psa 38:10 Ψαλμοί 37:11 ἡ καρδία μου ἐταράχθη ἐγκατέλιπέν με ἡ ἰσχὺς μου καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστιν μετ' ἐμοῦ

26052 **וְרֵעִי** 1 Conjunctive waw | Noun proper - masculine singular **Rei = [friendly];** 1) a person of David's court who remained loyal during Adonijah's rebellion 7472

וְרֵעִי 1 Kings 1:8 **וְשִׁמְעִי וְנָתָן הַנָּבִיא, וְיִהוֹיָדָע בֶּן-יְהוֹיָדָע וּבְנֵיהֶוָה וְזָדוֹק הַכֹּהֵן וְבְנָיָהוּ בֶן-יְהוֹיָדָע וְנָתָן הַנָּבִיא, וְשִׁמְעִי וְרֵעִי** ח **וְרֵעִי** 1 Kings 1:8 **וְשִׁמְעִי וְנָתָן הַנָּבִיא, וְיִהוֹיָדָע בֶּן-יְהוֹיָדָע וּבְנֵיהֶוָה וְזָדוֹק הַכֹּהֵן וְבְנָיָהוּ בֶן-יְהוֹיָדָע וְנָתָן הַנָּבִיא, וְשִׁמְעִי וְרֵעִי** 8 But Zadok the priest,

and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with

Adonijah. 1 Kings 1:8 Βασιλειῶν Γ' 1:8 καὶ σαδωκ ὁ ἱερεὺς καὶ βαναιας υἱὸς ιωδαε καὶ ναθαν ὁ προφήτης καὶ σεμεὶ καὶ ρηὶ καὶ οἱ δυνατοὶ τοῦ δαυιδ οὐκ ἦσαν ὀπίσω αδωνιου

26053 **וְרֵעִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 **וְרֵעִי** Song of Solomon 1:8

ח **אִם-לֹא תִדְעִי לִּי, הִיפָּחַ בְּנָשִׁים; צֹאֵי-לִי בְּעֶקְבֵי הַצֹּאן, וְרֵעִי אֶת-נִדְרֵי תִיךְ.** ח **אִם-לֹא תִדְעִי לִּי, הִיפָּחַ בְּנָשִׁים; צֹאֵי-לִי בְּעֶקְבֵי הַצֹּאן, וְרֵעִי אֶת-נִדְרֵי תִיךְ.** 8 If thou know not, O thou fairest among

women, go thy way forth by the footsteps of the flock and feed thy

kids, beside the shepherds' tents. {P} SSol 1:8 Ἄσμα σμάτων 1:8 εἰ μὴ γνῶς σεαυτὴν ἢ καλὴ ἐν γυναιξίν ἔξελθε σὺ ἐν πτέρναις τῶν ποιμνίων καὶ ποιμαίνε τὰς ἐρίφους σου ἐπὶ σκηνώμασιν τῶν ποιμένων

26054 **וְרֵעִיהֶם** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special

friend 5674 עֵבֶר לעברי Proverbs 9:15, לְקַרְא לְעֵבֶר־דֶּרֶךְ; הַמִּישָׁרִים, טו

15 To call to them that pass by, who go right on their ways: אֲרֻחֹתָם.

Prv 9:15 Παροιμίαι 9:15 προσκαλουμένη τοὺς παριόντας καὶ κατευθύνοντας ἐν ταῖς ὁδοῖς αὐτῶν

26055 ורעיון 1 Conjunctive waw | Noun - masculine singular construct 1) longing,

שׁוּ אִין-קִין לְכָל-הָעָם, לְכָל אֲשֶׁר- Ecclesiastes 4:16 **ורעיון רעיון** **7475** **striving**

16 הָיָה לִפְנֵיהֶם--נֶם הָאֲחֵרוֹנִים, לֹא יִשְׁמְחוּ-בּוֹ: כִּי-נֶם-זֶה הַבֵּל, וְרַעֲיוֹן רוּחַ.

There was no end of all the people, even of all them whom he did lead; yet they that come after shall not rejoice in him. Surely this also

is vanity and a striving after wind. Eccl 4:16 Ἐκκλησιαστικής 4:16 οὐκ ἔστιν περασμὸς τῷ παντὶ λαῷ τοῖς πᾶσιν ὅσοι ἐγένοντο ἔμπροσθεν αὐτῶν καὶ γε οἱ ἔσχατοι οὐκ εὐφρανθήσονται ἐν αὐτῷ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

26056 וַרְעִינִי 1 Conjunctive waw | Noun - masculine plural construct 1) thought

ל וְאַתָּה, לֹא בַחֲכָמָה דִּי-אִתִּי בִּי מִן-כָּל-חַיִּיאַ, Daniel 2:30 רֵעִינִי רֵעִינִי 7476

רָצָא הָיָה, גָּלִי לִי; לָהֶן, עַל-דִּבְרֵת דִּי פִשְׁרָא לְמַלְכָּא יְהוּדֵעוֹן, וְרַעֲיוֹנֵי

30 **לְבַרְכִּי, תִּפְתָּר.** But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest

know the thoughts of thy heart. Dan 2:30 Δανιήλ 2:30 καὶ μοὶ δὲ οὐ παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἀλλ' ἐνεκεν τοῦ δηλωθῆναι τῷ βασιλεῖ ἔσημάνθη μοι ἅ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει

26057 **וְרֵעִי** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another

ח שָׁמַע־נָא יְהוֹשֻׁעַ הַכֹּהֵן Zechariah 3:8 ורַעִיד יָדָיו (reciprocal phrase) 7453
הַגָּדוֹל, אֵתָהּ וְרַעִידָה הַיִּשְׁבִּים לַפְּנוּדָה--כִּי־אֲנִשׁ מוֹפֵת, תֵּמָחָּ: כִּי־הִנְנִי מָבִיא

8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a sign; for,

behold, I will bring forth My servant the Shoot. Zec 3:8 Ζαχαρίας 3:8 ἄκουε
 δή ἰησοῦ ὁ ἱερεὺς ὁ μέγας σὺ καὶ οἱ πλησίον σου οἱ καθήμενοι πρὸ προσώπου σου
 διότι ἄνδρες τερατοσκόποι εἰσὶ διότι ἰδοὺ ἐγὼ ἄγω τὸν δοῦλόν μου ἀνατολήν

26059 **וְלָעִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **לְרֵאִי** **רֵאָה** 7200 Ecclesiastes 7:11 **אֵל**

11 Wisdom is good with an inheritance, yea, a profit to them that see the sun. Eccl 7:11 Ἑκκλησιαστικός

7:11 ἀγαθὴ σοφία μετὰ κληροδοσίας καὶ περισσεία τοῖς θεωροῦσιν τὸν ἥλιον
26060 רַעֲיָנָה 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) **thought** 7476 רַעֲיוֹן וְרַעֲיוֹנָהּ Daniel 5:6 מַלְאָךְ וְאֶרֶץ

זיוהי שנוהי, ורעינהי יבהלונה; וקטרי חרצה משתרין, וארכבתה דא לדא
 6 Then the king's countenance was changed in him, and his

thoughts affrighted him; and the joints of his loins were loosed, and his

knees smote one against another. Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ
 ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ
 ἐξανέστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο
 26061 **וְרַעִינָהּ** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) **thought** 7476 **רַעִיּוֹן** Daniel 4:16

דניאל די-שמה בלששצר, אשתומם בשעה חרה, ורעינהי, יבהלנה; ענה

מלכא ואמר, בלששצר חלמא ופשרא אל-יבהלך, ענה בלששצר ואמר,

16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts

affrighted him. The king spoke and said: 'Belteshazzar, let not the dream,

or the interpretation, affright thee.' Belteshazzar answered and said: 'My

lord, the dream be to them that hate thee, and the interpretation thereof

to thine adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ

ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἁλλοιωθείσης τῆς
 ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθανύσας ἀπεκρίθη μοι φωνῇ
 πραιῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς
 σου ἐπέλθοι

26062 **וְרַעִיָּהּ** 1 **וְרַעִיָּהּ** qere; Conjunctive waw | Noun - common feminine plural

construct | suffix first person common singular kethib **a companion** 7474 **ורעיתי**

לו ותאמר, אל-אביה, יעשה לי, הדבר הזה: הרפה ממני רעה Judges 11:37

שנים חדשים, ואלכה וירדתי על-ההרים, ואבכה על-בתולי, אנכי ורעיתי

37 And she said unto her father: 'Let this thing be done for

me: let me alone two months, that I may depart and go down upon the

mountains, and bewail my virginity, I and my companions.' Jdgs 11:37

Κριταί 11:37 καὶ ἡδε εἶπεν πρὸς τὸν πατέρα αὐτῆς ποιησάτω δὴ ὁ πατήρ μου τὸν λόγον
 τοῦτον ἕασόν με δύο μῆνας καὶ πορεύσομαι καὶ καταβήσομαι ἐπὶ τὰ ὄρη καὶ
 κλαύσομαι ἐπὶ τὰ παρθενία μου ἐγὼ εἰμι καὶ αἱ συνεταίριδες μου

26063 **וְרַעִיָּתִים** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular | third person masculine plural 1) to pasture, tend, graze,

feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher

(fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed,

graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b)

(Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning

probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to

be a special friend 7462 **וְרַעִיָּתִים** **רָעָה** Ezekiel 34:13

וקבצתיים מן-הארצות, והביאותים, אל-אדמתם; ורעיתים, אל-הרי ישראל,

13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into

their own land; and I will feed them upon the mountains of Israel, by

the streams, and in all the habitable places of the country. Eze 34:13

Ἰεζεκιήλ 34:13 καὶ ἐξάξω αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἀπὸ τῶν χωρῶν καὶ

εἰσάξω αὐτοὺς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτοὺς ἐπὶ τὰ ὄρη Ἰσραὴλ καὶ ἐν ταῖς
φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς

26064 **וְרָעַם** 1 Conjunctive waw | Noun - masculine singular construct 1) **thunder**

7482 יֵרֶן-אֱלֹהֵי, קְצוֹת דְּרָכָיו-- וּמֵה-שְׁמַיִן דְּבָרָה, נִשְׁמָע- Job 26:14 **וְרָעַם רָעַם**

14 Lo, these are but the outskirts of His ways; and how small a whisper is heard of Him! {N} But the thunder

of His mighty deeds who can understand? Job 26:14 Ἰώβ 26:14 ἰδοὺ ταῦτα
μέρη ὁδοῦ αὐτοῦ καὶ ἐπὶ ἱκμάδα λόγου ἀκουσόμεθα ἐν αὐτῷ σθένος δὲ βροντῆς αὐτοῦ
τίς οἶδεν ὅποτε ποιήσει

26065 **וְרָעַם** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |
third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend,
pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock
(fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep
etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd,
shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to
associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend

ט הוֹשִׁיעָה, אֶת-עַמִּי-- וּבָרַךְ אֶת-נַחֲלָתָהּ; וְרָעַם Psalm 28:9 **וְרָעַם רָעָה** **7462**

9 Save Thy people, and bless Thine inheritance; {N}

and tend them, and carry them for ever. {P} Psa 28:9 Ψαλμοί 27:9 σῶσον
τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου καὶ ποιμανον αὐτοὺς καὶ ἔπαρον
αὐτοὺς ἕως τοῦ αἰῶνος

26066 **וְרַעְמָא** 1 Conjunctive waw | Noun proper - masculine singular **Raamah =**
[horse's mane]; n pr m; 1) son of Cush and father of Sheba and Dedan; n pr loc; 2)
a home of traders **7484 וְרַעְמָא רַעְמָה** 1 Chronicles 1:9 **ט וּבְנֵי כוּשׁ--סָבָא**

9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca.

And the sons of Raama: Sheba, and Dedan. {S} 1Chr 1:10 1η Χρονικών 1:10
καὶ χους ἐγέννησεν τὸν νεβρωδ οὗτος ἤρξατο τοῦ εἶναι γίγας κυνηγὸς ἐπὶ τῆς γῆς

26068 **וְרַעְנָן** 1 Conjunctive waw | Adjective - masculine singular 1) **flourishing**

א אָנָה נְבוּכַדְנֶצַּר, שְׁלָה הָיִית בְּבֵיתִי, וְרַעְנָן, Daniel 4:1 **וְרַעְנָן רַעְנָן** **7487**

1 I Nebuchadnezzar was at rest in my house, and flourishing in

my palace. Dan 4:4 Δανιήλ 4:4 ἔτους ὀκτωκαιδεκάτου τῆς βασιλείας ναβουχοδονοσορ
εἶπεν εἰρηνεύων ἡμην ἐν τῷ οἴκῳ μου καὶ εὐθηνῶν ἐπὶ τοῦ θρόνου μου

26069 **וְרַעְנָנִים** 1 Conjunctive waw | Adjective - masculine plural v; 1) (Palel) to
be or grow luxuriant or fresh or green; adj; 2) luxuriant, fresh **7488 וְרַעְנָנִים רַעְנָן**

Psalm 92:15 **טו עוֹד, יָנוּבוּן בְּשִׁיבָה; דְּשָׁנִים וְרַעְנָנִים יִהְיוּ.** 15 They shall
still bring forth fruit in old age; they shall be full of sap and richness;

Psa 92:14 Ψαλμοί 91:15 ἔτι πληθυνθήσονται ἐν γῆρῃ πίονι καὶ εὐπαθοῦντες ἔσονται

26070 **וְרָעַשׁ** 1 Conjunctive waw | Noun - masculine singular 1) **quaking, rattling,**
shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c) shaking, quivering

(of dart) **7494 וְרָעַשׁ רָעַשׁ** Jeremiah 10:22 **כב קוֹל שְׁמוּעָה הִנֵּה בָּאָה, וְרָעַשׁ**

22 Hark! **ס} לָשׁוּם אֶת-עָרֵי יְהוּדָה, שְׁמָמָה--מְעוֹן תָּנִים.**

a report, behold, it cometh, and a great commotion out of the north
country, to make the cities of Judah desolate, a dwelling-place of jackals.

{S} Jer 10:22 Ἰερεμίας 10:22 φωνὴ ἀκοῆς ἰδοὺ ἔρχεται καὶ σεισμὸς μέγας ἐκ γῆς
 boṣṣā toṯ tāḡai tāṣ pōlēis iouda eiz āḡanismoṯn kai koītin strouthōn

26072 **וְרַעַת** 1 Conjunctive waw | Noun - feminine singular construct adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **וְרַעַת רָע** Zechariah 7:10 **יִּאֲלַמְנָה וַיִּתּוֹם**

10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart. Zec 7:10

Zαχαρίας 7:10 καὶ χήραν καὶ ὀρφανὸν καὶ προσήλυτον καὶ πένητα μὴ καταδυναστεύετε καὶ κακίαν ἕκαστος τοῦ ἀδελφοῦ αὐτοῦ μὴ μνησικακεῖτω ἐν ταῖς καρδίαις ὑμῶν

26073 **וְרַעַתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **וְרַעַתוּ רָע** Jeremiah 48:16 **טז** The calamity of Moab is near to come, and his affliction hasteth fast. Jer 48:16 Ἰερεμίας

31:16 ἐγγὺς ἡμέρα μωαβ ἐλθεῖν καὶ πονηρία αὐτοῦ ταχεῖα σφόδρα

26074 **וְרָפָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **וּרְפָא רָפָא** Isaiah 6:10 **הַשְׁמֵן לִב־הָעָם הַזֶּה, וְאַזְנוֹי הַכְּבֹד וְעֵינֵי הַשֶּׁעַ: פֶּן־יִרְאֶה בְּעֵינָיו וּבְאַזְנוֹי**

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.' Isa 6:10 Ἡσαΐας 6:10 ἐπαχύνθη γὰρ ἡ καρδιά τοῦ λαοῦ τούτου καὶ τοῖς ὠσὶν αὐτῶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν ἐκάμυσαν μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὠσὶν ἀκούσωσιν καὶ τῇ καρδίᾳ συνώσιν καὶ ἐπιστρέψωσιν καὶ ἰάσωμαι αὐτούς

26075 **וְרָפָא** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b)

(Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

יֵט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־ וּרְפָא רָפָא 7495 (infinitive) Exodus 21:19

19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S} Exo 21:19 Ἐξοδος 21:19 ἐὰν ἐξανασταῖς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου ἁθῶος ἔσται ὁ πατάξας πλὴν τῆς ἀργίας αὐτοῦ ἀποτείσει καὶ τὰ ἰατρεῖα

26076 וְרָפָא 1 Conjunctive waw | Noun - Proper no gender no number no state

1) giants, Rephaim; 1a) old tribe of giants 7498 וּרְפָא רָפָא 1 Chronicles 8:2 ב

2 Nohah the fourth, and Rapha the fifth. החמישי.

1Chr 8:2 1η Χρονικών 8:2 νῶα τὸν τέταρτον καὶ ραφη τὸν πέμπτον

26077 וְרָפָא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

יֵט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־ וּרְפָא רָפָא 7495 (infinitive) Exodus 21:19

19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S} Exo 21:19 Ἐξοδος 21:19 ἐὰν ἐξανασταῖς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου ἁθῶος ἔσται ὁ πατάξας πλὴν τῆς ἀργίας αὐτοῦ ἀποτείσει καὶ τὰ ἰατρεῖα

26078 וְרָפָא 1 Conjunctive waw | Noun proper - masculine singular Rephael =

[healed of God]; 1) son of Shemaiah and grandson of Obed-edom 7501 וְרָפָא רָפָא

1 Chronicles 26:7 ז בני שמעיה, עתני ורפאל ועובד אלזבד אחיו בני חיל;

7 The sons of Shemaiah: Othni, and Rephael and Obed

and Elzabad his brethren, valiant men; Elihu also, and Semachiah. 1Chr

26:7 1η Χρονικών 26:7 υἱοὶ σαμαια γοθνι καὶ ραφαηλ καὶ ωβηδ καὶ ελζαβαδ καὶ αχιου υἱοὶ δυνατοὶ ελίου καὶ σαβχια καὶ ισβακωμ

26079 וּרְפָא 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 וּרְפָא רָפָא

Isaiah 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגַף וּרְפּוּא; וְשָׁבוּ, עַד־יְהוָה, וְנִעְתַּר לָהֶם, וּרְפָאֵם.

{S} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will

person common singular suffix - third person masculine singular 1) to heal, make
healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of
hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b)
(Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of
national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal;
1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

19 Peace, peace, to him that
is far off and to him that is near, saith the LORD that createth the

εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγύς οὖσιν καὶ εἶπεν κύριος ἰάσασθαι αὐτούς

person common singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495

להם, עתרת שלום ואמת. 6 Behold, I will bring it healing and cure, and

and truth. Jer 33:6 Ἱερεμίας 40:6 ἰδοὺ ἐγὼ ἀνάγω αὐτῇ συνούλωσιν καὶ ἴαμα καὶ φανερώσω αὐτοῖς εἰσακούειν καὶ ἰατρεύσω αὐτὴν καὶ ποιήσω αὐτοῖς εἰρήνην καὶ πίστιν

ב. וְאָבּוֹא עָלָיו, וְהָיָה יָנֵעַ וּרְפָה יָדַיִם, 2 Samuel 17:2 **ורפה** **רָפָה** 7504

will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will

αὐτὸς κοπιῶν καὶ ἐκλελυμένος χερσίν καὶ ἐκστήσω αὐτόν καὶ φεύξεται πᾶς ὁ λαὸς ὁ
μετ' αὐτοῦ καὶ πατάξω τὸν βασιλέα μονώτατον

healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

וְשָׁבוּ, עַד־יְהוָה, וְנִעְתָּר לָהֶם, וּרְפָאֵם. {ס} 22 And the LORD will smite

will be entreated of them, and will heal them. {S} Isa 19:22 Ἡσαΐας 19:22

καὶ πατάξει κύριος τοὺς αἰγυπτίους πληγῇ μεγάλῃ καὶ ἰάσεται αὐτοὺς ἰάσει καὶ ἐπιστραφήσονται πρὸς κύριον καὶ εἰσακούσεται αὐτῶν καὶ ἰάσεται αὐτούς

26085 **וְרַפָּח** 1 Conjunctive waw | Noun proper - masculine singular **Rephah** =

[healing of the breath]; 1) son of Ephraim and a ancestor of Joshua **וְרַפָּח** 7506

25 And **וְרַפָּח בְּנוֹ, וְרֶשֶׁף וְתֵלַח בְּנוֹ--וְתַחַן בְּנוֹ.** 1 Chronicles 7:25

Rephah was his son, and Resheph, and Telah his son, and Tahan his son;

1Chr 7:25 1η Χρονικῶν 7:25 καὶ ραφη υἱοὶ αὐτοῦ ρασεφ καὶ θαλε υἱοὶ αὐτοῦ θανεν υἱὸς αὐτοῦ

26087 **וְרִצְאָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **וְרִצְאָתִי** 7521

Ezekiel 43:27 **כֹּז וַיְכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַּיּוֹם הַשְּׁמִינִי וְהָלָאָה, יַעֲשׂוּ**

הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שְׁלָמֵיכֶם, וְרִצְאָתִי אֶתְכֶם, נָאִם אֲדֹנָי

{ס} 27 And when they have accomplished the days, {S} it shall

be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept

you, saith the Lord GOD.' {S} Eze 43:27 Ἰεζεκιήλ 43:27 καὶ ἔσται ἀπὸ τῆς ἡμέρας τῆς ὀγδόης καὶ ἐπέκεινα ποιήσουσιν οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ τοῦ σωτηρίου ὑμῶν καὶ προσδέξομαι ὑμᾶς λέγει κύριος

26088 **וְרָצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away **וְרָצוּ רֹיץ** 7323 1 Samuel 8:11

וַיֹּאמֶר־זֶה יִהְיֶה מִשְׁפָּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עָלֵיכֶם: אֶת־בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ

בְּמַרְכָּבָתוֹ וּבַפָּרָשָׁיו, וְרָצוּ, לִפְנֵי מַרְכָּבָתוֹ. 11 And he said: 'This will be

the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his

horsemen; and they shall run before his chariots. 1Sm 8:11 1η Σαμουήλ 8:11

καὶ εἶπεν τοῦτο ἔσται τὸ δικαίωμα τοῦ βασιλέως ὃς βασιλεύσει ἐφ' ὑμᾶς τοὺς υἱοὺς ὑμῶν λήμψεται καὶ θήσεται αὐτοὺς ἐν ἄρμασιν αὐτοῦ καὶ ἵππευσιν αὐτοῦ καὶ προτρέχοντας τῶν ἁρμάτων αὐτοῦ

26089 **וְרִצְוִי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **וְרִצְוִי** 7521 Esther

ג כִּי מִרְדֵּכָי הַיְּהוּדִי, מִשְׁנָה לַמֶּלֶךְ אֲחַשְׁוֶרֶשׁ, וְגָדוֹל לַיְּהוּדִים, וְרִצְוִי 10:3

{ש} 3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and

accepted of the multitude of his brethren; seeking the good of his people

and speaking peace to all his seed. {P} Est 10:3 Ἐσθήρ 10:3 ὁ δὲ μαρδοχαῖος διεδέχετο τὸν βασιλέα ἀρταξέρξην καὶ μέγας ἦν ἐν τῇ βασιλείᾳ καὶ δεδοξασμένος ὑπὸ τῶν ιουδαίων καὶ φιλούμενος διηγείτο τὴν ἀγωγὴν παντὶ τῷ ἔθνει αὐτοῦ

26090 וַיְצַוְךָ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine

singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other

7533 רָצִין רָצִין Deuteronomy 28:33 לֹא פָרִי אֶדְמָתְךָ וְכֹל־יִיבֶעְךָ, יֹאכֵל עָם

33 The fruit of thy
land, and all thy labours, shall a nation which thou knowest not eat up;

and thou shalt be only oppressed and crushed away: Deu 28:33

Δευτερονόμιον 28:33 τὰ ἐκφόρια τῆς γῆς σου καὶ πάντας τοὺς πόνους σου φάγεται ἔθνος
ὃ οὐκ ἐπίσταται καὶ ἔση ἀδικούμενος καὶ τεθραυσμένος πάσας τὰς ἡμέρας

26091 וְרָצוֹן 1 Conjunctive waw | Noun - masculine singular construct 1) pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c)

will, desire, pleasure, self-will 7522 רצון רצון Deuteronomy 33:16 שז וּמִמֶּנֶּה,

אֶרֶץ וּמִלֵּאָהּ, וּרְצוֹן שְׂכֵנֶי, סִנְה; תְּבוּאָתָהּ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֵד נָזִיר אֶחָיו.

16 And for the precious things of the earth and the fulness thereof, and

the good will of Him that dwelt in the bush; let the blessing come

upon the head of Joseph, and upon the crown of the head of him that

is prince among his brethren. Deu 33:16 Δευτερονόμιον 33:16 καὶ καθ' ὥραν γῆς

πληρώσεως καὶ τὰ δεκτὰ τῷ ὀφθέντι ἐν τῷ βάτῳ ἔλθοιςιν ἐπὶ κεφαλὴν ἰωσηφ καὶ ἐπὶ κορυφῇς δοξασθεὶς ἐν ἀδελφοῖς

26093 וַיִּשְׁלַח Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle);

1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 7523 **רָצַח רָצַח** Numbers 35:27

כֹּז וּמִצָּא אֹתוֹ, גִּאֵל הַדָּם, מִחוּץ, לְגִבּוֹל עִיר מְקֻלָּטוֹ; וְרִצַּח גִּאֵל הַדָּם, אֶת-

27 and the avenger of blood find him without the

border of his city of refuge, and the avenger of blood slay the

manslayer; there shall be no bloodguiltiness for him; Num 35:27 Ἀριθμοί

35:27 καὶ εὗρη αὐτὸν ὁ ἀγγιστεύων τὸ αἷμα ἔξω τῶν ὀρίων τῆς πόλεως καταφυγῆς αὐτοῦ καὶ φονεὺς ὁ ἀγγιστεύων τὸ αἷμα τὸν φονεύσαντα οὐκ ἔνοχος ἐστίν

26094 **וְרָצַח** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to murder,

slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be

7523 רָצַח רָצַח Hosea 4:2 ב אֱלֹהִים וַיִּכְחַשׁ, וַרְצַח וְנָאֵף; פָּרְצוּ,

וְדָמִים בְּדָמִים נָנְעוּ. 2 Swearing and lying, and killing, and stealing, and

committing adultery! they break all bounds, and blood toucheth blood.

Hos 4:2 Ὡσέ 4:2 ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ καὶ μοιχεῖα κέχυνται ἐπὶ τῆς γῆς καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν

26095 **וְרָצְחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 7523

וְרָצְחוּ Deuteronomy 22:26 **וְרָצְחוּ** חַטָּא כו וְלִנְעֹר לֹא-תַעֲשֶׂה דָבָר, אֵין לִנְעֹר חַטָּא 26 מִנֹּת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל-רֵעֵהוּ, וְרָצְחוּ נֶפֶשׁ--כֵּן, הַדָּבָר הַזֶּה.

unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and

slayeth him, even so is this matter. Deu 22:26 Δευτερονόμιον 22:26 καὶ τῇ νεάνιδι οὐ ποιήσετε οὐδέν οὐκ ἔστιν τῇ νεάνιδι ἀμάρτημα θανάτου ὅτι ὡς εἴ τις ἐπαναστῇ ἄνθρωπος ἐπὶ τὸν πλησίον καὶ φονεύσῃ αὐτοῦ ψυχὴν οὕτως τὸ πρᾶγμα τοῦτο

26096 **וְרָצְיָא** 1 Conjunctive waw | Noun proper - masculine singular **Rezia** =

[delight]; 1) an Asherite of the sons of Ulla 7525 **וְרָצְיָא** 1 Chronicles 7:39

וְרָצְיָא 39 לֹט וּבְנָיו, עֲלֵא-אַרַח וְחַנְיָאֵל, וְרָצְיָא.

And the sons of Ulla: Arah, and Hanniel, and Rizia. 1Chr 7:39 1η Χρονικών 7:39 καὶ υἱοὶ ὠλα ορεχ ανιηλ καὶ ρασια

26097 **וְרָצִיתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself

acceptable or pleasing 7521 **וְרָצִיתָם** רָצַע 2 Chronicles 10:7 ז וַיְדַבְּרוּ אֵלָיו

לֵאמֹר, אִם-תִּהְיֶה לָּנוּ לְטוֹב לְהָעָם הַזֶּה וְרָצִיתָם, וְדִבַּרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--

7 וְהָיוּ לְךָ עֲבָדִים, כָּל-הַיָּמִים. And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them,

then they will be thy servants for ever.' 2Chr 10:7 2η Χρονικών 10:7 καὶ ἐλάλησαν αὐτῷ λέγοντες ἐὰν ἐν τῇ σήμερον γένη εἰς ἀγαθὸν τῷ λαῷ τούτῳ καὶ εὐδοκίᾳ καὶ λαλήσῃς αὐτοῖς λόγους ἀγαθοὺς καὶ ἔσονται σοι παῖδες πάσας τὰς ἡμέρας

26098 **וְרָצַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) (Qal) to bore, pierce; 1a) of the ear 7527 **וְרָצַע**

וְרָצַע אֶדְנִי, אֶל-הָאֱלֹהִים, וְהִגִּישׁוּ אֶל-הַדֶּלֶת, אוֹ אֶל-הַמְּזוּזָה; Exodus 21:6

6 **וְרָצַע** אֶדְנִי אֶת-אָזְנוֹ בַּמַּרְצָע, וַעֲבָדוּ לְעָלָם. {ס}

then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he

shall serve him for ever. {S} Exo 21:6 Ἐξοδος 21:6 προσάξει αὐτὸν ὁ κύριος αὐτοῦ πρὸς τὸ κριτήριον τοῦ θεοῦ καὶ τότε προσάξει αὐτὸν ἐπὶ τὴν θύραν ἐπὶ τὸν σταθμόν καὶ τρυπήσει αὐτοῦ ὁ κύριος τὸ οὖς τῷ ὀπητίῳ καὶ δουλεύσει αὐτῷ εἰς τὸν αἰῶνα

26100 **וְרָצְפָה** 1 Conjunctive waw | Noun - feminine singular 1) pavement; 2)

glowing stone or coal, live coal 7531 **וְרָצְפָה** רָצְפָה **וְרָצְפָה** Ezekiel 40:17 אֶל- יִי וַיְבִיאֵנִי, אֶל-

הַחֲצֵר הַחִיצוֹנָה, וְהָיָה לְשָׁכוֹת וְרָצְפָה, עָשׂוּי לְחֲצֵר סָבִיב סָבִיב: שְׁלֹשִׁים

לְשָׁכוֹת. אֶל-הָרֶצֶפֶת. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about;

thirty chambers were upon the pavement. Eze 40:17 Ἰεζεκιήλ 40:17 καὶ εἰσῆγαγέν με εἰς τὴν αὐλὴν τὴν ἐσωτέραν καὶ ἰδοὺ παστοφόρια καὶ περίστυλα κύκλῳ τῆς αὐλῆς τριάκοντα παστοφόρια ἐν τοῖς περιστύλοις

26101 **וְרַק** 1 Conjunctive waw | Adjective - masculine singular 1) empty, vain; 1a) empty (of vessels); 1b) empty, idle, worthless (ethically) 7386 **וְרַק** Nehemiah

5:13 יג גַּם-תִּצְנִי נְעָרָתִי, וְאִמָּרָה כָּכָה יִנְעַר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא- יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּנְיעוֹ, וְכָכָה יִהְיֶה נְעוּר, וְרַק; וַיֹּאמְרוּ כָל- 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and

from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and

praised the LORD. And the people did according to this promise. Neh 5:13 Νεεμίας 5:13 καὶ τὴν ἀναβολὴν μου ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσῃ τὸν λόγον τοῦτον ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ἤνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ ῥῆμα τοῦτο

26102 **וְרַק** 1 Conjunctive waw | Noun - masculine singular 1) spittle 7536 **וְרַק**

ו גַּי נִתְּתִי לְמַכִּים, וּלְחִי לְמַרְטִים; פָּנֵי לֹא הִסְתַּרְתִּי, רַק Isaiah 50:6 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

Isa 50:6 Ἡσαΐας 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπτυσμάτων

26104 **וְרַקֵּב** 1 Conjunctive waw | Noun - masculine singular construct 1)

rottenness, decay (always fig) 7538 **וְרַקֵּב** Proverbs 14:30 לֵב חַיִּי בְשָׂרִים, לֵב

30 A tranquil heart is the life of the flesh; but envy is the rottenness of the bones. Prv 14:30 Παροιμία 14:30 πρᾶνθυμος ἀνὴρ καρδίας ἰατρός σῆς δὲ ὀστέων καρδία αἰσθητική

26105 **וְרַקוֹת** 1 Conjunctive waw | Adjective - feminine plural construct adj; 1)

thin, lean 7534 **וְרַקוֹת** Genesis 41:19 יֵשׁ וְהָיָה שִׁבְע־פָּרוֹת אַחֲרוֹת, עֲלוֹת אַחֲרֵיהֶן, דְּלוֹת וְרַעוֹת תֹּאֵר מְאֹד, וְרַקוֹת בָּשָׂר: לֹא-רָאִיתִי כַּהֲנָה בְּכָל-אַרְץ

19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the

land of Egypt for badness. Ge 41:19 | 41:19 καὶ ἰδοὺ ἑπτὰ βόες ἕτεραι ἀνέβαινον ὀπίσω αὐτῶν ἐκ τοῦ ποταμοῦ πονηραὶ καὶ αἰσχροὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρκίν οἴας οὐκ εἶδον τοιαύτας ἐν ὅλῃ γῇ αἰγύπτῳ αἰσχροτέρας

26107 **וְרַקִּיק** 1 Conjunctive waw | Noun - masculine singular construct 1) thin

cake, wafer 7550 **וְרַקִּיק** Numbers 6:19 יֵשׁ וְלָקַח הַכֹּהֵן אֶת-הַזֶּרֶעַ בְּשִׁלָּה, מִן-הָאֵיל, וַחֲלֵת מִצָּה אַחַת מִן-הַסֶּל, וְרַקִּיק מִצָּה אַחַד; וַנִּתֵּן עַל-כַּפֵּי הַנֹּזֵר,

19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the

Nazirite, after he hath shaven his consecrated head. Num 6:19 Αριθμοί 6:19 καὶ λήμψεται ὁ ἱερεὺς τὸν βραχίονα ἐφθὸν ἀπὸ τοῦ κριοῦ καὶ ἄρτον ἓνα ἄζυμον ἀπὸ τοῦ κανοῦ καὶ λάγανον ἄζυμον ἐν καὶ ἐπιθήσει ἐπὶ τὰς χεῖρας τοῦ ηὐγμένου μετὰ τὸ ξυρήσασθαι αὐτὸν τὴν εὐχὴν αὐτοῦ

26109 **וְרָקַם** 1 Conjunctive waw | Noun proper - masculine singular **Rekem** = [variegation]; n pr m 1)one of the 5 kings of Midian killed by the Israelites; 2)one of the 4 sons of Hebron and the father of Shammai; 3) a Manassite, son of Machir by Maachah his wife; n pr loc; 4) a town in Benjamin; site unknown **7552 וְרָקַם**

וְרָקַם 1 Chronicles 7:16 **וְרָקַם** 16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his

brother was Sheresh; and his sons were Ulam and Rekem. 1Chr 7:16 1η Χρονικών 7:16 καὶ ἔτεκεν μοῶχα γυνὴ μαχίρ υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ φαρες καὶ ὄνομα ἀδελφοῦ αὐτοῦ σορος υἱὸς αὐτοῦ σουλαμ

26113 **וְרָקַע** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) **7554**

וְרָקַע Ezekiel 6:11 **וְרָקַע** 11 Thus saith the Lord GOD: Smite with thy hand, and stamp

with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by

the pestilence. Eze 6:11 Ἰεζεκιήλ 6:11 τάδε λέγει κύριος κρότησον τῇ χειρὶ καὶ ψόφησον τῷ ποδὶ καὶ εἰπὸν εὗγε εὗγε ἐπὶ πᾶσιν τοῖς βδελύγμασιν οἴκου ἰσραὴλ ἐν ρομφαίᾳ καὶ ἐν θανάτῳ καὶ ἐν λιμῷ πεσοῦνται

26114 **וְרָקַעַךְ** 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) **7554** **וְרָקַעַךְ** Ezekiel 25:6 **וְרָקַעַךְ** 6 For thus

saith the Lord GOD: Because thou hast clapped thy hands, and stamped

with the feet, and rejoiced with all the disdain of thy soul against the land of Israel; Eze 25:6 Ἰεζεκιήλ 25:6 διότι τάδε λέγει κύριος ἀνθ' ὧν ἐκρότησας τὴν χεῖρά σου καὶ ἐπεσόφης τῷ ποδὶ σου καὶ ἐπέχαρας ἐκ ψυχῆς σου ἐπὶ τὴν γῆν τοῦ ἰσραὴλ

26116 **וְרָשׁ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) **962**

וְרָשׁ Isaiah 17:14 **וְרָשׁ** 14 At eventide behold terror; and before

the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P} Isa 17:14 Ἡσαΐας 17:14 πρὸς ἑσπέραν ἔσται

πένθος πρὶν ἢ πρῶτὶ καὶ οὐκ ἔσται αὕτη ἡ μερὶς τῶν ὑμῶς προνομευσάντων καὶ κληρονομία τοῖς ὑμῶς κληρονομήσασιν

26119 **וְרָשָׁעָה** 1 Conjunctive waw | Noun - feminine singular 1) wickedness, guilt; 1a) wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical and religious) 7564

וְרָשָׁעָה Proverbs 13:6; **וְרָשָׁעָה** 7564

Righteousness guardeth him that is upright in the way; but wickedness overthroweth the sinner. Prv 13:6 Παροιμίαι 13:6 δικαιοσύνη φυλάσσει ἀκάκους τοὺς δὲ ἀσεβεῖς φάλους ποιεῖ ἁμαρτία

26121 **וְרָשָׁעָה** 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561

וְרָשָׁעָה 2 Chronicles 6:37 **וְרָשָׁעָה** 7561

yet if they shall bethink themselves in the land whither they are carried captive, and turn, and make supplication unto Thee in the land of their captivity, saying: We have sinned, we have

done iniquitously, and have dealt wickedly; 2Chr 6:37 2η Χρονικών 6:37 καὶ ἐπιστρέψωσιν καρδίαν αὐτῶν ἐν τῇ γῇ αὐτῶν οὗ μετήχθησαν ἐκεῖ καὶ γε ἐπιστρέψωσιν καὶ δεηθῶσιν σου ἐν τῇ αἰχμαλωσίᾳ αὐτῶν λέγοντες ἡμάρτομεν ἠδικήσαμεν ἠνομήσαμεν

26123 **וְרָשָׁף** 1 Conjunctive waw | Noun proper - masculine singular Resheph = [flame]; 1) a son of Ephraim 7566

וְרָשָׁף 1 Chronicles 7:25 **וְרָשָׁף** 7566

And Rephah was his son, and Resheph, and Telah his son, and Tahan his son; 1Chr 7:25 1η Χρονικών 7:25 καὶ ραφη υἱοὶ αὐτοῦ ρασεφ καὶ θαλε υἱοὶ αὐτοῦ θαεν υἱὸς αὐτοῦ

26124 **וְרֶשֶׁת** 1 Conjunctive waw | Noun - feminine singular construct 1) net; 1a) net; 1a1) for catching; 1a2) of judgment (fig); 1a3) of leaders leading people to sin; 1a4) as a trap for man; 1b) network (brazen-for altar of tabernacle) 7568

וְרֶשֶׁת Hosea 5:1 **וְרֶשֶׁת** Hosea 5:1

Hear this, O ye priests, and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the judgment; for ye have been a snare on Mizpah, and a net spread upon Tabor. Hos 5:1 Ὡσηέ 5:1 ἀκούσατε ταῦτα οἱ ἱερεῖς καὶ προσέχετε οἶκος ἰσραηλ καὶ ὁ οἶκος τοῦ βασιλέως ἐνωτίζεσθε διότι πρὸς ὑμᾶς ἐστὶν τὸ κρίμα ὅτι παγὶς ἐγενήθητε τῇ σκοπιᾷ καὶ ὡς δίκτυον ἐκτεταμένον ἐπὶ τὸ ἰταβύριον

26125 **וְרֶשֶׁת** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) net; 1a) net; 1a1) for catching; 1a2) of judgment (fig); 1a3) of leaders leading people to sin; 1a4) as a trap for man; 1b) network (brazen-for altar of tabernacle) 7568

וְרֶשֶׁת Psalm 35:8 **וְרֶשֶׁת** Psalm 35:8

Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein. Psa 35:8 Ψαλμοί 34:8 ἐλθέτω αὐτοῖς παγὶς

8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein. Psa 35:8 Ψαλμοί 34:8 ἐλθέτω αὐτοῖς παγὶς

ἦν οὐ γινώσκουσιν καὶ ἡ θήρα ἦν ἔκρυσαν συλλαβέτω αὐτούς καὶ ἐν τῇ παγίδι πεσοῦνται ἐν αὐτῇ

26126 **וְרִתְקוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) chain

יֵט הַפֶּסֶל נִסְךְ חָרָשׁ, וְצִרְף בִּזְהָב יִרְקְעֵנּוּ; Isaiah 40:19 וְרִתְקוֹת רִתְקוֹת 7577

19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains? Isa 40:19 Ἡσαΐας 40:19 μὴ εἰκόνα ἐποίησεν τέκτων ἢ χρυσοχόος χωνεύσας χρυσίον περιεχύρυσσεν αὐτόν ὁμοίωμα κατεσκεύασεν αὐτόν

26130 **וְשֹׂאתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising **וְשֹׂאתוֹ שֹׂאת 7613** Habakkuk

1:7 **זֵ אֵים וְנוֹרָא, הוּא; מִמֶּנּוּ, מִשְׁפָּטוֹ וְשֹׂאתוֹ יֵצֵא. 1:7** They are terrible and dreadful; their law and their majesty proceed from themselves. Hab 1:7

Ἀββακούμ 1:7 φοβερός καὶ ἐπιφανής ἐστὶν ἐξ αὐτοῦ τὸ κρίμα αὐτοῦ ἔσται καὶ τὸ λῆμμα αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται

26132 **וְשִׁבִי** 1 Conjunctive waw | Noun - masculine plural construct 1) to be gray, be hoary, be hoary-headed; 1a) (P'al) elders (subst) **וְשִׁבִי שִׁיב 7868** Ezra 6:14 **יְד**

וְשִׁבִי יְהוּדִיָּא בְּנִין וּמִצְלָחִין, בְּנִבְנוּתָת חֲנִי נְבִיאָה וּזְכָרְיָה בֶּרֶךְ־עֲדוּא; וּבְנֵי וְשִׁכְלָלוּ, מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל, וּמִטַּעַם כּוֹרֵשׁ וְדָרְיוֹשׁ, וְאַרְתַּחְשַׁשְׁתָּא מֶלֶךְ־

14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and

Artaxerxes king of Persia. Ezra 6:14 Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν Ἰουδαίων ᾠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεία ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνῳκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ Ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

26134 **וְשִׁבְמָה** 1 Conjunctive waw | Noun proper - feminine singular Shebam orShibmah orSibmah = [fragrance]; 1)one of the towns in the pastoral district on the east of the Jordan in Moab; allotted to the tribes of Reuben and Gad **וְשִׁבְמָה 7643**

ג עֲטָרוֹת וְדִיבֹן וְיַעְזָר וְנִמְרָה, וְחֶשְׁבֹן וְאַלְעֵלָה, וְשִׁבְמָה Numbers 32:3

3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon, Num 32:3 ἀταρωθ καὶ δαιβων καὶ ιαζηρ καὶ ναμβρα καὶ εσεβων καὶ ελεαλη καὶ σεβαμα καὶ ναβαν καὶ βαιαν

26135 **וְשִׁבְמָה** 1 Conjunctive waw | Noun proper - feminine singular Shebam orShibmah orSibmah = [fragrance]; 1)one of the towns in the pastoral district on the east of the Jordan in Moab; allotted to the tribes of Reuben and Gad **וְשִׁבְמָה 7643**

19 יֵט וְקִרְיָתִים וְשִׁבְמָה, וְצִרְתַּת הַשְּׁחַר בְּהַר הָעֵמֶק. Joshua 13:19

Kiriathaim, and Sibmah, and Zerethshahar in the mount of the valley; Josh 13:19 Ἰησοῦς Ναυῆ 13:19 καὶ καριαθαίμ καὶ σεβαμα καὶ σεραδα καὶ σιωρ ἐν τῷ ὄρει εμακ

26139 **וְשִׁבְעָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)

(Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

י וַהֲיִיּוֹם הַהוּא לְאֹדְנֵי יְהוָה צָבָאוֹת. יוֹם נִקְמָה וּשְׁבַע לְהִנָּקֵם מִצָּרָיו. וְאָכְלָה חֶרֶב וּשְׁבַעָהּ. וְרוּחַת מִדָּמִם: כִּי זָבַח לְאֹדְנֵי יְהוָה. 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice

in the north country by the river Euphrates. Jer 46:10 Ἱερεμίας 26:10 καὶ ἡ
 ἡμέρα ἐκείνη κυρίῳ τῷ θεῷ ἡμῶν ἡμέρα ἐκδικήσεως τοῦ ἐκδικῆσαι τοὺς ἐχθροὺς αὐτοῦ
 καὶ καταφάγεται ἡ μάχαιρα κυρίου καὶ ἐμπλησθήσεται καὶ μεθυσθήσεται ἀπὸ τοῦ
 αἵματος αὐτῶν ὅτι θυσία τῷ κυρίῳ σαβαωθ ἀπὸ γῆς βορρᾶ ἐπὶ ποταμῷ εὐφράτῃ

26142 **וְשָׂבַעַתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646

ד אַם-שָׁכַבְתִּי -- וְאָמַרְתִּי, מָתִי אָקוּם וּמִדֶּד-עָרָב; וְשָׁכַבְתִּי Job 7:4 וּשְׁבַעְתִּי שָׁבַע
4 When I lie down, I say: 'When shall I arise?' But the
night is long, {N} and I am full of tossings to and fro unto the

dawning of the day. Job 7:4 Ἰώβ 7:4 ἐὰν κοιμηθῶ λέγω πότε ἡμέρα ὥς δ' ἂν ἀναστῶ πάλιν πότε ἐσπέρα πλήρης δὲ γίνομαι ὀδυνῶν ἀπὸ ἐσπέρας ἕως πρωΐ

26144 וְשִׁבְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common
singular 1) (Qal) to be hoary, be gray 7867 וּשְׁבַתִּי שִׁב 1 Samuel 12:2 עָתָה

הִנֵּה הַמֶּלֶךְ מֵתְהַלֵּךְ לִפְנֵיכֶם, וְאֲנִי זָקֵנָתִי וְשֹׁבֶתִי, וּבָנָי, הֵנֶם אִתְּכֶם; וְאֲנִי
 2 And now, behold, the king
 walketh before you; and I am old and grayheaded; and, behold, my sons
 are with you; and I have walked before you from my youth unto this

day. 1Sm 12:2 1η Σαμουήλ 12:2 καὶ νῦν ἰδοὺ ὁ βασιλεὺς διαπορεύεται ἐνώπιον ὑμῶν
καγὼ γεγήρακα καὶ καθήσομαι καὶ οἱ υἱοί μου ἰδοὺ ἐν ὑμῖν καγὼ ἰδοὺ διελήλυθα
ἐνώπιον ὑμῶν ἐκ νεότητός μου καὶ ἕως τῆς ἡμέρας ταύτης

26145 **ושגוב** 1 Conjunctive waw | Noun proper - masculine singular **Segub** = [exalted]; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho; 2) a Judaite, son of Hezron **7687** **ושגוב שגוב** 1 Chronicles 2:22 **כב** **ושגוב**, **הוליד את־יאיר**;

22 And Segub begot
Jair, who had three and twenty cities in the land of Gilead. {S} 1Chr
2:22 1η Χρονικών 2:22 καὶ σεγουβ ἐγέννησεν τὸν ιαῖρ καὶ ἦσαν αὐτῷ εἴκοσι τρεῖς
πόλεις ἐν τῇ γαλααδ

26147 **וְשָׂדֶה** 1 Conjunctive waw | Noun - masculine singular construct 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **וְשָׂדֶה שָׂדֶה** Leviticus 25:34 **וְשָׂדֶה לָרֶ**

34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S} Lev 25:34 Λευιτικόν 25:34 καὶ οἱ ἀγροὶ οἱ ἀφωρισμένοι ταῖς πόλεσιν αὐτῶν οὐ πραθήσονται ὅτι κατάσχεσις αἰωνία τοῦτο αὐτῶν ἐστίν

26148 **וְשָׂדוֹת** 1 Conjunctive waw | Noun - masculine plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **וּשְׂדוֹת שְׂדָה** Jeremiah 32:15 טו כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: עוֹד יִקְנוּ בָתַּיִם וְשָׂדוֹת וְכַרְמִים, בְּאֶרֶץ הַזֹּאת. {P} Jer 32:15 Ἰερεμίας 39:15 ὅτι οὕτως εἶπεν κύριος ἔτι κτηθήσονται ἀγροὶ καὶ οἰκίαι καὶ ἀμπελῶνες ἐν τῇ γῇ ταύτῃ

26149 **וְשָׂדֵי** 1 Conjunctive waw | Noun - masculine plural construct 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **וּשְׂדֵי שְׂדָה** 2 Samuel 1:21 כֹּא הָרִי בְּגִלְבָּעַ, אֶל־טַל וְאֶל־מָטָר עָלֵיכֶם־וּשְׂדֵי תְרוּמָת: כִּי שָׁם נִגְעַל, מִגֵּן גִּבּוֹרִים־מִגֵּן שָׂאוֹל, 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil. 2Sm 1:21 2η Σαμουήλ 1:21 ὄρη τὰ ἐν γελβουε μὴ καταβῇ δρόσος καὶ μὴ ὑετὸς ἐφ' ὑμᾶς καὶ ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνάτων θυρεὸς σαουλ οὐκ ἐχρίσθη ἐν ἐλαίῳ

26150 **וְשָׂדֶרֶת** 1 Conjunctive waw | Noun - feminine plural 1) row, rank (of soldiers); 1a) rows, ranks; 1b) technical term of building; 1b1) meaning unknown 7713 **וּשְׂדֶרֶת שְׂדֶרֶת** 1 Kings 6:9 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלְהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת וַיִּסְפֹּן אֶת־הַבַּיִת 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams. 1 Kings 6:9 Βασιλειῶν Γ' 6:9 καὶ ᾠκοδόμησεν τὸν οἶκον καὶ συνετέλεσεν αὐτόν καὶ ἐκοιλοστάθησεν τὸν οἶκον κέδροις

26152 **וְשָׂדֶרֶתָּהּ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **וּשְׂדֶרֶתָּהּ** Nehemiah 11:30 ל זָנַח עַדְלָם, וְחִצְרֵיהֶם, לְכִישׁ וּשְׂדֶרֶתָּהּ, עֶזְקָה וּבְנֵתָּהּ; שְׂדָה Nehemiah 11:30 וַיִּחַנוּ מִבְּאֵר־שֶׁבַע, עַד־גֵּיא הַנֶּחֱם, לַחִישׁ וְהַשְּׂדֵדִים, אֶזְקָה וְהַתּוֹנִים שָׁמָּה. So they encamped from Beer-sheba unto the valley of Hinnom. Neh 11:30 Νεεμίας 21:30 καὶ ἐπαύλεις αὐτῶν λαχίς καὶ ἀγροὶ αὐτῆς καὶ παρενεβάλοσαν ἐν βηρσαβее

26153 **וְשָׂדֶרֶתֵינוּ** 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **וּשְׂדֶרֶתֵינוּ** Nehemiah 5:5 ה וַעֲתָה, כְּבָשָׂר אֲחִינוּ בְּשָׂרֵנוּ, כְּבָנֵיהֶם, בְּנֵינוּ; וְהִנֵּה אֲנַחְנוּ שְׂדָה Nehemiah 5:5 כְּבָשִׁים אֶת־בְּנֵינוּ וְאֶת־בְּנֵיתֵינוּ לַעֲבָדִים, וַיֵּשׁ מִבְּנֵיתֵינוּ נְכִישׁוֹת וְאֵין לָאֵל יִדְנוּ,

לְאֶחָרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.' Neh 5:5 Νεεμίας 15:5 καὶ νῦν ὡς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὡς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἀγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν τοῖς ἐντίμοις

26156 וְשֶׁה 1 Conjunctive waw | Noun - masculine singular construct 1) one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock

(collective) 7716 וְשֶׁה שֶׁה Deuteronomy 14:4 ד וְזֹאת הַבְּהֵמָה, אֲשֶׁר תֹּאכְלוּ: 4 These are the beasts which ye may eat:

the ox, the sheep, and the goat, Deu 14:4 Δευτερονόμιον 14:4 ταῦτα τὰ κτήνη ἃ φάγεσθε μόσχον ἐκ βοῶν καὶ ἄμνον ἐκ προβάτων καὶ χίμαρον ἐξ αἰγῶν

26157 וְשֶׁהֲדִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) witness 7717 וְשֶׁהֲדִי שֶׁהֲדִי Job 16:19 יט נִם-עֲתָה.

19 Even now, behold, my Witness is in heaven, and He that testifieth of me is on high. Job 16:19 Ἰώβ 16:19 καὶ νῦν ἰδοὺ ἐν οὐρανοῖς ὁ μάρτυς μου ὁ δὲ συνίστωρ μου ἐν ὑψίστοις

26158 וְשׁוֹכָה 1 Conjunctive waw | Noun proper - feminine singular Shocho orShochoh orSochoh orShoco orSocoh = [bushy]; 1) a town in the lowlands of Judah; 2) a town in the mountain district of Judah 7755 וְשׁוֹכָה שׁוֹכָה Joshua 15:48 מֶח

48 And in the hill-country: Shamir, and Jattir, and Socoh; Josh 15:48 Ἰησοῦς Ναυή 15:48 καὶ ἐν τῇ ὄρεινῃ σαμὶρ καὶ ἰεθερ καὶ σωχα

26159 וְשׁוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 וְשׁוֹם שׁוֹם Nehemiah 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר

8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S} Neh 8:8 Νεεμίας 18:8 καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου τοῦ θεοῦ καὶ ἐδίδασκεν εσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου καὶ συνήκεν ὁ λαὸς ἐν τῇ ἀναγνώσει

26160 וְשׁוֹנָא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 1494 לְגִזְזִי לְגִזְזִי 1 Samuel 25:11 יֵא וְלִקְחָתִי אֶת-

לֶחְמִי, וְאֶת-מִימִי, וְאֶת טִבְחָתִי, אֲשֶׁר טִבַּחְתִּי לְגִזְזִי; וְנָתַתִּי, לְאִנְשֵׁים, אֲשֶׁר לֹא יִדְעָתִי, אִי מִזֶּה הַמָּה. 11 shall I then take my bread, and my water, and

my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?' 1Sm 25:11 1η Σαμουήλ 25:11 καὶ

λήμψομαι τοὺς ἄρτους μου καὶ τὸν οἶνόν μου καὶ τὰ θύματά μου ἃ τέθυκα τοῖς κείρουσίν μου τὰ πρόβατα καὶ δώσω αὐτὰ ἀνδράσιν οἷς οὐκ οἶδα πόθεν εἰσὶν

26161 **וְשָׁחַק** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **וּשְׁחַק שָׁחַק** Proverbs 29:9 **ט אִישׁ-תְּכַם--נִשְׁפָּט, אֶת-אִישׁ**

9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest. Prv 29:9

Παροιμίαι 29:9 ἀνὴρ σοφὸς κρίνει ἔθνη ἀνὴρ δὲ φαῦλος ὀργιζόμενος καταγελάται καὶ οὐ καταπτήσσει

26162 **וּשְׁחַקְתִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **וּשְׁחַקְתִּי שָׁחַק** 2 Samuel 6:21 **כָּא וַיֹּאמֶר דָּוִד, אֶל-מִיכָל, לִפְנֵי יְהוָה אֲשֶׁר בָּחַר-בִּי מֵאֲבִיךָ וּמִכָּל-בֵּיתוֹ, לָצִוֹת אֹתִי נָגִיד עַל-עַם יְהוָה**

21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to

appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry. 2Sm 6:21 2η Σαμουήλ 6:21 καὶ εἶπεν δαυιδ πρὸς

μελχολ ἐνώπιον κυρίου ὀρχήσομαι εὐλογητὸς κύριος ὃς ἐξελέξατό με ὑπὲρ τὸν πατέρα σου καὶ ὑπὲρ πάντα τὸν οἶκον αὐτοῦ τοῦ καταστήσάί με εἰς ἡγούμενον ἐπὶ τὸν λαὸν αὐτοῦ ἐπὶ τὸν ἰσραηλ καὶ παίζομαι καὶ ὀρχήσομαι ἐνώπιον κυρίου

26163 **וְשָׁטִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to swerve, fall away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle) 3045 **לִידְעֵי יָדַע** Psalm 87:4 **ד אֲזִכִּיר, רַהַב וּבָבֶל-- לִידְעֵי: הִנֵּה פִלְשֶׁת וְצָר עַם-כּוּשׁ; זֶה, יִלְד-שָׁם.**

4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia,

and Tyre, with Ethiopia; this one was born there.' Psa 87:4 **Ψαλμοί 86:4**

μνησθήσομαι ρααβ καὶ βαβυλῶνος τοῖς γινώσκουσίν με καὶ ἰδοὺ ἀλλόφυλοι καὶ τύρος καὶ λαὸς αἰθιοπῶν οὗτοι ἐγενήθησαν ἐκεῖ

26164 **וְשָׁטָן** 1 Conjunctive waw | Noun - masculine singular 1) adversary, one who withstands; 1a) adversary (in general-personal or national); 2) superhuman adversary; 2a) Satan (as noun pr) 7854 **וְשָׁטָן שָׁטָן** Psalm 109:6 **ו הִפְקֵד עָלָיו רָשָׁע; וְשָׁטָן, יַעֲמֹד עַל-יְמִינוֹ.**

6 'Set Thou a wicked man over him; and let an

adversary stand at his right hand. Psa 109:6 **Ψαλμοί 108:6** κατὰστησον ἐπ' αὐτὸν ἄμαρτωλόν καὶ διάβολος στήτω ἐκ δεξιῶν αὐτοῦ

26165 **וְשִׁיבָה** 1 Conjunctive waw | Noun - feminine singular 1) age, gray hair, hoary head, old age; 1a) gray hair, hoary head; 1b) old age 7872 **וְשִׁיבָה יָח וְגַם עַד-זְקִנָּה, וְשִׁיבָה-- אֶל־הֵימָּן אֶל-תַּעֲזִבֵנִי: עַד-אֲנִיד זְרוּעָךְ**

18 And even unto old age and hoary hairs,

O God, forsake me not; {N} until I have declared Thy strength unto the next generation, Thy might to every one that is to come. Psalms 71:18 Ψαλμοί 70:18 καὶ ἕως γήρους καὶ πρεσβείου ὁ θεός μὴ ἐγκαταλίπῃς με ἕως ἂν ἀπαγγείλω τὸν βραχίονά σου πάση τῇ γενεᾷ τῇ ἐρχομένη τὴν δυναστείαν σου καὶ τὴν δικαιοσύνην σου 26169 **וְשָׁכַל-טוֹב 1** Conjunctive waw | Noun - masculine singular 1)

prudence, insight, understanding; 1a) prudence, good sense; 1b) insight, understanding; 1c) cunning, craft (bad sense) 7922 **וְשָׁכַל-טוֹב** Proverbs 3:4 **ד' וּמִצָּא-חַן וְשָׁכַל** - 3:4

טוֹב-- בְּעֵינֵי אֱלֹהִים וְאָדָם. 4 So shalt thou find grace and good favour in the sight of God and man. Prv 3:4 Παροιμίαι 3:3 ἐλεημοσύνην καὶ πίστει μὴ ἐκλιπέτωσάν σε ἄφῃσιν δὲ αὐτὰς ἐπὶ σῶ τραχήλῳ καὶ εὐρήσεις χάριν * 3:4 καὶ προνοοῦ καλὰ ἐνώπιον κυρίου καὶ ἀνθρώπων

26170 **וְשָׁכָלוֹת 1** Conjunctive waw | Noun - feminine singular 1) folly, foolishness

יִי וְאֶתְנָה לְבִי לְדַעַת חֲכָמָה, וְדַעַת וְשָׁכָלוֹת Ecclesiastes 1:17 **וְשָׁכָלוֹת סְכָלוֹת 5531** **יִי וְאֶתְנָה לְבִי לְדַעַת חֲכָמָה, וְדַעַת וְשָׁכָלוֹת** 17 And I applied my heart to know wisdom, and to know madness and folly--I perceived that

this also was a striving after wind. Eccl 1:17 Ἐκκλησιαστής 1:17 καὶ ἔδωκα καρδίαν μου τοῦ γινῶναι σοφίαν καὶ γινῶσιν παραβολὰς καὶ ἐπιστήμην ἔγνων ὅτι καὶ γε τοῦτ' ἐστὶν προαίρεσις πνεύματος

26175 **וְשָׁכַתִּי 1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526

כָּב וְהָיָה בַּעֲבֹר כְּבָדִי, וְשָׁמַתִּי בְּנִקְרַת הַצּוּר; וְשָׁכַתִּי כָפִי עָלֶיךָ, עַד-עֲבָרִי. Exodus 33:22 **כָּב וְהָיָה בַּעֲבֹר כְּבָדִי, וְשָׁמַתִּי בְּנִקְרַת הַצּוּר; וְשָׁכַתִּי כָפִי עָלֶיךָ, עַד-עֲבָרִי.** 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by. Exo 33:22 Ἐξοδος 33:22 ἡνίκα δ' ἂν παρέλθῃ μου ἡ δόξα καὶ θήσω σε εἰς ὀπήν τῆς πέτρας καὶ σκεπάσω τῇ χειρὶ μου ἐπὶ σέ ἕως ἂν παρέλθω

26176 **וְשָׁלְמָא 1** Conjunctive waw | Noun proper - masculine singular Salma = [garment]; 1) father of Boaz, father-in-law of Ruth, and grandfather of David; 1a) also 'Salmon', 'Salmah' 8007 **וְשָׁלְמָא שְׁלֹמֹה 1** Chronicles 2:11 **יֵא וְנַחֲשֹׁן הוֹלִיד וְשָׁלְמָא** 11 and Nahshon begot Salma, and

Salma begot Boaz; 1Chr 2:11 1η Χρονικών 2:11 καὶ ναασσων ἐγέννησεν τὸν σαλμων καὶ σαλμων ἐγέννησεν τὸν βοος

26177 **וְשָׁלְמוֹן 1** Conjunctive waw | Noun proper - masculine singular Salmon = [garment]; 1) father of Boaz, father-in-law of Ruth, and grandfather of David; 1a) also 'Salmah', 'Salma' 8012 **וְשָׁלְמוֹן שְׁלֹמֹה וְשָׁלְמוֹן הוֹלִיד אֶת-בְּעֹז, וְשָׁלְמוֹן הוֹלִיד אֶת-עֹבֶד.** Ruth 4:21 **וְשָׁלְמוֹן שְׁלֹמֹה וְשָׁלְמוֹן הוֹלִיד אֶת-בְּעֹז, וְשָׁלְמוֹן הוֹלִיד אֶת-עֹבֶד.** 21 and Salmon begot Boaz, and Boaz begot Obed; Ruth 4:21 Ρούθ 4:21 καὶ σαλμων ἐγέννησεν τὸν βοος καὶ βοος ἐγέννησεν τὸν ὠβηδ

26183 **וְשָׁמָה 1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set,

ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set 7760 **וְשָׂמָה שׁוּם** Jeremiah 13:16 **טַז הָנִי לִיהוָה אֱלֹהֵיכֶם**

כָּבוֹד בְּטָרֶם יִחְשֶׁךְ, וּבְטָרֶם יִתְנַנְּפוּ רַגְלֵיכֶם עַל־הָרִי נֶשֶׁף; וְקִוִּיתֶם לְאוֹר
16 Give glory to the LORD your

God, before it grow dark, and before your feet stumble upon the

mountains of twilight, and, while ye look for light, He turn it into the

shadow of death, and make it gross darkness. Jer 13:16 Ἱερεμίας 13:16 δότε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμενεῖτε εἰς φῶς καὶ ἐκεῖ σκιά θανάτου καὶ τεθήσονται εἰς σκότος

26185 **וְשָׂמוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to

put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay

(violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion)

(fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix;

1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform

into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or

make for a sign; 1c) (Hophal) to be set 7760 **וְשָׂמוּ שׁוּם** Jeremiah 40:10 **י וְאֲנִי,**

הֲנִי יֹשֵׁב בְּמִצְפָּה, לַעֲמֹד לִפְנֵי הַכַּשְׂדִּים, אֲשֶׁר יָבֹאוּ אֵלַינוּ; וְאַתֶּם אִסְפוּ יַיִן

10 As for me,

behold, I will dwell at Mizpah, to stand before the Chaldeans that may

come unto us; but ye, gather ye wine and summer fruits and oil, and

put them in your vessels, and dwell in your cities that ye have taken.'

Jer 40:10 Ἱερεμίας 47:10 καὶ ἰδοὺ ἐγὼ κάθημαι ἐναντίον ὑμῶν εἰς μασσηφα στήναι κατὰ πρόσωπον τῶν χαλδαίων οἱ ἂν ἔλθωσιν ἐφ' ὑμᾶς καὶ ὑμεῖς συναγάγετε οἶνον καὶ ὀπώραν καὶ συναγάγετε ἔλαιον καὶ βάλετε εἰς τὰ ἀγγεῖα ὑμῶν καὶ οἰκήσατε ἐν ταῖς πόλεσιν αἷς κατεκρατήσατε

26186 **וְשָׂמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | third person masculine singular 1) to put, place, set,

appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands

on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set,

ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station,

put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute,

fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set 7760 **וְשָׂמוּ שׁוּם** Leviticus 6:3 **ג וְלִבְשׁ הַכֹּהֵן מִדּוֹ בָד,**

וּמִכְנָסֵי־בָד יִלְבַּשׁ עַל־בְּשָׁרוֹ, וְהָרִים אֶת־הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה,

3 And the priest shall put on his linen

garment, and his linen breeches shall he put upon his flesh; and he

shall take up the ashes whereto the fire hath consumed the burnt-offering

on the altar, and he shall put them beside the altar. Lev 6:10 Λευιτικόν 6:3

καὶ ἐνδύσεται ὁ ἱερεὺς χιτῶνα λινοῦν καὶ περισκελεὺς λινοῦν ἐνδύσεται περὶ τὸ σῶμα αὐτοῦ καὶ ἀφελεῖ τὴν κατακάρπωσιν ἣν ἂν καταναλώσῃ τὸ πῦρ τὴν ὀλοκαύτωςιν ἀπὸ τοῦ θυσιαστηρίου καὶ παραθήσῃ αὐτὸ ἐχόμενον τοῦ θυσιαστηρίου

26188 **וְשָׂמוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to

rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to

rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

6 וּבִפְשַׁע אִישׁ רָע מִוְקֵשׁ; וְצַדִּיק, יְרוֹן וְשִׂמְחָה. Proverbs 29:6 וְשִׂמְחָה שְׂמַח 8055

In the transgression of an evil man there is a snare; but the righteous

doth sing and rejoice. Prv 29:6 Παροιμίας 29:6 ἀμαρτάνοντι ἀνδρὶ μεγάλη παγίς

δίκαιος δὲ ἐν χαρᾷ καὶ ἐν εὐφροσύνῃ ἔσται

26189 וְשִׂמְחָה 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1)

to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at);

1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c)

(Hiphil) to cause to rejoice, gladden, make glad 8055 וְשִׂמְחָה שְׂמַח Proverbs 27:11 יֵא

11 חֲכָם בְּנִי, וְשִׂמְחָה לְבִי; וְאַשְׁכָּה חֲרָפִי דָּבָר. 11 My son, be wise, and

make my heart glad, that I may answer him that taunteth me. Prv 27:11

Παροιμίας 27:11 σοφὸς γίνου υἱέ ἵνα εὐφραίνηται μου ἡ καρδία καὶ ἀπόστρεψον ἀπὸ σοῦ ἐπονειδίστους λόγους

26190 וְשִׂמְחָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third

person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to

rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to

rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

8055 וְשִׂמְחָה שְׂמַח Deuteronomy 24:5 הָכִי יִקַּח אִישׁ, אִשָּׁה חֲדָשָׁה--לֹא יֵצֵא

בַּצָּבָא, וְלֹא-יַעֲבֹר עָלָיו לְכָל-דָּבָר: נָקִי יִהְיֶה לְבֵיתוֹ, שָׁנָה אַחָת, וְשִׂמְחָה, אֶת-

5 When a man taketh a new wife, he shall not go out

in the host, neither shall he be charged with any business; he shall be

free for his house one year, and shall cheer his wife whom he hath

taken. Deu 24:5 Δευτερονόμιον 24:5 ἐὰν δέ τις λάβῃ γυναῖκα προσφάτως οὐκ

ἐξελεύσεται εἰς τὸν πόλεμον καὶ οὐκ ἐπιβληθήσεται αὐτῷ οὐδὲν πρᾶγμα ἄθῳ εἶναι ἐν τῇ οἰκίᾳ αὐτοῦ ἑνιαυτὸν ἓνα εὐφρανεῖ τὴν γυναῖκα αὐτοῦ ἣν ἔλαβεν

26191 וְשִׂמְחָה 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at);

1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c)

(Hiphil) to cause to rejoice, gladden, make glad 8055 וְשִׂמְחָה שְׂמַח Proverbs 5:18 יח

18 יְהִי-מְקוֹרְךָ בְּרוּךְ; וְשִׂמְחָה, מֵאִשֶּׁת נְעוּרֶיךָ.

and have joy of the wife of thy youth. Prv 5:18 Παροιμίας 5:18 ἡ πηγή σου

τοῦ ὕδατος ἔστω σοι ἰδίᾳ καὶ συνευφραίνου μετὰ γυναικὸς τῆς ἐκ νεότητός σου

26192 וְשִׂמְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to

rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to

rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

8055 וְשִׂמְחָה שְׂמַח Esther 8:15 טו וּמִרְדֵּכַי יָצָא מִלְּפָנֵי הַמֶּלֶךְ, בְּלְבוּשׁ מַלְכוּת

תְּכֵלֶת וְחֹיֹר, וַעֲטָרַת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בִּיץ וְאַרְגָּמָן; וְהָעִיר שׁוֹשָׁן, צָהָלָה

15 And Mordecai went forth from the presence of the king in

royal apparel of blue and white, and with a great crown of gold, and

with a robe of fine linen and purple; and the city of Shushan shouted

and was glad. Est 8:15 Ἐσθήρ 8:15 ὁ δὲ μαρδοχαῖος ἐξῆλθεν ἐστολισμένος τὴν

βασιλικὴν στολὴν καὶ στέφανον ἔχων χρυσοῦν καὶ διάδημα βύσσινον πορφυροῦν ἰδόντες δὲ οἱ ἐν σοῦσοις ἐχάρησαν

26194 **וְשִׂמְחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055

וְהָיוּ כְּגִבּוֹר אַפְרַיִם, וְשִׂמְחָ לִבָּם כְּמוֹ-יַיִן; וּבְנֵיהֶם Zechariah 10:7 וְיִגַּל לָבָם בִּיהוָה. 7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice, their heart shall be glad in the LORD.

Zec 10:7 Ζαχαρίας 10:7 καὶ ἔσονται ὡς μαχηταὶ τοῦ εφραιμ καὶ χαρήσεται ἡ καρδία αὐτῶν ὡς ἐν οἴνῳ καὶ τὰ τέκνα αὐτῶν ὀψονται καὶ εὐφρανθήσονται καὶ χαρεῖται ἡ καρδία αὐτῶν ἐπὶ τῷ κυρίῳ

26195 **וְשִׂמְחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055

י כִּי מִי בּוֹ, לַיּוֹם קִטְנוֹת, וְשִׂמְחוּ וְרָאוּ אֶת-הָאָבֶן Zechariah 4:10 הַבְּדִיל בְּיַד זְרֻבָּבֶל, שְׁבַע-אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוּטְטִים בְּכָל-הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are

the eyes of the LORD, that run to and fro through the whole earth.' Zec 4:10 Ζαχαρίας 4:10 διότι τίς ἐξουδένωσεν εἰς ἡμέρας μικράς καὶ χαροῦνται καὶ ὀψονται τὸν λίθον τὸν κασσιτέρινον ἐν χειρὶ ζοροβαβελ ἑπτὰ οὗτοι ὀφθαλμοὶ κυρίου εἰσὶν οἱ ἐπιβλέποντες ἐπὶ πᾶσαν τὴν γῆν

26196 **וְשִׂמְחוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 **וְשִׂמְחוּ** Joel 2:23 כֹּה

וּבְנֵי צִיּוֹן, גִּילוּ וְשִׂמְחוּ בִיהוָה אֱלֹהֵיכֶם, כִּי-נָתַן לָכֶם אֶת-הַמּוֹרָה, לְצַדִּיקָהּ; וְנָשָׂם מוֹרָה וּמִלְקוֹשׁ--בְּרֹאשׁוֹן. 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain,

the former rain and the latter rain, at the first. Joel 2:23 Ἰωήλ 2:23 καὶ τὰ τέκνα σίων χαίrete καὶ εὐφραίνεσθε ἐπὶ τῷ κυρίῳ θεῷ ὑμῶν διότι ἔδωκεν ὑμῖν τὰ βρώματα εἰς δικαιοσύνην καὶ βρέξει ὑμῖν ὑετὸν πρόιμον καὶ ὄψιμον καθὼς ἔμπροσθεν

26198 **וְשִׂמְחִי** 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 **וְשִׂמְחִי** Joel 2:21 כֹּה

21 Fear not, O land, be glad and rejoice; for the LORD hath done great things. Joel 2:21 Ἰωήλ 2:21 θάρσει γῆ χαίρε καὶ εὐφραίνου ὅτι ἐμεγάλυνεν κύριος τοῦ ποιῆσαι

26206 **וְשִׂמְלַתְנוּ** 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071

וְשִׂמְלַתְנוּ שְׂמֹלָה Isaiah 4:1 אֶחָד, בַּיּוֹם הַהוּא לְאֹמֶר, לְחִמְנוּ נֹאכֵל, וְשִׂמְלַתְנוּ נִלְבָּשׁ: רַק, יִקְרָא שְׂמֹדָה

{ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S} Isa 4:1 Ἡσαΐας 4:1 καὶ ἐπιλήμψονται ἑπτὰ γυναῖκες ἀνθρώπου ἑνὸς λέγουσαι τὸν ἄρτον ἡμῶν φαγόμεθα καὶ τὰ ἱμάτια ἡμῶν περιβαλούμεθα πλὴν τὸ ὄνομα τὸ σὸν κεκλήσθω ἐφ' ἡμᾶς ἄφελε τὸν ὄνειδισμὸν ἡμῶν

26207 **וְשָׁמַת** 1 Conjunctive waw | Verb - Peil Perfect / Niphal Perfect - third person feminine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 7761 **וְשָׁמַת** שׁוּם, שִׁים Daniel 6:17 יח וְהִיתִית אֶבֶן חֲדָה, וְשָׁמַת עַל-פֶּם גִּבָּא; וְחַתְמָהּ מִלְּכָא בְּעִזְקָתָהּ, וּבְעִזְקָת רַבְרַבְנֵיהּ, דִּי לֹא-תִשְׁנָא לַאֲתֵּי. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:16 Δανιήλ 6:17 ἀναβοήσας δὲ δαρείος ὁ βασιλεὺς εἶπε τῷ δανιήλ ὁ θεός σου ὧ σὺ λατρεῖς ἐνδελεχῶς τρις τῆς ἡμέρας αὐτὸς ἐξελεῖταί σε ἐκ χειρὸς τῶν λεόντων ἕως πρωὶ θάρρει

26209 **וְשָׁמַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **וְשָׁמַת** שׁוּם, שִׁים Ruth 3:3 ג וְרַחֲצֵת וְסִכֵּת, וְשָׁמַת שְׂמלתך (שְׂמלתך) עַל-יְדֵי-וִירְדָּתִי (וִירְדָּתִי) 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking. Ruth 3:3 Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμὸν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πλεῖν καὶ φαγεῖν

26210 **וְשָׁמַתוּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **וְשָׁמַתוּ** שׁוּם, שִׁים Jeremiah 13:1 א כֹּה-אָמַר יְהוָה וְשָׁמַתוּ, עַל-מִתְנֵיךָ; וּבְמִים, לֹא תִבְאֶהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.' Jer 13:1 Ἱερεμίας 13:1 τάδε λέγει κύριος βάδισον καὶ κτήσαι σεαυτῷ περίζωμα λινοῦν καὶ περίθου περὶ τὴν ὀσφύν σου καὶ ἐν ὕδατι οὐ διελεύσεται

- 26221 **וְשִׁנְאִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **6231** **לַעֲשֵׂקִי עָשָׂק** Psalm 119:121 **קַכָּא עָשִׂיתִי, מִשְׁפָּט וְצֶדֶק; בַּל-תִּנְיַחֲנִי, לַעֲשֵׂקִי.** 121 AIN. I have done justice and righteousness; leave me not to mine oppressors. Psa 119:121 **Ψαλμοί 118:121** αὐτὸν ἐποίησα κρίμα καὶ δικαιοσύνην μὴ παραδῶς με τοῖς ἀδικοῦσίν με
- 26222 **וְשִׁנְאֵה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130** **וּשְׁנֹאךְ שָׁנָא** Proverbs 25:17 **יִזְהַר רִגְלֶךָ, מִבֵּית רַעֲךָ: פֶּן-יִשְׁבַּעֲךָ, וּשְׁנֹאֲךָ.** 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee. Prv 25:17 **Παροιμίαι 25:17** σπάνιον εἴσαγε σὸν πόδα πρὸς τὸν σεαυτοῦ φίλον μήποτε πλησθεῖς σου μισήσῃ σε
- 26223 **וְשִׁנְאָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct 1) hating, hatred, hate; 1a) hatred; 1a1) of man, God **8135** **וּשְׁנֹאֲתָהּ שָׁנְאָה** Psalm 25:19 **יֵט רָא-הָאֵיבִי כִי-רַבּוֹ; וְשִׁנְאָתָהּ חָמַס שְׁנֹאוֹנִי.** 19 Consider how many are mine enemies, and the cruel hatred wherewith they hate me. Psa 25:19 **Ψαλμοί 24:19** ἰδὲ τοὺς ἐχθρούς μου ὅτι ἐπληθύνθησαν καὶ μῖσος ἄδικον ἐμίσησάν με
- 26225 **וּשְׁנֹאֲהָ** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130** **וּשְׁנֹאֲהָ שָׁנְאָה** Isaiah 60:15 **טו תַּחַת הַיּוֹתֵד עֲזוּבָה וּשְׁנֹאֲהָ, וְאִין עוֹבֵר; וְשִׁמְתִּיךָ לְגֵאוֹן עוֹלָם, מְשׁוֹשׁ דּוֹר וָדוֹר.** 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations. Isa 60:15 **Ἡσαΐας 60:15** διὰ τὸ γεγενῆσθαί σε ἐγκαταλελειμμένην καὶ μεμισσημένην καὶ οὐκ ἦν ὁ βοηθὼν καὶ θήσω σε ἀγαλλίαμα αἰώνιον εὐφροσύνην γενεῶν γενεαῖς
- 26226 **וּשְׁנִיר** 1 Conjunctive waw | Noun proper - feminine singular **Senir or Shenir** = [snow mountain]; 1) the Amorite name for Mount Hermon **8149** **וּשְׁנִיר שְׁנִיר** 1 Chronicles 5:23 **כָּג וּבְנֵי, חֲצִי שְׁבֵט מְנַשֶּׁה, יָשְׁבוּ, בְּאֶרֶץ; מִבְּשָׁן עַד-בַּעַל וְהַר-חֶרְמוֹן-וְהַר-הַחֲפָזָה רַבּוֹ.** 23 And the children of the half-tribe of Manasseh dwelt in the land, from Bashan unto Baal-hermon and Senir and mount Hermon, where they increased. 1Chr 5:23 **1η Χρονικών 5:23** καὶ οἱ ἡμίσεις φυλῆς μανασση κατῴκησαν ἐν τῇ γῇ ἀπὸ βασσαν ἕως βααλερμων καὶ σανιρ καὶ ὄρος αερμων καὶ ἐν τῷ λιβάνῳ αὐτοὶ ἐπλεονάστησαν
- 26227 **וּשְׁעוּרִים** 1 Conjunctive waw | Noun - feminine plural 1) barley; 1a) barley (of the plant); 1b) barley (of the meal or grain) **8184** **וּשְׁעוּרִים שְׁעוּרִים** 2 Chronicles 27:5 **הָ וְהוּא נִלְחַם עִם-מֶלֶךְ בְּנִי-עַמּוֹן, וַיַּחֲזֶק עֲלֵיהֶם, וַיִּתְּנוּ-לּוֹ בְּנֵי-עַמּוֹן בִּשְׁנָה הַהִיא מֵאָה כֶּכֶר-כֶּסֶף, וַעֲשֶׂרֶת אֲלָפִים כָּרִים חֲטִים וּשְׁעוּרִים עֲשָׂרֶת**

5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the

second year also, and in the third. 2Chr 27:5 2η Χρονικών 27:5 αὐτὸς ἐμαχέσατο πρὸς βασιλέα υἱῶν αμμων καὶ κατίσχυσεν ἐπ' αὐτόν καὶ ἐδίδουν αὐτῷ οἱ υἱοὶ αμμων κατ' ἐνιαυτὸν ἑκατὸν τάλαντα ἀργυρίου καὶ δέκα χιλιάδας κόρων πυροῦ καὶ κριθῶν δέκα χιλιάδας ταῦτα ἔφερεν αὐτῷ βασιλεὺς αμμων κατ' ἐνιαυτὸν ἐν τῷ πρώτῳ ἔτει καὶ τῷ δευτέρῳ καὶ τῷ τρίτῳ

26228 **וְשַׁעִיר** 1 Conjunctive waw | Noun - masculine singular adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 **וְשַׁעִיר שְׁעִיר** Isaiah

יד וּפְגָשׁוּ צִיִּים אֶת־אִיִּים, וְשַׁעִיר עַל־רֵעֵהוּ יִקְרָא; אֶךְ־שָׁם הָרְגִיעָה 34:14 יד וּפְגָשׁוּ צִיִּים אֶת־אִיִּים, וְשַׁעִיר עַל־רֵעֵהוּ יִקְרָא; אֶךְ־שָׁם הָרְגִיעָה 34:14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest. Isa 34:14 Ἡσαΐας 34:14 καὶ συναντήσουσιν δαιμόνια ὀνοκενταύροις καὶ βοήσουσιν ἕτερος πρὸς τὸν ἕτερον ἐκεῖ ἀναπαύσονται ὀνοκενταύροι εὖρον γὰρ αὐτοῖς ἀνάπαυσιν

26229 **וְשַׁעִיר** 1 Conjunctive waw | Noun proper - feminine singular Seir = |hairy| or |shaggy|; n pr m; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites; n pr terr; 2) the land of Edom, south of the Dead Sea n pr mont; 3) a mountain range in Edom extending from the Dead Sea to the Elanitic Gulf; 3a) apparently also called 'MountSeir' and extending most of the distance of the mountain range itself; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 **וְשַׁעִיר שְׁעִיר** Ezekiel 25:8 ח כה אָמַר, אֲדַנִּי

8 Thus saith the Lord GOD: Because that Moab and Seir do say: Behold, the house of Judah is like unto all the nations, Eze 25:8 Ἰεζεκιήλ 25:8 τάδε λέγει κύριος ἄνθ' ὧν εἶπεν μοαβ ἰδοὺ ὃν τρόπον πάντα τὰ ἔθνη οἶκος ἰσραηλ καὶ ἰουδα

26231 **וְשַׁעִירִי** 1 Conjunctive waw | Noun - masculine plural construct adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 **וְשַׁעִירִי שְׁעִיר** Numbers 7:87 פו כָּל־הַבָּקָר לְעֹלָה שְׁנַיִם עֶשְׂר פָּרִים, אֵילִם שְׁנַיִם־עֶשְׂר כִּבְשִׁים בְּנֵי־שָׁנָה 7:87 פו כָּל־הַבָּקָר לְעֹלָה שְׁנַיִם עֶשְׂר פָּרִים, אֵילִם שְׁנַיִם־עֶשְׂר כִּבְשִׁים בְּנֵי־שָׁנָה 7:87 all the oxen for the burnt-offering twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal-offering; and the males of the goats for

a sin-offering twelve; Num 7:87 Αριθμοί 7:87 πᾶσαι αἱ βόες εἰς ὀλοκαύτωςιν μόσχοι δώδεκα κριοὶ δώδεκα ἄμνοι ἐνιαύσιοι δώδεκα καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν καὶ χίμαροι ἑξ αἰγῶν δώδεκα περὶ ἁμαρτίας

26232 **וְשַׁעִירִים** 1 Conjunctive waw | Noun - masculine plural adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 **וְשַׁעִירִים שְׁעִיר** Isaiah

כא וְרִבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בְּתִיָּהֶם אֲחִים; וְשָׁכְנוּ שָׁם בָּנוֹת יַעֲנָה, 13:21

21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there. Isa 13:21 Ἡσαΐας 13:21 καὶ ἀναπαύσονται ἐκεῖ θηρία καὶ ἐμπλησθήσονται αἱ οἰκίαι ἥχου καὶ ἀναπαύσονται ἐκεῖ σειρήνες καὶ δαιμόνια ἐκεῖ ὀρχήσονται

26233 **וְשַׁעַר** 1 Conjunctive waw | Noun - masculine singular construct 1) hair; 1a) hair (of animals, man); 1b) hair (of garment made of hair) 8181 **וְשַׁעַר שַׁעַר** Isaiah 7:20 כּ בַּיּוֹם הַהוּא יִגְלַח אֶדְנִי בַתְּעַר הַשְּׂכִירָה בְּעַבְרֵי נָהָר, בְּמִלֵּךְ אַשּׁוּר, 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P} Isa 7:20 Ἡσαΐας 7:20 ἐν τῇ ἡμέρᾳ ἐκείνῃ ξυρήσει κύριος τῷ ξυρῶ τῷ μεγάλῳ καὶ μεμεθυσμένῳ ὃ ἐστὶν πέραν τοῦ ποταμοῦ βασιλέως ἀσσυρίων τὴν κεφαλὴν καὶ τὰς τρίχας τῶν ποδῶν καὶ τὸν πώγωνα ἀφελεῖ

26236 **וְשַׁעֲרָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) hair; 1a) hair (of animals, man); 1b) hair (of garment made of hair) 8181 **וְשַׁעֲרָה שַׁעַר** Leviticus 13:4 דּ וְאִם־בִּהְיֹתָ לְבָנָהּ הוּא בְּעוֹר בְּשָׂרוֹ, וְעֵמֶק אֵין־מְרֹאָה מִן־הָעוֹר, וְשַׁעֲרָהּ, לֹא־הָפֵךְ לְבָן־וְהַסְגִּיר הַכֹּהֵן אֶת־הָנֶגַע, שְׁבַעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days. Lev 13:4 Λευιτικόν 13:4 ἐὰν δὲ τηλαυγὴς λευκὴ ᾦ ἐν τῷ δέρματι τοῦ χρωτὸς καὶ ταπεινὴ μὴ ᾦ ἢ ὅψις αὐτῆς ἀπὸ τοῦ δέρματος καὶ ἡ θριξ αὐτοῦ οὐ μετέβαλεν τρίχα λευκὴν αὐτῇ δέ ἐστὶν ἀμαυρά καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας

26237 **וְשַׁעֲרָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) hair; 1a) hair (of animals, man); 1b) hair (of garment made of hair) 8181 **וְשַׁעֲרָה שַׁעַר** Leviticus 13:20 כּ וְרָאָה הַכֹּהֵן, וְהָיָה מְרֹאָה שָׁפֹל מִן־הָעוֹר, וְשַׁעֲרָהּ, הָפֵךְ לְבָן־וְטִמְאָה הַכֹּהֵן נֹגַע־צֹרַעַת הוּא, בִּשְׁחִין. 20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy,

it hath broken out in the boil. Lev 13:20 Λευιτικόν 13:20 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἢ ὅψις ταπεινότερα τοῦ δέρματος καὶ ἡ θριξ αὐτῆς μετέβαλεν εἰς λευκὴν καὶ μianεῖ αὐτὸν ὁ ἱερεὺς λέπρα ἐστὶν ἐν τῷ ἔλκει ἐξήνθησεν

26239 **וְשַׁעְרוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm 8175 **וְשַׁעְרוּ שַׁעַר** Jeremiah 2:12 יב שְׁמוּ שָׁמַיִם, עַל־זֹאת; וְשַׁעְרוּ חֲרָבִי מֵאֵד, 12 Be astonished, O ye heavens, at this, and be horribly afraid,

12 Be astonished, O ye heavens, at this, and be horribly afraid,

be ye exceeding amazed, saith the LORD. Jer 2:12 Ἰερεμίας 2:12 ἐξέστη ὁ οὐρανὸς ἐπὶ τούτῳ καὶ ἔφριξεν ἐπὶ πλεῖον σφόδρα λέγει κύριος

26241 **וְשַׁעֲרָךְ** 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) hair; 1a) hair (of animals, man); 1b) hair (of garment made of hair) 8181 **וְשַׁעֲרָךְ** Ezekiel 16:7

ז רַבָּכָה, בְּצִמָּח הַשָּׂרָה נִתְתִּיךְ, וְנִתְרַבִּי וְנִתְגַּדְלִי, וְנִתְבְּאִי בַּעֲדֵי עֲדָיִים: שְׁדִים נִכְנֹו וְשַׁעֲרָךְ צִמָּחַ, וְאַתָּה עֵרָם וְעָרִיתָ. 7

I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. Eze 16:7 Ἰεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσῆλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα

26242 **וְשַׁפָּה** 1 Conjunctive waw | Noun - feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **וְשַׁפָּה**

Genesis 11:6 וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשַׁפָּה אַחַת לְכָלָם, וְזֶה, הַחֲלֹם. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do. Ge 11:6 | 11:6 καὶ εἶπεν κύριος ἰδοὺ γένος ἓν καὶ χεῖλος ἓν πάντων καὶ τοῦτο ἤρξαντο ποιῆσαι καὶ νῦν οὐκ ἐκλείψει ἐξ αὐτῶν πάντα ὅσα ἂν ἐπιθῶνται ποιεῖν

26243 **וְשַׁפּוּנִי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to cover, cover in, panel, hide, treasure up; 1a) (Qal); 1a1) covered, panelled, treasures (participle) 8226 **וְשַׁפּוּנִי שֶׁפֶן** Deuteronomy 33:19 יֵט עַמִּים, הֲרִיקְרָאוֹ--שָׁם, יִזְבְּחוּ וּבְחִי-צֶדֶק: כִּי שֹׁפַע יָמִים יִינָקוּ, וְשַׁפּוּנִי טְמוּנֵי {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S} Deu 33:19 Δευτερονόμιον 33:19 ἔθνη ἐξολεθρεύσουσιν καὶ ἐπικαλέσεσθε ἐκεῖ καὶ θύσετε θυσίαν δικαιοσύνης ὅτι πλοῦτος θαλάσσης θηλάσει σε καὶ ἐμπόρια παράλιον κατοικούντων

26244 **וְשַׁפַּח** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab 5596 **וְשַׁפַּח שֶׁפַח** Isaiah 3:17 יִזְ וְשַׁפַּח אֲדָנִי, 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S} Isa 3:17 Ἡσαΐας 3:17 καὶ ταπεινώσει ὁ θεὸς ἀρχούσας θυγατέρας σιών καὶ κύριος ἀποκαλύψει τὸ σῆμα αὐτῶν

26246 **וְשַׁפְתוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

יב דְּבָרֵי פִי-חֲקָם, חֵן; וְשַׁפְתוֹת כְּסִיל, תִּבְלָעֶנּוּ. וְשַׁפְתוֹת שֶׁפַּח Ecclesiastes 10:12

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12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself. Eccl 10:12 Ἐκκλησιαστικής 10:12 λόγοι στόματος σοφοῦ χάρις καὶ χεῖλη ἄφρονος καταποντιοῦσιν αὐτόν

26248 **וּשְׁפָתַי** 1 Conjunctive waw | Noun feminine dual construct | third person
 masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge,
 border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup,
 sea, river, etc) 8193 **וּשְׁפָתַי** Proverbs 18:7 **וּשְׁפָתַי**, **מִחֲתָה-לוֹ**; **פִּי-כִסִּיל**, **ז**

7 מוֹקֵשׁ נַפְשׁוֹ. A fool's mouth is his ruin, and his lips are the snare of his soul. Prv 18:7 Παροιμίαι 18:7 στόμα ἄφρονος συντριβὴ αὐτοῦ τὰ δὲ χεῖλη αὐτοῦ παγὶς τῇ ψυχῇ αὐτοῦ

26251 **וְשָׂרָא** 1 Conjunctive waw | Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden **וְשָׂרָא** 2 Chronicles 8269

32:21 כַּא וַיִּשְׁלַח יְהוָה מַלְאָךְ, וַיַּכְחֹד כָּל־גִּבּוֹר חַיִּל וְנָגִיד וְשָׂרָ, בְּמַחֲנֶה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּכַשֵּׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, וּמִצִּיאוֹ (וּמִצִּיאי) מַעְיו, 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 2Chr 32:21 2η Χρονικῶν 32:21 καὶ ἀπέστειλεν κύριος ἄγγελον καὶ ἐξέτριψεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως ἀσσοῦρ καὶ ἀπέστρεψεν μετὰ αἰσχύνῃς προσώπου εἰς τὴν γῆν αὐτοῦ καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ καὶ τῶν ἐξεληθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ

26255 וְשָׂרוּתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) princess, noblewoman, noble lady 8282 שָׂרָת וְהָיוּ מְלָכִים אֲמֹנִידָּה, וְשָׂרוּתֵיהֶם מִיְּנִיקְתֵּיךָ--אֲפִים אֶרֶץ יִשְׁתַּחֲווּ Isaiah 49:23 כִּג וְהָיוּ מְלָכִים אֲמֹנִידָּה, וְשָׂרוּתֵיהֶם מִיְּנִיקְתֵּיךָ--אֲפִים אֶרֶץ יִשְׁתַּחֲווּ 23 לָךְ, וְעַפְרָה רִנְלִידָּךְ יִלְחֲכֶנּוּ; וְיָדַעְתָּ כִּי--אֲנִי יְהוָה, אֲשֶׁר לֹא-יִבְשׁוּ קִנְיִי. {ס}

And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S} Isa 49:23 Ἡσαΐας 49:23 καὶ ἔσονται βασιλεῖς τιθηνοὶ σου αἱ δὲ ἄρχουσαι τροφοὶ σου ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ

26257 **וְשָׂרַט** 1 Conjunctive waw | Noun - masculine singular 1) **incision, cut** 8296
כַּח וְשָׂרַט לְנֶפֶשׁ. לֹא תִתְּנוּ בְּבָשָׂרְכֶם, וּכְתָבְתָּ Leviticus 19:28 **וְשָׂרַט**
 28 Ye shall not make any cuttings in
 your flesh for the dead, nor imprint any marks upon you: I am the
 LORD. Lev 19:28 Λευιτικόν 19:28 καὶ ἐντομίδας ἐπὶ ψυχῇ οὐ ποιήσετε ἐν τῷ σώματι
 ὑμῶν καὶ γράμματα στικτὰ οὐ ποιήσετε ἐν ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

26263 **וְשָׂרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden **8269** **וְשָׂרִיָּהֶם** שָׂרָה Jeremiah 17:25 כֹּה וַיָּבֹאוּ בְּשַׁעְרֵי הָעִיר הַזֹּאת

מִלְּכִים וְשָׂרִים יֹשְׁבִים עַל־כִּסֵּא דָוִד רֹכְבִים בְּרֶכֶב וּבַסּוּסִים. הֵמָּה וְשָׂרֵיהֶם--
25 then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall

be inhabited for ever. Jer 17:25 Ἱερεμίας 17:25 καὶ εἰσελεύσονται διὰ τῶν πυλῶν τῆς πόλεως ταύτης βασιλεῖς καὶ ἄρχοντες καθήμενοι ἐπὶ θρόνου δαυὶδ καὶ ἐπιβεβηκότες ἐφ' ἄρμασιν καὶ ἵπποις αὐτῶν αὐτοὶ καὶ οἱ ἄρχοντες αὐτῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ καὶ κατοικισθήσεται ἡ πόλις αὕτη εἰς τὸν αἰῶνα

26265 **וְשָׂרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden **8269** **וְשָׂרִיָּהֶם** שָׂרָה Jeremiah 44:21 כֹּה הָלֹא אֶת־הַקָּטָר, אֲשֶׁר קָטַרְתֶּם

בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלַם, אַתֶּם וְאֲבוֹתֵיכֶם מִלְּכֵיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ:
21 'The offering that ye offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the

LORD remember them, and came it not into His mind? Jer 44:21 Ἱερεμίας 51:21 οὐχὶ τοῦ θυμιάματος οὐ ἐθυμιάσατε ἐν ταῖς πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλημ ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ οἱ βασιλεῖς ὑμῶν καὶ οἱ ἄρχοντες ὑμῶν καὶ ὁ λαὸς τῆς γῆς ἐμνήσθη κύριος καὶ ἀνέβη ἐπὶ τὴν καρδίαν αὐτοῦ

26268 **וְשִׁרְיָן** 1 Conjunctive waw | Noun proper - feminine singular Sirion = [breastplate]; 1)one of the names of Mount Hermon this one used by the Sidonians

8303 **וְשִׁרְיָן** שִׁרְיָן Psalm 29:6 כָּמוֹ בֶן־רְאֵמִים. **וְשִׁרְיָן** שִׁרְיָן 6 He maketh them also to skip like a calf; Lebanon and Sirion like a

young wild-ox. Psa 29:6 Ψαλμοί 28:6 καὶ λεπτυνεῖ αὐτὰς ὡς τὸν μόσχον τὸν λίβανον καὶ ὁ ἡγαπημένος ὡς υἱὸς μονοκερώτων

26269 **וְשָׂרִיָּהֶם** 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden **8269** **וְשָׂרִיָּהֶם** שָׂרָה Jeremiah 44:17 יִזְכֹּר כִּי עָשָׂה נַעֲשָׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא

מִפִּינוּ, לְקָטָר לְמַלְכֶּת הַשָּׁמַיִם וְהַסִּידָן לָהּ נְסֻכִּים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וְאֲבֹתֵינוּ

מִלְכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלַם; וְנִשְׁבַּע-לָחֶם וְנִהְיָה טוֹבִים.

17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no

evil. Jer 44:17 Ἰερεμίας 51:17 ὅτι ποιῶντες ποιήσομεν πάντα τὸν λόγον ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν θυμιᾶν τῇ βασιλίσσει τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς καθὰ ἐποιήσαμεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν ἐν πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλημ καὶ ἐπλήσθημεν ἄρτων καὶ ἐγενόμεθα χρηστοὶ καὶ κακὰ οὐκ εἶδομεν

26276 **וְשָׂרְפוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **וְשָׂרְפוּ** שָׂרַף Ezekiel 43:21 **כֹּא וְלִקְחָתָּ, אֵת הַפָּר**

21 Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary. Eze 43:21 Ἰεζεκιήλ 43:21 καὶ λήψονται τὸν μόσχον τὸν περὶ ἁμαρτίας καὶ κατακαυθήσεται ἐν τῷ ἀποκεχωρισμένῳ τοῦ οἴκου ἔξωθεν τῶν ἁγίων

26277 **וְשָׂרְפֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **וְשָׂרְפֶם** שָׂרַף Jeremiah 43:12 **יִב וְהִצַּתִּי אֵשׁ, בְּבֵתִי אֱלֹהֵי מִצְרַיִם, וְשָׂרְפֶם, וְשָׂבָם; וְעָטָה אֶת-אֲרָץ מִצְרַיִם כְּאֶשֶׁר-יַעֲטָה הָרָעָה,**

12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace. Jer 43:12

Ἰερεμίας 50:12 καὶ καύσει πῦρ ἐν οἰκίαις θεῶν αὐτῶν καὶ ἐμπυριεῖ αὐτάς καὶ ἀποικιεῖ αὐτοὺς καὶ φθειριεῖ γῆν αἰγύπτου ὥσπερ φθειρίζει ποιμὴν τὸ ἱμάτιον αὐτοῦ καὶ ἐξελεύσεται ἐν εἰρήνῃ

26279 **וְשֵׂשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **וְשֵׂשׁ לְבַבְכֶם, וְעִצְמוֹתֵיכֶם כִּדְשָׁא תִפְרַחְנָה;** **וְשֵׂשׁ שׁוֹשׁ** Isaiah 66:14

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young

grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S} Isa 66:14 Ἡσαΐας 66:14 καὶ ὁψεσθε καὶ χαρήσεται ὑμῶν ἡ καρδία καὶ τὰ ὀστά ὑμῶν ὥς βοτάνη ἀνατελεῖ καὶ γνωσθήσεται ἡ χεὶρ κυρίου τοῖς σεβομένοις αὐτόν καὶ ἀπειλήσει τοῖς ἀπειθοῦσιν

26280 **וְשִׂשׂוֹן** 1 Conjunctive waw | Noun - masculine singular 1) gladness, joy, exultation, rejoicing; 1a) exultation, joy 8342 **וְשִׂשׂוֹן שִׂשׂוֹן** Esther 8:17 **יִז וּבְכָל-**

מְדִינָה וּמְדִינָה וּבְכָל-עִיר וְעִיר, מְקוֹם אֲשֶׁר דִּבֶּר-הַמֶּלֶךְ וְדָתוֹ מִגֵּיעַ, שְׂמֹחָה

וְשִׂשׂוֹן לַיהוּדִים, מִשְׂתָּהּ יוֹם טוֹב; וְרַבִּים מֵעַמִּי הָאָרֶץ, מִתְּהַדְּרִים--כִּי־נָפַל
 17 And in every province, and in every city,
 whithersoever the king's commandment and his decree came, the Jews
 had gladness and joy, a feast and a good day. And many from among
 the peoples of the land became Jews; for the fear of the Jews was
 fallen upon them. Est 8:17 Ἐσθήρ 8:17 κατὰ πόλιν καὶ χώραν οὗ ἃν ἐξετέθη τὸ
 πρόσταγμα οὗ ἃν ἐξετέθη τὸ ἔκθεμα χαρὰ καὶ εὐφροσύνη τοῖς ἰουδαίοις κώθων καὶ
 εὐφροσύνη καὶ πολλοὶ τῶν ἐθνῶν περιετέμοντο καὶ ἰουδαίζον διὰ τὸν φόβον τῶν
 ἰουδαίων

26281 וְשִׂשׂוֹן 1 Conjunctive waw | Noun - masculine singular 1) gladness, joy,
 exultation, rejoicing; 1a) exultation, joy 8342 וְשִׂשׂוֹן וְשִׂשׂוֹן Esther 8:16 טוֹ
 לַיהוּדִים, 16 The Jews had light and gladness,
 and joy and honour. Est 8:16 Ἐσθήρ 8:16 τοῖς δὲ ἰουδαίοις ἐγένετο φῶς καὶ
 εὐφροσύνη

26284 וּשְׂאֲבָתָם־מִים 1 Conjunctive waw | Verb - Qal waw Consecutive
 Perfect - second person masculine plural 1) to draw (water); 1a) (Qal); 1a1) to draw
 (water); 1a2) water-drawing women (participle) 7579 וּשְׂאֲבָתָם־שָׂאב Isaiah 12:3 ג
 3 Therefore with joy shall ye draw
 water out of the wells of salvation. Isa 12:3 Ἡσαΐας 12:3 καὶ ἀντλήσετε ὕδωρ
 μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ σωτηρίου

26285 וּשְׂאֵן 1 qere; Conjunctive waw | Verb - Qal waw Consecutive Perfect
 - third person masculine singular kethib 1) (Qal) to roar; 1a) of lion, conqueror,
 Jehovah, cry of distress 7580 וּשְׂאֵן וּשְׂאֵן Isaiah 5:29 כַּט שְׂאֵנָה לוֹ, כְּלִבְיָא; וּשְׂאֵן
 29 Their roaring
 shall be like a lion, they shall roar like young lions, yea, they shall roar,
 and lay hold of the prey, and carry it away safe, and there shall be
 none to deliver. Isa 5:29 Ἡσαΐας 5:29 ὁρμῶσιν ὡς λέοντες καὶ παρέστηκαν ὡς
 σκύμνος λέοντος καὶ ἐπιλήμψεται καὶ βοήσει ὡς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ
 ῥυόμενος αὐτούς

26286 וּשְׂאֵן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)
 (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress 3045 לִירְעִיךָ יִרְעַי
 11 Unrighteous
 witnesses rise up; they ask me of things that I know not. Psa 36:9 Ψαλμοί
 35:10 ὅτι παρὰ σοὶ πηγὴ ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς

26288 וּשְׂאוּל 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to ask,
 enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour),
 borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle);
 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1)
 to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be
 given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give
 or lend on request (then) grant or make over to 7592 וּשְׂאוּל שָׂאל 1 Samuel 22:13

יִג וַיֹּאמֶר אֵלָיו, שְׂאוּל, לָמָּה קִשְׁרָתָם עָלַי, אַתָּה וּבְנֵי־יִשְׂרָאֵל בְּתַתָּךְ לוֹ לְחָם
 13 And Saul וְחָרַב, וּשְׂאוּל לוֹ בְּאַלְהֵיִם, לָקִים אֵלַי לְאַרְב, כִּי־וָיָהּ. {ס}

said unto him: 'Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at

this day?' {S} 1Sm 22:13 1η Σαμουήλ 22:13 καὶ εἶπεν αὐτῷ σαουλ ἵνα τί συνέθου κατ' ἐμοῦ σὺ καὶ ὁ υἱὸς ἰεσσαὶ δοῦναι σε αὐτῷ ἄρτον καὶ ῥομφαίαν καὶ ἐρωτᾶν αὐτῷ διὰ τοῦ θεοῦ θέσθαι αὐτὸν ἐπ' ἐμὲ εἰς ἐχθρὸν ὥς ἡ ἡμέρα αὕτη

26289 **וְשֹׁאֵן** 1 Conjunctive waw | Noun - masculine singular construct 1) **roar, din, crash, uproar**; 1a) **roar (of water)**; 1b) **uproar (of revellers)** 7588 **וְשֹׁאֵן** Isaiah

17:12 **יֵב הוּי, הַמִּזְוֵן עַמִּים רַבִּים, כְּהַמּוֹת יַמִּים, יַהֲמִיּוֹן; וְשֹׁאֵן לְאֻמִּים, כְּשֹׁאֵן** 12 Ah, the uproar of many peoples, that roar like

the roaring of the seas; and the rushing of nations, that rush like the

rushing of mighty waters! Isa 17:12 Ἡσαΐας 17:12 οὐαὶ πλῆθος ἐθνῶν πολλῶν ὡς θάλασσα κυμαίνουσα οὕτως ταραχθήσεσθε καὶ νῶτος ἐθνῶν πολλῶν ὡς ὕδωρ ἠχῆσει

26290 **וְשֹׁאֵנָה** 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) **roar, din, crash, uproar**; 1a) **roar (of water)**; 1b) **uproar (of revellers)** 7588 **וְשֹׁאֵנָה** Isaiah 5:14 **יֵד לְכֵן, הִרְחִיבָה שְׂאוֹל נַפְשָׁהּ,**

14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar,

and he that rejoiceth among them. Isa 5:14 Ἡσαΐας 5:14 καὶ ἐπλάτυνεν ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ διήνοιξεν τὸ στόμα αὐτοῦ τοῦ μὴ διαλιπεῖν καὶ καταβήσονται οἱ ἔνδοξοι καὶ οἱ μεγάλοι καὶ οἱ πλούσιοι καὶ οἱ λοιμοὶ αὐτῆς

26291 **וְשֹׁאֵיָהּ** 1 Conjunctive waw | Noun - feminine singular 1) **ruin** 7591 **וְשֹׁאֵיָהּ** Isaiah 24:12 **יֵב נִשְׁאָר בְּעִיר, שְׁמָהּ; וְשֹׁאֵיָהּ, יִכַּת-שַׁעַר.**

12 In the city is left desolation, and the gate is smitten unto ruin. Isa 24:12 Ἡσαΐας 24:12 καὶ καταλειφθήσονται πόλεις ἔρημοι καὶ οἴκοι ἐγκαταλελειμμένοι ἀπολοῦνται

26293 **וְשָׁאַל** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) **to ask, enquire, borrow, beg**; 1a) (Qal); 1a1) **to ask, ask for**; 1a2) **to ask (as a favour), borrow**; 1a3) **to enquire, enquire of**; 1a4) **to enquire of, consult (of deity, oracle)**; 1a5) **to seek**; 1b) (Niphal) **to ask for oneself, ask leave of absence**; 1c) (Piel); 1c1) **to enquire, enquire carefully**; 1c2) **to beg, practise beggary**; 1d) (Hiphil); 1d1) **to be given on request**; 1d2) **to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to** 7971 **וְשָׁאַל** Proverbs 22:21

21 That I might make thee know the certainty of the words of truth, that thou

mightest bring back words of truth to them that send thee? Prv 22:21

Παροιμία 22:21 διδάσκω οὖν σε ἀληθῆ λόγον καὶ γνῶσιν ἀγαθὴν ὑπακούειν τοῦ ἀποκρίνεσθαι λόγους ἀληθείας τοῖς προβαλλομένοις σοι

26294 **וְשָׁאַל** 1 Conjunctive waw | Noun proper - masculine singular **Sheal = [asking]; 1)one of the sons of Bani who had a foreign wife in the time of Ezra**

7594 **וְשָׁאַל** Ezra 10:29 **כֵּט וּמִבְּנֵי, בְּנֵי-מְשֻׁלָּם מְלוּךְ וְעֲדָיָה, יָשׁוּב וְשָׁאַל** 29 And of the sons of Bani: Meshullam, Malluch,

and Adaiah, Jashub, and Sheal, and Ramoth. {S} Ezra 10:29 Ἑσδρας 10:29 καὶ ἀπὸ υἱῶν βανου μεσουλαμ μαλουχ αδαϊας ιασουβ καὶ σαλουϊα καὶ ρημωθ

26295 **וְשָׁאַלָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to

כב וְשָׁאַלָה אִשָּׁה מִשְׁכָּנָתָהּ וּמִנֶּגְדָּתָהּ בֵּיתָהּ, כָּל־יְיָ Exodus 3:22 וְשָׁאַלָה שָׁאַל 7592
כָּסֶף וְכֵלֵי זָהָב וְשִׁמְלֹת; וְשִׁמְתָם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנָצְלָתֶם, אֶת־

22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.' Exo 3:22 'Εξοδος 3:22 αἰτήσῃ γυνὴ παρὰ γείτονος καὶ συσκήνου αὐτῆς σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν καὶ ἐπιθήσετε ἐπὶ τοὺς υἱοὺς ὑμῶν καὶ ἐπὶ τὰς θυγατέρας ὑμῶν καὶ σκυλεύσετε τοὺς αἰγυπτίους

26296 **וְשָׁאַלוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **7592 וְשָׁאַלוּ**

ד וְשָׁאַלוּ לָךְ, לְשָׁלוֹם; וְנָתַנּוּ לָךְ שְׁתֵּי־לֶחֶם, וְלִקְחָתָּ 1 Samuel 10:4 וְשָׁאַלָה שָׁאַל 7592

4 And they will salute thee, and give thee two cakes of bread;

which thou shalt receive of their hand. 1Sm 10:4 1η Σαμουήλ 10:4 καὶ ἐρωτήσουσίν σε τὰ εἰς εἰρήνην καὶ δώσουσίν σοι δύο ἀπαρχὰς ἄρτων καὶ λήμψῃ ἐκ τῆς χειρὸς αὐτῶν

26297 **וְשָׁאַלוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **7592 וְשָׁאַלוּ שָׁאַל 7592** Jeremiah 6:16 **טז**

כֹּה אָמַר יְהוָה עֲמְדוּ עַל־דְּרָכִים וּרְאוּ וְשָׁאַלוּ לְנִתְבוֹת עוֹלָם, אִי־זֶה דֶּרֶךְ הַטּוֹב וְלִכְוֹכָהּ, וּמִצְאוּ מְרֻגָּע, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא יָלֹךְ. 16 Thus saith

the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for

your souls. But they said: 'We will not walk therein.' Jer 6:16 'Ιερεμίας 6:16

τάδε λέγει κύριος στήτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίζετε ἐν αὐτῇ καὶ εὐρήσετε ἀγνισμόν ταῖς ψυχαῖς ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα

26298 **וְשָׁאַלוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of

absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 וּשְׁאַל

10 Let his children be vagabonds, and beg; and let them seek their bread out of

their desolate places. Psa 109:10 Ψαλμοί 108:10 σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ καὶ ἐπαιτησάτωσαν ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν

26299 וּשְׁאַל־י 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1)

to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 וּשְׁאַל־י 1 Kings

2:22 כב וַיַּעַן הַמֶּלֶךְ שְׁלֹמֹה וַיֹּאמֶר לְאִמּוֹ, וְלָמָּה אַתָּה שְׁאַלְתְּ אֶת־אַבִּישָׁג

הַשְּׁנַמִּית לְאַדְנִיָּהוּ, וּשְׁאַל־לִי לוֹ אֶת־הַמְּלִיכָה, כִּי הוּא אָחִי הַגָּדוֹל מִמֶּנִּי; וְלוֹ

{פ} 22 And king Solomon answered and said unto his mother: 'And why dost thou ask Abishag the

Shunammite for Adonijah? ask for him the kingdom also; for he is mine

elder brother; even for him, and for Abiathar the priest, and for Joab

the son of Zeruiah.' {P} 1 Kings 2:22 Βασιλειῶν Γ' 2:22 καὶ ἀπεκρίθη σαλωμων ὁ

βασιλεὺς καὶ εἶπεν τῇ μητρὶ αὐτοῦ καὶ ἵνα τί σὺ ᾔτησαι τὴν ἀβισακ τῷ ἀδωνια καὶ αἵτησαι αὐτῷ τὴν βασιλείαν ὅτι οὗτος ἀδελφός μου ὁ μέγας ὑπὲρ ἐμέ καὶ αὐτῷ ἀβιαθαὶ ὁ ἱερεὺς καὶ αὐτῷ ἰωαβ ὁ υἱὸς σαρουϊας ὁ ἀρχιστράτηγος ἐταῖρος

26300 וּשְׁאַל־ךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | second feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 וּשְׁאַל־ךְ Judges 4:20

כ וַיֹּאמֶר אֵלֶיהָ, וּשְׁאַל־ךְ 7592 וּשְׁאַל־ךְ Judges 4:20

עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאַלְךָ, וְאָמַר הֲיִשְׁפָּח אִישׁ־וְאָמַרְתְּ

אֵין. 20 And he said unto her: 'Stand in the door of the tent, and it

shall be, when any man doth come and inquire of thee, and say: Is

there any man here? that thou shalt say: No.' Jdgs 4:20 Κριταί 4:20 καὶ εἶπεν

πρὸς αὐτὴν σισαρα στηθὶ δὴ ἐπὶ τὴν θύραν τῆς σκηνῆς καὶ ἔσται ἐὰν ἀνὴρ ἔλθῃ πρὸς σε καὶ ἐρωτήσῃ σε καὶ εἴπῃ εἰ ἔστιν ὧδε ἀνὴρ καὶ ἐρεῖς οὐκ ἔστιν

26301 וּשְׁאַל־ךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on

request (then) grant or make over to 7592 וּשְׁאַלְךָ שְׁאֵל Genesis 32:18 יח וַיֵּצֵא
אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגְּשֶׁךָ עֶשָׂו אָחִי, וּשְׁאַלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָּה
18 And he commanded the foremost, saying:

'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee Ge 32:17

| 32:18 καὶ ἐνετείλατο τῷ πρώτῳ λέγων ἐάν σοι συναντήσῃ ἡσαυ ὁ ἀδελφός μου καὶ ἐρωτᾷ σε λέγων τίνοϛ εἰ καὶ ποῦ πορεύῃ καὶ τίνοϛ ταῦτα τὰ προπορευόμενά σου

26303 1 וּשְׁאַלְתֶּם Conjunctive waw | Verb - Qal waw Consecutive Perfect -

second person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 וּשְׁאַלְתֶּם 1 Samuel 25:5

ה וַיִּשְׁלַח דָּוִד, עֶשְׂרֵה נְעָרִים; וַיִּשְׁאַלְתֶּם אֶל־נָבָל, וּשְׁאַלְתֶּם־לוֹ בִּשְׁמִי.
וַיֹּאמֶר דָּוִד לְנְעָרָיו, עָלוּ כִרְמֶלָה וּבְאֶתֶם אֶל־נָבָל, וּשְׁאַלְתֶּם־לוֹ בִּשְׁמִי.

5 And David sent ten young men, and David said unto the

young men: 'Get you up to Carmel, and go to Nabal, and greet him in

my name; 1Sm 25:5 1η Σαμουήλ 25:5 καὶ δαυιδ ἀπέστειλεν δέκα παιδάρια καὶ εἶπεν τοῖς παιδαρίοις ἀνάβητε εἰς κάρμηλον καὶ ἀπέλθατε πρὸς ναβαλ καὶ ἐρωτήσατε αὐτὸν ἐπὶ τῷ ὀνόματί μου εἰς εἰρήνην

26306 1 וְשָׂאף Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush 7602 וְשָׂאף

5 ה אֲשֶׁר קָצִירוּ, רָעַב יֹאכַל--וְאֶל־מִצְנִים יִקְחֵהוּ; וְשָׂאף צִמִּים חֵילָם. Job 5:5

Whose harvest the hungry eateth up, and taketh it even out of the

thorns, and the snare gapeth for their substance. Job 5:5 Ἰώβ 5:5 ὃ γὰρ

ἐκεῖνοι συνήγαγον δίκαιοι ἔδονται αὐτοῖς δὲ ἐκ κακῶν οὐκ ἐξαίρετοι ἔσσονται ἐκσιφωνισθεῖη αὐτῶν ἢ ἰσχὺς

26307 1 וְשָׂאף Conjunctive waw | Verb - Qal Infinitive Absolute 1) to gasp, pant,

pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal)

to trample upon, crush 7602 וְשָׂאף Ezekiel 36:3 כֹּה

אָמַר אֲדֹנָי יְהוָה: יֵעַן בִּיעַן שְׁמוֹת וְשָׂאף אֶתְכֶם מִסְבִּיב, לְהִיּוֹתְכֶם מוֹרְשָׁה

3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made

you desolate, and swallowed you up on every side, that ye might be a

possession unto the rest of the nations, and ye are taken up in the lips

of talkers, and the evil report of the people; Eze 36:3 Ἰεζεκιήλ 36:3 διὰ

τοῦτο προφήτευσον καὶ εἰπόν τάδε λέγει κύριος κύριος ἀντὶ τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλῳ ὑμῶν τοῦ εἶναι ὑμᾶς εἰς κατάσχεσιν τοῖς καταλοιποῖς ἔθνεσιν καὶ ἀνεβήτε λάλημα γλώσση καὶ εἰς ὀνειδισμὰ ἔθνεσιν

26310 **וְשָׂרִי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) flesh, food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical power (fig); 1b) flesh relation, blood relation; 1c) self 7607 **וְשָׂרִי שָׂאֵר** Jeremiah 51:35 **לֹא לָכֵן, כֹּה אָמַר יְהוָה, הִנְיִי־רָב אֶת־ הַיָּבֵדָה, וְנִקְמְתִי אֶת־נִקְמָתָהּ; וְהִתְרַבֵּיתִי, אֶת־יָמָהּ, וְהִבְשַׁתִּי, אֶת־מְקוֹרָהּ.**

Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry. Jer 51:35 Ἰερεμίας 28:35 οἱ μόχθοι μου καὶ αἱ ταλαιπωρίαι μου εἰς βαβυλῶνα ἔρει κατοικοῦσα σιών καὶ τὸ αἶμά μου ἐπὶ τοὺς κατοικοῦντας χαλδαίους ἔρει ἱερουσαλὴμ

26312 **וְשָׂאֲרִיתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) rest, residue, remainder, remnant; 1a) rest, what is left; 1b) remainder, descendants 7611 **וְשָׂאֲרִיתוֹ שָׂאֲרִית** Isaiah 44:17 **לְאֵל עֲשֵׂה לְפָסְלוֹ; יִסְגֹּד־ (יִסְגֹּד־) לֹא וְיִשְׁתַּחֲוֶה, וְיִתְפַּלֵּל אֵלָיו, וַיֹּאמֶר הַצִּילֵנִי, כִּי אֶתָּה.** 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.' Isa 44:17 Ἡσαΐας 44:17 τὸ δὲ λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ καὶ προσεύχεται λέγων ἐξελοῦ με ὅτι θεός μου εἰ σύ

26313 **וְשָׂאֲרִיתָךְ** 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) rest, residue, remainder, remnant; 1a) rest, what is left; 1b) remainder, descendants 7611 **וְשָׂאֲרִיתָךְ שָׂאֲרִית** Isaiah 14:30 **לְאֵל וְרָעוּ בְּכוֹרֵי דָלִים, וְאֶבְיוֹנִים לְבָטַח יִרְבְּצוּ; וְהִמַּתִּי בְּרָעַב שְׂרִשָּׁהּ, וְשָׂאֲרִיתָךְ יִהְרָג.** 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain. Isa 14:30 Ἡσαΐας 14:30 καὶ βοσκηθήσονται πτωχοὶ δι' αὐτοῦ πτωχοὶ δὲ ἄνδρες ἐπ' εἰρήνης ἀναπαύσονται ἀνελεί δὲ λιμῷ τὸ σπέρμα σου καὶ τὸ κατάλειμμά σου ἀνελεί

26314 **וְשָׂאֲרִיתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) rest, residue, remainder, remnant; 1a) rest, what is left; 1b) remainder, descendants 7611 **וְשָׂאֲרִיתָם שָׂאֲרִית** Jeremiah 15:9 **ט אֲמַלְלָהּ יִלְדָתָהּ הַשְׁבַּעָה, נִפְחָה נִפְשָׁהּ בָּאָה (בָּא) שְׁמָשָׁה בְּעַד יוֹמָם־בּוֹשָׁה וְחִפְּרָה; {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}**

Jer 15:9 Ἰερεμίας 15:9 ἐκενώθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδυ ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης τῆς ἡμέρας κατησχύνθη καὶ ὠνειδίσθη τοὺς καταλοιποὺς αὐτῶν εἰς μάχαιραν δώσω ἐναντίον τῶν ἐχθρῶν αὐτῶν

26315 **וְשָׂאֲרִיךָ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) flesh, food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical power (fig); 1b) flesh relation, blood relation; 1c) self 7607 **וְשָׂאֲרִיךָ שָׂאֵר** Proverbs 5:11 **יֹא וְנִהַמְתָּ בְּאַחֲרִיתָהּ; בְּכָלוֹת בְּשָׂרְךָ, וְשָׂאֲרִיךָ.** 11 And thou moan, when thine end cometh, when thy flesh

and thy body are consumed, Prv 5:11 Παροιμίαι 5:11 καὶ μεταμεληθήσῃ ἐπ' ἐσχάτων ἡνίκα ἂν κατατριβῶσιν σάρκες σώματός σου

26316 **וְשָׂאָרָם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) flesh, food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical power (fig); 1b) flesh relation, blood relation; 1c) self

7607 **וְשָׂאָרָם** Micah 3:2 **בְּשָׂאֵי טוֹב, וְאַהֲבֵי רָעָה (רָעָה); גְּזֵלֵי עוֹרָם** 2 Who hate the good, and love the evil; who rob their skin from off them, and their flesh from off their bones;

Mic 3:2 Μιχαίας 3:2 οἱ μισοῦντες τὰ καλὰ καὶ ζητοῦντες τὰ πονηρά ἀρπάζοντες τὰ δέρματα αὐτῶν ἀπ' αὐτῶν καὶ τὰς σάρκας αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν

26319 **וְשָׁב** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **וְשָׁב**

א וַיֹּאמֶר אֱלֹהִים אֶל-יַעֲקֹב, קוּם עֲלֶה בֵּית-אֵל וְשָׁב-שָׁם; Genesis 35:1 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make

there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

Ge 35:1 | 35:1 εἶπεν δὲ ὁ θεὸς πρὸς Ἰακώβ ἀναστὰς ἀνάβηθι εἰς τὸν τόπον βαιθηλ καὶ οἴκει ἐκεῖ καὶ ποιήσον ἐκεῖ θυσιαστήριον τῷ θεῷ τῷ ὀφθέντι σοι ἐν τῷ ἀποδιδράσκειν σε ἀπὸ προσώπου Ἠσαυ τοῦ ἀδελφοῦ σου

26321 **וְשִׁבְאֵל** 1 Conjunctive waw | Noun proper - masculine singular Shebuel or Shubael = [captive of God]; 1) son of Gershom and grandson of Moses; 2) one of the 14 sons of Heman the musician 7619 **וְשִׁבְאֵל שְׁבוּאֵל** 1 Chronicles 26:24 **כֹּד**

24 Shebuel the son of Gershom, the son of Moses, was ruler over the treasures. {S} 1Chr 26:24 1η Χρονικών 26:24 καὶ σουββαὴλ ὁ τοῦ γηρσαμ τοῦ μουσῆ ἡγούμενος ἐπὶ τῶν θησαυρῶν

26322 **וְשִׁבְבַתִּי** 1 Conjunctive waw | Verb - Polel waw consecutive Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 **וְשִׁבְבַתִּי שׁוּב** Jeremiah

50:19 **יֵשׁ וְשִׁבְבַתִּי אֶת-יִשְׂרָאֵל אֶל-נְהוֹ, וְרָעָה תִּפְרָמֹל וְתִפְשֹׁן; וּבִהַר אֶפְרַיִם**

וְהִגְלֵךְ, תִּשְׂבַּע נַפְשׁוֹ. 19 And I will bring Israel back to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied

upon the hills of Ephraim and in Gilead. Jer 50:19 Ἰερεμίας 27:19 καὶ ἀποκαταστήσω τὸν Ἰσραὴλ εἰς τὴν νομὴν αὐτοῦ καὶ νεμήσεται ἐν τῷ καρμὶλ καὶ ἐν ὄρει εφραιμ καὶ ἐν τῷ γαλααδ καὶ πλησθήσεται ἡ ψυχὴ αὐτοῦ

26323 **וְשָׁבְתִיךָ** 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect -

first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

ב וְשָׁבְתִיךָ, וְשִׂיאֲתִיךָ, וְהִעֲלִיתִיךָ, מִיַּרְכְּתִי Ezekiel 39:2 **וּשְׁבַבְתִּיךָ שׁוֹב** 7725 **2** and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of

the north; and I will bring thee upon the mountains of Israel; Eze 39:2

Ἰεζεκιήλ 39:2 καὶ συνάξω σε καὶ καθοδηγήσω σε καὶ ἀναβιβῶ σε ἀπ' ἐσχάτου τοῦ βορρᾶ καὶ ἀνάξω σε ἐπὶ τὰ ὄρη τοῦ Ἰσραὴλ

26324 **וְשָׁבָה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular |

third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וּשְׁבָה שׁוֹב** Jeremiah 40:5

ה וְעֹדְנִי לֹא-יָשׁוּב, וְשָׁבָה אֶל-גִּדְלִיָּה בֶן-אֲחִיקָם בֶּן-שָׁפָן אֲשֶׁר הַפְּקִיד מֶלֶךְ-
בָּבֶל בְּעָרֵי יְהוּדָה וְשָׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל-כָּל-הַיֹּשֵׁב בְּעִינֵיךָ לָלֶכֶת.

5 לָךְ; וַיִּתֵּן-לּוֹ רַב-טַבָּחִים אֶרְחָה וּמִשָּׁאָה, וַיִּשְׁלַחְהוּ.

back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan,

whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an

allowance and a present, and let him go. Jer 40:5 Ἱερεμίας 47:5 εἰ δὲ μὴ ἀπότρεχε καὶ ἀνάστρεψον πρὸς γοδολιαν υἱὸν ἀχικαμ υἱοῦ σαφαν ὃν κατέστησεν βασιλεὺς βαβυλωνῶνος ἐν γῇ ἰουδα καὶ οἴκησον μετ' αὐτοῦ ἐν μέσῳ τοῦ λαοῦ ἐν γῇ ἰουδα εἰς ἅπαντα τὰ ἀγαθὰ ἐν ὀφθαλμοῖς σου τοῦ πορευθῆναι πορεύου καὶ ἔδωκεν αὐτῷ ὁ ἀρχιμάγειρος δῶρα καὶ ἀπέστειλεν αὐτόν

26326 **וַשְׁבֵּה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)

to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 **וַשְׁבֵּה שָׁבָה** Judges 5:12 יב

עוֹרֵי עִוְרֵי דְבוּרָה, {ס} עוֹרֵי דְבָרֵי־שִׁיר; {ס} קוֹם בָּרַק {ס} עוֹרֵי עִוְרֵי דְבוּרָה, {ס} עוֹרֵי דְבָרֵי־שִׁיר; {ס} קוֹם בָּרַק {ס} וַשְׁבֵּה שָׁבָה, בָּרַק {ס} אֲבִינֵעָם. {ס} 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou

son of Abinoam. Jdgs 5:12 Κριταί 5:12 ἐξεγείρου ἐξεγείρου δεββωρα ἐξεγείρου ἐξεγείρου λάλησον ᾠδὴν ἀνάστα βαρακ καὶ αἰχμαλωτίσον αἰχμαλωσίαν σου υἱὸς ἀβινεεμ

26327 **וַשְׁבוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **וַשְׁבוּ שׁוּב** Zechariah 10:9 ט וְאֶזְרְעֵם,

9 And I will sow them among the peoples, and they shall remember Me in far countries; and

they shall live with their children, and shall return. Zec 10:9 Ζαχαρίας 10:9 καὶ σπερῶ αὐτοὺς ἐν λαοῖς καὶ οἱ μακρὰν μνησθήσονται μου ἐκθρέψουσιν τὰ τέκνα αὐτῶν καὶ ἐπιστρέψουσιν

26333 **וַשְׁבוּת** 1 **וַשְׁבִּית** kethib; Conjunctive waw | Noun - common feminine

singular construct qere **captivity, captives** 7622 **וַשְׁבוּת שְׁבוּת** Ezekiel 16:53 נג

וַשְׁבִּיתִי, אֶת־שְׁבִיתָהּ־אֶת־שְׁבִית (שְׁבוּת) סֶדֶם וּבְנוֹתֶיהָ, וְאֶת־שְׁבִית (שְׁבוּת)

53 And I will turn their captivity, the captivity of Sodom and her daughters, and the

captivity of Samaria and her daughters, and the captivity of thy captives

in the midst of them; Eze 16:53 Ἱεζεκιήλ 16:53 καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφὴν σοδομῶν καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν

ἀποστροφὴν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφὴν σου ἐν μέσῳ αὐτῶν

26334 **וְשָׁבַח** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast **וְשָׁבַח שָׁבַח** Ecclesiastes 4:2 ב

2 **וְשָׁבַח אֲנִי אֶת־הַמֵּתִים, שֶׁכָּבַר מֵתוֹ--מִן־הַחַיִּים, אֲשֶׁר הֵמָּה חַיִּים עַדְנָה.**
Wherefore I praised the dead that are already dead more than the living

that are yet alive; Eccl 4:2 Ἐκκλησιαστής 4:2 καὶ ἐπήνεσα ἐγὼ σὺν τοῖς τεθνηκότας τοὺς ἤδη ἀποθανόντας ὑπὲρ τοὺς ζῶντας ὅσοι αὐτοὶ ζῶσιν ἕως τοῦ νῦν

26335 **וְשָׁבַחוּ** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) (Pael) to laud, praise, adulate, adore **וְשָׁבַחוּ שָׁבַח** Daniel 5:4 ד

4 **אֲשֶׁתַּי, חֲמֹרָא; וְשָׁבַחוּ לֵאלֹהֵי דְהַבָּא וְכֶסֶּפָּא, נְחָשָׁא פְּרָזְלָא--אָעָא וְאַבְנָא.**
They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. Dan 5:4 Δανιήλ 5:4 καὶ ἠυλόγουν τὰ εἰδωλα τὰ χειροποίητα αὐτῶν καὶ τὸν θεὸν τοῦ αἰῶνος οὐκ εὐλόγησαν τὸν ἔχοντα τὴν ἐξουσίαν τοῦ πνεύματος αὐτῶν

26336 **וְשָׁבַחְתִּי** 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast **וְשָׁבַחְתִּי שָׁבַח** Ecclesiastes 8:15 טו

טו **וְשָׁבַחְתִּי אֲנִי, אֶת־הַשְּׂמִיחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשָּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׂתוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לּוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ.**
15 So I commended mirth, that a man

hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun. Eccl 8:15

Ἐκκλησιαστής 8:15 καὶ ἐπήνεσα ἐγὼ σὺν τὴν εὐφροσύνην ὅτι οὐκ ἔστιν ἀγαθὸν τῷ ἀνθρώπῳ ὑπὸ τὸν ἥλιον ὅτι εἰ μὴ τοῦ φαγεῖν καὶ τοῦ πιεῖν καὶ τοῦ εὐφρανθῆναι καὶ αὐτὸ συμπροσέσται αὐτῷ ἐν μόχθῳ αὐτοῦ ἡμέρας ζωῆς αὐτοῦ ὅσας ἔδωκεν αὐτῷ ὁ θεὸς ὑπὸ τὸν ἥλιον

26338 **וְשָׁבַטִי** 1 Conjunctive waw | Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe **וְשָׁבַטִי שָׁבַט** Ezekiel 37:19 יט

יט **דְּבַר אֲלֹהִים, כֹּה־אָמַר אֲדֹנָי יְהוֹה, וְשָׁבַטִי יִשְׂרָאֵל חֲבֵרֹ; וְנָתַתִּי לָקַח אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְהָיוּ אֶחָד, בְּיָדִי.**
19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph,

which is in the hand of Ephraim, and the tribes of Israel his

companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

Eze 37:19 Ἰεζεκιήλ 37:19 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἰδοὺ ἐγὼ λήμψομαι τὴν φυλὴν ἰωσηφ τὴν διὰ χειρὸς εφραιμ καὶ τὰς φυλὰς ἰσραὴλ τὰς προσκειμένας πρὸς αὐτὸν καὶ δώσω αὐτοὺς ἐπὶ τὴν φυλὴν ἰουδα καὶ ἔσονται εἰς ῥάβδον μίαν ἐν τῇ χειρὶ ἰουδα

26339 וָשׁוּבִי qere; Conjunctive waw | Verb - Qal Imperative - feminine singular kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Poel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 וְשׁוּבֵי Job 6:29 אֶל-כַּט שׁוּבוּ-נָא.

29 Return, I pray you, let there
be no injustice; yea, return again, my cause is righteous. Job 6:29 Ἰώβ 6:29
καθίστατε δὴ καὶ μὴ εἶη ἄδικον καὶ πάλιν τῷ δικαίῳ συνέρχεσθε

26340 **וְשִׁבִּי** 1 Conjunctive waw | Noun proper - masculine singular **Shobi** = [glorious]; 1) son of Nahash of Rabbah of the children of Ammon; supported David during Absalom's rebellion **וְשִׁבִּי** 2 Samuel 17:27 **כִּזְוִיָּהּ, כָּבוֹד דָּוִד וְשִׁבִּי בֶן־נָחַשׁ מִרְבַּת בְּנֵי־עַמּוֹן, וּמַכִּיר בֶּן־עַמִּיאֵל מִלֹּא דֶבֶר, וּבְרַזַּל מַחְנֵימָה; וְשִׁבִּי בֶן־נָחַשׁ מִרְבַּת בְּנֵי־עַמּוֹן, וּמַכִּיר בֶּן־עַמִּיאֵל מִלֹּא דֶבֶר, וּבְרַזַּל מַחְנֵימָה; 27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the**

Gileadite of Rogelim, 2Sm 17:27 2η Σαμουήλ 17:27 καὶ ἐγένετο ἡνίκα ἦλθεν δαυιδ εἰς μαναιῖμ οὐεσβι υἱὸς νααχ ἐκ ραββαθ υἱῶν αμμων καὶ μαχιρ υἱὸς αμιηλ ἐκ λωδαβαρ καὶ βερζελλι ὁ γαλααδίτης ἐκ ρωγελλιμ

26342 **וָשָׁבָה** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 4672

כב כִּי-חַיִּים הֵם, לְמִצְאֵיהֶם; וּלְכָל-בָּשָׂר מְרַפָּא. Proverbs 4:22 לְמִצְאֵיהֶם מְצָא
22 For they are life unto those that find them, and health to all their

flesh. Prv 4:22 Παροιμίαι 4:22 ζῶν γάρ ἐστιν τοῖς εὐρίσκουσιν αὐτάς καὶ πάσῃ σαρκὶ ἴασις

26343 **וְשִׁבְיָהּ** 1 Conjunctive waw | Noun - feminine singular 1) **captivity, captives;**

1a) (state of) captivity; 1b) captives 7633 **וּשְׁבִיָּהּ** Deuteronomy 32:42 **מִבְּ**

אֲשָׁכִיר חֲצִי מִדָּם. {ס} וְחִרְבִּי תֹאכַל בָּשָׂר; {ר} מִדָּם חָלָל וְשִׁבְיָהּ. {ס}
{ר} מִרְאֵשׁ פְּרָעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows drunk with blood,

and My sword shall devour flesh; with the blood of the slain and the

captives, from the long-haired heads of the enemy. Deu 32:42 Δευτερονόμιον

32:42 μεθύσω τὰ βέλη μου ἀφ' αἵματος καὶ ἡ μάχαιρά μου καταφάγεται κρέα ἀφ' αἵματος τραυματιῶν καὶ αἰχμαλωσίας ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν

26344 **וְשִׁבְיָכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second

person masculine plural **n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act**

of) capture; 1c) captives; n f; 2) captive 7628 **וּשְׁבִיכֶם** Numbers 31:19 **יִשְׂ**

וְאַתֶּם. חָנוּ מַחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כָּל הַרֹג נָפֶשׁ וְכָל נֹגֵעַ בַּחֲלָל.

19 And encamp ye

without the camp seven days; whosoever hath killed any person, and

whosoever hath touched any slain, purify yourselves on the third day and

on the seventh day, ye and your captives. Num 31:19 Αριθμοί 31:19 καὶ ὑμεῖς

παρεμβάλετε ἔξω τῆς παρεμβολῆς ἑπτὰ ἡμέρας πᾶς ὁ ἀνελὼν καὶ ὁ ἀπτόμενος τοῦ τετραμένου ἀγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν

26345 **וְשִׁבְלִיָּהּ** 1 **וְשִׁבְלִיָּהּ** kethib **וְשִׁבְלִיָּהּ**; qere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib

a way, path 7635 **וּשְׁבִילֶךָ** Psalm 77:20 **כִּי בַיָּם דְּרָכְךָ--וּשְׁבִילֶךָ**

20 Thy way was in the sea,

and Thy path in the great waters, and Thy footsteps were not known.

Psa 77:19 Ψαλμοί 76:20 ἐν τῇ θαλάσῃ ἡ ὁδός σου καὶ αἱ τρίβοι σου ἐν ὕδασι πολλοῖς καὶ τὰ ἵχνη σου οὐ γινωσθήσονται

26346 **וְשִׁבְלִיָּהּ** 1 **וְשִׁבְלִיָּהּ** kethib **וְשִׁבְלִיָּהּ**; qere; Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular qere

a way, path 7635 **וּשְׁבִילֶךָ** Psalm 77:20 **כִּי בַיָּם דְּרָכְךָ--וּשְׁבִילֶךָ**, **(וְשִׁבְלִיָּהּ).**

20 Thy way was in the sea, and Thy

path in the great waters, and Thy footsteps were not known. Psa 77:19

Ψαλμοί 76:20 ἐν τῇ θαλάσῃ ἡ ὁδός σου καὶ αἱ τρίβοι σου ἐν ὕδασι πολλοῖς καὶ τὰ ἵχνη σου οὐ γινωσθήσονται

26347 **וְשִׁבִּיתָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) **to take captive; 1a) (Qal); 1a1) to take captive; 1a2)**

captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617

י כִּי-תֵצֵא לַמִּלְחָמָה, עַל-אֹיְבֶיךָ; וְנָתַנּוּ יְהוָה וְשִׁבִּיתָ שָׁבָה

10 When thou goest forth to battle against

thine enemies, and the LORD thy God delivereth them into thy hands,

and thou carriest them away captive, Deu 21:10 Δευτερονόμιον 21:10 ἐὰν δὲ

ἐξέλθῃς εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς σου καὶ παραδῶ σοι κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ προνομεύσεις τὴν προνομήν αὐτῶν

26348 **וְשָׁבִית** 1 **וְשָׁבוֹת** qere; Conjunctive waw | Noun - common feminine singular construct kethib **captivity, captives** 7622 **וְשָׁבִית** **וְשָׁבוֹת** Ezekiel 16:53 נג וְשָׁבִית, אֶת־שְׁבִיתָהֶן־אֶת־שְׁבִית (שָׁבוֹת) סֹדֶם וּבָנוֹתֶיהָ, וְאֶת־שְׁבִית (שָׁבוֹת) שְׁמֶרֶן 53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them; Eze 16:53 Ἰεζεκιήλ 16:53 καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφήν σοδομῶν καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σου ἐν μέσῳ αὐτῶν

26349 **וְשָׁבִילָהּ** 1 Conjunctive waw | Noun - feminine singular 1) **flowing stream**; 2) **ear (of grain), head of grain**; 2a) **as growing**; 2b) **cluster** 7641 **וְשָׁבִילָהּ** ג טָבַעְתִּי, בֵּינוֹן מְצוּלָה-- וְאִין מַעְמָד; בָּאתִי בְּמַעְמָקֵי־מִים, וְשָׁבִילָת Psalm 69:3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth me. Psa 69:2 Ψαλμοί 68:3 ἐνεπάγγην εἰς ἰλὺν βυθοῦ καὶ οὐκ ἔστιν ὑπόστασις ἡλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταιγὶς κατεπόντισέν με

26350 **וְשָׁבִים** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) **to take captive**; 1a) (Qal); 1a1) **to take captive**; 1a2) **captive (participle)**; 1a3) **to lead captive**; 1b) (Niphal) **to be taken captive** 7617 **וְשָׁבִים** **שָׁבָה** Jeremiah 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבֵתִי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבִים; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כְּאִשְׁר־יַעֲטָה 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace. Jer 43:12 Ἰερεμίας 50:12 καὶ καύσει πῦρ ἐν οἰκίαις θεῶν αὐτῶν καὶ ἐμπυριεῖ αὐτάς καὶ ἀποικιεῖ αὐτούς καὶ φθειριεῖ γῆν αἰγύπτου ὥσπερ φθειρίζει ποιμὴν τὸ ἱμάτιον αὐτοῦ καὶ ἐξελεύσεται ἐν εἰρήνῃ

26353 **וְשִׁבְנִיָּהוּ** 1 Conjunctive waw | Noun proper - masculine singular **Shebaniah** = [increased by Jehovah]; 1) **a Levite who sealed the covenant with Nehemiah**; 2) **a priest who sealed the covenant with Nehemiah**; 3) **a 2nd Levite who sealed the covenant with Nehemiah**; 4) **a priest appointed by David to blow with the trumpets before the ark of God** 7645 **וְשִׁבְנִיָּהוּ** 1 Chronicles 15:24 כד וְשִׁבְנִיָּהוּ וְיֹשָׁפָט וְנֶתְנָאֵל וְעִמְשִׁי וְזַכְרְיָהוּ וּבְנִיָּהוּ וְאַלְיָעֶזֶר, הַכֹּהֲנִים, מִחֲצֹצְרִים

וְיֹשָׁפָט וְנֶתְנָאֵל וְעִמְשִׁי וְזַכְרְיָהוּ וּבְנִיָּהוּ וְאַלְיָעֶזֶר, הַכֹּהֲנִים, מִחֲצֹצְרִים (מִחֲצֹצְרִים) לִפְנֵי אָרוֹן הָאֱלֹהִים; וְעֹבֵד אָדָם וַיְחִיָּה, שְׁעָרִים לְאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were

doorkeepers for the ark. 1Chr 15:25 1η Χρονικών 15:25 καὶ ἦν δαυιδ καὶ οἱ πρεσβύτεροι ἰσραὴλ καὶ οἱ χιλιάρχοι οἱ πορευόμενοι τοῦ ἀναγαγεῖν τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐξ οἴκου ἀβδεδομ ἐν εὐφροσύνῃ

26359 **וְשִׁבְעִים** 1 Conjunctive waw | Noun - masculine plural 1) **seven, period of seven (days or years), heptad, week**; 1a) **period of seven days, a week**; 1a1) **Feast**

of Weeks; 1b) heptad, seven (of years) 7620 **ושבעים שבע** Daniel 9:25 **כה וְתִדַּע**
וְתִשְׁכַּל מִן־מִצָּא דָּבָר, לְהָשִׁיב וּלְבָנוֹת יְרוּשָׁלַם עַד־מָשִׁיחַ נְגִיד־שָׁבָעִים.
25 שָׁבָעָה; וְשָׁבָעִים שָׁשִׁים וּשְׁנָיִם, תָּשׁוּב וּנְבִנְתָה רְחוֹב וְחֲרוּץ, וּבְצֹק, הָעֵתִים.

Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again,

with broad place and moat, but in troublous times. Dan 9:25 Δανιήλ 9:25
καὶ γνῶσις καὶ διανοηθῆσις καὶ εὐφρανθῆσις καὶ εὐρήσεις προσταγμάτων ἀποκριθῆναι καὶ οἰκοδομήσεις ἱερουσαλημ πόλιν κυρίῳ * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλούς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδὴ καὶ ἐπὶ τὸ ἱερόν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

26362 **ושבעת** 1 Conjunctive waw | Noun - feminine singular construct 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621

יִזְ וְאִישׁ אֶת־רֵעֵת רֵעֵהוּ, אֶל־תִּחְשְׁבוּ בְלִבְבְּכֶם. Zechariah 8:17 **ושבעת שבועה**
17 **ושבעת שקר, אֶל־תִּאָּהֲבוּ: כִּי אֶת־כָּל־אֱלֹה אֲשֶׁר שָׁנְאַתִּי, נֶאֱמַר־יְהוָה. {ס}**

and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the

LORD.' {S} Zec 8:17 Ζαχαρίας 8:17 καὶ ἕκαστος τὴν κακίαν τοῦ πλησίον αὐτοῦ μὴ λογίζεσθε ἐν ταῖς καρδίαις ὑμῶν καὶ ὄρκον ψευδῇ μὴ ἀγαπᾶτε διότι ταῦτα πάντα ἐμίσησα λέγει κύριος παντοκράτωρ

26363 **ושבצת** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to weave in checkered or plaited work or pattern (meaning probable); 1a) (Piel) to weave, plait; 1b) (Pual) inwoven, set (participle)

7660 **לֹא וְשִׁבְצָתָ הַכֹּתֶנֶת שֵׁשׁ, וְעָשִׂיתָ מִצְנֶפֶת שֵׁשׁ; וְאַבְנִי תַעֲשֶׂה, מַעֲשֶׂה רֶקֶם.** Exodus 28:39
39 And thou shalt weave the tunic in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the weaver in colours. Exo 28:39 Ἐξοδος 28:39 καὶ οἱ κόσσυμβοι τῶν χιτῶνων ἐκ βύσσου καὶ ποιήσεις κίδαριν βυσσίνην καὶ ζώνην ποιήσεις ἔργον ποικιλτοῦ

26365 **ושבר** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **לֹא־תִשְׁתַּחֲוֶה וְשָׁבַר שִׁבְר** Exodus 23:24

לֹא־תִהְיֶה וְלֹא תַעֲבֹדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרַס תִּהְרָסֻם, וְשָׁבַר לֹא־תִהְיֶה. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them,

and break in pieces their pillars. Exo 23:24 Ἐξοδος 23:24 οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσεις αὐτοῖς οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσεις καθελεῖς καὶ συντρίβων συντρίψεις τὰς στήλας αὐτῶν

26368 **וְשָׁבְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וְשָׁבְרָה כְּשֶׁבֶר נִבֵּל** Isaiah 30:14 **יֵד וְשָׁבְרָה כְּשֶׁבֶר נִבֵּל יוֹצְרִים, כְּתוּת־לֹא יִחַמֵּל; וְלֹא־יִמָּצֵא בְּמִכְתָּתוֹ, חֶרֶשׁ, לַחֲתוּת אֲשֶׁר מִיָּקוּד.**

{ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὗρεῖν ἐν αὐτοῖς ὀστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

26369 **וְשָׁבְרוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain **וְשָׁבְרוּ שֶׁבֶר** Genesis 42:2 **בִּי יִשְׁ-שָׁבֶר בְּמִצְרַיִם; רְדוּ-וְשָׁבְרוּ שֶׁבֶר** Genesis 42:2 **בִּי יִשְׁ-שָׁבֶר בְּמִצְרַיִם, וְשָׁבְרוּ שֶׁבֶר** 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.' Ge 42:2 | 42:2 ἰδοὺ ἀκήκοα ὅτι ἔστιν σῖτος ἐν αἰγύπτῳ κατὰβητε ἐκεῖ καὶ πρίασθε ἡμῖν μικρὰ βρώματα ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν

26370 **וְשָׁבְרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וְשָׁבְרָה** Jeremiah 19:10 **יְהוָה יְהוָה, הַבְּקֶבֶק לְעֵינַי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתָךְ.** 10 Then shalt thou break the bottle in the sight of the men that go with thee. Jer 19:10 Ἱερεμίας 19:10 καὶ συντρίψεις τὸν βῆκον κατ' ὀφθαλμοὺς τῶν ἀνδρῶν τῶν ἐκπορευομένων μετὰ σοῦ

26372 **וְשָׁבְרָתֶם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **וְשָׁבְרָתֶם** Deuteronomy 12:3 **ג וְנִתְצָתֶם אֶת־מִזְבְּחֵיכֶם, וְשָׁבְרָתֶם אֶת־מִצְבְּתֵיכֶם, וְאֲשֵׁרֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדְּעוּן; וְאֲבָרֵתֶם אֶת־שָׁמַם, מִן־הַמָּקוֹם הַהוּא.** 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place. Deu 12:3 Δευτερονόμιον 12:3 καὶ κατασκάψετε τοὺς βωμοὺς αὐτῶν καὶ συντρίψετε τὰς

στήλας αὐτῶν καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί καὶ ἀπολείται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου

26373 **וְשָׁבַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725 וְשָׁבַת שׁוֹב** Ezekiel 46:17 יִזְכֹּר־יְיָ מִנְּחָלָתוֹ. לְאַחַד מֵעֲבָדָיו וְהָיְתָה לוֹ עַד־שְׁנַת הַדֶּרֶר, וְשָׁבַת לְנִשְׂאָ:

מִתְּנָה מִנְּחָלָתוֹ. 17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it

shall return to the prince; but as for his inheritance, it shall be for his

sons. Eze 46:17 Ἰεζεκιήλ 46:17 εἰν δὲ δῶ δόμα ἐνὶ τῶν παίδων αὐτοῦ καὶ ἔσται αὐτῷ ἕως τοῦ ἔτους τῆς ἀφέσεως καὶ ἀποδώσει τῷ ἀφηγουμένῳ πλὴν τῆς κληρονομίας τῶν υἱῶν αὐτοῦ αὐτοῖς ἔσται

26376 **וְשָׁבַתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673 וְשָׁבַתָּה**

ב דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי תָבֹאוּ אֵלַי - Leviticus 25:2 שָׁבַת

2 Speak unto the children of Israel, and say unto them: When ye come into the land

which I give you, then shall the land keep a sabbath unto the LORD.

Lev 25:2 Λευιτικόν 25:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἐὰν εἰσέλθῃτε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ ἀναπαύσεται ἡ γῆ ἣν ἐγὼ δίδωμι ὑμῖν σάββατα τῷ κυρίῳ

26377 **וְשָׁבַתָּה** 1 Conjunctive waw | Noun - common singular construct | third

person feminine singular 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) **7676 וְשָׁבַתָּה שָׁבַת** Hosea 2:13 יְיָ

13 I will also

cause all her mirth to cease, her feasts, her new moons, and her

sabbaths, and all her appointed seasons. Hos 2:11 Ὡσηέ 2:13 καὶ ἀποστρέψω πάσας τὰς εὐφροσύνας αὐτῆς ἑορτὰς αὐτῆς καὶ τὰς νομηνίας αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς

26392 וַיִּשְׁבֵּיהֶן, קָצֵר־יָד, חֲתוּ, וּבָשׂוּ; הָיוּ עֵשֶׂב שָׂדֵה, וַיִּרְקוּ דְּרָשָׁא, תְּחִיר גְּנוֹת, וַיִּשְׁדְּמָה לְפָנֵי קָמָה. 27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of corn before it is grown up. Isa 37:27 Ἡσαΐας 37:26 οὐ ταῦτα ἤκουσας πάλαι ἀ ἐγὼ ἐποίησα ἐξ ἀρχαίων ἡμερῶν συνέταξα νῦν δὲ ἐπέδειξα ἐξερημώσαι εἴθνη ἐν ὄχυροῖς καὶ ἐνοικοῦντας ἐν πόλεσιν ὄχυραῖς * 37:27 ἀνήκα τὰς χεῖρας καὶ ἐξηράνθησαν καὶ ἐγένοντο ὥς χορτὸς ξηρὸς ἐπὶ δωμάτων καὶ ὥς ἄγρωστις

26393 **ושדמות** 1) field **7709** Conjunctive waw | Noun - feminine plural 1) **ושדמות** 1

יז כִּי־תֵאָנֶה לֹא־תִפְרֹחַ, וְאִין יִבּוֹל בַּגִּפְנִים--כֶּחֶשׁ Habakkuk 3:17 שְׂדֵמוֹת
17 מַעֲשֵׂה־זֵית, וְשְׂדֵמוֹת לֹא־עֲשֶׂה אֶכֶל; נֶזֶר מִמִּכְלָה צֹאן, וְאִין בָּקָר בִּרְפָתִים.

For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no

herd in the stalls; Hab 3:17 Ἀββακούμ 3:17 διότι συκῇ οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλοις πεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλκον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

26394 **ושדפה** 1) blighted or **7711** Conjunctive waw | Noun - feminine singular n f; 1) **ושדפה** 1

2 **ושדפה** שְׂדֵפָה 2 blight (of crops) **7711** Kings 19:26 כו וַיִּשְׁבִּיהֶן, קִצְרֵי־יָד--חֲתָנוּ, וַיִּבְשּׁוּ; הָיוּ עֹשֵׁב שְׂדֵה, וִירֶק דִּשְׂא.

26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up. 2Ki 19:26 Βασιλειῶν Δ' 19:26 καὶ οἱ ἐνοικοῦντες ἐν αὐταῖς ἡσθένησαν τῇ χειρὶ ἔπτηξαν καὶ κατησχύνθησαν ἐγένοντο χόρτος ἀγροῦ ἢ γλωρὰ βοτάνη χλόη δωμάτων καὶ πάτημα ἀπέναντι ἐστηκότος

26397 **ושא** 1) **ושא** kethib; Conjunctive waw | noun proper no gender no number

2 **ושא** שָׂא 2 and Sheva, a scribe or secretary , (and Zadok) **7724** Samuel 20:25 כה ושיא (ושא), ספר; וצדוק ואביתר, כהנים.

and Sheva was scribe; and Zadok and Abiathar were priests; 2Sm 20:25 2η Σαμουήλ

20:25 καὶ σουσα γραμματεὺς καὶ σαδωκ καὶ αβιαθαρ ἱερεῖς

26398 **ושב** 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **ושב** Proverbs 3:28 **ושב** לך ושוב--ומחר

28 Say not unto thy neighbour: 'Go, and come again, and to-morrow I will give'; when thou hast it by thee. Prv 3:28 Παροιμίαι 3:28 μὴ εἴπῃς ἐπανελθὼν ἐπάνηκε καὶ αὐριον δώσω δυνατοῦ σου ὅντος εὖ ποιεῖν οὐ γὰρ οἶδας τί τέξεται ἢ ἐπιούσα

26400 **ושבו** 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to

return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to

return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to

return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to

return, come or go back; 1alc) to return unto, go back, come back; 1ald) of dying; 1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 כֹּז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, וְשׁוּבוּ שׁוּב Exodus 32:27 שִׁימוּ אִישׁ־חֶרְבּוֹ, עַל־יָרְכּוֹ; עֲבְרוּ וְשׁוּבוּ מִשְׁעַר לְשַׁעַר, בְּמַחֲנֶה. וְהָרְגוּ אִישׁ־אֶת־קָרְבּוֹ. 27 And he said unto them: 'Thus

saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and

every man his neighbour.' Exo 32:27 Ἐξοδος 32:27 καὶ λέγει αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ θέσθε ἕκαστος τὴν ἑαυτοῦ ῥομφαίαν ἐπὶ τὸν μηρὸν καὶ διέλθατε καὶ ἀνακάμψατε ἀπὸ πύλης ἐπὶ πύλην διὰ τῆς παρεμβολῆς καὶ ἀποκτείνετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ καὶ ἕκαστος τὸν πλησίον αὐτοῦ καὶ ἕκαστος τὸν ἑγγιστὰ αὐτοῦ

26402 1 וְשׁוּבָה Conjunctive waw | Noun proper - masculine singular Shuah =

[wealth]; 1) son of Abraham by his wife Keturah 7744 וְשׁוּבָה שׁוּבָה 1 Chronicles 1:32

לֵב וּבְנֵי קְטוּרָה פִּילְגֶשׁ אֲבִרָהָם, יִלְדָה אֶת־זִמְרָן וַיִּקְשֶׁן וּמְדָן וּמְדִיָן־וַיִּשְׁבָּק {S} 32 And the sons of Keturah, Abraham's

concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and

Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan. {S}

1Chr 1:32 1η Χρονικών 1:32 καὶ υἱοὶ χεττουρας παλλακῆς αβρααμ καὶ ἔτεκεν αὐτῷ τὸν ζεμβραν ιεξαν μαδαν μαδιαμ σοβακ σωε καὶ υἱοὶ ιεξαν σαβα καὶ δαιδαν

26403 1 וְשׁוּבָה Conjunctive waw | Noun - feminine singular 1) pit 7745 וְשׁוּבָה

ו וְלֹא אָמְרוּ־אֵינָהּ יְהוָה, הַמַּעֲלָה אֶתָּנוּ מִמִּצְרַיִם; שׁוּבָה Jeremiah 2:6

הַמּוֹלִיד אֶתָּנוּ בַּמִּדְבָּר, בְּאֶרֶץ עֲרָבָה וְשׁוּבָה בְּאֶרֶץ צִיָּה וּצְלָמוֹת־בְּאֶרֶץ לֹא־

6 Neither said they: 'Where is the LORD that brought us up out of the land of Egypt; that led us through

the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no man passed

through, and where no man dwelt?' Jer 2:6 Ἱερεμίας 2:6 καὶ οὐκ εἶπαν ποῦ ἐστὶν κύριος ὁ ἀναγαγὼν ἡμᾶς ἐκ γῆς αἰγύπτου ὁ καθοδηγήσας ἡμᾶς ἐν τῇ ἐρήμῳ ἐν γῇ ἀπείρῳ καὶ ἀβάτῳ ἐν γῇ ἀνύδρῳ καὶ ἀκάρπῳ ἐν γῇ ἐν ᾗ οὐ διώδευσεν ἐν αὐτῇ οὐθεν καὶ οὐ κατώκησεν ἐκεῖ υἱὸς ἀνθρώπου

26404 1 וְשׁוּלִיֹּו Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) skirt (of robe); 1a) of high priest's robe; 1b) of God's

train, city as woman, ignominy, defilement (fig) 7757 וְשׁוּלִיֹּו שׁוּלִֿ Isaiah 6:1 א

בְּשַׁנַּת־מוֹת הַמֶּלֶךְ עֲזִיָּהוּ, וַאֲרָאָה אֶת־אֲדֹנָי יֹשֵׁב עַל־כִּסֵּא רָם וְנִשְׂא; וְשׁוּלָיו.
 1 In the year that king Uzziah died I saw the Lord
 sitting upon a throne high and lifted up, and His train filled the temple.
 Isa 6:1 Ἡσαΐας 6:1 καὶ ἐγένετο τοῦ ἐνιαυτοῦ οὗ ἀπέθανεν οὐζίας ὁ βασιλεὺς εἶδον τὸν
 κύριον καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου καὶ πλήρης ὁ οἶκος τῆς δόξης
 αὐτοῦ

26405 **וְשׁוֹנֵם** 1 Conjunctive waw | Noun proper - feminine singular **Shunem** =
 [double resting place]; 1) a city in Issachar, located 5 miles (8 km) south of Mount
 Tabor 7766 **וְשׁוֹנֵם** Joshua 19:18 יַחַד יְהוָה, גְּבוּלָם--יִזְרְעֵאלָה וְהַכְּסוּלָתָה.

18 And their border was Jezreel, and Chesulloth, and Shunem;
 Josh 19:18 Ἰησοῦς Ναυῆ 19:18 καὶ ἐγενήθη τὰ ὅρια αὐτῶν ιαζηλ καὶ χασαλωθ καὶ
 σουνα

26406 **וְשׁוּעַל** 1 Conjunctive waw | Noun proper - masculine singular **Shual** =
 [jackal; n pr m; 1) as Asherite, son of Zophah; n pr loc; 2) a district in Benjamin
 probably north of Michmash 7777 **וְשׁוּעַל** 1 Chronicles 7:36 לוֹ בְּנֵי, צוֹפָח--
 36 The sons of Zophah: Suah, and

Harnepher, and Shual, and Beri, and Imrah; 1Chr 7:36 1η Χρονικών 7:36 υἱοὶ
 σωφα χουσχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη

26408 **וְשׁוּר** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to
 see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3)
 to watch, watch (stealthily), lie in wait 7789 **וְשׁוּר** Job 35:5 הַהִבְט שָׁמַיִם

5 Look unto the heavens, and see; and
 behold the skies, which are higher than thou. Job 35:5 Ἰώβ 35:5 ἀνάβλεπον
 εἰς τὸν οὐρανὸν καὶ ἰδέ κατάμαθε δὲ νέφη ὡς ὑψηλὰ ἀπὸ σοῦ

26409 **וְשׁוּרֵיָּא** 1 Conjunctive waw | Noun -

common masculine plural construct kethib 1) wall 7792 **וְשׁוּרֵיָּא** Ezra 4:12 יב

יְדִיעַ, לֵהְיוֹא לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סִלְקוּ מִן־לְוִתָּדָה, עֲלִינָא אָתוּ לִירוּשָׁלַם;
 קְרִיתָא מְרֻדָּתָא וּבְאִישְׁתָּא, בְּנִין, וְשׁוּרֵיָּא אֲשַׁכְּלִלוּ (וְשׁוּרֵיָּא שְׁכָּלִלוּ), וְאִשְׁיָא

12 be it known unto the king, that the Jews that came up from
 thee are come to us unto Jerusalem; they are building the rebellious and
 the bad city, and have finished the walls, and are digging out the

foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι
 ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἠλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ
 πονηράν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς
 ἀνύψωσαν

26410 **וְשׁוּרֵיָּא** 1 Conjunctive waw | Noun - common

masculine plural determined qere | with suffix particle 1) wall 7792 **וְשׁוּרֵיָּא**

Ezra 4:12 יב יְדִיעַ, לֵהְיוֹא לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סִלְקוּ מִן־לְוִתָּדָה, עֲלִינָא אָתוּ
 לִירוּשָׁלַם; קְרִיתָא מְרֻדָּתָא וּבְאִישְׁתָּא, בְּנִין, וְשׁוּרֵיָּא אֲשַׁכְּלִלוּ (וְשׁוּרֵיָּא שְׁכָּלִלוּ).

12 be it known unto the king, that the Jews that came up
 from thee are come to us unto Jerusalem; they are building the
 rebellious and the bad city, and have finished the walls, and are digging
 out the foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ

ιουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἦλθον εἰς ἱερουσαλὴμ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηρὰν οἰκοδομοῦσιν καὶ τὰ τειχὴ αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

26412 **וְשֹׁשָׁא** 1 Conjunctive waw | Noun proper - masculine singular **Shavsha** =

[nobility]; 1) the royal scribe or secretary for David **7798 וְשֹׁשָׁא וְשֹׁשָׁא** 1 Chronicles

18:16 **וַזָּדוֹק בֶּן-אַחִיטוֹב וְאַבִּימֶלֶךְ בֶּן-אַבִּיטָר, כֹּהֲנִים; וְשֹׁשָׁא, סוֹפֵר.**

And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were

priests; and Shavsha was scribe; 1Chr 18:17 1η Χρονικών 18:17 καὶ βαναιας υἱὸς ἰωδαε ἐπὶ τοῦ χερεθθι καὶ τοῦ φελεθθι καὶ υἱοὶ δαυιδ οἱ πρῶτοι διάδοχοι τοῦ βασιλέως

26413 **וְשׁוּתֶלַח** 1 Conjunctive waw | Noun proper - masculine singular **Shuthelah** =

[noise of breaking]; 1) son of Ephraim, ancestor of Joshua, and progenitor of family

of Ephraim **7803 וְשׁוּתֶלַח שׁוּתֶלַח** 1 Chronicles 7:21 **כָּא וְזָבָד בְּנוֹ וְשׁוּתֶלַח בְּנוֹ,**

וְעֶזֶר וְאֶלְעָד; וְהָרְגוּם, אֲנָשֵׁי-נֹתַן הַנּוֹלָדִים בְּאֶרֶץ, כִּי יָרְדוּ, לָקַחַת אֶת-מִקְנֵיהֶם.

21 and Zabad his son, and Shuthelah his son--and Ezer, and Elead,

whom the men of Gath that were born in the land slew, because they

came down to take away their cattle. 1Chr 7:21 1η Χρονικών 7:21 ζαβεδ υἱὸς

αὐτοῦ σωθελε υἱὸς αὐτοῦ καὶ εζερ καὶ ελεαδ καὶ ἀπέκτειναν αὐτοὺς ἄνδρες γεθ οἱ τεχθέντες ἐν τῇ γῇ ὅτι κατέβησαν λαβεῖν τὰ κτήνη αὐτῶν

26415 **וְשׁוּב** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to return, turn

back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come

or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of

human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from

God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition;

1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead

away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle);

1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put

back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,

refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make

requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse,

hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against;

1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke;

1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 וְהָיְתָה לְאִישׁ-אַחֵר, הָיִשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא הָנוּף תִּחְנַף, הָאֶרֶץ הַהִיא; וְאַתָּה,

1 ... saying: If a man put away

his wife, and she go from him, and become another man's, may he

return unto her again? Will not that land be greatly polluted? But thou

hast played the harlot with many lovers; and wouldest thou yet return

to Me? saith the LORD. Jer 3:1 Ἰερεμίας 3:1 ἐὰν ἐξαποστείλῃ ἄνῃρ τὴν γυναῖκα

αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἀνδρὶ ἐτέρῳ μὴ ἀνακάμπτουσα ἀνακάμψει

πρὸς αὐτὸν ἔτι οὐ μαινομένη μαινήσεται ἢ γυνὴ ἐκείνη καὶ σὺ ἐξεπόρνευσας ἐν

ποιμέσιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος

26417 **וְשׁוּבְכִיָּה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first

person common singular | second person masculine singular 1) to return, turn back;

1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go

back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

ד וְשׁוֹבְבִיתִיָּהּ, וְנָתַתִּי חֲחִים בְּלִחְיֶיהָ; וְהוֹצֵאתִי שׁוֹב 7725 Ezekiel 38:4 אוֹתָהּ וְאֶת-כָּל-חֵילָהּ סוֹסִים וּפָרָשִׁים, לְבָשִׁי מְכֻלָּל כָּל־קָהָל רַב צָנָה 4 and I will turn thee about, and put hooks

into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed most gorgeously, a great company with buckler and shield, all of them handling swords: Eze 38:4 Ἰεζεκιήλ 38:4 καὶ συνάξω σε καὶ πᾶσαν τὴν δύναμίν σου ἵππους καὶ ἵππεῖς ἐνδεδυμένους θώρακας πάντας συναγωγή πολλή πέλται καὶ περικεφαλαῖαι καὶ μάχαιραι

26418 וְשׁוֹבֵבֶּ 1 Conjunctive waw | Noun proper - masculine singular Shobach = [expansion]; 1) general of king Hadarezer of the Syrians of Zoba in the time of

David טז וַיִּשְׁלַח הַדַּדְעֶזֶר, וַיֵּצֵא אֶת-אַרְם וְשׁוֹבֵבֶּ שׁוֹבֵבֶּ 2 Samuel 10:15 אֲשֶׁר מֵעֵבֶר הַנָּהָר, וַיָּבֹאוּ, חֵילָם; וְשׁוֹבֵבֶּ שֶׁר-צָבָא הַדַּדְעֶזֶר, לְפָנֵיהֶם. {ס}

16 And Hadadezer sent, and brought out the Arameans that were beyond the River; and they came to Helam, with Shobach the captain of the host of Hadadezer at their head. {S} 2Sm 10:15 2η Σαμουήλ 10:15 καὶ εἶδεν

συρία ὅτι ἔπταισεν ἔμπροσθεν ἰσραηλ καὶ συνήχθησαν ἐπὶ τὸ αὐτό 26420 וְשׁוֹמֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 7617 לְשִׁבְיָהֶם שָׁבָה Isaiah 14:2 ב

וְלִקְחוּם עַמִּים, וְהֵבִיאוּם אֶל-מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית-יִשְׂרָאֵל עַל אֲדָמַת יְהוָה, 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S} Isa 14:2 Ἡσαΐας 14:2 καὶ

λήμψονται αὐτοὺς ἔθνη καὶ εἰσάξουσιν εἰς τὸν τόπον αὐτῶν καὶ κατακληρονομήσουσιν καὶ πληθυνθήσονται ἐπὶ τῆς γῆς τοῦ θεοῦ εἰς δούλους καὶ δούλας καὶ ἔσονται αἰχμάλωτοι οἱ αἰχμαλωτεύσαντες αὐτούς καὶ κυριευθήσονται οἱ κυριεύσαντες αὐτῶν

26421 **וְשָׁמַר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1)

to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8130

י וּמִשְׁלָם לְשִׁנְאָיו אֶל־פָּנָיו, לְהֶאָבִידוֹ: לֹא יֵאָחֵר 7:10 דִּשְׁנֵאֵיו שָׁנָא וּמִשְׁלָם לְשִׁנְאָיו אֶל־פָּנָיו, לְשִׁנְאָיו, אֶל־פָּנָיו יִשְׁלֹם־לּוֹ. 10 and repayeth them that hate Him to their

face, to destroy them; He will not be slack to him that hateth Him, He

will repay him to his face. Deu 7:10 Δευτερονόμιον 7:10 καὶ ἀποδιδούς τοῖς μισοῦσιν κατὰ πρόσωπον ἐξολεθρεῦσαι αὐτούς καὶ οὐχὶ βραδυνεῖ τοῖς μισοῦσιν κατὰ πρόσωπον ἀποδώσει αὐτοῖς

26423 **וְשֹׁעֲרִים** 1 Conjunctive waw | Noun - masculine plural 1) gatekeeper, porter

יג וְעַל הַסִּפָּלִים, וּמִנְצָחִים לְכָל עֲשֵׂה 2 Chronicles 34:13

13 מְלָאכָה, לְעִבּוּדָהּ, וְעִבּוּדָהּ; וּמִהַלְוִים, סוֹפְרִים וְשֹׁטְרִים וְשֹׁעֲרִים. Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were

scribes, and officers, and porters. 2Chr 34:13 2η Χρονικῶν 34:13 καὶ ἐπὶ τῶν νοτοφόρων καὶ ἐπὶ πάντων τῶν ποιούντων τὰ ἔργα ἐργασία καὶ ἐργασία καὶ ἀπὸ τῶν λευιτῶν γραμματεῖς καὶ κριταὶ καὶ πυλωροί

26424 **וְשׁוֹפָךְ** 1 Conjunctive waw | Noun proper - masculine singular Shophach =

[expansion]; 1) the general of Hadarezer; 1a) also 'Shobach' 7780 **וְשׁוֹפָךְ שׁוֹפָךְ** 1

טז וַיֵּרָא אֲרָם, כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל, וַיִּשְׁלְחוּ מִלְּאָכִים, Chronicles 19:16

16 וַיּוֹצִיאוּ אֶת־אֲרָם אֲשֶׁר מַעֲבֵר הַנָּהָר; וְשׁוֹפָךְ שַׁר־צָבָא הַדְּדַעְזָר, לִפְנֵיהֶם.

And when the Arameans saw that they were put to the worse before Israel, they sent messengers, and brought out the Arameans that were beyond the River, with Shophach the captain of the host of Hadarezer at

their head. 1Chr 19:17 1η Χρονικῶν 19:17 καὶ ἀπηγγέλη τῷ δαυιδ καὶ συνήγαγεν τὸν πάντα ἰσραηλ καὶ διέβη τὸν ἰορδάνην καὶ ἦλθεν ἐπ' αὐτούς καὶ παρετάξατο ἐπ' αὐτούς καὶ παρατάσσεται σύρος ἐξ ἐναντίας δαυιδ καὶ ἐπολέμησαν αὐτόν

26425 **וְשׁוֹר** 1 Conjunctive waw | Noun - masculine singular 1) ox, bull, a head of

cattle; 1a) for plowing, for food, as sacrifice 7794 **וְשׁוֹר שׁוֹר** Judges 6:4

ד וַיִּחַנּוּ עֲלֵיהֶם, וַיִּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאָךְ, עֲזָה; וְלֹא־יִשְׁאִירוּ מַחֲתָה בְּיִשְׂרָאֵל, עֲלֵיהֶם, וַיִּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאָךְ, עֲזָה; וְלֹא־יִשְׁאִירוּ מַחֲתָה בְּיִשְׂרָאֵל, 4 and they encamped against them, and destroyed the

produce of the earth, till thou come unto Gaza, and left no sustenance

in Israel, neither sheep, nor ox, nor ass. Jdgs 6:4 Κριταὶ 6:4 καὶ παρενέβαλον εἰς αὐτούς καὶ κατέφθειραν τοὺς καρποὺς αὐτῶν ἕως ἐλθεῖν εἰς γάζαν καὶ οὐ κατέλιπον ὑπόστασιν ζωῆς ἐν τῇ γῇ ἰσραηλ οὐδὲ ἐν τοῖς ποιμνίοις ταύρων καὶ ὄνων

slaughter; and I am rejected of them all. Hos 5:2 Ὡσπερ 5:2 ὁ οἱ ἀγρεύοντες
τὴν θήραν κατέπηξαν ἐγὼ δὲ παιδευτὴς ὑμῶν

Israel shall kill it at dusk. Exo 12:6 Ἐξοδος 12:6 καὶ ἔσται ὑμῖν διατετηρημένον ἕως τῆς τεσσαρεσκαιδεκάτης τοῦ μηνὸς τούτου καὶ σφάζουσιν αὐτὸ πᾶν τὸ πλῆθος συναγωγῆς υἱῶν ἰσραὴλ πρὸς ἑσπέραν

And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests shall dash the blood against the altar round about. Lev 3:2 Λευιτικόν 3:2 καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δώρου καὶ σφάζει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου καὶ προσχεύουσιν οἱ υἱοὶ ααρων οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων κύκλῳ

26440 **וַשְׁחַטְתֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful **וַשְׁחַטְתֶּם** 7819

לְדַוָּר וַיֹּאמֶר שָׁאוּל פָּצוּ בָעָם וְאָמַרְתֶּם לָהֶם הִנֵּנִי וְאֵלֵינוּ לֵאמֹר וַיֹּאמֶר שָׁאוּל 1 Samuel 14:34 אִישׁ שׁוֹרוֹ וְאִישׁ שִׁיָּהוּ, וַשְׁחַטְתֶּם בָּזָה וְאָכַלְתֶּם, וְלֹא-תַחַטְּאוּ לַיהוָה, לֵאמֹר 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring

me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.'

And all the people brought every man his ox with him that night, and

slew them there. 1Sm 14:34 1η Σαμουήλ 14:34 καὶ εἶπεν σαουλ διασπάρετε ἐν τῷ λαῷ καὶ εἴπατε αὐτοῖς προσαγαγεῖν ἐνταῦθα ἕκαστος τὸν μόσχον αὐτοῦ καὶ ἕκαστος τὸ πρόβατον αὐτοῦ καὶ σφαζέτω ἐπὶ τούτου καὶ οὐ μὴ ἁμάρτητε τῷ κυρίῳ τοῦ ἐσθίειν σὺν τῷ αἵματι καὶ προσήγεν πᾶς ὁ λαὸς ἕκαστος τὸ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔσφαζον ἐκεῖ

26442 וְשַׁחֲכַמְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | particle relative שׁ 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 וְשַׁחֲכַמְתִּי חָכָם Ecclesiastes 2:19 יֵט וְיָמִי יוֹדַע, הֶחָכָם יִהְיֶה אֹו

19 סָכַל, וַיִּשְׁלַט בְּכָל-עַמִּלִּי, שְׁעַמְלִיתִי וְשַׁחֲכַמְתִּי תַחַת הַשָּׁמֶשׁ; גַּם-זֶה, הִבֵּל.

And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity. Eccl 2:19

Ἐκκλησιαστής 2:19 καὶ τίς οἶδεν εἰ σοφὸς ἔσται ἢ ἄφρων καὶ ἐξουσιάζεται ἐν παντὶ μόχθῳ μου ὃ ἐμόχθησα καὶ ὃ ἐσοφισάμην ὑπὸ τὸν ἥλιον καὶ γε τοῦτο ματαιότης

26443 וְשַׁחֲלָת 1 Conjunctive waw | Noun - feminine singular 1) onycha; 1a) an ingredient used in the holy incense 7827 וְשַׁחֲלָת שְׁחֲלָת Exodus 30:34 לֹד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה קַח-לְךָ סַמִּים, נָטַף וְשַׁחֲלָת וְחִלְבָּנָה, סַמִּים, וְלִבְנָה זָכָה: בָּדַד

יהוה אל-משה קח-לך סמים, נטף וְשַׁחֲלָת וְחִלְבָּנָה, סַמִּים, וְלִבְנָה זָכָה: בָּדַד. יְהוָה, 34 And the LORD said unto Moses: 'Take unto thee sweet

spices, stacte, and onycha, and galbanum; sweet spices with pure

frankincense; of each shall there be a like weight. Exo 30:34 Ἐξοδος 30:34

καὶ εἶπεν κύριος πρὸς μωσῆν λαβὲ σεαυτῷ ἡδύσματα στακτὴν ὄνυχᾶ χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανῇ ἴσον ἴσῳ ἔσται

26444 וְשַׁחֲצִימָה 1 Conjunctive waw | noun proper no gender no number no state directional heh kethib Shachatsom, a city in Issachar 7831

כב ופָנַע הַגְּבוּל בְּתַבּוּר וּשְׁחֲצִימָה (וְשַׁחֲצִימָה) Joshua 19:22 וּשְׁחֲצִימָה שְׁחֲצִימָה

22 וּבֵית שֶׁמֶשׁ, וְהָיוּ תְּצֻאוֹת גְּבוּלָם הַיַּרְדֵּן: עָרִים שֶׁש־עָשָׂרָה, וְחֲצָרִיָּהוּ.

and the border reached to Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan; sixteen cities with their

villages. Josh 19:22 Ἰησοῦς Ναυῆ 19:22 καὶ συνάψει τὰ ὅρια ἐπὶ γαιθβαρ καὶ ἐπὶ σαλιμ κατὰ θάλασσαν καὶ βαιθσαμυς καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὁρίων ὁ ἰορδάνης

26445 וְשַׁחֲצִימָה 1 Conjunctive waw | noun proper no gender no number no state directional heh qere Shachatsom, a city in Issachar 7831

כב ופָנַע הַגְּבוּל בְּתַבּוּר וּשְׁחֲצִימָה (וְשַׁחֲצִימָה) Joshua 19:22 וּשְׁחֲצִימָה שְׁחֲצִימָה

22 וּבֵית שֶׁמֶשׁ, וְהָיוּ תְּצֻאוֹת גְּבוּלָם הַיַּרְדֵּן: עָרִים שֶׁש־עָשָׂרָה, וְחֲצָרִיָּהוּ.

and the border reached to Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan; sixteen cities with their

villages. Josh 19:22 Ἰησοῦς Ναυῆ 19:22 καὶ συνάψει τὰ ὅρια ἐπὶ γαιθβαρ καὶ ἐπὶ σαλιμ κατὰ θάλασσαν καὶ βαιθσαμυς καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὁρίων ὁ ἰορδάνης

26447 **וַשְׁחַקְתָּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; lala) of incense, stones; 1alb) of enemies (fig) 7833 **וַשְׁחַקְתָּ שָׁחַק**

Exodus 30:36 **וְאֵת־אֹהֶל מוֹעֵד, וְאֵת־אֲרוֹן הָעֵדוּת.** 26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony, Exo 30:36 Ἐξοδος 30:36 καὶ συγκόψεις ἐκ τούτων λεπτὸν καὶ θήσεις ἀπέναντι τῶν μαρτυρίων ἐν τῇ σκηνῇ τοῦ μαρτυρίου ὅθεν γνωσθήσομαί σοι ἐκεῖθεν ἅγιον τῶν ἁγίων ἔσται ὑμῖν

26448 **וַשְׁחַרוּ-אֵל** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 **וַשְׁחַרוּ**

Psalm 78:34 **לֹד אִם-הִרְגָם וַיִּדְרְשׁוּהוּ; וַיָּשְׁבוּ, וַיִּשְׁחַרוּ-אֵל.** 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly. Psa 78:34 Ψαλμοί 77:34 ὅταν ἀπέκτενεν αὐτούς ἐξεζήτουν αὐτὸν καὶ ἐπέστρεφον καὶ ὠρθρίζον πρὸς τὸν θεὸν

26449 **וַשְׁחַרְיָה** 1 Conjunctive waw | Noun proper - masculine singular Shehariah = |dawning of Jehovah|; 1) a Benjamite, son of Jehoram 7841 **וַשְׁחַרְיָה** 1

Chronicles 8:26 **וַשְׁמִשְׁרַי וַשְׁחַרְיָה, וַעֲתָלְיָה.** 26 And Shamsherai, and Shehariah, and Athaliah; 1Chr 8:26 1η Χρονικών 8:26 καὶ σαμσαρία καὶ σααρία καὶ ογοθολια

26450 **וַשְׁחַרַּיִם** 1 Conjunctive waw | Noun proper - masculine singular Shahraraim = |double dawn|; 1) a Benjamite, father of Jobab, Zibia, Mesha, Malcham, Jeuz, Shachia, Mirma, Abitub, and Elpaal 7842 **וַשְׁחַרַּיִם שְׁחַרְיָם** 1 Chronicles 8:8 ח 8 **וַשְׁחַרַּיִם, הוֹלִיד בְּשָׂדָה מוֹאָב, מִן־שְׁלָחוֹ, אֶת־חֻשִׁים וְאֶת־בְּעֶרָא, נָשָׁיו.**

And Shahraraim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives; 1Chr 8:8 1η Χρονικών 8:8 καὶ σααρημ ἐγέννησεν ἐν τῷ πεδίῳ μωαβ μετὰ τὸ ἀποστεῖλαι αὐτὸν ὠσιμ καὶ τὴν βααδα γυναῖκα αὐτοῦ

26451 **וַשְׁחַרְתָּנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 **וַשְׁחַרְתָּנִי שָׁחַר** Job 7:21 **כָּא וּמָה, לֹא־תִשָּׂא**

21 **וְתַעֲבִיר אֶת־עוֹנִי: כִּי־עָתָה, לְעַפָּר אֶשְׁכֵּב; וַשְׁחַרְתָּנִי וְאִינִי.** 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be. Job 7:21 Ἰώβ 7:21 καὶ διὰ τί οὐκ ἐποιήσω τῆς ἀνομίας μου λήθην καὶ καθαρισμόν τῆς ἁμαρτίας μου νυνὶ δὲ εἰς γῆν ἀπελεύσομαι ὀρθρίζων δὲ οὐκέτι εἰμί

26452 **וַשְׁחַתְּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **וַשְׁחַתְּ**

Proverbs 23:8 ח פתך-אכלת תקיאנה; ושחת, דבריך הנעימים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

Prv 23:8 Παροιμίαι 23:8 μηδὲ πρὸς σὲ εισαγάγῃς αὐτὸν καὶ φάγῃς τὸν ψωμὸν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτὸν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς

26454 **ושחתה** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)

7843 **ושחתה** שחת Exodus 21:26 כו וכי-יכה איש את-עין עבדו, או-את-עין

26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he

shall let him go free for his eye's sake. Exo 21:26 Ἐξοδος 21:26 ἐὰν δέ τις πατάξῃ τὸν ὀφθαλμὸν τοῦ οἰκέτου αὐτοῦ ἢ τὸν ὀφθαλμὸν τῆς θεραπαίνης αὐτοῦ καὶ ἐκτυφλώσῃ ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀφθαλμοῦ αὐτῶν

26455 **ושחתו** 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** **ושחתו** שחת Jeremiah 5:10 י עלו בשרותיה

10 Go ye up into her rows, and destroy, but make not a full end; take away her

shoots; for they are not the LORD'S. Jer 5:10 Ἱερεμίας 5:10 ἀνάβητε ἐπὶ τοὺς προμαχῶνας αὐτῆς καὶ κατασκάψατε συντέλειαν δὲ μὴ ποιήσητε ὑπολίπεσθε τὰ ὑποστηρίγματα αὐτῆς ὅτι τοῦ κυρίου εἰσίν

26456 **ושחתו** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** **ושחתו** שחת Ezekiel 26:4 ד ושחתו

חמות צר, והרסו מגדליה, וסחיתו עפורה, ממנה; ונתתי אותה, לצחית סלע.

4 And they shall destroy the walls of Tyre, and break down her towers;

I will also scrape her dust from her, and make her a bare rock. Eze 26:4

Ἱεζεκιήλ 26:4 καὶ καταβαλοῦσιν τὰ τείχη σου καὶ καταβαλοῦσι τοὺς πύργους σου καὶ λικμήσω τὸν χοῦν αὐτῆς ἀπ' αὐτῆς καὶ δώσω αὐτὴν εἰς λεωπετρίαν

26457 **ושחתם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843** **ושחתם** שחת

Numbers 32:15 טו כי תשובו, מאחריי, ויסף עוד, להניחו במדבר; ושחתם,

15 For if ye turn away from after Him, He will yet {ס}

again leave them in the wilderness; and so ye will destroy all this

people.' {S} Num 32:15 Αριθμοί 32:15 ὅτι ἀποστραφήσεσθε ἀπ' αὐτοῦ προσθεῖναι ἔτι καταλιπεῖν αὐτὸν ἐν τῇ ἐρήμῳ καὶ ἀνομήσετε εἰς ὅλην τὴν συναγωγὴν ταύτην

26458 **וַשְׁטַחוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out 7849 **וַשְׁטַחוּם** שְׁטַח Jeremiah 8:2 ב וַשְׁטַחוּם לְשִׁמְשׁ וּלְיָרֵחַ וּלְכָל

צָבָא הַשָּׁמַיִם, אֲשֶׁר אָהָבִים וְאֲשֶׁר עֲבָדוּם וְאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וְאֲשֶׁר דָּרָשׁוּם, וְאֲשֶׁר הִשְׁתַּחֲוּוּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבְרוּ, לְדָמֶן עַל-פְּנֵי הָאֲדָמָה יְהִי. 2 and they shall spread them before the sun, and the moon, and

all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be

buried, they shall be for dung upon the face of the earth. Jer 8:2 Ἰερεμίας 8:2 καὶ ψύξουσιν αὐτὰ πρὸς τὸν ἥλιον καὶ τὴν σελήνην καὶ πρὸς πάντας τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιάν τοῦ οὐρανοῦ ἃ ἠγάπησαν καὶ οἷς ἐδούλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντίχοντο καὶ οἷς προσεκύνησαν αὐτοῖς οὐ κοπήσονται καὶ οὐ ταφήσονται καὶ ἔσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς

26459 **וַשְׁטַף** 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 **וַשְׁטַף** שָׁטַף Leviticus 6:21 - וְאִם- יִשָּׁבֵר; וְאִם- כֹּא

וְכָל־יִהְיֶה אֲשֶׁר תִּבְשַׁל-בּוֹ, יִשָּׁבֵר; וְאִם- כֹּא 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it

shall be scoured, and rinsed in water. Lev 6:28 Λευιτικόν 6:21 καὶ σκεῦος ὀστράκινον οὗ ἐὰν ἐψηθῇ ἐν αὐτῷ συντριβήσεται ἐὰν δὲ ἐν σκεύει χαλκῷ ἐψηθῇ ἐκτρίψει αὐτὸ καὶ ἐκκλύσει ὕδατι

26461 **וַשְׁטַף** 1 Conjunctive waw | Noun - masculine singular construct 1) flood, downpour 7858 **וַשְׁטַף** שָׁטַף Proverbs 27:4 ד אַכְזָרִיּוֹת חֲמָה, וַשְׁטַף אָף; וְיָמִי

4 Wrath is cruel, and anger is overwhelming; but who is able to stand before jealousy? Prv 27:4 Παροιμίαι 27:4 ἀνελεήμων θυμὸς καὶ ὀξεία ὀργή ἀλλ' οὐδένα ὑφίσταται ζῆλος

26462 **וַשְׁטָרִיהֶם** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) (Qal) official, officer 7860 **וַשְׁטָרִיהֶם** שָׁטַר 1 Chronicles 27:1 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאֲבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמְּאוֹת וַשְׁטָרִיהֶם

הַמְּשָׁרְתִּים אֶת-הַמֶּלֶךְ לְכָל דְּבַר הַמַּחְלָקוֹת. הַבָּאָה וְהִיצָאָה חֹדֶשׁ בְּחֹדֶשׁ, 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers

that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P} 1Chr 27:1 1η Χρονικῶν

27:1 καὶ υἱοὶ ἰσραὴλ κατ' ἀριθμὸν αὐτῶν ἄρχοντες τῶν πατριῶν χιλιάρχοι καὶ ἑκατόνταρχοι καὶ γραμματεῖς οἱ λειτουργοῦντες τῷ λαῷ καὶ εἰς πᾶν λόγον τοῦ βασιλέως κατὰ διαιρέσεις εἰς πᾶν λόγον τοῦ εἰσπορευομένου καὶ ἐκπορευομένου μηνᾶ ἐκ μηνὸς εἰς πάντας τοὺς μῆνας τοῦ ἐνιαυτοῦ διαιρέσεις μία εἴκοσι καὶ τέσσαρες χιλιάδες

26466 **וְשִׁיאָ 1** Conjunctive waw | noun proper no gender no number no

state kethib **Sheva, an Israelite 7864 וְשִׁיאָ 2 Samuel 20:25**, **כה ושיא (ושיא)**,

25 and Sheva was scribe; and Zadok and

Abiathar were priests; 2Sm 20:25 2η Σαμουήλ 20:25 καὶ σουσα γραμματεὺς καὶ σαδωκ καὶ αβιαθαρ ἱερεῖς

26467 **וְשִׁיאָ 1** Conjunctive waw | Noun - proper no gender no number no state

Shion = [ruin]; 1) a town of Issachar located near Mount Tabor 7866 וְשִׁיאָן

Joshua 19:19 **וְהַפְּרַיִם וְשִׁיאָן, וְאַנְחָרַת.** 19 and Hapharaim, and Shion, and

Anaharath; Josh 19:19 Ἰησοῦς Ναυῆ 19:19 καὶ ἀγιν καὶ σιωνα καὶ ρεηρωθ καὶ ἀναχερεθ

26468 **וְשִׁיזָב 1** Conjunctive waw | Verb - Shaphel perfect - third person masculine

singular 1) **(Peel or Peil) to deliver 7804 וְשִׁיזָב שָׁזַב Daniel 3:28 כח ענה**

נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלֹהֵהוֹן דִּי-שְׁדַרְךָ מִשְׁךְ וְעַבְדְּ נָגוּ, דִּי-שָׁלַח מְלָאכָה

וְשִׁיזָב לְעַבְדוּתֵי, דִּי הִתְרַחֲצוּ עָלוּתֵי; וּמְלַת מְלָכָא, שְׁנִי, וַיְהִי גִשְׁמִיהוֹן

28 (נְשִׁמְהוֹן) דִּי לֹא-יִפְלְחוּן וְלֹא-יִסְגְּדוּן לְכָל-אֱלֹהֵי, לְהֵן לְאֱלֹהֵהוֹן.

Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach,

Meshach, and Abed-nego, who hath sent His angel, and delivered His

servants that trusted in Him, and have changed the king's word, and

have yielded their bodies, that they might not serve nor worship any

god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδοναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἢ τῷ θεῷ αὐτῶν

26469 **וְשִׁיציָא 1** Conjunctive waw | Verb - Shaphel perfect - third person

masculine singular 1) **(Shaphel) to bring to an end, finish, bring out to an end 3319**

טו וְשִׁיציָא בִּיתָה דְּנָה, עַד יוֹם תְּלָתָה לִירַח וְשִׁיציָא יָצָא, שִׁיציָא

15 And this house

was finished on the third day of the month Adar, which was in the

sixth year of the reign of Darius the king. {P} Ezra 6:15 Ἔσδρας 6:15 καὶ

ἐτέλεσαν τὸν οἶκον τοῦτον ἕως ἡμέρας τρίτης μηνὸς αδαρ ὃ ἐστὶν ἔτος ἕκτον τῇ βασιλείᾳ δαρείου τοῦ βασιλέως

26470 **וְשִׁירָ 1** Conjunctive waw | Noun - masculine singular n m; 1) song; 1a)

lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song,

ode 7892 וְשִׁירָ Nehemiah 12:46 מו כִּי-בִימֵי דָוִיד וְאַסָּף, מְקָדָם--רֹאשׁ

46 For in the days of

David and Asaph of old there were chief of the singers, and songs of

praise and thanksgiving unto God. Neh 12:46 Νεεμίας 22:46 ὅτι ἐν ἡμέραις

δαυιδ ασαφ ἀπ' ἀρχῆς πρῶτος τῶν αἰδόντων καὶ ὕμνον καὶ ἀίνεσιν τῷ θεῷ

26475 **וְשָׁכְבָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901**

ב וַיֹּאמְרוּ לוֹ עַבְדָּיו, יִבְקֶשׁוּ לְאִדְנִי הַמֶּלֶךְ נַעֲרָה בְּתוּלָה, 1 Kings 1:2
2 וְעָמְדָה לְפָנָיו הַמֶּלֶךְ, וְתָהִי-לוֹ סִכְנָת; וְשָׁכְבָה בְּחִיקָה, וְחָם לְאִדְנִי הַמֶּלֶךְ.
Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the

king may get heat.' 1 Kings 1:2 Βασιλειῶν Γ' 1:2 καὶ εἶπον οἱ παῖδες αὐτοῦ ζητησάτωσαν τῷ κυρίῳ ἡμῶν τῷ βασιλεῖ παρθένον νεάνιδα καὶ παραστήσεται τῷ βασιλεῖ καὶ ἔσται αὐτὸν θάλπουσα καὶ κοιμηθήσεται μετ' αὐτοῦ καὶ θερμανθήσεται ὁ κύριος ἡμῶν ὁ βασιλεὺς

26476 **וְשָׁכְבָתִי** 1 **וְשָׁכְבָתִי** kethib; Conjunctive waw | Verb - Qal waw consecutive Perfect - second person feminine singular qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901**

ד וַיְהִי בְּשָׁכְבוֹ, וַיִּדְעַת אֶת-הַמָּקוֹם אֲשֶׁר יִשְׁכַּב-שָׁם, וּבָאת וְנָלִית מִרְגְּלָתוֹ, וּשְׁכַבְתִּי (וְשָׁכְבָתִי); וְהוּא יַגִּיד לָךְ, אֵת יִשְׁכַּב-שָׁם, וּבָאת וְנָלִית מִרְגְּלָתוֹ, וּשְׁכַבְתִּי (וְשָׁכְבָתִי); וְהוּא יַגִּיד לָךְ, אֵת
4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

Ruth 3:4 'Ρούθ 3:4 καὶ ἔσται ἐν τῷ κοιμηθῆναι αὐτόν καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψεις τὰ πρὸς ποδῶν αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ἃ ποιήσεις

26478 **וְשָׁכְבָתִי** 1 **וְשָׁכְבָתִי** qere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular kethib 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901**

ד וַיְהִי בְּשָׁכְבוֹ, וַיִּדְעַת אֶת-הַמָּקוֹם אֲשֶׁר יִשְׁכַּב-שָׁם, וּבָאת וְנָלִית מִרְגְּלָתוֹ, וּשְׁכַבְתִּי (וְשָׁכְבָתִי); וְהוּא יַגִּיד לָךְ, אֵת יִשְׁכַּב-שָׁם, וּבָאת וְנָלִית מִרְגְּלָתוֹ, וּשְׁכַבְתִּי (וְשָׁכְבָתִי); וְהוּא יַגִּיד לָךְ, אֵת
4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

Ruth 3:4 'Ρούθ 3:4 καὶ ἔσται ἐν τῷ κοιμηθῆναι αὐτόν καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψεις τὰ πρὸς ποδῶν αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ἃ ποιήσεις

26479 **וְשָׁכְבָתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901**

ל וְשָׁכַבְתִּי, עִם־אֲבֹתִי, וְנָשָׂאתַנִּי מִמִּצְרַיִם, וְקִבַּרְתָּנִי שָׁכַב Genesis 47:30
 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.' Ge 47:30 | 47:30 ἀλλὰ

κοιμηθήσομαι μετὰ τῶν πατέρων μου καὶ ἄρεις με ἐξ αἰγύπτου καὶ θάψεις με ἐν τῷ τάφῳ αὐτῶν ὁ δὲ εἶπεν ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου

26480 וְשָׁכַבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901

ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וְשָׁכַבְתָּם וְאֵין מַחְרִיד; וּשְׁכַבְתֶּם שָׁכַב Leviticus 26:6
 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither

shall the sword go through your land. Lev 26:6 Λευιτικόν 26:6 καὶ πόλεμος οὐ διελεύσεται διὰ τῆς γῆς ὑμῶν καὶ δώσω εἰρήνην ἐν τῇ γῇ ὑμῶν καὶ κοιμηθήσεσθε καὶ οὐκ ἔσται ὑμᾶς ὁ ἐκφοβῶν καὶ ἀπολῶ θηρία πονηρὰ ἐκ τῆς γῆς ὑμῶν

26481 וְשָׁכַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911

מָה עַד־שׁוּב אֶף־אֶחָיֶךָ מִמֶּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לוֹ, וְשָׁלַחְתִּי, יוֹם אֶחָד. וְלִקְחֶתִּיךָ מִשָּׁם; לָמָּה אֲשַׁכַּל גַּם־שְׁנִיכֶם, יוֹם אֶחָד. Genesis 27:45
 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be

bereaved of you both in one day?' Ge 27:45 | 27:45 καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ καὶ ἐπιλάβηται ἃ πεποίηκας αὐτῷ καὶ ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν μήποτε ἀτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ μιᾷ

26482 וְשָׁכַחְתִּי 1 Conjunctive waw | Verb - Qal Imperative - feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911

יֵא שְׁמָעִי - וְשָׁכַחְתִּי שָׁכַח Psalm 45:11
 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and

thy father's house; Psa 45:10 Ψαλμοί 44:11 ἄκουσον θύγατερ καὶ ἰδὲ καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάβου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρὸς σου

26485 וְשָׁכַלָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921

כָּב וְהִשְׁלַחְתִּי בְּכֶם אֶת־חַיֵּת הַשָּׂדֶה, וְשָׁכַלָה שָׁכַל Leviticus 26:22

22 And I will send the beast of the field among you, which shall rob you of your

children, and destroy your cattle, and make you few in number; and your ways shall become desolate. Lev 26:22 Λευιτικόν 26:22 καὶ ἀποστελῶ ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδετα ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν καὶ ὀλιγοστοὺς ποιήσει ὑμᾶς καὶ ἐρημωθήσονται αἱ ὁδοὶ ὑμῶν

26486 **וְשָׂכַלְךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular 2 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 **וְשָׂכַלְךָ** Ezekiel 5:17 יִשְׁלַחְתִּי עֲלֵיכֶם רָעַב וְחַיָּה רָעָה, **וְשָׂכַלְךָ** {פ}

17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P} Eze 5:17 Ἰεζεκιήλ 5:17 καὶ ἐξαποστελῶ ἐπὶ σέ λιμὸν καὶ θηρία πονηρὰ καὶ τιμωρήσομαί σε καὶ θάνατος καὶ αἷμα διελεύσονται ἐπὶ σέ καὶ ῥομφαίαν ἐπάξω ἐπὶ σέ κυκλόθεν ἐγὼ κύριος λελάληκα

26487 **וְשָׂכַלְלָהּ** 1 Conjunctive waw | Verb - Shaphel Perfect third person masculine singular | suffix third person masculine singular 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed 3635 **וְשָׂכַלְלָהּ** Ezra 5:11 יֵא וּכְנָמָא פְתִנְמָא, הִתִּיבִנָּא לְמִמֶּר: אֲנַחְנָא הָמוּ עֲבֻדֵּיהּ דִּי־אַלְהָ שְׁמִיָּא וְאַרְעָא, וּבְנִין בִּיתָא דִּי־הָנָא בְּנֵה מְקַדְמַת דְּנָה שְׁנִין שְׁנִיָּא, וּמְלָךְ לִישְׂרָאֵל בְּנֵהּ וְשָׂכַלְלָהּ. 11 And thus they returned us answer, saying: We

are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel

builded and finished. Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

26488 **וְשָׂכַלְלוּ** 1 Conjunctive waw | Verb - Shaphel Perfect - third person masculine plural 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed 3635 **וְשָׂכַלְלוּ** Ezra 6:14 יֵד וְשָׁבִי יְהוּדִיָּא בְּנִין וּמַצְלִחִין, **וְשָׂכַלְלוּ** בְּנוֹתָא חֲנִי נְבִיאָה וּזְכַרְיָה בֶּר־עֲדוּא; וּבְנוּ וְשָׂכַלְלוּ, מִן־טַעַם אֱלֹהֵ יִשְׂרָאֵל, וְאַרְתַּחְשַׁשְׁתָּא מֶלֶךְ פָּרְס. 14 And the elders of the

Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to

the decree of Cyrus, and Darius, and Artaxerxes king of Persia. Ezra 6:14

Ἐσδρας 6:14 καὶ οἱ πρεσβύτεροι τῶν ἰουδαίων ᾠκοδομοῦσαν καὶ οἱ λευῖται ἐν προφητεῖα ἀγγαίου τοῦ προφήτου καὶ ζαχαρίου υἱοῦ αἰδῶ καὶ ἀνᾠκοδόμησαν καὶ κατηρτίσαντο ἀπὸ γνώμης θεοῦ ἰσραὴλ καὶ ἀπὸ γνώμης κύρου καὶ δαρείου καὶ ἀρθασασθα βασιλέων περσῶν

26489 **וְשָׂכַלְתָּהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil)

miscarrying (participle) 7921 **וּשְׂכַלְתָּה שָׂכַל** Ezekiel 14:15 טו לו־חַיָּה רָעָה
 15 If I אַעֲבִיר בָּאָרֶץ, וְשָׂכַלְתָּה; וְהָיְתָה שְׂמָמָה מִבְּלִי עוֹבֵר, מִפְּנֵי הַחַיָּה.
 cause evil beasts to pass through the land, and they bereave it, and it
 be desolate, so that no man may pass through because of the beasts; Eze
 14:15 Ἰεζεκιήλ 14:15 εἰς καὶ θηρία πονηρὰ ἐπάγω ἐπὶ τὴν γῆν καὶ τιμωρήσομαι αὐτήν
 καὶ ἔσται εἰς ἀφανισμόν καὶ οὐκ ἔσται ὁ διοδεύων ἀπὸ προσώπου τῶν θηρίων
 26490 **וְשָׂכַלְתִּים 1** Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
 person common singular | third person masculine plural 1) to be bereaved, make
 childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2)
 to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil)
 miscarrying (participle) 7921 **וּשְׂכַלְתִּים שָׂכַל** Hosea 9:12 יב כִּי אֶם-יִנְדְּלוּ אֶת-
 12 Yea, though בְּנֵיהֶם, וְשָׂכַלְתִּים מֵאָדָם: כִּי-נִם-אֹי לָהֶם, בְּשׁוּרֵי מָהֶם.
 they bring up their children, yet will I bereave them, that there be not
 a man left; yea, woe also to them when I depart from them! Hos 9:12
 Ὡσηέ 9:12 διότι καὶ εἰς ἐκθρέψωσιν τὰ τέκνα αὐτῶν ἀτεκνωθήσονται ἐξ ἀνθρώπων
 διότι καὶ οὐαὶ αὐτοῖς ἐστὶν σάρξ μου ἐξ αὐτῶν
 26491 **וְשָׁכֶם 1** Conjunctive waw | Noun proper - masculine singular Shechem =
 [back] or [shoulder]; 1) son of Gilead and grandson of Manasseh; 2) a Manassite,
 son of Shemida 7928 **וְשָׁכֶם שָׁכֶם** 1 Chronicles 7:19 יט וַיְהִי, בְּנֵי שְׁמִידָע--אֲחִין
 {פ} 19 And the sons of Shemida were Ahian, and
 Shechem, and Likhi, and Aniam. {P} 1Chr 7:19 1η Χρονικών 7:19 καὶ ἦσαν υἱοὶ
 σεμῖρα ιααίμ καὶ συχεμ καὶ λακεὶ καὶ ανιαμ
 26492 **וְשָׁכֶם 1** Conjunctive waw | Noun proper - masculine singular Shechem =
 [back] or [shoulder]; 1) son of Gilead and grandson of Manasseh; 2) a Manassite,
 son of Shemida 7928 **וְשָׁכֶם שָׁכֶם** Numbers 26:31 לֹא וְאַשְׂרֵיאל--מִשְׁפַּחַת, 31
 and of Asriel, the family of the
 Asrielites; and of Shechem, the family of the Shechemites; Num 26:31
 Αριθμοί 26:35 τῷ εσριηλ δῆμος ὁ εσριηλι τῷ συχεμ δῆμος ὁ συχεμι
 26495 **וְשָׁכֶן 1** Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to
 settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide;
 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to
 make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix;
 1c2) to cause to dwell or abide 7931 **וְשָׁכֶן שָׁכַן** Psalm 37:27 כז סוּר מִרָע, וַעֲשֵׂה-
 27 Depart from evil, and do good; and dwell for
 evermore. Ps 37:27 Ψαλμοί 36:27 ἔκκλινον ἀπὸ κακοῦ καὶ ποίησον ἀγαθὸν καὶ
 κατασκήνου εἰς αἰῶνα αἰῶνος
 26497 **וְשָׁכְנוּ 1** Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to
 settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide;
 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to
 make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix;
 1c2) to cause to dwell or abide 7931 **וְשָׁכְנוּ שָׁכַן** Jeremiah 48:28 כח עֲזְבוּ עָרִים
 28 O ye that וְשָׁכְנוּ בְּסֻלֶּעַ, יֹשְׁבֵי מוֹאָב; וְהָיוּ כִּיּוֹנָה, תִּקְנֶן בְּעֵבְרֵי פִי-פַּחַת.
 dwell in Moab, leave the cities, and dwell in the rock; and be like the
 dove that maketh her nest in the sides of the pit's mouth. Jer 48:28

Ἱερεμίας 31:28 κατέλιπον τὰς πόλεις καὶ ὤκησαν ἐν πέτραις οἱ κατοικοῦντες μωαβ ἐγενήθησαν ὡς περιστερὰι νοσσεύουσαι ἐν πέτραις στόματι βοθύνου

26498 **וְשָׁכְנוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour

7934 **וְשָׁכְנוּ** Exodus 12:4 **וְשָׁכְנוּ** ד וְאִם-יָמַעַט הַבֵּית, מִהֵיּוֹת מִשָּׁה-וְלָקַח הוּא 4 וְשָׁכְנוּ הַקָּרֵב אֶל-בֵּיתוֹ, בְּמִכְסַּת נֶפֶשׁתּ: אִישׁ לְפִי אֶכְלוֹ, תִּכְסּוּ עַל-הַשָּׂה.

and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the

lamb. Exo 12:4 Ἐξοδος 12:4 ἐὰν δὲ ὀλιγοστοὶ ὦσιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἱκανοὺς εἶναι εἰς πρόβατον συλλήμῃσεται μεθ' ἑαυτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν ἕκαστος τὸ ἀρκοῦν αὐτῷ συναριθμήσεται εἰς πρόβατον

26499 **וְשָׁכְנִי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural

construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 3289 **הַלְיוּעֵץ יַעֵץ** 2 Chronicles

25:16 **וַיֹּאמֶר** לֹא הַלְיוּעֵץ לְמֶלֶךְ נִתְּנָהּ--חֲדָל-לָהּ, לָמָּה יָבוֹה; וַיַּחְדָּל הַנְּבִיא, וַיֹּאמֶר יָדַעְתִּי כִי-יַעֵץ אֱלֹהִים לְהַשְׁחִיתָהּ--כִּי-עָשִׂיתָ זֹאת.

16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.'

{P} 2Chr 25:16 2η Χρονικών 25:16 καὶ ἐγένετο ἐν τῷ λαλῆσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως δέδωκά σε πρόσεχε μὴ μαστιγῶθῃς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραί σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου

26500 **וְשָׁכְנֵיהָ** 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour 7934

וְשָׁכְנֵיהָ Jeremiah 49:18 **וְשָׁכְנֵיהָ--אָמַר יְהוָה**; יח כְּמַהֲפַכַת סֹדִם וְעַמְרָה, וְשָׁכְנֵיהָ--אָמַר יְהוָה; 18 אֲשֶׁר לֹא-יָשָׁב שָׁם אִישׁ, וְלֹא-יָגֹר בָּהּ בֶּן-אָדָם.

As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall any son of man dwell therein.

Jer 49:18 Ἱερεμίας 30:12 ὥσπερ κατεστράφη σοδομα καὶ γομορρα καὶ αἱ πάροιχοι αὐτῆς εἶπεν κύριος παντοκράτωρ οὐ μὴ καθίσῃ ἐκεῖ ἄνθρωπος καὶ οὐ μὴ ἐνοικήσῃ ἐκεῖ υἱὸς ἀνθρώπου

26501 **וְשָׁכְנֵיהוּ** 1 Conjunctive waw | Noun proper - masculine singular Shecaniah or Shechaniah = [dweller with Jehovah]; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra; 2) son of Jehiel of the sons of Elam and one who had a foreign wife in the time of Ezra; 3) father of Shemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah; 5) a priest who returned from exile with Zerubbabel; 6) a priest in the time of king Hezekiah of Judah 7935 **וְשָׁכְנֵיהוּ**

2 Chronicles 31:15 **וְשָׁכְנֵיהוּ** טו וְעַל-יָדוֹ עָדָן וּמַנְיָמָן וַיִּשְׁעוּ וַיִּשְׁמְעֵיהוּ אָמַר יְהוָה

15 וּשְׁכָנָיו, בְּעָרֵי הַכֹּהֲנִים--בְּאַמּוֹנָה: לְתֵת לְאַחֵיהֶם בְּמַחְלָקוֹת, כְּגֹדֶל כִּכְטָן.

And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to

the small; 2Chr 31:15 2η Χρονικών 31:15 διὰ χειρὸς οδομ καὶ βενιαμιν καὶ ἰησοῦς καὶ σεμεΐ καὶ αμαρίας καὶ σεχονίας διὰ χειρὸς τῶν ἱερέων ἐν πίστει δοῦναι τοῖς ἀδελφοῖς αὐτῶν κατὰ τὰς ἐφημερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν

26502 **וּשְׁכָנָיו** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide

6 **וְתַנוּ-שֶׁכֶר לְאוֹבֵד; וַיֵּין, לְמָרִי נָפֶשׁ.** Proverbs 31:6 **לְאוֹבֵד אָבֵד** 6 Give strong drink unto him that is ready to perish, and wine unto the bitter in soul; Prv 31:6 Παροιμίαι 31:6 δίδετε μέθην τοῖς ἐν λύπαις καὶ οἶνον πίνειν τοῖς ἐν ὀδύναις

26503 **וּשְׁכָנָיו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour

י כִּי־אֲנִי חָשַׁפְתִּי אֶת־עֲשׂוֹ, גִלִּיתִי אֶת־מִסְתָּרָיו, **וּשְׁכָנָיו שָׁכַן** 7934 Jeremiah 49:10 **וּשְׁכָנָיו** 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not. Jer 49:10 Ἰερεμίας 30:4 ὅτι ἐγὼ κατέστυρα τὸν ἥσαυ ἀνεκάλυψα τὰ κρυπτά αὐτῶν κρυβῆναι οὐ μὴ δύνωνται ὦλοντο διὰ χεῖρα ἀδελφοῦ αὐτοῦ καὶ γείτονος αὐτοῦ καὶ οὐκ ἔστιν

26504 **וּשְׁכָנָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וּשְׁכָנָהּ שָׁכַן** Micah 4:10 י

חֹלִי וְגַחִי בַת־צִיּוֹן, כִּי־לָדָהּ: כִּי־עָתָה תֵצֵאִי מִקְרָיָה וּשְׁכָנָהּ בַּשָּׂדֶה, וּבָאתַי 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies. Mic 4:10

Μιχαίας 4:10 ὤδινε καὶ ἀνδρίζου καὶ ἔγγιζε θύγατερ σιών ὥς τίκτουςα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἤξεις ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ χειρὸς ἐχθρῶν σου

26506 **וּשְׁכָנָתִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **וּשְׁכָנָתִי שָׁכַן**

Jeremiah 7:7 ז וְשִׁכַּנְתִּי אִתְּכֶם, בַּמָּקוֹם הַזֶּה--בְּאֶרֶץ, אֲשֶׁר נָתַתִּי לְאֲבוֹתֵיכֶם: 7 then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Jer 7:7 Ἰερεμίας 7:7 καὶ κατοικιῶ ὑμῶς ἐν τῷ τόπῳ τούτῳ ἐν γῇ ἣ ἔδωκα τοῖς πατράσιν ὑμῶν ἐξ αἰῶνος καὶ ἕως αἰῶνος

26509 **וְשִׁכַּרְתָּ** 1 Conjunctive waw | Adjective - feminine singular construct 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937 וְשִׁכַּרְתָּ שָׂכָר** Isaiah 51:21 **כֹּא לָכֵן שְׁמַעֲיִי** 21 Therefore hear now this, thou afflicted, and drunken, but not with wine; {P} Isa 51:21 Ἡσαΐας 51:21 διὰ τοῦτο ἄκουε τεταπεινωμένη καὶ μεθύουσα οὐκ ἀπὸ οἴνου

26511 **וְשִׁלְוָה** 1 Conjunctive waw | Noun - feminine singular 1) **וְשִׁלְוָה** 7962 **טוֹב פֶּת חֲרֵבָה**, Proverbs 17:1 **א טוֹב פֶּת חֲרֵבָה**, Proverbs 17:1 **וְשִׁלְוָה** 7962 **וְשִׁלְוָה** 1 Better is a dry morsel and quietness therewith, than a house full of feasting with strife. Prv 17:1

Παροιμίαι 17:1 κρείσσων ψωμὸς μεθ' ἡδονῆς ἐν εἰρήνῃ ἢ οἶκος πλήρης πολλῶν ἀγαθῶν καὶ ἀδίκων θυμάτων μετὰ μάχης

26513 **וְשִׁלְוִי** 1 Conjunctive waw | Adjective - masculine plural construct 1) quiet, at ease, prosperous; 1a) at ease (of persons); 1b) quiet (of land); 1c) quiet, ease; 1d) ease (subst) **7961 וְשִׁלְוִי שְׁלִי** Psalm 73:12 **יב הִנֵּה-אֵלֶּה רְשָׁעִים; וְשִׁלְוִי עוֹלָם**, Psalm 73:12 **וְשִׁלְוִי** 7961 **וְשִׁלְוִי** 1 Behold, such are the wicked; and they that are always at ease increase riches. Psa 73:12 Ψαλμοί 72:12 ἰδοὺ οὗτοι ἀμαρτωλοὶ καὶ εὐθηνοῦνται εἰς τὸν αἰῶνα κατέσχον πλούτου

26516 **וְשָׁלַח** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **7971 וְשָׁלַח**

שָׁלַח 2 Chronicles 36:15 **וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם, בְּיַד** 2 Chronicles 36:15 **וְשָׁלַח** 2 And the LORD, the God of their fathers, sent to them by His messengers, sending

betimes and often; because He had compassion on His people, and on His dwelling-place; 2Chr 36:15 2η Χρονικών 36:15 καὶ ἐξαπέστειλεν κύριος ὁ θεὸς τῶν πατέρων αὐτῶν ἐν χειρὶ προφητῶν ὀρθρίζων καὶ ἀποστέλλων τοὺς ἀγγέλους αὐτοῦ ὅτι ἦν φειδόμενος τοῦ λαοῦ αὐτοῦ καὶ τοῦ ἁγιάσματος αὐτοῦ

26519 **וְשָׁלוּשָׁה** 1 Conjunctive waw | Number - masculine singular 1) three, triad; 1a) 3, 300, third **7969 וְשָׁלוּשָׁה שָׁלוֹשׁ** 2 Chronicles 4:4 **וַעֲזָר, וְעֶזֶר** 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of

Hur the first-born of Ephrath, the father of Beth-lehem. 2Chr 4:4 2η Χρονικών 4:4 ἡ ἐποίησαν αὐτούς δώδεκα μόσχους οἱ τρεῖς βλέποντες βορρᾶν καὶ οἱ τρεῖς βλέποντες δυσμᾶς καὶ οἱ τρεῖς βλέποντες νότον καὶ οἱ τρεῖς βλέποντες κατ' ἀνατολᾶς καὶ ἡ θάλασσα ἐπ' αὐτῶν ἦσαν τὰ ὀπίσθια αὐτῶν ἕσω

26519 **וְשָׁלוּשָׁה** 1 Conjunctive waw | Number - masculine singular 1) three, triad; 1a) 3, 300, third **7969 וְשָׁלוּשָׁה שָׁלוֹשׁ** 2 Chronicles 4:4 **וַעֲזָר, וְעֶזֶר** 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem. 2Chr 4:4 2η Χρονικών 4:4 ἡ ἐποίησαν αὐτούς δώδεκα μόσχους οἱ τρεῖς βλέποντες βορρᾶν καὶ οἱ τρεῖς βλέποντες δυσμᾶς καὶ οἱ τρεῖς βλέποντες νότον καὶ οἱ τρεῖς βλέποντες κατ' ἀνατολᾶς καὶ ἡ θάλασσα ἐπ' αὐτῶν ἦσαν τὰ ὀπίσθια αὐτῶν ἕσω

26522 **וְשַׁלַּח** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **וְשַׁלַּח** Isaiah 58:6 **הֲלֹא זֶה, צוֹם אֲבָחֶרְהוּ--פָּתַח חֲרָצְבוֹת רָשָׁע, הֲתֵר**

6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break

every yoke? Isa 58:6 Ἡσαΐας 58:6 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει κύριος ἀλλὰ λῦε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιὰς βιαίων συναλλαγμάτων ἀπόσπελλε τεθραυσμένους ἐν ἀφέσει καὶ πᾶσαν συγγραφὴν ἄδικον διάσπα

26525 **וְשַׁלַּח** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 341 **לֹא יֵבֵא אֶל-תַּצְאִי (תִּצְאִי) הַשָּׂדֶה, וּבִדְרָךְ** Jeremiah 6:25

25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side. Jer 6:25 Ἱερεμίας 6:25 μὴ ἐκπορεύεσθε εἰς ἀγρὸν καὶ ἐν ταῖς ὁδοῖς μὴ βαδίσετε ὅτι ῥομφαία τῶν ἐχθρῶν παροικεῖ κυκλόθεν

26527 **וְשַׁלַּחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **וְשַׁלַּחָהּ** Deuteronomy

25:11 **יֵא כִּי-יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָּה אִשָּׁת הָאָחֵד, לְהַצִּיל אֶת- 11** When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and

putteth forth her hand, and taketh him by the secrets; Deu 25:11

Δευτερονόμιον 25:11 ἐὰν δὲ μάχωνται ἄνθρωποι ἐπὶ τὸ αὐτό ἄνθρωπος μετὰ τοῦ ἀδελφοῦ αὐτοῦ καὶ προσέλθῃ γυνὴ ἐνὸς αὐτῶν ἐξελέσθαι τὸν ἄνδρα αὐτῆς ἐκ χειρὸς τοῦ τύποντος αὐτὸν καὶ ἐκτείνασα τὴν χεῖρα ἐπιλάβηται τῶν διδύμων αὐτοῦ

26530 **וְשַׁלְּחוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil)

י וַיֹּאמֶר לָהֶם לְכוּ אֲכֹלוּ מִשְׁמָנִים וּשְׁלַחוּ 7971 Nehemiah 8:10
 וְשִׁתּוּ מִמֶּתְקִים. וְשְׁלַחוּ מְנוֹת לְאִין נָכוֹן לֹ--כִּי-קָדוֹשׁ הַיּוֹם, לְאֲדֹנֵינוּ; וְאַל-
 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.' Neh 8:10 Νεεμίας 18:10 καὶ εἶπεν αὐτοῖς πορεύεσθε φάγετε λιπάσματα καὶ πίνετε γλυκάσματα καὶ ἀποστείλατε μερίδας τοῖς μὴ ἔχουσιν ὅτι ἁγία ἐστὶν ἡ ἡμέρα τῷ κυρίῳ ἡμῶν καὶ μὴ διαπέσῃτε ὅτι ἐστὶν ἰσχύς ὑμῶν

26531 וְשְׁלַחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וְשְׁלַחוּ

כ וַעֲתָה הִנֵּה יָדַעְתִּי, כִּי מֶלֶךְ תִּמְלֹךְ; וְקָמָה, בְּיָדְךָ. 1 Samuel 24:20 וְשְׁלַח
 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand. 1Sm 24:20 1η Σαμουήλ 24:21 καὶ νῦν ἰδοὺ ἐγὼ γινώσκω ὅτι βασιλεύων βασιλεύσεις καὶ στήσεται ἐν χερσίν σου βασιλεία ἰσραηλ

26532 וְשִׁלְחִים 1 Conjunctive waw | Noun proper - feminine singular Shilhim = [fountains]; 1) a city in the southern portion of Judah 7978 וְשִׁלְחִים Joshua 15:32
 לֵב וּלְבָאוֹת וְשִׁלְחִים, וְעֵין וְרִמּוֹן: כָּל-עָרִים עֶשְׂרִים וְתֵשַׁע, וְחֲצָרִיהָן. {ס} 32 and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are twenty and nine, with their villages. {S} Josh 15:32 Ἰησοῦς Ναυῆ 15:32 καὶ λαβὼς καὶ σαλὴ καὶ ερωμωθ πόλεις καὶ αἱ κῶμαι αὐτῶν

26534 וְשִׁלַּחְתָּהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וְשִׁלַּחְתָּהּ

יָד וְהָיָה אִם-לֹא תַפְצֹתָ בָּהּ, וְשִׁלַּחְתָּהּ Deuteronomy 21:14 וְשִׁלַּחְתָּהּ
 לַנִּפְשָׁהּ, וּמָכַר לֹא-תִמְכְּרָנָהּ, בַּכֶּסֶף; לֹא-תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עֲנִיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S} Deu 21:14 Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ πράσει οὐ πραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

26535 וְשִׁלַּחְתּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;

1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

יד מקץ שבע שנים תשלחו איש את־אחיו ושלחתו שְׁלַח Jeremiah 34:14 תַּעֲבִירִי אֲשֶׁר־יִמְכַּר לְךָ, וְעַבְדְּךָ שֵׁשׁ שָׁנִים, וְשַׁלַּחְתּוּ חֲפָשִׁי, מֵעַמָּךְ; וְלֹא־שָׁמְעוּ. 'At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee'; but your fathers hearkened not unto Me, neither inclined

their ear. Jer 34:14 Ἰερεμίας 41:14 ὅταν πληρωθῇ ἔξ ἔτη ἀποστελεῖς τὸν ἀδελφόν σου τὸν ἐβραῖον ὃς πραθήσεται σοι καὶ ἐργᾶται σοι ἔξ ἔτη καὶ ἐξαποστελεῖς αὐτὸν ἐλεύθερον καὶ οὐκ ἤκουσάν μου καὶ οὐκ ἔκλιναν τὸ οὖς αὐτῶν

26539 וְשַׁלַּחְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

ג וְשַׁלַּחְתָּם אֶל־מֶלֶךְ אֲדוֹם וְאֶל־מֶלֶךְ מוֹאָב, וְאֶל־ מֶלֶךְ צִידוֹן--בְּיַד מַלְאָכִים הַבָּאִים מֶלֶךְ בְּנֵי עַמּוֹן, וְאֶל־מֶלֶךְ צָר, וְשַׁלַּחְתָּם אֶל־צֶדֶקְיָהוּ מֶלֶךְ יְהוּדָה, Jeremiah 27:3

and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah; Jer 27:3

Ἰερεμίας 34:3 καὶ ἀποστελεῖς αὐτοὺς πρὸς βασιλέα ἰδουμαίας καὶ πρὸς βασιλέα μωαβ καὶ πρὸς βασιλέα υἱῶν αμμων καὶ πρὸς βασιλέα τύρου καὶ πρὸς βασιλέα σιδῶνος ἐν χερσὶν ἀγγέλων αὐτῶν τῶν ἐρχομένων εἰς ἀπάντησιν αὐτῶν εἰς ἱερουσαλὴμ πρὸς σεδεκιαν βασιλέα ἰουδα

26540 וְשַׁלַּחְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -

second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וְשַׁלַּחְתָּם שְׁלַח 1 Samuel 6:8

וְלָקַחְתָּם אֶת־אֲרוֹן יְהוָה, וּנְתַתָּם אֹתוֹ אֶל־הָעֲגֹלָה, וְאֵת כָּלִי הַזֶּהָב אֲשֶׁר

8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go. 1Sm 6:8 1η Σαμουήλ 6:8 καὶ

λήμψεσθε τὴν κιβωτὸν καὶ θήσετε αὐτὴν ἐπὶ τὴν ἄμαξαν καὶ τὰ σκεύη τὰ χρυσᾶ ἀποδώσετε αὐτῇ τῆς βασάνου καὶ θήσετε ἐν θέματι βερσεχθῶν ἐκ μέρους αὐτῆς καὶ ἐξαποστελεῖτε αὐτὴν καὶ ἀπελεύσεται

26541 **וּשְׁלַחְתֶּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וּשְׁלַחְתֶּם שְׁלַח** 2 Samuel 15:36

לו הנה-שם עמם. שְׁנֵי בְנֵיהֶם--אֲחִימֶעַץ לְצָדוֹק, וַיהוֹנָתָן לְאַבִּיָּתָר; וּשְׁלַחְתֶּם. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.' 2Sm

15:36 2η Σαμουήλ 15:36 ἰδοὺ ἐκεῖ μετ' αὐτῶν δύο υἱοὶ αὐτῶν ἀχιμαὰς υἱὸς τῷ σαδωκ καὶ ἰωναθάν υἱὸς τῷ ἀβιαθάρ καὶ ἀποστελεῖτε ἐν χειρὶ αὐτῶν πρὸς με πᾶν ῥῆμα ὃ ἐὰν ἀκούσῃτε

26542 **וּשְׁלַחְתָּנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וּשְׁלַחְתָּנִי שְׁלַח** 1 Samuel 20:5

ה וַיֹּאמֶר דָּוִד אֶל-יְהוֹנָתָן, הִנֵּה-חֹדֶשׁ מָחָר, וְאַנֹכִי יֹשֵׁב-אִשָּׁב עִם-הַמֶּלֶךְ, לֶאֱכֹל; וּשְׁלַחְתָּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even. 1Sm 20:5 1η Σαμουήλ 20:5 καὶ εἶπεν δαυὶδ πρὸς ἰωναθάν ἰδοὺ δὴ νεομηνία αὖριον καὶ ἐγὼ καθίσας οὐ καθήσομαι μετὰ τοῦ βασιλέως φαγεῖν καὶ ἐξαποστελεῖς με καὶ κρυβήσομαι ἐν τῷ πεδίῳ ἕως δειλῆς

26543 **וּשְׁלָטָן** 1 Conjunctive waw | Noun - masculine singular 1) **dominion, sovereignty; 1a) dominion, sovereignty; 1b) realm** **וּשְׁלָטָן שְׁלָטָן** Daniel 7:6 וּ בְּאַתֵּר דִּנְהָ חַזָּה חַזָּה, וְאַרְוֵי אֲחֵרֵי כְנֹמֶר, וְלֵה נִפְיִן אַרְבַּע דִּי-עוֹת, עַל-גְּבִיָּה. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given

to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλὰὶ τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ

26544 **וּשְׁלָטָנָא** 1 Conjunctive waw | Noun - masculine singular determined article 1) **dominion, sovereignty; 1a) dominion, sovereignty; 1b) realm** **וּשְׁלָטָנָא שְׁלָטָן** Daniel 7:27 כִּז וּמַלְכוּתָא וּשְׁלָטָנָא וְרִבּוּתָא, דִּי מַלְכוּתַת תַּחּוּת כָּל-שְׁמַיָּא, יְהִיבַת. לְעַם קַדִּישִׁי עֲלִיּוֹנִין; מַלְכוּתָהּ, מַלְכוּתַת עָלַם, וְכָל שְׁלָטָנָא, לָהּ יַפְלָחוּן. 27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of

the saints of the Most High; their kingdom is an everlasting kingdom,

and all dominions shall serve and obey them.' Dan 7:27 Δανιήλ 7:27 καὶ τὴν βασιλείαν καὶ τὴν ἐξουσίαν καὶ τὴν μεγαλειότητα αὐτῶν καὶ τὴν ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαῷ ἁγίῳ ὑψίστου βασιλεῦσαι βασιλείαν αἰώνιον καὶ πᾶσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται καὶ πειθαρχήσουσιν αὐτῷ

26546 **וְשִׁלְטָנְךָ** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) **dominion, sovereignty; 1a) dominion, sovereignty; 1b) realm** 7985

יְשׁוּעָה אֲנִתָּהּ (אֲנִתָּהּ) הוּא מְלָכָא, דִּי וְשִׁלְטָנְךָ שְׁלָטָן Daniel 4:19 19 רבית (רבית) ותקפת; ורביתך רבת ומטת לשמית, ושלטנך לסוף ארעא.

it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of

the earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσει τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερηφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερέμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

26547 **וְשָׁלִיו** 1 Conjunctive waw | Adjective - masculine singular 1) **quiet, at ease, prosperous; 1a) at ease (of persons); 1b) quiet (of land); 1c) quiet, ease; 1d) ease (subst)** 7961

כֹּגֶזָה--יָמוּת, בְּעֶצֶם חַמּוֹ; כָּלוּ, שְׁלֵאֲנָן Job 21:23 23 One dieth in his full strength, being wholly at ease and quiet; Job 21:23 Ἰώβ 21:23 οὗτος ἀποθανεῖται ἐν κράτει ἀπλοσύνης αὐτοῦ ὅλος δὲ εὐπαθῶν καὶ εὐθηνῶν

26548 **וְשָׁלִיט** 1 Conjunctive waw | Adjective - masculine singular 1) **having mastery, having authority, ruling; 1a) having or exercising mastery, ruling; 1b) ruler (subst); 1c) having authority; 1c1) it is authorised** 7990

שְׁלִיט שְׁלִיט Daniel 2:10 עֲנוּ כַשְׂדִּיא (כַּשְׂדִּיאִי) קְדָם-מְלָכָא, וְאַמְרִין--לֹא-אֵיתִי אִנֶּשׁ עַל-יַבְשֶׁתָּא, דִּי מַלְתָּ מְלָכָא יוּכַל לְחַחֲוִיָּהּ: כָּל-קָבֵל, דִּי כָל-מֶלֶךְ רַב וְשָׁלִיט, מְלָה כְדָנָה 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such

a thing of any magician, or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ εῶρακε καθάπερ σύ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

26549 **וְשָׁלִיטִין** 1 Conjunctive waw | Adjective - masculine plural 1) **having mastery, having authority, ruling; 1a) having or exercising mastery, ruling; 1b) ruler (subst); 1c) having authority; 1c1) it is authorised** 7990

שְׁלִיטִין שְׁלִיטִין Ezra 4:20 כ וּמַלְכֵּינָּהּ תְּקִיפִין, הָיוּ עַל-יְרֵוֹשָׁלַם, וְשָׁלִיטִין, בְּכָל עֵבֶר נְהָרָה; וּמַדָּה בָּלוּ 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and

tribute, impost, and toll, was paid unto them. Ezra 4:20 Ἐσδρας 4:20 καὶ βασιλεῖς ἰσχυροὶ γίνονται ἐπὶ ἱερουσαλὴμ καὶ ἐπικρατοῦντες ὅλης τῆς ἐσπέρας τοῦ ποταμοῦ καὶ φόροι πλήρεις καὶ μέρος δίδονται αὐτοῖς

26549 **וְשָׁלִיטִין** 1 Conjunctive waw | Adjective - masculine plural 1) **having mastery, having authority, ruling; 1a) having or exercising mastery, ruling; 1b) ruler (subst); 1c) having authority; 1c1) it is authorised** 7990

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שְׁלִיטִין שְׁלִיטִין Ezra 4:20 כ וּמַלְכֵּינָּהּ תְּקִיפִין, הָיוּ עַל-יְרֵוֹשָׁלַם, וְשָׁלִיטִין, בְּכָל עֵבֶר נְהָרָה; וּמַדָּה בָּלוּ 20 There have been mighty kings also over

26550 וּשְׁלִישִׁת 1 Conjunctive waw | Number-ofsc 1) third,one third, third part, third time; 1a) ordinal number 7992 וּשְׁלִישִׁת שְׁלִישִׁי Numbers 28:14 וְנִסְפִּיהֶם, יר תִּצִּי תִהְיֶה לְפָר וּשְׁלִישִׁת תִּהְיֶה לְאַיִל וְרִבְעִית תִּהְיֶה לְכֶבֶשׂ-יִינוֹ: זֹאת 14 And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every new moon throughout the months of the year. Num 28:14 Ἀριθμοί 28:14 ἡ σπονδὴ αὐτῶν τὸ ἥμισυ τοῦ ἰν ἔσται τῷ μόσχῳ τῷ ἐνὶ καὶ τὸ τρίτον τοῦ ἰν ἔσται τῷ κριῷ τῷ ἐνὶ καὶ τὸ τέταρτον τοῦ ἰν ἔσται τῷ ἄμῳ τῷ ἐνὶ οἴνου τοῦτο ὀλοκαύτωμα μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ

26552 וַשָּׁלַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular erb qal waw homonym 2 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpoel) to be spoiled, be plundered 7997 וְשָׁלַל Ezekiel 29:19 הֲנִי יְהוָה אָמַר אֶדְנִי יְהוָה לְכֹן כֹּחַ אֶמְרָא אֶדְנִי יְהוָה מֶלֶךְ-בָּבֶל אֶת-אַרְץ מִצְרַיִם וְנָשָׂא הַמֶּנֶּה וְשָׁלַל שְׁלָלָהּ נָתַן לְנְבוּכַדְרֶעֶצַר מֶלֶךְ-בָּבֶל 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army. Eze 29:19 Ἰεζεκιὺλ 29:19 τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ ναβουχοδονοσορ βασιλεῖ βαβυλωνος γῆν αἰγύπτου καὶ προνομεύσει τὴν προνομὴν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς καὶ ἔσται μισθὸς τῇ δυνάμει αὐτοῦ

26556 וְשָׁלַם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 וְשָׁלַם Psalm 50:14 יֵד זִבַּח לְאֱלֹהִים תִּזְבֹּחַ; וְשָׁלַם
.לְעִלּוֹן נְדָרֶיךָ 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High; Psa 50:14 Ψαλμοί 49:14 θῦσον τῷ θεῷ θυσίαν αἰνέσεως καὶ ἀπόδος τῷ ὑψίστῳ τὰς εὐχὰς σου

26559 וְשָׁלֵם 1 Conjunctive waw | Noun - masculine singular construct 1) peace offering, requital, sacrifice for alliance or friendship; 1a) voluntary sacrifice of thanks
8002 שָׁלֵם וְשָׁלֵם Amos 5:22; לֹא אֶרְצֶה; כֹּב כִּי אֶם-תַּעֲלוּ-לִי עֹלוֹת וּמִנְחֹתֵיכֶם, לֹא אֶרְצֶה; 22 Yea, though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts. Amos 5:22 Ἀμός 5:22 διότι καὶ ἐὰν ἐνέγκητέ μοι ὀλοκαυτώματα καὶ θυσίας ὑμῶν οὐ προσδέξομαι αὐτά καὶ σωτηρίου ἐπιφανείας ὑμῶν οὐκ ἐπιβλέψομαι

26560 וְשָׁלֵם 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1)
to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2)

peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **7999** **וְשָׁלֵם שָׁלָם** Job 22:21 **כֹּה הִסְכֵּן-נָא עָמּוֹ וְשָׁלָם; בָּהֶם.**

21 Acquaint now thyself with Him, and be at peace;

thereby shall thine increase be good. Job 22:21 יוֹב 22:21 γενοῦ δὴ σκληρός ἐὰν ὑπομείνης εἰτ' ὁ καρπός σου ἔσται ἐν ἀγαθοῖς

26562 **וְשָׁלֵמוֹ** **1** Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **7999** **וְשָׁלֵמוֹ שָׁלָם** Isaiah 60:20 **כִּי לֹא יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירִיחֶךָ לֹא יֵאָסֶף: כִּי יִהְיֶה, יִהְיֶה-לְךָ לְאוֹר עוֹלָם, וְשָׁלֵמוֹ.**

20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the

days of thy mourning shall be ended. Isa 60:20 Ἡσαΐας 60:20 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείψει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου

26563 **וְשָׁלֵמוֹ** **1** Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **7999** **וְשָׁלֵמוֹ שָׁלָם** Psalm 76:12 **יְבִי נִדְרוֹ וְשָׁלֵמוֹ, לִיהְיֶה אֱלֹהֵיכֶם:**

12 Vow, and pay unto the LORD your

God; let all that are round about Him bring presents unto Him that is

to be feared; Psa 76:11 Ψαλμοί 75:12 εὐξασθε καὶ ἀπόδοτε κυρίῳ τῷ θεῷ ὑμῶν πάντες οἱ κύκλῳ αὐτοῦ οἷσουσιν δῶρα

26564 **וְשָׁלֵמוֹ** **1** Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be

complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלַם** 7999 Isaiah 19:21 **כֹּא**

וְנִדְרַע יִהְיֶה לְמִצְרַיִם, וַיֵּדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זִבְחַ וּמִנְחָה, וְנִדְרֹו־נִדְרַ לַיהוָה וְשָׁלְמוּ. 21 And the LORD shall make Himself known to

Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the

LORD, and shall perform it. Isa 19:21 Ἡσαΐας 19:21 καὶ γνωστὸς ἔσται κύριος

τοῖς αἰγυπτίοις καὶ γνώσονται οἱ αἰγύπτιοι τὸν κύριον ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ποιήσουσιν θυσίας καὶ εὐξονται εὐχὰς τῷ κυρίῳ καὶ ἀποδώσουσιν

26565 **וְשָׁלְמוּ** 1 **וְשָׁלְמוּ** qere; Conjunctive waw | noun proper no gender no

number no state kethib **שְׁלֹמֹת:Shelomith,Shelomoth** 8013 **וְשָׁלְמוּ** 1

כה וְאַחֲיוּ, לְאַלְעִזֶּר--רַחֲבִיָּהוּ בְנוֹ וַיִּשְׁעִיָּהוּ בְנוֹ, וַיֵּרָם בְּנוֹ. Chronicles 26:25

25 And his brethren by Eliezer: Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri

his son, and Shelomith his son. 1Chr 26:25 1η Χρονικών 26:25 καὶ τῷ ἀδελφῷ

αὐτοῦ τῷ ἐλιεζερ ρααβιας υἱὸς καὶ ιωσαιας καὶ ιωραμ καὶ ζεχρι καὶ σαλωμωθ

26566 **וְשָׁלְמִי** 1 **וְשָׁלְמִי** Conjunctive waw | Verb - Piel Imperative - feminine singular 1)

to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2)

peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil);

1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in

peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be

ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to

make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make

good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed;

2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to

make an end of **שָׁלַם** 7999 **וְשָׁלְמִי** 2 Kings 4:7 **וְשָׁלְמִי** 2

וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשָׁלְמִי אֶת־נִשְׁכִּי (נִשְׁכֶּךְ); וְאַתָּה בְּנִיכִי (וּבְנִיךְ).

{פ} 7 Then she came and told the man of God. And he

said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of

the rest.' {P} 2Ki 4:7 Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ

θεοῦ καὶ εἶπεν ἐλίσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

26567 **וְשָׁלְמִיָּה** 1 **וְשָׁלְמִיָּה** Conjunctive waw | Noun proper - masculine singular **Shelemiah**

= [repaid by Jehovah]; 1) a son of Bani who put away his foreign wife in the time

of Ezra; 2) another son of Bani who put away his foreign wife in the time of

Ezra; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time

of Nehemiah; 4) a priest in the time of Nehemiah in charge of the treasury; 5)

father of Jehucal or Jucal in the time of Zedekiah; 6) Levite upon whom the lot for

the East Gate fell; in the time of David; 6a) also 'Meshelemiah' and 'Shallum'; 7)

father of Nethaniah and grandfather of Jehudi, who was the messenger sent to

Baruch the scribe of Jeremiah; 8) son of Abdeel and one of the men commanded by

king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch; 9)

father of Irijah, the captain of the guard who arrested Jeremiah 8018 וְשִׁלְמִיָּהּ
 39 Shelemiah, and Nathan, and
 Ezra 10:39 וְעִזְרִיָּה. שְׁלִמְיָהּ
 26568 1 Conjunctive waw | Noun proper - masculine singular Shelemiah
 = [repaid by Jehovah]; 1) a son of Bani who put away his foreign wife in the time
 of Ezra; 2) another son of Bani who put away his foreign wife in the time of
 Ezra; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time
 of Nehemiah; 4) a priest in the time of Nehemiah in charge of the treasury; 5)
 father of Jehucal or Jucal in the time of Zedekiah; 6) Levite upon whom the lot for
 the East Gate fell; in the time of David; 6a) also 'Meshelemiah' and 'Shallum'; 7)
 father of Nethaniah and grandfather of Jehudi, who was the messenger sent to
 Baruch the scribe of Jeremiah; 8) son of Abdeel and one of the men commanded by
 king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch; 9)
 father of Irijah, the captain of the guard who arrested Jeremiah 8018 וְשִׁלְמִיָּהּ
 41 Azarel, and Shelemiah,
 Ezra 10:41 שְׁמַרְיָהּ. שְׁלִמְיָהּ
 26571 1 Conjunctive waw | Noun - feminine singular construct 1) reward,
 requital, retribution 8011 וְשִׁלְמַת Psalm 91:8 וְשִׁלְמַת
 ח רָק, בְּעֵינֶיךָ תִּבְיֹט; וְשִׁלְמַת
 8 Only with thine eyes shalt thou behold, and see the
 recompense of the wicked. Psa 91:8 Ψαλμοί 90:8 πλὴν τοῖς ὀφθαλμοῖς σου
 κατανοήσεις καὶ ἀνταπόδοσιν ἁμαρτωλῶν ὄψῃ
 26574 1 Conjunctive waw | Noun proper - masculine singular Shelesh =
 [might]; 1) an Asherite, son of Helem 8028 וְשִׁלֵּשׁ 1 Chronicles 7:35 וְיִבְנִן
 35 And the sons of Helem his
 brother: Zophah, and Imna, and Shelesh, and Amal. 1Chr 7:35 1η Χρονικῶν
 7:35 καὶ βανηελαμ ἀδελφοὶ αὐτοῦ σωφα καὶ ιμνα καὶ σελλης καὶ αμαλ
 26576 1 Conjunctive waw | Noun proper - masculine singular Shilshah =
 [strong]; 1) an Asherite, son of Zophah 8030 וְשִׁלְשָׁה 1 Chronicles 7:37 לִז
 37 Bezer, and Hod, and Shamma,
 and Shilsha, and Ithran, and Beera. 1Chr 7:37 1η Χρονικῶν 7:37 σοβαλ καὶ ὠδ
 καὶ σεμμα καὶ σαλισα καὶ ιεθραν καὶ βεηρα
 26578 1 Conjunctive waw | Noun - masculine plural construct | third
 person masculine singular 1) third part; 1a) name of a measure; 2) a musical
 instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a
 sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 וְשִׁלְשֵׁי
 22 But of the children
 of Israel did Solomon make no bondservants; but they were the men of
 war, and his servants, and his princes, and his captains, and rulers of
 his chariots and of his horsemen. {S} 1 Kings 9:22 Βασιλειῶν Γ' 10:22.3 καὶ
 ἐκ τῶν υἱῶν ἰσραηλ οὐκ ἔδωκε σαλωμων εἰς πρᾶγμα ὅτι αὐτοὶ ἦσαν ἄνδρες οἱ
 πολεμισταὶ καὶ παῖδες αὐτοῦ καὶ ἄρχοντες τῶν ἁρμάτων αὐτοῦ καὶ ἵππεις αὐτοῦ

- 26581 **וְשָׁלֶשׁ** 1 Conjunctive waw | Noun - masculine plural 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 **וְשָׁלֶשׁ שָׁלִישׁ** Exodus 14:7 **וְשָׁלֶשׁ** ז וַיִּקַּח, שֵׁשׁ־מֵאוֹת רָכָב בַּחֹר, **וְשָׁלֶשׁ שָׁלִישׁ** Exodus 14:7 **וְשָׁלֶשׁ** 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them. Exo 14:7 Ἐξοδος 14:7 καὶ λαβὼν ἑξακόσια ἄρματα ἐκλεκτὰ καὶ πᾶσαν τὴν ἵππον τῶν αἰγυπτίων καὶ τριστάτας ἐπὶ πάντων
- 26584 **וְשֵׁם** 1 Conjunctive waw | Noun - masculine singular construct 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **וְשֵׁם שֵׁם** Isaiah 56:5 **וְשֵׁם שֵׁם** ה וַנִּתְּתִי לָהֶם בְּבֵיתִי וּבְחֹמֹתַי, **וְשֵׁם שֵׁם** 5 יָד וְשֵׁם־טוֹב, מִבְּנִים וּמִבָּנוֹת: שֵׁם עוֹלָם אֶתֶן־לּוֹ, אֲשֶׁר לֹא יִכָּרֵת. {ס} Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. {S} Isa 56:5 Ἡσαΐας 56:5 δώσω αὐτοῖς ἐν τῷ οἴκῳ μου καὶ ἐν τῷ τείχει μου τόπον ὀνομαστὸν κρείττω υἱῶν καὶ θυγατέρων ὄνομα αἰώνιον δώσω αὐτοῖς καὶ οὐκ ἐκλείψει
- 26587 **וְשָׁמָּה** 1 Conjunctive waw | Noun proper - masculine singular **Shamma** = |desert|; 1) an Asherite, son of Zophar 8037 **וְשָׁמָּה שָׁמָּה** 1 Chronicles 7:37 **וְשָׁמָּה שָׁמָּה** לו בְּצֶרֶךְ 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera. 1Chr 7:37 1η Χρονικῶν 7:37 σοβαλ καὶ ὠδ καὶ σεμμα καὶ σαλιστα καὶ ιεθραν καὶ βηρα
- 26588 **וְשָׁמְאָבֶר** 1 Conjunctive waw | Noun proper - masculine singular **Schemeber** = |lofty flight|; 1) king of Zeboim and an ally of the king of Sodom 8038 **וְשָׁמְאָבֶר שָׁמְאָבֶר** Genesis 14:2 **וְשָׁמְאָבֶר שָׁמְאָבֶר** ב עָשׂוּ מִלְחָמָה, אֶת־בְּרַע מֶלֶךְ סֹדִם, וְאֶת־בְּרַשֶׁע, מֶלֶךְ 2 עֲמֹרָה; שִׁנָּב מֶלֶךְ אַדְמָה, וְשָׁמְאָבֶר מֶלֶךְ צִבְיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֶעֱרָה. that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Schemeber king of Zeboiim, and the king of Bela--the same is Zoar. Ge 14:2 | 14:2 ἐποίησαν πόλεμον μετὰ βαλλα βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγωρ
- 26589 **וְשָׁמֶר** 1 Conjunctive waw | Noun proper - masculine singular **Shemer or Shamer or Shamed** = |preserved|; 1) the owner of the hill where the city of Samaria was built; 2) a Merarite Levite, son of Mahli and father of Bani; 3) an Asherite, son of Heber and father of Ahi, Rohgah, Jehubbah, and Aram. Also 'Shomer'; 4) a Benjamite, son of Elpaal and builder of the towns of Ono and Lod 8106 **וְשָׁמֶר שָׁמֶר** 1 Chronicles 8:12 **וְשָׁמֶר שָׁמֶר** יב וּבְנֵי אֶלְפָּעֵל, עֶבֶר וּמִשָּׁעַם וְשָׁמֶר; הוּא בָּנָה אֶת־ 12 אֹנֹן, וְאֶת־לֹד וּבְנֵיהֶם. And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof; 1Chr 8:12 1η Χρονικῶν 8:12 καὶ υἱοὶ ἀλφααλ ὠβηδ μεσσααμ σεμμηρ οὗτος ὠκοδόμησεν τὴν ὠνω καὶ τὴν λοδ καὶ τὰς κόμας αὐτῆς
- 26593 **וְשִׁמוּעָה** 1 Conjunctive waw | Noun - feminine singular 1) report, news, rumour; 1a) report, news, tidings; 1b) mention 8052 **וְשִׁמוּעָה שִׁמוּעָה** Proverbs 25:25

25 As cold waters to a faint soul, so is good news from a far country. Prv 25:25
 Παροιμίαι 25:25 ὥσπερ ὕδωρ ψυχρὸν ψυχῇ διψώσῃ προσηνές οὕτως ἀγγελία ἀγαθὴ ἐκ γῆς μακρόθεν

26598 **וּשְׁמוֹנֶה** 1 Conjunctive waw | Number - djective masculine singular construct 1) eight, eighth; 1a) eight (as cardinal number); 1b) eighth (as ordinal number); 1c) in combination with other numbers 8083 **וּשְׁמוֹנֶה** 1 Chronicles 29:7 וַיִּתְּנוּ לְעִבְדֵּי בֵּית־הָאֱלֹהִים, זָהָב כְּכָרִים חֲמִשָּׁת־אֲלָפִים וְאַדְרָכָנִים רַבּוֹ, וְכֶסֶף כְּכָרִים עֶשְׂרֵת אֲלָפִים, וְנִחֲשֵׁת רַבּוֹ וּשְׁמוֹנֶת אֲלָפִים כְּכָרִים; וּבָרָזָל, מֵאֵה־אֶלֶף 7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents. 1Chr 29:7 1η Χρονικών 29:7 καὶ ἔδωκαν εἰς τὰ ἔργα οἴκου κυρίου χρυσοῦς τάλαντα πεντακισχίλια καὶ χρυσοῦς μυρίους καὶ ἀργυρίου ταλάντων δέκα χιλιάδας καὶ χαλκοῦ τάλαντα μύρια ὀκτακισχίλια καὶ σιδήρου ταλάντων χιλιάδας ἑκατόν

26600 **וּשְׁמַטָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 **וּשְׁמַטָּה** Jeremiah 17:4 וְהָעִבְדִּיתִּי לָהּ, וְהִעֲבַדְתִּיךָ אַתָּה. וְכִי־אֶבִּיד, בְּאַרְצָן אֲשֶׁר לֹא־יָדַעְתָּ: כִּי־אֵשׁ קִדְחָתָם בְּאַפִּי, עַד־עוֹלָם תִּוְקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S} Jer 17:4 Ἰερεμίας 17:

26603 **וּשְׁמִידָה** 1 Conjunctive waw | Noun proper - masculine singular Shemida = [wise]; 1) a son of Gilead, grandson of Manasseh, and progenitor of a family in Manasseh 8061 **וּשְׁמִידָה** Numbers 26:32 וְהִפְּתֵהּ מִשְׁפַּחַת הַשְּׁמִידָעִי; 32 and of Shemida, the family of the Shemidaite; and of Hepher, the family of the Hepherites. Num 26:32 Αριθμοί 26:36 τῷ συμαερ δημος ὁ συμαερι καὶ τῷ οφερ δημος ὁ οφερι

26606 **וּשְׁמִירוֹ** 1 Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular homonym 1) 1) thorn(s), adamant, flint; 1a) thorns, thorn-bushes; 1b) adamant (as sharp); 1c) a sharp stone, flint; 1c1) perhaps a diamond 8068 **וּשְׁמִירוֹ** Isaiah 10:17 וְקָדוֹשׁוֹ, וְהָיָה אֹרֶז־יִשְׂרָאֵל לְאֵשׁ, וְלִלְהָבָה; וְהָיָה שִׁיתוֹ וּשְׁמִירוֹ־בְיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day. Isa 10:17 Ἡσαΐας 10:17 καὶ ἔσται τὸ φῶς τοῦ ἰσραηλ εἰς πῦρ καὶ ἁγιάσει αὐτὸν ἐν πυρὶ καιομένῳ καὶ φάγεται ὥσει χόρτον τὴν ὕλην τῇ ἡμέρᾳ ἐκείνῃ

26608 **וּשְׁמֶכֶם** 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the

Name (as designation of God); 1d) memorial, monument 8034 **וְשִׁמְכֶם** Isaiah

כב כִּי כִּאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה, עֲמִידִים 66:22
 22 For as the new heavens

and the new earth, which I will make, shall remain before Me, saith the

LORD, so shall your seed and your name remain. Isa 66:22 Ἡσαΐας 66:22 ὃν

τρόπον γὰρ ὁ οὐρανὸς καινὸς καὶ ἡ γῆ καινὴ ἃ ἐγὼ ποιῶ μένει ἐνώπιόν μου λέγει
 κύριος οὕτως στήσεται τὸ σπέρμα ὑμῶν καὶ τὸ ὄνομα ὑμῶν

26610 **וְשִׁמְכֶם** 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1)

devastated, deserted, desolate 2603 **לְחֹנוֹן** ח מְרַבֶּה הוֹנֵן, בְּנִשְׁךְ Proverbs 28:8

8 He that augmenteth his

substance by interest and increase, gathereth it for him that is gracious

to the poor. Prv 28:8 Παροιμία 28:8 ὁ πληθύνων τὸν πλοῦτον αὐτοῦ μετὰ τόκων καὶ
 πλεονασμῶν τῷ ἐλεῶντι πτωχοὺς συναγει αὐτόν

26613 **וְשִׁמְמַתִּיךְ** 1 Conjunctive waw | Verb - Qal Participle - feminine plural

construct | second feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a)

(Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be

appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2)

to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror

(participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate,

ravage, make desolate; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be

desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be

astounded; 1f3) to cause oneself desolation, cause oneself ruin 4191 **לְמַת מוֹת**

א בָּנִים אַתֶּם, לִיהוָה אֱלֹהֵיכֶם: לֹא תַתְגַּדְדוּ, וְלֹא־תַשִּׁימוּ Deuteronomy 14:1

1 Ye are the children of the LORD your God:

ye shall not cut yourselves, nor make any baldness between your eyes

for the dead. Deu 14:1 Δευτερονόμιον 14:1 υἱοί ἐστε κυρίου τοῦ θεοῦ ὑμῶν οὐ

φοιβήσετε οὐκ ἐπιθήσετε φαλάκρωμα ἀνὰ μέσον τῶν ὀφθαλμῶν ὑμῶν ἐπὶ νεκρῷ

26615 **וְשָׁמֵן** 1 Conjunctive waw | Adjective - masculine singular 1) fat, rich,

robust; 1a) fat, rich (of food); 1b) stout, robust (of men) 8082 **וְשָׁמֵן שָׁמֵן** Isaiah

כג וְנָתַן מָטָר זֶרַעְךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלָחֶם תִּבְּוֹאת הָאֲדָמָה, 30:23

23 And He will

give the rain for thy seed, wherewith thou sowest the ground, and bread

of the increase of the ground, and it shall be fat and plenteous; in that

day shall thy cattle feed in large pastures. Isa 30:23 Ἡσαΐας 30:23 τότε ἔσται

ὁ ὑετὸς τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ γενήματος τῆς γῆς σου ἔσται

πλησμονὴ καὶ λιπαρὸς καὶ βοσκηθήσεται σου τὰ κτήνη τῇ ἡμέρᾳ ἐκείνῃ τόπον πίονα

καὶ εὐρύχωρον

26621 **וְשִׁמְנַת־אֶלְפִים** 1 Conjunctive waw | Number - masculine singular

construct 1) eight, eighth; 1a) eight (as cardinal number); 1b) eighth (as ordinal

number); 1c) in combination with other numbers 8083 **וְשִׁמְנַת־שָׁמְנָה** Numbers 2:24

כד כָּל־הַפְּקָדִים לְמַחֲנֵה אֶפְרַיִם, מֵאֵת אֶלֶף וְשִׁמְנַת־אֶלְפִים וּמֵאָה--לְצַבְאָתָם;

{ס} 24 all that were numbered of the camp of Ephraim

being a hundred thousand and eight thousand and a hundred, according

to their hosts; and they shall set forth third. {S} Num 2:24 Αριθμοί 2:24 πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς εφραιμ ἑκατὸν χιλιάδες καὶ ὀκτακισχίλιοι καὶ ἑκατὸν σὺν δυνάμει αὐτῶν τρίτοι ἐξαρουῦσιν

26622 **וְשִׁמְעָה** 1 Conjunctive waw | Noun proper - masculine singular no gender no number no state homonym 2 Shema = [hear]; n pr m; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi'; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people **וְשִׁמְעָה** 1 Chronicles 2:43 מִן וְבִנָּי, 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema. 1Chr 2:43 1η Χρονικών 2:43 καὶ υἱοὶ χεβρων κορε καὶ θαπους καὶ ρεκομ καὶ σεμαα

26623 **וְשִׁמְעָה** 1 Conjunctive waw | Noun proper - masculine singular Shema = [hear]; n pr m; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi'; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people **וְשִׁמְעָה** 1 Chronicles 8:13 יֵג וְבִרְעָה וְשִׁמְעָה--הֵמָּה רָאשֵׁי הָאָבוֹת, 13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath. 1Chr 8:13 1η Χρονικών 8:13 καὶ βεριγα καὶ σεμαα οὗτοι ἄρχοντες τῶν πατριῶν τοῖς κατοικοῦσιν αιλαμ καὶ οὗτοι ἐξεδίωξαν τοὺς κατοικοῦντας γεθ

26628 **וְשִׁמְעָה** 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **וְשִׁמְעָה** Isaiah 37:17 יִזְ הַיָּהּ יְהוָה אֲזַנְךָ וְשִׁמְעָה, פָּקַח יְהוָה עֵינֶיךָ וּרְאֵה; וְשִׁמְעָה, אֵת כָּל-דִּבְרֵי סַנְחֶרִיב, אֲשֶׁר יְהוָה אֲזַנְךָ וְשִׁמְעָה, 17 Incline Thine ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear all the words of Sennacherib, who hath sent to taunt the living God. Isa 37:17 Ἡσαΐας 37:17 εἰσάκουσον κύριε εἰσβλεψον κύριε καὶ ἰδὲ τοὺς λόγους οὓς ἀπέστειλεν σενναχωριμ ὀνειδίζειν θεὸν ζῶντα

26630 **וְשִׁמְעָה** 1 Conjunctive waw | Noun proper - masculine singular Shimea = [fame]; 1) son of David by Bathsheba; 2) brother of David, the 3rd son of Jesse; 2a) also 'Shammah', 'Shimma', and 'Shimeah'; 3) a Gershonite Levite, father of Berachiah, and grandfather of Asaph; 4) a Merarite Levite, son of Uzzah, and father of Haggiah **וְשִׁמְעָה** 1 Chronicles 2:13 יֵג וְאִשִּׁי הוֹלִיד אֶת-בְּכֹרוֹ, אֶת-

אֱלִיאָב--וְאַבְיָנָדָב, הַשֵּׁנִי, וְשִׁמְעָא, הַשְּׁלִישִׁי. 13 and Jesse begot his first-born

Eliab, and Abinadab the second, and Shimea the third; 1Chr 2:13 1η

Χρονικών 2:13 καὶ ἰεσσαὶ ἐγέννησεν τὸν πρωτότοκον αὐτοῦ ελῖαβ αμιναδαβ ὁ δεῦτερος
σαμαα ὁ τρίτος

26631 **וְשִׁמְעָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

א וְנִפְּשׁ כִּי-תִחַטָּא, וְשִׁמְעָה קוֹל אֱלֹהִי, וְהוּא עֵד, אוֹ וְשִׁמְעָה שְׁמַע

Leviticus 5:1 1 And if any one sin, in that he

heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

Lev 5:1 Λευιτικόν 5:1 ἐὰν δὲ ψυχὴ ἀμάρτη καὶ ἀκούσῃ φωνὴν ὀρκισμοῦ καὶ οὗτος μάρτυς ἢ ἑώρακεν ἢ σύνοιδεν ἐὰν μὴ ἀπαγγείλῃ λήμψεται τὴν ἀμαρτίαν

26632 **וְשִׁמְעָה** 1 Conjunctive waw | Noun - feminine singular 1) report, news,

rumour; 1a) report, news, tidings; 1b) mention 8052 **וְשִׁמְעָה שְׁמוּעָה** Ezekiel 7:26 כו

הָיָה עַל-הָהָה תָּבוֹא, וְשִׁמְעָה אֶל-שְׁמוּעָה תִּהְיֶה; וּבִקְשׁוּ חֲזוֹן, מִנְּבִיא--וְתוֹרָה

26 Calamity shall come upon calamity, and

rumour shall be upon rumour; and they shall seek a vision of the prophet, and instruction shall perish from the priest, and counsel from

the elders. Eze 7:26 Ἰεζεκιήλ 7:26 οὐαὶ ἐπὶ οὐαὶ ἔσται καὶ ἀγγελία ἐπ' ἀγγελίαν ἔσται καὶ ζητηθήσεται ὅρασις ἐκ προφήτου καὶ νόμος ἀπολείται ἐξ ἱερέως καὶ βουλή ἐκ πρεσβυτέρων

26635 **וְשִׁמְעוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **וְשִׁמְעוּ שְׁמַע** Isaiah 48:14 יד

הַקָּבְצוּ כָלְכֶם וְשִׁמְעוּ, מִי בָהֶם הַגִּיד אֶת-אֱלֹהִי; יְהִי אֱהָבוּ--יַעֲשֶׂה חֲפָצוֹ

14 Assemble yourselves, all ye, and hear; which

among them hath declared these things? He whom the LORD loveth shall perform His pleasure on Babylon, and show His arm on the Chaldeans.

Isa 48:14 Ἡσαΐας 48:14 καὶ συναχθήσονται πάντες καὶ ἀκούσονται τίς αὐτοῖς ἀνήγγειλεν ταῦτα ἀγαπῶν σε ἐποίησα τὸ θέλημά σου ἐπὶ βαβυλῶνα τοῦ ἄραι σπέρμα χαλδαίων

26636 **וְשָׁמְעוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) report, rumour, news, fame 8089 **וְשָׁמְעוּ שְׁמֵעַ** Esther 9:4 **וְשָׁמְעוּ הוֹלֵךְ בְּכָל-הַמְּדִינֹת: כִּי-הָאִישׁ** 4 For Mordecai was great in the king's house, and his fame went forth throughout all the provinces; for the man Mordecai waxed greater and greater. Est 9:4 Ἐσθήρ 9:4 προσέπεσεν γὰρ τὸ πρόσταγμα τοῦ βασιλέως ὀνομασθῆναι ἐν πάσῃ τῇ βασιλείᾳ

26638 **וְשִׁמְעוֹת** 1 Conjunctive waw | Noun - feminine plural 1) report, news, rumour; 1a) report, news, tidings; 1b) mention 8052 **וְשִׁמְעוֹת שְׁמוּעָה** Daniel 11:44 **מִדְּוָר וּשְׁמוּעוֹת יְבִהֻלָּהּ. מִמִּזְרַח וּמִמַּצְפוֹן; וַיֵּצֵא בְחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים** 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away many. Dan 11:44 Δανιήλ 11:44 καὶ ἀκοὴ ταραῖζει αὐτὸν ἀπὸ ἀνατολῶν καὶ βορρᾶ καὶ ἐξελεύσεται ἐν θυμῷ ἰσχυρῷ καὶ ρομφαίᾳ ἀφανίσαι καὶ ἀποκτεῖναι πολλούς

26642 **וְשָׁמְעִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 6822 **לְצַפָּה צָפָה** Ezekiel 33:2 **בֶּן-אָדָם, דַּבֵּר אֶל-בְּנֵי-עַמְּךָ וְאֶמְרָתְ אֲלֵיהֶם. אֲרָץ, כִּי-אָבִיא עָלֶיהָ חֶרֶב; וּלְקַחוּ עִם-הָאָרֶץ אִישׁ אֶחָד, מִקְצֵיהֶם, וְנָתַנּוּ אֹתוֹ לָהֶם, לְצַפָּה.** 2 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman; Eze 33:2 Ἐζεκιήλ 33:2 υἱὲ ἀνθρώπου λάλησον τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἐρεῖς πρὸς αὐτούς γῆ ἐφ' ἣν ἂν ἐπάγω ρομφαίαν καὶ λάβῃ ὁ λαὸς τῆς γῆς ἄνθρωπον ἓνα ἐξ αὐτῶν καὶ δώσιν αὐτὸν ἑαυτοῖς εἰς σκοπὸν

26643 **וְשָׁמְעֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **שְׁמַע** Deuteronomy 5:27 **כֹּז וְאֶתָּה, פֹּה עַמְּדָה עִמָּדִי, וְאֶדְבַּרְתָּ אֵלַי אֶת כָּל-הַמִּצְוָה** וְהַמְשַׁפְּטִים, אֲשֶׁר תִּלְמָדָם; וְעָשִׂי בְּאָרְץ, אֲשֶׁר אָנֹכִי נָתַן לָהֶם

לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.' Deu 5:27 Δευτερονόμιον 5:27 πρόσελθε σὺ καὶ ἄκουσον ὅσα ἐὰν εἴπῃ κύριος ὁ θεὸς ἡμῶν καὶ σὺ λαλήσεις πρὸς ἡμᾶς πάντα ὅσα ἂν λαλήσῃ κύριος ὁ θεὸς ἡμῶν πρὸς σέ καὶ ἀκουσόμεθα καὶ ποιήσομεν

26644 **וְשָׁמַעְתָּ** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

ד וְהִנֵּר-לְךָ, וְשָׁמַעְתָּ; וְדַרְשָׁתָּ הַיֵּטִב--וְהֵינָה אִמֶּת וְשִׁמְעַת שָׁמַע Deuteronomy 17:4 וְהִנֵּה הַיֵּטִב--וְהֵינָה אִמֶּת וְשִׁמְעַת שָׁמַע 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel; Deu 17:4 Δευτερονόμιον 17:4 καὶ ἀναγγελεῖ σοι καὶ ἐκζητήσεις σφόδρα καὶ ἰδοὺ ἀληθῶς γέγονεν τὸ ῥῆμα γεγένηται τὸ βδέλυγμα τοῦτο ἐν Ἰσραὴλ

26646 **וְשָׁמַעְתָּ** 1 Conjunctive waw | Verb - Peal Perfect - first person common singular 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient 8086 **וְשִׁמְעַת שָׁמַע** Daniel 5:14 יֵד וְשִׁמְעַת עֲלֶיךָ (עֲלֶיךָ), 14 I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and surpassing wisdom is found in thee. Dan 5:14

Δανιήλ 5:

26648 **וְשָׁמַעְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **וְשִׁמְעַתִּי שָׁמַע** Deuteronomy 1:17 יִזְכְּרוּ לֹא-תִכְרֹנוּ

פְּנִים בַּמִּשְׁפָּט, כִּקְטֹן כִּגְדֹל תִּשְׁמָעוּן--לֹא תִגְדּוּ מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לְאֱלֹהִים הוּא; וְהִדְבַּר אֲשֶׁר יִקְשֶׁה מִכֶּם, תִּקְרְבוּן אֵלַי וְשִׁמְעַתִּי. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me,

and I will hear it.' Deu 1:17 Δευτερονόμιον 1:17 οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστὶν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρόν ᾖ ἀφ' ὑμῶν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό

26653 **וְשָׁמְרָה** 1 Conjunctive waw | Verb - Qal Passive Participle - feminine

singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

ה כִּי־לֹא־כֵן בֵּיתִי. עַם־אֵל: כִּי בְרִית עוֹלָם שָׁם 2 Samuel 23:5 **וְשָׁמְרָה־כִּי־כָל־יִשְׁעִי וְכָל־חֻפְּצִי. כִּי־לֹא יִצְמִית.** 5 For is not

my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and

all my desire, will he not make it to grow? 2Sm 23:5 2η Σαμουήλ 23:5 οὐ γὰρ οὕτως ὁ οἶκός μου μετὰ ἰσχυροῦ διαθήκη γὰρ αἰώνιον ἔθετό μοι ἐτοίμην ἐν παντὶ καιρῷ πεφυλαγμένην ὅτι πᾶσα σωτηρία μου καὶ πᾶν θέλημα ὅτι οὐ μὴ βλαστήσῃ ὁ παράνομος

26654 **וְשָׁמְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

לָהּ וַיִּקְבְּצוּ. אֶת־כָּל־אֲכָל הַשָּׁנִים הַטּוֹבוֹת. הַבָּאֹת. **וְשָׁמְרוּ** Genesis 41:35 **וַיִּצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֲכָל בָּעָרִים־וְשָׁמְרוּ.** 35 And let them

gather all the food of these good years that come, and lay up corn

under the hand of Pharaoh for food in the cities, and let them keep it.

Ge 41:35 | 41:35 καὶ συναγαγέτωσαν πάντα τὰ βρώματα τῶν ἑπτὰ ἐτῶν τῶν ἐρχομένων τῶν καλῶν τούτων καὶ συναχθήτω ὁ σίτος ὑπὸ χεῖρα φαραῶ βρώματα ἐν ταῖς πόλεσιν φυλαχθήτω

26657 **וְשָׁמְרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **וְשָׁמְרוּ** Jeremiah

31:10 **י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וַיְנַאֲלֵהוּ, מִיַּד חֲזָק מִמֶּנּוּ.** 10 For the LORD

hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he. Jer 31:10 Ἱερεμίας 38:10 ἀκούσατε λόγον κυρίου ἔθνη καὶ ἀναγγεῖλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμήσας τὸν ἰσραηλ συνάξει αὐτὸν καὶ φυλάξει αὐτὸν ὡς ὁ βοσκὼν τὸ ποῖμνιον αὐτοῦ

26661 **וְשִׁמְרִיָּהוּ** 1 Conjunctive waw | Noun proper - masculine singular **Shemariah** = [kept by Jehovah]; 1) a Benjamite, one of David's mighty warriors who joined him at Ziklag; 2) a son of king Rehoboam of Judah; 3) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra; 4) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra **8114** **וְשִׁמְרִיָּהוּ** 1

Chronicles 12:6 **וְאֶלְעָזָר וְיִרְיָמוֹת וְבַעֲלִיָּה וְשִׁמְרִיָּהוּ וְשִׁפְטִיָּהוּ הַחֲרִיפִּי** 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite; 1Chr 12:5 1η Χρονικῶν 12:6 ελιαζαι καὶ ιαριμουθ καὶ βααλια καὶ σαμαρια καὶ σαφατια ὁ χαραιφι

26662 **וְשִׁמְרִימוֹת** 1 qere; Conjunctive waw | noun proper no gender no number no state kethib 1) thorn(s), adamant, flint; 1a) thorns, thorn-bushes; 1b) adamant (as sharp); 1c) a sharp stone, flint; 1c1) perhaps a diamond **8068**

ח וְעִמְקָהם הַלְוִיִּם. שְׁמַעְיָהוּ וְשִׁמְרִימוֹת שְׁמִירָמוֹת וְשִׁמְרִיָּהוּ וְיִהוֹנָתָן וְאֲדֹנִיָּהוּ וְטוֹבְיָהוּ וְנִתְנָיָהוּ וְזַבְדִּיָּהוּ וְעִשָּׂהאֵל וְשִׁמְרִימוֹת (וְשִׁמְרִימוֹת) וְיִהוֹנָתָן וְאֲדֹנִיָּהוּ וְטוֹבְיָהוּ 2 Chronicles 17:8 **וְעִמְקָהם הַלְוִיִּם. שְׁמַעְיָהוּ וְשִׁמְרִימוֹת שְׁמִירָמוֹת וְשִׁמְרִיָּהוּ וְיִהוֹנָתָן וְאֲדֹנִיָּהוּ וְטוֹבְיָהוּ וְנִתְנָיָהוּ וְזַבְדִּיָּהוּ וְעִשָּׂהאֵל וְשִׁמְרִימוֹת (וְשִׁמְרִימוֹת) וְיִהוֹנָתָן וְאֲדֹנִיָּהוּ וְטוֹבְיָהוּ** 8 and with them the Levites, even Shemaiah, and Nehemiah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-

adonijah, the Levites; and with them Elishama and Jehoram, the priests.

2Chr 17:8 2η Χρονικῶν 17:8 καὶ μετ' αὐτῶν οἱ λευῖται σαμουιας καὶ ναθανιας καὶ ζαβδίας καὶ ασιηλ καὶ σεμιραμωθ καὶ ιωναθαν καὶ αδωνιας καὶ τωβιας οἱ λευῖται καὶ μετ' αὐτῶν ελिसαμα καὶ ιωραμ οἱ ἱερεῖς

26663 **וְשִׁמְרָנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular 2 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (inmemory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104** **וְשִׁמְרָנִי** Genesis 28:20 **כ**

וַיִּדְרֵר יַעֲקֹב, נָדָר לֵאמֹר: אִם־יְהִיָּה אֱלֹהִים עִמָּדִי, וְשִׁמְרָנִי בַדֶּרֶךְ הַזֶּה אֲשֶׁר וַיִּדְרֵר יַעֲקֹב, נָדָר לֵאמֹר: אִם־יְהִיָּה אֱלֹהִים עִמָּדִי, וְשִׁמְרָנִי בַדֶּרֶךְ הַזֶּה אֲשֶׁר 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, Ge 28:20 |

28:20 καὶ ἠύξατο ἰακωβ εὐχὴν λέγων ἐὰν ᾖ κύριος ὁ θεὸς μετ' ἐμοῦ καὶ διαφυλάξῃ με ἐν τῇ ὁδῷ ταύτῃ ἢ ἐγὼ πορεύομαι καὶ δῶ μοι ἄρτον φαγεῖν καὶ ἱμάτιον περιβαλέσθαι

26665 **וְשִׁמְרָת** 1 Conjunctive waw | Noun proper - masculine singular **Shimrath** = [guard]; 1) a Benjamite, son of Shimei **8119** **וְשִׁמְרָת** 1 Chronicles 8:21 **יב**

וּבְנֵי אֶלְפַּעֵל, עֶבֶר וּמִשָּׁם וְשִׁמֵּד; הוּא בְנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֵיתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono,

and Lod, with the towns thereof; 1Chr 8:21 1η Χρονικών 8:21 καὶ αδαία καὶ βαραία καὶ σαμαραθ υἱοὶ σαμαΐ

26666 **וַשְׁמֶרְתִּיךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וַשְׁמֶרְתִּיךָ שָׁמֶר** 8104

Genesis 28:15 וְהִנֵּה אָנֹכִי עֹמֵד, וְשָׁמֶרְתִּיךָ בְּכָל אֲשֶׁר-תֵּלֵךְ, וְהִשְׁבַּתִּיךָ, אֶל-הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעְזָבְךָ, עַד אֲשֶׁר אֶם-עָשִׂיתִי, אֶת אֲשֶׁר-דִּבַּרְתִּי לָךְ.

15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.' Ge 28:15 | 28:15

καὶ ἰδοὺ ἐγὼ μετὰ σοῦ διαφυλάσσων σε ἐν τῇ ὁδῷ πάση οὗ ἐὰν πορευθῇς καὶ ἀποστρέψω σε εἰς τὴν γῆν ταύτην ὅτι οὐ μὴ σε ἐγκαταλίπω ἕως τοῦ ποιῆσαί με πάντα ὅσα ἐλάλησά σοι

26668 **וַשְׁמֶרְתָּנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **וַשְׁמֶרְתָּנִי שָׁמֶר** 8104 Job

10:14 14 יֵד אֶם-חָטָאתִי וְשָׁמֶרְתָּנִי; וּמַעֲוִנִי, לֹא תִנְקֶנִּי. לא תִנְקֶנִּי. 10:14

Ἰώβ 10:14 ἐάν τε γὰρ ἁμάρτω φυλάσσεις με ἀπὸ δὲ ἀνομίας οὐκ ἄθῳόν με πεποίηκας

26671 **וְשִׁמְשָׁרַי** 1 Conjunctive waw | Noun proper - masculine singular **Shamsheraï**

= [sunlike]; 1) a Benjamite, son of Jeroham **וְשִׁמְשָׁרַי שִׁמְשָׁרַי** 8125 1 Chronicles 8:26

26 And Shamsheraï, and Shehariah, and

Athaliah; 1Chr 8:26 1η Χρονικών 8:26 καὶ σαμσαρία καὶ σααρία καὶ ογοθολία

26672 **וְשֵׁן-בְּהֶמֶת** 1 Conjunctive waw | Noun - common singular construct 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock **וְשֵׁן שֵׁן** 8127

Deuteronomy 32:24 כֹּד מְזִי רָעַב וְלֶחֱמִי רָשָׁף, {ר} וְקֶטֶב מְרִירִי; {ס}

24 וְשֵׁן-בְּהֶמֶת, אֲשַׁלַּח-בָּם, {ר} עַם-חֶמֶת, זֹחֲלֵי עָפָר. {ס} The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling

things of the dust. Deu 32:24 Δευτερονόμιον 32:24 τηκόμενοι λιμῶ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

26673 וְשֵׁן-הַסֵּלַע 1 Conjunctive waw | Noun - common singular construct 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 וְשֵׁן-שֵׁן 1

Samuel 14:4 דּוּבְיִן הַמַּעְבְּרוֹת. אֲשֶׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל-מִצֵּב פְּלִשְׁתִּים-- וְשֵׁן-הַסֵּלַע מִהָעֵבֶר מִזֶּה, וְשֵׁן-הַסֵּלַע מִהָעֵבֶר מִזֶּה; וְשֵׁם הָאֶחָד בּוֹצֵץ. וְשֵׁם הָאֶחָד סִנְהָ. 4 And between the passes, by which Jonathan sought to go

over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was

Bozez, and the name of the other Seneh. 1Sm 14:4 1η Σαμουήλ 14:4 καὶ ἀνὰ μέσον τῆς διαβάσεως οὗ ἐζήτει ἰωναθάν διαβῆναι εἰς τὴν ὑπόστασιν τῶν ἀλλοφύλων καὶ ἀκρωτήριον πέτρας ἔνθεν καὶ ἀκρωτήριον πέτρας ἔνθεν ὄνομα τῷ ἐνὶ βαζες καὶ ὄνομα τῷ ἄλλῳ σεννα

26674 וְשָׂנָא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to change, alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed 8132 וְשָׂנָא שָׂנָא 2 Kings 25:29 כֹּט וְשָׂנָא, 29 And he changed his prison garments, and did eat bread before him continually all the

days of his life. 2Ki 25:29 Βασιλειῶν Δ' 25:29 καὶ ἡλλοίωσεν τὰ ἱμάτια τῆς φυλακῆς αὐτοῦ καὶ ἥσθιεν ἄρτον διὰ παντὸς ἐνώπιον αὐτοῦ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ

26675 וְשִׁנְאַצָּר 1 Conjunctive waw | Noun proper - masculine singular Shenazar = [splendid leader]; 1) a Judaite of the royal line, son or grandson of king Jehoiachin of Judah and uncle of Zerubbabel 8137 וְשִׁנְאַצָּר שָׁנְאַצָּר 1 Chronicles 3:18 יֵחַ

18 and Malchiram, and Pedaiiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah. 1Chr 3:18 1η Χρονικῶν 3:18 μελχιραμ καὶ φαδαιας καὶ σανεσαρ καὶ ιεκεμια καὶ ωσαμω καὶ δeneθι

26677 וְשָׁנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 וְשָׁנָה שָׁנָה Jeremiah 52:33 לֵג וְשָׁנָה, אֵת בְּגָדֵי כְלָאוֹ; וְאָכַל לֶחֶם 33 And he changed his prison garments, and

did eat bread before him continually all the days of his life. Jer 52:33

Ἰερεμίας 52:33 καὶ ἡλλάξεν τὴν στολὴν τῆς φυλακῆς αὐτοῦ καὶ ἥσθιεν ἄρτον διὰ παντὸς κατὰ πρόσωπον αὐτοῦ πάσας τὰς ἡμέρας ὃς ἐζήσεν

26678 וְשָׁנָה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 7462 לְרֹעֶה רֹעֶה Ezekiel

34:23 כֹּנֵן וְהִקְמַתִּי עֲלֵיהֶם רֹעֶה אֶחָד, וְרֹעֶה אֶתְהֵן--אֵת. עֲבָדֵי דָוִד; הוּא 23 And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall

feed them, and he shall be their shepherd. Eze 34:23 Ἰεζεκιήλ 34:23 καὶ

ἀναστήσω ἐπ' αὐτούς ποιμένα ἓνα καὶ ποιμανεῖ αὐτούς τὸν δοῦλόν μου δαυιδ καὶ ἔσται αὐτῶν ποιμήν

26680 **וּשְׁנוֹתַי** 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **וּשְׁנוֹתַי שָׁנִים** Psalm 31:10 יא כִּי כָּלִי בִּיגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה: כָּשָׁל בְּעוֹנֵי כַחֲ; וְעַצְמִי עָשָׂשׁוּ.

11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away. Psa 31:9 **וּשְׁנוֹתַי שָׁנִים** 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἡ ψυχὴ μου καὶ ἡ γαστήρ μου

26681 **וּשְׁנוֹתֶיךָ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **וּשְׁנוֹתֶיךָ שָׁנִים** Psalm 102:28 כַּח וְאַתָּה-הוּא; וּשְׁנוֹתֶיךָ, לֹא יִתְמוּ. 28 But Thou art the selfsame, and Thy years shall have no end. Psa 102:27 **וּשְׁנוֹתֶיךָ שָׁנִים** 101:28 σὺ δὲ ὁ αὐτὸς εἶ καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν

26682 **וּשְׁנוֹתָם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **וּשְׁנוֹתָם שָׁנִים** Psalm 78:33 לָג 33 Therefore He ended their days as a breath, and their years in terror. Psa 78:33 **וּשְׁנוֹתָם שָׁנִים** 77:33 καὶ ἐξέλιπον ἐν ματαιότητι αἱ ἡμέραι αὐτῶν καὶ τὰ ἔτη αὐτῶν μετὰ σπουδῆς

26683 **וַשְׁנִי** 1 Noun proper - masculine singular Vashni = [strong]; 1) a son of Samuel 2059 **וַשְׁנִי וַשְׁנִי** 1 Chronicles 6:13 יג וּבְנֵי שְׁמוּאֵל הַבְּכֹר וַשְׁנִי, וְאַבְיָה. {S} 13 And the sons of Samuel: the first-born Vashni; then Abiah. {S} 1Chr 6:28 1η Χρονικών 6:13 υἱοὶ σαμουηλ ὁ πρωτότοκος σάνι καὶ ἀβιά

26691 **וּשְׁנִים** 1 Conjunctive waw | Number - ordinal masculine plural 1) second; 1a) second (the ordinal number); 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 **וּשְׁנִים שְׁנִי** Numbers 2:16 טז כָּל- הַפְּקָדִים לְמַחֲנֵה רְאוּבֵן, מֵאֵת אֶלְף וְאַחַד וְחֲמִשִּׁים אֶלְף וְאַרְבַּע-מֵאוֹת וְחֲמִשִּׁים- 16 all that were numbered of the camp of Reuben being a hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts; and they shall set forth second. {S} Num 2:16 Αριθμοί 2:16 πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς ρουβην ἐκατὸν πεντήκοντα μία χιλιάδες καὶ τετρακόσιοι καὶ πεντήκοντα σὺν δυνάμει αὐτῶν δεῦτεροι ἐξαροῦσιν

26693 **וּשְׁנֵין** 1 Conjunctive waw | Noun feminine dual 1) tooth 8128 **וּשְׁנֵין שֵׁן** Daniel 7:7 ז בְּאַתֵּר דְּנָה דְּנָה חֲזָה הָיִית בְּחֻזִּי לִילְיָא, וְאַרְו חֲיִנָּה רַבִּיעִיָּה (רַבִּיעֵאָה) דְּחִילָה וְאַיְמָתַי וְתַקִּיפָא וְיִתְרָה וּשְׁנֵין דִּי-פִרְזֵל לָהּ רַבְרָבָן, אֶכְלָה וּמַדְדָּקָה, וּשְׁאַרְא בְּרַגְלֵיהָ (בְּרַגְלָהּ) רַפְסָה; וְהִיא מְשַׁנָּה, מִן-כָּל-חֲיִנְתָּא 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces,

7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou

26695 **ושנת** 1 Conjunctive waw | Noun - feminine singular construct 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **ושנת שנים** Daniel 7:7 ז באתר דנה תזה תוית בתזוי

diverse from all the beasts that were before it; and it had ten horns.

26696 וְשֵׁנִיָּה 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sleep 8139 וְשֵׁנִיָּה שְׁנָתָא Daniel 6:19 יֵט אֲדִין אֶזְל מִלְפָּא לְהִיכְלָהּ, וּבֵת שׁוּת, וּדְחֹן, לֹא־הִנֵּעַל קְדָמוּהִי; וְשֵׁנִיָּה, נִדַּת עֲלוּהִי.

26697 וַשַּׁנְתּוּ 1 Conjunctive waw | Noun - feminine singular construct | third

Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him. Dan 2:1 Δαυιήλ 2:1 καὶ ἐν τῷ ἔτει τῷ δευτέρῳ τῆς

βασιλείας ναβουχοδονοσορ συνέβη εἰς ὁράματα καὶ ἐνύπνια ἐμπεσεῖν τὸν βασιλέα καὶ
ταραχθῆναι ἐν τῷ ἐνυπνίῳ αὐτοῦ καὶ ὁ ὕπνος αὐτοῦ ἐγένετο ἀπ' αὐτοῦ

26698 **וְשִׁנְתִּי** 1 Conjunctive waw | Noun - feminine singular construct | first person

common singular 1) sleep 8142 **וְשִׁנְתִּי שָׁנָה** Jeremiah 31:26 כו הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה; וְזָרַעְתִּי, אֶת־בֵּית יִשְׂרָאֵל וְאֶת־בֵּית יְהוּדָה, זָרַע אָדָם, וְזָרַע בְּהֵמָה.

26 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. Jer 31:26 Ἰερεμίας 38:26 διὰ τοῦτο ἐξηγέρθην καὶ εἶδον καὶ ὁ ὕπνος μου ἡδύς μοι ἐγενήθη

26699 **וְשִׁנְתִּיךְ** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **וְשִׁנְתִּיךְ שָׁנִים**

Proverbs 5:9 ט פֶּן־תִּתֵּן לְאַחֲרִים הוֹדֶךָ; וְשִׁנְתִּיךָ, לְאַחֲזָרִי. 9 Lest thou give thy vigour unto others, and thy years unto the cruel; Prv 5:9 Παροιμία 5:9 ἵνα μὴ πρόη ἄλλοις ζωὴν σου καὶ σὸν βίον ἀνελεήμοσιν

26700 **וְשָׁסוּי** 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 8154 **וְשָׁסוּי שָׁסָה** Isaiah 42:22 כב וְהוּא, עַם־בְּזוּז וְשָׁסוּי, הִפָּח בַּחֲנוּרִים כָּלָם, וּבִבְתֵּי כָלֵאִים הִחָבְאוּ; הָיוּ לְבָז וְאִין מְצִיל.

22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith:

'Restore.' Isa 42:22 Ἡσαΐας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρασμένος ἡ γὰρ παγὶς ἐν τοῖς ταμιείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυψαν αὐτούς ἐγένοντο εἰς προνομὴν καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἄρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος

26701 **וְשָׁסַע** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two 8156 **וְשָׁסַע שָׁסַע** Leviticus 1:17 יז וְשָׁסַע אֹתוֹ בְּכַנְפָּיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַפֶּהֶן הַמִּזְבֵּחַהּ, עַל־הָעֵצִים

17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet

savour unto the LORD. {S} Lev 1:17 Λευιτικόν 1:17 καὶ ἐκκλάσει αὐτὸ ἐκ τῶν πτερύγων καὶ οὐ διελεῖ καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρός κάρπωμά ἐστιν θυσία ὁσμη εὐωδίας τῷ κυρίῳ

26702 **וְשָׁסַע** 1 Conjunctive waw | Noun - masculine singular 1) cleft, cloven, split 8157 **וְשָׁסַע שָׁסַע** Leviticus 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הוּא מִפְּרִסַּת פֶּרֶסָה וְשָׁסַע שָׁסַע

וְשָׁסַע אֵינָנָה שִׁסְעָתָהּ, וְגִרָה אֵינָנָה מֵעֲלֵה־טַמְאִים הֵם, לָכֵם; כָּל־הַנֹּגַע בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed,

nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean. Lev 11:26 Λευιτικόν 11:26 ἐν πᾶσιν τοῖς κτήνεσιν ὃ ἐστιν

διχηλοῦν ὀπλὴν καὶ ὀνυχιστήρας ὀνυχίζει καὶ μηρυκισμὸν οὐ μαρυκᾷται ἀκάθαρτα ἔσονται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας
 26703 **וְשָׁעַ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two 1504 **לִגְזֹר גְּזָר** Psalm 136:13 **יְיָ לִגְזֹר יָם-סוּף, לִגְזָרִים: כִּי**

לְעוֹלָם חֶסֶדּוֹ. 13 To Him who divided the Red Sea in sunder, for His mercy endureth for ever; Psa 136:13 **Ψαλμοί 135:13 τῷ καταδιελόντι τὴν ἐρυθρὰν θάλασσαν εἰς διαιρέσεις ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ**

26705 **וְשָׁעוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Piel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173 **וְשָׁעוּ שָׁעַ** Isaiah 29:9 **ט הַתְמַהְמְהוּ וְהַתְמַהְמְהוּ,**

9 הַשְׁתַּעֲשְׂעוּ וְשָׁעוּ; שְׁכָרוּ וְלֹא-יֵין, נָעוּ וְלֹא שְׁכָר. Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink. Isa 29:9 **Ἡσαΐας 29:9 ἐκλύθητε καὶ ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου**

26706 **וְשַׁעְלַבִּין** 1 Conjunctive waw | Noun proper - feminine singular Shaalbim or Shaalabbin = |place of foxes|; 1) a town in Dan occupied by the Amorites 8169 **וְשַׁעְלַבִּין וְאַיְלֹן, וְיִתְלָה.** Joshua 19:42 **42 מִבְּמֵי שַׁעְלַבִּין** and

Shaalabbin, and Aijalon, and Ithlah; Josh 19:42 **Ἰησοῦς Ναυῆ 19:42 καὶ σαλαβὶν καὶ αμμων καὶ σιλαθα**

26707 **וְשָׁעַף** 1 Conjunctive waw | Noun proper - masculine singular Shaaph = |division|; 1) son of Jahdai of the family of Caleb, the brother of Jerahmeel; 2) son of Caleb, the brother of Jerahmeel, by his concubine Maachah and father of Madmannah 8174 **וְשָׁעַף שָׁעַף** 1 Chronicles 2:47 **מִזְיָבְנִי, יְהִדְי־רָגֶם וְיִוְתָם וְגִישָׁן**

47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph. 1Chr 2:47 **1η Χρονικών 2:47 καὶ υἱοὶ ἰαδαι ραγεμ καὶ ἰωαθαμ καὶ γηρσωμ καὶ φαλετ καὶ γαιφα καὶ σαγαφ**

26710 **וְשַׁעְרוֹרָה** 1 Conjunctive waw | Adjective - feminine singular 1) horrible thing 8186 **וְשַׁעְרוֹרָה, נְהִיָּתָה, בְּאַרְצָךְ.** Jeremiah 5:30 **ל שִׁמָּה, וְשַׁעְרוֹרָה, נְהִיָּתָה, בְּאַרְצָךְ.**

30 An appalling and horrible thing is come to pass in the land: Jer 5:30 Ἱερεμίας 5:30 ἔκστασις καὶ φρικτὰ ἐγενήθη ἐπὶ τῆς γῆς

26715 **וְשַׁעְרַיִם** 1 Conjunctive waw | Noun proper - feminine singular Shaaraim = |double gate|; 1) a town in Judah; 2) a town in Simeon 8189 **וְשַׁעְרַיִם שַׁעְרַיִם** Joshua 15:36 **לֹא וְשַׁעְרַיִם, נְעִדִיתַיִם, וְהַגְדֵּרָה, וְהַגְדֵּרָתַיִם: עָרִים אַרְבַּע-עֶשְׂרֵה, וְחִצְרֵיהֶן.** {ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim;

fourteen cities with their villages. {S} Josh 15:36 **Ἰησοῦς Ναυῆ 15:36 καὶ σακαριμ καὶ γαδηρα καὶ αἱ ἐπαύλεις αὐτῆς πόλεις δέκα τέσσαρες καὶ αἱ κῶμαι αὐτῶν**

26717 **וְשַׁעֲשַׁע** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular homonym 2 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded;

2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself 8173 **ושעשע**

ח **ושעשע יונק, על-חר פתן; ועל מאורת צפעוני, נמול ידו** Isaiah 11:8 **ושעשע** 8 And the sucking child shall play on the hole of the asp, and

the weaned child shall put his hand on the basilisk's den. Isa 11:8 Ἡσαΐας 11:8 καὶ παιδίον νήπιον ἐπὶ τρώγλην ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χεῖρα ἐπιβαλεῖ

26718 **ושעשעי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) **delight, enjoyment; 1a) delight; 1b) object of delight**

8191 **לא משחקת, בתבל ארצו; ושעשעי, את-בני** Proverbs 8:31 **ושעשעי** 31 Playing in His habitable earth, and my delights are with the

sons of men. {P} Prv 8:31 Παροιμία 8:31 ὅτε εὐφραίνεται τὴν οἰκουμένην συντελέσας καὶ ἐνευφραίνεται ἐν υἱοῖς ἀνθρώπων

26719 **ושפו** 1 **ושפי** kethib; Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person common plural qere **to sweep bare** 8192 **ושפו שפה** Job

33:19 **כא יכל בשרו מראי; ושפי (ושפו) עצמותיו, לא ראו.** 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to

unsightliness. Job 33:19 Ἰώβ 33:19 πάλιν δὲ ἤλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ πληθὸς ὀστέων αὐτοῦ ἐνάρκησεν

26720 **ושפוטם** 1 Conjunctive waw | Noun - masculine plural 1) **judgment, act of judgment** 8196 **ושפוטם** **ושפוטם** Ezekiel 23:10 **המה, גלו ערותה-בניה ובנותיה**

10 **לקחו, ואותה בחרב הרגו; ותהי-שם, לנשים, ושפוטם, עשו בה.** {S} These uncovered her nakedness; they took her sons and her daughters,

and her they slew with the sword; and she became a byword among women, for judgments were executed upon her. {S} Eze 23:10 Ἰεζεκιήλ

23:10 αὐτοὶ ἀπεκάλυψαν τὴν αἰσχύνην αὐτῆς υἱοὺς καὶ θυγατέρας αὐτῆς ἔλαβον καὶ αὐτὴν ἐν ῥομφαίᾳ ἀπέκτειναν καὶ ἐγένετο λάλημα εἰς γυναῖκας καὶ ἐποίησαν ἐκδικήσεις ἐν αὐτῇ εἰς τὰς θυγατέρας

26721 **ושפופן** 1 Conjunctive waw | Noun proper - masculine singular **Shephuphan or Shupham = [serpent]; 1) son of Bela and grandson of Benjamin** 8197 **ושפופן**

1 **ושפופן, וחורם, ויגרא** 5 and Gera, and

Shephuphan, and Hiram. 1Chr 8:5 1η Χρονικῶν 8:5 καὶ γηρα καὶ σωφαρφακ καὶ ωιμ

26722 **ושפות** 1 Conjunctive waw | Noun - feminine singular construct 1) **cream, cheese; 1a) meaning dubious** 8194 **ושפות** 2 Samuel 17:29 **וכט ודבש**

וחמאה, וצאן ושפות בקר, הנישו לדוד ולעם אשר-אתו, לאכול: כי אמרו-- {S} 29 and honey, and curd, and sheep,

and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in

the wilderness.' {S} 2Sm 17:29 2η Σαμουήλ 17:29 καὶ μέλι καὶ βούτυρον καὶ πρόβατα καὶ σαφρωθ βοῶν καὶ προσήνεγκαν τῷ δαυιδ καὶ τῷ λαῷ τῷ μετ' αὐτοῦ φαγεῖν ὅτι εἶπαν ὁ λαὸς πεινῶν καὶ ἐκλελυμένος καὶ διψῶν ἐν τῇ ἐρήμῳ

26728 **וְשָׁפַט** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **5375 לְנִשְׂא**

ד וַיֹּאמֶר שָׁאוּל לְנִשְׂא כָלִיו שְׁלֵף חֶרֶבְךָ וּדְקֹרְנִי בָּהּ, פֶּן־ יֵבֹאוּ הָעֲרָלִים הָאֵלֶּה וּדְקֹרְנִי וְהִתְעַלְלֻוּ־בִּי, וְלֹא אָבָה נִשְׂא כָלִיו, כִּי יֵרָא וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ.

4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.'

But his armour-bearer would not; for he was sore afraid. Therefore Saul

took his sword, and fell upon it. 1Sm 31:4 1η Σαμουήλ 31:4 καὶ εἶπεν σαουλ πρὸς τὸν αἵρωντα τὰ σκεύη αὐτοῦ σπάσαι τὴν ῥομφαίαν σου καὶ ἀποκέντησόν με ἐν αὐτῇ μὴ ἔλθωσιν οἱ ἀπερίτμητοι οὗτοι καὶ ἀποκεντήσωσίν με καὶ ἐμπαίζωσίν μοι καὶ οὐκ ἐβούλετο ὁ αἷρων τὰ σκεύη αὐτοῦ ὅτι ἐφοβήθη σφόδρα καὶ ἔλαβεν σαουλ τὴν ῥομφαίαν καὶ ἐπέπεσεν ἐπ' αὐτήν

26729 **וְשָׁפַטוּהוּ** 1 **יִשְׁפָּטוּהוּ** qere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural | suffix third person masculine singular kethib 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **8199**

כֹּד וְעַל־רִיב, הֵמָּה יַעֲמְדוּ לִשְׁפֹּט (לְמִשְׁפָּט) -- Ezekiel 44:24 **וּשְׁפָטוּהוּ שְׁפֹט** בְּמִשְׁפָּטִי, וּשְׁפָטוּהוּ (יִשְׁפָּטוּהוּ); וְאֶת־תּוֹרָתִי וְאֶת־חֻקֹּתִי, בְּכָל־מוֹעֲדֵי יִשְׁמְרוּ, וְאֶת־

24 And in a controversy they shall stand to judge;

according to Mine ordinances shall they judge it; and they shall keep

My laws and My statutes in all My appointed seasons, and they shall

hallow My sabbaths. Eze 44:24 Ἱεζεκιήλ 44:24 καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινούσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματά μου ἐν πάσαις ταῖς εορταῖς μου φυλάσσονται καὶ τὰ σάββατά μου ἀγιάσουσιν

26731 **וְשָׁפַטוּךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular 2 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **8199**

כֹּד וּבָאוּ עָלַיְךָ הָצֵן רָכָב וְגִלְגָּל, וּבִקְהָל עַמִּים--צָנָה וּמִגֵּן וְקוֹבֵעַ, יִשְׁמְרוּ עָלֶיךָ סָבִיב;

24 And they shall come against thee, and they shall come against thee, and they shall come against thee, and they shall come against thee, and they shall come against thee.

26732 **וַשְׁפָּטוּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **וַשְׁפָּטוּם** **שָׁפַט** 8199 Deuteronomy 25:1 **אֵפֶי**

righteous, and condemning the wicked, Deu 25:1 Δευτερονόμιον 25:1 ἐὰν δὲ
γένηται ἀντιλογία ἀνὰ μέσον ἀνθρώπων καὶ προσέλθωσιν εἰς κρίσιν καὶ κρίνωσιν καὶ
δικαιώσωσιν τὸν δίκαιον καὶ καταγνώσιν τοῦ ἀσεβοῦς

forsaketh the way; and he that hateth reproof shall die. Prv 15:10

26735 וַשִּׁפְטִי 1 Conjunctive waw | Verb - Qal Participle - masculine plural

6 To Him that spread forth the earth above הַמַּיִם: כִּי לְעוֹלָם חָסְדּוֹ.

στερεώσαντι τὴν γῆν ἐπὶ τῶν ὑδάτων ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

26738 **וְשָׁפְטָנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to judge, govern,

vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **וּשְׁפֹטְנוּ שָׁפֵט** 1

כּ וְהִיָּינוּ גַם־אֲנַחְנוּ, כְּכָל־הַגּוֹיִם; וּשְׁפֹטְנוּ מִלְּכֵנוּ וַיֵּצֵא לְפָנֵינוּ, Samuel 8:20
20 that we also may be like all the nations; and
that our king may judge us, and go out before us, and fight our

battles.' 1Sm 8:20 1η Σαμουήλ 8:20 καὶ ἐσόμεθα καὶ ἡμεῖς κατὰ πάντα τὰ ἔθνη καὶ
δικάσει ἡμᾶς βασιλεὺς ἡμῶν καὶ ἐξελεύσεται ἔμπροσθεν ἡμῶν καὶ πολεμήσει τὸν
πόλεμον ἡμῶν

26742 **וּשְׁפֹטְתָם שָׁפֵט** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1)
to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge;
1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a)
discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d)
at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy,
plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-

law (participle) 8199 **וּשְׁפֹטְתָם שָׁפֵט** Deuteronomy 1:16 שׁוּ וְאָצִיחָה, אֶת־שְׁפֹטֵיכֶם, בְּעֵת הַהוּא, לֵאמֹר: שְׁמַע בֵּין־אֲחֵיכֶם וּשְׁפֹטֵתָם צָדִק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין
16 And I charged your judges at that time, saying: 'Hear the causes
between your brethren, and judge righteously between a man and his

brother, and the stranger that is with him. Deu 1:16 Δευτερονόμιον 1:16 καὶ
ἐνετειλάμην τοῖς κριταῖς ὑμῶν ἐν τῷ καιρῷ ἐκείνῳ λέγων διακούετε ἀνὰ μέσον τῶν
ἀδελφῶν ὑμῶν καὶ κρίνατε δικαίως ἀνὰ μέσον ἀνδρὸς καὶ ἀνὰ μέσον ἀδελφοῦ καὶ ἀνὰ
μέσον προσηλύτου αὐτοῦ

26743 **וּשְׁפִי שָׁפִי** 1 qere; Conjunctive waw | Noun - common masculine singular
construct homonym 1 kethib **בָּרֵשׁ, a smooth or bare height 8205 שָׁפִי שְׁפִי** Job
33:19 כֹּא יֵכַל בְּשָׂרוֹ מֵרֹאִי; וּשְׁפִי (וּשְׁפִי) עֲצֻמָּתִיו, לֹא רָאוּ. 21 His flesh is
consumed away, that it cannot be seen; and his bones corrode to
unsightliness. Job 33:19 Ἰώβ 33:19 πάλιν δὲ ἤλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης καὶ
πλήθος ὁστών αὐτοῦ ἐνάρκησεν

26744 **וּשְׁפָכוּ שָׁפָךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to
shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out,
be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured
out; 1d2) to pour out oneself 8210 **וּשְׁפָכוּ שָׁפָךְ** Leviticus 14:41 מֵא וְאֶת־הַבַּיִת יִקְצַע מִבַּיִת, סָבִיב; וּשְׁפָכוּ, אֶת־הָעֹפֶר אֲשֶׁר הִקְצוּ, אֶל־מְחוּץ לָעִיר, אֶל־מְקוֹם
41 And he shall cause the house to be scraped within round about,
and they shall pour out the mortar that they scrape off without the city

into an unclean place. Lev 14:41 Λευιτικόν 14:41 καὶ ἀποξύσουσιν τὴν οἰκίαν
ἔσωθεν κύκλῳ καὶ ἐκχεοῦσιν τὸν χοῦν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον

26745 **וּשְׁפָכוּ שָׁפָךְ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to
pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3)

to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out

ו כי כה אמר, יהוה צבאות, כרתו וּשְׁפְכוּ שִׁפְךָ 8210 oneself
6 עצה, וּשְׁפְכוּ עַל-יְרוּשָׁלַם סִלְלָה; הִיא הָעִיר הַפְּקָדָה, כָּלָה עֶשֶׂק בְּקִרְבָּהּ.

For thus hath the LORD of hosts said: hew ye down her trees, and cast up a mound against Jerusalem; this is the city to be punished;

everywhere there is oppression in the midst of her. Jer 6:6 Ἰερεμίας 6:6 ὅτι τάδε λέγει κύριος ἔκκοπον τὰ ξύλα αὐτῆς ἔκχεον ἐπὶ ἱερουσαλὴμ δύνανται ὧ πόλις ψευδῆς ὅλη καταδυναστεία ἐν αὐτῇ

26747 וּשְׁפַכְתָּ 1 Conjunctive waw | Verb - Qal Participle - feminine plural

construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out;

1d2) to pour out oneself 5826 יֵט וְרוּחַ לְבָשָׁה, 1 לעזרך עזר 1 Chronicles 12:19

אֶת-עַמְּשֵׁי רֹאשׁ הַשְּׁלוּשִׁים (הַשְּׁלִישִׁים), לָךְ דָּוִיד וְעַמְּךָ בֶן-יִשִּׁי, שָׁלוֹם שָׁלוֹם
לָךְ וְשָׁלוֹם לְעֹזְרְךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיִּקְבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרֹאשֵׁי הַגִּדּוֹר.

{פ} 19 Then the spirit clothed Amasai, who was chief of the captains:

Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee.

Then David received them, and made them captains of the band. {P}

1Chr 12:18 1η Χρονικῶν 12:19 καὶ πνεῦμα ἐνέδυσσε τὸν αμασαι ἄρχοντα τῶν τριάκοντα καὶ εἶπεν πορεύου καὶ ὁ λαὸς σου δαυιδ υἱὸς ιεσσαί εἰρήνη εἰρήνη σοι καὶ εἰρήνη τοῖς βοηθοῖς σου ὅτι ἐβοήθησέν σοι ὁ θεός σου καὶ προσεδέξατο αὐτοὺς δαυιδ καὶ κατέστησεν αὐτοὺς ἄρχοντας τῶν δυνάμεων

26749 וּשְׁפַךְ 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Perfect -

third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1)

to be poured out; 1d2) to pour out oneself 8210 וּשְׁפַךְ שִׁפְךָ Zephaniah 1:17 יִז

וַהֲצִרְתִּי לְאָדָם, וַהֲלִכּוּ כְּעֹרִים--כִּי לִיהְנוּ, חָטְאוּ; וּשְׁפַךְ דָּמָם כְּעֶפֶר, וַלְחֲמָם

17 And I will bring distress upon men, that they shall walk

like the blind, because they have sinned against the LORD; and their

blood shall be poured out as dust, and their flesh as dung. Zep 1:17

Σοφονίας 1:17 καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς τυφλοὶ ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεῖ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας αὐτῶν ὡς βόλβιτα

26751 וּשְׁפַל 1 Conjunctive waw | Adjective - masculine singular 1) low, humble;

1a) low (in height); 1b) low (in station), humble (of condition or spirit); 1c)

humiliated; 1d) lowly (as subst) 8217 וּשְׁפַל שִׁפְלָה Psalm 138:6 ו כי-רם יהוה,

6 For though the LORD be high, yet

regardeth He the lowly, and the haughty He knoweth from afar. Psal 138:6

Ψαλμοί 137:6 ὅτι ὑψηλὸς κύριος καὶ τὰ ταπεινὰ ἐφορεῖ καὶ τὰ ὑψηλὰ ἀπὸ μακρόθεν γινώσκει

26753 וּשְׁפַל 1 Conjunctive waw | Adjective - masculine singular 1) to be or

become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b)

(Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show

abasement; 1b3) to make low, sit down 8213 וּשְׁפַל וּשְׁפַל Isaiah 2:17 יִז וְשַׁח

And 17 גְּבוּהוֹת הָאָדָם, וְשְׁפַל רוּם אֲנָשִׁים; וְנִשְׁנַב יְהוָה לְבָדּוֹ, בְּיוֹם הַהוּא.
the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and the LORD alone shall be exalted in that day.

Isa 2:17 Ἡσαΐας 2:17 καὶ ταπεινωθήσεται πᾶς ἄνθρωπος καὶ πεσεῖται ὕψος ἀνθρώπων καὶ ὑψωθήσεται κύριος μόνος ἐν τῇ ἡμέρᾳ ἐκείνῃ

26756 1 וּשְׁפַלִּים Conjunctive waw | Adjective - masculine plural 1) low, humble; 1a) low (in height); 1b) low (in station), humble (of condition or spirit); 1c)

humiliated; 1d) lowly (as subst) 8217 וּשְׁפַלִּים שְׁפַל Malachi 2:9 ט וְגַם-אֲנִי נִתְתִּי

אֲתֶכֶם, נִבְזִים וּשְׁפַלִּים--לְכָל-הָעָם: כָּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת-דִּרְכֵּי.

{פ} 9 Therefore have I also made you

contemptible and base before all the people, according as ye have not

kept My ways, but have had respect of persons in the law. {P} Mal 2:9

Μαλαχίας 2:9 καὶ γὰρ ἐδὼκα ὑμᾶς ἐξουδενωμένους καὶ παρειμένους εἰς πάντα τὰ ἔθνη ἀνθ' ὧν ὑμεῖς οὐκ ἐφυλάξασθε τὰς ὁδοὺς μου ἀλλὰ ἐλαμβάνετε πρόσωπα ἐν νόμῳ

26757 1 וּשְׁפַלִּיתָ Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 וּשְׁפַלִּיתָ

ד וּשְׁפַלִּיתָ מֵאָרֶץ תִּדְבְּרִי, וּמֵעָפָר תִּשָּׁח אֶמְרָתְךָ; וְהָיָה כְּאוֹב

4 And brought down thou shalt

speaking out of the ground, and thy speech shall be low out of the dust;

and thy voice shall be as of a ghost out of the ground, and thy speech

shall chirp out of the dust. Isa 29:4 Ἡσαΐας 29:4 καὶ ταπεινωθήσονται οἱ λόγοι σου εἰς τὴν γῆν καὶ εἰς τὴν γῆν οἱ λόγοι σου δύσονται καὶ ἔσται ὡς οἱ φωνοῦντες ἐκ τῆς γῆς ἢ φωνή σου καὶ πρὸς τὸ ἔδαφος ἢ φωνή σου ἀσθενήσει

26758 1 וּשְׁפַלְתָּה Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) lowland, valley; 1a) lowland; 1a1) strip west of Judean mountains (technical term); 1a1a) the Shephelah; 1a2) strip near coast north of

Carmel 8219 וּשְׁפַלְתָּה שְׁפַלָּה Joshua 11:16 טז וַיִּקַּח יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הַזֹּאת.

הָהָר וְאֶת-כָּל-הַנֶּגֶב וְאֶת כָּל-אֶרֶץ הַנָּשָׁן, וְאֶת-הַשְּׁפֵלָה, וְאֶת-הָעֲרֻבָה; וְאֶת-הָהָר

16 So Joshua took all that land, the hill-country, and

all the South, and all the land of Goshen, and the Lowland, and the

Arabah, and the hill-country of Israel, and the Lowland of the same; Josh

11:16 Ἰησοῦς Ναυῆ 11:16 καὶ ἔλαβεν ἰησοῦς πᾶσαν τὴν γῆν τὴν ὄρεινὴν καὶ πᾶσαν τὴν ναγεβ καὶ πᾶσαν τὴν γῆν γοσομ καὶ τὴν πεδινὴν καὶ τὴν πρὸς δυσμαῖς καὶ τὸ ὄρος ἰσραηλ καὶ τὰ ταπεινά

26759 1 וְשֻׁפִּים Conjunctive waw | Noun proper - masculine singular Shuppim = [serpents]; 1) son of Iri or Ir, grandson of Bela, and great grandson of Benjamin; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple in the time of David 8206 וְשֻׁפִּים שְׁפִים 1 Chronicles 7:12 יב וְשֻׁפִּים וְחֻפִּים בְּנֵי עִיר,

12 Shuppim also, and Huppim, the sons of Ir, Hushim,

the son of another. 1Chr 7:12 1η Χρονικών 7:12 καὶ σαπφιν καὶ απφιν καὶ υἱοὶ

ραωμ υἱὸς αὐτοῦ αερ

26760 **וְשָׁפָם** 1 Conjunctive waw | Noun proper - masculine singular **Shapham** =

וְשָׁפָם 1) a subchief of the tribe of Gad in the land of Bashan **8223**

Chronicles 5:12 **יב יואל הראש, וְשָׁפָם הַמִּשְׁנָה; וַיַּעֲנִי וְשָׁפָט, בְּבִשְׁן.** Joel

the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

1Chr 5:12 1η Χρονικών 5:12 ιωηλ ὁ πρωτότοκος καὶ σαφάμ ὁ δεύτερος καὶ ιανι ὁ γραμματεὺς ἐν βασαν

26761 **וְשָׁפָן** 1 Conjunctive waw | Noun proper - masculine singular **n m**; 1) rock badger, coney, the hyrax; **n pr m**; 2) secretary or scribe of king Josiah of Judah; 3) father of Ahikam in the time of king Josiah of Judah; 3a) improbably the same as 2; 4) father of Elasah in the time of the prophet Jeremiah; 4a) perhaps the same as 3; 5) a scribe and father of Gemariah; 5a) perhaps the same as 2; 6) father of Jaazaniah in the time of Ezekiel; 6a) perhaps the same as 2 **8227**

וְשָׁפָן 2 Kings 22:14 **וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וְאַחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשִׂיָּה, אֶל-חִלְדָּה הַנְּבִיאָה אֲשֶׁת שָׁלֹם בֶּן-תִּקְוָה בֶּן-חֲרָחִס שֹׁמֵר הַבְּנָדִים, וְהָיָא יִשְׁבֹּת בִּירוֹשָׁלַם.** 14 So Hilkiah the priest, and Ahikam, and

Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they

spoke with her. 2Ki 22:14 Βασιλειῶν Δ' 22:14 καὶ ἐπορεύθη χελκίας ὁ ἱερεὺς καὶ ἀχικαμ καὶ ἀχοβωρ καὶ σαφφάν καὶ ἀσαιας πρὸς οὐδαν τὴν προφῆτιν γυναῖκα σελλήμ υἱοῦ θεκούε υἱοῦ ἀραας τοῦ ἱματιοφύλακος καὶ αὕτη κατῴκει ἐν ἱερουσαλὴμ ἐν τῇ μασενα καὶ ἐλάλησαν πρὸς αὐτήν

26763 **וְשִׁקְדִים** 1 Conjunctive waw | Noun - masculine plural 1) almond tree,

almonds; 1a) almond (the nut); 1b) almond-tree **8247** **וְשִׁקְדִים** Genesis 43:11

יֹאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם-בֵּן אָפוֹא זֹאת עָשׂוּ-קָחוּ מִזִּמְרַת הָאָרֶץ בְּכֵלֵיכֶם, וְהוֹרִידוּ לְאִישׁ מִנְחָה: מַעַט צָרִי, וּמַעַט דָּבֶשׁ, נִכְאֹת וְלֶט, בְּטָנִים. 11 And their father Israel said unto them: 'If it be so now, do

this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and

ladanum, nuts, and almonds; Ge 43:11 | 43:11 εἶπεν δὲ αὐτοῖς ἰσραὴλ ὁ πατὴρ αὐτῶν εἰ οὕτως ἐστὶν τοῦτο ποιήσατε λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν τοῖς ἀγγείοις ὑμῶν καὶ καταγάγετε τῷ ἀνθρώπῳ δῶρα τῆς ῥητίνης καὶ τοῦ μέλιτος θυμίαμα καὶ στακτὴν καὶ τερέμινθον καὶ κάρυα

26764 **וְשִׁקָה-לִּי** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped **5401**

וְשִׁקָה-לִּי Genesis 27:26 **יֹאמֶר אֲלֵיו, יִצְחָק אָבִיו: בְּנִי, וְשִׁקָה-לִּי, בְּנִי.** 26 And his father Isaac said unto him: 'Come

near now, and kiss me, my son.' Ge 27:26 | 27:26 καὶ εἶπεν αὐτῷ ἰσαακ ὁ πατὴρ αὐτοῦ ἔγγισόν μοι καὶ φίλησόν με τέκνον

26765 **וְשִׁקְנִי** 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) drink, refreshment **8249**

וְשִׁקְנִי Psalm 102:9 **כִּי-אָפָר, כִּלְחָם אֲכָלְתִּי; וְשִׁקְנִי, בְּבִכִּי מִסִּכְתִּי.** 10 For I have eaten ashes like

bread, and mingled my drink with weeping, Psa 102:8 Ψαλμοί 101:9 ὅλην τὴν ἡμέραν ὠνείδιζόν με οἱ ἐχθροί μου καὶ οἱ ἐπαινοῦντές με κατ' ἐμοῦ ὥμνουν

26766 וְשָׁקִי 1 Conjunctive waw | Noun - masculine singular 1) drink, refreshment

8250 וְשָׁקִי Proverbs 3:8 לְעֶצְמוֹתַיְךָ. וְשָׁקִי, לְעֶצְמוֹתַיְךָ. It shall be health to thy navel, and marrow to thy bones. Prv 3:8 Παροιμία 3:8 τότε ἴασις ἔσται τῷ σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου

26767 וְשָׁקִי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) drink, refreshment 8250 וְשָׁקִי Hosea 2:7

ז כִּי זָנַתָּ אִמָּם, הַבִּישָׁה הַזֹּתָם: כִּי אָמַרְתָּ, אֵלֶיךָ אֲחֵרִי מֵאַהֲבִי נָתַנִּי לַחֲמִי וּמִימִי.

7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυεν ἡ τεκοῦσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθονία μου καὶ τὸ ἐλαιόν μου καὶ πάντα ὅσα μοι καθήκει

26768 וְשָׁקֵט 1 Conjunctive waw | Noun - masculine singular 1) quiet, tranquillity, quietness 8253 וְשָׁקֵט 1 Chronicles 22:9 ט הַנְּהִיבֵן נוֹלָד לָךְ, הוּא יִהְיֶה

אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל-אוֹיְבָיו, מִסָּבִיב: כִּי שָׁלְמָה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and

quietness unto Israel in his days. 1Chr 22:9 1η Χρονικών 22:9 ἰδοὺ υἱὸς τίκτεται σοι οὗτος ἔσται ἀνὴρ ἀναπαύσεως καὶ ἀναπαύσω αὐτὸν ἀπὸ πάντων τῶν ἐχθρῶν κυκλόθεν ὅτι σαλωμων ὄνομα αὐτῷ καὶ εἰρήνην καὶ ἡσυχίαν δώσω ἐπὶ Ἰσραὴλ ἐν ταῖς ἡμέραις αὐτοῦ

26770 וְשָׁקֵט 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 3335 טז הַפְּכָכֶם--אִם-כְּחֹמֶר תִּיּוֹצֵר, יִחְשַׁב: כִּי-יֹאמַר לִיוֹצְרוֹ

16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him

that framed it: 'He hath no understanding?' Isa 29:16 Ἡσαΐας 29:16 οὐχ ὥς ὁ πηλὸς τοῦ κεραμέως λογισθήσεσθε μὴ ἐρεῖ τὸ πλάσμα τῷ πλάσαντι οὐ σύ με ἔπλασας ἢ τὸ ποίημα τῷ ποιήσαντι οὐ συνετῶς με ἐποίησας

26771 וְשָׁקֵטָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 ט מְשֻׁמִּים, הַשְׁמַעְתָּ דִּין: וְשָׁקֵטָה Psalm 76:9

8252 וְשָׁקֵטָה Psalm 76:9 ט מְשֻׁמִּים, הַשְׁמַעְתָּ דִּין: וְשָׁקֵטָה

אָרֶץ יִרְאָה וְשָׁקֶטָה. 9 Thou didst cause sentence to be heard from

heaven; the earth feared, and was still, Psa 76:8 Ψαλμοί 75:9 ἐκ τοῦ οὐρανοῦ ἠκούτισας κρίσιν γῆ ἐφοβήθη καὶ ἡσύχασεν

26772 וְשָׁקֶטָה 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 3335

ט הוּי, רַב אֶת־יִצְרוֹ--חָרָשׁ, אֶת־חָרְשֵׁי אֲדָמָה; הִיאֲמַר לִיצְרוֹ יִצָּר

9 חֶמֶר לִיצְרוֹ מִה־תַּעֲשֶׂה, וּפַעֲלָהּ אֵין־יָדִים לוֹ. {ס}

Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth!

Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy

work, it hath no hands'? {S} Isa 45:9 Ἡσαΐας 45:9 ποῖον βέλτιον κατεσκεύασα

ὥς πηλὸν κεραμέως μὴ ὁ ἀροτριῶν ἀροτριάσει τὴν γῆν ὅλην τὴν ἡμέραν μὴ ἐρεῖ ὁ πηλὸς τῷ κεραμῇ τί ποιεῖς ὅτι οὐκ ἐργάζῃ οὐδὲ ἔχεις χεῖρας

26773 וְשָׁקֶטָה 1 Conjunctive waw | Verb - Qal Participle - feminine singular

construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause

quietness, pacify, allay 6213 עֲשֶׂה לְעֵשָׂה Isaia 29:16

הַיִּצָּר, יִחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֵשָׂה לֹא עָשִׂי, וַיִּצָּר אָמַר לִיצְרוֹ לֹא

16 O your perversity! Shall the potter be esteemed as clay; that

the thing made should say of him that made it: 'He made me not'; or

the thing framed say of him that framed it: 'He hath no understanding?'

Isa 29:16 Ἡσαΐας 29:16 οὐχ ὥς ὁ πηλὸς τοῦ κεραμέως λογισθήσεσθε μὴ ἐρεῖ τὸ πλάσμα τῷ πλάσαντι οὐ σύ με ἐπλάσας ἢ τὸ ποίημα τῷ ποιήσαντι οὐ συνετῶς με ἐποίησας

26774 וְשָׁקֶטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first

person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause

quietness, pacify, allay 8252 וְשָׁקֶטָה שָׁקַט Ezekiel 16:42

42 וְסָרָה קִנְאָתִי מִמֶּךָ; וְשָׁקֶטָה, וְלֹא אֶכְעַס עוֹד.

So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet,

and will be no more angry. Eze 16:42 Ἰεζεκιήλ 16:42 καὶ ἐπαφήσω τὸν θυμόν

μου ἐπὶ σέ καὶ ἐξαρθήσεται ὁ ζῆλός μου ἐκ σοῦ καὶ ἀναπαύσομαι καὶ οὐ μὴ μεριμνήσω οὐκέτι

26776 וְשָׁקֶטוֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine plural 1) sycamore tree (bearing figs) 8256 וְשָׁקֶטוֹתָם שָׁקֶטָה

47 מִזֶּה יִהְיֶה בְּבָרָד נֶפְנָם; וְשָׁקֶטוֹתָם, בְּחִנָּמַל. Psalm 78:47

He destroyed their vines with hail, and their sycamore-trees with frost. Psa 78:47 Ψαλμοί

77:47 ἀπέκτεινεν ἐν χαλάζῃ τὴν ἄμπελον αὐτῶν καὶ τὰς συκαμίνους αὐτῶν ἐν τῇ πάχνῃ

26777 וְשָׁקַעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third

person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b)

ושקעה 8257 (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle
 ה וארְנִי יְהוָה הַצָּבָאוֹת. הַנוֹגֵעַ בָּאָרֶץ וַתִּמּוֹג. וְאִבְלוּ. כָּל־יוֹשְׁבֵי אֲשֶׁר Amos 9:5
 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt; Amos 9:5 Ἀμός 9:5 καὶ κύριος κύριος ὁ θεὸς ὁ παντοκράτωρ ὁ ἐφαπτόμενος τῆς γῆς καὶ σαλεύων αὐτήν καὶ πενθήσουσιν πάντες οἱ κατοικοῦντες αὐτήν καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια αὐτῆς καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

26778 **ושקפים** 1 Conjunctive waw | Noun - masculine plural 1) frame, casing (of windows), beams laid over, window frames 8261 **ושקפים שקפים** 1 Kings 7:4 ד
 4 And there were beams in three rows; and light was over against light in three ranks. 1 Kings 7:4 Βασιλειῶν Γ' 7:41 καὶ μέλαθρα τρία καὶ χώρα ἐπὶ χώραν τρισσῶς

26779 **ושקין** 1 Conjunctive waw | Noun - masculine singular 1) detestable thing or idol, an unclean thing, an abomination, detestation 8263 **ושקין שקין** Leviticus 11:11
 11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation. Lev 11:11 Λευιτικόν 11:11 καὶ βδελύγματα ἔσονται ὑμῖν ἀπὸ τῶν κρεῶν αὐτῶν οὐκ ἔδεσθε καὶ τὰ θνησιμαῖα αὐτῶν βδελύξεσθε

26780 **ושקציו** 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 **ושקציו שקציו** Zechariah 9:7 ז וְהִסְרֵתִי דָמָיו מִפִּי, וְשִׁקְצִיו מִבֵּין שִׁנָּיו, וְנִשְׁאַר נֶם־הוּא, לֹא־לְהִינִי; וְהָיָה כְּאֵלֶּף בִּיהוּדָה, וְעֶקְרוֹן
 7 And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and Ekron as a

Jebusite. Zec 9:7 Ζαχαρίας 9:7 καὶ ἐξαρθῶ τὸ αἷμα αὐτῶν ἐκ στόματος αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἐκ μέσου ὁδόντων αὐτῶν καὶ ὑπολειφθήσεται καὶ οὗτος τῷ θεῷ ἡμῶν καὶ ἔσονται ὡς χιλιάρχος ἐν ἰουδα καὶ ἀκκαρων ὡς ὁ ἱεβουσαῖος

26781 **ושקר** 1 Conjunctive waw | Noun - masculine singular 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain 8267 **ושקר שקר** Micah 2:11 יא לו־אִישׁ הִלֵּךְ רוּחַ, וְשִׁקְר כִּזְבּ, וְשִׁקְר שִׁקְר Micah 2:11
 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people. Mic 2:11

Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

26782 **ושר** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1)

to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 8130 **לִשְׁנְאוֹ שָׁנָא** Deuteronomy 7:10

י וּמִשְׁלֵם לְשִׁנְאוֹ אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יֵאָחֵר לְשִׁנְאוֹ, אֶל־פָּנָיו יִשְׁלֶם־לוֹ.

10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

Deu 7:10 Δευτερονόμιον 7:10 καὶ ἀποδίδους τοῖς μισοῦσιν κατὰ πρόσωπον ἐξολεθρεῦσαι αὐτούς καὶ οὐχὶ βραδυνεῖ τοῖς μισοῦσιν κατὰ πρόσωπον ἀποδώσει αὐτοῖς

26784 **וְשָׁרוּחַן** 1 Conjunctive waw | Noun proper - feminine singular Sharuhen =

[refuge of grace]; 1) a city in Judah allotted to Simeon 8287 **וְשָׁרוּחַן** Joshua

19:6 וּבֵית לְבָאוֹת, וְשָׁרוּחַן: עָרִים שְׁלֹש־עֶשְׂרֵה, וְחִצְרֵיהֶן. 6 and Beth-

lebaoth, and Sharuhen; thirteen cities with their villages: Josh 19:6 Ἰησοῦς

Ναυῆ 19:6 καὶ βαθαρωθ καὶ οἱ ἄγροὶ αὐτῶν πόλεις δέκα τρεῖς καὶ αἱ κῶμαι αὐτῶν

26786 **וְשָׁרְיָה** 1 Conjunctive waw | Noun - feminine singular 1) body armour; 2) a

weapon; 2a) perhaps a lance, javelin 8302 **וְשָׁרְיָה** Job 41:18 יַחַ מְשִׁינָהּ

18 If one lay at him with the sword, חֶרֶב, בָּלִי תִקּוּם; חֲנִית מִסֵּעַ וְשָׁרְיָה.

it will not hold; nor the spear, the dart, nor the pointed shaft. Job 41:26

Ἰώβ 41:18 ἐὰν συναντήσωσιν αὐτῷ λόγχοι οὐδὲν μὴ ποιήσωσιν δόρυ ἐπηρμένον καὶ θώρακα

26787 **וְשָׁרְיוֹ** 1 Conjunctive waw | Verb - Piel Perfect - third person masculine

plural 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosening girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened

8271 **וְשָׁרְיוֹ** Ezra 5:2 בַּבַּיִת קָמוּ וְרִבְבָּל בֶּרֶשָׁא לְתִיאֵל, וַיִּשְׁוּעַ בֶּרֶשָׁא

וַיִּצְדָּק, וְשָׁרְיוֹ לְמִבְנֵא, בֵּית אֱלֹהָא דִּי בִירוּשָׁלַם; וַעֲמָהוֹן נְבִיאֵא דִּי־אֱלֹהָא.

2 Then rose up Zerubbabel the son of Shealtiel, and {P}

Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

{P} Ezra 5:2 Ἐσδρας 5:2 τότε ἀνέστησαν ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἰησοῦς ὁ υἱὸς ἰωσεδεκ καὶ ἤρξαντο οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ τὸν ἐν ἱερουσαλημ καὶ μετ' αὐτῶν οἱ προφῆται τοῦ θεοῦ βοηθοῦντες αὐτοῖς

26788 **וְשָׁרְיוֹן** 1 Conjunctive waw | Noun - masculine singular construct 1) body

armour; 2) a weapon; 2a) perhaps a lance, javelin 8302 **וְשָׁרְיוֹן** 1 Samuel

17:5 הַכֹּזֶבַע נִחְשֶׁת עַל־רֹאשׁוֹ, וְשָׁרְיוֹן קִשְׁקָשִׁים הוּא לְבוּשׁ; וּמִשְׁקַל, הַשָּׁרְיוֹן־

5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat

was five thousand shekels of brass 1Sm 17:5 1η Σαμουήλ 17:5 καὶ περικεφαλαία

ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ θώρακα ἀλυσιδωτὸν αὐτὸς ἐνδεδυκώς καὶ ὁ σταθμὸς τοῦ θώρακος αὐτοῦ πέντε χιλιάδες σίκλων χαλκοῦ καὶ σιδήρου

26789 **וְשָׁרִים** 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to

sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1)

to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job

36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 2505 מִמְחֹלִיק חֶלֶק Proverbs 28:23

23 He that rebuketh a man shall in the end find more favour than he that flattereth with the tongue. Prv 28:23 Παροιμίαι 28:23 ὁ ἐλέγχων ἀνθρώπου ὁδοῦς χάριτας ἔξει μᾶλλον τοῦ γλωσσοχαριτοῦντος

26790 1 וְשָׂרִינֹת Conjunctive waw | Noun - masculine plural 1) body armour; 2)

a weapon; 2a) perhaps a lance, javelin 8302 וְשָׂרִינֹת שָׂרִינֹת 2 Chronicles 26:14 יד

וַיִּכֶן לָהֶם עֲזִיָּהוּ לְכָל־הַצָּבָא, מִגָּנִים וּרְמָחִים וְכוּכָבָעִים, וְשָׂרִינֹת, וְקִשְׁתֹּת--

14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones

for slinging. 2Chr 26:14 2η Χρονικῶν 26:14 καὶ ἡτοίμαζεν αὐτοῖς ὀξίας πάση τῇ

δυνάμει θυρεοὺς καὶ δόρατα καὶ περικεφαλαίας καὶ θώρακας καὶ τόξα καὶ σφενδόνας εἰς λίθους

26791 1 וְשָׂרַץ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem;

1b2) to swarm 8317 וְשָׂרַץ שָׂרַץ Exodus 7:28 וְעָלוּ

וַיָּבֹאוּ בְּבֵיתִי, וּבְחֹדֶר מִשְׁכַּבִּי וְעַל־מִטְתִּי; וּבְבֵית עֲבָדִי וּבְעַמִּי, וּבְתִנּוּרֵי

28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy

bed, and into the house of thy servants, and upon thy people, and into

thine ovens, and into thy kneading-troughs. Exo 8:3 Ἐξοδος 7:28 καὶ

ἐξερεύξεται ὁ ποταμὸς βατράχους καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμίεια τῶν κοιτῶνων σου καὶ ἐπὶ τῶν κλινῶν σου καὶ εἰς τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου καὶ ἐν τοῖς φυράμασίν σου καὶ ἐν τοῖς κλιβάνοις σου

26792 1 וְשָׂרְצוּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to

swarm 8317 וְשָׂרְצוּ שָׂרַץ Genesis 8:17 בָּעוֹף

וּבְבִהֶמָּה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוּצָא (הִיצָא) אֹתָם; וְשָׂרְצוּ בָאָרֶץ.

17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing

that creepeth upon the earth; that they may swarm in the earth, and be

fruitful, and multiply upon the earth.' Ge 8:17 | 8:17 καὶ πάντα τὰ θηρία ὅσα

ἐστὶν μετὰ σοῦ καὶ πάντα σὰρξ ἀπὸ πετεινῶν ἕως κτηνῶν καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ τῆς γῆς ἐξάγαγε μετὰ σεαυτοῦ καὶ αὐξάνεσθε καὶ πληθύνεσθε ἐπὶ τῆς γῆς

26793 1 וְשָׂרַק Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal)

8319 וְשָׂרַק שָׂרַק 1 Kings 9:8 ח וְהָיְתָ הָזֶה יְהִיָּה עָלָיו, כָּל־עֵבֶר עָלָיו יִשָּׂם

8 and this house which is so high [shall become desolate], and every one that

passeth by it shall be astonished, and shall hiss; and when they shall

say: Why hath the LORD done thus unto this land, and to this house? 1

Kings 9:8 Βασιλειῶν Γ' 9:8 καὶ ὁ οἶκος οὗτος ὁ ὑψηλός πᾶς ὁ διαπορευόμενος δι'

αὐτοῦ ἐκστήσεται καὶ συριεῖ καὶ ἐροῦσιν ἕνεκα τίνος ἐποίησεν κύριος οὕτως τῇ γῇ ταύτῃ καὶ τῷ οἴκῳ τούτῳ

26794 **וְשָׁרַק** 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal)

8319 **וְשָׁרַק** **וְשָׁרַק** Isaiah 5:26 **וְשָׁרַק לוֹ מִקְצֵה** 26 And He will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth;

and, behold, they shall come with speed swiftly; Isa 5:26 Ἡσαΐας 5:26

τοιγαροῦν ἀρεῖ σύσσημον ἐν τοῖς ἔθνεσιν τοῖς μακρὰν καὶ συριεῖ αὐτοῖς ἀπ' ἄκρου τῆς γῆς καὶ ἰδοὺ ταχὺ κούφως ἔρχονται

26795 **וְשָׁרַקָה** 1 Conjunctive waw | Noun - feminine singular 1) hissing, whistling

8322 **וְשָׁרַקָה** **וְשָׁרַקָה** Jeremiah 51:37 **לֹא וְהָיְתָה בָּבֶל לְגִלִּים מְעוֹן-תַּנִּים שָׁמָּה** 37 And Babylon shall become heaps, a dwelling-place for jackals, an astonishment, and a hissing, without inhabitant. Jer 51:37

Ἰερεμίας 28:37 καὶ ἔσται βαβυλὼν εἰς ἀφανισμόν καὶ οὐ κατοικηθήσεται

26797 **וְשָׁרְשֵׁי** 1 Conjunctive waw | Noun - masculine plural construct 1) root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) 8328 **וְשָׁרְשֵׁי שָׁרֵשׁ** Job 36:30 **לֹא הֵן-פָּרֵשׁ עָלָיו**

30 Behold, He spreadeth His light upon it; and He covereth the depths of the sea. Job 36:30 Ἰώβ 36:30 ἰδοὺ ἐκτείνει ἐπ' αὐτὸν ἡδω καὶ ῥιζώματα τῆς θαλάσσης ἐκάλυπεν

26799 **וְשָׁרְשֵׁךְ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root 8327 **וְשָׁרְשֵׁךְ שָׁרֵשׁ** Psalm 52:7 **וְיִתְצֶךָ לְנֶצֶחַ**

7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah Psa 52:5

Ψαλμοί 51:7 διὰ τοῦτο ὁ θεὸς καθελεῖ σε εἰς τέλος ἐκτίλαι σε καὶ μετاناστεύσαι σε ἀπὸ σκηνώματος καὶ τὸ ῥίζωμά σου ἐκ γῆς ζώντων διάψαλμα

26800 **וְשָׁרְשֵׁרוֹת** 1 Conjunctive waw | Noun - feminine plural 1) chain 8333 **וְשָׁרְשֵׁרוֹת** 2 Chronicles 3:5 **וְהָיְתָה הַבַּיִת הַגָּדוֹל, חֲפָה עֵץ בְּרוֹשִׁים.**

5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains. 2Chr 3:5 2η Χρονικών 3:5 καὶ τὸν οἶκον τὸν μέγαν ἐξύλωσεν ξύλοις κεδρίνοις καὶ κατεchrύσωσεν χρυσίῳ καθαρῷ καὶ ἔγλυψεν ἐπ' αὐτοῦ φοίνικας καὶ χαλαστιά

26802 **וְשָׁרְתוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Piel) to minister, serve, minister to 8334 **וְשָׁרְתוּ שָׂרָת** Numbers

3:6 **וְהָקָרְבַּ, אֶת-מִטָּה לְוִי, וְהֵעֵמַדְתָּ אֹתוֹ, לִפְנֵי אֶהֱרֹן הַכֹּהֵן; וְשָׁרְתוּ, אֹתוֹ.** 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him. Num 3:6 Αριθμοί 3:6 λαβὲ τὴν φυλὴν λευι καὶ στήσεις αὐτοὺς ἐναντίον ααρων τοῦ ἱερέως καὶ λειτουργήσουσιν αὐτῷ

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3:6 **וְהָקָרְבַּ, אֶת-מִטָּה לְוִי, וְהֵעֵמַדְתָּ אֹתוֹ, לִפְנֵי אֶהֱרֹן הַכֹּהֵן; וְשָׁרְתוּ, אֹתוֹ.** 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him. Num 3:6 Αριθμοί 3:6 λαβὲ τὴν φυλὴν λευι καὶ στήσεις αὐτοὺς ἐναντίον ααρων τοῦ ἱερέως καὶ λειτουργήσουσιν αὐτῷ

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3:6 **וְהָקָרְבַּ, אֶת-מִטָּה לְוִי, וְהֵעֵמַדְתָּ אֹתוֹ, לִפְנֵי אֶהֱרֹן הַכֹּהֵן; וְשָׁרְתוּ, אֹתוֹ.** 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him. Num 3:6 Αριθμοί 3:6 λαβὲ τὴν φυλὴν λευι καὶ στήσεις αὐτοὺς ἐναντίον ααρων τοῦ ἱερέως καὶ λειτουργήσουσιν αὐτῷ

- 26805 **וְשִׂאֲתִיךָ** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) (Piel) to lead, lead on; 2a) meaning apparent **וְשִׂאֲתִיךָ שָׂא** Ezekiel 39:2 **ב וְשִׂבְבְּתִיךָ**, 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel; Eze 39:2 Ἰεζεκιήλ 39:2 καὶ συνάξω σε καὶ καθοδηγήσω σε καὶ ἀναβιβῶ σε ἀπ' ἐσχάτου τοῦ βορρᾶ καὶ ἀνάξω σε ἐπὶ τὰ ὄρη τοῦ ἰσραηλ
- 26808 **וְשִׁיתֶם** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Piel) to give the sixth part, give the sixth part of **וְשִׁיתֶם שָׂה** Ezekiel 45:13 **יג זאת התרומה, אֲשֶׁר תָּרִימוּ: שִׁית** 13 This is the offering that ye shall set apart: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley; Eze 45:13 Ἰεζεκιήλ 45:13 καὶ αὕτη ἡ ἀπαρχή ἣν ἀφοριεῖτε ἕκτον τοῦ μέτρου ἀπὸ τοῦ γομορ τοῦ πυροῦ καὶ τὸ ἕκτον τοῦ οἴφι ἀπὸ τοῦ κόρου τῶν κριθῶν
- 26811 **וְשִׁתָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon **וְשִׁתָּה שִׁת** Hosea 2:5 **ה פֶּן־אֶפְשִׁיטָנָה עֲרֻמָּה--וְהִצַּנְתִּיהָ, כִּי־וְהָלַדָּהּ; וְשִׁמַּתִּיהָ כַּמִּדְבָּר, וְשִׁתָּה** 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. Hos 2:3 Ὡσηέ 2:5 ὅπως ἂν ἐκδύσω αὐτήν γυμνήν καὶ ἀποκαταστήσω αὐτήν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτήν ὡς ἔρημον καὶ τάξω αὐτήν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτήν ἐν δίψει
- 26812 **וְשִׁתָּה** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk **וְשִׁתָּה שָׁתָה** Ecclesiastes 9:7 **ז לך אֵכֶל בְּשִׂמְחָה לִחְמֶךָ, וְשִׁתָּה בְּלֵב־טוֹב יֵינֶךָ: כִּי** 7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works. Eccl 9:7 Ἐκκλησιαστής 9:7 δεῦρο φάγε ἐν εὐφροσύνῃ ἄρτον σου καὶ πίε ἐν καρδίᾳ ἀγαθῇ οἶνόν σου ὅτι ἤδη εὐδόκησεν ὁ θεὸς τὰ ποιήματά σου
- 26817 **וְשִׁתוּ** 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk **וְשִׁתוּ שָׁתָה** Isaiah 22:13 **יג וְהִנֵּה שִׂשׁוֹן וְשִׂמְחָה, הֲרֹג בֶּקָר וְשַׁחַט צֹאן, אֵכֶל בָּשָׂר, וְשִׁתוּ יַיִן; אֲכֹל** 13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine--'Let us eat and drink, for tomorrow we shall die!' Isa 22:13 Ἡσαΐας 22:13 αὐτοὶ δὲ ἐποίησαντο εὐφροσύνην

καὶ ἀγαλλίαμα σφάζοντες μόσχους καὶ θύοντες πρόβατα ὥστε φαγεῖν κρέα καὶ πιεῖν οἶνον λέγοντες φάγωμεν καὶ πῖωμεν αὐρίον γὰρ ἀποθνήσκομεν

26819 **וַשְׁתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon **וַשְׁתִּי שִׁית** 7896 Exodus 23:31 **לֹא וַשְׁתִּי אֶת־נֶבֶלָהָ, מִיָּמִים־**

סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֶּן בְּיָדְכֶם, אֶת יִשְׁבֵּי הָאָרֶץ, וְגִרְשָׁתְמוּ, מִפְּנֵיהָ. 31 And I will set thy border from the Red Sea even

unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. Exo 23:31 Ἐξοδος 23:31 καὶ θήσω τὰ ὄρια σου ἀπὸ τῆς ἐρυθρᾶς θαλάσσης ἕως τῆς θαλάσσης τῆς φυλιστιμ καὶ ἀπὸ τῆς ἐρήμου ἕως τοῦ μεγάλου ποταμοῦ εὐφράτου καὶ παραδώσω εἰς τὰς χεῖρας ὑμῶν τοὺς ἐγκαθημένους ἐν τῇ γῇ καὶ ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ

26822 **וַשְׁתִּים** 1 Conjunctive waw | Number - feminine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) **וַשְׁתִּים שְׁנָיִם** 8147 Nehemiah 13:20 **כִּי וַיְלִינוּ הָרֹכְלִים וּמִכְרֵי כָל־מִמְכָּר, מִחוּץ לִירוּשָׁלַם--פַּעַם וַשְׁתִּים.** 20 So the merchants and sellers of all kind of ware lodged

without Jerusalem once or twice. Neh 13:20 Νεεμίας 23:20 καὶ ηὐλίσθησαν πάντες καὶ ἐποίησαν πρᾶσιν ἔξω ἱερουσαλὴμ ἅπαξ καὶ δῖς

26828 **וַשְׁתַּלְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to plant, transplant **וַשְׁתַּלְתִּי שָׁתַל** 8362 Ezekiel 17:22 **כִּב כֹּה אָמַר, אֲדַנִּי יְהוָה, וְלִקְחֹתִי אֲנִי מִצְמַרְת הָאֶרֶץ הָרְמָה, וְנָתַתִּי: 22 כֹּכֵן מִרְאֵשׁ יִנְקוּתָיו, רַךְ אֶקְטֹף, וַשְׁתַּלְתִּי אֲנִי, עַל הַר־נֹבֶה וְתָלוּל.** Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the

cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent; Eze 17:22 Ἰεζεκιήλ 17:22 διότι τάδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνίω καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλόν καὶ κρεμάσω αὐτὸν

26831 **וַתֵּאבְדוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **וַתֵּאבְדוּ אֲבָר** 6 Psalm 2:12 **בִּנְשִׁק־וּבָר, פֶּן־יֵאָנֶף וְתֵאבְדוּ דְרָךְ-- כִּי־יִבְעַר** 12 Do homage in purity, lest He be

angry, and ye perish in the way, when suddenly His wrath is kindled. {N}

Happy are all they that take refuge in Him. {P} Psa 2:12 Ψαλμοί 2:12 δρᾶξασθε παιδείας μήποτε ὀργισθῇ κύριος καὶ ἀπολεῖσθε ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῇ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ

26831 **וַתֵּאבְדוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **וַתֵּאבְדוּ אֲבָר** 6 Psalm 2:12 **בִּנְשִׁק־וּבָר, פֶּן־יֵאָנֶף וְתֵאבְדוּ דְרָךְ-- כִּי־יִבְעַר** 12 Do homage in purity, lest He be

angry, and ye perish in the way, when suddenly His wrath is kindled. {N}

Happy are all they that take refuge in Him. {P} Psa 2:12 Ψαλμοί 2:12 δρᾶξασθε παιδείας μήποτε ὀργισθῇ κύριος καὶ ἀπολεῖσθε ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῇ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ

26832 **וַתֵּאָבְדָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) **וַתֵּאָבְדָה** 1 Samuel 9:3 **לְקִישׁ. אָבִי** שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קָח־נָא אֶתְךָ אֶת־אַחֲרֵי מִהְנַעְרִים, וְקִיָּם לְךָ.
3 Now the asses of KishSaul's father were lost. And Kish said toSaul his son: 'Take nowone of the servants with thee, and arise, go seek the asses.' 1Sm 9:3 1η Σαμουήλ 9:3 καὶ ἀπώλοντο αἱ ὄνοι κῖς πατρὸς σαουλ καὶ εἶπεν κῖς πρὸς σαουλ τὸν υἱὸν αὐτοῦ λαβὲ μετὰ σεαυτοῦ ἐν τῶν παιδαρίων καὶ ἀνάστητε καὶ πορεύθητε καὶ ζητήσατε τὰς ὄνους

26833 **וַתֵּאָהֱבָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **וַתֵּאָהֱבָה אֵלָיו** 1 Samuel 18:20 **וַתֵּאָהֱבָה מִיכָל בִּתְּךָ 20** And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him. 1Sm 18:20 1η Σαμουήλ 18:20 καὶ ἠγάπησεν μελχολ ἡ θυγάτηρ σαουλ τὸν δαυιδ καὶ ἀπηγγέλη σαουλ καὶ ἠὐθύνθη ἐν ὀφθαλμοῖς αὐτοῦ

26836 **וְתַאֲוָה** 1 Conjunctive waw | Noun - feminine singular construct 1) desire;
 1a) desire, wish, longings of one's heart; 1a1) lust, appetite, covetousness (bad sense);
 1b) thing desired, object of desire **תַּאֲוָה תַּאֲוָה** Proverbs 10:24 כֹּד מְגֹנֶה
 24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted.
 Prv 10:24 Παροιμίαι 10:24 ἐν ἀπωλείᾳ ἀσεβῆς περιφέρεται ἐπιθυμία δὲ δικαίου δεκτή

26837 **וְתַאֲוָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) desire; 1a) desire, wish, longings of one's heart; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 **וְתַאֲוָתָם** Psalm 78:29. **כֵּן יֵאָכְלוּ וַיִּשְׂבְּעוּ מֵאֵד; וְתַאֲוָתָם, יֵבֹא לָהֶם.** 29 So they did eat, and were well filled; and He gave them that which they craved. Psalms 78:29 **Ψαλμοί 77:29 καὶ ἐφάγοσαν καὶ ἐνεπλήσθησαν σφόδρα καὶ τὴν ἐπιθυμίαν αὐτῶν ἡνεγκεν αὐτοῖς**

26838 וְתָאוּ 1 Conjunctive waw | Noun - masculine singular 1) wild ox, antelope, oryx; 1a) perhaps an extinct animal, exact meaning unknown 8377 תָּאוֹ תָּאוֹ
Deuteronomy 14:5 הָאֵיל וְצִבְיָ, וְיַחְמֹמִיר; וְאַקְזוֹ וְדִישָׁן, וְתָאוֹ וְזֶמְרָה. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep. Deu 14:5 Δευτερονόμιον 14:5 ἔλαφον καὶ δορκάδα καὶ βοῦβαλον καὶ τραγέλαφον καὶ πύγαργον ὄρυγα καὶ καμηλοπάρδαλιν

26840 **וְתָאָחַז** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וְתָאָחַז אָחִי** Ruth 3:15 **וַיֹּאמֶר, הָבִי מְטָפַחַת אֲשֶׁר-עָלֶיךָ וְאָחֲזִי-בָהּ--וְתָאָחַז בָּהּ; וַיֹּמַד שֵׁשׁ-שְׁעָרִים וַיִּשֶׁת עָלֶיהָ.**
15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city. Ruth 3:15 **Ῥούθ** 3:15 καὶ εἶπεν αὐτῇ φέρε τὸ περίζωμα τὸ ἐπάνω σου καὶ ἐκράτησεν αὐτό καὶ ἐμέτρησεν ἕξ κριθῶν καὶ ἐπέθηκεν ἐπ' αὐτήν καὶ εἰσήλθεν εἰς τὴν πόλιν

26841 **וְתָאָחַז** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וְתָאָחַז אָחִי** Deuteronomy 32:41 **מֵא אִם-שְׂנוֹתַי בְּרֶקַח חֲרָבִי. {ס} וְתָאָחַז בְּמִשְׁפַּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרִי. {ס} וְלִמְשָׁנָי אֲשִׁלֵּם.**
41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will

recompense them that hate Me. Deu 32:41 **Δευτερονόμιον** 32:41 ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεὶρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

26842 **וְתָאָחֲזֵנִי** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וְתָאָחֲזֵנִי אָחִי** Psalm 139:10 **יְיָ יְדֵךָ תִּנְחֵנִי; וְתָאָחֲזֵנִי יְמִינֶךָ.**
10 Even there would Thy hand lead me, and Thy right hand would hold me. Psa 139:10 **Ψαλμοί** 138:10 καὶ γὰρ ἐκεῖ ἡ χεὶρ σου ὁδηγήσει με καὶ καθέξει με ἡ δεξιὰ σου

26843 **וְתָאִי** 1 Conjunctive waw | Noun - masculine plural construct 1) chamber, guardroom 8372 **וְתָאִי תָא** Ezekiel 40:10 **י וְתָאִי תִשְׁעַר דְּרָךְ הַקָּדִים, שְׁלֹשָׁה מִפְּהַ וּשְׁלֹשָׁה מִפְּהַ--מִדָּה אַחַת. לְשִׁלְשָׁתָם; וּמִדָּה אַחַת לְאַיִלָם. מִפְּהַ וּמִפְּנֵי.**

10 And the cells of the gate eastward were three on this side, and three on that side; they three were of one measure; and the posts had one measure on this side and on that side. Eze 40:10 **Ἰεζεκιήλ** 40:10 καὶ τὰ θεε τῆς πύλης θεε κατέναντι τρεῖς ἔνθεν καὶ τρεῖς ἔνθεν καὶ μέτρον ἐν τοῖς τρισὶν καὶ μέτρον ἐν τοῖς αἰλαμ ἔνθεν καὶ ἔνθεν

26846 **וְתָאָכַל** 1 Conjunctive waw | Verb - Peal Imperfect - third person feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) 399 **וְתָאָכַל אָכַל** Daniel 7:23 **כֵּן, אָמַר, חִיוֹתָא רְבִיעִיתָא, מְלָכוּ רַבִּיעִיָּה (רְבִיעִיָּה) תְּהִיָּא בְּאַרְעָא דִּי תִּשְׁנָא מִן-כָּל-מְלָכוֹתָא; וְתָאָכַל, כָּל-אַרְעָא, וְתִדְּקֶנָּה, וְתִדְּקֶנָּה.**
23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. Dan 7:23 **Δανιήλ** 7:23 καὶ ἐρρέθη

μοι περὶ τοῦ θηρίου τοῦ τετάρτου ὅτι βασιλεία τετάρτη ἔσται ἐπὶ τῆς γῆς ἣτις διοίσει παρὰ πᾶσαν τὴν γῆν καὶ ἀναστατώσει αὐτήν καὶ καταλεανεῖ αὐτήν

26848 **וְתֹאכְלֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְתֹאכְלֶם אָכַל** Job 1:16 טז עֹד

זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמֶר, אֵשׁ אֱלֹהִים נִפְלָה מִן־הַשָּׁמַיִם, וַתִּבְעַר בְּצֹאן יְהוָה וּבַנְעָרִים וּבְתֹאכְלֶם; וְאִמְלָטָה רַק־אֲנִי לְבָדִי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and

consumed them; and I only am escaped alone to tell thee.' Job 1:16 Ἰώβ 1:16 ἔτι τούτου λαλοῦντος ἦλθεν ἕτερος ἄγγελος καὶ εἶπεν πρὸς ἰωβ πῦρ ἔπεσεν ἐκ τοῦ οὐρανοῦ καὶ κατέκαυσεν τὰ πρόβατα καὶ τοὺς ποιμένας κατέφαγεν ὁμοίως καὶ σωθεὶς ἐγὼ μόνος ἦλθον τοῦ ἀπαγγεῖλαι σοι

26849 **וְתֹאכְלֶם** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **וְתֹאכְלֶם אָכַל** Psalm 21:9 לֵעֵת פְּנִידָה: י תְּשִׁיתָמוּ, כְּתַנּוּר אֵשׁ-- לֵעֵת פְּנִידָה: י

יְהוָה, בָּאֵפוֹ יִבְלָעֵם; וְתֹאכְלֶם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them

up in His wrath, and the fire shall devour them. Psalms 20:9 Ψαλμοί 20:9 εὐρεθείη ἡ χεὶρ σου πᾶσιν τοῖς ἐχθροῖς σου ἡ δεξιὰ σου εὖροι πάντα τοὺς μισοῦντάς σε

26851 **וְתֹאצְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to urge 509 **וְתֹאצְהוּ אָלַץ** Judges 16:16 טז וַיְהִי כִי־הָצִיקָה לוֹ בְּדַבָּרֶיהָ, כָּל־הַיָּמִים-- וְתֹאצְהוּ אָלַץ 6 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto

death. Jdgs 16:16 Κριταί 16:16 καὶ ἐγένετο ὅτε ἐξέθλιψεν αὐτὸν ἐν λόγοις αὐτῆς πάσας τὰς ἡμέρας καὶ ἐστενοχώρησεν αὐτόν καὶ ὀλιγοψύχησεν ἕως τοῦ ἀποθανεῖν

26852 **וְתֹאמִינוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to

ὕμῶν καὶ ἐλαιῶνας ὑμῶν κατέφαγεν ἡ κόμπη καὶ οὐδ' ὧς ἐπεστρέψατε πρὸς με λέγει κύριος

26863 וְתַאֲנִים 1 Conjunctive waw | Noun - feminine plural 1) fig, fig tree 8384

שׁוּ בַיָּמִים תִּהְיֶה רְאִיתִי בַיהוּדָה דִּרְכִּים-נְתוּת וּתְאֵנִים Nehemiah 13:15

בשַׁבָּת וּמִבֵּיָאִים הָעֶרְמוֹת וְעַמָּסִים עַל-הַחֲמָרִים וְאֶף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-
 15 In those מִשָּׂא, וּמִבֵּיָאִים יְרוּשָׁלַם, בְּיוֹם הַשַּׁבָּת; וְאָעִיד, בְּיוֹם מִכְרָם צִיד.
 days saw I in Judah some treading winepresses on the sabbath, and
 bringing in heaps of corn, and lading asses therewith; as also wine,
 grapes, and figs, and all manner of burdens, which they brought into
 Jerusalem on the sabbath day; and I forewarned them in the day

wherein they sold victuals. Neh 13:15 Νεμίας 23:15 ἐν ταῖς ἡμέραις ἐκείναις εἶδον ἐν ἰουδα πατοῦντας ληνοὺς ἐν τῷ σαββάτῳ καὶ φέροντας δράγματα καὶ ἐπιγεμίζοντας ἐπὶ τοὺς ὄνους καὶ οἶνον καὶ σταφυλὴν καὶ σύκα καὶ πᾶν βόσταγμα καὶ φέροντας εἰς ἱερουσαλὴμ ἐν ἡμέρᾳ τοῦ σαββάτου καὶ ἐπεμαρτυράμην ἐν ἡμέρᾳ πράσεως αὐτῶν

26864 וְתַאֲנֶתָּה 1 Conjunctive waw | Noun - feminine singular construct | third

person feminine singular 1) fig, fig tree 8384 ותאנתה תאנים Hosea 2:14 יד

וְהַשְׁמַתִּי, נִפְנָה וַתֵּאָנְתָּה, אֲשֶׁר אָמְרָה אֶתְנָה הִנֵּה לִי, אֲשֶׁר נָתַנּוּ-לִי מֵאֲהָבָי;
 14 And I will lay waste her vines and her fig-trees, whereof she hath said: 'These are my hire that my
 lovers have given me'; and I will make them a forest, and the beasts of
 the field shall eat them. Hos 2:12 Ὁσηέ 2:14 καὶ ἀφανιώ ἄμπελον αὐτῆς καὶ τὰς
 συκᾶς αὐτῆς ὅσα εἶπεν μισθώματά μου ταῦτά ἐστιν ἃ ἔδωκάν μοι οἱ ἐρασταί μου καὶ
 θήσονται αὐτὰ εἰς μαρτύριον καὶ καταφάγεται αὐτὰ τὰ θηρία τοῦ ἀγροῦ καὶ τὰ πετεινὰ
 τοῦ οὐρανοῦ καὶ τὰ ἐρπετὰ τῆς γῆς

26865 וְתַאֲנִי 1 Conjunctive waw | Noun - feminine singular construct | first

person common singular 1) fig, fig tree 8384 ותאנתי תאננים Joel 1:7 ז שם נפני

7 He hath
laid my vine waste, and blasted my fig-tree; he hath made it clean bare,
and cast it down, the branches thereof are made white. Joel 1:7 Ἰωήλ 1:7
ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν
ἐξηρεύνησεν αὐτὴν καὶ ἔρριπεν ἐλεύκανεν κλήματα αὐτῆς

26866 וַתֵּאָמֶר 1 Conjunctive waw | Noun - feminine singular construct | second

person masculine singular 1) fig, fig tree 8384 ותאנתך ותאנים Jeremiah 5:17 יי

וְאָכַל קִצְיֶיךָ וְלַחְמֶךָ, יֹאכְלוּ בְנֶיךָ וּבְנוֹתֶיךָ--יֹאכְלוּ צֹאנְךָ וּבְקָרְךָ, יֹאכְלוּ גִפְנֶיךָ
 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and
 thy daughters, they shall eat up thy flocks and thy herds, they shall eat
 up thy vines and thy fig-trees; they shall batter thy fortified cities,

wherein thou trusteth, with the sword. Jer 5:17 Ἱερεμίας 5:17 καὶ κατέδονται τὸν θερισμὸν ὑμῶν καὶ τοὺς ἄρτους ὑμῶν καὶ κατέδονται τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν καὶ κατέδονται τὰ πρόβατα ὑμῶν καὶ τοὺς μόσχους ὑμῶν καὶ κατέδονται τοὺς ἀμπελῶνας ὑμῶν καὶ τοὺς συκῶνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυρὰς ὑμῶν ἐφ' αἷς ὑμεῖς πεποίθατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

26867 **וְהָאֲנָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) **fig, fig tree** 8384 **וְהָאֲנָתָם תְּאֵנִים** Psalm 105:33 **לָג נִיף** 33 He smote their vines also and their fig-trees; and broke the trees of their borders. Psa 105:33 **Ψαλμοί 104:33** καὶ ἐπάταξεν τὰς ἀμπέλους αὐτῶν καὶ τὰς συκᾶς αὐτῶν καὶ συνέτριπεν πᾶν ξύλον ὁρίου αὐτῶν

26870 **וְהָאָרוּ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) **shape, form, outline, figure, appearance** 8389 **יָד כְּאִשָּׁר שָׁמָמוּ עָלָיָהּ רַבִּים, כֵּן-מִשְׁחַת מְאִישׁ מִרְאֵהוּ; וְהָאָרוּ, מִבְּנֵי אָדָם.** Isaiah 52:14 **Isaiah 52:14** ὃν τρόπον ἐκστήσονται ἐπὶ σὲ πολλοὶ οὕτως ἀδοξήσει ἀπὸ ἀνθρώπων τὸ εἶδός σου καὶ ἡ δόξα σου ἀπὸ τῶν ἀνθρώπων
26871 **וְהָאֲרָכָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) **to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long** 748 **הָ עַל-כֵּן גִּבְהָא קָמְתָהּ, מִכָּל עֵצֵי הַשָּׂדֶה; וְהָאֲרָכָהּ אָרְךָ 5** Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth. Eze 31:5 **Ἰεζεκιήλ 31:5** ἔνεκεν τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ἀφ' ὕδατος πολλοῦ

26872 **וְהָאֲרָנָה** 1 **וְהָאֲרָנָה** kethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural qere 1) **to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face)** 215 **כֹּז יוֹנָתָן וְהָאֲרָנָה אֹר** 1 Samuel 14:27 **לֹא-שָׁמַע, בְּהִשָּׁבִיעַ אָבִיו אֶת-הָעָם, וַיִּשְׁלַח אֶת-קֶצֶה הַמִּטָּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בִּיעֶרְתַּת הַדְּבָשׁ; וַיָּשָׁב יָדוֹ אֶל-פִּיו, וְהָאֲרָנָה) עֵינָיו.** 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes

brightened. 1Sm 14:27 **1η Σαμουήλ 14:27** καὶ ἰωναθαν οὐκ ἀκηκόει ἐν τῷ ὀρκίζειν τὸν πατέρα αὐτοῦ τὸν λαόν καὶ ἐξέτεινεν τὸ ἄκρον τοῦ σκήπτρου αὐτοῦ τοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔβαψεν αὐτὸ εἰς τὸ κηρίον τοῦ μέλιτος καὶ ἐπέστρεψεν τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ καὶ ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ

26873 **וְהָאֲרָעָה** 1 Conjunctive waw | Noun proper - masculine singular Tarea = **[chamber of a neighbour]; 1) a Benjamite, son of Micah of the family of Saul** 8390 **לָהּ וּבְנֵי, מִיכָה-פִּיתוֹן וְמֶלֶךְ, וְהָאֲרָעָה וְאַחָז. וְהָאֲרָעָה** 1 Chronicles 8:35 **And the sons of Micah; Pithon, and Melech, and Taarea, and Ahaz.** 1Chr 8:35 **1η Χρονικών 8:35** καὶ υἱοὶ μιχια φιθων καὶ μελχηλ καὶ θερεε καὶ αχαζ

26875 **וַתֵּשְׁרֵנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833 **יֵא כִּי וַתֵּשְׁרֵנִי אֲשֶׁר** Job 29:11 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me; Job 29:11 Ἰωβ 29:11 ὅτι οὗς ἤκουσεν καὶ ἐμακάρισέν με ὀφθαλμὸς δὲ ἰδὼν με ἐξέκλινεν

26878 **וַתָּבֵא** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **יֵא וְבָא עָלֶיךָ רָעָה, לֹא תִדְעִי שְׁחָרָה, וַתִּפֹּל עָלֶיךָ וַתָּבֵא בּוֹא** Isaiah 47:11 11 Yet shall evil come upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest. Isa 47:11

Ἡσαΐας 47:11 καὶ ἥξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἐμπεσῇ εἰς αὐτόν καὶ ἥξει ἐπὶ σὲ ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἥξει ἐπὶ σὲ ἐξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς

26881 **וַתִּבְּאִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **ז רָבָבָה, כְּצֶמַח הַשָּׂדֶה וַתִּבְּאִי בַעֲדֵי עֲדֵיִים: שָׂדִים נִכְנּוּ וּשְׁעָרָךְ צִמָּתָה, וְאַתָּה וַתִּתְּיָךְ, וַתִּרְבִּי וַתִּגְדָּלִי.** Ezekiel 16:7 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. Eze 16:7 Ἰεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσηλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα

26883 **וַתִּבְּאִי** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in,

gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

ט וּתְבִאֲנָה לָךְ שְׁתֵּי־אֵלֶּה רְנֵעַ בַּיּוֹם אֶחָד, שָׂכּוּל Isaiah 47:9 וּתְבִאֲנָה בּוֹא

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments. Isa 47:9 Ἡσαΐας 47:9 νῦν δὲ ἤξει ἐξαίφνης ἐπὶ σὲ τὰ δύο ταῦτα ἐν μιᾷ ἡμέρᾳ χηρεία καὶ ἀτεκνία ἤξει ἐξαίφνης ἐπὶ σὲ ἐν τῇ φαρμακείᾳ σου ἐν τῇ ἰσχύῃ τῶν ἐπαοιδῶν σου σφόδρα

26884 וּתְבִאֲשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887

10 י וַיִּצְבְּרוּ אֹתָם, חֲמָרִם חֲמָרִם; וּתְבִאֲשׁ, הָאָרֶץ. Exodus 8:10 וּתְבִאֲשׁ בֹּאשׁ

And they gathered them together in heaps; and the land stank. Exo 8:14 Ἐξοδος 8:10 καὶ συνήγαγον αὐτοὺς θιμωνιάς θιμωνιάς καὶ ὥξεσεν ἡ γῆ

26885 וּתְבִאֲתִי 1 וּתְבִאֲתִי kthib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

1 Samuel 25:34 בּוֹא וּתְבִאֲתִי, חִי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנַעֲנִי, מִהֲרַע אֹתְךָ: כִּי לֹלִי

מִהֲרַתָּ, וּתְבִאֲתִי (וּתְבִאֲתָ) לְקִרְאָתִי--כִּי אִם־נֹתֵר לְנָבָל עַד־אֲוֹר הַבֶּקֶר,

34 For in very deed, as the LORD, the God of Israel,

liveth, who hath withholden me from hurting thee, except thou hadst

made haste and come to meet me, surely there had not been left unto

Nabal by the morning light so much as one male.' 1Sm 25:34 1η Σαμουήλ

25:34 πλὴν ὅτι ζῇ κύριος ὁ θεὸς ἰσραηλ ὃς ἀπεκώλυσέν με σήμερον τοῦ κακοποιήσαι σε ὅτι εἰ μὴ ἔσπευσας καὶ παρεγένουν εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως φωτὸς τοῦ πρωὶ οὐρῶν πρὸς τοίχον

26886 וּתְבִאֲתִי 1 וּתְבִאֲתִי qere; Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - second person feminine singular apocopated kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

1 Samuel 25:34 בּוֹא וּתְבִאֲתִי, חִי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנַעֲנִי, מִהֲרַע אֹתְךָ: כִּי לֹלִי

מִהֲרַתָּ, וּתְבִאֲתִי (וּתְבִאֲתָ) לְקִרְאָתִי--כִּי אִם־נֹתֵר לְנָבָל עַד־אֲוֹר הַבֶּקֶר,

34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.' 1Sm 25:34 1η Σαμουήλ 25:34 πλὴν ὅτι ζῆ κύριος ὁ θεὸς ἰσραὴλ ὃς ἀπεκώλυσέν με σήμερον τοῦ κακοποιήσαί σε ὅτι εἰ μὴ ἔσπευσας καὶ παρεγένου εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως φωτὸς τοῦ πρωὶ οὐρῶν πρὸς τοῖχον

26887 **וַתְּבֹהֵל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **וַתְּבֹהֵל בָּהֶל** Job 4:5 **הָ כִּי עָתָה, תְּבֹא** 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted. Job 4:5 Ἰώβ 4:5 νῦν δὲ ἦκει ἐπὶ σὲ πόνος καὶ ἠψατό σου σὺ δὲ ἐσπούδασας

26888 **וַתְּבוֹאֵת** 1 Conjunctive waw | Noun - feminine singular construct 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **וַתְּבוֹאֵת תְּבוֹאָה** Deuteronomy 22:9 **ט לֹא־תִזְרַע כְּרָמְךָ, כָּל־אֵיִם: פֶּן־תִּקְדַּשׁ, הַמְּלֵאָה הַזֶּרַע אֲשֶׁר {ס}** 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S} Deu 22:9 Δευτερονόμιον 22:9 οὐ κατασπερεῖς τὸν ἀμπελῶνά σου διάφορον ἵνα μὴ ἁγιασθῇ τὸ γένημα καὶ τὸ σπέρμα ὃ ἐὰν σπείρης μετὰ τοῦ γενήματος τοῦ ἀμπελῶνός σου

26889 **וַתְּבוֹאֵתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **וַתְּבוֹאֵתָהּ תְּבוֹאָה** Nehemiah 9:37 **לֹז וַתְּבוֹאֵתָהּ מִרְבָּה, לְמַלְכִּים אֲשֶׁר־נִתְּתָה עָלֵינוּ--בְּחַטֹּאוֹתֵינוּ; וְעַל גְּוִיֹּתֵינוּ מִשְׁלִים וּבִבְהֶמֶתָנוּ, כְּרִצּוֹנָם, וּבִצְרָהּ {פ}** 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P} Neh 9:37 Νεεμίας 19:37 τοῖς βασιλεῦσιν οἷς ἔδωκας ἐφ' ἡμᾶς ἐν ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὰ σώματα ἡμῶν ἐξουσιάζουσιν καὶ ἐν κτήνεσιν ἡμῶν ὥς ἀρεστὸν αὐτοῖς καὶ ἐν θλίψει μεγάλη ἐσμέν

26890 **וַתְּבוֹאֵתִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **וַתְּבוֹאֵתִי תְּבוֹאָה** Proverbs 8:19 **יֵט טוֹב פְּרִי, מִחֲרִיץ וּמִפֶּזִּי: 19 My fruit is better than gold, yea, than fine gold; and my produce than choice silver. Prv 8:19 Παροιμίαι 8:19 βέλτιον ἐμὲ καρπίζεσθαι ὑπὲρ χρυσίον καὶ λίθον τίμιον τὰ δὲ ἐμὰ γενήματα κρεῖσσω ἀργυρίου ἐκλεκτοῦ**

26890 **וַתְּבוֹאֵתִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **וַתְּבוֹאֵתִי תְּבוֹאָה** Proverbs 8:19 **יֵט טוֹב פְּרִי, מִחֲרִיץ וּמִפֶּזִּי: 19 My fruit is better than gold, yea, than fine gold; and my produce than choice silver. Prv 8:19 Παροιμίαι 8:19 βέλτιον ἐμὲ καρπίζεσθαι ὑπὲρ χρυσίον καὶ λίθον τίμιον τὰ δὲ ἐμὰ γενήματα κρεῖσσω ἀργυρίου ἐκλεκτοῦ**

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- 26891 **וְתָבוּזוּ** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward **936** **וְתָבוּזוּ בּוֹז** Proverbs 30:17 **וְתָבוּזוּ** יֵין, תִּלְעַג לְאָב-- וְתָבוּזוּ לִיקָתֶת-אֵם: יִקְרוּתָהּ, עֶרְבִי-נַחֵל; וְיֹאכְלוּהָ בְנֵי-נֶשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P} Prv 30:17 Παροιμίαι 30:17 ὀφθαλμὸν καταγελῶντα πατρὸς καὶ ἀτιμάζοντα γῆρας μητρὸς ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαράγγων καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν
- 26894 **וְתָבוֹאָהּ** 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וְתָבוֹאָהּ בּוֹא** Isaiah 5:19 **וְתָבוֹאָהּ** יִמְהַר יְחִישָׁהּ 19 מַעֲשֵׂהוּ--לְמַעַן נִרְאָהּ; וְתִקְרַב וְתָבוֹאָהּ, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנִדְעָהּ. {פ} That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P} Isa 5:19 Ἡσαΐας 5:19 οἱ λέγοντες τὸ τάχος ἐγγισιάτω ἃ ποιήσει ἵνα ἴδωμεν καὶ ἐλθάτω ἡ βουλὴ τοῦ ἁγίου ἰσραηλ ἵνα γνῶμεν
- 26895 **וְתָבוֹאָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וְתָבוֹאָהּ בּוֹא** Psalm 109:17 **וְתָבוֹאָהּ** וַיֵּאָהֵב קָלְלָהּ, וְתָבוֹאָהּ; וְלֹא-חָפֵץ בְּבִרְכָּהּ, וְתִרְחַק מִמּוֹנִי. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him. Psa 109:17 Ψαλμοί 108:17 καὶ ἠγάπησεν κατάραν καὶ ἤξει αὐτῷ καὶ οὐκ ἠθέλησεν εὐλογίαν καὶ μακρυνθήσεται ἀπ' αὐτοῦ
- 26896 **וְתָבוֹאֵינָהּ** 1 **וְתָבוֹאֵינָהּ** qere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וְתָבוֹאֵינָהּ בּוֹא** Esther 4:4 **וְתָבוֹאֵינָהּ** (וְתָבוֹאֵינָהּ) נַעֲרוֹת אֶסְתֵּר וְסִרְיָסָהּ, וַיְגִידוּ לָהּ, וְתִתְחַלְחַל הַמְּלָכָה, מְאֹד; 4 וְתִשְׁלַח בְּנָדִים לְהַלְבִּישׁ אֶת-מֶרְדֳּכָי, וְלִהְסִיר שָׁקוֹ מֵעַל-יְדֵי--וְלֹא קִבֵּל. And Esther's maidens and her chamberlains came and told it her; and the

queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not. Est 4:4

Ἐσθήρ 4:4 καὶ εἰσηλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονὸς καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

26897 **וַתְּבוֹאִינָה** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural

1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

וַתְּבוֹאִינָה Jeremiah 9:16 **וְקָרְאוּ** הַתְּבוֹנִנּוּ וְקָרְאוּ שֶׁכָּאֵת יְהוָה צְבָאוֹת

16 Thus saith the LORD לְמִקְוִינֹת וְתְבוֹאִינָה; וְאֶל־הַחֲכָמוֹת שְׁלָחוּ, וְתְבוֹאִינָה.

of hosts: Consider ye, and call for the mourning women, that they may

come; and send for the wise women, that they may come; Jer 9:17

Ἱερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς θρηνούσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν

26898 **וַתְּבוֹאִינָה** 1 **וְקָרְאוּ** kethib; Conjunctive waw | Verb - Qal waw

Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַתְּבוֹאִינָה** Esther 4:4 **וְקָרְאוּ**

וְקָרְאוּ נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיִּגִּדּוּ לָהּ, וַתִּתְחַלְחַל תְּמַלְכָּהּ, מֵאֵד; וַתִּשְׁלַח בָּנָדִים

4 And Esther's לְהַלְבִּישׁ אֶת־מְרַדְּכִי, וּלְהַסִּיר שָׁקוֹ מֵעַל־יּוֹלָא קָבַל.

maidens and her chamberlains came and told it her; and the queen was

exceedingly pained; and she sent raiment to clothe Mordecai; and to take

his sackcloth from off him; but he accepted it not. Est 4:4 Ἐσθήρ 4:4 καὶ εἰσηλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονὸς καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

26899 **וַתְּבוֹאִינָה** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural

1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935

וַתְּבוֹאִינָה Jeremiah 9:16 **וְקָרְאוּ** הַתְּבוֹנִנּוּ וְקָרְאוּ שֶׁכָּאֵת יְהוָה צְבָאוֹת

16 Thus saith the LORD לְמִקְוִינֹת וְתְבוֹאִינָה; וְאֶל־הַחֲכָמוֹת שְׁלָחוּ, וְתְבוֹאִינָה.

of hosts: Consider ye, and call for the mourning women, that they may

come; and send for the wise women, that they may come; Jer 9:17

Ἱερεμίας 9:16 τάδε λέγει κύριος καλέσατε τὰς θρηνούσας καὶ ἐλθέτωσαν καὶ πρὸς τὰς σοφὰς ἀποστείλατε καὶ φθεγξάσθωσαν

26901 **וַתִּבְחַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected **וַתִּבְחַר בָּחֵר** 977 Job 7:15
 15 So that my soul chooseth

strangling, and death rather than these my bones. Job 7:15 י'וֹב 7:15

ἀπαλλάξεις ἀπὸ πνεύματός μου τὴν ψυχὴν μου ἀπὸ δὲ θανάτου τὰ ὅσα μου

26902 **וַתִּבְחַר** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected **וַתִּבְחַר בָּחֵר** 977 Job 15:5 הָ כִּי
 5 For thine iniquity teacheth thy

mouth, and thou chooseth the tongue of the crafty. Job 15:5 י'וֹב 15:5 ἔνοχος
 εἰ ῥήμασιν στόματός σου οὐδὲ διέκρινας ῥήματα δυναστῶν

26905 **וַתִּבְטַחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 982
 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מֵאַסְכֶּם, **וַתִּבְטַחוּ** Isaiah 30:12
 12 Wherefore thus saith

the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon; Isa 30:12 י'סְאִיָּאִס 30:12 διὰ
 τοῦτο οὕτως λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅτι ἡπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει καὶ ὅτι ἐγόγγυσας καὶ πεποιθὼς ἐγενου ἐπὶ τῷ λόγῳ τούτῳ

26907 **וַתִּבְיָאָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **וַתִּבְיָאָהּ בּוֹא** Judges 19:3 ג
 וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל-לִבָּהּ לְהַשִּׁיבָהּ (לְהַשִּׁיבָהּ), וַיַּעֲרֹ עִמּוֹ,
 3 וַיָּצֵמְד חֲמֹרִים; וַתִּבְיָאָהּ, בֵּית אָבִיהָ, וַיֵּרָאָהּ אָבִי הַנַּעֲרָה, וַיִּשְׁמַח לְקִרְאָתָהּ.
 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the

damsel saw him, he rejoiced to meet him. Jdgs 19:3 Κριταί 19:3 καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς καὶ ἐπορεύθη ὀπίσω αὐτῆς τοῦ λαλῆσαι ἐπὶ καρδίαν αὐτῆς τοῦ ἐπιστρέψαι αὐτήν αὐτῷ καὶ νεανίας αὐτοῦ μετ' αὐτοῦ καὶ ζεύγος ὄνων καὶ ἦδε εἰσηγγεκεν αὐτὸν εἰς οἶκον πατρὸς αὐτῆς καὶ εἶδεν αὐτὸν ὁ πατὴρ τῆς νεάνιδος καὶ ἠὺφρανθη εἰς συνάντησιν αὐτοῦ

26908 **וַתִּבְיָאָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in;

And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the

damsel saw him, he rejoiced to meet him. Jdgs 19:3 Κριταί 19:3 καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς καὶ ἐπορεύθη ὀπίσω αὐτῆς τοῦ λαλῆσαι ἐπὶ καρδίαν αὐτῆς τοῦ ἐπιστρέψαι αὐτήν αὐτῷ καὶ νεανίας αὐτοῦ μετ' αὐτοῦ καὶ ζεύγος ὄνων καὶ ἦδε εἰσηγγεκεν αὐτὸν εἰς οἶκον πατρὸς αὐτῆς καὶ εἶδεν αὐτὸν ὁ πατὴρ τῆς νεάνιδος καὶ ἠὺφρανθη εἰς συνάντησιν αὐτοῦ

26908 **וַתִּבְיָאָהּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in;

1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **וּתְבִיאֵם בּוֹא** Nehemiah 9:23

כֹּן וּבְנֵיהֶם הִרְבִּיתָ, כָּל־כְּבִי הַשָּׁמַיִם; וְתְבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ.
23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess

it. Neh 9:23 Νεεμίας 19:23 καὶ τοὺς υἱοὺς αὐτῶν ἐπλήθυνας ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ εἰσήγαγες αὐτοὺς εἰς τὴν γῆν ἣν εἶπας τοῖς πατράσιν αὐτῶν καὶ ἐκκληρονόμησαν αὐτήν

26910 **וְתְבִינוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person

masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **995** **וְתְבִינוּ בֵּין** Isaiah 43:10 **יֵ אֲתֶם עֲדִי**

נֶאֱמַר-יְהוָה, וְעַבְדִּי אֲשֶׁר בְּחַרְתִּי: לְמַעַן תִּדְעוּ וְתֵאֱמִינוּ לִי וְתְבִינוּ, כִּי-אֲנִי הוּא-
10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S} Isa 43:10 Ἡσαΐας 43:10 γένεσθέ μοι μάρτυρες καὶ γὰρ μάρτυς λέγει κύριος ὁ θεός καὶ ὁ παῖς ὃν ἐξελεξάμην ἵνα γνῶτε καὶ πιστεύσητε καὶ συνῆτε ὅτι ἐγὼ εἰμι ἔμπροσθέν μου οὐκ ἐγένετο ἄλλος θεὸς καὶ μετ' ἐμὲ οὐκ ἔσται

26918 **וְתִבְלַעַם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **1104** **וְתִבְלַעַם בָּלַע** Deuteronomy 11:6 **וְאֲשֶׁר עָשָׂה לְדָתָן**

וְלֵאבִירָם, בְּנֵי אֱלִיאָב בֶּן-רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת-פִּיהָ, וְתִבְלַעַם וְאֶת-בְּתִיקָם וְאֶת-אֶהֱלִיהֶם--וְאֶת כָּל-הַיְּקוּם אֲשֶׁר בְּרִגְלֵיהֶם, בְּקָרֵב כָּל-יִשְׂרָאֵל.
6 and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel; Deu 11:6 Δευτερονόμιον 11:6 καὶ ὅσα ἐποίησεν τῷ δαθάν καὶ αβιρων υἱοῖς ἐλιαβ υἱοῦ ρουβην οὓς ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηνὰς αὐτῶν καὶ πᾶσαν αὐτῶν τὴν ὑπόστασιν τὴν μετ' αὐτῶν ἐν μέσῳ παντὸς ἰσραὴλ

26919 **וְתִבְלַעַן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d)

26919 **וְתִבְלַעַן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d)

26919 **וְתִבְלַעַן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d)

(Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **וּתְבַלְעַן בָּלַע** Genesis

41:24 **כֹּד וְתִבְלַעְנָה הַשָּׁבָלִים הַדִּקָּתָהּ, אֶת שִׁבְעַת הַשָּׁבָלִים הַטֹּבוֹת; וְאָמַר, אֵל-**

24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that

could declare it to me.' Ge 41:24 | 41:24 καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχυας τοὺς καλοὺς καὶ τοὺς πλήρεις εἶπα οὖν τοῖς ἐξηγηταῖς καὶ οὐκ ἦν ὁ ἀπαγγέλλων μοι

26920 **וּתְבַלְעַנָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d)

(Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **וּתְבַלְעַנָּה בָּלַע** Genesis

41:7 **וּתְבַלְעַנָּה, הַשָּׁבָלִים הַדִּקָּתָהּ, אֶת שִׁבְעַת הַשָּׁבָלִים, הַבְּרִיאֹת וְהַמְּלֹאֹת; 7**

And the thin ears swallowed up the seven

rank and full ears. And Pharaoh awoke, and, behold, it was a dream. Ge

41:7 | 41:7 καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχυας τοὺς ἐκλεκτοὺς καὶ τοὺς πλήρεις ἠγέρθη δὲ φαραώ καὶ ἦν ἐνύπνιον

26921 **וּתְבַלְעֵנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

second person masculine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e)

(Hithpael) to be ended 1104 **וּתְבַלְעֵנִי בָּלַע** Job 10:8 **חַ יְדִיךָ עֲצֹבוּנִי, וַיַּעֲשֵׂנוּנִי;**

8 Thy hands have framed me and fashioned me

together round about; yet Thou dost destroy me! Job 10:8 Ἰώβ 10:8 αἱ χεῖρές

σου ἔπλασαν με καὶ ἐποίησαν με μετὰ ταῦτα μεταβαλὼν με ἔπαισας

26922 **וּתְבִין** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d)

(Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to

teach, instruct; 2) (TWOT) prudent, regard 995 **וּתְבִין בֵּין** Job 13:1 **אֵת-כָּל,**

1 Lo, mine eye hath seen all this,

mine ear hath heard and understood it. Job 13:1 Ἰώβ 13:1 ἰδοὺ ταῦτα ἑώρακέν

μου ὁ ὀφθαλμὸς καὶ ἀκήκοέν μου τὸ οὗς

26924 **וּתְבִין** 1 Conjunctive waw | Noun - masculine singular 1) straw, stubble; 1a)

as building material; 1b) as fodder for livestock 8401 **וּתְבִין תְּבִין** Exodus 5:18 **יח**

18 Go therefore

now, and work; for there shall no straw be given you, yet shall ye

deliver the tale of bricks.' Exo 5:18 Ἐξοδος 5:18 νῦν οὖν πορευθέντες ἐργάζεσθε

τὸ γὰρ ἄχυρον οὐ δοθήσεται ὑμῖν καὶ τὴν σύνταξιν τῆς πλινθείας ἀποδώσετε

26925 **וַתְּבַנֵּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129

וַתְּבַנֵּי-לָךְ, נָב; וַתַּעֲשִׂי-לָךְ רָמָה, בְּכָל-רְחוֹב. בְּנָה Ezekiel 16:24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street. Eze 16:24 Ἰεζεκιήλ 16:24 καὶ ὠκοδόμησας σεαυτῇ οἴκημα πορνικὸν καὶ ἐποίησας σεαυτῇ ἔκθεμα ἐν πάσῃ πλατείᾳ

26926 **וַתְּבַנֵּי** 1 Conjunctive waw | Noun - feminine singular construct 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403 **וַתְּבַנֵּי תְּבִנִּית** 1 Chronicles 28:12 יב

וַתְּבַנֵּי, כָּל אֲשֶׁר הָיָה בְּרוּחַ עֲמֹ, לְחִצְרוֹת בֵּית-יְהוָה וּלְכָל-הַלְשָׁכוֹת. סָבִיב-לְאֲצָרוֹת בֵּית הָאֱלֹהִים, וּלְאֲצָרוֹת הַקִּדְשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God,

and for the treasuries of the hallowed things; 1Chr 28:12 1η Χρονικών 28:12 καὶ τὸ παράδειγμα ὃ εἶχεν ἐν πνεύματι αὐτοῦ τῶν ἀνῶν οἴκου κυρίου καὶ πάντων τῶν παστοφορίων τῶν κύκλῳ τῶν εἰς τὰς ἀποθηκὰς οἴκου κυρίου καὶ τῶν ἀποθηκῶν τῶν ἁγίων

26928 **וַתְּבַצְעִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 **וַתְּבַצְעִי בָצַע** Ezekiel

16:24 **וַתְּבַנֵּי-לָךְ, נָב; וַתַּעֲשִׂי-לָךְ רָמָה, בְּכָל-רְחוֹב. בְּנָה** 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street. Eze 16:24 Ἰεζεκιήλ 16:24 καὶ ὠκοδόμησας σεαυτῇ οἴκημα πορνικὸν καὶ ἐποίησας σεαυτῇ ἔκθεμα ἐν πάσῃ πλατείᾳ

26930 **וַתְּבַקְעָנָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder

וַתְּבַנֵּי, כָּל אֲשֶׁר הָיָה בְּרוּחַ עֲמֹ, לְחִצְרוֹת בֵּית-יְהוָה וּלְכָל-הַלְשָׁכוֹת. סָבִיב-לְאֲצָרוֹת בֵּית הָאֱלֹהִים, וּלְאֲצָרוֹת הַקִּדְשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about,

for the treasuries of the house of God, and for the treasuries of the hallowed things; 1Chr 28:12 1η Χρονικών 28:12 καὶ τὸ παράδειγμα ὃ εἶχεν ἐν

πνεύματι αὐτοῦ τῶν ἀνθρώπων οἴκου κυρίου καὶ πάντων τῶν παστοφορίων τῶν κύκλῳ τῶν εἰς τὰς ἀποθήκας οἴκου κυρίου καὶ τῶν ἀποθηκῶν τῶν ἁγίων

26931 **וּתְבַקְשִׁי** 1 Conjunctive waw | Verb - Pual Imperfect - second feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **וּתְבַקְשִׁי בָּקֵשׁ**

כא בלהות אתה, ואינך; ותבקשי, ולא תמצאי עוד לעולם--נאם, Ezekiel 26:21 {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P} Eze 26:21 Ἰεζεκιήλ 26:21 ἀπώλειάν σε δώσω καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα λέγει κύριος κύριος

26932 **וּתְבַרַח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

וַיֹּאמֶר אַבְרָם אֶל-שָׂרַי, הִנֵּה שְׁפָחָתְךָ בְּיָדְךָ--עֲשִׂי-וּתְבַרַח בָּעֵר Genesis 16:6 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face. Ge 16:6 | 16:6 εἶπεν δὲ αβραμ πρὸς σαραν ἰδοὺ ἡ παιδίσκα σου ἐν ταῖς χερσίν σου χρῶ αὐτῇ ὥς ἄν σοι ἀρεστὸν ᾦ καὶ ἐκάκωσεν αὐτὴν σαρα καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς

26933 **וּתְבַרַנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat 1262 **וּתְבַרַנִי בָרָה**

ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שָׁכַב עַל-מִשְׁכַּבְּךָ וְהִתְחַל; וּבֹא אָבִיךָ לְרֹאוֹתְךָ, וְאָמַרְתָּ אֵלָיו תִּבְאָ נָא תִמָּר אַחֹתִי וּתְבַרַנִי לֶחֶם וְעֹשֶׂתָהּ לְעֵינַי אֶת-5 הַבְּרִיָּה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאֶכְלָתִי מִיָּדָה. And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I

may see it, and eat it at her hand.' 2Sm 13:5 2η Σαμουήλ 13:5 καὶ εἶπεν αὐτῷ ἰωνάδαβ κοιμήθητι ἐπὶ τῆς κοίτης σου καὶ μαλακίσθητι καὶ εἰσελεύσεται ὁ πατήρ σου τοῦ ἰδεῖν σε καὶ ἔρεῖς πρὸς αὐτόν ἐλθέτω δὴ θήμαρ ἡ ἀδελφή μου καὶ ψωμισάτω με καὶ ποιησάτω κατ' ὀφθαλμούς μου βρῶμα ὅπως ἰδῶ καὶ φάγω ἐκ τῶν χειρῶν αὐτῆς

26934 **וּתְבַשֵּׁל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **וּתְבַשֵּׁל בָּשָׁל**

ח וַתֵּלֶךְ תָּמָר, בֵּית אֲמִנֹן אַחִיהָ--וְהָיָה שָׁכַב; וַתִּקַּח אֶת-הַבָּצֵק וְתָלוּשׁ (וְתָלַשׁ) וַתֵּלֶבֶב לְעֵינָיו,

8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes. 2Sm 13:8 2η Σαμουήλ 13:8 καὶ ἐπορεύθη θημαρ εἰς τὸν οἶκον ἀμνων ἀδελφοῦ, αὐτῆς καὶ αὐτὸς κοιμώμενος καὶ ἔλαβεν τὸ σταῖς καὶ ἐφύρασεν καὶ ἐκολλύρισεν κατ' ὀφθαλμοῦς αὐτοῦ καὶ ἤψησεν τὰς κολλυρίδας

26935 **וַתִּגְבַּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **וַתִּגְבַּהּ** Ezekiel 19:11 **וַתִּגְבַּהּ** מִשְׁלֵי, אֶל-שִׁבְטֵי מִשְׁלֵי.

11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils. Eze 19:11 Ἰεζεκιήλ 19:11 καὶ ἐγένετο αὐτῇ ῥάβδος ἰσχύος ἐπὶ φυλὴν ἡγουμένων καὶ ὑψώθη τῷ μεγέθει αὐτῆς ἐν μέσῳ στελεχῶν καὶ εἶδεν τὸ μέγεθος αὐτῆς ἐν πλήθει κλημάτων αὐτῆς

26936 **וַתִּגְבַּהֲנָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **וַתִּגְבַּהֲנָהּ** Ezekiel 16:50 **וַתִּגְבַּהֲנָהּ** תוֹעֵבָה לְפָנַי;

50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S} Eze 16:50 Ἰεζεκιήλ 16:50 καὶ ἐμεγαλύνουσιν καὶ ἐποίησαν ἀνομήματα ἐνώπιόν μου καὶ ἐξῆρα αὐτάς καθὼς εἶδον

26939 **וַתִּגְדִּילוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַתִּגְדִּילוּ** Ezekiel 35:13 **וַתִּגְדִּילוּ** נָדָל

13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S} Eze 35:13 Ἰεζεκιήλ 35:13 καὶ ἐμεγαλορημόνησας ἐπ' ἐμὲ τῷ στόματί σου ἐγὼ ἤκουσα

26940 **וַתִּגְדֵּל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַתִּגְדֵּל** Ezekiel 35:13 **וַתִּגְדֵּל** נָדָל

13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S} Eze 35:13 'Ιεζεκιήλ 35:13 καὶ

ἐμεγαλορημόνησας ἐπ' ἐμέ τῷ στόματί σου ἐγὼ ἤκουσα

26942 **וַתַּגְדִּילִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **וַתַּגְדִּילִי נָדָל** Ezekiel 16:7

ז רַבָּבָה, כְּצִמְחַת הַשָּׂדֶה נִתְתִּיךְ, וַתִּבְּאֵי בַעֲרֵי עֲדָיִים: שָׂרִים נִכְנֹו וּשְׁעָרָךְ צִמְחָה, וְאַתָּה עֵרָם וַתִּרְבִּי וַתַּגְדִּילִי, וַתִּבְּאֵי בַעֲרֵי עֲדָיִים: שָׂרִים נִכְנֹו וּשְׁעָרָךְ צִמְחָה, וְאַתָּה עֵרָם

וַתִּרְבִּי וַתַּגְדִּילִי, וַתִּבְּאֵי בַעֲרֵי עֲדָיִים: שָׂרִים נִכְנֹו וּשְׁעָרָךְ צִמְחָה, וְאַתָּה עֵרָם 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty:

thy breasts were fashioned, and thy hair was grown; yet thou wast

naked and bare. Eze 16:7 'Ιεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσῆλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα

26943 **וַתַּגְדִּירוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine plural 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) 1443 **וַתַּגְדִּירוּ נָדָר** Ezekiel 13:5

ה לֹא עָלִיתֶם בַּפְּרָצוֹת, וַתַּגְדִּירוּ נָדָר עַל-בֵּית יִשְׂרָאֵל, לָעֲמֹד בַּמִּלְחָמָה, 5 יְהוָה, יְהוָה.

5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD. Eze 13:5 'Ιεζεκιήλ 13:5 οὐκ ἔστησαν ἐν στερεώματι καὶ συνήγαγον ποιμνία ἐπὶ τὸν οἶκον τοῦ Ἰσραὴλ οὐκ ἀνέστησαν οἱ λέγοντες ἐν ἡμέρᾳ κυρίου

26944 **וַתִּגְזַר-אָמַר** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed 1504 **וַתִּגְזַר-נָזַר** Job

28 כַּח וַתִּגְזַר-אָמַר, וַיִּקָּם לָךְ; וְעַל-דְּרָכֶיךָ, נִגַּח אֹר. 22:28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall

shine upon thy ways. Job 22:28 'Ιώβ 22:28 ἀποκαταστήσει δέ σοι δίκαιον δικαιοσύνης ἐπὶ δὲ ὁδοῖς σου ἔσται φέγγος

26945 **וַתִּנָּח** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth 1518 **וַתִּנָּח גִּיחַ** Ezekiel

ב בֶּן-אָדָם, שָׂא קִנְיָה עַל-פִּרְעָה מִלֶּךְ-מִצְרַיִם, וְאַמְרַתְּ אֵלָיו, כְּפִיר גּוֹיִם 32:2 נְדָמִית; וְאַתָּה, כְּתַנִּים בִּימִים, וַתִּנָּח בְּנִהְרוֹתֶיךָ וַתְּדַלֵּחַ-מַיִם בְּרִגְלֶיךָ, וַתִּרְפָּס {ס} 2 'Son of man, take up a lamentation for Pharaoh king of

Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet,

and foul their rivers. {S} Eze 32:2 Ἰεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρήνον ἐπὶ
 φαραῶ βασιλέα αἰγύπτου καὶ ἔρεις αὐτῷ λέοντι ἔθνων ὁμοιώθης καὶ σὺ ὡς δράκων ὁ
 ἐν τῇ θαλάσῃ καὶ ἐκεράτιζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου
 καὶ κατεπάτεις τοὺς ποταμοὺς σου

26946 **וַתֵּדַע** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported

ג וּמֹשֶׁה עָלָה, אֶל־הָאֱלֹהִים; וַיִּקְרָא אֵלָיו יְהוָה. Exodus 19:3 **ותניד נגד** 5046
 3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children

of Israel: Exo 19:3 Ἐξοδος 19:3 καὶ μωυσῆς ἀνέβη εἰς τὸ ὄρος τοῦ θεοῦ καὶ ἐκάλεσεν αὐτὸν ὁ θεὸς ἐκ τοῦ ὄρους λέγων τάδε ἐρεῖς τῷ οἴκῳ ἰακωβ καὶ ἀναγγελεῖς τοῖς υἱοῖς ἰσραὴλ

26947 **וַתֵּשׁוּן** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **וַתֵּשׁוּן נָשׁ** 5066 **גַּם הַמַּנְדִּים, לְיוֹם רַע;** Amos 6:3

3 Ye that put far away the evil day, and cause the
 seat of violence to come near; Amos 6:3 Ἀμός 6:3 οἱ ἐρχόμενοι εἰς ἡμέραν
 κακὴν οἱ ἐγγίζοντες καὶ ἐφαπτόμενοι σαββάτων ψευδῶν

26950 **וַתִּגְלֶה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **וַתִּגְלֶה** 1540 **וַתִּגְלֶה** Ezekiel 16:36 **לוּ פֶה-אָמַר**

אֲדֹנָי יְהוֹה, יַעַן הַשֹּׁפָדִים נִחְשַׁתָּ וְנִתְּגַלָּה עֲרוֹתְךָ, בְּתוֹנוֹתֶיךָ, עַל-מֵאֲהָבֶיךָ; וְעַל, 36 Thus saith the Lord
GOD: Because thy filthiness was poured out, and thy nakedness uncovered
through thy harlotries with thy lovers; and because of all the idols of
thy abominations, and for the blood of thy children, that thou didst give

unto them; Eze 16:36 Ἰεζεκιήλ 16:36 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ αἰσχὺνὴ σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἐραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκας αὐτοῖς

26951 **וַתִּגַּל** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to

shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c)

יֵט וַתִּשְׁגְּהוּ, עַל-וַתִּגְלַח וַתִּגְלַח 1548 Judges 16:19

בְּרַפְיָהּ, וַתִּקְרָא לְאִישׁ, וַתִּגְלַח אֶת-שִׁבְעַת מַחְלָפוֹת רֹאשׁוֹ; וַתַּחֲל, לְעַנּוּתוֹ, וַיִּסָּר

19 And she made him sleep upon her knees; and she called

for a man, and had the seven locks of his head shaven off; and she

began to afflict him, and his strength went from him. Jdgs 16:19 Κριταί

16:19 καὶ ἐκοίμισεν δαλιδα τὸν σαμψων ἐπὶ τὰ γόνατα αὐτῆς καὶ ἐκάλεσεν ἄνδρα καὶ ἐξύρῃσεν τὰς ἐπὶ τὰς σειράς τῆς κεφαλῆς αὐτοῦ καὶ ἤρξατο ταπεινῶσαι αὐτόν καὶ ἀπέστη ἡ ἰσχὺς αὐτοῦ ἅπ' αὐτοῦ

26952 1 וַתִּגְלַח Conjective waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to

tremble (from fear) 1523 וַתִּגְלַח צִיּוֹן, וַתִּגְלַח Psalm 97:8

8 Zion heard and was glad, and the

daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

Psa 97:8 Ψαλμοί 96:8 ἤκουσεν καὶ εὐφράνθη σιών καὶ ἠγαλλιάσαντο αἱ θυγατέρες τῆς ἰουδαίας ἔνεκεν τῶν κριμάτων σου κύριε

26953 1 וַתִּגְמַל Conjective waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds)

1580 וַתִּגְמַל 8 Hosea 1:8 וַתִּלְדַּבּוּ, וַתִּהְיֶה, וַתִּלְדַּבּוּ

Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

Hos 1:8 Ὡσηέ 1:8 καὶ ἀπεγαλάκτισεν τὴν οὐκ-ἡλεσημένην καὶ συνέλαβεν ἔτι καὶ ἔτεκεν υἱόν

26954 1 וַתִּגְמַלְהוּ Conjective waw | Verb - Qal waw Consecutive Imperfect -

third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3)

(Qal) to ripen, bear ripe (almonds) 1580 וַתִּגְמַלְהוּ 1 Kings 11:20 לֹא

אֶחָת תַּחֲפָנִיס, אֶת גִּנְבַת בְּנוֹ, וַתִּגְמַלְהוּ תַּחֲפָנִיס, בְּתוֹךְ בֵּית פְּרָעָה; וַיְהִי גִנְבַת

20 And the sister of Tahpenes bore him

Genubath his son, whom Tahpenes weaned in Pharaoh's house; and

Genubath was in Pharaoh's house among the sons of Pharaoh. 1 Kings

11:20 Βασιλειῶν Γ' 11:20 καὶ ἔτεκεν αὐτῷ ἡ ἀδελφὴ θεκεμινᾶς τῷ ἀδερ τὸν γανηβαθ υἱὸν αὐτῆς καὶ ἐξέθρεψεν αὐτὸν θεκεμινᾶ ἐν μέσῳ υἱῶν φαραῶ καὶ ἦν γανηβαθ ἐν μέσῳ υἱῶν φαραῶ

26956 1 וַתִּנֵּעַ Conjective waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to

strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b)

(Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken

(by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to

touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time);

1e4) to befall (of fate) 5060 וַתִּנֵּעַ Exodus 4:25 וַתִּקַּח צִפּוֹרָה צֹר, וַתִּכְרֹת

25 Then

Zipporah took a flint, and cut off the foreskin of her son, and cast it at

his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

Exo 4:25 Ἐξοδος 4:25 καὶ λαβοῦσα σεπφωρα ψῆφον περιέτεμεν τὴν ἀκροβυστίαν τοῦ υἱοῦ αὐτῆς καὶ προσέπεσεν πρὸς τοὺς πόδας καὶ εἶπεν ἔστω τὸ αἷμα τῆς περιτομῆς τοῦ παιδιοῦ μου

26959 **וַיִּתְנַעַשׂ** 1 **וַתִּתְנַעַשׂ** qere **וַתִּתְנַעַשׂ** ; kethib; Conjunctive Waw | verb - Qal waw
Consecutive Imperfect - third person feminine singular kethib 1) to shake, quake;
1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake
back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro 1607

ח ותגעש (ויתגעש) ותרטש הארץ, {ס} מוסדות 2 Samuel 22:8 ותגעש געש
 {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because

He was wroth. 2Sm 22:8 2η Σαμουήλ 22:8 καὶ ἐταράχθη καὶ ἐσείσθη ἡ γῆ καὶ τὰ θεμέλια τοῦ οὐρανοῦ συνεταράχθησαν καὶ ἐσπαράχθησαν ὅτι ἐθυμώθη κύριος αὐτοῖς

26960 **וַתָּגֵר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe **1481** **וַתִּגֹּר** 2 Kings 8:2 **בַּתְּקִים, הָאִשָּׁה, וַתַּעַשׂ, כְּדָבָר**

2 And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the

Philistines seven years. 2Κι 8:2 Βασιλειῶν Δ' 8:2 καὶ ἀνέστη ἡ γυνὴ καὶ ἐποίησεν κατὰ τὸ ῥῆμα ἐλισαίε καὶ ἐπορεύθη αὐτὴ καὶ ὁ οἶκος αὐτῆς καὶ παρῶκει ἐν γῇ ἄλλοφύλων ἑπτὰ ἔτη

26961 **וַתִּזְרַח** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 5064

ה יען, הָיִיתָ לָּךְ אֵיבָת עוֹלָם, וַתִּגְדֹּר אֶת-בְּנֵי-יִשְׂרָאֵל, וַתִּגְדֹּר עֲלֵי-יְדֵי-תָרֵב בְּעֵת אִידָם, בְּעֵת עֶזְרָא קִץ. 5 Because thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the

sword in the time of their calamity, in the time of the iniquity of the end; Eze 35:5 Ἰεζεκιήλ 35:5 ἀντὶ τοῦ γενέσθαι σε ἐχθρὰν αἰωνίαν καὶ ἐνεκάθισας τῷ οἴκῳ ἰσραὴλ δόλω ἐν χειρὶ ἐχθρῶν μαχαίρα ἐν καιρῷ ἀδικίας ἐπ' ἐσχάτῳ

26962 **וְתִגְרְמָהּ** 1 Conjunctive waw | Noun proper - masculine singular **Togarmah** =
|thou wilt break her|; n pr m; 1) son of Gomer, grandson of Japheth, and great
grandson of Noah; n pr terr; 2) territory settled by the descendants of Togarmah; 2a)
probably the area known as Armenia **וְתִגְרְמָהּ תִּוְגְרְמָהּ** 8425 **וְתִגְרְמָהּ** Genesis 10:3 **ג וְיִבְנִי**

3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah. Ge 10:3 | 10:3 καὶ υἱοὶ γαμερ ασχαναζ καὶ ριφαθ καὶ θοργαμα

26964 וַתִּנָּחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 וַתִּנָּחֵשׁ Joshua 24:12 אֶת־הַצִּרְעָה, יב וַאֲשַׁלַּח לְפָנֶיכֶם, 12 And וַתִּנָּחֵשׁ אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֲמֹרִי: לֹא בַחֲרֶבָה, וְלֹא בְקִשְׁתָּהּ. I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. Josh 24:12 Ἰησοῦς Ναυῆ 24:12 καὶ ἐξαπέστειλεν προτέραν ὑμῶν τὴν σφηκιάν καὶ ἐξέβαλεν αὐτοὺς ἀπὸ προσώπου ὑμῶν δώδεκα βασιλεῖς τῶν αμορραίων οὐκ ἐν τῇ ῥομφαίᾳ σου οὐδὲ ἐν τῷ τόξῳ σου

26965 **וַתִּגְרְשׁוּנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out **וַתִּגְרְשׁוּנִי** Judges 11:7

ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שָׂנְאֶתֶם אוֹתִי, וַתִּגְרְשׁוּנִי מִבֵּית אָבִי. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

Jdgs 11:7 Κριταί 11:7 καὶ εἶπεν ιεφθαε τοῖς πρεσβυτέροις γαλααδ οὐχὶ ὑμεῖς ἐμισήσατέ με καὶ ἐξεβάλατέ με ἐκ τοῦ οἴκου τοῦ πατρός μου καὶ ἐξαπεστείλατε με ἄφ' ὑμῶν καὶ διὰ τί ἤλθατε πρὸς με νῦν ἡνίκα χρήζετε

26967 **וַתֵּנֶשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066

וַתֵּנֶשׂ גַם-לְאָה וּלְדֹתֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחֲרָיִם יוֹסֵף Genesis 33:7 **וַתֵּנֶשׂ נָנֶשׁ**

7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

Ge 33:7 | 33:7 καὶ προσήγγισεν λεία καὶ τὰ τέκνα αὐτῆς καὶ προσεκύνησαν καὶ μετὰ ταῦτα προσήγγισεν ραχὴλ καὶ ἰωσηφ καὶ προσεκύνησαν

26968 וַתֵּנֶשׁן Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 נָשָׂא
Genesis 33:6 וַתֵּנֶשׁן הַשִּׁפּוֹת הֵנָּה וְיִלְדֵיהֶן, וַתִּשְׁתַּחֲוּיין. Then the handmaids came near, they and their children, and they bowed down. Ge 33:6 | 33:6 καὶ προσήγγισαν αἱ παιδίσκαι καὶ τὰ τέκνα αὐτῶν καὶ προσεκύνησαν
26972 וַתְּדַבֵּר נָא Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f)

כד וַתִּפֹּל, 1 Samuel 25:24 **וּתְדַבֵּר דָּבָר** 1696 (Hiphil) to lead away, put to flight

עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנָי הָעֹז; וַתִּדְּבַר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת
24 And she fell at his feet, and said: 'Upon me, my lord,

upon me be the iniquity; and let thy handmaid, I pray thee, speak in
thine ears, and hear thou the words of thy handmaid. 1Sm 25:24 1η

Σαμουήλ 25:24 ἐπὶ τοὺς πόδας αὐτοῦ καὶ εἶπεν ἐν ἑμοί κύριέ μου ἡ ἀδικία λαλησάτω
δὴ ἡ δούλη σου εἰς τὰ ὦτά σου καὶ ἀκουσον τῆς δούλης σου λόγον

26975 **וַתִּדְּבַר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray,
flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4)
to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase
away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away 5074 **וּתְדַר**

מ הָיִיתִי בַיּוֹם אֲכַלְנִי חֶרֶב, וְקָרַח בְּלִילָהּ; וַתִּדְּר שְׁנָתִי, נִדָּר
Genesis 31:40

40 Thus I was: in the day the drought consumed me, and the

frost by night; and my sleep fled from mine eyes. Ge 31:40 | 31:40 ἐγίνονην

τῆς ἡμέρας συγκαιόμενος τῷ καύματι καὶ παγετῷ τῆς νυκτός καὶ ἀφίστατο ὁ ὕπνος ἀπὸ
τῶν ὀφθαλμῶν μου

26976 **וַתְּדוּשְׁנָה** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular | third person feminine singulare 1) (P'al) to tread down 1759 **וְדוּשָׁה** דוּשׁ

כג כֵּן, אָמַר, חִיּוֹתָא רְבִיעִיתָא, מְלָכוּ רַבִּיעִיָּה (רְבִיעִיָּה) תִּהְיֶה
23 בְּאַרְעָא דִּי תִשָּׂא מִן־כָּל־מְלָכוֹתָא; וְתֹאכֵל, כָּל־אַרְעָא, וַתְּדוּשְׁנָה, וַתִּדְּקֶנָּה.

Thus he said: 'The fourth beast shall be a fourth kingdom upon earth,
which shall be diverse from all the kingdoms, and shall devour the

whole earth, and shall tread it down, and break it in pieces. Dan 7:23

Δανιήλ 7:23 καὶ ἐρρέθη μοι περὶ τοῦ θηρίου τοῦ τετάρτου ὅτι βασιλεία τετάρτη ἔσται
ἐπὶ τῆς γῆς ἥτις διοίσει παρὰ πᾶσαν τὴν γῆν καὶ ἀναστατώσει αὐτὴν καὶ καταλεανεῖ
αὐτήν

26977 **וַתִּדְּחוּם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second person masculine plural | third person masculine plural 1) to impel, thrust,
drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b)
(Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished,
outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside;
1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust,
move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e)
(Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **וּתְדַחוּם**

ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרָעִים הָרָעִים
Jeremiah 23:2

אֶת־עַמִּי, אַתֶּם הַפְּצִתֶם אֶת־צֹאֲנִי וַתִּדְּחוּם, וְלֹא פָקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד

2 Therefore thus saith the LORD, the

God of Israel, against the shepherds that feed My people: Ye have
scattered My flock, and driven them away, and have not taken care of
them; behold, I will visit upon you the evil of your doings, saith the

LORD. Jer 23:2 Ἱερεμίας 23:2 διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τοὺς ποιμαίνοντας τὸν
λαόν μου ὑμεῖς διεσκορπίσατε τὰ πρόβατά μου καὶ ἐξώσατε αὐτὰ καὶ οὐκ ἐπεσκέψασθε
αὐτά ἰδοὺ ἐγὼ ἐκδικῶ ἐφ' ὑμᾶς κατὰ τὰ πονηρὰ ἐπιτηδεύματα ὑμῶν

26978 **וּתְדַכְּאוּנִי** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine plural | first person common singular, paragodic nun 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **וּתְדַכְּאוּנִי דָכָא**

Job 19:2 **ב עַד־אָנָה, תּוֹנִיוֹן נַפְשִׁי; וּתְדַכְּאוּנִי בְמַלִּים.** Job 19:2 Ἰώβ 19:2 ἕως τίνος ἔγκοπον ποιήσετε ψυχὴν μου καὶ καθαιρεῖτε με λόγοις

26979 **וּתְדַלַּח־מִים** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stir up, make turbid; 1a) (Qal) to stir up, trouble, make turbid 1804 **וּתְדַלַּח־דָּלַח** Ezekiel 32:2 **ב בֶּן־אָדָם, שָׂא קִינָה עַל־פָּרַעְה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נָדְמִית; וְאַתָּה, כְּתַנִּים 2 בְּיָמַיִם, וַתִּנַּח בְּנִהְרוֹתַי וּתְדַלַּח־מִים בְּרִגְלֶיךָ, וַתִּרְפֹּס נְהָרוֹתָם. {ס}** Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers.

{S} Eze 32:2 Ἰεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρήνον ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ ἔρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιωθῆς καὶ σὺ ὥς δράκων ὁ ἐν τῇ θαλάσῃ καὶ ἐκεράτιζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεις τοὺς ποταμούς σου

26980 **וּתְדַלְנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up 1802 **וּתְדַלְנָה דָּלָה** Exodus 2:16 **טז וּלְכֹהֵן מִדְיָן, שִׁבְעַ בָּנוֹת; וַתִּבְאֶנָּה וַתְּדַלְנָה, וַתִּמְלְאֶנָּה אֶת־הַרְהָטִים, לְהַשְׁקוֹת. צֹאן 16** Now the priest of Midian had seven daughters; and they came

and drew water, and filled the troughs to water their father's flock. Exo 2:16 Ἐξοδος 2:16 τῷ δὲ ἱερεῖ μαδιαμ ἦσαν ἑπτὰ θυγατέρες ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰσθὺρ παραγενόμεναι δὲ ἤντλουν ἕως ἐπλησαν τὰς δεξαμενὰς ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰσθὺρ

26981 **וַתֵּדַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **וַתֵּדַע יְהוָה** Psalm 139:1 **א לְמִנְצָתָהּ, לְדָוִד מִזְמוֹר: יְהוָה**

1 For the Leader. A Psalm of David. {N}

O LORD, Thou hast searched me, and known me. Psa 139:1 Ψαλμοί 138:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ κύριε ἐδοκίμασάς με καὶ ἔγνων με

26983 **וַתְּדַעְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **וַתְּדַעְהוּ**

3 LORD, **יְהוָה--מֶה--אָדָם, וַתְּדַעְהוּ: בֶּן-אָנוּשׁ, וַתַּחֲשְׁבֵהוּ.** Psalm 144:3 **יְדַע**
what is man, that Thou takest knowledge of him? or the son of man,
that Thou makest account of him? Psa 144:3 **Ψαλμοί 143:3 κύριε τί ἐστὶν**
ἄνθρωπος ὅτι ἐγνώσθης αὐτῷ ἢ υἱὸς ἀνθρώπου ὅτι λογίζῃ αὐτόν

26985 **וַתִּדַּק** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed 1854 **וַתִּדַּק דָּקָק**

טו הִנֵּה שְׁמִתִּיךָ, לְמוֹרֵג חֲרוּץ חֶדֶשׁ--בַּעַל, פִּיפִיּוֹת; תִּדְּוֹשׁ הָרִים Isaiah 41:15 **וַתִּדַּק, וּגְבָעוֹת כַּמִּץ תִּשִּׁים.**
Behold, I make thee a new threshing-sledge
having sharp teeth; thou shalt thresh the mountains, and beat them small,
and shalt make the hills as chaff. Isa 41:15 **Ἡσαΐας 41:15 ἰδοὺ ἐποίησά σε ὡς**
τροχὸς ἀμάξης ἀλοῶντας καινοὺς πριστηροειδεῖς καὶ ἀλοήσεις ὄρη καὶ λεπτυνεῖς
βουνούς καὶ ὡς χνοῦν θήσεις

26986 **וַתִּדְּקֶנָּה** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person feminine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces 1855 **וַתִּדְּקֶנָּה דָּקָק**

כֹּג כֵּן, אָמַר, חִיּוֹתָא רְבִיעִיתָא, מַלְכוּ רַבִּיעִיָּה Daniel 7:23 **וַתִּדְּקֶנָּה דָּקָק**
(רְבִיעֶאָה) תִּהְיֶה בְּאַרְעָא דִּי תִשְׁנֵא מִן-כָּל-מַלְכוֹתָא; וְתֹאכֵל, כָּל-אַרְעָא.
Thus he said: 'The fourth beast shall be a fourth
kingdom upon earth, which shall be diverse from all the kingdoms, and
shall devour the whole earth, and shall tread it down, and break it in
pieces. Dan 7:23 **Δανιήλ 7:23 καὶ ἐρρέθη μοι περὶ τοῦ θηρίου τοῦ τετάρτου ὅτι**
βασιλεία τετάρτη ἔσται ἐπὶ τῆς γῆς ἣτις διοίσει παρὰ πᾶσαν τὴν γῆν καὶ ἀναστατώσει
αὐτήν καὶ καταλεανεῖ αὐτήν

26987 **וַתִּדַּר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 **יָא וַתִּדַּר נָדָר וַתֹּאמֶר, יְהוָה צְבָאוֹת אֱס-רָאָה תִרְאָה** 1 Samuel 1:11 **וַתִּדַּר נָדָר**
בְּעֵנִי אֲמַתְךָ וּזְכַרְתִּי וְלֹא-תִשְׁכַּח אֶת-אֲמַתְךָ, וְנִתְּתָה לְאִמָּתְךָ, זָרַע אֲנָשִׁים--
וְנִתְּתִי לִיהוָה כָּל-יְמֵי חַיִּי, וּמוֹרָה לֹא-יַעֲלֶה עַל-רֹאשִׁי. 11 And she vowed
a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the
affliction of Thy handmaid, and remember me, and not forget Thy
handmaid, but wilt give unto Thy handmaid a man-child, then I will

give him unto the LORD all the days of his life, and there shall no

razor come upon his head.' 1Sm 1:11 1η Σαμουήλ 1:11 καὶ ἠϋξάτο εὐχὴν κυρίῳ λέγουσα ἀδωναι κύριε ελwai σαβαωθ ἐὰν ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴν ταπείνωσιν τῆς δούλης σου καὶ μνησθῇς μου καὶ δῶς τῇ δούλῃ σου σπέρμα ἀνδρῶν καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἕως ἡμέρας θανάτου αὐτοῦ καὶ οἶνον καὶ μέθυσμα οὐ πίεται καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ

26989 **וַתְּהִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **וַתְּהִי** Lamentations 3:37 **לֹא מִי זֶה אָמַר וַתְּהִי**

37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lam 3:37 τίς οὕτως εἶπεν καὶ ἐγενήθη κύριος οὐκ ἐνετείλατο

26992 **וַתְּהִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **וַתְּהִי** Amos 4:11 **יֵא הִפְכְּתִי בָכֶם, כְּמִהִפְכֵּת**

אֱלֹהִים אֶת־סֹדֶם וְאֶת־עֲמֹרָה, וַתְּהִי, כְּאוֹר מִצֵּל מִשְׁרָפָה; וְלֹא־שָׁבְתֶם עָדִי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD. Amos 4:11 Ἀμός 4:11

κατέστρεψα ὑμᾶς καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ ἐγένεσθε ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

26993 **וַתְּהִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **וַתְּהִי** Ezekiel 16:8 **ח וַאֲעֵבֶר עָלֶיךָ וְאַרְאֶךָ, וְהִנֵּה**

עַתָּה עַת דְּרִים, וְאַפְרָשׁ כְּנָפֵי עָלֶיךָ, וְאַכְסָה עָרוֹתֶיךָ; וְאַשְׁבַּע לְךָ וְאַבּוֹא

8 Now when I passed by thee, נְאֻם אֲתָךְ, בְּכַרִּית אֲתָךְ, נְאֻם אֲדָנִי יְהוָה וַתְּהִי־לִי.

and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and

thou becamest Mine. Eze 16:8 Ἰεζεκιήλ 16:8 καὶ διήλθον διὰ σοῦ καὶ εἰδὼν σε καὶ ἰδοὺ καιρὸς σου καιρὸς καταλύντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σὲ καὶ ἐκάλυψα τὴν ἀσχημοσύνην σου καὶ ὥμοσά σοι καὶ εἰσήλθον ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι

26996 וְתִהְיֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural

1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 וְנָסוּ, מִלְטוּ נַפְשֵׁכֶם; וְתִהְיֶינָה, פְּעָרוֹעֵר Jeremiah 48:6

6 Flee, save your lives, and be like a tamarisk in the

wilderness. Jer 48:6 Ἰερεμίας 31:6 φεύγετε καὶ σώσατε τὰς ψυχὰς ὑμῶν καὶ ἔσεσθε ὥσπερ ὄνος ἄγριος ἐν ἐρήμῳ

26997 וְתִהְיֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 וְתִהְיֶינָה הָיָה 1 Chronicles 7:15

לְחַפִּים וְלִשְׁפִים, וְשֵׁם אֶחָתוֹ מַעֲכָה, וְשֵׁם הַשְּׁנִי צִלְפָּחָד; וְתִהְיֶינָה לְצִלְפָּחָד,

15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and

Zelophehad had daughters. 1Chr 7:15 1η Χρονικών 7:15 καὶ μαχὶρ ἔλαβεν γυναῖκα τῇ αμφιν καὶ μαμφιν καὶ ὄνομα ἀδελφῆς αὐτοῦ μοῶχα καὶ ὄνομα τῇ δευτέρῳ σαλπααδ καὶ ἐγεννήθησαν τῇ σαλπααδ θυγατέρες

26998 וְתִהְיֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1)

to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 כֹּא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרֹעֵב, וְהִגֵּרם עַל־ וְתִהְיֶינָה הָיָה Jeremiah 18:21

יְדִי-חֶרֶב, וְתִהְיֶינָה נְשֵׂיהֶם שְׂפָלוֹת וְאַלְמָנוֹת, וְאִנְשֵׁיהֶם יִהְיוּ חֲרָגִי מוֹת;

21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle. Jer 18:21 Ἰερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χήραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

26999 **וְתִהְיֶינָה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be easy, be ready; 1a) (Hiphil) to consider as easy, make light of 1951 **וְתִהְיֶינָה** הוֹן Deuteronomy 1:41 מֵא וְתַעֲנוּ וְתֹאמְרוּ אֵלַי, חֲטֵאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלָה וְנִלְחַמְנוּ, כָּכָל אֲשֶׁר-צִוְּנוּ יְהוָה אֱלֹהֵינוּ; וְתַחְגְּרוּ, 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country. Deu 1:41 Δευτερονόμιον 1:41 καὶ ἀπεκρίθητέ μοι καὶ εἶπατε ἡμάρτομεν ἔναντι κυρίου τοῦ θεοῦ ἡμῶν ἡμεῖς ἀναβάντες πολεμήσομεν κατὰ πάντα ὅσα ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἀναλαβόντες ἕκαστος τὰ σκεύη τὰ πολεμικὰ αὐτοῦ καὶ συναθροισθέντες ἀνεβαίνετε εἰς τὸ ὄρος

27001 **וְתִהְלַכְתָּ** 1 Conjunctive waw | Noun - feminine plural 1) procession 8418 **וְתִהְלַכְתָּ** Nehemiah 12:31 לֹא וְאָעֲלָה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וְתִהְלַכְתָּ תִּהְלַכְתָּ וְאָעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתִהְלַכְתָּ לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאֲשָׁפֶת.

31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate; Neh 12:31 Νεεμίας 22:31 καὶ ἀνήνεγκα τοὺς ἄρχοντας ἰουδα ἐπάνω τοῦ τείχους καὶ ἔστησα δύο περὶ αἰνέσεως μεγάλους καὶ διήλθον ἐκ δεξιῶν ἐπάνω τοῦ τείχους τῆς κοπρίας

27002 **וְתִהְלַךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **וְתִהְלַךְ**

כִּג וַיֵּט מֹשֶׁה אֶת-מַטְּהוֹ, עַל-הַשָּׁמַיִם, וַיְהִינָה קוֹל וּבָרָד, הִלָּךְ Exodus 9:23 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail

upon the land of Egypt. Exo 9:23 Ἐξοδος 9:23 ἐξέτεινεν δὲ μωσῆς τὴν χεῖρα εἰς τὸν οὐρανόν καὶ κύριος ἔδωκεν φωνὰς καὶ χάλαζαν καὶ διέτρεχεν τὸ πῦρ ἐπὶ τῆς γῆς καὶ ἔβρεξεν κύριος χάλαζαν ἐπὶ πᾶσαν γῆν αἰγύπτου

27003 **וְתִהְלַךְ** 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to

praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 וְתִהְיֶה הָלֹל Psalm 119:175 קַעַה תַּחֲ-יִנְפְּשִׁי,

וּתְהַלֵּלֶנּוּ; וּמִשְׁפָּטִי יַעֲזֹרֵנִי. 175 Let my soul live, and it shall praise

Thee; and let Thine ordinances help me. Psa 119:175 Ψαλμοί 118:175 ζήσεται
ἡ ψυχὴ μου καὶ αἰνέσει σε καὶ τὰ κρίματά σου βοηθήσει μοι

27004 **וְתִהְיֶה** 1 Conjunctive waw | Noun - feminine plural construct 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of Damascus, God;

1e2) object of praise, possessor of renown (fig) 8416 ותהלת ותהלה Isaiah 60:6 ו

שָׁפַעַת גַּמְלִים תִּכְסֶּה, בְּכָרִי מִדִּין וְעִיפָהּ--כָּלָם, מִשְׁבָּא יִבְאוּ; זָהָב וּלְבוֹנָה
 6 The caravan of camels shall cover thee, and
 of the young camels of Midian and Ephah, all coming from Sheba; they
 shall bring gold and incense, and shall proclaim the praises of the LORD.

Isa 60:6 Ὑσάϊας 60:6 ἀγγέλαι καμήλων καὶ καλύψουσίν σε κάμηλοι μαδιαμ καὶ γαιφα. πάντες ἐκ σαβα ἥξουσιν φέροντες χρυσίον καὶ λίβανον οἴσουσιν καὶ τὸ σωτήριον κυρίου εὐαγγελιοῦνται

27008 וְתַהֲמִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular I 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent 1993 ותהמי המה Psalm 42:5 ו מה-תשתוחחתי, נפשי-- ותהמי עלי:

6 הוֹחֵלִי לְאֱלֹהִים, כִּי-עוֹד אֶזְכְּרוּ-- יְשׁוּעוֹת פָּנָיו.
O my soul? and why moanest thou within me? {N} Hope thou in God;
for I shall yet praise Him for the salvation of His countenance. Psa 42:4

Ψαλμοί 41:5 ταῦτα ἐμνήσθην καὶ ἐξέχεα ἐπ' ἐμέ τὴν ψυχὴν μου ὅτι διελεύσομαι ἐν τόπῳ σκηνῆς θαυμαστῆς ἕως τοῦ οἴκου τοῦ θεοῦ ἐν φωνῇ ἀγαλλιάσεως καὶ ἐξομολογήσεως ἡχοῦ ἐορτάζοντος

27009 **וַתְּהַמְ** 1 Conjunctive waw | Verb - Qal Imperfect - second person
masculine singular | third person masculine plural 1) to move noisily, confuse, make
a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to
move noisily; 1a2) to confuse, discomfit, vex 2000 **וַתְּהַמְ הַמֶּם** Psalm 144:6 ו

6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them. Psa 144:6 Ψαλμοί 143:6 ἄστραπον ἄστραπὴν καὶ σκορπιεῖς αὐτούς ἐξαπόστειλον τὰ βέλη σου καὶ συνταράξεις αὐτούς

27010 **וְתַהֲמַת** 1 Conjunctive waw | Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave **8415 וְתַהֲמַת תְּהוֹם** Deuteronomy 8:7 **זֶה כִּי יִהְיֶה אֱלֹהֶיךָ, מִבְּיַד אֶל-אָרֶץ**

7 For the LORD thy God bringeth thee into a good land, a land of brooks of

water, of fountains and depths, springing forth in valleys and hills; Deu 8:7 Δευτερονόμιον 8:7 ὁ γὰρ κύριος ὁ θεός σου εἰσάγει σε εἰς γῆν ἄγαθὴν καὶ πολλήν οὐ χεῖμαρροι ὑδάτων καὶ πηγαὶ ἀβύσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ τῶν ὀρέων

27011 **וַתִּפְּךָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **וַתִּהְיֶה** 2 Chronicles 9:12 יב וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת-שֶׁבָא אֶת-כָּל-הַחֲפָצָה אֲשֶׁר שָׁאַלָהּ, מִלְּבָד. {פ} 12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants. {P} 2Chr 9:12 2η

Χρονικών 9:12 καὶ ὁ βασιλεὺς σαλωμων ἔδωκεν τῇ βασιλίσσῃ σαβα πάντα τὰ θελήματα αὐτῆς ἃ ᾔτησεν ἐκτὸς πάντων ὧν ἤνεγκεν τῷ βασιλεῖ σαλωμων καὶ ἀπέστρεψεν εἰς τὴν γῆν αὐτῆς

27014 **וַתִּהְיֶינָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise 2029 **וַתִּהְיֶינָּה** Genesis 19:36 לו וַתִּהְיֶינָּה. 36 Thus were both the daughters of Lot with child by their father. Ge 19:36 | 19:36 καὶ συνέλαβον αἱ δύο θυγατέρες λωτ ἐκ τοῦ πατρὸς αὐτῶν

27015 **וַתִּשְׁכַּח** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912 **וַתִּשְׁכַּח** Ezra 4:15 טו דִּי יִבְקַר בְּסִפְר־דְּכִרְנִיָּא דִּי אֲבָהֶתָךְ, וַתִּשְׁכַּח וַתִּשְׁכַּח בְּסִפְר־דְּכִרְנִיָּא וַתִּנְדַּע, דִּי קְרִיתָא דָךְ קְרִיָּא מְרָדָא וּמִהִנְזִקַת מַלְכִין וּמִדְּנִין. 15 וְאַשְׁתַּדִּיר עֲבָדִין בְּגִיָּה מִן-יּוֹמַת עֲלָמָא; עַל-דִּנְהָ--קְרִיתָא דָךְ, הִתְרַבַּת. that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste. Ezra 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὐρήσεις καὶ γνώσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιοῦσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

27016 **וַתִּהְיֶינָּה** 1 Conjunctive waw | Noun - masculine plural 1) peacock, baboon, ape; 1a) peacock; 1b) (TWOT) baboon, ape 8500 **וַתִּהְיֶינָּה** 2 Chronicles 9:21 כא כִּי-אֲנִיּוֹת לְמַלְךְ הַלְכוֹת תִּרְשִׁישׁ, עִם עֲבָדֵי חֹרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים 21 תָּבֹאוּנָה אֲנִיּוֹת תִּרְשִׁישׁ, נִשְׂאוֹת זָהָב וְכֶסֶף, שְׁנֵהֲבִים וְקֹפִים, וַתִּהְיֶינָּה. {פ} For the king had ships that went to Tarshish with the servants of

Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P} 2Chr 9:21 2η Χρονικών 9:21 ὅτι ναὺς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσις μετὰ τῶν παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θαρσις τῷ βασιλεῖ γέμοντα χρυσοῦ καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων

27018 **וְתוֹמִים** 1 Conjunctive waw | Noun - masculine plural Thummim = [perfection]; 1) stones provided for the means of achieving a sacred lot; 1a) used with the Urim, the will of God was revealed 8550 **וְתוֹמִים תְּמִים** Nehemiah 7:65

סֵה וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא-יֹאכְלוּ מִקֶּדֶשׁ הַקִּדְּשִׁים--עַד עֹמֵד הַכֹּהֵן.

65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim. Neh 7:65 Νεεμίας 17:65 καὶ εἶπεν αθερσαθα ἵνα μὴ φάγωσιν ἀπὸ τοῦ ἁγίου τῶν ἁγίων ἕως ἀναστῆ ὁ ἱερεὺς φωτίσων

27019 **וְתוֹמַת** 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **וְתוֹמַת מוֹת** 2 Kings 11:16 **וַיִּשְׁמוּ**

16 **לָהּ יָדִים, וַתָּבֹא דֶרֶךְ-מְבוֹא הַסּוּסִים בֵּית הַמֶּלֶךְ; וְתוֹמַת, שָׁם.** {ס} So they made way for her; and she went by the way of the horses' entry

to the king's house; and there was she slain. {S} 2Ki 11:16 Βασιλειῶν Δ' 11:16 καὶ ἐπέθηκαν αὐτῇ χεῖρας καὶ εἰσήλθεν ὁδὸν εἰσόδου τῶν ἵππων οἴκου τοῦ βασιλέως καὶ ἀπέθανεν ἐκεῖ

27021 **וְתוֹגְרְמָה** 1 Conjunctive waw | Noun proper - masculine singular Togarmah = [thou wilt break her]; n pr m; 1) son of Gomer, grandson of Japheth, and great grandson of Noah; n pr terr; 2) territory settled by the descendants of Togarmah; 2a) probably the area known as Armenia 8425 **וְתוֹגְרְמָה תוֹגְרְמָה** 1 Chronicles 1:6 **וַ**

6 And the sons of Gomer: **וְתוֹגְרְמָה, וְדִיפַת, וְאֲשֶׁכְנִז וְדִיפַת.** {ס}

Ashkenaz, and Diphath, and Togarmah. {S} 1Chr 1:7 1η Χρονικών 1:7 καὶ υἱοὶ ἰωσαν ἐλισα καὶ θαρσις κίτιοι καὶ ῥόδιοι

27024 **וְתוֹחֶלֶת** 1 Conjunctive waw | Noun - feminine singular construct 1) hope 8431 **וְתוֹחֶלֶת תוֹחֶלֶת** Proverbs 11:7 **וְתוֹחֶלֶת תִּקְוָה; תֹּאבֵד תִּקְוָה; וְתוֹחֶלֶת** 7 When a wicked man dieth, his expectation shall perish,

and the hope of strength perisheth. Prv 11:7 Παροιμίαι 11:7 τελευτήσαντος ἀνδρὸς δικαίου οὐκ ὄλλυται ἐλπίς τὸ δὲ καύχημα τῶν ἀσεβῶν ὄλλυται

27025 **וְתוֹחֶלֶתִי** 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) hope 8431 **וְתוֹחֶלֶתִי תוֹחֶלֶתִי** Lamentations 3:18 **יְ** {ס} 18 And I said: 'My strength is perished, and mine expectation from the LORD.' {S} Lam 3:18 καὶ εἶπα ἀπώλετο νεῖκός μου καὶ ἡ ἐλπίς μου ἀπὸ κυρίου

27026 **וְתוֹכוֹ** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things)

arranged by twos); 1e) from among (as to take or separate etc) 8432 ותוכו תוך

ד הנה לאש, נתן לאכלה: את שני קצותיו אכלה האש, ותוכו Ezekiel 15:4
4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work? Eze 15:4 'Ιεζεκιήλ 15:4 πάρεξ πυρὶ δέδοται εἰς ἀνάλωσιν τὴν κατ' ἐνιαυτὸν κάθαρσιν ἀπ' αὐτῆς ἀναλίσκει τὸ πῦρ καὶ ἐκλείπει εἰς τέλος μὴ χρήσιμον ἔσται εἰς ἐργασίαν

27030 ותוכיו 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 ותוכיו יכה Job 19:5

ה אם-אמנם, עלי תגדילו; ותוכיו עלי, Job 19:5 5 If indeed ye will magnify yourselves against me, and plead against me my reproach; Job 19:5 'Ιώβ 19:5 ἔα δὲ ὅτι ἐπ' ἐμοὶ μεγαλύνεσθε ἐνάλλεσθε δέ μοι ὀνειδέι

27031 ותוך 1 Conjunctive waw | Noun - masculine singular construct 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 ותוך תוך Joshua 12:2

ב סיחון מלך האמרי, היושב בחשבון--משל מערוער אשר על-שפת-נחל ארנון ותוך הנחל, וחצי הנישב בחשבון--משל מערוער אשר על-שפת-נחל ארנון ותוך הנחל, וחצי 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon; Josh 12:2

'Ιησοῦς Ναυῆ 12:2 σηων τὸν βασιλέα τῶν αμορραίων ὃς κατόκει ἐν εσεβων κυριεύων ἀπὸ αροηρ ἢ ἔστιν ἐν τῇ φάραγγι κατὰ μέρος τῆς φάραγγος καὶ τὸ ἥμισυ τῆς γαλααδ ἕως ιαβοκ ὅρια υἱῶν αμμων

27032 ותולון 1 ותילון qere; Conjunctive waw | noun proper no gender no number no state kethib Tulon or Tilon: a man of Judah 8436 ותולון 1 Chronicles 4:20 ובני שימון--אמנון ורנה, בן-חנן ותולון (ותילון); ובני ישעי, זוחת 20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth. 1Chr 4:20 1η

Χρονικῶν 4:20 καὶ υἱοὶ σεμιων αμνων καὶ ρανα υἱὸς αναν καὶ θιλων καὶ υἱοὶ ισεῖ ζωαθ καὶ υἱοὶ ζωαθ

27033 ותולינו 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) tormentor, plunderer; 1a) meaning doubtful 8437 ותולינו Psalm 137:3

ג כי שם שאלינו שובינו, דברי-שיר-- ותולינו שמחה: תולל 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}

'Sing us one of the songs of Zion.' Psa 137:3 Ψαλμοί 136:3 ὅτι ἐκεῖ ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ᾠδῶν καὶ οἱ ἀπαγαγόντες ἡμᾶς ὕμνον ᾄσατε ἡμῖν ἐκ τῶν ᾠδῶν σιων

27037 **וְתוֹעֵבָה** 1 Conjunctive waw | Noun - feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **וְתוֹעֵבָה וְתוֹעֵבָה** Malachi 2:11 **יֵא בְּנִדְהָ יְהוּדָה, וְתוֹעֵבָה נַעֲשֶׂתָה בְּיִשְׂרָאֵל וּבִירוּשָׁלַם: כִּי חָלַל יְהוּדָה, 2:11. קָדַשׁ יְהוָה אֲשֶׁר אָהָב, וּבָעַל, בַּת־אֵל נָכָר. 11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which He loveth, and hath married the daughter of a strange god. Mal 2:11 Μαλαχίας 2:11 ἐγκατελείφθη ιουδας καὶ βδέλυγμα ἐγένετο ἐν τῷ ἱσραηλ καὶ ἐν ἱερουσαλημ διότι ἐβεβήλωσεν ιουδας τὰ ἅγια κυρίου ἐν οἷς ἡγάπησεν καὶ ἐπετήδευσεν εἰς θεοὺς ἄλλοτριούς**

27040 **וְתוֹעֵבוֹתָם** 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **וְתוֹעֵבוֹתָם וְתוֹעֵבָה** Ezekiel 44:13 **יֵג וְלֹא־יִנָּשׁוּ אֵלַי, לְכַהֵן לִי, וְלִנְשֹׂת עַל־כָּל־קִדְשִׁי, אֶל־קִדְשִׁי הַקְּדָשִׁים; וְנִשְׂאוּ, כָּל־מִתָּתָם, וְתוֹעֵבוֹתָם, אֲשֶׁר עָשׂוּ. 13 And they shall not come near unto Me, to minister unto Me in the priest's office, nor to come near to any of My holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed. Eze 44:13 'Ιεζεκιήλ 44:13 καὶ οὐκ ἐγγιούσι πρὸς με τοῦ ἱερατεῦειν μοι οὐδὲ τοῦ προσάγειν πρὸς τὰ ἅγια υἱῶν τοῦ ἱσραηλ οὐδὲ πρὸς τὰ ἅγια τῶν ἁγίων μου καὶ λήμψονται ἀτιμίαν αὐτῶν ἐν τῇ πλανήσει ἥ ἐπλανήθησαν**

27042 **וְתוֹעֵפּוֹת** 1 Conjunctive waw | Noun - feminine plural construct 1) eminence, lofty horns, summit; 1a) eminence (of towering horns, peaks, silver) 8443 **וְתוֹעֵפּוֹת** Psalm 95:4 **אֲשֶׁר בְּיָדוֹ, מַחְקְרֵי־אָרֶץ; וְתוֹעֵפּוֹת הָרִים לֹו. 4 In whose hand are the depths of the earth; the heights of the mountains are His also. Psa 95:4 Ψαλμοί 94:4 ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς καὶ τὰ ὕψη τῶν ὄρεων αὐτοῦ εἰσιν**

27044 **וְתוֹצִיאֲנוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וְתוֹצִיאֲנוּ**

יְב הָרַכְבֹּתָ אֲנוֹשׁ, לְרֹאשֵׁנוּ: בָּאֲנוּ־בָאֵשׁ וּבַמַּיִם; וְתוֹצִיאֲנוּ, יִצָּא לְרִנָּה. 12 Thou hast caused men to ride over our heads; we went through fire and through water; but Thou didst bring us out unto

abundance. Psa 66:12 Ψαλμοί 65:12 ἐπεβίβασας ἀνθρώπους ἐπὶ τὰς κεφαλὰς ἡμῶν διήλθομεν διὰ πυρὸς καὶ ὕδατος καὶ ἐξήγαγες ἡμᾶς εἰς ἀναψυχήν

27045 **וְתוֹקַעַ** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b)

(Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 6965

ז הפלה חסדיך, מושיע חוסים-- ממתקוממים. Psalm 17:7 ממתקוממים קום

7 Make passing great Thy mercies, O Thou that savest by Thy

right hand from assailants them that take refuge in Thee. Psa 17:7 Ψαλμοί

16:7 θαυμάστωσον τὰ ἐλέη σου ὁ σῶζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου

27046 1 ותורד Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person feminine singular 1) to go down, descend, decline, march down, sink

down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4)

to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down;

1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to

be brought down; 1c2) to be taken down 3381 1 תורד ירד Genesis 24:46 מו

ותמהר, ותורד כדה מעליה, ותאמר שתה, וגם-נמליך אשקה; ואשתה. וגם

46 And she made haste, and let down her pitcher from

her shoulder, and said: Drink, and I will give thy camels drink also. So

I drank, and she made the camels drink also. Ge 24:46 | 24:46 καὶ σπεύσασα

καθεῖλεν τὴν ὑδρίαν αὐτῆς ἀφ' ἑαυτῆς καὶ εἶπεν πίε σύ καὶ τὰς καμήλους σου ποτιῶ καὶ ἐπίον καὶ τὰς καμήλους μου ἐπότισεν

27047 1 ותורדם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person feminine singular | third person masculine plural 1) to go down,

descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2)

to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1)

to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5)

to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

15 ותורדם בחבל, בעד החלון: כי ביתה בקיר Joshua 2:15 1 ותורדם ירד

15 Then she let them down by a cord

through the window; for her house was upon the side of the wall, and

she dwelt upon the wall. Josh 2:15 Ἰησοῦς Ναυῆ 2:15 καὶ κατεχάλασεν αὐτοὺς

διὰ τῆς θυρίδος

27049 1 ותורות Conjunctive waw | Noun - feminine plural construct 1) law,

direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of

prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction

or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering;

1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or

Mosaic Law 8451 1 ותורות תורה ודבר Nehemiah 9:13 יג ועל הר-סיני ירדת, ודבר

עמם משמים; ותתן להם משפטים ישרים, ותורות אמת--חקים ומצות.

13 Thou camest down also upon mount Sinai, and spakest with

them from heaven, and gavest them right ordinances and laws of truth,

good statutes and commandments; Neh 9:13 Νεεμίας 19:13 καὶ ἐπὶ ὄρος σινὰ

κατέβης καὶ ἐλάλησας πρὸς αὐτοὺς ἐξ οὐρανοῦ καὶ ἔδωκας αὐτοῖς κρίματα εὐθέα καὶ νόμους ἀληθείας προστάγματα καὶ ἐντολὰς ἀγαθὰς

27050 1 ותורישני Conjunctive waw | Verb - Hiphil Imperfect - second person

masculine singular | first person common singular 1) to seize, dispossess, take

possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to

take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b)

(Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin,

כו כִּי־תִכְתֹּב עָלַי מְרֻרוֹת; וְתוֹרִישֵׁנִי, יְרֹשׁ 3423 Job 13:26

26 That Thou shouldest write bitter things against me, and

make me to inherit the iniquities of my youth. Job 13:26 Ἰώβ 13:26 ὅτι

κατέγραψας κατ' ἐμοῦ κακά περιέθηκας δέ μοι νεότητος ἁμαρτίας

27051 וְתוֹרֶךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

feminine singular | second person masculine singular 1) to throw, shoot, cast, pour;

1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to

throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to

shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water,

rain 3384 וְתוֹרֶךְ יְרֹהּ Psalm 45:5 וְעֲנֶנָּה-- עַל־דְּבַר־אַמֶּת, יְרֹהּ

5 And in thy majesty prosper, ride on, in

behalf of truth and meekness and righteousness; {N} and let thy right

hand teach thee tremendous things. Psa 45:4 Ψαλμοί 44:5 καὶ ἔντεινον καὶ

κατευοδοῦ καὶ βασίλευε ἕνεκεν ἀληθείας καὶ πραύτητος καὶ δικαιοσύνης καὶ ὁδηγήσει σε θαυμαστῶς ἡ δεξιὰ σου

27055 וְתוֹרָתוֹ 1 Conjunctive waw | Noun - feminine plural construct | third

person masculine singular 1) law, direction, instruction; 1a) instruction, direction

(human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic

age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b)

law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom,

manner; 1d) the Deuteronomic or Mosaic Law 8451 וְתוֹרָתוֹ תוֹרָה Psalm 105:45 מִזֶּה

45 That they might

keep His statutes, and observe His laws. {N}Hallelujah. Psa 105:45 Ψαλμοί

104:45 ὅπως ἂν φυλάξωσιν τὰ δικαιώματα αὐτοῦ καὶ τὸν νόμον αὐτοῦ ἐκζητήσωσιν

27057 וְתוֹשָׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to

sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode;

1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to

sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be

inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited;

1e2) to make to dwell 3427 וְתוֹשָׁב יָשָׁב 2 Kings 17:26 כּוּ וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר

לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וְתוֹשָׁב בְּעָרֵי שְׁמָרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי

הָאָרֶץ; וַיִּשְׁלַח־בָּם אֶת־הָאֲרָיֹת, וַהֲנִם מִמִּיתִים אוֹתָם, כְּאֲשֶׁר אֵינָם יָדְעִים, אֶת־

מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria,

saying: 'The nations which thou hast carried away, and placed in the

cities of Samaria, know not the manner of the God of the land;

therefore He hath sent lions among them, and, behold, they slay them,

because they know not the manner of the God of the land.' 2Ki 17:26

Βασιλειῶν Δ' 17:26 καὶ εἶπον τῷ βασιλεῖ ἀσσυρίων λέγοντες τὰ ἔθνη ἃ ἀπώκισας καὶ

ἀντεκάθισας ἐν πόλεσιν σαμαρείας οὐκ ἔγνωσαν τὸ κρίμα τοῦ θεοῦ τῆς γῆς καὶ

ἀπέστειλεν εἰς αὐτοὺς τοὺς λέοντας καὶ ἰδοὺ εἰσιν θανατοῦντες αὐτούς καθότι οὐκ

οἶδασιν τὸ κρίμα τοῦ θεοῦ τῆς γῆς

27060 **וְתוֹשִׁיעַ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וְתוֹשִׁיעַ יֵשַׁע** 2 Chronicles 20:9 ט אִם-תָּבוֹא עָלֵינוּ רָעָה, חָרֵב שָׁפוֹט וְדָבָר וְרָעָב, נִעַמְדָה לְפָנֶי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שָׁמָּה בַּבַּיִת הַזֶּה;

שָׁפוֹט וְדָבָר וְרָעָב, נִעַמְדָה לְפָנֶי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שָׁמָּה בַּבַּיִת הַזֶּה; 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save. 2Chr 20:9 2η Χρονικών 20:9 ἐὰν ἐπέλθῃ ἐφ' ἡμᾶς κακὰ ῥομφαία κρίσις θάνατος λιμός στησόμεθα ἐναντίον τοῦ οἴκου τούτου καὶ ἐναντίον σου ὅτι τὸ ὄνομα σου ἐπὶ τῷ οἴκῳ τούτῳ καὶ βοησόμεθα πρὸς σὲ ἀπὸ τῆς θλίψεως καὶ ἀκούσῃ καὶ σώσεις

27061 **וְתוֹשִׁיעֵנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **וְתוֹשִׁיעֵנִי יֵשַׁע** Psalm 138:7 ז אִם-אֵלֶּךְ, בְּקָרֵב **וְתוֹשִׁיעֵנִי יֵשַׁע** Psalm 138:7 7 Though I walk in the midst of trouble, Thou quickenest me; {N} Thou stretchest forth Thy hand against the wrath of mine enemies, and Thy right hand doth save me. Psa 138:7 Ψαλμοί 137:7 ἐὰν πορευθῶ ἐν μέσῳ θλίψεως ζήσεις με ἐπ' ὀργὴν ἐχθρῶν μου ἐξέτεινας χεῖρά σου καὶ ἔσωσέν με ἡ δεξιὰ σου

27063 **וְתִזְבַּחְהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחְהוּ זֶבַח** 1 Samuel 28:24 כֹּד וְלֹאשָׁה עֹגֶל-מִרְבֵּק בַּבַּיִת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof; 1Sm 28:24 1η Σαμουήλ 28:24 καὶ τῇ γυναικὶ ἦν δάμαλις νομάς ἐν τῇ οἰκίᾳ καὶ ἔσπευσεν καὶ ἔθυσεν αὐτήν καὶ ἔλαβεν ἄλευρα καὶ ἐφύρασεν καὶ ἔπεψεν ἄζυμα

27064 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27066 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27067 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27068 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27069 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27070 **וְתִזְבַּחֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **וְתִזְבַּחֵם זֶבַח** Ezekiel 16:20 כ וַתִּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ, 20 אֲשֶׁר יָלַדְתָּ לִּי, וַתִּזְבַּחֵם לָהֶם, לֶאֱכֹל--הַמָּעוֹט, מִתַּזְנוּנוֹתֶיךָ. Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ἃς ἐγέννησας καὶ ἔθυσας αὐτὰς αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας

27065 **וַתִּזְדַּר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently **וַתִּזְדַּר** 2102 Deuteronomy 1:43 **מִן הָאֲדָמָה**

43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country. Deu 1:43 Δευτερονόμιον 1:43 καὶ ἐλάλησα ὑμῖν καὶ οὐκ εἰσηκούσατέ μου καὶ παρέβητε τὸ ρῆμα κυρίου καὶ παραβιασάμενοι ἀνέβητε εἰς τὸ ὄρος

27066 **וְתִזְכְּרִי** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142 וְתִזְכְּרִי**

יג מי יתן, בשׂאול תַּצְפּוּנִי-- תַּסְתִּירֵנִי, עַד-שׁוּב אַפָּךְ; Job 14:13 זְכַר
 13 Oh that Thou wouldest hide me in the
 nether-world, that Thou wouldest keep me secret, until Thy wrath be past.

{N} that Thou wouldest appoint me a set time, and remember me!-- Job
14:13 Ἰώβ 14:13 εἰ γὰρ ὄφελον ἐν ᾧ με ἐφύλαξας ἔκρυσας δέ με ἕως ἂν παύσηται
σου ἡ ὀργή καὶ τάξη μοι χρόνον ἐν ᾧ μνησθῇ μου ποιήσῃ

27068 **וַתִּזְנֶה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication **וַתִּזְנֶה זָנָה** 2 Chronicles

יג ותלך, בדרך מלכי ישראל, ותזנה את־יהודה ואת־יְשֵׁבֵי יְרוּשָׁלַם, 21:13
13 but כְּהִזְנוֹת בֵּית אַחָאב; וְגַם אֶת־אַחִיךָ בֵּית־אַבְיֶיךָ הַטּוֹבִים מִמֶּךָ, הִרְגִּיתָ.
hast walked in the way of the kings of Israel, and hast made Judah and
the inhabitants of Jerusalem to go astray, like as the house of Ahab
made [Israel] to go astray; and also hast slain thy brethren of thy

father's house, who were better than thyself; 2Chr 21:13 2η Χρονικών 21:13
καὶ ἐπορεύθης ἐν ὁδοῖς βασιλέων ἰσραὴλ καὶ ἐξεπόρνευσας τὸν ἰουδαὶν καὶ τοὺς
κατοικοῦντας ἐν ἱερουσαλὴμ ὥς ἐξεπόρνευσεν οἶκος ἀχααβ καὶ τοὺς ἀδελφοὺς σου
υἱοὺς τοῦ πατρὸς σου τοὺς ἀγαθοὺς ὑπὲρ σὲ ἀπέκτεινας

27070 ותִּזְנוּתֶיךָ Conjunctive waw | Noun - feminine plural construct | second
feminine singular 1) fornication, harlotry תַּזְנוּת Ezekiel 23:29 כט
וַעֲשׂוּ אוֹתָךְ בְּשָׁנְאָה, וְלָקְחוּ כָּל-יָגִיעֵךְ, וַעֲצֻבוֹךְ, עִירָם וְעָרֶיהָ; וּנְגְלוּ עֲרוֹת
וְעָשׂוּ אוֹתָךְ בְּשָׁנְאָה, וְלָקְחוּ כָּל-יָגִיעֵךְ, וַעֲצֻבוֹךְ, עִירָם וְעָרֶיהָ; וּנְגְלוּ עֲרוֹת
and they shall deal with thee in hatred, and
shall take away all thy labour, and shall leave thee naked and bare; and
the nakedness of thy harlots shall be uncovered, both thy lewdness

ותִּזְנוּתֶיךָ

and thy harlotries. Eze 23:29 'Iεζεκιήλ 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόρους σου καὶ τοὺς μόχθους σου καὶ ἔσῃ γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχρὴν πορνείαν σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου

27071 **וַתִּזְנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) 2186 **וַתִּזְנֶה מְשָׁלוֹם נַפְשִׁי, נָשִׁיתִי** Lamentations 3:17 יִז וַתִּזְנֶה 17 And my soul is removed far off from peace, I forgot

prosperity. Lam 3:17 καὶ ἀπόσατο ἐξ εἰρήνης ψυχὴν μου ἐπελαθόμην ἀγαθὰ

27073 **וַתִּזְנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **כַּח וַתִּזְנֶה אֶל-בְּנֵי אַשּׁוּר, מִבְּלֹתִי שְׁבַעְתָּךְ; וַתִּזְנֶה, וְגַם** Ezekiel 16:28 **וַתִּזְנֶה** 28 Thou hast played the harlot also with the Assyrians,

without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied. Eze 16:28 'Iεζεκιήλ 16:28 καὶ ἐξεπόρνευσας ἐπὶ τὰς θυγατέρας ασσοῦρ καὶ οὐδ' οὕτως ἐνεπλήσθης καὶ ἐξεπόρνευσας καὶ οὐκ ἐνεπίλῳ

27074 **וַתִּזְנֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **וַתִּזְנֶה בְּמִצְרַיִם, וְגַם** Ezekiel 23:3 **וַתִּזְנֶה** 3 and they

committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were

bruised. Eze 23:3 'Iεζεκιήλ 23:3 καὶ ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπεσον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθελεύθησαν

27075 **וַתִּזְנֶה** 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 **וַתִּזְנֶה** Ezekiel 16:22 **כַּב וַאֲת כָּל-תּוֹעֲבֹתֶיךָ וַתִּזְנֶה, לֹא זָכַרְתִּי (זָכַרְתִּי) אֶת-יָמֵי נְעוּרֶיךָ--בְּהֵיוֹתֶךָ** 22 And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth,

when thou wast naked and bare, and wast wallowing in thy blood. Eze 16:22 'Iεζεκιήλ 16:22 τοῦτο παρὰ πᾶσαν τὴν πορνείαν σου καὶ οὐκ ἐμνήσθης τὰς ἡμέρας τῆς νηπιότητός σου ὅτε ἦσθα γυμνὴ καὶ ἀσχημονοῦσα καὶ πεφυρμένη ἐν τῷ αἵματί σου ἔζησας

27077 **וַתִּזְרֶנִּי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) 247 **וַתִּזְרֶנִּי**

מ ותִּזְרְנִי חֵיִל, לַמִּלְחָמָה; {ס} תִּכְרִיעַ קָמִי, תַּחְתָּנִי. {ר} 2 Samuel 22:40 אֶזְרָא

40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me. 2S 22:40 2η Σαμουήλ 22:40 καὶ ἐνισχύσεις με δυνάμει εἰς πόλεμον κάμψεις τοὺς ἐπανιστανομένους μοι ὑποκάτω μου

27078 **וַתַּחֲבֵא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden

כֹּט וְנִבְשַׁל אֶת־בְּנִי, וְנֹאכְלָהּ; וְאָמַר אֵלֶיהָ 2 Kings 6:29 **וַתַּחֲבֵא** **חָבֵא** 2244

29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, and did eat him; and she hath hid her son.'

2Ki 6:29 Βασιλειῶν

Δ' 6:29 καὶ ἠψήσαμεν τὸν υἱὸν μου καὶ ἐφάγομεν αὐτόν καὶ εἶπον πρὸς αὐτήν τῇ ἡμέρᾳ τῇ δευτέρᾳ δὸς τὸν υἱόν σου καὶ φάγωμεν αὐτόν καὶ ἔκρυπεν τὸν υἱὸν αὐτῆς

27079 **וַתַּחֲבֹט** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out 2251 **וַתַּחֲבֹט** **חָבֵט** Ruth

2:17 יִז וְתִלְקֹט בְּשָׂדָה, עַד־הָעֶרֶב; וַתַּחֲבֹט אֶת אֲשֶׁר־לָקְטָהּ, וַיְהִי כֶאֱפָה

17 So she gleaned in the field until even; and she beat out that

which she had gleaned, and it was about an ephah of barley. Ruth 2:17

Ῥούθ 2:17 καὶ συνέλεξεν ἐν τῷ ἀγρῷ ἕως ἑσπέρας καὶ ἐρράβδισεν ἃ συνέλεξεν καὶ ἐγενήθη ὡς οἱφί κριθῶν

27080 **וַתַּחֲבֹק** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace 2263 **וַתַּחֲבֹק** **חָבֹק** Proverbs

5:20 וְלָמָּה תִשָּׁנָה בְּנִי בִזְרָה; וַתַּחֲבֹק, חֹק נִכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of

an alien? Prv 5:20 Παροιμία 5:20 μὴ πολὺς ἴσθι πρὸς ἀλλοτρίαν μηδὲ συνέχου

ἀγκάλας τῆς μὴ ιδίας

27081 **וַתַּחֲבֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 **וַתַּחֲבֹשׁ** **חָבֹשׁ** 2 Kings 4:24

כֹּד וַתַּחֲבֹשׁ, וַתֹּאמֶר אֶל־נַעֲרָתָהּ, נָהֵג וְלֵךְ; אֶל־תַּעֲצֹר־לִי לָרֶכֶב, כִּי אִם־אֶמְרָתִי לָךְ.

24 Then she saddled an ass, and said to her servant: 'Drive, and go

forward; slacken me not the riding, except I bid thee.' 2Ki 4:24 Βασιλειῶν

Δ' 4:24 καὶ ἐπέσασεν τὴν ὄνον καὶ εἶπεν πρὸς τὸ παιδάριον αὐτῆς ἄγε πορεύου μὴ ἐπίσχεις μοι τοῦ ἐπιβῆναι ὅτι ἐὰν εἴπω σοι * 4:25 δεῦρο καὶ πορεύσῃ καὶ ἐλεύσῃ πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐγένετο ὡς εἶδεν ἐλισαίε ἐρχομένην αὐτήν καὶ εἶπεν πρὸς γιεζὶ τὸ παιδάριον αὐτοῦ ἰδοὺ δὴ ἡ σωμανίτις ἐκείνη

27082 **וַתַּחְגְּרוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to gird, gird on, gird oneself, put on a belt;

1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **וַתַּחְגְּרוּ**

מֵא וְתַעֲנוּ וְתֹאמְרוּ אֵלַי, חָטֵאנוּ לַיהוָה--אֲנִיחֵנוּ נַעֲלֶה Deuteronomy 1:41 וְנִלְחַמְנוּ, כָּכָל אֲשֶׁר-צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וְתַחֲנֹנוּ, אִישׁ אֶת-כָּלִי מִלְחָמָתוֹ, 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-

country. Deu 1:41 Δευτερονόμιον 1:41 καὶ ἀπεκρίθητέ μοι καὶ εἶπατε ἡμάρτομεν ἔναντι κυρίου τοῦ θεοῦ ἡμῶν ἡμεῖς ἀναβάντες πολεμήσομεν κατὰ πάντα ὅσα ἐνετείλατο κύριος ὁ θεὸς ἡμῶν ἡμῖν καὶ ἀναλαβόντες ἕκαστος τὰ σκευὴ τὰ πολεμικά αὐτοῦ καὶ συναθροισθέντες ἀνεβαίνετε εἰς τὸ ὄρος

27083 וְתַחֲדָל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308

יח וְתָרָא, כִּי-מִתְאַמְצָת הִיא לָלֶכֶת אַתָּה; וְתַחֲדָל, Ruth 1:18 וְתַחֲדָל 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her. Ruth 1:18 'Ρούθ 1:18 ἰδοῦσα δὲ νωεμῖν ὅτι κραταιοῦται αὐτὴ τοῦ πορεύεσθαι μετ' αὐτῆς ἐκόπασεν τοῦ λαλῆσαι πρὸς αὐτήν ἔτι

27084 וְתַחֲדָשׁ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself 2318 וְתַחֲדָשׁ חֲדָשׁ Psalm 104:30 ל תִּשְׁלַח רִיחָךְ, יִבְרְאוּן; וְתַחֲדָשׁ, פָּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

Psa 104:30 Ψαλμοί 103:30 ἐξαποστελεῖς τὸ πνεῦμά σου καὶ κτισθήσονται καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς

27085 וְתַחֲוִלָּל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed 2342 וְתַחֲוִלָּל חוּל Psalm 90:2 ב 2 בְּטָרֶם, הָרִים יִלְדוּ--וְתַחֲוִלָּל אָרֶץ וְתִבֵּל; וַיַּעֲוֹלָם עַד-עוֹלָם, אַתָּה אֵל. Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N}

even from everlasting to everlasting, Thou art God. Psa 90:2 Ψαλμοί 89:2 πρὸ τοῦ ὅρη γενηθῆναι καὶ πλασθῆναι τὴν γῆν καὶ τὴν οἰκουμένην καὶ ἀπὸ τοῦ αἰῶνος ἕως τοῦ αἰῶνος σὺ εἶ

27086 וְתַחֲוִלָּל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to

bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpael) to be distressed 2342 **וְתַחֲלוּלָהּ חוּל** Job 35:14 **יָד אָף**

4 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for

Him. Job 35:14 Ἰώβ 35:14 τῶν συντελούντων τὰ ἄνομα καὶ σώσει με κρίθῃτι δὲ ἐναντίον αὐτοῦ εἰ δύνασαι αἰνέσαι αὐτόν ὥς ἔστιν

27087 **וְתָחוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **וְתָחוּ אָחוּ** 2 Samuel 20:9 **ט וַיֹּאמֶר**

יֹאב לְעַמְשָׂא, הַשָּׁלוֹם אַתָּה אָחוּ; וְתָחוּ יַד-יְמִין יֹאב, בְּזֶקֶן עַמְשָׂא--לְנֶשֶׁק-לּוֹ.

9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab

took Amasa by the beard with his right hand to kiss him. 2Sm 20:9 2η Σαμουήλ 20:9 καὶ εἶπεν ἰωαβ τῷ αμεσσαί εἰ ὑγιαίνεις σὺ ἀδελφέ καὶ ἐκράτησεν ἡ χεὶρ ἢ δεξιὰ ἰωαβ τοῦ πώγωνος αμεσσαί τοῦ καταφιλήσαι αὐτόν

27088 **וְתָחוּ** 1 Conjunctive waw | Verb - Qal Imperfect Justive - third person feminine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372

יָא וְעַתָּה נֶאֱסָפוּ עָלֶיךָ, גּוֹיִם רַבִּים--הָאֲמָרִים תַּחֲנֶנָּה, וְתָחוּ חֲזָה Micah 4:11

11 And now many nations are assembled against thee,

that say: 'Let her be defiled, and let our eye gaze upon Zion.' Mic 4:11

Μιχαίας 4:11 καὶ νῦν ἐπισυνήχθη ἐπὶ σὲ ἔθνη πολλὰ οἱ λέγοντες ἐπιχαρούμεθα καὶ ἐπόψονται ἐπὶ σιών οἱ ὀφθαλμοὶ ἡμῶν

27089 **וְתַחֲזֶק-בּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **וְתַחֲזֶק חֲזָק** 2 Kings 4:8 **ח וַיְהִי הַיּוֹם**

וַיַּעֲבֹר אֶל-יִשְׁעֵי אֵל-שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וְתַחֲזֶק-בּוּ, לֶאֱכֹל-לֶחֶם; וַיְהִי מִדֵּי

8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither

to eat bread. 2Ki 4:8 Βασιλειῶν Δ' 4:8 καὶ ἐγένετο ἡμέρα καὶ διέβη ἐλίσαιε εἰς σουμαν καὶ ἐκεῖ γυνὴ μεγάλη καὶ ἐκράτησεν αὐτὸν φαγεῖν ἄρτον καὶ ἐγένετο ἄφ' ἱκανοῦ τοῦ εἰσπορεύεσθαι αὐτὸν ἐξέκλινεν τοῦ ἐκεῖ φαγεῖν

27090 **וַתְּחַזַּק** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388** **וַתְּחַזַּק** **וַתְּחַזַּק** **חֶזֶק** 2 Kings 4:27 **כֹּז וַתִּבֹּא אֶל-אִישׁ הָאֱלֹהִים, אֶל-הָהָר, וַתִּחַזַּק, בְּרַגְלָיו; וַיִּגַּשׁ גִּיחִזִּי לְהִדָּפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הֲרַפְתָּ-לָהּ כִּי-נִפְשָׁהּ. וַתִּחַזַּק, בְּרַגְלָיו; וַיִּגַּשׁ גִּיחִזִּי לְהִדָּפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הֲרַפְתָּ-לָהּ כִּי-נִפְשָׁהּ. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'** 2Ki 4:27 Βασιλειῶν Δ' 4:27 καὶ ἦλθεν πρὸς ἐλίσαιε εἰς τὸ ὄρος καὶ ἐπελάβετο τῶν ποδῶν αὐτοῦ καὶ ἠγγίσειεν γιεζι ἀπώσασθαι αὐτήν καὶ εἶπεν ἐλίσαιε ἄφες αὐτήν ὅτι ἡ ψυχὴ αὐτῆς κατώδυνος αὐτῇ καὶ κύριος ἀπέκρυπεν ἀπ' ἐμοῦ καὶ οὐκ ἀνήγγειλέν μοι

27091 **וַתְּחַזַּק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388** **וַתְּחַזַּק** **וַתְּחַזַּק** **חֶזֶק** Exodus 12:33 **לֹג וַתְּחַזַּק מִצְרַיִם עַל-הָעָם, לְמַהֵר, לְשַׁלְּחָם מִן-הָאָרֶץ; כִּי אָמְרוּ, כָּלֵנוּ מֵתִים.** 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.' Exo 12:33 Ἐξοδος 12:33 καὶ κατεβιάζοντο οἱ αἰγύπτιοι τὸν λαὸν σπουδῇ ἐκβαλεῖν αὐτοὺς ἐκ τῆς γῆς εἶπαν γὰρ ὅτι πάντες ἡμεῖς ἀποθνήσκομεν

27093 **וַתִּחַטָּא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4)

to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398** וַתַּחַטֵּא חֲטָא Ezekiel 28:16 מָלֹךְ בְּרַב רִכְלֹתָיָהּ, מָלֹךְ

תֹּכֶךְ חֲמִס־וַתַּחַטֵּא; וְאַחֲלִלְךָ מִהָר אֱלֹהִים וְאַבְדְּךָ כְּרוֹב הַפִּכֶךְ, מִתּוֹךְ. **16** By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O

covering cherub, from the midst of the stones of fire. Eze 28:16 Ἰεζεκιήλ 28:16 ἀπὸ πλῆθους τῆς ἐμπορίας σου ἔπλησας τὰ ταμίειά σου ἀνομίας καὶ ἡμαρτεῖς καὶ ἐτραυματίσθης ἀπὸ ὄρους τοῦ θεοῦ καὶ ἤγαγεν σε τὸ χερούβ ἐκ μεσσοῦ λίθων πυρίνων

27094 וַתְּחִי **1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **1961** וַתְּחִי-עוֹד מְלָחָמָה, 1 Chronicles 20:6

בְּנֵת; וַיְהִי אִישׁ מִדָּדָה, וְאַצְבָּעֵתָיו שֵׁשׁ-וְשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם-הוּא, נוֹלָד. **6** And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant. 1Chr 20:7

1η Χρονικών 20:7 καὶ ὠνείδισεν τὸν ἰσραηλ καὶ ἐπάταξεν αὐτὸν ἰωνάθαν υἱὸς σαμαα ἀδελφοῦ δαυιδ

27097 וַתַּחֲלִי **1** Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed **2342** הַתָּרָא אֲשַׁקְלוֹן וַתִּירָא, וְעֵזָה וַתַּחֲלִי מָאֵד, וְעֶקְרוֹן, כִּי-הָבִישׁ מִבְּטָהּ; וְאַבְרָם מֶלֶךְ מֵעֵזָה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. Zechariah 9:5

5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall

perish from Gaza, and Ashkelon shall not be inhabited. Zec 9:5 Ζαχαρίας 9:5 ὄψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ἀκκαρῶν ὅτι ἠσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν οὐ μὴ κατοικηθῇ

27099 וַתַּחֲלִי **1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring

forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait

longingly; 1f) (Hithpapel) to be distressed 2342 ותחל חול Psalm 97:4 רַ הָאִירוּ

4 His lightnings lighted up the world; the earth saw, and trembled. Psa 97:4

Ψαλμοί 96:4 ἔφαναν αἱ ἀστραπαὶ αὐτοῦ τῇ οἰκουμένῃ εἶδεν καὶ ἐσαλεύθη ἡ γῆ

27100 1 ותחל Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait

longingly; 1f) (Hithpapel) to be distressed 2342 ותחל חול Jeremiah 51:29 כט

וְתִרְעַשׂ הָאָרֶץ. וְתַחֲלָה: כִּי קָמָה עַל-בָּבֶל. מִחֲשָׁבוֹת יְהוָה. לְשׁוּם אֶת-אָרֶץ

29 And the land quaketh and is in pain; for the purposes of the LORD are performed against Babylon, to make the

land of Babylon a desolation, without inhabitant. Jer 51:29 Ἰερεμίας 28:29 ἐσεῖσθη ἡ γῆ καὶ ἐπόνεσεν διότι ἐξανέστη ἐπὶ βαβυλῶνα λογισμὸς κυρίου τοῦ θεῖναι τὴν γῆν βαβυλῶνος εἰς ἀφανισμόν καὶ μὴ κατοικεῖσθαι αὐτήν

27101 1 ותחלימיני Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 2492 ותחלימיני חלם Isaiah 38:16 טז אֲדַנִּי, עָלֵיהֶם יְחִי; וְתַחֲלִימֵנִי חֶלֶם

16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover

Thou me, and make me to live. Isa 38:16 Ἡσαΐας 38:16 κύριε περὶ αὐτῆς γὰρ ἀνηγγέλη σοι καὶ ἐξήγειράς μου τὴν πνοήν καὶ παρακληθεὶς ἔζησα

27102 1 ותחליני Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 נד ותחליני שבע שני הרעב. לבוא, כאשר, אמר ותחליני חלל

54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was

bread. Ge 41:54 | 41:54 καὶ ἤρξαντο τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἔρχεσθαι καθὰ εἶπεν ἰωσηφ καὶ ἐγένετο λιμὸς ἐν πάσῃ τῇ γῇ ἐν δὲ πάσῃ γῇ αἰγύπτου ἦσαν ἄρτοι

27103 **וַתַּחֲלֵלָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **וַתַּחֲלֵלָהּ חָלָל** Exodus 20:21 **כֹּא**

וְאִם־מִזְבֵּחַ אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֹתָהּ בְּזֵית: כִּי תִרְבֶּךָ הַנֶּפֶת עָלֶיהָ, וַתַּחֲלֵלָהּ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it. Exo 20:21 Ἐξοδος 20:21 εἰστήκει δὲ ὁ λαὸς μακρόθεν μωσῆς δὲ εἰσῆλθεν εἰς τὸν γνόφον οὗ ᾧ ὁ θεός

27104 **וַתַּחֲלֵלוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **וַתַּחֲלֵלוּ חָלָל** Jeremiah 34:16 **טז וַתִּשְׁבּוּ, וַתַּחֲלֵלוּ אֶת־שְׁמִי, וַתִּשְׁבּוּ אִישׁ אֶת־ עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שָׁלַחְתֶּם חֲפָשִׁים לְנַפְשָׁם; וַתִּקְבְּשׁוּ אֹתָם־לְחַיּוֹת {ס}** 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S} Jer 34:16 Ἱερεμίας 41:16 καὶ ἐπεστρέψατε καὶ ἐβεβηλώσατε τὸ ὄνομά μου τοῦ ἐπιστρέψαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ οὓς ἐξαπεστείλατε ἐλευθέρους τῇ ψυχῇ αὐτῶν ὑμῖν εἰς παῖδας καὶ παιδίσκας

27105 **וַתַּחֲלֵלְנָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **וַתַּחֲלֵלְנָהּ חָלָל** Ezekiel 13:19 **יֵשׁ וַתַּחֲלֵלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׁעָרִים וַתַּחֲלֵלְנָה חָלָל** 19 And ye have profaned Me

among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

Eze 13:19 Ἰεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἕνεκεν δρακὸς κριθῶν καὶ ἕνεκεν κλασμάτων ἄρτου τοῦ ἀποκτεῖναι ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθέγγεσθαι ὑμᾶς λαῷ εἰσακούοντι μᾶταια ἀποφθέγματα

27106 **וַתַּחֲלֶף** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **וַתַּחֲלֶף חֶלְף** Genesis 31:41 **מֵאָז הָלַי עֲשָׂרִים שָׁנָה, בְּבֵיתְךָ, עַבְדְּתִיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנְךָ; וַתַּחֲלֶף אֶת־מִשְׁכָּרְתִּי, אַרְבַּע־עֶשְׂרֵה שָׁנָה בְּשִׂתִּי בְּנֹתֶיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנְךָ; וַתַּחֲלֶף אֶת־מִשְׁכָּרְתִּי, 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock;**

and thou hast changed my wages ten times. Ge 31:41 | 31:41 ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἰμι ἐν τῇ οἰκίᾳ σου ἐδούλευσά σοι δέκα τέσσαρα ἔτη ἀντὶ τῶν δύο θυγατέρων σου καὶ ἕξ ἔτη ἐν τοῖς προβάτοις σου καὶ παρελογίσω τὸν μισθόν μου δέκα ἀμνάσιν

27107 **וַתַּחֲלֶקֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **וַתַּחֲלֶקֶם חֶלֶק**

Nehemiah 9:22 **כִּי וַתֵּתֵן לָהֶם מַמְלָכוֹת וְעַמִּים, וַתַּחֲלֶקֶם לְפָאָה; וַיִּירָשׁוּ אֶת־ 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the**

king of Heshbon, and the land of Og king of Bashan. Neh 9:22 Νεεμίας 19:22 καὶ ἔδωκας αὐτοῖς βασιλείας καὶ λαοὺς καὶ διεμέρισας αὐτοῖς καὶ ἐκκληρονόμησαν τὴν γῆν σηὼν βασιλέως εσεβων καὶ τὴν γῆν ὡγ βασιλέως τοῦ βασαν

27108 **וַתַּחֲמַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to spare, pity, have compassion on 2550 **וַתַּחֲמַל** Exodus 2:6 **וַתַּחֲמַל עָלָיו-- 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him,**

and said: 'This is one of the Hebrews' children.' Exo 2:6 Ἐξοδος 2:6 ἀνοίξασα δὲ ὄρα παιδίον κλαῖον ἐν τῇ θίβει καὶ ἐφείσατο αὐτοῦ ἡ θυγάτηρ φαραῶ καὶ ἔφη ἀπὸ τῶν παιδίων τῶν εβραίων τοῦτο

27109 **וַתִּחְמָרָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2) (Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 **וַתִּחְמָרָה** חָמַר Exodus 2:3 **וַתִּקַּח-לּוֹ הַצִּפִּינוֹ, וַתִּקַּח-לּוֹ**

גַּם וְלֹא-יִכָּלָה עוֹד, הַצִּפִּינוֹ, וַתִּקַּח-לּוֹ 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

Exo 2:3 Ἐξοδος 2:3 ἐπεὶ δὲ οὐκ ἠδύναντο αὐτὸ ἔτι κρύπτειν ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θιβὶν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσση καὶ ἐνέβαλεν τὸ παιδίον εἰς αὐτήν καὶ ἔθηκεν αὐτὴν εἰς τὸ ἔλος παρὰ τὸν ποταμόν

27110 **וַתַּחַן** 1 Conjunctive waw | Noun proper - masculine singular Tahan = [camp]; 1) an Ephraimite, son of Telah and progenitor of a family of Ephraim 8465 **וַתַּחַן** 1 Chronicles 7:25 **וַתַּחַן** 1 And Rephah was his son, and Resheph, and Telah his son, and Tahan

his son; 1Chr 7:25 1η Χρονικών 7:25 καὶ ραφε υἱοὶ αὐτοῦ ρασεφ καὶ θαλε υἱοὶ αὐτοῦ θαεν υἱὸς αὐτοῦ

27112 **וַתַּחֲנִיפִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled 2610 **וַתַּחֲנִיפִי** חָנַף Jeremiah 3:2 **וַתַּחֲנִיפִי** 2 Lift up thine eyes unto the high hills, and see: where hast thou not been

lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness. Jer 3:2 Ἱερεμίας 3:2 ἄρον εἰς εὐθειᾶν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσει κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

27115 **וַתַּחֲסֶרְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking 2637 **וַתַּחֲסֶרְהוּ** חָסַר Psalm 8:5 **וַתַּחֲסֶרְהוּ** 5 What is man, that Thou art mindful of him? and the

son of man, that Thou thinkest of him? Psa 8:4 Ψαλμοί 8:5 τί ἐστὶν ἄνθρωπος ὅτι μνησέκη αὐτοῦ ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτη αὐτόν

27116 **וַתַּחֲפִנֵּס** 1 Conjunctive waw | noun proper no gender no number no state qere Tahpanhes or Tahapanes or Tehaphnehes = [thou will fill hands with pity]; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 **וַתַּחֲפִנֵּס** Jeremiah 2:16 **וַתַּחֲפִנֵּס** 16 The

Jeremiah 2:16 **וַתַּחֲפִנֵּס** 16 The

children also of Noph and Tahpanhes feed upon the crown of thy head.

Jer 2:16 Ἰερεμίας 2:16 καὶ υἱοὶ μέμφεως καὶ ταφνας ἔγνωσαν σε καὶ κατέπαιζόν σου

27117 **וְתַחְפְּנִחַס** 1 **וְתַחְפְּנִחַס** qere; Conjunctive waw | noun proper no gender no

number no state kethib Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill

hands with pity; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located

approx 18 miles (29 km) east southeast from Tanis **וְתַחְפְּנִחַס** 8471 Jeremiah

2:16 **וְתַחְפְּנִחַס** 16 **וְתַחְפְּנִחַס** (וְתַחְפְּנִחַס). יִרְעוּךָ, קָדְקָד. 2:16 The children also

of Noph and Tahpanhes feed upon the crown of thy head. Jer 2:16

Ἰερεμίας 2:16 καὶ υἱοὶ μέμφεως καὶ ταφνας ἔγνωσαν σε καὶ κατέπαιζόν σου

27118 **וְתַחְפְּרוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person

masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a)

(Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame,

cause embarrassment **וְתַחְפְּרוּ** 2659 Isaiah 1:29 **וְתַחְפְּרוּ** אֲשֶׁר כִּי יִבְשׁוּ, מְאִילִים אֲשֶׁר

29 **וְתַחְפְּרוּ** מִתְּהִנִּיּוֹת, אֲשֶׁר בְּחִרְתָּם. For they shall be ashamed of

the terebinths which ye have desired, and ye shall be confounded for the

gardens that ye have chosen. Isa 1:29 Ἡσαΐας 1:29 διότι αἰσχυνθήσονται ἐπὶ τοῖς

εἰδώλοις αὐτῶν ἃ αὐτοὶ ἠβούλοντο καὶ ἐπηρεχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν ἃ

ἐπεθύμησαν

27119 **וְתִחַץ** 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person

feminine singular 1) to divide, cut in two, cut short, live half (of one's life); 1a)

(Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided **וְתִחַץ** 2673

וְתִחַץ Daniel 11:4 **וְתִחַץ** מַלְכוּתוֹ, לְאַרְבַּע רוּחוֹת. ד וְכַעֲמָדוֹ, תִּשָּׁבַר מַלְכוּתוֹ, וְתִחַץ

הַשָּׁמַיִם; וְלֹא לְאַחֲרֵיתוֹ, וְלֹא כְּמִשְׁלֹי אֲשֶׁר מִשְׁלָה כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלֹא אַחֲרָיו

4 **וְתִחַץ** מַלְכוּתוֹ, וְלֹא אַחֲרָיו. And when he shall stand up, his kingdom shall be broken,

and shall be divided toward the four winds of heaven; but not to his

posterity, nor according to his dominion wherewith he ruled; for his

kingdom shall be plucked up, even for others beside those. Dan 11:4

Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλκὴν αὐτοῦ οὐδὲ κατὰ τὴν κυριεῖαν αὐτοῦ ἣν ἐδυνάστευσε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἐτέρους διδάξει ταῦτα

27120 **וְתַחְרַע** 1 Conjunctive waw | Noun proper - masculine singular Tahrea =

|cunning; 1) a Benjamite, son of Micah in the line of Saul **וְתַחְרַע** 8475

41 **וְתַחְרַע** מִיכָה־בֵּיתָן וּמֶלֶךְ, וְתַחְרַע. 41 And the sons of

Micah: Pithon, and Melech, and Taharea [and Ahaz]. 1Chr 9:41 1η Χρονικῶν

9:41 καὶ υἱοὶ μιχα φαίθων καὶ μαλαχ καὶ θαραχ

27121 **וְתַחַשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b)

(Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be

excited **וְתַחַשׁ** 2363 Job 31:5 **וְתַחַשׁ** חַיִּי אִם־הִלַּכְתִּי עִם־שָׁוְא; ה

5 **וְתַחַשׁ** חַיִּי. If I have walked with vanity, and my foot hath hastened to

deceit-- Job 31:5 Ἰώβ 31:5 εἰ δὲ ἤμην πεπορευμένος μετὰ γελοιαστῶν εἰ δὲ καὶ

ἐσπούδασεν ὁ πούς μου εἰς δόλον

27122 **וְתַחַשְׁבָּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person feminine singular 1) to think, plan, esteem, calculate, invent, make a

judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **2803** וַתִּחְשַׁב חָשָׁב Psalm 106:31 לֹא וַתִּחְשַׁב לוֹ, לְצִדְקָהּ; לְדֹר

31 And that was counted unto him for righteousness, unto

all generations for ever. Psa 106:31 Ψαλμοί 105:31 καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην εἰς γενεὰν καὶ γενεὰν ἕως τοῦ αἰῶνος

27123 וַתִּחְשַׁבְהוּ **1** Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **2803** וַתִּחְשַׁבְהוּ חָשָׁב Psalm 144:3 ג' יְהוָה--

3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account

of him? Psa 144:3 Ψαλμοί 143:3 κύριε τί ἐστὶν ἄνθρωπος ὅτι ἐγνώσθης αὐτῷ ἢ υἱὸς ἀνθρώπου ὅτι λογίζῃ αὐτόν

27124 וַתִּחְשַׁבְנִי **1** Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **2803** וַתִּחְשַׁבְנִי חָשָׁב Job 13:24 כֹּד לְמַה־פָּנֶיךָ תִּסְתִּיר; וַתִּחְשַׁבְנִי חָשָׁב

24 Wherefore hidest Thou Thy face, and holdest me

for Thine enemy? Job 13:24 'Ióβ 13:24 διὰ τί ἀπ' ἐμοῦ κρύπτῃ ἡγήσῃ δέ με ὑπεναντίον σοι

27125 וַתִּחְשַׁךְ **1** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) **2821** וַתִּחְשַׁךְ חָשַׁךְ Job 13:24 כֹּד לְמַה־פָּנֶיךָ

24 Wherefore hidest Thou Thy face, and

holdest me for Thine enemy? Job 13:24 'Ióβ 13:24 διὰ τί ἀπ' ἐμοῦ κρύπτῃ ἡγήσῃ δέ με ὑπεναντίον σοι

27128 וַתַּחַת **1** Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposited, be cast down **5182** וַתַּחַת נָחַת Ezra 6:5 ה' וְאַף מֵאֵנִי

בֵּית־אֱלֹהֵא, דִּי רַחֲבָה וְכִסְפָּא, דִּי נְבוּכַדְנֶצַּר הִנְפִּק מִן־הַיִּכְלָא דִּי־בִירוּשָׁלַם, וְהִיבֵל לְבַבְל־יְהִיתִיבֹן, וְיִהְיֶה לְהַיִּכְלָא דִּי־בִירוּשָׁלַם לְאַתְרָהּ, וְתַחַת, בְּבֵית

{ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S} Ezra 6:5 Ἐσδρας 6:5 καὶ τὰ σκεύη οἴκου τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ιερουσαλημ καὶ ἐκόμισεν εἰς βαβυλωνᾶ καὶ δοθήτω καὶ ἀπελθάτω εἰς τὸν ναὸν τὸν ἐν ιερουσαλημ ἐπὶ τόπου οὗ ἐτέθη ἐν οἴκῳ τοῦ θεοῦ

27129 **וְתַחְתִּי** 1 Conjunctive waw | Prep | first person common singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 **וְתַחְתִּי תַחַת** Habakkuk 3:16 טַז שְׁמַעְתִּי וְתַחְתִּי תַחַת וְתַרְגִּי בְטָנִי, לְקוֹל צִלְלוֹ שְׁפָתַי יִבּוֹא רֶקֶב בְּעַצְמִי, וְתַחְתִּי אֲרָגִז: אֲשֶׁר אֲנוּחַ לַיּוֹם צָרָה, לַעֲלוֹת לָעַם יְגִידָנִי. 16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth. Hab 3:16 Ἀββακούμ 3:16 ἐφυλαξάμην καὶ ἐπτοήθη ἡ κοιλία μου ἀπὸ φωνῆς προσευχῆς χειλέων μου καὶ εἰσηλθεν τρόμος εἰς τὰ ὀστέα μου καὶ ὑποκάτωθέν μου ἐταράχθη ἡ ἕξις μου ἀναπαύσομαι ἐν ἡμέρᾳ θλίψεως τοῦ ἀναβῆναι εἰς λαὸν παροικίας μου

27130 **וְתַחְתִּיהָ** 1 Conjunctive waw | Prep | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 **וְתַחְתִּיהָ תַחַת** Job 28:5 הַ אֲרֶץ--מִמֶּנָּה וְתַחְתִּיהָ תַחַת 5 As for the earth, out of it cometh

bread, and underneath it is turned up as it were by fire. Job 28:5 Ἰώβ 28:5 γῆ ἐξ αὐτῆς ἐξελεύσεται ἄρτος ὑποκάτω αὐτῆς ἐστράφη ὥσει πῦρ

27131 **וְתַחֲתָם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **וְתַחֲתָם חָתַם** 1 Kings 21:8 חַ וְתַחֲתָם בְּשֵׁם אֱחָאָב, וְתַחֲתָם בְּחַתְמוֹ; וְתַשְׁלַח הַסְּפָרִים (סְפָרִים), אֶל-הַזִּקְנִים

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with

Naboth. 1 Kings 21:8 Βασιλειῶν Γ' 20:8 καὶ ἔγραψεν βιβλίον ἐπὶ τῷ ὀνόματι αχααβ καὶ ἐσφραγίσατο τῇ σφραγίδι αὐτοῦ καὶ ἀπέστειλεν τὸ βιβλίον πρὸς τοὺς πρεσβυτέρους καὶ τοὺς ἑλευθέρους τοὺς κατοικοῦντας μετὰ ναβουθαι

27133 **וַתִּטְבַּע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c)

(Hophal) to cause to sink 2883 **וַתִּטְבַּע** 1 Samuel 17:49 מֵט וַיִּשְׁלַח דָּוִד

אַתִּידוֹ אֶל־הַכְּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיִּקְלַע, וַיִּךְ אֶת־הַפֶּלְשִׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his

face to the earth. 1Sm 17:49 1η Σαμουήλ 17:49 καὶ ἐξέτεινεν δαυιδ τὴν χεῖρα αὐτοῦ εἰς τὸ κάδιον καὶ ἔλαβεν ἐκεῖθεν λίθον ἓνα καὶ ἐσφενδόνησεν καὶ ἐπάταξεν τὸν ἀλλόφυλον ἐπὶ τὸ μέτωπον αὐτοῦ καὶ διέδυν ὁ λίθος διὰ τῆς περικεφαλαιᾶς εἰς τὸ μέτωπον αὐτοῦ καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν

27134 **וַתִּתְּהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **וַתִּתְּהוּ** 2 Samuel 21:10 י וַתִּקַּח רִצְפָּה בַת־

אִיָּה אֶת־הַשֶּׁק וַתִּתְּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קְצִיר, עַד נִתְּד־מַיִם עָלֵיהֶם, מִן־הַשָּׁמַיִם; וְלֹא־נִתְּנָה עוֹף הַשָּׁמַיִם לְנוֹחַ עָלֵיהֶם, יוֹמָם, וְאֶת־חַיֵּי הַשָּׂדֶה, לְיָלָה.

10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 2Sm 21:10 2η

Σαμουήλ 21:10 καὶ ἔλαβεν ρεσφα θυγάτηρ αἰα τὸν σάκκον καὶ ἔπηξεν αὐτῇ πρὸς τὴν πέτραν ἐν ἀρχῇ θερισμοῦ κριθῶν ἕως ἔσταξεν ἐπ' αὐτοὺς ὕδωρ ἐκ τοῦ οὐρανοῦ καὶ οὐκ ἔδωκεν τὰ πετεινὰ τοῦ οὐρανοῦ καταπαῦσαι ἐπ' αὐτοὺς ἡμέρας καὶ τὰ θηρία τοῦ ἀγροῦ νυκτός

27135 **וַתִּטְהַרְם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **וַתִּטְהַרְם** Job 37:21 כֹּא וַעֲתָה, לֹא

21 And now men בְּהִיר הוּא, בְּשָׁחֲקִים; וְרִיחַ עֲבָרָה, וַתִּטְהַרְם.

see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them. Job 37:21 'Iwβ 37:21 πᾶσιν δ' οὐχ ὁρατὸν τὸ φῶς τηλαυγές ἐστὶν ἐν τοῖς παλαιώμασιν ὥσπερ τὸ παρ' αὐτοῦ ἐπὶ νεφῶν

27137 **וַתִּטְמָאוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930 וַתִּטְמָאוּ**

וַאֲבִיָּא אֶתְכֶם אֶל-אֶרֶץ הַכְּרָמָל, לֶאֱכֹל פְּרִיָּהּ וְטוֹבָהּ; **וַתִּטְמָאוּ** Jeremiah 2:7 7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage

an abomination. Jer 2:7 'Ιερειμίας 2:7 καὶ εἰσήγαγον ὑμᾶς εἰς τὸν κάρμηλον τοῦ φαγεῖν ὑμᾶς τοὺς καρποὺς αὐτοῦ καὶ τὰ ἀγαθὰ αὐτοῦ καὶ εἰσήλθατε καὶ ἐμίανατε τὴν γῆν μου καὶ τὴν κληρονομίαν μου ἔθεσθε εἰς βδέλυγμα

27138 **וַתִּטְמִינֵהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934 וַתִּטְמִינֵהּ**

וַיְהִיָּה, הֵעֵלָתָם הַנֶּגֶז; וַתִּטְמִינֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכּוֹת **וַתִּטְמִינֵם** Joshua 2:6 6 But she had brought them up to the roof, and hid them

with the stalks of flax, which she had spread out upon the roof. Josh 2:6 'Ιησοῦς Ναυῆ 2:6 αὐτὴ δὲ ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα καὶ ἔκρυπεν αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένη αὐτῇ ἐπὶ τοῦ δώματος

27139 **וַתִּטְעֶהָ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) **5193 וַתִּטְעֶהָ** Psalm 80:9 ט

9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it. Psal 80:8 Ψαλμοί 79:9 ἄμπελον ἐξ αἰγύπτου μετήρας ἐξέβαλες ἔθνη καὶ κατεφύτευσας αὐτήν

27140 **וַתִּטְעֵם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) **5193 וַתִּטְעֵם** Psalm 44:3 ג

3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad. Psal 44:2 Ψαλμοί 43:3 ἡ χεὶρ σου ἔθνη ἐξωλέθρευσεν καὶ κατεφύτευσας αὐτούς ἐκάκωσας λαοὺς καὶ ἐξέβαλες αὐτούς

27141 **וַתִּטְעֵמוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish;

קָרָא עַל־הַמִּזְבֵּחַ בְּבֵית־אֵל, וַיִּשְׁלַח יָרֵבֶּעַם אֶת־יָדוֹ מֵעַל הַמִּזְבֵּחַ, לֵאמֹר
 4 And it came to pass, when the king heard the saying of the man of God,
 which he cried against the altar in Beth-el, that Jeroboam put forth his
 hand from the altar, saying: 'Lay hold on him.' And his hand, which he
 put forth against him, dried up, so that he could not draw it back to
 him. 1 Kings 13:4 Βασιλειῶν Γ' 13:4 καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς ιεροβοαμ τῶν
 λόγων τοῦ ἀνθρώπου τοῦ θεοῦ τοῦ ἐπικαλεσαμένου ἐπὶ τὸ θυσιαστήριον τὸ ἐν βαιθηλ
 καὶ ἐξέτεινεν ὁ βασιλεὺς τὴν χεῖρα αὐτοῦ ἀπὸ τοῦ θυσιαστηρίου λεγὼν συλλάβετε
 αὐτόν καὶ ἰδοὺ ἐξηράνθη ἡ χεὶρ αὐτοῦ ἣν ἐξέτεινεν ἐπ' αὐτόν καὶ οὐκ ἠδυνήθη
 ἐπιστρέψαι αὐτὴν πρὸς ἑαυτὸν

27146 **וַתֵּיטֵב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
 person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal);
 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well
 with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make
 glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly;
 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190

ט וַתֵּיטֵב הַנַּעֲרָה בְּעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־
 תַּמְרוּקֶיהָ וְאֶת־מְנוּחָהּ לְתֵת לָהּ, וְאֵת שְׁבַע הַנַּעֲרוֹת הָרֵאיוֹת לְתֵת־לָהּ מִבֵּית
 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her
 ointments, with her portions, and the seven maidens, who were meet to
 be given her out of the king's house; and he advanced her and her
 maidens to the best place in the house of the women. Est 2:9 Ἑσθήρ 2:9
 καὶ ἤρεσεν αὐτῇ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ
 δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ
 βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἀβραῖς αὐτῆς ἐν τῷ γυναικῶνι

27147 **וַתֵּיטֵב** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a)
 (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be
 well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to
 make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
 thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do
 right 3190 **וַתֵּיטֵב** 2 Kings 9:30 לַיְיָבוֹא יְהוּא, יִזְרְעֵאלָהּ; וַאֲיִזְכָּל שָׁמְעָהּ.

30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes,
 and attired her head, and looked out at the window. 2Ki 9:30 Βασιλειῶν Δ'
 9:30 καὶ ἦλθεν ἰου εἰς ιεζραελ καὶ ιεζαβελ ἤκουσεν καὶ ἐστιμίσατο τοὺς ὀφθαλμοὺς
 αὐτῆς καὶ ἠγάθυνεν τὴν κεφαλὴν αὐτῆς καὶ διέκυψεν διὰ τῆς θυρίδος

27148 **וַתֵּיטֵב** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
 singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be
 joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4)
 to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do
 good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good
 or right or beautiful; 1b5) to do well, do right 3190 **וַתֵּיטֵב** Psalm 69:31 לֹא

31 I will praise the name of אֶהְלֵלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וְאֶגְדִּלְנוּ בְּתוֹדָה.

God with a song, and will magnify Him with thanksgiving. Psa 69:30

Ψαλμοί 68:31 αἰνέσω τὸ ὄνομα τοῦ θεοῦ μετ' ὧδῆς μεγαλυνῶ αὐτὸν ἐν αἰνέσει

27149 וְתִלּוֹן 1 kethib; Conjunctive waw | noun proper no gender no

number no state qere Tulon or Tilon: a man of Judah 8436 1 וְתִלּוֹן תּוֹלֹן

כּ וּבְנֵי שִׁמּוֹן--אֲמֹנֹן וְרִנָּה, בֶּן-חֲנָן וְתוֹלֹן (וְתִלּוֹן); וּבְנֵי יִשָּׁעִי, Chronicles 4:20

20 And the sons of Shimon: Amnon, and Rinnah, Ben-

hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth. 1Chr 4:20

1η Χρονικῶν 4:20 καὶ υἱοὶ σεμίων ἀμνῶν καὶ ρανᾶ υἱὸς ἀναν καὶ θιλῶν καὶ υἱοὶ ἰσεὶ ζωαθ καὶ υἱοὶ ζωαθ

27151 וְתִמְנָה 1 Conjunctive waw | Noun - feminine singular | third person

feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind 8486 וְתִמְנָה תִּמָּן

כּו עֲלֵה רֹאשׁ הַפְּסָגָה, וְשֵׂא עֵינֶיךָ יָמָה וְצָפְנָה וְתִמְנָה Deuteronomy 3:27

27 Get thee up יַמְזַרְחָה--וְיִרְאָה בְּעֵינֶיךָ: כִּי-לֹא תַעֲבֹר, אֶת-הַיַּרְדֵּן הַזֶּה.

into the top of Pisgah, and lift up thine eyes westward, and northward,

and southward, and eastward, and behold with thine eyes; for thou shalt

not go over this Jordan. Deu 3:27 Δευτερονόμιον 3:27 ἀνάβηθι ἐπὶ κορυφὴν

λελαξευμένου καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς κατὰ θάλασσαν καὶ βορρᾶν καὶ λίβα καὶ ἀνατολὰς καὶ ἰδὲ τοῖς ὀφθαλμοῖς σου ὅτι οὐ διαβήσῃ τὸν ἰορδάνην τοῦτον

27152 וְתִמְרוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) pillar,

column; 1a) palm-like spreading at top 8490 וְתִמְרוֹת תִּימְרוֹת Joel 3:3 גּ וְנִתְתִּי,

3 And I will shew מוֹפְתִים, בְּשָׁמַיִם, וּבָאָרֶץ: דָּם וָאֵשׁ, וְתִמְרוֹת עָשָׁן.

wonders in the heavens and in the earth, blood, and fire, and pillars of

smoke. Joel 2:30 יְהוָה 3:3 καὶ δώσω τέρατα ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς αἶμα καὶ

πῦρ καὶ ἀτμίδα καπνοῦ

27153 וְתִינֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing,

nursing woman, nurse (participle) 3243 וְתִינֵק יִנֵּק 1 Samuel 1:23 כּוּ וַיֹּאמֶר לָהּ

אֶלְקָנָה אִשָּׁה עָשִׂי הַטּוֹב בְּעֵינֶיךָ, שְׁבִי עַד-נִמְלֶךְ אֹתוֹ--אֵךְ יָקָם יְהוָה, אֶת-

23 And Elkanah her וַתֵּשֶׁב הָאִשָּׁה וְתִינֵק אֶת-בְּנָהּ, עַד-נִמְלָה אֹתוֹ.

husband said unto her: 'Do what seemeth thee good; tarry until thou

have weaned him; only the LORD establish His word.' So the woman

tarried and gave her son suck, until she weaned him. 1Sm 1:23 1η Σαμουήλ

1:23 καὶ εἶπεν αὐτῇ ἐλκανᾶ ὁ ἀνὴρ αὐτῆς ποίει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου κάθου ἕως ἂν ἀπογαλακτίσῃς αὐτό ἀλλὰ στήσαι κύριος τὸ ἐξελθὼν ἐκ τοῦ στόματός σου καὶ ἐκάθισεν ἡ γυνὴ καὶ ἐθήλασεν τὸν υἱὸν αὐτῆς ἕως ἂν ἀπογαλακτίσῃ αὐτόν

27154 וְתִינֵק 1 Conjunctive waw | Verb - Hiphil Imperfect - third person

feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman,

nurse (participle) 3243 וְתִינֵק יִנֵּק Exodus 2:7 וַתֹּאמֶר אֶחָתוֹ, אֶל-בֶּת-פַּרְעֹה,

7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?' Exo 2:7

Ἐξοδος 2:7 καὶ εἶπεν ἡ ἀδελφή αὐτοῦ τῇ θυγατρὶ φαραῶ θέλεις καλέσω σοι γυναικα τροφεύουσιν ἐκ τῶν εβραίων καὶ θηλάσει σοι τὸ παιδίον

27155 **וְתִפִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself 3302 **וְתִפִּי יָפָה** Ezekiel 16:13 יג וְתַעֲדִי זָהָב וְכֶסֶף, וּמַלְבוּשֶׁךָ שְׂשִׁי (שֵׁשׁ) וְנָמְשִׁי וְרִקְמָה, סֵלֶת וְדִבֶּשׁ וְשִׁמֹן, אֲכַלְתִּי (אֶכְלָתִּי); וְתִפִּי בְּמָאֵד 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax

exceeding beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινᾳ καὶ τρίχαπτα καὶ ποικίλα σεμίδαλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

27156 **וְתִיקַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, 3344 **וְתִיקַד יָקַד** Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָהּ בְּאַפִּי, {ר} וְתִיקַד עַד־שְׂאוֹל תַּחְתִּית; {ס} וְתֹאכַל אֶרֶץ וּיְבִלָּהָ, {ס} {ר} וְתִלְהֹט מוֹסְדֵי הָרִים. 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the

mountains. Deu 32:22 Δευτερονόμιον 32:22 ὅτι πῦρ ἐκκέκαυται ἐκ τοῦ θυμοῦ μου καυθήσεται ἕως ἄδου κάτω καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς φλέξει θεμέλια ὁρέων

27157 **וְתִירָא** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **וְתִירָא יָרָא** Zechariah 9:5 ה תִּירָא אֲשַׁקְלוֹן וְתִירָא, וְעֵזָה וְתַחֲלִיל מָאֵד, וְעֶקְרוֹן, כִּי־הִבִּישׁ מִבְּטָה; וְאַבְדַּר מֶלֶךְ מְעֵזָה, וְאֲשַׁקְלוֹן לֹא תִשָּׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall

be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. Zec 9:5 Ζαχαρίας 9:5 ὄψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ἀκκαρων ὅτι ἡσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν οὐ μὴ κατοικηθῇ

27158 **וְתִירָאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **וְתִירָאוּ יָרָא** Job 6:21 כא

21 **כִּי־עַתָּה, הָיִיתֶם לֹא; תִּרְאוּ חֲתָת, וְתִירְאוּ.** 21 For now ye are become His;

ye see a terror, and are afraid. Job 6:21 Ἰώβ 6:21 ἀτὰρ δὲ καὶ ὑμεῖς ἐπέβητε μοι ἀνελεημόνως ὥστε ἰδόντες τὸ ἐμὸν τραῦμα φοβήθητε

27159 **וְתִירְאוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **וְתִירְאוּ יְרֵא** 3372 Jeremiah 51:46 **מוֹ יפֶן־ יֵרֵךְ לְבַבְכֶם וְתִירְאוּ,** בְּשִׁמוּעָה הַנִּשְׁמָעֶת בְּאַרְצָךְ; וּבֹא בִשְׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו

46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land;

for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler. Jer 51:46 Ἱερεμίας 51: 27161 **וְתִירְאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **וְתִירְאוּ יְרֵא** 3372 Exodus 1:17 **יִי וְתִירְאוּ,** הַמִּלֵּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֱלֹהֵיךְ מִלֶּךְ מִצְרַיִם; וַתַּחֲיִינָּהּ

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive. Exo 1:17 Ἐξοδος 1:17 ἐφοβήθησαν δὲ αἱ μαῖαι τὸν θεὸν καὶ οὐκ ἐποίησαν καθότι συνέταξεν αὐταῖς ὁ βασιλεὺς αἰγύπτου καὶ ἐξωγόουν τὰ ἄρσενά

27163 **וְתִירוּשִׁי** 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) wine, fresh or new wine, must, freshly pressed wine **וְתִירוּשִׁי תִירוּשׁ** 8492 Hosea 2:11 **יֹא לָכֵן אֲשׁוּב--וְלִקְחָתִי דִּגְנִי בְעֵתוֹ, וְתִירוּשִׁי** 11 Therefore will I take

back My corn in the time thereof, and My wine in the season thereof, and will snatch away My wool and My flax given to cover her nakedness. Hos 2:9 Ὡσηέ 2:11 διὰ τοῦτο ἐπιστρέψω καὶ κομιοῦμαι τὸν σῖτόν μου καθ' ὥραν αὐτοῦ καὶ τὸν οἶνόν μου ἐν καιρῷ αὐτοῦ καὶ ἀφελοῦμαι τὰ ἱμάτια μου καὶ τὰ ὀθόνιά μου τοῦ μὴ καλύπτειν τὴν ἀσχημοσύνην αὐτῆς

27164 **וְתִירוּשִׁם** 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) wine, fresh or new wine, must, freshly pressed wine **וְתִירוּשִׁם תִירוּשׁ** 8492 Psalm 4:7 **ח נָתַתָּה שִׂמְחָה בְּלִבִּי; מֵעַתָּה דִּגְנִים וְתִירוּשִׁים** 8 Thou hast put gladness in my heart, more than when their

corn and their wine increase. Psa 4:6 Ψαλμοί 4:7 πολλοὶ λέγουσιν τίς δείξει ἡμῖν τὰ ἀγαθὰ ἐσημειώθη ἐφ' ἡμᾶς τὸ φῶς τοῦ προσώπου σου κύριε

27167 **וְתִירְשׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be

dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

ח ואבאה (וְאָבֵא) אֶתְכֶם, אֶל-אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב Joshua 24:8 וּתִירְשׁוּ יָרֵשׁ

בְּעֵבֶר הַיַּרְדֵּן, וַיִּלְחָמוּ, אִתְּכֶם; וְאָתַן אֹתָם בְּיָדְכֶם וּתִירְשׁוּ אֶת-אֶרְצָם.

8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them

from before you. Josh 24:8 Ἰησοῦς Ναυῆ 24:8 καὶ ἤγαγεν ὑμᾶς εἰς γῆν αμορραίων τῶν κατοικούντων πέραν τοῦ ιορδάνου καὶ παρετάξαντο ὑμῖν καὶ παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν καὶ κατεκληρονομήσατε τὴν γῆν αὐτῶν καὶ ἐξώλεθρεύσατε αὐτοὺς ἀπὸ προσώπου ὑμῶν

27170 וַתִּישָׁנֶהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third person feminine singular | third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to

sleep, entice to sleep 3462 יֵשׁן וּתִישָׁנֶהוּ Judges 16:19 יֵשׁן עַל-בְּרָכֶיהָ.

וּתְקָרָא לְאִישׁ, וַתַּגִּלַּח אֶת-שֵׁבַע מַחְלָפוֹת רֹאשׁוֹ; וַתַּחַל, לְעַנּוּתוֹ, וַיִּסָּר כָּחוֹ.

19 And she made him sleep upon her knees; and she called for

a man, and had the seven locks of his head shaven off; and she began

to afflict him, and his strength went from him. Jdgs 16:19 Κριταί 16:19 καὶ ἐκοίμισεν δαλιδά τὸν σαμψων ἐπὶ τὰ γόνατα αὐτῆς καὶ ἐκάλεσεν ἄνδρα καὶ ἐξύρρησεν τὰς ἐπτά σειρὰς τῆς κεφαλῆς αὐτοῦ καὶ ἤρξατο ταπεινώσαι αὐτόν καὶ ἀπέστη ἡ ἰσχὺς αὐτοῦ ἀπ' αὐτοῦ

27171 וַתִּישָׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to

make straight, look straight 3474 וַתִּישָׁר יֵשָׁר Judges 14:7 וַתִּישָׁר לְאִשָּׁה; ז וַיֵּרֶד, וַיְדַבֵּר לְאִשָּׁה;

7 And he went down, and talked with the woman;

and she pleased Samson well. Jdgs 14:7 Κριταί 14:7 καὶ κατέβησαν καὶ

ἐλάλησαν τῇ γυναικί καὶ ἠὐθύνθη ἐν ὀφθαλμοῖς σαμψων

27173 וַתִּכְבֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b)

(Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant;

1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy,

make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to

be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make

heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael);

1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to

honour oneself 3513 וַתִּכְבֵּד כָּבֵד 1 Samuel 2:29 כָּבֵד תִּבְעֶטוּ, בְּזִבְחִי

וּבִמְנַחְתִּי, אֲשֶׁר צִוִּיתִי, מִעוֹן; וַתִּכְבֵּד אֶת-בְּנֵיהָ, מִמֶּנִּי, לְהַבְרִיאָכֶם מִרְאשִׁית

29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the

offerings of Israel My people? 1Sm 2:29 1η Σαμουήλ 2:29 καὶ ἵνα τί ἐπέβλεψας ἐπὶ τὸ θυμίαμά μου καὶ εἰς τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῶ καὶ ἐδόξασας τοὺς υἱούς σου ὑπὲρ ἐμὲ ἐνευλογεῖσθαι ἀπαρχῆς πάσης θυσίας ἰσραὴλ ἐμπροσθέν μου

27174 **וַתִּכְבְּדִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** כָּבַד וַתִּכְבְּדִי עֶזְקִיאל 27:25 כָּה אֲנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתֶיךָ מַעֲרֹבֶיךָ; Ezekiel 27:25

25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very

heavy in the heart of the seas. Eze 27:25 Ἰεζεκιήλ 27:25 πλοῖα ἐν αὐτοῖς καρχηδόνιοι ἔμποροί σου ἐν τῷ πλήθει ἐν τῷ συμμίκτῳ σου καὶ ἐνεπλήσθης καὶ ἐβαρύνθης σφόδρα ἐν καρδίᾳ θαλάσσης

27175 **וַתִּכְבְּדִנִי** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** כָּבַד וַתִּכְבְּדִנִי Psalms 50:15 טו וַיִּקְרָאֲנִי, וַתִּכְבְּדִנִי

15 And call upon Me in the day of

trouble; I will deliver thee, and thou shalt honour Me.' Psa 50:15 Ψαλμοὶ 49:15 καὶ ἐπικάλυψαί με ἐν ἡμέρᾳ θλίψεως καὶ ἐξελοῦμαί σε καὶ δοξάσεις με διάψαλμα

27176 **וַתִּכְבְּשׁוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage **3533** כָּבַשׁ וַתִּכְבְּשׁוּ Jeremiah 34:16 טז וַתִּשְׁבּוּ, וַתַּחֲלִלּוּ אֶת־שְׁמִי, וַתִּשְׁבּוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שָׁלַחְתֶּם חֲפָשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם־לְהִיּוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת.

16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at

their pleasure, to return; and ye brought them into subjection, to be

unto you for servants and for handmaids. {S} Jer 34:16 Ἱερεμίας 41:16 καὶ ἐπεστρέψατε καὶ ἐβεβηλώσατε τὸ ὄνομά μου τοῦ ἐπιστρέψαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ οὓς ἐξαπεστείλατε ἐλευθέρους τῇ ψυχῇ αὐτῶν ὑμῖν εἰς παῖδας καὶ παιδίσκας

27177 **וַתִּכְהַ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 **וַתִּכְהַ מִכְעַשׁ** Job 17:7 **ז וַתִּכְהַ מִכְעַשׁ** 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow. Job 17:7 יוֹב 17:7 πεπώρωνται γὰρ ἀπὸ ὀργῆς οἱ ὀφθαλμοί μου πεπολιόρκειμαι μέγας ὑπὸ πάντων

27178 **וַתִּכְהֶינּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 **וַתִּכְהֶינּוּ** Genesis 27:1 **א וַיְהִי כִּי־זָקֵן**

יִצְחָק, וַתִּכְהֶינּוּ עֵינָיו מִרְאֵת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, יִצְחָק. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.' Ge 27:1 | 27:1 ἐγένετο δὲ μετὰ τὸ γηρᾶσαι ἰσαακ καὶ ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν καὶ ἐκάλεσεν ἡσαυ τὸν υἱὸν αὐτοῦ τὸν πρεσβύτερον καὶ εἶπεν αὐτῷ υἱέ μου καὶ εἶπεν ἰδοὺ ἐγώ

27179 **וַתִּכְוֶנְתּוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) arrangement, preparation, fixed place; 1a) arrangement, disposition; 1b) preparation; 1c) fixed place 8498 **וַתִּכְוֶנְתּוּ** Genesis 27:1 **א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶינּוּ עֵינָיו מִרְאֵת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיִּכְוֶנְתּוּ** 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here

am I.' Ge 27:1 | 27:1 ἐγένετο δὲ μετὰ τὸ γηρᾶσαι ἰσαακ καὶ ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν καὶ ἐκάλεσεν ἡσαυ τὸν υἱὸν αὐτοῦ τὸν πρεσβύτερον καὶ εἶπεν αὐτῷ υἱέ μου καὶ εἶπεν ἰδοὺ ἐγώ

27181 **וַתִּכְוֶינּוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **כֹּד וַתִּכְוֶינּוּ לָךְ אֶת־** 2 Samuel 7:24

am I.' Ge 27:1 | 27:1 ἐγένετο δὲ μετὰ τὸ γηρᾶσαι ἰσαακ καὶ ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν καὶ ἐκάλεσεν ἡσαυ τὸν υἱὸν αὐτοῦ τὸν πρεσβύτερον καὶ εἶπεν αὐτῷ υἱέ μου καὶ εἶπεν ἰδοὺ ἐγώ

27181 **וַתִּכְוֶינּוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **כֹּד וַתִּכְוֶינּוּ לָךְ אֶת־** 2 Samuel 7:24

עַמְּךָ יִשְׂרָאֵל לְךָ, לְעַם--עַד--עוֹלָם; וְאַתָּה יְהוָה, הָיִיתָ לָהֶם לֵאלֹהִים. {S}

24 And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. {S} 2Sm 7:24

2η Σαμουήλ 7:24 καὶ ἡτοίμασας σεαυτῷ τὸν λαόν σου ἰσραηλ λαὸν ἕως αἰῶνος καὶ σύ κύριε ἐγένου αὐτοῖς εἰς θεόν

27182 וַתִּכְוֶן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person

feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 וַתִּכְוֶן כּוֹן Numbers 21:27 כּוֹן עַל-כֵּן יֹאמְרוּ

27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be

built and established! Num 21:27 Αριθμοί 21:27 διὰ τοῦτο ἐροῦσιν οἱ αἰνιγματισταί ἔλθετε εἰς εσεβων ἵνα οἰκοδομηθῇ καὶ κατασκευασθῇ πόλις σηων

27183 וַתִּכְוֶן 1 Conjunctive waw | Verb - Piel Imperfect - second person

masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 וַתִּכְוֶן כּוֹן Psalm 7:10 יִיָּמָר נָא רַע, רָשָׁעִים--

10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldst establish the righteous; {N} for the righteous God trieth the heart and

reins. Psa 7:9 Ψαλμοί 7:10 συντελεσθήτω δὴ πονηρία ἀμαρτωλῶν καὶ κατευθυνεῖς δίκαιον ἐτάζων καρδίας καὶ νεφροῦς ὁ θεός

27184 וַתִּפְחַד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface,

annihilate 3582 וַתִּפְחַד כָּחַד Exodus 9:15 וְאֵךְ טוּ כִּי עָתָה שְׁלַחְתִּי אֶת־יָדִי, וְאָךְ

15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou

hadst been cut off from the earth. Exo 9:15 Ἐξοδος 9:15 νῦν γὰρ ἀποστείλας τὴν χεῖρα πατάξω σε καὶ τὸν λαόν σου θανάτῳ καὶ ἐκτριβήσῃ ἀπὸ τῆς γῆς

27185 **וַתִּכְחַשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience **וַתִּכְחַשׁ** 3584 Genesis 18:15

15 **וַתִּכְחַשׁ** 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay;

but thou didst laugh.' Ge 18:15 | 18:15 ἡρνήσατο δὲ σαρρα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καὶ εἶπεν οὐχὶ ἀλλὰ ἐγέλασας

27186 **וַתִּכְּבֹּד** 1 Conjunctive waw | Noun - masculine plural 1) peacock, baboon, ape; 1a) peacock; 1b) (TWOT) baboon, ape **וַתִּכְּבֹּד** 8500 1 Kings 10:22

כִּי **אָנִי** **תַּרְשִׁישׁ** **לְמַלְךְ** **בָּיָם**. **עַם** **אָנִי** **חִירָם**; **אֶחָת** **לְשָׁלֹשׁ** **שָׁנִים** **תָּבוֹא** **אָנִי** **כִּי** **אָנִי** **תַּרְשִׁישׁ**. **נִשְׂאָת** **זָהָב** **וְכֶסֶף**. **שְׁנֵהָבִים** **וְקָפִים**. **וַתִּכְּבֹּד**. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes,

and peacocks. 1 Kings 10:22 Βασιλειῶν Γ' 10:22 ὅτι ναῦς θαρσις τῷ βασιλεῖ ἐν τῇ θαλάσῃ μετὰ τῶν νηῶν χιραμ μία διὰ τριῶν ἐτῶν ἤρχετο τῷ βασιλεῖ ναῦς ἐκ θαρσις χρυσοῦ καὶ ἀργυρίου καὶ λίθων τορευτῶν καὶ πελεκητῶν

27187 **וַתִּכְּלֶה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **וַתִּכְּלֶה** 3615 Exodus 39:32

אֶהָל **מוֹעֵד**; **וַיַּעֲשׂוּ** **בְּנֵי** **יִשְׂרָאֵל** **כְּכֹל** **אֲשֶׁר** **צִוָּה** **יְהוָה** **אֶת־מֹשֶׁה**. **כֵּן** **עָשׂוּ**. {פ} 32 Thus was finished all the work of the tabernacle of the tent of

meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they. {P} Exo 39:32 Ἐξοδος 39:10 καὶ ἐποίησαν οἱ υἱοὶ ἰσραηλ καθὰ συνέταξεν κύριος τῷ μωυσῇ οὕτως ἐποίησαν

27189 **וַתִּכְּלֶה** 1 Conjunctive waw | Verb - Piel Imperfect.Jus- third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete,

be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish;

1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וְתָכַל כָּלָה** Numbers 17:25 **וְהָשָׁב** **כֹּה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הָשָׁב**

אֶת-מִטֵּה אֱהָרֹן לִפְנֵי הָעֵדוּת, לְמַשְׁמֶרֶת לְאוֹת, לְבְנֵי-מֶרִי; וְתָכַל תְּלוֹנֹתָם

25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children; that there may be made an end of their murmurings

against Me, that they die not.' Num 17:10 Αριθμοί 17:25 καὶ εἶπεν κύριος πρὸς μωϋσήν ἀπόθεῖς τὴν ῥάβδον ααρων ἐνώπιον τῶν μαρτυρίων εἰς διατήρησιν σημείου τοῖς υἱοῖς τῶν ἀνηκόων καὶ παυσάσθω ὁ γογγυσμὸς αὐτῶν ἅπ' ἐμοῦ καὶ οὐ μὴ ἀποθάνωσιν

27190 **וְתָכַלִּימוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637

10 ' **אֶר-זָנַחְתָּ, וְתָכַלִּימוּ; וְלֹא-תֵצֵא, בְּצַבָּאוֹתֵינוּ. וְתָכַלִּימוּ כָלָם**

Yet Thou hast cast off, and brought us to confusion; and goest not forth

with our hosts. Psalms 44:9 Ψαλμοί 43:10 νυνὶ δὲ ἀπόσω καὶ κατήσχυνας ἡμᾶς καὶ οὐκ ἐξέλεῦσθ' ἐν ταῖς δυνάμεσιν ἡμῶν

27191 **וְתָכַלִּינָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **וְתָכַלִּינָה כָּלָה** Genesis 41:53 **שָׁבַע שָׁנִי**

53 And the seven years of plenty, that

was in the land of Egypt, came to an end. Ge 41:53 | 41:53 παρῆλθον δὲ τὰ ἑπτὰ ἔτη τῆς εὐθηνίας ἃ ἐγένοντο ἐν γῇ αἰγύπτῳ

27196 **וְתָכַנֵּעַ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665 **וְתָכַנֵּעַ כָּלָל** Nehemiah 9:24 **וַיִּירָשׁוּ אֶת-הָאָרֶץ, כֹּד וַיָּבֹאוּ הַבָּנִים, וַיִּירָשׁוּ אֶת-הָאָרֶץ,**

וְתָכַנֵּעַ לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכּוֹנְעִים, וְתָתִיב בֵּיהֶם; וְאֶת-מְלִכֵיהֶם וְאֶת-

24 So the children went in and

possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as

they would. Neh 9:24 Νεεμίας 19:24 καὶ ἐξέτριψας ἐνώπιον αὐτῶν τοὺς κατοικοῦντας τὴν γῆν τῶν χαναναίων καὶ ἔδωκας αὐτοὺς εἰς τὰς χεῖρας αὐτῶν καὶ τοὺς βασιλεῖς αὐτῶν καὶ τοὺς λαοὺς τῆς γῆς ποιῆσαι αὐτοῖς ὡς ἀρεστὸν ἐνώπιον αὐτῶν

27199 **וַתִּכְסֶּה** 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַתִּכְסֶּה כָּסָה** Micah 7:10 י

וַתִּרְאֵ אֵיבָתִּי, וַתִּכְסֶּה בּוֹשֶׁת־הָאִמְרָה אֵלַי, אֵינִי יִהְיֶה אֱלֹהֶיךָ; עֵינַי תִּרְאֶינָהּ

וַתִּרְאֵ אֵיבָתִּי, וַתִּכְסֶּה בּוֹשֶׁת־הָאִמְרָה אֵלַי, אֵינִי יִהְיֶה אֱלֹהֶיךָ; עֵינַי תִּרְאֶינָהּ לְמַרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as

the mire of the streets.' Mic 7:10 Μιχαίας 7:10 καὶ ὄψεται ἡ ἐχθρά μου καὶ περιβαλεῖται αἰσχύνην ἢ λέγουσα πρὸς με ποῦ κύριος ὁ θεός σου οἱ ὀφθαλμοί μου ἐπόψονταί αὐτήν νῦν ἔσται εἰς καταπάτημα ὡς πηλὸς ἐν ταῖς ὁδοῖς

27201 **וַתִּכְסֶּימ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַתִּכְסֶּימ כָּסָה**

יִי וַתִּקְחִי אֶת־בְּגָדֶי רִקְמָתֶךָ, וַתִּכְסֶּימ; וְשִׁמְנִי, וּקְטָרֶתִּי, נָתַתִּי לַפְּנֵיהֶם. 18 and thou didst take thy richly woven garments and

cover them, and didst set Mine oil and Mine incense before them. Eze 16:18 Ἰεζεκιήλ 16:18 καὶ ἔλαβες τὸν ἱματισμὸν τὸν ποικίλον σου καὶ περιέβαλες αὐτὰ καὶ τὸ ἔλαιόν μου καὶ τὸ θυμίαμά μου ἔθηκες πρὸ προσώπου αὐτῶν

27202 **וַתִּכְסֶּנּוּ** 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | first person common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַתִּכְסֶּנּוּ כָּסָה** Jeremiah 3:25 כה

נִשְׁכַּבְּהָ בְּבִשְׁתֵּינוּ, וַתִּכְסֶּנּוּ כָּל־מִתְנֻנּוֹ--כִּי לִיהְיֶה אֱלֹהֵינוּ חֲטָאנוּ אֲנַחְנוּ וְאֲבוֹתֵינוּ, {ס} 25 Let us

lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the

LORD our God.' {S} Jer 3:25 Ἰερεμίας 3:25 ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυψεν ἡμᾶς ἡ ἀτιμία ἡμῶν διότι ἔναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν

pains came suddenly upon her. 1Sm 4:19 1η Σαμουήλ 4:19 καὶ νύμφη αὐτοῦ γυνὴ φινεες συνειληφυσία τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τεθνήκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὠκλάσεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτὴν ὠδῖνες αὐτῆς

27208 **וַתִּכְרַת־לָּהּ** 1 **וַתִּכְרַת־** Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - second feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **כָּרַת** 3772 **וַתִּכְרַת־** Isaiah 57:8 ח וְאַחַר הַדָּלַת וְהַמְזוּזָה, שָׁמַתְּ זִכְרוֹנֶךָ: כִּי מֵאֲתִי גִלִּית וַתַּעֲלֵי.

Isaiah 57:8 ח וְאַחַר הַדָּלַת וְהַמְזוּזָה, שָׁמַתְּ זִכְרוֹנֶךָ: כִּי מֵאֲתִי גִלִּית וַתַּעֲלֵי. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

Isa 57:8 Ἡσαΐας 57:8 καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ὧλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλεῖον τι ἔξεις ἡγάπησας τοὺς κοιμωμένους μετὰ σοῦ

27209 **וַתִּכְרַת־** 1 **וַתִּכְרַת־** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **כָּרַת** 3772 **וַתִּכְרַת־** Exodus 4:25 כה וַתִּקַּח צִפְרָה צֹר, וַתִּכְרַת אֶת־עֶרְלַת בְּנָהּ, וַתִּנְעַ, לְרִגְלָיו; וַתֹּאמֶר, כִּי חֲתָן־

וַתִּקַּח צִפְרָה צֹר, וַתִּכְרַת אֶת־עֶרְלַת בְּנָהּ, וַתִּנְעַ, לְרִגְלָיו; וַתֹּאמֶר, כִּי חֲתָן־ 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom

of blood art thou to me.' Exo 4:25 Ἐξοδος 4:25 καὶ λαβοῦσα σεπφωρα ψῆφον περιέτεμεν τὴν ἀκροβυστίαν τοῦ υἱοῦ αὐτῆς καὶ προσέπεσεν πρὸς τοὺς πόδας καὶ εἶπεν ἔσθι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου

27210 **וַתִּכְרַת־** 1 **וַתִּכְרַת־** Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **כָּרַת** 3772 **וַתִּכְרַת־** Jeremiah

34:15 טו וַתָּשְׁבוּ אִתָּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינֵי, לְקִרְאָה דְּרוּר, אִישׁ

15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a

ἐκοιμήθη αμνων καὶ ἠρρώστησεν καὶ εἰσῆλθεν ὁ βασιλεὺς ἰδεῖν αὐτόν καὶ εἶπεν αμνων

וּשְׁמוֹתֵיהֶם שְׁמֵרוֹן אֹהֶלָה, וִירוּשָׁלַם אֹהֶלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah,

and Jerusalem Oholibah. Eze 23:4 Ἰερουσαλὴμ 23:4 καὶ τὰ ὀνόματα αὐτῶν ἦν οολα ἢ πρεσβυτέρα καὶ οολιβα ἢ ἀδελφὴ αὐτῆς καὶ ἐγένοντό μοι καὶ ἔτεκον υἱοὺς καὶ θυγατέρας καὶ τὰ ὀνόματα αὐτῶν σαμάρεια ἢ οολα καὶ ἱερουσαλημ ἢ οολιβα

27224 וְתִלְדָּנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural

1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 3205 וְתִלְדָּנָה יֵלֵךְ Jeremiah 29:6 וְקָחוּ נָשִׁים.

וְהוֹלִידוּ בָנִים וּבָנוֹת. וְקָחוּ לְבָנֵיכֶם נָשִׁים וְאֶת־בָּנוֹתֵיכֶם תָּנוּ לְאִנָּשִׁים, וְתִלְדָּנָה

וְהוֹלִידוּ בָנִים וּבָנוֹת. וְקָחוּ לְבָנֵיכֶם נָשִׁים וְאֶת־בָּנוֹתֵיכֶם תָּנוּ לְאִנָּשִׁים, וְתִלְדָּנָה 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there,

and be not diminished. Jer 29:6 Ἱερεμίας 36:6 καὶ λάβετε γυναῖκας καὶ τεκνοποιήσατε υἱοὺς καὶ θυγατέρας καὶ λάβετε τοῖς υἱοῖς ὑμῶν γυναῖκας καὶ τὰς θυγατέρας ὑμῶν ἀνδράσιν δότε καὶ πληθύνεσθε καὶ μὴ σμικρυνθῆτε

27225 וְתִלָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to languish, faint; 2) to amaze, startle; 2a)

(Hithpael) madman (subst) 3856 וְתִלָּה לָהֶּה Genesis 47:13 יֵין וְלָחֶם אֵין בְּכָל־

הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וְתִלָּה אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי הָרָעָב.

13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine. Ge 47:13 | 47:13 σῖτος δὲ οὐκ ἦν ἐν πάσῃ τῇ γῇ ἐνίσχυσεν γὰρ ὁ λιμὸς σφόδρα ἐξέλιπεν δὲ ἡ γῇ αἰγύπτου καὶ ἡ γῇ χαναναὶ ἀπὸ τοῦ λιμοῦ

27226 וְתִלָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel)

to hang, hang up (for display) 8518 וְתִלָּה תִלָּה Genesis 40:19 יֵט בְּעוֹד שְׁלֹשֶׁת

יָמִים, יִשָּׂא פָרְעֹה אֶת־רֹאשׁוֹ מֵעֵלֶיךָ, וְתִלָּה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־

יִמִּים, יִשָּׂא פָרְעֹה אֶת־רֹאשׁוֹ מֵעֵלֶיךָ, וְתִלָּה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־ 19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat

thy flesh from off thee.' Ge 40:19 | 40:19 ἔτι τριῶν ἡμερῶν ἀφελεῖ φαραὼ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ κρεμάσει σε ἐπὶ ξύλου καὶ φάγεται τὰ ὄρνεα τοῦ οὐρανοῦ τὰς σάρκας σου ἀπὸ σοῦ

27227 וְתִלָּהֵט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze 3857 וְתִלָּהֵט לָהֵט Deuteronomy

32:22 כִּבְּ־אֵשׁ קָדְחָהּ בְּאֵפִי, {ר} וְתִיקַד עַד־שְׂאוֹל תַּחֲתִיתִּי; {ס} וְתִאָּכַל {ס}

{ר} אֶרֶץ וַיִּבְלָהָ, {ר} וְתִלָּהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled

in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains. Deu 32:22 Δευτερονόμιον 32:22 ὅτι πῦρ ἐκκέκαυται ἐκ τοῦ θυμοῦ μου καυθήσεται ἕως ἄδου κάτω καταφάγεται γῆν καὶ τὰ γενήματα αὐτῆς φλέξει θεμέλια ὀρέων

27228 **וַתִּלְהֶט** 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze 3857 **וַתִּלְהֶט לָהּ** Psalm 97:3

ג אשׁ, 3 A fire goeth before Him, and burneth up His adversaries round about. Psa 97:3 Ψαλμοί 96:3 πῦρ ἐναντίον αὐτοῦ

προπορεύσεται καὶ φλογιεῖ κύκλῳ τοὺς ἐχθροὺς αὐτοῦ

27229 **וַתִּלְהֶטְהוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze 3857 **וַתִּלְהֶטְהוּ לָהּ** Isaiah 42:25

כה וַיִּשְׁפֹּךְ עָלָיו חֲמָה אָפוּ, וַיַּעֲזֹז 25 מִלְחָמָה; וַתִּלְהֶטְהוּ מִסָּבִיב וְלֹא יָדַע, וַתִּבְעֶרְבוּ וְלֹא־יָשִׁים עַל־לֵב.

Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it

burned him, yet he laid it not to heart. Isa 42:25 Ἡσαΐας 42:25 καὶ ἐπήγαγεν ἐπ' αὐτοὺς ὀργὴν θυμοῦ αὐτοῦ καὶ κατίσχυσεν αὐτοὺς πόλεμος καὶ οἱ συμφλέγοντες αὐτοὺς κύκλῳ καὶ οὐκ ἔγνωσαν ἕκαστος αὐτῶν οὐδὲ ἔθεντο ἐπὶ ψυχὴν

27231 **וַתָּלֹל** 1 Conjunctive waw | Adjective - masculine singular v; 1) (CLBL) to exalt; 1a) (Qal) eminent, exalted (participle); adj; 2) (BDB) exalted, lofty 8524

כב כה אָמַר, אֲדֹנִי יְהוָה, וְלִקְחֹתִי אֲנִי מִצְמָרְתָּ וַתָּלֹל תָּלֹל הָאָרֶז הָרְמָה, וְנָתַתִּי; מִרְאשׁ יִנְקוּתָיו, רֶךְ אֶקְטֹף, וְשִׁתְּלֹתִי אֲנִי, עַל הָר־נִבְהָ. 22 Thus saith the Lord GOD: Moreover I will take, even I, of

the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a

high mountain and eminent; Eze 17:22 Ἰεζεκιήλ 17:22 διότι τάδε λέγει κύριος καὶ λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνιῶ καὶ καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλόν καὶ κρεμάσω αὐτόν

27232 **וַתָּלוּשׁ** 1 **וַתָּלַשׁ** qere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) (Qal) to knead (dough) 3888

ח וַתִּלָּךְ תָּמָר, בֵּית אַמְנוֹן אַחִיהָ־וְהוּא שָׁכַב; וַתִּקַּח וַתָּלוּשׁ לוֹשׁ 8 So Tamar went to her brother Amnon's house; and he was lying down. And she

took dough, and kneaded it, and made cakes in his sight, and did bake the cakes. 2Sm 13:8 2η Σαμουήλ 13:8 καὶ ἐπορεύθη θημαρ εἰς τὸν οἶκον ἀμνων

ἀδελφοῦ αὐτῆς καὶ αὐτὸς κοιμώμενος καὶ ἔλαβεν τὸ σταῖς καὶ ἐφύρασεν καὶ ἐκολλύρισεν κατ' ὀφθαλμοὺς αὐτοῦ καὶ ἤψησεν τὰς κολλυρίδας

27233 **וַתֵּלַח** 1 Conjunctive waw | Noun proper - masculine singular **Telah =**

|vigour|; 1) a son of Ephraim 8520 **וַתֵּלַח תָּלַח** 1 Chronicles 7:25

כה וַרְפָּח בְּנוֹ, 25 וַרְשָׁף וַתֵּלַח בְּנוֹ־וַתַּחַן בְּנוֹ. And Rephah was his son, and Resheph,

and Telah his son, and Tahan his son; 1Chr 7:25 1η Χρονικών 7:25 καὶ ραφη υἱοὶ αὐτοῦ ρασεφ καὶ θαλε υἱοὶ αὐτοῦ θαν υἱὸς αὐτοῦ

27234 **וַתִּלְחֹץ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וַתִּלְחֹץ לָחֹץ**

Numbers 22:25 **כֹּה וַתִּרְאֵהָ אֶת־מִלְאָךְ יְהוָה, וַתִּלְחֹץ אֶל־הַקִּיר, וַתִּלְחֹץ אֶת־רִגְלָהּ בַּלְעָם, אֶל־הַקִּיר; וַיִּסָּף, לְהַכְתָּהּ.** 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's

foot against the wall; and he smote her again. Num 22:25 Αριθμοί 22:25 καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ προσέθλιψεν ἑαυτὴν πρὸς τὸν τοῖχον καὶ ἀπέθλιψεν τὸν πόδα βάλαια καὶ προσέθετο ἔτι μαστίξαι αὐτήν

27235 **וַתִּלְחֹץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וַתִּלְחֹץ לָחֹץ** Numbers

22:25 **כֹּה וַתִּרְאֵהָ אֶת־מִלְאָךְ יְהוָה, וַתִּלְחֹץ אֶל־הַקִּיר, וַתִּלְחֹץ אֶת־רִגְלָהּ בַּלְעָם, אֶל־הַקִּיר; וַיִּסָּף, לְהַכְתָּהּ.** 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot

against the wall; and he smote her again. Num 22:25 Αριθμοί 22:25 καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ προσέθλιψεν ἑαυτὴν πρὸς τὸν τοῖχον καὶ ἀπέθλιψεν τὸν πόδα βάλαια καὶ προσέθετο ἔτι μαστίξαι αὐτήν

27236 **וַתָּלִית** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518 **וַתָּלִית תָּלָה** Deuteronomy 21:22 **כֹּכַב וְכִי־יָהִי**

22 **בְּאִישׁ, חָטָא מִשְׁפָּט־מָוֶת־וְהוּמָת׃ וַתָּלִית אֹתוֹ, עַל־עֵץ.** And if a man have committed a sin worthy of death, and he be put to death, and

thou hang him on a tree; Deu 21:22 Δευτερονόμιον 21:22 εἰ ἄνθρωπος γένηται ἐν τινὶ ἁμαρτία κρίμα θανάτου καὶ ἀποθάνῃ καὶ κρεμάσῃτε αὐτὸν ἐπὶ ξύλῳ

27237 **וַתִּלְכֹּד** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **וַתִּלְכֹּד לָכַד** 1 Samuel 10:21 **כֹּכַב וְיִקְרַב אֶת־שִׁבְט בְּנִימִן,**

לְמִשְׁפַּחָתוֹ, וַתִּלְכֹּד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלְכֹּד שָׁאוּל בֶּן־קִישׁ, וַיִּבְקֹשְׁהוּ וְלֹא

נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was

taken; but when they sought him, he could not be found. 1Sm 10:21 1η Σαμουήλ 10:21 καὶ προσάγει σκῆπτρον βενιαμιν εἰς φυλὰς καὶ κατακληροῦται φυλὴ ματταρι καὶ προσάγουσιν τὴν φυλὴν ματταρι εἰς ἄνδρας καὶ κατακληροῦται σαουλ υἱὸς κίς καὶ ἐζήτει αὐτὸν καὶ οὐχ εὗρίσκετο

27239 **וַתֵּלֶךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk

about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 ותלכי

כד ויאמר את־אלהי אשר־עשיתי לקחתם ואֶת־הַכֹּהֵן, Judges 18:24 הֲלֹךְ

24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone

away, and what have I more? and how then say ye unto me: What

ailed thee?' Jdgs 18:24 Κριταί 18:24 καὶ εἶπεν μιχαίας ὅτι τὸ γλυπτόν μου ὃ ἐποίησα ἐλάβετε καὶ τὸν ἱερέα καὶ ἐπορεύθητε καὶ τί ἐμοὶ ἔτι καὶ τί τοῦτο λέγετε πρὸς με τί κρᾶζεις

27242 1 ותלמי Conjunctive waw | Noun proper Talmai = [furrowed]; 1) one of the 3 sons of the giant Anak who were slain by the men of Judah; 2) son of Ammihud, king of Geshur, later king of Geshur himself, and father of Maacah, the mother of Absalom and wife of David 8526 ותלמי Numbers 13:22 כב ויעלו בנגב.

ויבא עד־חברון, ושם אחימן ששי ותלמי, ילידי הענק; וחברון, שבע שנים

22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of

Anak, were there.--Now Hebron was built seven years before Zoan in

Egypt.-- Num 13:22 Αριθμοί 13:22 καὶ ἀνέβησαν κατὰ τὴν ἔρημον καὶ ἦλθον ἕως χεβρων καὶ ἐκεῖ ἀχιμαν καὶ σεσσι καὶ θελαμιν γενεαὶ εναχ καὶ χεβρων ἐπὶ ἔτεσις ὠκοδομήθη πρὸ τοῦ τάνιν αἰγύπτου

27243 1 ותלענ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride

3932 ותלענ Job 11:3 ואין מכלם. 3 Thy

boastings have made men hold their peace, and thou hast mocked, with

none to make thee ashamed; Job 11:3 Ἰώβ 11:3 μὴ πολὺς ἐν ῥήμασιν γίνου οὐ γάρ ἐστιν ὁ ἀντικρινόμενός σοι

27244 1 ותלעת Conjunctive waw | Noun - feminine singular construct 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm [coccus ilicis]; 2) worm, maggot; 2a) worm, grub; 2b) the worm [coccus ilicis]; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for Modern Science], 1985, Baker Book House, by Henry Morris) 8438 ותלעת

א ואֶת־הַמִּשְׁכָּן תַּעֲשֶׂה, עֹשֶׂר יְרִיעֹת: שֵׁשׁ מִשְׁזָר, וְתַכְלֵת Exodus 26:1 תולע

1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and

shalt make the tabernacle with ten curtains: of fine twined linen, and

blue, and purple, and scarlet, with cherubim the work of the skilful

workman shalt thou make them. Exo 26:1 Ἐξοδος 26:1 καὶ τὴν σκηνὴν ποιήσεις δέκα αὐλαίας ἐκ βύσσου κεκλωσμένης καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου χερουβὶμ ἐργασία ὑφάντου ποιήσεις αὐτάς

27249 **וְתִלְתָּהּ** 1 Conjunctive waw | Adjective - masculine singular 1) third, one of three, a third part 8531 **וּתְלָתָהּ תִּלְתָּהּ** Daniel 5:16. **טז וְאֵנָה שְׁמַעַת עֲלֶיךָ (עֲלֶיךָ), וְתִלְתָּהּ תִּלְתָּהּ** **דִּי-תוּכַל (תְּכוּל) פְּשָׁרִין לְמַפְשֵׁר וְקִטְרִין לְמִשְׁרָא; כְּעַן הֵן תוּכַל (תְּכוּל) כְּתָבָא לְמִקְרָא, וּפְשָׁרָהּ לְהוֹדְעוֹתֵי-אַרְגֻּנָּא תְּלַבֵּשׁ וְהַמוֹנְכָא (וְהַמְּנִיכָא) דִּי-כְתָבָא לְמִקְרָא, וְתִלְתָּהּ בְּמַלְכוּתָא תִּשְׁלֹט.** {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16

Δανιήλ 5:16 ὦ δανιηλ δύνῃ μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιάκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

27250 **וְתִלְתָּהּ** 1 Conjunctive waw | Number - masculine singular 1) three; 1a) three (cardinal number); 1b) third (ordinal number) 8532 **וּתְלָתָהּ תִּלְתָּהּ** Daniel 7:24. **כד וְקִרְנֵי עֶשְׂרִים מְנֵה מַלְכוּתָא, עֶשְׂרָה מַלְכִין יִקְמוּ; וְאַחֲרָן יָקוּם אַחֲרֵיהֶן, וְהוּא יִשְׁנָא מִן-קִדְמָיָא, וְתִלְתָּהּ מַלְכִין, יִהְשָׁפַל.** 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

27251 **וְתִלְתִּי** 1 Conjunctive waw | Adjective - masculine singular 1) third; 1a) third (the ordinal number) 8523 **וּתְלָתִי תִלְתִּי** Daniel 5:7. **ז קָרָא מַלְכָּא, בְּחִיל, וְתִלְתִּי תִלְתִּי** **לְהַעֲלָה לְאַשְׁפִּיָּא, כַּשְׂדִּיא (כְּשַׁדְּאִי) וְנִזְרִיא; עָנָה מַלְכָּא וְאָמַר לְחַכְמֵי בָבֶל, דִּי כָל-אַנְשֵׁי דִי-יִקְרָה כְּתָבָהּ דְּנָה וּפְשָׁרָהּ יְחֻנְנִי, אַרְגֻּנָּא יְלַבֵּשׁ וְהַמוֹנְכָא (וְהַמְּנִיכָא) דִּי-דְהָבָא עַל-צִוְּאָרָהּ, וְתִלְתִּי בְּמַלְכוּתָא, יִשְׁלֹט.** {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S} Dan 5:7 Δανιήλ 5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπασιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιάκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

27252 **וְתִלְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary

with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

כ וְתִם לְרִיק, כְּחֶכֶם; וְלֹא-תִתֵּן אֶרְצְכֶם, אֶת- Leviticus 26:20 **וְתִם** 8552
 20 And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit. Lev 26:20 Λευιτικόν 26:20 καὶ ἔσται εἰς κενὸν ἡ ἰσχὺς ὑμῶν καὶ οὐ δώσει ἡ γῆ ὑμῶν τὸν σπόρον αὐτῆς καὶ τὸ ξύλον τοῦ ἀγροῦ ὑμῶν οὐ δώσει τὸν καρπὸν αὐτοῦ

27253 **וְתִם** 1 Conjunctive waw | Noun - masculine singular construct 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537
 6 Is not thy fear of God thy confidence, and thy hope the integrity of thy ways? Job 4:6 Job 4:6 Ἰώβ 4:6 πότερον οὐχ ὁ φόβος σου ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

27255 **וְתִמְאָנוּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) (Piel) to refuse 3985
 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended, Prv 1:24 Παροιμίαι 1:24 ἐπειδὴ ἐκάλουν καὶ οὐχ ὑπηκούσατε καὶ ἐξέτεινον λόγους καὶ οὐ προσείχετε

27256 **וְתִמְאָס** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988
 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed. Psa 89:38 Ψαλμοί 88:39 σὺ δὲ ἀπόσω καὶ ἐξουδένωσας ἀνεβάλου τὸν χριστόν σου

27257 **וְתִמְנִנִי** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow 4127
 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance. Job 30:22 Ἰώβ 30:22 ἔταξας δέ με ἐν ὀδύναϊς καὶ ἀπέρριψάς με ἀπὸ σωτηρίας

27258 **וְתִמְהוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished at one another 8539
 9 Stupefy yourselves, and be stupid! Blind yourselves, and

be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink. Isa 29:9 Ἡσαΐας 29:9 ἐκλύθητε καὶ ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου

27259 **וְתַמְהוּהִי** 1 Conjunctive waw | Noun - masculine plural construct | third

person masculine singular 1) **wonder, miracle** 8540 **וְתַמְהוּהִי תַמְהוּהִי** Daniel 3:33 לָנֶ

אֲתוּהִי כָמָה רַבְרָבִין, וְתַמְהוּהִי כָמָה תְּקִיפִין; מַלְכוּתָהּ מַלְכוּת עָלָם, וְשִׁלְטָנָהּ

עַם-דָּר וְדָר. 33 How great are His signs! and how mighty are His

wonders! His kingdom is an everlasting kingdom, and His dominion is

from generation to generation. Dan 4:3 Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

27260 **וְתַמְהוּהִי** 1 Conjunctive waw | Noun - masculine plurald 1) **wonder, miracle**

8540 לָב אֲתִיא, וְתַמְהוּהִי, דִּי עֲבַד עָמִי, אֱלֹהָא Daniel 3:32 **וְתַמְהוּהִי תַמְהוּהִי**

עָלִיא (עֲלָאָה) שְׁפָר קְדָמִי, לְהַחֲנוּיָהּ. 32 It hath seemed good unto me to

declare the signs and wonders that God Most High hath wrought toward

me. Dan 4:2 Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθεῖη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

27261 **וְתַמְהוּהִי** 1 Conjunctive waw | Noun - masculine plural 1) **wonder, miracle**

8540 כַּח מְשִׁיב וּמַצִּיל--וְעֹבֵד אֲתִין וְתַמְהוּהִין, בְּשָׁמַיָּא Daniel 6:28 **וְתַמְהוּהִין תַמְהוּהִין**

וּבְאַרְעָא: דִּי שִׁיב לְדַנְיָאֵל, מִן-יַד אֲרִיּוֹתָא. 28 He delivereth and rescueth,

and He worketh signs and wonders in heaven and in earth; who hath

delivered Daniel from the power of the lions.' Dan 6:27 Δανιήλ 6:28 ἐγὼ δαρείος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὥς ἐλυτρώσατο ὁ θεὸς τοῦ δανιηλ τὸν δανιηλ

27263 **וְתַמְהוּהִי** 1 Conjunctive waw | Verb - Piel Imperfect - third feminine plural

1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116

יח כִּי קוֹל נְהִי נִשְׁמָע מִצִּיּוֹן, אֵיךְ שֶׁדָּדְנָנוּ; בְּשָׁנֵינוּ Jeremiah 9:18 **וְתַמְהוּהִי**

מִהָרָא 18 For a voice of

wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings

have cast us out.' {S} Jer 9:19 Ἱερεμίας 9:18 ὅτι φωνὴ οἴκτου ἠκούσθη ἐν σιων πῶς ἐταλαιπωρήσαμεν κατησχύνθημεν σφόδρα ὅτι ἐγκατελίπομεν τὴν γῆν καὶ ἀπερρίψαμεν τὰ σκηνώματα ἡμῶν

27265 **וְתַמְהוּהִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular | first person common plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt

away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow 4127

וַאֲיִן-קוֹרָא בְּשִׁמָּהּ, מִתְעוֹרֵר לְהַחְזִיק בָּךְ: כִּי-הִסְתַּרְתָּ מוֹנֵה וַתְּמוֹנְנֵי בִידְ-עוֹנֵנִי. Isaiah 64:6

6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities. Isa 64:6 Ἡσαΐας 64:6 καὶ οὐκ ἔστιν ὁ ἐπικαλούμενος τὸ ὄνομά σου καὶ ὁ μνησθεὶς ἀντιλαβέσθαι σου ὅτι ἀπέστρεψας τὸ πρόσωπόν σου ἀφ' ἡμῶν καὶ παρέδωκας ἡμᾶς διὰ τὰς ἁμαρτίας ἡμῶν

27266 וַתְּמוֹנָה 1 Conjunctive waw | Noun - feminine singular 1) form, image,

likeness, representation, semblance 8544 וַתְּמוֹנָה תְּמוֹנָה Deuteronomy 4:12 יב

וַיְדַבֵּר יְהוָה אֲלֵיכֶם, מִתּוֹךְ הָאֵשׁ: קוֹל דְּבָרִים אָתֶם שָׁמַעְתֶּם, וַתְּמוֹנָה אֵינְכֶם וַיְדַבֵּר יְהוָה אֲלֵיכֶם, מִתּוֹךְ הָאֵשׁ: קוֹל דְּבָרִים אָתֶם שָׁמַעְתֶּם, וַתְּמוֹנָה אֵינְכֶם. 12 And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice.

Deu 4:12 Δευτερονόμιον 4:12 καὶ ἐλάλησεν κύριος πρὸς ὑμᾶς ἐκ μέσου τοῦ πυρός φωνὴν ῥημάτων ὑμεῖς ἠκούσατε καὶ ὁμοίωμα οὐκ εἶδετε ἀλλ' ἢ φωνήν

27267 וַתְּמוֹרָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) that which is exchanged, exchange, substitute,

recompense 8545 וַתְּמוֹרָתָהּ תְּמוֹרָה Job 28:17 יז לֹא-יַעֲרַכְנָה זָהָב, וְזָכָכִית; וַתְּמוֹרָתָהּ תְּמוֹרָה

17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold. Job 28:17 Ἰώβ 28:17 οὐκ ἰσωθήσεται αὐτῇ χρυσίον καὶ ὕαλος καὶ τὸ ἄλλαγμα αὐτῆς σκεύη χρυσᾶ

27269 וַתְּמוֹנֵה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow 4127 וַתְּמוֹנֵה מוֹנֵה Amos 9:5 ה

הַצִּבְאוֹת, הַנוֹגֵעַ בָּאָרֶץ וַתְּמוֹנֵה, וְאָבְלוּ, כָּל-יְיֹשְׁבֵי בָהּ; וְעָלְתָה כִּיָּאֵר כָּלָהּ, הַצִּבְאוֹת, הַנוֹגֵעַ בָּאָרֶץ וַתְּמוֹנֵה, וְאָבְלוּ, כָּל-יְיֹשְׁבֵי בָהּ; וְעָלְתָה כִּיָּאֵר כָּלָהּ. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwelltherein mourn; and it riseth up wholly like the River, and sinketh again, like the River of

Egypt; Amos 9:5 Ἀμός 9:5 καὶ κύριος κύριος ὁ θεὸς ὁ παντοκράτωρ ὁ ἐφαπτόμενος τῆς γῆς καὶ σαλεύων αὐτήν καὶ πενθήσουσιν πάντες οἱ κατοικοῦντες αὐτήν καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια αὐτῆς καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

27272 וַתִּמְכְּרָהּ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 6965 וַתִּמְכְּרָהּ מִמֶּתְקוֹמֶי קוֹם Psalm 59:2 ב

ב הַצִּילָנִי מֵאֵיבֵי אֱלֹהֵי; מִמֶּתְקוֹמֶי מִמֶּתְקוֹמֶי קוֹם Psalm 59:2 2 Deliver me from mine enemies, O my God; set me on high from them that rise up against me. Psal *59:1 | 58:2 ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου ὁ θεός καὶ ἐκ τῶν ἐπανιστανομένων ἐπ' ἐμὲ λύτρωσαί με

27273 וַתִּמְכַּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 וַתִּמְכַּר מְכַר Proverbs 31:24 כד סָדִין עֲשֶׂתָהּ, וַתִּמְכַּר מְכַר

24 She maketh linen garments and selleth

them; and delivereth girdles unto the merchant. Prv 31:24 Παροιμίαι 31:24

σινδόνας ἐποίησεν καὶ ἀπέδοτο περιζώματα δὲ τοῖς χαναναίοις

27276 **וַתִּמְלֵא** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

second feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וַתִּמְלֵא מָלָא** 4390 Ezekiel 27:25 כה אֲנִיּוֹת תַּרְשִׁישׁ.

25 The ships of

Tarshish brought thee tribute for thy merchandise; so wast thou

replenished, and made very heavy in the heart of the seas. Eze 27:25

Ἰεζεκιήλ 27:25 πλοῖα ἐν αὐτοῖς καρχηδόνιοι ἔμποροί σου ἐν τῷ πλήθει ἐν τῷ συμμίκτῳ σου καὶ ἐνεπλήσθης καὶ ἐβαρύνθης σφόδρα ἐν καρδίᾳ θαλάσσης

27277 **וַתִּמְלֵאנָה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -

third feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **וַתִּמְלֵאנָה מָלָא** 4390 Exodus 2:16 טז וילכהן מדין, שבע

16 בָּנוֹת; וַתְּבִאנָה וַתְּדַלְּנָה, וַתִּמְלֵאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת. צֹאן אֲבִיהֶן.

Now the priest of Midian had seven daughters; and they came and drew

water, and filled the troughs to water their father's flock. Exo 2:16 Ἐξοδος

2:16 τῷ δὲ ἱερεῖ μαδιαμ ἦσαν ἑπτὰ θυγατέρες ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ παραγενόμεναι δὲ ἤντλουν ἕως ἔπλησαν τὰς δεξαμενὰς ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν ἰοθορ

27278 **וַתִּמְלֵט** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third

person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape **וַתִּמְלֵט מָלֵט** 4422 Isaiah 34:15 טו שָׁמָּה קִנְיָה

15 קִפּוֹז וַתִּמְלֵט, וּבִקְעָה וַדְּגָרָה בְּצִלָּהּ; אֶדְ-שָׁם נִקְבְּצוּ דִּיּוֹת, אִשָּׁה רְעוּתָהּ.

There shall the arrowsnake make her nest, and lay, and hatch, and brood

under her shadow; yea, there shall the kites be gathered, every one with

her mate. Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχῖνος καὶ ἔσωσεν ἡ γῆ τὰ παῖδια αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

27280 **וַתִּמְנָה** 1 Conjunctive waw | Noun proper - feminine singular Timnath or

Timnah or Thimnathah = [portion]; 1) a town on the northern boundary of Judah later assigned to Dan; 2) a town in the hill country of Judah **וַתִּמְנָה תִּמְנָה** 8553

Joshua 15:57 {ס} 57 קַיִן, נִבְעָה וַתִּמְנָה: עָרִים עֶשְׂרֵה, וַחֲצָרֵיהֶן.

Gibeah, and Timnah; ten cities with their villages. {S} Josh 15:57 Ἰησοῦς

Ναυῆ 15:57 καὶ γαββα καὶ θαμναθα πόλεις ἑννέα καὶ αἱ κῶμαι αὐτῶν

27281 **וְתִמְנָה** 1 Conjunctive waw | Noun proper - masculine singular Timna or Timnah = [restrained]; n pr m; 1) a chief or duke of Esau and of Edom; n pr f; 2) the concubine of Eliphaz, the son of Esau; 3) daughter of Seir the Horite and sister of Lotan 8555 **וְתִמְנָה תִּמְנָה** 1 Chronicles 1:36 **לֹו בְנֵי, אֶלְיָפֶז-תִּימָן וְאֹמֶר צָפִי**

36 The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek. {S} 1Chr 1:36 1η Χρονικών 1:36 υἱοὶ ἐλίουφας θαιμαν καὶ ὠμαρ σωφαρ καὶ γοωθαμ καὶ κενεζ καὶ τῆς θαμνα αμαληκ

27282 **וְתִמְנָה** 1 Conjunctive waw | Noun proper - feminine singular Timna or Timnah = [restrained]; n pr m; 1) a chief or duke of Esau and of Edom; n pr f; 2) the concubine of Eliphaz, the son of Esau; 3) daughter of Seir the Horite and sister of Lotan 8555 **וְתִמְנָה תִּמְנָה** Genesis 36:12 **יב וְתִמְנָה הָיְתָה פִּילְגָשׁ, לְאֶלְיָפֶז בֶּן-יִצְחָק** 12 And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek.

These are the sons of Adah Esau's wife. Ge 36:12 | 36:12 θαμνα δὲ ἦν παλλακὴ ἐλίουφας τοῦ υἱοῦ ἡσαυ καὶ ἔτεκεν τῷ ἐλίουφας τὸν αμαληκ οὗτοι υἱοὶ ἀδας γυναικὸς ἡσαυ

27283 **וְתִמְנָה** 1 Conjunctive waw | Noun - feminine singular construct 1) form, image, likeness, representation, semblance 8544 **וְתִמְנָה תִּמְנָה** Numbers 12:8 **ח אֶל-פֶּה אֲדָבָר-בּוֹ, וּמִרְאָה וְלֹא בְחִידָתָהּ, וְתִמְנָתָהּ יְהוָה, יִבְיֹט; וּמִדּוּעַ לֹא יֵרָאֶתָם.** 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?' Num 12:8 Αριθμοί 12:8 στόμα κατὰ στόμα λαλήσω αὐτῷ ἐν εἶδει καὶ οὐ δι' αἰνιγματῶν καὶ τὴν δόξαν κυρίου εἶδεν καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλήσαι κατὰ τοῦ θεράποντός μου μωσῆ

27284 **וְתִמְנָתָהּ** 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Timnath or Timnah or Thimnathah = [portion]; 1) a town on the northern boundary of Judah later assigned to Dan; 2) a town in the hill country of Judah 8553 **וְתִמְנָתָהּ תִּמְנָה** Joshua 19:43 **מִן וְאֵילֹון וְתִמְנָתָהּ, וְעֶקְרוֹן.** 43 and Elon, and Timnah, and Ekron; Josh 19:43 Ἰησοῦς Νανη 19:43 καὶ αἰλων καὶ θαμναθα καὶ ἀκκαρων

27285 **וְתִמְסֶה** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) 4529 **יב בְּתוֹכָחוֹת עַל-עוֹן, יִסְרֹתָ אִישׁ--וְתִמְסֶה כְּעָשׂ חֲמוּדוֹ; וְתִמְסֶה מֶסָה** Psalm 39:11 **אֲדָהּ הֶבֶל כָּל-אָדָם סִלָּה.** 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N} surely every man is vanity. Selah Psa 39:10 Ψαλμοί 38:11 ἀπόστησον ἀπ' ἐμοῦ τὰς μάστιγάς σου ἀπὸ τῆς ἰσχύος τῆς χειρός σου ἐγὼ ἐξέλιπον

27286 **וְתִמְעַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband 4603 **וְתִמְעַל מַעַל**

Numbers 5:27 -- כֹּז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהִיְתָה אִם-נִטְמָאָהּ וְתִמְעַל מֵעַל בְּאִשְׁוָהּ -- וּבְאִי בָּהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצִבְתָּהּ בִּטְנָהּ וּנְפִלָּה יִרְכָּהּ; וְהִיְתָה הָאִשָּׁה בְּקָרֵב עִמָּהּ. 27 And when he hath made her drink the water,

then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh

shall fall away; and the woman shall be a curse among her people. Num

5:27 Ἀριθμοί 5:27 καὶ ἔσται ἐὰν ἡ μεμιαμμένη καὶ λήθῃ λάθῃ τὸν ἄνδρα αὐτῆς καὶ εἰσελευσεται εἰς αὐτὴν τὸ ὕδωρ τοῦ ἐλεγμοῦ τὸ ἐπικαταρώμενον καὶ πρησθήσεται τὴν κοιλίαν καὶ διαπεσεῖται ὁ μηρὸς αὐτῆς καὶ ἔσται ἡ γυνὴ εἰς ἄραν ἐν τῷ λαῷ αὐτῆς

27287 וַתֵּצֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **נָצַח** 1 Samuel

כב וְהָיָה, בַּיּוֹם מְלַחֶמֶת, וְלֹא נִמְצָא חֶרֶב וְחִנִּית בְּיַד כָּל-הָעָם, אֲשֶׁר 13:22
22 So it came to pass in אֶת-שְׂאוֹל וְאֶת-יֹנָתָן; וְנִמְצָא לְשְׂאוֹל, וּלְיֹנָתָן בָּנוּ.

the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with

Saul and with Jonathan his son was there found. 1Sm 13:22 1η Σαμουήλ

13:22 καὶ ἐγενήθη ἐν ταῖς ἡμέραις τοῦ πολέμου μαχεμας καὶ οὐχ εὐρέθη ῥομφαία καὶ δόρυ ἐν χειρὶ παντὸς τοῦ λαοῦ τοῦ μετὰ σαουλ καὶ μετὰ ἰωναθάν καὶ εὐρέθη τῷ σαουλ καὶ τῷ ἰωναθάν υἱῷ αὐτοῦ

27288 **וַתִּמְצֵא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find.

secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672** **וַתִּמְצֵא מָצָא** Isaiah

יד ותמצא כגן ידי, לחיל העמים, וכאסף ביצים עזבות, כל-הארץ אני 10:14
14 And my hand hath assembl'd eggs of desolation, and I will find a garden.

27289 וַתֵּמַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

מִן־הַגּוֹיִם, וְאֶת־הַקּוֹת, מִן־הָאָרְצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בַּמִּשְׁפָּטִי מֵאֲסוֹ,

in them. {S} Eze 5:6 Ἰεζεκιήλ 5:6 καὶ ἔρεις τὰ δικαιώματά μου τῇ ἀνόμῳ ἐκ τῶν ἐθνῶν καὶ τὰ νόμιμά μου ἐκ τῶν χωρῶν τῶν κύκλῳ αὐτῆς διότι τὰ δικαιώματά μου ἀπώσαντο καὶ ἐν τοῖς νομίμοις μου οὐκ ἐπορεύθησαν ἐν αὐτοῖς

יַחַד וְעֲשׂוּי כְּרוּבִים, וְתַמְרִים; Ezekiel 41:18 תַּמְרָה וְתַמְרִים (as ornament) 8561

cherub, and every cherub had two faces; Eze 41:18 Ἰεζεκιήλ 41:18 γεγλυμμένα
 χερουβιν καὶ φοίνικες ἀνὰ μέσον χερουβ καὶ χερουβ δύο πρόσωπα τῷ χερουβ

singular construct | suffix third person masculine singular kethib 1) palm tree
figure (as ornament) 8561 ותמרו תמרים Ezekiel 40:22, כב ותלוננו ואילמנו

the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches

thereof were before them. Eze 40:22 Ἰεζεκιήλ 40:22 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμοὶ καὶ οἱ φοῖνικες αὐτῆς καθὼς ἡ πύλη ἡ βλέπουσα κατὰ ἀνατολὰς καὶ ἐν ἑπτὰ κλιμακῆρσιν ἀνέβαινον ἐπ' αὐτήν καὶ τὰ αἰλαμμοὶ ἔσωθεν

plural construct | suffix third person masculine singular qere 1) palm tree figure
(as ornament) 8561 ותמריו Ezekiel 40:22, ותימרו, כב וחלונו ואילמו,

כַּמֵּדֶת הַשַּׁעַר, אֲשֶׁר פָּנָיו יִדְרֹךְ הַקָּדִים; וּבִמְעֻלוֹת שִׁבְעַ יַעֲלוּבוּ, וְאֵילָמוּ
 22 And the windows thereof, and the arches thereof, and the

palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them. Eze 40:22 Ἰεζεκιήλ 40:22 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ

αἰλαμμω καὶ οἱ φοῖνικες αὐτῆς καθὼς ἡ πύλη ἡ βλέπουσα κατὰ ἀνατολὰς καὶ ἐν ἑπτὰ κλιμακτῆρσιν ἀνέβαινον ἐπ' αὐτὴν καὶ τὰ αἰλαμμω ἔσωθεν

27298 **וַתִּמְשֹׁךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **4900 וַתִּמְשֹׁךְ מִשָּׁךְ** Nehemiah 9:30 ל

וַתִּמְשֹׁךְ עֲלֵיהֶם שָׁנִים רַבּוֹת, וַתַּעֲדָר בָּם בְּרוּחְךָ בֶּיֶד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ;
30 Yet many years didst Thou extend mercy unto them, and didst forewarn them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou them into the hand of the peoples of the lands. Neh 9:30 Νεεμίας 19:30 καὶ εἴλκυσας ἐπ' αὐτοὺς ἔτη πολλὰ καὶ ἐπεμαρτύρω αὐτοῖς ἐν πνεύματί σου ἐν χειρὶ προφητῶν σου καὶ οὐκ ἠνωτίσαντο καὶ ἔδωκας αὐτοὺς ἐν χειρὶ λαῶν τῆς γῆς

27299 **וַתִּמְשְׁלוּנִי** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) **4911 מִשָּׁל**

Isaiah 46:5 **ה לְמִי תִדְמִיוֹנִי, וְתִשְׁווּ; וַתִּמְשְׁלוּנִי, וְנִדְמָה.** 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like? Isa 46:5 Ἡσαΐας 46:5 τίμι με ὁμοιώσατε ἴδετε τεχνάσασθε οἱ πλανώμενοι

27301 **וַתָּמַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191 וַתָּמַת מוֹת** Judges 20:5 ה וַיִּקְמוּ עָלַי

בְּעָלִי הַנִּבְעָה, וַיִּסְבּוּ עָלַי אֶת-הַבַּיִת לַיְלָה; אוֹתִי דָמוֹ לְהָרֹג, וְאֶת-פִּילִגְשִׁי עָמּוּ.
5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead. Jdgs 20:5 Κριταί 20:5 καὶ ἀνέστησαν ἐπ' ἐμὲ οἱ ἄνδρες τῆς γαββα καὶ ἐκύκλωσαν ἐπ' ἐμὲ ἐπὶ τὴν οἰκίαν νυκτός ἐμὲ ἠθέλησαν φονεῦσαι καὶ τὴν παλλακὴν μου ἐταπείνωσαν καὶ ἀπέθανεν

27302 **וַתָּמַת** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191 וַתָּמַת מוֹת** Isaiah 50:2 ב מַדּוּעַ בָּאתִי

וְאֵין אִישׁ, קָרָאתִי וְאֵין עֹנֶה--הַקְצֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם-אֵין-בִּי כֹחַ לְהַצִּיל; הֵן בְּנִעְרָתִי אֶחָרִיב יָם, אֲשֶׁם נְהָרוֹת מְדַבֵּר, תִּבְאֵשׁ דִּנְתָּם מֵאֵין

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst. Isa 50:2 Ἡσαΐας 50:2 τί ὅτι ἦλθον καὶ οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελέσθαι ἰδοὺ τῇ ἀπειλῇ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμοὺς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθаноῦνται ἐν δίψει

27304 **וַתֵּנָאֵף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 **וַתֵּנָאֵף** נָאֵף Jeremiah 3:9 וַתֵּנָאֵף אֶת־

ט וַהֲיָה מְקַל וְנִתְּתָהּ, וַתֵּנָאֵף אֶת־הָאָרֶץ, וַתֵּנָאֵף אֶת־הָאָבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks; Jer 3:9 Ἰερεμίας 3:9 καὶ ἐγένετο εἰς οὐθὲν ἢ πορνεία αὐτῆς καὶ ἐμοίχευσεν τὸ ξύλον καὶ τὸν λίθον

27305 **וַתִּנְדַּע** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **וַתִּנְדַּע** יָדַע Ezra 4:15 טו דִּי יִבְקַר בְּסִפְר־דְּכַרְנִיָּא דִּי אֲבָהֶתָּךְ, וַתִּתְּשַׁכַּח בְּסִפְר־דְּכַרְנִיָּא וַתִּנְדַּע, דִּי קִרְיָתָא דָּךְ קִרְיָא מְרִדָּא וּמִהֲנִזְקַת מַלְכִין וּמִדָּנֹן, וְאֲשַׁתְּדִיר עֲבָדִין בְּנוּה מִן־יּוֹמַת עֲלָמָא; 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste. Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησεις καὶ γνώσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

27306 **וַתִּנְהַג** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 **וַתִּנְהַג** נָהַג Genesis 31:26 כּו וַיֹּאמֶר לָבָן, לֵיעָקֵב, מָה עָשִׂיתָ. וַתִּנְנֵב אֶת־לָבָבִי; וַתִּנְהַג, אֶת־בְּנֹתַי, כְּשָׂבִיּוֹת. חָרַב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword? Ge 31:26 | 31:26 εἶπεν δὲ λαβαν τῷ ἰακωβ τί ἐποίησας ἵνα τί κρυφῇ ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρᾳ

27307 **וַתִּנְהַג** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow,

grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon

יֵא אֲנִי אֶרְנִי, תְּהִי נָא אֶזְנְךָ-קְשֹׁבֶת נְהִיָּה וְתִנְהִי נָתַן 5414 Nehemiah 1:11 אֶל-תְּפִלַּת עֲבָדֶיךָ וְאֶל-תְּפִלַּת עֲבָדֶיךָ הַחֹפְצִים לִירְאָה אֶת-שְׁמֶךָ, וְהַצְלִיחָה-נָא לְעֲבָדֶיךָ הַיּוֹם, וְתִנְהִי לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה; וְאֲנִי הֵייתִי מִשְׁקָה, לְמִלְּךָ.

{פ} 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the

king. {P} Neh 1:11 Νεεμίας 11:11 μὴ δὴ κύριε ἀλλ' ἔστω τὸ οὖς σου προσέχον εἰς τὴν προσευχὴν τοῦ δούλου σου καὶ εἰς τὴν προσευχὴν παίδων σου τῶν θελόντων φοβεῖσθαι τὸ ὄνομα σου καὶ εὐόδωσον δὴ τῷ παιδί σου σήμερον καὶ δὸς αὐτὸν εἰς οἰκτιρμοὺς ἐνώπιον τοῦ ἀνδρὸς τούτου καὶ ἐγὼ ἤμην οἰνοχόος τῷ βασιλεῖ

27308 וְתִנְהִלְנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person

masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to rest there; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages 5095 וְתִנְהִלְנִי נְהִל Psalm 31:3 ד כִּי-סִלְעִי

4 For Thou art my rock and

my fortress; therefore for Thy name's sake lead me and guide me. Ps 31:2 Ψαλμοί 30:3 κλῖνον πρὸς με τὸ οὖς σου τάχυνον τοῦ ἐξελεῖσθαι με γενοῦ μοι εἰς θεὸν ὑπερασπιστὴν καὶ εἰς οἶκον καταφυγῆς τοῦ σῶσαί με

27310 וְתִנְנוּבָה 1 Conjunctive waw | Noun - feminine singular construct 1) fruit,

ל וְהִרְבֵּיתִי אֶת-פְּרִי הָעֵץ, וְתִנְנוּבָה וְתִנְנוּבָה 8570 Ezekiel 36:30

30 And I will multiply the fruit of the tree, and the increase of the field, that ye may

receive no more the reproach of famine among the nations. Eze 36:30

Ἰεζεκιήλ 36:30 καὶ πληθυνῶ τὸν καρπὸν τοῦ ξύλου καὶ τὰ γενήματα τοῦ ἀγροῦ ὅπως μὴ λάβητε ὄνειδισμὸν λιμοῦ ἐν τοῖς ἔθνεσιν

27311 וְתִנְנוּחַ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 וְתִנְנוּחַ נִיחַ Daniel 12:13 יג וְאַתָּה, לֵךְ לְקָע; יג וְתִנְנוּחַ וְתִעַמַד לְגִנְךָ, לְקָע הַיָּמִין. {ש}

13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end

of the days.' {P} Dan 12:13 Δανιήλ 12:13 καὶ σὺ βάδισον ἀναπαύου ἔτι γάρ εἰσιν ἡμέραι καὶ ὥραι εἰς ἀναπλήρωσιν συντελείας καὶ ἀναπαύση καὶ ἀναστήση ἐπὶ τὴν δόξαν σου εἰς συντέλειαν ἡμερῶν

27312 **וַתִּנּוּמָה** 1 Conjunctive waw | Noun - feminine singular 1) **slumber,**

slumberings, sleep 8572 **וְתִנּוּמָה** Proverbs 6:4; **דַּל-תִּתֵּן שְׁנָה לְעֵינֶיךָ**;

4 Give not sleep to thine eyes, nor slumber to thine eyelids. Prv 6:4 Παροιμία 6:4 μὴ δῶς ὕπνον σοῖς ὄμμασιν μηδὲ ἐπινυστάξης σοῖς βλεφάρους

27313 **וְתַנּוּר** 1 Conjunctive waw | Noun - common singular 1) **furnace, oven, fire-pot, (portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of hunger, desire for evil; 1d) fire-pot** 8574 **וְתַנּוּר** Isaiah 31:9 **ט וְסִלְעוֹ**

מִמְנוּר יַעֲבֹר, וְחֲתוּ מִנֶּס שָׁרֵיוֹ: נְאֻם-יְהוָה, אֲשֶׁר-אוּר לוֹ בְּצִיּוֹן, וְתַנּוּר לוֹ. 9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire

is in Zion, and His furnace in Jerusalem. {P} Isa 31:9 Ἡσαΐας 31:9 πέτρα γὰρ περιλημφθήσονται ὡς χάρακι καὶ ἡττηθήσονται ὁ δὲ φεύγων ἀλώσεται τάδε λέγει κύριος μακάριος ὃς ἔχει ἐν σιων σπέρμα καὶ οἰκεῖους ἐν ἱερουσαλημ

27315 **וַתִּנַּח** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) **to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst)** 5117 **וַתִּנַּח** Genesis 39:16 **טז**

16 And she laid up his garment by her, until his master came home. Ge 39:16 | 39:16 καὶ καταλιμπάνει τὰ ἱμάτια παρ' ἐαυτῇ ἕως ἡλθεν ὁ κύριος εἰς τὸν οἶκον αὐτοῦ

27316 **וַתִּנְחַמְנִי** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) **to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself** 5162 **וַתִּנְחַמְנִי** Isaiah 12:1 **א וְאָמַרְתָּ, בַּיּוֹם הַהוּא, אוֹדֶךָ** 1 And in that day thou shalt say: 'I will give thanks unto Thee, O LORD; for though Thou was angry with me, Thine anger is turned away, and Thou comfortest me. Isa 12:1 Ἡσαΐας 12:1 καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ εὐλογήσω σε κύριε διότι ὠργίσθης μοι καὶ ἀπέστρεψας τὸν θυμόν σου καὶ ἠλέησάς με

27317 **וַתִּנְחַת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) **to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down** 5181 **וַתִּנְחַת** Psalm 38:2 **ג כִּי-תִצְיֶה, נִחַתוּ בִּי; וַתִּנְחַת**

עָלַי יָדְךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me. Psa *38:1 | 37:2 κύριε μὴ τῷ θυμῷ σου ἐλέγξης με μηδὲ τῇ ὀργῇ σου παιδεύσης με

27318 **וְתַנִּים** 1 Conjunctive waw | Noun - common plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **וְתַנִּים תַּנִּין** Isaiah 13:22 כב וְעִנָּה אֵיִם בְּאֶלְמוֹנוֹתָיו, וְתַנִּים בְּהִיכְלִי 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged. Isa 13:22 Ἡσαΐας 13:22 καὶ ὀνοκένταυροι ἐκεῖ κατοικήσουσιν καὶ νοσσοποιήσουσιν ἐχῖνοι ἐν τοῖς οἴκοις αὐτῶν ταχὺ ἔρχεται καὶ οὐ χρονιεῖ

27319 **וְתַנִּין** 1 Conjunctive waw | Noun - masculine singular 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **וְתַנִּין תַּנִּין** Psalm 91:13 יג עַל-שָׁחַל וּפְתָן, תִּדְרֹךְ; תִּרְמָס יג 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet. Psa 91:13 Ψαλμοί 90:13 ἐπ' ἄσπιδα καὶ βασιλίσκον ἐπιβήσῃ καὶ καταπατήσεις λέοντα καὶ δράκοντα

27320 **וְתַנִּיעֲנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 **וְתַנִּיעֲנִי נָוֶה** Daniel 10:10 י וְהִנֵּה-יָד, נֹנֶעָה בִּי; 10 And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands. Dan 10:10 Δανιήλ 10:10 καὶ ἰδοὺ χεῖρα προσήγαγέ μοι καὶ ἤγειρέ με ἐπὶ τῶν γονάτων ἐπὶ τὰ ἴχνη τῶν ποδῶν μου

27321 **וְתַנִּיקְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Hiphil) to suckle, nurse 5134 **וְתַנִּיקְהוּ נִיךְ** Exodus 2:9 ט וְתֹאמַר לָהּ בַת-פַּרְעֹה, הִילִיכִי אֶת-הַיֶּלֶד וְתַנִּיקְהוּ נִיךְ 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it. Exo 2:9 Ἐξοδος 2:9 εἶπεν δὲ πρὸς αὐτὴν ἡ θυγάτηρ φαραῶ διατήρησόν μοι τὸ παιδίον τοῦτο καὶ θήλασόν μοι αὐτό ἐγὼ δὲ δώσω σοι τὸν μισθόν ἔλαβεν δὲ ἡ γυνὴ τὸ παιδίον καὶ ἐθήλαζεν αὐτό

27322 **וְתַנֵּם** 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c)

(Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וְהָשִׁב וְהָיִינוּ כִּי-הָיִינוּ בְּיָדָהּ** Nehemiah 3:36 **שָׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בְּיָדָהּ, וְהָשִׁב** 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and

give them up to spoiling in a land of captivity; Neh 4:4 Νεεμίας 13:36

ἀκουσον ὁ θεὸς ἡμῶν ὅτι ἐγενήθημεν εἰς μυκτηρισμὸν καὶ ἐπίστρεψον ὀνειδισμὸν αὐτῶν εἰς κεφαλὴν αὐτῶν καὶ δὸς αὐτοὺς εἰς μυκτηρισμὸν ἐν γῇ αἰχμαλωσίας

27323 **וְהָסִיב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide 5127 **וְהָסִיב** 2 Samuel 4:4

דָּר וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֶּן, נָכָה רַגְלִים; בֶּן-חֲמִשׁ שָׁנִים הָיָה בְּבֹא שְׁמַעַת שָׁאוּל וְיִהוֹנָתָן מִיִּזְרְעֵאל, וַתִּשָּׂאֵהוּ אִמּוֹתוֹ וְהָנִסָּה, וַיְהִי בְּחַפְזָהּ לָנוֹס וַיִּפֹּל וַיִּפְסָח. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame.

And his name was Mephibosheth. 2Sm 4:4 2η Σαμουήλ 4:4 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς πεπληγῶς τοὺς πόδας υἱὸς ἐτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰεζραελ καὶ ἦρεν αὐτὸν ἢ τιθηνός αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχωλάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε

27324 **וְהִנָּצַל** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **וְהִנָּצַל** Genesis 32:31

לֹא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאל: כִּי-רָאִיתִי אֱלֹהִים פָּנִים אֶל-פָּנִים. 31 And Jacob called the name of the place Peniel: 'for I

have seen God face to face, and my life is preserved.' Ge 32:30 | 32:31 καὶ ἐκάλεσεν ἰακωβ τὸ ὄνομα τοῦ τόπου ἐκείνου εἶδος θεοῦ εἶδον γὰρ θεὸν πρόσωπον πρὸς πρόσωπον καὶ ἐσώθη μου ἡ ψυχὴ

27325 **וְהִנָּשָׂא** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **וְהִנָּשָׂא** Numbers 24:7 **ז יִזְל-מַיִם מִדָּלָיו, וְזָרְעוּ**

7 **בְּמַיִם רַבִּים; וְיָרֵם מְאֹנָה מִלְּכּוֹ, וְהִנָּשָׂא מִלְּכָתּוֹ.** Water shall flow from his

branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted. Num 24:7 Ἀριθμοί 24:7 ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γῶγ βασιλεία αὐτοῦ καὶ αὐξηθήσεται ἡ βασιλεία αὐτοῦ

27326 **וַתִּתֵּן** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **וַתִּתֵּן** נָתַן Esther 9:14 וַתִּתֵּן דָּת 14 And the king commanded it so to be done; and a decree was given out in Shushan; and they hanged

Haman's ten sons. Est 9:14 Ἑσθήρ 9:14 καὶ ἐπέτρεπεν οὕτως γενέσθαι καὶ ἐξέθηκε τοῖς ἰουδαίοις τῆς πόλεως τὰ σώματα τῶν υἱῶν αὐτῶν κρεμάσαι

27328 **וַתִּסַּב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **וַתִּסַּב** Kings 2:15 וַתִּסַּב אֶת יְדֵעַת כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלִי שָׁמוּ כָל־יִשְׂרָאֵל 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD. 1

Kings 2:15 Βασιλειῶν Γ' 2:15 καὶ εἶπεν αὐτῇ σὺ οἶδας ὅτι ἐμοὶ ἦν ἡ βασιλεία καὶ ἐπ' ἐμὲ ἔθετο πᾶς ἰσραὴλ τὸ πρόσωπον αὐτοῦ εἰς βασιλεία καὶ ἐστράφη ἡ βασιλεία καὶ ἐγενήθη τῷ ἀδελφῷ μου ὅτι παρὰ κυρίου ἐγένετο αὐτῷ

27329 **וַתִּסַּב** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be

turned; 1f2) to be surrounded 5437 ותסב סבב Psalm 71:21 כא תרב נדלתי;

21 Thou wilt increase my greatness, and turn and

comfort me. Psa 71:21 Ψαλμοί 70:21 ἐπλεόνασας τὴν μεγαλοσύνην σου καὶ ἐπιστρέψας παρεκάλεσάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

27330 ותסג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back 5253 ותסג

יד אתה תאכל ולא תשבע, וישחק בקרבך; ותסג ולא Micah 6:14 נסג

14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give

up to the sword. Mic 6:14 Μιχαίας 6:14 σὺ φάγεσαι καὶ οὐ μὴ ἐμπλησθῇς καὶ σκοτάσει ἐν σοὶ καὶ ἐκνεύσει καὶ οὐ μὴ διασωθῇς καὶ ὅσοι ἐὰν διασωθῶσιν εἰς ῥομφαίαν παραδοθήσονται

27332 ותסגר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 ותסגר

טו ותסגר מרים מחוץ למחנה, שבעת ימים; והעם לא Numbers 12:15 סגר

15 And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in

again. Num 12:15 Αριθμοί 12:15 καὶ ἀφωρίσθη μαριαμ ἔξω τῆς παρεμβολῆς ἑπτὰ ἡμέρας καὶ ὁ λαὸς οὐκ ἐξῆρεν ἕως ἐκαθαρίσθη μαριαμ

27334 ותסיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to be fulfilled, be completed, come to an end; 1a) (P'al) to be fulfilled, be completed; 1b) (Aphel) to put an end to 5487 ותסיר סיר Daniel 2:44

מד וביומיהון די מלכיא אנון, יקים אלה שמיא מלכו די לעלמין לא

תתחבל, ומלכותה, לעם אחרן לא תשתבק; תדק ותסיר כל-אלין מלכותא.

44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume

all these kingdoms, but it shall stand for ever. Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλέων τούτων στήσει ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρῇσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ εἰσὶν πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

27336 ותסיתני 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) 5496 ותסיתני סות Job 2:3 ג ויאמר יהוה אל-השטן,

השמת לבך אל-עבדי איוב-כי אין כמהו בארץ איש תם וישר ירא אלהים.

3 And the LORD ועדני מחזיק בתמותו, ותסיתני בו לבלעו חנם.

said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him

without cause.' Job 2:3 'Iוֹב 2:3 εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον προσέσχες οὖν τῷ θεράποντί μου ἰωβ ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος ἀληθινός ἄμεμπτος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς κακοῦ ἔτι δὲ ἔχεται ἀκακίας σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσαι

27337 וַתִּסָּךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526 וַתִּסָּךְ

יב וַיִּשְׂמְחוּ כָל-חֹסֵי בָךְ, לְעוֹלָם יִרְנְנוּ-- וַתִּסָּךְ עָלֵינוּ; וַיַּעֲלִצּוּ בָךְ, אֱהָבֵי שְׁמֶךָ. Psalm 5:12 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}

let them also that love Thy name exult in Thee. Ps 5:11 Ψαλμοί 5:12 καὶ εὐφρανθήτωσαν πάντες οἱ ἐλπίζοντες ἐπὶ σέ εἰς αἰῶνα ἀγαλλιάσονται καὶ κατασκηνώσεις ἐν αὐτοῖς καὶ καυχῆσονται ἐν σοὶ πάντες οἱ ἀγαπῶντες τὸ ὄνομά σου

27339 וַתִּסְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed 5594 וַתִּסְפֹּד

2 Samuel 11:26 כו וַתִּשְׁמַע אִשָּׁת אוּרִיָּה, כִּי-מָת אוּרִיָּה אִישָׁהּ; וַתִּסְפֹּד, עַל-בְּעֻלָּהּ. 26 And when the wife of Uriah heard that Uriah her husband

was dead, she made lamentation for her husband. 2Sm 11:26 2η Σαμουήλ 11:26 καὶ ἤκουσεν ἡ γυνὴ ουρίου ὅτι ἀπέθανεν ουρίας ὁ ἀνὴρ αὐτῆς καὶ ἐκόψατο τὸν ἄνδρα αὐτῆς

27340 וַתִּסְפֹּר-לוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

וַיִּשְׁאַל הַמֶּלֶךְ לְאִשָּׁהּ, וַתִּסְפֹּר-לוֹ; וַיִּתֵּן-לָהּ הַמֶּלֶךְ 2 Kings 8:6 סָרִיס אַחַד לֵאמֹר, הָשִׁיב אֶת-כָּל-אֲשֶׁר-לָהּ וְאֵת כָּל-תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם

{פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying:

'Restore all that was hers, and all the fruits of the field since the day

that she left the land, even until now.' {P} 2Ki 8:6 Βασιλειῶν Δ' 8:6 καὶ ἐπηρώτησεν ὁ βασιλεὺς τὴν γυναῖκα καὶ διηγήσατο αὐτῇ καὶ ἔδωκεν αὐτῇ ὁ βασιλεὺς εὐνοῦχον ἓνα λέγων ἐπίστρεψον πάντα τὰ αὐτῆς καὶ πάντα τὰ γενήματα τοῦ ἀγροῦ αὐτῆς ἀπὸ τῆς ἡμέρας ἧς κατέλιπεν τὴν γῆν ἕως τοῦ νῦν

27342 **וְתָסַר** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **5493 וְתָסַר סוּר**

ד רִיבוֹ בְּאַמְּכֶם, רִיבוֹ-כִּי-הִיא לֹא אִשְׁתִּי, וְאַנְכִי לֹא אִישָׁהּ; וְתָסַר Hosea 2:4 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts; Hos 2:2 Ὡσηέ 2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὐτὴ οὐ γυνή μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ ἐξάρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

27343 **וַתְּסִתֵּרְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully **5641 וַתְּסִתֵּרְהוּ סָתַר** 2

יֵא וַתִּקַּח יְהוֹשָׁבֶעַת בַּת-הַמֶּלֶךְ אֶת-יֹאָשׁ בֶּן-אֲחַזְיָהּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הַמּוֹמְתִים, וַתִּתֵּן אֹתוֹ וְאֶת-מִינְקָתוֹ, בְּחֶדֶר הַמָּטוֹת; וַתְּסִתֵּרְהוּ יְהוֹשָׁבֶעַת בַּת-הַמֶּלֶךְ יְהוֹרָם אִשְׁתִּי יְהוֹרָם הַכֹּהֵן כִּי הִיא הָיְתָה 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid

him from Athaliah, so that she slew him not. 2Chr 22:11 2η Χρονικών 22:11 καὶ ἔλαβεν ἰωσαβεθ ἡ θυγάτηρ τοῦ βασιλέως τὸν ἰωᾶς υἱὸν οὐχοζία καὶ ἔκλεψεν αὐτὸν ἐκ μέσου υἱῶν τοῦ βασιλέως τῶν θανατουμένων καὶ ἔδωκεν αὐτὸν καὶ τὴν τροφὸν αὐτοῦ εἰς ταμίειον τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἰωσαβεθ θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφῇ οὐχοζίου γυνὴ ἰωδάε τοῦ ἱερέως καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολίας καὶ οὐκ ἀπέκτεινεν αὐτόν

27344 **וְתָעַב** 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581 וְתָעַב תָּעַב** Deuteronomy 7:26 **כֹּל וְלֹא**

תָּבִיא תוֹעֵבָה אֶל-בֵּיתְךָ, וְהָיְתָ חֵרֶם כָּמֹהוּ; שֶׁקֶץ תִּשְׁקָצְנוּ וְתָעַב תִּתְעַבְנוּ, כִּי- {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P} Deu 7:26

Δευτερονόμιον 7:26 καὶ οὐκ εἰσοίσεις βδέλυγμα εἰς τὸν οἶκόν σου καὶ ἔση ἀνάθημα ὥσπερ τοῦτο προσοχθίσματι προσοχθιείς καὶ βδελύγματι βδελύξῃ ὅτι ἀνάθημά ἐστιν

27346 **וְתַעֲבוּנִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581** **וְתַעֲבוּנִי תַעֲב** Job 9:31 **לֹא אֶזְ, בְּשַׁחַת**

31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me. Job 9:31 'Ióβ 9:31 ἱκανῶς ἐν ῥύτῳ με ἔβαντας ἐβδελύξατο δέ με ἡ στολή

27347 **וְתַעֲבִיר** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **וְתַעֲבִיר עָבַר** Job 7:21 **כֹּא וּמָה, 21 לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עוֹנִי: כִּי-עַתָּה, לְעָפָר אֶשְׁכֵּב; וְשַׁחַרְתִּנִּי וְאִינִנִּי.**

And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be. Job 7:21 'Ióβ 7:21 καὶ διὰ τί οὐκ ἐποιήσω τῆς ἀνομίας μου λήθην καὶ καθαρισμόν τῆς ἀμαρτίας μου νυνὶ δὲ εἰς γῆν ἀπελεύσομαι ὀρθρίζων δὲ οὐκέτι εἰμί

27349 **וְתַעֲבִירוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **וְתַעֲבִירוּ עָבַר** Joshua 24:11 **יֹא וְתַעֲבִירוּ אֶת-הַיְרֵדָן, וְתִבְּאוּ אֶל-יְרִיחוֹ, וַיִּלָּחֲמוּ בָכֶם בְּעַלְיִירִיחוֹ הָאֲמֹרִי**

27357 **וַתַּעֲזֹב** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַתַּעֲזֹב עֲזָב** Job 39:11 **יֵאָמֵר כִּי־רַב כֹּחוֹ; וַתַּעֲזֹב אֵלָיו** 11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him? Job 39:11 'Iwōb 39:11 πέποιθας δὲ ἐπ' αὐτῷ ὅτι πολλὴ ἡ ἰσχὺς αὐτοῦ ἐπαφήσεις δὲ αὐτῷ τὰ ἔργα σου

27358 **וַתַּעֲזֹבִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַתַּעֲזֹבִי עֲזָב** Ruth 2:11 **יֵאָמֵר לְהַ־הֲגִיד לִי כָל אֲשֶׁר־עָשִׂית אֶת־חַמּוֹתֶיךָ, אַחֲרֵי מוֹת אִישִׁי; וַתַּעֲזֹבִי אָבִיךָ וְאִמְךָ, וְאֶרֶץ מוֹלַדְתֶּךָ, וְתִלְכִּי, אֶל־עַם אֲשֶׁר לֹא־יָדַעְתָּ תְּמוּל שְׁלֹשׁוֹם.** 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

Ruth 2:11 'Ρούθ 2:11 καὶ ἀπεκρίθη βοὸς καὶ εἶπεν αὐτῇ ἀπαγγεῖλαι ἀπηγγέλη μοι ὅσα πεποίηκας μετὰ τῆς πενθερᾶς σου μετὰ τὸ ἀποθανεῖν τὸν ἄνδρα σου καὶ πῶς κατέλιπες τὸν πατέρα σου καὶ τὴν μητέρα σου καὶ τὴν γῆν γενέσεώς σου καὶ ἐπορεύθης πρὸς λαὸν ὃν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης

27359 **וַתַּעֲזֹבֶם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **וַתַּעֲזֹבֶם עֲזָב** Nehemiah 9:28 **כַּח וּכְנוּחַ לָהֶם--וַיָּשׁוּבוּ, לַעֲשׂוֹת רָע לְפָנֶיךָ; וַתַּעֲזֹבֶם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ לָהֶם--וַיַּעֲקֹרֶךָ, וְאַתָּה מִשְׁמַיִם תִּשְׁמַע וְתַצִּילָם בְּרַחֲמֶיךָ רַבּוֹת עֲתִים.** 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

Neh 9:28 Νεεμίας 19:28 καὶ ὥς ἀνεπαύσαντο ἐπέστρεψαν ποιῆσαι τὸ πονηρὸν ἐνώπιόν σου καὶ ἐγκατέλιπες αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ κατήρξαν ἐν αὐτοῖς καὶ πάλιν ἀνεβόησαν πρὸς σέ καὶ σὺ ἐξ οὐρανοῦ εἰσήκουσας καὶ ἐρρύσω αὐτοὺς ἐν οἰκτιρμοῖς σου πολλοῖς

27360 **וַתַּעַט** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily 5860 **וַתַּעַט עִיט** 1 Samuel 15:19 **יֵט וְלָמָּה לֹא־שָׁמַעְתָּ, בְּקוֹל יְהוָה; וַתַּעַט, אֶל־הַשָּׁלָל, וַתַּעַשׂ הָרַע.**

{ס} בְּעֵינֵי יְהוָה. 19 Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' {S} 1Sm 15:19 1η Σαμουήλ 15:19 καὶ ἴνα τί οὐκ ἤκουσας τῆς φωνῆς κυρίου ἀλλ' ὥρμησας τοῦ θέσθαι ἐπὶ τὰ σκῦλα καὶ ἐποίησας τὸ πονηρὸν ἐνώπιον κυρίου

27361 **וַתְּעִידֵנִי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 **יָא כִּי אָזַן שָׁמָעָה, וַתֹּאשְׁרֵנִי; וְעֵין רָאָתָה, וַתְּעִידֵנִי. Job 29:11 ותעידני עוד**

11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me; Job 29:11 Ἰώβ 29:11 ὅτι οὖς ἤκουσεν καὶ ἐμακάρισέν με ὀφθαλμός δὲ ἰδὼν με ἐξέκλινεν

27362 **וַתַּעַל** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **וַתַּעַל עֵלָה Genesis 24:16 טַז וַתִּנְעַר, טַבַּת מִרְאָה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יָדָעָהּ; וַתֵּרֶד הָעֵינָה, וַתִּמְלֵא כִדָּה וַתַּעַל.**

16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up. Ge 24:16 | 24:16 ἡ δὲ παρθένος ἦν καλὴ τῇ ὄψει σφόδρα παρθένος ἦν ἀνὴρ οὐκ ἔγνω αὐτήν καταβάσα δὲ ἐπὶ τὴν πηγὴν ἔπλησεν τὴν ὑδρίαν καὶ ἀνέβη

27364 **וַתַּעַל** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael)

to lift oneself 5927 ותעל עלה Joel 2:20 כ ואת־הצפוני ארחיק מעליכם. והרחקתי אל־ארץ ציה ושמה־את־פניו אל־הים הקדמני, וספו אל־הים. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.' Joel 2:20 Ἰωήλ 2:20 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἄνυδρον καὶ ἄφανιν τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ

27366 ותעלהו 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

כר ותעלהו עמה כאשר נמלתו, בפרים שלשה ותעלהו עלה 1 Samuel 1:24 כר ואיפה אחת קמח ונבל יין, ותבאהו בית־יהונה, שלו; והנערה, נער. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young. 1Sm

1:24 1η Σαμουήλ 1:24 καὶ ἀνέβη μετ' αὐτοῦ εἰς σηλωμ ἐν μόσχῳ τριετίζοντι καὶ ἄρτοις καὶ οἶφι σεμιδάλεως καὶ νεβελ οἴνου καὶ εἰσηλθεν εἰς οἶκον κυρίου ἐν σηλωμ καὶ τὸ παιδᾶριον μετ' αὐτῶν * 1:25 καὶ προσήγαγον ἐνώπιον κυρίου καὶ ἔσφαξεν ὁ πατήρ αὐτοῦ τὴν θυσίαν ἣν ἐποίησεν ἐξ ἡμερῶν εἰς ἡμέρας τῷ κυρίῳ καὶ προσήγαγεν τὸ παιδᾶριον καὶ ἔσφαξεν τὸν μόσχον καὶ προσήγαγεν ἀννα ἢ μήτηρ τοῦ παιδαρίου πρὸς ἡλ

27367 ותעלו 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 ותעלו עלה Deuteronomy 1:43 מנ

43 וְאָדַבֵּר אֲלֵיכֶם, וְלֹא שָׁמַעְתֶּם; וַתִּמְרוּ אֶת־פִּי יְהוָה, וַתִּזְדְּרוּ וַתַּעֲלוּ הַהָרָה.

So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into

the hill-country. Deu 1:43 Δευτερονόμιον 1:43 καὶ ἐλάλησα ὑμῖν καὶ οὐκ εἰσηκούσατέ μου καὶ παρέβητε τὸ ῥῆμα κυρίου καὶ παραβιασάμενοι ἀνέβητε εἰς τὸ ὄρος

27368 **וַתַּעֲלוּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **וַתַּעֲלוּ עָלָה** 5927 Ezekiel 36:3

וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוָה: יַעַן בִּיַּעַן שְׁמוֹת וְשִׂאף אֶתְכֶם מִסְּבִיב, לְהַיּוֹתְכֶם מִזֶּרְעָה לְשִׂאֲרֵית הַגּוֹיִם, וַתַּעֲלוּ עַל־שִׁפְתַּי לְשׁוֹן, וְדַבַּתְעֶם.

3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up

in the lips of talkers, and the evil report of the people; Eze 36:3 Ἰεζεκιήλ 36:3 διὰ τοῦτο προφήτευσον καὶ εἰπόν τάδε λέγει κύριος κύριος ἀντὶ τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλῳ ὑμῶν τοῦ εἶναι ὑμᾶς εἰς κατάσχεσιν τοῖς καταλοιπίσι ἔθνεσιν καὶ ἀνέβητε λάλημα γλώσσει καὶ εἰς ὀνειδισμόν ἔθνεσιν

27369 **וַתַּעֲלוּלִים** 1 Conjunctive waw | Noun - masculine plural 1) wantonness,

caprice, vexation **וַתַּעֲלוּלִים תַּעֲלוּלִים** 8586 Isaiah 3:4 ד וְנָתַתִּי נְעָרִים, שָׂרִיָּהֶם;

4 And I will give children to be their princes, and

babes shall rule over them. Isa 3:4 Ἡσαΐας 3:4 καὶ ἐπιστήσω νεανίσκους ἄρχοντας αὐτῶν καὶ ἐμπαίκεται κυριεύσουσιν αὐτῶν

27370 **וַתַּעֲלֹזָה** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural

1) (Qal) to exult, rejoice, triumph **וַתַּעֲלֹזָה עָלָז** 5937 Isaiah 3:4 ד וְנָתַתִּי נְעָרִים,

4 And I will give children to be their

princes, and babes shall rule over them. Isa 3:4 Ἡσαΐας 3:4 καὶ ἐπιστήσω νεανίσκους ἄρχοντας αὐτῶν καὶ ἐμπαίκεται κυριεύσουσιν αὐτῶν

27371 **וַתַּעֲלִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause

to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself

וְתַעֲלֶי עָלָה 5927 Isaiah 57:8 ח וְאַחַר הִדְלֹתָ וְהַמְזוּזָה, שִׁמְתָּ זִכְרוֹנֶךָ: כִּי מֵאִתִּי נִלְיִת וְתַעֲלֶי, הִרְחַבְתָּ מִשְׁכְּבְּךָ וְתִכְרַת-לְךָ

And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose

bed thou lovedst, whose hand thou sawest. Isa 57:8 Ἡσαΐας 57:8 καὶ ὁπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ὧλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλεῖον τι ἔξεις ἠγάπησας τοὺς κοιμωμένους μετὰ σοῦ

וְתַעֲלֶי 27372 1 Conjunctive waw | Noun - feminine singular construct 1) hidden thing, secret, that which is hidden 8587 וְתַעֲלֶי תַעֲצָמוֹת Job 28:11 יֵא מִבְּכִי,

11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P} Job 28:11 Ἰώβ 28:11 βάθη δὲ ποταμῶν ἀνεκάλυψεν ἔδειξεν δὲ ἑαυτοῦ δύναμιν εἰς φῶς

וְתַעֲלֶי 27373 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 וְתַעֲלֶי עָלָה Daniel 8:8 ח וְצִפְּרִי הָעֵינִים, הִנְדִּיל

עַד-מָאָר; וְכַעֲצָמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וְתַעֲלֶי חַזוֹת אַרְבַּע תַּחְתִּיָּה, עַד-מָאָר; וְכַעֲצָמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וְתַעֲלֶי חַזוֹת אַרְבַּע תַּחְתִּיָּה, 8 And the he-goat magnified himself exceedingly;

and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of

heaven. Dan 8:8 Δανιήλ 8:8 καὶ ὁ τράγος τῶν αἰγῶν κατίσχυσε σφόδρα καὶ ὅτε κατίσχυσε συνετρίβη αὐτοῦ τὸ κέραс τὸ μέγα καὶ ἀνέβη ἕτερα τέσσαρα κέρατα κατόπισθεν αὐτοῦ εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ

וְתַעֲמֹד 27375 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause

to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

וַתַּעֲמֵד עָמַד Daniel 12:13 יג וְאַתָּה, לֵךְ לְקֵץ; וְתִנּוּחַ וְתַעֲמֵד לְגִדְלָהּ, לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy

lot, at the end of the days.' {P} Dan 12:13 Δανιήλ 12:13 καὶ σὺ βάδισον ἀναπαύου ἔτι γάρ εἰσιν ἡμέραι καὶ ὥραι εἰς ἀναπλήρωσιν συντελείας καὶ ἀναπαύση καὶ ἀναστήση ἐπὶ τὴν δόξαν σου εἰς συντέλειαν ἡμερῶν

27376 וַתַּעֲמֵדוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)

to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

וַתַּעֲמֵדוּן Deuteronomy 4:11 וְהָהָר בָּעֵר; וְתַחַת הָהָר; יָא וְתִקְרְבוּן וְתַעֲמֵדוּן. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart

of heaven, with darkness, cloud, and thick darkness. Deu 4:11 Δευτερονόμιον 4:11 καὶ προσήλθετε καὶ ἔστητε ὑπὸ τὸ ὄρος καὶ τὸ ὄρος ἑκαίετο πυρὶ ἕως τοῦ οὐρανοῦ σκότος γνόφος θύελλα φωνὴ μεγάλη

27379 וַתַּעֲמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

וְתַאמֶר, אֶלְקָטָהּ נָא וְאַסְפֹּתִי בְעִמָּרִים, אַחֲרֵי, הַקּוֹצְרִים; וְתָבוֹא וְתַעֲמֹד, מֵאִזְ וְתַאמֶר, אֶלְקָטָהּ נָא וְאַסְפֹּתִי בְעִמָּרִים, אַחֲרֵי, הַקּוֹצְרִים; וְתָבוֹא וְתַעֲמֹד, מֵאִזְ 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came,

and hath continued even from the morning until now, save that she tarried a little in the house.' Ruth 2:7 'Ρούθ 2:7 καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὅπισθεν τῶν θεριζόντων καὶ ἦλθεν καὶ ἔστη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατέπαυσεν ἐν τῷ ἀγρῷ μικρόν

and hath continued even from the morning until now, save that she tarried a little in the house.' Ruth 2:7 'Ρούθ 2:7 καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὅπισθεν τῶν θεριζόντων καὶ ἦλθεν καὶ ἔστη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατέπαυσεν ἐν τῷ ἀγρῷ μικρόν

27381 **וַתַּעֲנֶה** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** **וַתַּעֲנֶה עָנָה** Genesis 16:6

וְאֶל־שָׂרַי, הִנֵּה שְׁפָחָתְךָ בְּיָדְךָ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינֶיךָ; וַתַּעֲנֶה שָׂרַי, וַתִּבְרַח אֶל־שָׂרַי. הִנֵּה שְׁפָחָתְךָ בְּיָדְךָ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינֶיךָ; וַתַּעֲנֶה שָׂרַי, וַתִּבְרַח אֶל־שָׂרַי. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand;

do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face. Ge 16:6 | 16:6 εἶπεν δὲ αβραμ πρὸς σαρὰν ἰδοὺ ἡ παιδίσκη σου ἐν ταῖς χερσίν σου χρῶ αὐτῇ ὡς ἂν σοι ἀρεστόν ᾖ καὶ ἐκάκωσεν αὐτὴν σαρὰ καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς

27383 **וַתַּעֲנוּת** 1 Conjunctive waw | Noun - masculine plural construct 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort; 1a) luxury; 1b) dainty; 1c) delight **8588** **וַתַּעֲנוּת תַּעֲנוּג** Ecclesiastes 2:8 **ח כְּנֹסְתִי לִי גַם־כֶּסֶף וְזָהָב, וְסִגְלֹת מְלָכִים וְהַמְדִּינוֹת; עָשִׂיתִי לִי שָׂרִים וְשָׂרוֹת, וַתַּעֲנוּת בְּנֵי הָאָדָם--** 8 I gathered me also silver and gold, and treasure such as

kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

Eccl 2:8 Ἐκκλησιαστής 2:8 συνήγαγόν μοι καὶ γε ἀργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλεῶν καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἀλδούσας καὶ ἐντρυφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχόας

27385 **וַתַּעֲנֶנּוּ** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** **וַתַּעֲנֶנּוּ עָנָה** Isaiah 64:11 **יֵא הָעַל־אַלֶּה תַתְּאַפֵּק, יְהִיָּה; תַחֲשָׁה וַתַּעֲנֶנּוּ, עַד־מָאָד. {פ}** 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

Isa 64:11 Ἡσαΐας 64:11 καὶ ἐπὶ πᾶσι τούτοις ἀνέσχου κύριε καὶ ἐσιώπησας καὶ ἐταπείνωσας ἡμᾶς σφόδρα

27387 **וַתַּעֲצֻמוֹת** 1 Conjunctive waw | Noun - feminine plural 1) might, power **8592** **וַתַּעֲצֻמוֹת תַּעֲצֻמוֹת** Psalm 68:36 **לֹ נוֹרָא אֱלֹהִים, מִמֶּקְדָּשֶׁיךָ: אֵל יִשְׂרָאֵל-- הוּא נִתֵּן עֹז וַתַּעֲצֻמוֹת לָעָם; בְּרוּךְ אֱלֹהִים.** 36 Awful is God out of thy holy places; {N} the God of Israel, He giveth strength and power unto the people; {N} blessed be God. {P} Psalms 68:36 Ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ ὁ Θεὸς ἰσραὴλ αὐτὸς δώσει δύναμιν καὶ κραταιώσιν τῷ λαῷ αὐτοῦ εὐλογητὸς ὁ Θεός

27390 **וַתַּעַר** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) 6168 **וַתַּעַר עָרָה** Genesis 24:20

כ וַתַּמְהֵר, וַתַּעַר אֶל-הַשִּׁקְתָּ, וַתִּרְץ עוֹד אֶל-הַבְּאֵר, לְשָׂאב; וַתִּשָּׂאב, לְכָל-גִּמְלֵיוֹ. 20 And she hastened, and emptied her pitcher into the trough, and ran again

unto the well to draw, and drew for all his camels. Ge 24:20 | 24:20 καὶ ἔσπευσεν καὶ ἐξεκένωσεν τὴν ὑδρίαν εἰς τὸ ποτιστήριον καὶ ἔδραμεν ἔτι ἐπὶ τὸ φρέαρ ἀντλήσαι καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις

27391 **וַתַּעֲרֹךְ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **וַתַּעֲרֹךְ**

כא וַתַּעֲרֹךְ יִשְׂרָאֵל וּפְלִשְׁתִּים, מַעֲרָכָה לְקִרְאָת מַעֲרָכָה. 1 Samuel 17:21 21 And Israel and the Philistines put the battle in array, army against army. 1Sm 17:21 1η Σαμουήλ 17:

27397 **וַתַּעֲשִׂינָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

נ וַתַּגְבִּיהֶינָה, וַתַּעֲשִׂינָה תוֹעֵבָה לְפָנַי; וְאָסִיר אֶתְהֶן, וַתַּעֲשִׂינָה עֲשָׂה Ezekiel 16:50 **50 And they were haughty, and committed**

abomination before Me; therefore I removed them when I saw it. {S}

Eze 16:50 Ἰεζεκιήλ 16:50 καὶ ἐμεγαλύνουσιν καὶ ἐποίησαν ἀνομήματα ἐνώπιόν μου καὶ ἐξήρα αὐτάς καθὼς εἶδον

27398 **וַתֵּף** 1 Conjunctive waw | Noun - masculine singular 1) timbrel, tambourine 8596 **וַתֵּף תֵּף** 1 Samuel 10:5

ה אַחֲרַי כֵּן, תָּבוֹא גִבְעַת הָאֱלֹהִים, אֲשֶׁר-שָׁם, וַתֵּף תֵּף נִצְבֵי פְלִשְׁתִּים; וַיְהִי כְּבֹאֲךָ שָׁם הָעִיר, וּפָנַעְתָּ חֶבֶל נִבְאִים יֹרְדִים מִהַבְּמָה, וְלִפְנֵיהֶם נֶבֶל וְתֵף וְחָלִיל וְכִנּוֹר, וְהָמָה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they

will be prophesying. 1Sm 10:5 1η Σαμουήλ 10:5 καὶ μετὰ ταῦτα εἰσελεύσῃ εἰς τὸν βουνὸν τοῦ θεοῦ οὗ ἐστὶν ἐκεῖ τὸ ἀνάστημα τῶν ἀλλοφύλων ἐκεῖ νασιβ ὁ ἀλλοφυλος καὶ ἔσται ὡς ἂν εἰσέλθῃτε ἐκεῖ εἰς τὴν πόλιν καὶ ἀπαντήσεις χορῶ προφητῶν

καταβαινόντων ἐκ τῆς βαμα καὶ ἔμπροσθεν αὐτῶν νάβλα καὶ τύμπανον καὶ αὐλὸς καὶ κινύρα καὶ αὐτοὶ προφητεύοντες

27400 **וְתַפְאֲרָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **וְתַפְאֲרָתָהּ**

יֵא שְׁכָל אָדָם, הָאֵרִיךְ אָפּוֹ; וְתַפְאֲרָתָהּ, עֶבֶר עַל-פְּשָׁע. Proverbs 19:11

11 It is the discretion of a man to be slow to anger, and it is his

glory to pass over a transgression. Prv 19:11 Παροιμίαι 19:11 ἐλεήμων ἀνὴρ μακροθυμεῖ τὸ δὲ καύχημα αὐτοῦ ἐπέρχεται παρανόμοις

27401 **וְתַפְאֲרָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **וְתַפְאֲרָתָהּ**

61 סֵא וַיִּתֵּן לְשָׁבִי עָזוֹ; וְתַפְאֲרָתוֹ בְּיַד-צָר. Psalm 78:61

61 And delivered His strength into captivity, and His glory into the adversary's

hand. Ps 78:61 Ψαλμοί 77:61 καὶ παρέδωκεν εἰς αἰχμαλωσίαν τὴν ἰσχὺν αὐτῶν καὶ τὴν καλλονὴν αὐτῶν εἰς χεῖρας ἐχθροῦ

27402 **וְתַפְאֲרָתָהּ** 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **וְתַפְאֲרָתָהּ**

טו הִבַּט מִשָּׁמַיִם וַיִּרְאֵהָ, מִזֶּבֶל קְדָשְׁךָ וְתַפְאֲרָתְךָ: אֵיךָ Isaiah 63:15

15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy

compassions, now restrained toward me? Isa 63:15 Ἡσαΐας 63:15 ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ δόξης ποῦ ἐστὶν ὁ ζήλος σου καὶ ἡ ἰσχὺς σου ποῦ ἐστὶν τὸ πλῆθος τοῦ ἐλέους σου καὶ τῶν οἰκτιρμῶν σου ὅτι ἀνέσχου ἡμῶν

27403 **וְתַפְאֲרָתֵנוּ** 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **וְתַפְאֲרָתֵנוּ** Isaiah

י בֵּית קְדָשֵׁנוּ וְתַפְאֲרָתֵנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ--הָיָה, לְשָׂרֶפֶת אֵשׁ; וְכָל- 64:10

10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are

laid waste. Isa 64:10 Ἡσαΐας 64:10 ὁ οἶκος τὸ ἅγιον ἡμῶν καὶ ἡ δόξα ἣν ὑψόγησαν οἱ πατέρες ἡμῶν ἐγενήθη πυρίκαυστος καὶ πάντα τὰ ἑνδοξα συνέπεσεν

27404 **וְתַפְנֹשׁ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 **וְתַפְנֹשׁ**

כ וְהָיָה הָיָא רַכְבָּת עַל-הַחֲמֹר, וַיִּרְדָּת בְּסֹתֵר 1 Samuel 25:20

20 And it was so, and he rode on a donkey, and he was hidden in a shelter. וְהָיָה הָיָא רַכְבָּת עַל-הַחֲמֹר, וַיִּרְדָּת בְּסֹתֵר, וְתַפְנֹשׁ, אַתֶּם.

as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met

them.-- 1Sm 25:20 1η Σαμουήλ 25:20 καὶ ἐγενήθη αὐτῆς ἐπιβεβηκυῖης ἐπὶ τὴν ὄνον καὶ καταβαινούσης ἐν σκέπῃ τοῦ ὄρου καὶ ἰδοὺ δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ κατέβαινον εἰς συνάντησιν αὐτῆς καὶ ἀπήντησεν αὐτοῖς

27405 **וַתִּבְּחַהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644 **וַתִּבְּחַהּ אָפָה** 1

Samuel 28:24 **וְלֹא־שָׁה עֹנֶל־מִרְבֵּק בַּבַּיִת. וַתִּמְהַר וַתִּזְבַּחַהּ; וַתִּקַּח־קֶמַח** 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it,

and did bake unleavened bread thereof; 1Sm 28:24 1η Σαμουήλ 28:24 καὶ τῇ γυναικὶ ἦν δάμαλις νομάς ἐν τῇ οἰκίᾳ καὶ ἔσπευσεν καὶ ἔθυσεν αὐτήν καὶ ἔλαβεν ἄλευρα καὶ ἐφύρασεν καὶ ἔπεψεν ἄζυμα

27407 **וַתִּפּוּצֵינָּהּ** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **וַתִּפּוּצֵינָּהּ פּוּץ** Zechariah 13:7 **זֶה חֶרֶב, עוֹרִי עַל־רַעִי**

וְעַל־נֹכַר עַמִּיתִי־נָאָם, יְהוָה צָבָאוֹת; הִךְ אֶת־הָרֹעֶה וַתִּפּוּצֵינָּהּ הַצֹּאן, וְהַשְׁבִּתִּי 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd,

and the sheep shall be scattered; and I will turn My hand upon the little ones. Zec 13:7 Ζαχαρίας 13:7 ῥομφαία ἐξεγέρθητι ἐπὶ τοὺς ποιμένας μου καὶ ἐπ'

ἄνδρα πολίτην μου λέγει κύριος παντοκράτωρ πατάξατε τοὺς ποιμένας καὶ ἐκσπάσατε τὰ πρόβατα καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ τοὺς ποιμένας

27409 **וַתִּפּוּצוּתֵיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) dispersion 8600 **וַתִּפּוּצוּתֵיכֶם תִּפּוּצוֹת** Jeremiah 25:34 **לֹד הִלִּילוּ הָרָעִים וְזַעְקוּ, וְהִתְפַּלְשׁוּ אֲדִירֵי הַצֹּאן־כִּי־מָלְאוּ יְמִיכֶם, לְטִבּוֹחַ;**

34 Wail, ye shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of your slaughter are fully come, and I will break you in pieces, and ye

shall fall like a precious vessel. Jer 25:34 Ἱερεμίας 32:34 ἀλαλάξατε ποιμένες καὶ κεκράξατε καὶ κόπτεσθε οἱ κριοὶ τῶν προβάτων ὅτι ἐπληρώθησαν αἱ ἡμέραι ὑμῶν εἰς σφαγὴν καὶ πεσεῖσθε ὥσπερ οἱ κριοὶ οἱ ἐκλεκτοί

27410 **וַתִּפְּזֵרִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **וַתִּפְּזֵרִי פִזָּר** Jeremiah 3:13 **יְגֵ אֶף דָּעִי עֲוֹנְךָ, כִּי בִיהֲוָה**

אֶל־הֵיךְ פָּשַׁעְתָּ; וַתִּפְּזֵרִי אֶת־דִּרְכֶּיךָ לְזָרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־ 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to

the strangers under every leafy tree, and ye have not hearkened to My

voice, saith the LORD. Jer 3:13 Ἱερεμίας 3:13 πλὴν γνῶθι τὴν ἀδικίαν σου ὅτι εἰς κύριον τὸν θεόν σου ἠσέβησας καὶ διέχεας τὰς ὁδοὺς σου εἰς ἀλλοτρίους ὑποκάτω παντός ξύλου ἀλσώδους τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας λέγει κύριος

27411 **וְתַפּוּחַ** 1 Conjunctive waw | Noun proper - masculine singular Tappuah = [the apple city]; n pr m; 1) a Judaite of the family of Caleb, son of Hebron; n pr loc; 2) a town in the lowland of Judah; 3) a town on the border in Ephraim; 4) a territory within the boundaries of Manasseh 8599 **וְתַפּוּחַ תְּפֹיחַ** 1 Chronicles 2:43 מִן וְבְנֵי. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema. 1Chr 2:43 1η Χρονικῶν 2:43 καὶ υἱοὶ χεβρων κορε καὶ θαπους καὶ ρεκομ καὶ σεμαα

27412 **וְתַפְחָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 **וְתַפְחָהּ פָּחַד** 1 Chronicles 2:43 מִן וְבְנֵי. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema. 1Chr 2:43 1η Χρονικῶν 2:43 καὶ υἱοὶ χεβρων κορε καὶ θαπους καὶ ρεκομ καὶ σεμαα

27413 **וְתַפִּיצֵם** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **וְתַפִּיצֵם פּוּץ** Psalm 144:6 וְתַהַמֵּם. שְׁלַח חֲצִיָּהּ. 6 וְתַפִּיצֵם בְּרֹק בְּרֹק, וְתַפִּיצֵם; שְׁלַח חֲצִיָּהּ. Cast forth lightning, and scatter them; send out Thine arrows, and

discomfit them. Psa 144:6 Ψαλμοί 143:6 ἄστραπτον ἀστραπὴν καὶ σκορπιεῖς αὐτούς ἐξαπόστειλον τὰ βέλη σου καὶ συνταράξεις αὐτούς

27414 **וְתַפֵּל** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **וְתַפֵּל נָפַל** Daniel

8:10 י וְתַגְדֵּל, עַד-צָבָא הַשָּׁמַיִם; וְתַפֵּל אֶרְצָה מִן-הַצָּבָא וּמִן-הַכּוֹכָבִים. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them. Dan 8:10 Δανιήλ 8:10 καὶ ὑψώθη ἕως τῶν ἀστέρων τοῦ οὐρανοῦ καὶ ἐρράχθη ἐπὶ τὴν γῆν ἀπὸ τῶν ἀστέρων καὶ ἀπὸ αὐτῶν κατεπατήθη

27416 **וְתַפֵּל** 1 Conjunctive waw | Adjective - masculine singular adj; 1) foolish, insipid; 2) (BDB) tasteless, unseasoned; n m; 3) whitewash; 2a) meaning uncertain 8602 **וְתַפֵּל תָּפַל** Lamentations 2:14 וְלֹא-גִלּוֹ. יָד נְבִיאִיהָ, חָזוּ לָהּ שְׂוֹא וְתַפֵּל. {ס} עַל-עֹנֶה, לְהָשִׁיב שְׁבִיתָךְ (שְׁבוּתָךְ); נִיחָיו לָהּ, מִשְׁאוֹת שְׂוֹא וּמַדּוּחִים. {ס}

14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14

προφηταί σου εἶδοσαν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέφαι αἰχμαλωσίαν σου καὶ εἶδοσαν σοι λήμματα μάταια καὶ ἐξώσματα

27417 **וַתִּפֹּל** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 **וַתִּפֹּל נָפַל** Isaiah 47:11

יָא וְכָא **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11

וְכָא **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11 **וְכָא** **וַתִּפֹּל נָפַל** Isaiah 47:11

suddenly, before thou knowest. Isa 47:11 Ἡσαΐας 47:11 καὶ ἤξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἐμπεσῇ εἰς αὐτόν καὶ ἤξει ἐπὶ σὲ ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἤξει ἐπὶ σὲ ἐξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς

27419 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 22:4

וַתִּפְּלִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 22:4

they trusted, and Thou didst deliver them. Psa 22:3 Ψαλμοί 21:4 σὺ δὲ ἐν

ἀγίοις κατοικεῖς ὁ ἔπαινος Ἰσραὴλ

27420 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** 2 Samuel

22:44 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 71:2

22:44 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 71:2

22:44 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 71:2

27421 **וַתִּפְּלִי** 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **וַתִּפְּלִי פָּלַט** Psalm 71:2

2 Deliver me in Thy תַּצִּילֵנִי וְתַפְּלֵטֵנִי; הִטָּה-אֲלֵי אָזְנוֹךָ, וְהוֹשִׁיעֵנִי.

righteousness, and rescue me; incline Thine ear unto me, and save me.

Psa 71:2 Ψαλμοί 70:2 ἐν τῇ δικαιοσύνῃ σου ῥύσαι με καὶ ἐξέλου με κλῖνον πρὸς με τὸ οὖς σου καὶ σῶσόν με

27425 **וַתִּפֶּן** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 **וַתִּפֶּן** פָּנָה 1 Kings 10:13 יָג וְהַמֶּלֶךְ שָׁלְמָה נָתַן לְמַלְכַּת-שָׁבָא, אֶת-כָּל-חֲפָצָהּ אֲשֶׁר שָׁאָלָה, מִלִּבָּד אֲשֶׁר נָתַן-לָהּ, כִּי־רָחַם הַמֶּלֶךְ שָׁלְמָה;

שָׁבָא, אֶת-כָּל-חֲפָצָהּ אֲשֶׁר שָׁאָלָה, מִלִּבָּד אֲשֶׁר נָתַן-לָהּ, כִּי־רָחַם הַמֶּלֶךְ שָׁלְמָה; {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her

own land, she and her servants. {P} 1 Kings 10:13 Βασιλειῶν Γ' 10:13 καὶ ὁ βασιλεὺς σαλωμων ἔδωκεν τῇ βασιλίσσει σαβα πάντα ὅσα ᾗθέλησεν ὅσα ᾗτήσατο ἐκτὸς πάντων ὧν δεδῶκει αὐτῇ διὰ χειρὸς τοῦ βασιλέως σαλωμων καὶ ἀπεστράφη καὶ ᾗλθεν εἰς τὴν γῆν αὐτῆς αὐτὴ καὶ πάντες οἱ παῖδες αὐτῆς

27426 **וַתִּפֶּעַ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine 3313 **וַתִּפֶּעַ** יָפַע Job 10:22 כָּב אֶרֶץ עֲפָתָהּ, כָּמוֹ אֶפֶל--צִלְמוֹת. 22 A land of thick darkness, as darkness

itself; a land of the shadow of death, without any order, and where the light is as darkness. Job 10:22 יוֹב 10:22 εἰς γῆν σκότους αἰωνίου οὐ οὐκ ἔστιν φέγγος οὐδὲ ὄραν ζωὴν βροτῶν

27428 **וַתִּפֶּק** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to 6329 **וַתִּפֶּק** פִּיק Isaiah 58:10 י נַגְשָׁה כְּעוֹרִים קִיר, וּכְאִין עֵינַיִם נַגְשָׁה; כְּשִׁלְנוּ בַצְּהָרִים כְּנֶשֶׁף, בְּאֲשָׁמַיִם כְּמִיתִים.

10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead. Isa 58:10 Ἡσαΐας 58:10 καὶ δὼς πεινῶντι τὸν ἄρτον ἐκ ψυχῆς σου καὶ ψυχὴν τεταπεινωμένην ἐμπλήσης τότε ἀνατελεῖ ἐν τῷ σκότει τὸ φῶς σου καὶ τὸ σκότος σου ὡς μεσημβρία

27429 **וַתִּפְקֹד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to

account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 **וּתְפַקְדֵי פָקֶד**

ח וַיַּחַר לְאַבְנֵר מְאֹד עַל־דְּבָרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הָרֹאשׁ כָּלָב Samuel 3:8 אֲנֹכִי אֲשֶׁר לַיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־ 8 מִרְעֵהוּ, וְלֹא הִמְצִיתָךְ בֶּן־דָּוִד; וַתְּפַקֵּד עָלַי עוֹן הָאִשָּׁה, הַיּוֹם. {ס} Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S} 2Sm 3:8 2η Σαμουήλ

3:8 καὶ ἐθυμώθη σφόδρα ἀβεννηρ περὶ τοῦ λόγου μεμφιβόσθη καὶ εἶπεν ἀβεννηρ πρὸς αὐτόν μὴ κεφαλὴ κυνὸς ἐγὼ εἰμι ἐποίησα ἔλεος σήμερον μετὰ τοῦ οἴκου σαουλ τοῦ πατρός σου καὶ περὶ ἀδελφῶν καὶ γνωρίμων καὶ οὐκ ἠὲτομόλησα εἰς τὸν οἶκον δαυιδ καὶ ἐπιζητεῖς ἐπ' ἐμὲ ὑπὲρ ἀδικίας γυναικὸς σήμερον

27430 **וּתְפַקְדֵי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second feminine singular 1 v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses 6485 **וּתְפַקְדֵי פָקֶד** Ezekiel 23:21

כֹּא וַתְּפַקְדֵי, אֶת זִמַּת נְעוּרֶיךָ; בַּעֲשׂוֹת מִמְצָרִים דְּדִיךָ, לְמַעַן שְׂדֵי נְעוּרֶיךָ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth.

{S} Eze 23:21 Ἰεζεκιήλ 23:21 καὶ ἐπεσκέψω τὴν ἀνομίαν νεότητός σου ἃ ἐποίησες ἐν αἰγύπτῳ ἐν τῷ καταλύματί σου οὗ οἱ μαστοὶ νεότητός σου

27431 **וּתְפַקְדֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular | third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g)

(Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 ותַּפְקְדָנוּ לְבָקָרִים; לְרֹנְעִים, תִּבְחַנְנוּ. Job 7:18 יח ותַּפְקְדָנוּ לְבָקָרִים; לְרֹנְעִים, תִּבְחַנְנוּ.

18 And that Thou shouldest remember him every morning, and try him every moment? Job 7:18 Ἰώβ 7:18 ἡ ἐπισκοπὴν αὐτοῦ ποιήσῃ ἕως τὸ πρῶτὸ καὶ εἰς ἀνάπαυσιν αὐτὸν κρινεῖς

27432 **וַתִּפְתָּחָהּ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened 6491 **וַתִּפְתָּחָהּ פֶּקֶת** Genesis 3:7 ז

וַיִּתְּפְקוּהָ, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֲרֻמִּם הֵם; וַיִּתְּפְרוּ עָלֶיהָ, וַיַּעֲשׂוּ
 7 And the eyes of them both were opened, and they knew
 that they were naked; and they sewed fig-leaves together, and made

themselves girdles. Ge 3:7 | 3:7 καὶ διηνοίχθησαν οἱ ὀφθαλμοὶ τῶν δύο καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν καὶ ἔρασαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα

27433 **וַתִּפַּר** 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **6565 וַתִּפַּר פָּרַר** Zechariah 11:11 **יָא וַתִּפַּר, בְּיוֹם הַהוּא;**

11 וַיִּדְעוּ כֵן עֲנֵי הַצֹּאן, הַשֹּׁמְרִים אֹתִי, כִּי דְבַר־יְהוָה, הוּא. {ס} And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD. {S} Zec 11:11

Ζαχαρίας 11:11 καὶ διασκεδασθήσεται ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ γνώσονται οἱ χαναναῖτοι τὰ πρόβατα τὰ φυλασσόμενα διότι λόγος κυρίου ἐστίν

27434 **וַתִּפֹּר** 1 Conjunctive waw | Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **וַתִּפֹּר** **פָּרַר** 6565 Isaiah 8:10 **וְלֹא יָקִימוּ, דְּבָרוֹ דְּבָרָא**

{ס} 10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand; for God is with us. {S}

Isa 8:10 Ὑψαίᾳς 8:10 καὶ ἦν ἄν βουλευέσθητε βουλὴν διασκεδάσει κύριος καὶ λόγον ὃν
ἐὰν λαλήσητε οὐ μὴ ἐμμείνη ὑμῖν ὅτι μεθ' ἡμῶν κύριος ὁ θεός

27435 **וְתָפַר** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to
frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken;
1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to
split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked
through **וְתָפַר** **פָּרַר** 6565 Ecclesiastes 12:5 הַגִּם מִגְבֹּהַ יִרְאוּ, וְתַתְּתִים פִּדְרָד.

וַיִּנָּאץ הַשָּׁקֶד וַיִּסְתַּבֵּל הַחֹנֵב, וַתִּפֹּר הָאֲבִיוֹנָה: כִּי־הִלֵּךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ,
 5 Also when they shall be afraid of that which וְסָבְבוּ בְּשׁוּק הַסּוּפְדִים.

is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry

shall fail; because man goeth to his long home, and the mourners go

about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καί γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἄγορᾳ οἱ κοπτόμενοι

27436 **וַתִּפְרַח** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **וַתִּפְרַח פָּרַח** Isaiah 35:1 א

וַתִּפְרַח וַתִּגַּל עֲרֶבְיָהּ וַתִּצְיָהּ; וַתִּגַּל עֲרֶבְיָהּ וַתִּפְרַח, פַּחַבְצָלָתָהּ. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom

as the rose. Isa 35:1 Ἡσαΐας 35:1 εὐφράνθητι ἔρημος διψῶσα ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον

27437 **וַתִּפְרְעוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints 6544 **וַתִּפְרְעוּ פָּרַע** Proverbs 1:25 לא כה וַתִּפְרְעוּ כָּל-עֲצָתִי; וַתּוֹכְחֹתִי, לֹא

25 But ye have set at nought all my counsel, and would none

of my reproof; Prv 1:25 Παροιμίαι 1:25 ἀλλὰ ἀκύρους ἐποιεῖτε ἡμᾶς βουλὰς τοῖς δὲ ἡμοῖς ἐλέγχους ἠπειθήσατε

27438 **וַתִּפְרֹץ-בָּם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **וַתִּפְרֹץ-פָּרַץ** Psalm 106:29 כַּט וַיִּכְעִסוּ,

29 Thus they provoked Him with their

doings, and the plague broke in upon them. Psa 106:29 Ψαλμοί 105:29 καὶ παρώξυναν αὐτὸν ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν καὶ ἐπληθύνθη ἐν αὐτοῖς ἡ πτώσις

27439 **וַתִּפְרֹשׂ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 **וַתִּפְרֹשׂ פָּרַשׂ** 2

יָט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת-הַמָּסָךְ עַל-פְּנֵי הַבְּאֵר, וַתִּשְׁטַח

19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing

was known. 2Sm 17:19 2η Σαμουήλ 17:19 καὶ ἔλαβεν ἡ γυνὴ καὶ διεπέτασεν τὸ ἐπικάλυμμα ἐπὶ πρόσωπον τοῦ λάκκου καὶ ἔψυξεν ἐπ' αὐτῷ ἀραφῶθ καὶ οὐκ ἐγνώσθη ῥῆμα

27440 **וַתִּפָּשׂ** 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to

lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וּתְפַשׂ תְּפַשׂ** 2 Kings 14:7 **ז** הוּא־הִקְהָה

אֶת־אֲדוֹם בְּנִי־הַמֶּלֶח (מְלַח). עֲשֶׂרֶת אֲלָפִים, וְתַפַּשׂ אֶת־הַסֶּלַע, בַּמִּלְחָמָה; {פ} 7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day. {P} 2Ki 14:7 Βασιλειῶν Δ' 14:7 αὐτὸς ἐπάταξεν τὸν ἐδωμ ἐν γαιμελε δέκα χιλιάδας καὶ συνέλαβε τὴν πέτραν ἐν τῷ πολέμῳ καὶ ἐκάλεσεν τὸ ὄνομα αὐτῆς καθοηλ ἕως τῆς ἡμέρας ταύτης

27442 **וּתְפַשׂהּ תְּפַשׂהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וּתְפַשׂהּ תְּפַשׂהּ** Deuteronomy 22:28 **כח כִּי־יִמְצָא אִישׁ, נַעַר בְּתוּלָה אֲשֶׁר לֹא־אֶרְשָׁהּ, וְתַפְּשָׁהּ, וְשָׁכַב עִמָּה; וְנִמְצְאוּ.** 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her,

and they be found; Deu 22:28 Δευτερονόμιον 22:28 ἐὰν δέ τις εὔρῃ τὴν παῖδα τὴν παρθένον ἥτις οὐ μεμνήστυται καὶ βιασάμενος κοιμηθῇ μετ' αὐτῆς καὶ εὔρεθῇ

27443 **וּתְפַשׂוּ תְּפַשׂוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וּתְפַשׂוּ תְּפַשׂוּ** Deuteronomy 21:19 **יט**

19 **וְתַפְּשׁוּ בּוֹ, אָבִיו וְאִמּוֹ; וְהוֹצִיאוּ אֹתוֹ אֶל־זִקְנֵי עִירוֹ, וְאֶל־שַׁעַר מְקוֹמוֹ.** 19 then shall his father and his mother lay hold on him, and bring him out

unto the elders of his city, and unto the gate of his place; Deu 21:19 Δευτερονόμιον 21:19 καὶ συλλαβόντες αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ καὶ ἐξάξουσιν αὐτὸν ἐπὶ τὴν γερουσίαν τῆς πόλεως αὐτοῦ καὶ ἐπὶ τὴν πύλην τοῦ τόπου αὐτοῦ

27444 **וּתְפַשׁוּהוּ תְּפַשׁוּהוּ** 1 Conjunctive waw | Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וּתְפַשׁוּהוּ תְּפַשׁוּהוּ**

Psalm 71:11 **יא לֵאמֹר, אֱלֹהִים עָזְבוּ; רָדְפוּ וְתַפְּשׁוּהוּ, כִּי־אֵין מַצִּיל.** 11

Saying: 'God hath forsaken him; pursue and take him; for there is none to deliver.' Psa 71:11 Ψαλμοί 70:11 λέγοντες ὁ θεὸς ἐγκατέλιπεν αὐτὸν καταδιώξατε καὶ καταλάβετε αὐτόν ὅτι οὐκ ἔστιν ὁ ρυόμενος

27445 **וּתְפַשִּׁי תְּפַשִּׁי** 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 3513 **ט טוֹב מִמֶּתְכַבֵּד כָּבֵד** Proverbs 12:9 **ט**

9 **טוֹב נִקְלָה, וְעֶבֶד לוֹ-- מִמֶּתְכַבֵּד, וְחֹסֵר לָחֶם.** 9 Better is he that is lightly

esteemed, and hath a servant, than he that playeth the man of rank, and lacketh bread. Prv 12:9 Παροιμίαι 12:9 κρείσσων ἀνὴρ ἐν ἀτιμίᾳ δουλεύων ἑαυτῷ ἢ τιμὴν ἑαυτῷ περιτιθεὶς καὶ προσδεόμενος ἄρτου

27446 **וַתִּפְשֹׁקִי** 1 Noun - masculine singular construct | second feminine singular 1) to part, open wide; 1a) (Qal); 1a1) to open wide; 1a2) to be talkative (of the

mouth); 1b) (Piel) to open wide 6589 **וַתִּפְשֹׁקִי פִשְׁקִי** Ezekiel 16:25 כַּה אֶל-כָּל-

רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתְךָ, וַתַּתְּעִבִי אֶת-יָפִיךָ, וַתִּפְשֹׁקִי אֶת-רִגְלֶיךָ לְכָל-עוֹבֵר;

25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy

harlotries. Eze 16:25 Ἰεζεκιήλ 16:25 καὶ ἐπ' ἀρχῆς πάσης ὁδοῦ ὠκοδόμησας τὰ πορνείᾳ σου καὶ ἐλυμήνω τὸ κάλλος σου καὶ διήγαγες τὰ σκέλη σου παντὶ παρόδῳ καὶ ἐπλήθυνας τὴν πορνείαν σου

27447 **וַתִּפְשְׁתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וַתִּפְשְׁתִּי תִפְשׁ** Proverbs

ט פֶּן אֶשְׁבַּע, וְכַחֲשֵׁתִי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אֶגְרֹשׁ וְנִגְבַּתִּי; וַתִּפְשְׁתִּי, 30:9 שֵׁם אֱלֹהֵי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N}

Or lest I be poor, and steal, and profane the name of my God. {P} Prv 30:9 Παροιμίαι 30:9 ἵνα μὴ πλησθῆις ψευδὲς γένωμαι καὶ εἶπω τίς με ὀρᾷ ἢ πενηθεὶς κλέψω καὶ ὁμώσω τὸ ὄνομα τοῦ θεοῦ

27448 **וַתִּתֵּן** 1 Conjunctive waw | Noun - feminine singular 1) act of spitting, spit

8611 **וַתִּתֵּן תִּתֵּן** Job 17:6 וְהִצִּיגְנִי, לְמַשֵּׁל עַמִּים; וַתִּתֵּן לְפָנַי אֲהִיָּה. 6 He

hath made me also a byword of the people; and I am become one in whose face they spit. Job 17:6 Ἰώβ 17:6 ἔθου δέ με θρύλημα ἐν ἔθνεσιν γέλως δὲ αὐτοῖς ἀπέβην

27451 **וַתֵּצֵא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **וַתֵּצֵא יֵצֵא** Jeremiah 32:21 כַּה

וַתֵּצֵא אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם--בְּאִתּוֹת וּבִמּוֹפְתִים, וּבְיָד חֲזָקָה

21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a

strong hand, and with an outstretched arm, and with great terror; Jer 32:21 Ἱερεμίας 39:21 καὶ ἐξήγαγες τὸν λαόν σου ἰσραὴλ ἐκ γῆς αἰγύπτου ἐν σημείοις καὶ ἐν τέρασιν καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασιν μεγάλαις

27452 **וַתֵּצֵא** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or

toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יָצָא וַתֵּצֵא** Judges 9:20

כּ וְאִם־אֵין־תֵּצֵא אֵשׁ מֵאַבִּימֶלֶךְ, וַתֵּצֵא אֵשׁ מִבְּעֵלִי שָׁכֵם, וּמִבֵּית מְלֹוא, וַתֹּאכַל אֶת־בְּעֵלִי שָׁכֵם וְאֶת־בֵּית מְלֹוא; וַתֵּצֵא אֵשׁ מִבְּעֵלִי שָׁכֵם, וּמִבֵּית מְלֹוא, וַתֹּאכַל אֶת־אַבִּימֶלֶךְ.
20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

Jdgs 9:20 Κριταί 9:20 εἰ δὲ οὐ ἐξέλθοι πῦρ ἀπὸ ἀβιμελεχ καὶ φάγοι τοὺς ἄνδρας σικιμων καὶ τὸν οἶκον βηθμααλλων καὶ ἐξέλθοι πῦρ ἀπὸ ἀνδρῶν σικιμων καὶ ἐκ τοῦ οἴκου βηθμααλλων καὶ καταφάγοι τὸν ἀβιμελεχ

27453 **וַתֵּצֵא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)

כּ וַתִּקַּח מִרְיָם הַנְּבִיאָה וַתֵּצֵאן כָּל־הַנָּשִׁים אַחֲרֶיהָ, בַּתָּפִים וּבַמַּחֲלֹת.
20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her

hand; and all the women went out after her with timbrels and with

dances. Exo 15:20 Ἐξοδος 15:20 λαβοῦσα δὲ μαριαμ ἡ προφήτις ἡ ἀδελφὴ ααρων τὸ τύμπανον ἐν τῇ χειρὶ αὐτῆς καὶ ἐξήλθοσαν πᾶσαι αἱ γυναῖκες ὀπίσω αὐτῆς μετὰ τυμπάνων καὶ χορῶν

27455 **וַתִּצְבֹּר־כֶּסֶף** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to heap up, pile up; 1a) of grain, dust, silver **6651 וַתִּצְבֹּר־זָכָב** Zechariah 9:3

ג וַתִּבְנֶן צֹר מְצֹר, לָהּ; וַתִּצְבֹּר־ 3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire

of the streets. Zec 9:3 Ζαχαρίας 9:3 καὶ ὠκοδόμησεν τύρος ὀχυρώματα ἑαυτῇ καὶ ἐθησαύρισεν ἀργύριον ὥς χοῦν καὶ συνήγαγεν χρυσίον ὥς πηλὸν ὁδῶν

27456 **וַתִּצְדֵּק** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself **6663 וַתִּצְדֵּק** Ezekiel 16:51

נָא וְשִׁמְרוֹן, כְּחֹצִי חַטָּאתֶיךָ לֹא חָטָאת; וַתִּרְבִּי אֶת־תּוֹעֲבוֹתֶיךָ, מִהֲנֶה, וַתִּצְדֵּקִי 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done. Eze 16:51 Ἰεζεκιήλ 16:51 καὶ σαμάρεια

κατὰ τὰς ἡμίσεις τῶν ἀμαρτιῶν σου οὐχ ἥμαρτεν καὶ ἐπλήθυνας τὰς ἀνομίας σου ὑπὲρ αὐτάς καὶ ἐδικαίωσας τὰς ἀδελφάς σου ἐν πάσαις ταῖς ἀνομίαις σου αἷς ἐποίησας

27457 **וְתִצְהָלִי** 1 **וְתִצְהָלִי** kethib; Conjunctive waw | Verb - Qal Imperfect -

second person masculine plural homonym 1 qere 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress);

2) (Hiphil) to make shining 6670 **וְתִצְהָלִי** Jeremiah 50:11 **יֵא כִּי תִשְׂמְחוּ**

(תְּשֻׁמְחוּ) **כִּי תִעְלְזוּ** (תַּעְלְזוּ), **שְׂסִי נִחְלְתִּי**: **כִּי תִפּוּשִׁי** (תְּפּוּשׁוּ) **כְּעִגְלָה**

. **וְתִצְהָלִי** (וְתִצְהָלִי) **כְּאַבְרִים**. 11 Because ye are glad, because ye

rejoice, O ye that plunder My heritage, because ye gambol as a heifer at

grass, and neigh as strong horses; Jer 50:11 Ἰερεμίας 27:11 ὅτι ηὐφραίνεσθε καὶ

κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

27458 **וְתִצְהָלִי** 1 **וְתִצְהָלִי** qere; Conjunctive waw | Verb - Qal Imperfect - second

person feminine singular homonym 1 kethib 1) to neigh, cry shrilly; 1a) (Qal);

1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2)

(Hiphil) to make shining 6670 **וְתִצְהָלִי** Jeremiah 50:11 **יֵא כִּי תִשְׂמְחוּ**

(תְּשֻׁמְחוּ) **כִּי תִעְלְזוּ** (תַּעְלְזוּ), **שְׂסִי נִחְלְתִּי**: **כִּי תִפּוּשִׁי** (תְּפּוּשׁוּ) **כְּעִגְלָה**

. **וְתִצְהָלִי** (וְתִצְהָלִי) **כְּאַבְרִים**. 11 Because ye are glad, because ye

rejoice, O ye that plunder My heritage, because ye gambol as a heifer at

grass, and neigh as strong horses; Jer 50:11 Ἰερεμίας 27:11 ὅτι ηὐφραίνεσθε καὶ

κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

27460 **וְתִצְחַק** 1 **וְתִצְחַק** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1)

to jest; 1b2) to sport, play, make sport, toy with, make a toy of 6711 **וְתִצְחַק**

יֵב וְתִצְחַק שָׂרָה, **בְּקִרְבָּהּ לֵאמֹר**: **אַחֲרַי בְּלִתִּי הִיתָה־לִּי עֶדְנָה**, Genesis 18:12

. **וְאֵדְנִי יָקֵן**. 12 And Sarah laughed within herself, saying: 'After I am

waxed old shall I have pleasure, my lord being old also?' Ge 18:12 | 18:12

ἐγέλασεν δὲ σαρρα ἐν ἑαυτῇ λέγουσα οὐπω μὲν μοι γέγονεν ἕως τοῦ νῦν ὁ δὲ κύριός μου πρεσβύτερος

27461 **וְתִצְיָבִי** 1 **וְתִצְיָבִי** Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

second person masculine singular | first person common singular 1) to stand,

takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station

oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright

position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed

(subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect;

1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be

determined, be stationary 5324 **וְתִצְיָבִי נָצַב** Psalm 41:12 **יֵג וְאֲנִי--בְּתִמְי, תִּמְכָּת**

. **בִּי**; **וְתִצְיָבִי לְפָנֶיךָ לְעוֹלָם**. 13 And as for me, Thou upholdest me

because of mine integrity, and settest me before Thy face for ever. Psal

41:11 Ψαλμοί 40:12 ἐν τούτῳ ἔγνων ὅτι τεθελῆκάς με ὅτι οὐ μὴ ἐπιχαρῇ ὁ ἐχθρός μου

ἐπ' ἐμέ

27462 **וְתִצְלֵם** 1 **וְתִצְלֵם** Conjunctive waw | Verb - Hiphil Imperfect - second person

masculine singular | third person masculine plural 1) to snatch away, deliver, rescue,

save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to

be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to

deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **5337** וַתְּצִילֵם נָצַל

כח וַיָּנֻחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רָע לִפְנֵיהֶם; וַתִּשְׁמָע בְּיָד אֲבִיָּהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּהָ, וְאַתָּה מִשְׁמָע תִּשְׁמָע וַתְּצִילֵם בְּרַחֲמֶיךָ. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them

according to Thy mercies; Neh 9:28 Νεεμίας 19:28 καὶ ὥς ἀνεπαύσαντο ἐπέστρεψαν ποιῆσαι τὸ πονηρὸν ἐνώπιόν σου καὶ ἐγκατέλιπες αὐτοὺς εἰς χεῖρας ἐχθρῶν αὐτῶν καὶ κατήρξαν ἐν αὐτοῖς καὶ πάλιν ἀνεβόησαν πρὸς σέ καὶ σὺ ἐξ οὐρανοῦ εἰσήκουσας καὶ ἐρρύσω αὐτοὺς ἐν οἰκτιρμοῖς σου πολλοῖς

27464 **וַתַּצְלַחְתִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper **6743** וַתַּצְלַחְתִּי צָלַח Ezekiel 16:13 יג וַתַּעֲדִי זָהָב וְכֶסֶף, וּמַלְבוּשֶׁךָ שִׁשִּׁי (שֵׁשׁ) וּמִשִּׁי וְרִקְמָה, סֵלֶת וְדָבֶשׁ וְשָׁמֶן, אֲכַלְתִּי (אָכַלְתָּ); וַתִּיפִי בַמָּאֵד מְאֹד, 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding

beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινά καὶ τρίχαπτα καὶ ποικίλα σεμιδάλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

27466 **וַתַּצְעֲדָהּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march **6805** וַתַּצְעֲדָהּ צָעַד Job 18:14 יד 14 יִנָּתֵק מֵאֶהָלוֹ, מִבֵּטְחוֹ; וַתַּצְעֲדָהּ, לְמַלְךָ בַּלְהוֹת. That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That wherein he trusteth shall be plucked out of

his tent; and he shall be brought to the king of terrors. Job 18:14 Ἰώβ 18:14 ἐκραγεῖν δὲ ἐκ διαίτης αὐτοῦ ἴασις σχοίη δὲ αὐτὸν ἀνάγκη αἰτία βασιλικῇ

27467 **וַתַּצְעֲקוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together **6817** וַתַּצְעֲקוּ צָעַק Judges 10:12 יב וְצִידוֹנִים וְעַמְלָק

12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand. Jdgs 10:12 Κριταῖ 10:12 καὶ σιδωνίων καὶ αμαληκ καὶ μαδιαμ οἱ ἔθλιψαν ὑμᾶς καὶ ἐβοήσατε πρὸς με καὶ ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶν

27468 **וַתִּצְפְּנָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **וַתִּצְפְּנָהּ צָפַן** Exodus 2:2 **וַתֵּלֶד בֵּן; וַתֵּרָא אֹתוֹ**

2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months. Exo 2:2 Ἐξοδος 2:2 καὶ ἐν γαστρὶ ἔλαβεν καὶ ἔτεκεν ἄρσεν ἰδόντες δὲ αὐτὸ ἀστεῖον ἐσκέπασαν αὐτὸ μῆνας τρεῖς

27469 **וַתִּצְפְּנֵהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **וַתִּצְפְּנֵהוּ צָפַן** Joshua 2:4 **וַתִּצְפְּנֵהוּ; וַתִּצְפְּנֵהוּ**

4 And the woman took the two men, and hid them; and she said: 'Yea, the men came unto me, but I knew not whence they were; Josh 2:4 Ἰησοῦς Ναυῆ 2:4 καὶ λαβοῦσα ἡ γυνὴ τοὺς ἄνδρας ἔκρυπεν αὐτοὺς καὶ εἶπεν αὐτοῖς λέγουσα εἰσεληλύθασις πρὸς με οἱ ἄνδρες

27470 **וַתִּצֹק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **וַתִּצֹק יָצַק** 2 Samuel 13:9 **וַתִּצֹק אֶת-הַמִּשְׁרָת וַתִּצֹק לְפָנָיו**

9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him. 2Sm 13:9 2η Σαμουήλ 13:9 καὶ ἔλαβεν τὸ τήγανον καὶ κατεκένωσεν ἐνώπιον αὐτοῦ καὶ οὐκ ἠθέλησεν φαγεῖν καὶ εἶπεν ἀμνων ἐξαγάγετε πάντα ἄνδρα ἐπάνωθέν μου καὶ ἐξήγαγον πάντα ἄνδρα ἀπὸ ἐπάνωθεν αὐτοῦ

27472 **וַתִּצְרֶךְ** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **וַתִּצְרֶךְ נָצַר** Proverbs 4:6 **וְאַל-**

6 Forsake her not, and she will preserve thee; love her, and she will keep thee. Prv 4:6 Παροιμίαι 4:6 μηδὲ ἐγκαταλίπῃς αὐτήν καὶ ἀνθέξεται σου ἐράσθητι αὐτῆς καὶ τηρήσει σε

27473 **וַתִּצֵּת** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341 **וַתִּצֵּת יָצַת** Isaiah 9:17 **וַתִּצֵּת שְׂמִיר וְשִׁית**

17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the

πάντες ἁμαρτωλοὶ λαοῦ μου οἱ λέγοντες οὐ μὴ ἐγγίῃ οὐδ' οὐ μὴ γένηται ἐφ' ἡμᾶς τὰ κακά

27481 **וְתִקְוָה** 1 Conjunctive waw | Noun - feminine singular 1) cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things hoped for, outcome 8615
יֵא כִּי אֲנֹכִי יֹדְעִתִּי אֶת־הַמַּחְשְׁבֹת, אֲשֶׁר אֲנֹכִי חֹשֵׁב וְתִקְוָה תִּקְוָה Jeremiah 29:11
עֲלֵיכֶם--נְאֻם־יְהוָה: מַחְשְׁבוֹת שָׁלוֹם וְלֹא לְרָעָה, לָתֵת לָכֶם אַחֲרֵית וְתִקְוָה.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a future and a hope. Jer 29:11 Ἰερεμίας 36:11 καὶ λογιῶμαι ἐφ' ὑμᾶς λογισμὸν εἰρήνης καὶ οὐ κακὰ τοῦ δοῦναι ὑμῖν ταῦτα

27482 **וְתִקְוָתוֹ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) 8622 **וְתִקְוָתוֹ תִּקְוָתוֹ** Psalm 19:7 **ז מִקְצֵה**
7 הַשָּׁמַיִם, מוֹצְאוֹ--וְתִקְוָתוֹ עַל־קִצְוֹתָם; וְאֵין נִסְתָּר, מִיַּחְמָתוֹ. His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof. Psa 19:6 Ψαλμοί 18:7 ἀπ' ἄκρου τοῦ οὐρανοῦ ἡ ἔξοδος αὐτοῦ καὶ τὸ κατάντημα αὐτοῦ ἕως ἄκρου τοῦ οὐρανοῦ καὶ οὐκ ἔστιν ὃς ἀποκρυβήσεται τὴν θέρμην αὐτοῦ

27486 **וְתִקְוָתָם** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things hoped for, outcome 8615 **וְתִקְוָתָם תִּקְוָתָם** Job 11:20 **כ וַיַּעֲיִן רָשָׁעִים,**
20 תִּכְלִינָה: וּמָנוֹס, אֲבָד מִנֶּהֱם; וְתִקְוָתָם, מִפַּח־נֶפֶשׁ. But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope

shall be the drooping of the soul. Job 11:20 Ἰώβ 11:20 σωτηρία δὲ αὐτοὺς ἀπολείψει ἡ γὰρ ἐλπίς αὐτῶν ἀπώλεια ὀφθαλμοὶ δὲ ἀσεβῶν τακήσονται

27488 **וַתִּקַּח** 1 Conjunctive waw | Verb - Qal Passive Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וַתִּקַּח לָקַח**

Genesis 12:15 **וַיֵּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיִּהְלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתִּקַּח**
15 וְהָאִשָּׁה, בֵּית פַּרְעֹה. And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house. Ge 12:15 ἰ 12:15 καὶ εἶδον αὐτήν οἱ ἄρχοντες φαραῶ καὶ ἐπῆνεσαν αὐτήν πρὸς φαραῶ καὶ εἰσήγαγον αὐτήν εἰς τὸν οἶκον φαραῶ

27490 **וַתִּקַּח** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away;

1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **וּתְקַח לָקַח** Jeremiah 9:19 **יֵט כִּי־שָׁמַעְנָה נָשִׁים**

דְּבַר־יְהוָה. וּתְקַח אֶזְנְכֶם דְּבַר־פִּי; וְלַמְדִּנָּה בְּנוֹתֵיכֶם נָהִי. וְאִשָּׁה רַעוּתָה קִינָה.

19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and

every one her neighbour lamentation: Jer 9:20 Ἱερεμίας 9:19 ἀκούσατε δὴ

γυναῖκες λόγον θεοῦ καὶ δεξάσθω τὰ ὦτα ὑμῶν λόγους στόματος αὐτοῦ καὶ διδάξατε τὰς θυγατέρας ὑμῶν οἶκτον καὶ γυνὴ τὴν πλησίον αὐτῆς θρήνον

27491 **וּתְקַחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

וּתְקַחָהּ לָקַח Exodus 2:5 **ה וַתֵּרֶד בַּת־פַּרְעֹה לְרַחֵץ עַל־הַיָּאֵר, וַנַּעֲרָתֶיהָ הִלְכָּת**

5 עַל־יַד הַיָּאֵר; וַתֵּרָא אֶת־הַתִּבָּה בְּתוֹךְ הַסּוּף. וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתְּקַחָהּ.

And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the

flags, and sent her handmaid to fetch it. Exo 2:5 Ἐξοδος 2:5 κατέβη δὲ ἡ θυγάτηρ φαραῶ λούσασθαι ἐπὶ τὸν ποταμόν καὶ αἱ ἄβραι αὐτῆς παρεπορεύοντο παρὰ τὸν ποταμόν καὶ ἰδοῦσα τὴν θίβιν ἐν τῷ ἔλει ἀποστείλασα τὴν ἄβραν ἀνείλατο αὐτήν

27494 **וּתְקַחָהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away;

1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947
 טו ותפל שָׁבָא ותקחם, וְאֶת־הַנְּעָרִים הָכּוּ לְפִי־הָרֹב; ותקחם לקח Job 1:15
 15 and the Sabeans made a raid, and

took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.' Job 1:15 Ἰώβ 1:15 καὶ ἐλθόντες οἱ αἰχμαλωτεύοντες ἡχμαλώτευσαν αὐτὰς καὶ τοὺς παῖδας ἀπέκτειναν ἐν μαχαίραις σωθεὶς δὲ ἐγὼ μόνος ἦλθον τοῦ ἀπαγγεῖλαί σοι

27495 1 ותקחני Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

יד ורוח נשאני, ותקחני; ואלך מר בַּחֲמַת רוּחִי, Ezekiel 3:14 ותקחני לקח יד ורוח נשאני, ותקחני; ואלך מר בַּחֲמַת רוּחִי, 14 So a spirit lifted me up, and took me away;

and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me. Eze 3:14 Ἰεζεκιήλ 3:14 καὶ τὸ πνεῦμα ἐξήρπεν με καὶ ἀνέλαβέν με καὶ ἐπορεύθην ἐν ὀρμῇ τοῦ πνεύματός μου καὶ χεὶρ κυρίου ἐγένετο ἐπ' ἐμέ κραταιά

27497 1 ותקיפא Conjunctive waw | Adjective - feminine singular 1) might, strong, mighty 8624 ותקיפא Daniel 7:7 ז בַּאֲתֵר דְּנָה דְּנָה חֲזִית בְּחֻזִּי לִלְיָא, ואֲרִי חֲזִינָה רַבִּיעִיָּה (רַבִּיעָאָה) דְּחִילָה וְאִמְתָּנִי וְתַקִּיפָא וְתִירָה וְשִׁנִּין דִּי־פִרְזֵל לָהּ רַבְרָבָן, אֲכָלָה וּמַדְקָה, וְשִׁאֲרָא בְּרַגְלֶיהָ (בְּרַגְלָהּ) רַפְסָה; וְהִיא מְשֻׁנָּה, 7 After this I saw in

the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from

all the beasts that were before it; and it had ten horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερόν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύι ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

27498 1 ותקל Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour;

1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 וְתַקַּל קָלָל Genesis 16:4 דַּ וַיָּבֹא אֶל-הָגָר, וַתֵּהָר; וַתֵּהָר; וַתֵּהָר

4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes. Ge 16:4 | 16:4 καὶ εἰσῆλθεν πρὸς αἶψα καὶ συνέλαβεν καὶ εἶδεν ὅτι ἐν γαστρὶ ἔχει καὶ ἡτιμάσθη ἡ κυρία ἐναντίον αὐτῆς

27500 1 וַתִּקַּם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 וְתִקַּם קוֹם Nehemiah 9:8 ח וּמִצָּאָה

אֶת-לִבּוֹ, נִאֲמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחֲתִי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוֹסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזֶרְעוֹ; וַתִּקַּם, אֶת-דְּבָרֶיךָ, כִּי צִדִּיק, 8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art

righteous; Neh 9:8 Νεεμίας 19:8 καὶ εὗρες τὴν καρδίαν αὐτοῦ πιστὴν ἐνώπιόν σου καὶ διέθου πρὸς αὐτὸν διαθήκην δοῦναι αὐτῷ τὴν γῆν τῶν χανααναίων καὶ χετταίων καὶ αμορραίων καὶ περριζαίων καὶ ιεβουσαιῶν καὶ γεργεςαίων καὶ τῷ σπέρματι αὐτοῦ καὶ ἔστησας τοὺς λόγους σου ὅτι δίκαιος σὺ

27501 1 וַתִּקְמָטֵנִי Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to seize; 1a) (Qal) to seize; 1b) (Pual) to be snatched away prematurely 7059 וַתִּקְמָטֵנִי קָמַט

8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face. Job 16:8 יוֹב 16:8 καὶ ἐπελάβου μου εἰς μαρτύριον ἐγενήθη καὶ ἀνέστη ἐν ἐμοὶ τὸ ψεῦδος μου κατὰ πρόσωπόν μου ἀνταπεκρίθη

27502 1 וַתִּקְנָא Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 וַתִּקְנָא קָנָא

א וַתֵּרָא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתִּקְנָא רָחֵל, Genesis 30:1 א וַתֵּרָא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתִּקְנָא רָחֵל, 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.' Ge 30:1 | 30:1

ἰδοῦσα δὲ ραχηλ ὅτι οὐ τέτοκεν τῷ ἰακωβ καὶ ἐζήλωσεν ραχηλ τὴν ἀδελφὴν αὐτῆς καὶ εἶπεν τῷ ἰακωβ δός μοι τέκνα εἰ δὲ μὴ τελευτήσω ἐγώ

27504 **וַתִּקַּע** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **וַתִּקַּע** Ezekiel 33:3 **וַיִּרְאֶה אֶת־הַחֶרֶב, בָּאָהָה** 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people; Eze 33:3 **Ἰεζεκιήλ** 33:3 καὶ ἴδῃ τὴν ῥομφαίαν ἐρχομένην ἐπὶ τὴν γῆν καὶ σαλπίσση τῇ σάλπιγγι καὶ σημάνῃ τῷ λαῷ

27505 **וַתִּקַּע** 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 5006 **הָ וַעֲתָה מִה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לִקַּח עַמִּי חֲנָם; מִשָּׁלוֹ** Isaiah 52:5 **מִנְאֵץ נָאֵץ** 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name

continually all the day is blasphemed. Isa 52:5 **Ἡσαΐας** 52:5 καὶ νῦν τί ᾧδὲ ἐστε τάδε λέγει κύριος ὅτι ἐλήμφθη ὁ λαός μου δωρεάν θαυμάζετε καὶ ὀλολύζετε τάδε λέγει κύριος δι' ὑμᾶς διὰ παντός τὸ ὄνομά μου βλασφημεῖται ἐν τοῖς ἔθνεσιν

27507 **וַתִּקְעוּ** qere **וַתִּקְעוּ** kethib; Conjunctive waw | Verb - Qal Imperative - masculine plural kethib 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **וַתִּקְעוּ** Jeremiah 4:5 **הָ הַגִּידוּ בִיהוּדָה, וַיִּבְרֹשׁוּ שְׁלָם הַשְּׁמִיעוּ, וַאֲמָרוּ, וַתִּקְעוּ (וַתִּקְעוּ) שׁוֹפָר בְּאַרְצָךְ; קְרְאוּ מְלֹאוּ וַאֲמָרוּ,** 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say:

'Assemble yourselves, and let us go into the fortified cities.' Jer 4:5 **Ἱερεμίας** 4:5 ἀναγγεῖλατε ἐν τῷ ἰουδα καὶ ἀκουσθήτω ἐν ἱερουσαλημ εἵπατε σημάνατε ἐπὶ τῆς γῆς σάλπιγγι καὶ κεκράξατε μέγα εἵπατε συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς τειχίρεις

27508 **וַתִּקְעֵתִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **וַתִּקְעֵתִי** Judges 7:18 **יַח וַתִּקְעֵתִי, בְּשׁוֹפָר־** 18 When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon! {P} Jdgs 7:18 **Κριταί** 7:18 καὶ σαλπιδῷ ἐν τῇ κερατίνῃ ἐγὼ καὶ πάντες μετ' ἐμοῦ σαλπιδίτε ἐν ταῖς κερατίναις κύκλῳ ὅλης τῆς παρεμβολῆς καὶ ἐρεῖτε τῷ κυρίῳ καὶ τῷ γεδεων

27509 **וַתִּקְעֵתִיו** 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **וַתִּקְעֵתִיו** **וַתִּקְעַתִּי** Isaiah

22:23 **כֹּן וַתִּקְעֵתִיו יָתֵד, בְּמָקוֹם נָאֻמָּן; וְהָיָה לְכֶסֶף כָּבוֹד, לְבֵית אָבִיו.**

And I will fasten him as a peg in a sure place; and he shall be for a throne of honour to his father's house. Isa 22:23 Ἡσαΐας 22:23 καὶ στήσω αὐτὸν ἄρχοντα ἐν τόπῳ πιστῷ καὶ ἔσται εἰς θρόνον δόξης τοῦ οἴκου τοῦ πατρὸς αὐτοῦ

27512 **וַתִּקְפָּא** 1 Conjunctive waw | Noun - masculine singular determined article 1) strength, might 8632 **וַתִּקְפָּא** **וַתִּקְפָּא** Daniel 2:37 **מֶלֶךְ, מֶלֶכָּא, מֶלֶךְ**

לֹא אַנְתָּה (אַנְתָּ) **מֶלֶכָּא, מֶלֶךְ** 37 Thou, O king, king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory; Dan 2:37 Δανιήλ 2:37

σύ βασιλεῦ βασιλεὺς βασιλέων καὶ σοὶ ὁ κύριος τοῦ οὐρανοῦ τὴν ἀρχὴν καὶ τὴν βασιλείαν καὶ τὴν ἰσχὺν καὶ τὴν τιμὴν καὶ τὴν δόξαν ἔδωκεν

27513 **וַתִּקְפָּא** 1 Conjunctive waw | Verb - Peal Perfect - second person masculine singular 1) to grow strong, be hardened; 1a) (P'al); 1a1) to grow strong, be

hardened; 1a2) to grow arrogant (fig); 1b) (Pael) to make strong, make firm, make stringent 8631 **וַתִּקְפָּא** **וַתִּקְפָּא** Daniel 4:19 **דִּי רַבִּית, הוּא מֶלֶכָּא, דִּי רַבִּית**

יִשְׁ אַנְתָּה- (אַנְתָּ) **וַתִּקְפָּא; וְרַבִּיתְךָ רַבַּת וּמָטָה לְשִׁמְיָא, וְשָׁלְטְנְךָ לְסוּף אֲרָעָא.** 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the

earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσαι τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερηφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερέμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

27515 **וַתִּקְרָא** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet 7122 **וַתִּקְרָא** **וַתִּקְרָא** Jeremiah 32:23 **כֹּן וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא-שָׁמְעוּ בְּקוֹלְךָ וּבַתְּרוּתְךָ (וּבַתְּרוּתְךָ) לֹא-הִלְכוּ--אֵת כָּל-אֲשֶׁר צִוִּיתָהּ**

וְלֹא-שָׁמְעוּ בְּקוֹלְךָ וּבַתְּרוּתְךָ (וּבַתְּרוּתְךָ) לֹא-הִלְכוּ--אֵת כָּל-אֲשֶׁר צִוִּיתָהּ 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them; Jer 32:23 Ἱερεμίας 39:23 καὶ εἰσήλθοσαν καὶ ἐλάβοσαν αὐτήν καὶ οὐκ ἤκουσαν τῆς φωνῆς σου καὶ ἐν τοῖς προστάγμασίν σου οὐκ ἐπορεύθησαν ἅπαντα ἃ ἐνετείλω αὐτοῖς οὐκ ἐποίησαν καὶ ἐποίησας συμβῆναι αὐτοῖς πάντα τὰ κακὰ ταῦτα

27517 **וַתִּקְרָא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon,

invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 קראַן וּתְקַרְאַן** Numbers 25:2 **ב וּתְקַרְאֵן**

2 And they called
the people unto the sacrifices of their gods; and the people did eat, and
bowed down to their gods. Num 25:2 Ἀριθμοί 25:2 καὶ ἐκάλεσαν αὐτοὺς ἐπὶ ταῖς
θυσίαις τῶν εἰδώλων αὐτῶν καὶ ἔφαγεν ὁ λαὸς τῶν θυσιῶν αὐτῶν καὶ προσεκύνησαν
τοῖς εἰδώλοις αὐτῶν

27520 **וַתֵּקֶרְב** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126 **וַתֵּקֶרְב**

יֵשׁ הָאֲמָרִים, יִמְהַר יְחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב Isaiah 5:19 קָרַב {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!'

{P} Isa 5:19 Ἡσαΐας 5:19 οἱ λέγοντες τὸ τάχος ἐγγισάτω ἃ ποιήσει ἵνα ἴδωμεν καὶ ἐλθάτω ἡ βουλὴ τοῦ ἁγίου ἰσραηλ ἵνα γνῶμεν

27522 **וַתֵּקְרָבִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

ז וּנְבֵאתִי, כַּאֲשֶׁר צִוִּיתִי; וַיְהִי-קוֹל כְּהִנָּבְאִי, **Ezekiel 37:7** **ותקֵרבו קָרֵב 7126** וַתִּקְרְבוּ עֲצָמוֹת, עֲצָם אֶל-עֲצָמוֹ.
7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a

commotion, and the bones came together, bone to its bone. Eze 37:7

Ἰεζεκίηλ 37:7 καὶ ἐπροφήτευσα καθὼς ἐνετείλατό μοι καὶ ἐγένετο ἐν τῷ ἐμῇ
προφητεῦσαι καὶ ἰδοὺ σεισμός καὶ προσηγάγε τὰ ὅσῳ ἐκάτερον πρὸς τὴν ἁρμονίαν
αὐτοῦ

27525 **וַתֵּקְרַבְי** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular 1 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

ד בְּדַמּוֹ אֲשֶׁר-שָׁפַכְתָּ אֲשַׁמָּתָּ וּבְגִלּוּלֶיךָ אֲשֶׁר-^{Ezekiel 22:4} וּתְקַרְיָבִי קָרֵב 7126
עָשִׂיתָ טָמְאָתָּ וּתְקַרְיָבִי יָמִיךָ, וּתָבוֹא עַד-שְׁנוֹתֶיךָ; עַל-כֵּן, נִתְתִּיךָ חֲרָפָה לְגוֹיִם,
4 thou art become guilty in thy blood that thou

hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a

mocking to all the countries! Eze 22:4 Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέπτωκας καὶ ἐν τοῖς ἐνθυμήμασίν σου οἷς ἐποίεις ἐμιαίνου καὶ ἡγγισας τὰς ἡμέρας σου καὶ ἡγάγες καιρὸν ἐτών σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς χώραις

27527 **וַתִּקַּשׁ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness **וַתִּקַּשׁ קַשָּׁה** 7185 Genesis 35:16 טַז וַיִּסְעוּ מִבֵּית אֵל, 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour. Ge 35:16 | 35:16

ἀπάρας δὲ ἰακωβ ἐκ βαιθηλ ἔπηξεν τὴν σκηνὴν αὐτοῦ ἐπέκεινα τοῦ πύργου γαδερ ἐγένετο δὲ ἡνίκα ἤγγισεν χαβραθα εἰς γῆν ἐλθεῖν εφραθα ἔτεκεν ραχηλ καὶ ἐδυστόκησεν ἐν τῷ τοκετῷ

27528 **וַתִּקְשֶׁר** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **וַתִּקְשֶׁר קֶשֶׁר** 7194 Nehemiah 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקְשֶׁר כָּל- 38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P} Neh 4:6 Νεεμίας 4:

27530 **וַתִּקְשְׁרוּם** 1 Conjunctive waw | Verb - Piel Imperfect - second feminine singular 1 | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **וַתִּקְשְׁרוּם קֶשֶׁר** 7194 Isaiah 49:18 יח שְׂאִי- סָבִיב עֵינֶיךָ וּרְאִי, כָּל־מִן נִקְבְּצוּ בְּאוּלָּךְ; חֵי-אֲנִי נְאֻם-יְהוָה, כִּי כָל־מִן פְּעָרֵי 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an

ornament, and gird thyself with them, like a bride. Isa 49:18 Ἡσαΐας 49:18 ἄρον κύκλω τοὺς ὀφθαλμούς σου καὶ ἰδὲ πάντας ἰδοὺ συνήχθησαν καὶ ἤλθοσαν πρὸς σέ ζῶ ἐγὼ λέγει κύριος ὅτι πάντας αὐτοὺς ἐνδύσῃ καὶ περιθήσῃ αὐτοὺς ὡς κόσμον νύμφης

27531 **וַתִּקְשְׁרֵנוּ** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **וַתִּקְשְׁרֵנוּ קֶשֶׁר** 7194 Job 40:29 כט הַתְּשַׁחֵק Job 40:29 29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens? Job 41:5 Ἰώβ 40:29 παίζῃ δὲ ἐν αὐτῷ ὥσπερ ὀρνέῳ ἢ δῆσεις αὐτὸν ὥσπερ στρουθίον παιδίῳ

29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens? Job 41:5 Ἰώβ 40:29 παίζῃ δὲ ἐν αὐτῷ ὥσπερ ὀρνέῳ ἢ δῆσεις αὐτὸν ὥσπερ στρουθίον παιδίῳ

27534 **וַתֵּרָא** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 וַתֵּרָא אֵינִבְתִּי. וַתִּכְסֶּה בּוֹשָׁה--הָאִמְרָה אֵלַי, אִי Micah 7:10
10 יְהוָה אֱלֹהֶיךָ; עֵינֵי תִרְאִינָה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת.
 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.' Mic 7:10 *Μιχαίας 7:10 καὶ ὄψεται ἡ ἐχθρά μου καὶ περιβαλεῖται αἰσχύνην ἢ λέγουσα πρὸς με ποῦ κύριος ὁ θεός σου οἱ ὀφθαλμοί μου ἐπόψονται αὐτήν νῦν ἔσται εἰς καταπάτημα ὡς πηλὸς ἐν ταῖς ὁδοῖς*

27535 **וַתֵּרָא** / **וַתִּרְאֶה** Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 וַתֵּרָא** Jeremiah 3:7
וַאֲמַר, אַחֲרַי עֲשׂוֹתָהּ אֶת-כָּל-אֲלֶהָ אֵלַי תִּשׁוּב--וְלֹא-שָׁבָה; וַתִּרְאֶה (וַתֵּרָא).
 7 **בְּגוֹדָהּ אַחֲוָתָהּ, יְהוּדָה.** And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it. Jer 3:7 *Ἱερεμίας 3:7 καὶ εἶπα μετὰ τὸ πορνεῦσαι αὐτήν ταῦτα πάντα πρὸς με ἀνάνστρεψον καὶ οὐκ ἀνέστρεψεν καὶ εἶδεν τὴν ἀσυνθεσίαν αὐτῆς ἢ ἀσύνθετος ἰουδα*

27536 **וַתֵּרָא** 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 וַתֵּרָא** Genesis 1:9
ט וַיֹּאמֶר אֱלֹהִים, יִקְוּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם וַתִּרְאֶה, הַיַּבֶּשָׁה; וַיְהִי-כֵן.
 9 **אֶל-מָקוֹם אֶחָד, וַתִּרְאֶה, הַיַּבֶּשָׁה; וַיְהִי-כֵן.** And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so. Ge 1:9 | *1:9 καὶ εἶπεν ὁ θεός συναχθήτω τὸ ὕδωρ*

τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς συναγωγὴν μίαν καὶ ὀφθήτω ἡ ξηρά καὶ ἐγένετο οὕτως καὶ
 συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν καὶ ὤφθη ἡ ξηρά
 27537 **וַתִּרְאֶהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

third person feminine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַתִּרְאֶהוּ** 7200 Exodus

וַתִּפְתַּח וַתִּרְאֶהוּ אֶת־הַיֶּלֶד, וְהָיָה־נָעַר בִּכָּה; וַתַּחֲמֹל עָלָיו־וַתֹּאמֶר, 2:6

6 And she opened it, and saw it, even the child;

and behold a boy that wept. And she had compassion on him, and said:

'This is one of the Hebrews' children.' Exo 2:6 Ἐξοδος 2:6 ἀνοίξασα δὲ ὄρα

παιδίον κλαῖον ἐν τῇ θίβει καὶ ἐφείσατο αὐτοῦ ἡ θυγάτηρ φαραω καὶ ἔφη ἀπὸ τῶν
 παιδίων τῶν εβραίων τοῦτο

27540 **וַתִּרְאֶלָהּ** 1 Conjunctive waw | Noun proper - feminine singular **Tarah** =

[reeling]; 1) a city in the territory of Benjamin **וַתִּרְאֶלָהּ** 8634 Joshua 18:27

27 and Rekem, and Irpeel, and Taralah; Josh

18:27 Ἰησοῦς Ναυῆ 18:27 καὶ φῖρα καὶ καφαν καὶ νακαν καὶ σεληκαν καὶ θαρηλα

27541 **וַתִּרְאֶנָּה** 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - third person feminine plural kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **וַתִּרְאֶנָּה** 7200 1 Samuel 14:27

כִּי יוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קֶצֶה הַמִּטָּה אֲשֶׁר בְּיָדוֹ,

27 וַיִּטְבֹּל אוֹתָהּ בִּיעֶרְתַּת הַדְּבָשׁ; וַיָּשָׁב יָדוֹ אֶל־פִּיו, וַתִּרְאֶנָּה (וַתִּרְאֶנָּה) עֵינָיו.

But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his

eyes brightened. 1Sm 14:27 1η Σαμουήλ 14:27 καὶ ἰωναθαν οὐκ ἀκηκόει ἐν τῷ ὀρκίζειν τὸν πατέρα αὐτοῦ τὸν λαόν καὶ ἐξέτεινεν τὸ ἄκρον τοῦ σκῆπτρου αὐτοῦ τοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔβαψεν αὐτὸ εἰς τὸ κηρίον τοῦ μέλιτος καὶ ἐπέστρεψεν τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ καὶ ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ

27542 **וַתִּרְאֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear,

even to the time of the end; many shall run to and fro, and knowledge shall be increased.' Dan 12:4 Δανιήλ 12:4 καὶ σύ δανιηλ κάλυψον τὰ προστάγματα καὶ σφράγισαι τὸ βιβλίον ἕως καιροῦ συντελείας ἕως ἂν ἀπομανῶσιν οἱ πολλοὶ καὶ πλησθῇ ἡ γῆ ἀδικίας

27548 **וַתִּרְבִּי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וַתִּרְבִּי רָבָה** 7235 Ezekiel 16:7 **זְרָבָהּ, כְּצִמְחַת הַשָּׂדֶה נִתְתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתִּבְאֵי בְעֵדֵי עֲדָיִים:** 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. Eze 16:7 Ἰεζεκιήλ 16:7

πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσῆλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνθρωπώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα

27549 **וַתִּרְבִּי-לָךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וַתִּרְבִּי-רָבָה** 7235 Jeremiah 2:22 **כִּי אִם-תִּכְבְּסִי בַנֶּתֶר, וַתִּרְבִּי-לָךְ בְּרִית-נִכְתָּם עֹנֶה לְפָנַי, נָא אֲדַנִּי יְהוָה.** 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD. Jer 2:22 Ἰερεμίας

2:22 ἔὰν ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃς σεαυτῇ πόαν κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον ἐμοῦ λέγει κύριος

27550 **וַתִּרְבִּינָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **וַתִּרְבִּינָה רָבָה** 7235 Ezekiel 31:5 **הָעֵל-כֵּן גָּבְהָא קִמְתּוּ, מִכָּל עֵצֵי הַשָּׂדֶה; וַתִּרְבִּינָה סִרְעַפְתָּיו וַתִּאָּרְכְּנָה פִּאֲרָתּוֹ.** 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them

forth. Eze 31:5 Ἰεζεκιήλ 31:5 ἔνεκεν τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ἅφ' ὕδατος πολλοῦ

27552 **וַתִּשְׁבּוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7257

כֹּז וַתֵּרֶא הָאֱתוֹן אֶת־מִלְאֵךְ יְהוָה, וַתִּרְבֶּץ תַּחַת Numbers 22:27 וַתִּרְבֶּץ רָבִץ

27 And the ass saw the

angel of the LORD, and she lay down under Balaam; and Balaam's anger

was kindled, and he smote the ass with his staff. Num 22:27 Αριθμοί 22:27
καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ συνεκάθισεν ὑποκάτω βαλααμ καὶ ἐθυμώθη
βαλααμ καὶ ἔτυπεν τὴν ὄνον τῇ ῥάβδῳ

Imperfect - second feminine singular I 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite

מִמֶּנִּי, אֲשֶׁר לֹא־זָכַרְתִּי (זְכוּרָת) אֶת־Ezekiel 16:43 וְתִרְגְּמִיִּי רָנִי oneself 7264

יְמֵי נְעוּרָיִךְ, וּתְרַגְזִי-לִי, בְּכָל-אֵלֶּה; וְגַם-אֲנִי הָאֵל דְּרַבְכָּךְ בְּרֹאשׁ נִתְּתִי, נָא אֲדֹנָי

43 Because thou

hast not remembered the days of thy youth, but hast fretted Me in all

these things; lo, therefore I also will bring thy way upon thy head, saith

the Lord GOD; or hast thou not committed this lewdness above all thine

abominations? Eze 16:43 Ἰεζεκιήλ 16:43 ἀνθ' ὧν οὐκ ἐμνήσθης τὴν ἡμέραν τῆς νηπιότητός σου καὶ ἐλύπεις με ἐν πᾶσι τούτοις καὶ ἐγὼ ἰδοὺ τὰς ὁδοὺς σου εἰς κεφαλὴν σου δέδωκα λέγει κύριος καὶ οὕτως ἐποίησας τὴν ἀσέβειαν ἐπὶ πάσαις ταῖς ἀνομίαις σου

27555 וַיִּתְּנֵנִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -

second person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) 7279 ותרנגו

כִּזְ וַתִּרְנְנוּ בְּאֵלֵינוּ, וַתֹּאמְרוּ, בְּשִׁנְאֵת יְהוָה אֲתָנוּ, Deuteronomy 1:27 רָנָה

and ye 27 הוֹצִיאֵנוּ מֵאֶרֶץ מִצְרַיִם--לֵתֶת אֵתְּנוּ בְיָד הָאֲמֹרִי, לְהַשְׁמִידֵנוּ.

murmured in your tents, and said: 'Because the LORD hated us, He hath

brought us forth out of the land of Egypt, to deliver us into the hand

of the Amorites, to destroy us. Deu 1:27 Δευτερονόμιον 1:27 καὶ διεγογγύ-
 ταῖς σκηναῖς ὑμῶν καὶ εἶπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς
 αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας αμορραίων ἐξολεθρεῦσαι ἡμᾶς

27558 **וַתֵּדַע** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine

singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2)

to be taken down 3381 וְתִרְדּוּ יֵרֶד Jeremiah 13:17 יִזְוֹאם לֹא תִשְׁמְעוּהָ.

בְּמִסְתָּרִים תִּבְכֶּה נַפְשִׁי מִפְּנֵי גֹוָה; וְדָמָעַ תִּדְמַע וְתִרְדַּד עֵינַי, דָּמָעָה, כִּי נִשְׁכַּחַהּ,

But if ye will not hear it, my soul shall weep in {ס} עדר יהוה.

secret for your pride; and mine eyes shall weep sore, and run down

with tears, because the LORD'S flock is carried away captive. {S} Jer 13:17 Ἰερεμίας 13:17 ἐὰν δὲ μὴ ἀκούσητε κεκρυμένως κλαύσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὑβρεως καὶ κατὰξουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου

27559 **וַתֵּרֶד** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וַתֵּרֶד יְרֵד** Psalm 144:5 נָע

ה' יְהוָה, הִטְשָׁמִיךְ וַתֵּרֶד; נָע 5 O LORD, bow Thy heavens, and come down; touch

the mountains, that they may smoke. Psa 144:5 Ψαλμοί 143:5 κύριε κλῖνον οὐρανοὺς σου καὶ κατὰβηθι ἄψαι τῶν ὀρέων καὶ καπνισθήσονται

27560 **וַתֵּרֶדְמָה** 1 Conjunctive waw | Noun - feminine singular 1) deep sleep,

trance 8639 **וַתֵּרֶדְמָה תֵּרֶדְמָה** Genesis 15:12 יֵב וַיְהִי הַשָּׁמֶשׁ לָבוֹא, וַתֵּרֶדְמָה

12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him. Ge 15:12 | 15:12

περὶ δὲ ἡλίου δυσμὰς ἔκστασις ἐπέπεσεν τῷ αβραμ καὶ ἰδοὺ φόβος σκοτεινὸς μέγας ἐπιπίπτει αὐτῷ

27561 **וַתֵּרֶדְנָה** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וַתֵּרֶדְנָה יְרֵד** Jeremiah 9:17 יִז וַתִּמְהַרְנָה, וַתִּשְׁנָה עֲלֵינוּ נָהִי;

17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears,

and our eyelids gush out with waters. Jer 9:18 Ἰερεμίας 9:17 καὶ λαβέτωσαν ἐφ' ὑμᾶς θρήνον καὶ καταγαγέτωσαν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα καὶ τὰ βλέφαρα ὑμῶν ῥείτω ὕδωρ

27562 **וַתֵּרֶדְפָּנוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **וַתֵּרֶדְפָּנוּ הָרָגָת** Lamentations 3:43 מִן סִפּוֹתָהּ בָּאָף וַתֵּרֶדְפָּנוּ, הָרָגָת

43 Thou hast covered with anger and pursued us; Thou hast slain unsparingly. Lam 3:43 ἐπεσκέπασας ἐν θυμῷ καὶ ἀπεδίωξας ἡμᾶς ἀπέκτεινας οὐκ ἐφείσω

27563 **וַתְּרוּמָה** 1 Conjunctive waw | Noun - feminine singular 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 **וַתְּרוּמָה תְּרוּמָה** Exodus 29:28 כַּח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחֶק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְּרוּמָה, הוּא;

28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their

heave-offering unto the LORD. Exo 29:28 Ἐξοδος 29:28 καὶ ἔσται ααρων καὶ τοῖς υἱοῖς αὐτοῦ νόμιμον αἰώνιον παρὰ τῶν υἱῶν ἰσραηλ ἔστιν γὰρ ἀφαίρεμα τοῦτο καὶ ἀφαίρεμα ἔσται παρὰ τῶν υἱῶν ἰσραηλ ἀπὸ τῶν θυμάτων τῶν σωτηρίων τῶν υἱῶν ἰσραηλ ἀφαίρεμα κυρίῳ

27565 **וְתִרְוַמְתֵּינוּ** 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution

8641 **וְתִרְוַמְתֵּינוּ** Nehemiah 10:38. **לַח** 38 **וּבְנֵי וּבְנֵי, שְׁמַעִי.**

and Bani, and Binnui, Shimei; Neh 10:37 Νεεμίας 20:38 καὶ τὴν ἀπαρχὴν σίτων ἡμῶν καὶ τὸν καρπὸν παντὸς ξύλου οἴνου καὶ ἐλαίου οἷσομεν τοῖς ἱερεῦσιν εἰς γαζοφυλάκιον οἴκου τοῦ θεοῦ καὶ δεκάτην γῆς ἡμῶν τοῖς λευίταις καὶ αὐτοὶ οἱ λευῖται δεκατοῦντες ἐν πάσαις πόλεσιν δουλείας ἡμῶν

27567 **וְתִרְוַעַת** 1 Conjunctive waw | Noun - feminine singular construct 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy; 1a) alarm of war, war-cry, battle-cry; 1b) blast (for march); 1c) shout of joy (with religious impulse); 1d) shout of joy (in general) 8643 **וְתִרְוַעַת** Numbers 23:21 **כֹּא**

לֹא-הָבִיט אֶן בִּיעֶקֶב, וְלֹא-רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וְתִרְוַעַת

21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him, and the shouting

for the King is among them. Num 23:21 Αριθμοί 23:21 οὐκ ἔσται μόχθος ἐν ἰακωβ οὐδὲ ὀφθήσεται πόνος ἐν ἰσραηλ κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ τὰ ἔνδοξα ἀρχόντων ἐν αὐτῷ

27568 **וְתִרְוַמָּם** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **וְתִרְוַמָּם** Psalm

107:25 **כֹּה זֶ: וַיֹּאמֶר--וַיַּעַמְד, רוּחַ סְעָרָה; וַתִּרְוַמָּם נָלִיו.**

25 For He commanded, and raised the stormy wind, which lifted up the waves

thereof; Psa 107:25 Ψαλμοί 106:25 εἶπεν καὶ ἔστη πνεῦμα καταγίδος καὶ ὑψώθη τὰ κύματα αὐτῆς

27569 **וְתִרְוַמְךָ** 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and

present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311

ח סלסלה ותרוממה; תכבדה, כי תחבקנה. Proverbs 4:8 ותרוממך רום

Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her. Prv 4:8 Παροιμίας 4:8 περιχαράκωσον αὐτήν καὶ ὑψώσει σε τίμησον αὐτήν ἵνα σε περιλάβῃ

27570 **ותרחק** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 ותרחק רחק

17 יז ויאהב קללה, ותבואהו; ולא-חפץ בברכה, ותרחק ממנו. Psalm 109:17

Yea, he loved cursing, and it came unto him; and he delighted not in

blessing, and it is far from him. Psa 109:17 Ψαλμοί 108:17 καὶ ἠγάπησεν κατάραν καὶ ἥξει αὐτῷ καὶ οὐκ ἠθέλησεν εὐλογίαν καὶ μακρυνθήσεται ἀπ' αὐτοῦ

27571 **ותרכב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 ותרכב רכב

מב ותמהר 1 Samuel 25:42 ותרכב על-החמור, וחמש נערותיה, ההלכות לרגלה; ותלה,

ותקם אביגיל, ותרכב על-החמור, וחמש נערותיה, ההלכות לרגלה; ותלה,

ותקם אביגיל, ותרכב על-החמור, וחמש נערותיה, ההלכות לרגלה; ותלה, 42 And Abigail hastened, and arose,

and rode upon an ass, with five damsels of hers that followed her; and

she went after the messengers of David, and became his wife. 1Sm 25:42

1η Σαμουήλ 25:42 καὶ ἀνέστη αβιγαια καὶ ἐπέβη ἐπὶ τὴν ὄνον καὶ πέντε κοράσια ἠκολούθουν αὐτῇ καὶ ἐπορεύθη ὀπίσω τῶν παίδων δαυιδ καὶ γίνεται αὐτῷ εἰς γυναῖκα

27572 **ותרכבנה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 ותרכבנה רכב Genesis 24:61

סא ותקם רבקה ותרכבנה על-הגמלים, ותלכנה, אחרי האיש; ויקח העבד את-

ונערותיה, ותרכבנה על-הגמלים, ותלכנה, אחרי האיש; ויקח העבד את- 61 And Rebekah arose, and her damsels, and they rode

upon the camels, and followed the man. And the servant took Rebekah,

and went his way. Ge 24:61 | 24:61 ἀναστᾶσα δὲ ρεβεκκα καὶ αἱ ἄβραι αὐτῆς ἐπέβησαν ἐπὶ τὰς καμήλους καὶ ἐπορεύθησαν μετὰ τοῦ ἀνθρώπου καὶ ἀναλαβὼν ὁ παῖς τὴν ρεβεκκαν ἀπήλθεν

27574 **ותרם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify

oneself; 2) (Qal) to be rotten, be wormy 7311 ותרם רום Genesis 7:17 יז וַיְהִי

הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל

17 And the flood was forty days upon the earth; and the waters

increased, and bore up the ark, and it was lifted up above the earth. Ge

7:17 | 7:17 καὶ ἐγένετο ὁ κατακλυσμὸς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἐπὶ τῆς γῆς καὶ ἐπληθύνθη τὸ ὕδωρ καὶ ἐπῆρεν τὴν κιβωτὸν καὶ ὑψώθη ἀπὸ τῆς γῆς

27575 1 וַתָּרָם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted;

1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted;

1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up;

1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d)

(Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to

lift up (and take away), remove; 1d3) to lift off and present, contribute, offer,

contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt

oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 ותרם רום Psalm

92:10 י כִּי הִנֵּה אִיְבֵיךָ, יְהִנֶּה-- כִּי־הִנֵּה אִיְבֵיךָ יֵאָבְדוּ: יִתְפָּרְדּוּ, כָּל־פְּעָלֶי אֹנָן.

10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish:

{N} all the workers of iniquity shall be scattered. Psa 92:9 Ψαλμοί 91:10 ὅτι

ἰδοὺ οἱ ἐχθροί σου ἀπολοῦνται καὶ διασκορπισθήσονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν

27576 1 וַתִּרְמֹת וְתִרְמֹת qere; Conjunctive waw | noun - common feminine

singular construct kethib 8649 ותרמות תרמות deceit Jeremiah 14:14 יד וַיֹּאמֶר

יְהוָה אֵלַי, שֶׁקֶר הַנִּבְאִים נִבְאִים בְּשֵׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא

דִּבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם וְאִלּוּל (וְאִלּוּל), וַתִּרְמֹת (וְתִרְמֹת) לָבָם.

{S} 14 Then the LORD said unto me: "The

prophets prophesy lies in My name; I sent them not, neither have I

commanded them, neither spoke I unto them; they prophesy unto you a

lying vision, and divination, and a thing of nought, and the deceit of

their own heart. {S} Jer 14:14 Ἰερεμίας 14:14 καὶ εἶπεν κύριος πρὸς με ψευδῇ οἱ

προφηται προφητεύουσιν ἐπὶ τῷ ὀνόματί μου οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ οὐκ ἐλάλησα πρὸς αὐτοὺς ὅτι ὁράσεις ψευδεῖς καὶ μαντείας καὶ οἰωνίσματα καὶ προαιρέσεις καρδίας αὐτῶν αὐτοὶ προφητεύουσιν ὑμῖν

27577 1 וַתִּרְמֹת וְתִרְמֹת kethib; Conjunctive waw | Noun - common feminine

singular construct qere 8649 ותרמות תרמות deceit Jeremiah 14:14 יד וַיֹּאמֶר

יְהוָה אֵלַי, שֶׁקֶר הַנִּבְאִים נִבְאִים בְּשֵׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא

דִּבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם וְאִלּוּל (וְאִלּוּל), וַתִּרְמֹת (וְתִרְמֹת) לָבָם.

{S} 14 Then the LORD said unto me: "The

prophets prophesy lies in My name; I sent them not, neither have I

commanded them, neither spoke I unto them; they prophesy unto you a

lying vision, and divination, and a thing of nought, and the deceit of

their own heart. {S} Jer 14:14 Ἰερεμίας 14:14 καὶ εἶπεν κύριος πρὸς με ψευδῇ οἱ

προφηται προφητεύουσιν ἐπὶ τῷ ὀνόματί μου οὐκ ἀπέστειλα αὐτοὺς καὶ οὐκ ἐνετείλαμην αὐτοῖς καὶ οὐκ ἐλάλησα πρὸς αὐτοὺς ὅτι ὁράσεις ψευδεῖς καὶ μαντείας καὶ οἰωνίσματα καὶ προαιρέσεις καρδίας αὐτῶν αὐτοὶ προφητεύουσιν ὑμῖν

27579 **וַתְּרַמֶּס** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **י וַתִּגְדֹּל, עַד-צָבָא הַשָּׁמַיִם; וַתִּפֹּל אֲרָצָהּ מִן-הַצָּבָא וַתְּרַמֶּס רָמָס** Daniel 8:10 **וַתְּרַמֶּס** 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them. Dan 8:10 Δανιήλ 8:10 καὶ ὑψώθη ἕως τῶν ἀστέρων τοῦ οὐρανοῦ καὶ ἐρράχθη ἐπὶ τὴν γῆν ἀπὸ τῶν ἀστέρων καὶ ἀπὸ αὐτῶν κατεπατήθη

27580 **וַתְּרַמֶּת** 1 Conjunctive waw | Noun - feminine singular construct 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 **וַתְּרַמֶּת תְּרוּמָה** Deuteronomy 12:11 **יָא וְהָיָה הַמָּקוֹם, אֲשֶׁר-יִבְחָר יְהוָה אֱלֹהֵיכֶם בּוֹ לִשְׁכֹּן שְׁמוֹ שָׁם--שָׁמָּה תָבִיאוּ, אֵת כָּל-אֲשֶׁר אֲנֹכִי מֵצֵה אֹתְכֶם: עֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעֲשֵׂרְתֵיכֶם וַתְּרַמֶּת יְדְכֶם, וְכָל מִבְּחָר נְדָרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה.** 11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD. Deu 12:11 Δευτερονόμιον 12:11 καὶ ἔσται ὁ τόπος ὃν ἂν ἐκλέξηται κύριος ὁ θεὸς ὑμῶν ἐπικαλεσθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκεῖ οἴσετε πάντα ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰ ἐπιδέκματα ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν καὶ τὰ δόματα ὑμῶν καὶ πᾶν ἐκλεκτὸν τῶν δώρων ὑμῶν ὅσα ἐὰν εὐξήσθε τῷ θεῷ ὑμῶν

27581 **וַתֵּרָן** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442 **וַתֵּרָן רָנָן וַתֵּרָן לְשׁוֹן אֱלֹם: Isaiiah 35:6** **וַתֵּרָן רָנָן** 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert. Isa 35:6 Ἡσαΐας 35:6 τότε ἀλείται ὡς ἔλαφος ὁ χωλὸς καὶ τρανὴ ἔσται γλῶσσα μογιγάλων ὅτι ἐρράγη ἐν τῇ ἐρήμῳ ὕδωρ καὶ φάραγξ ἐν γῇ διψώσῃ

27582 **וַתֵּרַע** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 **וַתֵּרַע רָעַע 1 Kings 14:9** **וַתֵּרַע רָעַע** 9 but hast done evil above all that were before thee, and

hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back; 1 Kings 14:9 Βασιλειῶν Γ' 14:

27583 **וְתָרַע** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) (P'al) to crush, break, shatter 7490 **וְתָרַע** Daniel 2:40 מִן וּמִלְכּוֹ, רְבִיעִיָּה (רְבִיעִיָּה). תִּהְיֶה תְּקִיפָה, כְּפָרְזֶלָּא; כָּל־קָבֵל, דִּי פָרְזֶלָּא מְהֵדָק 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush. Dan 2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

27584 **וְתָרַעב** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger 7456 **וְתָרַעב** Genesis 41:55 לֵה וַיִּקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטּוֹבוֹת, הַבָּאֹת, הָאֵלֶּה; וַיִּצְבְּרוּ־בָר 35 And let them gather all the food of these good years that come, and lay up corn under the hand of

Pharaoh for food in the cities, and let them keep it. Ge 41:55 | 41:55 καὶ ἐπείνασεν πᾶσα ἡ γῆ αἰγύπτου ἐκέκραξεν δὲ ὁ λαὸς πρὸς φαραῶ περὶ ἄρτων εἶπεν δὲ φαραῶ πᾶσι τοῖς αἰγυπτίοις πορεύεσθε πρὸς ἰωσηφ καὶ ὁ ἐάν εἴπη ὑμῖν ποιήσατε 27585 **וְתָרַעַד** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) (earth)quake; 1b) (Hiphil) trembling (participle) 7460 **וְתָרַעַד** Psalm 104:32 לֵב 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke. Psalmoί 103:32 ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν ὁ ἀπτόμενος τῶν ὀρέων καὶ καπνίζονται

27586 **וְתָרַעוּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **וְתָרַעוּ** Isaiah 41:23 כִּי הַגִּידוּ, הָאֱתִיּוֹת לְאַחֹר, וְנִדְעָה, כִּי 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together. Isa 41:23 Ἐσχαΐας 41:23 ἀναγγεῖλατε ἡμῖν τὰ ἐπερχόμενα ἐπ' ἐσχάτου καὶ γνωσόμεθα ὅτι θεοὶ ἐστε εὖ ποιήσατε καὶ κακώσατε καὶ θαυμασόμεθα καὶ ὀψόμεθα ἅμα 27589 **וְתָרַעַשׁ** 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493 **וְתָרַעַשׁ** Isaiah 13:13 יִגְעַל־כֵּן שָׁמַיִם אֶרְצוֹ, וְתָרַעַשׁ הָאָרֶץ מִמְּקוֹמָהּ־

13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day of His fierce anger.

Isa 13:13 Ἡσαΐας 13:13 ὁ γὰρ οὐρανὸς θυμωθήσεται καὶ ἡ γῆ σεισθήσεται ἐκ τῶν θεμελίων αὐτῆς διὰ θυμὸν ὀργῆς κυρίου σαβαωθ τῇ ἡμέρᾳ ἣ ἂν ἐπέλθῃ ὁ θυμὸς αὐτοῦ

27590 **וַתִּרְפְּאֵנִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular | first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) **7495 וַתִּרְפְּאֵנִי** Psalm 30:2 **יְהוָה אֱלֹהֵי-- שׁוּעָתִי אֱלִיךְ**

3 O LORD my God, I cried unto Thee, and Thou didst heal

me; Psa *29:2 ὑψώσω σε κύριε ὅτι ὑπέλαβές με καὶ οὐκ ἠΰφρανας τοὺς ἐχθρούς μου ἐπ' ἐμέ

27592 **וַתִּרְפֹּס** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled **7515 וַתִּרְפֹּס** Ezekiel 32:2 **בֶּן-אָדָם. שָׂא קִנְיָה עַל-פְּרָעָה מְלֹךְ--**

מִצְרַיִם. וְאָמַרְתָּ אֵלָיו. כְּפִיר גּוֹיִם נְדָמִית; וְאַתָּה. כְּתַנִּים בְּיָמִים. וַתִּנַּח

2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou

didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S} Eze 32:2

Ἰεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρῆνον ἐπὶ φαראω βασιλέα αἰγύπτου καὶ ἐρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιωθήσῃ καὶ σὺ ὡς δράκων ὁ ἐν τῇ θαλάσῃ καὶ ἐκεράτιζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεις τοὺς ποταμούς σου

27594 **וַתִּרְצֵץ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other **7533 וַתִּרְצֵץ** Judges 9:53 **וַתִּשְׁלַךְ אִשָּׁה**

53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his

skull. Jdgs 9:53 Κριταί 9:53 καὶ ἔρριπεν γυνὴ μία κλάσμα ἐπιμυλίου ἐπὶ κεφαλὴν ἀβιμελεχ καὶ ἔκλασεν τὸ κρανίον αὐτοῦ

27595 **וַתִּרְצֵץ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **7521 וַתִּרְצֵץ**

Psalm 50:18 יח אִם-רָאִיתָ גֵּנֶב, וְתָרָץ עִמּוֹ; וְעַם מְנַאֲפִים חִלָּקְךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion. Psa 50:18 Ψαλμοί 49:18 εἰ ἐθεώρεις κλέπτην συνέτρεχες αὐτῷ καὶ μετὰ μοιχῶν τὴν μερίδα σου ἐτίθεις

27596 וְתָרָץ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other

ו עַד אֲשֶׁר לֹא-יִרְחַק (יִרְתֵּק) חֶבֶל הַכֶּסֶף, וְתָרָץ רֶצֶץ 7533 Ecclesiastes 12:6 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered,

into the pit; Eccl 12:6 Ἐκκλησιαστής 12:6 ἕως οὗτο μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθémιον τοῦ χρυσοῦ καὶ συντριβῇ ὑδρία ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

27597 וְתָרָץ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 וְתָרָץ רֶצֶץ

מִן וְהָאָרֶץ תִּעָזֵב מֵהֶם וְתָרָץ אֶת-שַׁבְּתֹתֶיהָ, בְּהִשָּׁמָה מֵהֶם, וְהֵם, Leviticus 26:43 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine

ordinances, and their soul abhorred My statutes. Lev 26:43 Λευιτικόν 26:43 καὶ ἡ γῆ ἐγκαταλειφθήσεται ὑπ' αὐτῶν τότε προσδέξεται ἡ γῆ τὰ σάββατα αὐτῆς ἐν τῷ ἐρημωθῆναι αὐτὴν δι' αὐτούς καὶ αὐτοὶ προσδέξονται τὰς αὐτῶν ἀνομίας ἀνθ' ὧν τὰ κρίματά μου ὑπερείδον καὶ τοῖς προστάγμασίν μου προσώχθισαν τῇ ψυχῇ αὐτῶν

27599 וְתָרָצִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 וְתָרָצִי רֶצֶץ Genesis 33:10 י וַיֹּאמֶר יַעֲקֹב, אֶל-נָא אִם-נָא מִצָּאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנִּחְתִּי, מִיָּדִי: כִּי עַל-כֵּן רָאִיתִי

אֶל-נָא אִם-נָא מִצָּאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנִּחְתִּי, מִיָּדִי: כִּי עַל-כֵּן רָאִיתִי 10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God,

and thou wast pleased with me. Ge 33:10 | 33:10 εἶπεν δὲ Ἰακώβ εἰ εὕρηκα χάριν ἐναντίον σου δέξαι τὰ δῶρα διὰ τῶν ἐμῶν χειρῶν ἕνεκεν τούτου εἶδον τὸ πρόσωπόν σου ὥς ἄν τις ἴδοι πρόσωπον θεοῦ καὶ εὐδοκήσεις με

27602 **וְתַרְשִׁישָׁה** 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Tarshish or Tharshish = [yellow jasper]; n pr m; 1) son of Javan; 2) a Benjamite, son of Bilhan; 3) one of the wise men close to king Ahasuerus of Persia; n pr loc; 4) a city of the Phoenicians in a distant part of the Mediterranean Sea to which the prophet Jonah was trying to flee; 1a) site unknown but perhaps in Cyprus or Spain; 5) a city somewhere near and accessible to the Red Sea to which ships constructed at Ezion-geber on the Elanitic Gulf on the Red Sea were to sail 8659 **וְתַרְשִׁישָׁה** 1 Chronicles 1:7 **וְיָבֵנִי יוֹן, אֱלִישָׁה**

{ס} 7 And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim. {S} 1Chr 1:8 1η Χρονικῶν 1:8 καὶ υἱοὶ χαμ χους καὶ μεστραιμ φουδ καὶ χανααν

27603 **וְתַרְשָׁם** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed 7560 **וְתַרְשָׁם** Daniel 6:9 **ט פֶּעַן מֶלֶכָא, תְּקִים אֶסְרָא וְתַרְשָׁם כְּתָבָא: דִּי לָא לְהַשְׁנִיָּה כְּתָב־מְדִי וּפָרַס, דִּי-לָא תַעֲדָא.** 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians,

which altereth not.' Dan 6:8 Δανιήλ 6:9 καὶ ἡξίωσαν τὸν βασιλέα ἵνα στήσῃ τὸν ὀρισμὸν καὶ μὴ ἀλλοιωῇ αὐτόν διότι ἤδεισαν ὅτι δανιηλ προσεύχεται καὶ δεῖται τρὶς τῆς ἡμέρας ἵνα ἡττηθῇ διὰ τοῦ βασιλέως καὶ ῥιφῇ εἰς τὸν λάκκον τῶν λεόντων

27604 **וְתַרְתִּין** 1 Conjunctive waw | Number - feminine singular 1) two; 1a) two (as cardinal number); 1b) second (as ordinal number); 1c) two (in combination with other numbers) 8648 **וְתַרְתִּין תְּרִין (שְׁנַיִם)** Daniel 6:1 **א וְדַרְיָוֶשׁ, מַדְיָא (מְדָאָה), וְתַרְתִּין תְּרִין (שְׁנַיִם).** 1 And Darius the Mede received the kingdom, being about threescore and two years old. Dan 5:31 Δανιήλ

6:1 καὶ ἀρταξέρξης ὁ τῶν μήδων παρέλαβε τὴν βασιλείαν καὶ δαρεῖος πλήρης τῶν ἡμερῶν καὶ ἑνδοξος ἐν γήρει

27606 **וְתָשָׂא** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **וְתָשָׂא** Job 22:26 **כּו כִּי-אֶז, עַל-שְׂדֵי תַתְּעִנֶנּוּ; וְתָשָׂא** 26 Then surely shalt thou have thy delight in the

Almighty, and shalt lift up thy face unto God. Job 22:26 Ἰώβ 22:26 εἶτα παρησιασθήσῃ ἔναντι κυρίου ἀναβλέψας εἰς τὸν οὐρανὸν ἰλαρῶς

27607 **וְתָשָׂאוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4)

to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 ותשא

ר וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֶּן, נָכַח רִגְלָיו; בֶּן-חֲמִשׁ שָׁנִים הָיָה 2 Samuel 4:4 נָשָׂא בָּבֶא שְׁמַעַת שָׁאוּל וַיְהוֹנָתָן מִיִּזְרְעֵאל, וַתִּשְׁאַהֲוּ אִמָּתוֹ וַתָּנֶס, וַיְהִי בַחֲפָזָה לָנוּס וַיִּפֹּל וַיִּפְסֹחַ, וַשְּׁמוֹ מִפִּיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and

became lame. And his name was Mephibosheth. 2Sm 4:4 2η Σαμουήλ 4:4 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς πεπληγὼς τοὺς πόδας υἱὸς ἑτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰεζραὲλ καὶ ἦρεν αὐτὸν ἡ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχολάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε

27610 1 ותשבֿע Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 יד וַיֹּאמֶר לָהּ בַּעֲזוֹ לֶעֱת הָאֵכָל, נָשִׂי הָלֶם וְאָכַלְתְּ מִן־ וַתִּשְׁבַּע שְׁבַע הַלֶּחֶם, וְשָׂבַלְתְּ פֶתֶךְ, בַּחֲמִין; וַתִּשָּׁב, מִצָּד הַקִּצְרִים, וַיִּצְבֹּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׁבַּע וַתֵּתֶר. 14 And Boaz said unto her at meal-time: 'Come hither,

and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof. Ruth 2:14 Ρούθ 2:14 καὶ εἶπεν αὐτῇ βοὸς ἡδὴ ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάμεις τὸν ψωμὸν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούρτισεν αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλειπεν

27611 1 ותשחק Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 כה עֹז-וַהֲדָר לְבוֹשָׁה; וַתִּשְׁחַק, וַתִּשְׁחַק שָׁחַק Proverbs 31:25 לְיוֹם אֶחָד. 25 Strength and dignity are her clothing; and she

laugheth at the time to come. Prv 31:25 Παροιμία 31:26 ἰσχὺν καὶ εὐπρέπειαν ἐνεδύσατο καὶ εὐφράνθη ἐν ἡμέραις ἐσχάταις

27612 1 ותשימון Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 ח וְלֹא שְׁמֵרְתֶּם, מִשְׁמֶרֶת וַתִּשְׁמְרוּ, לְשִׁמְרוֹן, וַתִּשְׁמְרוּ, לְשִׁמְרוֹן שִׁימוֹן Ezekiel 44:8 {ס} 8 And ye have not

kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves. {S} Eze 44:8 Ἰεζεκιήλ 44:8 καὶ διετάξατε τοῦ φυλάσσειν φυλακὰς ἐν τοῖς ἁγίοις μου * 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδία καὶ ἀπερίτμητος σαρκί οὐκ εἰσελεύσεται εἰς τὰ ἁγία μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου ἰσραηλ

27613 **וַתְּשִׁימִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **כִּג וְשִׁמְתִּיהָ בְּיַד־מוֹנִיחַ, אֲשֶׁר־אָמְרוּ לְנַפְשֶׁךָ שְׁחִי** Isaiah 51:23 **וַתְּשִׁימִי שׁוֹמְרֵי** {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23 Ἡσαΐας 51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα παρέλθωμεν καὶ ἔθηκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἕξω τοῖς παραπορευομένοις

27614 **וְתִשְׁכַּל** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **וְתִשְׁכַּל שְׂכָל** Daniel 9:25 **כֹּה וְתִדְרַע וְתִשְׁכַּל מִן־מִצָּא דָבָר, לְהָשִׁיב וּלְבָנוֹת יְרוּשָׁלַם עַד־מָשִׁיחַ נָגִיד־שְׁבַעִים, שְׁבַעֵה; וְשְׁבַעִים שָׁשִׁים וּשְׁנָיִם, תָּשׁוּב וּנְבִנְתָה רְחוֹב וְחָרוֹץ, הָעִתִּים.** 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times. Dan 9:25 Δανιήλ 9:25 καὶ γνώση καὶ διανοηθήσῃ καὶ εὐφρανθήσῃ καὶ εὐρήσεις προστάγματα ἀποκριθῆναι καὶ οἰκοδομήσεις ἱερουσαλημ πόλιν κυρίῳ * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μήκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδόμηκοντα καιροὺς καὶ ἑξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῶσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

27616 **וְתִשֶׁם** 1 Conjunctive waw | Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)

(Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 ותשם שום Job

כִּז וְתִשָּׁם בַּסֹּד, רַגְלֵי-- וְתִשְׁמֹר כָּל-אַרְחוֹתַי; 13:27

עַל-שְׂרָשֵׁי רַגְלִי, תִּתְחַקֶּה. 27 Thou putttest my feet also in the stocks,

and lookest narrowly unto all my paths; {N} Thou drawest Thee a line

about the soles of my feet; Job 13:27 Ἰώβ 13:27 ἔθου δέ μου τὸν πόδα ἐν

κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου

27617 1 ותשמה שמה Conjective waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to

rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to

rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

8055 ה וישם את-נפשו בכפו ויד את-הפלשתי. 1 Samuel 19:5

ויעש יהנה תשיעה גדולה לכל-ישראל--ראית. ותשמח; ולמה תחטא בדם

5 נקי, להמית את-דוד הנם. 5 for he put his life in his hand, and smote

the Philistine, and the LORD wrought a great victory for all Israel; thou

sawest it, and didst rejoice; wherefore then wilt thou sin against innocent

blood, to slay David without a cause?' 1Sm 19:5 1η Σαμουήλ 19:5 καὶ ἔθετο

τὴν ψυχὴν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἐπάταξεν τὸν ἀλλόφυλον καὶ ἐποίησεν κύριος
σωτηρίαν μεγάλην καὶ πᾶς Ἰσραὴλ εἶδον καὶ ἐχάρησαν καὶ ἵνα τί ἀμαρτάνεις εἰς αἷμα
ἀθῶον θανατῶσαι τὸν δαυὶδ δωρεάν

27619 1 ותשמם שום Conjective waw | Verb - Qal waw Consecutive Imperfect - third

person feminine singular | third person masculine plural 1) to put, place, set, appoint,

make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2)

to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain,

establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put,

set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion,

work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c)

(Hophal) to be set 7760 ותשמם שום Genesis 31:34

לד ורחל לקחה את- ותשמם בכר הנמל--ותשב עליהם; וימשש לבן את-כל-האהל, ולא

34 Now Rachel had taken the teraphim, and put them in the

saddle of the camel, and sat upon them. And Laban felt about all the

tent, but found them not. Ge 31:34 | 31:34 ραχηλ δὲ ἔλαβεν τὰ εἰδωλα καὶ

ἐνέβαλεν αὐτὰ εἰς τὰ σάγματα τῆς καμήλου καὶ ἐπεκάθισεν αὐτοῖς

27620 1 ותשנא שן Conjective waw | Verb - Qal waw Consecutive Imperfect -

second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of

man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to

be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130

ח אהבת צדק, ותשנא-רשע: על-כן משחת אלהים ותשנא שן Psalm 45:8

8 Thou hast loved righteousness, and hated

wickedness; {N} therefore God, thy God, hath anointed thee with the oil

of gladness above thy fellows. Psa 45:7 Ψαλμοί 44:8 ἡγάπησας δικαιοσύνην καὶ

ἐμίσησας ἀνομίαν διὰ τοῦτο ἔχρισέν σε ὁ θεὸς ὁ θεός σου ἔλαιον ἀγαλλιásiσεως παρὰ
τοὺς μετόχους σου

27621 1 ותשנה שנה Conjective waw | Verb - Qal waw Consecutive Imperfect - third

feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2)

to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought

יד ותשנה קולן, ותבכינה עוד; Ruth 1:14 ותשנה נשא 5375 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved

unto her. Ruth 1:14 'Ρούθ 1:14 καὶ ἐπῆραν τὴν φωνὴν αὐτῶν καὶ ἔκλαυσαν ἔτι καὶ κατεφίλησεν ὀρφα τὴν πενθερὰν αὐτῆς καὶ ἐπέστρεψεν εἰς τὸν λαὸν αὐτῆς ρουθ δὲ ἠκολούθησεν αὐτῇ

27622 ותשנה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1)

to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought

יז ותמהרנה, ותשנה עלינו נהי; Jeremiah 9:17 ותשנה נשא 5375

17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters. Jer 9:18 Ἱερεμίας 9:17 καὶ λαβέτωσαν ἐφ' ὤμας θρήνον καὶ καταγαγέτωσαν οἱ ὀφθαλμοὶ ὕμῶν δάκρυα καὶ τὰ βλέφαρα ὕμῶν ρείτω ὕδωρ

27623 ותשרף 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313

כד ויהי כמשלש חדשים, ויגד ליהודה לאמר זנתה תמר. ותשרף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.' Ge 38:24 | 38:24 ἐγένετο δὲ μετὰ τρίμηνον ἀπηγγέλη τῷ ἰουδα λέγοντες ἐκπεπόρνευκεν θαμαρ ἡ νύμφη σου καὶ ἰδοὺ ἐν γαστρὶ ἔχει ἐκ πορνείας εἶπεν δὲ ἰουδας ἐξαγάγετε αὐτήν καὶ κατακαυθήτω

27624 ותשאב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) 7579

מה אני טרם אכלה לדבר אל-לבי, והנה רבקה יצאת וכדה על-שכמה, ותדר העינה. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her:

Let me drink, I pray thee. Ge 24:45 | 24:45 καὶ ἐγένετο πρὸ τοῦ συντελέσαι με λαλοῦντα ἐν τῇ διανοίᾳ εὐθὺς ρεβεκκα ἐξεπορεύετο ἔχουσα τὴν ὑδρίαν ἐπὶ τῶν ὤμων καὶ κατέβη ἐπὶ τὴν πηγὴν καὶ ὑδρεύσατο εἶπα δὲ αὐτῇ πότισόν με

27625 **וַתִּשָּׂא** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) 7579 **וַתִּשָּׂא** Genesis 24:20

כ וַתִּמְהַר, 20 **וַתַּעַר כִּדְהָ אֶל-הַשְּׂקָתָהּ. וַתִּרְץ עוֹד אֶל-הַבְּאֵר. לְשָׂאָהּ; וַתִּשָּׂא. לְכָל-נִמְלִיו.**

And she hastened, and emptied her pitcher into the trough, and ran

again unto the well to draw, and drew for all his camels. Ge 24:20 | 24:20

καὶ ἔσπευσεν καὶ ἐξεκένωσεν τὴν ὑδρίαν εἰς τὸ ποτιστήριον καὶ ἔδραμεν ἔτι ἐπὶ τὸ φρέαρ ἀντλήσαι καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις

27626 **וַתִּשְׂאֵל-לָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive

Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **וַתִּשְׂאֵל-שָׂאֵל** 2 Chronicles 1:11

יֵא וַיֹּאמֶר אֱלֹהִים לְשִׁלְמָה יַעַן אֲשֶׁר הִיתָה זֹאת עִם-לִבְבִּי, וְלֹא-שָׂאֵלְתָּ עֹשֶׁר נְכָסִים

וְכָבוֹד וְאֵת נַפֶּשׁ שְׂנֵאִי, וְגַם-יָמִים רַבִּים, לֹא שָׂאֵלְתָּ; וַתִּשְׂאֵל-לִי, חֲכָמָה

וַיֹּמַדְעַ, אֲשֶׁר תִּשְׁפּוּט אֶת-עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to

Solomon: 'Because this was in thy heart, and thou hast not asked riches,

wealth, or honour, nor the life of them that hate thee, neither yet hast

asked long life, but hast asked wisdom and knowledge for thyself, that

thou mayest judge My people, over whom I have made thee king; 2Chr

1:11 2η Χρονικών 1:11 καὶ εἶπεν ὁ θεὸς πρὸς σαλωμων ἀνθ' ᾧ ἐγένετο τοῦτο ἐν τῇ καρδίᾳ σου καὶ οὐκ ἠτήσω πλοῦτον χρημάτων οὐδὲ δόξαν οὐδὲ τὴν ψυχὴν τῶν ὑπεναντίων καὶ ἡμέρας πολλὰς οὐκ ἠτήσω καὶ ἡτήσας σεαυτῷ σοφίαν καὶ σύνεσιν ὅπως κρίνης τὸν λαόν μου ἐφ' ὃν ἐβασίλευσά σε ἐπ' αὐτόν

27632 **וַתִּשְׁבּוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -

second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back,

return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto,

go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of

spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn

away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil);

1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2)

to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning,

apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back;

1d1) to bring back, allow to return, put back, draw back, give back, restore,

relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back,

report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to

turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn

away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to

show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be

restored, be brought back; 1f) (Pual) brought back 7725 **וַתִּשְׁבּוּ שׁוּב** Jeremiah 34:16

טז וַתִּשְׁבּוּ, וַתַּחֲלִילוּ אֶת-שְׁמִי, וַתִּשְׁבּוּ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ, אֲשֶׁר-

unto you for servants and for handmaids. {S} Jer 34:16 Ἱερεμίας 41:16 καὶ ἐπεστρέψατε καὶ ἐβεβηλώσατε τὸ ὄνομά μου τοῦ ἐπιστρέψαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ οὓς ἐξαπεστείλατε ἐλευθέρους τῇ ψυχῇ αὐτῶν ὑμῖν εἰς παῖδας καὶ παιδίσκας

third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** ותשכבה שׁוּב 1 Samuel 7:14 יד

peace between Israel and the Amorites. 1Sm 7:14 1η Σαμουήλ 7:14 καὶ ἀπεδόθησαν αἱ πόλεις ἃς ἔλαβον οἱ ἀλλόφυλοι παρὰ τῶν υἱῶν ἰσραηλ καὶ ἀπέδωκαν αὐτάς τῳ ἰσραηλ ἀπὸ ἄσκαλῶνος ἕως αἰζοβ καὶ τὸ ὄριον ἰσραηλ ἀφείλαντο ἐκ χειρὸς ἀλλοφύλων καὶ ἦν εἰρήνη ἀνὰ μέσον ἰσραηλ καὶ ἀνὰ μέσον τοῦ αμορραίου

feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665** **וַתִּשְׁבֵּר** **וְשָׁבַר** Ecclesiastes

Ἐκκλησιαστικῆς 12:6 ἕως ὅτου μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἄνθεμιον τοῦ χρυσοῦ καὶ συντριβῇ ὕδρια ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

- 27637 **וַתִּשְׁבְּרֶנָּה** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665** **וַתִּשְׁבְּרֶנָּה שָׁבַר** Ezekiel 31:12 **יִבּ וַיִּכְרְתֻהוּ זָרִים עָרִיצִי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל-הַהָרִים וּבְכָל-גִּיאֹת נָפְלוּ** 31:12 **דָּלִיוֹתָיו, וַתִּשְׁבְּרֶנָּה פְּרָאֲתָיו בְּכָל אַפִּיקֵי הָאָרֶץ, וַיִּרְדּוּ מִצְּלוֹ כָּל-עֲמֵי הָאָרֶץ.** 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him. Eze 31:12 Ἰεζεκιήλ 31:12 καὶ ἐξωλέθρευσαν αὐτὸν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτὸν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπесαν οἱ κλάδοι αὐτοῦ καὶ συνετρίβη τὰ στελέγη αὐτοῦ ἐν παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν
- 27638 **וַתִּשְׁבְּתוּ** 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) a recurrence, an answer, return; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) answer, reply **8666** **וַתִּשְׁבְּתוּ הָרָמָתָה כִּי-שָׁם בֵּיתוֹ.** 1 Samuel 7:17 **וְשָׁם שָׁפַט אֶת-יִשְׂרָאֵל; וַיִּבֶן-שָׁם מִזְבֵּחַ, לַיהוָה. {פ}** 17 And his return was to Ramah, for there was his house; and there he judged Israel; and he built there an altar unto the LORD. {P} 1Sm 7:17 1η Σαμουήλ 7:17 ἡ δὲ ἀποστροφή αὐτοῦ εἰς αρμαθαίμ ὅτι ἐκεῖ ἦν ὁ οἶκος αὐτοῦ καὶ ἐδίκασεν ἐκεῖ τὸν Ἰσραηλ καὶ ὠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ κυρίῳ
- 27639 **וַתִּשְׁוִבְתִּיכֶם** 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) a recurrence, an answer, return; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) answer, reply **8666** **וַתִּשְׁוִבְתִּיכֶם וַתִּשְׁוִבְתִּיכֶם, וַתִּשְׁוִבְתִּיכֶם.** Job 21:34 **לֹד וְאִיךָ, תִּנְחַמּוּנִי הֶבֶל; וַתִּשְׁוִבְתִּיכֶם, וַתִּשְׁוִבְתִּיכֶם.** 34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness? Job 21:34 Ἰώβ 21:34 πῶς δὲ παρακαλεῖτέ με κενά τὸ δὲ ἐμὲ καταπαύσασθαι ἅφ' ὑμῶν οὐδέν
- 27640 **וַתִּשְׁווּ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpaël) to be alike; 2) (Piel) to set, place **7737** **וַתִּשְׁווּ שָׁוָה** Isaiah 46:5 **הָ לְמִי תִדְּמוּנִי, וַתִּשְׁווּ; וַתִּמְשְׁלוּנִי, וַתִּמְשְׁלוּנִי.** 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like? Isa 46:5 Ἡσαΐας 46:5 τίνι με ὁμοιώσατε ἴδετε τεχνάσασθε οἱ πλανώμενοι
- 27642 **וַתִּשְׁוַעַת** 1 Conjunctive waw | Noun - feminine singular construct 1) salvation, deliverance; 1a) deliverance (usually by God through human agency); 1b) salvation (spiritual in sense) **8668** **וַתִּשְׁוַעַת תִּשְׁוַעַת** Psalm 37:39 **לֹט וַתִּשְׁוַעַת, וַתִּשְׁוַעַת.** 39 But the salvation of the righteous

is of the LORD; He is their stronghold in the time of trouble. Psa 37:39
 Ψαλμοί 36:39 σωτηρία δὲ τῶν δικαίων παρὰ κυρίου καὶ ὑπερασπιστῆς αὐτῶν ἐστὶν ἐν
 καιρῷ θλίψεως

27643 **וְתִשׁוּעָתִי** 1 Conjunctive waw | Noun - feminine singular construct | first
 person common singular 1) **salvation, deliverance; 1a) deliverance (usually by God
 through human agency); 1b) salvation (spiritual in sense)** 8668 **וְתִשׁוּעָתִי תִשׁוּעָה**

Psalms 37:39 **לֹט וְתִשׁוּעַת צְדִיקִים, מִיְהוָה; מְעוֹזָם, בְּעֵת צָרָה.** 39 But the
 salvation of the righteous is of the LORD; He is their stronghold in the
 time of trouble. Psa 37:39 Ψαλμοί 36:39 σωτηρία δὲ τῶν δικαίων παρὰ κυρίου καὶ
 ὑπερασπιστῆς αὐτῶν ἐστὶν ἐν καιρῷ θλίψεως

27644 **וְתִשׁוּעָתְךָ** 1 Conjunctive waw | Noun - feminine singular construct | second
 person masculine singular 1) **salvation, deliverance; 1a) deliverance (usually by God
 through human agency); 1b) salvation (spiritual in sense)** 8668 **וְתִשׁוּעָתְךָ תִשׁוּעָה**

Isaiah 46:13 **יִגְדֹּל כְּרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וְתִשׁוּעָתִי לֹא תֵאָחֵר; וְנִתְּתִי בְּצִיּוֹן {ס} לְיִשְׂרָאֵל תִּפְאָרָתִי.** 13 I bring near My righteousness, it shall
 not be far off, and My salvation shall not tarry; and I will place

salvation in Zion for Israel My glory. {S} Isa 46:13 Ἡσαΐας 46:13 ἤγγισα τὴν
 δικαιοσύνην μου καὶ τὴν σωτηρίαν τὴν παρ' ἐμοῦ οὐ βραδυνῶ δέδωκα ἐν σιων
 σωτηρίαν τῷ Ἰσραὴλ εἰς δόξασμα

27645 **וְתִשׁוּעָה** 1 Conjunctive waw | Noun - feminine singular 1) **gift, present**

ז **וַיֹּאמֶר שָׁאוּל לְנִעְרוֹ, וְהִנֵּה גִלְיָד וּמַח־נָּבִיא 1 Samuel 9:7 וְתִשׁוּעָה תִשׁוּעָה 8670
 לְאִישׁ-כִּי הִלָּחֶם אָזַל מִכִּלְיָנוּ, וְתִשׁוּעָה אֵין-לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה,
 7 Then said Saul to his servant: 'But, behold, if we go, what shall**

we bring the man? for the bread is spent in our vessels, and there is

not a present to bring to the man of God; what have we?' 1Sm 9:7 1η
 Σαμουήλ 9:7 καὶ εἶπεν σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ καὶ ἰδοὺ πορευσόμεθα
 καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεοῦ ὅτι οἱ ἄρτοι ἐκλελοίπασιν ἐκ τῶν ἀγγείων ἡμῶν
 καὶ πλεῖον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν

27646 **וְתִשׁוּת** 1 **וְתִשְׁתִּי** kethib; Conjunctive waw | Verb - Qal Imperfect - third

person feminine singular qere **a prim. root 7743 וְתִשׁוּת שוּח** Lamentations 3:20 כ

20 My soul hath them still in

remembrance, and is bowed down within me. Lam 3:20 **μνησθήσεται καὶ**

καταδολεσχήσει ἐπ' ἐμὲ ἡ ψυχὴ μου

27647 **וְתִשְׁחָדִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second feminine singular 1) **(Qal) to give a present, bribe, ransom, offer gifts** 7809

לֹג לְכָל-זִנוּת, יִתְּנוּ-גִדָּה; וְאַתָּה נָתַתָּ אֶת-גִּדְּדֶיךָ, וְתִשְׁחָדִי שְׁחָד Ezekiel 16:33

לְכָל-זִנוּת, יִתְּנוּ-גִדָּה; וְאַתָּה נָתַתָּ אֶת-גִּדְּדֶיךָ, וְתִשְׁחָדִי אֹתָם לָבוֹא אֵלֶיךָ מִסְבִּיב, בְּתִזְנוּתֶיךָ. 33 to all

harlots gifts are given; but thou hast given thy gifts to all thy lovers,

and hast bribed them to come unto thee from every side in thy

harlotries. Eze 16:33 Ἰεζεκιήλ 16:33 πᾶσι τοῖς ἐκπορνεύσασιν αὐτὴν προσεδίδου

μισθώματα καὶ σὺ δέδωκας μισθώματα πᾶσι τοῖς ἐρασταῖς σου καὶ ἐφόρτιζες αὐτοὺς
 τοῦ ἐργεσθαι πρὸς σὲ κυκλόθεν ἐν τῇ πορνείᾳ σου

27648 **וְתִשְׁחָטִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -

second feminine singular 1) **v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter;**

1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 7819 וַתִּשְׁחַטְּ עֶזְקִיֵּאל 16:21

21 that thou hast slain
 My children, and delivered them up, in setting them apart unto them?

Eze 16:21 Ἰεζεκιήλ 16:21 καὶ ἔσφαξας τὰ τέκνα σου καὶ ἔδωκας αὐτὰ ἐν τῷ

ἀποτροπιάζεσθαί σε ἐν αὐτοῖς

27649 1 וַתִּשְׁחַטְּ Conjective waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 וַתִּשְׁחַטְּ Psalm 78:45

מה יִשְׁלַח בָּהֶם עֶרְב. וַיִּאֲכָלֵם; 45 He sent among them swarms of flies, which

devoured them; and frogs, which destroyed them. Ps 78:45 Ψαλμοί 77:45

ἐξαπέστειλεν εἰς αὐτοὺς κυνόμυϊαν καὶ κατέφαγεν αὐτούς καὶ βάτραχον καὶ διέφθειρεν αὐτούς

27650 1 וַתִּשְׁחַטְּ Conjective waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 וַתִּשְׁחַטְּ

יֵא וַתֵּרָא אַחֲוֶיהָ אֶחָלִיבָה. וַתִּשְׁחַטְּ עֲנָבָתָהּ מִמֶּנָּה; וְאֶת־תִּינוּתֶיהָ־ 11 And her sister Oholibah saw this, yet was she more

corrupt in her doting than she, and in her harlotries more than her

sister in her harlotries. Eze 23:11 Ἰεζεκιήλ 23:11 καὶ εἶδεν ἡ ἀδελφὴ αὐτῆς οὐλίβα

καὶ διέφθειρε τὴν ἐπίθεισιν αὐτῆς ὑπὲρ αὐτὴν καὶ τὴν πορνείαν αὐτῆς ὑπὲρ τὴν πορνείαν τῆς ἀδελφῆς αὐτῆς

27651 1 וַתִּשְׁחַטְּ Conjective waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 וַתִּשְׁחַטְּ

Genesis 6:11 11 יֵא וַתִּשְׁחַטְּ הָאָרֶץ. לִפְנֵי הָאֱלֹהִים; וַתִּמְלֵא הָאָרֶץ. חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

Ge 6:11 | 6:11 ἐφθάρη δὲ ἡ γῆ ἐναντίον τοῦ θεοῦ καὶ ἐπλήσθη ἡ γῆ ἀδικίας

27652 1 וַתִּשְׁחַטְּ Conjective waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 וַתִּשְׁחַטְּ

Ezekiel 16:47 מִזֹּלָא בְּדַרְכֵיהֶן הִלְכָּת. וּכְתוּעֲבוֹתֵיהֶן עֲשִׂיתִי (עֲשִׂיתִי): כְּמַעַט

47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways. Eze 16:47 יֵצְקִיָּהּ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέγκεισαι αὐτάς ἐν πάσαις ταῖς ὁδοῖς σου

27653 וַתִּשְׁטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out 7849 וַתִּשְׁטַח

יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, 2 Samuel 17:19 וַתִּשְׁטַח 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon;

and nothing was known. 2Sm 17:19 2η Σαμουήλ 17:19 καὶ ἔλαβεν ἡ γυνὴ καὶ διεπέτασεν τὸ ἐπικάλυμμα ἐπὶ πρόσωπον τοῦ λάκκου καὶ ἔψυξεν ἐπ' αὐτῷ ἀραφῶθ καὶ οὐκ ἐγνώσθη ῥῆμα

27654 וַתִּשְׁבּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 וַתִּשְׁבּוּ Ezra 10:10 וַתִּשְׁבּוּ 10 אֱלֹהֵם, אַתֶּם מַעֲלֵתֶם, וַתִּשְׁבּוּ נָשִׁים נְכָרִיּוֹת לְהוֹסִיף, עַל־אַשְׁמַת יִשְׂרָאֵל.

And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel. Ezra 10:10 וַתִּשְׁבּוּ 10:10 καὶ ἀνέστη εσδρας ὁ ἱερεὺς καὶ εἶπεν πρὸς αὐτούς ὑμεῖς ἡσυνθετήκατε καὶ ἐκαθήσατε γυναικας ἀλλοτρίας τοῦ προσθεῖναι ἐπὶ πλημμέλειαν ἰσραηλ

27655 וַתְּשִׁיָּה 1 Conjunctive waw | Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success; 1a) sound or efficient wisdom; 1b) abiding success (of the effect of sound wisdom) 8454 וַתְּשִׁיָּה

13 Is it that I have no help in me, and that sound wisdom is driven quite from me? Job 6:13 וַתְּשִׁיָּה 6:13 ἡ οὐκ ἐπ' αὐτῷ ἐπεποιθεῖν βοήθεια δὲ ἀπ' ἐμοῦ ἄπεστιν

27656 וַתִּשְׁחַח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root 7743 וַתִּשְׁחַח Lamentations 3:20 כ 20 My soul hath them still in remembrance, and is bowed down within me. Lam 3:20 וַתִּשְׁחַח 3:20 καταδολεσχήσει ἐπ' ἐμὲ ἡ ψυχὴ μου

27657 וַתִּשְׁכַּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 וַתִּשְׁכַּב

ז וַיֹּאכַל בָּעֵז וַיִּשְׁתָּה, וַיִּיטַב לָבוֹ, וַיָּבֹא, לְשָׁכְבַּ בְּקִצָּה הָעֵרְמָה; Ruth 3:7 וַתִּשְׁכַּב

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down. Ruth 3:7 'Ρούθ 3:7 καὶ ἔφαγεν βοός καὶ ἠγαθύνθη ἡ καρδία αὐτοῦ καὶ ἦλθεν κοιμηθῆναι ἐν μερίδι τῆς στοιβῆς ἥ δὲ ἦλθεν κρυφῇ καὶ ἀπεκάλυψεν τὰ πρὸς ποδῶν αὐτοῦ

27659 **וַתִּשְׁכַּב** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **וַתִּשְׁכַּב** 7901

כח וְאַתָּה, בְּתוֹךְ עַרְלִים תִּשְׁכַּב--אֶת-חֲלִי-חֶרֶב. Ezekiel 32:28

28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword. Eze 32:28 'Ιεζεκιήλ 32:28 καὶ σὺ ἐν μέσῳ ἀπεριτομήτων κοιμηθήσῃ μετὰ τετραυματισμένων μαχαίρα

27660 **וַתִּשְׁכַּבְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **וַתִּשְׁכַּבְהוּ** 7901 2 Kings 4:21

21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. 2Ki 4:21 Βασιλειῶν Δ' 4:21 καὶ ἀνήνεγκεν αὐτὸν καὶ ἐκοίμισε αὐτὸν ἐπὶ τὴν κλίνην τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἀπέκλεισεν κατ' αὐτοῦ καὶ ἐξῆλθεν

27662 **וַתִּשְׁכַּבְהוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **וַתִּשְׁכַּבְהוּ** 7901 1 Kings 3:20

חַלִּילָה וַתִּקַּח אֶת-בְּנִי מֵאֲצָלִי, וְאַמְתָּךְ יִשְׁנָה, וַתִּשְׁכַּבְיָהוּ, בְּחִיקָה; וְאֶת-בְּנָהּ כ וַתִּקֶּם בְּתוֹךְ 1 Kings 3:20

20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. 1 Kings 3:20 Βασιλειῶν Γ' 3:20 καὶ ἀνέστη μέσης τῆς νυκτὸς καὶ ἔλαβεν τὸν υἱόν μου ἐκ τῶν ἀγκάλων μου καὶ ἐκοίμισε αὐτὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν αὐτῆς τὸν τεθνηκότα ἐκοίμισε ἐν τῷ κόλπῳ μου

27664 **וַתִּשְׁלַח** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **וַתִּשְׁלַח** 7971 Ezekiel 17:6

וַיִּצְמַח וַיְהִי לְגִפֶּן סִרְחַת שְׁפֵלַת קוֹמָה, לַפָּנוֹת דְּלִיּוֹתָיו אֲלֵיו, וְשָׂרְשָׁיו, תַּחְתָּיו

6 יָהִי; וַתְּהִי לְגִפֶּן--וַתַּעֲשׂ בְּדִים, וַתִּשְׁלַח פְּרָאוֹת. And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs. Eze 17:6 Ἰεζεκιήλ 17:6 καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαίνεσθαι αὐτὴν τὰ κλήματα αὐτῆς ἐπ' αὐτὴν καὶ αἱ ῥίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπόρυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

27665 וַתִּשְׁלַחְהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וַתִּשְׁלַחְהוּ Job 14:20. וַתִּשְׁלַחְהוּ. כ 20 תַּתְּקִפְהוּ לְנֹצֶחַ, וַיִּהְיֶה לָּךְ; מִשְׁנֶה פָּנָיו, וַתִּשְׁלַחְהוּ. Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away. Job 14:20 Ἰώβ 14:20 ὥσας αὐτὸν εἰς τέλος καὶ ὥλχeto ἐπέστησας αὐτῷ τὸ πρόσωπον καὶ ἐξαπέστειλας

27666 וַתִּשְׁלַחוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 וַתִּשְׁלַחוּנִי Genesis 26:27. וַתִּשְׁלַחוּנִי. כו וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מִדּוּעַ בָּאתֶם אֵלַי; וְאַתֶּם 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?' Ge 26:27 | 26:27 καὶ εἶπεν αὐτοῖς ἰσαακ ἵνα τί ἦλθατε πρὸς με ὑμεῖς δὲ ἐμισήσατέ με καὶ ἀπεστείλατέ με ἀφ' ὑμῶν

27669 וַתִּשְׁלִיכוּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַתִּשְׁלִיכוּהוּ Job 18:7. וַתִּשְׁלִיכוּהוּ. 7 יִצְרוֹ, צַעְדֵּי אוֹנּוֹ; וַתִּשְׁלִיכוּהוּ עַצָּתוֹ. The steps of his strength shall be straitened, and his own counsel shall cast him down. Job 18:7 Ἰώβ 18:7 θηρεύσαισαν ἐλάχιστοι τὰ ὑπάρχοντα αὐτοῦ σφάλαι δὲ αὐτοῦ ἡ βουλή

27670 וַתִּשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַתִּשְׁלִיכִי Ezekiel 23:35. וַתִּשְׁלִיכִי. לָהּ לְכֹן, כֹּה אָמַר אֲדֹנָי יְהוֹה, יַעַן שָׁכַחְתָּ אוֹתִי, וַתִּשְׁלִיכִי אוֹתִי אַחֲרַי גִּוְךָ; וְגַם-אַתָּ שָׂאִי זַמְתִּךָ, וְאַתָּ- {ס} 35 Therefore thus saith the Lord GOD: Because thou hast

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27670 וַתִּשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 וַתִּשְׁלִיכִי Ezekiel 23:35. וַתִּשְׁלִיכִי. לָהּ לְכֹן, כֹּה אָמַר אֲדֹנָי יְהוֹה, יַעַן שָׁכַחְתָּ אוֹתִי, וַתִּשְׁלִיכִי אוֹתִי אַחֲרַי גִּוְךָ; וְגַם-אַתָּ שָׂאִי זַמְתִּךָ, וְאַתָּ- {ס} 35 Therefore thus saith the Lord GOD: Because thou hast

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forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.' {S} Eze 23:35 'Ιεζεκιήλ 23:35 διὰ τοῦτο τάδε λέγει κύριος ὁ ἄνθ' ὧν ἐπελάθου μου καὶ ἀπέρριψάς με ὀπίσω τοῦ σώματός σου καὶ σὺ λαβὲ τὴν ἀσέβειάν σου καὶ τὴν πορνείαν σου

27672 **וַתְּשִׁלֵּךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וַתְּשִׁלֵּךְ שְׁלֶךְ** Micah 7:19 יֵט יָשׁוּב יִרְחַמֵּנוּ, יִכְבֹּשׁ 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast

all their sins into the depths of the sea. Mic 7:19 Μιχαίας 7:19 αὐτὸς ἐπιστρέψει καὶ οἰκτιρήσει ἡμᾶς καταδύσει τὰς ἀδικίας ἡμῶν καὶ ἀπορριφήσονται εἰς τὰ βάθη τῆς θαλάσσης πάσας τὰς ἀμαρτίας ἡμῶν

27673 **וַתְּשִׁלֵּכִי** 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - second feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וַתְּשִׁלֵּכִי שְׁלֶךְ** Ezekiel 16:5 הָ לֹא-חָסָה עָלֶיךָ עֵין, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחַמֵּלָהּ עָלֶיךָ; וַתְּשִׁלֵּכִי אֶל-פְּנֵי הַשָּׂדֶה, בְּנוֹעַל נַפְשָׁהּ, 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field

in the loathsomeness of thy person, in the day that thou wast born. Eze 16:5 'Ιεζεκιήλ 16:5 οὐδὲ ἐφείσατο ὁ ὀφθαλμός μου ἐπὶ σοὶ τοῦ ποιῆσαί σοι ἐν ἐκ πάντων τούτων τοῦ παθεῖν τι ἐπὶ σοὶ καὶ ἀπερρίφης ἐπὶ πρόσωπον τοῦ πεδίου τῇ σκολιότητι τῆς ψυχῆς σου ἐν ἣ ἡμέρᾳ ἐτέχθης

27675 **וַתְּשִׁלֵּךְ** 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **וַתְּשִׁלֵּךְ שְׁלֶךְ** Daniel 8:12 יִב וְצָבָא תִּנָּתֵן עַל-הַתְּמִיד, 12 And the host was given over to it together with the continual burnt-offering through transgression;

and it cast down truth to the ground, and it wrought, and prospered. Dan 8:12 Δανιήλ 8:12 καὶ ἐγενήθησαν ἐπὶ τῇ θυσίᾳ αἱ ἀμαρτίαι καὶ ἐρρίφη χαμαὶ ἡ δικαιοσύνη καὶ ἐποίησε καὶ εὐωδώθη

27677 **וַתִּשָּׁם** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular to be desolate 3456 **וַתִּשָּׁם יִשָּׁם** Ezekiel 19:7 זַ וַיִּירָע, 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring. Eze 19:7 'Ιεζεκιήλ 19:7 καὶ ἐνέμετο τῷ θράσει αὐτοῦ καὶ τὰς πόλεις αὐτῶν ἐξηρήμωσεν καὶ ἠφάνισεν γῆν καὶ τὸ πλήρωμα αὐτῆς ἀπὸ φωνῆς ὠρύματος αὐτοῦ

27678 **וַתִּשְׁמֹר** 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep,

have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **וְתִשְׁמֹר** Job 13:27 **כִּזְּ וְתִשְׁמֹר בְּפֶסֶד, רִגְלֶיךָ וְתִשְׁמֹר שְׁמֶךָ** כל-אֶרְחוֹתַי;

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line

about the soles of my feet; Job 13:27 Ἰώβ 13:27 ἔθου δέ μου τὸν πόδα ἐν κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου

27679 **וְתִשְׁמִידֶם** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **וְתִשְׁמִידֶם שְׁמֶךָ** Isaiah 26:14 **יָד מֵתִים, בְּלִי-יְחִיּוֹ בְּרָפָאִים, בְּלִי-יָקֻמוּ; לָכֵן פָּקַדְתָּ וְתִשְׁמִידֶם, וְתִאֲבֵד כָּל-זִכָּר לָמוֹ.**

14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish. Isa 26:14 Ἡσαΐας

26:14 οἱ δὲ νεκροὶ ζῶντες οὐ μὴ ἴδωσιν οὐδὲ ἰατροὶ οὐ μὴ ἀναστήσωσιν διὰ τοῦτο ἐπήγαγες καὶ ἀπώλεσας καὶ ἦρας πᾶν ἄρσεν αὐτῶν

27680 **וְתִשְׁמִידֶם** 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **וְתִשְׁמִידֶם שְׁמֶךָ** Lamentations 3:66 **כִּי תִרְדֹּף בְּאֵף וְתִשְׁמִידֶם, מֵתַחַת {פ} שְׁמִי יִהְיֶה.**

66 Thou wilt pursue them in anger, and destroy them from under the heavens of the LORD. {P} Lam 3:66 καταδιώξεις ἐν ὀργῇ καὶ ἐξαναλώσεις αὐτοὺς ὑποκάτω τοῦ οὐρανοῦ κύριε

27681 **וְתִשְׁמַע** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

מִן וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זִבְחִים גְּדוֹלִים וַיִּשְׁמְחוּ, כִּי וְתִשְׁמַע שְׁמֶךָ Nehemiah 12:43 **הָאִלֵּהִם שְׂמִינֶם שְׂמִינֶה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שְׂמִינֶם; וְתִשְׁמַע שְׂמִינֶה.**

43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women

also and the children rejoiced; so that the joy of Jerusalem was heard even afar off. Neh 12:43 Νεεμίας 22:43 καὶ ἔθυσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ θυσιάσματα μεγάλα καὶ ἠὺφράνθησαν ὅτι ὁ θεὸς ἠὺφράνεν αὐτοὺς μεγάλως καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἠὺφράνθησαν καὶ ἠκούσθη ἡ εὐφροσύνη ἐν ἱερουσαλὴμ ἀπὸ μακρόθεν

27684 **וַתִּשְׁמְעוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

וַתִּשְׁמְעוּ Joshua 22:2 **וַתִּשְׁמְעוּ** 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD

commanded you, and have hearkened unto my voice in all that I

commanded you; Josh 22:2 Ἰησοῦς Ναυῆ 22:2 καὶ εἶπεν αὐτοῖς ὑμεῖς ἀκηκόατε πάντα ὅσα ἐνετείλατο ὑμῖν μωσῆς ὁ παῖς κυρίου καὶ ἐπηκούσατε τῆς φωνῆς μου κατὰ πάντα ὅσα ἐνετείλαμην ὑμῖν

27685 **וַתִּשְׁמְעֵנָה** 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **וַתִּשְׁמְעֵנָה** Micah 6:1 **וַתִּשְׁמְעֵנָה**

וַתִּשְׁמְעֵנָה 1 Hear ye now what the LORD saith: Arise, contend thou before

the mountains, and let the hills hear thy voice. Mic 6:1 Μιχαίας 6:1

ἀκούσατε δὴ λόγον κυρίου κύριος εἶπεν ἀνάστηθι κρίθητι πρὸς τὰ ὄρη καὶ ἀκουσάτωσαν οἱ βουνοὶ φωνήν σου

27686 **וַתִּשְׁמַר-לוֹ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **וַתִּשְׁמַר-לוֹ** 1 Kings 3:6 **וַתִּשְׁמַר-לוֹ**

שְׁלֹמֹה, אֶתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָּוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לִפְנֶיךָ בְּאֵמֶת וּבִצְדָקָה וּבִישׁוּרֵת לִבָּב, עִמָּךְ; וַתִּשְׁמְרֵהוּ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, 6 And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day. 1

Kings 3:6 Βασιλειῶν Γ' 3:6 καὶ εἶπεν σαλωμων σὺ ἐποίησας μετὰ τοῦ δούλου σου δαυιδ τοῦ πατρὸς μου ἔλεος μέγα καθὼς διήλθεν ἐνώπιόν σου ἐν ἀληθείᾳ καὶ ἐν δικαιοσύνῃ καὶ ἐν εὐθύτητι καρδίας μετὰ σοῦ καὶ ἐφύλαξας αὐτῷ τὸ ἔλεος τὸ μέγα τοῦτο δοῦναι τὸν υἱὸν αὐτοῦ ἐπὶ τοῦ θρόνου αὐτοῦ ὡς ἡ ἡμέρα αὕτη

27687 וַתִּשְׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 וַתִּשְׁמְרוּ שְׁמֵר Jeremiah 35:18 יח וּלְבֵית הַרְכָּבִים אָמַר יְרֵמְיָהוּ, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר שָׁמַעְתֶּם, עַל־מִצְוֹת יְהוָה הַנִּגְדָּב אֲבִיכֶם; וַתִּשְׁמְרוּ, אֶת־כָּל־מִצְוֹתַי, וַתַּעֲשׂוּ, כְּכֹל אֲשֶׁר־צִוָּה אֶתְכֶם.

And unto the house of the Rechabites Jeremiah said: Thus saith the LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab your father, and kept all his precepts, and

done according unto all that he commanded you; Jer 35:18 Ἰερεμίας 42:18 διὰ τοῦτο οὕτως εἶπεν κύριος ἐπειδὴ ἤκουσαν υἱοὶ ιωναδαβ υἱοῦ ρηχαβ τὴν ἐντολὴν τοῦ πατρὸς αὐτῶν ποιεῖν καθότι ἐνετείλατο αὐτοῖς ὁ πατὴρ αὐτῶν

27688 וַתִּשְׁמְרָהּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 וַתִּשְׁמְרָהּ שְׁמֵר Proverbs 4:6 וְ אַל־תַּעֲזֹבָהּ 6 Forsake her not, and she will preserve thee; love her, and she will keep thee. Prv 4:6 Παροιμίαι 4:6 μηδὲ ἐγκαταλίπης αὐτήν καὶ ἀνθέξεται σου ἐράσθητι αὐτῆς καὶ τηρήσει σε

27692 וַתִּשְׁעָה 1 Conjunctive waw | Number - masculine singular 1) nine, nonad; 1a) nine (as cardinal number); 1b) ninth (as ordinal number); 1c) in combination with other numbers 8672 וַתִּשְׁעָה תִּשְׁעַ Ezra 2:42 מִבְּנֵי הַשְּׁעָרִים, בְּנֵי־שְׁלֹשׁ

בְּנֵי־אֶטֶר בְּנֵי־טַלְמֹן בְּנֵי־עֲקֹוב, בְּנֵי חֲטִיטָא, בְּנֵי שְׁבִי־הַכֹּל, מֵאָה שְׁלֹשִׁים
 {פ} 42 The children of the porters: the children of Shallum, the
 children of Ater, the children of Talmon, the children of Akkub, the
 children of Hatita, the children of Shobai, in all a hundred thirty and
 nine. {P} Ezra 2:42 Ἐσδρας 2:42 υἱοὶ τῶν πυλωρῶν υἱοὶ σαλουμ υἱοὶ ατηρ υἱοὶ
 τελμων υἱοὶ ακουβ υἱοὶ ατιτα υἱοὶ σαβασου οἱ πάντες ἑκατὸν τριάκοντα ἑννέα
 27694 וַתִּשְׁעֵנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
 second person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean,
 lean upon, support oneself; 1a1) of trust in God (fig) 8172 וַתִּשְׁעֵנוּ שָׁעַן Isaiah
 30:12 יב לְכֹן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מֵאֲסָכְכֶם, בְּדָבָר הַזֶּה; וַתִּבְטְחוּ
 12 Wherefore thus saith the Holy One of Israel:
 because ye despise this word, and trust in oppression and perverseness,
 and stay thereon; Isa 30:12 Ἡσαΐας 30:12 διὰ τοῦτο οὕτως λέγει κύριος ὁ ἅγιος τοῦ
 ἰσραηλ ὅτι ἠπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει καὶ ὅτι ἐγόγγυσας
 καὶ πεποιθὼς ἐγένου ἐπὶ τῷ λόγῳ τούτῳ
 27695 וַתִּשְׁפִּילִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 second feminine singular 1) to be or become low, sink, be humbled, be abased; 1a)
 (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2)
 to set in a lower place, show abasement; 1b3) to make low, sit down 8213
 ט וַתִּשְׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתִּרְבִּי רִקְחֶיךָ; וַתִּשְׁלַחִי וַתִּשְׁפִּילִי שָׁפַל Isaiah 57:9
 9 And thou wentest to the king
 with ointment, and didst increase thy perfumes, and didst send thine
 ambassadors far off, even down to the nether-world. Isa 57:9 Ἡσαΐας 57:9
 καὶ ἐπλήθυνας τὴν πορνείαν σου μετ' αὐτῶν καὶ πολλοὺς ἐποίησας τοὺς μακρὰν ἀπὸ
 σοῦ καὶ ἀπέστειλας πρέσβεις ὑπὲρ τὰ ὅρια σου καὶ ἀπέστρεψας καὶ ἐταπεινώθης ἕως
 ᾧδου
 27696 וַתִּשְׁפֹּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
 second feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour
 out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be
 poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to
 be poured out; 1d2) to pour out oneself 8210 וַתִּשְׁפֹּךְ שָׁפַךְ Ezekiel 16:15 טו
 וַתִּבְטְחִי בִיפְיִךְ, וַתִּזְנִי עַל־שִׁמְךָ; וַתִּשְׁפֹּךְ אֶת־תִּזְנוּתֶיךָ עַל־כָּל־עוֹבֵר, לֹו־יָהּ.
 15 But thou didst trust in thy beauty and play the harlot because of
 thy renown, and didst pour out thy harlotries on every one that passed
 by; his it was. Eze 16:15 Ἰεζεκιήλ 16:15 καὶ ἐπεποίθεις ἐν τῷ κάλλει σου καὶ
 ἐπόρνευσας ἐπὶ τῷ ὀνόματί σου καὶ ἐξέχεας τὴν πορνείαν σου ἐπὶ πάντα πάροδον ὃ οὐκ
 ἔσται
 27697 וַתִּשְׁק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
 third person feminine singular 1) to give to drink, irrigate, drink, water, cause to
 drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b)
 (Pual) to be watered; 1c) (Niphal) variant 8248 וַתִּשְׁק שָׁקָה Genesis 21:19 יט
 וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרָא בְּאֵר מַיִם; וַתִּלָּךְ וַתִּמְלֵא אֶת־הַחֲמַת, מַיִם.
 19 And God opened her eyes, and she saw a well of
 water; and she went, and filled the bottle with water, and gave the lad

drink. Ge 21:19 | 21:19 καὶ ἀνέωξεν ὁ θεὸς τοὺς ὀφθαλμοὺς αὐτῆς καὶ εἶδεν φρέαρ ὕδατος ζῶντος καὶ ἐπορεύθη καὶ ἔπλησεν τὸν ἀσκὸν ὕδατος καὶ ἐπότισεν τὸ παιδίον
 27700 **וַתִּשְׁקוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant **וַתִּשְׁקוּ** Amos 2:12 **וַתִּשְׁקוּ** 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying:

'Prophecy not.' Amos 2:12 Ἀμός 2:12 καὶ ἐποτίζετε τοὺς ἡγιασμένους οἶνον καὶ τοῖς προφήταις ἐνετέλλεσθε λέγοντες οὐ μὴ προφητεύσητε

27703 **וַתִּשְׁקְמוּ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant **וַתִּשְׁקְמוּ** Psalm 80:6 **וַתִּשְׁקְמוּ** 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure. Psa 80:5 Ψαλμοὶ 79:6 ψωμιεῖς ἡμᾶς ἄρτον δακρύων καὶ ποτιεῖς ἡμᾶς ἐν δάκρυσιν ἐν μέτρῳ

27704 **וַתִּשְׁקַע** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c) (Hiphil) to sink down, cause to settle **וַתִּשְׁקַע** Numbers 11:2 **וַתִּשְׁקַע** 2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated. Num 11:2 Ἀριθμοὶ 11:2 καὶ ἐκέκραξεν ὁ λαὸς πρὸς μωσῆν καὶ ἤρξατο μωσῆς πρὸς κύριον καὶ ἐκόπασεν τὸ πῦρ

27705 **וַתִּשְׁקַח** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon **וַתִּשְׁקַח** 2 Kings 9:30 **וַתִּשְׁקַח** 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window. 2Ki 9:30 Βασιλειῶν Δ' 9:30 καὶ ἦλθεν ἰου εἰς ιεζραελ καὶ ιεζαβελ ἤκουσεν καὶ ἐστιμίσατο τοὺς ὀφθαλμοὺς αὐτῆς καὶ ἠγάθυνεν τὴν κεφαλὴν αὐτῆς καὶ διέκυψεν διὰ τῆς θυρίδος

27706 **וַתִּשְׁקַח** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow **וַתִּשְׁקַח** Psalm 65:10 **וַתִּשְׁקַח** 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her. Psa 65:9 Ψαλμοὶ 64:10 ἐπεσκέψω τὴν γῆν καὶ ἐμέθυσας αὐτὴν ἐπλήθυνας τοῦ

πλουτίσαι αὐτήν ὁ ποταμὸς τοῦ θεοῦ ἐπληρώθη ὑδάτων ἡτοίμασας τὴν τροφήν αὐτῶν
ὅτι οὕτως ἡ ἐτοιμασία σου

27707 **וַתָּשֶׁר** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. **וַתָּשֶׁר שִׁיר** 7891

Judges 5:1 **א וַתָּשֶׁר דְּבוֹרָה, וּבָרַק בֶּן־אַבִּינֵעָם, {ס} בַּיּוֹם הַהוּא, {ר}**
{ס} 1 Then sang Deborah and Barak the son of Abinoam on that day, saying: Jdgs 5:1 Κριταί 5:1 καὶ ἦσαν δεββωρα καὶ βαρακ υἱὸς αβινεεμ ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγοντες

27708 **וַתָּשֶׁרִי** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1) (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious 7788 **וַתָּשֶׁרִי שׁוֹר** Isaiah 57:9 **ט וַתָּשֶׁרִי לְמַלְךְ בְּשֶׁמֶן, וַתַּרְבִּי רֶקֶתְךָ; וַתִּשְׁלַחִי צְרִיךְ עַד־מֶרְחָק, וַתִּשְׁפִּילִי עַד־שְׂאוֹל.**

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world. Isa 57:9 Ἡσαΐας 57:9 καὶ ἐπλήθυνας τὴν πορνείαν σου μετ' αὐτῶν καὶ πολλοὺς ἐποίησας τοὺς μακρὰν ἀπὸ σοῦ καὶ ἀπέστειλας πρέσβεις ὑπὲρ τὰ ὅρια σου καὶ ἀπέστρεψας καὶ ἐταπεινώθης ἕως ὅδου

27709 **וַתִּשְׁרֹשׁ** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root 8327 **10 י פָּנִיתָ לְפָנֶיהָ; וַתִּשְׁרֹשׁ שָׁרְשֶׁיהָ, וַתִּמְלֵא־אָרֶץ. וַתִּשְׁרֹשׁ שָׁרֶשׁ** Psalm 80:10

Thou didst clear a place before it, and it took deep root, and filled the land. Psa 80:9 Ψαλμοί 79:10 ὠδοποίησας ἔμπροσθεν αὐτῆς καὶ κατεφύτευσας τὰς ῥίζας αὐτῆς καὶ ἐπλήσθη ἡ γῆ

27710 **וַתִּשְׁרָתָהּ** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to minister, serve, minister to 8334 **וַתִּשְׁרָתָהּ שָׂרָה** 1 Kings 1:4 **ד וַהֲנַעֲרָה, יָפָה עַד־מְאֹד; וַתִּשְׁרָתָהּ, וַהֲמַלְךְ לֹא יָדָעָה.** 4 And the damsel was

very fair; and she became a companion unto the king, and ministered to him; but the king knew her not. 1 Kings 1:4 Βασιλειῶν Γ' 1:4 καὶ ἡ νεάνις καλὴ ἕως σφόδρα καὶ ἦν θάλπουσα τὸν βασιλέα καὶ ἐλειτούργει αὐτῷ καὶ ὁ βασιλεὺς οὐκ ἔγνων αὐτήν

27713 **וַתִּשְׁתָּהּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **וַתִּשְׁתָּהּ שִׁית** Ruth 4:16 **טז וַתִּקַּח נַעֲמִי אֶת־הַיֶּלֶד וַתִּשְׁתָּהּ בְּחִיקָהּ, וַתְּהִי־לּוֹ לְאִמָּנָה.**

16 And Naomi took the child, and laid it in her bosom, and became

nurse unto it. Ruth 4:16 'Ρούθ 4:16 καὶ ἔλαβεν νωεμιν τὸ παιδίον καὶ ἔθηκεν εἰς τὸν κόλπον αὐτῆς καὶ ἐγενήθη αὐτῷ εἰς τιθηνόν

27714 **וַתִּשְׁתָּחוּ** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d)

before angel 7812 **וַתִּשְׁתָּחוּ** 2 Samuel 14:4 אֶל־רַחֵם הַמֶּלֶךְ. וַתִּשְׁתָּחוּ; וַתִּשְׁתָּחוּ, הוֹשָׁעָה הַמֶּלֶךְ. {ס} 4 And

when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S} 2Sml 14:4

2η Σαμουήλ 14:4 καὶ εἰσῆλθεν ἡ γυνὴ ἡ θεκωῖτις πρὸς τὸν βασιλέα καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς εἰς τὴν γῆν καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν σῶσον βασιλεῦ σῶσον

27717 **וַתִּתְבֵּן** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **וַתִּתְבֵּן** Job 30:20 כ

20 I cry unto Thee, and

Thou dost not answer me; I stand up, and Thou lookest at me. Job 30:20

Ἰώβ 30:20 κέκραγα δὲ πρὸς σὲ καὶ οὐκ εἰσακούεις μου ἔστησαν καὶ κατενόησάν με

27718 **וַתִּתְהַלֵּכְנָה** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

וַתִּתְהַלֵּכְנָה Zechariah 6:7 וַיִּבְקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ ז וְהָאֲמָצִים יָצְאוּ, וַיִּבְקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the

earth.' So they walked to and fro through the earth. Zec 6:7 Ζαχαρίας 6:7

καὶ οἱ ψαροὶ ἐξεπορεύοντο καὶ ἐπέβλεπον τοῦ πορεύεσθαι τοῦ περιοδεῦσαι τὴν γῆν καὶ εἶπεν πορεύεσθε καὶ περιοδεύσατε τὴν γῆν καὶ περιώδευσαν τὴν γῆν

27719 **וַתִּתְחַלְחַל** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed 2342

וַתִּתְחַלְחַל חוּל Esther 4:4 ר וַתְּבוֹאִינָה (וַתְּבוֹאִינָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיִּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמֶּלֶכֶת,

מֵאֵד; וַתִּשְׁלַח בְּנָדִים לְהַלְבִּישׁ אֶת־מַרְדָּכָי, וּלְהַסִּיר שָׁקוֹ מֵעַל־יְדֵיהֶם וְלֹא קָבַל.

4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

Est 4:4 'Εσθήρ 4:4 καὶ εἰσηλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἔταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

27720 **וַתַּחֲנֹן** לוֹ 1 **וַתַּחֲנֹן** Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **וַתַּחֲנֹן** חָנָן Esther 8:3 **גַּם** אֶסְתֵּר, וַתִּדְבֹּר לְפָנֶי הַמֶּלֶךְ, וַתִּפֹּל, לְפָנֶי רַגְלָיו; וַתִּבְכֶּה וַתַּחֲנֹן-לוֹ, לְהַעֲבִיר אֶת־רַעַת הַמֶּן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל־הַיְּהוּדִים.

3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. Est 8:3 'Εσθήρ 8:3 καὶ προσθεῖσα ἐλάλησεν πρὸς τὸν βασιλέα καὶ προσέπεσεν πρὸς τοὺς πόδας αὐτοῦ καὶ ἠξίου ἀφελεῖν τὴν αμὰν κακίαν καὶ ὅσα ἐποίησεν τοῖς ἰουδαίοις

27721 **וַתִּתְּכֶס** 1 **וַתִּתְּכֶס** Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **וַתִּתְּכֶס** כָּסָה Genesis 24:65 **סָה** וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלֹּזֶה הַהוּא לְקָרְאֵנִי, וַיֹּאמֶר הָעֶבֶד, הֲיֵשִׁיּוּ אֶפְרַיִם 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the

servant said: 'It is my master.' And she took her veil, and covered herself. Ge 24:65 | 24:65 καὶ εἶπεν τῷ παιδί τίς ἐστὶν ὁ ἄνθρωπος ἐκεῖνος ὃ πορευόμενος ἐν τῷ πεδίῳ εἰς συνάντησιν ἡμῖν εἶπεν δὲ ὁ παῖς οὗτός ἐστιν ὁ κύριός μου ἢ δὲ λαβοῦσα τὸ θέριστρον περιεβάλετο

27723 **וַתִּתֵּךְ** 1 **וַתִּתֵּךְ** Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 **וַתִּתֵּךְ** נָתַךְ 2 Chronicles 34:25 **כֹּה** תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיִּקְטְרוּ (וַיִּקְטְרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן 25 **הַכְּעִיסֵנִי, בְּכָל מַעֲשֵׂי יְדֵיהֶם; וַתִּתֵּךְ חַמְתִּי בַּמָּקוֹם הַזֶּה, וְלֹא תִכָּבֶּה.**

because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

2Chr 34:25 2η Χρονικών 34:25 ἀνθ' ᾧ ἐγκατέλιπόν με καὶ ἐθυμίασαν θεοῖς ἀλλοτρίοις ἵνα παροργίσωσίν με ἐν πάσιν τοῖς ἔργοις τῶν χειρῶν αὐτῶν καὶ ἐξεκαύθη ὁ θυμός μου ἐν τῷ τόπῳ τούτῳ καὶ οὐ σβεσθήσεται

25 **הַכְּעִיסֵנִי, בְּכָל מַעֲשֵׂי יְדֵיהֶם; וַתִּתֵּךְ חַמְתִּי בַּמָּקוֹם הַזֶּה, וְלֹא תִכָּבֶּה.** because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

2Chr 34:25 2η Χρονικών 34:25 ἀνθ' ᾧ ἐγκατέλιπόν με καὶ ἐθυμίασαν θεοῖς ἀλλοτρίοις ἵνα παροργίσωσίν με ἐν πάσιν τοῖς ἔργοις τῶν χειρῶν αὐτῶν καὶ ἐξεκαύθη ὁ θυμός μου ἐν τῷ τόπῳ τούτῳ καὶ οὐ σβεσθήσεται

27728 **וַתִּתְּנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 וַתִּתְּנָה נָתַן** 2 Chronicles

20:7 **וְהִלָּא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלְּפָנַי, עַמָּךְ. וְהִלָּא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלְּפָנַי, עַמָּךְ.** 7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever? 2Chr 20:7 2η

Χρονικών 20:7 οὐχὶ σὺ εἶ ὁ κύριος ὁ ἐξολεθρεύσας τοὺς κατοικοῦντας τὴν γῆν ταύτην ἀπὸ προσώπου τοῦ λαοῦ σου ἰσραὴλ καὶ ἔδωκας αὐτὴν σπέρματι αβραάμ τῷ ἡγαπημένῳ σου εἰς τὸν αἰῶνα

27729 **וַתִּתְּנָה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 וַתִּתְּנָה נָתַן** Judges 17:4 **וַיָּשָׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מֵאֲתִים כֶּסֶף וַתִּתְּנָהּ לְצֹרַרְיָ, וַיַּעֲשֶׂהוּ**

וַיָּשָׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מֵאֲתִים כֶּסֶף וַתִּתְּנָהּ לְצֹרַרְיָ, וַיַּעֲשֶׂהוּ 4 And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten

image; and it was in the house of Micah. Jdgs 17:4 Κριταί 17:4 καὶ ἀπέδωκεν τὸ ἀργύριον τῇ μητρὶ αὐτοῦ καὶ ἔλαβεν ἡ μήτηρ αὐτοῦ διακοσίους ἀργυρίου καὶ ἔδωκεν αὐτὸ ἀργυροκόπῳ καὶ ἐποίησεν αὐτὸ γλυπτὸν καὶ χωνευτὸν καὶ ἐγενήθη ἐν οἴκῳ μιχαῖα

27730 **וַתִּתְּנִים** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 וַתִּתְּנִים נָתַן** Ezekiel 16:21

כֹּא וַתִּשְׁחָטִי, אֶת־בָּנַי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast

slain My children, and delivered them up, in setting them apart unto

them? Eze 16:21 'Ιεζεκιήλ 16:21 καὶ ἔσφαξας τὰ τέκνα σου καὶ ἔδωκας αὐτὰ ἐν τῷ ἀποτροπιάζεσθαί σε ἐν αὐτοῖς

27732 **וַתַּעַה** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 **וַתַּעַה**

Genesis 21:14 יד וַיִּשְׁכֶּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח לֶחֶם וְחֶמֶת מַיִם וַיִּתֵּן אֶל-הָגָר שָׁם עַל-שִׁכְמָהּ, וְאֶת-הַיֶּלֶד--וַיִּשְׁלַחָהּ; וַתֵּלֶךְ וַתִּתַּעַ, בְּמִדְבַּר בְּאֵר שָׁבַע. 14

And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the

wilderness of Beer-sheba. Ge 21:14 | 21:14 ἀνέστη δὲ αβρααμ τὸ πρωὶ καὶ ἔλαβεν ἄρτους καὶ ἄσκὸν ὕδατος καὶ ἔδωκεν ἀγαρ καὶ ἐπέθηκεν ἐπὶ τὸν ὄμω καὶ τὸ παιδίον καὶ ἀπέστειλεν αὐτήν ἀπελθοῦσα δὲ ἐπλανήτο τὴν ἔρημον κατὰ τὸ φρέαρ τοῦ ὄρκου

27733 **וַתַּעֲבִי** 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense 8581 **וַתַּעֲבִי** Ezekiel 16:25

כה אֶל-כָּל-רֹאשׁ דֶּרֶךְ, בְּנִית רִמָּתְךָ, וַתַּעֲבִי וַתַּעֲבִי תַעֲב (תִּזְנוּתִיךְ). 25

Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to everyone

that passed by, and multiplied thy harlotries. Eze 16:25 'Ιεζεκιήλ 16:25 καὶ ἐπ' ἀρχῆς πάσης ὁδοῦ ᾠκοδόμησας τὰ πορνεία σου καὶ ἐλυμήνω τὸ κάλλος σου καὶ διηγάγες τὰ σκέλη σου παντὶ παρόδῳ καὶ ἐπλήθυνας τὴν πορνείαν σου

27734 **וַתַּעֲטֵף** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **וַתַּעֲטֵף**

עֲטֵף Psalm 143:4 ד וַתַּעֲטֵף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוּמִם לְבִי. 4 And my spirit fainteth within me; my heart within me is appalled. Psa 143:4

Ψαλμοί 142:4 καὶ ἠκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου ἐν ἐμοὶ ἐταράχθη ἡ καρδιά μου

27735 **וַתַּעֲטֵף** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **וַתַּעֲטֵף** Psalm 77:4

4 אֲזַכֶּרֶה אֱלֹהִים וְאֶהְמָיָה; אֲשִׁיחָה, וַתַּעֲטֵף רוּחִי סִלָּה. 4 When I think

thereon, O God, I must moan; when I muse thereon, my spirit fainteth.

Selah Psa 77:3 Ψαλμοί 76:4 ἐμνήσθην τοῦ θεοῦ καὶ εὐφράνθην ἡδολέσχησα καὶ ὀλιγοψύχησεν τὸ πνεῦμά μου διάψαλμα

27736 **וַתַּעֲלֶף** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 **וַתַּעֲלֶף עָלָהּ** Genesis

38:14 **וַתִּסַּר בְּגָדֶיהָ אֲלֻמְנוּתָהּ מֵעַלֶּיהָ, וַתִּכְסּ בַּצָּעִירָהּ וַתַּעֲלֶף. וַתֵּשֶׁב בַּפֶּתַח עֵינָיו, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָה: כִּי רָאָתָה, כִּי־גָדַל שְׁלָה, וְהוּא, לֹא־נָתַןָהּ לוֹ. 14** And she put off from her the garments of her widowhood,

and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that

Shelah was grown up, and she was not given unto him to wife. Ge 38:14

38:14 καὶ περιελομένη τὰ ἱμάτια τῆς χηρεύσεως ἀφ' ἑαυτῆς περιεβάλετο θέριστρον καὶ ἐκαλλωπίσατο καὶ ἐκάθισεν πρὸς ταῖς πύλαις αἰναν ἢ ἐστὶν ἐν παρόδῳ θαμνα εἶδεν γὰρ ὅτι μέγας γέγονεν σὴλωμ αὐτὸς δὲ οὐκ ἔδωκεν αὐτὴν αὐτῇ γυναικί

27737 **וַתִּתְעַנֵּג** 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026 **וַתִּתְעַנֵּג עָנָה** Isaiah

55:2 **בַּלְּמָה תִּשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וַיִּנְיַעְכֶּם בְּלוֹא לְשִׁבְעָה; שְׂמְעוּ שְׂמוּעַ 2** Wherefore do ye spend money

for that which is not bread? and your gain for that which satisfieth not?

Hearken diligently unto Me, and eat ye that which is good, and let your

soul delight itself in fatness. Isa 55:2 Ἠσάϊας 55:2 ἵνα τί τιμᾶσθε ἀργυρίου καὶ τὸν μόχθον ὑμῶν οὐκ εἰς πλησμονὴν ἀκούσατέ μου καὶ φάγεσθε ἀγαθὰ καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν

27738 **וַתִּתְעַרֵּי** 1 Conjunctive waw | Verb - Hithpael Imperfect - second feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself

(participle) 6168 **וַתִּתְעַרֵּי עָרָה** Lamentations 4:21 **כֹּא שִׁישִׁי וְשִׁמְחִי בַת־אֲדוֹם, יוֹשְׁבַתִי (יוֹשְׁבַת) בְּאֶרֶץ עוּץ; גַּם־עָלֶיךָ, תַּעֲבֹר־כּוֹס־תִּשְׁכָּרִי, וַתִּתְעַרֵּי. {ס}**

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken,

and shalt make Lam 4:21 χαῖρε καὶ εὐφραίνου θύγατερ Ἰδουμαίας ἡ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σὲ διελεύσεται τὸ ποτήριον κυρίου καὶ μεθυσθήσῃ καὶ ἀποχεῖς

27740 **וַתִּתְפַּעֵם** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed

6470 **וַתִּתְפַּעֵם פָּעַם** Daniel 2:1 **א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם 1** And in the

second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed

dreams; and his spirit was troubled, and his sleep broke from him Dan 2:1 Δανιήλ 2:1 καὶ ἐν τῷ ἔτει τῷ δευτέρῳ τῆς βασιλείας ναβουχοδονοσορ συνέβη εἰς ὁράματα καὶ ἐνύπνια ἐμπεσεῖν τὸν βασιλέα καὶ ταραχθῆναι ἐν τῷ ἐνυπνίῳ αὐτοῦ καὶ ὁ ὕπνος αὐτοῦ ἐγένετο ἀπ' αὐτοῦ

27741 **וַתִּתְּפֹשׂ** 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וַתִּתְּפֹשׂ**

Jeremiah 51:41 **מֵא אֵיךְ נִלְכְּדָה שִׁשְׁחָה, וַתִּתְּפֹשׂ תְּהִלַּת כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשִׁמָּה כְּבֹל, בְּגוֹיִם.** 41 How is Sheshach taken! and the praise of the

whole earth seized! How is Babylon become an astonishment among the nations! Jer 51:41 Ἱερεμίας 28:41 πῶς ἐάλω καὶ ἐθηρεύθη τὸ καύχημα πάσης τῆς γῆς πῶς ἐγένετο βαβυλῶν εἰς ἀφανισμόν ἐν τοῖς ἔθνεσιν

27742 **וַתִּתְּפֹשֶׁהוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וַתִּתְּפֹשֶׁהוּ** Genesis 39:12 **יֵב וַתִּתְּפֹשֶׁהוּ בְּבִגְדוֹ לֵאמֹר, שֹׁכְבָה עִמִּי; וַיַּעֲזֹב בְּגָדוֹ בְּיָדָהּ, וַיֵּנֶס וַיֵּצֵא הַחוּצָה.** 12 that she caught him

by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out. Ge 39:12 | 39:12 καὶ ἐπεσπάσατο αὐτὸν τῶν ἱματίων λέγουσα κοιμήθητι μετ' ἐμοῦ καὶ καταλιπὼν τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς ἔφυγεν καὶ ἐξῆλθεν ἔξω

27743 **וַתִּתְּצַב** 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320 **וַתִּתְּצַב** Exodus 2:4 **וַתִּתְּצַב אַחֲתוֹ, מִרְחָק, לֵדַעַה, מַה־יַּעֲשֶׂה לּוֹ.** 4 And his sister stood afar off, to know what

would be done to him. Exo 2:4 Ἐξοδος 2:4 καὶ κατεσκόπευεν ἡ ἀδελφὴ αὐτοῦ μακρόθεν μαθεῖν τί τὸ ἀποβησόμενον αὐτῷ

27744 **וַתִּתְּצוּ** 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **וַתִּתְּצוּ** Isaiah 22:10 **י וְאֶת־בְּתֵי יְרוּשָׁלַם, סִפְּרָתָם; וַתִּתְּצוּ, נִתְּן 10 And ye numbered the houses of Jerusalem,**

and ye broke down the houses to fortify the wall; Isa 22:10 Ἡσαΐας 22:10 καὶ ὅτι καθεύλοσαν τοὺς οἴκους ἱερουσαλημ εἰς ὀχύρωμα τοῦ τείχους τῇ πόλει

27746 **וַתֵּתֶר** 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an

יד וַיֹּאמֶר לָהּ בְּעֵז לֶעֶת הָאֵכֶל, גִּשִּׁי הַלֶּם Ruth 2:14 **ותתר יתר** excess 3498
וְאָכְלָתָ מִן־הַלֶּחֶם, וְשָׂבַלְתָּ פִתִּי, בַּחֲמִץ; וַתֵּשֶׁב, מִצַּד הַקְּצָרִים, וַיִּצְבֹּט־לָהּ
14 And Boaz said unto her at meal-time:

'Come hither, and eat of the bread, and dip thy morsel in the vinegar.'

And she sat beside the reapers; and they reached her parched corn, and

she did eat and was satisfied, and left thereof. Ruth 2:14 'Ρούθ 2:14 καὶ εἶπεν
αὐτῇ βοὸς ἡδὴ ὥρα τοῦ φαγεῖν πρόσσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν
ψωμὸν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούνισεν
αὐτῇ βοὸς ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

27747 **ותתש** 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect -
third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to
pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up

יב וַתִּתֵּשׁ בַּחֲמָה לְאָרֶץ הַשְּׁלֶכֶתָ, וְרוּחַ הַקָּדִים Ezekiel 19:12 **ותתש נתש** 5428

12 But she was
plucked up in fury, she was cast down to the ground, and the east

wind dried up her fruit; her strong rods were broken off and withered,

the fire consumed her Eze 19:12 'Ιεζεκιήλ 19:12 καὶ κατεκλάσθη ἐν θυμῷ ἐπὶ γῆν
ἐρρίφη καὶ ἄνεμος ὁ καύσων ἐξήρανε τὰ ἐκλεκτὰ αὐτῆς ἐξεδικήθη καὶ ἐξηράνθη ἡ
ράβδος ἰσχύος αὐτῆς πῦρ ἀνήλωσεν αὐτήν

27749 **זאבי זאב** 1 Noun - masculine plural construct 1) wolf 2061 **זאבי זאב**

ג שָׂרִיָּה בְּקִרְבָּהּ, אֲרִיּוֹת שֹׁאֲנִים; שְׁפִטִּיהַ זְאֲבֵי עֲרָב, לֹא נִרְמּוּ Zephaniah 3:3

3 Her princes in the midst of her are roaring lions; her judges

are wolves of the desert, they leave not a bone for the morrow. Zep 3:3

Σοφονίας 3:3 οἱ ἄρχοντες αὐτῆς ἐν αὐτῇ ὡς λέοντες ὠρυόμενοι οἱ κριταὶ αὐτῆς ὡς
λύκοι τῆς ἀραβίας οὐχ ὑπελίποντο εἰς τὸ πρωί

27755 **זבד זבד** 1 Noun - masculine singular 1) endowment, gift 2065 **זבד זבד**

כ וַתֹּאמֶר לְאֵהָ, זְבֻדִּי אֱלֹהִים אֹתִי זְבֻד טוֹב־הַפַּעַם יִזְבְּלֵנִי Genesis 30:20

20 And Leah said:
'God hath endowed me with a good dowry; now will my husband dwell

with me, because I have borne him six sons.' And she called his name

Zebulun. Ge 30:20 | 30:20 καὶ εἶπεν λεία δεδωρηταί μοι ὁ θεὸς δῶρον καλὸν ἐν τῷ
νῦν καιρῷ αἰρετιεῖ με ὁ ἀνὴρ μου ἔτεκον γὰρ αὐτῷ υἱοὺς ἕξ καὶ ἐκάλεσεν τὸ ὄνομα
αὐτοῦ ζαβουλων

27758 **זבדיה זבדיה** 1 Noun proper - masculine singular Zebadiah = |endowment of
Jehovah|; 1) a Benjamite of the sons of Beriah; 2) a Benjamite of the sons of
Elpaal; 3) one of the sons of Jeroham of Gedor and one of David's men; 4) son of
Asahel, brother of Joab, and one of David's men; 5) son of Michael, of the sons
of Shephatiah; 6) a priest of the sons of Immer, who had a foreign wife in the time
of Ezra; 7) a Levite, 3rd son of Meshelemiah the Korhite; 8) a Levite in the reign
of Jehoshaphat; 9) son of Ishmael and prince of the house of Judah in the reign of
Jehoshaphat 2069 **זבדיה זבדיה** Ezra 8:8

ח וּמִבְנֵי שְׁפַטִּיָּה, זְבֻדִּיָּה בֶן־מִיכָאֵל; 8 And of the sons of Shephatiah, Zebadiah

the son of Michael; and with him fourscore males. Ezra 8:8 'Εσδρας 8:8 καὶ
ἀπὸ υἱῶν σαφατια ζαβδία υἱὸς μιχαηλ καὶ μετ' αὐτοῦ ὀγδοήκοντα τὰ ἄρσενικά

27759 **זְבַדְיָהוּ** 1 Noun proper - masculine singular Zebadiah = [endowment of Jehovah]; 1) a Benjamite of the sons of Beriah; 2) a Benjamite of the sons of Elpaal; 3) one of the sons of Jeroham of Gedor and one of David's men; 4) son of Asahel, brother of Joab, and one of David's men; 5) son of Michael, of the sons of Shephatiah; 6) a priest of the sons of Immer, who had a foreign wife in the time of Ezra; 7) a Levite, 3rd son of Meshelemiah the Korhite; 8) a Levite in the reign of Jehoshaphat; 9) son of Ishmael and prince of the house of Judah in the reign of Jehoshaphat 2069 **זְבַדְיָהוּ זְבַדְיָהוּ** 1 Chronicles 26:2 **בְּנֵי־זְבַדְיָהוּ** **וְלִמְשִׁלְמִיָּהוּ**, **בְּנֵי־זְבַדְיָהוּ**, **וְיִדְעֵאל** **הַשֵּׁנִי**, **זְבַדְיָהוּ** **הַשְּׁלִישִׁי**, **יְתֵנְיָאל** **הַרְבִּיעִי**. And 2 **הַבְּכוֹר**, **יְדִיעֵאל** **הַשֵּׁנִי**, **זְבַדְיָהוּ** **הַשְּׁלִישִׁי**, **יְתֵנְיָאל** **הַרְבִּיעִי**.

Meshelemiah had sons: Zechariah the first-born, Jediahel the second,

Zebadiah the third, Jathniel the fourth; 1Chr 26:2 1η Χρονικών 26:2 καὶ τῷ μοσολλαμια υἱοὶ ζαχαρίας ὁ πρωτότοκος ἰδιηλ ὁ δεύτερος ζαβαδίας ὁ τρίτος ιεθνουηλ ὁ τέταρτος

27760 **זָבַדְנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) (Qal) to endow, bestow, endow with, bestow upon 2064 **זָבַדְנִי** **כ** **וְתֹאמַר** **לְאֵתָהּ**, **זָבַדְנִי** **אֱלֹהִים** **אֶתִּי** **וְכֵן** **טוֹב־הַפְּעַם** **זָבַדְנִי** Genesis 30:20 **וְתֹאמַר** **אֶת־שְׁמוֹ**, **זְבֻלֹן**. And Leah 20 **וְזָבַלְנִי** **אִישִׁי**, **כִּי־יִלְדֹתִי** **לוֹ** **שֵׁשָׁה** **בָּנִים**; **וְתִקְרָא** **אֶת־שְׁמוֹ**, **זְבֻלֹן**. said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun. Ge 30:20 | 30:20 καὶ εἶπεν λεια δεδώρηταί μοι ὁ θεὸς δῶρον καλὸν ἐν τῷ νῦν καιρῷ αἰρετιεῖ με ὁ ἀνὴρ μου ἔτεκεν γὰρ αὐτῷ υἱοὺς ἕξ καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ζαβουλων

27761 **זָבָה** 1 Verb - Qal Participle - feminine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) 5641

13 **יֵן** **שְׁנֵי־אֹתֵי מִי־יָבִין**; **מִנְסִתְרוֹת** **נִקְנִי**. Psalm 19:13 **מִנְסִתְרוֹת** **קָתַר**

discern his errors? Clear Thou me from hidden faults. Psa 19:12 **Ψαλμοί**

18:13 **παραπτώματα** τίς συνήσει ἐκ τῶν κρυφίων μου καθάρισόν με

27762 **זָבָה** 1 Noun - common masculine singular construct | suffix third person feminine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) 2100 **זָבָה** **זֹב** Leviticus 15:19 **וְאִשָּׁה** **כִּי־תִהְיֶה** **זָבָה**, **וְכָל־הַנִּגַּע** **בָּהּ** **יִשְׁמָא** **זָבָה**, **דָּם** **יִהְיֶה** **זָבָה** **בְּבִשְׂרָהּ**--**שִׁבְעַת** **יָמִים** **תִּהְיֶה** **בְּנִדְתָּהּ**, **וְכָל־הַנִּגַּע** **בָּהּ** **יִשְׁמָא** **זָבָה**. And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever

toucheth her shall be unclean until the even. Lev 15:19 **Λευιτικόν** 15:19 καὶ γυνή ἥτις ἐὰν ᾗ ῥέουσα αἵματι ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς ἑπτὰ ἡμέρας ἔσται ἐν τῇ ἀφροδρῷ αὐτῆς πᾶς ὁ ἀπτόμενος αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας

27764 **זְבוּבִי זְבוּבִי** 1 Noun - masculine plural construct 1) fly 2070 **זְבוּבִי** **זְבוּבִי**

Ecclesiastes 10:1 **א** **זְבוּבִי** **מֵוֶת**, **יְבֹאִישׁ** **יְבִיעַ** **שֶׁמֶן** **רוֹקֶחַ**; **יִקָּר** **מִחֻכְמָה** **מִכְבוֹד**, **סְכָלוֹת** **מַעֵט**. 1 Dead flies make the ointment of the perfumer fetid and

putrid; so doth a little folly outweigh wisdom and honour. Eccl 10:1

Ἐκκλησιαστικής 10:1 **μυῖαι** **θανατοῦσαι** **σαπριοῦσιν** **σκευασίαν** **ἐλαίου** **ἡδύσματος** **τίμιον** **ὀλίγον** **σοφίας** **ὑπὲρ** **δόξαν** **ἀφροσύνης** **μεγάλης**

27765 **זְבִידָה** 1 **זְבִידָה** kethib; noun proper no gender no number no state qere
Zebiddah, mother of Jehoiakim 2080 **זְבִידָה** 2 Kings 23:36 **לֹא בֶן-עֶשְׂרִים**
וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אָמוֹ,
Jehoiakim was twenty and five
years old when he began to reign; and he reigned eleven years in
Jerusalem; and his mother's name was Zebudah the daughter of Pedaiiah
of Rumah. 2Ki 23:36 Βασιλειῶν Δ' 23:36 υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἰωακὴμ ἐν τῷ
 βασιλεύειν αὐτὸν καὶ ἑνδεκά ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῇ μητρὶ αὐτοῦ
 ἰελδαφ θυγάτηρ φεδεία ἐκ ρουμα

27768 **זָבַח** 1 Verb - Piel Perfect - third person masculine singular 1) to slaughter,
 kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2)
 to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice,
 offer sacrifice 2076 **זָבַח** 2 Chronicles 33:22 **כָּבַד וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וְלִכְל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו--זָבַח אָמוֹן,**
22 And he did that which was evil in the sight of the LORD,
as did Manasseh his father; and Amon sacrificed unto all the graven
images which Manasseh his father had made, and served them. 2Chr 33:22
 2η Χρονικών 33:22 καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου ὡς ἐποίησεν μανασσῆς ὁ
 πατήρ αὐτοῦ καὶ πᾶσιν τοῖς εἰδώλοις οἷς ἐποίησεν μανασσῆς ὁ πατήρ αὐτοῦ ἔθυσεν
 αἰμάτων καὶ ἐδούλευσεν αὐτοῖς

27770 **זָבַח** 1 **זָבַח** Noun - masculine singular 1) sacrifice; 1a) sacrifices of
 righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant
 sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **זָבַח**
 Jeremiah 33:18 **יָח וְלִפְתָּנִים, הָלֹוִים, לֹא-יִכָּרֵת אִישׁ, מִלִּפְנֵי: מַעֲלָה עוֹלָה**
18 neither shall there be cut
off unto the priests the Levites a man before Me to offer burnt-offerings,
and to burn meal-offerings, and to do sacrifice continually. {P} Jer 33:18
 Ἰερεμίας 33:

27772 **זָבַח** 1 Verb - Qal Imperative - masculine singular 1) to slaughter, kill,
 sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to
 slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice,
 offer sacrifice 2076 **זָבַח** Psalm 50:14 **יְד זָבַח לְאֱלֹהִים תִּזְדָּה; וְשָׁלַם לְעֹלִיוֹן**
14 Offer unto God the sacrifice of thanksgiving; and pay thy
vows unto the Most High; Psa 50:14 Ψαλμοί 49:14 θύσον τῷ θεῷ θυσίαν αἰνέσεως
καὶ ἀπόδος τῷ ὑψίστῳ τὰς εὐχὰς σου

27773 **זָבַח** 1 Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice,
 slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for
 eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice
 2076 **זָבַח** 1 Samuel 15:15 **טו וַיֹּאמֶר שָׁאוּל מִעֲמַלְקִי הֵבִיאוּם, אֲשֶׁר חָמַל**
הָעָם עַל-מִיטֵב הַצֹּאן וְהַבָּקָר, לְמַעַן זָבַח, לַיהוָה אֱלֹהֵיהֶם; וְאֶת-הַיּוֹתֵר,
15 And Saul said: 'They have brought them from the
Amalekites; for the people spared the best of the sheep and of the oxen,
to sacrifice unto the LORD thy God; and the rest we have utterly

destroyed.' {P} 1Sm 15:15 1η Σαμουήλ 15:15 καὶ εἶπεν σαουλ ἐξ αμάληκ ἤνεγκα αὐτά ἃ περιποιήσατο ὁ λαός τὰ κράτιστα τοῦ ποιμνίου καὶ τῶν βοῶν ὅπως τυθῇ τῷ κυρίῳ θεῷ σου καὶ τὰ λοιπὰ ἐξώλεθρευσας

27774 זָבַחַו 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַחַו זָבַחַו Hosea 12:12 יב אִם-גִּלְעָד אֶנּוּן אֶדְ-שֹׁאָה הָיוּ,

12 If Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field.

Hos 12:11 Ὡσηέ 12:12 εἰ μὴ γαλααδ ἔστιν ἄρα ψευδεῖς ἦσαν ἐν γαλααλ ἄρχοντες θυσιάζοντες καὶ τὰ θυσιαστήρια αὐτῶν ὥς χελῶναι ἐπὶ χέρσον ἀγροῦ

27776 זָבַחַו 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַחַו זָבַחַו Psalm 106:38 לַח וַיִּשְׁפְּכוּ דָם נָקִי, דָּם-בְּנֵיהֶם

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was

polluted with blood. Psa 106:38 Ψαλμοί 105:38 καὶ ἐξέχεαν αἷμα ἀθῶν αἷμα υἱῶν αὐτῶν καὶ θυγατέρων ὧν ἔθυσαν τοῖς γλυπτοῖς χαναν καὶ ἐφονοκτονήθη ἡ γῆ ἐν τοῖς αἵμασιν

27777 זָבַחַו 1 Noun - masculine singular construct | third person masculine singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 זָבַחַו זָבַחַו Leviticus 7:16 וְאִם-נִדְרָהּ אִו נִדְבָהּ,

16 זָבַח קָרְבָנוֹ--בְּיוֹם הַקָּרִיבוֹ אֶת-זָבָחוֹ, יֹאכֵל; וּמִמֶּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֹאכֵל.

But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the

morrow that which remaineth of it may be eaten. Lev 7:16 Λευιτικόν 7:16 καὶν εὐχὴ ἢ ἐκούσιον θυσιάζει τὸ δῶρον αὐτοῦ ἢ ἂν ἡμέρα προσάγῃ τὴν θυσίαν αὐτοῦ βρωθήσεται καὶ τῇ αὐριον

27786 זָבַחִימוּ 1 Noun - masculine plural construct | third person masculine plural | archaic form of form of the third person plural 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 זָבַחִימוּ זָבַחִימוּ Deuteronomy 32:38 לַח אֲשֶׁר חָלַב זָבַחִימוּ יֹאכֵלוּ, {ר} יִשְׁתּוּ יַיִן נְסִיכָם;

38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection. Deu 32:38 Δευτερονόμιον 32:38 ὧν τὸ στέαρ τῶν θυσιῶν αὐτῶν ἡσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί

27787 זָבַחְכֶּם 1 Noun - masculine singular construct | second person masculine plural 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual

ו בְּיוֹם זִבְחֶכֶם וּבַחֹמָה 2077 זִבְחֶכֶם זָבַח Leviticus 19:6 sacrifice; 1g) thank offering 2077 זִבְחֶכֶם זָבַח Leviticus 19:6
 6 It shall be eaten the same day ye offer it, and on the morrow; and if aught remain until the third day, it shall be burnt with fire. Lev 19:6 Λευιτικόν 19:6 ἢ ἂν ἡμέρα
 θύσῃτε βρωθήσεται καὶ τῇ αὐρίον καὶ ἐὰν καταλειφθῇ ἕως ἡμέρας τρίτης ἐν πυρὶ κατακαυθήσεται

27788 זָבַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח זִבְחֶיךָ Ezekiel 39:19 יֵשׁ וְאָכְלֶתֶם-חֶלֶב לְשִׁבְעָה, 19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of My feast which I have prepared for you. Eze 39:19 Ἰεζεκιήλ 39:19 καὶ φάγεσθε στέαρ εἰς πλησμονὴν καὶ πίεσθε αἷμα εἰς μέθην ἀπὸ τῆς θυσίας μου ἧς ἔθυσσα ὑμῖν

27790 זִבְדָּה 1 זִבְדָּה qere; noun proper no gender no number no state kethib Zebiddah, mother of Jehoiakim 2080 זִבְדָּה צָבִים 2 Kings 23:36 לֹו בֶן-עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרִים שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, 36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebudah the daughter of Pedaiiah of Rumah. 2Ki 23:36 Βασιλειῶν Δ' 23:36 υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἰωακὶμ ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑνδεκά ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῇ μητρὶ αὐτοῦ ἰελδαφ θυγάτηρ φεδεία ἐκ ρουμα

27791 זָבִינָא 1 Noun proper - masculine singular Zebina = [bought]; 1) a son of Nebo who took a foreign wife in the time of Ezra 2081 זָבִינָא זְבִינָא Ezra 10:43 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah. Ezra 10:43 Ἑσδρας 10:43 ἀπὸ υἱῶν ναβου ιηλ μαθαθια σεδεμ ζαμβινα ιαδαι καὶ ιωηλ καὶ βαναα

27793 זָבַלָה 1 Noun - masculine singular | third person feminine singular 1) exalted, residence, elevation, lofty abode, height, habitation 2073 זָבַלָה זָבַלָה Habakkuk 3:11 יָא שֶׁמֶשׁ יָרָח, עָמַד זָבַלָה; לְאוֹר חֲצִיף יִהְיֶה, לְנִגַּח בָּרָק 11 The sun and moon stand still in their habitation; at the light of Thine arrows as they go, at the shining of Thy glittering spear. Hab 3:11 Ἀββακούμ 3:11 ἐπήρθη ὁ ἥλιος καὶ ἡ σελήνη ἔστη ἐν τῇ τάξει αὐτῆς εἰς φῶς βολίδες σου πορεύσονται εἰς φέγγος ἀστραπῆς ὅπλων σου

27795 זָבַנִּין 1 Verb - Qal Participle - masculine plural 1) to buy, gain; 1a) (P'al) gain (participle) 898 מְבַנֶּה בָּנָה Jeremiah 3:11 יָא וַיֹּאמֶר יְהוָה אֵלַי, צִדְקָה 11 even the LORD said unto me--backsliding Israel hath proved herself more righteous than treacherous Judah. Jer 3:11 Ἰερεμίας 3:11 καὶ εἶπεν κύριος πρὸς με ἐδικαίωσεν τὴν ψυχὴν αὐτοῦ ἰσραηλ ἀπὸ τῆς ἀσυνθέτου ἰουδα

27797 זָג 1 Noun - masculine singular 1) (meaning uncertain); 1a) name of some insignificant product of the vine, forbidden to Nazarites, perhaps the stem or skin of the grape 2085 זָג זָג Numbers 6:4 מִכָּל אֲשֶׁר יַעֲשֶׂה 4 All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grapestone. Num 6:4 Αριθμοί 6:4 πάσας τὰς ἡμέρας τῆς εὐχῆς αὐτοῦ ἀπὸ πάντων ὅσα γίνεται ἐξ ἀμπέλου οἶνον ἀπὸ στεμφύλων ἕως γιγάρτου οὐ φάγεται

27798 זָד 1 Adjective - masculine singular 1) arrogant, proud, insolent, presumptuous; 1a) the arrogantones (as n coll pl); 1b) presumptuous (as adj) 2086

זָד זָד Proverbs 21:24 כֹּד זָד יְהִיר, לֵץ שָׁמוֹ-- עוֹשֶׂה, בְּעִבְרֵת זָדוֹן. 24 A proud and haughty man, scorner is his name, even he that dealeth in overbearing pride. Prv 21:24 Παροιμίαι 21:24 θρασὺς καὶ αὐθάδης καὶ ἀλαζών λοιμὸς καλεῖται ὃς δὲ μνησικακεῖ παράνομος

27799 זָדָה 1 Verb - Qal Perfect - third person feminine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently 2102 זָדָה זָדָה

Jeremiah 50:29 כֹּט הַשְׁמִיעוּ אֶל-בָּבֶל רַבִּים כָּל-דֹּרְכֵי קֶשֶׁת חָנוּ עָלֶיהָ סָבִיב, אֶל-יְהִי- (לָהּ) פְּלִיטָה, שְׁלֹמוֹ-לָהּ כַּפְּעָלָהּ, כָּכָל אֲשֶׁר עָשְׂתָה עֲשׂוּ-לָהּ: כִּי 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant

against the LORD, against the Holy One of Israel. Jer 50:29 Ἰερεμίας 27:29 παραγγείλατε ἐπὶ βαβυλῶνα πολλοῖς παντὶ ἐντείνοντι τόξον παρεμβάλετε ἐπ' αὐτὴν κυκλόθεν μὴ ἔστω αὐτῆς ἀνασφρόμενος ἀνταπόδοτε αὐτῇ κατὰ τὰ ἔργα αὐτῆς κατὰ πάντα ὅσα ἐποίησεν ποιήσατε αὐτῇ ὅτι πρὸς τὸν κύριον ἀντέστη θεὸν ἅγιον τοῦ ἰσραηλ

27800 זָדוּ 1 Verb - Qal Perfect - third person common plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently 2102 זָדוּ זָדוּ Exodus

18:11 יֵא עֲתָה יָדַעְתִּי, כִּי-גָדוֹל יְהוָה מִכָּל-הָאֱלֹהִים: כִּי בִדְבָר, אֲשֶׁר זָדוּ 11 Now I know that the LORD is greater than all gods; yea, for that they dealt proudly against them.' Exo 18:11 Ἐξοδος 18:11 νῦν ἔγνων ὅτι μέγας κύριος παρὰ πάντας τοὺς θεοὺς ἕνεκεν τούτου ὅτι ἐπέθεντο αὐτοῖς

27804 זָדָה 1 Noun - masculine singular construct | second person

masculine singular 1) pride, insolence, presumptuousness, arrogance 2087 זָדָה זָדָה

1 Samuel 17:28 כַּח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְרוֹ אֶל-הָאֲנָשִׁים; וַיַּחֲרָאָה אֱלִיאָב בְּדוֹד וַיֹּאמֶר לְמַחֲזֶה יָרֵדָה, וְעַל-מִי נִשְׁשַׁף מָעַט הַצֹּאן הַהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת-זָדָה וְאֵת רָע לְבָבָהּ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה

יְרֵדָה. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.' 1Sm 17:28 1η Σαμουήλ 17:

27808 זֶה 1 Pronoun - feminine singular 1) this 2090 זֶה Ecclesiastes 2:2 ב I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?' Eccl 2:2 Ἐκκλησιαστής 2:2 τῷ γέλωτι εἶπα περιφορὰν καὶ τῇ εὐφροσύνῃ τί τοῦτο ποιεῖς

27812 זָהָב 1 Noun - masculine singular construct | second person masculine singular 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.) 2091 זָהָב Isaiah 30:22 כב וְשִׁמְאַתָּם, אֶת־צִפּוֹי 22 פְּסִילֵי כֶסֶף, וְאֶת־אֲפֻדָּתָם, מִסֶּכֶת זָהָב; תִּזְרֹם כֶּמוֹ דָּוָה, צֵא תֹאמַר לוֹ. And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.' Isa 30:22 Ἡσαΐας 30:22 καὶ ἐξαρεῖς τὰ εἰδωλα τὰ περιηργυρωμένα καὶ τὰ περικεχυρωμένα λεπτὰ ποιήσεις καὶ λικημήσεις ὡς ὕδωρ ἀποκαθημένης καὶ ὡς κόπρον ὥσεις αὐτά

27813 זָהָב 1 Noun - masculine singular construct | third person masculine plural 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.) 2091 זָהָב Zephaniah 1:18 יח גַּם־כֶּסֶף גַּם־זָהָב לֹא־יִכָּל לְהַצִּילָם, בְּיוֹם עֲבֹרַת יְהוָה, וּבְאֵשׁ קִנְאָתוֹ, תֹּאכַל כָּל־הָאָרֶץ: כִּי־כָלָה אֲדָ־ 18 נִבְהָלָה יַעֲשֶׂה, אֵת כָּל־יִשְׁבֵּי הָאָרֶץ. {ס} Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S} Zep 1:18 Σοφονίας 1:18 καὶ τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν οὐ μὴ δύνηται ἐξελεῖσθαι αὐτοὺς ἐν ἡμέρᾳ ὀργῆς κυρίου καὶ ἐν πυρὶ ζήλους αὐτοῦ καταναλωθήσεται πᾶσα ἡ γῆ διότι συντέλειαν καὶ σπουδὴν ποιήσει ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

27814 זָהָם 1 Noun proper - masculine singular Zaham = [loathing]; 1) the son of Rehoboam by Mahalath, David's granddaughter 2093 זָהָם 2 Chronicles 11:19 19 וַיֵּלֶד יֵט בָּנִים־אֶת־יְעוֹשׁ וְאֶת־שִׁמְרִיָּה, וְאֶת־זָהָם. and she bore him sons: Jeush, and Shemariah, and Zaham. 2Chr 11:19 2η Χρονικών 11:19 καὶ ἔτεκεν αὐτῷ υἱοὺς τὸν ἰαοὺς καὶ τὸν σαμαριαν καὶ τὸν ροσλλαμ

27815 זָהָר 1 Noun - masculine singular 1) brightness, shining 2096 זָהָר Ezekiel 8:2 ב וְאֶרְאָה, וְהִנֵּה דְמוּת כְּמֶרְאֶה־אֵשׁ־מִמַּרְאֵה מְתַנִּי וּלְמַטָּה, אֵשׁ; 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum. Eze 8:2 Ἰεζεκιήλ 8:2 καὶ εἶδον καὶ ἰδοὺ

ὁμοίωμα ἀνδρός ἀπὸ τῆς ὀσφύος αὐτοῦ καὶ ἕως κάτω πῦρ καὶ ἀπὸ τῆς ὀσφύος αὐτοῦ ὑπεράνω ὡς ὀρασις ἡλεκτροῦ

27818 **זולת** 1 Preposition n f; 1) a removal, a putting away; prep; 2) except, besides, with the exception of, with removal of; conj; 3) except that 2108 **זולת**

יד והגלה את כל ירושלם ואת כל השרים ואת כל גבורי 2 Kings 24:14 **זולת** החיל, עשרה (עשרת) אלפים גולה, וכל החרש, והמסגר: לא נשאר, **זולת** 14 And he carried away all Jerusalem, and all the

princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest

sort of the people of the land. 2Ki 24:14 Βασιλειῶν Δ' 24:14 καὶ ἀπόκισεν τὴν ἱερουσαλημ καὶ πάντας τοὺς ἄρχοντας καὶ τοὺς δυνατοὺς ἰσχύι αἰχμαλωσίας δέκα χιλιάδας αἰχμαλωτίσας καὶ πᾶν τέκτονα καὶ τὸν συγκλείοντα καὶ οὐχ ὑπελείφθη πλὴν οἱ πτωχοὶ τῆς γῆς

27819 **זולתה** 1 Preposition | third person feminine singular n f; 1) a removal, a putting away; prep; 2) except, besides, with the exception of, with removal of; conj; 3) except that 2108 **זולתה** 1 Samuel 21:10 י ויאמר הכהן, חרב גלית

הפלשתי אשר הכית בעמק האלה הנה היא לויטה בשמלה אחרי האפור-- אם אתה תקח לה קח, כי אין אחרת זולתה בזה; {ס} ויאמר דוד אין 10 And the priest said: 'The sword of Goliath the

Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none

like that; give it me.' 1Sm 21:9 1η Σαμουήλ 21:10 καὶ εἶπεν ὁ ἱερεὺς ἰδοὺ ἡ ῥομφαία γολιάθ τοῦ ἀλλοφύλου ὃν ἐπάταξας ἐν τῇ κοιλάδι ἡλα καὶ αὐτὴ ἐνείλημνεν ἐν ἱματίῳ εἰ ταύτην λήμψῃ σεαυτῷ λαβέ ὅτι οὐκ ἔστιν ἑτέρα πάρεξ ταύτης ἐνταῦθα καὶ εἶπεν δαυιδ ἰδοὺ οὐκ ἔστιν ὥσπερ αὐτὴ δός μοι αὐτήν

27823 **זונה** 1 Verb - Pual Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **זונה זנה** Ezekiel 16:34 לך ויהי בך הפך מן הנשים בתונותיך, ואחריו 34 And the

contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no

hire is given unto thee, thus thou art contrary. Eze 16:34 Ἰεζεκιήλ 16:34 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναῖκας ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα

27824 **זועה** 1 Noun - feminine singular 1) a horror, an object of terror, a

trembling, an object of trembling 2113 **זועה זועה** Isaiah 28:19 יש מדי עברו יקח אתכם, כי בבקר בבקר יעבר ביום ובלילה; והיה רק זועה, הבין שמועה.

19 As often as it passeth through, it shall take you; for morning by morning shall it pass through, by day and by night; and it shall be

sheer terror to understand the message. Isa 28:19 Ἡσαΐας 28:19 ὅταν παρέλθῃ λήμψεται ὑμᾶς πρῶτὶ πρῶτὶ παρελεύσεται ἡμέρας καὶ ἐν νυκτὶ ἔσται ἐλπίς πονηρά μάθετε ἀκούειν

27827 **זִבָּה** 1 Noun - masculine singular construct | third person feminine singular

1) a flow, issue, discharge, flux; 1a) semen, discharge (venereal disease) (of men);

1b) issue, flux (of woman) 2101 **זִבָּה זֹבַב** Leviticus 15:26 - כֹּחַ כָּל-הַמְשָׁכָב אֲשֶׁר-

תִּשְׁכַּב עָלָיו, כָּל-יְמֵי זִבָּה--כְּמִשְׁכַּב נְדָתָהּ, יְהִי-לָהּ; וְכָל-הַכְּלִי, אֲשֶׁר תִּשְׁכַּב

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and

every thing whereon she sitteth shall be unclean, as the uncleanness of

her impurity. Lev 15:26 Λευιτικόν 15:26 καὶ πᾶσαν κοίτην ἐφ' ἣν ἂν κοιμηθῇ ἐπ' αὐτῆς πάσας τὰς ἡμέρας τῆς ῥύσεως κατὰ τὴν κοίτην τῆς ἀφέδρου ἔσται αὐτῇ καὶ πᾶν σκεῦος ἐφ' ὃ ἔαν καθίσῃ ἐπ' αὐτό ἀκάθαρτον ἔσται κατὰ τὴν ἀκαθαρσίαν τῆς ἀφέδρου

27829 **זִבַּח** 1 Verb - Qal Participle - masculine singular 1) to slaughter, kill,

sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to

slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice,

offer sacrifice 7901 **מִשְׁכַּבְתִּי שָׁכַב** Micah 7:5 אֵל תִּבְטְחוּ הָאֵל תִּאֲמִינוּ בְרַעַ, אֵל

5 Trust ye not in a friend, put ye not confidence in a familiar friend; keep the doors of thy mouth

from her that lieth in thy bosom. Mic 7:5 Μιχαίας 7:5 μὴ καταπιστεύετε ἐν

φίλοις καὶ μὴ ἐλπίζετε ἐπὶ ἡγουμένοις ἀπὸ τῆς συγκοίτου σου φύλαξαι τοῦ ἀναθέσθαι τὴν αὐτῇ

27831 **זִלְזָל** 1 Verb - Qal Participle - masculine singular 1) to be worthless, be

vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2)

to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal)

to shake, quake 341 **מַאֲיָבִים אוֹיֵב** Psalm 68:24 כֹּד לְמַעַן, תִּמְחֹץ רִגְלְךָ--בְּדָם:

24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

Psa 68:23 Ψαλμοί 67:24 ὅπως ἂν βαφῇ ὁ πούς σου ἐν αἵματι ἢ γλῶσσα τῶν κυνῶν σου ἐξ ἐχθρῶν παρ' αὐτοῦ

27832 **זִלְזָלָה** 1 Verb - Qal Participle - feminine singular 1) to be worthless, be

vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2)

to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal)

to shake, quake 5674 **מַעֲבָרִים עָבַר** Micah 2:8 ח וְאַתָּמוּל, עָמִי לְאוֹיֵב יִקְוָם,

8 But of late My people is risen up as an enemy; with the garment ye strip also the

mantle from them that pass by securely, so that they are as men

returning from war. Mic 2:8 Μιχαίας 2:8 καὶ ἔμπροσθεν ὁ λαός μου εἰς ἐχθρὸν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν δορὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελέσθαι ἐλπίδα συντριμμόν πολέμου

27833 **זִלְזָלִים** 1 Verb - Qal Participle - masculine plural 1) to be worthless, be

vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2)

to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal)

to shake, quake 8104 **מִשְׁמָרִים שָׁמַר** Psalm 130:6 ו נַפְשִׁי לְאֲדֹנָי-- מִשְׁמָרִים

6 My soul waiteth for the Lord, more than

watchmen for the morning; yea, more than watchmen for the morning.

Psa 130:6 Ψαλμοί 129:6 ἤλπισεν ἡ ψυχὴ μου ἐπὶ τὸν κύριον ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός ἀπὸ φυλακῆς πρωΐας ἐλπίσάτω ἰσραὴλ ἐπὶ τὸν κύριον

27835 **זָוָה** 1 Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 3427

טו וַיִּתְּפְקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מִהַעֲרִים, עֲשָׂרִים מִשְׁבֵּי יִשָּׁב וַשָּׁשָׁה אֶלֶף אִישׁ. שְׁלֹף חֶרֶב--לְבַד מִיִּשְׁבֵּי הַנִּבְעָה, הִתְּפְקְדוּ, שְׁבַע מֵאוֹת.

15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men. Jdgs

20:15 Κριταί 20:15 καὶ ἐπεσκέπησαν οἱ υἱοὶ βενιαμιν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀπὸ τῶν πόλεων εἴκοσι τρεῖς χιλιάδες ἄνῃρ ἑλκων ῥομφαίαν ἐκτὸς τῶν οἰκούντων τὴν γαββα οἱ ἐπεσκέπησαν ἑπτακόσιοι ἄνδρες ἐκλεκτοὶ

27836 **זִוְנוֹת** 1 Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **זִוְנוֹת** Proverbs 29:3 ג

3 Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance. Prv 29:3 Παροιμίαι 29:3 ἀνδρὸς φιλοῦντος σοφίαν εὐφραίνεται πατὴρ αὐτοῦ ὃς δὲ ποιμαίνει πόρνas ἀπολεῖ πλοῦτον

27837 **זִוְרָה** 1 Verb - Qal Participle - masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear 6466 **מַפְעֵלִי** Psalm 59:3 ג הַצִּילֵנִי, מַפְעֵלִי אֶנּוּן; וּמֵאֲנָשֵׁי דָמִים, הוֹשִׁיעֵנִי. **פָּעַל**

3 Deliver me from the workers of iniquity, and save me from the men of blood. Psa 59:2 Ψαλμοί 58:3 ῥύσαί με ἐκ τῶν ἐργαζομένων τὴν ἀνομίαν καὶ ἐξ ἀνδρῶν αἱμάτων σῶσόν με

27839 **זָחַלְתִּי** 1 Verb - Qal Participle - masculine plural construct 1) to shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be afraid 8199 **מִשְׁפָּטִי** Psalm 109:31 לא כִּי-יַעֲמֹד, לִימִין אֲבִיוֹן-- לְהוֹשִׁיעַ, מִשְׁפָּטִי **שָׁפַט** 31 Because He standeth at the right hand of the needy, to save

him from them that judge his soul. {P} Psa 109:31 Ψαλμοί 108:31 ὅτι παρέστη ἐκ δεξιῶν πένητος τοῦ σῶσαι ἐκ τῶν καταδιωκόντων τὴν ψυχὴν μου

27840 **זָחַלְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be afraid 2119 **זָחַלְתִּי** Job 32:6 ו וַיַּעַן, אֵלִיהוּא בֶן-בְּרַכְאֵל הַבּוּזִי-- וַיֹּאמֶר: 6 זָחַלְתִּי וְאַתֶּם יוֹשִׁים; עַל-כֵּן זָחַלְתִּי וְאַתֶּם מַחֲוִית דְּעִי אֶתְכֶם.

6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion. Job 32:6 Ἰώβ 32:6 ὑπολαβὼν δὲ ελιους ὁ τοῦ βαραχιηλ

ὁ βουζίτης εἶπεν νεώτερος μὲν εἰμι τῷ χρόνῳ ὑμεῖς δὲ ἐστε πρεσβύτεροι διὸ ἡσύχασα φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἐμαυτοῦ ἐπιστήμην

27841 **זִיוָּהִי** 1 Noun - masculine plural construct | third person masculine singular

1) brightness, splendour 2122 **זִיוָּהִי** זִיוָּהִי Daniel 5:6. וְאֶדְרִין מִלְּכָא זִיוָּהִי שְׁנוּהִי. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξανέστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

27842 **זִיזָא** 1 Noun proper - masculine singular Ziza = |shining|; 1) son of Shiphhi, a chief of the Simeonites in the reign of Hezekiah; 2) son of Rehoboam by Maachah the granddaughter of Absalom 2124 **זִיזָא** זִיזָא 2 Chronicles 11:20. כּ וְאַחֲרֶיהָ לָקַח.

20 And after her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith. 2Chr 11:20 2η

Χρονικῶν 11:20 καὶ μετὰ ταῦτα ἔλαβεν ἑαυτῷ τὴν μααχα θυγατέρα αβεσσαλωμ καὶ ἔτεκεν αὐτῷ τὸν αβια καὶ τὸν ιεθθι καὶ τὸν ζιζα καὶ τὸν εμμωθ

27843 **זִינָא** 1 Noun proper - masculine singular Zina = |well-fed|; 1) a Gershonite

Levite, second son of Shimei; also called 'Zizah' 2126 **זִינָא** זִינָא 1 Chronicles 23:10. י 10

And the sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei. 1Chr 23:10 1η Χρονικῶν 23:10 καὶ τοῖς υἱοῖς σεμεὶ ιεθ καὶ ζιζα καὶ ιωας καὶ βερια οὗτοι υἱοὶ σεμεὶ τέσσαρες

27846 **זִיפָּה** 1 Noun proper - feminine singular | third person feminine singular

Ziph = |battlement|; n pr m; 1) a son of Jehaleleel, a descendant of Judah, and brother of Ziphah; n pr loc; 2) a city in southern Judah, between Ithnan and Telem; site unknown; 3) a city of Judah, southeast of Hebron, between Carmel and Juttah in the highland district 2128 **זִיפָּה** זִיפָּה 1 Samuel 23:24. כּד וַיָּקִימוּ וַיֵּלְכוּ זִיפָּה.

24 And they arose, and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the Arabah on the south of Jeshimon. 1Sm 23:24 1η Σαμουήλ 23:24 καὶ ἀνέστησαν οἱ ζιφαῖοι καὶ ἐπορεύθησαν ἔμπροσθεν σαουλ καὶ δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐν τῇ ἐρήμῳ τῇ μααν καθ' ἑσπέραν ἐκ δεξιῶν τοῦ ιεσσαίμου

27847 **זִיקוֹת** 1 Noun - feminine plural 1) spark, missile, firebrand, flaming arrow; 2) fetters 2131 **זִיקוֹת** זִיקוֹת Isaiah 50:11. יא הֵן כְּלָכֶם קִדְחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לְכֹו בְּאוּר אֲשֶׁכֶם, וּבְזִיקוֹת בְּעֶרְתֶּם--מִיָּדִי הִיתָה-זֹאת לָכֶם, לְמַעַצְבָּה {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11 Ἡσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογὶ ἣ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

27847 **זִיקוֹת** 1 Noun - feminine plural 1) spark, missile, firebrand, flaming arrow; 2) fetters 2131 **זִיקוֹת** זִיקוֹת Isaiah 50:11. יא הֵן כְּלָכֶם קִדְחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לְכֹו בְּאוּר אֲשֶׁכֶם, וּבְזִיקוֹת בְּעֶרְתֶּם--מִיָּדִי הִיתָה-זֹאת לָכֶם, לְמַעַצְבָּה {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11 Ἡσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογὶ ἣ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

27847 **זִיקוֹת** 1 Noun - feminine plural 1) spark, missile, firebrand, flaming arrow; 2) fetters 2131 **זִיקוֹת** זִיקוֹת Isaiah 50:11. יא הֵן כְּלָכֶם קִדְחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לְכֹו בְּאוּר אֲשֶׁכֶם, וּבְזִיקוֹת בְּעֶרְתֶּם--מִיָּדִי הִיתָה-זֹאת לָכֶם, לְמַעַצְבָּה {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11 Ἡσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογὶ ἣ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

27848 זֵית 1 Noun - masculine singular n m; 1) olive, olive tree; 1a) olive tree;

1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side 2132 זֵית זֵית

Judges 15:5 ה וַיִּבְעֶר-אֵשׁ בַּלְפִּידִּים, וַיִּשְׁלַח בְּקִמּוֹת פְּלִשְׁתִּים; וַיִּבְעֶר מִנְדִּישׁ

5 And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both

the shocks and the standing corn, and also the oliveyards. Jdgs 15:5 Κριταί

15:5 καὶ ἐξέκαυσεν πῦρ ἐν ταῖς λαμπάσιν καὶ ἐξαπέστειλεν ἐν τοῖς στάχυσιν τῶν ἀλλοφύλων καὶ ἐκάησαν ἀπὸ ἁλωνος καὶ ἕως σταχύων ὀρθῶν καὶ ἕως ἀμπελῶνος καὶ ἐλαίας

27851 זֵיתִיהֶם 1 Noun - masculine plural construct | third person masculine plural

n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing

Jerusalem on the east side 2132 זֵיתִיהֶם זֵיתִיהֶם Nehemiah 5:11 יָא הָשִׁיבוּ נָא לָהֶם

כְּהִיּוֹם, שְׂדֵתֵיהֶם כְּרָמֵיהֶם זֵיתֵיהֶם--וּבְתֵיהֶם; וּמֵאֵת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ

11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses,

also the hundred pieces of silver, and the corn, the wine, and the oil,

that ye exact of them.' Neh 5:11 Νεεμίας 15:11 ἐπιστρέψατε δὴ αὐτοῖς ὡς σήμερον

ἀγροὺς αὐτῶν ἀμπελῶνας αὐτῶν ἐλαίας αὐτῶν καὶ οἰκίας αὐτῶν καὶ ἀπὸ τοῦ ἀργυρίου τὸν σῖτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον ἐξενέγκατε αὐτοῖς

27853 זֵיתָךְ 1 Noun - masculine singular construct | second person masculine

singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain

facing Jerusalem on the east side 2132 זֵיתָךְ זֵיתָךְ Deuteronomy 28:40 מַּ זֵיתִים יִהְיוּ

40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself

with the oil; for thine olives shall drop off. Deu 28:40 Δευτερονόμιον 28:40

ἐλαῖαι ἔσσονται σοι ἐν πάσι τοῖς ὁρίοις σου καὶ ἔλαιον οὐ κρίσῃ ὅτι ἐκρῡήσεται ἡ ἐλαία σου

27854 זֵיתָךְ 1 Noun - masculine singular construct | second person masculine

singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain

facing Jerusalem on the east side 2132 זֵיתָךְ זֵיתָךְ Deuteronomy 24:20 כַּ כִּי תַחַבֵּט

20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall

be for the stranger, for the fatherless, and for the widow. Deu 24:20

Δευτερονόμιον 24:20 ἐὰν δὲ ἐλαιαλογήσης οὐκ ἐπαναστρέψεις καλαμήσασθαι τὰ ὀπίσω σου τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτῳ διὰ τοῦτο ἐγὼ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο

27856 זָכוּ 1 Noun - feminine singular 1) purity, innocence, innocence (in God's

sight) 2136 זָכוּ זָכוּ Daniel 6:23 כֹּנ אֱלֹהֵי שָׁלַח מַלְאָכָה, וּסְגַר פֶּם אֲרִיּוֹתָא--וְלֹא

חֲבַלְוִנִי; כָּל-קַבְלִי, דִּי קָדְמוּהִי זָכוּ הַשְׁתַּכַּחַת לִי, וְאַף קַדְמִיךָ (קָדְמִיךָ)

23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him

innocency was found in me; and also before thee, O king, have I done

no hurt.' Dan 6:22 Δανιήλ 6:23 καὶ σέσωκέ με ὁ θεὸς ἀπὸ τῶν λεόντων καθότι

δικαιοσύνη ἐν ἐμοὶ εὗρέθη ἐναντίον αὐτοῦ καὶ ἐναντίον δὲ σοῦ βασιλεῦ οὔτε ἄγνοια

οὕτε ἀμαρτία εὐρέθη ἐν ἐμοί σὺ δὲ ἤκουσας ἀνθρώπων πλανώντων βασιλεῖς καὶ ἔρριψάς με εἰς τὸν λάκκον τῶν λεόντων εἰς ἀπώλειαν

27858 **זָכוֹר** 1 Verb - Qal Passive Participle - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **זָכוֹר זָכַר** Psalm 103:14 **יְדַע יִצְרָנִי זָכוֹר כִּי-הוּא יִדְּעֵנוּ אֲנַחְנוּ.** 14 For He knoweth our frame; He remembereth that we are dust. Psa 103:14 **Ψαλμοί 102:14** ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν μνήσθητι ὅτι χοῦς ἐσμεν

27860 **זָכוֹרָה** 1 **אֶת-כָּל-זָכוֹרָה** Noun - masculine singular construct | third person feminine singular 1) male 2138 **זָכוֹר זָכוֹרָה** Deuteronomy 20:13 **יְהוָה וְנָתַנָּה יְהוָה 13** **אֶל-הָיָה בְיָדְךָ וְהָכִיתָ אֶת-כָּל-זָכוֹרָה לְפִי-חֶרֶב.** 13 And when the LORD thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword; Deu 20:13 **Δευτερονόμιον 20:13** καὶ παραδώσει αὐτὴν κύριος ὁ θεός σου εἰς τὰς χειρὰς σου καὶ πατάξεις πᾶν ἀρσενικὸν αὐτῆς ἐν φόνῳ μαχαίρας

27863 **זָכוֹר** 1 **זָכוֹר-יְהוָה** Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **זָכַר זָכוֹר** Psalm 132:1 **א שִׁיר הַמַּעֲלוֹת זָכוֹר-יְהוָה לְדָוִד -- זָכַר זָכוֹר** 1 A Song of Ascents. {N} LORD, remember unto David all his affliction; Psa 132:1 **Ψαλμοί 131:1** ᾠδὴ τῶν ἀναβαθμῶν μνήσθητι κύριε τοῦ δαυιδ καὶ πάσης τῆς πραύτητος αὐτοῦ

27865 **זָכִי** 1 Noun proper - masculine singular **Zaccai = |pure|; 1) the head of a family of 760 exiles returning with Zerubbabel 2140 זָכִי זָכִי** Nehemiah 3:20 **כ אַחֲרָיו הִחְרָה הַחֲזִיק בָּרוּךְ בֶּן-זָכִי (זָכִי). מִדָּה שְׁנִית: מִן-הַמִּקְצוּעַ--עַד-פֶּתַח אַחֲרָיו הִחְרָה הַחֲזִיק בָּרוּךְ בֶּן-זָכִי (זָכִי). מִדָּה שְׁנִית: מִן-הַמִּקְצוּעַ--עַד-פֶּתַח {ס} 20** After him Baruch the son of Zaccai earnestly repaired another portion, from the Turning unto the door of the house of Eliashib the high priest. {S} Neh 3:20 **Νεεμίας 13:20** μετ' αὐτὸν ἐκράτησεν βαρουχ υἱὸς ζαβου μέτρον δεύτερον ἀπὸ τῆς γωνίας ἕως θύρας βηθελισουβ τοῦ ἱερέως τοῦ μεγάλου

27876 **זָכְרוּ** 1 Verb - Qal Imperative - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **זָכַר זָכְרוּ** Nehemiah 4:8 **ח רְחוּם בְּעַל-טַעַם וְשִׁמְשִׁי סִפְרָא זָכְרוּ זָכַר** Nehemiah 4:8 **ח רְחוּם בְּעַל-טַעַם וְשִׁמְשִׁי סִפְרָא זָכְרוּ זָכַר** 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort-- Neh 4:14 **Νεεμίας 14:8** καὶ εἶδον καὶ ἀνέστην καὶ εἶπα πρὸς τοὺς ἐντίμους καὶ πρὸς τοὺς στρατηγούς καὶ πρὸς τοὺς καταλοίπους τοῦ

λαοῦ μὴ φοβηθῆτε ἀπὸ προσώπου αὐτῶν μνησθήτε τοῦ θεοῦ ἡμῶν τοῦ μεγάλου καὶ φοβεροῦ καὶ παρατάξασθε περὶ τῶν ἀδελφῶν ὑμῶν υἱῶν ὑμῶν καὶ θυγατέρων ὑμῶν γυναικῶν ὑμῶν καὶ οἰκῶν ὑμῶν

27880 זְכוּרָנָהּ 1 Noun - masculine singular construct | second feminine singular 1)

memorial, reminder, remembrance 2146 זְכוּרָנָהּ זְכוּרָנָהּ Isaiah 57:8 ח וְאַחֲרֵי הַדִּלְתָּ

וְהַמְזוּזָה, שְׁמֹתַי זְכוּרָנָהּ: כִּי מֵאִתִּי נִלְיִית וְנִתְעַלִּי, הִרְחַבְתָּ מִשְׁכַּבְּךָ וּתְכַרְתָּ-לָךְ

וְהָיִיתָ. 8 מֵהֵם--אֲהַבְתָּ מִשְׁכַּבְּכֶם, יָד חַיִּיתָ. And behind the doors and the posts

hast thou set up thy symbol; for thou hast uncovered, and art gone up

from Me, thou hast enlarged thy bed, and chosen thee of them whose

bed thou lovedst, whose hand thou sawest. Isa 57:8 Ἡσαΐας 57:8 καὶ ὅπισω

τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ὧλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλεῖον τι ἔξεις ἡγάπησας τοὺς κοιμωμένους μετὰ σοῦ

27884 זְכוּרָהּ 1 Noun - masculine singular construct | second person masculine

singular 1) memorial, remembrance; 1a) remembrance, memory; 1b) memorial 2143

זְכוּרָהּ זְכוּרָהּ Psalm 6:6 6 וְכִי אֵין בְּמֹות זְכוּרָהּ; בְּשָׁאוֹל, מִי יוֹדֶה-לָךְ. For in

death there is no remembrance of Thee; in the nether-world who will

give Thee thanks? Psa 6:5 Ψαλμοί 6:6 ὅτι οὐκ ἔστιν ἐν τῷ θανάτῳ ὁ μνημονεύων

σου ἐν δὲ τῷ ᾧ τίς ἐξομολογήσεται σοι

27885 זְכוּרָהּ 1 Noun - masculine singular construct | second person masculine

singular 1) memorial, remembrance; 1a) remembrance, memory; 1b) memorial 2143

זְכוּרָהּ זְכוּרָהּ Psalm 135:13 13 יְיָ יְהוָה, שְׁמֹךָ לְעוֹלָם; יְהוָה, זְכוּרָהּ לְדֹר-וָדֹר. O

LORD, Thy name endureth for ever; thy memorial, O LORD, throughout

all generations. Psa 135:13 Ψαλμοί 134:13 κύριε τὸ ὄνομά σου εἰς τὸν αἰῶνα κύριε

τὸ μνημόσυνόν σου εἰς γενεὰν καὶ γενεάν

27887 זְכוּרָן 1 Noun - masculine singular 1) memorial, reminder, remembrance

2146 זְכוּרָן זְכוּרָן Exodus 28:12 יב וְשִׁמְתָּ אֶת-שְׁתֵּי הָאֲבָנִים, עַל כְּתֹפֶת הָאֶפֶד, זְכוּרָן זְכוּרָן

אֲבָנֵי זְכוּרָן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אֶהָרָן אֶת-שְׁמוֹתֵם לִפְנֵי יְהוָה, עַל-שְׁתֵּי

{ס} 12 And thou shalt put the two stones upon the

shoulder-pieces of the ephod, to be stones of memorial for the children

of Israel; and Aaron shall bear their names before the LORD upon his

two shoulders for a memorial. {S} Exo 28:12 Ἐξοδος 28:12 καὶ θήσεις τοὺς δύο

λίθους ἐπὶ τῶν ὤμων τῆς ἐπωμίδος λίθοι μνημοσύνου εἰσὶν τοῖς υἱοῖς ἰσραὴλ καὶ ἀναλήμψεται αὐτῶν τὰ ὀνόματα τῶν υἱῶν ἰσραὴλ ἔναντι κυρίου ἐπὶ τῶν δύο ὤμων αὐτοῦ μνημόσυνον περὶ αὐτῶν

27888 זְכוּרָנוּ 1 Verb - Qal Perfect - first person common plural 1) to remember,

recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to

remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1)

to cause to remember, remind; 1c2) to cause to be remembered, keep in

remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make

remembrance 2142 זְכוּרָנוּ זְכוּרָנוּ Numbers 11:5 ה זְכוּרָנוּ, אֶת-הַדָּגָהּ, אֲשֶׁר-נֹאכַל

בְּמִצְרַיִם, חֲנָם; אֶת הַקִּשְׁאִים, וְאֶת הָאֲבִטְחִים, וְאֶת-הַחֲצִיר וְאֶת-הַבָּצְלִים, וְאֶת-

הַשּׁוּמִיִּם. 5 We remember the fish, which we were wont to eat in Egypt

for nought; the cucumbers, and the melons, and the leeks, and the

onions, and the garlic; Num 11:5 Αριθμοί 11:5 ἐμνήσθημεν τοὺς ἰχθύας οὓς

ἡσθίομεν ἐν αἰγύπτῳ δωρεάν καὶ τοὺς σικύας καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τὰ σκόρδα

27889 זָכַרְנִי 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 זָכַר זָכְרֵנוּ Psalm 115:12 יְהוָה יִבְ

12 The LORD זָכְרָנוּ יְבָרֵךְ: יְבָרֵךְ, אֶת-בֵּית יִשְׂרָאֵל; יְבָרֵךְ, אֶת-בֵּית אַהֲרֹן.
hath been mindful of us, He will bless-- {N} He will bless the house of
Israel; He will bless the house of Aaron. Psa 115:12 Ψαλμοί 113:20 κύριος
ἐμνήσθη ἡμῶν καὶ εὐλόγησεν ἡμᾶς εὐλόγησεν τὸν οἶκον ἰσραηλ εὐλόγησεν τὸν οἶκον
ααρων

27891 זְכָרֵיכֶם 1 Noun - masculine plural construct | second person masculine plural
plural 1) memorial, reminder, remembrance 2146 זְכָרוֹן Job 13:12 יב

12 Your memorials shall be like
unto ashes, your eminences to eminences of clay. Job 13:12 Ἰώβ 13:12
ἀποβήσεται δὲ ὑμῶν τὸ ἀγαυρίαμα ἴσα σποδῷ τὸ δὲ σῶμα πήλινον

27892 זָכַרְתָּ 1 Verb - Qal Perfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 זָכַר זְכוּרָה Isaiah 17:10 י כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׂרָאֵל, וְצוּר

10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger; Isa 17:10 Ἡσαΐας 17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτῆρά σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον

27896 **זָכַרְתִּיךָ** 1 **אֶם־זָכַרְתִּיךָ** Verb - Qal Perfect - first person common singular | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **זָכַר** 2142 **זָכַרְתִּיךָ** Psalm 63:7 **זָכַרְתִּיךָ** 7 **אֶם־זָכַרְתִּיךָ** על-יצועי-- באשמרות. אֶהְיֶה־בְּךָ.

upon my couch, and meditate on Thee in the night-watches. Psa 63:6
Ψαλμοί 62:7 εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ

27897 זָכַרְתָּם Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 זָכַר זָכְרָתָם Psalm 88:6. וּבְמִתִּים.

חֲפָשִׁי: כְּמוֹ חֲלָלִים, שְׁכַבִּי קֶבֶר-- אֲשֶׁר לֹא זִכְרָתָם עוֹד; וְהָמָּה, מִיָּדְךָ נִגְזְרוּ.
6 Set apart among the dead, {N} like the slain that lie in the grave,
whom Thou rememberest no more; {N} and they are cut off from Thy
hand. Psa 88:5 Ψαλμοί 87:6 ὥσει τραυματίαι ἐρριμμένοι καθεύδοντες ἐν τάφῳ ὧν οὐκ
ἐμνήσθης ἔτι καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν

27898 זָכַרְתָּנִי 1 Verb - Qal Perfect - second person masculine singular
| first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to
remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be
thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind;
1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to
record; 1c5) to make a memorial, make remembrance 2142 זָכַר זָכַרְתָּנִי Genesis

יד כי אם-זָכַרְתָּנִי אִתָּךְ, כַּאֲשֶׁר יִיטֵב לָךְ, וְעָשִׂיתָ-נָּא עִמָּדִי, חֶסֶד; 40:14
14 But have me in thy
remembrance when it shall be well with thee, and show kindness, I pray
thee, unto me, and make mention of me unto Pharaoh, and bring me
out of this house. Ge 40:14 | 40:14 ἀλλὰ μνήσθητί μου διὰ σεαυτοῦ ὅταν εἶ σοι
γένηται καὶ ποιήσεις ἐν ἐμοὶ ἔλεος καὶ μνησθήσῃ περὶ ἐμοῦ φαραῶ καὶ ἐξάξεις με ἐκ
τοῦ ὄχυρώματος τούτου

27901 זָלוּת 1 Noun - feminine singular 1) vileness, worthlessness 2149 זָלוּת זָלוּת

9 ט קָבִיב, רָשָׁעִים יִתְהַלְכוּ; כָּרָם זָלוּת, לִבִּי אָדָם. Psalm 12:9
The
wicked walk on every side, when vileness is exalted among the sons of
men. {P} Psa 12:8 Ψαλμοί 11:9 κύκλῳ οἱ ἀσεβεῖς περιπατοῦσιν κατὰ τὸ ὕψος σου
ἐπολυώρησας τοὺς υἱοὺς τῶν ἀνθρώπων

27902 זָלַעְפָּה 1 Noun - feminine singular 1) burning heat, raging heat 2152 זָלַעְפָּה

53 נג זָלַעְפָּה אֶחָזְתָּנִי, מִרָשָׁעִים-- עֲזָבִי, תוֹרָתְךָ. Psalm 119:53
Burning indignation hath taken hold upon me, because of the wicked
that forsake Thy law. Psa 119:53 Ψαλμοί 118:53 ἄθυμία κατέσχεν με ἀπὸ
ἀμαρτωλῶν τῶν ἐγκαταλιμπανόντων τὸν νόμον σου

27903 זָלַעְפּוֹת 1 Noun - feminine plural construct 1) burning heat, raging heat

י עוֹרֵנוּ כְּתִנּוֹר נִכְמְרוּ, מִפְּנֵי זָלַעְפּוֹת 2152 זָלַעְפּוֹת זָלַעְפּוֹת
10 רָעַב. Lam 5:10
Our skin is hot like an oven because of the burning heat of
famine. Lam 5:10 τὸ δέρμα ἡμῶν ὡς κλίβανος ἐπελειώθη συνεσπάσθησαν ἀπὸ
προσώπου καταιγίδων λιμοῦ

27904 זָלַעְפּוֹת 1 Noun - feminine plural 1) burning heat, raging heat 2152 זָלַעְפּוֹת

ו יִמְטֵר עַל-רָשָׁעִים, פָּחִים: אֵשׁ וְנִפְרִית, וְרוּחַ זָלַעְפּוֹת--מִנֶּת זָלַעְפּוֹת
6 Upon the wicked He will cause to rain coals; fire and

brimstone and burning wind shall be the portion of their cup. Psa 11:6
Ψαλμοί 10:6 ἐπιβρέξει ἐπὶ ἀμαρτωλοὺς παγίδας πῦρ καὶ θεῖον καὶ πνεῦμα καταιγίδος ἡ
μερίς τοῦ ποτηρίου αὐτῶν

27907 זְמוּרָה 1 Noun - feminine singular 1) branch, twig, shoot 2156 זְמוּרָה זְמוּרָה

כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּכְרְתוּ מִשָּׁם זְמוּרָה וְאֶשְׁכּוֹל עֲנָבִים
23 And they came
unto the valley of Eshcol, and cut down from thence a branch with one

cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.-- Num 13:23 Αριθμοί 13:23 και ἤλθοσαν ἕως φάραγγος, βότρυος καὶ κατεσκέψαντο αὐτήν καὶ ἔκοψαν ἐκείθεν κλήμα καὶ βότρυν σταφυλῆς ἓνα ἐπ' αὐτοῦ καὶ ἦραν αὐτὸν ἐπ' ἀναφορεῦσιν καὶ ἀπὸ τῶν ρόων καὶ ἀπὸ τῶν συκῶν

27908 **זָמוּת** 1 **זָמוּת** Verb - Qal Perfect - second person masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) 2161 **זָמוּת** **זָמוּת**

Proverbs 30:32 **לֵב אִם-נִבְלָתָ בְּהַתְנַשֵּׂא; וְאִם-זָמוּתָ, יָד לִפְהָ.** 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth. Prv 30:32 Παροιμίαι 30:32 ἐὰν πρόη σεαυτὸν εἰς εὐφροσύνην καὶ ἐκτείνῃς τὴν χειρά σου μετὰ μάχης ἀτιμασθήσῃ

27909 **זָמוּת** 1 Noun - feminine plural 1) plan, device, wickedness, evil plan, mischievous purpose; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 **זָמוּת** **זָמוּת** Isaiah 32:7 **וְכָלִי, זָמוּת**

כָּלִי רָעִים; הוּא, זָמוּת יַעֲזֹ, לְחַבֵּל עֲנוּיִם (עֲנִיִּים) בְּאִמְרֵי-שֶׁקֶר, וּבְדַבָּר

אֲבִיוֹן מִשְׁפָּט. 7 The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, and the needy

when he speaketh right. Isa 32:7 Ἡσαΐας 32:7 ἡ γὰρ βουλὴ τῶν πονηρῶν ἄνομα βουλευέσεται καταφθεῖραι ταπεινοὺς ἐν λόγοις ἀδίκοις καὶ διασκεδάσαι λόγους ταπεινῶν ἐν κρίσει

27910 **זִמְזֻמִּים** 1 Noun proper - masculine plural **Zamzummims** = |plotters|; 1) the Ammonite name for the people who by others were called Rephaim, and were described as a numerous nation of giants; perhaps the same as 'Zuzim' 2157 **זִמְזֻמִּים**

כ אֶרֶץ-רִפְאִים תִּחְשַׁב, אֶרֶץ-הוּא: רִפְאִים יִשְׁבוּ-בָהּ, זִמְזֻמִּים Deuteronomy 2:20 **זִמְזֻמִּים** 20 That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them

Zamzummim, Deu 2:20 Δευτερονόμιον 2:20 γῇ ραφαῖν λογισθήσεται καὶ γὰρ ἐπ' αὐτῆς κατῴκουσιν οἱ ραφαῖν τὸ πρότερον καὶ οἱ αμμανῖται ὀνομάζουσιν αὐτοὺς ζομζομμιν

27911 **זִמִּיר** 1 Noun - masculine singular construct 1) song, psalm 2158 **זִמִּיר** **זִמִּיר** Isaiah 25:5 **ה כְּחֶרֶב בְּצִיּוֹן, שָׁאוֹן זָרִים תִּכְנִיעַ; חֶרֶב בְּצֵל עָב, זִמִּיר עָרִיצִים יַעֲנֶה.** {פ} 5 As the heat in a dry place, Thou didst subdue the noise

of strangers; as the heat by the shadow of a cloud, the song of the

terrible ones was brought low. {P} Isa 25:5 Ἡσαΐας 25:5 εὐλογήσουσίν σε ὡς ἄνθρωποι ὀλιγόψυχοι διψῶντες ἐν σιων ἀπὸ ἀνθρώπων ἀσεβῶν οἷς ἡμᾶς παρέδωκας

27912 **זִמְרָה** 1 Noun proper - masculine singular **Zemira** = |song|; 1) one of the sons of Becher, the son of Benjamin 2160 **זִמְרָה** **זִמְרָה** 1 Chronicles 7:8 **וּבְנֵי**

בְּכֶר, זִמְרָה וְיֹעֵז וְאֶלְיָעֶזֶר וְאֶלְיָעִינִי וְעִמְרִי וִירְמוֹת וְאַבְיָה, וְעִנְתוֹת, וְעֶלְמָת; בְּכֶר, זִמְרָה וְיֹעֵז וְאֶלְיָעֶזֶר וְאֶלְיָעִינִי וְעִמְרִי וִירְמוֹת וְאַבְיָה, וְעִנְתוֹת, וְעֶלְמָת. 8 And the sons of Becher: Zemirah, and Joash, and

Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth,

and Alemeth. All these were the sons of Becher. 1Chr 7:8 1η Χρονικών 7:8

καὶ υἱοὶ βαχὶρ ζαμαρίας καὶ ἰωᾶς καὶ ἐλιεζερ καὶ ἐλιθεναν καὶ αμαρία καὶ ἱεριμωθ καὶ ἀβίου καὶ ἀναθωθ καὶ γεμεεθ πάντες οὗτοι υἱοὶ βαχὶρ

27913 **זָמַם** 1 Verb - Qal Perfect - third person masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) **זָמַם זָמַם 2161**

Lamentations 2:17 **יְהוָה יְהוָה אֲשֶׁר זָמַם, בָּצַע אֲמָרְתּוֹ אֲשֶׁר צָוָה מִימֵי־קֶדֶם** 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S} Lam 2:17 ἐποίησεν κύριος ἃ ἐνεθυμήθη συνετέλεσεν ῥήματα αὐτοῦ ἃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ἠΰφρανεν ἐπὶ σέ ἐχθρόν ὑψωσεν κέρας θλίβοντός σε

27915 **זָמַם** 1 Verb - Qal Participle - masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) **מְאִיבֵי אוֹיֵב 341** Isaiah 1:24 **כֹּד לָכֵן, נָאִם הָאֱדוֹן יְהוָה צְבָאוֹת־אֱבִיר, יִשְׂרָאֵל: הוּא אֲנַחֵם מִצָּרֵי, וְאֲנַקְמָה**

24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of

Mine enemies; Isa 1:24 Ἡσαΐας 1:24 διὰ τοῦτο τάδε λέγει ὁ δεσπότης κύριος σαβαωθ οὐαὶ οἱ ἰσχύοντες ἰσραὴλ οὐ παύσεται γάρ μου ὁ θυμὸς ἐν τοῖς ὑπεναντίοις καὶ κρίσιν ἐκ τῶν ἐχθρῶν μου ποιήσω

27916 **זָמְמָה** 1 Verb - Qal Perfect - third person feminine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) **זָמְמָה זָמַם 2161** Proverbs

31:16 **טו זָמְמָה שָׂדֶה, וַתִּקְחָהּ; מִפְּרִי כַפֶּיהָ, נָטַע (נִטְעָה) כָּרֶם.** 16 She considereth a field, and buyeth it; with the fruit of her hands she

planteth a vineyard. Prv 31:16 Παροιμίαι 31:16 θεωρήσασα γεώργιον ἐπρίατο ἀπὸ δὲ καρπῶν χειρῶν αὐτῆς κατεφύτευσεν κτήμα

27917 **זָמְמוּ** 1 Verb - Qal Perfect - third person common plural 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) **זָמְמוּ זָמַם 2161** Psalm

31:13 **יְד כִּי שָׁמַעְתִּי, דְּבַת רַבִּים-- מְגוֹר מִסְבִּיב: בְּהִנָּסְדָם יַחַד עָלַי; לְקַחַת נַפְשִׁי זָמְמוּ.** 14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me, they

devised to take away my life. Psa 31:12 Ψαλμοί 30:13 ἐπελήσθην ὥσει νεκρὸς ἀπὸ καρδίας ἐγενήθην ὥσει σκευὸς ἀπολωλός

27918 **זָמְמוּ** 1 Noun - masculine singular construct | third person masculine singular 1) wicked device, evil plan **זָמְמוּ זָמַם 2162** Psalm 140:9 **ט אַל־תִּתֵּן יְהוָה, מְאִוֵּי רָשָׁע; זָמְמוּ אַל־תִּפְקֹ, יְרוֹמוּ סִלָּה.** 9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that they exalt

themselves. Selah Psa 140:8 Ψαλμοί 139:9 μὴ παραδῶς με κύριε ἀπὸ τῆς ἐπιθυμίας μου ἀμαρτωλῷ διελογίσαντο κατ' ἐμοῦ μὴ ἐγκαταλίπῃς με μήποτε ὑψωθῶσιν διάψαλμα

27921 **זְמַן** 1 Noun - masculine singular 1) a set time, time, season 2166

יב וּשְׂאָר, חַיּוֹתָא, הָעֲדִיּוֹ, שְׁלִטְנֵהוּן; וְאַרְכָּהּ בְּחַיֵּין יְהִיבַת **זְמַן זְמַן** Daniel 7:12
 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.
 Dan 7:12 Δανιήλ 7:12 καὶ τοὺς κύκλῳ αὐτοῦ ἀπέστησε τῆς ἐξουσίας αὐτῶν καὶ χρόνος ζωῆς ἐδόθη αὐτοῖς ἕως χρόνου καὶ καιροῦ

27923 **זְמַנִּין** 1 Noun - masculine plural 1) a set time, time, season 2166

כָּה וּמַלְיָן, לְצַד עֲלִיא (עֲלָא) יַמְלֵל, וּלְקַדִּישֵׁי עֲלִיּוֹנִין, יִבְלָא; **זְמַנִּין** Daniel 7:25
 25 וַיִּסְפֹּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וַיִּתְּנֶהּ בְּיָדָהּ, עַד־עֶדֶן וְעַד־נִין וּפְלַג עֶדֶן.
 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψιστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεος καιροῦ

27925 **זָמַרָהּ** 1 Verb - Piel Infinitive construct | third person feminine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 **זָמַרָהּ זָמַרָהּ זָמַרָהּ** Psalm 147:1
 א הָלְלוּ-יְיָ: כִּי־טוֹב, זָמַרָהּ

1 Hallelujah; {N} for it is good to sing praises unto our God; for it is pleasant, and praise is comely. Ps 147:1
 Ψαλμοί 146:1 αλληλουια αγγαιου καὶ ζαχαριου αἰνεῖτε τὸν κύριον ὅτι ἀγαθὸν ψαλμός τῷ θεῷ ἡμῶν ἡδυνθεῖν αἶνεσις

27931 **זְמַרְיָא** 1 Noun - masculine plural 1) singer 2171 **זְמַרְיָא זְמַרְיָא** Ezra 7:24

כֹּד וּלְכֶם מִהוֹדְעִין, דִּי כָל־כְּהֻנָּיָא וְלֵוִיָּא זְמַרְיָא תַרְעִיָּא נְתִינָיָא, וּפְלָחִי, בֵּית
 24 אֵלֶּהָא דְנַה־מְנַדָּה בְּלוּ וְהִלְךְ, לָא שְׁלִיט לְמַרְמָא עֲלֵיהֶם.
 announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them. Ezra 7:24 Ἐσδρας 7:24 καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ἄδουσιν πυλῶροῖς ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ ἐξουσιάζσεις καταδουλοῦσθαι αὐτούς

27933 **זְמֶרֶת** 1 Noun - masculine plural 1) song, psalm 2158 **זְמֶרֶת זְמֶרֶת** Isaiah 24:16
 טוּ מִכְנָף הָאָרֶץ זְמֶרֶת שְׁמַעֲנֹ, צָבִי לְצַדִּיק, וְאָמַר רְזִי־לִי רְזִי־לִי, אוֹי

16 From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously. Isa 24:16 Ἡσαΐας 24:16 ἀπὸ τῶν περὺγων τῆς γῆς τέρατα ἠκούσαμεν ἐλπίς τῷ εὐσεβεῖ καὶ ἐροῦσιν οὐαὶ τοῖς ἀθετοῦσιν οἱ ἀθετοῦντες τὸν νόμον

27936 **זְמַתִּי** 1 Noun - feminine plural construct | first person common singular 1) plan, device, wickedness, evil plan, mischievous purpose; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry

11 יָא יָמִי עֲבֹרֵי, זְמַתִּי נִתְקוֹר־ מוֹרְשִׁי לְבָבִי. **זְמַתִּי זְמַתִּי** Job 17:11
 11 My

days are past, my purposes are broken off, even the thoughts of my heart. Job 17:11 Ἰώβ 17:11 αἱ ἡμέραι μου παρήλθον ἐν βρόμῳ ἐρράγῃ δὲ τὰ ἄρθρα τῆς καρδίας μου

27937 זַמְתָּכָנָה 1) Noun - feminine singular construct | second feminine plural 1) plan, device, wickedness, evil plan, mischievous purpose; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry

מִט וְנִתְּנוּ זַמְתְּכֶנָּה עָלֶיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן Ezeiel 23:49 זַמְתְּכֶנָּה זְמָה 2154
 49 And your lewdness shall be {פ} וַיִּדְעֻתְם, כִּי אֲנִי אֶדְנִי יְהוָה. {פ}
 recompensed upon you, and ye shall bear the sins of your idols; and ye
 shall know that I am the Lord GOD.' {P} Eze 23:49 Ἰεζεκιήλ 23:49 καὶ
 δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἀμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε
 καὶ γνώσεσθε διότι ἐγὼ κύριος

27939 אֶל־זֶן 1 זֶן Noun - masculine singular 1) kind, sort 2177 זֶן Psalm 144:13
 יג מְזִינֵי מְלֵאִים-- מְפִיקִים מִזֶּן, אֶל־זֶן: צֹאנֵינוּ מֵאֲלִיפּוֹת, מְרֻבָּבוֹת-- בְּחֻצוֹתֵינוּ.
 13 Whose garners are full, affording all manner of store; {N} whose

sheep increase by thousands and ten thousands in our fields; Psa 144:13
 Ψαλμοί 143:13 τὰ ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα
 αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

27941 זָנָבִי 1 Noun - masculine singular construct | third person masculine singular
 1) tail, end, stump 2180 זָנָבִי זָנָב Job 40:17 יִזְחַץ זָנָבוֹ כְּמוֹ-אַרְזוֹ; וְיֵרִי פִתְרוֹ
 17 He straineth his tail like a cedar; the sinews of his thighs are
 knit together. Job 40:17 Ἰώβ 40:17 ἔστησεν οὐρὰν ὡς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ
 συμπλέκται

27942 זַנְבוֹת 1 Noun - masculine plural construct 1) tail, end, stump 2180 זַנְבוֹת
ד וְאָמַרְתָּ אֵלָיו הַשְׁמֵר וְהִשְׁקֵט אֶל-תִּירָא, וּלְבָבְךָ אֶל-יִרְדָּה. Isaiah 7:4 זַנְב
4 מִשְׁנֵי זַנְבוֹת הָאוּרִים הָעֲשָׁנִים, הָאֵלֶּה--בְּחַרְיָאֵף רִצְיִן וְאַרָם, וּבֶן-רִמְלִיָּהוּ.
and say unto him: Keep calm, and be quiet; fear not, neither let thy
heart be faint, because of these two tails of smoking firebrands, for the
fierce anger of Rezin and Aram, and of the son of Remaliah. Isa 7:4

Ἡσαΐας 7:4 καὶ ἐρεῖς αὐτῷ φύλαξαι τοῦ ἡσυχάσαι καὶ μὴ φοβοῦ μηδὲ ἡ ψυχὴ σου ἀσθενεῖτω ἀπὸ τῶν δύο ξύλων τῶν δαλῶν τῶν καπνιζομένων τούτων ὅταν γὰρ ὀργὴ τοῦ θυμοῦ μου γένηται πάλιν ἰάσομαι * 7:5 καὶ ὁ υἱὸς τοῦ αραμ καὶ ὁ υἱὸς τοῦ ρομελίου ὅτι ἐβουλεύσαντο βουλὴν πονηρὰν περὶ σοῦ λέγοντες

27943 זָנָה 1 Verb - Qal Infinitive Absolute 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 זָנָה זָנָה Hosea 1:2

ב תַּחֲלֹת דְּבַר־יְהוָה, בְּהוֹשִׁיעַ: {פ} וַיֹּאמֶר יְהוָה אֶל־הוֹשִׁיעַ, לֵךְ קַח־לְךָ אִשָּׁת
זְנוּנִים וַיִּלְדִּי זְנוּנִים־כִּי־זֹנָה תִּהְיֶה הָאָרֶץ, מֵאַחֲרֵי יְהוָה.

LORD spoke at first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.' Hos 1:2 Ὡς 1:2 ἀρχὴ λόγου κυρίου πρὸς ὡση καὶ εἶπεν κύριος πρὸς ὡση βάδιζε λαβὲ σεαυτῷ γυναῖκα

πορνείας καὶ τέκνα πορνείας διότι ἐκπορνεύουσα ἐκπορνεύσει ἢ γῆ ἀπὸ ὅπισθεν τοῦ κυρίου

27945 **זָנָה** 1 **אָם-זָנָה** Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

5383 **נָשָׂא** **מִנוּשִׁי** Isaiah 50:1 **אָמַר יְהוָה, אִי זֶה סֵפֶר כְּרִיתוֹת אֲמָכֶם** **אֲשֶׁר שָׁלַחְתִּיהָ, אוֹ מִי מִנוּשִׁי, אֲשֶׁר-מָכַרְתִּי אֶתְכֶם לּוֹ; הֵן בַּעֲוֹנוֹתֵיכֶם נִמְכַּרְתֶּם.** 1 Thus saith the LORD: Where is the bill of

your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away. Isa

50:1 Ἡσαΐας 50:1 οὕτως λέγει κύριος ποιὼν τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν

27948 **זְנוּנִיָּה** 1 Noun - masculine plural construct | third person feminine singular

1) adultery, fornication, prostitution 2183 **זְנוּנִיָּה זְנוּנִים** Hosea 2:4 **ד רִיבוֹ בְּאֲמָכֶם, רִיבוֹ-כִי-הִיא לֹא אִשְׁתִּי, וְאֲנֹכִי לֹא אִישָׁה; וְתָסֵר זְנוּנִיָּה מִפָּנֶיהָ, וְנֶאֱפֹפֶיהָ**

4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her

face, and her adulteries from between her breasts; Hos 2:2 Ὡσηέ 2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὕτη οὐ γυνή μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ ἐξάρῳ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

27949 **זְנוּנִיָּה** 1 Noun - masculine plural construct | second feminine singular 1)

adultery, fornication, prostitution 2183 **זְנוּנִיָּה זְנוּנִים** Ezekiel 23:29 **כֹּט וְעָשׂוּ אוֹתָךְ בְּשֹׂאָה, וְלָקְחוּ כָּל-יְגִיעֶךָ, וְעִזְבוּךָ, עִירָם וְעָרֶיהָ; וְנָגְלָה עֲרוֹת זְנוּנִיָּה, וְזִמְתָּךְ**

29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and

thy harlotries. Eze 23:29 Ἰεζεκιήλ 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήψονται πάντας τοὺς πόρους σου καὶ τοὺς μόχθους σου καὶ ἔση γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχύνῃ πορνείας σου καὶ ἀσεβείᾳ σου καὶ ἡ πορνεία σου

27952 **זְנוּתָהּ** 1 Noun - feminine singular construct | third person feminine singular

1) fornication, harlotry 2184 **זְנוּתָהּ זְנוּתָהּ** Jeremiah 3:9 **ט וְהָיָה מִקֵּל זְנוּתָהּ, וְתַחֲנוּף**

9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks; Jer 3:9 Ἰερεμίας 3:9 καὶ ἐγένετο εἰς οὐθὲν ἢ πορνεία αὐτῆς καὶ ἐμοίχευσεν τὸ ξύλον καὶ τὸν λίθον

27953 **זְנוּתֵיכֶם** 1 **אֶת-זְנוּתֵיכֶם** Noun - feminine plural construct | second person

masculine plural 1) fornication, harlotry 2184 **זְנוּתֵיכֶם זְנוּת** Numbers 14:33 **לָג**

וּבְנֵיכֶם יִהְיוּ רָעִים בְּמִדְבָּר, אֲרָבָעִים שָׁנָה, וְנָשְׂאוּ, אֶת-זְנוּתֵיכֶם--עַד-הֵם פְּגָרֵיכֶם.

33 And your children shall be wanderers in the wilderness

forty years, and shall bear your strayings, until your carcasses be

consumed in the wilderness. Num 14:33 Αριθμοί 14:33 οἱ δὲ υἱοὶ ὑμῶν ἔσονται νεμόμενοι ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη καὶ ἀνοίσουσιν τὴν πορνείαν ὑμῶν ἕως ἄν ἀναλωθῇ τὰ κῶλα ὑμῶν ἐν τῇ ἐρήμῳ

27955 זָנוּתָם 1 Noun - feminine singular construct | third person masculine plural

ט עֲתָה יִרְחֲקוּ אֶת־זָנוּתָם, Ezekiel 43:9 זָנוּתָם זָנוּת 2184 1) fornication, harlotry

9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I

will dwell in the midst of them for ever. {S} Eze 43:9 Ἰεζεκιήλ 43:9 καὶ

νῦν ἀπωσάσθωσαν τὴν πορνείαν αὐτῶν καὶ τοὺς φόνους τῶν ἡγουμένων αὐτῶν ἀπ' ἐμοῦ καὶ κατασκηνώσω ἐν μέσῳ αὐτῶν τὸν αἰῶνα

27959 זָנוּה 1 Noun proper - feminine singular Zanoah = |cast off; 1) a city in the

low country of Judah; 2) a city in the mountains of Judah, perhaps southwest of

Hebron זָנוּה עֲדָלָם, וְחֲצִרֵיהֶם, לָכִישׁ וּשְׁדֵחִיהָ, Nehemiah 11:30 זָנוּה זָנוּה 2182

30 Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns

thereof. So they encamped from Beer-sheba unto the valley of Hinnom.

Neh 11:30 Νεεμίας 21:30 καὶ ἐπαύλεις αὐτῶν λαχίς καὶ ἄγροι αὐτῆς καὶ

παρενεβάλοσαν ἐν βηρσαβее

27961 זָנְחָתִים 1 Verb - Qal Perfect - first person common singular | third person

masculine plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink

(perfect) זָנְחָתִים זָנְחָתִים 2186 זָנְחָתִים 10:6 וְאֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית

יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבֹתֵיהֶם כִּי רַחֲמָתִים, וְהָיוּ כְּאִשֶּׁר לֹא־זָנְחָתִים: כִּי, אֲנִי יְהוָה

6 And I will strengthen the house of Judah, and I will

save the house of Joseph, and I will bring them back, for I have

compassion upon them, and they shall be as though I had not cast them

off; for I am the LORD their God, and I will hear them. Zec 10:6

Ζαχαρίας 10:6 καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ σώσω καὶ κατοικιῶ αὐτοὺς ὅτι ἠγάπησα αὐτοὺς καὶ ἔσονται ὃν τρόπον οὐκ ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς

27963 זָנְחָתִנִּי 1 Verb - Qal Perfect - second person masculine singular | first

person common singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil)

stink (perfect) זָנְחָתִנִּי זָנְחָתִנִּי 2186 זָנְחָתִנִּי Psalm 43:2 בִּי־אֱלֹהִי מִעֵוִי-- לָמָּה

2 For Thou art the God of my strength; why hast Thou cast me off? {N} Why go I mourning under

the oppression of the enemy? Ps 43:2 Ψαλμοί 42:2 ὅτι σὺ εἶ ὁ θεὸς κραταίωμα

μου ἵνα τί ἀπώσω με καὶ ἵνα τί σκυθρωπάζων πορεύομαι ἐν τῷ ἐκθλίβειν τὸν ἐχθρόν μου

27966 זָנִית 1 Verb - Qal Perfect - second person feminine singular 1) to commit

fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a

harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4)

to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to

cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 אֲלֵאמֹר הֵן יִשְׁלַח אִישׁ אֶת-אִשְׁתּוֹ וְהִלָּכָה מֵאֲתָוָה זָנִיתָ זָנָה Jeremiah 3:1 וְהִתְחַלְּתָה לְאִישׁ-אַחֵר, הִיָּשׁוּב אֵלֶיהָ עוֹד-תִּלְוֶה תְּנוּפָה, הָאָרֶץ הַהִיא; וְאַתָּה.

... 1 זָנִיתָ רַעִים רַבִּים--וְשׁוֹב אֵלַי, נֶאֱסִי-הִנֵּה. saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return

to Me? saith the LORD. Jer 3:1 Ἰερεμίας 3:1 ἐὰν ἐξαποστείλῃ ἀνὴρ τὴν γυναῖκα αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἀνδρὶ ἐτέρῳ μὴ ἀνακάμπουσά ἀνακάμψει πρὸς αὐτὸν ἔτι οὐ μαινομένη μianθήσεται ἡ γυνὴ ἐκείνη καὶ σὺ ἐξεπόρνευσας ἐν ποιμέσιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος

27967 זָנִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 אֶל-תִּשְׂמַח יִשְׂרָאֵל אֶל-גִּיל כְּעַמִּים, כִּי זָנִיתָ מַעַל חוֹסֵה 9:1 Hosea 9:1 אֶל-הָיָה; אֶהְבֵּת אֶתְנֶן, עַל כָּל-גִּרְנוֹת דָּגָן.

1 Rejoice not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou

hast loved a harlot's hire upon every corn-floor. Hos 9:1 Ὡσηέ 9:1 μὴ χαίρει ἰσραὴλ μηδὲ εὐφραίνου καθὼς οἱ λαοὶ διότι ἐπόρνευσας ἀπὸ τοῦ θεοῦ σου ἠγάπησας δόματα ἐπὶ πάντα ἄλωνα σίτου

27969 זָעָה 1 Verb - Qal Perfect - third person masculine singular 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble 2111 זָעָה זָעָה Esther 5:9 ט וַיֵּצֵא הָמָן בְּיוֹם הַהוּא, שָׂמַח וְטוֹב לֵב; וְכִרְאוֹת הָמָן אֶת-מֶרְדֵּכַי בְּשַׁעַר הַמֶּלֶךְ, וְלֹא-קָם

9 Then went Haman forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, Haman was filled with wrath against Mordecai. Est 5:9 Ἐσθήρ 5:9 καὶ ἐξηλθεν ὁ αμαν ἀπὸ τοῦ βασιλέως ὑπερχαρῆς εὐφραινόμενος ἐν δὲ τῷ ἰδεῖν αμαν μαρδοχαῖον τὸν ἰουδαῖον ἐν τῇ αὐλῇ ἐθυμώθη σφόδρα

27970 זָעִים 1 Verb - Qal Passive Participle - masculine singular construct 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger 2194 יָד שׁוֹקֶה עֲמֻקָּה, פִּי זָרוֹת; זָעִים יְהִנָּה, יפול- 14 The mouth of strange women is a deep pit: he that is

abhorred of the LORD shall fall therein. Prv 22:14 Παροιμίαι 22:14 βόθρος βαθὺς στόμα παρανόμου ὁ δὲ μισηθεὶς ὑπὸ κυρίου ἐμπεσεῖται εἰς αὐτόν

22:14.1 εἰσὶν ὁδοὶ κακαὶ ἐνώπιον ἀνδρός καὶ οὐκ ἀγαπᾷ τοῦ ἀποστρέψαι ἀπ' αὐτῶν ἀποστρέφειν δὲ δεῖ ἀπὸ ὁδοῦ σκολιᾶς καὶ κακῆς

27971 זָעִימָה 1 Verb - Qal Passive Participle - feminine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in

14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein. Prv 22:14 Παροιμίαι 22:14 βόθρος βαθὺς στόμα παρανόμου ὁ δὲ μισηθεὶς ὑπὸ κυρίου ἐμπεσεῖται εἰς αὐτόν

22:14.1 εἰσὶν ὁδοὶ κακαὶ ἐνώπιον ἀνδρός καὶ οὐκ ἀγαπᾷ τοῦ ἀποστρέψαι ἀπ' αὐτῶν ἀποστρέφειν δὲ δεῖ ἀπὸ ὁδοῦ σκολιᾶς καὶ κακῆς

for Thou hast taken me up, and cast me away. Psa 102:9 Ψαλμοί 101:10 ὅτι
σποδὸν ὥσεϊ ἄρτον ἔφαγον καὶ τὸ πόμα μου μετὰ κλαυθμοῦ ἐκίρνων

27982 **זָמַחַה** 1 Verb - Qal Perfect - second person masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger

יב וַיֵּשֶׁן מִלֵּאד־יְהוָה, וַיֹּאמֶר, יְהוָה צְבָאוֹת, Zechariah 1:12 זְעַמְתָּה זָעַם 2194

עַד־מָתִי אֶתָּה לֹא־תִרְחַם אֶת־יְרוּשָׁלַם וְאֵת עָרֵי יְהוּדָה--אֲשֶׁר זַעֲמָתָהּ, זֶה

וַיֹּאמֶר אֱלֹהִים לְאַחַז מֶלֶךְ יִשְׂרָאֵל וְלִכְלֻם נָבִיא הָעֹלָם וְלִכְלֻם נָבִיא הָעֹלָם.
 12 Then the angel of the LORD spoke and said: 'O LORD
 of hosts, how long wilt Thou not have compassion on Jerusalem and on
 the cities of Judah, against which Thou hast had indignation these

threescore and ten years? Zec 1:12 Ζαχαρίας 1:12 καὶ ἀπεκρίθη ὁ ἄγγελος κυρίου καὶ εἶπεν κύριε παντοκράτωρ ἕως τίνος οὐ μὴ ἐλεήσης τὴν ιερουσαλημ καὶ τὰς πόλεις ιουδα ἃς ὑπερείδες τοῦτο ἑβδομηκοστὸν ἔτος

27985 **זָעַק** 1 Verb - Qal Imperative - masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at **זָעַק זָעַק** 2199 Ezekiel

יב וְהָיָה כִּי־יֹאמְרוּ אֵלָיךָ, עַל־מָה אַתָּה נֹאמֵר; וְאַמְרָתָּ אֶל־שְׁמוּעָה כִּי־
בָּאָה וְנִמַּס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכָהֲתָה כָל־רוּחַ, וְכָל־בְּרָכִים תִּלְכֶּנָּה מִיָּמִים־

12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.'

{P} Eze 21:7 Ἰεζεκιήλ 21:12 καὶ ἔσται ἐὰν εἴπωσιν πρὸς σέ ἕνεκα τίνος σὺ στενάξεις καὶ ἔρεῖς ἐπὶ τῇ ἀγγελίᾳ διότι ἔρχεται καὶ θραυσθήσεται πᾶσα καρδία καὶ πᾶσαι χεῖρες παραλυθήσονται καὶ ἐκνύξει πᾶσα σὰρξ καὶ πᾶν πνεῦμα καὶ πάντες μῆροὶ μολυνθήσονται ὑγρασία ἰδοὺ ἔρχεται καὶ ἔσται λέγει κύριος κύριος

27986 **זָעַק** 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to cry, cry out, call 2200 **זָעַק זָעַק** Ezekiel 21:17 בֶּן־אָדָם--כִּי־הָיָא הָיְתָה יֵזַעַק וְהִלָּל,

בְּעָמִי, הִיא בְּכָל-נָשָׂאֵי יִשְׂרָאֵל; מִגּוּרֵי אֶל-חֶרֶב הָיוּ אֶת-עָמִי, לָכֵן סָפַק אֶל-
 17 Cry and wail, son of man; for it is upon My people, it is

upon all the princes of Israel; they are thrust down to the sword with
My people; smite therefore upon thy thigh. Eze 21:12 Ἰεζεκιήλ 21:17 ἀνὰ κραγε
καὶ ὀλόλυξον υἱὲ ἀνθρώπου ὅτι αὐτὴ ἐγένετο ἐν τῷ λαῷ μου αὐτὴ ἐν πᾶσιν τοῖς
ἀφηγουμένοις τοῦ ἰσραὴλ παροικήσουσιν ἐπὶ ῥομφαίᾳ ἐγένετο ἐν τῷ λαῷ μου διὰ τοῦτο
κρότησον ἐπὶ τὴν χειρὰ σου

27988 זַעֲקָה 1 Noun - feminine singular 1) cry, outcry; 1a) outcry; 1b) cry of distress; 1c) outcry, clamour 2201 זַעֲקָה זַעֲקָה Jeremiah 48:4; ד נשברה, מואב;

4 Moab is destroyed; her little ones (צִעִירֶיהָ).

have caused a cry to be heard. Jer 48:4 Ἱερεμίας 31:4 συνετρίβη μωαβ
ἀναγγεῖλατε εἰς ζογορα

27990 **זַעֲקִי-עִיר** 1 **זַעֲקִי** Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in

need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

לא הילילי שער זַעק־עיר, נְמוּג פִּלְשֶׁת פִּלְדָּ: כִּי Isaiah 14:31 זַעק־זַעק
 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the

north, and there is no straggler in his ranks. Isa 14:31 Ἡσαΐας 14:31
ὁλολύζετε πύλαι πόλεων κεκραγέτωσαν πόλεις τεταραγμέναι οἱ ἀλλόφυλοι πάντες ὅτι
καπνὸς ἀπὸ βορρᾶ ἔρχεται καὶ οὐκ ἔστιν τοῦ εἶναι

27991 **עָשֵׂה** 1 Verb - Qal Infinitive construct - second person masculine singular

1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at

יֵשׁ כִּי־עַם בְּצִיּוֹן יֹשֵׁב, בִּירוּשָׁלַם; בָּכוּ לֹא־תִבְכֶּה, Isaiah 30:19 זַעֲקָה 2201

עַנֵּךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer

thee. Isa 30:19 Ὑσαΐας 30:19 διότι λαὸς ἅγιος ἐν σιῶν οἰκήσει καὶ ἱερουσαλημ
κλαυθμῷ ἔκλαυσεν ἐλέησόν με ἐλεήσει σε τὴν φωνὴν τῆς κραυγῆς σου ἡνίκα εἶδεν
ἐπήκουσέν σου

27993 **זָעַקְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

ה הַבִּישׁ יָמַי, וּרְאֵה-- וְאֵין-לִי מַכִּיר: אֲבָד מְנוּס מִמּוֹנִי; Psalm 142:5 זַעֲקִי זַעֲקִי

אֵין דִּירָשׁ לְנַפְשִׁי. 5 Look on my right hand, and see, for there is no man that knoweth me; {N} I have no way to flee; no man careth for my soul. Psa 142:5 Ψαλμοί 141:6 ἐκέκραξα πρὸς σέ κύριε εἶπα σὺ εἶ ἡ ἐλπίς μου μερίς μου ἐν γῇ ζώντων

27995 זָפִים 1 Noun proper - masculine plural Ziphites = |smelters|; 1) an

inhabitant of Ziph **זִפְּיִם** 2130 **זִפְּיִם** 1 Samuel 23:19 יֵשׁ וַיַּעֲלוּ זָפִים אֶל-שָׂאוּל,

הַגִּבְעָתָה לֹא־מֵרָא: הַלּוֹא דוֹר מִסְתַּתֵּר עִמָּנוּ בַּמִּצְדּוֹת, בַּחֲרָשָׁה--בִּגְבֻעַת

19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds

in the wood, in the hill of Hachilah, which is on the south of Jeshimon?

1Sm 23:19 1η Σαμουήλ 23:19 καὶ ἀνέβησαν οἱ ζιφαῖοι ἐκ τῆς ἀνυχμῶδους πρὸς σαουλ ἐπὶ τὸν βουνὸν λέγοντες οὐκ ἰδοὺ δαυὶδ κέκρυπται παρ' ἡμῖν ἐν μεσσαρά ἐν τοῖς στενοῖς ἐν τῇ καινῇ ἐν τῷ βουνῷ τοῦ ἐχελα τοῦ ἐκ δεξιῶν τοῦ ιεσσαίου

27996 זְרֹנָה 1 Noun proper - feminine singular | third person feminine singular

Ziphron = |fragrance|; 1) a place on the north boundary of the promised land as

ש וַיֵּצֵא הַנֹּבֵל זַפְרָנָה, וְהָיוּ Numbers 34:9 זַפְרָנָה וְזַפְרָנָה 2202 specified by Moses

9 and the border shall go תוצאתיו חצר עיני; זה-יהיה לכם, ובויל צפון.

forth to Ziphron, and the goings out thereof shall be at Hazar-enan; this shall be your north border. Num 34:9 Αριθμοί 34:9 καὶ ἐξελεύσεται τὰ ὅρια δεφρωνα καὶ ἔσται ἡ διέξοδος αὐτοῦ ἀσερναιν τοῦτο ἔσται ὑμῖν ὅρια ἀπὸ βορρᾶ

27997 זָקִים 1 Noun - masculine plural 1) spark, missile, firebrand, flaming arrow;

2) fetters 2131 זִית זָקִים Proverbs 26:18. חֲצִים וּמָוֶת. הִיָּרָה זָקִים-- חֲצִים וּמָוֶת.

18 As a madman who casteth firebrands, arrows, and death; Prv 26:18 Παροιμίας 26:18 ὥσπερ οἱ ἰώμενοι προβάλλουσιν λόγους εἰς ἀνθρώπους ὁ δὲ ἀπαντήσας τῷ λόγῳ πρῶτος ὑποσκελισθήσεται

27998 זָקִינִינוּ 1 Adjective - masculine plural construct | first person common plural

1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 זָקִינִינוּ זָקֵן

Joshua 9:11 יָא וַיֹּאמְרוּ אֵלֵינוּ זָקִינֵינוּ וְכָל־יִשְׁבֵּי אֶרְצֵנוּ לֵאמֹר, קָחוּ בְיָדְכֶם יָצִידָה לְדֶרֶךְ, וּלְכוּ, לְקַרְאָתָם; וַאֲמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ, וְעַתָּה כְּרַתֵּנוּ־ צִידָה לְדֶרֶךְ, וּלְכוּ לְנוּ בְרִית. 11 And our elders and all the inhabitants of our country

spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now

make ye a covenant with us. Josh 9:11 Ἰησοῦς Ναυῆ 9:11 καὶ ἀκούσαντες εἶπαν πρὸς ἡμᾶς οἱ πρεσβύτεροι ἡμῶν καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ἡμῶν λέγοντες, λάβετε ἑαυτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν καὶ πορεύθητε εἰς συνάντησιν αὐτῶν καὶ ἐρεῖτε πρὸς αὐτούς οἰκέται σου ἐσμεν καὶ νῦν διάθεσθε ἡμῖν διαθήκην

28002 זָקְנָה 1 Verb - Qal Perfect - third person feminine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age 2204 זָקְנָה זָקֵן

Proverbs 23:22 כָּב שְׁמַע לְאִבִּיךָ, זֶה יִלְדְּךָ; וְאַל־תְּבוֹז, כִּי־ זָקְנָה זָקֵן 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old. Prv 23:22 Παροιμίας 23:22 ἄκουε υἱέ πατρός τοῦ

γεννήσαντός σε καὶ μὴ καταφρόνει ὅτι γεγήρακέν σου ἡ μήτηρ

28006 זָקְנִיהָ 1 Adjective - masculine plural construct | third person feminine singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 זָקְנִיהָ זָקֵן

Judges 8:14 יָד וַיִּלְכְּד־נָעַר מֵאַנְשֵׁי סְכוֹת, וַיִּשְׁאַלְהוּ; וַיִּכְתֹּב אֵלָיו זָקְנִיהָ זָקֵן 14 And he caught a young man of the men of Succoth, and inquired of him; and he wrote

down for him the princes of Succoth, and the elders thereof, seventy and seven men. Jdgs 8:14 Κριταί 8:14 καὶ συνέλαβεν παιδάριον ἀπὸ τῶν ἀνδρῶν σοκχωθ καὶ ἐπηρώτησεν αὐτόν καὶ ἔγραψεν πρὸς αὐτόν τὰ ὀνόματα τῶν ἀρχόντων σοκχωθ καὶ τῶν πρεσβυτέρων αὐτῶν ἑβδομήκοντα καὶ ἑπτὰ ἄνδρας

28007 זָקְנָיו 1 Adjective - masculine plural construct | third person masculine singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 זָקְנָיו זָקֵן

Isaiah 24:23 כִּנ וְחִפְרָה תִּלְבְּנָה, וּבוֹשָׁה תִּחְמָת: כִּי־מֶלֶךְ יְהוָה זָקְנִיו זָקֵן 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be

Glory. {P} Isa 24:23 Ἡσαΐας 24:23 καὶ τακήσεται ἡ πλίνθος καὶ πεσεῖται τὸ τεῖχος ὅτι βασιλεύσει κύριος ἐν σιών καὶ ἐν ἱερουσαλημ καὶ ἐνώπιον τῶν πρεσβυτέρων δοξασθήσεται

28007 זָקְנָיו 1 Adjective - masculine plural construct | third person masculine singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 זָקְנָיו זָקֵן

28015 **זָקֵנָה** 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age

ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקֵנָה, וּבְנֶיךָ, לֹא זָקֵנָה זָקֵן 2204 Samuel 8:5 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways;

now make us a king to judge us like all the nations.' 1Sm 8:5 1η Σαμουήλ 8:5 καὶ εἶπαν αὐτῷ ἰδοὺ σὺ γεγήρακας καὶ οἱ υἱοί σου οὐ πορεύονται ἐν τῇ ὁδῷ σου καὶ νῦν κατὰστησον ἐφ' ἡμᾶς βασιλέα δικάζειν ἡμᾶς καθὰ καὶ τὰ λοιπὰ ἔθνη

28016 **זָקֵנָה** 1 Noun - feminine singular construct 1) old age 2209 **זָקֵנָה** 1 Kings 11:4

ד וַיְהִי, לְעֵת זָקֵנָה שְׁלֹמֹה, נָשָׂיו הָטוּ אֶת-לִבָּבוֹ, אַחֲרֵי אֱלֹהִים 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his

God, as was the heart of David his father. 1 Kings 11:4 Βασιλειῶν Γ' 11:4 καὶ ἐγενήθη ἐν καιρῷ γήρους σαλωμων καὶ οὐκ ἦν ἡ καρδία αὐτοῦ τελεία μετὰ κυρίου θεοῦ αὐτοῦ καθὼς ἡ καρδία δαυιδ τοῦ πατρὸς αὐτοῦ καὶ ἐξέκλιναν αἱ γυναῖκες αἱ ἀλλότριαι τὴν καρδίαν αὐτοῦ ὀπίσω θεῶν αὐτῶν

28017 **זָקֵנָה** 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age 2204 **זָקֵן** Joshua 13:1 א וַיְהִישֶׁע זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, זָקֵנָה זָקֵן Joshua 13:1

1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very

much land to be possessed. Josh 13:1 Ἰησοῦς Ναυῆ 13:1 καὶ ἰησοῦς πρεσβύτερος προβεβηκὼς τῶν ἡμερῶν καὶ εἶπεν κύριος πρὸς ἰησοῦν σὺ προβέβηκας τῶν ἡμερῶν καὶ ἡ γῆ ὑπολέλειπται πολλή εἰς κληρονομίαν

28018 **זָקֵנָה** 1 Noun - feminine singular construct | third person feminine singular

לו וַתֵּלֶד שָׂרָה אִשְׁתֹּ אַדְנִי בֶן, זָקֵנָה זָקֵנָה 2209 **זָקֵנָה** Genesis 24:36 36 And Sarah my master's wife bore a son to my master when she was old; and unto him hath

he given all that he hath. Ge 24:36 | 24:36 καὶ ἔτεκεν σαρρα ἡ γυνὴ τοῦ κυρίου μου υἱὸν ἓνα τῷ κυρίῳ μου μετὰ τὸ γηρᾶσαι αὐτόν καὶ ἔδωκεν αὐτῷ ὅσα ἦν αὐτῷ

28019 **זָקֵנָה** 1 Noun - feminine singular construct | third person masculine singular

כג וַיֵּתֶר כָּל-דְּבָרֵי-אַסָּא וְכָל-גְּבוּרָתוֹ זָקֵנָה זָקֵנָה 2209 **זָקֵנָה** 1 Kings 15:23 וְכָל-אֲשֶׁר עָשָׂה, וְהָעָרִים אֲשֶׁר בָּנָה--הֵלֹא-הֵמָּה כְּתוּבִים עַל-סֵפֶר דְּבָרֵי 23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the

cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased

in his feet. 1 Kings 15:23 Βασιλειῶν Γ' 15:23 καὶ τὰ λοιπὰ τῶν λόγων ασα καὶ πᾶσα ἡ δυναστεία αὐτοῦ ἦν ἐποίησεν οὐκ ἰδοὺ ταῦτα γεγραμμένα ἐστὶν ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰουδα πλὴν ἐν τῷ καιρῷ τοῦ γήρως αὐτοῦ ἐπόνεσεν τοὺς πόδας αὐτοῦ

28021 **זָקַךְ** 1 Verb - Qal Participle - masculine singular 1) (Qal) to raise up 341
ט וְכִי-תִבְאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצָּר הַצָּרֵךְ מֵאֵיבֵיכֶם אוֹיֵב
אַתֶּכֶם--וַהֲרַעְתֶּם, בַּחֲצֹצְרוֹת; וַנִּזְכְּרְתֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֵיבֵיכֶם.

9 And when ye go to war in your land against the adversary that oppresses you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Num 10:9 Αριθμοί 10:9 ἐὰν δὲ ἐξέλθητε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν καὶ σημανεῖτε ταῖς σάλπιγγιν καὶ ἀναμνησθήσεσθε ἔναντι κυρίου καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν

28026 **זֶרֶד** 1 Number - common plural absolute Zered = [osier brook]; 1) a river east of the Jordan, in the region of Moab and Edom, a source of the Arnon river

2218 יָד וְהַיָּמִים אֲשֶׁר-הֵלַכְנוּ מִקְדָּשׁ בְּרִנֵּעַ, עַד יָד וְהַיָּמִים אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל זֶרֶד, שְׁלֹשִׁים וְשָׁמֹנֶה, שָׁנָה--עַד-תָּם כָּל-הַדּוֹר אֲנָשֵׁי 14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the LORD swore unto them. Deu 2:14 Δευτερονόμιον 2:14 καὶ αἱ ἡμέραι ὡς παρεπορεύθημεν ἀπὸ καδης βαρνη ἕως οὗ παρήλθομεν τὴν φάραγγα ζαρετ τριάκοντα καὶ ὀκτὼ ἔτη ἕως οὗ διέπεσεν πάντα γενεὰ ἀνδρῶν πολεμιστῶν ἀποθνήσκοντες ἐκ τῆς παρεμβολῆς καθότι ὤμοσεν αὐτοῖς ὁ θεός

28029 **זָרַה** 1 Verb - Qal Imperative - masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 **זָרַה** Numbers 17:2 ב אָמַר אֶל-אַלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וַיֵּרָם אֶת-הַמִּחָתַת מִבֵּין הַשָּׂרָפָה, וְאֶת-הָאֵשׁ, אָמַר אֶל-אַלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וַיֵּרָם אֶת-הַמִּחָתַת מִבֵּין הַשָּׂרָפָה, וְאֶת-הָאֵשׁ, 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the

fire yonder; for they are become holy; Num 16:37 Αριθμοί 17:2 καὶ πρὸς ἐλεάζαρ τὸν υἱὸν ααρων τὸν ἱερέα ἀνέλεσθε τὰ πυρεῖα τὰ χαλκᾶ ἐκ μέσου τῶν κατακακαυμένων καὶ τὸ πῦρ τὸ ἀλλότριον τοῦτο σπεῖρον ἐκεῖ ὅτι ἡγίασαν

28033 **זָרַע** 1 Noun - masculine singular 1) that which is sown, sowing, thing sown 2221 **זָרַע** Leviticus 11:37 לֹא וְכִי יִפֹּל מִנְבֵּלָתָם, עַל-כָּל-זָרַע זָרַע, 37 And if aught of their carcass fall upon any

sowing seed which is to be sown, it is clean. Lev 11:37 Λευιτικόν 11:37 ἐὰν δὲ ἐπιπέσῃ τῶν θησιμαίων αὐτῶν ἐπὶ πᾶν σπέρμα σπόριμον ὃ σπαρήσεται καθαρὸν ἔσται

28034 **זָרַעָה** 1 Verb - Qal Passive Participle - feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 **זָרַעָה** Jeremiah 2:2 ב הֲלֹךְ וְקָרְאָתָּ זָרַעָה זָרַעָה, 37 And if aught of their carcass fall upon any

בָּאֲזִנִּי יְרוּשָׁלַם לְאֹמֶר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אֲהַבֵּת

2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest

after Me in the wilderness, in a land that was not sown. Jer 2:2 Ἱερεμίας 2:2 καὶ εἶπεν τάδε λέγει κύριος, ἐμνήσθην ἐλέους νεότητός σου καὶ ἀγάπης τελειώσεώς σου τοῦ ἐξακολουθήσαι σε τῷ ἁγίῳ Ἰσραὴλ λέγει κύριος

28035 זְרוּעִיָּה 1 Noun - masculine plural construct | third person feminine singular

1) that which is sown, sowing, thing sown 2221 זְרוּעִיָּה זְרוּעִיָּה Isaiah 61:11 יֵא כִּי

כָּאָרֶץ תּוֹצִיא צִמְחָתָהּ, וּכְנִנָּה זְרוּעִיָּה תִצְמִיחַ--כֵּן אֲדֹנִי יְהוָה, יִצְמִיחַ צִדְקָהּ כָּאָרֶץ תּוֹצִיא צִמְחָתָהּ, וּכְנִנָּה זְרוּעִיָּה תִצְמִיחַ--כֵּן אֲדֹנִי יְהוָה, יִצְמִיחַ צִדְקָהּ. 11 For as the earth bringeth forth her growth, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause victory and glory to spring forth before all

the nations. Isa 61:11 Ἡσαΐας 61:11 καὶ ὡς γῆν αὐξουσάν τὸ ἄνθος αὐτῆς καὶ ὡς κῆπος τὰ σπέρματα αὐτοῦ οὕτως ἀνατελεῖ κύριος δικαιοσύνην καὶ ἀγαλλίαμα ἐναντίον πάντων τῶν ἐθνῶν

28038 זְרוּעוֹת 1 Noun - feminine plural construct 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זְרוּעוֹת זְרוּעִיָּה Psalm 37:17 יִז כִּי זְרוּעוֹת

17 For the arms of the wicked shall be broken; but the LORD upholdeth the righteous. Psa 37:17 Ψαλμοί 36:17 ὅτι βραχίονες ἀμαρτωλῶν συντριβήσονται ὑποστηρίζει δὲ τοὺς δικαίους κύριος

28039 זְרוּעוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed)

2220 זְרוּעוֹתָיו זְרוּעִיָּה Judges 15:14 יָד הוּא-בָא עַד-לְחִי, וּפְלִשְׁתִּים הִרְיעוּ וְלִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל-זְרוּעוֹתָיו

14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off

his hands. Jdgs 15:14 Κριταί 15:14 καὶ ἦλθον ἕως σιαγόνος καὶ οἱ ἀλλόφυλοι ἠλάλαξαν καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγενήθη τὰ καλώδια τὰ ἐπὶ βραχίουσιν αὐτοῦ ὡσεὶ στιππύον ὃ ἐξεκαύθη ἐν πυρὶ καὶ ἐτάκησαν δεσμοὶ αὐτοῦ ἀπὸ χειρῶν αὐτοῦ

28040 זְרוּעִי 1 Noun - feminine singular construct | first person common singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זְרוּעִי זְרוּעִיָּה Psalm 89:22 כָּב אֲשֶׁר יָדִי, תִּכּוֹן עִמּוֹ; אֶף-זְרוּעִי תִּאֲמָצְנֵנִי. זְרוּעִי זְרוּעִיָּה

22 With whom My hand shall be established; Mine arm also shall strengthen him. Psa 89:21 Ψαλμοί 88:22 ἢ γὰρ χεὶρ μου συναντιλήμψεται αὐτῷ καὶ ὁ βραχίων μου κατισχύσει αὐτόν

28042 זְרוּעָה 1 Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed)

ו שִׁימְנִי כַחוֹתָם עַל־לִבִּי, כַחוֹתָם עַל־ 2220 **זְרוּעַ** Song of Solomon 8:6

זְרוּעֶיךָ כַּיְעִיזָה כַּמּוֹת אֶהְבָּה, קָשָׁה כַּשְּׂאוֹל קִנְאָה: רִשְׁפִּיהָ־רִשְׁפִּי, אֵשׁ
6 Set me as a seal upon thy heart, as a seal upon thine

arm; for love is strong as death, jealousy is cruel as the grave; the
flashes thereof are flashes of fire, a very flame of the LORD. SSol 8:6

Ἄσμα σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ τὸν
βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ἄδης ζήλος περίπτερα αὐτῆς
περίπτερα πυρός φλόγες αὐτῆς

28043 **זְרוּעֶיךָ** 1 Noun - feminine plural construct | first person common singular 1)

arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c)

forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **זְרוּעֶיךָ**

Psalm 18:35 **לֵה מְלִמְד יָדִי, לְמַלְחָמָה; וְנִחַתָּה קֶשֶׁת־נְחוּשָׁה, זְרוּעֶיךָ.** Who
traineth my hands for war, so that mine arms do bend a bow of brass.

Psa 18:34 Ψαλμοί 17:35 διδάσκων χειράς μου εἰς πόλεμον καὶ ἔθου τόξον χαλκοῦν τοὺς
βραχίονάς μου

28044 **זְרוּעֶיךָ** 1 Noun - feminine plural construct | third person
masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol
of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed)

ג וְאַנְכִי תִרְנַלְתִּי לְאַפְרַיִם, קָחָם עַל־זְרוּעֶיךָ; 2220 **זְרוּעֶיךָ** Hosea 11:3

3 And I, I taught Ephraim to walk, taking them
by their arms; but they knew not that I healed them. Hos 11:3 Ὡσηέ 11:3

καὶ ἐγὼ συνεπόδισα τὸν εφραιμ ἀνέλαβον αὐτὸν ἐπὶ τὸν βραχίονά μου καὶ οὐκ ἔγνωσαν
ὅτι ἴαμαι αὐτούς

28045 **זְרוּעֵיכֶם** 1 Noun - feminine plural construct | second person masculine
plural 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength);
1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220

כ לָכֵן כַּה־אָמַר אֲדֹנָי יְהוָה, הִנְנִי אֶל־כַּסְתוֹתֶיכֶם **זְרוּעֵיכֶם** Ezekiel 13:20

אֲשֶׁר אַתְּנָה מְצַדְדוֹת שָׁם אֶת־הַנִּפְשׁוֹת לְפָרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל

20 **זְרוּעֵיכֶם; וְשַׁלַּחְתִּי, אֶת־הַנִּפְשׁוֹת, אֲשֶׁר אַתְּ מְצַדְדוֹת אֶת־נַפְשִׁים, לְפָרְחוֹת.**

Wherefore thus saith the Lord GOD: Behold, I am against your cushions,

wherewith ye hunt the souls as birds, and I will tear them from your

arms; and I will let the souls go, even the souls that ye hunt as birds.

Eze 13:20 Ἰεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ
προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν
βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς
διασκοπισμὸν

28046 **זְרוּעֵיכֶם** 1 Noun - feminine plural construct | third person masculine plural

1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c)

forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **זְרוּעֵיכֶם**

Hosea 7:15 **וְאֲנִי יִפְרֹתִי, חֻקֵּי זְרוּעֵתָם; וְאֵלֵי, יִחְשְׁבוּ־רָע.** I

have trained and strengthened their arms, yet do they devise evil against

Me. Hos 7:15 Ὡσηέ 7:15 καὶ ἐγὼ κατίσχυσα τοὺς βραχίονας αὐτῶν καὶ εἰς ἐμὲ

ἐλογίσαντο πονηρά

28048 **זְרוּיָךְ** 1 Noun - masculine singular construct v; 1) drip; 1a) (Hiph) to cause

to drip; n m; 2) drop, dripping, a soaking, a saturation 2222 **זְרוּיָךְ זְרוּיָךְ** Psalm 72:6

6 May he come down like rain upon the mown grass, as showers that water the earth. Psalms 72:6

Ψαλμοί 71:6 καὶ καταβήσεται ὡς ὕετος ἐπὶ πόκον καὶ ὥσει σταγόνες στάζουσαι ἐπὶ τὴν γῆν

28049 **זָרִיר** 1 Noun - masculine singular construct 1) girded, girt, alert, used with H04975 in Pr 30:31; 1a) perhaps an extinct animal, exact meaning unknown 2223

31 **לֹא זָרִיר מִתְנִים אוֹ-תִישׁ; וּמֶלֶךְ, אֱלֻקִּים עִמּוֹ. זָרִיר זָרִיר** Proverbs 30:31

The greyhound; the he-goat also; and the king, against whom there is no

rising up. Prv 30:31 Παροιμίαι 30:31 καὶ ἀλέκτωρ ἐμπεριπατῶν θηλείαις εὐψυχος καὶ τράγος ἡγούμενος αἰπολίου καὶ βασιλεὺς δημηγορῶν ἐν ἔθνει

28050 **זָרַח** 1 Verb - Qal Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear 2224

זָרַח זָרַח Isaiah 60:1 **א קוּמִי אוֹרִי, כִּי בָא אוֹרְךָ; וַיְכַבֹּד יְהוָה, עָלֶיךָ זָרַח.**

1 Arise, shine, for thy light is come, and the glory of the

LORD is risen upon thee. Isa 60:1 Ἡσαΐας 60:1 φωτίζου φωτίζου ιερουσαλημ ἡκει γάρ σου τὸ φῶς καὶ ἡ δόξα κυρίου ἐπὶ σὲ ἀνατέταλκεν

28055 **זָרַח** 1 Noun - masculine singular construct | second feminine singular 1) dawning, shining 2225

זָרַח זָרַח Isaiah 60:3 **ג וְהָלְכוּ גוֹיִם, לְאוֹרְךָ; וּמֶלְכִים, לְנֹגַהּ זָרַחְךָ.**

3 And nations shall walk at thy light, and kings at the

brightness of thy rising. Isa 60:3 Ἡσαΐας 60:3 καὶ πορεύσονται βασιλεῖς τῷ φωτί σου καὶ ἔθνη τῇ λαμπρότητί σου

28056 **זָרִיךְ** 1 Adjective - masculine plural construct | second person feminine singular 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2)

strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, be one alienated 2114

זָרִיךְ זִיר Isaiah 29:5 **ה וְהָיָה כְּאָבֶק דָּק, הַמּוֹן זָרִיךְ; וַיִּכְמֹץ עֵבֶר הַמּוֹן עָרִיצִים, וְהָיָה לְפֶתַע**

5 But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away; yea, it shall

be at an instant suddenly-- Isa 29:5 Ἡσαΐας 29:5 καὶ ἔσται ὡς κονιορτὸς ἀπὸ τροχοῦ ὁ πλοῦτος τῶν ἀσεβῶν καὶ ὡς χνοὺς φερόμενος καὶ ἔσται ὡς στιγμὴ παραχρημα

28058 **זָרִית** 1 Verb - Piel Perfect - second person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219

זָרִית זָרַח Psalm 139:3 **ג אֶרְכִּי**

3 Thou measurest my going about and my lying down, and art acquainted with all my ways. Psalms 139:3

Ψαλμοί 138:3 τὴν τρίβον μου καὶ τὴν σχολὴν μου σὺ ἐξίχνιασας καὶ πάσας τὰς ὁδοὺς μου προεῖδες

28059 **זָרִיתָנוּ** 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse

1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse

(intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out

2219 יב תִּתְּנֵנוּ, כְּצֹאן מֵאֲכָל; וּבְגוֹיִם, זִרְיתָנוּ. Psalm 44:12 זִרְתָּנוּ זָרָה

Thou hast given us like sheep to be eaten; and hast scattered us among the nations. Psalms 44:12 Ψαλμοί 43:12 ἔδωκας ἡμᾶς ὡς πρόβατα βρώσεως καὶ ἐν τοῖς ἔθνεσιν διέσπειρας ἡμᾶς

28060 זָרַם 1 Noun - masculine singular 1) rain-shower, thunderstorm, flood of rain, downpour, rain-storm 2230

ב וְהָיָה-אִישׁ כְּמַחְבֵּא-רוּת, וְסִתָּר זָרַם זָרַם Isaiah 32:2

2 And a man shall be as in a hiding-place from the wind, and a covert from the tempest; as by the watercourses in a dry place, as in the shadow of a great rock

in a weary land. Isa 32:2 Ἡσαΐας 32:2 καὶ ἔσται ὁ ἄνθρωπος κρύπτων τοὺς λόγους αὐτοῦ καὶ κρυβήσεται ὡς ἄφ' ὕδατος φερομένου καὶ φανήσεται ἐν σιων ὡς ποταμὸς φερόμενος ἐνδοξὸς ἐν γῇ διψώσῃ

28061 זָרַם 1 Noun - masculine singular construct 1) rain-shower, thunderstorm, flood of rain, downpour, rain-storm 2230

י רָאוּךְ יִחִילוּ זָרַם זָרַם Habakkuk 3:10

10 The mountains have seen Thee, and they tremble; the tempest of waters floweth over; the deep uttereth its voice, and lifteth up its hands on high. Hab 3:10

Ἀββακούμ 3:10 ὁρῶνται σε καὶ ὠδινήσουσιν λαοὶ σκορπίζων ὕδατα πορείας αὐτοῦ ἔδωκεν ἡ ἄβυσσος φωνὴν αὐτῆς ὕψος φαντασίας αὐτῆς

28062 זָרַמוּ 1 Verb - Piel Perfect - third person common plural 1) to pour out, pour forth in floods, flood away; 1a) (Qal) to pour out, flood away; 1b) (Poal) to pour forth, pour out; 1b1) of God's power (fig.) 2229

יח זָרַמוּ זָרַמוּ Psalm 77:18

18 The clouds flooded forth waters; the skies sent out a sound; Thine arrows also went abroad. Psalms 77:17

Ψαλμοί 76:18 φωνὴν ἔδωκαν αἱ νεφέλαι καὶ γὰρ τὰ βέλη σου διαπορεύονται

28063 זָרַמְתָּ 1 Noun - feminine singular construct | third person masculine plural 1) flow, issue; 1a) issue (of seminal discharge) 2231

כ זָרַמְתָּ זָרַמְתָּ Ezekiel 23:20

20 And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. Eze 23:20

Ἐζεκιήλ 23:20 καὶ ἐπέθου ἐπὶ τοὺς χαλδαίους ὧν ἦσαν ὡς ὄνων αἱ σάρκες αὐτῶν καὶ αἰδοῖα ἵππων τὰ αἰδοῖα αὐτῶν

28064 זָרַמְתָּ 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to pour out, pour forth in floods, flood away; 1a) (Qal) to pour out, flood away; 1b) (Poal) to pour forth, pour out; 1b1) of God's power (fig.) 2229

ה זָרַמְתָּ זָרַמְתָּ Psalm 90:5

5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up. Psalms 90:5

Ψαλμοί 89:5 τὰ ἐξουδενώματα αὐτῶν ἔτη ἔσσονται τὸ πρῶν ὥσει χλόη παρέλθοι

28065 זָרַע 1 Verb - Qal Passive Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be

sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע זָרַע Psalm 97:11 יֵא אֹר, זָרַע

11 Light is sown for the righteous, and

gladness for the upright in heart. Psa 97:11 Ψαλμοί 96:11 φῶς ἀνέτειλεν τῷ δικαίῳ καὶ τοῖς εὐθέσι τῇ καρδίᾳ εὐφροσύνη

28069 זָרַע 1 Verb - Qal Imperative - masculine singular 1) to sow, scatter seed;

1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע זָרַע Ecclesiastes 11:6 וּבִבְקָר זָרַע אֶת־זֶרְעָךְ, וְלִעֲרֹב אֶל־תַּנַּח יָדְךָ: כִּי אֵינְךָ יוֹדֵעַ אִי זֶה יִכְשָׁר, הַזֶּה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם

6 In the morning sow thy seed, and in the evening

withhold not thy hand; for thou knowest not which shall prosper,

whether this or that, or whether they both shall be alike good. Eccl 11:6

Ἐκκλησιαστής 11:6 ἐν πρωΐα σπείρον τὸ σπέρμα σου καὶ εἰς ἑσπέραν μὴ ἀφέτω ἡ χεὶρ σου ὅτι οὐ γινώσκεις ποῖον στοιχήσει ἢ τοῦτο ἢ τοῦτο καὶ εἰάν τὰ δύο ἐπὶ τὸ αὐτὸ ἀγαθὰ

28070 זָרַע 1 Noun - feminine singular construct 1) arm, forearm,

shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זָרַע זָרַע 1 Samuel 2:31 לֹא

הֵנָּה, יָמִים בָּאִים, וְנִדְעָתִי אֶת־זֶרְעָךְ, וְאֶת־זָרַע בֵּית אָבִיךָ־מִהַיּוֹת זָקֵן.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy

house. 1Sm 2:31 1η Σαμουήλ 2:31 ἰδοὺ ἡμέραι ἔρχονται καὶ ἐξολεθρεύσω τὸ σπέρμα σου καὶ τὸ σπέρμα οἴκου πατρός σου

28071 זָרַע 1 Noun - masculine singular construct | third person feminine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of

righteousness (fig.); 1f) sowing time (by meton) 2233 זָרַע זָרַע Genesis 3:15 טו

וְאִיכָּה אֲשִׁית, בֵּינֶךָ וּבֵין הָאִשָּׁה, וּבֵין זֶרְעָךְ, וּבֵין זֶרְעָהּ: הוּא יִשׁוּפֶךָ רֹאשׁ.

15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head,

and thou shalt bruise their heel.' {S} Ge 3:15 | 3:15 καὶ ἔχθραν θήσω ἀνὰ

μέσον σου καὶ ἀνὰ μέσον τῆς γυναικὸς καὶ ἀνὰ μέσον τοῦ σπέρματός σου καὶ ἀνὰ μέσον τοῦ σπέρματος αὐτῆς αὐτός σου τηρήσει κεφαλὴν καὶ σὺ τηρήσεις αὐτοῦ πτέρναν

28072 זָרַע 1 Verb - Qal Perfect - third person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d)

(Hiphil) to produce seed, yield seed 2232 זָרַע זָרַע Jeremiah 12:13 יֵג זָרְעוּ חֲטָיִים

13 וְקָצִים קָצְרוּ, נִחְלִי לֹא יוֹעִלוּ; וּבִשּׁוּ, מִתְּבוּאֹתֵיכֶם, מִחֲרוֹן, אֶף־יִהְיֶה. {פ}

They have sown wheat, and have reaped thorns; they have put

themselves to pain, they profit not; be ye then ashamed of your increase,

because of the fierce anger of the LORD. {P} Jer 12:13 Ἱερεμίας 12:13

σπείρατε πυροὺς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτοὺς αἰσχύνθητε ἀπὸ καυχήσεως ὑμῶν ἀπὸ ὀνειδισμού ἔναντι κυρίου

28074 **זָרְעוּ** 1 Verb - Pual Perfect - third person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **זָרְעוּ זָרַע** Isaiah 40:24 **כָּד אֵף בַּל־זָרְעוּ־אֵף בַּל־שָׂרַשׁ בְּאֶרֶץ, גִּזְעָם; וְגַם־נִשְׂף בָּהֶם וַיִּבְשּׁוּ.**

בַּל־נִשְׂפוּ, אֵף בַּל־זָרְעוּ־אֵף בַּל־שָׂרַשׁ בְּאֶרֶץ, גִּזְעָם; וְגַם־נִשְׂף בָּהֶם וַיִּבְשּׁוּ. Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble.

{S} Isa 40:24 Ἡσαΐας 40:24 οὐ γὰρ μὴ σπείρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἢ ῥίζα αὐτῶν ἔπνευσεν ἐπ' αὐτούς καὶ ἐξηράνθησαν καὶ καταίγῃς ὡς φρυγανὰ ἀναλήμψεται αὐτούς

28078 **זָרְעוּתִּיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) **2220** **זָרְעוּתִּיהָ**

זָרְעוּתִּיהָ Proverbs 31:17 **יִזְוֶה חֲגֹרֶתָהּ בְּעֹז מְתָנֶיהָ; וְתַאמֵּן, זָרְעוּתִּיהָ.**

girdeth her loins with strength, and maketh strong her arms. Prv 31:17

Παροιμία 31:17 ἀναζωσαμένη ἰσχυρῶς τὴν ὀσφὺν αὐτῆς ἤρεισεν τοὺς βραχίονας αὐτῆς εἰς ἔργον

28080 **זָרְעִי** 1 Verb - Qal Participle - masculine plural construct 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **341** **מַאֲבִיךְ אוֹיֵב** Judges 11:36 **לֹא וְתַאמֶר אֱלֹהֵי, אָבִי פָצִיתָ אֶת־פִּיךָ אֶל־יְהוָה־עֹשֶׂה לִּי, כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרַי**

אֱלֹהֵי, אָבִי פָצִיתָ אֶת־פִּיךָ אֶל־יְהוָה־עֹשֶׂה לִּי, כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרַי 36 And she said unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.' Jdgs 11:36 Κριταί 11:36 ἡ δὲ εἶπεν πρὸς αὐτόν πάτερ ἡνοιξας τὸ στόμα σου πρὸς κύριον ποιήσόν μοι ὃν τρόπον ἐξῆλθεν ἐκ στόματός σου ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν ἀπὸ τῶν ἐχθρῶν σου ἀπὸ υἱῶν αμμων

28082 **זָרְעִי** 1 Noun - feminine plural construct 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) **2220** **זָרְעִי זָרַע** Genesis 49:24 **כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל.**

כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל. But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel, Ge 49:24 | 49:24 καὶ συνετρίβη μετὰ κράτους τὰ τόξα αὐτῶν καὶ ἐξελύθη τὰ νεῦρα βραχιόνων χειρῶν αὐτῶν διὰ χεῖρα δυνάστου ἰακωβ ἐκείθεν ὁ κατισχύσας ἰσραὴλ

28083 **זָרְעִי** 1 Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) **2220** **זָרְעִי זָרַע** 2 Kings 9:24 **כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל.**

כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל. Kings 9:24 **כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל.**

28083 **זָרְעִי** 1 Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) **2220** **זָרְעִי זָרַע** 2 Kings 9:24 **כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל.**

כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל. Kings 9:24 **כֹּד וְתִשָּׁב בְּאִיתָן 24 בִּתְשֻׁבּוֹתָיו, וַיִּפְּזוּ זָרְעִי יָדָיו; מִיָּדִי אָבִיר יַעֲקֹב, מִשָּׁם רַעַה אָבִן יִשְׂרָאֵל.**

24 And Jehu drew his bow with his full strength, and smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. 2Ki 9:24 Βασιλειῶν Δ' 9:24 καὶ ἔπλησεν ἰοῦ τὴν χεῖρα αὐτοῦ ἐν τῷ τόξῳ καὶ ἐπάταξεν τὸν ἰωραμ ἀνὰ μέσον τῶν βραχιόνων αὐτοῦ καὶ ἐξήλθεν τὸ βέλος διὰ τῆς καρδίας αὐτοῦ καὶ ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ

28088 אֶת־זֶרַעַךְ 1 זֶרַעַךְ Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed)

לֹא הָיְהָה, יָמִים בָּאִים, וְגִדַּעְתִּי אֶת־זְרַעְךָ, וְאָת־ 1 Samuel 2:31 זֶרַעַךְ זָרַע 2220
 31 Behold, the days come, that I will
 cut off thine arm, and the arm of thy father's house, that there shall
 not be an old man in thy house. 1Sm 2:31 1η Σαμουήλ 2:31 ἰδοὺ ἡμέραι
 ἔρχονται καὶ ἐξολοθρεύσω τὸ σπέρμα σου καὶ τὸ σπέρμα οἴκου πατρός σου

28090 זרעם 1 Noun - feminine singular construct | third person masculine plural 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זרעם זרוע

Isaiah 33:2 ב יְהוָה חֲנּוּנוֹ, לֵךְ קוֹיֵנוּ; הָיְתָה זְרָעַם לְבִקְרִים, אֶף־יִשׁוּעַתָּנוּ בְּעֵת
2 O LORD, be gracious unto us; we have waited for Thee; be
Thou their arm every morning, our salvation also in the time of trouble.
Isa 33:2 Ἡσυχίας 33:2 κύριε ἐλέησον ἡμᾶς ἐπὶ σοὶ γὰρ πεποιθήαμεν ἐγενήθη τὸ σπέρμα
τῶν ἀπειθουσίντων εἰς ἀπώλειαν ἢ δὲ σωτηρία ἡμῶν ἐν καιρῷ θλίψεως

28091 זרעים 1 Noun - masculine plural 1) vegetables (as sown) 2235 זרעים

16 So the steward took away their food, and the wine
 that they should drink, and gave them pulse. Dan 1:16 Δανιήλ 1:16 καὶ ἦν
 ἀβιεσδρι ἀναιρούμενος τὸ δείπνον αὐτῶν καὶ τὸν οἶνον αὐτῶν καὶ ἀντεδίδου αὐτοῖς ἀπὸ
 τῶν ὀσπρίων

28092 זרעָה 1 Noun - feminine plural construct 1) arm, forearm, shoulder, strength;
1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d)
shoulder (of animal sacrificed) 2220 זרעת זרוע Deuteronomy 33:27 כֹּחַ מְעַנָּה

27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.' Deu 33:27 Δευτερονόμιον 33:27 καὶ σκέπασις θεοῦ ἀρχῆς καὶ ὑπὸ ἰσχὺν βραχιόνων ἀενάων καὶ ἐκβαλεῖ ἀπὸ προσώπου σου ἐχθρὸν λέγων ἀπόλοιτο

28093 זרעתי 1 Noun - feminine plural construct | first person common singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 זרעתי זרוע

2 Samuel 22:35 לֵא מִלְמִד יָדַי, לְמִלְחָמָה; {ס} וְנַחַת קִשְׁת־נַּחֲשָׁה, זָרַעְתִּי.
 {ר} 35 Who traineth my hands for war, so that mine arms do bend a
 bow of brass. 2Sm 22:35 2η Σαμουήλ 22:35 διδάσκων χειράς μου εἰς πόλεμον καὶ
 κατάξας τόξον χαλκοῦν ἐν βραχίονί μου

28095 זָרַעְתָּם 1 Verb - Qal Perfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע זֶרְעָתָם Haggai 1:6 תִּרְבֶּה תִּרְבֶּה וְזֶרְעָתָם תִּרְבֶּה

וְהָבָא מַעֲט, אֲכֹל וְאֵין-לְשִׁבְעָה שְׁתּוֹ וְאֵין-לְשִׁכְרָה, לְבוּשׁ, וְאֵין-לֶחֶם לוֹ;
 {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P} Hag 1:6

Αγγαῖος 1:6 ἐσπεύρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετρυπημένον

28096 זָרַק 1 Verb - Qal Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 זָרַק זָרַק Exodus 24:6 וַיִּקַּח מֹשֶׁה תְּצִי הַדָּם, וַיִּשֹּׁם

6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

Exo 24:6 Ἐξοδος 24:6 λαβὼν δὲ μωσῆς τὸ ἡμῖς τοῦ αἵματος ἐνέχεεν εἰς κρατῆρας τὸ
δὲ ἡμῖς τοῦ αἵματος προσέεγεν πρὸς τὸ θυσιαστήριον

28098 זָרַקָה 1 Verb - Qal Perfect - third person feminine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled 2236 זָרַקָה זָרַק Hosea 7:9 ט אָכלוּ זָרִים פָּחוּ, וְהוּא לֹא

9 Strangers have devoured his strength, and he knoweth it not; yea, gray hairs are here and there

upon him, and he knoweth it not. Hos 7:9 Ὡσηέ 7:9 κατέφαγον ἄλλότριοι τὴν
 ἰσχὺν αὐτοῦ αὐτὸς δὲ οὐκ ἐπέγνω καὶ πολὺ αἱ ἐξήνηθησαν αὐτῷ καὶ αὐτὸς οὐκ ἔγνω

28099 זָרַקָם 1 Verb - Qal Participle - masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual)

ד פֿלם, מְנַאֲפִים--כְּמוֹ תְנוּרָה, בְּעֶרְהָ Hosea 7:4 מֵאִפָּה אָפָה 644 to be sprinkled
4 מֵאִפָּה; יֹשְׁבוֹת מַעִיר, מְלוּשׁ בֶּצֶק עַד-חֲמֻצָּתוֹ. They are all adulterers, as

an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened. Hos 7:4 Ὡσπὲρ 7:4 πάντες μοιγεύοντες ὥς

κλίβανος καιόμενος εἰς πέψιν κατακαύματος ἀπὸ τῆς φλογός ἀπὸ φυράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό

28103 זֶתָם 1 Noun proper - masculine singular Zetham = [olive]; 1) a Gershonite
Levite, the son of Jehieli and grandson of Laadan 2241 זֶתָם זֶתָם 1 Chronicles

26:22 כב בני, יהיאלי־זתם ויואל אחיו, על־אצרות בית יהוה. {ס} The sons of Jehieli: Zetham, and Joel his brother, over the treasuries of the

house of the LORD. {S} 1Chr 26:22 1η Χρονικών 26:22 καὶ υἱοὶ ιηλ ζεθομ καὶ
ιωηλ οἱ ἀδελφοὶ ἐπὶ τῶν θησαυρῶν οἴκου κυρίου

28104 זֶתָר 1 Noun proper - masculine singular Zethar = |star|; 1)one of the seven eunuchs of Ahasuerus 2242 זֶתָר זֶתָר Esther 1:10 י בְּיוֹם, הַשְּׁבִיעִי, כְּטוֹב לְבַ

תַּמְלִיךְ, בִּינְיָן--אָמַר לְמַדְהוּמָן בִּזְתָּא תִּרְבּוּנָא בִּנְתָּא וְאַבְנִתָּא, זֶתֶר וְכִרְכָּס, שְׁבַעַת

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king, Est 1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἡδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπὶ τὰ εὐνοῦχοις τοῖς διακόνοις τοῦ βασιλέως ἄρταξέρξου

28105 **חָבֵאוּ** 1 Verb - Pual Perfect - third person common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **חָבֵאוּ** Job 24:4 ר יטוּ אָבִינִים 4 They turn the needy out of the way; the poor of the earth hide themselves together. Job 24:4 יוֹב 24:4 ἐξέκλιναν ἀδυνάτους ἐξ ὁδοῦ δικαίας ὁμοθυμαδὸν ἐκρύβησαν πρᾶεῖς γῆς

28106 **חָבֵב** 1 Noun proper - masculine singular Hobab = [cherished]; 1) the son of Reuel, the Midianite father-in-law of Moses, also known as Jethro, and brother-in-law of Moses 2246 **חָבֵב** Judges 4:11 יֵא וְחָבֵר הָקִינִי נִפְרָד מִקֵּין. מִבְּנֵי 11 חָבֵב חָתָן מֹשֶׁה; וַיֵּט אֶהְלֹו. עַד-אֵילֹון בְּצַעֲנִים (בְּצַעֲנָנִים) אֲשֶׁר אֶת-קֶדֶשׁ. Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaananim, which is by Kedesh. Jdgs 4:11 Κριταί 4:11 καὶ χαβερ ὁ κινάιος ἐχωρίσθη ἀπὸ καινα ἀπὸ τῶν υἱῶν ιωβαβ γαμβροῦ μωυσή καὶ ἔπηξεν τὴν σκηνὴν αὐτοῦ ἕως δρυὸς πλεονεκτούντων ἢ ἐστὶν ἐχόμενα κεδες

28107 **חָבֵב** 1 Verb - Qal Participle - masculine singular 1) (Qal) to love fervently, cherish 2151 **מְזוּלָל זָלָל** Jeremiah 15:19 יֵט לָכֵן כֹּה-אָמַר יְהוָה. אִם-תָּשׁוּב וְאֶשְׁיבָךָ לִפְנֵי תַעֲמֹד, וְאִם-תּוֹצִיא יָקָר מְזוּלָל. כִּפִּי תִהְיֶה; יֵשְׁבוּ הַמָּה אֵלֶיךָ. 19 Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them. Jer 15:19 Ἱερεμίας 15:19 διὰ τοῦτο τάδε λέγει κύριος ἐὰν ἐπιστρέψῃς καὶ ἀποκαταστήσω σε καὶ πρὸ προσώπου μου στήσῃ καὶ ἐὰν ἐξαγάγῃς τίμιον ἀπὸ ἀναξίου ὥς στόμα μου ἔσῃ καὶ ἀναστρέψουσιν αὐτοὶ πρὸς σέ καὶ σὺ οὐκ ἀναστρέψεις πρὸς αὐτούς

28108 **חַבּוּלָה** 1 Noun - feminine singular 1) hurtful act, crime, harm, wicked deed, a wrong 2248 **חַבּוּלָה** Daniel 6:23 כֹּנ אֱלֹהֵי שְׁלַח מְלָאכָה, וּסְגֵר פֶּם אֲרִי־וְתֹא-וְלֹא חַבּוּלִינִי; כָּל-קָבָל. דִּי קָדְמוּהִי זָכוּ הַשְׁתַּכַּחַת לִי. וְאַף קִדְמִיךָ 23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.' Dan 6:22 Δανιήλ 6:23 καὶ σέσωκέ με ὁ θεὸς ἀπὸ τῶν λεόντων καθότι δικαιοσύνη ἐν ἐμοὶ εὗρέθη ἐναντίον αὐτοῦ καὶ ἐναντίον δὲ σοῦ βασιλεῦ οὔτε ἄγνοια οὔτε ἁμαρτία εὗρέθη ἐν ἐμοί σὺ δὲ ἤκουσας ἀνθρώπων πλανώντων βασιλεῖς καὶ ἔρριψάς με εἰς τὸν λάκκον τῶν λεόντων εἰς ἀπώλειαν

28109 **חָבַר** 1 Verb - Qal Passive Participle - masculine singular construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together **חָבַר חָבַר** 2266 Hosea 4:17 **יִזְחָבַר**

17 Ephraim is joined to idols; let him alone. Hos 4:17 Ὡσηέ 4:17 μέτοχος εἰδώλων εφραιμ ἔθηκεν ἐαυτῷ σκάνδαλα

28111 **חַבּוּרָתִי** 1 Noun - feminine plural construct | first person common singular

1) bruise, stripe, wound, blow **חַבּוּרָתִי חַבּוּרָתִי** 2250 Psalm 38:4 **הָכִי עֲוֹנָתִי**

5 For mine iniquities are gone

over my head; as a heavy burden they are too heavy for me. Ps 38:3

Ψαλμοί 37:4 οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου οὐκ ἔστιν εἰρήνη τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου

28112 **חָבַשׁ** 1 Verb - Qal Passive Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **חָבַשׁ חָבַשׁ** 2280

6 **וְאֶפְפוּנֵי מַיִם עַד-נַפְשִׁי תְהוּם יִסְבְּבֵנִי; סוּף, חָבַשׁ לְרֹאשִׁי** Jonah 2:6

The waters compassed me about, even to the soul; the deep was round

about me; the weeds were wrapped about my head. Jonah 2:5 Ἰώνας 2:6

περιεχύθη ὕδωρ μοι ἕως ψυχῆς ἄβυσσος ἐκύκλωσέν με ἐσχάτη ἔδυ ἡ κεφαλὴ μου εἰς σχισμὰς ὀρέων

28113 **חַבּוּשִׁים** 1 Verb - Qal Passive Participle - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **חַבּוּשִׁים חַבּוּשִׁים** 2280

י וְלֹא-אָבָה הָאִישׁ, לָלוֹן, וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד-נֹכַח **חַבּוּשִׁים חַבּוּשִׁים** Judges 19:10

10 But the man would not tarry that night, but he rose up and departed, and came

over against Jebus--the same is Jerusalem; and there were with him a

couple of asses saddled; his concubine also was with him. Jdgs 19:10

Κριταί 19:10 καὶ οὐκ εὐδόκησεν ὁ ἀνὴρ αὐλισθῆναι καὶ ἀνέστη καὶ ἀπῆλθεν καὶ ἦλθεν ἕως ἀπέναντι ιεβους αὕτη ἐστὶν ιερουσαλημ καὶ μετ' αὐτοῦ ζεύγος ὄνων ἐπισεσαγμένων καὶ ἡ παλλακὴ αὐτοῦ μετ' αὐτοῦ

28114 **חָבַשׁ** 1 Verb - Qal Imperative - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **חָבַשׁ חָבַשׁ** 2280

יִזְחָבַר דָּם, מִתִּים אֶכֶל לֹא-תַעֲשֶׂה--פֹּאֲרֶךְ חָבַשׁ עָלֶיךָ, וְנַעֲלֶיךָ Ezekiel 24:17

17 Sigh in

silence; make no mourning for the dead, bind thy headtire upon thee,

and put thy shoes upon thy feet, and cover not thine upper lip, and eat

not the bread of men.' Eze 24:17 Ἰεζεκιήλ 24:17 στεναγμὸς αἵματος ὁσφύος

πένθους ἐστὶν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῇς ἐν χεῖλεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγῃς

- 28121 **חָבַל** 1 Noun - masculine singular 1) hurt, damage, injury 2257
 כִּד בְּאֲדִין מִלְכָּא, שְׁנִיא טָאב עָלוּהִי, וּלְדִנְיָאֵל, אָמַר Daniel 6:24 **חָבַל**
 לְהִנְסָקָה מִן־נָפֹא; וְהִסָּק דִּנְיָאֵל מִן־נָפֹא, וְכָל־חָבַל לֹא־הִשְׁתַּכַּח בְּהִידֵי, הַיּוֹמָן
 24 Then was the king exceeding glad, and commanded that they
 should take Daniel up out of the den. So Daniel was taken up out of
 the den, and no manner of hurt was found upon him, because he had
 trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ
 εἶδον τὸν δανιήλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες
- 28123 **חָבַל** 1 Noun - masculine singular 1) mast (meaning uncertain) 2260
 34 לֹד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב־יָם; וְכִשְׁכֵּב, בְּרֹאשׁ חָבַל. Proverbs 23:34 **חָבַל**
 thou shalt be as he that lieth down in the midst of the sea, or as he
 that lieth upon the top of a mast. Prv 23:34 Παροιμίαι 23:34 καὶ κατακείσῃ
 ὥσπερ ἐν καρδίᾳ θαλάσσης καὶ ὥσπερ κυβερνήτης ἐν πολλῷ κλύδωνι
- 28125 **חָבַל** 1 Noun - masculine singular 1) a cord, rope, territory, band, company;
 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part,
 region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail;
 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 **חָבַל חָבַל** Isaiah 66:7 ז
 7 בְּטָרֶם תִּחִיל, יִלְדָּה; בְּטָרֶם יָבוֹא חָבַל לָהּ, וְהִמְלִיטָה זָכָר.
 Before she
 travailed, she brought forth; before her pain came, she was delivered of
 a man-child. Isa 66:7 Ἡσαΐας 66:7 πρὶν ἢ τὴν ὠδίνουσαν τεκεῖν πρὶν ἔλθεῖν τὸν
 πόνον τῶν ὠδίνων ἐξέφυγεν καὶ ἔτεκεν ἄρσεν
- 28126 **חָבַל** 1 Verb - Qal Participle - masculine singular 1) to bind; 1a) (Qal);
 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge,
 take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to
 destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal)
 to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to
 bring forth, travail; 4a) (Piel) to writhe, twist, travail 2404 **מַחֲטַב חֲטַב**
 י טַפְכֶּם נְשִׁיכֶם־וְגִרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מַחֲטַב עֲצִיךָ, Deuteronomy 29:10
 10 עַד שְׂאֵב מִיְמֶיךָ, 10 your little ones, your wives, and thy stranger that is
 in the midst of thy camp, from the hewer of thy wood unto the drawer
 of thy water; Deu 29:11 Δευτερονόμιον 29:10 αἱ γυναῖκες ὑμῶν καὶ τὰ ἔκγονα ὑμῶν
 καὶ ὁ προσήλυτος ὁ ἐν μέσῳ τῆς παρεμβολῆς ὑμῶν ἀπὸ ξυλοκόπου ὑμῶν καὶ ἕως
 ὑδροφόρου ὑμῶν
- 28127 **חָבַלָא** 1 Noun - masculine singular determined / Article & 1) hurt, damage,
 injury 2257 **חָבַלָא חָבַלָא** Ezra 4:22 לְמָהּ; לְמַעַבְדַּר עַל־דִּנְהָ; לְמָהּ
 {ס} 22 וְשִׁנְאָ חָבַלָא, לְהִנְזָקַת מַלְכִּין. {S}
 And take heed that ye be not
 slack herein; why should damage grow to the hurt of the kings?' {S}
 Ezra 4:22 Ἑσδρας 4:22 πεφυλαγμένοι ἦτε ἄνεσιν ποιῆσαι περὶ τούτου μήποτε πληθυνθῇ
 ἄφανισμός εἰς κακοποίησιν βασιλευσιν
- 28128 **חָבַלָה** 1 Verb - Pual Perfect - third person feminine singular 1) to bind; 1a)
 (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a
 pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become
 pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt,
 offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined,

be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 חבלה

1 My spirit is consumed, my days are extinct, the grave is ready for me. Job 17:1 'Iwob
17:1 ὀλέκομαι πνεύματι φερόμενος δέομαι δὲ ταφῆς καὶ οὐ τυγχάνω

28129 1 Verb - Piel Perfect - third person feminine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 חבלה

ה מי זאת. עלה מן-המדבר, מתרפקת, על-דורה; Song of Solomon 8:6
5 Who is this that cometh up from the wilderness, leaning upon her beloved?

Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth. SSol 8:6 Ἄσμα
σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ τὸν βραχίονά σου ὅτι κραταιά ὡς θάνατος ἀγάπη σκληρὸς ὡς ὄδης ζῆλος περίπτερα αὐτῆς περίπτερα πυρός φλόγες αὐτῆς

28131 1 Verb - Piel Perfect - third person masculine plural | first person common singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed 2255 חבלוני חבל Daniel 6:23 כג אלהי שלח מלאכה, וסגר פם

ארינותא-ולא חבלוני; כל-קבל, די קדמוהי זכו השתכחת לי, ואף קדמך
23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king,

have I done no hurt.' Dan 6:22 Δανιήλ 6:23 καὶ σέσωκέ με ὁ θεὸς ἀπὸ τῶν λεόντων καθότι δικαιοσύνη ἐν ἐμοὶ εὗρέθη ἐναντίον αὐτοῦ καὶ ἐναντίον δὲ σοῦ βασιλεῦ οὔτε ἄγνοια οὔτε ἁμαρτία εὗρέθη ἐν ἐμοί σὺ δὲ ἤκουσας ἀνθρώπων πλανώντων βασιλεὺς καὶ ἔρριψάς με εἰς τὸν λάκκον τῶν λεόντων εἰς ἀπώλειαν

28132 1 Noun - masculine singular construct | third person masculine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 חבלו חבל Job 19:10 י טמון בארץ

10 A noose is hid for him in the ground, and a trap for him in the way. Job 19:10 'Iwob 19:10 διέσπασέν με κύκλω καὶ ὥχόμην ἐξέκοπεν δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου

28133 1 Noun - masculine plural construct 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 חבלי חבל Joshua 17:5 ה ויפלו חבלי-מנשה, עשרה-לבד מארץ הגלעד, חבלי-חבל

5 And there fell ten parts to Manasseh, beside the land of Gilead and Bashan, which is beyond the Jordan; Josh

17:5 Ἰησοῦς Ναυῇ 17:5 καὶ ἔπεσεν ὁ σχοινισμὸς αὐτῶν ἀπὸ ἀνασσα καὶ πεδίον λαβεκ
ἐκ τῆς γαλααδ ἣ ἐστὶν πέραν τοῦ ιορδάνου

28135 **חַבְלֵי** 1 Noun - masculine plural construct 1) sailor, seaman 2259

חַבְלֵי Ezekiel 27:29 כֹּל תַּפְשֵׁי מְשׁוֹט־מַלְחִים, כֹּל חַבְלֵי כֹּט וַיֵּרְדּוּ מֵאֲנִיּוֹתֵיהֶם, אֶל־הָאָרֶץ, יַעֲמֻדוּ. 29 And all that handle the oar, the mariners,

and all the pilots of the sea, shall come down from their ships, they

shall stand upon the land, Eze 27:29 Ἰεζεκιήλ 27:29 καὶ καταβήσονται ἀπὸ τῶν πλοίων πάντες οἱ κωπηλάται σου καὶ οἱ ἐπιβάται καὶ οἱ πρῶρεῖς τῆς θαλάσσης ἐπὶ τὴν γῆν στήσονται

28136 **חַבְלֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4)

destruction 2256 **חַבְלֵיהֶם** Job 39:3 יִלְדֵיהֶן תַּפְלִחָנָה; **חַבְלֵיהֶם** Job 39:3 יִלְדֵיהֶן תַּפְלִחָנָה, 3 They bow themselves, they bring forth their young, they cast

out their fruit. Job 39:3 Ἰώβ 39:3 ἐξέθρεψας δὲ αὐτῶν τὰ παιδία ἔξω φόβου ὠδίνας αὐτῶν ἐξαποστελεῖς

28137 **חַבְלֵיוֹ** 1 Noun - masculine plural construct | third person

masculine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs,

sorrows; 3) union; 4) destruction 2256 **חַבְלֵיוֹ** Isaiah 33:20 כִּי תִזְהַר צִיּוֹן,

קִרְיַת מוֹעֵדֵנוּ; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נְהַי שְׁאֵנָה, אֶהְל בִּלְיָצֵעַן בִּלְיָסֵעַ

20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be

plucked up, neither shall any of the cords thereof be broken. Isa 33:20

Ἰσραήλ 33:20 ἰδοὺ σιών ἡ πόλις τὸ σωτήριον ἡμῶν οἱ ὀφθαλμοί σου ὄψονται ἱερουσαλὴμ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ κινηθῶσιν οἱ πάσσαλοι τῆς σκηνῆς αὐτῆς εἰς τὸν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς οὐ μὴ διαρραγῶσιν

28138 **חַבְלֵיךָ** 1 Noun - masculine plural construct | second feminine singular 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction

2256 **חַבְלֵיךָ** Isaiah 33:23 כֹּג נִשְׁשׁוּ, **חַבְלֵיךָ**; בִּלְיָחֲזָקוֹ כֵּן־תִּרְנָם, בִּלְיָחֲזָקוֹ

23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread

the sail; then is the prey of a great spoil divided; the lame take the

prey. Isa 33:23 Ἰσραήλ 33:23 ἐρράγησαν τὰ σχοινία σου ὅτι οὐκ ἐνίσχυσεν ὁ ἰστός σου ἔκλινεν οὐ χαλάσει τὰ ἰστία οὐκ ἄρει σημεῖον ἕως οὗ παραδοθῇ εἰς προνομίην τοίνυν πολλοὶ χῶλοὶ προνομὴν ποιήσουσιν

28140 **חַבְלִים** 1 Verb - Qal Passive Participle - masculine plural 1) to bind; 1a)

(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt,

offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254 חבלים**

ח ועל-בְּנֵדִים חֲבָלִים יָטוּ, אֵצֶל כָּל-מִזְבֵּחַ; וַיֵּין עֲנוּשִׁים יִשְׁתּוּ, Amos 2:8 חֲבָל בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon

clothes taken in pledge, and in the house of their God they drink the

wine of them that have been fined. Amos 2:8 Ἀμός 2:8 καὶ τὰ ἱμάτια αὐτῶν δεσμεύοντες σχοινίοις παραπετάσματα ἐποιοῦν ἐχόμενα τοῦ θυσιαστηρίου καὶ οἶνον ἐκ συκοφαντιῶν ἐπινον ἐν τῷ οἴκῳ τοῦ θεοῦ αὐτῶν

28142 חבלים 1 Noun - masculine plural 1) a cord, rope, territory, band, company;

1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail;

2b) pains, pangs, sorrows; 3) union; 4) destruction **2256 חבלים חבל** Zechariah

וּ נְאֻרָעָה אֶת-צֹאן הַתְּרִנָּה, לֶבֶן עֲנִי הַצֹּאן; וְאֶקְחָלִי שְׁנֵי מַקְלוֹת, לְאַחַד 11:7 וְנֻרָעָה אֶת-צֹאן הַתְּרִנָּה, לֶבֶן עֲנִי הַצֹּאן; וְאֶקְחָלִי שְׁנֵי מַקְלוֹת, לְאַחַד 7 So I fed the

flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and

I fed the flock. Zec 11:7 Ζαχαρίας 11:7 καὶ ποιμανῶ τὰ πρόβατα τῆς σφαγῆς εἰς τὴν χαναναΐτιν καὶ λήμψομαι ἐμαντῷ δύο ῥάβδους τὴν μίαν ἐκάλεσα κάλλος καὶ τὴν ἑτέραν ἐκάλεσα σχοίνισμα καὶ ποιμανῶ τὰ πρόβατα

28143 חבלנו 1 Verb - Qal Perfect - first person common plural 1) to bind; 1a)

(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a

pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become

pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt,

offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined,

be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254 חבלנו**

ז חבל, חבלנו לך; וְלֹא-שָׁמְרָנוּ אֶת-הַמִּצְוֹת, וְאֶת-הַחֻקִּים Nehemiah 1:7 ז חבל, חבלנו לך; וְלֹא-שָׁמְרָנוּ אֶת-הַמִּצְוֹת, וְאֶת-הַחֻקִּים Nehemiah 1:7

7 We have dealt very corruptly

against Thee, and have not kept the commandments, nor the statutes, nor

the ordinances which Thou didst command Thy servant Moses. Neh 1:7

Νεεμίας 11:7 διαλύσει διελύσαμεν πρὸς σὲ καὶ οὐκ ἐφυλάξαμεν τὰς ἐντολὰς καὶ τὰ προστάγματα καὶ τὰ κρίματα ἃ ἐνετείλω τῷ μωυσῇ παιδί σου

28144 חבלתו 1 Noun - feminine singular construct | third person masculine

singular 1) pledge **2258 חבלתו חבל** Ezekiel 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבָלָתוֹ חֹב וְיָשִׁיב, נִזְלָה לֹא יִנָּזֵל; לְחָמוֹ לְרָעַב יִתֵּן, וְעִירָם יְכַסֶּה-בְּגָד. 7 and hath not

wronged any, but hath restored his pledge for a debt, hath taken nought

by robbery, hath given his bread to the hungry, and hath covered the

naked with a garment; Eze 18:7 Ἰεζεκιήλ 18:7 καὶ ἄνθρωπον οὐ μὴ

καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἄρπᾱται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

28145 חבלתך 1 Verb - Piel Perfect - second person feminine singular | second

person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge,

lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b)

(Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly,

offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to

destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 **חבלתך חבל** Song of Solomon 8:5 **ה מי זאת, עלה**

מן-המדבר, מתרפקת, על-דורה; תחת התפוח, עוררתיה--שמה חבלתך.
5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth. SSol 8:5 Ἀσμα σμάτων 8:5 τίς αὕτη ἡ ἀναβαίνουσα λελευκαγθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδὸν αὐτῆς ὑπὸ μηλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν σε ἡ τεκούσά σου

28146 **חבצלת** 1 Noun - feminine singular construct 1) meadow-saffron, crocus,

rose 2261 חבצלת חבצלת Song of Solomon 2:1 **א אני חבצלת השרון, שושנת**
1 I am a rose of Sharon, a lily of the valleys. SSol 2:1 Ἀσμα σμάτων 2:1 ἐγὼ ἄνθος τοῦ πεδίου κρίνον τῶν κοιλάδων

28147 **חבצניה** 1 Noun proper - masculine singular Habaziniyah = [light of Jehovah];

1) apparently the head of one of the families of the Rechabites 2262 **חבצניה**

ג ואקח את-יאזניה בן-ירמיהו, בן-חבצניה, ואת-אחיו, חבצניה Jeremiah 35:3
3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniyah, and his brethren, and all his sons, and the whole house of the Rechabites; Jer 35:3 Ἰερεμίας 42:3 καὶ ἐξήγαγον τὸν ιεζονιαν υἱὸν ιερεμιν υἱοῦ χαβασιν καὶ τοὺς ἀδελφούς αὐτοῦ καὶ τοὺς υἱοὺς αὐτοῦ καὶ πᾶσαν τὴν οἰκίαν ἀρχαβιν

28149 **חבק** 1 Verb - Qal Participle - masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to fold one's hands in idleness (fig.); 1b) (Piel) to embrace 3920 **לב טוב ארך אפים, מנבור; ומשל מלכד לכד** Proverbs 16:32

לב טוב ארך אפים, מנבור; ומשל מלכד לכד 32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Prv 16:32 Παροιμία 16:32 κρείσσω ἀνὴρ μακρόθυμος ἰσχυροῦ ὁ δὲ κρατῶν ὀργῆς κρείσσω καταλαμβανομένου πόλιν

28151 **חבקוק** 1 Noun proper - masculine singular Habakkuk = [embrace]; 1) a prophet of Israel who wrote the book by that name; probably lived about the 12th or 13th year of the reign of Josiah 2265 **חבקוק חבקוק** Habakkuk 1:1 **א המשא**

1 The burden which Habakkuk the prophet did see. Hab 1:1 Ἀββακούμ 1:1 τὸ λῆμμα ὃ εἶδεν ἀμβακουμ ὁ προφήτης

28152 **חבקת** 1 Verb - Qal Participle - feminine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to fold one's hands in idleness (fig.); 1b) (Piel) to embrace 1350 **כ ותאמר נעמי לכלתה, ברוך הוא מנאלנו נאל** Ruth 2:20

ליהנה, אשר לא-עזב חסדו, את-החיים ואת-המתים; ותאמר לה נעמי, קרוב לנו האיש--מנאלנו, הוא. 20 And Naomi said unto her daughter-in-law:

'Blessed be he of the LORD, who hath not left off His kindness to the living and to the dead.' And Naomi said unto her: 'The man is nigh of kin unto us, one of our near kinsmen.' Ruth 2:20 Ρούθ 2:20 καὶ εἶπεν νωεμιν τῇ νύμφῃ αὐτῆς εὐλογητός ἐστιν τῷ κυρίῳ ὅτι οὐκ ἐγκατέλιπεν τὸ ἔλεος αὐτοῦ μετὰ

τῶν ζώντων καὶ μετὰ τῶν τεθνηκότων καὶ εἶπεν αὐτῇ νωεμιν ἐγγίξει ἡμῖν ὁ ἀνὴρ ἐκ τῶν ἀγγιστευόντων ἡμᾶς ἔστιν

28153 **חָבַר** 1 Verb - Pual Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **חָבַר חָבַר** Exodus 39:4 **דַּ כְּתִפֹּת עָשׂוּ-לָו.**

4 They made shoulder-pieces for it, joined together; at the two ends was it joined together. Exo 39:4 Ἐξοδος

36:11 ἐποίησαν αὐτὸ ἐπωμίδας συνεχούσας ἐξ ἀμφοτέρων τῶν μερῶν * 36:12 ἔργον ὑφαντὸν εἰς ἄλληλα συμπελεγμένον καθ' ἑαυτὸ ἐξ αὐτοῦ ἐποίησαν κατὰ τὴν αὐτοῦ ποίησιν ἐκ χρυσίου καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διαννησμένου καὶ βύσσου κεκλωσμένης καθὰ συνέταξεν κύριος τῷ μωσῇ

28156 **חָבַר** 1 Verb - Piel Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **חָבַר חָבַר** Exodus 36:10 **י וַיַּחְבֵּר אֶת-חֲמִשָּׁה**

10 And he coupled five curtains one to another; and the other five curtains he

coupled one to another. Exo 36:10 Ἐξοδος 37:2 36:10 καὶ ἐτμήθη τὰ πέταλα τοῦ χρυσίου τρίχες ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ καὶ σὺν τῷ κοκκίνῳ τῷ διαννησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφαντόν

28158 **חֲבִרְבָּרְתִּי** 1 Noun - feminine plural construct | third person masculine

singular 1) spots, stripe, mark 2272 **חֲבִרְבָּרְתִּי חֲבִרְבָּרְתִּי** Jeremiah 13:23 **כֹּה**

הִיִּחַפֵּךְ כּוֹשֵׁי עוֹרוֹ, וְנִמְר חֲבִרְבָּרְתִּי; גַּם-אַתָּם תּוֹכְלוּ לְהִיטִיב, לְמַדֵּי הָרָע.

23 Can the Ethiopian change his skin, or the leopard his spots? Then

may ye also do good, that are accustomed to do evil. Jer 13:23 Ἱερεμίας 13:23 εἰ ἀλλάσσεται αἰθίοψ τὸ δέρμα αὐτοῦ καὶ πάρδαλις τὰ ποικίλματα αὐτῆς καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι μεμαθηκότες τὰ κακά

28159 **חָבַרוּ** 1 Verb - Qal Perfect - third person common plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **חָבַרוּ חָבַרוּ** Genesis 14:3 **ג כָּל-אֱלֹהֵי, חָבְרוּ, אֶל-**

3 All these came as allies unto the vale

of Siddim--the same is the Salt Sea. Ge 14:3 | 14:3 πάντες οὗτοι συνεφώνησαν ἐπὶ τὴν φάραγγα τὴν ἁλυκὴν αὕτη ἢ θάλασσα τῶν ἁλῶν

28161 **חֲבִרְיוֹ** 1 **חֲבִרְיוֹ** qere; Noun - common masculine singular construct suffix

3rd person masculine singular kethib adj; 1) united; n m; 2) associate, fellow, worshippers; 3) companion 2270 **חָבַר חָבַר** Ezekiel 37:19 **יֵשׁ דְּבַר אֲלֵהֶם, כֹּה-**

אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לִקְחַת אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי
יִשְׂרָאֵל חֲבֵרֹו; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וְעָשִׂיתָם לְעֵץ אֶחָד, וְהָיוּ
19 say into them: Thus saith the Lord GOD: Behold, I will

take the stick of Joseph, which is in the hand of Ephraim, and the
tribes of Israel his companions; and I will put them unto him together
with the stick of Judah, and make them one stick, and they shall be

one in My hand. Eze 37:19 Ἰεζεκιήλ 37:19 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος
ἰδοὺ ἐγὼ λήμψομαι τὴν φυλὴν ἰωσηφ τὴν διὰ χειρὸς εφραιμ καὶ τὰς φυλὰς ἰσραηλ τὰς
προσκεϊμένους πρὸς αὐτὸν καὶ δώσω αὐτοὺς ἐπὶ τὴν φυλὴν ἰουδα καὶ ἔσονται εἰς
ῥάβδον μίαν ἐν τῇ χειρὶ ἰουδα

28162 **חֲבֵרֹוּהִי** 1 Noun - masculine plural construct | third person masculine

singular 1) associate, companion, friend, comrade, fellow 2269

יְאֹדִין דָּנִיֵּאל, לְבֵיתָהּ אֶזְלָ; וְלַחֲנַנְיָה מִישָׁאֵל וְעֲזַרְיָה חֲבֵרֹוּהִי, Daniel 2:17

17 Then Daniel went to his house, and made the thing

known to Hananiah, Mishael, and Azariah, his companions; Dan 2:17 Δανιήλ

2:17 τότε ἀπελθὼν δανιηλ εἰς τὸν οἶκον αὐτοῦ τῷ ανανια καὶ μισαηλ καὶ αζαρια τοῖς
συνεταίροις ὑπέδειξε πάντα

28165 **חֲבֵרוֹת** 1 Noun - feminine plural construct 1) bruise, stripe, wound, blow

ל חֲבֵרוֹת פָּצַע, תַּמְרוֹק (תַּמְרוֹק) בָּרַע; Proverbs 20:30

30 Sharp wounds cleanse away evil; so do stripes

that reach the inward parts. Prv 20:30 Παροιμίαι 20:30 ὑπόπια καὶ συντρίμματα
συναντᾷ κακοῖς πληγαὶ δὲ εἰς ταμίεια κοιλίας

28166 **חֲבֵרוֹת** 1 Verb - Qal Participle - feminine plural 1) to unite, join, bind
together, be joined, be coupled, be in league, heap up, have fellowship with, be
compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic
charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join,
ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d)
(Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an
alliance, league together 8199

ז שָׁם--יִשָּׁר, נֹכַח עָמוֹ; מִשְׁפָּטִי שָׁפַט Job 23:7

7 There the upright might reason with Him; so

should I be delivered for ever from my Judge. Job 23:7 Ἰώβ 23:7 ἀλήθεια

γὰρ καὶ ἔλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου

28169 **חֲבֵרִיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

association, company, band; 2) shared, association, society; 3) a magician, charmer,
spell 2267

ט וְתִבְאֲנָה לְךָ שְׁתֵּי־אֵלֶּה רְנַע בְּיוֹם אֶחָד, חֲבֵרִיךָ Isaiah 47:9

9 But these two things shall come to thee in a moment in one day, the loss
of children, and widowhood; in their full measure shall they come upon
thee, for the multitude of thy sorceries, and the great abundance of thine

enchantments. Isa 47:9 Ἡσαΐας 47:9 νῦν δὲ ἤξει ἐξαίφνης ἐπὶ σὲ τὰ δύο ταῦτα ἐν
μῇ ἡμέρᾳ χηρεία καὶ ὀτεκνία ἤξει ἐξαίφνης ἐπὶ σὲ ἐν τῇ φαρμακείᾳ σου ἐν τῇ ἰσχύι
τῶν ἐπαοιδῶν σου σφόδρα

28170 **חֲבֵרִיךָ** 1 Noun - masculine plural construct | second person masculine

singular adj; 1) united; n m; 2) associate, fellow, worshippers; 3) companion 2270

ז תְּהִיָּדָה לִי, שְׁאֵהָבָה נַפְשִׁי, אֵיכָה תִרְעָה, Song of Solomon 1:7 חֲבֵרִיךָ חֵבֶר
7 Tell me, אֵיכָה תִרְבִּיץ בַּצֹּהְרִים; שְׁלֹמָה אָהִיָּה כְּעֵטָה, עַל עֲדָרֵי חֲבֵרֶיךָ.

O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions? SSol 1:7 Ἄσμα σμάτων 1:7

ἀπάγγελόν μοι ὃν ἠγάπησεν ἡ ψυχὴ μου τοῦ ποιμαίνεις τοῦ κοιτάζεις ἐν μεσημβρίᾳ μήποτε γένωμαι ὥς περιβαλλομένη ἐπ' ἀγέλαις ἐταίρων σου

28171 חֲבֵרִים 1 Noun - masculine plural 1) associate, partner (in trade) 2271

30 ל יִכְרוּ עָלָיו, חֲבֵרִים; יַחְצוּתוֹ, בֵּין כְּנַעֲנִים. Job 40:30 חֲבֵרִים חֵבֶרִים
the bands of fishermen make a banquet of him? Will they part him

among the merchants? Job 41:6 Ἰώβ 40:30 ἐνσιτοῦνται δὲ ἐν αὐτῷ ἔθνη μεριτεύονται δὲ αὐτὸν φοινίκων γένῃ

28172 חֲבֵרִים 1 Noun - masculine plural 1) association, company, band; 2) shared, association, society; 3) a magician, charmer, spell 2267 חֲבֵרִים חֵבֶר Psalm 58:6 1

6 אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחְשִׁים; חוּבֵר חֲבֵרִים מְחַכֵּם. Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells.

Psa 58:5 Ψαλμοί 57:6 ἥτις οὐκ εἰσακούσεται φωνὴν ἐπαδόντων φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ

28174 חֶבְרֹנָה 1 Noun proper - feminine singular | third person feminine singular

Hebron = [association]; n pr loc; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar; n pr m; 2) the 3rd son of Kohath and grandson of Levi; 3) a descendant of Caleb 2275 חֶבְרֹנָה חֵבֶרֶן 2 Samuel 2:1 א וַיְהִי אַחֲרֵי־כֵן.

וַיִּשְׁאַל דָּוִד בִּיהִנָּה לֵאמֹר הֲאֶעֱלֶה בְּאַחַת עָרֵי יְהוּדָה, וַיֹּאמֶר יְהִנָּה אֵלָיו.

1 And it came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?' And He said: 'Unto Hebron.' 2Sm 2:1 2η

Σαμουήλ 2:1 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπηρώτησεν δαυιδ ἐν κυρίῳ λέγων εἰ ἀναβῶ εἰς μίαν τῶν πόλεων ἰουδα καὶ εἶπεν κύριος πρὸς αὐτόν ἀνάβηθι καὶ εἶπεν δαυιδ ποῦ ἀναβῶ καὶ εἶπεν εἰς χεβρων

28176 חֶבְרֹתָה 1 Noun - feminine singular construct | third person feminine

singular 1) associate, fellow, companion 2273 חֶבְרֹתָה חֵבֶרֶת Daniel 7:20 כ וְעַל־

קַרְנֵיָּא עֶשֶׂר, דִּי בְּרֵאשָׁה, וְאַחֲרֵי דִּי סִלְקַת, וּנְפִלוּ (וּנְפִלָּה) מִן-קַדְמִיָּה

(קְדָמָה) תִּלְתָּ: וְקַרְנָא דְכֵן וְעֵינִין לָהּ, וּפִם מְמַלֵּל רַבְרָבָן, וְחֻזְנָה, רַב מִן־

20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose

appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἐνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

28177 חֶבְרֹתָךְ 1 Noun - feminine singular construct | second person masculine

singular 1) companion, wife, consort 2278 חֶבְרֹתְךָ חֵבֶרֶת Malachi 2:14 יד

וְאָמַרְתֶּם, עַל־מָה: עַל כִּי־יָהוָה הָעֵיד בֵּינֶךָ וּבֵין אִשְׁתְּ נַעֲרִיךָ, אֲשֶׁר אָתָּה
Yet ye say: 'Wherefore?' 14 בְּנִדְתָּהּ בָּהּ, וְהִיא חֲבֶרְתְּךָ, וְאִשְׁתְּ בְרִיתְךָ.

Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant. Mal 2:14 Μαλαχίας 2:14 καὶ εἶπατε ἔνεκεν τίνος ὅτι κύριος διεμαρτύρατο ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον γυναικὸς νεότητός σου ἣν ἐγκατέλιπες καὶ αὕτη κοινωνός σου καὶ γυνὴ διαθήκης σου

28179 חָבַשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 חָבַשׁ

Job 28:11 יֵא מִבְּכִי, נִהְרוֹת חָבַשׁ; וְתַעֲלֶמָהּ, יֵצֵא אֹרֶךְ. Job 28:11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P} Job 28:11 Ἰώβ 28:11 βάθη δὲ ποταμῶν ἀνεκάλυψεν ἔδειξεν δὲ ἐαυτοῦ δύναμιν εἰς φῶς

28180 חָבַשׁ 1 Verb - Qal Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 1497 מִנְזֹלוֹ

Psalm 35:10 כָּל עֲצָמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מִצִּיל עָנִי, מִחֶזֶק מְמַנִּי; יְעֲנִי וְאֶבְיוֹן, מִנְזֹלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him,

yea, the poor and the needy from him that spoileth him?' Psa 35:10 Ψαλμοί 34:10 πάντα τὰ ὀστά μου ἐροῦσιν κύριε τίς ὅμοιός σοι ῥυόμενος πτωχὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ καὶ πτωχὸν καὶ πένητα ἀπὸ τῶν διαρπαζόντων αὐτόν

28181 חָבַשָׁה 1 Verb - Pual Perfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 חָבַשָׁה

Ezekiel 30:21 כָּא בֶן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מִלְּךְ־מִצְרַיִם שִׁבְרָתִי; וְהָיָה חָבַשׁ לֹא־חָבַשָׁה לְתֵת רַפְאוֹת לְשׁוֹם חֲתוּל, לְחָבַשָׁה לְחִזְקָהּ--לְתַפֵּשׁ בְּחֶרֶב. {S}

21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S} Eze 30:21 Ἰεζεκιήλ 30:21 υἱὲ ἀνθρώπου τοὺς βραχίονας φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέθη τοῦ δοθῆναι ἴασιν τοῦ δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχὺν ἐπιλαβέσθαι μαχαίρας

28182 חָבַשׁוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up 2280 חָבַשׁוּ

Isaiah 1:6 מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בוּ מָתָם, פָּצַע וְחִבְיָהּ וּמָכָה לֹא רָפְכָה בִשְׁמֵן. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and festering sores: they have not been pressed, neither bound up, neither mollified with oil. Isa 1:6 Ἡσαΐας 1:6 ἀπὸ ποδῶν ἕως κεφαλῆς οὕτε

τραῦμα οὔτε μάλωψ οὔτε πληγὴ φλεγμαίνουσα οὐκ ἔστιν μάλαγμα ἐπιθεῖναι οὔτε ἔλαιον οὔτε καταδέσμους

28185 **חָבַשְׁתֶּם** 1 Verb - Qal Perfect - second person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up

2280 **חָבַשְׁתֶּם חֲבָשָׁה** Ezekiel 34:4 רִאֲתֶנָּה לָלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחֹלָה לֹא־ רִפִּיתֶם, וְלִנְשָׁבֶרֶת לֹא חָבַשְׁתֶּם, וְאֶת־הַנִּדְחָה לֹא הִשְׁבַּתֶּם, וְאֶת־הָאֲבֵרֶת לֹא בָקַשְׁתֶּם; 4 The weak have ye not

strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

28190 **חֲנֻה** 1 Noun - masculine singular construct | third person feminine singular 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282 יג וְהִשְׁבַּתִּי, כָּל־מְשֻׁשָׁהּ, חֲנֻהּ, חֲדָשָׁהּ וְשַׁבְּתֹתֶיהָ־וְכָל, מוֹעֲדֶיהָ. **חֲנֻה** Hosea 2:13 13 I will also cause all her mirth to cease, her feasts, her new moons,

and her sabbaths, and all her appointed seasons. Hos 2:11 Ὡσηέ 2:13 καὶ ἀποστρέψω πάσας τὰς εὐφροσύνας αὐτῆς ἑορτὰς αὐτῆς καὶ τὰς νομηνίας αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς

28192 **חָגְרוּ** 1 Verb - Qal Passive Participle - masculine plural 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **חָגְרוּ חֲגוּרִים** Judges 18:16 טז וַיִּשְׁמְאוּת אִישׁ, חֲגוּרִים כָּלִי

16 And the six hundred men girt with their weapons of war, who were of the children of Dan,

stood by the entrance of the gate. Jdgs 18:16 Κριταί 18:16 καὶ οἱ ἑξακόσιοι ἄνδρες οἱ ἀνεζωσμένοι τὰ σκεύη τῆς παρατάξεως αὐτῶν ἐστῶτες παρὰ θύρας τῆς πύλης οἱ ἐκ τῶν υἱῶν δαν

28194 **חֲגוּרָה** 1 Noun - feminine singular 1) girdle, belt; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 **חֲגוּרָה חֲגוּר** 2 Samuel 20:8 ח הֵם, עִם־הָאָבֶן

הַגְּדוּלָּה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וַיֹּאבֶּ חֲגוּר מִדּוֹ לְבָשׁוֹ, וַעֲלֹ הַחֲגוּרָה חֲרֹב מִצְמַדָּה עַל־מִתְנֵיוֹ בְּתַעֲרָה, וְהוּא יָצָא, וַתִּפֹּל. {ס}

8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S} 2Sm 20:8 2η Σαμουήλ 20:8 καὶ

αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν γαββαὼν καὶ ἀμεσσοῖ εἰσηλθεν ἔμπροσθεν αὐτῶν καὶ ἰωαβ περιεζωσμένος μανδύαν τὸ ἔνδυμα αὐτοῦ καὶ ἐπ' αὐτῷ περιεζωσμένος μάχαιραν ἐξευγμένην ἐπὶ τῆς ὀσφύος αὐτοῦ ἐν κολῶ αὐτῆς καὶ ἡ μάχαιρα ἐξήλθεν καὶ ἔπεσεν

28195 **חֲגוּרִי** 1 Noun - masculine plural construct 1) clothed, girded, girt 2289

טו חֲגוּרִי אֲזוּר בְּמִתְנֵיהֶם, סְרוּחֵי טְבוּלִים **חֲגוּרִי חֲגוּרִי** Ezekiel 23:15

15 בְּרֹאשֵׁיהֶם־מֵרָאה שְׁלֹשִׁים, כָּלֶם: דְּמוּת בְּנֵי־בָבֶל כְּשָׂדִים, אֶרֶץ מוֹלְדָתָם.

come round! Isa 29:1 Ἡσαΐας 29:1 οὐαὶ πόλις αριηλ ἣν δαυιδ ἐπολέμησεν
 συναγάγετε γενήματα ἐνιαυτὸν ἐπ' ἐνιαυτὸν φάγεσθε γὰρ σὺν μωαβ

28204 חַגִּית 1 Noun proper - feminine singular Haggith = [festive]; 1) a

wife of David and mother of Adonijah 2294 חַגִּית חַגִּית 1 Kings 2:13 יג וַיָּבֹא

אֲדֹנִיָּהוּ בֶן-חַגִּית, אֶל-בַּת-שֶׁבַע אִם-שָׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם בָּאָדָּ; וַיֹּאמֶר,

שָׁלוֹם. 13 Then Adonijah the son of Haggith came to Bath-sheba the

mother of Solomon. And she said: 'Comest thou peaceably?' And he said:

'Peaceably.' 1 Kings 2:13 Βασιλειῶν Γ' 2:13 καὶ εἰσῆλθεν αδωνιας υἱὸς αγγιθ πρὸς
 βηρσαβее μητέρα σαλωμων καὶ προσεκύνησεν αὐτῇ ἢ δὲ εἶπεν εἰρήνη ἢ εἵσοδος σου
 καὶ εἶπεν εἰρήνη

28206 חַגְגִּי 1 Noun - masculine singular construct | first person common plural 1)

festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282

חַגְגִּי חַגְגִּי Psalm 81:4 לְיוֹם חַגְגִּינוּ. 4 Blow the

horn at the new moon, at the full moon for our feast-day. Psa 81:3

Ψαλμοί 80:4 σαλπίζατε ἐν νεομηνίᾳ σάλπιγγι ἐν εὐσήμεν ἡμέρᾳ ἑορτῆς ἡμῶν

28209 חָגְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to gird, gird

on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3)

to gird oneself 2296 חָגְרָה חָגְרָה Proverbs 31:17 יו חָגְרָה בְּעֹז מְתִנֶּיֶה; וַתֹּאמֶץ,

זְרוּעֶיהָ. 17 She girdeth her loins with strength, and maketh strong her

arms. Prv 31:17 Παροιμίαι 31:17 ἀναζωσαμένη ἰσχυρῶς τὴν ὀσφὺν αὐτῆς ἤρεισεν τοὺς
 βραχίονας αὐτῆς εἰς ἔργον

28210 חָגְרָה 1 Noun - feminine singular 1) girdle, belt; 2) girdle, loin-covering,

belt, loin-cloth, armour 2290 חָגְרָה חָגְרָה 2 Kings 3:21 כָּא וְכָל-מוֹאָב, שָׁמְעוּ, כִּי-

עָלוּ הַמְּלָכִים, לְהִלָּחֵם בָּם; וַיִּצְעֲקוּ, מִכָּל חֵזֶר חָגְרָה וַמַּעֲלָה, וַיַּעֲמְדוּ, עַל-

הַגְּבוּל. 21 Now when all the Moabites heard that the kings were come

up to fight against them, they gathered themselves together, all that were

able to put on armour, and upward, and stood on the border. 2Ki 3:21

Βασιλειῶν Δ' 3:21 καὶ πᾶσα μωαβ ἤκουσαν ὅτι ἀνέβησαν οἱ βασιλεῖς πολεμεῖν αὐτούς
 καὶ ἀνεβόησαν ἐκ παντὸς περιεζωσμένου ζώνην καὶ ἐπάνω καὶ ἔστησαν ἐπὶ τοῦ ὁρίου

28213 חָגְרָה 1 Noun - common masculine singular construct | suffix

third person masculine singular 1) girdle, belt; 2) girdle, loin-covering, belt, loin-

cloth, armour 2290 חָגְרָה חָגְרָה 1 Samuel 18:4 ד וַיִּתְּפֹשֶׁט יְהוֹנָתָן, אֶת-הַמַּעֲלָה

4 And Jonathan stripped himself of the robe that was upon him, and gave it to

Jonathan stripped himself of the robe that was upon him, and gave it to

David, and his apparel, even to his sword, and to his bow, and to his

girdle. 1Sm 18:4 1η Σαμουήλ 18:

28214 חָגְרִי-שָׁק 1 Verb - Qal Imperative - feminine singular 1) to gird, gird

on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3)

to gird oneself 2296 חָגְרִי-שָׁק, וַתִּתְּפֹלְשִׁי Jeremiah 6:26 כו בַּת-עַמִּי חָגְרִי-שָׁק, וַתִּתְּפֹלְשִׁי

בְּאַפְרָאֵב לְיָחִיד עָשִׂי לָךְ, מִסָּפֶד תִּמְרוּרִים: כִּי פֶתָאם, יָבֹא הַשִּׁדְדַּת עָלֵינוּ.

26 O daughter of my people, gird thee with sackcloth, and wallow

thyself in ashes; make thee mourning, as for an only son, most bitter

lamentation; for the spoiler shall suddenly come upon us. Jer 6:26 Ἱερεμίας 6:26 θύγατερ λαοῦ μου περίζωσαι σάκκον κατὰπασαι ἐν σποδῷ πένθος ἀγαπητοῦ ποίησαι σεαυτῇ κοπετὸν οἰκτρόν ὅτι ἑξαίφνης ἥξει ταλαιπωρία ἐφ' ὑμᾶς

28216 **חֲגֹרְנָה** 1 Verb - Qal Imperative - feminine singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself

2296 **חֲגֹרְנָה** Jeremiah 49:3 **חֲגֹרְנָה** שָׁקִים. סִפְדָּנָה וְהִתְשַׁוְשַׁטְנָה בִּנְדָרוֹת: כִּי מִלְכָּם בְּגוֹלָה בָנוֹת רַבָּה--חֲגֹרְנָה שָׁקִים. 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and

his princes together. Jer 49:3 Ἱερεμίας 30:19 ἀλάλαξον εσεβων ὅτι ὤλετο γαι κεκράξατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπτεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀποικία βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

28217 **חֲגֹרְת־שָׁק** 1 Verb - Qal Passive Participle - feminine singular construct 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself

2296 **חֲגֹרְת־שָׁק** Joel 1:8 **חֲגֹרְת־שָׁק** חֲגֹרְת־שָׁק 8 Lament like a virgin girded with sackcloth for the husband of her youth. Joel 1:8 Ἰωήλ 1:8 θρήνησον πρὸς με ὑπὲρ νύμφην περιεζωσμένην σάκκον ἐπὶ τὸν ἄνδρα αὐτῆς τὸν παρθενικόν

28218 **חֲגֹרֶת** 1 Noun - feminine plural 1) girdle, belt; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 **חֲגֹרֶת** Genesis 3:7 **חֲגֹרֶת** עֵינֵי שְׁנֵיהֶם. וַיִּדְעוּ, וַיִּתְּפְרוּ עֲלֵה תְּאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֶת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles. Ge 3:7 | 3:7 καὶ διηνοίχθησαν οἱ ὀφθαλμοὶ τῶν δύο καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν καὶ ἔρραψαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα

28223 **חֲדוּדֵי** 1 Noun - masculine plural construct 1) sharp, pointed, sharpened 2303 **חֲדוּדֵי** Job 41:22 **חֲדוּדֵי** עַל־טִיט. 22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire. Job 41:30 Ἰώβ 41:22 ἡ στρωμνὴ αὐτοῦ ὀβελίσκοι ὀξεῖς πᾶς δὲ χρυσὸς θαλάσσης ὑπ' αὐτὸν ὥσπερ πηλὸς ἀμύθητος

28224 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28225 **חֲדוּדֵי** 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 **חֲדוּדֵי** Daniel 2:32 **חֲדוּדֵי** רֹאשָׁה. 22 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28226 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28227 **חֲדוּדֵי** 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 **חֲדוּדֵי** Daniel 2:32 **חֲדוּדֵי** רֹאשָׁה. 22 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28228 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28229 **חֲדוּדֵי** 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 **חֲדוּדֵי** Daniel 2:32 **חֲדוּדֵי** רֹאשָׁה. 22 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28230 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28231 **חֲדוּדֵי** 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 **חֲדוּדֵי** Daniel 2:32 **חֲדוּדֵי** רֹאשָׁה. 22 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28232 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28233 **חֲדוּדֵי** 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 **חֲדוּדֵי** Daniel 2:32 **חֲדוּדֵי** רֹאשָׁה. 22 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28234 **חֲדוּת** 1 Noun - feminine singular construct 1) joy, gladness 2304 **חֲדוּת** Nehemiah 8:10 **חֲדוּת** וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמִּתְקִים. וְשִׁלְחוּ מִנּוֹת לְאִין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם. וְאַל-תַּעֲצֹבוּ. כִּי-חֲדוּת 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28238 **חָדַלְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 **חָדַלְנוּ חָדַל** Jeremiah 44:18 יח וּמִן־אֲזַח חָדַלְנוּ לְקַטֵּר לַמַּלְכֶּת הַשָּׁמַיִם, וְהַסֵּד־לָהּ נְסֻכִּים--חָסְדָנוּ כָּל; וּבַחֲרֹב וּבַרָּעָב,

18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. Jer 44:18 Ἰερεμίας 51:18 καὶ ὡς διελίσπομεν θυμιῶντες τῇ βασιλίσσει τοῦ οὐρανοῦ ἡλαττώθημεν πάντες καὶ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐξελίπομεν

28240 **חֶדֶק** 1 Noun - masculine singular 1) brier, thorn, prick 2312 **חֶדֶק חֶדֶק**

Proverbs 15:19 יֵט דְּרֹךְ עֲצִיל, כְּמִשְׁכַּת חֶדֶק; וְאַרְחַ יִשְׂרָיִם סִלְלָהּ 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even. Prv 15:19 Παροιμία 15:19 ὁδοὶ ἀεργῶν ἐστρωμέναι ἀκάνθαις αἱ δὲ τῶν ἀνδρείων τετριμμέναι

28241 **חִדְקַל** 1 Noun proper - feminine singular Hiddekel = [rapid]; 1) one of the rivers of Eden which coursed east toward Assyria; better known as the Tigris (the LXX equivalent) 2313 **חִדְקַל חִדְקַל** Daniel 10:4 דּוּ וּבָיוֹם עֶשְׂרִים וְאַרְבָּעָה,

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Tigris, Dan 10:4 Δανιήλ 10:4 καὶ ἐγένετο τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ εἰκάδι τοῦ μηνὸς τοῦ πρώτου καὶ ἐγὼ ἤμην ἐπὶ τοῦ χείλους τοῦ ποταμοῦ τοῦ μεγάλου ὅς ἐστι τίγρης

28242 **חִדְקַל** 1 Noun proper - feminine singular Hiddekel = [rapid]; 1) one of the rivers of Eden which coursed east toward Assyria; better known as the Tigris (the LXX equivalent) 2313 **חִדְקַל חִדְקַל** Genesis 2:14 יָד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדְקַל,

14 And the name of the third river is Tigris; that is it which goeth toward the east of

Asshur. And the fourth river is the Euphrates. Ge 2:14 | 2:14 καὶ ὁ ποταμὸς ὁ τρίτος τίγρις οὗτος ὁ πορευόμενος κατέναντι Ἀσσυρίων ὁ δὲ ποταμὸς ὁ τέταρτος οὗτος εὐφράτης

28245 **חֲדָרָיו** 1 Noun - masculine plural construct | third person masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 **חֲדָרָיו חֲדָרָיו** Song

of Solomon 1:4 דּוּ מִשְׁכְּנִי, אַחֲרֶיךָ נְרוּצָה; הִבִּיאֲנִי הַמֶּלֶךְ חֲדָרָיו, נִגִּילָה {פ} 4 Draw me, we

will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant

than wine! sincerely do they love thee. {P} SSol 1:4 Ἄσμα σμάτων 1:4 εἴλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήνεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἡγάπησέν σε

28246 **חֲדָרִים** 1 Noun - masculine plural 1) chamber, room, parlour, innermost or inward part, within 2315 **חֲדָרִים חֲדָרִים** Proverbs 24:4 דּוּ וּבִרְעִית, חֲדָרִים יִמְלְאוּ--

4 And by knowledge are the chambers filled with

all precious and pleasant riches. Prv 24:4 Παροιμίαι 24:4 μετὰ αἰσθήσεως ἐμπίμπλαται ταμίεια ἐκ παντὸς πλούτου τιμίου καὶ καλοῦ

28247 **חֲדָרָךְ** 1 Noun proper - feminine singular Hadrach = [dwelling]; 1) a city of Syria (mod Lebanon) 2317 **חֲדָרָךְ** Zechariah 9:1

אֵל מִשְׁאֵל דְּבַר־יְהוָה בְּאֶרֶץ חֲדָרָךְ, וְדַמְשֶׁק מְנַחְתּוֹ: כִּי לַיהוָה עֵין אָדָם, וְכָל שְׂבָטֵי יִשְׂרָאֵל.
1 The burden of the word of the LORD. In the land of Hadrach, and in Damascus shall be His resting-place; for the LORD'S is the eye of man and all the tribes of Israel. Zec 9:1 Ζαχαρίας 9:1 λῆμμα λόγου κυρίου ἐν γῇ σεδραχ καὶ δαμασκοῦ θυσία αὐτοῦ διότι κύριος ἐφορᾷ ἀνθρώπους καὶ πάσας φυλάς τοῦ ἰσραηλ

28251 **חֲדָשָׁה** 1 Noun - masculine singular construct | third person feminine singular 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month 2320 **חֲדָשָׁה** Hosea 2:13 יְגַוְהֶשְׁבְּתִי, כָּל־מְשׁוֹשָׁתָהּ, חֲנֻחָהּ, חֲדָשָׁתָהּ. 13 I will also cause all her mirth to cease, her

feasts, her new moons, and her sabbaths, and all her appointed seasons. Hos 2:11 Ὡσηέ 2:13 καὶ ἀποστρέψω πάσας τὰς εὐφροσύνας αὐτῆς ἐορτὰς αὐτῆς καὶ τὰς νοσηγίας αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς

28253 **חֲדָשׁוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month 2320 **חֲדָשׁוֹ** 1 Kings 5:7 וְיִכְלְלוּ הַנְּצָבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ. שְׁלֹמֹה, וְאֵת כָּל־הַקָּרֵב אֶל־שִׁלְחַן הַמֶּלֶךְ־שְׁלֹמֹה־אִישׁ חֲדָשׁוֹ: לֹא יֵעָדְרוּ, 7 And those officers provided victual for king Solomon, and for all

that came unto king Solomon's table, every man in his month; they let nothing be lacking. 1 Kings 4:27 Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ᾗ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

28254 **חֲדָשׁוֹת** 1 Adjective - feminine plural 1) new, new thing, fresh 2319 **חֲדָשׁוֹת** Isaiah 48:6 וְשָׁמַעְתָּ חֲזֹה כְּלָה, וְאַתָּם הֲלֹוא תִּגְדְּלוּ: הֲשָׁמַעְתִּיךָ חֲדָשׁוֹת, וְנִצְרוֹת וְלֹא יִדְעֶתֶם. 6 Thou hast heard, see, all this; and ye, will ye not declare it? I have announced unto thee new things from this

time, even hidden things, which thou hast not known. Isa 48:6 Ἡσαΐας 48:6 ἠκούσατε πάντα καὶ ὑμεῖς οὐκ ἔγνωτε ἀλλὰ καὶ ἀκουστά σοι ἐποίησα τὰ καινὰ ἀπὸ τοῦ νῦν ἃ μέλλει γίνεσθαι καὶ οὐκ εἶπας

28255 **חֲדָשִׁי** 1 Noun proper - feminine singular Tahtim-hodshi = [lowest-moon]; 1) a place near Gilead on the east of the Jordan 8483 **חֲדָשִׁי**

וְיִבְאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חֲדָשִׁי; וַיָּבֹאוּ דָנָה יֵעֵן, 6 then they came to Gilead, and to the land of

Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon, 2Sm 24:6 2η Σαμουήλ 24:6 καὶ ἦλθον εἰς τὴν γαλααδ καὶ εἰς γῆν θαβασων ἥ ἐστὶν αδασαι καὶ παρεγένοντο εἰς δανιδαν καὶ ουδαν καὶ ἐκύκλωσαν εἰς σιδῶνα

28256 **חֲדָשִׁי** 1 Noun - masculine plural construct 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month 2320 **חֲדָשִׁי** 1

א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמָּאוֹת
 וְשֹׁטְרֵיהֶם הַמְשֻׁרְתִּים אֶת־הַמֶּלֶךְ לְכָל דְּבַר הַמַּחְלָקוֹת. הַבָּאָה וְהִיצֵאת חֹדֶשׁ
 בַּחֹדֶשׁ, לְכָל חֹדְשֵׁי הַשָּׁנָה: הַמַּחְלָקָת, הָאֶחָת־עֶשְׂרִים וָאַרְבָּעָה, אֶלֶף. {פ}

1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P} 1Chr 27:1 1η Χρονικών

27:1 καὶ υἱοὶ ἰσραὴλ κατ' ἀριθμὸν αὐτῶν ἄρχοντες τῶν πατριῶν χιλιάρχοι καὶ ἑκατόνταρχοι καὶ γραμματεῖς οἱ λειτουργοῦντες τῷ λαῷ καὶ εἰς πᾶν λόγον τοῦ βασιλέως κατὰ διαιρέσεις εἰς πᾶν λόγον τοῦ εἰσπορευομένου καὶ ἐκπορευομένου μηνᾶ ἐκ μηνὸς εἰς πάντας τοὺς μῆνας τοῦ ἐνιαυτοῦ διαιρέσεις μία εἴκοσι καὶ τέσσαρες χιλιάδες

28261 תָּרַח 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to

propose a riddle, propound a riddle 2330 חדרת חור Judges 14:16 שז ותבך אשת

שְׁמִשׁוֹן עָלָיו. וַתֹּאמֶר רַק־שָׁנָאתִנִּי וְלֹא אֶהְבֶּתִּנִּי--תַּחֲדָה חֲדָת לִבִּי עָמִי. וְלִי
 And 16 לֹא הִנֵּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִנֵּדְתִּי--וְלִךְ אָנִיד.

Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I

have not told it my father nor my mother, and shall I tell thee?' Jdgs

14:16 Κριταί 14:16 καὶ ἔκλαυσεν ἡ γυνὴ σαμψων πρὸς αὐτὸν καὶ εἶπεν πλὴν μεμίσηκάς με καὶ οὐκ ἠγάπησάς με ὅτι τὸ πρόβλημα ὃ προεβάλου τοῖς υἱοῖς τοῦ λαοῦ μου οὐκ ἀπήγγειλάς μοι καὶ εἶπεν αὐτῇ σαμψων εἰ τῷ πατρὶ μου καὶ τῇ μητρὶ μου οὐκ ἀπήγγελκα σοὶ ἀπαγγέλλω

28262 תַּדַּת 1 Adjective - feminine singular construct 1) new 2323 תַּדַּת תַּדַּת

Ezra 6:4 ד נִדְבָכִין דִּי-אַבְן גִּלְלָה, תִּלְתָּא, וְנִדְבָךְ, דִּי-אַעַּ תְּדַת; וְנִפְקְתָּ-מִן

4 with three rows of great stones, and a row of

new timber, and let the expenses be given out of the king's house; Ezra 6:4 Ἐσδρας 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἰς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

28263 וַתְּצוּר-תְּדַפֵּה 1 תְּדַפֵּה Conjunctive waw | Noun proper - feminine singular

Hazor-Hadattah = new Hazor; 1) a city in the south of Judah; Jos 15:25 **2675**

25 כה וַחֲצוֹר תְּדַבֵּר וַיִּקְרִי'וֹת, תִּצְרוֹן הִיא חֲצוֹר. Joshua 15:25 חֲדָתָה חֲצוֹר

and Hazor, and Hadattah, and Kerioth, and Hezron--the same is Hazor;

Josh 15:25 Ἰησοῦς· Ναυή 15:24 καὶ μαιναμ καὶ βαλμειναν καὶ αἱ κῶμαι αὐτῶν

* 15:25 καὶ αἱ πόλεις ασερων αὕτη ασωρ

28265 חָנֹךְ 1 Verb - Qal Imperative - masculine singular 1) (Qal) to propose a

riddle, propound a riddle 2330 חוּד חוּד Ezekiel 17:2 בַּבְּזֵאדָם, חוּד חוּדָה

וּמַשְׁלָה מַשְׁלָה אֶל-בֵּית, יִשְׂרָאֵל. 2 'Son of man, put forth a riddle, and

speak a parable unto the house of Israel, Eze 17:2 Ἰεζεκιήλ 17:2 υἱὲ ἀνθρώπου
 διήγησαι διήγημα καὶ εἶπὸν παραβολὴν πρὸς τὸν οἶκον τοῦ ἰσραηλ

28266 חֲנֹךְ 1 Verb - Qal Imperative - masculine singular | third person feminine

singular 1) (Qal) to propose a riddle, propound a riddle 2330 חוּדַה חוּד Judges

יג ואם-לא תוכלו, להגיד לי--ונתתם אתם לי שלשים סדינים, ושלשים 14:13

סוֹסָיו, יִרְמַס אֶת-כָּל-חֻצוֹתָיָהּ; עִמָּךְ בַּחֶרֶב יִהְרַג, וּמִצְבּוֹת עֶזְךָ לְאָרֶץ תִּדָּר.

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength

shall go down to the ground. Eze 26:11 Ἰεζεκιήλ 26:11 ἐν ταῖς ὀπλαῖς τῶν ἵππων αὐτοῦ καταπατήσουσίν σου πάσας τὰς πλατείας τὸν λαόν σου μαχαίρᾳ ἀνελεῖ καὶ τὴν ὑπόστασιν σου τῆς ἰσχύος ἐπὶ τὴν γῆν κατὰξει

28278 חֻצוֹתָם Noun - masculine plural construct | third person masculine plural

ו הַכְּרָתִי חֻצוֹתָם חוּץ Zephaniah 3:6 1) outside, outward, street, the outside 2351

גוֹיִם, נָשַׁמּוּ פְּנוֹתֵם-הַחֲרָבִיתִי חֻצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי-אִישׁ.

6 I have cut off nations, their corners are desolate; I have

made their streets waste, so that none passeth by; their cities are

destroyed, so that there is no man, so that there is no inhabitant. Zep

3:6 Σοφονίας 3:6 ἐν διαφθορᾷ κατέσπασα ὑπερηφάνους ἠφανίσθησαν γωνίαι αὐτῶν ἐξερημώσω τὰς ὁδοὺς αὐτῶν τὸ παράπαν τοῦ μὴ διοδεύειν ἐξέλιπον αἱ πόλεις αὐτῶν παρὰ τὸ μηδὲνα ὑπάρχειν μηδὲ κατοικεῖν

28279 חֻצְתֵּיהֶּם Noun - masculine plural construct | third person feminine

singular 1) outside, outward, street, the outside 2351 חֻצְתֵּיהֶּם חוּץ Ezekiel 11:6 ו

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof

with the slain. {P} Eze 11:6 Ἰεζεκιήλ 11:6 ἐπληθύνετε νεκροὺς ὑμῶν ἐν τῇ πόλει

ταύτῃ καὶ ἐνεπλήσατε τὰς ὁδοὺς αὐτῆς τραυματιῶν

28280 חֻקָּה Noun proper - feminine singular Hukkok = [appointed]; 1)

ס וְאֶת- חֻקָּה חוּקָה 1 Chronicles 6:60 a town on the boundary of Naphtali 2712

60 and Hukok with the multiplied your slain in this city, and ye have filled the streets thereof

with the slain. {S} 1Chr 6:75 1η Χρονικῶν 6:60 καὶ τὴν ἱκακ καὶ τὰ περισπóρια αὐτῆς καὶ τὴν ροωβ καὶ τὰ

περισπóρια αὐτῆς

28281 חֻקָּה Noun proper - feminine singular Hukkok = [appointed]; 1) a town

on the boundary of Naphtali 2712 חֻקָּה חוּקָה Joshua 19:34 לָר וְשָׁב הַנִּבּוֹל

יָמָה אֲזִנּוֹת תָּבוֹר, וַיֵּצֵא מִשָּׁם חוּקָה; וּפָנָה בְּזַבְלוֹן מִנֶּגֶב, וּבְאַשֶׁר פָּנָה מִיָּם.

34 And the border turned westward to

Aznoth-tabor, and went out from thence to Hukok; and it reached to

Zebulun on the south, and reached to Asher on the west, and to Judah

at the Jordan toward the sunrising. Josh 19:34 Ἰησοῦς Ναυῆ 19:34 καὶ

ἐπιστρέψει τὰ ὅρια ἐπὶ θάλασσαν ἐναθ θάβωρ καὶ διελεύσεται ἐκεῖθεν ἱακανα καὶ συνάψει τῷ ζαβουλων ἀπὸ νότου καὶ ἀσηρ συνάψει κατὰ θάλασσαν καὶ ὁ ἰορδάνης ἀπ' ἀνατολῶν ἡλίου

28283 חֹר חוּר Adjective - masculine singular 1) white 2358 חֹר Daniel 7:9 ט

חֹזָה הָיִיתָ, עַד דִּי כָרְסִין רָמִיו, וְעֵתִיק יוֹמִין, יָתֵב; לְבוּשָׁה כְּתֹלָג חוּר, וְשַׁעַר

9 I beheld thrones were placed, and one that was ancient of days did sit: his

raiment was as white snow, and the hair of his head like pure wool;

his throne was fiery flames, and the wheels thereof burning fire. Dan 7:9

Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσει χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσει φλόξ πυρός

28284 **חורִי** 1 Noun proper - masculine singular Hurai = [linen-weaver]; 1) one of

David's mighty warriors 2360 **חורִי חורִי** 1 Chronicles 11:32 **לִב חורִי {ר}**

{ס} **אֲבִיאל הָעֲרֶבְתִּי**. 32 Hurai of Nahale-gaash, Abiel

the Arbathite; 1Chr 11:32 1η Χρονικών 11:32 ουρι ἐκ ναχαλιγγαας αβιηλ ὁ γαραβεθθι

28285 **חורִי** 1 **בֶּן-חורִי** Noun proper - masculine singular Huri = [linen-weaver]; 1)

a Gadite, father of Abihail 2359 **חורִי חורִי** 1 Chronicles 5:14 **יֵד אֵלָה בְּנֵי**

אֲבִיחַיִל, בֶּן-חורִי בֶן-יָרוּחַ בֶּן-נִלְעָד בֶּן-מִיכָאֵל בֶּן-יִשְׁשִׁי בֶן-יַחֲדֹ--בֶּן-בוּז. 14

These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo,

the son of Buz; 1Chr 5:14 1η Χρονικών 5:14 οὗτοι υἱοὶ αβιχαὶλ υἱοῦ ουρι υἱοῦ

ιδαι υἱοῦ γαλααδ υἱοῦ μιχαηλ υἱοῦ ισαι υἱοῦ ιουρι υἱοῦ ζαβουχαμ * 5:15
υἱοῦ αβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν

28289 **חושִׁי** 1 **בֶּן-חושִׁי** Noun proper - masculine singular Hushai = [hasting]; 1) an

Archite, a friend of David; 2) the father of Baana, an officer of Solomon; probably

the same as 1 2365 **חושִׁי חושִׁי** 1 Kings 4:16 **טז בַּעְנָא, בֶּן-חושִׁי, בְּאָשֶׁר,**

{ס} 16 Baana the son of Hushai, in Asher and Bealoth; {S} 1

Kings 4:16 Βασιλειῶν Γ' 4:16 βαανα υἱὸς χουσι ἐν τῇ μααλαθ εἶς

28291 **חושִׁי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show

haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 **חושִׁי חושִׁי**

Job 20:2 **בִּי, חושִׁי חושִׁי, וְבַעֲבוּרִי, שְׁעָפִי יִשְׁיבוּנִי; וְבַעֲבוּרִי, חושִׁי חושִׁי**. 2

Therefore do my thoughts give answer to me, even by reason of mine agitation that is in

me. Job 20:2 Ἰώβ 20:2 οὐχ οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦτα καὶ οὐχὶ συνίετε
μᾶλλον ἢ καὶ ἐγώ

28292 **חושִׁים** 1 Noun proper - feminine singular Hushim = [who makes haste]; n

pr f; 1) one of the two wives of Shaharaim; n pr m; 2) the sons of Aher, a

Benjamite; 3) descendants of Dan 2366 **חושִׁים חושִׁים** 1 Chronicles 8:8 **ח וְשִׁחְרָיִם,**

8 And the children of Moab, after he had sent them

away, to wit, Hushim and Baara his wives; 1Chr 8:8 1η Χρονικών 8:8 καὶ

σααρημ ἐγέννησεν ἐν τῷ πεδίῳ μωαβ μετὰ τὸ ἀποστεῖλαι αὐτὸν ὡσιμ καὶ τὴν βααδα
γυναῖκα αὐτοῦ

28295 **חֻתִּיָּהֶם** 1 **אֶת-חֻתִּיָּהֶם** Noun - feminine plural construct | third person

masculine plural 1) village, town, tent village 2333 **חֻתִּיָּהֶם חֻתִּיָּהֶם** Numbers 32:41 **מֵא**

וַיֵּאֵר בֶּן-מְנַשֶּׁה הֶלֶךְ, וַיִּלְכֹּד אֶת-חֻתִּיָּהֶם; וַיִּקְרָא אֹתָהֶן, חֻתֵּי יֵאִיר. 41

And Jair the son of Manasseh went and took the villages thereof, and called

them Havvoth-jair. Num 32:41 Αριθμοί 32:41 καὶ ἰαῖρ ὁ τοῦ μανασση ἐπορεύθη καὶ

ἔλαβεν τὰς ἐπαύλεις αὐτῶν καὶ ἐπωνόμασεν αὐτὰς ἐπαύλεις ἰαῖρ

28296 **חוב** 1 Noun - masculine singular 1) a debt, debtor 2326 **חוב חוב** Ezekiel

18:7 **ז וְאִישׁ, לֹא יוֹנֶה--תְּבַלְתּוּ חוב יָשִׁיב, גְּזֻלָּה לֹא יִגְזֹל; לַחֲמוֹ לָרַעַב יִתֵּן,**

7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment; Eze 18:7

Ἰεζεκιήλ 18:7 καὶ ἄνθρωπον οὐ μὴ καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἄρπάται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

28297 **חֹבָה** 1 Noun proper - feminine singular Hobah = [hiding place]; 1) a city north of Damascus to which Abraham pursued the kings who had pillaged Sodom

2327 **חֹבָה** **חֹבָה** Genesis 14:15 וַיִּחַלֵּק עֲלֵיהֶם לַיְלָה הוּא וְעַבְדָּיו, וַיִּבֶם;

15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. Ge 14:15 | 14:15

καὶ ἐπέπεσεν ἐπ' αὐτοὺς τὴν νύκτα αὐτοὺς καὶ οἱ παῖδες αὐτοῦ καὶ ἐπάταξεν αὐτοὺς καὶ ἐδίωξεν αὐτοὺς ἕως χωβὰ ἣ ἐστὶν ἐν ἀριστερᾷ δαμασκού

28298 **חֹבַר** 1 Verb - Qal Participle - masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 6213 **מַעֲשֵׂהוּ עָשָׂה** Job 4:17 יִי הָאֱנוֹשׁ, מֵאֲלוֹהִי יִצְדָּק;

17 'Shall mortal man be just before God? Shall a

man be pure before his Maker? Job 4:17 Ἰώβ 4:17 τί γάρ μὴ καθαρὸς ἔσται βροτὸς ἐναντίον κυρίου ἢ ἀπὸ τῶν ἔργων αὐτοῦ ἄμemptos ἀνὴρ

28299 **חֹנֶג** 1 Verb - Qal Participle - masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel 693 **מִהָאֹרֶב אָרַב** Joshua 8:7 וַיֵּאָהָב,

7 And ye shall rise up from the ambush, and take possession of the city; for

the LORD your God will deliver it into your hand Josh 8:7 Ἰησοῦς Ναυῆ 8:7 ὑμεῖς δὲ ἐξαναστήσεσθε ἐκ τῆς ἐνέδρας καὶ πορεύσεσθε εἰς τὴν πόλιν

28300 **חֹזֶה** 1 Noun - masculine singular construct 1) seer; 1a) seer; 1b) vision

2374 **חֹזֶה** 2 Chronicles 35:15 **כְּמִצְוֹת** **עַל־מַעֲמָדָם**, **בְּיָאֶסָף** **וְהַמְשָׁרְרִים** **בְּנֵי־אֶסָף** **עַל־מַעֲמָדָם**, **כְּמִצְוֹת**

דָּוִיד וְאֶסָף וְהַיָּמִן וַיִּדְתִּינָם חֹזֶה הַמֶּלֶךְ, וְהַשָּׁעֲרִים, לְשַׁעַר וְשַׁעַר: אֵין לָהֶם, 15 And the singers the sons of Asaph were in their place, according to the commandment of

David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate; they needed not to depart from their service,

for their brethren the Levites prepared for them. 2Chr 35:15 2η Χρονικῶν 35:15 καὶ οἱ ψαλτῳδοὶ υἱοὶ ασαφ ἐπὶ τῆς στάσεως αὐτῶν κατὰ τὰς ἐντολὰς δαυιδ καὶ ασαφ καὶ αιμαν καὶ ιδιθων οἱ προφήται τοῦ βασιλέως καὶ οἱ ἄρχοντες καὶ οἱ πυλῳροὶ πύλης καὶ πύλης οὐκ ἦν αὐτοῖς κινεῖσθαι ἀπὸ τῆς λειτουργίας ἁγίων ὅτι οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἡτοίμασαν αὐτοῖς

28301 **חֹזִי** 1 Noun proper - masculine singular 1) seer; 1a) seer; 1b) vision 2335

יִי וְתַפְלָתוֹ וְהִעֲתָר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, 2 Chronicles 33:19 **חֹזִי**

וְהַמְקֻמֹּת אֲשֶׁר בָּנָה בָּהֶם בְּמֹת וְהַעֲמִיד הָאֲשֵׁרִים וְהַפְּסָלִים, לִפְנֵי הַכְּנָעוֹ--

His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the

history of the seers. 2Chr 33:19 2η Χρονικών 33:19 προσευχῆς αὐτοῦ καὶ ὡς ἐπήκουσεν αὐτοῦ καὶ πᾶσαι αἱ ἁμαρτίαι αὐτοῦ καὶ αἱ ἀποστάσεις αὐτοῦ καὶ οἱ τόποι ἐφ' οἷς ὠκοδόμησεν τὰ ὑψηλὰ καὶ ἔστησεν ἐκεῖ ἄλση καὶ γλυπτὰ πρὸ τοῦ ἐπιστρέψαι ἰδοὺ γέγραπται ἐπὶ τῶν λόγων τῶν ὁρώντων

28304 כָּל-חֹכִי 1 חֹכִי Verb - Qal Participle - masculine plural construct 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for 398 מִהֶאֱכָל אָכַל Judges 14:14 יד וַיֹּאמֶר לָהֶם, מִהֶאֱכָל יֵצֵא מֵאֶכָל, וּמַעֲזוֹ, יֵצֵא מִתּוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, 14 And he said unto them: Out of the eater came forth

food, and out of the strong came forth sweetness. And they could not in three days declare the riddle. Jdgs 14:14 Κριταί 14:14 καὶ εἶπεν αὐτοῖς τί βρωτὸν ἐξῆλθεν ἐκ βιβρώσκοντος καὶ ἀπὸ ἰσχυροῦ γλυκύ καὶ οὐκ ἠδύναντο ἀπαγγεῖλαι τὸ πρόβλημα ἐπὶ τρεῖς ἡμέρας

28307 חֹלֶלֶת 1 חֹלֶלֶת Verb - Qal Participle - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be

wounded 5060 יֵשׁ-הָבֵל, אֲשֶׁר נַעֲשָׂה עַל-הָאָרֶץ, Ecclesiastes 8:14 שְׁמִינִיעַ נָנַע יֵשׁ צַדִּיקִים אֲשֶׁר מַנִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַרְשָׁעִים, וַיֵּשׁ רָשָׁעִים שְׁמִינִיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַצַּדִּיקִים: אֲמַרְתִּי, שְׁנִים-זֶה הָבֵל. 14 There is a vanity

which is done upon the earth: that there are righteous men, unto whom it happeneth according to the work of the wicked; again, there are wicked men, to whom it happeneth according to the work of the

righteous--I said that this also is vanity. Eccl 8:14 Ἐκκλησιαστής 8:14 ἔστιν ματαιότης ἣ πεποίηται ἐπὶ τῆς γῆς ὅτι εἰσὶ δίκαιοι ὅτι φθάνει πρὸς αὐτοὺς ὡς ποίημα τῶν ἀσεβῶν καὶ εἰσὶν ἀσεβεῖς ὅτι φθάνει πρὸς αὐτοὺς ὡς ποίημα τῶν δικαίων εἶπα ὅτι καὶ γε τοῦτο ματαιότης

28308 חֹלְלֶתָ 1 חֹלְלֶתָ Verb - Pual Perfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pual); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed 2342 חֹלֶלֶתָ חוֹל Job 15:7 וְלִפְנֵי נִבְעוֹת חוֹלְלֶתָ, תוֹלֵד; הֲרֵאִישׁוֹן אָדָם, תוֹלֵד; וְלִפְנֵי נִבְעוֹת חוֹלְלֶתָ, חוֹלְלֶתָ חוֹל Job 15:7

Art thou the first man that was born? Or wast thou brought forth

before the hills? Job 15:7 Ἰώβ 15:7 τί γάρ μὴ πρῶτος ἀνθρώπων ἐγενήθης ἢ πρὸ θινῶν ἐπάγης

28310 **חֹלֵם** 1 Verb - Qal Participle - masculine singular construct 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 270 שְׁנֵאֲחֻיִם אָחֻזְיָא Ecclesiastes 9:12 יב כִּי

גַּם לֹא־יָדַע הָאָדָם אֶת־עֵתוֹ, כִּדְגִים שֶׁנֶּאֱחָזִים בַּמְצוּדָה רָעָה, וְכַצְּפָרִים, הָאֲחֻזֹּת בַּפֶּחַ; כָּהֶם, יוֹקְשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פֶּתָאֵם.

12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon

them. Eccl 9:12 Ἐκκλησιαστικής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὡς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω

28311 **חֹלֵק** 1 Verb - Qal Participle - masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 3318 שִׁיבָא יִצָּא

ה יֵשׁ רָעָה, רְאִיתִי תַּחַת הַשָּׁמַשׁ--כְּשֶׁנָּה, שִׁיבָא מִלְּפָנַי Ecclesiastes 10:5 הַשְּׂלִיט. 5 There is an evil which I have seen under the sun, like an

error which proceedeth from a ruler: Eccl 10:5 Ἐκκλησιαστικής 10:5 ἔστιν πονηρία ἣν εἶδον ὑπὸ τὸν ἥλιον ὡς ἀκούσιον ὃ ἐξῆλθεν ἀπὸ προσώπου τοῦ ἐξουσιάζοντος

28312 **חֹלֵשׁ** 1 Verb - Qal Participle - masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate 2470 שְׁחֹלַת חָלָה Song of Solomon 6:8 ח הַשֶּׁבַעֲתִי אֶתְכֶם, 8 בָּנוֹת יְרוּשָׁלַם: אִם־תִּמְצְאוּ, אֶת־דּוֹרֵי־מַה־תִּגִּדּוּ לוֹ, שְׁחֹלַת אֶהְבָּה אֲנִי.

adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? that I am love-sick.' SSol 6:8 Ἄσμα σμάτων 6:8 ἐξήκοντά εἰσιν βασιλίσσαι καὶ ὀγδοήκοντα παλλακαὶ καὶ νεάνιδες ὧν οὐκ ἔστιν ἀριθμὸς

28313 **חֹלֵת** 1 Verb - Qal Participle - feminine singular construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 5975 שְׁעִמְדִים, בְּבֵית יְהוָה-- בְּחִצְרוֹת, שְׁעִמְדִים עָמַד Psalm 135:2 בֵּית אֱלֹהֵינוּ.

2 Ye that stand in the house of the LORD, in the courts

of the house of our God. Psa 135:2 Ψαλμοί 134:2 οἱ ἐστῶτες ἐν οἴκῳ κυρίου ἐν αὐλαῖς οἴκου θεοῦ ἡμῶν

28316 **חֲמוּטָיָהּ** 1 Noun - feminine plural construct | third person feminine singular

1) wall 2346 **חֲמוּטָיָהּ** חֲמוּטָיָהּ Jeremiah 50:15 נָתַנָּה יְדָהּ, נָתַנָּה סָבִיב, נָתַנָּה עָלֶיהָ כָּבִיב, נָתַנָּה עָלֶיהָ אֲשׁוּרִיָּהּ (אֲשׁוּרִיָּהּ). נָתַרְסוּ חֲמוּטָיָהּ: כִּי נִקְמַת יְהוָה הִיא הַנִּקְמָנוּ בָּהּ, נִפְּלוּ אֲשׁוּרִיָּהּ 15 Shout against her round about, she hath

submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she

hath done, do unto her. Jer 50:15 Ἱερεμίας 27:15 κατακροτήσατε ἐπ' αὐτήν παρελύθησαν αἱ χεῖρες αὐτῆς ἔπεσαν αἱ ἐπάλξεις αὐτῆς καὶ κατεσκάφη τὸ τεῖχος αὐτῆς ὅτι ἐκδίκησις παρὰ θεοῦ ἐστὶν ἐκδικεῖτε ἐπ' αὐτήν καθὼς ἐποίησεν ποιήσατε αὐτῇ

28323 **חֲמוּטָיָהּ** 1 Noun - feminine plural construct | second person masculine

singular 1) wall 2346 **חֲמוּטָיָהּ** חֲמוּטָיָהּ Isaiah 25:12 יב וּמִבְצָר מִשְׁנֵב חֲמוּטָיָהּ, 12 And the high fortress of thy

walls will He bring down, lay low, and bring to the ground, even to the dust. {S} Isa 25:12 Ἡσαΐας 25:12 καὶ τὸ ὕψος τῆς καταφυγῆς τοῦ τοίχου σου ταπεινώσει καὶ καταβήσεται ἕως τοῦ ἐδάφους

28326 **חֹסִים** 1 Verb - Qal Participle - masculine plural 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) 215

יא בִּיבֹשׁ קִצְרָהּ, תִּשְׁבְּרָנָה, נָשִׁים, בָּאוֹת מֵאִירוֹת מֵאִירוֹת אוֹר אוֹתָהּ: כִּי לֹא עַם-בִּינּוֹת, הוּא--עַל-כֵּן לֹא-יִרְחֲמֵנוּ עֲשָׂהוּ, וַיִּצְרוּ לֹא יִחַנְנוּ.

11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them.

{P} Isa 27:11 Ἡσαΐας 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν γλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θεᾶς δεῦτε οὐ γὰρ λαός ἐστιν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτούς οὐδὲ ὁ πλάσας αὐτούς οὐ μὴ ἐλεήσῃ

28328 **חִיקָהּ** 1 **חִיקָהּ** qere; Noun - common masculine singular construct | suffix second person masculine singular kethib 1) bosom, hollow, bottom, midst 2436

יא לָמָּה תִּשָּׁב יְדָהּ, וַיִּמְיֶנָּה; מִקְרָב חֹקֶךָ (חִיקָהּ) כָּלָהּ. **חֹקֶךָ** חִיקָהּ

11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out

of Thy bosom and consume them. Psa 74:11 Ψαλμοί 73:11 ἵνα τί ἀποστρέφεις τὴν χεῖρά σου καὶ τὴν δεξιάν σου ἐκ μέσου τοῦ κόλπου σου εἰς τέλος

28329 **חֹקֶךָ** 1 Verb - Qal Participle - masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 503

יג מְזוּיָנוּ מִלְּאִים-- מְפִיקִים מִזֵּן, אֶל-זֵן: צֹאנֵינוּ מֵאֲלִיפוֹת אֶלָּהּ

13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten

thousands in our fields; Psa 144:13 Ψαλμοί 143:13 τὰ ταμίεια αὐτῶν πλήρη

ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

28330 **חֹרֵב** 1 Noun proper - feminine singular Horeb = |desert|; 1) another name for Mount Sinai from which God gave the law to Moses and the Israelites 2722

וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֲדִיָּם, מִהָרַחֲרֵב. Exodus 33:6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward. Exo 33:6 Ἐξοδος 33:6 καὶ περιείλαντο οἱ υἱοὶ ἰσραηλ τὸν κόσμον αὐτῶν καὶ τὴν περιστολὴν ἀπὸ τοῦ ὄρους τοῦ χωρηβ

28332 **חֹרִי** 1 Noun - masculine singular 1) white cloth, white stuff 2355 **חֹרִי** 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed. Isa 19:9 Ἡσαΐας 19:9 καὶ αἰσχύνῃ λήμψεται τοὺς ἐργαζομένους τὸ λίνον τὸ σχιστὸν καὶ τοὺς ἐργαζομένους τὴν βύσσον

28333 **חֹרִי** 1 Noun proper - masculine singular Hori = |cave dweller|; 1) a Horite, son of Lotan, the son of Seir; 2) a Simeonite, father of Shaphat 2753 **חֹרִי** 5 Of the tribe of Simeon, Shaphat the son of Hori. Num 13:5 Αριθμοί 13:5 τῆς φυλῆς συμεων σαφατ υἱὸς σουρι

28334 **חֹרִים** 1 Noun - masculine plural 1) a noble, freeborn one 2715 **חֹרִים** Ecclesiastes 10:17 **חֹרִים** וְשָׁרִידְךָ אֶרֶץ, שְׂמֶלְכֶךָ בְּנִי־חֹרִים; וְשָׁרִידְךָ 17 Happy art thou, O land, when thy king is a free man, and thy princes eat in due season, in strength, and not in drunkenness! Eccl 10:17 Ἐκκλησιαστής 10:17 μακαρία σύ γῆ ἥς ὁ βασιλεὺς σου υἱὸς ἐλευθέρων καὶ οἱ ἄρχοντές σου πρὸς καιρὸν φάγονται ἐν δυνάμει καὶ οὐκ αἰσχυνοῦνται

28337 **חֹרֶפֶיךָ** 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 1519

בַּעֲנָה דָּנִיֵּאל וְאָמַר, חֲזֵה הַיּוֹת בְּחֻזִּי עַם־לִילְיָא; וְאָרָוּ, מִנִּיחָן לַיְלָה. Daniel 7:2 Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea. Dan 7:2 Δανιήλ 7:2 ἐπὶ τῆς κοίτης μου ἐθεώρουν καθ' ὕπνου νυκτὸς καὶ ἰδοὺ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην

28338 **חֹרֶשׁ** 1 Verb - Qal Participle - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 1980 **חֹרֶשׁ** Zechariah 5:10 **חֹרֶשׁ** יְהוָה, וְשָׁמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זָרָבָבֶל, שְׁבַע־אַלְהֵי; עֵינֵי יְהוָה, קִטְנֹת. וְשָׁמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זָרָבָבֶל, שְׁבַע־אַלְהֵי; עֵינֵי יְהוָה, קִטְנֹת. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of

Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.' Zec 5:10 Ζαχαρίας 5:10 καὶ εἶπα πρὸς τὸν ἄγγελον τὸν λαλοῦντα ἐν ἐμοί ποῦ αὐταὶ ἀποφέρουσιν τὸ μέτρον

28340 **חָשַׁב** 1 Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **3243 מִיִּנְיָקוֹת יִנֵּק** Genesis 32:16 טַז וְנִמְלִים

מִיִּנְיָקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֶשְׂרֶה, אֶתְנַת עֶשְׂרִים. 16 thirty milch camels and their colts, forty kine and ten

bulls, twenty she-asses and ten foals. Ge 32:15 | 32:16 καμήλους θηλαζούσας καὶ τὰ παιδία αὐτῶν τριάκοντα βόας τεσσαράκοντα ταύρους δέκα ὄνους εἴκοσι καὶ πώλους δέκα

28342 **חָתַם** 1 Verb - Qal Participle - masculine singular construct 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped

6999 ח וְכֵן עָשָׂה, לְכָל-נָשָׁיו הַנִּכְרִיּוֹת, מִקְטִירוֹת קָטַר 1 Kings 11:8 ח וְכֵן עָשָׂה, לְכָל-נָשָׁיו הַנִּכְרִיּוֹת, מִקְטִירוֹת קָטַר 8 And so did he for all his foreign wives, who

offered and sacrificed unto their gods. 1 Kings 11:8 Βασιλειῶν Γ' 11:7 καὶ οὕτως ἐποίησεν πάσαις ταῖς γυναιξίν αὐτοῦ ταῖς ἀλλοτριαῖς ἐθυσμίαν καὶ ἔθυσον τοῖς εἰδώλοις αὐτῶν

28353 **חֲזוֹן** 1 Noun - masculine plural construct 1) vision, appearance; 1a) vision; 1b) appearance **2376 חֲזוֹן חֲזוֹן** Daniel 4:6 וּבִלְתִּישְׂאָצַר, רַב חֲרָטְמֵי־דִי אָנָּה חֲזוֹן חֲזוֹן חֲזוֹן חֲזוֹן יִדְעַת דִּי רוּחַ אֱלֹהִין קִדְּשִׁין בָּךְ, וְכָל־רִזּוּ לֹא־אֲנִס לָךְ; חֲזוֹן חֲלָמֵי דִי־חֲזוֹתִי 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof. Dan 4:9 Δανιήλ 4: * 4:18 καὶ ἀναστὰς τὸ πρῶτ' ἐκ

τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξέ μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

28355 **חָזוֹן** 1 Noun proper - masculine singular Hazo = [vision]; 1) son of Nahor by his wife Milcah **2375 חָזוֹן חָזוֹן** Genesis 22:22 כָּב וְאֶת־כֶּשֶׁד וְאֶת־חָזוֹן, וְאֶת־חֶסֶד, וְאֶת־יִדְלָפָה, וְאֶת־בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash,

and Jidlapah, and Bethuel.' Ge 22:22 | 22:22 καὶ τὸν χασαδ καὶ τὸν αζαυ καὶ τὸν φαλδασ καὶ τὸν ιεδλαφ καὶ τὸν βαθουηλ

28358 **חֲזַיָּה** 1 Noun proper - masculine singular Hazaiah = [God has seen];

1) an exile and descendant of Shelah of the tribe of Judah who returned in the time of Nehemiah **2382 חֲזַיָּה חֲזַיָּה** Nehemiah 11:5 ה וּמַעֲשִׂיָּה בֶן־בְּרוּךְ בֶּן־כָּל־חֲזָה

5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite. Neh

11:5 Νεεμίας 21:5 καὶ μαασια υἱὸς βαρουχ υἱὸς χαλαζα υἱὸς οζια υἱὸς αδαia υἱὸς ιωριβ υἱὸς θηζια υἱὸς τοῦ σηλωνι

28361 **חַיִּיִּים** 1 Noun - masculine plural 1) thunderbolt, lightning flash, lightning, storm, cloud 2385 **חַיִּיִּים** Zechariah 10:1 א שאלו מיהנה מטר בעת

1 Ask ye of the LORD rain in the time of the latter rain, even of the LORD that maketh lightnings; and He will give them showers of rain, to every one grass in the field. Zec 10:1 Ζαχαρίας 10:1 αἰτεῖσθε ὑετὸν παρὰ κυρίου καθ' ὥραν πρόιμον καὶ ὄψιμον κύριος ἐποίησεν φαντασίας καὶ ὑετὸν χειμερινὸν δώσει αὐτοῖς ἐκάστῳ βοτάνῃν ἐν ἀγρῷ

28362 **חַיִּים** 1 Verb - Qal Participle - masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 5401 **חַיִּים** Ezekiel 3:13 יג וקול כנפי

החיות. משיקות אשה אל-אחותה, וקול האופנים, לעמרתם; וקול, רעש גדול. 13 also the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing. Eze 3:13 Ἰεζεκιήλ 3:13 καὶ εἶδον φωνὴν πτερύγων τῶν ζώων πτερυσσομένων ἐτέρα πρὸς τὴν ἐτέραν καὶ φωνὴ τῶν τροχῶν ἐχομένη αὐτῶν καὶ φωνὴ τοῦ σεισμοῦ

28364 **חַיִּיִּים** 1 Noun - masculine plural 1) vision; 1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) vision, oracle, prophecy (in divine communication) 2384 **חַיִּיִּים**

Joel 3:1 א ויהיה אחרי-כן, אשפוך את-רוחי על-כל-בשר, ונבאו, בניכם. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; Joel 2:28 Ἰωήλ 3:1 καὶ ἔσται μετὰ ταῦτα καὶ ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα καὶ προφητεῦσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ οἱ πρεσβύτεροι ὑμῶν ἐνύπνια ἐνυπνιασθήσονται καὶ οἱ νεανίσκοι ὑμῶν ὁράσεις ὄψονται

28366 **חַיִּיר** 1 Noun proper - masculine singular Hezir = [swine]; 1) a priest in the time of David, leader of the 17th monthly course; 2) one of the heads of the people who sealed the covenant with Nehemiah 2387 **חַיִּיר** Nehemiah 10:21 כא

21 And of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah. Neh 10:20 Νεεμίας 20:21 μαγαφης μεσουλαμ ηζιρ

28367 **חַיִּית** 1 Verb - Qal Perfect - second person feminine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372 **חַיִּית** Isaiah 57:8 ח ואחר

תדלת והמוזות, שמת זכרוןך: כי מאתי גלית ותעלי, הרחבת משכבך. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art

gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest. Isa 57:8 Ἡσαΐας 57:8 καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ὥλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλεῖόν τι ἔξεις ἡγάπησας τοὺς κοιμωμένους μετὰ σοῦ

28372 **חִזִּיתוֹן** 1 Verb - Qal Perfect - second person masculine plural 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) 2370 **חִזִּיתוֹן** Daniel 2:8 ח

עֲנֵה מֶלֶכָּא, וְאָמַר--מִן־יָצִיב יָדַע אָנֹכִי, דִּי עַדְנָא אָנְתוֹן זְבִנִּין; כָּל־קִבְלָא דִּי יֵי אֲנִי מִלְתָּא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain

with me, Dan 2:8 Δανιήλ 2:8 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς ἐπ' ἀληθείας οἶδα ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε καθάπερ ἐωράκατε ὅτι ἀπέστη ἀπ' ἐμοῦ τὸ πρᾶγμα καθάπερ οὖν προστέταχα οὕτως ἔσται

28373 **חִזִּיתִי** 1 Verb - Qal Perfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372 **חִזִּיתִי** Job

15:17. 17 I will tell thee, hear thou me; and that which I have seen I will declare-- Job 15:17 יוֹב 15:17

ἀναγγελῶ δέ σοι ἄκουέ μου ἃ δὴ ἐώρακα ἀναγγελῶ σοι

28374 **חִזִּיתִיךָ** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide 2372 **חִזִּיתִיךָ** Psalm 63:3. וּבִבְרָכָה, לְרֹאשׁוֹת עֲזֶךָ, וּבִבְרָכָה. 3

So have I looked for Thee in the sanctuary, to see Thy power and Thy glory. Psalms 62:3 Ψαλμοί 62:3 οὕτως ἐν τῷ ἁγίῳ ὠφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου

28379 **חִזַּק** 1 Verb - Qal Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **חִזַּק** Isaiah 41:6 וְאִישׁ

6 They helped every one his neighbour; and every one said to his brother: 'Be of good courage.' Isa 41:6 Ἡσαΐας 41:6 κρίνων ἕκαστος τῷ πλησίον καὶ τῷ ἀδελφῷ βοηθῆσαι καὶ ἐρεῖ

28381 **חִזַּק** 1 Verb - Piel Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

13 יג כִּי-חִזַּק, בְּרִיחֵי שַׁעְרֶיךָ; בָּרַךְ בְּנֶיךָ בְּקִרְבֶּךָ. **חִזַּק חִזַּק** Psalm 147:13

For He hath made strong the bars of thy gates; He hath blessed thy children within thee. Psa 147:13 Ψαλμοί 147:2 ὅτι ἐνίσχυσεν τοὺς μοχλοὺς τῶν πυλῶν σου εὐλόγησεν τοὺς υἱοὺς σου ἐν σοί

28382 **חִזָּק חִזָּק** 1 Noun - masculine singular construct 1) strength 2392

כב וְהִפְכֹתִי, כֶּסֶא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חִזָּק מַמְלָכוֹת הַגּוֹיִם; Haggai 2:22 22 and 22 וְהִפְכֹתִי מְרֻכְבָּהּ, וְרֻכְבֵּיהָ, וַיֵּרְדּוּ סוּסִים וְרֻכְבֵּיהֶם, אִישׁ בְּחָרֶב אָחִיו.

I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come

down, every one by the sword of his brother. Hag 2:22 Ἀγγαῖος 2:22 καὶ καταστρέψω θρόνους βασιλέων καὶ ὀλεθρεύσω δύναμιν βασιλέων τῶν ἐθνῶν καὶ καταστρέψω ἄρματα καὶ ἀναβάτας καὶ καταβήσονται ἵπποι καὶ ἀναβάται αὐτῶν ἕκαστος ἐν ῥομφαίᾳ πρὸς τὸν ἀδελφὸν αὐτοῦ

28383 **חִזְקָה** 1 Adjective - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388 **חִזְקָה חִזְקָה** Ezekiel 3:14 יד וְרוּחַ

14 So a נִשְׁאַתְנִי, וַתִּקַּחנִי; וְאַלְךָ מֵר בְּחַמַּת רוּחִי, וַיֵּרֶד־יְהוָה עָלַי חִזְקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me. Eze 3:14 Ἰεζεκιήλ 3:14 καὶ τὸ πνεῦμα ἐξήρην με καὶ ἀνέλαβέν με καὶ ἐπορεύθην ἐν ὀρμῇ τοῦ πνεύματός μου καὶ χεὶρ κυρίου ἐγένετο ἐπ' ἐμέ κραταιά

28387 **חִזְקוּ** 1 Verb - Piel Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388 חִזְקוּ חִזְקוּ** Isaiah 35:3 **ג חִזְקוּ**. 3 Strengthen ye the weak hands, and

make firm the tottering knees. Isa 35:3 Ἡσαΐας 35:3 ἰσχύσατε χεῖρες ἀνειμένα καὶ γόνατα παραλελυμένα * 35:4 παρακαλέσατε οἱ ὀλιγόψυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν καὶ ἀνταποδώσει αὐτοῖς ἥξει καὶ σώσει ἡμᾶς

28390 **חִזְקוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388 חִזְקוּ חִזְקוּ** 2 Chronicles 28:20 **כ וַיָּבֹא עָלָיו, תִּלְגַּת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּצֵּר לוֹ, וְלֹא חִזְקוּ.** 20 And Tillegath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not. 2Chr 28:20 2η Χρογικῶν 28:20 καὶ ἦλθεν ἐπ' αὐτὸν θαγλαθφελλασαρ βασιλεὺς ἀσσοῦρ καὶ ἐπάταξεν αὐτόν

28391 **חִזְקִי** 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength;

1d3) to withstand; 1d4) to hold strongly with **חֹזֶק** Isaiah 54:2 **ב** הִרְחִיבִי מְקוֹם אֶהְלִי, וִירִיעוֹת מִשְׁכְּנוֹתַי יִטּוּ--אֶל־תַּחֲשָׁכִי; הָאֲרִיכִי, מִיתְרֵיהֶן, וַיִּתְּרֵנִי, חֹזְקִי. 2 Enlarge the place of thy tent, and let them stretch

forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν ἀνυλαινῶν σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

28392 **חֹזֶק** 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **חֹזֶק** Nahum 3:14 **יִד מִי** 14 מְצוֹר שְׂאֵבִי-לָהּ, חֹזְקִי מִבְּצָרֶיהָ; בְּאֵי בְשִׁיט וְרִמְסִי בַחֲמֶר, הַחֲזִיקִי מִלְבָּן.

Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

28393 **חֹזֶק** 1 Noun - masculine singular construct | first person common singular

1) strength **חֹזֶק** Psalm 18:2 **ב וַיֹּאמֶר--אֶרְחָמֶךָ יְהוָה חֹזְקִי** And he said: I love thee, O LORD, my strength. Psa *18:1 17:2 καὶ εἶπεν ἀγαπήσω σε κύριε ἡ ἰσχὺς μου

28394 **חֹזְקֵי-מִצָּח** 1 Adjective - masculine plural construct 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strong one (subst) **חֹזְקֵי-יִשְׂרָאֵל**, **לֹא יֵאָבֹד לְשֹׁמֵעַ אֲלֵיךָ--כִּי-אֵינָם** Ezekiel 3:7 **חֹזְקֵי-יִשְׂרָאֵל**, **לֹא יֵאָבֹד לְשֹׁמֵעַ אֲלֵי:** **כִּי כָל-בֵּית יִשְׂרָאֵל, חֹזְקֵי-מִצָּח וְקָשִׁי-לֵב הֵמָּה.** But

the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart. Eze 3:7 Ἰεζεκιήλ 3:7 ὁ δὲ οἶκος τοῦ ἰσραηλ οὐ μὴ θελήσωσιν εἰσακοῦσαί σου διότι οὐ βούλονται εἰσακοῦεῖν μου ὅτι πᾶς ὁ οἶκος ἰσραηλ φιλόνηκοί εἰσιν καὶ σκληροκάρδιοι

28398 **חֹזַקְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)

(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

15 טו ואני יסרתי. חזקתי זרועתם; ואלי, יחשבו־רע. Hosea 7:15 חזקתי חזק

Though I have trained and strengthened their arms, yet do they devise

evil against Me. Hos 7:15 Ὡσηέ 7:15 καὶ γὰρ κατίσχυσα τοὺς βραχίονας αὐτῶν καὶ εἰς ἐμὲ ἐλογίσαντο πονηρά

28399 חזקתם **1** Verb - Piel Perfect - second person masculine plural 1) to

strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

ד אַת־הַנְּחָלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחֹלָה לֹא־רִפֵּאתֶם. Ezekiel 34:4 חזקתם חזק

וְלִנְשָׁבֶרֶת לֹא חִבַּשְׁתֶּם. וְאֶת־הַנִּדְחָת לֹא הִשְׁבַּתֶּם. וְאֶת־הָאֲבֵדֶת לֹא בִקְשַׁתֶּם;

4 The weak have ye not strengthened, וְבִחְזִיקָה רְדִיתֶם אֹתָם, וּבִפְרֹךְ.

neither have ye healed that which was sick, neither have ye bound up

that which was broken, neither have ye brought back that which was

driven away, neither have ye sought that which was lost; but with force

have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ

ἡσθενηκὸς οὐκ ἐνίσχυσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

28400 חזקתני **1** Verb - Qal Perfect - second person masculine singular | first

person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly

with **2388** חזקתני חזק Jeremiah 20:7 וְתִוְכַל; וְאָפַת. חִזַּקְתָּנִי וְתִוְכַל;

7 O LORD, Thou hast enticed me, לִי. חִזַּקְתָּנִי וְתִוְכַל; וְאָפַת.

and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me. Jer 20:7

Ἰερεμίας 20:7 ἠπάτησάς με κύριε καὶ ἠπατήθην ἐκράτησας καὶ ἠδυνάσθης ἐγενόμην εἰς γέλωτα πᾶσαν ἡμέραν διετελέσσα μυσκτηριζόμενος

28401 **חִזְקָתִּי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

חִזְקָתִּי חֶזֶק Daniel 10:19 **שָׁלוֹם** יֵשׁ וַיֹּאמֶר אֶל־תִּירָא אִישׁ־חֲמָדוֹת. לְךָ־חֶזֶק וְחֶזֶק; וַיְדַבְּרוּ עִמִּי הַתַּחֲזִיקָתִי, וַאֲמָרָה יְדַבֵּר אֲדֹנִי כִי חִזְקָתִּי.

And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was

strengthened, and said: 'Let my lord speak; for thou hast strengthened

me.' Dan 10:19 Δανιήλ 10:19 καὶ εἶπέ μοι ἄνθρωπος ἐλεεινὸς εἰ μὴ φοβοῦ ὑγίαινε ἀνδρίζου καὶ ἴσχυε καὶ ἐν τῷ λαλῆσαι αὐτὸν μετ' ἐμοῦ ἴσχυσα καὶ εἶπα λαλησάτω ὁ κύριός μου ὅτι ἐνίσχυσέ με

28402 **חָה** 1 Noun - masculine singular 1) hook, ring, fetter, brooch; 1a) hook, ring (in nose of captive); 1b) hook, ring (as jewellery); 1b1) nose ring; 1b2) bracelet

חָה חָה Exodus 35:22 **כָּב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כָּל נָדִיב לֵב,**

חָה חָה וַיָּבֹאוּ חָה וְנָשָׁם וְשַׁבְעַת וְכוּמָז כָּל־כָּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הָיָה תְּנוּפֶת. 22 And they came, both men and women, as many as were

willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of

gold unto the LORD. Exo 35:22 Ἐξοδος 35:22 καὶ ἤνεγκαν οἱ ἄνδρες παρὰ τῶν γυναικῶν πᾶς ὃ ἔδοξεν τῇ διανοίᾳ ἤνεγκαν σφραγίδας καὶ ἐνώτια καὶ δακτυλίους καὶ ἐμπλόκια καὶ περιδέξια πᾶν σκεῦός χρυσοῦν καὶ πάντες ὅσοι ἤνεγκαν ἀφαιρέματα χρυσοῦ κυρίῳ

28404 **חַחִים** 1 **חַחִים** qere; Noun - common masculine plural absolute kethib 1)

hook, ring, fetter, brooch; 1a) hook, ring (in nose of captive); 1b) hook, ring (as jewellery); 1b1) nose ring; 1b2) bracelet 2397 **חַח חַחִים** Ezekiel 29:4 **וַיִּנְתֵּנִי**

חַחִים (חַחִים) בְּלִחְיָהּ, וְהִדְבַּקְתִּי דִנְת־יֹאֲרִיךְ בְּקַשְׁשֻׁתֶּיהָ; וְהַעֲלִיתִי, מִתּוֹךְ

4 **יֹאֲרִיךְ, וְאֵת כָּל־דִּנְת יֹאֲרִיךְ, בְּקַשְׁשֻׁתֶּיהָ תִּדְבֹּק.** And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales;

and I will bring thee up out of the midst of thy rivers, and all the fish

of thy rivers shall stick unto thy scales. Eze 29:4 Ἰεζεκιήλ 29:4 καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθῦς τοῦ ποταμοῦ σου πρὸς τὰς

πτέρυγας σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου

28407 **חָטָא** 1 Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 **חָטָא חָטָא** Ezekiel 3:21

כָּא וְאַתָּה כִּי הִזְהַרְתּוּ צְדִיק, לְבִלְתִּי חָטָא צְדִיק--וְהוּא לֹא-חָטָא: חָיו יִחְיֶה כִּי נִזְהַר, {פ} 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.' {P}

Eze 3:21 Ἰεζεκιήλ 3:21 σὺ δὲ ἐὰν διαστείλῃ τῷ δικαίῳ τοῦ μὴ ἁμαρτεῖν καὶ αὐτὸς μὴ ἁμάρτη ὁ δίκαιος ζῶν ζήσεται ὅτι διεστείλω αὐτῷ καὶ σὺ τὴν σεαυτοῦ ψυχὴν ῥύσῃ

28409 **חָטָא** 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 3243 **מִיִּנְקִיתִךְ יִנֵּק**

Isaiah 49:23 **כִּנּוּ וְהָיוּ מְלָכִים אֲמֹנִיָּה, וְשָׂרוֹתֵיהֶם מִיִּנְקִיתֶיךָ--אֲפִים אֲרָץ יִשְׁתַּחֲווּ לָךְ, וְעַפְרָה רִגְלֶיךָ יִלְחֲכוּ; וְיָדַעַתָּ כִּי-אֲנִי יְהוָה, אֲשֶׁר לֹא-יִבְשׁוּ קִנִּי. {ס}**

And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S} Isa 49:23 Ἡσαΐας 49:23

καὶ ἔσονται βασιλεῖς τιθηνοὶ σου αἱ δὲ ἄρχουσαι τροφοὶ σου ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ

28410 **חָטָא** 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 954 **מְבִישָׁה בּוֹשׁ**

Proverbs 12:4 **דָּאִשֶׁת-חַיִּל, עֲטָרַת בְּעָלָהּ; וּכְרָקָב בְּעֲצָמוֹתָיו מְבִישָׁה. 4 A** virtuous woman is a crown to her husband; but she that doeth

shamefully is as rottenness in his bones. Prv 12:4 Παροιμίαι 12:4 γυνὴ ἀνδρείᾳ στέφανος τῷ ἀνδρὶ αὐτῆς ὥσπερ δὲ ἐν ξύλῳ σκώληξ οὕτως ἄνδρα ἀπόλλυσιν γυνὴ κακοποιός

28412 **חָטְאָה** 1 Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 חָטָא**

ח חָטְאָה חָטְאָה יְרוּשָׁלַם. עַל־כֵּן לְנִידָה הִיָּתָה; כָּל־מְכַבְּדֶיהָ
8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that
honoured her despise her, because they have seen her nakedness; she

herself also sigheth, and turneth backward. {S} Lam 1:8 ἀμαρτίαν ἥμαρτεν
Ἱερουσαλημ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτήν ἐταπείνωσαν αὐτήν
εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάζουσα καὶ ἀπεστράφη ὀπίσω

28413 **חָטְאָה** 1 Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403 חָטָא** Isaiah 5:18 יח
18 Woe unto them
that draw iniquity with cords of vanity, and sin as it were with a cart

rope, Isa 5:18 Ἡσαΐας 5:18 οὐαὶ οἱ ἐπισπώμενοι τὰς ἀμαρτίας ὡς σχοινίῳ μακρῷ καὶ
ὡς ζυγοῦ ἱμάντι δαμάλεως τὰς ἀνομίας

28417 **חָטְאוּ** 1 Verb - Piel Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 חָטָא**

כב וּבַיּוֹם, הַשֵּׁנִי, תִּקְרִיב שְׁעִיר־עִזִּים תָּמִים, לְחַטָּאת; וְחָטְאוּ.
22 And on the second day thou shalt
offer a he-goat without blemish for a sin-offering; and they shall purify

the altar, as they did purify it with the bullock. Eze 43:22 Ἰεζεκιήλ 43:22
καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ λήμψονται ἐρίφους δύο αἰγῶν ἀμώμους ὑπὲρ ἀμαρτίας καὶ
ἐξιλάσσονται τὸ θυσιαστήριον καθότι ἐξιλάσαντο ἐν τῷ μόσχῳ

28419 **חַטְאוֹתַי** 1 **לְכָל־חַטְאוֹתַי** Noun - feminine plural construct | first person
common singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin,
guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of
ceremonial uncleanness **2403 חַטְאוֹתַי** Psalm 25:18 יח
18 See mine affliction and my travail; and forgive

all my sins. Psa 25:18 Ψαλμοί 24:18 ἰδὲ τὴν ταπείνωσίν μου καὶ τὸν κόπον μου καὶ
ἄφες πάσας τὰς ἀμαρτίας μου

28420 **חַטְאוֹתֶיכֶם** 1 Noun - feminine plural construct | second person masculine
plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin;

2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאת חַטָּאתֵיכֶם Ezekiel 21:29 כֹּחַ לְכֹן, כֹּחַ-אֶמֶר אֲדַנִּי יְהוָה, יַעַן הִזְכַּרְתֶּם עֲוֹנֵיכֶם, בְּהִגְלוֹת פְּשָׁעֵיכֶם לְהִזְכָּרוֹת חַטָּאוֹתֵיכֶם בְּכָל עֲלִילוֹתֵיכֶם- {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P} Eze 21:24 Ἰεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἀλώσεσθε

28425 חַטָּאִים 1 Adjective - masculine plural construct n m; 1) sinners; adj; 2) sinful; 3) exposed to condemnation, reckoned as offenders חטאי חטאים 2400 אִם Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כָּל חַטָּאֵי עַמִּי: הָאֲמָרִים, לֹא־תִגִּישׁ וְתִקְדִּים בַּעֲדֵינוּ־ 9:10 .הָרֶעָה 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.' Amos 9:10 Ἀμός 9:10 ἐν ῥομφαίᾳ τελευτήσουσι πάντες ἁμαρτωλοὶ λαοῦ μου οἱ λέγοντες οὐ μὴ ἐγγίση οὐδ' οὐ μὴ γένηται ἐφ' ἡμᾶς τὰ κακὰ

28426 כָּל־חַטָּאתַי 1 חַטָּאתִי Noun - masculine plural construct | first person common singular 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399 חַטָּאתַי יְיָ הִנֵּה לְשָׁלוֹם, מֵר־לִי מָר; וְאַתָּה חָשַׁקְתָּ נַפְשִׁי, מִשַּׁחַת בָּלִי, כִּי Isaiah 38:17 17 Behold, for my peace I had great bitterness; but Thou hast in love to my soul delivered it from the pit of corruption; for Thou hast cast all my sins behind Thy back. Isa 38:17 Ὅσαί᾽ας 38:17 εἴλου γάρ μου τὴν ψυχὴν ἵνα μὴ ἀπόληται καὶ ἀπέρριψας ὀπίσω μου πάσας τὰς ἁμαρτίας μου

28427 אֶת־חַטָּאתַי 1 חַטָּאת Noun - masculine plural construct | first person common
singular 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399 חַטָּא חַטָּא
Genesis 41:9 ט וַיְדַבֵּר שָׂר הַמִּשְׁקִים, אֶת־פָּרְעָה לֵאמֹר: אֶת־חַטָּאתַי, אֲנִי מִזְכִּיר הַיּוֹם.
9 Then spoke the chief butler unto Pharaoh, saying: 'I make
mention of my faults this day: Ge 41:9 | 41:9 καὶ ἐλάλησεν ὁ ἀρχαιονοχόος πρὸς
φαραω λέγων τὴν ἀμαρτίαν μου ἀναμνησάω σήμερον

28428 חַטָּאִי 1 Noun - masculine plural construct 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399 חַטָּאִי חַטָּא 2 Kings 10:29 כֹּט רַק חַטָּאִי יִרְבְּעָם בֶּן־נִבַּט, אֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל--לֹא־סָר יְהוּא, מֵאַחֲרֵיהֶם: עֲגֹלֵי, הַזֹּהָב, {פ} 29 Howbeit from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin, Jehu departed not from after them, the golden calves that were in Beth-el, and that were in Dan. {P} 2Ki 10:29 βασιλειῶν Δ' 10:29 πλὴν ἁμαρτιῶν ιεροβοαμ υἱοῦ ναβατ ὃς ἐξῆμαρτεν τὸν ἰσραηλ οὐκ ἀπέστη ἰου ἀπὸ ὅπισθεν αὐτῶν αἱ δαμάλεις αἱ χρυσαῖ ἐν βαιθηλ καὶ ἐν δαν

28429 **הַטָּאֹר 1 הַטָּאִיר** kethib; Noun - common masculine plural construct | suffix
third person masculine singular qere 1) sin; 1a) sin; 1b) guilt for sin; 1c)

לֹט מִה־יִתְאֲוִינָן אָדָם חַי, Lamentations 3:39 **חַטָּאיוֹ חַטָּא** 2399 **punishment for sin** 2399
 {ס} 39 Wherefore doth a living man complain, a strong man because of his sins? {S} Lam 3:39 τί γογγύσει ἄνθρωπος ζῶν ἀνὴρ περὶ τῆς ἁμαρτίας αὐτοῦ

28430 **חַטָּאִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) sin; 1a) sin; 1b) guilt for sin; 1c) **punishment for sin** 2399

Isaiah 1:18 יח לְכוּ-נָא וְנִכְחָתָה, יֹאמֶר יְהוָה; אִם-יִהְיוּ חַטָּאִיכֶם כַּשָּׁנִים כַּשָּׁלֹג יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa 1:18 Ἡσαΐας 1:18 καὶ δεῦτε καὶ διελεγχθῶμεν λέγει κύριος καὶ ἐὰν ὥσιν αἱ ἁμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ὥσιν ὡς κόκκινον ὡς ἔριον λευκανῶ

28432 **חַטָּאִים** 1 Noun - masculine plural 1) sin; 1a) sin; 1b) guilt for sin; 1c)

punishment for sin 2399 **חַטָּאִים** Ecclesiastes 10:4 ד אִם-רוּחַ הַמוֹשֵׁל תַּעֲלֶה מְקוֹמֶךָ אֶל-תֵּנָח: כִּי מִרְפָּא, יֵנִיחַ חַטָּאִים גְּדוֹלִים. 4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences. Eccl 10:4 Ἐκκλησιαστής 10:4 ἐὰν πνεῦμα τοῦ ἐξουσιάζοντος ἀναβῇ ἐπὶ σέ τόπον σου μὴ ἀφῇς ὅτι ἴαμα καταπάσσει ἁμαρτίας μεγάλας

28433 **חַטָּאִים** 1 Verb - Qal Participle - masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 5046

כ אין אֶסְתֵּר, מִנְּדָת מוֹלֶדֶתָהּ וְאֶת-עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, Esther 2:20 {ס} 20 מִרְדֵּכָי: וְאֶת-מַאֲמַר מִרְדֵּכָי אֶסְתֵּר עָשָׂה, כַּאֲשֶׁר הִצִּיתָ בְּאֲמִנָּה אֹתוֹ. Esther had not yet made known her kindred nor her people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as when she was brought up with him-- {S} Est 2:20 Ἐσθήρ 2:20 ἡ δὲ εσθηρ οὐχ ὑπέδειξεν τὴν πατρίδα αὐτῆς οὕτως γὰρ ἐνετείλατο αὐτῇ μαρδοχαῖος φοβεῖσθαι τὸν θεὸν καὶ ποιεῖν τὰ προστάγματα αὐτοῦ καθὼς ἦν μετ' αὐτοῦ καὶ εσθηρ οὐ μετήλλαξεν τὴν ἀγωγὴν αὐτῆς

28434 **חַטָּא** 1 Noun - masculine singular construct | third person masculine plural 1) sin; 1a) sin; 1b) guilt for sin; 1c) **punishment for sin** 2399 **חַטָּא** Leviticus 20:20 כ ואִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-דִּדְתּוֹ--עֲרֹת דָּדוֹ, גִּלָּה; חַטָּא יִשְׂאוּ, עֲרִירִים. 20 And if a man shall lie with his uncle's wife--he hath uncovered his uncle's nakedness--they shall bear their sin; they shall die childless.

Lev 20:20 Λευιτικόν 20:20 ὃς ἂν κοιμηθῇ μετὰ τῆς συγγενοῦς αὐτοῦ ἀσχημοσύνην τῆς συγγενείας αὐτοῦ ἀπεκάλυπεν ἄτεκνοι ἀποθάνουσι

28442 **חַטָּאתוֹ** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness;

1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **חטאתו** 2398

חטא Ezekiel 33:12 **יב ואתה בן־אדם, אֹמַר אֶל־בְּנֵי־עַמֶּךָ צְדָקַת הַצְדִּיק לֹא תַצִּילֶנּוּ בְיוֹם פְּשָׁעוֹ, וְרָשָׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מִרְשָׁעוֹ; וְצְדִיק, לֹא יוֹכֵל לְחַיּוֹת בָּהּ־בְיוֹם חַטָּאתוֹ.** 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live

thereby in the day that he sinneth. Eze 33:12 Ἰεζεκιήλ 33:12 εἶπὸν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου δικαιοσύνη δικαίου οὐ μὴ ἐξέλῃται αὐτὸν ἐν ἡ ἃν ἡμέρα πλανηθῇ καὶ ἀνομία ἀσεβοῦς οὐ μὴ κακώσῃ αὐτὸν ἐν ἡ ἃν ἡμέρα ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ δίκαιος οὐ μὴ δύνῃται σωθῆναι

28445 **חטאתיה** 1 Noun - feminine plural construct | third person feminine singular

1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

חטאתיה **חטאה** 2403 **ב וְדַבְּרוּ עַל־לֵב יְרוּשָׁלַם, וְקִרְאוּ אֵלֶיהָ־כִּי מְלָאָה צָבָאָה, כִּי נִרְצָה עֲוֹנוֹתָ: כִּי לָקַחָהּ מִיַּד יְהוָה, כַּפָּלִים בְּכָל־חַטָּאתֶיהָ.** 2 Bid Jerusalem take heart, and proclaim unto her, that

her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S} Isa 40:2

Ἡσαΐας 40:2 ἱερεῖς λαλήσατε εἰς τὴν καρδίαν ἱερουσαλημ παρακαλέσατε αὐτήν ὅτι ἐπλήσθη ἡ ταπείνωσις αὐτῆς ἔλγεται αὐτῆς ἡ ἀμαρτία ὅτι ἐδέξατο ἐκ χειρὸς κυρίου διπλά τὰ ἀμαρτήματα αὐτῆς

28446 **חטאתיהם** 1 Noun - feminine plural construct | third person masculine

plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

חטאתיהם **חטאה** 2403 **ב וַיִּבְדְּלוּ זֶרַע יִשְׂרָאֵל, מִכָּל בְּנֵי נָכָר; וַיַּעֲמְדוּ, וַיִּתְּנֻדוּ עַל־חַטָּאתֵיהֶם, וְעֲוֹנוֹת, אֲבֹתֵיהֶם.** 2 And the seed of

Israel separated themselves from all foreigners, and stood and confessed

their sins, and the iniquities of their fathers. Neh 9:2 Νεεμίας 19:2 καὶ ἐχωρίσθησαν οἱ υἱοὶ ἰσραηλ ἀπὸ παντὸς υἱοῦ ἄλλοτρίου καὶ ἔστησαν καὶ ἐξηγόρευσαν τὰς ἀμαρτίας αὐτῶν καὶ τὰς ἀνομίας τῶν πατέρων αὐτῶν

28454 **חטאתך** 1 Noun - feminine plural construct | second person masculine

singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

חטאתך **חטאה** 2403 **יג וְגַם־אֲנִי, הִחַלֵּיתִי הַכּוֹתְךָ־הַשָּׁמַם, עַל־חַטָּאתְךָ.** 13 Therefore I also do smite thee with a grievous wound; I

do make thee desolate because of thy sins. Mic 6:13 Μιχαίας 6:13 καὶ ἐγὼ ἄρξομαι τοῦ πατάξαι σε ἀφανιῶ σε ἐπὶ ταῖς ἀμαρτίαις σου

28458 **חַטָּאתָנוּ** 1 Noun - feminine singular construct | first person common plural
1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c)
punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial

uncleanliness 2403 **חַטָּאתָנוּ חַטָּאָה** Jeremiah 16:10 **יְהוָה, כִּי תִגִּיד לָעַם הַזֶּה, אֵת כָּל-הַדְּבָרִים, הָאֵלֶּה; וְאָמְרוּ אֵלֶיךָ, עַל-מָה דִּבֶּר יְהוָה עָלֵינוּ אֵת כָּל-
הַדְּבָרִים הַגְּדוֹלָה הַזֹּאת, וּמָה עֹנִינוּ וּמָה חַטָּאתָנוּ, אֲשֶׁר חַטָּאנוּ לַיהוָה אֱלֹהֵינוּ.**
10 And it shall come to pass, when thou shalt tell this people all these
words, and they shall say unto thee: 'Wherefore hath the LORD

pronounced all this great evil against us? or what is our iniquity? or
what is our sin that we have committed against the LORD our God?' Jer
16:10 Ἰερεμίας 16:10 καὶ ἔσται ὅταν ἀναγγείλῃς τῷ λαῷ τούτῳ ἅπαντα τὰ ῥήματα
ταῦτα καὶ εἰπωσιν πρὸς σέ διὰ τί ἐλάλησεν κύριος ἐφ' ἡμᾶς πάντα τὰ κακὰ ταῦτα τίς
ἡ ἀδικία ἡμῶν καὶ τίς ἡ ἁμαρτία ἡμῶν ἣν ἡμάρτομεν ἐναντὶ κυρίου τοῦ θεοῦ ἡμῶν

28459 **חֲטָבוֹת** 1 Noun - feminine plural 1) coloured fabric, dark-hued stuffs 2405

טו מְרַבְדִּים, רַבְּדָתִי עֲרָשִׁי; חֲטָבוֹת, אֲטוּן מִצָּרִים. Proverbs 7:16 **חֲטָבוֹת חֲטָבוֹת**
16 I have decked my couch with coverlets, with striped cloths of the
yarn of Egypt. Prv 7:16 Παροιμία 7:16 κειρίαις τέτακα τὴν κλίνην μου ἀμφιτάποις
δὲ ἔστρωκα τοῖς ἀπ' αἰγύπτου

28466 **חֲטִין** 1 Noun - feminine plural 1) wheat; 1a) wheat (plant); 1b) wheat flour

**ט וְאַתָּה קַח-לָךְ חֲטִין וּשְׂעִרִים וּפּוֹל וְעֲדָשִׁים וְנִתְתָּה אוֹתָם בְּכֵלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לֶךְ, לֶלֶחֶם: מִסְפַּר
וְדַחַן וְכַסְמִים, 9 תִּקַּח אֲשֶׁר-אַתָּה שׁוֹכֵב עַל-צִדְּךָ, שְׁלֹשׁ-מֵאוֹת וְתִשְׁעִים יוֹם--תֹּאכְלֵנּוּ.**
9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet,
and spelt, and put them in one vessel, and make thee bread thereof;
according to the number of the days that thou shalt lie upon thy side,
even three hundred and ninety days, shalt thou eat thereof. Eze 4:9

Ἰεζεκιήλ 4:9 καὶ σὺ λαβὲ σεαυτῷ πυροὺς καὶ κριθὰς καὶ κύαμον καὶ φακὸν καὶ
κέγχρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἐν ὀστράκινον καὶ ποιήσεις αὐτὰ
σεαυτῷ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ὡς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου
ἐνενήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτὰ

28473 **חִיָּאל** 1 Noun proper - feminine singular Hiel = |God lives|; 1) a native of

Bethel who rebuilt Jericho in the reign of Ahab and in whom was fulfilled the
curse pronounced by Joshua 2419 **חִיָּאל חִיָּאל בְּנָה** 1 Kings 16:34 **לִד בְּיָמָיו בְּנָה
חִיָּאל, בֵּית הָאֱלֹהִים--אֶת-יְרִיחוֹ: בְּאַבִּירָם בְּכֹרוֹ יִסְדָּהּ, וּבִשְׁגִיב (וּבִשְׁגִיב) צָעִירוֹ
34 הָצִיב דִּלְתֶיהָ, כְּדִבֶּר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בֶּן-נּוּן. {ס}**

In his
days did Hiel the Bethelite build Jericho; with Abiram his first-born he
laid the foundation thereof, and with his youngest son Segub he set up
the gates thereof; according to the word of the LORD, which He spoke
by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ'

16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιηλ ὁ βαιθηλίτης τὴν ἱεριχὼ ἐν τῷ ἀβιρων
τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν
θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

28477 **חִידָתֶךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) riddle, difficult question, parable, enigmatic saying or question, perplexing

saying or question; 1a) riddle (dark obscure utterance); 1b) riddle, enigma (to be guessed); 1c) perplexing questions (difficult); 1d) double dealing (with 'havin') 2420

יִגְדֹּל וְאֵם לֹא תִכְלֹן, לְהַגִּיד לִי--וְנִתְּתָם אֲתָם לִי חִידָתְךָ חִידָה Judges 14:13 שְׁלֹשִׁים סָדִינִים, וְשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חִידָתְךָ, חִידָתְךָ.

13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.' Jdgs 14:13 Κριταί 14:13 καὶ ἐὰν μὴ δύνῃσθε ἀπαγγεῖλαί μοι δώσετε ὑμεῖς ἐμοὶ τριάκοντα ὀθόνια καὶ τριάκοντα ἀλλασσομένας στολὰς ἱματίων καὶ εἶπαν αὐτῷ προβαλοῦ τὸ πρόβλημα καὶ ἀκουσόμεθα αὐτό

28478 חָיָה 1 Verb - Qal Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 חָיָה חִיָּה Ecclesiastes 6:6 וַיֹּאמְרוּ חָיָה, אֶלְךָ 6 yea, though he live a thousand years twice told, and enjoy no good; do not

all go to one place? Eccl 6:6 Ἐκκλησιαστής 6:6 καὶ εἰ ἔζησεν χιλίων ἐτῶν καθόδους καὶ ἀγαθωσύνην οὐκ εἶδεν μὴ οὐκ εἰς τόπον ἓνα τὰ πάντα πορεύεται

28481 חָיָה 1 Verb - Piel Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 חָיָה חִיָּה Psalm 22:29 לֹא אֲכָלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ, 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}

even he that cannot keep his soul alive. Psa 22:28 Ψαλμοί 21:29 ὅτι τοῦ κυρίου ἡ βασιλεία καὶ αὐτὸς δεσπόζει τῶν ἐθνῶν

28482 חָיָה 1 Verb - Qal Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to

life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 חָיָה Numbers 14:38

לח ויהושע בן-נון, 38 וכִלְבִּי בן-יִפְנֶה, חָיָה מִן-הָאֲנָשִׁים הָהֵם, הַהֹלְכִים לְתוֹר אֶת-הָאָרֶץ. But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive

of those men that went to spy out the land. Num 14:38 Αριθμοί 14:38 καὶ ἰησοῦς υἱὸς ναυη καὶ χαλεβ υἱὸς ιεφοννη ἔζησαν ἀπὸ τῶν ἀνθρώπων ἐκείνων τῶν πεπορευμένων κατασκέψασθαι τὴν γῆν

28484 חָיָה 1 Verb - Piel Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 חָיָה Judges 21:14 יֵד וַיָּשָׁב בְּנֵימִן, בָּעֵת הַהִיא, וַיִּתְּנוּ לָהֶם הַנָּשִׁים, אֲשֶׁר חָיָה מִנְּשֵׁי יַבֶּשׁ גִּלְעָד; וְלֹא-מָצְאוּ לָהֶם, בָּן.

14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; and yet so

they sufficed them not. Jdgs 21:14 Κριταί 21:14 καὶ ἐπέστρεψεν βενιαμιν πρὸς τοὺς υἱοὺς ἰσραηλ ἐν τῷ καιρῷ ἐκείνῳ καὶ ἔδωκαν αὐτοῖς οἱ υἱοὶ ἰσραηλ τὰς γυναῖκας ἃς ἐζωοποίησαν ἀπὸ τῶν θυγατέρων ἰαβις γαλααδ καὶ ἤρεσεν αὐτοῖς οὕτως

28486 חַיָּוִת 1 Noun - feminine plural 1) beast, animal 2423 חַיָּוִת Daniel 7:3 And four great

beasts came up from the sea, diverse one from another. Dan 7:3 Δανιήλ 7:3 καὶ τέσσαρα θηρία ἀνέβαινον ἐκ τῆς θαλάσσης διαφέροντα ἐν παρὰ τὸ ἓν

28487 חַיִּית 1 Noun - feminine singular 1) living 2424 חַיִּית Samuel 20:3

ג וַיָּבֹא דָוִד אֶל-בֵּיתוֹ, יְרוּשָׁלַם, וַיִּקַּח הַמֶּלֶךְ אֶת עֶשְׂרֵי-נָשִׁים פְּלִנְשִׁים אֲשֶׁר הָיוּ לְשֹׁמֵר הַבַּיִת וַיִּתְּנֵם בֵּית-מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וְאֵלֵיהֶם לֹא-בָא; וַתִּהְיֶינָה {ס}

3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom

he had left to keep the house, and put them in ward, and provided

them with sustenance, but went not in unto them. So they were shut up

unto the day of their death, in widowhood, with their husband alive. {S}

2Sm 20:3 2η Σαμουήλ 20:3 καὶ εἰσῆλθεν δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακὰς αὐτοῦ ἃς ἀφῆκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτὰς ἐν οἴκῳ φυλακῆς καὶ διέθρεψεν αὐτὰς καὶ πρὸς αὐτὰς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν χῆραι ζῶσαι

28492 חַיִּוִּת 1 Adjective - feminine plural 1) vigorous, lively, having the

vigour of life 2422 חַיִּוִּת Exodus 1:19 יֵט וַתֹּאמְרֵן הַמִּיָּלְדֹת אֶל-פַּרְעֹה, כִּי

לֹא כְנָשִׁים הַמִּצְרִית הָעִבְרִית: כִּי-חַיִּוִּת הֵנָּה, בְּטָרֶם תָּבוֹא אֲלֵהֶן הַמִּיָּלְדֹת

19 And the midwives said unto Pharaoh: 'Because the Hebrew

28505 **חַיִּיכִי** 1 Noun - masculine plural construct | second feminine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **2416**

Psalm 103:4 **דַּר הַנוֹאֵל מִשְׁחַת חַיִּיכִי; הַמַּעֲטָרְכִי, חֶסֶד וְרַחֲמִים.** 4 Who redeemeth thy life from the pit; who encompasseth thee with

lovingkindness and tender mercies; Psa 103:4 **Ψαλμοί 102:4 τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς**

28506 **חַיִּיכִם** 1 Noun - masculine plural construct | second person masculine plural adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **2416**

מִזְכֵּר חַיִּיכֶם Deuteronomy 32:47 **חַיִּיכֶם; מִכֶּם--כִּי־הוּא, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה, וּבִדְבַר הַזֶּה, תִּאָּרִיכוּ יָמִים עַל־הָאָדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה, {פ}** 47 For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days upon the land,

whither ye go over the Jordan to possess it.' {P} Deu 32:47 **Δευτερονόμιον 32:47 ὅτι οὐχὶ λόγος κενὸς οὗτος ὑμῖν ὅτι αὕτη ἡ ζωὴ ὑμῶν καὶ ἕνεκεν τοῦ λόγου τούτου μακροημερεύσετε ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτήν**

28509 **חַיִּינוּ** 1 Noun - masculine plural construct | first person common plural adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **2416**

Isaiah 38:20 **כִּי יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנּוֹתַי בְּכָל־יְמֵי חַיִּינוּ, עַל־בֵּית יְהוָה.** 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.

Isa 38:20 **Ἡσαΐας 38:20 κύριε τῆς σωτηρίας μου καὶ οὐ παύσομαι εὐλογῶν σε μετὰ ψαλτηρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου κατέναντι τοῦ οἴκου τοῦ θεοῦ**

28510 **חַיִּיתָנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421**

צָנָה לְעוֹלָם, לֹא־אֶשְׁכַּח פְּקוּדֶיךָ: כִּי בָם, חַיִּיתָנִי. Psalm 119:93 **חַיִּיתָנִי** 93 I will never forget Thy precepts; for with them Thou hast quickened me. Psa 119:93 **Ψαλμοί 118:93 εἰς τὸν αἰῶνα οὐ μὴ ἐπιλάθωμαι τῶν δικαιωμάτων σου ὅτι ἐν αὐτοῖς ἔζησάς με κύριε**

28511 **חַיִּיתָנִי** 1 **מִיֻּרְדֵי** kethib **מִיֻּרְדֵי** ; qere; Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **חַיִּיתָנִי** **חַיָּה** Psalm 30:3 **דַּ יְהוָה--הַעֲלִיתָ מֵן-יְהוָה** 4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit. Psa 30:2 **Ψαλμοί** 29:3 **κύριε ὁ θεός μου ἐκέκραξα πρὸς σέ καὶ ἰάσω με**

28512 **חַיָּה** 1 Noun - masculine plural construct | second person masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community **2416** **יֵא וַיֹּאמֶר אוּרִיָּה אֶל-דָּוִד, הָאָרוֹן וַיִּשְׁרָאֵל וַיְהוּדָה** 2 Samuel 11:11 **חַיָּה** 2 **יֵשְׁבִים בַּסֹּכֹת וְאֶדְנִי יוֹאָב וְעַבְדֵי אֶדְנִי עַל-פְּנֵי הַשָּׂדֶה חֲנִים, וְאֲנִי אָבוֹא אֶל-בֵּיתִי לֶאֱכֹל וּלְשִׁתּוֹת, וּלְשֹׁכֵב עִם-אִשְׁתִּי; חֵדָּךְ וְחֵי נַפְשְׁךָ, אִם-אֶעֱשֶׂה אֶת-הַדָּבָר הַזֶּה.** 11 And Uriah said unto David: 'The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.' 2Sm 11:11 2η **Σαμουήλ** 11:11 **καὶ εἶπεν ουρίας πρὸς δαυιδ ἡ κιβωτὸς καὶ ἰσραηλ καὶ ἰουδας κατοικοῦσιν ἐν σκηναῖς καὶ ὁ κύριός μου ἰωαβ καὶ οἱ δοῦλοι τοῦ κυρίου μου ἐπὶ πρόσωπον τοῦ ἀγροῦ παρεμβάλλουσιν καὶ ἐγὼ εἰσελεύσομαι εἰς τὸν οἶκόν μου φαγεῖν καὶ πιεῖν καὶ κοιμηθῆναι μετὰ τῆς γυναῖκός μου πῶς ζῆ ἡ ψυχὴ σου εἰ ποιήσω τὸ ῥῆμα τοῦτο**

28517 **חַיָּלָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army **2428** **חַיָּלָהּ** Zechariah 9:4 **דַּ הַיָּה אֶדְנִי יוֹרְשָׁנָה,** 4 Behold, the Lord will impoverish her, and He will smite her power into the sea; and she shall be devoured with fire. Zec 9:4 **Ζαχαρίας** 9:4 **διὰ τοῦτο κύριος κληρονομήσει αὐτήν καὶ πατάξει εἰς θάλασσαν δύναμιν αὐτῆς καὶ αὕτη ἐν πυρὶ καταναλωθήσεται**

28518 **חַיָּלָהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army **2428** **חַיָּלָהֶם** Isaiah 30:6 **וּ מִשָּׂא, בְּהִמּוֹת נֹגֵב; אֶפְעָה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל-כַּתֵּף בְּאֶרֶץ צָרָה וְצִיּוֹקָה לְבִיא וְלִישׁ מִהֶם, עֲרִים חַיָּלָהֶם וְעַל-דְּבָשֶׁת גַּמְלִים אוֹצְרֹתָם, עַל-עַם לֹא יוֹעִילוּ.** 6 The burden

of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit

them. Isa 30:6 Ἡσαΐας 30:6 ἡ ὄρασις τῶν τετραπόδων τῶν ἐν τῇ ἐρήμῳ ἐν τῇ θλίψει καὶ τῇ στενοχωρίᾳ λέων καὶ σκύμνος λέοντος ἐκείθεν καὶ ἀσπίδες καὶ ἔκγονα ἀσπίδων πετομένων οἳ ἔφερον ἐπ' ὄνων καὶ καμήλων τὸν πλοῦτον αὐτῶν πρὸς ἔθνος ὃ οὐκ ὠφελήσει αὐτοὺς εἰς βοήθειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος

28521 **חִילֹו** 1 **חִילֹו** Noun proper - feminine singular **Hilen** = |place of caves|;

1) a city of Judah allotted to the priests 2432 **חִילֹו** 1 Chronicles 6:43 **מג**

43 and Hilen with the

open land about it, Debir with the open land about it; 1Chr 6:58 1η

Χρονικῶν 6:43 καὶ τὴν ιεθθαρ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν δαβιρ καὶ τὰ περισπόρια αὐτῆς

28524 **חִילָךְ** 1 Noun - masculine singular construct | second feminine singular 1)

strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c)

wealth; 1d) force, army 2428 **חִילָךְ** Ezekiel 26:12 **יב** וְשָׁלְלוּ חִילָךְ, וּבָזְזוּ

רַכְלֹתֶיךָ, וְהָרְסוּ חוֹמוֹתֶיךָ, וּבָתִּי חֲמֻדֹתֶיךָ יִתְצוּ; וְאַבְנֶיךָ וְעִצֶּיךָ וְעַפְרֶיךָ, בְּתוֹךְ

12 And they shall make a spoil of thy riches, and make a

prey of thy merchandise; and they shall break down thy walls, and

destroy the houses of thy delight; and thy stones and thy timber and

thy dust shall they lay in the midst of the waters. Eze 26:12 Ἰεζεκιήλ 26:12

καὶ προνομεύσει τὴν δύναμίν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τείχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ

28529 **חִיץ** 1 Noun - masculine singular 1) wall, party-wall, thin wall 2434 **חִיץ**

י יַעַן וּבִיַעַן הִטְעוּ אֶת־עַמִּי, לֵאמֹר שְׁלֹום--וְאֵין שְׁלֹום; וְהוּא **חִיץ** Ezekiel 13:10

10 Because, even because they have led

My people astray, saying: Peace, and there is no peace; and when it

buildeth up a slight wall, behold, they daub it with whited plaster; Eze

13:10 Ἰεζεκιήλ 13:10 ἀνθ' ὧν τὸν λαόν μου ἐπλάνησαν λέγοντες εἰρήνην εἰρήνην καὶ οὐκ ἦν εἰρήνη καὶ οὗτος οἰκοδομεῖ τοῖχον καὶ αὐτοὶ ἀλείφουσιν αὐτόν εἰ πεσειται

28530 **חִיצוֹנָה** 1 Adjective - feminine singular 1) outer, external, outward 2435

יֵד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִד 2 Chronicles 33:14

מַעֲרָבָה לְגִיחוֹן בְּנַחַל וְלָבֹא בְּשַׁעַר הַדְּגָיִם, וְסָבַב לְעַפְלָה, וַיִּגְבֶּיהָ, מְאֹד;

14 Now after this he built

an outer wall to the city of David, on the west side of Gihon, in the

valley, even to the entrance at the fish gate; and he compassed about

Ophel, and raised it up a very great height; and he put captains of the

army in all the fortified cities of Judah. 2Chr 33:14 2η Χρονικῶν 33:14 καὶ

μετὰ ταῦτα ὠκοδόμησεν τεῖχος ἔξω τῆς πόλεως δαυιδ ἀπὸ λιβὸς κατὰ γιων ἐν τῷ χειμάρρῳ καὶ ἐκπορευομένων τὴν πύλην τὴν κυκλόθεν καὶ εἰς τὸ οφλα καὶ ὕψωσεν σφοδρὰ καὶ κατέστησεν ἄρχοντας τῆς δυνάμεως ἐν πάσαις ταῖς πόλεσιν ταῖς τειχήρεσιν ἐν ἰουδα

28532 **חִיקָה** 1 Noun - masculine singular construct | third person feminine singular

1) **bosom, hollow, bottom, midst** 2436 **חִיקָה חִיק** Deuteronomy 28:56 **נו הֶרְכָּה בָךְ וְהִעֲנִנָה, אֲשֶׁר לֹא־נִסְתָּה כָּךְ־רִנְלָה הֵצִנְג עַל־הָאָרֶץ, מִהֲתַעֲנִנְךָ, וּמִרָד־תִּרְעַ**
 56 The tender and delicate woman

among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her

daughter; Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

28534 **חִיקִי** 1 Noun - masculine singular construct | first person common

singular 1) **bosom, hollow, bottom, midst** 2436 **חִיקִי חִיק** Psalm 35:13 **יְגִי וְאֲנִי, 13 בַּחֲלוּתָם לְבוּשִׁי שָׁק-- עֲנִיתִי בְצֹם נַפְשִׁי; וּתְפִלָּתִי, עַל־חִיקִי תָשׁוּב.**

as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own

bosom. Psa 35:13 Ψαλμοί 34:13 ἐγὼ δὲ ἐν τῷ αὐτοῦς παρενοχλεῖν μοι ἐνεδυόμην σάκκον καὶ ἐταπείνουν ἐν νηστεία τὴν ψυχὴν μου καὶ ἡ προσευχή μου εἰς κόλπον μου ἀποστραφῆσεται

28536 **חִיקָךְ** 1 **חִיקָךְ** kethib; Noun - common masculine singular construct | suffix second person masculine singular qere 1) **bosom, hollow, bottom, midst** 2436

יָא לָמָּה תִּשָּׁיב יָדְךָ, וַיְמִינְךָ; מִקֵּרֶב חֻקְךָ (חִיקָךְ) כִּלְהָ. חִיקְךָ חִיק Psalm 74:11

11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out

of Thy bosom and consume them. Psa 74:11 Ψαλμοί 73:11 ἵνα τί ἀποστρέφεις τὴν χεῖρά σου καὶ τὴν δεξιάν σου ἐκ μέσου τοῦ κόλπου σου εἰς τέλος

28538 **חִירָה** 1 Noun proper - masculine singular **Hirah = [a noble family]; 1) an**

Adullamite, the friend of Judah 2437 **חִירָה חִירָה** Genesis 38:1 **א וַיְהִי בָעֵת 1 הָהוּא, וַיֵּרֶד יְהוּדָה מֵאֶת אֶחָיו; וַיֵּט עַד־אִישׁ עַדְלָמִי, וַשְּׁמוֹ חִירָה.**

And it came to pass at that time, that Judah went down from his brethren, and

turned in to a certain Adullamite, whose name was Hirah. Ge 38:1 | 38:1

ἐγένετο δὲ ἐν τῷ καιρῷ ἐκείνῳ κατέβη ἰουδας ἀπὸ τῶν ἀδελφῶν αὐτοῦ καὶ ἀφίκετο ἕως πρὸς ἄνθρωπον τινα οδολλαμίτην ᾧ ὄνομα ἱρας

28541 **חִירָם** 1 **חִירָם** qere **חִירָם** ; kethib; noun proper no gender no number no

state kethib **Hiram, Hiram = [noble]; 1) the king of Tyre who sent workmen and materials to Jerusalem to build both the palace for David and the temple for Solomon; 2) the chief architect and engineer of Solomon's temple sent by King Hiram**

יָא וּכְלוּב אֶחָי־שׁוּחָה, הוּלִיד 2 חִירָם חִירָם 2 Chronicles 4:11 **וְשִׁחָה חִירָם חִירָם** to Solomon 2438

11 And Chelub the brother of Shuhah begot

Mehir, who was the father of Eshton. 2Chr 4:11 2η Χρονικών 4:11 καὶ ἐποίησεν

χιραμ τὰς κρεάγρας καὶ τὰ πυρεῖα καὶ τὴν ἐσχάραν τοῦ θυσιαστηρίου καὶ πάντα τὰ σκεύη αὐτοῦ καὶ συνετέλεσεν χιραμ ποιῆσαι πᾶσαν τὴν ἐργασίαν ἣν ἐποίησεν σαλωμων τῷ βασιλεῖ ἐν οἴκῳ τοῦ θεοῦ

28542 **חִישׁ** 1 **חִישׁ** Adverb 1) **quickly** 2440 **חִישׁ חִישׁ** Psalm 90:10 **יְמֵי־שְׁנוֹתֵינוּ בָהֶם 1 חִישׁ חִישׁ**

שָׁבָעִים שָׁנָה, וְאִם בְּגִבּוֹרֶת שְׁמוֹנִים שָׁנָה-- וְרַחֲבָם, עָמַל וְאָנוּ: כִּי־גֹז חִישׁ.

וְנַעֲפָהּ. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away. Psa 90:10

Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἐβδομήκοντα ἔτη ἂν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι ἐπήλθεν πραύτης ἐφ' ἡμᾶς καὶ παιδευθησόμεθα

28543 **חִישָׁה** 1 **חִישָׁה** kethib **חִישָׁה**; qere; Verb - Qal Imperative - masculine singular paragogic heh homonym 1 kethib 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 **חִישָׁה** חִישָׁה Psalm 71:12 **יְיָ אֱלֹהִים, אֶל-תִּרְחַק**

12 O God, be not far from me; O

my God, make haste to help me. Psa 71:12 Ψαλμοί 70:12 ὁ θεός μὴ μακρύνῃς ἀπ' ἐμοῦ ὁ θεός μου εἰς τὴν βοήθειάν μου πρόσχες

28547 **חַיָּתִי** 1 Noun - feminine singular construct | first person common singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

חַיָּתִי Psalm 143:3 **נַפְשִׁי-- דָּכָא לְאַרְצָךְ, חַיָּתִי; הוֹשִׁבֵנִי**

3 For the enemy hath persecuted my soul; he

hath crushed my life down to the ground; {N} he hath made me to

dwell in darkness, as those that have been long dead. Psa 143:3 Ψαλμοί

142:3 ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου ἐκάθισέν με ἐν σκοτεινοῖς ὡς νεκροῦς αἰῶνος

28548 **חַיָּתְךָ** 1 Noun - feminine singular construct | second person masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416

חַיָּתְךָ Psalm 68:10 **יְיָ שָׁם נִדְּבֹתָ, תִּנְיֶף אֱלֹהִים; נִחַלְתָּךְ וְנִלְאַתָּ, אַתָּה**

10 A bounteous rain didst Thou pour down, O God; when

Thine inheritance was weary, Thou didst confirm it. Psa 68:9 Ψαλμοί 67:10

βροχὴν ἐκούσιον ἀφοριεῖς ὁ θεός τῇ κληρονομίᾳ σου καὶ ἡσθένησεν σὺ δὲ κατηρτίσω αὐτήν

28550 **חַיָּתִי** 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **חַיָּתִי**

50 This is my comfort **חַיָּתִי** Psalm 119:50 **זֹאת נַחֲמָתִי בְּעֵינַי: כִּי אֲמַרְתָּךְ חַיָּתִי**

in my affliction, that Thy word hath quickened me. Psa 119:50 Ψαλμοί

118:50 αὕτη με παρεκάλεσεν ἐν τῇ ταπεινώσει μου ὅτι τὸ λόγιόν σου ἔζησέν με

28551 חֶכְהָה 1 Noun - feminine singular 1) hook, angle, hook fastened in jaw, fish

hook 2443 חֶכְהָה Isaiah 19:8 ח וְאֶנּוּ, הַדִּיגִים, וְאֶבְלוּ, כָּל־מִשְׁלִיכֵי בִּיאֹר

8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that

spread nets upon the waters shall languish. Isa 19:8 Ἡσαΐας 19:8 καὶ

στενάξουσιν οἱ ἄλγεῖς καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

28552 חֶכְהָה 1 Verb - Piel Imperative - masculine singular 1) to wait,

wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait

(in ambush); 1b3) to wait for, long for 2442 חֶכְהָה Habakkuk 2:3 ג כִּי עוֹד

חֲזוֹן לְמוֹעֵד, וַיִּפֹּחַ לִקְץ וְלֹא יִכָּזֵב; אִם־יִתְמַהֲמָה, חֶכְהָה־לוֹ--כִּי־בֹא יָבֹא, לֹא

3 For the vision is yet for the appointed time, and it declareth of

the end, and doth not lie; though it tarry, wait for it; because it will

surely come, it will not delay.' Hab 2:3 Ἀββακούμ 2:3 διότι ἔτι ὥρασις εἰς καιρὸν

καὶ ἀνατελεῖ εἰς πέρας καὶ οὐκ εἰς κενόν ἐὰν ὑστερήσῃ ὑπόμεινον αὐτόν ὅτι ἐρχόμενος ἤξει καὶ οὐ μὴ χρονίσῃ

28553 חֶכְהָה 1 Verb - Piel Perfect - third person masculine singular 1) to wait,

wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait

(in ambush); 1b3) to wait for, long for 2442 חֶכְהָה Job 32:4 ד וַאֲלִיהוּ--חֶכְהָה

4 Now Elihu had waited to speak unto Job, because they were older than he. Job 32:4 Ἰώβ 32:4

ελίους δὲ ὑπέμεινεν δοῦναι ἀπόκρισιν ἰωβ ὅτι πρεσβύτεροι αὐτοῦ εἰσιν ἡμέραις

28554 חֶכְהָה 1 Noun - masculine singular construct | third person feminine singular

1) mouth, palate, taste, gums 2441 חֶכְהָה Proverbs 5:3 ג כִּי נֹפֶת תִּטְפֶּנָּה,

3 For the lips of a strange woman drop honey, and her mouth is smoother than oil; Prv 5:3 Παροιμίαι 5:3 μὴ πρόσχε

φαύλῃ γυναικί μέλι γὰρ ἀποστάζει ἀπὸ χειλέων γυναικὸς πόρνῃς ἢ πρὸς καιρὸν

λιπαίνει σὸν φάρυγγα

28555 חֶכְהָה 1 Verb - Piel Imperative - masculine plural 1) to wait, wait

for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in

ambush); 1b3) to wait for, long for 2442 חֶכְהָה Zephaniah 3:8 ח לָכֵן חֶכְהָה

8 לִי נְאֻם־יְהוָה, לַיּוֹם קוּמִי לָעֵד: כִּי מִשְׁפָּטִי לְאַסֹּף גּוֹיִם לְקַבְּצִי מַמְלָכוֹת.

8 לְשַׁפֵּךְ עֲלֵיהֶם זַעְמִי כֹל חֲרוֹן אַפִּי--כִּי בָאֵשׁ קִנְאַתִּי, תֹּאכֵל כָּל־הָאָרֶץ.

Therefore wait ye for Me, saith the LORD, until the day that I rise up

to the prey; for My determination is to gather the nations, that I may

assemble the kingdoms, to pour upon them Mine indignation, even all

My fierce anger; for all the earth shall be devoured with the fire of My

jealousy. Zep 3:8 Σοφονίας 3:8 διὰ τοῦτο ὑπόμεινόν με λέγει κύριος εἰς ἡμέραν

ἀναστάσεώς μου εἰς μαρτύριον διότι τὸ κρίμα μου εἰς συναγωγὰς ἐθνῶν τοῦ εἰσδέξασθαι βασιλεῖς τοῦ ἐκχέαι ἐπ' αὐτούς πᾶσαν ὀργὴν θυμοῦ μου διότι ἐν πυρὶ ζήλους μου καταναλωθήσεται πᾶσα ἡ γῆ

28556 **לֹא-חָכוּ 1 חָכוּ** Verb - Piel Perfect - third person common plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for 2442 **חָכוּ חָכָה** Psalm 106:13 יִגְמְלוּ, יִגְמְלוּ

13 They soon forgot His works; they waited not for His counsel; Psa 106:13 Ψαλμοί 105:13 ἐτάχυναν ἐπελάθοντο τῶν ἔργων αὐτοῦ οὐχ ὑπέμειναν τὴν βουλὴν αὐτοῦ

28557 **אֶל-חָכוּ 1 חָכוּ** Noun - masculine singular construct | third person masculine singular 1) mouth, palate, taste, gums 2441 **חָכוּ חָךְ** Lamentations 4:4 דְּבַק לְשׁוֹן יוֹנֵק אֶל-חָכוּ, בְּצֻמָּא; עוֹלָלִים שָׁאֲלוּ לָחֶם, פָּרֵשׁ אֵין לָהֶם. {ס} 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, and none breaketh it unto them. {S} Lam 4:4 ἐκολλήθη ἡ γλῶσσα θηλάζοντος πρὸς τὸν φάρυγγα αὐτοῦ ἐν δίψει νήπια ἤτησαν ἄρτον ὁ διακλῶν οὐκ ἔστιν αὐτοῖς

28561 **חֲכִימָיָא 1 חֲכִימָיָא** Noun - masculine plural 1) wise man, wise 2445 **חֲכִימָיָא חֲכִימָיָא** Daniel 5:15 טוּ וְכַעַן הָעֵלּוּ קְדָמִי, חֲכִימָיָא אֲשַׁפִּיָּא, דִּי-כְתָבָה דְּנָה 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing. Dan 5:15 Δανιήλ 5:

28562 **חֲכִימָיָא חֲכִימָיָא** Noun - masculine plural 1) wise man, wise 2445 **חֲכִימָיָא חֲכִימָיָא** Daniel 2:27 כּוּ עֲנֵה דְנִיָּאל קְדָם מְלָכָא, וְאָמַר: דִּי-מְלָכָא שְׁאַל-לָא 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king; Dan 2:27 Δανιήλ 2:27 ἐκφωνήσας δὲ ὁ δανιήλ ἐπὶ τοῦ βασιλέως εἶπεν τὸ μυστήριον ὃ ἐώρακεν ὁ βασιλεύς οὐκ ἔστι σοφῶν καὶ φαρμακῶν καὶ ἐπαοιδῶν καὶ γαζαρηνῶν ἢ δὴλωσις

28564 **אֶל-חָכָךְ 1 חָכָךְ** Noun - masculine singular construct | second person masculine singular 1) mouth, palate, taste, gums 2441 **חָכָךְ חָךְ** Hosea 8:1 אֶל-חָכָךְ שִׁפָּר, כְּנֹשֶׁר עַל-בֵּית יְהוָה--יַעַן עָבְרוּ בְרִיתִי, וְעַל-תּוֹרָתִי פָשְׁעוּ. 1 Set the horn to thy mouth. As a vulture he cometh against the house of the LORD; because they have transgressed My covenant, and trespassed against My law. Hos 8:1 Ὡσηέ 8:1 εἰς κόλπον αὐτῶν ὡς γῆ ὡς ἀετὸς ἐπ' οἶκον κυρίου ἀνθ' ὧν παρέβησαν τὴν διαθήκην μου καὶ κατὰ τοῦ νόμου μου ἠσέβησαν

28566 **חֲכָלִילִי 1 חֲכָלִילִי** Adjective - masculine singular construct 1) dull; 2) (CLBL) dark-flashing, brilliant 2447 **חֲכָלִילִי חֲכָלִילִי** Genesis 49:12 יָב חֲכָלִילִי עֵינַיִם, מֵיָיִן; 12 His eyes shall be red with wine, and his teeth white with milk. {P} Ge 49:12 | 49:12 χαροποὶ οἱ ὀφθαλμοὶ αὐτοῦ ἀπὸ οἴνου καὶ λευκοὶ οἱ ὀδόντες αὐτοῦ ἢ γάλα

28567 **חַכְלָלוֹת** 1 Noun - feminine singular construct 1) redness, dullness 2448

כַּט לְמִי אִזִּי לְמִי אָבוֹי, לְמִי מְדוֹנִים **חַכְלָלוֹת** Proverbs 23:29 29 Who crieth: 'Woe'? who: 'Alas'? who hath contentions? who hath raving? who hath wounds without cause? {N} who hath redness of eyes? Prv 23:29

Παροιμίαι 23:29 τίτι οὐαί τίτι θόρυβος τίτι κρίσις τίτι ἀηδία καὶ λésχαι τίτι συντριμματα διὰ κενῆς τίνος πέλειοι οἱ ὀφθαλμοί

28569 **חָכַם** 1 Verb - Qal Perfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449

חָכַם חָכַם Proverbs 23:15 15 My son, if thy heart be wise, my heart will be glad, even mine; Prv 23:15

Παροιμίαι 23:15 υἱέ ἐὰν σοφὴ γένηται σου ἡ καρδία εὐφρανεῖς καὶ τὴν ἐμὴν καρδίαν

28573 **חָכְמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449

חָכְמוּ חָכְמוּ Deuteronomy 32:29 29 If they were wise, they would understand this, they would discern their latter end.

Deu 32:29 Δευτερονόμιον 32:29 οὐκ ἐφρόνησαν συνιέναι ταῦτα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον

28580 **חָכְמִיךָ** 1 Adjective - masculine plural construct | second person feminine singular 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) 2450

חָכְמִיךָ חָכְמִיךָ Ezekiel 27:8 8 The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre, were in thee, they were thy pilots. Eze 27:8

Ἰεζεκιήλ 27:8 καὶ οἱ ἄρχοντές σου οἱ κατοικοῦντες σιδῶνα καὶ ἀράδιοι ἐγένοντο κωπηλάται σου οἱ σοφοί σου σοφ οἱ ἦσαν ἐν σοί οὗτοι κυβερνῆται σου

28585 **חָכְמַת־לֵב** 1 Adjective - feminine singular construct 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) 2450

חָכְמַת־לֵב חָכְמַת־לֵב Exodus 35:25 25 And all the women that were wise-hearted did spin

with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen. Exo 35:25

Ἐξοδος 35:25 καὶ πᾶσα γυνὴ σοφὴ τῇ διανοίᾳ ταῖς χερσὶν νήθειν ἤνεγκαν νενησμένα τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον

28588 **חָכְמָתִי** 1 Verb - Qal Perfect - first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to

show oneself wise, deceive, show one's wisdom 2449 חֲכָמִי Ecclesiastes 2:15

טו וְאִמְרָתִי אֲנִי בְּלִבִּי, כְּמִקְרָה הַכָּסִיל גַּם־אֲנִי יִקְרַנִּי, וְלִמָּוָה חֲכָמִתִּי אֲנִי, אָז
15 Then said I in my heart: 'As it
happeneth to the fool, so will it happen even to me; and why was I
then more wise?' Then I said in my heart, that this also is vanity. Eccl
2:15 Ἐκκλησιαστής 2:15 καὶ εἶπα ἐγὼ ἐν καρδίᾳ μου ὡς συνάντημα τοῦ ἄφρονος καὶ γε
ἐμοὶ συναντήσεται μοι καὶ ἵνα τί ἐσοφισάμην ἐγὼ τότε περισσὸν ἐλάλησα ἐν καρδίᾳ
μου διότι ἄφρων ἐκ περισσεύματος λαλεῖ ὅτι καὶ γε τοῦτο ματαιότης

28589 חֲכָמִתִּי 1 Noun - feminine singular construct | first person common singular

1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness,
wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and

religious) 2451 חֲכָמִתִּי Ecclesiastes 2:9 מִכָּל שֶׁהָיָה

ט וְנִדְלָתִי וְהוֹסַפְתִּי, מִכָּל שֶׁהָיָה 9 So I was great, and increased
more than all that were before me in Jerusalem; also my wisdom stood

me in stead. Eccl 2:9 Ἐκκλησιαστής 2:9 καὶ ἐμεγαλύνθην καὶ προσέθηκα παρὰ
πάντας τοὺς γενομένους ἔμπροσθέν μου ἐν ἱερουσαλὴμ καὶ γε σοφία μου ἐστάθη μοι

28590 חֲכָמַתְכֶם 1 Noun - feminine singular construct | second person masculine
plural 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness,
wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and

religious) 2451 חֲכָמַתְכֶם Deuteronomy 4:6 וְשִׁמְרָתֶם, וְעִשִּׂיתֶם־כִּי הוּא

חֲכָמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה,

6 Observe therefore and do
them; for this is your wisdom and your understanding in the sight of

the peoples, that, when they hear all these statutes, shall say: 'Surely this
great nation is a wise and understanding people.' Deu 4:6 Δευτερονόμιον 4:6

καὶ φυλάξεσθε καὶ ποιήσετε ὅτι αὕτη ἡ σοφία ὑμῶν καὶ ἡ σύνεσις ἐναντίον πάντων
τῶν ἔθνων ὅσοι ἐὰν ἀκούσωσιν πάντα τὰ δικαιώματα ταῦτα καὶ ἐροῦσιν ἰδοὺ λαὸς
σοφὸς καὶ ἐπιστήμων τὸ ἔθνος τὸ μέγα τοῦτο

28591 חֲכָמַתְךָ 1 Noun - feminine singular construct | second feminine singular 1)

wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom;
1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451

י וְתִבְטַחְתִּי בְּרָעַתְךָ, אָמַרְתָּ אֵין רָאִי־חֲכָמַתְךָ Isaiah 47:10 חֲכָמַתְךָ

10 And thou hast
been secure in thy wickedness, thou hast said: 'None seeth me'; thy

wisdom and thy knowledge, it hath perverted thee; and thou hast said in
thy heart. 'I am, and there is none else beside me.' Isa 47:10 Ἠσαΐας 47:10

τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα γινώθι ὅτι ἡ
σύνεσις τούτων καὶ ἡ πορνεία σου ἔσται σοὶ αἰσχύνῃ καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ
εἰμι καὶ οὐκ ἔστιν ἑτέρα

28595 חָכְתָּ 1 Verb - Piel Perfect - third person feminine singular 1) to wait,
wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait

(in ambush); 1b3) to wait for, long for 2442 חָכְתָּ Psalm 33:20 כ נִפְשָׁנוּ,

20 Our soul hath waited for the LORD;

He is our help and our shield. Psa 33:20 Ψαλμοί 32:20 ἡ ψυχὴ ἡμῶν ὑπομένει τῷ κυρίῳ ὅτι βοηθὸς καὶ ὑπερασπιστὴς ἡμῶν ἐστίν

28596 חַל-נָא 1 חַל Verb - Piel Imperative - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be

wounded 2470 חַל 1 Kings 13:6 וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל-אִישׁ הָאֱלֹהִים.

חַל-נָא אֶת-פָּנַי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בְּעָדַי. וְתִשָּׁב יָדִי, אֵלַי; וַיַּחַל אִישׁ-חַל הָאֱלֹהִים, אֶת-פָּנַי יְהוָה, וְתִשָּׁב יָד-הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרָאשְׁנָה. 6 And the

king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was

restored him, and became as it was before. 1 Kings 13:6 Βασιλειῶν Γ' 13:6

καὶ εἶπεν ὁ βασιλεὺς ιεροβοαμ τῷ ἀνθρώπῳ τοῦ θεοῦ δεήθητι τοῦ προσώπου κυρίου τοῦ θεοῦ σου καὶ ἐπιστρεψάτω ἡ χεὶρ μου πρὸς με καὶ ἐδεήθη ὁ ἄνθρωπος τοῦ θεοῦ τοῦ προσώπου κυρίου καὶ ἐπέστρεψεν τὴν χεῖρα τοῦ βασιλέως πρὸς αὐτόν καὶ ἐγένετο καθὼς τὸ πρότερον

28597 חַל 1 חַל Noun - masculine singular 1) rampart, fortress, wall; 1a)

rampart; 1b) fortress 2426 חַל Lamentations 2:8 חָשַׁב יְהוָה לְהַשְׁחִית.

חֹמַת בֵּת-צִיּוֹן-נָטָה קֵן, לֹא-יָשִׁיב יָדוֹ מִבִּלְעִ; וַיֹּאבֶל-חַל וְחֹמָה, יַחְדָּו

{S} 8 The LORD hath purposed to destroy the wall of the

daughter of Zion; He hath stretched out the line, He hath not withdrawn

His hand from destroying; but He hath made the rampart and wall to

mourn, they languish together. {S} Lam 2:8 καὶ ἐπέστρεψεν κύριος τοῦ

διαφθεῖραι τείχος θυγατρὸς Σιών ἐξέτεινεν μέτρον οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτείχισμα καὶ τείχος ὁμοθυμαδὸν ἡσθένησεν

28600 חֲלָאִים 1 Noun - masculine plural 1) jewellery, ornament 2481 חֲלָאִים

Song of Solomon 7:2 בְּמַהֲרָפּוֹ פַעֲמֶיךָ בְּנֻעָלִים, בֵּת-נָדִיב; חֲמוּקֵי יָרְכִיךָ--כָּמוֹ

2 How beautiful are thy steps in sandals, O

prince's daughter! The roundings of thy thighs are like the links of a

chain, the work of the hands of a skilled workman. SSol 7:1 Ἄσμα σμάτων

7:2 τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ μηρῶν σου ὅμοιοι ὀρμίσκοις ἔργῳ χειρῶν τεχνίτου

28601 חֲלָאמָה 1 Noun proper - feminine singular | third person feminine singular

Helam = [stronghold]; 1) a place east of the Jordan, west of the Euphrates, in

Gilead, at which the Syrians under Hadarezer were defeated by David 2431 חֲלָאמָה

יִזְ וַיָּנֹד לְדֹד, וַיֹּאסֶף אֶת-כָּל-יִשְׂרָאֵל וַיַּעֲבֵר אֶת-הַיַּרְדֵּן, 2 Samuel 10:16

17 And it was told David; and he gathered all Israel together, and passed over the Jordan,

and came to Helam. And the Arameans set themselves in array against

David, and fought with him. 2Sm 10:16 2η Σαμουήλ 10:16 καὶ ἀπέστειλεν ἀδρααζαρ καὶ συνήγαγεν τὴν συρίαν τὴν ἐκ τοῦ πέραν τοῦ ποταμοῦ χαλαμακ καὶ παρεγένοντο αἰλαμ καὶ σωβακ ἄρχων τῆς δυνάμεως ἀδρααζαρ ἔμπροσθεν αὐτῶν

28602 **חֲלָאָתָהּ** 1 Noun - feminine singular construct | third person feminine

singular 1) **rust, scum** 2457 **חֲלָאָתָהּ חֲלָאָתָהּ** Ezekiel 24:6 וְלִכְן כֹּה-אָמַר אֲדֹנָי

יְהוָה, אֹי עִיר הַדְּמִים--סִיר אֲשֶׁר חֲלָאָתָהּ בָּהּ, וְחֲלָאָתָהּ לֹא יֵצֵא מִמֶּנָּה;

6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein,

and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it. Eze 24:6 Ἰεζεκιήλ 24:6 διὰ τοῦτο τάδε λέγει κύριος ὁ πόλις αἱμάτων λέβης ἐν ᾧ ἐστὶν ἰὸς ἐν αὐτῷ καὶ ὁ ἰὸς οὐκ ἐξῆλθεν ἐξ αὐτῆς κατὰ μέλος αὐτῆς ἐξήνεγκεν οὐκ ἔπεσεν ἐπ' αὐτὴν κλῆρος

28608 **חֲלֶבָה** 1 Noun - masculine singular construct | third person feminine singular 1) **fat**; 1a) **fat (of humans)**; 1b) **fat (of beasts)**; 1c) **choicest, best part, abundance (of products of the land)** 2459 **חֲלֶבָה חֲלֶבָה** Leviticus 4:31 לֹא

וְאֶת-כָּל-חֲלֶבָה יִסֹּר, כֹּאֲשֶׁר הוֹסֵר חֲלֶב מֵעַל זֶבַח הַשְּׁלָמִים, וְהַקָּטִיר הַכֹּהֵן וְאֶת-כָּל-חֲלֶבָה יִסֹּר, כֹּאֲשֶׁר הוֹסֵר חֲלֶב מֵעַל זֶבַח הַשְּׁלָמִים, וְהַקָּטִיר הַכֹּהֵן {פ}

31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall make it smoke upon the altar for a sweet savour unto the LORD; and the priest shall make atonement for him, and he shall be Lev 4:31 Λευιτικόν 4:31 καὶ πᾶν τὸ στέαρ περιελεί ὃν τρόπον περιαιρεῖται στέαρ ἀπὸ θυσίας σωτηρίου καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον εἰς ὄσμην εὐωδίας κυρίῳ καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς καὶ ἀφεθήσεται αὐτῷ

28611 **חֶלְבֹן** 1 Noun proper - feminine singular **Helbon** = [fertile]; 1) **a town a few miles northwest of Damascus, modern 'Helbon', still noted for its fine grapes** 2463 **חֶלְבֹן חֶלְבֹן** Ezekiel 27:18 יַחַד דְּמָשֶׁק סַחְרָתֶךָ בָּרַב מַעֲשֵׂיךָ, מִרַב כָּל-

18 Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool. Eze 27:18 Ἰεζεκιήλ 27:18 δαμασκὸς ἔμπορος σου ἐκ πλήθους πάσης δυνάμεώς σου οἶνος ἐκ χελβων καὶ ἔρια ἐκ μιλήτου 28612 **חֶלְבִי** 1 Noun - masculine singular construct | first person common singular 1) **milk, sour milk, cheese**; 1a) **milk**; 1b) **abundance of the land (metaph.)**; 1c) **white (as milk)** 2461 **חֶלְבִי חֶלְבִי** Song of Solomon 5:1 אֲבָאֲתִי

לִגְנִי, אֶחָתִי כָל־הָאֲרָרִיתִי מוֹרִי עִם-בִּשְׁמִי, אֶכְלָתִי יַעֲרִי עִם-דְּבָשִׁי שְׁתִּיתִי יַיִן {ס}

1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

SSol 5:1 Ἀσμα σμάτων 5:1 εἰσηλθὼν εἰς κηπόν μου ἀδελφή μου νόμφη ἐτρύγησα σμύρναν μου μετὰ ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίοι καὶ πίετε καὶ μεθύσθητε ἀδελφοί

28614 **חֶלְבֶּךָ** 1 Noun - masculine singular construct | second feminine singular 1) **milk, sour milk, cheese**; 1a) **milk**; 1b) **abundance of the land (metaph.)**; 1c) **white**

28612 **חֶלְבִי** 1 Noun - masculine singular construct | first person common singular 1) **milk, sour milk, cheese**; 1a) **milk**; 1b) **abundance of the land (metaph.)**; 1c) **white (as milk)** 2461 **חֶלְבִי חֶלְבִי** Song of Solomon 5:1 אֲבָאֲתִי

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28614 **חֶלְבֶּךָ** 1 Noun - masculine singular construct | second feminine singular 1) **milk, sour milk, cheese**; 1a) **milk**; 1b) **abundance of the land (metaph.)**; 1c) **white**

28622 חֶלֶה 1 Noun - feminine singular 1) cake, cake (if pierced) (probably perforated) 2471 חֶלֶה חֶלֶה Numbers 15:20 כַּ רֵאשִׁית, עֲרֹסְתֶכֶם--חֶלֶה, תָּרִימוּ מִן תְּרִימוֹתֵיכֶם חֶלֶה חֶלֶה Numbers 15:20 20 Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it apart. Num 15:20 Αριθμοί 15:20 ἀπαρχὴν φυράματος ὑμῶν ἄρτον ἀφαίρεμα ἀφοριεῖτε αὐτό ὡς ἀφαίρεμα ἀπὸ ἄλλω οὕτως ἀφελεῖτε αὐτόν

28626 חָלוּ-נָא 1 Verb - Piel Imperative - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 חָלוּ-חָלוּ Malachi 1:9 ט וְעַתָּה חָלוּ-נָא פְּנֵי-אֵל, וַיְחַנְּנוּ; מִיָּדְכֶם. חָלוּ-חָלוּ Malachi 1:9 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts. Mal 1:9 Μαλαχίας 1:9 καὶ νῦν ἐξιλάσκεσθε τὸ πρόσωπον τοῦ θεοῦ ὑμῶν καὶ δεήθητε αὐτοῦ ἐν χερσὶν ὑμῶν γέγονεν ταῦτα εἰ λήμψομαι ἐξ ὑμῶν πρόσωπα ὑμῶν λέγει κύριος παντοκράτωρ

28631 חֲלוּשָׁה 1 Noun - feminine singular 1) weakness, defeat, prostration 2476 חֲלוּשָׁה חֲלוּשָׁה Exodus 32:18 יח וַיֹּאמֶר, אֵין קוֹל עֲנֹת גְּבוּרָה, וְאֵין קוֹל, עֲנֹת חֲלוּשָׁה חֲלוּשָׁה Exodus 32:18 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.' Exo 32:18 Ἐξοδος 32:18 καὶ λέγει οὐκ ἔστιν φωνὴ ἐξαρχόντων κατ' ἰσχὺν οὐδὲ φωνὴ ἐξαρχόντων τροπῆς ἀλλὰ φωνὴν ἐξαρχόντων οἴνου ἐγὼ ἀκούω

28633 חֲלוּן 1 Noun - common singular construct 1) window (piercing of the wall) 2474 חֲלוּן חֲלוּן Genesis 8:6 ו וַיְהִי, מִקֵּץ אַרְבָּעִים יוֹם; וַיִּפְתַּח נֹחַ, חֲלוּן חֲלוּן Genesis 8:6 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made. Ge 8:6 | 8:6 καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξεν νοε τὴν θυρίδα τῆς κιβωτοῦ ἣν ἐποίησεν

28634 חֶלֶן 1 Noun proper - masculine singular Helon = [strength]; 1) father of Eliab of the tribe of Zebulun 2497 חֶלֶן חֶלֶן Numbers 10:16

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon. Num 10:16 Αριθμοί 10:16 καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν ζαβουλων ελιαβ υἱὸς χαιλων

28635 חֲלוּן 1 Noun proper - feminine singular Holon = [sandy]; 1) a town in the mountains of Judah given to the priests; 2) a city of Moab; site unknown 2473 חֲלוּן חֲלוּן Jeremiah 48:21 כַּא וּמִשְׁפַּט בָּא, אֶל-אֶרֶץ הַמִּישֹׁר-- חֲלוּן חֲלוּן Jeremiah 48:21 21 And judgment is come upon אֶל-חֲלוּן וְאֶל-יְהֻצָּה, וְעַל-מוֹפֶעַת (מִיִּפְעַת).

the country of the Plain; upon Holon, and upon Jahzah, and upon

Mephaath; Jer 48:21 Ἱερεμίας 31:21 καὶ κρίσις ἔρχεται εἰς γῆν τοῦ μισωρ ἐπὶ χαιλὼν καὶ ἐπὶ ιασσα καὶ ἐπὶ μωφαθ

28636 **חַלוּנִי** 1 Noun - common plural construct 1) window (piercing of the wall)

2474 יד האמר, אבנה-לי בית מדות, ועליות, חלוני חלון Jeremiah 22:14

14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out

windows, and it is ceiled with cedar, and painted with vermilion. Jer

22:14 Ἱερεμίας 22:14 ὠκοδόμησας σεαυτῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστα διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρω καὶ κεχρυσμένα ἐν μίλτῳ

28637 **חַלוּנִי** 1 Noun - common plural construct 1) window (piercing of the wall)

2474 And 4 ד ויעש לבית, חלוני שקפים אטומים. 1 Kings 6:4

for the house he made windows broad within, and narrow without. 1

Kings 6:4 Βασιλειῶν Γ' 6:4 καὶ ἐποίησεν τῷ οἴκῳ θυρίδας παρακυπτομένας κρυπτάς

28638 **חַלוּף** 1 Noun - masculine singular 1) destruction, passing away, vanishing,

appointed to destruction 2475 חלופ חלופ Proverbs 31:8 אל-

8 Open thy mouth for the dumb, in the cause of all

such as are appointed to destruction. Prv 31:8 Παροιμίαι 31:8 ἄνοιγε σὸν στόμα λόγῳ θεοῦ καὶ κρῖνε πάντας ὑγιῶς

28640 **חַלוּתִי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to makeoneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to makeoneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 חלתי חלתי Psalm 77:11 שנות, יא ואמר, חלתי היא--

11 And I say: 'This is my weakness, that the right hand of

the Most High could change. Psa 77:10 Ψαλμοί 76:11 καὶ εἶπα νῦν ἠρξάμην αὕτη ἢ ἀλλοίωσις τῆς δεξιᾶς τοῦ ὑψίστου

28641 **חַלְחוּל** 1 Noun proper - feminine singular Halhul = [trembling]; 1) a town

on a hill in the mountains of Judah to the left of the road from Jerusalem to Hebron and about 3-4 (5-7 km) miles from Hebron 2478 חלחול חלחול Joshua

15:58 58 Halhul, Beth-zur, and Gedor; Josh

15:58 Ἱησοῦς Ναυῆ 15:58 αλοῦσα καὶ βαιθσουρ καὶ γεδδων

28647 **חַלְיִנוּ** 1 Noun - masculine plural construct | first person common plural 1)

sickness 2483 חלינו חלינו Isaiah 53:4 אכן חלינו הוא נשא, ומכאבינו סבלם;

4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken,

smitten of God, and afflicted. Isa 53:4 Ἡσαΐας 53:4 οὗτος τὰς ἁμαρτίας ἡμῶν

φέρει καὶ περὶ ἡμῶν ὀδυνᾶται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν κακώσει

28648 **חָלִינוּ** 1 Verb - Piel Perfect - first person common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **חָלִינוּ חָלָה** Daniel 9:13 **אֵת** יְיָ כְּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה, **אֵת** כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ; וְלֹא־חָלִינוּ אֶת־פְּנֵי יְהוָה אֱלֹהֵינוּ, לָשׁוּב מַעֲוֹנוֹנוּ. 13 As it is written in the Law of Moses, all this evil

is come upon us; yet have we not entreated the favour of the LORD our God, that we might turn from our iniquities, and have discernment in Thy truth. Dan 9:13 Δανιήλ 9:13 κατὰ τὰ γεγραμμένα ἐν διαθήκῃ μωσῆ πάντα τὰ κακὰ ἐπῆλθεν ἡμῖν καὶ οὐκ ἐξέζητήσαμεν τὸ πρόσωπον κυρίου θεοῦ ἡμῶν ἀποστῆναι ἀπὸ τῶν ἁμαρτιῶν ἡμῶν καὶ διανοηθῆναι τὴν δικαιοσύνην σου κύριε

28650 **חֲלִיפָתִי** 1 Noun - feminine singular construct | first person common singular 1) a change, change (of garments), replacement; 1a) change (of raiment); 1b) relays; 1c) relief (from death); 1d) changing, varying (course of life) 2487 **חֲלִיפָתִי** יד אִם־יָמוּת נָכָר, הַיְחִיָּה: Job 14:14 **חֲלִיפָתִי**

14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief should come-- Job 14:14 יוֹב 14:14 ἐὰν γὰρ ἀποθάνῃ ἄνθρωπος ζήσεται συντελέσας ἡμέρας τοῦ βίου αὐτοῦ ὑπομενῶ ἕως ἂν πάλιν γένωμαι

28651 **חֲלִיצוֹתָם** 1 Noun - feminine plural construct | third person masculine plural 1) what is stripped off (a person in war), armour, spoils, belt 2488 **חֲלִיצוֹתָם** יט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אֶשְׁקֶלֶון וַיִּךְ **חֲלִיצוֹתָם** הַלְצָת מֵהֶם שְׁלָשִׁים אִישׁ וַיִּקַּח אֶת־חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפֹת, לַמְגִידִי הַחִידָה; וַיַּחַר 19 And the spirit of the LORD came mightily

upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house. Jdgs 14:19 Κριταί 14:19 καὶ ἤλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ κατέβη εἰς ἀσκαλῶνα καὶ ἐπάταξεν ἐξ αὐτῶν τριάκοντα ἄνδρας καὶ ἔλαβεν τὰ ἱμάτια αὐτῶν καὶ ἔδωκεν τὰς στολὰς τοῖς ἀπαγγέιλασιν τὸ πρόβλημα καὶ ὠργίσθη θυμῷ σαμψων καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ

28652 **חָלִיתָ** 1 Verb - Pual Perfect - second person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **חָלִיתָ חָלָה** Isaiah 14:10 **יָבִים־אֶתָּה**: י כָּלֶם יַעֲנוּ, וַיֹּאמְרוּ אֵלֶיךָ:

10 All they do answer and say unto thee: אֲלֵינוּ נִמְשָׁלָהּ.

'Art thou also become weak as we? Art thou become like unto us? Isa 14:10 Ἡσαΐας 14:10 πάντες ἀποκριθήσονται καὶ ἐροῦσίν σοι καὶ σὺ ἐάλως ὥσπερ καὶ ἡμεῖς ἐν ἡμῖν δὲ κατελογίσθης

28653 **חָלִית** 1 Verb - Qal Perfect - second person feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **חָלִית** חָלָה Isaiah 57:10 י בָּרַב דְּרָכֶיךָ יִנְעָתָהּ. לֹא אָמַרְתָּ נֹאֲשׁ;

10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected. Isa 57:10 Ἡσαΐας 57:10 ταῖς πολυοδίαις σου ἐκοπίασας καὶ οὐκ εἶπας παύσομαι ἐνισχύουσα ὅτι ἔπραξας ταῦτα διὰ τοῦτο οὐ κατεδεήθης μου

28656 **חֵל־כָּאִים** 1 **חֵל־כָּאִים** qere; Adjective - masculine plural no state kethib

1) hapless, poor, unfortunate person 2489 **חֵל־כָּאִים** חֵלְכָה Psalm 10:10 י ודכה

10 He croucheth, he boweth down, and the helpless fall into his mighty claws. Psalms 10:10 Ὑαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ πεσεῖται ἐν τῷ αὐτόν κατακυριεύσαι τῶν πενήτων

28657 **חֵלְכָה** 1 Noun - feminine singular 1) hapless, poor, unfortunate person 2489

יד רָאִתָּהּ, כִּי־אַתָּה עָמַל וְכַעַס תִּבְיֹט-- לָתֵת בְּיָדְךָ: **חֵלְכָה** Psalm 10:14 14 Thou hast seen; for Thou

beholdest trouble and vexation, to requite them with Thy hand; {N} Psalms 10:14 Ὑαλμοί 9:35 βλέπεις ὅτι σὺ πόνον καὶ θυμὸν κατανοεῖς τοῦ παραδοῦναι αὐτοῦς εἰς χεῖράς σου σοὶ οὖν ἐγκαταλέλειπται ὁ πτωχὸς ὀρφανῷ σὺ ἦσθα βοηθῶν

28659 **חָלַל** 1 Verb - Qal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **חָלַל** חָלַל Psalm 109:22 כִּי־ כב

22 For I am poor and needy, and my heart is wounded within me. Psalms 109:22 Ὑαλμοί 108:22 ῥῶσαί με ὅτι πτωχὸς καὶ πένης ἐγὼ εἰμι καὶ ἡ καρδίᾳ μου τετάρακται ἐντός μου

28660 **חָלַל** 1 Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3)

to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490 חָלַל חָלַל** Amos 2:7

ז הַשָּׂאִפִּים עַל־עַפְר־אָרֶץ בְּרֹאשׁ דְּלִים, וְדֶרֶךְ עֲנוּיִם יָטוּ; וְאִישׁ וְאִבּוֹ, יִלְכוּ אֶל־הַנֶּעֱרָה, לְמַעַן חָלַל. 7 That pant after the dust of the earth on the head of

the poor, and turn aside the way of the humble; and a man and his father go unto the same maid, to profane My holy name; Amos 2:7 Ἀμός 2:7 τὰ πατοῦντα ἐπὶ τὸν χοῦν τῆς γῆς καὶ ἐκονδύλιζον εἰς κεφαλὰς πτωχῶν καὶ ὁδὸν ταπεινῶν ἐξέκλιναν καὶ υἱὸς καὶ πατήρ αὐτοῦ εἰσεπορεύοντο πρὸς τὴν αὐτὴν παιδίσκην ὅπως βεβηλώσωσιν τὸ ὄνομα τοῦ θεοῦ αὐτῶν

28662 **חָלַל** 1 Verb - Piel Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpoel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed **2342 חוּל חוּל** Job 39:1 א

1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve? Job 39:1 יוֹב 39:1 εἰ ἔγνων καιρὸν τοκετοῦ τραγελάφων πέτρας ἐφύλαξας δὲ ὠδῖνας ἐλάφων

28664 **חָלָלָה** 1 Verb - Piel Perfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490 חָלַל חָלַל** Job 26:13 י

יֵן בְּרוּחוֹ, חָלָלָה חָלָלָה יָדוֹ, נָחַשׁ בָּרַח. 13 By His breath the heavens are serene; His hand hath pierced the slant serpent. Job 26:13 יוֹב 26:13 κλειῖθρα δὲ οὐρανοῦ δεδοίκασιν αὐτόν προστάγματι δὲ ἐθανάτωσεν δράκοντα ἀποστάτην

28667 **חָלָלוּהוּ** 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490 חָלַל חָלַל** Ezekiel 36:21

כֹּא וְאֶחְמַל, עַל־שֵׁם קָדְשִׁי, אֲשֶׁר חָלָלְתִּי בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name,

which the house of Israel had profaned among the nations, whither they came. {P} Eze 36:21 Ἰεζεκιήλ 36:21 καὶ ἐφεισάμην αὐτῶν διὰ τὸ ὄνομά μου τὸ ἅγιον ὃ ἐβεβήλωσαν οἶκος ἰσραηλ ἐν τοῖς ἔθνεσιν οὐ εἰσῆλθοσαν ἐκεῖ

28668 חָלַלָּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כָּרֶם, וְלֹא חָלְלוּ־יָלָהּ, חָלָלָּ Deuteronomy 20:6 וַיָּשָׁב לְבֵיתוֹ: 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof?

let him go and return unto his house, lest he die in the battle, and

another man use the fruit thereof. Deu 20:6 Δευτερονόμιον 20:6 καὶ τίς ὁ ἄνθρωπος ὅστις ἐφύτευσεν ἀμπελῶνα καὶ οὐκ εὐφράνθη ἐξ αὐτοῦ πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος εὐφρανθήσεται ἐξ αὐτοῦ

28670 וְכָל-חַלְלִיָּהּ 1 חַלְלִיָּהּ Noun - masculine plural construct | third person
feminine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally
wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce)
2491 חָלָל חַלְלִיָּהּ Jeremiah 51:47 וּפָקַדְתִּי עַל-פְּסִילֵי וְכָל-אֲרָצָהּ תִּבּוֹשׁ; וְכָל-חַלְלִיָּהּ, יִפְּלוּ בְּתוֹכָהּ.
47 Therefore behold, the days come, that I will do judgment upon the graven images of
Babylon, and her whole land shall be ashamed; and all her slain shall
fall in the midst of her. Jer 51:47 Ἰερεμίας 51:

28672 חָלָלִי 1 Noun - masculine plural construct | third person masculine singular
n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj;
2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 חָלָלִי חָלָלִי Ezekiel
35:8 ח וּמִלְאֲתִי אֶת־הַרְיֹו, חָלָלִי; גְּבְעוֹתֶיךָ וְגִיאֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חָלָלִי־חָרֵב.
8 And I will fill his mountains with his slain; in thy hills
and in thy valleys and in all thy streams shall they fall that are slain
with the sword. Eze 35:8 Ἰεζεκιήλ 35:8 καὶ ἐμπλήσω τῶν τραυματιῶν σου τοὺς
βουνοὺς καὶ τὰς φάραγγάς σου καὶ ἐν πᾶσι τοῖς πεδίοις σου τετραυματισμένοι μαχαίρᾳ
πесоῦνται ἐν σοί

28674 תָּלִיף Noun - masculine plural construct | second feminine singular n m;
 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2)
 (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 תָּלִיךְ חָלָל Isaiah 22:2
 בַּתְּשָׁאוֹת מְלֹאָה, עִיר הוֹמִיָּה--קִרְיָה, עֲלִיזָה; תָּלִיף לֹא תָלִי-חֶרֶב, וְלֹא
 2 Thou that art full of uproar, a tumultuous city, a joyous
 town? Thy slain are not slain with the sword, nor dead in battle. Isa

22:2 Ἡσαΐας 22:2 μάταια ἐνεπλήσθη ἡ πόλις βοώντων οἱ τραυματίαι σου οὐ τραυματίαι μαχαίρας οὐδὲ οἱ νεκροὶ σου νεκροὶ πολέμου

28675 **חָלַלְךָ** 1 Noun - masculine plural construct | second person masculine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 **חָלַלְךָ**

Psalms 69:27 כֹּז כִּי-אַתָּה אֲשֶׁר-הָבִיתָ דָּדָיו; וְאֶל-מַכְאוֹב חָלַלְךָ יִסְפְּרוּ.

For they persecute him whom Thou hast smitten; and they tell of the pain of those whom Thou hast wounded. Psalms 69:26 Ψαλμοί 68:27 ὅτι ὃν σὺ ἐπάταξας αὐτοὶ κατεδίωξαν καὶ ἐπὶ τὸ ἄλγος τῶν τραυματιῶν σου προσέθηκαν

28677 **חָלַלְנוּ** 1 Noun - masculine plural construct | first person common plural n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 **חָלַלְנוּ**

כֹּד וַיֵּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת-אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן

24 אֱלֹהֵינוּ בְּיָדֵנוּ אֶת-אֹיְבֵנוּ, וְאֵת מַחְרִיב אֶרְצֵנוּ, וְאֲשֶׁר הִרְבָּה אֶת-חָלַלְנוּ.

And when the people saw him, they praised their god; for they said:

'Our god hath delivered into our hand our enemy, and the destroyer of

our country, who hath slain many of us.' Judges 16:24 Κριταί 16:24 καὶ εἶδον αὐτὸν ὁ λαὸς καὶ ὑμνησαν τὸν θεὸν αὐτῶν ὅτι παρέδωκεν ὁ θεὸς ἡμῶν τὸν ἐχθρὸν ἡμῶν ἐν χειρὶ ἡμῶν τὸν ἐρημοῦντα τὴν γῆν ἡμῶν καὶ ὃς ἐπλήθυνεν τοὺς τραυματίας ἡμῶν

28678 **חָלַלְם** 1 Verb - Piel Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **חָלַלְם** Jeremiah 16:18

יח וְשִׁלַּמְתִּי רָאוּנָה, מִשְׁנֵה עֹנֶם וְחַטָּאתָם, עַל חָלָם אֶת-אֶרְצִי: בְּנִבְלַת

{פ} 18 And first I will

recompense their iniquity and their sin double; because they have

profaned My land; they have filled Mine inheritance with the carcasses of their detestable things and their abominations. {P} Jer 16:18 Ἱερεμίας 16:18

καὶ ἀνταποδώσω διπλᾶς τὰς ἀδικίας αὐτῶν καὶ τὰς ἁμαρτίας αὐτῶν ἐφ' αἷς ἐβεβήλωσαν τὴν γῆν μου ἐν τοῖς θνησιμαίοις τῶν βδελυγμάτων αὐτῶν καὶ ἐν ταῖς ἀνομίαις αὐτῶν ἐν αἷς ἐπλημέλησαν τὴν κληρονομίαν μου

28679 **חָלַלְתָּ** 1 Verb - Piel Perfect - second person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **חָלַלְתָּ** Ezekiel 22:8 ח

חַלְלָתִי. 8 Thou hast despised My holy things,

and hast profaned My sabbaths. Eze 22:8 Ἰεζεκιήλ 22:8 καὶ τὰ ἁγία μου

ἐξουδένουν καὶ τὰ σάββατά μου ἐβεβήλουν ἐν σοί

28681 **חַלְלָתִי** 1 Verb - Piel Perfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 2490 **חַלְלָתִי חָלַל** Isaiah 47:6 ו

קִצַּפְתִּי עַל־עַמִּי, חַלְלָתִי נַחֲלָתִי, וְאַתָּנָם, בְּיָדְךָ; לֹא־שָׁמַתָּ לָהֶם, רַחֲמִים־עַל־

6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no

mercy; upon the aged hast thou very heavily laid thy yoke. Isa 47:6

Ἡσαΐας 47:6 παρωξύνθη ἐπὶ τῷ λαῷ μου ἐμίανας τὴν κληρονομίαν μου ἐγὼ ἔδωκα εἰς τὴν χεῖρά σου σὺ δὲ οὐκ ἔδωκας αὐτοῖς ἔλεος τοῦ πρεσβυτέρου ἐβάρυνας τὸν ζυγὸν σφόδρα

28687 **חַלְמוֹת** 1 Noun - feminine singular 1) purslane, a tasteless plant with thick

slimy juice 2495 **חַלְמוֹת חַלְמוֹת** Job 6:6 וְהִיאֲכֹל תִּפְּל, מִבְּלִי־מַלַּח; אִם־יֵשׁ־

6 Can that which hath no savour be eaten without

salt? or is there any taste in the juice of mallows? Job 6:6 Ἰώβ 6:6 εἰ

βρωθήσεται ἄρτος ἄνευ ἁλός εἰ δὲ καὶ ἔστιν γεῦμα ἐν ῥήμασιν κενοῖς

28690 **חַלְמִי** 1 Noun - masculine singular construct | first person common singular

1) dream 2493 **חַלְמִי חֲלֵם** Daniel 4:6 וּבִלְטָשַׁאצַּר, רַב חַרְטֻמָּיָא־דִּי אָנָּה

יְדַעַת דִּי רוּחַ אֱלֹהִין קְדִישִׁין בָּךְ, וְכָל־רִזּוּ לֹא־אָנֹס לָךְ; חֲזוּנִי חַלְמִי דִי־חַזִּית

6 O Belteshazzar, master of the magicians, because I know

that the spirit of the holy gods is in thee, and no secret causeth thee

trouble, tell me the visions of my dream that I have seen, and the

interpretation thereof. Dan 4:9 Δανιήλ 4:

* 4:18 καὶ ἀναστὰς τὸ πρῶτ ἐκ

τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

28691 **חַלְמִין** 1 Noun - masculine plural 1) dream 2493 **חַלְמִין חֲלֵם** Daniel 5:12

יב כָּל־קָבַל דִּי רוּחַ יְתִירָה וּמַנְדַּע וְשִׁכְלָתָנוּ מִפֶּשֶׁר חַלְמִין וְאַחֲוִית אַחֲרֵין

וּמִשְׁרָא קִטְרִין, הַשְׁתַּכַּחַת בֵּיהּ בְּדַנְיָאֵל, דִּי־מִלְכָּא שָׁם־שָׁמָּה, בִּלְטָשַׁאצַּר; כְּעַן

12 forasmuch as a surpassing spirit,

and knowledge, and understanding, interpreting of dreams, and declaring

of riddles, and loosing of knots, were found in the same Daniel, whom

the king named Belteshazzar. Now let Daniel be called, and he will

declare the Dan 5:12 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστι καὶ ἐν ταῖς

ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

- 28692 **חֲלָמִישׁ** 1 Noun - masculine singular 1) **flint, rock** 2496 **חֲלָמִישׁ**
 Psalm 114:8 Who turned the rock into a pool of water, the flint into a fountain of waters. Psal 114:8 *Ψαλμοί 113:8 τοῦ στρέψαντος τὴν πέτραν εἰς λίμνας ὑδάτων καὶ τὴν ἀκρότομον εἰς πηγάς ὑδάτων*
- 28693 **חֲלֶמֶךְ** 1 Noun - masculine singular construct | second person masculine singular 1) **dream** 2493 **חֲלֶמֶךְ** Daniel 2:28 כַּח בָּרָם אֵינִי אֵלֶּה בְּשִׁמְיָא, נִלָּא רִזְיוֹן, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֵהוּנָא בְּאַחֲרִית יוֹמֵינָא; חֲלֶמֶךְ {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P} Dan 2:28 *Δανιήλ 2:28 ἀλλ' ἔστι θεὸς ἐν οὐρανῷ ἀνακαλύπτων μυστήρια ὃς ἐδήλωσε τῷ βασιλεῖ ναβουχοδονοσορ ὃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν βασιλεὺς εἰς τὸν αἰῶνα ζῆθι τὸ ἐνύπνιον καὶ τὸ ὄραμα τῆς κεφαλῆς σου ἐπὶ τῆς κοίτης σου τοῦτο ἔστι*
- 28694 **חֲלָמְנוּ** 1 Verb - Qal Perfect - first person common plural 1) **to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health** 2492 **חֲלָמְנוּ** Genesis 41:11 יֵא 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. Ge 41:11 | 41:11 *καὶ εἶδομεν ἐνύπνιον ἐν νυκτὶ μιᾷ ἐγὼ τε καὶ αὐτός ἕκαστος κατὰ τὸ αὐτοῦ ἐνύπνιον εἶδομεν*
- 28695 **חֲלָמְנוּ** 1 Verb - Qal Perfect - first person common plural 1) **to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health** 2492 **חֲלָמְנוּ** Genesis 40:8 ח וַיֹּאמְרוּ אֵלֵינוּ חֲלֹם חֲלָמְנוּ, וּפֶתֶר אֵין אֵתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לְאֱלֹהִים 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.' Ge 40:8 | 40:8 *οἱ δὲ εἶπαν αὐτῷ ἐνύπνιον εἶδομεν καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτό εἶπεν δὲ αὐτοῖς ἰωσήφ οὐχὶ διὰ τοῦ θεοῦ ἢ διασάφῃσις αὐτῶν ἔστιν διηγήσασθε οὖν μοι*
- 28696 **חֲלָמְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) **to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health** 2492 **חֲלָמְתָּ** Genesis 37:10 י וַיֹּסֶפֶר אֶל-אָבִיו, וְאֶל-אֶחָיו, וַיַּגִּיד-בּוֹ אֲבִיו, וַיֹּאמֶר לוֹ מָה הֵחֱלֹם הָזֶה אֲשֶׁר חֲלָמְתָּ: 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?' Ge 37:10 | 37:10 *καὶ ἐπετίμησεν αὐτῷ ὁ πατὴρ αὐτοῦ καὶ εἶπεν αὐτῷ τί τὸ*

ἐνύπνιον τοῦτο ὃ ἐνυπνιάσθης ἄρα γε ἐλθόντες ἐλευσόμεθα ἐγώ τε καὶ ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου προσκυνήσαι σοὶ ἐπὶ τὴν γῆν

28701 חֲלֹמֵינוּ 1 Noun - masculine plural construct | first person common plural 1) dream; 1a) dream (ordinary); 1b) dream (with prophetic meaning)

2472 יב וְשָׁם אֶתְּנוּ נֶעֶר עִבְרִי, עֶבֶד לְשָׂר יב וְשָׁם אֶתְּנוּ נֶעֶר עִבְרִי, עֶבֶד לְשָׂר Genesis 41:12 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. Ge 41:12 | 41:12 ἦν δὲ ἐκεῖ μεθ' ἡμῶν νεανίσκος παῖς εβραῖος τοῦ ἀρχιμαγείρου καὶ διηγησάμεθα αὐτῷ καὶ συνέκρινεν ἡμῖν

28703 חֶלֶן 1 Noun proper - feminine singular Holon = [sandy]; 1) a town in the mountains of Judah given to the priests; 2) a city of Moab; site unknown 2473 חֶלֶן

15 and Holon with the open land about it, and Debir with the open land about it; Josh 21:15 Ἰησοῦς Ναυῆ 21:15 καὶ τὴν γελλὰ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν δαβὶρ καὶ τὰ ἀφωρισμένα αὐτῇ

28704 חָלַנוּ 1 Verb - Qal Perfect - first person common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed 2342 חָלַנוּ

יח הָרֵינוּ חָלָנוּ, כָּמוֹ יִלְדָנוּ רוּחַ; יְשׁוּעַת בֶּל-נֶעֱשָׂה אֲרָץ, וּבִל- יח הָרֵינוּ חָלָנוּ, כָּמוֹ יִלְדָנוּ רוּחַ; יְשׁוּעַת בֶּל-נֶעֱשָׂה אֲרָץ, וּבִל- Isaiah 26:18 18 We have been with child, we have been in pain,

we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life. Isa 26:18 Ἡσαΐας 26:18 ἐν γαστρὶ ἐλάβομεν καὶ ὠδινήσαμεν καὶ ἐτέκομεν πνεῦμα σωτηρίας σου ἐποιήσαμεν ἐπὶ τῆς γῆς ἀλλὰ πεσοῦνται οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

28710 חָלַץ 1 Verb - Qal Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

2502 חָלַץ חֲלָץ Hosea 5:6 וּבְצֹאָנָם וּבְבָקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה-וְלֹא חָלָץ חֲלָץ, מֵהֶם.

6 With their flocks and with their herds they shall go to seek the LORD, but they shall not find Him; He hath withdrawn Himself from them. Hos 5:6 Ὡσηέ 5:6 μετὰ προβάτων καὶ μόσχων πορεύσονται τοῦ ἐκζητῆσαι τὸν κύριον καὶ οὐ μὴ εὑρῶσιν αὐτόν ὅτι ἐξέκλινεν ἀπ' αὐτῶν

28711 חֲלָץ 1 Noun proper - masculine singular Helez = [he has saved]; 1) an Ephraimite, one of the 30 of David's mighty warriors, leader of the 7th monthly

course; 2) a man of Judah, son of Azariah **חֲלֵץ חֲלֵץ** 1 Chronicles 2:39 **לֹט** 39 and Azariah begot Helez, and Helez begot Eleasah; 1Chr 2:39 1η Χρονικών 2:39 καὶ αζαρίας ἐγέννησεν τὸν χελλῆς καὶ χελλῆς ἐγέννησεν τὸν ἐλεασα

חֲלֵץ 1 Verb - Piel Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

חֲלֵץ חֲלֵץ Leviticus 14:43 **מִגַּ וְאִם-יָשׁוּב הִנָּנֶה וַיִּפְרָח בְּבֵית. אַחֲרֵי חֲלֵץ** 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is

plastered; Lev 14:43 Λευιτικόν 14:43 ἐὰν δὲ ἐπέλθῃ πάλιν ἀφὴ καὶ ἀνατείλῃ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξελεῖν τοὺς λίθους καὶ μετὰ τὸ ἀποξυσθῆναι τὴν οἰκίαν καὶ μετὰ τὸ ἐξαλειφθῆναι

חֲלֵץ 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder **חֲלֵץ חֲלֵץ** Psalm 6:4 **הַ שׁוֹבֵה יְהוָה, חֲלֵץ נַפְשִׁי;**

חֲלֵץ חֲלֵץ Psalm 6:4 **חֲלֵץ חֲלֵץ** 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake. Psalmoi 6:4 καὶ ἡ ψυχὴ μου ἐταράχθη σφόδρα καὶ σύ κύριε ἕως πότε

חֲלֵץ 1 Verb - Qal Perfect - third person common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

חֲלֵץ חֲלֵץ Psalm 6:5 **חֲלֵץ חֲלֵץ** 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake. Psalmoi 6:5 ἐπίστρεψον κύριε ῥῦσαι τὴν ψυχὴν μου σῶσόν με ἕνεκεν τοῦ ἐλέους σου

חֲלֵץ 1 **חֲלֵץ** qere: **חֲלֵץ** ; Verb - Qal Perfect - third person common plural 1) loins; 1a) as seat of virility; 1b) as girded; 1c) as seat of pain (woman's travail) **חֲלֵץ חֲלֵץ** Job 31:20 **כֹּ אִם-לֹא בִּרְכוּנִי חֲלֵץ; וּמִנִּי כִּבְשִׁי,**

חֲלֵץ חֲלֵץ 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20 Ἰώβ 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουρᾶς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοι αὐτῶν

28717 **חֲלָצִי** 1 Verb - Qal Passive Participle - masculine plural construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away,

plunder **2502 חֲלָצִי חֲלָץ** Isaiah 15:4 **עַד־יֵהֶץ נִשְׁמַע רַ וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלָה, עַד־יֵהֶץ נִשְׁמַע** 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the

armed men of Moab cry aloud; his soul is faint within him. Isa 15:4

Ἡσαΐας 15:4 ὅτι κέκραγεν εσεβων καὶ ελεαλη ἕως ιασσα ἠκούσθη ἡ φωνὴ αὐτῶν διὰ τοῦτο ἡ ὁσφὺς τῆς μωαβίτιδος βοᾷ ἡ ψυχὴ αὐτῆς γνώσεται

28720 **חֲלָצִים** 1 **עַל־חֲלָצִים** Noun - masculine dual 1) loins; 1a) as seat of virility;

1b) as girded; 1c) as seat of pain (woman's travail) **2504 חֲלָצִים חֲלָצִים** Isaiah

32:11 **יֵא חֲרָדוֹ, שְׁאֲנֻנּוֹת, רָנָה, בְּטָחוֹת; פִּשְׁטָה וְעָרָה, וַחֲגֹרָה עַל־חֲלָצִים.** 11

Tremble, ye women that are at ease; be troubled, ye confident ones;

strip you, and make you bare, and gird sackcloth upon your loins, Isa

32:11 Ἡσαΐας 32:11 ἔκστητε λυπήθητε αἱ πεποιθῦναι ἐκδύσασθε γυμναὶ γένεσθε περιζώσασθε σάκκους τὰς ὁσφύας

28721 **חֲלָצִי** 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder **2502 חֲלָצִי חֲלָץ** Psalm 140:2 **ב חֲלָצִי יֵהוּה, מֵאֲרָם רָע;**

2 Deliver me, O LORD, from the evil man;

preserve me from the violent man; Psal 140:1 κύριε ἐξ ἀνθρώπου πονηροῦ ἀπὸ ἀνδρὸς ἀδίκου ῥύσαι με

28722 **חֲלָצָה** 1 Verb - Piel Perfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away,

plunder **2502 חֲלָצָה חֲלָצָה** Psalm 116:8 **ח כִּי חֲלָצָה נַפְשִׁי, מִמָּוֶת: אֶת־עֵינֵי מִן־**

8 For Thou hast delivered my soul from death,

mine eyes from tears, and my feet from stumbling. Psal 116:8 Ψαλμοί 114:8

ὅτι ἐξείλατο τὴν ψυχὴν μου ἐκ θανάτου τοὺς ὀφθαλμούς μου ἀπὸ δακρύων καὶ τοὺς πόδας μου ἀπὸ ὀλισθηματος

28723 **חֲלָצָה** 1 Noun - feminine singular construct | third person masculine

singular 1) what is stripped off (a person in war), armour, spoils, belt **2488 חֲלָצָה**

כא ויאמר לו אבנר, נטה לך על-ימינך או על-שמאלך, 2 Samuel 2:21 חלצת ואחז לך אחד מהנערים, וקח-לך את-חלצתו; ולא-אבה עשהאל, לסור.
21 And Abner said to him: 'Turn thee aside to thy right hand

or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him.

2Sm 2:21 2η Σαμουήλ 2:21 καὶ εἶπεν αὐτῷ αβεννηρ ἔκκλινον σὺ εἰς τὰ δεξιὰ ἢ εἰς τὰ ἄριστερά καὶ κάτασχε σαυτῷ ἐν τῶν παιδαρίων καὶ λαβὲ σεαυτῷ τὴν πανοπλίαν αὐτοῦ καὶ οὐκ ἠθέλησεν ασαηλ ἐκκλίνειν ἐκ τῶν ὀπισθεν αὐτοῦ

28724 חלק 1 Verb - Pual Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 חלק חלק

Isaiah 33:23 חלק חלק; בל-יחזקו כן-תרנם, בל-פרשו נס, אז חלק כג נפשו, חבליו; 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey. Isa 33:23

Ἰσαΐας 33:23 ἐργάγησαν τὰ σχοινία σου ὅτι οὐκ ἐνίσχυσεν ὁ ἰστός σου ἔκλινεν οὐ χαλάσει τὰ ἱστία οὐκ ἄρει σημεῖον ἕως οὗ παραδοθῇ εἰς προνομὴν τοίνυν πολλοὶ χωλοὶ προνομὴν ποιήσουσιν

28727 חלק 1 Verb - Piel Imperative - masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 חלק חלק

Deuteronomy 4:19 ופן-תשא עיניך השמימה, וראית את-השמש ואת-הירח ואת-הכוכבים כל צבא השמים, ונדהת והשתחית להם, ועבדתם--אשר חלק יהוה אלהיך, אתם, לכל העמים, תחת כל-השמים. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted

unto all the peoples under the whole heaven. Deu 4:19 Δευτερονόμιον 4:19

καὶ μὴ ἀναβλέψας εἰς τὸν οὐρανὸν καὶ ἰδὼν τὸν ἥλιον καὶ τὴν σελήνην καὶ τοὺς ἀστέρας καὶ πάντα τὸν κόσμον τοῦ οὐρανοῦ πλανηθεὶς προσκυνήσης αὐτοῖς καὶ λατρεύσης αὐτοῖς ἃ ἀπένειμεν κύριος ὁ θεός σου αὐτὰ πᾶσιν τοῖς ἔθνεσιν τοῖς ὑποκάτω τοῦ οὐρανοῦ

28728 חלק 1 Noun - masculine singular 1) portion, possession, lot 2508 חלק חלק

Ezra 4:16 חלק חלק; ודי הן קרייתא דך תתבנא, חלק חלק; ושוירתה ישתכללון: לקבל דנה-חלק בעבר נהרא, לא איתי לך. {פ} 16

We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

Ezra 4:16 Ἐσδρας 4:16 γνωρίζομεν οὖν ἡμεῖς τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη οἰκοδομηθῇ καὶ τὰ τείχη αὐτῆς καταρτισθῇ οὐκ ἔστιν σοι εἰρήνη

28733 חָלַקְוֹ 1 Verb - Piel Perfect - third person common plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 חָלַקְוֹ חָלַק

Joel 4:2 ב וְקַבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפָּטְתִּי I 2 עַמָּם שָׁם, עַל־עַמִּי וְנִחַלְתִּי יִשְׂרָאֵל אֲשֶׁר פָּזְרוּ בַגּוֹיִם, וְאֶת־אֶרְצִי, חָלַקְוֹ.

will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land. Joel 3:2 Ἰωήλ 4:2 καὶ συνάξω πάντα τὰ ἔθνη καὶ κατὰξω αὐτὰ εἰς τὴν κοιλάδα ἰωσαφατ καὶ διακριθήσομαι πρὸς αὐτοὺς ἐκεῖ ὑπὲρ τοῦ λαοῦ μου καὶ τῆς κληρονομίας μου ἰσραηλ οἱ διεσπάρησαν ἐν τοῖς ἔθνεσιν καὶ τὴν γῆν μου καταδιείλαντο

28734 חָלַקְוֹ 1 Verb - Qal Imperative - masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 חָלַקְוֹ חָלַק Joshua

22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בְּנֹכְסִים רַבִּים שׁוּבוּ אֶל־אֶהְלִיכֶם וּבְמִקְנֶה רַב־מָאֵד, בְּכֶסֶף וּבְזָהָב וּבְנִחָשֶׁת וּבְבָרָזֶל וּבְשִׁלְמוֹת, הַרְבֵּה מָאֵד; חָלַקְוֹ שְׁלָל־{פ} 8 and spoke unto them, saying: 'Return with

much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P} Josh

22:8 Ἰησοῦς Ναυῆ 22:8 καὶ ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολὺν καὶ διείλαντο τὴν προνομὴν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν

28737 חָלַקְוֹ 1 Noun - masculine plural construct 1) smooth 2512 חָלַקְוֹ חָלַקְוֹ

1 Samuel 17:40 מ וַיִּקַּח מִקְלֹו בְיָדוֹ, וַיִּבְחַר־לוֹ חֲמִשָּׁה חָלַקְוֹ חָלַקְוֹ אֲבָנִים מִן־הַנֶּחֱל וַיִּשֶׂם אֹתָם בְּכִלִּי הָרַעִים אֲשֶׁר־לוֹ וּבִנְלָקוּט־וְקָלְעוּ בְיָדוֹ;

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand; and he

drew near to the Philistine. 1Sm 17:40 1η Σαμουήλ 17:40 καὶ ἔλαβεν τὴν βακτηρίαν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἐξελέξατο ἑαυτῷ πέντε λίθους λείους ἐκ τοῦ χειμάρρου καὶ ἔθετο αὐτοὺς ἐν τῷ καδίῳ τῷ ποιμενικῷ τῷ ὄντι αὐτῷ εἰς συλλογὴν καὶ σφενδόνην αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ πρόσηλθεν πρὸς τὸν ἄνδρα τὸν ἀλλόφυλον

28738 חֶלְקִי 1 Noun proper - masculine singular Helkai = [my portion is Jehovah];

1) chief of Meremoth's priestly family in the time of Joiakim 2517 חֶלְקִי חֶלְקִי

Nehemiah 12:15 לְמִרְיֹת חֶלְקִי. 15 of Harim, Adna; of

Meraioth, Helkai; Neh 12:15 Νεεμίας 22:15 τῷ ἀρεμ ἀδνας τῷ μαριωθ ελκαι

28742 חֶלְקִיהֶם 1 Noun - masculine plural construct | third person masculine plural

1) portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel (of land); 1c) one's portion, one's possession; 1d) (chosen) portion; 1e) portion, award

(from God); 2) smoothness, seductiveness, flattery 2506 חֶלְקִי חֶלְקִי Hosea 5:7 ז

7 בִּיהוֹנָה בְּגָדוֹ, בֵּי-בָנִים זָרִים יִלְדוּ; עֲתָה יֹאכְלִם חֶדְשׁ, אֶת-חֶלְקֵיהֶם. {ס}

They have dealt treacherously against the LORD, for they have begotten strange children; now shall the new moon devour them with their

portions. {S} Hos 5:7 Ὡσηέ 5:7 ὅτι τὸν κύριον ἐγκατέλιπον ὅτι τέκνα ἀλλότρια

ἐγεννήθησαν αὐτοῖς νῦν καταφάγεται αὐτοὺς ἡ ἐρυσίβη καὶ τοὺς κλήρους αὐτῶν

28744 חֶלְקִי 1 Noun - masculine singular construct | second feminine singular 1)

portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel (of land);

1c) one's portion, one's possession; 1d) (chosen) portion; 1e) portion, award (from God);

2) smoothness, seductiveness, flattery 2506 חֶלְקִי חֶלְקִי Isaiah 57:6 ו

חֶלְקִי, הֵם הֵם גּוֹרְלֶךְ; גַּם-לָהֶם שָׁפַכְתָּ נֶסֶךְ, הָעֲלִית מִנְחָה-הָעַל אֲלֵה.

6 Among the smooth stones of the valley is thy portion; they,

they are thy lot; even to them hast thou poured a drink-offering, thou

hast offered a meal-offering. Should I pacify Myself for these things? Isa

57:6 Ἡσαΐας 57:6 ἐκείνη σου ἡ μερίς οὗτός σου ὁ κληρος κάκεινοις ἐξέχεας σπονδὰς κάκεινοις ἀνήνεγκας θυσίας ἐπὶ τοῦτοις οὖν οὐκ ὀργισθήσομαι

28745 חֶלְקִי 1 Noun - masculine singular construct | second person masculine

singular 1) portion, share, part, territory; 1a) portion, share; 1b) portion, tract, parcel

(of land); 1c) one's portion, one's possession; 1d) (chosen) portion; 1e) portion, award

(from God); 2) smoothness, seductiveness, flattery 2506 חֶלְקִי חֶלְקִי Psalm 50:18 יח

18 אִם-רָאִיתָ גַּנָּב, וְתִרְצָן עִמּוֹ; וְעַם מְנַאֲפִים חֶלְקֶךָ.

thief, thou hadst company with him, and with adulterers was thy portion.

Psa 50:18 Ψαλμοί 49:18 εἰ ἐθεώρεις κλέπτην συνέτρεχες αὐτῷ καὶ μετὰ μοιχῶν τὴν μερίδα σου ἐτίθεις

28747 חֶלְקֶם 1 Verb - Piel Perfect - third person masculine singular | third person

masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1)

to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share;

1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided;

1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign,

distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion

or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery,

deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to

flatter 2505 חֶלְקֶם חֶלְקֶם Lamentations 4:16 טז

טז פָּנֵי יְהוָה חֶלְקֶם, לֹא יוֹסִיף. לֹא כְהֵנִים לֹא נִשְׂאוּ, זִקְנִים (וְזִקְנִים) לֹא חֲנָנוּ. {ס}

16 The anger

of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S} Lam 4:16 πρόσωπον κυρίου μερίς αὐτῶν οὐ προσθήσει ἐπιβλέψαι αὐτοῖς πρόσωπον ἱερέων οὐκ ἔλαβον πρεσβύτας οὐκ ἠλέησαν

28749 חֶלְקָהּ 1 Noun proper - feminine singular Helkath = |smooth|; 1) the town named as the starting point for the boundary of the tribe of Asher and allotted with its suburbs to the Gershonite Levites 2520 חֶלְקָהּ חֶלְקָהּ Joshua 21:31 לֹא אֶת־

{ס} 31 Helkath וְאֶת־מִנְרַשָּׁהּ, וְאֶת־רְחֹב, וְאֶת־מִנְרַשָּׁהּ: עָרִים, אַרְבַּע. חֶלְקָהּ with the open land about it, and Rehob with the open land about it;

four cities. {S} Josh 21:31 Ἰησοῦς Ναυῆ 21:31 καὶ χελκατ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ ρααβ καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις τέσσαρες

28751 חֶלְקָתָהּ 1 Verb - Piel Perfect - third person feminine singular | third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 חֶלְקָתָהּ חֶלְקָהּ Isaiah 34:17 וַיְדֹוּ חֶלְקָתָהּ וַיְדֹוּ גִזְרִי, וַיְדֹוּ חֶלְקָתָהּ

{ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they

dwell therein. {S} Isa 34:17 Ἡσαΐας 34:17 καὶ αὐτὸς ἐπιβαλεῖ αὐτοῖς κλήρους καὶ ἡ χεὶρ αὐτοῦ διμερίσεν βόσκεσθαι εἰς τὸν αἰῶνα χρόνον κληρονομήσετε εἰς γενεὰς γενεῶν ἀναπαύσονται ἐπ' αὐτῆς

28752 חֶלְקָתִי 1 Noun - feminine singular construct | first person common singular 1) portion, parcel; 1a) of ground; 2) smooth part, smoothness, flattery; 2a) smoothness, smooth part; 2b) slippery places; 2c) smoothness, flattery 2513 חֶלְקָתִי חֶלְקָתִי Jeremiah 12:10 אֶת־ בָּסְסוּ אֶת־ חֶלְקָתִי רַבִּים שְׁחָתוּ כְרָמִי, בָּסְסוּ אֶת־ חֶלְקָתִי חֶלְקָתִי 10 Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they

have made My pleasant portion a desolate wilderness. Jer 12:10 Ἱερεμίας 12:10 ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου ἐμόλυναν τὴν μερίδα μου ἔδωκαν μερίδα ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον

28753 חֶלְקָתָם 1 Noun - feminine singular construct | third person masculine plural 1) portion, parcel; 1a) of ground; 2) smooth part, smoothness, flattery; 2a) smoothness, smooth part; 2b) slippery places; 2c) smoothness, flattery 2513 חֶלְקָתָם חֶלְקָתָם Job 24:18 יַחַד קָל־הוּא, עַל־פְּנֵי־מַיִם-- תִּקְלַל חֶלְקָתָם בְּאַרְצִי; לֹא־יִפְנֶה, חֶלְקָתָם יַחַד קָל־הוּא, עַל־פְּנֵי־מַיִם-- תִּקְלַל חֶלְקָתָם בְּאַרְצִי; לֹא־יִפְנֶה, חֶלְקָתָם 18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

Job 24:18 Ἰώβ 24:18 ἐλαφρός ἐστὶν ἐπὶ πρόσωπον ὕδατος καταραθείη ἡ μερίς αὐτῶν ἐπὶ γῆς

28756 **לֹא־חִלְתִּי 1 חִלְתִּי** Verb - Qal Perfect - first person common singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed

ד בּוֹשִׁי צִידוֹן--כִּי־אָמַר יָם, מָעוֹז הָיִם לֵאמֹר: חִלְתִּי חוּל 2342 Isaiah 23:4 **4** Be thou

ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared

young men, nor brought up virgins.' Isa 23:4 Ἡσαΐας 23:4 αἰσχύνθητι σιδὼν εἶπεν ἡ θάλασσα ἡ δὲ ἰσχυρὸς τῆς θαλάσσης εἶπεν οὐκ ὥδινον οὐδὲ ἔτεκον οὐδὲ ἐξέθρεψα νεανίσκους οὐδὲ ὕψωσα παρθένους

28758 **חָם־לְבִי 1 חָם** Verb - Qal Perfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself **2552 חָם חָמָם** Psalm 39:3 **ד חָם־לְבִי, בְּקֶרְבִּי--בְּהִינִי תִבְעַר־אֵשׁ; חָם חָמָם** Psalm 39:3

4 My heart waxed hot within me; while I was musing,

the fire kindled; then spoke I with my tongue: Psa 39:2 Ψαλμοί 38:3

ἐκωφώθην καὶ ἐταπεινώθην καὶ ἐσίγησα ἐξ ἀγαθῶν καὶ τὸ ἄλγυμά μου ἀνεκαίνισθη

28760 **חֲמָא 1 חֲמָא** Noun - feminine singular 1) **anger, rage 2528 חֲמָא** Daniel

יֵט בְּאֶרְצוֹ נְבוּכַדְנֶצַּר הַתְּמָלִי חֲמָא, וַצֵּלָם אֲנַפּוּהִי אֶשְׁתַּנּוּ (אֶשְׁתַּנּוּ), עַל־ 3:19 שְׁדִרְךָ מִיִּשָּׁד, וַעֲבַד נָגוּ; עָנָה וְאָמַר, לְמָזָא לְאַתּוּנָא, חֲדָ־שְׁבַעָה, עַל דִּי חֲזָה 19 Then was Nebuchadnezzar filled with fury, and the form of

his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times

more than it was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε

ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ ἐπέταξε καῖναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῖναι

28762 **חֲמָאָה 1 חֲמָאָה** Noun - feminine singular construct 1) **curd, butter 2529 חֲמָאָה**

יֵד חֲמָאָה בְּקָר וְחֵלֶב צֹאן, {ס} עִם־חֵלֶב כְּרִים Deuteronomy 32:14 חֲמָאָה

וְאֵילִים {ר} בְּנִי־בָשָׁן וְעֵתוּדִים, {ס} עִם־חֵלֶב, כִּלְיֹת חֲטָה; {ר} וְדִם־

14 Curd of kine, and milk of sheep, with fat of

lambs, and rams of the breed of Bashan, and he-goats, with the kidney-

fat of wheat; and of the blood of the grape thou drankest foaming wine.

Deu 32:14 Δευτερονόμιον 32:14 βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν υἱῶν ταύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ καὶ αἷμα σταφυλῆς ἔπιον οἶνον

28766 **חָמְדוּ 1 חָמְדוּ** Verb - Qal Perfect - third person common plural v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness **2530 חָמְדוּ**

כֹּב עַד־מָתִי, פְּתִים--תֵּאָהֱבוּ־פִתִּי: וְלֹצִים--לְצוֹן, חָמְדוּ Proverbs 1:22 חָמְדוּ

22 'How long, ye thoughtless, will ye love

thoughtlessness? {N} And how long will scorers delight them in

scorning, and fools hate knowledge? Prv 1:22 Παροιμίαι 1:22 ὅσον ἂν χρόνον ἄκακοι ἔχωνται τῆς δικαιοσύνης οὐκ αἰσχυνθήσονται οἱ δὲ ἄφρονες τῆς ὑβρεως ὄντες ἐπιθυμηταὶ ἀσεβεῖς γενόμενοι ἐμίσησαν αἰσθησιν

28768 **חֶמְדָּן** 1 Noun proper - masculine singular Hemdan = |desire|; 1) the eldest

son of Dishon, son of Anah the Horite 2533 **חֶמְדָּן חֶמְדָּן** Genesis 36:26 **כּו וְאַלְהָה**

26 And these are the children of

Dishon: Hemdan and Eshban and Ithran and Cheran. Ge 36:26 | 36:26 οὗτοι

δὲ υἱοὶ δῆσων ἀμαδα καὶ ἀσβαν καὶ ἰθραν καὶ χαρραν

28770 **חֶמְדָּתִי** 1 Verb - Piel Perfect - first person common singular v; 1) to desire,

covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable;

1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 2530

חֶמְדָּתִי חֶמְדָּתִי Song of Solomon 2:3 **ג כְּתִפּוֹחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים;**

3 As an apple-tree among the

trees of the wood, so is my beloved among the sons. Under its shadow

I delighted to sit, and its fruit was sweet to my taste. SSol 2:3 Ἄσμα

σμάτων 2:3 ὥς μῆλον ἐν τοῖς ξύλοις τοῦ δρυμοῦ οὕτως ἀδελφιδός μου ἀνὰ μέσον τῶν υἱῶν ἐν τῇ σκιᾷ αὐτοῦ ἐπεθύμησα καὶ ἐκάθισα καὶ καρπὸς αὐτοῦ γλυκὺς ἐν λάρυγγί μου

28771 **חֶמְדָּתִי** 1 Noun - feminine singular construct | first person common singular

n f; 1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **חֶמְדָּתִי חֶמְדָּתִי**

Jeremiah 12:10 **י רָעִים רַבִּים שְׁחָתוּ כְרָמִי, בָּסְסוּ אֶת־חֲלֻקָּתִי; נָתְנוּ אֶת־חֲלֻקָּתִי**

10 Many shepherds have destroyed My vineyard,

they have trodden My portion under foot, they have made My pleasant

portion a desolate wilderness. Jer 12:10 Ἱερεμίας 12:10 ποιμένες πολλοὶ διέφθειραν

τὸν ἀμπελῶνά μου ἐμόλυναν τὴν μερίδα μου ἔδωκαν μερίδα ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον

28772 **חֶמְדָּתֶךָ** 1 Noun - feminine singular construct | second feminine singular n f;

1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **חֶמְדָּתֶךָ חֶמְדָּתֶךָ**

Ezekiel 26:12 **יב וְשָׁלְלוּ חֵילֶךָ, וּבְזִזּוּ רִכְלֹתֶךָ, וְהָרְסוּ חוֹמוֹתֶיךָ, וּבִתֵּי חֶמְדָּתֶךָ**

12 And they shall make a

spoil of thy riches, and make a prey of thy merchandise; and they shall

break down thy walls, and destroy the houses of thy delight; and thy

stones and thy timber and thy dust shall they lay in the midst of the

waters. Eze 26:12 Ἰεζεκιήλ 26:12 καὶ προνομεύσει τὴν δύναμίν σου καὶ σκυλεύσει τὰ

ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τεῖχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς

θαλάσσης ἐμβαλεῖ

28773 **חֶמְדָּתְךָ** 1 Verb - Qal Perfect - second person masculine plural v; 1) to

desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be

desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness,

preciousness 2530 **חֶמְדָּתְךָ חֶמְדָּתְךָ** Isaiah 1:29 **כַּט כִּי יִבְשׁוּ, מַאֲיִלִּים אֲשֶׁר**

29 For they shall be ashamed of

the terebinths which ye have desired, and ye shall be confounded for the

gardens that ye have chosen. Isa 1:29 Ἡσαΐας 1:29 διότι αἰσχυνθήσονται ἐπὶ τοῖς εἰδώλοις αὐτῶν ἃ αὐτοὶ ἠβούλοντο καὶ ἐπηρεχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν ἃ ἐπεθύμησαν

28774 **חֲמֻדָּה** 1 Noun - feminine singular construct | third person masculine

plural n f; 1) desire, that which is desirable; adj; 2) pleasant, precious 2532 **חֲמֻדָּתָם**

ח וְגַם אֱלֹהֵיהֶם עִם־נִסְכֵּיהֶם עִם־כָּלִי חֲמֻדָּתָם כֶּסֶף וְזָהָב, Daniel 11:8 ח וְגַם אֱלֹהֵיהֶם עִם־נִסְכֵּיהֶם עִם־כָּלִי חֲמֻדָּתָם כֶּסֶף וְזָהָב, and also their gods, 8 and also their gods, with their molten images, and with their precious vessels of silver and of gold, shall he bring into captivity into Egypt; and he shall desist some

years from the king of the north. Dan 11:8 Δανιήλ 11:8 καὶ τοὺς θεοὺς αὐτῶν καταστρέψει μετὰ τῶν χωνευτῶν αὐτῶν καὶ τοὺς ὄχλους αὐτῶν μετὰ τῶν σκευῶν τῶν ἐπιθυμημάτων αὐτῶν τὸ ἀργύριον καὶ τὸ χρυσίον ἐν αἰχμαλωσίᾳ ἀποΐσουσιν εἰς αἴγυπτον καὶ ἔσται ἔτος βασιλεῖ βορρᾶ

28775 **חֲמָה** 1 Noun - feminine singular 1) sun, heat of the sun, heat 2535 **חֲמָה**

ח 28 I go mourning without the sun; I stand up in the assembly, and cry for help. Job 30:28 ח 28 I go mourning without the sun; I stand up in the assembly, and cry for help. Job 30:28 Ἰώβ 30:28 στένων πεπόρευμαι ἄνευ φημοῦ ἔστηκα δὲ ἐν ἐκκλησίᾳ κεκραγώς

28778 **חֲמוּאֵל** 1 Noun proper - masculine singular Hamuel = [heat of God]; 1) a

man of Simeon, of the family of Shaul 2536 **חֲמוּאֵל** 1 Chronicles 4:26 כו 26 And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son. 1Chr 4:26 1η Χρονικῶν

4:26 αμουηλ υἱὸς αὐτοῦ σαβουδ υἱὸς αὐτοῦ ζακχουρ υἱὸς αὐτοῦ σεμεῖ υἱὸς αὐτοῦ

28779 **חֲמֹדוֹ** 1 Verb - Qal Passive Participle - masculine singular construct | third person masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 2530 **חֲמֹדוֹ** Psalm 39:11 יב

בְּתוֹכָחוֹת עַל־עוֹן, יִסְרָתָ אִישׁ-- וַתִּמָּס כְּעֹשׂ חֲמֹדוֹ; אֵךְ הֶבֶל כָּל־אָדָם סֵלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}

surely every man is vanity. Selah Psa 39:10 Ψαλμοί 38:11 ἀπόστησον ἀπ' ἐμοῦ τὰς μάστιγάς σου ἀπὸ τῆς ἰσχύος τῆς χειρός σου ἐγὼ ἐξέλιπον

28780 **חֲמוּדוֹת** 1 Adjective - masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 2530 **חֲמוּדוֹת**

כֹּן בְּתַחֲלָת תְּחִנּוּנֶיךָ יֵצֵא דְבָר, וְאֲנִי בָאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, Daniel 9:23 כֹּן בְּתַחֲלָת תְּחִנּוּנֶיךָ יֵצֵא דְבָר, וְאֲנִי בָאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly

beloved; therefore look into the word, and understand the vision. Dan 9:23 Δανιήλ 9:23 ἐν ἀρχῇ τῆς δεήσεώς σου ἐξῆλθε πρόσταγμα παρὰ κυρίου καὶ ἐγὼ ἦλθον ὑποδείξαι σοι ὅτι ἐλεεινὸς εἶ καὶ διανοήθητι τὸ πρόσταγμα

28781 **חֲמוּדָת** 1 Noun - feminine plural v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness 2530 **חֲמוּדָת** Ezra

8:27 כו וכפרי זהב עשרים, לאדרכנים אלה; וכלי נחשת מצהב טובה.
27 and twenty bowels of gold, of a thousand darics;

and two vessels of fine bright brass, precious as gold. Ezra 8:27 Ἐσδρας
8:27 καὶ καφουρη χρυσοῖ ἑξκοσι εἰς τὴν ὁδὸν χαμανιμ χίλιοι καὶ σκεύη χαλκοῦ
στίλβοντος ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν χρυσίῳ

28783 חמוץ 1 Noun - masculine singular construct 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red 2556 חמוץ

א מי־זה בא מאֲדוֹם, חמוץ בְּנָדִים מְבֻצָּרָה, זֶה הָדוֹר חמוץ Isaiah 63:1
1 'Who is this בְּלָבוּשׁוֹ, צֹעָה בָּרֶב כַּחוֹ; אֲנִי מְדַבֵּר בְּצַדָּקָה, רַב לְהוֹשִׁיעַ.
that cometh from Edom, with crimsoned garments from Bozrah? This that
is glorious in his apparel, stately in the greatness of his strength?'--'I that
speak in victory, mighty to save.'-- Isa 63:1 Ἡσαΐας 63:1 τίς οὗτος ὁ

παραγινόμενος ἐξ ἐδωμ ἐρύθημα ἱματίων ἐκ βοσορ οὕτως ὥραϊος ἐν στολῇ βίᾳ μετὰ
ἰσχὺς ἐγὼ διαλέγομαι δικαιοσύνην καὶ κρίσιν σωτηρίου

28784 חמוקי 1 Noun - masculine plural construct 1) curve, curving 2542 חמוקי

ב מִה־יָפוּ פְעָמֶיךָ בְּנֻעָלִים, בַּת־נָדִיב; חמוקי Song of Solomon 7:2
2 How beautiful are thy steps in יִרְכִיךָ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יָדֶי אָמֶן.
sandals, O prince's daughter! The roundings of thy thighs are like the
links of a chain, the work of the hands of a skilled workman. SSol 7:1
Ἄσμα σμάτων 7:2 τί ὥραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ
μηρῶν σου ὅμοιοι ὀρμίσκοις ἔργῳ χειρῶν τεχνίτου

28785 חמון 1 Noun proper - feminine singular Hammon = [warm springs]; 1) a town in Asher, apparently not far from Zidon-rabbah; 2) a town in Naphtali allotted to the Levites; also called 'Hammath' and 'Hammoth-dor' 2540 חמון חמון 1

סא וּמַמְטָה נַפְתָּלִי, אֶת־קֶדֶשׁ בְּגִלִּיל וְאֶת־מִגְרָשִׁיהָ, וְאֶת־חַמּוֹן, Chronicles 6:61
61 and out of the tribe of וְאֶת־מִגְרָשִׁיהָ; וְאֶת־קִרְיָתִים, וְאֶת־מִגְרָשִׁיהָ. {ס}
Naphtali: Kedesh in Galilee with the open land about it, and Hammon
with the open land about it, and Kiriathaim with the open land about it.

{S} 1Chr 6:76 1η Χρονικών 6:61 καὶ ἀπὸ φυλῆς νεφθαλι τὴν κεδες ἐν τῇ γαλιλαίᾳ
καὶ τὰ περισπόρια αὐτῆς καὶ τὴν χαμωθ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν καριαθαιμ
καὶ τὰ περισπόρια αὐτῆς

28786 חמוץ 1 Noun - masculine singular 1) the oppressor, the ruthless 2541 חמוץ

יִזְ לְמַדּוֹ הֵיטֵב דְּרָשׁוּ מִשְׁפָּט, אֲשָׁרוּ חַמוּץ; שְׁפֹטוּ יְתוֹם, חמוץ Isaiah 1:17
17 Learn to do well; seek justice, relieve the {ס}

oppressed, judge the fatherless, plead for the widow. {S} Isa 1:17 Ἡσαΐας
1:17 μάθετε καλὸν ποιεῖν ἐκζητήσατε κρίσιν ῥύσασθε ἀδικούμενον κρίνατε ὀρφανῶ καὶ
δικαιώσατε χήραν

28788 חמוריקם 1 Noun - masculine plural construct | second person חמוריקם

טז וְאֶת־עַבְדֶּיכֶם חמור 1 Samuel 8:16 חמור 1 (he) ass 2543 חמור
וְאֶת־שִׁפְחוֹתֵיכֶם וְאֶת־בְּחוּרֵיכֶם הַטּוֹבִים, וְאֶת־חַמּוּרֵיכֶם--יִקַּח; וְעָשָׂה, לְמַלְאכָתוֹ.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put them to his work. 1Sm

8:16 1η Σαμουήλ 8:16 καὶ τοὺς δούλους ὑμῶν καὶ τὰς δούλας ὑμῶν καὶ τὰ βουκόλια ὑμῶν τὰ ἀγαθὰ καὶ τοὺς ὄνους ὑμῶν λημψεται καὶ ἀποδεκατώσει εἰς τὰ ἔργα αὐτοῦ

28790 **חַמּוּת** 1 Noun - feminine plural 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b)

burning anger, rage 2534 **חַמּוּת** חָמָה Proverbs 22:24 כֹּד אֶל-הַתָּרֵעַ, אֶת-בַּעַל אָף;

24 Make no friendship with a man that is

given to anger; and with a wrathful man thou shalt not go; Prv 22:24

Παροιμίαι 22:24 μὴ ἴσθι ἐταῖρος ἀνδρὶ θυμῶδει φίλῳ δὲ ὀργίλῳ μὴ συναυλίζου

28793 **חַמּוּתִי** 1 Verb - Qal Perfect - first person common singular 1) to be hot,

become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b)

(Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael)

to warm oneself 2552 **חַמּוּתִי** חָמָה Isaiah 44:16 טֹז חֲצִיּוֹ, שָׂרָף בְּמוֹ-אֵשׁ, עַל-

חֲצִיּוֹ בָשָׂר יֹאכֵל, יִצְלָה צָלִי וְיִשְׁבֶּעַ; אֶף-יָחֵם וַיֹּאמֶר הָאֵת, חַמּוּתִי רָאִיתִי

16 He burneth the half thereof in the fire; with the half thereof

he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth

himself, and saith: 'Aha, I am warm, I have seen the fire'; Isa 44:16

'Ἡσαΐας 44:16 οὐ τὸ ἡμῖν αὐτοῦ κατέκαυσαν ἐν πυρὶ καὶ καύσαντες ἔψαχ' ἄρτους ἐπ' αὐτῶν καὶ ἐπ' αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη καὶ θερμανθεὶς εἶπεν ἡδὺ μοι ὅτι ἐθερμάνθην καὶ εἶδον πῦρ

28797 **חָמִיד** 1 Noun - masculine singular construct | second feminine singular 1)

father-in-law, husband's father 2524 **חָמִיד** חָם Genesis 38:13 יָג וַיֵּגֶד לְתַמָּר,

13 And it was told Tamar,

saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

Ge 38:13 | 38:13 καὶ ἀπηγγέλη θαμαρ τῇ γύμφῃ αὐτοῦ λέγοντες ἰδοὺ ὁ πενθερός σου ἀναβαίνει εἰς θαμνα κείραι τὰ πρόβατα αὐτοῦ

28798 **חָמִים** 1 Adjective - masculine plural 1) hot, warm 2525 **חָם** Job

37:17 17 Thou whose

garments are warm, when the earth is still by reason of the south wind;

Job 37:17 'Ιώβ 37:17 σοῦ δὲ ἡ στολὴ θερμὴ ἡσυχάζεται δὲ ἐπὶ τῆς γῆς

28799 **חָמִיד** 1 Adjective - masculine singular 1) seasoned 2548 **חָמִיד** חָמִיד Isaiah

30:24 כֹּד וְהָאֲלָפִים וְהָעִירִים, עֲבָדֵי הָאֲדָמָה, בְּלִיל חָמִיד, יֹאכְלוּ-אֶשְׁרֹזָה

24 The oxen likewise and the young asses that till the

ground shall eat savoury provender, which hath been winnowed with the

shovel and with the fan. Isa 30:24 'Ἡσαΐας 30:24 οἱ ταῦροι ὑμῶν καὶ οἱ βόες οἱ

ἐργαζόμενοι τὴν γῆν φάγονται ἄχυρα ἀναπεποιημένα ἐν κριθῇ λελικμημένα

28806 **חַמְלָתָם** 1 Verb - Qal Perfect - second person masculine plural 1) (Qal) to

spare, pity, have compassion on 2550 **חַמְלָתָם** חָמַל 1 Samuel 23:21 כָּא וַיֹּאמֶר

21 And Saul said: 'Blessed

be ye of the LORD; for ye have had compassion on me. 1Sm 23:21 1η

Σαμουήλ 23:21 καὶ εἶπεν αὐτοῖς σαουλ εὐλογημένοι ὑμεῖς τῷ κυρίῳ ὅτι ἐπονέσατε περὶ ἐμοῦ

28810 **חָמָס** 1 Verb - Qal Participle - masculine singular 1) to wrong, do violence

to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of

physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b)

יא וְכַנְפֵי, 2 Chronicles 3:11 מַנְעַת נָנַע 5060 (Niphal) to be treated violently

הַכְּרוּבִים--אָרְכָּם, אַמּוֹת עֶשְׂרִים; כַּנֵּף הָאֶחָד לְאַמּוֹת חֲמֵשׁ, מַנְעַת לְקִיר
11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

2Chr 3:11 2η Χρονικών 3:11 καὶ αἱ πτέρυγες τῶν χερουβιν τὸ μῆκος πήχεων εἴκοσι καὶ ἡ πτέρυξ ἡ μία πήχεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἡ ἑτέρα πήχεων πέντε ἀπτομένη τῆς πτέρυγος τοῦ χερουβ τοῦ ἑτέρου

28812 חָמָסוּ 1 Noun - masculine singular construct | third person masculine

singular 1) violence, wrong, cruelty, injustice 2555 חָמָסוּ חָמָס Psalm 7:17 יִשׁוּב

17 His mischief shall return upon his own head, and his violence shall come down upon his own pate. Psa 7:16
Ψαλμοί 7:17 ἐπιστρέψει ὁ πόνος αὐτοῦ εἰς κεφαλὴν αὐτοῦ καὶ ἐπὶ κορυφὴν αὐτοῦ ἡ ἀδικία αὐτοῦ καταβήσεται

28817 חֲמֻצָתוֹ 1 Verb - Qal Infinitive construct - third person

masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red 2556 חֲמֻצָתוֹ חֲמֵץ Hosea 7:4 מְנַאֲפִים--

4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened. Hos 7:4
Ὡσηέ 7:4 πάντες μοιχεύοντες ὡς κλίβανος καιόμενος εἰς πέσιν κατακαύματος ἀπὸ τῆς φλογός ἀπὸ φυράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό

28818 חָמַק 1 Verb - Qal Perfect - third person masculine singular 1) to withdraw, turn around, turn away; 1a) (Qal) to turn away; 1b) (Hithpael) to turn about, vacillate, turn hither and thither 2559 חָמַק חָמַק Song of Solomon 5:6

אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נִפְשִׁי, יִצָּאָה בְּדַבְּרוֹ--בִּקְשָׁתִיהוּ וְלֹא מָצָאתִיהוּ,
6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him,

but I could not find him; I called him, but he gave me no answer. SSol 5:6
Ἄσμα σμάτων 5:6 ἤνοιξα ἐγὼ τῷ ἀδελφιδῷ μου ἀδελφιδός μου παρήλθεν ψυχή μου ἐξῆλθεν ἐν λόγῳ αὐτοῦ ἐζήτησα αὐτὸν καὶ οὐχ εὗρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου

28819 חָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 חָמַר חָמַר Psalm 75:9 כִּי כֹס בְּיַד-יְהוָה, וַיִּין חָמַר מִלֵּא מֶסֶךְ--

9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them. Psa 75:8
Ψαλμοί 74:9 ὅτι ποτήριον ἐν χειρὶ κυρίου οἴνου ἀκράτου πλήρες κεράσματος καὶ ἐκλινεν ἐκ τούτου εἰς τοῦτο πλὴν ὁ τρυγίας αὐτοῦ οὐκ ἐξεκενώθη πίνονται πάντες οἱ ἁμαρτωλοὶ τῆς γῆς

- 28820 **חֶמֶר** 1 **חֶמֶר** Noun - masculine singular 1) **wine** 2561
Deuteronomy 32:14 יֵד חֶמְאָת בָּקָר וְחֶלֶב צֹאן, {ס} עִם־חֶלֶב כְּרִים וְאֵילִים {ר} בְּנֵי־בֶשֶׂן וְעֵתוּדִים, {ס} עִם־חֶלֶב, כְּלִיֹּת חֶמְאָה; {ר} וְדָם־עֵנָב, {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine. Deu 32:14 Δευτερονόμιον 32:14 βοῦτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν υἱῶν ταύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ καὶ αἶμα σταφυλῆς ἐπιον οἶνον
- 28823 **חֶמֶר** 1 Noun - masculine singular 1) **slime, pitch, asphalt, bitumen** 2564
Genesis 14:10 יֵעֲמֹק הַשְּׂדִים, בְּאֶרֶת בְּאֶרֶת חֶמֶר, וַיָּנֶסוּ מִלְךְ־סֹדֹם **חֶמֶר** 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain. Ge 14:10 | 14:10 ἡ δὲ κοιλάς ἡ ἀλκῆ φρέατα φρέατα ἀσφάλτου ἔφυγεν δὲ βασιλεὺς σοδομῶν καὶ βασιλεὺς γομορρας καὶ ἐνέπεσαν ἐκεῖ οἱ δὲ καταλειφθέντες εἰς τὴν ὀρεινὴν ἔφυγον
- 28828 **חֶמְרֵיהֶם** 1 **חֶמְרֵיהֶם** Noun - masculine plural construct | third person masculine plural 1) **(he) ass** 2543
Genesis 34:28 כַּח אֶת־צֹאנָם **חֶמְרֵיהֶם** חֶמֶר 28 They took their flocks and their herds and their asses, and that which was in the city and that which was in the field; Ge 34:28 | 34:28 καὶ τὰ πρόβατα αὐτῶν καὶ τοὺς βόας αὐτῶν καὶ τοὺς ὄνους αὐτῶν ὅσα τε ἦν ἐν τῇ πόλει καὶ ὅσα ἦν ἐν τῷ πεδίῳ ἔλαβον
- 28829 **חֶמְרִים** 1 Noun - masculine plural 1) **cement, mortar, clay; 1a) mortar, cement; 1b) clay; 1c) mire; 2) heap; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l)** 2563
Numbers 11:32 לֵב וַיָּקָם הָעָם כָּל־הַיּוֹם הַהוּא וְכָל־הַלַּיְלָה וְכָל יוֹם הַמָּחָרָת, וַיֵּאָסְפוּ אֶת־הַשְּׁלֹו־הַמִּמְעִיט, אָסַף עֲשָׂרָה חֶמְרִים; וַיִּשְׁטְחוּ לָהֶם שָׂטוֹת, סְבִיבוֹת הַמִּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp. Num 11:32 Αριθμοί 11:32 καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρτυγομήτραν ὃ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς
- 28831 **חֶמְרֵינוּ** 1 **חֶמְרֵינוּ** Noun - masculine plural construct | first person common plural 1) **(he) ass** 2543
Genesis 43:18 יַח וַיֵּירָאוּ הָאֲנָשִׁים, כִּי הוֹבֵאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשֵּׁב בְּאֲמַתְּחֵינוּ בְּתַחֲלָה, אֲנַחְנוּ מוֹבָאִים לְהַתְּנַלֵּל עָלֵינוּ וּלְהַתְּנַפֵּל עָלֵינוּ, וּלְקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֶמְרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our

28841 **חֲמִשׁ** 1 Number - feminine singular construct 1) five; 1a) five (cardinal number); 1b) a multiple of five (with another number); 1c) fifth (ordinal number)

2568 **חֲמִשׁ חֲמִשׁ** Exodus 27:15 טו וְלַכֶּתֶף, הַשְּׁנִית־חֲמִשׁ עֶשְׂרֵה, קָלָעִים;

15 And for the other side shall be

hangings of fifteen cubits: their pillars three, and their sockets three. Exo

27:15 Ἐξοδος 27:15 καὶ τὸ κλίτος τὸ δεύτερον δέκα πέντε πηχῶν τῶν ἱστίων τὸ ὕψος στύλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς

28843 **חֲמִשִּׁיהֶם** 1 **חֲמִשִּׁיהֶם** Adjective both plural construct | suffix third person

masculine plural 1) fifty; 1a) fifty (cardinal number); 1b) a multiple of fifty (with

other numbers); 1c) fiftieth (ordinal number) 2572 **חֲמִשִּׁיהֶם חֲמִשִּׁים** 2 Kings 1:14

יֵר הִנֵּה יֵרֶדָה אֵשׁ, מִן־הַשָּׁמַיִם, וְתֹאכַל אֶת־שְׁנֵי שָׂרֵי הַחֲמִשִּׁים הָרִאשֹׁנִים, וְאֶת־

{S} 14 Behold, there came fire

down from heaven, and consumed the two former captains of fifty with

their fifties; but now let my life be precious in thy sight' {S} 2Ki 1:14

Βασιλειῶν Δ' 1:14 ἰδοὺ κατέβη πῦρ ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τοὺς δύο πεντηκοντάρχους τοὺς πρώτους καὶ τοὺς πενήκοντα αὐτῶν καὶ νῦν ἐντιμωθήτω δὴ ἡ ψυχὴ τῶν δούλων σου ἐν ὀφθαλμοῖς σου

28851 **חֲמִשָּׁתוּ** 1 Number common feminine singular construct | third person

masculine singular 1) ordinal number, 5th 2549 **חֲמִשָּׁתוּ חֲמִישִׁי** Leviticus 27:27 כֹּז

וְאִם בְּבִהְמָה הַטְּמֵאָה וּפְדָה בְּעֶרְכָּךָ, וַיִּסַּף חֲמִשָּׁתוּ עָלָיו; וְאִם־לֹא יִגְאָל, וְנִמְכַּר

27 And if it be of an unclean beast, then he shall ransom it

according to thy valuation, and shall add unto it the fifth part thereof;

or if it be not redeemed, then it shall be sold according to thy

valuation. Lev 27:27 Λευιτικόν 27:27 ἐὰν δὲ τῶν τετραπόδων τῶν ἀκαθάρτων ἀλλάξει κατὰ τὴν τιμὴν αὐτοῦ καὶ προσθήσει τὸ ἐπίπεμπτον πρὸς αὐτό καὶ ἔσται αὐτῷ ἐὰν δὲ μὴ λυτῶται πραθήσεται κατὰ τὸ τίμημα αὐτοῦ

28852 **חַמַּת** 1 **חַמַּת־חַמַּת־דֹּדָר** noun proper no gender no number no state Hamath-

Dor = [hot springs of Dor]; 1) a Levitical city in Naphtali 2576 **חַמַּת חַמַּת** Joshua

לב וּמִמָּטָה נַפְתָּלִי אֶת־עִיר מְקַלָּט הָרִצָּת, אֶת־קֶדֶשׁ בְּנִלִּיל וְאֶת־מִגְרָשָׁהּ

32 And

out of the tribe of Naphtali, Kedesh in Galilee with the open land about

it, the city of refuge for the manslayer, and Hammoth-dor with the open

land about it, and Kartan with the open land about it; three cities. Josh

21:32 Ἰησοῦς Ναυῆ 21:32 καὶ ἐκ τῆς φυλῆς νεφθαλί τὴν πόλιν τὴν ἀφωρισμένην τῷ φονεύσαντι τὴν καδὲς ἐν τῇ γαλιλαίᾳ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν εμμάθ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ θεμμων καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις τρεῖς

28855 **חַמַּת** 1 Noun - feminine plural 1) heat, rage, hot displeasure, indignation,

anger, wrath, poison, bottles; 1a) heat; 1a1) fever; 1a2) venom, poison (fig.); 1b)

burning anger, rage 2534 **חַמַּת חַמַּת** Psalm 76:11 יֵא כִי־חַמַּת אָדָם תּוֹדֶךָ; שְׂאֲרִית

11 Surely the wrath of man shall praise Thee; the residue

of wrath shalt Thou gird upon Thee. Psalms 75:11 ὅτι ἐνθῦμιον

ἀνθρώπου ἐξομολογήσεται σοὶ καὶ ἐγκατάλειμμα ἐνθυμίου ἐορτάσει σοὶ

28856 **חַמַּתָּהּ** 1 Noun proper - feminine singular | third person feminine singular

Hamath = [fortress]; n pr loc; 1) the principle city of upperSyria in the valley of the

Orontes; n pr m; 2) father of the house of Rechab 2574 חַמְתָּה חַמְתָּה 1 Chronicles
ג וַיֵּךְ דָּוִיד אֶת־הַדָּדָרְעִזִּר מֶלֶךְ־צוֹבָה, חַמְתָּה, בְּלִכְתּוֹ, לְהַצִּיב יָדוֹ בְּנַהֲרֵי־
18:3 And David smote Hadarezer king of Zobah by Hamath, as he

went to establish his dominion at the river Euphrates. 1Chr 18:4 1η

Χρονικών 18:4 καὶ προκατελάβετο δαυιδ αὐτῶν χίλια ἄρματα καὶ ἑπτὰ χιλιάδας ἵππων
καὶ εἴκοσι χιλιάδας ἀνδρῶν πεζῶν καὶ παρέλυσεν δαυιδ πάντα τὰ ἄρματα καὶ
ὑπελίπετο ἐξ αὐτῶν ἑκατὸν ἄρματα

28859 חַמְתָּה 1 Noun - feminine plural construct | second feminine singular 1)

י וַיְבָנוּ בְנֵי־נֹכַר חַמְתָּיָהּ, וַיְמַלְכִיהֶם וַיִּשְׂרְתוּנֶךָ: 10 And aliens shall build
wall 2346 חַמְתָּיָהּ חוֹמָה חַמְתָּיָהּ Isaiah 60:10

up thy walls, and their kings shall minister unto thee; for in My wrath
I smote thee, but in My favour have I had compassion on thee. Isa 60:10

Ἡσαΐας 60:10 καὶ οἰκοδομήσουσιν ἀλλογενεῖς τὰ τεῖχη σου καὶ οἱ βασιλεῖς αὐτῶν
παραστήσονται σοι διὰ γὰρ ὀργὴν μου ἐπάταξά σε καὶ διὰ ἔλεον ἠγάπησά σε

28860 חַמְתָּיָהּ 1 Noun - feminine plural construct | second person masculine

singular 1) wall 2346 חַמְתָּיָהּ חוֹמָה חַמְתָּיָהּ Deuteronomy 28:52

נֹכַח וַיִּהְיֶה לְךָ בְּכָל־
שְׁעָרֶיךָ, עַד רִדְתָּ חַמְתָּיָהּ הַנִּבְהֶת וַיִּהְיֶה צָרוֹת, אֲשֶׁר אָתָּה בָטַח בָּהֶן, בְּכָל־
52 אֲרָצְךָ; וַיִּהְיֶה לְךָ בְּכָל־שְׁעָרֶיךָ, בְּכָל־אֲרָצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לְךָ.

And he shall besiege thee in all thy gates, until thy high and fortified
walls come down, wherein thou didst trust, throughout all thy land; and
he shall besiege thee in all thy gates throughout all thy land, which the

LORD thy God hath given thee. Deu 28:52 Δευτερονόμιον 28:52 καὶ ἐκτρίψῃ σε
ἐν πάσαις ταῖς πόλεσίν σου ἕως ἂν καθαιρεθῶσιν τὰ τεῖχη σου τὰ ὑψηλὰ καὶ τὰ
ὀχυρά ἐφ' οἷς σὺ πέποιθας ἐπ' αὐτοῖς ἐν πάσῃ τῇ γῇ σου καὶ θλίψει σε ἐν πάσαις ταῖς
πόλεσίν σου αἷς ἔδωκέν σοι κύριος ὁ θεός σου

28863 חַמְתָּהּ 1 Noun - feminine singular construct | third person masculine plural

1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles; 1a) heat; 1a1)

fever; 1a2) venom, poison (fig.); 1b) burning anger, rage 2534 חַמָּה חַמָּה Job 6:4

4 רַכִּי חֲצִי שְׁרִי, עַמְדִּי--אֲשֶׁר חַמָּתָם, שְׁתָּה רוּחִי; בַּעֲוֹתַי אֱלוֹהִים יַעֲרֹכֵנִי.

For the arrows of the Almighty are within me, the poison whereof my
spirit drinketh up; the terrors of God do set themselves in array against

me. Job 6:4 Ἰώβ 6:4 βέλη γὰρ κυρίου ἐν τῷ σώματί μου ἐστὶν ὧν ὁ θυμὸς αὐτῶν
ἐκπίνει μου τὸ αἶμα ὅταν ἄρξωμαι λαλεῖν κεντοῦσί με

28874 חֲנִינוּ 1 Verb - Qal Imperative - masculine plural | first person common

plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious;
1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious;
1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour,
be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome 2603 חֲנִינוּ חֲנִין Judges 21:22

כִּב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם חֲנִינוּ אוֹתָם--כִּי לֹא לְקַחְנוּ אִישׁ אִשְׁתּוֹ,

לְרוֹב (לְרִיב) אֵלֵינוּ, וְאִמְרָנוּ אֲלֵיהֶם חֲנִינוּ אוֹתָם--כִּי לֹא לְקַחְנוּ אִישׁ אִשְׁתּוֹ, {ס}

22 And it shall be, when their fathers or their brethren come to strive with us, that we will
say unto them: Grant them graciously unto us; because we took not for

each man of them his wife in battle; neither did ye give them unto
 them, that ye should now be guilty.' {S} Jdgs 21:22 Κριταί 21:22 καὶ ἔστ

them, that ye should now be guilty.' {S} Jdgs 21:22 Κριταί 21:22 καὶ ἔσται ὅταν ἔλθωσιν οἱ πατέρες αὐτῶν ἢ οἱ ἀδελφοὶ αὐτῶν κρίνεσθαι πρὸς ὑμᾶς καὶ ἐροῦμεν αὐτοῖς ἔλεος ποιήσατε ἡμῖν αὐτάς ὅτι οὐκ ἐλάβομεν ἀνὴρ γυναῖκα αὐτοῦ ἐν τῇ παρατάξει ὅτι οὐχ ὑμεῖς ἐδώκατε αὐτοῖς ὥς καιρὸς πλημμελήσατε

28875 תָּנִי 1 Noun - masculine singular construct | third person masculine singular

1) favour, grace, charm; 1a) favour, grace, elegance; 1b) favour, acceptance 2580

כא וַיְהִי יִהְיֶה אֶת־יוֹסֵף, וַיֵּשׁ אֵלָיו חָסֵד; וַיִּתֵּן חֲנוּן, בְּעֵינָי Genesis 39:21 חָנוּ חָן

21 But the LORD was with Joseph, and showed

kindness unto him, and gave him favour in the sight of the keeper of

the prison. Ge 39:21 | 39:21 καὶ ἦν κύριος μετὰ ἰωσηφ καὶ κατέχεεν αὐτοῦ ἔλεος καὶ ἔδωκεν αὐτῷ χάριν ἐναντίον τοῦ ἀρχιδεσμοφύλακος

28877 תָּנִן 1 Verb - Qal Infinitive Absolute 1) to be gracious, show favour, pity;

1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make

gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek

favour, implore favour; 2) to be loathsome 2603 חָנּוּן חָנַן Isaiah 30:19 יֵשׁ כִּי־עַם

בְּצִיּוֹן יָשֵׁב, בִּירוּשָׁלַם; בָּכּוֹ לֹא־תִבְכֶּה, חֲנוּן יִחְנֶה לְקוֹל זַעֲקֶךָ--כְּשִׁמְעֶתוֹ, עֲנֶה.

19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no

more; He will surely be gracious unto thee at the voice of thy cry,

when He shall hear, He will answer thee. Isa 30:19 Ἡσαΐας 30:19 διότι λαὸς

ἄγιος ἐν σιῶν οἰκήσει καὶ ἱερουσαλημ κλαυθμῷ ἔκλαυσεν ἐλέησόν με ἐλεήσει σε τὴν
φωνὴν τῆς κραυγῆς σου ἡνίκα εἶδεν ἐπήκουσέν σου

28878 תִּחַנֵּף 1 Verb - Qal Infinitive Absolute 1) to be profaned, be defiled, be

polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless;

1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be

א לֵאמֹר הֵן יִשְׁלַח אִישׁ אֶת-אִשְׁתּוֹ וְהָלַכָּה Jeremiah 3:1 חֲנוּךְ חֲנוּךְ defiled 2610

מאתו והיתה לאיש-אחר, הישוב אליה עוד--תלוא תנוף, תחנף, הארץ תהיא;

1 ... saying: If a man put **וְאֵת, זָנִית רָעִים רְבִים--וְשׁוּב אֵלַי, נָא--יִהְיֶה.**

away his wife, and she go from him, and become another man's, may he

return unto her again? Will not that land be greatly polluted? But thou

hast played the harlot with many lovers; and wouldest thou yet return

to Me? saith the LORD. Jer 3:1 Ἰερεμίας 3:1 ἐὰν ἐξαποστείλῃ ἀνὴρ τὴν γυναῖκα

αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἀνδρὶ ἑτέρῳ μὴ ἀνακάμπουσα ἀνακάμψει

πρὸς αὐτὸν ἔτι οὐ μαινομένη μιανθήσεται ἡ γυνὴ ἐκείνη καὶ σὺ ἐξεπόρνευσας ἐν ποιμέσιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος

28879 חָנַן 1 Verb - Piel Infinitive construct 1) to be gracious, show favour, pity;

1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make

gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy

on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek

favour, implore favour; 2) to be loathsome 2603 חָנַן חֲנוּת Psalm 77:10 הִשְׁכַּחַת

תָּנוּת אֵל; אִם-קָפַץ בְּאֶף, רִחְמֵי סֶלָה. 10 Hath God forgotten to be

gracious? Hath He in anger shut up his compassions?' Selah Psa 77:9

Ψαλμοί 76:10 ἡ ἐπιλήσεται τοῦ οἰκτιρῆσαι ὁ θεὸς ἡ συνέξει ἐν τῇ ὀργῇ αὐτοῦ τοὺς οἰκτιρομένους αὐτοῦ διάψαλμα

28880 **חָנָה** 1 Verb - Qal Infinitive construct 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583

Judges 19:9 **וַיָּקָם הָאִישׁ לָלֶכֶת. הוּא וּפְלִגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֲתָנוּ אָבִי הַנֶּעֱרָה הִנֵּה נָא רֶפֶה הַיּוֹם לָעֶרֹב. לִינוּנָא הִנֵּה חָנוֹת הַיּוֹם לִין פֶּה וַיֵּיטֵב** 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get

you early on your way, that thou mayest go home.' Jdgs 19:9 Κριταί 19:9 καὶ ἀνέστη ὁ ἀνὴρ τοῦ πορευθῆναι αὐτὸς καὶ ἡ παλλακὴ αὐτοῦ καὶ ὁ νεανίας αὐτοῦ καὶ εἶπεν αὐτῷ ὁ γαμβρὸς αὐτοῦ ὁ πατήρ τῆς νεάνιδος ἰδοὺ δὴ ἡσθένησεν ἡ ἡμέρα εἰς τὴν ἑσπέραν ἀυλίσθητι ὥδε καὶ ἀγαθυνθήσεται ἡ καρδιά σου καὶ ὀρθριεῖτε αὐρίον εἰς ὁδὸν ὑμῶν καὶ πορεύσῃ εἰς τὸ σκηνωμά σου

28881 **חָנַטָה** 1 Verb - Qal Perfect - third person feminine singular v; 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming 2590 **חֲנֻטָה** Song of

Solomon 2:13 **יִגְהַתְּאֲנָה חֲנֻטָה פְּנִיָּהּ, וְהַנִּפְנִים סִמְדָר נָתְנוּ רִיחַ; קוֹמִי לִכִּי** 13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S} SSol 2:13 Ἀσμα σμάτων 2:13 ἡ συκὴ ἐξήνεγκεν ὀλύνθους αὐτῆς αἱ ἄμπελοι κυπρίζουσιν ἔδωκαν ὀσμὴν ἀνάστα ἐλθέ ἡ πλησίον μου καλὴ μου περιστερά μου * 2:14 καὶ ἐλθέ σύ περιστέρα μου ἐν σκέπῃ τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνὴν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὡραία

28883 **חַנְיָאֵל** 1 Noun proper - masculine singular Hannel = [favoured of God]; 1) son of Ephod and a prince of the tribe of Manasseh; 2) son of Ulla and a chief of the tribe of Asher; also 'Haniel' 2592 **חַנְיָאֵל** Numbers 34:23 **כֹּגֶן לְבִנֵּי** 23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hannel the son of Ephod; Num 34:23 Αριθμοί 34:23 τῶν υἱῶν Ἰωσήφ φυλῆς υἱῶν μανασση ἄρχων ἀνιηλ υἱὸς οὐφί

28884 **חֲנִיכָיו** 1 **אֶת-חֲנִיכָיו** Noun - masculine plural construct | third person masculine singular 1) trained, instructed, trained servant, tried, experienced 2593 **חֲנִיכָיו** Genesis 14:14 **וַיִּרְקֶן אֶת-חֲנִיכָיו** 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan. Ge 14:14 | 14:14 ἀκούσας δὲ ἀβραμ ὅτι ἠχμαλώτεται λωτ ὁ ἀδελφὸς αὐτοῦ ἠρίθμησεν τοὺς ἰδίους οἰκογενεῖς αὐτοῦ τριακοσίους δέκα καὶ ὀκτώ καὶ κατεδίωξεν ὀπίσω αὐτῶν ἕως δαν

28886 **חֲנִינָה** 1 Noun - feminine singular 1) favour, compassion 2594 **חֲנִינָה** Jeremiah 16:13 **יִגְוֶהֱטִלְתִּי אֲתָכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל-הָאָרֶץ, אֲשֶׁר לֹא יִדְעֶתֶם אֲתֶם וְאֲבוֹתֵיכֶם; וְעַבְדְּתֶם-שָׁם אֶת-אֱלֹהִים אֲחֵרִים, יוֹמָם וְלַיְלָה, אֲשֶׁר**

לֹא־אֶתֶּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P} Jer 16:13 Ἱερεμίας 16:13 καὶ ἀπορρίψω ὑμᾶς ἀπὸ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν οὐκ ᾔδειτε ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ δουλεύσετε ἐκεῖ θεοῖς ἑτέροις οἳ οὐ δώσουσιν ὑμῖν ἔλεος

28889 חֲנִינָה 1 Noun - feminine singular construct | second person masculine

singular 1) spear; 1a) spear; 1a1) shaft of a spear; 1a2) spear-head 2595 חֲנִינָה

יֵא שָׁמַשׁ יָרֵחַ, עָמַד זְבֻלָּה; לְאוֹר חֲצִיף יִתְלַכּוּ, לְנִגְהָ חֲנִינָה Habakkuk 3:11

11 The sun and moon stand still in their habitation; at the

light of Thine arrows as they go, at the shining of Thy glittering spear.

Hab 3:11 Ἀββακούμ 3:11 ἐπήρθη ὁ ἥλιος καὶ ἡ σελήνη ἔστη ἐν τῇ τάξει αὐτῆς εἰς φῶς βολίδες σου πορεύσονται εἰς φέγγος ἀστραπῆς ὅπλων σου

28890 חֲנֻכָּה 1 Noun - feminine singular 1) dedication, consecration 2598 חֲנֻכָּה

כֹּז וּבְחֲנֻכַּת חֹמַת יְרוּשָׁלַם, בִּקְשֵׁי אֶת־הַלְוִיִּם מִכָּל־ חֲנֻכָּה Nehemiah 12:27

מִקֹּמֹתָם, לְהַבִּיאֵם, לִירוּשָׁלַם--לַעֲשֵׂת חֲנֻכָּה וּשְׁמֹחָה וּבְתוֹדוֹת וּבִשְׂרִיר, מִצִּלְתַּיִם

27 And at the dedication of the wall of Jerusalem they

sought the Levites out of all their places, to bring them to Jerusalem, to

keep the dedication with gladness, both with thanksgivings, and with

singing, with cymbals, psalteries, and with harps. Neh 12:27 Νεεμίας 22:27 καὶ

ἐν ἐγκαινίοις τείχους ἱερουσαλημ ἐζήτησαν τοὺς λευίτας ἐν τοῖς τόποις αὐτῶν τοῦ ἐνέγκαι αὐτοὺς εἰς ἱερουσαλημ ποιῆσαι ἐγκαίνια καὶ εὐφροσύνην ἐν θωδαθα καὶ ἐν ᾧδαῖς κυμβαλίζοντες καὶ ψαλτήρια καὶ κινύραι

28891 חֲנֻכוּ 1 Verb - Qal Perfect - third person masculine singular | third person

masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up;

1a2) to dedicate 2596 חֲנֻכוּ Deuteronomy 20:5 אֶל־הָעָם, וְדִבְּרוּ הַשְּׂטָרִים, אֶל־הָעָם

לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בֵּית־חֶדֶשׁ וְלֹא חֲנֻכוּ, יֵלֶךְ וְיֵשֵׁב לְבֵיתוֹ: פֶּן־יָמוּת,

5 And the officers shall speak unto the

people, saying: 'What man is there that hath built a new house, and

hath not dedicated it? let him go and return to his house, lest he die

in the battle, and another man dedicate it. Deu 20:5 Δευτερονόμιον 20:5 καὶ

λαλήσουσιν οἱ γραμματεῖς πρὸς τὸν λαὸν λέγοντες τίς ὁ ἄνθρωπος ὁ οἰκοδομήσας οἰκίαν καινήν καὶ οὐκ ἐνεκαίνισεν αὐτήν πορευέσθω καὶ ἀποστραφῆτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος ἐγκαταστήσῃ αὐτήν

28893 חֲנֹךְ 1 Verb - Qal Imperative - masculine singular 1) to train, dedicate,

inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate 2596 חֲנֹךְ

וְ חֲנֹךְ לְנַעַר, עַל־פִּי דְרָכֹו-- גַם כִּי־יִזְקִין, לֹא־יִסּוּר מִמֶּנָּה. Proverbs 22:6

Train up a child in the way he should go, and even when he is old,

he will not depart from it. Prv 22:6 Παροιμία 22:

28894 חֲנָךְ 1 Verb - Qal Participle - masculine singular construct | second person

masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a)

(Qal); 1a1) to decline; 1a2) to encamp 1855 חֲנָךְ Daniel 7:19 יֵט אֲדִין,

צָבִית לִיצְבָּא עַל־חֵיוָתָא רַב־עֵינָתָא, דִּי־הָתָּה שְׁנֵיהּ, מִן־כִּלְהוֹן (כְּלָהוֹן): דִּחְלָה

יְתִירָהּ, שְׁנִיָּה (שְׁנִיָּה) דִּי־פְרָזָל וּטְפָרִיָּה (וּטְפָרִיָּה) דִּי־נֶחֱשׁ, אֲכָלָהּ מִדָּקָה.
 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them,

exceeding terrible, whose teeth were of iron, and its nails of brass;
 which devoured, brake in pieces, and stamped the residue with its feet;

Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

28898 חָנַן 1 אֲשֶׁר־חָנַן Verb - Qal Perfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

ה וַיִּשָּׂא אֶת־עֵינָיו, וַיֵּרָא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים, וַיֹּאמֶר, חָנַן חָנַן Genesis 33:5 ה וַיִּשָּׂא אֶת־עֵינָיו, וַיֵּרָא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים, וַיֹּאמֶר, חָנַן חָנַן 5 And he lifted up his eyes, and saw the women and the children; and said: 'Who are these with thee?' And he said: 'The children whom God hath graciously

given thy servant.' Ge 33:5 | 33:5 καὶ ἀναβλέψας εἶδεν τὰς γυναῖκας καὶ τὰ παῖδια καὶ εἶπεν τί ταῦτά σοί ἐστὶν ὁ δὲ εἶπεν τὰ παῖδια οἷς ἠλέησεν ὁ θεὸς τὸν παῖδά σου

28899 חָנַן 1 Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2685 מִהֶחֱצָפָה חָצַף

טו עָנָה וַאֲמַר, לְאַרְיוֹךְ שְׁלִישָׁא דִּי־מַלְכָּא, עַל־מָה דְתָא מְהֶחֱצָפָה, 15 he answered and said to Arioch the king's captain: 'Wherefore is the decree so peremptory

from the king?' Then Arioch made the thing known to Daniel. Dan 2:15 Δανιήλ 2:15 καὶ ἐπυνθάνετο αὐτοῦ λέγων περὶ τίνος δογματίζεται πικρῶς παρὰ τοῦ βασιλέως τότε τὸ πρόσταγμα ἐσήμανεν ὁ αριώχης τῷ δανιήλ

28901 חָנַנּוּ 1 Verb - Qal Perfect - third person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

טז פָּנִי יְהוָה חֲלָקָם, לֹא יוֹסִיף לְהַבִּיטָם; פָּנֵי חֲנָנִי Lamentations 4:16 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders.

{S} Lam 4:16 πρόσωπον κυρίου μερὶς αὐτῶν οὐ προσθήσει ἐπιβλέψαι αὐτοῖς πρόσωπον ἱερέων οὐκ ἔλαβον πρεσβύτας οὐκ ἠλέησαν

28905 חָנַנִי 1 כִּי־חָנַנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal)

them; He hath not forgotten the cry of the humble. Psa 9:12 Ψαλμοί 9:13
ὅτι ἐκζητῶν τὰ αἵματα αὐτῶν ἐμνήσθη οὐκ ἐπελάθετο τῆς κραυγῆς τῶν πενήτων

4 For his princes are at Zoan, and his ambassadors
are come to Hanes. Isa 30:4 Ἡσαΐας 30:4 ὅτι εἰσὶν ἐν τάνει ἀρχηγοὶ ἄγγελοι
πονηροὶ μάτην κοπιᾶσουσιν

the thirsty to fail. Isa 32:6 Ἡσαΐας 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπείραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, violated the statute, broken the everlasting covenant. Isa 24:5 Ἡσαΐας 24:5 ἡ δὲ γῆ ἠνόμησεν διὰ τοὺς κατοικοῦντας αὐτήν διότι παρέβησαν τὸν νόμον καὶ ἥλλαξαν τὰ προστάγματα διαθήκην αἰώνιον

28914 תִּנְפָה 1 Noun - feminine singular 1) profaneness, pollution, hypocrisy, godlessness 2613 תִּנְפָה תִּנְפָה Jeremiah 23:15 שׁוֹ לֵבָן כֹּה־אָמַר יְהוָה צְבָאוֹת.

עַל־הַנְּבִיאִים, הִנְנִי מֵאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקֵתִים מִי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי
 15 Therefore thus saith the LORD
 of hosts concerning the prophets: Behold, I will feed them with

wormwood, and make them drink the water of gall; for from the
 prophets of Jerusalem is ungodliness gone forth into all the land. {P}

Jer 23:15 Ἰερεμίας 23:15 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ὁδύνην
 καὶ ποτιῶ αὐτοὺς ὕδωρ πικρὸν ὅτι ἀπὸ τῶν προφητῶν ἱερουσαλημ ἐξηλθεν μολυσμὸς
 πάση τῇ γῇ

28915 **חֲנָפוּ** 1 Verb - Qal Perfect - third person common plural 1) to be profaned,
 be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be
 profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make
 godless, cause to be defiled 2610 **חֲנָפוּ חֲנָפוּ** Jeremiah 23:11

יֹא כִּי־גַם־נְבִיאֵי גַם־ חֲנָפוּ; 11 For both prophet and
 priest are ungodly; yea, in My house have I found their wickedness,

saith the LORD. Jer 23:11 Ἰερεμίας 23:11 ὅτι ἱερεὺς καὶ προφήτης ἐμολύνθησαν καὶ
 ἐν τῷ οἴκῳ μου εἶδον πονηρίας αὐτῶν

28916 **חֲנָפִים** 1 Noun - masculine plural 1) hypocritical, godless, profane, hypocrite,
 irreligious 2611 **חֲנָפִים חֲנָפוּ** Isaiah 33:14
 יֵד פָּחַדוּ בְּצִיּוֹן חֲטָאִים, אֲחֻזָּה רָעָה 14 The sinners
 in Zion are afraid; trembling hath seized the ungodly: 'Who among us
 shall dwell with the devouring fire? Who among us shall dwell with

everlasting burnings?' Isa 33:14 Ἡσαΐας 33:14 ἀπέστησαν οἱ ἐν σιων ἄνομοι
 λήμψεται τρόμος τοὺς ἀσεβεῖς τίς ἀναγγελεῖ ὑμῖν ὅτι πῦρ καίεται τίς ἀναγγελεῖ ὑμῖν
 τὸν τόπον τὸν αἰώνιον

28917 **חֲנָתָן** 1 Noun proper - feminine singular Hannathon = |gracious|; 1) a town
 in Zebulun 2615 **חֲנָתָן חֲנָתָן** Joshua 19:14
 יֵד וְנָסַב אֹתוֹ הַגְּבוּל, מִצְפּוֹן חֲנָתָן; 14 And the border turned about it on the
 north to Hannathon; and the goings out thereof were at the valley of

Iphtahel; Josh 19:14 Ἰησοῦς Ναυῆ 19:14 καὶ περιελεύσεται ὅρια ἐπὶ βορρᾶν ἐπὶ αμωθ
 καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ γαιφαλη

28918 **חֲנַתְנוּ** 1 Verb - Qal Infinitive construct - first person common singular 1)
 to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline;
 1a2) to encamp 2583 **חֲנַתְנוּ חֲנַתְנוּ** Numbers 10:31
 לֹא וַיֹּאמֶר, אֶל־נָא תַעֲזֹב אֶתְנוּ: 31 And he said:

'Leave us not, I pray thee; forasmuch as thou knowest how we are to
 encamp in the wilderness, and thou shalt be to us instead of eyes. Num
 10:31 Αριθμοί 10:31 καὶ εἶπεν μὴ ἐγκαταλίπης ἡμᾶς οὐ εἵνεκεν ἡσθα μεθ' ἡμῶν ἐν τῇ
 ἐρήμῳ καὶ ἔση ἐν ἡμῖν πρεσβύτης

28924 **חֲסָדִי** 1 Noun - masculine plural construct | first person common singular 1)
 goodness, kindness, faithfulness; 2) a reproach, shame 2617 **חֲסָדִי חֲסָדִי** Nehemiah
 13:14 יֵד זְכָרָה־לִּי אֱלֹהֵי, עַל־זֹאת; וְאֶל־תִּמַּח חֲסָדִי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהֵי- 14 Remember me, O my God, concerning this, and wipe not
 out my good deeds that I have done for the house of my God, and for

the wards thereof. Neh 13:14 Νεεμίας 23:14 μνήσθητί μου ὁ θεός ἐν ταύτῃ καὶ μὴ ἐξαλειφθήτω ἔλεός μου ὃ ἐποίησα ἐν οἴκῳ κυρίου τοῦ θεοῦ

28930 **חֶסֶד** 1 Noun - masculine plural construct | second person masculine

singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617

חֶסֶד Psalm 119:41 **חֶסֶד** 41 VAU. Let

Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word; Psa 119:41 Ψαλμοί 118:41 σου καὶ ἔλθοι ἐπ' ἐμὲ τὸ ἔλεός σου κύριε τὸ σωτήριόν σου κατὰ τὸ λόγιόν σου

28931 **חֶסֶד** 1 Noun - masculine singular construct | third person masculine plural

1) goodness, kindness, faithfulness; 2) a reproach, shame 2617

חֶסֶד Jonah 2:9 **חֶסֶד** 2:9

ח בַּהֲתַעֲטָף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכַרְתִּי; וַתְּבוֹא אֵלַי תְּפִלָּתִי, אֶל־הֵיכַל 8 When my soul fainted within me, I remembered the LORD; and

my prayer came in unto Thee, into Thy holy temple. Jonah 2:8 Ιώνας 2:9

φυλασσόμενοι μάταια καὶ ψευδῇ ἔλεος αὐτῶν ἐγκατέλιπον

28932 **חָסָה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal)

to pity, have compassion, spare, look upon with compassion 2347

חָסָה Ezekiel 16:5 **חָסָה** 16:5

ה לֹא־חָסָה עָלַי עֵינִי, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחַמֶּלָה עָלַי; 5 No eye pitied

thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person,

in the day that thou wast born. Eze 16:5 Ἰεζεκιήλ 16:5 οὐδὲ ἐφείσατο ὁ ὀφθαλμός μου ἐπὶ σοὶ τοῦ ποιῆσαί σοι ἐν ἐκ πάντων τούτων τοῦ παθεῖν τι ἐπὶ σοί καὶ ἀπερριψῆς ἐπὶ πρόσωπον τοῦ πεδίου τῇ σκολιότητι τῆς ψυχῆς σου ἐν ἣ ἡμέρα ἐτέχθης

28933 **חֹסֶה** 1 Noun proper - feminine singular Hosah = [refuge]; n pr m; 1) a

Levitical doorkeeper of the temple; n pr loc; 2) a place in Asher, site unknown

2621 **חֹסֶה** Joshua 19:29 **חֹסֶה** 19:29

כַּט וְשָׁב הַגְּבוּל הָרָמָה, וְעַד־עִיר מְבֻצָּר־צֹר; 29 And the

border turned to Ramah, and to the fortified city of Tyre; and the

border turned to Hosah; and the goings out thereof were at the sea Josh

19:29 Ἰησοῦς Ναυῆ 19:29 καὶ ἀναστρέψει τὰ ὅρια εἰς ραμα καὶ ἕως πηγῆς μασφασσατ καὶ τῶν τυρίων καὶ ἀναστρέψει τὰ ὅρια ἐπὶ ιασιφ καὶ ἔσται ἡ διέξοδος αὐτοῦ ἡ θάλασσα καὶ ἀπὸ λεβ καὶ εχοζοβ

28934 **חָסוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to

seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God)

(fig.) 2620 **חָסוּ** Psalm 37:40 **חָסוּ** 37:40

מ וַיַּעֲזְרֵם יְהוָה, וַיַּפְּלֵם: יַפְּלֵם מִרְשָׁעִים, 40 And the LORD helpeth them, and delivereth them;

He delivereth them from the wicked, and saveth them, because they have

taken refuge in Him. {P} Psa 37:40 Ψαλμοί 36:40 καὶ βοηθήσει αὐτοῖς κύριος καὶ ῥύσεται αὐτοὺς καὶ ἐξέλεῖται αὐτοὺς ἐξ ἁμαρτωλῶν καὶ σώσει αὐτούς ὅτι ἠλπίσαν ἐπ' αὐτόν

28935 **חָסוּ** 1 Verb - Qal Imperative - masculine plural 1) (Qal) to seek refuge,

flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620

חָסוּ Judges 9:15 **חָסוּ** 9:15

אֶתִּי לְמֶלֶךְ עָלֵיכֶם, בָּאוּ חֲסוּ בְצִלִּי; וְאִם־אֵין־תִּצָּא אִשׁ מִן־הָאֶטֶר, וְתֹאכַל

15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of

Lebanon. Jdgs 9:15 Κριταί 9:15 καὶ εἶπεν ἡ ῥάμνος πρὸς τὰ ξύλα εἰ ἐν ἀληθείᾳ χρίετε με ὑμεῖς τοῦ βασιλεύειν ἐφ' ὑμᾶς δεῦτε ὑπόστητε ἐν τῇ σκιᾷ μου καὶ εἰ μὴ ἐξέλθῃ πῦρ ἀπ' ἐμοῦ καὶ καταφάγῃ τὰς κέδρους τοῦ λιβάνου

28936 **חָסִי** 1 Verb - Qal Participle - masculine plural construct 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.)

2142 **מִזְכֶּרֶת זָכַר** Numbers 5:15 וְהָבִיא הָאִישׁ אֶת־אִשְׁתּוֹ, אֶל־הַכֹּהֵן, וְהָבִיא

אֶת־קֶרְבָּנָהּ עָלֶיהָ, עֲשִׂירֶת הָאֵיפָה קֶמַח שְׁעָרִים; לֹא־יִצַק עָלָיו שֶׁמֶן, וְלֹא־יָתֵן

15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a

meal-offering of memorial, bringing iniquity to remembrance. Num 5:15

Αριθμοί 5:15 καὶ ἄξει ὁ ἄνθρωπος τὴν γυναῖκα αὐτοῦ πρὸς τὸν ἱερέα καὶ προσοίσει τὸ δῶρον περὶ αὐτῆς τὸ δέκατον τοῦ οἴφι ἄλευρον κρίθινον οὐκ ἐπιχεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον ἔστιν γὰρ θυσία ζηλοτυπίας θυσία μνημοσύνου ἀναμνησκουσα ἁμαρτίαν

28940 **חֲסִידִי** 1 Noun - masculine plural construct | first person common singular

1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c)

faithfulones (subst) 2623 **חֲסִידִי חֲסִיד** Psalm 50:5 אֶסְפוּ־לִי חֲסִידִי-- כָּרְתִי

5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

Psa 50:5 Ψαλμοί 49:5 συναγάγετε αὐτῶ τοὺς ὁσίους αὐτοῦ τοὺς διατιθεμένους τὴν διαθήκην αὐτοῦ ἐπὶ θυσίαις

28944 **חֲסִידְךָ** 1 Adjective - masculine singular construct | second person masculine singular 1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c)

faithfulones (subst) 2623 **חֲסִידְךָ חֲסִיד** Deuteronomy 33:8 ח וּלְלֹוִי אָמַר, תְּמִיךְ

8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom

Thou didst prove at Massah, with whom Thou didst strive at the waters

Deu 33:8 Δευτερονόμιον 33:8 καὶ τῷ λευὶ εἶπεν δότε λευὶ δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

28945 **חֲסִידְךָ** 1 Adjective - masculine singular construct | second person masculine singular 1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c)

faithfulones (subst) 2623 **חֲסִידְךָ חֲסִיד** Psalm 16:10 י כִּי, לֹא־תַעְזֹב נַפְשִׁי לְשָׂאוֹל;

10 For Thou wilt not abandon my soul to the nether-world; neither wilt Thou suffer Thy godly one to see the

pit. Psa 16:10 Ψαλμοί 15:10 ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχὴν μου εἰς ᾗδην οὐδὲ

δώσεις τὸν ὁσίόν σου ἰδεῖν διαφθοράν

28946 **חֲסָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God)

ב חַנּוּנִי אֱלֹהִים, חַנּוּנִי-- כִּי בָךְ, חֲסִיָּה נַפְשִׁי: Psalm 57:2 **חַסִּיָּה חֲסָה 2620 (fig.)**
 וּבִצֵּל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת.

2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be overpast. Psa *57:1 | 56:2 ἐλέησόν με ὁ θεός ἐλέησόν με ὅτι ἐπὶ σοὶ πέποιθεν ἡ ψυχή μου καὶ ἐν τῇ σκιᾷ τῶν πτερύγων σου ἐλπὶς ἕως οὗ παρέλθῃ ἡ ἀνομία

28947 **חֲסִיָּה 1** Verb - Qal Perfect - third person common plural 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.)

לֹא וְאָמַר, אֵי אֱלֹהֵימוֹ-- {ר} צוּר, חֲסִיָּה Deuteronomy 32:37 **חֲסִיָּה חֲסָה 2620**
 {ס} 37 And it is said: Where are their gods, the rock in whom

they trusted; Deu 32:37 Δευτερονόμιον 32:37 καὶ εἶπεν κύριος ποῦ εἰσιν οἱ θεοὶ αὐτῶν ἐφ' οἷς ἐπεποίθεισαν ἐπ' αὐτοῖς

28948 **חֲסִיל 1** Noun - masculine singular 1) locust **2625 חֲסִיל 1** Kings

לֹא רָעַב כִּי-יִהְיֶה בָּאָרֶץ, דְּבַר כִּי-יִהְיֶה שָׂדֶפּוֹן יִרְקוֹן אֲרָבָה חֲסִיל כִּי 8:37
 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew,

locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; 1 Kings 8:37

Βασιλειῶν Γ' 8:37 λιμὸς ἐὰν γένηται θάνατος ἐὰν γένηται ὅτι ἔσται ἐμπυρισμός βροῦχος ἐρυσίβη ἐὰν γένηται καὶ ἐὰν θλίψῃ αὐτὸν ἐχθρὸς αὐτοῦ ἐν μιᾷ τῶν πόλεων αὐτοῦ πᾶν συνάντημα πᾶν πόνον

28949 **חֲסִין 1** Adjective - masculine singular 1) strong, mighty **2626 חֲסִין 1**

9 ט יְהוָה, אֱלֹהֵי צְבָאוֹת--מִי-כְמוֹד חֲסִין יְהוָה; וְאִמּוֹנִיתְךָ, סְבִיבוֹתֶיךָ. Psalm 89:9
 O LORD God of hosts, who is a mighty one, like unto Thee, O LORD?

And Thy faithfulness is round about Thee. Psa 89:8 Ψαλμοί 88:9 κύριε ὁ θεὸς τῶν δυνάμεων τίς ὅμοιός σοι δυνατὸς εἰ κύριε καὶ ἡ ἀλήθειά σου κύκλω σου

28950 **חֲסִיר 1** Adjective - masculine singular 1) lacking, wanting, deficient **2627 חֲסִיר 1**

27 כֹּז הִקְלִ--תְּקִילָה בְּמֵאזְנָא, וְהִשְׁתַּכַּחַת חֲסִיר. Daniel 5:27

TEKEL, Thou art weighed in the balances, and art found wanting. Dan 5:27 Δανιήλ 5:

28953 **חֲסָנָא 1** Noun - masculine singular determined / Article & 1) power, strength,

power (of the king), (royal) power **2632 חֲסָנָא 1** Daniel 2:37 **חֲסָנָא (אֲנָת)**

מֶלֶכָּא, מֶלֶךְ מַלְכֵּיָא: דִּי אֱלֹהֵי שָׁמַיָּא, מַלְכוּתָא חֲסָנָא וְתַקְפָּא וִיקָרָא יְהִיב־לָךְ.

37 Thou, O king, king of kings, unto whom the God of heaven hath

given the kingdom, the power, and the strength, and the glory; Dan 2:37

Δανιήλ 2:37 σύ βασιλεῦ βασιλεὺς βασιλέων καὶ σοὶ ὁ κύριος τοῦ οὐρανοῦ τὴν ἀρχὴν καὶ τὴν βασιλείαν καὶ τὴν ἰσχὺν καὶ τὴν τιμὴν καὶ τὴν δόξαν ἔδωκεν

28954 **חֲסִנִּי 1** Noun - masculine singular construct | first person common singular

1) power, strength, power (of the king), (royal) power **2632 חֲסִנִּי 1** Daniel 4:27

כֹּז עָנָה מֶלֶכָּא וְאָמַר, הֲלָא דָא-הִיא בְּבֵל רַבְתָּא, דִּי-אָנָּה בְּנִיתָה לְבֵית מַלְכוֹ.

27 The king spoke, and said: 'Is not this great

Babylon, which I have built for a royal dwelling-place, by the might of

my power and for the glory of my majesty?' Dan 4:30 Δανιήλ 4:30 καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλῶν ἡ μεγάλη ἣν ἐγὼ ὠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κρατῶν μου κληθήσεται εἰς τιμὴν τῆς δόξης μου

28959 **חָסֵר** 1 **חָסֵר** Noun - masculine singular 1) **poverty, want** 2639

Proverbs 28:22 **כָּבֵד נִבְהָל לַחַיִּים--אִישׁ, רָע עֵינָיו; וְלֹא-יָרֵעַ, כִּי-חָסֵר יִבְאֲנֶה.**

He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him. Prv 28:22 Παροιμίαι 28:22 σπεύδει πλουτεῖν ἄνθρωπος βέλτερος καὶ οὐκ οἶδεν ὅτι ἐλεήμων κρατήσεται αὐτοῦ

28960 **חָסְרָה** 1 **חָסְרָה** Noun proper - masculine singular **Hasrah = [lack]; 1)**

grandfather of Shallum who was the husband of Huldah, the prophetess; also spelled 'Harhas' 2641 **חָסְרָה** 2 Chronicles 34:22 **כָּבֵד וַיֵּלֶךְ חִלְקִיָּהוּ וְאִשְׁרָה הַמְּלִיכָה,**

אֶל-חִלְדָּה הַנְּבִיאָה אִשְׁתּוֹ שְׁלֹמֹה בֶן-תּוֹקָתָה (תִּקְתָּה) בֶּן-חָסְרָה שׁוֹמֵר הַבְּגָדִים.

22 So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and

they spoke to her to that effect. 2Chr 34:22 2η Χρονικών 34:22 καὶ ἐπορεύθη χελκίας καὶ οἱς εἶπεν ὁ βασιλεὺς πρὸς οὐδαν τὴν προφῆτιν γυναῖκα σελλημ υἱοῦ θακουαθ υἱοῦ χελλης φυλάσσουσιν τὰς στολὰς καὶ αὕτη κατῴκει ἐν ἱερουσαλὴμ ἐν μασσανα καὶ ἐλάλησαν αὐτῇ κατὰ ταῦτα

28961 **חָסְרוּ** 1 **חָסְרוּ** Verb - Qal Perfect - third person common plural 1) **to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking** 2637

כָּא וְאַרְבַּעִים שָׁנָה כָּל־כְּלָתָם חָסְרוּ Nehemiah 9:21 **כָּא וְאַרְבַּעִים שָׁנָה כָּל־כְּלָתָם חָסְרוּ** Nehemiah 9:21 **יְהוָה, לֹא חָסְרוּ; שְׁלֹמֹתֵיהֶם לֹא בָּלוּ, וְרִגְלֵיהֶם לֹא בָּצְקוּ.** 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing;

their clothes waxed not old, and their feet swelled not. Neh 9:21 Νεεμίας 19:21 καὶ τεσσαράκοντα ἔτη διέθρεψας αὐτοὺς ἐν τῇ ἐρήμῳ οὐχ ὑστέρησαν ἱμάτια αὐτῶν οὐκ ἐπαλαιώθησαν καὶ πόδες αὐτῶν οὐ διερράγησαν

28962 **חָסְרָנוּ** 1 **חָסְרָנוּ** Verb - Qal Perfect - first person common plural 1) **to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking** 2637 **חָסְרָנוּ** Jeremiah 44:18 **יַח וּמִן-אֲזַח חֲדָלְנוּ לְקַטֵּר לַמֶּלֶכֶת**

18 **חָסְרָנוּ, וְהָסַדְנוּ לָהּ נִסְכִּים--חָסְרָנוּ כָּל; וּבַחֲרָב וּבָרָעָב, תִּמְנֶנּוּ.** 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed

by the sword and by the famine. Jer 44:18 Ἰερεμίας 51:18 καὶ ὡς διελίπομεν θυμιῶντες τῇ βασιλίσσει τοῦ οὐρανοῦ ἡλαττώθημεν πάντες καὶ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐξελίπομεν

28963 **חָסְרָתָ** 1 **חָסְרָתָ** Verb - Qal Perfect - second person masculine singular 1) **to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking** 2637 **חָסְרָתָ** Deuteronomy 2:7 **ז כִּי יִחַיָּה אֱלֹהֶיךָ בִּרְכָךָ,**

בְּכָל מַעֲשֵׂה יָדְךָ--יָרַע לְכַתֵּךְ, אֶת-הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אֲרַבְעִים שָׁנָה,

7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.' Deu 2:7 Δευτερονόμιον 2:7 ὁ γὰρ κύριος ὁ θεὸς ἡμῶν εὐλόγησέν σε ἐν παντὶ ἔργῳ τῶν χειρῶν σου διάγνωθι πῶς διήλθες τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἰδοὺ τεσσαράκοντα ἔτη κύριος ὁ θεὸς σου μετὰ σοῦ οὐκ ἐπεδεήθης ῥήματος

28964 חֲסָתָּ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to

pity, have compassion, spare, look upon with compassion 2347 חֲסָתָּ חוּס Jonah

4:10 יִיאָמֶר יְהוָה--אַתָּה חֲסָתָּ עַל-הַקִּיקִיּוֹן, אֲשֶׁר לֹא-עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתָּו:

10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it

grow, which came up in a night, and perished in a night; Jonah 4:10

Ιῶνας 4:10 καὶ εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης ὑπὲρ ἧς οὐκ ἐκακοπάθησας ἐπ' αὐτήν καὶ οὐκ ἐξέθρεψας αὐτήν ἢ ἐγενήθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπώλετο

28965 חָף 1 Adjective - masculine singular 1) innocent, pure, clean 2643 חָף חָף

Job 33:9 ט נָדָא אָנִי, בְּלִי-פֶשַׁע: חָף אָנֹכִי; וְלֹא עוֹן לִי. I am clean,

without transgression, I am innocent, neither is there iniquity in me; Job

33:9 Ἰώβ 33:9 διότι λέγεις καθαρὸς εἰμι οὐχ ἁμαρτῶν ἄμεμπτος δέ εἰμι οὐ γὰρ ἠνόμησα

28966 חֲפָה 1 Noun - feminine singular 1) chamber, room, canopy, closet; 1a)

canopy; 1b) chamber; 1c) divine protection (fig.) 2646 חֲפָה חֲפָה Isaiah 4:5 ה

וּבָרָא יְהוָה עַל כָּל-מִכּוֹן הַר-צִיּוֹן וְעַל-מִקְרָאָהָ, עָנָן יוֹמָם וְעָשָׂן, וְנִגְהָ אֵשׁ

5 And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud

and smoke by day, and the shining of a flaming fire by night; for over

all the glory shall be a canopy. Isa 4:5 Ἡσαΐας 4:5 καὶ ἥξει καὶ ἔσται πᾶς

τόπος τοῦ ὄρους σιών καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὥς καπνοῦ καὶ ὥς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ σκεπασθήσεται

28969 חָפְנִי 1 Verb - Qal Passive Participle - masculine singular 1) to cover,

overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover;

1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay 2645 חָפְנִי חָפְנִי 2 Samuel

15:30 ל וְדָוִד עָלָה בְּמַעְלָה הַיְיִתִּים עָלָה וּבֹכָה, וְרָאשׁ לּוֹ חָפְנִי, וְהוּא, הָלַךְ

30 And David went up by the ascent of the mount of Olives, and wept as he went up;

and he had his head covered, and went barefoot; and all the people that

were with him covered every man his head, and they went up, weeping

as they went up. 2Sm 15:30 2η Σαμουήλ 15:30 καὶ δαυιδ ἀνέβαινεν ἐν τῇ

ἀναβάσει τῶν ἐλαιῶν ἀναβαίνων καὶ κλαίων καὶ τὴν κεφαλὴν ἐπικεκαλυμμένος καὶ αὐτὸς ἐπορεύετο ἀνυπόδετος καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἐπεκάλυπεν ἀνὴρ τὴν κεφαλὴν αὐτοῦ καὶ ἀνέβαινον ἀναβαίνοντες καὶ κλαίοντες

28971 אֶל-חָפְנִי 1 Noun - masculine dual construct 1) handfuls, hollow of the

hand 2651 חָפְנִי חָפְנִי Ezekiel 10:7 ז וַיִּשְׁלַח הַכְּרוֹב אֶת-יָדוֹ מִבֵּינֹת לַכְּרוֹבִים,

אֶל-הָאֵשׁ אֲשֶׁר בֵּינֹת הַכְּרוֹבִים, וַיִּשָּׂא וַיִּתֵּן, אֶל-חָפְנִי לְבֶשׂ הַבְּדִים; וַיִּקַּח,

7 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed in linen, who took it and went out. Eze 10:7 Ἰεζεκιήλ 10:7 καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ εἰς μέσον τοῦ πυρὸς τοῦ ὄντος ἐν μέσῳ τῶν χερουβὶν καὶ ἔλαβεν καὶ ἔδωκεν εἰς τὰς χεῖρας τοῦ ἐνδεδυκότος τὴν στολὴν τὴν ἁγίαν καὶ ἔλαβεν καὶ ἐξήλθεν

28972 **חֲפָנָיו** 1 Noun masculine dual construct | third person masculine singular 1)

handfuls, hollow of the hand 2651 **חֲפָנָיו חֲפָנִים** Leviticus 16:12- **יב וְלָקַח מִלֵּא-**

הַמִּזְבֵּחַ גִּחְלִי-אֵשׁ מֵעַל הַמִּזְבֵּחַ. מִלְּפָנֵי יְהוָה, וּמִלֵּא חֲפָנָיו, קִטְרֶת סָמִים דָּקָה;

12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet

incense beaten small, and bring it within the veil. Lev 16:12 Λευιτικόν 16:12

καὶ λήμψεται τὸ πυρεῖον πλήρες ἀνθρώκων πυρὸς ἀπὸ τοῦ θυσιαστηρίου τοῦ ἀπέναντι κυρίου καὶ πλήσει τὰς χεῖρας θυμιάματος συνθέσεως λεπτῆς καὶ εἰσίοισι ἐσώτερον τοῦ καταπετάσματος

28973 **חֲפָנֶיכֶם** 1 Noun - masculine dual construct | second person masculine plural

1) **handfuls, hollow of the hand** 2651 **חֲפָנֶיכֶם חֲפָנִים** Exodus 9:8 **ח וַיֹּאמֶר יְהוָה,**

אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, קָחוּ לָכֶם מִלֵּא חֲפָנֶיכֶם, פִּיחַ כִּבְשָׁן; וַיִּזְקוּ מֹשֶׁה

8 And the LORD said unto Moses and unto Aaron:

'Take to you handfuls of soot of the furnace, and let Moses throw it

heavenward in the sight of Pharaoh. Exo 9:8 Ἐξοδος 9:8 εἶπεν δὲ κύριος πρὸς

μωσῆν καὶ ααρων λέγων λάβετε ὑμεῖς πλήρεις τὰς χεῖρας αἰθάλης καμινάας καὶ πασάτω μωσῆς εἰς τὸν οὐρανὸν ἐναντίον φαראω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ

28974 **חֲפָנֶיךָ** 1 Noun - masculine dual construct | second person masculine

singular 1) **handfuls, hollow of the hand** 2651 **חֲפָנֶיךָ חֲפָנִים** Ezekiel 10:2 **ב וַיֹּאמֶר**

אֶל-הָאִישׁ לְבַשׁ הַבְּדִים, וַיֹּאמֶר בֹּא אֶל-בֵּינוֹת לְגִלְגַּל אֶל-תַּחַת לְכְרוֹב וּמִלֵּא

2 And He

spoke unto the man clothed in linen, and said: 'Go in between the

wheelwork, even under the cherub, and fill both thy hands with coals of

fire from between the cherubim, and dash them against the city.' And he

went in in my sight. Eze 10:2 Ἰεζεκιήλ 10:2 καὶ εἶπεν πρὸς τὸν ἄνδρα τὸν

ἐνδεδυκότα τὴν στολὴν εἰσελθε εἰς τὸ μέσον τῶν τροχῶν τῶν ὑποκάτω τῶν χερουβὶν καὶ πλήσον τὰς δράκας σου ἀνθρώκων πυρὸς ἐκ μέσου τῶν χερουβὶν καὶ διασκορπίσον ἐπὶ τὴν πόλιν καὶ εἰσήλθεν ἐνώπιόν μου

28975 **חֲפָנִים** 1 Noun - masculine dual 1) **handfuls, hollow of the hand** 2651

ו טוב, מִלֵּא כַף נְחֹת--מִמֵּלֵא חֲפָנִים עָמַל, Ecclesiastes 4:6 **חֲפָנִים חֲפָנִים**

6 Better is a handful of quietness, than both the hands full

of labour and striving after wind. Eccl 4:6 Ἐκκλησιαστής 4:6 ἀγαθὸν πλήρωμα

δρακὸς ἀναπαύσεως ὑπὲρ πλήρωμα δύο δρακῶν μόχθου καὶ προαιρέσεως πνεύματος

28976 **חָפַךְ** 1 Verb - Qal Participle - masculine singular 1) (Qal) **to cover, enclose,**

shelter, shield, surround 2388 **חִזְקָה חִזְקָה** Nehemiah 4:11 **יֵא דָנָה, פִּרְשָׁן אִנְרֵתָא,**

דִּי שְׁלַחוּ עֲלוּהִי, עַל-אַרְתַּחְשָׁשְׁתָּא מִלְּכָא--עֲבָדִיךְ (עֲבָדִיךְ) אֲנִשׁ עֲבַר-נִהְרָה,

{פ} 11 this is the copy of the letter that they sent unto him,

even unto Artaxerxes the king--thy servants the men beyond the River--

and now {P} Neh 4:17 Νεεμίας 14:11 τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἰρόντες ἐν τοῖς ἀρτήρσιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδα

28979 **הִפְצָה** 1 Verb - Qal Perfect - third person feminine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **הִפְצָה** **הִפְצָה** Isaiah 66:3

ג שׁוֹחֵט הַשּׁוֹר מִכֶּה-אִישׁ, זֹבֵחַ הַשֶּׁה עֶרְף כָּלֵב, מַעֲלָה מִנְחָה דָם-תְּזוֹר, מְזַכֵּיר לְבָנָה מִכָּרֶךְ אֶן-נִם-בָּחֲרוּ בְּדַרְכֵיהֶם, וּבִשְׁקִיצֵיהֶם, נִפְשָׁם הִפְצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations; Isa 66:3 Ἡσαΐας 66:3 ὁ δὲ ἄνομος ὁ θύων μοι μόσχον ὡς ὁ ἀποκτένων κύνα ὁ δὲ ἀναφέρων σεμίδαλιν ὡς αἷμα ὕειον ὁ διδοὺς λίβανον εἰς μνημόσυνον ὡς βλάσφημος καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν

28980 **הִפְצָה** 1 Adjective - feminine singular 1) desiring, delighting in, having pleasure in 2655 **הִפְצָה** **הִפְצָה** 1 Chronicles 28:9 ט וְאַתָּה שְׁלֹמֹה-בְנִי דַע אֶת-אֱלֹהֵי אָבִיךָ וְעַבְדָּהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ הִפְצָה--כִּי כָל-לִבָּבוֹת דּוֹרֵשׁ יְהוָה, וְכָל-יֵצֶר מַחְשָׁבוֹת מִבֵּין: אִם-תִּדְרָשֻׁנּוּ יִמְצָא לָךְ, וְאִם-תַּעֲזֹבֵנּוּ יִזְנִיחַךְ לָעַד.

And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικῶν 28:9 καὶ νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτόν εὐρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

28985 **הִפְצִיָּהֶם** 1 **הִפְצִיָּהֶם** Adjective - masculine plural construct | third person masculine plural 1) delight, pleasure; 1a) delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in whichone takes delight 2656 **הִפְצִיָּהֶם** **הִפְצִיָּהֶם** Psalm 111:2 ב

גְּדֹלִים, מַעֲשֵׂי יְהוָה; דְּרוֹשִׁים, לְכָל-הִפְצִיָּהֶם. 2 The works of the LORD are great, sought out of all them that have delight therein. Psa 111:2 Ψαλμοί 110:2 μεγάλα τὰ ἔργα κυρίου ἐξεζητημένα εἰς πάντα τὰ θελήματα αὐτοῦ

28987 **הִפְצִים** 1 **הִפְצִים** Noun - masculine plural 1) delight, pleasure; 1a) delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in whichone takes delight 2656 **הִפְצִים** **הִפְצִים** Proverbs 8:11 יָא כִּי-טוֹבָה חֲכָמָה, מִפְּנִינִים; וְכָל-חִפְצִים

11 For wisdom is better than rubies, and all things desirable are not to be compared unto her. Prv 8:11 Παροιμίαι 8:11 κρείσσων γὰρ σοφία λίθων πολυτελῶν πᾶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστίν

28988 **הַפְּצִים** 1 Adjective - masculine plural 1) desiring, delighting in, having

pleasure in 2655 **הַפְּצִים** חָפֵץ Malachi 3:1 אֲהַנֵּנִי שְׁלַח מַלְאָכִי, וּפְנֵה-דֶרֶךְ. וּמִלְאָךְ הַבְּרִית לִפְנֵי; וּפְתָאם יָבוֹא אֶל-הִיכָלוֹ הָאֶדְוֹן אֲשֶׁר-אַתֶּם מְבַקְשִׁים, וּמִלְאָךְ הַבְּרִית לִפְנֵי; וּפְתָאם יָבוֹא אֶל-הִיכָלוֹ הָאֶדְוֹן אֲשֶׁר-אַתֶּם חֹפְצִים הֵנָּה-בָּא-אָמַר, יְהוָה צְבָאוֹת. 1 Behold, I send My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of

hosts. Mal 3:1 Μαλαχίας 3:1 ἰδοὺ ἐγὼ ἐξαποστέλλω τὸν ἄγγελόν μου καὶ ἐπιβλένεται ὁδὸν πρὸ προσώπου μου καὶ ἐξαίφνης ἥξει εἰς τὸν ναὸν ἑαυτοῦ κύριος ὃν ὑμεῖς ζητεῖτε καὶ ὁ ἄγγελος τῆς διαθήκης ὃν ὑμεῖς θέλετε ἰδοὺ ἔρχεται λέγει κύριος παντοκράτωρ

28990 **הַפְּצָה** 1 Noun - masculine singular construct | third person masculine plural

1) delight, pleasure; 1a) delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in which one takes delight 2656 **הַפְּצָה** חָפֵץ Psalm 107:30 לִי יִשְׁמְחוּ כִי-יִשְׁתָּקוּ; וַיִּנְחֵם, אֶל-מְחוֹז הַפְּצָה. 30 Then were they glad because they were quiet,

and He led them unto their desired haven. Psalms 107:30 καὶ εὐφράνθησαν ὅτι ἡσύχασαν καὶ ὠδήγησεν αὐτοὺς ἐπὶ λιμένα θελήματος αὐτῶν

28991 **הַפְּצִנוּ** 1 Verb - Qal Perfect - first person common plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **הַפְּצִנוּ** חָפֵץ Job 21:14 יָד וַיֹּאמְרוּ לֵאלֹהִי, סוּר מִמָּנֵנוּ; וְדַעַת דֶּרֶכֶיךָ, לֹא חָפְצֵנוּ. 14 Yet they said unto God: 'Depart from us;

for we desire not the knowledge of Thy ways. Job 21:14 Ἰώβ 21:14 λέγει δὲ κυρίῳ ἀπόστα ἀπ' ἐμοῦ ὁδούς σου εἰδέναι οὐ βούλομαι

28995 **הַפְּצִיתָם** 1 Verb - Qal Perfect - second person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **הַפְּצִיתָם** חָפֵץ Jeremiah 42:22 כָּב וְעַתָּה, יָדַע תִּדְעוּ, כִּי בַחֲרֵב בָּרָעַב וּבְדָבָר, תָּמוּתוּ-בַּמָּקוֹם אֲשֶׁר חָפְצִיתֶם, לָבוֹא לָגוֹר שָׁם. 22 Now therefore know certainly that ye shall die by the sword, by

the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.' {S} Jer 42:22 Ἰερεμίας 49:22 καὶ νῦν ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐκλείψετε ἐν τῷ τόπῳ οὗ ὑμεῖς βούλεσθε εἰσελθεῖν κατοικεῖν ἐκεῖ

28996 **הָפַר-אָכַל** 1 Verb - Qal Perfect - third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **הָפַר-אָכַל** חָפַר Job 39:29 עֵינֶיהָ יִבְטְחוּ, לְמִדְּחֹק; כֵּן מִשָּׁם חָפַר-אָכַל; 29 From thence she spieth out the prey; her eyes behold it afar off. Job 39:29 Ἰώβ 39:29 ἐκεῖσε ὧν ζητεῖ τὰ σῖτα πόρρωθεν οἱ ὀφθαλμοὶ αὐτοῦ σκοπεύουσιν

28998 **הָפַר** 1 Verb - Qal Participle - masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2685 **הָפַר** חָפַר Daniel 3:22 כָּב כָּל-קִבְלֵי דִנְהָ, מִן-יְדֵי מַלְכָּא מַחְצֶפֶת, וְאַתְוָנָא, אֵזְהָ יִתִּירָה; וְגַבְרִיאֵל אֱלֹהֵי, דִּי הִסְקִי לְשִׁדְרָךְ מִיִּשְׁדָּה וְעַבְדָּה נְגוּ, קָטַל הַמּוֹן, שְׂבִיבָא דִּי

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28996 **הָפַר-אָכַל** 1 Verb - Qal Perfect - third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **הָפַר-אָכַל** חָפַר Job 39:29 עֵינֶיהָ יִבְטְחוּ, לְמִדְּחֹק; כֵּן מִשָּׁם חָפַר-אָכַל; 29 From thence she spieth out the prey; her eyes behold it afar off. Job 39:29 Ἰώβ 39:29 ἐκεῖσε ὧν ζητεῖ τὰ σῖτα πόρρωθεν οἱ ὀφθαλμοὶ αὐτοῦ σκοπεύουσιν

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22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἐπαπλάσιως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν

28999 **חָפְרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment

2659 **יִב בּוֹשָׁה אִמְכֶם מְאֹד, חָפְרָה יִלְדֹתְכֶם; הִנֵּה 12** Your mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost of the

nations shall be a wilderness, a dry land, and a desert. Jer 50:12 Ἰερεμίας 27:12 ἡσχύνθη ἡ μήτηρ ὑμῶν σφόδρα μήτηρ ἐπ' ἀγαθὰ ἐσχάτη ἐθνῶν ἔρημος

29000 **חָפְרוּ** 1 Verb - Qal Perfect - third person common plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **חָפְרוּ**

Genesis 26:31 **לִב נִיְהִי בֵינִים הַהוּא, וַיָּבֹאוּ עֲבָדֵי יִצְחָק, וַיַּגִּדּוּ לוֹ, עַל-אֲדֹת 32** And it came to pass the same day, that Isaac's servants came, and told him concerning the well

which they had digged, and said unto him: 'We have found water.' Ge 26:31 | 26:31 καὶ ἀναστάντες τὸ πρῶτὸ ὥμοσαν ἄνθρωπος τῷ πλησίον αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ἰσαακ καὶ ἀπώχοντο ἀπ' αὐτοῦ μετὰ σωτηρίας

29002 **חָפְרוּ** 1 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **חָפְרוּ** Numbers 21:18 **יַח בְּאֵר חָפְרוּהָ שָׂרִים, כְּרוּהָ 18** The well, which the

princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah; Num 21:18

Αριθμοί 21:18 φρέαρ ὥρυξαν αὐτὸ ἄρχοντες ἐξελατόμησαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν ἐν τῷ κυριεῦσαι αὐτῶν καὶ ἀπὸ φρέατος εἰς μανθαναιν

29003 **חָפְרָה** 1 Noun proper - masculine singular Pharaoh-hophra = |the great house -covering evil; 1) the Pharaoh of Egypt at the time of the conquest by

חָפְרָה Jeremiah 44:30 **לֹכָה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶת-פְּרִעָה חָפְרָה מֶלֶךְ-מִצְרַיִם בְּיַד אִיְכִיּוֹ, וּבְיַד מִבְקָשִׁי נַפְשׁוֹ: כֹּאֲשֶׁר נֹתַתִּי אֶת-צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אִיְבוֹ-וּמִבְקָשׁ נַפְשׁוֹ.**

{S} 30 thus saith the LORD: Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of

Nebuchadrezzar king of Babylon, his enemy, and that sought his life.' {S}

Jer 44:30 Ἰερεμίας 51:30 οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ δίδωμι τὸν οὐαφρὴ βασιλέα αἰγύπτου εἰς χεῖρας ἐχθροῦ αὐτοῦ καὶ εἰς χεῖρας ζητούντων τὴν ψυχὴν αὐτοῦ καθὰ ἔδωκα τὸν σεδεκιαν βασιλέα ἰουδα εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος ἐχθροῦ αὐτοῦ καὶ ζητούντος τὴν ψυχὴν αὐτοῦ

29004 **חָפַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **חָפַרְתִּי** לֹא יֵאמָר--כִּי אֶת־שִׁבְעַת כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־ Genesis 21:30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.' Ge 21:30 | 21:30 καὶ εἶπεν αβρααμ ὅτι τὰς ἐπὶ τὰ ἀμνάδας ταύτας λήμψῃ παρ' ἐμοῦ ἵνα ὦσίν μοι εἰς μαρτύριον ὅτι ἐγὼ ὥρυξα τὸ φρέαρ τοῦτο

29005 **חֶפֶשׁ** 1 Noun - masculine singular 1) trick, plot, (shrewd) device 2665 **חֶפֶשׁ** זֶ יַחְפְּשׁוּ עוֹלֹת-- תִּמְנֶנּוּ, חֶפֶשׁ מְחַפֵּשׁ; וְקָרַב אִישׁ, וְלֵב עֲמֹק. Psalm 64:7 7 They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart. Psa 64:6 Ψαλμοί 63:7 ἐξηρεύνησαν ἀνομίας ἐξέλιπον ἐξερευνῶντες ἐξερευνήσει προσελεύσεται ἄνθρωπος καὶ καρδία βαθεῖα

29006 **חֶפֶשׁ** 1 Verb - Qal Participle - masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 5927 **חֶפֶשׁ** כּוֹ לְכָל־הַבְּהֵמָה אֲשֶׁר הוּא מִפְּרֹסֶת פֶּרֶסָה וְשֹׁסַע Leviticus 11:26 אֵינָנָה שֹׁסַעַת, וְגֵרָה אֵינָנָה מֵעֵלָה־טִמְאִים הֵם, לָכֵם; כָּל־הַנִּנֵּעַ בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean. Lev 11:26 Λευιτικόν 11:26 ἐν πᾶσιν τοῖς κτήνεσιν ὃ ἐστὶν διχῆλοῦν ὀπλὴν καὶ ὀνυχιστῆρας ὀνυχίζει καὶ μηρυκισμὸν οὐ μαρυκᾷται ἀκάθαρτα ἔσονται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας

29007 **חֶפְשׁוּ** 1 Verb - Piel Imperative - masculine plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 **חֶפְשׁוּ** כֹּנֵן יִבְאָ יְהוּא וַיהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבַּעַל; יֵאמָר 2 Kings 10:23 לְעַבְדֵי הַבַּעַל, חֶפְשׁוּ וְרָאוּ פֶן־יִשְׁפֹּחַ עִמָּכֶם מֵעַבְדֵי יְהוָה--כִּי אִם־עַבְדֵי לְבָבָם. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal:

'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.' 2Ki 10:23 Βασιλειῶν Δ' 10:23 καὶ εἰσηλθὼν τοῦ βααλ εἰς οἶκον τοῦ βααλ καὶ εἶπεν τοῖς δούλοις τοῦ βααλ ἐρευνήσατε καὶ ἴδετε εἰ ἔστιν μεθ' ὑμῶν τῶν δούλων κυρίου ὅτι ἄλλ' ἢ οἱ δούλοι τοῦ βααλ μονώτατοι

29008 **חֶפֶשׁ** 1 Noun - masculine singular 1) widespread, fabric for horseback riding, saddle-blanket, saddle-cloths; meaning dubious 2667 **חֶפֶשׁ** 20 Dedan was thy **חֶפֶשׁ** בְּבִגְדֵי־חֶפֶשׁ, לְרִכְבָּהָ. Ezekiel 27:20

trafficker in precious cloths for riding. Eze 27:20 Ἰεζεκιήλ 27:20 δαιδαν ἔμποροί σου μετὰ κτηνῶν ἐκλεκτῶν εἰς ἄρματα

29009 **חָפְשָׁה** 1 Verb - Pual Perfect - third person feminine singular 1) (Pual) to

be free, be freed 2666 **חָפְשָׁה חָפְשָׁה** Leviticus 19:20 **כּ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה**

שְׂכֵב־זָרָע, וְהוּא שְׂפָחָה נַחֲרַפֶּת לְאִישׁ, וְהַפְּדָה לֹא נִפְדָּתָה, אוֹ חָפְשָׁה לֹא

נִתְּנָה-לָּהּ--בְּקָרָת תַּהְיֶה לֹא יוֹמָתוֹ, כִּי-לֹא חָפְשָׁה. 20 And whosoever lieth

carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be

inquisition; they shall not be put to death, because she was not free. Lev

19:20 Λευιτικόν 19:20 καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ καὶ αὐτὴ λύτροις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπὴ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπηλευθερώθη

29010 **חָפְשָׁה** 1 Noun - feminine singular 1) freedom 2668 **חָפְשָׁה חָפְשָׁה** Leviticus

19:20 **כּ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שְׂכֵב־זָרָע, וְהוּא שְׂפָחָה נַחֲרַפֶּת לְאִישׁ,**

וְהַפְּדָה לֹא נִפְדָּתָה, אוֹ חָפְשָׁה לֹא נִתְּנָה-לָּהּ--בְּקָרָת תַּהְיֶה לֹא יוֹמָתוֹ, כִּי-לֹא

חָפְשָׁה. 20 And whosoever lieth carnally with a woman, that is a

bondmaid, designated for a man, and not at all redeemed, nor was

freedom given her; there shall be inquisition; they shall not be put to

death, because she was not free. Lev 19:20 Λευιτικόν 19:20 καὶ ἐάν τις κοιμηθῇ

μετὰ γυναικὸς κοίτην σπέρματος καὶ αὐτὴ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ καὶ αὐτὴ λύτροις οὐ λελύτρωται ἢ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπὴ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπηλευθερώθη

29014 **חָצַב** 1 Verb - Qal Perfect - third person masculine singular 1) to dig,

cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a)

(Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in

pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be

engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut

from, be hewn from 2672 **חָצַב חָצַב** Isaiah 5:2 **בּ וַיַּעֲזְקֵהוּ וַיִּסְקְלֵהוּ, וַיִּטְעֵהוּ**

וַיִּבֶן מִגְדָּל בְּתוֹכּוֹ, וַיִּסְיֶקֶב חָצַב בּוֹ; וַיִּקְוּ לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֲשִׁים.

2 And he digged it, and cleared it of stones, and planted it with the

choicest vine, and built a tower in the midst of it, and also hewed out

a vat therein; and he looked that it should bring forth grapes, and it

brought forth wild grapes. Isa 5:2 Ἡσαΐας 5:2 καὶ φραγμὸν περιέθηκα καὶ

ἐχαράκωσα καὶ ἐφύτευσα ἄμπελον σωρηχ καὶ ὠκοδόμησα πύργον ἐν μέσῳ αὐτοῦ καὶ προλήνιον ὠρυξά ἐν αὐτῷ καὶ ἔμεινα τοῦ ποιῆσαι σταφυλὴν ἐποίησεν δὲ ἀκάνθας

29016 **חָצְבָה** 1 Verb - Qal Perfect - third person feminine singular 1) to dig,

cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a)

(Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in

pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be

engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut

from, be hewn from 2672 **חָצְבָה חָצְבָה** Proverbs 9:1 **א חָכְמוֹת, בְּנִתָּה בֵּיתָה;**

1 חָצְבָה עֲמוּדֶיהָ שִׁבְעָה. 1 Wisdom hath builded her house, she hath

hewn out her seven pillars; Prv 9:1 Παροιμίαι 9:1 ἡ σοφία ὠκοδόμησεν ἑαυτῇ

οἶκον καὶ ὑπήρεισεν στύλους ἑπτά

- 29017 **חָצַבְי** 1 Verb - Qal Participle - masculine singular construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from **7235 מְרַבֵּה רָבָה** Nehemiah 9:37 **לֹא וַתְּבוֹאֲתָהּ מִרְבָּה, 37** **לְמַלְכִּים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטָּאוֹתֵינוּ; וְעַל גְּיוֹתֵנוּ מִשְׁלָיִם וּבְבִקְמָתָנוּ.** {P} And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P} Neh 9:37 Νεεμίας 19:37 τοῖς βασιλεῦσιν οἷς ἔδωκας ἐφ' ἡμᾶς ἐν ἀμαρτίαις ἡμῶν καὶ ἐπὶ τὰ σώματα ἡμῶν ἐξουσιάζουσιν καὶ ἐν κτήνεσιν ἡμῶν ὡς ἀρεστόν αὐτοῖς καὶ ἐν θλίψει μεγάλη ἐσμέν
- 29020 **חָצַבְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from **2672 חָצַב חֲצַבְתִּי** Hosea 6:5 **הָ עַל-כֵּן, חָצַבְתִּי בְּנִבְיָאִים--** 5 Therefore have I hewed them by the prophets, I have slain them by the words of My mouth; and thy judgment goeth forth as the light. Hos 6:5 Ὡσηέ 6:5 διὰ τοῦτο ἀπεθέρισα τοὺς προφῆτας ὑμῶν ἀπέκτεινα αὐτοὺς ἐν ῥήμασιν στόματός μου καὶ τὸ κρίμα μου ὡς φῶς ἐξελεύσεται
- 29021 **חָצַבְתֶּם** 1 Verb - Pual Perfect - second person masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from **2672 חָצַב חֲצַבְתֶּם** Isaiah 51:1 **אֲשַׁמְעוּ אֵלַי רִדְפִי צֶדֶק, 1** **מִבְּקִשִּׁי יְהוָה; הַבִּיטוּ אֶל-צוּר חֲצַבְתֶּם, וְאֶל-מִקְבַּת בּוֹר נִקְרְתֶּם.** Harken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged. Isa 51:1 Ἡσαΐας 51:1 ἀκούσατέ μου οἱ διώκοντες τὸ δίκαιον καὶ ζητοῦντες τὸν κύριον ἐμβλέψατε εἰς τὴν στερεὰν πέτραν ἣν ἐλατομήσατε καὶ εἰς τὸν βόθρον τοῦ λάκκου ὃν ὥρύξατε
- 29022 **חָצָה** 1 Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside **2351 חוּץ חָצָה** Isaiah 33:7 **זֶה הוּא, אֶרְאֵלָם, 7** **צָעְקוּ, חָצָה; מִלְּאֲכֵי שָׁלוֹם, מִרַּיְבִּיּוֹן.** Behold, their valiant ones cry without; the ambassadors of peace weep bitterly. Isa 33:7 Ἡσαΐας 33:7 ἰδοὺ δὴ ἐν τῷ φόβῳ ὑμῶν αὐτοὶ φοβηθήσονται οὓς ἐφοβεῖσθε φοβηθήσονται ἅφ' ὑμῶν ἄγγελοι γὰρ ἀποσταλήσονται ἀξιοῦντες εἰρήνην πικρῶς κλαίοντες παρακαλοῦντες εἰρήνην
- 29023 **חָצָה** 1 Verb - Qal Perfect - third person masculine singular 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half,

מב Numbers 31:42 **חצה חצה** 2673 (Niphal) to be divided cut in two; 1b)

42 And of the children of Israel's half, which Moses divided off from the men that warred--

Num 31:42 Αριθμοί 31:42 ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν ἰσραηλ οὓς διεῖλεν μουσῆς ἀπὸ τῶν ἀνδρῶν τῶν πολέμιστων

29026 **חצוצרת** 1 Noun - feminine plural construct 1) trumpet, clarion 2689

ב עשה לה, שתי חצוצרות כסף--מקשה, חצוצרת חצוצרה Numbers 10:2

2 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing

the camps to set forward. Num 10:2 Αριθμοί 10:2 ποιήσον σεαυτῷ δύο σάλπιγγας ἀργυρᾶς ἐλατὰς ποιήσεις αὐτάς καὶ ἔσονται σοι ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολὰς

29029 **חצות-לילה** 1 Noun - feminine singular construct 1) middle, mid-,

half, division חצות חצת Psalm 119:62 **סב חצות-לילה--אקום, להודות**

62 At midnight I will rise to give thanks unto Thee because of Thy righteous ordinances. Psa 119:62 Ψαλμοί 118:62

μεσονύκτιον ἐξηγειρόμην τοῦ ἐξομολογεῖσθαί σοι ἐπὶ τὰ κρίματα τῆς δικαιοσύνης σου

29032 **חצי** 1 Noun - masculine singular construct | first person common singular 1)

6 על-משפטי אכזב; אנוש חצי בלי-פשע. חצי חץ Job 34:6 **arrow 2671**

Notwithstanding my right I am accounted a liar; my wound is incurable, though I am without transgression.' Job 34:6 'Iוֹב 34:6 ἐψεύσατο δὲ τῷ κρίματί μου βίαιον τὸ βέλος μου ἄνευ ἀδικίας

29034 **חצייה** 1 Noun - masculine singular construct | third person

לח חציה חצי Nehemiah 3:38 **1) half; 1a) half; 1b) middle 2677**

ונבנה, את-החומה, ותקשר כל-החומה, ער-חצייה; ויהי לב לעם, לעשות.

{פ} 38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P} Neh 4:6 Νεεμίας 4:

29039 **חצים** 1 Noun - masculine singular construct | third person masculine plural

ח ויהיה ביום ההוא, חצים חצי Zechariah 14:8 **1) half; 1a) half; 1b) middle 2677**

יצאו מים-חיים מירושלם, חצים אל-הים הקדמוני, וחצים אל-הים האחרון;

8 And it shall come to pass in that day, that living waters shall go out from Jerusalem: half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter shall

it be. Zec 14:8 Ζαχαρίας 14:8 καὶ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξελεύσεται ὕδωρ ζῶν ἐξ ἱερουσαλὴμ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὸ ἥμισυ αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἐν θερεί καὶ ἐν ἔαρι ἔσται οὕτως

29040 **חצינו** 1 Noun - masculine singular construct | first person common plural 1)

ג ויאמר העם לא חצינו חצי 2 Samuel 18:3 **half; 1a) half; 1b) middle 2677**

תצא, כי אם-נס ננוס לא-ישימו אלינו לב ואם-ימתו חצינו לא-ישימו אלינו

לִבְכִּי־עֲתָה כָּמֻנִי, עֲשֶׂהָ אֲלֵפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מַעִיר לַעֲזִיר
 {ס} 3 But the people said: 'Thou shalt not go forth; for if
 we flee away, they will not care for us; neither if half of us die, will
 they care for us; but thou art worth ten thousand of us: therefore now
 it is better that thou be ready to succour us out of the city.' {S} 2Sm
 18:3 2η Σαμουήλ 18:3 καὶ εἶπαν οὐκ ἐξελεύσῃ ὅτι ἐὰν φυγῇ φύγωμεν οὐ θήσουσιν ἐφ'
 ἡμᾶς καρδίαν καὶ ἐὰν ἀποθάνωμεν τὸ ἡμῖς ἡμῶν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν ὅτι
 σὺ ὥς ἡμεῖς δέκα χιλιάδες καὶ νῦν ἀγαθὸν ὅτι ἔσῃ ἡμῖν ἐν τῇ πόλει βοήθεια τοῦ
 βοηθεῖν

29044 נֶחֱמִיָּה **1** **חֲצִי** Noun - masculine singular construct | first person common
 singular 1) **bosom, lap** 2684 **חֲצִי** Nehemiah 5:13 וְאָמַרְתִּי, וְאָמַרְתָּ
 כָּכָה יִנָּעַר הָאֱלֹהִים אֶת־כָּל־הָאִישׁ אֲשֶׁר לֹא־יָקִים אֶת־הַדָּבָר הַזֶּה מִבֵּיתוֹ
 וּמִיָּנִיעוֹ, וְכָכָה יִתְּיָה נָעוּר, וְרָק; וַיֹּאמְרוּ כָל־הַקָּהָל אָמֵן, וַיִּתְּלֻּהוּ אֶת־יְהוָה.
 13 Also I shook out my lap, and said: 'So God
 shake out every man from his house, and from his labour, that
 performeth not this promise; even thus be he shaken out, and emptied.'
 And all the congregation said: 'Amen', and praised the LORD. And the
 people did according to this promise. Neh 5:13 Νεεμίας 15:13 καὶ τὴν ἀναβολήν
 μου ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσει τὸν λόγον
 τοῦτον ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ
 κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ἤνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ
 ῥῆμα τοῦτο

29045 **1** **חֲצִי** Noun - masculine singular 1) **gravel** 2687 **חֲצִי** Proverbs 20:17
 17 Bread of falsehood
 is sweet to a man; but afterwards his mouth shall be filled with gravel.
 Prv 20:17 Παροιμίαι 20:

29046 **1** **חֲצִי** Verb - Qal Participle - masculine singular 1) **to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows; 2a) (Piel) archer (participle)** 5381 **משנת נשג** Leviticus 14:21 כֹּא וְאֵם־דָּל הוּא, וְאֵין יָדוֹ מִשְׁנֶת־וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם לְתִנּוּפָה, לְכַפֵּר עָלָיו; וְעֲשֹׂרוֹן סֹלֶת
 21 And if he be poor, and his
 means suffice not, then he shall take one he-lamb for a guilt-offering to
 be waved, to make atonement for him, and one tenth part of an ephah
 of fine flour mingled with oil for a meal-offering, and a log of oil; Lev
 14:21 Λευιτικόν 14:21 ἐὰν δὲ πένηται καὶ ἡ χεὶρ αὐτοῦ μὴ εὐρίσκη λήμψεται ἀμνὸν
 ἓνα εἰς ὃ ἐπλημμέλησεν εἰς ἀφαίρεμα ὥστε ἐξιλάσασθαι περὶ αὐτοῦ καὶ δέκατον
 σεμιδάλεως πεφυραμένης ἐν ἐλαίῳ εἰς θυσίαν καὶ κοτύλην ἐλαίου μίαν

29047 **1** **חֲצִי** Verb - Pual Perfect - third person common plural 1) **to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows; 2a) (Piel) archer (participle)** 2686 **חֲצִי** Job 21:21 כֹּא כִּי מָה־ 21 For what pleasure hath he
 in his house after him? seeing the number of his months is determined.
 Job 21:21 Ἰώβ 21:21 ὅτι τί θέλημα αὐτοῦ ἐν οἴκῳ αὐτοῦ μετ' αὐτόν καὶ ἀριθμοὶ μηνῶν
 αὐτοῦ διηρέθησαν

29048 אֶף־הַצִּיץ־יָ אֶף־הַצִּיץ־יָ 1 Noun - masculine plural construct | second person

masculine singular 1) arrow 2671 יח זֶרְמוּ מַיִם, עֲבוֹת־ Psalm 77:18

18 The clouds flooded forth

waters; the skies sent out a sound; Thine arrows also went abroad. Psa

77:17 Ψαλμοί 76:18 φωνήν ἔδωκαν αἱ νεφέλαι καὶ γὰρ τὰ βέλη σου διαπορεύονται

29049 הַצִּצְרָה 1 Noun - feminine singular 1) trumpet, clarion 2689

ח הַתִּקְעוּ שׁוֹפָר בְּנִבְעָה, הַצִּצְרָה בְּרָמָה; הָרִיעוּ בֵּית אֶן, Hosea 5:8

8 Blow ye the horn in Gibeah, and the trumpet in

Ramah; sound an alarm at Beth-aven: 'Behind thee, O Benjamin!' Hos 5:8

Ὠσηέ 5:8 σαλπίσατε σάλπιγγι ἐπὶ τοὺς βουνούς ἡγήσατε ἐπὶ τῶν ὑψηλῶν κηρύξατε ἐν τῷ οἴκῳ ὧν ἐξέστη βενιαμιν

29052 הָצֹר 1 Noun proper - feminine singular Hazor = [castle]; 1) a

royal city of northern Palestine allotted to Naphtali; 2) one of the cities of Judah in the extreme south; 3) a town north of Jerusalem in which the Benjamites resided

after the return from exile; 4) a site in Arabia 2674 טו 1 Kings 9:15

וְזֶה דְּבַר־הַמָּס אֲשֶׁר־הֶעֱלָה הַמֶּלֶךְ שְׁלֹמֹה, לְבָנוֹת אֶת־בֵּית יְהוָה וְאֶת־בֵּיתוֹ

15 And this is the account of the levy which king Solomon raised; to build the

house of the LORD, and his own house, and Millo, and the wall of

Jerusalem, and Hazor, and Megiddo, and Gezer. 1 Kings 9:15 Βασιλειῶν Γ'

10:22.1 αὕτη ἦν ἡ πραγματεία τῆς προνομῆς ἧς ἀνήνεγκεν ὁ βασιλεὺς σαλωμων

οἰκοδομησαι τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ βασιλέως καὶ τὸ τεῖχος ιερουσαλημ καὶ τὴν ἄκραν τοῦ περιφράξαι τὸν φραγμὸν τῆς πόλεως δαυιδ καὶ τὴν ασσουρ καὶ τὴν μαγδαν καὶ τὴν γαζερ καὶ τὴν βαιθωρων τὴν ἀνωτέρω καὶ τὴν ιεθερμαθ καὶ πάσας τὰς πόλεις τῶν ἀρμάτων καὶ πάσας τὰς πόλεις τῶν ἰππέων καὶ τὴν πραγματείαν σαλωμων ἦν ἐπραγματεύσατο οἰκοδομησαι ἐν ιερουσαλημ καὶ ἐν πάσῃ τῇ γῇ τοῦ μὴ κατάρξαι αὐτοῦ * 2:35.9 καὶ ὠκοδόμησεν τὴν ασσουρ καὶ τὴν μαγδω καὶ τὴν γαζερ καὶ τὴν βαιθωρων τὴν ἐπάνω καὶ τὰ βααλαθ

29054 הַצִּרָה 1 Noun - common singular | third person feminine singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691

כ וַיָּבֹאוּ אֶל־הַמֶּלֶךְ, הַצִּרָה, וְאֶת־הַמְּנִלָּה הַפְּקָדוֹ, Jeremiah 36:20

20 And they went in to the king into the court; but they had deposited the roll in

the chamber of Elishama the scribe; and they told all the words in the

ears of the king. Jer 36:20 Ἱερεμίας 43:20 καὶ εἰσῆλθον πρὸς τὸν βασιλέα εἰς τὴν

αὐλὴν καὶ τὸ χαρτίον ἔδωκαν φυλάσσειν ἐν οἴκῳ ἐλισαμα καὶ ἀνήγγειλαν τῷ βασιλεῖ

πάντας τοὺς λόγους

29059 וּמִן־הַצִּרִי 1 Noun - common plural construct 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village, town 2691

כח וַיֵּאָסְפוּ בְנֵי הַמְּשֻׁרְרִים, וּמִן־הַכֹּפֶר סְבִיבוֹת יְרוּשָׁלַם, וּמִן־ Nehemiah 12:28

28 And the sons of the singers gathered themselves together,

both out of the Plain round about Jerusalem, and from the villages of

the Netophathites; Neh 12:28 Νεεμίας 22:28 καὶ συνήχθησαν οἱ υἱοὶ τῶν αἰδόντων

καὶ ἀπὸ τῆς περιχώρου κυκλόθεν εἰς ιερουσαλημ καὶ ἀπὸ ἐπαύλεων

- 29061 **הַצְרִי** 1 **הַצְרוּ** kethib; noun proper no gender no number no state qere
 Hezro or Hezrai = [enclosed]; 1) the Carmelite, one of David's 30 mighty warriors in
 his guard 2695 **הַצְרִי** **הַצְרוּ** 2 Samuel 23:35 {ס} **הַפְּרָמְלִי**, **הַצְרִי** (הַצְרִי),
 {ס} 35 Hezrai the Carmelite, Paarai the Arbite;
 2Sm 23:35 2η Σαμουήλ 23:35 ασαραι ὁ καρμήλιος φαραι ὁ ερχι
 29063 **הַצְרִיָּהֶם** 1 **וְכָל-הַצְרִיָּהֶם** Noun - common plural construct | third person
 masculine plural 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode,
 settlement, village, town 2691 **הַצְרִיָּהֶם** 1 Chronicles 4:33 **וְכָל-הַצְרִיָּהֶם**,
 אֲשֶׁר סְבִיבוֹת הָעָרִים הָאֵלֶּה--עַד-בָּעַל; {ס} זֹאת, מוֹשְׁבָתָם, וְהַתְּיַחֲשֵׁם, לָהֶם.
 33 and all their villages that were round about the same cities, unto
 Baal. {S} These were their habitations, and they have their genealogy.
 1Chr 4:33 1η Χρονικών 4:33 καὶ πᾶσαι αἱ ἐπαύλεις αὐτῶν κύκλῳ τῶν πόλεων τούτων
 ἕως βααλ αὕτη ἡ κατάσχεσις αὐτῶν καὶ ὁ καταλοχισμὸς αὐτῶν
 29064 **הַצְרִיָּה** 1 Noun - common plural construct | second person masculine
 singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement,
 village, town 2691 **הַצְרִיָּה** **וְתִקְרָב--יִשְׁכֵּן** Psalm 65:5 **הַצְרִיָּה**,
 5 Happy is the man whom
 Thou chooseth, and bringest near, that he may dwell in Thy courts; {N}
 may we be satisfied with the goodness of Thy house, the holy place of
 Thy temple! Psa 65:4 **וְתִקְרָב--יִשְׁכֵּן** 64:5 μακάριος ὃν ἐξελέξω καὶ προσελάβου
 κατασκηνώσει ἐν ταῖς αὐλάϊς σου πλησθησόμεθα ἐν τοῖς ἀγαθοῖς τοῦ οἴκου σου ἅγιος
 ὁ ναὸς σου θαυμαστός ἐν δικαιοσύνῃ
 29067 **הַצְרִיתִי** 1 Noun - common plural construct | third person masculine singular
 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode, settlement, village,
 town 2691 **הַצְרִיתִי** **בְּתוֹךְ-הַצְרִיתִי בְּתֵלָה** Psalm 100:4 **בְּתוֹךְ-הַצְרִיתִי**,
 4 Enter into His gates with thanksgiving, and into
 His courts with praise; give thanks unto Him, and bless His name. Psa
 100:4 **בְּתוֹךְ-הַצְרִיתִי** 99:4 εἰσέλθατε εἰς τὰς πύλας αὐτοῦ ἐν ἑξομολογήσει εἰς τὰς αὐλάς
 αὐτοῦ ἐν ὕμνοις ἑξομολογεῖσθε αὐτῷ αἰνεῖτε τὸ ὄνομα αὐτοῦ
 29069 **חֵק** 1 Noun - masculine singular construct 1) **bosom, hollow, bottom, midst**
 20 **וְלִמָּה תִשָּׁנָה בְּנִי בְּזָרָה; וְתִחַבֵּק, חֵק נְכָרִית.** Proverbs 5:20 **חֵק** חֵיק 2436
 Why then wilt thou, my son, be ravished with a strange woman, and
 embrace the bosom of an alien? Prv 5:20 Παροιμίαι 5:20 μὴ πολὺς ἴσθι πρὸς
 ἀλλοτρίαν μηδὲ συνέχου ἀγκάλαις τῆς μὴ ἰδίας
 29072 **חָקָה** 1 Verb - Qal Imperative - masculine singular | third person feminine
 singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1)
 to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out;
 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree;
 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law
 (participle); 1d) (Hophal) to be inscribed 2710 **חָקָה** **חָקָה** Isaiah 30:8 **חָקָה**,
 8 **כְּתֹבָה עַל-לֹחַ אֶתֶם--וְעַל-סֵפֶר חָקָה; וְתָהִי לְיוֹם אֶחָד, לְעַד עַד-עוֹלָם.**
 Now go, write it before them on a tablet, and inscribe it in a book,
 that it may be for the time to come for ever and ever. Isa 30:8 Ἡσαΐας

30:8 νῦν οὖν καθίσας γράψον ἐπὶ πυξίου ταῦτα καὶ εἰς βιβλίον ὅτι ἔσται εἰς ἡμέρας καιρῶν ταῦτα καὶ ἕως εἰς τὸν αἰῶνα

29075 **חָקַר** 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **חָקַר** 2

ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חֲנּוּן אֲדֹנֵיהֶם, הַמִּכְבֵּד דָּוִד אֶת־אָבִיךָ בְּעִינֶיךָ--כִּי־שָׁלַח לְךָ, מִנְחָמִים; הֲלוֹא בַעֲבוּר חָקַר אֶת־הָעִיר, וְלִרְגֹלָהּ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth

honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?' 2Sm 10:3 2η Σαμουήλ 10:3 καὶ εἶπον οἱ ἄρχοντες υἱῶν αμμων πρὸς ανων τὸν κύριον αὐτῶν μὴ παρὰ τὸ δοξάζειν δαυιδ τὸν πατέρα σου ἐνώπιόν σου ὅτι ἀπέστειλεν σοι παρακαλοῦντας ἀλλ' οὐχὶ ὅπως ἐρευνήσωσιν τὴν πόλιν καὶ κατασκοπήσωσιν αὐτήν καὶ τοῦ κατασκέψασθαι αὐτήν ἀπέστειλεν δαυιδ τοὺς παῖδας αὐτοῦ πρὸς σέ

29078 **חֻקֹּתַי** 1 Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed; 1a) statute 2708 **חֻקָּה** **חֻקֹּתַי** Ezekiel 18:21 כֹּה יֹשִׁיב מִכָּל־חַטָּאתוֹ אֲשֶׁר עָשָׂה, וְשָׁמַר אֶת־כָּל־חֻקֹּתַי, וַעֲשָׂה מִשְׁפָּט וצִדְקָה--חַיָּה יְחִיה, לֹא יָמוּת. 21 But if the wicked turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die. Eze 18:21 Ἰεζεκιήλ 18:21 καὶ ὁ ἄνομος ἐὰν ἀποστρέψῃ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ ὧν ἐποίησεν καὶ φυλάξῃται πάσας τὰς ἐντολάς μου καὶ ποιήσῃ δικαιοσύνην καὶ ἔλεος ζωῇ ζήσεται οὐ μὴ ἀποθάνῃ

29079 **חֻקֵּי** 1 Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **חֻקֵּי** Psalm 50:16 טז וְלִרְשָׁע, אָמַר אֱלֹהִים, מַה־לְּךָ, לְסַפֵּר חֻקֵּי; וְהִשָּׂא בְרִיתִי עָלַי־פִּידָהּ. 16 But unto the wicked God saith: 'What hast thou to do to declare My statutes, and that thou hast taken My covenant in thy mouth? Psa 50:16 Ψαλμοί 49:16 τῷ δὲ ἀμαρτωλῷ εἶπεν ὁ θεός ἵνα τί σὺ διηγῇ τὰ δικαιώματά μου καὶ ἀναλαμβάνεις τὴν διαθήκην μου διὰ στόματός σου

29082 **חֻקֵּי** 1 Noun - masculine plural construct 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **חֻקֵּי** Exodus 18:16 טז כִּי־יִהְיֶה לָהֶם דְּבַר, בָּא אֵלַי, וְשִׁפְטֵתִי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים. 16 when they have a matter, it cometh unto me; and I

judge between a man and his neighbour, and I make them know the statutes of God, and His laws.' Exo 18:16 Ἐξοδος 18:16 ὅταν γὰρ γένηται αὐτοῖς ἀντιλογία καὶ ἔλθωσι πρὸς με διακρίνω ἕκαστον καὶ συμβιβάζω αὐτοὺς τὰ προστάγματα τοῦ θεοῦ καὶ τὸν νόμον αὐτοῦ

29086 **חֻקָּה** 1 Noun - masculine singular construct | second person masculine plural 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3)

decrees; 1g4) civil enactments prescribed by God 2706 **חֻקָּה** Exodus 5:14 יד

וַיִּכּוּ, שְׂטָרֵי בְנֵי יִשְׂרָאֵל, אֲשֶׁר-שָׂמוּ עֲלֵהֶם, נָגִישׁ פַּרְעֹה לְאֹמֶר: מַדּוּעַ לֹא כָלִיתֶם חֻקָּה לְלַבֵּן, בְּתַמּוּל שְׁלֹשִׁים-וָאֶחָד, בְּתַמּוּל, גַּם-הַיּוֹם.

14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your

appointed task in making brick both yesterday and today as heretofore?'

Exo 5:14 Ἐξοδος 5:14 καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ φαραῶ λέγοντες διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ ἐχθές καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον

29087 **חֻקָּה** 1 Noun - masculine singular construct | second feminine singular 1)

statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3)

decrees; 1g4) civil enactments prescribed by God 2706 **חֻקָּה** Ezekiel 16:27 כז

וְהִנֵּה נָשִׁיתִי יָדַי עָלֶיךָ, וְאַנְרַע חֻקֶּךָ; וְאַתְּנִיךְ בְּנֶפֶשׁ שְׂנְאוֹתֶיךָ, בָּנוֹת פְּלִשְׁתִּים--

27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines,

that are ashamed of thy lewd way. Eze 16:27 Ἰεζεκιήλ 16:27 ἐὰν δὲ ἐκτείνω τὴν χειρὰ μου ἐπὶ σέ καὶ ἐξαρθῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἀλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἠσέβησας

29089 **חֻקָּה** 1 **אֶת-חֻקָּה** Noun - masculine singular construct | third person

masculine plural 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **חֻקָּה**

כב רק אֲדָמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֻק לַכֹּהֲנִים מָאָת חֻק פַּרְעֹה, וְאָכְלוּ אֶת-חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל-כֵּן, לֹא מָכְרוּ אֶת-אֲדָמָתָם.

22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave

them; wherefore they sold not their land. Ge 47:22 | 47:22 χωρὶς τῆς γῆς τῶν ἱερέων μόνον οὐκ ἐκτίσαστο ταύτην ἰωσηφ ἐν δόσει γὰρ ἔδωκεν δόμα τοῖς ἱερεῦσιν φαραῶ καὶ ἡσθιον τὴν δόσιν ἣν ἔδωκεν αὐτοῖς φαραῶ διὰ τοῦτο οὐκ ἀπέδοντο τὴν γῆν αὐτῶν

29091 **חָקַקְי** 1 Verb - Qal Participle - masculine singular construct 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed **7919 מִשְׁכֶּלֶת שָׁכַל** Proverbs 19:14 **יֵד בַּיִת וְהוֹן, נִחְלַת אָבוֹת;**

14 House and riches are the inheritance of fathers; **אֵשֶׁה מִשְׁכֶּלֶת.**

but a prudent wife is from the LORD. Prv 19:14 Παροιμία 19:14 οἶκον καὶ ὑπαρξιν μερίζουσιν πατέρες παισίν παρὰ δὲ θεοῦ ἀρμόζεται γυνὴ ἀνδρί

29092 **חָקַקִים** 1 Verb - Qal Passive Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed **2710 חָקַקִים חָקַק וַתֵּרָא,** Ezekiel 23:14 **יֵד וַתּוֹסֶר, אֶל־תְּזוּנוֹתֶיהָ;**

14 And she increased her harlotries; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion, Eze 23:14 **חָקַקִים בִּשְׁשָׁר.**

καὶ προσέθετο πρὸς τὴν πορνείαν αὐτῆς καὶ εἶδεν ἄνδρας ἐζωγραφημένους ἐπὶ τοῦ τοίχου εἰκόνας χαλδαίων ἐζωγραφημένους ἐν γραφίδι

29093 **חָקַר** 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 חָקַר חָקַר**

2 **בִּכְבוֹד אֱלֹהִים, הַסֵּתֵר דְּבָר; וּכְבוֹד מְלָכִים, חָקַר דְּבָר.** Proverbs 25:2

It is the glory of God to conceal a thing; but the glory of kings is to search out a matter. Prv 25:2 Παροιμία 25:2 δόξα θεοῦ κρύπτει λόγον δόξα δὲ βασιλείως τιμᾷ πράγματα

29095 **חָקַר** 1 Verb - Qal Participle - masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **3332**

הָ וַתֵּלֶךְ, מֵאֵתוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; 2 Kings 4:5 **מִיצַקְתָּ מִיצַקְתָּ (מוֹצֶקֶת).**

5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to

her, and she poured out. 2Ki 4:5 Βασιλειῶν Δ' 4:5 καὶ ἀπῆλθεν παρ' αὐτοῦ καὶ ἐποίησεν οὕτως καὶ ἀπέκλεισεν τὴν θύραν κατ' αὐτῆς καὶ κατὰ τῶν υἱῶν αὐτῆς αὐτοὶ προσήγγιζον πρὸς αὐτήν καὶ αὐτὴ ἐπέχεεν

29096 **חָקַרְהָ** 1 **וְגַם־חָקַרְהָ** Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 חָקַר חָקַר**

Job 28:27 **אָז רָאָהּ, וַיִּסְפְּרָהּ; הֲכִינָהּ, וְגַם־חָקַרְהָ.** 27 Then did He see it, and

declare it; He established it, yea, and searched it out. Job 28:27 יוֹב 28:27
τότε εἶδεν αὐτὴν καὶ ἐξηγήσατο αὐτὴν ἐτοιμάσας ἐξιχνίασεν

29097 **חָקַרְו** 1 Verb - Qal Imperative - masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713

חָקַרְו Judges 18:2 בַּיְשָׁלְחֵי בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אַנְשִׁים מִקְצוֹתָם חָקְרוּ חָקַר אַנְשִׁים בְּנֵי־חֵיל מִצְרָעָה וּמֵאֶשְׁתָּאֵל לְרִגְלֵ אֶת־הָאָרֶץ וּלְחַקְרָהּ וַיֹּאמְרוּ אֲלֵהֶם. 2 And לָכוּ חָקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הָרֶאֱפָרִים עַד־בֵּית מִיכָה וַיְלִינוּ שָׁם.

And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah,

and lodged there. Jdgs 18:2 Κριταί 18:2 καὶ ἀπέστειλαν οἱ υἱοὶ δαν ἀπὸ δήμων αὐτῶν πέντε ἄνδρας υἱοὺς δυνάμεως ἀπὸ σαραα καὶ ἀπὸ εσθαολ τοῦ κατασκέψασθαι τὴν γῆν καὶ ἐξιχνιάσαι αὐτὴν καὶ εἶπαν πρὸς αὐτούς πορεύεσθε καὶ ἐξιχνιάσατε τὴν γῆν καὶ ἦλθον ἕως ὄρους εφραιμ ἕως οἴκου μιχαια καὶ ἡλύισθησαν ἐκεῖ

29098 **חֲקָרִי** 1 **חֲקָרִי** {ר}־לֵב Noun - masculine plural construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 **חֲקָרִי** Judges 5:16 טַז לָמָּה יִשְׁבֹּתָ בֵּין הַמִּשְׁפָּתִים. {ס} לְשִׁמְעָה. {ר} שְׂרָקוֹת עֲדָרִים;

16 Why satest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of heart. Jdgs 5:16 Κριταί 5:16 εἰς τί ἐκάθισαν ἀνὰ μέσον τῆς διγομίας τοῦ ἀκοῦσαι συρισμοῦ ἀγγέλων εἰς διαιρέσεις ρουβὴν μεγάλοι ἐξετασμοὶ καρδίας

29099 **חָקַרְנִי** 1 Verb - Qal Perfect - first person common plural | third person feminine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **חָקַרְנִי** Job 5:27 כֹּז הִנֵּה־זֹאת חֲקַרְנִי

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good. Job 5:27 יוֹב 5:27 ἰδοὺ ταῦτα οὕτως ἐξιχνιάσαμεν ταῦτά ἐστιν ἃ ἀκηκόαμεν σὺ δὲ γνῶθι σεαυτῷ εἴ τι ἔπραξας

29100 **חָקַרְנִי** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **חָקַרְנִי** Psalm 139:23 כֹּנֵן חָקַרְנִי אֵל וְדַע

23 Search me, O God, and know my heart, try me, and know my thoughts; Psa 139:23 Ψαλμοί 138:23 δοκίμασόν με ὁ θεός καὶ γνῶθι τὴν καρδίαν μου ἔτασόν με καὶ γνῶθι τὰς τρίβους μου

29101 **חָקַרְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine

thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **חקרתי** Psalm 139:1 א

לְמַנְצִיתָ, לְדֹרֹד מִזְמוֹר: יְהוָה חִקְרָתָנִי, וַתִּדְרֶ. 1 For the Leader. A Psalm of David. {N}

O LORD, Thou hast searched me, and known me. Psa 139:1 Ψαλμοί 138:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ κύριε ἐδοκίμασάς με καὶ ἔγνων με

29103 **חקת** 1 Noun - feminine plural construct 1) statute, ordinance, limit,

enactment, something prescribed; 1a) statute 2708 **חקת חקה** Jeremiah 31:35 לה אִם-יִמָּשׁוּ הַחֲקִים הָאֵלֶּה, מִלְּפָנַי--נֶאֱמַר-יְהוָה; נִם זֶרַע יִשְׂרָאֵל יִשְׁבְּתוּ, מִהָיֹת גּוֹי {ס} 35 If these ordinances depart from before Me,

saith the LORD, then the seed of Israel also shall cease from being a

nation before Me for ever. {S} Jer 31:35 Ἰερεμίας 38:35 εἰς τὸ μετέωρον φησὶν κύριος καὶ ἐὰν ταπεινωθῇ τὸ ἔδαφος τῆς γῆς κάτω καὶ ἐγὼ οὐκ ἀποδοκιμῶ τὸ γένος ἰσραὴλ φησὶν κύριος περὶ πάντων ὧν ἐποίησαν

29106 **חקתיך** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 2710 **חקתך חקק** Isaiah 49:16

16 Behold, I have graven thee upon the palms of My hands; thy walls are continually

before Me. Isa 49:16 Ἡσαΐας 49:16 ἰδοὺ ἐπὶ τῶν χειρῶν μου ἐζωγράφησά σου τὰ τεῖχη καὶ ἐνώπιόν μου εἶ διὰ παντός

29107 **חר חר** 1 Noun - masculine singular construct 1) hole 2352 **חר חר** ח וְשַׁעֲשַׁע יוֹנֵק, עַל-חֹר פֶּתֶן; וְעַל מְאוּרֶת צַפְעוֹנִי, גְּמוּל יָדוֹ הָרָה. Isaiah 11:8

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den. Isa 11:8 Ἡσαΐας 11:8 καὶ παιδίον νήπιον ἐπὶ τρώγλην ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χεῖρα ἐπιβαλεῖ

29109 **חראיהם** 1 **חראיהם** qere; Noun - common masculine plural construct | suffix third person masculine plural kethib **חר** (of uncertain derivation) 2716

יב וַיֹּאמֶר רַב־שָׁקָה, הֲאֵל אֲדֹנֶיךָ וְאֵלֶיךָ שָׁלַחְנִי **חראיהם** חֲרָאִי אֲדֹנִי, לְדַבֵּר, אֶת-הַדְּבָרִים הָאֵלֶּה: הֲלֹא עַל-הָאֲנָשִׁים, הִישָׁבִים עַל-הַחוֹמָה, לֵאכֹל אֶת-חֲרָאִיהֶם (צוֹאֲתָם) וְלִשְׁתּוֹת אֶת-שִׁנֵּיהֶם (מִיָּמִי רַגְלֵיהֶם), עִמָּכֶם.

12 But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water

with you?' Isa 36:12 Ἡσαΐας 36:12 καὶ εἶπεν ραψακης πρὸς αὐτοὺς μὴ πρὸς τὸν κύριον ὑμῶν ἢ πρὸς ὑμᾶς ἀπέσταλκέν με ὁ κύριός μου λαλῆσαι τοὺς λόγους τούτους οὐχὶ πρὸς τοὺς ἀνθρώπους τοὺς καθημένους ἐπὶ τῇ τείχει ἵνα φάγωσιν κόπρον καὶ πῖωσιν οὖρον μεθ' ὑμῶν ἅμα

29112 **חרב** 1 Verb - Qal Infinitive Absolute 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal);

1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **חָרַב** 2717 Isaiah 60:12

יב 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. Isa 60:12 Ὡσαύτως 60:12 τὰ γὰρ ἔθνη καὶ οἱ βασιλεῖς οἵτινες οὐ δουλεύουσίν σοι ἀπολοῦνται καὶ τὰ ἔθνη ἐρημιά ἐρημωθήσονται 29113 **חָרַב** 1 Verb - Qal Imperative - masculine singular 1) to be waste, lay

waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **חָרַב** 2717

כא על-הָאָרֶץ מֵרַתַּיִם עָלֶיהָ, וְאֶל-יוֹשְׁבֵי פֶקוֹד; חָרַב 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the

LORD, and do according to all that I have commanded thee. {S} Jer 50:21 Ἰερεμίας 27:21 πικρῶς ἐπίβηθι ἐπ' αὐτήν καὶ ἐπὶ τοὺς κατοικοῦντας ἐπ' αὐτήν ἐκδικήσον μάχαιρα καὶ ἀφάνισον λέγει κύριος καὶ ποίει κατὰ πάντα ὅσα ἐντέλλομαι σοι

29116 **חֹרֵב** 1 Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722

ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכַח הָאֵכִילָה הַהִיא. **חָרַב** 1 Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God. 1 Kings 19:8 Βασιλειῶν Γ' 19:8 καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπορεύθη ἐν τῇ ἰσχύϊ τῆς βρώσεως ἐκείνης τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἕως ὄρους χωρηβ

29117 **חֲרֻבָה** 1 Noun - feminine singular 1) dry land, dry ground 2724

יב וְנָתַתִּי יְאֹרִים חֲרֻבָה, וּמִכְרָתִי אֶת-הָאָרֶץ בְּיַד-רָעִים; חֲרֻבָה 12 And I will make the rivers dry, and will give the land over into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers; I the LORD have spoken it. {S} Eze 30:12 Ἰεζεκιήλ 30:12 καὶ δώσω τοὺς ποταμοὺς αὐτῶν ἐρήμους καὶ ἀπολῶ τὴν γῆν καὶ τὸ πλήρωμα αὐτῆς ἐν χερσὶν ἀλλοτριῶν ἐγὼ κύριος λελάληκα

29120 **חֲרֻבָה** 1 Noun proper - feminine singular | third person feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 **חֲרֻבָה** Exodus 3:1 א וּמֹשֶׁה, הָיָה רֹעֶה אֶת- צֹאן יִתְרוֹ חֲתָנוֹ-כֹּהֵן מִדְיָן; וַיִּנְהַג אֶת-הַצֹּאן אַחֲרֵ הַמִּדְבָּר, וַיָּבֹא אֶל-הָרֹאשִׁים חֲרֻבָה. 1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest

end of the wilderness, and came to the mountain of God, unto Horeb.

Exo 3:1 Ἐξοδος 3:1 καὶ μωσῆς ἦν ποιμαίνων τὰ πρόβατα ἰσθμῷ τοῦ γαμβροῦ αὐτοῦ τοῦ ἱερέως μαδιαμ καὶ ἤγαγεν τὰ πρόβατα ὑπὸ τὴν ἔρημον καὶ ἦλθεν εἰς τὸ ὄρος χωρηβ

29122 **חָרַבו** 1 Verb - Qal Imperative - masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **חָרַב** 2717

Jeremiah 50:27 כּו חֲרָבוּ, כָּל-פָּרִיָהּ, יָרְדוּ, לַטָּבַח; הוּי עָלֵיהֶם, כִּי-בָא יוֹמָם

{S} 27 Slay all her bullocks, let them go down to the slaughter; woe unto them! for their day is come, the time of their

visitation. {S} Jer 50:27 Ἱερεμίας 27:27 ἀναξηράνατε αὐτῆς πάντας τοὺς καρπούς καὶ καταβήτωσαν εἰς σφαγὴν οὐαὶ αὐτοῖς ὅτι ἡκεῖ ἡ ἡμέρα αὐτῶν καὶ καιρὸς ἐκδικήσεως αὐτῶν

29125 **חַרְבוֹנָא** 1 Noun proper - masculine singular Harbona or Harbonah = |ass-driver|; 1) the 3rd of the seven chamberlains or eunuchs who served Ahasuerus 2726

י בַּיּוֹם, הַשְּׁבִיעִי, כָּטוּב לִב-הַמֶּלֶךְ, בֵּינֵי-אָמָר חַרְבוֹנָא Esther 1:10 לְמַהוּמָן בִּזְתָּא חַרְבוֹנָא בְּנִתָּא וְאַבְגָּתָא, זֶתָר וְכַרְכַּס, שְׁבַעַת הַסָּרִיסִים.

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman,

Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven

chamberlains that ministered in the presence of Ahasuerus the king, Est

1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἡδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπτά εὐνούχοις τοῖς διακόνοις τοῦ βασιλέως ἀρταξέρξου

29126 **חַרְבוֹנָה** 1 Noun proper - masculine singular Harbona or Harbonah = |ass-driver|; 1) the 3rd of the seven chamberlains or eunuchs who served Ahasuerus 2726

ט וַיֹּאמֶר חַרְבוֹנָה אֶחָד מִן-הַסָּרִיסִים לִפְנֵי הַמֶּלֶךְ, Esther 7:9 נִם הִנֵּה-הָעֵץ אֲשֶׁר-עָשָׂה הָמָן לְמַרְדֳּכַי אֲשֶׁר דִּבֶּר-טוֹב עַל-הַמֶּלֶךְ עֹמֵד

9 Then said בבית הָמָן-נִבְחָה, חֲמִשִּׁים אַמָּה; וַיֹּאמֶר הַמֶּלֶךְ, תִּלְהוּ עָלָיו.

Harbonah, one of the chamberlains that were before the king: 'Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spoke good for the king, standeth in the house of Haman.' And the

king said: 'Hang him thereon.' Est 7:9 Ἐσθήρ 7:9 εἶπεν δὲ βουγαθαν εἰς τῶν εὐνούχων πρὸς τὸν βασιλέα ἰδοὺ καὶ ξύλον ἡτοιμάσεν αμαν μαρδοχαίῳ τῷ λαλήσαντι περὶ τοῦ βασιλέως καὶ ὤρθωται ἐν τοῖς αμαν ξύλον πηχῶν πεντήκοντα εἶπεν δὲ ὁ βασιλεὺς σταυρωθήτω ἐπ' αὐτοῦ

29132 **חָרְבִי** 1 Verb - Qal Imperative - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **חָרַב** 2717

Isaiah 44:27 **כִּזְאֵמֶר לְצוּלָהּ, חֲרָבִי; וְנִהְרֵתֶיךָ, אֹבִישׁ.** 27 That saith to the deep: 'Be dry, and I will dry up thy rivers'; Isa 44:27 Ἡσαΐας 44:27 ὁ λέγων τῇ ἀβύσσῳ ἐρημωθήσῃ καὶ τοὺς ποταμούς σου ξηρανῶ

29137 **חֲרָבָם** 1 Noun - feminine singular construct | third person masculine plural

1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone 2719 **חֲרָב**

Psalms 37:15 **טו חֲרָבָם, תָּבוּא בְלָבָם; וְקִשְׁתֹּתָם, תִּשָּׁבְרֶנָּה.** 15 Their sword shall enter into their own heart, and their bows shall be broken. Psalms 37:15 Ψαλμοί 36:15 ἡ ῥομφαία αὐτῶν εἰσέλθοι εἰς τὴν καρδίαν αὐτῶν καὶ τὰ τόξα αὐτῶν συντριβείησαν

29138 **חֲרֵבְתֶּיךָ** 1 Noun - feminine plural construct | third person

feminine singular 1) a place laid waste, ruin, waste, desolation 2723 **חֲרָבָה**

Isaiah 51:3 **ג כִּי־נָחַם יְהוָה צִיּוֹן, נָחַם כָּל־חֲרֵבְתֶּיךָ, וַיִּשֶׁם מְדִבְרָהּ כְּעֵדֶן, {ס}** 3 For the LORD hath comforted Zion; He hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. {S} Isa 51:3 Ἡσαΐας 51:3 καὶ σὲ νῦν παρακαλέσω σιών καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ ἔρημα αὐτῆς ὡς παράδεισον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ἐξομολόγησιν καὶ φωνὴν αἰνέσεως

29140 **חֲרֵבְתֵינוּ** 1 Noun - feminine plural construct | third person

masculine singular 1) a place laid waste, ruin, waste, desolation 2723 **חֲרָבָה**

Ezra 9:9 **ט כִּי־עֲבָדִים אָנַחְנוּ--וּבַעֲבָדֵתָנוּ, לֹא עָזַבְנוּ אֱלֹהֵינוּ; וַיִּטַּעֲלֵנוּ חֲרָבָה** חֲסֹד לִפְנֵי מַלְכֵי פָרַס לְתַת־לָנוּ מַחֲרָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins

thereof, and to give us a fence in Judah and in Jerusalem. {S} Ezra 9:9 Ἐσδρας 9:9 ὅτι δοῦλοι ἐσμεν καὶ ἐν τῇ δουλείᾳ ἡμῶν οὐκ ἐγκατέλιπεν ἡμᾶς κύριος ὁ θεὸς ἡμῶν καὶ ἔκλινεν ἐφ' ἡμᾶς ἕλεος ἐνώπιον βασιλέων περσῶν δοῦναι ἡμῖν ζωοποιήσιν τοῦ ὑψῶσαι αὐτοὺς τὸν οἶκον τοῦ θεοῦ ἡμῶν καὶ ἀναστήσαι τὰ ἔρημα αὐτῆς καὶ τοῦ δοῦναι ἡμῖν φραγμὸν ἐν ἰουδα καὶ ἐν ἱερουσαλημ

29141 **חֲרֵבְתֶּיךָ** 1 Noun - feminine plural construct | second feminine singular 1) a

place laid waste, ruin, waste, desolation 2723 **חֲרָבָה** Isaiah 49:19 **יט כִּי**

חֲרֵבְתֶּיךָ וְשִׁמְמֵתֶיךָ, וְאֶרֶץ הַרְסֵתֶיךָ: כִּי עַתָּה תִּצְרִי מִיּוֹשֵׁב, וְרַחֲקוּ מִבְּלָעֶיךָ.

19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and

they that swallowed thee up shall be far away. Isa 49:19 Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

29143 **חֲרָד** 1 Noun proper - feminine singular En-harod = [spring of

Herod]; 1) a camping place of Gideon and Israel near the hill of Moreh 5878 **חֲרָד**

א וַיִּשְׁכֶם יִרְבֵּעַל הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־ Judges 7:1 **עֵין**

1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of them, by Gibeath-moreh, in the valley. {S} Jdgs 7:1

Κριταί 7:1 καὶ ὥρθρισεν ιαρβαλ αὐτός ἐστιν γεδεων καὶ πᾶς ὁ λαὸς μετ' αὐτοῦ καὶ παρενέβαλον ἐπὶ πηγὴν αραδ καὶ παρεμβολή μαδιαμ ἣν αὐτῷ ἀπὸ βορρᾶ ἀπὸ γαβααθ αμωρα ἐν κοιλάδι

29144 **תָּרַדָה** 1 Verb - Qal Perfect - third person feminine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729 **חָרַדָה** Isaiah 10:29 כֹּסֶם עָבְרוּ, 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled. Isa 10:29 Ἡσαΐας 10:29 καὶ παρελεύσεται φάραγμα καὶ ἦξει εἰς ἀγγαί φόβος λήμψεται ραμα πόλιν σαουλ φεύξεται

29147 **תָּרַדוּ** 1 Verb - Qal Imperative - masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729 **חָרַדוּ** Isaiah 32:11 יֵאָהָרְדוּ, שְׁאֲנֹנוֹת, רִנְנָה, 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins, Isa 32:11 Ἡσαΐας 32:11 ἔκστητε λυπήθητε αἱ πεποιθῦναι ἐκδύσασθε γυμναὶ γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας

29148 **תַּרְדּוֹת** 1 Noun - feminine plural 1) fear, anxiety, quaking, trembling, (extreme) anxiety, anxious care; 1a) trembling, quaking; 1b) anxious care 2731 **חַרְדּוֹת** Ezekiel 26:16 שֶׁזַּי וְיָרְדוּ מֵעַל כְּסִאוֹתָם, כָּל נְשִׂאֵי הַיָּם, וְהִסִּירוּ חַרְדּוֹת תַּרְדּוֹת אֶת־מַעְלֵיהֶם, וְאֶת־בְּגָדֵי רִקְמָתָם יַפְשֻׁטוּ; תַּרְדּוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשְׁבוּ, 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee. Eze 26:16 Ἰεζεκιήλ 26:16 καὶ καταβήσονται ἀπὸ τῶν θρόνων αὐτῶν πάντες οἱ ἄρχοντες ἐκ τῶν ἐθνῶν τῆς θαλάσσης καὶ ἀφελοῦνται τὰς μίτρας ἀπὸ τῶν κεφαλῶν αὐτῶν καὶ τὸν ἱματισμὸν τὸν ποικίλον αὐτῶν ἐκδύσονται ἐκστάσει ἐκστήσονται ἐπὶ γῆν καθεδοῦνται καὶ φοβηθήσονται τὴν ἀπώλειαν αὐτῶν καὶ στενάζουσιν ἐπὶ σέ

29149 **תָּרַדָה** 1 Verb - Qal Perfect - second person feminine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) 2729 **חָרַדָה** 2 Kings 4:13 יֵג, וַיֹּאמֶר לוֹ, אָמַר־נָא אֵלֶיהָ הִנֵּה תָרַדָה אֵלֵינוּ אֶת־כָּל־הַחֲרָדָה הַזֹּאת, מָה

לַעֲשׂוֹת לָךְ, הִישׁ לְדַבֵּר-לָךְ אֶל-הַמֶּלֶךְ אוֹ אֶל-שָׂר הַצָּבָא; וְתֹאמַר, בְּתוֹךְ עַמִּי
 13 And he said unto him: 'Say now unto her: Behold, thou
 hast been careful for us with all this care; what is to be done for thee?
 wouldest thou be spoken for to the king, or to the captain of the host?'

And she answered: 'I dwell among mine own people.' 2Ki 4:13 Βασιλειῶν Δ'
 4:13 καὶ εἶπεν αὐτῇ εἰπὼν δὴ πρὸς αὐτήν ἰδοὺ ἐξέστησας ἡμῖν πᾶσαν τὴν ἔκστασιν
 ταύτην τί δεῖ ποιῆσαί σοι εἰ ἔστιν λόγος σοι πρὸς τὸν βασιλέα ἢ πρὸς τὸν ἄρχοντα τῆς
 δυνάμεως ἡ δὲ εἶπεν ἐν μέσῳ τοῦ λαοῦ μου ἐγὼ εἰμι οἰκῶ

29150 **חָרָה** 1 Noun - feminine singular construct 1) fear, anxiety, quaking,
 trembling, (extreme) anxiety, anxious care; 1a) trembling, quaking; 1b) anxious care

2731 **חָרָה** **חָרָה** Proverbs 29:25 **וְבוֹשֶׁת בִּיהֵנָה יִתֵּן מוֹקֵשׁ; וְיִתֵּן חָרָה אָדָם, יִתֵּן חָרָה**
 25 The fear of man bringeth a snare; but whoso putteth his trust

in the LORD shall be set up on high. Prv 29:25 Παροιμίαι 29:25 φοβηθέντες
 καὶ αἰσχυνθέντες ἄνθρωποις ὑπεσκελίσθησαν ὁ δὲ πεποιθὼς ἐπὶ κύριον εὐφρανθήσεται
 ἀσέβεια ἄνδρὶ διδωσιν σφάλμα ὃς δὲ πέποιθεν ἐπὶ τῷ δεσπότῃ σωθήσεται

29152 **חָרָה** 1 **וְאִם-חָרָה** Verb - Qal Infinitive Absolute 1) to be hot, furious, burn,
 become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry
 with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in
 vexation 2734 **חָרָה** 1 Samuel 20:7 **זֶאֱמַר-כֹּה יֹאמַר טוֹב, שְׁלוֹם לְעַבְדְּךָ; וְאִם-חָרָה יַחְרָה, לוֹ-יָדַע, כִּי-כָלְתָהּ הָרָעָה מֵעַמּוֹ.**

7 If he say thus: It is
 well; thy servant shall have peace; but if he be wroth, then know that
 evil is determined by him. 1Sm 20:7 1η Σαμουήλ 20:7 ἐὰν τάδε εἴπῃ ἀγαθῶς
 εἰρήνῃ τῷ δούλῳ σου καὶ ἐὰν σκληρῶς ἀποκριθῇ σοι γινώθι ὅτι συντετέλεσται ἡ κακία
 παρ' αὐτοῦ

29153 **חָרָה** 1 **בֶּן-חָרְהִיָּה** Noun proper - masculine singular Harhaiah = [fear of
 Jehovah]; 1) father of Uzziel who was one of the builders of the wall in Nehemiah's
 time 2736 **חָרְהִיָּה** Nehemiah 3:8 **חַ עַל-יָדוֹ הַחֲזִיק, עֲזִיאֵל בֶּן-חָרְהִיָּה; וְעַל-יָדוֹ הַחֲזִיק, חֲנַנְיָה בֶּן-הַרְקָחִים; וַיַּעֲזְבוּ, יְרוּשָׁלַם, עַד.**

{S} **וְעַל-יָדוֹ הַחֲזִיק, חֲנַנְיָה בֶּן-הַרְקָחִים; וַיַּעֲזְבוּ, יְרוּשָׁלַם, עַד.**
 {S} 8 Next unto him repaired Uzziel the son of

Harhaiah, goldsmiths. {S} And next unto him repaired Hananiah one of
 the perfumers, and they restored Jerusalem even unto the broad wall. {S}

Neh 3:8 Νεεμίας 13:8 καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ανανίας υἱὸς τοῦ ρωκεῖμ καὶ
 κατέλιπον ἱερουσαλημ ἕως τοῦ τειχους τοῦ πλατέος

29154 **חָרוּ** 1 Verb - Qal Perfect - third person common plural 1) to burn, be hot,
 be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be
 burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry,
 be angry; 1c) (Pilpel) to cause to burn 2787 **חָרוּ** Isaiah 24:6 **וְעַל-כֵּן, אֶלְהָ וְעַל-כֵּן, אֶלְהָ**

וְעַל-כֵּן, אֶלְהָ וְעַל-כֵּן, אֶלְהָ
 6 Therefore hath a curse devoured the earth, and they that dwell therein
 are found guilty; therefore the inhabitants of the earth waste away, and

men are left few. Isa 24:6 Ἡσαΐας 24:6 διὰ τοῦτο ἀρὰ ἔδεται τὴν γῆν ὅτι
 ἡμάρτοσαν οἱ κατοικοῦντες αὐτήν διὰ τοῦτο πτωχοὶ ἔσσονται οἱ ἐνοικοῦντες ἐν τῇ γῇ καὶ
 καταλειφθήσονται ἄνθρωποι ὀλίγοι

- 29156 **חַרְוִמָּף** 1 **בֶּן־חַשְׁבַּנְיָה** Noun proper - masculine singular Harumaph = |split nose|; 1) father of Jedaiah, one of the builders of the wall in Nehemiah's time 2739 **יְעַל־יָדָם הַחֲזִיק בֶּן־חַרְוִמָּף, וַיְנַד בֵּיתוֹ; חַרְוִמָּף חַרְוִמָּף** Nehemiah 3:10 {ס} 10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. {S} And next unto him repaired Hattush the son of Hashabneiah. Neh 3:10 Νεεμίας 13:10 καὶ ἐπὶ χεῖρα αὐτῶν ἐκράτησεν ιεδαία υἱὸς ερωμαφ καὶ κατέναντι οἰκίας αὐτοῦ καὶ ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν ατοὺς υἱὸς ασβανια
- 29159 **חַרוּצִים** 1 Verb - Qal Passive Participle - masculine plural 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive 2782 **ה אִם חַרוּצִים, יָמָיו־מִסְפַּר־חַדָּשָׁיו אֲתָדָּ: חֶקְו** Job 14:5 **חַרוּצִים חֶרֶץ** 2782 **חַרוּצִים חֶרֶץ** Job 14:5 **חַרוּצִים חֶרֶץ** Job 14:5 5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass; Job 14:5 Ἰώβ 14:5 ἐὰν καὶ μία ἡμέρα ὁ βίος αὐτοῦ ἐπὶ τῆς γῆς ἀριθμητοὶ δὲ μῆνες αὐτοῦ παρὰ σοί εἰς χρόνον ἔθου καὶ οὐ μὴ ὑπερβῇ
- 29160 **חַרוּשָׁה** 1 Verb - Qal Passive Participle - feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **חַרוּשָׁה חֶרֶשׁ** Jeremiah 17:1 **א חַטָּאת יְהוּדָה, כְּתוּבָה בְּעֵט בְּרִזָּל־בְּצַפְרֵן שָׁמִיר: חַרוּשָׁה עַל־לֹחַ לְבָב, וּלְקַרְנוֹת** 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars. Jer 17:1 Ἰερεμίας 17:
- 29161 **חַרוּת** 1 Verb - Qal Passive Participle - masculine singular 1) (Qal) to engrave, graven 2801 **חַרוּת חֶרֶת** Exodus 32:16 **טז וְהַלְחַת־מַעֲשֵׂה אֱלֹהִים, חַרוּת חֶרֶת** Exodus 32:16 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables. Exo 32:16 Ἐξοδος 32:16 καὶ αἱ πλάκες ἔργον θεοῦ ἦσαν καὶ ἡ γραφή γραφή θεοῦ ἐστὶν κεκολαμμένη ἐν ταῖς πλαξίν
- 29165 **חַרוּנִי** 1 Noun - masculine singular construct | first person common singular 1) anger, heat, burning (of anger); 1a) always used of God's anger 2740 **חַרוּנִי חֶרוֹן** Ezekiel 7:14 **יֵד תִּקְעוּ בַּתְּקוּעַ וְהָכִין הַכֹּל, וְאִין הַלֵּךְ לַמִּלְחָמָה: כִּי חַרוּנִי, חַרוּנִי** Ezekiel 7:14 14 They have blown the horn, and have made all ready, but none goeth to the battle; for My wrath is upon all the multitude thereof. Eze 7:14 Ἰεζεκιήλ 7:14 σαλπίζετε ἐν σάλπιγγι καὶ κρίνατε τὰ σύμπαντα * 7:15 ὁ πόλεμος ἐν ῥομφαίᾳ ἔξωθεν καὶ ὁ λιμὸς καὶ ὁ θάνατος ἔσωθεν ὁ ἐν τῷ πεδίῳ ἐν ῥομφαίᾳ τελευτήσει τοὺς δὲ ἐν τῇ πόλει λιμὸς καὶ θάνατος συντελέσει
- 29166 **חַרוּנִיךְ** 1 Noun - masculine plural construct | second person masculine singular 1) anger, heat, burning (of anger); 1a) always used of God's anger 2740 **חַרוּנִיךְ חֶרוֹן** Psalm 88:16 **טז י עָנִי אָנִי וְגִנֹּעַ מִנְעָר; נִשְׁאַתִּי אֲמִיד אָפוּנָה. חַרוּנִיךְ חֶרוֹן** Psalm 88:16

am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted. Psa 88:15 Ψαλμοί 87:16 πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου ὑψωθεὶς δὲ ἐταπεινώθην καὶ ἐξηπορήθην

29168 **חֶרְחָס** 1 **חֶרְחָס** Noun proper - masculine singular Harhas = [very poor];

1) grandfather of Shallum, the husband of Huldah, the prophetess 2745 **חֶרְחָס**

2 Kings 22:14 יֵד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וְאַחִיקָם וְעַכְבּוֹר וְשַׁפָּן וְעֲשָׂיָה, אֵל-חִלְדָּה הַנְּבִיאָה אִשְׁתּוֹ שְׁלֹם בֶּן-חִלְקָנָה בֶּן-חֶרְחָס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת חִלְדָּה הַנְּבִיאָה אִשְׁתּוֹ שְׁלֹם בֶּן-חִלְקָנָה בֶּן-חֶרְחָס, בִּירוּשָׁלַם. בְּמִשְׁנָה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they

spoke with her. 2Ki 22:14 Βασιλειῶν Δ' 22:14 καὶ ἐπορεύθη χελκίας ὁ ἱερεὺς καὶ ἀχικαμ καὶ ἀχοβωρ καὶ σαφφάν καὶ ἀσαιας πρὸς ὀλδαν τὴν προφῆτιν γυναῖκα σελλημ υἱοῦ θεκουε υἱοῦ ἀραας τοῦ ἱματιοφύλακος καὶ αὐτὴ κατῴκει ἐν ἱερουσαλημ ἐν τῇ μασενα καὶ ἐλάλησαν πρὸς αὐτήν

29169 **חֶרְטִים** 1 **חֶרְטִים** Noun - masculine plural 1) bag, purse 2754 **חֶרְטִים**

Kings 5:23 כֹּג וַיֹּאמֶר נַעֲמָן, הֲוֹאֵל קַח כַּפָּרִים; וַיַּפְרֹץ-בּוֹ, וַיֵּצֵר כַּפָּרִים כֶּסֶף. 23 And Naaman said: 'Be content, take two talents.' And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants; and they bore them before him.

2Ki 5:23 Βασιλειῶν Δ' 5:23 καὶ εἶπεν ναίμαν λαβὲ διτάλαντον ἀργυρίου καὶ ἔλαβεν ἐν δυσὶ θυλάκοις καὶ δύο ἀλλασσομένας στολὰς καὶ ἔδωκεν ἐπὶ δύο παιδάρια αὐτοῦ καὶ ἦραν ἔμπροσθεν αὐτοῦ

29170 **חֶרְטָם** 1 **חֶרְטָם** Noun - masculine singular 1) magician, magician-astrologer 2749 **חֶרְטָם**

י עֲנֵנו כַּשְׂדִּיא (כַּשְׂדִּיאִי) קָדָם-מֶלֶכָּא, דַּי מְלָת מֶלֶכָּא יוּכַל לְהַחְזִיחַ: כָּל-קָבֵל, וְאַמְרִין--לֹא-אִתִּי אֲנִשׁ עַל-יַבְשָׁתָא, דַּי מְלָת כְּדָנָה לֹא שְׂאֵל, לְכָל-חֶרְטָם וְאַשְׁף וְכַשְׂדִּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or

enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

29174 **חֶרִי** 1 **חֶרִי** Noun - masculine singular construct 1) heat (of anger), burning (of anger) 2750 **חֶרִי** Deuteronomy 29:23 כֹּג וַיֹּאמְרוּ, כָּל-הַגּוֹיִם, עַל-מָה עָשָׂה 23 even all the nations shall say 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?' Deu 29:24 Δευτερονόμιον 29:23 καὶ ἐροῦσιν πάντα τὰ ἔθνη διὰ τί ἐποίησεν κύριος οὕτως τῇ γῇ ταύτῃ τίς ὁ θυμὸς τῆς ὀργῆς ὁ μέγας οὗτος

29174 **חֶרִי** 1 **חֶרִי** Noun - masculine singular construct 1) heat (of anger), burning (of anger) 2750 **חֶרִי** Deuteronomy 29:23 כֹּג וַיֹּאמְרוּ, כָּל-הַגּוֹיִם, עַל-מָה עָשָׂה 23 even all the nations shall say 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?' Deu 29:24 Δευτερονόμιον 29:23 καὶ ἐροῦσιν πάντα τὰ ἔθνη διὰ τί ἐποίησεν κύριος οὕτως τῇ γῇ ταύτῃ τίς ὁ θυμὸς τῆς ὀργῆς ὁ μέγας οὗτος

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29177 **חֲרִיָּה** 1 Noun - masculine plural construct | third person feminine singular

1) a noble, freeborn none 2715 **חֲרִיָּה** חֲרִיָּה Isaiah 34:12 יב חֲרִיָּה וְאִין־שָׁם.

12 As for her nobles, none shall be there to be called to the kingdom; and all her princes shall be nothing.

Isa 34:12 Ἡσαΐας 34:12 οἱ ἄρχοντες αὐτῆς οὐκ ἔσονται οἱ γὰρ βασιλεῖς αὐτῆς καὶ οἱ ἄρχοντες αὐτῆς καὶ οἱ μεγιστάνες αὐτῆς ἔσονται εἰς ἀπώλειαν

29178 **חֲרִיָּה** 1 **צוֹאֲתָם** qere; 6627 **חֲרָאִים**; cf 2716 Noun - common masculine plural construct | suffix third person masculine plural kethib **doves' dung** 2755

2 Kings 18:27 **חֲרִיָּה** **חֲרִיָּה** כו וַיֹּאמֶר אֲלֵיהֶם רַב־שָׁקָה, הֲעַל אֲדֹנֶיךָ וְאֵלֶיךָ **חֲרִיָּה** **חֲרִיָּה** שְׁלַחְנִי אֲדֹנִי, לְדַבֵּר, אֶת־הַדְּבָרִים הָאֵלֶּה; הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחֻמָּה, לֶאֱכֹל אֶת־חֲרִיָּהם (צוֹאֲתָם) וְלִשְׁתּוֹת אֶת־שֵׁנֵיהֶם (מִיָּמִי רַגְלֵיהֶם).

27 But Rab-shakeh said unto them: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit on the wall, to eat their own dung, and to drink their own water with you?' 2Ki 18:27 Βασιλειῶν Δ' 18:27 καὶ εἶπεν πρὸς αὐτοὺς

ραψακῆς μὴ ἐπὶ τὸν κύριόν σου καὶ πρὸς σέ ἀπέστειλέν με ὁ κύριός μου λαλῆσαι τοὺς λόγους τούτους οὐχὶ ἐπὶ τοὺς ἄνδρας τοὺς καθημένους ἐπὶ τοῦ τείχους τοῦ φαγεῖν τὴν κόπρον αὐτῶν καὶ πιεῖν τὸ οὖρον αὐτῶν μεθ' ὑμῶν ἅμα

29179 **חֲרִיָּה** 1 Noun - masculine plural construct | third person masculine singular

1) hole, cave 2356 **חֲרִיָּה** Nahum 2:13 יג אֲרִיָּה טָרַף בְּרִי גְרוֹתָיו, וּמַחְנֶק

13 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his

caves with prey, and his dens with ravin. Nahum 2:12 Ναούμ 2:12 λέων ἤρπασεν τὰ ἱκανὰ τοῖς σκύμοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς λέουσιν αὐτοῦ καὶ ἐπλησεν θήρας νοσσιᾶν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἀρπαγῆς

29180 **חֲרִיָּה** 1 **דְּבִיּוֹנִים** qere; Noun - common masculine plural construct kethib

doves' dung 2755 **חֲרִיָּה** **חֲרִיָּה** כה וַיְהִי רָעַב גָּדוֹל 2 Kings 6:25 **חֲרִיָּה** **חֲרִיָּה**

בְּשִׁמְרוֹן, וַהֲנִה צָרִים עָלֶיהָ: עַד הָיוּת רֹאשׁ־חֲמֹור בְּשִׁמְנִים כֶּסֶף, וְרַבַּע הַקֶּבֶץ 25 And there was a great famine in

Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung

for five pieces of silver. 2Ki 6:25 Βασιλειῶν Δ' 6:25 καὶ ἐγένετο λιμὸς μέγας ἐν σαμαρείᾳ καὶ ἰδοὺ περιεκάθηντο ἐπ' αὐτήν ἕως οὗ ἐγενήθη κεφαλὴ ὄνου πεντήκοντα σίκλων ἀργυρίου καὶ τέταρτον τοῦ κάβου κόπρου περιστερῶν πέντε σίκλων ἀργυρίου

29182 **חֲרִישׁ** 1 **אֵין־חֲרִישׁ** Noun - masculine singular 1) **ploughing, ploughing time** 2758

1 **חֲרִישׁ** **חֲרִישׁ** ו כִּי־זָה שְׁנָתִים הָרָעַב, בְּקָרֵב הָאָרֶץ; וְעוֹד **חֲרִישׁ** **חֲרִישׁ** Genesis 45:6

6 For these two years hath the famine been in the land; and there are yet five years, in which there shall be

neither plowing nor harvest. Ge 45:6 | 45:6 τοῦτο γὰρ δεύτερον ἔτος λιμὸς ἐπὶ τῆς γῆς καὶ ἔτι λοιπὰ πέντε ἔτη ἐν οἷς οὐκ ἔσται ἀροτρίασις οὐδὲ ἄμνητος

29183 **חֲרִישׁוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) **ploughing, ploughing time** 2758 **חֲרִישׁוֹ** **חֲרִישׁוֹ** יב וְלָשׁוּם 1 Samuel 8:12

לו, שָׂרִי אֲלָפִים וְשָׂרִי חֲמִשִּׁים; וְלִחְרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלִי־

12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the

instruments of his chariots. 1Sm 8:12 1η Σαμουήλ 8:12 καὶ θέσθαι αὐτοὺς ἑαυτῷ χιλιάρχους καὶ ἑκατοντάρχους καὶ θερίζειν θερισμὸν αὐτοῦ καὶ τρυγᾶν τρυγητὸν αὐτοῦ καὶ ποιεῖν σκεύη πολεμικά αὐτοῦ καὶ σκεύη ὁπλμάτων αὐτοῦ

29184 **חַרִישִׁית** 1 Adjective - feminine singular 1) harsh, hot, sultry, silent

(meaning uncertain) 2759 **חַרִישִׁית חַרִישִׁית** Jonah 4:8 ח נִיְהִי כְזֶרֶחַ הַשֶּׁמֶשׁ. נִיְמָן אֱלֹהִים רוּחַ קָדִים חַרִישִׁית. נִתַּךְ הַשֶּׁמֶשׁ עַל-רֹאשׁ יוֹנָה. וַיִּתְּעַלָּף; וַיִּשְׁאַל אֶת-

8 And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.' Jonah 4:8

Ιώνας 4:8 καὶ ἐγένετο ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον καὶ προσέταξεν ὁ θεὸς πνεύματι καύσωνος συγκαίοντι καὶ ἐπάταξεν ὁ ἥλιος ἐπὶ τὴν κεφαλὴν ἰωνᾶ καὶ ὀλιγοψύχησεν καὶ ἀπελέγετο τὴν ψυχὴν αὐτοῦ καὶ εἶπεν καλὸν μοι ἀποθανεῖν με ἢ ζῆν

29185 **חַרְלִים** 1 Noun - masculine plural 1) nettles, weeds, kind of weed (perhaps chickpea) 2738 **חַרְלִים חַרְלִים** Proverbs 24:31 יֹא הַצֵּל, לְקַחִים לְמוֹת; וּמָטִים

11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue? Prv 24:31

Παροιμίαι 24:31 ἐὰν ἀφῆς αὐτόν χειρσωθήσεται καὶ χορτομανήσει ὅλος καὶ γίνεται ἐκλελειμμένος οἱ δὲ φραγμοὶ τῶν λίθων αὐτοῦ κατασκάπτονται

29186 **חָרַם** 1 Verb - Qal Passive Participle - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 **חָרַם חָרַם** Leviticus 21:18 יח כִּי כָל-אִישׁ

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything

too long, Lev 21:18 Λευιτικόν 21:18 πᾶς ἄνθρωπος ᾧ ἂν ᾦ ἐν αὐτῷ μῶμος οὐ προσελεύσεται ἄνθρωπος χωλὸς ἢ τυφλὸς ἢ κολοβόρριν ἢ ὠτότμητος

29188 **חֶרֶם** 1 Noun proper - feminine singular Horem = |sacred|; 1)one of the fortified towns in Naphtali 2765 **חֶרֶם חֶרֶם** Joshua 19:38 לח וַיִּרְאוּ, וּמִגְדַּל-אֵל,

38 and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-shemesh; nineteen cities

with their villages. Josh 19:38 Ἰησοῦς Ναυῆ 19:38 καὶ κερῶε καὶ μεγάλα ἀριμ καὶ βαιθθαμε καὶ θεσσαμυς

29191 **חֶרְמוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764 **חֶרְמוֹ חֶרְמוֹ**

יִזְעַל כֵּן, יִרִיק חֲרָמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יִחְמוּל. {ס} Habakkuk 1:17

17 Shall they therefore empty their net, and not spare to slay the

nations continually? {S} Hab 1:17 Ἀββακούμ 1:17 διὰ τοῦτο ἀμφιβαλεῖ τὸ

ἀμφίβληστρον αὐτοῦ καὶ διὰ παντὸς ἀποκτέννειν ἔθνη οὐ φείσεται

חרמש חרמש 2770 sickle 1 Noun - masculine singular 1 חרמש 29195

ט שָׁבַעַה שָׁבַעַת, תִּסְפָּר-לָךְ: מִהַחֵל חֲרָמֶשׁ, בְּקָמָהּ, תַּחֵל. Deuteronomy 16:9

9 Seven weeks shalt thou number unto thee; from

the time the sickle is first put to the standing corn shalt thou begin to

number seven weeks. Deu 16:9 Δευτερονόμιον 16:9 ἑπτὰ ἑβδομάδας ὁλοκλήρους

ἐξαριθμήσεις σεαυτῷ ἀρξαμένου σου δρέπανον ἐπ' ἀμνητὸν ἄρξῃ ἐξαριθμησάιν ἑπτὰ ἑβδομάδας

1 נֶאֱתַתְּ-בֵּית-חֶרֶן Noun proper - feminine singular Beth-horon = |house

of hollowness; 1) two towns in Ephraim; 1a) Upper Beth-horon-town on the

mountains of Ephraim; 1b) Lower Beth-horon-town located 800 feet (245 m) lower

than Upper Beth-horon 1032 יִזְיָבֵן שְׁלֹמֹה אֶת-חֶרֶן בֵּית-חֶרֶן 1 Kings 9:17

17 And Solomon built Gezer, and Beth-horon

the nether, 1 Kings 9:17 Βασιλειῶν Γ' 10:22.1 αὕτη ἦν ἡ πραγματεία τῆς προνομῆς

ἥς ἀνῆνεγκεν ὁ βασιλεὺς σαλωμων οἰκοδομήσαι τὸν οἶκον κυρίου καὶ τὸν οἶκον τοῦ

βασιλέως καὶ τὸ τεῖχος ἱερουσαλημ καὶ τὴν ἄκραν τοῦ περιφράξαι τὸν φραγμὸν τῆς

πόλεως δαυιδ καὶ τὴν ασσουρ καὶ τὴν μαγδαν καὶ τὴν γαζερ καὶ τὴν βαιθωρων τὴν

ἀνωτέρω καὶ τὴν ιεθερμαθ καὶ πάσας τὰς πόλεις τῶν ἀρμάτων καὶ πάσας τὰς πόλεις

τῶν ἱππέων καὶ τὴν πραγματείαν σαλωμων ἦν ἐπραγματεύσατο οἰκοδομήσαι ἐν ἱερουσαλημ καὶ ἐν πάσῃ τῇ γῇ τοῦ μὴ κατάρξαι αὐτοῦ * 2:35.9 καὶ

ῥοκοδόμησεν τὴν ασσουρ καὶ τὴν μαγδω καὶ τὴν γαζερ καὶ τὴν βαιθωρων τὴν ἐπάνω

καὶ τὰ βαλαθ * 5:14.2 τότε ἀνέβη φαραῶ βασιλεὺς αἰγύπτου καὶ

προκατελάβετο τὴν γαζερ καὶ ἐνεπύρισεν αὐτήν καὶ τὸν χανανίτην τὸν κατοικοῦντα ἐν

μεργαβ καὶ ἔδωκεν αὐτὰς φαραῶ ἀποστολὰς θυγατρὶ αὐτοῦ γυναικὶ σαλωμων καὶ

σαλωμων ῥοκοδόμησεν τὴν γαζερ

1 חֲרֹנַיִם Noun proper - feminine singular Horonaim = |two

caves; 1) a town of Moab 2773 לְדִמְזַעְקַת חֶשְׁבֹּן חֲרֹנַיִם Jeremiah 48:34

עַד-אֶלְעָלָה, עַד-יֶהֱזָךְ נָתַנוּ קוֹלָם--מִצְעֵר עַד-חֲרֹנַיִם, עֲגִלַּת שְׁלֹשִׁיהָ: כִּי גַם-מִי

עַד-אֶלְעָלָה, עַד-יֶהֱזָךְ נָתַנוּ קוֹלָם--מִצְעֵר עַד-חֲרֹנַיִם, עֲגִלַּת שְׁלֹשִׁיהָ: כִּי גַם-מִי

34 From the cry of Heshbon even unto Elealeh,

even unto Jahaz have they uttered their voice, from Zoar even unto

Horonaim, a heifer of three years old; for the Waters of Nimrim also

shall be desolate. Jer 48:34 Ἱερεμίας 31:34 ἀπὸ κραυγῆς εσεβων ἕως ελεαλη αἱ

πόλεις αὐτῶν ἔδωκαν φωνὴν αὐτῶν ἀπὸ ζογορ ἕως ωρωναιμ καὶ ἀγλαθ-σαλίσια ὅτι καὶ

τὸ ὕδωρ νεβριμ εἰς κατάκαυμα ἔσται

1 חֲרָנֶךָ Noun - masculine singular construct | second person masculine

singular 1 anger, heat, burning (of anger); 1a) always used of God's anger 2740

וְיָבֹרֵב גְּאוֹנֶךָ, תִּהְרָס {ר} קִמְיָךְ: {ס} תִּשְׁלַח, חֲרָנֶךָ Exodus 15:7

7 And in the greatness of Thine excellency

Thou overthrowest them that rise up against Thee; Thou sendest forth

Thy wrath, it consumeth them as stubble. Exo 15:7 Ἐξοδος 15:7 καὶ τῷ πλήθει

τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους ἀπέστειλας τὴν ὀργήν σου καὶ κατέφαγεν

αὐτοὺς ὡς καλάμην

n m; 2) strict decision, decision; 3) trench, moat, ditch; 4) gold (poetical) 2742

4 ד מתאנה ואין, נפשו עצל; ונפש חרצים תרשן. Proverbs 13:4 חרצים חרוץ

The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified. Prv 13:4 Παροιμία 13:4 ἐν ἐπιθυμίαις ἐστὶν πᾶς ἀεργός χειρες δὲ ἀνδρείων ἐν ἐπιμελείᾳ

29226 1 חרצף Verb - Qal Perfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive

2782 מ ויהי עבדך, עשה הנה ונהנה--והוא איננו; 1 Kings 20:40 חרצת חרץ 40 And as thy servant was busy here and there, he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast decided it.' 1 Kings 20:40

Βασιλειῶν Γ' 21:40 καὶ ἐγενήθη περιεβλέψατο ὁ δοῦλός σου ὧδε καὶ ὧδε καὶ οὗτος οὐκ ἦν καὶ εἶπεν πρὸς αὐτὸν ὁ βασιλεὺς ἰσραηλ ἰδοὺ καὶ τὰ ἔνεδρα παρ' ἐμοὶ ἐφόνευσας

29227 1 חרק Verb - Qal Perfect - third person masculine singular 1) (Qal) to

gnash, grind (the teeth) 2786 חרק חרק Job 16:9 ט אפו טרף, וישטמני--חרק

9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary

sharpeneth his eyes upon me. Job 16:9 Ἰώβ 16:10 ἀκίσιν ὀφθαλμῶν ἐνήλατο ὀξεῖ ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί * 16:9 ὀργῇ, χρησάμενος κατέβαλέν με ἔβρυξεν ἐπ' ἐμὲ τοὺς ὀδόντας βέλη πειρατῶν αὐτοῦ ἐπ' ἐμοὶ ἐπεσεν

29228 1 חרק Verb - Qal Infinitive Absolute 1) (Qal) to gnash, grind (the teeth)

16 טז בחנפני, לעני מעונ-- חרק עלי שנימו. Psalm 35:16 חרק חרק 2786

With the profanest mockeries of backbiting they gnash at me with their teeth. Psalms 35:16 Ψαλμοί 34:16 ἐπείρασάν με ἐξεμυκτήρισάν με μυκτηρισμὸν ἔβρυξαν ἐπ' ἐμὲ τοὺς ὀδόντας αὐτῶν

29229 1 חררים Noun - masculine plural 1) dry regions, parched place 2788

ו ויהי כערער בערבת, ולא יראה כייבוא Jeremiah 17:6 חררים חררים

6 For he shall be like a tamarisk in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a salt land and

not inhabited. {S} Jer 17:6 Ἰερεμίας 17:6 καὶ ἔσται ὡς ἡ ἀγριομυρική ἡ ἐν τῇ ἐρήμῳ οὐκ ὄψεται ὅταν ἔλθῃ τὰ ἀγαθὰ καὶ κατασκηνώσει ἐν ἀλίμοις καὶ ἐν ἐρήμῳ ἐν γῇ ἀλμυρᾷ ἣτις οὐ κατοικεῖται

29232 1 חרשי Noun - masculine plural construct 1) earthenware, clay

חרשי חרש Isaiah 45:9 ט הוי, רב חרשי חרש 2789

חרשי חרש; היאמר חמר ליצרו מה-תעשה, ופעלך

9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

Isa 45:9 Ἡσαΐας 45:9 ποῖον βέλτιον κατασκεύασα ὡς πηλὸν κεραμέως μὴ ὁ ἀροτριῶν ἀροτριάσει τὴν γῆν ὅλην τὴν ἡμέραν μὴ ἐρεῖ ὁ πηλὸς τῷ κεραμῇ τί ποιεῖς ὅτι οὐκ ἐργάζῃ οὐδὲ ἔχεις χεῖρας

29233 **חֶרֶשִׁיהַ** 1 **וְאֶת־חֶרֶשִׁיהַ** Noun - masculine plural construct | third person

feminine singular 1) earthenware, clay pottery, shard, potsherd, earthen vessel 2789

לֹד וְשָׁתִית אוֹתָהּ וּמָצִית. וְאֶת־חֶרֶשִׁיהַ תִּנְרַמִּי--- Ezekiel 23:34 **חֶרֶשִׁיהַ** חֶרֶשׁ

34 Thou shalt even **וְשָׁרִיךְ תִּנְתַּקִּי: כִּי אֲנִי דִבַּרְתִּי, נֶאֱמַר אֲדֹנָי יְהוִה. {ס}**

drink it and drain it, and thou shalt craunch the sherds thereof, and

shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

Eze 23:34 Ἰεζεκιήλ 23:34 καὶ πίεσαι αὐτό καὶ τὰς ἐορτὰς καὶ τὰς νεομηνίας αὐτῆς ἀποστρέψω διότι ἐγὼ λελάληκα λέγει κύριος

29234 **חֶרֶשֶׁת** 1 **בְּקִיר־חֶרֶשֶׁת** Prep, Article | Noun proper - feminine singular Kir-

hareseth or Kir-hares or Kir-haresh = |wall of potsherds|; 1)one of the two chief

strongholds of Moab 7025 **חֶרֶשֶׁת קִיר** 2 Kings 3:25 **וְכָל־**

חֶלְקָה טוֹבָה יִשְׁלִיכוּ אִישׁ־אֶבְנוֹ וּמִלְאוּהָ, וְכָל־מַעֲיֵן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב

25 And they **יַפִּילוּ, עַד־הַשָּׂאִיר אֲבָנֶיהָ בְּקִיר, חֶרֶשֶׁת; וַיִּסְבּוּ הַקְּלָעִים, וַיִּכּוּהָ.**

beat down the cities; and on every good piece of land they cast every

man his stone, and filled it; and they stopped all the fountains of water,

and felled all the good trees; until there was left only Kir-hareseth with

the stones of the wall thereof; so the slingers encompassed it, and smote

it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθείλον καὶ πᾶσαν μερίδα ἀγαθὴν

ἔρριψαν ἀνὴρ τὸν λίθον καὶ ἐνέπλησαν αὐτὴν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου καθηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

29235 **חֶרֶשֶׁת** 1 **קִיר־חֶרֶשֶׁת** Noun proper - feminine singular Kir-hareseth or Kir-

hares or Kir-haresh = |wall of potsherds|; 1)one of the two chief strongholds of

Moab 7025 **חֶרֶשֶׁת קִיר** Isaiah 16:7 **זֶלְכֵן, יִי־לִל מוֹאֵב לְמוֹאֵב־כָּלָה יִי־לִל:**

7 Therefore shall Moab wail for **לְאִשִּׁישֵׁי קִיר־חֶרֶשֶׁת תִּהְגּוּ, אֶד־נִכְאִים.**

Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye

mourn, sorely stricken. Isa 16:7 Ἠσαίας 16:7 οὐχ οὕτως ὀλολύξει μωαβ ἐν γὰρ τῇ

μωαβίτιδι πάντες ὀλολύξουσιν τοῖς κατοικοῦσιν δεσεθ μελετήσεις καὶ οὐκ ἐντραπήσῃ

29242 **חֶרֶשֶׁה** 1 Noun - feminine singular 1) wood, wooded height, forest, wooded

area 2793 **חֶרֶשֶׁה** 1 Samuel 23:16 **וַיֵּלֶךְ אֶל־דָּוִד וַיִּקֶּם יְהוֹנָתָן בֶּן־שָׁאוּל, וַיֵּלֶךְ אֶל־דָּוִד**

16 And Jonathan Saul's son arose, and

went to David into the wood, and strengthened his hand in God. 1Sm

23:16 1η Σαμουήλ 23:16 καὶ ἀνέστη ἰωναθαν υἱὸς σαουλ καὶ ἐπορεύθη πρὸς δαυιδ εἰς καὶνὴν καὶ ἐκραταίωσεν τὰς χεῖρας αὐτοῦ ἐν κυρίῳ

29243 **חָרָשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to cut in,

plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to

devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be

dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b)

(Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show

deafness; 2c) (Hithpael) to remain silent 2790 **חָרָשׁוּ חָרְשׁוּ** Psalm 129:3 **גַּל־גְּבִי,**

3 The plowers plowed

upon my back; they made long their furrows. Psa 129:3 Ψαλμοί 128:3 ἐπὶ τοῦ

νότου μου ἐτέκταινον οἱ ἁμαρτωλοὶ ἐμάκρυναν τὴν ἀνομίαν αὐτῶν

29244 **חֲרָשׁוֹת** 1 Verb - Qal Participle - feminine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent **215** **מַאֲרֵת** אֹר **Psalm 19:9** ט פְּקוּדֵי יְהוָה יִשְׁרִים.

9 The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure,

enlightening the eyes. *Psa 19:8 Ψαλμοί 18:9 τὰ δικαιώματα κυρίου εὐθεῖα εὐφραίνοντα καρδίαν ἢ ἐντολὴ κυρίου τηλαυγὴς φωτίζουσα ὀφθαλμούς*

29249 **חֲרָשִׁים** **חֲרָשׁ** 1 Adjective - masculine plural 1) deaf **2795** **חֲרָשִׁים** **Isaiah**

35:5 ה אִז תִּפְקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֲרָשִׁים, תִּפְתַּחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be

unstopped. *Isa 35:5 Ὑσαΐας 35:5 τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν καὶ ὅτα κωφῶν ἀκούσονται*

29250 **חֲרָשִׁים** 1 Verb - Qal Participle - masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent **2449** **מַחְכִּימַת** חָכֵם **Psalm 19:8** ח תוֹרַת יְהוָה תְּמִימָה.

8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making

wise the simple. *Psa 19:7 Ψαλμοί 18:8 ὁ νόμος τοῦ κυρίου ἄμωμος ἐπιστρέφων ψυχάς ἢ μαρτυρία κυρίου πιστὴ σοφίζουσα νήπια*

29251 **חֲרָשֶׁת** 1 Noun proper - feminine singular **Harosheth = [woodland]; 1) a city in the north of the land of Canaan on the west coast of the lake Merom 2800**

טז וּבָרַק, דָּדַף אַחֲרֵי הָרֶקֶב וְאַחֲרֵי הַמִּחְנָה, עַד, **חֲרָשֶׁת** **Judges 4:16** 16 חֲרָשֶׁת הַגּוֹיִם; וַיִּפֹּל כָּל־מִחְנָה סִסְרָא, לְפִי־חֶרֶב--לֹא נִשְׁאַר, עַד־אַחֵר.

But Barak pursued after the chariots, and after the host, unto Harosheth-goiim; and all the host of Sisera fell by the edge of the sword; there

was not a man left. *Jdgs 4:16 Κριταί 4:16 καὶ βαρὰκ διώκων ὀπίσω τῶν ἀρμάτων καὶ ὀπίσω τῆς παρεμβολῆς ἕως ἀρισθ τῶν ἐθνῶν καὶ ἔπεσεν πᾶσα παρεμβολὴ σισαρα ἐν στόματι ῥομφαίας οὐ κατελείφθη ἕως ἐνός*

29253 **חֲרֶת** 1 Noun proper - feminine singular **Hareth = [forest]; 1) a forest whose site is now unknown 2802** **חֲרֶת** 1 **Samuel 22:5** ה וַיֹּאמֶר נָדָה תִּנְבִּיאַ אֵל--

דָּוִד, לֹא תֵשֵׁב בְּמִצְוֶה־לָךְ וּבְאֵת־לָךְ, אֶרֶץ יְהוּדָה; וַיֵּלֶךְ דָּוִד, וַיָּבֹא יַעַר {ס} 5 And the prophet Gad said unto David: 'Abide not in the

stronghold; depart, and get thee into the land of Judah.' Then David

departed, and came into the forest of Hereth. {S} *1Sm 22:5 1η Σαμουήλ 22:5 καὶ εἶπεν γὰρ ὁ προφῆτης πρὸς δαυὶδ μὴ κάθου ἐν τῇ περιοχῇ πορεύου καὶ ἕξεις εἰς γῆν ἰουδα καὶ ἐπορεύθη δαυὶδ καὶ ἦλθεν καὶ ἐκάθισεν ἐν πόλει σαριχ*

29254 **חֲשׁוּפָא** **בְּנֵי־חֲשׁוּפָא** 1 Noun proper - masculine singular **Hasupha or Hashupha = [stripped]; 1) head of the family of temple slaves returning from exile**

nations in anger, with a persecution that none restrained. Isa 14:6 Ἡσαΐας 14:6 πατάξας ἔθνος θυμῷ πληγῇ ἀνιάτῳ παίων ἔθνος πληγὴν θυμοῦ ἣ οὐκ ἐφείσατο
 29262 **חָשַׁךְ** 1 Verb - Qal Imperative - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2820 **חָשַׁךְ חָשַׁךְ** Psalm 19:14 **יְדֹנָם מִיָּדַיִם, חָשַׁךְ** 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression. Psa 19:13 Ψαλμοί 18:14 καὶ ἀπὸ ἀλλοτρίων φείσαι τοῦ δούλου σου ἐὰν μὴ μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἀμαρτίας μεγάλης
 29263 **חָשַׁף** 1 Verb - Qal Perfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **חָשַׁף חָשַׁף** Isaiah 52:10 **יְחַשֵּׁף יְהוָה אֶת־זְרוּעַ קַדְשׁוֹ, לְעֵינֵי כָל־הַגּוֹיִם; וְרָאוּ, כָל־אַפְסֵי־אָרֶץ.** {ס} 10 The LORD hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. {S} Isa 52:10 Ἡσαΐας 52:10 καὶ ἀποκαλύψει κύριος τὸν βραχίονα αὐτοῦ τὸν ἅγιον ἐνώπιον πάντων τῶν ἐθνῶν καὶ ὄψονται πάντα τὰ ἄκρα τῆς γῆς τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ
 29264 **חָשַׁף** 1 Verb - Qal Infinitive Absolute 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **חָשַׁף חָשַׁף** Joel 1:7 **זֶשָׁם נִפְנִי לְשָׁמָה, וְתֵאֵנִי לְקִצְפָּה; חָשַׁף חָשַׁף וְהִשְׁלִיךְ, הַלְבִּינוּ שְׂרִינְיָהּ.** 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white. Joel 1:7 Ἰωήλ 1:7 ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτὴν καὶ ἔρριψεν ἐλεύκανεν κλήματα αὐτῆς
 29265 **חֲשָׁפָא** 1 **בְּנֵי־חֲשָׁפָא** Noun proper - masculine singular Hasupha or Hashupha = [stripped]; 1) head of the family of temple slaves returning from exile in the 1st caravan 2817 **חֲשָׁפָא חֲשָׁפָא** Nehemiah 7:46 **מוֹ הַנְּתִינִים: בְּנֵי־צִחָא בְנֵי־חֲשָׁפָא,** 46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth; Neh 7:46 Νεεμίας 17:46 οἱ ναθινιμ υἱοὶ σηα υἱοὶ ασιφα υἱοὶ ταβαωθ
 29266 **חָשַׁף** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **חָשַׁף חָשַׁף** Joel 1:7 **זֶשָׁם נִפְנִי לְשָׁמָה, וְתֵאֵנִי לְקִצְפָּה; חָשַׁף חָשַׁף וְהִשְׁלִיךְ, הַלְבִּינוּ שְׂרִינְיָהּ.** 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white. Joel 1:7 Ἰωήλ 1:7 ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτὴν καὶ ἔρριψεν ἐλεύκανεν κλήματα αὐτῆς

29267 **חֲשֵׁפִי** 1 Noun - masculine plural construct 1) small flocks, little flocks 2835

כֹּז וּבְנֵי יִשְׂרָאֵל, הִתְפַּקְּדוּ וְכָלְכָלוּ, וַיֵּלְכוּ, לִקְרָאתָם; **חֲשֵׁפִי חֲשֵׁפִי** 1 Kings 20:27
27 And the children of Israel were mustered, and were victualled, and went

against them; and the children of Israel encamped before them like two

little flocks of kids; but the Arameans filled the country. 1 Kings 20:27

Βασιλειῶν Γ' 21:27 καὶ οἱ υἱοὶ ἰσραὴλ ἐπεσκέπησαν καὶ παρεγένοντο εἰς ἀπαντὴν αὐτῶν καὶ παρενέβαλεν ἰσραὴλ ἐξ ἐναντίας αὐτῶν ὥσει δύο ποίμνια αἰγῶν καὶ συρία ἔπλησεν τὴν γῆν

29268 **חֲשֵׁפִי-שָׁבֵל** 1 **חֲשֵׁפִי** Verb - Qal Imperative - feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **חֲשֵׁפִי חֲשֵׁפִי**

ב קָחִי רַחִים, וְסַחֲנִי קִמָּח; נָלִי צִמְתֹּךְ חֲשֵׁפִי-שָׁבֵל נָלִי-שׁוֹק, עֲבָרִי **חֲשֵׁפִי** Isaiah 47:2
2 Take the millstones, and grind meal; remove thy veil, strip off

the train, uncover the leg, pass through the rivers. Isa 47:2 Ἡσαΐας 47:2

λαβὲ μύλον ἄλεσον ἄλευρον ἀποκάλυψαι τὸ κατακάλυμμά σου ἀνακάλυσαι τὰς πολιὰς ἀνάσσυραι τὰς κνήμας διάβηθι ποταμούς

29274 **חֲשָׁבָה** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered

כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָה **חֲשָׁבָה חֲשָׁב** Genesis 50:20
20 And as for you, ye

meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive. Ge 50:20 | 50:20 ὑμεῖς

ἐβουλεύσασθε κατ' ἐμοῦ εἰς πονηρά ὁ δὲ θεὸς ἐβουλεύσατο περὶ ἐμοῦ εἰς ἀγαθὰ ὅπως ἂν γενηθῇ ὡς σήμερον ἵνα διατραφῇ λαὸς πολὺς

29275 **חֲשָׁבָה** 1 Verb - Piel Perfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **חֲשָׁבָה חֲשָׁב** Jonah 1:4 ד

וַיְהִי, הַטֵּיִל רִיחַ-גְּדוֹלָה אֶל-הַיָּם, וַיְהִי סַעַר-גְּדוֹל, בָּיָם; וְהָאֲנִיָּה, חֲשָׁבָה

וַיְהִי, הַטֵּיִל רִיחַ-גְּדוֹלָה אֶל-הַיָּם, וַיְהִי סַעַר-גְּדוֹל, בָּיָם; וְהָאֲנִיָּה, חֲשָׁבָה **חֲשָׁבָה** 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be

broken. Jonah 1:4 Ἰώνας 1:4 καὶ κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσῃ καὶ τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι

29276 **חָשְׁבוּ** 1 Verb - Qal Perfect - third person common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem,

value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **חָשַׁב** Psalm 10:2 **בְּבִנְיָוֹת**

2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that

they have imagined. Psa 10:2 Ψαλμοί 9:23 ἐν τῷ ὑπερηφανεύεσθαι τὸν ἀσεβῆ ἐμπυρίζεται ὁ πτωχός συλλαμβάνονται ἐν διαβουλίοις οἷς διαλογίζονται

29283 **חֶשְׁבָּנָה** 1 Noun proper - masculine singular Hashabnah = [Jehovah has considered]; 1)one of the chiefs of the people who sealed the covenant with

Nehemiah 2812 **חֶשְׁבָּנָה** Nehemiah 10:26 **וּמִבְנֵי, עֵילָם--מִתְנִיָּה וְכַרְיָה**

26 And of the sons of Elam: {ס}

Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah. {S}

Neh 10:25 Νεεμίας 20:26 ραουμ εσαβανα μαασαια

29287 **חֶשְׁבָּה** 1 Verb - Qal Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **חָשַׁב** Job 35:2 **ב**

2 Thinkest thou this to be thy

right, or sayest thou: 'I am righteousness before God', Job 35:2 Ἰώβ 35:2 τί

τοῦτο ἡγήσω ἐν κρίσει σὺ τίς εἶ ὅτι εἶπας δίκαιός εἰμι ἔναντι κυρίου

29288 **חֶשְׁבָּתָה** 1 Verb - Qal Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered **חָשַׁב** 2 Samuel

14:13 **יָג וְתֹאמַר, הָאִשָּׁה, וְלָמָּה חֶשְׁבָּתָה כְּזֹאת, עַל-עַם אֱלֹהִים; וּמַדְבַּר הַמֶּלֶךְ**

13 And the woman

said: 'Wherefore then hast thou devised such a thing against the people

of God? for in speaking this word the king is as one that is guilty, in

that the king doth not fetch home again his banished one. 2Sm 14:13 2η

Σαμουήλ 14:13 καὶ εἶπεν ἡ γυνή ἵνα τί ἐλογίσω τοιοῦτο ἐπὶ λαὸν θεοῦ ἢ ἐκ στόματος τοῦ βασιλέως ὁ λόγος οὗτος ὥς πλημμέλεια τοῦ μὴ ἐπιστρέψαι τὸν βασιλέα τὸν ἐξωσμένον αὐτοῦ

29289 **חֶשְׁבָּתִי** 1 Verb - Qal Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to

count, reckon; 1d) (Hithpael) to be considered 2803 חֲשַׁבְתִּי חֲשַׁב Jeremiah 18:8 ח

וְשָׁב, הַגֹּיִ הַהוּא, מִרְעָתוֹ, אֲשֶׁר דִּבַּרְתִּי עָלָיו וְנִחַמְתִּי, עַל־הָרָעָה, אֲשֶׁר

{ס} 8 but if that nation turn from their evil,

because of which I have spoken against it, I repent of the evil that I

thought to do unto it. {S} Jer 18:8 Ἰερεμίας 18:8 καὶ ἐπιστραφή τὸ ἔθνος ἐκεῖνο

ἀπὸ πάντων τῶν κακῶν αὐτῶν καὶ μετανοήσω περὶ τῶν κακῶν ὧν ἐλογισάμην τοῦ ποιῆσαι αὐτοῖς

29291 חֲשַׁבְתָּם 1 Verb - Qal Perfect - second person masculine plural 1) to think,

plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to

think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to

esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought,

be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1)

to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to

count, reckon; 1d) (Hithpael) to be considered 2803 חֲשַׁבְתָּם חֲשַׁב Genesis 50:20 כ

וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָה לְטָבָה, לְמַעַן עֲשֶׂה כִּיּוֹם הַזֶּה,

20 And as for you, ye meant evil against me; but God

meant it for good, to bring to pass, as it is this day, to save much

people alive. Ge 50:20 | 50:20 ὑμεῖς ἐβουλεύσασθε κατ' ἐμοῦ εἰς πονηρά ὁ δὲ θεὸς

ἐβουλεύσατο περὶ ἐμοῦ εἰς ἀγαθὰ ὅπως ἂν γενηθῇ ὡς σήμερον ἵνα διατραφή λαὸς

πολύς

29293 חֲשָׁחוֹת 1 Noun - feminine singular construct 1) things needed, requirements,

that which is required 2819 חֲשָׁחוֹת חֲשָׁחוֹת Ezra 7:20 כ וּשְׂאָר, חֲשָׁחוֹת בֵּית

20 And whatsoever

more shall be needful for the house of thy God, which thou shalt have

occasion to bestow, bestow it out of the king's treasure-house. Ezra 7:20

Ἐσδρας 7:20 καὶ κατάλοιπον χρείας οἴκου θεοῦ σου ὃ ἂν φανῇ σοι δοῦναι δώσεις ἀπὸ

οἴκων γάλακτος βασιλείας

29294 חֲשָׁחוֹת 1 Verb - Qal Participle - masculine plural v; 1) (P'al) to

need, have need; n; 2) (P'al) the thing needed 7725 מְשִׁיבָה שׁוֹב Psalm 19:8 ח

8 The law of the LORD is perfect, restoring the soul; the testimony of the

LORD is sure, making wise the simple. Psa 19:7 Ψαλμοί 18:8 ὁ νόμος τοῦ

κυρίου ἄμωμος ἐπιστρέφον ψυχὰς ἡ μαρτυρία κυρίου πιστὴ σοφίζουσα νήπια

29295 חֲשָׁחוֹת 1 Noun - feminine plural v; 1) (P'al) to need, have need; n; 2)

(P'al) the thing needed 2818 חֲשָׁחוֹת חֲשָׁחוֹת Ezra 6:9 ט וּמָה חֲשָׁחוֹת וּבְנֵי תוֹרִין

וְדֹכָרִין וְאַמְרִין לְעֶלְוֹן לְאַלֶּה שְׁמִיָּה חֲנֻטִין מִלַּח חֲמַר וּמִשְׁחָה, כְּמֵאמַר כְּהֵנִיא

9 And that which

they have need of, both young bullocks, and rams, and lambs, for burnt-

offerings to the God of heaven, wheat, salt, wine, and oil, according to

the word of the priests that are at Jerusalem, let it be given them day

by day without fail; Ezra 6:9 Ἐσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ

κριῶν καὶ ἀμνοὺς εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλας οἶνον ἔλαιον

κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλὴμ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ

ἐὰν αἰτήσωσιν

29296 **חָשִׁיבִין** 1 Verb - Qal Passive Participle - masculine plural 1) (P'al) to think,

לב וְכָל־דָּאָרִי (דְּיָרִי) אֲרָעָא, כָּלָה Daniel 4:32 **חָשִׁיבִין** חָשַׁב 2804 account
חָשִׁיבִין, וְכַמְצָבִיָּה עָבַד בְּחִיל שְׁמִיָּא, וְדָאָרִי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי־
חָשִׁיבִין, וְכַמְצָבִיָּה עָבַד בְּחִיל שְׁמִיָּא, וְדָאָרִי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי־

32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

29298 **חֲשֹׁכָה** 1 Noun - feminine singular 1) darkness 2825 **חֲשֹׁכִים** Genesis

יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וַהֲגָה אִמָּהּ חֲשֹׁכָה 15:12

12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a

great darkness, fell upon him. Ge 15:12 | 15:12 περὶ δὲ ἡλίου δυσμὰς ἔκστασις ἐπέπεσεν τῷ αβραμ καὶ ἰδοὺ φόβος σκοτεινὸς μέγας ἐπιπίπτει αὐτῷ

29299 **חָשָׁכוּ** 1 Verb - Qal Perfect - third person common plural 1) to be or

become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

יז עַל־זֶה, הָיָה דָּוָה לְפָנֵינוּ--עַל־אַלְהָ, חָשָׁכוּ חֲשָׁכוּ Lamentations 5:17

17 For this our heart is faint, for these things our eyes are dim;

Lam 5:17 περὶ τούτου ἐγενήθη ὀδυνηρὰ ἡ καρδία ἡμῶν περὶ τούτου ἐσκοτάσαν οἱ ὀφθαλμοὶ ἡμῶν

29301 **חֲשֹׁכִים** 1 Adjective - masculine plural 1) obscure, insignificant, low 2823

כט חֲזִיתָ אִישׁ, מִהִיר בְּמַלְאכָתוֹ-- לְפָנֵי־מְלָכִים חֲשֹׁכִים Proverbs 22:29

29 Seest thou a man diligent in his business? he shall stand before kings; {N} he shall not stand before

mean men. {P} Prv 22:29 Παροιμίαι 22:29 ὁρατικὸν ἄνδρα καὶ ὁξὺν ἐν τοῖς ἔργοις αὐτοῦ βασιλεῦσι δεῖ παρεστάναι καὶ μὴ παρεστάναι ἀνδράσι νοθροῖς

29302 **חֲשֹׁכִים** 1 Noun - feminine plural 1) darkness 2825 **חֲשֹׁכִים** Isaiah

י מי בָּכֶם יֵרָא יְהוָה, שְׁמַע בְּקוֹל עַבְדּוֹ--אֲשֶׁר הָלַךְ חֲשֹׁכִים, וְאֵין נֹהַר 50:10

10 Who is among you that feareth the LORD, that obeyeth the voice of His servant? though he

walketh in darkness, and hath no light, let him trust in the name of the LORD, and stay upon his God. {S} Isa 50:10 Ἡσαΐας 50:10 τίς ἐν ὑμῖν ὁ φοβούμενος τὸν κύριον ἀκουσάτω τῆς φωνῆς τοῦ παιδὸς αὐτοῦ οἱ πορευόμενοι ἐν σκότει

οὐκ ἔστιν αὐτοῖς φῶς πεποίθατε ἐπὶ τῷ ὀνόματι κυρίου καὶ ἀντιστηρίσασθε ἐπὶ τῷ θεῷ

29303 **חֲשֹׁכֶת** 1 Noun - feminine singular construct 1) darkness,

יב יֵשֶׁת חֲשֹׁךְ, סְתָרוֹ-- סְבִיבוֹתָיו חֲשֹׁכֶת חֲשֹׁכֶת Psalm 18:12

12 He made darkness His hiding-place, סְתָרוֹ; חֲשֹׁכֶת־מִים, עָבִי שְׁחָקִים.

His pavilion round about Him; {N} darkness of waters, thick clouds of

the skies. Psa 18:11 Ψαλμοί 17:12 καὶ ἔθετο σκότος ἀποκρυφὴν αὐτοῦ κύκλῳ αὐτοῦ ἡ σκηνὴ αὐτοῦ σκοτεινὸν ὕδωρ ἐν νεφέλαις ἀέρων

29307 **חֹשֶׁם** 1 Noun proper - masculine singular Hushim = [who makes haste]; n pr f; 1) one of the two wives of Shaharaim; n pr m; 2) the sons of Aher, a Benjamite; 3) descendants of Dan 2366 **חֹשֶׁם חוּשִׁים** 1 Chronicles 7:12 **יב וְשֹׁפִים**

12 Shuppim also, and Huppim, the sons of Ir, Hushim, the son of another. 1Chr 7:12 1η Χρονικῶν 7:12 καὶ σαπφιν καὶ απφιν καὶ υἱοὶ ραωμ υἱὸς αὐτοῦ αερ

29309 **חֲשָׁמַל** 1 Noun - masculine singular 1) a shining substance, amber or electrum or bronze (uncertain) 2830 **חֲשָׁמַל חֲשָׁמַל** Ezekiel 1:27 **כֹּז וְאַרְאָ כָּעֵין** **חֲשָׁמַל**, כְּמַרְאֵה-אֵשׁ בֵּית-לָהּ סָבִיב, מִמַּרְאֵה מְתָנִי, וּלְמַעַלָּהּ; וּמִמַּרְאֵה מְתָנִי, 27 And I saw as the colour of electrum, as the appearance of fire round about enclosing it, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him. Eze 1:27 Ἰεζεκιήλ 1:27 καὶ εἶδον ὡς ὄψιν ἡλεκτροῦ ἀπὸ ὀράσεως ὀσφύος καὶ ἐπάνω καὶ ἀπὸ ὀράσεως ὀσφύος καὶ ἕως κάτω εἶδον ὡς ὄρασιν πυρὸς καὶ τὸ φέγγος αὐτοῦ κύκλῳ

29310 **חֲשָׁמַנִּים** 1 Noun - masculine plural 1) ambassadors, bronze (meaning uncertain) 2831 **חֲשָׁמַנִּים חֲשָׁמַנִּים** Psalm 68:31 **לֹא יָגַעַר חַיִּית קִנְיָה, עֲדַת אֲבִירִים** 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war! Psa 68:30 Ψαλμοί 67:31 ἐπιτίμησον τοῖς θηρίοις τοῦ καλάμου ἢ συναγωγῇ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκόρπισον ἔθνη τὰ τοὺς πολέμους θέλοντα

29314 **חֲשָׁקָה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet 2836 **חֲשָׁקָה חֲשָׁקָה** Genesis 34:8 **ח וַיְדַבֵּר חָמוֹר, אֲתָם לֵאמֹר: שָׁכֶם בְּנִי, חֲשָׁקָה נָפְשׁוֹ בְּבִתְכֶם--** 8 And Hamor spoke with them, saying 'The soul of my son Shechem longeth for your daughter. I pray you give her unto him to wife. Ge 34:8 | 34:8 καὶ ἐλάλησεν εμμορ αὐτοῖς λέγων συχεμ ὁ υἱός μου προείλατο τῇ ψυχῇ τὴν θυγατέρα ὑμῶν δότε οὖν αὐτὴν αὐτῷ γυναῖκα

29315 **חֲשָׁקִי** 1 Noun - masculine singular construct | first person common singular 1) desire, thing desired 2837 **חֲשָׁקִי חֲשָׁק** Isaiah 21:4 **ד תַּעֲזָה לְבָבִי, פְּלִצִּיּוֹת** 4 My heart is bewildered, terror hath overwhelmed me; the twilight that I longed for hath been turned for me into trembling. Isa 21:4 Ἡσαΐας 21:4 ἡ καρδία μου πλανᾶται καὶ ἡ ἀνομία με βαπτίζει ἡ ψυχὴ μου ἐφέστηκεν εἰς φόβον

29316 **חֲשָׁקָתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet 2836 **חֲשָׁקָתָּ חֲשָׁק** Isaiah 38:17 **יִזְהַר לְשָׁלוֹם, מֵר-לִי מָר; וְאַתָּה חֲשָׁקָתָּ נַפְשִׁי, מִשַּׁחַת בְּלִי, כִּי** 17 Behold, for my peace I had great

bitterness; but Thou hast in love to my soul delivered it from the pit of corruption; for Thou hast cast all my sins behind Thy back. Isa 38:17
 Ἡσαΐας 38:17 εἴλου γάρ μου τὴν ψυχὴν ἵνα μὴ ἀπόληται καὶ ἀπέρριψας ὀπίσω μου πάσας τὰς ἁμαρτίας μου

29317 חֲשֵׁרֶת 1 Noun - feminine singular construct 1) collection, mass, an accumulation of water 2841 חֲשֵׁרֶת חֲשֵׁרֶת 2 Samuel 22:12 יב וַיַּשֶּׁת חֲשֵׁרֶת

12 And He made סְבִיבֹתָיו, סְכוּת; {ס} חֲשֵׁרֶת-מַיִם, עָבִי שְׁחָקִים. {ר} darkness pavilions round about Him, gathering of waters, thick clouds of the skies. 2Sm 22:12 2η Σαμουήλ 22:12 καὶ ἔθετο σκότος ἀποκρυφὴν αὐτοῦ κύκλῳ αὐτοῦ ἢ σκιαν αὐτοῦ σκότος ὑδάτων ἐπάχυνεν ἐν νεφέλαις ἄερος

29318 חֲשֵׁשׁ חֲשֵׁשׁ 1 Noun - masculine singular 1) chaff, dry grass 2842 חֲשֵׁשׁ חֲשֵׁשׁ 11 Ye יא תִּהְיוּ חֲשֵׁשׁ, תִּלְדוּ קֶשֶׁ; רִיחְכֶם, אֵשׁ תֹּאכְלֶכֶם. Isaiah 33:11

conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you. Isa 33:11 Ἡσαΐας 33:11 νῦν ὄψεσθε νῦν αἰσθηθήσεσθε ματαία ἔσται ἡ ἰσχὺς τοῦ πνεύματος ὑμῶν πῦρ ὑμῶς κατέδεται

29319 חָשַׁתִּי חָשַׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 חָשַׁתִּי חוּשׁ Psalm 119:60

60 I made haste, and חָשַׁתִּי, וְלֹא הִתְמַהֲמַהֲתִי-- לְשֹׁמֵר, מִצְוֹתֶיךָ. 119:60 delayed not, to observe Thy commandments. Psa 119:60 Ψαλμοί 118:60 ἡτοιμάσθην καὶ οὐκ ἐταράχθην τοῦ φυλάξασθαι τὰς ἐντολάς σου

29320 חָתָה חָתָה 1 Noun - masculine singular 1) fear, terror; 2) shattered, dismayed; 2a) shattered; 2b) dismayed 2844 חָתָה חָתָה Job 41:25 כה אֵין-עַל-עֶפְרַר חָתָה חָתָה 25 Upon earth there is not his like, who is לְבִלִי-חָתָה.

made to be fearless. Job 41:33 Ἰώβ 41:25 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιημένον ἐγκαταπαίξασθαι ὑπὸ τῶν ἀγγέλων μου

29321 חָתָה חָתָה 1 Verb - Qal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 חָתָה חָתָה Jeremiah 50:2 בַּ

הַגִּידוּ בַּגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ-נֹס, הַשְׁמִיעוּ אֶל-תִּכְחָדוֹ; אָמְרוּ נִלְכְּדָה בְּבֶל הַגִּידוּ בַּגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ-נֹס, הַשְׁמִיעוּ אֶל-תִּכְחָדוֹ; אָמְרוּ נִלְכְּדָה בְּבֶל

2 Declare ye among הַבִּישׁ בֵּל, חָתָה מִרְדָּךְ, הַבִּישׁוּ עֲצָבִיָּה, חָתָה גְּלוּלִיָּה. the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed;

her images are put to shame, her idols are dismayed.' Jer 50:2 Ἱερεμίας 27:2 ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν καὶ ἀκουστὰ ποιήσατε καὶ μὴ κρύψητε εἶπατε ἐάλωκεν βαβυλῶν κατησχύνθη βῆλος ἡ ἀπτότης ἡ τρυφερά παρεδόθη μαρωδαχ

29324 חָתָה חָתָה 1 Verb - Qal Participle - masculine singular 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 3243 מִנְקָתָה יִנֵּק Genesis 24:59 נָטָה

59 And וַיִּשְׁלְחוּ אֶת-רַבְּקָה אֶחְתָּהּ, וְאֶת-מִנְקָתָהּ, וְאֶת-עֶבֶד אֲבִרָהָם, וְאֶת-אֲנָשָׁיו. they sent away Rebekah their sister, and her nurse, and Abraham's

servant, and his men. Ge 24:59 | 24:59 καὶ ἐξέπεμψαν ρεβεκκαν τὴν ἀδελφὴν αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῆς καὶ τὸν παῖδα τὸν ἀβραάμ καὶ τοὺς μετ' αὐτοῦ

29326 **חַתּוּל** **חַתּוּל** 1 Noun - masculine singular 1) **bandage** 2848 **חַתּוּל** Ezekiel

30:21 כֹּא בֶן-אָדָם, אֶת-זְרוּעַ פַּרְעֹה מִלְךְ-מִצְרַיִם שָׁבַרְתִּי; וְהִנֵּה לֹא-חֲבָשָׁה {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S} Eze 30:21 'Ἰεζεκιήλ 30:21 υἱ ἐ ἀνθρώπου τοὺς βραχίονας φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέσθη τοῦ δοθῆναι ἰάσιν τοῦ δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχὺν ἐπιλαβέσθαι μαχαίρας

29328 **חָתַם** 1 Verb - Qal Imperative - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **חָתַם** Isaiah 8:16 בְּלִמְדִּי. חָתַם תּוֹרָה, תְּעוּדָה; חָתַם חֲתָם חָתָם

the testimony, seal the instruction among My disciples.' Isa 8:16 'Ἡσαΐας 8:16 τότε φανεροὶ ἔσονται οἱ σφραγιζόμενοι τὸν νόμον τοῦ μὴ μαθεῖν

29331 **חַתִּית** 1 Noun proper - feminine plural Hittite = |descendant of Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon 2850 **חַתִּית** 1 Kings 11:1 אֶתְּחַלֵּךְ שְׁלֹמֹה, אֶתְּבַנְשִׁים נְכָרִיּוֹת רַבּוֹת--וְאֶת-בֵּת-פָּרְעֹה: מוֹאָבִיּוֹת עַמֻּנִיּוֹת וְהַמִּלְכִּי

Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites,

Edomites, Zidonians, and Hittites; 1 Kings 11:1 Βασιλειῶν Γ' 11:1 καὶ ὁ βασιλεὺς σαλωμων ἦν φιλογύναιος καὶ ἦσαν αὐτῷ ἄρχουσαι ἑπτακόσιαι καὶ παλλακαὶ τριακόσιαι καὶ ἔλαβεν γυναῖκας ἀλλοτρίας καὶ τὴν θυγατέρα φαραῶ μωαβίτιδας αμμωνίτιδας σύρας καὶ ἰδουμαίας χετταίας καὶ αμορραίας

29332 **חַתִּיתוֹ** 1 **אֶת-חַתִּיתִּי** qere; Noun - common feminine singular construct | suffix third person masculine singular kethib Hittite = |descendant of Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon 2850 **חַתִּיתוֹ** **חַתִּיתוֹ** Ezekiel

32:32 לֵב בִּי-נָתַתִּי אֶת-חַתִּיתוֹ (חַתִּיתִּי), בְּאֶרֶץ חַיִּים; וְהִשְׁכַּב בְּתוֹךְ עֲרֻלִּים {פ} 32 For I have put My terror in the land of the living; and he shall be laid in the

midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P} Eze 32:32 'Ἰεζεκιήλ 32:32 ὅτι δέδωκα τὸν φόβον αὐτοῦ ἐπὶ γῆς ζῶντος καὶ κοιμηθήσεται ἐν μέσῳ ἀπεριτομητῶν μετὰ τραυματιῶν μαχαίρας φαραῶ καὶ πᾶν τὸ πλῆθος αὐτοῦ λέγει κύριος κύριος

29333 **חַתִּיתוֹ** 1 **אֶת-חַתִּיתִּי** kethib; Noun - common feminine singular construct | suffix first person common singular Ed:BHS and WTS abandon L qere 1) **terror** 2851 **חַתִּיתוֹ** Ezekiel 32:32

לֵב בִּי-נָתַתִּי אֶת-חַתִּיתוֹ (חַתִּיתִּי), בְּאֶרֶץ חַיִּים; וְהִשְׁכַּב בְּתוֹךְ עֲרֻלִּים אֶת-חַתִּיתוֹ חַתִּיתוֹ, אֶתְּחַלֵּךְ שְׁלֹמֹה, אֶתְּבַנְשִׁים נְכָרִיּוֹת רַבּוֹת--וְאֶת-בֵּת-פָּרְעֹה: מוֹאָבִיּוֹת עַמֻּנִיּוֹת וְהַמִּלְכִּי 32 For I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are

slain by the sword, even Pharaoh and all his multitude, saith the Lord

GOD.' {P} Eze 32:32 Ἰεζεκιήλ 32:32 ὅτι δέδωκα τὸν φόβον αὐτοῦ ἐπὶ γῆς ζῶης καὶ κοιμηθήσεται ἐν μέσῳ ἀπεριτμητῶν μετὰ τραυματιῶν μαχαίρας φαραῶ καὶ πᾶν τὸ πλῆθος αὐτοῦ λέγει κύριος κύριος

29336 **חֲתָלָהּ** 1 Verb - Pual Perfect - second person feminine singular 1) to entwine, enwrap, be swaddled; 1a) (Pual) to be swathed, be enwrapped; 1b) (Hophal) to be swathed, be swaddled 2853 **חַתְּלָהּ** Ezekiel 16:4 דַּ וּמוֹלְדוֹתֶיךָ. בְּיוֹם הוּלַדְתָּ אוֹתָךְ לֹא-כָרַת שְׂרָךְ, וּבָמִים לֹא-רָחַצְתָּ. לְמַשְׁעִי; וְהַמְלִיחַ לֹא הִמְלַחְתָּ. וְהַחֲתֵל לֹא חֲתָלָהּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing;

thou was not salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἣ ἡμέρᾳ ἐτέχθης οὐκ ἔδησαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἄλι ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

29337 **חֲתָלָתָהּ** 1 Noun - feminine singular construct | third person masculine

singular 1) swaddling-band, navel-band 2854 **חַתְּלָתָהּ** Job 38:9 ט בְּשׂוּמֵי עָנָן 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, Job 38:9 Ἰώβ 38:9 ἐθέμην δὲ αὐτῇ νέφος ἀμφίασιν ὁμίχλῃ δὲ αὐτὴν ἐσπαργάνωσα

29340 **חֲתָמוּ-לָמוּ** 1 Verb - Piel Perfect - third person common plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 **חַתְּמוּ-חֲתָמָם** Job 24:16 טז חָתַר בַּחֲשֵׁךְ, בְּתַיִם: יוֹמָם חֲתָמוּ-לָמוּ; לַיְלָה יִדְעוּ אֹר.

16 In the dark they dig through houses; they shut themselves up in the day-time; they know not the light. Job 24:16 Ἰώβ 24:16 διώρυσεν ἐν σκοτει οἰκίας ἡμέρας ἐσφράγισαν ἑαυτούς οὐκ ἐπέγνωσαν φῶς

29341 **חֲתָמָהּ** 1 Noun - masculine singular construct | second person masculine singular 1) seal, signet, signet-ring 2368 **חַתְּמָךְ חֲתָמָהּ** Genesis 38:18 מָה הָעֶרְבוֹן אֲשֶׁר אֶתֶּן-לָךְ, וַתֹּאמֶר חֲתָמָהּ וּפְתִיט וַתִּקֶּם וַתִּלְךָ, וַתִּסַּר צַעֲפָה 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

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29341 **חֲתָמָהּ** 1 Noun - masculine singular construct | second person masculine singular 1) seal, signet, signet-ring 2368 **חַתְּמָךְ חֲתָמָהּ** Genesis 38:18 מָה הָעֶרְבוֹן אֲשֶׁר אֶתֶּן-לָךְ, וַתֹּאמֶר חֲתָמָהּ וּפְתִיט וַתִּקֶּם וַתִּלְךָ, וַתִּסַּר צַעֲפָה 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

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29341 **חֲתָמָהּ** 1 Noun - masculine singular construct | second person masculine singular 1) seal, signet, signet-ring 2368 **חַתְּמָךְ חֲתָמָהּ** Genesis 38:18 מָה הָעֶרְבוֹן אֲשֶׁר אֶתֶּן-לָךְ, וַתֹּאמֶר חֲתָמָהּ וּפְתִיט וַתִּקֶּם וַתִּלְךָ, וַתִּסַּר צַעֲפָה 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

מָה הָעֶרְבוֹן אֲשֶׁר אֶתֶּן-לָךְ, וַתֹּאמֶר חֲתָמָהּ וּפְתִיט וַתִּקֶּם וַתִּלְךָ, וַתִּסַּר צַעֲפָה 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

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And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to

her, and came in unto her, and she conceived by him. Ge 38:18 | 38:18 ὁ δὲ εἶπεν τίνα τὸν ἀρραβῶνά σοι δώσω ἢ δὲ εἶπεν τὸν δακτύλιόν σου καὶ τὸν ὀρμίσκον καὶ τὴν ῥάβδον τὴν ἐν τῇ χειρὶ σου καὶ ἔδωκεν αὐτῇ καὶ εἰσηλθεν πρὸς αὐτήν καὶ ἐν γαστρὶ ἔλαβεν ἐξ αὐτοῦ

29345 **חֲתָנוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) son-in-law, daughter's husband, bridegroom, husband 2860 **חַתְּנוֹ חֲתָנוּ** Judges 19:5 הַ יְהִי בַיּוֹם הַרְבִּיעִי, וַיִּשְׁכְּמוּ בַּבֹּקֶר וַיִּקְּם לָלֶכֶת; וַיֹּאמֶר אָבִי 5 וַיֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

הַ יְהִי בַיּוֹם הַרְבִּיעִי, וַיִּשְׁכְּמוּ בַּבֹּקֶר וַיִּקְּם לָלֶכֶת; וַיֹּאמֶר אָבִי 5 וַיֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 18 וַיֹּאמֶר, וּמַטְּךָ אֲשֶׁר בְּיָדְךָ; וַיִּתֵּן-לָהּ וַיָּבֵא אֵלֶיהָ, וַתַּהַר לוֹ. וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ. 19 וַתֵּלֶבֶשׁ, בְּגָדֶיהָ אֶלְמְנוּתָהּ.

5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law: 'Stay thy

heart with a morsel of bread, and afterward ye shall go your way.' Jdgs 19:5 Κριταί 19:5 καὶ ἐγένετο τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ ὄρθρισαν τὸ πρωὶ καὶ ἀνέστη τοῦ πορευθῆναι καὶ εἶπεν ὁ πατήρ τῆς νεάνιδος πρὸς τὸν νυμφίον αὐτοῦ στήρισόν σου τὴν καρδίαν ψωμῷ ἄρτου καὶ μετὰ τοῦτο πορεύσεσθε

29348 **חֲתָנָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **חֲתָנֶךָ** Exodus 18:6 וַיֹּאמֶר, אֵל-6

and he said unto Moses: 'I thy father-in-law Jethro am coming unto thee, and thy wife, and her two sons with her.' Exo 18:6 Ἐξοδος 18:6 ἀνηγγέλη δὲ μωυσεὶ λέγοντες ἰδοὺ ὁ γαμβρός σου ἰσθор παραγίνεται πρὸς σέ καὶ ἡ γυνὴ καὶ οἱ δύο υἱοὶ σου μετ' αὐτοῦ

29349 **חֲתָנָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) wedding, marriage 2861 **חֲתָנָתוֹ** Song of Solomon 3:11 וַיֹּאמְרָה בָנוֹת צִיּוֹן, בְּמֶלֶךְ שְׁלֹמֹה--בְּעֵטָתָהּ, שְׁעֵטָתָהּ-לּוֹ אָמוּ בָיוֹם חֲתָנָתוֹ, 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the

gladness of his heart. {S} SSol 3:11 Ἄσμα σμάτων 3:11 ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεὶ σαλωμων ἐν τῷ στεφάνῳ ᾧ ἐστεφάνωσεν αὐτὸν ἡ μήτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ

29350 **חֲתָנָתוֹ** 1 **עַם-חֲתָנָתוֹ** Noun - feminine singular construct | third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **חֲתָנָתוֹ** Deuteronomy

27:23 {S} 23 כּוֹן אָרוּר, שֹׁכֵב עַם-חֲתָנָתוֹ; וַאֲמַר כָּל-הָעָם, אָמֵן. {S} Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen.

{S} Deu 27:23 Δευτερονόμιον 27:23 ἐπικατάρατος ὁ κοιμώμενος μετὰ πενθερᾶς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο ἐπικατάρατος ὁ κοιμώμενος μετὰ ἀδελφῆς γυναικὸς αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο

29351 **חָתַר** 1 Verb - Qal Perfect - third person masculine singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) 2864 **חָתַר** Job 24:16 שׁוּ חָתַר בַּחֲשָׁךְ, בָּתִּים: יוֹמָם חָתְמוּ-לָמוֹ; לַאֲ-יָדְעוּ אֹר. חָתַר

In the dark they dig through houses; they shut themselves up in the day-time; they know not the light. Job 24:16 Ἰώβ 24:16 διώρυξεν ἐν σκοτει οἰκίας ἡμέρας ἐσφράγισαν ἑαυτούς οὐκ ἐπέγνωσαν φῶς

29353 **חָתַרְתִּי-לִי** 1 **חָתַרְתִּי-לִי** Verb - Qal Perfect - first person common singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) 2864 **חָתַרְתִּי-לִי** Ezekiel 12:7 וַיֹּאמֶר כֵּן, כַּאֲשֶׁר צִוִּיתִי, כָּלִי הוֹצֵאתִי כָכְלִי חָתַרְתִּי-לִי חָתַר

גוֹלָה יוֹמָם, וּבְעֶרְבַּי חָתַרְתִּי-לִי בְקִיר בְּיָד; בְּעֶלְטָה הוֹצֵאתִי עַל-כִּתְפִי נִשְׂאתִי, 7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for exile, and in the even I digged through the wall with my hand; I carried out in the darkness, and bore it upon my

shoulder in their sight. {P} Eze 12:7 Ἰεζεκιήλ 12:7 καὶ ἐποίησα οὕτως κατὰ πάντα ὅσα ἐνετείλατό μοι καὶ σκευὴ ἐξήνεγκα ὡς σκευὴ αἰχμαλωσίας ἡμέρας καὶ ἐσπέρας διώρυζα ἐμαυτῷ τὸν τοίχον καὶ κεκρυμμένος ἐξῆλθον ἐπ' ὤμων ἀνελημφθὴν ἐνώπιον αὐτῶν

29355 תַּתָּה 1 Noun - feminine singular construct 1) terror, fear 2847 תַּתָּה תַּתָּה

Genesis 35:5 ה וַיִּסָּעוּ; וַיְהִי חֲתַת אֱלֹהִים, עַל־הָעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא
 5 And they journeyed; and a terror of God was
 upon the cities that were round about them, and they did not pursue

after the sons of Jacob. Ge 35:5 | 35:5 καὶ ἐξῆρην ἰσραηλ ἐκ σικιμων καὶ ἐγένετο φόβος θεοῦ ἐπὶ τὰς πόλεις τὰς κύκλῳ αὐτῶν καὶ οὐ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραηλ

29356 **תָּתַתָּהּ** 1 Verb - Piel Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter **תָּתַתָּהּ** Jeremiah 51:56

נו כִּי בָא עָלֶיהָ עַל-בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִבּוֹרֶיהָ, חֲתָתָה קִשְׁתֹּתֶיהָ: כִּי אֵל
 56 For the spoiler is come upon her, even
 upon Babylon, and her mighty men are taken, their bows are shattered;

for the LORD is a God of recompenses, He will surely requite. Jer 51:56

Τερεμίας 28:56 ὅτι ἦλθεν ἐπὶ βαβυλῶνα ταλαιπωρία ἐάλωσαν οἱ μαχηταὶ αὐτῆς
ἐπτόηται τὸ τόξον αὐτῶν ὅτι θεὸς ἀνταποδίδωσιν αὐτοῖς κύριος ἀνταποδίδωσιν αὐτῇ τὴν
ἀνταπόδοσιν

29357 **טָאב** 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to be glad, be good **2868 טָאב טָאב** Daniel 6:24 שָׂוִיא טָאב עָלוּהוּ, וּלְדַנְיָאֵל, אָמַר לְהִנְסָקָה מִן־גִּבְאֵ; וְהִסָּק דַּנְיָאֵל מִן־גִּבְאֵ, וְכָל־תְּכַל לֹא־הִשְׁתַּכַּח 24 Then was the king exceeding glad, and

commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon

him, because he had trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε
 συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιηλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ
 λέοντες

29358 **טָאָט** 1 **מְטָאָט** / **טָאָט** / **בְּמְטָאָט** / **וְטָאָט** Verbi - Pilpel Waw
 Consecutive Perfect - first person common singular suffix third person feminine
 singular | available only in Perfect first person singular 1) (Pilpel) to sweep, sweep
 away 2894 **טָאָט** / **טָאָט** / **טָאָט** Isaiah 14:23, **כָּג וְשִׁמְתִּיהָ לְמוֹרֶשׁ קָפָד**.

23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S} Isa 14:23 Ἡσαΐας 14:23 καὶ θήσω τὴν βαβυλωνίαν ἔρημον ὥστε κατοικεῖν ἐχίνους καὶ ἔσται εἰς οὐδέν καὶ θήσω αὐτὴν πληοῦ βάραθρον εἰς ἀπώλειαν * 14:24 τάδε λέγει κύριος σαβαωθ ὃν τρόπον εἶρηκα οὕτως ἔσται καὶ ὃν τρόπον βεβούλευμαι οὕτως μενεῖ

29360 **תָּבֵעַל** 1 **בֶּן-תָּבֵעַל** Noun proper - masculine singular Tabeal = |God is good|;
1) a man whose son was either in the army of Pekah or the army of Rezin and
whom Pekah and Rezin proposed to make king of Israel; Tabeel = |God is good|; 2)

an officer of the Persian government in Samaria in the reign of Artaxerxes 2870

ו נַעֲלָה בִּיהוּדָה וַיִּקְצְצָהּ, וַיִּבְקַעְצָנָה אֵלֵינוּ; וַנִּמְלִיךְ **טבאל** Isaiah 7:6

{פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the

midst of it, even the son of Tabeel; {P} Isa 7:6 Ἡσαΐας 7:6 ἀναβησόμεθα εἰς

τὴν ἰουδαίαν καὶ συλλαλήσαντες αὐτοῖς ἀποστρέψομεν αὐτοὺς πρὸς ἡμᾶς καὶ βασιλεύσομεν αὐτῆς τὸν υἱὸν ταβηλ

29361 **טבאל** 1 Noun proper - masculine singular Tabeal = |God is good|; 1) a man whose son was either in the army of Pekah or the army of Rezin and whom Pekah and Rezin proposed to make king of Israel; Tabeal = |God is good|; 2) an officer of the Persian government in Samaria in the reign of Artaxerxes 2870 **טבאל**

ז ובימי ארתחששתא, כתב בשלם מתרדת **טבאל** ושאר Ezra 4:7

בנותו, על-ארתחששתא, מלך פרס; וכתב, הנשתנן, כתוב ארמית, ומתרגם

{פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath,

Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and

set forth in the Aramaic tongue. {P} Ezra 4:7 Ἐσδρας 4:7 καὶ ἐν ἡμέραις

αρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτη ταβηλ σὺν καὶ τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς αρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος γραφὴν συριστὶ καὶ ἡμηνευμένην

29363 **טבוח** 1 Verb - Qal Passive Participle - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טבוח** **טבוח** Deuteronomy 28:31

לא שורך טבוח לעיניך, ולא תאכל ממנו חמרה גזול מלפניך, ולא ישוב לך; צאנך נתנות לאיביך,

וְלֹא תֹאכַל מִמֶּנּוּ חֲמֹרֶךָ גְּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לְךָ; צֹאנְךָ נִתְּנוֹת לְאֹיְבֶיךָ, 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given

unto thine enemies; and thou shalt have none to save thee. Deu 28:31

Δευτερονόμιον 28:31 ὁ μόσχος σου ἐσφαγμένος ἐναντίον σου καὶ οὐ φάγη ἐξ αὐτοῦ ὁ ὄνος σου ἡρπασμένος ἀπὸ σοῦ καὶ οὐκ ἀποδοθήσεται σοι τὰ πρόβατα σου δεδομένα τοῖς ἐχθροῖς σου καὶ οὐκ ἔσται σοι ὁ βοηθὼν

29364 **טבולים** 1 Noun - masculine plural 1) turban 2871 **טבולים**

שו חגורי אזור במתניהם, סרוחי טבולים בראשיהם--מראה Ezekiel 23:15

15 girded with 15 **טבולים**, כָּלָם: דְּמוֹת בְּנֵי-בָבֶל כְּשָׂדִים, אֶרֶץ מוֹלְדָתָם.

girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity. Eze 23:15 Ἰεζεκιήλ 23:15 ἐζωσμένους

ποικίλματα ἐπὶ τὰς ὀσφύας αὐτῶν καὶ τιάραι βαπταὶ ἐπὶ τῶν κεφαλῶν αὐτῶν ὅψις τρισσὴ πάντων ὁμοίωμα υἱῶν χαλδαίων γῆς πατρίδος αὐτῶν

29367 **טבח** 1 Noun - masculine singular 1) slaughter, slaughtering, animal; 1a) slaughtering, slaughter (of animals); 1b) slaughter (fig.) 2874 **טבח** Proverbs

כב הולך אחריה, פתאם: כשור, אל-טבח יבא; וכעכס, אל-מוסר איל. 7:22

22 He goeth after her straightway, as an ox that goeth to the slaughter,

or as one in fetters to the correction of the fool; Prv 7:22 Παροιμίαι 7:22 ὁ δὲ ἐπηκολούθησεν αὐτῇ κεφωθεὶς ὥσπερ δὲ βοῦς ἐπὶ σφαγὴν ἄγεται καὶ ὥσπερ κύων ἐπὶ δεσμοῦς * 7:23 ἢ ὥς ἔλαφος τοξεύματι πεπληγὼς εἰς τὸ ἥπαρ σπεύδει δὲ ὥσπερ ὄρνεον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει

29369 **טָבַח** 1 Verb - Qal Infinitive construct 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)

2873 **טָבַח** **טָבַח** Ezekiel 21:15 **לְמַעַן הַיְהִי-לָּהּ לְמַעַן הַיְהִי-לָּהּ** טָבַח הַיְהִי-לָּהּ 15 It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree. Eze 21:10 Ἰεζεκιήλ 21:15 ὅπως σφάξης σφάγια ὀξύνου ὅπως γένη εἰς στίλβωσιν ἐτοιμὴ εἰς παράλυσιν σφάζε ἐξουδένει ἀπωθοῦ πᾶν ξύλον

29370 **טָבַחָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טָבַחָהּ** **טָבַחָהּ** Proverbs 9:2 **אֵף, מִסְכָּה יֵינָהּ; אֵף, מִסְכָּה טָבַחָהּ** ב **טָבַחָהּ טָבַחָהּ** 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table. Prv 9:2 Παροιμίαι 9:2 ἔσφαξεν τὰ ἐαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἐαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἐαυτῆς τράπεζαν

29371 **טָבַחָהּ** 1 Noun - feminine singular 1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878 **טָבַחָהּ** **טָבַחָהּ** Psalm 44:23 **כִּי-עָלִיךָ, הֲרַגְנוּ כָּל-** כִּי-עָלִיךָ, הֲרַגְנוּ כָּל-

23 Nay, but for Thy sake are we killed all the day; we are accounted as sheep for the slaughter. Psa 44:22 Ψαλμοί 43:23 ὅτι ἔνεκα σοῦ θανατούμεθα ὅλην τὴν ἡμέραν ἐλογίσθημεν ὡς πρόβατα σφαγῆς

29372 **טָבַחָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) slaughter, slaughtering, animal; 1a) slaughtering, slaughter (of animals); 1b) slaughter (fig.) 2874 **טָבַחָהּ** **טָבַחָהּ** Proverbs 9:2 **אֵף, מִסְכָּה יֵינָהּ; אֵף, מִסְכָּה טָבַחָהּ** ב **טָבַחָהּ טָבַחָהּ** 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table. Prv 9:2 Παροιμίαι 9:2 ἔσφαξεν τὰ ἐαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἐαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἐαυτῆς τράπεζαν

29373 **טָבַחָהּ** 1 Noun - masculine plural 1) bodyguard, executioner, guardsmen 2877 **טָבַחָהּ** **טָבַחָהּ** Daniel 2:14 **יְדָבָרִין דָּנִיָּאל, הַתִּיב עֲטָא וְטָעַם, רַב־טָבַחָהּ** יְדָבָרִין דָּנִיָּאל, הַתִּיב עֲטָא וְטָעַם, רַב־טָבַחָהּ

14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon; Dan 2:14 Δανιήλ 2:14 τότε δανιήλ εἶπε βουλὴν καὶ γνώμην ἣν εἶχεν ἀριώχη τῷ ἀρχιμαγείρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστὰς τῆς βαβυλωνίας

29375 **טָבַחָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טָבַחָהּ** **טָבַחָהּ** Lamentations 2:21 **כָּא שָׁכְבוּ לְאָרֶץ, חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא** חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא

21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou

29376 **טָבַחָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טָבַחָהּ** **טָבַחָהּ** Lamentations 2:21 **כָּא שָׁכְבוּ לְאָרֶץ, חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא** חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא

21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou

29377 **טָבַחָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טָבַחָהּ** **טָבַחָהּ** Lamentations 2:21 **כָּא שָׁכְבוּ לְאָרֶץ, חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא** חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא

21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou

29378 **טָבַחָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873 **טָבַחָהּ** **טָבַחָהּ** Lamentations 2:21 **כָּא שָׁכְבוּ לְאָרֶץ, חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא** חֲנוּצוֹת נַעַר וְזָקֵן, בְּתוֹלְתִי וּבְחֹרֵי נָפְלוּ בְּחֶרֶב; הָרַגְתָּ בְּיוֹם אֶפְרָיִם, טָבַחְתָּ לֹא

21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou

hast slain them in the day of Thine anger; Thou hast slaughtered

unsparingly. {S} Lam 2:21 ἐκοιμήθησαν εἰς τὴν ἔξοδον παιδάριον καὶ πρεσβύτης παρθένου μου καὶ νεανίσκου μου ἐπορεύθησαν ἐν αἰχμαλωσίᾳ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἀπέκτεινας ἐν ἡμέρᾳ ὀργῆς σου ἐμαγείρευσας οὐκ ἐφείσω

29376 **טָבַחְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) 2873

טָבַחְתִּי 1 Samuel 25:11 וְאֶת־לֶחְמִי, וְאֶת־מִימִי, וְאֶת־טָבַחְתִּי לְגִזְזֵי; וְנָתַתִּי, לְאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אִי 11 shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I

know not whence they are?' 1Sm 25:11 1η Σαμουήλ 25:11 καὶ λήμψομαι τοὺς ἄρτους μου καὶ τὸν οἶνόν μου καὶ τὰ θύματά μου ἃ τέθυκα τοῖς κείρουσίν μου τὰ πρόβατα καὶ δώσω αὐτὰ ἀνδράσιν οἷς οὐκ οἶδα πόθεν εἰσὶν

29377 **טָבַחְתִּי** 1 Noun - feminine singular construct | first person common singular

1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878

טָבַחְתִּי 1 Samuel 25:11 וְאֶת־לֶחְמִי, וְאֶת־מִימִי, וְאֶת־טָבַחְתִּי לְגִזְזֵי; וְנָתַתִּי, לְאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אִי 11 shall I then take my bread, and my water, and my flesh that I have killed for my

shearers, and give it unto men of whom I know not whence they are?' 1Sm 25:11 1η Σαμουήλ 25:11 καὶ λήμψομαι τοὺς ἄρτους μου καὶ τὸν οἶνόν μου καὶ τὰ

θύματά μου ἃ τέθυκα τοῖς κείρουσίν μου τὰ πρόβατα καὶ δώσω αὐτὰ ἀνδράσιν οἷς οὐκ οἶδα πόθεν εἰσὶν

29379 **טִבְלִיָּהוּ** 1 Noun proper - masculine singular Tebaliah = [purified]; 1) the 3rd son of Hosah of the children of Merari and temple gatekeeper 2882

טִבְלִיָּהוּ 1 Chronicles 26:11 וְזַכְרְיָהוּ הָרִבְעִי; וְחִלְקִיָּהוּ הַשֵּׁנִי טִבְלִיָּהוּ הַשְּׁלִישִׁי, 11 Hilkiyah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah were

thirteen. 1Chr 26:11 1η Χρονικών 26:11 τῆς διαίρεσεως τῆς δευτέρας ταβλαι ὁ τρίτος ζαχαρίας ὁ τέταρτος πάντες οὗτοι υἱοὶ καὶ ἀδελφοὶ τῷ ὡσα τρισκαίδεκα

29380 **טָבְעוּ** 1 Verb - Pual Perfect - third person common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink 2883

טָבְעוּ Exodus 15:4 וְיָרָה בָּיָם; {ס} וּמִבְחָר {ר} שְׁלֹשִׁיו, 4 Pharaoh's chariots and his host hath He cast

into the sea, and his chosen captains are sunk in the Red Sea. Exo 15:4 Ἐξοδος 15:4 ἄρματα φαראω καὶ τὴν δύναμιν αὐτοῦ ἔρριψεν εἰς θάλασσαν ἐπιλέκτους ἀναβάτας τριστάτας κατεπόντισεν ἐν ἐρυθρᾷ θαλάσσῃ

29385 **טַבַּעַת** 1 Noun - feminine singular 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament) 2885

טַבַּעַת Numbers 31:50 וְנִקְרַב אֶת־קֶרְבֵּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְּלִי־זָהָב אֲצַעְדָּהּ וְצִמִּיר, 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of

gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make

atonement for our souls before the LORD.' Num 31:50 Αριθμοί 31:50 και προσενηγόχαμεν τὸ δῶρον κυρίῳ ἀνὴρ ὃ εὗρεν σκευὸς χρυσοῦν γλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξιλάσασθαι περὶ ἡμῶν ἔναντι κυρίου

29388 **טבעתי** 1 Verb - Qal Perfect - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink 2883 **טבעתי**

ג טבעתי, בין מצולה-- ואין מעמד; באתי במעמקי-מים. Psalm 69:3 ושבֹּלֶת שְׁטָפָתִי. 3 I am sunk in deep mire, where there is no standing;

{N} I am come into deep waters, and the flood overwhelmeth m Psa 69:2 Ψαλμοί 68:3 ἐνεπάγην εἰς ἰλὺν βυθοῦ καὶ οὐκ ἔστιν ὑπόστασις ἦλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταίγῃς κατεπόντισέν με

29389 **טבעתיהם** 1 Noun - feminine plural construct | third person masculine plural 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament) 2885 **טבעתיהם** Exodus 26:29 כֹּה וְאֶת־הַקֶּרְשִׁים תַּצְפֶּה

וְהָבָה, וְאֶת־טִבְעֹתֵיהֶם תַּעֲשֶׂה זָהָב--בָּתִּים, לַבְּרִיחַם; וְצִפִּית אֶת־הַבְּרִיחַם, זָהָב. 29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold. Exo 26:29 Ἐξοδος 26:29 καὶ τοὺς στύλους καταχρυσώσεις χρυσίῳ καὶ τοὺς δακτυλίους ποιήσεις χρυσοῦς εἰς οὓς εἰσάξεις τοὺς μοχλοὺς καὶ καταχρυσώσεις τοὺς μοχλοὺς χρυσίῳ

29390 **טבעתם** 1 Noun - feminine plural construct | third person masculine plural 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament) 2885 **טבעתם** Exodus 36:34 לָד וְאֶת־הַקֶּרְשִׁים צָפָה זָהָב, וְאֶת־ לֹד וְאֶת־הַבְּרִיחַם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold. Exo 36:34 Ἐξοδος 37:2 36:34 καὶ ἐποίησαν χιτῶνας βυσσίνους ἔργον ὕφαντὸν αἰσῶν καὶ τοῖς υἱοῖς αὐτοῦ

29391 **טברמן** 1 Noun proper - masculine singular Tabrimon = |good is Rimmon|; 1) the father of Ben-hadad I, king of Syria 2886 **טברמן** 1 Kings 15:18 יִיכָח אָסָא אֶת־כָּל־הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית מֶלֶךְ (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד־עֲבָדָיו; וַיִּשְׁלַחֵם הַמֶּלֶךְ אָסָא, אֶל־בֶּן־הַדָּד 18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at

Damascus, saying: 1 Kings 15:18 Βασιλειῶν Γ' 15:18 καὶ ἔλαβεν ασα τὸ ἀργύριον καὶ τὸ χρυσίον τὸ εὗρεθὲν ἐν τοῖς θησαυροῖς τοῦ οἴκου τοῦ βασιλέως καὶ ἔδωκεν αὐτὰ εἰς χεῖρας παίδων αὐτοῦ καὶ ἐξαπέστειλεν αὐτοὺς ὁ βασιλεὺς ασα πρὸς υἱὸν ἀδερ υἱὸν ταβερεμμαν υἱοῦ αἰζιν βασιλέως συρίας τοῦ κατοικοῦντος ἐν δαμασκῷ λέγων

29392 **טבת** 1 Noun proper - feminine singular Tabbath = |celebrated|; 1) site near which Gideon's pursuit of the Midianites stopped; site unknown 2888 **טבת**

כב וַיִּתְּקֵנוּ, שְׁלֹשׁ־מֵאוֹת הַשּׁוֹפְרוֹת, וַיָּשֻׁם יְהוָה אֶת הָרֶב וַיִּשְׁבּ בְּדַמְשֶׁק, לֵאמֹר. אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנֶס הַמַּחֲנֶה עַד־בֵּית הַשָּׁטָה, צִרְרָתָהּ־עַד שְׂפַת־

22 And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. Jdgs 7:22 Κριταί 7:22 καὶ

ἐσάλπισαν ἐν ταῖς τριακοσίαις κερατίναις καὶ ἔθηκεν κύριος τὴν ῥομφαίαν ἀνδρὸς ἐν τῷ πλησίον αὐτοῦ ἐν πάσῃ τῇ παρεμβολῇ καὶ ἔφυγεν ἡ παρεμβολὴ ἕως βηθσεεδτα γαραγαθα ἕως χεΐλους αβωμεουλα ἐπὶ ταβαθ

29393 **טִבֶּת** 1 Noun proper - feminine singular Tebeth = |goodness|; 1) the 10th month of the Jewish calendar corresponding to modern Dec-Jan 2887 **טבת**

Esther 2:16 **וְתִלְקַח אֶסְתֵּר אֶל־הַמֶּלֶךְ אֶחָשֶׁרוּשׁ, אֶל־בֵּית מְלָכוֹתוֹ, בַּחֹדֶשׁ**

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is

the month Tebeth, in the seventh year of his reign. Est 2:16 Ἐσθήρ 2:16 καὶ εἰσῆλθεν εσθηρ πρὸς ἀρταξέρξην τὸν βασιλέα τῷ δωδεκάτῳ μηνί ὅς ἐστιν αδαρ τῷ ἑβδόμῳ ἔτει τῆς βασιλείας αὐτοῦ

29394 **טִבֶּת** 1 Adjective - feminine singular construct adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty 2896 **טוב** **טבת** Genesis 24:16 **טַבַּת מְרָאָה מְאֹד־בְּתוֹלָהּ, וְאִישׁ לֹא יָדָעָהּ; וַתֵּרֶד הָעֵינָהּ, וַתִּמְלֵא כְּדָה וַתַּעַל.**

16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her

pitcher, and came up. Ge 24:16 | 24:16 ἡ δὲ παρθένος ἦν καλὴ τῇ ὄψει σφόδρα παρθένος ἦν ἀνὴρ οὐκ ἔγνω αὐτήν καταβάσα δὲ ἐπὶ τὴν πηγὴν ἔπλησεν τὴν ὑδρίαν καὶ ἀνέβη

29395 **טַבַּת** 1 Adjective - feminine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty 2896 **טוב** **טבת** Genesis 6:2 **בַּיּוֹמָם רָאוּ בְנֵי־הָאֱלֹהִים**

2 that the sons of God saw the daughters of men that they were fair; and

they took them wives, whomsoever they chose. Ge 6:2 | 6:2 ἰδόντες δὲ οἱ υἱοὶ τοῦ θεοῦ τὰς θυγατέρας τῶν ἀνθρώπων ὅτι καλαὶ εἰσιν ἔλαβον ἑαυτοῖς γυναῖκας ἀπὸ πασῶν ὧν ἐξελέξαντο

29400 **טָהַר** 1 Verb - Piel Infinitive construct 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to

purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **טהר** **טהר** **טהר** Ezekiel 39:12

יב ויקברום בית ישראל, למען טהר את הארץ, שבעה חודשים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land. Eze 39:12 **Ἰεζεκιήλ** 39:12 καὶ κατορύξουσιν αὐτοὺς οἶκος ἰσραὴλ ἵνα καθαρῶσθῃ ἡ γῆ ἐν ἑπταμήνῳ

29401 **טהר** **לב** 1 **טהור-לב** kethib; Adjective - masculine singular construct qere 1) pureness, cleanness, clean, pure; 1a) clean (ceremonially-of animals); 1b) pure

(physically); 1c) pure, clean (morally, ethically) 2890 **טהור**, **טהור**, **טהור** proverbs 22:11 **יא אהב טהור- (טהר) לב-- חן שפתיו, רעהו מלך.** 11 He that loveth pureness of heart, that hath grace in his lips, the king shall be

his friend. Prv 22:11 Παροιμίαι 22:11 ἀγαπᾷ κύριος ὁσίας καρδίας δεκτοὶ δὲ αὐτῷ πάντες ἁμωμοὶ χεῖλεσιν ποιμαίνει βασιλεὺς

29404 **טהרה** 1 **ואם-טהרה** Verb - Qal Perfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **טהרה**

כח ואם-טהרה, מזובה--וקפרה לה שבעת ימים, ואחר Leviticus 15:28 **טהר** 28 But if she be cleansed of her issue, then she shall number to

herself seven days, and after that she shall be clean. Lev 15:28 **Λευιτικόν** 15:28 ἐὰν δὲ καθαρῶσθῃ ἀπὸ τῆς ῥύσεως καὶ ἐξαριθμησεται αὐτῇ ἑπτὰ ἡμέρας καὶ μετὰ ταῦτα καθαρῶσθῃ

29407 **טהרי** 1 Verb - Piel Infinitive construct | first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **טהרי**

לג כה אומר, אדני יהוה, ביום טהרי אתכם, מכל Ezekiel 36:33 **טהר** 33 Thus saith the Lord

GOD: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded. Eze 36:33 **Ἰεζεκιήλ** 36:33 τάδε λέγει κύριος ἐν ἡμέρᾳ ἣ καθαριῶ ὑμᾶς ἐκ πασῶν τῶν ἁνομιῶν ὑμῶν καὶ κατοικιῶ τὰς πόλεις καὶ οἰκοδομηθήσονται αἱ ἐρημοὶ

29408 **טהרנו** 1 Verb - Piel Perfect - first person common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be

cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification **טהרנו** 2891

יח וַיָּבֹאוּ בְּנֵי־מִתְנַחֲמָה, אֶל־חִזְקִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ, טַהֲרֵנוּ 2 Chronicles 29:18 וְאֶת־שֻׁלְחַן הַמִּעֲרֹכֶת אֶת־כָּל־בֵּית יְהוָה: אֶת־מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־כֵּלָיו, וְאֶת־שֻׁלְחַן הַמִּעֲרֹכֶת. 18 Then they went in to Hezekiah the king within [the palace], and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof. 2Chr 29:18 2η Χρονικών 29:18 καὶ εἰσηλθὼν ἔσω πρὸς ἐζεκιαν τὸν βασιλέα καὶ εἶπαν ἡγνίσασμεν πάντα τὰ ἐν οἴκῳ κυρίου τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως καὶ τὰ σκεύη αὐτοῦ καὶ τὴν τράπεζαν τῆς προθέσεως καὶ τὰ σκεύη αὐτῆς

טהרני 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification **טהרני** 2891

4 Wash me thoroughly from mine iniquity, and cleanse me from my sin. Psalm 51:4 וְיַחַטְּאֵתִי טַהֲרֵנִי. Psalms 51:4 Ψαλμοί 50:4 ἐπὶ πλεῖον πλυνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με

טהרת 1 Noun - feminine singular construct 1) purifying, cleansing, purification, purity, cleanness; 1a) purifying, menstruation; 1b) cleansing, purification

כח כִּי מַעֲמָדָם לִיד־בְּנֵי אַהֲרֹן, לְעִבְדָּתָהּ. 1 Chronicles 23:28 וְעַל־הַחֲצֹרוֹת וְעַל־הַלְּשָׁכוֹת, וְעַל־טַהֲרַת לְכָל־קֹדֶשׁ--וּמַעֲשֵׂהָ, עֲבֹדָתָהּ. בית יְהוָה, 28 For their station was at the side of the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God; 1Chr 23:28 1η Χρονικών 23:28 ὅτι ἔστησεν αὐτοὺς ἐπὶ χεῖρα ααρων τοῦ λειτουργεῖν ἐν οἴκῳ κυρίου ἐπὶ τὰς αὐλὰς καὶ ἐπὶ τὰ παστοφόρια καὶ ἐπὶ τὸν καθαρισμόν τῶν πάντων ἁγίων καὶ ἐπὶ τὰ ἔργα λειτουργίας οἴκου τοῦ θεοῦ

טהרת 1 Verb - Qal Perfect - second person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification **טהרת** 2891

יג בְּטִמְאָתְךָ, זָמָה: יַעַן טַהֲרִיתִךָ, וְלֹא טַהֲרִיתָ--מִטִּמְאָתְךָ. Ezekiel 24:13 לֹא תִטְהַרְרִי־עוֹד, עַד־הִנֵּיחִי אֶת־תִּמְמַתִּי בָךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My

fury upon thee. Eze 24:13 'Ιεζεκιήλ 24:13 ἀνθ' ὧν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῇς ἔτι ἕως οὗ ἐμπλήσω τὸν θυμόν μου

29413 **טָהַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **טָהַרְתִּי**

9 Who can say: 'I have made my heart clean, I am pure from my sin'? Prv 20:9

Παροιμίας 20:9 τίς καυχήσεται ἀγνὴν ἔχειν τὴν καρδίαν ἢ τίς παρησιάζεται καθαρὸς εἶναι ἀπὸ ἀμαρτιῶν

29414 **טָהַרְתִּיךְ** 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **טָהַרְתִּיךְ** Ezekiel 24:13 יג בְּשִׂמְאָתְךָ זָמָה יַעַן טָהַרְתִּיךָ. Eze 24:13 'Ιεζεκιήλ 24:13 ἀνθ' ὧν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῇς ἔτι ἕως οὗ ἐμπλήσω τὸν θυμόν μου

13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee. Eze 24:13 'Ιεζεκιήλ 24:13 ἀνθ' ὧν ἐμιαίνου σύ καὶ τί ἐὰν μὴ καθαρισθῇς ἔτι ἕως οὗ ἐμπλήσω τὸν θυμόν μου

29416 **טוֹבָה** 1 **טוֹבָה** Noun - masculine singular construct | third person feminine singular 1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d) goodness (of taste, discernment); 1e) goodness (of God) (abstract) 2898 **טוֹבָה טוֹב** Nehemiah 9:36 לוֹ הִנֵּה אֲנַחְנוּ הַיּוֹם עֲבָדִים וְהָאָרֶץ אֲשֶׁר-נָתַתָּה לְאַבְתִּינוּ לֶאֱכֹל אֶת-פְּרִיָּהּ וְהָאָרֶץ--טוֹבָה--הִנֵּה אֲנַחְנוּ עֲבָדִים עָלֶיהָ. Neh 9:36 Behold, we are servants this day, and as for the land that Thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it. Neh 9:36 Νεεμίας 19:36 ἰδοὺ ἐσμεν σήμερον δοῦλοι καὶ ἡ γῆ ἣν ἔδωκας τοῖς πατράσιν ἡμῶν φαγεῖν τὸν καρπὸν αὐτῆς

29418 **טוֹבוּ** 1 **טוֹבוּ** Noun - masculine singular construct | third person masculine singular 1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d) goodness (of taste, discernment); 1e) goodness (of God) (abstract) 2898 **טוֹבוּ טוֹב** Zechariah 9:17 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids. Zec 9:17 Ζαχαρίας 9:17 ὅτι εἴ τι ἀγαθὸν αὐτοῦ καὶ εἴ τι καλὸν παρ' αὐτοῦ σίτος νεανίσκοις καὶ οἶνος εὐωδιάζων εἰς παρθένους

29421 טובָה 1 Noun - masculine singular construct | third person masculine plural
 1) goods, good things, goodness; 1a) good things; 1b) goods, property; 1c) fairness, beauty, joy, prosperity, goodness (abstract); 1d) goodness (of taste, discernment); 1e) goodness (of God) (abstract) 2898 טובים Job 21:16 ; לֹא בְיָדָם טוֹבִים;

עֲצַת רָשָׁעִים, רִחֲקָה מִנִּי. 16 Lo, their prosperity is not in their hand; the
counsel of the wicked is far from me. Job 21:16 Ἰώβ 21:16 ἐν χειρὶν γὰρ ἦν
αὐτῶν τὰ ἀγαθὰ ἔργα δὲ ἀσεβῶν οὐκ ἐφοροῦ

29426 שׁוֹת 1 Adverb 1) fasting, fastingly, hungrily 2908 שׁוֹת שׁוֹת Daniel 6:19 יֵשׁ

אָרײַן אַזל מלֵכָא לְהִיכִלָּהּ, וּבֵת שָׁוֹת, וּדְחֹוֹן, לֹא־תִנָּעַל קְדְמוֹתֶיהָ; וְשִׁנְתָּהּ, בֵּית
19 Then the king went to his palace, and passed the night

fasting; neither were diversions brought before him; and his sleep fled

from him. Dan 6:18 Δανιήλ 6:19 τότε ὑπέστρεψεν ὁ βασιλεὺς εἰς τὰ βασίλεια αὐτοῦ καὶ ἠυλόσθη νῆστις καὶ ἦν λυπούμενος περὶ τοῦ δανιηλ τότε ὁ θεὸς τοῦ δανιηλ πρόνοιαν ποιούμενος αὐτοῦ ἀπέκλεισε τὰ στόματα τῶν λεόντων καὶ οὐ παρηνώχλησαν τῷ δανιηλ

29433 טובה 1 Noun - masculine singular construct | third person masculine plural
adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant
(to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in
estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy,
prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual
nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing,
benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c)
good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare,
prosperity, happiness; 3b) good things (collective); 3c) bounty טובה 2896

Micah 7:4 ד טוֹבִים כְּחֶדְק, יִשְׂר מִמְּסוּכָה; יוֹם מִצִּיּוֹן פִּקְדֵי תֵדָב בָּאָה, עֲתָה

4 תְּהִיָּה מְבוֹכָתָם. The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation,

is come; now shall be their perplexity. Mic 7:4 Μιχαίας 7:4 τὰ ἀγαθὰ αὐτῶν
ὡς σῆς ἐκτρώγων καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ αἱ ἐκδικήσεις
σου ἥκασιν νῦν ἔσονται κλαυθμοὶ αὐτῶν

29435 שׁוֹבֶתִי 1 Noun - feminine singular construct | first person common singular

adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טובתִּי טוב** 2896

Psalm 16:2 2 I have said ב אָמַרְתָּ לַיהוָה, אֲדֹנָי אֶתָּה; שׁוּבְתִי, בַּל-עֲלִיָּה.

unto the LORD: 'Thou art my Lord; I have no good but in Thee'; Psa
16:2 Ψ αλμοί 15:2 εἶπα τῷ κυρίῳ κύριός μου εἰ σύ ὅτι τῶν ἀγαθῶν μου οὐ χρεῖαν ἔχεις

29436 שובתי 1 Noun - feminine plural construct | third person masculine singular

adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy.

prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טובתיו טוב** 2896

יֵשׁ גַּם טוֹבָתָיו, הָיוּ אִמְרֵים לְפָנַי, וַדְּבָרַי, הָיוּ מוֹצִיאִים לוֹ; Nehemiah 6:19
19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me

in fear. Neh 6:19 Νεεμίας 16:19 καὶ τοὺς λόγους αὐτοῦ ἦσαν λέγοντες πρὸς με καὶ λόγους μου ἦσαν ἐκφέροντες αὐτῷ καὶ ἐπιστολὰς ἀπέστειλεν τωβίας φοβερίσαι με

29437 **טובתך** 1 Noun - feminine singular construct | second person masculine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טובתך טוב** 2896

12 יְבַ עֲטַרְתָּ, שְׁנַת טוֹבָתְךָ; וּמַעֲנִילָהּ, יִרְעַפּוֹן דָּשֵׁן. Psalm 65:12

Thou crownest the year with Thy goodness; and Thy paths drop fatness.

Psa 65:11 Ψαλμοί 64:12 εὐλογήσεις τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου καὶ τὰ πεδία σου πλησθήσονται πιότητος

29438 **טותך** 1 Verb - Qal Participle - masculine singular 1) (Qal) to grind, crush

ה וַתִּלְךְ, מֵאֵתוֹ, וַתִּסָּגֵר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד **מוצקת יצק** 3332 2 Kings 4:5

5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels

to her, and she poured out. 2Ki 4:5 Βασιλειῶν Δ' 4:5 καὶ ἀπῆλθεν παρ' αὐτοῦ καὶ ἐποίησεν οὕτως καὶ ἀπέκλεισεν τὴν θύραν κατ' αὐτῆς καὶ κατὰ τῶν υἱῶν αὐτῆς αὐτοὶ προσήγγιζον πρὸς αὐτήν καὶ αὐτὴ ἐπέχεεν

29439 **טורד** 1 Verb - Qal Participle - masculine singular 1) to pursue, chase, be continuous; 1a) (Qal) dripping (participle) **מאמינם אמן** 539 Deuteronomy 1:32

32 Yet in this thing ye do

not believe the LORD your God, Deu 1:32 Δευτερονόμιον 1:32 καὶ ἐν τῷ λόγῳ τούτῳ οὐκ ἐνεπιστεύσατε κυρίῳ τῷ θεῷ ὑμῶν

29440 **טח** 1 Verb - Qal Perfect - third person masculine singular 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared **טח** 2902

יֵחַ לֹא יָדְעוּ, וְלֹא יָבִינּוּ: כִּי טַח מִרְאוֹת עֵינֵיהֶם, מִהַשְׁכִּיל **טוח** Isaiah 44:18
18 They know not, neither do they understand; for their eyes are

bedaubed, that they cannot see, and their hearts, that they cannot

understand. Isa 44:18 Ἡσαΐας 44:18 οὐκ ἔγνωσαν φρονῆσαι ὅτι ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν καὶ τοῦ νοῆσαι τῇ καρδίᾳ αὐτῶν

29441 **מָחָה** 1 Verb - Qal Perfect - third person common plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared **מָחָה** 2902

כח ונביאיהָ, טָחוּ לָהֶם תַּפֿל--חַזִּים שְׂוֹא, וְקִסְמִים לָהֶם כְּזָב; Ezekiel 22:28
 28 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.
 Eze 22:28 Ἰεζεκιήλ 22:28 καὶ οἱ προφῆται αὐτῆς ἀλείφοντες αὐτοὺς πεσοῦνται ὀρώωντες μάταια μαντευόμενοι ψευδῇ λέγοντες τάδε λέγει κύριος καὶ κύριος οὐ λελάληκεν

29442 טָחֹן 1 Verb - Qal Infinitive Absolute 1) (Qal) to grind, crush 2912 טָחַן
כָּא וְאֶת־חַטָּאתְכֶם אֲשֶׁר־עָשִׂיתֶם אֶת־הָעֵגֹל, לְקַחְתִּי
וְאֲשָׁרָף אֹתוֹ בָּאֵשׁ, וְאָכַת אֹתוֹ טָחֹן הַיָּטֵב, עַד אֲשֶׁר־יִדָּק לְעָפָר; וְאֲשָׁלֶךְ, אֶת־
21 And I took your sin, the calf which
ye had made, and burnt it with fire, and beat it in pieces, grinding it
very small, until it was as fine as dust; and I cast the dust thereof into
the brook that descended out of the mount.-- Deu 9:21 Δευτερονόμιον 9:21 καὶ
τὴν ἁμαρτίαν ὑμῶν ἣν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκαυσα αὐτὸν ἐν
πυρὶ καὶ συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὗ ἐγένετο λεπτὸν καὶ ἐγενήθη ὥσει
κονιορτός καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρουν τὸν καταβαίνοντα ἐκ τοῦ ὄρους

29443 מִחֹן 1 Noun - masculine singular 1) mill, grinding mill, hand mill 2911
 13 יג בַּחֲוִירִים מִחֹן נִשְׂאוּ, וְנִעְרִים בְּעֵץ כִּשְׁלוֹ. מִחֹן Lamentations 5:13

The young men have borne the mill, and the children have stumbled
under the wood. Lam 5:13 ἐκλεκτοὶ κλαυθμὸν ἀνέλαβον καὶ νεανίσκοι ἐν ξύλῳ
ἠσθένησαν

29444 אָל-טָחִי 1 טָחִי Verb - Qal Participle - masculine plural construct 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared 914

ב פי אס־עֹונֹותיכֶם, הִיוּ מִבְּדֵלִים, בִּינוּכֶם, לְבִין Isiah 59:2 מִבְּדֵלִים בְּדֵל
2 But your iniquities; וחטאותיכם, הסתירו פנים מִפְּנֵי מִשְׁמוֹעַ.

have separated between you and your God, and your sins have hid His face from you, that He will not hear. Isa 59:2 Ἡσυχίας 59:2 ἀλλὰ τὰ

ἀμαρτήματα ὑμῶν διιστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ θεοῦ καὶ διὰ τὰς ἀμαρτίας ὑμῶν ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀφ' ὑμῶν τοῦ μὴ ἐλεῆσαι

29445 שָׁתוּ 1 Verb - Qal Participle - masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared 5066 מְנִישִׁים נָשׁ Malachi 1:7

ז מְנִישִׁים עַל-מִזְבְּחִי לֶחֶם מְנָאֵל, וְאָמַרְתֶּם בְּמֶה גֵּאלְנוּדָה; בְּאִמְרָכֶם, שְׁלַחַן
7 Ye offer polluted bread upon Mine altar. And ye say:

'Wherein have we polluted thee?' In that ye say: 'The table of the LORD

is contemptible.' Mal 1:7 Μαλαχίας 1:7 προσάγοντες πρὸς τὸ θυσιαστήριόν μου ἄρτους ἡλισγημένους καὶ εἶπατε ἐν τίνι ἡλισγήσαμεν αὐτούς ἐν τῷ λέγειν ὑμᾶς τράπεζα κυρίου ἐξουδενωμένη ἐστὶν καὶ τὰ ἐπιτιθέμενα βρώματα ἐξουδενωμένα

29447 **טַחְרִיָּהִם** 1 Noun - masculine plural construct | third person masculine plural

1) **tumours, haemorrhoids, piles** 2914 **טַחְרִיָּהִם** 1 Samuel 6:11 **יֵאָמְרוּ**

אֶת־אֲרוֹן יְהוָה, אֶל־הָעֲגֹלָה; וְאֵת הָאֲרָזִי, וְאֵת עֲבֹבֵי הַזָּהָב, וְאֵת צִלְמֵי

טַחְרִיָּהִם. 11 And they put the ark of the LORD upon the cart, and the

coffer with the mice of gold and the images of their emerods. 1Sm 6:11

1η Σαμουήλ 6:11 καὶ ἔθεντο τὴν κιβωτὸν ἐπὶ τὴν ὄμαξαν καὶ τὸ θέμα ἐργαβ καὶ τοὺς μῦς τοὺς χρυσοῦς

29448 **טַחְרִיָּכֶם** 1 **עֲפָלִיכֶם** kethib; Noun - common masculine plural construct | suffix third person masculine plural 1) **tumours, haemorrhoids, piles** 2914

ה וַעֲשִׂיתֶם צִלְמֵי עֲפָלִיכֶם (טַחְרִיָּכֶם) וְצִלְמֵי 1 Samuel 6:5 **טַחְרִיָּכֶם** **טַחְרִיָּכֶם**

עֲבֹבֵיכֶם, הַמְשַׁחִיתִם אֶת־הָאָרֶץ, וְנִתַּתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כְּבוֹד; אוּלִי, יִקַּל

5 Wherefore ye shall make

images of your emerods, and images of your mice that mar the land;

and ye shall give glory unto the God of Israel; peradventure He will

lighten His hand from off you, and from off your gods, and from off

your land. 1Sm 6:5 1η Σαμουήλ 6:5 καὶ μῦς χρυσοῦς ὁμοίωμα τῶν μυῶν ὑμῶν τῶν

διαφθειρόντων τὴν γῆν καὶ δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίση τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν

29449 **טַחְרִיָּם** 1 **עֲפָלִים** kethib; Noun - common masculine plural construct qere

1) **tumours, haemorrhoids, piles** 2914 **טַחְרִיָּם** 1 Samuel 5:9 **וַיְהִי אַחֲרֵי**

הַסָּבוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בְּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיָּךְ אֶת־אֲנָשֵׁי הָעִיר,

9 And it was so, that,

after they had carried it about, the hand of the LORD was against the

city with a very great discomfiture; and He smote the men of the city,

both small and great, and emerods broke out upon them. 1Sm 5:9 1η

Σαμουήλ 5:9 καὶ ἐγενήθη μετὰ τὸ μετελθεῖν αὐτὴν καὶ γίνεται χεὶρ κυρίου ἐν τῇ πόλει τάρachος μέγας σφόδρα καὶ ἐπάταξεν τοὺς ἄνδρας τῆς πόλεως ἀπὸ μικροῦ ἕως μεγάλου καὶ ἐπάταξεν αὐτοὺς εἰς τὰς ἑδρας αὐτῶν καὶ ἐποίησαν ἑαυτοῖς οἱ γεθθαῖοι ἑδρας

29453 **טִירוֹתֵיהֶם** 1 Noun - feminine plural construct | third person masculine

plural 1) **encampment, battlement; 1a) encampment, tent camp; 1b) walled dwelling**

places, battlement (metaph.); 1c) row (of stones) 2918 **טִירוֹתֵיהֶם** **טִירַת** Ezekiel 25:4

ד לָכֵן הִנְנִי נֹתֵן לְבְנֵי־קָדָם לְמוֹרָשָׁה, וַיֵּשְׁבוּ טִירוֹתֵיהֶם בָּךְ, וַנִּתְּנֵי בָךְ,

4 therefore, behold, I will

deliver thee to the children of the east for a possession, and they shall

set their encampments in thee, and make their dwellings in thee; they

shall eat thy fruit, and they shall drink thy milk. Eze 25:4 'Ieζεκυήλ 25:4 διὰ

τοῦτο ἰδοὺ ἐγὼ παραδίδωμι ὑμᾶς τοῖς υἱοῖς κεδεμ εἰς κληρονομίαν καὶ κατασκηνώσουσιν ἐν τῇ ἀπαρτίᾳ αὐτῶν ἐν σοὶ καὶ δώσουσιν ἐν σοὶ τὰ σκηνώματα αὐτῶν αὐτοὶ φάγονται τοὺς καρπούς σου καὶ αὐτοὶ πίνουν τὴν πίότητά σου

29454 **טִירַת** 1 Noun - feminine singular construct 1) **encampment, battlement; 1a)**

encampment, tent camp; 1b) walled dwelling places, battlement (metaph.); 1c) row

(of stones) 2918 **טִירַת** **טִירַת** Song of Solomon 8:9 **וְאִם־חֹמָה הִיא, נִבְנְהָ**

9 If she be a wall,

we will build upon her a turret of silver; and if she be a door, we will enclose her with boards of cedar SSol 8:9 Ἀσμα σμάτων 8:9 εἰ τεῖχος ἐστὶν οἰκοδομήσωμεν ἐπ' αὐτὴν ἐπάλξεις ἄργυρος καὶ εἰ θύρα ἐστὶν διαγράψωμεν ἐπ' αὐτὴν σανίδα κεδρίνην

29455 **טִירְתָּם** 1 Noun - feminine singular construct | third person masculine plural 1) **encampment, battlement**; 1a) **encampment, tent camp**; 1b) **walled dwelling places, battlement (metaph.)**; 1c) **row (of stones)** 2918 **טִירְתָּם** Psalm 69:26 **כֹּן תִּהְיֶה-טִירְתָּם נִשְׁמָה; בְּאַהֲלֵיהֶם, אֶל-יְהִי יֵשֶׁב.** 26 Let their

encampment be desolate; let none dwell in their tents. Psa 69:25 Ψαλμοί 68:26 γενηθήτω ἡ ἔπαυλις αὐτῶν ἡρημωμένη καὶ ἐν τοῖς σκηνώμασιν αὐτῶν μὴ ἔστω ὁ κατοικῶν

29456 **טִירְתָּם** 1 Noun - feminine plural construct | third person masculine plural 1) **encampment, battlement**; 1a) **encampment, tent camp**; 1b) **walled dwelling places, battlement (metaph.)**; 1c) **row (of stones)** 2918 **טִירְתָּם**

Numbers 31:10 **וְאֵת כָּל-עָרֵיהֶם בְּמוֹשְׁבֹתָם, וְאֵת כָּל-טִירְתָּם--שָׂרְפוּ, בָּאֵשׁ.** 10 And all their cities in the places wherein they dwelt, and all their

encampments, they burnt with fire. Num 31:10 Αριθμοί 31:10 καὶ πάσας τὰς πόλεις αὐτῶν τὰς ἐν ταῖς οἰκίαις αὐτῶν καὶ τὰς ἐπαύλεις αὐτῶν ἐνέπρησαν ἐν πυρὶ

29458 **טָל** 1 Noun - masculine singular 1) **dew, night mist** 2919 **טָל** Judges 6:39 **לֹא יֵאמָר גִּדְעוֹן, אֶל-הָאֱלֹהִים, אֶל-יִחָר אַפִּי בִּי, וְאִדְבָּרָה אִךְ הַפֶּעַם; אֲנִסָּה נֶאֱרַק-הַפֶּעַם, בְּגִזָּה-יְהִינָּא חֶרֶב אֶל-הַגִּזָּה לְבִדְהָ, וְעַל-כָּל-הָאָרֶץ יְהִי-טָל.** 39 And Gideon said unto God: 'Let not Thine anger be

kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.' Jdgs 6:39 Κριταί 6:39 καὶ εἶπεν γεδεων πρὸς τὸν θεόν μὴ δὴ ὀργισθῇτω ὁ θυμός σου ἐν ἐμοί καὶ λαλήσω ἔτι ἅπαξ πειράσω δὲ καὶ γε ἔτι ἅπαξ ἐν τῷ πόκῳ καὶ γενέσθω ἡ ξηρασία ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν γενηθήτω δρόσος

29460 **טָלְאוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) **to patch, spot, be spotted, be coloured**; 1a) (Qal); 1a1) **to spot**; 1a2) **spotted (participle)**; 1b) (Pual) **to be patched** 2921 **טָלְאוֹת** Ezekiel 16:16 **וַתַּעֲשִׂי-לָךְ, מִבְּגְדֶיךָ, וַתַּקְחִי מִבְּגְדֶיךָ.**

16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not

come, neither shall it be so. Eze 16:16 Ἰεζεκιήλ 16:16 καὶ ἔλαβες ἐκ τῶν ἱματίων σου καὶ ἐποίησας σεαυτῇ εἰδωλα ῥαπτὰ καὶ ἐξεπόρνευσας ἐπ' αὐτά καὶ οὐ μὴ εἰσέλθῃς οὐδὲ μὴ γένηται

29461 **טָלָאִים** 1 Noun - masculine plural 1) **lamb** 2922 **טָלָאִים** Isaiah 40:11 **יֵא כְרֶעָה, עֲדָרוֹ יִרְעָה, בְּזִרְעוֹ יִקְבֹּץ טָלָאִים, וּבְחִיקוֹ יִשָּׂא; עֲלֹת, יִנְהַל.** {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the

lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S} Isa 40:11 Ἡσαΐας 40:11 ὡς ποιμὴν ποιμανεῖ τὸ ποῖμνιον αὐτοῦ καὶ τῷ βραχίονι αὐτοῦ συνάξει ἄρνas καὶ ἐν γαστρὶ ἐχούσας παρακαλέσει

sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **טָמֵא** Micah 2:10 **י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת**

10 **Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.** Mic 2:10 **Μιχαίας 2:10 ἀνάστηθι καὶ πορεύου ὅτι οὐκ ἔστιν σοι αὕτη ἡ ἀνάπαυσις ἕνεκεν ἀκαθαρσίας διεφθάρητε φθορᾷ**
 * 2:11 **κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξεν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου**

29475 **טָמֵאוּ** **1** Verb - Piel Imperative - masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930**

ז וַיֹּאמֶר אֲלֵיהֶם טָמְאוּ אֶת־הַבַּיִת, וּמָלְאוּ אֶת־הַחֲצֵרוֹת **טָמְאוּ** Ezekiel 9:7 **וַיֹּאמֶר אֲלֵיהֶם טָמְאוּ אֶת־הַבַּיִת, וּמָלְאוּ אֶת־הַחֲצֵרוֹת**
7 **And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.'** And they went forth, and smote in the city. Eze 9:7 **Ἰεζεκιήλ 9:7 καὶ εἶπεν πρὸς αὐτούς μιάνετε τὸν οἶκον καὶ πλήσατε τὰς ὁδοὺς νεκρῶν ἐκπορευόμενοι καὶ κόπτετε**

29477 **טָמְאוּהָ** **1** Verb - Piel Perfect - third person common plural | third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **טָמְאוּ** Ezekiel

36:18 **יח וַאֲשַׁפֵּף חַמָּתִי עַל־יָהֶם, עַל־הַדָּם אֲשֶׁר־שָׁפְכוּ עַל־הָאָרֶץ; וּבִגְלוּלֵיהֶם.**
18 **Wherefore I poured out My fury upon them for the blood which they had shed upon the land, and because they had defiled it with their idols;** Eze 36:18 **Ἰεζεκιήλ 36:18 καὶ ἐξέχεα τὸν θυμὸν μου ἐπ' αὐτούς**

29480 **טָמְאַת** **1** Verb - Qal Perfect - second person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **טָמְאַת** Ezekiel 22:4 **ד בְּדָמָךְ אֲשֶׁר־שָׁפַכְתָּ**

אֲשַׁמְתָּ, וּבִגְלוּלֶיךָ אֲשֶׁר־עָשִׂיתָ טָמְאַתָּ, וּתְקִירֶיךָ יְמִידָה, וַתָּבוֹא עַד־שְׁנוֹתֶיךָ; עַל־

29481 **טָמַא** 1 Verb - Piel Perfect - second person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **טָמַא** 2930 **טָמַא** Ezekiel 5:11 **אֶלֶּךְנִי חַי־אֲנִי, נָאִם אֲדֹנָי** יְהוָה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טָמַאתָ, בְּכָל־שְׁקִיּוּצֶיךָ וּבְכָל־תּוֹעֲבֹתֶיךָ; וְנִם־אֲנִי יְהוָה. אֶגְרַע וְלֹא־תַחֲסוּס עֵינִי, וְנִם־אֲנִי לֹא אֶחְמוּל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity. Eze 5:11 Ἰεζεκιήλ 5:11 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος εἰ μὴ ἀνθ' ὧν τὰ ἁγία μου ἐμίανας ἐν πάσιν τοῖς βδελύγμασίν σου καὶ γὰρ ἀπώσομαί σε οὐ φείσεται μου ὁ ὀφθαλμός καὶ γὰρ οὐκ ἐλεήσω

29485 **טְמֵאָתְךָ** 1 Noun - feminine singular construct | second feminine singular 1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **טְמֵאָה** **טְמֵאָתְךָ** Ezekiel 22:15 **טו וְהִפְצִיתִי אוֹתְךָ בְּגוֹיִם**, 15 And I will scatter thee **וּזְרִיתִיךָ בְּאֶרְצוֹת; וְתַתְמֹתִי טְמֵאָתְךָ, בְּמִנְךָ.**

among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee. Eze 22:15 Ἰεζεκιήλ 22:15 καὶ διασκορπῶ σε ἐν τοῖς ἔθνεσιν καὶ διασπερῶ σε ἐν ταῖς χώραις καὶ ἐκλείψει ἡ ἀκαθαρσία σου ἐκ σοῦ

29486 **טְמֵאָה** 1 Noun - feminine plural construct | third person masculine plural
1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **טְמֵאָה טִמְאָתָם** Leviticus 16:16 **טוּ וּכְפָר עַל-הַקֹּדֶשׁ, מִטְמְאָת בְּנֵי יִשְׂרָאֵל, וּמִפְשְׁעֵיהֶם, לְכָל-טִטְאָתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן בְּמִטְמְאָתָם.** 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses. Lev 16:16 Λευιτικόν 16:16 καὶ ἐξιλάσεται τὸ ἅγιον ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ καὶ ἀπὸ τῶν ἁδικημάτων αὐτῶν περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν καὶ οὕτω ποιήσει τῇ σκηνῇ τοῦ μαρτυρίου τῇ ἐκτισμένῃ ἐν αὐτοῖς ἐν μέσῳ τῆς ἀκαθαρσίας αὐτῶν

29487 שָׁמַתָּם 1 Verb - Piel Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1)

sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hohtpael) to be defiled **2930** **טָמֵא** **טְמֵאתֶם** Ezekiel 33:26 **כּו עַמְדֶתֶם עַל־חֶרֶבְכֶם** 26 **עֲשִׂיתֶן תּוֹעֵבָה, וְאִישׁ אֶת־אִשְׁתּוֹ רָעוּהוּ טְמֵאתֶם; וְהָאָרֶץ, תִּירָשׁוּ. {ס}** Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? {S} Eze 33:26 Ἰεζεκιήλ 33:

29489 **טְמוּנָה** **1** Verb - Qal Passive Participle - feminine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טְמוּנָה** **טָמַן** Joshua 7:22 **כָּב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיִּרְצֻהוּ הָאֱהָלָה;** 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. Josh 7:22 Ἰησοῦς Ναυῆ 7:22 καὶ ἀπέστειλεν ἰησοῦς ἀγγέλους καὶ ἔδραμον εἰς τὴν σκηνὴν εἰς τὴν παρεμβολήν καὶ ταῦτα ἦν ἐγκεκρυμμένα εἰς τὴν σκηνήν καὶ τὸ ἀργύριον ὑποκάτω αὐτῶν

29490 **טְמוּנִי** **1** Verb - Qal Passive Participle - masculine plural construct 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טְמוּנִי** **טָמַן** Deuteronomy 33:19 **יֵט עַמִּים, הֲרִי־יִקְרְאוּ־שָׁם, יִזְבְּחוּ וְזִבְחֵי־יִשְׂרָאֵל. 19 צִדֵּק: כִּי שִׁפְעַי יָמִים יִנָּקוּ, וּשְׁפָנִי טְמוּנֵי חוֹל. {ס}** They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S} Deu 33:19 Δευτερονόμιον 33:19 ἔθνη ἐξολεθρεύσουσιν καὶ ἐπικαλέσασθε ἐκεῖ καὶ θύσετε θυσίαν δικαιοσύνης ὅτι πλοῦτος θαλάσσης θηλάσει σε καὶ ἐμπόρια παράλιον κατοικούντων

29491 **טְמוּנִים** **1** Verb - Qal Passive Participle - masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טְמוּנִים** **טָמַן** Joshua 7:21 **כָּא וָאֵרָאָה (וָאֵרָא) בְּשָׁלָל אֲדָרַת שְׁנָעַר וְלִשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שֶׁקֶלִים מִשְׁקָלוֹ, אֶחָת טוֹבָה וּמֵאֲתַיִם שֶׁקֶלִים כֶּסֶף, וְלִשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שֶׁקֶלִים מִשְׁקָלוֹ. 21 וָאֶחָמְרָם, וָאֶקְחָם; וְהֵנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאֱהָלִי, וְהִכְסֵף תַּחְתֵּיהָ.** When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.' Josh 7:21 Ἰησοῦς Ναυῆ 7:21 εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλην καλὴν καὶ διακόσια δίδραχμα ἀργυρίου καὶ γλῶσσαν μίαν χρυσὴν πενήνκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον καὶ ἰδοὺ αὐτὰ ἐγκεκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν

29493 **טָמַן** **1** Verb - Qal Perfect - third person common plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to

טז טָבְעוּ גוֹיִם, בְּשַׁחַת עָשׂוּ; בְּרֶשֶׁת-זוֹ טָמְנוּ, Psalm 9:16 **hide 2934** טָמְנוּ **טָמְנוּ** 16 The nations are sunk down in the pit that they

made; in the net which they hid is their own foot taken. Psa 9:15 **Ψαλμοί** 9:16 ἐνεπάγησαν ἔθνη ἐν διαφθορᾷ ἣ ἐποίησαν ἐν παγίδι ταύτη ἣ ἔκρυψαν συνελήμφθη ὁ πούς αὐτῶν

29495 **1** **טָמְנוּ** Verb - Qal Imperative - masculine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טָמְנוּ** Job 40:13 **יג טָמְנוּם בְּעָפָר יָחַד; פָּנֵיהֶם,** 13 Hide them in the dust together; bind their faces in the

hidden place. Job 40:13 **יֹאבֿ** 40:13 κρύψον δὲ εἰς γῆν ἕξω ὁμοθυμαδὸν τὰ δὲ πρόσωπα αὐτῶν ἀτιμίας ἔμπλησον

29496 **1** **טָמְנִיתִי** Verb - Qal Perfect - first person common singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טָמְנִיתִי** Jeremiah 43:10 **יְהוָה אֱלֹהֵינוּ כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלִקְחָתִי אֶת-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עִבְדִּי, וְשָׁמָּה כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמְנִיתִי; וְנָטָה אֶת-שִׁפְרוֹרוֹ (שְׁפִירָיו).** 10 and say unto them: Thus saith the LORD of hosts, the God

of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. Jer 43:10

Ἱερεμίας 50:10 καὶ ἐρεῖς οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδονοσορ βασιλέα βαβυλωνος καὶ θήσει αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἀρεῖ τὰ ὅπλα αὐτοῦ ἐπ' αὐτούς

29497 **1** **טָמְנִיתִי** **אֲשֶׁר-טָמְנִיתִי** Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide **2934** **טָמְנִיתִי** Jeremiah 13:7 **וַיֵּלֶךְ פְּרָתָה--וַיֵּאחָפֵר וַאֲקַח אֶת-הָאָזוֹר, מִן-הַמָּקוֹם אֲשֶׁר-טָמְנִיתִי שָׁמָּה; וַהֲגַה**

{פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the

girdle was marred, it was profitable for nothing. **{P}** Jer 13:7 **Ἱερεμίας** 13:7

καὶ ἐπορεύθην ἐπὶ τὸν εὐφράτην ποταμὸν καὶ ὥρυξα καὶ ἔλαβον τὸ περίζωμα ἐκ τοῦ τόπου οὗ κατώρυξα αὐτὸ ἐκεῖ καὶ ἰδοὺ διεφθαρμένον ἦν ὃ οὐ μὴ χρησθῇ εἰς οὐθέν

29500 **1** **טָעַם** Verb - Qal Infinitive Absolute 1) to taste, perceive, eat; 1a) (Qal)

מִן וַיֹּאמֶר שָׁאוּל אֶל-יוֹנָתָן, הֲגִידָה לִּי מַה עָשִׂיתָה; וַיַּגֵּד לוֹ יוֹנָתָן, וַיֹּאמֶר טָעַם טָעַמְתִּי בִקְצֵה הַמָּטָה אֲשֶׁר-בְּיָדִי מִעֵט {ס} 43 Then Saul said to Jonathan: 'Tell me what

thou hast done.' And Jonathan told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my hand; here am I:

I will die.' **{S}** 1Sm 14:43 **1η** Σαμουήλ 14:43 καὶ εἶπεν σαουλ πρὸς ἰωναθαν ἀπάγγελόν μοι τί πεποίηκας καὶ ἀπήγγειλεν αὐτῷ ἰωναθαν καὶ εἶπεν γευσάμενος ἐγευσάμην ἐν ἄκρῳ τῷ σκήπτρῳ τῷ ἐν τῇ χειρί μου βραχὺ μέλι ἰδοὺ ἐγὼ ἀποθνήσκω

- 29505 **טַעַמָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to taste, perceive, eat; 1a) (Qal) to taste 2938 **טַעַמָּה טַעַם** Proverbs 31:18 כִּי-טוֹב טַעַמָּה, 18 She perceiveth that her merchandise is good; her lamp goeth not out by night. Prv 31:18 Παροιμίαι 31:18 ἐγέυσσατο ὅτι καλόν ἐστιν τὸ ἐργάζεσθαι καὶ οὐκ ἀποσβέννυται ὅλην τὴν νύκτα ὁ λύχνος αὐτῆς
- 29506 **טַעַמוּ** 1 Verb - Qal Imperative - masculine plural 1) to taste, perceive, eat; 1a) (Qal) to taste 2938 **טַעַמוּ טַעַם** Psalm 34:8 חֲנֹה מִלְּאֵף-יְהוָה סָבִיב לִירְאָיו; 8 The angel of the LORD encampeth round about them that fear Him, and delivereth them. Psa 34:7 Ψαλμοί 33:8 παρεμβалеῖ ἄγγελος κυρίου κύκλῳ τῶν φοβουμένων αὐτὸν καὶ ῥύσεται αὐτούς
- 29508 **טַעַמָּךְ** 1 Noun - masculine singular construct | second feminine singular 1) taste, judgment; 1a) taste; 1b) judgment (fig.); 1c) decision, decree 2940 **טַעַמָּךְ טַעַם** 1 Samuel 25:33 לֹג וּבְרוּךְ טַעַמְךָ, וּבְרוּכָה אַתָּה: אֲשֶׁר כָּלַתְנִי הַיּוֹם הַזֶּה, מִבּוֹא וְהִשַּׁע יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand. 1Sm 25:33 1η Σαμουήλ 25:33 καὶ εὐλογητὸς ὁ τρόπος σου καὶ εὐλογημένη σὺ ἡ ἀποκωλύσασά με σήμερον ἐν ταύτῃ μὴ ἔλθειν εἰς αἱμάτα καὶ σῶσαι χεῖρά μου ἐμοί
- 29510 **טַעַנוּ** 1 Verb - Qal Imperative - masculine plural 1) (Qal) to load 2943 **טַעַנוּ טַעַן** Genesis 45:17 יֹזֵי וַיֹּאמֶר פֶּרְעֶה אֶל-יֹסֵף, אָמַר אֶל-אַחֶיךָ זֹאת עֲשׂוּ: 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan; Ge 45:17 | 45:17 εἶπεν δὲ φαραω πρὸς ἰωσηφ εἰπὸν τοῖς ἀδελφοῖς σου τοῦτο ποιήσατε γεμίσατε τὰ πορεῖα ὑμῶν καὶ ἀπέλθατε εἰς γῆν χαναναίαν
- 29514 **טַפְּחָה** 1 Verb - Piel Perfect - third person feminine singular 1) to extend, spread, trip, take quick little steps; 1a) (Piel); 1a1) to spread out; 1a2) to carry on the palms, dandle; 1a3) to rear children 2946 **טַפְּחָה טַפַּח** Isaiah 48:13 יְגַאֲף-יָדִי 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together. Isa 48:13 Ἠσαΐας 48:13 καὶ ἡ χεὶρ μου ἐθεμελίωσεν τὴν γῆν καὶ ἡ δεξιὰ μου ἐστερέωσεν τὸν οὐρανὸν καλέσω αὐτούς καὶ στήσονται ἅμα
- 29515 **טַפְּחוֹת** 1 Noun - masculine plural 1) span, width of the hand, hand breadth; 1a) a unit of measurement, measurement of length; 2) coping (an architectural term) 2947 **טַפְּחוֹת טַפַּח** Psalm 39:5 וְהָיָה טַפְּחוֹתַי יָמִי-- וְחִלְדֵּי כֶּאֱיִן נִגְדָּדָה; 6 Behold, Thou hast made my days as hand-breadths; and mine age is as nothing before Thee; {N} surely every man at his best estate is altogether vanity. Selah Psa 39:4 Ψαλμοί 38:5 γνώρισόν μοι κύριε τὸ πέρας μου καὶ τὸν ἀριθμὸν τῶν ἡμερῶν μου τίς ἐστιν ἵνα γνῶ τί ὑστερῶ ἐγώ

29516 טַפְּתִים 1 Noun - masculine plural 1) tender care, dandling 2949 שִׁפְחִים

כ רֹאֵה יְהוָה וְהַבִּיטָהּ, לְמִי עוֹלָלָתָ כֹּה: אִם־ Lamentations 2:20 טַפָּחִים
תֹּאכְלֶנָּה נָשִׁים פְּרִים עַל־לִי טַפָּחִים, אִם־יִתְּרֶנּוּ בְּמִקְדָּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס}
20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the
women eat their fruit, the children that are dandled in the hands? Shall
the priest and the prophet be slain in the sanctuary of the Lord? {S}

Lam 2:20 ἰδέ κύριε καὶ ἐπίβλεψον τίνι ἐπεφύλλισας οὕτως εἰ φάγονται γυναῖκες
καρπὸν κοιλίας αὐτῶν ἐπιφυλλίδα ἐποίησεν μάγειρος φονευθήσονται νήπια θηλάζοντα
μαστούς ἀποκτενεῖς ἐν ἀγιάσματι κυρίου ἱερέα καὶ προφήτην

29517 **אֶשֶׁר-טַפַּחְתִּי** **1 טַפַּחְתִּי** Verb - Piel Perfect - first person common singular 1) to extend, spread, trip, take quick little steps; 1a) (Piel); 1a1) to spread out; 1a2) to carry on the palms, dandle; 1a3) to rear children **2946 טַפַּחְתִּי טַפַּח** Lamentations

2:22 כב תִּקְרָא כִּיּוֹם מוֹעֵד מְנוּרֵי מִסְבִּיב. וְלֹא הָיָה בְּיוֹם אֶף-יְהוָה פָּלִיט {פ}
22 Thou hast called, as in {פ}
the day of a solemn assembly, my terrors on every side, and there was
none in the day of the LORD'S anger that escaped or remained; those
that I have dandled and brought up hath mine enemy consumed.' {P}

Lam 2:22 ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ οὐκ ἐγένοντο ἐν ἡμέρᾳ ὀργῆς κυρίου ἀνασφύζομενος καὶ καταλελειμμένος ὥς ἐπεκράτησα καὶ ἐπλήθυνα ἐχθροῦς μου πάντας

29519 **טָפַלּוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to smear, plaster over, stick, glue 2950 **טָפַלּוּ** Psalm 119:69; **טָפַלּוּ עָלַי שִׁקָּר זִדִּים**; **אֲנִי, בְּכָל-לֵב אָצַר מִמּוֹדִיעִי**. 69 The proud have forged a lie against me;

but I with my whole heart will keep Thy precepts. Psalms 119:69
 118:69 ἐπληθύνθη ἐπ' ἐμέ ἀδικία ὑπερηφάνων ἐγὼ δὲ ἐν ὅλῃ καρδίᾳ μου ἐξερευνήσω
 τὰς ἐντολάς σου

29520 תַּפְּלִי-שָׁקֵר Verb - Qal Participle - masculine plural construct 1)

כב הִיֵּשׁ מִגִּשְׁמִים 1652 to smear, plaster over, stick, glue Jeremiah 14:22
בְּהַבְלֵי הַגּוֹיִם מִגִּשְׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רֶגְבִּים; הֲלֹא אַתָּה־הוּא יְהוָה
22 Are there any among the vanities of the nations that can cause rain? or can the
heavens give showers? Art not Thou He, O LORD our God, and do we
not wait for Thee? For Thou hast made all these things. {P} Jer 14:22

Ἐπερμείας 14:22 μὴ ἔστιν ἐν εἰδώλοις τῶν ἐθνῶν ὑερίζων καὶ εἰ ὁ οὐρανὸς δώσει πλησμονὴν αὐτοῦ οὐχὶ σὺ εἰ αὐτός καὶ ὑπομενοῦμέν σε ὅτι σὺ ἐποίησας πάντα ταῦτα

29523 **שַׁפָּט** 1 Noun - masculine singular 1) scribe, official, marshal 2951 **שַׁפָּט**

כו שְׂאוּ-גַם בְּאֶרֶץ, תִּקְעוּ שׁוֹפָר בְּגוֹיִם קִדְּשׁוּ עָלֶיהָ גּוֹיִם- Jeremiah 51:27 טַבָּסָר
 -הַשְּׁמִיעוּ עָלֶיהָ מִמְּלָכוֹת אֲרָרֻט, מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ עָלֶיהָ טַבָּסָר, הָעֲלוּ-סוֹס
 27 Set ye up a standard in the land, blow the horn among כִּילָק סָמָר.

the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her;

cause the horses to come up as the rough canker-worm. Jer 51:27 Ἱερεμίας
28:27 ἄρατε σημεῖον ἐπὶ τῆς γῆς σαλπίζατε ἐν ἔθνεσιν σάλπιγγι ἀγιάσατε ἐπ' αὐτήν

ἔθνη παραγγείλατε ἐπ' αὐτήν βασιλείαις ἀραρατ παρ' ἐμοῦ καὶ τοῖς ἀσχαναζαίοις ἐπιστήσατε ἐπ' αὐτήν βελοστάσεις ἀναβιβάσατε ἐπ' αὐτήν ἵππον ὡς ἀκρίδων πλῆθος
29524 **טָפַשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to be

gross, be insensitive, be fat 2954 **טָפַשׁ טָפַשׁ** Psalm 119:70 **ע טָפַשׁ כַּחֲלֵב לִבָּם;**

70 Their heart is gross like fat; but I delight in

Thy law. Psa 119:70 Ψαλμοί 118:70 ἐτυρώθη ὡς γάλα ἡ καρδία αὐτῶν ἐγὼ δὲ τὸν νόμον σου ἐμελέτησα

29525 **תַּפְתָּ** 1 Noun proper - feminine singular Taphath = [ornament]; 1) the

daughter of Solomon who was married to Ben-Abinadab 2955 **תַּפְתָּ תַּפְתָּ** 1 Kings

4:11 **יֵא בֶן־אַבִּינָדָב, כָּל־נֶפֶת דֹּאֵר; תַּפְתָּ. בֵּת־שְׁלֹמֹה, הָיְתָה לוֹ, לְאִשָּׁה. {ס}**

11 the son of Abinadab, in all the region of Dor; he had Taphath the

daughter of Solomon to wife; {S} 1 Kings 4:11 Βασιλειῶν Γ' 4:11 χιναναδαβ

καὶ ἀναφαθι ἀνὴρ ταβληθ θυγάτηρ σαλωμων ἦν αὐτῷ εἰς γυναῖκα εἷς

29526 **טָרַד** 1 Verb - Qal Participle - masculine singular 1) to pursue, chase, be

continuous; 1a) (Qal) dripping (participle) 1891 **מִהַבְלִים הָבֵל** Jeremiah 23:16 **טז**

כֹּה־אָמַר יְהוָה צְבָאוֹת, אֶל־תִּשְׁמְעוּ עַל־דִּבְרֵי הַנְּבִאִים הַנִּבְּאִים לָכֶם־מִהַבְלִים

16 Thus saith the LORD of hosts: Harken not unto the words of the prophets that prophesy unto

you, they lead you unto vanity; they speak a vision of their own heart,

and not out of the mouth of the LORD. Jer 23:16 Ἱερεμίας 23:16 οὕτως λέγει

κύριος παντοκράτωρ μὴ ἀκούετε τοὺς λόγους τῶν προφητῶν ὅτι ματαιοῦσιν ἑαυτοῖς

ὁρασιν ἀπὸ καρδίας αὐτῶν λαλοῦσιν καὶ οὐκ ἀπὸ στόματος κυρίου

29528 **טָרְחָכֶם** 1 Noun - masculine singular construct | second person masculine

plural 1) burden 2960 **טָרַח טָרַחכֶם** Deuteronomy 1:12 **יב אֵיכָה אֶשָּׂא, לְבָדִי,**

12 How can I myself alone bear your

cumbrance, and your burden, and your strife? Deu 1:12 Δευτερονόμιον 1:12

πὼς δυνήσομαι μόνος φέρειν τὸν κόπον ὑμῶν καὶ τὴν ὑπόστασιν ὑμῶν καὶ τὰς ἀντιλογίας ὑμῶν

29531 **טָרִים** 1 Noun - masculine plural 1) row; 1a) row, course (of building); 1b)

row (of jewels) 2905 **טָרִים טָרִים** 1 Kings 7:20 **כ וּכְתָרַת, עַל־שְׁנֵי הָעַמּוּנִים, גַּם־ טָרִים טָרִים**

מִמַּעַל מִלְעֲמַת הַבֵּטֶן, אֲשֶׁר לְעֵבֶר שִׁבְכָה (הַשְּׂבָכָה); וְהָרְמוּנִים מֵאֲתֵים טָרִים

20 And there were capitals above also upon

the two pillars, close by the belly which was beside the network; and

the pomegranates were two hundred, in rows round about upon each

capital. 1 Kings 7:20 Βασιλειῶν Γ' 7:9 καὶ μέλαθρον ἐπ' ἀμφοτέρων τῶν στύλων καὶ

ἐπάνωθεν τῶν πλευρῶν ἐπίθεμα τὸ μέλαθρον τῷ πάχει

29534 **טָרַף** 1 Verb - Qal Perfect - third person masculine singular 1) to tear, rend,

pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be

torn in pieces; 1d) (Hiphil) to provide food 2963 **טָרַף טָרַף** Job 16:9 **ט אָפּוּ טָרַף,**

9 He hath torn me in

His wrath, and hated me; He hath gnashed upon me with His teeth;

mine adversary sharpeneth his eyes upon me. Job 16:9 Ἰώβ 16:10 ἀκίσιν

ὀφθαλμῶν ἐνήλατο ὁξεῖ ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί

* 16:9 ὁργῇ χρησάμενος κατέβαλέν με ἔβρυσεν ἐπ' ἐμὲ τοὺς ὀδόντας βέλη πειρατῶν
αὐτοῦ ἐπ' ἐμοὶ ἔπεσεν

29538 **טָרַף** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food 2963 **טָרַף** Genesis 44:28 כַּח וַיֵּצֵא הָאָחָד, מֵאֵתִי, וְאָמַר, אֶךְ טָרַף טָרַף; וְלֹא רָאִיתִיו, עַד־הַנֶּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since; Ge 44:28 | 44:28 καὶ ἐξῆλθεν ὁ εἷς ἀπ' ἐμοῦ καὶ εἶπατε ὅτι θηριόβρωτος γέγονεν καὶ οὐκ εἶδον αὐτὸν ἔτι καὶ νῦν

29539 **טָרַף** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food **טָרַף** 2963 **טָרַף** Genesis 37:33 **לֹג וַיִּכְיֶרְהָ וַיֹּאמֶר כְּתָנֶת בְּנִי, חֵיהָ רָעָה אֶכְלָתָהּ; טָרַף טָרַף, יוֹסֵף.** 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.' Ge 37:33 | 37:33 καὶ ἐπέγνω αὐτὸν καὶ εἶπεν χιτῶν τοῦ υἱοῦ μου ἐστὶν θηρίον πονηρὸν κατέφαγεν αὐτόν θηρίον ἤρπασεν τὸν ἰωσήφ

29542 טָרֵפוֹ 1 טָרֵפוֹ Noun - masculine singular construct | third person
masculine singular 1) prey, food, leaf; 1a) prey; 1b) food; 1c) leaf 2964 טָרַף
Isaiah 31:4 אָמַר יְהוָה אֱלֹהֵי כַּאֲשֶׁר יִהְיֶה הָאָרֶץ וְהַכֶּפֶר עַל־טָרְפוֹ, רַק
אֲשֶׁר יִקְרָא עָלָיו מָלֵא רָעִים, מִקְוֵלִים לֹא יִחַת, וּמִתְמוּנָם לֹא יַעֲנֶה; כֵּן, יִרְדּוּ
4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey,
though a multitude of shepherds be called forth against him, will not be
dismayed at their voice, nor abase himself for the noise of them; so will
the LORD of hosts come down to fight upon mount Zion, and upon the
hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ
λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκραῖξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ
ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλεθὺς τοῦ θυμοῦ ἐπτοήθησαν οὕτως
καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

29543 כָּל־טְרָפִי 1 טְרָפִי Adjective - masculine plural construct 1) freshly picked, freshly plucked, fresh-plucked 2965 טְרָפִי טָרַף Ezekiel 17:9 ט אָמַר, כֹּה אָמַר אֲדֹנָי יְהוֹה־תְּצַלֵּחַ; תִּלּוֹא אֶת־שָׂרְשֶׁיהָ יִנְתַּק וְאֶת־פְּרִיָּהּ יְקַוֶּס וַיִּבֶשׁ, כָּל־טְרָפִי 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof. Eze 17:9 Ἰεζεκιήλ 17:9 διὰ τοῦτο εἰπόν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς

29544 **טָרַף** 1 Verb - Qal Participle - masculine plural construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food **מִהַקְרִבֵּין קָרַב** 7127 Ezra 6:10 יִדְיִי

10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons. Ezra 6:10 ἵνα ὧσιν προσφέροντες εὐωδίας τῷ θεῷ τοῦ οὐρανοῦ καὶ προσεύχωνται εἰς ζωὴν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ

29545 **טָרַף** 1 Noun - masculine singular construct | second feminine singular 1)

prey, food, leaf; 1a) prey; 1b) food; 1c) leaf 2964 **טָרַף** Nahum 2:14 יְד

הִנְנִי אֵלֶיךָ, נָאִם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בַעֲשָׁן רֶכֶבָּהּ, וּכְפִירֶיךָ תֹאכַל חֶרֶב; 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no

more be heard. {P} Nahum 2:13 Ναούμ 2:14 ἰδοὺ ἐγὼ ἐπὶ σέ λέγει κύριος παντοκράτωρ καὶ ἐκκαύσω ἐν καπνῷ πληθός σου καὶ τοὺς λέοντάς σου καταφάγεται ῥομφαία καὶ ἐξολεθρεύσω ἐκ τῆς γῆς τὴν θήραν σου καὶ οὐ μὴ ἀκουσθῇ οὐκέτι τὰ ἔργα σου

29546 **טַרְפִּלְיָא** 1 Noun proper - masculine singular Tarpelites = [they of the fallen

(or wondrous) mountain]; 1) the group of Assyrian colonists who were planted in the cities of Samaria after the captivity of the northern kingdom of Israel; identity uncertain 2967 **טַרְפִּלְיָא** Ezra 4:9 ט

אֲדִין רְחוּם בְּעַל-טַעַם, וְשִׁמְשִׁי **טַרְפִּלְיָא** וְאַפְרַסְתְּכֵיָא **טַרְפִּלְיָא** אֶפְרַסְיָא, אֲרַכְיָא (אֲרַכְיָא) סַפְרָא, וְשָׂאֵר, בְּנוֹת־הַחַיִּים דִּינִיָּא וְאַפְרַסְתְּכֵיָא **טַרְפִּלְיָא** אֶפְרַסְיָא, אֲרַכְיָא (אֲרַכְיָא) עֲלִמְיָא.

9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

Ezra 4:9 Ἐσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι ἀφαρσαθαχάιοι ταρφαλλαῖοι ἀφαρσαῖοι ἀρχυαῖοι βαβυλωνῖοι σουσαναχάιοι οἱ εἰσιν ἡλαμαῖοι

29549 **יָאָבַד-הוּן** 1 Verb - Piel Imperfect - third person masculine singular 1)

perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **יָאָבַד**

3 ג איש-אהב חכמה, ישמח אביו; ורעה זונות. **יָאָבַד-הוּן**. Proverbs 29:3

Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance. Prv 29:3 Παροιμίαι 29:3 ἀνδρὸς φιλοῦντος σοφίαν εὐφραίνεται πατὴρ αὐτοῦ ὃς δὲ ποιμαίνει πόρνas ἀπολεῖ πλοῦτον

29550 **יָאָבַד** 1 Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **יָאָבַד**

Ecclesiastes 9:18 יח טוֹבָה חֲכָמָה, מִכָּלִי קָרֵב; וְחוּטָא אֶחָד, יֹאבֵד טוֹבָה

18 Wisdom is better than weapons of war; but one sinner

destroyeth much good. Eccl 9:18 Ἐκκλησιαστής 9:18 ἀγαθὴ σοφία ὑπὲρ σκεύη πολέμου καὶ ἁμαρτάνων εἷς ἀπολέσει ἀγαθωσύνην πολλήν

29551 יֹאבֵדוּ 1 Verb - Qal Imperfect Jussive - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed

7 יֵאָבֵדוּ, תֵּאֲמְרוּן לְהוֹם, אֱלֹהֵיָא, דִּי־שָׁמַיָא Jeremiah 10:11

11 Thus shall ye say unto them: 'The gods that have not made the heavens and

the earth, these shall perish from the earth, and from under the

heavens.' {S} Jer 10:11 Ἱερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοί οἱ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου

29555 יֹאבֵדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 יֹאבֵדוּ אֶבְרָהָם, לֹא יֹאבֵדוּ לְשִׁמְעַע אֱלֹהֵי־כִי־ Eze 3:7

7 אֵינָם אֲבִים, לְשִׁמְעַע אֱלֹהֵי: כִּי כָל־בֵּית יִשְׂרָאֵל, חֲזָקִי־מִצַּח וּקְשִׁי־לֵב הָמָּה.

But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart. Eze 3:7 Ἱεζεκιήλ 3:7 ὁ δὲ οἶκος τοῦ ἰσραηλ οὐ μὴ θελήσωσιν εἰσακοῦσαί σου διότι οὐ βούλονται εἰσακοῦειν μου ὅτι πᾶς ὁ οἶκος ἰσραηλ φιλόνηκοί εἰσιν καὶ σκληροκάρδιοι

29556 יֹאבֵד־נֶץ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) (Hiphil) to fly (to move wings); soar up, to fledge 82 יֹאבֵד־נֶץ, כּוֹ הַמְּבִינֶתָּהּ, יֹאבֵד־נֶץ; יִפְרֹשׁ כַּנְּפוֹ לְתִימָן. Job 39:26

26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south? Job 39:26 Ἰώβ

39:26 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον

29557 יֹאבֵד־תִּי 1 Verb - Qal Perfect - first person common singular 1) (Qal) to long, long for, desire 2968 יֹאבֵד־תִּי, וְאֶשְׁאַפָּהּ: Psalm 119:131

131 I opened wide my mouth, and panted; for I

longed for Thy commandments. Psa 119:131 Ψαλμοί 118:131 τὸ στόμα μου ἤνοιξα καὶ εἴλκυσα πνεῦμα ὅτι τὰς ἐντολάς σου ἐπεπόθουν

29558 אִם־יֹאדִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red 119 יֹאבֵד־תִּי, וְאֶשְׁאַפָּהּ: Psalm 119:131

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29558 אִם־יֹאדִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red 119 יֹאבֵד־תִּי, וְאֶשְׁאַפָּהּ: Psalm 119:131

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29561 **יֶאֱהָבֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **יֶאֱהָבֵנִי אֱהָב** 157 Genesis 29:32 **לֵב וַתַּהַר לְאֵהָ וַתֵּלֶד**

בֶּן. וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעִנְיִי־כִי עָתָה, יֶאֱהָבֵנִי. 32 And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction;

for now my husband will love me.' Ge 29:32 | 29:32 καὶ συνέλαβεν λεία καὶ ἔτεκεν υἱὸν τῷ ἰακώβ ἐκάλεσεν δὲ τὸ ὄνομα αὐτοῦ ρουβὴν λέγουσα διότι εἶδέν μου κύριος τὴν ταπείνωσιν νῦν με ἀγαπήσει ὁ ἀνὴρ μου

29562 **יֶאֱהִיל** 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to be clear, shine **יֶאֱהִיל יֶאֱהִיל** 166 Job 25:5 **וְלֹא הָיָה עֶד-יָרֵחַ, וְלֹא**

יֶאֱהִיל; וְכֹכָבִים, לֹא־זָכוּ בְּעִינָיו. 5 Behold, even the moon hath no brightness, and the stars are not pure in His sight; Job 25:5 **יָוֵב 25:5 εἰ**

σελήνη συντάσσει καὶ οὐκ ἐπιφάσκει ἄστρα δὲ οὐ καθαρὰ ἐναντίον αὐτοῦ

29563 **יְאוֹשִׁיָּהוּ** 1 Noun proper - masculine singular Josiah = |whom Jehovah heals; 1) son of Amon by Jedidah who succeeded his father to the throne of Judah and reigned for 31 years; his reign is noteworthy for the great revivals back to the worship of Jehovah which he led; 2) a returned exile and son of Zephaniah at whose house took place the solemn and symbolical crowning of Joshua the high priest in the time of Zechariah the prophet **יְאוֹשִׁיָּהוּ יְאוֹשִׁיָּהוּ** 2977 Jeremiah

א בְּרֵאשִׁית, מִמְּלֶכֶת יְהוֹיָקִים בֶּן־יְאוֹשִׁיָּהוּ־מֶלֶךְ יְהוּדָה: הָיָה תְּדַבֵּר הַזֶּה, 27:1

אֶל־יְרֵמְיָה, מֵאֵת יְהוָה, לֵאמֹר. 1 In the beginning of the reign of

Jehoiakim the son of Josiah, king of Judah, came this word unto

Jeremiah from the LORD, saying: Jer 27:1 **Ἱερεμίας 27:**

29566 **יֶאֱזִינוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) **יֶאֱזִינוּ הָאָזְנוּ** 238 Psalm 135:17 **יִזְאוֹנִים לָהֶם, וְלֹא יֶאֱזִינוּ; אֶף, אֵין־יֶשֶׁר־רוּחַ בְּפִיהֶם.**

17 They have ears, but they hear not; neither is there any breath in their mouths. Psa 135:17 **Ψαλμοί 134:17**

ὅτι ἔχουσιν καὶ οὐκ ἐνωτισθήσονται ῥίνας ἔχουσιν καὶ οὐκ ὀσφρανθήσονται χεῖρας ἔχουσιν καὶ οὐ ψηλαφήσουσιν πόδας ἔχουσιν καὶ οὐ περιπατήσουσιν οὐ φωνήσουσιν ἐν τῷ λάρυγγι αὐτῶν οὐδὲ γάρ ἐστιν πνεῦμα ἐν τῷ στόματι αὐτῶν

29568 **יֶאֱזַרְנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) **יֶאֱזַרְנִי אָזַר** 247 Job 30:18 **יָח בְּרֶב־כֹּחַ, יִתְחַפֵּשׂ**

לְבוּשִׁי; כִּפִּי כְתָנֹתַי יֶאֱזַרְנִי. 18 By the great force [of my disease] is my

garment disfigured; it bindeth me about as the collar of my coat. Job

30:18 **יָוֵב 30:18 ἐν πολλῇ ἰσχύϊ ἐπελάβετό μου τῆς στολῆς ὥσπερ τὸ περιστόμιον τοῦ χιτῶνός μου περιέσχεν με**

29569 **יֶאֱחֹז** 1 Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened

270 יֶאֱחֹז אָחֹז Job 18:9 **יַחֲזֹק עָלָיו צָמִים**. 9 A gin shall take him by the heel, and a snare shall lay hold on him. Job 18:9 Ἰώβ 18:9 ἔλθοισαν δὲ ἐπ' αὐτὸν παγίδες κατισχύσει ἐπ' αὐτὸν διψῶντας

29570 **יֶאֱחֹזֶנָּה** 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **270 יֶאֱחֹזֶנָּה אָחֹז** Jeremiah 13:21 **כֹּא מֶה־ תֹּאמְרִי בִּי־יִפְקֹד עָלֶיךָ וְאַתָּה לַמִּדָּת אָתָּם עָלֶיךָ אֵלֶּפִים לְרֹאשׁ הָלוֹא חֲבָלִים יֶאֱחֹזֶנָּה** 21 What wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained against thee?

Shall not pangs take hold of thee, as of a woman in travail? Jer 13:21

Ἰερεμίας 13:21 τί ἐρεῖς ὅταν ἐπισκέπτωνταί σε καὶ σὺ ἐδίδαξας αὐτοὺς ἐπὶ σὲ μαθήματα εἰς ἀρχὴν οὐκ ὠδίνεις καθέξουσίν σε καθὼς γυναῖκα τίκτουςαν

29571 **יֶאֱחֹזֶנָּה** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **270 יֶאֱחֹזֶנָּה אָחֹז** Isaiah 13:8 **ח וְנִבְהָלוּ צִירִים וְחֲבָלִים יֶאֱחֹזֶנָּה כִּי־לָדָה**

8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame. Isa 13:8 Ἡσαΐας 13:8 καὶ ταραχθήσονται οἱ πρέσβεις καὶ ὠδίνεις αὐτοὺς ἕξουσιν ὡς γυναῖκός τικτούσης καὶ συμφοράσουσιν ἕτερος πρὸς τὸν ἕτερον καὶ ἐκστήσονται καὶ τὸ πρόσωπον αὐτῶν ὡς φλόξ μεταβαλοῦσιν

29572 **יֶאֱחֹזֶנִי** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **270 יֶאֱחֹזֶנִי אָחֹז** Job 30:16 **טז וְעַתָּה--עָלַי תִּשְׁתַּפֵּךְ נַפְשִׁי יֶאֱחֹזֶנִי יְמֵי־עֲנִי** 16 And now my soul is poured out within me; days of

affliction have taken hold upon me. Job 30:16 Ἰώβ 30:16 καὶ νῦν ἐπ' ἐμὲ ἐκχυθήσεται ἡ ψυχή μου ἔχουσιν δέ με ἡμέραι ὀδυνῶν

29573 **יֶאֱחֹזְמוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened **270 יֶאֱחֹזְמוּ אָחֹז** Exodus 15:15 **טו אָז נִבְהָלוּ אֱלֹפֵי {ר} אֲדֹמִים-- {ס} אֵילֵי מוֹאָב יֶאֱחֹזְמוּ רָעַד; {ס} נִמְנוּ. {ס} כָּנְעָן. {ס} {ר} 15 Then were the chiefs of Edom affrighted;**

the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away. Exo 15:15 Ἐξοδος 15:15 τότε ἔσπευσαν ἡγεμόνες εδωμ καὶ ἄρχοντες μωαβιτῶν ἔλαβεν αὐτοὺς τρόμος ἐτάκησαν πάντες οἱ κατοικοῦντες χαναναίαν

29575 **יָאָטַם** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) **יָאָטַם אָטַם** Psalm 58:5 **הַ חֲמַת-לָמוֹ, כְּדַמּוֹת חֲמַת-**

5 **נָחַשׁ; כְּמוֹ-פֶתֶן חֲרַשׁ, יָאָטַם אָזְנוֹ.** Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear; Psa 58:4 **Ψαλμοί 57:5** **θυμὸς αὐτοῖς κατὰ τὴν ὁμοίωσιν τοῦ ὄφεως ὥσει ἀσπίδος κωφῆς καὶ βυούσης τὰ ὠτα αὐτῆς**

29579 **יָאִירוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) **יָאִירוּ אֹזֶר** 215

ב דִּבֶּר, אֶל-אַהֲרֹן, וְאֶמְרָתָּ, אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרוֹת, אֶל-מוֹל Numbers 8:2 **בְּיָמֵי הַמִּנְחָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת.** 'Speak unto Aaron, and say unto him:

When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.' Num 8:2 **Αριθμοί 8:2** **λάλησον τῷ ααρων καὶ ἐρεῖς πρὸς αὐτόν ὅταν ἐπιτιθῇς τοὺς λύχνους ἐκ μέρους κατὰ πρόσωπον τῆς λυχνίας φωτισοῦσιν οἱ ἑπτὰ λύχνοι**

29580 **יָאָכַל** 1 Verb - Peal Imperfect - third person masculine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) **יָאָכַל אָכַל** Daniel 4:30 **ל בֵּה-שִׁעָתָא, מִלְתָּא** **סַפַּת עַל-נְבוּכַדְנֶצַּר, וּמִן-אֲנָשָׁא טָרִיד, וְעִשְׂבָּא כְתוּרִין יָאָכַל וּמַטְל שְׁמַיָּא נִשְׁמָה** **יְצַטְבַּע--עַד דִּי שַׁעְרָה כְּנִשְׁרִין רַבָּה, וּטְפְרוּהִי כְצַפְרִין.** 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like

birds' claws. Dan 4:33 **Δανιήλ 4:33** **ἕως δὲ πρὸς πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδοносор βασιλεὺ βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ ναβουχοδοносор βασιλεὺς βαβυλῶνος ἑπτὰ ἔτη ἐπεδήθην χόρτον ὡς βοὺν ἐψώμισάν με καὶ ἀπὸ τῆς γλῶσσης τῆς γῆς ἤσθιον καὶ μετὰ ἔτη ἑπτὰ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἤξιωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὥσει λέοντος ἡλλοιώθη ἡ σάρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπόνοιαί με εἰλήφασιν καὶ διὰ χρόνου ὕπνος με ἔλαβε πολὺς καὶ νυσταγμὸς ἐπέπεσέ μοι**

29586 **יָאָכְלוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **יָאָכְלוּ אָכַל** 398 **יָג וְאֶת-אַלְהָה תִּשְׁקָצוּ מִן-הָעוֹף, לֹא יָאָכְלוּ שָׂקָץ הֵם: אֶת-הַנֶּשֶׁךְ, וְאֶת-** 11:13

הָעֲזִינִיָּהּ. וְאֵת. הַפֶּרֶס, 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray; Lev 11:13 Λευιτικόν 11:13 καὶ ταῦτα βδελύξεσθε ἀπὸ τῶν πετεινῶν καὶ οὐ βρωθήσεται βδέλυγμά ἐστὶν τὸν ἀετὸν καὶ τὸν γρυπα καὶ τὸν ἀλῖαιετον

29589 **יֹאכְלוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **יֹאכְלוּהָ אֶכֶל** Leviticus 6:9; וְהִנּוּתָּרְתָּ מִמֶּנָּה. יֹאכְלוּ אֶתְהָרָן וּבְנָיו; 9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without

leaven in a holy place; in the court of the tent of meeting they shall eat it. Lev 6:16 Λευιτικόν 6:9 τὸ δὲ καταλειφθὲν ἀπ' αὐτῆς ἔδεται ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ ἄζυμα βρωθήσεται ἐν τόπῳ ἁγίῳ ἐν αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου ἔδονται αὐτήν

29590 **יֹאכְלוּם** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **יֹאכְלוּם אֶכֶל** Ezekiel 44:29 הֵמָּה. יְהִיזְבֵּה וְהַחֲטָאת וְהַזֶּזֶם. הֵמָּה 29 The meal-offering, and the sin-offering, and the guilt-offering, they, even they, shall eat; and every

devoted thing in Israel shall be theirs. Eze 44:29 Ἰεζεκιήλ 44:29 καὶ τὰς θυσίας καὶ τὰ ὑπὲρ ἁμαρτίας καὶ τὰ ὑπὲρ ἀγνοίας οὗτοι φάγονται καὶ πᾶν ἀφόρισμα ἐν τῷ ἱσραὴλ αὐτοῖς ἔσται

29591 **יֹאכְלוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **יֹאכְלוּן אֶכֶל**

Deuteronomy 18:1 **אֵל לֹא יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל־שִׁבְט לְוִי, חֵלֶק וְנַחֲלָה--עִם־** 1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall

eat the offerings of the LORD made by fire, and His inheritance. Deu 18:1
 Δευτερονόμιον 18:1 οὐκ ἔσται τοῖς ἱερεῦσιν τοῖς λευίταις ὅλη φυλῇ λευι μερίς οὐδὲ
 κλῆρος μετὰ ἰσραὴλ καρπώματα κυρίου ὁ κλῆρος αὐτῶν φάγονται αὐτά

29592 **יֹאכְלוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic
 nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to
 eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
 slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
 drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men);
 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
 (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)
 to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **יֹאכְלוּן אָכַל**

Deuteronomy 4:28 **וְעַבְדֶּתֶם שָׂם אֱלֹהִים. מַעֲשֵׂה יָדֵי אָדָם: עֵץ וְאֶבֶן--אֲשֶׁר כח**
 28 And there ye shall
 serve gods, the work of men's hands, wood and stone, which neither see,

nor hear, nor eat, nor smell. Deu 4:28 Δευτερονόμιον 4:28 καὶ λατρεύσετε ἐκεῖ
 θεοῖς ἐτέροις, ἔργοις χειρῶν ἀνθρώπων ξύλοις καὶ λίθοις οἳ οὐκ ὄψονται οὐδὲ μὴ
 ἀκούσωσιν οὔτε μὴ φάγωσιν οὔτε μὴ ὀσφρανθῶσιν

29594 **יֹאכְלֶמוּ** 1 Verb - Qal Imperfect - third person masculine singular | third
 person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat
 (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume
 (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy
 (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b)
 (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3)
 to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
 to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
 consume 398 **יֹאכְלֶמוּ אָכַל** Exodus 15:7 **ז וּבָרַב נְאוֹנָה, תַּהֲרֹס {ר} קָמִיָּה; יֹאכְלֶמוּ אָכַל**

{ס} 7 And in the greatness of Thine
 excellency Thou overthrowest them that rise up against Thee; Thou

sendest forth Thy wrath, it consumeth them as stubble. Exo 15:7 Ἐξοδος
 15:7 καὶ τῷ πληθῇ τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους ἀπέστειλας τὴν ὀργὴν
 σου καὶ κατέφαγεν αὐτοὺς ὡς καλὰ μῆλον

29599 **יֹאֲלֶה** 1 Verb - Piel Imperfect - third person masculine singular 1) to learn;
 1a) (Qal) to learn; 1b) (Piel) to teach 502 **יֹאֲלֶה אֶלֶף** Job 15:5 **ה כי יֹאֲלֶה עֲוֹנָה**
 5 For thine iniquity teacheth thy mouth, and

thou choosest the tongue of the crafty. Job 15:5 Ἰώβ 15:5 ἔνοχος εἶ ῥήμασιν
 στόματός σου οὐδὲ διέκρινας ῥήματα δυναστῶν

29602 **יֹאֲמֵן** 1 Verb - Hiphil Imperfect Jussive - third person masculine
 singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be
 faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c)
 pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be
 carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting;
 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful,
 trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a)
 stand firm; 1c1b) trust, believe 539 **יֹאֲמֵן אָמֵן** Job 15:31 **לא אֶל-יֹאֲמֵן בְּשׁוֹ נִתְעָה: יֹאֲמֵן אָמֵן**
 31 Let him not trust in vanity, deceiving himself;

for vanity shall be his recompense. Job 15:31 Ἰώβ 15:31 μὴ πιστευέτω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ

29603 **יָאֲמֵן** 1 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 **יָאֲמֵן אָמֵן** 1 Kings 8:26 כּו וְעִתָּהּ, אֱלֹהֵי יִשְׂרָאֵל--

26 Now **יָאֲמֵן נָא, דְּבַרְיְךָ (דְּבַרְךָ), אֲשֶׁר דְּבַרְתָּ, לְעַבְדְּךָ דָּוִד אָבִי.** therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father. 1 Kings 8:26 Βασιλειῶν Γ' 8:26 καὶ νῦν κύριε ὁ θεὸς ἰσραὴλ πιστωθήτω δὴ τὸ ῥῆμά σου τῷ δαυὶδ τῷ πατρί μου

29605 **יָאֲמֵן** 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **יָאֲמֵן אָמֵן** Genesis 25:23 כּג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גַיִם בְּבֶטְנְךָ, וְשְׁנֵי לְאָמִים, מִמֶּעֶיךָ יִפְרְדּוּ; וְלֵאמֹם מְלֵאִם יֵאֲמֵן, וְרַב יַעֲבֹד.

23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the

younger. Ge 25:23 | 25:23 καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

29606 **יָאֲמֵן** 1 Verb - Piel Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 **יָאֲמֵן אָמֵן** Amos 2:14 יד וְאֶבֶד מְנוּס **יָאֲמֵן אָמֵן**

14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the

mighty deliver himself; Amos 2:14 Ἀμός 2:14 καὶ ἀπολεῖται φυγὴ ἐκ δρομέως καὶ ὁ κραταιὸς οὐ μὴ κρατήσῃ τῆς ἰσχύος αὐτοῦ καὶ ὁ μαχητὴς οὐ μὴ σώσῃ τὴν ψυχὴν αὐτοῦ

29609 **יָאֲמַר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **יָאֲמַר אָמַר** Isaiah 4:3 ג וְהָיָה הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלַם--קְדוֹשׁ, יֹאמַר לוֹ: כָּל-הַכְּתוּב לַחַיִּים, בִּירוּשָׁלַם.

3 And it shall come to pass, that he that is left in

Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in Jerusalem; Isa 4:3 Ἡσαΐας 4:3 καὶ ἔσται τὸ ὑπολειφθὲν ἐν σιων καὶ τὸ καταλειφθὲν ἐν ιερουσαλημ ἅγιοι κληθήσονται πάντες οἱ γραφέντες εἰς ζωὴν ἐν ιερουσαλημ

29612 **יָאָמַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **559 יָאָמַר אָמַר** Genesis

31:8 ח אִם-כֹּה יֹאמַר, נִקְדִּים יְהוָה שְׂכָרְךָ--וַיִּלְדוּ כָל-הַצֹּאן, נִקְדִּים; וְאִם-כֹּה עָקְדִים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock

streaked. Ge 31:8 | 31:8 ἐὰν οὕτως εἶπῃ τὰ ποικίλα ἔσται σου μισθός καὶ τέξεται πάντα τὰ πρόβατα ποικίλα ἐὰν δὲ εἶπῃ τὰ λευκὰ ἔσται σου μισθός καὶ τέξεται πάντα τὰ πρόβατα λευκά

29615 **יִמְרוּךְ** 1 **יָאָמַרְךָ** Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch **559 יָאָמַרְךָ אָמַר** Psalm 139:20 כ אֲשֶׁר יִמְרוּךְ, לְמִזְמָה; נִשּׂוּא 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

Psa 139:20 Ψαλμοί 138:20 ὅτι ἐρεῖς εἰς διαλογισμὸν λήμψονται εἰς ματαιότητα τὰς πόλεις σου

29616 **יֵאָנֶה** 1 **לֹא-יֵאָנֶה** Verb - Pual Imperfect - third person masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet **579 יֵאָנֶה אָנֶה** Proverbs 12:21 כֹּא לֹא-יֵאָנֶה לְצַדִּיק 21 There shall no mischief befall the

righteous; but the wicked are filled with evil. Prv 12:21 Παροιμίαι 12:21 οὐκ ἀρέσει τῷ δικαίῳ οὐδὲν ἄδικον οἱ δὲ ἀσεβεῖς πλησθήσονται κακῶν

29617 **יֵאָנֶה** 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) **584 יֵאָנֶה אָנֶה** Proverbs

29:2 ב בְּרִבּוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבְמִשַּׁל רָשָׁע, יֵאָנֶה עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh. Prv 29:2 Παροιμίαι 29:2 ἐγκωμιαζομένων δικαίων εὐφρανθήσονται λαοὶ ἀρχόντων δὲ ἀσεβῶν στένουσιν ἄνδρες

29618 **יֵאָנֶה** 1 **פֶּן-יֵאָנֶה** Verb - Qal Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) **599 יֵאָנֶה אָנֶה** Psalm 2:12 ב נִשְׁקוּ-בָר, פֶּן- יֵאָנֶה וְתִאָּבְדוּ דֶּרֶךְ-- כִּי-יִבְעַר כְּמַעַט אַפּוֹ: אֲשֶׁרִי, כָּל-חֹסֵי בּוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}

Happy are all they that take refuge in Him. {P} Psa 2:12 Ψαλμοί 2:12

δράξασθε παιδείας μήποτε ὀργισθῇ κύριος καὶ ἀπολεῖσθε ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῇ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ

29619 **יָאֵן֑** 1 Verb - Qal Imperfect - third person masculine singular 1) to cry,

groan; 1a) (Qal) to cry, lament; 1b) (Niphal) to make lamentation 602 **יָאֵן֑ אֵן֑**

נב לכן הנה ימים באים, נאם יהוה, ופקדתי, על פסיליה; Jeremiah 51:52

52 Wherefore, behold, the days come, saith the

LORD, that I will do judgment upon her graven images; and through all

her land the wounded shall groan. Jer 51:52 Ἱερεμίας 28:52 διὰ τοῦτο ἰδοὺ

ἡμέραι ἔρχονται λέγει κύριος καὶ ἐκδικήσω ἐπὶ τὰ γλυπτὰ αὐτῆς καὶ ἐν πάσῃ τῇ γῇ αὐτῆς πεσοῦνται τραυματαί

29624 **יֹאסְפוּ֑** 1 Verb - Niphal Imperfect - third person masculine plural |

paragogic nun 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather,

collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the

rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to

assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers;

1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);

1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2)

to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered;

1e) (Hithpael) to gather oneself or themselves 622 **יֹאסְפוּ֑ אֶסְרָ֑** Psalm 104:22 כב

22 The sun ariseth, they slink

away, and couch in their dens. Psa 104:22 Ψαλμοί 103:22 ἀνέτειλεν ὁ ἥλιος καὶ

συνήχθησαν καὶ ἐν ταῖς μάνδραις αὐτῶν κοιτασθήσονται

29625 **יֹאסְפָ֑** 1 Verb - Qal Imperfect - third person masculine singular | second

person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to

gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring

up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to

assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers;

1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);

1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2)

to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered;

1e) (Hithpael) to gather oneself or themselves 622 **יֹאסְפָ֑ אֶסְרָ֑** Isaiah 58:8 ח א

יִבְקַע כְּשַׁחַר אוֹרָה, וְאֶרְכָּתֶךָ מִהֵרָה תִצְמַח; וְהָלַךְ לִפְנֶיךָ צִדְקָה, כְּבוֹד יְהוָה

8 Then shall thy light break forth as the morning, and thy

healing shall spring forth speedily; and thy righteousness shall go before

thee, the glory of the LORD shall be thy rearward. Isa 58:8 Ἡσαίας 58:8

τότε ῥαγήσεται πρόμιον τὸ φῶς σου καὶ τὰ ἰάματά σου ταχὺ ἀνατελεῖ καὶ

προπορεύεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

29626 **יֹאסְפָ֑** 1 Verb - Qal Imperfect - third person masculine singular | first

person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to

gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring

up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to

assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers;

1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);

1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2)

to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered;

1e) (Hithpael) to gather oneself or themselves 622 **יֹאסְפָ֑ אֶסְרָ֑** Psalm 27:10 י כִּי

10 For though my father and my mother

have forsaken me, the LORD will take me up. Psa 27:10 Ψαλμοί 26:10 ὅτι ὁ πατήρ μου καὶ ἡ μήτηρ μου ἐγκατέλιπόν με ὁ δὲ κύριος προσελάβετό με

29627 **יָאָסַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631

יָאָסַר אֶחָאָב, בְּמִי, 1 Kings 20:14

וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינֹת; וַיֹּאמֶר מִי־יָאָסַר הַמְּלָחָמָה,

וַיֹּאמֶר אָתָּה. 14 And Ahab said: 'By whom?' And he said: 'Thus saith the

LORD: By the young men of the princes of the provinces.' Then he said:

'Who shall begin the battle?' And he answered: 'Thou.' 1 Kings 20:14

Βασιλειῶν Γ' 21:14 καὶ εἶπεν αχααβ ἐν τίνι καὶ εἶπεν τάδε λέγει κύριος ἐν τοῖς παιδαρίοις τῶν ἀρχόντων τῶν χωρῶν καὶ εἶπεν αχααβ τίς συνάψει τὸν πόλεμον καὶ εἶπεν σύ

29628 **יָאָסַר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631

יֵשׁ אַם־כְּנִים אֲתֵם־אַחֲיֶכֶם Genesis 42:19

19 if

ye be upright men, let one of your brethren be bound in your prison-

house; but go ye, carry corn for the famine of your houses; Ge 42:19 |

42:19 εἰ εἰρηνικοὶ ἐστε ἀδελφὸς ὑμῶν εἰς κατασχεθῆτω ἐν τῇ φυλακῇ αὐτοῖς δὲ βαδίσατε καὶ ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν

29629 **יָאָסְרוּנִי** 1 Verb - Qal Imperfect - third person masculine plural | first

person common singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631

יָאָסְרוּנִי אֱלִיהֶ־אִם־אָסֹר יֹאסְרוּנִי בַעֲבָתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה 16:11

11 And he said unto her: 'If

they only bind me with new ropes wherewith no work hath been done,

then shall I become weak, and be as any other man.' Jdgs 16:11 Κριταί

16:11 καὶ εἶπεν πρὸς αὐτήν ἐὰν δεσμεύοντες δήσωσίν με ἐν καλωδίοις καινοῖς οἷς οὐκ ἐγένετο ἐν αὐτοῖς ἔργον καὶ ἀσθενήσω καὶ ἔσομαι ὡς εἰς τῶν ἀνθρώπων

29630 **יָאָסְרוּנִי** 1 Verb - Qal Imperfect - third person masculine plural |

first person common singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631

יָאָסְרוּנִי אֱלִיהֶ, שְׁמִשּׁוֹן, אִם־יֹאסְרוּנִי בַשֶּׁבַע יִתְּרִים לַחִים, אֲשֶׁר לֹא־ 16:7

7 And Samson said unto her: 'If they

bind me with seven fresh bowstrings that were never dried, then shall I

become weak, and be as any other man.' Jdgs 16:7 Κριταί 16:7 καὶ εἶπεν πρὸς αὐτὴν σαμψων ἔάν δήσωσίγ με ἐν ἑπτὰ νευρέαις ὑγραίς μὴ διεφθαρμέναις καὶ ἄσθενήσω καὶ ἔσομαι ὡς εἷς τῶν ἀνθρώπων

29631 **יָאָפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644

אָפֶה Ezekiel 46:20 **אֶת־יְבִשְׁלוֹ-שָׁם הַכֹּהֲנִים, אֶת־הָאֵשׁ וְאֶת־הַחֹטְאֹת: אֲשֶׁר יָאָפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הַחֹצֵר.** 20 And he said unto me: 'This is the place

where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into

the outer court, to sanctify the people.' Eze 46:20 Ἰεζεκιήλ 46:20 καὶ εἶπεν πρὸς με οὗτος ὁ τόπος ἐστίν οὗ ἐψησουσιν ἐκεῖ οἱ ἱερεῖς τὰ ὑπὲρ ἀγνοίας καὶ τὰ ὑπὲρ ἁμαρτίας καὶ ἐκεῖ πέψουσι τὸ μαννα τὸ παράπαν τοῦ μὴ ἐκφέρειν εἰς τὴν αὐλὴν τὴν ἑξωτερικὴν τοῦ ἁγιάζειν τὸν λαόν

29632 **יֵאָצֵר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured 686

יַחַד וְהָיָה סִחְרָהּ וְאֶתְנַנָּהּ, קָדַשׁ לַיהוָה--לֹא יֵאָצֵר, יֵאָצֵר אֶצֶר 686 וְלֹא יִחְסֹן: כִּי לִישָׁבִים לִפְנֵי יְהוָה, יְהִיָּה סִחְרָהּ, לֶאֱכֹל לְשִׁבְעָהּ, וְלִמְכָסָּהּ {פ} 18 And her gain and her hire shall be holiness to the

LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately

clothing. {P} Isa 23:18 Ἡσαΐας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἔναντι κυρίου πάντα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολὴν μνημόσυνον ἔναντι κυρίου

29637 **יֵאָרְנוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 707

הַ בִּיצֵי צִפְעוֹנֵי בִקְעוֹ, וְקוֹרֵי יֵאָרְנוּ אֶרְגָּן 707 הָאֵכֹל מִבִּיצֵיהֶם יָמוּת, וְהַזִּוּרָה תִּבְקַע אֶפְעָה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs

dieth, and that which is crushed breaketh out into a viper. Isa 59:5 Ἡσαΐας 59:5 ὥσπερ ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὐρίον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

29638 **יְאָרִי** 1 **יְאָרִי** Noun - masculine singular construct | first person common singular 1) river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c) watercourses; 1d) shafts (mining); 1e) river (in general) 2975

גַּדְבָּר וְאֶמְרָתָ כַּהֲאָמַר אֶרְנִי יְהוָה, הִנְנִי עָלֶיךָ פֹּרְעָה יְאָרִי מִלֶּךְ-מִצְרַיִם, הַתַּנִּים הַגְּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאָרָיו: אֲשֶׁר אָמַר לִי יְאָרִי, וְאֲנִי 3 speak, and say: Thus saith the Lord GOD: behold, I am

against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have

made it for myself. Eze 29:3 Ἰεζεκιήλ 29:3 καὶ εἰπόν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ τὸν δράκοντα τὸν μέγαν τὸν ἐγκαθήμενον ἐν μέσῳ ποταμῶν αὐτοῦ τὸν λέγοντα ἐμοί εἰσιν οἱ ποταμοί καὶ ἐγὼ ἐποίησα αὐτούς

יב לא תרצת, {ס} לא תנאת; {ס} לא Exodus 20:12 יארבון ארד 748

{ס} תִּנּוּב, 12 Thou shalt not murder.

{S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S}

Thou shalt not bear false witness against thy neighbour. {S} Exo 20:12

Ἐξοδος 20:12 τίμα τὸν πατέρα σου καὶ τὴν μητέρα ἵνα εὖ σοι γένηται καὶ ἵνα μακροχρόνιος γένῃ ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι

29649 יֶאֱרָךְ 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic

nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 יֶאֱרָךְ

ב לַמֶּעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לְשָׁמֵר אֶת־כָּל־חֻקֹּתָיו אֶרֶךְ Deuteronomy 6:2

וּמִצְוֹתָיו אֲשֶׁר אֶנְכִּי מְצַוְךָ, אֹתָהּ וּבְנֶךָ וּבִן־בְּנֶךָ, כָּל יְמֵי חַיֶּיךָ וְלִמְעַן, יֶאֱרָךְ

.יְמֶיךָ. 2 that thou mightest fear the LORD thy God, to keep all His

statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may

be prolonged. Deu 6:2 Δευτερονόμιον 6:2 ἵνα φοβῇσθε κύριον τὸν θεὸν ὑμῶν

φυλάσσεσθαι πάντα τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοι σήμερον σὺ καὶ οἱ υἱοί σου καὶ οἱ υἱοὶ τῶν υἱῶν σου πάσας τὰς ἡμέρας τῆς ζωῆς σου ἵνα μακροημερεύσητε

29650 יֹאָשׁ 1 Noun proper - masculine singular Joash = [given by the Lord]; 1)

son of king Ahaziah and the 8th king of Judah; 2) son of king Jehoahaz and the 12th king of the northern kingdom of Israel; 3) father of Gideon; 4) a son of king Ahab; 5) a descendant of Shelah the son of Judah; either the son of Shelah or the son of Jokim; 6) son of Shemaah of Gibeah who resorted to David at Ziklag 3101

א בֶּן־שִׁבְעֵ שָׁנִים, יֹאָשׁ בְּמַלְכוֹ, וְאַרְבָּעִים שָׁנָה, 2 Chronicles 24:1 יֹאָשׁ

.שִׁבְעָה. 1 Joash was seven years old

when he began to reign; and he reigned forty years in Jerusalem; and

his mother's name was Zibiah of Beer-sheba. 2Chr 24:1 2η Χρονικών 24:1 ὧν

ἐπτά ἐτῶν ἰωᾶς ἐν τῷ βασιλεῦσαι αὐτὸν καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῇ μητρὶ αὐτοῦ σαβία ἐκ βηρσαβε

29651 יְאֹשִׁיָּהּ 1 Noun proper - masculine singular Josiah = [whom Jehovah heals];

1) son of Amon by Jedidah who succeeded his father to the throne of Judah and

reigned for 31 years; his reign is noteworthy for the great revivals back to the

worship of Jehovah which he led; 2) a returned exile and son of Zephaniah at

whose house took place the solemn and symbolical crowning of Joshua the high

priest in the time of Zechariah the prophet 2977 יְאֹשִׁיָּהּ Zechariah 6:10 יְאֹשִׁיָּהּ

לָקוּת, מֵאֵת הַגּוֹלָה, מִחֻלְדַּי, וּמֵאֵת טוֹבִיָּהּ וּמֵאֵת יְדַעְיָהּ; וּבָאתָ אִתָּהּ, בַּיּוֹם

.לָקוּת, מֵאֵת הַגּוֹלָה, מִחֻלְדַּי, וּמֵאֵת טוֹבִיָּהּ וּמֵאֵת יְדַעְיָהּ; וּבָאתָ אִתָּהּ, בַּיּוֹם 10 'Take of them of

the captivity, even of Heldai, of Tobijah, and of Jedaiah, that are come from Babylon; and come thou the same day, and go into the house of

Josiah the son of Zephaniah; Zec 6:10 Ζαχαρίας 6:10 λαβὲ τὰ ἐκ τῆς

αἰχμαλωσίας παρὰ τῶν ἀρχόντων καὶ παρὰ τῶν χρησίμων αὐτῆς καὶ παρὰ τῶν ἐπεγνωκότων αὐτήν καὶ εἰσελεύσῃ σὺ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὸν οἶκον ἰωσίου τοῦ σοφονίου τοῦ ἡκοντος ἐκ βαβυλῶνος

29656 יֵאָשֶׁר 1 יֵאָשֶׁר qere; kethib; Verb - Pual Imperfect - third person

masculine singular homonym 2 kethib 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight

on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833 יִהְיֶה, יִשְׁמְרֵהוּ וַיַּחֲיֵהוּ-- Psalm 41:2 יֵאָשֶׁר אֲשֶׁר יִשְׁמְרֵהוּ וַיַּחֲיֵהוּ-- Psalm 41:2 יֵאָשֶׁר אֲשֶׁר יִשְׁמְרֵהוּ וַיַּחֲיֵהוּ-- Psalm 41:2

3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies. 0

29657 יֵאָשֶׁר וַיַּחֲיֵהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833 יִהְיֶה שְׁמוֹ, לְעוֹלָם-- לְפָנַי Psalm 72:17 יֵאָשֶׁר וַיַּחֲיֵהוּ אֲשֶׁר 833

17 May his name endure for ever; may his name be continued as long as the sun; {N}

may men also bless themselves by him; may all nations call him happy.

Psa 72:17 Ψαλμοί 71:17 ἔστω τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας πρὸ τοῦ ἡλίου διαμενεῖ τὸ ὄνομα αὐτοῦ καὶ εὐλογηθήσονται ἐν αὐτῷ πᾶσαι αἱ φυλαὶ τῆς γῆς πάντα τὰ ἔθνη μακαριοῦσιν αὐτόν

29658 יָאֵתָהּ 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to

pertain to, befit, be befitting 2969 יָאֵתָהּ יָאֵתָהּ Jeremiah 10:7 מִי לֹא יִרְאֶה מֶלֶךְ

7 הַגּוֹיִם, כִּי לֹךְ יָאֵתָהּ: כִּי בְכָל-חֲכָמֵי הַגּוֹיִם וּבְכָל-מְלָכֹתָם, מֵאִין כְּמוֹךָ.

Who would not fear Thee, O king of the nations? For it befitteeth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee. Jer 10:7 Ἰερεμίας 10:

29660 יָאֵתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) (Niphal)

to consent, agree 225 יָאֵתוּ אוֹתָם Genesis 34:22 כָּב אֶד-בְּזֹאת יָאֵתוּ לָנוּ הָאֲנָשִׁים,

22 לְשִׁבְתָּ אִתָּנוּ--לְהִיּוֹת, לָעַם אֶחָד: בְּהַמּוֹל לָנוּ כָּל-זָכָר, בְּאִשֶּׁר הֵם נִמְלִים.

Only on this condition will the men consent unto us to dwell with us,

to become one people, if every male among us be circumcised, as they

are circumcised. Ge 34:22 | 34:22 μόνον ἐν τούτῳ ὁμοιωθήσονται ἡμῖν οἱ ἄνθρωποι τοῦ κατοικεῖν μεθ' ἡμῶν ὥστε εἶναι λαὸν ἓνα ἐν τῷ περιτέμνεσθαι ἡμῶν πᾶν ἀρσενικόν καθὰ καὶ αὐτοὶ περιτέμνηται

29662 יָאֵתָרִי 1 Noun proper - masculine singular Jeaterai = |whom Jehovah leads|;

1) a Gershonite Levite, son of Zerah 2979 יָאֵתָרִי יָאֵתָרִי 1 Chronicles 6:6 וַיּוֹאֶח

6 Joah his son, Iddo his son, Zerah

his son, Jeatherai his son. 1Chr 6:21 1η Χρονικών 6:6 ιωαχ υἱὸς αὐτοῦ αδδὶ υἱὸς αὐτοῦ ζαρα υἱὸς αὐτοῦ ιεθρι υἱὸς αὐτοῦ

29665 יָבֹאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to

ט וַיִּתְּנֵהוּ בַּסּוּגָר בַּחֲחִים, Ezekiel 19:9 **יבאהו בוא 935** be introduced, be put
וַיִּבְאֵהוּ אֶל־מֶלֶךְ בָּבֶל; יבֹּאֵהוּ, בַּמְּצֻדוֹת. לְמַעַן לֹא־יִשְׁמַע קוֹלוֹ עוֹד, אֶל־הָרִי
{פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel.

{P} Eze 19:9 Ἰεζεκιήλ 19:9 καὶ ἔθεντο αὐτὸν ἐν κημῷ καὶ ἐν γαλεάγρα ἦλθεν πρὸς βασιλέα, βαβυλῶνος καὶ εἰσήγαγεν αὐτὸν εἰς φυλακὴν ὥπως μὴ ἀκουσθῇ ἡ φωνὴ αὐτοῦ ἐπὶ τὰ ὄρη τοῦ ἱσραήλ

29666 **יבאהו בוא 935** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **יבאהו בוא 935** Exodus 22:12

יב אם־טָרַף יִטָּרַף, יבֹּאֵהוּ Exodus 22:12 **יבאהו בוא 935** {פ} 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn. {P} Exo 22:13 Ἐξοδος 22:12 ἐὰν δὲ θηριάλωτον γένηται ἄξει αὐτὸν ἐπὶ τὴν θήραν καὶ οὐκ ἀποτείσει

29667 **יבאו בוא 935** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **יבאו בוא 935** 1 Kings 5:8

וַהֲשֹׁעֲרִים וַהֲתָבֹן, לְסוּסִים וּלְרֶכֶשׁ־יִבְאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָׁם, אִישׁ.
{ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S} 1 Kings 4:28 Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ᾗ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

29669 **יבאון בוא 935** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **יבאון בוא 935** Psalm 95:11 אֶל־אֲשֶׁר־נִשְׁבַּעְתִּי בְּאַפִּי; אֶם־יִבְאוּ, אֶל־

מִנִּיחָתִי. 11 Wherefore I swore in My wrath, that they should not enter into My rest. {P} Psa 95:11 Ψαλμοί 94:11 ὥς ὥμοσα ἐν τῇ ὀργῇ μου εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου

29670 **יְבֹאוּנִי** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **יְבֹאוּנִי בֹא** Psalm 119:77 **עַז יְבֹאוּנִי רַחֲמֶיךָ וְאַחֲיָה: כִּי-תוֹרַתְךָ,**

77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight. *Psa 119:77* *Ψαλμοί 118:77* ἐλθέτωσάν μοι οἱ οἰκτιρμοί σου καὶ ζήσομαι ὅτι ὁ νόμος σου μελέτη μου ἐστίν

29672 **יְבֹאֶךָ** 1 **כִּי-יְבֹאֶךָ** Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **יְבֹאֶךָ בֹא** Exodus 13:11 **יָא וְהָיָה כִּי-יְבֹאֶךָ יְהוָה, אֶל-**

11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee, *Exo 13:11*

Ἐξοδος 13:11 καὶ ἔσται ὡς ἂν εἰσαγάγῃ σε κύριος ὁ θεός σου εἰς τὴν γῆν τῶν χαναναίων ὃν τρόπον ὥμοσεν τοῖς πατράσιν σου καὶ δώσει σοι αὐτήν

29673 **יְבֹאֶנּוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **יְבֹאֶנּוּ בֹא** Proverbs 28:22 **כִּב נִבְהֵל לְהוֹן--אִישׁ, רָע**

22 He that hath an evil eye hasteneth

after riches, and knoweth not that want shall come upon him. *Prv 28:22* *Παροιμίαι 28:22* σπεύδει πλουτεῖν ἀνὴρ βάσκανος καὶ οὐκ οἶδεν ὅτι ἐλεήμων κρατήσῃ αὐτοῦ

29674 **יְבֹגֵד** 1 **אֶל-יְבֹגֵד** Verb - Qal Imperfect - third person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend **898** **יְבֹגֵד בָּגַד** Malachi 2:15 **טו וְלֹא- אָתָּד עָשָׂה, וּשְׂאָר רֵיחַ לוֹ, וּמָה הָאָתָּד, מִבְּקֵשׁ זָרַע אֱלֹהִים; וְנִשְׁמַרְתֶּם.**

15 And not one hath done so who had exuberance of spirit! For what seeketh the one? a seed given of

God. Therefore take heed to your spirit, and let none deal treacherously

against the wife of his youth. *Mal 2:15* *Μαλαχίας 2:15* καὶ οὐκ ἄλλος ἐποίησεν καὶ ὑπόλειμμα πνεύματος αὐτοῦ καὶ εἶπατε τί ἄλλο ἄλλ' ἢ σπέρμα ζητεῖ ὁ θεός καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν καὶ γυναῖκα νεότητός σου μὴ ἐγκαταλίπη

that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S} Ezra 10:8

Ἐσδρας 10:8 καὶ πᾶς ὃς ἂν μὴ ἔλθῃ εἰς τρεῖς ἡμέρας ὥς ἡ βουλή τῶν ἀρχόντων καὶ τῶν πρεσβυτέρων ἀναθεματισθήσεται πᾶσα ἡ ὑπαρξίς αὐτοῦ καὶ αὐτὸς διασταλήσεται ἀπὸ ἐκκλησίας τῆς ἀποικίας

29680 **יִבְהִלֵּהוּ** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **יִבְהִלֵּהוּ בָהֶל 926** Daniel 11:44 מִדְּיָשָׁמְעוֹת מִמִּזְרַח וּמִמַּצְפוֹן; וַיֵּצֵא בְּחֵמָא גְּדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44

But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away

man Dan 11:44 Δανιήλ 11:44 καὶ ἀκοὴ ταραξέει αὐτὸν ἀπὸ ἀνατολῶν καὶ βορρᾶ καὶ ἐξελεύσεται ἐν θυμῷ ἰσχυρῷ καὶ ῥομφαίᾳ ἀφανίσει καὶ ἀποκτεῖναι πολλούς

29681 **יִבְהִלֵּנָהּ** 1 **אֶל-יִבְהִלֵּנָהּ** Verb - Piel Imperfect Jussive - third person masculine plural | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) **יִבְהִלֵּנָהּ בָהֶל 927** Daniel 5:10 י מִלְּכָתָא--לְקַבֵּל מִלִּי מִלְּכָא וְרַבְּרָנֹהִי. לְבֵית מִשְׁתָּא עֲלֵלַת (עֲלַת); עֲנַת מִלְּכָתָא וְאַמְרַת. מִלְּכָא לְעֵלְמִין חַיִּי--אֶל-יִבְהִלֵּנָהּ רַעֲיוֹנָהּ, וַיִּוִּיךְ. 10 Now the queen by reason of the words of the

king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let

thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

29682 **יִבְהִלֵּנָהּ** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **יִבְהִלֵּנָהּ בָהֶל 926** Psalm 104:29 כֹּחַ תִּסְתִּיר פָּנָיָהּ, יִבְהִלֵּנָהּ: תִּסָּף רִיחָם, יִנָּעוּן; וְאֶל-עַפְרָם יִשְׁבִּיבִן. 29 Thou hidest Thy face, they vanish;

{N} Thou withdrawest their breath, they perish, and return to their dust.

Psa 104:29 Ψαλμοί 103:29 ἀποστρέψαντος δέ σου τὸ πρόσωπον ταραχθήσονται ἀντανελεῖς τὸ πνεῦμα αὐτῶν καὶ ἐκλείουσιν καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν

29683 **יִבְהִלֵּנָהּ** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) **יִבְהִלֵּנָהּ בָהֶל 927** Daniel 5:6 ו אֲדִין מִלְּכָא וְרַעֲיוֹנָהּ יִבְהִלֵּנָהּ; וְקִטְרֵי חַרְצָה מִשְׁתָּרִין, וְאַרְכָּבְתָּהָ דָּא לְדָא נִקְשָׁן. 6 Then the king's countenance was changed in him, and his

thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another. Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιωθῆναι καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἔξανεσθη καὶ ἔωρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

29684 **יִבְהִלְךָ** 1 Verb - Piel Imperfect Jussive - third person masculine singular | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) 927 **יִבְהִלְךָ בָּהֶל** Daniel 4:16

טז אֲדִין דְּנִיָּאל דִּי־שְׁמָהּ בִּלְטַשְׁצַר, אֲשֵׁתוּמָם כְּשָׁעָה חָדָה, וְרַעֲיוֹנָהּ, יִבְהִלְנָה; עָנָה מֶלֶכָא וְאָמַר, בִּלְטַשְׁצַר חֲלָמָא וּפְשָׂרָא אֶל־יִבְהִלְךָ, עָנָה בִּלְטַשְׁצַר 16 Then

Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the

interpretation thereof to thine adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἁλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πρᾶξι βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

29685 **יִבְהִלְמוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **יִבְהִלְמוּ בָּהֶל** Psalm 2:5 ה' אֵין יִדְבָּר אֱלִימוּ בְּאִפּוֹ;

5 Then will He speak unto them in His wrath, and

affright them in His sore displeasure: Psalms 2:5 Ψαλμοί 2:5 τότε λαλήσει πρὸς αὐτοὺς ἐν ὀργῇ αὐτοῦ καὶ ἐν τῷ θυμῷ αὐτοῦ ταράξει αὐτούς

29686 **יִבְהִלְנָה** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) 927 **יִבְהִלְנָה בָּהֶל** Daniel 4:16

טז אֲדִין דְּנִיָּאל דִּי־שְׁמָהּ בִּלְטַשְׁצַר, אֲשֵׁתוּמָם כְּשָׁעָה חָדָה, וְרַעֲיוֹנָהּ, יִבְהִלְנָה; עָנָה מֶלֶכָא וְאָמַר, בִּלְטַשְׁצַר חֲלָמָא וּפְשָׂרָא אֶל־יִבְהִלְךָ, עָנָה בִּלְטַשְׁצַר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנְאִיךָ (לְשִׁנְאָךְ) וּפְשָׂרָה לַעֲרִיךָ (לְעֶרְךָ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἁλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πρᾶξι βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

29688 **יָבוּז** 1 **כִּי־יָבוּז** Verb - Qal Imperfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward 936 **יָבוּז** **בוּז** Proverbs 23:9 **ט בְּאָזְנִי כְסִיל, אֶל־תִּדְבֹּר: כִּי־יָבוּז, לְשֹׁכֵל**
9 Speak not in the ears of a fool; for he will despise the **מְלִידָה**.

wisdom of thy words. Prv 23:9 Παροιμίαι 23:9 εἰς ὧτα ἄφρονος μηδὲν λέγε μήποτε
μυκτηρίσῃ τοὺς συνετοὺς λόγους σου

29692 יְבוּלָם 1 Noun - masculine singular construct | third person masculine plural
1) produce, fruit, produce (of the soil) 2981 יְבוּלָם יְבוּל Psalm 78:46 מוּ יִיתֶן

46 He gave also their increase unto the

caterpillar, and their labour unto the locust. Psa 78:46 Ψαλμοί 77:46 καὶ

ἔδωκεν τῇ ἐρυσίβῃ τὸν καρπὸν αὐτῶν καὶ τοὺς πόνους αὐτῶν τῇ ἀκρίδι

29695 יְבוּסִי 1 Noun proper - masculine singular Jebusite = [descendants of Jebus];

1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי יְבוּסִי 1 Chronicles 11:6 וַיֵּאמֶר דָּוִד

כָּל־מִכָּה יְבוֹסִי בְּרֹאשׁוֹנָה, יִהְיֶה לְרֹאשׁ וּלְשָׂר; וַיַּעַל בְּרֹאשׁוֹנָה יוֹאֵב בֶּן־

וַיֹּאמֶר דָּוִד לְצָרוּיָהּ יְהוָה וְלָרֵשֶׁת 6 And David said: 'Whosoever smiteth the Jebusites

first shall be chief and captain.' And Joab the son of Zeruiah went up

first, and was made chief. 1Chr 11:6 1η Χρονικών 11:6 καὶ εἶπεν δαυιδ πᾶς

τύπων ιεβουσαίων ἐν πρώτοις καὶ ἔσται εἰς ἄρχοντα καὶ εἰς στρατηγόν καὶ ἀνέβη ἐπ' αὐτὴν ἐν πρώτοις ιωαβ υἱὸς σαρουια καὶ ἐγένετο εἰς ἄρχοντα

29698 **יִבְאֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to

enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or

light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to

bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Herkol): 1c1) to be brought brought in; 1c2) to

be introduced, be put 935 **בואנו** בוא Job 15:21 **בשלום**, **באזניו**; **בשלום**, **באזניו**

שִׁוּרְד יְבוֹאֲנִי. 21 A sound of terrors is in his ears: in prosperity the

destroyer shall come upon him. Job 15:21 Ἰώβ 15:21 ὁ δὲ φόβος αὐτοῦ ἐν ὧσιν

αὐτοῦ ὅταν δοκῇ ἤδη εἰρηνεύειν ἥξει αὐτοῦ ἡ καταστροφή

29699 יִבְאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | first

person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to

enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or

light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in; *comes* to come in; rather *comes* to come bring near bring against br

bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophel); 1c1) to be brought brought in; 1c2)

upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 יְבֹאוּ בֹא** Isaiah 28:15 **טו כִּי אָמַרְתֶּם, כָּרְתָנוּ בְרִית**

אֶת־מֹות, וְעַם־שְׂאוֹל, עָשִׂינוּ חֻזָּה; שֵׁיט (שׁוֹט) שׁוֹטֵף כִּי־עִבֵּר (יַעֲבֹר) לֹא

15 Because ye have said: **כִּי שִׁמְנוּ כֶזֶב מַחֲסֵנוּ וּבִשְׁקָר נִסְתָּרְנוּ.** {פ}

'We have made a covenant with death, and with the nether-world are we

at agreement; when the scouring scourge shall pass through, it shall not

come unto us; for we have made lies our refuge, and in falsehood have

29704 **יָבוֹשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another **יָבוֹשׁ בְּיָשׁוּעַ** 954 Isaiah
 29:22 כֹּבֵלָה, כֹּבֵלָה אֶל־בֵּית יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־
 22 Therefore thus saith the LORD, **יָבוֹשׁ יַעֲקֹב**, וְלֹא עֲתָה פָּנָיו יִחְוָרוּ.

who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale; Isa 29:22 Ἡσαΐας 29:22 διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τὸν οἶκον ἰακωβ ὃν ἀφώρισεν ἐξ αβρααμ οὐ νῦν αἰσχυνθήσεται ἰακωβ οὐδὲ νῦν τὸ πρόσωπον μεταβαλεῖ ἰσραηλ

29705 **יָבוֹשׁוּ** 1 **לֹא-יָבוֹשׁוּ** Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another **יָבוֹשׁוּ** 954

Jeremiah 6:15 **טו הָבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; נָם-בּוֹשׁ לֹא-יָבוֹשׁוּ, נָם-הַכָּלִים לֹא** 15 **יָדְעוּ-לָכֵן יִפְּלוּ בַּנִּפְלִים בְּעַת-פְּקָדָתִים יִכְשְׁלוּ, אָמַר יְהוָה. {ס}** They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S} Jer 6:15 Ἰερεμίας 6:15 κατησχύνθησαν ὅτι ἐξελίποσαν καὶ οὐδ' ὥς καταισχυνόμενοι κατησχύνθησαν καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν διὰ τοῦτο πεσοῦνται ἐν τῇ πτώσει αὐτῶν καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται εἶπεν κύριος

29707 **יָבִיזוּם** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962

ט לָכֵן חִי-אֲנִי נֶאֱמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי- יָבִיזוּם Zephaniah 2:9 **מוֹאָב כְּסֹדֶם תִּהְיֶה וּבְנֵי עַמּוֹן כְּעַמָּרָה, מִמֶּשֶׁק חָרוֹל וּמִכְרָה-מָלַח וּשְׂמָמָה, מוֹאָב כְּסֹדֶם תִּהְיֶה וּבְנֵי עַמּוֹן כְּעַמָּרָה, מִמֶּשֶׁק חָרוֹל וּמִכְרָה-מָלַח וּשְׂמָמָה, 9** Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them. Zep 2:9 Σοφονίας 2:9 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραηλ διότι μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ αμμων ὡς γομορρα καὶ δαμασκὸς ἐκλελειμμένη ὡς θιμωνιά ἄλωνος καὶ ἠφανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπώνται αὐτούς καὶ οἱ κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούς

29708 **יָבִיזֹר** 1 Verb - Qal Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal) to scatter; 1b) (Piel) to scatter 967 **יָבִיזֹר** Daniel 11:24 **כֹּד**

בְּשָׁלוֹה וּבְמִשְׁמַנֵּי מְדִינָה, יָבֹא, וְעָשָׂה אֲשֶׁר לֹא-עָשׂוּ אֲבֹתָיו וְאֲבוֹת אֲבֹתָיו, בְּזָה וְשָׁלָל וּרְכוּשׁ לָהֶם יָבִיזֹר; וְעַל מִבְצָרִים יַחֲשֵׁב מִחֻשְׁבָּתָיו, וְעַד-עֵת.

In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only

until the time. Dan 11:24 Δανιήλ 11:24 ἐξάπινα ἐρημώσῃ πόλιν καὶ ποιήσῃ ὅσα οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ οὐδὲ οἱ πατέρες τῶν πατέρων αὐτοῦ προνομήν καὶ σκῦλα καὶ χρήματα αὐτοῖς δώσει καὶ ἐπὶ τὴν πόλιν τὴν ἰσχυρὰν διανοηθήσεται καὶ οἱ λογισμοὶ αὐτοῦ εἰς μάτην

29709 **יָבַחַן** 1 Verb - Niphal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **יָבַחַן אִיּוֹב עַד-נֶצַח**: Job 34:36 לוֹ אָבִי--יָבַחַן אִיּוֹב עַד-נֶצַח: 36 Would that Job were tried unto the end, because of his answering like wicked men. Job 34:36 Ἰώβ 34:36 οὐ μὴν δὲ ἀλλὰ μάθε ἰωβ μὴ δῶς ἔτι ἀνταπόκρισιν ὥσπερ οἱ ἄφρονες

29710 **יָבַחַן** 1 Verb - Qal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **יָבַחַן יְהוָה: וְרָשָׁע**. Psalm 11:5 הַ יְהוָה, צַדִּיק יָבַחַן: וְרָשָׁע. 5 The LORD trieth the righteous; but the wicked and him that loveth violence His soul hateth. Psa 11:5 Ψαλμοί 10:5 κύριος ἐξετάζει τὸν δίκαιον καὶ τὸν ἀσεβῆ ὁ δὲ ἀγαπῶν ἀδικίαν μισεῖ τὴν ἑαυτοῦ ψυχὴν

29711 **יָבַחְנוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **יָבַחְנוּ יְהוָה בְּשָׁמַיִם** Psalm 11:4 דַּ יְהוָה, בְּהִיכַל קִדְשׁוֹ-- יְהוָה, בְּשָׁמַיִם 4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men. Psa 11:4 Ψαλμοί 10:4 κύριος ἐν ναῷ ἁγίῳ αὐτοῦ κύριος ἐν οὐρανῷ ὁ θρόνος αὐτοῦ οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν τὰ βλέφαρα αὐτοῦ ἐξετάζει τοὺς υἱοὺς τῶν ἀνθρώπων

29713 **יָבַחַר** 1 **יָבַחַר** qere; Verb - Pual Imperfect - third person masculine singular kethib 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 **יָבַחַר בָּחַר** Ecclesiastes 9:4 אֲשֶׁר יִבְחַר (יָבַחַר), אֶל כָּל-הַחַיִּים יֵשׁ בְּטָחוֹן: כִּי-לְכָלֵּב חַי הוּא טוֹב, מִן-הָאֲרִיָּה הַמֵּת. 4 For to him that is joined to all the living there is

hope; for a living dog is better than a dead lion. Eccl 9:4 Ἐκκλησιαστής 9:4 ὅτι τίς ὃς κοινωνεῖ πρὸς πάντας τοὺς ζῶντας ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρὸν

29715 **יָבַחַר** 1 **יָבַחַר** qere; **יָבַחַר** kethib; Verb - Pual Imperfect - third person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **יָבַחַר בָּחַר** Ecclesiastes 9:4 אֲשֶׁר יִבְחַר (יָבַחַר), אֶל כָּל-הַחַיִּים יֵשׁ בְּטָחוֹן: כִּי-לְכָלֵּב חַי הוּא טוֹב, מִן-הָאֲרִיָּה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion. Eccl 9:4 Ἐκκλησιαστής 9:4 ὅτι τίς ὃς κοινωνεῖ πρὸς πάντας τοὺς ζῶντας ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρὸν

29716 **יִבְטֵא** 1 Verb - Piel Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly **981 יִבְטֵא בָטָא** Leviticus 5:4 **ד' אִו נִפְשׁ כִּי תִשָּׁבַע לְבִטָּא בְּשִׁפְתָּיִם לְהִרְעֵ אוֹ לְהִיטִיב. לְכָל אֲשֶׁר יִבְטֵא הָאָדָם בְּשִׁבְעָה--וְנִעַלְם מִמֶּנּוּ; וְהוּא-יִרְעֵ וְאָשֵׁם. לְאַחַת מֵאֵלֶּה.** 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and,

when he knoweth of it, be guilty in one of these things; Lev 5:4 Λευιτικόν 5:4 ἢ ψυχὴ ἢ ἂν ὁμολογήσῃ διαστέλλουσα τοῖς χείλεσιν κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἔαν διαστείλῃ ὁ ἄνθρωπος μεθ' ὅρκου καὶ λάθῃ αὐτὸν πρὸ ὀφθαλμῶν καὶ οὗτος γνῶ καὶ ἀμάρτη ἐν τι τούτων

29718 **יִבְטָח** 1 Verb - Qal Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless **982 יִבְטַח בָּטַח** Proverbs 28:1 **א נָסוּ וְאִין-רִדְּךָ רָשָׁע; וְצַדִּיקִים, כְּכַפִּיר יִבְטָח.** 1 The wicked flee when no man pursueth; but the righteous are secure as a young lion. Prv 28:1 Παροιμίαι 28:1 φεύγει ἀσεβῆς μηδενὸς διώκοντος δίκαιος δὲ ὥσπερ λέων πέποιθεν

29721 **יִבְיָאָה** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 יִבְיָאָה בּוֹא** Exodus 35:5 **ה קַחוּ מֵאֲתֶכֶם תְּרוּמָה, כָּל נָדִיב לְבָבוֹ. יִבְיָאָה אֵת תְּרוּמַת יְהוָה: זָהָב וְכֶסֶף, וְנִחְשָׁת. לַיהוָה.** 5 Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD'S offering: gold, and silver, and

brass; Exo 35:5 Ἐξοδος 35:5 λάβετε παρ' ὑμῶν αὐτῶν ἀφαίρεμα κυρίῳ πᾶς ὁ καταδεχόμενος τῇ καρδίᾳ οἴσουσιν τὰς ἀπαρχὰς κυρίῳ χρυσίον ἀργύριον χαλκόν

29723 **יִבְיָאוּם** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 יִבְיָאוּם בּוֹא** 1 Chronicles 9:28 **כח וַיִּמָּהֶם, עַל-כָּלִי 1**

28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out. 1Chr 9:28 1η Χρονικών 9:28 καὶ ἐξ αὐτῶν ἐπὶ τὰ σκεύη τῆς λειτουργίας ὅτι ἐν ἀριθμῷ εἰσοίσουσιν αὐτὰ καὶ ἐν ἀριθμῷ ἐξοίσουσιν αὐτά

29724 **יָבִיאֹן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

כֹּו וְשִׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה **יָבִיאֹן בּוֹא** 935 Exodus 18:26 וְכָל־הַדָּבָר הַקָּטָן יִשְׁפּוּטוּ הֵם. 26 And they judged the

people at all seasons: the hard causes they brought unto Moses, but

every small matter they judged themselves. Exo 18:26 Ἐξοδος 18:26 καὶ ἐκρίνοσαν τὸν λαὸν πᾶσαν ὥραν πᾶν δὲ ῥῆμα ὑπέρογκον ἀνεφέροσαν ἐπὶ μωσῆν πᾶν δὲ ῥῆμα ἐλαφρὸν ἐκρίνοσαν αὐτοί

29725 **יָבִיאֹנִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **יָבִיאֹנִי בּוֹא** 935 Psalm 43:3 וְשַׁלַּח־אוֹרְךָ וְאֱמִתְּךָ, הַמָּה 3 O send out Thy light

and Thy truth; let them lead me; {N} let them bring me unto Thy holy

mountain, and to Thy dwelling-places. Psa 43:3 Ψαλμοί 42:3 ἐξαπόστειλον τὸ φῶς σου καὶ τὴν ἀλήθειάν σου αὐτά με ὠδήγησαν καὶ ἡγαγόν με εἰς ὄρος ἁγίον σου καὶ εἰς τὰ σκαηνώματά σου

29727 **יָבִיאֵם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **יָבִיאֵם בּוֹא** 935 Numbers 27:17 וְאִשֶּׁר יֵצֵא לִפְנֵיהֶם, וְאִשֶּׁר יָבִיאֵם, וְאִשֶּׁר יוֹצִיאֵם, וְאִשֶּׁר יָבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כְּצֹאן, יִבֹּא לִפְנֵיהֶם, 17 who may go out before them, and who may

come in before them, and who may lead them out, and who may bring

them in; that the congregation of the LORD be not as sheep which have

no shepherd.' Num 27:17 Αριθμοί 27:17 ὅστις ἐξελεύσεται πρὸ προσώπου αὐτῶν καὶ ὅστις εἰσελεύσεται πρὸ προσώπου αὐτῶν καὶ ὅστις ἐξάξει αὐτοὺς καὶ ὅστις εἰσάξει αὐτοὺς καὶ οὐκ ἔστι ἡ συναγωγὴ κυρίου ὡσεὶ πρόβατα οἷς οὐκ ἔστιν ποιμὴν

29728 **יָבִיאָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to

bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **יביאנה בוא** Leviticus 4:32 **לב ואם-כִּבֵּשׁ יָבִיא קָרְבָּנוֹ**

32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish. Lev 4:32 Λευιτικόν 4:32 ἐὰν δὲ πρόβατον προσενέγκῃ τὸ δῶρον αὐτοῦ εἰς ἁμαρτίαν θήλυ ἄμωμον προσοίσει αὐτό

29733 **יבין** 1 **מה-יבין** Verb - Qal Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **995** **יבין בין** Proverbs 20:24 **כד מיהנה מצעדי-נָבֵר; ואָדָם, מֵה-**

24 A man's goings are of the LORD; how then can man look to his way? Prv 20:24 Παροιμίαι 20:24 παρὰ κυρίου εὐθύνεται τὰ διαβήματα ἀνδρὶ θνητὸς δὲ πῶς ἂν νοήσαι τὰς ὁδοὺς αὐτοῦ

29737 **יביעון** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth **5042**

ח הנה, יביעון בפיהם--חרבות, בשפתותיהם: כי-מי יביעון נבע Psalm 59:8 **8 Behold, they belch out with their mouth; swords are in their**

lips: 'For who doth hear?' Psa 59:7 Ψαλμοί 58:8 ἰδοὺ ἀποφθέγγονται ἐν τῷ στόματι αὐτῶν καὶ ῥομφαία ἐν τοῖς χεῖλεσιν αὐτῶν ὅτι τίς ἤκουσεν

29739 **יבישה** 1 Noun proper - feminine singular | third person feminine singular Jabesh = |dry|; n pr loc; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes'; n pr m; 2) father of Shallum, the 15th king of the northern kingdom **3003** **יבישה יבש** 1 Chronicles

10:12 **יב ויקומו, כל-איש חיל, וישאו את-גופת שאול ואת גופת בניו, וביאום יבישה; ויקברו את-עצמותיהם תחת האלה, ביבש, ויצומו, שבעת ימים.** 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones

under the terebinth in Jabesh, and fasted seven days. 1Chr 10:12 1η Χρονικῶν 10:12 καὶ ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἤνεγκαν αὐτὰ εἰς ιαβις καὶ ἔθαψαν τὰ ὀστᾶ αὐτῶν ὑπὸ τὴν δρῦν ἐν ιαβις καὶ ἐνήστευσαν ἑπτὰ ἡμέρας

29742 **יבכר** 1 **אשר-יבכר** Verb - Pual Imperfect - third person masculine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil) one bearing her first child **1069** **יבכר בכר** Leviticus 27:26 **כו אך-בכור אשר-יבכר**

26 ליהנה, בבקמה--לא-יקדיש איש, אתו: אם-שור אם-שה, ליהנה הוא.

Howbeit the firstling among beasts, which is born as a firstling to the LORD, no man shall sanctify it; whether it be ox or sheep, it is the LORD'S. Lev 27:26 Λευιτικόν 27:26 καὶ πᾶν πρωτότοκον ὃ ἂν γένηται ἐν τοῖς κτήνεσίν σου ἔσται τῷ κυρίῳ καὶ οὐ καθαγιαίσει οὐθεὶς αὐτό ἐάν τε μόσχον ἐάν τε πρόβατον τῷ κυρίῳ ἐστίν

29743 **יָבַר** 1 Verb - Piel Imperfect - third person masculine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child 1069 **יִבְרָא** Ezekiel 47:12

יִבְּרָא וְעַל-הַנָּחַל יַעֲלֶה עַל-שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל-עֵץ-מֵאֲכָל לֹא-יִבּוֹל עָלָיו וְלֹא-יִתֵּם פִּרְיוֹ, לְחִדְשָׁיו יִבְרָא--כִּי מִיָּמָיו, מִן-הַמִּקְדָּשׁ הַמֶּה יוֹצְאִים; וְהָיוּ (וְהָיָה) פִּרְיוֹ לְמֵאֲכָל, וְעָלָיו לְתִרּוּפָה. {פ}

And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P} Eze 47:12 Ἰεζεκιήλ 47:12

καὶ ἐπὶ τοῦ ποταμοῦ ἀναβήσεται ἐπὶ τοῦ χεῖλους αὐτοῦ ἔνθεν καὶ ἔνθεν πᾶν ξύλον βρώσιμον οὐ μὴ παλαιωθῇ ἐπ' αὐτοῦ οὐδὲ μὴ ἐκλίπῃ ὁ καρπὸς αὐτοῦ τῆς καινότητος αὐτοῦ πρωτοβολήσῃ διότι τὰ ὕδατα αὐτῶν ἐκ τῶν ἁγίων ταῦτα ἐκπορεύεται καὶ ἔσται ὁ καρπὸς αὐτῶν εἰς βρώσιν καὶ ἀνάβασις αὐτῶν εἰς ὑγίειαν

29744 **יָבַל** 1 **אֶת-יָבַל** Noun proper - masculine singular Jabal = |stream of water|; 1) the son of Lamech by Adah and brother of Jubal; described as the father of such as dwell in tents and have cattle 2989 **יָבַל** Genesis 4:20

כ וַתֵּלֶד עָדָה, יָבַל Genesis 4:20 And Adah bore Javal; he

was the father of such as dwell in tents and have cattle. Ge 4:20 | 4:20

καὶ ἔτεκεν ἀδα τὸν ἰωβελ οὗτος ἦν ὁ πατήρ οἰκούντων ἐν σκηναῖς κτηνοτρόφων

29745 **יָבַלָא** 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to wear away, wear out; 1a) to harass constantly (fig.) 1080 **יָבַלָא בָּלָא** Daniel 7:25

כָּה וּמַלְיָן, לְצַד עַלְיָא (עֲלָאָה) יְמַלְל, וּלְקַדְיָשִׁי עֲלִיּוֹנִין, יָבַלָא; וְיִסְבֵּר,

25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half

a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσεως καιροῦ

29746 **יָבַלָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full 1086 **יָבַלָה בָּלָה** Job

13:28 כַּח וְהוּא, כְּרֶקֶב יָבַלָה; כְּבִגְד, אֲכָלוּ עֵשׂ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten. Job 13:28 Ἰώβ 13:28 ὁ παλαιοῦται ἴσα ἄσκῳ ἢ ὥσπερ ἱμάτιον σητόβρωτον

29750 **יָבִילוּהָ** 1 Verb - Hiphil Imperfect - third person masculine plural | third person feminine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **יָבִילוּהָ יָבֵל** Isaiah 23:7; **זִהְיֹאת לָכֶם, עֲלִיזָה**; 7 **מִימֵי־קָדָם קָדְמָתָהּ יָבִילוּהָ רַגְלֶיהָ, מִרְחוֹק לָגוּר.** Is 23:7 Ἡσαΐας 23:7 οὐχ αὕτη ἦν ὑμῶν ἡ ὕβρις ἢ ἀπ' ἀρχῆς πρὶν ἢ παραδοθῆναι αὐτήν

29753 **יִבְלַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **יִבְלַע בָּלַע** Job 20:18; **יָח מְשִׁיב יָנַע, וְלֹא יִבְלַע;** 18 **כִּחִיל תְּמוּרָתוֹ, וְלֹא יַעֲלֶם.** Job 20:18 Ἰώβ 20:18 εἰς κενὰ καὶ μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γεύσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος

29754 **יִבְלַע** 1 Verb - Pual Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **יִבְלַע בָּלַע** Job 37:20; **כִּהְיִסְפַּר־לוֹ, כִּי אֶדְבֵּר;** 20 **אִם־אֶמַּר אִישׁ, כִּי יִבְלַע.** Job 37:20 Ἰώβ 37:20 μὴ βίβλος ἢ γραμματεὺς μοι παρέστηκεν ἵνα ἄνθρωπον ἐστηκὼς κατασιωπήσω

29755 **יִבְלַע** 1 Verb - Pual Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **יִבְלַע בָּלַע** 2 Samuel 17:16; **טַז וַעֲתָה שְׁלַחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אֶל־תֵּלֶן הַלִּילָה בְּעֶרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תִּעָבֹר־פֶּן יִבְלַע לַמֶּלֶךְ, וְלִכְל־הָעָם אֲשֶׁר אִתּוֹ.** 16 **Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up,**

and all the people that are with him.' 2Sm 17:16 2η Σαμουήλ 17:16 καὶ νῦν ἀποστείλατε ταχὺ καὶ ἀναγγείλατε τῷ δαυιδ λέγοντες μὴ αὐλισθῆς τὴν νύκτα ἐν ἀραβῶθ τῆς ἐρήμου καὶ γε διαβαίνων σπεῦσον μήποτε καταπίῃ τὸν βασιλέα καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ

29756 **יִבְלַע־אֶן** **יִבְלַע־** 1 Verb - Piel Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **יִבְלַע בָּלַע** Proverbs 19:28; **כַּח עֵד בְּלִיעֵל, יְלִיץ** 28 **מְשַׁפֵּט; וּפִי רֶשָׁעִים, יִבְלַע־אֶן.**

and the mouth of the wicked devoureth iniquity. Prv 19:28 Παροιμία 19:28 ὁ ἐγγυώμενος παῖδα ἄφρονα καθυβρίζει δικαίωμα στόμα δὲ ἀσεβῶν καταπίεται κρίσεις
 29757 **יִבְלַעְהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third

person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **יִבְלַעְהוּ בָלַע** 1104 Hosea

8:7 זְכֵי רוּחַ יִזְרְעוּ, וְסוּפָתָהּ יִקְצְרוּ; קִמָּה אֵין-לוֹ, צֶמַח בְּלִי יַעֲשֶׂה-קֶמַח-- 7 For they sow the wind, and they shall reap

the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up. Hos 8:7 Ὡσηέ 8:7 ὅτι ἀνεμόφθορα ἔσπειραν καὶ ἡ καταστροφή αὐτῶν ἐκδέξεται αὐτά δράγμα οὐκ ἔχον ἰσχὺν τοῦ ποιῆσαι ἄλευρον ἐὰν δὲ καὶ ποιήσῃ ἀλλότριοι καταφάγονται αὐτό

29759 **יִבְלַעֵם** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **יִבְלַעֵם בָלַע** 1104 Psalm 21:9

10 יְתִשִּׁיתֵמוּ, בְּתַנּוּר אֵשׁ-- לֵעַת פְּנִיךָ: יְהוָה, בָּאֵפוֹ יִבְלַעֵם; וְתֹאכְלֵם אֵשׁ. Thou shalt make them as a fiery furnace in the time of thine anger; {N}

the LORD shall swallow them up in His wrath, and the fire shall devour them. Ps 21:8 Ψαλμοί 20:9 εὐρεθείη ἡ χεὶρ σου πᾶσιν τοῖς ἐχθροῖς σου ἡ δεξιὰ σου εὗροι πάντας τοὺς μισοῦντάς σε

29760 **יִבְלַעְנָהּ** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **יִבְלַעְנָהּ בָלַע** 1104 Isaiah

28:4 ד וְהָיְתָה צִיצַת נֶבֶל, צָבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל-רֹאשׁ, גֵּיא שְׁמָנִים-- 4 And the fading flower of his glorious beauty, which is on the head of

the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up.

{S} Isa 28:4 Ἡσαΐας 28:4 καὶ ἔσται τὸ ἄνθος τὸ ἐκπεσὸν τῆς ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὄρους τοῦ ὑψηλοῦ ὡς πρόδρομος σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἰς τὴν χεῖρα αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν

29762 **יִבְלַת** 1 **יִבְלַת** Noun - feminine singular 1) running sore, runnings, suppurating, ulcer **יִבְלַת** 2990 Leviticus 22:22 כָּב עֹרֹת אוֹ שָׁבוּר אוֹ-חֲרוּץ אוֹ-יִבְלַת, אוֹ נָרָב אוֹ יִלְפֶת--לֹא-תִקְרִיבוּ אֵלָהּ, לַיהוָה; וְאִשָּׁה, לֹא-תִתְּנוּ מֵהֶם אוֹ-יִבְלַת, אוֹ נָרָב אוֹ יִלְפֶת--לֹא-תִקְרִיבוּ אֵלָהּ, לַיהוָה; וְאִשָּׁה, לֹא-תִתְּנוּ מֵהֶם. 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. Lev 22:22

Λευιτικόν 22:22 τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυρμηκιδῶντα ἢ

ψωραγριῶντα ἢ λιχῆνας ἔχοντα οὐ προσάξουσιν ταῦτα τῷ κυρίῳ καὶ εἰς κάρπωσιν οὐ δώσετε ἅπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ κυρίῳ

29763 **יְבִמָּה** 1 Noun - masculine singular construct | third person feminine singular

1) brother-in-law, husband's brother 2993 **יְבִמָּה יְבִמָּה** Deuteronomy 25:5 **הַ כִּי־יָשְׁבוּ**

אֲחִים יַחְדָּו, וּמֵת אֶחָד מֵהֶם וּבֶן אֵין־לוֹ--לֹא־תִהְיֶה אִשְׁת־הַמֵּת הַחוּצָה, לְאִישׁ

5 זָר: יְבִמָּה יָבֵא עָלֶיהָ, וּלְקַחְתָּהּ לוֹ לְאִשָּׁה וַיְבַמָּה.

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's

brother shall go in unto her, and take her to him to wife, and perform

the duty of a husband's brother unto her. Deu 25:5 Δευτερονόμιον 25:5 ἐὰν δὲ

κατοικῶσιν ἀδελφοὶ ἐπὶ τὸ αὐτὸ καὶ ἀποθάνῃ εἷς ἐξ αὐτῶν σπέρμα δὲ μὴ ᾗ αὐτῷ οὐκ ἔσται ἡ γυνὴ τοῦ τεθνηκότος ἕξω ἀνδρὶ μὴ ἐγγίζοντι ὁ ἀδελφὸς τοῦ ἀνδρὸς αὐτῆς εἰσελεύσεται πρὸς αὐτήν καὶ λήμψεται αὐτήν ἑαυτῷ γυναικα καὶ συνοικήσει αὐτῇ

29764 **יְבִמִי** 1 Verb - Piel Infinitive construct | first person common singular 1)

(Piel) to perform levirate marriage, perform the duty of a brother-in-law; 1a) the duty due to a brother who died childless - to marry his widow and have a son for

his name 2992 **יְבִמִי יְבִמִי** Deuteronomy 25:7 **אֶת־ לְקַחְתָּ הָאִישׁ, לְקַחְתָּ אֶת־**

יְבִמָּתוֹ; וְעָלְתָה יְבִמָּתוֹ הַשְּׂעִרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבִמִי לְהָקִים לְאָחִיו

7 שֵׁם בִּישְׂרָאֵל--לֹא אָבָה, יְבִמִי.

And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the

elders, and say: 'My husband's brother refuseth to raise up unto his

brother a name in Israel; he will not perform the duty of a husband's

brother unto me.' Deu 25:7 Δευτερονόμιον 25:7 ἐὰν δὲ μὴ βούληται ὁ ἄνθρωπος

λαβεῖν τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ καὶ ἀναβήσεται ἡ γυνὴ ἐπὶ τὴν πύλιν ἐπὶ τὴν γερουσίαν καὶ ἐρεῖ οὐ θέλει ὁ ἀδελφὸς τοῦ ἀνδρὸς μου ἀναστήσαι τὸ ὄνομα τοῦ ἀδελφοῦ αὐτοῦ ἐν ἰσραὴλ οὐκ ἠθέλησεν ὁ ἀδελφὸς τοῦ ἀνδρὸς μου

29765 **יְבִמִי** 1 Verb - Piel Infinitive construct | first person common singular 1)

brother-in-law, husband's brother 2993 **יְבִמִי יְבִמִי** Deuteronomy 25:7 **אֶת־ לֹא**

יַחְפֹּץ הָאִישׁ, לְקַחְתָּ אֶת־יְבִמָּתוֹ; וְעָלְתָה יְבִמָּתוֹ הַשְּׂעִרָה אֶל־הַזְּקֵנִים, וְאָמְרָה

7 מֵאֵן יְבִמִי לְהָקִים לְאָחִיו שֵׁם בִּישְׂרָאֵל--לֹא אָבָה, יְבִמִי.

And if the man like not to take his brother's wife, then his brother's wife shall go up to

the gate unto the elders, and say: 'My husband's brother refuseth to raise

up unto his brother a name in Israel; he will not perform the duty of

a husband's brother unto me.' Deu 25:7 Δευτερονόμιον 25:7 ἐὰν δὲ μὴ βούληται ὁ

ἄνθρωπος λαβεῖν τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ καὶ ἀναβήσεται ἡ γυνὴ ἐπὶ τὴν πύλιν ἐπὶ τὴν γερουσίαν καὶ ἐρεῖ οὐ θέλει ὁ ἀδελφὸς τοῦ ἀνδρὸς μου ἀναστήσαι τὸ ὄνομα τοῦ ἀδελφοῦ αὐτοῦ ἐν ἰσραὴλ οὐκ ἠθέλησεν ὁ ἀδελφὸς τοῦ ἀνδρὸς μου

29768 **יְבִנְאֵל** 1 Noun proper - feminine singular Jabneel = |God causes to build|;

1) a town in Judah on the northern boundary near the sea; 2) a town in Naphtali

on the boundary in upper Galilee 2995 **יְבִנְאֵל יְבִנְאֵל** Joshua 15:11 **יָא וַיֵּצֵא הַגְּבוּל**

אֶל־כֶּתֶף עֶקְרוֹן, צָפוֹנָה, וְתֹאֵר הַגְּבוּל שְׁכֵרוֹנָה, וְעָבַר הַר־הַבְּעֵלָה וַיֵּצֵא

11 יְבִנְאֵל; וְהָיוּ תְּצֻאוֹת הַגְּבוּל, יָמָה.

And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and

passed along to mount Baalah, and went out at Jabneel; and the goings

out of the border were at the sea. Josh 15:11 Ἰησοῦς Ναυῇ 15:11 καὶ διεκβαλεῖ τὸ ὄριον κατὰ νότου ακκαρων ἐπὶ βορρῶν καὶ διεκβαλεῖ τὰ ὅρια εἰς σακχαρωνα καὶ παρελεύσεται ὄρος τῆς βαλα καὶ διεκβαλεῖ ἐπὶ ιαβνηλ καὶ ἔσται ἡ διέξοδος τῶν ὁρίων ἐπὶ θάλασσαν

29769 **יַבְנֵה** 1 Noun proper - feminine singular Jabneh = |building of God|; 1) a

Philistine city 2996 **יַבְנֵה יְבִנָּה** 2 Chronicles 26:6 וַיֵּצֵא, וַיִּלְחָם בַּפִּלְשְׁתִּים.

וַיִּפְרֹץ אֶת-חֹמַת גַּת וְאֶת חֹמַת יַבְנֵה, וְאֶת חֹמַת אֲשְׁדּוֹד; וַיִּבְנֶה עָרִים.

וַיִּפְרֹץ אֶת-חֹמַת גַּת וְאֶת חֹמַת יַבְנֵה, וְאֶת חֹמַת אֲשְׁדּוֹד; וַיִּבְנֶה עָרִים.

6 And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod,

and among the Philistines. 2Chr 26:6 2η Χρονικῶν 26:6 καὶ ἐξῆλθεν καὶ

ἐπολέμησεν πρὸς τοὺς ἄλλοφύλους καὶ κατέσπασεν τὰ τείχη γεθ καὶ τὰ τείχη ιαβνη καὶ τὰ τείχη ἄζωτου καὶ ὤκοδόμησεν πόλεις ἄζωτου καὶ ἐν τοῖς ἄλλοφύλοις

29772 **יִבְנֶהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal);

1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal);

1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4)

established (made permanent); 1b5) to be built up (of childless wife becoming the

mother of a family through the children of a concubine) 1129 **יִבְנֶהוּ בְנָה** Job 20:19

19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he

shall not build it up. Job 20:19 Ἰώβ 20:19 πολλῶν γὰρ ἀδυνάτων οἴκους ἔθλασεν

δαίταν δὲ ἥραπασεν καὶ οὐκ ἔστησεν

29774 **יִבְנוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to build; 1a)

(P'al) to build; 1b) (Ithp'il) to be built 1124 **יִבְנוּ בְנָא** Ezra 6:7 וְשִׁבְקוּ, לְעִבְדָּתָא

בֵּית-אַלְהָא דְּךָ; פַּחַת יְהוּדָיָא וּלְשָׁבִי יְהוּדָיָא, בֵּית-אַלְהָא דְּךָ יִבְנוּ עַל-

7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its

place. Ezra 6:7 Ἐσδρας 6:7 ἄφετε τὸ ἔργον οἴκου τοῦ θεοῦ οἱ ἀφηγούμενοι τῶν

ιουδαίων καὶ οἱ πρεσβύτεροι τῶν ιουδαίων οἶκον τοῦ θεοῦ ἐκεῖνον οἰκοδομεῖτωσαν ἐπὶ τοῦ τόπου αὐτοῦ

29775 **יִבְנֶיהָ** 1 **יִבְנֶיהָ** Noun proper - masculine singular Ibnijah = |whom

Jehovah will build up|; 1) a Benjamite 2998 **יִבְנֶיהָ** 1 Chronicles 9:8 ח

וַיִּבְנֶיהָ, בֶּן-יִרְחָם, וְאֵלָה בֶּן-עֲזִי, בֶּן-מִכְרִי, וּמִשְׁלָם, בֶּן-שִׁפְטָיָה, בֶּן-רְעוּאֵל, בֶּן-

8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel,

the son of Ibneiah; 1Chr 9:8 1η Χρονικῶν 9:8 καὶ ιβαναα υἱὸς ιρααμ καὶ οὔτοι

υἱοὶ οἷο υἱοῦ μαχιρ καὶ μασσαλημ υἱὸς σαφατια υἱοῦ ραγουηλ υἱοῦ βαναια

29776 **יִבְנֶם** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal);

1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal);

1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4)

established (made permanent); 1b5) to be built up (of childless wife becoming the

mother of a family through the children of a concubine) 1129 **יִבְנֶם בְנָה** Psalm 28:5

5 ה כי לא יבינו, אֶל-פַּעֲלֹת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יִהְרָסוּ, וְלֹא יִבְנוּ.

Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up. Psa 28:5 Ψαλμοί 27:5 ὅτι οὐ συνήκων εἰς τὰ ἔργα κυρίου καὶ εἰς τὰ ἔργα τῶν χειρῶν αὐτοῦ καθελεῖς αὐτούς καὶ οὐ μὴ οἰκοδομήσεις αὐτούς

29778 יְבֻסִי 1 Noun proper - masculine singular Jebusite = [descendants of Jebus];

1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus,

the early name for Jerusalem 2983 יְבֻסִי Samuel 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם

הָהוּא, כָּל-מִכָּה יְבֻסִי וַיִּנֶּעַ בַּצִּנּוֹר, וְאֶת-הַפֶּסֶחִים וְאֶת-הָעוֹרִים, שָׁנָא (שְׁנוּאִי)

8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the

gutter, and [taketh away] the lame and the blind, that are hated of

David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

2Sm 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ

ἐκείνῃ πᾶς τύπων ιεβουσαίων ἀπτέσθω ἐν παραξιφίδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυιδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου

29780 יִבְעֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to ask,

seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to

seek (for favour) 1156 יִבְעֹן בָּעָא Daniel 4:33 לֹג בַּה־זְמָנָא מְנַדְעִי יְתוּב עָלִי,

וְלִיקֵר מַלְכוּתִי הַדְרִי וְזִינִי יְתוּב עָלִי, וְלִי, הַדְרִי וְרַבְרַבְנִי יִבְעֹן; וְעַל-

33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my

majesty and my splendour returned unto me; and my ministers and my

lords sought unto me; and I was established in my kingdom, and

surpassing greatness was added unto me. Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ

καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη μοι

29781 יִבְעַל 1 Verb - Qal Imperfect - third person masculine singular 1)

to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over;

1a2) to rule over; 1b) (Niphal) to be married 1166 יִבְעַל בָּעַל Isaiah 62:5 ה כִּי-

יִבְעַל בַּחֹר בְּתוּלָה, יִבְעֲלוּךָ בָנֶיךָ; וּמִשׁוֹשׁ חָתָן עַל-כִּלָּה, יִשִּׁישׁ עָלֶיךָ

5 For as a young man espouseth a virgin, so shall thy sons

espouse thee; and as the bridegroom rejoiceth over the bride, so shall

thy God rejoice over thee. Isa 62:5 Ἡσαΐας 62:5 καὶ ὡς συνοικῶν νεανίσκος

παρθένῳ οὕτως κατοικήσουσιν οἱ υἱοί σου μετὰ σοῦ καὶ ἔσται ὃν τρόπον εὐφρανθήσεται νυμφίος ἐπὶ νύμφῃ οὕτως εὐφρανθήσεται κύριος ἐπὶ σοί

29782 יִבְעֲלוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second

person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to

marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166

ה כִּי-יִבְעַל בַּחֹר בְּתוּלָה, יִבְעֲלוּךָ בָנֶיךָ; וּמִשׁוֹשׁ חָתָן יִבְעֲלוּךָ בָּעַל Isaiah 62:5

5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the

bride, so shall thy God rejoice over thee. Isa 62:5 Ἡσαΐας 62:5 καὶ ὡς συνοικῶν νεανίσκος παρθένῳ οὕτως κατοικήσουσιν οἱ υἱοὶ σου μετὰ σοῦ καὶ ἔσται ὁν τρόπον εὐφρανθήσεται νυμφίος ἐπὶ νύμφῃ οὕτως εὐφρανθήσεται κύριος ἐπὶ σοί

29783 **יִבְעַר-אִישׁ 1 יִבְעַר** Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

ד כי יבְעַר-אִישׁ, שָׂדֶה אוֹ-כָרֶם, וְשָׂלַח אֶת-בְּעִירָהּ, יִבְעַר בָּעַר Exodus 22:4

4 יבְעַר בְּשָׂדֶה אַחֲרֵי-מִיטֵב שָׂדֶהוּ וּמִיטֵב כְּרָמוֹ, יִשְׁלָם. {ס} If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

Exo 22:5 Ἐξοδος 22:4 ἐὰν δὲ καταβοσκήσῃ τις ἄγρὸν ἢ ἀμπελῶνα καὶ ἀφῇ τὸ κτῆνος αὐτοῦ καταβοσκήσῃ ἄγρὸν ἕτερον ἀποτεῖσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γέννημα αὐτοῦ ἐὰν δὲ πάντα τὸν ἄγρὸν καταβοσκήσῃ τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτεῖσει

29784 **יִבְעַר 1 יִבְעַר** Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **יִבְעַר בָּעַר** Isaiah 62:1

א לְמַעַן צִיּוֹן לֹא אֶחְשֶׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד-יֵצֵא כְנֻגָּהּ צִדְקָהּ, לְמַעַן יִשְׁוּעָתָהּ כָּל־יָדָא. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as

brightness, and her salvation as a torch that burneth. Isa 62:1 Ἡσαΐας 62:1 διὰ σιωγὴν οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπρὰς καυθήσεται

29786 **יִבְעַר 1 יִבְעַר** Verb - Piel Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **יִבְעַר בָּעַר** 1 Kings

14:10 י לָכֵן, הִנְנִי מְבִיא רָעָה אֶל-בֵּית יִרְבֵּעָם, וְהִכְרַתִּי לִירְבֵּעָם מִשְׁתֵּיָן בְּקִיר, עֶצֶר וְעֶזֶב בְּיִשְׂרָאֵל; וּבְעִרְתִּי אַחֲרַי בֵּית-יִרְבֵּעָם, כַּאֲשֶׁר יִבְעַר הַגָּלִל. 10 therefore, behold, I will bring evil upon the house of

Jeroboam, and will cut off from Jeroboam every man-child, and him that

is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be

all gone. 1 Kings 14:10 Βασιλειῶν Γ' 12:24.12 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξολεθρεύσω τοῦ ιεροβοαμ οὐροῦντα πρὸς τοίχον καὶ ἔσονται οἱ τεθνηκότες τοῦ ιεροβοαμ ἐν τῇ πόλει καταφάγονται οἱ κύνες καὶ τὸν τεθνηκότα ἐν τῷ ἀγρῷ καταφάγεται τὰ πετεινὰ τοῦ οὐρανοῦ καὶ τὸ παιδάριον κόψονται οὐαὶ κύριε ὅτι εὗρέθη ἐν αὐτῷ ῥῆμα καλὸν περὶ τοῦ κυρίου

29787 **יָבַעְרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over **יַבְעֵר** 1197 Jeremiah

10:8. **יָבַעְרוּ** וַיִּכְסְלוּ; מוֹסֵר הַבָּלִים. עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock; Jer 10:8 Ἰερεμίας 10:

29788 **יָבַעְרוּ-אֵשׁ** 1 Verb - Piel Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over **יַבְעֵר** 1197 Ezekiel

39:10 **יָבַעְרוּ-אֵשׁ** 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S} Eze 39:10 Ἰεζεκιήλ 39:10 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἀλλ' ἢ τὰ ὅπλα κατακαύσουσιν πυρί καὶ προνομεύσουσιν τοὺς προνομεύσαντας αὐτοὺς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτούς λέγει κύριος

29790 **יָבַעְתוּנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify **יַבְעֵת** 1204 **יָבַעְתוּנִי** Psalm 18:5 **יָבַעְתוּנִי** 5 The cords of Death compassed me, and the floods of Belial assailed me. Psa 18:4 Ψαλμοί 17:5 περιέσχον με ὥδινες θανάτου καὶ χεῖμαρροι ἀνομίας ἐξετάραξάν με

29791 **יָבַעְתוּנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm;

ה כי אֶפְפָּנִי, מִשְׁבָּרֵי־מָוֶת; {ס} 2 Samuel 22:5 יִבְעֲתָנִי בָּעֵת 1204 (1b2) to terrify {ר} 5 For the waves of Death compassed me.

The floods of Belial assailed me. 2Sm 22:5 2η Σαμουήλ 22:5 ὅτι περιέσχον με συντριμμοὶ θανάτου χεῖμαρροι ἀνομίας ἐθάμβησάν με

29792 יִבְצַע 1 Verb - Qal Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 יִבְצַע Job 27:8 ח כי מִדֶּ-תִּקְנֶת חָגָה, כי יִבְצַע; כי יִבְצַע 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul? Job 27:8 Ἰώβ 27:8 καὶ τίς γάρ ἐστιν ἐλπίς ἀσεβείῃ ὅτι ἐπέχει πεποιθὼς ἐπὶ κύριον ἄρα σωθήσεται

29793 יִבְצַע 1 Verb - Piel Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 יִבְצַע Isaiah 10:12 יב וְהָיָה, כִּי־יִבְצַע אֲדָנִי אֶת־כָּל־מַעֲשָׂהוּ, בְּהֵר צִיּוֹן, וּבִירוּשָׁלַם־אֶפְקָד, עַל־פְּרִי־גִדְלָה לְבָב מִלֶּךְ־אֲשׁוּר, 12 Wherefore it shall come to pass, that when the Lord hath performed His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks. Isa 10:12 Ἡσαΐας 10:12 καὶ ἔσται ὅταν συντελέσῃ κύριος πάντα ποιῶν ἐν τῷ ὄρει σιών καὶ ἐν ἱερουσαλὴμ ἐπάξει ἐπὶ τὸν νοῦν τὸν μέγαν τὸν ἄρχοντα τῶν ἀσσυρίων καὶ ἐπὶ τὸ ὕψος τῆς δόξης τῶν ὀφθαλμῶν αὐτοῦ

29794 יִבְצְעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 יִבְצְעוּ Joel 2:8 ח וְאִישׁ אֶחָיו לֹא יִדְחֶקוּן, גָּבֵר בְּמַסְלָתוֹ יִלְכֹּן; וּבְעֵד הַשָּׁלַח יַפְלוּ, לֹא יִבְצְעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm. Joel 2:8 Ἰωήλ 2:8 καὶ ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ οὐκ ἀφέξεται καταβαρυνόμενοι ἐν τοῖς ὅπλοις αὐτῶν πορεύονται καὶ ἐν τοῖς βέλεσιν αὐτῶν πεσοῦνται καὶ οὐ μὴ συντελεσθῶσιν

29795 יִבְצְעֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 יִבְצְעֵנִי Isaiah 38:12 יב דוֹרִי, נִסַּע וּנְגִלָה מִנִּי־כְאֶהָל רָעִי; קִפְדָּתִי כְּאֶרְגַּ חֲנִי מִדִּלְהָ יִבְצְעֵנִי, 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt

29795 יִבְצְעֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 יִבְצְעֵנִי Isaiah 38:12 יב דוֹרִי, נִסַּע וּנְגִלָה מִנִּי־כְאֶהָל רָעִי; קִפְדָּתִי כְּאֶרְגַּ חֲנִי מִדִּלְהָ יִבְצְעֵנִי, 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt

Thou make an end of me. Isa 38:12 Ἡσαΐας 38:12 ἐκ τῆς συγγενείας μου
κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων
σκηνὴν πῆξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἰστὸς ἐρίθου ἐγγιζούσης ἐκτεμεῖν ἐν
τῇ ἡμέρᾳ ἐκείνῃ παρεδόθην

29797 **יָבַלַּךְ** 1 Verb - Qal Imperfect - third person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

יב נִדְרֹו וְשָׁלְמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סִבִּיבָיו--יִבִּילוּ: Psalm 76:12 **יבצר** **יבצר**

12 Vow, and pay unto the LORD your God; let all that are

round about Him bring presents unto Him that is to be feared; Psa 76:11

Ψαλμοί 75:12 εὐξασθε καὶ ἀπόδοτε κυρίῳ τῷ θεῷ ὑμῶν πάντες οἱ κύκλῳ αὐτοῦ οἴσουσιν δῶρα

29799 **יָרַקַע** 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into;

1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 יִבְקַע יִבְקַע Isaiah
58:8 ח אִזּוּ יִבְקַע כְּשֶׁחֵר אוֹרָה, וְאַרְכָּתָהּ מִהֵרָה תִּצְמַח; וְהָלַךְ לִפְנֵיהֶּ צִדְקָה.

כְּבוֹד יְהוָה יֵצֵא בַּבֹּקֶר. 8 Then shall thy light break forth as the morning,

and thy healing shall spring forth speedily; and thy righteousness shall

go before thee, the glory of the LORD shall be thy rearward. Isa 58:8

Ἡσαΐας 58:8 τότε ῥαγήσεται πρόιμον τὸ φῶς σου καὶ τὰ ἱάματά σου ταχὺ ἀνατελεῖ καὶ
προπορεύσεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

29800 יָבַקַּע 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into;

1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 יִבְקַע יִבְקַע Job 32:19

19 Behold, mine יֵשׁ הִנֵּה-בְטִי--כִּיִּן לֹא-יִפְתָּח; פִּאֲבוֹת תְּדַרְשִׁים, יִפְקֹעַ.

inwards are as wine which hath no vent; like new wine-skins which are

ready to burst. Job 32:19 Ἰώβ 32:19 ἡ δὲ γαστήρ μου ὥσπερ ἄσκος γλεύκους ζέων

δεδεμένος ἢ ὥσπερ φυσητὴρ χαλκέως ἐρρηγῶς

29801 **רָכַץ** 1 Verb - Piel Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g)

(Hithpael) to burst (themselves) open, cleave asunder 1234 יִבְקַע יִבְקַע Psalm 78:15

15 He cleaved rocks in the wilderness, and gave them drink abundantly as out of the great deep.
Psa 78:15 Ψαλμοί 77:15 διέρρηξεν πέτρων ἐν ἐρήμῳ καὶ ἐπότισεν αὐτοὺς ὡς ἐν ἄβυσσῳ πολλῇ

29802 **יִבְקְעוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g)

(Hithpael) to burst (themselves) open, cleave asunder **יִבְקְעוּ בָקַע** 1234 Hosea 14:1

א תִּאָּשָׁם, שְׁמֵרוֹן, כִּי מָרְתָהּ, בְּאַלְהֵיהָ; בְּחָרֵב יִפְלוּ--עַל־לִיָּהֶם יִרְטָשׁוּ.

{פ} 1 Samaria shall bear her guilt, for she hath

rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

Hos 13:16 Ὡσηέ 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίτθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι αὐτῶν διαρραγήσονται

29803 **יִבְקֵר** 1 Verb - Piel Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made **יִבְקֵר בָּקֵר** 1240

טו דִּי יִבְקֵר בְּסִפְר־דְּכִרְנִיָּא דִּי אֲבִהֶתָּךְ, וְתַשְׁכַּח בְּסִפְר דְּכִרְנִיָּא וְתִנְדַּע, דִּי קִרְיָתָא דָּךְ קִרְיָא מְרָדָא וּמִתְנַזֶּקֶת מַלְכִין וּמְדִנָּן, וְאַשְׁתַּדִּיר עֲבָדִין 15 that search may be made in the book of the records of thy fathers; so shalt thou find in

the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὐρήσεις καὶ γνῶσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

29805 **יִבְקֹשׁ** 1 Verb - Pual Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought **יִבְקֹשׁ בָּקֹשׁ** 1245 Jeremiah 50:20

הָהֵם וּבַעֲת הַהִיא נֶאֱמַר יְהוָה, יִבְקֹשׁ אֶת־עוֹן יִשְׂרָאֵל וְאִינָנוּ, וְאֶת־חַטָּאת יְהוּדָה, 20 In those days, and in

that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P} Jer 50:20

Ἰερεμίας 27:20 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ ζητήσουσιν τὴν ἀδικίαν ἰσραὴλ καὶ οὐχ ὑπάρξει καὶ τὰς ἀμαρτίας ἰουδᾶ καὶ οὐ μὴ εὐρεθῶσιν ὅτι ἴλεως ἔσομαι τοῖς ὑπολελειμμένοις ἐπὶ τῆς γῆς λέγει κύριος

29810 **יָבַרָא** 1 Verb - Qal Imperfect - third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **לֹא וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָהּ הָאֲדָמָה אֶת-פִּיהָ יִבְרָא בָרָא וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וַיִּרְדּוּ חַיִּים, שְׂאֵלָה--וַיִּדְעָתֶם, כִּי נֶאֱצָו.** Numbers 16:30 **30** But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall

understand that these men have despised the LORD.' Num 16:30 Ἀριθμοί 16:30 ἀλλ' ἢ ἐν φάσματι δείξει κύριος καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηנὰς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ καταβήσονται ζῶντες εἰς ᾧδου καὶ γνώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν κύριον

29811 **יִבְרָאוּן** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat 1254 **לֹא תִשְׁלַח רִיחָךְ, יִבְרָאוּן; יִבְרָאוּן בָּרָא** Psalm 104:30 **30** Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth. Psa 104:30 Ψαλμοί 103:30 ἐξαποστελεῖς τὸ πνεῦμά σου καὶ κτισθήσονται καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς

29813 **יָבַרָח** 1 Verb - Qal Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **כֹּד יִבְרַח, מִנֶּשֶׁק בְּרִזָּל; תַּחֲלִפְהוּ, יִבְרַח בָּרַח** Job 20:24 **24** If he flee from the iron weapon, the bow of brass shall strike him through. Job 20:24 Ἰώβ 20:24 καὶ οὐ μὴ σωθῇ ἐκ χειρὸς σιδήρου τρώσαι αὐτὸν τόξον χαλκαῖον

29814 **יִבְרָחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **ז וַתִּבְקַע הָעִיר, וְכָל-אֲנָשֵׁי הַמִּלְחָמָה יִבְרָחוּ וַיֵּצְאוּ מִהָעִיר לַיְלָה דֶּרֶךְ שַׁעַר בֵּין-הַחֲמֹתַיִם אֲשֶׁר עַל-גִּן הַמֶּלֶךְ, וְכָשָׁדִים עַל-הָעִיר, סָבִיב; וַיֵּלְכוּ, דֶּרֶךְ הָעֲרֵבָה.** Jeremiah 52:7 **7** Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden--now the Chaldeans were against the city

round about--and they went by the way of the Arabah. Jer 52:7 Ἰερεμίας 52:7 καὶ διεκόπη ἡ πόλις καὶ πάντες οἱ ἄνδρες οἱ πολεμισταὶ ἐξῆλθον νυκτὸς κατὰ τὴν ὁδὸν τῆς πύλης ἀνὰ μέσον τοῦ τείχους καὶ τοῦ προτειχίσματος ὃ ἦν κατὰ τὸν κήπον τοῦ βασιλέως καὶ οἱ χαλδαῖοι ἐπὶ τῆς πόλεως κύκλῳ καὶ ἐπορεύθησαν ὁδὸν τὴν εἰς ἀραβὰ

29815 **יָבִיחַ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **יָבִיחַ אֶם--בֶּן**, Proverbs 19:26

26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother. Prv 19:26 Παροιμίαι 19:26 ὁ ἀτιμάζων πατέρα καὶ ἀπωθούμενος μητέρα αὐτοῦ καταισχυνθήσεται καὶ ἐπονείδιστος ἔσται

29816 **לֹא-יָבִיחֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away 1272 **יָבִיחֵנִי**

20 **לֹא-יָבִיחֵנִי בֶן-קֶשֶׁת; לְקֵשׁ, נִהְפְּכוּ-לוֹ אֲבִי-קֶלַע.** Job 41:20 The arrow cannot make him flee; slingstones are turned with him into stubble. Job 41:28 Ἰώβ 41:20 οὐ μὴ τρώσῃ αὐτὸν τόξον χάλκειον ἡγῆται μὲν πετροβόλον χόρτον

29817 **יִבְרְכוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

ה אֵךְ מִשְׁאֲתוֹ, יַעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִי **יִבְרְכוּ בְּרַךְ** Psalm 62:5 1288 **יִבְרְכוּ בְּרַךְ** 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah Psa 62:4 Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπάσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρῶντο διάψαλμα

29818 **יִבְרְכוּכָהּ** 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 1288 **יִבְרְכוּכָהּ בְּרַךְ** Psalm 145:10 **יְהוָה יִדְרֹךְ יְהוָה**

10 All Thy works shall praise Thee, O LORD; and Thy saints shall bless Thee. Psa 145:10 Ψαλμοί 144:10

ἐξομολογησάσθωσάν σοι κύριε πάντα τὰ ἔργα σου καὶ οἱ ὅσιοί σου εὐλογησάτωσάν σε

29819 **יִבְרְכֶיהָ** 1 Noun proper - masculine singular **Jeberechiah = |Jehovah blesses|;**

1) father of a Zechariah, in the reign of Ahaz and time of Isaiah 3000 **יִבְרְכֶיהָ**

ב וְאֶעֱיֵדָה לִּי, עֲדִים נֶאֱמָנִים--אֵת אֲוִרֶיהָ הַפֶּהֶן, וְאֵת- **יִבְרְכֶיהָ** Isaiah 8:2

2 and I will take unto Me faithful witnesses to **יִבְרְכֶיהָ בֶּן**

record, Uriah the priest, and Zechariah the son of Jeberechiah.' Isa 8:2

Ἡσαΐας 8:2 καὶ μάρτυράς μοι ποιήσον πιστοὺς ἀνθρώπους τὸν ουριαν καὶ τὸν ζαχαριαν υἱὸν βαραχίου

29822 יְבָרַכְנָהוּ / יְבָרַכְנָהוּ in Psalm 72:15 יְבָרַכְנָהוּ 1 יְבָרַכְנָהוּ

energicum (cf. Ges § 58, i, p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar, ed. E. Kautzsch and A. E. Cowley, 2nd English Edition

(Oxford: Clarendon Press, 1910).see also אֶתְקַנְנֶה (נתקן) Jer. 22:24. Verb

- Piel Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

טו ויחי-- ויתן-לו, מזהב שבא: ויתפלל בעדו Psalm 72:15 יְבָרַכְנָהוּ בָרַךְ 1288

15 תמיד; כל-היום, יְבָרַכְנָהוּ. That they may live, and that he may give them of the gold of Sheba, {N} that they may pray for him continually,

yea, bless him all the day. Psalms 72:15 καὶ ζήσεται καὶ δοθήσεται αὐτῷ ἐκ τοῦ χρυσίου τῆς ἀραβίας καὶ προσεύξονται περὶ αὐτοῦ διὰ παντός ὅλην τὴν ἡμέραν εὐλογήσουσιν αὐτόν

29827 יְבֹשֶׁהוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bear

news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach;

1b) (Hithpael) to receive good news יְבֹשֶׁהוּ בָשָׂר Isaiah 60:6 שְׁפַעַת גְּמִלִים ו

תכסך, בכרי מדין ועיפה--כלם, משבא יבאו; זהב ולבונה ישאו, ותהלל

6 יהנה יבשרו. The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring

gold and incense, and shall proclaim the praises of the LORD. Isa 60:6

Ἡσαΐας 60:6 ἀγγέλοι καμήλων καὶ καλύψουσίν σε κάμηλοι μαδιαμ καὶ γαιφα πάντες ἐκ

σαβα ἡξουσιν φέροντες χρυσίον καὶ λίβανον οἴσουσιν καὶ τὸ σωτήριον κυρίου εὐαγγελιοῦνται

29829 יָבֵשׁ 1 Verb - Qal Infinitive Absolute 1) to make dry, wither, be dry,

become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be

without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil);

1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c)

to exhibit dryness יָבֵשׁ יָבֵשׁ Ezekiel 17:10 הָלֵא יְהִי וְהָיָה שְׁתִּילָה, הִתְצַלַּח; הָלֵא

10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when

the east wind toucheth it? In the beds where it grew it shall wither.'

{P} Eze 17:10 Ἰεζεκιήλ 17:10 καὶ ἰδοὺ πιαίνεται μὴ κατευθυνεῖ οὐχ ἅμα τῷ ἄψασθαι

αὐτῆς ἄνεμον τὸν καύσωνα ξηρανθήσεται ξηρασίᾳ σὺν τῷ βόλῳ ἀνατολῆς αὐτῆς ξηρανθήσεται

29830 יְבֹשָׁה 1 Noun proper - feminine singular | third person feminine singular

Jabesh = [dry]; n pr loc; 1) a town in the territory of Gilead; according to Eusebius,

it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to

Gerasa; site unknown but may be modern 'Wadi Yabes'; n pr m; 2) father

of Shallum, the 15th king of the northern kingdom יְבֹשָׁה 1 Samuel 31:12 3003

יב ויקומו כל-איש חיל, וילכו כל-הלילה, ויקחו את-גוית שאול ואת גוית

12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there. 1Sm 31:12 1η Σαμουήλ 31:12 καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ ἐπορεύθησαν ὅλην τὴν νύκτα καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα ἰωνάθαν τοῦ υἱοῦ αὐτοῦ ἀπὸ τείχους βαιθσαν καὶ φέρουσιν αὐτοὺς εἰς ιαβις καὶ κατακαίουσιν αὐτοὺς ἐκεῖ

29831 **יָבֵשָׁה** 1 Verb - Qal Perfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יָבֵשָׁה** Genesis 8:14 יָבֵשׁ יָד וּבַחֲדָשׁ, הַשְּׁנִי, 14 And in the second month, on the seven and twentieth day of the month, was the earth dry. {S} Ge 8:14 | 8:14 ἐν δὲ τῷ μηνὶ τῷ δευτέρῳ ἑβδόμη καὶ εἰκάδι τοῦ μηνὸς ἐξηράνθη ἡ γῆ

29832 **יָבֵשָׁה** 1 Noun - feminine singular 1) dry land, dry ground 3004 **יָבֵשָׁה** Isaiah 44:3 אֶצְקֵה רוּחִי; אֶצְקֵה יָבֵשָׁה; גַּ כִּי אֶצְקֵה מַיִם עַל-צִמְאָה, וְנִזְלִים עַל-יָבֵשָׁה; 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring; Isa 44:3 Ἡσαΐας 44:3 ὅτι ἐγὼ δώσω ὕδωρ ἐν δίδωμι τοῖς πορευομένοις ἐν ἀνύδρῳ ἐπιθήσω τὸ πνευμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου

29833 **יָבֵשָׁה** 1 Adjective - feminine singular 1) dry; 2) dried 3002 **יָבֵשָׁה** Numbers 11:6 וְעַתָּה נַפְשֵׁנוּ יָבֵשָׁה, אֵין כָּל--בְּלֹתִי, אֶל-הַמָּן עֵינֵינוּ. 6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.-- Num 11:6 Αριθμοί 11:6 νυνὶ δὲ ἡ ψυχὴ ἡμῶν κατὰξηρος οὐδὲν πλὴν εἰς τὸ μαννα οἱ ὀφθαλμοὶ ἡμῶν

29834 **יָבֵשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יָבֵשׁוּ** Joel 1:12 יָבֵשׁוּ הַתְּנָפֶן הַיָּבֵשָׁה, רִמּוֹן גַּם-תְּמָר וְתַפְּוֹת, כָּל-עֵצֵי הַשָּׂדֶה יָבֵשׁוּ--כִּי-הִבֵּשׁ וְהִתְאַנָּה אִמְלָלָה; 12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is withered away from the sons of men. {S} Joel 1:12 Ἰωήλ 1:12 ἡ ἄμπελος ἐξηράνθη καὶ αἱ συκαὶ ὠλιγώθησαν ῥόα καὶ φοῖνιξ καὶ μῆλον καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐξηράνθησαν ὅτι ἥσχυναν χαρὰν οἱ υἱοὶ τῶν ἀνθρώπων

29836 **יָבֵשׁוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make

dry, wither; 1c1c) to exhibit dryness 3001 יבשו יבש Job 18:16 שְׂרָשָׁיו מִתַּחַת, שָׂרָשָׁיו יִבְשׁוּ יְבוֹשׁ 16 His roots shall dry up beneath, and

above shall his branch wither. Job 18:16 Ἰώβ 18:16 ὑποκάτωθεν αἱ ῥίζαι αὐτοῦ ξηρανθήσονται καὶ ἐπάνωθεν ἐπιπείσεται θερισμὸς αὐτοῦ

29838 יבשות יבש Adjective - feminine plural 1) dry; 2) dried 3002 יבשות יבש

Ezekiel 37:2 ב והעבירני עליהם, סביב סביב; והנה רבות מאד על-פני 2 and He caused me to pass by them round about, and, behold, there were very many in the open valley; and, lo,

they were very dry. Eze 37:2 Ἐζεκιήλ 37:2 καὶ περιήγαγέν με ἐπ' αὐτὰ κυκλόθεν κύκλῳ καὶ ἰδοὺ πολλὰ σφόδρα ἐπὶ προσώπου τοῦ πεδίου ξηρὰ σφόδρα

29840 יבשת יבשת Verb - Qal Infinitive construct 1) to make dry, wither,

be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry,

with; 1c1c) to exhibit dryness 3001 יבש יבשת Genesis 8:7 וַיִּשְׁלַח, אֶת-הָעֶרֶב; יבש יבשת

7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up

from off the earth. Ge 8:7 Ἰ 8:7 καὶ ἀπέστειλεν τὸν κόρακα τοῦ ἰδεῖν εἰ κεκόπακεν τὸ ὕδωρ καὶ ἐξελθὼν οὐχ ὑπέστρεψε ἕως τοῦ ξηρανθῆναι τὸ ὕδωρ ἀπὸ τῆς γῆς

29841 יבשתא יבשתא Noun - feminine determined / Article & 1) the earth

(as a planet); 2) dry land 3007 יבשתא יבשתא Daniel 2:10 י ענו כשדיא

(כשדיא) קדם-מלכא, ואמרין--לא-איתי אנש על-יבשתא, די מלת מלכא

יוכל להחיות: כל-קבל, די כל-מלך רב ושלט, מלה כדנה לא שאל,

10 The Chaldeans answered before the king,

and said: "There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a

thing of any magician, or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἑώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

29845 ינאלהו ינאלהו Verb - Qal Imperfect - third person masculine plural | third

person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 ינאלהו ינאלהו Job 3:5 ה

5 Let ינאלהו, חשך וצלמות--תשכן-עליו עננה; יבעתהו, כמרירי יום.

darkness and the shadow of death claim it for their own; let a cloud

dwell upon it; let all that maketh black the day terrify it. Job 3:5 Ἰώβ 3:5

ἐκλάβοι δὲ αὐτὴν σκότος καὶ σκιά θανάτου ἐπέλθοι ἐπ' αὐτὴν γνόφος * 3:6 καταραθεῖ ἡ ἡμέρα καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθεῖη εἰς ἡμέρας μηνῶν

29847 **יִגְאֹלֶנָה** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed **יִגְאֹלֶנָה נָאֵל** 1350 Leviticus 27:13 יג 13 But if he will indeed

redeem it, then he shall add the fifth part thereof unto thy valuation.

Lev 27:13 Λευιτικόν 27:13 ἐὰν δὲ λυτρώμενος λυτρώσῃται αὐτό προσθήσει τὸ ἐπίπεμπτον πρὸς τὴν τιμὴν αὐτοῦ

29849 **יִגְבֶּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt **יִגְבֶּה נָבִיחָה** 1361 Proverbs 18:12

12 Before destruction the heart of a man is haughty, and before honour goeth humility. Prv 18:12

Παροιμίαι 18:12 πρὸ συντριβῆς ὑψοῦται καρδία ἀνδρός καὶ πρὸ δόξης ταπεινοῦται

29850 **יִגְבְּהוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt **יִגְבְּהוּ נָבִיחָה** 1361

Ezekiel 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְּקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־ צִמְרָתָם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעֲמְדוּ אֵלֵיהֶם בְּנִבְהָם, כָּל־שְׁתֵּי מַיִם: כִּי־כֻלָּם 14 to the end that none of all the trees by the waters exalt themselves in

their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

Eze 31:14 Ἰεζεκιήλ 31:14 ὅπως μὴ ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντες οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ υἱῶν ἀνθρώπων πρὸς καταβαίνοντας εἰς βόθρον

29851 **יִגְבִּיחָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt **יִגְבִּיחָהּ נָבִיחָה** 1361 Job 39:27

27 Doth the vulture mount up at thy command, and make her nest on high? Job 39:27

Ἰώβ 39:27 ἐπὶ δὲ σῶ προσταγματι ὑψοῦται ἀετός γνῦσ δὲ ἐπὶ νοσσιᾶς αὐτοῦ καθεσθῆις ἀυλίζεται

29852 **יִגְבְּהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be

arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 יָבִיאוּ יָבִיָּהּ Job 5:7 ז

7 But man is born unto

trouble, as the sparks fly upward. Job 5:7 ἰὼβ 5:7 ἀλλὰ ἄνθρωπος γεννᾶται

κόπῳ νεοσσοὶ δὲ γυπὸς τὰ ὑψηλὰ πέτονται

29853 יִנְבֹּל-אֹתוֹ 1 יִנְבֹּל Verb - Qal Imperfect - third person masculine singular 1)

to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds

כ וַתִּירָדוּן יִגְבֹּל-אֹתוֹ, לִפְאֵת-קְדָמָה: זֹאת Joshua 18:20 יִגְבֹּל יִגְבֹּל for 1379

20 And the Jordan בְּנֵי בְנִימִן לְגִבּוֹל־תֵּיהָ, סָבִיב--לְמִשְׁפַּחָתָם. {פ}

was to be the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according

to their families. {P} Josh 18:20 Ἰησοῦς Νανὴ 18:20 καὶ ὁ ιορδάνης ὀρεῖ ἀπὸ

μέρους ἀνατολῶν αὕτη ἡ κληρονομία υἱῶν βενιαμιν τὰ ὅρια αὐτῆς κύκλῳ κατὰ δήμους

29854 יִנְבֵּר יִנְבֵּר-אִישׁ Verb - Qal Imperfect - third person masculine singular 1)

to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal);

1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c)

(Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael);

1d1) to show oneself mighty; 1d2) to act proudly (toward God) 1396 יָגִבַּר וְגִבַּר 1

ט רגלי חסידו ישמר, ורשעים בחשך ידמו: כִּי־לֹא בַכָּח, יִגְבֹּר־ Samuel 2:9

9 He will keep the feet of His holy ones, but the wicked shall be

put to silence in darkness; for not by strength shall man prevail. 1Sm 2:9

1η Σαμουήλ 2:9 διδοὺς εὐχὴν τῷ εὐχομένῳ καὶ εὐλόγησεν ἔτη δικαίου ὅτι οὐκ ἐν ἰσχύι δυνατὸς ἀνὴρ

29855 יָנַף 1 Verb - Piel Imperfect - third person masculine singular 1) to prevail,

have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be

strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil);

1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to

show oneself mighty; 1d2) to act proudly (toward God) 1396 יָבַר יָבַר Ecclesiastes

י אִם-קִתְּהָ הַבְּרִזִּל, וְהוּא לֹא-פָנִים קִלְקֵל, וְחִילִים, יִגְבֵּר; וַיִּתְּרוּן

10 If the iron be blunt, and one do not whet the edge,

then must he put to more strength; but wisdom is profitable to direct.

Eccl 10:10 Ἐκκλησιαστής 10:10 εἰάν ἐκπέσῃ τὸ σιδήριον καὶ αὐτὸς πρόσωπον ἐτάραξεν

καὶ δυνάμεις δυνάμώσει καὶ περισσεΐα τοῦ ἀνδρείου σοφία

29856 **יָבֹא** 1 Verb - Qal Imperfect - third person masculine singular 1) to invade,

attack; 1a) (Qal) to attack 1464 יָנַד נָדָה Genesis 49:19, וְהָיָה, יִשְׂרָאֵל, בְּרִיד, בְּרִיד, יִנְדְּנִי; וְהָיָה,

19 Gad, a troop shall troop upon him; but he shall

troop upon their heel. {S} Ge 49:19 | 49:19 γὰρ πειρατήριον πειρατεύσει αὐτόν

αὐτὸς δὲ πειρατεύσει αὐτῶν κατὰ πόδας

29857 **יָבִיאוּ** **פֶּן־יָבִיאוּ** 1) Verb - Hiphil Imperfect - third person masculine plural 1) to

be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell,

announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to

publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger

(participle); 1b) (Hophal) to be told, be announced, be reported 5046 יָגִידוּ נִגְדָּה

יֹא וְאִישׁ וְאִשָּׁה לֹא־יִחִיָּה דוּד, לְהִבְיֹא נָת לְאֹמֶר--פֶּן־יִגְדוּ עֲלֵינוּ, Samuel 27:11

μη αὐτοὺς προσδέξεσθε ἕως οὗ ἄδρυνθῶσιν ἢ αὐτοῖς κατασχεθῇσεσθε τοῦ μη γενέσθαι ἀνδρὶ μη δὴ θυγατέρες μου ὅτι ἐπικράνθη μοι ὑπὲρ ὑμᾶς ὅτι ἐξήλθεν ἐν ἐμοὶ χεὶρ κυρίου

29863 **יַגְדְּלוּ** 1 **אִם-יַגְדְּלוּ** Verb - Piel Imperfect - third person masculine plural 1)

to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431

יב כי אם-יגדלו את-בניהם, וישפלתים מאדם: כי-גם-אוי להם. Hosea 9:12

12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them

when I depart from them! Hos 9:12 Ὡσηέ 9:12 διότι καὶ ἐὰν ἐκθρέψωσιν τὰ τέκνα αὐτῶν ἀτεκνωθήσονται ἐξ ἀνθρώπων διότι καὶ οὐαὶ αὐτοῖς ἐστὶν σάρξ μου ἐξ αὐτῶν

29864 **יִגְדְּלִיהוּ** 1 **בֶן-יִגְדְּלִיהוּ** Noun proper - masculine singular Igdliah = |Jehovah is great|; 1) a prophet or holy man and father of Hanan in the time of Josiah 3012

וַאֲבֵא אֹתָם, בֵּית יְהוָה, אֶל-לְשַׁכַּת בְּנֵי חָנָן יִגְדְּלִיהוּ Jeremiah 35:4 **בֶּן-יִגְדְּלִיהוּ, אִישׁ הָאֱלֹהִים--אֲשֶׁר-אַצֵּל, לְשַׁכַּת הַשָּׂרִים, אֲשֶׁר מִמַּעַל לְלְשַׁכַּת** 4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdliah, the

man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the

door; Jer 35:4 Ἱερεμίας 42:4 καὶ εἰσήγαγον αὐτοὺς εἰς οἶκον κυρίου εἰς τὸ παστοφόριον υἱῶν ἀνανίου υἱοῦ γοδολίου ἀνθρώπου τοῦ θεοῦ ὃ ἐστὶν ἐγγὺς τοῦ οἴκου τῶν ἀρχόντων τῶν ἐπάνω τοῦ οἴκου μαασαίου υἱοῦ σελωμ τοῦ φυλάσσοντος τὴν αὐλήν

29865 **יָנָה** 1 **וְלֹא-יָנָה** Verb - Qal Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine

5 הָ גַם אֹר רְשָׁעִים יִדְעָ; וְלֹא-יָנָה, שָׁבִיב אֲשׁוּ. Job 18:5

Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. Job 18:5 Ἰώβ 18:5 καὶ φῶς ἀσεβῶν σβεσθήσεται καὶ οὐκ

ἀποβήσεται αὐτῶν ἡ φλόξ

29866 **יָנָה** 1 **וְלֹא-יָנָה** Verb - Qal Imperfect - third person masculine singular 1)

(Qal) to depart; 1a) to be cured, healed (meton) 1455 **יָנָה** Hosea 5:13

וַיֵּרָא אֶפְרַיִם אֶת-חֲלָיו, וַיְהוּדָה אֶת-מִזְרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל-אַשּׁוּר, וַיִּשְׁלַח אֶל- 13 **מֶלֶךְ יָרָב; וְהוּא, לֹא יוּכַל לְרַפֵּא לָכֶם, וְלֹא-יָנָה מָכֶם, מְזוֹר.**

And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither

shall he cure you of your wound. Hos 5:13 Ὡσηέ 5:13 καὶ εἶδεν εφραιμ τὴν νόσον αὐτοῦ καὶ ἰουδας τὴν ὁδύνην αὐτοῦ καὶ ἐπορεύθη εφραιμ πρὸς ἀσσυρίους καὶ ἀπέστειλεν πρέσβεις πρὸς βασιλέα ἱαριμ καὶ αὐτὸς οὐκ ἠδυνάσθη ἰάσασθαι ὑμᾶς καὶ οὐ μὴ διαπαύσῃ ἐξ ὑμῶν ὁδύνη

29868 **יָנָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a)

(Qal) to expire, die, be about to die 1478 **יָנָה** Genesis 6:17

מביא את־הַמַּבּוּל מִיָּם עַל־הָאָרֶץ, לְשַׁחַת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת.
 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish. Ge 6:17
 | 6:17 ἐγὼ δὲ ἰδοὺ ἐπάγω τὸν κατακλυσμὸν ὕδωρ ἐπὶ τὴν γῆν καταφθεῖραι πᾶσαν σάρκα ἐν ἣ ἔστιν πνεῦμα ζωῆς ὑποκάτω τοῦ οὐρανοῦ καὶ ὅσα ἐὰν ᾗ ἐπὶ τῆς γῆς τελευτήσῃ
 29869 **יָנוּעַ** 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **יָנוּעַ** Job 34:15 **טו יָנוּעַ כָּל־בָּשָׂר**
 15 All flesh shall perish together, and man shall return unto dust. Job 34:15 Ἰώβ 34:15 τελευτήσῃ πᾶσα σὰρξ ὁμοθυμαδὸν πᾶς δὲ βροτὸς εἰς γῆν ἀπελεύσεται ὅθεν καὶ ἐπλάσθη
 29870 **יָנוּעוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **יָנוּעוּ** Zechariah 13:8 **ח וְהָיָה בְּכָל־**
 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. Zec 13:8 Ζαχαρίας 13:8 καὶ ἔσται ἐν πάσῃ τῇ γῇ λέγει κύριος τὰ δύο μέρη ἐξολοθρευθήσεται καὶ ἐκλείψει τὸ δὲ τρίτον ὑπολειφθήσεται ἐν αὐτῇ
 29871 **יָנוּעוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **יָנוּעוּן** Psalm 104:29
 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust. Psalms 103:29 ὁ ἀποστρέψαντος δέ σου τὸ πρόσωπον ταραχθήσονται ἀντανελεῖς τὸ πνεῦμα αὐτῶν καὶ ἐκλείψουσιν καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν
 29874 **יָנוּדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds 1413 **יָנוּדוּ** Psalm 94:21 **כָּא יָנוּדוּ,**
 21 They gather themselves together against the soul of the righteous, and condemn innocent blood. Psalms 94:21 ὁ θηρεύουσιν ἐπὶ ψυχὴν δικαίου καὶ αἷμα ἄθωον καταδικάζονται
 29875 **יָנוּל** 1 Verb - Qal Imperfect - third person masculine singular kethib 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) 1523 **יָנוּל** Proverbs 23:24 **כָּד גּוֹל (גִּיל) יָנוּל, אָבִי צָדִיק;**
 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him. Prv 23:24 Παροιμίαι 23:24 καλῶς ἐκτρέφει πατὴρ δίκαιος ἐπὶ δὲ υἱῷ σοφῷ εὐφραίνεται ἢ ψυχὴ αὐτοῦ
 29878 **יָנוּרָם** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring

ז שד-רשעים יגורם: כִּי מֵאֲנֹו, לַעֲשׂוֹת Proverbs 21:7 **יגורם גָּרַר** 1641 (participle) מִשְׁפָּט. 7 The violence of the wicked shall drag them away; because

they refuse to do justly. Prv 21:7 Παροιμίαι 21:7 ὅλεθρος ἀσεβέσιν ἐπιξενωθήσεται οὐ γὰρ βούλονται πράσσειν τὰ δίκαια

29879 **יָנַז** 1 Verb - Qal Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 **יָנַז** Ezekiel 18:7 ז וְאִישׁ, לֹא יִנְהַ-- יָנַז

7 חֲבַלְתּוֹ חֹב יָשִׁיב, נִזְלָה לֹא יָנַז; לַחֲמוֹ לְרַעֲב יִתֵּן, וְעִירָם יִכְסֶּה-בְּגָד. and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath

covered the naked with a garment; Eze 18:7 Ἰεζεκιήλ 18:7 καὶ ἄνθρωπον οὐ μὴ καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα οὐχ ἄρπᾱται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

29884 **יָנַד** 1 Verb - Hiphil Imperfect - third person masculine singular Jussive in meaning, but no unique form for Jussive 5046 **יָנַד** Isaiah 21:6 ו כִּי כֹה

6 אָמַר אֵלַי, אֲדַנִּי: לֵךְ הַעֲמֵד הַמְצַפָּה, אֲשֶׁר יֵרָאֶה יָנַד. For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

Isa 21:6 Ἡσαΐας 21:6 ὅτι οὕτως εἶπεν κύριος πρὸς με βαδίσας σεαυτῷ στήσον σκοπὸν καὶ ὁ ἄν ἰδῆς ἀνάγγειλον

29885 **יָנַד** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **יָנַד** Ecclesiastes

כ וְגַם בְּמִדְעָךְ, מִלֶּךְ אֶל-תִּקְלָל, וּבַחֲדָרַי מִשְׁכָּבְךָ, אֶל-תִּקְלָל עֲשִׂיר: כִּי 10:20 עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת-הַקּוֹל, וּבַעַל הַכִּנּוּפִים (כְּנָפִים) יָנַד דָּבָר. Curse

not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which

hath wings shall tell the matter. Eccl 10:20 Ἐκκλησιαστής 10:20 καὶ γε ἐν συνειδήσει σου βασιλέα μὴ καταράσῃ καὶ ἐν ταμιείοις κοιτώνων σου μὴ καταράσῃ πλούσιον ὅτι πετεινὸν τοῦ οὐρανοῦ ἀποίσει σὺν τὴν φωνὴν καὶ ὁ ἔχων τὰς πτέρυγας ἀπαγγελεῖ λόγον

29887 **יָנַת** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine

י כִּי-כֹכְבֵי הַשָּׁמַיִם וְכִסְיָלֵיהֶם, לֹא יִהְיוּ אוֹרָם; 13:10 **יָנַת** 5050 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be

darkened in his going forth, and the moon shall not cause her light to

shine. Isa 13:10 Ἡσαΐας 13:10 οἱ γὰρ ἀστέρες τοῦ οὐρανοῦ καὶ ὁ ὥριων καὶ πᾶς ὁ κόσμος τοῦ οὐρανοῦ τὸ φῶς οὐ δώσουσιν καὶ σκοτισθήσεται τοῦ ἡλίου ἀνατέλλοντος καὶ ἡ σελήνη οὐ δώσει τὸ φῶς αὐτῆς

29889 **יָנַת** 1 Verb - Qal Imperfect - third person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth;

1b) (Hiphil) to break forth 1518 **יָנִיחַ** Job 40:23 **כֹּה יִהְיֶה יַעֲשֶׂק נָהָר, לֹא**
 23 Behold, if a river overflow, he
 trembleth not; he is confident, though the Jordan rush forth to his
 mouth. Job 40:23 Ἰώβ 40:23 ἐὰν γένηται πλήμυρα οὐ μὴ αἰσθηθῇ πέποιθεν ὅτι
 προσκρούσει ὁ ἰορδάνης εἰς τὸ στόμα αὐτοῦ
 29891 **יָנִיחַ** 1 Verb - Qal Imperfect - third person masculine singular 1) to
 rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) 1523
בַּיְהוָה, בְּעֶזְרָתְךָ יִשְׂמַח-מְלִיךְ; וּבִישׁוּעָתְךָ, מִהַיֵּגִל (יָנִיחַ) יִגִּיל Psalm 21:1
 2 O LORD, in Thy strength the king rejoiceth; and in Thy
 salvation how greatly doth he exult! Psa 21:1 Ψαλμοί 20:1 εἰς τὸ τέλος ψαλμὸς
 τῷ δαυιδ * 20:2 κύριε ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεὺς καὶ ἐπὶ
 τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα
 29893 **יִגִּילוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic
 nun 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from
 fear) 1523 **טוֹ אֲשֶׁרֵי הָעָם, יָדְעֵי תְרוּעָה; יְהוָה, בְּאוֹר- יִגִּילוּן גִּיל** Psalm 89:16
 16 Happy is the people that know the joyful shout; they
 walk, O LORD, in the light of Thy countenance. Psa 89:15 Ψαλμοί 88:16
 μακάριος ὁ λαὸς ὁ γινώσκων ἀλαλαγμόν κύριε ἐν τῷ φωτὶ τοῦ προσώπου σου
 πορεύονται
 29898 **יָנִיעוּ** 1 Noun - masculine singular construct | third person masculine
 singular 1) toil, work; 2) product, produce, acquired property (as a result of work)
יָנִיעוּ יָנִיעוּ יָנִיעוּ Psalm 109:11 **יָנִיעוּ יָנִיעוּ יָנִיעוּ** Psalm 109:11
 11 Let the creditor distraint all that he hath; and let strangers make
 spoil of his labour. Psa 109:11 Ψαλμοί 108:11 ἐξερευνησάτω δανειστὴς πάντα ὅσα
 ὑπάρχει αὐτῷ διαρπασάτωσαν ἀλλότριοι τοὺς πόρους αὐτοῦ
 29899 **יָנִיעֵי** 1 Noun - masculine plural construct | first person common
 singular 1) toil, work; 2) product, produce, acquired property (as a result of work)
יָנִיעֵי יָנִיעֵי Hosea 12:9 **יָנִיעֵי יָנִיעֵי** Hosea 12:9
 9 And Ephraim said: 'Surely I am
 become rich, I have found me wealth; in all my labours they shall find
 in me no iniquity that were sin.' Hos 12:8 Ὡσηέ 12:9 καὶ εἶπεν εφραιμ πλὴν
 πεπλούτηκα εὗρηκα ἀναψυχὴν ἐμαυτῷ πάντες οἱ πόνοι αὐτοῦ οὐχ εὗρεθήσονται αὐτῷ δι'
 ἀδικίας ὅς ἤμαρτεν
 29900 **יָנִיעֵי** 1 Adjective - masculine plural construct 1) weary, tired 3019 **יָנִיעֵי**
 17 There
 the wicked cease from troubling; and there the weary are at rest. Job
 3:17 Ἰώβ 3:17 ἐκεῖ ἀσεβεῖς ἐξέκαυσαν θυμὸν ὀργῆς ἐκεῖ ἀνεπαύσαντο κατάκοποι τῷ
 σώματι
 29901 **יָנִיעֵךְ** 1 Noun - masculine singular construct | second feminine
 singular 1) toil, work; 2) product, produce, acquired property (as a result of work)
יָנִיעֵךְ יָנִיעֵךְ Ezekiel 23:29 **יָנִיעֵךְ יָנִיעֵךְ** Ezekiel 23:29
 29 and they
 shall deal with thee in hatred, and shall take away all thy labour, and
 shall leave thee naked and bare; and the nakedness of thy harlotries

shall be uncovered, both thy lewdness and thy harlotries. Eze 23:29

Ἰεζεκιήλ 23:29 καὶ ποιήσουσιν ἐν σοὶ ἐν μίσει καὶ λήμψονται πάντας τοὺς πόνους σου καὶ τοὺς μόχθους σου καὶ ἔση γυμνὴ καὶ ἀσχημονοῦσα καὶ ἀποκαλυφθήσεται αἰσχρὴν πορνείας σου καὶ ἀσέβειά σου καὶ ἡ πορνεία σου

29902 **יְנִיעֶךָ** 1 **וְכָל-יְנִיעֶךָ** Noun - masculine singular construct | second person

masculine singular 1) **toil, work**; 2) **product, produce, acquired property (as a result**

of work) 3018 **יְנִיעֶךָ** Deuteronomy 28:33 **לֹא יֵאָכַל פְּרִי אֲדָמָתְךָ וְכָל-יְנִיעֶךָ, יֵאָכַל**

33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat

up; and thou shalt be only oppressed and crushed away: Deu 28:33

Δευτερονόμιον 28:33 τὰ ἐκφόρια τῆς γῆς σου καὶ πάντας τοὺς πόνους σου φάγεται ἔθνος ὃ οὐκ ἐπίσταται καὶ ἔση ἀδικούμενος καὶ τεθραυσμένος πάσας τὰς ἡμέρας

29903 **יְנִיעֶךָ** 1 Noun - masculine singular construct | second person masculine

singular 1) **toil, work**; 2) **product, produce, acquired property (as a result of work)**

3018 **יְנִיעֶךָ** Job 39:11 **יֵאָכַל פְּרִי אֲדָמָתְךָ וְכָל-יְנִיעֶךָ, יֵאָכַל**

11 Wilt thou trust him, because his strength is great? Or wilt thou leave

thy labour to him? Job 39:11 Ἰώβ 39:11 πέποιθας δὲ ἐπ' αὐτῷ ὅτι πολλὴ ἡ ἰσχὺς

αὐτοῦ ἐπαφήσεις δὲ αὐτῷ τὰ ἔργα σου

29904 **יְנִיעֶנָּה** 1 Verb - Hiphil Imperfect - third person masculine singular | third

person feminine singular 1) **to touch, reach, strike**; 1a) (Qal); 1a1) **to touch**; 1a2)

to strike; 1a3) **to reach, extend to**; 1a4) **to be stricken**; 1a4a) **stricken (participle)**; 1b)

(Niphal) **to be stricken, be defeated**; 1c) (Piel) **to strike**; 1d) (Pual) **to be stricken**

(by disease); 1e) (Hiphil) **to cause to touch, reach, approach, arrive**; 1e1) **to cause to**

touch, apply; 1e2) **to reach, extend, attain, arrive, come**; 1e3) **to approach (of time)**;

1e4) **to befall (of fate)** 5060 **יְנִיעֶנָּה נָנַע** Isaiah 26:5 **הַ כִּי הָשַׁח יֹשְׁבֵי מְרוֹם,**

5 For He hath brought down them that dwell on high, the lofty city, laying it low,

laying it low even to the ground, bringing it even to the dust. Isa 26:5

Ἡσαΐας 26:5 ὃς ταπεινώσας κατήγαγες τοὺς ἐνοικοῦντας ἐν ὑψηλοῖς πόλεις ὀχυράς

καταβαλεῖς καὶ κατάξεις ἕως ἐδάφους

29905 **יְנִיפוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) **to shut,**

close; 1a) (Hiphil) **to close** 1479 **יְנִיפוּ בָוֶה** Nehemiah 7:3 **וַיֹּאמֶר (וְאָמַר) לָהֶם,**

3 **לֹא יִפְתְּחוּ שַׁעְרֵי יְרוּשָׁלַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יְנִיפוּ הַדְּלָתוֹת,**

3 **וְאָחֳזוּ; וְהָעֶמִיד, מִשְׁמָרוֹת יֹשְׁבֵי יְרוּשָׁלַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֹגֵד בֵּיתוֹ.**

And I said unto them: 'Let not the gates of Jerusalem be opened until

the sun be hot; and while they stand on guard, let them shut the doors,

and bar ye them; and let watches be appointed of the inhabitants of

Jerusalem, every one in his watch, and every one to be over against his

house.' Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ἱερουσαλημ ἕως

ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν

καὶ στήσιν προφύλακας οἰκούντων ἐν ἱερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ

ἀπέναντι οἰκίας αὐτοῦ

29906 **יְנִיְדֵהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | third

person masculine singular 1) **to pour, run, flow, pour down**; 1a) (Niphal); 1a1) **to be**

poured, be spilt; 1a2) **to pour oneself, flow, trickle**; 1a3) **to vanish (fig.)**; 1a4) **to be**

stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 5064 יִגְרְהוּ נָגַר

Psalm 63:10 יִגְרְהוּ יְאֵל 11 They shall be hurled to the power of the sword; they shall be a portion for foxes. Psa 63:9 Ψαλμοί 62:10 αὐτοὶ δὲ εἰς μάτην ἐξήτησαν τὴν ψυχὴν μου εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς

29907 יִגְשׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 יִגְשׁוּ נָגַשׁ Isaiah 41:22

כֹּבֵד יִגְשׁוּ לָנוּ, אֵת אֲשֶׁר תִּקְרִינָה; הָרֵאשִׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנִשְׁמָחָה לְבָנֵינוּ וְנִדְרָהּ וְנִגְדָּהּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they?

Declare ye, that we may consider, and know the end of them; or announce to us things to come. Isa 41:22 Ἡσαΐας 41:22 ἐγγισάτωσαν καὶ ἀναγγελάτωσαν ὑμῖν ἃ συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἔσχατα καὶ τὰ ἐπερχόμενα εἶπατε ἡμῖν

29909 יָגַל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 יָגַל כַּח יָגַל, יְבוּל בֵּיתוֹ; נִגְרוֹת, בְּיוֹם אָפוֹ. Job 20:28 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath. Job 20:28 Ἰώβ 20:28 ἐλκύσαι τὸν οἶκον αὐτοῦ ἀπώλεια εἰς τέλος ἡμέρα ὀργῆς ἐπέλθοι αὐτῷ

29910 יָגַל 1 Verb - Niphal Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 יָגַל יְגַלְהָה 1 Samuel 3:7 7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. 1Sm 3:7 1η Σαμουήλ 3:7 καὶ σαμουήλ πρὶν ἢ γινῶναι θεὸν καὶ ἀποκαλυφθῆναι αὐτῷ ῥῆμα κυρίου

29912 יָגַל 1 Verb - Piel Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover

or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 אֵל-יִקַּח אִישׁ, אֶת-אִשְׁתּוֹ אָבִיו; וְלֹא יִגְלֶה. Deuteronomy 23:1 יִגְלֶה גָּלָה

{ס} 1 A man shall not take his father's wife, and shall not

uncover his father's skirt. {S} Deu 22:30 Δευτερονόμιον 23:1 οὐ λήμψεται ἄνθρωπος τὴν γυναῖκα τοῦ πατρὸς αὐτοῦ καὶ οὐκ ἀποκαλύψει συγκάλυμμα τοῦ πατρὸς αὐτοῦ

29913 1 יִגְלוּ Verb - Niphal Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 מַזְוִירָאוֹ אֶפְקִי יָם, יִגְלוּ מִסְדּוֹת תִּבְלִ; {ס} 2 Samuel 22:16 יִגְלוּ גָלָה

{ר} 16 And the channels of the sea

appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils. 2Sm 22:16 2η Σαμουήλ 22:16 καὶ ὥφθησαν ἀφέσεις θαλάσσης καὶ ἀπεκαλύφθη θεμέλια τῆς οἰκουμένης ἐν τῇ ἐπιτιμῇ κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ

29914 1 יִגְלוּ Verb - Qal Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 יִגְלוּ גָלָה

Amos 6:7 7 לָכֵן עֲתָה יִגְלוּ, בְּרֹאשׁ גְּלִים; וְסָר, מִרְצַח סְרוּחִים. Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away. Amos 6:7 Ἀμός 6:7 διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χреμετισμὸς ἵππων ἐξ εφραιμ

29915 1 יִגְלוּ Verb - Piel Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered;

1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 יגלו נלה

Job 20:27 27 The heavens shall reveal his iniquity, and the earth shall rise up against him. Job 20:27 Ἰώβ 20:27 ἀνακαλύψαι δὲ αὐτοῦ ὁ οὐρανὸς τὰς ἀνομίας γῆ δὲ ἐπανασταίη αὐτῷ

29919 יגלהנו 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c)

(Hithpael) to shave oneself 1548 יגלהנו נלה Numbers 6:9 ט וכי-ימות מת עליו

בפתע פתאום. וטמא ראש נזרו--ונלה ראשו ביום טהרתו. ביום השביעי בפתע פתאום. 9 And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his

cleansing, on the seventh day shall he shave it. Num 6:9 Αριθμοί 6:9 ἐὰν δέ τις ἀποθάνῃ ἐξάπινα ἐπ' αὐτῷ παραχρημα μιανθήσεται ἡ κεφαλὴ εὐχῆς αὐτοῦ καὶ ξυρησεται τὴν κεφαλὴν αὐτοῦ ἢ ἂν ἡμέρᾳ καθαρισθῇ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ξυρηθήσεται

29920 יגלי 1 Noun proper - masculine singular Jogli = [he is exiled]; 1) a Danite and father of Bukki who was one of the 12 rulers charged with the conquest of

Canaan 3020 יגלי נגלי Numbers 34:22 כב וילמטה בני-דן, נשיא-בקי, בן-יגלי.

22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli. Num 34:22 Αριθμοί 34:22 τῆς φυλῆς δαν ἄρχων βακχιρ υἱὸς εγλι

29921 ינמא-נמא 1 Verb - Piel Imperfect - third person masculine singular 1) to swallow (liquids); 1a) (Piel) to swallow; 1b) (Hiphil) to drink 1572 ינמא-נמא

Job 39:24 24 He swalloweth the ground with storm and rage; neither believeth he that it is the voice of the horn. Job 39:24 Ἰώβ 39:24 καὶ ὀργῇ ἀφανιεῖ τὴν γῆν καὶ οὐ μὴ πιστεύσῃ ἕως ἂν σημάνῃ σάλπιγξ

29922 ינמל 1 Verb - Niphal Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 ינמל נמל 1

Samuel 1:22 כב וחנה, לא עלתה: כי-אמרה לאישה, עד ינמל הנער

22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide

for ever.' 1Sm 1:22 1η Σαμουήλ 1:22 καὶ ἀννα οὐκ ἀνέβη μετ' αὐτοῦ ὅτι εἶπεν τῷ ἀνδρὶ αὐτῆς ἕως τοῦ ἀναβῆναι τὸ παιδάριον ἐὰν ἀπογαλακτίσω αὐτό καὶ ὀφθῇσεται τῷ προσώπῳ κυρίου καὶ καθήσεται ἐκεῖ ἕως αἰῶνος

29924 ינמר-נא 1 Verb - Qal Imperfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform 1584 ינמר נא רע, רשעים-- ותכנין צדיק; ובחן לבות.

ינמר נא רע, רשעים-- ותכנין צדיק; ובחן לבות. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N}

10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N}

mercy, O LORD, endureth for ever; forsake not the work of Thine own hands. {P} Psa 138:8 Ψαλμοί 137:8 κύριος ἀνταποδώσει ὑπὲρ ἐμοῦ κύριε τὸ ἔλεός σου εἰς τὸν αἰῶνα τὰ ἔργα τῶν χειρῶν σου μὴ παρῇς

unto the owner thereof. Exo 22:12 Ἐξοδος 22:11 εἰάν δὲ κλαπῇ παρ' αὐτοῦ ἀποτείσει τῷ κυρίῳ

Εχο 22:1 Ἐξοδος 21:37 ἐὰν δέ τις κλέψῃ μόσχον ἢ πρόβατον καὶ σφάξῃ αὐτὸ ἢ ἀποδῶται πέντε μόσχους ἀποτείσει ἀντὶ τοῦ μοσχοῦ καὶ τέσσαρα πρόβατα ἀντὶ τοῦ προβάτου

ear received a whisper thereof. Job 4:12 Ἰώβ 4:12 εἰ δέ τι ῥῆμα ἀληθινὸν ἐγγέγονει ἐν λόγοις σου οὐθὲν ἄν σοι τούτων κακὸν ἀπήνησεν πότερον οὐ δέξεταιί μου τὸ οὗς ἐξαίσια παρ' αὐτοῦ

29930 יִגְנוּבֻ Verb - Qal Imperfect - third person masculine plural 1) to steal,
steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to
steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to
go by stealth, steal away 1589 יִגְנוּבוּ Obadiah 1:5 ה אַם-נֹגְבִים בָּאוּ-לָךְ.
אם-שׁוֹדְרֵי לִילָה-אַיֶּךְ נִדְמִיתָה. הָלוֹא יִגְנוּבוּ דִּים; אִם-בִּצְרִים בָּאוּ לָךְ. הָלוֹא
5 If thieves came to thee, if robbers by night-how art thou cut off!--would they not steal till they had enough? If grape-
gatherers came to thee, would they not leave some gleaning grapes? Obad

1:5 Οβαδια 1:5 εἰ κλέπται εἰσῆλθον πρὸς σέ ἢ λησταὶ νυκτός ποῦ ἂν ἀπερρίφης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγηταὶ εἰσῆλθον πρὸς σέ οὐκ ἂν ὑπελίποντο ἐπιφυλλίδια

29931 **יִגְנוֹב** 1 Verb - Qal Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **יִגְנוֹב גָּנַב** Proverbs 6:30 **כִּי לֹא-יָבוֹזוּ לַגָּנָב, כִּי**

30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; Prv 6:30 Παροιμίαι 6:30 οὐ θαυμαστὸν ἐὰν ἄλῳ τις κλέπτων κλέπτει γὰρ ἵνα ἐμπλήσῃ τὴν ψυχὴν πεινῶν

29932 **יָנַע** 1 Noun - masculine singular 1) earnings, gain (product of labour) 3022

18 **יַח מְשִׁיב יָנַע, וְלֹא יִבְלַע; כְּחִיל תְּמוּרָתוֹ, וְלֹא יַעֲלֶס.** Job 20:18 **יָנַע** That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not

rejoice. Job 20:18 Ἰώβ 20:18 εἰς κενὰ καὶ μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γεύσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος

29933 **יָנַע** 2 **יָנַע** 1 Adjective - masculine singular 1) weary, wearisome 3023

ב וְאֶבֹא עָלָיו, וְהוּא יָנַע וַיִּרְפֶּה יָדָיו, וְתַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל- Samuel 17:2 **וְהָיָה כִּי-יָנַע וְיָרַח אֶת-הַמֶּלֶךְ, לְבָדּוֹ.** 2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

2Sm 17:2 2η Σαμουήλ 17:2 καὶ ἐπελεύσομαι ἐπ' αὐτόν καὶ αὐτὸς κοπιῶν καὶ ἐκλελυμένος χερσίν καὶ ἐκστήσω αὐτόν καὶ φευξεται πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ πατάξω τὸν βασιλέα μονώτατον

29935 **יָנַעָה** 1 **כִּי-יָנַעָה** Verb - Qal Perfect - third person feminine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021

2 Samuel **יָנַעָה יָנַע** 23:10 **יְהוָה קָם וַיֵּךְ בַּפִּלְשְׁתִּים עַד כִּי-יָנַעָה יָדוֹ, וַתִּדְבֶּק יָדוֹ אֶל-הַחֶרֶב,**

וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה, בַּיּוֹם הַהוּא; וְהָעָם יָשְׁבוּ אַחֲרָיו, אַךְ-לִפְשָׁט. {ס}

10 he stood firm, and smote the Philistines until his hand was weary, and his hand did cleave unto the sword; and the LORD wrought a great victory that day; and the people returned after him only to strip the

slain. {S} 2Sm 23:10 2η Σαμουήλ 23:10 αὐτὸς ἀνέστη καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἕως οὗ ἐκοπίασεν ἡ χεὶρ αὐτοῦ καὶ προσεκολλήθη ἡ χεὶρ αὐτοῦ πρὸς τὴν μάχαιραν καὶ ἐποίησεν κύριος σωτηρίαν μεγάλην ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ὁ λαὸς ἐκάθητο ὀπίσω αὐτοῦ πλὴν ἐκδιδύσκειν

29936 **יָנַעָה** 1 **יָנַעָה-שׁוֹר** Verb - Qal Imperfect - third person masculine singular 1)

(Qal) to low, bellow (of cattle) 1600 **יָנַעָה נָעָה** Job 6:5 **הֲיִנְהַק-פָּרָא עָלֵי-דָשָׁא; אִם יָנַעָה-שׁוֹר, עַל-בְּלִילוֹ.** 5 Doth the wild ass bray when he hath grass?

or loweth the ox over his fodder? Job 6:5 Ἰώβ 6:5 τί γάρ μὴ διὰ κενῆς

κεκράξεται ὄνος ἄγριος ἀλλ' ἢ τὰ σῖτα ζητῶν εἰ δὲ καὶ ῥήξει φωνὴν βοῦς ἐπὶ φάτνῃς ἔχων τὰ βρώματα

29938 **יָנַעִים** 1 **יָנַעִים** Adjective - masculine plural 1) weary, wearisome 3023

ח כָּל-הַדְּבָרִים יָנַעִים, לֹא-יִכָּל אִישׁ לְדַבֵּר; לֹא-תִשָּׁבַע עֵין Ecclesiastes 1:8

8 All things toil to weariness; man cannot
utter it, the eye is not satisfied with seeing, nor the ear filled with

hearing. Eccl 1:8 Ἐκκλησιαστικής 1:8 πάντες οἱ λόγοι ἔγκοποι οὐ δυνήσεται ἄνθρωπος τοῦ λαλεῖν καὶ οὐκ ἐμπλησθήσεται ὀφθαλμός τοῦ ὁρᾶν καὶ οὐ πληρωθήσεται οὐδὲ ἀπὸ ἀκροάσεως

29939 **יָנַעַל** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **יָנַעַל** 1602 **יָנַעַל** Job

21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

Job 21:10 Ἰώβ 21:10 ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν

29940 יָנַעְנִי 1 Verb - Qal Perfect - first person common plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָנַעְנִי Lamentations 5:5 ה

5 עַל צְוּאֵרֵינוּ נִרְדָּפְנוּ, נִנְעָנוּ לֹא (וְלֹא) הַיָּנַח-לָנוּ. To our very necks we are pursued; we labour, and have no rest. Lam 5:5 ἐπὶ τὸν τράχηλον ἡμῶν ἐδιώχθημεν ἐκοπιάσαμεν οὐκ ἀνεπαύθημεν

29941 **יָנַעַר** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 **יָנַעַר** **נָעַר** Zechariah 3:2. **בַּיָּנַעַר יְהִנֵּה אֶל־הַשָּׁטָן.**
יָנַעַר יְהִנֵּה בִּפְנֵי הַשָּׁטָן. **וַיָּנַעַר יְהוָה בַּדָּבָר, הַבְּחָר בִּירוּשָׁלַם; הֲלוֹא זֶה אֹד,**

מַצֵּל מֵאֵשׁ. 2 And the LORD said unto Satan: "The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this

man a brand plucked out of the fire?' Zec 3:2 Ζαχαρίας 3:2 καὶ εἶπεν κύριος πρὸς τὸν διάβολον ἐπιτιμήσαι κύριος ἐν σοί διάβολε καὶ ἐπιτιμήσαι κύριος ἐν σοὶ ὁ ἐκλεξάμενος τὴν ιερουσαλημ οὐκ ἰδοὺ τοῦτο ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός

29942 **רָעַשׁוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro 1607

כ רָנַע, יָמָתוּ-- וַתָּצוּת לַיְלָה: יִגְעֲשׂוּ עִם וַיַּעֲבְרוּ; וַיִּסְרֻ Job 34:20 יִגְעֲשׂוּ גָעַשׁ
20 In a moment they die, even at midnight; {N} the

people are shaken and pass away, and the mighty are taken away
without hand. Job 34:20 Ἰώβ 34:20 κενὰ δὲ αὐτοῖς ἀποβήσεται τὸ κεκραγῆναι καὶ
δεῖσθαι ἀνδρός ἐχρήσαντο γὰρ παρανόμως ἐκκλινομένων ἀδυνάτων

29943 יָנַעַתָּ 1 Verb - Qal Perfect - second person feminine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָנַעַתָּ יָנַעַתָּ Isaiah 47:15 טו כן

הֵיוּ-לָךְ, אֲשֶׁר יִגְעֶתָ: סַחֲרֶיךָ מִנְּעוּרֶיךָ, אִישׁ לְעֶבְרוֹ תַעֲוִי-אֵין, מוֹשִׁיעֶךָ. {ס}

15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S} Isa 47:15 Ἡσαΐας 47:15

οὗτοι ἔσονται σοι βοήθεια ἐκοπίασας ἐν τῇ μεταβολῇ σου ἐκ νεότητος ἄνθρωπος καθ' ἑαυτὸν ἐπλανήθη σοὶ δὲ οὐκ ἔσται σωτηρία

29946 **יָנַעַת** 1 Noun - feminine singular construct 1) a wearing, a tiring 3024

יב ויתר מהמה, בני הזהר: עשות ספרים הרבה אין Ecclesiastes 12:11 **יָנַעַת** 12 And furthermore, my son, be admonished:

of making many books there is no end; and much study is a weariness

of the flesh. Eccl 12:11 Ἐκκλησιαστής 12:11 λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἦλοι πεφυτευμένοι οἱ παρὰ τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένος ἐνὸς καὶ περισσὸν ἐξ αὐτῶν

29949 **יִנְפְּנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **יִנְפְּנוּ נָנִי** 1 Samuel 26:10

י' ויאמר דוד חייהוה, כי אם-יהוה ינפנו; או-יומו יבוא ומת, או במלחמה ינספה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into

battle, and be swept away. 1Sm 26:10 1η Σαμουήλ 26:10 καὶ εἶπεν δαυιδ ζῇ κύριος ἐὰν μὴ κύριος παίσῃ αὐτόν ἢ ἡ ἡμέρα αὐτοῦ ἔλθῃ καὶ ἀποθάνῃ ἢ εἰς πόλεμον καταβῇ καὶ προστεθῇ

29950 **יָנַר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 **יָנַר** Leviticus

ז ואת-החזיר כי-מפרים פרסה הוא, ושסע שסע פרסה, והוא, גרה לא- 11:7

יָנַר 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you. Lev

11:7 Λευιτικόν 11:7 καὶ τὸν ὃν ὅτι διχληεῖ ὀπλὴν τοῦτο καὶ ὀνυχίζει ὀνυχας ὀπλῆς καὶ τοῦτο οὐκ ἀνάγει μηρυκισμόν ἀκάθαρτον τοῦτο ὑμῖν

29951 **יָגַר** 1 Noun proper - feminine singular Jegar-sahadutha = [witness heap]; 1) the mound of stones raised as witness between Jacob and Laban, called by Jacob in

Hebrew 'Galeed' 3026 **יָגַר יָגַר** Genesis 31:47 **יָגַר שְׁהָדוּתָא;** 47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed. Ge 31:47 | 31:47 καὶ ἐκάλεσεν αὐτὸν λαβαν βουνὸς τῆς μαρτυρίας

ιακωβ δὲ ἐκάλεσεν αὐτὸν βουνὸς μάρτυς

29953 **יָגַרְהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 **יָגַרְהוּ יָגַרְהוּ** Habakkuk 1:15

יָגַרְהוּ יָגַרְהוּ 15 They take up all of them with the angle, they catch them in their net, and gather them in

their drag; therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15 συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἴλκυσεν αὐτὸν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτὸν ἐν ταῖς σαγήναις αὐτοῦ ἔνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδιά αὐτοῦ

29954 **יָגַרְהוּ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time;

יָגַרְהוּ יָגַרְהוּ Habakkuk 1:15

יָגַרְהוּ יָגַרְהוּ 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult. Hab 1:15 Ἀββακούμ 1:15

συντέλειαν ἐν ἀγκίστρῳ ἀνέσπασεν καὶ εἴλκυσεν αὐτὸν ἐν ἀμφιβλήστρῳ καὶ συνήγαγεν αὐτὸν ἐν ταῖς σαγήναις αὐτοῦ ἔνεκεν τούτου εὐφρανθήσεται καὶ χαρήσεται ἡ καρδιά αὐτοῦ

29954 **יָגַרְהוּ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time;

1a2) to abide, stay, temporarily dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481 **יָנַח** נִיחַ Psalm 5:5 **לֹא אֵל חַפֵּץ רָשָׁע אַתָּה**:

5 For Thou art not a God that hath pleasure in wickedness;

evil shall not sojourn with Thee. Psalms 5:5 Ψαλμοί 5:6 οὐ διαμενοῦσιν παράνομοι κατέναντι τῶν ὀφθαλμῶν σου ἐμίσησας πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν

29955 **יָנַח** 1 Verb - Piel Imperfect - third person masculine singular 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break 1633 **יָנַח** Numbers 24:8 **ח אֵל מוֹצִיא מִמִּצְרַיִם**.

8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his

arrows. Num 24:8 Αριθμοί 24:8 θεὸς ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελιῇ καὶ ταῖς βολαῖσιν αὐτοῦ κατάτοξεύσει ἐχθρόν

29957 **יָנַח** 1 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **יָנַח**

Numbers 36:3 **ג וְהָיוּ לְאַחֵר מִבְּנֵי שְׁבָטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים. וְנָנְרָעָה נַחֲלָתָן מִנַּחֲלַת אֲבוֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמָּטָה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֵּרָל נַחֲלָתָנוּ.**

3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the

lot of our inheritance. Num 36:3 Αριθμοί 36:3 καὶ ἔσονται ἐνὶ τῶν φυλῶν υἱῶν Ἰσραὴλ γυναῖκες καὶ ἀφαιρεθήσεται ὁ κληρὸς αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται

29958 **יָנַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **יָנַח**

Exodus 21:10 **יִקַּח-לּוֹ--שְׂאֵרָהּ כֶּסֶף וְעִנְתָּהּ, לֹא יָנַח.** 10 If he take him another wife, her food, her raiment, and her conjugal rights,

shall he not diminish. Exo 21:10 Ἐξοδος 21:10 εἰὰν δὲ ἄλλην λάβῃ ἑαυτῷ τὰ δέοντα καὶ τὸν ἱματισμὸν καὶ τὴν ὀμίλιαν αὐτῆς οὐκ ἀποστερήσει

29959 **יָנַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **יָנַח**

ז לא-יגרע מצדיק, עיניו: ואת-מלכים לכסא; וישיבם לנצח, וינבא. Job 36:7

7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted. Job 36:7
 Ἰώβ 36:7 οὐκ ἀφελεί ἀπὸ δικαίου ὀφθαλμοὺς αὐτοῦ καὶ μετὰ βασιλέων εἰς θρόνον καὶ καθεῖ αὐτοὺς εἰς νεῖκος καὶ ὑψωθήσονται

29960 **יָגַרַע** 1 Verb - Piel Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **יָגַרַע**

Job 36:27 **כִּי יִגְרַע נְטֵפֵי-מַיִם; יִזְקוּ מָטָר לְאֶדּוֹ.** 27 For He draweth away the drops of water, which distil rain from His vapour; Job 36:27 Ἰώβ 36:27 ἀριθμηταὶ δὲ αὐτῷ σταγόνες ὕετοῦ καὶ ἐπιχυθήσονται ὕετῳ εἰς νεφέλην

29961 **יָגַרַשׁ** 1 Verb - Piel Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **יָגַרַשׁ** Exodus 11:1

א ויאמר יהוה אל-משה, עוד ננע אחר אביא על-פרעה ועל-מצרים-- 11:1 ויאמר יהוה אל-משה, עוד ננע אחר אביא על-פרעה ועל-מצרים-- 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether. Exo 11:1

Ἐξοδος 11:1 εἶπεν δὲ κύριος πρὸς μωσῆν ἔτι μίαν πληγὴν ἐπάξω ἐπὶ φαραῶ καὶ ἐπ' αἴγυπτον καὶ μετὰ ταῦτα ἐξαποστελεῖ ὑμᾶς ἐντεῦθεν ὅταν δὲ ἐξαποστέλλῃ ὑμᾶς σὺν παντὶ ἐκβαλεῖ ὑμᾶς ἐκβολῇ

29962 **יָגַרְשׁוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **יָגַרְשׁוּ** Job 30:5

30:5 **מִן-גּוֹ יִגְרְשׁוּ; יִרְעוּ עֲלֵימוֹ, כַּנָּב.** 5 They are driven forth from the midst of men; they cry after them as after a thief. Job 30:5 Ἰώβ 30:4 οἱ περικλῶντες ἄλμα ἐπὶ ἠχοῦντι οἵτινες ἄλμα ἦν αὐτῶν τὰ σῖτα ἄτιμοι δὲ καὶ πεφאυλισμένοι ἐνδεεῖς παντὸς ἀγαθοῦ οἱ καὶ ῥίζας ξύλων ἐμασῶντο ὑπὸ λιμοῦ μεγάλου * 30:5 ἐπανεστησάν μοι κλέπται

29963 **יָגַרְשׁוּהָ** 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **יָגַרְשׁוּהָ** Zephaniah 2:4 **דְּכִי עֵזָה עֲזִיבָה תְּהִיָּה, יָגַרְשׁוּהָ**

4 **וְאַשְׁקֶלֶון לְשִׁמְמָה; אֲשְׁדּוֹד, בְּצִהְרִים יִגְרְשׁוּהָ, וְעַקְרוֹן, תִּעָקֵר.** {S} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S} Zep 2:4

Σοφονίας 2:4 διότι γάρζα διηρασμένη ἔσται καὶ ἀσκαλὼν ἔσται εἰς ἀφανισμόν καὶ ἄζωτος μεσημβρίας ἐκριφήσεται καὶ ακκαρων ἐκριζωθήσεται

29964 **יָגַרְשָׁם** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal)

to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 יִגְרֹשׁ יִגְרֹשׁ עֲתָה Exodus 6:1 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, עֲתָה

תִּרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפָרְעֹה: כִּי בְיָד חֲזָקָה, יִשְׁלַחֵם, וּבְיָד חֲזָקָה, יִגְרֹשׁ־ם {ס} 1 And the LORD said unto Moses: 'Now shalt thou see

what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S} Exo 6:1

Ἐξοδος 6:1 καὶ εἶπεν κύριος πρὸς μωϋσῆν ἥδη ὅψει ἃ ποιήσω τῷ φαραῶ ἐν γὰρ χειρὶ κραταιᾷ ἐξαποστελεῖ αὐτοὺς καὶ ἐν βραχίονι ὑψηλῷ ἐκβαλεῖ αὐτοὺς ἐκ τῆς γῆς αὐτοῦ 29965 1 יִגְרֹשׁ Verb - Qal Perfect - second person masculine singular 1) (Qal) to

fear, dread, be afraid 3025 יִגַּר יִגַּר Deuteronomy 28:60 ס וַיְהִיב בָּךְ, אֵת כָּל־

60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee. Deu 28:60 Δευτερονόμιον 28:60 καὶ ἐπιστρέψει ἐπὶ σὲ

πάσαν τὴν ὀδύνην αἰγύπτου τὴν πονηράν ἣν διευλαβοῦ ἀπὸ προσώπου αὐτῶν καὶ κολληθήσονται ἐν σοὶ

29967 1 יִגַּשׁ Verb - Qal Imperfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute

(participle); 1b) (Niphal) to be hard pressed 5065 יִגַּשׁ יִגַּשׁ Deuteronomy 15:2 ב

וְזֶה, דְּבַר הַשְׁמָטָה--שְׁמוּט כָּל-בַּעַל מִשֶּׁה יָדוֹ, אֲשֶׁר יִשֶּׂה בְרַעְיוֹ: לֹא-יִגַּשׁ וְזֶה, דְּבַר הַשְׁמָטָה--שְׁמוּט כָּל-בַּעַל מִשֶּׁה יָדוֹ, אֲשֶׁר יִשֶּׂה בְרַעְיוֹ: לֹא-יִגַּשׁ 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother;

because the LORD'S release hath been proclaimed. Deu 15:2 Δευτερονόμιον 15:2 καὶ οὕτως τὸ πρόσταγμα τῆς ἀφέσεως ἀφήσεις πᾶν χρέος ἴδιον ὃ ὀφείλει σοὶ ὁ πλησίον καὶ τὸν ἀδελφόν σου οὐκ ἀπαιτήσεις ὅτι ἐπικέκληται ἄφεσις κυρίῳ τῷ θεῷ σου

29968 1 יִגַּשׁ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 יִגַּשׁ יִגַּשׁ Job 40:19

19 He is the beginning of the ways of God; He only that made him can make His sword to

approach unto him. Job 40:19 'Iוָב 40:19 תּוֹט' עֵסְטִין אֶרְחֵי פִלָּאסְמַטוֹס קִרְיוֹס

πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων αὐτοῦ

29969 1 יִגַּשׁ Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 יִגַּשׁ יִגַּשׁ Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, יִגַּשׁ יִגַּשׁ Psalm 91:7

7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee. Psa

91:7 Ψαλμοί 90:7 πεσεῖται ἐκ τοῦ κλίτους σου χίλιās καὶ μυριάς ἐκ δεξιῶν σου πρὸς σὲ δὲ οὐκ ἐγγίει

29971 **יָנֹשׁוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 יָנֹשׁוּ נָנֶשׁ** Exodus 24:2 **ב וַיָּנֹשׁוּ**

2 and Moses alone shall come near unto the LORD; but they shall not come near;

neither shall the people go up with him.' Exo 24:2 'Εξοδος 24:2 καὶ ἐγγιεῖ μωυσῆς μόνος πρὸς τὸν θεόν αὐτοὶ δὲ οὐκ ἐγγισιῦσιν ὁ δὲ λαὸς οὐ συναναβήσεται μετ' αὐτῶν

29972 **יָנֹשׁוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 יָנֹשׁוּ נָנֶשׁ** Job 41:8 **ח אָחָד בְּאַחָד**

8 One is so near to another, that no air can come between them. Job 41:16 'Ιώβ 41:8 εἷς τοῦ ἐνὸς κολλῶνται πνεῦμα δὲ οὐ μὴ διέλθῃ αὐτόν

29976 **יָדָא** 1 **יְיִדָא** Noun - feminine determined / Article & 1) hand; 2) power

כר בארין, מן־קדמוהי, שליח, פסא יְיִדָא; Daniel 5:24 **ידא יד 3028 (fig.)** 24 then was the palm of the hand sent from before Him, and this writing was inscribed. Dan 5:24 Δανιήλ 5:

29977 **יָדָא** 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread **1672 יָדָא דָאג** Jeremiah 17:8 **ח וְהָיָה כְּעֵץ שְׂתוּל עַל־מַיִם, וְעַל־יוֹבֵל יִשְׁלַח שָׁרְשָׁיו, וְלֹא יִרָא (יָדָא) כִּי־יָבֵא חֹם, וְהָיָה עָלָהּ 8 רָעָן; וּבִשְׁנַת בְּצֻרַת לֹא יָדָא, וְלֹא יִמִּישׁ מַעֲשׂוֹת פָּרִי.** For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall

cease from yielding fruit. Jer 17:8 'Ιερεμίας 17:8 καὶ ἔσται ὡς ξύλον εὐθηνοῦν παρ' ὕδατα καὶ ἐπὶ ἱκμάδα βαλεῖ ῥίζας αὐτοῦ καὶ οὐ φοβηθήσεται ὅταν ἔλθῃ καὶ ὕμα καὶ ἔσται ἐπ' αὐτῷ στελέχη ἀλσώδη ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται καὶ οὐ διαλείψει ποιῶν καρπὸν

29979 **יָדְבִנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings **5068 יָדְבִנוּ**

ב דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, וַיִּקְחוּ־לִי תְרוּמָה: מֵאֵת כָּל־אִישׁ נָדָב Exodus 25:2 **2 אֲשֶׁר יָדְבִנוּ לְבֹ, תִקְחוּ אֶת־תְּרוּמָתִי.** Speak unto the children of Israel,

that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering. Exo 25:2 'Εξοδος 25:2 εἰπὸν τοῖς υἱοῖς ἰσραὴλ καὶ λάβετε μοι ἀπαρχὰς παρὰ πάντων οἷς ἂν δόξῃ τῇ καρδίᾳ καὶ λήμψεσθε τὰς ἀπαρχὰς μου

29980 **יָדַבֵּק** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave **יָדַבֵּק** 1692

Deuteronomy 28:21 **כֹּא יִדְבֹק יְהוָה בְּךָ, אֶת־הַדְּבָר־עַד, כִּלְתּוֹ אֶתְךָ, מֵעַל**
 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the

land, whither thou goest in to possess it. Deu 28:21 Δευτερονόμιον 28:21 προσκολλησάι κύριος εἰς σὲ τὸν θάνατον ἕως ἂν ἐξαναλώσῃ σε ἀπὸ τῆς γῆς εἰς ἣν σὺ εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν

29984 **יָדַבֵּר** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight **יָדַבֵּר** 1696 Psalm 47:3 **יְדַבֵּר עַמִּים תַּחְתֵּינוּ; וְלְאֻמִּים,**

4 He subdueth peoples under us, and nations under our feet. Psa 47:2 Ψαλμοί 46:3 ὅτι κύριος ὑψιστος φοβερός βασιλεὺς μέγας ἐπὶ πάσαν τὴν γῆν

29990 **יָדְדוֹת** 1 Noun - feminine singular construct 1)one dearly loved, belovedone, object of love **יָדְדוֹת** 3033 Jeremiah 12:7 **אֶת־בֵּיתִי־ אֶת־נַחְלָתִי; נָתַתִּי אֶת־יָדְדוֹת נַפְשִׁי, בְּכַף אִיבִיהָ.**
 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies. Jer 12:7 Ἱερεμίας 12:7 ἐγκαταλέλοιπα τὸν οἶκόν μου ἀφῆκα τὴν κληρονομίαν μου ἔδωκα τὴν ἡγαπημένην ψυχήν μου εἰς χεῖρας ἐχθρῶν αὐτῆς

29992 **יָדָה** 1 Noun - feminine determined / Article & 1) hand; 2) power (fig.) **יָדָה** 3028 Daniel 5:5 **הָ בַה־שַׁעֲתָה, נִפְקוּ (נִפְקָה) אֶצְבָּעַן דִּי יַד־אַנְשָׁא. וְכַתְּבִין לְקַבֵּל נְבִרְשָׁתָא, עַל־גִּירָא דִּי־כַתְל הַיְכָלָא דִּי מְלָכָא; וּמְלָכָא חֲזָה, פִּס**
 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

29993 **יָדָה** 1 Noun - feminine singular construct | third person masculine singular 1) hand; 2) power (fig.) **יָדָה** 3028 Ezra 6:12 **יְבִי וְאַלְהָא דִּי שָׁכַן שְׁמָהּ תַּמָּה, יִמְנַר כָּל־מְלָךְ וְעַם דִּי יִשְׁלַח יְדָה לְהַשְׁנִיָּה לְחַבְלָהּ בֵּית־אֱלֹהָא דְּדִי־ בִּירוּשָׁלַם; אֲנָה דְּרִיּוּשׁ שְׁמַת טַעַם, אֶסְפְּרָנָא יְתַעְבֵּד. {פ}**
 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 Ἑσδρας 6:12 καὶ ὁ θεὸς οὗ

κατασκηνοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλέα καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσει τὸν οἶκον τοῦ θεοῦ ἐκείνον τὸν ἐν ἱερουσαλὴμ ἐγὼ δαρείος ἔθικα γνώμην ἐπιμελῶς ἔσται

29995 יָדוּ 1 Verb - Qal Imperative - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034

יָדוּ יְדָהּ Jeremiah 50:14 יָד עֲרְכוּ עַל-בָּבֶל סָבִיב. כָּל-דֹּרְכֵי קֶשֶׁת. יָדוּ אֶלֶיהָ. אֶל-תַּחְמְלוּ אֶל-חֵץ: כִּי לִיהָרָה, הִטָּאָה. 14 Set yourselves in array against Babylon round about,

all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD. Jer 50:14 Ἰερεμίας 27:14 παρατάξασθε ἐπὶ βαβυλῶνα κύκλῳ πάντες τείνοντες τόξον τοξεύσατε ἐπ' αὐτήν μὴ φείσησθε ἐπὶ τοῖς τοξεύμασιν ὑμῶν

29997 יָדוּרִין 1 kethib; Verb - Peal Imperfect - third person feminine plural qere 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation

יָדוּרִין דִּיר Daniel 4:9 ט עֶפְיָה שְׁפִיר וְאַנְבִּיָּה שְׁנִיא, וּמִזֹּון לְכָל-בָּהּ; יָדוּרִין דִּיר 1753 תַּחְתּוּהִי תִטָּל חַיֹּת בָּרָא, וּבְעֵנְבוּהִי יָדוּרִין (יָדוּרִין) צִפְרֵי שְׁמִיא, וּמִנָּה, יִתְּזִין כָּל-בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much,

and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it. Dan 4:12 Δανιήλ 4:12 οἱ κλάδοι αὐτοῦ τῷ μήκει ὡς σταδίων τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκίαζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινὰ τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολὺς καὶ ἀγαθὸς καὶ ἐχορήγει πᾶσι τοῖς ζώοις

29998 יָדוּשֶׁנוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed 1758

יָדוּשֶׁנוּ Isaiah 28:28 כַּח לָחֶם יִדָּק, כִּי לֹא לִנְצַח אָדוּשׁ יָדוּשֶׁנוּ; וְהֵמָּה גִלְגַּל וְיִשׁוּשׁ יִדָּקְנוּ. 28 Is bread corn crushed? Nay, he will not

ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it. Isa 28:28 Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

30001 יָדִי 1 qere; Noun proper no gender no number no state kethib Iddo = |timely| or |lovely|; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David; 2) a man who took a foreign wife in the time of Ezra

יָדִי יָדוּ Ezra 10:43 מִן מְבִנֵי, נְבוֹ-יַעֲיָאֵל מִתְתִּיָּה זָבָד זְבִינָא, יָדוּ (יָדִי) 3035 יָדִי יָדוּ 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina,

Jaddai, and Joel, Benaiah. Ezra 10:43 Ἑσδρας 10:43 ἀπὸ υἱῶν ναβου ιηλ μαθαθια σεδεμ ζαμβινα ιαδαι καὶ ιωηλ καὶ βαναια

30002 יָדִי 1 Noun proper - masculine singular Iddo = |timely| or |lovely|; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David; 2) a man who took a foreign wife in the time of Ezra 3035 יָדִי יָדוּ 1 Chronicles

כא לחצי המנשה גלעד, ידו בן-זכריהו; {ס} לבנימן-יעשיאל, בן- 27:21
 {ס} 21 of the half-tribe of Manasseh in Gilead, Iddo the son of

Zechariah; of Benjamin, Jaasiel the son of Abner; 1Chr 27:21 1η Χρονικών
 27:21 τῷ ἡμίσει φυλῆς μανασση τῷ ἐν τῇ γαλααδ ιαδδαι ὁ τοῦ ζαβδίου τοῖς υἱοῖς
 βενιαμιν ασηλ ὁ τοῦ αβεννηρ

30003 יָדַד Verb - Qal Imperfect - third person masculine singular 1) to retreat,
 flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2)
 to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee
 away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e)
 (Hithpoel) to flee away 5074 יָדַד Nahum 3:7 יְהִי כָל-רְאִיךָ, יָדַד

וְהָיָה 7 מִמֶּךָּ, וְאָמַר שְׂדָדָה נִינְוָה, מִי יָנוּד לָהּ; מֵאֵין אֲבָקֶשׁ מְנַחֲמִים, לָהּ.
 And it shall come to pass, that all they that look upon thee shall flee from
 thee, and say: 'Nineveh is laid waste; who will bemoan her? whence

shall I seek comforters for thee?' Nahum 3:7 Ναούμ 3:7 καὶ ἔσται πᾶς ὁ ὁρῶν
 σε ἀποπηδήσεται ἀπὸ σοῦ καὶ ἐρεῖ δειλαία νινευη τίς στενάξει αὐτήν πόθεν ζητήσω
 παράκλησιν αὐτῇ

30004 לֹא-יָדֹן Verb - Qal Imperfect - third person masculine singular 1) to
 judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to
 plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to
 contend, strive; 1b) (Niphal) to be at strife, quarrel 1777 יָדֹן Genesis 6:3 ג

וַיֹּאמֶר יְהוָה, לֹא-יָדֹן רוּחִי בָאָדָם לְעֹלָם, בְּשָׁנִים. הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה
 וַיֹּאמֶר יְהוָה, לֹא-יָדֹן רוּחִי בָאָדָם לְעֹלָם, בְּשָׁנִים. הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה
 3 And the LORD said: 'My spirit shall not abide in man
 for ever, for that he also is flesh; therefore shall his days be a hundred
 and twenty years.' Ge 6:3 | 6:3 καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνῃ τὸ πνεῦμά
 μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ
 ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη

30005 יָדַע Verb - Qal Infinitive Absolute 1) to know; 1a) (Qal); 1a1) to know;
 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find
 out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;
 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be
 acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in;
 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or
 become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4)
 to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e)
 (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f)
 (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to
 make oneself known, reveal oneself 3045 יָדַע Joshua 23:13 יִגְדַּע, תִּדְעוּ.

כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת-הַגּוֹיִם הָאֵלֶּה, מִלְּפָנֵיכֶם; וְהָיוּ לָכֶם
 לְפַח וּלְמוֹקֵשׁ, וּלְשִׁטְט בְּצַדֵּיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם, עַד-אֲבָדְכֶם מֵעַל הָאָדָמָה
 13 know for a certainty that

the LORD your God will no more drive these nations from out of your
 sight; but they shall be a snare and a trap unto you, and a scourge in
 your sides, and pricks in your eyes, until ye perish from off this good
 land which the LORD your God hath given you. Josh 23:13 Ἰησοῦς Ναυή

23:13 γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦ ἐξολεθρεῦσαι τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἥλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπόλησθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν

30007 **יָד** 1 Noun - feminine plural construct | third person masculine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **יָד** 1 Kings 7:33 **וְיָמַעֲשֶׂה, הָאוֹפָנִים, כְּמַעֲשֶׂה.**

33 And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten. 1 Kings 7:33 Βασιλειῶν Γ' 7:19 καὶ τὸ ἔργον τῶν τροχῶν ἔργον τροχῶν ἄρματος αἱ χεῖρες αὐτῶν καὶ οἱ νῶτοι αὐτῶν καὶ ἡ πραγματεία αὐτῶν τὰ πάντα χωνευτά

30008 **יָדַח** 1 Verb - Niphal Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **יָדַח**

יָד כִּי־מֹת נָמוּת־וְכַמִּים הַנִּנָּרִים אֲרָצָה, אֲשֶׁר לֹא יֵאָסְפוּ; 2 Samuel 14:14 **יָדַח** 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him. 2Sm 14:14 2η Σαμουήλ 14:14 ὅτι θανάτῳ ἀποθανούμεθα καὶ ὥσπερ τὸ ὕδωρ τὸ καταφερόμενον ἐπὶ τῆς γῆς ὃ οὐ συναχθήσεται καὶ λήμψεται ὁ θεὸς ψυχὴν καὶ λογιζόμενος τοῦ ἐξῶσαι ἀπ' αὐτοῦ ἐξωσμένον

30009 **יָדַח** 1 Verb - Niphal Imperfect - third person masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down 1760 **יָדַח** **יָדַח** Proverbs 14:32 **לֵב בָּרָעָתוֹ, יָדַח** 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope. Prv 14:32 Παροιμίας 14:32 ἐν κακίᾳ αὐτοῦ ἀπωσθήσεται ἀσεβής ὁ δὲ πεποιθὼς τῇ ἐαυτοῦ ὁσιότητι δίκαιος

30010 **יָדַחוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down 1760 **יָדַחוּ** **יָדַחוּ** Jeremiah 23:12 **יֵב לָכֵן יִהְיֶה דְרָכָם לָהֶם, כְּחִלְקִלְקוֹת בְּאֶפְלָה, יִדְחוּ, וְנִפְלוּ בָּהּ: כִּי־אָבִיא עָלֵיהֶם רָעָה שְׁנֵת נָאִם־יְהוָה. 12 Wherefore their way shall be unto them as**

slippery places in the darkness, they shall be thrust, and fall therein; for I will bring evil upon them, even the year of their visitation, saith the LORD. Jer 23:12 'Ιερεμίας 23:12 διὰ τοῦτο γενέσθω ἡ ὁδὸς αὐτῶν αὐτοῖς εἰς ὀλίσημα ἐν γνόφῳ καὶ ὑποσκελισθήσονται καὶ πεσοῦνται ἐν αὐτῇ διότι ἐπάξω ἐπ' αὐτοὺς κακὰ ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν φησὶν κύριος

30011 **יִדְחֲקוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to thrust, oppress, crowd; 1a) (Qal) to thrust, crowd 1766 **יִדְחֲקוּן יִדְחֲקוּן** Joel 2:8 **ח וְאִישׁ אֶחָיו לֹא יִדְחֲקוּן, גָּבֵר בְּמִסְלָתוֹ יִלְכּוּ; וּבַעַד הַשָּׁלַח יַפְלֹ, לֹא** 2:8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm. Joel 2:8 'Ιωήλ 2:8 καὶ ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ οὐκ ἀφέξεται καταβαρυνόμενοι ἐν τοῖς ὅπλοις αὐτῶν πορεύσονται καὶ ἐν τοῖς βέλεσιν αὐτῶν πεσοῦνται καὶ οὐ μὴ συντελεσθῶσιν

30015 **יְדִי** 1 **יְדִי** kethib; Noun proper no gender no number no state qere Iddo = [timely] or [lovely]; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David; 2) a man who took a foreign wife in the time of Ezra 3035 **יְדִי יְדִי** Ezra 10:43 **יְדִי** 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah. Ezra 10:43 'Εσδρας 10:43 ἀπὸ υἱῶν ναβου ιηλ μαθαθια σεδεμ ζαμβινα ιαδαι και ιωηλ και βαναια

30016 **יְדִי** 1 **יְדִי** Noun - feminine plural construct | first person common singular 1) hand; 2) power (fig.) 3028 **יְדִי יְדִי** Daniel 3:15 **יְדִי יְדִי** עֲתִידִין, דִּי בַעֲדָנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קִתָּרס) שְׁבָכָא פְסִנְתָּרִין וְסוּמְפְנִיָּה וְכָל זִנֵּי זְמָרָא תַפְלִין וְתַסְנִדִּין לְצִלְמָא דִּי־עֲבָדַת, וְהֵן לָא תַסְנִדִּין, בְּהִשְׁעָתָא תַתְּרָמוּן לְגוֹא־אַתּוּן נִירָא יְקַדְתָּא; וּמִן־הוּא אֱלֹהָ, דִּי יִשְׁיַבְנֻכוּן מִן־יְדִי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?' Dan 3:15 Δανιήλ 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοίμως ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἡχοῦ μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἔστησα εἰ δὲ μὴ γε γινώσκετε ὅτι μὴ προσκυνήσαντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου

30018 **יְדִיד** 1 **יְדִיד** Noun - masculine singular construct n m; 1) one beloved, beloved; adj; 2) lovely 3039 **יְדִיד יְדִיד** Deuteronomy 33:12 **יְדִיד יְדִיד** יב לְבִנְיָמִן אָמַר־יְדִיד יְהוָה, 12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S} Deu 33:12 Δευτερονόμιον 33:12 καὶ τῷ βενιαμιν εἶπεν ἡγαπημένος ὑπὸ κυρίου κατασκηνώσει πεποιθώς καὶ ὁ θεὸς σκιάζει ἐπ' αὐτῷ πάσας τὰς ἡμέρας καὶ ἀνὰ μέσον τῶν ὤμων αὐτοῦ κατέπαυσεν

30019 יְדִידָהּ 1 Noun proper - feminine singular Jedidah = |beloved|; 1) the wife
of king Amon and mother of king Josiah 3040 יְדִידָהּ Deuteronomy 33:12 יב

לְבִנְיָמִן אָמַר יִידִיד יְהוָה, יִשְׁכֵּן לְבֶטֶח עָלָיו; חֲפֹץ עָלָיו כָּל-הַיּוֹם, וּבֵין
 {ס} 12 Of Benjamin he said: The beloved of the LORD

shall dwell in safety by Him; He covereth him all the day, and He

dwelleth between his shoulders. {S} Deu 33:12 Δευτερονόμιον 33:12 καὶ τῷ
βενιαμιν εἶπεν ἡγαπημένος ὑπὸ κυρίου κατασκηνώσει πεποιθώς καὶ ὁ θεὸς σκιάζει ἐπ'
αὐτῷ πάσας τὰς ἡμέρας καὶ ἀνὰ μέσον τῶν ὤμων αὐτοῦ κατέπαυσεν

30020 מֵהַיָּדִידוֹת 1 יָדִידוֹת Adjective - feminine plural n m; 1)one beloved,

beloved; adj; 2) lovely 3039 יְדִידוֹת יָדְעֵנִי Psalm 84:2 -- מִיְּדִידוֹת מִשְׁכְּנוֹתֶיךָ ב

יְהוָה צְבָאוֹת. 2 How lovely are Thy tabernacles, O LORD of hosts! Psa
*84:1 | 83:2 ὡς ἀγαπητὰ τὰ σκηνώματά σου κύριε τῶν δυνάμεων

30021 יְדִידָהּ 1 Noun proper - masculine singular Jedidiah = [beloved of Jehovah];

2 יְדִידְיָה יֵהב 3041 the name given to Solomon through Nathan the prophet
 כֹּה וַיִּשְׁלַח, בֶּיַד נָתָן הַנָּבִיא, וַיִּקְרָא אֶת־שְׁמוֹ, יְדִידְיָה־בְּעָבוּר, Samuel 12:25

{פ} 25 and He sent by the hand of Nathan the prophet, and he called his name Jedidiah, for the LORD'S sake. {P} 2Sm 12:25 2η Σαμουήλ 12:25 καὶ ἀπέστειλεν ἐν χειρὶ ναθαν τοῦ προφήτου καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰδεδι ἕνεκεν κυρίου

30023 יָדִידָת 1 Noun - feminine plural n m; 1)one beloved, beloved; adj; 2)

א לְמִנְצֵחַ עַל-שֹׁשָׁנִים, לְבָנֵי-קֶרַח; מִשְׁכִּיל, Psalm 45:1 יִידֵת יְדֻעִי 3039 lovely
1 For the Leader; upon Shoshannim; [a Psalm] of the sons

of Korah. Maschil. A Song of loves. Psa 45:1 Ψαλμοί 44:1 εἰς τὸ τέλος ὑπὲρ τῶν ἀλλοιωθησομένων τοῖς υἱοῖς κορε εἰς σύνεσιν ὥδῃ ὑπὲρ τοῦ ἀγαπητοῦ

30026 נִדְיָה 1 Noun - feminine singular construct | third person masculine singular

1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand

י ראנך יתילן Habakkuk 3:10 ידיהו יד 3027 (meaning unsure); 1d8) wrists

10 The mountains
have seen Thee, and they tremble; the tempest of waters floweth over;

the deep uttereth its voice, and lifteth up its hands on high. Hab 3:10

Ἀββακούμ 3:10 ὄψονται σε καὶ ὠδινήσουσιν λαοὶ σκορπίζων ὕδατα πορείας αὐτοῦ
ἔδωκεν ἡ ἄβυσσος φωνὴν αὐτῆς ὕψος φαντασίας αὐτῆς

30028 יָדַיִם 1 Noun feminine dual construct | third feminine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure);

מב וְקוֹל הַמּוֹן, שָׁלוּ בָהּ, וְאֶל-אֲנָשִׁים Ezekiel 23:42 יִדְיָהּ יֵד 3027 wrists (1d8)
מֶרֶב אָדָם, מוֹבָאִים סוֹבָאִים (סְבָאִים) מִמֶּדְבָּר; וַיִּתְּנִי צִמְדִּים אֶל-יִדְיָהּ,

42 ועשרת תפארת על-ראשית.

ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon their heads. Eze 23:42 Ἰεζεκιήλ 23:42 καὶ φωνὴν ἁρμονίας ἀνεκρούοντο καὶ πρὸς ἄνδρας ἐκ πλήθους ἀνθρώπων ἡκοντας ἐκ τῆς ἐρήμου καὶ ἐδίδοσαν ψέλια ἐπὶ τὰς χεῖρας αὐτῶν καὶ στέφανον καυχήσεως ἐπὶ τὰς κεφαλὰς αὐτῶν

30030 **יָרַח** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) 1740 **יָרַח יְדֵיךָ** Isaiah 4:4 **דָּאֵם רְחֵץ** אֲדֹנָי, אֵת צֹאת בְּנוֹת־צִיּוֹן, וְאֶת־דַּמִּי יְרוּשָׁלַם. יְדֵיךָ מִקְרָבָהּ--בְּרִיחַ מִשְׁפָּט. 4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction. Isa 4:4 Ἡσαΐας 4:4 ὅτι ἐκπλυνεῖ κύριος τὸν ῥύπον τῶν υἱῶν καὶ τῶν θυγατέρων σιων καὶ τὸ αἷμα ἐκκαθαριεῖ ἐκ μέσου αὐτῶν ἐν πνεύματι κρίσεως καὶ πνεύματι καύσεως

30033 **יָדְיָךְ** 1 Noun feminine dual construct | second feminine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **יָד יָדְךָ** Zephaniah 3:16 **טַז בְּיוֹם הַהוּא, יֵאָמַר לִירוּשָׁלַם אֶל־** 16 In that day it shall be said to Jerusalem: 'Fear thou not; O Zion, let not thy hands be slack. Zep 3:16 Σοφονίας 3:16 ἐν τῇ καιρῷ ἐκείνῳ ἐρεῖ κύριος τῇ ιερουσαλημ θάρσει σιων μὴ παρείσθωσαν αἱ χεῖρές σου

30042 **יָדִיעוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **יָדִיעוּ יָדְךָ**

Job 32:7 **זְאָמְרָתִי, יָמִים יְדַבְּרוּ; וְרַב שָׁנִים,** 7 I said: 'Days should speak, and multitude of years should teach wisdom.' Job 32:7 Ἰώβ 32:7 εἶπα δὲ ὅτι ὁ χρόνος ἐστὶν ὁ λαλῶν ἐν πολλοῖς δὲ ἔτεσιν οἶδασιν σοφίαν

30044 **יָדָא** 1 Verb - Pual Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **יָדָא יָדְךָ** Job 22:9 **ט אַלְמָנוֹת, שְׁלַחְתָּ רִיקָם; וַיָּרְעוּת יְתִמִּים יָדְךָ.** 9 Thou hast sent

widows away empty, and the arms of the fatherless have been broken.

Job 22:9 'Iwǝb 22:9 χήρας δὲ ἐξαπέστειλας κενάς ὀρφανοὺς δὲ ἐκάκωσας

30045 **יָדָא** 1 Verb - Piel Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **יִדְכֹּאוּ**

Psalms 94:5 הָ עֲמָךְ יְהוָה יִדְכֹּאוּ; וְנִחַלְתָּךְ יַעֲנֵנִי. 5 They crush Thy people,

O LORD, and afflict Thy heritage. Psalms 94:5 Ψαλμοί 93:5 τὸν λαόν σου κύριε ἐταπείνωσαν καὶ τὴν κληρονομίαν σου ἐκάκωσαν

30046 **יָדָא** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **יִדְכֹּאוּ** Job 4:19 יִדְכֹּאוּ בְּתֵי חֲמֹר--אֲשֶׁר-בָּעֶפֶר

19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the

moth! Job 4:19 'Iwǝb 4:19 τοὺς δὲ κατοικοῦντας οἰκίας πηλίνας ἐξ ὧν καὶ αὐτοὶ ἐκ τοῦ αὐτοῦ πηλοῦ ἐσμεν ἔπαισεν αὐτοὺς σιγῇ τὸς τρόπον

30047 **יָדָה** 1 **עַל-יָדָה** Noun - feminine singular construct | second person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **יָדָה** Exodus 13:16 טַז

וְהָיָה לְאוֹת עַל-יָדָהּ, וּלְטוֹטְפֹת בֵּין עֵינֶיךָ: כִּי בְחֹזֶק יָד, הוֹצֵאתִנִּי יְהוָה {S} 16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by strength of hand the LORD brought us forth out of Egypt.' {S} Exo 13:16 'Εξοδος 13:16 καὶ ἔσται εἰς σημεῖον ἐπὶ τῆς χειρὸς σου καὶ ἀσάλευτον πρὸ ὀφθαλμῶν σου ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέν σε κύριος ἐξ αἰγύπτου

30048 **יָדָה** 1 **יָדָה** kethib; Verb - Qal Imperfect - third person masculine singular qere 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces 1794 **יָדָה** Psalm 10:10 י ודכה 10 He croucheth, he

boweth down, and the helpless fall into his mighty claws. Psalms 10:10 Ψαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ πεσεῖται ἐν τῷ αὐτόν κατακυριεύσαι τῶν πενήτων

30050 **יָדָה** 1 **שְׂאוּ-יָדָה** Noun feminine dual construct | second person masculine plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **יָדָה** Psalm 134:2 ב שְׂאוּ-יָדָה קְדֹשׁ;

2 Lift up your hands to the sanctuary, and bless ye

the LORD. Psa 134:2 Ψαλμοί 133:2 ἐν ταῖς νυξὶν ἐπάρατε τὰς χεῖρας ὑμῶν εἰς τὰ ἅγια καὶ εὐλογεῖτε τὸν κύριον

30052 יָדָךְ 1 Noun - feminine singular construct | second person

masculine singular 1) hand; 2) power (fig.) 3028 יָד יָדָךְ Daniel 3:17 יְהוָה אֱלֹהֵינוּ

אֱלֹהֵינוּ דִּי־אֲנַחְנָא פְּלִחִין־יְכָל לְשִׁיבֹתָנָא מִן־אֲתִין נוֹרָא יְקַדְּפָא וּמִן־יָדָךְ

יְשִׁיב. 17 If our God whom we serve is able to deliver us, He

will deliver us from the burning fiery furnace, and out of thy hand, O

king. Dan 3:17 Δανιήλ 3:17 ἔστι γὰρ θεὸς ἐν οὐρανοῖς εἷς κύριος ἡμῶν ὃν φοβούμεθα

ὅς ἐστι δυνατὸς ἐξελεῖσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρός καὶ ἐκ τῶν χειρῶν σου βασιλεῦ ἐξελεῖται ἡμᾶς

30055 יָדַל 1 Verb - Niphal Imperfect - third person masculine singular 1) to hang,

languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought

low, be laid low 1809 יָדַל דָּלַל Isaiah 17:4 ד וְהָיָה בַיּוֹם הַהוּא יָדַל כְּבוֹד

וְהָיָה בַיּוֹם הַהוּא יָדַל כְּבוֹד 4 And it shall come to pass in that day, that

the glory of Jacob shall be made thin, and the fatness of his flesh shall

wax lean. Isa 17:4 Ἡσαΐας 17:4 ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔκλειψις τῆς δόξης ἰακωβ

καὶ τὰ πύονα τῆς δόξης αὐτοῦ σεισθήσεται

30056 יָדַלַּג 1 Verb - Piel Imperfect - third person masculine singular 1) to leap;

1a) (Qal) to leap; 1b) (Piel) to leap, leap over 1801 יָדַלַּג דָּלַג Isaiah 35:6 וְאֵז

יָדַלַּג כְּאַיִל פֶּסַח וְתָרַן לְשׁוֹן אֵלִים כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם וַיִּנְחָלִים בְּעֶרְבָה.

6 Then shall the lame man leap as a hart, and the tongue of the dumb

shall sing; for in the wilderness shall waters break out, and streams in

the desert. Isa 35:6 Ἡσαΐας 35:6 τότε ἀλείτται ὡς ἔλαφος ὁ χωλὸς καὶ τρανὴ ἔσται

γλῶσσαι μογιλάων ὅτι ἐρράγη ἐν τῇ ἐρήμῳ ὕδωρ καὶ φάραγξ ἐν γῇ διψώσῃ

30057 יָדַלְקִים 1 Verb - Hiphil Imperfect - third person masculine singular | third

person masculine plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to

hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame 1814 יָדַלְקִים דָּלַק

יָא הוּי מְשִׁכִּימִי בַבֶּקֶר שִׁכָּר יִרְדּוּפוֹ מְאַחֲרֵי בִנְשָׁתָא יִין יָדַלְקִים.

11 Woe unto them that rise up early in the morning, that they may

follow strong drink; that tarry late into the night, till wine inflame them!

Isa 5:11 Ἡσαΐας 5:11 οὐαὶ οἱ ἐγειρόμενοι τὸ πρωὶ καὶ τὸ σικερα διώκοντες οἱ μένοντες τὸ ὥσπερ ὁ γὰρ οἶνος αὐτοὺς συγκαύσει

30058 יָדַלְנָה 1 Verb - Qal Imperfect - third person masculine singular | third

person feminine singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing

advice (fig.); 1b) (Piel) to draw up 1802 יָדַלְנָה דָּלָה Proverbs 20:5 ה מַיִם עֲמֻקִּים

עֲצָה בְּלֵב־אִישׁ וְאִישׁ תְּבוּנָה יָדַלְנָה. 5 Counsel in the heart of man is

like deep water; but a man of understanding will draw it out. Prv 20:5

Παροιμίαί 20:5 ὕδωρ βαθὺ βουλὴ ἐν καρδίᾳ ἀνδρός ἀνὴρ δὲ φρόνιμος ἐξαντλήσει αὐτήν

30059 יָדַלָף 1 Noun proper - masculine singular Jidlaph = [weeping]; 1)

a son of Nahor 3044 יָדַלָף וְאֶת־חֲזוֹ וְאֶת־ Genesis 22:22 כב וְאֶת־כְּשֹׁד וְאֶת־חֲזוֹ וְאֶת־

פִּלְדָּשׁ וְאֶת־יָדַלָף וְאֶת. 22 and Chesed, and Hazo, and Pildash,

and Jidlaph, and Bethuel.' Ge 22:22 | 22:22 καὶ τὸν χασαδ καὶ τὸν αζαυ καὶ τὸν φαλδас καὶ τὸν ιεδλαφ καὶ τὸν βαθουηλ

30060 **יָדַלַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to drop, drip; 1a) (Qal); 1a1) to leak; 1a2) to weep (of tears) 1811 **יִדְלַף דָּלַף** Ecclesiastes 10:18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh. Eccl 10:18 Ἐκκλησιαστής 10:18 ἐν ὀκνηρίαις ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία

30061 **יָדַלַק** 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame 1814 **יִדְלַק דָּלַק** Psalm 10:2 בְּבִגְיוֹת רָשָׁע, יִדְלַק עָנִי; 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

Psa 10:2 Ψαλμοί 9:23 ἐν τῷ ὑπερηφανεύεσθαι τὸν ἀσεβῆ ἐμυρίζεται ὁ πτωχὸς συλλαμβάνονται ἐν διαβουλίῳις οἷς διαλογίζονται

30064 **יָדָמָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **יָדָמָה** ז' כִּי מִי בִשְׁחָק, יַעֲרֹךְ לַיהוָה; יָדָמָה לַיהוָה, בְּבִגְי אֱלִים. Psalm 89:7

7 For who in the skies can be compared unto the LORD, who among the sons of might can be likened unto the LORD, Psa 89:6 Ψαλμοί 88:7 ὅτι τίς ἐν νεφέλαις ἰσωθήσεται τῷ κυρίῳ καὶ τίς ὁμοιωθήσεται τῷ κυρίῳ ἐν υἱοῖς θεοῦ

30065 **יָדָמָה** 1 Verb - Piel Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 **יָדָמָה** ז' וְהוּא לֹא-כֵן יָדָמָה, וּלְבָבוֹ לֹא-כֵן יַחְשָׁב: כִּי לְהַשְׁמִיד יָדָמָה Isaiah 10:7

7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few. Isa 10:7 Ἡσαΐας 10:7 αὐτὸς δὲ οὐχ οὕτως ἐνεθυμήθη καὶ τῇ ψυχῇ οὐχ οὕτως λελόγισται ἀλλὰ ἀπαλλάξει ὁ νοῦς αὐτοῦ καὶ τοῦ ἔθνη ἐξολεθρεῦσαι οὐκ ὀλίγα

30066 **יָדָמוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826 **יָדָמוּ** ט רַגְלֵי חֲסִידוֹ יִשְׁמְרוּ, וְרַשָּׁעִים בַּחֲשֵׁךְ יָדָמוּ: כִּי-לֹא יָדָמוּ Samuel 2:9

9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail. 1Sm 2:9 1η Σαμουήλ 2:9 διδοὺς εὐχὴν τῷ εὐχομένῳ καὶ εὐλόγησεν ἔτη δικαίου ὅτι οὐκ ἐν ἰσχύι δυνατὸς ἀνήρ

30069 **יָדָנוּ** 1 Noun - feminine singular construct | first person common plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays,

support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 יָדָם יְדֵנוּ Nehemiah 5:5 וְעַתָּה, כְּבֶשֶׂר אֶחָיו בְּשָׂרֵנוּ, כְּבָנֵיהֶם, בָּנֵינוּ; וְהָיָה אֲנַחְנוּ כְּבָשִׂים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לְעֲבָדִים, וַיֵּשׁ 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our

vineyards.' Neh 5:5 Νεεμίας 15:5 καὶ νῦν ὡς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὡς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστεύομεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἀγροὶ ἡμῶν καὶ ἀμπελώνες ἡμῶν τοῖς ἐντίμοις

30073 יָדַע 1 מֵה־יָדַע Verb - Qal Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע

Job 22:13 יָג וְאַמְרָתָּ, מֵה־יָדַע אֵל; הַבֶּעֶר עֲרַפֶּל יִשְׁפּוֹט. 13 And thou sayest: 'What doth God know? Can He judge through the dark cloud?

Job 22:13 Ἰώβ 22:13 καὶ εἶπας τί ἔγνω ὁ ἰσχυρὸς ἢ κατὰ τοῦ γνόφου κρινεῖ

30080 יָדַעְהוּ 1 לֹא-יָדַעְהוּ Verb - Qal Perfect - third person common plural | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַעְהוּ Daniel 11:38 וְלֹא־אֱלֹהִים, מְעֻזִּים, עַל-כֵּנוּ, יִכְבֹּד; וְלֹא־אֱלֹהִים אֲשֶׁר לֹא-יָדַעְהוּ אֲבֹתָיו, יִכְבֹּד בְּזָהָב וּבְכֶסֶף וּבְאֲבָנִים יִקְרָה--

38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and

silver, and with precious stones, and costly things. Dan 11:38 Δανιήλ 11:38 ἐπὶ τὸν τόπον αὐτοῦ κινήσει καὶ θεόν ὃν οὐκ ἔγνωσαν οἱ πατέρες αὐτοῦ τιμήσει ἐν χρυσίῳ καὶ ἀργυρίῳ καὶ λίθῳ πολυτελεῖ καὶ ἐν ἐπιθυμίᾳ

30088 יָדַעְנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to

know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

ח הכהנים, לא אָמְרוּ אִיָּהּ יְהוָה, וְתַפְּשִׁי הַתּוֹרָה יְדֻעֵנִי יְדַע 3045 Jeremiah 2:8 לא יְדֻעֵנִי, וְהָרַעִים פָּשְׁעוּ בִּי; וְהַנְּבִאִים נִבְּאוּ בְּבַעַל, וְאַחֲרֵי לֹא־יָדְעוּלִי הֵלְכוּ.

8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit. Jer 2:8 Ἰερεμίας 2:8 οἱ ἱερεῖς οὐκ εἶπαν ποῦ ἐστὶν κύριος καὶ οἱ ἀντεχόμενοι τοῦ νόμου οὐκ ἠπίσταντό με καὶ οἱ ποιμένες ἠσέβουν εἰς ἐμέ καὶ οἱ προφῆται ἐπροφήτευσαν τῇ βααλ καὶ ὀπίσω ἀνωφελοῦς ἐπορεύθησαν

30090 לְכָל־יְדַעִי 1 יְדַעִי Verb - Qal Participle - masculine plural construct 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3034 מוֹדִיעַ יְדָה 1 Chronicles 29:13 יְגַוְעָתָה אֱלֹהֵינוּ, מוֹדִיעַ

13 Now therefore, our God, we thank Thee, and praise Thy glorious name. 1Chr 29:13 1η Χρονικών 29:13 καὶ νῦν κύριε ἐξομολογούμεθά σοι καὶ αἰνοῦμεν τὸ ὄνομα τῆς καυχήσεώς σου

30093 וְכָל־יְדַעִיו 1 יְדַעִיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 מוֹדִיעַ יְדַע Isaiah 47:13 יְגַוְעָתָה, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ־נָא וַיּוֹשִׁיעֶךָ הַבְּרוּ (הַבְּרִי) שָׁמַיִם, הַחַיִּים בַּכּוֹכְבִּים, מוֹדְעִים לְחֻדְשִׁים.

13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Isa 47:13 Ἰσαΐας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρώντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι

30094 יְדַעִים 1 יְדַעִים Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how,

be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3254** מוֹסִיפִים יִסֶּף Nehemiah

יח הָלוֹא כֹה עָשׂוּ, אָבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ עָלֵינוּ אֶת כָּל-הָרָעָה הַזֹּאת. 13:18 וְעַל הָעִיר הַזֹּאת; וְאַתֶּם מוֹסִיפִים חֲרוֹן, עַל-יִשְׂרָאֵל, לְחַלֵּל, אֶת-הַשַּׁבָּת. {פ}

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by

profaning the sabbath.' {P} Neh 13:18 Νεεμίας 23:18 οὐχὶ οὕτως ἐποίησαν οἱ πατέρες ὑμῶν καὶ ἤνεγκεν ἐπ' αὐτοὺς ὁ θεὸς ἡμῶν καὶ ἐφ' ἡμᾶς πάντα τὰ κακὰ ταῦτα καὶ ἐπὶ τὴν πόλιν ταύτην καὶ ὑμεῖς προστίθετε ὀργὴν ἐπὶ ἰσραὴλ βεβηλῶσαι τὸ σάββατον

30095 **יָדַעַן** 1 Verb - Qal Participle - masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know **3318**

כג וְאֶת-כָּל-נַשְׂיָךְ וְאֶת-בָּנֶיהָ, מוֹצֵאִים אֶל-הַכַּשְׂדִּים, מוֹצֵאִים יִצְא וְאֹתָהּ, לֹא-תִמְלֹט מִיָּדָם: כִּי בְיַד מֶלֶךְ-בָּבֶל תִּתְפַּשׁ, וְאֶת-הָעִיר הַזֹּאת תִּשְׂרֹף {ס} 23 And they shall bring out all thy wives and thy children

to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon; and thou shalt cause this city to be burned with fire.' {S} Jer 38:23 Ἰερεμίας 45:23 καὶ τὰς γυναῖκάς σου καὶ τὰ τέκνα σου ἐξάξουσιν πρὸς τοὺς χαλδαίους καὶ σὺ οὐ μὴ σωθῇς ὅτι ἐν χειρὶ βασιλέως βαβυλῶνος συλλημφθήσῃ καὶ ἡ πόλις αὕτη κατακαυθήσεται

30097 **יָדַעַךְ** 1 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched **1846**

כ מִקְלָל, אָבִיו וְאִמּוֹ-- יָדַעַךְ נִירוֹ, בְּאִשּׁוֹן (בְּאִשּׁוֹן) יִדְעַךְ דָּעַךְ 20 Whoso curseth his father or his mother, his lamp shall be put

out in the blackest darkness. Prv 20:20 Παροιμίαι 20:9.1 κακολογοῦντος πατέρα ἢ μητέρα σβεσθήσεται λαμπτήρ αἱ δὲ κόραι τῶν ὀφθαλμῶν αὐτοῦ ὕπονται σκότος

30098 **יָדַעְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045** יָדַעְנוּ

5 ה וַיֹּאמֶר לָהֶם, הִידַעְתֶּם אֶת-לָבָן בֶּן-נָחוֹר; וַיֹּאמְרוּ, יָדַעְנוּ. Genesis 29:5

And he said unto them: 'Know ye Laban the son of Nahor?' And they

said: 'We know him.' Ge 29:5 | 29:5 εἶπεν δὲ αὐτοῖς γινώσκετε λαβαν τὸν υἱὸν
ναχωρ οἱ δὲ εἶπαν γινώσκουμεν

30100 יָדַעַנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn
to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern;
1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise,
admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with;
1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have
knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known,
be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be
instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1)
to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make
known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself
known, reveal oneself 3045 יָדַעַנּוּ Jeremiah 17:9 ט עֶקֶב הַלֵּב מִכָּל וְאָנֶשׁ

9 The heart is deceitful above all things, and it is
exceeding weak--who can know it? Jer 17:9 Ἰερεμίας 17:9 βαθεῖα ἡ καρδία παρὰ
πάντα καὶ ἄνθρωπός ἐστιν καὶ τίς γνώσεται αὐτόν

30101 יָדַעַנּוּ 1 Verb - Qal Perfect - third person masculine singular | first person
common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;
1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit,
acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to
know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge,
be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed;
1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself
3045 יָדַעַנּוּ Isaiah 63:16 טז כִּי־אַתָּה אֲבִינוּ--כִּי אֲבִירָהֶם לֹא יָדַעַנּוּ, וַיִּשְׁרָאֵל

16 For Thou art our
Father; for Abraham knoweth us not, and Israel doth not acknowledge us;
Thou, O LORD, art our Father, our Redeemer from everlasting is Thy

name. Isa 63:16 Ἡσαΐας 63:16 σὺ γὰρ ἡμῶν εἶ πατήρ ὅτι αβρααμ οὐκ ἔγνω ἡμᾶς καὶ
ισραηλ οὐκ ἐπέγνω ἡμᾶς ἀλλὰ σύ κύριε πατήρ ἡμῶν ῥύσαι ἡμᾶς ἀπ' ἀρχῆς τὸ ὄνομά
σου ἐφ' ἡμᾶς ἐστίν

30102 יָדַעַנּוּ 1 Verb - Qal Perfect - first person common plural | second person
masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit,
acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to
know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge,
be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed;
1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 יָדַעַנּוּ Hosea 8:2 ב לִי, יִזְעָקוּ; אֱלֹהֵי יִדְעָנוּךָ, יִשְׂרָאֵל. 2 Will

יב כִּי־רבו פְּשָׁעֵינוּ נִגְדָּךְ, וַחֲטָאוֹתֵינוּ עֲנָתָה בָּנוּ: Isaiah 59:12 ידענו ידע 3045
 12 For our transgressions are multiplied כִּי־פְשָׁעֵינוּ אֲתָנוּ, וְעֹנֹתֵינוּ יָדְעִנוּ.

30104 יָדַעַנִי 1 Noun - masculine singular 1) a knower,one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 יָדַעְנִי

30105 יָדַעַתָּ 1 Verb - Qal Perfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַעַתָּ

30109 יָדַעְתִּי 1 יָדַעְתָּ / יָדַעְתָּ qere; Verb - Qal Perfect - first person common
singular kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;

1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יג ידעת (יִדְעָתִי) --כִּי-יַעֲשֶׂה יְהוָה, דִּין עָנִי: מִשְׁפָּט. Psalm 140:13 ידעת יָדַע 3045 אֲבִינִים. 13 I know that the LORD will maintain the cause of the poor,

and the right of the needy. Psa 140:12 Ψαλμοί 139:13 ἔγνων ὅτι ποιήσει κύριος τὴν κρίσιν τοῦ πτωχοῦ καὶ τὴν δίκην τῶν πενήτων

30110 מֵה־יִדְעָתָּה 1 יִדְעָתָּה Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself ידעת יָדַע 3045

Job 15:9 וְלֹא-יִדְעָתָּה, וְלֹא נָדַע; תִּבִּין, וְלֹא-עֲמָנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us? Job 15:9 Ἰώβ 15:9 τί γὰρ οἶδας ὃ οὐκ οἶδαμεν ἢ τί συνίεις ὃ οὐχὶ καὶ ἡμεῖς

30111 יִדְעָתָּה 1 יִדְעָתָּה kethib; Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יב הַמִּמָּוֶה, צוֹיֵת בִּקְרָ; ידעתה שחר (יִדְעָתָּה) Job 38:12 ידעת יָדַע 3045 מִקְמוֹ. 12 Hast thou commanded the morning since thy days

began, and caused the dayspring to know its place; Job 38:12 Ἰώβ 38:12 ἢ ἐπὶ σοῦ συντέταχα φέγγος πρωινόν ἑωσφόρος δὲ εἶδεν τὴν ἑαυτοῦ τάξιν

30112 יִדְעָתָּה 1 יִדְעָתָּה Verb - Qal Perfect - first person common singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know ידעת יָדַע 3046 רב חרטמא--די אנה ידעת די Daniel 4:6 רות אלהין קדישין בך, וכל-רז לא-אנס לך; חזני חלמי די-חזית ופשרה,

.אֲמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof. Dan 4:9 Δανιήλ 4:

* 4:18 καὶ ἀναστὰς τὸ πρῶτὸν ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξέ μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ
30114 יָדַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to know;

1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יָדַעְתָּ Daniel 5:22 כָּב וְאַנְתָּה (וְאַנְתָּ) בְּרָהּ בְּלִשְׁאֲצָרָה, לָא

22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this; Dan 5:22 Δανιήλ 5:

30115 יָדַעְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַעְתָּה

כּו וַיִּקְרָא אַבְנֵר אֶל־יוֹאָב, וַיֹּאמֶר הֲלִנְצַח תֹּאכַל חֶרֶב-- 2 Samuel 2:26 הָלוֹא יָדַעְתָּה, כִּי־מָרָה תִּהְיֶה בְּאַחֲרוֹנֶיהָ; וְעַד־מָתִי לֹא־תֹאמַר לָעָם, לָשׁוּב 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end?

how long shall it be then, ere thou bid the people return from following their brethren?' 2Sm 2:26 2η Σαμουήλ 2:26 καὶ ἐκάλεσεν ἀβεννηρ ἰωαβ καὶ εἶπεν μὴ εἰς νῆκος καταφάγεται ἡ ῥομφαία ἣ οὐκ οἶδας ὅτι πικρὰ ἔσται εἰς τὰ ἔσχατα καὶ ἕως ποτε οὐ μὴ εἴπῃς τῷ λαῷ ἀναστρέφειν ἀπὸ ὀπισθεν τῶν ἀδελφῶν ἡμῶν

30116 יָדַעְתָּה 1 Verb - Piel Perfect - second person masculine singular paragogic heh kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 יָדַעְתָּה יְדַעְתָּה שָׁחַר (יָדַעְתָּ) Job 38:12 יָב הַמַּיִמִּיָּה, צִוִּיתָ בִּקְרָ; יְדַעְתָּה שָׁחַר (יָדַעְתָּ)

12 Hast thou commanded the morning since thy days

began, and caused the dayspring to know its place; Job 38:12 יָוֹב 38:12 הִנֵּה
ἐπὶ σοῦ συντέταχα φέγγος πρωινόν ἑωσφόρος δὲ εἶδεν τὴν ἑαυτοῦ τάξιν

30117 יָדַעְתָּ 1 Verb - Qal Perfect - second person masculine singular | third
person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַעְתָּ Deuteronomy 22:2 בְּיָאֵם-לֹא קָרוֹב אָחִיךָ

אֵלֶיךָ, וְלֹא יָדַעְתָּ--וַאֲסַפְתָּ, אֶל-תּוֹךְ בֵּיתְךָ, וְהָיָה עִמָּךְ עַד דְּרַשׁ אָחִיךָ אֹתוֹ.
אֵלֶיךָ, וְלֹא יָדַעְתָּ--וַאֲסַפְתָּ, אֶל-תּוֹךְ בֵּיתְךָ, וְהָיָה עִמָּךְ עַד דְּרַשׁ אָחִיךָ אֹתוֹ.

2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

Deu 22:2 Δευτερονόμιον 22:2 ἐὰν δὲ μὴ ἐγγίζη ὁ ἀδελφός σου πρὸς σὲ μηδὲ ἐπίστη αὐτόν συνάξεις αὐτὰ ἔνδον εἰς τὴν οἰκίαν σου καὶ ἔσται μετὰ σοῦ ἕως ἂν ζητήσῃ αὐτὰ ὁ ἀδελφός σου καὶ ἀποδώσῃς αὐτῷ

30120 יָדַעְתִּי 1 Verb - Qal Perfect - first person common singular | third person
feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 יָדַעְתִּי Ezekiel 11:5 הַ נְתַפַּל עָלַי, רוּחַ יְהוָה, וַיֹּאמֶר אֵלַי אָמַר כֹּה- 5 אָמַר יְהוָה, כֵּן אָמַרְתֶּם בֵּית יִשְׂרָאֵל; וּמַעַלּוֹת רוּחְכֶם, אֲנִי יָדַעְתִּיהָ.

5 And the spirit of the LORD fell upon me, and He said unto me: 'Speak: Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind. Eze 11:5 Ἰεζεκιήλ 11:5 καὶ ἔπεσεν ἐπ' ἐμὲ πνεῦμα κυρίου καὶ εἶπεν πρὸς με λέγε τάδε λέγει κύριος οὕτως εἵπατε οἶκος ἰσραὴλ καὶ τὰ διαβούλια τοῦ πνεύματος ὑμῶν ἐγὼ ἐπίσταμαι

30121 יָדַעְתִּי 1 Verb - Qal Perfect - first person common singular | third person
masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)

to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יֵשׁ כִּי יִדְעֵתִיו, לְמַעַן אֲשֶׁר יֵצִיָּה אֶת־בְּנָיו וְאֶת־

בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה

19 For I have known him, to the end

that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath

spoken of him.' Ge 18:19 | 18:19 ἤδεν γὰρ ὅτι συντάξει τοῖς υἱοῖς αὐτοῦ καὶ τῷ οἴκῳ αὐτοῦ μετ' αὐτόν καὶ φυλάξουσιν τὰς ὁδοὺς κυρίου ποιεῖν δικαιοσύνην καὶ κρίσιν ὅπως ἂν ἐπαγάγη κύριος ἐπὶ ἀβραάμ πάντα ὅσα ἐλάλησεν πρὸς αὐτόν

30123 **יִדְעֵתִים** 1 Verb - Qal Perfect - first person common singular | third person

masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יח שְׁלֹשָׁה הֵמָּה, נִפְלְאוּ מִמֶּנִּי; וְאַרְבַּע

18 There are three things which are too

wonderful for me, yea, four which I know not: Prv 30:18 Παροιμίαι 30:18

τρία δέ ἐστιν ἀδύνατά μοι νοῆσαι καὶ τὸ τέταρτον οὐκ ἐπιγινώσκω

30124 **יִדְעֵתִין** 1 Verb - Qal Perfect - first person common singular | third person

feminine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

ז עֲתָה נִבְרָאוּ וְלֹא מֵאָז, וְלִפְנֵי־יָוָם וְלֹא שָׁמַעְתָּם־

7 They are created now, and not from of old,

and before this day thou heardest them not; lest thou shouldst say:

'Behold, I knew them.' Isa 48:7 Ἠσαΐας 48:7 νῦν γίνεται καὶ οὐ πάλαι καὶ οὐ

προτέραις ἡμέραις ἤκουσας αὐτά μὴ εἶπης ὅτι ναί γινώσκω αὐτά

30127 **יִדְעָתְךָ** 1 Verb - Qal Perfect - second person feminine singular 1) to know;

1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to

know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **יָדַע יָדַע** 3045

Genesis 31:6 וַיֵּדְעוּ אֶת־אֲבִיכֶם, כִּי, בְּכָל־כֹּחִי, עָבַדְתִּי, אֶת־אֲבִיכֶם. And ye know that with all my power I have served your father. Ge 31:6 | 31:6 καὶ αὐταὶ δὲ οἶδατε ὅτι ἐν πάσῃ τῇ ἰσχύϊ μου δεδούλευκα τῷ πατρὶ ὑμῶν

30129 **יָדַפְנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about **יָדַפְנוּ נָדַף** 5086 Job 32:13 יִגְפֶּן- תֵּאמְרוּ, מִצָּאנוּ חֲכָמָה; אֲלֵי יָדַפְנוּ לֹא־אִישׁ. 13 Beware lest ye say: 'We have found wisdom; God may vanquish him, not man!' Job 32:13 Ἰώβ 32:13 ἵνα μὴ εἴπητε εὕρομεν σοφίαν κυρίῳ προσθέμενοι * 32:14 ἀνθρώπων δὲ ἐπετρέψατε λαλήσαι τοιαῦτα ῥήματα

30130 **יָדַקְנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed **יָדַקְנוּ דָּקַק** 1854 Isaiah 28:28 כַּח לֶחֶם יוֹדֵק, כִּי לֹא לִנְצַח אָדוּשׁ Is bread corn crushed? 28 יְדוּשָׁנוּ; וְהֵמָּה גִלְגַּל עֲגֹלָתוֹ וּפָרָשָׁיו, לֹא יָדַקְנוּ. Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it. Isa 28:28 Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

30131 **יָדַקַר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) **יָדַקַר דָּקַר** 1856 Isaiah 13:15 כָּל־הַנִּמְצָא, יָדַקַר; וְכָל־הַנִּסְפָּה, יִפּוֹל בַּחֶרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword. Isa 13:15 Ἡσαΐας 13:15 ὃς γὰρ ἂν ἀλῶ ἡττηθήσεται καὶ οἵτινες συνηγμένοι εἰσὶν μαχαίρᾳ πεσοῦνται

30133 **יָדַרְוִן** 1 Verb - Peal Imperfect - third person masculine plural **kethib** 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation **יָדַרְוִן דִּיר** 1753 Daniel 4:9 וְכָל־הַנִּמְצָא, יָדַקַר; וְכָל־הַנִּסְפָּה, יִפּוֹל בַּחֶרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword. Isa 13:15 Ἡσαΐας 13:15 ὃς γὰρ ἂν ἀλῶ ἡττηθήσεται καὶ οἵτινες συνηγμένοι εἰσὶν μαχαίρᾳ πεσοῦνται

30133 **יָדַרְוִן** 1 Verb - Peal Imperfect - third person masculine plural **kethib** 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation **יָדַרְוִן דִּיר** 1753 Daniel 4:9 וְכָל־הַנִּמְצָא, יָדַקַר; וְכָל־הַנִּסְפָּה, יִפּוֹל בַּחֶרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword. Isa 13:15 Ἡσαΐας 13:15 ὃς γὰρ ἂν ἀλῶ ἡττηθήσεται καὶ οἵτινες συνηγμένοι εἰσὶν μαχαίρᾳ πεσοῦνται

τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκιάζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινὰ τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολὺς καὶ ἀγαθὸς καὶ ἐχορήγει πᾶσι τοῖς ζώοις

30134 **יִדְרוֹשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **יִתּוֹר הָרִים יִדְרוֹשׁ דָּרָשׁ** Job 39:8 ח יתור הרים ידרוש דרש

8 The range of the mountains is his pasture, and he searcheth after every green thing. Job 39:8 Ἰώβ 39:8

κατασκέπεται ὄρη νομὴν αὐτοῦ καὶ ὀπίσω παντὸς χλωροῦ ζητεῖ

30135 **יִדְרְכוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869

ה על־בֵּן לא־יִדְרְכוּ כְהֵנִי דָגוֹן וְכָל־הַכֹּהֲנִים בֵּית־ 1 Samuel 5:5 יִדְרְכוּ דָרַךְ 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P} 1Sm 5:5 1η Σαμουήλ 5:5 διὰ τοῦτο οὐκ ἐπιβαίνουσιν οἱ ἱερεῖς δαγὼν καὶ πᾶς ὁ εἰσπορευόμενος εἰς οἶκον δαγὼν ἐπὶ βαθμὸν οἴκου δαγὼν ἐν ἁλώτῳ ἕως τῆς ἡμέρας ταύτης ὅτι ὑπερβαίνοντες ὑπερβαίνουσιν

30136 **יִדְרְכוּ** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869

ב כי הִנֵּה הָרָשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנֵי חֲצֵם עַל־ Psalm 11:2 יִדְרְכוּן דָּרַךְ ב כי הנה הרשעים, ידרכו קשת, כונני חצם על- Psalm 11:2 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart. Psa 11:2 Ψαλμοί 10:2 ὅτι ἰδοὺ οἱ ἁμαρτωλοὶ ἐνέτειναν τόξον ἡτοίμασαν βέλη εἰς φαρέτραν τοῦ κατατοξεῦσαι ἐν σκοτομήνῃ τοὺς εὐθεῖς τῇ καρδίᾳ

30137 **יִדְרְכֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **יִדְרְכֵנִי דָרַךְ** Habakkuk 3:19 יִתּוֹר הָרִים יִדְרְכֵנִי דָרָשׁ 19 God, the Lord, is my strength, and He maketh my feet like hinds' feet, and He maketh me

to walk upon my high places. For the Leader. With my string-music. {P}
 Hab 3:19 Ἀββακούμ 3:19 κύριος ὁ θεὸς δύναμὶς μου καὶ τάξει τοὺς πόδας μου εἰς
 συντέλειαν ἐπὶ τὰ ὑψηλὰ ἐπιβιβᾷ με τοῦ νικῆσαι ἐν τῇ ὁδῇ αὐτοῦ

30138 **יָדָרָךְ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)

to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869

ט **יָדָרָךְ עֲנִיִּים, בְּמִשְׁפָּט; וַיְלַמֵּד עֲנִיִּים דָּרְכּוֹ.** Psalm 25:9 He guideth the humble in justice; and He teacheth the humble His way. Psa 25:9 Ψαλμοί 24:9 ὁδηγήσει πραεῖς ἐν κρίσει διδάξει πραεῖς ὁδοὺς αὐτοῦ

30141 **יָדְרָשְׁהוּ** 1 **אֶל-יָדְרָשְׁהוּ** Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

ד הַיּוֹם הַזֶּה. **יְהִי-חֹשֶׁךְ: אֶל-יָדְרָשְׁהוּ אֱלֹהֵי** Job 3:4 **יָדְרָשְׁהוּ דָּרַשׁ** 1875
 4 **מִמָּעַל; וְאֶל-תּוֹפֵעַ עָלָיו נִהְרָה.** {N} let not

God inquire after it from above, neither let the light shine upon it. Job 3:4 Ἰώβ 3:4 ἡ ἡμέρα ἐκείνη εἴη σκοτός καὶ μὴ ἀναζητήσαι αὐτὴν ὁ κύριος ἄνωθεν
 μηδὲ ἔλθοι εἰς αὐτὴν φέγγος

30143 **יָדְרָשְׁוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **יָדְרָשְׁוּהוּ** Psalm

119:2 **בְּאִשְׁרֵי, נִצְרִי עֵדוּתִי; בְּכָל-לֵב יָדְרָשְׁוּהוּ.** 2 Happy are they that keep His testimonies, that seek Him with the whole heart.D11 Psa 119:2

Ψαλμοί 118:2 μακάριοι οἱ ἐξερευνῶντες τὰ μαρτύρια αὐτοῦ ἐν ὅλῃ καρδίᾳ ἐκζητήσουσιν αὐτόν

30144 **יָדְרָשׁוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **יָדְרָשׁוּן** Isaiah 58:2 **בְּאִשְׁרֵי, נִצְרִי עֵדוּתִי; בְּכָל-לֵב יָדְרָשְׁוּהוּ.**

יום יום יִדְרֹשׁוּנִי, וְדַעַת דְּרָכַי, יִחְפְּצוּן; כְּגוֹי אֲשֶׁר־צָדָקָה עָשָׂה, וּמִשְׁפָּט אֱלֹהֵיו
 Yet they seek Me 2 לֹא עֲזָב, יִשְׁאַלּוּנִי מִשְׁפָּטֵי־צֶדֶק, קִרְבַּת אֱלֹהִים יִחְפְּצוּן.
 daily, and delight to know My ways; as a nation that did righteousness,
 and forsook not the ordinance of their God, they ask of Me righteous

ordinances, they delight to draw near unto God. Isa 58:2 Ἡσαΐας 58:2 ἐμὲ
 ἡμέραν ἐξ ἡμέρας ζητοῦσιν καὶ γινώσκαι μου τὰς ὁδοὺς ἐπιθυμοῦσιν ὡς λαὸς
 δικαιοσύνην πεποιηκώς καὶ κρίσιν θεοῦ αὐτοῦ μὴ ἐγκαταλελοιπώς αἰτοῦσίν με νῦν
 κρίσιν δικαίαν καὶ ἐγγίξειν θεῷ ἐπιθυμοῦσιν

30145 **יִדְרֹשׁוּ** 1 Verb - Qal Imperfect - third person masculine singular | third
 person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a)
 (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire
 of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in
 prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand),
 demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7)
 to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b)
 (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to
 be sought, be sought out; 1b3) to be required (of blood) 1875 **יִדְרֹשׁוּ**

כֹּב כִּי־תִדְרֹשׁ לַיהוָה אֱלֹהֶיךָ, לֹא תֵאָחֵר לְשִׁלְמוֹ: כִּי־
 Deuteronomy 23:22 כִּי־ תִדְרֹשׁוּ 22 When thou shalt
 vow a vow unto the LORD thy God, thou shalt not be slack to pay it;
 for the LORD thy God will surely require it of thee; and it will be sin
 in thee. Deu 23:21 Δευτερονόμιον 23:22 εἰάν δὲ εὗξῃ εὐχὴν κυρίῳ τῷ θεῷ σου οὐ
 χρονιεῖς ἀποδοῦναι αὐτήν ὅτι ἐκζητῶν ἐκζητήσει κύριος ὁ θεός σου παρὰ σοῦ καὶ ἔσται
 ἐν σοὶ ἁμαρτία

30147 **יִדְשֶׁנָּה** 1 Verb - Piel Imperfect - third person masculine singular 1) to be
 fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.);
 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to
 take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpaal) to fatten
 oneself (of Jehovah's sword) 1878 **יִדְשֶׁנָּה** Psalm 20:4 ד יִזְכֹּר כָּל־מִנְחָתֶךָ;
 4 Receive the memorial of all thy meal-offerings,

and accept the fat of thy burnt-sacrifice; Selah Psa 20:3 Ψαλμοί 19:4 μνησθείη
 πάσης θυσίας σου καὶ τὸ ὀλοκαύτωμά σου πιανάτω διάψαλμα

30148 **יָדָת** 1 Noun - feminine plural 1) hand; 1a) hand (of man); 1b) strength,
 power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special,
 technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time,
 repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in
 tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **יָדָת**

כֹּב שְׁתֵּי יָדָת, לִקְרֹשׁ הָאָחָד, מִשְׁלֶבֶת, אַחַת אֶל־אַחַת; כֵּן עָשָׂה.
 Exodus 36:22 22 Each board had two tenons, joined one to

another. Thus did he make for all the boards of the tabernacle. Exo 36:22
 Ἐξοδος 37:2 36:22 καὶ ἐποίησαν ἐπὶ τὸ λογεῖον κροσσούς συμπλεγμένους ἔργον
 ἐμπλοκίου ἐκ χρυσίου καθαροῦ

30153 **יָהֵב** 1 Verb - Qal Participle - masculine singular 1) to give, provide; 1a)
 (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given;
 1b2) to be paid 3318 **יָצָא** Nehemiah 6:19 **יֵשׁ גַּם טוֹבָתִי, הֵיוּ אִמְרֵי**

19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear. Neh 6:19 Νεεμίας 16:19 καὶ τοὺς λόγους αὐτοῦ ἦσαν λέγοντες πρὸς με καὶ λόγους μου ἦσαν ἐκφέροντες αὐτῷ καὶ ἐπιστολάς ἀπέστειλεν τωβίας φοβερίσαι με

30155 **יָהַב** 1 Verb - Niphal Perfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3052 **יָהַב יָהַב** Daniel 7:22 עֲתִיק כב עד דִּי־אַתָּה, עֲתִיק 22 יוֹמָא, וְדִנָּא יָהַב, לְקַדִּישֵׁי עֲלִיּוֹנִין; וְזִמְנָא מָטָה, וּמְלָכוּתָא הֶחֱסֵנוּ קַדִּישֵׁין. until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the

kingdom. Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασίλειον κατέσχον οἱ ἅγιοι

30156 **יִהְיֶה** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed 7 יח וְרַחֲמִין, לְמַבְעָא מִן־קֶדֶם אֱלֹהֵי שְׁמִיָּא, עַל־רָא, יִהְיֶה דַּנִּי־וְדִי 18 that they might ask mercy of the God of heaven concerning this secret; that

Daniel and his companions should not perish with the rest of the wise

men of Babylon. Dan 2:18 Δανιήλ 2:18 καὶ παρήγγειλε νηστεῖαν καὶ δέησιν καὶ τιμωρίαν ζητῆσαι παρὰ τοῦ κυρίου τοῦ ὑψίστου περὶ τοῦ μυστηρίου τούτου ὅπως μὴ ἐκδοθῶσι δανιηλ καὶ οἱ μετ' αὐτοῦ εἰς ἀπώλειαν ἅμα τοῖς σοφισταῖς βαβυλωνῶν

30157 **יָהַבִּין** 1 Verb - Qal Participle - masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3467 **יָהַבִּין** Nehemiah 9:27 כֹּז וְתַתִּנָּם בְּיַד צָרֵיהֶם, מוֹשִׁיעִים יִשַׁע 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and

in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries. Neh 9:27 Νεεμίας 19:27 καὶ ἔδωκας αὐτοὺς ἐν χειρὶ θλιβόντων αὐτούς καὶ ἔθλιψαν αὐτούς καὶ ἀνεβόησαν πρὸς σὲ ἐν καιρῷ θλίψεως αὐτῶν καὶ σὺ ἐξ οὐρανοῦ σου ἤκουσας καὶ ἐν οἰκτιρμοῖς σου τοῖς μεγάλοις ἔδωκας αὐτοῖς σωτήρας καὶ ἔσωσας αὐτοὺς ἐκ χειρὸς θλιβόντων αὐτούς

30158 **יָהֶבְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) burden, lot (that which is given) 3053 **יָהֶבְךָ יָהֶבְךָ** Psalm 55:23 כֹּנ תְּשַׁלֵּךְ עַל־יְהוָה, יָהֶבְךָ-- וְהוּא יְכַלְכֶּלְךָ: לֹא־יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved. Psa 55:22 Ψαλμοί 54:23 ἐπίρριπον ἐπὶ κύριον τὴν μέριμνά σου καὶ αὐτός σε διαθρέψει οὐ δώσει εἰς τὸν αἰῶνα σάλον τῷ δικαίῳ

30159 **יָהַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3467 **יָהַבְתָּ** Nehemiah 9:27 כֹּז וְתַתִּנָּם בְּיַד צָרֵיהֶם, מוֹשִׁיעִים יִשַׁע 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and

in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries. Neh 9:27 Νεεμίας 19:27 καὶ ἔδωκας αὐτοὺς ἐν χειρὶ θλιβόντων αὐτούς καὶ ἔθλιψαν αὐτούς καὶ ἀνεβόησαν πρὸς σὲ ἐν καιρῷ θλίψεως αὐτῶν καὶ σὺ ἐξ οὐρανοῦ σου ἤκουσας καὶ ἐν οἰκτιρμοῖς σου τοῖς μεγάλοις ἔδωκας αὐτοῖς σωτήρας καὶ ἔσωσας αὐτοὺς ἐκ χειρὸς θλιβόντων αὐτούς

30159 **יָהַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3467 **יָהַבְתָּ** Nehemiah 9:27 כֹּז וְתַתִּנָּם בְּיַד צָרֵיהֶם, מוֹשִׁיעִים יִשַׁע 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and

כג לך אלה אֲבַחְתִּי, Daniel 2:23 יֵהֵב 3052 to be given; 1b2) to be paid
מְהוּדָא וּמִשְׁבַּח אָנָּה, דִּי חֲכֻמָּתָא וּגְבוּרָתָא, יִתְבֵּת לִי; וְכַעַן הוֹדַעְתָּנִי דִּי־בְעִינָא
מִנָּךְ, דִּי־מַלְתָּ מִלְכָּא הוֹדַעְתָּנָא. 23 I thank Thee, and praise Thee, O

Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter. Dan 2:23 Δανιήλ 2:23 σοί κύριε τῶν πατέρων μου ἐξομολογοῦμαι καὶ αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἤξιωσα τοῦ δηλωσαί τῷ βασιλεῖ πρὸς ταῦτα

30162 יָהֲדַי 1 Noun proper - masculine singular Jahdai |whom he will place|;

מִזֵּי יַבְדַּי, יַהֲדַי יְהִדִּי 1 Chronicles 2:47 --- יְהִדִּי יַהֲדַי 3056 1)one of the family of Caleb ועִיפָה וְשַׁעֲרָ. 47 And the sons of Jahdai: Regem,

and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph. 1Chr 2:47 1η Χρονικών 2:47 καὶ υἱοὶ ἰαδαὶ ραγεμ καὶ ἰωαθαμ καὶ γηρσωμ καὶ φαλετ καὶ γαιφα καὶ σαγαφ

30163 **יָהַרַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **יָהַרַף תִּהְיֶה** Proverbs 10:3 נ

3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the

desire of the wicked. Prv 10:3 Παροιμίαι 10:3 οὐ λιμοκτονήσει κύριος ψυχὴν
δικαίαν ζῶν δὲ ἀσεβῶν ἀνατρέψει

30164 **יִהְדְּפוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **יִהְדְּפוּ הָרַף** Job 18:18 **יח יִהְדְּפוּהוּ, מֵאוֹר אֶל-חֹשֶׁךְ; וּמִתְּבֵל**

יִנְדְּהוּ 18 He shall be driven from light into darkness, and chased out of the world. Job 18:18 יוֹב 18:18 ἀπόσειεν αὐτὸν ἐκ φωτὸς εἰς σκότος

30165 יִהְרֹם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose

ה וַיְהִיָּה אֱלֹהֵיכֶם, הוּא יְהוָה אֱלֹהֵיכֶם, וְהוֹרִישׁ יְהוָה אֱלֹהֵיכֶם, מִפְּנֵיכֶם, אֶת-אֲרָצָם, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, לָכֶם. 5

And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as

the LORD your God spoke unto you. Josh 23:5 Ἰησοῦς Ναυῆ 23:5 κύριος δὲ ὁ θεὸς ὑμῶν οὗτος ἐξολεθρεύσει αὐτοὺς ἀπὸ προσώπου ὑμῶν ἕως ἄν ἀπόλυνται καὶ ἀποστελεῖ αὐτοὺς τὰ θηρία τὰ ἄγρια ἕως ἄν ἐξολεθρεύσῃ αὐτοὺς καὶ τοὺς βασιλεῖς αὐτῶν ἀπὸ προσώπου ὑμῶν καὶ κατακληρονομήσατε τὴν γῆν αὐτῶν καθὰ ἐλάλησεν κύριος ὁ θεὸς ὑμῶν ὑμῖν

30166 **יִהְרֹ֑פוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to

כ וְאִם-בְּשִׁנְאָתוֹ, יִהְדָּפְנוּ, אֶזְ-הַשְּׁלִיךְ. Numbers 35:20 יִהְדָּפְנוּ הָדָף 1920 depose
20 And if he thrust him of hatred, or hurled at him 20 עליו בצדיה, וינמת.

צִדְקִיָּהוּ אֶת־יְהוּכָל בֶּן־שְׁלֵמְיָהוּ, וְאֶת־צְפַנְיָהוּ בֶן־מַעֲשִׂיָּה הַכֹּהֵן, אֶל־יִרְמְיָהוּ
 3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of
 Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the
 LORD our God for us.' Jer 37:3 יִרְמְיָאֵל 44:3 καὶ ἀπέστειλεν ὁ βασιλεὺς σεδεκίας
 τὸν ἰωαχαλ υἱὸν σελεμίου καὶ τὸν σοφονίαν υἱὸν μαασαίου τὸν ἱερέα πρὸς ἱερემίαν
 λέγων πρόσευξαι δὴ περὶ ἡμῶν πρὸς κύριον

30186 יְהוּדָה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to
 throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw
 down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the
 name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034

יְהוּדָה Nehemiah 11:17 יוֹ וּמַתְנִיָּה בֶן־מִיכָא בֶן־זַבְדִּי בֶן־אַסָּף רֹאשׁ, וְהַתְחִלָּה יְהוּדָה לְתַפְלָה, וּבִקְבֻקְיָה, מִשְׁנֵה מַאֲחִיו; וְעַבְדָּא, בֶּן־שְׁמוּעַ, בֶּן־גָּלָל.
 17 and Mattaniah the son of Mica, the son of Zabdi,
 the son of Asaph, who was the chief to begin the thanksgiving in prayer,
 and Bakbukiah, the second among his brethren; and Abda the son of
 Shammua, the son of Galal, the son of Jeduthun. Neh 11:17 Νεεμίας 21:17
 καὶ μαθανία υἱὸς μιχα καὶ ὠβηδ υἱὸς σαμου

30187 יְהוּדָה 1 Verb - Hiphil Imperfect - third person masculine plural | second
 person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b)
 (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise;
 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin);
 1d2) to give thanks 3034 יְהוּדָה Psalm 45:18 יח אֶזְכֹּרְךָ שְׁמוֹךְ, בְּכָל־דֹּר

18 I will make thy name to be
 remembered in all generations; therefore shall the peoples praise thee for
 ever and ever. {P} Psa 45:17 Ψαλμοί 44:18 μνησθήσονται τοῦ ὀνόματός σου ἐν
 πάσῃ γενεᾷ καὶ γενεᾷ διὰ τοῦτο λαοὶ ἐξομολογήσονται σοι εἰς τὸν αἰῶνα καὶ εἰς τὸν
 αἰῶνα τοῦ αἰῶνος

30188 יְהוּדָה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to
 know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform,
 cause to know 3046 יְהוּדָה Daniel 2:25 כֹּה אָרִיֹךְ בְּהַתְּבָהֳלָה, הִנֵּעַל הַנֵּעַל
 לְדִנְיָאֵל קָדָם מֶלֶכָא; וְכֵן אָמַר־לָהּ, דִּי־הִשְׁכַּחַת גְּבַר מִן־בְּנֵי גִלְוִתָא דִּי יְהוּדָה,
 25 Then Arioch brought in Daniel before the
 king in haste, and said thus unto him: 'I have found a man of the
 children of the captivity of Judah, that will make known unto the king

the interpretation.' Dan 2:25 Δανιήλ 2:25 τότε αριωχ κατὰ σπουδὴν εἰσήγαγεν τὸν
 δανιηλ πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὅτι εὕρηκα ἄνθρωπον σοφὸν ἐκ τῆς
 αἰχμαλωσίας τῶν υἱῶν τῆς ἰουδαίας ὃς τῷ βασιλεῖ δηλώσει ἕκαστα

30189 יְהוּדָה 1 Verb - Hiphil Imperfect - third person masculine plural 1) to
 know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform,
 cause to know 3046 יְהוּדָה Daniel 2:30 לֹא בְּחֻכְמָה דִּי־אִתִּי בִּי וְאִנְהָ, לֹא בְּחֻכְמָה דִּי־אִתִּי בִּי
 מִן־כָּל־חֲנִיָּא, רְזָא דְנָה, גָּלִי לִי; לָהֵן, עַל־דְּבַרְתָּ דִּי פִשְׁרָא לְמֶלֶכָא יְהוּדָה,
 30 But as for me, this secret is not revealed to

me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart. Dan 2:30 Δανιήλ 2:30 κάμοι δὲ οὐ παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἀλλ' ἐνεκεν τοῦ δηλωθῆναι τῷ βασιλεῖ ἐσημάνθη μοι ὃ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει

30190 **יְהוֹדְעֲנִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **יְהוֹדְעֲנִי יָדַע** Daniel 4:3 ג וּמִנִּי, שִׁים טַעַם, לְהַנְעִלָה קִדְמִי, לְכָל חֲכָמִי בְּבֵל: דִּי-פֶשֶׁר חֲלָמָא, יְהוֹדְעֲנִי. 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. Dan 4:6 Δανιήλ 4:

30191 **יְהוֹדְעֲנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **יְהוֹדְעֲנִי יָדַע** Daniel 7:16 טז קִרְבַּת, עַל-חֵד מִן-קְאָמְיָא, וַיִּצִּיבָא אֲבַעָא-מִנָּה, עַל-כָּל-דִּנְהָ; וְאָמַר-לִי, 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things: Dan 7:16 Δανιήλ 7:16 προσῆλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζήτουν παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι

30196 **יְהוֹיָכִן** 1 Noun proper - masculine singular Jehoiachin = |Jehovah establishes; 1) king of Judah, son of Jehoiakim, and the next to last king of Judah before the Babylonian captivity; kingship lasted for 3 months and 10 days before he surrendered to Nebuchadnezzar who took him to Babylon and imprisoned him for 36 years when he was finally released 3078 **יְהוֹיָכִן יְהוֹיָכִן** Jeremiah 52:31 לֹא וַיְהִי בְשָׁלְשִׁים וְשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִן מֶלֶךְ-יְהוּדָה, בְּשָׁנִים עָשָׂר חֹדֶשׁ, בְּעָשָׂרִים וְחֲמִשָּׁה לַחֹדֶשׁ: נָשָׂא אֲוִיל מֶרְדַּךְ מֶלֶךְ בָּבֶל בְּשַׁנַּת מַלְכָּתוֹ, אֶת-רֹאשׁ יְהוֹיָכִין מֶלֶךְ-יְהוּדָה, וַיֵּצֵא אֹתוֹ, מִבֵּית הַכְּלִיא (הַכְּלוּא). 31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon, in the first year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison. Jer 52:31 Ἱερεμίας 52:31 καὶ ἐγένετο ἐν τῷ τριακοστῷ καὶ ἑβδόμῳ ἔτει ἀποικισθέντος τοῦ ιωακὶμ βασιλέως ἰουδα ἐν τῷ δωδεκάτῳ μηνὶ ἐν τῇ τετράδι καὶ εἰκάδι τοῦ μηνὸς ἔλαβεν οὐλαιμαραδαχ βασιλεὺς βαβυλωνῶνος ἐν τῷ ἑνιαυτῷ ᾧ ἐβασίλευσεν τὴν κεφαλὴν ιωακὶμ βασιλέως ἰουδα καὶ ἐξήγαγεν αὐτὸν ἐξ οἰκίας ἧς ἐφυλάττετο

30198 **יְהוֹיָקִם** 1 Noun proper - masculine singular Jehoiakim = |Jehovah raises up; 1) son of Josiah and the third from the last king of Judah; subject vassel of Nebuchadnezzar who reigned for 11 years before he died a violent death either in combat or by the hands of his own subjects 3079 **יְהוֹיָקִם יְהוֹיָקִם** Jeremiah 27:1 א בְּרִאשִׁית, מִמְּלָכַת יְהוֹיָקִם בֶּן-יְאֹשָׁיָהוּ מֶלֶךְ יְהוּדָה: הָיָה הַדְּבָר הַזֶּה, אֶל-

1 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from the LORD, saying: Jer 27:1 יְהוֹיָכִים 27:

30202 יְהוֹדָד 1 Noun proper - masculine singular **Jehoadah** =

Jehovah has adorned; 1) a descendant of Saul through Jonathan **יְהוֹדָד** 3085

לו וְאַחֲזָה הוֹלִיד אֶת־יְהוֹדָד, וְיְהוֹדָד הוֹלִיד אֶת־ 1 Chronicles 8:36 יְהוֹדָד 36 And Ahaz begot Jehoadah; and Jehoadah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza; 1Chr 8:36 1η Χρονικών 8:36 καὶ ἀχαζ ἐγέννησεν τὸν ἰωιαδά καὶ ἰωιαδά ἐγέννησεν τὸν γαλεμαθ καὶ τὸν ἀσμουθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μοϊσα

30203 יְהוֹדָד 1 qere; noun proper no gender no number no state kethib

Jehoaddan = **Jehovah delights**; 1) wife of king Joash and mother of king Amaziah

ב בֶּן־עֲשָׂרִים וְחָמֵשׁ שָׁנָה, הָיָה 2 Kings 14:2 יְהוֹדָד 2 יְהוֹדָד 3086 יְהוֹדָד 2 Kings 14:2 בְּמָלְכוֹ, וְעֲשָׂרִים וְתֵשַׁע שָׁנָה, מָלָךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, יְהוֹדָד (יְהוֹדָד) מֶן־ 2 He was twenty and five years old when he began to reign;

and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem. 2Ki 14:2 Βασιλειῶν Δ' 14:2 υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν καὶ εἴκοσι καὶ ἐννέα ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἰωαδιν ἐξ ἱερουσαλὴμ

30207 יְהוֹשֻׁבַע 1 Noun proper - feminine singular **Jehosheba** = **Jehovah has sworn**;

1) daughter of king Joram of Judah and wife of the high priest Jehoiada; 1a)

alternate spelling 'Jehoshabeath' - H03090 **יְהוֹשֻׁבַע 2 Kings 11:2 יְהוֹשֻׁבַע 3089**

וַתִּקַּח יְהוֹשֻׁבַע בַּת־הַמֶּלֶךְ־יֹרָם אֲחֻזָּה אֶת־יֹאָשׁ בֶּן־אֲחֻזָּה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמְּמוּתִים (הַמּוֹמְתִים) אֹתוֹ וְאֶת־מִנְקָתוֹ, בַּחֲדָר הַמִּטּוֹת; 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from

Athaliah, so that he was not slain. 2Ki 11:2 Βασιλειῶν Δ' 11:2 καὶ ἔλαβεν ἰωσαβηε θυγάτηρ τοῦ βασιλέως ἰωραμ ἀδελφὴ οὐλοῦ τοῦ ἰωας υἱὸν ἀδελφοῦ αὐτῆς καὶ ἐκλεψεν αὐτὸν ἐκ μέσου τῶν υἱῶν τοῦ βασιλέως τῶν θανατούμενων αὐτὸν καὶ τὴν τροφὸν αὐτοῦ ἐν τῷ ταμείῳ τῶν κλινῶν καὶ ἔκρυπεν αὐτὸν ἀπὸ προσώπου γοθολίας καὶ οὐκ ἐθανατώθη

30213 יְהִיָּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b)

(Aphel) to show **יְהִיָּה Daniel 5:12 יְהִיָּה 2324**

וּמִנְדַע וְשִׁכְלָתָנוּ מִפֶּשֶׁר חֲלָמִין וְאַחֲנוּיָה אֲחִידִין וּמִשְׁרָא קִטְרִין, הַשְׁתַּכַּחַת בֵּיהּ בְּדַנְיָאֵל, דִּי־מִלְכָּא שָׁם־שָׁמָּה, בְּלִטְשָׁאצָּר; כְּעֵן דְּנִיָּאֵל יִתְקַרֵּי, וּפְשָׁרָה יְהִיָּה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and

understanding, interpreting of dreams, and declaring of riddles, and

loosing of knots, were found in the same Daniel, whom the king named

Belteshazzar. Now let Daniel be called, and he will declare the Dan 5:12
 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστι καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ
 βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

30214 לֹא-יָהִי 1 יָהִי Verb - Qal Imperfect Jussive - third person masculine singular

1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

טו וַתִּבְטְחִי בִּבְפִיךָ, וַתִּזְנִי עַל-שְׂמֶךָ; וַתִּשְׁפֹּכִי אֶת־ 1961 יְהִי הָיָה Ezekiel 16:15
 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries

on every one that passed by; his it was. Eze 16:15 Ἰεζεκιήλ 16:15 καὶ
 ἐπεποίθεις ἐν τῷ κάλλει σου καὶ ἐπόρνενυσας ἐπὶ τῷ ὀνόματί σου καὶ ἐξέχεας τὴν
 πορνείαν σου ἐπὶ πάντα πάροδον ὃ οὐκ ἔσται

30221 מֵהָ-יָהִי 1 יָהִי Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

כ וַעֲתָה לָכֹו וְנַהֲרַגְתָּהּ, וְנִשְׁלַכְתָּהּ בְּאַחַד הַבְּרוֹת. 1961 יְהִי הָיָה Genesis 37:20
 20 Come now

therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what

will beco Ge 37:20 | 37:20 νῦν οὖν δεῦτε ἀποκτείνωμεν αὐτὸν καὶ ῥίψωμεν αὐτὸν εἰς
 ἓνα τῶν λάκκων καὶ ἐροῦμεν θηρίον πονηρὸν κατέφαγεν αὐτόν καὶ ὀψόμεθα τί ἔσται τὰ
 ἐνύπνια αὐτοῦ

30222 יְהִי-לֵלוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)

(Hiphil) to howl, wail, make a howling 3213 יְהִי-לֵלוּ Isaiiah 52:5 ה וַעֲתָה

מֵהָ-לֵי-פֶה נְאֻם-יְהוָה, כִּי-לָקַח עָמִי חַנָּם; מִשְׁלֹו יְהִי-לֵלוּ נְאֻם-יְהוָה, וַתִּמְדִּי
 5 Now therefore, what do I here, saith the LORD,

seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed. Isa 52:5 Ἡσαΐας 52:5 καὶ νῦν τί ὧδέ ἐστε τάδε λέγει κύριος ὅτι

ἐλήμφθη ὁ λαός μου δωρεάν θαυμάζετε καὶ ὀλολύζετε τάδε λέγει κύριος δι' ὑμᾶς διὰ
 παντός τὸ ὄνομά μου βλασφημεῖται ἐν τοῖς ἔθνεσιν

30225 יָהֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boosters

(participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **יָהִל הָלַל** Job 31:26

26 **כּוּ אֶם-אֶרְאָה אֹר, כִּי יָהִל; וַיֵּרָא, יָקָר הָלָךְ.** If I beheld the sun when

it shined, or the moon walking in brightness; Job 31:26 **Ἰώβ 31:26 ἢ οὐχ ὁρῶ μὲν ἥλιον τὸν ἐπιφάσκοντα ἐκλείποντα σελήνην δὲ φθίνουσιν οὐ γὰρ ἐπ' αὐτοῖς ἐστὶν**

30226 **יָהִל 1** Verb - Piel Imperfect - third person masculine singular 1) to pitch a tent, to move a tent; 1a) (Qal) pitch or remove a tent; 1a) (Piel) to

pitch one's tent 167 **יָהִל אָהֵל** Isaiah 13:20 **כּ לֹא-תֵשֵׁב לְנִצָּת, וְלֹא תִשְׁכַּן עַד- יָהִל אָהֵל** Isiah 13:20

20 **יִדְּוֹר וְדֹר יִדְּוֹר; וְלֹא-יֵהֵל שָׁם עַרְבִי, וְרַעִים לֹא-יִרְבְּצוּ שָׁם.** It shall never be inhabited, neither shall it be dwelt in from generation to generation;

neither shall the Arabian pitch tent there; neither shall the shepherds

make their fold there. Isa 13:20 **Ἡσαΐας 13:20 οὐ κατοικηθήσεται εἰς τὸν αἰῶνα**

χρόνον οὐδὲ μὴ εἰσεέλθωσιν εἰς αὐτὴν διὰ πολλῶν γενεῶν οὐδὲ μὴ διέλθωσιν αὐτὴν ἄραβες οὐδὲ ποιμένες οὐ μὴ ἀναπαύσωνται ἐν αὐτῇ

30227 **יָהִלוּ 1** Verb - Hiphil Imperfect - third person masculine plural 1) to shine;

1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)

(Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **יָהִלוּ הָלַל** Isaiah

13:10 **י כִּי-כֹכְבֵי הַשָּׁמַיִם וְכִסְיָלֵיהֶם, לֹא יָהִלוּ אֹרָם; חֹשֶׁךְ הַשֶּׁמֶשׁ בְּצִאתוֹ.**

10 **וַיֵּרָא לֹא-יִגִּיעַ אֹרֹן.** For the stars of heaven and the constellations

thereof shall not give their light; the sun shall be darkened in his going

forth, and the moon shall not cause her light to shine. Isa 13:10 **Ἡσαΐας**

13:10 οἱ γὰρ ἀστέρες τοῦ οὐρανοῦ καὶ ὁ ὥριων καὶ πᾶς ὁ κόσμος τοῦ οὐρανοῦ τὸ φῶς οὐ δώσουσιν καὶ σκοτισθήσεται τοῦ ἡλίου ἀνατέλλοντος καὶ ἡ σελήνη οὐ δώσει τὸ φῶς αὐτῆς

30228 **יֵהְלֻכוּ 1** Verb - Qal Imperfect - third person masculine plural 1) to go,

walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away;

1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.);

1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk 1980 **יֵהְלֻכוּ הָלַךְ** Job 41:11 **יָא מִפִּי, לִפְיֵדִים יֵהְלֻכוּ;**

11 **כִּידְוָדִי אֵשׁ, יִתְמַלְטֵנוּ.** Out of his mouth go burning torches, and

sparks of fire leap forth. Job 41:11 **Ἰώβ 41:11 ἐκ στόματος αὐτοῦ ἐκπορεύονται**

λαμπάδες καιόμεναι καὶ διαρριπτοῦνται ἐσχάραι πυρός

30233 **יֵהְלֵל-אִישׁ 1 יָהִל-לֵל** Verb - Pual Imperfect - third person masculine singular

1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth

light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2)

boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a

boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be

worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make

a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984

8 ח לְפִי-שְׂכָלוֹ, יְהַלֵּל-אִישׁ; וְנַעֲוָה-לֵב, יִהְיֶה לְבוֹז. Proverbs 12:8 יְהַלֵּל-הָלַל

A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised. Prv 12:8 Παροιμίαι 12:8 στόμα συνετοῦ ἐγκωμιάζεται ὑπὸ ἀνδρός νωθροκάρδιος δὲ μυκτηρίζεται

30238 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יְהַלְלוּךָ הָלַל Psalm 84:5 אֲשֶׁרִי, יוֹשְׁבֵי בֵיתְךָ-- עוֹד, יְהַלְלוּךָ. 5 Happy are they that dwell in Thy house, they are ever

praising Thee. Selah Psa 84:4 Ψαλμοί 83:5 μακάριοι οἱ κατοικοῦντες ἐν τῷ οἴκῳ σου εἰς τοὺς αἰῶνας τῶν αἰώνων αἰνέσουσίν σε διάψαλμα

30239 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יְהַלְלוּךָ הָלַל

Proverbs 27:2 ב יְהַלְלוּךָ זָר וְלֹא-פִיךָ; נִכְרִי, וְאֶל-שִׁפְתֶיךָ. 2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own

lips. Prv 27:2 Παροιμίαι 27:2 ἐγκωμιαζέτω σε ὁ πέλας καὶ μὴ τὸ σὸν στόμα ἀλλότριος καὶ μὴ τὰ σὰ χεῖλη

30240 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יְהַלְלוּךָ הָלַל Isaiah 38:18 יַח פִּי לֹא שְׂאוֹל תִּזְדָּק, מוֹת יְהַלְלוּךָ; 18 For the nether-world cannot praise

Thee, death cannot celebrate Thee; they that go down into the pit

cannot hope for Thy truth. Isa 38:18 Ἡσαΐας 38:18 οὐ γὰρ οἱ ἐν ᾧδου αἰνέσουσίν σε οὐδὲ οἱ ἀποθανόντες εὐλογήσουσίν σε οὐδὲ ἐλπιοῦσιν οἱ ἐν ᾧδου τὴν ἐλεημοσύνην σου

30241 יְהַלְמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) (Qal) to smite, strike, hammer, strike down 1986 יְהַלְמוּן הָלַם Psalm 74:6 וְ

6 ועת (ועתה), פתוּחיה יחד-- בכשיל וכילפות, יְהַלְמוּן.. And now all the carved work thereof together they strike down with hatchet and hammers

Psa 74:6 Ψαλμοί 73:6 ὥς ἐν δρυμῷ ξύλων ἀξίναις ἐξέκοψαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει καὶ λαξευτηρίῳ κατέρραξαν αὐτήν

- 30242 **יְהַלְמֵנִי צָדִיק** 1 **יְהַלְמֵנִי** Verb - Qal Imperfect - third person masculine singular | first person common singular 1) (Qal) to smite, strike, hammer, strike down 1986 **יְהַלְמֵנִי הַלֵּם** Psalm 141:5. **וְיִכְיֶחְנִי--שָׁמֶן רֹאשׁ. 5** Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N} for still is my prayer because of their wickedness. Psa 141:5 **Ψαλμοί 140:5** παιδεύσει με δίκαιος ἐν ἐλέει καὶ ἐλέγξει με ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν
- 30246 **יִהְיֶה עֲדָן** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose 5709 **יִהְיֶה עֲדָן** Daniel 7:26. **כֹּו וְדִינָא, 26** But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end. Dan 7:26 **Δανιήλ 7:26** καὶ ἡ κρίσις καθίσεται καὶ τὴν ἐξουσίαν ἀπολοῦσι καὶ βουλεύσονται μιᾶναι καὶ ἀπολέσαι ἕως τέλους
- 30247 **יִהְיֶה הַפֶּךְ** 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **יִהְיֶה הַפֶּךְ** Lamentations 3:3. **גִּאֵךְ בִּי יֵשֶׁב יִהְיֶה יָדוֹ, כָּל־הַיּוֹם. 3** Surely against me He turneth His hand again and again all the day. {S} Lam 3:3 **πλὴν ἐν ἐμοὶ ἐπέστρεψεν χεῖρα αὐτοῦ ὅλην τὴν ἡμέραν**
- 30253 **יִהְרֹג־כָּעַשׂ** 1 **יִהְרֹג** Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **יִהְרֹג־כָּעַשׂ; וּפְתָהּ, תָּמִית קִנְיָהּ. 2** For anger killeth the foolish man, and envy slayeth the silly one. Job 5:2 **Ἰώβ 5:2** καὶ γὰρ ἄφρονα ἀναιρεῖ ὀργή πεπλανημένον δὲ θανατοῖ ζῆλος
- 30255 **יִהְרֹג** 1 Verb - Niphal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **יִהְרֹג** Lamentations 2:20. **כִּי רָאָה יְהוָה וְהַבִּישָׁהּ, לְמִי עוֹלָלָתָּ כָּהֵן: אִם־תֹּאכְלֶנָּה נָשִׁים פְּרִים עֲלֵלִי טַפְחִים, אִם־יִהְרֹג בְּמִקְדָּשׁ אֲדָנִי כֹהֵן וְנָבִיא. 20** 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S} Lam 2:20 **ἰδέ κύριε καὶ ἐπίβλεπον τίνι ἐπεφύλλισας οὕτως εἰ φάγονται γυναῖκες καρπὸν κοιλίας αὐτῶν ἐπιφυλλίδα ἐποίησεν μάγειρος φονευθήσονται νήπια θηλάζοντα μαστούς ἀποκτενεῖς ἐν ἀγιάσματι κυρίου ἱερέα καὶ προφήτην**
- 30257 **יִהְרֹגוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a)

(Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **יִהְרֹגְךָ** Zechariah 11:5 **וְלֹא** ה' אֲשֶׁר קִנְיָהֶן יִהְרֹגֶנָּה, וְלֹא יִשְׁמְנוּ, וּמִכְרֵיהֶן יֹאמְרוּ, בְּרוּךְ יְהוָה וְעַשְׂרָם; וְרַעֲיָהֶם, לֹא יִחְמֹל עֲלֵיהֶן.

whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own

shepherds pity them not. Zec 11:5 Ζαχαρίας 11:5 ἃ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητὸς κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἔπασχον οὐδὲν ἐπ' αὐτοῖς

30258 **יִהְרֹגְךָ** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **יִהְרֹגְךָ** Genesis 26:7 **וַיִּשְׁאַלְוּ** אֲנָשִׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אַחֲתִי הִוא; כִּי יָרָא, לֵאמֹר אִשְׁתִּי, פֶּן־יִהְרֹגְנִי אֲנָשִׁי

7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah,

because she is fair to look upon.' Ge 26:7 | 26:7 ἐπηρώτησαν δὲ οἱ ἄνδρες τοῦ τόπου περὶ ρεβεκκας τῆς γυναικὸς αὐτοῦ καὶ εἶπεν ἀδελφή μου ἐστὶν ἐφοβήθη γὰρ εἰπεῖν ὅτι γυνή μου ἐστὶν μήποτε ἀποκτείνωσιν αὐτὸν οἱ ἄνδρες τοῦ τόπου περὶ ρεβεκκας ὅτι ὡραία τῇ ὄψει ἦν

30259 **יִהְרֹגְךָ** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **יִהְרֹגְךָ** Genesis 4:14 **יְהוָה** הֵן גִּרְשָׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפְּנֵיךָ, אֶסְתֵּר; וְהָיִיתִי נֶעַ וְנָדָה, בְּאֶרֶץ, וְהָיָה כָל־

14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that

whosoever findeth me will slay me.' Ge 4:14 | 4:14 εἰ ἐκβάλλεις με σήμερον ἀπὸ προσώπου τῆς γῆς καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι καὶ ἔσομαι στένων καὶ τρέμων ἐπὶ τῆς γῆς καὶ ἔσται πᾶς ὁ εὗρίσκων με ἀποκτενεῖ με

30260 **יִהְרֹסְךָ** 1 Verb - Qal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **יִהְרֹסְךָ** Job 12:14 **לֹא**, יִגְבֹּהַּ וְיִבְיָרָה; עֵצָה וְיִתְבּוֹנָה.

13 With Him is wisdom and might; He hath counsel and understanding. Job 12:14 Ἰώβ 12:14 ἐὰν καταβάλλῃ τίς οἰκοδομήσει ἐὰν κλείσῃ κατὰ ἀνθρώπων τίς ἀνοίξει

30261 **יִהְרֹסְךָ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow,

לט וְכָל־ יְהֹרֵם הָרֹס 2040 Jeremiah 31:39 tear down; 1c2) destroyer (participle)
 הָעֵמֶק הַפְּנִימִי וְהַדֶּשֶׁן וְכָל־הַשְּׂרָמוֹת (הַשְּׂרָמוֹת) עַד־נַחַל קִדְרֹן עַד־פְּנֵת שַׁעַר
 39 הַסּוּסִים, מִזְרְחָהּ־קֶדֶשׁ, לִיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יִהְיֶה עוֹד, לְעוֹלָם. {פ}

And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P} Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρησις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

30262 יְהֹרֵם 1 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2)

destroyer (participle) 2040 יְהֹרֵם הָרֹס 2 Kings 3:25 כַּה וְהָעָרִים יְהֹרֵסוּ וְכָל־ חָלָקָה טוֹבָה יִשְׁלִיכוּ אִישׁ־אֲבָנוֹ וּמִלְאֻיָּהּ, וְכָל־מַעַיֵן־מַיִם יִסְתָּמוּ וְכָל־עֵץ־טוֹב
 25 וַיִּלּוּ, עַד־הַשָּׂאִיר אֲבָנֶיהָ בְּקִירָהּ, חֲרָשָׁתָּהּ; וַיִּסְבּוּ הַקְּלָעִים, וַיִּבְּוּהָ.
 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote

it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθεῖλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἄνθρωπος τὸν λίθον καὶ ἐνέπλησαν αὐτήν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου κατηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

30264 יְהֹרֵסוּ 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 יְהֹרֵסוּ Psalm 11:3 כִּי יְהֹרֵסוּ הָרֹס

ג 3 When the foundations are destroyed, what hath the righteous wrought? Psa 11:3 Ψαλμοί 10:3 ὅτι ἃ κατηρτίσω καθεῖλον ὁ δὲ δίκαιος τί ἐποίησεν

30265 יְהֹרֵסָהּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 יְהֹרֵסָהּ Isaiah 22:19 יִט וְהִדְפַּתִּיהָ, מִמַּצְבֶּיהָ; וּמִמַּעְמָדֶיהָ, יְהֹרֵסָהּ.

19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down. Isa 22:19 Ἡσαΐας 22:19 καὶ ἀφαιρεθήσῃ ἐκ τῆς οἰκονομίας σου καὶ ἐκ τῆς στάσεώς σου

30266 **יִהְרָסֵם** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) **2040 יִהְרָסֵם הָרָס** Psalm

ה כִּי לֹא יִבְנֶנוּ, אֶל-פַּעֲלֵת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יִהְרָסֵם, וְלֹא יִבְנֶם. 28:5

5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up. Psa 28:5 Ψαλμοί 27:5 ὅτι οὐ συνῆκαν εἰς τὰ ἔργα κυρίου καὶ εἰς τὰ ἔργα τῶν χειρῶν αὐτοῦ καθελεῖς αὐτοὺς καὶ οὐ μὴ οἰκοδομήσεις αὐτούς

30267 **יִהְרָסְנָה** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) **2040 יִהְרָסְנָה הָרָס**

4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אֶרֶץ; וְאִישׁ תְּרוּמוֹת יִהְרָסְנָה. Proverbs 29:4 The king by justice establisheth the land; but he that exacteth gifts

overthroweth it. Prv 29:4 Παροιμίαι 29:4 βασιλεὺς δίκαιος ἀνίστησιν χώραν ἀνὴρ δὲ παράνομος κατασκάπτει

30268 **יִהְשַׁנָּה** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter **8133 יִהְשַׁנָּה שָׁנָה** Ezra 6:11 יָא וּמְנִי, שִׁים טַעַם--דִּי

כָּל-אַנְשׁ דִּי יִהְשַׁנָּה פִּתְנָמָא דְנָה, יִתְנַסַּח אָע מִן-בֵּיתָהּ וְזָקִיף יִתְמַחָא עָלֶיהּ; 11 Also I have made a decree, that

whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house

be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαيرهθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγῆσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμέ ποιηθήσεται

30269 **יִהְשַׁפֵּל** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or bring low, humble; 1a) (Aphel) to bring low, humble **8214 יִהְשַׁפֵּל שָׁפַל**

כַּד וְקִרְנֵיָא עֲשַׂר--מִנֵּה מַלְכוּתָא, עֲשַׂרָּה מַלְכִין יִקְמוּן; וְאַחֲרָן יָקוּם. Daniel 7:24 יְהִי וְאַחֲרֵיהּ, וְהוּא יִשְׁנָא מִן-קֳדְמָיָא, וְתִלְתָּה מַלְכִין, יִהְשַׁפֵּל. 24 And as for the

ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall

put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

30270 **יִהְתִּיבוּן** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore,

ה וְאֵף מֵאֵי בֵּית־Ezra 6:5 יְהִיבֹן תֹּב 8421 to return give back, answer; 1b2) to return 8421
 אֱלֹהֵא, דִּי דִּהְבָּה וְכִסְפָּא, דִּי נְבוּכַדְנֶצַּר הִנְפִּק מִן־הֵיכְלָא דִּי־בִירוּשָׁלַם.
 וְהִיבֵל לְכַבֵּל־יְהִיבֹן, וְיִהְיֶה לְהֵיכְלָא דִּי־בִירוּשָׁלַם לְאַתְרָהּ, וְתַחַת, בְּבֵית
 {ס} 5 and also let the gold and silver vessels of the house of
 God, which Nebuchadnezzar took forth out of the temple which is at
 Jerusalem, and brought unto Babylon, be restored, and brought back unto
 the temple which is at Jerusalem, every one to its place, and thou shalt
 put them in the house of God.' {S} Ezra 6:5 Ἐσδρας 6:5 καὶ τὰ σκεύη οἴκου
 τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν
 ιερουσαλημ καὶ ἐκόμισεν εἰς βαβυλῶνα καὶ δοθήτω καὶ ἀπελθάτω εἰς τὸν ναὸν τὸν ἐν
 ιερουσαλημ ἐπὶ τόπου οὗ ἐτέθη ἐν οἴκῳ τοῦ θεοῦ

30271 יְהַתְּלוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Piel)

ד וְאֵישׁ יְהַתְּלוּ הֶתֵּל Jeremiah 9:4 to mock, deceive; 2) (Pual) deceive 2048

4 בְּרַעְהוּ יְהַתְּלוּ, וְאִמְתָּ לֹא יִדְבְּרוּ; לְמַדּוּ לְשׁוֹנָם דְּבַר־שָׁקֶר, הֲעוּהָ נְלֹא.

And they deceive every one his neighbour, and truth they speak not;
 they have taught their tongue to speak lies, they weary themselves to

commit iniquity. Jer 9:5 Ἱερεμίας 9:4 ἕκαστος κατὰ τοῦ φίλου αὐτοῦ καταπαίξεται
 ἀλήθειαν οὐ μὴ λαλήσωσιν μεμάρτηκεν ἢ γλῶσσα αὐτῶν λαλεῖν ψευδῇ ἠδίκησαν καὶ οὐ
 διέλιπον τοῦ ἐπιστρέψαι * 9:5 τόκος ἐπὶ τόκῳ δόλος ἐπὶ δόλῳ οὐκ ἤθελον
 εἰδέναι με

30272 יֹאֵר־ 1 Verb - Hophal Imperfect - third person masculine singular 1) to
 curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b)
 (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on;

ו וְעַתָּה יֹאֵר אָרֶר Numbers 22:6 1d) (Hophal) to be made a curse, be cursed 779

לְכַת־נָא אָרֶה־לִּי אֶת־הָעָם הַזֶּה, כִּי־עֲצוּם הוּא מִמֶּנִּי--אוּלִּי אוּכַל נִכְּה־בוּ.

6 וְאַנְרִשְׁנוּ מִן־הָאָרֶץ: כִּי יִדְעָתִי, אֵת אֲשֶׁר־תִּבְרָךְ מִבְּרַךְ, וְאֲשֶׁר תֵּאָר, יֹאֵר.

Come now therefore, I pray thee, curse me this people; for they are too
 mighty for me; peradventure I shall prevail, that we may smite them,
 and that I may drive them out of the land; for I know that he whom
 thou blessest is blessed, and he whom thou cursest is cursed.' Num 22:6

Αριθμοί 22:6 καὶ νῦν δεῦρο ἄρασαί μοι τὸν λαὸν τοῦτον ὅτι ἰσχύει οὗτος ἢ ἡμεῖς ἐὰν
 δυνώμεθα πατάξαι ἐξ αὐτῶν καὶ ἐκβαλῶ αὐτοὺς ἐκ τῆς γῆς ὅτι οἶδα οὖς ἐὰν
 εὐλογήσης σύ εὐλόγηνται καὶ οὖς ἐὰν καταράσῃ σύ κεκατήρανται

30274 יִבְּאוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to go
 in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a)
 to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to
 come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause
 to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal);
 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 יִבְּאוּ בּוֹא

כב בְּבִלְהָ יִבְּאוּ, וְשָׁמָּה יִהְיוּ־עַד יוֹם פְּקֻדֵּי אֲתָם, נֹאם־יְהוָה, Jeremiah 27:22

{פ} 22 וְהָעֲלִיתִים וְהִשְׁבִּיתִים, אֶל־הַמָּקוֹם הַזֶּה.

Babylon, and there shall they be, until the day that I remember them,

saith the LORD, and bring them up, and restore them to this place.' {P}

Jer 27:22 Ἱερεμίας 34:22 εἰς βαβυλῶνα εἰσελεύσεται λέγει κύριος

30277 יָבִילָהּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted

ל פי ליום איד, יתשד רע; ליום עברות יובלו. Job 21:30 יובלו יבל 2986

30 That the evil man is reserved to the day of calamity, that they are

led forth to the day of wrath? Job 21:30 Ἰώβ 21:30 ὅτι εἰς ἡμέραν ἀπωλείας

κουφίζεται ὁ πονηρός εἰς ἡμέραν ὀργῆς αὐτοῦ ἀπαχθήσονται

30279 יָדַע Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יוֹדַע יָדַע 3045

Proverbs 10:9 הַיֹּשֶׁבֶת בְּצֶדֶק וְיָשָׁר דְּרָכָיו יִנָּדַע. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out. Prv 10:9 Παροιμίαι 10:9 ὅς πορεύεται ἀπλῶς πορεύεται πεποιθῶς ὁ δὲ διαστρέφων τὰς ὁδοὺς αὐτοῦ γνωσθήσεται

30280 יָדָהּ 1 Verb - Hophal Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed 1854 יָדָהּ יָדָהּ Isaiah 28:28

כח לחם ייִדֶק, כִּי לֹא לִנְצַח אֲדוֹשׁ יְדוּשְׁנוֹ; וְהֵמָּה גִלְגֹּל עֲגֻלְתּוֹ וּפְרָשָׁיו, לֹא

דָּקֵנוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it;

and though the roller of his wagon and its sharp edges move noisily, he

doth not crush it. Isa 28:28 Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσει ὑμᾶς

30281 **יָדַשׁ** 1 Verb - Hophal Imperfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be

trampled down; 1c) (Hophal) to be threshed 1758 יֹדֵשׁ הָיֹשׁ Isaiah 28:27 כֹּז פִּי

לֹא בַחֲרוּץ, יוֹדֵשׁ קֶצֶת, וְאוֹפֵן עֲנִלָּה, עַל-פִּנֵּן יוֹסֵב: פִּי בַמִּטָּה יִתְבַּט קֶצֶת,

וְכַפֵּן בְּשֵׁבֶט. 27 For the black cummin is not threshed with a threshing-

sledge, neither is a cart-wheel turned about upon the cummin; but the

black cummin is beaten out with a staff, and the cummin with a rod.

Isa 28:27 Ἡσυχίας 28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

30282 לא-יוטל 1 יוטל Verb - Hophal Imperfect - third person masculine singular

1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast,

כר כִּי-יִפֹּל Psalm 37:24 **יוטל טול** 2904 be thrown, be cast out, be thrown down
 24 Though he fall, he shall not be utterly
 cast down; for the LORD upholdeth his hand. Psa 37:24 Ψαλμοί 36:24 ὅταν

πέση οὐ καταραχθήσεται ὅτι κύριος ἀντιστηρίζει χεῖρα αὐτοῦ

30283 **יוטל** 1 Verb - Hophal Imperfect - third person masculine singular 1) to
 hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw,
 cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be
 thrown, be cast out, be thrown down 2904 **יוטל טול** Proverbs 16:33

לג בַּחֵיק, 33 The lot is cast into the lap; but
 the whole disposing thereof is of the LORD. Prv 16:33 Παροιμίαι 16:33 εἰς
 κόλπους ἐπέρχεται πάντα τοῖς ἀδίκοις παρὰ δὲ κυρίου πάντα τὰ δίκαια

30289 **יולד** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to
 bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of
 child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b)
 (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist
 or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f)
 (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth

(pedigree) 3205 **יולד ילד** Job 5:7 **וּבְנֵי-רָשָׁה, יִגְבִּיהוּ**
 ז 7 But man is born unto trouble, as the sparks fly upward. Job 5:7
 Ἰώβ 5:7 ἀλλὰ ἄνθρωπος γεννᾶται κόπῳ νεοσσοὶ δὲ γυπὸς τὰ ὑψηλὰ πέτονται

30290 **יולד** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to
 bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of
 child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b)
 (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist
 or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f)
 (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth

(pedigree) 3205 **יולד ילד** Judges 18:29 **כַּט וַיִּקְרְאוּ שֵׁם-הָעִיר, דָּן. בְּשֵׁם דָּן**
 29 And they
 called the name of the city Dan, after the name of Dan their father,
 who was born unto Israel; howbeit the name of the city was Laish at

the first. Jdgs 18:29 Κριταί 18:29 καὶ ἐκάλεσαν τὸ ὄνομα τῆς πόλεως δαν ἐν ὀνόματι
 δαν πατρὸς αὐτῶν ὃς ἐτέχθη τῷ ἰσραηλ καὶ σιλαμιαῖς τὸ ὄνομα τῆς πόλεως τὸ πρότερον

30292 **יולדו** 1 Verb - Niphal Imperfect - third person masculine plural 1) to bear,
 bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child
 birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b)
 (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist
 or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f)
 (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth

(pedigree) 3205 **יולדו ילדו** Psalm 78:6 **וְלִמְעַן יֵדְעוּ, דּוֹר אַחֲרוֹן--בָּנִים יִנְלְדוּ;**
 6 That the generation to come might know them,
 even the children that should be born; who should arise and tell them

to their children, Psa 78:6 Ψαλμοί 77:6 ὅπως ἂν γνῶ γενεὰ ἑτέρα υἱοὶ οἱ τεχθισόμενοι καὶ ἀναστήσονται καὶ ἀπαγγελοῦσιν αὐτὰ τοῖς υἱοῖς αὐτῶν

30293 יִלְדוּ 1 Verb - Niphal Imperfect - third person masculine plural

1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 3205 יולדו ילד Deuteronomy 23:9 ט בָּנִים אֲשֶׁר־

9 יִלְדוּ לָהֶם, דּוֹר שְׁלִישִׁי־יָבֵא לָהֶם, בְּקִהְלֵי יְהוָה. {ס} The children of the third generation that are born unto them may enter into the

assembly of the LORD. {S} Deu 23:8 Δευτερονόμιον 23:9 υἱοὶ ἐὰν γεννηθῶσιν

αὐτοῖς γενεὰ τρίτη εἰσελεύσονται εἰς ἐκκλησίαν κυρίου

30299 יָסַב 1 Verb - Hophal Imperfect - third person masculine singular 1) to

turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be

turned; 1f2) to be surrounded 5437 יוסב סבב Isaiah 28:27 כו כי לא בַּחֲרוּץ,

יִדָּשׁ קִצָּת, וְאוֹפֵן עֲנָלָה, עַל־כֶּמֶן יוֹסֵב: כִּי בַמַּטָּה יִחַבֵּט קִצָּת, וְכֶמֶן בַּשֹּׁבֵט.

27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is

beaten out with a staff, and the cummin with a rod. Isa 28:27 Ἡσαΐας

28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

30300 יוֹסַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to

turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d)

(Hophal) to be taken away, be removed 5493 יוסר סור Leviticus 4:35 לה וְאֶת־

כָּל־חֲלֶבֶת יִסֹּר, כָּאֲשֶׁר יוֹסֵר חֶלֶב־הַקֹּשֶׁב מִזֶּבַח הַשְּׁלָמִים, וְהַקֹּטֵר הַכֹּהֵן

אֹתָם הַמִּזְבֵּחַ, עַל אֲשֵׁי יְהוָה; וְכֹפֶר עָלָיו הַכֹּהֵן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא.

35 וְנִסְלַח לוֹ. {פ} And all the fat thereof shall he take away, as the

fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as

touching his sin that he hath sinned, and he shall be forgiven. {P} Lev

4:35 Λευιτικόν 4:35 καὶ πᾶν αὐτοῦ τὸ στέαρ περιελεῖ ὃν τρόπον περιαιρεῖται στέαρ

προβάτου ἐκ τῆς θυσίας τοῦ σωτηρίου καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὀλοκαύτωμα κυρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας ἧς ἤμαρτεν καὶ ἀφεθήσεται αὐτῷ

30301 **יָסַר** 1 **לֹא-יָסַר** Verb - Niphal Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **יֹסֵר יֹסֵר** Proverbs 29:19 יֵט

19 **בְּדְבָרִים, לֹא-יָסַר עֲבָדִי: כִּי-יָבִין, וְאִין מַעֲנָה.** A servant will not be corrected by words; for though he understand, there will be no response. Prv 29:19 Παροιμίας 29:19 λόγοις οὐ παιδευσθήσεται οἰκέτης σκληρός ἐὰν γὰρ καὶ νοήσῃ ἄλλ' οὐχ ὑπακούσεται

30302 **יָעַם** 1 Verb - Hophal Imperfect - third person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark 6004 **יָעַם עָמָם** Lamentations 4:1 **אֵיכָה יָעַם זָהָב, יִשָּׁנָא**

1 **הַכֶּתֶם הַטּוֹב; תִּשְׁתַּכְּכֶנָּה, אֲבִי-קִדְשׁ, בְּרֹאשׁ, כָּל-חוֹצוֹת. {ס}** How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S} Lam 4:1 πῶς ἁμαυρωθήσεται χρυσίον ἀλλοιωθήσεται τὸ ἀργύριον τὸ ἀγαθὸν ἐξεχύθησαν λίθοι ἄγιοι ἐπ' ἀρχῆς πασῶν ἐξόδων

30303 **יָעֲצוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **יָעֲצוּ יַעֲצוּ** Isaiah 45:21 **כֹּה הִגִּידוּ וְהִגִּישׁוּ, אֶף יָעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאֲזַי הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאִין-עוֹד אֱלֹהִים מִבְּלָעֲדִי--** 21 **אֶל-צִדִּיק וּמוֹשִׁיעַ, אִין זוּלָתִי.** Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me. Isa 45:21 Ἡσαΐας 45:21 εἰ ἀναγγελοῦσιν ἐγγισάτωσαν ἵνα γνῶσιν ὅμα τίς ἀκουστὰ ἐποίησεν ταῦτα ἀπ' ἀρχῆς τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁ θεός καὶ οὐκ ἔστιν ἄλλος πλὴν ἐμοῦ δίκαιος καὶ σωτὴρ οὐκ ἔστιν ἄρεξ ἐμοῦ

30305 **יוֹצֵר** 1 Verb - Hophal Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation; 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 **יוֹצֵר יוֹצֵר** Isaiah 54:17 **יִזְכָּל-כָּלִי יוֹצֵר עָלָיו, לֹא יִצְלָח, וְכָל-לְשׁוֹן תְּקוּם-אֹתָךְ לְמִשְׁפָּט.**

17 **תְּרִשְׁעִי; זֹאת נִחַלַת עֲבָדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי--נֶאֱמַר יְהוָה. {ס}** No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S} Isa 54:17 Ἡσαΐας 54:17 πᾶν σκεῦος φθαρτὸν ἐπὶ σὲ οὐκ

εὐδοδώσω καὶ πᾶσα φωνὴ ἀναστήσεται ἐπὶ σὲ εἰς κρίσιν πάντας αὐτοὺς ἡττήσεις οἱ δὲ ἔνοχοί σου ἔσονται ἐν αὐτῇ ἔστιν κληρονομία τοῖς θεραπεύουσιν κύριον καὶ ὑμεῖς ἔσεσθέ μοι δίκαιοι λέγει κύριος

30306 **יִקְשִׁים** 1 Verb - Pual Participle - masculine plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped **3467 מוֹשְׁעִים יֵשַׁע** Obadiah 1:21 **ב הִנֵּה קָטָן נִתְּתִידָּ**. **בְּזוּי אֶתָּה, מְאֹד**. Behold, I make thee small among the nations;

thou art greatly despised. Obad 1:21 Οβαδία 1:21 καὶ ἀναβήσονται ἄνδρες σεσφωσμένοι ἐξ ὄρους σίων τοῦ ἐκδικῆσαι τὸ ὄρος ἡσαυ καὶ ἔσται τῷ κυρίῳ ἡ βασιλεία

30307 **יִרָם** 1 Verb - Hophal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311 יוֹרֵם רִים** Leviticus 4:10 **י כֹּאֶשֶׁר יוֹרֵם, מִשּׁוֹר זֶבַח הַשְּׁלָמִים**; **מִזְבַּח הָעֹלָה**.

10 as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke

upon the altar of burnt-offering. Lev 4:10 Λευιτικόν 4:10 ὃν τρόπον ἀφαιρεῖται ἀπὸ τοῦ μόσχου τοῦ τῆς θυσίας τοῦ σωτηρίου καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον τῆς καρπώσεως

30308 **יִרָשׁ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **3423 יוֹרֵשׁ יָרַשׁ** Proverbs 23:21 **כֹּא כִּי-סָבָא וְזוּלָּל, יוֹרֵשׁ יָרַשׁ**. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags. Prv 23:21

Παροιμίαι 23:21 πᾶς γὰρ μέθυσος καὶ πορνοκόπος πτωχεύσει καὶ ἐνδύσεται διερρηγμένα καὶ ῥακώδη πᾶς ὑπνώδης

30309 **יוֹשֵׁב יוֹשֵׁב-חֶסֶד** 1 Noun proper no gender no number no state **Jushabhesed** = [whose love is returned]; 1) son of Zerubbabel **3142 יוֹשֵׁב-חֶסֶד**

Chronicles 3:20 **וְחֶשְׁבָּה וְאֶהֱל וּבְרֶכְיָה וְחֶסְדִּיָּה, יוֹשֵׁב חֶסֶד--חֶמֶשׁ**. 20 and Hashubah and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five. 1Chr 3:20 1η Χρονικῶν 3:20 καὶ ἀσουβε καὶ οολ καὶ βαραχία καὶ ασαδία καὶ ασοβαεσδ πέντε

30310 **יוֹשֵׁד** 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated **7703 יוֹשֵׁד שָׁדַד** Hosea 10:14 **יֵד וְקָאֵם שָׁאוֹן, בְּעֶמְקָהּ, וְכָל- יוֹשֵׁד שָׁדַד**

מִבְּצָרֶיךָ יוֹשֵׁד, כְּשֶׁד שְׁלֹמֹן בֵּית אֲרֵבָאל בְּיוֹם מַלְחָמָה: אִם עַל-בָּנִים.

14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children. Hos 10:14 Ὠσηέ 10:14 καὶ ἐξαναστήσεται ἀπώλεια ἐν τῷ λαῷ σου καὶ πάντα τὰ περιτετειχισμένα σου οἰγήσεται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ιεροβααλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδάρπισαν

30312 **יוֹשֵׁד** 1 Verb - Hophal Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 7891 **יוֹשֵׁד שִׁיר** Isaiah 26:1 א

בְּיוֹם הַהוּא, יוֹשֵׁד הַשִּׁיר-הַזֶּה בְּאֶרֶץ יְהוּדָה; עִיר עַז-לָנוּ, יְשׁוּעָה יְשִׁית חַוּמוֹת. 1 In that day shall this song be sung in the land of Judah: We

have a strong city; walls and bulwarks doth He appoint for salvation. Isa 26:1 Ἡσαΐας 26:1 τῇ ἡμέρᾳ ἐκείνῃ ἄσσονται τὸ ἄλσμα τοῦτο ἐπὶ γῆς ιουδα λέγοντες ἰδοὺ πόλις ὄχυρά καὶ σωτήριον ἡμῶν θήσῃ τείχος καὶ περίτειχος

30314 **יֹתֵר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **יֹתֵר יֵתֵר** Zechariah 13:8 ח

וְהָיָה בְּכָל-הָאָרֶץ, נֶאֱמַר-יְהוָה, פִּי-שְׁנַיִם בָּהּ, יִכָּרְתוּ יְנוּעֵי; וְהַשְּׁלִישִׁית, יֹתֵר בָּהּ.

8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

Zec 13:8 Ζαχαρίας 13:8 καὶ ἔσται ἐν πάσῃ τῇ γῇ λέγει κύριος τὰ δύο μέρη ἐξολεθρευθήσεται καὶ ἐκλείψει τὸ δὲ τρίτον ὑπολειφθήσεται ἐν αὐτῇ

30325 **יּוֹבִלּוֹן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **יּוֹבִלּוֹן יָבֵל** Zephaniah 3:10 י

יִמְעַבֵּר, לְנַהֲרֵי-כוּשׁ-עֲתָרִי, בַּת- יּוֹבִלּוֹן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

Zep 3:10 Σοφονίας 3:10 ἐκ περάτων ποταμῶν αἰθιοπίας οἴσουσιν θυσίας μοι

30326 **יּוֹבְלִים** 1 Noun - masculine plural 1) ram, ram's horn, trumpet, cornet; 1a) ram (only in combination); 1a1) ram's horn, trumpet; 1b) jubilee year (marked by the blowing of cornets) (meton) 3104 **יּוֹבְלִים יּוֹבֵל** Joshua 6:6 ו

וַיִּקְרָא יְהוֹשֻׁעַ אֶל-הַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, שָׂאוּ אֶת-אֲרוֹן הַבְּרִית; וְשַׁבְּעָה כֹהֲנִים,

בֶּן-נּוּן, אֶל-הַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, שָׂאוּ שִׁבְעָה שׁוֹפְרוֹת יּוֹבְלִים, לִפְנֵי, אֲרוֹן יְהוָה. 6 And Joshua the son of Nun called the priests, and said unto them: 'Take up the ark of the covenant, and let seven priests bear seven rams' horns before the ark of the LORD.' Josh 6:6 Ἰησοῦς Ναυῆ 6:6 καὶ εἰσῆλθεν ἰησοῦς ὁ τοῦ ναυη πρὸς τοὺς

ἱερεῖς * 6:7 καὶ εἶπεν αὐτοῖς λέγων παραγγείλατε τῷ λαῷ περιελθεῖν καὶ κυκλῶσαι τὴν πόλιν καὶ οἱ μάχιμοι παραπορευέσθωσαν ἐνωπλισμένοι ἐναντίον κυρίου
 30327 יוֹדֶהָ 1 Verb - Hiphil Imperfect - third person masculine singular
 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 יוֹדֶהָ Psalm 6:6. מִי יוֹדֶהָ-לָךְ. For in death there is no remembrance of Thee; in the nether-world who will

give Thee thanks? Psa 6:5 Ψαλμοί 6:6 ὅτι οὐκ ἔστιν ἐν τῷ θανάτῳ ὁ μνημονεύων σου ἐν δὲ τῷ ἅδῃ τίς ἐξομολογήσεται σοι

30332 יוֹדֶהָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 יוֹדֶהָ Isaiah 38:19 יְיָ הוּא יוֹדֶהָ, כְּמוֹנִי 19 The living, the living, he shall praise Thee, as I do this day; the father to the children shall make

known Thy truth. Isa 38:19 Ἡσαΐας 38:19 οἱ ζῶντως εὐλογήσουσίν σε ὃν τρόπον κἀγὼ ἀπὸ γὰρ τῆς σήμερον παιδία ποιήσω ἃ ἀναγγελοῦσιν τὴν δικαιοσύνην σου

30333 יוֹדֵעַ 1 Verb - Qal Participle - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 2492 מַחְלְמִים חָלַם Jeremiah

29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אֶל-יְשִׁיאוֹ לָכֶם נְבִיאֵיכֶם, 8 אֲשֶׁר-בְּקִרְבְּכֶם, וְקִסְמֵיכֶם; וְאֶל-תַּשְׁמְעוּ, אֶל-חֲלֻמֹּתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים.

For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you,

neither hearken ye to your dreams which ye cause to be dreamed. Jer

29:8 Ἱερεμίας 36:8 ὅτι οὕτως εἶπεν κύριος, μὴ ἀναπειθέτωσαν ὑμᾶς οἱ ψευδοπροφῆται οἱ ἐν ὑμῖν καὶ μὴ ἀναπειθέτωσαν ὑμᾶς οἱ μάντις ὑμῶν καὶ μὴ ἀκούετε εἰς τὰ ἐνύπνια ὑμῶν ἃ ὑμεῖς ἐνυπνιάζεσθε

30335 יוֹדְעוּ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1)

to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **2790** **מַחֲרִישִׁים** חָרַשׁ 2 Samuel 19:11 **יֵא וְאַבְשָׁלוֹם אֲשֶׁר**

מִשְׁחָנוּ עָלֵינוּ, מֵת בַּמִּלְחָמָה; וְעַתָּה, לָמָּה אַתֶּם מַחֲרִישִׁים--לְהָשִׁיב אֶת-הַמֶּלֶךְ.
{ס} 11 And Absalom, whom we anointed over us, is dead in battle.

Now, therefore, why speak ye not a word of bringing the king back?' {S}

2Sm 19:10 2η Σαμουήλ 19:11 καὶ αβεσσαλωμ ὃν ἐχρίσαμεν ἐφ' ἡμῶν ἀπέθανεν ἐν τῷ πολέμῳ καὶ νῦν ἵνα τί ὑμεῖς κωφεύετε τοῦ ἐπιστρέψαι τὸν βασιλέα καὶ τὸ ῥῆμα παντὸς ἰσραὴλ ἦλθεν πρὸς τὸν βασιλέα

30337 **יִדְעֶיךָ** 1 Verb - Qal Participle - masculine plural construct | second person

masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3190 **מִיִּטְיָבִים** יָטַב Judges 19:22 **כָּב הָמָּה, מִיִּטְיָבִים אֶת-לִבָּם, וַהֲנֵה אֲנָשִׁי**

הָעִיר אֲנָשִׁי בְנֵי-בְלִיעַל נָסְבוּ אֶת-הַבַּיִת. מִתְדַּפְּקִים עַל-הַדֶּלֶת; וַיֹּאמְרוּ, אֶל-הָאִישׁ בַּעַל הַבַּיִת הַזֶּקֶן לֵאמֹר, הֲוֹצֵא אֶת-הָאִישׁ אֲשֶׁר-בָּא אֶל-בֵּיתְךָ, וַנִּדְּעֶנּוּ.

22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring

forth the man that came into thy house, that we may know him.' Jdgs

19:22 Κριταί 19:22 αὐτοὶ δ' ἀγαθύνοντες καρδίαν αὐτῶν καὶ ἰδοὺ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων ἐκύκλωσαν τὴν οἰκίαν κρούοντες ἐπὶ τὴν θύραν καὶ εἶπον πρὸς τὸν ἄνδρα τὸν κύριον τοῦ οἴκου τὸν πρεσβύτερον λέγοντες ἐξένεγκε τὸν ἄνδρα ὃς εἰσῆλθεν εἰς τὴν οἰκίαν σου ἵνα γνῶμεν αὐτόν

30339 **יִדְעֶם** 1 Verb - Hiphil Imperfect - third person masculine plural | third

person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **יִדְעֶם** יָדַע Ezekiel 44:23 **כֵּן וְאַתֶּם-עַמִּי יִירוּ, בֵּין קֹדֶשׁ לְחָל; וּבֵין-טָמֵא**

לְטָהוֹר, יִדְעֶם. 23 And they shall teach My people the difference

between the holy and the common, and cause them to discern between the unclean and the clean. Eze 44:23 Ἰεζεκιήλ 44:23 καὶ τὸν λαόν μου

διδάξουσιν ἀνὰ μέσον ἁγίου καὶ βεβήλου καὶ ἀνὰ μέσον ἀκαθάρτου καὶ καθαροῦ
γνωριοῦσιν αὐτοῖς

30340 **יָדַעַנּוּ** 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3231 **בְּנֵי יִמִּין וּבְנֵי יָמִין** 1 Chronicles 12:2. **בְּנֵי יִמִּין וּבְנֵי יָמִין** 2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin.

1Chr 12:2 1η Χρονικών 12:2 καὶ τόξῳ ἐκ δεξιῶν καὶ ἐξ ἀριστερῶν καὶ σφενδονῆται ἐν λίθοις καὶ τόξοις ἐκ τῶν ἀδελφῶν σαουλ ἐκ βενιαμιν

30341 **יָדַעְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **יָדַעְתִּי**

ג וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ הַכֹּהֵן. הַמֶּלֶךְ צִוָּנִי דָבָר. וַיֹּאמֶר 1 Samuel 21:3 **אֵלִי אִישׁ אֶל-יָדַע מְאוּמָה אֶת-הַדָּבָר אֲשֶׁר-אֲנִי שֹׁלְחָהּ. וְאֲשֶׁר צִוִּיתָהּ; וְאֶת- 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabouts I send thee, and what I have commanded thee; and the young men have I appointed**

to such and such a place. 1Sm 21:2 1η Σαμουήλ 21:3 καὶ εἶπεν δαυιδ τῷ ἱερεῖ ὁ βασιλεὺς ἐντέταλταί μοι ῥῆμα σήμερον καὶ εἶπέν μοι μηδεὶς γνῶτω τὸ ῥῆμα περὶ οὗ ἐγὼ ἀποστέλλω σε καὶ ὑπὲρ οὗ ἐντέταλμαί σοι καὶ τοῖς παιδαρίοις διαμεμαρτύρημαι ἐν τῷ τόπῳ τῷ λεγομένῳ θεοῦ πίστις φελλανι αλεμωνι

30345 **יִיכִין** 1 Noun proper - masculine singular Jehoiachin = [Jehovah establishes]; 1) king of Judah, son of Jehoiakim, and the next to last king of Judah before the Babylonian captivity; kingship lasted for 3 months and 10 days before he surrendered to Nebuchadnezzar who took him to Babylon and imprisoned him for 36 years when he was finally released 3112 **יִיכִין יוֹכִיָן** Ezekiel 1:2. **בַּחֲמִשָּׁה.**

2 In the fifth day of **לַחֲדָשׁ--הָיָא הַשָּׁנָה הַחֲמִישִׁית. לְגָלוּת הַמֶּלֶךְ יוֹכִיָן.**

the month, which was the fifth year of king Jehoiachin's captivity, Eze 1:2
 Ἰεζεκιήλ 1:2 πέμπτη τοῦ μηνός τοῦτο τὸ ἔτος τὸ πέμπτον τῆς αἰχμαλωσίας τοῦ βασιλέως
 ιωακίμ

30349 **יָכַח** 1 **וְאַל-יִכַּח** Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **יָכַח** **יִכַּח** Hosea 4:4 **וְעַמִּי, וְאַל-יִכַּח אִישׁ; וְעַמִּי,**

ד אִישׁ אֶל-יָרֵב, וְאַל-יִכַּח אִישׁ; וְעַמִּי, 4 Yet let no man strive, neither let any man reprove; for

thy people are as they that strive with the priest. Hos 4:4 Ὡσηέ 4:4 ὅπως
 μηδεὶς μήτε δικάζεται μήτε ἐλέγχῃ μηδεὶς ὁ δὲ λαός μου ὡς ἀντιλεγόμενος ἱερεὺς

30350 **יִכַּחְנוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **יָכַח** **יִכַּחְנוּ** Job 5:17 **יִכַּחְנוּ אֱלֹהֵי;**

יִז הִנֵּה אֲשֶׁרִי אֲנֹשׁ, יִכַּחְנוּ אֱלֹהֵי; 17 Behold, happy is the man whom God

correcteth; therefore despise not thou the chastening of the Almighty. Job 5:17 Ἰώβ 5:17 μακάριος δὲ ἄνθρωπος ὃν ἤλεγξεν ὁ κύριος νοουθέντα δὲ παντοκράτορος
 μὴ ἀπαναίνου

30352 **יִכַּח** 1 **וְמַה-יִּכַּחְתָּ** Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **יִכַּח**

יִכַּח Job 6:25 **יִכַּח** 25 How forcible are words of uprightness! But what doth your arguing argue? Job

6:25 Ἰώβ 6:25 ἀλλ' ὡς ἔοικεν φαῦλα ἀληθινοῦ ῥήματα οὐ γὰρ παρ' ὑμῶν ἰσχὺν
 αἰτοῦμαι

30353 **יִכְלוּ** 1 **כִּי-יִכְלוּ** Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **יִכְלוּ אָכַל** Ezekiel 42:5

ה וְהַלְשָׁכוֹת הָעֲלִיּוֹנֹת, קָצְרוֹת: כִּי-יִכְלוּ אֶת־יָקִים מִהֶנָּה, מִהַתְּחַנּוֹת

יִכְלוּ 5 Now the upper chambers were shorter; for the

galleries took away from these, more than from the lower and the

middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι
 ὡσαύτως ὅτι ἐξείχeto τὸ περιστύλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ
 διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

30354 **יולד** 1 qere; Verb - Qal Participle - masculine singular no state kethib 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **3707** **מכעיסים כַּעַס** 1 Kings 14:15 **טו וְהָכָה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקֶּנָּה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזָרַם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־** 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. 1 Kings 14:15 βασιλειῶν Γ' 14:

30356 **יולדתכם** 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **3931** **מלעבים לַעֲב** 2 Chronicles 36:16 **טז וַיְהִיו מַלְעָבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבּוֹזִים דְּבָרָיו, וּמַתְעַתְּעִים בְּנִבְאָיו: עַד** וַיְהִיו מַלְעָבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבּוֹזִים דְּבָרָיו, וּמַתְעַתְּעִים בְּנִבְאָיו: עַד 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy. 2Chr 36:16 2η Χρονικών 36:16 καὶ ἦσαν μυκτηρίζοντες τοὺς ἀγγέλους αὐτοῦ καὶ ἐξουδενοῦντες τοὺς λόγους αὐτοῦ καὶ ἐμπαίζοντες ἐν τοῖς προφήταις αὐτοῦ ἕως ἀνέβη ὁ θυμὸς κυρίου ἐν τῷ λαῷ αὐτοῦ ἕως οὗκ ἦν ἰαμα

30357 **יולדתך** 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **4191** **ממיתים מוֹת** 2 Kings 17:26 **כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגַּלִּיתָ וַתּוֹשֶׁב בְּעָרֵי שַׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיִּשְׁלַח־בָּם אֶת־הָאֲרִיֹּת, וַהֲנִם מִמִּיתִים אוֹתָם.** 26 Wherefore they spoke to the king of Assyria, saying: "The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they

30359 יוֹלִיכִם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come,

ה וְהַמַּטִּים עֵקֶל קְלוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פְּעֵלֵי הָאָוֶן: שָׁלוֹם, Psalm 125:5 הַלֵּךְ
5 But as for such as turn aside unto their crooked ways, the

LORD will lead them away with the workers of iniquity. {N}

30360 **יָלַךְ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk 1980 יוֹלֵךְ Ecclesiastes 10:20 כִּי גַם בַּמָּדְעָה,

מִלֶּךְ אֶל-תִּקְלָל, וּבַחֲדָרַי מִשְׁפָּכָה, אֶל-תִּקְלָל עָשִׂיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיד
 20 Curse not the king, no, וּבַעַל הַכֹּנָפִים (כַּנְפִּים) יִגִּיד דְּבַר.

not in thy thought, and curse not the rich in thy bedchamber; for a
bird of the air shall carry the voice, and that which hath wings shall

tell the matter. Eccl 10:20 Ἐκκλησιαστικής 10:20 καί γε ἐν συνειδήσει σου βασιλέα
μὴ καταράσῃ καὶ ἐν ταμιεῖοις κοιτώνων σου μὴ καταράσῃ πλούσιον ὅτι πετεινὸν τοῦ
οὐρανοῦ ἀποίσει σὺν τῇ φωνῇ καὶ ὁ ἔχων τὰς πτέρυγας ἀπαγγελεῖ λόγον

30361 יָלַךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk 1980 יוֹלֵךְ הָלַךְ Jeremiah 32:5 הַ וּבָבֶל יוֹלֵךְ אֶת־

צִדְקִיָּהוּ, וְשֵׁם יְהוֹיָה, עַד־פְּקָדֵי אֹתוֹ, נֹאֵם־יְהוָה: כִּי תִלְחַמוּ אֶת־הַכַּשְׂדִּים, לֹא

5 and he shall lead Zedekiah to Babylon, and there shall

he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?' {P} Jer 32:5 Ἱερεμίας 39:5 καὶ εἰσελεύσεται

σεδεκίας εἰς βαβυλῶνα καὶ ἐκεῖ καθιεῖται

30362 יִלֵּךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)

to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,

bring, lead away, carry, cause to walk 1980 יוֹלֵךְ יָלַךְ Deuteronomy 28:36 לו

יֹלֵךְ יְהוָה אִתְּךָ, וְאֶת-מַלְכְּךָ אֲשֶׁר תִּקִּים עָלֶיךָ, אֶל-גִּוֵּי, אֲשֶׁר לֹא-יֵדְעָה אֶתָּה

וַיֹּאמֶר יְהוָה וְעַתָּה אֲנִי מְבַרְכֵם בְּשֵׁם אֱלֹהִים אֲחֵרִים עַץ וָאֶבֶן.

36 The LORD will bring

thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone. Deu 28:36 Δευτερονόμιον 28:36 ἀπαγάγοι κύριός σε καὶ τοὺς ἄρχοντάς σου οὓς ἐὰν καταστήσης ἐπὶ σεαυτόν εἰς ἔθνος ὃ οὐκ ἐπίστασαι σὺ καὶ οἱ πατέρες σου καὶ λατρεύσεις ἐκεῖ θεοῖς ἑτέροις ξύλοις καὶ λίθοις

30366 **יוֹמִיָּה** 1 Noun - masculine plurald 1) day; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number

3118 **יוֹמִיָּה יוֹם** Daniel 4:31 **לֹא וְלִקְצֵת יוֹמִיָּה אָנָּה נְבוּכַדְנֶצַּר עֵינָי לְשָׁמַיָּא נְטִלָּת. וּמִנְדַּעֵי עָלֵי יְתוּב, וְלַעֲלִיא (וְלַעֲלָאָה) בְּרַכְתָּ. וְלַחֵי עָלְמָא שְׂבַחְתָּ** 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation; Dan

4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἑπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἔδεθηθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδεται

30368 **יוֹמִיָּם** 1 Noun - masculine dual 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יוֹמִיָּם יוֹם** Exodus 21:21 **כֹּא אֶךְ אִם־**

{S} 21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. {S} Exo 21:21 Ἐξοδος 21:21 ἐὰν δὲ διαβιώσῃ ἡμέραν μίαν ἢ δύο οὐκ ἐκδικηθήσεται τὸ γὰρ ἀργύριον αὐτοῦ ἐστίν

30370 **יוֹמֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יוֹמֶךָ יוֹם** Jeremiah 50:31 **לֹא הִנְנִי אֱלִיךָ זָרוֹן, נֶאֱמַר־אֲדָנִי יְהוָה**

31 Behold, I am against thee, O thou most arrogant, saith the Lord GOD of hosts; for thy day is come, the time that I will punish thee. Jer 50:31 Ἱερεμίας 27:31 ἰδοὺ ἐγὼ ἐπὶ σὲ τὴν ὑβρίστριαν λέγει κύριος ὅτι ἦκει ἡ ἡμέρα σου καὶ ὁ καιρὸς ἐκδικήσεώς σου

30375 **יוֹנֶה** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3238 **יוֹנֶה יָנָה** Ezekiel 18:7 **וְאִישׁ, לֹא יוֹנֶה־חֲבֻלָּתוֹ חֹב יָשִׁיב, גְּזֻלָּה לֹא יִגְזֹל; לַחֲמוֹ לְרָעֵב יִתֵּן, וְעִירָם**

7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the

7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the

30375 **יוֹנֶה** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3238 **יוֹנֶה יָנָה** Ezekiel 18:7 **וְאִישׁ, לֹא יוֹנֶה־חֲבֻלָּתוֹ חֹב יָשִׁיב, גְּזֻלָּה לֹא יִגְזֹל; לַחֲמוֹ לְרָעֵב יִתֵּן, וְעִירָם**

7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the

hungry, and hath covered the naked with a garment; Eze 18:7 Ἰεζεκιήλ 18:7
καὶ ἄνθρωπον οὐ μὴ καταδυναστεύσῃ ἐνεχυρασμὸν ὀφείλοντος ἀποδώσει καὶ ἄρπαγμα
οὐχ ἄρπάται τὸν ἄρτον αὐτοῦ τῷ πεινῶντι δώσει καὶ γυμνὸν περιβαλεῖ

30376 יָלֹא־יֹונִי 1 יֹונִי Verb - Hiphil Imperfect - third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3238 יֹונִי יָנָה Ezekiel 45:8 ח

לְאֶרֶץ יִהְיֶה־לּוֹ לְאֻחָזָה, בְּיִשְׂרָאֵל; וְלֹא־יוֹנִי עוֹד נָשִׂאִי אֶת־עַמִּי, וְהָאָרֶץ יִתְּנִי
 of the land; it shall be to him for a
 possession in Israel, and My princes shall no more wrong My people; but
 they shall give the land to the house of Israel according to their tribes.

{P} Eze 45:8 Ἰεζεκιήλ 45:7 καὶ τῷ ἡγουμένῳ ἐκ τούτου καὶ ἀπὸ τούτου εἰς τὰς ἀπαρχὰς τῶν ἁγίων εἰς κατὰσχεσιν τῆς πόλεως κατὰ πρόσωπον τῶν ἀπαρχῶν τῶν ἁγίων καὶ κατὰ πρόσωπον τῆς κατασχέσεως τῆς πόλεως τὰ πρὸς θάλασσαν καὶ ἀπὸ τῶν πρὸς θάλασσαν πρὸς ἀνατολὰς καὶ τὸ μῆκος ὡς μία τῶν μερίδων ἀπὸ τῶν ὀρίων τῶν πρὸς θάλασσαν καὶ τὸ μῆκος ἐπὶ τὰ ὅρια τὰ πρὸς ἀνατολὰς τῆς γῆς * 45:8 καὶ ἔσται αὐτῷ εἰς κατὰσχεσιν ἐν τῷ ἱσραὴλ καὶ οὐ καταδυναστεύσουσιν οὐκέτι οἱ ἀφηγούμενοι τοῦ ἱσραὴλ τὸν λαόν μου καὶ τὴν γῆν κατακληρονομήσουσιν οἶκος ἱσραὴλ κατὰ φυλὰς αὐτῶν

30379 יִנְקוּתִיהָ 1 Noun - feminine plural construct | third person feminine singular
1) young plant, twig, young shoot 3127 יִנְקוּתִיהָ Psalm 80:12 יב תִּשְׁלַח

12 She sent out her branches unto the sea, and her shoots unto the River. Psa 80:11 Ψαλμοί 79:12 ἐξέτεινεν τὰ κλήματα αὐτῆς ἕως θαλάσσης καὶ ἕως ποταμοῦ τὰς παραφυάδας αὐτῆς

30380 **יוֹנֶת** 1 **עַל-יוֹנֶת** Noun - feminine singular construct **Jonath-elem-recho-kim** =
|the silent dove of far-off places|; 1) meaning uncertain; 1a) probably name of
melody; 1b) only used in title of Ps 56:1 **3128 יוֹנֶת** **יוֹנֶת** Psalm 56:1 **לְמִנְצָה** א

1 For the
Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N}

when the Philistines took him in Gath. Psa 56:1 Ψαλμοί 55:1 εἰς τὸ τέλος ὑπὲρ τοῦ λαοῦ τοῦ ἀπὸ τῶν ἁγίων μεμακρυμμένου τῷ δαυιδ εἰς στηλογραφίαν ὁπότε ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι ἐν γεθ

30387 יוֹסֵף / וְלֹא-יֹסֵף qere Verb - Hiphil Imperfect - third person
masculine singular apocopated kethib 1) to add, increase, do again; 1a) (Qal) to
add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined,
be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again

ד וַיִּגֵּד לְשָׂאוּל, כִּי־בָרַח דָּוִד; וְלֹא־יָוֹסֵף 1 Samuel 27:4 יוֹסֵף יֹסֵף 3254 {ס} 4 And it was told Saul that David was fled (יֹסֵף) עוֹד, לְבָקְשׁוֹ. {ס}

to Gath; and he sought no more again for him. {S} 1Sm 27:4 1η Σαμουήλ
27:4 καὶ ἀνηγγέλη τῷ σαουλ ὅτι πέφευγεν δαυιδ εἰς γεθ καὶ οὐ προσέθετο ἔτι ζητεῖν
αὐτόν

30390 יוֹסֵף־ 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic
nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b)
(Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil);
1c1) to cause to add, increase; 1c2) to do more, do again 3254 יוֹסֵפֶן־ 1 Kings

ב וַתִּשְׁלַח אֵיזֶבֶל מִלֶּאדָה, אֶל-אֱלִיָּהוּ לֵאמֹר: כֹּה-יַעֲשׂוּן אֱלֹהִים, וְכֹה 19:2
2 Then Jezebel

sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.' 1 Kings 19:2 Βασιλειῶν Γ' 19:2 καὶ ἀπέστειλεν ιεζαβελ πρὸς ἡλίου καὶ εἶπεν εἰ σὺ εἶ ἡλίου καὶ ἐγὼ ιεζαβελ τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθείη ὅτι ταύτην τὴν ὥραν ἀύριον θήσομαι τὴν ψυχὴν σου καθὼς ψυχὴν ἑνὸς ἐξ αὐτῶν

30391 **יוֹסֵפִיָּה** 1 **בֶּן־יוֹסֵפִיָּה** Noun proper - masculine singular Josiphiah = |Jehovah adds|; 1) father or ancestor of Shelomith who returned with Ezra 3131 **יוֹסֵפִיָּה**

Ezra 8:10 {ס} 10 **וּמִבְנֵי שְׁלֹמִית, בֶּן־יוֹסֵפִיָּה; וְעִמּוֹ, מֵאָה וְשָׁשִׁים הַזְּכָרִים.** {ס}

And of the sons of Shelomith, the son of Josiphiah; and with him a

hundred and threescore males. Ezra 8:10 Ἐσδρας 8:10 καὶ ἀπὸ υἱῶν βαανὶ σαλιμουθ υἱὸς ιωσεφια καὶ μετ' αὐτοῦ ἑκατὸν ἐξήκοντα τὰ ἄρσενικά

30392 **יוֹעֵד** 1 **בֶּן־יוֹעֵד** Noun proper - masculine singular Joed = |Jehovah is

witness|; 1) a Benjamite, son of Pedaiah 3133 **יוֹעֵד יוֹעֵד** Nehemiah 11:7 **וְאֵלֶּה, ז**

בְּנֵי בִנְיָמִן: סָלָא בֶּן־מִשְׁלָם בֶּן־יוֹעֵד בֶּן־פְּדָיָה בֶּן־קוֹלָיָה בֶּן־מַעֲשִׂיָּה, בֶּן־

7 אֵתִיאֵל--בֶּן־יִשְׁעִיָּה.

And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah,

the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah. Neh 11:7

Νεεμίας 21:7 καὶ οὗτοι υἱοὶ βενιαμιν σὴλω υἱὸς μεσουλαμ υἱὸς ιωαδ υἱὸς φαδαια υἱὸς κωλια υἱὸς μασαγια υἱὸς αιθιηλ υἱὸς ιεσια

30393 **יוֹעֲדֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first

person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **יוֹעֲדֵנִי יַעַד** Jeremiah 50:44 **מִדֶּרֶךְ הַיַּרְדֵּן**

כְּאַרְיֵה יַעֲלֶה מִנְּאֻן הַיַּרְדֵּן, אֶל־נֹה אֵתֶן--כִּי־אַרְנֶעָה אֲרוּצִים (אֲרִיצִים)

מַעֲלִיָּה, וְמִי בַּחֹר אֶלֶּיָּה אֶפְקֹד: כִּי מִי כְמוֹנִי, וְמִי יוֹעֲדֵנִי, וְמִי־זֶה רָעָה,

44 Behold, he shall come up like a lion from the

thickets of the Jordan against the strong habitation; for I will suddenly

make them run away from it, and whoso is chosen, him will I appoint

over it; for who is like Me? and who will appoint Me a time? and

who is that shepherd that will stand before Me? Jer 50:44 Ἰερεμίας 27:44

ἰδοὺ ὥσπερ λέων ἀναβήσεται ἀπὸ τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι ταχέως ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ πάντα νεανίσκον ἐπ' αὐτὴν ἐπιστήσω ὅτι τίς ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν μου

30394 **יוֹעֲדֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first

person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **יוֹעֲדֵנִי יַעַד** Job 9:19 **יֵשׁ אִם־לָכֶךָ**

19 אִמְיָן הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי יוֹעֲדֵנִי.

He is mighty! and if of justice, who will appoint me a time? Job 9:19

Ἰώβ 9:19 ὅτι μὲν γὰρ ἰσχύι κρατεῖ τίς οὖν κρίματι αὐτοῦ ἀντιστήσεται

30397 **יועילוך** 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) (Hiphil) to gain, profit, benefit, avail 3276 **יועילוך יעל** Isaiah 57:12 **יב אני אניד, צדקתך; ואת־מעשיך, ולא יועילוך.** 12 I will declare thy righteousness; thy works also--they shall not profit thee. Isa 57:12
Ἰσαΐας 57:12 καὶ γὰρ ἀπαγγελω τὴν δικαιοσύνην μου καὶ τὰ κακά σου ἃ οὐκ ὠφελήσουσίν σε

30401 **יועצך** 1 **אם־יועצך** Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 4191 **ממתים מות** Jeremiah 26:15 **טו אך ידע תדעו, כי אם־ממתים אתם אתי־כִי־דם נקי אתם נתנים עליכם, ואל־העיר הזאת ואל־יִשְׁבֶּיהָ: כי באמת, שְׁלַחְנִי יְהוָה עליכם, לְדַבֵּר {ס} 15 Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth the LORD hath sent me unto you to speak all these words in your ears.' {S}**
Jer 26:15 Ἰερεμίας 33:15 ἀλλ' ἢ γνόντες γνώσεσθε ὅτι εἰ ἀναιρεῖτέ με αἵμα ἄθῳ δίδοτε ἐφ' ὑμᾶς καὶ ἐπὶ τὴν πόλιν ταύτην καὶ ἐπὶ τοὺς κατοικοῦντας ἐν αὐτῇ ὅτι ἐν ἀληθείᾳ ἀπέσταλκέν με κύριος πρὸς ὑμᾶς λαλῆσαι εἰς τὰ ὦτα ὑμῶν πάντας τοὺς λόγους τούτους

30402 **יועצתו** 1 Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 5647 **מעבדים עבד** Exodus 6:5 **ה ויום אני שמעתי, את־ 5 נאקת בני ישראל, אשר מצרים, מעבדים אתם; ואזכר, את־בריתי. And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant. Exo 6:5**
Ἐξοδος 6:5 καὶ ἐγὼ εἰσήκουσα τὸν στεναγμὸν τῶν υἱῶν Ἰσραὴλ ὃν οἱ αἰγύπτιοι καταδουλοῦνται αὐτούς καὶ ἐμνήσθην τῆς διαθήκης ὑμῶν

30403 **יועש** 1 Noun proper - masculine singular Joash = |Jehovah hastens|; 1) a Benjamite, son of Becher; 2) one of the officers in David's court 3135 **יועש יועש** 1 Chronicles 27:28 **כח ועל־הגיתים והשקמים אשר בשפלה, בעל חנן הגדר; {ס} 28 and over the olive-trees and the sycamore-trees that were in the Lowland was Baal-hanan the Gederite;**

and over the cellars of oil was Joash; 1Chr 27:28 1η Χρονικών 27:28 καὶ ἐπὶ τῶν ἐλαιῶνων καὶ ἐπὶ τῶν συκαμίνων τῶν ἐν τῇ πεδινῇ βαλανας ὁ γεδωρίτης ἐπὶ δὲ τῶν θησαυρῶν τοῦ ἐλαίου ιωας

30405 **יוצאו** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or

י הלא-הם יורוהו, יאמרו לו; ומלבם, יוצאו Job 8:10 **יוצא יצא** 3318 forth
10 Shall not they teach thee, and tell thee, and utter words out

of their heart? Job 8:10 Ἰώβ 8:10 ἢ οὐχ οὗτοί σε διδάξουσιν καὶ ἀναγγελοῦσιν καὶ ἐκ καρδίας ἐξάξουσιν ῥήματα

30409 **יוצאת** 1 Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5674 **מעברים עבר** 1

כד אל, בני: כי לוא-טובה השמעה אשר אנכי שמע, מעברים Samuel 2:24 **מעברים** 24 Nay, my sons; for it is no good report which I hear the

LORD'S people do spread abroad. 1Sm 2:24 1η Σαμουήλ 2:24 μή τέκνα ὅτι οὐκ ἀγαθὴ ἡ ἀκοή ἣν ἐγὼ ἀκούω μὴ ποιεῖτε οὕτως ὅτι οὐκ ἀγαθαὶ αἱ ἀκοαὶ ἃς ἐγὼ ἀκούω τοῦ μὴ δουλεύειν λαὸν θεῷ

30413 **יוציאום** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יוציאום יצא** 1 Chronicles 9:28 **על-** כח ומהם, על- 28 And certain of

them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out. 1Chr 9:28 1η Χρονικών 9:28 καὶ ἐξ αὐτῶν ἐπὶ τὰ σκεύη τῆς λειτουργίας ὅτι ἐν ἀριθμῷ εἰσοίσουσιν αὐτὰ καὶ ἐν ἀριθμῷ ἐξοίσουσιν αὐτὰ

30415 **יוציאני** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יוציאני יצא** Micah 7:9 **כי** ט זעף יהוה אשא, כי חטאתי לו: עד אשר יריב ריבי, ועשה משפטי--יוציאני לאור, אראה

9 I will bear the indignation of the LORD, because I have sinned against Him; until He plead my cause, and execute judgment for me; He will bring me forth to the light, and I shall behold His

righteousness. Mic 7:9 Μιχαίας 7:9 ὀργὴν κυρίου ὑποίσω ὅτι ἡμαρτον αὐτῷ ἕως τοῦ δικαιῶσαι αὐτὸν τὴν δίκην μου καὶ ποιήσει τὸ κρίμα μου καὶ ἐξάξει με εἰς τὸ φῶς ὅψομαι τὴν δικαιοσύνην αὐτοῦ

30417 **יוצרים** 1 Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine)

purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 5826 מְעֻזְרִים עָזַר

Chronicles 28:23 כֹּנֵן וַיִּזְבַּח, לֹא־לֹהִי דְרָמָשֶׁק הַמְּכִים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אַרָם הֵם מְעֻזְרִים אֹתָם, לָהֶם אֲזַבַּח וַיַּעֲזֹרֵנִי; וְהֵם הָיוּ־לּוֹ לְהַכְשִׁילוֹ, 23 For he sacrificed unto the gods of Damascus, which

smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But

they were the ruin of him, and of all Israel. 2Chr 28:23 2η Χρονικῶν 28:23 ἐκζητήσω τοὺς θεοὺς δαμασκοῦ τοὺς τύπτοντάς με καὶ εἶπεν ὅτι θεοὶ βασιλείως συρίας αὐτοὶ κατισχύουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοὶ ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ Ἰσραὴλ

30418 יִקְשִׁים 1 Verb - Qal Participle - masculine plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped 5307 מְפִילִים נָפַל Daniel 9:18 יַח הִטָּה אֱלֹהֵי אֲזַנְךָ,

וּשְׁמַע־פִּקְחָהּ (פִּקְחָהּ) עֵינֶיךָ וַיֵּרָא שְׁמַמֵּתֵינוּ, וְהָעִיר אֲשֶׁר־נִקְרָא שְׁמֶךָ עָלֶיהָ: כִּי לֹא עַל־צַדִּיקֵינוּ, אֲנַחְנוּ מְפִילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ־כִּי, עַל־רַחֲמֶיךָ הַרְבִּים. 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness,

but because of Thy great compassions. Dan 9:18 Δανιήλ 9:18 πρόσχες κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ἄνοιξον τοὺς ὀφθαλμούς σου καὶ ἰδὲ τὴν ἐρήμωσιν ἡμῶν καὶ τῆς πόλεώς σου ἐφ' ἧς ἐπεκλήθη τὸ ὄνομά σου ἐπ' αὐτῆς οὐ γὰρ ἐπὶ ταῖς δικαιοσύναις ἡμῶν ἡμεῖς δεόμεθα ἐν ταῖς προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ τὸ σὸν ἔλεος

30419 יִרְאָה 1 Verb - Hophal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 יִרְאָה Proverbs 11:25 כֹּה נֶפֶשׁ־בְּרָכָה

25 תִּדְשֵׁן; וַיִּמְרֹנָה, גַּם־הוּא יִרְאָה. The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself. Prv 11:25 Παροιμίαι 11:25 ψυχὴ εὐλογουμένη πᾶσα ἀπλὴ ἀνὴρ δὲ θυμώδης οὐκ εὐσχήμων

30421 יִרְדֹּנָה 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 יִרְדֹּךָ Ezekiel 28:8 ח לְשַׁחַת, יִרְדֹּךָ יְרֵד

8 יְרֵדוּךָ; וּמָתָה מִמוֹתֵי חָלָל, בְּלֵב יָמִים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the

heart of the seas. Eze 28:8 Ἰεζεκιήλ 28:7 ἀντὶ τούτου ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ ἄλλοτρίους λοιμοὺς ἀπὸ ἐθνῶν καὶ ἐκκενώσουσιν τὰς μαχαίρας αὐτῶν ἐπὶ σὲ καὶ ἐπὶ τὸ κάλλος τῆς ἐπιστήμης σου καὶ στρώσουσιν τὸ κάλλος σου εἰς ἀπώλειαν * 28:8 καὶ καταβιβάσουσίν σε καὶ ἀποθανῇ θανάτῳ τραυματιῶν ἐν καρδίᾳ θαλάσσης

30424 **יִרְדְּנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **יִרְדְּנִי יְרָ** Obadiah 1:3 **גִּזְדוֹן**

3 **לְבַךְ הַשִּׂיאָה, שְׁכֵנִי בְּחַגְוֵי־סִלַּע מְרוֹם שְׁבָתוֹ; אָמַר בְּלִבּוֹ, מִי יִרְדְּנִי אָרֶץ.**
The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who

shall bring me down to the ground?' Obad 1:3 Οβαδία 1:3 ὑπερηφανία τῆς καρδίας σου ἐπῆρέν σε κατασκηνοῦντα ἐν ταῖς ὀπαῖς τῶν πετρῶν ὑψὼν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατάξει ἐπὶ τὴν γῆν

30425 **יֹרָה** 1 Noun proper - masculine singular Jorah = [he instructs]; 1) the head or ancestor of a family who returned from Babylon with Ezra **יֹרָה יֹרָה** Ezra 2:18 {ס} 18 The children of Jorah, a hundred and twelve. {S} Ezra 2:18 Ἐσδρας 2:18 υἱοὶ ἱωρα ἑκατὸν δέκα δύο

30429 **יִרְדּוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **יִרְדּוּ אֹתוֹ יִרְדּוּ** Numbers 1:51 **נָא וּבְנִסַּע הַמִּשְׁכָּן, יִרְדּוּ אֹתוֹ**

51 **וּבְחִנַּת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהָיָה הַקָּרֵב, יוֹמָת.**
And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the

common man that draweth nigh shall be put to death. Num 1:51 Αριθμοί 1:51 καὶ ἐν τῷ ἐξαίρειν τὴν σκηνὴν καθελοῦσιν αὐτήν οἱ λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω

30430 **יִרְיֶשׁ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **יִרְיֶשׁ יְרָ** Joshua 3:10 **יִיאָמַר יְהוֹשֻׁעַ**

בִּזְאת תֵּדָעוּן, כִּי אֵל חַי בְּקִרְבְּכֶם; וְהוֹרֶשׁ יוֹרֶשׁ מִפְּנֵיכֶם אֶת־הַכְּנַעֲנִי וְאֶת־
10 **וְהַחִיטִי וְאֶת־הַחִיטִי, וְאֶת־הַפְּרִזִּי וְאֶת־הַגִּרְגָּשִׁי, וְהָאֱמֹרִי, וְהַיְבוֹסִי.**

And Joshua said: 'Hereby ye shall know that the living God is among you, and that He will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Gergashite, and the

Amorite, and the Jebusite. Josh 3:10 Ἰησοῦς Ναυῆ 3:10 ἐν τούτῳ γνώσεσθε ὅτι θεὸς ζῶν ἐν ὑμῖν καὶ ὁλεθρεύων ὁλεθρεύσει ἀπὸ προσώπου ἡμῶν τὸν χαναναῖον καὶ τὸν χετταῖον καὶ τὸν φερεζαῖον καὶ τὸν εὐαῖον καὶ τὸν αμορραῖον καὶ τὸν γεργεσαῖον καὶ τὸν ιεβουσαῖον

30431 יוֹרִישָׁ Verb - Hiphil Imperfect - third person masculine singular |
second person masculine singular 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2)
to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be
dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil);
1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3)
to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

כֹּד הָלֹא אֶת אֲשֶׁר יוֹרִישָׁךְ, כְּמוֹשׁ אֶל־הֵיךְ--אוֹתוֹ Judges 11:24 יוֹרִישְׁךָ יִרְשׁ.
24 Wilt not thou be as the spoiler to him that inheriteth thee; as thou wast to the spoiler that inherited thee. מִפְּנֵינוּ--אוֹתוֹ נִירְשׁ.

thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess. Jdgs 11:24 Κριταί 11:24 οὐχὶ ἃ ἐὰν κληρονομήσει σε χαμῶς ὁ θεός σου αὐτὰ κληρονομήσεις καὶ τοὺς πάντας οὓς ἐξήρην κύριος ὁ θεὸς ἡμῶν ἀπὸ προσώπου ἡμῶν αὐτοὺς κληρονομήσομεν

30436 יִרְשָׁנִי Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly. Job 20:15 יִרְשְׁנוּ אֵל. יִרְשְׁנוּ יִרְשְׁנוּ יִרְשְׁנוּ Job 20:15 ἰώβ 20:15 πλοῦτος ἀδίκως συναγόμενος ἐξεμεσθήσεται ἐξ οἰκίας αὐτοῦ ἐξελεύσει αὐτὸν ἄγγελος

30439 יֹשִׁבִּיָּהּ 1 בֶּן-יֹשִׁבִּיָּהּ Noun proper - masculine singular Josibiah = |Jehovah
causes to dwell|; 1) aSimeonite, father of Jehu יֹשִׁבִּיָּהּ 3143 1 Chronicles
4:35. לֵהּ וְיֹאזָל; וַיְהִי, בֶּן-יֹשִׁבִּיָּהּ, בֶּן-שֶׁרָיָה, בֶּן-עֲשִׂיָּאֵל. 35 and Joel, and
Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel; 1Chr 4:35
1η Χρονικών 4:35 καὶ ἰωηλ καὶ οὗτος υἱὸς ἰσαβια υἱὸς σαραϊα υἱὸς ἀσιηλ

30441 יוֹשְׁבֵי Verb - Qal Participle - masculine plural construct |
third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit,
sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b)
(Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit;
1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be
inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited;
1e2) to make to dwell 6329 מְפִיקִים Psalm 144:13 מְפִיקִים יְיָ מְזִינֵנוּ מִלְּאִים--

13 Whose garner's are
 מִזֵּן, אֶל-זֶן: צֹאנָיו מְאִלִּיפּוֹת, מְרֻבָּבוֹת-- בְּחוֹצוֹתֵינוּ.
 full, affording all manner of store; {N} whose sheep increase by

thousands and ten thousands in our fields; Psa 144:13 Ψαλμοί 143:13 τὰ
ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα
πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

30443 יוֹשֶׁבֶת 1 Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell;

1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 6584 מְשִׁיטִים פָּשַׁט 2

יא וַיִּשְׁחָטוּ, הַפֶּסַח; וַיִּזְרְקוּ הַכֹּהֲנִים מִיָּדָם, וְהַלְוִיִּם מִפְּשִׁיטִים. Chronicles 35:11

11 And they killed the passover lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites flayed them. 2Chr

35:11 2η Χρονικών 35:11 καὶ ἔθυσαν τὸ φάσας καὶ προσέχεαν οἱ ἱερεῖς τὸ αἷμα ἐκ χειρὸς αὐτῶν καὶ οἱ λευῖται ἐξέδειραν

30445 יוֹשְׁבֵתִי 1 יוֹשְׁבֵתִי kethib ; qere; Verb - Qal Participle - feminine

singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to

make to dwell 6999 מְקַטְרִים קָטַר 1 Chronicles 6:34 לְדָוִד וְאֶתְרֹן וּבְנָיו מְקַטְרִים

עַל־מִזְבֵּחַ הָעוֹלָה, וְעַל־מִזְבֵּחַ הַקְטֹרֶת. לְכֹל, מְלֹאכֶת קֹדֶשׁ הַקִּדְשִׁים; וּלְכַפֵּר,

עַל־יִשְׂרָאֵל, כָּכֹל אֲשֶׁר צִוָּה, מֹשֶׁה עֶבֶד הָאֱלֹהִים. {פ} 34 But Aaron and

his sons offered upon the altar of burnt-offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had

commanded. {P} 1Chr 6:49 1η Χρονικών 6:34 καὶ ααρων καὶ οἱ υἱοὶ αὐτοῦ θυμιῶντες ἐπὶ τὸ θυσιαστήριον τῶν ὀλοκαυτωμάτων καὶ ἐπὶ τὸ θυσιαστήριον τῶν θυμιαμάτων εἰς πᾶσαν ἐργασίαν ἁγία τῶν ἁγίων καὶ ἐξιλάσκεσθαι περὶ Ἰσραὴλ κατὰ πάντα ὅσα ἐνετείλατο μωσῆς παῖς τοῦ θεοῦ

30446 יוֹשְׁבֵתִי 1 יוֹשְׁבֵתִי qere; Verb - Qal Participle - feminine singular 1) to dwell,

remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 5362 מְקִיפִים נָקַף 2

ג וְאֵלֶּה אֲבֵי עֵיטָם, יִזְרְעָאֵל וַיִּשְׁמָא וַיִּדְבָּשׁ; וְשֵׁם אֲחֻתָּם, Chronicles 4:3

3 And these were [the sons of] the father of Etam: Jezreel,

and Ishma, and Idbash; and the name of their sister was Hazlelponi;

2Chr 4:3 2η Χρονικών 4:3 καὶ ὁμοίωμα μόσχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτήν πήγεις δέκα περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἐχώνευσαν τοὺς μόσχους ἐν τῇ χωνεύσει αὐτῶν

30447 יוֹשְׁבֵתִי 1 Verb - Qal Participle feminine singular construct | suffix first

person common singular kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited;

1e2) to make to dwell 5362 מְקִיפִים נָקַף 1 Kings 7:24 כֹּד וּפְקָעִים מִתַּחַת לְשֻׁפְתּוֹ

סְבִיב, סְבִיבִים אֹתוֹ--עֶשֶׂר בָּאֲמָה, מְקַפִּים אֶת־הֵימָן סְבִיב; שְׁנֵי טוּרִים הַפְּקָעִים,

יִצְקִים בִּיצְקָתוֹ. 24 And under the brim of it round about there were

knops which did compass it, for ten cubits, compassing the sea round

about; the knops were in two rows, cast when it was cast. 1 Kings 7:24

Βασιλειῶν Γ' 7:11 καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ χείλους αὐτῆς κυκλόθεν ἐκύκλουν αὐτὴν δέκα ἐν πῆχει κυκλόθεν ἀνιστὰν τὴν θάλασσαν

30448 יוֹשִׁיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427

גּ כִּי־יָמִין וּשְׂמֹאל, תִּפְרָצִי; וְזָרַעְךָ גּוֹיִם יִירָשׁ, וְעַרְיִים נְשֹׁמוֹת יֵשֶׁב

Isaiah 54:3 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities

to be inhabited. Isa 54:3 Ἡσαΐας 54:3 ἔτι εἰς τὰ δεξιὰ καὶ εἰς τὰ ἀριστερὰ ἐκπέτασον καὶ τὸ σπέρμα σου ἔθνη κληρονομήσει καὶ πόλεις ἡρημωμένας κατοικιεῖς

30449 יוֹשִׁיט 1 Verb - Hiphil Imperfect - third person masculine singular 1)

(Hiphil) to hold out, extend 3447 יוֹשִׁיט יֵשֶׁט Esther 4:11

יָא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינֹת הַמֶּלֶךְ יָדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבֹא־אֶל־הַמֶּלֶךְ אֶל־הַחֹצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקְרָא אַחַת דָּתוֹ לְהַמִּית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׂרְבִּיט הַזֶּהב, וְחָיָה; וְאֲנִי, לֹא נִקְרָאתִי לָבֹא אֶל־הַמֶּלֶךְ־זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's

provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been

called to come in unt Est 4:11 Ἑσθήρ 4:11 τὰ ἔθνη πάντα τῆς βασιλείας γινώσκει ὅτι πᾶς ἄνθρωπος ἢ γυνή ὃς εἰσελεύσεται πρὸς τὸν βασιλέα εἰς τὴν αὐλὴν τὴν ἐσωτέραν ἄκλητος οὐκ ἔστιν αὐτῷ σωτηρία πλὴν ᾧ ἐκτείνει ὁ βασιλεὺς τὴν χρυσοῦν ῥάβδον οὗτος σωθήσεται ἀγὰρ οὐ κέκλημαι εἰσελθεῖν πρὸς τὸν βασιλέα εἰσὶν αὐταὶ ἡμέραι τριάκοντα

30452 יוֹשִׁיעוּךָ אִם־יוֹשִׁיעוּךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to save, be saved, be delivered; 1a)

(Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles;

1b3) to give victory to 3467 יוֹשִׁיעוּךָ יֵשַׁע Jeremiah 2:28

כַּח וְאַיָּה אֱלֹהֶיךָ, אֲשֶׁר עָשִׂיתָ לָךְ־יְקוֹמוּ, אִם־יוֹשִׁיעוּךָ בְּעֵת רָעָתְךָ: כִּי מִסִּפָּר עָרֶיךָ, הָיוּ אֱלֹהֶיךָ

{ס} 28 But where are thy gods that thou hast made thee? Let them arise, if they can save thee in the time of thy trouble; for

according to the number of thy cities are thy gods, O Judah. {S} Jer

2:28 Ἱερεμίας 2:28 καὶ ποῦ εἰσιν οἱ θεοὶ σου οὓς ἐποίησας σεαυτῷ εἰ ἀναστήσονται καὶ σώσουσίν σε ἐν καιρῷ τῆς κακώσεώς σου ὅτι κατ' ἀριθμὸν τῶν πόλεων σου ἦσαν θεοὶ σου ἰουδα καὶ κατ' ἀριθμὸν διόδων τῆς ἱερουσαλὴμ ἔθυσον τῇ βααλ

30454 יוֹשִׁיעֲנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)

(Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

וְיִשְׁאָהוּ עַל-כַּתֵּף יִסְבְּלָהּ וַיְנַיְחָהּ וַיִּשְׁעֵנוּ יֵשַׁע 3467 victory to תַּחֲתָיו, וַיַּעֲמֵד--מִמְקוֹמוֹ, לֹא יָמִישׁ; אַף-יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא {ס} 7 He is borne upon the shoulder, he is carried, and set in

his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his

trouble. {S} Isa 46:7 Ἡσαΐας 46:7 αἴρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ πορεύονται ἐὰν δὲ θῶσιν αὐτὸ ἐπὶ τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινήθῃ καὶ ὃς ἂν βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν

30456 **יִשְׁעֵנוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **יֵשַׁע** Psalm 55:17, יְיָהוָה, אֲנִי, אֶל-אֱלֹהִים אֶקְרָא; 17 As for me, I will call upon God; and the LORD shall save

me. Ps 55:16 Ψαλμοί 54:17 ἐγὼ δὲ πρὸς τὸν θεὸν ἐκέκραξα καὶ ὁ κύριος εἰσήκουσέν μου

30458 **יִשְׁעֵךָ** 1 **אֶל-יִשְׁעֵךָ** Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **יֵשַׁע** 2 Kings 6:27, יְהוָה, כִּי יֵאמָר אֶל-יִשְׁעֵךָ יְהוָה, 27 And he said: 'If the LORD do

not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?' 2Ki 6:27 Βασιλειῶν Δ' 6:27 καὶ εἶπεν αὐτῇ μή σε σώσαι κύριος πόθεν σώσω σε μὴ ἀπὸ τῆς ἄλωνος ἢ ἀπὸ τῆς ληνοῦ

30459 **יִוְתֵר** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **יִוְתֵר** Deuteronomy

28:54 נָדָה אִישׁ הָרֶךְ בְּדָה, וְהָעֵגֶג מֵאֲדָר--תִּרְעַע עֵינָיו בְּאָחִיו וּבְאִשְׁת׃ חֵיקוֹ, וּבִיתֵר 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath

remaining; Deu 28:54 Δευτερονόμιον 28:54 ὁ ἀπαλὸς ἐν σοὶ καὶ ὁ τρυφερὸς σφόδρα βασκανεῖ τῷ ὀφθαλμῷ τὸν ἀδελφὸν καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ καὶ τὰ καταλελειμμένα τέκνα ἃ ἂν καταλειφθῇ

30462 **יִוְתֵר** 1 **מִה-יִוְתֵר** Noun - masculine singular n m; 1) superiority, advantage, excess; adv; 2) excess, better; conj; 3) besides, moreover, more 3148 **יִוְתֵר**

ח כִּי מִה-יִוְתֵר לְחָכְמָה, מִן-הַכְּסִיל; מִה-לָּעֲנִי יוֹדֵעַ, לְהִלָּךְ נָגֵד Ecclesiastes 6:8 8 For what advantage hath the wise more than the fool? or the

poor man that hath understanding, in walking before the living? Eccl 6:8 Ἐκκλησιαστικής 6:8 ὅτι τίς περισσεῖα τῷ σοφῷ ὑπὲρ τὸν ἄφρονα διότι ὁ πένης οἶδεν πορευθῆναι κατέναντι τῆς ζωῆς

30463 **יִזְבַּח** 1 Verb - Piel Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 2076 **יִזְבַּח יִזְבַּח** Habakkuk 1:16 **טז עַל-כֵּן יִזְבַּח** 16 לְחֶרְמוֹ, וַיִּקְטֹּר לְמִכְמֶרְתּוֹ: כִּי בַהֲמָה שָׁמֵן חֵלְקוֹ, וּמֵאֲכָלוֹ בִּרְאָה.

Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἔνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

30466 **יִזְבְּלֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) (Qal) to exalt, honour, (possible) dwell exaltedly 2082 **כ וַתֹּאמֶר לָאֵהָ, זְבֻלֻּנִי אֱלֹהִים אֲתִי זָבַד טוֹב--הַפַּעַם יִזְבְּלֵנִי** Genesis 30:20 **20 וַיִּזְבְּלֵנִי אִישִׁי, כִּי-יִלְדֹתִי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת-שְׁמוֹ, זְבֻלֻּן.**

And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun. Ge 30:20 | 30:20 καὶ εἶπεν λεια δεδώρηταί μοι ὁ θεὸς δῶρον καλόν ἐν τῷ νῦν καιρῷ αἰρετιεῖ με ὁ ἀνὴρ μου ἔτεκεν γὰρ αὐτῷ υἱοὺς ἕξ καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ζαβουλων

30467 **יִזְדּ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently 2102 **יִזְדּ וְכִי-יִזְדּ אִישׁ עַל-רֵעֵהוּ, לְהִרְגּוֹ יִזְדּ יִזְדּ** Exodus 21:14 **14 וְכִי-יִזְדּ אִישׁ עַל-רֵעֵהוּ, לְהִרְגּוֹ יִזְדּ יִזְדּ** {S} And if a man come

presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S} Exo 21:14 Ἐξοδος 21:14 ἐὰν δέ τις ἐπιθῇται τῷ πλησίον ἀποκτεῖναι αὐτὸν δόλῳ καὶ καταφύγῃ ἀπὸ τοῦ θυσιαστηρίου μου λήμψῃ αὐτὸν θανατῶσαι

30470 **יִזְהָרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) 2094 **ג וַיִּזְהָרוּ כְּזֹהָר הַרְקִיעַ; יִזְהָרוּ יִזְהָרוּ** Daniel 12:3 **3 וַיִּזְהָרוּ כְּזֹהָר הַרְקִיעַ, יִזְהָרוּ יִזְהָרוּ** {P} And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P} Dan 12:3 Δανιήλ 12:3 καὶ οἱ συνιέντες φανούσιν ὡς φωστῆρες τοῦ οὐρανοῦ καὶ οἱ κατισχύοντες τοὺς λόγους μου ὥσεί τὰ ἄστρα τοῦ οὐρανοῦ εἰς τὸν αἰῶνα τοῦ αἰῶνος

30471 **יִזּוּב** 1 Verb - Qal Imperfect - third person masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) 2100 **כָּה וְאִשָּׁה כִּי-יִזּוּב זֹבַב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֵת-נִדְתָּהּ, אוֹ כִי-תִזּוּב, עַל-נִדְתָּהּ: כָּל-יָמֵי זֹבַב טְמֵאָתָהּ, כִּימֵי נִדְתָּהּ תִּהְיֶה--טְמֵאָה הוּא.** 25 And if a woman have an issue of her blood

many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

Lev 15:25 Λευιτικόν 15:25 καὶ γυνή ἐὰν ῥέῃ ῥύσει αἵματος ἡμέρας πλείους οὐκ ἐν καιρῷ τῆς ἀφένδρου αὐτῆς ἐὰν καὶ ῥέῃ μετὰ τὴν ἀφένδρον αὐτῆς πάσαι αἱ ἡμέραι ῥύσεως ἀκαθαρσίας αὐτῆς καθάπερ αἱ ἡμέραι τῆς ἀφένδρου ἀκάθαρτος ἔσται

30472 יִזְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle)

2100 ט טוֹבִים הָיוּ חֲלָלֵי-חֶרֶב, מִחֲלָלֵי רָעָב: שָׁהָם לַמִּנְחָה יִזְבוּ יִזְבוּ זֶבֶב Lamentations 4:9

{ס} 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away,

stricken through, for want of the fruits of the field. {S} Lam 4:9 καλοὶ ἦσαν οἱ τραυματῖαι ῥομφαίας ἢ οἱ τραυματῖαι λιμοῦ ἐπορεύθησαν ἐκκεκεντημένοι ἀπὸ γενημάτων ἀγρῶν

30474 יִזֵּד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently 2102 יִזֵּד

כ אֶךְ הַנְּבִיא אֲשֶׁר יִזֵּד לְדַבֵּר דְּבַר בְּשִׁמִּי, אֵת אֲשֶׁר לֹא־ צִוִּיתִי לְדַבֵּר, וְאֲשֶׁר יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים--וּמַת, הַנְּבִיא הַהוּא. 20

But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.' Deu 18:20 Δευτερονόμιον

18:20 πλὴν ὁ προφήτης ὃς ἂν ἀσεβήσῃ λαλῆσαι ἐπὶ τῷ ὀνόματί μου ῥῆμα ὃ οὐ προσέταξα λαλῆσαι καὶ ὃς ἂν λαλήσῃ ἐπ' ὄνόματι θεῶν ἑτέρων ἀποθανεῖται ὁ προφήτης ἐκεῖνος

30475 יִזְדוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently 2102 יִזְדוּן

Deuteronomy 17:13 יִשְׁמְעוּ וַיִּירָאוּ; וְלֹא יִגְדְּלוּ וְיִזְדוּן. {ס} 13 And all the people shall hear, and fear, and do no

more presumptuously. {S} Deu 17:13 Δευτερονόμιον 17:13 καὶ πᾶς ὁ λαὸς ἀκούσας φοβηθήσεται καὶ οὐκ ἀσεβήσει ἔτι

30476 יָזִיז 1 Noun proper - masculine singular Jaziz = [He makes prominent]; 1) a Hagarite, officer of David in charge of the flocks 3151 יָזִיז 1 Chronicles 27:31

{ס} לֹא וְעַל-הַצֹּאן, יָזִיז הַתְּנָרִי; כָּל-אֵלֶּה שָׂרֵי הָרֶכֶשׁ, אֲשֶׁר לְמֹלֶךְ דָּוִד.

31 and over the flocks was Jaziz the Hagrite. All these were the rulers

of the substance which was king David's. 1Chr 27:31 1η Χρονικῶν 27:31 καὶ ἐπὶ τῶν προβάτων ιαζιζ ὁ ἀγαρίτης πάντες οὗτοι προστάται ὑπαρχόντων δαυιδ τοῦ βασιλέως

because of the purpose of the LORD of hosts, which He purposeth

against it. {S} Isa 19:17 Ἡσαΐας 19:17 καὶ ἔσται ἡ χώρα τῶν ιουδαίων τοῖς αἰγυπτίοις εἰς φόβητρον πᾶς ὃς ἐὰν ὀνομάσῃ αὐτὴν αὐτοῖς φοβηθήσονται διὰ τὴν βουλήν ἣν βεβούλευται κύριος ἐπ' αὐτήν

30483 **יִזְכְּרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **יִזְכְּרוּ** Isaiah 48:1

א שְׁמֵנוּ זֹאת בֵּית־יַעֲקֹב. הִנֵּקְרָאִים. וְיָצְאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבִאֱלֹהֵי יִשְׂרָאֵל בְּשֵׁם יִשְׂרָאֵל, וּמִמִּי יְהוּדָה, יִצְאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבִאֱלֹהֵי יִשְׂרָאֵל בְּשֵׁם יִשְׂרָאֵל. 1 Hear ye this, O house of Jacob, who

are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make

mention of the God of Israel, but not in truth, nor in righteousness. Isa

48:1 Ἡσαΐας 48:1 ἀκούσατε ταῦτα οἶκος ἰακωβ οἱ κεκλημένοι τῷ ὀνόματι ἰσραὴλ καὶ οἱ ἐξ ἰουδα ἐξεληθόντες οἱ ὀμνύοντες τῷ ὀνόματι κυρίου θεοῦ ἰσραὴλ μισησόμενοι οὐ μετὰ ἀληθείας οὐδὲ μετὰ δικαιοσύνης

30489 **יִזְכְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **יִזְכְּרוּ** Isaiah 64:4

ד פָּנַעְתָּ אֶת־שֵׁשׁ וְעָשָׂה צָדֵק, בְּדַרְכֵי יִזְכְּרוּ; הֵן־אֲתָה קָצַפְתָּ וּנְחָטָא, בָּהֶם ר פָּנַעְתָּ אֶת־שֵׁשׁ וְעָשָׂה צָדֵק, בְּדַרְכֵי יִזְכְּרוּ; הֵן־אֲתָה קָצַפְתָּ וּנְחָטָא, בָּהֶם 4 Thou didst take away him that joyfully worked

righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we

might be saved. Isa 64:4 Ἡσαΐας 64:4 συναντήσεται γὰρ τοῖς ποιοῦσιν τὸ δίκαιον καὶ τῶν ὁδῶν σου μνησθήσονται ἰδοὺ σὺ ὠργίσθης καὶ ἡμεῖς ἡμάρτομεν διὰ τοῦτο ἐπλανήθημεν

30490 **יִזְכְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **יִזְכְּרוּ** Zechariah 10:9

ט וְאֶזְרָעֵם, וְיָצְאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבִאֱלֹהֵי יִשְׂרָאֵל בְּשֵׁם יִשְׂרָאֵל. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and

they shall live with their children, and shall return. Zec 10:9 Ζαχαρίας 10:9

καὶ σπερῶ αὐτοὺς ἐν λαοῖς καὶ οἱ μακρὰν μνησθήσονται μου ἐκθρέψουσιν τὰ τέκνα αὐτῶν καὶ ἐπιστρέψουσιν

30491 **יִזְלֵ** 1 Verb - Qal Imperfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow 5140 **יִזְלֵ**

Numbers 24:7 ז יזל-מים מדליו, וזרעו במים רבים; וירם מאנג מלכו, ותנשא 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom

shall be exalted. Num 24:7 Αριθμοί 24:7 ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γωγ βασιλεία αὐτοῦ καὶ ἀυξηθήσεται ἡ βασιλεία αὐτοῦ

30493 יִזְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) 2161 יִזְמוּ זָמַם Genesis 11:6

וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וּשְׂפָה אַחַת לְכָלם, וְהָא, הַחֲלָם לַעֲשׂוֹת; 6 And the LORD said: Behold, they are one people, and they have all one language; and this

is what they begin to do; and now nothing will be withholden from them, which they purpose to do. Ge 11:6 | 11:6 καὶ εἶπεν κύριος ἰδοὺ γένος ἐν καὶ χεῖλος ἐν πάντων καὶ τοῦτο ἤρξαντο ποιῆσαι καὶ νῦν οὐκ ἐκλείψει ἐξ αὐτῶν πάντα ὅσα ἂν ἐπιθῶνται ποιεῖν

30494 יִזְמַר 1 Verb - Niphal Imperfect - third person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned 2168 יִזְמַר זָמַר Isaiah 5:6

וַאֲשִׁיתֶּהוּ בַתָּה, לֹא יִזְמַר וְלֹא יַעֲדָר, וְעֵלָה שְׁמִיר, וְשִׁית; וְעַל הָעֵבִים 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also

command the clouds that they rain no rain upon it. Isa 5:6 Ἠσαΐας 5:6 καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τμηθῇ οὐδὲ μὴ σκαφῇ καὶ ἀναβήσεται εἰς αὐτὸν ὥς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετόν

30496 יִזְמְרֶהָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument 2167 יִזְמְרֶהָ זָמַר Psalm 30:12

יְיָ לְמַעַן, יִזְמְרֶהָ כְּבוֹד-- וְלֹא יִדָּם: יְהוָה אֱלֹהֵי, לְעוֹלָם אֻדְרָהָ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P} Psa 30:11 Ψαλμοί 29:12

ἔστρεψας τὸν κοπετόν μου εἰς χορὸν ἐμοί διέρρηξας τὸν σάκκον μου καὶ περιέζωσάς με εὐφροσύνην

30497 יִזְנֶה 1 Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 יִזְנֶה זָנָה Ezekiel 23:43

מִן וְאָמַר, 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her. Eze 23:43 Ἰεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῃς καὶ αὐτὴ ἐξεπόρνευσεν

30498 יִזְנוּ 1 Verb - Qal Imperfect - third person masculine plural homonym 1 qere 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal);

1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into

prostitution; 1c3) to commit fornication 2181 **יִזְנוּ זָנָה** Ezekiel 23:43 **מִגַּם וְאָמַר**,

43 Then said I of her that was worn out by adulteries: Still they commit harlotries with

her, even her. Eze 23:43 Ἰεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ

ἔργα πόρνῃς καὶ αὐτὴ ἐξέπορνευσεν

30500 **יִזְנֶיחָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b)

(Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a)

(Hiphil) stink (perfect) 2186 **יִזְנֶיחַךְ זָנַח** 1 Chronicles 28:9 **ט וְאַתָּה שְׁלֹמֹה-בְנִי**

דַּע אֶת-אֱלֹהֶי אָבִיךָ וְעַבְדָּהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפִצָּה--כִּי כָל-לִבָּבוֹת דּוֹרֵשׁ

יְהוָה, וְכָל-יֵצֵר מַחְשָׁבוֹת מִבֵּין: אִם-תִּדְרֹשְׁנוּ יִמְצָא לָךְ, וְאִם-תַּעֲזֹבֵנוּ יִזְנֶיחַךְ

9 And thou, Solomon my son, know thou the God of thy father,

and serve Him with a whole heart and with a willing mind; for the

LORD searcheth all hearts, and understandeth all the imaginations of the

thoughts; if thou seek Him, He will be found of thee; but if thou

forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικῶν 28:9 καὶ

νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτόν εὐρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

30501 **יִזְנֵק** 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to

leap, spring 2187 **יִזְנֵק זָנַק** Deuteronomy 33:22 **כָּב וּלְדָן אָמַר, דָּן גּוֹר אֲרִיָּה;**

22 And of Dan he said: Dan is a lion's whelp, that

leapeth forth from Bashan. Deu 33:22 Δευτερονόμιον 33:22 καὶ τῷ δαν εἶπεν δαν

σκύμνος λέοντος καὶ ἐκπηδήσεται ἐκ τοῦ βασαν

30502 **יִזְעִיקוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cry,

cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out

(in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c)

(Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying,

proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

9 **ט מִרְבַּ, עֲשׂוּקִים יִזְעִיקוּ; יִשְׁעוּ מִזְרוּעַ רַבִּים. יִזְעִיקוּ זָעַק** By

reason of the multitude of oppressions they cry out; they cry for help

by reason of the arm of the mighty. Job 35:9 Ἰώβ 35:9 ἀπὸ πλήθους

συκοφαντούμενοι κεκράζονται βοήσονται ἀπὸ βραχίονος πολλῶν

30503 **יִזְעַמּוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third

person masculine singular 1) to denounce, express indignation, be indignant; 1a)

(Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2)

to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal)

to show indignation, show anger 2194 **יִזְעַמּוּהוּ זָעַם** Proverbs 24:24 **כֹּד אָמַר,**

24 He that saith unto the wicked: 'Thou art righteous', peoples shall curse him, nations shall

execrate him; Prv 24:24 Παροιμίαι 24:24 ὁ εἰπὼν τὸν ἀσεβῆ δίκαιός ἐστιν ἐπικατάρτος λαοῖς ἔσται καὶ μισητὸς εἰς ἔθνη

30504 **יִזְעַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking 2196 **יִזְעַף יִזְעַף** Proverbs 19:3 **גַּאֲוִלֶּת אָדָם, תִּסְלֶף** 3 The foolishness of man perverteth his

way; and his heart fretteth against the LORD. Prv 19:3 Παροιμίαι 19:3 ἀφροσύνη ἀνδρὸς λυμαίνεται τὰς ὁδοὺς αὐτοῦ τὸν δὲ θεὸν αἰτιᾶται τῇ καρδίᾳ αὐτοῦ

30505 **יִזְעַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

הָ לְבִי, לְמוֹאָב יִזְעַף, בְּרִיחָהּ, עַד-צֶעַר עֹלֶלֶת שְׁלִשִּׁיהָ: **יִזְעַף יִזְעַף** Isaiah 15:5 **5 כִּי מַעַלְה הַלְוִיחִית, בְּבִכִּי יַעֲלֶה-בּוֹ--כִּי דָרָךְ חֹרֶנִּים, יַעֲקֹת-שָׁבֶר יַעֲעֶרוּ.**

My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction. Isa 15:5

Ἡσαΐας 15:5 ἡ καρδία τῆς μωαβίτιδος βοᾷ ἐν αὐτῇ ἕως σηγῶρ δάμαλις γάρ ἐστιν τριετής ἐπὶ δὲ τῆς ἀναβάσεως τῆς λουιθ πρὸς σὲ κλαίοντες ἀναβήσονται τῇ ὁδῷ ἀρωνιμ βοᾷ σύντριμμα καὶ σεισμός

30506 **יִזְעֻקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

יִזְעֻקוּ יִזְעֻקוּ Hosea 8:2 **2 בָּ לִי, יִזְעֻקוּ; אֱלֹהֵי יִדְעֻנִּי, יִשְׂרָאֵל.** **יִזְעֻקוּ יִזְעֻקוּ** unto Me: 'My God, we Israel know Thee'? Hos 8:2 Ὡσηέ 8:2 ἐμὲ κεκράζονται ὁ θεός ἐγνώκαμέν σε

30507 **יִזְעֻקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

רָ אֲזִ יִזְעֻקוּ אֶל-יְהוָה, וְלֹא יַעֲנֶה אוֹתָם; וַיִּסְתֵּר פָּנָיו מֵהֶם **יִזְעֻקוּ יִזְעֻקוּ** Micah 3:4 **4 בָּעֵת הַהִיא, כַּאֲשֶׁר הִרְעוּ מַעַלְלֵיהֶם. {פ}** 4 Then shall they cry unto the LORD, but He will not answer them; yea, He will hide His face from them at that time, according as they have wrought evil in their doings.

{P} Mic 3:4 Μιχαΐας 3:4 οὕτως κεκράζονται πρὸς κύριον καὶ οὐκ εἰσακούσεται αὐτῶν καὶ ἀποστρέψει τὸ πρόσωπον αὐτοῦ ἀπ' αὐτῶν ἐν τῷ καιρῷ ἐκείνῳ ἀνθ' ὧν ἐπονηρεύσαντο ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν ἐπ' αὐτοῦς

30510 **יִזְרְבוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) (Pual) to dry up, be warmed, be burned, be scorched 2215 **יִזְרְבוּ יִזְרְבוּ** Job 6:17 **יִזְרְבוּ יִזְרְבוּ** 17 What time they wax warm, they

17 What time they wax warm, they

vanish, when it is hot, they are consumed out of their place. Job 6:17 'Iwβ
6:17 καθὼς τακείσα θερμῆς γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν

30511 **יָזָרָה** 1 Verb - Pual Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out **יִזְרָה יִזְרָה** 2219 Job 18:15 טו

15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation. Job 18:15 'Iwβ 18:15 κατασκηνώσει ἐν τῇ σκηνῇ αὐτοῦ ἐν νυκτὶ αὐτοῦ κατασπαρήσονται τὰ εὐπρεπῇ αὐτοῦ θείῳ

30512 **יִזְרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out **יִזְרוּ יִזְרוּ** 2219 Proverbs 15:7 ז שְׁפָתַי

7 The lips of the wise disperse knowledge; but the heart of the foolish is not stedfast. Prv 15:7 Παροιμία 15:7 χεὶλη σοφῶν δέδετα αἰσθήσει καρδίαι δὲ ἀφρόνων οὐκ ἀσφαλεῖς

30513 **יִזְרַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear **יִזְרַח יִזְרַח** 2224 Job 9:7 ז הָאֵמַר לַחֲרָס, וְלֹא יִזְרַח; וּבַעַד כּוֹכָבִים Job 9:7 יח הָאֵמַר לַחֲרָס, וְלֹא יִזְרַח; וּבַעַד כּוֹכָבִים Job 9:7 'Iwβ 9:7 ὁ λέγων τῷ ἡλίῳ καὶ οὐκ ἀνατέλλει κατὰ δὲ ἄστρον κατασφραγίζει

30516 **יִזְרַע** 1 Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **יִזְרַע יִזְרַע** 2232 Nahum 1:14 יד וְצִנָּה עָלֶיךָ יְהוָה, לֹא-יִזְרַע מִשְׁמַךְ עוֹד; מִבֵּית אֱלֹהֶיךָ אֲכַרִּית פֶּסֶל {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P} Nahum 1:14 Ναούμ 1:14 καὶ ἐντελεῖται ὑπὲρ σοῦ κύριος οὐ σπαρήσεται ἐκ τοῦ ὀνόματός σου ἔτι ἐξ οἴκου θεοῦ σου ἐξολεθρεύσω τὰ γλυπτὰ καὶ χωνευτὰ θήσομαι ταφήν σου ὅτι ταχεῖς

30518 **יִזְרַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **יִזְרַע יִזְרַע** 2232 Ecclesiastes 11:4 ד שֹׁמֵר רוּת, לֹא יִזְרַע; וְרֹאֶה בְּעָבִים, לֹא יִקְצֹר.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. Eccl 11:4 'Εκκλησιαστής 11:4 τηρῶν ἄνεμον οὐ σπερεῖ καὶ βλέπων ἐν ταῖς νεφέλαις οὐ θερίσει

30521 **יִזְרְעוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **יִזְרְעוּ** Hosea 8:7 **ז פִּי רוּחַ יִזְרְעוּ, וְסוּפָתָהּ יִקְצְרוּ; קֶמֶחַ אֵין־לּוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶמַח־אֵילִי יַעֲשֶׂה, זָרִים יִבְלַעֲהָ.** 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield,

strangers shall swallow it up. Hos 8:7 Ὡσηέ 8:7 ὅτι ἀνεμόφθορα ἔσπειραν καὶ ἡ καταστροφή αὐτῶν ἐκδέξεται αὐτά δράγμα οὐκ ἔχον ἰσχὺν τοῦ ποιῆσαι ἄλευρον ἐὰν δὲ καὶ ποιήσῃ ἀλλότριοι καταφάγονται αὐτό

30523 **יִחְבְּאוּ** 1 **וְאִם־יִחְבְּאוּ** Verb - Niphal Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden **2244** **יִחְבְּאוּ** Amos 9:3 **ג וְאִם־יִחְבְּאוּ בְּרֹאשׁ הַכְּרִמָּל, מִשָּׁם אֶחָפֵשׂ וְלִקְחָתִים; וְאִם־יִסְתָּרוּ מִנֶּגֶד 3** And though they hide themselves in the top of Carmel, I will search and take them out thence;

and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them. Amos 9:3 Ἀμός 9:3 ἐὰν ἐγκρυβῶσιν εἰς τὴν κορυφὴν τοῦ καρμήλου ἐκεῖθεν ἐξερευνήσω καὶ λήμνωμαι αὐτούς καὶ ἐὰν καταδύσωσιν ἐξ ὀφθαλμῶν μου εἰς τὰ βάθη τῆς θαλάσσης ἐκεῖ ἐντελοῦμαι τῷ δράκοντι καὶ δήξεται αὐτούς

30524 **יְחֻבָּה** 1 **יְחֻבָּה** qere; Noun proper no gender no number no state kethib **לֹד וְיִבְנִי, יְחֻבָּה יְחֻבָּה** 1 Chronicles 7:34

34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram. 1Chr 7:34 1η Χρονικῶν 7:34 καὶ υἱοὶ σεμμηρ αχίουραογα καὶ οβα καὶ αραμ

30525 **יִחְבֹּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **2280** **יִחְבֹּשׁ** Job 34:17 **יִזְ הָאֵף שׁוֹנֵא מִשְׁפָּט יִחְבֹּשׁ; וְאִם־צָדִיק כְּבִיר 17** Shall even one that hateth right govern? And wilt thou

condemn Him that is just and mighty-- Job 34:17 Ἰώβ 34:17 ἰδὲ σὺ τὸν μισοῦντα ἄνομα καὶ τὸν ὀλλύντα τοὺς πονηροὺς ὄντα αἰώνιον δίκαιον

30526 **יִחְבֹּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out **2251** **יִחְבֹּשׁ** Isaiah 27:12 **יְהוָה יִהְיֶה בַּיּוֹם הַהוּא, יִחְבֹּשׁ יְהוָה יִחְבֹּשׁ יְהוָה מִשְׁבַּלַּת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תִּלְקְטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל.** 12 And it shall come to pass in that day, that the LORD will

beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P} Isa 27:12 Ἡσαΐας 27:12 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συμψράξει κύριος ἀπὸ τῆς διώρυγος τοῦ ποταμοῦ ἕως ῥινοκορούρων ὑμεῖς δὲ συναγάγετε τοὺς υἱοὺς ἰσραὴλ κατὰ ἓνα ἓνα

30527 **יִחְבֹּט** 1 Verb - Niphal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out **2251 יִחְבֹּט חֶבֶט** Isaiah 28:27 **יִדְּשׁ** **כֹּז כִּי לֹא בְּחֶרֶוֹץ, וְאֹפֶן עֲנָלָה, עַל־כֶּמֶן יוֹסֵב: כִּי בַמִּטָּה יִחְבֹּט קֶצֶת, וְכֶמֶן בַּשֶּׁבֶט.**

27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod. Isa 28:27 Ἡσαΐας 28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

30528 **יִחְבֹּל** 1 **לֹא־יִחְבֹּל** Verb - Qal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254 יִחְבֹּל רַחִים, וְרֶכֶב: כִּי־נִפֶּשׁ, הוּא** Deuteronomy 24:6 **יִחְבֹּל חֶבֶל**

{ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S} Deu 24:6 Δευτερονόμιον 24:6 οὐκ ἐνεχυράσεις μύλον οὐδὲ ἐπιμύλιον ὅτι ψυχὴν οὗτος ἐνεχυράζει

30529 **יִחְבֹּל** 1 Verb - Niphal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254 יִחְבֹּל**

13 **יִגְבֹּל לְדָבָר, יִחְבֹּל לוֹ; וְיִירָא מִצִּוְתָהּ, הוּא יִשְׁלֹם.** Proverbs 13:13 **יִגְבֹּל**

Whoso despiseth the word shall suffer thereby; but he that feareth the commandment shall be rewarded. Prv 13:13 Παροιμίας 13:13 ὃς καταφρονεῖ πράγματος καταφρονηθήσεται ὑπ' αὐτοῦ ὁ δὲ φοβούμενος ἐντολὴν οὗτος ὑγιαίνει * 13:13.1 νῖω δολίῳ οὐδὲν ἔσται ἀγαθόν οἰκέτη δὲ σοφῷ εὐδοοὶ ἔσονται πράξεις καὶ κατευθυνθήσεται ἡ ὁδὸς αὐτοῦ

30530 **יִחְבֹּל־אֵין** 1 **יִחְבֹּל־אֵין** Verb - Piel Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail **2254 יִחְבֹּל־אֵין** Psalm 7:15 **יִחְבֹּל־אֵין; וְהָרָה עֶמֶל, וַיֵּלֶד שָׁקֶר.**

15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood. Psa 7:14 Ψαλμοί 7:15 ἰδοὺ ὠδίνησεν ἀδικίαν συνέλαβεν πόνον καὶ ἔτεκεν ἀνομίαν

30531 **יִחְבֹּלוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined,

be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 יִחְבְּלוּ Job 24:9 There are that pluck the fatherless from the breast, and take a pledge of the poor; Job 24:9
 Ἰώβ 24:9 ἤρπασαν ὀρφανὸν ἀπὸ μαστοῦ ἐκπεπτωκότα δὲ ἐταπείνωσαν

30532 יִחְבְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 יִחְבְּלוּ

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge. Job 24:3 Ἰώβ 24:3 ὑποζύγιον ὀρφανῶν ἀπήγαγον καὶ βοῦν χήρας ἠνεχύρασαν

30533 יִחְבֵּר יִחְבֵּר kethib; qere; Verb - Pual Imperfect - third person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266

דְּכִימִי אֲשֶׁר יִבְחַר (יִחְבֵּר), אֶל כָּל־הַחַיִּים יֵשׁ Ecclesiastes 9:4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion. Eccl 9:4 Ἐκκλησιαστής 9:4 ὅτι τίς ὃς κοινωνεῖ πρὸς πάντας τοὺς ζῶντας ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρόν

30534 יִחְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 יִחְגֹּר חָגַר Leviticus 16:4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on. Lev 16:4 Λευιτικόν 16:4 καὶ χιτῶνα λινοῦν ἡγιασμένον ἐνδύσεται καὶ περισκελὲς λινοῦν ἔσται ἐπὶ τοῦ χρωτὸς αὐτοῦ καὶ ζώνη λινῇ ζώσεται καὶ κίδαριν λινῇν περιθήσεται ἱμάτια ἁγία ἔστιν καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά

30535 יִחְגֹּרֶה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 יִחְגֹּרֶה חָגַר Psalm 109:19 Let it be unto him as the garment which he putteth on, and for the girdle wherewith he is girded continually.' Psa 109:19 Ψαλμοί 108:19 γενηθήτω αὐτῷ ὡς ἱμάτιον ὃ περιβάλλεται καὶ ὥσει ζώνη ἣν διὰ παντὸς περιζώννυται

30536 **יִחְגְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **יִחְגְּרוּ חָגֶר** Ezekiel 44:18 יְהִיוּ עַל־

18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. Eze 44:18 Ἰεζεκιήλ 44:18 καὶ κιδάρεις λινᾶς ἔξουσιν ἐπὶ ταῖς κεφαλαῖς αὐτῶν καὶ περισκελῇ λινᾶ ἔξουσιν ἐπὶ τὰς ὀσφύας αὐτῶν καὶ οὐ περιζώσονται βίβα

30540 **יִחַד** 1 Verb - Piel Imperative - masculine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite 3161 **יִחַד יְחַד** Psalm 86:11 יָהּ הוֹרֵנִי יְהוָה, דְּרָכֶךָ -- אֶהְלֵךְ בְּאַמְתֶּךָ; יְחַד לְבָבִי, לִירְאָה שְׁמוֹךְ. 11 Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name. Psa 86:11 Ψαλμοί 85:11 ὁδήγησόν με κύριε τῇ ὁδῷ σου καὶ πορεύσομαι ἐν τῇ ἀληθείᾳ σου εὐφρανθήτω ἡ καρδία μου τοῦ φοβεῖσθαι τὸ ὄνομά σου

30541 **יִחַד** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden 2302 **יִחַד יְחַד** Job 3:6 יְחַד יְחַד, בְּיָמֵי שָׁנָה; בְּמִסְפָּר יְחַד יְחַד 6 As for that night, let thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come into the number of the months. Job 3:6 Ἰώβ 3:6 καταραθείη ἡ ἡμέρα καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθεῖη εἰς ἡμέρας μηνῶν

30543 **יַחְדּוֹ** 1 Noun proper - masculine singular Jahdo = [His unity]; 1) a Gileadite, son of Buz and father of Jeshishai 3163 **יַחְדּוֹ יַחְדּוֹ** 1 Chronicles 5:14 אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חֹורִי בֶן־יְרוּחַ בֶּן־נִלְעָד בֶּן־מִיכָאֵל בֶּן־יִשִּׁישַׁי בֶּן־יַחְדּוֹ־ אֶלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חֹורִי בֶן־יְרוּחַ בֶּן־נִלְעָד בֶּן־מִיכָאֵל בֶּן־יִשִּׁישַׁי בֶּן־יַחְדּוֹ־ 14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz; 1Chr 5:14 1η Χρονικῶν 5:14 οὗτοι υἱοὶ ἀβιχαιλ υἱοῦ οὐρι υἱοῦ ἰδοὶ υἱοῦ γαλααδ υἱοῦ μιχαὴλ υἱοῦ ἰσαι υἱοῦ ἰουρι υἱοῦ ζαβουχαμ * 5:15 υἱοῦ ἀβδιηλ υἱοῦ γουρι ἄρχων οἴκου πατριῶν

30549 **יִתְדָלֶנָּה** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 **יִתְדָלֶנָּה יְחַדֵּל** Exodus 9:29 כַּט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כִּצְאֹתִי אֶת־הָעִיר, אֶפְרֹשׁ אֶת־כַּפִּי אֶל־יְהוָה; 29 קָלֹת יִתְדָלֶנָּה, וְהִבָּרַד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לִיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S. Exo 9:29 Ἐξοδος 9:29 εἶπεν δὲ αὐτῷ Μωϋσῆς ὡς ἂν ἐξέλθω τὴν πόλιν ἐκπετάσω τὰς χεῖράς μου πρὸς κύριον καὶ αἱ φωναὶ παύσονται καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσται ἐτι ἵνα γνῶς ὅτι τοῦ κυρίου ἡ γῆ

30550 **יְחִיאל** 1 **יְחִיאל** qere; noun proper no gender no number no state kethib Jehiel = [God lives]; 1) a Levite and one of the chief musicians in the time of David; 2) a Gershonite Levite who had charge of the treasures in the time of David; 3) son of Hachmoni and an officer of David and tutor of David's sons; 4) a son of king Jehoshaphat of Judah put to death by his brother Jehoram; 5) Hemanite who took part in the restoration of king Hezekiah; 6) a Levite and overseer in the time of Hezekiah; 7) a ruler of the temple during the reforms of Josiah; 8) father of Obadiah of the sons of Joab in the time of Ezra; 9) father of Shechaniah of the sons of Elam in the time of Ezra; 10) a son of Elam who put away his foreign wife in the time of Ezra; 11) a priest of the sons of Harim who also had to put away his foreign wife in the time of Ezra 3171 **יְחִיאל** 2 Chronicles 29:14 **יְדִ וּמִן־**

14 **בְּנֵי הַיָּמִן, יְחִיאל (יְחִיאל) וְשִׁמְעִי; {ס}** and of the sons of Jeduthun, Shemaiah and Uzziel. 2Chr 29:14 2η Χρονικών 29:14 καὶ τῶν υἱῶν αἰμαὶν υἱῶν καὶ σήμερι καὶ τῶν υἱῶν ἰδιῶν σαμαϊας καὶ οἱ υἱοὶ

30551 **יְחִיָּה־דָּעַת** 1 **יְחִיָּה־דָּעַת** Verb - Piel Imperfect - third person masculine singular

1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breathe 2331 **יְחִיָּה־דָּעַת** Psalm 19:3 **גַּ יוֹם לַיּוֹם, יְבִיעַ אִמָּר; וְלַיְלָה לְלַיְלָה, יְחִיָּה־דָּעַת.** Day unto day uttereth speech, and night unto night revealeth knowledge; Psa 19:2

Ψαλμοί 18:3 ἡμέρα τῇ ἡμέρᾳ ἐρεῦγεται ῥῆμα καὶ νύξ νυκτὶ ἀναγγέλλει γνῶσιν

30553 **יְחִיָּה־דָּעַת** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to show, interpret, explain, inform, tell, declare; 1a)

(Pael) to show, interpret; 1b) (Aphel) to show 2324 **יְחִיָּה־דָּעַת** Daniel 2:11 **יָא**

וּמִלְתָּא דִּי־מִלְכָּה שָׁאַל, יְקִירָה, וְאַחֲרָן לָא אִיתִי, דִּי יְחִיָּה־דָּעַת קָדָם מִלְכָּא; לְהָן וְאַחֲרָן לָא אִיתִי, דִּי יְחִיָּה־דָּעַת קָדָם מִלְכָּא; לְהָן 11 And it is a hard thing that

the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.' Dan 2:11 Δανιήλ

2:11 καὶ ὁ λόγος ὃν ζητεῖς βασιλεῦ βαρὺς ἐστὶ καὶ ἐπίδοξος καὶ οὐδεὶς ἐστὶν ὃς δηλώσει ταῦτα τῷ βασιλεῖ εἰ μήτι ἄγγελος οὐ οὐκ ἔστι κατοικητήριον μετὰ πάσης σαρκός ὅθεν οὐκ ἐνδέχεται γενέσθαι καθάπερ οἶει

30554 **יְחִיָּה־דָּעַת** 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a)

(Pael) to show, interpret; 1b) (Aphel) to show 2324 **יְחִיָּה־דָּעַת** Daniel 5:7 **ז קָרָא** מִלְכָּא, בְּחִיל, לְהַעֲלָה לְאַשְׁפִּיָּא, כְּשָׂרִיא (כְּשָׂרִיא) וְנִזְרִיא; עָנָה מִלְכָּא וְאָמַר לְחַפְיָמִי בָבֶל, דִּי כָּל־אַנָּשׁ דִּי־יִקְרָה בְּתַבָּה דְּנָה וּפְשָׁרָה יְחִיָּה־דָּעַת, אֲרִנָּה יִלְבַּשׁ 7 וְהַמְנוּכָא (וְהַמְנוּכָא) דִּי־דְהָבָא עַל־צִוְאָרָה, וְתִלְתִּי בְּמִלְכוּתָא, יִשְׁלַט. {ס}

The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon:

'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S} Dan 5:7 Δανιήλ

5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπαοιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ

σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιάκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

30555 **יָחוּס** 1 **לֹא-יָחוּס** Verb - Qal Imperfect - third person masculine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347

יָחוּס חוּס Jeremiah 21:7

וְאַחֲרֵי-כֵן נֹאֲמֵי-יְהוָה אֶתֶּן אֶת-צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה וְאֶת-עַבְדָּיו וְאֶת-הָעָם וְאֶת-הַנְּשָׂאִים בְּעִיר הַזֹּאת מִן-הַדֶּבֶר מִן-הַחֶרֶב וּמִן-הָרָעָב, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל, וּבְיַד אִיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְהָכֵם לְפִי-חֶרֶב-- 7 And afterward, saith the LORD,

I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion. Jer 21:7

Ἰερεμίας 21:7 καὶ μετὰ ταῦτα οὕτως λέγει κύριος δώσω τὸν σεδεκιαν βασιλέα ἰουδα καὶ τοὺς παῖδας αὐτοῦ καὶ τὸν λαὸν τὸν καταλειφθέντα ἐν τῇ πόλει ταύτῃ ἀπὸ τοῦ θανάτου καὶ ἀπὸ τοῦ λιμοῦ καὶ ἀπὸ τῆς μαχαίρας εἰς χεῖρας ἐχθρῶν αὐτῶν τῶν ζητούντων τὰς ψυχὰς αὐτῶν καὶ κατακόψουσιν αὐτοὺς ἐν στόματι μαχαίρας οὐ φείσομαι ἐπ' αὐτοῖς καὶ οὐ μὴ οἰκτιρήσω αὐτούς

30556 **יִיחֹרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be white, grow white, grow pale 2357

יִיחֹרוּ חָוַר Isaiah 29:22 **כָּבֵד לְכֵן, כֹּה-אָמַר**

יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר פָּדָה, אֶת-אַבְרָהָם: לֹא-עָתָה יְבוֹשׁ יַעֲקֹב, וְלֹא 22 Therefore thus saith the LORD, who redeemed

Abraham, concerning the house of Jacob: Jacob shall not now be

ashamed, neither shall his face now wax pale; Isa 29:22 Ἡσαΐας 29:22 διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τὸν οἶκον ἰακωβ ὃν ἀφώρισεν ἐξ ἀβρααμ οὐ νῦν αἰσχυνθήσεται ἰακωβ οὐδὲ νῦν τὸ πρόσωπον μεταβαλεῖ ἰσραὴλ

30557 **יָחוּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363

יָחוּשׁ חוּשׁ Ecclesiastes 2:25 **כֹּה כִּי מִי יֹאכֵל וּמִי יָחוּשׁ, חוּץ מִמֶּנִּי.** 25 For who will eat, or who will enjoy, if not I? Eccl 2:25 Ἐκκλησιαστής 2:25 ὅτι τίς φάγεται καὶ τίς φείσεται πάρεξ αὐτοῦ

30558 **יָחוּגוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel 2287 **יָחוּגוּ** חָגַג Psalm 107:27 **כִּי**

יָחוּגוּ וַיִּנּוּעוּ, כִּשְׂכֹּר; וְכָל-חֲכָמָתָם, תִּתְבַּלַּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed

up-- Psa 107:27 Ψαλμοί 106:27 ἐταράχθησαν ἐσαλεύθησαν ὡς ὁ μεθύων καὶ πᾶσα ἡ σοφία αὐτῶν κατεπόθη

30559 **יְחֹלֵל** 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c)

(Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed
2342 חוֹלַל יְהוָה יְחַלֵּל אֵילֹתֵי-- וַיַּחֲשֵׁף יַעְרֹתָ׃ Psalm 29:9

וּבְהִיכָלוֹ-- כָּלוּ, אָמַר כְּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say:

'Glory.' Psa 29:9 Ψαλμοί 28:9 φωνή κυρίου καταρτιζομένου ἐλάφους καὶ ἀποκαλύψει δρυμούς, καὶ ἐν τῷ ναῷ αὐτοῦ πᾶς τις λέγει δόξαν

30560 יְחַלֵּל׃ 1 Verb - Pual Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed
2342 חוֹלְלוּ יְהוָה הַרְפָּאִים יְחַלְלוּ-- מִתַּחַת מַיִם, וְשִׁכְנֵיהֶם׃ Job 26:5

shades tremble beneath the waters and the inhabitants thereof. Job 26:5

יִוָּב 26:5 μὴ γίγαντες μαιωθήσονται ὑποκάτωθεν ὕδατος καὶ τῶν γειτόνων αὐτοῦ

30564 יַחֲזִיין בְּלִיַּחֲזִיין 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide **2372**

יִהְיֶה רָמָה יָדְךָ, בְּלִיַּחֲזִיין׃ יַחֲזִי וַיִּבְשׂוּ קִנְאֵת-עַם׃ Isaiah 26:11

{ס} 11 LORD, Thy hand was lifted up, yet they see not; they shall see with shame Thy zeal for the people; yea, fire

shall devour Thine adversaries. {S} Isa 26:11 Ἡσαΐας 26:11 κύριε ὑψηλός σου ὁ βραχίον καὶ οὐκ ἤδεισαν γνόντες δὲ αἰσχυνθήσονται ζῆλος λήμψεται λαὸν ἀπαίδευτον καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται

30568 יַחֲזִק אִם-יַחֲזִק 1 Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

ז וַיִּהְיֶנּוּ אֶת-מַלְכוּתוֹ, עַד-לְעוֹלָם׃ אִם-יַחֲזִק׃ 1 Chronicles 28:7

7 And I will establish his kingdom for ever, if he be constant to do My commandments and Mine ordinances,

as at this day. 1Chr 28:7 1η Χρονικών 28:7 καὶ κατορθώσω τὴν βασιλείαν αὐτοῦ

ἕως αἰῶνος ἐὰν ἰσχύσῃ τοῦ φυλάξασθαι τὰς ἐντολάς μου καὶ τὰ κρίματά μου ὥς ἡ ἡμέρα αὕτη

יִחְזֹק 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

לִב וּמַרְשִׁיעֵי בְרִית. יִחְנֶיף בְּחִלְקוֹת; וְעַם יִדְעֵי אֱלֹהָיו. יִחְזֹק חֲזָק Daniel 11:32

32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva Dan 11:32 Δανιήλ 11:32 καὶ ἐν ἀμαρτίαις διαθήκης μισανούσιν ἐν σκληρῷ λαῷ καὶ ὁ δῆμος ὁ γινώσκων ταῦτα κατισχύσουσι καὶ ποιήσουσι

יִחְזֹק 1 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

יָא וַיֹּאמֶר, אִם־תִּחַזֹּק אָרַם מִמֶּנִּי־וְהִיתָה לִּי. יִחְזֹק חֲזָק 2 Samuel 10:11

11 And he said: **לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יִחְזֹקוּ מִמֶּדִּי, וְהִלַּכְתִּי לְהוֹשִׁיעַ לָךְ.**

If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and

help thee. 2Sm 10:11 2η Σαμουήλ 10:11 καὶ εἶπεν ἐὰν κραταιωθῇ συρία ὑπὲρ ἐμέ καὶ ἔσσεσθέ μοι εἰς σωτηρίαν καὶ ἐὰν υἱοὶ αμμων κραταιωθῶσιν ὑπὲρ σέ καὶ ἐσόμεθα τοῦ σῶσαί σε

יִחְזֹק 1 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)

(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

כב ועָתָה, אֶל־תִּתְּלוּצְצוּ, בְּיָחִזְקוֹ, מוֹסְרֵיכֶם: כִּי־כָלָה יִחְזְקוּ חֲזָק {פ} Isaiah 28:22 כב ועָתָה, אֶל־תִּתְּלוּצְצוּ, בְּיָחִזְקוֹ, מוֹסְרֵיכֶם: כִּי־כָלָה יִחְזְקוּ חֲזָק {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of

hosts, upon the whole land. {P} Isa 28:22 Ἡσαΐας 28:22 καὶ ὑμεῖς μὴ εὐφρανθεῖτε μηδὲ ἰσχυσάτωσαν ὑμῶν οἱ δεσμοί διότι συντετελεσμένα καὶ συντετμημένα πράγματα ἤκουσα παρὰ κυρίου σαβαωθ ἃ ποιήσει ἐπὶ πᾶσαν τὴν γῆν

30575 **יִחְזְקוּם** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388** **יִחְזְקוּם** Jeremiah 10:4 ד בְּכֶסֶף וּבְזָהָב, יִיָּהֶו; בְּמַסְמְרוֹת יִחְזְקוּ חֲזָק with **2388**

יִיָּהֶו; בְּמַסְמְרוֹת יִחְזְקוּ חֲזָק 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not. Jer 10:4

Ἱερεμίας 10:4 ἀργυρίῳ καὶ χρυσίῳ κεκαλλωπισμένα ἐστὶν ἐν σφύραις καὶ ἥλοις ἐστερέωσαν αὐτὰ καὶ οὐ κινήσονται

30578 **יִחְזְרָה** 1 **יִחְזְרָה** Noun proper - masculine singular Jahzerah = |whom God leads back|; 1) a priest of the house of Immer **3170** **יִחְזְרָה** 1

יב ועָדִיָּה, בֶּן־יִרְחָם, בֶּן־פַּשְׁחֹור, בֶּן־מַלְכִּיָּה; וּמַעֲשֵׂי בֶן־עַדְיָאֵל Chronicles 9:12 יב ועָדִיָּה, בֶּן־יִרְחָם, בֶּן־פַּשְׁחֹור, בֶּן־מַלְכִּיָּה; וּמַעֲשֵׂי בֶן־עַדְיָאֵל 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of

Meshillemith, the son of Immer; 1Chr 9:12 1η Χρονικών 9:12 καὶ αδαία υἱὸς ἱραάμ υἱοῦ πασχὼρ υἱοῦ μαλχία καὶ μαασαία υἱὸς αδιηλ υἱοῦ ιεδίου υἱοῦ μοσολλάμ υἱοῦ μασελμωθ υἱοῦ εμμηρ

30579 **יִחְטָא** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself,

wander from the way; 1d2) to purify oneself from uncleanness 2398 **יַחְטֵא יַחְטֵא**

Judges 20:16 מִזֵּז מִכָּל הָעָם הַזֶּה, שִׁבְעַת מֵאוֹת אִישׁ בְּחֹר, אִשָּׁר, יִדְ-יְמִינֹו: כָּל־

{פ} 16 All this people, even

seven hundred chosen men, were left-handed; every one could sling

stones at a hair-breadth, and not miss. {P} Jdgs 20:16 Κριταί 20:16 ἐκ παντὸς

λαοῦ ἀμφοτεροδέξιοι πάντες οὗτοι σφενδονῆται ἐν λίθοις πρὸς τρίχα καὶ οὐκ ἔξαμαρτάνοντες

30582 **יַחְטְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cut,

gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve 2404 **יַחְטְבוּ חֹטֵב**

Ezekiel 39:10 וְלֹא־יִשְׂאוּ עֲצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיַּעְרִים־כִּי בִנְשָׁק,

{ס} 10 יִבְעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שְׁלִיחֵהֶם, וּבִזְזוּ אֶת־בְּזוּיָהֶם־נָאֻם, אֲדֹנָי יְהוִה.

so that they shall take no wood out of the field, neither cut down any

out of the forests, for they shall make fires of the weapons; and they

shall spoil those that spoiled them, and rob those that robbed them,

saith the Lord GOD. {S} Eze 39:10 Ἰεζεκιήλ 39:10 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ

τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἀλλ' ἢ τὰ ὅπλα κατακαύσουσιν πυρὶ καὶ προνομεύσουσιν τοὺς προνομέσαντας αὐτοὺς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτούς λέγει κύριος

30583 **יַחְטְיָאוּ** 1 **פֶּן־יַחְטְיָאוּ** Verb - Hiphil Imperfect - third person masculine plural

1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness;

1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3)

to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to

make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c)

(Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring

into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose

oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 **יַחְטְיָאוּ**

לֹג לֹא יֵשְׁבוּ בְּאַרְצְךָ, פֶּן־יַחְטְיָאוּ אִתְּךָ לִי: כִּי תַעֲבֹד חֲטָא

{פ} 33 They shall not dwell in thy

land--lest they make thee sin against Me, for thou wilt serve their gods--

for they will be a snare unto thee. {P} Exo 23:33 Ἐξοδος 23:33 καὶ οὐκ

ἐγκαθήσονται ἐν τῇ γῇ σου ἵνα μὴ ἁμαρτεῖν σε ποιήσωσιν πρὸς με ἐὰν γὰρ δουλεύσης τοῖς θεοῖς αὐτῶν οὗτοι ἔσονται σοι πρόσκομμα

30584 **יַחְטֵף** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

catch, seize 2414 **יַחְטֵף חֲטֵף** Psalm 10:9 ט יֹאֲרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְּסֻכָּה־

יֹאֲרֹב, לַחֲטוֹף עָנִי;

9 He lieth in wait in a secret place as a

lion in his lair, he lieth in wait to catch the poor; {N} he doth catch

the poor, when he draweth him up in his net. Psa 10:9 Ψαλμοί 9:30

ἐνεδρεύει ἐν ἀποκρύφῳ ὡς λέων ἐν τῇ μάνδρᾳ αὐτοῦ ἐνεδρεύει τοῦ ἀρπάσαι πτωχόν ἀρπάσαι πτωχὸν ἐν τῷ ἐλκύσαι αὐτόν

30589 **יַחֲדָה** 1 Adjective - feminine singular adj; 1) only, onlyone, solitary,one; 1a)

only, unique,one; 1b) solitary; 1c)(TWOT) only begotten son; subst; 2)one 3173

לֹד וַיָּבֹא יַפְתָּח הַמְצַפָּה, אֶל־בֵּיתוֹ, וַהֲנִה בְתוֹ יִצְאָת יַחֲדָה Judges 11:34

34 לִקְרָאתוֹ, בְּתַפִּים וּבְמַחֲלוֹת: וַרְקָה הָיָא יַחֲדָה, אֵין־לֹו מְמַנּוּ בֶן־אוֹבֶת.

And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances; and she was his only child; beside her he had neither son nor daughter Jdgs 11:34 Κριταί 11:34 καὶ ἦλθεν ιερθεα εἰς μασσηφα εἰς τὸν οἶκον αὐτοῦ καὶ ἰδοὺ ἡ θυγάτηρ αὐτοῦ ἐξεπορεύετο εἰς ὑπάντησιν ἐν τυμπάνοις καὶ χοροῖς καὶ ἦν αὕτη μονογενὴς οὐκ ἦν αὐτῷ ἕτερος υἱὸς ἢ θυγάτηρ

30590 יְחִידִים 1 Adjective - masculine plural adj; 1) only, only one, solitary,one;
1a) only, unique one; 1b) solitary; 1c)(TWOT) only begotten son; subst; 2)one 3173
וְאֵלֵהֶם, מוֹשִׁיב יְחִידִים בֵּיתָהּ -- מוֹצִיא אֲסִירִים, Psalm 68:7 יְחִידִים
7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the
rebellious dwell but in a parched land. Psalms 68:7 ὁ θεὸς κατοικίζει
μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας
τοὺς κατοικοῦντας ἐν τάφοις

30591 אֶת־יְחִידָךָ 1 יְחִידָךָ Adjective - masculine singular construct | second person masculine singular adj; 1) only, onlyone, solitary,one; 1a) only, unique,one; 1b) solitary; 1c)(TWOT) only begotten son; subst; 2)one 3173 יְחִידָךָ יְחִיד Genesis 22:16 טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה, 22:16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son, Ge 22:16 | 22:16 λέγων κατ' ἐμαυτοῦ ὥμοσα λέγει κύριος οὗ εἵνεκεν ἐποίησας τὸ ῥῆμα τοῦτο καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ

30598 יָחִיטוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to repair, join 2338 יָחִיטוּ חוּט Ezra 4:12 יִבְּרִיעַ, לַהֲנוֹא לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סִלְקוּ מִן־לְוִתָּד, עֲלִינָא אֲתוּ לִירוּשָׁלַם; קְרִיתָא מְרֻדָּתָא וּבְאִישְׁתָּא, בְּנִין, וְשׁוּרִי אֲשַׁכְּלֻלוּ (וְשׁוּרִיָּא שְׁכָּלֻלוּ), וְאִשְׁיָא יָחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἦλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηράν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

30601 יחילון Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed 2342 יחילון חול Isaiah 13:8 ח וּנְבָהָלוּ--צִירִים וְחִבְלִים יִאָּחֱזוּן, 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their

faces shall be faces of flame. Isa 13:8 Ἡσαΐας 13:8 καὶ παραχθήσονται οἱ πρέσβεις καὶ ὠδίνες αὐτοὺς ἔξουσιν ὡς γυναῖκας τικτούσης καὶ συμφοράσουσιν ἕτερος πρὸς τὸν ἕτερον καὶ ἐκστήσονται καὶ τὸ πρόσωπον αὐτῶν ὡς φλόξ μεταβαλοῦσιν

30602 יַחְיֶינּוּ 1 Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

2421 ד אֶם־אֶמְרֵנוּ נִבּוֹא הָעִיר וְהָרָעַב בָּעִיר, וּמָתְנוּ יַחְיֶינּוּ 2 Kings 7:4 וְאִם־יִשְׁכְּבוּ פֹה, וּמָתְנוּ; וְעָתָה, לָכֵן וְנִפְלָה אֶל־מַחְנֶה אֲרָם־יַחְיֶינּוּ שָׁם, וְאִם־יִשְׁכְּבוּ פֹה, וּמָתְנוּ; וְעָתָה, לָכֵן וְנִפְלָה אֶל־מַחְנֶה אֲרָם־יַחְיֶינּוּ שָׁם. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us,

we shall but die.' 2Ki 7:4 Βασιλειῶν Δ' 7:4 ἐὰν εἴπωμεν εἰσεέλθωμεν εἰς τὴν πόλιν καὶ ὁ λιμὸς ἐν τῇ πόλει καὶ ἀποθανούμεθα ἐκεῖ καὶ ἐὰν καθίσωμεν ὧδε καὶ ἀποθανούμεθα καὶ νῦν δεῦτε καὶ ἐμπέσωμεν εἰς τὴν παρεμβολὴν συρίας ἐὰν ζωογονήσωσιν ἡμᾶς καὶ ζησόμεθα καὶ ἐὰν θανατώσωσιν ἡμᾶς καὶ ἀποθανούμεθα

30603 יַחְיֶינּוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

2421 ב יַחְיֶינּוּ, מִיָּמִים; בַּיּוֹם, הַשְּׁלִישִׁי, יִקְמְנוּ, וְנִחְיֶה לְפָנָיו. Hosea 6:2

2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence. Hos 6:2 Ὡσηέ 6:2 ὑγιαίνει ἡμᾶς μετὰ δύο ἡμέρας ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστήσόμεθα καὶ ζησόμεθα ἐνώπιον αὐτοῦ

30604 יַחֲיֵשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 יַחֲיֵשׁ חוּשׁ Isaiah 28:16 טוּ לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, הִנְנִי יֹסֵד בְּצִיּוֹן, אֶבֶן; אֶבֶן בְּחֵן פֶּתַח. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ

30604 יַחֲיֵשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363 יַחֲיֵשׁ חוּשׁ Isaiah 28:16

טוּ לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, הִנְנִי יֹסֵד בְּצִיּוֹן, אֶבֶן; אֶבֶן בְּחֵן פֶּתַח. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a

costly corner-stone of sure foundation; he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ

θεμέλια σίων λίθον πολυτελή ἐκλεκτὸν ἀκρογωνιαίον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυνθῇ

30605 **יְחִישָׁה** 1 Verb - Hiphil Imperfect Cohortative - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited 2363

יֵשׁ הָאֱמֹרִים, יִמְהַר יְחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאָה; Isaiah 5:19 **יְחִישָׁה** חוֹשׁ {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P} Isa 5:19 Ὁσαΐας 5:19 οἱ λέγοντες τὸ τάχος ἐγγισάτω ἃ ποιήσει ἵνα ἴδωμεν καὶ ἐλθάτω ἡ βουλή τοῦ ἁγίου ἰσραὴλ ἵνα γνῶμεν

30606 **יְחִיתָן** 1 Verb - Hiphil Imperfect - third person masculine singular | third feminine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 **יְחִיתָן**

יִזְכֵּר חֲמֹס לְבָנוֹן יְכַסֶּה, וְשָׂדֶה בְּהִמּוֹת יְחִיתָן, מִדָּמֵי אָדָם Habakkuk 2:17 **יְחִיתָן** חֲתָת 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. Hab 2:17 Ἀββακούμ 2:17 διότι ἀσέβεια τοῦ λιβάνου καλύψει σε καὶ ταλαιπωρία θηρίων πτοήσει σε διὰ αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν κατοικούντων αὐτήν

30607 **יַחֲכָה** 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for 2442 **יַחֲכָה** חָכָה Isaiah 30:18 יַח וְלִכְן יַחֲכָה יְהוָה, לְחַנּוּכָם, וְלִכְן יָרוּם, לְרַחֲמָם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אֲשֶׁר־יִחֲכָה יְהוָה. 18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P} Isa 30:18 Ὁσαΐας 30:18 καὶ πάλιν μενεῖ ὁ θεὸς τοῦ οἰκτιρῆσαι ὑμᾶς καὶ διὰ τοῦτο ὑψωθήσεται τοῦ ἐλεῆσαι ὑμᾶς διότι κριτὴς κύριος ὁ θεὸς ἡμῶν ἐστὶν καὶ ποῦ καταλείπετε τὴν δόξαν ὑμῶν μακάριοι οἱ ἐμμένοντες ἐν αὐτῷ

30609 **יַחֲכֶם** 1 Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **יַחֲכֶם** חָכַם

יֵא בְּעֵנֶשׁ-לֵן, יַחֲכֶם-פְּתִי; וּבְהַשְׁכִּיל לְחָכָם, יִקָּח-דַּעַת. Proverbs 21:11 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge. Prv 21:11 Παροιμίαι 21:11 ζημιουμένου ἀκολάστου πανουργότερος γίνεται ὁ ἄκακος συνίων δὲ σοφὸς δέξεται γνῶσιν

30610 **יַחֲכֶם** 1 Verb - Piel Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach

wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **יַחֲכֶם** Psalm

105:22 **כַּב לְאַסֵּר שָׂרָיו בְּנִפְשׁוֹ; וַיְקַנֵּי יַחֲכֶם.** 22 To bind his princes at

his pleasure, and teach his elders wisdom. Psa 105:22 **Ψαλμοί 104:22 τοῦ**

παιδεύσαι τοὺς ἄρχοντας αὐτοῦ ὡς ἑαυτὸν καὶ τοὺς πρεσβυτέρους αὐτοῦ σοφίσαι

30611 **יַחֲכֶמוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be

wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e)

(Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **יַחֲכֶמוּ** Job

32:9 **ט לֹא-רַבִּים יַחֲכֶמוּ; וַיְקַנֵּי יַבִּינוּ מִשְׁפָּט.** 9 It is not the great that

are wise, nor the aged that discern judgment. Job 32:9 **Ἰώβ 32:9 οὐχ οἱ**

πολυχρόνιοι εἰσιν σοφοί οὐδ' οἱ γέροντες οἵδασιν κρίμα

30612 **יַחֲכֶמוּ** 1 Verb - Piel Imperfect - third person masculine singular | first

person common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely;

1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d)

(Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's

wisdom 2449 **יַחֲכֶמוּ** Job 35:11 **יָא מִלְּפָנַי מִבְּהֵמֹת אֲרֶץ; וַיַּעֲזֵר הַשָּׁמַיִם**

11 Who teacheth us more than the beasts of the earth, and

maketh us wiser than the fowls of heaven?' Job 35:11 **Ἰώβ 35:11 ὁ διορίζων**

με ἀπὸ τετραπόδων γῆς ἀπὸ δὲ πετεινῶν οὐρανοῦ

30615 **יַחַל** 1 Verb - Niphal Imperfect - third person masculine singular 1) to

profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile

oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled;

1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour

of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to

profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e)

(Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to

pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 2490 **יַחַל** Isaiah 48:11 **יָא לְמַעַנִּי**

11 For Mine

own sake, for Mine own sake, will I do it; for how should it be

profaned? And My glory will I not give to another. {P} Isa 48:11 **Ἡσαΐας**

48:11 ἔνεκεν ἐμοῦ ποιήσω σοι ὅτι τὸ ἐμὸν ὄνομα βεβηλοῦται καὶ τὴν δόξαν μου ἐτέρῳ

οὐ δώσω

30616 **יַחֲלוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to twist,

whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1)

to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to

dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c)

(Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d)

(Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing,

suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpapel) to be distressed

2342 **יַחֲלוּ** 2 Samuel 3:29 **כֹּט יַחֲלוּ עַל-רֹאשׁ יוֹאָב, וְאֵל כָּל-בֵּית אָבִיו; וְאֵל-יִכָּרֶת מִבֵּית יוֹאָב זָב וּמִצָּרַע וּמִחֲזִיק בַּפֶּלֶךְ, וְנָפַל בַּחֲרֵב--וַיַּחֲסֹר-לָהֶם.**

29 let it fall upon the head of Joab, and upon all his father's house;

and let there not fail from the house of Joab one that hath an issue,

or that is a leper, or that leaneth on a staff, or that falleth by the

sword, or that lacketh bread.' 2Sm 3:29 2η Σαμουήλ 3:29 καταντησάτωσαν ἐπὶ κεφαλὴν ἰωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου ἰωαβ γονορρυῆς καὶ λεπρὸς καὶ κρατῶν σκυτάλης καὶ πίπτων ἐν ῥομφαίᾳ καὶ ἐλασσούμενος ἄρτοις

30618 **יִחְלֶיף** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **יִחְלֶיף חֲלֶף** Job

14:7 **זו כי יש לעץ, תקנה: אם-יפרת, ועוד יחליף; וינקתו, לא תחדל.** 14:7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Job 14:7 Ἰώβ 14:7 ἔστιν γὰρ δένδρῳ ἐλπίς ἐὰν γὰρ ἐκκοπῇ ἔτι ἐπανθήσει καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ ἐκλίπῃ

30620 **יִחְלֶיפֶנּוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **יִחְלֶיפֶנּוּ חֲלֶף** Leviticus 27:10 **י לא יחליפנו, ולא-ימיר אתו טוב ברע--או-רע בטוב; ואם-המר ימיר בהמה בבהמה, והיה-הוא ותמורתו יהיה-ברע.** 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy. Lev 27:10 Λευιτικόν 27:10 οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῷ οὐδὲ πονηρὸν καλῷ ἐὰν δὲ ἀλλάσσων ἀλλάξῃ αὐτὸ κτήνος κτήνῃ ἐστὶ αὐτὸ καὶ τὸ ἀλλαγμὰ ἁγία

30621 **יִחְלִיץ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **יִחְלִיץ חֲלָץ** Isaiah 58:11 **יא ונחך יהנה, תמיד, והשביע בצחצחות פניך, ונפשך, ועצמותיך יחליץ; והיית, כגן רנה, וכמוצא מים, אשר לא-יבבו.**

11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isa

58:11 Ἡσαΐας 58:11 καὶ ἔσται ὁ θεὸς σου μετὰ σοῦ διὰ παντός καὶ ἐμπλησθήσῃ καθάπερ ἐπιθυμεῖ ἡ ψυχὴ σου καὶ τὰ ὀστέα σου πιανθήσεται καὶ ἔσῃ ὡς κήπος μεθύων καὶ ὡς πηγὴ ἣν μὴ ἐξέλειπεν ὕδωρ καὶ τὰ ὀστέα σου ὡς βοτάνη ἀνατελεῖ καὶ πιανθήσεται καὶ κληρονομήσουσι γενεὰς γενεῶν

30622 **יִחְלִיקוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1)

to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **2505** יִכְלִיקוּן חֶלֶק Psalm 5:10 הַיּוֹת: נְכוֹנָה--קִרְבָּם הַיּוֹת:

10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open

sepulchre; they make smooth their tongue. Psa 5:9 Ψαλμοί 5:10 ὅτι οὐκ ἔστιν ἐν τῷ στόματι αὐτῶν ἀλήθεια ἢ καρδία αὐτῶν ματαία τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν ταῖς γλώσσαις αὐτῶν ἐδολιούσαν

30624 יִחְלְלֵהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490**

ט וְשָׁמְרוּ אֶת-מִשְׁמְרֹתַי, וְלֹא-יִשְׁאוּ עָלַי חֲטָא, וּמָתוּ יִחְלְלֵהוּ Leviticus 22:9 אֲנִי יְהוָה, מִקְדָּשָׁם.

9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I

am the LORD who sanctify them. Lev 22:9 Λευιτικόν 22:9 καὶ φυλάσσονται τὰ φυλάγματα μου ἵνα μὴ λάβωσιν δι' αὐτὰ ἁμαρτίαν καὶ ἀποθάνωσιν δι' αὐτὰ ἐὰν βεβηλώσωσιν αὐτὰ ἐγὼ κύριος ὁ θεὸς ὁ ἀγιάζων αὐτούς

30625 יִחְלְלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **2490** יִחְלְלוּ חֶלֶל Psalm 89:32 לֵב

32 If they profane My statutes, and

keep not My commandments; Psa 89:31 Ψαλμοί 88:32 ἐὰν τὰ δικαιώματά μου βεβηλώσουσιν καὶ τὰς ἐντολάς μου μὴ φυλάξωσιν

30627 יִחְלְלֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to

wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490
וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כָּרֶם, וְלֹא חָלְלוּ־יָלְדָהּ, יַחַלְלֵנוּ חָלָל Deuteronomy 20:6

6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and

another man use the fruit thereof. Deu 20:6 Δευτερονόμιον 20:6 καὶ τίς ὁ ἄνθρωπος ὅστις ἐφύτευσεν ἀμπελῶνα καὶ οὐκ εὐφράνθη ἐξ αὐτοῦ πορευέσθω καὶ ἀποστραφῆτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος εὐφρανθήσεται ἐξ αὐτοῦ

30629 יַחַלְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 2492 יַחַלְמוּ חָלָם Job 39:4

4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again. Job 39:4 Ἰώβ 39:4 ἀπορρήξουσιν τὰ τέκνα αὐτῶν πληθυνθήσονται ἐν γενήματι ἐξελεύσονται καὶ οὐ μὴ ἀνακάμψουσιν αὐτοῖς

30630 יַחַלְמוּ 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 2492 יַחַלְמוּ חָלָם Joel

א וְהָיָה אַחֲרֵי־כֵן, אֲשַׁפּוּךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנָבְאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; 3:1
1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream

dreams, your young men shall see visions; Joel 2:28 Ἰωήλ 3:1 καὶ ἔσται μετὰ ταῦτα καὶ ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα καὶ προφητεύσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ οἱ πρεσβύτεροι ὑμῶν ἐνύπνια ἐνυπνιασθήσονται καὶ οἱ νεανίσκοι ὑμῶν ὁράσεις ὄψονται

30631 יַחַלְנוּ 1 Verb - Piel Perfect - first person common plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יַחַלְנוּ יַחַל Psalm 33:22
22 Let Thy mercy, O

LORD, be upon us, according as we have waited for Thee. {P} Psa 33:22
Ψαλμοί 32:22 γένοιτο τὸ ἔλεός σου κύριε ἐφ' ἡμᾶς καθάπερ ἠλπίσαμεν ἐπὶ σέ

30634 יַחַלץ 1 Verb - Piel Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 יַחַלץ חָלַץ Job 36:15

15 He delivereth the afflicted by His affliction, and openeth their ear by

Thou hast made me to hope. Psa 119:49 Ψαλμοί 118:49 ζαι μνήσθητι τὸν λόγον σου τῷ δούλῳ σου ᾧ ἐπήλπισάς με

30646 **יָחַם** **יֵחַם** Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d)

טז חֲצִיּוֹ, שָׂרָף בְּמוֹ-אֵשׁ, יִחַם חֲמָם 2552 (Hithpael) to warm oneself
עַל-חֲצִיּוֹ בִּשְׂרָר יֹאכֵל, יִצְלָה צָלִי וְיִשְׂבֹּעַ; אֶף-יִחַם וְיֵאמַר הֵאֵתָ, חֲמוּתִי רָאִיתִי
16 He burneth the half thereof in the fire; with the half thereof
he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth
himself, and saith: 'Aha, I am warm, I have seen the fire'; Isa 44:16

Ἡσαΐας 44:16 οὗ τὸ ἥμισυ αὐτοῦ κατέκαυσαν ἐν πυρὶ καὶ καύσαντες ἔπεσαν ἄρτους ἐπ' αὐτῶν καὶ ἐπ' αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη καὶ θερμανθεὶς εἶπεν ἡδὺ μοι ὅτι ἐθερμάνθην καὶ εἶδον πῦρ

30648 יָחַם 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 יָחַם חָמָם 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַיָּמִים; 1 Now king David was old and stricken in

years; and they covered him with clothes, but he could get no heat. 1
Kings 1:1 Βασιλειῶν Γ' 1:1 καὶ ὁ βασιλεὺς δαυιδ πρεσβύτερος προβεβηκὼς ἡμέραις καὶ
περιέβαλλον αὐτὸν ἱματίοις καὶ οὐκ ἐθερμαίνετο

30649 **יָחַם** 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 **יָחַם חָמָם** Ecclesiastes 5:11 **וְחָם אִם-יִשְׁכְּבוּ שָׁנִים, וְחָם יָא נָם**

11 Again, if two lie together, then they have

warmth; but how can one be warm alone? Eccl 5:12 Ἐκκλησιαστικής 5:11
 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ
 πλουτῆσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνῶσαι

30650 **יָתַם** **פִּי־יָתַם** Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d)

וּפְנִי-יְרֵדָה גֵּאֵל Deuteronomy 19:6 יָחַם הָמָם 2552 (Hithpael) to warm oneself
הָדָם אַחֲרֵי הָרָצָה, כִּי-יָחַם לִבָּבוֹ, וְהִשְׁיגוּ כִּי-יִרְבֶּה תִּדְרֹךְ, וְהִכְהוּ נַפְשׁ; וְלוֹ,
6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him,
because the way is long, and smite him mortally; whereas he was not

deserving of death, inasmuch as he hated him not in time past. Deu 19:6
 Δευτερονόμιον 19:6 ἵνα μὴ διώξας ὁ ἀγχιστεύων τοῦ αἵματος ὀπίσω τοῦ φονεύσαντος ὅτι
 παρατεθέρμανται τῇ καρδίᾳ καὶ καταλάβῃ αὐτὸν ἐὰν μακροτέρα ᾖ ἢ ἡ ὁδὸς καὶ πατάξῃ
 αὐτοῦ τὴν ψυχὴν καὶ ἀποθάνῃ καὶ τοῦτω οὐκ ἔστιν κρίσις θανάτου ὅτι οὐ μισῶν ἦν
 αὐτὸν πρὸ τῆς ἐχθρῆς καὶ πρὸ τῆς τρίτης

30651 **יִחְמֹד** 1 **וְלֹא-יִחְמֹד** Verb - Qal Imperfect - third person masculine singular v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness,

preciousness 2530 יַחֲמֹד חָמַד Exodus 34:24 כִּד כִּי־אֲרִישׁ גּוֹיִם מִפְּנֵיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלְךָ; וְלֹא־יִחְמַד אִישׁ, אֶת־אֲרָצְךָ, בְּעֶלְתְּךָ לָרְאוֹת אֶת־פָּנַי יְהוָה. 24 For I will cast out nations before thee,

and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the

year. Exo 34:24 Ἐξοδος 34:24 ὅταν γὰρ ἐκβάλω τὰ ἔθνη πρὸ προσώπου σου καὶ πλατύνω τὰ ὅριά σου οὐκ ἐπιθυμήσει οὐδεὶς τῆς γῆς σου ἡνίκα ἂν ἀναβαίνης ὀφθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου τρεῖς καιροὺς τοῦ ἐνιαυτοῦ

30652 יַחֲמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 יַחֲמוּ חָמַם Hosea 7:7 וְאָכְלוּ אֶת־ ז' כָּלֶם יַחֲמוּ כִּתְנוּר, וְאָכְלוּ אֶת־ 7 They are all hot as an

oven, and devour their judges; all their kings are fallen, there is none among them that calleth unto Me. Hos 7:7 Ὡσηέ 7:7 πάντες ἐθερμάνθησαν ὡς κλίβανος καὶ κατέφαγον τοὺς κριτὰς αὐτῶν πάντες οἱ βασιλεῖς αὐτῶν ἔπεσαν οὐκ ἦν ὁ ἐπικαλούμενος ἐν αὐτοῖς πρὸς με

30655 יַחֲמֹלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to spare, pity, have compassion on 2550 יַחֲמֹלוּ חָמַל Isaiah 9:18 יַחֲ בְּעִבְרַת יְהוָה 18 צָבָאוֹת. נִעְתָּם אָרֶץ; וַיְהִי הָעָם כְּמֵאֲכָלֶת אֵשׁ. אִישׁ אֶל־אָחִיו לֹא יַחֲמֹלוּ. Through the wrath of the LORD of hosts is the land burnt up; the

people also are as the fuel of fire; no man spareth his brother. Isa 9:19 Ἡσαΐας 9:18 διὰ θυμὸν ὀργῆς κυρίου συγκέκαυται ἡ γῆ ὅλη καὶ ἔσται ὁ λαὸς ὡς ὑπὸ πυρὸς κατακεκαυμένος ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ οὐκ ἐλεήσει

30656 יַחֲמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently 2554 יַחֲמֹס חָמַס Job 15:33 לֹג יַחֲמֹס כִּנְפֹן 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive. Job 15:33 Ἰώβ 15:33 τρυγηθείη δὲ ὡς περ ὄμφαξ πρὸ ὥρας ἐκπέσοι δὲ ὡς ἄνθος ἐλαΐας

30657 יַחֲמֵץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red 2556 יַחֲמֵץ חָמָץ Exodus 12:34 לֶד וַיִּשָּׂא הָעָם אֶת־בִּצָּקוֹ, טָרַם יַחֲמֵץ; 34 מִשְׁאָרְתָּם צָרְרַת בִּשְׁמֹלְתָם, עַל־שִׁכְמָם. And the people took their

dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders. Exo 12:34 Ἐξοδος 12:34 ἀνέλαβεν δὲ ὁ λαὸς τὸ στίλβος πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων

30658 יַחֲמָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 יַחֲמָרוּ חָמַר Psalm 46:4 ד יַחֲמוּ יַחֲמָרוּ מִיָּמִיו; יִרְעֲשׂוּ הָרִים יַחֲמָרוּ חָמַר Psalm 46:4

30658 יַחֲמָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 יַחֲמָרוּ חָמַר Psalm 46:4

30658 יַחֲמָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 יַחֲמָרוּ חָמַר Psalm 46:4

30658 יַחֲמָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 יַחֲמָרוּ חָמַר Psalm 46:4

בְּנִאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah Psa 46:3 Ψαλμοί 45:4 ἤχησαν καὶ ἐταράχθησαν τὰ ὕδατα αὐτῶν ἐταράχθησαν τὰ ὄρη ἐν τῇ κραταιότητι αὐτοῦ διάψαλμα

30659 **יִחַמְתִּנִּי** 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) 3179 **יִחַמְתִּנִּי יְהִם** Psalm 51:7 ז

הֵן-בְּעֹוֹן חוֹלַלְתִּי; וּבְחַטָּא, יִחַמְתִּנִּי אֲמִי. 7 Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Psa 51:5 Ψαλμοί 50:7 ἰδοὺ γὰρ ἐν ἀνομίαις συνελήμφθην καὶ ἐν ἀμαρτίαις ἐκίσσησέν με ἡ μήτηρ μου

30661 **יָחַן** 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

נ גוי, עז פנים, אֲשֶׁר לֹא-יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחַן חָנָן. Deuteronomy 28:50 **יָחַן** חָנָן a nation of fierce countenance, that shall not regard the person

of the old, nor show favour to the young. Deu 28:50 Δευτερονόμιον 28:50 ἔθνος ἀναιδὲς προσώπῳ ὅστις οὐ θαυμάσει πρόσωπον πρεσβύτου καὶ νέον οὐκ ἐλεήσει

30664 **יִחַנְכֶנּוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate 2596 **יִחַנְכֶנּוּ חָנַךְ** Deuteronomy 20:5 ה וְדַבְּרוּ הַשְּׂטָרִים, אֶל-הָעָם לֵאמֹר, מִי-הָאִישׁ אֲשֶׁר בָּנָה בֵּית-חָדָשׁ וְלֹא חָנְכוֹ, יֵלֶךְ וְיָשֹׁב לְבֵיתוֹ:

אֶל-הָעָם לֵאמֹר, מִי-הָאִישׁ אֲשֶׁר בָּנָה בֵּית-חָדָשׁ וְלֹא חָנְכוֹ, יֵלֶךְ וְיָשֹׁב לְבֵיתוֹ: 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. Deu 20:5 Δευτερονόμιον 20:5 καὶ λαλήσουσιν οἱ γραμματεῖς πρὸς τὸν λαὸν λέγοντες τίς ὁ ἄνθρωπος ὁ οἰκοδομήσας οἰκίαν καινὴν καὶ οὐκ ἐνεκαίνισεν αὐτήν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος ἐγκαινιεῖ αὐτήν

30666 **יָחַן** 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

טו שְׂנְאוּ-רָע וְאַהֲבוּ טוֹב, וְהָצִיגוּ בַשַּׁעַר מִשְׁפָּט; אוֹלִי, יָחַן חָנָן Amos 5:15 **יָחַן** חָנָן 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

Amos 5:15 Ἀμός 5:15 μεμισήκαμεν τὰ πονηρὰ καὶ ἠγαπήκαμεν τὰ καλὰ καὶ ἀποκαταστήσατε ἐν πύλαις κρίμα ὅπως ἐλέησῃ κύριος ὁ θεὸς ὁ παντοκράτωρ τοὺς περιλοίπους τοῦ ἰωσηφ

30667 **יָחַן** 1 Verb - Piel Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal)

to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

כֹּה כִּי-יִחְנַן קוֹלוֹ, אֶל-תִּאֲמֹן-בּוֹ: כִּי שֶׁבַע תּוֹעִבוֹת יִחְנַן Proverbs 26:25 When he speaketh fair, believe him not; for there are seven

abominations in his heart. Prv 26:25 Παροιμίαι 26:25 ἐάν σου δέηται ὁ ἐχθρὸς
μεγάλη τῇ φωνῇ μὴ πεισθῆς ἐπταὶ γάρ εἰσιν πονηρίαὶ ἐν τῇ ψυχῇ αὐτοῦ

30668 יִחַנֵּן Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 יִחַנְנוּ Isaiah 27:11 יֵא בִיבֶשׁ קִצִּירָהּ.

תִּשְׁבְּרֶנָּה, נָשִׁים, בָּאוֹת מֵאִירוֹת אוֹתָהּ: כִּי לֹא עִם-בִּינּוֹת, הוּא--עַל-כֵּן לֹא-
 11 When the boughs thereof are
 withered, they shall be broken off; the women shall come, and set them
 on fire; for it is a people of no understanding; therefore He that made
 them will not have compassion upon them, and He that formed them

will not be gracious unto them. {P} Isa 27:11 Ἡσαΐας 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν χλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θεάς δευτε οὐ γὰρ λαὸς ἐστὶν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτούς οὐδὲ ὁ πλάσας αὐτούς οὐ μὴ ἐλεήσῃ

30669 **יִתְּנֵנּוּ** 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome **2603 יִתְּנֵנּוּ תִּנֵּן** Psalm 67:2 **בְּאֵלֹהִים, יִתְּנֵנּוּ וַיְבָרְכֵנוּ; יָאֵר פָּנָיו**

אֲתָנִי סֶלָה. 2 God be gracious unto us, and bless us; may He cause

His face to shine toward us; Selah Psa *67:1 | 66:2 ὁ θεὸς οἰκτιρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς διάσπασμα

30670 **יָחַן** 1 Verb - Piel Imperfect - third person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

15 כִּי־רָצוּ עֲבָדֶיךָ, אֶת־אֲבֹנֶיהָ; וְאֶת־עַפְרָתָהּ, יְחַנְּנוּ. Psalm 102:15 יְחַנְּנוּ חֲנָן

For Thy servants take pleasure in her stones, and love her dust. Psa
102:14 Ψαλμοί 101:15 ὅτι εὐδόκησαν οἱ δοῦλοί σου τοὺς λίθους αὐτῆς καὶ τὸν χοῦν
αὐτῆς οἰκτιρήσουσιν

30671 יִתְּנִי יְיָ qere; Verb - Qal Imperfect - third person masculine singular | suffix first person common singular Jussive in meaning, but no unique form for Jussive homonym 1 kethib 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore

favour; 2) to be loathsome 2603 **יִחַנֵּי חָנָן** 2 Samuel 12:22 **כִּב וַיֹּאמֶר--בָּעוֹד**
הַיֶּלֶד חִי, צָמָתִי וְאַבְקָה: **כִּי אָמַרְתִּי מִי יוֹדֵעַ, יִחַנֵּי (וְחַנְנִי) יְהוָה וְחִי הַיֶּלֶד.**
 22 And he said: 'While the child was yet alive, I fasted and wept; for I
 said: Who knoweth whether the LORD will not be gracious to me, that
 the child may live? 2Sm 12:22 2η Σαμουήλ 12:22 καὶ εἶπεν δαυιδ ἐν τῷ τὸ
 παιδάριον ἔτι ζῆν ἐνήστευσα καὶ ἔκλαυσα ὅτι εἶπα τίς οἶδεν εἰ ἐλεήσει με κύριος καὶ
 ζήσεται τὸ παιδάριον
 30672 **יָחַס** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to
 pity, have compassion, spare, look upon with compassion 2347 **יָחַס חוֹס** Psalm
 72:13 **יָג יָחַס, עַל-דָּל וְאַבְיוֹן; וְנַפְשׁוֹת אַבְיוֹנִים יוֹשִׁיעַ.** 13 He will have pity
 on the poor and needy, and the souls of the needy he will save. Ps
 72:13 Ψαλμοί 71:13 φείσεται πτωχοῦ καὶ πένητος καὶ ψυχὰς πενήτων σώσει
 30673 **יִחְסְדֶּךָ** 1 **פֶּן-יִחְסְדֶּךָ** Verb - Piel Imperfect - third person masculine singular
 | second person masculine singular 1) to be good, be kind; 2a) (Hithpael) to show
 kindness to oneself; 2) to be reproached, be ashamed; 1a) (Piel) to be put to shame,
 be reproached 2616 **יָחֲסֶדךָ חֲסֶד** Proverbs 25:10 **יָפֶן-יִחְסְדֶּךָ שְׁמַע; וְדַבָּתְךָ, לֹא**
תָּשׁוּב. 10 Lest he that heareth it revile thee, and thine infamy turn
 not away. Prv 25:10 Παροιμίαι 25:10 μή σε ὀνειδίσῃ μὲν ὁ φίλος ἢ δὲ μάχη σου καὶ
 ἢ ἔχθρα οὐκ ἀπέσται ἀλλ' ἔσται σοι ἴση θανάτῳ * 25:10.1 χάρις καὶ φιλία
 ἐλευθεροῖ ἅς τήρησον σεαυτῷ ἵνα μὴ ἐπονείδιστος γένη ἀλλὰ φύλαξον τὰς ὁδοὺς σου
 εὐσυναλλάκτως
 30674 **יִחְסֶה-בּוֹ** 1 **יִחְסֶה** Verb - Qal Imperfect - third person masculine singular 1)
 (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope
 in (God) (fig.) 2620 **יִחְסֶה חָסָה** Psalm 34:9 **ט טַעֲמוּ וַיֵּאָנוּ, כִּי-טוֹב יְהוָה; אֲשֶׁר־י**
הַנֶּבֶר, יִחְסֶה-בּוֹ. 9 O consider and see that the LORD is good; happy is
 the man that taketh refuge in Him. Ps 34:8 Ψαλμοί 33:9 γεύσασθε καὶ ἴδετε
 ὅτι χρηστὸς ὁ κύριος μακάριος ἀνὴρ ὃς ἐλπίζει ἐπ' αὐτόν
 30675 **יִחְסוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to
 seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God)
 (fig.) 2620 **יִחְסוּ חָסָה** Isaiah 14:32 **לֵב וּמַה-יַּעֲנֶה, מִלְּאַכְזִי-גוֹי: כִּי יְהוָה יִסֵּד**
{פ} 32 What then shall one answer the
 messengers of the nation? That the LORD hath founded Zion, and in her
 shall the afflicted of His people take refuge. {P} Isa 14:32 Ἡσαΐας 14:32 καὶ
 τί ἀποκριθήσονται βασιλεῖς ἐθνῶν ὅτι κύριος ἐθεμελίωσεν σιών καὶ δι' αὐτοῦ
 σωθήσονται οἱ ταπεινοὶ τοῦ λαοῦ
 30676 **יִחְסִיּוּ** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic
 nun 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide
 or hope in (God) (fig.) 2620 **יִחְסִיּוּ חָסָה** Psalm 36:7 **ח מַה-יִּקְרַח חֲסִידְךָ, אֱלֹהִים: 8**
וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יִחְסִיּוּ. 8 How precious is Thy lovingkindness, O
 God! and the children of men take refuge in the shadow of Thy wings.
 Ps 36:6 Ψαλμοί 35:7 ἡ δικαιοσύνη σου ὥσει ὄρη θεοῦ τὰ κρίματά σου ἄβυσσος πολλή
 ἀνθρώπους καὶ κτήνη σώσεις κύριε
 30677 **יִחְסִיר** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to
 lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2)

to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking 2637 יחסיר חסר Isaiah 32:6 וְכִי נִבֵּל נִבְלָה יִדְבֵּר, וְלִבּוֹ יַעֲשֶׂה-אֹזֶן--לְעֲשׂוֹת חֲנָף, וּלְדַבֵּר אֶל-יְהוָה תִּזְעָה, לְהַרְיֵק נֶפֶשׁ רָעָב, וּמִשְׁקָה

6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail. Isa 32:6 Ἡσαΐας 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδιά αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπείραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι

30678 **יִחְסְלֶנּוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to consume, finish off, bring to an end 2628
יִחְסְלֶנּוּ חֶסֶל Deuteronomy 28:38 **כִּי יִמְעַט תְּאֻסָּף, כִּי לַח יִרַע רֶב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תְּאֻסָּף, כִּי יִחְסְלֶנּוּ הָאֲרָבָה.**
38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it. Deu 28:38

Δευτερονόμιον 28:38 σπέρμα πολὺ ἐξοίσεις εἰς τὸ πεδῖον καὶ ὀλίγα εἰσοίσεις ὅτι κατέδεται αὐτὰ ἡ ἀκρίς

30679 יִחְסֹן 1 Verb - Niphal Imperfect - third person masculine singular 1)
(Niphal) to be treasured up, be hoarded, be laid up, be stored 2630 יִחְסֹן חֶסֶן
Isaiah 23:18 יח וְהָיָה סִחְרָה וְאַתְנַנְיָה, קֹדֶשׁ לַיהוָה--לֹא יֶאֱצָר, וְלֹא יִחְסֹן: כִּי
18 לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סִחְרָה, לֶאֱכֹל לְשִׂבְעָהּ, וְלִמְכֹּסָה עֲתִיק. {פ}

And her gain and her hire shall be holiness to the LORD; it shall not
be treasured nor laid up; for her gain shall be for them that dwell
before the LORD, to eat their fill, and for stately clothing. {P} Isa 23:18
'Hσαίας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς
συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἐναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ
πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολὴν μνημόσυνον ἐναντι κυρίου

30683 **יִחְסְרוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic
nun 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to
lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c)
(Hiphil) to cause to be lacking **2637 יִחְסְרוּן חֶסֶד** Genesis 18:28 **כַּת אוֹלֵי יִחְסְרוּן**
תַּמְשִׁים הַצְדִּיקִים, תַּמְשֶׁה--הַתְּשֻׁחִית בְּתַמְשָׁה, אֶת--כָּל-הָעִיר; וַיֹּאמֶר, לֹא

28 Peradventure there shall lack
 five of the fifty righteous; wilt Thou destroy all the city for lack of
 five?' And He said: 'I will not destroy it, if I find there forty and five.'
 Ge 18:28 | 18:28 ἐὰν δὲ ἐλαττωνοῦσιν οἱ πενήτηκοντα δίκαιοι πέντε ἀπολείς ἕνεκεν τῶν
 πέντε πᾶσαν τὴν πόλιν καὶ εἶπεν οὐ μὴ ἀπολέσω ἐὰν εὕρω ἐκεῖ τεσσαράκοντα πέντε

30684 יָחַף 1 Adjective - masculine singular 1) barefoot; 1a) bareness, being
unshod (subst) 3182 יָחַף יָחַף 2 Samuel 15:30 ל וְדָוִד עָלָה בְּמַעְלָה הַזֵּיתִים
עָלָה וּבֹכָה, וְרֹאשׁ לּוֹ חָפוּי, וְהוּא, הֵלֵךְ יָחַף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפּוּ אִישׁ
30 And David went up by the ascent of the וְעָלוּ עָלָה, וּבָכָה.
mount of Olives, and wept as he went up; and he had his head covered,
and went barefoot; and all the people that were with him covered every
man his head, and they went up, weeping as they went up. 2Sm 15:30 2η

Σαμουήλ 15:30 καὶ δαυιδ ἀνέβαινεν ἐν τῇ ἀναβάσει τῶν ἐλαιῶν ἀναβαίνων καὶ κλαίων καὶ τὴν κεφαλὴν ἐπικεκαλυμμένος καὶ αὐτὸς ἐπορεύετο ἀνυπόδετος καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ ἐπεκάλυπεν ἀνὴρ τὴν κεφαλὴν αὐτοῦ καὶ ἀνέβαινον ἀναβαίνοντες καὶ κλαίοντες

30685 **יִחְפְּזוּ** 1 Verb - Qal Imperfect - third person masculine singular 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry 2648 **יִחְפְּזוּ** Job 40:23 **כֹּן הֵן יַעֲשֶׂק נָהָר, לֹא יִחְפְּזוּ**;

23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth. Job 40:23 Ἰώβ 40:23 ἐὰν γένηται πλήμυρα οὐ μὴ αἰσθηθῇ πέποιθεν ὅτι προσκρούσει ὁ ἰορδάνης εἰς τὸ στόμα αὐτοῦ

30686 **יִחְפְּזוּן** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry 2648 **יִחְפְּזוּן** Psalm 104:7 **יְיָ**

7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away-- Psalms 103:7 ἅπλοιοι 103:7 ἀπὸ ἐπιτίμησέως σου φεύξονται ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν

30690 **יִחְפְּצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **יִחְפְּצוּ** Psalm 68:31 **לֹא יָעַר חַיִּית קִנְהָ, עֶרְתָּ אֲבִירִים בְּעִגְלֵי עַמִּים-- מִתְרַפֵּס בְּרִצֵּי-כָסֶף; בְּזֶרַעַם, קִרְבֹּת יִחְפְּצוּ.**

31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war! Psalms 68:30 ἅπλοιοι 67:31 ἐπιτίμησον τοῖς θηρίοις τοῦ καλάμου ἢ συναγωγῇ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκόρπισον ἔθνη τὰ τοὺς πολέμους θέλοντα

30692 **יִחְפְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore 2658 **יִחְפְּרוּ** Job 39:21 **כֹּן יִחְפְּרוּ בְּעֵמֶק, וַיִּשֵּׂשׂ בְּכַח; יֵצֵא, לִקְרֹאת-נֶשֶׁק.**

21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms. Job 39:21 Ἰώβ 39:21 ἀνορύσσων ἐν πεδίῳ γαυριᾷ ἐκπορεύεται δὲ εἰς πεδίον ἐν ἰσχύϊ * 39:22 συναντῶν βέλει καταγελάσκει καὶ οὐ μὴ ἀποστραφῇ ἀπὸ σιδήρου

30693 **יִחְפְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 **יִחְפְּרוּ** Psalm 34:6 **וּפְנֵיהֶם, אֵל-יִחְפְּרוּ.**

6 They looked unto Him, and were radiant; and their faces shall never be abashed. Psalms 34:5 ἅπλοιοι 33:6 προσέλθατε πρὸς αὐτὸν καὶ φωτίσθητε καὶ τὰ πρόσωπα ὑμῶν οὐ μὴ κατασχυνθῇ

30694 **יִחְפֹּשׂ** 1 Verb - Pual Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2)

to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for **יב בעלץ צדיקים, רבה תפארת; יחפש חפש** Proverbs 28:12

12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for. Prv 28:12

Παροιμίαι 28:12 διὰ βοήθειαν δικαίων πολλή γίνεται δόξα ἐν δὲ τόποις ἁσεβῶν ἀλίσκονται ἄνθρωποι

30695 **יחפש** 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for **יחזקו-למו, דבר רע-- יספרו, לטמון יחפשו חפש** Psalm 64:6

6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them. Psa 64:5 Ψαλμοί 63:6 ἐκραταίωσαν ἑαυτοῖς λόγον πονηρόν διηγήσαντο τοῦ κρύψαι παγίδας εἶπαν τίς ὄψεται αὐτούς

30696 **יחזאל** 1 Noun proper - masculine singular Jahzeel = |God divides|; 1) the 1st of the 4 sons of Naphtali and founder of the family of Jahzeelites **יחזאל** 3183 **יחזאל** Genesis 46:24 And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem. Ge 46:24 |

46:24 καὶ υἱοὶ νεφθαλι ασιηλ καὶ γωνι καὶ ισσαρ καὶ συλλημ

30697 **יחצבון** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from **יחצבון חצב** 2672 **יחצבון** Job 19:24 **יחצבון** 24 That with an iron pen and

lead they were graven in the rock for ever! Job 19:24 Ἰώβ 19:24 ἐν γραφείῳ σιδηρῷ καὶ μολίβῳ ἢ ἐν πέτραις ἐγγλυφῆναι

30698 **יחצה** 1 Verb - Qal Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided **יחצה חצה** 2673 **יחצה** Isaiah 30:28 **יחצה** כח וריחו, עד-צואר יחצה, להנפה גוים, בנפת שוא; ורסן מתעה, על **יחצה** 28 And His breath is as an overflowing stream, that divideth

even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples. Isa 30:28

Ἰσαΐας 30:28 καὶ τὸ πνεῦμα αὐτοῦ ὡς ὕδωρ ἐν φάραγγι σῦρον ἥξει ἕως τοῦ τραχήλου καὶ διαιρεθήσεται τοῦ ἔθνη ταράξει ἐπὶ πλάνησει ματαιία καὶ διώξεται αὐτοὺς πλάνησις καὶ λήμψεται αὐτοὺς κατὰ πρόσωπον αὐτῶν

30699 **יחצו** 1 Verb - Qal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided **יחצו חצה** 2673 **יחצו** Psalm 55:24 **יחצו** 24

וְאַתָּה אֱלֹהִים, תּוֹרְדֶם לְבָאֵר שְׁחַת-- אֲנָשֵׁי דָמִים וּמַרְמָה, לֹא-יִחְצוּ יְמֵיהֶם;
24 But Thou, O God, wilt bring them down into the

nethermost pit; {N} men of blood and deceit shall not live out half

their days; {N} but as for Psa 55:23 *Ψαλμοί 54:24* σὺ δὲ ὁ θεὸς κατάξεις αὐτοὺς
εἰς φρέαρ διαφθορᾶς ἄνδρες αἱμάτων καὶ δολιότητος οὐ μὴ ἡμισεύσωσιν τὰς ἡμέρας
αὐτῶν ἐγὼ δὲ ἐλπῶ ἐπὶ σέ κύριε

30700 **יִחְצוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to divide,
cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to divide; 1a2) to half,
cut in two; 1b) (Niphal) to be divided 2673 **יִחְצוּ** **חָצָה** Ezekiel 37:22 **כָּבֵד וְעָשִׂיתִי**

אַתֶּם לְגוֹי אֶחָד בְּאַרְצִי, בְּהָרֵי יִשְׂרָאֵל, וּמִלֶּךְ אֶחָד יִהְיֶה לְכֻלָּם, לְמִלְכָּךְ; וְלֹא
22 and יִהְיֶה- (יְהִי-) עוֹד לְשָׁנֵי גוֹיִם, וְלֹא יִחְצוּ עוֹד לְשָׁנֵי מַמְלָכוֹת עוֹד.

I will make them one nation in the land, upon the mountains of Israel,
and one king shall be king to them all; and they shall be no more two
nations, neither shall they be divided into two kingdoms any more at all;

Eze 37:22 *Ἰεζεκιήλ 37:22* καὶ δώσω αὐτοὺς εἰς ἔθνος ἓν ἐν τῇ γῇ μου καὶ ἐν τοῖς
ὄρεσιν ἰσραὴλ καὶ ἄρχων εἷς ἔσται αὐτῶν καὶ οὐκ ἔσονται ἔτι εἰς δύο ἔθνη οὐδὲ μὴ
διαίρεθῶσιν οὐκέτι εἰς δύο βασιλείας

30701 **יִחְצוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third
person masculine singular 1) to divide, cut in two, cut short, live half (of one's life);
1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided 2673

יִחְצוּהוּ **חָצָה** Job 40:30 **לִי יִכְרוּ עָלָיו, חֲבָרִים; יִחְצוּהוּ, בֵּין כְּנַעֲנִים.** 30 Will
the bands of fishermen make a banquet of him? Will they part him

among the merchants? Job 41:6 *Ἰώβ 40:30* ἐνσιτοῦνται δὲ ἐν αὐτῷ ἔθνη
μεριτεύοντα δὲ αὐτὸν φοινίκων γένη

30702 **יִחְצוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic
nun 1) to divide, cut in two, cut short, live half (of one's life); 1a) (Qal); 1a1) to
divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided 2673 **יִחְצוּן** **חָצָה**

Exodus 21:35 **לֹה וְכִי-יִגָּף שׁוֹר-אִישׁ אֶת-שׁוֹר רֵעֵהוּ, וּמָת-וּמָכְרוּ אֶת-הַשׁוֹר**
35 And if one man's ox hurt
another's, so that it dieth; then they shall sell the live ox, and divide

the price of it; and the dead also they shall divide. Exo 21:35 *Ἐξοδος 21:35*

ἐὰν δὲ κερατίσῃ τινὸς ταύρος τὸν ταύρον τοῦ πλησίον καὶ τελευτήσῃ ἀποδώσονται τὸν
ταύρον τὸν ζῶντα καὶ διελοῦνται τὸ ἀργύριον αὐτοῦ καὶ τὸν ταύρον τὸν τεθνηκότα
διελοῦνται

30703 **יַחְצִיאל** 1 Noun proper - masculine singular Jahziel = |God divides|; 1) the
1st of the 4 sons of Naphtali and founder of the family of Jahzeelites 3185 **יַחְצִיאל**

יָג בְּנֵי נַפְתָּלִי, יַחְצִיאל וְגֻנִי וְיֶזֶר וְשָׁלוּם--בְּנֵי 1 Chronicles 7:13

{פ} 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and
Shallum, the sons of Bilhah. {P} 1Chr 7:13 *1η Χρονικών 7:13* υἱοὶ νεφθαλι

ιασιηλ καὶ γωνι καὶ ισσηρ καὶ σαλωμ υἱοὶ βαλαα

30704 **יַחְקֶקוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to cut out,
decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut
in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave,
inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees,

lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed **2710 יַחְקֹקוּ חֻקֵּי** Proverbs 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרִיזִים,

15 By me kings reign, and princes decree justice. Prv 8:15

Παροιμίαι 8:15 δι' ἐμοῦ βασιλεῖς βασιλεύουσιν καὶ οἱ δυνάσται γράφουσιν δικαιοσύνην

30705 **יַחְקֹר-זֹאת 1 יַחְקֹר** Verb - Qal Imperfect - third person masculine singular 1)

to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 יַחְקֹר חֶקֶר** Psalm 44:22 כב הֲלֹא אֱלֹהִים, יַחְקֹר-זֹאת: כִּי-הוּא

22 Would not God search this out? For He knoweth the secrets of the heart. Psa 44:21 Ψαλμοί 43:22 οὐχὶ ὁ θεὸς ἐκζητήσει ταῦτα αὐτὸς γὰρ γινώσκει τὰ κρύφια τῆς καρδίας

30706 **יַחְקֹר 1 יַחְקֹר** Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 יַחְקֹר חֶקֶר** Job 13:9 ט הַטּוֹב, כִּי-יַחְקֹר אֶתְכֶם: אִם-כִּהְיֶה לִּי

9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him? Job 13:9 Ἰώβ 13:9 καλὸν γε ἐὰν ἐξιχνιάσῃ ὑμᾶς εἰ γὰρ τὰ πάντα ποιοῦντες προστεθήσεσθε αὐτῷ

30707 **יַחְקֹר 1 יַחְקֹר** Verb - Niphal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 יַחְקֹר חֶקֶר** Jeremiah 46:23 כג כָּרְתוּ יַעֲרָה נֶאֱמַר-יְהוָה, כִּי לֹא

23 They cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable. Jer 46:23 Ἱερεμίας 26:23 ἐκκόψουσιν τὸν δρυμὸν αὐτῆς λέγει κύριος ὁ θεός ὅτι οὐ μὴ εἰκασθῇ ὅτι πληθύνει ὑπὲρ ἀκρίδα καὶ οὐκ ἔστιν αὐτοῖς ἀριθμὸς

30708 **יַחְקֹרוּ 1 יַחְקֹרוּ** Verb - Qal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 יַחְקֹרוּ חֶקֶר** Ezekiel 39:14 יד וְאֲנָשִׁי תָמִיד יִבְדִּילוּ, עֲבָרִים בָּאָרֶץ, מִקְבָּרִים אֶת-הָעֲבָרִים אֶת-הַנּוֹתָרִים עַל-פְּנֵי הָאָרֶץ, לְטַהֲרָהּ-מִקְצָה

14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search. Eze 39:14 καὶ ἄνδρας διὰ παντὸς διαστελοῦσιν ἐπιπορευομένους τὴν γῆν θάψαι τοὺς καταλελειμμένους ἐπὶ προσώπου τῆς γῆς καθαρίσαι αὐτὴν μετὰ τὴν ἐπτάμηνον καὶ ἐκζητήσουσιν

30709 **יַחְקֹרְנוּ 1 יַחְקֹרְנוּ** Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate;

1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out **2713 יַחְקְרוּ** Proverbs 28:11

אִישׁ עֵשִׂיר׃ וְדַל מִבֵּין יַחְקְרוּ. 11 The rich man is wise in his own eyes; but the poor that hath understanding searcheth him

through. Prv 28:11 Παροιμίαι 28:11 σοφὸς παρ' ἑαυτοῦ ἀνὴρ πλούσιος πένης δὲ νοήμων καταγνώσεται αὐτοῦ

30712 **יָחַרְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **2717**

וּ בְּכָל מוֹשְׁבוֹתֵיכֶם הָעָרִים תִּחְרַבְנָהּ, וְהַבָּמֹת יִחְרְבוּ חָרֵב תִּשְׁמְנָה--לְמַעַן יִחְרְבוּ וַיֵּאֱשָׁמוּ מִזִּבְחֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִלּוּלֵיכֶם, וְנִגְדְּעוּ. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be

blotted out. Eze 6:6 Ἰεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξηρημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὅπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδωλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν

30714 **יִחְרַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) **2729 יַחְרַר** Job 37:1

אֶף-לִּי יִחְרַר לְבָבִי׃ וַיֵּתֶר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and

is moved out of its place. Job 37:1 Ἰώβ 37:1 καὶ ταύτης ἐταράχθη ἡ καρδία μου καὶ ἀπερρύη ἐκ τοῦ τόπου αὐτῆς

30715 **יִחְרְדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) **2729 יַחְרְדוּ** Hosea 11:11

יִחְרְדוּ מִמִּצְרַיִם, וְכִיּוֹנָה מֵאֶרֶץ אֲשׁוּר׃ וְהוֹשַׁבְתִּים עַל-בְּתִיקָהּ, נְאֻם-יְהוָה. {ס}

11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their

houses, saith the LORD. {S} Hos 11:11 Ὡσηέ 11:11 καὶ ἐκστήσονται ὡς ὄρνεον ἐξ αἰγύπτου καὶ ὡς περιστερὰ ἐκ γῆς ἀσσυρίων καὶ ἀποκαταστήσω αὐτοὺς εἰς τοὺς οἴκους αὐτῶν λέγει κύριος

30717 **יִחְרְדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble;

יח עֲתָהּ 2729 יִחַרְדּוּ חֲרָר Ezekiel 26:18 1b2) to drive in terror, rout (an army) {ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S} Eze 26:18 Ἰεζεκιήλ 26:18 καὶ φοβηθήσονται αἱ νῆσοι ἀφ' ἡμέρας πτώσεώς σου

30719 יִחַרְדּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn 2787 יִחַרו חֲרָר Ezekiel 24:10 י

הַרְבֵּה הָעֵצִים הַדֹּלֵק הָאֵשׁ, הַתֵּם הַבָּשָׂר; וְהַרְקָה, הַמְרַקָּה, וְהַעֲצָמוֹת, יִחַרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned; Eze 24:10 Ἰεζεκιήλ 24:10 καὶ πληθυνῶ τὰ ξύλα καὶ ἀνακαύσω τὸ πῦρ ὅπως τακῇ τὰ κρέα καὶ ἐλαττωθῇ ὁ ζωμός

30722 יִחְרִישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 יִחְרִישׁוּ חֲרָשׁ Job 11:3 ג בְּיָדָיָהּ,

3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed; Job 11:3 Ἰώβ 11:3 μὴ πολλὰς ἐν ῥήμασιν γίνου οὐ γάρ ἐστιν ὁ ἀντικρινόμενός σοι

30723 יִחְרֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to set in motion, start; 2) (CLBL) to roast 2760 יִחְרֹךְ חֲרָךְ Proverbs 12:27 כִּי

27 The slothful man shall not hunt his prey; but the precious substance of men is to be diligent. Prv 12:27 Παροιμίαι 12:27 οὐκ ἐπιτεύξεται δόλιος θήρας κτήμα δὲ τίμιον ἀνὴρ καθαρὸς

30724 יִחְרָם 1 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide 2763 יִחְרָם חֲרָם Exodus 22:19 יֵשׁ זִבְחָהּ

19 He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed. Exo 22:20 Ἐξοδος 22:19 ὁ θυσιάζων θεοῖς θανάτῳ ὀλεθρευθήσεται πλὴν κυρίῳ μόνῳ

30726 יִחְרָם 1 Verb - Hiphil Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to

mutilate; 2b) (Hiphil) to divide 2763 יָחַרַם Leviticus 27:28 כַּח אֶךְ-כָּל-חָרָם
אֲשֶׁר יִחָרַם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְׁדֶּה אֲחֻזָּתוֹ--לֹא
28 Notwithstanding, וְלֹא יִמָּכַר, כָּל-חָרָם, קָדֵשׁ-קָדָשִׁים הוּא לַיהוָה.

no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD. Lev 27:28 Λευιτικόν 27:28 πᾶν δὲ ἀνάθεμα ὃ ἐὰν ἀναθῇ ἄνθρωπος τῷ κυρίῳ ἀπὸ πάντων ὅσα αὐτῷ ἐστὶν ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἀπὸ ἀγροῦ κατασχέσεως αὐτοῦ οὐκ ἀποδώσεται οὐδὲ λυτρώσεται πᾶν ἀνάθεμα ἅγιον ἀγίων ἔσται τῷ κυρίῳ

30727 **יָחַרַף** 1 **לֹא־יָחַרַף** Verb - Qal Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 2778 **יָחַרַף חָרַף** Job 27:6 ו

6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live. Job 27:6 Ἰώβ 27:6 δικαιοσύνη δὲ προσέχων οὐ μὴ προῶμαι οὐ γὰρ σύννοια ἐμαυτῷ ἄτοπα πράξας

30728 יָחַרַף 1 Verb - Piel Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 2778 יָחַרַף תָּרַף Psalm 74:10 י

10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever? Psa 74:10 Ψαλμοί 73:10 ἕως πότε ὁ θεὸς ὀνειδιεῖ ὁ ἐχθρὸς παροξυνεῖ ὁ ὑπεναντίος τὸ ὄνομά σου εἰς τέλος

30729 **יָחַדְפוּנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed

יג לְמַעַן שְׂכֹר הוּא, לְמַעַן אִירָא וְאֶעֱשֶׂה-בּוֹ Nehemiah 6:13 יְחִרְפוּנִי חֲרָף {פ} 2778
 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P} Neh 6:13
 Νεεμίας 16:13 ἐπ' ἐμὲ ὄχλον ὅπως φοβηθῶ καὶ ποιήσω οὕτως καὶ ἁμάρτω καὶ γένωμαι αὐτοῖς εἰς ὄνομα πονηρόν ὅπως ὀνειδίσωσίν με

30730 **יָחַרְפִּי** 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed

יג כִּי לֹא-אוֹיֵב יַחְרָפְנִי, וְאַשָׂא: לֹא-מִשְׁנְאִי, עָלַי Psalm 55:13 **יחרפני חרף** 2778
 13 For it was not an enemy that taunted me,
 then I could have borne it; {N} neither was it mine adversary that did
 magnify himself against me, then I would have hid myself from him. Psa

55:12 Ψαλμοί 54:13 ὅτι εἰ ἐχθρὸς ὠνείδισέν με ὑπήνεγκα ἅν καὶ εἰ ὁ μισῶν με ἐπ' ἐμὲ ἐμεγαλορρημόνησεν ἐκρύβην ἅν ἀπ' αὐτοῦ

30731 **יַחַרְץ** 1 **יַחַרְץ-כָּלָב** Verb - Qal Imperfect - third person masculine singular

1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be

decisive 2782 **יַחַרְץ חָרַץ** Exodus 11:7 **לֹא יַחַרְץ-כָּלָב**

לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד-בְּהֵמָה--לְמַעַן, תִּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין

יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet

his tongue, against man or beast; that ye may know how that the LORD

doth put a difference between the Egyptians and Israel. Exo 11:7 Ἐξοδος

11:7 καὶ ἐν πᾶσι τοῖς υἱοῖς ἰσραηλ οὐ γρύξει κύων τῇ γλῶσση αὐτοῦ ἀπὸ ἀνθρώπου ἕως κτήνους ὅπως εἰδῆς ὅσα παραδοξάσει κύριος ἀνὰ μέσον τῶν αἰγυπτίων καὶ τοῦ ἰσραηλ

30732 **יַחַרְץ** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

gnash, grind (the teeth) 2786 **יַחַרְץ חָרַק** Psalm 112:10 **רָשָׁע יִרְאֶה, וְכָעַס-- שֹׁנֵי**

יַחַרְץ וְנָמַס; תֵּאָוֹת רָשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be

vexed; he shall gnash with his teeth, and melt away; {N} the desire of

the wicked shall perish. {P} Psa 112:10 Ψαλμοί 111:10 ἀμαρτωλὸς ὄψεται καὶ

ὀργισθήσεται τοὺς ὀδόντας αὐτοῦ βρύξει καὶ τακήσεται ἐπιθυμία ἀμαρτωλῶν ἀπολείται

30734 **יַחַרְשׁ** 1 **וְאַל-יַחַרְשׁ** Verb - Qal Imperfect - third person masculine singular 1)

to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough;

1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be

silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf;

2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf,

show deafness; 2c) (Hithpael) to remain silent 2790 **יַחַרְשׁ חָרַשׁ** Psalm 50:3 **יְבֹא**

אֱלֹהֵינוּ, וְאַל-יַחַרְשׁ: אֵשׁ-לִפְנֵינוּ תֹאכַל; וְסִבִּיבּוֹ, נִשְׁעָרָה מָאָד. 3 Our God

cometh, and doth not keep silence; {N} a fire devoureth before Him,

and round about Him it stormeth mightily. Psa 50:3 Ψαλμοί 49:3 ὁ θεὸς ἡμῶν

καὶ οὐ παρασιωπήσεται πῦρ ἐναντίον αὐτοῦ καυθήσεται καὶ κύκλῳ αὐτοῦ καταίγῃς

σφόδρα

30736 **יַחֲשֵׁךְ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to

withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold,

keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2)

to restrain, check; 1b) (Niphal) to assuage, be spared 2820 **יַחֲשֵׁךְ חָשַׁךְ** Job 21:30 **לִ**

כִּי לְיוֹם אֵיד, יַחֲשֵׁךְ רָע; לְיוֹם עֲבָרוֹת יוֹבְלוֹ. 30 That the evil man is

reserved to the day of calamity, that they are led forth to the day of

wrath? Job 21:30 Ἰώβ 21:30 ὅτι εἰς ἡμέραν ἀπωλείας κουφίζεται ὁ πονηρὸς εἰς ἡμέραν

ὀργῆς αὐτοῦ ἀπαχθήσονται

30737 **יַחֲשֵׁךְ** 1 **לֹא-יַחֲשֵׁךְ** Verb - Niphal Imperfect - third person masculine singular

1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to

withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare,

reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2820 **יַחֲשֵׁךְ חָשַׁךְ**

וְ אִם-אֶדְבָּרָה, לֹא-יַחֲשֵׁךְ כְּאַבִּי; וְאֶחָדָלָה, מִחֶמְדִּי יִהְיֶה. 6

Though I speak, my pain is not assuaged; and though I forbear, what

am I eased? Job 16:6 יוֹב 16:6 εἰν γὰρ λαλήσω οὐκ ἀλγήσω τὸ τραῦμα εἰν δὲ καὶ σιωπήσω τί ἔλαττον τρωθήσομαι

30742 יִחְשְׁבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 יִחְשְׁבוּ חֶשֶׁב Isaiah 13:17 יִי

17 הִנְנִי מְעִיר עֲלֵיהֶם, אֶת־מְדֵי, אֲשֶׁר־כָּסֶף לֹא יִחְשְׁבוּ, וְזָהָב לֹא יִחְפְּצוּ־בּוּ.

Behold, I will stir up the Medes against them, who shall not regard

silver, and as for gold, they shall not delight in it. Isa 13:17 Ἡσαΐας 13:17 ἰδοὺ ἐπεγείρω ὑμῖν τοὺς μήδους οἳ οὐ λογίζονται ἀργύριον οὐδὲ χρυσοῦς χρεῖαν ἔχουσιν

30744 יִחְשְׁבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 יִחְשְׁבוּ חֶשֶׁב

Deuteronomy 2:11 יֵא רֶפְאִים יִחְשְׁבוּ אֶף־הֵם, כְּעֲנָקִים; וְהַמֹּאבִּים, יִקְרְאוּ לָהֶם

11 these also are accounted Rephaim, as the Anakim; but the

Moabites call them Emim. Deu 2:11 Δευτερονόμιον 2:11 ραφαῖν λογισθήσονται καὶ οὗτοι ὥσπερ οἱ ενακιμ καὶ οἱ μωαβῖται ἐπονομάζουσιν αὐτοὺς ομμιν

30746 יִחְשְׁבוּ 1 Verb - Qal Imperfect - third person masculine plural | Paragodic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 יִחְשְׁבוּ חֶשֶׁב

כּ כִּי לֹא שָׁלוֹם, יִדְבְּרוּ: וְעַל רִנְעֵי־אֶרֶץ--יִדְבְּרִי מְרֻמוֹת, חֶשֶׁב Psalm 35:20

20 For they speak not peace; but they devise deceitful matters

against them that are quiet in the land. Psa 35:20 Ψαλμοί 34:20 ὅτι ἐμοὶ μὲν εἰρηνικὰ ἐλάλουν καὶ ἐπ' ὀργὴν δόλους διελογίζοντο

30747 יִחְשְׁבֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 יִחְשְׁבֵנִי חֶשֶׁב Job 33:10

י הֵן תִּגְוָאוֹת, עָלַי יִמָּצֵא; יִחְשְׁבֵנִי חֶשֶׁב

10 Behold, He findeth occasions against me, He counteth me

for His enemy; Job 33:10 'Iwβ 33:10 μέμψιν δὲ κατ' ἐμοῦ εὗρεν ἡγήται δέ με ὥσπερ ὑπεναντίον

30748 **יָחַשׁוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still 2814 **יָחַשׁוּ חֻשָּׁה** Isaiah 62:6 **וְעַל-חֻמֹּתֶיךָ יְרוּשָׁלַם, הִפְקַדְתִּי שְׁמָרִים--כָּל-הַיּוֹם וְכָל-הַלַּיְלָה תָמִיד, לֹא יִחָשׁוּ; הַמִּזְכָּרִים, אֶת-יְהוָה--אֶל-דָּמִי, לָכֵם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S**

remembrancers, take ye no rest, Isa 62:6 'Hσαίας 62:6 καὶ ἐπὶ τῶν τειχεῶν σου ἱερουσαλημ κατέστησα φύλακας ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα οἱ διὰ τέλους οὐ σιωπήσονται μιμνησκόμενοι κυρίου 62:7 οὐκ ἔστιν γὰρ ὑμῖν ὁμοιος ἔαν διορθῶσῃ καὶ ποιήσῃ ἱερουσαλημ ἀγαυρίαμα ἐπὶ τῆς γῆς

30749 **יִחָשֵׁךְ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) 2821 **יְבֹנֵם-חֹשֶׁךְ, לֹא-יִחָשֵׁךְ מִמֶּךָ; וְלַיְלָה, כִּיּוֹם כְּאוֹרָה. 12 Even the darkness is not too dark for Thee,**

{N} but the night shineth as the day; the darkness is even as the light. Psa 139:12 Ψαλμοί 138:12 ὅτι σκότος οὐ σκοτισθήσεται ἀπὸ σοῦ καὶ νύξ ὥς ἡμέρα φωτισθήσεται ὥς τὸ σκότος αὐτῆς οὕτως καὶ τὸ φῶς αὐτῆς

30750 **יִחָשְׁכוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

2821 **ט יִחָשְׁכוּ, כּוֹכְבֵי נֶשֶׁף: יָקוּ-לְאוֹר וְאֵין; וְאֶל-יִרְאָה. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;** Job 3:9 'Iwβ 3:9 σκοτωθείη τὰ ἄστρα τῆς νυκτὸς ἐκείνης ὑπομεῖναι καὶ εἰς φωτισμὸν μὴ ἔλθοι καὶ μὴ ἴδοι ἑωσφόρον ἀνατέλλοντα

30751 **יִחָשֵׁךְ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

2821 **שִׁי תִּתְּנֵנוּ לַיהוָה אֱלֹהֵיכֶם כְּבוֹד בְּטָרֶם יִחָשֵׁךְ, וּבְטָרֶם יִתְּנַפּוּ רַגְלֵיכֶם עַל-הָרִי נֶשֶׁף; וְקוֹיְתָם לְאוֹר וְשָׁמָּה לְצַלְמוֹת, יִשִּׁית. 16 Give glory to the LORD your God, before it grow**

dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness. Jer 13:16 'Iερεμίας 13:16 δότε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμνεῖτε εἰς φῶς καὶ ἐκεῖ σκιά θανάτου καὶ τεθήσονται εἰς σκότος

30752 **יָחַת** 1 Noun proper - masculine singular Jahath = [He will snatch up]; 1) son of Reaiah and grandson of Shobal of the tribe of Judah; 2) a son of Libni and

grandson of Gershom and great grandson of Levi; 3) a Gershonite Levite; the eldest son of Shimei and the grandson of Laadan; founder of the house of Jahath; 4) a Levite and son of Shelomoth; 5) a Merarite Levite in the reign of Josiah 3189 יַחַת

22 כב לִיצְהָרִי שְׁלֹמֹת, לְבָנֵי שְׁלֹמֹת יַחַת. {ס} 1 Chronicles 24:22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath. 1Chr 24:22 1η Χρονικών 24:22 καὶ τῷ ισσαρι σαλωμοθ τοῖς υἱοῖς σαλωμοθ ιαθ

30756 יַחַתְנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down 5181 יַחַתְנוּ

13 יג יבִּלוּ (יִכְלוּ) בְּטוֹב יְמֵיהֶם; וּבְרָנֵה, שְׂאוֹל יַחַתְנוּ. Job 21:13 They spend their days in prosperity, and peacefully they go down to the grave. Job 21:13 Ἰώβ 21:13 συνετέλεσαν δὲ ἐν ἀγαθοῖς τὸν βίον αὐτῶν ἐν δὲ ἀναπαύσει ὄδου ἐκοιμήθησαν

30758 יַחַתְנוּ 1 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affix one's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped 2856 יַחַתְנוּ Job 37:7

7 He sealeth up the hand of every man, that all men whom He hath made may know it. Job 37:7 Ἰώβ 37:7 ἐν χειρὶ παντὸς ἀνθρώπου κατασφραγίζει ἵνα γνῶ πᾶς ἄνθρωπος τὴν ἐαυτοῦ ἀσθένειαν

30759 יַחַתְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846 יַחַתְךָ Psalm 52:7

7 יִסְחָךְ מֵאֶהָל; וְשַׁרְשֶׁךְ מֵאֶרֶץ חַיִּים סָלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah Psa 52:5 Ψαλμοί 51:7 διὰ τοῦτο ὁ θεὸς καθελεῖ σε εἰς τέλος ἐκτίλαι σε καὶ μεταναστεύσαι σε ἀπὸ σκηνώματος καὶ τὸ ῥίζωμά σου ἐκ γῆς ζώντων διάψαλμα

30761 יַחַתְנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 יַחַתְנִי Job 31:34

34 יַחַתְנִי; וְאָדָם, לֹא-אֶצְא פֶּתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door. Job 31:34 Ἰώβ 31:34 οὐ γὰρ διετράπην πολυοχλίαν πλήθους τοῦ μὴ ἐξαγορευεῖν ἐνώπιον αὐτῶν εἰ δὲ καὶ εἴσα ἀδύνατον ἐξελθεῖν θύραν μου κόλπῳ κενῷ

30762 יַחַתְךָ 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to seize, take away, snatch away 2862 יַחַתְךָ Job 9:12

12 יִשְׁכְּבוּ; מִי-יֹאמַר אֵלָיו, מַה-תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?' Job 9:12 Ἰώβ 9:12 ἐὰν ἀπαλλάξῃ τίς ἀποστρέψει ἢ τίς ἐρεῖ αὐτῷ τί ἐποίησας

cut off Saul's skirt. 1Sm 24:5 1η Σαμουήλ 24:6 καὶ ἐγενήθη μετὰ ταῦτα καὶ ἐπάταξεν καρδίᾳ δαυιδ αὐτόν ὅτι ἀφείλεν τὸ περὺγιον τῆς διπλοΐδος αὐτοῦ

יט בֵּין-עֲשָׂרִים וּשְׁתַּיִם שָׁנָה, אָמֹן בְּמָלְכוֹ, 2 Kings 21:19 יִטְבָּחָהּ 3192
19 וּשְׁתַּיִם שָׁנִים, מֶלֶךְ בִּירוּשָׁלַם; וְשֵׁם אָמוֹ, מִשְׁלֶמֶת בַּת-חֲרוּץ מִן-יִטְבָּה.

the daughter of Haruz of Jotbah. 2Ki 21:19 Βασιλειῶν Δ' 21:19 υἱὸς εἴκοσι καὶ δύο ἐτῶν αμων ἐν τῷ βασιλεύειν αὐτὸν καὶ δύο ἔτη ἐβασίλευσεν ἐν ιερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ μεσολλαμ θυγάτηρ αρους ἐξ ιεθεβα

|pleasantness|; 1) a stopping place in the wilderness; site unknown 3193 יִשְׁבֹּתָהּ

to Jotbah, a land of brooks of water.-- Deu 10:7 Δευτερονόμιον 10:7 ἐκέϊθεν
ἀπῆραν εἰς γαδγαδ καὶ ἀπὸ γαδγαδ εἰς ετεβαθα γῆ χεῖμαρροι ὑδάτων

modern 'Yutta' 3194 יֻטָּה Joshua 21:16 וְאֶת־יֻטָּה, וְאֶת־מִגְרָשָׁהּ, שִׁזְ וְאֶת־עֵינַי

the open land about it, and Beth-shemesh with the open land about it;

nine cities out of those two tribes. {S} Josh 21:16 Ἰησοῦς Ναυή 21:16 καὶ
 ασσα καὶ τὰ ἀφορισμένα αὐτῇ καὶ τανυ καὶ τὰ ἀφορισμένα αὐτῇ καὶ βαιθσαμυς καὶ τὰ
 ἀφορισμένα αὐτῇ πόλεις ἑννέα παρὰ τῶν δύο φυλῶν τούτων

30768 **יָרַח** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down,

hold out, extend, thrust aside, thrust away 5186 יָשָׁה נִשָּׂה Isaiah 31:3 נִשְׁמְרִים

אָדָם וְלֹא-אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא-רוּחַ; וַיְהִי יֵשָׁה יָדוֹ, וְכָשָׁל עֹזָר וְנָפַל
 3 Now the Egyptians are men, and not {ס}

God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S} Isa 31:3 Ἡσαΐας 31:3 αἰγύπτιον ἄνθρωπον καὶ οὐ θεόν ἵππων σάρκας καὶ οὐκ ἔστιν βοήθεια ὁ δὲ κύριος ἐπάξει τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ κοπιήσουσιν οἱ βοηθοῦντες καὶ ἅμα πάντες ἀπολοῦνται

30769 **יָשָׁה** 1 **וְלֹא־יָשָׁה** Verb - Qal Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **יָשָׁה נָטָה** Job 15:29 **כֹּטֵל־לֹא־**

29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth. Job 15:29 Ἰώβ 15:29 οὕτε μὴ πλουτισθῇ οὕτε μὴ μείνῃ αὐτοῦ τὰ ὑπάρχοντα οὐ μὴ βάλλῃ ἐπὶ τὴν γῆν σκιδᾶν

30774 **יָטוּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to dart, flutter, rush 2907 **יָטוּשׁ טוּשׁ** Job 9:26 **כּוֹ חֲלָפּוֹ, עַם־אֲנִיּוֹת אֲבָה; כְּנֹשָׁר,** 26 They are passed away as the swift ships; as the vulture that swoopeth on the prey. Job 9:26 Ἰώβ 9:26 ἡ καὶ ἔστιν ναυσὶν ἵχνης ὁδοῦ ἢ ἀετοῦ πετομένου ζητοῦντος βοράν

30775 **יָטוּל** 1 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up 5190 **יָטוּל נָטַל** Isaiah 40:15 **וּכְשֶׁחַק מַאֲזַנִּים נִחְשָׁבוּ; טוֹ הֵן גּוֹיִם כְּמַר מִדְּלִי,** 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

30776 **יָטוּר** 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5201 **יָטוּר נָטַר** Psalm 103:9 **ט 9 לֹא־לִנְצַח יָרִיב; וְלֹא לְעוֹלָם יָטוּר,** 9 He will not always contend; neither will He keep His anger for ever. Psalms 102:9 οὐκ εἰς τέλος ὀργισθήσεται οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ

30777 **יָטוּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 **יָטוּשׁ נָטַשׁ** Hosea 12:15 **טוֹ הַכְּעִיס אֶפְרַיִם, תַּמְרוּרִים; וְדָמָיו, עָלָיו יִטּוּשׁ,** 15 Ephraim hath provoked most bitterly; therefore shall his blood be cast upon him, and his reproach shall his Lord return unto him. Hos 12:14 Ὡσηέ 12:15 ἐθύμωσεν εφραιμ καὶ παρώργισεν καὶ

τὸ αἶμα αὐτοῦ ἐπ' αὐτὸν ἐκχυθήσεται καὶ τὸν ὀνειδισμὸν αὐτοῦ ἀνταποδώσει αὐτῷ κύριος

30778 **יָטִיבֹן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip;

1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **יָטִיבֹן נָטַף** Micah 2:6 נ

6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

Mic 2:6 Μιχαίας 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπώσεται ὀνειδῆ

30779 **יָטַף** 1 **אֶל-יָטַף** Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

away 5186 **יָטַף נָטַף** Job 36:18 **אֶל-יָטַף** Job 36:18 **יָטַף** Job 36:18

18 For beware of wrath, lest thou be led away by thy sufficiency;

neither let the greatness of the ransom turn thee aside. Job 36:18 Ἰώβ 36:18

θυμὸς δὲ ἐπ' ἀσεβείῃς ἔσται δι' ἀσέβειαν δώρων ὧν ἐδέχοντο ἐπ' ἀδικίαις * 36:19 μή σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύν

30780 **יָטַל** 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 **יָטַל טִיל** Job 41:1 **הָנִם** Job 41:1

1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

Job 41:9 Ἰώβ 41:1 οὐχ ἑώρακας αὐτὸν

οὐδὲ ἐπὶ τοῖς λεγομένοις τεθαύμακας

30783 **יִטְמָאוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **יִטְמָאוּ טִמָּא** Hosea 9:4 **וְלֹא** Hosea 9:4

4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be

unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come

into the house of the LORD. Hos 9:4 Ὡσηέ 9:4 οὐκ ἔσπεισαν τῷ κυρίῳ οἶνον καὶ

οὐχ ἠδυναν αὐτῷ αἱ θυσίαι αὐτῶν ὡς ἄρτος πένθους αὐτοῖς πάντες οἱ ἔσθοντες αὐτὰ μίανθήσονται διότι οἱ ἄρτοι αὐτῶν ταῖς ψυχαῖς αὐτῶν οὐκ εἰσελεύσονται εἰς τὸν οἶκον κυρίου

30784 **יִטְמָאוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** יִטְמָאוּ טָמֵא Ezekiel 37:23 כֹּה וְלֹא יִטְמָאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבִשְׁקִיּוּצֵיהֶם, וּבְכָל פְּשָׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכָּל מוֹשְׁבֵּיתֵיהֶם אֲשֶׁר חָטְאוּ בָּהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ לִי לְעָם, וְאֲנִי אֶהְיֶה לָּהֶם לֵאלֹהִים.

23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

Eze 37:23 Ἰεζεκιήλ 37:23 ἵνα μὴ μιαινῶνται ἔτι ἐν τοῖς εἰδώλοις αὐτῶν καὶ ῥύσονται αὐτοὺς ἀπὸ πασῶν τῶν ἀνομιῶν αὐτῶν ὧν ἡμάρτοσαν ἐν αὐταῖς καὶ καθαρίω αὐτούς καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ κύριος ἔσομαι αὐτοῖς εἰς θεόν

30785 **יִטְמָאוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** יִטְמָאוּ טָמֵא Ezekiel 44:25 כֹּה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטַמְּאוֹ: כִּי אִם־לְאָב וּלְאִם וּלְבֵן וּלְבַת לְאִתּוֹ, וּלְאֶחָיוֹת אֲשֶׁר־לֹא־הָיְתָה לָאִשׁ־יִטְמָאוּ.

25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

Eze 44:25 Ἰεζεκιήλ 44:25 καὶ ἐπὶ ψυχὴν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιανθῆναι ἀλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιανθήσεται

30786 **יִטְמָאוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** יִטְמָאוּ טָמֵא Ezekiel 14:11 יֹאֲמַרְתִּי לֹא־יִתְּעוּ עוֹד בֵּית־יִשְׂרָאֵל, מֵאַחֲרַי, וְלֹא־יִטְמָאוּ עוֹד, בְּכָל־פְּשָׁעֵיהֶם; 11 that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.' {P} Eze 14:11

לְמַעַן לֹא־יִתְּעוּ עוֹד בֵּית־יִשְׂרָאֵל, מֵאַחֲרַי, וְלֹא־יִטְמָאוּ עוֹד, בְּכָל־פְּשָׁעֵיהֶם; 11 that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.' {P} Eze 14:11

Ἰεζεκιήλ 14:11 ὅπως μὴ πλανᾶται ἔτι ὁ οἶκος τοῦ ἰσραὴλ ἀπ' ἐμοῦ καὶ ἵνα μὴ μιαινῶνται ἔτι ἐν πάσιν τοῖς παραπτώμασιν αὐτῶν καὶ ἔσονταί μοι εἰς λαόν καὶ ἐγὼ ἔσομαι αὐτοῖς εἰς θεόν λέγει κύριος

30788 **יִטְמָאנוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** **יִטְמָאנוּ טָמֵא** Leviticus

13:44 מִדְּאִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טָמֵא יִטְמָאנוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוּ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head. Lev 13:44 Λευιτικόν 13:44 ἄνθρωπος λεπρός ἐστὶν μιάνσει μιανεῖ αὐτὸν ὁ ἱερεὺς ἐν τῇ κεφαλῇ αὐτοῦ ἢ ἀφ' αὐτοῦ

30789 **יִטְנוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186** **יִטְנוּ נָטָה** Proverbs 21:1 **א פִלְגֵי־מִים לִב־מֶלֶךְ, בֵּינ־יְהוָה; עַל־כֵּל-**

1 The king's heart is in the hand of the LORD as the watercourses: He turneth it whithersoever He will. Prv 21:1 Παροιμίαι 21:1 ὥσπερ ὁρμὴ ὕδατος οὕτως καρδία βασιλέως ἐν χειρὶ θεοῦ οὗ ἐὰν θέλων νεύσῃ ἐκεῖ ἔκλινεν αὐτήν

30790 **יִטְעוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) **5193** **יִטְעוּ נָטַע** Isaiah 65:22 **כב לא יבנו ואחר ישב, לא יטעו ואחר יאכל: כִּי־כִימִי הָעֵץ יָמִי** 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands. Isa 65:22 Ἡσαΐας 65:22 καὶ οὐ μὴ οἰκοδομήσουσιν καὶ ἄλλοι ἐνοικήσουσιν καὶ οὐ μὴ φυτεύσουσιν καὶ ἄλλοι φάγονται κατὰ γὰρ τὰς ἡμέρας τοῦ ξύλου τῆς ζωῆς ἔσονται αἱ ἡμέραι τοῦ λαοῦ μου τὰ ἔργα τῶν πόνων αὐτῶν παλαιώσουσιν * 65:23 οἱ δὲ ἐκλεκτοί μου οὐ κοπιήσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ἠὺλογημένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

30792 **יִטְעֻמוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to taste, perceive, eat; 1a) (Qal) to taste **2938** **יִטְעֻמוּ טָעַם** Jonah 3:7 **ז וַיִּזְעַק, וַיֹּאמֶר בְּנִינֹה, מִטָּעַם הַמֶּלֶךְ וְגַדְלֹי, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבֶּקָר וְהַצֹּאן, אֶל־יִטְעֻמוּ מֵאוֹמְהָ־אֶל־יָרְעוּ, וּמִים אֶל־יִשְׁתּוּ.** 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any

thing; let them not feed, nor drink water; Jonah 3:7 Ἰώνας 3:7 καὶ ἐκηρύχθη καὶ ἐπρέθη ἐν τῇ νινευῇ παρὰ τοῦ βασιλέως καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγων οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες καὶ τὰ πρόβατα μὴ γευσάσθωσαν μηδὲν μηδὲ νεμεσθώσαν μηδὲ ὕδωρ πιέτωσαν

30794 **יַעֲמוּנָה** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (P'al) to feed, cause to eat 2939 **יַעֲמוּנָה טָעַם** Daniel 5:21 כֹּא וּמִן־בְּנֵי אֲנָשָׁא טָרִיד וְלִבְבָהּ עִם־חַיּוֹתָא שׁוּי (שׁוּי), וְעִם־עֲרֵדָא מִדְּרִיָּה, עֲשָׂבָא כְּתוּרִין יַעֲמוּנָה, וּמַטְל שְׁמַיָּא נִשְׁמָה יַצְטַבֵּעַ: עַד דִּי־יֵדַע, דִּי־שְׁלִיט אֱלֹהָא עֲלִיא (עֲלָא) בְּמַלְכוּת אֲנָשָׁא, וּלְמִן־דִּי יַצְבָּא, יִהְיִים עֲלִיהּ. 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will. Dan 5:21 Δανιήλ 5:

30795 **יָטְפוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **יָטְפוּ נָטַף** Micah 2:6 וְאַל־תִּטְּפוּ, 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.' Mic 2:6 Μιχαίας 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπώσεται ὀνειδίη

30796 **יָטְפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **יָטְפוּ נָטַף** Joel 4:18 יִח וְהָיָה בַּיּוֹם הַהוּא יִטְּפוּ הַהָרִים עֲסִיס, וְהַנִּבְעוֹת תִּלְכְּנָה חֲלָב, וְכָל־אֲפִיקַי יְהוּדָה, יִלְכוּ מַיִם; 18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Joel 3:18 Ἰωήλ 4:18 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ οἱ βουνοὶ ῥυήσονται γάλα καὶ πᾶσαι αἱ ἀφέσεις ἰουδα ῥυήσονται ὕδατα καὶ πηγὴ ἐξ οἴκου κυρίου ἐξελεύσεται καὶ ποτιεῖ τὸν χειμάρρουν τῶν σχοίνων

30797 **יִטְרִית** 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to burden, toil, be burdened 2959 **יִטְרִית טָרַח** Job 37:11 יֵא אֶף־בָּרִי, 11 Yea, He ladeth the thick cloud with

moisture, He spreadeth abroad the cloud of His lightning; Job 37:11 Ἰώβ 37:11 καὶ ἐκλεκτὸν καταπλάσσει νεφέλη διασκορπιεῖ νέφος φῶς αὐτοῦ

30799 **יִטְרַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food 2963 **יִטְרַף טָרַף** Genesis 49:27 כֹּז בְּנִימִין זֶאֱב יִטְרַף, בִּבְקָר יֹאכֵל עֵד; וְלַעֲרֵב, יַחֲלֹק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even

he divideth the spoil.' Ge 49:27 | 49:27 βενιαμιν λύκος ἄρπαξ τὸ πρωινὸν ἔδεται ἔτι καὶ εἰς τὸ ἐσπέρας διαδώσει τροφήν

30800 **יָטַרַף** 1 **פָּן-יָטַרַף** Verb - Qal Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food 2963 **יָטַרַף טָרַף** Psalm 7:3

3 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. Psa 7:2 **יָטַרַף** Psalm 7:3 μήποτε ἄρπάσῃ ὡς λέων τὴν ψυχὴν μου μὴ ὄντος λυτρουμένου μηδὲ σφύζοντος

30802 **יָטַשְׁנוּ** 1 **וְאַל-יָטַשְׁנוּ** Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 **יָטַשְׁנוּ נָטַשׁ** 1 Kings 8:57 **יְהִי**

57 **יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כְּאֲשֶׁר הָיָה עִם-אֲבוֹתֵינוּ: אַל-יַעֲזֹבֵנוּ, וְאַל-יָטַשְׁנוּ.** The LORD our God be with us, as He was with our fathers; let Him not

leave us, nor forsake us; 1 Kings 8:57 Βασιλειῶν Γ' 8:57 γένοιτο κύριος ὁ θεὸς ἡμῶν μεθ' ἡμῶν καθὼς ἦν μετὰ τῶν πατέρων ἡμῶν μὴ ἐγκαταλίποιο ἡμᾶς μηδὲ ἀποστρέψοιο ἡμᾶς

30804 **יִיבֹשׁ** 1 **יִיבֹשׁ** Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 **יִיבֹשׁ יָבֹשׁ** Isaiah 19:7 **זַעֲרוֹת עַל-יְאֹר,**

7 **עַל-פִּי יְאֹר; וְכָל מִזְרַע יְאֹר, יִיבֹשׁ בְּדָף וְאִינָנוּ.** The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become

dry, be driven away, and be no more. Isa 19:7 Ἑσαΐας 19:7 καὶ τὸ ἄχι τὸ χλωρὸν πᾶν τὸ κύκλω τοῦ ποταμοῦ καὶ πᾶν τὸ σπειρόμενον διὰ τοῦ ποταμοῦ ξηρανθήσεται ἀνεμόφθορον

30805 **יִינַע** 1 **יִינַע** Verb - Qal Imperfect - third person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 **יִינַע יִנַּע** Isaiah 40:28 **כַּח הָלֹא יִדְעַתָּ אִם-לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יֵעָף, וְלֹא**

28 **יִינַע: אֵין חֶקֶר, לְתַבִּינָתוֹ.** Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth,

fainteth not, neither is weary? His discernment is past searching out. Isa 40:28 Ἑσαΐας 40:28 καὶ νῦν οὐκ ἔγνωσ εἰ μὴ ἤκουσας θεὸς αἰώνιος ὁ θεὸς ὁ κατασκευάσας τὰ ἄκρα τῆς γῆς οὐ πεινάσει οὐδὲ κοπιάσει οὐδὲ ἔστιν ἐξευρεσις τῆς φρονήσεως αὐτοῦ

30806 **יִינַעוּ** 1 **יִינַעוּ** Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 **יִינַעוּ יִנַּעוּ** Isaiah 40:31 **לֹא יִקְוֶי:**

יְהוָה יַחְלִיפוּ כֹחַ. יַעֲלוּ אֲבָר פְּנֵשָׁרִים; יְרוּצוּ וְלֹא יִינָעוּ. יִלְכוּ וְלֹא יִיעָפוּ.

{ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S} Isa 40:31 Ἡσαΐας 40:31 οἱ δὲ ὑπομένοντες τὸν θεὸν ἀλλάξουσιν ἰσχύν πτεροφυήσουσιν ὥς ἀετοὶ δραμοῦνται καὶ οὐ κοπιάσουσιν βαδισοῦνται καὶ οὐ πεινάσουσιν

30807 יִינָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יִינָעוּ יָנַע Isaiah 65:23 כֹּגֶל לֹא יִינָעוּ לְרִיק, וְלֹא יִלְדוּ לְבִהְיָהּ: כִּי זֶרַע בְּרוּכִי יְהוָה, הַמָּה, וְצִאֲצָאֵיהֶם.

23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

Isa 65:23 Ἡσαΐας 65:23 οἱ δὲ ἐκλεκτοὶ μου οὐ κοπιάσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ὑψολογούμενον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

30808 יִדַּע 1 Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יִדַּע יִדַּע Psalm 138:6 כִּי-רַם יְהוָה, וְשָׁפַל יִרְאָהּ; וְנִבְּהָ, מִמֶּרְחֶק יִדַּע.

6 For though the LORD be high, yet regardeth He the lowly, and the haughty He

knoweth from afar. Psa 138:6 Ψαλμοί 137:6 ὅτι ὑψηλὸς κύριος καὶ τὰ ταπεινὰ ἐφορᾷ καὶ τὰ ὑψηλὰ ἀπὸ μακρόθεν γινώσκει

30809 יִיחַל 1 Verb - Piel Imperfect - third person masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יִיחַל

ד לא יכָהָה וְלֹא יָרוּץ, עַד-יָשִׁים בְּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אֵיִם

{פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P} Isa 42:4 Ἡσαΐας 42:4 ἀναλάμψει καὶ οὐ θραυσθήσεται ἕως ἂν θῇ ἐπὶ τῆς γῆς κρίσιν καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ἔθνη ἑλπιούσιν

30810 יִיחַל 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יִיחַל

ו וְהָיָה שְׁאֵרִית יַעֲקֹב, בְּקֶרֶב עַמִּים רַבִּים, כְּטַל מֵאֵת יְהוָה.

6 כְּרַבִּיבִים עָלֵי-עֵשֶׂב--אֲשֶׁר לֹא-יִקְנֶה לְאִישׁ, וְלֹא יִיחַל לְבְנֵי אָדָם. {פ}

And the remnant of Jacob shall be in the midst of many peoples, as

dew from the LORD, as showers upon the grass, that are not looked for from man, nor awaited at the hands of the sons of men. {P} Mic 5:7

Μιχαίας 5:6 καὶ ἔσται τὸ ὑπόλειμμα τοῦ ἰακωβ ἐν τοῖς ἔθνεσιν ἐν μέσῳ λαῶν πολλῶν ὡς δρόσος παρὰ κυρίου πίπτουσα καὶ ὡς ἄρνες ἐπὶ ἄγρωσιν ὅπως μὴ συναχθῇ μηδεὶς μηδὲ ὑποστῇ ἐν υἱοῖς ἀνθρώπων

30811 **יִחְלוֹן** 1 Verb - Piel Imperfect - third person masculine plural | Paragodic nun 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 **יִחְלוֹן** Isaiah 51:5 **הַ קָרוֹב צְדָקִי יָצָא יְשָׁעִי וְזֶרְעִי עִמָּם יִשְׁפְּטוּ; אֲלֵי יִחְלוֹן יִחְלֵי** Isaiah 51:5 **אֵיִם יָקוּם וְאֶל־זֶרְעִי יִחְלוֹן** 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me,

and on Mine arm shall they trust. Isa 51:5 Ἡσαΐας 51:5 ἐγγίξει ταχὺ ἡ δικαιοσύνη μου καὶ ἐξελεύσεται ὡς φῶς τὸ σωτήριόν μου καὶ εἰς τὸν βραχίονά μου ἔθνη ἐλπιοῦσιν ἐμὲ νῆσοι ὑπομενοῦσιν καὶ εἰς τὸν βραχίονά μου ἐλπιοῦσιν

30813 **יִיטֵב** 1 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to be good, do good, be pleasing 3191 **יִיטֵב יִיטֵב** Ezra 7:18 **יַח וְמָה דִּי עֲלִיךְ** **יַח וְעַל־אַחִיךְ (אָחִיךְ) יִיטֵב, בְּשֹׂאֵר כִּסְפָּא וְדִהְבָּה--לְמַעַבְדֵּי: כְּרַעוּת (עֲלֵךְ) וְעַל־אַחִיךְ (אָחִיךְ) יִיטֵב** 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God. Ezra 7:18 Ἑσδρας 7:18 καὶ εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς σου ἀγαθυνθῇ ἐν καταλοίπῳ τοῦ ἀργυρίου καὶ τοῦ χρυσίου ποιῆσαι ὡς ἀρεστὸν τῷ θεῷ ὑμῶν ποιήσατε

30815 **יִיטֵב** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **יִיטֵב יִיטֵב** 1 Kings 1:47 **מִזֹּ וְגַם־** **בָּאוּ עֲבָדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנָיו הַמֶּלֶךְ דָּוִד לֵאמֹר, יִיטֵב אֱלֹהֵיךְ (אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה מְשֻׁמָּה, וַיַּגְדֵּל אֶת־כִּסְאוֹ מִכִּסְאוֹ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב.** 47 And moreover the king's servants came to bless our lord king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed. 1 Kings 1:47 Βασιλειῶν Γ' 1:47 καὶ εἰσῆλθον οἱ δοῦλοι τοῦ βασιλέως εὐλογῆσαι τὸν κύριον ἡμῶν τὸν βασιλέα δαυὶδ λέγοντες ἀγαθύναι ὁ θεὸς τὸ ὄνομα σαλωμων τοῦ υἱοῦ σου ὑπὲρ τὸ ὄνομά σου καὶ μεγαλύναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον σου καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ

30817 **יִיטֵב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **יִיטֵב יִיטֵב** Job 24:21 **כֹּא רָעָה עֲקָרָה, לֹא תֵלֵד; וְאֶלְמָנָה, לֹא יִיטֵב.** 21 He devoureth the barren that beareth

not; and doeth not good to the widow. Job 24:21 Ἰώβ 24:21 στεῖραν γὰρ οὐκ
εἰς ἐποίησεν καὶ γυναῖον οὐκ ἤλῃσεν

30818 **יִטִּיבוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **3190 יִטֵּב** Micah 2:7 **זֶה הָאֲמֹר בֵּית־**

יַעֲקֹב, הֲקִצֹר רוּחַ יְהוָה--אִם-אֵלֶּהָ, מִעֲלֵלָיו; הֲלוֹא דָבָרִי יִיטִיבוּ, עִם הַיִּשְׁרָר
 7 Do I change, O house of Jacob? Is the spirit of the LORD
 straitened? Are these His doings? Do not My words do good to him that
 walketh uprightly? Mic 2:7 Μιχαίας 2:7 ὁ λέγων οἶκος ἰακωβ παρώργισεν πνεῦμα
 κυρίου εἰ ταῦτα τὰ ἐπιτηδεύματα αὐτοῦ ἐστὶν οὐχ οἱ λόγοι αὐτοῦ εἰσιν καλοὶ μετ'
 αὐτοῦ καὶ ὀρθοὶ πεπόρευνται

30820 יִלְלוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil)
to howl, wail, make a howling 3213 יִלְלוּ Hosea 7:14 יד וְלֹא־זָעְקוּ אֵלַי
14 בְּלִבָּם, כִּי יִלְלוּ עַל־מִשְׁכְּבֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגַּדְּדוּ, יִסּוּרוּ בִּי. And
they have not cried unto Me with their heart, though they wail upon
their beds; they assemble themselves for corn and wine, they rebel

against Me. Hos 7:14 Ὡσθέ 7:14 καὶ οὐκ ἐβόησαν πρὸς με αἱ καρδίαι αὐτῶν ἀλλ' ἢ ὠλόλυζον ἐν ταῖς κοιταῖς αὐτῶν ἐπὶ σίτῳ καὶ οἴνῳ κατετέμνοντο ἐπαιδευθήσαν ἐν ἐμοί
30824 יִי 1 Noun - masculine singular construct 1) wine 3196 יִי יִי

Deuteronomy 32:38 {ר} יִשְׁתּוּ יַיִן נְסִיכָם; {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection. Deu 32:38

Δευτερονόμιον 32:38 ὦν τὸ στέαρ τῶν θυσιῶν αὐτῶν ἡσθήετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γεννηθήτωσαν ὑμῖν σκεπασταί

30825 יֵינָהּ 1 Noun - masculine singular construct | third person feminine singular
 1) wine 3196 יֵינָהּ Proverbs 9:2 ב טְבַחָהּ טְבַחָהּ, מִסְכָּה יֵינָהּ; אֶף, עֲרֻכָּהּ
 2 She hath prepared her meat, she hath mingled her wine; she שְׁלַחָנָהּ.

hath also furnished her table. Prv 9:2 Παροιμίαι 9:2 ἔσφαξεν τὰ ἐαυτῆς θύματα
ἐκέρασεν εἰς κρατῆρα τὸν ἐαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἐαυτῆς τράπεζαν

30826 יַיִן 1 Noun - masculine singular construct | first person common singular 1)
wine 3196 יַיִן Song of Solomon 5:1 אֶפְאֵתִי לַיַּיִן, אֶחָתִי כָּל־הָאָרֶץ מוֹרֵי

עַם-בְּשָׁמִי, אֶכְלֹתִי יַעֲרִי עַם-דְּבָשִׁי שְׁתִּיתִי יַיִן עַם-חֶלְבִּי; אֶכְלוּ רָעִים, שְׁתּוּ
 {ס} 1 I am come into my garden, my sister, my bride; I
 have gathered my myrrh with my spice; I have eaten my honeycomb
 with my honey; I have drunk my wine with my milk. Eat, O friends;
 drink, yea, drink abundantly, O beloved. {S} SSol 5:1 Ἄσμα σμάτων 5:1

εἰσῆλθον εἰς κῆπόν μου ἀδελφή μου γύμνη ἐτρύγησα σμύρναν μου μετὰ ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνον μου μετὰ γάλακτός μου φάγετε πλησίοι καὶ πίετε καὶ μεθύσθητε ἀδελφοί

βαιθηλ ἐν τῷ αβιρων τῷ πρωτοτόκῳ ἐθεμελίωσεν αὐτὴν καὶ ἐν τῷ ἐλαχίστῳ διασωθέντι ἐπέστησεν τὰς πύλας αὐτῆς

30833 **יִסַךְ** 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint 5480 **יִסַךְ סִיךְ** Exodus 30:32

לֹב עַל־בָּשָׂר אָדָם, לֹא יִסַךְ, וּבְמִתְכַנְתּוֹ, לֹא תַעֲשׂוּ כָמֹדוֹ; קִדְשׁ הוּא, קִדְשׁ לָכֶם.

32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is

holy, and it shall be holy unto you. Exo 30:32 Ἐξοδος 30:32 ἐπὶ σάρκα ἀνθρώπου οὐ χρισθήσεται καὶ κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν ἑαυτοῖς ὡσαύτως ἅγιόν ἐστιν καὶ ἁγίασμα ἔσται ὑμῖν

30834 **יִסַר** 1 Verb - Piel Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **יִסַר יִסַר** Deuteronomy 8:5 ה

5 וַיַּדְעַתָּ, עַם־לִבְבְּךָ: כִּי, כַּאֲשֶׁר יִסַר אִישׁ אֶת־בְּנוֹ, יִהְיֶה אֱלֹהֶיךָ, מִיִּסְרֶךָ.

And thou shalt consider in thy heart, that, as a man chasteneth his son,

so the LORD thy God chasteneth thee. Deu 8:5 Δευτερονόμιον 8:5 καὶ γνώσῃ τῇ καρδίᾳ σου ὅτι ὡς εἴ τις παιδεύσαι ἄνθρωπος τὸν υἱὸν αὐτοῦ οὕτως κύριος ὁ θεός σου παιδεύσει σε

30835 **יִעַדְנָה** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **יִעַדְנָה יַעַד** Exodus 21:9 ט

9 וְאִם־לִבְנוֹ, יִעַדְנָהּ--כַּמִּשְׁפָּט הַבָּנוֹת, יַעֲשֶׂה־לָּהּ.

he shall deal with her after the manner of daughters. Exo 21:9 Ἐξοδος 21:9

ἐὰν δὲ τῷ υἱῷ καθομολογήσῃται αὐτὴν κατὰ τὸ δίκαιωμα τῶν θυγατέρων ποιήσῃ αὐτῇ

30836 **יִיעַף** 1 Verb - Qal Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) 3286 **יִיעַף יַעַף** Isaiah 40:28 כח הָלוֹא

יָדַעַתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יִהְיֶה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא

יִנָּע: אֵין חֶקֶר, לְתַבִּינָתוֹ. 28 Hast thou not known? hast thou not heard

that the everlasting God, the LORD, the Creator of the ends of the earth,

fainteth not, neither is weary? His discernment is past searching out. Isa

40:28 Ἡσαΐας 40:28 καὶ νῦν οὐκ ἔγνωσ εἰ μὴ ἤκουσας θεὸς αἰώνιος ὁ θεὸς ὁ κατασκευάσας τὰ ἄκρα τῆς γῆς οὐ πεινάσει οὐδὲ κοπιάσει οὐδὲ ἔστιν ἐξευρεσις τῆς φρονήσεως αὐτοῦ

30838 **יִפְהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself 3302 **יִפְהוּ יִפְהוּ** Jeremiah 10:4 ד בְּכֶסֶף וּבַזָּהָב, יִפְהוּ;

4 They deck it with silver and

with gold, they fasten it with nails and with hammers, that it move not.

Jer 10:4 Ἰερειμίας 10:4 ἄργυρίῳ καὶ χρυσίῳ κεκαλλωπισμένα ἐστὶν ἐν σφύραις καὶ ἥλοις ἐστερέωσαν αὐτὰ καὶ οὐ κινήθουσινται

30840 **יִירָאוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִירָאוּ יְרָא** Psalm 64:5 **לִירֵת בְּמִסְתָּרִים תָּם; פְּתָאֵם יִרְהוּ.** 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not. Psalms 64:4

κατατοξεῦσαι ἐν ἀποκρύφοις ἄμωμον ἐξάπινα κατατοξεύουσιν αὐτὸν καὶ οὐ φοβηθήσονται

30843 **יִירֶה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **יִירֶה יְרָה** Exodus 19:13 **יִי לֹא־תִנֶּעַ בּוֹ יִי, כִּי־סֶקוּל יִסְקַל או־יִרֶה יִירֶה־אֶם־בְּהֶמָּה אֶם־אִישׁ, לֹא יִחְיֶה; בְּמִשְׁךָ, יִי. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'**

Exo 19:13 Ἐξοδος 19:13 οὐχ ἄψεται αὐτοῦ χεὶρ ἐν γὰρ λίθοις λιθοβοληθήσεται ἢ βολίδι κατατοξευθήσεται ἐάν τε κτήνος ἐάν τε ἄνθρωπος οὐ ζήσεται ὅταν αἱ φωναὶ καὶ αἱ σάλπιγγες καὶ ἡ νεφέλη ἀπέλθῃ ἀπὸ τοῦ ὄρους ἐκεῖνοι ἀναβήσονται ἐπὶ τὸ ὄρος

30844 **יִירֶשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **יִירֶשׁ יֶרֶשׁ** Isaiah 54:3 **ג כִּי־יָמִין וּשְׂמֹאל, תִּפְרָצִי; 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations,**

and make the desolate cities to be inhabited. Isa 54:3 Ἡσαΐας 54:3 ἔτι εἰς τὰ δεξιὰ καὶ εἰς τὰ ἀριστερὰ ἐκπέτασον καὶ τὸ σπέρμα σου ἔθνη κληρονομήσει καὶ πόλεις ἡρημωμένας κατοικεῖς

30846 **יִירֶשׁ** 1 Verb - Piel Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **יִירֶשׁ יֶרֶשׁ** Deuteronomy 28:42 **מִבְּכָל־עֵצֶךָ, וּפְרִי אֲדָמָתְךָ, יִירֶשׁ, הַצִּלְצֹל. 42 All thy trees and the fruit of thy land shall**

the locust possess. Deu 28:42 Δευτερονόμιον 28:42 πάντα τὰ ξύλινά σου καὶ τὰ γενήματα τῆς γῆς σου ἐξαναλώσει ἡ ἐρυσίβη

30849 **יִירְשׁוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

יִזְוָהוּ־הַפִּיל לָהֶן גּוֹרָל. וַיִּדּוּ חִלְקָתָהּ לָהֶם בְּקוֹ; יִירְשׁוּהָ Isaiah 34:17 יִרְשׁוּ {ס} 17 And He hath cast the

lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell

therein. {S} Isa 34:17 Ἡσαΐας 34:17 καὶ αὐτὸς ἐπιβαλεῖ αὐτοῖς κλήρους καὶ ἡ χεὶρ αὐτοῦ διμερίσεν βόσκεισθαι εἰς τὸν αἰῶνα χρόνον κληρονομήσετε εἰς γενεὰς γενεῶν ἀναπαύσονται ἐπ' αὐτῆς

30850 **יִירְשׁוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

לֹט וְשִׁפְכֶם אֲשֶׁר אָמַרְתֶּם לְבֵי יְהוָה, וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ הַיּוֹם טוֹב וְרָע־הַמָּוֶה, יִבְאוּ שָׁמָּה; וְלָהֶם אֶתְנַנֶּה, וְהֵם יִירְשׁוּהָ. Deuteronomy 1:39

39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go

in thither, and unto them will I give it, and they shall possess it. Deu 1:39 Δευτερονόμιον 1:39 καὶ πᾶν παιδίον νέον ὅστις οὐκ οἶδεν σήμερον ἀγαθὸν ἢ κακὸν οὗτοι εἰσελεύσονται ἐκεῖ καὶ τούτοις δώσω αὐτήν καὶ αὐτοὶ κληρονομήσουσιν αὐτήν

30851 **יִירְשׁוּם** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

יִבּ וּבִשְׁעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירְשׁוּם. וַיִּשְׁמִידוּם מִפְּנֵיהֶם, וַיָּשְׁבוּ תַּחְתָּם: כְּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יִרְשָׁתוֹ, אֲשֶׁר־ Deuteronomy 2:12

12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his

possession, which the LORD gave unto them.-- Deu 2:12 Δευτερονόμιον 2:12

καὶ ἐν σιρ ἐνεκάθητο ὁ χορραῖος πρότερον καὶ υἱοὶ ἡσαυ ἀπώλεσαν αὐτούς καὶ ἐξέτριψαν αὐτούς ἀπὸ προσώπου αὐτῶν καὶ κατωκίσθησαν ἀντ' αὐτῶν ὃν τρόπον ἐποίησεν ἰσραὴλ τὴν γῆν τῆς κληρονομίας αὐτοῦ ἣν δέδωκεν κύριος αὐτοῖς

30852 **יִרְשֶׁהָ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

ד וְהָיָה דְבַר־יְהוָה אֵלָיו לְאמֹר, לֹא יִרְשֶׁהָ זֶה: כִּי־ יִרְשֶׁהָ Genesis 15:4 4 And, behold, the word of the LORD

came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.' Ge 15:4 |

15:4 καὶ εὐθὺς φωνὴ κυρίου ἐγένετο πρὸς αὐτὸν λέγων οὐ κληρονομήσει σε οὗτος ἀλλ' ὃς ἐξελεύσεται ἐκ σοῦ οὗτος κληρονομήσει σε

30853 **יִרְשֶׁהָ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423

ד וְהָיָה דְבַר־יְהוָה אֵלָיו לְאמֹר, לֹא יִרְשֶׁהָ זֶה: כִּי־ יִרְשֶׁהָ Genesis 15:4 4 And, behold, the word of the LORD

came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.' Ge 15:4 |

15:4 καὶ εὐθὺς φωνὴ κυρίου ἐγένετο πρὸς αὐτὸν λέγων οὐ κληρονομήσει σε οὗτος ἀλλ' ὃς ἐξελεύσεται ἐκ σοῦ οὗτος κληρονομήσει σε

30854 **יִרְשֶׁם** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **יִרְשֶׁם** Hosea

9:6 כִּי־הָיָה הִלְכוּ מִשָּׁד, מִצָּרִים תִּקְבְּצֵם מִן־תִּקְבְּרֵם; מִחֲמֹד לְכַסְפָּם.

6 For, lo, they are gone away from

destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall

be in their tents. Hos 9:6 Ὡσηέ 9:6 διὰ τοῦτο ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτοὺς μέμφις καὶ θάψει αὐτοὺς μαχμας τὸ ἀργύριον αὐτῶν ὅλεθρος κληρονομήσει ἄκανθαι ἐν τοῖς σκηνώμασιν αὐτῶν

30856 **יִישֶׁר** 1 Verb - Qal Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look

כֹּז וַיֹּאמֶר בָּלָק, אֶל-בָּלָעָם, לֵךְ-נָא Numbers 23:27 יִשְׂרָאֵל יִשְׂרָאֵל 3474 straight
 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place;
 peradventure it will please God that thou mayest curse me them from

thence.' Num 23:27 Αριθμοί 23:27 καὶ εἶπεν βαλακ πρὸς βαλααμ δεῦρο παραλάβω σε
 εἰς τόπον ἄλλον εἰ ἄρ᾽ ἐσει τῷ θεῷ καὶ καταρᾶσαι μοι αὐτὸν ἐκεῖθεν

30857 יִשְׂרָאֵל-לָכֶת 1 יִשְׂרָאֵל Verb - Piel Imperfect - third person masculine singular
 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a)
 (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to
 be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make
 straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c)
 (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look
 straight 3474 יִשְׂרָאֵל יִשְׂרָאֵל Proverbs 15:21 וְאִישׁ

כֹּז אֵילָת. שְׂמָחָה לְחֹסֶר-לֵב; וְאִישׁ 21 Folly is joy to him that lacketh understanding;

but a man of discernment walketh straightforwards. Prv 15:21 Παροιμίαι
 15:21 ἀνοήτου τρίβοι ἐνδεεῖς φρενῶν ἀνὴρ δὲ φρόνιμος κατευθύνων πορεύεται

30858 יִשְׂרָאֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to be
 right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1)
 to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be
 straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make
 straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c)
 (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look

straight 3474 יִשְׂרָאֵל יִשְׂרָאֵל Proverbs 3:6 וְהוּא, יִשְׂרָאֵל אֲרַחֲתֶיךָ. 6 In all thy ways acknowledge Him, and He will direct thy paths.

Prv 3:6 Παροιμίαι 3:6 ἐν πάσαις ὁδοῖς σου γινώριζε αὐτήν ἵνα ὀρθοτομή τὰς ὁδοὺς σου
 ὁ δὲ πούς σου οὐ μὴ προσκόπτῃ

30859 יִשְׂרֹו 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be
 right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1)
 to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be
 straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make
 straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c)
 (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look

straight 3474 יִשְׂרֹו יִשְׂרֹו Proverbs 4:25 כֹּה עֵינֶיךָ, לִנְכַח יְבִיטוּ; וְעַפְעָפֶיךָ, יִשְׂרֹו 25 Let thine eyes look right on, and let thine eyelids look

straight before thee. Prv 4:25 Παροιμίαι 4:25 οἱ ὀφθαλμοί σου ὀρθὰ βλέπέτωσαν τὰ

δὲ βλέφαρά σου νεύετω δίκαια

30860 יָכָאב 1 Verb - Qal Imperfect - third person masculine singular 1) to be in
 pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical);
 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain,
 mar (participle) 3510 יָכָאב Job 14:22 כֹּב אֶדְ-בְּשָׂרוֹ, עָלָיו יָכָאב; וְנַפְשׁוֹ,

22 But his flesh grieveth for him, and his soul mourneth

over him. Job 14:22 Ἰώβ 14:22 ἀλλ' ἢ αἱ σάρκες αὐτοῦ ἤλγησαν ἢ δὲ ψυχὴ αὐτοῦ
 ἐπένθησεν

30861 יָכָאב-לֵב 1 יָכָאב Verb - Qal Imperfect - third person masculine singular 1)
 to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain

(physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) **3510 יָכַב כָּאֵב** Proverbs 14:13 יָגַם בְּשִׁחֻק יִכָּאֵב לֵב; 13 Even in laughter the heart acheth; and the

end of mirth is heaviness. Prv 14:13 Παροιμίαι 14:13 ἐν εὐφροσύναις οὐ
προσμείγνυται λύπη τελευταία δὲ χαρὰ εἰς πένθος ἔρχεται

30862 **יָכַאֵב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) 3510 **יָכַאֵב** **כָּאֵב** Job 5:18 יח כִּי הוּא יָכַאֵב וַיַּחֲבֹשׁ; יִמְחֶץ.

וַיִּדְּרֵהוּ תַּרְפִּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and

His hands make whole. Job 5:18 Ἰώβ 5:18 αὐτὸς γὰρ ἀλγεῖν ποιεῖ καὶ πάλιν ἀποκαθίστησιν ἔπαισεν καὶ αἱ χεῖρες αὐτοῦ ἰάσαντο

30864 **יָבִידָהּ** 1 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ה שִׁמְעוּ, דְּבַר־יְהוָה, הַתְּרַדִּים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם **Isaiah 66:5 יכבד** כְּבֹד 5 שְׂנֵאִיכֶם מִנְדִּיכֶם, לְמַעַן שְׂמִי יִכְבֹּד יְהוָה--וְנִרְאָה בְּשִׂמְחַתְכֶם, וְהֵם יִבְשׁוּ.

Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be

ashamed. Isa 66:5 Ἡσαΐας 66:5 ἀκούσατε τὸ ῥῆμα κυρίου οἱ τρέμοντες τὸν λόγον
αὐτοῦ εἶπατε ἀδελφοὶ ἡμῶν τοῖς μισοῦσιν ἡμᾶς καὶ βδελυσσομένοις ἵνα τὸ ὄνομα
κυρίου δοξασθῇ καὶ ὀφθῇ ἐν τῇ εὐφροσύνῃ αὐτῶν κάκεῖνοι αἰσχυνθήσονται

30868 **יָבִידָהּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ט וַיֹּאמֶר לָהֶם, הִנֵּיתִי, הִתְדַּלְתִּי אֶת־דְּשֻׁנִּי, אֲשֶׁר־בִּי Judges 9:9 יְכַבְּדוּ כִבְדִּי

9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour

God and man, and go to hold sway over the trees? Jdgs 9:9 Κριταί 9:9 καὶ εἶπεν αὐτοῖς ἡ ἐλαία μὴ ἀπολείψασα τὴν πίότητά μου ἐν ἧ δοξάσουσι τὸν θεὸν ἄνδρες πορεύεσθαι ἐπὶ τῶν ξύλων

30869 **יִכְבְּדוּךָ** 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **יִכְבְּדוּךָ עַם-עֹז; קִרְיַת גּוֹיִם** Isaiah 25:3

גַּעַל-כֹּן. 3 Therefore shall the strong people glorify Thee, the city of the terrible nations shall fear Thee. Isa 25:3 Ἡσαΐας 25:3 διὰ τοῦτο εὐλογήσῃ σε ὁ λαὸς ὁ πτωχὸς καὶ πόλεις ἀνθρώπων ἀδικουμένων εὐλογήσουσίν σε

30870 **יִכְבְּדֵנִי** 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **יִכְבְּדֵנִי: וְשֵׁם יְדִרְךָ--** Psalm 50:23

כֹּן זִבַּח תִּזְדָּה, 23 Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P} Psalms 49:23 Ὑσμῶν 49:23 θυσία αἰνέσεως δοξάσει με καὶ ἐκεῖ ὁδὸς ἣν δείξω αὐτῷ τὸ σωτήριον τοῦ θεοῦ

30872 **יִכְבְּנָה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish 3518 **יִכְבְּנָה כְּבָהּ** Isaiah 42:3 **וּפְשָׁתָה כְּהָהּ** 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth. Isa 42:3 Ἡσαΐας 42:3 κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνίζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν

30874 **יִכְבֵּר** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be much, be many, be in abundance, intertwine, multiply; 1a) (Hiphil) to make many, make great 3527 **יִכְבֵּר כְּבָר** Job 35:16 **בְּכַל־דַּעַת.** 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge. Job 35:16 Ἰώβ 35:16 καὶ ἰωβ ματαίως ἀνοίγει τὸ στόμα αὐτοῦ ἐν ἀγνοσίᾳ ῥήματα βαρύνει

30875 **יִכְבֹּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into

bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage 3533 יִשׁוּב יִרְחֲמֵנוּ, יִכְבֹּשׁ עֲוֹנוֹתֵינוּ; Micah 7:19 יִכְבֹּשׁ כָּבֶשׂ 3533

19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea. Mic 7:19 Μιχαίας 7:19 αὐτὸς ἐπιστρέψει καὶ οἰκτιρήσει ἡμᾶς καταδύσει τὰς ἀδικίας ἡμῶν καὶ ἀπορριφήσονται εἰς τὰ βάθη τῆς θαλάσσης πάσας τὰς ἀμαρτίας ἡμῶν

30877 יִכְהֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 יִכְהֶה וְלֹא יִרְוֶץ, עַד־יָשִׁים בְּאֶרֶץ יִכְהֶה כָּהֵן Isaiah 42:4 ד לא יִכְהֶה וְלֹא יִרְוֶץ, עַד־יָשִׁים בְּאֶרֶץ יִכְהֶה כָּהֵן 3543 {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P} Isa 42:4 Ἡσαΐας 42:4 ἀναλάμψει καὶ οὐ θραυσθήσεται ἕως ἂν θῇ ἐπὶ τῆς γῆς κρίσιν καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ἔθνη ἐλπιούσιν

30879 יִכְהֶן 1 Verb - Piel Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest 3547 יִכְהֶן כָּהֵן

Isaiah 61:10 יִשׁוּשׁ אֲשִׁישׁ בִּיהֶן, תִּגַּל נִפְשִׁי בְּאַלְהֵי־כִי הִלְבִּישָׁנִי בִּגְדֵי־יִשׁוּשׁ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem,

and as a bride adorneth herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιᾶσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὥς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὥς νύμφην κατεκόσμησέν με κόσμῳ

30880 יִכּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 יִד עֲתָה תִתְנַדְּדִי בַת־נְדִיד, מְצֹר שָׁם עָלֵינוּ; Micah 4:14 יִד עֲתָה תִתְנַדְּדִי בַת־נְדִיד, מְצֹר שָׁם עָלֵינוּ; 5221

14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S} Mic 5:1

Μιχαίας 4:14 νῦν ἐμφοραθήσεται θυγάτηρ εφραιμ ἐν φραγμῷ συνοχὴν ἔταξεν ἐφ' ἡμᾶς ἐν ῥάβδῳ πατάξουσιν ἐπὶ σιαγὼνα τὰς φυλάς τοῦ ἱσραηλ

30881 יִכּוּ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite,

strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 יְכוּךְ נָכָה 2 Chronicles 25:16

טז וַיְהִי בְּדַבְּרוֹ אֵלָיו. וַיֹּאמֶר לוֹ הַלְיוּעַן לְמֶלֶךְ נְתַנּוּךְ--חֲדַל-לָךְ. לָמָּה יִכּוּךְ; וַיַּחְדַּל הַנָּבִיא. וַיֹּאמֶר יְדַעְתִּי כִּי-יַעַן אֱלֹהִים לְהַשְׁחִיתָךְ--כִּי-עָשִׂיתָ זֹאת. וְלֹא {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel?

forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou

hast done this, and hast not hearkened unto my counsel.' {P} 2Chr 25:16

2η Χρονικών 25:16 καὶ ἐγένετο ἐν τῷ λαλήσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως, δέδωκά σε πρόσεχε μὴ μαστιγωθῆς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραί σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου

30884 יְכוֹנִיָּה 1 noun proper no gender no number no state kethib

Jeconiah = [Jehovah will establish]; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in Babylon until his death; 1a) primary

spelling 'Jehoiachin' 3204 יְכוֹנִיָּה יְכֻנְיָה Jeremiah 27:20 כ אֲשֶׁר לֹא-לְקַחְסָם.

נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל. בְּנֻלּוֹתָו אֶת-יְכוֹנִיָּה (יְכֻנְיָה) בֶּן-יְהוֹיָקִים מֶלֶךְ-יְהוּדָה. 20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the

son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem; Jer 27:20 Ἰερεμίας 34:20 ὧν οὐκ ἔλαβεν

βασιλεὺς βαβυλωνῶνος ὅτε ἀπώκισεν τὸν ιεχονίαν ἐξ ιερουσαλημ

30885 יְכוֹנֵן 1 עֲדַיְכוֹנֵן Verb - Piel Imperfect - third person masculine singular 1)

to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559

וְאֶל-תִּתְּנוּ דָּמַי. לוֹ: עֲדַיְכוֹנֵן וְעֲדַיְשִׁים אֶת-יְרוּשָׁלַם. יְכוֹנֵן בּוֹן Isaiah 62:7

7 And give Him no rest, till He establish, and till He

make Jerusalem a praise in the earth.' Isa 62:7 Ἡσαΐας 62:7 οὐκ ἔστιν γὰρ

ὁμῖν ὁμοιος ἐὰν διορθώσῃ καὶ ποιήσῃ ιερουσαλημ ἀγαυρίαμα ἐπὶ τῆς γῆς

30889 **יְכַזִּיבֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar **3576** **יְכַזִּיבֵנִי כָּזֵב** Job 24:25 **מִי כֹה וְאֵם-לֹא אָפוּ, מִי**

25 And if it be not so now, who will prove me a liar, and make my speech nothing worth? Job 24:25 **יֹוֹב 24:25** εἰ δὲ μή τίς ἐστιν ὁ φάμενος ψευδῇ με λέγειν καὶ θήσει εἰς οὐδὲν τὰ ῥήματά μου

30890 **לֹא-יִכְחֵד** 1 Verb - Niphal Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate **3582** **יִכְחֵד כָּחַד** 2 Samuel 18:13

יִג אֶזְעָשִׁיתִי בַנְפֹשׁוֹ (בְּנַפְשִׁי) שָׁקַר, וְכָל-דְּבָר לֹא-יִכְחֵד מִן-הַמֶּלֶךְ; וְאַתָּה, תִּהְיֶינָה מִנְגִּיד. 13 Otherwise if I had dealt falsely against mine own life--

and there is no matter hid from the king--then thou thyself wouldest

have stood aloof.' 2Sm 18:13 **2η Σαμουήλ 18:13** μὴ ποιῆσαι ἐν τῇ ψυχῇ αὐτοῦ ἄδικον καὶ πᾶς ὁ λόγος οὐ λήσεται ἀπὸ τοῦ βασιλέως καὶ σὺ στήσῃ ἐξ ἐναντίας

30891 **יִכְחֵדְנָה** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate **3582**

יִב אִם-תִּמְתִּיק בְּפִיו רָעָה-- יִכְחֵדְנָה, תַּחַת לְשׁוֹנוֹ. יִכְחֵדְנָה כָּחַד Job 20:12 **12** Though wickedness be sweet in his mouth, though he hide it under his tongue; Job 20:12 **יֹוֹב 20:12** ἐὰν γλυκανθῇ ἐν στόματι αὐτοῦ κακία κρύψει αὐτὴν ὑπὸ τὴν γλῶσσαν αὐτοῦ

30892 **יִכְחֵשׁ** 1 Verb - Piel Imperfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience **3584** **יִכְחֵשׁ כָּחַשׁ** Hosea 9:2 **ב גֶּרֶן וַיִּקֵּב, לֹא יִרְעֶם; וְתִירוֹשׁ, יִכְחֵשׁ**

2 The threshing-floor and the wine-press shall not feed them, and the new wine shall fail her. Hos 9:2 **Ἡσηέ 9:2** ἄλων καὶ ληνὸς οὐκ ἔγνω αὐτούς καὶ ὁ οἶνος ἐγεύσατο αὐτούς

30894 **יִכְיֶהֱךָ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **3198** **יִכַּח יִכְיֶהֱךָ** Job 22:4 **ד הַמִּירְאָתְךָ יִכְיֶהֱךָ; יָבוֹא עִמָּךְ, יִכַּח**

4 Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment? Job 22:4 **יֹוֹב 22:4** ἢ λόγον σου ποιούμενος ἐλέγξει σε καὶ συνεισελεύσεται σοι εἰς κρίσιν

30896 **יְכִלְיָהּ** 1 **יְכִלְיָהּ** qere; noun proper no gender no number no state kethib Jecoliah or Jecholiah = |Jehovah is able|; 1) wife of king Amaziah of Judah and mother of king Uzziah (Azariah) 3203 **יְכִלְיָהּ** 2 Chronicles 26:3 **גַּבְרֵיָהּ**

עָשָׂה שָׁנָה, עָזְיָהּ בְּמָלְכוֹ, וְחַמְשִׁים וּשְׁתַּיִם שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, עָשָׂה שָׁנָה, עָזְיָהּ בְּמָלְכוֹ, וְחַמְשִׁים וּשְׁתַּיִם שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, עָשָׂה שָׁנָה, עָזְיָהּ בְּמָלְכוֹ, וְחַמְשִׁים וּשְׁתַּיִם שָׁנָה, מָלַךְ בִּירוּשָׁלַם. 3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem; and

his mother's name was Jecoliah of Jerusalem. 2Chr 26:3 2η Χρονικῶν 26:3 υἱὸς δέκα ἔξ ἐτῶν ἐβασίλευσεν οὐσίας καὶ πεντήκοντα καὶ δύο ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῇ μητρὶ αὐτοῦ χαλῖα ἀπὸ ἱερουσαλὴμ

30897 **יְכִלְנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 **יְכִלְנִי** Joel 2:11 **יָא וַיְהִי, נָתַן קוֹלוֹ לִפְנֵי חֵילוֹ--כִּי**

רַב מְאֹד מַחְיָהוּ, כִּי עֲצוּם עֲשָׂה דְבָרוֹ: כִּי-גָדוֹל יוֹם-יְהוָה וְנוֹרָא מְאֹד, וַיִּמְיָא וַיְהִי, נָתַן קוֹלוֹ לִפְנֵי חֵילוֹ--כִּי 11 And the LORD uttereth His voice before His army; for His

camp is very great, for he is mighty that executeth His word; for great is the day of the LORD and very terrible; and who can abide it? Joel

2:11 Ἰωήλ 2:11 καὶ κύριος δώσει φωνὴν αὐτοῦ πρὸ προσώπου δυνάμεως αὐτοῦ ὅτι πολλή ἐστὶν σφοδρά ἡ παρεμβολὴ αὐτοῦ ὅτι ἰσχυρὰ ἔργα λόγων αὐτοῦ διότι μεγάλη ἡ ἡμέρα τοῦ κυρίου μεγάλη καὶ ἐπιφανὴς σφοδρά καὶ τις ἔσται ἱκανὸς αὐτῇ

30900 **יְכִירוּם** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234

ט וְנוֹדַע בְּגוֹיִם זָרָע, וְצִאצְאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל- יְכִירוּם נָכַר 9 **וְנוֹדַע בְּגוֹיִם זָרָע, וְצִאצְאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל- יְכִירוּם נָכַר** 9 And their seed shall be

known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the

LORD hath blessed. {P} Isa 61:9 Ἡσαΐας 61:9 καὶ γνωσθήσεται ἐν τοῖς ἔθνεσιν τὸ σπέρμα αὐτῶν καὶ τὰ ἔκγονα αὐτῶν πᾶς ὁ ὄρων αὐτοὺς ἐπιγνώσεται αὐτούς ὅτι οὗτοί εἰσιν σπέρμα ἠὺλογημένον ὑπὸ θεοῦ

30901 **יְכִירְנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2)

to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234

טו כִּי־אַתָּה אָבִינוּ--כִּי אֲבָרְתָם לֹא יִדְעֵנוּ, וַיִּשְׂרָאֵל לֹא יִכְרֵנוּ נָכַר
Isaiah 63:16 יְכַרְנוּ: אַתָּה יְהוָה אָבִינוּ, גִּזְלָנוּ מֵעוֹלָם שְׁמֶךָ.

16 For Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou, O LORD, art our Father, our Redeemer from everlasting is Thy

name. Isa 63:16 Ἡσαΐας 63:16 σὺ γὰρ ἡμῶν εἶ πατήρ ὅτι αβρααμ οὐκ ἔγνω ἡμᾶς καὶ ἰσραηλ οὐκ ἐπέγνω ἡμᾶς ἀλλὰ σύ κύριε πατήρ ἡμῶν ῥύσαι ἡμᾶς ἀπ' ἀρχῆς τὸ ὄνομά σου ἐφ' ἡμᾶς ἐστίν

30907 יָכַל 1 Verb - Qal Imperfect - third person masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail 3202 יָכַל Daniel 3:29 כַּט

וּמִנִּי, שִׁים טָעִים, דִּי כָל־עַם אָמַה וְלִשָּׁן דִּי־יֵאמַר שְׁלַה (שָׁלוֹ) עַל אֱלֹהֵהוֹן
דִּי־שִׁדְרָךְ מִיִּשְׁךְ וְעֵבֶר נִגּוּא, הַדְּמִין יִתְעַבֵּד וּבִיתָהּ נִגְלִי יִשְׁתַּחֲוֶה; כָּל־קָבֵל, דִּי
29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss

against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no

other god that is able to deliver after this sort.' Dan 3:29 Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ μισαχ αβδοναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δημευθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελεῖσθαι οὕτως

30908 יָכַל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 יָכַל

21 כֹּא יָכַל בְּשָׂרוֹ מֵרָאִי; וּשְׁפִי (וְשִׁפּוֹ) עֲצָמָתָיו, לֹא רָאוּ. Job 33:21 כָּלָה

His flesh is consumed away, that it cannot be seen; and his bones

corrode to unsightliness. Job 33:21 Ἰώβ 33:21 ἕως ἂν σαπῶσιν αὐτοῦ αἱ σάρκες καὶ ἀποδείξῃ τὰ ὀστά αὐτοῦ κενά

30911 יָכַלָה 1 Verb - Piel Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9)

will consume both soul and body; and it shall be as when a sick man wasteth away. Isa 10:18 Ἡσαΐας 10:18 ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης

Jeremiah 20:11 יָא וַיְהִינֵה אֹתִי כְּגִבּוֹר עָרִיץ. עַל-כֵּן רָדַפּוּ יִבְשָׁלוּ וְלֹא יִכְלֹוּ; 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be

30919 יְכֹנְיָהּ 1 יְכִלְיָהּ kethib; Noun proper - masculine singular Jeconiah = [Jehovah will establish]; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in Babylon until his death; 1a) primary spelling

he reigned fifty and two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem. 2Chr 26:3 2η Χρονικῶν 26:3 υἱὸς δέκα ἔξ ἐτῶν ἐβασίλευσεν οὐζίας καὶ πεντήκοντα καὶ δύο ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ γαλία ἀπὸ ἱερουσαλημ

בֶּן־שָׁשׁ עָשָׂרָה שָׁנָה, הָיָה בְּמָלְכוֹ, וַחֲמִשִּׁים 2 Kings 15:2 יְכַלְיָהוּ 3203
 2 Sixteen years וְשִׁתִּים שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אָמוֹ, יְכַלְיָהוּ מִירוּשָׁלַם.
 old was he when he began to reign; and he reigned two and fifty years

in Jerusalem; and his mother's name was Jecoliah of Jerusalem. 2Ki 15:2
Βασιλειῶν Δ' 15:2 υἱὸς ἑκαταίδεκα ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν καὶ πεντήκοντα καὶ
δύο ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ χαλβια ἐξ ἱερουσαλημ

30921 יִכְלִיִּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish.

be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

ג וּמִצְרַיִם אָדָם וְלֹא־אֱלֹהִים וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; Isaiah 31:3 יִכְלִיֹּן כָּלָה

3 Now יְהוָה יִשָּׂה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עֲזָרָהּ־וַיִּחָדָו, כָּל־סָם יִכְלִיֹּן. {ס}

the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that

helpeth shall stumble, and he that is helped shall fall, and they all shall

perish together. {S} Isa 31:3 Ἡσαΐας 31:3 αἰγύπτιον ἄνθρωπον καὶ οὐ θεόν ἵππων

σάρκας καὶ οὐκ ἔστιν βοήθεια ὁ δὲ κύριος ἐπάξει τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ κοπιήσουσιν οἱ βοηθοῦντες καὶ ἅμα πάντες ἀπολοῦνται

30922 יִכְלִים 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put

to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2)

to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to

shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1)

to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be

confounded 3637 ז נֹצֵר תוֹרָה, בֶּן מִבֵּין; וְרָעָה Proverbs 28:7 יִכְלִים כָּל־סָם

7 A wise son observeth the teaching; but he that is

a companion of gluttonous men shameth his father. Prv 28:7 Παροιμία 28:7

φυλάσσει νόμον υἱὸς συνετός ὃς δὲ ποιμαίνει ἀσωτίαν ἀτιμάζει πατέρα

30925 יִכְלִיכֵהוּ 1 Verb - Piel Imperfect - third person masculine plural | third

person masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure,

calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish;

1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be

supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to

sustain, endure 3557 ה וּמִי יַעֲזֹר־כַּחַ לְבָנוֹת־לּוֹ 2 Chronicles 2:5 יִכְלִיכֵהוּ כּוֹל

בֵּית. כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יִכְלִיכֵהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַּיִת. כִּי

אִם־לְהִקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the

heaven and the heaven of heavens cannot contain Him? who am I then,

that I should build Him a house, save only to offer before Him? 2Chr 2:6

2η Χρονικών 2:5 καὶ τίς ἰσχύσει οἰκοδομησαὶ αὐτῷ οἶκον ὅτι ὁ οὐρανὸς καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ οὐ φέρουσιν αὐτοῦ τὴν δόξαν καὶ τίς ἐγὼ οἰκοδομῶν αὐτῷ οἶκον ὅτι ἄλλ' ἢ τοῦ θυμιᾶν κατέναντι αὐτοῦ

30927 יִכְלִיכֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | second

person masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure,

calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish;

1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be

supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to

sustain, endure 3557 כּוֹל יִכְלִיכֵהוּ Psalm 55:23 כּוֹל יִכְלִיכֵהוּ -- וְהוּא כּוֹל יִכְלִיכֵהוּ

23 Cast thy burden upon the

LORD, and He will sustain thee; {N} He will never suffer the righteous

to be moved. Psa 55:22 פְּסַלְמוֹי 54:23 ἐπίρριπον ἐπὶ κύριον τὴν μέριμνάν σου καὶ αὐτός σε διαθρέψει οὐ δώσει τὸν αἰῶνα σάλον τῷ δικαίῳ

30928 יִכְלְמוּ 1 Verb - Niphal Imperfect - third person masculine plural

1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be

confounded 3637 יִכְלְמוּ פְּסַלְמוֹי Psalm 69:7 אֶל־יְיָ אֱדַנִּי יְהוָה

7 Let not them that wait for Thee be ashamed through me, O Lord GOD of hosts; {N}

Let not those that seek Thee be brought to confusion through me, O God of

Israel. Psa 69:6 פְּסַלְמוֹי 68:7 μὴ αἰσχυνθείησαν ἐπ' ἐμοὶ οἱ ὑπομένοντές σε κύριε κύριε τῶν δυνάμεων μὴ ἐντραπήησαν ἐπ' ἐμοὶ οἱ ζητοῦντές σε ὁ θεὸς τοῦ ἰσραηλ

30929 יִכְלֶתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be

able; 1a) (P'al); 1a1) to be able; 1a2) to prevail 3202 יִכְלֶתָ Daniel 2:47 מַזְ

עָנָה מַלְכָּא לְדַנְיָאֵל וְאָמַר מִן־קִשְׁט דִּי אֱלֹהֵכֹן הוּא אֱלֹהֵי אֱלֹהִין וּמָרָא

47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods,

and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

Dan 2:47 Δανιήλ 2:47 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιηλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλέων ὁ ἐκφαίνων μυστήρια κρυπτά μόνος ὅτι ἐδυνάσθης δηλῶσαι τὸ μυστήριον τοῦτο

30932 יִכְלֶתִי 1 וּמָה־יִכְלֶתִי Verb - Qal Perfect - first person common singular 1)

to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength

3201 יִכְלֶתִי Judges 8:3 ג בְּיָדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן אֶת־עֹרֵב וְאֶת־זֶעֶב וּמָה־יִכְלֶתִי עֲשׂוֹת כָּכֶם אֲזִי רָפַתָּה רוּחָם מֵעָלָי בְּדַבְּרוֹ הִדְבָּר

3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then

their anger was abated toward him, when he had said that. Jdgs 8:3

Κριταὶ 8:3 ἐν χειρὶ ὑμῶν παρέδωκεν κύριος τοὺς ἄρχοντας μαδιαμ τὸν ὠρηβ καὶ τὸν ζηβ καὶ τί ἡδυνήθητι ποιῆσαι ὥς ὑμεῖς τότε ἀνέθη τὸ πνεῦμα αὐτῶν ἀπ' αὐτοῦ ἐν τῷ λαλῆσαι αὐτὸν τὸν λόγον τοῦτον

30933 יִכְלֶתִי 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength 3201 יִכְלֶתִי Psalm 13:5 פֶּן־יֹאמַר אִיבִי יִכְלֶתִי; צָרִי יִגִּילוּ

5 Lest mine enemy say: 'I have prevailed against him'; lest mine adversaries rejoice when I am moved. Psa 13:5 פְּסַלְמוֹי 12:5 μήποτε εἴπη ὁ ἐχθρὸς μου ἴσχυσα πρὸς αὐτόν οἱ θλίβοντές με ἀγαλλιάσονται ἐὰν σαλευθῶ

30934 **יָכַם** 1 **וְלֹא-יָכַם** Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **יָכַם** נָכָה 5221 Isaiah 49:10

לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-יָכַם שָׁרֵב וְשָׁמֶשׁ: כִּי-מִרְחָמָם יִנְהֹגֵם, וְעַל-מִבּוּעֵי
10 They shall not hunger nor thirst, neither shall the heat

nor sun smite them; for He that hath compassion on them will lead

them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὕδατων ἄξει αὐτούς

30935 **יָכַן** 1 Verb - Piel Imperfect - third person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle **יָכַן** כָּנָה 3655 Isaiah 44:5 הַזֶּה יֹאמַר

לִיהוָה אֲנִי, וְזֶה יִקְרָא בְּשֵׁם-יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לִיהוָה, וּבְשֵׁם יִשְׂרָאֵל.

{P} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P} Isa 44:5

Ἡσαΐας 44:5 οὗτος ἐρεῖ τοῦ θεοῦ εἰμι καὶ οὗτος βοήσεται ἐπὶ τῷ ὀνόματι ἰακωβ καὶ ἕτερος ἐπιγράψει τοῦ θεοῦ εἰμι ἐπὶ τῷ ὀνόματι ἰσραὴλ

30939 **יְכֻנְיָהוּ** 1 **אֶת-יְכֻנְיָהוּ** Noun proper - masculine singular Jeconiah = [Jehovah will establish]; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in Babylon until his death; 1a) primary spelling

אֶת-יְכֻנְיָהוּ, וְהָנָה שְׁנֵי דִינָרַי Jeremias 24:1 **יְכֻנְיָהוּ** 3204 **יְכֻנְיָהוּ** אֶת-תְּאֵנִים, מוֹעֲדִים לִפְנֵי הַיָּכֵל יְהוָה: אַחֲרֵי הַגָּלוּת נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אֶת-יְכֻנְיָהוּ בֶן-יְהוֹיָקִים מֶלֶךְ-יְהוּדָה וְאֶת-שָׂרֵי יְהוּדָה וְאֶת-הַחֲרָשִׁים וְאֶת-הַמְּסֻנָּה.

1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadnezzar

king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths,

from Jerusalem, and had brought them to Babylon. Jer 24:1 Ἱερεμίας 24:1

ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσσαι ναβουχοδονοσορ βασιλέα βαβυλωνῶνος τὸν ἰεχονίαν υἱὸν ἰωακὶμ βασιλέα ἰουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ἱερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα

30940 **יָכַנְעָם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665

ג וַיִּדְעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר Deuteronomy 9:3 יִכְנִיעֵם כָּנַע
 לְפָנֶיךָ אֲשֶׁר אֵלֶּה־הוּא יִשְׁמִידֵם וְהוּא יִכְנִיעֵם, לְפָנֶיךָ; וְהוֹרֶשְׁתָּם וְהֶאֱבַרְתָּם
 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee. Deu 9:3 Δευτερονόμιον 9:3 καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται πρὸ προσώπου σου πῦρ καταναλίσκον· ἐστὶν οὗτος ἐξολεθρεύσει αὐτούς καὶ οὗτος ἀποστρέψει αὐτοὺς ἀπὸ προσώπου σου καὶ ἀπολείς αὐτούς καθάπερ εἶπέν σοι κύριος

30941 יִכְנֵס 1 Verb - Piel Imperfect - third person masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 יִכְנֵס כָּנַס Psalm 147:2 בּוֹנֶה יְרוּשָׁלַם יְהוָה;
 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel; Psa 147:2 Ψαλμοί 146:2 οἰκοδομῶν ἱερουσαλημ ὁ κύριος καὶ τὰς διασπορὰς τοῦ ἱσραηλ ἐπισυνάξει

30942 יִכְנַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665 יִכְנַע כָּנַע Leviticus 26:41 מֵא אֶרֶץ־אֲנִי, אֵלַי עַמָּם בְּקָרִי, וְהִבֵּאתִי אֹתָם, בְּאֶרֶץ אֲבִיבָהֶם; אִו־אֲזִי
 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity; Lev 26:41 Λευιτικόν 26:41 καὶ ἐγὼ ἐπορεύθην μετ' αὐτῶν ἐν θυμῷ πλαγίῳ καὶ ἀπολῶ αὐτοὺς ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν τότε ἐντραπήσεται ἡ καρδιά αὐτῶν ἢ ἀπερίτμητος καὶ τότε εὐδοκήσουσιν τὰς ἀμαρτίας αὐτῶν

30943 יִכְנֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to be put or thrust in or into a corner, be hidden from view, be cornered, be thrust aside 3670 יִכְנֶה כָּנֶה Isaiah 30:20 כ וַיִּתֵּן לָכֶם אֶדְנִי לֶחֶם
 20 And though the Lord give you sparing bread and scant water, yet shall not thy Teacher hide Himself any more, but thine eyes shall see thy Teacher; Isa 30:20 Ἰησαίας 30:20 καὶ δώσει κύριος ὑμῖν ἄρτον θλίψεως καὶ ὕδωρ στενόν καὶ οὐκέτι μὴ ἐγγίσωσίν σοι οἱ πλανῶντές σε ὅτι οἱ ὀφθαλμοί σου ὄψονται τοὺς πλανῶντάς σε

30944 יִכְסֶה 1 Verb - Pual Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 יִכְסֶה כָּסָה Ecclesiastes 6:4 ד כִּי־בִהְבֵּל בָּא, וּבַחֲשֵׁךְ יֵלֵךְ; וּבַחֲשֵׁךְ, שָׁמוּ יִכְסֶה.
 4 for it cometh in vanity, and departeth in darkness, and the name

thereof is covered with darkness; Eccl 6:4 Ἐκκλησιαστής 6:4 ὅτι ἐν ματαιότητι ἦλθεν καὶ ἐν σκότει πορεύεται καὶ ἐν σκότει ὄνομα αὐτοῦ καλυφθήσεται

30946 **יָכַסוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

יֵד כִּי תִמְלֵא הָאָרֶץ, לְדַעַת אֶת־כְּבוֹד יְהוָה, כְּמִים. יָכַסוּ עַל־יָם. {פ} 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. {P} Hab 2:14

Ἀββακούμ 2:14 ὅτι πλησθήσεται ἡ γῆ τοῦ γινῶναι τὴν δόξαν κυρίου ὡς ὕδωρ κατακαλύψει αὐτούς

30947 **יָכַסְמוּ** 1 **יָכַסְמוּ** qere; Verb - Piel Imperfect - third person masculine plural | suffix third person masculine plural Jussive in meaning, but no unique form for Jussive kethib 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **יָכַסְמוּ** **עָמַל** Psalm 140:10

יֵרָאשׁ מִסָּבִי-- **עָמַל** **יָכַסְמוּ** Psalm 140:10 10 As for the head of those that compass me about, let the mischief of their own lips cover them. Psa 140:9 Ψαλμοί 139:10 ἡ κεφαλὴ τοῦ κυκλώματος αὐτῶν κόπος τῶν χειλέων αὐτῶν καλύψει αὐτούς

30948 **יָכַסוּף** 1 Verb - Qal Imperfect - third person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 **יָכַסוּף** **כָּסַף** Psalm 17:12 **יֵב דְּמִינוּ** 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

Psa 17:12 Ψαλμοί 16:12 ὑπέλαβόν με ὥσεί λέων ἔτοιμος εἰς θήραν καὶ ὥσεί σκύμνος οἰκῶν ἐν ἀποκρύφους

30949 **יָכַסְמוּ** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **יָכַסְמוּ** **כָּסַה** Exodus 15:5

הֵם 5 The deeps cover them--they went down into the depths like a stone. Exo 15:5 Ἐξοδος 15:5 πόντιφ ἐκάλυπεν αὐτούς κατέδυσαν εἰς βυθὸν ὥσεί λίθος

30950 **יָכַסְדָּ** 1 Verb - Piel Imperfect - third person masculine singular | second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **יָכַסְדָּ** **כָּסַה** Ezekiel 26:10

יִמְשַׁפֵּעַת סוּסִיוֹ. יָכַסְדָּ אֲבָקָם; מִקּוֹל פָּרֶשׁ וְנִלְנַל וְרָכַב. תִּרְעַשְׁנָה חוֹמוֹתֶיהָ.

10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἱππέων αὐτοῦ καὶ τῶν τροχῶν τῶν ἁρμάτων αὐτοῦ σεισθήσεται τὰ τείχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὡς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

30951 **יִכְסֶּה** 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

יִכְסֶּה Habakkuk 2:17 **יִכְסֶּה** חַמַּס לְבָנוֹן יִכְסֶּה, וְשָׂר בְּחַיֹּתָיו, מִדַּמֵּי אָדָם וְחַמַּס־אָרֶץ, קָרְיָהּ וְכָל־חַמַּס לְבָנוֹן יִכְסֶּה. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

Hab 2:17 Ἀββακούμ 2:17 διότι ἀσεβεία τοῦ λιβάνου καλύψει σε καὶ ταλαιπωρία θηρίων πτοήσῃ σε διὰ αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν κατοικούντων αὐτήν

30952 **יִכְסְמוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to cut, clip, trim, shear 3697

יִכְסְמוּ Ezekiel 44:20 **יִכְסְמוּ** כ וְרֹאשָׁם לֹא יִגְלְחוּ, וּפָרַע 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Eze 44:20 Ἰεζεκιήλ 44:20 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν

30953 **יִכְסְמוּ** 1 **יִכְסְמוּ** kethib; Verb - Qal Imperfect - third person masculine plural 1) (Qal) to cut, clip, trim, shear 3697

יִכְסְמוּ Psalm 140:10 **יִכְסְמוּ** י רֹאשׁ 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

Psa 140:9 Ψαλμοί 139:10 ἡ κεφαλὴ τοῦ κυκλώματος αὐτῶν κόπος τῶν χειλέων αὐτῶν καλύψει αὐτούς

30954 **יִכְסְנָהּ** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

יִכְסְנָהּ Ezekiel 30:18 **יִכְסְנָהּ** וּבִתְחַפְנֶהָ, חֶשֶׁךְ הַיּוֹם, בְּשִׁבְרֵי־שָׁם אֶת־מִטּוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גֹּאֲוֹן עֲזָה; 18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

Eze 30:18 Ἰεζεκιήλ

30:18 καὶ ἐν ταφνας συσκοτάσει ἡ ἡμέρα ἐν τῷ συντριῖναι με ἐκεῖ τὰ σκῆπτρα αἰγύπτου καὶ ἀπολείται ἐκεῖ ἡ ὕβρις τῆς ἰσχύος αὐτῆς καὶ αὐτὴν νεφέλη καλύψει καὶ αἱ θυγατέρες αὐτῆς αἰχμάλωτοι ἀχθήσονται

30956 **יַכְעִסְהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 **יַכְעִסְהוּ** Deuteronomy 32:16 **שׁוּ יִקְנְאֵהוּ, בְּזָרִים;**

{ס} 16 They roused Him to jealousy with

strange gods, with abominations did they provoke Him. Deu 32:16

Δευτερονόμιον 32:16 παρώξυνάν με ἐπ' ἄλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξέπικρανάν με

30957 **יִכְפֶּה־אָף** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to sooth, subdue, pacify 3711 **יִכְפֶּה־כָּפָה** Proverbs 21:14 **יָד מִתֵּן בְּסִתָּר,**

14 A gift in secret pacifieth anger, and a present in the bosom strong wrath. Prv 21:14 Παροιμίαι 21:14 δόσις λάθριος ἀνατρέπει ὀργάς δάρων δὲ ὁ φειδόμενος θυμὸν ἐγείρει ἰσχυρόν

30961 **יִכְפְּרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 **יִכְפְּרוּ כָּפַר** Ezekiel 43:26 **כּוּ שְׁבַעַת יָמִים,**

26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

Eze 43:26 Ἰεζεκιήλ 43:26 ἑπτὰ ἡμέρας καὶ ἐξιλάσσονται τὸ θυσιαστήριον καὶ καθαρῶσιν αὐτὸ καὶ πλήσουσιν χεῖρας αὐτῶν

30962 **יִכְפְּרָנָה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722

14 **יָד חֲמַת-מֶלֶךְ מְלָאכֵי-מוֹת; וְאִישׁ חָכָם יִכְפְּרָנָה.** Proverbs 16:14 **יִכְפְּרָנָה כָּפַר**

The wrath of a king is as messengers of death; but a wise man will pacify it. Prv 16:14 Παροιμίαι 16:14 θυμὸς βασιλέως ἄγγελος θανάτου ἀνὴρ δὲ σοφὸς ἐξιλάσσεται αὐτόν

30963 **יִכְדֶּה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy 3738 **יִכְרֶה כָּרָה** Psalm 94:13 **יָג לְהַשְׁקִיט לוֹ, מִיָּמֵי רָע-- עַד יִכְרֶה לְרָשָׁע שְׁחַת.**

13 That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked. Psa 94:13 Ψαλμοί 93:13 τοῦ πραῦναι αὐτῷ ἀφ' ἡμερῶν πονηρῶν ἕως οὗ ὁρυγῇ τῷ ἀμαρτωλῷ βόθρος

30964 **יִכְדֶּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to

give a banquet or feast; 3) (Qal) to get by trade, trade, buy 3738 יְכַרֶּה

לֹג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוּ כִי־יִכְרֶה אִישׁ בְּרֹאֲלָא יִכְסְנוּ; Exodus 21:33

33 And if a man shall open a pit, or if a

man shall dig a pit and not cover it, and an ox or an ass fall therein,

Exo 21:33 Ἐξοδος 21:33 ἐὰν δέ τις ἀνοίξῃ λάκκον ἢ λατομήσῃ λάκκον καὶ μὴ καλύψῃ αὐτόν καὶ ἐμπέσῃ ἐκεῖ μόσχος ἢ ὄνος

30965 1 יְכַרֶּה Verb - Qal Imperfect - third person masculine plural 1) (Qal) to get

by trade, trade, buy, bargain over 3739 יָכַרְוּ Job 40:30

30 Will the bands of fishermen make a

banquet of him? Will they part him among the merchants? Job 41:6 Ἰώβ

40:30 ἐνσιτοῦνται δὲ ἐν αὐτῷ ἔθνη μεριτεύονται δὲ αὐτὸν φοινίκων γένῃ

30967 1 יְכַרְסְמָנָה Verb - Piel Imperfect - third person masculine singular | third

person feminine singular 1) (Piel) to tear apart, ravage, tear off 3765 יְכַרְסְמָנָה

14 יְכַרְסְמָנָה חֲזִיר מִיַּעַר; וְזִיז שָׂדֵי יִרְעָנָה. Psalm 80:14

14 The boar out of the wood doth ravage it, that which moveth in the field

feedeth on it. Psa 80:13 Ψαλμοί 79:14 ἐλυσμήνατο αὐτὴν σὺς ἐκ δρυμοῦ καὶ μονιὸς ἄγριος κατενεμήσατο αὐτήν

30970 1 יְכַרְעוּ Verb - Qal Imperfect - third person masculine plural | Paragogic

nun 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to

rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down,

crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow

3766 יְכַרְעוּ Job 31:10

10 Then let my wife grind unto another, and let others bow down upon

her. Job 31:10 Ἰώβ 31:10 ἀρέσαι ἄρα καὶ ἡ γυνή μου ἐτέρῳ τὰ δὲ νήπιά μου

ταπεινωθεῖη

30972 1 יְכַרֶּת־אִישׁ Verb - Niphal Imperfect - third person masculine

singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill,

cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2)

to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to

be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c)

(Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2)

to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit

to perish; 1e) (Hophal) cut off 3772 יְכַרֶּת Obadiah 1:9

9 And thy mighty men, O

Teman, shall be dismayed, to the end that every one may be cut off

from the mount of Esau by slaughter. Obad 1:9 Οβαδία 1:10 διὰ τὴν σφαγὴν

καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου ἰακωβ καὶ καλύψει σε αἰσχύνῃ καὶ

ἐξαρθήσῃ εἰς τὸν αἰῶνα * 1:9 καὶ πτοηθήσονται οἱ μαχηταί σου οἱ ἐκ θαιμα

ὅπως ἐξαρθῇ ἄνθρωπος ἐξ ὄρους ἡσαυ

30975 1 יְכַרְתּוּ Verb - Niphal Imperfect - third person masculine plural 1) to cut,

cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a)

(Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3)

to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to

be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut

off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy;

1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

(Hophal) cut off 3772 יְכַרְתּוּ כָּרְתוּ Zechariah 13:8 נָאֻם־

ח וְהָיָה בְּכָל־הָאָרֶץ, 8 יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכְרְתוּ יִגְנוּעוּ; וְהַשְׁלִשִּׁית, יֵנָתֵר בָּהּ.

to pass, that in all the land, saith the LORD, two parts therein shall be

cut off and die; but the third shall be left therein. Zec 13:8 Ζαχαρίας 13:8

καὶ ἔσται ἐν πάσῃ τῇ γῇ λέγει κύριος τὰ δύο μέρη ἐξολεθρευθήσεται καὶ ἐκλείψει τὸ δὲ τρίτον ὑπολειφθήσεται ἐν αὐτῇ

30978 יְכַשִּׁילוּ 1 יְכַשִּׁילוּ qere; Verb - Qal Imperfect - third person masculine

plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to

totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil);

1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble,

make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 יְכַשִּׁילוּ

טז כִּי לֹא יִשְׁנֻ, אִם־לֹא יִרְעוּ; וְנִנְזְלָה שְׁנָתָם, אִם־לֹא כָּשַׁל

Proverbs 4:16 16 For they sleep not, except they have done evil;

and their sleep is taken away, unless they cause some to fall. Prv 4:16

Παροιμίαι 4:16 οὐ γὰρ μὴ ὑπνώσωσιν ἐὰν μὴ κακοποιήσωσιν ἀφήρηται ὁ ὕπνος αὐτῶν καὶ οὐ κοιμῶνται

30979 יְכַשִּׁילוּ 1 יְכַשִּׁילוּ kethib; Verb - Hiphil Imperfect - third person masculine

plural qere 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter;

1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to

cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make

weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 יְכַשִּׁילוּ

Proverbs 4:16 טז כִּי לֹא יִשְׁנֻ, אִם־לֹא יִרְעוּ; וְנִנְזְלָה שְׁנָתָם, אִם־לֹא יְכַשִּׁילוּ

16 For they sleep not, except they have done evil; and their

sleep is taken away, unless they cause some to fall. Prv 4:16 Παροιμίαι 4:16

οὐ γὰρ μὴ ὑπνώσωσιν ἐὰν μὴ κακοποιήσωσιν ἀφήρηται ὁ ὕπνος αὐτῶν καὶ οὐ κοιμῶνται

30980 יְכַשִּׁילָהּ 1 Verb - Hiphil Imperfect - third person masculine singular |

second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to

stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble;

1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to

make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave

3782 יְכַשִּׁילָהּ 2 Chronicles 25:8 ח כִּי אִם־בָּא אִתָּהּ, עֲשֵׂה חֶזֶק לְמַלְחָמָהּ־

8 יְכַשִּׁילָהּ הָאֱלֹהִים לְפָנַי אוֹיֵב, כִּי יִשְׁכַּח בְּאֱלֹהִים לַעְזֹר וּלְהַכְשִׁיל.

But if thou wilt go, and do engage never so valiantly in battle, God will cast

thee down before the enemy; for God hath power to help, and to cast

down.' 2Chr 25:8 2η Χρονικών 25:8 ὅτι ἐὰν ὑπολάβῃς κατισχυῆσαι ἐν τούτοις καὶ

τροπώσεται σε κύριος ἐναντίον τῶν ἐχθρῶν ὅτι ἔστιν παρὰ κυρίου καὶ ἰσχυῆσαι καὶ τροπώσασθαι

30981 יְכַשִּׁל 1 Verb - Niphal Imperfect - third person masculine singular 1) to

stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1)

to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble,

bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to

be made to stumble; 1e) (Piel) bereave 3782 יְכַשִּׁל יְכַשִּׁל Ezekiel 33:12 יב וְאִתָּהּ

בֶּן־אָדָם, אָמַר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצְּדִיק לֹא תַצִּילֶנּוּ בְּיוֹם הַפְּשָׁעוֹ, וְרַשְׁעַת

הַרְשָׁע לֹא־יִכָּשֵׁל בָּהּ, בְּיוֹם שׁוּבוֹ מִרְשָׁעוֹ; וְצַדִּיק, לֹא יוֹכַל לַחַיּוֹת בָּהּ--בְּיוֹם.
12 And thou, son of man, say unto the children of thy people:

The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he

sinneth. Eze 33:12 Ἐζεκιήλ 33:12 εἰπὸν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου δικαιοσύνη δικαίου οὐ μὴ ἐξέλγεται αὐτὸν ἐν ᾗ ἂν ἡμέρα πλανηθῇ καὶ ἀνομία ἀσεβοῦς οὐ μὴ κακώσῃ αὐτὸν ἐν ᾗ ἂν ἡμέρα ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ δίκαιος οὐ μὴ δύνηται σωθῆναι

30984 יִכָּשֵׁל 1 qere; Verb - Niphal Imperfect third person masculine plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 יִכְשֹׁל Nahum 3:3

פָּרֶשׁ מַעֲלָה, וְלֹהֵב חָרֵב וּבָרֵק חֲנִית, וְרֹב חֶלֶל, וְכֶבֶד פָּנֶיךָ; וְאִין קֶצֶה
3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of carcasses; and there is no end of the corpses, and they stumble upon

their corpses; Nahum 3:3 Ναούμ 3:3 καὶ ἱππέως ἀναβαίνοντος καὶ στιλβούσης ῥομφαίας καὶ ἐξαστραπτόντων ὅπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἐθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν

30985 יִכָּשֵׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success 3787 יִכְשֹׁר

וּ בַבֶּקֶר זֶרַע אֶת־זֶרְעֶךָ, וְלַעֲרֵב אֶל־תַּנַּח יָדְךָ: כִּי אֵינְךָ יוֹדֵעַ
6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they

both shall be alike good. Eccl 11:6 Ἐκκλησιασστής 11:6 ἐν πρωΐᾳ σπείρον τὸ σπέρμα σου καὶ εἰς ἑσπέραν μὴ ἀφέτω ἡ χεὶρ σου ὅτι οὐ γινώσκεις ποῖον στοιχήσει ἢ τοῦτο ἢ τοῦτο καὶ ἐὰν τὰ δύο ἐπὶ τὸ αὐτὸ ἀγαθὰ

30986 יִכָּתֶּשֶׁר 1 Verb - Hophal Imperfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed 3807 יִכָּתֶּת Isaiah 24:12

יִבְּשָׁאֵר בְּעִיר, 12 In the city is left desolation, and the gate is smitten unto ruin. Isa 24:12 Ἡσαΐας 24:12 καὶ καταλειφθήσονται πόλεις ἔρημοι καὶ οἴκοι ἐγκαταλειμμένοι ἀπολοῦνται

30988 יִכָּתֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c)

ה זֶה יֹאמֶר לַיהוָה אֲנִי, **יכתב כתב 3789** Isaiah 44:5 (Piel) to continue writing

5 וְזֶה יִקְרָא בְּשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יִכְנֶה. {פ}

One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the

LORD, and surname himself by the name of Israel. {P} Isa 44:5 Ἡσαΐας

44:5 οὗτος ἐρεῖ τοῦ θεοῦ εἰμι καὶ οὗτος βοήσεται ἐπὶ τῷ ὀνόματι ἰακωβ καὶ ἕτερος ἐπιγράψει τοῦ θεοῦ εἰμι ἐπὶ τῷ ὀνόματι ἰσραὴλ

30990 **יכתבם כתב 3789** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing

Isaiah 10:19 {ס} 19 וְשָׂאָר עֵץ יַעֲרוּ, מִסֹּפֶר יְהוּי; וְנֹעַר, יִכְתֹּבם. {ס}

And the remnant of the trees of his forest shall be few, that a child may write

them down. {S} Isa 10:19 Ἡσαΐας 10:19 καὶ οἱ καταλειφθέντες ἀπ' αὐτῶν ἔσονται

ἀριθμός καὶ παιδίον γράψει αὐτούς

30994 **ילבב לבב 3823** 1 Verb - Niphal Imperfect - third person masculine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread

Job 11:12 יב וְאִישׁ נָכוֹב, יִלְבֹּב; וְעִיר פָּרָא, אָדָם יֵיגֵל. 12 But an empty man

will get understanding, when a wild ass's colt is born a man. Job 11:12

Ἰώβ 11:12 ἄνθρωπος δὲ ἄλλως νήχεται λόγοις βροτὸς δὲ γεννητὸς γυναικὸς ἴσα ὄνῳ ἐρημίτῃ

30996 **ילבינו לבנו 3835** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks

Isaiah 1:18 יח לְכוּ־נָא וְנִכְחָה, יֹאמֶר יְהוָה; יִלְבִּינוּ לָבָן

18 אִם־יְהִיוּ חַטָּאֵיכֶם כַּשָּׁנִים כַּשָּׁלֹג יִלְבִּינוּ, אִם־יֵאֱדִימוּ כַּתוֹלַע כַּצֶּמֶר יְהִיוּ.

Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like

crimson, they shall be as wool. Isa 1:18 Ἡσαΐας 1:18 καὶ δεῦτε καὶ διελεγχθῶμεν

λέγει κύριος καὶ ἐὰν ᾧσιν αἱ ἁμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ᾧσιν ὡς κόκκινον ὡς ἔριον λευκανῶ

31001 **ילבשם לבשם 3847** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress

Exodus 29:30 ל שִׁבְעַת יָמִים, יִלְבָּשׁם הַכֹּהֵן תַּחֲתֵי־מִבְנָיו: אֲשֶׁר

30 יָבֹא אֶל־אֹהֶל מוֹעֵד, לְשָׂרֵת בִּקְדָּשׁ.

Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of

meeting to minister in the holy place. Exo 29:30 Ἐξοδος 29:30 ἑπτὰ ἡμέρας

ἐνδύσεται αὐτὰ ὁ ἱερεὺς ὁ ἀντ' αὐτοῦ τῶν υἱῶν αὐτοῦ ὃς εἰσελεύσεται εἰς τὴν σκηνὴν τοῦ μαρτυρίου λειτουργεῖν ἐν τοῖς ἁγίοις

31003 יָלַדָּהּ 1 Verb - Qal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

31012 **יָלְדוּ** 1 Verb - Qal Passive Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלְדוּ יָלְדוּ** Psalm 90:2 **בְּטָרָם, הָרִים יִלְדוּ-- וַתְּחַלֵּל אָרֶץ**

2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N} even from everlasting to everlasting, Thou art God. Psalms 90:2 **Ψαλμοί 89:2** πρὸ τοῦ ὅρου γεννηθῆναι καὶ πλασθῆναι τὴν γῆν καὶ τὴν οἰκουμένην καὶ ἀπὸ τοῦ αἰῶνος ἕως τοῦ αἰῶνος σὺ εἶ

31016 **יָלְדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלְדוּ יָלְדוּ** Isaiah 65:23 **כִּנּוּ לֹא יִיגְעוּ לָרִיק, וְלֹא יִלְדוּ לְבִתְלָהּ:**

23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them. Isaiah 65:23 **Ἠσαΐας 65:23** οἱ δὲ ἐκλεκτοὶ μου οὐ κοπιήσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ἠὲ λογισμένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

31017 **יָלְדוּ** 1 **יִלְדִּיו / בְּיִלְדוֹ** prep | Noun - common masculine plural construct | suffix third person masculine singular kethib 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלְדוּ יָלְדוּ** Job 38:29 **כֹּחַ מִבֶּטֶן מִי, יֵצֵא הַקָּרָח; וּכְפָר שָׁמַיִם, מִי יִלְדוּ.**

29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it? Job 38:29 **Ἰώβ 38:29** ἐκ γαστρὸς δὲ τίνος ἐκπορεύεται ὁ κρύσταλλος πάχνην δὲ ἐν οὐρανῷ τίς τέτοκεν

31018 **יִלְדוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragomic nun 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יִלְדוּן יָלְדוּ** Hosea 9:16 **טוּ הִכָּה אֶפְרַיִם--שָׁרָשָׁם**

16 יָבֵשׁ, פְּרִי בִלִּי- (בִּל-) יַעֲשׂוּן; וְגַם כִּי יֵלְדוּן, וְהַמָּתִי מִחֲמַדֵּי בִטְנָם.

Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they bring forth, yet will I slay the beloved fruit of their womb.

Hos 9:16 Ὡσηέ 9:16 ἐπόνεσεν εφραιμ τὰς ρίζας αὐτοῦ ἐξηράνθη καρπὸν οὐκέτι μὴ ἐνέγκη διότι καὶ ἂν γεννήσωσιν ἀποκτενῶ τὰ ἐπιθυμήματα κοιλίας αὐτῶν

31019 יָלַדָּהּ 1 Verb - Qal Perfect - third person masculine singular | third person

masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)

(Hithpael) to declare one's birth (pedigree) 3205 יָלַדָּהּ Job 38:29 כֵּט מִבֶּטֶן מִי.

29 יֵצֵא הַקָּרָח; וּכְפָר שָׁמַיִם, מִי יֵלְדוּ. Out of whose womb came the ice?

And the hoar-frost of heaven, who hath gendered it? Job 38:29 Ἰώβ 38:29 ἐκ γαστρὸς δὲ τίνος ἐκπορεύεται ὁ κρύσταλλος πάχην δὲ ἐν οὐρανῷ τίς τέτοκεν

31020 יִלְדֵּי-פֶשַׁע 1 Noun - masculine plural construct 1) child, son, boy,

offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth;

1e) apostate Israelites (fig.) 3206 יִלְדֵּי יִלְדָּהּ Isaiah 57:4 דַּעַל-מִי, תִּתְעַנְּנוּ-עַל-מִי

4 Against תִּרְחִיבוּ פֶה, תִּאָּרִיכוּ לָשׁוֹן; הֲלֹא-אַתֶּם יִלְדֵּי-פֶשַׁע, זֶרַע שָׁקֶר.

Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed

of falsehood, Isa 57:4 Ἠσαΐας 57:4 ἐν τίνι ἐνετρυφήσατε καὶ ἐπὶ τίνα ἠνοίξατε τὸ στόμα ὑμῶν καὶ ἐπὶ τίνα ἐχαλάσατε τὴν γλῶσσαν ὑμῶν οὐχ ὑμεῖς ἐστε τέκνα ἀπωλείας σπέρμα ἀνομιῶν

31022 יִלְדֵּי וְגַם-יִלְדֵּי 1 Noun - masculine plural construct 1) born 3211 יִלְדָּהּ Numbers 13:28 כַּח אֲפָס כִּי-עַז הָעָם, הֵיָשֵׁב בְּאֶרֶץ; וְהָעָרִים, בְּצֻרוֹת גְּדֹלוֹת

28 Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very great; and moreover

we saw the children of Anak there. Num 13:28 Αριθμοί 13:28 ἀλλ' ἢ ὅτι θρασὺ τὸ ἔθνος τὸ κατοικοῦν ἐπ' αὐτῆς καὶ αἱ πόλεις ὀχυραὶ τετειχισμέναι καὶ μεγάλαι

σφόδρα καὶ τὴν γενεὰν ἐναχὲς ἐωράκαμεν ἐκεῖ

31028 יָלַדָּהּ 1 Verb - Qal Perfect - third person masculine singular | second

person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)

(Hithpael) to declare one's birth (pedigree) 3205 יָלַדָּהּ Proverbs 23:22 כֹּב שָׁמַע

22 הִשָּׁמַע לְאָבִיךָ, זֶה יֵלְדֶךָ; וְאַל-תִּבְזֶה, כִּי-זָקְנָה אִמֶּךָ.

Hearken unto thy father that begot thee, and despise not thy mother when she is old. Prv 23:22

Παροιμίαι 23:22 ἄκουε υἱέ πατρός τοῦ γεννήσαντός σε καὶ μὴ καταφρόνει ὅτι γεγήρακέν σου ἡ μήτηρ

31029 **יָלַדָּהּ** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלַדְךָ** 3205 Deuteronomy 32:18 יח

18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

Deu 32:18 Δευτερονόμιον 32:18 θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες καὶ ἐπελάθου θεοῦ τοῦ τρέφοντός σε

31030 **יָלַדְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלַדְנוּ** 3205 Isaiah 26:18 יח הָרִינוּ חֲלֹנוּ כָּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעַת יִלְדְנוּ יִלְדְנוּ 3205 We have been with child, we

have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life. Isa 26:18 Ἡσαΐας 26:18 ἐν γαστρὶ ἐλάβομεν καὶ ὠδινήσαμεν καὶ ἐτέκομεν πνεῦμα σωτηρίας σου ἐποιήσαμεν ἐπὶ τῆς γῆς ἀλλὰ πεσοῦνται οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

31031 **יָלַדְתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) **יָלַדְתָּ** 3205 1 Samuel 4:20 כ וּכְעַת מוֹתָהּ, וַתִּדְבְּרָנָה הַנְּצִיבוֹת וַתִּירָא, אֶל־תִּירָא, כִּי בֶן יָלַדְתָּ; וְלֹא עֲנָתָה, וְלֹא־שָׁתָה לְבָתָּהּ. 20 And about

the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither

did she regard it. 1Sm 4:20 1η Σαμουήλ 4:20 καὶ ἐν τῷ καιρῷ αὐτῆς ἀποθνήσκει καὶ εἶπον αὐτῇ αἱ γυναῖκες αἱ παρεστηκυῖαι αὐτῇ μὴ φοβοῦ ὅτι υἱὸν τέτοκας καὶ οὐκ ἀπεκρίθη καὶ οὐκ ἐνόησεν ἡ καρδιά αὐτῆς

31034 **יָלַדְתָּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of

wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדוּ Ruth 4:15 טו וְהָיָה לָךְ לְמַשִּׁיב נַפֶּשׁ, וּלְכֹלֵל אֶת־שִׁיבֹתְךָ: כִּי כָלֹתְךָ אֲשֶׁר־אַהֲבָתְךָ, יִלְדֹתוּ, אֲשֶׁר־

15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.' Ruth 4:15 Ρούθ 4:15 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχὴν καὶ τοῦ διαθρέψαι τὴν πολυίαν σου ὅτι ἡ νύμφη σου ἡ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἐστὶν ἀγαθὴ σοι ὑπὲρ ἑπτὰ υἱούς

31035 יִלְדֹתִי 1 Verb - Qal Passive Perfect - first person common singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדֹתִי Jeremiah 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יִלְדֹתִי בוֹ: 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed. Jer 20:14 Ἰερεμίας 20:14 ἐπικατάρατος ἡ ἡμέρα ἐν ᾗ ἐτέχθην ἐν αὐτῇ ἡ ἡμέρα ἐν ᾗ ἔτεκεν με ἡ μήτηρ μου μὴ ἔστω ἐπευκτὴ

Jeremiah 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יִלְדֹתִי בוֹ: 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed. Jer 20:14 Ἰερεμίας 20:14 ἐπικατάρατος ἡ ἡμέρα ἐν ᾗ ἐτέχθην ἐν αὐτῇ ἡ ἡμέρα ἐν ᾗ ἔτεκεν με ἡ μήτηρ μου μὴ ἔστω ἐπευκτὴ

31036 יִלְדֹתִי 1 Verb - Qal Perfect - first person common singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדֹתִי 1 Kings 3:21 כָּא וְאָקָם בְּבֶקֶר לְהִינִיק אֶת־בְּנִי. 21 וְהָיָה־מֵת; וְאֶתְבוֹנֵן אֵלָיו בְּבֶקֶר, וְהָיָה לֹא־הָיָה בְּנִי אֲשֶׁר יִלְדֹתִי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.' 1 Kings 3:21 Βασιλειῶν Γ' 3:21 καὶ ἀνέστην τὸ πρωὶ θηλάσαι τὸν υἱόν μου καὶ ἐκεῖνος ἦν τεθνηκώς καὶ ἰδοὺ κατενόησα αὐτόν πρωὶ καὶ ἰδοὺ οὐκ ἦν ὁ υἱός μου ὃν ἔτεκεν

31038 יִלְדֹתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדֹתִיהוּ Numbers 11:12 יב הֲאֵנֹכִי הָרִיתִי, אֵת כָּל־הָעָם הַזֶּה--אִם־אֲנֹכִי, יִלְדֹתִיהוּ: כִּי־תֹאמַר אֵלַי שְׂאֵהוּ בְּחִיקְךָ, כִּאֲשֶׁר יִשָּׂא הָאָדָם אֶת־הַיֶּנֶק, עַל הָאָדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתָּיו. 12 Have I conceived all this people? have I brought them forth, that Thou

1 Kings 3:21 כָּא וְאָקָם בְּבֶקֶר לְהִינִיק אֶת־בְּנִי. 21 וְהָיָה־מֵת; וְאֶתְבוֹנֵן אֵלָיו בְּבֶקֶר, וְהָיָה לֹא־הָיָה בְּנִי אֲשֶׁר יִלְדֹתִי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.' 1 Kings 3:21 Βασιλειῶν Γ' 3:21 καὶ ἀνέστην τὸ πρωὶ θηλάσαι τὸν υἱόν μου καὶ ἐκεῖνος ἦν τεθνηκώς καὶ ἰδοὺ κατενόησα αὐτόν πρωὶ καὶ ἰδοὺ οὐκ ἦν ὁ υἱός μου ὃν ἔτεκεν

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31038 יִלְדֹתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדֹתִיהוּ Numbers 11:12 יב הֲאֵנֹכִי הָרִיתִי, אֵת כָּל־הָעָם הַזֶּה--אִם־אֲנֹכִי, יִלְדֹתִיהוּ: כִּי־תֹאמַר אֵלַי שְׂאֵהוּ בְּחִיקְךָ, כִּאֲשֶׁר יִשָּׂא הָאָדָם אֶת־הַיֶּנֶק, עַל הָאָדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתָּיו. 12 Have I conceived all this people? have I brought them forth, that Thou

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shouldst say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers? Num 11:12 Αριθμοί 11:12 μὴ ἐγὼ ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς ὅτι λέγεις μοι λαβὲ αὐτὸν εἰς τὸν κόλπον σου ὥσει ἄραι τιθηνὸς τὸν θηλάζοντα εἰς τὴν γῆν ἣν ὠμοσας τοῖς πατράσιν αὐτῶν

31039 יִלְדָתִיךָ 1 Noun - feminine singular construct | second person masculine

singular 1) childhood, youth 3208 יִלְדוֹתֶיךָ Psalm 110:3 עַמְּךָ נִדְבָּתָהּ, בְּיוֹם חִילֶיךָ: בְּהַדְרֵי-קֶדֶשׁ, מִרְחֻם מְשַׁחֵר; לָךְ, טַל יִלְדָתִיךָ. 3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth.

Psa 110:3 Ψαλμοί 109:3 μετὰ σοῦ ἡ ἀρχὴ ἐν ἡμέρᾳ τῆς δυνάμεώς σου ἐν ταῖς λαμπρότησιν τῶν ἁγίων ἐκ γαστροῦ πρό ἑωσφόρου ἐξεγεννήσά σε

31040 יִלְדָתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205 יִלְדָתִיךָ Psalm 2:7 אֶסְפְּרָה, אֶל-חֶק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה--אֲנִי, הַיּוֹם יִלְדָתִיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this day have I begotten thee.

Psa 2:7 Ψαλμοί 2:7 διαγγέλλων τὸ πρόσταγμα κυρίου κύριος εἶπεν πρὸς με υἱός μου εἰ σύ ἐγὼ σήμερον γεγέννηκά σε

31042 יִלְדָתֶם 1 Verb - Qal Passive Perfect - second person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205 יִלְדָתֶם Jeremiah 22:26 כו וְהִטַּלְתִּי אֶתְךָ, וְאֶת-אִמְּךָ אֲשֶׁר יִלְדָתְךָ, עַל הָאָרֶץ אֲחֵרָת, אֲשֶׁר לֹא-יִלְדָתֶם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die. Jer 22:26 Ἰερεμίας 22:26 καὶ ἀπορρίψω σὲ καὶ τὴν μητέρα σου τὴν τεκοῦσάν σε εἰς γῆν οὗ οὐκ ἐτέχθη ἐκεῖ καὶ ἐκεῖ ἀποθανεῖσθε

31043 יִלְדָתִיךָ 1 Verb - Qal Perfect - second person feminine singular suffix first person common plural qere 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205 יִלְדָתִיךָ

31043 יִלְדָתִיךָ 1 Verb - Qal Perfect - second person feminine singular suffix first person common plural qere 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205 יִלְדָתִיךָ

31043 יִלְדָתִיךָ 1 Verb - Qal Perfect - second person feminine singular suffix first person common plural qere 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) 3205 יִלְדָתִיךָ

Jeremiah 2:27 כִּי־פָנוּ אֲמָרִים לַעֵץ אָבִי אֹתָהּ, וְלֶאֱבֶן אֹתָּ יִלְדָתִי (יִלְדָתִינוּ), כִּי־פָנוּ 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us

forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.' Jer 2:27

Ἱερεμίας 2:27 τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἶ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμὲ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς

31044 יִלְדָתִי 1 אֲשֶׁר־יִלְדָתִי Verb - Qal Perfect - third person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדָתִי יֵלֵךְ Jeremiah 20:14 יד

14 אָרוּר הַיּוֹם, אֲשֶׁר יִלְדָתִי בוֹ: יוֹם אֲשֶׁר־יִלְדָתִי אֹמִי, אֲלִיָּהִי בְרוּךְ.

Cursed be the day wherein I was born; the day wherein my mother

bore me, let it not be blessed. Jer 20:14 Ἱερεμίας 20:14 ἐπικατάρατος ἡ ἡμέρα ἐν ᾗ ἐτέχθην ἐν αὐτῇ ἡ ἡμέρα ἐν ᾗ ἔτεκέν με ἡ μήτηρ μου μὴ ἔστω ἐπευκτῆ

31045 יִלְדָתִי 1 Verb - Piel Participle masculine plural construct | suffix first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 7107 מְקַצְפִּים קִצֵּף Deuteronomy 9:22 כב

22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD

wroth. Deu 9:22 Δευτερονόμιον 9:22 καὶ ἐν τῷ ἐμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς μνήμασιν τῆς ἐπιθυμίας παροξύνοντες ἦτε κύριον τὸν θεὸν ὑμῶν

31046 יִלְדָתִי 1 יִלְדָתִי qere; Verb - Qal Perfect - second person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יִלְדָתִי יֵלֵךְ

Jeremiah 2:27 כִּי־פָנוּ אֲמָרִים לַעֵץ אָבִי אֹתָהּ, וְלֶאֱבֶן אֹתָּ יִלְדָתִי (יִלְדָתִינוּ), כִּי־פָנוּ 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us

forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.' Jer 2:27

Ἰερεμίας 2:27 τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἰ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμέ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς

31048 **יָלָהּ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to **3867 יָלוּהּ לָהּ** Genesis 29:34

לָד וַתֵּהָר עוֹד, וַתֵּלֶד בֶּן, וַתֹּאמֶר לָהּ Genesis 29:34 וַתֵּהָר עוֹד, וַתֵּלֶד בֶּן, וַתֹּאמֶר לָהּ וַתֵּהָר עוֹד, וַתֵּלֶד בֶּן, וַתֹּאמֶר לָהּ עַתָּה הַפַּעַם יָלָהּ אִישִׁי אֵלַי, כִּי־יִלְדָתִי לוֹ שְׁלֹשָׁה בָנִים; עַל־כֵּן קָרָא שְׁמוֹ, 34 And she conceived again, and bore a son; and said: 'Now this

time will my husband be joined unto me, because I have borne him

three sons.' Therefore was his name called Levi. Ge 29:34 | 29:34 καὶ συνέλαβεν ἔτι καὶ ἔτεκεν υἱὸν καὶ εἶπεν ἐν τῷ νῦν καιρῷ πρὸς ἐμοῦ ἔσται ὁ ἀνὴρ μου ἔτεκεν γὰρ αὐτῷ τρεῖς υἱούς διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα αὐτοῦ λευὶ

31049 **יָלֹךְ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to **3867 יָלֹךְ לָהּ** Deuteronomy

28:44 מִד הוּא יִלְוֶהָ, וְאַתָּה לֹא תִלְוֶנָה; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be

the head, and thou shalt be the tail. Deu 28:44 Δευτερονόμιον 28:44 οὗτος

δανιεῖ σοι σὺ δὲ τούτῳ οὐ δανιεῖς οὗτος ἔσται κεφαλὴ σὺ δὲ ἔσῃ οὐρά

31050 **יָלוּנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to **3867 יָלוּנוּ לָהּ** Ecclesiastes 8:15

טו וּשְׂבַחְתִּי אָנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשָּׁמֶשׁ, כִּי אִם־ לֶאֱכֹל וּלְשָׂתוֹת וּלְשִׂמּוֹת; וְהוּא יָלוּנוּ בַעֲמָלוֹ, יָמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים-- 15 So I commended mirth, that a man hath no better thing

under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God

hath given him under the sun. Eccl 8:15 Ἐκκλησιαστής 8:15 καὶ ἐπήνεσα ἐγὼ σὺν τὴν εὐφροσύνην ὅτι οὐκ ἔστιν ἀγαθὸν τῷ ἀνθρώπῳ ὑπὸ τὸν ἥλιον ὅτι εἰ μὴ τοῦ φαγεῖν καὶ τοῦ πινεῖν καὶ τοῦ εὐφρανθῆναι καὶ αὐτὸ συμπροσέσται αὐτῷ ἐν μόχθῳ αὐτοῦ ἡμέρας ζωῆς αὐτοῦ ὅσας ἔδωκεν αὐτῷ ὁ θεὸς ὑπὸ τὸν ἥλιον

31051 **יָלְזוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious **3868 יָלְזוּ לוֹ** Proverbs 3:21 **כָּא בְנִי, אַל־יָלְזוּ מֵעֵינַי; נָצַר**

21 My son, let not them depart from thine eyes; keep

sound wisdom and discretion; Prv 3:21 Παροιμία 3:21 υἱέ μὴ παραρρηγῆς τήρησον δὲ ἐμὴν βουλήν καὶ ἐννοίαν

31054 **יָלָחֵם** 1 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food **3898 יָלָחֵם לָחֵם** Nehemiah 4:14 **יְד כָּעַן, כָּל־קָבֵל דִּי־מִלַּח הֵיכְלָא מְלַחְנָא, וְעֵרֹת מְלַכָּא, לָא אָרִיךְ־לָנָא לְמַחְזָא;**

עַל־דָּנָה--שְׁלֹחָנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore

have we sent and announced to the king, Neh 4:20 Νεεμίας 14:14 ἐν τόπῳ οὐ ἂν ἀκούσητε τὴν φωνὴν τῆς κερατίνης ἐκεῖ συναχθήσεσθε πρὸς ἡμᾶς καὶ ὁ θεὸς ἡμῶν πολεμήσει περὶ ἡμῶν

31056 **יִלְחֲצֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **יִלְחֲצֵנִי לְחֵץ** Psalm

56:2 **ב** 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me. Psa *56:1 | 55:2 ἐλέησόν με κύριε ὅτι κατεπάτησέν με ἄνθρωπος ὅλην τὴν ἡμέραν πολέμων ἔθλιψέν με

31060 **אֶל־יִלְיוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious 3868 **יִלְיוּ לוֹ** Proverbs 4:21 **כֹּא אֶל־יִלְיוּ מַעֲיָיִךְ**

21 Let them not depart from thine eyes; keep them in the midst of thy heart. Prv 4:21 Παροιμίαι 4:21 ὅπως μὴ ἐκλίπωσίν σε αἱ πηγαὶ σου φύλασσε αὐτάς ἐν σῇ καρδίᾳ

31064 **יִלְכֹּד** 1 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכֹּד לְכֹד**

Ecclesiastes 7:26 **כֹּו וּמוֹצָא אָנִי מֵרַמְּתָא, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹרִים וְתַרְמִים לְבָה--אֲסוּרִים יָדֶיהָ; טוֹב לְפָנַי הָאֱלֹהִים, יִמְלֹט מִמֶּנָּה, וְחוּטָא, יִלְכֹּד.** 26 and I find more bitter than death the woman, whose heart is

snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her. Eccl 7:26

Ἐκκλησιαστής 7:26 καὶ εὗρίσκω ἐγὼ πικρότερον ὑπὲρ θάνατον σὺν τὴν γυναῖκα ἣτις ἐστὶν θηρεύματα καὶ σαγῆναι καρδία αὐτῆς δεσμοὶ χεῖρες αὐτῆς ἀγαθὸς πρὸ προσώπου τοῦ θεοῦ ἐξαιρεθήσεται ἀπ' αὐτῆς καὶ ἀμαρτάνων συλλημφθήσεται ἐν αὐτῇ

31067 **יִלְכֹּדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכֹּדוּ לְכֹד** Jeremiah 5:26 **כִּי־נִמְצְאוּ בְעַמִּי, רָשָׁעִים: יָשׁוּר כָּשָׁף יְקוּשִׁים, הַצִּיבוּ מִשְׁחִית אֲנָשִׁים יִלְכֹּדוּ.**

26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men. Jer 5:26 Ἱερεμίας 5:26 ὅτι εὗρέθησαν ἐν τῷ λαῷ μου ἀσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συνελαμβάνουσιν

31068 **יִלְכֹּדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכֹּדוּ לְכֹד** 2 Chronicles

32:18 **יַח וַיִּקְרְאוּ בְּקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלַם אֲשֶׁר עַל־הַחוּמָה,**

18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city. 2Chr 32:18 2η Χρονικών 32:18 καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖοι ἐπὶ λαὸν ἱερουσαλημ τὸν ἐπὶ τοῦ τείχους τοῦ φοβῆσαι αὐτοὺς καὶ κατασπάσαι ὅπως προκαταλάβονται τὴν πόλιν

31069 **יִלְכְּדוּן** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920

וְאִם-אֲסוּרִים בְּזִקִּים; יִלְכְּדוּן, בְּחַבְלֵי-עֲנִי. יִלְכְּדוּן לָכֵד Job 36:8 8 And if they be bound in fetters, and be holden in cords of affliction; Job 36:8 Ἰώβ 36:8 καὶ εἰ πεπεδημένοι ἐν χειροπέδαις συσχεθήσονται ἐν σχοινίοις πενίας

31070 **יִלְכְּדָנָה** 1 **אֲשֶׁר-יִלְכְּדָנָה** Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכְּדָנָה לָכֵד** Joshua 7:14 יד ונקרבתם בבקר, ילכדנה לכד

לשְׁבִיטֵיכֶם; וְהָיָה הַשִּׁבְט אֲשֶׁר-יִלְכְּדָנָה יְהוָה יִקְרַב לַמִּשְׁפָּחָה, וְהַמִּשְׁפָּחָה אֲשֶׁר-יִלְכְּדָנָה יְהוָה תִּקְרַב לְבָתֶּיהָ, וְהַבֵּית אֲשֶׁר יִלְכְּדָנָה יְהוָה, יִקְרַב לְגִבְרִים.

In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come

near man by man. Josh 7:14 Ἰησοῦς Ναυῆ 7:14 καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλάς καὶ ἔσται ἡ φυλὴ ἣν ὁν δείξῃ κύριος προσάξετε κατὰ δῆμους καὶ τὸν δῆμον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' ἄνδρα

31072 **יִלְכְּדָנוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכְּדָנוּ לָכֵד** Proverbs 5:22 אֶת-יִלְכְּדָנוּ אֶת-כָּב עוֹנֹתָיו--יִלְכְּדָנוּ אֶת-כָּב

22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin. Prv 5:22

Παροιμίαι 5:22 παρανομίαι ἄνδρα ἀγρεύουσιν σειραῖς δὲ τῶν ἑαυτοῦ ἁμαρτιῶν ἕκαστος σφιγγεται

31076 **יִלְכֹּד** 1 Verb - Qal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִלְכֹּד לָכֵד** Amos 3:5 הַתִּפֹּל צִפּוֹר עַל-פֶּחַ הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה-פֶּחַ, מִן-הָאָדָמָה, לֹא יִלְכֹּד.

5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and

have taken nothing at all? Amos 3:5 Ἀμός 3:5 εἰ πεσεῖται ὄρνειον ἐπὶ τὴν γῆν ἄνευ ἰξευτοῦ εἰ σχασθήσεται παγὶς ἐπὶ τῆς γῆς ἄνευ τοῦ συλλαβεῖν τι

31079 **יָלַל** 1 Noun - masculine singular 1) a howling (of beasts) 3214

Deuteronomy 32:10 {ר} וּבְתֵהוּ יָלַל יִשְׁמֹן; {ס} יִמְצְאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} יִסְבְּכֶנָּהוּ, יְבוֹנְנֶהוּ-- {ס} יִצְרְנֶהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed

him about, He cared for him, He kept him as the apple of His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ ἐρήμῳ ἐν δίψει καύματος ἐν ἀνδρῶ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

31080 **יָלַל** 1 Noun - feminine singular construct 1) a howling (of distress),

wailing 3215 **יָלַל** Zechariah 11:3 **יָלַל** קוֹל יָלַל הָרָעִים, כִּי שָׁדָדָה

3 Hark! the wailing of the shepherds, for their glory is spoiled; Hark! the roaring of young lions, for the thickets of the Jordan are spoiled. {P} Zec 11:3

Ζαχαρίας 11:3 φωνὴ θρηνοῦντων ποιμένων ὅτι τεταλαιπώρηκεν ἡ μεγαλωσύνη αὐτῶν φωνὴ ὠρυσομένων λεόντων ὅτι τεταλαιπώρηκεν τὸ φρύαγμα τοῦ ἰορδάνου

31082 **יָלַמַד** 1 Verb - Qal Imperfect - third person masculine singular 1) to learn.

teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be

trained 3925 **יָלַמַד** Deuteronomy 17:19 **יָלַמַד** יִשׂ וְהִיתָה עִמּוֹ, וְקָרָא בּוֹ כָּל-יְמֵי

חַיָּיו--לְמַעַן יִלְמַד, לִירְאָה אֶת-יְהוָה אֱלֹהָיו, לְשֹׁמֵר אֶת-כָּל-דִּבְרֵי הַתּוֹרָה

19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to

do them; Deu 17:19 Δευτερονόμιον 17:19 καὶ ἔσται μετ' αὐτοῦ καὶ ἀναγνώσεται ἐν αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ ἵνα μάθῃ φοβεῖσθαι κύριον τὸν θεὸν αὐτοῦ φυλάσσεσθαι πάσας τὰς ἐντολὰς ταύτας καὶ τὰ δικαιώματα ταῦτα ποιεῖν

31083 **יָלַמַד** 1 Verb - Piel Imperfect - third person masculine singular

1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to

be taught, be trained 3925 **יָלַמַד** Job 21:22 **יָלַמַד** וְהָיָא, כִּב הָלֵאֵל

22 Shall any teach God knowledge? seeing it is He that

judgeth those that are high. Job 21:22 Ἰώβ 21:22 πότερον οὐχὶ ὁ κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην αὐτὸς δὲ φόνους διακρινεῖ

31087 **יָלַמְדוּן** 1 Verb - Piel Imperfect - third person masculine plural | Paragogic

nun 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual)

to be taught, be trained 3925 **יָלַמְדוּן** Deuteronomy 4:10 **יָלַמְדוּן** יוֹם, אֲשֶׁר עָמַדְתָּ

לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחָרֵב, בְּאָמַר יְהוָה אֵלַי הִקְהֵל-לִי אֶת-הָעָם, וְאֲשַׁמְעֵם

אֶת-דִּבְרֵי: אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי, כָּל-הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל-הָאָרֶץ.

10 the day that thou stoodest before the LORD thy

God in Horeb, when the LORD said unto me: 'Assemble Me the people,

and I will make them hear My words that they may learn to fear Me

all the days that they live upon the earth, and that they may teach

their children.' Deu 4:10 Δευτερονόμιον 4:10 ἡμέραν ἣν ἔστητε ἐναντίον κυρίου τοῦ

θεοῦ ὑμῶν ἐν χωρηβ τῇ ἡμέρᾳ τῆς ἐκκλησίας ὅτε εἶπεν κύριος πρὸς με ἐκκλησίασον

πρός με τὸν λαόν καὶ ἀκουσάτωσαν τὰ ῥήματά μου ὅπως μάθωσιν φοβεῖσθαι με πάσας τὰς ἡμέρας ἃς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς καὶ τοὺς υἱοὺς αὐτῶν διδάξωσιν

31088 יָלַע 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) (Qal) to speak rashly, talk wildly; 1a) (TWOT) to swallow, swallow down 3216

יִלְעַ 25 כה מוקש אדם, ילע קדש; ואחר נדרים לבקר. Proverbs 20:25 It

is a snare to a man rashly to say: 'Holy', and after vows to make inquiry. Prv 20:25 Παροιμίαι 20:25 παγὶς ἀνδρὶ ταχύ τι τῶν ἰδίων ἀγιάσαι μετὰ γὰρ τὸ εὐξασθαι μετανοεῖν γίνεται

31089 יִלְעַנָּה 1 Verb - Qal Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932 ילענ לענ Job 9:23 ימית

כנ אם-שוט, ימית ילענ לענ 23 If the scourge slay suddenly, He will mock at the calamity of the guiltless. Job 9:23 Ἰώβ 9:23 ὅτι φαῦλοι ἐν θανάτῳ ἐξαισίων ἀλλὰ δίκαιοι καταγελῶνται

31091 יִלְעַנּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932 ילענו לענו Psalm 22:7 כל-ראי

ח 8 ילענו לי; יפטירו בשפה, יניעו ראש. All they that see me laugh me to scorn; they shoot out the lip, they shake the head: Psa 22:6 Ψαλμοί 21:7 ἐγὼ δέ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ

31092 יִלְעַנּוּ-לָמוּ 1 Verb - Qal Imperfect - third person masculine plural | prep suffix third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 3932 ילענו לענו Psalm 80:7 ילענו-למו

ז תשימנו מדון, לשכנינו; ואיבינו, ילענו-למו. 7 Thou makest us a strife unto our neighbours; and our enemies mock as they please. Psa 80:6 Ψαλμοί 79:7 ἔθου ἡμᾶς εἰς ἀντιλογίαν τοῖς γείτοσιν ἡμῶν καὶ οἱ ἐχθροὶ ἡμῶν ἐμυκτήρισαν ἡμᾶς

31094 יִלְפְּתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind 3943 ילפתו לפת Job 6:18 יעלו בתהו

יח ילפתו, ארחות דרכם; יעלו בתהו 18 The paths of their way do wind, they go up into the waste, and are lost. Job 6:18 Ἰώβ 6:18 οὕτως κἀγὼ κατελείφθην ὑπὸ πάντων ἀπωλόμην δὲ καὶ ἔξοικος ἐγενόμην

31096 יִלְקָה 1 Noun - masculine singular 1) young locust (early stage of development); 1a) caterpillar (as devouring) 3218 ילק ילק Nahum 3:16 תז הרבית

16 Thou hast multiplied thy merchants above the stars of heaven; the canker-worm spreadeth itself, and flieth away. Nahum 3:16 Ναούμ 3:16 ἐπλήθυνας τὰς ἐμπορίας σου ὑπὲρ τὰ ἄστρα τοῦ οὐρανοῦ βροῦχος ὥρμησεν καὶ ἐξεπετάσθη * 3:17 ἐξήλατο ὡς ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρις ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγους ὁ ἥλιος ἀνέτειλεν καὶ ἀφήλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

31097 יִלְקֶה 1 Verb - Qal Imperfect - third person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up 3952 ילקו לקק 1 Kings 21:19 ידברת אליו לאמר, כה אומר יהונה, הרצחת, וגם-ירשת; ודברת

ידברת אליו לאמר, כה אומר יהונה, הרצחת, וגם-ירשת; ודברת 21:19

אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בַּמָּקוֹם אֲשֶׁר לָקְחוּ הַכְּלָבִים אֶת־דָּם נָבוֹת, יִלְקֹוּ
19 And thou shalt speak unto him, saying:

Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even

thine.' 1 Kings 21:19 Βασιλειῶν Γ' 20:19 καὶ λαλήσεις πρὸς αὐτὸν λέγων τάδε λέγει κύριος ὡς σὺ ἐφόνευσας καὶ ἐκληρονόμησας διὰ τοῦτο τάδε λέγει κύριος ἐν παντὶ τόπῳ ᾧ ἔλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα ναβουθαί ἐκεῖ λείξουσιν οἱ κύνες τὸ αἷμά σου καὶ αἱ πόρνοι λούσονται ἐν τῷ αἵματί σου

31098 יִלְקְטוּ 1 אֲשֶׁר־יִלְקְטוּ Verb - Qal Imperfect - third person masculine plural 1)

to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 יִלְקְטוּ לָקַט

Exodus 16:5 הַ וְהָיָה בַּיּוֹם הַשֵּׁשִׁי, וְהָכִינוּ אֶת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל 5 And it shall come to pass on the sixth day that

they shall prepare that which they bring in, and it shall be twice as

much as they gather daily.' Exo 16:5 Ἐξοδος 16:5 καὶ ἔσται τῇ ἡμέρᾳ τῇ ἑκτῇ καὶ ἐτοιμάσουσιν ὃ ἐὰν εἰσενέγκωσιν καὶ ἔσται διπλοῦν ὃ ἐὰν συναγάγωσιν τὸ καθ' ἡμέραν εἰς ἡμέραν

31099 יִלְקְטוּ 1 Verb - Qal Imperfect - third person masculine plural | Paragogic

nun 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 יִלְקְטוּ

28 כַּח תִּתֵּן לָהֶם, יִלְקְטוּן; תִּפְתַּח יָדְךָ, יִשְׁבְּעוּן טוֹב. לָקַט Psalm 104:28 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are

satisfied with good. Psa 104:28 Ψαλμοί 103:28 δόντος σου αὐτοῖς συλλέξουσιν ἀνοίξαντος δέ σου τὴν χεῖρα τὰ σύμπαντα πλησθήσονται χρηστότητος

31100 יִלְקְשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to glean,

gather, take the aftermath, take everything; 1a) (Piel) to despoil, gather everything from, strip 3953 יִלְקְשׁוּ לָקַשׁ Job 24:6 וּבְשָׂדָה, בְּלִילֹי יִקְצִירוּ (יִקְצִירוּ); וּכְרָם יִלְקְשׁוּ לָקַשׁ Job 24:6

6 רָשָׁע יִלְקְשׁוּ. 6 They cut his provender in the field; and they despoil the

vineyard of the wicked. Job 24:6 Ἰώβ 24:6 ἀγρὸν πρὸ ὥρας οὐκ αὐτῶν ὄντα ἐθέρισαν ἀδύνατοι δὲ ἀμπελῶνας ἀσεβῶν ἀμισθὶ καὶ ἀσιτὶ ἡργάσαντο

31103 יָמָא 1 מִן־יָמָא Noun - masculine determined / Article & 1) sea 3221 יָמָא

3 גַּ וְאַרְבַּע חַיִּין רַבְרָבִין, סָלְקִין מִן־יָמָא, שְׁנִין, דָּא מִן־דָּא. Daniel 7:3

And four great beasts came up from the sea, diverse one from another.

Dan 7:3 Δανιήλ 7:3 καὶ τέσσαρα θηρία ἀνέβαινον ἐκ τῆς θαλάσσης διαφέροντα ἐν παρὰ τὸ ἐν

31104 יָמָא 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to

refuse 3985 יָמָא מָאן יָמָא אָבִיהָ, לְתַתָּהּ לֹא־כֶסֶף Exodus 22:16 יָמָא מָאן

{S} 16 If her father utterly refuse to give her

unto him, he shall pay money according to the dowry of virgins. {S}

Exo 22:17 Ἐξοδος 22:16 ἐὰν δὲ ἀνανεύων ἀνανεύσῃ καὶ μὴ βούληται ὁ πατήρ αὐτῆς

δοῦναι αὐτὴν αὐτῷ γυναικα ἀργύριον ἀποτεῖσει τῷ πατρὶ καθ' ὅσον ἐστὶν ἡ φερνὴ τῶν παρθένων

31105 **יִמָּאֲנוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to

refuse 3985 **יִמָּאֲנוּ** מָאֵן Jeremiah 25:28 כַּח וְהָיָה, כִּי יִמָּאֲנוּ לְקַחַת־הַכּוֹס מִיָּדְךָ--

28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt

thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

Jer 25:28 Ἱερεμίας 32:28 καὶ ἔσται ὅταν μὴ βούλωνται δέξασθαι τὸ ποτήριον ἐκ τῆς χειρός σου ὥστε πιεῖν καὶ ἐρεῖς οὕτως εἶπεν κύριος πiónτες πίεσθε

31107 **יִמָּאֵס** 1 **יִמָּאֵס־תָּם** לֹא Verb - Qal Imperfect - third person masculine

singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise;

1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **יִמָּאֵס** מָאֵס Job 8:20 כ

20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers; Job 8:20

Ἰὼβ 8:20 ὁ γὰρ κύριος οὐ μὴ ἀποποιήσεται τὸν ἄκακον πᾶν δὲ δῶρον ἀσεβοῦς οὐ δέξεται

31108 **יִמָּאֵסוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to

reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal)

to be rejected; 2) (Niphal) to flow, run 3988 **יִמָּאֵסוּ** מָאֵס Psalm 58:7 ז

7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O

LORD. Psa 58:6 Ψαλμοί 57:7 ὁ θεὸς συνέτριπεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι

αὐτῶν τὰς μύλας τῶν λεόντων συνέθλασεν κύριος

31109 **יִמָּאֵסוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragodic

nun 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise;

1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **יִמָּאֵסוּן** מָאֵס Isaiah 31:7

ז כִּי, בַּיּוֹם הַהוּא, יִמָּאֵסוּן אִישׁ אֱלִילִי כֶסֶפּוֹ, וְאֱלִילִי זָהָבוֹ--אֲשֶׁר עָשׂוּ לָכֶם

7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto

you for a sin. Isa 31:7 Ἡσαΐας 31:7 ὅτι τῇ ἡμέρᾳ ἐκείνῃ ἀπαρνήσονται οἱ ἄνθρωποι

τὰ χειροποίητα αὐτῶν τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν αἱ χεῖρες αὐτῶν

31110 **יִמָּאֵס** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse;

1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **יִמָּאֵס**

מָאֵס Hosea 9:17 יִי יִמָּאֵס אֱלֹהֵי, כִּי לֹא שָׁמְעוּ לוֹ; וַיְהִיו נִדְרִים, בְּגוֹיִם.

{S} 17 My God will cast them away, because they did not hearken

unto Him; and they shall be wanderers among the nations. {S} Hos 9:17

Ἵωση 9:17 ἀπόσεται αὐτοὺς ὁ θεός ὅτι οὐκ εἰσήκουσαν αὐτοῦ καὶ ἔσονται πλανῆται ἐν

τοῖς ἔθνεσιν

31111 **יִמְנֶר** 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to

overthrow 4049 **יִמְנֶר** מְנֶר Ezra 6:12 יִב וְאַלְהָא דִּי שָׁכַן שְׁמָהּ תְּמָה, יִמְנֶר כָּל--

מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדָהּ לְהַשְׁנִיָּה לְחֻבְלָהּ בֵּית־אֱלֹהָא דְךָ--דִּי בִירוּשְׁלָם;

12 and may the God that hath caused His name to dwell there overthrow all kings and peoples,

{P}

that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 Ἐσδρας 6:12 καὶ ὁ θεός οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλέα καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκείνον τὸν ἐν ἱερουσαλὴμ ἐγὼ δαρεῖος ἔθηκα γνώμην ἐπιμελῶς ἔσται

31113 **יָמְדוּ** 1 **אִם־יָמְדוּ** Verb - Niphal Imperfect - third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e)

(Hithpoel) to extend oneself, stretch oneself 4058 **יָמְדוּ מֶדֶר** Jeremiah 31:37 לֹ הָיָה יָמִים (בָּאִים). נֹאִם־יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה. מִמִּגְדַּל חַנַּנְאֵל שַׁעַר הַפֶּנֶה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the

corner. Jer 31:37 Ἰερεμίας 38:37 ἐὰν παύσωνται οἱ νόμοι οὗτοι ἀπὸ προσώπου μου φησὶν κύριος καὶ τὸ γένος ἰσραὴλ παύσεται γενέσθαι ἔθνος κατὰ πρόσωπόν μου πάσας τὰς ἡμέρας

31115 **יָמָה** 1 **אֶת־יָמָה** Noun - masculine singular construct | third person feminine singular 1) sea; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h) seaward, west, westward 3220 **יָמָה יָם** Jeremiah 51:36 לֹ לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רַב אֶת־רִיבְךָ, וְנִקְמָתִי אֶת־נִקְמָתְךָ; וְהִחַרְבֹּתִי, אֶת־

לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רַב אֶת־רִיבְךָ, וְנִקְמָתִי אֶת־נִקְמָתְךָ; וְהִחַרְבֹּתִי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up

her sea, and make her fountain dry. Jer 51:36 Ἰερεμίας 28:36 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ κρινῶ τὴν ἀντιδικόν σου καὶ ἐκδικήσω τὴν ἐκδίκησίν σου καὶ ἐρημώσω τὴν θάλασσαν αὐτῆς καὶ ξηρανῶ τὴν πηγὴν αὐτῆς

31117 **יִמְהְרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **יִמְהְרוּ מְהֵרָה** Nahum 2:6 ו יִזְכֹּר, אֲדִירִיו־יִכְשְׁלוּ, בַּהֲלָכוֹתָם (בְּהִלְיָכָתָם); יִמְהְרוּ, חוֹמָתָהּ, וְהִכֵּן, הַפֶּסֶךְ. 6 He bethinketh himself of his worthies; they stumble in their

march; they make haste to the wall thereof, and the mantelet is prepared. Nahum 2:5 Ναούμ 2:6 καὶ μνησθήσονται οἱ μεγιστάνες αὐτῶν καὶ φεύξονται ἡμέρας καὶ ἀσθενήσουσιν ἐν τῇ πορείᾳ αὐτῶν καὶ σπεύσουσιν ἐπὶ τὰ τείχη καὶ ἐτοιμάσουσιν τὰς προφυλακὰς αὐτῶν

31118 **יִמְהַרְנָה** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to obtain or acquire by paying purchase price, give a dowry; 1a) (Qal) to obtain in exchange 4117 **יִמְהַרְנָה מְהֵרָה** Exodus 22:15 טו וְכִי־ יִפְתָּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֲרָשָׁהּ־וְשָׁכַב עִמָּה: מְהֵרָה יִמְהַרְנָה לוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her,

he shall surely pay a dowry for her to be his wife. Exo 22:16 Ἐξοδος 22:15 ἐὰν δὲ ἀπατήσῃ τις παρθένον ἀμνήστευτον καὶ κοιμηθῇ μετ' αὐτῆς φερνῇ φερνιεῖ αὐτὴν αὐτῇ γυναικί

22:15 ἐὰν δὲ ἀπατήσῃ τις παρθένον ἀμνήστευτον καὶ κοιμηθῇ μετ' αὐτῆς φερνῇ φερνιεῖ αὐτὴν αὐτῇ γυναικί

31119 יָמָיו 1 qere; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 יוֹם Jeremiah 17:11 יֵאָמְרוּ יְהוָה לֹא יֵלֵךְ.

11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool. Jer 17:11 Ἰερεμίας

17:11 ἐφώνησεν πέρδιξ συνήγαγεν ἃ οὐκ ἔτεκεν ποιῶν πλοῦτον αὐτοῦ οὐ μετὰ κρίσεως ἐν ἡμίσει ἡμερῶν αὐτοῦ ἐγκαταλείψουσιν αὐτόν καὶ ἐπ' ἐσχάτων αὐτοῦ ἔσται ἄφρων

31126 יָמוּתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragoge nun 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 מוֹת Isaiah 51:6 וְהָיָה כִּי יָמוּתוּן יְהוָה לֹא יֵלֵךְ.

אֶל-הָאָרֶץ מִתַּחַת, כִּי-שָׁמַיִם כָּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבָּנִד תִּבְלֶה--וַיִּשְׁבֶּיהָ, כָּמוֹ-

6 כֵּן יָמוּתוּן; וַיִּשׁוּעַתִּי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תִחַת. {פ} Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a

garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

Isa 51:6 Ἡσαΐας 51:6 ἄρατε εἰς τὸν οὐρανὸν τοὺς ὀφθαλμοὺς ὑμῶν καὶ ἐμβλέψατε εἰς τὴν γῆν κάτω ὅτι ὁ οὐρανὸς ὡς καπνὸς ἐστερεώθη ἢ δὲ γῆ ὡς ἱμάτιον παλαιωθήσεται οἱ δὲ κατοικοῦντες τὴν γῆν ὥσπερ ταῦτα ἀποθανοῦνται τὸ δὲ σωτήριόν μου εἰς τὸν αἰῶνα ἔσται ἢ δὲ δικαιοσύνη μου οὐ μὴ ἐκλίπῃ

31130 יָמוּלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 מוֹלֵל Psalm 90:6 וּבֹקֵר, יִצְיֹן וְחִלָּה; לָעֶרֶב, יָמוּלֵל וַיָּבֵשׁ. Psalm 90:6

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. Psalms 90:6 Ψαλμοί 89:6 τὸ πρῶτὸ ἀνθήσαι καὶ παρέλθοι τὸ ἐσπέρας ἀποπέσοι σκληρυνθείη καὶ ξηρανθείη

31131 יָמוֹת 1 Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 יוֹם Deuteronomy

32:7 זָכַר יָמוֹת עוֹלָם, בֵּינוּ שָׁנוֹת דָּר-דָּר; {ס} שָׁאֵל אָבִיךָ וַיַּגִּדְךָ, וְזָכַרְךָ {ר}

7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee. Deu 32:7 Δευτερονόμιον 32:7 μνήσθητε ἡμέρας

αἰῶνος σύνετε ἔτη γενεᾶς γενεῶν ἐπερώτησον τὸν πατέρα σου καὶ ἀναγγελεῖ σοι τοὺς
πρεσβυτέρους σου καὶ ἐροῦσίν σοι

31132 **יָמַח** 1 Verb - Niphal Imperfect Jussive - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **יָמַח מָחָה** Psalm 109:13 **יְהִי-אַחֲרֵיתוֹ לְהַכְרִית** יג
בְּדוֹר אַחֲרָיו יִמָּח שְׁמֹם. 13 Let his posterity be cut off; in the

generation following let their name be blotted out. Psalms 109:13 **Ψαλμοί 108:13**
γενηθήτω τὰ τέκνα αὐτοῦ εἰς ἐξολέθρευσιν ἐν γενεᾷ μιᾷ ἐξαλειφθήτω τὸ ὄνομα αὐτοῦ

31133 **יִמְחָא** 1 Verb - Piel Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken **יִמְחָא מָחָה** Daniel 4:32 **לֵב וְכָל-דָּאֲרֵי (דְּיָרִי) אֲרָעָא, כְּלָה חֲשִׁיבִין, וְכַמְצָנִיה עֵבֶר בְּחִיל שְׁמִיא, וְדָאֲרִי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי-יִמְחָא בִידֵּהּ, וַיֹּאמֶר לֵה מָה עֲבַדְתָּ.** 32 And all the inhabitants of the

earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 **Δανιήλ 4:**

31136 **יִמְחָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **יִמְחָה מָחָה** 2 Kings 21:13 **יְנַטִּיתִי עַל-יְרוּשָׁלַם, אֶת קוֹ שֶׁמֶרֶן, וְאֶת-מִשְׁקַלָּתָהּ, בֵּית אַחָאָב; וּמַחֲיִתִּי אֶת-יְרוּשָׁלַם, כַּאֲשֶׁר-יִמְחָה אֶת-הַצִּלְחָתָהּ, מָחָה, וְהִפְךָ, עַל-פָּנֶיהָ.** 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and

turning it upside down. 2Ki 21:13 **Βασιλειῶν Δ' 21:13** καὶ ἐκτενῶ ἐπὶ ἱερουσαλημ τὸ μέτρον σαμαρείας καὶ τὸ στάθμιον οἴκου αχασαβ καὶ ἀπαλείψω τὴν ἱερουσαλημ καθὼς ἀπαλείφεται ὁ ἀλάβαστρος ἀπαλειφόμενος καὶ καταστρέφεται ἐπὶ πρόσωπον αὐτοῦ

31137 **יִמְחוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **יִמְחוּ מָחָה** Psalm 69:28 **כַּח תִּנֶּה-עֵוֹן, עַל-עֲוֹנָם; וְאַל-יָבֹאוּ, בְּצַדִּיקְתְּךָ.** 28 Add iniquity unto their iniquity; and let them

not come into Thy righteousness. Psalms 69:27 **Ψαλμοί 68:28** πρόσθες ἀνομίαν ἐπὶ τὴν ἀνομίαν αὐτῶν καὶ μὴ εἰσελθέτωσαν ἐν δικαιοσύνῃ σου

31138 **יִמְחֶץ** 1 Verb - Qal Imperfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) **יִמְחֶץ מָחָץ** Numbers 24:8 **ח אֵל מוֹצִיאֹ מִמִּצְרַיִם, כְּתוֹעַפֹת רָאִם לוֹ; וְעַצְמוֹתֵיהֶם יִגְרֹם--וְחִצָּיו יִמְחֶץ.** 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he

shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows. Num 24:8

Αριθμοί 24:8 θεὸς ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελιεῖ καὶ ταῖς βολίσιν αὐτοῦ κατατοξεύσει ἐχθρόν

31141 **יָמַטַר** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail 4305 **יָמַטַר מָטַר** Psalm 11:6. **ו יָמַטַר עַל-רְשָׁעִים.**

6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the

portion of their cup. Psa 11:6 Ψαλμοί 10:6 ἐπιβρέξει ἐπὶ ἀμαρτωλοὺς παγίδας πῦρ καὶ θεῖον καὶ πνεῦμα καταιγίδος ἡ μερὶς τοῦ ποτηρίου αὐτῶν

31145 **יְמִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יְמִיָּה**

24 **כִּד וַיִּמָּלְאוּ יְמֵיהָ, לִלְדֹת; וַהֲנִה תוֹמָם, בְּבִטְנָהּ.** Genesis 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb. Ge 25:24 | 25:24 καὶ ἐπληρώθησαν αἱ ἡμέραι τοῦ τεκεῖν αὐτήν καὶ τῇδε ἦν δίδυμα ἐν τῇ κοιλίᾳ αὐτῆς

31150 **יְמִיָּה** 1 Noun - masculine plural construct | second feminine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יְמִיָּה**

ד בְּרָמָה אֲשֶׁר-שָׁפַכְתָּ אֶשְׁמָתָּ, וּבְגִלּוּלֶיךָ אֲשֶׁר-עָשִׂיתָ טָמְאָתָּ. **וּתְקַרְבִּי יְמִיָּה, וַתָּבוֹא עַד-שְׁנוּתֶיךָ; עַל-כֵּן, נִתְתִּיד חֲרָפָה לְגוֹיִם, וְקִלְסָה, לְכָל-הָאֲרָצוֹת.** 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years;

therefore have I made thee a reproach unto the nations, and a mocking to all the countries! Eze 22:4 Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας

παραπέπτωκας καὶ ἐν τοῖς ἐνθυμήμασίν σου οἷς ἐποίησας ἐμιαίνου καὶ ἡγγισας τὰς ἡμέρας σου καὶ ἡγάγες καιρὸν ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς χώραις

31154 **יְמִיָּה** 1 **אֲוִי-יְמִיָּה** Noun - masculine dual 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **יְמִיָּה** Ezekiel 22:4 ד

בְּרָמָה אֲשֶׁר-שָׁפַכְתָּ אֶשְׁמָתָּ, וּבְגִלּוּלֶיךָ אֲשֶׁר-עָשִׂיתָ טָמְאָתָּ. **וּתְקַרְבִּי יְמִיָּה, וַתָּבוֹא עַד-שְׁנוּתֶיךָ; עַל-כֵּן, נִתְתִּיד חֲרָפָה לְגוֹיִם, וְקִלְסָה, לְכָל-הָאֲרָצוֹת.** 4 thou art become guilty in thy blood that thou hast shed, and art defiled

in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

Eze 22:4 Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέπτωκας καὶ ἐν τοῖς ἐνθυμήμασιν σου οἷς ἐποίεις ἐμυαίνου καὶ ἠγγίσας τὰς ἡμέρας σου καὶ ἠγαγες καιρὸν ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς χώραις

31156 **יְמִימָה** 1 Noun proper - feminine singular **Jemima** = |day by day|; 1) one of the daughters of Job born after the restoration 3224 **יְמִימָה יְמִימָה** Job 42:14 יד

14 וַיִּקְרָא שֵׁם־הָאֶחָת יְמִימָה, וְשֵׁם הַשֵּׁנִית קְצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן הַפּוּךְ.

And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch. Job 42:14 Ἰώβ

42:14 καὶ ἐκάλεσεν τὴν μὲν πρώτην ἡμέραν τὴν δὲ δευτέραν κασίαν τὴν δὲ τρίτην ἀμαλθείας κέρας

31159 **יָמִין** 1 Noun proper no gender no number no state homonym 2 **Jamin** = |right hand|; 1) the 2nd son of Simeon; founder of the family of Jaminites; 2) a Judaite, the 2nd son of Ram the Jerahmeelite; 3) a Levite who helped Ezra interpret the Law 3226 **יָמִין יָמִין** Nehemiah 8:7 ז וַיֵּשׁוּעַ וּבְנֵי וְשֶׁרָבְיָהּ יָמִין עֲקוּב שִׁבְתִּי

הוֹדִיָּה מַעֲשִׂיָּה קְלִיטָא עֲזַרְיָה יוֹזָבָד חֲנָן פְּלֹאֲיָה, וְהַלּוֹיִם--מְבִינִים אֶת־הָעָם, הוֹדִיָּה מַעֲשִׂיָּה קְלִיטָא עֲזַרְיָה יוֹזָבָד חֲנָן פְּלֹאֲיָה, וְהַלּוֹיִם--מְבִינִים אֶת־הָעָם, 7 Also Jeshua, and Bani, and Sherebiah, Jamin,

Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan,

Pelaiah, even the Levites, caused the people to understand the Law; and

the people stood in their place. Neh 8:7 Νεεμίας 18:7 καὶ ἰησοῦς καὶ βαναιας καὶ σαραβια ἦσαν συνετίζοντες τὸν λαὸν εἰς τὸν νόμον καὶ ὁ λαὸς ἐν τῇ στάσει αὐτοῦ

31165 **יְמִינִם** 1 **יְמִינִם** Noun - feminine singular construct | third person

masculine plural 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **יְמִינִם**

כ וַיִּתְּקֻעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַפְּדִים, וַיִּחְזִיקוּ יָמִין Judges 7:20

בְּיַד־שְׂמֹאלָם בַּלְּפָדִים, וּבְיַד־יְמִינֵם הַשּׁוֹפָרוֹת לְתִקְוָע; וַיִּקְרְאוּ, חֲרָב לִיהוָה

20 And the three companies blew the horns, and broke the

pitchers, and held the torches in their left hands, and the horns in their

right hands wherewith to blow; and they cried: 'The sword for the LORD

and for Gideon!' Jdgs 7:20 Κριταί 7:20 καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν ταῖς κερατίναις καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐκράτησαν ἐν χερσὶν ἀριστεραῖς αὐτῶν τὰς λαμπάδας καὶ ἐν χερσὶν δεξιαῖς αὐτῶν τὰς κερατίνας τοῦ σαλπίζειν καὶ ἀνέκραξαν ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεων

31166 **יְמִיקוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil)

to mock, deride, jeer 4167 **יְמִיקוּ מוֹק** Psalm 73:8 ח יְמִיקוּ, וַיַּדְּבְּרוּ בָרַע עֶשֶׂק;

8 They scoff, and in wickedness utter oppression; they

speak as if there were none on high. Psal 73:8 Ψαλμοί 72:8 διανοήθησαν καὶ

ἐλάλησαν ἐν πονηρίᾳ ἀδικίαν εἰς τὸ ὕψος ἐλάλησαν

31170 **יְמִישׁוּן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic

nun 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel 4184 **יְמִישׁוּן מוֹשׁ** Psalm

115:7 ז יַדְיָהֶם, וְלֹא יְמִישׁוּן--רַגְלֵיהֶם, וְלֹא יִהְלְכוּ; לֹא־יִהְגּוּ, בְּגִרְוֹנָם. 7 They

have hands, but they handle not; feet have they, but they walk not;
neither speak they with their throat. Psa 115:7 Ψαλμοί 113:15 χειρας ἔχουσιν
καὶ οὐ ψηλαφήσουσιν πόδας ἔχουσιν καὶ οὐ περιπατήσουσιν οὐ φωνήσουσιν ἐν τῷ
λάρυγγι αὐτῶν

31172 יָמִיתָנוּ 1 וְאִם-יָמִיתָנוּ Verb - Hiphil Imperfect - third person masculine plural
| first person common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die;
1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to
die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put
to death; 1d1a) to die prematurely 4191 וְאִם-אֲמָרְנוּ 2 Kings 7:4 רָאִינוּ מוֹת
נָבוֹא הָעִיר וְהָרָעַב בָּעִיר, וּמָתָנוּ שָׁם, וְאִם-יִשְׁכְּנוּ פֹה, וּמָתָנוּ; וְעַתָּה, לָכֵן
וְנִפְלָה אֶל-מַחְנֶה אֲרָם-יַחֲיֵנוּ נַחֲיָה, וְאִם-יָמִיתָנוּ, וּמָתָנוּ. 4 If we say: We
will enter into the city, then the famine is in the city, and we shall die
there; and if we sit still here, we die also. Now therefore come, and let
us fall unto the host of the Arameans; if they save us alive, we shall
live; and if they kill us, we shall but die.' 2Ki 7:4 Βασιλειῶν Δ' 7:4 ἐὰν
εἴπωμεν εἰσελθόμεν εἰς τὴν πόλιν καὶ ὁ λιμὸς ἐν τῇ πόλει καὶ ἀποθανούμεθα ἐκεῖ καὶ
ἐὰν καθίσωμεν ὧδε καὶ ἀποθανούμεθα καὶ νῦν δεῦτε καὶ ἐμπέσωμεν εἰς τὴν
παρεμβολὴν συρίας ἐὰν ζωογονήσωσιν ἡμᾶς καὶ ζησόμεθα καὶ ἐὰν θανατώσωσιν ἡμᾶς
καὶ ἀποθανούμεθα

31173 יָמִיתָנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third
person masculine singulare 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die;
1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to
die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put
to death; 1d1a) to die prematurely 4191 וְאִם-אֲמָרְנוּ Numbers 35:19 יֵשׁ נָא לְהָדָם
19 הוּא יָמִית אֶת-הָרָצָח: בְּפָנָיו-בּוֹ, הוּא יָמָתָנוּ. 19 The avenger of blood shall
himself put the murderer to death; when he meeteth him, he shall put
him to death. Num 35:19 Αριθμοί 35:19 ὁ ἀγγιστεύων τὸ αἷμα οὗτος ἀποκτενεῖ τὸν
φονεύσαντα ὅταν συναντήσῃ αὐτῷ οὗτος ἀποκτενεῖ αὐτόν

31175 יִמְכַר-לָּךְ 1 יִמְכַר Verb - Qal Imperfect - third person masculine singular 1)
to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold;
1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself
4376 וּמִכַּר שָׁנִים אַחֵר הַיּוֹבֵל, תִּקְנֶה מֵאֵת Leviticus 25:15 יִמְכַר מִכַּר
15 עֲמִיתָךְ; בְּמִסְפַּר שָׁנֵי-תְבוּאָתָה, יִמְכַר-לָּךְ. 15 According to the number of
years after the jubilee thou shalt buy of thy neighbour, and according
unto the number of years of the crops he shall sell unto thee. Lev 25:15
Λευιτικόν 25:15 κατὰ ἀριθμὸν ἐτῶν μετὰ τὴν σημασίαν κτήσῃ παρὰ τοῦ πλησίον κατὰ
ἀριθμὸν ἐνιαυτῶν γενημάτων ἀποδώσεται σοι

31177 יִמְכְּרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to sell;
1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2)
to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376
מִבְּכֵי-עַבְדֵי הֵם, אֲשֶׁר-הוּצֵאתִי אֹתָם מִמִּצְרָיִם Leviticus 25:42 יִמְכְּרוּ מִכַּר
42 מִצְרָיִם; לֹא יִמְכְּרוּ, מִמִּכְרֶת עֶבֶד. 42 For they are My servants, whom I
brought forth out of the land of Egypt; they shall not be sold as

bondmen. Lev 25:42 Λευιτικόν 25:42 διότι οϊκέται μου εἰσιν οὗτοι οὐς ἐξήγαγον ἐκ γῆς αἰγύπτου οὐ πραθήσεται ἐν πράσει οϊκέτου

31178 **יִמְכְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself

4376 **יִד וְלֹא יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יִמָּר וְלֹא יַעֲבֹר** Ezekiel 48:14 **יִד וְלֹא יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יִמָּר וְלֹא יַעֲבֹר** 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy

unto the LORD. Eze 48:14 Ἰεζεκιήλ 48:14 οὐ πραθήσεται ἐξ αὐτοῦ οὐδὲ καταμετρηθήσεται οὐδὲ ἀφαιρεθήσεται τὰ πρωτογενήματα τῆς γῆς ὅτι ἅγιόν ἐστιν τῷ κυρίῳ

31179 **יִמָּד** 1 Verb - Niphal Imperfect - third person masculine singular 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low 4355 **יִמָּד מִכָּךְ** Ecclesiastes 10:18 **יִמָּד מִכָּךְ**

יח בַּעֲצָלָתָם, יִמָּד 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh. Eccl 10:18

Ἐκκλησιαστικής 10:18 ἐν ὀκνηρίαις ταπεινωθήσεται ἡ δόκωσις καὶ ἐν ἀργίᾳ χειρῶν στάξει ἡ οἰκία

31180 **יִמַּל** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to circumcise, become clipped, be circumcised, be cut off 5243 **יִמַּל נֶמַל** Job 18:16 **יִמַּל נֶמַל**

16 His roots shall dry up beneath, and above shall his branch wither. Job 18:16 Ἰώβ 18:16 ὑποκάτωθεν αἱ ρίζαι αὐτοῦ ξηρανθήσονται καὶ ἐπάνωθεν ἐπιπείσεται θερισμὸς αὐτοῦ

31186 **יִמְלֵאוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **יִמְלֵאוּ מָלֵא**

Ezekiel 7:19 **יִט כֶּסֶף בַּחוּצוֹת יִשְׁלִיכוּ, וְזָהָבָם לִנְדָּה יִהְיֶה--כֶּסֶף וְזָהָבָם לֹא יוּכַל לְהַצִּילָם בְּיוֹם עֲבָרַת יְהוָה, נַפְשָׁם לֹא יִשְׁבְּעוּ וּמַעֲיָהֶם לֹא יִמְלֵאוּ:** 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath

been the stumblingblock of their iniquity. Eze 7:19 Ἰεζεκιήλ 7:19 τὸ ἀργύριον αὐτῶν ῥιφήσεται ἐν ταῖς πλατείαις καὶ τὸ χρυσίον αὐτῶν ὑπεροφθήσεται αἱ ψυχαὶ αὐτῶν οὐ μὴ ἐμπλησθῶσιν καὶ αἱ κοιλίαι αὐτῶν οὐ μὴ πληρωθῶσιν διότι βάσανος τῶν ἀδικιῶν αὐτῶν ἐγένετο

31187 **יִמְלֵאוּ** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

ו וְהִשְׁקִייתִי אֶרֶץ צָפְתָּךְ יִמְלֹאוּ מָלָא 4390 Ezekiel 32:6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee. Eze 32:6 Ἰεζεκιήλ 32:6 καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὀρέων φάραγγας ἐμπλήσω ἀπὸ σοῦ

31189 **יִמְלֶה** 1 Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390

מָלָא 21 Till He fill thy mouth with laughter, and thy lips with shouting. Job 8:21 יוֹב 8:21 ἀληθινῶν δὲ στόμα ἐμπλήσει γέλωτος τὰ δὲ χεῖλη αὐτῶν ἐξομολογήσεως

31191 **יִמְלֹךְ** 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **יִמְלֹךְ מֶלֶךְ** Proverbs

30:22 כֹּבַד תַּחַת-עֶבֶד, כִּי יִמְלֹךְ; וְנָבֵל, כִּי יִשְׂבַּע-לֶחֶם. 22 For a servant when he reigneth; and a churl when he is filled with food; Prv 30:22 Παροιμίαί 30:22 ἐὰν οἰκέτης βασιλεύσῃ καὶ ἄφρων πλησθῇ σιτίῳ

31194 **יִמְלִטְהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **יִמְלִטְהוּ מָלֵט** Psalm 41:1 **בְּאִשְׁרֵי, מִשְׁכִּיל**

2 Happy is he that considereth the poor; the LORD will deliver him in the day of evil. Psa 41:1 Ψαλμοί 40:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυιδ * 40:2 μακάριος ὁ συνίων ἐπὶ πτωχὸν καὶ πένητα ἐν ἡμέρᾳ πονηρᾷ ῥύσεται αὐτὸν ὁ κύριος

31195 **יִמְלִטְוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

יִמְלִטְוּ מָלֵט Daniel 11:41 **מֵא וְכָא בְּאַרְץ הַצְּבִי, וְרַבּוֹת יִכָּשְׁלוּ; וְאַלְהָה, יִמְלִטְוּ** 41 He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon. Dan 11:41 Δανιήλ 11:41 καὶ ἐπελεύσεται εἰς τὴν χώραν μου

31196 **יִמְלִכוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or

queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **יִמְלֹכוּ מֶלֶךְ** Proverbs

8:15 **טו בִּי, מְלָכִים יִמְלֹכוּ; וְרוֹזְנִים, יַחֲקִקוּ צֶדֶק.** 15 By me kings reign,

and princes decree justice. Prv 8:15 Παροιμίαι 8:15 δι' ἐμοῦ βασιλεῖς

βασιλεύουσιν καὶ οἱ δυνάσται γράφουσιν δικαιοσύνην

31197 **יִמְלֹךְ-מֶלֶךְ 1 יִמְלֹךְ** Verb - Qal Imperfect - third person masculine singular

1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **יִמְלֹךְ**

1 **א הֵן לְצֶדֶק, יִמְלֹךְ-מֶלֶךְ; וְלְשָׁרִים, לְמִשְׁפָּט יִשְׁרוּ.** Isaiah 32:1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in

justice. Isa 32:1 Ἡσαΐας 32:1 ἰδοὺ γὰρ βασιλεὺς δίκαιος βασιλεύσει καὶ ἄρχοντες μετὰ κρίσεως ἄρξουσιν

31199 **יִמְלַל 1 יִמְלַל** Verb - Piel Imperfect - third person masculine singular 1) (Pael) to

speaking, say 4449 **יִמְלַל מֶלֶל** Daniel 7:25 **כֹּה וּמִלִּין, לְצַד עֲלִיא (עֲלָאָה) יִמְלַל.**

וְלִקְדִּישֵׁי עֲלִיּוֹנִין, יִבְלֵא; וְיִסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וַיִּתְּיָבוּ בִידָה, עַד-עֶדֶן

25 **וְעַד-דִּין וּפְלֵג עֶדֶן.** And he shall speak words against the Most High,

and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand

until a time and times and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς

τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσου καιροῦ

31200 **יִמְלַל 1 יִמְלַל** Verb - Piel Imperfect - third person masculine singular 1) to speak,

utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter 4448 **יִמְלַל מֶלֶל** Psalm 106:2

2 **ב מִי--יִמְלַל, נְבוֹרוֹת יְהוָה; יִשְׁמִיעַ, כָּל-תְּהִלָּתוֹ.** Who can express the

mighty acts of the LORD, or make all His praise to be heard? Psa 106:2

Ψαλμοί 105:2 τίς λαλήσει τὰς δυναστείας τοῦ κυρίου ἀκουστὰς ποιήσει πάσας τὰς αἰνέσεις αὐτοῦ

31204 **יִמְנַע-טוֹב 1 יִמְנַע** Verb - Qal Imperfect - third person masculine singular 1)

to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to

withhold; 1b) (Niphal) to be withheld 4513 **יִמְנַע מִנֶּע יִמְנַע** Psalm 84:12 **יִב כִּי שָׁמֶשׁ,**

וּמִגֵּן--יְהוָה אֱלֹהִים: חֵן וְכְבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֲלָכִים בְּתַמִּים.

12 For the LORD God is a sun and a shield; {N} the LORD giveth

grace and glory; {N} no good thing will He withhold from them that

walk uprightly. Psa 84:11 Ψαλμοί 83:12 ὅτι ἔλεον καὶ ἀλήθειαν ἀγαπᾷ κύριος ὁ θεός

χάριν καὶ δόξαν δώσει κύριος οὐ στερήσει τὰ ἀγαθὰ τοὺς πορευομένους ἐν ἀκακίᾳ

31205 **יִמְנַעֲנִי 1 יִמְנַעֲנִי** Verb - Qal Imperfect - third person masculine singular | first

person common singular 1) to withhold, hold back, keep back, refrain, deny, keep

restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **יִמְנַעֲנִי מִנֶּע יִמְנַעֲנִי**

2 **יִג וְאֲנִי, אֲנִה אוֹלִיךָ אֶת-חַרְפָּתִי, וְאַתָּה תְּהִיָּה כְּאַחַד הַנְּבָלִים.** Samuel 13:13

13 **וְעַתָּה דְּבַר-נָא אֶל-הַמֶּלֶךְ, כִּי לֹא יִמְנַעֲנִי מִמּוֹךְ.** And I, whither

shall I carry my shame? and as for thee, thou wilt be as one of the

base men in Israel. Now therefore, I pray thee, speak unto the king; for

he will not withhold me from thee.' 2Sm 13:13 2η Σαμουήλ 13:13 καὶ ἐγὼ ποῦ ἀποίσω τὸ ὄνειδός μου καὶ σὺ ἔσῃ ὡς εἷς τῶν ἀφρόνων ἐν ἰσραὴλ καὶ νῦν λάλησον δὴ πρὸς τὸν βασιλέα ὅτι οὐ μὴ κωλύσῃ με ἀπὸ σοῦ

31208 **יָמַעַט** 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591

יָמַעַט Proverbs 13:11 **יָהוֹן, מְהֵבֵל יָמַעַט**; **וְקִבֵּץ עַל-יָד יִרְבֶּה**. 11 Wealth gotten by vanity shall be diminished; but

he that gathereth little by little shall increase. Prv 13:11 Παροιμίαι 13:11

ὑπαρξίς ἐπισπουδαζομένη μετὰ ἀνομίας ἐλάσσων γίνεται ὁ δὲ συνάγων ἑαυτῷ μετ' εὐσεβείας πληθυνθήσεται δίκαιος οἰκτίρει καὶ κυχρᾷ

31212 **יָמַעַל** 1 Verb - Qal Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband 4603

יָמַעַל Proverbs 16:10 **קֶסֶם עַל- יָמַעַל** 10 A divine sentence is in the lips of the king; his mouth trespasseth not in judgment. Prv 16:10 Παροιμίαι

16:10 μαντεῖον ἐπὶ χεῖλεσιν βασιλέως ἐν δὲ κρίσει οὐ μὴ πλανηθῇ τὸ στόμα αὐτοῦ

31215 **יִמְצָאֵהוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672

יִמְצָאֵהוּ Job 37:13 **יִגְוֹ אִם-לְשֹׁבֵט אִם-לְאַרְצוֹ-- אִם-לְחֹסֶד, יִמְצָאֵהוּ**. 13 Whether it be for

correction, or for His earth, or for mercy, that He cause it to come. Job

37:13 Ἰώβ 37:13 ἐὰν εἰς παιδείαν ἐὰν εἰς τὴν γῆν αὐτοῦ ἐὰν εἰς ἔλεος εὐρήσει αὐτόν

31216 **יִמְצָאֵהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672

Deuteronomy 32:10 {ר} וּבִתְהוֹ יִלֵּל יִשְׁמֹן; {ס} יִמְצְאוּהוּ בְּאֶרֶץ מִדְבָּר, 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ ἐρήμῳ ἐν δίψει καύματος ἐν ἀνδρῷ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

31219 **יִמְצְאוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 יִמְצְאוּהוּ מִצָּא** Job 20:8

8 ח כְּחִלּוֹם יַעוֹף, וְלֹא יִמְצְאוּהוּ; וַיָּדָר, כְּחִזְיוֹן לַיְלָה. He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. Job 20:8 Ἰώβ 20:8 ὥσπερ ἐνύπνιον ἐκπετασθὲν οὐ μὴ εὗρεθῇ ἔπτη δὲ ὥσπερ φάσμα νυκτερινόν

31221 **יִמְצְאוּנָהּ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular, Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 יִמְצְאוּנָהּ מִצָּא** Jeremiah 2:24 (נִפְשָׁהּ) שְׂאֵפָהּ כִּד פָּרָה לְמֹד מִדְבָּר, בְּאֵזֹת נִפְשׁוּ בְּחֶדְשָׁהּ יִמְצְאוּנָהּ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her. Jer 2:24 Ἰερემίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ ζητοῦντες αὐτήν οὐ κοπιήσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

31222 **יִמְצְאָכָהּ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet,

encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 מָצָא** 1 Kings

יְהוָה אֱלֹהֶיךָ, אִם־יִשְׁגֹּי וּמִמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם יְהוָה אֱלֹהֶיךָ, וְאֶמְרִי, אֵין; וְהַשְׁבִּיעַ אֶת־הַמְּלָכָה וְאֶת־הַגּוֹי, כִּי לֹא יִמָּצְאָכָה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not. 1

Kings 18:10 Βασιλειῶν Γ' 18:10 ζῆ κύριος ὁ θεός σου εἰ ἔστιν ἔθνος ἢ βασιλεία οὗ οὐκ ἀπέσταλκεν ὁ κύριός μου ζητεῖν σε καὶ εἶπον οὐκ ἔστιν καὶ ἐνέπρησεν τὴν βασιλείαν καὶ τὰς χώρας αὐτῆς ὅτι οὐχ εὔρηκέν σε

31223 **יִמָּצֵא** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 מָצָא** 1 Kings

יְבֹ וְהָיָה אֲנִי אֵלֶיךָ מֵאֲתָךְ, וְרוּחַ יְהוָה יִשְׁאָף עַל אֲשֶׁר לֹא־אֲדָע, וּבֹאֲתִי 18:12 יְבֹ וְהָיָה אֲנִי אֵלֶיךָ מֵאֲתָךְ, וְרוּחַ יְהוָה יִשְׁאָף עַל אֲשֶׁר לֹא־אֲדָע, וּבֹאֲתִי 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant

fear the LORD from my youth. 1 Kings 18:12 Βασιλειῶν Γ' 18:12 καὶ ἔσται ἐὰν ἐγὼ ἀπέλθω ἀπὸ σοῦ καὶ πνεῦμα κυρίου ἀρεῖ σε εἰς γῆν ἣν οὐκ οἶδα καὶ εἰσελεύσομαι ἀπαγγεῖλαι τῷ αἰχμαβ καὶ ἀποκτενεῖ με καὶ ὁ δοῦλός σου ἔστιν φοβούμενος τὸν κύριον ἐκ νεότητος αὐτοῦ

31224 **יִמָּצְאָנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to

appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 יִמְצְאוּ מִצָּא** Job 34:11

11 **יִא כִּי פַעַל אָדָם, יִשְׁלֶם-לוֹ; וְכִאֲרַח אִישׁ, יִמְצְאוּ.**
For the work of a man will He requite unto him, and cause every man to find according to his ways. Job 34:11 Ἰώβ 34:11 ἀλλὰ ἀποδοῖδω ἀνθρώπῳ καθὰ ποιεῖ ἕκαστος αὐτῶν καὶ ἐν τρίβῳ ἀνδρὸς εὐρήσει αὐτόν

31227 **יִמְצֶה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out **4680**

ט וְהִזָּה מַדָּם תִּחְטָא. עַל-קִיר הַמִּזְבֵּחַ, וְהִנֵּשְׂאָר יִמְצֶה מִצָּה Leviticus 5:9
9 **יִמְצֶה אֶל-יְסוֹד הַמִּזְבֵּחַ; תִּחְטָא. הוּא.**
And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

Lev 5:9 Λευιτικόν 5:9 καὶ ῥανεῖ ἀπὸ τοῦ αἵματος τοῦ περὶ τῆς ἁμαρτίας ἐπὶ τὸν τοίχον τοῦ θυσιαστηρίου τὸ δὲ κατάλοιπον τοῦ αἵματος καταστραγγίει ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου ἁμαρτίας γάρ ἐστιν

31228 **יִמְצוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out **4680**

י לָכֵן, יָשִׁיב (יָשִׁיב) עִמּוֹ הַלֵּם; וּמִי מָלֵא, יִמְצוּ לָמוֹ. Psalm 73:10
Therefore His people return hither; and waters of fullness are drained out by them. Psa 73:10 Ψαλμοί 72:10 διὰ τοῦτο ἐπιστρέψει ὁ λαός μου ἐνταῦθα καὶ ἡμέραι πλήρεις εὐρεθήσονται αὐτοῖς

31229 **יִמְצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out **4680**

ט כִּי כֹס בֵּיר-יְהוָה, וַיִּין חֶמֶר מָלֵא מִסֵּךְ-- וַיַּנֵּר מִזָּה: אֶךְ- מִצָּה Psalm 75:9
9 **שְׁמֶרִיָּה, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אֶרֶץ.**

there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth

shall drain them, and drink them. Psa 75:8 Ψαλμοί 74:9 ὅτι ποτήριον ἐν χειρὶ κυρίου οἴνου ἀκράτου πλήρες κεράσματος καὶ ἔκλινεν ἐκ τούτου εἰς τοῦτο πλὴν ὁ τρυγίας αὐτοῦ οὐκ ἐξεκενώθη πίνονται πάντες οἱ ἁμαρτωλοὶ τῆς γῆς

31230 **יִמְקוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot

לֹט וְהִנֵּשְׂאָרִים בָּכֶם, יִמְקוּ בַעֲוֹנֵם, בְּאֶרְצָתָם. יִמְקוּ מִקֶּק Leviticus 26:39
39 **אִיְבֵיכֶם; וְאֵף בַּעֲוֹנַת אֲבֹתָם, אֲתָם יִמְקוּ.**
And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. Lev 26:39

Λευιτικόν 26:39 καὶ οἱ καταλειφθέντες ἀφ' ὑμῶν καταφθαρήσονται διὰ τὰς ἁμαρτίας ὑμῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν τακῇσονται

31236 **יָמְרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **יָמְרוּ מָרָה** Psalm

43 מִן פְּעָמִים רַבּוֹת, יִצִּילֵם: וְהֵמָּה, יָמְרוּ בַּעֲצָתָם; וַיִּמְכּוּ, בַּעֲוֹנָם. 106:43

Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity. Psalms 106:43

Παλμοί 105:43 πλεονάκις ἐρρύσατο αὐτούς αὐτοὶ δὲ παρεπύκρναν αὐτὸν ἐν τῇ βουλῇ αὐτῶν καὶ ἐταπεινώθησαν ἐν ταῖς ἀνομίαις αὐτῶν

31237 **יָמְרוּהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **יָמְרוּהוּ מָרָה** Psalm 78:40

מִכַּמָּה, יָמְרוּהוּ בַּמִּדְבָּר; 40 How oft did they rebel against Him in the

wilderness, and grieve Him in the desert! Psalms 78:40

Παλμοί 77:40 ποσάκις παρεπύκρναν αὐτὸν ἐν τῇ ἐρήμῳ παρώργισαν αὐτὸν ἐν γῇ ἀνύδρῳ

31239 **יִמְרִיצֶה** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick 4834 **יִמְרִיצֶה מָרִץ** Job 16:3

גַּם יִמְרִיצֶה לְדַבְרֵי־רוּחַ; אוֹ מִה־יִמְרִיצֶה, כִּי תַעֲנֶה. 3 Shall windy words have an

end? Or what provoketh thee that thou answerest? Job 16:3

Ἰώβ 16:3 τί γάρ μὴ τάξις ἐστὶν ῥήμασιν πνεύματος ἢ τί παρενοχλήσει σοι ὅτι ἀποκρίνη

31240 **יִמְשׁוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 **יִמְשׁוּ מוֹשׁ** Jeremiah 31:35

לֵה אִם־יִמְשׁוּ הַחֻקִּים הָאֵלֶּה, מִלְּפָנַי־נְאֻם־יְהוָה; גַּם יִרְעַ יִשְׂרָאֵל יִשְׁבָּתוּ.

35 If these ordinances depart from

before Me, saith the LORD, then the seed of Israel also shall cease from

being a nation before Me for ever. {S} Jer 31:35

Ἰερεμίας 38:35 ἐὰν ὑπωσθῇ ὁ οὐρανὸς εἰς τὸ μετέωρον φησὶν κύριος καὶ ἐὰν ταπεινωθῇ τὸ ἔδαφος τῆς γῆς κάτω καὶ ἐγὼ οὐκ ἀποδοκιμῶ τὸ γένος Ἰσραὴλ φησὶν κύριος περὶ πάντων ὧν ἐποίησαν

31241 **יִמְשׁוּךְ** 1 Verb - Qal Imperfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **יִמְשׁוּךְ**

32 לֵב וְהוּא, לְקַבְּרוֹת יוֹבֵל; וְעַל־נְדִישׁ יִשְׁקֹד. Job 21:33

For he is borne to the grave, and watch is kept over his tomb. Job 21:33

Ἰώβ 21:33 ἐγλυκάνθησαν αὐτῷ χάλικες χειμάρρου καὶ ὁπίσω αὐτοῦ πᾶς ἄνθρωπος ἀπελεύσεται καὶ ἔμπροσθεν αὐτοῦ ἀναρίθμητοι

31242 **יִמְשׁוּל** 1 Verb - Qal Imperfect - third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to

ז עָשִׂיר, Proverbs 22:7 יִמְשֹׁל מָשָׁל 4910 cause to rule; 1b2) to exercise dominion

7 The rich ruleth over the poor, and the borrower is servant to the lender. Prv 22:7 Παροιμίαι 22:7 πλούσιοι

πτωχῶν ἄρξουσιν καὶ οἰκέται ἰδίοις δεσπόταις δανιοῦσιν

31243 יִמָּשַׁח 1 אֲשֶׁר-יִמָּשַׁח Verb - Qal Imperfect - third person masculine singular

1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 יִמָּשַׁח

לב וכפר הכהן אשר-יִמָּשַׁח אתו, ואשר ימלא את-ידו, Leviticus 16:32

32 And the priest, who shall be anointed and who shall be consecrated to be priest in his

father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments. Lev 16:32 Λευιτικόν 16:32 ἐξιλάσεται ὁ ἱερεὺς

ὃν ἂν χρίσωσιν αὐτὸν καὶ ὃν ἂν τελειώσουσιν τὰς χεῖρας αὐτοῦ ἱερατεύειν μετὰ τὸν πατέρα αὐτοῦ καὶ ἐνδύσεται τὴν στολὴν τὴν λινὴν στολὴν ἁγίαν

31244 יִמָּשַׁחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration);

1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 יִמָּשַׁחוּ מָשַׁח Amos 6:6

6 ו השתים במזקקי יין, וראשית שמנים ימשחו; ולא נחלו, על-שֶׁבֶר יוסף.

That drink wine in bowls, and anoint themselves with the chief

ointments; but they are not grieved for the hurt of Joseph. Amos 6:6 Ἀμώς

6:6 οἱ πίνοντες τὸν διυλισμένον οἶνον καὶ τὰ πρῶτα μύρα χριόμενοι καὶ οὐκ ἔπασχον οὐδὲν ἐπὶ τῇ συντριβῇ ἰωσηφ

31245 יִמָּשְׁכוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to

draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4)

to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out;

1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900

כב וענה אים באִלְמְנוּתָיו, וְתָנִים בְּהִיכְלִי עֲנֵג; וְקָרוֹב יִמָּשְׁכוּ מָשַׁךְ Isaiah 13:22

22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come,

and her days shall not be prolonged. Isa 13:22 Ἡσαΐας 13:22 καὶ ὀνοκένταυροι

ἐκεῖ κατοικήσουσιν καὶ νοσσοποιήσουσιν ἐχῖνοι ἐν τοῖς οἴκοις αὐτῶν ταχὺ ἔρχεται καὶ οὐ χρονεῖ

31248 יִמָּשְׁלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule,

have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to

cause to rule; 1b2) to exercise dominion 4910 יִמָּשְׁלוּ מָשָׁל Deuteronomy 15:6 ז

בִּי־יְהוָה אֱלֹהֶיךָ בִּרְכֶּךָ, כֹּאֲשֶׁר דִּבַּרְתָּ; וְהַעֲבַטְתָּ גוֹיִם רַבִּים, וְאַתָּה לֹא

{ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto

many nations, but thou shalt not borrow; and thou shalt rule over many

nations, but they shall not rule over thee. {S} Deu 15:6 Δευτερονόμιον 15:6

ὅτι κύριος ὁ θεός σου εὐλόγησέν σε ὃν τρόπον ἐλάλησέν σοι καὶ δανιεῖς ἔθνεσιν

πολλοῖς σὺ δὲ οὐ δανίῃ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοῦ δὲ οὐκ ἄρξουσιν

31251 **יִמְשְׁנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel 4959

יב אולי ימשני אבי, והייתי בעיניו כמתעתע; Genesis 27:12 **יב אולי ימשני אבי, והייתי בעיניו כמתעתע;** 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.' Ge 27:12 | 27:12 μήποτε ψηλαφήσῃ με ὁ πατήρ μου καὶ ἔσομαι ἐναντίον αὐτοῦ ὡς καταφρονῶν καὶ ἐπάξω ἐπ' ἐμαυτὸν κατάραν καὶ οὐκ εὐλογίαν

31252 **יִמְשֵׁשׁ** 1 Verb - Piel Imperfect - third person masculine singular 1) tooth, great tooth; 1a) teeth, incisors 4459 **יִמְשֵׁשׁ מִשֵּׁשׁ** Deuteronomy 28:29 **כט והיית ממשש בצהרים, כאשר ימשש העור באפלה, ולא תצליח, את־דרכיך; והיית** 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee. Deu 28:29 Δευτερονόμιον 28:29 καὶ ἔσῃ ψηλαφῶν μεσημβρίας ὥσεί ψηλαφήσαι ὁ τυφλὸς ἐν τῷ σκοτει καὶ οὐκ εὐοδώσει τὰς ὁδοὺς σου καὶ ἔσῃ τότε ἀδικούμενος καὶ διαρπαζόμενος πάσας τὰς ἡμέρας καὶ οὐκ ἔσται σοι ὁ βοηθῶν

31254 **יָמַת** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **יָמַת מוֹת** Deuteronomy 33:6 **ו יחי ראובן, ואל־יָמַת; ויהי מתייו, ימת מות** 6 Let Reuben live, and not die in that his men become few. {S} Deu 33:6 Δευτερονόμιον 33:6 ζήτω ρουβην καὶ μὴ ἀποθανέτω καὶ ἔστω πολὺς ἐν ἀριθμῷ

31256 **יָמָתוֹן** 1 Verb - Qal Imperfect - third person masculine plural | Paragodic nun 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wisemoral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **יָמָתוֹן מוֹת** Numbers 16:29 **כט אם־כָּמוֹת כָּל־הָאָדָם, יָמָתוֹן אֵלֶּה, וּפָקַדְתָּ כָּל־הָאָדָם, יִפָּקַד עֲלֵיהֶם--לֹא יִהְיֶה, שְׁלָחָנִי.** 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me. Num 16:29 Αριθμοί 16:29 εἰ κατὰ θάνατον πάντων ἀνθρώπων ἀποθανοῦνται οὗτοι εἰ καὶ κατ' ἐπίσκεψιν πάντων ἀνθρώπων ἐπισκοπὴ ἔσται αὐτῶν οὐχὶ κύριος ἀπέσταλκέν με

31257 **יִמְתָּקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste 4985 **יִמְתָּקוּ מִתָּק** Proverbs 9:17 **יז מִיִּם־גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סֻתָּרִים יִנַּעַם.** 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.' Prv 9:17 Παροιμίαι 9:17 ἄρτων κρυφίων ἡδέως ἄψασθε καὶ ὕδατος κλοπῆς γλυκεροῦ

31259 **יָנַץ** 1 Verb - Qal Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be contemned 5006

יָנַץ אָבִיו מוֹסֵר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יְעָרִים. Proverbs 15:5 A fool despiseth his father's correction; but he that regardeth reproof is prudent. Prv 15:5 Παροιμία 15:5 ἄφρων μυκτηρίζει παιδείαν πατρός ὁ δὲ φυλάσσων ἐντολὰς πανουργότερος

31260 **יָנַץ** 1 Verb - Piel Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be contemned 5006

יְעַד-מְתֵי אֱלֹהִים, יִחַרְף צָר; יָנַץ אוֹיֵב שְׁמִי לְנֶצַח. Psalm 74:10 10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever? Psa 74:10 Ψαλμοί 73:10 ἕως πότε ὁ θεός ὀνειδιεῖ ὁ ἐχθρός παροξυνεῖ ὁ ὑπεναντίας τὸ ὄνομά σου εἰς τέλος

31261 **יָנַצְוּ** 1 Verb - Qal Imperfect - third person masculine plural | Paragodic nun 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be contemned 5006 יָנַצְוּ נָא Jeremiah 33:24 כֹּד הָלֹא רָאִיתָ. מִדֶּה-הָעָם הַזֶּה דִּבְרוּ לְאָמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמָּאָסוּ; וְאֶת-עַמִּי, {ס} 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. {S} Jer 33:24 Ἰερεμίας 33:

31262 **יָנַצְנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be contemned 5006 יָנַצְנִי Numbers 14:11 - אֵל וַיֹּאמֶר יְהוָה אֶל- מֹשֶׁה, עַד-אֵנָה יָנַצְנִי הָעָם הַזֶּה; וְעַד-אֵנָה, לֹא-יֵאֱמִינוּ בִּי, בְּכָל הָאֲתוֹת, אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ. 11 And the LORD said unto Moses: 'How long will this people despise Me? and how long will they not believe in Me, for all the signs which I have wrought among them? Num 14:11 Αριθμοί 14:11 καὶ εἶπεν κύριος πρὸς μωσῆν ἕως τίνος παροξύνει με ὁ λαὸς οὗτος καὶ ἕως τίνος οὐ πιστεύουσίν μοι ἐν πᾶσιν τοῖς σημείοις οἷς ἐποίησα ἐν αὐτοῖς

31263 **יִנְאָקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to groan 5008 יִנְאָקוּ נָא Job 24:12 יִנְאָקוּ-- וְנַפְשׁ-חַלְלִים תִּשְׁוֶעַ: 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness. Job 24:12 Ἰώβ 24:12 οἱ ἐκ πόλεως καὶ οἴκων ἰδίων ἐξεβάλλοντο ψυχὴν δὲ νηπίων ἐστέναξεν μέγα αὐτὸς δὲ διὰ τί τούτων ἐπισκοπῇ οὐ πεποιήται

31265 **יִנְנָה** 1 Verb - Piel Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war 5055 יִנְנָה שׁוּרוֹ Deuteronomy 33:17 יִזְ בְּכֹר שׁוּרוֹ

הָדָר לוֹ, וְקַרְנֵי רֹאשׁ קַרְנֵי־בָהֶם עִמִּים יִנָּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רַבְבוֹת
 {S} 17 His firstling bullock, majesty is his;
 and his horns are the horns of the wild-ox; with them he shall gore the
 peoples all of them, even the ends of the earth; and they are the ten
 thousands of Ephraim, and they are the thousands of Manasseh. {S} Deu
 33:17 Δευτερονόμιον 33:17 πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ
 κέρατα αὐτοῦ ἐν αὐτοῖς ἔθνη κερατιεῖ ἅμα ἕως ἐπ' ἄκρου γῆς αὐται μυριάδες εφραιμ
 καὶ αὐται χιλιάδες μανασση

31266 יִנָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to touch,
 reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4)
 to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated;
 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to
 touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend,
 attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 יִנָּעוּ

5 ה בַּעֲמַל אָנוּשׁ אֵינָמוּ; וְעַם־אָדָם, לֹא יִנָּעוּ. Psalm 73:5 In the trouble
 of man they are not; neither are they plagued like men. Psa 73:5 Ψαλμοί
 72:5 ἐν κόποις ἀνθρώπων οὐκ εἰσὶν καὶ μετὰ ἀνθρώπων οὐ μαστιγωθήσονται

31267 יִנָּגַף 1 Verb - Niphal Imperfect - third person masculine singular 1)
 to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten;
 1c) (Hithpael) to stumble 5062 יִנָּגַף 2 Chronicles 6:24 כֹּד וְאֵם־יִנָּגַף עַמֶּךָ
 יִשְׂרָאֵל, לְפָנַי אוֹיֵב־כִּי יַחֲטִאוּ־לָךְ; וְשָׁבוּ וְהוֹדוּ אֶת־שִׁמְךָ, וְהִתְפַּלְּלוּ וְהִתְחַנְּנוּ
 לְפָנַי בְּבֵית הַזֶּה. 24 And if Thy people Israel be smitten down before

the enemy, when they sin against Thee, and shall turn again and confess
 Thy name, and pray and make supplication before Thee in this house;
 2Chr 6:24 2η Χρονικών 6:24 καὶ ἐὰν θρασυθῇ ὁ λαός σου ἰσραηλ κατέναντι τοῦ ἐχθροῦ
 ἐὰν ἀμάρτωσιν σοι καὶ ἐπιστρέψωσιν καὶ ἐξομολογήσωνται τῷ ὀνόματί σου καὶ
 προσεύξωνται καὶ δεηθῶσιν ἐναντίον σου ἐν τῷ οἴκῳ τούτῳ

31268 יִנָּדְהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third
 person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray,
 flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4)
 to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase
 away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away 5074 יִנָּדְהוּ

18 יֵחַ יְהִדְּפֵהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתְּבֹל יִנָּדְהוּ. Job 18:18 He shall be
 driven from light into darkness, and chased out of the world. Job 18:18
 י׳וֹב 18:18 ἀπώσσειεν αὐτὸν ἐκ φωτός εἰς σκότος

31269 יִנְדְּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to know;
 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to
 know 3046 יִנְדְּעוּ Daniel 4:14 יֵד בְּגִזְרַת עִירִין פְּתִנָּמָא, וּמֵאמַר קְדִישִׁין
 שְׂאֵלְתָא; עַד־דְּבִרַת דִּי יִנְדְּעוּן חֲיָא דִּי־שְׁלִיט עֲלֵיא (עֲלָאָה) בְּמַלְכוּת אֲנוּשָׁא
 14 (אֲנוּשָׁא), וּלְמִן־דִּי יֵצֵא יִתְנַנָּה, וּשְׁפַל אֲנָשִׁים, יָקִים עֲלֵיהּ (עֲלָהּ).

The matter is by the decree of the watchers, and the sentence by the word
 of the holy ones; to the intent that the living may know that the Most
 High ruleth in the kingdom of men, and giveth it to whomsoever He
 will, and setteth up over it the lowest of men. Dan 4:17 Δανιήλ 4:17 ἕως ἄν

γνῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιεῖ ἐν αὐτοῖς * 4:17.1 ἐνώπιόν μου ἔξεκόπη ἐν ἡμέρᾳ μιᾷ καὶ ἡ καταφθορὰ αὐτοῦ ἐν ὥρᾳ μιᾷ τῆς ἡμέρας καὶ οἱ κλάδοι αὐτοῦ ἐδόθησαν εἰς πάντα ἄνεμον καὶ εἰλκύσθη καὶ ἐρρίφη καὶ τὸν χόρτον τῆς γῆς μετὰ τῶν θηρίων τῆς γῆς ἥσθιε καὶ εἰς φυλακὴν παρεδόθη καὶ ἐν πέδαις καὶ ἐν χειροπέδαις χαλκαῖς ἐδέσθη ὑπ' αὐτῶν σφόδρα ἐθαύμασα ἐπὶ πᾶσι τοῦτοις καὶ ὁ ὕπνος μου ἀπέστη ἀπὸ τῶν ὀφθαλμῶν μου

31270 **יָנַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090

כַּ וַיָּגֵד הַצִּפּוֹתָ לְאֹמֶר, בָּא עַד־אַלְיָהֶם וְלֹא־שָׁב; וְהַמְנִיחָהּ, יְנַחֵג נָהֵג 2 Kings 9:20 **יְנַחֵג** 20 And the watchman told, saying:

'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.' 2Ki 9:20

Βασιλειῶν Δ' 9:20 καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ἕως αὐτῶν καὶ οὐκ ἀνέστρεψεν καὶ ὁ ἄγων ἦγεν τὸν ἰου υἱὸν ναμεσσιου ὅτι ἐν παραλλαγῇ ἐγένετο

31271 **יָנַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090

ד כֵּן יִנַּח מֶלֶךְ־אַשּׁוּר אֶת־שְׂבִי מִצְרַיִם וְאֶת־נָלוֹת כּוּשׁ, יְנַחֵג נָהֵג Isaiah 20:4 **יְנַחֵג** 4 so shall the king

of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the

shame of Egypt. Isa 20:4 Ἡσαΐας 20:4 ὅτι οὕτως ἄξει βασιλεὺς ἀσσυρίων τὴν αἰχμαλωσίαν αἰγύπτου καὶ αἰθιόπων νεανίσκους καὶ πρεσβύτας γυμνοὺς καὶ ἀνυποδέτους ἀνακεκαλυμμένους τὴν αἰσχύνην αἰγύπτου

31272 **יָנַח** 1 Verb - Piel Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090

כּוּ וְהִפִּיץ יְהוָה אֶתְכֶם, בְּעַמִּים; וַיִּנְשְׂאֲרֶתֶם, מִתִּי יְנַחֵג נָהֵג Deuteronomy 4:27 **יְנַחֵג** 27 And the LORD shall scatter

you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away. Deu 4:27 Δευτερονόμιον 4:27

καὶ διασπερεῖ κύριος ὑμᾶς ἐν πᾶσιν τοῖς ἔθνεσιν καὶ καταλειφθήσεσθε ὀλίγοι ἀριθμῷ ἐν τοῖς ἔθνεσιν εἰς οὓς εἰσάξει κύριος ὑμᾶς ἐκεῖ

31273 **יָנַחֵגוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090

ג תָּמֹר יִתּוּמִים יָנַחֵגוּ; יַחְבְּלוּ, שׁוֹר אֶלְמָנָה. יְנַחֵגוּ נָהֵג Job 24:3 3 They drive away the ass of the fatherless, they take the widow's ox for a

pledge. Job 24:3 Ἰώβ 24:3 ὑποζύγιον ὀρφανῶν ἀπήγαγον καὶ βοὺν χήρας ἠνεχύρασαν

31274 **יָנַחֵג** 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1)

to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **יְנַהֵג נָהַג** 5090 Deuteronomy 28:37 לֹא

37 וְהָיִיתָ לְשִׁמָּה, לְמִשָּׁל וְלִשְׁנִינָה--בְּכָל, הָעַמִּים. אֲשֶׁר-יְנַהֲנֶךָ יְהוָה, שָׁמָּה. And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away. Deu 28:37

Δευτερονόμιον 28:37 καὶ ἔσῃ ἐκεῖ ἐν αἰνίγματι καὶ παραβολῇ καὶ διηγήματι ἐν πᾶσιν τοῖς ἔθνεσιν εἰς οὓς ἂν ἀπαγάγῃ σε κύριος ἐκεῖ

31275 **יְנַהֵג** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **יְנַהֵג נָהַג** 5090 Isaiah 49:10 יֵלֵךְ לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-יִכָּם שָׁרֵב וְשָׁמֶשׁ: כִּי-מִרְחָמָם יְנַהֵגם, וְעַל-מַבּוּעֵי מַיִם יְנַהֵלם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς

31276 **יְנַהֲנֶנּוּ** 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **יְנַהֲנֶנּוּ נָהַג** 5090 Psalm 48:15 טו כִּי יְהוָה, אֱלֹהִים **יְנַהֲנֶנּוּ** 15 For such is God, our God, for ever and ever; He will guide us eternally. {P} Psa 48:14 Ψαλμοί 47:15 ὅτι οὗτός ἐστιν ὁ θεὸς ὁ θεὸς ἡμῶν εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος αὐτὸς ποιμανεῖ ἡμᾶς εἰς τοὺς αἰῶνας

31277 **יְנַהֵל** 1 Verb - Piel Imperfect - third person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages **יְנַהֵל נָהַל** 5095 Isaiah 40:11 יֵא כְרֶעֶה, עֲדָרוֹ יִרְעֶה, בְּזִרְעוֹ יִקְבֹּץ טְלָאִים, וּבְחִיקוֹ יִשָּׂא; עֲלֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S} Isa 40:11 Ἡσαΐας 40:11 ὡς ποιμὴν ποιμανεῖ τὸ ποῖμνιον αὐτοῦ καὶ τῷ βραχίονι αὐτοῦ συνάξει ἄρνas καὶ ἐν γαστρὶ ἐχούσας παρακαλέσει

31278 **יְנַהֵל** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or

י לא ירעבו ולא יצמאו, ולא יכם שָׁרֵב Isaiah 49:10 **ינהלם נהל** 5095 stages
 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that
 hath compassion on them will lead them, even by the springs of water
 will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ
 πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ
 πηγῶν ὑδάτων ἄξει αὐτούς
 31279 **ינהלני** 1 Verb - Piel Imperfect - third person masculine singular | first
 person common singular 1) to lead, give rest, lead with care, guide to a watering
 place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a)
 (Piel); 1a1) to lead to a watering-place or station and cause to rest there; 1a2) to
 lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to
 refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or
 stages **ינהלני נהל** 5095 stages
 ב בנאות דשא, ירביצני; על-מי מנחות Psalm 23:2 **ינהלני נהל** 5095 stages
 2 He maketh me to lie down in green pastures; He leadeth me
 beside the still waters. Psa 23:2 Ψαλμοί 22:2 εἰς τόπον χλόης ἐκεῖ με
 κατεσκήνωσεν ἐπὶ ὕδατος ἀναπαύσεως ἐξέθρεψέν με
 31280 **ינהקו** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to
 bray, cry, cry out **ינהקו נהק** 5101 Job 30:7
 ז בין-שיחים ינהקו; תחת חרול
 7 Among the bushes they bray; under the nettles they are
 gathered together. Job 30:7 Ἰώβ 30:7 ἀνὰ μέσον εὐήχων βοήσονται οἱ ὑπὸ φρύγανα
 ἄγρια διητῶντο
 31281 **ינהרו** 1 Verb - Qal Imperfect - third person masculine plural 1)
 to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a)
 (Qal) to flow, stream **ינהרו נהר** 5102 Jeremiah 51:44
 מִדַּ וּפְקַדְתִּי עַל-בֵּל
 בְּבָבֶל, וְהֵצֵאתִי אֶת-בָּלְעוּ מִפִּי, וְלֹא-יִנְהָרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם-חֹמֹת בָּבֶל,
 בְּבָבֶל. 44 And I will punish Bel in Babylon, and I will bring forth out
 of his mouth that which he hath swallowed up, and the nations shall
 not flow any more unto him; yea, the wall of Babylon shall fall. Jer
 51:44 Ἱερεμίας 28:44 καὶ ἐκδικήσω ἐπὶ βαβυλῶνα καὶ ἐξοίσω ἃ κατέπιεν ἐκ τοῦ
 στόματος αὐτῆς καὶ οὐ μὴ συναχθῶσιν πρὸς αὐτήν ἔτι τὰ ἔθνη
 31283 **ינבון** 1 Verb - Qal Imperfect - third person masculine plural | Paragoric
 nun 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.)
 15 טו עֹד, יְנֻבֵּן בְּשִׁיבָה; דְּשָׁנִים וְרַעֲנָנִים יִהְיוּ. Psalm 92:15 **ינבון נוב** 5107
 They shall still bring forth fruit in old age; they shall be full of sap
 and richness; Psa 92:14 Ψαλμοί 91:15 ἔτι πληθυνθήσονται ἐν γήρει πίονι καὶ
 εὐπαθοῦντες ἔσονται
 31285 **ינה** 1 Verb - Qal Imperfect - third person masculine singular 1) to beautify;
 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home;
 3) (Hophal) rest **ינה נה** 5115 Habakkuk 2:5
 ה וְאִם כִּי-תֵינִן בִּגְדִי, גָּבַר יְהִיר
 וְלֹא יִנָּה: אֲשֶׁר הִרְחִיב בְּשָׂאוֹל נִפְשׁוֹ, וְהוּא כִמּוֹת וְלֹא יִשְׁבַּע, וַיֵּאֲסֹף אֵלָיו
 5 Yea, moreover, wine is a treacherous
 dealer; the haughty man abideth not; he who enlargeth his desire as the

nether-world, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all peoples. Hab 2:5 Ἀββακούμ 2:5 ὁ δὲ κατοινωμένος καὶ καταφρονητῆς ἀνὴρ ἀλαζών οὐδὲν μὴ περάνῃ ὃς ἐπλάτυνεν καθὼς ὁ ἄδης τὴν ψυχὴν αὐτοῦ καὶ οὗτος ὡς θάνατος οὐκ ἐμπιπλάμενος καὶ ἐπισυνάξει ἐπ' αὐτὸν πάντα τὰ ἔθνη καὶ εἰσδέξεται πρὸς αὐτὸν πάντας τοὺς λαοὺς

31291 **יָנוּסוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragomic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive

hastily; 1d3) to cause to disappear, hide **5127 יָנוּסוּן נוּס** Psalm 104:7 **מִן-נִעְרָתָךְ** ז

7 At Thy rebuke they fled, at the voice

of Thy thunder they hasted away-- Psa 104:7 **Ψαλμοί 103:7** ἀπὸ ἐπιτιμήσεώς σου φεύξονται ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν

31292 **יָנוּעוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128 יָנוּעוּ נָע** Psalm 109:10 **יָנוּעַ יָנוּעוּ** י

10 Let his children be vagabonds, and

beg; and let them seek their bread out of their desolate places. Psa

109:10 **Ψαλμοί 108:10** σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ καὶ ἐπαιτησάτωσαν ἐκβλήθητωσαν ἐκ τῶν οἰκοπέδων αὐτῶν

31293 **יָנוּעוּן** 1 **יָנוּעוּן** qere; Verb - Qal Imperfect - third person masculine plural paragomic nun kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128 יָנוּעוּן**

16 **טַז הָמָה, יָנוּעוּן (יָנוּעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׁבְּעוּ, וַיִּלְיָנוּ.** **נוּעַ** Psalm 59:16

They wander up and down to devour, and tarry all night if they have

not their fill. Psa 59:15 **Ψαλμοί 58:16** αὐτοὶ διασκορπισθήσονται τοῦ φαγεῖν ἐὰν δὲ μὴ χορτασθῶσιν καὶ γογγύσουσιν

31294 **יָנוּב** 1 Verb - Piel Imperfect - third person masculine singular 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) **5107 יָנוּב נוּב**

Zechariah 9:17 **יִזְכְּרָהּ כִּי מַה-טוֹבוֹ, וַיִּמְהַרְפְּיוּ--דִּגְנָן, בַּחוּרִים, וְתִירוֹשׁ, יָנוּב בְּתֵלוֹת.** יז

17 For how great is their goodness, and how great is their beauty! Corn

shall make the young men flourish, and new wine the maids. Zec 9:17

Ζαχαρίας 9:17 ὅτι εἴ τι ἀγαθὸν αὐτοῦ καὶ εἴ τι καλὸν παρ' αὐτοῦ σῖτος νεανίσκοις καὶ οἶνος εὐωδιάζων εἰς παρθένους

31295 **יָנוּחַ** 1 Noun proper - feminine singular Janoah or Janohah = [He rests]; 1) a place apparently in the north of Galilee in Naphtali, taken by Tiglath-pileser in his

first incursion into Palestine **3239 יָנוּחַ יָנוּחַ** 2 Kings 15:29 **כַּט בִּימֵי פֶקַח מֶלֶךְ-**

יִשְׂרָאֵל, בָּא תִגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת-עֵיוֹן וְאֶת-אַבְל בֵּית-מַעֲכָה

וְאֶת-נִנּוּחַ וְאֶת-קֶדֶשׁ וְאֶת-חֲצוֹר וְאֶת-הַנִּלְעָד וְאֶת-הַנְּלִילָה, כָּל אֶרֶץ נַפְתָּלִי;

29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria. 2Ki 15:29 Βασιλειῶν Δ' 15:29 ἐν ταῖς ἡμέραις φακεε βασιλέως ισραηλ ἦλθεν θαγλαθφελλαसार βασιλεὺς ἄσσυρίων καὶ ἔλαβεν τὴν αἰν καὶ τὴν ἀβελβαιθμααχα καὶ τὴν ἰανωχ καὶ τὴν κενεζ καὶ τὴν ἀσωρ καὶ τὴν γαλααδ καὶ τὴν γαλιλαίαν πᾶσαν γῆν νεφθαλι καὶ ἀπώκισεν αὐτοὺς εἰς ἄσσυρίου

31296 יְנוּחָהּ 1 Noun proper - feminine singular | third person feminine singular Janoah or Janohah = [He rests]; 1) a place apparently in the north of Galilee in Naphtali, taken by Tiglath-pileser in his first incursion into Palestine 3239 יְנוּחָהּ

ו וַיֵּצֵא הַנָּבוֹל הַיָּמָה, הַמִּמְתַּת מִצָּפוֹן, וְנָסַב הַנָּבוֹל מִזְרָחָהּ, יְנוּחָהּ, Joshua 16:6 יְנוּחָהּ, Josh 16:6 Ἰησοῦς Ναυῆ 16:6 καὶ διελεύσεται τὰ ὅρια ἐπὶ τὴν θάλασσαν εἰς ἰκασμῶν ἀπὸ βορρᾶ θερμα περιελεύσεται ἐπὶ ἀνατολὰς εἰς θηνασσα καὶ σελλησσα καὶ παρελεύσεται ἀπ' ἀνατολῶν εἰς ἰανωκα

31297 יִנֶּהְיֶה יְיָ kethib יִנֶּהְיֶה ; qere; Verb - Niphal Imperfect third person masculine singular Jussive in meaning, but no unique form for Jussive qere to propagate, increase 5125 יִנֶּהְיֶה Psalm 72:17 יְיָ יְהִי שְׁמוֹ, לְעוֹלָם-- לְפָנַי-שָׁמֶשׁ,

17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy. Psa 72:17 Ψαλμοί 71:17 ἔστω τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας πρὸ τοῦ ἡλίου διαμενεῖ τὸ ὄνομα αὐτοῦ καὶ εὐλογηθήσονται ἐν αὐτῷ πᾶσαι αἱ φυλαὶ τῆς γῆς πάντα τὰ ἔθνη μακαριοῦσιν αὐτόν

31298 יָנוּעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 יָנוּעַ Amos 9:9 ט כִּי־הִנֵּה

אֲנֹכִי מִצִּוֶּה, וְהִנֵּעוּתִי בְּכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּעַ בְּכַבְרָהּ, וְלֹא־אֲנֹכִי צָרוּר אֶרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall

not the least grain fall upon the earth. Amos 9:9 Ἀμώς 9:9 διότι ἰδοὺ ἐγὼ ἐντέλλομαι καὶ λικμῶ ἐν πᾶσι τοῖς ἔθνεσιν τὸν οἶκον τοῦ ισραηλ ὃν τρόπον λικμᾶται ἐν τῷ λικμῷ καὶ οὐ μὴ πέσῃ σύντριμμα ἐπὶ τὴν γῆν

31299 יָנוּעוּ אִם־יָנוּעוּ Verb - Niphal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 יָנוּעוּ Nahum 3:12 יב כָּל־

12 All thy מְבַצְרֵיךָ־תְּאֵנִים, עַם־בְּכוֹרִים; אִם־יָנוּעוּ, וְנָפְלוּ עַל־פִּי אוֹכֵל.

fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater. Nahum 3:12 Ναούμ 3:12 πάντα τὰ ὀχυρώματά σου συκαὶ σκοποὺς ἔχουσαι ἐὰν σαλευθῶσιν καὶ πεσοῦνται εἰς στόμα ἔσθοντος

31300 **יִנְחוּנִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **יִנְחוּנִי** נָחָה Psalm 43:3 **נָחָה יִנְחוּנִי**; **נָחָה יִנְחוּנִי** 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy

mountain, and to Thy dwelling-places. Psa 43:3 Ψαλμοί 42:3 ἐξαπόστειλον τὸ φῶς σου καὶ τὴν ἀλήθειάν σου αὐτά με ὠδήγησαν καὶ ἡγάγον με εἰς ὄρος ἅγιόν σου καὶ εἰς τὰ σκηνώματά σου

31302 **יִנְחִילָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **יִנְחִילָהּ**

Deuteronomy 19:3 **יִנְחִילָהּ** **יִנְחִילָהּ** **יִנְחִילָהּ** **יִנְחִילָהּ** 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither. Deu 19:3 Δευτερονόμιον 19:3 στόχασαί σοι τὴν ὁδὸν καὶ τριμεριεῖς τὰ ὅρια τῆς γῆς σου ἦν καταμερίζει σοι κύριος ὁ θεός σου καὶ ἔσται καταφυγὴ ἐκεῖ παντὶ φονευστῇ

31303 **יִנְחִילָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 **יִנְחִילָהּ** Ezekiel 46:18 **יִנְחִילָהּ** **יִנְחִילָהּ** **יִנְחִילָהּ** **יִנְחִילָהּ** 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My

people be not scattered every man from his possession.' Eze 46:18 Ἰεζεκιήλ 46:18 καὶ οὐ μὴ λάβῃ ὁ ἀφηγούμενος ἐκ τῆς κληρονομίας τοῦ λαοῦ καταδυναστεύσαι αὐτούς ἐκ τῆς κατασχέσεως αὐτοῦ κατακληρονομήσει τοῖς υἱοῖς αὐτοῦ ὅπως μὴ διασκορπίζεται ὁ λαός μου ἕκαστος ἐκ τῆς κατασχέσεως αὐτοῦ

31307 **יִנְחִלֶנָּה** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d)

(Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **יִנְחֹלוּ נָחַל 5157** Psalm 69:37 **לֹא זֶרַע עֲבָדָיו, יִנְחֹלוּהָ; וְאַהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ בָהּ.** 37 The seed also of His servants shall inherit it; and they that love His name shall dwell

therein. {P} Psa 69:36 **Ψαλμοί 68:37** καὶ τὸ σπέρμα τῶν δούλων αὐτοῦ καθέξουσιν αὐτήν καὶ οἱ ἀγαπῶντες τὸ ὄνομα αὐτοῦ κατασκηνώσουσιν ἐν αὐτῇ

יִנְחֹלוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **יִנְחֹלוּ נָחַל 5157**

ט לָכֵן חִי־אֲנִי נֶאֱמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כְּסֹדֶם; תִּהְיֶה וּבְנֵי עַמּוֹן כְּעַמּוֹרָה, מִמֶּשֶׁק חֲרוּל וּמִכְרֶה־מָלַח וּשְׁמָמָה, עַד־עוֹלָם; 9 Therefore as I live, saith the LORD

of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil

them, and the remnant of My nation shall inherit them. Zep 2:9 **Σοφονίας 2:9** διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραὴλ διότι μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ αμμων ὡς γομορρα καὶ δαμασκὸς ἐκλελειμμένη ὡς θιμωνιὰ ἄλωνος καὶ ἠφανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπώνται αὐτούς καὶ οἱ κατάλοιποι ἔθνους μου κληρονομήσουσιν αὐτούς

יִנְחֹלָם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **יִנְחֹלָם נָחַל 5157** 1

ח מְקִימֵם מֵעֶפֶר דָּל, מֵאֲשַׁפֹּת יָרִים אֲבִיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, סָמְעוּל 2:8 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon

them. 1Sm 2:8 **1η Σαμουήλ 2:8** ἀνιστᾷ ἀπὸ γῆς πένητα καὶ ἀπὸ κοπρίας ἐγείρει πτωχὸν καθίσαι μετὰ δυναστῶν λαῶν καὶ θρόνον δόξης κατακληρονομῶν αὐτοῖς

יִנְחֹלָנָה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **יִנְחֹלָנָה נָחַל 5157**

Deuteronomy 1:38 לח יהושע בן־נון העמיד לפניך, הוא יבא שמה; אתו חזק, 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall

cause Israel to inherit it. Deu 1:38 Δευτερονόμιον 1:38 ἰησοῦς υἱὸς νουν ὁ παρεστηκώς σοι οὗτος εἰσελεύσεται ἐκεῖ αὐτὸν κατίσχυσον ὅτι αὐτὸς κατακληρονομήσει αὐτὴν τῷ ἰσραὴλ

31311 **יָנַחַם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **יָנַחַם נָחָה** Psalm 78:72 **עב וירעם, כָּתַם לָבָבו; וּבִתְבוּנוֹת כָּפִיו** 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P} Psalms 78:72

Ψαλμοί 77:72 καὶ ἐποίμανεν αὐτοὺς ἐν τῇ ἀκακίᾳ τῆς καρδίας αὐτοῦ καὶ ἐν ταῖς συνέσεσι τῶν χειρῶν αὐτοῦ ὡδήγησεν αὐτούς

31313 **יָנַחַם** 1 Verb - Piel Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162 **יָנַחַם נָחַם** Job 29:25 **כה אֶבְחַר דֶּרֶכָם, וְאַשְׁבֵּ רֹאשׁ; וְאַשְׁכֹּן, כְּמֶלֶךְ בְּדוֹר; כַּאֲשֶׁר אֲבִלִים יָנַחַם.** 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners. Job 29:25 Ἰώβ 29:25 ἐξελεξάμην ὁδὸν αὐτῶν καὶ ἐκάθισα ἄρχων καὶ κατεσκήνουν ὥσει βασιλεὺς ἐν μονοζῶνοις ὃν τρόπον παθεινούς παρακαλῶν

31314 **יִנְחַמוּן** 1 Verb - Piel Imperfect - third person masculine plural | Paragodic nun 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162 **יִנְחַמוּן נָחַם** Zechariah 10:2 **ב כי התרפים דברוֹאֶן, וְהַקֹּסְמִים חָזוּ שָׁקֶר, וַחֲלֻמוֹת הִשָּׂא עַל־כֵּן נִסְעוּ כְּמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין רֵעָה. {פ}** 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P} Zec 10:2 Ζαχαρίας 10:2 διότι οἱ ἀποφθεγγόμενοι ἐλάλησαν κόπους καὶ οἱ μάντιες ὀράσεις ψευδεῖς καὶ τὰ ἐνύπνια ψευδῇ ἐλάλουν μάταια παρεκάλουν διὰ τοῦτο ἐξήρθησαν ὡς πρόβατα καὶ ἐκακώθησαν διότι οὐκ ἦν ἰασις

Zechariah 10:2 **ב כי התרפים דברוֹאֶן, וְהַקֹּסְמִים חָזוּ שָׁקֶר, וַחֲלֻמוֹת הִשָּׂא עַל־כֵּן נִסְעוּ כְּמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין רֵעָה. {פ}** 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P} Zec 10:2 Ζαχαρίας 10:2 διότι οἱ ἀποφθεγγόμενοι ἐλάλησαν κόπους καὶ οἱ μάντιες ὀράσεις ψευδεῖς καὶ τὰ ἐνύπνια ψευδῇ ἐλάλουν μάταια παρεκάλουν διὰ τοῦτο ἐξήρθησαν ὡς πρόβατα καὶ ἐκακώθησαν διότι οὐκ ἦν ἰασις

31315 **יִנְחַמְנִי** 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to

to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem. Zec 1:16 Ζαχαρίας 1:16 διὰ τοῦτο τάδε λέγει κύριος ἐπιστρέψω ἐπὶ ἱερουσαλημ ἐν οἰκτιρμῷ

καὶ ὁ οἶκός μου ἀνοικοδομηθήσεται ἐν αὐτῇ λέγει κύριος παντοκράτωρ καὶ μέτρον ἔκταθήσεται ἐπὶ ἱερουσαλημ ἔτι

31322 **יָנַטוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186** יָנַטוּ נָטָה Jeremiah 6:4 ד קדשו עליה

4 מִלְחָמָה, קוֹמוּ וְנַעֲלָה בַצְהָרִים; אוֹי לָנוּ כִּי־פָנָה הַיּוֹם, כִּי יָנַטוּ צֶלְלֵי־עָרֶב. 'Prepare ye war against her; arise, and let us go up at noon!' 'Woe unto us! for the day declineth, for the shadows of the evening are stretched

out!' Jer 6:4 Ἱερεμίας 6:4 παρασκευάσασθε ἐπ' αὐτήν εἰς πόλεμον ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτήν μεσημβρίας οὐαὶ ἡμῖν ὅτι κέκλικεν ἡ ἡμέρα ὅτι ἐκλείπουσιν αἱ σκιαί τῆς ἐσπέρας

31323 **יָנִי** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage **5106** יָנִי נוא Psalm 141:5 ה יְהִלְמֵנִי צָדִיק חָסֵד, יוֹכִיחֵנִי--שָׁמֶן רֹאשׁ, 5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}

for still is my prayer because of their wickedness. Psa 141:5 Ψαλμοί 140:5 παιδεύσει με δίκαιος ἐν ἐλέει καὶ ἐλέγξει με ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν μου ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν

31324 **יָנִיא** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage **5106** יָנִיא נוא Numbers 30:9 ח וְשָׁמַע אִשָּׁה בְּיוֹם שָׁמְעוֹ, וְהִתְחַרֵּשׁ 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath

bound her soul shall stand. Num 30:9 Αριθμοί 30:10 καὶ εὐχὴ χήρας καὶ ἐκβεβλημένης ὅσα ἂν εὕξηται κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ

31328 **יָנִין** 1 kethib יָנִין ; qere; Verb - Qal Imperfect - third person masculine singular Jussive in meaning, but no unique form for Jussive kethib to propagate, increase **5125** יָנִין נון Psalm 72:17 יִי יְהִי שְׁמוֹ, לְעוֹלָם-- לְפָנֵי־שָׁמֶשׁ, יָנִין (יָנוּן) 17 May his name endure for ever;

may his name be continued as long as the sun; {N} may men also

bless themselves by him; may all nations call him happy. Psa 72:17 Ψαλμοί 71:17 ἔστω τὸ ὄνομα αὐτοῦ εὐλογημένον εἰς τοὺς αἰῶνας πρὸ τοῦ ἡλίου διαμενεῖ τὸ ὄνομα αὐτοῦ καὶ εὐλογηθήσονται ἐν αὐτῷ πᾶσαι αἱ φυλαὶ τῆς γῆς πάντα τὰ ἔθνη μακαριοῦσιν αὐτόν

31329 **יָנִיסוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily;

לֹא־אֵיכָהּ יִרְדֹּף יִנִּסּוּ נֹסִים 5127 Deuteronomy 32:30 לֹא־אֵיכָהּ יִרְדֹּף יִנִּסּוּ נֹסִים {ר} {ס} אֶם־לֹא כִּי־צוּרִם מִכָּרָם. {ר} אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יִנִּסּוּ רִבְבָּהּ: {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up? Deu 32:30 Δευτερονόμιον 32:30 πῶς διώξεται εἰς χιλίους καὶ δύο μετακινήσουσιν μυριάδας εἰ μὴ ὁ θεὸς ἀπέδοτο αὐτούς καὶ κύριος παρέδωκεν αὐτούς

31330 יָנִיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 יָנִיעַ נֹעַ Zephaniah 2:15 טוֹ זֹאת הָעִיר הָעֲלִיזָה, הַיּוֹשֶׁבֶת לְבִטָּח, הָאֲמָרָה בְּלִבָּבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה הָעִיר הַשְׁמָמָה, מִרְבֵּץ לַחַיָּה--כָּל עוֹבֵר עָלֶיהָ, יִשְׂרָק יָנִיעַ יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P} Zep 2:15 Σοφονίας 2:15 αὕτη ἡ πόλις ἡ φαυλίστρια ἡ κατοικοῦσα ἐπ' ἐλπίδι ἡ λέγουσα ἐν καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν μετ' ἐμὲ ἔτι πῶς ἐγενήθη εἰς ἀφανισμόν νομῇ θηρίων πᾶς ὁ διαπορευόμενος δι' αὐτῆς συριεῖ καὶ κινήσει τὰς χεῖρας αὐτοῦ

31331 יָנִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander 5128 יָנִיעוּ נֹעַ Psalm 22:7 ח כָּל־רֹאִי, יִלְעָנוּ לִי; יַפְטִירוּ בְּשִׁפָּה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me

to scorn; they shoot out the lip, they shake the head: Psa 22:6 Ψαλμοί 21:7 ἐγὼ δὲ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ

31333 יָנִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved 5130 יָנִיפֶנּוּ נוֹף Leviticus 23:11 יָא וְהֵנִיף אֶת־הָעֶמֶר לִפְנֵי יְהוָה, לְרִצְנוֹכָם; מִמָּחֳרַת, הַשְּׁבֹתָ, 11 And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it. Lev 23:11 Λευιτικόν 23:11 καὶ ἀνοίσει τὸ δράγμα ἔναντι κυρίου δεκτὸν ὑμῖν τῇ ἐπαύριον τῆς πρώτης ἀνοίσει αὐτὸ ὁ ἱερεὺς

31334 יָנִיקוּתָיו 1 Noun - feminine plural construct | third person masculine singular 1) young plant, twig, young shoot 3242 יָנִיקוּתָיו יָנִיקוּת Ezekiel 17:4 ד אֵת רֹאשׁ 1) young plant, twig, young shoot 3242 יָנִיקוּתָיו יָנִיקוּת

4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants. Eze 17:4 Ἰεζεκιήλ 17:4 τὰ ἄκρα τῆς ἀπαλότῃτος ἀπέκνισεν καὶ ἤνεγκεν αὐτὰ εἰς γῆν χανααν εἰς πόλιν τετειχισμένην ἔθετο αὐτὰ

31335 **יָנַכַר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself **יָנַכַר נָכַר** 5234

Proverbs 26:24 **כֹּד בְּשִׁפְתּוֹ, יָנַכַר שׁוֹנָא; וּבִקְרָבוֹ, יִשִּׁית מְרָמָה.** 24 He that hateth dissembleth with his lips, but he layeth up deceit within him. Prv 26:24 Παροιμίαι 26:24 χεῖλεσιν πάντα ἐπινεύει ἀποκλαιόμενος ἐχθρός ἐν δὲ τῇ καρδίᾳ τεκταίνεται δόλους

31336 **יָנַכְרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself **יָנַכְרוּ נָכַר** 5234

Deuteronomy 32:27 **כֹּז לִוְיִי, כַּעַס אוֹיֵב אֲנִיר-- {ר} פָּן-יִנְכְּרוּ, צָרִימוּ: {ס}** 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.' Deu 32:27 Δευτερονόμιον 32:27 εἰ μὴ δι' ὀργὴν ἐχθρῶν ἵνα μὴ μακροχρονίσωσιν καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι μὴ εἴπωσιν ἢ χεῖρ ἡμῶν ἢ ὑψηλὴ καὶ οὐχὶ κύριος ἐποίησεν ταῦτα πάντα

31337 **יָנְסוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **יָנְסוּ נוֹס** 5127 Jeremiah 50:16 **טַז כָּרְתוּ זֹרַע מִבְּבֶל, וְתַפֵּשׂ מִגָּל בְּעַת קִצְרִי--מִפְּנֵי, תָּרַב הַיּוֹנָה, אִישׁ אֶל-עַמּוֹ יִפְּנוּ, וְאִישׁ לְאָרְצוֹ יָנְסוּ. {ס}** 16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S} Jer 50:16 Ἰερεμίας 27:16 ἐξολεθρεύσατε σπέρμα ἐκ βαβυλῶνος κατέχοντα δρέπανον ἐν καιρῷ θερισμοῦ ἀπὸ προσώπου μαχαίρας ἐλληνικῆς ἕκαστος εἰς τὸν λαὸν αὐτοῦ ἀποστρέψουσιν καὶ ἕκαστος εἰς τὴν γῆν αὐτοῦ φεύξεται

31338 **יָנַע** 1 **אֶל-יָנַע** Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **יָנַע** 5128

יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אֶל-יָנַע עֲצָמוֹתָיו; וַיִּמְלְטוּ, עֲצָמוֹתָיו־ 2 Kings 23:18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of

the prophet that came out of Samaria. 2Ki 23:18 Βασιλειῶν Δ' 23:18 καὶ εἶπεν ἄφετε αὐτό ἀνὴρ μὴ κινησάτω τὰ ὀστᾶ αὐτοῦ καὶ ἐρρύσθησαν τὰ ὀστᾶ αὐτοῦ μετὰ τῶν ὀστέων τοῦ προφήτου τοῦ ἡκόντος ἐκ σαμαρείας

31340 **יָנַעַר** 1 Verb - Piel Imperfect - third person masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself **יָנַעַר** 5287 Nehemiah 5:13

יג נָם-חֲצָנִי נִעַרְתִּי, וְאָמַרְהָ כָכָה יָנַעַר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּנְעוֹ, וְכָכָה יִהְיֶה נָעוֹר, וְרָק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיִּהְלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out

every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did

according to this promise. Neh 5:13 Νεεμίας 15:13 καὶ τὴν ἀναβολὴν μου ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσει τὸν λόγον τοῦτον ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ἤνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ ῥῆμα τοῦτο

31341 **יָנַף** 1 Verb - Piel Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **יָנַף** 5130 Isaiah 10:32

לב עוֹד הַיּוֹם, בָּנוּב לַעֲמֹד; יָנַף יָדוֹ הָרַבִּית (בֵּית-) צִיּוֹן, גִּבְעַת יְרוּשָׁלַם. {פ} 32 This very day shall he halt at Nob, shaking his hand at the mount of the daughter of Zion, the hill of Jerusalem. {P} Isa 10:32 Ἡσαΐας 10:32 σήμερον ἐν ὁδῷ τοῦ μείναι τῇ χειρὶ παρακαλεῖτε τὸ ὄρος τὴν θυγατέρα σιών καὶ οἱ βουνοὶ οἱ ἐν ἱερουσαλὴμ

31342 **יָנַפְצוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) **יָנַפְצוּ** 5310

יב לָכֵן הַנְּהִימִים בָּאִים, נֹאם-יְהוָה, וְשִׁלַּחְתִּי-לוֹ צָעִים, נָפִץ Jeremiah 48:12 יב לָכֵן הַנְּהִימִים בָּאִים, נֹאם-יְהוָה, וְשִׁלַּחְתִּי-לוֹ צָעִים, נָפִץ 12 Therefore, behold, the days come,

saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their

bottles in pieces. Jer 48:12 Ἱερεμίας 31:12 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστελῶ αὐτῷ κλίνοντας καὶ κλινούσιν αὐτὸν καὶ τὰ σκεύη αὐτοῦ λεπτυνούσιν καὶ τὰ κέρατα αὐτοῦ συγκόψουσιν

31346 **יִנְצְלוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **יִנְצְלוּ נָצַל** Amos 3:12 יב וַתִּשְׁקוּ אֶת־הַנָּזִירִים, יַיִן; וְעַל־הַנְּבִיאִים

12 But ye gave the Nazirites wine to drink;

and commanded the prophets, saying: 'Prophecy not.' Amos 3:12 Ἀμός 3:12

τάδε λέγει κύριος ὃν τρόπον ὅταν ἐκσπάσῃ ὁ ποιμὴν ἐκ στόματος τοῦ λέοντος δύο σκέλη ἢ λοβὸν ὠτίου οὕτως ἐκσπασθήσονται οἱ υἱοὶ ἰσραὴλ οἱ κατοικοῦντες ἐν σαμαρείᾳ κατέναντι φυλῆς καὶ ἐν δαμασκῷ ἱερεῖς

31347 **יִנְצְלוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **יִנְצְלוּ נָצַל** Ezekiel 14:14 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהֶם נֹחַ,

14 דנאל (דְּנִיאֵל) וְאִיֹּב: הֵמָּה בְּצַדִּיקְתָּם יִנְצְלוּ נַפְשָׁם, נָאֻם אֲדֹנָי יְהוֹה.

though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

Eze 14:14 Ἱεζεκιήλ 14:14 καὶ ἐὰν ὧσιν οἱ τρεῖς ἄνδρες οὗτοι ἐν μέσῳ αὐτῆς νῶε καὶ δανιηλ καὶ ἰωβ αὐτοὶ ἐν τῇ δικαιοσύνῃ αὐτῶν σωθήσονται λέγει κύριος

31348 **יִנְצְרֵהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **יִנְצְרֵהוּ נָצַר** Psalm 61:8 ח יֵשֶׁב עוֹלָם, לְפָנַי

8 May he be enthroned before God for ever! Appoint mercy and truth, that they may preserve him. Psalmoί 60:8 διαμενεῖ εἰς τὸν αἰῶνα ἐνώπιον τοῦ θεοῦ ἔλεος καὶ ἀλήθειαν αὐτοῦ τίς ἐκζητήσει

31350 **יִנְקֶבֶת** 1 Verb - Qal Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme 5344 **יִנְקֶבֶת נָקַב** Job 40:24 כד בְּעֵינָיו יִקְחֵנִי; בְּמוֹקְשִׁים, יִנְקֶבֶת- יִנְקֶבֶת

24 Shall any take him by his eyes, or pierce through his nose with a snare? Job 40:24 Ἰώβ 40:24 ἐν τῷ ὀφθαλμῷ αὐτοῦ δέζεται αὐτόν ἐνσκολιευόμενος τρήσει ῥῖνα

carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 יִנְשְׂאוּ נִשְׂאָה Proverbs 30:13 יִגְדֹּר, מִדֶּ-רָמוֹ עֵינָיו; וְעַפְּעָפִיו.

יִנְשְׂאוּ. 13 There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up. Prv 30:13 Παροιμία 30:13 ἔκγονον κακὸν ὑψηλοὺς ὀφθαλμοὺς ἔχει τοῖς δὲ βλεφάροις αὐτοῦ ἐπαίρεται

31361 יִנְשְׂאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 יִנְשְׂאוּ נִשְׂאָה Daniel 11:14 יָד וּבְעֵתֵים הָהֵם, רַבִּים יַעֲמְדוּ

14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves

up to establish the vision; but they shall stumble. Dan 11:14 Δανιήλ 11:14 καὶ ἐν τοῖς καιροῖς ἐκείνοις διάνοιαι ἀναστήσονται ἐπὶ τὸν βασιλέα αἰγύπτου καὶ ἀνοικοδομήσει τὰ πεπτωκότα τοῦ ἔθνους σου καὶ ἀναστήσεται εἰς τὸ ἀναστήσαι τὴν προφητείαν καὶ προσκόψουσι

31362 יִנְשְׂאוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 יִנְשְׂאוּהוּ נִשְׂאָה Ezra 1:4 ד וְכָל-הַנִּשְׂאָר, מִכָּל-

הַמִּקְמוֹת אֲשֶׁר הוּא גָר-שָׁם--יִנְשְׂאוּהוּ אֲנָשֵׁי מְקוֹמוֹ, בַּכֶּסֶף וּבַזָּהָב וּבַרְכוּשׁ הַמִּקְמוֹת אֲשֶׁר הוּא גָר-שָׁם; עִם-הַנִּדְבָּה--לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלַם.

4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of God which is in Jerusalem.' Ezra 1:4

Ἐσδρας 1:4 καὶ πᾶς ὁ καταλειπόμενος ἀπὸ πάντων τῶν τόπων οὗ αὐτὸς παροικεῖ ἐκεῖ καὶ λήμψονται αὐτὸν ἄνδρες τοῦ τόπου αὐτοῦ ἐν ἀργυρίῳ καὶ χρυσίῳ καὶ ἀποσκευῇ καὶ κτήνεσιν μετὰ τοῦ ἔκουσίῳ εἰς οἶκον τοῦ θεοῦ τοῦ ἐν ἱερουσαλὴμ

31363 יִנְשְׂאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear

continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** יָנִישׁוּא נִשָּׂא Jeremiah 10:5 הָכֵתִימָר מִקֶּשֶׁה הָמָּה וְלֹא יִדְבְּרוּ.

נָשׂוּא יִנְשׂוּא כִּי לֹא יִצְעָדוּ; אֶל-תִּירָאוּ מֵהֶם כִּי-לֹא יָרְעוּ, וְגַם-הֵיטִיב אֵין
 {פ} 5 They are like a pillar in a garden of cucumbers, and
 speak not; they must needs be borne, because they cannot go. Be not
 afraid of them, for they cannot do evil, neither is it in them to do

good. {P} Jer 10:5 Ἰερემίας 10:5 αἰρόμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ
φοβηθῇτε αὐτά ὅτι οὐ μὴ κακοποιήσωσιν καὶ ἀγαθὸν οὐκ ἔστιν ἐν αὐτοῖς *
10:9 ἀργύριον τορευτὸν ἔστιν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσῖς ἥξει
χρυσίον μωφάζ καὶ χεῖρ χρυσοχῶν ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν
ἐνδύσουσιν αὐτά

31366 יָתַן-לָּהּ 1 יָתַן Verb - Qal Imperfect - third person masculine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay 5415 יָתַן יָתַן

Daniel 2:16 טז וַיִּדְרֹאֵל, עַל וּבָקֶעָה מִן-מֶלֶכָּא: דִּי זְמַן יִנְתֵּן-לָהּ, וּפְשָׂרָא {פ} 16 Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the

interpretation. {P} Dan 2:16 Δανιήλ 2:16 ὁ δὲ δανιηλ εἰσηλθε ταχέως πρὸς τὸν βασιλέα καὶ ἤξιώσεν ἵνα δοθῇ αὐτῷ χρόνος παρὰ τοῦ βασιλέως καὶ δηλώσῃ πάντα ἐπὶ τοῦ βασιλέως

31367 יָתַתְּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay 5415 יִתְּנוּ נָתַן Ezra

יג כְּעַן, יָדִיעַ לַהֲנוֹא לְמַלְכָּא, דִּי הֵן קָרִיתָא דָּךְ תַּתְּבִנָּא, וְשׁוּרֵיָא 4:13
 13 Be it
 known now unto the king, that, if this city be builded, and the walls
 finished, they will not pay tribute, impost, or toll, and so thou wilt

endamage the revenue of the kings. Ezra 4:13 Ἐσδρας 4:13 νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τείχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ

31370 **יָנַחְוּ** **יָנַחְוּ** **בָּל** Verb - Niphal Imperfect - third person masculine plural 1)
to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root
out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear
away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart
or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2)
to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag

כָּחֹזֶה צִיּוֹן, יִנְתְּקוּ נִתְּקָה away; 1e) (Hophal) to be drawn away 5423 יִנְתְּקוּ נִתְּקָה Isaiah 33:20, קָרַיִת מוֹעֲדָנָה; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נוֹה שְׁאֲנָן, אֶחָל בֶּל-יִצְעַן בֶּל-יִסַּע

20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be

plucked up, neither shall any of the cords thereof be broken. Isa 33:20

Ἡσαΐας 33:20 ἰδοὺ σίων ἡ πόλις τὸ σωτήριον ἡμῶν οἱ ὀφθαλμοί σου ὄψονται
ιερουσαλημ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ κινηθῶσιν οἱ πάσσαλοι
τῆς σκηνῆς αὐτῆς εἰς τὸν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς οὐ μὴ διαρραγῶσιν

31371 **יִנְתָּשׁ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 5428 **יִנְתָּשׁ נָתַשׁ** Jeremiah 31:39 לֹט

וְכָל־הָעֵמֶק הַפְּנִימִי וְהַדֶּשֶׁן וְכָל־הַשְּׂרָמוֹת (הַשְּׂרָמוֹת) עַד־נַחַל קִדְרוֹן עַד־פְּנֵת שַׁעַר הַסּוּסִים, מִזְרְחָהּ־קִדְשׁ, לִיהְיֶה: לֹא־יִנְתָּשׁ וְלֹא־יִהְרָס עוֹד, לְעוֹלָם. {פ}

39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P} Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρισις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

31375 **יִסְבְּנֶהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **יִסְבְּנֶהוּ סָבַב**

יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתַהוֹ יֵלֵל יִשְׁמֹן; {ר} Deuteronomy 32:10 {ר} יִסְבְּנֶהוּ, יְבוֹנֶנְהוּ-- {ס} יִצְרְנֶהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed

him about, He cared for him, He kept him as the apple of His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ ἐρήμῳ ἐν δίψει καύματος ἐν ἀνδρῶ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφυλάξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

31377 **יִסְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **יִסְבוּ סָבַב** Job 16:13 יִגְיִי יִסְבוּ עָלַי, רַב־יּוֹ-- יַפְלֹחַ

13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N} Job 16:13 Ἰώβ 16:13 ἐκύκλωσάν με λόγχαις βάλλοντες εἰς νεφρούς μου οὐ φειδόμενοι ἐξέχεαν εἰς τὴν γῆν τὴν χολὴν μου

31379 **יִסְבִּיהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to

turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437** יִסְבּוּהוּ סָבַב Job 40:22

כב 22 The lotus-trees cover him

with their shadow; the willows of the brook compass him about. Job

40:22 Ἰώβ 40:22 σκιαζονται δὲ ἐν αὐτῷ δένδρα μεγάλα σὺν ῥαδάμνοις καὶ κλώνες ἄγνου

13180 **יִסְבְּכוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be interwoven **5440** יִסְבְּכוּ סָבַךְ Job 8:17

יז על-גל, שָׁרְשָׁיו יִסְבְּכוּ; בֵּית אֲבָנִים 17 His roots are wrapped about the heap, he beholdeth the

place of stones. Job 8:17 Ἰώβ 8:17 ἐπὶ συναγωγὴν λίθων κοιμᾶται ἐν δὲ μέσῳ

χαλίκων ζήσεται

13181 **יִסְבֵּל** 1 Verb - Qal Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden

(participle); 1c)(Hithpael) to make oneself a burden, drag oneself along **5445** יִסְבֵּל

יֵא מַעֲמֵל נַפְשׁוֹ, יִרְאֶה יִשְׁבַּע--בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדִּי, Isaiah 53:11

סָבַל 11 Of the travail of his soul he shall see to

the full, even My servant, who by his knowledge did justify the

Righteous One to the many, and their iniquities he did bear. Isa 53:11

Ἰησαΐας 53:11 ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ δεῖξαι αὐτῷ φῶς καὶ πλάσαι τῇ συνέσει δικαιοῦσαι δίκαιον εἰς δουλεύοντα πολλοῖς καὶ τὰς ἁμαρτίας αὐτῶν αὐτὸς ἀνοίσει

13182 **יִסְבְּלוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along **5445** יִסְבְּלוּהוּ סָבַל Isaiah 46:7

ז יִשְׂאֶהוּ עַל-כַּתֵּף יִסְבְּלוּהוּ, לֹא יִמָּשׁ; אֶף-יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרְתּוֹ

וַיִּנְחֶהוּ תַּחְתָּיו, וַיַּעֲמַד--מִמְּקוֹמוֹ, לֹא יִמָּשׁ; אֶף-יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרְתּוֹ {ס} 7 He is borne upon the shoulder, he is carried, and

set in his place, and he standeth, from his place he doth not remove;

yea, though one cry unto him, he cannot answer, nor save him out of

his trouble. {S} Isa 46:7 Ἰησαΐας 46:7 αἰρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ πορεύονται

ἐὰν δὲ θῶσιν αὐτό ἐπὶ τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινηθῇ καὶ ὃς ἂν βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν

13183 **יִסְבֶּנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to

encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 יסבנו סבב** Jeremiah

52:21 **כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמָה (קוֹמָת) הָעַמּוּד הָאֶחָד, וְחֹמֶת** 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers;

it was hollow. Jer 52:21 Ἱερεμίας 52:21 καὶ οἱ στῦλοι τριάκοντα πέντε πηχῶν ὕψος τοῦ στύλου τοῦ ἐνός καὶ σπαρτίον δώδεκα πήχεων περιεκύκλου αὐτόν καὶ τὸ πάχος αὐτοῦ δακτύλων τεσσάρων κύκλῳ

31384 **יָסַג** 1 Verb - Niphal Imperfect - third person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back **5253 יָסַג נָסַג** Micah 2:6 **וְאֶל-תַּטְפוּ, יִטְיִפוּן; לֹא-**

6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.' Mic 2:6 Μιχαίας 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπόσεται ὀνειδῆ

31385 **יִסְגֹּד-לוֹ** 1 **יִסְגֹּד** Verb - Qal Imperfect - third person masculine singular qere | particle preposition | suffix third person masculine singular 1) (Qal) to prostrate oneself (in worship) **5456 יִסְגֹּד סָגַד** Isaiah 44:17 **יִזְ וַיִּשְׁאַרִיתוּ, לְאֵל עָשָׂה יִסְגֹּד סָגַד** **לְפָסְלוֹ; יִסְגֹּד- (יִסְגֹּד-) לֹא וַיִּשְׁתַּחֲוּ, וַיִּתְפַּלֵּל אֱלֹהֵי, וַיֹּאמֶר הַצִּילֵנִי, כִּי אֵלִי** 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it,

and saith: 'Deliver me, for thou art my god.' Isa 44:17 Ἡσαΐας 44:17 τὸ δὲ λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ καὶ προσεύχεται λέγων ἕξελού με ὅτι θεός μου εἰ σύ

31386 **יִסְגֹּדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to prostrate oneself (in worship) **5456 יִסְגֹּדוּ סָגַד** Isaiah 46:6 **וְהַזְלִים זָהָב מִכִּיס, וְכֶסֶף בִּקְנָה יִשְׁקְלוּ; יִשְׁכְּרוּ צוּרָה וַיַּעֲשֶׂהוּ אֵל, יִסְגֹּדוּ אֶף-יִשְׁתַּחֲוּוּ.** 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to

worship. Isa 46:6 Ἡσαΐας 46:6 οἱ συμβαλλόμενοι χρυσίον ἐκ μαρσιπίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

31387 **יִסְגֹּדוּ** 1 **וְלֹא-יִסְגֹּדוּ** Verb - Qal Imperfect - third person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage **5457 יִסְגֹּדוּ סָגַד**

Daniel 3:28 **כַּח עֲנָה נְבוּכַדְנֶצַּר וְאָמַר, בָּרִיךְ אֱלֹהֵהוֹן דִּי-שָׂדְרָךְ מִישָׁךְ וְעַבְדְּ, נְגוּ, דִּי-שָׁלַח מְלָאכָה וְשִׁיזַב לְעַבְדֵּיהּ, דִּי הִתְרַחְצוּ עֲלוּהִי; וּמְלַת מְלָכָא, שְׁנִי, וַיְהִי גִשְׁמִיהוֹן (גִּשְׁמִהוֹן) דִּי לֹא-יִפְלְחוּן וְלֹא-יִסְגֹּדוּן לְכָל-אַלְהָתָא, לְהֵן** 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and

delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor

worship any god, except their own God. Dan 3:28 Δανιήλ 3:95 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἢ τῷ θεῷ αὐτῶν

31389 **יִסְגְּד־לוֹ** 1 **יִסְגְּד** Verb - Qal Imperfect - third person masculine singular

kethib | particle preposition | suffix third person masculine singular 1) (Qal) to

prostrate oneself (in worship) 5456 **יִסְגְּד** **סָגַד** Isaiah 44:17 **לְאֵל יִזְוֹשְׁאָרִיתוֹ, לְאֵל**

עָשָׂה לְפָסְלוֹ; יִסְגְּד־ (יִסְגְּד־) לוֹ וְיִשְׁתַּחֲוֶה, וְיִתְפַּלֵּל אֵלָיו, וַיֹּאמֶר הַצִּילֵנִי, כִּי

17 And the residue thereof he maketh a god, even his graven

image; he falleth down unto it and worshippeth, and prayeth unto it,

and saith: 'Deliver me, for thou art my god.' Isa 44:17 Ἡσαΐας 44:17 τὸ δὲ

λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ καὶ προσεύχεται λέγων ἔξελοῦ με ὅτι θεός μου εἰ σύ

31390 **יִסְגְּרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **יִסְגְּרוּ** 1 Samuel 23:12 **יִבְּרַח יְהוָה יְהוֹשֻׁעַ וְיִסְגְּרוּ**

12 Then said David: 'Will the men of Keilah deliver up me and my men into the

hand of Saul?' And the LORD said: 'They will deliver thee up.' {S} 1Sm 23:12 1η Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ

ἄγγελους εἰς οἶκον δαυιδ φυλάξαι αὐτόν τοῦ θανατῶσαι αὐτόν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελῶν ἢ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον θανατωθήσῃ

31391 **יִסְגְּרֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **יִסְגְּרֵנִי** **סָגַר**

11 God **יִסְגְּרֵנִי אֵל, אֵל עוֹיֵל; וְעַל־יָדֵי רָשָׁעִים יִרְמֵנִי.**

delivereth me to the ungodly, and casteth me into the hands of the

wicked. Job 16:11 Ἰώβ 16:11 παρέδωκεν γάρ με ὁ κύριος εἰς χεῖρας ἀδίκου ἐπὶ δὲ ἁσεβέσιν ἔρριπέν με

31392 **לֹא־יִסְגְּרֵנִי** 1 **יִסְגְּרֵנִי** Verb - Niphal Imperfect - third person masculine singular

1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **יִסְגְּרֵנִי** **סָגַר** Ezekiel 46:2 **בַּיּוֹם הַהוּא יִבְּרַח יְהוָה יְהוֹשֻׁעַ וְיִסְגְּרוּ**

2 **וְיִשְׁתַּחֲוֶה עַל־מִבְּתֵן הַשַּׁעַר וַיֵּצֵא; וְהַשַּׁעַר לֹא־יִסְגְּרֵנִי, עַד־הָעָרֶב.**

And the prince shall enter by the way of the porch of the gate without,

and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening. Eze 46:2 Ἰεζεκιήλ 46:2 καὶ εἰσελεύσεται ὁ ἀφηγούμενος κατὰ τὴν ὁδὸν τοῦ αἰλαμ τῆς πύλης τῆς ἔξωθεν καὶ στήσεται ἐπὶ τὰ πρόθυρα τῆς πύλης καὶ ποιήσουσιν οἱ ἱερεῖς τὰ ὀλοκαυτώματα αὐτοῦ καὶ τὰ τοῦ σωτηρίου αὐτοῦ καὶ προσκυνήσει ἐπὶ τοῦ προθύρου τῆς πύλης καὶ ἐξελεύσεται καὶ ἡ πύλη οὐ μὴ κλεισθῇ ἕως ἑσπέρας

31393 **יָסַגְרָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462 יִסְגַּר סָגַר** Job 12:14 יֵגְמוּ, חֲכָמָה וְנִבְיָהּ; לוֹ, עֲצָה יְהוָה. 13 With Him is wisdom and might; He hath counsel and understanding.

Job 12:14 Ἰώβ 12:14 ἐὰν καταβάλλῃ τίς οἰκοδομήσει ἐὰν κλείσῃ κατὰ ἀνθρώπων τίς ἀνοίξει

31394 **יִסְגְּרוּ** 1 **וְלֹא-יִסְגְּרוּ** Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462 יִסְגְּרוּ סָגַר** Joshua 20:5 הַיּוֹם יָבִי יְרֵדָה וְאֶחָדָם, אֶחָדָם, וְלֹא-יִסְגְּרוּ אֶת-הַרְצֵחַ, בְּיָדוֹ: כִּי בְכָל-יְדַעַת הַכֹּהֵן אֶת-גֹּאֲלֵ הָדָם, 5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime. Josh 20:5 Ἰησοῦς Ναυῆ 20:5

31396 **יִסְגְּרֶהָ** 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison **5462 יִסְגְּרֶהָ סָגַר** Samuel 17:46 מִן הַיּוֹם הַזֶּה יִסְגְּרֶהָ יְהוָה בְּיָדִי וְהַכִּיתָהּ, וְהִסְרֵתִי אֶת-רֹאשָׁהּ; מֵעַלֶּיהָ, וְנָתַתִּי פָנָהּ מִחֲנֶה פְּלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיֵּת הָאָרֶץ; 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel; 1Sm 17:46 1η Σαμουήλ 17:46 καὶ ἀποκλείσει σε κύριος σήμερον εἰς τὴν χειρὰ μου καὶ ἀποκτενῶ σε καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ δώσω τὰ κῶλα παρεμβολῆς ἀλλοφύλων ἐν ταύτῃ τῇ ἡμέρᾳ τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ γινώσεται πᾶσα ἡ γῆ ὅτι ἐστὶν θεὸς ἐν Ἰσραὴλ

31397 **יִסְגְּרֶנּוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up;

1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 יִסְגְּרוּ סָגַר

יא צִרְעַת נוֹשֶׁנֶת הוּא בְּעוֹר בְּשָׂרוֹ, וְטִמְאָו הַכֹּהֵן: לֹא יִסְגְּרוּ, Leviticus 13:11 11 it is an old leprosy in the skin of his flesh, and the

priest shall pronounce him unclean; he shall not shut him up; for he is unclean. Lev 13:11 Λευιτικόν 13:11 λέπρα παλαιουμένη ἐστίν ἐν τῷ δέρματι τοῦ χρωτός ἐστιν καὶ μιανεῖ αὐτόν ὁ ἱερεὺς καὶ ἀφοριεῖ αὐτόν ὅτι ἀκάθαρτός ἐστιν

31398 יָסַד 1 Verb - Pual Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 יָסַד יָסַד Ezra 3:6 6 From the

first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of the LORD was not yet laid. Ezra 3:6 Ἐσδρας 3:6 ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ ἑβδόμου ἤρξαντο ἀναφέρειν

ὀλοκαυτώσεις τῷ κυρίῳ καὶ ὁ οἶκος κυρίου οὐκ ἐθεμελιώθη

31402 יָסַד 1 Noun - masculine singular construct 1) a beginning, foundation, that being founded 3246 יָסַד יָסַד Ezra 7:9 9 For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to

Jerusalem, according to the good hand of his God upon him. Ezra 7:9

Ἐσδρας 7:9 ὅτι ἐν μιᾷ τοῦ μηνὸς τοῦ πρώτου αὐτὸς ἐθεμελίωσεν τὴν ἀνάβασιν τὴν ἀπὸ βαβυλῶνος ἐν δὲ τῇ πρώτῃ τοῦ μηνὸς τοῦ πέμπτου ἦλθοσαν εἰς ἱερουσαλημ ὅτι χεὶρ θεοῦ αὐτοῦ ἦν ἀγαθὴ ἐπ' αὐτόν

31403 יָסַדָּהּ 1 Verb - Qal Perfect - third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 יָסַדָּהּ יָסַדָּהּ Isaiah 48:13 13 Yea, My hand hath

laid the foundation of the earth, and My right hand hath spread out the

heavens; when I call unto them, they stand up together. Isa 48:13 Ἡσαΐας 48:13 καὶ ἡ χεὶρ μου ἐθεμελίωσεν τὴν γῆν καὶ ἡ δεξιὰ μου ἐστερέωσεν τὸν οὐρανόν καλέσω αὐτούς καὶ στήσονται ἅμα

31404 יָסַדָּהּ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 יָסַדָּהּ יָסַדָּהּ

לֹד בְּיָמָיו בָּנָה חֵיאל, בֵּית הָאֱלֹהִים יִרְיָחָה: בְּאַבְיָרָם 1 Kings 16:34 1 Kings 16:34 בְּכֹרוֹ יִסְדָּהּ, וּבְשָׁנִיב (וּבְשָׁנִיב) צָעִירוֹ הָצִיב דִּלְתֶּיהָ, כְּדָבָר יְהוָה, אֲשֶׁר דִּבֶּר

{ס} בִּידֵי יְהוֹשֻׁעַ בֶּן־נֹון. 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν αχιλᾶ ὁ βαιθηλίτης τὴν ιεριχὼ ἐν τῷ αβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγούβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ Ἰησοῦ υἱοῦ ναυη

31406 יָסַדְוּ 1 Verb - Piel Perfect - third person common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 יָסַדְוּ Zechariah 4:9 ט יְדֵי זְרַבְבָּל, יָסַדְוּ The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. Zec 4:9 Ζαχαρίας 4:9 αἱ χεῖρες ζοροβαβελ ἐθεμελίωσαν τὸν οἶκον τοῦτον καὶ αἱ χεῖρες αὐτοῦ ἐπιτελέσουσιν αὐτόν καὶ ἐπιγνώσῃ διότι κύριος παντοκράτωρ ἐξαπέσταλκέν με πρὸς σέ

31407 יָסַדְוּ 1 Noun - masculine singular construct | third person masculine singular 1) foundation, base; 1a) foundation; 1b) base, bottom 3247 יָסַדְוּ יֵד וְהִרְסֹתִי אֶת־הַקִּיר אֲשֶׁר־טַחְתָּם תַּפֹּל, וְהִנַּעַתִּיהוּ אֶל־הָאָרֶץ-- Ezekiel 13:14 14 וְנִגְלָה יָסַדְוּ; וְנִפְלָה וּכְלִיתָם בְּתוֹכָהּ, וַיִּדְעֻתָם כִּי־אֲנִי יְהוָה. So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD. Eze 13:14 Ἰεζεκιήλ 13:14 καὶ κατασκάψω τὸν τοῖχον ὃν ἡλείψατε καὶ πεσεῖται καὶ θήσω αὐτὸν ἐπὶ τὴν γῆν καὶ ἀποκαλυφθήσεται τὰ θεμέλια αὐτοῦ καὶ πεσεῖται καὶ συντελεσθήσεσθε μετ' ἐλέγχων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

31409 יָסַדְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 יָסַדְתָּ Psalm 8:3 ג מִפִּי עוֹלָלִים, יָסַדְתָּ־עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger. Psa 8:2 Ψαλμοί 8:3 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἕνεκα τῶν ἐχθρῶν σου τοῦ καταλύσαι ἐχθρὸν καὶ ἐκδικητὴν

31410 יָסַדְתָּו 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245

round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 יָסֹבֵב כָּבֵב** Zechariah 14:10

יָסֹבֵב כָּל-הָאָרֶץ כְּעֶרְבָה מִגִּבְעָה לְרִמּוֹן, נֶגֶב יְרוּשָׁלַם; וְרִאמָה וַיִּשְׁבָּה תַּחְתֶּיהָ לְמִשְׁעָר בִּנְיָמִן. 10 עַד-מְקוֹם שַׁעַר הָרִאשׁוֹן עַד-שַׁעַר הַפְּנִים, וּמִגְדָּל חֲנָנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ.
All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place,

from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses. Zec

14:10 Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβὲ ἕως ρεμμῶν κατὰ νότον ιερουσαλημ ραμα δὲ ἐπὶ τόπου μενεὶ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ἀνανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλέως

31418 יָסֹבֵבָה 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 יָסֹבֵבָה כָּבֵב** Psalm

55:11 יָא יוֹמָם וּלְיָלָה--יָסֹבֵבָה עַל-חוֹמֹתֶיהָ; וְאָן וְעָמַל בְּקִרְבָּהּ. 11 Day and night they go about it upon the walls thereof; iniquity also and

mischievousness are in the midst of it. Psa 55:10 Ψαλμοί 54:11 ἡμέρας καὶ νυκτὸς κυκλώσει αὐτὴν ἐπὶ τὰ τεῖχη αὐτῆς ἀνομία καὶ κόπος ἐν μέσῳ αὐτῆς καὶ ἀδικία

31419 יָסֹבֵבָנוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 יָסֹבֵבָנוּ כָּבֵב** Psalm

32:10 י רַבִּים מְכָאוֹבִים, לְרָשָׁע: וְהַבּוֹשֵׁט בִּיהוָה--חָסֵד, יָסֹבֵבָנוּ. 10 Many are the sorrows of the wicked; but he that trusteth in the LORD, mercy

compasseth him about. Psa 32:10 Ψαλμοί 31:10 πολλὰ αἱ μάστιγες τοῦ ἁμαρτωλοῦ τὸν δὲ ἐλπίζοντα ἐπὶ κύριον ἔλεος κυκλώσει

31423 יָסוּר 1 Noun - masculine singular 1) **faultfinder, reprover, one who reproves**

3250 ב הָרֵב, עִם-שָׂרֵי יְסוּר; מוֹכִיחַ אֱלֹהִים יַעֲנֶנָּה. Job 40:2 Shall he that reproveth contend with the Almighty? He that argueth with God, let him answer it. {P} Job 40:2 Ἰώβ 40:2 μὴ κρίσιν μετὰ ἱκανοῦ ἐκκλινεῖ ἐλέγχων θεὸν ἀποκριθήσεται αὐτῇν

31424 יָסוּרִי 1 וְסוּרִי qere; **particle adverb | suffix first person common singular**

יְהוָה, כָּל-עֹזְבֵיךָ יִבְשׁוּ; יְסוּרִי (וְסוּרִי) בָּאָרֶץ יִכָּתְבוּ, כִּי עֲזָבוּ מְקוֹר מַיִם-יְהוָה. 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {P} Jer 17:13 Ἰερεμίας 17:13 ὑπομονὴ ἰσραὴλ κύριε πάντες οἱ καταλιπόντες σε κατασχυνθήτωσαν ἀφεστηκότες ἐπὶ τῆς γῆς γραφήτωσαν ὅτι ἐγκατέλιπον πηγὴν ζωῆς τὸν κύριον

31425 יָסַח 1 Verb - Qal Imperfect - third person masculine singular 1) **to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away** 5255 כֹּה בֵּית גָּאִים, יָסַח יְהוָה; וַיֵּצֵב, גְּבוּל אֶלְמָנָה. Proverbs 15:25

The LORD will pluck up the house of the proud; but He will establish the border of the widow. Prv 15:25 Παροιμίαι 15:25 οἴκους ὑβριστῶν κατασπῆ κύριος ἐστήρισεν δὲ ὄριον χήρας

31427 יָסַחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) **to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away** 5255 כֹּב וְרָשָׁעִים, מֵאֶרֶץ יִכָּרְתוּ; וּבִגְדִים, יָסַחוּ מִמֶּנָּה. Proverbs 2:22

But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P} Prv 2:22 Παροιμίαι 2:22 ὁδοὶ ἀσεβῶν ἐκ γῆς ὀλοῦνται οἱ δὲ παράνομοι ἐξωσθήσονται ἀπ' αὐτῆς

31429 וּמַה-יִּסִּיף 1 Verb - Hiphil Imperfect - third person masculine singular 1) **to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again** 3254 ג מַה-יִּתֵּן יִסִּיף יְסָ Psalm 120:3

3 לָהּ, וּמַה-יִּסִּיף לָהּ-- לְשׁוֹן רְמִיָּה. What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue? Psa 120:3

Ψαλμοί 119:3 τί δοθείη σοι καὶ τί προστεθείη σοι πρὸς γλῶσσαν δολίαν

31430 וְלֹא-יִסִּיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) **to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again** 3254 יְסָ 2 Samuel 7:10

וְשִׁמְתִּי מְקוֹם לְעַמִּי לְיִשְׂרָאֵל וְנִטְעֵתִיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְנֹז, עוֹד; וְלֹא-יִסִּיפוּ בְנֵי-עוֹלָה לְעִנּוֹתוֹ, כִּאֲשֶׁר בְּרַאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of

wickedness afflict them any more, as at the first, 2Sm 7:10 2η Σαμουήλ 7:10
καὶ θήσομαι τόπον τῷ λαῷ μου τῷ Ἰσραὴλ καὶ καταφυτεύσω αὐτόν καὶ κατασκηνώσει
καθ' ἑαυτὸν καὶ οὐ μεριμνήσει οὐκέτι καὶ οὐ προσθήσει υἱὸς ἀδικίας τοῦ ταπεινώσαι
αὐτόν καθὼς ἀπ' ἀρχῆς

31436 יִסְכָּה 1 Noun proper - masculine singular Iscah = [one who looks forth]; 1)
daughter of Haran, niece of Abraham, sister of Lot and Milcah 3252 יִסְכָּה

Genesis 11:29 כֵּן וַיִּקַּח אַבְרָם וְנָחֹר לָהֶם, נָשִׁים: שֵׁם אִשְׁת־אַבְרָם, שָׂרַי, וְשֵׁם
29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the
name of Nahor's wife, Milcah, the daughter of Haran, the father of

Milcah, and the father of Iscah. Ge 11:29 | 11:29 καὶ ἔλαβον ἀβραμ καὶ ναχωρ
ἑαυτοῖς γυναῖκας ὄνομα τῇ γυναικὶ ἀβραμ σαρα καὶ ὄνομα τῇ γυναικὶ ναχωρ μελχα
θυγάτηρ ἁρραν πατήρ μελχα καὶ πατήρ ἰεσχα

31437 יִסְכְּחוּ 1 Verb - Qal Imperfect - third person masculine plural | third person
masculine singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow,
screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to
cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to
cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a)
(Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526 יִסְכְּחוּ

Job 40:22 כֹּב יִסְכְּחוּ צִלָּיִם צִלְלוֹ; יִסְבּוּהוּ, עֲרֵבֵי־נָחַל. 22 The lotus-trees
cover him with their shadow; the willows of the brook compass him

about. Job 40:22 Ἰώβ 40:22 σκιάζονται δὲ ἐν αὐτῷ δένδρα μεγάλα σὺν ῥαδάμνοις καὶ
κλώνες ἄγνου

31438 יִסְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images;
1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a
libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set,
install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 יִסְכוּ Hosea 9:4

ד לא־יִסְכוּ לַיהוָה יַיִן, וְלֹא יַעֲרְבוּ־לוֹ זִבְחֵיהֶם כִּלְחָם אוֹנִיִּים לָהֶם, כָּל־אֲכָלָיו
4 They shall not pour out
wine-offerings to the LORD, neither shall they be pleasing unto Him;
their sacrifices shall be unto them as the bread of mourners, all that eat
thereof shall be polluted; for their bread shall be for their appetite, it

shall not come into the house of the LORD. Hos 9:4 Ὡσηέ 9:4 οὐκ ἔσπεισαν
τῷ κυρίῳ οἶνον καὶ οὐχ ἥδυναν αὐτῷ αἱ θυσίαι αὐτῶν ὡς ἄρτος πένθους αὐτοῖς πάντες
οἱ ἔσθοντες αὐτὰ μιανθήσονται διότι οἱ ἄρτοι αὐτῶν ταῖς ψυχαῖς αὐτῶν οὐκ
εἰσελεύσονται εἰς τὸν οἶκον κυρίου

31439 יִסְכּוֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to be of
use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2)
servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont,
exhibit use or habit, show harmony with, be familiar with, know intimately 5532

3 הֲיִסְכּוֹן בְּדָבָר, לֹא יִסְכּוֹן; וּמַלִּים, לֹא־יִוָּעִיל בָּם. Job 15:3 יִסְכּוֹן סָכַן
Should he reason with unprofitable talk, or with speeches wherewith he

can do no good? Job 15:3 Ἰώβ 15:3 ἐλέγχων ἐν ῥήμασιν οἷς οὐ δεῖ ἐν λόγοις οἷς
οὐδὲν ὄφελος

- 31440 **יִסְכֵּן** 1 Verb - Niphal Imperfect - third person masculine singular 1) to incur danger; 1a) (Niphal) to endanger oneself; 2) to be poor; 2a) (Pual) to be impoverished 5533 **יִסְכֵּן סָכַן** Ecclesiastes 10:9; **יַעֲצֹב בָּהֶם**; **ט מְסִיעַ אֲבָנִים**. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby. Eccl 10:9 Ἐκκλησιαστής 10:9 ἐξαίρων λίθους διαπονηθήσεται ἐν αὐτοῖς σχίζων ξύλα κινδυνεύσει ἐν αὐτοῖς
- 31442 **יִסְכֵּן** 1 **כִּי־יִסְכֵּן** Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 5532 **יִסְכֵּן סָכַן** Job 22:2 **בִּי־יִסְכֵּן עָלֵימוֹ מִשְׁכִּיל**. 2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him? Job 22:2 Ἰώβ 22:2 πότερον οὐχὶ ὁ κύριός ἐστιν ὁ διδάσκων σύνεσιν καὶ ἐπιστήμην
- 31443 **יִסְכֵּן** 1 **מִה־יִסְכֵּן־לָּהּ** Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 5532 **יִסְכֵּן סָכַן** Job 35:3 **ג כִּי־תֹאמַר מִה־יִסְכֵּן־לָּהּ מִה־אֵיל**. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?' Job 35:3 Ἰώβ 35:3 ἢ ἐρεῖς τί ποιήσω ἁμαρτῶν
- 31444 **יִסְכֹּסֶה** 1 Verb - Piel Imperfect - third person masculine singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 5526 **יִסְכֹּסֶה סָכַךְ** Isaiah 9:10 **יִשְׁנֹב יְהוָה אֶת־צָרֵי רִצִּין עָלָיו וְאֶת־אֹיְבָיו יִסְכֹּסֶה**. 10 Therefore the LORD doth set upon high the adversaries of Rezin against him, and spur his enemies; Isa 9:11 Ἡσαΐας 9:10 καὶ ῥάξει ὁ θεὸς τοὺς ἐπανιστανομένους ἐπ' ὄρος σιων ἐπ' αὐτούς καὶ τοὺς ἐχθρούς αὐτῶν διασκεδάσει
- 31445 **יִסְכֹּר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over 5534 **יִסְכֹּר סָכַר** Psalm 63:12 **יְהוָה יִשְׁמַח בְּאַלְהֵים יְהוָה יִתְהַלֵּל כָּל־**. 12 But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P} Psa 63:11 Ψαλμοί 62:12 ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ θεῷ ἐπαινεσθήσεται πᾶς ὁ ὁμνῶν ἐν αὐτῷ ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα
- 31447 **יִסְךְ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal)

to weave together; 4b) (Pilpel) to weave, weave together 5526 יָסַד יָסַד Psalm 91:4

4 He will
cover thee with His pinions, and under His wings shalt thou take refuge;
His truth is a shield and a buckler. Psa 91:4 Ψαλμοί 90:4 ἐν τοῖς μεταφρένοις
αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπиеῖς ὄπλῳ κυκλώσει σε ἢ ἀλήθεια
αὐτοῦ

31449 יָסַף 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin 5557 יָסַף סָלַף Job 12:19 יֵשׁ מוֹלִיד כְּהָנִים

19 He leadeth priests away stripped, and
overthroweth the mighty. Job 12:19 Ἰώβ 12:19 ἐξαποστέλλων ἱερεῖς αἰχμαλώτους
δυνάστας δὲ γῆς κατέστρεψεν

31450 יָסְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564 יִסְמוּ סִמָּךְ Numbers 8:12 יב

וְהַלְוִיִּם יִסְמְכוּ אֶת־יְדֵיהֶם, עַל רֹאשׁ הַבָּקָרִים; וַעֲשֵׂה אֶת־הָאֶחָד חֲטָאת וְאֶת־
 12 And the Levites shall lay their
 hands upon the heads of the bullocks; and offer thou the one for a sin-
 offering, and the other for a burnt-offering, unto the LORD, to make

atonement for the Levites. Num 8:12 Αριθμοί 8:12 οἱ δὲ λευῖται ἐπιθήσουσιν τὰς
χειράς ἐπὶ τὰς κεφαλὰς τῶν μόσχων καὶ ποιήσει τὸν ἕνα περὶ ἁμαρτίας καὶ τὸν ἕνα εἰς
ὀλοκαύτωμα κυρίῳ ἐξιλάσασθαι περὶ αὐτῶν

31451 **יָסַמְכִנִּי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive
5564 **יָסַמְכִנִּי** סִמַּךְ Psalm 3:6. **וְאִישָׁנָה; הִקְיִצוּתִי--כִּי יִהְיֶה יָסַמְכִנִּי.**

6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

Psa 3:5 Ψαλμοί 3:6 ἐγὼ ἐκοιμήθην καὶ ὕπνωσα ἐξηγέρθην ὅτι κύριος ἀντιλήμψεται μου

31453 יָסַע 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to
pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of
wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1)
to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265 יָסַע

26 He caused
the east wind to set forth in heaven; and by His power He brought on
the south wind. **Psalm 78:26** **Ψαλμοί 77:26** ἀπῆρεν νότον ἐξ οὐρανοῦ καὶ ἐπήγαγεν ἐν
τῇ δυναστείᾳ αὐτοῦ λίβαν

31454 **יָסַע** 1 **בִּלְיָסַע** Verb - Qal Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry **יָסַע** 5265

כ תִּזֶה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נִוָּה Isaiah 33:20 נִסֶּע
20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see

Jerusalem a peaceful habitation, a tent that shall not be removed, the
stakes whereof shall never be plucked up, neither shall any of the cords
thereof be broken. Isa 33:20 Ἡσαΐας 33:20 ἰδοὺ σιών ἡ πόλις τὸ σωτήριον ἡμῶν οἱ
ὀφθαλμοί σου ὄψονται ἱερουσαλὴμ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ
κινηθῶσιν οἱ πάσσαλοι τῆς σκηνῆς αὐτῆς εἰς τὸν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς
οὐ μὴ διαρραγῶσιν

31455 יִסְעַד 1 Verb - Qal Imperfect - third person masculine singular 1) to
support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain;
1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) 5582 יִסְעַד סָעַד
טו וַיֵּן, יִשְׁמַח לְבַב־אָנוּשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב- Psalm 104:15
15 And wine that maketh glad the heart of man, making

the face brighter than oil, {N} and bread that stayeth man's heart. Psa
104:15 Ψαλμοί 103:15 καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου τοῦ ἱλαρῦναι πρόσωπον ἐν
ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει

31456 יִסְעַד 1 Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort;
1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold
(of throne) 5582 יִסְעַד סָעַד Psalm 20:3 יִסְעַדְךָ, וּמַצִּיּוֹן, יִשְׁלַח-עֲזָרְךָ מִקֹּדֶשׁ; וּמַצִּיּוֹן, יִסְעַדְךָ.
3 Send forth thy help from the sanctuary, and support thee out of Zion;

Psa 20:2 Ψαλμοί 19:3 ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιών ἀντιλάβοιτό σου

31457 יִסְעַדְנוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort;
1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold
(of throne) 5582 יִסְעַדְנוּ סָעַד Psalm 41:3 כָּל- יְהוָה--יִסְעַדְנוּ, עַל-עַרְשׁ דָּוִד; כָּל-
ד יְהוָה--יִסְעַדְנוּ, עַל-עַרְשׁ דָּוִד; כָּל-

4 The LORD support him upon the bed of
illness; mayest Thou turn all his lying down in his sickness. Psa 41:2
Ψαλμοί 40:3 κύριος διαφυλάξαι αὐτὸν καὶ ζῆσαι αὐτὸν καὶ μακαρίσαι αὐτὸν ἐν τῇ γῇ
καὶ μὴ παραδῶῃ αὐτὸν εἰς χεῖρας ἐχθροῦ αὐτοῦ

31458 יִסְעַדְנִי 1 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to support, sustain, stay, establish, strengthen, comfort;
1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold
(of throne) 5582 יִסְעַדְנִי סָעַד Psalm 94:18 יְהוָה, חַסְדְּךָ מִטָּה רַגְלִי; חַסְדְּךָ יְהוָה, יִסְעַדְנִי.
18 If I say: 'My foot slippeth', Thy mercy, O LORD,

holdeth me up. Psa 94:18 Ψαλμοί 93:18 εἰ ἔλεγον σεσάλευται ὁ πούς μου τὸ ἔλεός
σου κύριε βοηθεῖ μοι

31461 יִסַּע 1 Verb - Piel Imperfect - third person masculine singular 1) to storm,
rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal)
to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm 5590

ג לָכֵן, יִהְיוּ כַעֲנַן-בֹּקֶר, וּכְטַל, מִשְׁכִּים הָלֶךְ; כִּמּוֹן יִסַּע סָעַר
3 Therefore they shall be as the morning
cloud, and as the dew that early passeth away, as the chaff that is

driven with the wind out of the threshing-floor, and as the smoke out of the window. Hos 13:3 Ὡσηέ 13:3 διὰ τοῦτο ἔσονται ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινή πορευομένη ὥσπερ χνοῦς ἀποφυσώμενος ἀφ' ἄλωνος καὶ ὡς ἀτμὶς ἀπὸ ἀκρίδων

31462 **יָסַעְרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm 5590

יָד נִקְבְּתָּ בְּמַטְיֵי רֹאשׁ פְּרָזוֹ, יָסַעְרוּ לְהַפִּיצָנִי; יסערו סער Habakkuk 3:14 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὡς ἔσθων πτωχὸς λάθρα

31463 **יָסַף** 1 Verb - Qal Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **יָסַף יָסַף** Deuteronomy 5:22 כב כי מי

22 כָּל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מִדְּבַר מוֹתֵף־הָאֵשׁ, כָּמִנּוֹ־וַיַּחֲיֵי. For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? Deu 5:22 Δευτερονόμιον 5:22 τὰ ῥήματα ταῦτα ἐλάλησεν κύριος πρὸς πᾶσαν συναγωγὴν ὑμῶν ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός σκοτός γνόφος θύελλα φωνὴ μεγάλη καὶ οὐ προσέθηκεν καὶ ἔγραψεν αὐτὰ ἐπὶ δύο πλάκας λιθίνας καὶ ἔδωκέν μοι

31466 **יָסַף מֵה־יָסַף** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **יָסַף יָסַף** Numbers 22:19 יט ועתה, שְׁבוּ נָא בָזָה נִם־אַתֶּם־הַלִּילָה; וְאַדְעָה, מֵה־יָסַף יְהוָה דִּבֶּר עָמִי.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak unto me more.' Num 22:19 Αριθμοί 22:19 καὶ νῦν ὑπομείνατε αὐτοῦ καὶ ὑμεῖς τὴν νύκτα ταύτην καὶ γνώσομαι τί προσθήσει κύριος λαλήσαι πρὸς με

31469 **יָסַף וְלֹא־יָסַף** 1 Verb - Qal Perfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **יָסַף יָסַף** Genesis 8:12 יב וַיִּיחָל

12 עוד, שְׁבַעַת יָמִים אַחֲרֵיהֶם; וַיִּשְׁלַח, אֶת־הַיּוֹנָה, וְלֹא־יָסַף שׁוֹב־אֵלָיו, עוֹד. And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more. Ge 8:12 | 8:12 καὶ ἐπισχὼν ἔτι ἡμέρας ἐπτὰ ἐτέρας πάλιν ἐξαπέστειλεν τὴν περιστερὰν καὶ οὐ προσέθετο τοῦ ἐπιστρέψαι πρὸς αὐτὸν ἔτι

31470 **יָסַפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end 5486 **יָסַפוּ סוּף** Isaiah 66:17 יז הַמִּתְקַדְּשִׁים וְהַמְטַהֲרִים אֶל־הַנְּנוּת, אַחֵר אַחֵר (אַחַת) יִסְפוּ סוּף בַּתָּוֶן, אֲכָלִי בֶּשֶׂר הַחַיִּיר, וְהַשֶּׁקֶץ וְהָעֵבֶר־יִחַדּוּ יָסַפוּ, נֶאֱמַר־יְהוָה. 17 They

that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD. Isa 66:17

Ἱσασίας 66:17 οἱ ἀγνιζόμενοι καὶ καθαριζόμενοι εἰς τοὺς κήπους καὶ ἐν τοῖς προθύροις ἔσθοντες κρέας ὑεῖον καὶ τὰ βδελύγματα καὶ τὸν νῦν ἐπὶ τὸ αὐτὸ ἀναλωθήσονται εἶπεν κύριος

31471 **יָסַף** 1 Verb - Qal Perfect - third person common plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **יָסַף יִסְפוּ** Numbers 11:25 כַּה נִיָּרְד יְהוָה בְּעָנָן, וַיְדַבֵּר אֵלָיו, וַיֵּאצֵּל מִן־הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל־שִׁבְעִים אִישׁ יְהוָה הִקְנִים; וַיְהִי, כְּנוֹחַ עָלֵיהֶם הָרוּחַ, וַיִּתְּנָבְאוּ, וְלֹא יָסַפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they

did so no more. Num 11:25 Αριθμοί 11:25 καὶ κατέβη κύριος ἐν νεφέλῃ καὶ ἐλάλησεν πρὸς αὐτόν καὶ παρείλατο ἀπὸ τοῦ πνεύματος τοῦ ἐπ' αὐτῷ καὶ ἐπέθηκεν ἐπὶ τοὺς ἐβδομήκοντα ἄνδρας τοὺς πρεσβυτέρους ὥς δὲ ἐπανεπαύσατο τὸ πνεῦμα ἐπ' αὐτούς καὶ ἐπροφήτευσαν καὶ οὐκέτι προσέθεντο

31473 **יָסַף** 1 **וְלֹא־יָסַפוּ** Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **יָסַף יִסְפוּ** Deuteronomy 19:20 כֹּ וְהַנִּשְׁאָרִים, יִשְׁמְעוּ וַיִּירָאוּ; וְלֹא־יָסַפוּ לַעֲשׂוֹת עוֹד, כִּדְבַר הָרַע הַזֶּה־בְּקִרְבְּךָ. 20 And those that remain shall hear, and fear, and shall henceforth

commit no more any such evil in the midst of thee. Deu 19:20

Δευτερονόμιον 19:20 καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται καὶ οὐ προσθήσουσιν ἔτι ποιῆσαι κατὰ τὸ ῥῆμα τὸ πονηρὸν τοῦτο ἐν ὑμῖν

31474 **יָסַפּוּק** 1 Verb - Qal Imperfect - third person masculine singular 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap 5606 **יִסְפּוּק סָפַק** Job 34:37 לֹא כִי יִסִּיף עַל־חַטָּאתוֹ יִסְפּוּק עַל־חַטָּאתוֹ 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words

against God. Job 34:37 Ἰώβ 34:37 ἵνα μὴ προσθῶμεν ἐφ' ἁμαρτίαις ἡμῶν ἀνομία δὲ ἐφ' ἡμῖν λογισθήσεται πολλὰ λαλούντων ῥήματα ἐναντίον τοῦ κυρίου

31475 **יָסְפֹר** 1 Verb - Qal Imperfect - third person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **יִסְפֹר סָפַר** Job 31:4 ד הָלֹא־הוּא, יִרְאֶה דְרָכַי; יִסְפֹר סָפַר 4 Doth not He see my ways, and count all my steps?

Job 31:4 Ἰώβ 31:4 οὐχὶ αὐτὸς ὄψεται ὁδόν μου καὶ πάντα τὰ διαβήματά μου ἔξαριθμήσεται

31476 **יִסְפְּחוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab **5596**

יִסְפְּחוּ Job 30:7 **בֵּין-שִׁיחִים יִנְהָקוּ; תַּחַת חֲרוּל יִסְפְּחוּ.** Job 30:7 Among the bushes they bray; under the nettles they are gathered together. Job 30:7

Ἰώβ 30:7 ἀνὰ μέσον εὐήχων βοήσονται οἱ ὑπὸ φρύγανα ἄγρια διητῶντο

31477 **יִסְפִּים** 1 **אִם-יִסְפִּים** Verb - Qal Participle - masculine plural 1) to add,

increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **7126** **מְקַרְיֵם קָרַב** Leviticus 21:6 **וְיָהוּ, לֹא־הֵיחָם, וְלֹא יִחַלְלוּ. שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם.**

וְיָהוּ, לֹא־הֵיחָם, וְלֹא יִחַלְלוּ. שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם.

וְיָהוּ, לֹא־הֵיחָם, וְלֹא יִחַלְלוּ. שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם. 6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

Lev 21:6 Λευιτικόν 21:6 ἅγιοι ἔσονται τῷ θεῷ αὐτῶν καὶ οὐ βεβηλώσουσιν τὸ ὄνομα τοῦ θεοῦ αὐτῶν τὰς γὰρ θυσίας κυρίου δῶρα τοῦ θεοῦ αὐτῶν αὐτοὶ προσφέρουσιν καὶ ἔσονται ἅγιοι

31478 **יִסְפְּנוּ** 1 **כִּי-יִסְפְּנוּ** Verb - Qal Perfect - first person common plural 1) to add,

increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **3254** **יִסְפְּנוּ יִסָּף** 1 Samuel 12:19 **יֵט וַיֹּאמְרוּ אֶל-שָׁמוּאֵל, הֲתַפְּלֵל בְּעַד-עַבְדֶּיךָ אֶל-יְהוָה אֱלֹהֵיךָ--וְאֶל-נַמּוֹת: כִּי-כָל-הָעָם אֶל-שָׁמוּאֵל, הֲתַפְּלֵל בְּעַד-עַבְדֶּיךָ אֶל-יְהוָה אֱלֹהֵיךָ--וְאֶל-נַמּוֹת: כִּי-**

יִסְפְּנוּ עַל-כָּל-חַטֹּאתֵינוּ רָעָה, לְשֹׂאֵל לָנוּ מִלְּךָ. 19 And all the people said unto Samuel: 'Pray for thy servants unto the LORD thy God, that we die

not; for we have added unto all our sins this evil, to ask us a king.'

1Sm 12:19 ἡ Σαμουήλ 12:19 καὶ εἶπαν πᾶς ὁ λαὸς πρὸς σαμουήλ πρόσευξαι ὑπὲρ τῶν δούλων σου πρὸς κύριον θεόν σου καὶ οὐ μὴ ἀποθάνωμεν ὅτι προστεθείκαμεν πρὸς πάσας τὰς ἁμαρτίας ἡμῶν κακίαν αἰτήσαντες ἑαυτοῖς βασιλέα

31480 **יִסְפֵּר** 1 Verb - Qal Imperfect - third person masculine singular v; 1) to

count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;

יִסְפֵּר **יִסְפֵּר** Psalm 87:6 **יְהוָה--יִסְפֵּר, בְּכָתוֹב עַמִּים: זֶה יֵלֵד-שָׁם סֵלָה.** 6 The LORD shall count in the register of the

peoples: 'This one was born there.' Selah Psa 87:6 **יְהוָה--יִסְפֵּר, בְּכָתוֹב עַמִּים: זֶה יֵלֵד-שָׁם סֵלָה.**

Ψαλμοί 86:6 κύριος διηγήσεται ἐν γραφῇ λαῶν καὶ ἀρχόντων τούτων τῶν γεγεννημένων ἐν αὐτῇ διάψαλμα

31481 **יִסְפֵּר** 1 Verb - Pual Imperfect - third person masculine singular v; 1) to

count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;

יִסְפֵּר **יִסְפֵּר** Habakkuk 1:5 **הָרָאוּ בְּגוֹיִם וְהִבִּיטוּ, יִסְפֵּר**

5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you. Hab 1:5 Ἀββακούμ 1:5 ἴδετε οἱ καταφρονηταί καὶ ἐπιβλέψατε καὶ θαυμάσατε θαυμάσια καὶ ἀφανίσθητε διότι ἔργον ἐγὼ ἐργάζομαι ἐν ταῖς ἡμέραις ὑμῶν ὃ οὐ μὴ πιστεύσητε ἂν τις ἐκδιηγῇται

31482 **יִסְפָּר** 1 Verb - Pual Imperfect - third person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **5608 יִסְפָּר סֵפֶר** Psalm 22:30

לֹא זָרַע יַעֲבֹדְנוּ; יִסְפָּר 31 A seed shall serve him; it shall be told of the Lord unto the next generation. Psalmoί 21:30 ἔφαγον καὶ προσεκύνησαν πάντες οἱ πίονες τῆς γῆς ἐνώπιον αὐτοῦ προπεσοῦνται πάντες οἱ καταβαίνοντες εἰς τὴν γῆν καὶ ἡ ψυχὴ μου αὐτῷ ζῇ

31485 **יִסְפְּרוּ-לוֹ** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **5608 יִסְפְּרוּ סֵפֶר** Ezekiel 44:26

26 And after he is cleansed, they shall reckon unto him seven days. Eze 44:26 Ἰεζεκιήλ 44:26 καὶ μετὰ τὸ καθαρισθῆναι αὐτὸν ἑπτὰ ἡμέρας ἐξαριθμήσει αὐτῷ

31490 **יִסְקְלוּ** 1 Verb - Qal Imperfect - third person masculine plural | first person common plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death **5619 יִסְקְלוּ סָקַל** Exodus 8:22

כֹּב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תוֹעֵבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת-תּוֹעֵבַת מִצְרַיִם, לַעֲיִינֵהֶם--וְלֹא יִסְקְלוּנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their

eyes, will they not stone us? Exo 8:22 Ἐξοδος 8:22 καὶ εἶπεν μωϋσῆς οὐ δυνατόν γενέσθαι οὕτως τὰ γὰρ βδελύγματα τῶν αἰγυπτίων θύσομεν κυρίῳ τῷ θεῷ ἡμῶν ἂν γὰρ θύσομεν τὰ βδελύγματα τῶν αἰγυπτίων ἐναντίον αὐτῶν λιθοβοληθισόμεθα

31492 **יָסַר** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed **5493 יָסַר סוּר** Job 9:34

34 Let Him take His rod away from me, and let not His terror make me afraid; Job 9:34 Ἰώβ 9:34 ἀπαλλαξάτω ἀπ' ἐμοῦ τὴν ῥάβδον ὃ δὲ φόβος αὐτοῦ μὴ με στροβείτω

31493 **יָסַר** 1 Verb - Qal Infinitive Absolute 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **יָסַר יָסַר** 1 Chronicles 15:22, בַּמִּשְׁאֵלִים, כָּב וּכְנָנִיהוּ שֶׁר־הַלְוִיִּם.

22 And Chenaniah, chief of the Levites, was over the song; he was master in the song, because he was skilful. 1Chr 15:23 1η Χρονικών 15:23 καὶ βαραχία καὶ ἡλκανα πυλωροὶ τῆς κιβωτοῦ

31495 **יָסַר** 1 Verb - Piel Infinitive absolute 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **יָסַר יָסַר** Psalm 118:18, יָח יִסְרֵנִי יְיָ; וְלִמּוֹת, לֹא נִתְּנָנִי.

18 The LORD hath chastened me sore; but He hath not given me over unto death. Psal 118:18 Ψαλμοί 117:18 παιδεύων ἐπαίδευσέν με ὁ κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέν με

31497 **יָסַר** 1 Verb - Qal Participle - masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 7181 **יָסַר יָסַר** Song of Solomon 7:13 יִג הַיּוֹשֶׁבֶת מְקֻשְׁבִּים קָשָׁב

13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.' SSol 7:12 Ἄσμα σμάτων 7:13 ὁρθρίσωμεν εἰς ἀμπελῶνας ἴδωμεν εἰ ἦνθησεν ἡ ἀμπελος ἦνθησεν ὁ κυπρισμός ἦνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστούς μου σοί

31498 **יָסַר** 1 Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **יָסַר יָסַר** Exodus 25:15, טו בְּטַבַּעַת, הָאָרֶן.

15 The staves shall be in the rings of the ark; they shall not be taken from it. Exo 25:15 Ἐξοδος 25:15 ἐν τοῖς δακτυλίοις τῆς κιβωτοῦ ἔσσονται οἱ ἀναφορεῖς ἀκίνητοι

31499 **יָסַר יָסַר** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 **יָסַר יָסַר** Psalm 16:7, אֲבָרֶךְ--אֶת-יְהוָה, אֲשֶׁר יַעֲצָנִי; אַף-לַיְלֹת, יָסַר־נִי כְלִי־חַי.

7 I will bless the LORD, who hath given me counsel; yea, in the night seasons

my reins instruct me. Psa 16:7 Ψαλμοί 15:7 εὐλογήσω τὸν κύριον τὸν συνετίσαντά με ἔτι δὲ καὶ ἕως νυκτὸς ἐπαίδευσάν με οἱ νεφροί μου

31500 **יִסְרְנִי** 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256 יִסְרְנִי יְסֵר**

Jeremiah 10:24 **כֹּד יִסְרְנִי יְהוָה, אֲדֹ-בְמִשְׁפָּט: אַל-בְּאַפְּךָ, פֶּן-תִּמְעַטְנִי.** O LORD, correct me, but in measure; not in Thine anger, lest Thou

diminish me. Jer 10:24 Ἰερεμίας 10:24 παίδευσον ἡμᾶς κύριε πληγὴν ἐν κρίσει καὶ μὴ ἐν θυμῷ ἵνα μὴ ὀλίγους ἡμᾶς ποιήσης

31501 **יִסְרְנִי** 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256 יִסְרְנִי יְסֵר**

Psalms 118:18 **יְהוָה יִסְרְנִי יָהּ; וְלָמָוֶת, לֹא נָתַנְנִי.** 18 The LORD hath

chastened me sore; but He hath not given me over unto death. Psa 118:18 Ψαλμοί 117:18 παιδεύων ἐπαίδευσέν με ὁ κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέν με

31503 **יִסְרְתִּי** 1 **אֲשֶׁר-יִסְרְתִּי** Verb - Piel Perfect - third person feminine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach

3256 יִסְרְתִּי יְסֵר א דְּבָרֵי, לְמוֹאֵל מֶלֶךְ-- מִשָּׂא, אֲשֶׁר-יִסְרְתִּי אָמוֹ. Proverbs 31:1 **יִסְרְתִּי יְסֵר** 1 The words of king Lemuel; the burden wherewith his mother corrected

him. Prv 31:1 Παροιμίας 31:1 οἱ ἐμοὶ λόγοι εἴρηνται ὑπὸ θεοῦ βασιλέως χρηματισμός ὃν ἐπαίδευσεν ἡ μήτηρ αὐτοῦ

31504 **יִסְרְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256 יִסְרְתִּי יְסֵר** Hosea 7:15 **טו וְאֲנִי יִסְרְתִּי יְסֵר**

15 Though I have trained and strengthened their arms, yet do they devise evil against Me. Hos 7:15 Ὡσηέ 7:15 κάγὼ κατίσχυσα τοὺς βραχίονας αὐτῶν καὶ εἰς ἐμὲ ἐλογίσαντο πονηρά

31505 **יִסְרְתִּי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **3256 יִסְרְתִּי יְסֵר**

Jeremiah 31:18 **יְהוָה יִסְרְתִּי יְסֵר** יח כִּי-אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הַיָּדָעִי, סָפַקְתִּי עַל-יָרְדֵּךְ;

18 Surely after that I was turned, I repented, and after that I was instructed, I smote upon my

thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.' Jer 31:18 Ἱερεμίας 38:18 ἀκοὴν ἤκουσα εφραιμ ὀδυρομένου ἐπαιδευσάς με καὶ ἐπαιδεύθη ἐγὼ ὥσπερ μόσχος οὐκ ἐδιδάχθη ἐπίστρεψόν με καὶ ἐπιστρέψω ὅτι σὺ κύριος ὁ θεός μου

31506 **יִסְתִּיר** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **יִסְתִּיר** סָתַר

ב וַיֹּאמֶר לוֹ חֲלִילָה, לֹא תִמְוֹת־הֵנָּה לוֹ-עֲשֶׂה (לֹא-יַעֲשֶׂה) אָבִי 1 Samuel 20:2 דָּבָר גָּדוֹל אוֹ דָּבָר קָטָן, וְלֹא יִגְלֶה אֶת-אָזְנִי; וַיִּמְדֹּעַ יִסְתִּיר אָבִי מִמֶּנִּי אֶת-דָּבָר הַזֶּה. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing

from me? it is not so.' 1Sm 20:2 1η Σαμουήλ 20:2 καὶ εἶπεν αὐτῷ ἰωνάθαν μηδαμῶς σοι οὐ μὴ ἀποθάνῃς ἰδοὺ οὐ μὴ ποιήσῃ ὁ πατήρ μου ῥῆμα μέγα ἢ μικρὸν καὶ οὐκ ἀποκαλύψει τὸ ὅτιόν μου καὶ τί ὅτι κρύψει ὁ πατήρ μου τὸ ῥῆμα τοῦτο οὐκ ἔστιν τοῦτο

31507 **יִסְתַּמוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640 **יִסְתַּמוּ**

כָּה וְהָעָרִים יִהְרָסוּ וְכָל-חֻלְקָה טוֹבָה יִשְׁלִיכוּ אִישׁ-אַבְנֵוּ 2 Kings 3:25 וּמִלְאוּהָ, וְכָל-מַעְיֵן-מַיִם יִסְתַּמוּ וְכָל-עֵץ-טוֹב יַפִּילוּ, עַד-הַשְּׂאִיר אַבְנֵיהָ בַּקִּיר. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall

thereof; so the slingers encompassed it, and smote it. 2Ki 3:25 Βασιλειῶν Δ' 3:25 καὶ τὰς πόλεις καθεῖλον καὶ πᾶσαν μερίδα ἀγαθὴν ἔρριψαν ἀνὴρ τὸν λίθον καὶ ἐνέπλησαν αὐτήν καὶ πᾶσαν πηγὴν ὕδατος ἐνέφραξαν καὶ πᾶν ξύλον ἀγαθὸν κατέβαλον ἕως τοῦ καταλιπεῖν τοὺς λίθους τοῦ τοίχου καθηρημένους καὶ ἐκύκλευσαν οἱ σφενδονῆται καὶ ἐπάταξαν αὐτήν

31509 **יִסְתָּרוּ** 1 **יִסְתָּרוּ** Verb - Niphal Imperfect - third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **יִסְתָּרוּ** סָתַר

ג וְאִם-יִתְּכֹאֲרוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ אֶת-הַנֶּחֱשׁ, וַיִּנְשָׁכֶם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them. Amos 9:3 Ἀμός 9:3 ἐὰν ἐγκρυβῶσιν εἰς τὴν κορυφὴν τοῦ καρμήλου ἐκεῖθεν ἐξερευνήσω καὶ λήμψομαι αὐτούς καὶ ἐὰν καταδύσωσιν ἐξ ὀφθαλμῶν μου εἰς τὰ βάθη τῆς θαλάσσης ἐκεῖ ἐντελοῦμαι τῷ δράκοντι καὶ δῆξεται αὐτούς

31510 **יִסְתַּרְנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2)

He lifteth me up upon a rock. Psa 27:5 Ψαλμοί 26:5 ὅτι ἔκρυσέν με ἐν σκηνῇ
ἐν ἡμέρᾳ κακῶν μου ἐσκέπασέν με ἐν ἀποκρύφῳ τῆς σκηνῆς αὐτοῦ ἐν πέτρᾳ ὑψώσεν με
31512 יַעֲבֹד 1 לֹא-יַעֲבֹד Verb - Niphal Imperfect - third person masculine singular

the valley. Deu 21:4 Δευτερονόμιον 21:4 καὶ καταβιβάσουσιν ἡ γερουσία τῆς πόλεως ἐκείνης τὴν δάμαλιν εἰς φάραγγα τραχεῖαν ἣτις οὐκ εἴργασται οὐδὲ σπεῖρεται καὶ νευροκοπήσουσιν τὴν δάμαλιν ἐν τῇ φάραγγι

14 and also
that nation, whom they shall serve, will I judge; and afterward shall they
come out with great substance. Ge 15:14 | 15:14 τὸ δὲ ἔθνος ᾧ ἐὰν δουλεύσωσιν
κρινῶ ἐγὼ μετὰ δὲ ταῦτα ἐξελεύσονται ὧδε μετὰ ἀποσκευῆς πολλῆς

12 For that nation and kingdom that will
not serve thee shall perish; yea, those nations shall be utterly wasted. Isa
60:12 Ἡσαΐας 60:12 τὰ γὰρ ἔθνη καὶ οἱ βασιλεῖς οἵτινες οὐ δουλεύουσίν σοι
ἀπολοῦνται καὶ τὰ ἔθνη ἐρημία ἐρημωθήσονται

31517 **יַעֲבֹדוּךָ** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647**

כַּט יַעֲבֹדוּךָ עַמִּים, וַיִּשְׁתַּחֲוּ (וַיִּשְׁתַּחֲוּ) לְךָ לְאֻמִּים- Genesis 27:29 **יַעֲבֹדוּךָ עַבְדְּךָ** **יְהוָה גִּבֹּר לְאַחֶיךָ, וַיִּשְׁתַּחֲוּ לְךָ בְּנֵי אִמְךָ; אֲרֵרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ.**

29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

Ge 27:29 | 27:29 καὶ δουλεύσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου ὁ καταρώμενός σε ἐπικατάρατος ὁ δὲ εὐλογῶν σε εὐλογημένος

31518 **יַעֲבֹדוּנִי** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **יַעֲבֹדוּנִי**

מִד תִּפְלֹטֵנִי, מִרִּיבֵי-עָם: תִּשְׁמִנֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יִדְעָתִי **עַבְדְּךָ** Psalm 18:44 **יַעֲבֹדוּנִי** 44 Thou hast delivered me from the contentions of the people;

Thou hast made me the head of the nations; a people whom I have not known serve me. Psa 18:43 **Ψαλμοί 17:44** ῥύσθη με ἐξ ἀντιλογιῶν λαοῦ καταστήσεις με εἰς κεφαλὴν ἐθνῶν λαός ὃν οὐκ ἔγνων ἐδούλευσέν μοι

31521 **יַעֲבֹר** 1 **יַעֲבִיר** qere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **יַעֲבֹר עָבַר** Ezekiel 48:14

יֵד וְלֹא-יִמָּכְרוּ מִמֶּנּוּ, וְלֹא יִמָּר וְלֹא יַעֲבֹר (יַעֲבִיר) --רֵאשִׁית הָאָרֶץ: בִּי-קֹדֶשׁ.

14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD. Eze 48:14 Ἱερεμὴλ

48:14 οὐ πραθήσεται ἐξ αὐτοῦ οὐδὲ καταμετρηθήσεται οὐδὲ ἀφαιρεθήσεται τὰ πρωτογενήματα τῆς γῆς ὅτι ἅγιόν ἐστιν τῷ κυρίῳ

31523 **יַעֲבֹטוּ** 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge 5670 **יַעֲבֹטוּ** עָבַט Joel 2:7 **ז** כְּגִבּוֹרִים יִרְצֹן, כְּאִנְשֵׁי מִלְחָמָה יַעֲלוּ

7 חוֹמָה; וְאִישׁ בְּדַרְכָּיו יִלְכּוֹן, וְלֹא יַעֲבֹטוּן אֲרָחוֹתָם. They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths. Joel 2:7 Ἰωήλ 2:7 ὡς μαχηταὶ δραμοῦνται καὶ ὡς ἄνδρες πολεμισταὶ ἀναβήσονται ἐπὶ τὰ τεῖχη καὶ ἕκαστος ἐν τῇ ὁδῷ αὐτοῦ πορεύσεται καὶ οὐ μὴ ἐκκλίνωσιν τὰς τρίβους αὐτῶν

31524 **יַעֲבִיר** 1 **יַעֲבִיר** kethib; Verb - Hiphil Imperfect third person masculine singular homonym 1 qere 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **יַעֲבִיר** עָבַר Ezekiel 48:14 **יֵד וְלֹא יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יִמָּר וְלֹא יַעֲבֹר (יַעֲבִיר) רֵאשִׁית הָאָרֶץ: כִּי-קֹדֶשׁ, לִיהוָה.**

14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD. Eze 48:14 Ἰεζεκιήλ 48:14 οὐ πραθήσεται ἐξ αὐτοῦ οὐδὲ καταμετρηθήσεται οὐδὲ ἀφαιρεθήσεται τὰ πρωτογενήματα τῆς γῆς ὅτι ἅγιόν ἐστιν τῷ κυρίῳ

31525 **יַעֲבִירוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **יַעֲבִירוּ** עָבַר Nehemiah 2:7 **ז** וְאֹמַר, לְמֶלֶךְ--אֵם-עַל-הַמֶּלֶךְ טוֹב, אֲנִירוֹת יִתְּנוּ-לִי עַל-פְּחוֹת עֶבֶר הַנֶּהָר:

7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto

Judah; Neh 2:7 Νεεμίας 12:7 καὶ εἶπα τῷ βασιλεῖ εἰ ἐπὶ τὸν βασιλέα ἀγαθόν δότω μοι ἐπιστολὰς πρὸς τοὺς ἐπάρχους πέραν τοῦ ποταμοῦ ὥστε παραγαγεῖν με ἕως ἔλθω ἐπὶ ἰουδαίαν

31529 **לֹא־יַעְבֵּר** 1 **יַעְבֵּר** Verb - Niphal Imperfect - third person masculine singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **יַעְבֵּר עָבַר** 5674 Ezekiel 47:5 הַ נְיָמָד אֶל־הַ נְחָלִי.

5 **אֲשֶׁר לֹא־אוּכַל לַעְבֹּר**: כִּי־נָאֻ הַמַּיִם מִי שָׁחוּ, נְחָל אֲשֶׁר לֹא־יַעְבֵּר.

Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through. Eze 47:5 Ἰεζεκιήλ 47:5 καὶ διεμέτρησεν χιλίους καὶ οὐκ ἠδύνατο διελθεῖν ὅτι ἐξύβριζεν τὸ ὕδωρ ὡς ῥοῖζος χειμάρρου ὃν οὐ διαβήσονται

31532 **יַעְבְּרוּם** 1 Verb - Qal Imperfect - third person masculine plural | third

person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **יַעְבְּרוּם עָבַר** 5674 Jeremiah 8:13 יִן אֶסֶף

אֶסִּיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּנֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהָעֵלֶה נָבֵל--וְאֵתֵן

לָהֶם, יַעְבְּרוּם. 13 I will utterly consume them, saith the LORD; there are

no grapes on the vine, nor figs on the fig-tree, and the leaf is faded;

and I gave them that which they transgress. Jer 8:13 Ἰερεμίας 8:13 καὶ

συνάξουσιν τὰ γενήματα αὐτῶν λέγει κύριος οὐκ ἔστιν σταφυλὴ ἐν ταῖς ἀμπέλοις καὶ οὐκ ἔστιν σῦκα ἐν ταῖς συκαῖς καὶ τὰ φύλλα κατερρύηκεν

31533 **יַעְבְּרוּן** 1 Verb - Qal Imperfect - third person masculine plural |

Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 יַעְבְּרוּן עָבַר** Psalm 104:9 - **ט גְּבֹל־**

9 Thou didst set a bound which they should not pass over, that they might not return to cover

the earth. Psalms 104:9 Ψαλμοί 103:9 ὄριον ἔθου ὃ οὐ παρελεύσονται οὐδὲ ἐπιστρέψουσιν καλύψαι τὴν γῆν

31534 **יַעְבְּרָנָהּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674**

עָבַר יַעְבְּרָנָהּ Jeremiah 5:22 **כָּב הָאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפְּנֵי לֹא תַחֲלֹו, אֲשֶׁר־שָׁמַתִּי חוֹל גְּבֹל לָיִם, חֶק־עוֹלָם וְלֹא יַעְבְּרָנָהּ; וַיִּתְנַעֲשׂוּ וְלֹא יוֹכְלוּ, וְהָמוּ גְלִיו וְלֹא יַעְבְּרָנָהּ.** 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail;

though they roar, yet can they not pass over it. Jer 5:22 Ἰερεμίας 5:22 μὴ ἐμὲ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ εὐλαβηθήσεσθε τὸν τάξαντα ἄμμον ὄριον τῇ θαλάσῃ πρόσταγμα αἰώνιον καὶ οὐχ ὑπερβήσεται αὐτό καὶ ταραχθήσεται καὶ οὐ δυνήσεται καὶ ἠχήσουσιν τὰ κύματα αὐτῆς καὶ οὐχ ὑπερβήσεται αὐτό

31535 **יַעְבְּרָנָהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **יַעְבְּרָנָהוּ עָבַר** 5674 Jeremiah 5:22 **כַּב**

הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תִחִילוּ, אֲשֶׁר־שָׁמַתִּי חוֹל גְּבוּל לַיָּם.
22 חֶק־עוֹלָם וְלֹא יַעְבְּרָנָהוּ; וַיִּתְּנֵעֲשׂוּ וְלֹא יוֹכְלוּ, וְהָמוּ גִלְיוֹ וְלֹא יַעְבְּרָנָהוּ.

Fear ye not Me? saith the LORD; will ye not tremble at My presence?
who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not

pass over it. Jer 5:22 Ἰερεμίας 5:22 μὴ ἐμὲ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ εὐλαβηθήσεσθε τὸν τάξαντα ἄμμον ὄριον τῇ θαλάσῃ πρόσταγμα αἰώνιον καὶ οὐχ ὑπερβήσεται αὐτό καὶ ταραχθήσεται καὶ οὐ δυνήσεται καὶ ἡγήσουσιν τὰ κύματα αὐτῆς καὶ οὐχ ὑπερβήσεται αὐτό

31537 **יַעְדָּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose **יַעְדָּה עָדָא** 5709 Daniel 7:14 **יֵד וְלֵה יְהִב**
שְׁלֹטָן, וַיִּקְרַ וּמַלְכוּ, וְכָל עַמְמָיָא אֲמַיָּא וְלִשְׁנַיָּא, לֵה יַפְלָחוּן; שְׁלֹטְנָה שְׁלֹטָן

14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {P} Dan 7:14 Δανιήλ 7:14 καὶ ἐδόθη αὐτῷ ἐξουσία καὶ πάντα

τὰ ἔθνη τῆς γῆς κατὰ γένη καὶ πάντα δόξα αὐτῷ λατρεύουσα καὶ ἡ ἐξουσία αὐτοῦ ἐξουσία αἰώνιος ἣτις οὐ μὴ ἀρθῇ καὶ ἡ βασιλεία αὐτοῦ ἣτις οὐ μὴ φθαρῇ

31539 **יַעְדִּי** 1 kethib; Noun proper no gender no number no state qere **Iddo**,

Yedi or Yedo, an Israelite 3260 **יַעְדִּי** 2 Chronicles 9:29 **כַּט וּשְׁאָר דְּבָרֵי**
שְׁלֹמֹה, הָרָאשִׁים וְהָאֲחֵרִים--הֵלֵא־הֵם כְּתוּבִים, עַל־דְּבָרֵי נָתָן הַנָּבִיא, וְעַל־
29 נְבוֹאָת אֲחִיָּה הַשִּׁילֹנִי וּבִחְזוֹת יַעְדִּי (יַעְדִּי) הַחֲזֹה, עַל־יִרְבְּעָם בֶּן־נִבְטָ.

Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat? 2Chr 9:29 2η Χρονικῶν 9:29 καὶ οἱ κατάλοιποι λόγοι σαλωμων οἱ

πρῶτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ τῶν λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ τῶν λόγων αχια τοῦ σηλωνίτου καὶ ἐν ταῖς ὁράσεσιν ιωηλ τοῦ ὀρώντος περὶ ἱεροβοαμ υἱοῦ ναβατ

31540 יָעַדְוּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַדְוּ 2 Samuel 20:5 הַ גִּלְדֵּי

So 5 עָמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וַיִּחַר (וַיּוֹתֵר), מִן־הַמוֹעֵד אֲשֶׁר יָעָדוּ. {ס}
Amasa went to call the men of Judah together; but he tarried longer

than the set time which he had appointed him. {S} 2Sm 20:5 2η Σαμονήλ
20:5 καὶ ἐπορεύθη αμεσσαιὶ τοῦ βοηθεῖν τὸν ἰουδαν καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ οὗ
ἐτάξατο αὐτῷ δαυιδ

כט וּשְׂאֵר דְּבָרַי 2 Chronicles 9:29 יְעָדִי יְעָדִי 3260 Yedi or Yedo, an Israelite
שְׁלֹמֹה, הָרָאשִׁימִים וְהָאֲחֵרוֹנִים--הֵלֹא־הֵם כְּתוּבִים, עַל־דְּבָרַי נָתַן הַנְּבִיא, וְעַל־
29 נְבוּאָת אֲחֵיהַ הַשִּׁילוֹנִי וּבַחֲזוֹת יְעָדִי (יְעָדִי) הַחֲזָה, עַל־יִרְבְּעָם בֶּן־נִבְטָ.

Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the

son of Nebat? 2Chr 9:29 2η Χρονικών 9:29 καὶ οἱ κατάλοιποι λόγοι σαλωμων οἱ
 πρώτοι καὶ οἱ ἔσχατοι ἰδοὺ γεγραμμένοι ἐπὶ τῶν λόγων ναθαν τοῦ προφήτου καὶ ἐπὶ τῶν
 λόγων αχια τοῦ σηλωνίτου καὶ ἐν ταῖς ὁράσεσιν ἰωηλ τοῦ ὀρώντος περὶ ἱεροβοαμ υἱοῦ
 ναβατ

31542 **יֵעָדֵר** 1 Verb - Niphal Imperfect - third person masculine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking
5737 **יֵעָדֵר עָדֵר** Isaiah 5:6 וְנֹאשִׁיתָהּ בַּתָּהּ, לֹא יִזְמַר וְלֹא יֵעָדֵר, וְעַלָּהּ

וְשִׁיתִי; וְעַל הָעֵבִים אֶצְוֶה, מִהֲמָטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briars and thorns; I will also command the clouds that they rain no rain upon

it. Isa 5:6 Ὑσσαίᾱς 5:6 καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τηθῇ οὐδὲ μὴ σκαφῇ καὶ ἀναβήσεται εἰς αὐτὸν ὥς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετόν

31543 יִעֲדְדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to help;
1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail;
3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking

וּכְלָלְלוּ הַנְּעֻבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ שְׁלֹמֹה, 1 Kings 5:7 יַעֲרֹו עָרָר 5737
7 וְאֵת כָּל־הַתְּקַרְבֵּי אֶל־שֹׁלֹחַן הַמֶּלֶךְ־שְׁלֹמֹה־אִישׁ תְּחִלָּתוֹ: לֹא יַעֲרֹו, דִּבָּר.

And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let

nothing be lacking. 1 Kings 4:27 Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ᾗ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

- 31544 **יַעְדְּרוּן** 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking 5737 **יַעְדְּרוּן עָדָר** Isaiah 7:25 **כָּה וְכָל הַהָרִים, אֲשֶׁר בַּמַּעְדָּר יַעְדְּרוּן--לֹא־תָבוֹא שָׁמָּה, יִרְאֵת שְׁמִיר וְשִׁית; וְהָיָה לְמַשְׁלַח שׂוֹר, {פ}** 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P} Isa 7:25 Ἡσαΐας 7:25 καὶ πᾶν ὄρος ἀροτριώμενον ἀροτριαθήσεται καὶ οὐ μὴ ἐπέλθῃ ἐκεῖ φόβος ἔσται γὰρ ἀπὸ τῆς χέρσου καὶ ἀκάνθης εἰς βόσκημα προβάτου καὶ εἰς καταπάτημα βοός
- 31546 **יַעוּל** 1 Verb - Piel Imperfect - third person masculine singular 1) to act wrongfully or unjustly, deviate from; 1a) (Piel) to act wrongfully 5765 **יַעוּל עוּל** Isaiah 26:10 **יִיחַן רָשָׁע בִּלְלִמָּד צָדֵק, בְּאֶרֶץ נִכְחוֹת יַעוּל; וּבִלְיִרְאָה, גִּאוּת {פ}** 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P} Isa 26:10 Ἡσαΐας 26:10 πέπνυται γὰρ ὁ ἄσεβής οὐ μὴ μάθῃ δικαιοσύνην ἐπὶ τῆς γῆς ἀλήθειαν οὐ μὴ ποιήσῃ ἀρθήτω ὁ ἄσεβής ἵνα μὴ ἴδῃ τὴν δόξαν κυρίου
- 31548 **יְעוּז** 1 **יְעוּז יְעוּז** Noun proper - masculine singular Jeuz = [counsellor]; 1) head of a house of Benjamin 3263 **יְעוּז יְעוּז** 1 Chronicles 8:10 **וְאֶת־יְעוּז וְאֶת־יְעוּז, וְאֶת־מִרְמָה; אֵלֶּה בְּנֵיו, רֵאשֵׁי אָבוֹת. 10 and Jeuz, and Sachiah, and Mirmah. These were his sons, heads of fathers' houses. 1Chr 8:10 1η Χρονικῶν 8:10 καὶ τὸν ἰαῶς καὶ τὸν σαβια καὶ τὸν μαρμα οὗτοι ἄρχοντες πατριῶν**
- 31549 **יַעוּר** 1 **יַעוּר יַעוּר** qere **יַעוּר**; kethib; Noun proper no gender no number no state kethib 3265 **יַעוּר יַעוּר** 1 Chronicles 20:5 **וְהָיָה יַעוּר מִלְחָמָה, וְיִיד אֶלְחָנָן בֶּן־יַעוּר (יַעִיר), אֶת־לַחְמִי אַחִי גִלְיָת הַגִּתִּי־וְעִין {ס}** 5 And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. {S} 1Chr 20:6 1η Χρονικῶν 20:6 καὶ ἐγένετο ἔτι πόλεμος ἐν γεθ καὶ ἦν ἀνὴρ ὑπερμεγέθης καὶ δάκτυλοι αὐτοῦ ἕξ καὶ ἕξ εἴκοσι τέσσαρες καὶ οὗτος ἦν ἀπόγονος γιγάντων
- 31551 **יַעוּרְנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **יַעוּרְנוּ עוּר** Job 41:2 **ב לֹא־אֶכְזָר, כִּי 2 None is so fierce that dare stir him up; who then is able to stand before Me? Job 41:10 Ἰώβ 41:2 οὐ δέδοικας ὅτι ἡτοίμασταί μοι τίς γάρ ἐστιν ὁ ἐμοὶ ἀντιστάς**
- 31553 **יַעוּשׁ** 1 **יַעוּשׁ יַעוּשׁ** kethib' noun proper no gender no number no state qere Jehush or Jeush = [He hurries to aid]; 1) son of Eshek, a remote descendant of

kingSaul; 2) a Gershonite Levite of the house ofShimei; 3) son of king Rehoboam of Judah 3266 יְבוּנִי יְדִיעָאֵל, בְּלָהָן; וּבְנֵי בְלָהָן, 1 Chronicles 7:10 יְבוּשׁ יְעוּשׁ

10 And the sons of Jediahel: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar. 1Chr 7:10 1η Χρονικών 7:10 καὶ υἱοὶ ἰαδιηλ βαλααν καὶ υἱοὶ βαλααν ἰαους καὶ βενιαμιν καὶ αωθ καὶ χανανα καὶ ζαιθαν καὶ ραμεσσαι καὶ αχισααρ

31555 יְעוֹרֵד Verb - Piel Imperfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 יְעוֹרֵד עוֹר Psalm 146:9 ט יְהוָה, שֹׁמֵר אֶת-גֵּרִים--יְתוֹם וְאַלְמָנָה

9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He maketh crooked. Psa 146:9 Ψαλμοί 145:9 κύριος φυλάσσει τοὺς προσηλύτους ὀρφανὸν καὶ χήραν ἀναλήμψεται καὶ ὁδὸν ἀμαρτωλῶν ἀφανιεῖ

31556 יְעוֹזֵז Verb - Qal Imperfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen 5810 יב וְנִשָּׂא הַקְּהָמוֹן, יְרוֹם (וְרָם) לְבָבוֹ; וְהִפִּיל רַבָּאוֹת, וְלֹא יְעוֹז עֲזוֹ Daniel 11:12 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail. Dan 11:12 Δανιήλ 11:12 καὶ λήψεται τὴν συναγωγὴν καὶ ὑψωθήσεται ἡ καρδιά αὐτοῦ καὶ ταραῖξει πολλοὺς καὶ οὐ μὴ φοβηθῇ

31557 יְעוֹלְלוּ Verb - Piel Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 יְעוֹלְלוּ עַל לְוִי

Jeremiah 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כִנְפֵן שְׂאֲרִית יִשְׂרָאֵל; 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots. Jer 6:9 Ἱερεμίας 6:9 ὅτι τάδε λέγει κύριος καταμᾶσθε καταμᾶσθε ὡς ἄμπελον τὰ κατάλοιπα τοῦ ἰσραηλ ἐπιστρέψατε ὡς ὁ τρυγῶν ἐπὶ τὸν κάρταλλον αὐτοῦ

31560 יְעוֹרוּ Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 יְעוֹרוּ עוֹר Joel 4:12 יב יְעוֹרוּ וַיַּעֲלוּ הַגּוֹיִם, אֶל-עֵמֶק יְהוֹשָׁפָט: כִּי יָשֹׁב לְשֹׁפֵט אֶת-כָּל-הַגּוֹיִם--מִסְבִּיב, 12 Let the nations be stirred up, and come up to the valley of Jehoshaphat; for there will I sit to judge

all the nations round about. Joel 3:12 יוֹהֵל 4:12 ἐξεγείρεσθωσαν καὶ ἀναβαινέτωσαν πάντα τὰ ἔθνη εἰς τὴν κοιλάδα ἰωσαφατ διότι ἐκεῖ καθιῶ τοῦ διακρίναι πάντα τὰ ἔθνη κυκλόθεν

31562 יַעֲזֹב־אִישׁ 1 יַעֲזֹב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 יַעֲזֹב עֶזְבֹּ Genesis 2:24

כֹּד עַל־כֵּן, יַעֲזֹב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְרַבֵּק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh. Ge 2:24 | 2:24 ἔνεκεν

τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν

31564 יַעֲזֹבוּ אִם־יַעֲזֹבוּ Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 יַעֲזֹבוּ עֶזְבֹּ Psalm 89:31

לֹא אִם־יַעֲזֹבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטִי, לֹא יִלְכוּן.

31 forsake My law, and walk not in Mine ordinances; Psa 89:30 Ψαλμοί 88:31 ἐὰν ἐγκαταλίπωσιν οἱ υἱοὶ αὐτοῦ τὸν νόμον μου καὶ τοῖς κρίμασίν μου μὴ πορευθῶσιν

31565 יַעֲזֹבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 יַעֲזֹבוּ עֶזְבֹּ Jonah 2:9 ח בְּהִתְעַטֵּף

8 עָלַי נִפְשִׁי, אֶת־יְהוָה זָכַרְתִּי; וַתְּבוֹא אֵלַי תְּפִלָּתִי, אֶל־הֵיכַל קִדְשֶׁךָ.

my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple. Jonah 2:8 Ιώνας 2:9 φυλασσόμενοι μάταια καὶ ψευδῇ ἔλκος αὐτῶν ἐγκατέλιπον

31566 יַעֲזֹבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 יַעֲזֹבוּ עֶזְבֹּ Isaiah 18:6 ו יַעֲזֹבוּ יַחְדָּו

לְעֵיט הָרִים, וּלְבִהֶמַת הָאָרֶץ; וְקָץ עָלָיו הָעֵיט, וְכָל־בִּהֶמַת הָאָרֶץ עָלָיו

{ס} 6 They shall be left together unto the ravenous birds of

the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter

upon them. {S} Isa 18:6 Ἡσαΐας 18:6 καὶ καταλείψει ἅμα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ συναχθήσεται ἐπ' αὐτοὺς τὰ πετεινὰ τοῦ οὐρανοῦ καὶ πάντα τὰ θηρία τῆς γῆς ἐπ' αὐτὸν ἥξει

31567 יַעֲזֹבְךָ 1 אֶל־יַעֲזֹבְךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake,

neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair

ג חסד ואמת. אל-יעזבך: קשרם על- Proverbs 3:3 יעזבך עזב 5800
3 Let not kindness and truth forsake thee; על-לית לבך.

{N} bind them about thy neck, write them upon the table of thy heart;

Prv 3:3 Παροιμίαι 3:3 ἐλεημοσύνην καὶ πίστεϊς μὴ ἐκλιπέτωσάν σε ἄφασαι δὲ αὐτάς ἐπὶ σφῶ τραχήλῳ καὶ εὐρήσεις χάριν

31569 יעזבנה 1 Verb - Qal Imperfect - third person masculine singular | third

person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to

repair 5800 יעזבנה עזב Job 20:13 יתחמל עליה. ולא יעזבנה; וימנענה. בתוך

13 Though he spare it, and will not let it go, but keep it still חכו.

within his mouth; Job 20:13 Ἰώβ 20:13 οὐ φείσεται αὐτῆς καὶ οὐκ ἐγκαταλείψει

αὐτήν καὶ συνέξει αὐτήν ἐν μέσῳ τοῦ λάρυγγος αὐτοῦ

31571 יעזבנו 1 Verb - Qal Imperfect - third person masculine singular |

first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to

repair 5800 יעזבנו עזב 1 Kings 8:57 נז יהי יהוה אלהינו עמנו. כאשר היה

57 The LORD our God be with us, as עס-אבותינו: אל-יעזבנו, ואל-יטשנו.

He was with our fathers; let Him not leave us, nor forsake us; 1 Kings

8:57 Βασιλειῶν Γ' 8:57 γένοιτο κύριος ὁ θεὸς ἡμῶν μεθ' ἡμῶν καθὼς ἦν μετὰ τῶν πατέρων ἡμῶν μὴ ἐγκαταλίποιτο ἡμᾶς μηδὲ ἀποστρέψειτο ἡμᾶς

31572 יעזוב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 יעזוב עזב Job 6:14

יד למס מרעהו יעזוב עזב 14 To him that is ready to faint kindness is

due from his friend, even to him that forsaketh the fear of the Almighty.

Job 6:14 Ἰώβ 6:14 ἀπείπατό με ἔλεος ἐπισκοπῇ δὲ κυρίου ὑπερεῖδέν με

31573 יעזיהו 1 Noun proper - masculine singular Jaaziah = |made bold by

Jehovah; 1) a Levite, apparently the 3rd son or a descendant of Merari 3269 יעזיהו

כו בני מררי מחלי ומושי. {ס} בני יעזיהו בנו. 1 Chronicles 24:26 יעזיהו

{ס} 26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah, his

son, 1Chr 24:26 1η Χρονικών 24:26 υἱοὶ μεραρι μωολι καὶ μουσι υἱοὶ οζια υἱοὶ βοωνι

31574 יעזיר 1 Noun proper - feminine singular Jazer or Jaazer =

|helped; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad,

formerly an Amorite city; site uncertain 3270 יעזיר יעזיר 1 Chronicles 6:66 סו

{ס} 66 and Heshbon. ואת-חשבון, ואת-יעזיר, ואת-מגרשה.

with the open land about it, and Jazer with the open land about it. {S}

1Chr 6:81 1η Χρονικών 6:66 καὶ τὴν εσεβων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ιαζην καὶ τὰ περισπόρια αὐτῆς

31577 **יִעְזְרֶהָ** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **יִעְזְרֶה עֲזָר** Psalm 46:6 וְאֱלֹהִים בְּקִרְבָּהּ.

6 God is in the midst of her, she shall not be moved; God shall help her, at the approach of morning. Psa 46:5 Ψαλμοί 45:6 ὁ θεὸς ἐν μέσῳ αὐτῆς οὐ σαλευθήσεται βοηθήσει αὐτῇ ὁ θεὸς τὸ πρὸς πρωί

31579 **יִעְזְרוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help

5826 **יִעְזְרוּ עֲזָר** Daniel 11:34 לְדַ וּבְהִכְשָׁלָם. יִעְזְרוּ עֲזָר מְעָט; וְנָלוּ עֲלֵיהֶם 34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with

blandishments. Dan 11:34 Δανιήλ 11:34 καὶ ὅταν συντρίβωνται συνάξουσιν ἰσχυρὸν βραχεῖαν καὶ ἐπισυναχθήσονται ἐπ' αὐτοὺς πολλοὶ ἐπὶ πόλεως καὶ πολλοὶ ὡς ἐν κληροδοσίᾳ

31580 **יִעְזְרֶהָ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b)

(Niphal) to be helped; 1c) (Hiphil) to help 5826 **יִעְזְרֶה עֲזָר** Isaiah 44:2 בְּכֹה־אָמַר יְהוָה עֲשֵׂה וְיִצְרֶה מִבֶּטֶן. יִעְזְרֶה: אֶל־תִּירָא עֲבָדִי יַעֲקֹב, וַיִּשְׁרוּן בְּחִרְתִּי בֹ. 2 Thus saith the LORD that made thee, and formed thee from the

womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen. Isa 44:2 Ἡσαΐας 44:2 οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας σε καὶ ὁ πλάσας σε ἐκ κοιλίας ἔτι βοηθηθήσῃ μὴ φοβοῦ παῖς μου ιακωβ καὶ ὁ ἡγαπημένος ἰσραὴλ ὃν ἐξελεξάμην

31581 **יִעְזְרוּנִי** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **יִעְזְרוּנִי עֲזָר** Psalm 119:175 קַעַה תְּחִי־נַפְשִׁי.

175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me. Psa 119:175 Ψαλμοί 118:175 ζήσεται ἡ ψυχὴ μου καὶ αἰνέσει σε καὶ τὰ κρίματά σου βοηθήσει μοι

31583 **יַעֲזְתֵהוּ** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take counsel; 2) (P'al) counsellor (participle) 7257 **מְרַבְּצִים רֶבֶץ** Jeremiah 33:12 יְבַכְּל־עָרֵיו־נְוָה רָעִים.

12 Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie

down. Jer 33:12 Ἱερεμίας 40:12 οὕτως εἶπεν κύριος τῶν δυνάμεων ἔτι ἔσται ἐν τῷ τόπῳ τούτῳ τῷ ἐρήμῳ παρὰ τὸ μὴ εἶναι ἄνθρωπον καὶ κτῆνος καὶ ἐν πάσαις ταῖς πόλεσιν αὐτοῦ καταλύματα ποιμένων κοιταζόντων πρόβατα

31584 **יַעֲטֹ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2)

to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp 5844 יַעֲטֹף עָטָה

Psalm 71:13 יֵגְדְּלוּ יְבֹשֵׁי יְכָלִי, שִׁטְנֵי נַפְשִׁי: יַעֲטֹף חֲרָפָה, וְכָלֵמָה--מִבְּקָשִׁי, רָעָתִי.

13 Let them be ashamed and consumed that are adversaries to my soul;

let them be covered with reproach and confusion that seek my hurt. Psa

71:13 Ψαλμοί 70:13 αἰσχυνθήτωσαν καὶ ἐκλιπέτωσαν οἱ ἐνδιαβάλλοντες τὴν ψυχὴν μου περιβαλέσθωσαν αἰσχύνην καὶ ἐντροπὴν οἱ ζητοῦντες τὰ κακά μοι

31585 יַעֲטֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 יַעֲטֹף עָטָה Isaiah 57:16

טַז כִּי לֹא לְעוֹלָם 16 אָרִיב, וְלֹא לִנְצַח אֶקְצוֹף: כִּי-רוּחַ מִלְּפָנַי יַעֲטֹף, וְנַשְׁמוֹת אֲנִי עָשִׂיתִי.

For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have

made. Isa 57:16 Ἡσαΐας 57:16 οὐκ εἰς τὸν αἰῶνα ἐκδικήσω ὑμᾶς οὐδὲ διὰ παντός ὀργισθήσομαι ὑμῖν πνεῦμα γὰρ παρ' ἐμοῦ ἐξελεύσεται καὶ πνοὴν πᾶσαν ἐγὼ ἐποίησα

31586 יַעֲטֵנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) (Qal) to cover 3271 יַעֲטֵנִי עָטָה Isaiah 61:10

יָשׁוּשׁ אֲשִׁישׁ בִּיהוָה, תִּגְלֹל נַפְשִׁי בְּאֱלֹהֵי-כִי הִלְבִּישָׁנִי בְּגָדֵי-יֵשַׁע, מֵעִל צִדְקָה יַעֲטֵנִי: כְּחָתָן

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth

herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιάσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὥς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὥς νύμφην κατεκόσμησέν με κόσμῳ

31587 יַעֲטֹף-שִׁית 1 יַעֲטֹף Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 יַעֲטֹף עָטָה Psalm 73:6

וּלְכֹן, עֲנֻקְתָּמוֹ נֶאֱוָה; 6 יַעֲטֹף-שִׁית, חָמֵס לָמוֹ. 6 Therefore pride is as a chain about their neck;

violence covereth them as a garment. Psa 73:6 Ψαλμοί 72:6 διὰ τοῦτο

ἐκράτησεν αὐτοὺς ἡ ὑπερηφανία περιεβάλοντο ἀδικίαν καὶ ἀσέβειαν αὐτῶν

31588 יַעֲטֹף 1 כִּי-יַעֲטֹף Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 יַעֲטֹף עָטָה Psalm 102:1

אֶתְפַּלֵּה, לְעֹנִי כִי- יַעֲטֹף-- וְלִפְנֵי יְהוָה, יִשְׁפֹּף שִׁיחוֹ. 1 A Prayer of the afflicted, when he

fainteth, and poureth out his complaint before the LORD. Psa 102:1 Ψαλμοί

101:1 προσευχὴ τῷ πτωχῷ ὅταν ἀκηδιάσῃ καὶ ἐναντίον κυρίου ἐκχέῃ τὴν δέησιν αὐτοῦ

31589 **יַעֲטֹף** 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **יַעֲטֹף עָטַף** Job 23:9 וְלֹא-שָׁמְאוֹל בְּעֵשְׁתּוֹ, וְלֹא-אֶרְאֶה.

9 On the left hand, when He doth work, but I cannot behold Him, He turneth Himself to the right hand, but I cannot see Him. Job 23:9 Ἰώβ 23:9 ἀριστερὰ ποιήσαντος αὐτοῦ καὶ οὐ κατέσχον περιβαλεῖ δεξιὰ καὶ οὐκ ὄψομαι

31590 **יַעֲטֹפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **יַעֲטֹפוּ עָטַף** Psalm 65:14 יֵד לְבָשׁוּ כָרִים.

14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N}

they shout for joy, yea, they sing. {P} Psa 65:13 Ψαλμοί 64:14 ἐνεδύσαντο οἱ κριοὶ τῶν προβάτων καὶ αἱ κοιλάδες πληθυνούσι σῖτον κεκράζονται καὶ γὰρ ὑμνήσουσιν

31592 **יַעֲיֵב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to becloud 5743 **יַעֲיֵב עֵיב** Lamentations 2:1 אֵיכָה יַעֲיֵב בָּאִפוֹ אֶרְנִי, אֶת־בֵּית־יְיָ.

צִיּוֹן--הַשְּׁלִיד מִשָּׁמַיִם אֶרֶץ, תַּפְאֶרֶת יִשְׂרָאֵל; וְלֹא־זָכַר הָדָם־רַנָּלִיו, בְּיוֹם אָפּוֹ. {S} 1 How hath the Lord covered with a cloud the daughter of Zion in His anger! He hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered His footstool in the day of His

anger. {S} Lam 2:1 πῶς ἐγνόφωσεν ἐν ὀργῇ αὐτοῦ κύριος τὴν θυγατέρα Σιών κατέρριψεν ἐξ οὐρανοῦ εἰς γῆν δόξασμα Ἰσραὴλ καὶ οὐκ ἐμνήσθη ὑποποδίου ποδῶν αὐτοῦ ἐν ἡμέρᾳ ὀργῆς αὐτοῦ

31593 **יַעֲיִדְנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259 **יַעֲיִדְנִי יַעַד** Jeremiah 49:19 ט הִנֵּה

כְּאַרְיֵה יַעֲלֶה מִנְּאֻן הַיַּרְדֵּן, אֶל־נִוָּה אֵיתָן־כִּי־אַרְנִיעָה אֶרְיָצְנִי מֵעֲלִיָּהּ, וּמִי בַחֲוֹר אֶלֶיָּהּ אֶפְקֹד: כִּי מִי כְמוֹנִי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד {S} 19 Behold, he shall come up like a lion from the thickets of

the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that

shepherd that will stand before Me? {S} Jer 49:19 Ἰερεμίας 30:13 ἰδοὺ ὥσπερ λέων ἀναβήσεται ἐκ μέσου τοῦ ἰορδάνου εἰς τόπον αἰθαμ ὅτι ταχὺ ἐκδιώξω αὐτοὺς ἀπ' αὐτῆς καὶ τοὺς νεανίσκους ἐπ' αὐτήν ἐπιστήσατε ὅτι τίς ὥσπερ ἐγὼ καὶ τίς ἀντιστήσεται μοι καὶ τίς οὗτος ποιμὴν ὃς στήσεται κατὰ πρόσωπόν μου

31594 **יַעֲלוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail 3276 **יַעֲלוּ יַעֲלֵ** Job 30:13 יִגְנֹתְסוּ, נְתִיבָתִי: לְהִנָּתֵי Job 30:13 יַעֲלוּ יַעֲלֵ 13 They break up my path, they further my calamity, even men that have no helper. Job 30:13 Ἰώβ 30:13 ἐξετρίβησαν

τρίβοι μου ἐξέδυσεν γάρ μου τὴν στολήν

31597 **יַעֲבֹרָה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 5916 **יַעֲבֹרָה עָבָר** Joshua 7:25 כָּה וַיֹּאמֶר יְהוֹשֻׁעַ מָה עָבָרְתָּנוּ, יַעֲבֹרָה יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אוֹתוֹ כָּל־יִשְׂרָאֵל, אָבֹן, וַיִּשְׂרְפוּ

25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with

stones. Josh 7:25 Ἰησοῦς Ναυῆ 7:25 καὶ εἶπεν ἰησοῦς τῷ ἀχαρ τί ὠλέθρευσας ἡμᾶς ἐξολεθρεύσαι σε κύριος καθὰ καὶ σήμερον καὶ ἐλιθοβόλησαν αὐτὸν λίθοις πᾶς ἰσραηλ

31600 **יַעְלָא** 1 **יַעְלָא** {ר} **בְּנֵי־יַעְלָא** Noun proper - masculine singular Jaala or Jaalah = [ascending]; 1) the head of a family of the descendants of Solomon's slaves who

returned from exile with Zerubbabel 3279 **יַעְלָא יַעְלָה** Nehemiah 7:58 נַח בְּנֵי־

58 the children of Jala, the children of Darkon, the children of Giddel; Neh 7:58 Νεεμίας 17:58 υἱοὶ ἰεαλη υἱοὶ δορκων υἱοὶ γαδηλ

31602 **יַעְלָה** 1 **יַעְלָה** **בְּנֵי־יַעְלָה** Noun proper - masculine singular Jaala or Jaalah = [ascending]; 1) the head of a family of the descendants of Solomon's slaves who

returned from exile with Zerubbabel 3279 **יַעְלָה יַעְלָה** Ezra 2:56 נו בְּנֵי־יַעְלָה

56 the children of Jaalah, the children of Darkon, the children of Giddel; Ezra 2:56 Ἐσδρας 2:56 υἱοὶ ἰεηλα υἱοὶ δαρκων υἱοὶ γεδηλ

31603 **יַעְלָה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **יַעְלָה עָלָה** Exodus 40:37 לֹא יַעְלָה, הָעֶנָן וְלֹא יִסָּעוּ, יַעְלָה עָלָה

37 But if the cloud was not taken up, then they

journeyed not till the day that it was taken up. Exo 40:37 Ἐξοδος 40:37 εἰ δὲ μὴ ἀνέβη ἡ νεφέλη οὐκ ἀνεζεύγνυσαν ἕως τῆς ἡμέρας ἧς ἀνέβη ἡ νεφέλη

31605 **יִעְלֶז** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to exult, rejoice, triumph 5937 **יִעְלֶז עָלָיו** Psalm 96:12 **אָז יִעְלֶז שָׁדִי, וְכָל-אֲשֶׁר-בּוֹ;** יב. 12 Let the field exult; and all that is therein; then shall all the trees of the wood sing for joy; Psa 96:12 **Ψαλμοί 95:12** χαρήσεται τὰ πεδία καὶ πάντα τὰ ἐν αὐτοῖς τότε ἀγαλλιάσονται πάντα τὰ ξύλα τοῦ ὄρουμοῦ

31607 **יַעֲלוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to
exult, rejoice, triumph 5937 **יַעֲלוּ** עָלוּ Psalm 149:5 הַיַּעֲלוּ חַסִּידִים בְּכָבוֹד;
יִרְנְנוּ, **עַל-מִשְׁכְּבֹתָם**. 5 Let the saints exult in glory; let them sing for
joy upon their beds. Psa 149:5 **Ψαλμοί** 149:5 **καυχήσονται** ὅσιοι ἐν δόξῃ καὶ
ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν

31608 יַעֲלֵי־סֶלַע 1 יַעֲלִי Noun - masculine plural construct 1) mountain goat 3277
 1 א הַיָּדְעָתָּ-עֵת, לָדַת יַעֲלֵי־סֶלַע; חֲלָל אֵילֹת תִּשְׁמֹר. יַעֲלִי יַעֲלִי Job 39:1
 Knowest thou the time when the wild goats of the rock bring forth? Or
 canst thou mark when the hinds do calve? Job 39:1 Ἰώβ 39:1 εἰ ἔγνως καιρὸν
 τοκετοῦ τραγελάφων πέτρας ἐφύλαξας δὲ ὠδῖνας ἐλάφων

31609 יַעֲלִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 יַעֲלִימוּ עֵלָם Leviticus 20:4 ואם העלים יעלימו עם הארץ את-עיניהם, מן-האיש ההוא, בַּתְּתוֹ מוֹזְרֵעוֹ, לְמַלְךְ--לְבַלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death; Lev 20:4 Λευιτικόν 20:4 ἐὰν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκείνου ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι τοῦ μὴ ἀποκτεῖναι αὐτόν

31611 יָעַל 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 יַעֲלֶה Deuteronomy 28:61 סָא וָם כָּל-חַלִּי, וְכָל-מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת--יַעֲלֶם יְהוָה עָלֶיךָ, עַד הַשְּׁמָדָךְ. 61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. Deu 28:61 Δευτερονόμιον 28:61 καὶ πᾶσαν μαλακίαν καὶ πᾶσαν πληγὴν τὴν μὴ γεγραμμένην ἐν τῷ βιβλίῳ τοῦ νόμου τούτου ἐπάξει κύριος ἐπὶ σέ ἕως ὃν ἐξολεθρεύσῃ σε

offered; 1e) (Hithpael) to lift oneself 5927 יַעֲלֶנָה עָלָה Isaiah 35:9 לֹא־יִהְיֶה ט

lion shall be there, nor shall any ravenous beast go up thereon, they

Ἡσυχίας 35:9 καὶ οὐκ ἔσται ἐκεῖ λέων οὐδὲ τῶν θηρίων τῶν πονηρῶν οὐ μὴ ἀναβῇ ἐπ' αὐτήν οὐδὲ μὴ εὗρεθῇ ἐκεῖ ἀλλὰ πορεύσονται ἐν αὐτῇ λελυτρωμένοι

1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c)

יִבְלַע; כַּחֲלִיל תִּמְוֶרְתּוֹ, וְלֹא יַעֲלֶם. 18 That which he laboured for shall

that he hath gotten, he shall not rejoice. Job 20:18 Ἰώβ 20:18 εἰς κενὰ καὶ

31614 יַעֲלֶעֱ-דָםֿ 1 יַעֲלֶעֱ- Verb - Piel Imperfect - third person masculine plural 1)

30 Her young ones also suck **וַאֲפֹרְתָיו יֵעָלְעוּ-דָם; וּבִאֲשֶׁר תִּלְלִים, שָׁם הוּא.**

δὲ αὐτοῦ φύρονται ἐν αἵματι οὗ δ' ἂν ὥσι τεθνεώτες παραχρήμα εὐρίσκονται

exult; 1a) (Qal) to exult 5970 יִעְלֶץ יַעֲלֶץ 1 Chronicles 16:32 לֵב יִרְעֶם הָיִם,

32 Let the sea roar, and

1η Χρονικῶν 16:33 τότε εὐφρανθήσεται τὰ ξύλα τοῦ δρυμοῦ ἀπὸ προσώπου κυρίου ὅτι

31617 יַעֲמֹד-הִי 1 יַעֲמֹד Verb - Hophal Imperfect - third person masculine singular

or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to

tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a

up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow

insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)

to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **עָמַד עָמַד** Leviticus 16:10 **י וְהִשְׁעִיר, אֲשֶׁר עָלָה עָלָיו**

הַגֹּזֶרֶל לְעֶזְאֵזֶל. יַעֲמַד-חֵי לִפְנֵי יְהוָה. לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לְעֶזְאֵזֶל.

10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away

for Azazel into the wilderness. Lev 16:10 Λευιτικόν 16:10 καὶ τὸν χίμαρον ἐφ' ὃν ἐπῆλθεν ἐπ' αὐτὸν ὁ κλῆρος τοῦ ἀποπομπαίου στήσει αὐτὸν ζῶντα ἔναντι κυρίου τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ ὥστε ἀποστεῖλαι αὐτὸν εἰς τὴν ἀποπομπὴν ἀφήσει αὐτὸν εἰς τὴν ἔρημον

31622 **יַעֲמַדוּ-נָא 1 יַעֲמַדוּ** Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand,

be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be

stood before 5975 **יַעֲמַדוּ עָמַד** Ezra 10:14 **יֵד יַעֲמַדוּ-נָא שָׂרֵינוּ לְכָל-הַקָּהָל וְכָל**

אֲשֶׁר בְּעָרֵינוּ. הַחֹשֵׁב נָשִׁים נְכָרִיּוֹת יָבֹא לְעֵתִים מְזֻמָּנִים, וְעִמָּהֶם זְקֵנֵי-עִיר

וְעִיר, וְשֹׁפְטֵיהֶּ: עַד לְהָשִׁיב חֶרֶן אֶף-אַלְהֵינוּ, מִמֶּנּוּ-עַד, לְדַבֵּר הַזֶּה. {פ}

14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as

touching this matter.' {P} Ezra 10:14 Ἐσδρας 10:14 στήτωσαν δὴ οἱ ἄρχοντες ἡμῶν τῇ πάσῃ ἐκκλησίᾳ καὶ πάντες οἱ ἐν πόλεσιν ἡμῶν ὃς ἐκάθισεν γυναῖκας ἁλλοτριᾶς ἐλθέτωσαν εἰς καιροὺς ἀπὸ συνταγῶν καὶ μετ' αὐτῶν πρεσβύτεροι πόλεως καὶ πόλεως καὶ κριταὶ τοῦ ἀποστρέψαι ὀργὴν θυμοῦ θεοῦ ἡμῶν ἐξ ἡμῶν περὶ τοῦ ῥήματος τούτου

31623 **יַעֲמַדְנָה 1 יַעֲמַדְנָה** Verb - Qal Imperfect - third person feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **יַעֲמַדְנָה עָמַד** Daniel 8:22 **כָּב וְהִנֵּשְׁפָרְתָּ--וְתַעֲמַדְנָה אַרְבַּע.**

וְתַחֲתֶיהָ: אַרְבַּע מַלְכוּתִּים מִגֹּי יַעֲמַדְנָה, וְלֹא בִכְחוֹ.

22 And as for that which was broken, in the place whereof four stood up, four kingdoms

shall stand up out of the nation, but not with his power. Dan 8:22 Δανιήλ 8:22 καὶ τὰ συντριβέντα καὶ ἀναβάντα ὀπίσω αὐτοῦ τέσσαρα κέρατα τέσσαρες βασιλεῖς τοῦ ἔθνους αὐτοῦ ἀναστήσονται οὐ κατὰ τὴν ἰσχὺν αὐτοῦ

31624 **יַעֲמִידִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975 יַעֲמִידִי עָמַד** 2 Samuel 22:34

לֹד מְשֹׁנָה רַגְלִי (רַגְלִי), כְּאַיִלֹת; {ס} וְעַל בְּמַתִּי, יַעֲמִידִי. {ר} 34 Who

maketh my feet like hinds', and setteth me upon my high places; 2Sm

22:34 2η Σαμουήλ 22:34 τιθεὶς τοὺς πόδας μου ὡς ἐλάφων καὶ ἐπὶ τὰ ὕψη ἰστῶν με

31626 **יַעֲמִיד** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975 יַעֲמִיד עָמַד** Proverbs 29:4 **וְאִישׁ יַעֲמִיד אֶרֶץ; וְאִישׁ**

ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אֶרֶץ; וְאִישׁ יַעֲמִיד עָמַד 4 The king by justice establisheth the land; but he

that exacteth gifts overthroweth it. Prv 29:4 Παροιμία 29:4 βασιλεὺς δίκαιος ἀνίστησιν χώραν ἀνὴρ δὲ παράνομος κατασκάπτει

31627 **יַעֲמִידִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975 יַעֲמִידִי עָמַד** Psalm 18:34 **לֹד**

34 Who maketh my feet like

oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **יַעֲנֶה עָנָה** Job

23 כֹּנֵן שְׂדֵי לֹא-מִצָּאָנָהוּ, שְׁוִיָּא-כֹחַ; וּמִשְׁפָּט וְרַב-צְדָקָה, לֹא יַעֲנֶה. 37:23 The Almighty, whom we cannot find out, is excellent in power, yet to

judgment and plenteous justice He doeth no violence. Job 37:23 Ἰώβ 37:23

καὶ οὐχ εὐρίσκομεν ἄλλον ὅμοιον τῇ ἰσχύι αὐτοῦ ὁ τὰ δίκαια κρίνων οὐκ οἶει ἐπακοῦειν αὐτόν

31637 **יַעֲנֶהוּ עָנָה** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **יַעֲנֶה עָנָה** Psalm 20:7 **זֶה עֲתָה יִדְעֵתִי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֶהוּ, מִשְׁמִי קֹדְשׁוֹ-- בִּגְבוּרֹת, יֵשַׁע יְמִינוֹ.** 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy

heaven with the mighty acts of His saving right hand. Psa 20:6 Ψαλμοί 19:7

νῦν ἔγνων ὅτι ἔσωσεν κύριος τὸν χριστὸν αὐτοῦ ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ ἐν δυναστείαις ἢ σωτηρίᾳ τῆς δεξιᾶς αὐτοῦ

31640 **יַעֲנֹכָה עָנָה** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **יַעֲנֹכָה עָנָה** Jeremiah 7:27 **כֹּז וְדַבָּרְתָּ אֲלֵיהֶם אֶת-כָּל- דְּבָרַיִם הָאֵלֶּה, וְלֹא יִשְׁמְעוּ אֲלֵיךְ; וְקָרָאתָ אֲלֵיהֶם, וְלֹא יַעֲנֹכָה.** 27 And thou shalt speak all these words unto them, but they will not hearken to thee; thou shalt also call unto them, but they will not answer thee. Jer 7:27 Ἰερεμίας 7:

31641 **יַעֲנֶה עָנָה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **יַעֲנֶה עָנָה** Psalm 20:2 **בִּיּוֹם צָרָה, יִשְׁנָבֶךָ, שֵׁם אֱלֹהֵי יַעֲקֹב.** 2 The LORD answer thee in the day of trouble; the

name of the God of Jacob set thee up on high; Psa *20:2 ἐπακούσαι σου κύριος ἐν ἡμέρᾳ θλίψεως ὑπερασπίσαι σου τὸ ὄνομα τοῦ θεοῦ ἰακωβ

31642 **יַעֲנֶה עָנָה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **יַעֲנֶה עָנָה** 1 Samuel 20:10 **יֹאמַר דָּוִד אֶל- יְהוֹנָתָן, מִי יַגִּיד לִי; אִם מִה-יַעֲנֶה אָבִיךָ, קִשָּׁה. {ס}** 10 Then said David to Jonathan: 'Who shall tell me if perchance thy father answer thee

roughly?' {S 1Sm 20:10 1η Σαμουήλ 20:10 καὶ εἶπεν δαυιδ πρὸς ἰωναθαν τίς ἀπαγγελεῖ μοι ἐὰν ἀποκριθῇ ὁ πατήρ σου σκληρῶς

31643 **יַעֲנֶה** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **6030 עָנָה** Psalm 99:6 וּמֹשֶׁה וְאַהֲרֹן, בְּכִהְנֵי, וּשְׁמוֹאֵל,

6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them. Psalms 99:6 Ψαλμοί 98:6 μωσῆς καὶ ααρων ἐν τοῖς ἱερεῦσιν αὐτοῦ καὶ σαμουηλ ἐν τοῖς ἐπικαλουμένοις τὸ ὄνομα αὐτοῦ ἐπεκαλοῦντο τὸν κύριον καὶ αὐτὸς ἐπήκουσεν αὐτῶν

31646 **יַעֲנֶנּוּ** 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **6030 עָנָה** Psalm 20:10 **יְהוָה הוֹשִׁיעָה: הַמֶּלֶךְ, יַעֲנֵנִי בַיּוֹם, קְרָאנִי.** 10 Save, LORD; let the King answer us in the day that we call.

{P} Psalms 20:9 Ψαλμοί 19:10 κύριε σῶσον τὸν βασιλέα σου καὶ ἐπάκουσον ἡμῶν ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθα σε

31647 **יַעֲנֶנּוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031 עָנָה** Psalm 89:23 **כֹּגֶן לֹא-יִשָּׂא אוֹיֵב בּוֹ; וּבֶן-עוֹלָה, לֹא יַעֲנֵנּוּ.**

23 The enemy shall not exact from him; nor the son of wickedness afflict him. Psalms 89:22 Ψαλμοί 88:23 οὐκ ὠφελήσει ἐχθρὸς ἐν αὐτῷ καὶ υἱὸς ἀνομίας οὐ προσθήσει τοῦ κακῶσαι αὐτόν

31649 **יַעֲנֶשׁ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted **6064 עָנַשׁ** Exodus 21:22 **כִּבְיֹנָצוֹ וְאִנְשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וַיֵּצְאוּ יֶלְדֶיהָ, וְלֹא יִהְיֶה, אֶסּוֹן-עֹנֶשׁ יַעֲנֶשׁ, כְּאִשָּׁר יִשִּׁית עָלָיו בְּעַל הָאִשָּׁה, וְנָתַן, בְּפָלְלִים.** 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall

lay upon him; and he shall pay as the judges determine. Exodus 21:22 Ἐξοδος 21:22 ἐὰν δὲ μάχωνται δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσαν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεικονισμένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλῃ ὁ ἀνὴρ τῆς γυναικὸς δώσει μετὰ ἀξιώματος

31650 **יַעֲרֶוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner,

ה לְבִי, לְמוֹאָב יִזְעַק, בְּרִיחָהּ, עַד־צֶעַר Isaiah 15:5 יעֲרֹ עוֹר 5782 awake
עָגַלְתָּ שְׁלֹשָׁה: כִּי מַעֲלָה הַלְוִיחִיתָ, בְּבָכִי יַעֲלֶה־בּוֹ--כִּי דָרָךְ חֹרֻנִּים, זַעֲקַת־
5 My heart crieth out for Moab; her fugitives reach unto יֵעֲרֹ. שֶׁבֶר

Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry

of destruction. Isa 15:5 Ἡσαΐας 15:5 ἡ καρδιά τῆς μωαβίτιδος βοᾷ ἐν αὐτῇ ἕως σηγῶν δάμαλις γάρ ἐστιν τριετής ἐπὶ δὲ τῆς ἀναβάσεως τῆς λουιθὸς πρὸς σὲ κλαίοντες ἀναβήσονται τῇ ὁδῷ αῤωνιμ βοᾷ σύντριμμα καὶ σεισμός

31651 אֶת־יָעִיף Adjective - masculine singular 1) faint, weary, fatigued 3287

ד אֲדַנִּי יְהוָה, נָתַן לִי לְשׁוֹן לְמוֹדִים, לְדַעַת לַעֲוֹת אֶת־ Isaiah 50:4 יַעֲרָה יַעֲרָה;

4 The Lord יֵעָר, דְּבָר; יַעִיר בִּפְקָר בִּפְקָר, יַעִיר לִי אֲזֵן, לִשְׁמָע, כְּלִמּוֹדִים.

GOD hath given me the tongue of them that are taught, that I should

know how to sustain with words him that is weary; He wakeneth

morning by morning, He wakeneth mine ear to hear as they that are

taught. Isa 50:4 Ἡσαΐας 50:4 κύριος δίδωσίν μοι γλῶσσαν παιδείας τοῦ γνῶναι ἐν
καιρῷ ἡνίκα δεῖ εἰπεῖν λόγον ἔθηκεν μοι πρῶτῃ προσέθηκεν μοι ὥτιον ἀκοῦειν

* 50:5 καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὦτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω

31652 **יָעוּף** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Poel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark;

ח וְקִלְוֵי מִנְמָרִים סוֹסִיוֹ, וַיַּחֲדֵדוּ Habakkuk 1:8 יַעֲבֹ עוֹף 5774 gloom n f; 3)

8 מִזֶּאֱבִי עֶרֶב, וּפְשֹׁן, פֶּרֶשִׁי, וּפְרָשִׁי, מִרְחוֹק יִבְאוּ--יַעֲפוּ, כְּנֹשָׁר חֵשׁ לֹאכֹל.

Their horses also are swifter than leopards, and are more fierce than the

wolves of the desert; and their horsemen spread themselves; yea, their

horsemen come from far, they fly as a vulture that hasteth to devour.

Hab 1:8 Ἀββακούμ 1:8 καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιπᾶσονται οἱ ἵπποι αὐτοῦ καὶ ὁρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρὸς θυμὸς εἰς τὸ φαγεῖν

31653 יָעִיפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be

faint; 1b) (Hophal) wearied (participle) 3286 יַעֲפֹר יְיָ Habakkuk 2:13 יָנֵחַ

13 הַנֶּה, מֵאֵת יְהוָה צְבָאוֹת; וַיִּיגְעוּ עַמִּים בְּדִי־אֵשׁ, וּלְאֻמִּים בְּדִי־רִיק יַעֲפוּ.

Behold, is it not of the LORD of hosts that the peoples labour for the

fire, and the nations weary themselves for vanity? Hab 2:13 Ἀββακούμ 2:13
οὐ ταῦτά ἐστιν παρὰ κυρίου παντοκράτορος καὶ ἐξέλιπον λαοὶ ἱκανοὶ ἐν πυρί καὶ ἔθνη
πολλὰ ὀλιγοψύγησαν

31657 יָעַץ 1 Verb - Qal Participle - masculine singular construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire

יג וְאִין הָעָם, מְכִירִים קוֹל תְּרוּעַת הַשִּׁמְחָה, לְקוֹל, Ezra 3:13 מְרִיעִים רוֹעַ 7321

בְּכִי הָעָם: כִּי הָעָם, מֵרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמָע, עַד-לְמִרְחֹק.

פ 13 so that the people could not discern the noise of the shout of

joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P} Ezra 3:13

Ἐσδρας 3:13 καὶ οὐκ ἦν ὁ λαὸς ἐπιγινώσκων φωνὴν σημασίας τῆς εὐφροσύνης ἀπὸ τῆς φωνῆς τοῦ κλαυθμοῦ τοῦ λαοῦ ὅτι ὁ λαὸς ἐκραύγασεν φωνῇ μεγάλῃ καὶ ἡ φωνὴ ἠκούετο ἕως ἀπὸ μακρόθεν

31659 **יַעֲצִבוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **יַעֲצִבוּ עָצָב** Psalm 56:6 **כָּל-יְהִיּוֹם, דִּבְרֵי יַעֲצִבוּ; עָלַי כָּל-**

מַחֲשַׁבְתָּם לִרְעָה. 6 All the day they trouble mine affairs; all their

thoughts are against me for evil. Ps 56:5 Ψαλμοί 55:6 ὅλην τὴν ἡμέραν τοὺς λόγους μου ἐβδελύσσοντο κατ' ἐμοῦ πάντες οἱ διαλογισμοὶ αὐτῶν εἰς κακόν

31660 **יַעֲצָה** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **יַעֲצָה לְחַלֵּל** Isaiah 23:9 **יְהוָה צָבָאוֹת, יַעֲצָה לְחַלֵּל**

וְאֵין כָּל-צָבִי, לְהַקֵּל כָּל-נִכְבְּדֵי-אָרֶץ. 9 The LORD of hosts hath devised it, to pollute the pride of all glory, to bring into contempt all the

honourable of the earth. Isa 23:9 Ἡσαΐας 23:9 κύριος σαβαωθ ἐβουλεύσατο παραλῦσαι πᾶσαν τὴν ὑβρίν τῶν ἐνδόξων καὶ ἀτιμάσαι πᾶν ἔνδοξον ἐπὶ τῆς γῆς

31662 **יַעֲצוּ** 1 Verb - Qal Perfect - third person common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **יַעֲצוּ לְהַדִּיחַ--יָרְצוּ כָזָב: בְּפִי יַעֲצוּ** Psalm 62:5

הָ אֵךְ מִשְׁאֵתוֹ, יַעֲצוּ לְהַדִּיחַ--יָרְצוּ כָזָב: בְּפִי יַעֲצוּ 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but

they curse inwardly. Selah Ps 62:4 Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπώσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρῶντο διάψαλμα

31663 **יַעֲצִי** 1 Verb - Qal Participle - masculine plural construct 1) counsel, advice, purpose 7324 **מְרִיקִים שְׂקֵיהֶם, וְהִנֵּה וַיִּרְאוּ אִישׁ צִרּוֹר-כֶּסֶף, בְּשֶׁקֶן; וַיִּרְאוּ אֶת-צִרְרוֹת כֶּסֶּפֶיהֶם, הִמָּה וְאֲבִיהֶם--וַיִּירָאוּ.** 35

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid. Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμός τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατήρ αὐτῶν καὶ ἐφοβήθησαν

31664 **יַעֲצִיבוּהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to

αἰσχύνῃν τῷ οἴκῳ σου συνεπέραναι λαοὺς πολλοὺς καὶ ἐξήμαρτεν ἡ ψυχὴ σου

31670 **יַעֲצֶה** 1 **מִה־יַעֲצֶה** Verb - Qal Perfect - second person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire 3289 **יַעֲצֶה** Job 26:3 **לָרֹב** וְתִשָּׂה, לָרֹב **יַעֲצֶה** 3 How hast thou counselled him that hath no wisdom, and

plentifully declared sound knowledge! Job 26:3 Ἰώβ 26:3 τίς συμβεβούλευσαι οὐχ ὃ πᾶσα σοφία ἢ τίς ἐπακολουθήσεις οὐχ ὃ μέγιστη δύναμις

31673 **יַעֲקֹב** 1 Verb - Qal Imperfect - third person masculine singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back 6117 **יַעֲקֹב** Jeremiah 9:3 **וְעַל-כָּל-אָח עֲקֹב** וְעַל-כָּל-רֵעַ רָכִיל יִהְיֶה. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders. Jer 9:4 Ἱερεμίας 9:3 ἕκαστος ἀπὸ τοῦ πλησίον αὐτοῦ φυλάξασθε καὶ ἐπ' ἀδελφοῖς αὐτῶν μὴ πεποιθήατε ὅτι πᾶς ἀδελφὸς πτέρνῃ πτερνιεῖ καὶ πᾶς φίλος δολίως πορεύεται

31674 **יַעֲקֹב** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back 6117 **יַעֲקֹב** Job 37:4 **וְיִשְׁמַע קוֹלֵ--יָרָעַם**. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard. Job 37:4 Ἰώβ 37:4 ὀπίσω αὐτοῦ βοήσεται φωνή βροντήσῃ ἐν φωνῇ ὑβρεως αὐτοῦ καὶ οὐκ ἀνταλλάξει αὐτούς ὅτι ἀκούσει φωνὴν αὐτοῦ

31677 **יַעֲקֹשׁ** 1 Verb - Piel Imperfect - third person masculine plural 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse 6140 **יַעֲקֹשׁ** Micah 3:9 **רָאשֵׁי בֵּית יַעֲקֹב, וְקִצְיָנִי, בֵּית יִשְׂרָאֵל--הִמָּתַעְבִּים מִשְׁפָּט, וְאֵת כָּל-הַיִּשְׁרָה** 9 Hear this, I pray you, ye heads of the house of Jacob, and

rulers of the house of Israel, that abhor justice, and pervert all equity; Mic 3:9 Μιχαίας 3:9 ἀκούσατε δὴ ταῦτα οἱ ἡγούμενοι οἴκου ἰακώβ καὶ οἱ κατάλοιποι οἴκου ἰσραὴλ οἱ βδελυσσόμενοι κρίμα καὶ πάντα τὰ ὀρθὰ διαστρέφοντες

31680 **יַעֲרֹב** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant 6149 **יַעֲרֹב**

Psalms 104:34 **לֵד יַעֲרֹב עָלָיו שִׂיחִי; אֲנֹכִי, אֶשְׂמַח בִּיהוָה.** 34 Let my musing be sweet unto Him; as for me, I will rejoice in the LORD. Psa 104:34 Ψαλμοί 103:34 ἡδυνθήτω αὐτῷ ἡ διαλογία μου ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ κυρίῳ

31681 **יַעֲרֹבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant 6149 **יַעֲרֹבוּ** Hosea 9:4 **וְלֹא יַעֲרֹבוּ-לוֹ--וְבִחִיָּהֶם כָּלֶחֶם אוֹנִים** 4 They **לָחֶם, כָּל-אֲכָלָיו יִטְמָאוּ: כִּי-לֶחֶמָם לִנְפֶשׁ, לֹא יָבֹא בֵּית יְהוָה.**

shall not pour out wine-offerings to the LORD, neither shall they be
pleasing unto Him; their sacrifices shall be unto them as the bread of
mourners, all that eat thereof shall be polluted; for their bread shall be
for their appetite, it shall not come into the house of the LORD. Hos 9:4

Ὡς 9:4 οὐκ ἔσπεισαν τῷ κυρίῳ οἶνον καὶ οὐχ ἡδυναν αὐτῷ αἱ θυσαίαι αὐτῶν ὡς ἄρτος πένθους αὐτοῖς πάντες οἱ ἔσθοντες αὐτὰ μιανθήσονται διότι οἱ ἄρτοι αὐτῶν ταῖς ψυχαῖς αὐτῶν οὐκ εἰσελεύσονται εἰς τὸν οἶκον κυρίου

31682 יַעֲרָה 1 אֶת־יַעֲרָה Noun proper - masculine singular Jarah = [forested]; 1) a descendant of Saul, son of Micah, great grandson of Mephibosheth 3294 יַעֲרָה יַעֲרָה

מב ואָחָז, הוֹלִיד אֶת־יַעֲרָה, וַיַּעֲרָה הוֹלִיד אֶת־עַלְמָת וְאֶת־
 1 Chronicles 9:42 42 And Ahaz begot Jarah; and Jarah begot Uzziah; and Uzziah begot

Jarah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza.

1Chr 9:42 1η Χρονικών 9:42 καὶ ἀχαζ ἐγέννησεν τὸν ἰαδα καὶ ἰαδα ἐγέννησεν τὸν
γαλεμεθ καὶ τὸν γαζμωθ καὶ τὸν ζαμβρι καὶ ζαμβρι ἐγέννησεν τὸν μασα

31683 יַעֲרָה 1 Noun - masculine singular construct | third person feminine singular

כִּנּוּ פֶרְתָּהּ 1) forest, wood, thicket, wooded height 3293 יַעֲרָה יְעָרָה Jeremiah 46:23
23 יַעֲרָה נְאֻם־יְהוָה, כִּי לֹא יִחְקָר: כִּי רַבּוּ מְאֹרְבָּהּ, וְאִין לָהֶם מִסְפָּר.
They cut down her forest, saith the LORD, though it cannot be searched;

because they are more than the locusts, and are innumerable. Jer 46:23

Ἰερεμίας 26:23 ἐκκόνουσιν τὸν δρυμὸν αὐτῆς λέγει κύριος ὁ θεός ὅτι οὐ μὴ εἰκασθῇ ὅτι πληθύνει ὑπὲρ ἀκρίδα καὶ οὐκ ἔστιν αὐτοῖς ἀριθμός

31684 עֲדַ-יַּעֲרָה 1 יַעֲרָה Verb - Niphal Imperfect - third person masculine singular

1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle)

טו עד־יַעֲרָה עָלֵינוּ רוּחַ, מִמְּרוֹם; וְהָיָה מִדְּבָר יַעֲרָה 6168 Isaiah 32:15
 15 Until the spirit be poured
 upon us from on high, and the wilderness become a fruitful field, and

the fruitful field be counted for a forest. Isa 32:15 Ἡσαΐας 32:15 ἕως ἂν ἐπέλθῃ ἐφ' ὑμᾶς πνεῦμα ἀφ' ὑψηλοῦ καὶ ἔσται ἔρημος ὁ χειρμελ καὶ ὁ χειρμελ εἰς δρυμὸν λογισθήσεται

31685 **עָרָה** 1 Verb - Piel Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) 6168 **עָרָה עָרָה**

Isaiah 3:17 {ס} 17 יִזְוֶשֶׁפֶת אֶדְנִי, קָדְקֵד בָּנוֹת צִיּוֹן; וַיְהִינָה, פִּתְחֵי יַעֲרָהּ.

Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S} Isa

3:17 Ὁσαῖας 3:17 καὶ ταπεινώσει ὁ θεὸς ἀρχούσας θυγατέρας σίων καὶ κύριος ἀποκαλύψει τὸ σχῆμα αὐτῶν

31688 יַעֲרוֹת 1 Noun - masculine plural 1) forest, wood, thicket, wooded height

ט קוֹל יְהוָה, יְחַלֵּל אֵילֹת-- וַיַּחֲשֹׁף יַעֲרוֹת: Psalm 29:9 יַעֲרוֹת יָעַר 3293

9 The voice of the LORD maketh the hinds

to calve, and strippeth the forests bare; {N} and in His temple all say:

'Glory.' Psa 29:9 Ψαλμοί 28:9 φωνή κυρίου καταρτιζομένου ἐλάφους καὶ ἀποκαλύψει

δρυμούς καὶ ἐν τῷ ναῷ αὐτοῦ πᾶς τις λέγει δόξαν

31689 יַעֲרִי 1 Noun - masculine singular construct | first person common singular

א 1) forest, wood, thicket, wooded height 3293 יַעֲרִי יָעַר Song of Solomon 5:1

בָּאתִי לְגַנִּי, אָחֹתִי כָלָה--אָרִיתִי מִזֵּרֵי עַם-בְּשָׁמִי, אֲכַלְתִּי יַעֲרֵי עַם-דְּבָשִׁי

1 I am come

into my garden, my sister, my bride; I have gathered my myrrh with my

spice; I have eaten my honeycomb with my honey; I have drunk my

wine with my milk. Eat, O friends; drink, yea, drink abundantly, O

beloved. {S} SSol 5:1 Ἄσμα σμάτων 5:1 εἰσῆλθον εἰς κῆπόν μου ἀδελφή μου νύμφη

ἐπρώγησα σμύρναν μου μετὰ ἄρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον

οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίον καὶ πίετε καὶ μεθύσθητε ἀδελφοί

31690 יַעֲרִי 1 Noun proper no gender no number no state |

Noun - common masculine singular construct homonym 1 Jaare-oregim = |forests of

weaver|; 1) a man of Bethlehem, father of Elhanan the giant slayer and one of

David's mighty warriors; also called 'Jair' 3296 יַעֲרִי יַעֲרִי אֲרָנִים 2 Samuel 21:19

יָט וַתְּהִי-עוֹד הַמִּלְחָמָה בְּגֹב, עַם-פְּלִשְׁתִּים; וַיָּךְ אֶלְחָנָן בֶּן-יַעֲרִי אֲרָנִים בֵּית

19 And there was

again war with the Philistines at Gob; and Elhanan the son of Jaare-

oregim the Beth-lehemite slew Goliath the Gittite, the staff of whose

spear was like a weaver's beam. {S} 2Sm 21:19 2η Σαμουήλ 21:19 καὶ ἐγένετο

ὁ πόλεμος ἐν γοβ μετὰ τῶν ἀλλοφύλων καὶ ἐπάταξεν ελεαναν υἱὸς αριωργιμ ὁ βαιθλεεμίτης τὸν γολιαθ τὸν γεθθαῖον καὶ τὸ ξύλον τοῦ δόρατος αὐτοῦ ὡς ἀντίον ὑφαινόντων

31691 יַעֲרִיכְנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third

person masculine singular 1) to arrange, set or put or lay in order, set in array,

prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1)

to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set

in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 יַעֲרִיכְנוּ

ח וְאִם-מָדָה הוּא, מַעֲרָכָה--וְהָעֲמִידוֹ לִפְנֵי הַכֹּהֵן, וְהָעֲרִיךְ Leviticus 27:8

8 But if he

be too poor for thy valuation, then he shall be set before the priest,

and the priest shall value him; according to the means of him that

vowed shall the priest value him. {S} Lev 27:8 Λευιτικόν 27:8 ἐὰν δὲ ταπεινὸς

ᾷ τῇ τιμῇ στήσεται ἐναντίον τοῦ ἱερέως καὶ τιμήσεται αὐτὸν ὁ ἱερεὺς καθάπερ ἰσχύει ἡ χεὶρ τοῦ εὐξαμένου τιμήσεται αὐτὸν ὁ ἱερεὺς

31692 יַעֲרִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

arrange, set or put or lay in order, set in array, prepare, order, ordain, handle,

furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in

order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare,

יד be comparable; 2) (Hiphil) to value, tax 6186 **יֵעָרִיךְ עָרֶךְ** Leviticus 27:14
 וְאִישׁ, כִּי-יִקְדָּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהָעֶרִיכוֹ הִכָּהוּ, בֵּין טוֹב וּבֵין רָע:
 14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether
 it be good or bad; as the priest shall value it, so shall it stand. Lev
 27:14 Λευιτικόν 27:14 καὶ ἄνθρωπος ὃς ἂν ἀγιάσῃ τὴν οἰκίαν αὐτοῦ ἁγίαν τῷ κυρίῳ
 καὶ τιμήσεται αὐτὴν ὁ ἱερεὺς ἀνὰ μέσον καλῆς καὶ ἀνὰ μέσον πονηρᾶς ὥς ἂν
 τιμήσεται αὐτὴν ὁ ἱερεὺς οὕτως σταθῇσεται
 31694 **יֵעָרִימוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be
 subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent; 1a) (Qal) to be
 crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd 6191 **יֵעָרִימוּ עָרֵם**
 Psalm 83:3 **כִּי-הִנֵּה אוֹיְבֶיךָ, יַהֲמִיּוּ; וּמִשְׁנֹאֶיךָ, נִשְׂאוּ רֹאשׁ.** 3 For, lo, Thine
 enemies are in an uproar; and they that hate Thee have lifted up the
 head. Psa 83:2 Ψαλμοί 82:3 ὅτι ἰδοὺ οἱ ἐχθροί σου ἤχησαν καὶ οἱ μισοῦντές σε ἤραν
 κεφαλὴν
 31695 **יֵעָרִיצוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to
 tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal);
 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be
 awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat
 as awful; 1c2) to inspire with awe, terrify 6206 **יֵעָרִיצוּ עָרֶץ** Isaiah 29:23 **כִּי**
 בִּרְאֹתוֹ יִלְדְּיוּ מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יִקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב.
 23 When he seeth his children, the work of
 My hands, in the midst of him, that they sanctify My name; yea, they
 shall sanctify the Holy One of Jacob, and shall stand in awe of the God
 of Israel. Isa 29:23 Ἡσαΐας 29:23 ἀλλ' ὅταν ἴδωσιν τὰ τέκνα αὐτῶν τὰ ἔργα μου δι'
 ἐμὲ ἀγιάσουσιν τὸ ὄνομά μου καὶ ἀγιάσουσιν τὸν ἅγιον ἰακώβ καὶ τὸν θεὸν τοῦ Ἰσραὴλ
 φοβηθήσονται
 31696 **יֵעָרְכוּנִי** 1 Verb - Qal Imperfect - third person masculine plural | first
 person common singular 1) to arrange, set or put or lay in order, set in array,
 prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1)
 to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set
 in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **יֵעָרְכוּנִי**
ד כִּי חֲצִי שְׂדֵי, עֲמָדֵי--אֲשֶׁר חֲמָתָם, שְׂתֵה רוּחִי; בַּעֲוֹתֵי אֱלֹהִים עָרֶךְ
 Job 6:4 **יֵעָרְכוּנִי.** 4 For the arrows of the Almighty are within me, the poison
 whereof my spirit drinketh up; the terrors of God do set themselves in
 array against me. Job 6:4 Ἰώβ 6:4 βέλη γὰρ κυρίου ἐν τῷ σώματί μου ἐστὶν ὧν ὁ
 θυμὸς αὐτῶν ἐκπίνει μου τὸ αἷμα ὅταν ἄρξωμαι λαλεῖν κεντοῦσί με
 31698 **יֵעָרְכוּנִי** 1 Verb - Qal Imperfect - third person masculine singular | third
 person masculine singular 1) to arrange, set or put or lay in order, set in array,
 prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1)
 to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set
 in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **יֵעָרְכוּנִי**
ח בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת, יֵעָרְכוּנִי לִפְנֵי יְהוָה--תָּמִיד: Leviticus 24:8 **עָרֶךְ**
 8 Every sabbath day he shall set it in

order before the LORD continually; it is from the children of Israel, an everlasting covenant. Lev 24:8 Λευιτικόν 24:8 τῇ ἡμέρᾳ τῶν σαββάτων προθήσεται ἕναντι κυρίου διὰ παντὸς ἐνώπιον τῶν υἱῶν ἰσραὴλ διαθήκην αἰώνιον

31702 **יִעְרְפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to drop,

drip; 1a) (Qal) to drop, trickle 6201 **יִעְרְפוּ עָרְף** Deuteronomy 33:28 **כַּח וַיִּשְׁכַּן**

28 **יִשְׂרָאֵל בְּטַח בְּדָר עֵין יַעֲקֹב. אֶל-אַרְץ דָּגָן וְתִירוֹשׁ; אֶף-שָׁמַיִו. יִעְרְפוּ טָל.**

And Israel dwelleth in safety, the fountain of Jacob alone, in a land of

corn and wine; yea, his heavens drop down dew. Deu 33:28 Δευτερονόμιον

33:28 καὶ κατασκηνώσει ἰσραὴλ πεποιθὼς μόνος ἐπὶ γῆς ἰακωβ ἐπὶ σίτῳ καὶ οἴνῳ καὶ ὁ οὐρανὸς αὐτῷ συννεφὴς δρόσῳ

31708 **יַעֲשֶׂהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do,

work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act,

act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to

prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to

observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute;

1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be

done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be

observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

יִג חֲרֹשׁ עֲצִים. נָטָה קוֹ, יִתְאַרְהוּ בַּשָּׂרָד, יַעֲשֶׂהוּ Isaiah 44:13 **יַעֲשֶׂהוּ עֲשֶׂה**

בַּמִּקְצָעוֹת וּבַמַּחֲוִיגָה יִתְאַרְהוּ; וַיַּעֲשֶׂהוּ כְּתַבְנִית אִישׁ. כְּתַפְאֶרֶת אָדָם לְשִׁבְתָּ

13 The carpenter stretcheth out a line; he marketh it out with a

pencil; he fitteth it with planes, and he marketh it out with the

compasses, and maketh it after the figure of a man, according to the

beauty of a man, to dwell in the house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὥξυνεν

τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ

ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πίῃ ὕδωρ

ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ

ἐρρύθμισεν αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι

αὐτὸ ἐν οἴκῳ

31710 **יַעֲשֶׂהוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1)

to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a)

to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2)

to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an

offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to

acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to

use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to

be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)

to be made; 2) (Piel) to press, squeeze 6213 **יַעֲשֶׂהוּ עֲשֶׂה** Genesis 20:9 **ט וַיִּקְרָא**

אַבְיִמֶלֶךְ לְאַבְרָהָם. וַיֹּאמֶר לוֹ מָה-עָשִׂיתָ לָּנוּ וּמָה-חָטָאתָ לָּךְ. כִּי-הִבֵּאתָ עָלַי

9 Then Abimelech called Abraham, and said unto him: 'What hast thou done

unto us? and wherein have I sinned against thee, that thou hast brought

on me and on my kingdom a great sin? thou hast done deeds unto me

that ought not to be done.' Ge 20:9 | 20:9 καὶ ἐκάλεσεν ἀβιμελεχ τὸν ἀβρααμ

καὶ εἶπεν αὐτῷ τί τοῦτο ἐποίησας ἡμῖν μή τι ἡμάρτομεν εἰς σέ ὅτι ἐπήγαγες ἐπ' ἐμέ καὶ ἐπὶ τὴν βασιλείαν μου ἁμαρτίαν μεγάλην ἔργον ὃ οὐδεὶς ποιήσει πεποίηκάς μοι

31711 יַעֲשׂוּ 1 Verb - Qal Imperfect third person masculine plural

homonym 1 qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

טו ועשו (יעשו) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, Ezekiel 46:15 יַעֲשׂוּ עֲשֵׂה

{ס} 15 Thus shall they prepare the lamb,

and the meal-offering, and the oil, morning by morning, for a continual

burnt-offering. {S} Eze 46:15 Ἰεζεκιήλ 46:15 ποιήσετε τὸν ἄμνον καὶ τὸ μαννα καὶ τὸ ἔλαιον ποιήσετε τὸ πρωὶ ὀλοκαύτωμα διὰ παντός

31712 יַעֲשׂוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person

feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 יַעֲשׂוּהָ Micah

א הוי חֲשִׁבִּי־אָן וּפְעִלִי רָע, עַל־מַשְׁכָּבוֹתָם; בָּאוּר הַבֶּקֶר יַעֲשׂוּהָ, כִּי יֵשׁ־ 2:1

1 Woe to them that devise iniquity and work evil upon their

beds! When the morning is light, they execute it, because it is in the

power of their hand. Mic 2:1 Μιχαίας 2:1 ἐγένοντο λογιζόμενοι κόπους καὶ ἐργαζόμενοι κακὰ ἐν ταῖς κοίταις αὐτῶν καὶ ἅμα τῇ ἡμέρᾳ συνετέλουν αὐτά διότι οὐκ ἦσαν πρὸς τὸν θεὸν τὰς χεῖρας αὐτῶν

31714 יַעֲשִׂיאל 1 Noun proper - masculine singular Jasiel or Jaasiel = |God is

maker|; 1)one of David's mighty warriors; 2) a son of Abner and a chief of Benjamin 3300 יַעֲשִׂיאל יַעֲשִׂיאל 1 Chronicles 27:21 כֹּה לְחֻצֵי הַמִּנְשָׁה וְגִלְעָדָה,

{ס} 21 of the half-tribe

of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel

the son of Abner; 1Chr 27:21 1η Χρονικών 27:21 τῷ ἡμίσει φυλῆς μανασση τῷ ἐν τῇ γαλααδ ιαδδαι ὁ τοῦ ζαβδίου τοῖς υἱοῖς βενιαμιν ασηλ ὁ τοῦ αβεννηρ

31719 יַעֲשֵׂק 1 Verb - Qal Imperfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be

crushed 6231 יַעֲשֵׂק עֲשֵׂק Job 40:23 כִּי יַעֲשֵׂק נָהָר, לֹא יַחְפוֹז; יִבְטַח, כִּי-

23 Behold, if a river overflow, he trembleth not; he

is confident, though the Jordan rush forth to his mouth. Job 40:23 Ἰώβ

40:23 ἐὰν γένηται πλήμμυρα οὐ μὴ αἰσθηθῇ πέποιθεν ὅτι προσκρούσει ὁ ἰορδάνης εἰς τὸ στόμα αὐτοῦ

31720 **אֶל־יַעֲשֹׁקֵנִי 1 יַעֲשֹׁקֵנִי** Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed **6231 יַעֲשֹׁקֵנִי עָשָׂק** Psalm 119:122

122 Be surety for Thy servant for good; let not the proud oppress me. Psa 119:122 **Ψαλμοί 118:122 ἔκδεξι** τὸν δοῦλόν σου εἰς ἀγαθόν μὴ συκοφαντησάτωσάν με ὑπερήφανοι

31721 **כִּי־יַעֲשֹׁר 1 יַעֲשֹׁר** Verb - Hiphil Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich **6238 יַעֲשֹׁר עָשָׂר** Psalm 49:17 **כִּי־ אֶל־תִּירָא, כִּי־**

17 Be not thou afraid when one waxeth rich, when the wealth of his house is increased; Psa 49:16 **Ψαλμοί 48:17** μὴ φοβοῦ ὅταν πλουτήσῃ ἄνθρωπος καὶ ὅταν πληθυνθῇ ἡ δόξα τοῦ οἴκου αὐτοῦ
31722 **לֹא־יַעֲשֹׁר 1 יַעֲשֹׁר** Verb - Qal Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich **6238 יַעֲשֹׁר עָשָׂר** Job 15:29 **וְלֹא־ כֹּט לֹא־יַעֲשֹׁר, וְלֹא־ יָקוּם חִילוֹ; וְלֹא־יִשָּׂה לְאָרֶץ מְגֻלָּם.**
29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth. Job 15:29 **Ἰώβ 15:29** οὐτε μὴ πλουτισθῇ οὐτε μὴ μείνῃ αὐτοῦ τὰ ὑπάρχοντα οὐ μὴ βάλη ἐπὶ τὴν γῆν σκιάν

31723 **יַעֲשֹׁרֵנוּ 1 יַעֲשֹׁרֵנוּ** Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich **6238 יַעֲשֹׁר עָשָׂר** 1 Samuel 17:25 **כֹּה וַיֹּאמֶר אִישׁ יִשְׂרָאֵל, הֲרֵאִיתֶם הָאִישׁ הַעֹלֶה הַזֶּה־כִּי לְחַרֵּף אֶת־יִשְׂרָאֵל, עָלָה; וְהָיָה הָאִישׁ אֲשֶׁר־יִכְנוּ יַעֲשֹׁרֵנוּ הַמֶּלֶךְ עֹשֶׂר גָּדוֹל, וְאֶת־בָּתוֹ יִתֵּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חֲפָשִׁי בְּיִשְׂרָאֵל. {פ}**
25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P} 1Sm 17:25 **1η Σαμουήλ 17:**

31724 **יַעֲתֵק 1 יַעֲתֵק** Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe **6275 יַעֲתֵק עָתַק** Job 14:18
18 And surely the

mountain falling crumbleth away, and the rock is removed out of its place; Job 14:18 **Ἰώβ 14:18** καὶ πλὴν ὄρος πίπτον διαπεσεῖται καὶ πέτρα παλαιωθήσεται ἐκ τοῦ τόπου αὐτῆς

31725 **יַעֲתֵר 1 יַעֲתֵר** Verb - Qal Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be

entreated; 1c) (Hiphil) to make supplication, plead 6279 עֲתַר יְעַתֵּר Job 33:26 כו

26 He יַעֲתֵר אֶל-אֱלֹהֵי, וַיִּרְצֵהוּ, וַיֵּרָא פָנָיו, בְּתִרְעָה; וַיָּשָׁב לְאָנֹשׁ, צִדְקָתוֹ.
prayeth unto God, and He is favourable unto him; so that he seeth His

face with joy; {N} and He restoreth unto man his righteousness. Job

33:26 Ἰώβ 33:26 εὐξάμενος δὲ πρὸς κύριον καὶ δεκτὰ αὐτῷ ἔσται· εἰσελεύσεται δὲ πρὸς σὺν ἑξήγορίᾳ· ἀποδώσει δὲ ἀνθρώποις δικαιοσύνην.

31726 יָפַא־ 1 Verb - Piel Imperfect - third person masculine singular 1) to

glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs

4 ד כִּי-רוֹצֵה יְהוָה בַּעֲמֹ; יִפְאַר עֲנִיִּים, בִּישׁוּעָה. Psalm 149:4 יִפְאַר פֶּאֶר 6286

For the LORD taketh pleasure in His people; He adorneth the humble

with salvation. Psa 149:4 Ψαλμοί 149:4 ὅτι εὐδοκεῖ κύριος ἐν λαῷ αὐτοῦ καὶ ὑψώσει
πραεῖς ἐν σωτηρίᾳ

31727 יָפַע 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּנֵה פְּנִיָּה 6293

Isaiah 53:12 יב לְכֹן אֶחְלֶק-לוֹ בְּרָבִים, וְאֶת-עֲצוּמִים יַחְלֶק שָׁלָל, תַּחַת אֲשֶׁר
הָעֵרָה לְמוֹת נַפְשׁוֹ, וְאֶת-פְּשָׁעִים נִמְנָה; וְהוּא חֲטֵא-רַבִּים נָשָׂא, וּלְפִשְׁעִים יַפְגִּיעַ.

{ב} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of

many, and made intercession for the transgressors. {P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἀμαρτίας πολλῶν ἀνένεγκεν καὶ διὰ τὰς ἀμαρτίας αὐτῶν παρεδόθη

31729 **יָפְעֹון** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark **פָּנֵעַ** 6293

Joshua 17:10 י נִגְפָה לְאֶפְרַיִם, וְצַפְנָה לְמְנַשֶּׁה, וַיְהִי הֵימָּה, וּבְכוֹלֹ; וּבְאֶשֶׁר

10 southward it was Ephraim's, and וּבִישָׁשָׁר מִמֶּזְרַח.

northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east. Josh 17:10

Ἰησοῦς Ναυῇ 17:10 ἀπὸ λιβὸς τῷ εφραιμ καὶ ἐπὶ βορρᾶν μανασση καὶ ἔσται ἡ
θάλασσα ὄρια αὐτοῖς καὶ ἐπὶ ἀσηρ συνάψουσιν ἐπὶ βορρᾶν καὶ τῷ ἰσσαχαρ ἀπ'
ἀνατολῶν

31730 **יִפְנֶנּוּ** 1 **פֶּן־יִפְנֶנּוּ** Verb - Qal Imperfect - third person masculine singular |

first person common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to

strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **יִפְגְּעוּ פָּנֵעַ** Exodus 5:3 **נָא דַרְךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָהּ לַיהוָה אֱלֹהֵינוּ--פֶּן־יִפְגְּעֵנוּ, בַּדָּבָר אוֹ** 3 And they said: 'The God of the Hebrews hath met with us.

Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence,

or with the sword.' Exo 5:3 Ἐξοδος 5:3 καὶ λέγουσιν αὐτῷ ὁ θεὸς τῶν εβραίων προσκέκληται ἡμᾶς πορευσόμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ὅπως θύσωμεν τῷ θεῷ ἡμῶν μήποτε συναντήσῃ ἡμῖν θάνατος ἢ φόνος

31731 **יִפְגְּשׁוּ-חֹשֶׁךְ 1 יִפְגְּשׁוּ** Verb - Piel Imperfect - third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 **יִפְגְּשׁוּ-פָנָשׁ** Job 5:14

14 They meet with darkness in the day-time, and grope at noonday as in the night. Job 5:14 Ἰώβ 5:14 ἡμέρας συναντήσεται αὐτοῖς σκοτός τὸ δὲ μεσημβρινὸν ψηλαφήσασιν ἴσα νυκτί

31732 **יִפְגְּשׁוּ 1** Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 **יִפְגְּשׁוּ**

יח וַיִּצַּו אֶת־הָרֵאשֹׁן, לֵאמֹר: כִּי יִפְגְּשֶׁךָ עֵשָׂו אָחִי, וּשְׁאַלְךָ פָּנָשׁ 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these

before thee Ge 32:17 | 32:18 καὶ ἐντείλατο τῷ πρώτῳ λέγων ἐάν σοι συναντήσῃ ἦσασ ὁ ἀδελφός μου καὶ ἐρωτᾷ σε λέγων τίνος εἶ καὶ ποῦ πορεύῃ καὶ τίνος ταῦτα τὰ προπορευόμενά σου

31733 **יִפְדָּהּ 1** Verb - Niphal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **יִפְדָּהּ פָּדָה**

כט כָּל־חֶרֶם, אֲשֶׁר יִחָרֵם מִן־הָאָדָם--לֹא יִפְדָּהּ: מוֹת, יוֹמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death. Lev 27:29 Λευιτικόν 27:29 καὶ πᾶν ὃ ἐὰν ἀνατεθῇ ἀπὸ τῶν ἀνθρώπων οὐ λυτρωθήσεται ἀλλὰ θανάτῳ θανατωθήσεται

31741 **יָפוֹא 1** Noun proper - feminine singular Joppa or Japho = [beautiful]; 1) a town on the southwest coast of Palestine in the territory of Dan; became primary port of Jerusalem during reign of Solomon 3305 **יָפוֹא יָפוֹ** Ezra 3:7

ז וַיִּתְּנוּ־כֶסֶף-- לַחֲצָבִים, וְלַחֲרָשִׁים; וּמֵאֲכָל וּמִשְׁתָּה וְשֶׁמֶן, לַצִּדְנִים וְלַצִּרִּים, לְהָבִיא עֲצֵי 7 אֲרָזִים מִן־הַלְבָּנוֹן אֶל־יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עָלֵיהֶם. {פ}

They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P} Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκαν

ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σιδηροκόμοις καὶ τοῖς σωρὶν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς

1743 **יָפוֹת** 1 Adjective - feminine plural 1) fair, beautiful, handsome 3303

טו וְלֹא נִמְצְא נָשִׁים יָפוֹת. כְּבָנוֹת אֵיבֹב--בְּכָל-הָאָרֶץ; וַיִּתֵּן לָהֶם Job 42:15 יָפָה. 15 And in all the land were no women found so fair as the daughters of Job; and their father gave them

inheritance among their brethren. Job 42:15 Ἰώβ 42:15 καὶ οὐχ εὐρέθησαν κατὰ τὰς θυγατέρας ἰωβ βελτίους αὐτῶν ἐν τῇ ὑπ' οὐρανόν ἔδωκεν δὲ αὐταῖς ὁ πατήρ κληρονομίαν ἐν τοῖς ἀδελφοῖς

1744 **יָפוֹת** 1 Adjective - feminine plural construct 1) fair, beautiful, handsome

ב וַהֲנִיחַ מִן-הַיָּאָר. עֲלֵת שָׁבַע פָּרוֹת. יָפוֹת מְרֹאָה. Genesis 41:2 יָפָה 3303 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass. Ge 41:2 | 41:2 καὶ ἰδοὺ ὥσπερ ἐκ τοῦ ποταμοῦ ἀνέβαινον ἑπτὰ βόες καλαὶ τῷ εἶδει καὶ ἐκλεκταὶ ταῖς σαρκὶν καὶ ἐβόσκοντο ἐν τῷ ἄχρῳ

1745 **יָפַר** 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **יָפַר** Psalm

147:16 טז הַנֶּתֶן שֶׁלֹּג כֶּצֶמֶר; כְּפֹר, כְּאָפֶר יָפַר. 16 He giveth snow like wool; He scattereth the hoar-frost like ashes. Psa 147:16 Ψαλμοί 147:5 τοῦ διδόντος χιόνα ὥσει ἔριον ὁμίχλην ὥσει σποδὸν πάσσοντος

1746 **יָפַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

יז וַהֲיִתָּה אֶרֶם יְהוּדָה לְמַצְרַיִם. לְחָנָא. כָּל אֲשֶׁר יִפְחַד פָּחַד יִפְחַד אֶתָּה אֱלֹהֵי יִפְחַד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת. אֲשֶׁר-הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt,

whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

Isa 19:17 Ἡσαΐας 19:17 καὶ ἔσται ἡ χώρα τῶν ἰουδαίων τοῖς αἰγυπτίοις εἰς φόβητρον πᾶς ὃς ἐὰν ὀνομάσῃ αὐτήν αὐτοῖς φοβηθήσονται διὰ τὴν βουλήν ἣν βεβούλευται κύριος ἐπ' αὐτήν

1747 **יָפְחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

יז יִלְחֲכוּ עָפָר, כְּנִחְשׁ--כּוֹחֲלֵי אֶרֶץ, יִרְגְּזוּ יִפְחָדוּ Micah 7:17 יִפְחָדוּ מִפְּנֵי. 17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto the

LORD our God, and shall be afraid because of Thee. Mic 7:17 Μιχαίας 7:17 λείξουσιν χοῦν ὡς ὄφεις σύροντες γῆν συγχυσθήσονται ἐν συγκλεισμῷ αὐτῶν ἐπὶ τῷ κυρίῳ θεῷ ἡμῶν ἐκστήσονται καὶ φοβηθήσονται ἀπὸ σοῦ

1748 **יָפְחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to

be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

יֵא הֵן כָּל־חֲבֵרָיו יִבְשׁוּ, וְחֲרָשִׁים הָמָּה מֵאָדָם; יִפְחָדוּ פָחַד

11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be

ashamed together. Isa 44:11 Ἡσαΐας 44:11 καὶ πάντες ὅθεν ἐγένοντο ἐξηράνθησαν καὶ κωφοὶ ἀπὸ ἀνθρώπων συναχθήτωσαν πάντες καὶ στήτωσαν ἅμα ἐντραπήτωσαν καὶ αἰσχυνθήτωσαν ἅμα

31749 1 יִפְטִירוּ Verb - Hiphil Imperfect - third person masculine plural 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out 6362 יִפְטִירוּ פָטַר

ח כָּל־ 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head: Psa 22:6 Ψαλμοί 21:7 ἐγὼ δέ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ

31751 1 יָפִי יָפִי Noun - masculine singular construct 1) beauty 3308 יָפִי

ז לָכֵן, הִנְנִי מֵבִיא עֲלֶיךָ זָרִים--עָרִיצִי, גּוֹיִם; וְהִרְיָקוּ חֲרָבוֹתָם 7 Therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Eze 28:7 Ἰεζεκιήλ 28:7 ἀντὶ τούτου ἰδοὺ ἐγὼ ἐπάγω ἐπὶ σὲ ἀλλοτρίους λοιμοὺς ἀπὸ ἐθνῶν καὶ ἐκκενώσουσιν τὰς μαχαίρας αὐτῶν ἐπὶ σὲ καὶ ἐπὶ τὸ κάλλος τῆς ἐπιστήμης σου καὶ στρώσουσιν τὸ κάλλος σου εἰς ἀπώλειαν

31753 1 יָפִי יָפִי Noun - masculine singular construct | third person masculine singular 1) beauty 3308 יָפִי יָפִי Zechariah 9:17

יז כִּי מַה־טוֹבוֹ, וּמַה־יָּפִיּוֹ--דָּגָן, 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids. Zec 9:17 Ζαχαρίας 9:17 ὅτι εἴ τι ἀγαθὸν αὐτοῦ καὶ εἴ τι

καλὸν παρ' αὐτοῦ σίτος νεανίσκοις καὶ οἶνος εὐωδιάζων εἰς παρθένους

31755 1 יָפִיחוּ Verb - Hiphil Imperfect - third person masculine plural 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast 6315 יָפִיחוּ פָּוַח Proverbs 29:8

ח אֲנָשִׁי לְצֹן, 8 Scornful men set a city in a blaze;

but wise men turn away wrath. Prv 29:8 Παροιμίας 29:8 ἄνδρες λοιμοὶ ἐξέκαυσαν πόλιν σοφοὶ δὲ ἀπέστρεψαν ὀργήν

31757 1 יָפִיל Verb - Hiphil Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate

oneself; 1d) (Pilel) to fall 5307 יפיל נפל Exodus 21:27 וְאִם־שֵׁן עִבְדּוֹ אֹי־שֵׁן כֹּז 27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P} Exo 21:27 Ἐξοδος 21:27 ἐὰν δὲ τὸν ὀδόντα τοῦ οἰκέτου ἢ τὸν ὀδόντα τῆς θεραπαίνης αὐτοῦ ἐκκόψῃ ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀδόντος αὐτῶν

31759 יפילון 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 יפילון נפל Job 29:24 כֹּד

24 If I laughed on them, they believed it not; and the light of my countenance they cast not down. Job 29:24 יוֹב 29:24 ἐὰν γελάσω πρὸς αὐτούς οὐ μὴ πιστεύσωσιν καὶ φῶς τοῦ προσώπου μου οὐκ ἀπέπιπτεν

31761 יפִּיפִיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself 3302 יפִּיפִיתָ

ג יפִּיפִיתָ, מִבְּנֵי אָדָם-- הוֹצַק חֵן, בְּשִׁפְתוֹתֶיךָ; עַל־כֵּן בֵּרַכְךָ יְיָ Psalm 45:2 יְיָ 3 Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God hath blessed thee for ever. Psa *45:1 | 44:2 ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ ἢ γλῶσσά μου κάλαμος γραμματέως ὁξυγράφου

31762 יפִּיץ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) (Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 יפִּיץ פוּץ Job 37:11 יָא אַף־בְּרִי, יִטְרִית עָב; 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of His lightning; Job 37:11 יוֹב 37:11 καὶ ἐκλεκτὸν καταπλάσσει νεφέλη διασκορπιεῖ νέφος φῶς αὐτοῦ

31764 יפִּיתָ 1 Verb - Qal Perfect - second person feminine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself 3302 יפִּיתָ

7 ז מִה־יְפִיתָ, וּמִה־נְעִמְתָּ--אֲהַבָּהּ, בְּתַעֲנוּגִים. Song of Solomon 7:7 How fair and how pleasant art thou, O love, for delights! SSol 7:6 Ἄσμα σμάτων 7:7 τί ὠραιώθης καὶ τί ἡδύνθης ἀγάπη ἐν τρυφαίς σου

31766 יפל־לָּךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down 5308 יפל נפל Ezra 7:20 כ וּשְׂאָר, 7:20

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

Ezra 7:20 Ἐσδρας 7:20 καὶ κατάλοιπον χρείας οἴκου θεοῦ σου ὃ ἂν φανῇ σοι δοῦναι δώσεις ἀπὸ οἴκων γάζης βασιλέως

31771 **יָפַלָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart 6395 **יַפְלֶה פָּלָה** Exodus 11:7

וְלֹכֵל בְּנֵי יִשְׂרָאֵל, לֹא יַחְרִץ-כֶּלֶב. אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין לְשֹׁנֹו, לְמֵאִישׁ, וְעַד-בְּהֶמָּה--לְמַעַן, תִּדְעוּן. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD

doth put a difference between the Egyptians and Israel. Exo 11:7 Ἐξοδος 11:7 καὶ ἐν πᾶσι τοῖς υἱοῖς ἰσραηλ οὐ γρύξει κύων τῇ γλώσσῃ αὐτοῦ ἀπὸ ἀνθρώπου ἕως κτήνους ὅπως εἰδῇς ὅσα παραδοξάσει κύριος ἀνὰ μέσον τῶν αἰγυπτίων καὶ τοῦ ἰσραηλ

31777 **יִפְלְטֶהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **יַפְלִטוּ פָּלַט** Psalm 22:8

ט גַּל אֶל-יְהוָה יִפְלְטֶהוּ; יַצִּילֵהוּ, 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.' Psa 22:7 Ψαλμοί 21:8 πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με ἐλάλησαν ἐν χεῖλεσιν ἐκίνησαν κεφαλὴν

31778 **יִפְלְטֶם** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **יַפְלִטֶם פָּלַט** Psalm 37:40

מ וַיַּעֲזְרֵם יְהוָה, וַיַּפְלְטֶם: יִפְלְטֶם 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them,

because they have taken refuge in Him. {P} Psa 37:40 Ψαλμοί 36:40 καὶ βοηθήσει αὐτοῖς κύριος καὶ ῥύσεται αὐτούς καὶ ἐξελείτται αὐτούς ἐξ ἀμαρτωλῶν καὶ σώσει αὐτούς ὅτι ἠλπισαν ἐπ' αὐτόν

31779 **יִפְלֹם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **יַפְלֹם נָפַל** Psalm 140:11

יא יְמִיטוּ (יְמוּטוּ) עֲלֵיהֶם, גָּחָלִים: בְּאֵשׁ יַפְלֹם: בְּמַהֲמָרוֹת, בַּל-יִקְוֹמוּ. 11 Let

burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not up again. *Psa 140:10* *Ψαλμοί 139:11* *πεσοῦνται ἐπ' αὐτοὺς ἄνθρακες ἐν πυρὶ καταβαλεῖς αὐτούς ἐν ταλαιπωρίαις οὐ μὴ ὑποστῶσιν*

31780 **יָפַל** 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth 6424

נִיפֹלְס נָתִיב, לְאַפּוֹ: לֹא-חָשַׁךְ מִמּוֹת נִפְשָׁם; וַחֲתָם. *Psalm 78:50* **יָפַלְס הַסִּגִּיר.** 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence; *Psa 78:50*

Ψαλμοί 77:50 *ὁδοποίησεν τρίβον τῇ ὁργῇ αὐτοῦ οὐκ ἐφείσατο ἀπὸ θανάτου τῶν ψυχῶν αὐτῶν καὶ τὰ κτήνη αὐτῶν εἰς θάνατον συνέκλεισεν*

31786 **יַפְעַל** 1 Verb - Qal Imperfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make 6466 **יַפְעַל פָּעַל** *Job 22:17* יִי

17 Who said unto God: *Job 22:17*

'Depart from us'; and what could the Almighty do unto them? *Job 22:17*

Ἰώβ 22:17 *οἱ λέγοντες κύριος τί ποιήσει ἡμῖν ἢ τί ἐπάξεται ἡμῖν ὁ παντοκράτωρ*

31788 **יָפַץ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **יָפַץ פּוּץ** *Job 38:24* כִּד אֵי-זָה הַדֶּרֶךְ, יִחַלֵּק אֹר; 24 By what way is the light parted, or the east

wind scattered upon the earth? *Job 38:24* *Ἰώβ 38:24* *πόθεν δὲ ἐκπορεύεται πύχνη*

ἢ διασκεδάννυται νότος εἰς τὴν ὑπ' οὐρανόν

31789 **יַפְצֶה-פִּיהוּ** 1 Verb - Qal Imperfect - third person masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free 6475 **יַפְצֶה פָּצָה** *Job 35:16* טִז וְאִיּוֹב, הֶבֶל יַפְצֶה-פִּיהוּ; 16 But Job doth open his mouth in vanity; he

multiplieth words without knowledge. *Job 35:16* *Ἰώβ 35:16* *καὶ ἰωβ ματαίως*

ἀνοίγει τὸ στόμα αὐτοῦ ἐν ἀγνοσίᾳ ῥήματα βαρύνει

31790 **יַפְצֹו** 1 Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **יַפְצֹו פּוּץ** *Ezekiel 46:18* יֵח וְלֹא-יִקַּח הַנָּשִׂיא מִנִּחְלַת הָעָם, לְהוֹנִתָם מֵאֲחֻזָּתָם, יִנְחַל אֶת-בָּנָיו: לְמַעַן אֲשֶׁר לֹא-

18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My

people be not scattered every man from his possession.' *Eze 46:18* *Ἰεζεκιήλ 46:18* *καὶ οὐ μὴ λάβῃ ὁ ἀφηγούμενος ἐκ τῆς κληρονομίας τοῦ λαοῦ καταδυναστεύσαι αὐτούς ἐκ τῆς κατασχέσεως αὐτοῦ κατακληρονομήσει τοῖς υἱοῖς αὐτοῦ ὅπως μὴ διασκορπίζεται ὁ λαὸς μου ἕκαστος ἐκ τῆς κατασχέσεως αὐτοῦ*

31792 **יַפְצִי** 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1)

to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **יַפְצֵץ** פּוֹץ Jeremiah 23:29 **נֹאֵם** כֹּה דְבַרִּי כַאֲשֶׁר נֹאֵם

{ס} Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S} Jer 23:29 Ἰερεμίας 23:29 οὐχὶ οἱ λόγοι μου ὥσπερ πῦρ φλέγον λέγει κύριος καὶ ὡς πέλυσ κόπτων πέτρων

31793 **יִפְקֹד** 1 **יִפְקֹד** Verb - Niphal Imperfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 **יִפְקֹד** פָּקֵד Proverbs 19:23 **יִרְאַת יְהוָה לְחַיִּים**

כֹּה יִרְאַת יְהוָה לְחַיִּים; 23 The fear of the LORD tendeth to life; and he that hath it shall abide satisfied, he shall not be visited with evil.

Prv 19:23 Παροιμία 19:23 φόβος κυρίου εἰς ζωὴν ἀνδρὶ ὁ δὲ ἄφοβος ἀνελπισθήσεται ἐν τόποις οὗ οὐκ ἐπισκοπεῖται γνῶσις

31797 **יִפְקְדוּ** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 **יִפְקְדוּ** פָּקֵד Jeremiah 3:16 **וְהָיָה כִּי תִרְבּוּ וַפְּרִיתֶם**

בְּאֶרֶץ בְּיָמֵי הַהֵמָּה **נֹאֵם יְהוָה לֹא יֵאמְרוּ עוֹד אֲרוֹן בְּרִית יְהוָה וְלֹא יֵעָלָה בְּאֶרֶץ בְּיָמֵי הַהֵמָּה** **וְלֹא יִזְכְּרוּבוּ וְלֹא יִפְקְדוּ וְלֹא יַעֲשֶׂה עוֹד** 16 And it shall come

to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more. Jer 3:16

Ἰερεμίας 3:16 καὶ ἔσται ἐὰν πληθυνθῆτε καὶ αὐξηθῆτε ἐπὶ τῆς γῆς ἐν ταῖς ἡμέραις ἐκείναις λέγει κύριος οὐκ ἐροῦσιν ἔτι κιβωτὸς διαθήκης ἁγίου ἰσραὴλ οὐκ ἀναβήσεται ἐπὶ καρδίαν οὐκ ὀνομασθήσεται οὐδὲ ἐπισκεφθήσεται καὶ οὐ ποιηθήσεται ἔτι

31798 **יִפְקְדֶה** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485** **יִפְקְדֶה פָּקֶד** Zephaniah 2:7 ז

וְהָיָה חֶבֶל, לְשֹׂאֲרֵית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבִתֵּי אֲשָׁקְלוֹן, בְּעֶרֶב יוֹהֵיָה 7 יִרְבְּצוּן--כִּי יִפְקְדֶם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שְׁבוֹתָם (שְׁבִיתָם).
And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity. Zep 2:7
Σοφονίας 2:7 καὶ ἔσται τὸ σχοίνισμα τῆς θαλάσσης τοῖς καταλοίποις οἴκου ἰουδα ἐπ' αὐτοὺς νεμήσονται ἐν τοῖς οἴκοις ἀσκαλῶνος δείλης καταλύσουσιν ἀπὸ προσώπου υἱῶν ἰουδα ὅτι ἐπέσκεπται αὐτοὺς κύριος ὁ θεὸς αὐτῶν καὶ ἀπέστρεψε τὴν αἰχμαλωσίαν αὐτῶν

31799 **יִפְקְדֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485** **יִפְקְדֵנִי פָּקֶד** 1 Samuel 20:6

וְאִם-פָּקֶד יִפְקְדֵנִי, אָבִיךָ: וְאַמְרָתָּ, נִשְׂאֵל נִשְׂאֵל מִמֶּנִּי דָוִד לָרוּץ בֵּית-לָחֶם וְאִם-פָּקֶד יִפְקְדֵנִי, אָבִיךָ: וְאַמְרָתָּ, נִשְׂאֵל נִשְׂאֵל מִמֶּנִּי דָוִד לָרוּץ בֵּית-לָחֶם.
6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Bethlehem his city; for it is the yearly sacrifice there for all the family. 1Sm 20:6 1η Σαμουήλ 20:6 ἐὰν ἐπισκεπτόμενος ἐπισκέψηται με ὁ πατήρ σου καὶ ἐρεῖς παραιτούμενος παρητήσατο ἀπ' ἐμοῦ δαυὶδ δραμεῖν ἕως εἰς βηθλεεμ τὴν πόλιν αὐτοῦ ὅτι θυσία τῶν ἡμερῶν ἐκεῖ ὅλη τῇ φυλῇ

31800 **יִפְקֹד** 1 Verb - Qal Imperfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking;

1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses 6485 **יִפְקֹד** פָּקַד Hosea 9:9 **ט הָעֲמִיקוּ שְׁחָתוּ, בְּיָמַי**

{ס} 9 הִגְבַּעָה; יִזְכּוֹר עֲוֹנָם, יִפְקֹד חַטֹּאותָם. They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity.

He will punish their sins. {S} Hos 9:9 Ὡσηέ 9:8 σκοπὸς εφραιμ μετὰ θεοῦ προφήτης παγὶς σκολιὰ ἐπὶ πάσας τὰς ὁδοὺς αὐτοῦ μανίαν ἐν οἴκῳ κυρίου κατέπηξαν
* 9:9 ἐφθάρησαν κατὰ τὰς ἡμέρας τοῦ βουνοῦ μνησθήσεται ἀδικίας αὐτοῦ ἐκδικήσῃ ἀμαρτίαν αὐτοῦ

31801 **יִפְקֹד** 1 Verb - Hiphil Imperfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 **יִפְקֹד** פָּקַד Isaiah 10:28 **כח בָּא עַל-עֵינַי, עָבַר**

28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage; Isa 10:28 Ἡσαΐας 10:28 ἥξει γὰρ εἰς τὴν πόλιν αγγαι καὶ παρελεύσεται εἰς μαγεδω καὶ ἐν μαχμας θήσει τὰ σκευὴ αὐτοῦ

31804 **יִפְרְדּוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 6504 **יִפְרְדּוּ** פָּרַד Genesis 25:23 **כנ וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֵיִם בְּבֶטְנְךָ, וּשְׁנֵי לְאָמִים, מִמֶּעֶיךָ יִפְרְדּוּ; וְרַב יַעֲבֹד צָעִיר.** 23 And the LORD said unto her:

Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. Ge 25:23 | 25:23 καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

31805 **יִפְרְדּוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 6504 **יִפְרְדּוּ** פָּרַד Hosea 4:14

יד לא־אֶפְקֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תִנְאַפְּנֶה־כִּי־הֵם
 I will not 14 עַם־הַזֹּנוֹת יִפְרְדּוּ, וְעַם־הַקְדָּשׁוֹת יִזְבְּחוּ; וְעַם לֹא־יָבִין, יִלְבֹּט.
 punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught. Hos 4:14 Ὡσηέ 4:14 καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς

31806 **יָפְרָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509
 1 And 1 א וַיֵּצֵא חֹטֶר, מִיֵּזַע יֵשִׁי; וַיִּצֹר, מִשָּׁרְשָׁיו יִפְרָה. יִפְרָה פָּרָה Isaiah 11:1
 there shall come forth a shoot out of the stock of Jesse, and a twig shall grow forth out of his roots. Isa 11:1 Ἡσαΐας 11:1 καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης ἰεσσαὶ καὶ ἄνθος ἐκ τῆς ῥίζης ἀναβήσεται

31807 **יִפְרֹחַ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **יִפְרָח פָּרַח** Job 14:9 ט מִרִּיחַ מַיִם
 9 Yet through the scent of water it will bud, and put forth boughs like a plant. Job 14:9 Ἰώβ 14:9 ἀπὸ ὁσμῆς ὕδατος ἀνθήσει ποιήσει δὲ θερισμὸν ὥσπερ νεόφυτον

31810 **יִפְרָחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 **יִפְרָחוּ פָּרַח** Proverbs 11:28 כח בּוֹטֵחַ
 28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage. Prv 11:28 Παροιμίαι 11:28 ὁ πεποιθὼς ἐπὶ πλούτῳ οὗτος πεσεῖται ὁ δὲ ἀντιλαμβανόμενος δικαίων οὗτος ἀνατελεῖ

31811 **יִפְרִיא** 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to bear fruit, be fruitful 6500 **יִפְרִיא פָּרָא** Hosea 13:15 טו כִּי הוּא, בֵּין אֲחִים יִפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עָלָה, וַיִּבּוֹשׁ מְקוֹרוֹ וַיַּחֲרֹב 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels. Hos 13:15 Ὡσηέ 13:15 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξερημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτοῦ

31813 **יִפְרִיחַ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b)

(Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **יפריח פרח** 6524 Proverbs 14:11 **יֵא בֵּית**

11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish. Prv 14:11

Παροιμίαι 14:11 οἰκίαι ἀσεβῶν ἀφανισθήσονται σκηναὶ δὲ κατορθούντων στήσονται

31814 **יפריחו** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **יפריחו פרח** 6524 Psalm 92:14 **יֵד שְׁתִּילִים**

14 Planted in the house of the LORD, they shall flourish in the courts of our God. Psa 92:13 **Ψαλμοί** 91:14 **π**

πεφυτευμένοι ἐν τῷ οἴκῳ κυρίου ἐν ταῖς αὐλαῖς τοῦ θεοῦ ἡμῶν ἐξανθήσουσιν

31815 **יפריס** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) **יפריס פריס** 6536 Leviticus 11:5 **ה וְאֶת־הַשֶּׁפֶן כִּי־מַעֲלָה גָרָה הוּא**

5 And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean unto you. Lev 11:5 **Λευιτικόν** 11:5 **καὶ τὸν δασύποδα ὅτι ἀνάγει μηρυκισμὸν τοῦτο καὶ ὀπλὴν οὐ διχηλεῖ ἀκάθαρτον τοῦτο ὅμιν**

31816 **יפרם** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to tear, rend garment, rip **יפרם פִּרְכָּת** 6533 Leviticus 21:10 **י וְהִכְתֵּן הַגְּדֹל מֵאֲחָיו אֲשֶׁר־יוֹצֵק עַל־רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה וּמָלֵא אֶת־יָדוֹ לְלֶבֶשׁ אֶת־הַבְּגָדִים--אֵת־**

10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes; Lev 21:10 **Λευιτικόν** 21:10 **καὶ ὁ ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν αὐτοῦ τοῦ ἐπικεχυμένου ἐπὶ τὴν κεφαλὴν τοῦ ἐλαίου τοῦ χρυσοῦ καὶ τετελειωμένου ἐνδύσασθαι τὰ ἱμάτια τὴν κεφαλὴν οὐκ ἀποκιδαρώσει καὶ τὰ ἱμάτια οὐ διαρρήξει**

31817 **יפרנו** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **יפרנו פָּרַר** 6565 Numbers 30:14 **יֵד כָּל־גֵּדֶר וְכָל־שְׁבַעַת אָסֶר**

14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void. Num 30:14 **Αριθμοί** 30:15 **ἐὰν δὲ σιωπῶν παρασιωπήσῃ αὐτῇ ἡμέραν ἐξ ἡμέρας καὶ στήσῃ αὐτῇ πάσας τὰς εὐχὰς αὐτῆς καὶ τοὺς ὀρισμοὺς τοὺς ἐπ' αὐτῆς στήσῃ αὐτῇ ὅτι ἐσιώπησεν αὐτῇ τῇ ἡμέρᾳ ἣ ἤκουσεν**

31818 **יפרסו** 1 Verb - Qal Imperfect - third person masculine plural 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) **יפרסו פָּרַס** 6536 Jeremiah 16:7 **ז וְלֹא־יִפְרְסוּ לָהֶם עַל־אַבְלָל לְנַחֲמוֹ עַל־**

7 neither shall men

18 Where there is no vision,
the people cast off restraint; but he that keepeth the law, happy is he.
Prv 29:18 Παροιμίαι 29:18 οὐ μὴ ὑπάρξῃ ἐξηγητῆς ἔθνει παρανόμῳ ὁ δὲ φυλάσσων τὸν νόμον μακαριστός

הַגִּדּוֹל מֵאַחֵיו אֲשֶׁר-יוֹצֵק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמֵלֵא אֶת-יָדָיו, לְלִבָּשׁ, אֶת-
 10 And the priest that is
 highest among his brethren, upon whose head the anointing oil is poured,
 and that is consecrated to put on the garments, shall not let the hair of
 his head go loose, nor rend his clothes; Lev 21:10 Λευιτικόν 21:10 καὶ ὁ
 ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν αὐτοῦ τοῦ ἐπικεχυμένου ἐπὶ τὴν κεφαλὴν τοῦ ἐλαίου
 τοῦ χριστοῦ καὶ τετελειωμένου ἐνδύσασθαι τὰ ἱμάτια τὴν κεφαλὴν οὐκ ἀποκιδάρῳσει
 καὶ τὰ ἱμάτια οὐ διαρρήξει

Ἐξοδος 19:24 εἶπεν δὲ αὐτῷ κύριος βάδιζε κατάβηθι καὶ ἀνάβηθι σὺ καὶ ααρων μετὰ σοῦ οἱ δὲ ἱερεῖς καὶ ὁ λαὸς μὴ βιαζέσθωσαν ἀναβῆναι πρὸς τὸν θεόν μήποτε ἀπολέσῃ ἅπ' αὐτῶν κύριος

31824 פָּרַצַּח 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break

up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 יִרְצֵנִי פָּרֶץ, עַל־פְּנֵי־פָּרֶץ; יִרְצֵן Job 16:14

14 He breaketh me with breach upon breach; He runneth

upon me like a giant. Job 16:14 Ἰώβ 16:14 κατέβαλόν με πτόμα ἐπὶ πτόματι ἔδραμον πρὸς με δυνάμενοι

31825 יִפְרֹק 1 Verb - Piel Imperfect - third person masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 יִפְרֹק פָּרֶץ Zechariah 11:16

שׁוּ כִּי הִנֵּה־אֲנֹכִי מְקִים רֶעָה בְּאֶרֶץ, הִנֵּקְחָרוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יִבְקֹשׁ, וְהַנְּשֻׁבֶרֶת לֹא יִרְפֶּא; הַנִּצָּבָה, לֹא הִנֵּקְחָרוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יִבְקֹשׁ, וְהַנְּשֻׁבֶרֶת לֹא יִרְפֶּא; הַנִּצָּבָה, לֹא יִפְרֹק. 16 For, lo, I will raise up a

shepherd in the land, who will not think of those that are cut off,

neither will seek those that are young, nor heal that which is broken;

neither will he feed that which standeth still, but he will eat the flesh

of the fat, and will break their hoofs in pieces.' Zec 11:16 Ζαχαρίας 11:16 διότι ἰδοὺ ἐγὼ ἐξεγείρω ποιμένα ἐπὶ τὴν γῆν τὸ ἐκλιμπάνον οὐ μὴ ἐπισκέπῃται καὶ τὸ διεσκορπισμένον οὐ μὴ ζητήσῃ καὶ τὸ συντετριμμένον οὐ μὴ ἰάσῃται καὶ τὸ ὀλόκληρον οὐ μὴ κατευθύνῃ καὶ τὰ κρέα τῶν ἐκλεκτῶν καταφάγεται καὶ τοὺς ἀστραγάλους αὐτῶν ἐκστρέψει

31827 יִפְרֹשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 יִפְרֹשׁ פָּרֶשׁ Isaiah 25:11

11 And כְּאִשֶּׁר יִפְרֹשׁ הַשְׁחָה לְשָׁחוֹת; וְהַשְּׁפִיל, נִאֲוָתוֹ, עִם, אַרְבּוֹת יָדָיו.

when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought

down together with the cunning of his hands. Isa 25:11 Ἠσαΐας 25:11 καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὃν τρόπον καὶ αὐτὸς ἐταπεινώσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἧς τὰς χεῖρας ἐπέβαλεν

31828 יִפְרֹשׁוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 6566 יִפְרֹשׁוּ פָּרֶשׁ Ezekiel 17:21

כָּאֵל־אֲנָפִיו בַּחֶרֶב יִפְלוּ, וְהַנְּשָׂאֲרִים לְכָל־רוּחַ יִפְרֹשׁוּ; וַיִּדְעֻתָם, כִּי אֲנִי יְהוָה בְּכָל־אֲנָפִיו בַּחֶרֶב יִפְלוּ, וְהַנְּשָׂאֲרִים לְכָל־רוּחַ יִפְרֹשׁוּ; וַיִּדְעֻתָם, כִּי אֲנִי יְהוָה {פ}

21 And all his mighty men in all his bands shall fall by

the sword, and they that remain shall be scattered toward every wind;

and ye shall know that I the LORD have spoken it. {P} Eze 17:21

Ἰεζεκιήλ 17:21 ἐν πάσῃ παρατάξει αὐτοῦ ἐν ῥομφαίᾳ πεσοῦνται καὶ τοὺς καταλοιποὺς εἰς πάντα ἄνεμον διασπερώ καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος λελάληκα

31830 יִפְרֹשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter 6567 יִפְרֹשׁ

cleansing, Lev 13:34 Λευιτικόν 13:34 καὶ ὄψεται ὁ ἱερεὺς τὸ θραῦσμα τῇ ἡμέρᾳ τῇ ἐβδόμῃ καὶ ἰδοὺ οὐ διεχύθη τὸ θραῦσμα ἐν τῷ δέρματι μετὰ τὸ ξυρηθῆναι αὐτόν καὶ ἡ ὄψις τοῦ θραύσματος οὐκ ἔστιν κοίλῃ ἀπὸ τοῦ δέρματος καὶ καθαριεῖ αὐτόν ὁ ἱερεὺς καὶ πλυνάμενος τὰ ἱμάτια καθαρὸς ἔσται

appalled at thee. Eze 26:16 Ἰεζεκιήλ 26:16 καὶ καταβήσονται ἀπὸ τῶν θρόνων αὐτῶν πάντες οἱ ἄρχοντες ἐκ τῶν ἐθνῶν τῆς θαλάσσης καὶ ἀφελοῦνται τὰς μίτρας ἀπὸ τῶν κεφαλῶν αὐτῶν καὶ τὸν ἱματισμὸν τὸν ποικίλον αὐτῶν ἐκδύσονται ἐκστάσει ἐκστήσονται ἐπὶ γῆν καθεδοῦνται καὶ φοβηθήσονται τὴν ἀπώλειαν αὐτῶν καὶ στενάξουσιν ἐπὶ σε

Ἰεζεκιήλ 44:19 καὶ ἐν τῷ ἐμπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἐξωτέραν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοὶ λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτὰς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἁγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

טוב; ועל-פני-לחם, יפשע-גבר. 21 To have respect of persons is not

good; for a man will transgress for a piece of bread. Prv 28:21 Παροιμίαι 28:21 ὃς οὐκ αἰσχύνεται πρόσωπα δικαίων οὐκ ἀγαθός ὁ τοιοῦτος ψωμοῦ ἄρτου ἀποδώσεται ἄνδρα

31836 **יָפַתַּ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601

כֹּז יִפֹּת אֱלֹהִים לְיִפֹּת. וַיֵּשְׁכֶן בְּאֶהֱלֵי־שֵׁם; וַיְהִי כִנְעָן. **יִפֹּת** פָּתָה Genesis 9:27 27 God enlarge Japheth, and he shall dwell in the tents of

Shem; and let Canaan be their servant. Ge 9:27 | 9:27 πλατύναι ὁ θεὸς τῷ ιαφεθ καὶ κατοικησάτω ἐν τοῖς οἴκοις τοῦ σημ καὶ γενηθήτω χαναναὶ παῖς αὐτῶν

31839 **יָפֹת** 1 Adjective - feminine plural construct 1) fair, beautiful, handsome

ד וַתֹּאכְלֶנָה הַפָּרוֹת. רְעוֹת הַמֶּרְאָה וְדָקֹת הַבָּשָׂר. **יִפֹּת** יָפָה 3303 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and

fat kine. So Pharaoh awoke. Ge 41:4 | 41:4 καὶ κατέφαγον αἱ ἑπτὰ βόες αἱ

αἰσχροὶ καὶ λεπταὶ ταῖς σαρκὶν τὰς ἑπτὰ βόας τὰς καλὰς τῷ εἶδει καὶ τὰς ἐκλεκτάς ἠγέρθη δὲ φαραώ

31840 **יִפְתָּהּ** 1 Verb - Qal Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 **יִפְתָּהּ**

טז הַשְּׁמָרוֹ לָכֶם. מִן יִפְתָּה לְבַבְכֶם; וְסַרְתֶּם. וְעַבְדֶּתֶם **פָּתָה** Deuteronomy 11:16 16 Take heed to yourselves, lest your

heart be deceived, and ye turn aside, and serve other gods, and worship

them; Deu 11:16 Δευτερονόμιον 11:16 πρόσεχε σεαυτῷ μὴ πλατυνθῇ ἡ καρδία σου καὶ παραβῇτε καὶ λατρεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς

31843 **יִפְתֹּנָהּ** 1 **אִם־יִפְתֹּנָהּ** Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 **יִפְתֹּנָהּ** Proverbs 1:10 **אִם־יִפְתֹּנָהּ** י בְּנִי־

10 My son, if sinners entice thee, consent thou not.

Prv 1:10 Παροιμίαι 1:10 υἱέ μή σε πλανήσωσιν ἄνδρες ἀσεβεῖς μηδὲ βουληθῇς ἐὰν παρακαλέσωσί σε λέγοντες

31844 **יִפְתָּהּ** 1 Verb - Niphal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be

engraved 6605 **יִפְתָּהּ** **יִפְתָּהּ** Ezekiel 24:27 כֹּז בַּיּוֹם הַהוּא. יִפְתָּח מִיָּד אֶת־הַפְּלִיט,

27 וַתִּדְבֹר, וְלֹא תֵאָלֶם עוֹד; וְהָיִיתָ לָהֶם לְמוֹפֶת. וַיִּדְעוּ כִּי־אֲנִי יְהוָה. {פ}

In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be

a sign unto them; and they shall know that I am the LORD.' {P} Eze

24:27 Ἰεζεκιήλ 24:27 ἐν ἐκείνῃ τῇ ἡμέρᾳ διανοιχθήσεται τὸ στόμα σου πρὸς τὸν ἀνασωζόμενον καὶ λαλήσεις καὶ οὐ μὴ ἀποκωφώθῃς οὐκέτι καὶ ἔσῃ αὐτοῖς εἰς τέρας καὶ ἐπιγνώσονται διότι ἐγὼ κύριος

31848 **יָפַתַּח** 1 Verb - Piel Imperfect - third person masculine singular 1) to open;

1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved

6605 **יָפַתַּח פָּתַח** Isaiah 28:24 **יָפַתַּח** יְחָרֵשׁ הַחֲרֵשׁ לְזָרַע; כָּר הַכֹּל הַיּוֹם.

24 Is the plowman never done with plowing to sow,

with the opening and harrowing of his ground? Isa 28:24 Ἡσαΐας 28:24 μὴ ὅλην τὴν ἡμέραν μέλλει ὁ ἀροτριῶν ἀροτριᾶν ἢ σπόρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν

31849 **יִפְתָּחוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to open;

1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved

6605 **יִפְתָּחוּ פָּתַח** Nehemiah 7:3 **יִפְתָּחוּ** שַׁעְרֵי לָהֶם, לֹא יִפְתָּחוּ.

יְרוּשָׁלַם עַד-חֹם הַשָּׁמֶשׁ. וְעַד הֵם עֹמְדִים יְנִיפּוּ הַדְּלָתוֹת. וְאַחֲזוּ; וְהָעֲמִיד,

3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot;

and while they stand on guard, let them shut the doors, and bar ye

them; and let watches be appointed of the inhabitants of Jerusalem,

every one in his watch, and every one to be over against his house.'

Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ιερουσαλημ ἕως ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν καὶ στησὼν προφύλακας οἰκούντων ἐν ιερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ ἀπέναντι οἰκίας αὐτοῦ

31850 **יִפְתָּחוּם** 1 Verb - Qal Imperfect - third person masculine plural | third

person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to

engrave; 2b) (Pual) to be engraved 6605 **יִפְתָּחוּם פָּתַח** Nehemiah 13:19 **יִיָּהּ**

כַּאֲשֶׁר צָלְלוּ שַׁעְרֵי יְרוּשָׁלַם לִפְנֵי הַשַּׁבָּת. וְאַמְרָה וַיִּסְגְּרוּ הַדְּלָתוֹת. וְאַמְרָה,

אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחֲרֵי הַשַּׁבָּת; וּמִנְעָרֵי, הָעֲמִידָתִי עַל-הַשַּׁעְרִים--לֹא-יָבוֹא

19 And it came to pass that, when the gates of

Jerusalem began to be dark before the sabbath, I commanded that the

doors should be shut, and commanded that they should not be opened

till after the sabbath; and some of my servants set I over the gates, that

there should no burden be brought in on the sabbath day. Neh 13:19

Νεεμίας 23:19 καὶ ἐγένετο ἡνίκα κατέστησαν πύλαι ιερουσαλημ πρὸ τοῦ σαββάτου καὶ εἶπα καὶ ἔκλεισαν τὰς πύλας καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς ἕως ὀπίσω τοῦ

σαββάτου καὶ ἐκ τῶν παιδαρίων μου ἔστησα ἐπὶ τὰς πύλας ὥστε μὴ αἵρειν βαστάγματα ἐν ἡμέρᾳ τοῦ σαββάτου

31855 **יָצָא** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יָצָא יָצָא** Job 28:11. **יָצָא** אֹרֶךְ. 11 יֵא מִבְּכִי, נְהָרוֹת חֲבֵשׁ; וְתַעֲלֶמָהּ, יָצָא אֹרֶךְ.

He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P} Job 28:11 Ἰώβ 28:11 βάθη δὲ ποταμῶν

ἀνεκάλυψεν ἔδειξεν δὲ ἑαυτοῦ δύναμιν εἰς φῶς

31857 **יָצְאָה** 1 Verb - Qal Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יָצְאָה יָצְאָה**

Isaiah 28:29 **יָצְאָה** יְהוָה צְבָאוֹת יָצְאָה: הַפֶּלֶא עֲצָה, הַנִּדְיָל כֵּט נִס־זֹאת. מַעַם יְהוָה צְבָאוֹת יָצְאָה:

{P} 29 This also cometh forth from the LORD of hosts: תוֹשִׁיָּהּ. {פ}

Wonderful is His counsel, and great His wisdom. {P} Isa 28:29 Ἡσαΐας

28:29 καὶ ταῦτα παρὰ κυρίου σαβαωθ ἐξήλθεν τὰ τέρατα βουλευσασθε ὑψώσατε ματαίαν παράκλησιν

31863 **יָצְאוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יָצְאוּ יָצְאוּ**

Kings 10:29 **יָצְאוּ** וַתֵּצֵא מֶרְכָבָהּ מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס. כֵּט וְתַעֲלָה וַתֵּצֵא מֶרְכָבָהּ מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס.

29 **יָצְאוּ** בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל-מֶלֶךְ הַחֲתִים, וּלְמֶלֶךְ אֲרָם--בִּיָּדָם יָצְאוּ. {פ}

And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P} 1 Kings 10:29 Βασιλειῶν Γ' 10:29 καὶ ἀνέβαινεν ἡ ἔξοδος ἐξ

αἰγύπτου ἄρμα ἀντὶ ἑκατὸν ἀργυρίου καὶ ἵππος ἀντὶ πενήκοντα ἀργυρίου καὶ οὕτω πᾶσιν τοῖς βασιλεῦσιν χεττιν καὶ βασιλεῦσιν συρίας κατὰ θάλασσαν ἐξεπορεύοντο

31867 **יָצְאוּ** 1 Verb - Qal Perfect - first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יָצְאוּ יָצְאוּ**

Numbers 11:20 **יָצְאוּ** עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יָצָא מֵאֶפְרַיִם, וְהָיָה לָכֶם, לְזִכָּרוֹן: כ

יַעַן, כִּי-מֵאֲסֻתָּם אֶת-יְהוָה אֲשֶׁר בְּקֶרְבָּכֶם, וַתִּבְכוּ לְפָנָיו לֵאמֹר, לָמָּה זֶה יָצְאוּנוּ

20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?' Num 11:20 Αριθμοί 11:20 ἕως μηνὸς ἡμερῶν φάγεσθε ἕως ἂν ἐξέλθῃ ἐκ τῶν μυκτῆρων ὑμῶν καὶ ἔσται ὑμῖν εἰς χολέραν ὅτι ἠπειθήσατε κυρίῳ ὅς ἐστιν ἐν ὑμῖν καὶ ἐκλαύσατε ἐναντίον αὐτοῦ λέγοντες ἵνα τί ἡμῖν ἐξελθεῖν ἐξ αἰγύπτου

31868 **יָצָאִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יָצָאִי יָצָא** Jeremiah 10:20 כִּי אֶהְיֶה שָׁדֵד, וְכָל־מִיתָרַי נִתְקָן; בְּנֵי יָצָאִי, וְאִנָּם־אֵין־נֹשֵׂה עוֹד אֶהְיֶה, וּמִקִּים יְרֵעוֹתַי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any

more, and to set up my curtains. Jer 10:20 Ἰερεμίας 10:20 ἡ σκηνή μου ἐταλαιπώρησεν ὥλετο καὶ πᾶσαι αἱ δέρρεις μου διεσπάρσθησαν οἱ υἱοί μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δέρρεων μου

31871 **יָצָאת** 1 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 7460 **מַרְעִיד רָעַד** Daniel 10:11 יָא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדֹּת הָבֵן בְּדַבְּרִים אֲשֶׁר אָנֹכִי דֹבֵר אֵלֶיךָ, וַעֲמֹד עַל־עַמְדָּךָ־כִּי עֲתָה, שְׁלַחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עָמִי אֶת־הַדָּבָר. 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken

this word unto me, I stood trembling. Dan 10:11 Δανιήλ 10:11 καὶ εἶπέν μοι δανιηλ ἄνθρωπος ἐλεεινὸς εἶ διανοήθητι τοῖς προστάγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καὶ στήθῃ ἐπὶ τοῦ τόπου σου ἄρτι γὰρ ἀπεστάλην ἐπὶ σέ καὶ ἐν τῷ λαλῆσαι αὐτὸν μετ' ἐμοῦ τὸ πρόσταγμα τοῦτο ἔστην τρέμων

31874 **יָצַב** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **יָצַב נָצַב** Deuteronomy 32:8 ח בְּהַנְחִל עָלֵינוּ נָצַב בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יָצַב גְּבֻלַּת עַמִּים, {ס} לְמִסְפַּר בְּנֵי נָצַב בְּהַנְחִל עָלֵינוּ

8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders

of the peoples according to the number of the children of Israel. Deu 32:8 Δευτερονόμιον 32:8 ὅτε διμερίζεν ὁ ὑψιστος ἔθνη ὡς διέσπειρεν υἱοὺς ἀδάμ ἔστησεν ὅρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων θεοῦ

31876 **יָצַבָה** 1 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) 6634 **יָצַבָה צָבָא** Daniel 5:21 **כָּא וּמִן־בְּנֵי** אֲנָשָׁא טָרִיד וְלִבָּבָה עַם־חַיִּיתָא שׁוּי (שׁוּי). וְעַם־עֲרֵדְיָא מְדֻרָּה, עֲשָׂבָא כְּתוּרִין יִטְעַמְוִינָה, וּמִטָּל שָׁמַיָּא נִשְׁמָה יִצְטַבֵּעַ: עַד דִּי־יֵדַע, דִּי־שְׁלִיט אֱלֹהָא 21 and 21 עליא (עֲלָאָה) בְּמַלְכוּת אֲנָשָׁא, וְלִמְן־דִּי יָצַבָּא, יִהְיֶים עֲלֶיהָ (עֲלָהָ). and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will. Dan 5:21 Δανιήλ 5:

31878 **יָצַג** 1 Verb - Hophal Imperfect - third person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained 3322 **יָצַג יָצַג** Exodus 10:24 **כֹּד** וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לָכֵן עֲבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבָקְרְכֶם. וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לָכֵן עֲבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבָקְרְכֶם. 24 And Pharaoh called unto Moses, and said:

'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.' Exo 10:24 Ἐξοδος 10:24 καὶ ἐκάλεσεν φαραώ μωσῆν καὶ ααρων λέγων βαδίετε λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν πλὴν τῶν προβάτων καὶ τῶν βοῶν ὑπολίπεσθε καὶ ἡ ἀποσκευὴ ὑμῶν ἀποτρεχέτω μεθ' ὑμῶν

31879 **יָצַדִּיק** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **יָצַדִּיק צָדִיק** Isaiah 53:11 **יָרָאָה** יָא מַעֲמַל נַפְשׁוֹ, יִרְאָה 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear. Isa 53:11 Ἡσαΐας 53:11 ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ δεῖξαι αὐτῷ φῶς καὶ πλάσαι τῇ συνέσει δικαιοῦσαι δίκαιον εἰς δουλεύοντα πολλοῖς καὶ τὰς ἀμαρτίας αὐτῶν αὐτὸς ἀνοίσει

31883 **יָצַדִּיקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e)

- (Hithpael) to justify oneself 6663 יִצְדְּקוּ Isaiah 45:25 כֹּה בִּיהְיָה יִצְדְּקוּ
 25 In the LORD shall all the seed of Israel be justified, and shall glory. Isa 45:25 Ἡσαΐας 45:25 ἀπὸ κυρίου δικαιοθήσονται καὶ ἐν τῷ θεῷ ἐνδοξασθήσονται πᾶν τὸ σπέρμα τῶν υἱῶν ἰσραηλ
- 31884 יִצְהִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to press oil, press out oil, glisten 6671 יִצְהִירוּ Job 24:11 יָא בֵּין-שׁוּרָתָם
 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst. Job 24:11 Ἰώβ 24:11 ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὁδὸν δὲ δικαίαν οὐκ ᾔδεισαν
- 31885 יִצְהִלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining 6670 יִצְהִלוּ Jeremiah 5:8 ח
 8 They are become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife. Jer 5:8 Ἰερემίας 5:8 ἵπποι θηλυμανεῖς ἐγενήθησαν ἕκαστος ἐπὶ τὴν γυναικα τοῦ πλησίον αὐτοῦ ἐχρεμέτιζον
- 31887 יִצַּו 1 Verb - Piel Imperfect Jussive - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 יִצַּו Deuteronomy 28:8 ח יִצַּו יְהוָה
 אַתָּה, אֶת-הַבְּרָכָה, בְּאַסְמִיךָ, וּבְכָל מַשְׁלַח יָדְךָ; וּבִרְכָּךְ--בְּאַרְצְךָ, אֲשֶׁר-יְהוָה אַתָּה, בְּתוֹכָם. אֲשֶׁר יִצוּד צִיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֹאכַל--וְשָׁפַךְ, אֶת-דָּמּוֹ, וְכִסְהוּ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou putteth thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee. Deu 28:8 Δευτερονόμιον 28:8 ἀποστέλλαι κύριος ἐπὶ σὲ τὴν εὐλογίαν ἐν τοῖς ταμείοις σου καὶ ἐν πᾶσιν οὓς ἂν ἐπιβάλῃς τὴν χειρά σου ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι
- 31888 יִצוּד 1 Verb - Qal Imperfect - third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 יִצוּד Leviticus 17:13 וּמִן-הַיָּהָר, וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַיָּהָר בְּתוֹכָם, אֲשֶׁר יִצוּד צִיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֹאכַל--וְשָׁפַךְ, אֶת-דָּמּוֹ, וְכִסְהוּ. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust. Lev 17:13 Λευιτικόν 17:13 καὶ ἄνθρωπος ἄνθρωπος τῶν υἱῶν ἰσραηλ καὶ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν θηρεύσῃ θήρευμα θηρίον ἢ πετεινόν ὃ ἐσθεται καὶ ἐκχεεῖ τὸ αἷμα καὶ καλύψει αὐτὸ τῇ γῇ
- 31889 יִצוּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 יִצוּדוּ Micah 7:2 ב אֲבָר חֲסִיד מִן הָאָרֶץ, וַיִּשָּׂר בְּאָדָם 2 The godly man is perished out of the earth, and the upright among men is no more; they

all lie in wait for blood; they hunt every man his brother with a net.
Mic 7:2 Μιχαίας 7:2 ὅτι ἀπόλωλεν εὐλαβῆς ἀπὸ τῆς γῆς καὶ κατορθῶν ἐν ἀνθρώποις
οὐχ ὑπάρχει πάντες εἰς αἵματα δικάζονται ἕκαστος τὸν πλησίον αὐτοῦ ἐκθλίβουσιν
ἐκθλιβῇ

31890 יִצְוּדָנוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 יִצְוּדָנוּ Psalm 140:12 יב
12 אִישׁ לְשׁוֹן בַּל-יָבוֹן בְּאַרְץ: אִישׁ-הָמָס רָע--יִצְוּדָנוּ, לְמַדְחַפֶּת.
shall not be established in the earth; the violent and evil man shall be
hunted with thrust upon thrust. Psa 140:11 Ψαλμοί 139:12 ἀνὴρ γλωσσώδης οὐ
κατευθυνθήσεται ἐπὶ τῆς γῆς ἄνδρα ἄδικον κακὰ θηρεύσει εἰς διαφθοράν

31891 **יָצוּהָ** 1 Verb - Pual Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded **יָצוּהָ צִוָּה** Exodus 34:34 **לְדַבֵּר מֹשֶׁה וַיָּבֹא מִלְּפָנֵי יְהוָה. לְדַבֵּר אִתּוֹ. יָסִיר אֶת־הַמָּסָנָה. עַד־צֵאתוֹ; וַיֵּצֵא. וַדְּבַר אֶל־בְּנֵי יִשְׂרָאֵל. אֵת. אֲשֶׁר יָצָה.** 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded. Exo 34:34 Ἐξοδος 34:34 ἡνίκα δ' ἂν εἰσεπορεύετο μουσῆς ἔναντι κυρίου λαλεῖν αὐτῷ περιηρεῖτο τὸ κάλυμμα ἕως τοῦ ἐκπορεύεσθαι καὶ ἐξελθὼν ἐλάλει πᾶσιν τοῖς υἱοῖς ἰσραὴλ ὅσα ἐνετείλατο αὐτῷ κύριος

31893 יִצְחָוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to shout, cry aloud, cry out 6681 יִצְחָוּ Isaiah 42:11 יֵשְׂאוּ מְדָבָר וְעָרֵי, 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult, let them shout from the top of the mountains. Isa 42:11 Ἡσαΐας 42:11 εὐφρανθήητι ἔρημος καὶ αἱ κῶμαι αὐτῆς ἐπαύλεις καὶ οἱ κατοικοῦντες κηδαρ εὐφρανθήησονται οἱ κατοικοῦντες πέτρων ἀπ' ἄκρων τῶν ὀρέων βοήσουσιν

31894 **יָצוּם** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded **6680** **יָצוּם** צָוָה Job 37:12 **יִבּוּ וְהוּא מְסֻבּוֹת. מִתְהַפֵּךְ בְּתַחְבּוּלָתוֹ לִפְעֻלָּם: כֹּל אֲשֶׁר יָצוּם, עַל-פְּנֵי** 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world: Job 37:12 **Ἰώβ** 37:12 καὶ αὐτοὺς κυκλώματα διαστρέψει ἐν θεεβουλαθῷ εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείληται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς

31895 יָצוּעַ / יָצִיעַ 1 יָצוּעַ Noun - common masculine singular absolute

הַ נִּיבָן עַל־קִיר 1 Kings 6:5 יָצוּעַ יָצוּעַ 3326 homonym 2 kethib a couch, bed

הַבֵּית יָצוּעַ (יָצִיעַ), סָבִיב, אֶת־קִירוֹת הַבֵּית סָבִיב, לַהֲיָכֵל וְלִדְבִיר; וַיַּעַשׂ
5 And against the wall of the house he built a side-
structure round about, against the walls of the house round about, both

of the temple and of the sanctuary; and he made side-chambers round
about; 1 Kings 6:5 Βασιλειῶν Γ' 6:5 καὶ ἔδωκεν ἐπὶ τὸν τοῖχον τοῦ οἴκου μέλαθρα
κυκλόθεν τῷ ναῷ καὶ τῷ δαβὶρ καὶ ἐποίησεν πλευρὰς κυκλόθεν

31897 יָצוּעַ 1 Noun - masculine singular construct | first person common singular

ד פָּחוּ כַּמִּים אֶל־תּוֹתֵר, כִּי עָלִיתָ יָצוּעַ יָצוּעַ 3326 1) couch, bed

4 Unstable as water, have not
thou the excellency; because thou wentest up to thy father's bed; then

defiledst thou it--he went up to my couch. {P} Ge 49:4 | 49:4 ἐξύβρισας ὥς
ὑδὼρ μὴ ἐκζέσης ἀνέβης γὰρ ἐπὶ τὴν κοίτην τοῦ πατρὸς σου τότε ἐμίανας τὴν στρωμνὴν
οὗ ἀνέβης

31898 יָצוּעַ יָצוּעַ 3326 1) couch, bed Noun - masculine plural construct

א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחֻלּוֹ יָצוּעַ 1 Chronicles 5:1

1 And
the sons of Reuben the first-born of Israel--for he was the first-born; but,
forasmuch as he defiled his father's couch, his birthright was given unto

the sons of Joseph the son of Israel, yet not so that he was to be

reckoned in the genealogy as first-born. 1Chr 5:1 1η Χρονικῶν 5:1 καὶ υἱοὶ
ρουβὴν πρωτοτόκου ἰσραὴλ ὅτι οὗτος ὁ πρωτότοκος καὶ ἐν τῷ ἀναβῆναι ἐπὶ τὴν κοίτην
τοῦ πατρὸς αὐτοῦ ἔδωκεν εὐλογίαν αὐτοῦ τῷ υἱῷ αὐτοῦ ἰωσήφ υἱῷ ἰσραὴλ καὶ οὐκ
ἐγενεαλογήθη εἰς πρωτοτόκια

31900 יָצוּקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow,
cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b)
(Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten

(participle); 1c3) being firmly established (participle) 3332 יָצוּקִים 2 Chronicles

3 ג וְאֵלֶּה אֲבֵי עֵיטָם, יִזְרְעֵאל וַיִּשְׁמָא וַיְדַבֵּשׁ; וְשֵׁם אֲחֻתָּם, הַצֵּלְפֹּנִי. 4:3

And these were [the sons of] the father of Etam: Jezreel, and Ishma, and

Idbash; and the name of their sister was Hazlelponi; 2Chr 4:3 2η Χρονικῶν

4:3 καὶ ὁμοίωμα μόσχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτὴν πήχεις δέκα
περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἐχώνευσαν τοὺς μόσχους ἐν τῇ χωνεύσει
αὐτῶν

31903 יָצַח־לִּי 1 יָצַח־לִּי Verb - Qal Imperfect - third person masculine singular 1)

to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play,

make sport, toy with, make a toy of 6711 יָצַח צָחַק Genesis 21:6 וַתֹּאמֶר

6 And Sarah said: 'God

hath made laughter for me; every one that heareth will laugh on

account of me. Ge 21:6 | 21:6 εἶπεν δὲ σαρρα γέλωτά μοι ἐποίησεν κύριος ὃς γὰρ

ἂν ἀκούσῃ συγχαρεῖται μοι

31904 **יִצְחָר** 1 qere; Noun proper no gender no number no state kethib

וּבְנֵי, חֶלְאָה-צָרֶת 1 Chronicles 4:7 **יִצְחָר יִצְחָר** 3328 Jitschar, an Israelite
7 And the sons of Helah were Zereth, and Zohar,
and Ethnan. 1Chr 4:7 1η Χρονικών 4:7 καὶ υἱοὶ θοαδα σαρεθ καὶ σααρ καὶ εθναν

31909 **יִצִּילָהוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **יִצִּילָהוּ נָצַל** 5337 Psalm 22:8 - **נָל אֵל**
9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.' Psa 22:7 Ψαλμοί 21:8 πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με ἐλάλησαν ἐν χεῖλεσιν ἐκίνησαν κεφαλὴν

31911 **יִצִּילֶהָ** 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **יִצִּילֶהָ נָצַל** 5337 Isaiah 57:13 **יִצִּילֶהָ קְבוּצֶיךָ**
יִצִּילֶהָ קְבוּצֶיךָ, וְאֶת-כָּל־יִשְׁאָרֶיךָ יִקַּח-הֶבֶל; וְהַחֲסֹסָה בִּי יִנְחַל-אֶרֶץ. וְיִירֶשׁ
13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain. Isa 57:13 Ἡσαΐας 57:13 ὅταν ἀναβοήσης ἐξελεύσθωσάν σε ἐν τῇ θλίψει σου τούτους γὰρ πάντας ἄνεμος λήμψεται καὶ ἀποίσει καταιγὶς οἱ δὲ ἀντεχόμενοί μου κτήσονται γῆν καὶ κληρονομήσουσιν τὸ ὄρος τὸ ἅγιόν μου

31912 **יִצִּילֶהָ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **יִצִּילֶהָ נָצַל** 5337 Psalm 91:3 **כִּי הוּא**
3 That He will deliver thee from the

snare of the fowler, and from the noisome pestilence. Psa 91:3 Ψαλμοί 90:3 ὅτι αὐτὸς ῥύσεταιί με ἐκ παγίδος θηρευτῶν καὶ ἀπὸ λόγου ταραχώδους

31913 **יִצִּילֶהָ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be

plucked out; 1e) (Hithpael) to strip oneself 5337 יִצִּילָךְ נָצַל Job 5:19 יֵשׁ בְּיֶשֶׁשׁ

19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee. Job 5:19 Ἰώβ 5:19 ἐξάκις ἐξ ἀναγκῶν σε ἐξελεῖται ἐν δὲ τῷ ἐβδόμῳ οὐ μὴ ἄνηται σου κακόν

31915 יִצִּילָנָה 1 לֹא-יִצִּילָנָה Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 יִצִּילָנָה נָצַל Hosea

2:12 יב ועתה אנלה את-נבלתה, לעיני מאהביה; ואיש, לא-יִצִּילָנָה מִיָּדִי. 12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand. Hos 2:10 Ὡσηέ 2:12 καὶ νῦν ἀποκαλύψω τὴν ἀκαθαρσίαν αὐτῆς ἐνώπιον τῶν ἐραστῶν αὐτῆς καὶ οὐδεὶς οὐ μὴ ἐξέλῃται αὐτὴν ἐκ χειρός μου

31916 יִצִּילָנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 יִצִּילָנוּ נָצַל Psalm 34:20 כ רבות.

20 Many are the ills of the righteous, but the LORD delivereth him out of them all. Psa 34:19 Ψαλμοί 33:20 πολλὰ αἱ θλίψεις τῶν δικαίων καὶ ἐκ πασῶν αὐτῶν ῥύσεται αὐτούς

31919 יִצִּיעַ 1 יָצוּעַ kethib; qere; Verb - Hiphil Imperfect third person masculine singular 1) couch, bed 3326 יָצוּעַ יִצִּיעַ 1 Kings 6:5 ה ויבן על- קיר הבית יצוע (יָצִיעַ), סביב, את-קירות הבית סביב, להיכל ולדביר; 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round

about; 1 Kings 6:5 Βασιλειῶν Γ' 6:5 καὶ ἔδωκεν ἐπὶ τὸν τοῖχον τοῦ οἴκου μέλαθρα κυκλόθεν τῷ ναῷ καὶ τῷ δαβὶρ καὶ ἐποίησεν πλευρὰς κυκλόθεν

31920 יִצִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out 3331 יִצִּיעַ יָצַע Isaiah 58:5 ה הַכְּזָה, יְהִיָּה צוֹם אֲבַחֲרֶהוּ--יּוֹם עֲנוּת אָדָם, נִפְשׁוֹ; הִלְכָּךְ כְּאִנְמָן רָאשׁוֹ, וְשָׁךְ נֶאֱפָר יִצִּיעַ--הִלְיָה תִקְרָא-צוֹם, וְיּוֹם

5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD? Isa 58:5 Ἡσαΐας 58:5 οὐ ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψῃς ὥς

κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώση οὐδ' οὕτως καλέσετε
νηστείαν δεκτὴν

31923 **יָצִיקוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 **יָצִיקוּ צוֹק** Jeremiah 19:9

ט וְהֵאָכְלִיתִים אֶת־בֶּשֶׂר בְּנֵיהֶם, וְאֶת בֶּשֶׂר בְּנִיתֵיהֶם, וְאִישׁ בֶּשֶׂר־רֵעֵהוּ, יֹאכְלוּ; and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them. Jer 19:9 Ἰερεμίας 19:9 καὶ ἔδονται τὰς σάρκας τῶν υἱῶν αὐτῶν καὶ τὰς σάρκας τῶν θυγατέρων αὐτῶν καὶ ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ ἔδονται ἐν τῇ περιοχῇ καὶ ἐν τῇ πολιορκίᾳ ἣ πολιορκήσουσιν αὐτοὺς οἱ ἐχθροὶ αὐτῶν

31924 **יִצְלָה** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to roast 6740 **יִצְלָה צָלָה** Isaiah 44:16 טז חֲצִי, שָׂרֵף בְּמוֹ־אֵשׁ, עַל־חֲצִי בֶּשֶׂר 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith:

'Aha, I am warm, I have seen the fire'; Isa 44:16 Ἡσαΐας 44:16 οὐ τὸ ἥμισυ αὐτοῦ κατέκαυσαν ἐν πυρὶ καὶ καύσαντες ἔπεσαν ἄρτους ἐπ' αὐτῶν καὶ ἐπ' αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη καὶ θερμανθεὶς εἶπεν ἡδὺ μοι ὅτι ἐθερμάνθην καὶ εἶδον πῦρ

31928 **יִצְמָאוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be thirsty 6770 **יִצְמָאוּ צָמָא** Isaiah 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יָבִיבוּ 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεὼν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς

31929 **יִצְמּוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to abstain from food, fast 6684 **יִצְמּוּ צִיָּם** Jeremiah 14:12 יב כִּי יִצְמּוּ, אֵינֶנִּי שֹׁמֵעַ 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S} Jer 14:12 Ἰερεμίας 14:12 ὅτι ἐὰν νηστεύσωσιν οὐκ

εἰσακούσομαι τῆς δεήσεως αὐτῶν καὶ ἐὰν προσενέγκωσιν ὀλοκαυτώματα καὶ θυσίας οὐκ εὐδοκήσω ἐν αὐτοῖς ὅτι ἐν μαχαίρᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ ἐγὼ συντελέσω αὐτούς

31931 **יִצְמַח** 1 Verb - Qal Imperfect - third person masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **יִצְמַח צָמַח** Job 5:6 ו לֹא־יִצְמַח מַעֲפָר אָוֶן; וּמֵאֲדָמָה, לֹא־יִצְמַח עָמָל. 6 For affliction cometh

not forth from the dust, neither doth trouble spring out of the ground;
Job 5:6 'Iwβ 5:6 οὐ γὰρ μὴ ἐξέλθῃ ἐκ τῆς γῆς κόπος οὐδὲ ἐξ ὀρέων ἀναβλαστήσει
πόνος

31933 **יִצְמַחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **יִצְמַחוּ צִמַּח** Job 8:19 יֵשׁ הֵן-

19 Behold, this is the joy of his way, and out of the earth shall others spring. Job 8:19 'Iwβ 8:19 ὅτι καταστροφὴ ἀσεβοῦς τοιαύτη ἐκ δὲ γῆς ἄλλον ἀναβλαστήσει

31936 **יִצְנֶה** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

wrap, wrap or wind up together, wind around 6801 **יִצְנֶה צָנַף** Leviticus 16:4 ד כְּתֹנֶת-בִּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנִסֵּי-בִד יִהְיוּ עַל-בְּשָׁרוֹ, וּבְאַכְנִיט בִּד יַחְגֹּר, וּבְמִצְנֶפֶת 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on. Lev 16:4 Λευιτικόν 16:4 καὶ χιτῶνα λινοῦν ἡγιασμένον ἐνδύσεται καὶ περισκελὲς λινοῦν ἔσται ἐπὶ τοῦ χρωτὸς αὐτοῦ καὶ ζώνη λινῇ ζώσεται καὶ κίδαριν λινῇν περιθήσεται ἱμάτια ἁγία ἔστιν καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά

31937 **יִצְנֶפֶךָ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to wrap, wrap or wind up together, wind around 6801 **יִצְנֶפֶךָ צָנַף** Isaiah 22:18 יַח צָנִיף יִצְנֶפֶךָ, צָנֶפֶת, כְּדוּר, אֶל-אַרְצָן רַחֲבַת

18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house. Isa 22:18 'Hsaías 22:18 καὶ τὸν στέφανόν σου τὸν ἐνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθανῇ καὶ θήσῃ τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκον τοῦ ἀρχοντός σου εἰς καταπάτημα

31939 **יִצְעֵד** 1 Verb - Qal Imperfect - third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march 6805 **יִצְעֵד**

8 **עֵבֶר בְּשׁוּק, אָצֵל פִּנָּה; וְדָרָךְ בֵּיתָה יִצְעֵד.** Proverbs 7:8 Passing through the street near her corner, and he went the way to her house; Prv 7:8 Παροιμίαί 7:8 παραπορευόμενον παρὰ γωνίαν ἐν διόδοις οἴκων αὐτῆς

31940 **יִצְעָדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march 6805 **יִצְעָדוּ**

ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יִדְבְּרוּ, נִשּׂא וְנִשּׂא כִּי לֹא יִצְעָדוּ Jeremiah 10:5 {פ} 5 יִצְעָדוּ; אֶל-תִּירָאוּ מֵהֶם כִּי-לֹא יֵרְעוּ, וְגַם-הֵיטִיב אֵין אוֹתָם. They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they

cannot do evil, neither is it in them to do good. {P} Jer 10:5 Ἰερεμίας 10:5 αἰρούμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ φοβηθῇτε αὐτά ὅτι οὐ μὴ * 10:9 ἀργύριον τορευτόν

ἐστιν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσις ἥξει χρυσίον μωφάζ καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑακινθον καὶ πορφύραν ἐνδύσουσιν αὐτά

31941 **יָצַעַן** 1 Verb - Qal Imperfect - third person masculine singular 1)

(Qal) to wander, travel 6813 **יָצַעַן צָעַן** Isaiah 33:20 כִּי חָזָה צִיּוֹן, קִרְיַת מוֹעֵדֵנוּ; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נְוָה שְׁאֲנָן, אֲהֵל בִּלְ-יָצַעַן בִּלְ-יֹסֵעַ יִתְדֹתָיו לִנְצַח, וְכָל-

20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall

any of the cords thereof be broken. Isa 33:20 Ἡσαΐας 33:20 ἰδοὺ σιων ἡ πόλις τὸ σωτήριον ἡμῶν οἱ ὀφθαλμοί σου ὄψονται ἱερουσαλημ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ κινηθῶσιν οἱ πάσσαλοι τῆς σκηνῆς αὐτῆς εἰς τὸν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς οὐ μὴ διαρραγῶσιν

31944 **יָצַעְרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to be insignificant 6819 **יָצַעְרוּ צָעַר**

Jeremiah 30:19 יֵשׁ וְיִצָּא מֵהֶם תּוֹדָה, וְקוֹל מְשֻׁקִּים; וְהִרְבֵּתִים וְלֹא יִמָּעְטוּ, 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away. Jer 30:19 Ἱερεμίας 37:19 καὶ ἐξελεύσονται ἀπ' αὐτῶν ἄδοντες καὶ φωνὴ παιζόντων καὶ πλεονάσω αὐτούς καὶ οὐ μὴ ἐλαττωθῶσιν

31945 **יִצָּף** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822 **יִצָּף צָפָה** Genesis 31:49 מִטְּ וְהִמְצָפָה אֲשֶׁר

49 and Mizpah, for he said: "The LORD watch between me and thee, when we are absent one from another. Ge 31:49 | 31:49 καὶ ἡ ὄρασις ἦν εἶπεν ἐπίδοι ὁ θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ ὅτι ἀποστησόμεθα ἕτερος ἀπὸ τοῦ ἑτέρου

31946 **יִצְפֹּנוּ** 1 **יִצְפֹּנוּ** kethib; qere; Verb - Qal Imperfect - third person masculine plural qere 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **יִצְפֹּנוּ צָפִן** Psalm 56:7 זִ

7 They gather themselves together, they hide themselves, they mark my steps; according

as they have waited for my soul. Ps 56:6 Ψαλμοί 55:7 παροικήσουσιν καὶ κατακρύψουσιν αὐτοὶ τὴν πτέρναν μου φυλάξουσιν καθάπερ ὑπέμειναν τὴν ψυχὴν μου 31947 **יִצְפֹּנוּ** 1 **יִצְפֹּנוּ** qere; Verb - Hiphil Imperfect third person masculine plural kethib

1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **יִצְפֹּנוּ צָפִן** Psalm 56:7 זִ

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31949 **יִצְפְּנוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **יִצְפְּנוּ צֶפֶן** Psalm 10:8 ח יֵשֶׁב, בְּמִאָרֶב חֲצִירִים--בְּמִסְתָּרִים.

8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless. Psa 10:8 Ψαλμοί 9:29 ἐγκάθεται ἐνέδρα μετὰ πλουσίων ἐν ἀποκρύφοις ἀποκτείνειν ἀθῶν οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν

31951 **יִצְפְּנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **יִצְפְּנִי צֶפֶן** Psalm 27:5 ה כִּי יִצְפְּנִי, בְּסֻכָּה--בְּיוֹם רָעָה: יִסְתַּרְנִי, בְּסֻתֶּר אֹהֶלֹ; בְּצוּר, יְרוּמִינִי.

5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock. Psa 27:5

Ψαλμοί 26:5 ὅτι ἔκρυψέν με ἐν σκηνῇ ἐν ἡμέρᾳ κακῶν μου ἐσκέπασέν με ἐν ἀποκρύφῳ τῆς σκηνῆς αὐτοῦ ἐν πέτρᾳ ὑψώσέν με

31954 **יִצֹק** 1 Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **יִצֹק יִצֹק** Ezekiel 24:3 ג וּמָשַׁל אֶל-בֵּית-הַמָּוֶרִי, מָשַׁל. וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה: שְׁפַת וּמָשַׁל אֶל-בֵּית-הַמָּוֶרִי, מָשַׁל. וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה: שְׁפַת

3 And utter a parable concerning the rebellious house, and say unto them: Thus saith the Lord GOD: Set on the pot, set it on, and also pour water into it; Eze 24:3 Ἰεζεκιήλ 24:3 καὶ εἰπὸν ἐπὶ τὸν οἶκον τὸν παραπικραίνοντα παραβολὴν καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος ἐπίστησον τὸν λέβητα καὶ ἔκχεον εἰς αὐτὸν ὕδωρ

31955 **יִצְקוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) a casting (of metal) 3333 **יִצְקוֹת יִצְקוֹת** 1 Kings 7:30 ל וְאֶרְבָּעָה אוֹפְנֵי נְחֹשֶׁת לְמִכּוֹנָה הָאֶחָת. וְסֻרְנֵי נְחֹשֶׁת, וְאֶרְבָּעָה פַעֲמֹתָיו, כְּתֹפֶת לָהֶם; מִתַּחַת לְכִיר הַכְּתֻפּוֹת יִצְקוֹת. 30 And every base had four brazen wheels, and axles

of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. 1 Kings

7:30 Βασιλειῶν Γ' 7:17 καὶ τέσσαρες τροχοὶ χαλκοὶ τῇ μεχωνῶθ τῇ μιᾷ καὶ τὰ προσέχοντα χαλκᾷ καὶ τέσσαρα μέρη αὐτῶν ὠμῖαι ὑποκάτω τῶν λουτήρων

31956 **יִצְקִים** 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **יִצְקִים יִצְקִים** 1 Kings 7:24 כר וּפְקָעִים מִתַּחַת לְשֻׁפְתּוֹ סָבִיב, סָבִיבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מִקְפִּים אֶת-הֵימ

24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when

it was cast. 1 Kings 7:24 Βασιλειῶν Γ' 7:11 καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ χείλους αὐτῆς κυκλόθεν ἐκύκλουν αὐτήν δέκα ἐν πήχει κυκλόθεν ἀνιστᾶν τὴν θάλασσαν

31958 **יָצַר** 1 Verb - Qal Perfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **יָצַר** 3335

Genesis 2:8 וַיִּשַׁע יְהוָה אֱלֹהִים, בְּנִי-בְעֵדֶן--מִקְדָּם; וַיָּשֶׂם שָׁם, אֶת-הָאָדָם אֲשֶׁר הָיָה. 8 And the LORD God planted a garden eastward, in Eden; and

there He put the man whom He had formed. Ge 2:8 | 2:8 καὶ ἐφύτευσεν κύριος ὁ θεὸς παράδεισον ἐν ἐδεμ κατὰ ἀνατολὰς καὶ ἔθετο ἐκεῖ τὸν ἄνθρωπον ὃν ἔπλασεν

31960 **יָצַר** 1 **לֹא-יָצַר** Verb - Qal Imperfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **יָצַר** 6887

Isaiah 11:13 יְהוָה יִסְרָה קְנָאִת אֶפְרַיִם, וְצַרְרֵי יְהוּדָה יִכְרְתוּ: אֶפְרַיִם לֹא-יִקְנָא אֶת-יְהוּדָה, וְיְהוּדָה לֹא-יָצַר אֶת-אֶפְרַיִם. 13 The envy also of Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim. Isa 11:13 Ἡσαΐας 11:13 καὶ ἀφαιρεθήσεται ὁ ζήλος εφραιμ καὶ οἱ ἐχθροὶ ἰουδα ἀπολοῦνται εφραιμ οὐ ζηλώσει ἰουδαν καὶ ἰουδας οὐ θλίψει εφραιμ

31961 **יָצַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) **יָצַר** 5341

Proverbs 3:1 אֲבִי בְנִי, תוֹרָתִי אַל-תִּשְׁכַּח; וּמִצְוֹתִי, יָצַר לְבָבְךָ. 1 My son, forget not my teaching; but let thy heart keep my commandments; Prv 3:1 Παροιμίαί 3:1 υἱέ ἐμῶν νομίμων μὴ ἐπιλανθάνου τὰ δὲ ῥήματά μου τηρεῖτω σὴ καρδιά

31962 **יָצַר** 1 **לֹא-יָצַר** Verb - Qal Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, besiege; 1a) (Qal) to suffer distress **יָצַר** 3334

Proverbs 4:12 יָב בְּלִכְתָּךְ, לֹא-יָצַר צִעְדְּךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble. Prv 4:12 Παροιμίαί 4:12 ἐὰν γὰρ πορεύῃ οὐ συγκλεισθήσεται σου τὰ διαβήματα ἐὰν δὲ τρέχῃς οὐ κοπιᾷσεις

31965 **יָצַרָהּ** 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame,

pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 יָצַר יִצְרָהּ Isaiiah 45:18 יח כי כה אָמַר יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הַאֱלֹהִים. יָצַר הָאָרֶץ וַעֲשָׂהּ הוּא כִּוְנָהּ--לֹא־תִהְיֶה בְרָאָהּ. לְשֹׁכֶת יִצְרָהּ; אֲנִי יְהוָה. וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens,

He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD,

and there is none else. Isa 45:18 Ἡσαΐας 45:18 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτήν αὐτὸς διώρισεν αὐτήν οὐκ εἰς κενὸν ἐποίησεν αὐτήν ἀλλὰ κατοικεῖσθαι ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτι

31966 יָצַרְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 יָצַר יִצְרָהּ Isaiiah 44:12 יב חָרַשׁ בְּרִזְלָהּ, מַעֲצָר, וּפָעַל בַּפָּחַם. יִצְרָהּ יִצְרָהּ; וּבִמְקַבּוֹת יִצְרָהּ; וַיַּפְעֵלָהּ, בְּזִרְוֶה כְחוֹ--נִם־רָעַב וְאֵין כֹּחַ. לֹא־שָׁתָה מַיִם וַיִּיעָרָהּ. 12 The smith maketh an axe, and worketh in the coals, and

fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

Isa 44:12 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πίῃ ὕδωρ ἐκλεξάμενος

31967 יָצַרְהוּ 1 Verb - Pual Perfect - third person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 יָצַר יִצְרוּ Psalm 139:16 טז וְלִמִּי, רָאוּ עֵינַיָךְ, וְעַל־סִפְרָךְ, כָּל־מַעֲשֵׂי יָמַי יִצְרוּ; וְלֹא (וְלֹא) 16 Thine eyes did see mine unformed substance, and in Thy book they were all written-- {N} even the days that were fashioned,

when as yet there was none of them. Psa 139:16 Ψαλμοί 138:16 τὸ ἀκατέργαστόν μου εἶδον οἱ ὀφθαλμοί σου καὶ ἐπὶ τὸ βιβλίον σου πάντες γραφήσονται ἡμέρας πλασθήσονται καὶ οὐθεὶς ἐν αὐτοῖς

31968 יָצַרְהוּ 1 Verb - Qal Perfect - third person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 3335 יָצַר יִצְרוּ Psalm 95:5 ה אֲשֶׁר־לוֹ הַיָּם, וְהוּא עָשָׂהוּ; וַיַּבְשֵׁת, יָדָיו יִצְרוּ. 5 The sea is His,

and He made it; and His hands formed the dry land. Psa 95:5 Ψαλμοί 94:5 ὅτι αὐτοῦ ἐστὶν ἡ θάλασσα καὶ αὐτὸς ἐποίησεν αὐτήν καὶ τὴν ξηρὰν αἱ χεῖρες αὐτοῦ ἔπλασαν

31969 **יָצְרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

5341 כַּח חֶסֶד וְאֱמֶת. יָצְרוּ-מֶלֶךְ; וְסִעַר בַּחֶסֶד כִּסְאוֹ. יָצְרוּ נָצַר Proverbs 20:28 Mercy and truth preserve the king; and his throne is upheld by

mercy. Prv 20:28 Παροιμίαι 20:28 ἐλεημοσύνη καὶ ἀλήθεια φυλακὴ βασιλεῖ καὶ περικυκλώσουσιν ἐν δικαιοσύνῃ τὸν θρόνον αὐτοῦ

31970 **יָצְרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress **3334 יָצַר יָצְרוּ** Job 18:7

7 ז יָצְרוּ, צַעְדֵּי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עַצָּתוֹ. The steps of his strength shall be

straitened, and his own counsel shall cast him down. Job 18:7 Ἰώβ 18:7

θηρεύσαισαν ἐλάχιστοι τὰ ὑπάρχοντα αὐτοῦ σφάλαι δὲ αὐτοῦ ἡ βουλή

31974 **יָצַר** 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be

7460 מַרְעִידִים רָעַר Ezra 10:9 **ט וַיִּקְבְּצוּ כָּל-אֲנָשֵׁי-יְהוּדָה וּבִנְיָמִן**

יְרוּשָׁלַם לְשִׁלֶּשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי--בְּעֶשְׂרִים בַּחֹדֶשׁ; וַיָּשְׁבוּ כָּל-

9 הָעָם, בִּרְחוֹב בֵּית הָאֱלֹהִים, מִרְעִידִים עַל-הַדָּבָר, וּמִהִנָּשָׁמִים. {פ}

Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the

great rain. {P} Ezra 10:9 Ἐσδρας 10:9 καὶ συνήχθησαν πάντες ἄνδρες ιουδα καὶ βενιαμιν εἰς ιερουσαλημ εἰς τὰς τρεῖς ἡμέρας οὗτος ὁ μὴν ὁ ἕνατος ἐν εἰκάδι τοῦ μηνὸς ἐκάθισεν πᾶς ὁ λαὸς ἐν πλατειᾷ οἴκου τοῦ θεοῦ ἀπὸ θορύβου αὐτῶν περὶ τοῦ ῥήματος καὶ ἀπὸ τοῦ χειμῶνος

31975 **יָצְרוּ-פָסָל** 1 Verb - Qal Participle - masculine plural construct 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **7832 מִשְׁחִיקִים שָׁחַק**

י וַיְהִי הָרָצִים עֲבָרִים מַעִיר לְעִיר, בְּאֶרֶץ-אֶפְרַיִם וּמְנַשֶּׁה-- 2 Chronicles 30:10

10 וְעַד-זִבְלוֹן; וַיְהִי מִשְׁחִיקִים עֲלֵיהֶם, וּמִלְעָגִים בָּם. So the posts passed from city to city through the country of Ephraim and Manasseh, even

unto Zebulun; but they laughed them to scorn, and mocked them. 2Chr 30:10 2η Χρονικῶν 30:10 καὶ ἦσαν οἱ τρέχοντες διαπορευόμενοι πόλιν ἐκ πόλεως ἐν τῷ ὄρει εφραιμ καὶ μανασση καὶ ἕως ζαβουλων καὶ ἐγένοντο ὡς καταγελῶντες αὐτῶν καὶ καταμωκῶμενοι

31976 **יָצַח** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to cry, roar, make a shrill or clear sound; 1a) (Qal) to roar; 1b) (Hiphil) to utter a roar, cry out (a battle cry) 6873 **יָצַח** Isaiah 42:13 **יְהוָה** כְּגִבּוֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יַעִיר קִנְיָהּ; יָרִיעַ, אֶף-יָצַח-עַל-אֹיְבָיו, יִתְגַּבֵּר.

{ס} 13 The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S} Isa 42:13 Ἡσαΐας 42:13 κύριος ὁ θεὸς τῶν δυνάμεων ἐξελεύσεται καὶ συντρίψει πόλεμον ἐπεγερεῖ ζῆλον καὶ βοηθήσει ἐπὶ τοὺς ἐχθροὺς αὐτοῦ μετὰ ἰσχύος

31977 **יָצַח** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 **יָצַח** Deuteronomy 32:10 **יָצַח** מִדְּבָר, {ס} וּבִתְהוֹ יֵלֵל יִשְׁמֹן; {ר} יִסְבְּכֶנָּהּ, יְבוֹנֶנָּהּ-- {ס} יָצַח-נָהּ. {ר} 10 He found him in a desert land, and in the waste,

a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ ἐρήμῳ ἐν δίψει καύματος ἐν ἀνύδρῳ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

31978 **יָצַח** 1 Noun - masculine singular construct | first person common plural 1) form, framing, purpose, framework; 1a) form; 1a1) pottery; 1a2) graven image; 1a3) man (as formed from the dust); 1b) purpose, imagination, device (intellectual framework) 3336 **יָצַח** Psalm 103:14 **יָצַח** כִּי-הוּא, יָדַע יָצַח; זְכוּר, כִּי-עָפָר **יָצַח** 14 For He knoweth our frame; He remembereth that we are

dust. Psa 103:14 Ψαλμοί 102:14 ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν μνήσθητι ὅτι χοῦς ἐσμεν

31979 **יָצַח** 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 7843 **יָצַח** 2 Samuel 20:15 **יָצַח** מִשְׁחִיתָם שָׁחַת טו וַיָּבֹאוּ וַיַּצְרוּ עָלָיו, בְּאֶבֶלָּה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סִלְלָה אֶל-הָעִיר, וַתַּעֲמַד בְּחָל; וְכָל-הָעָם אֲשֶׁר אֶת-יֹאבָב, 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in

the moat; and all the people that were with Joab battered the wall, to throw it down. 2Sm 20:15 2η Σαμουήλ 20:15 καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ' αὐτὸν τὴν ἀβελ καὶ τὴν βαιθμαχα καὶ ἐξέχεαν πρόσχωμα πρὸς τὴν πόλιν καὶ ἔστη ἐν τῇ προτειχίσματι καὶ πᾶς ὁ λαὸς ὁ μετὰ ἰωαβ ἐνοοῦσαν καταβαλεῖν τὸ τεῖχος

31980 **יָצַח** 1 Verb - Qal Perfect - second person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals

at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **יצר יצר** 3335

Psalms 104:26 **שָׁם, אֲנִיּוֹת יִהְיוּ כִּי; לְוִיָּתָן, זֶה-יִצְרָתָּ לְשֹׁחַק-בּוֹ.** 26 There go the ships; there is leviathan, whom Thou hast formed to sport therein.

Psa 104:26 **Ψαλμοί 103:26 ἐκεῖ πλοῖα διαπορεύονται δράκων οὗτος ὃν ἔπλασας ἐμπαίζειν αὐτῷ**

31982 **יצרתי** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **יצר יצרתי** 3335 Isaiah 43:7 **ז כל הנקרא בשמי, ולכבודי בראתיו:** 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

Isa 43:7 **Ἡσαΐας 43:7 πάντας ὅσοι ἐπικέκληνται τῷ ὀνόματί μου ἐν γὰρ τῇ δόξῃ μου κατεσκεύασα αὐτόν καὶ ἔπλασα καὶ ἐποίησα αὐτόν**

31983 **יצרתך** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **יצר יצרתך** 3335 Isaiah 44:21 **כא זכר-אלה יעקב, וישׁראל כי עבד-אֵתָהּ; יצרתִיךָ עבד-לִי אֵתָהּ, ישׁראל לא תנשני.** 21 Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee,

thou art Mine own servant; O Israel, thou shouldest not forget Me. Isa 44:21 **Ἡσαΐας 44:21 μνήσθητι ταῦτα ἰακωβ καὶ ἰσραηλ ὅτι παῖς μου εἰ σύ ἔπλασά σε παῖδά μου καὶ σύ ἰσραηλ μὴ ἐπιλανθάνου μου**

31984 **יצרתם** 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **יצר יצרתם** 3335 Psalm 74:17 **יז אֵתָהּ הַצִּבְתָּ, כָּל-גְּבוּלוֹת אֶרֶץ; קִיץ וְחֶרֶף, אֵתָהּ יִצְרָתָם.** 17 Thou hast set all the borders of the earth;

Thou hast made summer and winter. Psa 74:17 **Ψαλμοί 73:17 σὺ ἐποίησας πάντα τὰ ὅρια τῆς γῆς θέρος καὶ ἔαρ σὺ ἔπλασας αὐτά**

31986 **יצאתי** 1 qere; Verb - Qal Perfect - first person common singular kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought

out or forth 3318 יצא יצתי Job 1:21 וְעָרַם יִצְתִּי מִבֶּטֶן אִמִּי, וְעָרַם 21 And he said; naked came I out of my mother's womb, and naked shall I return

thither; the LORD gave, and the LORD hath taken away; blessed be the

name of the LORD. Job 1:21 Ἰώβ 1:20 οὕτως ἀναστὰς ἰωβ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκείρατο τὴν κόμην τῆς κεφαλῆς αὐτοῦ καὶ πεσὼν χαμαὶ προσεκύνησεν καὶ εἶπεν * 1:21 αὐτὸς γυμνὸς ἐξῆλθον ἐκ κοιλίας μητρος μου γυμνὸς καὶ ἀπελεύσομαι ἐκεῖ ὁ κύριος ἔδωκεν ὁ κύριος ἀφείλατο ὡς τῷ κυρίῳ ἔδοξεν οὕτως καὶ ἐγένετο εἴη τὸ ὄνομα κυρίου εὐλογημένον

31987 יֶקֶב 1 Noun - masculine singular 1) wine vat, wine-press 3342 יֶקֶב

ל וְאָמַרְתָּ, אֲלֵהֶם: בְּהָרִימָכֶם אֶת-הַלֶּבֶב, מִמֶּנּוּ, וְנִחַשְׁבַּ לְלוּיִם. Numbers 18:30 30 Therefore thou shalt say unto them: When

ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the

wine-press. Num 18:30 Αριθμοί 18:30 καὶ ἐρεῖς πρὸς αὐτούς ὅταν ἀφαιρήτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ καὶ λογισθήσεται τοῖς λευίταις ὡς γένημα ἀπὸ ἄλλω καὶ ὡς γένημα ἀπὸ ληνοῦ

31988 יֶקֶב 1 Noun - masculine singular 1) wine vat, wine-press 3342 יֶקֶב

ב וַיַּעֲזֹקְהוּ וַיִּסְקְלֵהוּ, וַיִּטְעֵהוּ שָׂרָק, וַיִּבֶן מִגְדָּל בְּתוֹכּוֹ, וַיִּגְמְלוּ וַיִּבְנוּ יֶקֶב Isaiah 5:2

2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he

looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:2 Ἠσαΐας 5:2 καὶ φραγμὸν περιέθηκα καὶ ἐχαράκωσα καὶ ἐφύτευσα ἄμπελον, σωρηχ καὶ ὤκοδόμησα πύργον ἐν μέσῳ αὐτοῦ καὶ προλήνιον ὥρυξα ἐν αὐτῷ καὶ ἔμεινα τοῦ ποιῆσαι σταφυλὴν ἐποίησεν δὲ ἀκάνθας

31990 יֶקֶבִי 1 Noun - masculine plural construct 1) wine vat, wine-press 3342

י יִסּוּב כָּל-הָאָרֶץ כְּעֶרְבָה מִנְבַּע לְרִמּוֹן, נָגַב Zechariah 14:10

יְרוּשָׁלַם; וְרִאֲמָה וַיִּשְׁבָּה תַּחְתֶּיהָ לְמִשְׁעַר בִּנְיָמִן, עַד-מְקוֹם שַׁעַר הָרִאשׁוֹן עַד-

10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and

she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the

tower of Hananel unto the king's winepresses. Zec 14:10 Ζαχαρίας 14:10

κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβε ἕως ρεμμων κατὰ νότον ἱερουσαλημ ραμα δὲ ἐπὶ τόπου μενεῖ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνίων καὶ ἕως τοῦ πύργου ἀνανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλεως

31991 יֶקֶבִי 1 Noun - masculine plural construct | second person masculine

singular 1) wine vat, wine-press 3342 יֶקֶבִי Proverbs 3:10 וַיִּמָּלְאוּ אֶסְמִיךְ

10 So shall thy barns be filled with plenty,

and thy vats shall overflow with new wine. Prv 3:10 Παροιμίαι 3:10 ἵνα

πίμπληται τὰ ταμίειά σου πλησμονῆς σίτου οἴνω δὲ αἱ ληνοὶ σου ἐκβλύζωσιν

31992 יִקְבִּים יִקֵּב 1 Noun - masculine plural 1) wine vat, wine-press 3342 יִקְבִּים יַעֲבִירוּ; יִקְבִּים דָּרְכוּ, וַיִּצְמְאוּ. Job 24:11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst. Job 24:11 Ἰώβ 24:11 ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὁδὸν δὲ δικαίαν οὐκ ᾔδεισαν

31993 יִקְבְּנוּ יִקֵּב 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme 5344 יִקְבְּנוּ נָקֵב Isaiah 62:2 בּ וְרָאוּ גוֹיִם צָדִיקְךָ, וְכָל־מְלָכִים כְּבוֹדְךָ; וְקָרָא לְךָ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקְבְּנוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out. Isa 62:2 Ἡσαΐας 62:2 καὶ ὄψονται ἔθνη τὴν δικαιοσύνην σου καὶ βασιλεῖς τὴν δόξαν σου καὶ καλέσει σε τὸ ὄνομά σου τὸ καινόν ὃ ὁ κύριος ὀνομάσει αὐτό

31994 יִקְבֹּץ יִקֵּב קִבֵּץ־אֶן 1 Verb - Qal Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 יִקְבֹּץ קִבֵּץ Psalm 41:6 וְיִקְבֹּץ לְרֵאוֹתַי, שֹׁא יִדְבֹּר--לִבּוֹ, יִקְבֹּץ קִבֵּץ Psalm 41:6 יִקְבֹּץ־אֶן לוֹ; יֵצֵא לַחוּץ יִדְבֹּר. 7 And if one come to see me, he speaketh falsehood; his heart gathereth iniquity to itself; when he goeth abroad, he speaketh of it. Psalms 41:6 οἱ ἐχθροί μου εἶπαν κακά μοι πότε ἀποθανεῖται καὶ ἀπολείται τὸ ὄνομα αὐτοῦ

31996 יִקְבְּצוּ יִקֵּב 1 Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 יִקְבְּצוּ קִבֵּץ Isaiah 60:7 וְיִקְבְּצוּ לְךָ, אֵילֵי יִקְבְּצוּ קִבֵּץ Isaiah 60:7 נְבִיּוֹת יִשְׂרָאֵל; יֵעָלוּ עַל־רִצְוֹן מִזְבְּחִי, וּבֵית תַּפְאֲרָתִי אֶפְאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house. Isa 60:7 Ἡσαΐας 60:7 καὶ πάντα τὰ πρόβατα κηδάρ συναχθήσονται σοι καὶ κριοὶ ναβαιωθ ἡξουσίν σοι καὶ ἀνεχθήσεται δεκτὰ ἐπὶ τὸ θυσιαστήριόν μου καὶ ὁ οἶκος τῆς προσευχῆς μου δοξασθήσεται

31997 יִקְבֹּצֶה יִקֵּב 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 יִקְבֹּצֶה קִבֵּץ Deuteronomy 30:4 אִם־יִהְיֶה נִדְחֶךָ, בְּקֶצֶה הַשָּׁמַיִם־מִשָּׁם, יִקְבֹּצֶה יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will

He fetch thee. Deu 30:4 Δευτερονόμιον 30:4 ἐὰν ᾗ ἡ διασπορά σου ἀπ' ἄκρου τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάξει σε κύριος ὁ θεός σου καὶ ἐκεῖθεν λήμψεται σε κύριος ὁ θεός σου

31998 יִקְבְּצֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 מְרַבֶּה Proverbs 28:8 ח הוֹנוּ, בְּנִשְׁךָ וּבִתְרֵבִית (וְתִרְבִּית) -- לְחֹנֵן דָּלִים יִקְבְּצֶנּוּ. He that

augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor. Prv 28:8 Παροιμίαι 28:8 ὁ πληθύνων τὸν πλοῦτον αὐτοῦ μετὰ τόκων καὶ πλεονασμῶν τῷ ἐλεῶντι πτωχοὺς συνάγει αὐτόν

31999 יִקְבְּצֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 יְכִי־כִי־יִרְמְיָהוּ Jeremiah 31:10 י כִּי־יְהוָה, אֶת־יַעֲקֹב; וַיִּגְאֹלוּ, מִיַּד חֲזַק מִמֶּנּוּ. 10 For the LORD hath

ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he. Jer 31:10 Ἰερემίας 38:10 ἀκούσατε λόγον κυρίου ἔθνη καὶ ἀναγγεῖλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμήσας τὸν Ἰσραὴλ συνάξει αὐτόν καὶ φυλάξει αὐτόν ὡς ὁ βόσκων τὸ ποῖμνιον αὐτοῦ

32000 יִקְבֵּר 1 Verb - Niphal Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 יִקְבֵּר קָבֵר Jeremiah 22:19 יט קְבוּרַת 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S} Jer 22:19 Ἰερემίας 22:19 ταφὴν ὄνου ταφήσεται συμψησθεὶς ῥιφήσεται ἐπέκεινα τῆς πύλης ἱερουσαλημ

32002 יִקְבְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 יִקְבְּרוּ קָבֵר Jeremiah 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֲשַׁבֵּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֵּר אֶת־כְּלֵי הַיּוֹצֵר, אֲשֶׁר לֹא־יִוָּכַל לְהִרְפֶּה עוֹד; וּבִתְפֹת יִקְבְּרוּ, מֵאִין מְקוֹם לְקָבוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even

so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury. Jer 19:11 Ἰερემίας 19:11 καὶ ἐρεῖς τάδε λέγει κύριος οὕτως συντρίψω τὸν λαὸν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὀστράκινον ὃ οὐ δυνήσεται ἰαθῆναι ἔτι

32003 יִקְדֵּי 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, 3344 יִקְדֵּי יִקְדֵּי Isaiah 10:16 טז לָכֵן יִשְׁלַח הָאֱדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנִּי־רִזּוֹן; יִקְדֵּי יִקְדֵּי Therefore will the Lord, the LORD

of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire. Isa 10:16 Ἡσαΐας 10:16 καὶ οὐχ οὕτως ἀλλὰ ἀποστελεῖ κύριος σαβαωθ εἰς τὴν σὴν τιμὴν ἀτιμίαν καὶ εἰς τὴν σὴν δόξαν πῦρ καϊόμενον καυθήσεται

32004 יָקַדׁ 1 Noun - masculine singular 1) a burning 3350 יָקַדׁ יְקוֹדׁ Isaiah 10:16
 טז לְכֵן יִשְׁלַח הָאֱדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמְנוֹ--רֵזוֹן; וְתַחַת כְּבֹדוֹ יִקַּדׁ יָקַדׁ.
 16 Therefore will the Lord, the LORD of hosts, send among
 his fat ones leanness; and under his glory there shall be kindled a

burning like the burning of fire. Isa 10:16 Ἡσαΐας 10:16 καὶ οὐχ οὕτως ἀλλὰ ἀποστελεῖ κύριος σαβαωθ εἰς τὴν σὴν τιμὴν ἀτιμίαν καὶ εἰς τὴν σὴν δόξαν πῦρ καίόμενον καυθήσεται

32007 יָקְדְּמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate 6923 יָקְדְּמוּ קָדַם Psalm 89:15 טו צָדֵק וּמִשְׁפָּט, מִכּוֹן פְּסָאָד; חֶסֶד

15 Righteousness and justice are the foundation of
Thy throne; mercy and truth go before Thee. Psa 89:14 Ψαλμοί 88:15

δικαιοσύνη καὶ κρίμα ἐτοιμασία τοῦ θρόνου σου ἔλεος καὶ ἀλήθεια προπορεύεται πρὸ προσώπου σου

32008 **יָקַדְמוֹנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **יָקַדְמוֹנִי קָדַם** 6923 Psalm 79:8 ח אֶל-
8 תִּזְכֹּר-לָנוּ, עֲוֹנוֹת רָאשֵׁינוּ: מִהֵרָ, יִקְדְּמוּנוּ רַחֲמֶיךָ-- כִּי דָלוּנוּ מְאֹד.

Remember not against us the iniquities of our forefathers; {N} let Thy
compassions speedily come to meet us; for we are brought very low. Psa
79:8 Ψαλμοί 78:8 μὴ μνησθῆς ἡμῶν ἀνομιῶν ἀρχαίων ταχὺ προκαταλαβέτωσαν ἡμᾶς οἱ
οἰκτιρμοί σου ὅτι ἐπτώχευσάμεν σφόδρα

32009 **יָקַדְמוּנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **6923 יָקַדְמוּנִי קָדַם** Psalm 18:18 יח

18 He delivered me from mine
 enemy most strong, and from them that hated me, for they were too
 mighty for me. Psa 18:17 Ψαλμοί 17:18 ῥύσεται με ἐξ ἐχθρῶν μου δυνατῶν καὶ ἐκ
 τῶν μισούντων με ὅτι ἐστερεώθησαν ὑπὲρ ἐμέ

32011 **יָקְדַּמְנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **6923 יָקְדַּמְנִי קָדַם** 2 Samuel 22:19 **יֵשׁ**
{ס} 19 They confronted me in **יָקְדַּמְנִי**; וַיְהִי יְהוָה מִשְׁעָן לִי.

the day of my calamity; but the LORD was a stay unto me. 2Sm 22:19

2η Σαμουήλ 22:19 προέφθασάν με ἐν ἡμέρᾳ θλίψεώς μου καὶ ἐγένετο κύριος ἐπιστήριγμά μου

32012 **יָקַדְמִנִּי** 1 Verb - Piel Imperfect third person masculine singular | suffix first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **6923 יָקַדְמִנִּי קָדַם** Psalm 59:11 **יָא אֱלֹהֵי חֲסִדֹי** 11 The God of my mercy

will come to meet me; God will let me gaze upon mine adversaries. Psalms 59:10 Ψαλμοί 58:11 ὁ θεός μου τὸ ἔλεος αὐτοῦ προφθάσει με ὁ θεὸς δείξει μοι ἐν τοῖς ἐχθροῖς μου

32013 **יִקְדֹּשׁ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942 יִקְדֹּשׁ קָדַשׁ** Leviticus 27:14 **וְאִישׁ כִּי-יִקְדֹּשׁ אֶת-בֵּיתוֹ קָדַשׁ לַיהוָה--וְהִעָרִיכוּ הַכֹּהֲנִים בֵּין טוֹב וּבֵין רָע:**

14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether

it be good or bad; as the priest shall value it, so shall it stand. Lev 27:14 Λευιτικόν 27:14 καὶ ἄνθρωπος ὃς ἂν ἀγιάσῃ τὴν οἰκίαν αὐτοῦ ἁγίαν τῷ κυρίῳ καὶ τιμήσεται αὐτήν ὁ ἱερεὺς ἀνὰ μέσον καλῆς καὶ ἀνὰ μέσον πονηρᾶς ὡς ἂν τιμήσεται αὐτήν ὁ ἱερεὺς οὕτως σταθήσεται

32015 **יִקְדֹּשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **6942 יִקְדֹּשׁ קָדַשׁ** 1 Samuel 21:6 **וַיַּעַן דָּוִד אֶת-הַכֹּהֵן וַיֹּאמֶר לוֹ כִּי אִם-אִשָּׁה עֲצָרָה-לָנוּ בְּתַמּוּל שְׁלָשׁ בְּצֵאתִי.**

6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how

much more than to-day, when there shall be holy bread in their vessels?'

1Sm 21:5 1η Σαμουήλ. 21:6 καὶ ἀπεκρίθη δαυιδ τῷ ἱερεῖ καὶ εἶπεν αὐτῷ ἀλλὰ ἀπὸ γυναικὸς ἀπεσχήμεθα ἐχθὲς καὶ τρίτην ἡμέραν ἐν τῷ ἐξελθεῖν με εἰς ὁδὸν γέγονε πάντα τὰ παιδάρια ἡγνισμένα καὶ αὐτὴ ἡ ὁδὸς βέβηλος διότι ἁγιασθήσεται σήμερον διὰ τὰ σκεύη μου

32016 **יִקְדְּשׁוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

יְקַדְּשׁוּ קִדְשׁ Ezekiel 44:24 כֹּד וְעַל-רִיב, הִמָּה יַעֲמְדוּ לִשְׁפֹּט (לְמִשְׁפָּט) בְּמִשְׁפָּטִי, וּשְׁפֹטֶהּ (יִשְׁפָּטֶהּ); וְאֶת-

24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths. Eze 44:24 Ἰεζεκιήλ

44:24 καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινούσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματα μου ἐν πάσαις ταῖς ἑορταῖς μου φυλάξονται καὶ τὰ σάββατά μου ἁγιάσουσιν

32017 **יִקְדְּשׁוּ** 1 **וְלֹא-יִקְדְּשׁוּ** Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

יִקְדְּשׁוּ קִדְשׁ Ezekiel 44:19 יֵט וּבְצִאתָם אֶל-הַחֲצֵר הַחִיצוֹנָה אֶל-הַחֲצֵר הַחִיצוֹנָה, אֶל-הָעָם, יִפְשְׁטוּ אֶת-בְּגָדֵיהֶם אֲשֶׁר-הִמָּה מְשָׁרְתָם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not

the people with their garments. Eze 44:19 Ἰεζεκιήλ 44:19 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἑξωτερὰν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοῖς λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἁγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

32018 **יָקַדְתָּ** 1 Verb - Qal Participle - feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, 7725 **מְשִׁיבִים**

ט וַיֹּאמֶר יִפְתָּח אֶל־זִקְנֵי גִלְעָד, אִם־מְשִׁיבִים אַתֶּם אוֹתִי Judges 11:9 שׁוּב 9 And Jephthah said unto the elders of Gilead: 'If ye bring me back home to fight with the children of Ammon, and the LORD deliver them before me,

I will be your head.' Jdgs 11:9 Κριταί 11:9 καὶ εἶπεν ιεφθαε πρὸς τοὺς πρεσβυτέρους γαλααδ εἰ ἐπιστρέφετέ με ὑμεῖς παρατάξασθαι ἐν υἱοῖς αμμων καὶ παραδῶ κύριος αὐτοὺς ἐνώπιον ἐμοῦ καὶ ἐγὼ ἔσομαι ὑμῖν εἰς ἄρχοντα

32020 **יָקָה** 1 Noun proper - masculine singular **Jakeh** = [blameless]; 1)

א דְּבָרֵי, אָגוּר בֶּן־יָקָה-- Proverbs 30:1 **יָקָה יָקָה** 3348 **יָקָה** 1 The words of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto Ithiel and

Ucal: Prv 30:1 Παροιμίαι 30:1 τοὺς ἐμοὺς λόγους υἱέ φοβήθητι καὶ δεξάμενος αὐτοὺς μετανόει τάδε λέγει ὁ ἀνὴρ τοῖς πιστεύουσιν θεῷ καὶ παύομαι

32021 **יָקַחְתָּ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes 6950 **יָקַחְתָּ קָהֵל** 2 Chronicles 5:2 **בְּכִי יְהוּדָה נָבַר**

2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S} 2Chr 5:2 2η Χρονικῶν 5:2 τότε ἐξεκκλησίασεν σαλωμων τοὺς πρεσβυτέρους ἰσραηλ καὶ πάντας τοὺς ἄρχοντας τῶν φυλῶν τοὺς ἡγουμένους πατριῶν υἱῶν ἰσραηλ εἰς ἱερουσαλημ τοῦ ἀνενέγκαι κιβωτὸν διαθήκης κυρίου ἐκ πόλεως δαυιδ αὕτη σιων

32022 **יָקַחְתָּ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes 6950 **יָקַחְתָּ קָהֵל** 1 Kings 8:1 **אֶזְיָקַחְתָּ שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל אֶת־כָּל־רָאשֵׁי הַמִּטּוֹת נְשֵׂאֵי הָאָבוֹת לְבְנֵי יִשְׂרָאֵל, אֶל־הַמֶּלֶךְ שְׁלֹמֹה־**

יִשְׂרָאֵל 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD

out of the city of David, which is Zion. 1 Kings 8:1 Βασιλειῶν Γ' 8:1 καὶ ἐγένετο ἐν τῷ συντελέσαι σαλωμων τοῦ οἰκοδομήσαι τὸν οἶκον κυρίου καὶ τὸν οἶκον ἐαυτοῦ μετὰ εἴκοσι ἔτη τότε ἐξεκκλησίασεν ὁ βασιλεὺς σαλωμων πάντας τοὺς πρεσβυτέρους ἰσραηλ ἐν σιων τοῦ ἀνενεγκεῖν τὴν κιβωτὸν διαθήκης κυρίου ἐκ πόλεως δαυιδ αὕτη ἐστὶν σιων

32023 **יָקָהֶת** 1 Noun - feminine singular construct 1) obedience, cleansing, purging 3349 **יָקָהֶת יָקָהֶת** Genesis 49:10 **יִלְדֵּי יִשְׂרָאֵל, וְיָקָהֶת יָקָהֶת** 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come

to Shiloh; and unto him shall the obedience of the peoples be. Ge 49:10 | 49:10 οὐκ ἐκλείψει ἄρχων ἐξ ιουδα καὶ ἡγούμενος ἐκ τῶν μηρῶν αὐτοῦ ἕως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ καὶ αὐτὸς προσδοκία ἐθνῶν

32024 יָקַח-לְאֹרֶךְ 1 יָקַח Verb - Piel Imperfect - third person masculine singular

Jussive in both form and meaning apocopated homonym 1 | particle preposition |
Noun - common both singular absolute 1) to wait, look for, hope, expect; 1a) (Qal)
waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait
for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be

ש יִחַשְׁכוּ, כּוֹכְבֵי נִשְׁפּוּ: יֶקֶן-לְאוֹר וְאֵין; וְאֵל- Job 3:9 יֶקֶן קִוָּה 6960 collected

9 יִרְאֶה, בְּעֶפְעִי-שָׁחַר. Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the

morning; Job 3:9 Ἰώβ 3:9 σκοτωθεῖη τὰ ἄστρα τῆς νυκτὸς ἐκείνης ὑπομεῖναι καὶ εἰς φωτισμὸν μὴ ἔλθοι καὶ μὴ ἴδοι ἑωσφόρον ἀνατέλλοντα

32026 יָקַו 1 Verb - Niphal Imperfect - third person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect,

bind together; 2a) (Niphal) to be collected 6960 יָקוּם קָוָה Genesis 1:9 ט וַיֹּאמֶר

אֱלֹהִים, יָקוּוּ הַיָּמִים מִתַּחַת הַשָּׁמַיִם אֶל-מָקוֹם אֶחָד, וְתִרְאֶה, הַיִּבְשָׁה; וַיְהִי-כֵן.

9 And God said: 'Let the waters under the heaven be gathered together

unto one place, and let the dry land appear.' And it was so. Ge 1:9 | 1:9

καὶ εἶπεν ὁ θεὸς συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς συναγωγὴν μίαν καὶ ὀφθῇ ἡ ξηρὰ καὶ ἐγένετο οὕτως καὶ συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν καὶ ὤφθη ἡ ξηρὰ

32033 יְקוֹשִׁים 1 Noun - masculine plural 1) fowler, trapper, bait-layer 3353

כּו כִּי־נִמְצְאוּ בְעַמִּי, רָשָׁעִים: יִשׁוּר כִּפְשׁ יִקְוִשִׁים, Jeremiah 5:26 יְקוֹשִׁים יְקוֹשׁ

26 For among My people are found wicked

men; they pry, as fowlers lie in wait; they set a trap, they catch men.

Jer 5:26 Ἰερειμίας 5:26 ὅτι εὗρέθησαν ἐν τῷ λαῷ μου ἀσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συναλμύβανονσαν

32034 וְאֶת־יְקוֹתִיאֵל 1 יְקוֹתִיאֵל Noun proper - masculine singular **Jekuthiel** =

|cleansing of God; 1) a descendant of Caleb of the tribe of Judah 3354 יקותיאל

יח ואשתו תיהדית, ילדה את-יִרְדְּ אֲבִי גְדֹר וְאֶת- 1 Chronicles 4:18 יְקֹנִיָּאֵל

חָבַר אָבִי שׁוֹכֵן, וְאֶת־יְקוֹת־יִאֵל, אָבִי זִנּוּחַ; וְאֵלֶּה, בְּנֵי בִתּוּהָ בֶּת־פְּרָעָה, אֲשֶׁר

18 and his wife Hajehudijah bore Jered the father of {ס} לָקַח, מֵרָדָה.

Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah-

-and these are the sons of Bithiah the daughter of Pharaoh whom Merod

took. {S} 1Chr 4:18 1η Χρονικών 4:18 καὶ ἡ γυνὴ αὐτοῦ αὕτη ἀδια ἔτεκεν τὸν ἱαρεδ

πατέρα γεδωρ καὶ τὸν ἀβερ πατέρα σωχων καὶ τὸν ιεκθιηλ πατέρα ζανω καὶ οὗτοι υἱοὶ
 γελια θυγατρὸς φαraw ἣν ἔλαβεν μωρηδ

32035 יָקוּם 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

be cut off, break, snap; 1a) meaning dubious 6990 יָקוּט יָקוּט Job 8:14 יָד אֲשֶׁר-

14 Whose confidence is gossamer, and

whose trust is a spider's web. Job 8:14 Ἰώβ 8:14 ἀοίκητος γὰρ αὐτοῦ ἔσται ὁ

οἶκος ἀράχνη δὲ αὐτοῦ ἀποβήσεται ἢ σκηνή

32036 **יָקוּם** 1 Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself **יָקוּם** 5358

מִן הָרִנִּינִי גוֹיִם עָמוּ, {ס} כִּי דָם-עֲבָדָיו יָקוּם; {ר} Deuteronomy 32:43 נָקָם וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכָפַר אֲדֻמָּתוֹ עָמוּ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation

for the land of His people. {P} Deu 32:43 Δευτερονόμιον 32:43 εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ καὶ προσκυνήσατέωσαν αὐτῷ πάντες υἱοὶ θεοῦ εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ καὶ ἐνισχυσάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ ὅτι τὸ αἷμα τῶν υἱῶν αὐτοῦ ἐκδικᾶται καὶ ἐκδικήσει καὶ ἀνταποδώσει δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσιν ἀνταποδώσει καὶ ἐκκαθαριεῖ κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ

32037 **יָקוּם** 1 Verb - Piel Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

ח וְאֶתְמוּל, עָמִי לְאוֹיֵב יָקוּם, מִמּוֹל שְׁלֹמֶה, אָדָר Micah 2:8 **יָקוּם** קוֹם 6965 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them

that pass by securely, so that they are as men returning from war. Mic 2:8 Μιχαίας 2:8 καὶ ἔμπροσθεν ὁ λαός μου εἰς ἔχθραν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν ὁρὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελέσθαι ἐλπίδα συντριμμὸν πολέμου

32038 **יָקוּמוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

וּבָנוּ חֲרָבוֹת עוֹלָם, שְׁמֹמֹת רִאשֹׁנִים יָקוּמוּ; Isaiah 61:4 **יָקוּמוּ** קוֹם 6965 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew

the waste cities, the desolations of many generations. Isa 61:4 Ἡσαΐας 61:4

καὶ οἰκοδομήσουσιν ἐρήμους αἰωνίας ἐξηρημασμένας πρότερον ἐξαναστήσουσιν καὶ καινιοῦσιν πόλεις ἐρήμους ἐξηρημασμένας εἰς γενεάς

32039 **יָקוּס** 1 Verb - Piel Imperfect - third person masculine singular 1) (Poel)

to strip off, cut off 7082 **יָקוּס** קָסַס Ezekiel 17:9 ט אָמַר, כֹּה אָמַר אֲדֹנָי

יְהוָה--תִּצְלַח; הֲלוֹא אֶת־שָׁרְשֶׁיהָ יִנְתֵּק וְאֶת־פְּרִיָּהּ יָקוּס וַיָּבֶשׁ. כָּל־טֶרְפִּי

9 צִמְחָהּ תִּבָּשׂ, וְלֹא־בִזְרַע נִדּוּלָּהּ וּבְעֵם־רָב, לְמִשְׁאוֹת אוֹתָהּ מִשָּׁרְשֶׁיהָ.

Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither

in all its sprouting leaves? neither shall great power or much people be

at hand when it is plucked up by the roots thereof. Eze 17:9 Ἰεζεκιήλ 17:9

διὰ τοῦτο εἰπόν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς, καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτήν ἐκ ῥιζῶν αὐτῆς

32040 **יָקוּשׁ** 1 Noun - masculine singular 1) fowler, bait-layer 3352 **יָקוּשׁ**

ח צִפָּה אֶפְרַיִם, עִם־אֱלֹהֵי; נָבִיא פֶּחַ יָקוּשׁ, עַל־כָּל־דֶּרֶךְ־יְהוָה מִשְׁטָמָה, Hosea 9:8

8 Ephraim is a watchman with my God; as for the

prophet, a fowler's snare is in all his ways, and enmity in the house of

his God. Hos 9:8 Ὡσηέ 9:8 σκοπὸς εφραιμ μετὰ θεοῦ προφήτης παγὶς σκολιὰ ἐπὶ

πάσας τὰς ὁδοὺς αὐτοῦ μανίαν ἐν οἴκῳ κυρίου κατέπηξαν

32042 **יָקָה** 1 **יָקָה־נָא** Verb - Qal Passive Imperfect - third person masculine

singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry,

take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to

take and carry along; 1a3) to take from, take out of, take, carry away, take away;

1a4) to take to or for a person, procure, get, take possession of, select, choose, take

in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7)

to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to

take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be

removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out

of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be

removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken

out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2)

to flash about (of lightning) 3947 **יָקָה** לָקַח Genesis 18:4 ד יָקָה־נָא מֵעַט־מַיִם,

4 Let now a little water be fetched,

and wash your feet, and recline yourselves under the tree. Ge 18:4 | 18:4

λημφθήτω δὴ ὕδωρ καὶ νιψάτωσαν τοὺς πόδας ὑμῶν καὶ καταψύξατε ὑπὸ τὸ δένδρον

32048 **יָקָה** 1 Verb - Qal Imperfect - third person masculine singular | second

person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire,

buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in

the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry

away, take away; 1a4) to take to or for a person, procure, get, take possession of,

select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon;

1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,

carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be

taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be

taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be

taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto;

1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 יִקְחֶךָ לְקַח Deuteronomy 30:4 ד
 4 אִם־יִהְיֶה נִדְחֶךָ, בְּקִצֵּה הַשָּׁמַיִם־מִשָּׁם, יִקְבְּצֶךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקְחֶךָ.

If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will

He fetch thee. Deu 30:4 Δευτερονόμιον 30:4 ἐὰν ᾗ ἡ διασπορά σου ἀπ' ἄκρου τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάξει σε κύριος ὁ θεός σου καὶ ἐκεῖθεν λήμψεται σε κύριος ὁ θεός σου

32049 יִקְחֶךָ 1 מִה־יִקְחֶךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 יִקְחֶךָ לְקַח Job

15:12 12 ב מִה־יִקְחֶךָ לְבָבְךָ; וּמִה־יִרְזַמּוּן עֵינֶיךָ. 15:12 Why doth thy heart carry thee away? And why do thine eyes wink? Job 15:12 יֹאבֹב 15:12 τί ἐτόλμησεν ἡ καρδιά σου ἢ τί ἐπήνεγκαν οἱ ὀφθαλμοί σου

32050 יִקְחֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 יִקְחֶנָּה לְקַח Deuteronomy 20:7 ז
 וּמִי־הָאִישׁ אֲשֶׁר־אָרֶשׁ אִשָּׁה, וְלֹא לְקַחָהּ־יֵלֶךְ, וַיָּשָׁב לְבֵיתוֹ: פֶּן־יָמוּת.

7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.' Deu 20:7 Δευτερονόμιον 20:7 καὶ τίς ὁ ἄνθρωπος ὅστις μεμνήσεται γυναῖκα καὶ οὐκ ἔλαβεν αὐτήν πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος λήμψεται αὐτήν

32051 יִקְחֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in

the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 יִקְחֵנוּ לָקַח Job 40:24 כֹּד

24 Shall any take him by his eyes, or

pierce through his nose with a snare? Job 40:24 'Ióβ 40:24 ἐν τῷ ὀφθαλμῷ

αὐτοῦ δέξεται αὐτόν ἐνσκολιευόμενος τρήσει ῥίνα

32054 1 יִקְטִירוֹן Verb - Hiphil Imperfect - third person masculine plural |

paragogic nun v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be

made to smoke; n m; 2) incense; n f; 3) incense-altar 6999 יִקְטִירוֹן קֹטֵר 1 Samuel

2:16 טַז וַיֹּאמֶר אֵלָיו הָאִישׁ, קֹטֵר יִקְטִירוֹן כִּיּוֹם תַּחֲלֹב, וְקַח-לָךְ, כְּאֲשֶׁר תִּאָּמַר 2:16

16 And if נִפְשָׁךְ; וְאָמַר לוֹ (לֹא), כִּי עֹתָה תִּתֶּן--וְאִם-לֹא, לְקַחְתִּי בְּחֹזֶקָה.

the man said unto him: 'Let the fat be made to smoke first of all, and

then take as much as thy soul desireth'; then he would say: 'Nay, but

thou shalt give it me now; and if not, I will take it by force.' 1Sm 2:16

1η Σαμουήλ 2:16 καὶ ἔλεγεν ὁ ἀνὴρ ὁ θύων θυμιαθήτω πρῶτον ὡς καθήκει τὸ στέαρ καὶ λαβὲ σεαυτῷ ἐκ πάντων ὧν ἐπιθυμεῖ ἢ ψυχῇ σου καὶ εἶπεν οὐχὶ ὅτι νῦν δώσεις καὶ ἂν μὴ λήμψομαι κραταιῶς

32056 1 יִקְטֹל-עָנִי Verb - Qal Imperfect - third person masculine singular 1) (Qal) to slay, kill 6991 יִקְטֹל קָטַל Job 24:14 יֵד לְאֹזֶר, יָקוּם רוֹצֵחַ--יִקְטֹל-עָנִי

14 The murderer riseth with the light, to kill

the poor and needy; and in the night he is as a thief. Job 24:14 'Ióβ

24:14 γνοὺς δὲ αὐτῶν τὰ ἔργα παρέδωκεν αὐτοὺς εἰς σκότος καὶ νυκτὸς ἔσται ὡς

κλέπτης

32057 1 יִקְטֹל-לִנִּי Verb - Qal Imperfect - third person masculine singular | first

person common singular 1) (Qal) to slay, kill 6991 יִקְטֹל-לִנִּי קָטַל Job 13:15 טַז הֵן

15 Though He slay me,

yet will I trust in Him; but I will argue my ways before Him. Job 13:15

'Ióβ 13:15 ἂν με χειρώσεται ὁ δυνάστης ἐπεὶ καὶ ἠρκαται ἡ μὴν λαλήσω καὶ ἐλέγξω ἐναντίον αὐτοῦ

32059 1 יִקְטֹף Verb - Niphal Imperfect - third person masculine singular 1) to

pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off

6998 יִקְטֹף קָטַף Job 8:12 יֵב עֲדָנוּ בְּאֵבוֹ, לֹא יִקְטֹף; וְלִפְנֵי כָל-חֲצִיר יִיבָשׁ. יִקְטֹף קָטַף

12 Whilst it is yet in its greenness, and not cut down, it withereth

before any other herb. Job 8:12 'Ióβ 8:12 ἔτι ὃν ἐπὶ ῥίζης καὶ οὐ μὴ θερισθῇ πρὸ

τοῦ πιεῖν πᾶσα βοτάνη οὐχὶ ξηραίνεται

32060 **יָקַטַר** 1 Verb - Piel Imperfect - third person masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **יָקַטַר קָטַר** 2 Chronicles 25:14 **וַיְהִי, אַחֲרֵי כֵן בֹּא אֲמַצְיָהוּ מִהַכּוֹת אֶת־אֲדוֹמִים, וַיָּבֵא אֶת־אֱלֹהֵי בְנֵי שֵׁעִיר, וַיַּעֲמִידֵם לִוּוֹ לַאֲלֹהִים; וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה, וְלֵהֶם יִקְטַר.** 14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them. 2Chr 25:14 2η Χρονικών 25:14 καὶ ἐγένετο μετὰ τὸ ἐλθεῖν αμασιαν πατάξαντα τὴν ἰδουμαίαν καὶ ἤνεγκεν πρὸς αὐτοὺς τοὺς θεοὺς υἱῶν σηὶρ καὶ ἔστησεν αὐτοὺς ἐαυτῷ εἰς θεοὺς καὶ ἐναντίον αὐτῶν προσεκύνει καὶ αὐτοῖς αὐτὸς ἔθυσεν

32062 **יִקְטְרוּן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **יִקְטְרוּן קָטַר** 1 Samuel 2:15 **טו וְגַם, בְּטָרֵם יִקְטְרוּן אֶת־הַחֶלֶב, וַיָּבֵא נָעֵר הַכֹּהֵן וַאֲמַר לְאִישׁ הַזֶּכֶת, 15 יֵהָ, תָּנָה בָּשָׂר לְצִלּוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמֶּנּוּ בָּשָׂר מִבְּשָׂל, כִּי אִם־חֵי.** before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.' 1Sm 2:15 1η Σαμουήλ 2:15 καὶ πρὶν θυμαθῆναι τὸ στέαρ ἤρχετο τὸ παιδάριον τοῦ ἱερέως καὶ ἔλεγεν τῷ ἀνδρὶ τῷ θύοντι δὸς κρέας ὅπτῃσαι τῷ ἱερεῖ καὶ οὐ μὴ λάβω παρὰ σοῦ ἐφθὸν ἐκ τοῦ λέβητος

32063 **יִקְטְרוּן** 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **יִקְטְרוּן קָטַר** Hosea 11:2 **ב קָרְאוּ, 2 הֵלְכוּ מִפְּנֵיהֶם לִבְעָלִים יִזְבְּחוּ, וְלִפְסִלִּים יִקְטְרוּן.** 2 The more they called them, the more they went from them; they sacrificed unto the Baalim, and offered to graven images. Hos 11:2 Ὡσηέ 11:2 καθὼς μετεκάλεσα αὐτούς οὕτως ἀπώχοντο ἐκ προσώπου μου αὐτοὶ τοῖς βααλὶμ ἔθυσον καὶ τοῖς γλυπτοῖς ἔθυμίων

32066 **יָקִמוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up,

erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

נא ובנסע המִשְׁכָּן, יורידו אתו הַלְוִיִּם, וּבִחֲנֹת יְקִימוּ קִיִּם 6965 Numbers 1:51 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle

is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death. Num 1:51 Αριθμοί 1:51 καὶ ἐν τῷ ἐξάιρειν τὴν σκηνὴν καθελοῦσιν αὐτὴν οἱ λευῖται καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσιν καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω

32067 יְקִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

ד כּוֹשֵׁל, יְקִימוּן מִלֵּיךְ; Job 4:4 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

Job 4:4 Ἰώβ 4:4 ἀσθεοῦντάς τε ἐξανέστησας ῥήμασιν γόνασίν τε ἀδυνατοῦσιν θάρσος περιέθηκας

32068 יְקִימֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

ו יְקִימֶךָ יְהוָה לִּי Deuteronomy 28:9 לְעַם קָדוֹשׁ, כְּאֲשֶׁר נִשְׁבַּע־לְךָ: כִּי תִשְׁמֹר, אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ, וְהִלַּכְתָּ.

9 The LORD will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of

the LORD thy God, and walk in His ways. Deu 28:9 Δευτερονόμιον 28:9 ἀναστήσαι σε κύριος ὁ θεός σου ἑαυτῷ λαὸν ἅγιον ὃν τρόπον ὥμοσεν τοῖς πατράσιν σου ἐὰν εἰσακούσῃς τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ πορευθῇς ἐν ταῖς ὁδοῖς αὐτοῦ

32069 יְקִימֶנִּי 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise,

come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **6965** קִימָנָה קִימ Numbers 23:19 יֵשׁ לֹא אִישׁ אֶל

19 God יִכְזֹב, וּבֶן-אָדָם יִתְנַחֵם; הֲהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדָבָר וְלֹא יִקְיָמֶנָּה.
is not a man, that He should lie; neither the son of man, that He
should repent: when He hath said, will He not do it? or when He hath
spoken, will He not make it good? Num 23:19 Ἀριθμοί 23:19 οὐχ ὡς ἄνθρωπος
ὁ θεὸς διαρτηθῆναι οὐδὲ ὡς υἱὸς ἀνθρώπου ἀπειληθῆναι αὐτὸς εἶπας οὐχὶ ποιήσει
λαλήσει καὶ οὐχὶ ἔμμεναι

32071 **קָיַפוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362 **קִיפוּ**

9 From 9 ט מִפְּנֵי רָשָׁעִים, זוֹ שְׂדוּנִי; אֹיְבֵי בְּנִפְשִׁי, יִקְיֹפוּ עָלַי. Psalm 17:9 נִקְרָא
the wicked that oppress, my deadly enemies, that compass me about. Psa
17:9 Ψαλμοί 16:9 ἀπὸ προσώπου ἀσεβῶν τῶν ταλαιπωρησάντων με οἱ ἐχθροί μου τὴν
ψυχὴν μου περιέσχον

32073 **יָקִיר** 1 Adjective - masculine singular 1) rare, very precious, honour, dear
3357 יָקִיר Jeremiah 31:20 תִּמְרוּרִים--שְׁתִּי כ הַצִּיבִי לָךְ צִינִים, שְׁמִי לָךְ
לִבֶּךָ, לְמַסְלָה דְּדֶרֶךְ הַלַּכְתִּי (הַלְכָתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שְׁבִי אֶל-עָרֶיךָ
20 Set thee up waymarks, make thee guide-posts; set thy heart
toward the high-way, even the way by which thou wentest; return, O

virgin of Israel, return to these thy cities. Jer 31:20 Ἰερεμίας 38:20 υἱὸς ἀγαπητὸς εφραιμ ἐμοὶ παιδίον ἐντρυφῶν ὅτι ἀνθ' ὧν οἱ λόγοι μου ἐν αὐτῷ μνησθήσομαι αὐτοῦ διὰ τοῦτο ἔσπευσα ἐπ' αὐτῷ ἐλεῶν ἐλέησω αὐτόν φησὶν κύριος

32074 יְקִירָה 1 Adjective - feminine singular 1) rare, noble, famous, difficult; 1a) honourable; 1b) difficult (meton) 3358 יְקִירָה יְקִירָה Daniel 2:11 יֵא וּמִלְתָּא דִּי- מִלְכָּה שְׂאֵל, יְקִירָה, וְאַחֲרָן לָא אִיתִי, דִּי יִתְּוֵנָּה קֳדָם מִלְכָּא; לְהֵן אֶלְהִין-דִּי 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king,

except the gods, whose dwelling is not with flesh.' Dan 2:11 Δανιήλ 2:11 καὶ ὁ λόγος ὃν ζητεῖς βασιλεῦ βαρὺς ἐστὶ καὶ ἐπίδοξος καὶ οὐδεὶς ἐστὶν ὃς δηλώσει ταῦτα τῷ βασιλεῖ ἐἰ μὴ τι ἄγγελος οὐ οὐκ ἔστι κατοικητήριον μετὰ πάσης σαρκός ὅθεν οὐκ ἐνδέχεται γενέσθαι καθάπερ οἶει

32075 יָקַל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2)

to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 יקל קלל

ה וַעֲשִׂיתֶם צִלְמֵי עֲפֻלִּיכֶם (טַחֲרִיכֶם) וְצִלְמֵי עֲכָבְרִיכֶם. הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וַנִּתְּתֶם לֵאלֹהֵי יִשְׂרָאֵל, כְּבוֹד; אִילֵּי, יִקַּל אֶת־יָדוֹ מֵעֲלִיכֶם, וַיַּעַל אֶל־הַיָּם. וַיַּעַל אֶל־הַיָּם, וַיַּעַל אֶל־הַיָּם. 5 Wherefore ye shall make images of your

emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land. 1Sm 6:5 1η

Σαμουήλ 6:5 καὶ μὴ χρυσοῦς ὁμοίωμα τῶν μυῶν ὑμῶν τῶν διαφθειρόντων τὴν γῆν καὶ δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίσῃ τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν

32076 יקלו 1 Verb - Niphal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 יקלו קלל

טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תִּנּוּסוּן; וְעַל־קַל נִרְכָּב. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall

they that pursue you be swift. Isa 30:16 Ἡσαΐας 30:16 ἀλλ' εἶπατε ἐφ' ἵππων φευξόμεθα διὰ τοῦτο φεύξεσθε καὶ εἶπατε ἐπὶ κούφοις ἀναβάται ἐσόμεθα διὰ τοῦτο κούφοι ἔσονται οἱ διώκοντες ὑμᾶς

32077 יקלו 1 Verb - Qal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 יקלו קלל

ל לָכֵן, נֹאמְרֵיהֶן אֱלֹהֵי יִשְׂרָאֵל, אָמַר אֶמְרָתִי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְכוּ לִפְנֵי עַד־עוֹלָם; וְעַתָּה נֹאמְרֵיהֶן חָלִילָה לִּי, כִּי־מַכְבְּדִי אֶכְבֹּד וּבְנֵי יִקְלוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that

thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed. 1Sm 2:30

1η Σαμουήλ 2:30 διὰ τοῦτο τάδε εἶπεν κύριος ὁ θεὸς ἰσραὴλ εἶπα ὁ οἶκός σου καὶ ὁ οἶκος τοῦ πατρὸς σου διελεύσεται ἐνώπιόν μου ἕως αἰῶνος καὶ νῦν φησιν κύριος μηδαμῶς ἔμοι ὅτι ἀλλ' ἢ τοὺς δοξάζοντάς με δοξάσω καὶ ὁ ἐξουθενῶν με ἀτιμωθήσεται

32078 יקלל 1 Verb - Pual Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b)

(Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro **7043 יקלל קלל**

כ לא־יהיה מִשָּׁם עוֹד, עוֹל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יִמְלֵא, אֶת־יָמָיו: Isaiah 65:20
20 There shall be no more thence an infant of days, nor an old man, that hath not

filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed. Isa 65:20 Ἡσαΐας 65:20

καὶ οὐ μὴ γένηται ἐκεῖ ἄωρος καὶ πρεσβύτης ὃς οὐκ ἐμπλήσει τὸν χρόνον αὐτοῦ ἔσται γὰρ ὁ νέος ἑκατὸν ἐτῶν ὁ δὲ ἀποθνήσκων ἀμαρτωλὸς ἑκατὸν ἐτῶν καὶ ἐπικατάρατος ἔσται

32081 **יִקְלֹלְךָ יְקַלְלֶךָ** 1 Verb - Piel Imperfect - third person masculine singular

| second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro **7043 יקללך קלל** Proverbs 30:10

י אל־תִּלְשֵׁן עֶבֶד, **יִקְלֹלְךָ יְקַלְלֶךָ** 10 Slander not a servant unto his master,

lest he curse thee, and thou be found guilty. Prv 30:10 Παροιμίαι 30:10 μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότου μήποτε καταράσῃταί σε καὶ ἀφανισθῇς

32082 **יִקְלַעְנָה יְקַלְעֶנָּה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve **7049 יקלענה קלע** 1 Samuel

כֹּט וַיָּקָם אָדָם לְרֹדְפָה, וַיִּלְבַּקֵּשׁ אֶת־נַפְשִׁי; וַיְהִי־תָה נֶפֶשׁ אֲדָנִי צְרוּרָה 25:29
בְּצִרּוֹר הַחַיִּים, אֶת יְהוָה אֱלֹהֶיךָ, וְאֶת נֶפֶשׁ אִיבֶיךָ יְקַלְעֶנָּה, בְּתוֹךְ כֶּף הַקֶּלַע.

29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out,

as from the hollow of a sling. 1Sm 25:29 1η Σαμουήλ 25:29 καὶ ἀναστήσεται ἄνθρωπος καταδιώκων σε καὶ ζητῶν τὴν ψυχὴν σου καὶ ἔσται ἡ ψυχὴ κυρίου μου ἐνδεδεμένη ἐν δεσμῷ τῆς ζωῆς παρὰ κυρίῳ τῷ θεῷ καὶ ψυχὴν ἐχθρῶν σου σφενδονήσεις ἐν μέσῳ τῆς σφενδόνης

32083 **יִקָּם יְקַמֵּם** 1 Verb - Hophal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself

טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הַרְג קַיִן, שְׂבַע־תִּים, יְקָם נָקָם 5358
15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be

32083 **יִקָּם יְקַמֵּם** 1 Verb - Hophal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself

taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him. Ge 4:15 | 4:15 καὶ εἶπεν αὐτῷ κύριος ὁ θεός οὐχ οὕτως πᾶς ὁ ἀποκτείνας καὶν ἐπὶ τὰ ἐκδικούμενα παραλύσει καὶ ἔθετο κύριος ὁ θεός σημεῖον τῷ καὶν τοῦ μὴ ἀνελεῖν αὐτὸν πάντα τὸν εὐρίσκοντα αὐτόν

32085 **יָקַם** 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **יָקַם** קוים Genesis 27:31 **וַיֹּאמֶר וַיָּבֵא לְאָבִיו; וַיֹּאמֶר** 31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul

may bless me.' Ge 27:31 | 27:31 καὶ ἐποίησεν καὶ αὐτὸς ἐδέσματα καὶ προσήνεγκεν τῷ πατρὶ αὐτοῦ καὶ εἶπεν τῷ πατρί ἀναστήτω ὁ πατήρ μου καὶ φαγέτω τῆς θήρας τοῦ υἱοῦ αὐτοῦ ὅπως εὐλογήσῃ με ἡ ψυχὴ σου

32087 **יָקַם** 1 **עָדִי-יָקַם** Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself

5358 **יָקַם** נקם Joshua 10:13 **יָגוּ וַיִּדְּם הַשֶּׁמֶשׁ וַיֵּרָח עֶמֶד, עָדִי-יָקַם גּוֹי אֲבִיּוֹ--** הָלֹא-הִיא כְּתוּבָה, עַל-סֵפֶר הַיָּשָׁר; וַיַּעֲמֵד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא-אָץ 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written

in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day. Josh 10:13 Ἰησοῦς Ναυῆ 10:13 καὶ ἔστη ὁ ἥλιος καὶ ἡ σελήνη ἐν στάσει ἕως ἡμύνατο ὁ θεὸς τοὺς ἐχθροὺς αὐτῶν καὶ ἔστη ὁ ἥλιος κατὰ μέσον τοῦ οὐρανοῦ οὐ προεπορεύετο εἰς δυσμὰς εἰς τέλος ἡμέρας μιᾶς

32089 **יָקַמוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 **יָקַמוּ** קוים Daniel 7:24 **וְקָרְנִיָּא עֶשְׂרִי-מִנָּה**

מִלְכוּתָא, עֶשְׂרֵה מַלְכִין יָקַמוּ; וְאַחֲרָן יָקוּם אַחֲרֵיהֶן, וְהוּא יִשְׁנֵא מִן-קִדְמָא. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be

diverse from the former, and he shall put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος

βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

32091 **יָקַמְנוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **6965** **יָקַמְנוּ** קוּם Hosea 6:2 בַּיּוֹם, מִיָּמִים; יַחְיֶנּוּ, יַחְיֶנּוּ

2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence. Hos 6:2 Ὡς ἡμέρας δύο ἡμέρας ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστήσόμεθα καὶ ζήσόμεθα ἐνώπιον αὐτοῦ

32092 **יָקַמְעָם** 1 **וְאֶת־יָקַמְעָם** Noun proper - feminine singular Jokmeam = |gathered by the people|; 1) a city of refuge in Ephraim given to the Kohathite Levites **3361** **יָקַמְעָם** 1 Chronicles 6:53 **וְאֶת־יָקַמְעָם, וְאֶת־מִגְרָשִׁיהָ, וְאֶת־בֵּית חוֹרוֹן,** 53 and Jokmeam with the open land about it, and

Bethhoron with the open land about it; 1Chr 6:68 1η Χρονικῶν 6:53 καὶ τὴν ἱεκμααμ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν βαιθωρων καὶ τὰ περισπόρια αὐτῆς

32093 **יָקַמְעָם** 1 Noun proper - masculine singular Jekameam = |let the people rise|; 1) a Levite, the 4th son of Hebron and grandson of Kohath in the time of David

3360 **יָקַמְעָם** 1 Chronicles 24:23 **יְחִיָּאֵל, הַשֵּׁנִי, אַמְרִיָּהוּ, הַשְּׁלִישִׁי, יְקָמְעָם הָרְבִיעִי.** {ס} 23 And Benai, Jeriah, Amariah the second, Jahaziel the third, Jekameam the fourth. 1Chr 24:23 1η Χρονικῶν 24:23 υἱοὶ ἰεδίου αμαδια ὁ δεῦτερος ιαζιηλ ὁ τρίτος ιοκομ ὁ τέταρτος

32095 **יִקְנְאוּהוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy **7065**

יִקְנְאוּהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יִכְעִסְהוּ. **יִקְנְאוּהוּ** Deuteronomy 32:16 {ס} 16 They roused Him to jealousy with strange gods, with

abominations did they provoke Him. Deu 32:16 Δευτερονόμιον 32:16 παρώξυνάν με ἐπ' ἄλλοτρίοις ἐν βδελύγμασιν αὐτῶν ἐξεπύκρυνάν με

32097 **יָקַנּוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **7069** **יָקַנּוּ** Jeremiah 32:15 **יְהוָה אָמַר יְהוָה:**

עוֹד יִקְנֶנּוּ בָתִּים וְשָׂדוֹת וְכִרְמִים, בְּאֶרֶץ הַזֹּאת. {פ} 15 For thus saith the LORD of hosts, the God of Israel: Houses and

fields and vineyards shall yet again be bought in this land.' {P} Jer 32:15
 Ἰερεμίας 39:15 ὅτι οὕτως εἶπεν κύριος ἔτι κτηθήσονται ἀγροὶ καὶ οἰκίαι καὶ ἀμπελῶνες
 ἐν τῇ γῇ ταύτῃ

32098 יִקְנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 7069 יִקְנוּ קָנָה Jeremiah 32:44

מִדְּשָׁדוֹת בְּכֶסֶף יִקְנוּ, וְכָתוּב בְּסֵפֶר וְחָתוּם וְהָעֵד עֲדִים, בְּאֶרֶץ בְּנִימִן וּבְסִבְיָי יְרוּשָׁלַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הַהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

Jer 32:44 Ἰερεμίας 39:44 καὶ κτήσονται ἀγροὺς ἐν ἀργυρίῳ καὶ γράψεις βιβλίον καὶ σφραγίσῃ καὶ διαμαρτυρῇ μάρτυρας ἐν γῇ βενιαμιν καὶ κύκλῳ ἱερουσαλημ καὶ ἐν πόλεσιν ἰουδα καὶ ἐν πόλεσιν τοῦ ὄρους καὶ ἐν πόλεσιν τῆς σεφηλα καὶ ἐν πόλεσιν τῆς ναγεβ ὅτι ἀποστρέψω τὰς ἀποικίας αὐτῶν

32099 יִקְנִיאֹהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065

נָח וַיִּכְעִסֵּהוּ בְּבִמּוֹתָם; וּבַפְּסִילֵיהֶם, יִקְנִיאֹהוּ. Psalm 78:58 יִקְנִיאֹהוּ קָנָא 58 For they provoked Him with their high places, and moved Him to

jealousy with their graven images. Psa 78:58 Ψαλμοί 77:58 καὶ παρώργισαν αὐτὸν ἐν τοῖς βουνοῖς αὐτῶν καὶ ἐν τοῖς γλυπτοῖς αὐτῶν παρεζήλωσαν αὐτόν

32100 יִקְנִינוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested 7077 יִקְנִינוּ קָנַן Psalm 104:17

יִזְ אֲשֶׁר־שָׁם, צִפְרִים יִקְנִינוּ; חֲסִידָה, בְּרוֹשִׁים בֵּיתָהּ. 17 Wherein the birds

make their nests; as for the stork, the fir-trees are her house. Psa 104:17 Ψαλμοί 103:17 ἐκεῖ στρουθία ἐννοσσεύσουσιν τοῦ ἐρωδιοῦ ἡ οἰκία ἡγεῖται αὐτῶν

32101 יִקְנָעָם 1 Noun proper - feminine singular Jokneam = [the people lament]; 1) a city of Canaan conquered by Joshua and in the territory of Zebulun but allotted to the Merarite Levites and located Mount Carmel 3362 יִקְנָעָם

כָּב מֶלֶךְ קֶדֶשׁ {ס} אֶחָד, {ס} מֶלֶךְ־יִקְנָעָם לְכַרְמֶל {ס} 22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

Joshua 12:22 Ἰησοῦς Ναυῆ 12:21 βασιλέα καθης βασιλέα ταναχ * 12:22 βασιλέα μαγεδων βασιλέα ιεκοναμ τοῦ χερμελ

32103 יִקְסְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080 יִקְסְמוּ קָסַם Micah 3:11 יֹא לֹא־אִישׁ הָלַךְ

11 רֹחַ, וְשָׁקַר כָּזָב, אֲטַף לָךְ, לִיזִין וְלִשְׁכָר; וְהָיָה מִטִּיף, הָעָם הָזֶה. If a man walking in wind and falsehood do lie: 'I will preach unto thee of

wine and of strong drink'; he shall even be the preacher of this people.

Mic 3:11 Μιχαίας 3:11 οἱ ἡγούμενοι αὐτῆς μετὰ δώρων ἔκρινον καὶ οἱ ἱερεῖς αὐτῆς μετὰ μισθοῦ ἀπεκρίνοντο καὶ οἱ προφῆται αὐτῆς μετὰ ἀργυρίου ἐμαντεύοντο καὶ ἐπὶ τὸν κύριον ἐπανεπαύοντο λέγοντες οὐχὶ κύριος ἐν ἡμῖν ἐστὶν οὐ μὴ ἐπέλθῃ ἐφ' ἡμᾶς κακὰ

32104 **יִקְפְּאוּ** 1 **יִקְפְּאוּ** qere; Verb - Qal Imperfect - third person masculine plural

paragogic nun kethib v; 1) to thicken, condense, congeal, settle, become dense; 1a)

(Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle;

n m; 2) congelation **יִקְפְּאוּ** קפא Zechariah 14:6 **וְיָהִי, בַּיּוֹם הַהוּא; לֹא-**

6 And it shall come to pass in that day, that there shall not be light, but heavy clouds and thick; Zec 14:6

Ζαχαρίας 14:6 ἐν ἐκείνῃ τῇ ἡμέρᾳ οὐκ ἔσται φῶς καὶ ψυχὸς καὶ πάγος

32105 **יִקְפְּצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to draw

together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw

oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing,

skipping (participle) **יִקְפְּצוּ** קפץ Isaiah 52:15 **טו כֵּן יִהְיֶה גוֹיִם רַבִּים, עָלָיו**

יִקְפְּצוּ מַלְכִּים פִּיהֶם: כִּי אֲשֶׁר לֹא-סִפֵּר לָהֶם, רָאוּ, וְאֲשֶׁר לֹא-שָׁמְעוּ, הִתְבּוֹנְנוּ.

{S} 15 So shall he startle many nations, kings shall shut their mouths

because of him; for that which had not been told them shall they see,

and that which they had not heard shall they perceive. {S} Isa 52:15

Ἡσαΐας 52:15 οὕτως θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ καὶ συνέξουσιν βασιλεῖς τὸ

στόμα αὐτῶν ὅτι οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται καὶ οἱ οὐκ ἀκηκόασιν

συνήσουσιν

32106 **יִקְפְּצוּ** 1 Verb - Niphal Imperfect - third person masculine plural |

paragogic nun 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut;

1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death;

1c) (Piel) springing, skipping (participle) **יִקְפְּצוּ** קפץ Job 24:24 **כֹּד רִוְמוֹ**

24 They are exalted for a little while, and they are gone; yea, they are brought low,

they are gathered in as all others, {N}

and wither as the tops of the ears of corn. Job 24:24 Ἰώβ 24:24 πολλοὺς γὰρ

ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ

καλάμης αὐτόματος ἀποπεσών

32108 **יִקְצְרוּ** 1 **יִקְצְרוּ** kethib; Verb - Qal Imperfect - third person masculine

plural homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal)

to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a)

(Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **יִקְצְרוּ** קצר Job 24:6 **וְ**

6 They cut his provender in the field; and they despoil the vineyard of the wicked. Job

24:6 Ἰώβ 24:6 ἀγρὸν πρὸ ὥρας οὐκ αὐτῶν ὄντα ἐθέρισαν ἀδύνατοι δὲ ἀμπελῶνας

ἀσεβῶν ἀμισθὶ καὶ ἀσιτὶ ἡργάσαντο

32109 **יִקְצְרוּ** 1 **יִקְצְרוּ** qere; Verb - Hiphil Imperfect third person masculine

plural homonym 1 kethib 1) to be short, be impatient, be vexed, be grieved; 1a)

(Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest;

2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **יִקְצְרוּ** קצר Job 24:6

6 They cut his provender in the field; and they despoil the vineyard of the wicked.

provender in the field; and they despoil the vineyard of the wicked. Job 24:6 'Iwob 24:6 ἀγρόν πρὸ ὥρας οὐκ αὐτῶν ὄντα ἐθέρισαν ἀδύνατοι δὲ ἀμπελῶνας ἀσεβῶν ἀμισθὶ καὶ ἀσιτὶ ἡργάσαντο

32110 **יִקְצֹעַ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scrape, scrape off, cut off; 1a) (Hiphil) to scrape; 2) to be cornered, be set in corners; 2a) (Hophal) to cut off places, make corners 7106 **יִקְצֹעַ קָצַע** Leviticus

14:41 **מֵא וְאֶת-הַבַּיִת יִקְצֹעַ מִבַּיִת. סָבִיב; וְשָׁפְכוּ. אֶת-הָעֶפְרָא אֲשֶׁר הִקְצֹו. אֶל-**

41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that

they scrape off without the city into an unclean place. Lev 14:41 Λευιτικόν

14:41 καὶ ἀποξύσουσιν τὴν οἰκίαν ἔσωθεν κύκλῳ καὶ ἐκχεοῦσιν τὸν χοῦν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον

32112 **יִקְצֹר-אֶנָּן** 1 **יִקְצֹר** ; qere; Verb - Qal Imperfect - third person masculine singular homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **יִקְצֹר**

ח זֹרַע עֹלָה. יִקְצֹר- (יִקְצֹר-) אֶנָּן; וְשָׁבַט עֲבָרְתוֹ קָצַר-אֶנָּן Proverbs 22:8

8 He that soweth iniquity shall reap vanity; and the rod of his

wrath shall fail. Prv 22:8 Παροιμίαί 22:8 ὁ σπείρων φαῦλα θερίσει κακά πλεγήν δὲ ἔργων αὐτοῦ συντελέσει

32113 **יִקְצֹרְהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **יִקְצֹרְהוּ קָצַר** Job 4:8

8 According as I have seen, they that plow iniquity, and sow mischief, reap the same. Job 4:8

'Iwob 4:8 καθ' ὃν τρόπον εἶδον τοὺς ἀροτριῶντας τὰ ἄτοπα οἱ δὲ σπείροντες αὐτὰ ὀδύνας θεριοῦσιν ἐαυτοῖς

32115 **יִקְצְרוּן** 1 **אֲשֶׁר-יִקְצְרוּן** Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 **יִקְצְרוּן קָצַר** Ruth 2:9

ט עֵינֶיךָ בְּשָׂדֶה אֲשֶׁר-יִקְצְרוּן. וְהִלַּכְתָּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת-הַנְּעָרִים. לְבִלְתִּי נִגְעָה;

9 Let thine eyes be on the field that they do reap, and go thou after them; have I not

charged the young men that they shall not touch thee? and when thou

art athirst, go unto the vessels, and drink of that which the young men

have drawn.' Ruth 2:9 'Pouth 2:9 οἱ ὀφθαλμοί σου εἰς τὸν ἀγρόν οὗ ἐὰν θερίζωσιν

καὶ πορεύῃ κατόπισθεν αὐτῶν ἰδοὺ ἐνετειλάμην τοῖς παιδαρίοις τοῦ μὴ ἅψασθαί σου καὶ ὅ τι διψήσεις καὶ πορευθήσῃ εἰς τὰ σκεύη καὶ πῖεσαι ὅθεν ἂν ὑδρεύωνται τὰ παιδάρια

32117 **יָקָר** 1 **מִה-יָקָר** Adjective - masculine singular 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential

ח מִה-יָקָר חֲסִדְךָ. אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ. יָקָר יָקָר Psalm 36:7 3368

יְחֻסֶיךָ. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings. Psa 36:6 Ψαλμοί 35:7 ἡ δικαιοσύνη σου ὥσει ὄρη θεοῦ τὰ κρίματά σου ἄβυσσος πολλή ἀνθρώπους καὶ κτήνη σώσεις κύριε

32119 יְקָר־רוּחַ kethib; יִקְרֶה qere; Adjective masculine singular construct qere | Noun - common both singular absolute 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential 3368 יְקָר־רוּחַ Proverbs 17:27 וְקָר־ יוֹדֵעַ דָּעַת; וְקָר־ כֹּחַ חוֹשֶׁד אֲמָרָיו. 27 He that spareth his words hath knowledge; and he that husbandeth his spirit is a man of discernment. Prv 17:27

Παροιμίαι 17:27 ὃς φείδεται ῥήμα προέσθαι σκληρόν ἐπιγνώμων μακρόθυμος δὲ ἀνὴρ φρόνιμος

32122 יְקָרָא־לֹו Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 יְקָרָא קָרָא Genesis 2:19 יֵט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאָדָמָה. כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם. וַיָּבֵא אֶל־הָאָדָם, לְרְאוֹת מַה־יְקָרָא־לֹו; 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be

the name thereof. Ge 2:19 | 2:19 καὶ ἔπλασεν ὁ θεὸς ἔτι ἐκ τῆς γῆς πάντα τὰ θηρία τοῦ ἀγροῦ καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἤγαγεν αὐτὰ πρὸς τὸν ἀδὰμ ἰδεῖν τί καλέσει αὐτά καὶ πᾶν ὃ ἐὰν ἐκάλεσεν αὐτὸ ἀδὰμ ψυχὴν ζῶσαν τοῦτο ὄνομα αὐτοῦ

32124 יְקָרָא־הוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 יְקָרָא־הוּ Isaiah 41:2 בְּמִי הָעִיר מִמִּזְרָח, צִדְקַת יְקָרָא־הוּ לְרִגְלוֹ; יֵתֵן לְפָנָיו גּוֹיִם, וּמַלְכִּים יִרְדּוּ־יָתֵן. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his

bow as the driven stubble. Isa 41:2 Ἡσαΐας 41:2 τίς ἐξήγειρεν ἀπὸ ἀνατολῶν δικαιοσύνην ἐκάλεσεν αὐτήν κατὰ πόδας αὐτοῦ καὶ πορεύσεται δώσει ἐναντίον ἐθνῶν καὶ βασιλεῖς ἐκστήσει καὶ δώσει εἰς γῆν τὰς μαχαίρας αὐτῶν καὶ ὥς φρύγανα ἐξωσμένα τὰ τόξα αὐτῶν

32128 **קָרָא** 1 **אֲשֶׁר-יִקְרָא** Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 קָרָא** Jeremiah 23:6 **וּבְיָמָיו יִשְׁעֵי יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לְבֶטֶחַ; וְזֶה-שְּׁמוֹ אֲשֶׁר-יִקְרָאוּ, יְהוָה צְדָקָנוּ. {פ}**

6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our

righteousness. {P} Jer 23:6 Ἰερεμίας 23:6 ἐν ταῖς ἡμέραις αὐτοῦ σωθήσεται ἰουδας καὶ ἰσραὴλ κατασκηνώσει πεποιθώς καὶ τοῦτο τὸ ὄνομα αὐτοῦ ὃ καλέσει αὐτὸν κύριος ἰωσηδεκ

32129 **יִקְרָאֵנוּ** 1 **פֶּן-יִקְרָאֵנוּ** Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet **7122 יִקְרָאֵנוּ קָרָא** Genesis 42:4 **ד וְאֶת-בְּנֵימִין אָחִי יִקְרָאֵנוּ קָרָא** Genesis 42:4 **4 יוֹסֵף, לֹא-שָׁלַח יַעֲקֹב אֶת-אֶחָיו: כִּי אָמַר, פֶּן-יִקְרָאֵנוּ אֶסּוֹן.** But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest

peradventure harm befall him.' Ge 42:4 | 42:4 τὸν δὲ βενιαμὴν τὸν ἀδελφὸν ἰωσηφ οὐκ ἀπέστειλεν μετὰ τῶν ἀδελφῶν αὐτοῦ εἶπεν γάρ μήποτε συμβῇ αὐτῷ μαλακία

32131 **יִקְרָאֵנִי** 1 Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 יִקְרָאֵנִי קָרָא**

Proverbs 1:28 **כֹּחַ אֲזִי יִקְרָאֵנִי, וְלֹא אֶעֱנֶה; יִשְׁחַרְנֵנִי, וְלֹא יִמְצְאֵנִי.** 28 Then will they call me, but I will not answer, they will seek me earnestly,

but they shall not find me. Prv 1:28 Παροιμίαί 1:28 ἔσται γὰρ ὅταν ἐπικαλέσῃσθέ με ἐγὼ δὲ οὐκ εἰσακούσομαι ὑμῶν ζητήσουσίν με κακοὶ καὶ οὐχ εὐρήσουσιν

32132 **יִקְרַב** 1 **אֲשֶׁר-יִקְרַב** Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 יִקְרַב קָרַב** Ezekiel 46:4 **וְהָעֹלָה, אֲשֶׁר-יִקְרַב הַנָּשִׂיא לַיהוָה: בְּיוֹם הַשַּׁבָּת, שֵׁשָׁה כִבָּשִׁים וְהָעֹלָה, אֲשֶׁר-יִקְרַב הַנָּשִׂיא לַיהוָה: בְּיוֹם הַשַּׁבָּת, שֵׁשָׁה כִבָּשִׁים** 4 And the burnt-offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish

and a ram without blemish; Eze 46:4 Ἰεζεκιήλ 46:4 καὶ τὰ ὀλοκαυτώματα προσοίσει ὁ ἀφηγούμενος τῷ κυρίῳ ἐν τῇ ἡμέρᾳ τῶν σαββάτων ἕξ ἀμνοὺς ἀμώμους καὶ κριὸν ἀμώμον

32135 **יָקְרְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 יָקְרְבוּ קָרַב** Numbers 18:3 **כַּט**

מִכָּל-חֵלְבֹ-אֶת-מִקְדָּשׁוֹ, מִמֶּנּוּ.

29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part

thereof out of it. Num 18:3 Αριθμοί 18:3 καὶ φυλάσσονται τὰς φυλακὰς σου καὶ τὰς φυλακὰς τῆς σκηνῆς πλὴν πρὸς τὰ σκεύη τὰ ἅγια καὶ πρὸς τὸ θυσιαστήριον οὐ προσελύθονται καὶ οὐκ ἀποθανοῦνται καὶ οὗτοι καὶ ὑμεῖς

32137 **יָקְרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious **3365 יָקָר יָקָרָה** 1 Samuel 26:21 **כָּא וַיֹּאמֶר שָׁאוּל**

הִטָּאתִי שׁוֹב בְּנִי-דָוִד, כִּי לֹא-אַרְעֶ לְךָ עוֹד, תַּחַת אֲשֶׁר יָקָרָה נַפְשִׁי בְּעֵינֶיךָ.

21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the

fool and erred exceedingly.' 1Sm 26:21 1η Σαμουήλ 26:21 καὶ εἶπεν σαουλ ἡμάρτηκα ἐπίστρεφε τέκνον δαυιδ ὅτι οὐ κακοποιήσω σε ἀνθ' ὧν ἔντιμος ψυχῇ μου ἐν ὀφθαλμοῖς σου ἐν τῇ σήμερον μεματαιώμαι καὶ ἡγνόηκα πολλὰ σφόδρα

32138 **יָקְרָה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 יָקָרָה קָרָה Numbers 23:3 **ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הֲתִיָּצֵב עַל-עֲלֹתֶךָ, וְאֵלֶכָה אוֹלִי יָקָרָה יְהוָה לְקָרְאָתִי, וְדַבֵּר מִה-יִרְאַנִי וְהִנֵּדְתִּי לְךָ; וַיֵּלֶךְ, שָׁפִי.**

3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height. Num 23:3

Αριθμοί 23:3 καὶ εἶπεν βαλααμ πρὸς βαλακ παράστηθι ἐπὶ τῆς θυσίας σου καὶ πορεύσομαι εἴ μοι φανείται ὁ θεὸς ἐν συναντήσῃ καὶ ῥῆμα ὃ ἐάν μοι δείξῃ ἀναγγελῶ σοι καὶ παρέστη βαλακ ἐπὶ τῆς θυσίας αὐτοῦ καὶ βαλααμ ἐπορεύθη ἐπερωτῆσαι τὸν θεὸν καὶ ἐπορεύθη εὐθεῖαν

32139 **יָקְרָה** 1 **אֲשֶׁר-יָקְרָה** Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 יָקָרָה קָרָה Daniel 10:14 **יָד וּבִאֲתִי, לְהַבִּינְךָ, אֶת אֲשֶׁר-יָקְרָה לְעַמְּךָ,**

14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is

yet a vision for the days.' Dan 10:14 Δανιήλ 10:14 καὶ εἶπέν μοι ἦλθον ὑποδείξάί σοι τί ὑπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτου τῶν ἡμερῶν ἔτι γὰρ ὄρασις εἰς ἡμέρας

32141 **יָקָרָה** 1 **יִי־יָקָרָה** Verb - Qal Imperfect - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called 7123 **יָקָרָה קָרָא** Daniel 5:7

וְקָרָא מַלְכָּא, בְּחִיל, לְהַעֲלֵה לְאַשְׁפִּיזָא, כְּשָׂדִיא (כְּשָׂדִיאִי) וְנִזְרִיא; עָנָה מַלְכָּא וְאָמַר לְחַכְמֵי בָבֶל, דִּי כָל־אַנְשֵׁי דִי־יָקָרָה כְּתָבָה דְּנָה וּפְשָׁרָה יְחֻנְנִי, אֲרִינְנָא יִלְבַּשׁ וְהַמְנוּכָא (וְהַמְנִיכָא) דִּי־דָהָבָא עַל־צִוְאַרְהָ, וְתַלְתִּי בְּמַלְכוּתָא, יִשְׁלֹט.

{S} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of

Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of

gold about his neck, and shall rule as one of three in the kingdom.' {S}

Dan 5:7 Δανιήλ 5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπαοιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς, καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιάκην χρυσοῦν περιθήσεται αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

32143 **יָקָרָה** 1 **וְאֶת־כָּל־יָקָרָהּ** Noun - masculine singular construct | third person feminine singular 1) price, value, preciousness, honour, splendour, pomp; 1a)

preciousness; 1b) price; 1c) honour, esteem 3366 **יָקָרָה יָקָר** Jeremiah 20:5 ה

וְנָתַתִּי, אֶת־כָּל־חֶסֶן הָעִיר הַזֹּאת, וְאֶת־כָּל־יְגִיעָהּ, וְאֶת־כָּל־יָקָרָהּ; וְאֶת־כָּל־אוֹצְרוֹת מַלְכֵי יְהוּדָה, אֶתֵּן בְּיַד אֲבִיהֶם, וּבְזִזִּים וּלְקַחֲוִים, וְהִבִּיאֻם בָּבֶלָה. Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and

take them, and carry them to Babylon. Jer 20:5 Ἰερεμίας 20:5 καὶ δώσω τὴν πᾶσαν ἰσχὺν τῆς πόλεως ταύτης καὶ πάντας τοὺς πόρους αὐτῆς καὶ πάντας τοὺς θησαυροὺς τοῦ βασιλείου τοῦ ἰουδα εἰς χεῖρας ἐχθρῶν αὐτοῦ καὶ ἄξουσιν αὐτοὺς εἰς βαβυλῶνα

32144 **יָקָרוּ** 1 **מִה־יָקָרוּ** Verb - Qal Perfect - third person common plural 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious 3365 **יָקָרוּ יָקָר** Psalm 139:17 יז וְלִי־מִה־יָקָרוּ

17 How weighty also are Thy thoughts unto me, O God! How great is the sum of them! Psa 139:17 Ψαλμοί 138:17 ἐμοὶ δὲ λίαν ἐτιμήθησαν οἱ φίλοι σου ὁ θεός λίαν ἐκραταιώθησαν αἱ ἀρχαὶ αὐτῶν

32145 **יָקְרוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out 5365 **יָקְרוּהָ נָקַר** Proverbs 30:17 יז עֵין,

תִּלְעַג לְאָב-- וְתִבֹּז לִיקָה־תֶּאֱם: יָקְרוּהָ, עֶרְבִי־נָחַל; וַיֹּאכְלוּהָ בְנֵי־נֶשֶׁר. 17

The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

Prv 30:17 Παροιμίαι 30:17 ὀφθαλμὸν καταγελῶντα πατρὸς καὶ

ἀτιμάζοντα γῆρας μητρός ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαραγγῶν καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν

32146 **יִקְרֹן** 1 Verb - Qal Imperfect - third person masculine plural 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called 7123 **יִקְרֹן קָרָא** Daniel 5:15 טו וַיִּכְעַן הָעָלוּ קְדָמַי חֲכִימָא אֲשָׁפִיא דִּי־כְתָבָה דְּנָה יִקְרֹן, וּפְשָׂרָה לְהוֹדְעָתָנִי; 15 And now the wise men, the enchanter, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing. Dan 5:15 Δανιήλ 5:

32148 **יִקְרַח** 1 Verb - Niphal Imperfect - third person masculine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald 7139 **יִקְרַח קָרַח** Jeremiah 16:6 וַיִּמָּתוּ גְדֹלִים וְקִטְנִים בְּאֶרֶץ הַזֹּאת, לֹא יִקְבְּרוּ; לֹא יִקְרַח קָרַח 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them; Jer 16:6 Ἰερεμίας 16:6 οὐ μὴ κόψωνται αὐτοὺς οὐδὲ ἐντομίδας οὐ μὴ ποιήσωσιν καὶ οὐ ξυρήσονται

32149 **יִקְרַח** 1 **לֹא־יִקְרַחוּ** qere; Verb - Qal Imperfect - third person feminine singular kethib | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald 7139 **יִקְרַח קָרַח** Leviticus 21:5 הֲ לֹא־יִקְרַחוּ (יִקְרַחוּ) קְרַח בְּרֹאשָׁם, וּפֹאת זָקָנָם לֹא יִגְלְחוּ; וּבִכְשָׁרָם--לֹא יִשְׁרְטוּ, שְׂרָטָה 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh. Lev 21:5 Λευιτικόν 21:5 καὶ φαλάκρωμα οὐ ξυρηθήσεσθε τὴν κεφαλὴν ἐπὶ νεκρῷ καὶ τὴν ὄψιν τοῦ πάγονος οὐ ξυρήσονται καὶ ἐπὶ τὰς σάρκας αὐτῶν οὐ κατατεμοῦσιν ἐντομίδας

32150 **יִקְרַח** 1 **לֹא־יִקְרַחוּ** kethib; Verb - Qal Imperfect - third person masculine plural qere | | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald 7139 **יִקְרַח קָרַח** Leviticus 21:5 הֲ לֹא־יִקְרַחוּ (יִקְרַחוּ) קְרַח בְּרֹאשָׁם, וּפֹאת זָקָנָם לֹא יִגְלְחוּ; וּבִכְשָׁרָם--לֹא יִשְׁרְטוּ, שְׂרָטָה 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh. Lev 21:5 Λευιτικόν 21:5 καὶ φαλάκρωμα οὐ ξυρηθήσεσθε τὴν κεφαλὴν ἐπὶ νεκρῷ καὶ τὴν ὄψιν τοῦ πάγονος οὐ ξυρήσονται καὶ ἐπὶ τὰς σάρκας αὐτῶν οὐ κατατεμοῦσιν ἐντομίδας

32154 **יִקְרֶה** 1 **אִם־יִקְרֶה** Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the

י וַיִּשָּׁבַע לָהּ 1 Samuel 28:10 יִקְרָךְ קָרָה 7136 beams of, furnish with beams
 10 And Saul שָׁאוּל, בִּיהוָה לְאמֹר: חֲיֵי־יְהוָה, אִם־יִקְרָךְ עוֹן בְּדָבָר הַזֶּה.
 swore to her by the LORD, saying: 'As the LORD liveth, there shall no
 punishment happen to thee for this thing.' 1Sm 28:10 1η Σαμουήλ 28:10 καὶ
 ὤμοσεν αὐτῇ σαουλ λέγων ὅτι κύριος εἰ ἀπαντήσεταιί σοι ἀδικία ἐν τῷ λόγῳ τούτῳ

32155 1 יִקְרָנִי Verb - Qal Imperfect - third person masculine singular | first
 person common singular 1) to encounter, meet, befall, happen, come to meet; 1a)
 (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet
 (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c)
 (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the
 beams of, furnish with beams 7136 יִקְרָנִי קָרָה Ecclesiastes 2:15 טו וְאִמַּרְתִּי אָנִי
 בְּלִבִּי, כִּמְקָרָה הַכְּסִיל גַּם־אֲנִי יִקְרָנִי, וְלָמָּה חֲכַמְתִּי אָנִי, אֲזִי יִתֵּר; וְדַבַּרְתִּי
 15 Then said I in my heart: 'As it happeneth to the
 fool, so will it happen even to me; and why was I then more wise?'

Then I said in my heart, that this also is vanity. Eccl 2:15 Ἐκκλησιαστής
 2:15 καὶ εἶπα ἐγὼ ἐν καρδίᾳ μου ὡς συνάντημα τοῦ ἄφρονος καὶ γε ἐμοὶ συγαντήσεταιί
 μοι καὶ ἵνα τί ἐσοφισάμην ἐγὼ τότε περισσὸν ἐλάλησα ἐν καρδίᾳ μου διότι ἄφρων ἐκ
 περισσεύματος λαλεῖ ὅτι καὶ γε τοῦτο ματαιότης

32157 1 יִקְרַעָהּ Verb - Qal Imperfect - third person masculine singular | third
 person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2)
 to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of
 eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b)
 (Niphal) to be rent, be split asunder 7167 יִקְרַעָהּ קָרַע Jeremiah 36:23 כֹּג נִיְהִי
 בְּקִרְוֹא יְהוּדִי, שְׁלֹשׁ דְּלָתוֹת וְאַרְבָּעָה, יִקְרַעָהּ בְּתֵעַר הַסֵּפֶר, וְהַשְׁלִךְ אֶל־הָאֵשׁ
 23 And it
 came to pass, when Jehudi had read three or four columns, that he cut
 it with the penknife, and cast it into the fire that was in the brazier,
 until all the roll was consumed in the fire that was in the brazier. Jer
 36:23 Ἰερεμίας 43:23 καὶ ἐγενήθη ἀναγινώσκοντος ιουδιν τρεῖς σελίδας καὶ τέσσαρας
 ἀπέτεμνεν αὐτάς τῷ ξυρῷ τοῦ γραμματέως καὶ ἔρριπτεν εἰς τὸ πῦρ τὸ ἐπὶ τῆς ἐσχάρας
 ἕως ἐξέλιπεν πᾶς ὁ χάρτης εἰς τὸ πῦρ τὸ ἐπὶ τῆς ἐσχάρας

32158 1 יִקְרַצוּ־עֵין Adverb 1) to narrow, form, nip, pinch, squeeze, wink,
 purse; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed 7169
 יֵשׁ אֶל־יִשְׁמַחוּ־לִי אֵיבֵי שָׁקָר; שְׂנְאֵי חֲנָם, יִקְרַצוּ־עֵין. Psalm 35:19 יִקְרַצוּ קָרַץ
 19 Let not them that are wrongfully mine enemies rejoice over me;
 neither let them wink with the eye that hate me without a cause. Psa
 35:19 Ψαλμοί 34:19 μὴ ἐπιχαρείσάν μοι οἱ ἐχθραίνοντές μοι ἀδίκως οἱ μισοῦντές με
 ὄψεσθαι καὶ διανεύοντες ὀφθαλμοῖς

32159 1 יִקְרָהּ Verb - Qal Perfect - second person masculine singular 1) to esteem,
 be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be
 precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil)
 to make something precious 3365 יִקְרָהּ יָקַר Isaiah 43:4 ד מֵאֲשֶׁר יִקְרָהּ בְּעֵינִי
 4 Since
 thou art precious in My sight, and honourable, and I have loved thee;

19 Let not them that are wrongfully mine enemies rejoice over me;
 neither let them wink with the eye that hate me without a cause. Psa
 35:19 Ψαλμοί 34:19 μὴ ἐπιχαρείσάν μοι οἱ ἐχθραίνοντές μοι ἀδίκως οἱ μισοῦντές με
 ὄψεσθαι καὶ διανεύοντες ὀφθαλμοῖς

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 4 Since
 thou art precious in My sight, and honourable, and I have loved thee;

therefore will I give men for thee, and peoples for thy life. Isa 43:4

Ἡσαΐας 43:4 ὅς ἐντιμος ἐγένου ἐναντίον μου ἐδοξάσθης καὶ γὰρ σε ἠγάπησα καὶ δώσω ἀνθρώπους πολλοὺς ὑπὲρ σοῦ καὶ ἄρχοντας ὑπὲρ τῆς κεφαλῆς σου

32160 **יָקָרָהּ** 1 Adjective - feminine singular construct 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential

3368 **יָקָר** Isaiah 28:16 **יָקָרָהּ** הִנְנִי יֹסֵד בְּצִיּוֹן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יֹסֵד בְּצִיּוֹן.

16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth

shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελῆ ἐκλεκτὸν ἀκρογωνιαίον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυρθῇ

32161 **יָקָרָהּ** 1 Adjective - feminine plural 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential 3368 **יָקָרָהּ**

ט כָּל-אֵלֶּה אֲבָנִים יָקָרָהּ. כְּמִדּוֹת נִזִּית. מִנְּגֵרֹת בְּמִנְגֵּרָהּ. 1 Kings 7:9 **יָקָר**

9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping,

and so on the outside unto the great court. 1 Kings 7:9 Βασιλειῶν Γ' 7:46 πάντα ταῦτα ἐκ λίθων τιμίων κεκολαμμένα ἐκ διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν αὐλὴν τὴν μεγάλην

32162 **יָקָרָתִי** 1 Verb - Qal Perfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil)

to make something precious 3365 **יָקָרָתִי** Zechariah 11:13 **יָקָרָתִי** יְהוָה יְיָ אֱמַר יְהוָה

אֵלַי. הַשְּׁלִיכֵהוּ אֶל-הַיּוֹצֵר, אֶדָּר הַיָּקָר, אֲשֶׁר יָקָרָתִי מֵעֲלֵיהֶם; וְאֶקְחָה שְׁלֹשִׁים אֵלַי. הַשְּׁלִיכֵהוּ אֶל-הַיּוֹצֵר, אֶדָּר הַיָּקָר, אֲשֶׁר יָקָרָתִי מֵעֲלֵיהֶם; וְאֶקְחָה שְׁלֹשִׁים אֵלַי. הַשְּׁלִיכֵהוּ אֶל-הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.'

And I took the thirty pieces of silver, and cast them into the treasury,

in the house of the LORD. Zec 11:13 Ζαχαρίας 11:13 καὶ εἶπεν κύριος πρὸς με κάθες αὐτοὺς εἰς τὸ χωνευτήριον καὶ σκέψαι εἰ δόκιμόν ἐστιν ὃν τρόπον ἐδοκιμάσθην ὑπὲρ αὐτῶν καὶ ἔλαβον τοὺς τριάκοντα ἀργυροῦς καὶ ἐνέβαλον αὐτοὺς εἰς τὸν οἶκον κυρίου εἰς τὸ χωνευτήριον

32163 **יִקְשֹׁב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil)

to pay attention, give attention 7181 **יִקְשֹׁב קֶשֶׁב** Isaiah 42:23 **יִקְשֹׁב קֶשֶׁב** כֹּה אָמַר יְהוָה, יִקְשֹׁב קֶשֶׁב

23 Who among you will give ear to this?

Who will hearken and hear for the time to come? Isa 42:23 Ἡσαΐας 42:23

τίς ἐν ὑμῖν ὃς ἐνωτιεῖται ταῦτα εἰσακούσεται εἰς τὰ ἐπερχόμενα

32165 **יִקְשֹׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a

ט שְׁמִרְנִי--מִיָּדִי פַחַת, יְקַשׁוּ יָקֶשׁ 3369 Psalm 141:9 bait; 1c) (Pual) to be entrapped 9 Keep me from the snare which they

have laid for me, and from the gins of the workers of iniquity. *Psa 141:9*
 Ψαλμοί 140:9 φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν

32166 יְקַשְׁנוֹ 1 Verb - Qal Imperfect - third person masculine plural | Paragogic

nun 1) (Qal) to lay bait or lure, lay a snare, lure 6983 יְקַשְׁנוֹ קוֹשׁ Isaiah 29:21 כא

21 מַחֲטִיאִי אָדָם בְּדָבָר, וְלִמְוִכִּית בִּשְׁעַר יְקַשְׁנוֹ; וַיִּטּוּ בַתְּהוֹ, צַדִּיק. {פ}

That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought.

{P} Isa 29:21 Ἡσαΐας 29:21 καὶ οἱ ποιοῦντες ἀμαρτεῖν ἀνθρώπους ἐν λόγῳ πάντας δὲ τοὺς ἐλέγχοντας ἐν πύλαις πρόσκομμα θήσουσιν καὶ ἐπλagiaσσαν ἐν ἀδίκῳ δίκαιον

32168 יְקַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to lure,

entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped 3369 יְקַשְׁתִּי יָקֶשׁ Jeremiah 50:24 כד יְקַשְׁתִּי

לְךָ וְגַם-נִלְכַּדְתָּ בְּכֶל, וְאַתָּה לֹא יָדַעְתָּ; נִמְצָאתָ, וְגַם-נִתְפַּשְׁתָּ--כִּי בִיהוֹתָ,

לְךָ וְגַם-נִלְכַּדְתָּ בְּכֶל, וְאַתָּה לֹא יָדַעְתָּ; נִמְצָאתָ, וְגַם-נִתְפַּשְׁתָּ--כִּי בִיהוֹתָ, 24 I have laid a snare for thee, and thou art also taken, O

Babylon, and thou wast not aware; thou art found, and also caught,

because thou hast striven against the LORD. *Jer 50:24* Ἱερεμίας 27:24

ἐπιθήσονταί σοι καὶ ἀλώσῃ ὧ βαβυλῶν καὶ οὐ γνώσῃ εὐρέθης καὶ ἐλήμφθῃς ὅτι τῷ κυρίῳ ἀντέστης

32169 יְקַתְּאֵל 1 Noun proper - feminine singular Joktheel = |the blessedness of God|; 1) a city in the low country of Judah named next to Lachish; 2) the name given to the cliff which was the stronghold of Edom by king Amaziah after capturing it; also called 'Selah' and 'Petra' 3371 יְקַתְּאֵל יְקַתְּאֵל 2 Kings 14:7 ז

הוּא-הִכָּה אֶת-אֲדֹם בְּגִי-הַמֶּלֶח (מְלַח), עֲשַׂרְת אֲלָפִים, וַתִּפֹּשׂ אֶת-הַסֶּלַע,

{פ} 7 He slew of בְּמִלְחָמָה; וַיִּקְרָא אֶת-שְׁמָהּ יְקַתְּאֵל, עַד הַיּוֹם הַזֶּה.

Edom in the Valley of Salt ten thousand, and took Sela by war, and

called the name of it Joktheel, unto this day. {P} 2Ki 14:7 Βασιλειῶν Δ'

14:7 αὐτὸς ἐπάταξεν τὸν ἐδωμ ἐν γαίμελε δέκα χιλιάδας καὶ συνέλαβε τὴν πέτραν ἐν τῷ πολέμῳ καὶ ἐκάλεσεν τὸ ὄνομα αὐτῆς καθοηλ ἕως τῆς ἡμέρας ταύτης

32171 יִרְאָה יִרְאָה qere; Verb - Qal Imperfect - third person masculine singular

homonym 1 kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard,

look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

ח וְהָיָה כְּעֵץ שְׁתוּל עַל-מַיִם, וְעַל-יִבְלֵי יִשְׁלַח יִרְאָה 7200 Jeremiah 17:8 ח

שְׁרָשְׁוֹ, וְלֹא יִרְאָה (יִרְאָה) כִּי-יָבֹא חֶם, וְהָיָה עָלָיו רַעַנָּן; וּבִשְׁנַת בְּצֻרָתָ לֹא

יָמִישׁ מַעֲשׂוֹת פָּרִי. 8 For he shall be as a tree planted by the

waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

Jer 17:8 Ἰερεμίας 17:8 καὶ ἔσται ὥς ξύλον εὐθηνούν παρ' ὕδατα καὶ ἐπὶ ἱκμάδα βαλεῖ ῥίζας αὐτοῦ καὶ οὐ φοβηθήσεται ὅταν ἔλθῃ καὶ ἔσται ἐπ' αὐτῷ στελέχη ἀλσώδη ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται καὶ οὐ διαλείψει ποιῶν καρπὸν

32172 **יָרָא** 1 **אֶל-יָרָא** Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **וַיֹּאשׁ לֹא-יַעֲלֶה עִמָּךְ, וְגַם-אִישׁ אֶל-יִרְאָה בְּכָל- יִרְאָה רָאָה** Exodus 34:3 **וְהָיָה כִּי יִרְאָה אֶל-יִרְעוֹ, אֶל-מֹל הָהָר הַהוּא.** 3 And no man shall come up with thee, neither let any man be seen throughout all the

mount; neither let the flocks nor herds feed before that mount.' Exo 34:3

Ἐξοδος 34:3 καὶ μηδεὶς ἀναβήτω μετὰ σοῦ μηδὲ ὀφθήτω ἐν παντὶ τῷ ὄρει καὶ τὰ πρόβατα καὶ αἱ βόες μὴ νεμέσθωσαν πλησίον τοῦ ὄρους ἐκείνου

32176 **יָרָא** 1 Verb - Qal Infinitive construct 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour

3372 **יָרָא יִרְאָה** Joshua 22:25 **כֹּה וַיִּבְּרֹל נִתְּן-יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי-רְאוּבֵן וּבְנֵי-גָד, אֶת-הַיַּרְדֵּן-אֵין-לָכֶם חֶלֶק, בֵּיהֶוָה; וְהַשְׁבִּיתוּ בְּנֵיכֶם אֶת-בִּינֵנוּ, לְבִלְתִּי יִרְאָה אֶת-יְהוָה.** 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease

from fearing the LORD. Josh 22:25 Ἰησοῦς Ναυῆ 22:25 καὶ ὅρια ἔθηκεν κύριος ἀνὰ μέσον ἡμῶν καὶ ὑμῶν τὸν ἰορδάνην καὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου καὶ ἀπαλλοτριώσουσιν οἱ υἱοὶ ὑμῶν τοὺς υἱοὺς ἡμῶν ἵνα μὴ σέβωνται κύριον

32177 **יָרָא** 1 Verb - Qal Perfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **יִרְאָה יִרְאָה** Genesis 18:15 **טו וַתִּכְחַשׁ שָׂרָה לֵאמֹר לֹא**

15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst

laugh.' Ge 18:15 | 18:15 ἡρνήσατο δὲ σαρρα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καὶ εἶπεν οὐχὶ ἀλλὰ ἐγέλασας

32179 **יָרָא** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3)

to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **יִרְאָה** **רָאָה** Isaiah

לְוַהֲשִׁמִּיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנָתַת זְרוּעוֹ יִרְאָה, בְּזַעַף אָף, וְלִהֲבֹאֵשׁ אֵשׁ 30:30
 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of

clouds, and a storm of rain, and hailstones. Isa 30:30 Ἡσαΐας 30:30 καὶ ἀκουστήν ποιήσει ὁ θεὸς τὴν δόξαν τῆς φωνῆς αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δεῖξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς κατεσθίουσας κεραυνώσας βίᾳ ὕδωρ καὶ χάλαζα συγκαταφερομένη βίᾳ

32184 **יִרְאָה** **1** Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT)

הַ גַּם מִנְּבִטָה יִרְאוּ, וְחַתְּחָתִים יִרְאָה **3372** **יִרְאָה** Ecclesiastes 12:5
 בְּדֶרֶךְ, וַיִּנָּאֵץ הַשָּׁקֶר וַיִּסְתַּבֵּל הַחֲנָב, וַתִּפֹּר הָאֲבִיוֹנָה: כִּי־הִלֵּךְ הָאָדָם אֶל־בֵּית
 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the

mourners go about the streets; Eccl 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἀκρίς καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

32188 **יִרְאָה** **1** Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **יִרְאָה** **רָאָה** Numbers 14:23 כֹּה אָמַר יְהוָה, אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לְאֲבֹתָם; וְכָל־מִנְּאָצִי, לֹא יִרְאוּ.
 23 surely they shall not see the land

which I swore unto their fathers, neither shall any of them that despised

Me see it. Num 14:23 Αριθμοί 14:23 ἡ μὲν οὐκ ὄψονται τὴν γῆν ἣν ὥμοσα τοῖς πατράσιν αὐτῶν ἀλλ' ἢ τὰ τέκνα αὐτῶν ἃ ἐστὶν μετ' ἐμοῦ ὥδε ὅσοι οὐκ οἶδασιν ἀγαθὸν οὐδὲ κακὸν πᾶς νεώτερος ἄπειρος τούτοις δώσω τὴν γῆν πάντες δὲ οἱ παροξύναντές με οὐκ ὄψονται αὐτήν

32189 **יִרְאוּהוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִרְאוּהוּ יְרָא** 3372 Job 37:24 **כֹּד** 24 Men do therefore fear Him; **לֹא-יִרְאָה, כָּל-חַכְמֵי-לֵב.**

He regardeth not any that are wise of heart. {P} Job 37:24 Ἰώβ 37:24 διὸ φοβηθήσονται αὐτὸν οἱ ἄνθρωποι φοβηθήσονται δὲ αὐτὸν καὶ οἱ σοφοὶ καρδίᾳ

32190 **יִרְאוּךָ** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִרְאוּךָ יְרָא** 3372 1 Kings 8:40 **נָ** לְמַעַן, יִרְאוּךָ, כָּל-חַיִּים, אֲשֶׁר-הֵם חַיִּים עַל-פְּנֵי הָאֲדָמָה--אֲשֶׁר נָתַתָּה, 40 that they may fear Thee all the days that they live in the

land which Thou gavest unto our fathers. 1 Kings 8:40 Βασιλειῶν Γ' 8:40 ὅπως φοβῶνται σε πάσας τὰς ἡμέρας ὧς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς ἧς ἔδωκας τοῖς πατράσιν ἡμῶν

32191 **יִרְאוּךָ** 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִרְאוּךָ יְרָא** 3372 Psalm 119:63 **סָנ** חֵבֶר אָנִי, לְכָל-אֲשֶׁר יִרְאוּךָ; וּלְשֹׁמְרֵי, פְקוּדֶיךָ. 63 I am a companion of

all them that fear Thee, and of them that observe Thy precepts. Ps 119:63 Ψαλμοί 118:63 μέτοχος ἐγώ εἰμι πάντων τῶν φοβουμένων σε καὶ τῶν φυλασσόντων τὰς ἐντολάς σου

32192 **יִרְאוּךָ** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **יִרְאוּךָ יְרָא** 7200 Deuteronomy 4:28 **כַּח** וְעַבְדֶּתֶם-שָׂם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם; וְלֹא יִשְׁמְעוּן, וְלֹא יִרְאוּךָ, וְלֹא יִרְחוּךָ. 28 And there ye shall serve gods, the work of men's hands, wood and stone,

which neither see, nor hear, nor eat, nor smell. Deu 4:28 Δευτερονόμιον 4:28 καὶ λατρεύσετε ἐκεῖ θεοῖς ἐτέροις ἔργοις χειρῶν ἀνθρώπων ξύλοις καὶ λίθοις οἳ οὐκ ὄψονται οὐδὲ μὴ ἀκούσωσιν οὔτε μὴ φάγωσιν οὔτε μὴ ὀσφρανθῶσιν

32194 **יִרְאוּ** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִרְאוּ** 3372 **יִרְאוּ** Malachi 3:5 **הַ** וְקִרְבָּתִי

אֲלֵיכֶם. לְמַשְׁפֹּט. וְהֵייתִי עַד מְמַהֵר בְּמִכְשָׁפִים וּבִמְנַאפִּים, וּבְנוֹשְׁבֵי לֶשְׁקָר;
וּבְעֹשֵׂי שְׂכָר־שָׂכִיר אֶלְמָנָה וַיְתוֹם וּמִטְוִי־גֵר, וְלֹא יֵרָאוּנִי־אָמֵר, יְהִיָּה צָבָאוֹת.
5 And I will come near to you to judgment; and I will be a swift
witness against the sorcerers, and against the adulterers, and against false
swearers; and against those that oppress the hireling in his wages, the
widow, and the fatherless, and that turn aside the stranger from his right,

and fear not Me, saith the LORD of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας, χήραν καὶ τοὺς κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ φοβουμένους με λέγει κύριος παντοκράτωρ

32200 יִרְאָה Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be
afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect;
1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment
and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel)
to make afraid, terrify; 2) (TWOT) to shoot, pour יֵרֶא יִרְאֹךְ Jeremiah 10:7 ז
מִי לֹא יִרְאֶה מִלִּפְנֵי הַגּוֹיִם, כִּי לֹד יֵאָתֶה: פִּי בְכָל-חֲקָמֵי הַגּוֹיִם וּבְכָל-

7 Who would not fear Thee, O king of the nations? מִי לֹא יִרְאֶה מִלִּפְנֵי הַגּוֹיִם, כִּי לֹד יֵאָתֶה: פִּי בְכָל-חֲקָמֵי הַגּוֹיִם וּבְכָל-

For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee. Jer 10:7
Ἰερειάας 10:

32202 **יִרְאוּ** 1 Verb - Qal Perfect - first person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִרְאוּ** Hosea 10:3 **ג** כִּי עֲתָה יֹאמְרוּ, אֵין מֶלֶךְ לָנוּ: כִּי **יִרְאוּ** אֶת־יְהוָה, וְהַמֶּלֶךְ מִה־יַּעֲשֶׂה־לָּנוּ. 3 Surely now shall they say:

'We have no king; for we feared not the LORD; and the king, what can he do for us?' Hos 10:3 Ὡς 10:3 διότι νῦν ἐροῦσιν οὐκ ἔστιν βασιλεὺς ἡμῖν ὅτι οὐκ ἐφοβήθημεν τὸν κύριον ὁ δὲ βασιλεὺς τί ποιήσει ἡμῖν

32203 מִי־יֵרָאֵנוּ-טוֹב 1 יֵרָאֵנוּ Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself;

1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** רָאָה יִרְאֵנוּ Psalm 4:6 מִי־יִרְאֵנוּ-

ז רַבִּים אֹמְרִים, מִי־יִרְאֵנוּ- Psalm 4:6 מִי־יִרְאֵנוּ- 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy

countenance upon us. Psalms 4:5 Ψαλμοί 4:6 θύσατε θυσίαν δικαιοσύνης καὶ ἐλπύσατε ἐπὶ κύριον

32204 **יִרְאֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** רָאָה יִרְאֵנִי Psalm 59:11 יְקִדְמֵנִי; יֵא אֱלֹהֵי חַסְדּוֹ (חֶסֶדִּי) יִקְדְּמֵנִי; Psalm 59:11 יְקִדְמֵנִי; 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries. Psalms 59:10 Ψαλμοί 58:11 ὁ θεὸς μου τὸ ἔλεος αὐτοῦ προφθάσει με ὁ θεὸς δείξει μοι ἐν τοῖς ἐχθροῖς μου

32205 **יִרְאֵנִי מֶה־יִרְאֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** רָאָה יִרְאֵנִי Numbers 23:3 ג וַיֹּאמֶר בְּלָעָם לְבָלָק, הֲתִנָּצֵב עַל־עֲלִיתָהּ, וְאַלְכָה אוֹלִי יִקְרָה יְהוָה לְקִרְאָתִי, וְדַבַּר מֶה־יִרְאֵנִי

לְבָלָק, הֲתִנָּצֵב עַל־עֲלִיתָהּ, וְאַלְכָה אוֹלִי יִקְרָה יְהוָה לְקִרְאָתִי, וְדַבַּר מֶה־יִרְאֵנִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a

bare height. Num 23:3 Αριθμοί 23:3 καὶ εἶπεν βαλααμ πρὸς βαλακ παράστηθι ἐπὶ τῆς θυσίας σου καὶ πορεύσομαι εἴ μοι φανεῖται ὁ θεὸς ἐν συναντήσῃ καὶ ῥήμα ὃ ἐάν μοι δείξῃ ἀναγγελῶ σοι καὶ παρέστη βαλακ ἐπὶ τῆς θυσίας αὐτοῦ καὶ βαλααμ ἐπορεύθη ἐπερωτῆσαι τὸν θεὸν καὶ ἐπορεύθη εὐθείαν

32206 **יִרְאֵנִי לֹא־יִרְאֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to

cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** יִרְאֵנִי רָאָה Exodus 33:20 כ וַיֹּאמֶר, לֹא תוּכַל

20 And He said: 'Thou canst not

see My face, for man shall not see Me and live.' Exo 33:20 Ἐξοδος 33:20

καὶ εἶπεν οὐ δύνησιν ἰδεῖν μου τὸ πρόσωπον οὐ γὰρ μὴ ἴδῃ ἄνθρωπος τὸ πρόσωπόν μου καὶ ζήσεται

32207 **יִרְאֵנִי** 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **3372** יִרְאֵנִי יָרָא 2 Samuel 14:15 טו

וַעֲתָה אֲשֶׁר-בָּאתִי לְדַבֵּר אֶל-הַמֶּלֶךְ אֲדֹנִי, אֶת-הַדְּבָר הַזֶּה--כִּי יִרְאֵנִי, הָעָם; וַתֹּאמֶר שְׂפַחְתָּהּ אֲדַבְּרָהּ-נָא אֶל-הַמֶּלֶךְ, אוֹלִי יַעֲשֶׂה הַמֶּלֶךְ אֶת-דְּבָר אֲמָתוֹ.

15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king

will perform the request of his servant. 2Sm 14:15 2η Σαμουήλ 14:15 καὶ νῦν ὃ ἦλθον λαλήσαι πρὸς τὸν βασιλέα τὸν κύριόν μου τὸ ῥῆμα τοῦτο ὅτι ὄψεται με ὁ λαός καὶ ἔρει ἡ δούλη σου λαλήσάτω δὴ πρὸς τὸν βασιλέα εἴ πως ποιήσει ὁ βασιλεὺς τὸ ῥῆμα τῆς δούλης αὐτοῦ

32208 **יִרְאֵה** 1 Verb - Qal Perfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **3372** יִרְאֵה יָרָא 2 Samuel 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֲלִי, עַד--מָתִי

14 And Eli said unto her: 'How long

wilt thou be drunken? put away thy wine from thee.' 2Sm 1:14 2η Σαμουήλ 1:14 καὶ εἶπεν αὐτῇ δαυὶδ πῶς οὐκ ἐφοβήθης ἐπενεγκεῖν χεῖρά σου διαφθεῖραι τὸν χριστὸν κυρίου

32210 **יִרְאָה** 1 Noun - feminine singular construct | third person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered **3374**

טז וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, אֶל-תִּירְאוּ, כִּי לִבְעֹבֹר יִרְאָה נַסוּת אַתֶּכֶם, בָּא הָאֱלֹהִים; וּבְעֹבֹר, תִּהְיֶה יִרְאָתוֹ עַל-פְּנִיכֶם--לְבַלְתִּי תַחֲטְאוּ.

16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.' Exo

20:16 Ἐξοδος 20:16 οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῇ

32212 **יִרְאָה** 1 Noun - feminine singular construct | first person common singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered **3374** יִרְאָה

מ וְכִרְתִּי לָהֶם, בְּרִית עוֹלָם, אֲשֶׁר לֹא-אָשׁוּב מֵאַחֲרֵיהֶם, יִרְאָה 40 and I will לְהִיטִיבִי אוֹתָם; וְאֶת-יִרְאָתִי אָתֶן בְּלִבָּבְכֶם, לְבַלְתִּי סוּר מֵעָלַי.

make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. Jer 32:40 Ἱερεμίας 39:40 καὶ διαθήσομαι αὐτοῖς διαθήκην αἰωνίαν ἣν οὐ μὴ ἀποστρέψω ὅπισθεν αὐτῶν καὶ τὸν φόβον μου δώσω εἰς τὴν καρδίαν αὐτῶν πρὸς τὸ μὴ ἀποστήναι αὐτοὺς ἀπ' ἐμοῦ

32213 **יִרְאַתְךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374

יִרְאַתְךָ **יִרְאַתְךָ** Job 4:6. **וְתָם יִרְכָּךְ**. Is not thy fear of God thy confidence, and thy hope the integrity of thy ways?

Job 4:6 Ἰώβ 4:6 πότερον οὐχ ὁ φόβος σου ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπὶς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

32214 **יִרְאַתָּם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374 **יִרְאַתָּם**

Isaiah 29:13 **יֵן וַיֹּאמֶר אֲדָנִי**. **יֵעַן כִּי נִגַּשׁ הָעָם הַזֶּה**, **בִּפְּיָם** וּבִשְׂפָתָיו **בִּבְרוּנֵי**. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and

with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote; Isa

29:13 Ἰσαΐας 29:13 καὶ εἶπεν κύριος ἐγγίξει μοι ὁ λαὸς οὗτος τοῖς χεῖλεσιν αὐτῶν τιμῶσίν με ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ μάτην δὲ σεβόνταί με διδάσκοντες ἐντάλματα ἀνθρώπων καὶ διδασκαλίας

32215 **יִרְאַתָּם** 1 Verb - Qal Perfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT)

to shoot, pour 3372 **יִרְאַתָּם** Joshua 4:24. **כִּד לְמַעַן יָדַעַת כָּל־עַמִּי הָאָרֶץ**.

אֶת־יַד יְהוָה, **כִּי חֲזָקָה**, **הִיא לְמַעַן יִרְאַתָּם** **אֶת־יְהוָה** **אֱלֹהֵיכֶם**, **כָּל־הַיָּמִים**.

{P} 24 that all the peoples of the earth may know the hand of the LORD, that it is mighty; that ye may fear the LORD your God for ever.'

{P} Josh 4:24 Ἰησοῦς Ναυῆ 4:24 ὅπως γινώσιν πάντα τὰ ἔθνη τῆς γῆς ὅτι ἡ δύναμις τοῦ κυρίου ἰσχυρά ἐστὶν καὶ ἵνα ὑμεῖς σέβησθε κύριον τὸν θεὸν ὑμῶν ἐν παντὶ χρόνῳ

32223 **יִרְבֹּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **יִרְבֹּן רָבָה** Psalm 139:18. **יַח אֶסְפְּרָם**.

18 **מִחֹל יִרְבֹּן**; **הִקִּיצְתִּי**, **וְעוֹדִי עִמָּךְ**. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I

would still be with Thee. Psa 139:18 Ψαλμοί 138:18 ἐξαριθμήσομαι αὐτούς καὶ ὑπὲρ ἄμμιον πληθυνθήσονται ἐξηγέρθην καὶ ἔτι εἰμὶ μετὰ σοῦ

32224 **יִרְבֵּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235**

יִרְבֵּן רֶבֶה Deuteronomy 8:13 **יִרְבֵּן רֶבֶה** 13 and when

thy herds and thy flocks multiply, and thy silver and thy gold is

multiplied, and all that thou hast is multiplied; Deu 8:13 Δευτερονόμιον 8:13

καὶ τῶν βοῶν σου καὶ τῶν προβάτων σου πληθυνθέντων σοι ἀργυρίου καὶ χρυσίου πληθυνθέντος σοι καὶ πάντων ὧν σοι ἔσται πληθυνθέντων σοι

32225 **יִרְבִּיצְנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first

person common singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) **7257**

יִרְבִּיצְנִי רֶבֶץ Psalm 23:2 **יִרְבִּיצְנִי רֶבֶץ** 2

He maketh me to lie down in green pastures; He leadeth me beside the

still waters. Psa 23:2 Ψαλμοί 22:2 εἰς τόπον χλόης ἐκεῖ με κατεσκήνωσεν ἐπὶ ὕδατος

ἀναπαύσεως ἐξέθρεψέν με

32230 **יִרְבִּיצוּ** 1 **לֹא-יִרְבִּיצוּ** Verb - Hiphil Imperfect - third person masculine plural

1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie;

1b)(Hiphil) to cause to lie down; 1b1) laying (stones) **7257** **יִרְבִּיצוּ רֶבֶץ** Isaiah

13:20 **כֹּל לֹא-תֵשֵׁב לְנֶצַח, וְלֹא תִשְׁכַּן עַד-דֹּר וְדֹר; וְלֹא-יִהְיֶה שָׁם עֶרְבִי.**

20 It shall never be inhabited, neither shall it be

dwelt in from generation to generation; neither shall the Arabian pitch

tent there; neither shall the shepherds make their fold there. Isa 13:20

Ἡσαΐας 13:20 οὐ κατοικηθήσεται εἰς τὸν αἰῶνα χρόνον οὐδὲ μὴ εἰσέλθωσιν εἰς αὐτὴν διὰ πολλῶν γενεῶν οὐδὲ μὴ διέλθωσιν αὐτὴν ἄραβες οὐδὲ ποιμένες οὐ μὴ ἀναπαύσονται ἐν αὐτῇ

32231 **יִרְבִּיצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch

oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to

cause to lie down; 1b1) laying (stones) **7257** **יִרְבִּיצוּ רֶבֶץ** Isaiah 14:30 **לִי וְרָעוּ**

בְּכוֹרֵי דָלִים, וְאַבְיוֹנִים לְבֶטֶח יִרְבִּיצוּ; וְהִמַּתִּי בְרָעַב שְׂרָשָׁהּ, וּשְׂאֲרִיתָהּ יִהְרֹג.

30 And the first-born of the poor shall feed, and the needy shall lie

down in safety; and I will kill thy root with famine, and thy remnant

shall be slain. Isa 14:30 Ἡσαΐας 14:30 καὶ βοσκηθήσονται πτωχοὶ δι' αὐτοῦ πτωχοὶ

δὲ ἄνδρες ἐπ' εἰρήνης ἀναπαύσονται ἀνελεῖ δὲ λιμῶ τὸ σπέρμα σου καὶ τὸ κατάλειμμα σου ἀνελεῖ

32232 **יִרְבִּיצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch

oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to

cause to lie down; 1b1) laying (stones) **7257** **יִרְבִּיצוּ רֶבֶץ** Isaiah 11:7 **וּפָרָה נָדָב**

7 And the cow

and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. Isa 11:7 Ἡσαΐας 11:7 καὶ βοῦς καὶ ἄρκος ἅμα βοσκηθήσονται καὶ ἅμα τὰ παιδία αὐτῶν ἔσονται καὶ λέων καὶ βόυς ἅμα φάγονται ἄχυρα

32234 **יְרֻבְשֶׁת** 1 Noun proper - masculine singular Jerubbesheth = [shame will contend]; 1) a variant name of Jerubbaal (the other name of Gideon [H03378)) substituting the word 'shame' for the name of the pagan god 'Baal' 3380

כא מִי־הָכָה אֶת־אַבִּימֶלֶךְ בֶּן־יְרֻבְשֶׁת, הֲלֹא־ יִרְבֶּשֶׁת יִרְבְּשֶׁת 2 Samuel 11:21 אִשָּׁה הַשְּׁלִיכָה עָלָיו פֶּלֶחַ רֶכֶב מֵעַל הַחֹמָה וַיָּמַת בַּתְּבֶזַּי, לָמָּה נִגְשַׁתָּם, אֵל־ 21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

2Sm 11:21 2η Σαμουήλ 11:21 τίς ἐπάταξεν τὸν ἀβιμελεχ υἱὸν ἱεροβααλ οὐχὶ γυνὴ ἔρριψεν ἐπ' αὐτὸν κλάσμα μύλου ἐπάνωθεν τοῦ τείχους καὶ ἀπέθανεν ἐν θαμασι ἵνα τί προσηγάγετε πρὸς τὸ τεῖχος καὶ ἐρεῖς καὶ γε ουρίας ὁ δοῦλός σου ὁ χετταῖος ἀπέθανεν

32235 **יָרָן** 1 Verb - Qal Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **יָרָן** Isaiah 28:21 כֹּה כִּי כָה־רָ

פָּרָצִים יָקוּם יְהוָה, בְּעֵמֶק בְּגִבְעוֹן יָרָן־לַעֲשׂוֹת מַעֲשָׂהוּ, זֶר מַעֲשָׂהוּ, וְלַעֲבֹד פָּרָצִים יָקוּם יְהוָה, בְּעֵמֶק בְּגִבְעוֹן יָרָן־לַעֲשׂוֹת מַעֲשָׂהוּ, זֶר מַעֲשָׂהוּ, וְלַעֲבֹד 21 For the LORD will rise up as in mount

Perazim, He will be wroth as in the valley of Gibeon; that He may do His work, strange is His work, and bring to pass His act, strange is His act. Isa 28:21 Ἡσαΐας 28:21 ὥσπερ ὄρος ἀσεβῶν ἀναστήσεται καὶ ἔσται ἐν τῇ φάραγγι γαβῶν μετὰ θυμοῦ ποιήσει τὰ ἔργα αὐτοῦ πικρίας ἔργον ὃ δὲ θυμὸς αὐτοῦ ἀλλοτριῶς χρήσεται καὶ ἡ πικρία αὐτοῦ ἀλλοτρίᾳ

32239 **יָרָזוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragomic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **יָרָזוּן** Exodus 15:14 {ס} חֵיל {ר} אָחֹז, יִשְׁבִּי פִלְשֶׁת. {ס} 14 יָד שָׁמְעוּ עַמִּים, יָרָזוּן;

The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia. Exo 15:14 Ἐξοδος 15:14 ἤκουσαν ἔθνη καὶ ὠργίσθησαν ὠδῖνες ἔλαβον κατοικοῦντας φυλιστιμ

32240 **יָרָזוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragomic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 7264 **יָרָזוּן** Habakkuk 3:7 7 I see the tents of Cushan in affliction; the curtains of the land of Midian do

tremble. Hab 3:7 Ἀββακούμ 3:7 πορείας αἰωνίας αὐτοῦ ἀντὶ κόπων εἶδον σκηνώματα αἰθιοπῶν πτοηθήσονται καὶ αἱ σκηναὶ γῆς μαδιαμ

32252 יָרַדָּהּ 1 Verb - Qal Perfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2)

to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381**

ח הַנְּנִי מְשִׁיב אֶת־צֶל הַמַּעְלֹת אֲשֶׁר יֵרְדָה בַּמַּעְלֹת יֵרְדָה אֲחֻזָּה בַּשָּׁמֶשׁ, אַחֲרֵי־נִית־עֶשֶׂר מַעְלֹת; וַתָּשָׁב הַשָּׁמֶשׁ עֶשֶׂר מַעְלֹת. בַּמַּעְלֹת אֲשֶׁר

{ס} 8 behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S}

Isa 38:8 Ἡσαΐας 38:8 τὴν σκιὰν τῶν ἀναβαθμῶν οὓς κατέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμοὺς τοῦ οἴκου τοῦ πατρὸς σου ἀποστρέψω τὸν ἥλιον τοὺς δέκα ἀναβαθμούς καὶ ἀνέβη ὁ ἥλιος τοὺς δέκα ἀναβαθμούς οὓς κατέβη ἡ σκιά

32254 **יֵרְדָה** 1 Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **8085**

טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־ אַחֵיהֶם הַמְּשָׁרְרִים, בְּכָל־שִׁיר נְבָלִים וְכִנּוֹרוֹת וּמִצְלִילִים־מִשְׁמִיעִים לְהַרְיֵם־

{פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.

{P} 1Chr 15:17 1η Χρονικών 15:17 καὶ ἔστησαν οἱ λευῖται τὸν αἶμαν υἱὸν ἰωηλ ἐκ τῶν ἀδελφῶν αὐτοῦ ἀσαφ υἱὸς βααραχία καὶ ἐκ τῶν υἱῶν μεραρι ἀδελφῶν αὐτοῦ αἰθαν υἱὸς κισαῖου

32256 **יֵרְדוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out

7287 **יֵרְדוּ** Jeremiah 5:31 **יֵרְדוּ** עַל־ לֹא הִנֵּבְאִים נִבְּאוּ בַשֶּׁקֶר, וַהֲכַהֲנִים יֵרְדוּ עַל־ 31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye do in the end thereof? Jer

5:31 Ἱερεμίας 5:31 οἱ προφῆται προφητεύουσιν ἄδικα καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν καὶ ὁ λαὸς μου ἠγάπησεν οὕτως καὶ τί ποιήσετε εἰς τὰ μετὰ ταῦτα

32258 **יֵרְדוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381** **יֵרְדוּ** 1 Kings 5:23 **יֵרְדוּ** מִן־הַלְּבָנוֹן יָמָה, וְאֲנִי כֹג עֲבָדִי יֵרְדוּ מִן־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפְצְתִּים שָׁם־וְאָתָּה תִּשָּׂא;

אֲשִׁימָם וְדִבְרוֹת בָּיִם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפְצְתִּים שָׁם־וְאָתָּה תִּשָּׂא; 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou

shalt accomplish my desire, in giving food for my household.' 1 Kings 5:9

Βασιλειῶν Γ' 5:23 οἱ δοῦλοί μου κατὰξουσιν αὐτὰ ἐκ τοῦ λιβάνου εἰς τὴν θάλασσαν ἐγὼ θήσομαι αὐτὰ σχεδίας ἕως τοῦ τόπου οὗ ἐὰν ἀποστείλῃς πρὸς με καὶ ἐκτινάξω αὐτὰ ἐκεῖ καὶ σὺ ἀρείς καὶ ποιήσεις τὸ θέλημά μου τοῦ δοῦναι ἄρτους τῷ οἴκῳ μου

32264 יִרְדְּנוּ 1 לא־יִרְדְּנוּ Verb - Qal Imperfect - third person masculine singular |

third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out 7287 יִרְדְּנוּ Leviticus 25:53 נג

53 כַּשְׂכִּיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא־יִרְדְּנוּ בְּכֹרְךָ, לְעֵינֶיךָ. hired year by year shall he be with him; he shall not rule with rigour over him in thy sight. Lev 25:53 Λευιτικόν 25:53 ὡς μισθωτὸς ἐνιαυτὸν ἐξ

ἐνιαυτοῦ ἔσται μετ' αὐτοῦ οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ ἐνώπιόν σου

32265 יִרְדֵּךָ 1 Verb - Qal Imperfect - third person masculine singular 1) to be

behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדֵּךָ Psalm 7:6 וְיִרְדֵּךָ אֹיֵב נַפְשִׁי, וַיִּשְׁגּ--וַיִּרְמַס לְאַרְצָךְ חַיִּי;

ו יִרְדֵּךָ אֹיֵב נַפְשִׁי, וַיִּשְׁגּ--וַיִּרְמַס לְאַרְצָךְ חַיִּי; 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah Psa 7:5 Ψαλμοί 7:6 καταδιώξαι ἄρα ὁ ἐχθρὸς τὴν ψυχὴν μου καὶ καταλάβοι καὶ καταπατήσαι εἰς γῆν τὴν ζώῃν μου καὶ τὴν δόξαν μου εἰς χοῦν κατασκηνώσαι διάψαλμα

32266 יִרְדֵּךָ־אַלְךָ 1 Verb - Qal Imperfect - third person masculine singular 1)

to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדֵּךָ־אַלְךָ Joshua 23:10 יִשְׂרָאֵל־אֶחָד מִכֶּם, יִרְדֵּךָ־אַלְךָ:

יִשְׂרָאֵל־אֶחָד מִכֶּם, יִרְדֵּךָ־אַלְךָ: 10 One man of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He spoke unto you. Josh 23:10 Ἰησοῦς Ναυῆ 23:10 εἷς ὑμῶν ἐδίωξεν χιλίους ὅτι κύριος ὁ θεὸς ὑμῶν ἐξεπολέμει ὑμῖν καθάπερ εἶπεν ὑμῖν

32268 יִרְדֵּךָ־חֲשֹׁךְ 1 Verb - Piel Imperfect - third person masculine singular

1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדֵּךָ־חֲשֹׁךְ Nahum 1:8 ח וּבְשֹׁטֶף עֶבֶר, כָּלָה יַעֲשֶׂה

ח וּבְשֹׁטֶף עֶבֶר, כָּלָה יַעֲשֶׂה: 8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His

32268 יִרְדֵּךָ־חֲשֹׁךְ 1 Verb - Piel Imperfect - third person masculine singular

1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדֵּךָ־חֲשֹׁךְ Nahum 1:8 ח וּבְשֹׁטֶף עֶבֶר, כָּלָה יַעֲשֶׂה

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1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדֵּךָ־חֲשֹׁךְ Nahum 1:8 ח וּבְשֹׁטֶף עֶבֶר, כָּלָה יַעֲשֶׂה

ח וּבְשֹׁטֶף עֶבֶר, כָּלָה יַעֲשֶׂה: 8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His

enemies. Nahum 1:8 Ναούμ 1:8 καὶ ἐν κατακλυσμῷ πορείας συντέλειαν ποιήσεται τοὺς ἐπεγειρομένους καὶ τοὺς ἐχθροὺς αὐτοῦ διώξεται σκότος

32270 יִרְדְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדְּפוּ 2 Samuel 2:28 כַּח וַיִּתְקַע יוֹאָב, בַּשּׁוֹפָר, וַיַּעֲמְדוּ כָל־

28 So Joab blew the horn, and all the people stood still, and pursued after Israel no more, neither fought they any more. 2Sm 2:28 2η Σαμουήλ 2:28 καὶ ἐσάλπισεν ἰωαβ τῇ σάλπιγγι καὶ ἀπέστησαν πᾶς ὁ λαὸς καὶ οὐ κατεδίωξαν ὅπισω τοῦ ἰσραηλ καὶ οὐ προσέθεντο ἐτι τοῦ πολεμεῖν

32271 יִרְדְּפוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדְּפוּנִי Psalm 23:6 ה

5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over. Psa 23:6 Ψαλμοί 22:6 καὶ τὸ ἔλεός σου καταδιώξεταιί με πάσας τὰς ἡμέρας τῆς ζωῆς μου καὶ τὸ κατοικεῖν με ἐν οἴκῳ κυρίου εἰς μακρότητα ἡμερῶν

32272 יִרְדְּפוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדְּפוּ Hosea 8:3 ג זָנַח

3 Israel hath cast off that which is good; the enemy shall pursue him. Hos 8:3 Ὡσηέ 8:3 ὅτι ἰσραηλ ἀπεστρέψατο ἀγαθὰ ἐχθρὸν κατεδίωξαν

32274 יִרְדְּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 יִרְדְּפֵם Isaiah 41:3 ג

3 He pursueth them, and passeth on safely; the way with his feet he treadeth not. Isa 41:3 Ἡσαΐας 41:3 καὶ διώξεται αὐτοὺς καὶ διελεύσεται ἐν εἰρήνῃ ἢ ὁδὸς τῶν ποδῶν αὐτοῦ

32275 **יָרַדָּהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **יָרַד** 1 Samuel 17:28 כַּח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְרוֹ אֶל-הָאֲנָשִׁים; וַיַּחֲרֹאֲף אֱלִיאָב בְּדוֹר וַיֹּאמֶר לְמַה-זֶּה יָרַדְתָּ, וְעַל-מִי נִטְשָׁתָּ מִעַט הַצֹּאן הַהִנֵּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת-זִדְדְּךָ וְאֵת רָע לִבְבְּךָ, כִּי 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.' 1Sm 17:28 1η Σαμουήλ 17:

32279 **יָרָה** 1 Verb - Qal Infinitive Absolute 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **יָרָה** Exodus 19:13 יֵיָרָה אִם-בְּהֶמָה אִם-אִישׁ, לֹא יַחֲתֶה; בַּמִּשְׁךְ, תִּיבֹל, הֶמָּה, יַעֲלוּ בָהֶר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn

soundeth long, they shall come up to the mount.' Exo 19:13 Ἐξοδος 19:13 οὐχ ἄψεται αὐτοῦ χεὶρ ἐν γὰρ λίθοις λιθοβοληθήσεται ἢ βολίδι κατατοξευθήσεται ἐάν τε κτήνος ἐάν τε ἄνθρωπος οὐ ζήσεται ὅταν αἱ φωναὶ καὶ αἱ σάλπιγγες καὶ ἡ νεφέλη ἀπέλθῃ ἀπὸ τοῦ ὄρους ἐκεῖνοι ἀναβήσονται ἐπὶ τὸ ὄρος

32280 **יָרָה** 1 Verb - Qal Imperative - masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **יָרָה** 2 Kings 13:17 וַיֹּאמֶר, פָּתַח הַחַלּוֹן קִדְמָה--וַיַּפֵּתָהּ; וַיֹּאמֶר וַיִּשָּׁע יָרָה, וַיֹּר, וַיֹּאמֶר חֵץ-תִּשְׁוֶעַה לִּיהוָה וְחֵץ תִּשְׁוֶעַה בְּאַרְם, וְהִכִּיתָ אֶת- 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

2Ki 13:17 Βασιλειῶν Δ' 13:17 καὶ εἶπεν ἄνοιξον τὴν θυρίδα κατ' ἀνατολάς καὶ ἤνοιξεν καὶ εἶπεν ἐλίσσαιε τόξευσον καὶ ἐτόξευσεν καὶ εἶπεν βέλος σωτηρίας τῷ κυρίῳ καὶ βέλος σωτηρίας ἐν συρίᾳ καὶ πατάξεις τὴν συρίαν ἐν ἀφεκ ἕως συντελείας

32281 **יָרְהֻבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud 7292 **יָרְהֻבוּ** Isaiah 3:5 ה וְנָגַשׁ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ;

(Qal) to take one's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **7301 יָרַךְ**

9 ט יָרִינוּ, מִדֶּשֶׁן בֵּיתְךָ; וְנָחַל עֲדֵינִיךָ תִּשְׂקֶם. Psalm 36:8 רָוָה They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures. Psa 36:7 Ψαλμοί 35:8 ὡς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπη τῶν πτερύγων σου ἐλπιοῦσιν **32289 יָרִין** 1 Verb - Qal Imperfect - third person masculine singular 1) to

overcome; 1a) (Hithpoel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpoel) rejoicing (participle) **7442 יָרִין**

6 ו בִּפְשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרִין וְשִׂמָּחָה. Proverbs 29:6 רָנָן In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice. Prv 29:6 Παροιμίαι 29:6 ἀμαρτάνοντι ἀνδρὶ μεγάλη παγὶς δίκαιος δὲ ἐν χαρᾷ καὶ ἐν εὐφροσύνῃ ἔσται

32293 יְרוּשָׁה 1 Noun proper - feminine singular **Jerushah or Jerusha =** [dispossessor]; 1) the wife of king Uzziah and mother of king Jotham of Judah **3388**

לֵג בֶּן-עֶשְׂרִים וְחָמֵשׁ שָׁנָה, הָיָה בְּמָלְכוֹ, וְשֵׁשׁ יְרוּשָׁה 2 Kings 15:33 יְרוּשָׁה 33 Five and twenty years old was he when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerusha the

daughter of Zadok. 2Ki 15:33 Βασιλειῶν Δ' 15:33 υἱὸς εἴκοσι καὶ πέντε ἐτῶν ἦν ἐν τῷ βασιλεύειν αὐτὸν καὶ ἑκαταίδεκα ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἱερουσα θυγάτηρ σαδωκ

32294 יְרוּשָׁה 1 Noun proper - feminine singular **Jerushah or Jerusha =** [dispossessor]; 1) the wife of king Uzziah and mother of king Jotham of Judah **3388**

א בֶּן-עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יוֹתָם בְּמָלְכוֹ, וְשֵׁשׁ יְרוּשָׁה 2 Chronicles 27:1 יְרוּשָׁה 1 Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerushah the

daughter of Zadok. 2Chr 27:1 2η Χρονικῶν 27:1 υἱὸς εἴκοσι πέντε ἐτῶν ἰωαθαμ ἐν τῷ βασιλεῦσαι αὐτὸν καὶ δέκα ἕξ ἔτη ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ ἱερουσα θυγάτηρ σαδωκ

32295 יְרוּשָׁלַיִם 1 Noun proper - feminine singular | third person feminine singular **Jerusalem =** [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split **3389 יְרוּשָׁלַיִם**

ט אַחֲרֵי זֶה, שָׁלַח סַנְחֶרִיב מֶלֶךְ-אַשּׁוּר עֲבָדָיו יְרוּשָׁלַיִם, וְהוּא עַל-לָכִישׁ, וְכָל-מַמְשַׁלְתּוֹ עִמּוֹ--עַל-יְחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה, וְעַל-כָּל-יְהוּדָה. 2 Chronicles 32:9 יְרוּשָׁלַיִם 9 After this did Sennacherib king of Assyria send his servants to Jerusalem--now he was before Lachish, and all his power

with him--unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying: 2Chr 32:9 2η Χρονικῶν 32:9 καὶ μετὰ ταῦτα ἀπέστειλεν

σενναχηριμ βασιλεὺς ἄσσυρίων τοὺς παῖδας αὐτοῦ ἐπὶ ιερουσαλημ καὶ αὐτὸς ἐπὶ λαχίς καὶ πᾶσα ἡ στρατιὰ μετ' αὐτοῦ καὶ ἀπέστειλεν πρὸς εζεκίαν βασιλέα ιουδα καὶ πρὸς πάντα ιουδαν τὸν ἐν ιερουσαλημ λέγων

32299 **יְרוּשָׁלַיִם** 1 Noun proper - feminine singular | third person feminine singular Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 **יְרוּשָׁלַיִם**

2 Kings 9:28 כח וַיִּרְכְּבוּ אֹתוֹ עֲבָדָיו, יְרוּשָׁלַיִם; וַיִּקְבְּרוּ אֹתוֹ בְּקִבְרָתוֹ עִם־ {פ} 28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David. {P} 2Ki 9:28 Βασιλειῶν Δ' 9:28 καὶ ἐπεβίβασαν αὐτὸν οἱ παῖδες αὐτοῦ ἐπὶ τὸ ἄρμα καὶ ἤγαγον αὐτὸν εἰς ιερουσαλημ καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυιδ

32301 **יָרוֹחַ** 1 Noun proper - masculine singular Jaroah = |new moon|; 1) a chief man of the tribe of Gad 3386 **יָרוֹחַ** 1 Chronicles 5:14 יד אֵלָה בְּנֵי 14 אַבִּיהַיִל, בֶּן־חֲוִרִי בֶן־יָרוֹחַ בֶּן־נֹלְעָד בֶּן־מִיכָאֵל בֶּן־יִשְׁשִׁי בֶן־יַחְדֵּי־בֶן־בוּז.

These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz; 1Chr 5:14 1η Χρονικῶν 5:14 οὗτοι υἱοὶ ἀβιχαὶλ υἱοῦ ουρι υἱοῦ ἰδαι υἱοῦ γαλααδ υἱοῦ μιχαηλ υἱοῦ ισαι υἱοῦ ιουρι υἱοῦ ζαβουχαμ * 5:15 υἱοῦ ἀβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν

32302 **יָרוּמוּ** 1 Verb - Niphal Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself 7426 **יָרוּמוּ** יוֹ בַעֲמָדָם יַעֲמְדוּ, וּבְרוּמָם יָרוּמוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, רָמָם Ezekiel 10:17 17 When they stood, these stood, and when they mounted up,

these mounted up with them; for the spirit of the living creature was in them. Eze 10:17 Ἰεζεκιήλ 10:17 ἐν τῷ ἐστάναι αὐτὰ εἰστήκεισαν καὶ ἐν τῷ μετεωρίζεσθαι αὐτὰ ἐμετεωρίζοντο μετ' αὐτῶν διότι πνεῦμα ζωῆς ἐν αὐτοῖς ἦν

32303 **יָרוּם** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **יָרוּם** Hosea 11:7 וְיָעַמִּי

7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up. Hos 11:7 Ὡσηέ 11:7 καὶ ὁ λαὸς αὐτοῦ ἐπικρεμάμενος ἐκ τῆς κατοικίας αὐτοῦ καὶ ὁ θεὸς ἐπὶ τὰ τίμια αὐτοῦ θυμωθήσεται καὶ οὐ μὴ ὑψώσῃ αὐτόν

32304 **יָרוּמְנִי** 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2)

to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **יְרוֹמְמִי רוֹם** Psalm 27:5 הָ כִּי

5 For יִצְפֶּנִּי, בְּסֻכָּה-- בְּיוֹם רָעָה: יִסְתֶּרֵנִי, בְּסִתְרֵ אֹהֶלּוֹ; בְּצוּר, יְרוֹמְמִי. He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock. Psa 27:5 **Ψαλμοί** 26:5 ὅτι ἔκρυψέν με ἐν σκηνῇ ἐν ἡμέρᾳ κακῶν μου ἐσκέπασέν με ἐν ἀποκρύφῳ τῆς σκηνῆς αὐτοῦ ἐν πέτρᾳ ὑψώσέν με

32306 **יְרוֹפֶּפוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) (Polel)

to shake, rock 7322 **יְרוֹפֶּפוּ רוּחַ** Job 26:11 יֵא עַמּוּדֵי שָׁמַיִם יְרוֹפֶּפוּ; וַיִּתְמָהוּ, 11 The pillars of heaven tremble and are astonished at His rebuke.

Job 26:11 **יֹאֲב** 26:11 στῦλοι οὐρανοῦ ἐπετάσθησαν καὶ ἐξέστησαν ἀπὸ τῆς ἐπιτιμήσεως αὐτοῦ

32307 **יְרוֹצְצוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **יְרוֹצְצוּ רוּחַ** Nahum 2:5 הָ בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב,

5 The chariots יִשְׁתַּקְשְׁקוּן בְּרַחְבוֹת: מְרֹאֲיָהֶן, כְּלִפְיָדִים--כְּבָרְקִים, יְרוֹצְצוּ. rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings. Nahum 2:4 **נָחוּם** 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακῇσονται ἐν ταῖς πλατείαις ἢ ὄρασις αὐτῶν ὡς λαμπάδες πυρὸς καὶ ὡς ἀστραπαὶ διατρέχουσιν

32308 **יְרוֹק** 1 Noun - masculine singular 1) greens, green plants, green thing 3387 **יְרוֹק** Job 39:8 יֵאֲתֵר כָּל-יְרוֹק יְרוֹשׁ, ח

8 The range of the mountains is his pasture, and he searcheth after every green thing. Job 39:8 **יֹאֲב** 39:8 κατασκέπεται ὄρη νομὴν αὐτοῦ καὶ ὀπίσω παντὸς χλωροῦ ζητεῖ

32309 **יִרְיָה** 1 Verb - Niphal Imperfect - third person masculine singular 1) to be or become or grow lean; 1a) (Qal) to make lean; 1b) (Niphal) to be made lean

7329 **יִרְיָה רָזָה** Isaiah 17:4 רָזָה בְּיוֹם הַהוּא, יִדָּל כְּבוֹד יַעֲקֹב; וּמִשְׁמָן

4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isa 17:4 **Ἡσαΐας** 17:4 ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔκλειψις τῆς δόξης Ἰακώβ καὶ τὰ πύονα τῆς δόξης αὐτοῦ σεισθήσεται

32310 **יִרְזָמוּן** 1 Verb - Qal Imperfect - third person masculine plural |

Paragomic nun 1) (Qal) to wink, flash (of eyes) 7335 **יִרְזָמוּן רְזָם** Job 15:12 ב

12 Why doth thy heart carry thee away? And why do thine eyes wink? Job 15:12 **יֹאֲב** 15:12 τί ἐτόλμησεν ἡ

καρδία σου ἢ τί ἐπήνεγκαν οἱ ὀφθαλμοί σου

32315 **יִרְחֵי** 1 Noun - masculine plural construct 1) month (lunar cycle), moon; 1a) month; 1b) calendar month 3391 **יִרְחֵי** Job 7:3 ג כֵּן הִנֵּחֵלְתִּי לִי,

יְרַח־שָׂוָא; וְלִילֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me. Job 7:3 יָוֵב 7:3 οὕτως καὶ ὅτι ἐμὴν μῆνας κενούς νύκτας δὲ ὀδυνηρὰς δεδομέναι μοί εἰσιν

כֹּ כֹ 3393 יְרַח־שָׂוָא Daniel 4:26 26 לְקֶצֶת יְרַח־יָוֵב, תִּרְי־עֶשֶׂר, עַל-הַיֵּכָל מַלְכוּתָא דִּי בָבֶל, מִתְּלַלָּהּ הָיָה. At the end of twelve months he was walking upon the royal palace of Babylon. Dan 4:29 Δανιήλ 4:29 καὶ μετὰ μῆνας δώδεκα ὁ βασιλεὺς ἐπὶ τῶν τευχῶν τῆς πόλεως μετὰ πάσης τῆς δόξης αὐτοῦ περιεπάτει καὶ ἐπὶ τῶν πύργων αὐτῆς διεπορεύετο

יְרַח־שָׂוָא 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 יְרַח־שָׂוָא

טו אֵילָת, קְשׁוּרָה בְּלִב-נַעַר; שִׁבַּט מוֹסֵר, יְרַח־שָׂוָא מִמֶּנּוּ. Proverbs 22:15 רַחֵק 15 Foolishness is bound up in the heart of a child; but the rod of correction shall drive it far from him. Prv 22:15 Παροιμίαι 22:15 ἄνοια ἐξῆπται καρδίας νέου ῥάβδος δὲ καὶ παιδεία μακρὰν ἀπ' αὐτοῦ

יְרַח־שָׂוָא 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 יְרַח־שָׂוָא Proverbs 28:13 יֵן מִכְסָּה פִּשְׁעָיו, לֹא יִצְלִיחַ;

יֵן מִכְסָּה פִּשְׁעָיו, לֹא יִצְלִיחַ; 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy. Prv 28:13 Παροιμίαι 28:13 ὁ ἐπικαλύπτων ἀσέβειαν ἑαυτοῦ οὐκ εὐδοθήσεται ὁ δὲ ἐξηγούμενος ἐλέγχους ἀγαπηθήσεται

יְרַח־שָׂוָא 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 יְרַח־שָׂוָא Hosea 14:4 ד אֲשׁוּר לֹא יוֹשִׁיעֵנוּ, עַל-סוֹס לֹא

נִרְכָּב, וְלֹא-נֹאמַר עוֹד אֶל־הֵינוּ, לְמַעַשָּׂה יְדֵינוּ-אֲשֶׁר-בָּרַךְ, יְרַח־שָׂוָא יְתוֹם. 4 Asshur shall not save us; we will not ride upon horses; neither will we call any more the work of our hands our gods; for in Thee the

fatherless findeth mercy.' Hos 14:3 Ὡσηέ 14:4 ασσουρ οὐ μὴ σώσῃ ἡμᾶς ἐφ' ἵππον οὐκ ἀναβησόμεθα οὐκέτι μὴ εἴπωμεν θεοὶ ἡμῶν τοῖς ἔργοις τῶν χειρῶν ἡμῶν ὁ ἐν σοὶ ἐλεήσει ὀρφανόν

יְרַח־שָׂוָא 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 יְרַח־שָׂוָא Isaiah 27:11 יֵא בִּישׁ קִצְרָה, תִּשְׁבְּרָנָה, נָשִׁים, בָּאוֹת מֵאִירוֹת אוֹתָהּ: כִּי לֹא עִם-בִּינוֹת, הוּא-

11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

Isa 27:11 Ἡσαΐας 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν γλῶσσον διὰ τὸ ξηρανθῆναι γυναικες ἐρχόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαός ἐστιν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτούς οὐδὲ ὁ πλάσας αὐτούς οὐ μὴ ἐλεήσῃ

32327 **יִרְחֲמֵנוּ** 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355

יִרְחֲמֵנוּ Micah 7:19 יֵשׁוּב יִרְחֲמֵנוּ, Micah 7:19

19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast

all their sins into the depths of the sea. Mic 7:19 Μιχαΐας 7:19 αὐτὸς ἐπιστρέψει καὶ οἰκτιρήσει ἡμᾶς καταδύσει τὰς ἀδικίας ἡμῶν καὶ ἀπορριφήσονται εἰς τὰ βάθη τῆς θαλάσσης πάσας τὰς ἀμαρτίας ἡμῶν

32328 **יִרְחַע** 1 Noun proper - masculine singular Jarha = |the month of sweeping away|; 1) the Egyptian slave of Sheshan, about the time of Eli, to whom his master

gave his daughter or heir as wife 3398 **יִרְחַע** 1 Chronicles 2:34 לֵד וְלֹא־

34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an

Egyptian, whose name was Jarha. 1Chr 2:34 1η Χρονικών 2:34 καὶ οὐκ ἦσαν τῷ σωσαν υἱοὶ ἄλλ' ἢ θυγατέρες καὶ τῷ σωσαν παῖς αἰγύπτιος καὶ ὄνομα αὐτῷ ιωχηλ

32329 **יִרְחַח** 1 Verb - Piel Imperfect - third person masculine singular 1) (Qal) to grow soft, relax; 2) (Piel) to hover 7363 **יִרְחַח** Deuteronomy 32:11 יֵא כְנֹשֶׁר

יַעִיר קִנּוּ, עַל־גִּזְלָיו יִרְחַח; {ס} יִפְרֹשׁ כְּנָפָיו יִקְחֵהוּ, יִשְׂאֵהוּ עַל־אַבְרָתוֹ.

{ר} 11 As an eagle that stirreth up her nest, hovereth over her young,

spreadeth abroad her wings, taketh them, beareth them on her pinions-- Deu 32:11 Δευτερονόμιον 32:11 ὥς ἀετὸς σκεπάσαι νοσσιᾶν αὐτοῦ καὶ ἐπὶ τοῖς νεοσσοῖς αὐτοῦ ἐπεπόθησεν διείς τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτούς καὶ ἀνέλαβεν αὐτούς ἐπὶ τῶν μεταφρένων αὐτοῦ

32330 **יִרְחַץ** 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364

יִרְחַץ Leviticus 17:16 וְיִרְחַץ--וְנָשָׂא, 17:16

16 But if he wash them not, nor bathe his flesh, then he

shall bear his iniquity. {P} Lev 17:16 Λευιτικόν 17:16 ἐὰν δὲ μὴ πλύνῃ τὰ ἱμάτια καὶ τὸ σῶμα μὴ λούσῃται ὕδατι καὶ λήμψεται ἀνόμημα αὐτοῦ

32332 **יִרְחָצוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364

יִרְחָצוּ Exodus 40:32 לֵב בִּבְאָם אֶל־אֹהֶל מוֹעֵד, וּבִקְרִבָתָם אֶל־

32 when they went into the tent of meeting, and when they came near unto the altar, they

should wash; as the LORD commanded Moses. {S} Exo 40:32 Ἐξοδος 38:27 καὶ ἐποίησεν τὸν λουτήρα ἵνα νίπτωνται ἐξ αὐτοῦ μωσῆς καὶ ααρων καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας εἰσπορευομένων αὐτῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἢ ὅταν προσπορεύωνται πρὸς τὸ θυσιαστήριον λειτουργεῖν ἐνίπτοντο ἐξ αὐτοῦ καθάπερ συνέταξεν κύριος τῷ μωσῇ

32335 **יִרְחַק** 1 **לֹא-יִרְחַק** qere**יִרְחַק** ; kethib; Verb - Qal Imperfect - third person masculine singular kethib v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368

ו עַד אֲשֶׁר לֹא-יִרְחַק (יִרְחַק) חֶבֶל הַכֶּסֶף, וְתַרְוִין יִרְחַק רַחֵק Ecclesiastes 12:6 וְנָלַת הַזָּהָב; וְתִשְׁבֵּר כֶּד עַל-הַמַּבּוּעַ, וְנָרַץ הַנִּלְנָל אֶל-הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into

the pit; Eccl 12:6 Ἐκκλησιαστής 12:6 ἕως ὅτου μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσοῦ καὶ συντριβῇ ὕδρια ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

32336 **יִרְחַקוּ** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **יִרְחַקוּ בָנָיו מִיָּשָׁע**; Job 5:4 **יִרְחַקוּ רַחֵקוּ**

4 His children are far from safety, and are crushed in the gate, with none to deliver them. Job 5:4 Ἰώβ 5:4 πόρρω γένοιντο οἱ υἱοὶ αὐτῶν ἀπὸ σωτηρίας κολαβρισθείησαν δὲ ἐπὶ θύραις ἡσόνων καὶ οὐκ ἔσται ὁ ἐξαίρουμένος

32337 **יִרְחַקוּ** 1 Verb - Piel Imperfect - third person masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **יִרְחַקוּ רַחֵק** Ezekiel 43:9 **עַתָּה יִרְחַקוּ אֶת-יִרְחַקוּ**

9 Now let them put away their harlotry, and the carcasses of their kings, far from Me,

and I will dwell in the midst of them for ever. {S} Eze 43:9 Ἰεζεκιήλ 43:9 καὶ νῦν ἀπωσάσθωσαν τὴν πορνείαν αὐτῶν καὶ τοὺς φόνους τῶν ἡγουμένων αὐτῶν ἀπ' ἐμοῦ καὶ κατασκηνώσω ἐν μέσῳ αὐτῶν τὸν αἰῶνα

32338 **יִרְט** 1 **כִּי-יִרְט** Verb - Qal Perfect - third person masculine singular 1) to precipitate, be precipitate, push headlong, drive recklessly; 1a) (Qal) to precipitate, wring out, be precipitate 3399 **יִרְט יִרְט** Numbers 22:32 **לֹב וַיֹּאמֶר אֵלָיו, מִלֵּאךְ יִהְיֶה, עַל-מָה הַכִּיתָ אֶת-אַתָּנָךְ, זֶה שְׁלוֹשׁ רְגָלִים; הִנֵּה אֲנִכִּי יֹצְאֲתִי לְשָׂטָן, כִּי-יִרְט הַדֶּדֶךְ לְנִגְדִי. 32 And the angel of the LORD said unto him:**

'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me; Num

22:32 Αριθμοί 22:32 καὶ εἶπεν αὐτῷ ὁ ἄγγελος τοῦ θεοῦ διὰ τί ἐπάταξας τὴν ὄνον σου τοῦτο τρίτον καὶ ἰδοὺ ἐγὼ ἐξηλθὼν εἰς διαβολὴν σου ὅτι οὐκ ἀστεία ἡ ὁδὸς σου ἐναντίον μου

32339 **יִרְטְבוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to

be moist 7372 **יִרְטְבוּ** **רָטַב** Job 24:8 ח מְזַרְם הָרִים יִרְטְבוּ; וּמִבְּלִי מַחְסָה, **יִרְטְבוּ** רָטַב

8 They are wet with the showers of the mountains, and

embrace the rock for want of a shelter. Job 24:8 Ἰώβ 24:8 ἀπὸ ψεκᾶδων ὀρέων

ὕγραίνονται παρὰ τὸ μὴ ἔχειν αὐτοὺς σκέπην πέτραν περιεβάλλοντο

32340 **יִרְטְנִי** 1 Verb - Qal Imperfect - third person masculine singular | first

person common singular 1) to precipitate, be precipitate, push headlong, drive

recklessly; 1a) (Qal) to precipitate, wring out, be precipitate 3399 **יִרְטְנִי** Job

16:11 11 יֵא יִסְגִּירָנִי אֵל, אֶל עוֹיֵל; וְעַל-יְדֵי רָשָׁעִים יִרְטְנִי. **יִרְטְנִי**

me to the ungodly, and casteth me into the hands of the wicked. Job

16:11 Ἰώβ 16:11 παρέδωκεν γάρ με ὁ κύριος εἰς χεῖρας ἀδίκου ἐπὶ δὲ ἀσεβέσιν ἔρριψέν με

32341 **יִרְטְשׁוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to dash

to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces 7376

א תִּאָּשַׁם, שְׁמֵרוֹן, כִּי מָרְתָה, בְּאַלְהֵיהָ; בַּחֶרֶב יַפְלוּ-- יִרְטְשׁוּ רָטַשׁ Hosea 14:1

1 {פ} 1 עַל־לִיָּהֶם יִרְטְשׁוּ, וְהָרִיזוּתִי יִבְקְעוּ. {פ} 1 Samaria shall bear her guilt, for

she hath rebelled against her God; they shall fall by the sword; their

infants shall be dashed in pieces, and their women with child shall be

ripped up. {P} Hos 13:16 Ὡσηέ 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν

θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίτθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσιν αὐτῶν διαρραγήσονται

32344 **יְרִיבִי** 1 Noun - masculine plural construct | first person common singular 1)

contender, opponent, adversary 3401 **יְרִיבִי** יְהוָה, Jeremiah 18:19 יֵט הַקְּשִׁיבָה יְהוָה,

19 אֲלֵי; וְשָׁמַע, לְקוֹל יְרִיבִי. 19 Give heed to me, O LORD, and hearken to

the voice of them that contend with me. Jer 18:19 Ἰερεμίας 18:19 εἰσάκουσόν

μου κύριε καὶ εἰσάκουσον τῆς φωνῆς τοῦ δικαιώματός μου

32345 **יְרִיבִי** 1 **אֶת-יְרִיבִי** Noun - masculine plural construct | first person common

singular 1) contender, opponent, adversary 3401 **יְרִיבִי** **לָדוֹד**: Psalm 35:1 א

1 רִיבָה יְהוָה, אֶת-יְרִיבִי; לָחֶם, אֶת-לֶחְמִי. 1 A Psalm of David. Strive, O

LORD, with them that strive with me; fight against them that fight

against me. Psa 35:1 Ψαλμοί 34:1 τῷ δαυιδ δίκασον κύριε τοὺς ἀδικοῦντάς με

πολέμησον τοὺς πολεμοῦντάς με

32346 **יְרִיבָךְ** 1 **וְאֶת-יְרִיבָךְ** Noun - masculine singular construct | second feminine

singular 1) contender, opponent, adversary 3401 **יְרִיבָךְ** **כִּי** Isaiah 49:25 כִּי

כִּי אָמַר יְהוָה, גַּם-שָׂבִי גְבוּר יִקָּח, וּמִלְקוֹחַ עָרִיץ, יִמְלֹט; וְאֶת-יְרִיבָךְ אֲנֹכִי

25 אָרִיב, וְאֶת-בְּנֵיךְ אֲנֹכִי אוֹשִׁיעַ. 25 But thus saith the LORD: Even the

captives of the mighty shall be taken away, and the prey of the terrible

shall be delivered; and I will contend with him that contendeth with

thee, and I will save thy children. Isa 49:25 Ἡσαΐας 49:25 οὕτως λέγει κύριος

ἐάν τις αἰχμαλωτεύσῃ γίγαντα λήμψεται σκυῶλα λαμβάνων δὲ παρὰ ἰσχύοντος σωθήσεται ἐγὼ δὲ τὴν κρίσιν σου κρινῶ καὶ ἐγὼ τοὺς υἱοὺς σου ῥύσομαι

32347 וְיִרְיֹבָם וְכִי־יִרְיֹבָם 1 יִרְיֹבָן Verb - Qal Imperfect - third person masculine plural |
 Paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 יִרְיֹבָן רִיב יָח Exodus 21:18 יַח וְכִי־
 יִרְיֹבָן אֲנָשִׁים־וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בָּאֵבֶן אוֹ בְּאַגְרָף; וְלֹא יָמוּת, וְנָפַל

לְמִשְׁכָּבִי 18 And if men contend, and one smite the other with a stone,
or with his fist, and he die not, but keep his bed; Exo 21:18 Ἐξοδος 21:18
ἐὰν δὲ λοιδορῶνται δύο ἄνδρες καὶ πατάξῃ τις τὸν πλησίον λίθῳ ἢ πυγμῇ καὶ μὴ
ἀποθάνῃ κατακλιθῇ δὲ ἐπὶ τὴν κοίτην

32348 יְרִיָּהּ 1 Noun proper - masculine singular Jerijah or Jeriah = | taught by Jehovah|; 1) a Kohathite Levite and chief of the house of Hebron when David

organised the service 3404 יִרְיָה יְרֵיָה 1 Chronicles 26:31 לֹא לְחֶבְרוֹנִי יִרְיָה
הָרֹאשׁ. לְחֶבְרוֹנִי לְתַלְחָתִיו לְאַבֹּת־בִּשְׁנַת הָאָרְבָּעִים לְמַלְכוּת דָּוִיד. גְּדֵרְשׁוֹ.
וַיִּמָּצֵא בָהֶם גְּבוּרֵי חֵיל. בִּיעֲזִיר גִּלְעָד. 31 Of the Hebronites was Jerijah

the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at

Jazer of Gilead. 1Chr 26:31 1η Χρονικών 26:31 τοῦ χεβρωνι ιουδιας ὁ ἄρχων τῶν χεβρωνι κατὰ γενέσεις αὐτῶν κατὰ πατριάς ἐν τῷ τεσσαρακοστῷ ἔτει τῆς βασιλείας αὐτοῦ ἐπεσκέπησαν καὶ εὐρέθη ἀνὴρ δυνατός ἐν αὐτοῖς ἐν ἰαζήρ τῆς γαλααδίτιδος

32350 רִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil)
to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) 7306

כה בְּדֵי שֹׁפָר, יֹאמֶר הָאֵחַ-- וַיִּמָּרְחוּק, יָרִית מִלְחָמָה; Job 39:25 יִרִית רֹוֹת
 25 As oft as he heareth the horn he saith: 'Ha, ha!' רַעַם שָׁרִים, וַתְּרוּעָה.
 and he smelleth the battle afar off, {N} the thunder of the captains.

and the shouting. Job 39:25 Ἰώβ 39:25 σάλπιγγος δὲ σημαίνουσης λέγει εὖγε πόρρωθεν δὲ ὁσφραίνεται πολέμου σὺν ἄλματι καὶ κραυγῇ

32351 **יְרִיחוֹ** 1 **אֶת־יְרִיחוֹ** Noun proper - feminine singular Jericho = [its moon]; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the Dead Sea and the first city conquered by the Israelites upon entering the promised land of

לד בְּיָמָיו בָּנָה חִיָּאל, בֵּית הָאֱלֹהִים--אֶת- 1 Kings 16:34 יְרִיחָהּ יִרְחוֹ Canaan 3405
יְרִיחָהּ: בְּאֲבִירָם בָּכְרוּ יִסְדָּהּ, וּבִשְׁנוֹב (וּבִשְׁנוֹב) צָעִירוּ הָצִיב דִּלְתֶיהָ, כְּדָבָר
34 In his days did Hiel the אֲשֶׁר דָּבָר בֵּינָה יְהוֹשֻׁעַ בֶּן-נֹון. {ס}

Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of

Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλὴν ὁ βασιθηλίτης τὴν ἱερὶχὼ ἐν τῷ ἀβιρων τῷ πρωτοτόκῳ αὐτοῦ ἔθεμελιώσεν αὐτὴν καὶ τῷ σεγιουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ Ἰησοῦ υἱοῦ ναυη

32352 **יָרִיחוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic
nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of
delight (metaph) 7306 **יִרְיָחוּ** Psalm 115:6 **וְאֵינִים לָהֶם, וְלֹא יִשְׁמְעוּ; אֵף**

לָהֶם, וְלֹא יִרְיָחוּן. 6 They have ears, but they hear not; noses have

they, but they smell not; Psa 115:6 *Ψαλμοί 113:14 ὅτα ἔχουσιν καὶ οὐκ ἀκούσονται ῥίνας ἔχουσιν καὶ οὐκ ὀσφρανθήσονται*

32354 **יִרְיָחוּן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of

delight (metaph) 7306 **יִרְיָחוּן** רִיחַ Deuteronomy 4:28 כַּח וְעַבְדְּתֶם-אֱלֹהִים,

מַעֲשֵׂה יְדֵי אָדָם: עֵץ וְאֶבֶן--אֲשֶׁר לֹא-יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא

יִרְיָחוּן. 28 And there ye shall serve gods, the work of men's hands, wood

and stone, which neither see, nor hear, nor eat, nor smell. Deu 4:28

Δευτερονόμιον 4:28 καὶ λατρεύσετε ἐκεῖ θεοῖς ἑτέροις ἔργοις χειρῶν ἀνθρώπων ξύλοις καὶ λίθοις οἳ οὐκ ὄψονται οὐδὲ μὴ ἀκούσωσιν οὔτε μὴ φάγωσιν οὔτε μὴ ὀσφρανθῶσιν

32361 **יְרִיעוֹתֶיהָ** 1 Noun - feminine plural construct | first person common singular

כ אֶהְיֶה שֹׁדֵד, וְכָל-מִיתָרַי יְרִיעוֹתַי יִרְעָה 3407 **יְרִיעוֹתַי** Jeremiah 10:20

20 My tent is spoiled, and all my cords are broken; my children are gone forth of me,

and they are not; there is none to stretch forth my tent any more, and

to set up my curtains. Jer 10:20 *Ἰερεμίας 10:20 ἡ σκηνή μου ἐταλαιπώρησεν ὥλετο*

καὶ πᾶσαι αἱ δέρρεις μου διεσπάρσθησαν οἱ υἱοί μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δέρρεων μου

32362 **יְרִיעוֹתֶיהָ** 1 Noun - feminine plural construct | third person masculine

plural 1) curtain, drape 3407 **יְרִיעוֹתֵיהֶם** Jeremiah 49:29 כַּט אֶהְיֶיהֶם

וְצֹאנָם יִקְחוּ, יְרִיעוֹתֵיהֶם וְכָל-כְּלִיָּהֶם וְנִמְלִיָּהֶם יִשְׂאוּ לָהֶם; וְקִרְאוּ עֲלֵיהֶם

29 Their tents and their flocks shall they take, they shall

carry away for themselves their curtains, and all their vessels, and their

camels; and they shall proclaim against them a terror on every side. Jer

49:29 Ἰερεμίας 30:24 σκηνὰς αὐτῶν καὶ πρόβατα αὐτῶν λήμψονται ἱμάτια αὐτῶν καὶ πάντα τὰ σκευὴ αὐτῶν καὶ καμήλους αὐτῶν λήμψονται ἑαυτοῖς καὶ καλέσατε ἐπ' αὐτοὺς ἀπώλειαν κυκλόθεν

32364 **יְרִיעוֹתֶיהָ** 1 Noun - feminine plural construct | first person common singular 1)

curtain, drape 3407 **יְרִיעוֹתֵי** Jeremiah 4:20 כ שֹׁבֵר עַל-שֹׁבֵר נִקְרָא, כִּי

20 Destruction followeth

upon destruction, for the whole land is spoiled; suddenly are my tents

spoiled, my curtains in a moment. Jer 4:20 *Ἰερεμίας 4:20 καὶ ταλαιπωρίαν*

συντριμμὸν ἐπικαλεῖται ὅτι τεταλαιπώρηκεν πᾶσα ἡ γῆ ἄφνω τεταλαιπώρηκεν ἡ σκηνή διεσπάρσθησαν αἱ δέρρεις μου

32365 **יָרִיק** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out 7324 **יָרִיק**

יִי הָעַל בֶּן, יָרִיק חֲרָמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יַחְמוּל. Habakkuk 1:17

{ס} 17 Shall they therefore empty their net, and not spare to slay the

nations continually? {S} Hab 1:17 *Ἀββακούμ 1:17 διὰ τοῦτο ἀμφίβαλει τὸ*

ἀμφίβληστρον αὐτοῦ καὶ διὰ παντὸς ἀποκτέννειν ἔθνη οὐ φείσεται

32367 **יָרִיתִי** 1 Verb - Qal Perfect - first person common singular 1) to throw,

shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot

arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct;

1c5) to throw water, rain 3384 יָרָה יְרִיתִי Genesis 31:51: לַעֲקֹב. נֹא וַיֹּאמֶר לָבָן. 51 And Laban said

to Jacob: 'Behold this heap, and behold the pillar, which I have set up

betwixt me and thee. Ge 31:51 | 31:48 εἶπεν δὲ λαβαν τῷ ιακωβ ἰδοὺ ὁ βουνὸς οὗτος καὶ ἡ στήλη αὕτη ἣν ἔστησα ἀνὰ μέσον ἐμοῦ καὶ σοῦ μαρτυρεῖ ὁ βουνὸς οὗτος καὶ μαρτυρεῖ ἡ στήλη αὕτη διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτοῦ βουνὸς μαρτυρεῖ

32368 יָרָכָב 1 Verb - Qal Imperfect - third person masculine singular 1) to mount

and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392

9 ט וְכָל-הַמָּרְכָב, אֲשֶׁר יָרָכָב עָלָיו הָזֶבֶב--יִטְמָא. Leviticus 15:9 יִרְכָּב רָכַב

And what saddle soever he that hath the issue rideth upon shall be

unclean. Lev 15:9 Λευιτικόν 15:9 καὶ πᾶν ἐπίσαγμα ὄνου ἐφ' ὃ ἂν ἐπιβῇ ἐπ' αὐτὸ ὁ γονορρυῆς ἀκάθαρτον ἔσται ἕως ἑσπέρας

32369 יָרָכְבָּהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third

person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc);

1b3) to cause to ride upon (fig) 7392 יִרְכְּבֵהוּ רָכַב Deuteronomy 32:13 יִרְכְּבֵהוּ

עַל-בְּמוֹתַי (בְּמִתִּי) אֶרֶץ, {ס} וַיֹּאכַל תְּנוּבַת שָׂדֵי; {ר} וַיִּנְקְהוּ דָּבֵשׁ

{ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and

He made him to suck honey out of the crag, and oil out of the flinty

rock; Deu 32:13 Δευτερονόμιον 32:13 ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς

ἐψώμισε αὐτοὺς γενήματα ἀγρῶν ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας

32374 יָרְכִיךְ 1 Noun feminine dual construct | second feminine singular 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c) base 3409

יִרְכִיךְ 3409 יִרְכִיךְ 1 Noun feminine dual construct | second feminine singular 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c) base 3409

ב מַה־יָּפּוּ פַעֲמֶיךָ בְּנֻעָלִים, בִּתְנָדִיב; חֲמוּקֵי Song of Solomon 7:2 יִרְךְ

2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the

links of a chain, the work of the hands of a skilled workman. SSol 7:1

Ἄσμα σμάτων 7:2 τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ

μηρῶν σου ὅμοιοι ὀρμίσκοις ἔργῳ χειρῶν τεχνίτου

32375 יִרְכִיךְ 1 Noun feminine dual 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c) base 3409

יִרְכִיךְ 3409 יִרְכִיךְ 1 Noun feminine dual 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c) base 3409

מב 42 וַעֲשֵׂה לָהֶם מְכַסֵּי־בָד, לְכַסּוֹת בָּשָׂר עֲרוֹה; מִמִּתְּנִים וְעַד־יִרְכִיכִם, יְהִיו.

And thou shalt make them linen breeches to cover the flesh of their

nakedness; from the loins even unto the thighs they shall reach. Exo

28:42 Ἐξοδος 28:42 καὶ ποιήσεις αὐτοῖς περισκελῇ λινᾷ καλύψαι ἄσχημοσύνην χρωτὸς αὐτῶν ἀπὸ ὀσφύος ἕως μηρῶν ἔσται

32376 אֵת יָרֵךְ 1 יָרֵךְ Noun - feminine singular construct | second feminine singular 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins (as the seat of procreative power); 1b) side (flank) (of object); 1c)

כא והשביע הכהן את-האשה, בשבעת Numbers 5:21 ירכך ירך base 3409
האלה, ואמר הכהן לאשה, יתן יהוה אותך לאלה ולשבעה בתוך עמך--בתת
21 then the priest shall cause the יהוה את-ירכך נפלת, ואת-בטנך צבה.
the woman-to the LORD make thee a curse and an oath among thy people,
when the LORD doth make thy thigh to fall away, and thy belly to

swell; Num 5:21 Αριθμοί 5:21 καὶ ὀρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὅρκοις τῆς ἁρᾶς ταύτης καὶ ἔρεῖ ὁ ἱερεὺς τῇ γυναικὶ δώη κύριός σε ἐν ἁρᾷ καὶ ἐνόρκιον ἐν μέσῳ τοῦ λαοῦ σου ἐν τῷ δοῦναι κύριον τὸν μηρόν σου διαπεπτωκότα καὶ τὴν κοιλίαν σου πεπερησμένην

32381 **רָמוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **רָמוּן** **רוּם** 7311 Isaiah 49:11 **יָא וְשִׁמְתִּי כָל־הָרִי,**

11 And I will make all My mountains a way,
and My highways shall be raised on high. Isa 49:11 Ἡσαΐας 49:11 καὶ θήσω
πάν ὄρος εἰς ὁδὸν καὶ πᾶσαν τρίβον εἰς βόσκημα αὐτοῖς

32383 יִרְמוֹת 1 יְרֵמוֹת qere; noun proper no gender no number no state kethib
 Ramoth-gilead, a city E. of the Jordan 7433 יִרְמוֹת יְרֵמוֹת Ezra 10:29 כֹּט וּמִבְּנֵי
 {ס} 29 And of the בְּנֵי־מְשֻׁלָּם מְלֻחַ וְעָדָיָה, יָשׁוּב וּשְׁאֵל יִרְמוֹת (יְרֵמוֹת).
 sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and

Ramoth. {S} Ezra 10:29 Ἐσδρας 10:29 καὶ ἀπὸ υἱῶν βανוני μεσουλαμ μαλουχ
αδαιας ιασουβ καὶ σαλουια καὶ ρημωθ

32384 יְרֵמִי Noun proper - masculine singular Jeremai = [my exaltations]; 1) a descendant of Hashum who took a foreign wife in the time of Ezra and was compelled to put her away 3413 יְרֵמִי יְרֵמִי Ezra 10:33 לֹג מִבְּנֵי, חָשֵׁם--מִתְּנִי
 33 Of the sons of Hashum: מִתְּתָה זָבָד אֶלִּילָלֵט, יְרֵמִי מִנְּשָׁה שְׁמַעִי. {ס}

Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei. {S} Ezra
10:33 Ἑσδρας 10:33 καὶ ἀπὸ υἱῶν ἡσαμ μαθاني μαθαθα ζαβεδ ελιφαλεθ ιεραμι
μανασση σεμεϊ

32385 אֶל־יִרְמְיָהּ 1 יִרְמְיָהּ Noun proper - masculine singular Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name; 2) a man of Libnah and father of Hamutal the wife of king Josiah; 3) a Gadite who joined David at Ziklag; 4) a Manassehite, one of the mighty men of valour of the Transjordanic half tribe of Manasseh; 5) a Gadite and warrior of David; 6) a warrior of David; 7) a

priest who joined Nehemiah in the covenant ceremony; 8) a priest also in the time of Nehemiah; maybe same as 7; 9) father of Jaazaniah the Rechabites 3414 ירמיה

ב בשנת אחת, למלכו, אני דניאל, בינתי בספרים: מספר Daniel 9:2 ירמיה השנים, אשר היה דבר-יהנה אל-ירמיה הנביא, למלאות לתרבות ירושלם, 2 in the first year of his reign I Daniel meditated in the

books, over the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that He would accomplish for the

desolations of Jerusalem seventy years. Dan 9:2 Δανιήλ 9:2 τῷ πρώτῳ ἔτει τῆς βασιλείας αὐτοῦ ἐγὼ δανιηλ διανοήθην ἐν ταῖς βίβλοις τὸν ἀριθμὸν τῶν ἐτῶν ὅτε ἐγένετο πρόσταγμα τῇ γῇ ἐπὶ ιερემίαν τὸν προφήτην ἐγείραι εἰς ἀναπλήρωσιν ὀνειδισμοῦ ιερουσαλημ ἑβδομήκοντα ἔτη

32388 ירמס־טיט 1 ירמס־טיט Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 ירמס־רמס Isaiah 41:25

כה העירותי מצפון ויאת, ממזרח-שמש 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon

mortar, and as the potter treadeth clay. Isa 41:25 Ἡσαΐας 41:25 ἐγὼ δὲ ἡγείρα τὸν ἀπὸ βορρᾶ καὶ τὸν ἀπ' ἡλίου ἀνατολῶν κληθήσονται τῷ ὀνόματί μου ἐρχέσθωσαν ἄρχοντες καὶ ὡς πηλὸς κεραμέως καὶ ὡς κεραμεὺς καταπατῶν τὸν πηλὸν οὕτως καταπατηθήσονται

32389 ירמס־רמס 1 ירמס־רמס Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 ירמס־רמס Ezekiel 26:11

יא בפרכות סוסיו, ירמס את-כל 11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground. Eze 26:11 Ἰεζεκιήλ 26:11 ἐν ταῖς ὀπλαῖς τῶν ἵππων αὐτοῦ καταπατήσουσίν σου πάσας τὰς πλατείας τὸν λαόν σου μαχαίρᾳ ἀνελεῖ καὶ τὴν ὑπόστασίν σου τῆς ἰσχύος ἐπὶ τὴν γῆν κατάξει

32391 לא-ירנן 1 לא-ירנן Verb - Pual Imperfect - third person masculine singular / Verb - Polal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise); 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442 ירנן רנן Isaiah 16:10

וְנָאסַף שְׂמִיחָה וְגִיל מִן-הַכֶּרֶם, וּבְכַרְמִים לֹא-יִרְנָן לֹא יִרְעַע; יִין, בִּיקְבִּים 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the

presses; I have made the vintage shout to cease. Isa 16:10 Ἡσαΐας 16:10 καὶ ἀρθήσεται εὐφροσύνη καὶ ἀγαλλίαμα ἐκ τῶν ἀμπελῶνων σου καὶ ἐν τοῖς ἀμπελῶσίν σου οὐ μὴ εὐφρανθήσονται καὶ οὐ μὴ πατήσουσιν οἶνον εἰς τὰ ὑπολήνια πέπνυται γάρ

32391 לא-ירנן 1 לא-ירנן Verb - Pual Imperfect - third person masculine singular / Verb - Polal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise); 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442 ירנן רנן Isaiah 16:10

וְנָאסַף שְׂמִיחָה וְגִיל מִן-הַכֶּרֶם, וּבְכַרְמִים לֹא-יִרְנָן לֹא יִרְעַע; יִין, בִּיקְבִּים 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the

32394 **יָרַע** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **7489 יָרַע רָעַע** Zephaniah 1:12

יב וְהָיָה בַּעֲתָהּ הַהִיא, אֶחָפֶשׂ אֶת־יְרוּשָׁלַם בְּנִרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים.
12 And הַקְפָּאִים עַל־שְׁמֵרֵיהֶם, הָאֲמָרִים בְּלִבָּבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרַע.
it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.' Zep 1:12 Σοφονίας 1:12 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐξερευνήσω τὴν ἱερουσαλημ μετὰ λύχνου καὶ ἐκδικήσω ἐπὶ τοὺς ἄνδρας τοὺς καταφρονοῦντας ἐπὶ τὰ φυλάγματα αὐτῶν οἱ λέγοντες ἐν ταῖς καρδίαις αὐτῶν οὐ μὴ ἀγαθοποιήσῃ κύριος οὐδ' οὐ μὴ κακώσῃ

32395 **יָרַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **7489 יָרַע רָעַע** Job 34:24 **כֹּד**

24 He breaketh in pieces mighty men without inquisition, and setteth others in their stead. Job 34:24 Ἰώβ 34:24 ὁ καταλαμβάνων ἀνεξιχνίαστα ἔνδοξά τε καὶ ἐξάίσια ὧν οὐκ ἔστιν ἀριθμός

32397 **יָרַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger **7456 יָרַע רָעַב** Proverbs 6:30 **לֹא יִבְיוּ לָנֶפֶס, כִּי יִנָּוּ--**
30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; Prv 6:30 Παροιμίαί 6:30 οὐ θαυμαστόν ἐὰν ἀλῶ τις κλέπτων κλέπτει γὰρ ἵνα ἐμπλήσῃ τὴν ψυχὴν πεινῶν

32398 **יָרַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger **7456 יָרַע רָעַב** Isaiah 8:21 **כָּא וְעֵבֶר בָּהּ, נִקְשָׁה וְרָעַב;**
21 And וְהָיָה כִּי־יָרַע וְהִתְקַצָּה, וְקָלַל בְּמַלְכוֹ וּבְאֱלֹהֵי־וְפָנָה לְמַעַלָּה.

they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward, Isa 8:21 Ἠσαΐας 8:21 καὶ ἥξει ἐφ' ὑμᾶς σκληρὰ λιμός καὶ ἔσται ὡς ἂν πεινάσῃτε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα καὶ τὰ παταγῆρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

32399 **יָרַע** 1 Verb - Qal Imperfect - third person masculine plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger **7456 יָרַע רָעַב** Isaiah 49:10 **יֹא יֹא יָרַע וְלֹא יִצְמָאוּ, וְלֹא־**
10 They shall יָבִים שָׂרָב וְשָׁמֶשׁ: כִּי־מִרְחָמָם יִנְהָגוּ, וְעַל־מַבְוֵי מַיִם יִנְהָלִם.

not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς

32400 **יָרַעַה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to tremble, quiver 3415 **יָרַעַה יָרַעַה** Isaiah 15:4 **וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלָה. עַד־יַחֲזֵץ** 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him. Isa 15:4 Ἡσαΐας 15:4 ὅτι κέκραγεν εσεβων καὶ ελεαλη ἕως ιασσα ἠκούσθη ἡ φωνὴ αὐτῶν διὰ τοῦτο ἡ ὁσφὺς τῆς μωαβίτιδος βοᾷ ἡ ψυχὴ αὐτῆς γνώσεται

32404 **יָרַעַה** 1 **לֹא־יָרַעַה** Verb - Qal Imperfect - third person masculine plural 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **יָרַעַה יָרַעַה**

נְאֻמֶּר לְמַלְךְ. הַמֶּלֶךְ לְעוֹלָם יְחִיָּה; מִדּוּעַ לֹא־יָרַעַה פָּנָי, אֲשֶׁר {S} Nehemiah 2:3 **וְאָמַר לְמַלְךְ. הַמֶּלֶךְ לְעוֹלָם יְחִיָּה; מִדּוּעַ לֹא־יָרַעַה פָּנָי, אֲשֶׁר** 3 And I said unto the king: 'Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' {S} Neh 2:3 Νεεμίας 12:3 καὶ εἶπα τῷ βασιλεῖ ὁ βασιλεὺς εἰς τὸν αἰῶνα ζήτω διὰ τί οὐ μὴ γένηται πονηρὸν τὸ πρόσωπόν μου διότι ἡ πόλις οἶκος μνημείων πατέρων μου ἡρημώθη καὶ αἱ πύλαι αὐτῆς κατεβρώθησαν ἐν πυρὶ

32405 **יָרַעַה** 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 **יָרַעַה יָרַעַה** Jeremiah 2:16 **יָרַעַה יָרַעַה** 16 The children also of Noph and Tahpanhes feed upon the crown of thy head. Jer 2:16 Ἰερεμίας 2:16 καὶ υἱοὶ μέμφεως καὶ ταφνας ἔγνωσαν σε καὶ κατέπαιζόν σου

32406 **יָרַעַה** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 **יָרַעַה יָרַעַה** Zephaniah 2:7 **וְהָיָה חֶבֶל, לְשֹׂאֲרֵית בֵּית יְהוּדָה־עֲלֵיהֶם יָרַעַה; בְּבִתִּי אֲשַׁקְלֹן, בְּעָרֵב יִרְבָּצִין־**

7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity. Zep 2:7

Σοφονίας 2:7 καὶ ἔσται τὸ σχοίνισμα τῆς θαλάσσης τοῖς καταλοίποις οἴκου ἰουδα ἐπ' αὐτοὺς νεμήσονται ἐν τοῖς οἴκοις ἀσκαλῶνος δείλης καταλύσουσιν ἀπὸ προσώπου υἱῶν ἰουδα ὅτι ἐπέσκειται αὐτοὺς κύριος ὁ θεὸς αὐτῶν καὶ ἀπέστρεψε τὴν αἰχμαλωσίαν αὐτῶν

32407 **לֹא־יָרְעִיב** 1 **יָרְעִיב** Verb - Hiphil Imperfect - third person masculine

singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger 7456 **יָרְעִיב רָעִיב** Proverbs 10:3 **לֹא־**

3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked. Prv 10:3 Παροιμίαι 10:3 οὐ λιμοκτονήσει κύριος ψυχὴν δικαίαν ζῶν δὲ ἀσεβῶν ἀνατρέψει

32411 **יָרְעֶנָּה** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend

14 **יָרְעֶנָּה** Psalm 80:14 **יָרְעֶנָּה** 7462 **יָרְעֶנָּה** Psalm 80:14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it. Psalmoi 79:14 ἐλυμήνατο αὐτήν σὺς ἐκ δρυμοῦ καὶ μονιὸς ἄγριος κατενεμήσατο αὐτήν

32412 **יָרְעֶנָּה** 1 Verb - Pual Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **יָרְעֶנָּה** Isaiah 16:10

יָרְעֶנָּה 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease. Isa 16:10

Ἡσαΐας 16:10 καὶ ἀρθήσεται εὐφροσύνη καὶ ἀγαλλίαμα ἐκ τῶν ἀμπελῶνων σου καὶ ἐν τοῖς ἀμπελῶσιν σου οὐ μὴ εὐφρανθήσονται καὶ οὐ μὴ πατήσουσιν οἶνον εἰς τὰ ὑπολήνια πέπανται γάρ

32414 **יָרְעֶפּוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle 7491 **יָרְעֶפּוּן**

12 Thou crownest the year with Thy goodness; and Thy paths drop fatness. Psalmoi 64:12 εὐλογήσεις τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου καὶ τὰ πεδία σου πλησθήσονται πιότητος

32415 **יָרַעַשׁ** 1 Verb - Qal Imperfect - third person masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c) (Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) **7493 יָרַעַשׁ**

Psalm 72:16 **יְהִי פֶסֶת-בָּר, בְּאֶרֶץ-- בְּרֹאשׁ הָהָרִים: יָרַעַשׁ כְּלִבְנוֹן פְּרִיּוֹ; וַיִּצְיָצוּ מְעִיר, כְּעֵשֶׂב הָאֶרֶץ.** 16 May he be as a rich cornfield in the

land upon the top of the mountains; {N} may his fruit rustle like

Lebanon; and may they blossom out of the city like grass of the earth.

Psa 72:16 Ψαλμοί 71:16 ἔσται στήριγμα ἐν τῇ γῇ ἐπ' ἄκρων τῶν ὀρέων ὑπεραρθήσεται ὑπὲρ τὸν λίβανον ὁ καρπὸς αὐτοῦ καὶ ἐξανθήσουσιν ἐκ πόλεως ὥσεί χορτος τῆς γῆς

32419 **יָרַפָּא** 1 Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) **7495 יָרַפָּא רָפָא** Ezekiel 47:11 **יָרַפָּא, לְמַלַּח וְיִנְבְּאִי וְלֹא יִרְפָּא**

11 But the miry places thereof, and the marshes thereof, shall not

be healed; they shall be given for salt. Eze 47:11 Ἰεζεκιήλ 47:11 καὶ ἐν τῇ

διακβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιαίνουσιν εἰς ἄλλας δέδονται

32420 **יָרַפַּד** 1 Verb - Qal Imperfect - third person masculine singular 1) to spread;

1a) (Qal) to spread; 1b) (Piel) to spread out, support **7502 יָרַפַּד רָפַד** Job 41:22

22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire. Job 41:30 Ἰώβ

41:22 ἡ στρωμνὴ αὐτοῦ ὀβελίσκοι ὀξεῖς πᾶς δὲ χρυσὸς θαλάσσης ὑπ' αὐτὸν ὥσπερ πηλὸς ἀμύθητος

32421 **יָרַפָּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e)

(Hithpael) to show oneself slack **7503 יָרַפָּה רָפָה** Isaiah 5:24 **כִּד לְכֵן כָּאֵכָל קֵשׁ יָרַפָּה רָפָה**

לְשׁוֹן אֵשׁ, וַחֲשָׁשׁ לְהִבָּה יָרַפָּה, שָׁרָשָׁם כַּמֶּקֶץ יִהְיֶה, וּפְרִחָם כָּאֶבֶק יַעֲלֶה: כִּי

24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is

consumed in the flame, so their root shall be as rottenness, and their

blossom shall go up as dust; because they have rejected the law of the

LORD of hosts, and contemned the word of the Holy One of Israel. Isa

5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνείμενης ἡ ῥίζα αὐτῶν ὥς χνοὺς ἔσται καὶ τὸ ἄνθος αὐτῶν ὥς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβαωθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραὴλ παρώξυναν

32424 **יָרַץ** 1 Verb - Qal Imperfect - third person masculine singular 1) to run; 1a)

(Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart;

1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause

to run away 7323 יָרַץ רֹץ Job 16:14 יָרַץ עָלַי 14 He breaketh me with breach upon breach; He runneth upon me like a giant. Job 16:14 Ἰώβ 16:14 κατέβαλόν με πτόμα ἐπὶ πτόματι ἔδραμον πρὸς με δυνάμενοι

32427 יָרַץ 1 Verb - Qal Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 יָרַץ רֹץ Isaiah 59:7 לְשַׁפֵּךְ זֶרְעָם, וַיַּמְהָרוּ, לְשַׁפֵּךְ 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths. Isa 59:7 Ἰσαΐας 59:7 οἱ δὲ πόδες αὐτῶν ἐπὶ πονηρίαν τρέχουσιν ταχινοὶ ἐκχέαι αἷμα καὶ οἱ διαλογισμοὶ αὐτῶν διαλογισμοὶ ἀφρόνων σύντριμμα καὶ ταλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν

32429 יָרַץ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 יָרַץ רָצָה Leviticus 22:25 כָּהֵן וְיָמִיד בֶּן-נֶכֶד, לֹא תִקְרִיבוּ אֶת-לֶחֶם אֱלֹהֵיכֶם--מִכֹּל-אֲלֵה: כִּי מִשְׁחָתָם בָּהֶם מוֹם בָּם, לֹא {ס} 25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these, because their corruption is in them, there is a blemish in them; they shall not be accepted for you.

{S} Lev 22:25 Λευιτικόν 22:25 καὶ ἐκ χειρὸς ἀλλογενοῦς οὐ προσοίσετε τὰ δῶρα τοῦ θεοῦ ὑμῶν ἀπὸ πάντων τούτων ὅτι φθάρματα ἔστιν ἐν αὐτοῖς μῶμος ἐν αὐτοῖς οὐ δεχθήσεται ταῦτα ὑμῖν

32430 יָרַץ 1 Verb - Piel Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 יָרַץ רָצָה Job 21:10 יְבָנָיו, יָרַצוּ דָלִים; 10 His children shall appease the poor, and his hands shall restore his wealth. Job 21:10 Ἰώβ 21:10 ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν

32433 יָרַצְחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 7523 יָרַצְחוּ רָצַח Psalm 94:6 וְאֶלְמָנָה וְגֵר יַהֲרֹג; וַיְתוּמִים יָרַצְחוּ. 6 They slay the widow and the stranger, and murder the fatherless. Psa 94:6 Ψαλμοί 93:6 χήραν καὶ προσήλυτον ἀπέκτειναν καὶ ὀρφανοὺς ἐφόνευσαν

32434 יָרַצְחוּ שָׁקַח 1 Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c)

(Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed **7523** יִרְצָחוּ רָצַח Hosea 6:9 ט וּכְתַכִּי אִישׁ גְּדוּדִים, חָבֵר

9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity. Hos 6:9 Ὡσηέ 6:9 καὶ ἡ ἰσχὺς σου ἀνδρὸς πειρατοῦ ἐκρυσαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν σικιμα ὅτι ἀνομίαν ἐποίησαν

32435 **יִרְצֶה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **7521** יִרְצֶה רָצַח 2

Samuel 24:23 כִּנּוּ הַכֹּל, נָתַן אֲרֹנָה הַמֶּלֶךְ--לְמֶלֶךְ; {ס} וַיֹּאמֶר אֲרֹנָה אֶל--כִּנּוּ הַכֹּל, נָתַן אֲרֹנָה הַמֶּלֶךְ, יְהוָה אֱלֹהֶיךָ יִרְצֶה. 23 All this did Araunah the king give unto the king. {S} And Araunah said unto the king: 'The LORD thy God

accept thee.' 2Sm 24:23 2η Σαμουήλ 24:23 τὰ πάντα ἔδωκεν ὄρνα τῷ βασιλεῖ καὶ εἶπεν ὄρνα πρὸς τὸν βασιλέα κύριος ὁ θεός σου εὐλογῆσαι σε

32437 **יִרַק** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to spit

3417 יִרַק יִרַק Numbers 12:14 יִד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאַבְיָה יִרַק יִרַק בְּפָנֶיהָ--הֲלֹא תִכְלִם, שְׁבַעַת יָמִים; תִּסָּגֵר שְׁבַעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחֵר, 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in

again.' Num 12:14 Αριθμοί 12:14 καὶ εἶπεν κύριος πρὸς μωυσῆν εἰ ὁ πατήρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται ἐπτά ἡμέρας ἀφορισθήτω ἐπτά ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται

32440 **יִרְקֵב** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rot **7537** יִרְקֵב רָקַב Proverbs 10:7 ז וְזִכְרֹ צְדִיק, לְבִרְכָּה; וְשֵׁם רָשָׁעִים יִרְקֵב, 7 The memory of the righteous shall be for a blessing; but the name of

the wicked shall rot. Prv 10:7 Παροιμίαι 10:7 μνήμη δικαίων μετ' ἐγκωμίων ὄνομα δὲ ἀσεβοῦς σβέννυται

32441 **יִרְקֵב** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rot **7537** יִרְקֵב רָקַב Isaiah 40:20 כ הַמְסֻכֵּן תְּרוֹמָה, עֵץ לֹא-יִרְקֵב

20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S} Isa 40:20 Ἡσαΐας 40:20 ξύλον γὰρ ἄσηπτον ἐκλέγεται τέκτων καὶ σοφῶς ζητεῖ πῶς στήσει αὐτοῦ εἰκόνα καὶ ἵνα μὴ σαλεύηται

32442 **יִרְקְדוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip **7540** יִרְקְדוּ רָקַד Isaiah 13:21 כֹּא וְרִבְצוֹ-שָׁם צִיִּים, וּמִלֵּאֵי בְּתִיָּהֶם

21 But wild-cats shall וְשִׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וְשִׁעִירִים יִרְקְדוּ-שָׁם.

lie there; and their houses shall be full of ferrets; and ostriches shall

dwell there, and satyrs shall dance there. Isa 13:21 Ἡσαΐας 13:21 καὶ ἀναπαύσονται ἐκεῖ θηρία καὶ ἐμπλησθήσονται αἱ οἰκίαι ἡχου καὶ ἀναπαύσονται ἐκεῖ σειρήνες καὶ δαιμόνια ἐκεῖ ὀρχήσονται

32444 יִרְקוֹן 1 Noun - masculine singular 1) mildew, paleness, lividness; 1a)

mildew, rust; 1b) paleness 3420 יִרְקוֹן יִרְקוֹן 1 Kings 8:37 לֹא רָעַב כִּי־יְהִיָּה בְּאֶרֶץ, דְּבַר כִּי־יְהִיָּה שְׂדֵפוֹן יִרְקוֹן אֲרֶבָּה חֲסִיל כִּי יְהִיָּה, כִּי יִצַּר־לוֹ אִיבוֹ, 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever

plague, whatsoever sickness there be; 1 Kings 8:37 Βασιλειῶν Γ' 8:37 λιμὸς ἐὰν γένηται θάνατος ἐὰν γένηται ὅτι ἔσται ἐμπυρισμός βροῦχος ἐρυσίβη ἐὰν γένηται καὶ ἐὰν θλίψη αὐτὸν ἐχθρὸς αὐτοῦ ἐν μιᾷ τῶν πόλεων αὐτοῦ πᾶν συνάντημα πᾶν πόνον

32445 יִרְקַח 1 Verb - Qal Imperfect - third person masculine singular 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix 7543 יִרְקַח

לֹא אִישׁ אֲשֶׁר יִרְקַח כְּמֹהוּ, וְאֲשֶׁר יִתֵּן מִמּוֹנוֹ עַל־זָרֹ--וְנִכְרְתָה. רָקַח Exodus 30:33 {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.'

{S} Exo 30:33 Ἐξοδος 30:33 ὃς ἂν ποιήσῃ ὡσαύτως καὶ ὃς ἂν δῶ ἅπ' αὐτοῦ ἀλλογενεῖ ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ αὐτοῦ

32446 יִרְקָעָם 1 Noun proper - masculine singular Jorkoam = |the people empty|; 1)

a Calebite descendant of Judah 3421 יִרְקָעָם יִרְקָעָם 1 Chronicles 2:44 מֶדֶר וְשָׁמַע 44 And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai. 1Chr 2:44 1η

Χρονικῶν 2:44 καὶ σεμαα ἐγέννησεν τὸν ραεμ πατέρα ιερκααν καὶ ιερκααν ἐγέννησεν τὸν σαμαι

32447 יִרְקָעֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7554 יִרְקָעֵנוּ רָקַע Isaiah 40:19 וְצִרְף יִשׁ הַפֶּסֶל נִסְךְ חָרָשׁ, וְצִרְף יִרְקָעֵנוּ; וְרַתְקוֹת כֶּסֶף, צוּרְף.

19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the

silversmith casting silver chains? Isa 40:19 Ἡσαΐας 40:19 μὴ εἰκόνα ἐποίησεν τέκτων ἢ χρυσοχόος χωνεύσας χρυσίον περιεχύρυσσεν αὐτόν ὁμοίωμα κατεσκεύασεν αὐτόν

32448 יִרְקָרַק 1 Adjective - masculine singular 1) greenish, pale green, greenish-yellow 3422 יִרְקָרַק יִרְקָרַק Leviticus 13:49 מִט וְהָיָה הַנֶּגַע יִרְקָרַק אוֹ אֲדָמָדָם, בִּפְנֵד אוֹ בְּעוֹר אוֹ־בִשְׂתִי אוֹ־בְעֶרֶב אוֹ בְּכָל־כְּלִי־עוֹר־נֶגַע צָרַעַת, הוּא;

49 If the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the

garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the

garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the

garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the

priest. Lev 13:49 Λευιτικόν 13:49 καὶ γένηται ἡ ἀφὴ χλωρίζουσα ἢ πυρρίζουσα ἐν τῷ δέρματι ἢ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει ἐργασίμῳ δέρματος ἀφὴ λέπρας ἐστὶν καὶ δείξει τῷ ἱερεὶ

32449 יִרְקַרֶקֶת Adjective - feminine plural 1) greenish, pale green, greenish-yellow

3422 יִרְקַרֶקֶת Leviticus 14:37 לֹא יִרְאֶה אֶת-הַנֶּגַע, וְהָיָה הַנֶּגַע

37 בְּקִירַת הַבַּיִת, שֶׁקְעָרוּרֹת יִרְקַרֶקֶת, אוֹ אֲדָמְדָמֹת; וּמֵרְאִיָּהּן שָׁפֵל, מִן-הַקִּיר.

And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the

appearance thereof be lower than the wall; Lev 14:37 Λευιτικόν 14:37 καὶ ὄψεται τὴν ἀφὴν ἐν τοῖς τοίχοις τῆς οἰκίας κοιλάδας χλωρίζουσας ἢ πυρρίζουσας καὶ ἡ ὄψις αὐτῶν ταπεινότερα τῶν τοίχων

32450 יָרַשׁ Verb - Qal Perfect - third person masculine singular 1) to seize,

dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)

(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to

poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty;

1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause

others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,

bring to ruin, disinherit 3423 יָרַשׁ Jeremiah 49:1 אֵל לְבָנֵי עַמּוֹן, כֹּה אָמַר

יְהוָה, הַבָּנִים אֵין לְיִשְׂרָאֵל, אִם-יֹרֶשׁ אֵין לוֹ--מְדִיעַ, יָרַשׁ מִלָּכָם אֶת-נָדָר, וְעַמּוֹ.

1 Of the children of Ammon. Thus saith the LORD: Hath

Israel no sons? Hath he no heir? Why then doth Malcam take possession

of Gad, and his people dwell in the cities thereof? Jer 49:1 Ἱερεμίας 30:17

τοῖς υἱοῖς αμμων οὕτως εἶπεν κύριος μὴ υἱοὶ οὐκ εἰσιν ἐν ἰσραὴλ ἢ παραλημψόμενος οὐκ ἔστιν αὐτοῖς διὰ τί παρέλαβεν μελχομ τὸν γὰρ καὶ ὁ λαὸς αὐτῶν ἐν πόλεσιν αὐτῶν ἐνοικήσει

32452 יָרַשׁ Verb - Qal Imperative - masculine singular | third person feminine

singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,

impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3)

to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be

impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to

possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish;

1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ

כֹּג וּלְנַפְתָּלִי אָמַר--נַפְתָּלִי שְׁבַע רְצוֹן, וּמָלֵא בְרַכַּת יְהוָה; Deuteronomy 33:23

23 And of Naphtali he said: O Naphtali, satisfied

with favour, and full with the blessing of the LORD: possess thou the

sea and the south. {S} Deu 33:23 Δευτερονόμιον 33:23 καὶ τῷ νεφθαλι εἶπεν

νεφθαλι πλησμονὴ δεκτῶν καὶ ἐμπλησθήτω εὐλογίαν παρὰ κυρίου θάλασσαν καὶ λίβα κληρονομήσει

32455 יָרַשׁ Verb - Qal Imperfect - third person masculine plural 1) to seize,

dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)

(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to

poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty;

1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause

others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,

bring to ruin, disinherit 3423 יָרַשׁ Obadiah 1:20 כִּי וְנָגַלַת הַחֵל-הַזֶּה לְבָנֵי

יִשְׂרָאֵל אֲשֶׁר-כְּנַעֲנִים, עַד-צָרַפֶּת, וְנָגַלַת יְרוּשָׁלַם, אֲשֶׁר בְּסִפְרֵד--יָרְשׁוּ, אֶת עָרֵי

20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South. Obad 1:20
 1:20 Οβαδια 1:20 καὶ τῆς μετοικεσίας ἡ ἀρχὴ αὕτη τοῖς υἱοῖς ἰσραὴλ γῆ τῶν χαναναίων ἕως σαρεπθῶν καὶ ἡ μετοικεσία ἱερουσαλὴμ ἕως εφραθα καὶ κληρονομήσουσιν τὰς πόλεις τοῦ ναγεβ

32456 **יָרְשׁוּ** 1 **אֶת־יְרֵשׁוּ** Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 8085

כַּח וְכָל־יִשְׂרָאֵל, מַעֲלִים אֶת־אָרוֹן בְּרִית־יְהוָה, מִשְׁמַעִים שְׁמַע 1 Chronicles 15:28
 28 בְּתִרְעָה וּבִקּוֹל שׁוֹפָר, וּבְהִצְצוֹת וּבְמִצְלִתִּים; מִשְׁמַעִים, בְּנִבְלִים וּכְנֹרוֹת.

Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the horn, and with trumpets, and with

cymbals, sounding aloud with psalteries and harps. 1Chr 15:29 1η Χρονικών 15:29 καὶ ἐγένετο κιβωτὸς διαθήκης κυρίου καὶ ἦλθεν ἕως πόλεως δαυιδ καὶ μελχολ θυγάτηρ σαουλ παρέκυσεν διὰ τῆς θυρίδος καὶ εἶδεν τὸν βασιλέα δαυιδ ὀρχούμενον καὶ παίζοντα καὶ ἐξουδένωσεν αὐτὸν ἐν τῇ ψυχῇ αὐτῆς

32457 **יָרְשׁוּ** 1 Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 4461 **זִכֹּר, אֶל־תִּשְׁכַּח, מִמֶּדֶם מִמֶּד / מְרַבֵּר** Deuteronomy 9:7

אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמַן־הַיּוֹם אֲשֶׁר־יִצְאָתָּ מֵאֶרֶץ מִצְרַיִם, עַד־בְּאֶכֶם עַד־הַמָּקוֹם הַזֶּה, מִמֶּרִים הָיִיתֶם, עַם־יְהוָה. 7 Remember,

forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the

LORD. Deu 9:7 Δευτερονόμιον 9:7 μνήσθητι μὴ ἐπιλάβῃ ὅσα παρώξυνας κύριον τὸν θεόν σου ἐν τῇ ἐρήμῳ ἀφ' ἧς ἡμέρας ἐξῆλθετε ἐξ αἰγύπτου ἕως ἦλθετε εἰς τὸν τόπον τοῦτον ἀπειθοῦντες διετελεῖτε τὰ πρὸς κύριον

32459 **יָרְשִׁיעוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561 **כָּא יִגְדּוּ, עַל־נַפְשׁ צַדִּיק; וְדָם נָקִי יִרְשִׁיעוּ** Psalm 94:21

21 They gather themselves together against the soul of the

righteous, and condemn innocent blood. Psa 94:21 Ψαλμοί 93:21 θηρεύουσιν ἐπὶ ψυχὴν δικαίου καὶ αἷμα ἄθωον καταδικάζονται

32460 **יָרְשִׁיעַ** 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to

be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) **7561 ירשיעך רשע**

Job 15:6 6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee. Job 15:6 Ἰώβ 15:6 ἐλέγξαι σε τὸ σὸν στόμα καὶ μὴ ἐγὼ τὰ δὲ χεῖλη σου καταμαρτυρήσουσίν σου

32461 **1 ירשיעך רשע** Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) **7561 ירשיעך רשע** Exodus 22:8 ח על-כל-

דבר-פשע על-שור על-חמור על-שה על-שלמה על-כל-אברה, אשר יאמר כִּי-הוא זה-עד האלהים, יבא דבר-שניהם: אשר ירשיען אלהים, ישלם {ס} 8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour. {S}

Exo 22:9 Ἐξοδος 22:8 κατὰ πᾶν ῥητὸν ἀδίκημα περὶ τε μόσχου καὶ ὑποζυγίου καὶ προβάτου καὶ ἱματίου καὶ πάσης ἀπωλείας τῆς ἐγκαλουμένης ὃ τι οὖν ἂν ᾖ ἐνώπιον τοῦ θεοῦ ἐλεύσεται ἡ κρίσις ἀμφοτέρων καὶ ὁ ἀλούς διὰ τοῦ θεοῦ ἀποτείσει διπλοῦν τῷ πλησίον

32462 **1 ירשיענו רשע** Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) **7561 ירשיענו רשע**

Psalms 37:33 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged. Psalms 37:33 Ψαλμοί 36:33 ὁ δὲ κύριος οὐ μὴ ἐγκαταλίπη αὐτὸν εἰς τὰς χεῖρας αὐτοῦ οὐδὲ μὴ καταδικάσῃται αὐτόν ὅταν κρινῇται αὐτῷ

32464 **1 ירשנו רשע** Verb - Qal Perfect - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **3423 ירשנו רשע** Deuteronomy 3:12 יב ואת-הארץ הזאת

ירשנו, בעת ההוא; מערער אשר-על-נחל ארנן, וחצי הר-הגלעד ועריו-- 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and

to the Gadites; Deu 3:12 Δευτερονόμιον 3:12 καὶ τὴν γῆν ἐκείνην ἐκληρονομήσαμεν ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ αροηρ ἥ ἐστιν ἐπὶ τοῦ χείλους χειμάρρου αρνων καὶ τὸ ἥμισυ ὄρους γαλααδ καὶ τὰς πόλεις αὐτοῦ ἔδωκα τῷ ρουβην καὶ τῷ γαδ

32465 יִרְשָׁע Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561 יִרְשָׁע Job 34:29 כַּטּ וְהוּא יִשְׁקָט, וְיָמֵי יִרְשָׁע-- וַיִּסְתֶּר 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}

whether it be done unto a nation, or unto a man, alike; Job 34:29 Ἰὼβ
34:29 καὶ αὐτὸς ἡσυχίαν παρέξει καὶ τίς καταδικάζεται καὶ κρύψει πρόσωπον καὶ τίς
ὀψεται αὐτόν καὶ κατὰ ἔθνους καὶ κατὰ ἀνθρώπου ὁμοῦ

32466 **יִרְשֵׁשׁ** 1 Verb - Piel Imperfect - third person masculine singular 1) to beat down, shatter; 1a) (Poel) to beat down, shatter; 1b) (Pual) to be beaten down 7567
יִרְשֵׁשׁ **רָשַׁשׁ** Jeremiah 5:17 **יֹאכָלוּ בְנֵיהּ וּבָנוֹתֶיהָ--יֹאכֵל צֹאֲנָהּ וּבִקְרָהּ, יֹאכֵל גִּפְנֶהּ וְתַאֲנָתָהּ; אֲשֶׁר אֶתָּה בֹטַח**
17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword. Jer 5:17
Ἰερεμίας 5:17 καὶ κατέδονται τὸν θερισμὸν ὑμῶν καὶ τοὺς ἄρτους ὑμῶν καὶ κατέδονται τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν καὶ κατέδονται τὰ πρόβατα ὑμῶν καὶ τοὺς μόσχους ὑμῶν καὶ κατέδονται τοὺς ἀμπελώνας ὑμῶν καὶ τοὺς συκῶνας ὑμῶν καὶ τοὺς ἐλαῖωνας ὑμῶν καὶ ἀλοήσουσιν τὰς πόλεις τὰς ὀχυράς ὑμῶν ἐφ' αἷς ὑμεῖς πεποιθήατε ἐπ' αὐταῖς ἐν ῥομφαίᾳ

32467 יִרְשֶׁתָּ 1 יִרְשֶׁתָּ Verb - Qal Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יִרְשֶׁתָּ 1 Kings 21:19 יִרְשֶׁתָּ יִרְשֶׁתָּ לֹא אֶמֶר, כֹּה אֶמֶר יְהוָה, הִרְצַחְתָּ, וְגַם־יִרְשֶׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אֶמֶר יְהוָה, בְּמָקוֹם אֲשֶׁר לָקְחוּ הַכִּלְבִּים אֶת־דָּם נָבוֹת, יִלְקֹוּ הַכִּלְבִּים אֶת־דַּמְךָ גַּם־אֹתָהּ. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.' 1 Kings 21:19

Βασιλειῶν Γ' 20:19 καὶ λαλήσεις πρὸς αὐτὸν λέγων τάδε λέγει κύριος ὡς σὺ ἐφόνευσας καὶ ἐκληρονόμησας διὰ τοῦτο τάδε λέγει κύριος ἐν παντὶ τόπῳ ᾧ ἔλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα ναβουθαι ἐκεῖ λείξουσιν οἱ κύνες τὸ αἷμά σου καὶ αἱ πόρνοι λούσονται ἐν τῷ αἵματί σου

32468 יָרַשְׁתָּ 1 Verb - Qal Participle - feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to

possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 2690 **מַחְצֵרִים מַחְצֵרִים** qere **חֲצֹרֶר חֲצֹרֶר**; 2 Chronicles 5:12 **יב יואל הראש, ושפם המשנה; ויעני ושפט, בפשן.** Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan; 2Chr 5:12 2η Χρονικών 5:12 καὶ οἱ λευῖται οἱ ψαλτῶδοι πάντες τοῖς υἱοῖς ασσαφ τῷ αιμαν τῷ ιδιθουν καὶ τοῖς υἱοῖς αὐτῶν καὶ τοῖς ἀδελφοῖς αὐτῶν τῶν ἐνδεδυσμένων στολᾶς βυσσίνας ἐν κυμβάλοις καὶ ἐν νάβλαις καὶ ἐν κινύραις ἐστηκότες κατέναντι τοῦ θυσιαστηρίου καὶ μετ' αὐτῶν ἱερεῖς ἑκατὸν εἴκοσι σαλπίζοντες ταῖς σάλπιγξιν

32470 **יְרֻשָּׁתוּ** 1 Noun - feminine singular construct | third person masculine

singular 1) **possession, inheritance** 3425 **יְרֻשָּׁה יְרֻשָּׁתוּ** Deuteronomy 2:12 **יב**

ובשעיר ישבו החורים, לפנים, ובני עשו יירשום וישמידום מפניהם, וישבו 12 **ותחתם: כאשר עשה ישראל, לארץ ירשתו, אשר נתן יהוה, להם.** And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD

gave unto them.-- Deu 2:12 Δευτερονόμιον 2:12 καὶ ἐν σῆρ ἐνεκάθητο ὁ χορραῖος πρότερον καὶ υἱοὶ ἦσαν ἀπώλεσαν αὐτοὺς καὶ ἐξέτριψαν αὐτοὺς ἀπὸ προσώπου αὐτῶν καὶ κατωκίσθησαν αὐτῶν ὃν τρόπον ἐποίησεν ἰσραὴλ τὴν γῆν τῆς κληρονομίας αὐτοῦ ἣν δέδωκεν κύριος αὐτοῖς

32471 **יְרֻשַׁתְּכֶם** 1 Noun - feminine singular construct | second person masculine

plural 1) **possession, inheritance** 3425 **יְרֻשַׁתְּכֶם יְרֻשָּׁה** Joshua 1:15 **טו עד אשר-**

יניח יהוה לאחיכם, ככם, וירשו גם-המה, את-הארץ אשר-יהוה אלהיכם נתן להם; ושבתם לארץ ירשתכם, וירשתם אותה, אשר נתן לכם משה עבד 15 **until the LORD have given your**

brethren rest, as unto you, and they also have possessed the land which the LORD your God giveth them; then ye shall return unto the land of your possession, and possess it, which Moses the servant of the LORD

gave you beyond the Jordan toward the sunrising.' Josh 1:15 Ἰησοῦς Ναυῆ 1:15 ἕως ἂν καταπαύσῃ κύριος ὁ θεὸς ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμεῖς καὶ κληρονομήσωσιν καὶ οὗτοι τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν αὐτοῖς καὶ ἀπελεύσεσθε ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ ἣν δέδωκεν ὑμῖν μωσῆς εἰς τὸ πέραν τοῦ ἰορδάνου ἀπ' ἀνατολῶν ἡλίου

32472 **יִרְתִּים** 1 Verb - Hiphil Imperfect - third person masculine singular 1) **to boil; 1a) (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to**

cause to boil 7570 **יִרְתִּים כִּסִּיר מְצוּלָה; ים, יָשִׁים יִרְתִּים רָתַח** Job 41:23 **כנ**

במרקחה. 23 He maketh the deep to boil like a pot; he maketh the

sea like a seething mixture. Job 41:31 Ἰώβ 41:23 ἀναζεῖ τὴν ἄβυσσον ὥσπερ χαλκεῖον ἡγῆται δὲ τὴν θάλασσαν ὥσπερ ἐξάλειπτον

32473 **יִרְתַּק** 1 **יִרְתַּק** kethib; Verb - Niphal Imperfect third person masculine

singular qere **bound** 7576 **יִרְתַּק רָתַק** Ecclesiastes 12:6 **ו עד אשר לא-ירחק**

(יִרְתַּק) חבל הכסף, ותרוץ גלת הזָהָב; ותשבר כד על-המבוע, ונרץ

6 Before the silver cord is snapped asunder, and the

golden bowl is shattered, and the pitcher is broken at the fountain, and

the wheel falleth shattered, into the pit; Eccl 12:6 Ἐκκλησιαστής 12:6 ἕως ὅτου

μη ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ ἀνθέμιον τοῦ χρυσίου καὶ συντριβῇ ὕδρις ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ τὸν λάκκον

32474 יִרְתֵּק 1 לֹא־יִרְתֵּק kethib לֹא־יִרְתֵּק ; qere; Verb - Niphal Imperfect -

third person masculine singular qere bound 7576 רִתֵּק ירתק Ecclesiastes 12:6 ו

עַד אֲשֶׁר לֹא-יִרְחַק (יִרְתַּק) חֶבֶל הַפֶּסֶף, וְתֵרוּץ גִּלְתַּת הַזֹּהָב; וְתִשָּׁבֵר כֹּד

6 **עַל-הַמִּבּוּעַ, וַיִּרֶץ הַנִּלְוֹל אֶל-הַבּוֹר.** 6 Before the silver cord is snapped

asunder, and the golden bowl is shattered, and the pitcher is broken at

the fountain, and the wheel falleth shattered, into the pit; Eccl 12:6

Ἐκκλησιαστικῆς 12:6 ἕως ὅτου μὴ ἀνατραπῇ σχοινίον τοῦ ἀργυρίου καὶ συνθλιβῇ
ἀνθέμιον τοῦ χρυσοῦ καὶ συντριβῇ ὕδριά ἐπὶ τὴν πηγὴν καὶ συντροχάσῃ ὁ τροχὸς ἐπὶ
τὸν λάκκον

32475 יִשָּׂא 1 יִשָּׂא-אִישׁ Verb - Qal Imperfect - third person masculine singular 1)

to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1)

to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt

oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring,

have brought 5375 יֵשָׁא שְׂאִי? Deuteronomy 1:31 לֹא וּבְמִדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר

נִשְׁאַף יְהוָה אֱלֹהֵיךָ, כֹּאֲשֶׁר יֵשׂא אִישׁ אֶת-בְּנוֹ--בְּכָל-הַדֶּרֶךְ; אֲשֶׁר הִלְכְתָם, עַד-

31 and in the wilderness, where thou hast seen

how that the LORD thy God bore thee, as a man doth bear his son, in

all the way that ye went, until ye came unto this place. Deu 1:31

Δευτερονόμιον 1:31 καὶ ἐν τῇ ἐρήμῳ ταῦτῃ ἦν εἶδετε ὡς ἐτροφοφόρησέν σε κύριος ὁ
θεός σου ὡς εἴ τις τροφοφορήσει ἄνθρωπος τὸν υἱὸν αὐτοῦ κατὰ πάσαν τὴν ὁδὸν ἣν
ἐπορεύθητε ἕως ἡλθετε εἰς τὸν τόπον τοῦτον

32477 יִשְׁאֲדוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix third

person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to

cause to bring, have brought 5375 יִשְׁאֵלֶנּוּ נִשְׂאָה Isaiah 46:7 זֶי יִשְׁאֵלֶנּוּ עַל-כִּתְּךָ

יִסְבְּלֵהוּ וַיְנִיחֵהוּ תַּחְתָּיו, וַיַּעֲמֵד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אֶף-יִצְעַק אֵלָיו וְלֹא יַעֲנֶה.

{ס} 7 מִצַּרְתּוֹ לֹא יוֹשִׁיעֵנוּ. He is borne upon the shoulder, he is carried,

and set in his place, and he standeth, from his place he doth not

remove; yea, though one cry unto him, he cannot answer, nor save him

out of his trouble. {S} Isa 46:7 Ἡσαΐας 46:7 αἴρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ

πορεύονται ἂν δὲ θῶσιν αὐτό ἐπὶ τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινηθῇ καὶ ὅς ἂν
βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν

32482 יִשְׁאוּנֶה 1 Verb - Qal Imperfect - third person masculine plural | suffix

second person masculine singular paragogic nun 1) to lift, bear up, carry, take; 1a)

(Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take,

take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא יְשָׁאוֹנֶךָ נָשָׂא** Psalm 91:12 **יב**

12 They shall bear thee upon their hands, lest thou dash thy foot against a stone. Psa 91:12 $\Psi\alpha\lambda\mu\acute{o}\iota$ 90:12 ἐπὶ χειρῶν ἀρουσίν σε μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου

32483 **נָשָׂא** **יְשָׁאֵךְ** 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity);

1e2) to cause to bring, have brought **נָשָׂא יְשָׁאֵךְ נָשָׂא** 1 Kings 18:12 **יב** וְהָיָה אֲנִי אֵלֶיךָ מֵאֵתָּה. וְרוּחַ יְהוָה יִשָּׂאֶךָ עַל אֲשֶׁר לֹא-אֶדְעַ, וּבֵאתִי לְהַגִּיד לְאֶחָב וְלֹא יִמְצָאֶךָ, וְהָרַגְנִי; וְעַבְדְּךָ יֵרָא אֶת-יְהוָה. מִנְעֶרֶי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth. 1 Kings 18:12 Βασιλειῶν Γ' 18:12 καὶ ἔσται ἐὰν ἐγὼ ἀπέλθω ἀπὸ σοῦ καὶ πνεῦμα κυρίου ἀρεῖ σε εἰς γῆγ ἣν οὐκ οἶδα καὶ εἰσελεύσομαι ἀπαγγεῖλαι τῷ αχάαβ καὶ ἀποκτενεῖ με καὶ ὁ δοῦλός σου ἐστὶν φοβούμενος τὸν κύριον ἐκ νεότητος αὐτοῦ

32484 **נָשָׂא** **יְשָׁאֵהָ** 1 Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא יְשָׁאֵהָ נָשָׂא** Proverbs 18:14 **יד**

14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear? Prv 18:14 Παροιμίαι 18:14 θυμὸν ἀνδρὸς πρᾶνται θεράπων φρόνιμος ὀλιγόψυχον δὲ ἄνδρα τίς ὑποίσει

32485 **נָשָׂאוּ** **יְשָׁאוּ** 1 Verb - Qal Imperfect - third person masculine plural | suffix first person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift

oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **יִשְׁאֲנוּ נִשְׂא** Isaiah 64:5 **ה וְנָהִי כְטִמָּא כְלָנוּ**.
 5 **וְכָבֵד עֲדִים כָּל-צְדָקֹתֵינוּ; וְנָבֵל כְּעָלָה כְּלָנוּ. וְעֹנֵנוּ כְרוּחַ יִשְׁאָנוּ**.
 are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities,

like the wind, take us away. Isa 64:5 Ἡσαΐας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης παῖσα ἢ δικαιοσύνη ἡμῶν καὶ ἐξερρήμεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς

32486 **יִשְׁאָנִי** 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **יִשְׁאֲנִי נִשְׂא נָסָה** Job 32:22 **כִּבְּכִי לֹא יִדְעֵתִי**

22 **אֲכַנֶּה; כְּמָעַט. יִשְׁאֲנִי עֲשֵׂנִי**.
 For I know not to give flattering titles;

else would my Maker soon take me away. Job 32:22 Ἰώβ 32:22 οὐ γὰρ ἐπίσταμαι θαυμάσαι πρόσωπον εἰ δὲ μή καὶ ἐμὲ σῆτες ἔδονται

32487 **יִשְׁבִּיעֶךָ** 1 Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבִּיעֶךָ שְׁבַע** Psalm 147:14 **יִד הַשָּׁם-וְנִבְלָךְ שָׁלוֹם; חֶלֶב חֲטִיִּם. יִשְׁבִּיעֶךָ**

He maketh thy borders peace; He giveth thee in plenty the fat of wheat. Psa 147:14 Ψαλμοί 147:3 ὁ τιθεὶς τὰ ὅριά σου εἰρήνην καὶ στέαρ πυροῦ ἐμπιπλῶν σε

32488 **יִשְׁבִּיעֶם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבִּיעֶם שְׁבַע** Psalm 105:40 **מ שָׂאֵל, וַיָּבֵא שָׁלוֹ; וְלָחֶם שָׂמִים. יִשְׁבִּיעֶם**

They asked, and He brought quails, and gave them in plenty the bread of heaven. Psa 105:40 Ψαλμοί 104:40 ἤτησαν καὶ ἤλθεν ὀρυγομήτρα καὶ ἄρτον οὐρανοῦ ἐνέπλησεν αὐτούς

32493 **יִשְׁבִּעוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבִּעוּ שְׁבַע** Ezekiel 7:19 **יִשׁ כְּסָפָם**

בַּחוּצוֹת יִשְׁלִיכוּ, וְזָהָבָם לִנְדָּה יִהְיֶה--כִּסְפָּם וְזָהָבָם לֹא-יִוָּכַל לְהַצִּילָם בְּיוֹם.
19 עֲבֶרֶת יְהוָה, נַפְשָׁם לֹא יִשְׁבְּעוּ וַיַּמְעִיָּהֶם לֹא יִמְלֹאוּ: כִּי-מִכְשׁוֹל עֲוֹנָם, הָיָה.

They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock

of their iniquity. Eze 7:19 Ἰεζεκιήλ 7:19 τὸ ἀργύριον αὐτῶν ῥιφήσεται ἐν ταῖς πλατείαις καὶ τὸ χρυσίον αὐτῶν ὑπεροφθήσεται αἱ ψυχαὶ αὐτῶν οὐ μὴ ἐμπλησθῶσιν καὶ αἱ κοιλίαι αὐτῶν οὐ μὴ πληρωθῶσιν διότι βάσανος τῶν ἀδικιῶν αὐτῶν ἐγένετο

32494 **יִשְׁבְּעוּ** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבְּעוּן שָׂבַע**

Psalms 104:28 כַּח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׁבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good. Psa 104:28 Ψαλμοί 103:28 δόντος σου αὐτοῖς συλλέξουσιν ἀνοίξαντος δέ σου τὴν χεῖρα τὰ σύμπαντα πλησθήσονται χρηστότητος

32495 **יִשְׁבְּעָהּ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבְּעָהּ שָׂבַע** Proverbs 25:17 פֶּן- יִשְׁבְּעָהּ מִבֵּית רֵעֵךְ: פֶּן- יִזְקֶךָ רֵעֶךָ, מִבֵּית רֵעֵךְ.

17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee. Prv 25:17 Παροιμίαι 25:17 σπάνιον εἵσαγε σὸν πόδα πρὸς τὸν σεαυτοῦ φίλον μήποτε πλησθεῖς σου μισήσῃ σε

32496 **יִשְׁבְּעֵנִי** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **יִשְׁבְּעֵנִי שָׂבַע** Job 9:18 לֹא-יִתְנֶנִּי, הָשִׁב רוּחִי: כִּי יִשְׁבְּעֵנִי, מִמָּרָרִים. 18

That would not suffer me to take my breath, but fill me with bitterness. Job 9:18 Ἰώβ 9:18 οὐκ ἔα γάρ με ἀναπνεῦσαι ἐνέπλησεν δέ με πικρίας

32497 **יִשְׁבְּרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) 7663 **יִשְׁבְּרוּ שָׁבַר** Psalm 145:15 טו עֵינַי- יִשְׁבְּרוּ אֶת-אֲכָלָם בְּעֵתוֹ.

15 The eyes of all wait for Thee, and Thou givest them their food in due season. Psa 145:15 Ψαλμοί 144:15 οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουσιν καὶ σὺ δίδως τὴν τροφήν αὐτῶν ἐν εὐκαιρίᾳ

32498 **יִשְׁכְּרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) **יִשְׁכְּרוּ שָׁבַר** 7663 Isaiah

38:18 **יח כי לא שָׂאֵל תוֹדָךְ, מָוֶת יִהְלֶלְךָ; לֹא-יִשְׁכְּרוּ יוֹרְדֵי-בוֹר, אֶל-אַמְתָּךְ.** 18 For the nether-world cannot praise Thee, death cannot celebrate Thee;

they that go down into the pit cannot hope for Thy truth. Isa 38:18

Ἡσαΐας 38:18 οὐ γὰρ οἱ ἐν ᾧδου αἰνέσουσιν σε οὐδὲ οἱ ἀποθανόντες εὐλογήσουσιν σε οὐδὲ ἐλπιοῦσιν οἱ ἐν ᾧδου τὴν ἐλεημοσύνην σου

32499 **יִשְׁכְּרוּן** 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) **יִשְׁכְּרוּן שָׁבַר** 7663

Psalms 104:27 **כֹּז כָּלֵם, אֱלֹהֶיךָ יִשְׁכְּרוּן-- לָתֵת אֲכָלֵם בְּעֵתוֹ.** 27 All of them wait for Thee, that Thou mayest give them their food in due season. Psa 104:27 Παλμοί 103:27 πάντα πρὸς σὲ προσδοκῶσιν δοῦναι τὴν τροφήν αὐτοῖς εὐκαιρον

32501 **יִשָּׁב** 1 Verb - Pual Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **יִשָּׁב שָׁבַר** 7682 Proverbs 29:25

כה תִּרְדֹּת אָדָם, יֵתֵן מוֹקֵשׁ; וּבֹשֶׁת בֵּיתָהּ יִשָּׁב. 25 The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be set

up on high. Prv 29:25 Παροιμίαι 29:25 φοβηθέντες καὶ αἰσχυνθέντες ἄνθρωποις ὑπεσκελίσθησαν ὁ δὲ πεποιθὼς ἐπὶ κύριον εὐφρανθήσεται ἀσέβεια ἀνδρὶ δίδωσιν σφάλμα ὃς δὲ πέποιθεν ἐπὶ τῷ δεσπότῃ σωθήσεται

32502 **יִשְׁנֶבֶךְ** 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **יִשְׁנֶבֶךְ שָׁבַר** 7682 Psalm 20:2 **ב יַעֲנֶה יְהוָה, בְּיוֹם צָרָה; יִשְׁנֶבֶךְ, שֵׁם**

2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high; Psa *20:2 ἐπακούσαι σου κύριος ἐν ἡμέρᾳ θλίψεως ὑπερασπίσαι σου τὸ ὄνομα τοῦ θεοῦ Ἰακώβ

32504 **יִשָּׁיֵב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **יִשָּׁיֵב שָׁבַר** 7682 Job 36:22 **כב**

22 Behold, God doeth loftily in His

power; who is a teacher like Him? Job 36:22 Ἰώβ 36:22 ἰδοὺ ὁ ἰσχυρὸς

κραταιώσῃ ἐν ἰσχύϊ αὐτοῦ τίς γάρ ἐστιν κατ' αὐτὸν δυνάστης

32505 **יִשְׁדֹּד** 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow 7702 **יִשְׁדֹּד שָׂדֶד** Hosea 10:11. **יִא וְאֶפְרַיִם עֹנֶלֶה מִלְמָדָה, אֶהְבֵּתִי לְרוּשׁ, וְאֲנִי עֹבְרָתִי, עַל־טוֹב צִוְּאַתָּה; אֲרַכִּיב אֶפְרַיִם יַחְרוּשׁ יְהוּדָה, יִשְׁדֹּד־לּוֹ יַעֲקֹב.**

11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride,

Judah shall plow, Jacob shall break his clods. Hos 10:11 Ὡσηέ 10:11 εφραιμ δάμαλις δεδιδαγμένη ἀγαπᾶν νεῖκος ἐγὼ δὲ ἐπελεύσομαι ἐπὶ τὸ κάλλιστον τοῦ τραχήλου αὐτῆς ἐπιβίβω εφραιμ καὶ παρασιωπήσομαι ἰουδαν ἐνισχύσει αὐτῷ ἰακωβ

32506 **יִשְׁדֹּד** 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow 7702 **יִשְׁדֹּד שָׂדֶד** Job 39:10 **יִתְקַשְּׁר־רִימ, בְּתִלָּם עֲבָתוֹ; אִם־יִשְׁדֹּד**

10 Canst thou bind the wild-ox with his band in the

furrow? Or will he harrow the valleys after thee? Job 39:10 Ἰώβ 39:10

δῆσεις δὲ ἐν ἱμάσι ζυγὸν αὐτοῦ ἢ ἐλκύσει σου αὐλάκας ἐν πεδίῳ

32507 **יָשׁוּם** 1 **מִי־יָשׁוּם** Verb - Qal Imperfect - third person masculine singular 1)

to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon,

lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend

(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make,

determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make

for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil)

to set or make for a sign; 1c) (Hophal) to be set 7760 **יָשׁוּם שׁוּם** Exodus 4:11 **יֵא**

וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׁם פֶּה לְאָדָם, אוֹ מִי־יָשׁוּם אֱלֹם, אוֹ חֵרֶשׁ אוֹ פֶקֶח

11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or

blind? is it not I the LORD? Exo 4:11 Ἐξοδος 4:11 εἶπεν δὲ κύριος πρὸς μωϋσῆν

τίς ἔδωκεν στόμα ἀνθρώπῳ καὶ τίς ἐποίησεν δύσκωφον καὶ κωφὸν βλέποντα καὶ τυφλόν οὐκ ἐγὼ ὁ θεός

32508 **יְשׁוּחַח** 1 Verb - Piel Imperfect - third person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b)

(Polel) to meditate, consider, put forth thoughts 7878 **יְשׁוּחַח שִׁיחַ** Isaiah 53:8 **ח**

מַעֲצָר וּמִמְשַׁפֵּט לָקָח, וְאֶת־דִּוְרוֹ מִי יְשׁוּחַח: כִּי נִגְזַר מֵאֲרֶץ חַיִּים, מִפֶּשַׁע

8 By oppression and judgment he was taken away, and

with his generation who did reason? for he was cut off out of the land

of the living, for the transgression of my people to whom the stroke

was due. Isa 53:8 Ἡσαΐας 53:8 ἐν τῇ ταπεινώσει ἢ κρίσις αὐτοῦ ἦρθη τὴν γενεάν αὐτοῦ τίς διηγῆσεται ὅτι αἵρεται ἀπὸ τῆς γῆς ἢ ζῶν αὐτοῦ ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου ἦρθη εἰς θάνατον

32511 **יִשְׁחָקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **יִשְׁחָקוּ**

ח 8 The righteous

וְיִרְאוּ צַדִּיקִים וַיִּירָאוּ; וְעָלְיוּ יִשְׁחָקוּ. Psalm 52:8 **שָׁחַק**

also shall see, and fear, and shall laugh at him: Psa 52:6 Ψαλμοί 51:8 καὶ

ὄψονται δίκαιοι καὶ φοβηθήσονται καὶ ἐπ' αὐτὸν γελάσονται καὶ ἐροῦσιν

32512 **יִשְׁחֲקוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **יִשְׁחֲקוּ**

20 כּ כּי-בּוֹל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת הַשָּׂדֶה, יִשְׁחֲקוּ-שָׁם. Job 40:20

Surely the mountains bring him forth food, and all the beasts of the

field play there. Job 40:20 Ἰώβ 40:20 ἐπελθὼν δὲ ἐπ' ὄρος ἀκρότομον ἐποίησεν

χαρμονίην τετράποσιν ἐν τῷ ταρτάρῳ

32513 **יִשָּׁט** 1 **אֶל-יִשָּׁט** Verb - Qal Imperfect Jussive - third person masculine

singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside 7847 **יִשָּׁט**

25 כּה אֶל-יִשָּׁט אֶל-דֶּרֶךְ יָהּ לְבָד; אֶל-תַּתַּע, בְּנִתְיֹבוֹתֶיהָ. Proverbs 7:25

Let not thy heart decline to her ways, go not astray in her paths. Prv

7:25 Παροιμίαι 7:25 μὴ ἐκκλινάτω εἰς τὰς ὁδοὺς αὐτῆς ἡ καρδία σου

32514 **יִשְׁטֹמֶנִי** 1 Verb - Qal Imperfect - third person masculine plural | first

person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against 7852

דּ מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כּי-יִמִּיטוּ עָלַי Psalm 55:4 **יִשְׁטֹמֶנִי שָׁטֵם**

4 Because of the voice of the enemy, because of

the oppression of the wicked; for they cast mischief upon me, and in

anger they persecute me. Psalmoί 54:4 ἀπὸ φωνῆς ἐχθροῦ καὶ ἀπὸ

θλίψεως ἀμαρτωλοῦ ὅτι ἐξέκλιναν ἐπ' ἐμὲ ἀνομίαν καὶ ἐν ὀργῇ ἐνεκότεον μοι

32515 **יִשְׁטֹמֶנִי** 1 Verb - Qal Imperfect - third person masculine singular | first

person common plural 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against 7852

טו וַיֵּרְאוּ אַחֵי-יוֹסֵף, כִּי-יָמַת אָבִיהֶם, וַיֹּאמְרוּ, לוֹ Genesis 50:15 **יִשְׁטֹמֶנִי שָׁטֵם**

15 And **יִשְׁטֹמֶנִי יוֹסֵף; וְהָשִׁב יִשְׁב, לָנוּ, אֵת כָּל-הָרָעָה, אֲשֶׁר גָּמְלָנוּ אֹתוֹ.**

when Joseph's brethren saw that their father was dead, they said: 'It may

be that Joseph will hate us, and will fully requite us all the evil which

we did unto him.' Ge 50:15 | 50:15 ἰδόντες δὲ οἱ ἀδελφοὶ ἰωσηφ ὅτι τέθνηκεν ὁ

πατήρ αὐτῶν εἶπαν μήποτε μνησικακήσῃ ἡμῖν ἰωσηφ καὶ ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά ἃ ἐνεδειξάμεθα αὐτῷ

32517 **יָשִׁיג** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to reach,

overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to,

cause to reach; 1a3) to be able to secure, reach, have enough 5381 **יָשִׁיג נָשָׁג**

ה וְהָשִׁיג לָכֶם דָּיֵשׁ אֶת-בָּצִיר, וּבָצִיר יָשִׁיג אֶת-זֶרַע; וְאָכְלֶתֶם

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and

ye shall eat your bread until ye have enough, and dwell in your land

safely. Lev 26:5 Λευιτικόν 26:5 καὶ καταλήμψεται ὑμῖν ὁ ἀλοητὸς τὸν τρύγητον καὶ ὁ

τρύγητος καταλήμψεται τὸν σπόρον καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονὴν καὶ

κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν

32519 **יָשִׁיגוּן** 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic

nun 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to

reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381

יא וּפְדֻיֵי יְהוָה יִשׁוּבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת יִשְׁגִּינוּ נֶשֶׁג Isaiah 51:11

11 And the ransomed of the LORD shall return, and come with singing unto Zion,

and everlasting joy shall be upon their heads; they shall obtain gladness

and joy, and sorrow and sighing shall flee away. {S} Isa 51:11 Ἡσαΐας

51:11 καὶ λελυτρωμένοις ὑπὸ γὰρ κυρίου ἀποστραφήσονται καὶ ἥξουσιν εἰς σιών μετ' εὐφροσύνης καὶ ἀγαλλιάματος αἰωνίου ἐπὶ γὰρ τῆς κεφαλῆς αὐτῶν ἀγαλλίασις καὶ αἶνεσις καὶ εὐφροσύνη καταλήμψεται αὐτοὺς ἀπέδρα ὁδὺνη καὶ λύπη καὶ στεναγμός

32520 יִשְׁגִּנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third

person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to

overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach,

have enough 5381 נֶשֶׁג יִשְׁגִּנוּ Psalm 69:25 כֹּה שִׁפְךָ-עָלֵיהֶם זַעֲמָךְ; וַחֲרוֹן אַפְּךָ,

25 Pour out Thine indignation upon them, and let the fierceness

of Thine anger overtake them. Psa 69:24 Ψαλμοί 68:25 ἔκχεον ἐπ' αὐτοὺς τὴν

ὀργὴν σου καὶ ὁ θυμὸς τῆς ὀργῆς σου καταλάβοι αὐτούς

32521 יִשִּׁיחַ 1 Verb - Qal Imperfect - third person masculine singular 1) to put

forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to

complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b)

(Polel) to meditate, consider, put forth thoughts 7878 יִשִּׁיחַ שְׁיחַ Psalm 119:23 כֹּה

23 Even though princes נָם יִשְׁבוּ שָׂרִים, בִּי נִדְבָרוּ-- עִבְדְּךָ, יִשִּׁיחַ בְּחֻקֶּיךָ.

sit and talk against me, thy servant doth meditate in Thy statutes. Psa

119:23 Ψαλμοί 118:23 καὶ γὰρ ἐκάθισαν ἄρχοντες καὶ κατ' ἐμοῦ κατελάλουν ὁ δὲ

δοῦλός σου ἠδολέσχει ἐν τοῖς δικαίωμασίν σου

32522 יִשִּׁיחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put

forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to

complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b)

(Polel) to meditate, consider, put forth thoughts 7878 יִשִּׁיחוּ שְׁיחַ Psalm 69:13 יֵן

13 They that sit in the gate יִשִּׁיחוּ בִּי, יִשְׁבִּי שָׁעַר; וּנְגִינֹתַי שֹׁכְרִי.

talk of me; and I am the song of the drunkards. Psa 69:12 Ψαλμοί 68:13

κατ' ἐμοῦ ἠδολέσχουν οἱ καθήμενοι ἐν πύλῃ καὶ εἰς ἐμὲ ἔψαλλον οἱ πίνοντες τὸν οἶνον

32525 יִשְׁמֶם 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put,

set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward;

1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint,

constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)

to make, make for, transform into, constitute, fashion, work, bring to pass, appoint,

give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 יִשְׁמֶם

טו וַהֲסִיר יְהוָה מִמֶּךָּ, כָּל-חֲלִי; וְכָל-מַדְוֵי מִצְרַיִם Deuteronomy 7:15 שִׁמֵּם

15 And the LORD הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יִשְׁמֶם בָּךְ, וּנְתַנָּם, בְּכָל-שִׁנְאֶיךָ.

will take away from thee all sickness; and He will put none of the evil

diseases of Egypt, which thou knowest, upon thee, but will lay them

upon all them that hate thee. Deu 7:15 Δευτερονόμιον 7:15 καὶ περιελεῖ κύριος

ἀπὸ σοῦ πᾶσαν μαλακίαν καὶ πάσας νόσους αἰγύπτου τὰς πονηράς ἃς ἐώρακας καὶ ὅσα ἔγνων οὐκ ἐπιθήσει ἐπὶ σὲ καὶ ἐπιθήσει αὐτὰ ἐπὶ πάντας τοὺς μισοῦντάς σε

32526 **יָשִׁיךְ** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to kindle, burn; 1a) (Niphal) to be kindled; 1b) (Hiphil) to make a fire, burn 5400

טו וְהָיָה לְאֵדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיַּחֵם, אֶת־יָשִׁיךְ יִשְׁיךְ נֶשֶׁךְ
15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it;

he maketh it a graven image, and falleth down thereto. Isa 44:15 Ἡσαΐας 44:15 ἵνα ἡ ἀνθρώποις εἰς καὶ λαβὼν ἀπ' αὐτοῦ ἐθερμάνθη καὶ καύσαντες ἔπεναν ἄρτους ἐπ' αὐτῶν τὸ δὲ λοιπὸν εἰργάσαντο εἰς θεοὺς καὶ προσκυνοῦσιν αὐτοῦς

32530 **יִשְׁכִּילוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **יִשְׁכִּילוּ שְׂכָל** Deuteronomy 32:29 כֹּחַ לֹא חֲכָמוֹ,

29 If they were wise, they {ר} יְבִינֻ, לְאַחֲרֵיתָם. {ס}

would understand this, they would discern their latter end. Deu 32:29

Δευτερονόμιον 32:29 οὐκ ἐφρόνησαν συνιέναι ταῦτα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον

32531 **יִשְׁכַּל** 1 Verb - Piel Imperfect - third person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 **יִשְׁכַּל סָכַל**

Isaiah 44:25 כֹּחַ מִפְּרֵי אֲתוֹת בְּיָדִים, וְקִסְמִים יְהוּלֵל; מְשִׁיב חַכְמִים אָחֹזר,

25 That frustrateth the tokens of the imposters, and

maketh diviners mad; that turneth wise men backward, and maketh their

knowledge foolish; Isa 44:25 Ἡσαΐας 44:25 διασκεδάσει σημεῖα ἐγγαστριμύθων καὶ μαντείας ἀπὸ καρδίας ἀποστρέφων φρονίμους εἰς τὰ ὀπίσω καὶ τὴν βουλὴν αὐτῶν μωρεύων

32532 **יִשְׁכְּרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages

7936 **יִשְׁכְּרוּ שָׂכָר** Isaiah 46:6 וְהָיָה זֶהָב מְכִיס, וְכֶסֶף בִּקְנָה יִשְׁקָלוּ; יִשְׁכְּרוּ

6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make

it a god, to fall down thereto, yea, to worship. Isa 46:6 Ἡσαΐας 46:6 οἱ συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

32533 **יָשָׁם** 1 Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **יָשָׁם שָׁם** Job 23:6 וְהִבְרַב־כֹּחַ,

יָרִיב עִמָּדִי; לֹא אֶךְ-הוּא, יִשָּׁם בִּי. 6 Would He contend with me in His great power? Nay; but He would give heed unto me. Job 23:6 Ἰώβ 23:6 καὶ εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεται μοι εἴτα ἐν ἀπειλῇ μοι οὐ χρήσεται

32541 **יִשְׂמְחָנָה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad

כָּה דִּאֲנָה בְּלֵב-אִישׁ יִשְׂחָנָה; וְדָבָר טוֹב יִשְׂמְחָנָה שְׂמַח 8055 Proverbs 12:25

25 Care in the heart of a man boweth it down; but a good word maketh it glad. Prv 12:25 Παροιμία 12:25 φοβερὸς λόγος καρδίαν ταρασσει ἀνδρὸς δικαίου ἀγγελία δὲ ἀγαθὴ εὐφραίνει αὐτόν

32543 **יִשְׁמְנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760

דַּ וַיֹּאמֶר, אֲבָשָׁלוֹם, מִי־יִשְׁמְנִי שְׂפֹט, בְּאַרְץ; וְעָלִי, יִשְׁמְנִי שוֹם 2 Samuel 15:4

4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him

justice!' 2Sm 15:4 2η Σαμουήλ 15:4 καὶ εἶπεν αβεσσαλωμ τίς με καταστήσει κριτὴν ἐν τῇ γῇ καὶ ἐπ' ἐμὲ ἐλεύσεται πᾶς ἀνὴρ ὃ ἐὰν ᾖ ἀντιλογία καὶ κρίσις καὶ δικαίωσω αὐτόν

32547 **יִשְׂנֹאֵךְ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130

ח אַל-תּוֹכַח לְךָ, פֶּן-יִשְׂנֹאֵךְ; הוֹכַח לְחָכָם, וַיֹּאהֲבֶךָ. יִשְׂנֹאֵךְ שְׂנֵא Proverbs 9:8

8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee. Prv 9:8 Παροιμία 9:8 μὴ ἔλεγχῃ κακοὺς ἵνα μὴ μισῶσίν σε ἔλεγχῃ σοφόν καὶ ἀγαπήσει σε

32548 **יִשְׁעָרוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm 8175

י וַהֲשִׁמּוּתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׁעָרוּ שְׁעָרָ יְהוָה שְׁעָרָ, בְּעוֹפְפִי חֲרָבִי, עַל-פָּנֵיהֶם; וַחֲרָדוּ לְרַנָּעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man

for his own life, in the day of thy fall. {P} Eze 32:10 Ἰεζεκιήλ 32:10 καὶ στυγνάσουσιν ἐπὶ σὲ ἔθνη πολλά καὶ οἱ βασιλεῖς αὐτῶν ἐκστήσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν προσδεχόμενοι τὴν πτώσιν αὐτῶν ἀφ' ἡμέρας πτώσεως σου

32549 **יִשְׁעֲרְנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm 8175 **יִשְׁעֲרְנוּ שָׁעַר** Psalm 58:10 י

10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike. Psalms 58:9 Ὑαλμοὶ 57:10 πρὸ τοῦ συνιέναι τὰς ἀκάνθας ὑμῶν τὴν ῥάμνον ὥσει ζῶντας ὥσει ἐν ὀργῇ καταπίετα ὑμᾶς

32550 **יִשְׁפִּיקוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap 5606 **יִשְׁפִּיקוּ סָפַק** Isaiah 2:6 ו כִּי נִטְשָׁתָהּ, עֲמָךְ 6 בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקְדָּם, וְעַנְנִים כִּפְלִשְׁתִּים; וּבִלְדֵי נִכְרִים, יִשְׁפִּיקוּ.

For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens. Isa 2:6 Ἡσαΐας 2:6 ἀνῆκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ Ἰσραὴλ ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ χώρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς

32553 **יִשְׂרְאֵלָהּ** 1 Noun proper - masculine singular Jesharelah = [these are upright]; 1) a Levite and son of Asaph and leader of the 7th course of the musicians 3480 **יִשְׂרְאֵלָהּ** 1 Chronicles 25:14 יד השִׁבְעִי יִשְׂרְאֵלָהּ, בְּנֵיו וְאֶחָיו שְׁנַיִם 14 The seventh to Jesarelah, his sons and his brethren, {ס}

twelve; 1Chr 25:14 1η Χρονικῶν 25:14 ὁ ἔβδομος Ἰσεριηλ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

32554 **יִשְׂרְאֵלִית** 1 Noun proper - feminine singular Israelite = see Israel [God prevails]; 1) a descendant or inhabitant of the nation of Israel 3481 **יִשְׂרְאֵלִית**

י וַיֵּצֵא, בֶן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶן-אִישׁ מִצְרִי, בְּתוֹךְ יִשְׂרְאֵלִי Leviticus 24:10 10 אֲבִי יִשְׂרְאֵל; וַיֵּצֵא, בֶּן יִשְׂרְאֵלִית, וְאִישׁ מִצְרִי, בְּתוֹךְ יִשְׂרְאֵלִי.

And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp. Lev 24:10 Λευιτικόν 24:10 καὶ ἐξῆλθεν υἱὸς γυναικὸς Ἰσραηλίδος καὶ οὗτος ἦν υἱὸς αἰγυπτίου ἐν τοῖς υἱοῖς Ἰσραὴλ καὶ ἐμαχέσαντο ἐν τῇ παρεμβολῇ ὁ ἐκ τῆς Ἰσραηλίδος καὶ ὁ ἄνθρωπος ὁ Ἰσραηλίτης

32555 **יִשְׁרְנוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself 8276

17 יִזְ יִחַפֵּץ זָנְבוֹ כְּמוֹ-אַרְזִי; גִּידֵי פִתְחוֹ יִשְׁרְנוּ. יִשְׁרְנוּ שָׁרָג Job 40:17 17 He straineth his tail like a cedar; the sinews of his thighs are knit together. Job 40:17 Ἰώβ 40:17 ἔστησεν οὐρὰν ὡς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ συμπλέκονται

32557 **יִשְׁרְטוּ** 1 Verb - Niphal Imperfect third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut 8295 **יִשְׁרְטוּ שְׂרַט** Zechariah 12:3 **ג וְהָיָה בַּיּוֹם-הַהוּא אָשִׁים אֶת-יְרוּשָׁלַם אֶבֶן מַעֲמֹסָה, לְכָל-הָעַמִּים--כָּל-עַמְסִיהָ, שְׂרוּט יִשְׁרְטוּ; וְנֶאֱסָפוּ** 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it. Zec 12:3 Ζαχαρίας 12:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τὴν ἱερουσαλὴμ λίθον καταπατούμενον πᾶσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατὼν αὐτὴν ἐμπαίζων ἐμπαίξεται καὶ ἐπισυναχθήσονται ἐπ' αὐτὴν πάντα τὰ ἔθνη τῆς γῆς

32558 **יִשְׁרְטוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut 8295 **יִשְׁרְטוּ שְׂרַט** Leviticus 21:5 **ה לֹא-יִקְרַחַהּ (יִקְרַחוּ) קְרָחָהּ** 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh. Lev 21:5 Λευιτικόν 21:5 καὶ φαλάκρωμα οὐ ξυρηθήσεσθε τὴν κεφαλὴν ἐπὶ νεκρῷ καὶ τὴν ὄψιν τοῦ πάγωνος οὐ ξυρήσονται καὶ ἐπὶ τὰς σάρκας αὐτῶν οὐ κατατεμοῦσιν ἐντομίδας

32562 **יִשְׂרְפוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **יִשְׂרְפוּ שָׂרַף** Ezekiel 23:47 **מִזִּי וְרָנְמוּ עֲלֵיהֶן אֶבֶן קָהֶל, וַיִּבְרָא אוֹתָהֶן בְּחַרְבוֹתָם; בְּנִיָּהֶם וּבְנוֹתֵיהֶם יִהְרֹגוּ, וַיִּבְתִּיחֶן** 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire. Eze 23:47 Ἰεζεκιήλ 23:47 καὶ λιθοβόλησον ἐπ' αὐτάς λίθοις ὄχλων καὶ κατακέντει αὐτάς ἐν τοῖς ξίφεσιν αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν ἀποκτενοῦσι καὶ τοὺς οἴκους αὐτῶν ἐμπρήσουσιν

32564 **יִשְׂשׂוּם** 1 Verb - Qal Imperfect - third person masculine plural | Paragogenic nun 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **יִשְׂשׂוּם שׂוֹשׁ** Isaiah 35:1 **1 א יִשְׂשׂוּם מְדָבָר, וְצִיָּה; וְתִגַּל עֲרָבָה וְתִפְרַח, כַּחֲבַצְלֹת. 1** The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose. Isa 35:1 Ἠσαΐας 35:1 εὐφράνθητι ἔρημος διψῶσα ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον

32567 **יִשְׁתָּרְנוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself 8276 **יִשְׁתָּרְנוּ שָׂרַג** Lamentations 1:14 **14 {ס} יָד נִשְׁקָד עַל פִּשְׁעֵי בִידִי, יִשְׁתָּרְנוּ עָלַי; נִתְּנִי אֲדָנִי, בִּידֵי לֹא-אוּכַל קוּם. {ס}** 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S} Lam 1:14 ἐγρηγορήθη ἐπὶ τὰ ἀσεβήματά μου ἐν χερσίν

μου συνεπλάκησαν ἀνέβησαν ἐπὶ τὸν τράχηλόν μου ἠσθένησεν ἡ ἰσχὺς μου ὅτι ἔδωκεν κύριος ἐν χερσίν μου ὁδύνας οὐ δυνήσομαι στήναι

32573 **יִשְׁאַבּוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragomic nun 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) 7579

יִשְׁאַבּוּן שָׁאב Ruth 2:9 **וְהָלַכְתָּ וְהָלַכְתָּ אֶת־הַנְּעָרִים לְבִלְתִּי נִנְעֵךְ; וְצִמְתָּ וְהָלַכְתָּ אֶל־הַכְּלִים.** אַחֲרֵיהֶן--הֵלֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נִנְעֵךְ; וְצִמְתָּ וְהָלַכְתָּ אֶל־הַכְּלִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.' Ruth 2:9

Ῥούθ 2:9 οἱ ὀφθαλμοί σου εἰς τὸν ἀγρόν οὗ ἔὰν θερίζωσιν καὶ πορεύσῃ κατόπισθεν αὐτῶν ἰδοὺ ἐνετειλάμην τοῖς παιδαρίοις τοῦ μὴ ἄψασθαί σου καὶ ὅ τι διψήσεις καὶ πορευθήσῃ εἰς τὰ σκευὴ καὶ πίεσαι ὅθεν ἂν ὑδρεύωνται τὰ παιδάρια

32576 **יִשְׁאַגוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress 7580 **יִשְׁאַגוּ שָׁאג** Jeremiah

51:38 **לֹחַ יַחְדָּו, כִּכְפָּרִים יִשְׁאַגוּ; נָעֲרוּ, כְּנֹרִי אָרִיוֹת.** 38 They shall roar together like young lions; they shall growl as lions' whelps. Jer 51:38

Ἱερεμίας 28:38 ἅμα ὡς λέοντες ἐξηγέρθησαν καὶ ὡς σκύμνοι λεόντων

32577 **יִשְׁאַגוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress 7580 **יִשְׁאַגוּ שָׁאג** Jeremiah 2:15

טו עָלָיו יִשְׁאַגוּ כְּפָרִים, נָתַנוּ קוֹלָם; וַיִּשְׁתּוּ אֶרְצוֹ לְשִׁמָּה, עָרָיו נִצְתָה (נִצְתּוּ) מִבְּלִי יֵשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant. Jer 2:15

Ἱερεμίας 2:15 ἐπ' αὐτὸν ὠρύνοντο λέοντες καὶ ἔδωκαν τὴν φωνὴν αὐτῶν οἱ ἔταξαν τὴν γῆν αὐτοῦ εἰς ἔρημον καὶ αἱ πόλεις αὐτοῦ κατεσκάφησαν παρὰ τὸ μὴ κατοικεῖσθαι

32579 **יִשְׂאִיר** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 **יִשְׂאִיר שָׂאִר** Deuteronomy

28:51 **וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אֲדָמְתְּךָ, עַד הַשְּׂמֶדָה, אֲשֶׁר לֹא־יִשְׂאִיר לָךְ.** 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish. Deu 28:51

Δευτερονόμιον 28:51 καὶ κατέδετα τὰ ἔκγονα τῶν κτηνῶν σου καὶ τὰ γενήματα τῆς γῆς σου ὥστε μὴ καταλιπεῖν σοι σίτον οἶνον ἔλαιον τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου ἕως ἂν ἀπολέσῃ σε

32582 **יִשְׁאַל** 1 Verb - Qal Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give

or lend on request (then) grant or make over to 7592 **שָׁאַל** Hosea 4:12 **יב**
עָמִי בְּעֵצוֹ יִשְׁאַל, וּמִקְלֹו יִגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיְזוּנוּ מִתַּחַת
אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff

declareth unto them; for the spirit of harlotry hath caused them to err,
 and they have gone astray from under their God. Hos 4:12 Ὁσηέ 4:11

πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο καρδία λαοῦ μου * 4:12 ἐν
 συμβόλοις ἐπηρώτων καὶ ἐν ῥάβδοις αὐτοῦ ἀπηγγέλλον αὐτῷ πνεύματι πορνείας
 ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ αὐτῶν

32584 **יִשְׁאַלוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to ask,
 enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour),
 borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle);
 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1)
 to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be
 given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give
 or lend on request (then) grant or make over to 7592 **שָׁאַל** Jeremiah 50:5 **ה**
צִיּוֹן יִשְׁאַלוּ, דֶּרֶךְ הַנֶּה פְּנִיָּהֶם; בָּאוּ וַנִּלְווּ אֶל־יְהוָה, בְּרִית עוֹלָם לֹא תִשְׁכַּח.

5 They shall inquire concerning Zion with their faces hitherward: 'Come
 ye, and join yourselves to the LORD in an everlasting covenant that
 shall not be forgotten.' Jer 50:5 Ἱερεμίας 27:5 ἕως σιων ἐρωτήσουσιν τὴν ὁδὸν ὧδε
 γὰρ τὸ πρόσωπον αὐτῶν δώσουσιν καὶ ἤξουσιν καὶ καταφεύξονται πρὸς κύριον τὸν θεόν
 διαθήκη γὰρ αἰώνιος οὐκ ἐπιλησθήσεται

32585 **יִשְׁאַלוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to ask,
 enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour),
 borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle);
 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1)
 to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be
 given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give
 or lend on request (then) grant or make over to 7592 **שָׁאַל** 2 Samuel 20:18
יח וַתֹּאמֶר, לֹא־אֶמַר: דִּבֶּר יְדַבְּרוּ בְּרֹאשָׁנָה לֹא־אֶמַר, שְׁאוֹל יִשְׁאַלוּ בְּאַבֵּל וְכֵן

יְהִי תָמוּ. 18 Then she spoke, saying: 'They were wont to speak in old time,
 saying: They shall surely ask counsel at Abel; and so they ended the

matter. 2Sm 20:18 2η Σαμουήλ 20:18 καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις
 λέγοντες ἠρωτημένος ἠρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ
 τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον

32589 **יִשְׁאַלְנִכּוֹן** 1 Verb - Qal Imperfect - third person masculine singular | second
 person masculine plural 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to

enquire for or about 7593 **שָׁאַל יִשְׁאַלְנִכּוֹן** Ezra 7:21 **כא וּמִנִּי אֲנִי אֶתְחַשְׁבֶּתָּא**
מִלְכָּא, שִׁים טַעַם לְכָל גִּזְבָּרִיא, דִּי בַעֲבַר נַחֲרָה: דִּי כָל־דִּי יִשְׁאַלְנִכּוֹן עֲזָרָא

יְהִי עֲבַד. 21 And I, even I

Artaxerxes the king, do make a decree to all the treasurers that are

beyond the River, that whatsoever Ezra the priest, the scribe of the Law

of the God of heaven, shall require of you, it be done with all diligence,

Ezra 7:21 Ἑσδρας 7:21 καὶ ἀπ' ἐμοῦ ἐγὼ ἀρθασασθα βασιλεύς ἔθηκα γνώμην πάσαις
 ταῖς γάζαις ταῖς ἐν πέρα τοῦ ποταμοῦ ὅτι πᾶν ὃ ἂν αἰτήσῃ ὑμᾶς ἐσδρας ὁ ἱερεὺς καὶ
 γραμματεὺς τοῦ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ ἐτοιμῶς γιγνέσθω

32590 **יִשְׁאַף** 1 **יִשְׁאַף-צֵל** Verb - Qal Imperfect - third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush **7602 יִשְׁאַף יִשְׁאַף** Job 7:2 **בְּכַעֲבֹד יִשְׁאַף**

2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages; Job 7:2 Ἵωβ 7:2 ἢ ὥσπερ θεράπων δεδοικώς τὸν κύριον αὐτοῦ καὶ τετευχώς σκιᾶς ἢ ὥσπερ μισθωτὸς ἀναμένων τὸν μισθὸν αὐτοῦ

32592 **יִשְׁאַרוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7604 יִשְׁאַרוּ שְׂאֵר** Isaiah 11:11 **יֵא וְהָיָה בַּיּוֹם**

הַהוּא, יוֹסִיף אֲדֹנָי שְׁנִית יְדוֹ, לְקִנּוֹת, אֶת-שְׂאֵר עַמּוֹ--אֲשֶׁר יִשְׁאַר מֵאֲשׁוּר 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of

the sea. Isa 11:11 Ἡσαΐας 11:11 καὶ ἔσται τῇ ἡμέρᾳ ἐκείνῃ προσθήσει κύριος τοῦ δεῖξαι τὴν χεῖρα αὐτοῦ τοῦ ζηλωσαι τὸ καταλειφθὲν ὑπόλοιπον τοῦ λαοῦ ὃ ἂν καταλειφθῇ ἀπὸ τῶν Ἀσσυρίων καὶ ἀπὸ Αἰγύπτου καὶ βαβυλωνίας καὶ αἰθιοπίας καὶ ἀπὸ αἰλαμιτῶν καὶ ἀπὸ ἡλίου ἀνατολῶν καὶ ἐξ ἀραβίας

32593 **יִשְׁאַרוּ** 1 Verb - Niphal Imperfect third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **7604 יִשְׁאַרוּ שְׂאֵר** Ezekiel 36:36 **לוֹ וַיִּדְעוּ**

הַגּוֹיִם, אֲשֶׁר יִשְׁאַרוּ סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בְּנִיתִי הַנְּהָרְסוֹת, נִטְעִיתִי 36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S} Eze 36:36 Ἐζεκιήλ 36:36 καὶ γνώσονται τὰ ἔθνη ὅσα ἂν καταλειφθῶσιν κύκλῳ ὑμῶν ὅτι ἐγὼ κύριος ὠκοδόμησα τὰς κατηρημένας καὶ κατεφύτευσα τὰς ἠφανισμένας ἐγὼ κύριος ἐλάλησα καὶ ποιήσω

32598 **יִשְׁב** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away **5380 יִשְׁב נָשָׁב** Psalm 147:18 **יח יִשְׁלַח דְּבָרוֹ וַיִּמָּסֶם; יִשְׁב רֵיחוֹ,** 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow. Psalmoί 147:7 ἀποστελεῖ τὸν λόγον αὐτοῦ καὶ τήξει αὐτὰ πνεύσει τὸ πνεῦμα αὐτοῦ καὶ ῥυήσεται ὕδατα

32604 **יָשְׁבוּ** 1 Verb - Qal Perfect - third person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain,

stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **ישבו ישב** 3427 Ezekiel

לה ואמרו, הארץ הלזו הנשמה, היתה, כגן־עדן; והערים ההרבות 36:35
36:35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and

desolate and ruined cities are fortified and inhabited. Eze 36:35 Ἰεζεκιήλ
36:35 καὶ ἐροῦσιν ἡ γῆ ἐκείνη ἡ ἠφανισμένη ἐγενήθη ὡς κήπος τρυφῆς καὶ αἱ πόλεις αἱ ἔρημοι καὶ ἠφανισμέναι καὶ κατεσκαμμέναι ὄχυραὶ ἐκάθισαν

32608 **ישבו ישב** 1 qere; Verb - Qal Perfect - third person common plural
kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **ישבו ישב** 3427 1 Chronicles 2:55 (יְשִׁבִי)

נה ומשפחות ספרים ישבו (יְשִׁבִי) 1 יעבץ, תרעתים שמעתיים שוכתיים; המה הקינים הבאים, מחמת אבי בית־רכב.
55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of

Hammath, the father of the house of Rechab. {S} 1Chr 2:55 1η Χρονικών
2:55 πατριὰὶ γραμματέων κατοικοῦντες ἰαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάϊοι οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ

32610 **ישבור ישב** 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **ישבור ישב** 7665 Isaiah 42:3

ג קנה רצוץ לא ישבור, 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall

make the right to go forth according to the truth. Isa 42:3 Ἡσαΐας 42:3
κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνίζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν

32611 **ישבות ישב** 1 Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **ישבות ישב** 7673 Hosea 7:4

ד כלם, מנאפים-- 4 כמו תנור, בערה מאפה; ישובות מעיר, מלויש בצק עד־חמצתו.
4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened. Hos 7:4 Ὡσηέ 7:4 πάντες

μοιχεύοντες ὡς κλίβανος καιόμενος εἰς πέσιν κατακαύματος ἀπὸ τῆς φλογός ἀπὸ φυράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό

32613 **יִשְׁבַּח** 1 **וְאֶת־יִשְׁבַּח** Noun proper - masculine singular **Ishbah** = [he will praise]; 1) father of Eshtemoa and descendant of Judah **3431 יִשְׁבַּח** 1

Chronicles 4:17 **וַיְבֶן־עֶזְרָה־יֵיתֵר וּמֶרֶד, וְעֶפֶר וַיָּלֶן; וַתֵּהָר אֶת־מִרְיָם וְאֶת־** 17 **וְאֶת־יִשְׁבַּח אָבִי אֲשֶׁתָּמַע.**

And the sons of Ezrah: Jether, and Mered, and Ephher, and Jalon. And she bore Miriam, and Shammai, and

Ishbah the father of Eshtemoa-- 1Chr 4:17 1η Χρονικών 4:17 καὶ υἱοὶ ἐσσι ιεθερ μωραδ καὶ αφερ καὶ ιαλων καὶ ἐγέννησεν ιεθερ τὸν μαρων καὶ τὸν σεμαι καὶ τὸν μαρεθ πατέρα εσθεμων

32614 **יִשְׁבַּח** 1 Verb - Piel Imperfect - third person masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast **7623 יִשְׁבַּח שָׁבַח** Psalm 145:4 **ד**

4 One generation shall laud Thy works to another, and shall declare Thy mighty acts. Psa 145:4 **וְנִבְּרָתֶיךָ יְגִידוּ.**

Thy works to another, and shall declare Thy mighty acts. Psa 145:4 **Ψαλμοί 144:4 γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου καὶ τὴν δύναμίν σου ἀπαγγελοῦσιν**

32615 **יִשְׁבַּחוּנָךְ** 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular, Paragogic nun 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast **7623 יִשְׁבַּחוּנָךְ שָׁבַח** Psalm 63:4 **ד כִּי־טוֹב חַסְדֶּךָ, מִחַיִּים; שְׁפָתִי**

4 For Thy lovingkindness is better than life; my lips shall

praise Thee. Psa 63:3 **Ψαλμοί 62:4 ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωᾶς τὰ χεῖλ μου ἐπαινέσουσίν σε**

32616 **יִשְׁבַּחְנָה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast **7623 יִשְׁבַּחְנָה שָׁבַח** Proverbs 29:11 **יִשְׁבַּחְנָה**

11 A fool spendeth all his spirit; but a wise man stilleth it within him. Prv 29:11 **Παροιμῖαι 29:11 ὅλον τὸν θυμὸν αὐτοῦ ἐκφέρει ἄφρων σοφὸς δὲ ταμιεύεται κατὰ μέρος**

32617 **יִשְׁבִּי** 1 **וּשְׁבִי** qere; Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **995**

2 **וַיֹּאמֶר לְלֵוִים הַמְּבֹנִים (הַמְּבִינִים) לְכָל־** 2 Chronicles 35:3 **יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תָּנוּ אֶת־אֲרוֹן־הַקֹּדֶשׁ בְּבֵית אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־דָּוִד מֶלֶךְ יִשְׂרָאֵל־אֵין־לָכֶם מִשָּׂא, בַּכְּתָף; עֲתָה, עֲבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם.**

3 **וְאֵת, עַמּוֹ יִשְׂרָאֵל.** 3 And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and

His people Israel. 2Chr 35:3 2η Χρονικών 35:3 καὶ εἶπεν τοῖς λευίταις τοῖς δυνατοῖς ἐν παντὶ ἰσραὴλ τοῦ ἁγιασθῆναι αὐτοὺς τῷ κυρίῳ καὶ ἔθηκαν τὴν κιβωτὸν τὴν ἁγίαν εἰς τὸν οἶκον ὃν ᾠκοδόμησεν σαλωμων υἱὸς δαυιδ τοῦ βασιλέως ἰσραὴλ καὶ εἶπεν ὁ βασιλεὺς οὐκ ἔστιν ὑμῖν ἄραι ἐπ' ὧμων οὐθέν νῦν οὖν λειτουργήσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ τῷ λαῷ αὐτοῦ ἰσραὴλ

32625 **יִשְׁבְּעוּ** 1 Verb - Niphal Imperfect third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **יִשְׁבְּעוּ שָׁבַע** Jeremiah 5:2 **בַּיָּהוָה**. 2 **יֹאמְרוּ**; **לֵכֵן לְשָׁקֵר**, **יִשְׁבְּעוּ**. And though they say: 'As the LORD liveth',

surely they swear falsely. Jer 5:2 Ἰερεμίας 5:1 περιδράμετε ἐν ταῖς ὁδοῖς ἱερουσαλὴμ καὶ ἴδετε καὶ γνῶτε καὶ ζητήσατε ἐν ταῖς πλατείαις αὐτῆς ἐὰν εὔρητε ἄνδρα εἰ ἔστιν ποιῶν κρίμα καὶ ζητῶν πίστιν καὶ ἴλεως ἔσομαι αὐτοῖς λέγει κύριος * 5:2 ζῆ κύριος λέγουσιν διὰ τοῦτο οὐκ ἐπὶ ψεύδεσιν ὁμνύουσιν

32627 **יִשְׁבַּק** 1 **וְאֶת־יִשְׁבַּק** Noun proper - masculine singular Ishbak = [he releases]; 1) a son of Abraham by Keturah and progenitor of an Arabian tribe 3435 **יִשְׁבַּק** **בַּיְהוָה לוֹ**, **אֶת־זִמְרָן וְאֶת־יִקְשָׁן**, **וְאֶת־מִדְיָן**, **וְאֶת־מִדְיָן**. Genesis 25:2 **וְאֶת־שׁוּחַ**. 2 **וְאֶת־יִשְׁבַּק**, **וְאֶת־שׁוּחַ**. And she bore him Zimran, and Jokshan, and

Medan, and Midian, and Ishbak, and Shuah. Ge 25:2 | 25:2 ἔτεκεν δὲ αὐτῷ τὸν ζεμραν καὶ τὸν ιεξαν καὶ τὸν μαδαν καὶ τὸν μαδιαμ καὶ τὸν ιεσβοκ καὶ τὸν σωυε

32628 **יִשְׁבְּקָשָׁה** 1 Noun proper - masculine singular Joshbekashah = [seated in hardness]; 1) son of Heman and the leader of the 17th course of musicians 3436 **דְּלִהְיִמָּן--בְּנֵי הַיָּמִן בְּקִנְיָהּ מִתְּנִיָּהּ עֲזִיזָאֵל** 1 Chronicles 25:4 **יִשְׁבְּקָשָׁה** **שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי**, **אֶלְיָאֲתָה גִדְלָתִי וְרַמְמָתִי עֶזֶר**, **יִשְׁבְּקָשָׁה מַלּוּתִי**. 4 **הוּתִיר מַחֲזִיאֵת**. Of Heman: the sons of Heman: Bukkiah, Mattaniah,

Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and

Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η Χρονικών 25:4 τῷ αιμανι υἱοὶ αιμαν βουκίας καὶ μανθανίας καὶ αζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

32630 **יִשְׁבֹּר** 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **יִשְׁבֹּר שָׁבַר** Jeremiah 19:11 **יֹאמְרוּתָ אֲלֵיהֶם כֹּה** **אָמַר יְהוָה צְבָאוֹת**, **כָּכָה אֲשַׁבֵּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת**, **כַּאֲשֶׁר יִשְׁבֹּר** **אֶת־כְּלֵי הַיּוֹצֵר**, **אֲשֶׁר לֹא־יִוָּכַל לְהִרְפָּה עוֹד**; **וּבְתַחֲפַת יִקְבְּרוּ**, **מֵאִין מְקוֹם לְקַבֹּר**. 11 and shalt say unto them: Thus saith the LORD of hosts: Even

so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury. Jer 19:11 Ἰερεμίας 19:11 καὶ ἐρεῖς τάδε λέγει κύριος οὕτως συντρίψω τὸν λαὸν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὁστράκινον ὃ οὐ δυνήσεται ἰαθῆναι ἔτι

32633 **יִשְׁבְּרוּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break

in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 יִשְׁבְּרוּהוּ שָׁבַר**

כוּ וְאֶכְלִי פֶת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחִילּוֹ יִשְׁטוּף; וְנָפְלוּ, חֲלָלִים רַבִּים. Daniel 11:26

26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain. Dan 11:26 Δανιήλ 11:26 καὶ καταναλώσουσιν αὐτὸν μέριμναι αὐτοῦ καὶ ἀποστρέψουσιν αὐτόν καὶ παρελεύσεται καὶ κατασυριεῖ καὶ πεσοῦνται τραυματαῖα πολλοί

32635 **יָשַׁבְתָּ יֹשֵׁב** 1 Verb - Qal Perfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427 יָשַׁב יֹשֵׁב**

ב שְׂאִי־עֵינֶיךָ עַל־שָׁפִים וְרֹאִי, אִיפֹה לֹא שָׁגַלְתָּ (שְׁכַבְתָּ) עַל־ 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness. Jer 3:2 Ἰερεμίας 3:2 ἄρον εἰς εὐθεΐαν τοὺς ὀφθαλμοὺς σου καὶ ἰδέ

ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσεὶ κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

32636 **יָשַׁבְתָּ יֹשֵׁב** 1 Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **5060 מְגִיעִי נָנַע** Isaiah 5:8 ח

הוּי, מְגִיעִי בֵּית בְּבֵית־שָׂדֶה בְּשָׂדֶה, יִקְרִיבוּ: עַד אָפֶס מָקוֹם, וְהוֹשַׁבְתֶּם. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land! Isa 5:8 Ἑσσαΐας 5:8 οὐαὶ οἱ συνάπτοντες οἰκίαν πρὸς οἰκίαν καὶ ἀγρὸν πρὸς ἀγρὸν ἐγγίζοντες ἵνα τοῦ πλησίον ἀφέλωνται τι μὴ οἰκήσετε μόνοι ἐπὶ τῆς γῆς

32637 **יָשַׁבְתָּ יֹשֵׁב** kethib; Verb - Qal Participle - feminine singular no state qere 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell

5066 מְגִישִׁי נָנַשׁ Malachi 3:3 ג וַיֵּשֶׁב מְצַרְף וּמְטַהֵר, כֶּסֶף, וְטַהֵר אֶת־בְּנֵי־לֵוִי

3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that

37 לֹא וַיָּמָתוּ, הָאֲנָשִׁים, מוֹצְאֵי דְבַת־הָאָרֶץ, רָעָה--בַּמִּגָּפָה, לִפְנֵי יְהוָה. 14:37
 even those men that did bring up an evil report of the land, died by
 the plague before the LORD. Num 14:37 Αριθμοί 14:37 καὶ ἀπέθανον οἱ ἄνθρωποι
 οἱ κατείπαντες κατὰ τῆς γῆς πονηρὰ ἐν τῇ πληγῇ ἔναντι κυρίου

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.' Ge 8:22 | 8:22

32641 **יִשְׁבְּתוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673 יִשְׁבְּתוּ שַׁבָּת** Jeremiah 31:36 **לֹא פֶה אָמַר**

וְהָיָה, אִם-יִמְדוּ שָׁמַיִם מִלְּמַעְלָה, וַיַּחְקְרוּ מוֹסְדֵי-אָרֶץ, לִמְטָה: נִם-אֲנִי אֶמָּאֵס
 36 Thus saith the LORD: If heaven above can be measured, and the foundations of the
 earth searched out beneath, then will I also cast off all the seed of

32645 **ישנה** 1 Verb - Qal Imperfect - third person masculine singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 7686 **ישנה** שנה

Proverbs 5:23 כג הוא--יָמוּת, בְּאֵין מוֹסֵר; וּבְרֵב אִנְלָתוֹ יִשָּׁנָה. He shall die for lack of instruction; and in the greatness of his folly he shall reel.

{P} Prv 5:23 Παροιμίαι 5:23 οὗτος τελευτᾷ μετὰ ἀπαιδευτών ἐκ δὲ πλήθους τῆς
ἐαυτοῦ βιότητος ἐξερρίφη καὶ ἀπώλετο δι' ἄφροσύνην

32647 **יִשְׁגִּיחוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil)

to gaze, stare 7688 **יִשְׁגִּיחוּ** שָׁנָה Isaiah 14:16 **טו רְאִיךָ אֵלֶיךָ יִשְׁגִּיחוּ, אֵלֶיךָ**

16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the

man that made the earth to tremble, that did shake kingdoms; Isa 14:16

Ἰσαΐας 14:16 οἱ ἰδόντες σε θαυμάσουσιν ἐπὶ σοὶ καὶ ἐροῦσιν οὗτος ὁ ἄνθρωπος ὁ

παροξύνων τὴν γῆν σείων βασιλεῖς

32648 **יִשְׁכַּבְנָה** 1 **יִשְׁכַּבְנָה** qere; Verb - Qal Imperfect - third person masculine

singular | suffix third person feminine singular kethib to engage in sexual

intercourse a crasser or insensitive term for sex scatological (i.e., bathroom)

terminology 7693 **יִשְׁגַּלְנָה** שָׁנָה Deuteronomy 28:30 **ל אִשָּׁה תֹאדָרְשׁ, וְאִישׁ אַחֵר**

30 **יִשְׁגַּלְנָה (יִשְׁכַּבְנָה) בֵּית תְּבֻנָּה, וְלֹא־תִשָּׁב בוֹ; כָּרֶם תִּטַּע, וְלֹא תַחֲלִלְנָה.**

Thou shalt betroth a wife, and another man shall lie with her; thou

shalt build a house, and thou shalt not dwell therein; thou shalt plant a

vineyard, and shalt not use the fruit thereof. Deu 28:30 Δευτερονόμιον 28:30

γυναικα λήμψῃ καὶ ἀνὴρ ἕτερος ἔξει αὐτήν οἰκίαν οἰκοδομήσεις καὶ οὐκ οἰκήσεις ἐν αὐτῇ ἀμπελῶνα φυτεύσεις καὶ οὐ τρυγήσεις αὐτόν

32649 **יִשְׁדָּר** 1 Verb - Piel Imperfect - third person masculine singular 1) to deal

violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently

destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b)

(Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual)

to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

ב חָלַק לָבָם, עָתָה יֵאָשְׁמוּ; הִנֵּה יַעֲרֵף מִזְבְּחֹתָם, יִשְׁדָּר שָׁדָר Hosea 10:2

2 Their heart is divided; now shall they bear their guilt;

He will break down their altars, He will spoil their pillars. Hos 10:2 Ὡσηέ

10:2 ἐμέρισαν καρδίας αὐτῶν νῦν ἀφανισθήσονται αὐτοὶ κατασκάψει τὰ θυσιαστήρια αὐτῶν ταλαιπωρήσουσιν αἱ στήλαι αὐτῶν

32650 **יִשְׁדָּרֵם** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy,

spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator,

despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to

assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy;

1f) (Hophal) to be devastated 7703 **יִשְׁדָּרֵם שָׁדָר** Jeremiah 5:6 **ו עַל־כֵּן הֵקֵם**

אֲרִיָּה מִיַּעַר, וְזֶאֱב עֲרֵבוֹת יִשְׁדָּרֵם־נֶמֶר שָׁקַד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מִהֶנָּה

6 Wherefore a lion out of the

forest doth slay them, a wolf of the deserts doth spoil them, a leopard

watcheth over their cities, every one that goeth out thence is torn in

pieces; because their transgressions are many, their backslidings are

increased. Jer 5:6 Ἰερεμίας 5:6 διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ τοῦ δρυμοῦ καὶ

λύκος ἕως τῶν οἰκιῶν ὠλέθρευσε αὐτούς καὶ πάρδαλις ἐγρηγόρησε ἐπὶ τὰς πόλεις αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐτῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν ἴσχυσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν

32651 **יִשְׁדָּרֵם** 1 **יִשְׁדָּרֵם** kethib; Verb - Qal Imperfect - third person masculine

singular | suffix third person masculine plural qere 1) to deal violently with, despoil,

devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil,

assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703 יָשַׁדְּם שָׁדַר Proverbs 11:3 ג

3 The integrity of the upright shall guide them; but the perverseness of the faithless shall upright shall guide them; but the perverseness of the faithless shall

destroy them. Prv 11:3 Παροιμίαι 11:3 ἀποθανὼν δίκαιος ἔλιπεν μετὰμελλον πρόχειρος δὲ γίνεται καὶ ἐπίχαρτος ἀσεβῶν ἀπώλεια

32656 יָשַׁדְּ Verb - Qal Imperfect - third person masculine singular 1) (Qal) to

ruin, destroy, spoil, devastate 7736 יָשַׁדְּ שָׁדַר Psalm 91:6 ו מְדַבֵּר, בְּאֶפֶס יְהַלֵּךְ;

6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday. Ps 91:6 Ψαλμοί 90:6 ἀπὸ

πράγματος διαπορευομένου ἐν σκότει ἀπὸ συμπτώματος καὶ δαιμονίου μεσημβρινοῦ

32657 יִשְׁוֶה-לוֹ Verb - Piel Imperfect - third person masculine singular 1)

to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place 7737 יִשְׁוֶה שָׁוָה Hosea 10:1 א נָפֶן בּוֹקֵק יִשְׂרָאֵל, פָּרִי יִשְׁוֶה-לוֹ; כָּרֵב

1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly

were his pillars. Hos 10:1 Ὡσηέ 10:1 ἄμπελος εὐκκληματοῦσα ἰσραηλ ὁ καρπὸς αὐτῆς εὐθηνῶν κατὰ τὸ πλῆθος τῶν καρπῶν αὐτοῦ ἐπλήθυνεν τὰ θυσιαστήρια κατὰ τὰ ἀγαθὰ τῆς γῆς αὐτοῦ ὥκοδόμησεν στήλας

32661 יִשְׁוֶעוּ Verb - Piel Imperfect - third person masculine plural 1) (Piel) to cry out (for help), shout 7768 יִשְׁוֶעוּ שָׁוַע Job 38:41 מֵא מִי יָכִין לְעֶרֶב, צִידוֹ:

41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food? Job 38:41 Ἰώβ 38:41 τίς δὲ ἡτοίμασεν κόρακι βοράν νεοσσοὶ γὰρ αὐτοῦ πρὸς κύριον κεκράγασιν πλανώμενοι τὰ σῖτα ζητούντες

32670 יְשׁוּעָתָךְ Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444 יְשׁוּעָתָךְ יְשׁוּעָה Psalm 69:30 ל וְאֲנִי, עָנִי

30 But I am afflicted and in pain; let Thy salvation, O God, set me up on high. Ps 69:29 Ψαλμοί 68:30 πτωχὸς καὶ ἀλγῶν εἰμι ἐγὼ καὶ ἡ σωτηρία τοῦ προσώπου σου ὁ θεὸς ἀντελάβετό μου

32672 יְשׁוּפֶךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?;

1a) (Qal) to fall upon, bruise 7779 יְשׁוּפֶךָ שׁוּף Genesis 3:15 טו וְאִיכָּה אִשִּׁית, וּבִין זָרָעָךְ, וּבִין זָרָעָה: הוּא יְשׁוּפֶךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ

15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S} Ge 3:15 | 3:15 καὶ ἔχθραν θήσω ἀνὰ μέσον σου καὶ

32672 יְשׁוּפֶךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?;

1a) (Qal) to fall upon, bruise 7779 יְשׁוּפֶךָ שׁוּף Genesis 3:15 טו וְאִיכָּה אִשִּׁית, וּבִין זָרָעָךְ, וּבִין זָרָעָה: הוּא יְשׁוּפֶךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ

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1a) (Qal) to fall upon, bruise 7779 יְשׁוּפֶךָ שׁוּף Genesis 3:15 טו וְאִיכָּה אִשִּׁית, וּבִין זָרָעָךְ, וּבִין זָרָעָה: הוּא יְשׁוּפֶךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ

ἀνὰ μέσον τῆς γυναικὸς καὶ ἀνὰ μέσον τοῦ σπέρματός σου καὶ ἀνὰ μέσον τοῦ σπέρματος αὐτῆς αὐτός σου τηρήσει κεφαλὴν καὶ σὺ τηρήσεις αὐτοῦ πτέρναν

32674 **יָשׁוּר** 1 Verb - Qal Imperfect - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait 7789 **יָשׁוּר שׁוּר** Jeremiah 5:26 **כּוּ כִּי־נִמְצְאוּ**

26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men. Jer 5:26 Ἰερεμίας 5:26 ὅτι εὐρέθησαν ἐν τῷ λαῷ μου ἀσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συνελαμβάνουσιν

32676 **יָשׁוּרְנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait 7789 **כֹּט וְהוּא יִשְׁקֹט, וְיָמִי יִרְשָׁע-- וַיִּסְתֵּר פָּנָיו, וְיָמִי יִשׁוּרְנוּ;** Job 34:29 **יְשׁוּרְנוּ שׁוּר** 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}

whether it be done unto a nation, or unto a man, alike; Job 34:29 Ἰώβ 34:29 καὶ αὐτὸς ἡσυχίαν παρέξει καὶ τίς καταδικάζεται καὶ κρύψει πρόσωπον καὶ τίς ὀψεται αὐτόν καὶ κατὰ ἔθνους καὶ κατὰ ἀνθρώπου ὁμοῦ

32678 **יָשׁוּב** 1 Verb - Piel Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 **נִפְּשִׁי יָשׁוּבָב; יִנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק, לְמַעַן שְׁמוֹ.** Psalm 23:3 **יָשׁוּבָב שׁוּב** 3 He restoreth my soul; He guideth me in straight paths for His name's sake.

Psa 23:3 Ψαλμοί 22:3 τὴν ψυχὴν μου ἐπέστρεψεν ὡδήγησέν με ἐπὶ τρίβους δικαιοσύνης ἕνεκεν τοῦ ὀνόματος αὐτοῦ

32679 **יָשׁוּטְטוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 7751 **יִב וְנָעוּ מִיָּם עַד־יָם, וּמִצָּפוֹן וְעַד־מִזְרָח;** Amos 8:12 **יָשׁוּטְטוּ שׁוּט**

12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it. Amos 8:12 Ἀμός 8:12 καὶ σαλευθήσονται ὕδατα ἕως θαλάσσης καὶ ἀπὸ βορρᾶ ἕως ἀνατολῶν περιδραμοῦνται ζητοῦντες τὸν λόγον κυρίου καὶ οὐ μὴ εὑρῶσιν

8:12 καὶ σαλευθήσονται ὕδατα ἕως θαλάσσης καὶ ἀπὸ βορρᾶ ἕως ἀνατολῶν περιδραμοῦνται ζητοῦντες τὸν λόγον κυρίου καὶ οὐ μὴ εὑρῶσιν

32680 **יָשׁוּרָר** 1 Verb - Piel Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. **יְשׁוּרָר שִׁיר** 7891 Zephaniah 2:14

יָד וְרַבְצוֹ בְּתוֹכָהּ עֲרָרִים, כָּל־חַי־תוֹגִי־נִסְקָאֵת וְנִסְקָפָד, בְּכַפְתָּרֶיהָ יָלִינוּ;
14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof

shall be uncovered. Zep 2:14 Σοφονίας 2:14 καὶ νεμήσονται ἐν μέσῳ αὐτῆς ποίμνια καὶ πάντα τὰ θηρία τῆς γῆς καὶ χαμαιλέοντες καὶ ἐχῖνοι ἐν τοῖς φατνώμασιν αὐτῆς κοιτασθήσονται καὶ θηρία φωνήσῃ ἐν τοῖς διορύγμασιν αὐτῆς κόρακες ἐν τοῖς πυλώσιν αὐτῆς διότι κέδρος τὸ ἀνάστημα αὐτῆς

32681 **יָשָׁח** 1 Verb - Qal Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing **יִשָּׁח שָׁחַח** 7817 Psalm 10:10

י וְדָכָה (יִדְכֶּה) יִשָּׁח; וְנָפַל בְּעֲצוּמָיו, חֲלָכָאִים (חָל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

Psa 10:10 Ψαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ πεσεῖται ἐν τῷ αὐτόν κατακυριεύσαι τῶν πενήτων

32682 **יָשָׁחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing **יִשָּׁחוּ שָׁחַח** 7817 Job 38:40

מ כִּי־יִשָּׁחוּ בַּמְעוֹנוֹת; יֵשְׁבוּ בַּסֶּכֶה לְמוֹ־אָרֶב. 40 When they couch in their dens, and abide in the covert to lie in wait? Job 38:40

Ἰώβ 38:40 δεδοίκασιν γὰρ ἐν κοίταις αὐτῶν κάθηνται δὲ ἐν ὕλαις ἐνεδρεύοντες

32683 **יִשָּׁחַט** 1 Verb - Niphal Imperfect third person masculine singular homonym 1

v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful **יִשָּׁחַט שָׁחַט** 7819 Numbers 11:22

וּבִקְרָ יִשָּׁחַט לָהֶם, וּמִצָּא לָהֶם; אִם אֶת־כָּל־דְּגֵי הַיָּם יֵאָסֹף לָהֶם, וּמִצָּא לָהֶם.
22 If flocks and herds be slain for them, will they suffice them?

or if all the fish of the sea be gathered together for them, will they suffice them?' {P} Num 11:22

Αριθμοί 11:22 μὴ πρόβατα καὶ βόες σφαγήσονται αὐτοῖς καὶ ἀρκέσει αὐτοῖς ἢ πᾶν τὸ ὄψος τῆς θαλάσσης συναχθήσεται αὐτοῖς καὶ ἀρκέσει αὐτοῖς

αὐτοῖς καὶ ἀρκέσει αὐτοῖς ἢ πᾶν τὸ ὄψος τῆς θαλάσσης συναχθήσεται αὐτοῖς καὶ ἀρκέσει αὐτοῖς

32685 **יִשְׁחָטוּ** 1 Verb - Qal Imperfect - third person masculine plural v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful **7819** **יִשְׁחָטוּ** שְׁחַט **7819** Ezekiel 40:41 **מֵא אַרְבָּעָה שְׁלֹחָנוֹת מִפֶּה, וְאַרְבָּעָה שְׁלֹחָנוֹת מִפֶּה--לְכֹתָף הַשָּׁעַר: שְׁמוֹנֶה שְׁלֹחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ.**

41 **וְאַרְבָּעָה שְׁלֹחָנוֹת מִפֶּה--לְכֹתָף הַשָּׁעַר: שְׁמוֹנֶה שְׁלֹחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ.**
Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the sacrifices. Eze 40:41

Ἰεζεκιήλ 40:41 τέσσαρες ἔνθεν καὶ τέσσαρες ἔνθεν κατὰ νότου τῆς πύλης ἐπ' αὐτὰς σφάξουσιν τὰ θύματα κατέναντι τῶν ὀκτὼ τραπεζῶν τῶν θυμάτων

32690 **יִשְׁחָנָה** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel **7812** **יִשְׁחָנָה** שָׁחַן **7812** Proverbs 12:25 **כֹּה יִדְאָנָה בְּלִב-אִישׁ יִשְׁחָנָה; וְדָבָר טוֹב יִשְׁמְחָנָה.**

25 Care in the heart of a man boweth it down; but a good word maketh it glad. Prv 12:25 Παροιμίαι 12:25 φοβερὸς λόγος καρδίαν ταράσσει ἀνδρὸς δικαίου ἀγγελία δὲ ἀγαθὴ εὐφραίνει αὐτόν

32693 **יִשְׁטוּף** 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed **7857** **יִשְׁטוּף** שָׁטַף **7857** Daniel 11:26 **כֹּו וְאֶכְלִי פֶת-בָּנוּ יִשְׁבְּרוּהוּ, וְחִילוֹ יִשְׁטוּף; וְנָפְלוּ, הַלָּלִים רַבִּים.**

26 Yea, they that eat of his food shall destroy him, and his army shall be swept

away; and many shall fall down slain. Dan 11:26 Δανιήλ 11:26 καὶ καταναλώσουσιν αὐτὸν μέριμναι αὐτοῦ καὶ ἀποστρέψουσιν αὐτόν καὶ παρελεύσεται καὶ κατασυριεῖ καὶ πεσοῦνται τραυματίαι πολλοί

32694 **יִשְׁטוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row **7751** **יִשְׁטוּ** שָׁט **7751** Daniel 12:4 **וְאַתָּה דָּנִיֵּאל, סֹתֵם הַדְּבָרִים וְחָתֵם הַסֵּפֶר--עַד-עֵת קֵץ; יִשְׁטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת.**

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.' Dan 12:4

Δανιήλ 12:4 καὶ σύ δανιηλ κάλυπσον τὰ προστάγματα καὶ σφράγισαι τὸ βιβλίον ἕως καιροῦ συντελείας ἕως ἂν ἀπομανῶσιν οἱ πολλοὶ καὶ πλησθῇ ἡ γῆ ἀδικίας

32695 **יִשְׁטַף** 1 Verb - Niphal Imperfect third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed **7857** **יִשְׁטַף** שָׁטַף **7857** Leviticus 15:12 **יְבִי וְכָל-חֵרֶשׁ אֲשֶׁר-יָנַע-בּוֹ הָזָב, יִשָּׁבֵר; וְכָל-כֵּלִי-עֵץ--יִשָּׁטַף, בַּמַּיִם.**

12 And the earthen vessel, which he that hath the issue toucheth, shall be broken;

and every vessel of wood shall be rinsed in water. Lev 15:12 Λευιτικὸν 15:12 καὶ σκεῦος ὀστράκινον οὗ ἂν ἄψηται ὁ γονορρυῆς συντριβήσεται καὶ σκεῦος ξύλινον νιφήσεται ὕδατι καὶ καθαρὸν ἔσται

32696 **יִשְׁטָפוּ** 1 Verb - Niphal Imperfect third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed **7857 יִשְׁטָפוּ שָׁטַף** Daniel 11:22 **כב**

22 And the arms of the flood shall be swept away from before him, and shall be broken;

yea, also the prince of the covenant. Dan 11:22 Δανιήλ 11:22 καὶ τοὺς

βραχίονας τοὺς συντριβέντας συντρίψει ἀπὸ προσώπου αὐτοῦ

32698 **יִשְׁטָפוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed

7857 יִשְׁטָפוּהָ שָׁטַף Song of Solomon 8:7 **ז מים רבים, לא יוכלו לכבות את-**

האֵהָבָה, וְנִהְרֹת, לא יִשְׁטָפוּהָ; אִם-יִתֵּן אִישׁ אֶת-כָּל-הוֹן בֵּיתוֹ, בְּאֵהָבָה--בּוֹ,

7 יביוזו לוֹ. {ס} Many waters cannot quench love, neither can the floods

drown it; if a man would give all the substance of his house for love,

he would utterly be contemned. {S} SSol 8:7 Ἄσμα σμάτων 8:7 ὕδωρ πολλὸν οὐ

δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκλύσουσιν αὐτήν ἐὰν δῶ ἀνὴρ τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουθενώσει ἐξουθενώσουσιν αὐτόν

32699 **יִשְׁטָפוּהָ** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed

7857 יִשְׁטָפוּהָ שָׁטַף Isaiah 43:2 **ב כִּי-תַעֲבֹר בַּמִּים אֶתְךָ-אֲנִי, וּבִנְהָרוֹת לֹא**

2 יִשְׁטָפוּךָ: כִּי-תֵלֵךְ בַּמּוֹ-אֵשׁ לֹא תִכָּוֶה, וְלִהְבָּה לֹא תִבְעַר-בָּךְ.

When thou passest through the waters, I will be with thee, and through the rivers,

they shall not overflow thee; when thou walkest through the fire, thou

shalt not be burned, neither shall the flame kindle upon thee. Isa 43:2

Ἡσαΐας 43:2 καὶ ἐὰν διαβαίνης δι' ὕδατος μετὰ σοῦ εἰμι καὶ ποταμοὶ οὐ συγκλύσουσιν σε καὶ ἐὰν διέλθῃς διὰ πυρός οὐ μὴ κατακαυθῇς φλόξ οὐ κατακαύσει σε

32700 **יִשְׁיִי** 1 **יִשְׁיִי-מָוֶת יִשְׁיִי-מָוֶת** kethib; qere; Verb - Hiphil Imperfect third person masculine singular Jussive in meaning, but no unique form for Jussive qere 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) **5377 יִשְׁיִי נָשָׂא** Psalm 55:16 **עֲלִימוֹ-**

טז ישימות (ישי מות), עֲלִימוֹ-

16 May He incite death

against them, let them go down alive into the nether-world; for evil is

in their dwelling, and within them. Psalms 54:16 Ψαλμοί 54:16 ἐλθέτω θάνατος ἐπ'

αὐτούς καὶ καταβήτωσαν εἰς ᾗδου ζῶντες ὅτι πονηρίαὶ ἐν ταῖς παροικίαις αὐτῶν ἐν μέσῳ αὐτῶν

32704 **יִשְׂאֹ** 1 **אֶל-יִשְׂאֹ** Verb - Hiphil Imperfect - third person masculine plural 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) **5377 יִשְׂאֹ נָשָׂא** Jeremiah 29:8 **ח כִּי כֹה אָמַר יְהוָה**

צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אֶל-יִשְׂאֹ לָכֶם נְבִיאֵיכֶם אֲשֶׁר-בְּקִרְבְּכֶם, וְקִסְמֵיכֶם;

8 For thus saith the

LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed. Jer 29:8 Ἱερεμίας 36:8 ὅτι οὕτως εἶπεν κύριος μὴ ἀναπειθέτωσαν ὑμᾶς οἱ ψευδοπροφῆται οἱ ἐν ὑμῖν καὶ μὴ ἀναπειθέτωσαν ὑμᾶς οἱ μάντιες ὑμῶν καὶ μὴ ἀκούετε εἰς τὰ ἐνύπνια ὑμῶν ἃ ὑμεῖς ἐνυπνιάζεσθε

32706 **יָשִׁיב** 1 **אָם-יָשִׁיב** qere **אָם-יָשִׁיב** ; kethib; Verb - Hiphil Imperfect - third person masculine singular kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 **יָשִׁיב שׁוּב** 2 Samuel 15:8 ח כִּי-יָנַדְרָה נָדָר עֲבָדָהּ, בְּשִׁבְתִּי בְּנִשּׁוּר בְּאַרְם לֵאמֹר: אָם-יָשִׁיב (יָשׁוּב)

יָשִׁיבִי יְהוָה יְרוּשָׁלַם, וְעַבְדְּתִי אֶת-יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.' 2Sm 15:8 2η Σαμουήλ 15:8 ὅτι εὐχῆν ἠϋξάτο ὁ δοῦλός σου ἐν τῷ οἰκεῖν με ἐν γεδσουρ ἐν συρία λέγων ἐὰν ἐπιστρέφων ἐπιστρέψῃ με κύριος εἰς ἱερουσαλημ καὶ λατρεύσω τῷ κυρίῳ

32708 **יָשִׁיבִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 **יָשִׁיבִי שׁוּב** Job 20:2 ב לִכְנִי, שְׁעָפִי **יָשִׁיבִי שׁוּב** Job 20:2

יָשִׁיבִי; וּבְעֵבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me. Job 20:2 Ἰώβ 20:2 οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦτα καὶ οὐχὶ συνίετε μᾶλλον ἢ καὶ ἐγώ

Jerusalem, then I will serve the LORD.' 2Sm 15:8 2η Σαμουήλ 15:8 ὅτι εὐχὴν
ἤϋξατο ὁ δοῦλός σου ἐν τῷ οἰκεῖν με ἐν γεδσουρ ἐν συρίᾳ λέγων ἐὰν ἐπιστρέφων
ἐπιστρέψῃ με κύριος εἰς ἱερουσαλημ καὶ λατρεύσω τῷ κυρίῳ

3:17 ἔστι γὰρ θεὸς ἐν οὐρανοῖς εἷς κύριος ἡμῶν ὃν φοβούμεθα ὅς ἐστι δυνατὸς ἐξελεῖσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρός καὶ ἐκ τῶν χειρῶν σου βασιλεῦ ἐξελεῖται ἡμᾶς

who is the god that shall deliver you out of my hands?' Dan 3:15 Δανιήλ 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοίμως ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἔστησα εἰ δὲ μή γε γινώσκετε ὅτι μὴ προσκυνησάντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κἀμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου

Daniel 6:17 יז באדין מלֵכָא אָמַר, וְחֵיתָיו לְדַנְיָאֵל, וּרְמֹו, לְנִבְאָ דִּי אַרְיֹוֹתָא; עֲנָה מִלֵּכָא, וְאָמַר לְדַנְיָאֵל, אֵלֶּהָּ דִּי אַנְתָּה (אַנְתָּ) פִּלְחִי־לָהּ בְּתַדְרִירָא, הוּא 17 Then the king commanded, and they brought Daniel, and

Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

Dan 6:16 Δανιήλ 6:17 ἀναβοήσας δὲ δαρεῖος ὁ βασιλεὺς εἶπε τῷ δανιηλ ὁ θεός σου ᾧ σὺ λατρεύεις ἐνδελεχῶς τρίς τῆς ἡμέρας αὐτὸς ἐξελεῖται σε ἐκ χειρὸς τῶν λεόντων ἕως πρὸς θάνατον

no state kethib 1) origin 4351 יְשִׁימוֹת (יְשִׁי מוֹת), Psalm 55:16 מְכוֹרֶת

evil is in their dwelling, and within them. Psa 55:15 Ψαλμοί 54:16 ἐλθέτω
θάνατος ἐπ' αὐτούς καὶ καταβήτωσαν εἰς ᾄδου ζῶντες ὅτι πονηρίαι ἐν ταῖς παροιکیαις
αὐτῶν ἐν μέσῳ αὐτῶν

no state kethib 1) origin 4351 ישימות מכורת Psalm 55:16, ישימות (ישי מות), טז

evil is in their dwelling, and within them. Psa 55:15 Ψαλμοί 54:16 ἐλθέτω
θάνατος ἐπ' αὐτούς καὶ καταβήτωσαν εἰς ᾄδου ζῶντες ὅτι πονηρίαι ἐν ταῖς παροιکیαις
αὐτῶν ἐν μέσῳ αὐτῶν

10 י גם־שֶׁב גם־יִשִּׁישׁ בְּנוֹ־כַּבִּיר מֵאֲבִיָּה יָמִים. Job 15:10 יִשִּׁישׁ יִשִּׁישׁ 3453

With us are both the gray-headed and the very aged men, much older than thy father. Job 15:10 Ἰώβ 15:10 καὶ γε πρεσβύτες καὶ γε παλαιὸς ἐν ἡμῖν βαρύτερος τοῦ πατρός σου ἡμέραις

32722 יֵשִׁשַׁי 1 בֶּן-יֵשִׁשַׁי Noun proper - masculine singular Jeshishai = [my oldone];

1) a Gadite from Gilead 3454 ישישי ישישי 1 Chronicles 5:14 יד אלה בני

14 אֲבִיתָיִל, בִּנְיָמוֹן בֶּן־רוּחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יִשְׁשִׁי בֶּן־יְחִיָּה בֶּן־פִּזְיָה.

These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo.

the son of Buz; 1Chr 5:14 1η Χρονικών 5:14 οὔτοι υἱοὶ ἀβιχαὶλ υἱοῦ οὐρι υἱοῦ
 ἰσαι υἱοῦ γαλααδ υἱοῦ μίχαηλ υἱοῦ ἰσαι υἱοῦ ἰουρι υἱοῦ ζαβουχαμ * 5:15
 υἱοῦ ἀβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν

32723 ישישים 1 Adjective - masculine plural 1) aged, old man, agedone 3453

ו ויען, אליהוא בן-ברכאל הבוזי-- ויאמר: צעיר אני Job 32:6 ישישים ישיש

6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you

mine opinion. Job 32:6 Ἰώβ 32:6 ὑπολαβὼν δὲ ἐλιους ὁ τοῦ βαρραχιηλ ὁ βουζίτης εἶπεν νεώτερος μὲν εἰμι τῷ χρόνῳ ὑμεῖς δὲ ἐστε πρεσβύτεροι διὸ ἡσύχασα φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἔμμαντοῦ ἐπιστήμην

32725 יָשִׁיתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 יָשִׁיתוּ שִׁית

Psalm 17:11 יֵא אֲשֶׁרֵינוּ, עֲתָה סִבְבוּנִי (סָבְבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לְנִטּוֹת בְּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth. Psa 17:11 Ψαλμοί 16:11 ἐκβάλλοντές με νυνὶ περιεκύκλωσάν με τοὺς ὀφθαλμοὺς αὐτῶν ἔθεντο ἐκκλῖναι ἐν τῇ γῇ

32726 יָשִׁיתוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 יָשִׁיתוּהוּ שִׁית Psalm 84:7 עָבְרִי, בְּעֶמֶק

7 הַבָּכָא-- מַעֲיֵן יָשִׁיתוּהוּ; נִם-בְּרָכוֹת, יַעֲטָה מוֹרָה. 7 Passing through the valley of Baca they make it a place of springs; {N} yea, the early rain clotheth it with blessings. Psa 84:6 Ψαλμοί 83:7 ἐν τῇ κοιλάδι τοῦ κλαυθμῶνος εἰς τόπον ὃν ἔθετο καὶ γὰρ εὐλογίας δώσει ὁ νομοθετῶν

32732 יִשְׁכְּבוּ 1 אֲשֶׁר-יִשְׁכְּבוּ Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 יִשְׁכְּבוּ

כָּב וְעָלִי, זָקֵן מְאֹד; וְשָׁמַע, אֶת כָּל-אֲשֶׁר יַעֲשׂוּן בָּנָיו 1 Samuel 2:22 שָׁכַב 22 לְכָל-יִשְׂרָאֵל, וְאֵת אֲשֶׁר-יִשְׁכְּבוּן אֶת-הַנָּשִׁים, הַצִּבְאוֹת פָּתַח אֵהָל מוֹעֵד.

Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting. 1Sm 2:22 1η Σαμουήλ 2:22 καὶ ἤλι πρεσβύτης σφόδρα καὶ ἤκουσεν ὃ ἐποιοῦν οἱ υἱοὶ αὐτοῦ τοῖς υἱοῖς ἰσραηλ

32733 יִשְׁכְּבָהּ 1 תִּשְׁכְּבָנָה שְׁגָלָה Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib 1) to lie down (scatological (i.e., bathroom) terminology); 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 יִשְׁכְּבָהּ

ל אִשָּׁה תֹאדָרֶשׁ, וְאִישׁ אַחֵר יִשְׁגָּלָהּ (יִשְׁכְּבָנָה)--בֵּית 30 תִּבְנֶה, וְלֹא-תִשָּׁב בוֹ; כָּרֶם תִּטַּע, וְלֹא תִחְלָלְנִי. Deuteronomy 28:30 ל אִשָּׁה תֹאדָרֶשׁ, וְאִישׁ אַחֵר יִשְׁגָּלָהּ (יִשְׁכְּבָנָה)--בֵּית 30 תִּבְנֶה, וְלֹא-תִשָּׁב בוֹ; כָּרֶם תִּטַּע, וְלֹא תִחְלָלְנִי. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not

use the fruit thereof. Deu 28:30 Δευτερονόμιον 28:30 γυναῖκα λήμψη καὶ ἀνὴρ ἕτερος ἔξει αὐτήν οἰκίαν οἰκοδομήσεις καὶ οὐκ οἰκήσεις ἐν αὐτῇ ἀμπελῶνα φυτεύσεις καὶ οὐ τρυγήσεις αὐτόν

וְיָרְעֻם, לְפָנֶיךָ יְיָ. 29 The children of Thy servants shall dwell securely,

32736 **יָשַׁח** 1 Verb - Niphal Imperfect third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **יִשְׁכַּח שָׁכַח שָׁכַח** Psalm 9:19 **יֵט כִּי לֹא**

32737 **יָשַׁח** 1 Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **יִשְׁכַּח שָׁכַח** Deuteronomy 4:31 **לֹא בִּי אֵל רַחוּם**

which He swore unto them. Deu 4:31 Δευτερονόμιον 4:31 ὅτι θεὸς οἰκτίρμων κύριος ὁ θεὸς σου οὐκ ἐγκαταλείψει σε οὐδὲ μὴ ἐκτρίψει σε οὐκ ἐπιλήσεται τὴν διαθήκην τῶν πατέρων σου ἣν ὥμοσεν αὐτοῖς

כ יִשְׁכַּחֵהוּ רַחֵם, מִתְקוּ רִמָּה-- עוֹד לֹא-יִזְכָּר; וַתִּשְׁבֵּר כָּעֵץ Job 24:20 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}

and unrighteousness is broken as a tree. Job 24:20 Ἰώβ 24:20 εἶτ' ἀνεμνήσθη αὐτοῦ ἡ ἀμαρτία ὥσπερ δὲ ὁμίχλη δρόσου ἀφανῆς ἐγένετο ἀποδοθείη δὲ αὐτῷ ἃ ἔπραξεν συντριβείη δὲ πᾶς ἄδικος ἴσα ξύλῳ ἀνιάτῳ

32740 **יָשָׁב** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901 יִשְׁכַּב שָׁכַב** Job 38:37 **לֹא מִי־יִסְפָּר**

37 Who can number the clouds
וְנִבְּלִי שָׁמַיִם, מִי יִשְׁכֵּב.

by wisdom? Or who can pour out the bottles of heaven, Job 38:37 יָוֹב

38:37 τίς δὲ ὁ ἀριθμῶν νέφη σοφία οὐρανὸν δὲ εἰς γῆν ἔκλινεν

32741 יִשְׁכֶּם 1 Adverb | second person masculine plural 1) being,

existence, substance, there is or are; 1a) substance; 1b) existence; 1c) there is or are

3426 יִשְׁכֶּם Genesis 24:49 אֶת־אֲדֹנָיִךְ וְאֶמְתָּה חֶסֶד וְאֶמְתָּה עֲשִׂים

49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell

me; that I may turn to the right hand, or to the left.' Ge 24:49 | 24:49 εἰ

οὖν ποιεῖτε ὑμεῖς ἔλεος καὶ δικαιοσύνην πρὸς τὸν κύριόν μου ἀπαγγείλατέ μοι εἰ δὲ μὴ ἀπαγγείλατέ μοι ἵνα ἐπιστρέψω εἰς δεξιάν ἢ εἰς ἀριστεράν

32742 יִשְׁכַּן 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)

to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to

abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish;

1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle,

fix; 1c2) to cause to dwell or abide 7931 יִשְׁכַּן שָׁכַן Psalm 7:6 וְיִרְדֵּף אוֹיֵב נַפְשִׁי

6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth;

yea, let him lay my glory in the dust. Selah Psa 7:5 Ψαλμοί 7:6 καταδιώξαι

ἄρα ὁ ἐχθρὸς τὴν ψυχὴν μου καὶ καταλάβοι καὶ καταπατήσαι εἰς γῆν τὴν ζώην μου καὶ τὴν δόξαν μου εἰς χοῦν κατασκηνώσαι διάψαλμα

32745 יִשְׁכְּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle

down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2)

to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make

or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to

cause to dwell or abide 7931 יִשְׁכְּנוּ שָׁכַן Jeremiah 49:31 אֶל־גִּי' לֹא קוֹמוּ עֲלוֹ, אֶל־גִּי'

31 אֲרִיזוּ יוֹשֵׁב לְבֵטַח--נֶאֱמַר יְהוָה; לֹא־דִלְתִּים וְלֹא־בָרִיחַ לוֹ, בָּדַד יִשְׁכְּנוּ.

Arise, get you up against a nation that is at ease, that dwelleth without

care, saith the LORD; that have neither gates nor bars, that dwell alone.

Jer 49:31 'Ιερεμίας 30:26 ἀνάστηθι καὶ ἀνάβηθι ἐπ' ἔθνος εὐσταθοῦν καθήμενον εἰς ἀναψυχὴν οἷς οὐκ εἰσιν θύραι οὐ βάλανοι οὐ μοχλοὶ μόνοι καταλύουσιν

32747 יִשְׁכְּנוּ 1 Verb - Qal Imperfect - third person masculine singular | suffix

third person masculine singular homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel)

to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest;

2b) (Hiphil) to make to give interest 5391 יִשְׁכְּנוּ נָשַׁךְ Ecclesiastes 10:8 ח חִפֵּר

8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

Eccl 10:8 'Εκκλησιαστής 10:8 ὁ ὀρύσσων βόθρον ἐν αὐτῷ ἐμπεσεῖται καὶ καθαιροῦντα

φραγμόν δήξεται αὐτὸν ὄφις

32748 יִשְׁכְּנוּ 1 Verb - Qal Imperfect - third person feminine plural 1) to dwell,

reside; 1a) (P'al) to dwell; 1b) (Pael) to cause to dwell 7932 יִשְׁכְּנוּ שָׁכַן Daniel

4:18 יַח וְעֶפְיָה שְׁפִיר וְאַנְבִּיָּה שְׁנִיא, וּמִזֹּון לְכָל־אֲבִיָּה; תַּחְתּוּהִי, תְּדוּר חִיּוֹת

18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts

of the field dwelt, and upon whose branches the fowls of the heaven

had their habitation; Dan 4:21 Δανιήλ 4:21 καὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ τὰ νοσσεύοντα ἐν αὐτῷ ἢ ἰσχύς τῆς γῆς καὶ τῶν ἐθνῶν καὶ τῶν γλωσσῶν πασῶν ἕως τῶν περάτων τῆς γῆς καὶ πᾶσαι αἱ χῶραι σοὶ δουλεύουσιν

32749 **יִשְׁכְּרוּן** 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpaal) to make oneself drunk 7937 **יִשְׁכְּרוּן שָׁכַר** Isaiah 49:26 כּוּ

וְהֶאֱכַלְתִּי אֶת־מוֹנִיָּךְ אֶת־בְּשָׂרָם, וְכַעֲסִיס דָּמָם יִשְׁכְּרוּן; וַיִּדְעוּ כָּל־בָּשָׂר, כִּי אֲנִי {ס} יְהוָה מוֹשִׁיעֶךָ, וְנָאֲלֶךְ, אֲבִיר יַעֲקֹב. 26 And I will feed them that

oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the

LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

Isa 49:26 Ἡσαΐας 49:26 καὶ φάγονται οἱ θλίψαντές σε τὰς σάρκας αὐτῶν καὶ πίογται ὡς οἶνον νέον τὸ αἷμα αὐτῶν καὶ μεθυσθήσονται καὶ αἰσθανθήσεται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ὁ ῥυσάμενός σε καὶ ἀντιλαμβανόμενος ἰσχύος ἰακωβ

32751 **יִשָּׂה** 1 **אִם־יִשָּׂה** Verb - Qal Imperfect - third person masculine singular

homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 **יִשָּׂה נָשָׂה** Ecclesiastes 10:11 בָּלוֹא־לָחֵשׁ; יָא אִם־יִשָּׂה הִנָּחֵשׁ, בָּלוֹא־לָחֵשׁ;

11 If the serpent bite before it is charmed, then the charmer hath no advantage. Eccl 10:11 Ἐκκλησιαστής 10:11 ἐὰν δάκη ὁ ὄφις ἐν οὐ ψιθυρισμῷ καὶ οὐκ ἔστιν περισσεΐα τῷ ἐπάδοντι

32753 **יִשָּׁל** 1 Verb - Qal Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely 5394 **יִשָּׁל**

נָשַׁל Deuteronomy 28:40 כִּי וְשָׁמֵן לֹא תִסֹּךְ, כִּי מִיָּתִים יִהְיוּ לָךְ, בְּכָל־גְּבוּלָךְ; וְשָׁמֵן לֹא תִסֹּךְ, כִּי יִשָּׁל נָשַׁל 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

Deu 28:40 Δευτερονόμιον 28:40 ἐλαῖαι ἔσονται σοι ἐν πᾶσι τοῖς ὁρίοις σου καὶ ἔλαιον οὐ χρίσῃ ὅτι ἐκρυήσεται ἡ ἐλαία σου

32754 **יִשָּׁל** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) (Qal) to draw out, extract 7953 **יִשָּׁל שָׁלָה** Job 27:8 כִּי חַ כִּי מֵה־תִּקְנֶת חֲנָף, כִּי

8 For what is the hope of the godless, though he get him gain, when God taketh away his soul? Job 27:8 Ἰώβ 27:8 καὶ τίς γάρ ἐστιν ἐλπίς ἀσεβεῖ ὅτι ἐπέχει πεποιθὼς ἐπὶ κύριον ἄρα σωθήσεται

32755 **יִשְׁלֹךְ** 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpoel) to be spoiled, be plundered 7997 **יִשְׁלֹךְ**

ח כִּי־אַתָּה שְׁלוֹתָ גּוֹיִם רַבִּים, יִשְׁלֹךְ כָּל־יִתֵּר עַמִּים; שְׁלָל Habakkuk 2:8 חַ כִּי־אַתָּה שְׁלוֹתָ גּוֹיִם רַבִּים, יִשְׁלֹךְ כָּל־יִתֵּר עַמִּים; שְׁלָל 8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P} Hab 2:8 Ἀββακούμ 2:8 διότι σὺ

spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P} Hab 2:8 Ἀββακούμ 2:8 διότι σὺ

ἐσκύλευσας ἔθνη πολλά σκυλεύσουσίν σε πάντες οἱ ὑπολελειμμένοι λαοὶ δι' αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν κατοικούντων αὐτήν

32757 **יִשְׁלַחְבוּ** 1 Verb - Pual Imperfect - third person masculine singular 1)

to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַח** Proverbs 17:11. **יִשְׁלַחְבוּ** 11 A rebellious man seeketh only evil; therefore a cruel messenger shall be sent against him. Prv 17:11 Παροιμίαι 17:11 ἀντιλογίας ἐγείρει πᾶς κακὸς ὁ δὲ κύριος ἄγγελον ἀνελεήμονα ἐκπέμπει αὐτῷ

32760 **יִשְׁלַחוּ** 1 Verb - Qal Imperfect - third person masculine plural 1)

to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַחוּ** Psalm 125:3. **יִשְׁלַחוּ** 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity. Psa 125:3 Ψαλμοί 124:3 ὅτι οὐκ ἀφήσει τὴν ῥάβδον τῶν ἁμαρτωλῶν ἐπὶ τὸν κλῆρον τῶν δικαίων ὅπως ἂν μὴ ἐκτείνωσιν οἱ δίκαιοι ἐν ἀνομίᾳ χεῖρας αὐτῶν

32761 **יִשְׁלַחוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַחוּ** Ezekiel 44:20. **יִשְׁלַחוּ** 20 Neither shall they shave their heads, nor suffer

their locks to grow long; they shall only poll their heads. Eze 44:20 Ἰεζεκιήλ 44:20 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν

32762 **יִשְׁלַחוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַחוּ** Job 21:11. **יִשְׁלַחוּ** 11 They send forth their little ones like a flock, and their children dance. Job 21:11 Ἰώβ 21:11 μένουσιν δὲ ὡς πρόβατα αἰώνια τὰ δὲ παῖδια αὐτῶν προσπαίζουσιν

32763 **יִשְׁלַח** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)

to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **יִשְׁלַח** Job 21:11. **יִשְׁלַח** 11 They send forth their little ones like a flock, and their children dance. Job 21:11 Ἰώβ 21:11 μένουσιν δὲ ὡς πρόβατα αἰώνια τὰ δὲ παῖδια αὐτῶν προσπαίζουσιν

32763 **יִשְׁלַח** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)

to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **יִשְׁלַח** Job 21:11. **יִשְׁלַח** 11 They send forth their little ones like a flock, and their children dance. Job 21:11 Ἰώβ 21:11 μένουσιν δὲ ὡς πρόβατα αἰώνια τὰ δὲ παῖδια αὐτῶν προσπαίζουσιν

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וַהֲמָה, אָמְרוּ אֶל־יְרֵמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד אֱמֶת וְנִאֲמָן: אִם־לֹא כָכָל־
5 Then they said to
Jeremiah: 'The LORD be a true and faithful witness against us, if we do
not even according to all the word wherewith the LORD thy God shall

send thee to us. Jer 42:5 Ἰερεμίας 49:5 καὶ αὐτοὶ εἶπαν τῷ ἱερεμια ἔστω κύριος ἐν
ἡμῖν εἰς μάρτυρα δίκαιον καὶ πιστόν εἰ μὴ κατὰ πάντα τὸν λόγον ὃν ἂν ἀποστείλῃ σε
κύριος πρὸς ἡμᾶς οὕτως ποιήσομεν

32764 **יִשְׁלַחֵם** 1 Verb - Piel Imperfect - third person masculine singular | third
person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)
to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose;
1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth,
dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַחֵם** Exodus 6:1 א

וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עֲתָה תֵּרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפָרְעֹה: כִּי בְיַד חֲזָקָה,
1 And the LORD said unto
Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong
hand shall he let them go, and by a strong hand shall he drive them

out of his land.' {S} Exo 6:1 Ἐξοδος 6:1 καὶ εἶπεν κύριος πρὸς μωυσῆν ἥδη ὄψει
ἃ ποιήσω τῷ φαραῶ ἐν γὰρ χειρὶ κραταιᾷ ἐξαποστελεῖ αὐτούς καὶ ἐν βραχίονι ὑψηλῷ
ἐκβαλεῖ αὐτούς ἐκ τῆς γῆς αὐτοῦ

32765 **יִשְׁלַחֵנוּ** 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)
to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose;
1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth,
dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send 7971 **יִשְׁלַחֵנוּ** 1 Samuel 18:5 ה

וַיֵּצֵא דָוִד בְּכָל אֲשֶׁר יִשְׁלַחֵנוּ שָׂאוּל, יִשְׁכִּיל, וַיִּשְׁמְהוּ שָׂאוּל, עַל אֲנָשֵׁי
5 And
David went out; whithersoever Saul sent him, he had good success; and

Saul set him over the men of war; and it was good in the sight of all
the people, and also in the sight of Saul's servants. {P} 1Sm 18:5 1η

Σαμουήλ 18:

32767 **יִשְׁלַט** 1 Verb - Qal Imperfect - third person masculine singular 1) to have
power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall
upon, assault, be ruler; 1b) (Aphel) make ruler 7981 **יִשְׁלַט** Daniel 5:7 ז

מֶלֶכָּא, בְּחִיל, לְהַעֲלָה לְאַשְׁפּוּיָא, כְּשָׂרְיָא (כְּשָׂרְיָא) וְנִזְרִיָּא; עָנָה מֶלֶכָּא וְאָמַר
לְחַפְיָמִי בְּבֵל, דִּי כָל־אַנְשֵׁי דִי־יִקְרָה כְּתָבָה דְּנָה וּפְשִׁרָה יְחִנְנִי, אֲרָגְנָא יִלְבַּשׁ

7 והמנוכא (והמניכא) די־דִּהְבָּא עַל־צִוְאָרָהּ, וְתִלְתִּי בְּמַלְכוּתָא, יִשְׁלַט. {ס}

The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon:

'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S} Dan 5:7 Δανιήλ

5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπαοιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μαρινάκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

32768 יִשְׁלַטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to

domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of;

1b2) to get mastery of 7980 יִשְׁלַטוּ שָׁלַט Esther 9:1 א וּבְשָׁנִים עָשָׂר חֹדֶשׁ הוּא־

חֹדֶשׁ אָדָר, בְּשָׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הָיָה דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהַעֲשׂוֹת:

בַּיּוֹם, אֲשֶׁר שָׁבְרוּ אֲבוֹי הַיְּהוּדִים לְשָׁלוֹט בָּהֶם, וְנִהְפְּוּ הוּא, אֲשֶׁר יִשְׁלַטוּ

1 Now in the twelfth month, which is the

month Adar, on the thirteenth day of the same, when the king's

commandment and his decree drew near to be put in execution, in the

day that the enemies of the Jews hoped to have rule over them;

whereas it was turned to the contrary, that the Jews had rule over them

that hated them; Est 9:1 Ἐσθήρ 9:1 ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαιδεκάτῃ τοῦ

μηνός ὅς ἐστιν αὐτῶν παρῆν τὰ γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως *

9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη

φοβούμενος αὐτοὺς

32770 וְלֹא־יִשְׁלִיטֵנוּ 1 יִשְׁלִיטֵנוּ Verb - Hiphil Imperfect - third person masculine

singular | third person masculine singular 1) to domineer, exercise power over,

dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over,

become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of 7980

ב אִישׁ אֲשֶׁר יִתֶּן־לּוֹ הָאֱלֹהִים עָשָׂר וְנִכְסִים יִשְׁלִיטֵנוּ שָׁלַט Ecclesiastes 6:2

וְכָבוֹד וְאִיגָוָה חָסֵר לְנַפְשׁוֹ מִכָּל אֲשֶׁר־יִתְּאֲוֶה, וְלֹא־יִשְׁלִיטֵנוּ הָאֱלֹהִים לֶאֱכֹל

2 a man to whom

God giveth riches, wealth, and honour, so that he wanteth nothing for

his soul of all that he desireth, yet God giveth him not power to eat

thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

Eccl 6:2 Ἐκκλησιαστής 6:2 ἀνὴρ ᾧ δώσει αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ δόξαν καὶ οὐκ ἔστιν ὑστερῶν τῇ ψυχῇ αὐτοῦ ἀπὸ πάντων ὧν ἐπιθυμήσει καὶ οὐκ ἐξουσιάζει αὐτῷ ὁ θεὸς τοῦ φαγεῖν ἀπ' αὐτοῦ ὅτι ἀνὴρ ξένος φάγεται αὐτόν τοῦτο ματαιότης καὶ ἀρρωστία πονηρὰ ἐστίν

32772 יִשְׁלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to

throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed,

cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2)

to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993

כ בַּיּוֹם הַהוּא, יִשְׁלִיךְ הָאָדָם, אֶת אֱלִילֵי כֶסֶפוֹ, וְאֵת

יִשְׁלִיךְ שָׁלַךְ Isaiah 2:20

20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the

bats; Isa 2:20 Ἡσαΐας 2:20 τῇ γὰρ ἡμέρᾳ ἐκείνῃ ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν προσκυνεῖν τοῖς ματαίοις καὶ ταῖς νυκτερίσιν

32774 יִשְׁלְכוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 יִשְׁלְכוּ

ג וַחֲלָלֵיהֶם יִשְׁלְכוּ, וּפְגָרֵיהֶם יַעֲלֶה בְּאַשָּׁם; וְנִמְסוּ הָרִים, שְׁלַךְ Isaiah 34:3 3 Their slain also shall be cast out, and the stench of their

carcasses shall come up, and the mountains shall be melted with their

blood. Isa 34:3 Ἡσαΐας 34:3 οἱ δὲ τραυματῖαι αὐτῶν ῥιφθήσονται καὶ οἱ νεκροὶ καὶ ἀναβήσεται αὐτῶν ἡ ὁσμή καὶ βραχθήσεται τὰ ὄρη ἀπὸ τοῦ αἵματος αὐτῶν

32777 יִשְׁלַם-נֶדֶר 1 יִשְׁלַם Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 יִשְׁלַם-נֶדֶר Psalm 65:2 ב לִי רְמִיָּה תִהְיֶה אֱלֹהִים בְּצִיּוֹן; יִשְׁלַם-נֶדֶר 2 Praise waiteth for Thee, O God, in Zion; and unto

Thee the vow is performed. Psa *65:1 | 64:2 σοὶ πρόπει ὕμνος ὁ θεός ἐν σιων καὶ σοὶ ἀποδοθήσεται εὐχὴ ἐν ἱερουσαλὴμ

32780 יִשְׁלַמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 יִשְׁלַמוּנִי Psalm 35:12 יב

12 They repay me evil for

good; bereavement is come to my soul. Psa 35:12 Ψαλμοί 34:12 ἀνταπεδίδουσάν μοι πονηρὰ ἀντὶ καλῶν καὶ ἀτεκνίαν τῇ ψυχῇ μου

32781 יִשְׁלַמֶּנִּי 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1)

to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלַם** 1 Samuel 24:20
 20 כ וַעֲתָה הִנֵּה יָדַעְתִּי, כִּי מֶלֶךְ תִּמְלֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלָכָתָה. יִשְׂרָאֵל.

And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand. 1Sm 24:20 1η Σαμουήλ 24:21 καὶ νῦν ἰδοὺ ἐγὼ γινώσκω ὅτι βασιλεύων βασιλεύσεις καὶ στήσεται ἐν χερσίν σου βασιλεία ἰσραὴλ

32782 **יִשְׁלַמְנָה** 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלַם** Job 34:33
 לֹג יִשְׁלַמְנָה שָׁלַם Job 34:33

33 הֲמַעֲמֹךְ יִשְׁלַמְנָה, כִּי־מֵאֲסַתְּ־כִי־אֲתָה תִבְחָר וְלֹא־אֲנִי; וּמִה־יִדְעַתָּ דָּבָר.
 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest. Job 34:33 Ἰώβ 34:33 μὴ παρὰ σοῦ ἀποτείσει αὐτήν ὅτι ἀπόσῃ ὅτι σὺ ἐκλέξῃ καὶ οὐκ ἐγώ καὶ τί ἔγνων λάλησον

32788 **יִשְׁמִידוּ** 1 Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **שָׁמַד** 8045 2 Samuel 14:11
 יָא וַתֹּאמֶר יִזְכַּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מִהַרְבִּית (מִהַרְבִּית) גָּאֵל הַדָּם לְשַׁחַת, וְלֹא יִשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חִי־יְהוָה, אִם־יִפְּל מִשְׁעַרַּת בִּנְיָ, אֶרְצָה.

11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.' 2Sm 14:11 2η Σαμουήλ 14:11 καὶ εἶπεν μνημονευσάτω δὴ ὁ βασιλεὺς τὸν κύριον θεὸν αὐτοῦ πληθυνθῆναι ἀγγιστέα τοῦ αἵματος τοῦ διαφθεῖραι καὶ οὐ μὴ ἐξάρωσιν τὸν υἱόν μου καὶ εἶπεν ὃς κύριος εἰ πεσεῖται ἀπὸ τῆς τριχὸς τοῦ υἱοῦ σου ἐπὶ τὴν γῆν

32789 **יִשְׁמִידֶם** 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **שָׁמַד** 8045
 Deuteronomy 9:3

ג וַיַּדְעַתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֲכָלָה־הוּא יִשְׁמִידֶם וְהוּא יִכְנִיעֶם, לְפָנֶיךָ; וְהוֹרֵשְׁתֶּם וְהִאֲבֹדְתֶם מִהֵרָ, כַּאֲשֶׁר יָדָעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא 3 Know therefore this day, that the LORD thy God is He

who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

Deu 9:3 Δευτερονόμιον 9:3 καὶ γνώσῃ σήμερον ὅτι κύριος ὁ θεός σου οὗτος προπορεύεται πρὸ προσώπου σου πῦρ καταναλίσκον ἐστὶν οὗτος ἐξολεθρεύσει αὐτούς καὶ οὗτος ἀποστρέψει αὐτοὺς ἀπὸ προσώπου σου καὶ ἀπολείς αὐτούς καθάπερ εἶπέν σοι κύριος

32791 **יִשְׁמָעוּ** 1 Verb - Hiphil Imperfect - third person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **שָׁמַע** Nehemiah 8:15 טו

וְאֲשֶׁר יִשְׁמָעוּ, וַיַּעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלַם לֵאמֹר--צֵאוּ הָהָר וְהָבִיאוּ עָלֵי-זֵית וְעָלֵי-עֵץ שָׁמֶן, וְעָלֵי הָדָס וְעָלֵי תְּמָרִים וְעָלֵי עֵץ עֵבֶת: לַעֲשֹׂת סֹכֶת. {פ}

15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is

written.' {P} Neh 8:15 Νεεμίας 18:15 καὶ ὅπως σημάνωσιν σάλπιγξιν ἐν πάσαις ταῖς πόλεσιν αὐτῶν καὶ ἐν ἱερουσαλημ καὶ εἶπεν εσδρας ἐξέλθετε εἰς τὸ ὄρος καὶ ἐνέγκετε φύλλα ἐλαίας καὶ φύλλα ξύλων κυπαρισσίνων καὶ φύλλα μυρσίνης καὶ φύλλα φοινίκων καὶ φύλλα ξύλου δασέος ποιῆσαι σκηνὰς κατὰ τὸ γεγραμμένον

32792 **יִשְׁמָעוּ** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **שָׁמַע**

ט כָּל-הָעַמִּים נִקְבְּצוּ יַחְדָּו, וַיֵּאָסְפוּ לְאַמִּים--מִי בָהֶם יִשְׁמָעוּ וַיֹּאמְרוּ אִמְתָּ. 9 יִגִּיד זֹאת, וְרֹאשֹׁנוֹת יִשְׁמָעוּ; יִתְּנוּ עֲדֵיהֶם וַיִּצְדְּקוּ, וַיִּשְׁמָעוּ וַיֹּאמְרוּ אִמְתָּ.

All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things?

Let them bring their witnesses, that they may be justified; and let them

hear, and say: 'It is truth.' Isa 43:9 Ἡσαΐας 43:9 πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιωθήτωσαν καὶ εἰπάτωσαν ἀληθῆ

32793 **יִשְׁמֹן** 1 Noun - masculine singular 1) waste, wilderness, desert, desolate

place 3452 **יִשְׁמֹן** Deuteronomy 32:10 {ס} יִמְצְאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס}

וּבְתֵהוּ יִלֵּל יִשְׁמֹן; {ר} יִסְבְּנֶהוּ, יְבוֹנְנֶהוּ-- {ס} יִצְרְנֶהוּ, כְּאִישׁוֹן עֵינָיו.

{ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as

the apple of His eye. Deu 32:10 Δευτερονόμιον 32:10 αὐτάρκησεν αὐτὸν ἐν γῇ

ἐρήμῳ ἐν δίψει καύματος ἐν ἀνδρῷ ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτὸν καὶ διεφύλαξεν αὐτὸν ὡς κόραν ὀφθαλμοῦ

32795 **יִשְׁמַע** 1 Verb - Niphal Imperfect third person masculine singular v; 1) to

hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **יִשְׁמַע** 1 Samuel 1:13 יֵן

וַחֲנָה, הִיא מְדַבֶּרֶת עַל-לִבָּהּ--רַק שִׁפְתֶיהָ נָעוֹת. וְקוֹלָהּ לֹא יִשְׁמָע; וַיַּחֲשֹׁבָהּ

13 Now Hannah, she spoke in her heart; only her lips

moved, but her voice could not be heard; therefore, Eli thought she had

been drunken. 1Sm 1:13 1η Σαμουήλ 1:13 καὶ αὐτὴ ἐλάλει ἐν τῇ καρδίᾳ αὐτῆς καὶ τὰ χεῖλη αὐτῆς ἐκινεῖτο καὶ φωνὴ αὐτῆς οὐκ ἠκούετο καὶ ἐλογίσατο αὐτὴν ἡλὶ εἰς μεθύουσαν

32804 **יִשְׁמַעְיָהוּ** 1 Verb - Qal Imperfect - third person masculine singular / cf

3460 Ishmaiah Noun proper - masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **יִשְׁמַעְיָהוּ** 1 Chronicles 27:18 יֵט

לְזָבוּלֹן, יִשְׁמַעְיָהוּ בֶן-עֲבַדְיָהוּ; {ס} לְנַפְתָּלִי--יְרִימוֹת, בֶּן-עֲזַרְיָאֵל. {ס}

19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of

Azriel; 1Chr 27:18 1η Χρονικών 27:18 τῷ ἰουδα ελῖαβ τῶν ἀδελφῶν δαυιδ τῷ ἰσσαχαρ

αμβρι ὁ τοῦ μιχαηλ

32808 **יִשְׁמְרֶהוּ** 1 Verb - Qal Imperfect - third person masculine singular | third

person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal);

1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **יִשְׁמְרֵהוּ** Psalm 41:2 **יִשְׁמְרֵהוּ וְיִתִּיחֵהוּ--יֵאָשֶׁר**

ג יִתְּנֵהוּ, **יִשְׁמְרֵהוּ וְיִתִּיחֵהוּ--יֵאָשֶׁר** 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies. 0

32811 **יִשְׁמְרֵךָ** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **יִשְׁמְרֵךָ** Psalm 121:7 **ז יִתְּנֵהוּ, יִשְׁמְרֵךָ מִכָּל-רָע:**

7 The LORD shall keep thee from all evil; He shall keep thy soul. Psa 121:7 **Ψαλμοί 120:7 κύριος φυλάξει σε ἀπὸ παντὸς κακοῦ**
φυλάξει τὴν ψυχὴν σου

32813 **יִשְׁמְרֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **יִשְׁמְרֵנִי** Job 29:2 **ב מִי-יִתְּנֵנִי כִּי־רַחֵם-קֶדֶם; כִּי־יָמִי,**

2 Oh that I were as in the months of old, as in the days when God watched over me; Job 29:2 **יָוֵב 29:2 τίς ἄν με θείη κατὰ μῆνα**
ἔμπροσθεν ἡμερῶν ὧν με ὁ θεὸς ἐφύλαξεν

32814 **יִשְׁמְשׁוּנָהּ** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pael) to minister, serve 8120 **יִשְׁמְשׁוּנָהּ שָׁמַשׁ** Daniel 7:10 **י נָהָר דִּי-נִיּוּר, נִגְדַּר וְנִפְקַ מִן-קְדָמוּתָי, אֶלְךָ אֲלָפִים (אֲלָפִין) יִשְׁמְשׁוּנָהּ,**

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened. Dan 7:10 **Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρὸς χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν**

32817 **יִשְׁנָא** 1 Verb - Qal Imperfect - third person masculine singular 1) to change, alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed 8132 **א אֵיכָה יוֹעַם זָהָב, יִשְׁנָא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפְּכֶנָּה, שָׁנָא שָׁנָא** Lamentations 4:1

{ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S} Lam 4:1 πῶς ἀμαυρωθήσεται χρυσίον ἀλλοιωθήσεται τὸ ἀργύριον τὸ ἀγαθὸν ἐξέχυθησαν λίθοι ἅγιοι ἐπ' ἀρχῆς πασῶν ἐξόδων
 32818 **יִשְׁנָא** 1 Verb - Qal Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 8133 **יִשְׁנָא שְׁנָא** Daniel 7:24 כֹּד וְקִרְנֵיָא עֲשֶׂר־מִנָּה מְלָכוּתָא, עֲשָׂרָה מְלָכִין יִקְמוּן; וְאַחֲרָן יָקוּם אַחֲרֵיהֶן, וְהוּא יִשְׁנָא מִן־קִדְמָיָא. וְתִלְתָּה מְלָכִין, יְהִשְׁפֹּל.
 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει
 32819 **יִשְׁנָא** 1 Verb - Pual Imperfect - third person masculine singular 1) to change, alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed 8132 **יִשְׁנָא שְׁנָא** Ecclesiastes 8:1 אִמִּי, כִּהְחֻכָּם, וּמִי יֹדַע, פֶּשֶׁר דְּבָר; 1 Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his face is changed. Eccl 8:1 Ἐκκλησιαστικής 8:1 τίς οἶδεν σοφούς, καὶ τίς οἶδεν λύσιν ῥήματος σοφία ἀνθρώπου φωτιεῖ πρόσωπον αὐτοῦ καὶ ἀναιδὴς προσώπῳ αὐτοῦ μισηθήσεται
 32820 **יִשְׁנָה** 1 Noun proper - feminine singular Jeshanah = |storage|; 1) a town of the southern border of the northern kingdom near Bethel 3466 **יִשְׁנָה** יֵט וַיִּרְדֵּף אַבְיָה, אַחֲרֵי יִרְבְּעָם, וַיִּלְכֹּד מִמֶּנּוּ עָרִים, אֵת־בֵּית־אֵל וְאֵת־בְּנוֹתֶיהָ וְאֵת־יִשְׁנָה וְאֵת־בְּנוֹתֶיהָ; וְאֵת־עַפְרוֹן (עַפְרָיִן), וּבְנֵתֶיהָ.
 19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof. 2Chr 13:19 2η Χρονικών 13:19 καὶ κατεδίωξεν αβία ὀπίσω ιεροβοαμ καὶ προκατελάβετο παρ' αὐτοῦ πόλεις τὴν βαιθηλ καὶ τὰς κώμας αὐτῆς καὶ τὴν ισανα καὶ τὰς κώμας αὐτῆς καὶ τὴν εφρων καὶ τὰς κώμας αὐτῆς
 32824 **יִשְׁנוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 8133 **יִשְׁנוּ שְׁנוּ** Daniel 4:13 יֵג לִבָּהּ מִן־אֲנוּשָׁא (אֲנוּשָׁא) 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him. Dan 4:16 Δανιήλ 4:16 καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἀλλοιωθῇ καὶ ἑπτὰ ἔτη βοσκηθῇ σὺν αὐτοῖς
 32825 **יִשְׁנִים** 1 Adjective - masculine plural 1) old, store, storage 3465 **יִשְׁנִים** יֵד הַדִּוְדָאִים נִתְּנוּ־לָהֶן, וְעַל־פֶּתַח־חֲנִינוּ כָּל־ 14 The mandrakes give forth

fragrance, and at our doors are all manner of precious fruits, new and old, which I have laid up for thee, O my beloved. SSol 7:13 Ἄσμα σμάτων 7:14 οἱ μανδραγόραι ἔδωκαν ὀσμήν καὶ ἐπὶ θύραις ἡμῶν πάντα ἀκρόδρυα νέα πρὸς παλαιά ἀδελφιδέ μου ἐτήρησά σοι

32827 **יָשַׁנְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep 3462 **יִשְׁן יִשְׁנִי וְאֶשְׁקוּט** Job 3:13 יג כִּי-עָתָה, שָׁכַבְתִּי וְאֶשְׁקוּט; 13 For now should I have lain still and been quiet; I should have slept; then had I been at rest-- Job 3:13 Ἰώβ 3:13 νῦν ἂν κοιμηθεὶς ἡσύχασα ὑπνώσας δὲ ἀνεπαυσάμην

32828 **יִשָּׁה** 1 Verb - Qal Imperfect - third person masculine singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 8154 **יִשָּׁה שָׁה** Hosea 13:15 טו כִּי הוּא, בֵּין אֲחִים יַפְרֵא; יְבוֹא קָדִים רוּחַ יְהוָה מִמֶּדְבָּר עָלָה, וַיִּבּוֹשׁ מְקוֹרוֹ וַיִּחָרֵב מַעֲיֵנוֹ--הוּא יִשָּׁה, אוֹצַר כָּל-כְּלִי חַמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels. Hos 13:15 Ὡσηέ 13:15 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξερημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτοῦ

32829 **יִשְׁסוּ** 1 Verb - Niphal Imperfect third person masculine plural 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled 8155 **יִשְׁסוּ שָׁסוּ** Isaiah 13:16 טז וְעַל־לֵיהֶם יִרְטְשׁוּ, לְעֵינֵיהֶם; יִשְׁסוּ, בְּתִיהֶם, וּנְשֵׂיהֶם, תִּשְׁכַּבְנָה. 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished. Isa 13:16 Ἡσαΐας 13:16 καὶ τὰ τέκνα αὐτῶν ἐνώπιον αὐτῶν ῥάξουσιν καὶ τὰς οἰκίας αὐτῶν προνομεύσουσιν καὶ τὰς γυναῖκας αὐτῶν ἔξουσιν

32831 **יִשַּׁע** 1 Noun - masculine singular construct 1) deliverance, salvation, rescue, safety, welfare; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory 3468 **יִשַּׁע** ז עָתָה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ; יַעֲנֵהוּ, מִשְׁמִי קִדְשׁוֹ-- יִשַּׁע Psalm 20:7 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His saving right hand. Psa 20:6 Ψαλμοί 19:7 νῦν ἔγνων ὅτι ἔσωσεν κύριος τὸν χριστὸν αὐτοῦ ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ

32835 **יִשְׁעוֹת** 1 Noun - feminine plural construct 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444 **יִשְׁעוֹת** ז מִי יִתֵּן מִצִּיּוֹן, יִשְׁעוֹת יִשְׂרָאֵל; בָּשׁוּב אֱלֹהִים, שְׁבוֹת עַמּוֹ; יִשׁוּעָה יִשְׁמַח יִשְׂרָאֵל. 7 Oh that the salvation of Israel were come out of Zion! {N} When God turneth the captivity of His people, let Jacob rejoice, let Israel be glad. {P} Psa 53:6 Ψαλμοί 52:7 τίς δώσει ἐκ σιων

τὸ σωτήριον τοῦ Ἰσραὴλ ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν τοῦ λαοῦ αὐτοῦ ἀγαλλιάσεται ἰακωβ καὶ εὐφρανθήσεται Ἰσραὴλ

32838 **יִשְׁעִיָּהּ** 1 Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiiah = [Jehovah has saved]; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel; 3) a Benjamite; 4) one of the 6 sons of Jeduthun; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David; 6) son of Athaliah and chief of the house of Elam who returned with Ezra; 7) a chief of the descendants of Merari who returned with Ezra 3470 **יִשְׁעִיָּהּ** 2 Kings 19:5 **הַיְבֵּאוּ, עֲבָרֵי הַמֶּלֶךְ חֲזָקִיָּהּ--אֶל--** 5 So the servants of king Hezekiah came to Isaiah. 2Ki 19:5

Βασιλείων Δ' 19:5 καὶ ἦλθον οἱ παῖδες τοῦ βασιλέως ἐξεκίου πρὸς ἡσαιαν

32842 **יָשַׁעַן** 1 Verb - Niphal Imperfect third person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **יָשַׁעַן שָׁעַן** Job 8:15 **וְלֹא יַעֲמֵד; יַחֲזִיק בּוֹ, טוֹ יָשַׁעַן עַל-בֵּיתוֹ, וְלֹא יִקּוּם.** 15 He shall lean upon his house, but it shall not stand; he

shall hold fast thereby, but it shall not endure. Job 8:15 Ἰώβ 8:15 ἐὰν

ὑπερείσῃ τὴν οἰκίαν αὐτοῦ οὐ μὴ στῇ ἐπιλαβομένου δὲ αὐτοῦ οὐ μὴ ὑπομείνῃ

32845 **יִשְׁעֵנוּ** 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 **יִשְׁעֵנוּ יֵשַׁע** 1 Samuel 10:27 **וְיִבְיֵי בְלִיעַל אָמְרוּ, מַה-יִשְׁעֵנוּ זֶה, 27** But certain base fellows said: 'How shall this man save us?' And they despised him, and

brought him no present. But he was as one that held his peace. {P}

1Sm 10:27 1η Σαμουήλ 10:27 καὶ υἱοὶ λοιμοὶ εἶπαν τί σώσει ἡμᾶς οὗτος καὶ ἡτίμασαν αὐτὸν καὶ οὐκ ἤνεγκαν αὐτῷ δῶρα

ἀνέβη νάας ὁ ἀμμανίτης καὶ παρεμβάλλει ἐπὶ ἰαβὶς γαλααδ καὶ εἶπον πάντες οἱ ἄνδρες ἰαβὶς πρὸς νάας τὸν ἀμμανίτην διάθου ἡμῖν διαθήκην καὶ δουλεύσομέν σοι

32846 **יִשְׁעֲשֻׁעוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173 **יִשְׁעֲשֻׁעוּ שָׁעַע** Psalm 94:19 **יֵט בָּרַב שְׂרָעָפִי**

19 When my cares are many within

me, Thy comforts delight my soul. Psalmoί 93:19 κύριε κατὰ τὸ πλῆθος τῶν ὀδυνῶν μου ἐν τῇ καρδίᾳ μου αἱ παρακλήσεις σου ἠγάπησαν τὴν ψυχὴν μου

32847 **יִשְׁעָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444 **יִשְׁעָתוֹ יְשׁוּעָה** Deuteronomy 32:15 **טוֹ יִשְׁמָן**

יִשְׁרוּן וַיִּבְעֹט. {ר} שְׁמִנָּה עֲבִית כָּשִׁית; {ס} וַיִּטֹּשׂ אֱלֹהִי עֲשָׂהוּ. {ר}

{ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτήρος αὐτοῦ

32848 יִשְׁעָתִי 1 Noun - feminine singular construct | first person common singular

1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God); 1d) victory 3444 יִשְׁעָתִי יְשׁוּעָה Job 30:15 תְּרָדָךְ בְּלָהוֹת: הִתְרַדַּךְ

15 Terrors are turned upon me, עֲבָרָה יִשְׁעָתִי.

{N}they chase mine honour as the wind; and my welfare is passed

away as a cloud . Job 30:15 Ἰώβ 30:15 ἐπιστρέφονται δέ μου αἱ ὁδὺναι ὥλχeto μου ἢ ἐλπίς ὥσπερ πνεῦμα καὶ ὥσπερ νέφος ἢ σωτηρία μου

32849 יִשְׁעָתִי 1 Noun - feminine singular construct | second feminine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by God);

1d) victory 3444 יִשְׁעָתִי יְשׁוּעָה Psalm 35:3 וְהָרַק חַיִּית וּסְגָר, לְקִרְאָת רִדְפִי;

3 Draw out also the spear, and the battle-axe, אָמַר לְנַפְשִׁי, יִשְׁעָתִי אָנִי.

against them that pursue me; say unto my soul: 'I am thy salvation.' Psa

35:3 Ψαλμοί 34:3 ἔκχεον ῥομφαίαν καὶ σύγκλεισον ἐξ ἐναντίας τῶν καταδιωκόντων με εἰπὸν τῇ ψυχῇ μου σωτηρία σου ἐγὼ εἶμι

32850 יִשְׁפּוּטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 יִשְׁפּוּטוּ שָׁפֵט Exodus

18:26 כו וַיִּשְׁפּוּטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה יִבְיֹאוּן אֶל־מֹשֶׁה, וְכָל־

26 And they judged the people at all seasons: הַדָּבָר הַקָּשֶׁה יִשְׁפּוּטוּ הֵם.

the hard causes they brought unto Moses, but every small matter they

judged themselves. Exo 18:26 Ἐξοδος 18:26 καὶ ἐκρίνοσαν τὸν λαὸν πᾶσαν ὥραν πᾶν δὲ ῥῆμα ὑπέρογκον ἀνεφέρουσιν ἐπὶ μωυσῆν πᾶν δὲ ῥῆμα ἐλαφρὸν ἐκρίνοσαν αὐτοί

32852 יִשְׁפּוּטוּ שָׁפֵט 1 Verb - Qal Imperfect - third person masculine singular 1)

to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b)

vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy

together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 יִשְׁפּוּטוּ שָׁפֵט

ז וַאִילָם הַכֶּסֶּא אֲשֶׁר יִשְׁפּוּט־שָׁם, אֵלֶם הַמִּשְׁפָּט עָשָׂה; וְסִפּוֹן 1 Kings 7:7

7 And he made the porch of the throne, מִהַקְרָקַע עַד־הַקְרָקַע.

where he might judge, even the porch of judgment; and it was covered

with cedar from floor to floor. 1 Kings 7:7 Βασιλειῶν Γ' 7:44 καὶ τὸ αἰλαμ τῶν θρόνων οὗ κρινεῖ ἐκεῖ αἰλαμ τοῦ κριτηρίου

32854 **יִשְׁפֹּטוּ** 1 Verb - Niphal Imperfect third person masculine plural Jussive in meaning, but no unique form for Jussive 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **יִשְׁפֹּטוּ שָׁפֵט** Psalm 9:20 **אֵל-יֵעֹז, כִּי קוֹמָה יְהוָה, אֲנֹשׁ;** 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight. Psa 9:19 Ψαλμοί 9:20 ἀνάσθητι κύριε μὴ κραταιούσθω ἄνθρωπος κριθήτωσαν ἔθνη ἐνώπιόν σου

32857 **יִשְׁפֹּטוּהוּ** 1 **יִשְׁפֹּטוּהוּ** kethib; Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular Ed:WTS reads L differently qere 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **יִשְׁפֹּטוּהוּ שָׁפֵט** Ezekiel 44:24 **וְעַל-רִיב, הִמָּה יַעֲמְדוּ לִשְׁפֹּט (לְמִשְׁפֹּט) --**

בְּמִשְׁפָּטִי, וּשְׁפֹטוּהוּ (יִשְׁפֹּטוּהוּ); וְאֶת-תּוֹרֹתִי וְאֶת-חֻקֹּתִי, בְּכָל-מוֹעֲדֵי יִשְׁמְרוּ, וְאֶת-כָּד וְעַל-רִיב, הִמָּה יַעֲמְדוּ לִשְׁפֹּט (לְמִשְׁפֹּט) -- 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths. Eze 44:24 Ἰεζεκιήλ 44:24 καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινούσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματά μου ἐν πάσαις ταῖς εορταῖς μου φυλάξονται καὶ τὰ σάββατά μου ἁγιάσουσιν

32858 **יִשְׁפִּיל** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **יִשְׁפִּיל שָׁפֵל** Psalm 75:8 **כִּי-אֱלֹהִים, שָׁפֵט; זֶה יִשְׁפִּיל, וְזֶה יָרִים.** 8 For God is judge; He putteth down one, and lifteth up another. Psa 75:7 Ψαλμοί 74:8 ὅτι ὁ θεὸς κριτὴς ἐστὶν τοῦτον ταπεινοὶ καὶ τοῦτον ὑψοῖ

32859 **יִשְׁפִּילָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **יִשְׁפִּילָהּ שָׁפֵל** Isaiah 26:5 **הִיא כִּי הָשַׁח יֹשְׁבֵי מְרוֹם, קִרְיָהּ נִשְׁנָבְתָה; יִשְׁפִּילָנָה יִשְׁפִּילָהּ** 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground,

32859 **יִשְׁפִּילָהּ** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **יִשְׁפִּילָהּ שָׁפֵל** Isaiah 26:5 **הִיא כִּי הָשַׁח יֹשְׁבֵי מְרוֹם, קִרְיָהּ נִשְׁנָבְתָה; יִשְׁפִּילָנָה יִשְׁפִּילָהּ** 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground,

bringing it even to the dust. Isa 26:5 Ἡσαΐας 26:5 ὃς ταπεινώσας κατήγαγες τοὺς ἐνοικοῦντας ἐν ὑψηλοῖς πόλεις ὀχυρὰς καταβαλεῖς καὶ κατὰξεις ἕως ἐδάφους

32860 **יִשְׁפִּילָנָה** 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213

ה כִּי הֵשַׁח יִשְׁבִּי מְרוֹם, קִרְיָה נִשְׁנַבָּה; יִשְׁפִּילָנָה יִשְׁפִּילָנָה שְׁפִלַּיִם Isaiah 26:5 5 For He hath brought down them

that dwell on high, the lofty city, laying it low, laying it low even to

the ground, bringing it even to the dust. Isa 26:5 Ἡσαΐας 26:5 ὃς ταπεινώσας κατήγαγες τοὺς ἐνοικοῦντας ἐν ὑψηλοῖς πόλεις ὀχυρὰς καταβαλεῖς καὶ κατὰξεις ἕως ἐδάφους

32864 **יִשְׁפֹּר** 1 Verb - Qal Imperfect - third person masculine singular 1) to be fair, be seemly, seem good, seem pleasing; 1a) (P'al) to seem good, be acceptable

8232 **יִשְׁפֹּר שְׁפָר** Daniel 4:24 כִּד לְהֵן מִלְכָּא, מִלְכִּי יִשְׁפֹּר עַלֶּיךָ (עֲלֶיךָ).

וְחִטִּיךָ (וְחִטִּיךָ) בְּצִדְקָה פָּרַק, וְעִיִּיתְךָ בְּמִתָּן עֲנִין; הֵן תִּהְיֶה אֲרָכָה.

24 Wherefore, O king, let my counsel be acceptable unto thee,

and break off thy sins by almsgiving, and thine iniquities by showing

mercy to the poor; if there may be a lengthening of thy prosperity.' Dan

4:27 Δανιήλ 4:27 κύριος ζῆν ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεῖθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιεικεία δοθῇ σοι καὶ πολυήμερος γένῃ ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθείρῃ σε τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

32865 **יִשָּׁק** 1 Verb - Qal Imperfect - third person masculine singular homonym 1

1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **יִשָּׁק נִשָּׁק**

Proverbs 24:26 כו שֹׁפְתִים יִשָּׁק; מְשִׁיב, דְּבָרִים נְכוּחִים. 26 He kisseth the

lips that giveth a right answer. Prv 24:26 Παροιμίαι 24:26 χεῖλη δὲ φιλήσουσιν ἀποκρινόμενα λόγους ἀγαθοῦς

32866 **יִשָּׁק** 1 Verb - Qal Imperfect - third person masculine singular homonym 1

1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **יִשָּׁק נִשָּׁק**

Genesis 41:40 מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשָּׁק כָּל־עַמִּי; רַק הַכֶּסֶּא.

40 Thou shalt be over my house, and according unto thy

word shall all my people be ruled; only in the throne will I be greater

than thou.' Ge 41:40 | 41:40 σὺ ἔσῃ ἐπὶ τῷ οἴκῳ μου καὶ ἐπὶ τῷ στόματί σου

ὑπακούσεται πᾶς ὁ λαός μου πλὴν τὸν θρόνον ὑπερέξω σου ἐγώ

32867 **יִשְׁקָה** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant

8248 **יִשְׁקָה שָׁקָה** Numbers 5:26 כו וְקִמֵּץ הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אִזְכָּרְתָּהּ, יִשְׁקָה שָׁקָה

26 And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and

make it smoke upon the altar, and afterward shall make the woman drink the water. Num 5:26 Αριθμοί 5:26 καὶ δράζεται ὁ ἱερεὺς ἀπὸ τῆς θυσίας τὸ μνημόσυνον αὐτῆς καὶ ἀνοίσει αὐτὸ ἐπὶ τὸ θυσιαστήριον καὶ μετὰ ταῦτα ποτιεῖ τὴν γυναικα τὸ ὕδωρ

32868 **יִשְׁקָה** 1 Verb - Pual Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **יִשְׁקָה** Job 21:24. 24 כֹּר עֲטִינָיו, מְלֵאוּ חֵלֶב; וּמִחַ עֲצָמוֹתָיו יִשְׁקָה.

His pails are full of milk, and the marrow of his bones is moistened.

Job 21:24 Ἰώβ 21:24 τὰ δὲ ἔγκατα αὐτοῦ πλήρη στέατος μυελὸς δὲ αὐτοῦ διαχεῖται

32869 **יִשְׁקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth 8264 **יִשְׁקוּ** Joel 2:9. 9 בָּעִיר יִשְׁקוּ, בַּחוּמָה יִרְצוּן--בִּבְתִּים, יַעֲלוּ;

They leap upon the city, they run upon the wall, they climb up into the houses; they enter in at the windows like

a thief. Joel 2:9 Ἰωήλ 2:9 τῆς πόλεως ἐπιλήμψονται καὶ ἐπὶ τῶν τειχέων δραμοῦνται

καὶ ἐπὶ τὰς οἰκίας ἀναβήσονται καὶ διὰ θυρίδων εἰσελεύσονται ὥς κλέπται

32871 **יִשְׁקֹן** 1 Verb - Qal Imperfect - third person masculine plural paragogic nun homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped

ב וַעֲתָה יוֹסְפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מִסֻּכָּה מִכֶּסֶּפֶם **יִשְׁקֹן** נֶשֶׁק Hosea 13:2 5401 כְּתִבּוּנָם עֲצָבִים, מַעֲשֵׂה חֲרָשִׁים, כְּלֵה; לָהֶם, הֵם אֹמְרִים, זִבְחֵי אָדָם, עֲגֻלִּים.

2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even

idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

Hos 13:2 Ὡσηέ 13:2 καὶ προσέθετο τοῦ ἀμαρτάνειν

ἔτι καὶ ἐποίησαν ἑαυτοῖς χώνευμα ἐκ τοῦ ἀργυρίου αὐτῶν κατ' εἰκόνα εἰδώλων ἔργα τεκτόνων συντετελεσμένα αὐτοῖς αὐτοὶ λέγουσιν θύσατε ἀνθρώπους μόσχοι γὰρ ἐκλελοίπασιν

32872 **יִשְׁקֹנִי** 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **יִשְׁקֹנִי** Psalm 69:22 כֹּב וַיִּתְּנוּ

22 Yea, they put poison into my food; and in my thirst they gave me vinegar to drink. Psa 69:21 Ψαλμοί 68:22 καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολὴν καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος

32873 **יִשְׁקֹד** 1 Verb - Qal Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 **יִשְׁקֹד** Job 21:32 לֵב יְהוּא,

32 For he is borne to the grave, and watch is kept over his tomb.

Job 21:32 Ἰώβ 21:32 καὶ αὐτὸς εἰς τάφους

ἀπηνέχθη καὶ ἐπὶ σορῶ ἡγρύπνησεν

32874 **יִשְׁקַט** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay **8252 יִשְׁקַט**

כֹּחַ וְהוּא יִשְׁקַט, וּמִי יִרְשָׁע-- וַיִּסְתֵּר פָּנָיו, וּמִי יִשְׁוֹנֶנּוּ; וְעַל-גֹּוִי Job 34:29 שָׁקַט
29 When He giveth quietness, who then can condemn?
And when He hideth His face, who then can behold Him? {N}

whether it be done unto a nation, or unto a man, alike; Job 34:29 Ἰώβ
34:29 καὶ αὐτὸς ἡσυχίαν παρέξει καὶ τίς καταδικάζεται καὶ κρύψει πρόσωπον καὶ τίς ὄψεται αὐτόν καὶ κατὰ ἔθνους καὶ κατὰ ἀνθρώπου ὁμοῦ

32875 **יִשְׁקַט** 1 Verb - Qal Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay **8252 יִשְׁקַט**

יָח וְתִאמָר, שְׁבִי בְתִי, עַד אֲשֶׁר תִּדְעִין, אֵיךְ יִפֹּל דְּבָרִי: כִּי Ruth 3:18 שָׁקַט
18 Then said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not

rest, until he have finished the thing this day.' Ruth 3:18 Ρούθ 3:18 ἡ δὲ εἶπεν κάθου θύγατερ ἕως τοῦ ἐπιγῶναί σε πῶς οὐ πεσεῖται ῥῆμα οὐ γὰρ μὴ ἡσυχάσῃ ὁ ἀνὴρ ἕως ἂν τελέσῃ τὸ ῥῆμα σήμερον

32876 **יִשְׁקִיט** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay **8252 יִשְׁקִיט**

יָח אִישׁ חֲמָה, יִגְרָה מְדוֹן; וְאָרֶךְ אַפַּיִם, יִשְׁקִיט רִיב. Proverbs 15:18 שָׁקַט
18 A wrathful man stirreth up discord; but he that is slow to anger

appeaseth strife. Prv 15:18 Παροιμίαι 15:18 ἀνὴρ θυμώδης παρασκευάζει μάχας μακρόθυμος δὲ καὶ τὴν μέλλουσαν καταπραΰνει * 15:18.1 μακρόθυμος ἀνὴρ κατασβέσει κρίσεις ὁ δὲ ἀσεβὴς ἐγείρει μᾶλλον

32877 **יִשְׁקִיף** 1 Verb - Hiphil Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon **8259 יִשְׁקִיף** Lamentations 3:50 יְהוָה מִשְׁמַיִם. שָׁקַף
50 Till the LORD look forth, and behold from heaven. Lam 3:50 ἕως οὗ

διακύψῃ καὶ ἴδῃ κύριος ἐξ οὐρανοῦ

32879 **יִשְׁקַל** 1 Verb - Qal Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out **8254 יִשְׁקַל**

טו אִם-מָאן יִמָּאן אָבִיהָ, לְתַתָּהּ לֹו--כֶסֶף יִשְׁקַל, כְּמָהֶרָ Exodus 22:16 שָׁקַל
16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

Exo 22:17 Ἐξοδος

22:16 ἐὰν δὲ ἀνανεύων ἀνανεύσῃ καὶ μὴ βούληται ὁ πατήρ αὐτῆς δοῦναι αὐτὴν αὐτῷ γυναικί· ἀργύριον ἀποτίσει τῷ πατρὶ καθ' ὅσον ἐστὶν ἡ φερνὴ τῶν παρθένων

32880 **יִשְׁקְלוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **יִשְׁקְלוּ**

ו הַזָּלִים זָהָב מְכִיס. וְכֶסֶף בְּקָנָה יִשְׁקְלוּ; יִשְׁכְּרוּ צוּרָף. Isaiah 46:6 וְהַזָּלִים זָהָב מְכִיס. וְכֶסֶף בְּקָנָה יִשְׁקְלוּ; יִשְׁכְּרוּ צוּרָף. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship. Isa 46:6 Ἡσαΐας 46:6 οἱ

συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθωσάμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

32881 **יִשְׁקְלֵנִי** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **יִשְׁקְלֵנִי שָׁקֶל** Job 31:6 וַיִּדַּע יִשְׁקְלֵנִי בְּמֵאֵזֶן צֶדֶק; וַיִּדַּע יִשְׁקְלֵנִי שָׁקֶל

6 Let me be weighed in a just balance, that God may know mine integrity-- Job 31:6 Ἰώβ 31:6 ἵσταίη με ἄρα ἐν ζυγῷ δικαίῳ οἶδεν δὲ ὁ κύριος τὴν ἀκακίαν μου

32883 **יִשְׁקְנִי** 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular Jussive in meaning, but no unique form for Jussive homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped

5401 **יִשְׁקְנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי-טוֹבִים דְּלִידָךְ** Song of Solomon 1:2 ב יִשְׁקְנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי-טוֹבִים דְּלִידָךְ 2 Let him kiss me with the kisses of his mouth--for thy love is

better than wine. SSol 1:2 Ἄσμα σμάτων 1:2 φιλησάτω με ἀπὸ φιλημάτων στόματος αὐτοῦ ὅτι ἀγαθοὶ μαστοὶ σου ὑπὲρ οἶνον

32884 **יִשְׁקֶר** 1 Verb - Piel Imperfect - third person masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6999 **יִשְׁקֶר קֶטֶר** 1 Samuel 15:29 כֹּט וְגַם נִצַּח

29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He

should repent.' 1Sm 15:29 1η Σαμουήλ 15:29 καὶ διαιρεθήσεται ἰσραὴλ εἰς δύο καὶ οὐκ ἀποστρέψει οὐδὲ μετανοήσῃ ὅτι οὐχ ὡς ἄνθρωπός ἐστιν τοῦ μετανοῆσαι αὐτός

32885 **יִשְׁקְרוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely

8266 **יִשְׁקְרוּ שָׁקֶר** Isaiah 63:8 ח וַיֹּאמֶר אֶדְ-עַמִּי הִמָּה, בָּנִים לֹא יִשְׁקְרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. 8 For He said: 'Surely, they are My people, children that

will not deal falsely'; so He was their Saviour. Isa 63:8 Ἡσαΐας 63:8 καὶ εἶπεν οὐχ ὁ λαός μου τέκνα οὐ μὴ ἀθετήσωσιν καὶ ἐγένετο αὐτοῖς εἰς σωτηρίαν

32888 **יִשֶּׁר** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3)

to watch, watch (stealthily), lie in wait 7789 יֵשֶׁר שׁוֹר Job 33:27 כֹּז יֵשֶׁר, עַל-
 27 He cometh before אֲנָשִׁים, וַיֹּאמֶר, חָטֵאתִי וַיֵּשֶׁר הָעֲוִיטִי; וְלֹא-שָׁוָה לִי.
 men, and saith: 'I have sinned, and perverted that which was right, and
 it profited me not.' Job 33:27 Ἰώβ 33:27 εἶτα τότε ἀπομέμψεται ἄνθρωπος αὐτὸς
 ἐαυτῷ λέγων οἷα συνετέλουν καὶ οὐκ ἄξια ἤτασέν με ὧν ἤμαρτον

32889 יֵשֶׁר 1 Noun proper - masculine singular Jeshher = [upright]; 1) one of the
 sons of Caleb and grandson of Hezron by wife Azubah 3475 יֵשֶׁר 1

Chronicles 2:18 יח וְכָלֵב בֶּן-חֶצְרוֹן, הוֹלִיד אֶת-עֲזוּבָה אִשְׁה-וְאֶת-יֶרִיעוֹת; 18 And Caleb the son of Hezron begot
 children of Azubah his wife--and of Jerioth--and these were her sons:

Jeshher, and Shobab, and Ardon. 1Chr 2:18 1η Χρονικῶν 2:18 καὶ χαλεβ υἱὸς
 εσερων ἐγέννησεν τὴν γαζουβα γυναῖκα καὶ τὴν ιεριωθ καὶ οὗτοι υἱοὶ αὐτῆς ιωασαρ
 καὶ σωβαβ καὶ ορνα

32891 יֵשֶׁר-דָּרָךְ 1 יֵשֶׁר-דָּרָךְ Adjective - masculine singular construct 1) straight,
 upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c)
 straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e)
 that which is upright (subst) 3477 יֵשֶׁר-יֵשֶׁר Proverbs 29:27 כֹּז תוֹעֵבֶת צְדִיקִים.
 27 An unjust man is an abomination

to the righteous; and he that is upright in the way is an abomination
 to the wicked. {P} Prv 29:27 Παροιμίαι 29:27 βδέλυγμα δικαίοις ἀνὴρ ἄδικος
 βδέλυγμα δὲ ἀνόμῳ κατευθύνουσα ὁδός

32894 יִשְׁרְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third
 person masculine singular 1) to let loose, free; 1a) (Qal) to let loose; 1b) (Piel) to
 set free 8281 יִשְׁרְהוּ שָׁרָה Job 37:3 עַל- וְאֹרּוֹ, יִשְׁרְהוּ; יִשְׁרְהוּ

3 He sendeth it forth under the whole heaven, and His
 lightning unto the ends of the earth. Job 37:3 Ἰώβ 37:3 ὑποκάτω παντὸς τοῦ
 οὐρανοῦ ἀρχὴ αὐτοῦ καὶ τὸ φῶς αὐτοῦ ἐπὶ πτερύγων τῆς γῆς

32895 יִשְׁרְהוּ 1 Verb - Qal Perfect - third person common plural 1) to be right, be
 straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go
 straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward,
 be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead,
 direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made
 level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight 3474 יִשְׁרוּ

יב וַיֵּצֵא חִירָם, מִצֹּר, לִרְאוֹת אֶת-הָעָרִים, אֲשֶׁר נָתַן-לוֹ 1 Kings 9:12 יֵשֶׁר 1
 12 And Hiram came out from Tyre to see the
 cities which Solomon had given him: and they pleased him not. 1 Kings

9:12 Βασιλειῶν Γ' 9:12 καὶ ἐξῆλθεν χιραμ ἐκ τύρου καὶ ἐπορεύθη εἰς τὴν γαλιλαίαν
 τοῦ ἰδεῖν τὰς πόλεις ἃς ἔδωκεν αὐτῷ σαλωμων καὶ οὐκ ἤρεσαν αὐτῷ

32896 יִשְׁרְהוּ 1 Verb - Piel Imperative - masculine plural 1) to be right, be straight,
 be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight;
 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be
 upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead,
 direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made
 level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight 3474 יִשְׁרוּ

ג קול קורא--בַּמִּדְבָּר, פָּנוּ דֶרֶךְ יְהוָה; יִשְׂרוּ, בַּעֲרָבָה, מִסְלָה. Isaiah 40:3 יִשְׂרָאֵל לֹא־הָיָנוּ. 3 Hark! one calleth: 'Clear ye in the wilderness the way of

the LORD, make plain in the desert a highway for our God. Isa 40:3 Ἡσαΐας 40:3 φωνὴ βοῶντος ἐν τῇ ἐρήμῳ ἐτοιμάσατε τὴν ὁδὸν κυρίου εὐθείας ποιεῖτε τὰς τρίβους τοῦ θεοῦ ἡμῶν

32898 יִשְׂרָאֵל 1 Noun - masculine singular construct | third person masculine singular 1) straightness, uprightness; 1a) straightness, evenness (moral implications); 1b) rightness, uprightness; 1c) what is right, what is due 3476 יִשְׂרוּ Job 33:23 23 כֵּן אִם-יִשַׁע עָלָיו, מִלְאָךְ--מִלֵּין, אֶחָד מִנִּי-אַלְף: לְהַגִּיד לְאָדָם יִשְׂרוּ. If

there be for him an angel, an intercessor, one among a thousand, to vouch for a man's uprightness; Job 33:23 Ἰώβ 33:23 ἐὰν ὧσιν χίλιοι ἄγγελοι θανατηφόροι εἰς αὐτῶν οὐ μὴ τρώσῃ αὐτόν ἐὰν νοήσῃ τῇ καρδίᾳ ἐπιστραφῆναι ἐπὶ κύριον ἀναγγεῖλῃ δὲ ἀνθρώπῳ τὴν ἑαυτοῦ μέμψιν τὴν δὲ ἄνοιαν αὐτοῦ δεῖξῃ

32899 יִשְׁרוֹת 1 Adjective - feminine plural 1) straight, upright, correct, right; 1a) straight, level; 1b) right, pleasing, correct; 1c) straightforward, just, upright, fitting, proper; 1d) uprightness, righteous, upright; 1e) that which is upright (subst) 3477 יִשְׁרוֹת Ezekiel 1:23 כֵּן וַתַּחַת, הָרָקִיעַ, כְּנִפְיָהֶם יִשְׁרוֹת, אִשָּׁה אֶל-אַחֻתָּהּ: יִשְׁרוֹת יִשְׂרָאֵל 23 לְאִישׁ, שְׁתֵּים מִכְסוֹת לְהִנָּה, וּלְאִישׁ שְׁתֵּים מִכְסוֹת לְהִנָּה, אֵת נְוִיתֵיהֶם. And under the firmament were their wings conformable the one to the

other; this one of them had two which covered, and that one of them had two which covered, their bodies. Eze 1:23 Ἰεζεκιήλ 1:23 καὶ ὑποκάτω τοῦ στερεώματος αἱ πτέρυγες αὐτῶν ἐκτεταμέναι περυσσόμεναι ἑτέρα τῇ ἑτέρᾳ ἐκάστω δύο συνευγμέναι ἐπικαλύπτουσαι τὰ σώματα αὐτῶν

32902 יִשְׂרָץ 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 8317 יִשְׂרָץ Ezekiel 47:9 ט וַהֲיָה כָל-נֶפֶשׁ חַיָּה אֲשֶׁר-יִשְׂרָץ אֵל כָּל-אֲשֶׁר יָבוֹא שָׁם וַיִּרְפְּאוּ נַחְלִים, יַחֲיָה, וַהֲיָה תְּדִנָּה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וַיִּרְפְּאוּ. 9 And it shall come to pass, that every

living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh. Eze 47:9 Ἰεζεκιήλ 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζέοντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμός ζήσεται καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἡκεῖ ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιᾶσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμός ἐκεῖ ζήσεται

32903 יִשְׂרָצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 8317 יִשְׂרָצוּ Genesis 1:20 כ וַיֹּאמֶר אֱלֹהִים--יִשְׂרָצוּ הַמַּיִם, שָׂרָץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the

open firmament of heaven.' Ge 1:20 | 1:20 καὶ εἶπεν ὁ θεός ἐξαγαγέτω τὰ ὕδατα ἑρπετὰ ψυχῶν ζωσῶν καὶ πετεινὰ πετόμενα ἐπὶ τῆς γῆς κατὰ τὸ στερέωμα τοῦ οὐρανοῦ καὶ ἐγένετο οὕτως

32905 **יִשְׁרֹשׁ** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root **יִשְׁרֹשׁ שָׂרֵשׁ** 8327 Isaiah 27:6 **וְהַבְּאִים**

וְהַבְּאִים 6 In days to come shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled with fruitage. {P} Isa 27:6 Ἡσαΐας 27:6 οἱ ἐρχόμενοι τέκνα ἰακωβ βλαστήσει καὶ ἐξανθήσει ἰσραηλ καὶ ἐμπλησθήσεται ἡ οἰκουμένη τοῦ καρποῦ αὐτοῦ

32906 **יִשְׁרָשׁוּ** 1 Verb - Pual Imperfect - third person masculine plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root **יִשְׁרָשׁוּ שָׂרֵשׁ** 8327 Job 31:8 **ח אֲזַרְעָה**

ח אֲזַרְעָה 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out. Job 31:8 Ἰώβ 31:8 σπείραμι ἄρα καὶ ἄλλοι φάγοισαν ἄρριζος δὲ γενοίμην ἐπὶ γῆς

32907 **יִשְׁרְתֵהוּ** 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Piel) to minister, serve, minister to **יִשְׁרְתֵהוּ שָׂרַת** 8334 Numbers 1:50 **נ וְאִתָּהּ הַפֶּקֶד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הִמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יִשְׁרְתֵהוּ; וְסָבִיב**

50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Num 1:50 Αριθμοί 1:50 καὶ σὺ ἐπίστησον τοὺς λευίτας ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐπὶ πάντα τὰ σκεύη αὐτῆς καὶ ἐπὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ αὐτοὶ ἀροῦσιν τὴν σκηνὴν καὶ πάντα τὰ σκεύη αὐτῆς καὶ αὐτοὶ λειτουργήσουσιν ἐν αὐτῇ καὶ κύκλῳ τῆς σκηνῆς παρεμβάλουσιν

32910 **יִשְׁרָתִי** 1 Verb - Piel Perfect - first person common singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight **יִשְׁרָתִי יֵשׁ** 3474 Psalm 119:128 **קַח עַל-כֵּן, כָּל-פְּקוּדֵי כָל יִשְׁרָתִי; כָּל-**

128 Therefore I esteem all [Thy] precepts concerning all things to be right; every false way I hate. {P} Psa 119:128 Ψαλμοί 118:128 διὰ τοῦτο πρὸς πάσας τὰς ἐντολάς σου καταρωθούμην πᾶσαν ὁδὸν ἄδικον ἐμίσησα

32911 **יִשְׁרְתֵנִי** 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) (Piel) to minister, serve, minister to **יִשְׁרְתֵנִי שָׂרַת** 8334 Psalm 101:6 **ו עֵינִי, בְּנֶאֱמָנִי-אַרְצִי-- לְשִׁבְתָּ עַמְּדִי: הַלֵּךְ, בְּדֶרֶךְ תָּמִים-- הוּא, יִשְׁרְתֵנִי. 6** Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall

minister unto me. Psa 101:6 **Ψαλμοί 100:6** οἱ ὀφθαλμοί μου ἐπὶ τοὺς πιστοὺς τῆς γῆς τοῦ συγκαθῆσθαι αὐτοὺς μετ' ἐμοῦ πορευόμενος ἐν ὁδῷ ἀμώμῳ οὗτός μοι ἐλειτουργεῖ

32912 **יָשַׁת** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896

11 **יָא וַיִּרְכַּב עַל-כְּרוּב, וַיַּעַף; וַיָּדָא, עַל-כַּנְפֵי-רוּחַ. יֵשֶׁת שִׁית** Psalm 18:11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind. Psa 18:10 **Ψαλμοί 17:11** καὶ ἐπέβη ἐπὶ χερουβὶν καὶ ἐπετάσθη ἐπὶ πτερύγων ἀνέμων

32913 **יָשַׁת** 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896

33 **לֹא יֵשׁ-בֵּינֵינוּ מוֹכִיחַ-- יֵשֶׁת יָדוֹ עַל-שְׁנֵינוּ. יֵשֶׁת שִׁית** Job 9:33 There is no arbiter betwixt us, that might lay his hand upon us both. Job 9:33 **Ἰώβ 9:33** εἴθε ἦν ὁ μεσίτης ἡμῶν καὶ ἐλέγχων καὶ διακούων ἀνὰ μέσον ἀμφοτέρων

32914 **יִשְׁתָּה** 1 Verb - Niphal Imperfect third person masculine singular 1) (Qal)

to open; 1a) meaning dubious 8354 **יִשְׁתָּה שְׁתָּה** Leviticus 11:34 **לֶד מִכָּל-הָאֲכָל** אֲשֶׁר יֵאָכֵל, אֲשֶׁר יִבּוֹא עָלָיו מִיָּם--יִטְמָא; וְכָל-מִשְׁקָה אֲשֶׁר יִשְׁתָּה, בְּכָל-כְּלִי יִטְמָא. 34 All food therein which may be eaten, that on which water

cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean. Lev 11:34 **Λευιτικόν 11:34** καὶ πᾶν βρῶμα ὃ ἔσθεται εἰς ὃ ἐὰν ἐπέλθῃ ἐπ' αὐτὸ ὕδωρ ἀκάθαρτον ἔσται καὶ πᾶν ποτόν ὃ πίνεται ἐν παντὶ ἀγγείῳ ἀκάθαρτον ἔσται

32916 **יִשְׁתָּהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354 **יִשְׁתָּהוּ שְׁתָּהוּ** Isaiah 62:9 **ט כִּי מֵאֲסָפִיו יֹאכְלֶהוּ, וְהִלְלוּ אֶת-יְהוָה;**

9 **וּמִקְבָצָיו יִשְׁתָּהוּ, בְּחִצְרוֹת קִדְשִׁי. {ס}** But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S} Isa 62:9 **Ἠσαΐας 62:9** ἀλλ' ἢ οἱ συνάγοντες φάγονται αὐτὰ καὶ αἰνέσουσιν κύριον καὶ οἱ συνάγοντες πίνουνται αὐτὰ ἐν ταῖς ἐπαύλεσιν ταῖς ἁγίαις μου

32918 **יִשְׁתַּנֶּה** 1 Verb - Hithpael Imperfect - third person masculine singular 1)

(Pael) to become like; 2) (Ithpael) to be set, be made 7739 **יִשְׁתַּנֶּה שְׁנָה** Daniel 3:29

כַּט וּמִנִּי, שִׁים טַעַם, דִּי כָל-עַם אָמַה וְלִשָּׁן דִּי-יֵאֱמַר שְׁלָה (שְׁלוֹ) עַל אֱלֹהֵהוֹן דִּי-שְׁדִרְךָ מִישְׁךְ וְעֵבֶד נִגּוּא, הַדְּמִין יִתְעַבֵּד וּבִיתָהּ נִגְלִי יִשְׁתַּנֶּה; כָּל- 29 **קָבֵל, דִּי לֹא אֵיתִי אֱלֹהֵ אַחֲרָן, דִּי-יִכָּל לְהַצִּלָּה, כְּדָנָה.**

Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.' Dan 3:29

Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ μισαχ αβδεναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δημευθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελέσθαι οὕτως

32919 **יִשְׁתּוֹמֵם** 1 Verb - Hithpoel Imperfect - third person masculine singular /

Verb - Hithpael Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin **8074 יִשְׁתּוֹמֵם שָׁמָּה** Psalm 143:4 **יִשְׁתּוֹמֵם בְּתוֹכִי, רֵיחִי; וַתִּתְעַטֵּף עָלַי רוּחִי;**

4 And my spirit fainteth within me; my heart within me is

appalled. Psa 143:4 **Ψαλμοί 142:4 καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου**

32923 **יִשְׁתּוֹיֵן** 1 **בַּל-יִשְׁתּוֹיֵן** Verb - Qal Imperfect - third person masculine plural | Paragodic nun 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk

מִדְּוַיִּהְפֹּךְ לָדָם, יֹאֲרִיחֵם; וְנִזְלִיחֵם, בַּל-יִשְׁתּוֹיֵן. Psalm 78:44 **יִשְׁתּוֹיֵן שָׁתָה** **8354**

44 And turned their rivers into blood, so that they could not drink their streams. Psa 78:44 **Ψαλμοί 77:44 καὶ μετέστρεψεν εἰς αἷμα τοὺς ποταμοὺς αὐτῶν καὶ τὰ ὀμβρήματα αὐτῶν ὅπως μὴ πίωσιν**

32925 **יִשְׁתַּנָּא** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter **8133 יִשְׁתַּנָּא שָׁנָא** Daniel 2:9

ט דִּי הֵן-חֲלָמָא לָא תְּהוּדְעֻנִי חֲדָה-הִיא דְּתַכּוֹן, וּמְלָה כְּדָבָה וּשְׁחִיתָה הַזְמַנְתּוֹן (הַזְמַנְתּוֹן)

לְמַאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לָהּ, חֲלָמָא אֲמַרוּ לִי, וְאֲנִדְעָ, דִּי

9 פְּשָׁרָה תְּהִחוּנְנִי. that, if ye make not known unto me the dream, there

is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation

thereof.' Dan 2:9 **Δανιήλ 2:9 ἐὰν μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἃν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἐώρακα γνῶσμαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε**

32926 **יִשְׁתַּנּוּ** 1 **אֶל-יִשְׁתַּנּוּ** Verb - Hithpael Imperfect Jussive - third person

masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter **8133 יִשְׁתַּנּוּ שָׁנָא** Daniel 5:10

י מְלָכְתָּא--לְקַבֵּל מִלִּי מְלָכָא וְרַבְרַבְנוּהִי, לְבֵית מְשִׁתָּא עֲלֵלַת (עֲלֵלַת); עֲנַת

מְלָכְתָּא וְאֲמַרְתָּ, מְלָכָא לְעֲלָמִין חִי--אֶל-יְבִהֲלוּךָ רַעֲיוֹנָךְ, וַיִּוִּיךְ (וַיִּוִּיךְ) אֶל-

יִשְׁתַּנּוּ. 10 Now the queen by reason of the words of the king and his

lords came into the banquet house; the queen spoke and said: 'O king,

live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασιλίσσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

32927 **יִשְׁתַּנּוֹן** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 8133 **יִשְׁתַּנּוֹן שָׁנָא** Daniel 7:28 כַּח עַד-כָּה, סוּפָא דִּי- מִלְתָּא; אָנָּה דְנִינְאֵל שְׁנִיא רַעֲיוֹנִי יִבְהַלְנִי, וְיִוִּי יִשְׁתַּנּוֹן עָלַי, וּמִלְתָּא, בְּלִבִּי {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me;

but I kept the matter in my heart. {P} Dan 7:28 Δανιήλ 7:28 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιηλ σφόδρα ἐκστάσει περιειχόμεν καὶ ἡ ἕξις μου διήνεγκεν ἐμοί καὶ τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα

32928 **יִשְׁתַּק** 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be quiet, be silent 8367 **יִשְׁתַּק שָׁתַק** Proverbs 26:20 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; 20 Where no wood is, the fire goeth out; and

where there is no whisperer, contention ceaseth. Prv 26:20 Παροιμία 26:20 ἐν πολλοῖς ξύλοις θάλλει πῦρ ὅπου δὲ οὐκ ἔστιν δίθυμος ἡσυχάζει μάχη

32929 **יִשְׁתַּקוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be quiet, be silent 8367 **יִשְׁתַּקוּ שָׁתַקוּ** Psalm 107:30 ל וַיִּשְׁמְחוּ כִּי-יִשְׁתַּקוּ; 30 Then were they glad because they were quiet,

and He led them unto their desired haven. Psa 107:30 Ψαλμοί 106:30 καὶ εὐφράνθησαν ὅτι ἡσυχάσαν καὶ ὠδήγησεν αὐτοὺς ἐπὶ λιμένα θελήματος αὐτῶν

32930 **יִשְׁתַּקְשְׁקוּ** 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpael) to rush to and fro, rush back and forth 8264 **יִשְׁתַּקְשְׁקוּ שָׁקַק** Nahum 2:5 ה בְּחוֹצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּ בְּרַחֲבוֹת: מֵרֵאִיָּה, כְּלִפְיָדִים--כְּבָרְקִים.

5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they

run to and fro like the lightnings. Nahum 2:4 Ναούμ 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακήσονται ἐν ταῖς πλατείαις ἡ ὄρασις αὐτῶν ὡς λαμπάδες πυρὸς καὶ ὡς ἀστραπαὶ διατρέχουσαι

32932 **יִתְאָדָם** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red 119 **יִתְאָדָם אָדָם** Proverbs 23:31 לֹא אֶל-תֵּרֶא יַיִן, כִּי יִתְאָדָם: כִּי-יִתֵּן בְּכִס (בְּכֹס) עֵינָיו; יִתְהַלֵּךְ, בְּמִישְׁרִים.

31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth

down smoothly; Prv 23:31 Παροιμία 23:31 μὴ μεθύσκεσθε οἶνω ἀλλὰ ὁμιλεῖτε ἀνθρώποις δικαίοις καὶ ὁμιλεῖτε ἐν περιπάτοις ἐὰν γὰρ εἰς τὰς φιάλας καὶ τὰ ποτήρια δῶς τοὺς ὀφθαλμοὺς σου ὑστερον περιπατήσεις γυμνότερος ὑπέρου

32933 **יִתְאַוּה** 1 **אֲשֶׁר-יִתְאַוּה** Verb - Hithpael Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **יִתְאַוּה אָנָּה** Ecclesiastes 6:2 **בְּאִישׁ אֲשֶׁר יִתֵּן-לּוֹ** הָאֱלֹהִים עֹשֶׂה וְנִכְסִים וְכְבוֹד וְאִינָנִי חָסֵר לְנַפְשׁוֹ מִכָּל אֲשֶׁר-יִתְאַוּה, וְלֹא-יִשְׁלִיטֵנוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֵנוּ: זֶה הֶבֶל וְחָלִי רָע. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity,

and it is an evil disease. Eccl 6:2 Ἐκκλησιαστής 6:2 ἀνὴρ ᾧ δώσει αὐτῷ ὁ θεὸς πλοῦτον καὶ ὑπάρχοντα καὶ δόξαν καὶ οὐκ ἔστιν ὑστερῶν τῇ ψυχῇ αὐτοῦ ἀπὸ πάντων ὧν ἐπιθυμήσει καὶ οὐκ ἐξουσιάσει αὐτῷ ὁ θεὸς τοῦ φαγεῖν ἀπ' αὐτοῦ ὅτι ἀνὴρ ξένος φάγεται αὐτόν τοῦτο ματαιότης καὶ ἀρρωστία πονηρὰ ἐστίν

32934 **יִתְאַוּנָּה** 1 **מִה-יִתְאַוּנָּה** Verb - Hithpael Imperfect - third person masculine singular 1) (Hithpael) complain, murmur 596 **יִתְאַוּנָּה אָנָּה** Lamentations 3:39 **לֹט** 39 Wherefore doth a living man complain, a strong man because of his sins? {S} Lam 3:39 τί γογγύσει ἄνθρωπος ζῶν ἀνὴρ περὶ τῆς ἀμαρτίας αὐτοῦ

32935 **יִתְאַמְרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **יִתְאַמְרוּ** Psalm 94:4 **דְּיַבִּיעוּ יִדְבְּרוּ עֵתְק; יִתְאַמְרוּ, כָּל-פְּעָלֵי אָנוּ.** 4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily. Psa 94:4 Ψαλμοί 93:4 φθέγγονται καὶ λαλήσουσιν ἀδικίαν λαλήσουσιν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν

32936 **יִתְאַרְהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out 8388 **יִתְאַרְהוּ תָאֵר** Isaiah 44:13 **יְגַחַשׁ עֵצִים, נָטָה קוֹ, יִתְאַרְהוּ בִשְׂרָד, יַעֲשֶׂהוּ בַּמִּקְצָעוֹת וּבַמַּחֲוִינָה** 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house. Isa 44:13 Ἡσαίας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτὸ εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῆ ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισε αὐτὸ ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

32937 **יִתְאַרְהוּ** 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out 8388 **יִתְאַרְהוּ תָאֵר** Isaiah 44:13 **יְגַחַשׁ עֵצִים, נָטָה קוֹ, יִתְאַרְהוּ בִשְׂרָד, יַעֲשֶׂהוּ בַּמִּקְצָעוֹת וּבַמַּחֲוִינָה**

13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the

house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖν ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτό ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὡραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

32938 **יָתַב** 1 Verb - Qal Imperfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell 3488 **יָתַב**

Daniel 7:26 **כּוּ וְדִינָא, יָתַב; וְשִׁלְטָנָהּ יִהְיֶדוֹן, לְהַשְׁמָדָהּ וּלְהוֹבִדָּהּ עַד-סוֹפָא.**

26 But the judgment shall sit, and his dominions shall be taken away,

to be consumed and to be destroy unto the end. Dan 7:26 Δανιήλ 7:26 καὶ ἡ κρίσις καθίσταται καὶ τὴν ἐξουσίαν ἀπολοῦσι καὶ βουλεύονται μιᾶναι καὶ ἀπολέσαι ἕως τέλους

32940 **יִתְבּוֹלֵל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away 1101 **יִתְבּוֹלֵל בָּלָל** Hosea 7:8 **ח אֶפְרַיִם, בְּעַמִּים הוּא יִתְבּוֹלֵל;**

8 Ephraim, he mixeth himself

with the peoples; Ephraim is become a cake not turned. Hos 7:8 Ὡσηέ 7:8 εφραιμ ἐν τοῖς λαοῖς αὐτοῦ συνανεμείγνυτο εφραιμ ἐγένετο ἐγκρυφίας οὐ μεταστρεφόμενος

32942 **יִתְבּוֹנְנוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **יִתְבּוֹנְנוּ בֵּין** Isaiah 14:16 **טז רְאִיךָ אֵלֶיךָ יִשְׁנִיחוּ, אֵלֶיךָ**

16 They that saw thee

do narrowly look upon thee, they gaze earnestly at thee: 'Is this the

man that made the earth to tremble, that did shake kingdoms; Isa 14:16 Ἡσαΐας 14:16 οἱ ἰδόντες σε θαυμάσουσιν ἐπὶ σοὶ καὶ ἐροῦσιν οὗτος ὁ ἄνθρωπος ὁ παροξύνων τὴν γῆν σείων βασιλεῖς

32943 **יָתַבִּין** 1 Verb - Qal Participle - masculine plural 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell 2398 **מַחֲטִיאִי הָטָא** Isaiah 29:21 **כּא**

21 **מַחֲטִיאִי אָדָם בְּדָבָר, וְלְמוֹכִיחַ בְּשֹׁעַר יִקְשֹׁן; וַיֵּטוּ בְּתוֹחוֹ, צָדִיק. {פ}**

That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought.

{P} Isa 29:21 Ἡσαΐας 29:21 καὶ οἱ ποιοῦντες ἁμαρτεῖν ἀνθρώπους ἐν λόγῳ πάντας δὲ τοὺς ἐλέγχοντας ἐν πύλαις πρόσκομμα θήσουσιν καὶ ἐπ'αγίασαν ἐν ἀδίκῳ δίκαιον

32945 **יִתְבַּקְעוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **יִתְבַּקְעוּ בָקָע** 1234 Micah

ד וְנִמְסוּ הַהָרִים תַּחְתָּיו, וְהָעִמְקִים יִתְבַּקְעוּ, כְּדוֹנֵג מִפְּנֵי הָאֵשׁ, כְּמֵיִם 1:4 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured

down a steep place. Mic 1:4 Μιχαίας 1:4 καὶ σαλευθήσεται τὰ ὄρη ὑποκάτωθεν αὐτοῦ καὶ αἱ κοιλάδες τακήσονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ ὡς ὕδωρ καταφερόμενον ἐν καταβάσει

32946 **יִתְבַּקֵּר** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made **יִתְבַּקֵּר** 1240

ז וְכַעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקֵּר בְּבֵית גִּנְזֵיָא דִּי־ **יִתְבַּקֵּר בָּקָר** Ezra 5:17 מַלְכָּא תִּמָּה דִּי בְּבָבֶל, הֵן אִתִּי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׁים טַעַם, לְמַבְנֵא בֵּית־ **יִתְבַּקֵּר בָּקָר** 17 Now {S} therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem,

and let the king send his pleasure to us concerning this matter.' {S} Ezra 5:17 Ἐσδρας 5:17 καὶ νῦν εἰ ἐπὶ τὸν βασιλέα ἀγαθὸν ἐπισκεπήτω ἐν οἴκῳ τῆς γάξης τοῦ βασιλέως βαβυλωνος ὅπως γινῶς ὅτι ἀπὸ βασιλέως κύρου ἐτέθη γνώμη οἰκοδομησαὶ τὸν οἶκον τοῦ θεοῦ ἐκείνων τὸν ἐν ιερουσαλημ καὶ γνοῦς ὁ βασιλεὺς περὶ τούτου πεμψάτω πρὸς ἡμᾶς

32947 **יִתְבָּרַךְ** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **יִתְבָּרַךְ בָּרַךְ** 1288

טז אֲשֶׁר תִּמְתָּבְרָךְ בְּאַרְצְךָ, יִתְבָּרַךְ בְּאַלְהֵי אֲמֵן, **יִתְבָּרַךְ בָּרַךְ** Isaiah 65:16 וְהִנֵּשְׁבַע בְּאַרְצְךָ, יִשָּׁבַע בְּאַלְהֵי אֲמֵן: כִּי נִשְׁכַּחוּ, הַצָּרוֹת הָרֵאשֹׁנוֹת, וְכִי

16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are

forgotten, and because they are hid from Mine eyes. Isa 65:16 Ἡσαΐας 65:16 ὃ εὐλογηθήσεται ἐπὶ τῆς γῆς εὐλογήσουσιν γὰρ τὸν θεὸν τὸν ἀληθινόν καὶ οἱ ὀμνύοντες ἐπὶ τῆς γῆς ὁμοῦνται τὸν θεὸν τὸν ἀληθινόν ἐπιλήσονται γὰρ τὴν θλίψιν αὐτῶν τὴν πρώτην καὶ οὐκ ἀναβήσεται αὐτῶν ἐπὶ τὴν καρδίαν

32948 **יִתְבָּרְרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to

purify oneself; 1e2) to show oneself pure, just, kind 1305 יְתַבְּרֶנּוּ בָרַר Daniel 12:10

יִי יִתְבָּרְרוּ וַיְתַלְּבֵנוּ וַיִּצְרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יִבְיִנוּ כָּל־רְשָׁעִים;
 10 Many shall purify themselves, and make themselves

white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand. Dan 12:10 Δανιήλ 12:10 πειρασθῶσι καὶ ἀγιασθῶσι πολλοί καὶ ἁμαρτωσιν οἱ ἁμαρτωλοί καὶ οὐ μὴ διανοηθῶσι πάντες οἱ ἁμαρτωλοί καὶ οἱ διανοοῦμενοι προσέξουσιν

1b) (Hithpael) to receive good news 1319 יִתְבַּשֵּׂר פֶּשֶׁר 2 Samuel 18:31 לֹא וְהָיָה

הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׁר אֲדֹנִי הַמֶּלֶךְ--כִּי־שָׁכַטְךָ יְהוָה הַיּוֹם, מִיַּד
 {ס} 31 And, behold, the Cushite came; and the

Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S} 2Sm 18:31 2η

Σαμουήλ 18:31 καὶ ἰδοὺ ὁ γουσι παρεγένετο καὶ εἶπεν τῷ βασιλεῖ εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς ὅτι ἔκρινέν σοι κύριος σήμερον ἐκ χειρὸς πάντων τῶν ἐπεγειρομένων ἐπὶ σέ

32950 **יִתְבַּשֵּׁשׁוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another **יִתְבַּשֵּׁשׁוּ** בִּישׁ 954

Genesis 2:25 And 25 כה וַיְהִיו שְׁנֵיהֶם עֲרוּמִים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא יִתְבַּשְּׁשׁוּ. Ge
they were both naked, the man and his wife, and were not ashamed. Ge
2:25 | 2:25 καὶ ἦσαν οἱ δύο γυμνοὶ ὃ τε ἀδάμ καὶ ἡ γυνὴ αὐτοῦ καὶ οὐκ ἠσχύνοντο

32951 **יִתְנַאֵל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself 1351 **יִתְנַאֵל נָאֵל** Daniel 1:8 ח וַיִּשֶׁם

דָּנִיֵּאל עַל-לִבּוֹ, אֲשֶׁר לֹא-יִתְנָאֵל בְּפֶת-בֶּן הַמֶּלֶךְ וּבִיּוֹן מִשְׁתִּיּוֹ; וַיִּבְקֶשׁ מִשָּׂר-
 8 But Daniel purposed in his heart that he

would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he

might not defile himself. Dan 1:8 Δανιήλ 1:8 καὶ ἐνεθυμήθη δανιηλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλίσγηθῇ ἐν τῷ δείπνῳ τοῦ βασιλέως καὶ ἐν ᾧ πίνει οἶνω καὶ ἡξίωσε τὸν ἀρχιερνοῦχον ἵνα μὴ συμμολυνθῇ

32952 **לֹא־יִתְנַאֵל** 1 **יִתְנַאֵל** Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself **יִתְנַאֵל** **נָאֵל** 1351

Daniel 1:8 ח וַיִּשֶׁם דָּנִיֵּאל עַל-לִבּוֹ, אֲשֶׁר לֹא-יִתְנָאֵל בְּפֶת-בֶּן הַמֶּלֶךְ וּבָיִין
8 But Daniel purposed in
his heart that he would not defile himself with the king's food, nor with

the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself. Dan 1:8 Δανιήλ 1:8 καὶ ἐνεθυμήθη δανιήλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλισγηθῇ ἐν τῷ δείπνῳ τοῦ βασιλέως καὶ ἐν ᾧ πίνει οἶνον καὶ ἤξιωσε τὸν ἀρχιευνουδῆχον ἵνα μὴ συμμολυνθῇ

32954 **יִתְנַבְּרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) **יִתְנַבְּרוּ** 1396

Job 36:9 **כִּי יִתְנַבְּרוּ**. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly. Job 36:9 Ἰώβ 36:9 καὶ ἀναγγελεῖ αὐτοῖς τὰ ἔργα αὐτῶν καὶ τὰ παραπτώματα αὐτῶν ὅτι ἰσχύσουσιν

32955 **יִתְנַדֵּר** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpael); 1b1) to cut oneself; 1b2) to gather in troops or crowds **יִתְנַדֵּר** 1413 Jeremiah 16:6 **וַיִּמְתּוּ גְדֹלִים וְקְטָנִים בְּאֶרֶץ הַזֹּאת. לֹא יִקְבְּרוּ; וְלֹא יִסְפְּדוּ לָהֶם--וְלֹא יִתְנַדְּדוּ.** 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut

themselves, nor make themselves bald for them; Jer 16:6 Ἱερεμίας 16:6 οὐ μὴ κόψωνται αὐτοὺς οὐδὲ ἐντομίδᾳς οὐ μὴ ποιήσωσιν καὶ οὐ ξυρήσονται

32956 **יִתְנַדְּדוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpael); 1b1) to cut oneself; 1b2) to gather in troops or crowds **יִתְנַדְּדוּ** 1413 Jeremiah 5:7 **אִי לְזֹאת. אִסְלוּחַ- (אֶסְלַח-) לְךָ--בְּנִיד עֲזֹבוּנִי, וַיִּשְׁבְּעוּ בְּלֹא אֱלֹהִים; וְאִשְׁבַּע** 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed

them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses. Jer 5:7 Ἱερεμίας 5:7 ποία τούτων ἔλεως γένωμαί σοι οἱ υἱοί σου ἐγκατέλιπόν με καὶ ὤμνουν ἐν τοῖς οὐκ οὐδὲν θεοῖς καὶ ἐχόρτασα αὐτούς καὶ ἐμοιχῶντο καὶ ἐν οἴκοις πορνῶν κατέλυσον

32957 **יִתְנַדֵּל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **יִתְנַדֵּל** 1431 Daniel 11:37

לֹא יַעֲלֶה-אֱלֹהֵי אֲבֹתָיו לֹא יִבִּין, וְעַל-חֲמִדַּת נָשִׁים וְעַל-כָּל-אֱלֹהִים לֹא יִבִּין: כִּי 37 Neither shall he regard the gods of his fathers; and

neither the desire of women, nor any god, shall he regard; for he shall magnify himself above all. Dan 11:37 Δανιήλ 11:37 καὶ ἐπὶ τοὺς θεοὺς τῶν πατέρων αὐτοῦ οὐ μὴ προνοηθῇ καὶ ἐν ἐπιθυμίᾳ γυναικὸς οὐ μὴ προνοηθῇ ὅτι ἐν παντὶ ὑψωθήσεται καὶ ὑποταγήσεται αὐτῷ ἔθνη ἰσχυρά

32958 **יִתְגַּדַּל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **יִתְגַּדַּל**

טו הִיתְפָּאָר, הִנְרִיזוּ, עַל, הַחֲצַב בּוֹ: אִם־יִתְגַּדַּל הַמִּשּׁוֹר, Isaiah 10:15 **יִתְגַּדַּל** 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἑλκοντος αὐτόν ὡσαύτως ἂν τις ἄρη ῥάβδον ἢ ξύλον

32959 **יִתְנוּרְרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 **יִתְנוּרְרוּ** Hosea 7:14

יָד וְלֹא־זָעְקוּ אֵלַי בְּלִבָּם, כִּי יִלְּלוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְנוּרְרוּ. 14 And they have not cried unto Me with their heart, though

they wail upon their beds; they assemble themselves for corn and wine, they rebel against Me. Hos 7:14 Ὡσηέ 7:14 καὶ οὐκ ἐβόησαν πρὸς με αἱ καρδίαι αὐτῶν ἀλλ' ἢ ὠλόλυζον ἐν ταῖς κοίταις αὐτῶν ἐπὶ σίτῳ καὶ οἴνῳ κατετέμνοντο ἐπαιδεύθησαν ἐν ἐμοί

32961 **יִתְנַגֵּב** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 **יִתְנַגֵּב** 2 Samuel 19:4

הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כְּאִשֶּׁר יִתְנַגֵּב, הָעָם הַנִּכְלָמִים--בְּנוֹסָם. הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כְּאִשֶּׁר יִתְנַגֵּב, הָעָם הַנִּכְלָמִים--בְּנוֹסָם. 4 And the people got them by stealth that day into the city,

as people that are ashamed steal away when they flee in battle. 2Sm 19:3 2η Σαμουήλ 19:4 καὶ διεκλέπτετο ὁ λαὸς ἐν τῇ ἡμέρᾳ ἐκείνῃ τοῦ εἰσελθεῖν εἰς τὴν πόλιν καθὼς διακλέπτεται ὁ λαὸς οἱ αἰσχυνόμενοι ἐν τῷ αὐτοῦς φεύγειν ἐν τῷ πολέμῳ

32962 **יִתְנַעֲשׂוּ** 1 Verb - Hithpael Imperfect - third person masculine plural / verb - Hithpoel Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro 1607 **יִתְנַעֲשׂוּ**

Jeremiah 46:7 ז מִי־זֶה, כִּי־אֵר יַעֲלֶה; כַּנְּהָרוֹת, יִתְנַעֲשׂוּ מִיָּמִיו. 7 Who is this like the Nile that riseth up, like the rivers whose waters toss themselves?

Jer 46:7 Ἱερεμίας 26:7 τίς οὗτος ὡς ποταμὸς ἀναβήσεται καὶ ὡς ποταμοὶ κυμαίνουσιν ὕδωρ

32963 **יִתְנַעֲשׂוּ** 1 Verb - Hithpoel Imperfect - third person masculine plural / Verb - Hithpael Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro 1607 **יִתְנַעֲשׂוּ**

ח מְצָרִים כִּי־אֵר יַעֲלֶה, וְכַנְּהָרוֹת יִתְנַעֲשׂוּ מִיָּמִים; וְיִאָּמַר, אַעֲלֶה Jeremiah 46:8

אֶכְסֶה-אֶרֶץ, אֲבִידָה עִיר, וַיִּשְׁבִּי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the

inhabitants thereof.' Jer 46:8 Ἰερεμίας 26:8 ὕδατα αἰγύπτου ὥσει ποταμὸς ἀναβήσεται καὶ εἶπεν ἀναβήσομαι καὶ κατακαλύψω γῆν καὶ ἀπολῶ κατοικοῦντας ἐν αὐτῇ

32964 **יִתְנַרָה** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war 1624 **יִתְנַרָה** Daniel 11:25 כַּח וַיַּעַר

כַּח וַיַּעַר 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to

battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him. Dan 11:25 Δανιήλ 11:25 καὶ ἐγερθήσεται ἡ ἰσχὺς αὐτοῦ καὶ ἡ καρδία αὐτοῦ ἐπὶ τὸν βασιλέα αἰγύπτου ἐν ὄχλῳ πολλῷ καὶ ὁ βασιλεὺς αἰγύπτου ἐρεθισθήσεται εἰς πόλεμον ἐν ὄχλῳ ἰσχυρῷ σφόδρα λίαν καὶ οὐ στήσεται ὅτι διανοηθήσεται ἐπ' αὐτὸν διανοίᾳ

32967 **יִתָּר** 1 Noun - feminine singular construct 1) pin, stake, peg, nail; 1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving) 3489 **יִתָּר** Judges 4:21 כָּא וַתִּקַּח יַעֲלָ אִשְׁת־חֶבֶר אֶת־יִתָּר הָאֵהָל וַתִּשֹּׁם

אֶת־הַמִּקְבֵּת בִּידָהָ, וַתָּבֹא אֵלָיו בְּלֶאט, וַתִּתְקַע אֶת־הַיִּתָּד בְּרַקְתּוֹ, וַתִּצָּנַח

כָּא וַתִּקַּח יַעֲלָ אִשְׁת־חֶבֶר אֶת־יִתָּר הָאֵהָל וַתִּשֹּׁם אֶת־הַמִּקְבֵּת בִּידָהָ, וַתָּבֹא אֵלָיו בְּלֶאט, וַתִּתְקַע אֶת־הַיִּתָּד בְּרַקְתּוֹ, וַתִּצָּנַח 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote

the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died. Jdgs 4:21 Κριταί 4:21 καὶ ἔλαβεν ἰαηλ γυνὴ χαβερ τὸν πάσσαλον τῆς σκηνῆς καὶ ἔθηκεν τὴν σφυρὰν ἐν τῇ χειρὶ αὐτῆς καὶ εἰσῆλθεν πρὸς αὐτὸν ἐν κρυφῇ καὶ ἔπηξεν τὸν πάσσαλον ἐν τῷ κροτάφῳ αὐτοῦ καὶ διεξῆλθεν ἐν τῇ γῇ καὶ αὐτὸς ἐξεστῶς ἐσκοτώθη καὶ ἀπέθανεν

32970 **יִתְהוֹלְלוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **יִתְהוֹלְלוּ**

ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת: מִרְאִיָּהָ, הִלָּל Nahum 2:5

ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת: מִרְאִיָּהָ, הִלָּל 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings. Nahum 2:4 Ναούμ 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακῇσονται ἐν ταῖς πλατείαις ἡ ὄρασις αὐτῶν ὥς λαμπάδες πυρὸς καὶ ὥς ἀστραπαὶ διατρέχουσai

ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת: מִרְאִיָּהָ, הִלָּל Nahum 2:5

ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת: מִרְאִיָּהָ, הִלָּל 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings. Nahum 2:4 Ναούμ 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακῇσονται ἐν ταῖς πλατείαις ἡ ὄρασις αὐτῶν ὥς λαμπάδες πυρὸς καὶ ὥς ἀστραπαὶ διατρέχουσai

32971 **יִתְהוֹן** 1 Adverb | third person masculine plural 1) (mark of the direct

object or the accusative and not translated) 3487 **יִתְהוֹן יָת** Daniel 3:12 **יב אִיֹּתֵי**

נְבָרִין יְהוּדָאִין, דִּי־מְנִיתַּת יִתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שְׁרָרְךָ מִישָׁךְ, וְעַבְדִּי נְגוּ־נְבָרִיא אֱלֹהֶךָ, לֹא־שָׁמוּ עֲלֶיךָ (עֲלֶיךָ) מִלְכָּא טַעַם, לֹא־לֵהֲיָךְ (לֹא־לֵהֲיָךְ) לֹא

12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image

which thou hast set up.' {S} Dan 3:12 Δανιήλ 3:12 εἰσὶ δέ τινες ἄνδρες ἰουδαῖοι οὓς κατέστησας ἐπὶ τῆς χώρας τῆς βαβυλωνίας σεδραχ μισαχ αβδευαγω οἱ ἄνθρωποι ἐκεῖνοι οὐκ ἐφοβήθησαν σου τὴν ἐντολὴν καὶ τῷ εἰδῶλῳ σου οὐκ ἐλάτρευσαν καὶ τῇ εἰκόνι σου τῇ χρυσῇ ἣ ἔστησας οὐ προσεκύνησαν

32974 **יִתְהַלְכוּ** 1 Verb - Hithpael Imperfect - third person masculine plural |

paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d)

(Niphal) to lead, bring, lead away, carry, cause to walk 1980 **יִתְהַלְכוּ הֵלֵךְ** Psalm

12:9 **ט כָּבִיב, רְשָׁעִים יִתְהַלְכוּ; כָּרָם זָלוּת, לִבְנֵי אָדָם.** 9 The wicked

walk on every side, when vileness is exalted among the sons of men. {P}

Psa 12:8 Ψαλμοί 11:9 κύκλω οἱ ἄσεβεῖς περιπατοῦσιν κατὰ τὸ ὕψος σου ἐπολυώρησας τοὺς υἱοὺς τῶν ἀνθρώπων

32976 **יִתְהַלֵּךְ־אִישׁ** 1 Verb - Hithpael Imperfect - third person masculine

singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal)

to lead, bring, lead away, carry, cause to walk 1980 **יִתְהַלֵּךְ הֵלֵךְ** Psalm 39:6 **ז**

אֶךְ־בְּצִלָּם, יִתְהַלֵּךְ־אִישׁ-- אֶךְ־הֶבֶל יִהְיֶיוּ; יִצְבֹּר, וְלֹא־יָדַע מִי־אֶסְפָּם. 7

Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather

them. Psa 39:5 Ψαλμοί 38:6 ἰδοὺ παλαιστὰς ἔθου τὰς ἡμέρας μου καὶ ἡ ὑπόστασίς μου ὥσει οὐθὲν ἐνώπιόν σου πλὴν τὰ σύμπαντα ματαιότης πάς ἄνθρωπος ζῶν διάψαλμα

32977 **יִתְהַלֵּךְ** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **יִתְהַלֵּךְ הֵלֵךְ** Proverbs 23:31 **אֶל־**

לֹא תִרָּא יַיִן, כִּי יִתְאַדָּם: כִּי־יֵתֵן בְּכִיס (בְּכֹס) עֵינָיו; יִתְהַלֵּךְ, בְּמִישָׁרִים. 31

Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly; Prv 23:31 Παροιμίαι 23:31 μὴ μεθύσκεσθε οἴνῳ ἀλλὰ ὁμιλεῖτε ἄνθρωποις δικαίοις καὶ ὁμιλεῖτε ἐν περιπάτοις ἐὰν γὰρ εἰς τὰς φιάλας καὶ τὰ ποτήρια δῶς τοὺς ὀφθαλμοὺς σου ὑστερον περιπατήσεις

γυμνότερος ὑπέρου

32978 **יִתְהַלֵּל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones,

boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יתהלל הלל

Proverbs 20:14 יד רע רע, יאמר הקונה; ואזל לו, אז יתהלל. 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he

boasteth. Prv 20:14 Παροιμία 20:

32981 יתהללו 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יתהללו

לח חרב אל-מימיה, ויבשו: כי ארץ פסלים היא, הלל Jeremiah 50:38 יתהללו. 38 A drought is upon her waters, and they shall be

dried up; for it is a land of graven images, and they are mad upon

things of horror. Jer 50:38 Ἰερεμίας 27:38 ἐπὶ τῷ ὕδατι αὐτῆς ἐπεποιθεὶ καὶ κατασιχνυθήσονται ὅτι γῆ τῶν γλυπτῶν ἐστὶν καὶ ἐν ταῖς νήσοις οὐ κατεκαυχῶντο

32982 יתהללו 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 יתהללו

ז כוס-זהב בבל, ביד-יהוה--משפרת, כל-הארץ: מינה הלל Jeremiah 51:7 יתהללו גוים. 7 Babylon hath been a golden cup in

LORD'S hand, that made all the earth drunken; the nations have drunk

of her wine, therefore the nations are mad. Jer 51:7 Ἰερεμίας 28:7 ποτήριον

χρυσοῦν βαβυλῶν ἐν χειρὶ κυρίου μεθύσκον πᾶσαν τὴν γῆν ἀπὸ τοῦ οἴνου αὐτῆς ἐπίοσαν ἔθνη διὰ τοῦτο ἐσαλεύθησαν

32984 יתוכח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 יתוכח

ב שמעו הרים את-ריב יהוה, והאתנים מוסדי ארץ: כי ריב יכח Micah 6:2 יתוכח. 2 Hear, O ye mountains, the LORD'S

controversy, and ye enduring rocks, the foundations of the earth; for the

LORD hath a controversy with His people, and He will plead with Israel.

Mic 6:2 Μιχαίας 6:2 ἀκούσατε βουνοὶ τὴν κρίσιν τοῦ κυρίου καὶ αἱ φάραγγες θεμέλια τῆς γῆς ὅτι κρίσις τῷ κυρίῳ πρὸς τὸν λαὸν αὐτοῦ καὶ μετὰ τοῦ Ἰσραὴλ διελεγχθήσεται

32985 **יָתַר** 1 Verb - Qal Imperfect - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 **יָתַר תִּיר** Job 39:8 **יָתַר תִּיר** Job 39:8

ח **יָתַר הָרִים מְרִיעָהוּ; וְאַחַר כָּל-יֶרֹק** 8 The range of the mountains is his pasture, and he searcheth after every green thing. Job 39:8 יֹאבֿ 39:8 κατασκέπεται ὄρη νομὴν αὐτοῦ καὶ ὀπίσω παντὸς χλωροῦ ζητεῖ

32988 **יָתַן** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to feed; 1a) (Ithp'el) to feed oneself 2110 **יָתַן זֵינ** Daniel 4:9 **יָתַן זֵינ** Daniel 4:9 **שָׁנִיא, וּמִזֵּין לְכָל-אֲבֵה; תַּחְתּוּהִי תַטְלִל חַיֹּת בָּרָא, וּבַעֲנֻפּוּהִי יִדְרוֹן (יִדְרוֹן)** 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the

field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it. Dan 4:12 Δανιήλ 4:12 οἱ κλάδοι αὐτοῦ τῷ μήκει ὡς σταδίων τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκιάζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινὰ τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολὺς καὶ ἀγαθὸς καὶ ἐχορήγει πᾶσι τοῖς ζώοις

32989 **יָתַחַבָּא** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **יָתַחַבָּא חָבָא** 1 Samuel 23:23 **כִּנ וְרָאוּ וְדָעוּ, מִכָּל הַמְּחַבְּאִים אֲשֶׁר יָתַחַבָּא שָׁם, וְשִׁבְתָּם אֵלַי אֶל-נֶכֶן.** 23 **וְהִלַּכְתִּי אַתְּכֶם; וְהָיָה, אִם-יִשְׁנֹו בְּאֶרֶץ--וְחַפְשָׁתִי אֹתוֹ, בְּכָל אֶלְפֵי יְהוּדָה.**

See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.' 1Sm 23:23 1η Σαμουήλ 23:23 καὶ ἴδετε καὶ γνῶτε καὶ πορευσόμεθα μεθ' ὑμῶν καὶ ἔσται εἰ ἔστιν ἐπὶ τῆς γῆς καὶ ἐξερευνήσω αὐτὸν ἐν πάσαις χιλιάσιν ἰουδα

32990 **יָתַחַבָּאוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **יָתַחַבָּאוּ חָבָא** Job 38:30 **לִ**

30 **כְּאֶבֶן, מִיָּם יָתַחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכְדוּ.** The waters are congealed like stone, and the face of the deep is frozen. Job 38:30 יֹאבֿ 38:30 ἢ καταβαίνει ὥσπερ ὕδωρ ῥέον πρόσωπον δὲ ἀβύσσου τίς ἔπηξεν

32991 **יָתַחְבְּרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **יָתַחְבְּרוּ חָבַר** Daniel 11:6 **וּ וְלִקְץ**

שָׁנִים, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ-הַנָּגֶב תָּבוֹא אֶל-מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מִישָׁרִים; וְלֹא-
תַעֲצֹר כּוֹחַ הַזְּרוּעַ, וְלֹא יַעֲמֹד וְזַרְעוֹ, וְתִתְּנָתָן הִיא וּמִבִּיאָתָּהּ וְהִילָדָתָהּ, וּמִחֻזְקָתָהּ.
6 And at the end of years they shall join themselves together;

and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that

obtained her in those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

32992 יִתְחַזְּקוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

יִג כִּי הַמָּכֹר, אֶל-הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בְּחַיִּים, יִתְחַזְּקוּ חֻזְקָה 13 חֵיתָם: כִּי-חֲזוֹן אֶל-כָּל-הַמּוֹנֶה לֹא יָשׁוּב, וְאִישׁ בַּעֲוֹנוֹ חֵיתוֹ לֹא יִתְחַזְּקוּ.

For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity of his life. Eze 7:13 Ἰεζεκιήλ 7:13 διότι ὁ κτώμενος πρὸς τὸν πωλοῦντα οὐκέτι μὴ ἐπιστρέψῃ καὶ ἄνθρωπος ἐν ὀφθαλμῷ ζωῆς αὐτοῦ οὐ κρατήσῃ

32994 יִתְחַטָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 יִתְחַטָּאוּ חֲטָא

Job 41:17 יִז מִשָּׁתוֹ, יִגּוּרוּ אֱלִים; מִשְׁבָּרִים, יִתְחַטָּאוּ. Job 41:25 Ἰώβ 41:17 στραφέντος δὲ αὐτοῦ φόβος θηρίοις τετράποσιν ἐπὶ γῆς ἄλλομενοίς

32995 יִתְחַמֵּם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.);

1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 יתחמם חמם Job 31:20 אִם-לֹא בִרְכוּנִי חֲלָצוּ;

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20 יֹאבֿ 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουρᾶς ἁμνῶν μου ἐθερμάνθησαν οἱ ὦμοι αὐτῶν

32996 יתחמץ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red 2556 יתחמץ חמץ Psalm 73:21 כִּי יִתְחַמֵּץ לִבִּי;

21 For my heart was in a ferment, and I was pricked in my reins. Psa 73:21 Ψαλμοί 72:21 ὅτι ἐξεκαύθη ἡ καρδία μου καὶ οἱ νεφροί μου ἠλλοιώθησαν

32997 יתחפש 1 Verb - Hithpael Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 יתחפש חפש Job 30:18 יַח בְּרֶב-כֹּחַ, יִתְחַפֵּשׁ לְבוּשִׁי; כָּפִי

18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat. Job 30:18 יֹאבֿ 30:18 ἐν πολλῇ ἰσχύϊ ἐπελάβετό μου τῆς στολῆς ὥσπερ τὸ περιστόμιον τοῦ χιτῶνός μου περιέσχεν με

32998 יתחשב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 יתחשב חשב Numbers

23:9 כִּי-מֵרָאשׁ צָרִים אֶרְאֶנּוּ, וּמִנִּבְעוֹת אֲשׁוּרֵנוּ: הֵן-עַם לְבָדָד יִשְׁכֹּן, וּבְגוֹיִם 9 For from the top of the rocks I see him, and from the

hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations. Num 23:9 Αριθμοί 23:9 ὅτι ἀπὸ κορυφῆς ὄρέων ὄψομαι αὐτὸν καὶ ἀπὸ βουνῶν προσνοήσω αὐτόν· ἰδοὺ λαὸς μόνος κατοικήσει καὶ ἐν ἔθνεσιν οὐ συλλογισθήσεται

32999 יתיבון 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return 8421 יתיבון תיב Ezra 5:5 הָיָה וְעֵין אֱלֹהֵיהֶם, עַל-שְׂבִי יְהוּדִיָּא, וְלֹא-בָטְלוּ הַמּוֹ, עַד-טַעֲמָא לְדַרְיוֹשׁ יְהָ; וְאַדְרִין יְתִיבֹן

5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning

it. {P} Ezra 5:5 Ἔσδρας 5:5 καὶ οἱ ὀφθαλμοὶ τοῦ θεοῦ ἐπὶ τὴν αἰχμαλωσίαν Ἰουδα καὶ οὐ κατήγγησαν αὐτούς ἕως γνώμη τῷ δαρείῳ ἀπηνέχθη καὶ τότε ἀπεστάλη τῷ φορολόγῳ ὑπὲρ τούτου

33000 **יָתִיב** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid **יָתִיב יְהוָה** 3052 Daniel 4:13 **יָג לְבָבָהּ מִן־אָנוּשָׁא (אָנְשָׁא) יִשְׁנוֹן, וְלִבָּב חֵינָהּ יָתִיב לָהּ; וְשִׁבְעָה עֲדָנִין, יַחֲלִפוּן עָלֶיהָ.**

13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him. Dan 4:16 Δανιήλ 4:16 καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἀλλοιωθῇ καὶ ἑπτὰ ἔτη βοσκηθῇ σὺν αὐτοῖς

33004 **יָתִיר** 1 Adjective - masculine singular adj; 1) pre-eminent, surpassing, extreme, extraordinary; adv; 2) exceedingly, extremely **יָתִיר יִשְׂרָאֵל** 3493 Daniel 2:31 **לֹא אַנְתָּה (אַנְתָּ) מְלָכָא, חָזָה הַנוֹתָ וְאֵלֹי צִלָּם חָדָשׁ צִלְמָא דְכֵן רַב וְרִוְהָ, דְחִיל.** 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose

brightness was surpassing, stood before thee; and the appearance thereof was terrible. Dan 2:31 Δανιήλ 2:31 καὶ σύ βασιλεῦ ἐώρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνης φοβερά

33007 **יָתְכוֹן** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **יָתְכוֹן** 3559

3 Through **יָבִנָּה בֵּיתָ; וּבְתִבְנוּתָּ, יָתְכוֹן.** Proverbs 24:3 **כִּי־חָכְמָה, יִבְנֶה בֵּיתָ; וּבְתִבְנוּתָּ, יָתְכוֹן.** wisdom is a house builded; and by understanding it is established; Prv 24:3 Παροιμίαι 24:3 μετὰ σοφίας οἰκοδομεῖται οἶκος καὶ μετὰ συνέσεως ἀνορθοῦται

33008 **יִתְכַּחֲשׁוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience **יִתְכַּחֲשׁוּ־לִי; לְשִׁמוּעַ** 2 Samuel 22:45 **מִה בְּנֵי נָכָר, יִתְכַּחֲשׁוּ־לִי; לְשִׁמוּעַ** 3584

45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me. 2Sm 22:45 2η Σαμουήλ 22:45 υἱοὶ ἀλλότριοι ἐψεύσαντό μοι εἰς ἀκοήν ὡτίου ἤκουσάν μου

33010 **יִתְכַּנֵּן** 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2)

measured out (participle) 8505 יִתְכַּנּוּ תִּכְנִי Ezekiel 18:25 כֹּה וְאָמַרְתֶּם, לֹא יִתְכַּנּוּ דֶרֶךְ אֲדָנִי: שְׁמֵעוּנָא, בֵּית יִשְׂרָאֵל, הַדֶּרֶךְ לֹא יִתְכַּנּוּ, הֲלֹא דֶרֶכְיִכֶם לֹא יִתְכַּנּוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal? Eze 18:25 Ἰεζεκιήλ 18:25 καὶ εἶπατε οὐ κατευθύνει ἡ ὁδὸς κυρίου ἀκούσατε δὴ πᾶς οἶκος ἰσραὴλ μὴ ἡ ὁδὸς μου οὐ κατευθύνει οὐχὶ ἡ ὁδὸς ὑμῶν οὐ κατευθύνει

33011 יִתְכַּנּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) 8505 יִתְכַּנּוּ תִּכְנִי Ezekiel 18:29 כֹּט וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא יִתְכַּנּוּ דֶרֶךְ אֲדָנִי: הַדֶּרֶךְ לֹא יִתְכַּנּוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דֶרֶכְיִכֶם, לֹא יִתְכַּנּוּ. 29 Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal? Eze 18:29 Ἰεζεκιήλ 18:29 καὶ λέγουσιν ὁ οἶκος τοῦ ἰσραὴλ οὐ κατορθοῖ ἡ ὁδὸς κυρίου μὴ ἡ ὁδὸς μου οὐ κατορθοῖ οἶκος ἰσραὴλ οὐχὶ ἡ ὁδὸς ὑμῶν οὐ κατορθοῖ

33012 יִתְכַּסּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 יִתְכַסּוּ כָסָה Isaiah 59:6 וְלֹא יִתְכַסּוּ קוֹרֵיהֶם לֹא-יִהְיוּ לְבָגָד, וְכִפְיָהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. Isa 59:6 Ἡσαΐας 59:6 ὁ ἰστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ περιβάλλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας

33013 יִתְכַּפֵּר אִם-יִתְכַּפֵּר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 יִתְכַּפֵּר כָּפַר 1 Samuel 3:14 יֵד וְלֹכֵן נִשְׁפָּעְתִּי, לְבֵית עֲלִי: אִם-יִתְכַּפֵּר עֲוֹן בֵּית-עֲלִי, בְּזֹבַח וּבִמְנַחָה--עַד-עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor

offering for ever.' 1Sm 3:14 1η Σαμουήλ 3:13 καὶ ἀνήγγελκα αὐτῷ ὅτι ἐκδικῶ ἐγὼ τὸν οἶκον αὐτοῦ ἕως αἰῶνος ἐν ἀδικίαις υἱῶν αὐτοῦ ὅτι κακολογοῦντες θεὸν υἱοὶ αὐτοῦ καὶ οὐκ ἐνουθέτει αὐτοὺς καὶ οὐδ' οὕτως * 3:14 ὥμοσα τῷ οἴκῳ ἡλὶ εἰ ἐξιλασθήσεται ἀδικία οἴκου ἡλὶ ἐν θυμιάματι καὶ ἐν θυσίαις ἕως αἰῶνος

33014 יִתְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by

hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518

יג וְתֹאמַר אֶסְתֵּר, אֶם-עַל-הַמִּלֵּךְ טוֹב--יִנָּתֵן גַּם-מָחָר יִתְּלוּ תְּלָה לַיהוּדִים אֲשֶׁר בְּשׁוּשָׁן, לַעֲשׂוֹת כָּרַת הַיּוֹם; וְאַתָּה עֲשֵׂרֶת בְּנֵי-הָמֶן, יִתְּלוּ עַל-

13 Then said Esther: 'If it please the king, let it be granted to the

Jews that are in Shushan to do to-morrow also according unto this day's

decree, and let Haman's ten sons be hanged upon the gallows.' Est 9:13

Ἐσθήρ 9:13 καὶ εἶπεν ἐσθήρ τῷ βασιλεῖ δοθῆτω τοῖς ἰουδαίοις χρησθαι ὡσαύτως τὴν αὐρίον ὥστε τοὺς δέκα υἱοὺς κρεμάσαι αμάν

33015 **יִתְּלוֹן** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **יִתְּלוֹן לֵוִי** Psalm 91:1 א יֵשֶׁב, בְּסֶתֶר עֲלִיּוֹן;

1 O thou that dwellest in the covert of the Most

High, and abidest in the shadow of the Almighty; Psa 91:1 Ψαλμοί 90:1

αἰνὸς ὧδης τῷ δαυιδ ὁ κατοικῶν ἐν βοθηείᾳ τοῦ ὑψίστου ἐν σκέπῃ τοῦ θεοῦ τοῦ οὐρανοῦ ἀνλίσθησεται

33016 **יִתְּלַחֲשׁוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to whisper to each other 3907 **יִתְּלַחֲשׁוּ לְחֵשׁ** Psalm 41:7 ח יַחַד--עָלִי

8 All that hate me whisper

together against me, against me do they devise my hurt: Psa 41:6 Ψαλμοί

40:7 καὶ εἰ εἰσεπορεύετο τοῦ ἰδεῖν μάτην ἐλάλει ἡ καρδία αὐτοῦ συνήγαγεν ἀνομίαν ἐαυτῷ ἐξεπορεύετο ἔξω καὶ ἐλάλει

33017 **יִתְּלַכְדוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִתְּלַכְדוּ לְכַד** Job

38:30 ל כָּאֶבֶן, מִיָּם יִתְּחַבְּאוּ; וּפְנֵי תְהוֹם, יִתְּלַכְדוּ. 30 The waters are

congealed like stone, and the face of the deep is frozen. Job 38:30 Ἰώβ

38:30 ἢ καταβαίνει ὥσπερ ὕδωρ ῥέον πρόσωπον δὲ ἀβύσσου τίς ἔπηξεν

33018 **יִתְּלַכְדוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **יִתְּלַכְדוּ לְכַד** Job 41:9

9 They are joined one to

another; they stick together, that they cannot be sundered. Job 41:17 Ἰώβ

41:9 ἀνὴρ τῷ ἀδελφῷ αὐτοῦ προσκολληθήσεται συνέχονται καὶ οὐ μὴ ἀποσπασθῶσιν

33019 **יִתֵּם** 1 Verb - Qal Imperfect - third person masculine singular 1)

to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed;

1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly **יתם תמם 8552**

יב ועל-הנחל יעלה על-שפתו מזה ומזה כל-עץ-מאכל לא-
יבול עלהו ולא-יתם פרו, לחדשיו יברר-כי מימי, מן-המקדש המה
12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P} Eze 47:12 'Ιεζεκιήλ 47:12 καὶ ἐπὶ τοῦ ποταμοῦ ἀναβήσεται ἐπὶ τοῦ χεΐλους αὐτοῦ ἔνθεν καὶ ἔνθεν πᾶν ξύλον βρώσιμον οὐ μὴ παλαιωθῇ ἐπ' αὐτοῦ οὐδὲ μὴ ἐκλίπη ὁ καρπὸς αὐτοῦ τῆς καινότητος αὐτοῦ πρωτοβολήσῃ διότι τὰ ὕδατα αὐτῶν ἐκ τῶν ἁγίων ταῦτα ἐκπορεύεται καὶ ἔσται ὁ καρπὸς αὐτῶν εἰς βρώσιν καὶ ἀνάβασις αὐτῶν εἰς ὑγίειαν

33021 **יתמהמה 1** Verb - Hithpael Imperfect - third person masculine singular 1) (Hithpael) to linger, tarry, wait, delay **יתמהמה מהה 4102** Habakkuk
ג כי עוד חזון למועד, ויפח לקץ ולא יכזב; אם-יתמהמה, חכה-לו-כי-
2:3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it;

because it will surely come, it will not delay.' Hab 2:3 Ἀββακούμ 2:3 διότι ἔτι ὄρασις εἰς καιρὸν καὶ ἀνατελεῖ εἰς πέρας καὶ οὐκ εἰς κενόν ἐὰν ὑστερήσῃ ὑπόμεινον αὐτόν ὅτι ἐρχόμενος ἥξει καὶ οὐ μὴ χρονίσῃ

33022 **יתמו תמם 8552** Psalm 102:28 **כח** Verb - Qal Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

28 But Thou art the selfsame, and Thy years shall have no end. Psa 102:27 Ψαλμοί 101:28 σὺ δὲ ὁ αὐτὸς εἶ καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν

33024 **יתמחא 1** Verb - Hithpael Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken **יתמחא מחא 4223** Ezra 6:11
יא ומני, שים טעם-די כל-אנש די יתמחא פתגמא דנה, יתנסח אע מן-ביתא ויקרף יתמחא עליה; וביתא נולו יתשנא פתגמא דנה, יתעבר, על-דנה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς

ἀλλ' ἄξει τὸ ῥῆμα τοῦτο καθαυρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγήσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

33025 יתמיו 1 Noun - masculine plural construct | third person

masculine singular 1) an orphan, fatherless 3490 יתמיו יתום Isaiah 9:16 טז על-כן

על-בחיוריו לא-ישמח אדני, ואת-יתמיו ואת-אלמנותיו לא ירחם--כי כלו 16 חנף ומרע, וכל-פה דבר נבלה; בכל-זאת לא-שב אפו, ועוד ידו נטויה.

Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

Isa 9:17 Ἡσαΐας 9:16 διὰ τοῦτο ἐπὶ τοὺς νεανίσκους αὐτῶν οὐκ εὐφρανθήσεται ὁ θεὸς καὶ τοὺς ὀρφανοὺς αὐτῶν καὶ τὰς χήρας αὐτῶν οὐκ ἐλεήσει ὅτι πάντες ἄνομοι καὶ πονηροὶ καὶ πᾶν στόμα λαλεῖ ἄδικα ἐπὶ πᾶσιν τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλή

33026 יתמיה 1 Noun - masculine plural construct | second person masculine

singular 1) an orphan, fatherless 3490 יתמיה יתום Jeremiah 49:11 יא עזבה

{ס} 11 Leave thy fatherless children, I will rear them, and let thy widows trust in Me. {S} Jer 49:11 ירמיה 30:5 ὑπολείπεσθαι ὀρφανόν σου ἵνα ζήσῃται καὶ ἐγὼ ζήσομαι καὶ χῆραι ἐπ' ἐμὲ πεποιθήσιν

33030 יתמד 1 Verb - Niphal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 יתמד תמד Proverbs 5:22 כב

22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin. Prv 5:22 Παροιμία 5:22 παρανομίαι ἄνδρα ἀγρεύουσιν σειραῖς δὲ τῶν ἑαυτοῦ ἁμαρτιῶν ἕκαστος σφίγγεται

33031 יתמד-דברי 1 Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 יתמד תמד Proverbs 4:4 ד

4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my

commandments, and live; Prv 4:4 Παροιμία 4:4 οἱ ἔλεγον καὶ ἐδίδασκόν με ἐπιδέτω ὁ ἡμέτερος λόγος εἰς σὴν καρδίαν * 4:5 φύλασσε ἐντολάς μὴ ἐπιδέθῃ μηδὲ παρίδῃς ῥῆσιν ἐμοῦ στόματος

33032 יתמד 1 Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 יתמד תמד Proverbs 29:23 כג נאות אדם,

23 A man's pride shall bring him low;

but he that is of a lowly spirit shall attain to honour. Prv 29:23 Παροιμία 29:23 ὕβρις ἄνδρα ταπεινοῖ τοὺς δὲ ταπεινόφρονας ἐρείδει δόξη κύριος

40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through. Dan 11:40 Δανιήλ 11:40 καὶ καθ' ὥραν

συντελείας συγκερατισθήσεται αὐτῷ ὁ βασιλεὺς αἰγύπτου καὶ ἐποργισθήσεται αὐτῷ βασιλεὺς βορρᾶ ἐν ἄρμασι καὶ ἐν ἵπποις πολλοῖς καὶ ἐν πλοίοις πολλοῖς καὶ εἰσελεύσεται εἰς χώραν αἰγύπτου

33042 **יִתְנַפּוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **יִתְנַפּוּ** נָפַח Jeremiah 13:16

טז תָּנוּ לַיהוָה אֱלֹהֵיכֶם וּבְטָרָם יִתְנַפּוּ רַגְלֵיכֶם עַל־הָרֵי נֶשֶׁף; וְקוֹיֹתָם לְאוֹר כְּבוֹד בְּטָרָם יִחַשְׁף. וּבְטָרָם יִתְנַפּוּ רַגְלֵיכֶם עַל־הָרֵי נֶשֶׁף; וְקוֹיֹתָם לְאוֹר. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the

mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness. Jer 13:16 Ἰερεμίας 13:16 δότε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμενεῖτε εἰς φῶς καὶ ἐκεῖ σκιά θανάτου καὶ τεθήσονται εἰς σκότος

33043 **יִתְנַדְּרוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away 5074 **יִתְנַדְּרוּ** נָדַד Psalm 64:9

ט וַיִּכְשִׁילוּהוּ 9 So they make their own tongue a

stumbling unto themselves; all that see them shake the head. Psa 64:8

Ψαλμοί 63:9 καὶ ἐξησθένησαν ἐπ' αὐτοὺς αἱ γλῶσσαι αὐτῶν ἐταράχθησαν πάντες οἱ θεωροῦντες αὐτούς

33044 **יִתְּנֵהוּ** 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **יִתְּנֵהוּ** נָתַן 2 Kings 12:14

טו כִּי־לַעֲשֵׂי הַמְּלָאכָה. יִתְּנֵהוּ; וְחִזְקוּ־הוּא. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD. 2Ki 12:13 Βασιλειῶν Δ' 12:14 πλὴν οὐ ποιηθήσεται οἴκῳ κυρίου θύραι ἀργυραῖ ἥλοι φιάλαι καὶ σάλπιγγες πᾶν σκεῦος χρυσοῦν καὶ σκεῦος ἀργυροῦν ἐκ τοῦ ἀργυρίου τοῦ εἰσενεχθέντος ἐν οἴκῳ κυρίου

33045 **יִתְּנוּ** 1 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3)

to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 יִתְּנוּ

כַּ וַיֹּאמֶר יְרֵמְיָהוּ, לֹא יִתְּנוּ; שָׁמַעְנָא בְּקוֹל יְהוָה, לֹאֲשֹׁר Jeremiah 38:20 נָתַן But Jeremiah said: 'They shall not deliver thee. Hearken, I beseech thee, to the voice of the LORD, in that which I speak unto thee; so it shall be well with thee, and thy soul shall live. Jer 38:20 Ἰερεμίας 45:20 καὶ εἶπεν ἱερεμίας οὐ μὴ παραδῶσίν σε ἄκουσον τὸν λόγον κυρίου ὃν ἐγὼ λέγω πρὸς σέ καὶ βέλτιον ἔσται σοι καὶ ζήσεται ἡ ψυχὴ σου

33046 יִתְּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Hiphil) to hire (a prostitute), give amorous favours 8566

יָנִים כִּי־יִתְּנוּ בְּגוֹיִם, עֲתָה אֶקְבְּצֵם; וַיַּחֲלוּ מַעֲט, מִמַּשָּׂא Hosea 8:10 יִתְּנוּ תָהָה 10 Yea, though they hire among the nations, now will I gather them up; and they begin to be minished by reason of the burden of king and princes. Hos 8:10 Ὡσηέ 8:10 διὰ τοῦτο παραδοθήσονται ἐν τοῖς ἔθνεσιν νῦν εἰσδέξομαι αὐτούς καὶ κοπάσουσιν μικρὸν τοῦ χρίειν βασιλέα καὶ ἄρχοντας 33048 יִתְּנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to

recount, rehearse, tell again 8567 יִתְּנוּ תָהָה Judges 5:11 יֵא מְקוֹל מְחַצְצִים, בֵּין {ר} מַשְׁאָבִים, {ס} שֵׁם יִתְּנוּ צְדָקוֹת יְהוָה, {ס} צְדָקָת {ר} פְּרוֹזֹנוּ {ס} בִּישָׁרָאֵל; 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates. Jdgs 5:11

Κριταὶ 5:11 διηγεῖσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὐξήσον ἐν ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

33050 יִתְּנִיאל 1 Noun proper - masculine singular Jathniel = |God hires me|; 1) a Korhite Levite and the 4th of the family of Meshelemiah 3496 יִתְּנִיאל

ב וְלִמְשִׁלֵּמְיָהוּ, בָּנִים־זְכָרֵיהוּ הַבְּכוֹר, יְדִיעָאֵל הַשֵּׁנִי, זְבַדְיָהוּ Chronicles 26:2 יִתְּנִיאל הָרְבִיעִי. 2 And Meshelemiah had sons: Zechariah the

first-born, Jediael the second, Zebadiah the third, Jathniel the fourth; 1Chr 26:2 1η Χρονικῶν 26:2 καὶ τῷ μοσολλαμια υἱοὶ ζαχαρίας ὁ πρωτότοκος ἰδιηλ ὁ δεύτερος ζαβαδιας ὁ τρίτος ἰεθνουηλ ὁ τέταρτος

33051 יִתְּנֶכֶר־נָעַר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 יִתְּנֶכֶר נָכַר

Proverbs 20:11 **יָנֵם בְּמַעַלְלָיו, יִתְנַכֵּר-נַעַר-- אִם-יָדָהּ וְאִם-יִשָּׁר פְּעָלָו.** 11 Even a child is known by his doings, whether his work be pure, and whether it be right. Prv 20:11 Παροιμίαι 20:11 καὶ ὁ ποιῶν αὐτὰ ἐν τοῖς ἐπιτηδεύμασιν αὐτοῦ συμποδισθήσεται νεανίσκος μετὰ ὁσίου καὶ εὐθεΐα ἢ ὁδὸς αὐτοῦ

33053 **יָתַם** 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 יָתַם** Micah 5:2 **בְּלֶכֶן יָתָמָם, עַד-עֵת יוֹלְדָהּ יִלְדָּהּ; וַיָּתַר** 2 Therefore will He give them up, until the time that she who travaileth hath brought forth; then the residue of his brethren shall return with the children of Israel. Mic 5:3 Μιχαίας 5:2 διὰ τοῦτο δώσει αὐτοὺς ἕως καιροῦ τικτοῦσης τέξεται καὶ οἱ ἐπίλοιποι τῶν ἀδελφῶν αὐτῶν ἐπιστρέψουσιν ἐπὶ τοὺς υἱοὺς ἰσραηλ

33055 **יָתַנָּהּ** 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414 יָתַנָּהּ** Genesis 23:9 **ט וַיִּתֵּן-לִי, אֶת-מְעֵרַת הַמַּכְפֵּלָה אֲשֶׁר-לִּי, יָתַנָּהּ** 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst

of you for a possession of a burying-place.' Ge 23:9 | 23:9 καὶ δότω μοι τὸ σπήλαιον τὸ διπλοῦν ὃ ἐστὶν αὐτῷ τὸ ὄν ἐν μέρει τοῦ ἀγροῦ αὐτοῦ ἀργυρίου τοῦ ἀξίου δότω μοι αὐτὸ ἐν ὑμῖν εἰς κτήσιν μνημείου

33058 **יָתַנְסָהּ** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Ithp'al) to be torn away **5256 יָתַנְסָהּ** Ezra 6:11 **וּמִנִּי, שִׁים טַעַם--דִּי כָל-אַנְשֵׁי דִי יִהְיֶנָּה פִּתְגָמָא דְּנָה, יָתַנְסָהּ אַע מִן-בֵּיתָהּ** 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἂπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ρῆμα τοῦτο, καθαιρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγῆσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

33058 **יָתַנְסָהּ** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Ithp'al) to be torn away **5256 יָתַנְסָהּ** Ezra 6:11 **וּמִנִּי, שִׁים טַעַם--דִּי כָל-אַנְשֵׁי דִי יִהְיֶנָּה פִּתְגָמָא דְּנָה, יָתַנְסָהּ אַע מִן-בֵּיתָהּ** 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this; Ezra 6:11 Ἐσδρας 6:11 καὶ ἂπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ρῆμα τοῦτο, καθαιρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγῆσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

- 33059 **יִתְנַשֵּׂא** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** **יִתְנַשֵּׂא** נָשָׂא Numbers 23:24 **כֹּד הֵן-עַם כָּלִבִּיא יָקוֹם, וְכֹאֲרִי** 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain. Num 23:24 Αριθμοί 23:24 ἰδοὺ λαὸς ὡς σκύμνος ἀναστήσεται καὶ ὡς λέων γαυριωθήσεται οὐ κοιμηθήσεται ἕως φάγη θήραν καὶ αἷμα τραυματιῶν πίεται
- 33060 **יִתְעַב** 1 Verb - Piel Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581** **יִתְעַב** תָּעַב Psalm 5:7 **וְהָאֲבֵד, דִּבְרִי** 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit. Ps 5:7 Ψαλμοί 5:8 ἐγὼ δὲ ἐν τῷ πλήθει τοῦ ἐλέους σου εἰσελεύσομαι εἰς τὸν οἶκόν σου προσκυνήσω πρὸς ναὸν ἁγίον σου ἐν φόβῳ σου
- 33063 **יִתְעַבּוּ** 1 Verb - Piel Imperfect - third person masculine plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense **8581** **יִתְעַבּוּ** תָּעַב Amos 5:10 **י שָׂנְאוּ בַשַּׁעַר, מוֹכִיחַ; וְדִבֵּר תָּמִים, יִתְעַבּוּ.** 10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly. Amos 5:10 Ἀμός 5:10 ἐμίσησαν ἐν πύλαις ἐλέγχοντα καὶ λόγον ὅσιον ἐβδελύζαντο
- 33065 **יִתְעוֹפֵף** 1 Verb - Hithpael Imperfect - third person masculine singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom **5774** **יִתְעוֹפֵף** עוֹף Hosea 9:11 **יִתְעוֹפֵף, כְּעוֹף יִתְעוֹפֵף** 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception. Hos 9:11 Ὡσηέ 9:11 εφραιμ ὡς ὄρνεον ἐξεπετάσθη αἱ δόξαι αὐτῶν ἐκ τόκων καὶ ὠδίνων καὶ συλλήμψεων
- 33066 **יִתְעַל** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to

spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927** יִתְעַלֶּה Jeremias 51:3 () הִדְרֶךְ

3 קִשְׁתּוֹ וְאֶל־יִתְעַל בְּסִרְיָו; וְאֶל־תַּחְמָלוֹ, אֶל־בַּחֲרִיהָ־הַחֲרִימוֹ, כָּל־צָבָאָהּ. Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye

utterly all her host. Jer 51:3 Ἰερεμίας 28:3 ἐπ' αὐτὴν τεινέτω ὁ τείνων τὸ τόξον αὐτοῦ καὶ περιθέσθω ὃ ἐστὶν ὅπλα αὐτῷ καὶ μὴ φείσησθε ἐπὶ νεανίσκους αὐτῆς καὶ ἀφανίσατε πᾶσαν τὴν δύναμιν αὐτῆς

33067 **יִתְעַלֶּם** 1 יִתְעַלֶּם־שָׁלֵג Verb - Hithpael Imperfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself **5956** יִתְעַלֶּם

16 טוּ הַקְדָּרִים מִנִּי־קָרָח; עָלִימוֹ, יִתְעַלֶּם־שָׁלֵג. Job 6:16 Which are black by reason of the ice, and wherein the snow hideth itself; Job 6:16 Ἰώβ 6:16 οἷτινές με διευλαβοῦντο νῦν ἐπιπεπτώκασίν μοι ὥσπερ χιῶν ἢ κρύσταλλος πεπηγώς

33068 **יִתְעַנֶּנּוּ** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of **6026** יִתְעַנֶּנּוּ Job 27:10 יִתְעַנֶּנּוּ עַל־פְּנֵי־י

10 מִים־ עַד־תִּכְלִית אֹר עַם־חֹשֶׁךְ. He hath described a boundary upon the face of the waters, unto the confines of light and darkness. Job 27:10 Ἰώβ 27:10 μὴ ἔχει τινὰ παρηρσίαν ἔναντι αὐτοῦ ἢ ὥς ἐπικαλεσαμένου αὐτοῦ εἰσακούσεται αὐτοῦ

33069 **יִתְעַנֶּנּוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** יִתְעַנֶּנּוּ עָנָה Psalm

17 יוֹ אָוִלִּים, מְדַרְךְ פִּשְׁעָם; וּמַעֲוֹנֹתֵיהֶם, יִתְעַנֶּנּוּ. 107:17 Crazy because of the way of their transgression, and afflicted because of their iniquities-- Psa 107:17 Ψαλμοί 106:17 ἀντελάβετο αὐτῶν ἐξ ὁδοῦ ἀνομίας αὐτῶν διὰ γὰρ τὰς ἀνομίας αὐτῶν ἐταπεινώθησαν

33070 **יִתְעַרֵּב** 1 לֹא־יִתְעַרֵּב Verb - Hithpael Imperfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to

take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share 6148 יִלְבַּ--יִדְעַ, מִרְתַּ נִּפְשׁוֹ; וּבִשְׂמֻחָתוֹ, לֹא-- יִתְעַרֵּב עָרֵב Proverbs 14:10

10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle. Prv 14:10 Παροιμίαι 14:10 καρδία ἀνδρὸς αἰσθητικὴ λυπηρὰ ψυχὴ αὐτοῦ ὅταν δὲ εὐφραίνεται οὐκ ἐπιμείγνυται ὕβρει

33071 יִתְעַרֵּב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 ח יִשְׁמוּ יִשְׂרָאֵל עַל-זֹאת; וְנָקִי, עַל-חֲנֹף יִתְעַרֵּב עוֹר Job 17:8

8 Upright men are astonished at this, and the innocent stirreth up himself against the godless. Job 17:8 Ἰώβ 17:8 θαῦμα ἔσχεν ἀληθινοὺς ἐπὶ τούτῳ δίκαιος δὲ ἐπὶ παρανόμῳ ἐπανασταίη

33072 יִתְעַשֶּׂת 1 Verb - Hithpael Imperfect - third person masculine singular 1) (Qal) to be smooth, be shiny, gleam; 2) (Hithpael) to think 6245 וַיִּקְרַב אֵלָיו רַב הַחִבְלִי, וַיֹּאמֶר לוֹ מַה-לָּךְ נִרְדָּם; קוּם, קָרָא Jonah 1:6

6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.' Jonah 1:6 Ἰώνας 1:6 καὶ προσῆλθεν πρὸς αὐτὸν ὁ πρωρεὺς καὶ εἶπεν αὐτῷ τί σὺ ῥέγγεις ἀνάστα καὶ ἐπικαλοῦ τὸν θεόν σου ὅπως διασώσῃ ὁ θεὸς ἡμᾶς καὶ μὴ ἀπολώμεθα

33073 יִתְפָּאֵר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs 6286 כִּנּוּ שָׁמַיִם כִּי-עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת יִתְפָּאֵר פָּאֵר Isaiah 44:23

אֲרִץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל-עֵץ בּוֹ: כִּי-גָאֵל יְהוָה יַעֲקֹב, וּבִישְׂרָאֵל יִתְפָּאֵר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O

forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S} Isa 44:23 Ἠσαΐας 44:23 εὐφράνθητε οὐρανοί ὅτι ἠλέησεν ὁ θεὸς τὸν Ἰσραὴλ σαλπίζατε θεμέλια τῆς γῆς βοήσατε ὄρη εὐφροσύνην οἱ βουνοὶ καὶ πάντα τὰ ξύλα τὰ ἐν αὐτοῖς ὅτι ἐλυτρώσατο ὁ θεὸς τὸν Ἰακώβ καὶ Ἰσραὴλ δοξασθήσεται

33074 יִתְפָּאֵר פֶּן-יִתְפָּאֵר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs 6286 ב וַיֹּאמֶר יְהוָה, אֶל-גִּדְעוֹן, רַב הָעָם אֲשֶׁר אִתְּךָ, מִתַּתִּי אֶת-מִדְיָן בְּיָדָם: פֶּן-יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר, יָדִי הָעָם אֲשֶׁר אִתְּךָ, מִתַּתִּי אֶת-מִדְיָן בְּיָדָם: פֶּן-יִתְפָּאֵר עָלַי הוֹשִׁיעָה לִּי. 2 And the LORD said unto Gideon: 'The people that are

with thee are too many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying: mine own hand hath

saved me. Jdgs 7:2 Κριταί 7:2 καὶ εἶπεν κύριος πρὸς γεδεων πολὺς ὁ λαὸς ὁ μετὰ σοῦ ὥστε μὴ παραδοῦναι με τὴν μαδιαμ ἐν χειρὶ αὐτῶν μήποτε καυχήσῃται ἰσραὴλ ἐπ' ἐμὲ λέγων ἡ χεὶρ μου ἔσωσέν με

33075 יִתְפַּלֵּל-לוֹ 1 יִתְפַּלֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 כַּה אִם-יִחְטָא אִישׁ לְאִישׁ, וּפָלְלוּ אֱלֹהִים. וְאִם לַיהוָה יִחְטָא-אִישׁ, מִי יִתְפַּלֵּל-לוֹ; וְלֹא יִשְׁמְעוּ. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father,

because the LORD would slay them. 1Sm 2:25 1η Σαμουήλ 2:25 ἐὰν ἁμαρτάνων ἁμάρτη ἄνθρωπος εἰς ἄνδρα καὶ προσεύξονται ὑπὲρ αὐτοῦ πρὸς κύριον καὶ ἐὰν τῷ κυρίῳ ἁμάρτη τίς προσεύξεται ὑπὲρ αὐτοῦ καὶ οὐκ ἤκουον τῆς φωνῆς τοῦ πατρὸς αὐτῶν ὅτι βουλόμενος ἐβούλετο κύριος διαφθεῖραι αὐτούς

33077 יִתְפַּלֵּלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray 6419 יִתְפַּלְלוּ פָּלַל Isaiah 45:14 יְיָ אָמַר יְהוָה, יִינַע מַצְרַיִם וְסִחְרַכ־כּוּשׁ וְסַבְאִים אֲנָשֵׁי מִדְּנָה, עַל־יָד יַעֲבֵרוּ וְלֵךְ יִהְיֶה, אַחֲרֵיהֶם יֵלְכוּ בְּזָקִים יַעֲבֵרוּ; וְאֵלֶיהֶם יִשְׁתַּחֲווּ אֲלֵיהֶם יִתְפַּלְלוּ, אֵךְ בְּךָ אֵל וְאֵין עוֹד אַפְסִי 14 Thus saith the LORD: The labour of Egypt, and the

merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is

none else, there is no other God. Isa 45:14 Ἡσαΐας 45:14 οὕτως λέγει κύριος σαβαωθ ἔκοπίασεν αἴγυπτος καὶ ἐμπορία αἰθιόπων καὶ οἱ σεβωὶν ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶ σοὶ ἔσονται δοῦλοι καὶ ὀπίσω σου ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶ προσκυνήσουσίν σοι καὶ ἐν σοὶ προσεύξονται ὅτι ἐν σοὶ ὁ θεὸς ἔστιν καὶ ἐροῦσιν οὐκ ἔστιν θεὸς πλὴν σοῦ

33079 יִתְפַּלְצוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) (Hithpael) to shudder, tremble 6426 יִתְפַּלְצוּן פָּלַץ Job 9:6 וְהַמְרִיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַּלְצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof tremble. Job 9:6 Ἰώβ 9:6 ὁ σείων τὴν ὑπ' οὐρανὸν ἐκ θεμελίων οἱ δὲ στῦλοι αὐτῆς σαλεύονται

33080 יִתְפַּלְשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) 6428 לְיְהוֹשְׁמִיעוּ עַל־יָד בְּקוֹלָם, וַיִּזְעֲקוּ מִדְּנָה; וַיַּעֲלוּ עָפָר עַל־פְּלִשׁ Ezekiel 27:30 לְיְהוֹשְׁמִיעוּ עַל־יָד בְּקוֹלָם, וַיִּזְעֲקוּ מִדְּנָה; וַיַּעֲלוּ עָפָר עַל־פְּלִשׁ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes; Eze 27:30 Ἰεζεκιήλ 27:30 καὶ ἀλαλάξουσιν ἐπὶ σὲ τῇ φωνῇ αὐτῶν καὶ κεκράξονται πικρὸν καὶ ἐπιθήσουσιν ἐπὶ τὴν κεφαλὴν αὐτῶν γῆν καὶ σποδὸν ὑποστρώσονται

33082 יִתְפַּרְדּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to

be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated **6504 יתפרדו פָּרַד** Psalm 92:10

10 י כִּי הִנֵּה אִיְבֵיךָ, יְהִנֶּה-- כִּי-הִנֵּה אִיְבֵיךָ יִאָבְדוּ: יִתְפָּרְדּוּ, כָּל-פְּעֻלֵי אָוֶן.
For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N}

all the workers of iniquity shall be scattered. Psa 92:9 Ψαλμοί 91:10 ὅτι ἰδοὺ οἱ ἐχθροί σου ἀπολοῦνται καὶ διασκορπισθήσονται πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν

33083 **יִתְפָּשׁ 1 יתפש** Verb - Qal Imperfect - third person masculine singular 1)

to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b)

(Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **8610 יתפש תפש** Isaiah 3:6 בֵּית אֲבִיךָ, שְׂמֶלֶךְ לְכָה, קָצִין תְּהִיָּה-לָנוּ; וְהַמְכָּשֶׁלָה הַזֹּאת. תַּחַת יָדְךָ.

6 For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'

Isa 3:6 Ἡσαΐας 3:6 ὅτι ἐπιλήμψεται ἄνθρωπος τοῦ ἀδελφοῦ αὐτοῦ ἢ τοῦ οἰκείου τοῦ πατρὸς αὐτοῦ λέγων ἱμάτιον ἔχεις ἀρχηγὸς ἡμῶν γενοῦ καὶ τὸ βρῶμα τὸ ἐμὸν ὑπὸ σὲ ἔστω

33084 **יִתְפָּשׁוּ 1 יתפש** Verb - Niphal Imperfect - third person masculine plural 1) to

catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b)

(Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **8610 יתפש תפש** Psalm 10:2 ב בְּנֹאֲוֹת רָשָׁע, יִדָּלֵק עָנִי; 2 Through the pride of the wicked the poor is

hotly pursued, they are taken in the devices that they have imagined.

Psa 10:2 Ψαλμοί 9:23 ἐν τῷ ὑπερηφανεύεσθαι τὸν ἀσεβῆ ἐμυρίζεται ὁ πτωχὸς συλλαμβάνονται ἐν διαβουλίοις οἷς διαλογίζονται

33085 **יִתָּץ 1 יתץ** Verb - Qal Passive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down **5422 יתץ נתץ** Leviticus 11:35 לָהּ וְכָל אֲשֶׁר-יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא--תִּנּוֹר וְכִירִים יִתָּץ, טְמֵאִים הֵם;

35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

Lev 11:35 Λευιτικόν 11:35 καὶ πᾶν ὃ ἐὰν πέσῃ ἀπὸ τῶν θνησιμαίων αὐτῶν ἐπ' αὐτό ἀκάθαρτον ἔσται κλίβανος καὶ κυθρόποδες καθαιρεθήσονται ἀκάθαρτα ταῦτά ἐστιν καὶ ἀκάθαρτα ταῦτα ὑμῖν ἔσονται

33086 **יִתָּץ 1 יתץ** Verb - Qal Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down **5422 יתץ נתץ** Ezekiel 26:9 וְיָתֵן בְּחִמּוֹתָיִךְ; וּמִגִּדְלִיתְךָ--יִתָּץ, בְּתַרְבוּתָיו.

9 And he shall set

his battering engines against thy walls, and with his axes he shall break down thy towers. Eze 26:9 Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα ἀνελεῖ καὶ δώσει ἐπὶ σέ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σέ κύκλῳ χάρακα καὶ περίστασιν ὧλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει
* 26:9 τὰ τείχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

33087 יָתַצַּח 1 Verb - Qal Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 יָתַצַּח נָתַח Ezekiel 26:12

יב וְשָׁלְלוּ חֵילָהּ, וּבִזְזוּ רְכֻלָּתָהּ, וְהָרְסוּ חוֹמוֹתֶיהָ, וּבְתִי חֲמֻדָּתָהּ יִתְצוּ; וְאֲבִנֶיהָ יַעֲצִיף, וְעִצֶּיהָ יַעֲפֹרֵךְ, בְּתוֹךְ מַיִם יִשְׂמוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters. Eze 26:12

Ἰεζεκιήλ 26:12 καὶ προνομεύσει τὴν δυνάμιν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τεῖχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεί καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ

33088 **יִתְּצֶה** 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down
5422 **וְיִתְּצֶה נֶתִיץ** Psalm 52:7; **וְיִתְּצֶה לְנֶצַח וְיִסְתַּח מֵאֲחֵל**;

וְשִׁרְשָׁךְ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N}
He will take thee up, and pluck thee out of thy tent, and root thee out
of the land of the living. Selah Psa 52:5 Ψαλμοί 51:7 διὰ τοῦτο ὁ θεὸς καθελεῖ
σε εἰς τέλος ἐκτίλαι σε καὶ μεταναστεύσαι σε ἀπὸ σκηνώματος καὶ τὸ ῥίζωμά σου ἐκ
γῆς ζώντων διάψαλμα

33089 **הִתְחַלַּף** 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down

5422 10 He יִתְּצֵנִי סָבִיב, וְאֵלַי; וְיִסַּע כָּעֵץ, תִּקְוֹתַי. יִתְּצֵנִי נָתַן Job 19:10. hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree. Job 19:10 Ἰώβ 19:10 διέσπασέν με κύκλῳ καὶ ὥχόμην ἐξέκοψεν δὲ ὥσπερ δένδρον τὴν ἐλπίδα μου

33090 **יִתְקַבְּצוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **יִתְקַבְּצוּ קָבֵץ** Isaiah 44:11 **יֵאָהֵב כָּל־חֲבֵרָיו יִבְשֹׁוּ**, **יֵאָהֵב**

11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above

men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together. Isa 44:11 Ἡσαΐας 44:11 καὶ πάντες ὅθεν ἐγένοντο ἐξηράνθησαν καὶ κωφοὶ ἀπὸ ἀνθρώπων συναχθήτωσαν πάντες καὶ στήτωσαν ἅμα ἐντραπητώσαν καὶ αἰσχυνθήτωσαν ἅμα

33091 **יִתְקַדְּשׁוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **יִתְקַדְּשׁוּ קָדְשׁ** Exodus 19:22 **כב**

22 **וְנָם הַכֹּהֲנִים הַנִּנָּשִׁים אֶל־יְהוָה, יִתְקַדְּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה.** And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.' Exo 19:22 Ἐξοδος 19:22 καὶ οἱ ἱερεῖς οἱ ἐγγίζοντες κυρίῳ τῷ θεῷ ἁγιασθήτωσαν μήποτε ἀπαλλάξῃ ἀπ' αὐτῶν κύριος

33093 **יִתְקַלֵּס** 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of 7046 **יְהוּא בַּמֶּלְכִים יִתְקַלֵּס, וְרִזְנִים מְשַׁחֵק לוֹ; יִתְקַלֵּס קָלָס** Habakkuk 1:10 **י** 10 **וְהוּא לְכָל־מְבָצָר יִשְׁחָק, וַיַּצְבֵּר עָפָר וַיִּלְכְּדָהּ.** And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it. Hab 1:10 Ἀββακούμ 1:10 καὶ αὐτὸς ἐν βασιλευδσιν ἐντροφήσει καὶ τύραννοι παίγνια αὐτοῦ καὶ αὐτὸς εἰς πᾶν ὀχύρωμα ἐμπαίξεται καὶ βαλεῖ χῶμα καὶ κρατήσῃ αὐτοῦ

33094 **יִתְקַלְּסוּ־בָךְ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of 7046 **יִתְקַלְּסוּ קָלָס** Ezekiel 22:5 **ה הַקְרִיבוֹת וְהַרְחָקוֹת מִמֶּךָ, יִתְקַלְּסוּ־בָךְ טִמְאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה.** 5 Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of

tumult. Eze 22:5 Ἰεζεκιήλ 22:5 ταῖς ἐγγιζούσαις πρὸς σὲ καὶ ταῖς μακρὰν ἀπεχούσαις ἀπὸ σοῦ καὶ ἐμπαίξονται ἐν σοὶ ἀκάθαρτος ἡ ὀνομαστή καὶ πολλὴ ἐν ταῖς ἀνομίαις

33096 **יִתְקַע** 1 Verb - Niphal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

3 **ג שִׁימָה־נָּא, עֲרִבְנִי עִמָּךְ; מִי הוּא, לִיְדִי יִתְקַע. יִתְקַע תְּקַע** Job 17:3 **י** 3 **וְאִבָּ 17:3 ἔκλεψαν δέ μου τὰ ὑπάρχοντα ἀλλότριοι τίς ἐστὶν οὗτος τῇ χειρὶ μου συνδεθήτω**

33097 **יִתְקַע** 1 Verb - Qal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b)

(Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

יד ויהנה עליהם יראתה. ויצא כבדך חצו; ואדני Zechariah 9:14 יתקע יתקע תקע
14 And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will blow the horn, and will go with whirlwinds of the south. Zec 9:14 Ζαχαρίας 9:14 καὶ κύριος ἔσται ἐπ' αὐτοὺς καὶ ἐξελεύσεται ὡς ἀστραπή βολίς καὶ κύριος παντοκράτωρ ἐν σάλπιγγι σαλπιεῖ καὶ πορεύσεται ἐν σάλῳ ἀπειλῆς αὐτοῦ

33098 יתקעו 1 Verb - Qal Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

ד ואם-באחת. יתקעו--ונועדו אליך הנשיאים. ראשי Numbers 10:4 יתקעו תקע
4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee. Num 10:4 Αριθμοί 10:4 εἰὰν δὲ ἐν μιᾷ σαλπίσωσιν προσελεύσονται πρὸς σὲ πάντες οἱ ἄρχοντες ἀρχηγοὶ ἰσραηλ

33100 יתקפו 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to prevail over or against, overcome, overpower 8630 יתקפו תקף Ecclesiastes 4:12 יב ואם-יתקפו, האחד--השנים.

12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken. Eccl 4:12 Ἐκκλησιαστής 4:12 καὶ εἰὰν ἐπικραταιωθῇ ὁ εἷς οἱ δύο στήσονται κατέναντι αὐτοῦ καὶ τὸ σπαρτίον τὸ ἔντριτον οὐ ταχέως ἀπορραγῆσεται

33101 יתקרי 1 Verb - Hithpael Imperfect Jussive - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called 7123 יתקרי קרא

Daniel 5:12 יב כל-קבל די רוח יתירה ומנדע ושכלתנו מפשר חלמין ואחנית אחרין ומשרא קטרין, השתכחת בה בדניאל, די-מלכא שם-שמה, 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called,

and he will declare the Dan 5:12 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἔστι καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου

33102 יתר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 יתר תור Proverbs 12:26 כו יתר מרעהו צדיק;

26 The righteous is guided by his friend; but the way of the wicked leadeth them astray. Prv 12:26 Παροιμίαι 12:26 ἐπιγνώμων δίκαιος ἐαυτοῦ φίλος ἔσται αἱ δὲ γνώμαι τῶν ἀσεβῶν ἀνεπιεικεῖς ἀμαρτάνοντας καταδιώξεται κακά ἢ δὲ ὁδὸς τῶν ἀσεβῶν πλανήσει αὐτοῦς

33104 **יָתַר** 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind 5425 **יָתַר נָתַר** Job 6:9

9 ט וַיֹּאֲלֵ אֱלֹהִי וַיִּדְכָּאֵנִי; יָתַר יָדוֹ, וַיִּבְצְעֵנִי. Even that it would please

God to crush me; that He would let loose His hand, and cut me off!

Job 6:9 Ἰώβ 6:9 ἀρξάμενος ὁ κύριος τρωσάτω με εἰς τέλος δὲ μὴ με ἀνελέτω

33107 **יָתַר** 1 **מֶה-יָתַר** Noun - masculine singular n m; 1) superiority, advantage, excess; adv; 2) excess, better; conj; 3) besides, moreover, more 3148 **יָתַר יוֹתַר**

Ecclesiastes 6:11 **יָתַר יוֹתַר** יֵא מְתוּקָה שְׁנַת הָעֵבֶר, אִם-מָעַט וְאִם-הִרְבָּה יֹאכֵל; וְהַשְׂבֵּעַ, 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer

him to sleep. Eccl 6:11 Ἐκκλησιαστής 6:11 ὅτι εἰσὶν λόγοι πολλοὶ πληθύνοντες ματαιότητα τί περισσὸν τῷ ἀνθρώπῳ

33108 **יִתְרָא** 1 Noun proper - masculine singular Ithra = [abundance]; 1) father of Amasa, the commander of Absalom's army; also 'Jether' 3501 **יִתְרָא יִתְרָא** 2 Samuel

17:25 **יִתְרָא יִתְרָא** וְאֶת-עַמְשָׂא, שָׁם אֲבִשָּׁלָם תַּחַת יוֹאָב--עַל-הַצָּבָא; וְעַמְשָׂא בֶן-אִישׁ, וְשִׁמוֹ יִתְרָא הַיִּשְׂרָאֵלִי, אֲשֶׁר-בָּא אֶל-אֲבִיגַיִל בַּת-נַחֲשׁ, אַחֲוֹת צְרוּיָה אִם יוֹאָב. 25 And Absalom had set Amasa over the host instead of Joab. Now

Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's

mother. 2Sm 17:25 2η Σαμουήλ 17:25 καὶ τὸν αμεσσαϊ κατέστησεν ἀβεσσαλωμ ἀντὶ ἰωαβ ἐπὶ τῆς δυνάμεως καὶ αμεσσαϊ υἱὸς ἀνδρὸς καὶ ὄνομα αὐτῷ ἰσθαρ ὁ ἱσραηλίτης οὗτος εἰσηλθεν πρὸς ἀβιγαιαν θυγατέρα ναας ἀδελφὴν σαρουίας μητρὸς ἰωαβ

33109 **יִתְרָה** 1 Noun - feminine singular 1) abundance, riches, wealth 3502 **יִתְרָה** ז עַל-כֵּן, יִתְרָה עָשָׂה; וּפְקָדֵתָם--עַל נַחַל הָעֵרְבִים, יִשְׁאוּם. יִתְרָה Isaiah 15:7

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows. Isa 15:7

Ἰσσαΐας 15:7 μὴ καὶ οὕτως μέλλει σωθῆναι ἐπάξω γὰρ ἐπὶ τὴν φάραγγα ἄραβας καὶ λήμψονται αὐτήν

33113 **יִתְרוּעֵנוּ** 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed 7321 **יִתְרוּעֵנוּ רִיעַ**

יד לְבָשׁוּ כָרִים, הַצֹּאן-- וְעִמְקִים יַעֲטֹפוּ-בָר; יִתְרוּעֵנוּ, אֶף-יִשְׁירוּ. Psalm 65:14

14 The meadows are clothed with flocks; the valleys also are covered

over with corn; {N} they shout for joy, yea, they sing. {P} Psa 65:13

Ψαλμοί 64:14 ἐνεδύσαντο οἱ κριοὶ τῶν προβάτων καὶ αἱ κοιλάδες πληθυνούσι σίτον κεκράξονται καὶ γὰρ ὑμνήσουσιν

33114 **יִתְרִי** 1 **כִּי-יִתְרִי** Noun - common masculine singular construct | suffix first person common singular homonym 1 qere | particle conjunction homonym 2 1) remainder, excess, rest, remnant, excellence; 1a) remainder, remnant; 1b) remainder,

rest, other part; 1c) excess; 1d) abundantly (adv); 1e) abundance, affluence; 1f) superiority, excellency 3499 יָתַר יְתָרִי Job 30:11 יָא כִּי-יִתְרוּ (יְתָרִי) פָּתַח.

11 For He hath loosed my cord, and afflicted

me, and they have cast off the bridle before me. Job 30:11 יָוֹב 30:11

ἀνοίξας γὰρ φαρέτραν αὐτοῦ ἐκάκωσέν με καὶ χαλινὸν τοῦ προσώπου μου ἐξάπέστειλαν

33119 יִתְרָצָה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to

be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to

make oneself acceptable or pleasing 7521 יִתְרָצָה רָצָה 1 Samuel 29:4 רַ וַיִּקְצְפוּ

עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְלִשְׁתִּים הֵשֵׁב אֶת-הָאִישׁ וַיֵּשֶׁב אֶל-

מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא-יֵרֵד עִמָּנוּ בְּמִלְחָמָה, וְלֹא-יִהְיֶה-לָּנוּ לְשָׁטָן

4 But בְּמִלְחָמָה; וּבָמָּה, יִתְרָצָה זֶה אֶל-אֲדֹנָיו--הַלֹּא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם.

But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should

it not be with the heads of these men? 1Sm 29:4 1η Σαμουήλ 29:4 καὶ

ἐλπήθησαν ἐπ' αὐτῷ οἱ στρατηγοὶ τῶν ἀλλοφύλων καὶ λέγουσιν αὐτῷ ἀπόστρεψον τὸν ἄνδρα εἰς τὸν τόπον αὐτοῦ οὗ κατέστησας αὐτὸν ἐκεῖ καὶ μὴ ἐρχέσθω μεθ' ἡμῶν εἰς τὸν πόλεμον καὶ μὴ γινέσθω ἐπίβουλος τῆς παρεμβολῆς καὶ ἐν τίνι διαλλαγῆσεται οὗτος τῷ κυρίῳ αὐτοῦ οὐχὶ ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων

33120 יִתְרָת 1 Noun - feminine singular construct 1) abundance, riches, wealth

לו עַל-כֵּן לִבִּי לְמוֹאָב, כַּחֲלָלִים יְהֵמָה, וְלִבִּי יִתְרָת 3502 Jeremiah 48:36

36 אֶל-אֲנָשֵׁי קִיר-חֶרֶשׁ, כַּחֲלָלִים יְהֵמָה; עַל-כֵּן יִתְרָת עָשָׂה, אָבְדוּ.

Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath

gotten is perished. Jer 48:36 Ἱερεμίας 31:36 διὰ τοῦτο καρδία μου μωαβ ὥσπερ

αὐλοὶ βομβήσουσιν καρδία μου ἐπ' ἀνθρώπους κираδας ὥσπερ αὐλὸς βομβήσει διὰ τοῦτο ἃ περιποιήσατο ἀπώλετο ἀπὸ ἀνθρώπου

33122 יִתְשֵׁם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to

set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 7761 יִתְשֵׁם

כָּא כְּעַן שִׁימוּ טַעַם, לְבַטֵּלָא גְבֻרָא אֵלֶּךְ; וְקִרְיָתָא דָּךְ לָא Ezra 4:21 שוים

21 Make ye now a decree to cause these

men to cease, and that this city be not builded, until a decree shall be

made by me. Ezra 4:21 Ἐσδρας 4:21 καὶ νῦν θέτε γνώμην καταργῆσαι τοὺς ἄνδρας

ἐκείνους καὶ ἡ πόλις ἐκείνη οὐκ οἰκοδομηθήσεται ἔτι ὅπως ἀπὸ τῆς γνώμης

33123 יִתְשִׁמוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to

set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 7761

ה עֲנֵה מֶלֶכָּא וְאָמַר לְכַשְׂדִּיָּא (לְכַשְׂדִּיָּא), מִלְּתָהּ מִנִּי Daniel 2:5 יִתְשַׁמוּן שׁוּם
 אֲדָא: הֵן לָא תְהוּדְעוּנִי, חֲלָמָא וּפְשָׁרָהּ, תְּדַמִּין תַּתְעַבְדּוּן, וּבְתִיכּוֹן נְוֹלִי
 5 The king answered and said to the Chaldeans: 'The thing is
 certain with me; if ye make not known unto me the dream and the
 interpretation thereof, ye shall be cut in pieces, and your houses shall be
 made a dunghill. Dan 2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις
 ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τοῦτου σύγκρισιν
 δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ
 βασιλικόν

33125 **כָּאָב** 1 Prep-כ | Noun - masculine singular 1) father of an individual; 2) of
 God as father of his people; 3) head or founder of a household, group, family, or
 clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5)
 originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7)
 of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief
 (spec.) 1 **כָּאָב** אָב Job 31:18 יַח כִּי מִנְעוּרִי, נִדְלָנִי כָּאָב; וּמִבֶּטֶן אִמִּי אֲנִחֶנָּה.

18 Nay, from my youth he grew up with me as with a father, and I
 have been her guide from my mother's womb. Job 31:18 יוֹב 31:18 ὅτι ἐκ
 νεότητός μου ἐξέτρεφον ὡς πατήρ καὶ ἐκ γαστρὸς μητρός μου ὠδήγησα

33126 **כְּאָבוֹת** 1 Prep-כ | Noun - masculine plural 1) water skin bottle; 2)
 necromancer; 1b) necromancer, one who evokes the dead; 1c) ghost, spirit of a
 dead one; 1d) practice of necromancy; 3) one that has a familiar spirit 178 **כְּאָבוֹת**

19 יֵט הִנֵּה-בִטְנִי--כִּיּוֹן לֹא-יִפְתָּח; כְּאָבוֹת חֲדָשִׁים, יִבְקַעַ. Job 32:19 אוֹב
 Behold, mine inwards are as wine which hath no vent; like new wine-
 skins which are ready to burst. Job 32:19 יוֹב 32:19 ἡ δὲ γαστήρ μου ὥσπερ
 ἄσκος γλεῦκος ζέων δεδεμένος ἢ ὥσπερ φυσητήρ χαλκῶς ἐρρηγῶς

33129 **כְּאֵבִי** 1 Noun - masculine singular construct | first person common singular
 1) pain (mental and physical), sorrow 3511 **כְּאֵבִי** **כָּאָב** Jeremiah 15:18 יַח לָמָּה
 הָיָה כְּאֵבִי נֹצֵחַ, וּמִכְתִּי אֲנוּשָׁה; מֵאֲנָה, הֲרִפָּא--הָיָה תְהִיָּה לִי כִּמוֹ אֲכָזָב, מִים
 {ס} 18 Why is my pain perpetual, and my wound incurable,
 so that it refuseth to be healed? Wilt Thou indeed be unto me as a

deceitful brook, as waters that fail? {S} Jer 15:18 Ἰερεμίας 15:18 ἵνα τί οἱ
 λυποῦντές με κατισχύουσίν μου ἡ πληγὴ μου στερεὰ πόθεν ἰαθήσομαι γινομένη ἐγενήθη
 μοι ὡς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν

33130 **כְּאֵבִי** 1 Noun - masculine singular construct | first person common singular
 1) pain (mental and physical), sorrow 3511 **כְּאֵבִי** **כָּאָב** Job 16:6 וְ אִם-אֲדַבְּרָהּ,
 6 Though I speak, my pain is

not assuaged; and though I forbear, what am I eased? Job 16:6 יוֹב 16:6
 ἐὰν γὰρ λαλήσω οὐκ ἀλγήσω τὸ τραῦμα ἐὰν δὲ καὶ σιωπήσω τί ἔλαττον τρωθήσομαι

33131 **כְּאֵבִיו** 1 Prep-כ | Noun - masculine singular construct | third person
 masculine singular 1) father of an individual; 2) of God as father of his people; 3)
 head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather,
 forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession,
 or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8)
 term of respect and honour; 9) ruler or chief (spec.) 1 **כְּאֵבִיו** אָב 2 Kings 3:2 ב

וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה--רָק, לֹא כָאָבִיו וּכְאִמּוֹ; וַיָּסֶר אֶת־מִצְבַּת הַבַּעַל.

2 And he did that which was evil in the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of Baal that his father had made. 2Ki 3:2 Βασιλειῶν Δ' 3:2 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου πλὴν οὐχ ὡς ὁ πατήρ αὐτοῦ καὶ οὐχ ὡς ἡ μήτηρ αὐτοῦ καὶ μετέστησεν τὰς στήλας τοῦ βααλ ἃς ἐποίησεν ὁ πατήρ αὐτοῦ

33132 **פָּאַבִּים** 1 Verb - Qal Participle - masculine plural 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle)

כַּט שְׁלֹשָׁה הֵמָּה, מִיִּטְבֵּי צֹעַד; וְאַרְבָּעָה, מִיִּטְבֵּי יָטָב 3190

29 There are three things which are stately in their march, yea, four which are stately in going: Prv 30:29 Παροιμίας 30:29 τρία δέ ἐστιν ἃ εὐόδως πορεύεται καὶ τὸ τέταρτον ὃ καλῶς διαβαίνει

33133 **פָּאַבִּיר** 1 Prep-כ | Adjective - masculine singular 1) mighty, valiant; 1a) of men; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of sacrificial objects; 1e) obstinate (fig.) 47 **כַּאֲבִיר אֲבִיר** Isaiah 10:13 יֵג כִּי

אָמַר, בְּכַח יָדִי עָשִׂיתִי, וּבְחֶכְמָתִי, כִּי נִבְנוֹתִי; וְאַסִּיר גְּבוּלוֹת עַמִּים, 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants; Isa 10:13 Ἡσαΐας 10:13 εἶπεν γάρ τῇ ἰσχύι ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχὺν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας

33134 **כְּאַבְלֵל־** 1 Prep-כ | Adjective - masculine singular construct 1) mourning; 1a) for the dead; 1b) because of calamity; 1c) of rites of mourning; 2) mourner (subst.); 2a) for the dead; 2b) for calamity 57 **כַּאֲבֵל־ אָבֵל** Psalm 35:14 יֵד כְּרָע־

14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother. Psa 35:14 Ψαλμοί 34:14 ὡς πλησίον ὡς ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πενθῶν καὶ σκυθρωπάζων οὕτως ἐταπεινούμην

33135 **כְּאַבְלֵל** 1 Prep-כ | Noun - masculine singular 1) mourning; 1a) for the dead; 1b) for rites of mourning (metaph); 1c) mourning garb; 1d) period of mourning 60

י וְהַפְכְּתִי חַיִּיכֶם לְאַבְל, וְכָל־שִׁירֵיכֶם לְקִינָה, וְהָעֲלִיתִי **כַּאֲבֵל אָבֵל** Amos 8:10 **כַּאֲבֵל** יְחִיד, וְאַחֲרִיתָהּ **עַל־כָּל־מִתְנַיִם שָׁק, וְעַל־כָּל־רֹאשׁ קָרְחָה; וְשִׁמְתִּיהָ כְּאַבְל יְחִיד, וְאַחֲרִיתָהּ**

{פ} 10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only son, and the end thereof as a bitter day. {P} Amos 8:10 Ἀμός

8:10 καὶ μεταστρέψω τὰς ἐορτὰς ὑμῶν εἰς πένθος καὶ πάσας τὰς ᾠδὰς ὑμῶν εἰς θρήνον καὶ ἀναβιβῶ ἐπὶ πᾶσαν ὀσφὺν σάκκον καὶ ἐπὶ πᾶσαν κεφαλὴν φαλάκρωμα καὶ θήσομαι αὐτὸν ὡς πένθος ἀγαπητοῦ καὶ τοὺς μετ' αὐτοῦ ὡς ἡμέραν ὀδύνης

שׁוּ תִפֹּל עָלֵיהֶם אֵימָתָהּ {ר} וַפָּחַד, Exodus 15:16 כֹּאבִן אָבִן 68 hard heart {ס} בְּגִדְלֵי זְרוּעֶיךָ יִדְמּוּ כָאָבִן: {ס} {ר} יַעֲבֹר עִמָּךְ יְהוָה, {ס} {ס} 16 Terror and dread falleth upon them; {ר} קִנִּיתָ, {ס} by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten. Exo 15:16 Ἐξοδος 15:16 ἐπιπέσοι ἐπ' αὐτοὺς φόβος καὶ τρόμος μεγέθει βραχίονός σου ἀπολιθωθήτωσαν ἕως ἂν παρέλθῃ ὁ λαός σου κύριε ἕως ἂν παρέλθῃ ὁ λαός σου οὗτος ὃν ἐκτήσω

לִּכְאֵבָם, מַיִם יִתְחַבְּאוּ; וּפְנֵי תְהוֹם, יִתְלַכְּדוּ. Job 38:30
 30 The waters are congealed like stone, and the face of the deep is
 frozen. Job 38:30 Ἰώβ 38:30 ἡ καταβαίνει ὥσπερ ὕδωρ ῥέον πρόσωπον δὲ ἀβύσσου τίς
 ἔπηξεν

א וַאֲרָאָהָ, וַהֲנִה אֶל־הֶרְקִיעַ אֲשֶׁר עַל־
 1 Then I
 looked, and, behold, upon the firmament that was over the head of the
 cherubim, there appeared above them as it were a sapphire stone, as the
 appearance of the likeness of a throne. Eze 10:1 Ἰεζεκιὴλ 10:1 καὶ εἶδον καὶ
 ἰδοὺ ἐπάνω τοῦ στερεώματος τοῦ ὑπὲρ κεφαλῆς τῶν χερουβὶν ὡς λίθος σαπφείρου
 ὁμοίωμα θρόνου ἐπ' αὐτῶν

33139 **כָּל־אֲבָנֵי 1 פְּאֲבָנֵי** Prep-כ | Noun - feminine plural construct 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones

containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2)

ט לָכֵן, בְּזֹאת יִכָּפֵר עֲוֹן־יַעֲקֹב, **כִּאֲבִי אָבֵן** 68 Isaiah 27:9 וְזֶה, כָּל־פְּרִי הַסֵּר חֲטָאתוֹ: בְּשׁוּמוֹ כָּל־אֲבִי מִזִּבְחִי, כְּאֲבִי־נֶגֶד מִנְפָצוֹת, לֹא־
9 Therefore by this shall the iniquity of Jacob be

expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in

pieces, so that the Asherim and the sun-images shall rise no more. Isa 27:9 Ἡσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία Ἰακώβ καὶ τοῦτο ἐστὶν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἰδωλά αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακράν

33141 **כָּאָבֵן** 1 Prep-כ, Article | Noun - masculine singular 1) dust; 1a) on ground;

כִּד לָכֵן כָּאֲכָל קֶשׁ לְשׁוֹן אֵשׁ, **כִּאֲבֵן אָבֵן** 80 Isaiah 5:24 וַחֲשַׁשׁ לְהִבָּה יִרְפָּה, שְׂרָשָׁם כַּמֶּקַּח יִהְיֶה, וּפְרָחָם כָּאָבֵן יַעֲלֶה: כִּי מָאֲסוּ, אֶת
24 Therefore as the

tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel. Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνειμένης ἡ ῥίζα αὐτῶν ὡς χνοῦς ἔσται καὶ τὸ ἄνθος αὐτῶν ὡς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβασθ ἄλλα τὸ λόγιον τοῦ ἁγίου ἰσραὴλ παρώξυναν

33142 **כָּאָבֵן** 1 Prep-כ | Noun - masculine singular 1) dust; 1a) on ground; 1b)

ה וְהָיָה כָּאָבֵן דֶּק, הֶמוֹן זֵרִיד; וּכְמֶזֶץ **כִּאֲבֵן אָבֵן** 80 Isaiah 29:5 5 But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff

that passeth away; yea, it shall be at an instant suddenly-- Isa 29:5 Ἡσαΐας 29:5 καὶ ἔσται ὡς κονιορτὸς ἀπὸ τροχοῦ ὁ πλοῦτος τῶν ἀσεβῶν καὶ ὡς χνοῦς φερόμενος καὶ ἔσται ὡς στιγμὴ παραχρήμα

33143 **כְּאַבְרִים** 1 Prep-כ, Article | Adjective - masculine plural 1) mighty, valiant; 1a) of men; 1b) of angels; 1c) of animals; 1d) (metaph); 1d1) of enemies; 1d2) of princes; 1d3) of sacrificial objects; 1e) obstinate (fig.) 47 **כִּאֲבָרִים אָבִיר** Jeremiah

50:11 יֵא כִּי תִשְׂמְחִי (תִּשְׂמְחִי) כִּי תַעֲלִי (תַעֲלִי), שְׂסִי נִחֲלָתִי: כִּי תִפּוּשִׁי 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as

a heifer at grass, and neigh as strong horses; Jer 50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

33144 **כְּאַבְתִּיכֶם** 1 Prep-כ | Noun - masculine plural construct | second person masculine plural 1) father of an individual; 2) of God as father of his people; 3)

head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **כַּאֲבֹתֵיכֶם אָב** Zechariah 1:4

ד אֶל־תִּהְיוּ כְּאֲבֹתֵיכֶם אֲשֶׁר קָרְאוּ־אֲלֵיהֶם הַנְּבִיאִים הָרִאשֹׁנִים לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ נָא מִדְּרָכֵיכֶם הָרָעִים, וּמַעַלְלֵיכֶם (וּמַעַלְלֵיכֶם) הָרָעִים; 4 Be ye not as your fathers, unto whom the former prophets proclaimed, saying: Thus saith the LORD of hosts: Return ye now from your evil ways, and from your evil doings;

but they did not hear, nor attend unto Me, saith the LORD. Zec 1:4

Ζαχαρίας 1:4 καὶ μὴ γίνεσθε καθὼς οἱ πατέρες ὑμῶν οἷς ἐνεκάλεσαν αὐτοῖς οἱ προφῆται οἱ ἔμπροσθεν λέγοντες τάδε λέγει κύριος παντοκράτωρ ἀποστρέψατε ἀπὸ τῶν ὁδῶν ὑμῶν τῶν πονηρῶν καὶ ἀπὸ τῶν ἐπιτηδεύματων ὑμῶν τῶν πονηρῶν καὶ οὐ προσέσχον τοῦ εἰσακοῦσαί μου λέγει κύριος

33145 **כְּאַנְמוֹן** 1 Prep-כ | Noun - masculine singular 1) rush, bulrush; 1a) used as cord or line (of twisted rushes or spun of rush fibre); 1b) of the lowly, insignificant (metaph); 2) sad, drooping; 1a) of line of bulrushes; 1b) bowing of the head (fig.); 1c) of the lowly (metaph) 100 **כְּאַנְמוֹן אֲנָמוֹן** Isaiah 58:5 הַהִכָּזָה, יְהִיָּה צוֹם

אֲבַחֲרֶהוּ--יּוֹם עֲנוֹת אָדָם, נִפְשׁוֹ; הִלָּכָה כְּאַנְמוֹן רֹאשׁוֹ, וְשָׁק וְאַפֶּר יִצִיעַ--הִלָּזָה אֲבַחֲרֶהוּ--יּוֹם עֲנוֹת אָדָם, נִפְשׁוֹ; הִלָּכָה כְּאַנְמוֹן רֹאשׁוֹ, וְשָׁק וְאַפֶּר יִצִיעַ--הִלָּזָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call

this a fast, and an acceptable day to the LORD? Isa 58:5 Ἡσαΐας 58:5 οὐ ταύτην τὴν νηστείαν ἐξελεξάμην καὶ ἡμέραν ταπεινοῦν ἄνθρωπον τὴν ψυχὴν αὐτοῦ οὐδ' ἂν κάμψῃς ὡς κρίκον τὸν τράχηλόν σου καὶ σάκκον καὶ σποδὸν ὑποστρώσῃ οὐδ' οὕτως καλέσετε νηστείαν δεκτὴν

33146 **כְּאָדָם** 1 Prep-כ | Noun - masculine singular 1) man, mankind; 1a) man, human being; 1b) man, mankind (much more frequently intended sense in OT); 1c) Adam, first man; 1d) city in Jordan valley 120 **כְּאָדָם אָדָם** Job 31:33 לֹג אִם--

33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom-- Job 31:33 יֹאבֹב 31:33 εἰ δὲ καὶ ἁμαρτῶν ἀκουσίως ἔκρυψα τὴν ἁμαρτίαν μου

33148 **כְּאַדְמָה** 1 Prep-כ | Noun proper - feminine singular Admah = [red earth]; 1) city in the Siddim valley 126 **כְּאַדְמָה אַדְמָה** Hosea 11:8 ח אֵיךְ אֶתֶּנָּךְ אֶפְרַיִם, אֵיךְ אֶתֶּנָּךְ יִשְׂרָאֵל--אֵיךְ אֶתֶּנָּךְ כְּאַדְמָה, אֲשִׁמְךָ כְּצִבְאִים; נִהְפַּךְ עָלַי לְבִי, יַחַד 8 How shall I give thee up, Ephraim? How shall I

surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together. Hos 11:8 Ὡσηέ 11:8 τί σε διαθῶ εφραιμ ὑπερασπιῶ σου ἰσραηλ τί σε διαθῶ ὡς αδαμα θήσομαί σε καὶ ὡς σεβωιμ μετεστράφη ἡ καρδιά μου ἐν τῷ αὐτῷ συνεταράχθη ἡ μεταμέλειά μου

33149 **כְּאֲדֹנָיו** 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords,

kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) **113**

ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֲבָד כַּאֲדֹנָיו, כַּשֹּׁפֵחַ **Isaiah 24:2** **כַּאֲדֹנָיו אֲדוֹן**

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor. Isa 24:2 Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεραπαινὶς ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανειζὼν ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

33150 1 כְּאֶדְרֶת Prep-כ | Noun - feminine singular construct 1) glory, cloak; 1a) glory, splendour, magnificence (of a vine, shepherds); 1b) mantle, cloak made of fur or fine material; 1b1) prophet's garment **155** **כַּאֲדֶרֶת אֶדְרֶת** Genesis 25:25 **כֹּה**

25 And the first came forth ruddy, all over like a hairy mantle; and they called his

name Esau. Ge 25:25 | 25:25 ἐξῆλθεν δὲ ὁ υἱὸς ὁ πρωτότοκος πυρράκης ὅλος ὡσεὶ δорὰ δασύς ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ ἠσαυ

33151 1 כְּאַהֲבָם Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **י כַּעֲנָבִים בַּמִּדְבָּר, מִצְאָתִי יִשְׂרָאֵל--כַּבְּבוּרָה כַּאֲהָבָם אֶהָב** Hosea 9:10

בְּתִאֲנָה בִּרְאשִׁיתָהּ, רְאִיתִי אֲבוֹתֵיכֶם; הִמָּה בָאוּ בַעַל-פְּעוֹר, וַיִּנָּזְרוּ לַבָּשֶׁת, **10** I found Israel like grapes in the wilderness, I

saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved. Hos

9:10 Ὡσηέ 9:10 ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν ἰσραὴλ καὶ ὡς σκοπὸν ἐν συκῇ πρόμιον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσῆλθον πρὸς τὸν βεελφεγὼρ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι

33152 1 כְּאַהֲבָת Prep-כ | Verb - Qal Infinitive construct 1) love; 1a) human love for human object; 1a1) of man toward man; 1a2) of man toward himself; 1a3) between man and woman; 1a4) sexual desire; 2) God's love to His people **160**

א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לִךְ אֶהֱבֵאֲשָׁה, אֶהֱבֵת רֵעִי, כַּאֲהֶבֶת אֶהָבָה וּמִנְאָפֶת: כַּאֲהֶבֶת יְהוָה, אֶת-בְּנֵי יִשְׂרָאֵל, וְהֵם פְּנִים אֶל-אֱלֹהִים אֲחֵרִים.

1 And the LORD said unto me: 'Go yet, love a

woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins. Hos 3:1 Ὡσηέ 3:1 καὶ εἶπεν κύριος πρὸς με ἔτι πορεύθητι καὶ ἀγάπησον γυναῖκα ἀγαπῶσαν πονηρὰ καὶ μοιχαλὶν καθὼς ἀγαπᾷ ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ αὐτοὶ ἀποβλέπουσιν ἐπὶ θεοὺς ἄλλοτριούς καὶ φιλοῦσιν πέμματα μετὰ σταφίδων

33153 **כֶּאֱהָל** 1 Prep-כ, Article | Noun - masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **כֶּאֱהָל אֱהָל** Isaiah 40:22 **כב** הַיֵּשֶׁב עַל-חֻג הָאָרֶץ, וַיִּשְׁבִּיהָ כְּחֲנָבִים; הַנוֹשָׁה כְּדֹק שָׁמַיִם, וַיִּמָּתְחֶם כֶּאֱהָל 22 It is He that sitteth above the circle of the earth, and the

inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in; Isa 40:22 Ὑσαΐας 40:22 ὁ κατέχων τὸν γῦρον τῆς γῆς καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὡς ἀκρίδες ὁ στήσας ὡς καμάραν τὸν οὐρανὸν καὶ διατεινὰς ὡς σκηνὴν κατοικεῖν

33154 **כֶּאֱהָל** 1 Prep-כ | Noun - masculine singular construct 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **כֶּאֱהָל אֱהָל** Isaiah 38:12 **יב** דֹּרִי, נֶסַע וַנִּגָּלָה מִנִּי--כֶּאֱהָל רָעִי; קִפְּרֹתִי כְּאַרְגָּן חֲנִי מִדָּלָה יִבְצָעֵנִי, מִיּוֹם 12 My habitation is plucked up and carried away

from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me. Isa 38:12 Ὑσαΐας 38:12 ἐκ τῆς συγγενείας μου κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων σκηνὴν πῆξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἰσθὸς ἐρίθου ἐγγιζούσης ἐκτεμεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ παρεδόθην

33155 **כֶּאֱהָלִי** 1 Prep-כ | Noun - masculine plural construct 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **כֶּאֱהָלִי אֱהָלִי** Song of Solomon 1:5 **ה** 5 ה' שְׁחֹרָה אָנִי וְנְאוּהָ, בָּנוֹת יְרוּשָׁלַם; כֶּאֱהָלִי קֶדָר, כִּירְיעוֹת שְׁלֹמֹה. 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of

Kedar, as the curtains of Solomon. SSol 1:5 Ἀσμα σμάτων 1:5 μέλαινά εἰμι καὶ καλὴ θυγατέρα ἱερουσαλημ ὡς σκηνώματα κηδαρ ὡς δέρρεις σαλωμων

33156 **כֶּאֱהָלִים** 1 Prep-כ | Noun - masculine plural 1) aloes, aloe tree; 1a) aloe tree; 1b) aloe (perfume) 174 **כֶּאֱהָלִים אֱהָלִים אֱהָלוֹת** Numbers 24:6 **ו** כְּנַחְלִים 6 נְטִיּוֹ, כְּנִגְנַת עָלַי נָהָר; כֶּאֱהָלִים נָטַע יְהוָה, כֶּאֱרָזִים עָלַי-מִים. stretched out, as gardens by the river-side; as aloes planted of the LORD,

as cedars beside the waters; Num 24:6 Αριθμοί 24:6 ὥσεὶ νάπαι σκιάζουσαι καὶ ὥσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ ὥσεὶ σκηναὶ ὅς ἔπηξεν κύριος ὥσεὶ κέδροι παρ' ὕδατα

33157 **כְּאוֹד** 1 Preposition | Noun - masculine singular 1) brand, fire brand 181 **כְּאוֹד אֹד** Amos 4:11 **יֵא** הִפְכֹּתִי בָכֶם, כְּמִהַפְכֵת אֱלֹהִים אֶת-סֹדֶם וְאֶת-עֲמֹרָה, **כְּאוֹד** 11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye

were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD. Amos 4:11 Ἀμός 4:11 κατέστρεψα ὑμᾶς καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ ἐγένεσθε ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

33158 **פֶּאֵלֶם** 1 Prep-כ, Article | Noun - masculine singular 1) porch; 1a) inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision 197

ח וּבֵיתוֹ אֲשֶׁר־יֵשֵׁב שָׁם חָצֵר הָאֲחֶרֶת. מִבֵּית לְאוֹלָם, 1 Kings 7:8 כְּמַעֲשֵׂה הַזֶּה, הָיָה; וּבֵית יַעֲשֶׂה לְבֵת־פֶּרֶעַה, אֲשֶׁר לָקַח שְׁלֹמֹה, כְּאוֹלָם. 8 And his house where he might dwell, in the other court, within

the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch. 1 Kings 7:8 Βασιλειῶν Γ' 7:45 καὶ οἶκος αὐτῷ ἐν ᾧ καθίσεται ἐκεῖ αὐλὴ μία ἐξελισσομένη τούτοις κατὰ τὸ ἔργον τοῦτο καὶ οἶκον τῇ θυγατρὶ φαραω ἣν ἔλαβεν σαλωμων κατὰ τὸ αἶλαμ τοῦτο

33160 **כְּאוֹב** 1 Prep-כ | Noun - masculine singular 1) water skin bottle; 2) necromancer; 1b) necromancer,one who evokes the dead; 1c) ghost, spirit of a deadone; 1d) practice of necromancy; 3)one that has a familiar spirit 178 **כְּאוֹב אֵיב**

ד וְשִׁפְלָתָּ מֵאֶרֶץ תְּדַבְּרִי, וּמַעֲפָר תִּשָּׁח אֲמָרְתָּ; וְהָיָה כְּאוֹב Isaiah 29:4 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech

shall chirp out of the dust. Isa 29:4 Ἡσαΐας 29:4 καὶ ταπεινωθήσονται οἱ λόγοι σου εἰς τὴν γῆν καὶ εἰς τὴν γῆν οἱ λόγοι σου δύσονται καὶ ἔσται ὡς οἱ φωνοῦντες ἐκ τῆς γῆς ἢ φωνή σου καὶ πρὸς τὸ ἔδαφος ἢ φωνή σου ἀσθενήσει

33162 **כְּאוֹר** 1 Prep-כ, Article | Noun - common singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **כְּאוֹר אֹר** Psalm 37:6 וּמִשְׁפָּטָה; וְהוֹצִיא כְּאוֹר צִדְקָה;

ו 6 And He will make thy righteousness to go forth as the light, and thy right as the noonday. Psa 37:6 Ψαλμοί 36:6 καὶ ἐξοίσει ὡς φῶς τὴν δικαιοσύνην σου καὶ τὸ κρίμα σου ὡς μεσημβρίαν

33163 **כְּאוֹר** 1 Prep-כ, Article | Noun - common singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **כְּאוֹר אֹר** Habakkuk 3:4 ד וְנִגְהָ כְּאוֹר תִּהְיֶה, קִרְנִים מִיָּדוֹ לוֹ;

4 And a brightness appeareth as the light; rays hath He at His side; and there is the hiding of His power. Hab 3:4 Ἀββακούμ 3:4 καὶ φέγγος αὐτοῦ ὡς φῶς ἔσται κέρατα ἐν χερσὶν αὐτοῦ καὶ ἔθετο ἀγάπησιν κραταιὰν ἰσχὺς αὐτοῦ

33165 **כְּאוֹרָה** 1 Prep-כ, Article | Noun - feminine singular 1) light; 2) light of joy and happiness (fig.) 219 **כְּאוֹרָה אֹרָה** Psalm 139:12 יב נִם־חֹשֶׁךְ, לֹא־יִחְשֶׁיךָ מִמֶּךָּ: 12 Even the darkness is not too

dark for Thee, {N} but the night shineth as the day; the darkness is even as the light. Psa 139:12 Ψαλμοί 138:12 ὅτι σκότος οὐ σκοτισθήσεται ἀπὸ σοῦ καὶ νύξ ὡς ἡμέρα φωτισθήσεται ὡς τὸ σκότος αὐτῆς οὕτως καὶ τὸ φῶς αὐτῆς

33166 **כְּאַזֹּר** 1 Prep-כ, Article | Noun - masculine singular 1) waist-cloth, the innermost piece of clothing; 1a) of God's power over kings (fig.); 1b) of faithfulness (metaph); 2) waistband 232 **כְּאַזֹּר** **אַזֹּר** Jeremiah 13:10 יְהוָה הָיָה הָרַע הַמְּאֲנִים לְשִׁמוֹעַ אֶת־דְּבָרֵי, הַהֲלָכִים בְּשָׂרָוֹת לָבָם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעַבְדָּם וּלְהִשְׁתַּחֲוֹת לָהֶם; וַיְהִי כְּאַזֹּר הָיָה, אֲשֶׁר לֹא־יִצְלַח לָכֵל. {ס} 10 even this evil people, that refuse to hear My words, that walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, that it be as this girdle, which is profitable for nothing. {S} Jer 13:10 Ἱερεμίας 13:10 τὴν πολλὴν ταύτην ὕβριν τοὺς μὴ βουλομένους ὑπακούειν τῶν λόγων μου καὶ πορευθέντας ὀπίσω θεῶν ἄλλοτρίων τοῦ δουλεύειν αὐτοῖς καὶ τοῦ προσκυνεῖν αὐτοῖς καὶ ἔσονται ὡς περὶ τὸ περίζωμα τοῦτο ὃ οὐ χρησθήσεται εἰς οὐθέν

33169 **כְּאַזְרָח** 1 Prep-כ | Noun - masculine singular construct 1) a native (one rising from the soil); 1a) of man, native Israelites; 1b) of tree, native (to Israel) 249 **כְּאַזְרָח** **אַזְרָח** Exodus 12:48 מִחַ וְכִי־יִגְוֹר אִתָּךְ גֵּר, וַעֲשֵׂה פֶסַח לַיהוָה־הַמּוֹל לֹו כֹל־זָכָר וְאִזּוּ יִקְרַב לַעֲשׂוֹתוֹ, וְהָיָה כְּאַזְרָח הָאָרֶץ; וְכֹל־עֶרְלָ, לֹא־יֹאכֵל בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof. Exo 12:48 Ἐξοδος 12:48 ἐὰν δέ τις προσέλθῃ πρὸς ὑμᾶς προσήλυτος ποιῆσαι τὸ πασχα κυρίῳ περιτεμείς αὐτοῦ πᾶν ἀρσενικόν καὶ τότε προσελεύσεται ποιῆσαι αὐτὸ καὶ ἔσται ὡς περὶ καὶ ὁ αὐτόχθων τῆς γῆς πᾶς ἀπερίτμητος οὐκ ἔδεται ἀπ' αὐτοῦ

33171 **כְּאַחָאָב** 1 Prep-כ | Noun proper - masculine singular Ahab = [father's brother]; 1) king of Israel, son of Omri, husband of Jezebel; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 **כְּאַחָאָב** **אַחָאָב** 1 Kings 21:25 כֹּה רָק, לֹא־הָיָה כְּאַחָאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה־אַשֶׁר־ 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up. 1 Kings 21:25 Βασιλειῶν Γ' 20:25 πλὴν ματαίως ἀχααβ ὡς ἐπράθη ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου ὡς μετέθηκεν αὐτὸν ιεζαβελ ἡ γυνὴ αὐτοῦ

33176 **כְּאַחָיו** 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **כְּאַחָיו** **אַח** Genesis 38:11 יָא וַיֹּאמֶר יְהוֹדָה לְתָמָר כִּלְתּוֹ שְׁבִי אֶלְמָנָה בֵּית־אָבִיךָ, עַד־יִגְדֵּל שְׁלָה בְנִי־כִי אָמַר, פְּנִי־מוֹת גַּם־הוּא 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And

Tamar went and dwelt in her father's house. Ge 38:11 | 38:11 εἶπεν δὲ ἰουδας θαμαρ τῇ νύμφῃ αὐτοῦ κάθου χήρα ἐν τῷ οἴκῳ τοῦ πατρὸς σου ἕως μέγας γένηται σῆλωμ ὁ υἱός μου εἶπεν γάρ μηποτε ἀποθάνῃ καὶ οὗτος ὥσπερ οἱ ἀδελφοὶ αὐτοῦ ἀπελθοῦσα δὲ θαμαρ ἐκάθητο ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς

33178 **כְּאִיּוֹב** 1 Prep-כ | Noun proper - masculine singular Job = [hated]; 1) a

patriarch, the subject of the book of Job 347 **כְּאִיּוֹב אֵיּוֹב** Job 34:7 **ז מִי־נִבְרָר**

. 7 What man is like Job, who drinketh up

scorning like water? Job 34:7 Ἰωβ 34:7 τίς ἀνὴρ ὥσπερ ἰωβ πίνων μυκτηρισμὸν ὥσπερ ὕδωρ

33179 **כְּאִיל** 1 Prep-כ, Article | Noun - masculine singular 1) stag, deer, hart 354

ו אִז יִדְלַג כְּאִיל פֶּסֶחַ, וְתָרַן לְשׁוֹן אֱלֹם: כִּי־נִבְקְעוּ כְּאִיל Isaiah 35:6

6 Then shall the lame man leap as a hart,

and the tongue of the dumb shall sing; for in the wilderness shall

waters break out, and streams in the desert. Isa 35:6 Ἡσαΐας 35:6 τότε ἀλείπεται ὡς ἔλαφος ὁ χαλός καὶ τρανὴ ἔσται γλῶσσα μογιλάλων ὅτι ἐρράγη ἐν τῇ ἐρήμῳ ὕδωρ καὶ φάραγξ ἐν γῇ διψώσῃ

33180 **כְּאִיל** 1 Prep-כ | Noun - masculine singular 1) stag, deer, hart 354 **אֵיל**

1 For the Leader; Maschil

of the sons of Korah. Psa 42:1 Ψαλμοί 41:1 εἰς τὸ τέλος εἰς σύνεσιν τοῖς υἱοῖς κορε

33183 **כְּאִילִים** 1 Prep-כ | Noun - masculine plural 1) stag, deer, hart 354 **אֵיל**

ה הִיוּ צָרֶיהָ לְרֹאשׁ אִיבֶיהָ שָׁלוּ, כִּי־יִהְיֶה הוֹנָה עַל רֶב־אֵיל

5 Her adversaries are become

the head, her enemies are at ease; for the LORD hath afflicted her for

the multitude of her transgressions; her young children are gone into

captivity before the adversary. {S} Lam 1:6 καὶ ἐξῆλθεν ἐκ θυγατρὸς Σιων πᾶσα ἡ εὐπρέπεια αὐτῆς ἐγένοντο οἱ ἄρχοντες αὐτῆς ὡς κριοὶ οὐχ εὐρίσκοντες νομὴν καὶ ἐπορεύοντο ἐν οὐκ ἰσχύι κατὰ πρόσωπον διώκοντος

33184 **כְּאִילִים** 1 Prep-כ | Noun - masculine plural 1) ram; 1a) ram (as food); 1b)

ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post,

jambs, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **כְּאִילִים**

40 I

will bring them down like lambs to the slaughter, like rams with he-

goats. Jer 51:40 Ἱερεμίας 28:40 καταβιβάσω αὐτοὺς ὡς ἄρνas εἰς σφαγὴν καὶ ὡς κριοὺς μετ' ἐρίφων

33185 **כְּאִים** 1 **חֵיל כְּאִים** kethib **חֵיל כְּאִים** qere; Adjective - masculine plural no

state kethib 1) hapless, poor, unfortunate person 2426 **חֵיל כְּאִים** Psalm 10:10

10 He croucheth,

he boweth down, and the helpless fall into his mighty claws. Psa 10:10

Ψαλμοί 9:31 ἐν τῇ παγίδι αὐτοῦ ταπεινώσει αὐτόν κύψει καὶ πεσεῖται ἐν τῷ αὐτὸν κατακυριεύσαι τῶν πενήτων

33188 **כְּאִיפָה** 1 Prep-כ | Noun - feminine singular 1) ephah; 1a) a dry measure of

quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath; (about 9 imperial gallons (40 l), rabbinical writings give sizes of one-half this amount); 1b) the

receptacle for measuring or holding that amount 374 **כַּאִיפָה אִיפָה** Ruth 2:17 יִז

17 וַתִּלְקֹט בַּשָּׂדֶה, עַד-הָעֶרֶב; וַתַּחבֹּט אֶת אֲשֶׁר-לָקְטָהּ, וַיְהִי כַּאִיפָה שְׁעָרִים.

So she gleaned in the field until even; and she beat out that which she

had gleaned, and it was about an ephah of barley. Ruth 2:17 Ρούθ 2:17 καὶ συνέλεξεν ἐν τῷ ἀγρῷ ἕως ἑσπέρας καὶ ἐρράβδισεν ἃ συνέλεξεν καὶ ἐγενήθη ὡς οἰφί κριθῶν

33189 **כָּאִישׁ** 1 Prep-כ, Article | Noun - masculine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) 376 **כָּאִישׁ אִישׁ** Judges 8:21 **כָּאִישׁ אִישׁ** אָתָּה

וּפְנֵעַ-בְּנוֹ--כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהַרֵּג אֶת-זִבְחָ וְאֶת-זַלְמֻנָּע, וַיִּקַּח

21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.'

And Gideon arose, and slew Zebah and Zalmunna, and took the crescents

that were on their camels' necks. {P} Jdgs 8:21 Κριταί 8:21 καὶ εἶπεν ζεβεε καὶ σελμανα ἀνάστα σὺ καὶ συνάντησον ἡμῖν ὅτι ὡς ἀνδρὸς ἢ δυνάμεις, σου καὶ ἀνέστη

γεδεων καὶ ἀπέκτεινεν τὸν ζεβεε καὶ τὸν σελμανα καὶ ἔλαβεν τοὺς μηνίσκους τοὺς ἐν τοῖς τραχήλοις τῶν καμήλων αὐτῶν

33192 **כָּאָכַל** 1 Prep-כ | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **כָּאָכַל אָכַל** Isaiah 5:24 **כָּאָכַל** כָּד לֶכֶן

כָּאָכַל קֶשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לְהַבָּה יִרְפָּה, שְׂרָשָׁם כַּמָּק יִהְיֶה, וּפְרָחָם כָּאָבָק

יַעֲלֶה: כִּי מָאֶסוּ, אֶת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אֲמַרַת קְדוֹשׁ-יִשְׂרָאֵל, נָאֲצוּ.

24 Therefore as the tongue of fire devoureth the stubble, and as the

chaff is consumed in the flame, so their root shall be as rottenness, and

their blossom shall go up as dust; because they have rejected the law of

the LORD of hosts, and contemned the word of the Holy One of Israel.

Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνειμένης ἢ ῥίζα αὐτῶν ὡς χνοὺς ἔσται καὶ τὸ ἄνθος αὐτῶν ὡς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβασθ ἁλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραηλ παρώξυναν

33193 **כָּאָכַלִּים** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **כָּאָכַלִּים**

מ וַיִּצְקוּ לְאֲנָשִׁים, לֶאֱכֹל; וַיְהִי כָּאָכַלִּים מִהֶנְזִיד וְהֶמָּה 2 Kings 4:40 **כָּאָכַל**

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof. 2Ki 4:40

Βασιλειῶν Δ' 4:40 καὶ ἐνέχει τοῖς ἀνδράσιν φαγεῖν καὶ ἐγένετο ἐν τῷ ἐσθίειν αὐτοὺς ἐκ τοῦ ἐψήματος καὶ ἰδοὺ ἀνεβόησαν καὶ εἶπον θάνατος ἐν τῷ λέβητι ἄνθρωπε τοῦ θεοῦ καὶ οὐκ ἠδύναντο φαγεῖν

33195 כָּאֱלֹהָ 1 Prep-כ | ProNoun - common plural 1)these; 1a) used before

antecedent; 1b) used following antecedent 428 כֹּה כֹּה עֲלֶה Ezeiel 45:25

בְּשִׁבְעֵי בַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בַּחֹג, יַעֲשֶׂה כָּאֱלֹהָ, שְׁבַעַת הַיָּמִים:

25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil. {S} Eze 45:25

Ἰεζεκιήλ 45:25 καὶ ἐν τῷ ἐβδόμῳ μηνὶ πεντεκαδεκάτῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ ποιήσεις κατὰ τὰ αὐτὰ ἑπτὰ ἡμέρας καθὼς τὰ ὑπὲρ τῆς ἀμαρτίας καὶ καθὼς τὰ ὀλοκαυτώματα καὶ καθὼς τὸ μαννα καὶ καθὼς τὸ ἔλαιον

33196 כָּאֱלֹהָ 1 Prep-כ, Article | Noun - feminine singular 1) terebinth, terebinth

tree; 2) valley where David killed Goliath 424 יֵן וְעוֹד בָּהּ כֹּה כֹּה עֲלֶה Isaiah 6:13

וְשָׁבָה וְהִיָּתָה לְבָעִיר: כָּאֱלֹהָ וְכֶאֱלֹן, אֲשֶׁר בְּשִׁלְכָת מִצְּבַת בְּסִי-יָרַע

13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth,

when they cast their leaves, so the holy seed shall be the stock thereof.' {P} Isa 6:13

Ἡσαΐας 6:13 καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομὴν ὡς τερέβινθος καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς

33199 כָּאֱלֹהָ 1 Prep-כ | Noun - feminine singular 1) terebinth, terebinth tree; 2)

valley where David killed Goliath 424 לְכִי תִהְיֶי, כָּאֱלֹהָ Isaiah 1:30

30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water. Isa 1:30

Ἡσαΐας 1:30 ἔσονται γὰρ ὡς τερέβινθος ἀποβεβληκυῖα τὰ φύλλα καὶ ὡς παράδεισος ὕδωρ μὴ ἔχων

33200 כְּאֱלֹהֵי 1 Prep-כ | Noun - masculine plural construct 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the

(true) God; 2e) God 430 יוֹ וְסִפְרִים כְּתִב־ כְּתִב־ כְּתִב־ 2 Chronicles 32:17

לְחַרְף, לִיהֲנוּה אֱלֹהֵי יִשְׂרָאֵל: וְלֹאמַר עָלָיו לֹאמַר, כְּאֱלֹהֵי גִוֵּי הָאָרְצוֹת אֲשֶׁר

17 He wrote also a letter, to taunt the LORD, the God of Israel, and to speak against

Him, saying: 'As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah

deliver His people out of my hand.' 2Chr 32:17 2η Χρονικῶν 32:17 καὶ βιβλίον ἔγραψεν ὀνειδίζειν τὸν κύριον θεὸν ἰσραηλ καὶ εἶπεν περὶ αὐτοῦ λέγων ὡς θεοὶ τῶν ἐθνῶν τῆς γῆς οὐκ ἐξείλαντο τοὺς λαοὺς αὐτῶν ἐκ χειρὸς μου οὕτως οὐ μὴ ἐξέλγεται ὁ θεὸς ἐζεκιου λαὸν αὐτοῦ ἐκ χειρὸς μου

33202 **כַּאלֹהֵינוּ** 1 Prep-כ | Noun - masculine plural construct | first person common plural 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **כַּאלֹהֵים** 1

Samuel 2:2 **ב אין־קדוש כיהנה, כי אין בלתיך; ואין צור, כַּאלֹהֵינוּ.** 2 There is none holy as the LORD, for there is none beside Thee; neither is there any rock like our God. 1Sm 2:2 1η Σαμουήλ 2:2 ὅτι οὐκ ἔστιν ἅγιος ὡς κύριος καὶ οὐκ ἔστιν δίκαιος ὡς ὁ θεὸς ἡμῶν οὐκ ἔστιν ἅγιος πλὴν σου

33203 **כְּאַלֹנִים** 1 Prep-כ, Article | Noun - masculine plural 1) oak, great tree 437

ט **וְאַנְכִי הַשְׁמַדְתִּי אֶת־הָאֲמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגִבֹּהַ כְּאַלֹנִים אֶלֹן** 9 **אֲרָזִים נָבָהוּ, וְחֹסֶן הוּא כְּאַלֹנִים; וְאֲשָׁמִיד פָּרִיו מִמַּעַל, וְשָׂרְשָׁיו מִתַּחַת.**

Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his

fruit from above, and his roots from beneath. Amos 2:9 Ἀμός 2:9 ἐγὼ δὲ ἐξήρα τὸν αμορραῖον ἐκ προσώπου αὐτῶν οὗ ἦν καθὼς ὕψος κέδρου τὸ ὕψος αὐτοῦ καὶ ἰσχυρὸς ἦν ὡς δρῦς καὶ ἐξήρα τὸν καρπὸν αὐτοῦ ἐπάνωθεν καὶ τὰς ρίζας αὐτοῦ ὑποκάτωθεν

33204 **כְּאַלְמָנָה** 1 Prep-כ | Noun - feminine singular 1) widow 490

א **אֵיכָה יִשָּׁבָה בָּרָד, הָעִיר רַבָּתִי עַם־הַיְּתָה, אֶלְמָנָה** Lamentations 1:1 **כְּאַלְמָנָה; רַבָּתִי בְּגוֹיִם, שָׂרָתִי בְּמַדִּינוֹת־הַיְּתָה, לָמַס. {ס}** 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S} Lam 1:1 πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον

33205 **כְּאַלְמָנוֹת** 1 Prep-כ | Noun - feminine plural 1) widow 490

ג **נִתְּוָמִים הָיִינוּ אֵין (וְאֵין) אָב, אֲמָתֵינוּ כְּאַלְמָנוֹת. אֶלְמָנָה** Lamentations 5:3 **אֶלְמָנָה** We are become orphans and fatherless, our mothers are as widows. Lam 5:3 ὀρφανοὶ ἐγενήθημεν οὐχ ὑπάρχει πατήρ μητέρες ἡμῶν ὡς αἱ χῆραι

33206 **כְּאַלְף** 1 Prep-כ | Noun - masculine singular 1) tame, docile; 2) friend,

intimate; 3) chief 441 **כַּאלֶּף אֶלּוֹף** Zechariah 9:7 **וְשָׁקְצִיו וְהִסְרַתִּי דָמָיו מִפִּיו, וְשָׁקְצִיו** 7 **מִבֵּין שָׁנָיו, וְנִשְׁאָר גַּם־הוּא, לְאַלְהֵינוּ; וְהָיָה כְּאַלֶּף בֵּיהוּדָה, וְעֶקְרוֹן כִּיבוֹסִי.**

And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and Ekron as a Jebusite. Zec 9:7 Ζαχαρίας 9:7 καὶ ἐξαρῶ τὸ αἷμα αὐτῶν ἐκ στόματος αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἐκ μέσου ὀδόντων αὐτῶν καὶ ὑπολειφθήσεται καὶ οὗτος τῷ θεῷ ἡμῶν καὶ ἔσονται ὡς χιλιάρχος ἐν ἰουδα καὶ ἀκκαρων ὡς ὁ ἰεβουσαῖος

33207 **כְּאַלֶּף** 1 Prep-כ | Number - masculine singular construct 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops 505 **כַּאלֶּף אֶלּוֹף** Judges 9:49 **וַיִּלְכוּ וַיִּבְרָתוּ גַם־כָּל־הָעָם אִישׁ שׁוֹכָה, וַיִּלְכוּ**

אַחֲרֵי אַבְיִמֶלֶךְ וַיִּשְׁימוּ עַל־הַצָּרִית, וַיִּצִּיתוּ עֲלֵיהֶם אֶת־הַצָּרִית, בָּאֵשׁ; וַיָּמָתוּ

{פ} 49 **וְגַם כָּל־אֲנָשִׁי מְגִד־לִשְׁכָם, כְּאַלֶּף־אִישׁ וְאַשָּׁה.** And all the people

likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. {P} Jdgs 9:49 Κριταί 9:49 καὶ ἔκοψαν καὶ γε ἀνὴρ κλάδον πᾶς ἀνὴρ καὶ ἐπορεύθησαν ὀπίσω αβιμελεχ καὶ ἐπέθηκαν ἐπὶ τὴν συνέλευσιν καὶ ἐνεπύρισαν ἐπ' αὐτοὺς τὴν συνέλευσιν ἐν πυρί καὶ ἀπέθανον καὶ γε πάντες οἱ ἄνδρες πύργου σικιμων ὡς χίλιοι ἄνδρες καὶ γυναῖκες

33209 **כְּאִמָּה** 1 Prep-כ | Noun - feminine singular construct | third person feminine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517 **כְּאִמָּה אֵם** Ezekiel 16:44 מִדְּ

44 Behold, every one that useth proverbs shall use this proverb against thee, saying: As the mother, so her daughter. Eze 16:44 Ἰεζεκιήλ 16:44 ταῦτά ἐστιν πάντα ὅσα εἶπαν κατὰ σοῦ ἐν παραβολῇ λέγοντες καθὼς ἡ μήτηρ καὶ ἡ θυγάτηρ

33210 **כְּאָמַר** 1 Prep-כ | Verb - Qal Infinitive construct 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **כְּאָמַר אָמַר** Joshua 6:8 ח וַיְהִי, **כְּאָמַר יְהוֹשֻׁעַ אֶל-הָעָם. וְשִׁבְעָה הַכֹּהֲנִים נִשְׂאִים שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים לִפְנֵי יְהוָה. עָבְרוּ וְתָקְעוּ בַשּׁוֹפְרוֹת; וְאַרְוֵן בְּרִית יְהוָה. הִלֵּךְ אַחֲרֵיהֶם.** 8 And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven rams' horns before the LORD passed on, and blew with the horns; and the ark of the covenant of the LORD followed them. Josh 6:8 Ἰησοῦς Ναυῆ 6:8 καὶ ἑπτὰ ἱερεῖς ἔχοντες ἑπτὰ σάλπιγγας ἱεράς παρελθέωσαν ὡσαύτως ἐναντίον τοῦ κυρίου καὶ σημαίνετόνως εὐτόνως καὶ ἡ κιβωτὸς τῆς διαθήκης κυρίου ἐπακολουθεῖτω

33211 **כְּאָמְרָם** 1 **כְּאָמְרָם** kethib; Prep-כ | Verb - Qal Infinitive construct | suffix third person masculine plural homonym 1 qere | particle preposition qere 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **כְּאָמְרָם אָמַר** Esther

3:4 ד וַיְהִי, **בְּאִמְרָם (כְּאָמְרָם) אֵלָיו יוֹם יוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיִּגִּדּוּ. 4 לְהָמָן, לִרְאוֹת הִיעָמְדוּ דְּבָרֵי מֶרְדֵּכָיִי-כִי-הִגִּיד לָהֶם. אֲשֶׁר-הוּא יְהוּדִי.**

Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether

Mordecai's words would stand; for he had told them that he was a Jew.

Est 3:4 Ἐσθήρ 3:4 καθ' ἐκάστην ἡμέραν ἐλάλουν αὐτῷ καὶ οὐχ ὑπήκουεν αὐτῶν καὶ ὑπέδειξαν τῷ αμαν μαρδοχαῖον τοῖς τοῦ βασιλέως λόγοις ἀντιτασσόμενον καὶ ὑπέδειξεν αὐτοῖς ὁ μαρδοχαῖος ὅτι ἰουδαῖός ἐστιν

33212 **כְּאִמְרָתְךָ** 1 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word; 1a) word of God, the Torah 565

קִטּוּ סְמִכְנִי כְּאִמְרָתְךָ וְאַחֲיָה; וְאַל-תִּבְשִׁינִי. כְּאִמְרָתְךָ אֲמַרְתָּ Psalm 119:116

116 Uphold me according unto Thy word, that I may live; and

put me not to shame in my hope. Psalmoί 118:116 ἀντιλαβοῦ μου κατὰ τὸ λόγιόν σου καὶ ζήσομαι καὶ μὴ καταισχύνῃς με ἀπὸ τῆς προσδοκίας μου

- 33215 **כְּאִנְיֹת** 1 Prep-כ | Noun - feminine plural construct 1) ship; 1a) men of ships, seamen 591 **כְּאִנְיֹת אֲנִיָּה** Proverbs 31:14 **יֵד הָיְתָה, כְּאִנְיֹת סוֹחֵר; מְמַרְחֶקָה, תְּבִיא לַחֲמָה.** 14 She is like the merchant-ships; she bringeth her food from afar. Prv 31:14 Παροιμίαι 31:14 ἐγένετο ὥσει ναὺς ἐμπορευομένη μακρόθεν συνάγει δὲ αὐτὴ τὸν βίον
- 33216 **כָּאִנָּשׁ** 1 Prep-כ | Noun - masculine singular 1) man, human being; 2) mankind (collective) 606 **כָּאִנָּשׁ אָנָּשׁ** Daniel 7:4 **ר קְדַמְיָתָא כְּאַרְיָה, וְנִפְיִן דִּי-נִשָּׂר וְנִטְלָת מִן-אַרְעָא, וְעַל-רִגְלִין לָהּ; חֲזָה חֲזִית עַד דִּי-מָרְיָטוּ גַפִּיה (גַּפָּה) וְכָאִנָּשׁ הָקִימָתָה, וְלִבָּב אָנָּשׁ, יְהִיב לָהּ.** 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ἀετοῦ ἐθεώρουν ἕως οὗτου ἐτίλη τα πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπινὴ καρδίᾳ ἐδόθη αὐτῇ
- 33217 **כְּאִנְשֵׁי** 1 Prep-כ | Noun - masculine plural construct 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **ז כְּגִבּוֹרִים יֵרָצוּן, כְּאִנְשֵׁי מְלָחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ כָּאִנָּשִׁי אָנוּשׁ.** Joel 2:7 **ז כְּגִבּוֹרִים יֵרָצוּן, כְּאִנְשֵׁי מְלָחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ כָּאִנָּשִׁי אָנוּשׁ.** 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths. Joel 2:7 'יוֹהָל 2:7 ὥς μαχηταὶ δραμοῦνται καὶ ὥς ἄνδρες πολεμισταὶ ἀναβήσονται ἐπὶ τὰ τεῖχη καὶ ἕκαστος ἐν τῇ ὁδῷ αὐτοῦ πορεύσεται καὶ οὐ μὴ ἐκκλίνωσιν τὰς τρίβους αὐτῶν
- 33218 **כְּאִנְשֵׁים** 1 Prep-כ, Article | Noun - masculine plural 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582 **לוּ יֵירָא-נַעַל, אֶת-הָעָם, וַיֹּאמֶר אֶל-זִבְל, הִנֵּה-עָם כָּאִנְשֵׁים אָנוּשׁ.** Judges 9:36 **לוּ יֵירָא-נַעַל, אֶת-הָעָם, וַיֹּאמֶר אֶל-זִבְל, אֶת צֵל הַהָרִים אָתָּה רָאָה כְּאִנְשֵׁים.** 36 And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.' Jdgs 9:36 Κριταὶ 9:36 καὶ εἶδεν γααλ υἱὸς ιωβηλ τὸν λαὸν καὶ εἶπεν πρὸς ζεβουλ ἰδοὺ λαὸς καταβαίνει ἀπὸ κεφαλῶν τῶν ὀρέων καὶ εἶπεν πρὸς αὐτὸν ζεβουλ τὴν σκιάν τῶν ὀρέων σὺ βλέπεις ὥς ἄνδρας
- 33219 **כְּאַסְף** 1 Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **ה וְהָיָה, כְּאַסְף קָצִיר קָמָה, כָּאִסְף אָסַף** Isaiah 17:5 **ה וְהָיָה, כְּאַסְף קָצִיר קָמָה, כָּאִסְף אָסַף.** 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the

valley of Rephaim. Isa 17:5 Ἡσαΐας 17:5 καὶ ἔσται ὃν τρόπον ἐάν τις συναγάγῃ ἀμῆτον ἔσθηκότα καὶ σπέρμα σταχύων ἐν τῷ βραχίονι αὐτοῦ ἀμήσῃ καὶ ἔσται ὃν τρόπον ἐάν τις συναγάγῃ στάχυν ἐν φάραγγι στερεὰ

33220 כְּאֶסְפֵי-קִיץ 1 כְּאֶסְפֵי- Noun - masculine plural construct 1)

gathering, collection, harvest 625 אֶסְפִּי Micah 7:1 אֶלְלִי לִי, כִּי הָיִיתִי
1 Woe 1 כְּאֶסְפִּי קִיץ, כְּעֵלְלֹת, בְּצִיר: אֵין אֲשָׁכּוּל לֶאֱכֹל, בְּבוֹרָה אֹתָהּ נַפְשִׁי.
is me! for I am as the last of the summer fruits, as the grape gleanings
of the vintage; there is no cluster to eat; nor first-ripe fig which my
soul desireth. Mic 7:1 Μιχαίας 7:1 οἴμμοι ὅτι ἐγενόμην ὡς συνάγων καλάμην ἐν
ἀμῆτῳ καὶ ὡς ἐπιφυλλίδα ἐν τρυγῆτῳ οὐχ ὑπάρχοντος βότρυος τοῦ φαγεῖν τὰ πρωτόγονα
οἴμμοι ψυχῇ

33221 **כָּאֵפִי** 1 Prep-כ | Noun - masculine singular construct | first person common
singular 1) nostril, nose, face; 2) anger 639 **כָּאֵפִי אֵף** Ezekiel 25:14 **יֵד וְנִתְתִּי אֵת**

נִקְמָתִי בְּאֶדְוֹם, בְּיַד עַמִּי יִשְׂרָאֵל, וְעָשׂוּ בְּאֶדְוֹם, כְּאִפִּי וּכְחַמְתִּי; וַיֵּדְעוּ, אֶת־
 14 And I will lay My vengeance upon Edom by
 the hand of My people Israel; and they shall do in Edom according to
 Mine anger and according to My fury; and they shall know my
 vengeance, saith the Lord GOD. Eze 25:14 Ἰεζεκιήλ 25:14 καὶ δώσω ἐκδίκησίν
 μου ἐπὶ τὴν ἰδουμαίαν ἐν χειρὶ λαοῦ μου ἰσραηλ καὶ ποιήσουσιν ἐν τῇ ἰδουμαίᾳ κατὰ
 τὴν ὀργὴν μου καὶ κατὰ τὸν θυμόν μου καὶ ἐπιγνώσονται τὴν ἐκδίκησίν μου λέγει
 κύριος

33222 **כַּאֲפִיק** 1 Prep-כ | Noun - masculine singular construct 1) **channel**; 2) **ravine**;
3) **of hollow bones** (fig.) 650 **כַּאֲפִיק** **אֲפִיק** Job 6:15 טו אָחִי, בְּגִדּוֹ כְּמוֹ-נַחֲלִי;

15 My brethren have dealt deceitfully as a brook,
as the channel of brooks that overflow, Job 6:15 Ἰώβ 6:15 οὐ προσεῖδόν με οἱ ἐγγύτατοί μου ὥσπερ χεიმάρρους ἐκλείπων ἢ ὥσπερ κῦμα παρήλθον με

33223 **כַּאֲפִיקִים** 1 Prep-כ | Noun - masculine plural 1) channel; 2) ravine; 3) of hollow bones (fig.) 650 **כַּאֲפִיקִים אָפִיק** Psalm 126:4 שׁוּבָה יְהוָה, אֶת-שְׁבוּתָנוּ
4 Turn our captivity, O LORD, as the

streams in the dry land. Psa 126:4 Ψαλμοί 125:4 ἐπίστρεψον κύριε τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους ἐν τῷ νότῳ

33224 **כָּאַפָּךָ** 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) nostril, nose, face; 2) anger 639 **כֹּאֲפֶךָ** Ezekiel 35:11 **יֵאָדָה** לְכֵן חַי־אֲנִי, נָא אֶדְנִי יְהוָה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָ מִשְׁנֹאֲתֶיךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee. Eze 35:11 Ἰεζεκιήλ 35:11 διὰ τοῦτο ὧ ἐγὼ λέγει κύριος καὶ ποιήσω σοι κατὰ τὴν ἔχθραν σου καὶ γνωσθήσομαί σοι ἡνίκα ὃν κρίνω σε

33225 **כְּאֶפְלָה** 1 Prep-כ, Article | Noun - feminine singular 1) darkness, gloominess, calamity; 2) wickedness (fig.) 653 **כַּאֲפֵלָה** Proverbs 4:19 יט
 19 The way of the wicked, כְּאֶפְלָה: לֹא יָדְעוּ, בְּמַה יִּכְשְׁלוּ.

is as darkness; they know not at what they stumble. {P} Prv 4:19

Παροιμίαί 4:19 αἱ δὲ ὁδοὶ τῶν ἀσεβῶν σκοτειναί οὐκ οἶδασιν πῶς προσκόπτουσιν

33226 **כָּאֶפֶר** 1 Prep-כ, Article | Noun - masculine singular 1) ashes; 2) (CLBL)

worthlessness (fig.) 665 **כֹּאֶפֶר אֶפֶר** Psalm 147:16 טו הַנֶּתֶן שֶׁלֹּג כִּצְמֹר; כְּפֹר,

16 He giveth snow like wool; He scattereth the hoar-frost

like ashes. Psa 147:16 Ψαλμοί 147:5 τοῦ διδόντος χιόνα ὥσεὶ ἔριον ὁμίχλην ὥσεὶ σποδὸν πάσσοντος

33227 **כְּאֶפְרַיִם** 1 Prep-כ | Noun proper - masculine singular Ephraim = |double

ash-heap: I shall be doubly fruitful; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh; 2) the tribe, Ephraim; 3) the mountain country of Ephraim; 4) sometimes used name for the northern kingdom (Hosea or

Isaiah); 5) a city near Baal-hazor; 6) a chief gate of Jerusalem 669 **כְּאֶפְרַיִם אֶפְרַיִם**

כ וַיְבָרֶכֶם בַּיּוֹם הַהוּא, לְאֶמּוֹר, בְּךָ יִבְרַךְ יִשְׂרָאֵל לֵאמֹר, יִשְׁמַךְ Genesis 48:20

20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee

as Ephraim and as Manasseh.' And he set Ephraim before Manasseh. Ge

48:20 | 48:20 καὶ εὐλόγησεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων ἐν ὑμῖν εὐλογηθήσεται ἰσραὴλ λέγοντες ποιήσαι σε ὁ θεὸς ὡς εφραιμ καὶ ὡς μανασση καὶ ἔθηκεν τὸν εφραιμ ἔμπροσθεν τοῦ μανασση

33228 **כָּאֵר** 1 Prep-כ, Article | Noun proper - feminine singular 1) river, stream,

canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c)

watercourses; 1d) shafts (mining); 1e) river (in general) 2975 **כָּאֵר יָאֵר** Amos 8:8 ח

הָעֵל זֹאת לֹא-תִרְנֶנּוּ הָאָרֶץ, וְאָבֵל כָּל-יֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כְּלָהּ, וַנִּגְרָשָׁה

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up

wholly like the River; and it shall be troubled and sink again, like the

River of Egypt. {P} Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ

πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

33231 **כְּאַרְבַּעִים** 1 Prep-כ | Number - common plural 1) forty 705 **כְּאַרְבַּעִים**

יג כְּאַרְבַּעִים אֶלֶף, חֲלוּצֵי הַצֵּבָא--עָבְרוּ לִפְנֵי יְהוָה, Joshua 4:13

13 about forty thousand ready armed {ס}

for war passed on in the presence of the LORD unto battle, to the

plains of Jericho. {S} Josh 4:13 Ἰησοῦς Ναυῆ 4:13 τετρακισμύριοι εὗζωνοι εἰς

μάχην διέβησαν ἐναντίον κυρίου εἰς πόλεμον πρὸς τὴν ἱερικὴν πόλιν

33232 **כְּאַרְבַּעַת** 1 Prep-כ | Number - masculine singular construct 1) four 702

ב וַיַּעֲרְכוּ פְּלִשְׁתִּים לְקִרְאָת יִשְׂרָאֵל, וַתִּפָּשׂ **כְּאַרְבַּעַת** 1 Samuel 4:2

הַמִּלְחָמָה, וַיִּנָּגַף יִשְׂרָאֵל, לִפְנֵי פְּלִשְׁתִּים; וַיָּכּוּ בַּמַּעֲרָכָה בַּשָּׂדֶה, **כְּאַרְבַּעַת**

2 And the Philistines put themselves in array against Israel;

and when the battle was spread, Israel was smitten before the Philistines;

and they slew of the army in the field about four thousand men. 1Sm

4:2 1η Σαμουήλ 4:2 καὶ παρατάσσονται οἱ ἀλλόφυλοι εἰς πόλεμον ἐπὶ ἰσραὴλ καὶ ἔκλινεν ὁ πόλεμος καὶ ἔπταισεν ἀνὴρ ἰσραὴλ ἐνώπιον ἀλλοφύλων καὶ ἐπλήγησαν ἐν τῇ παρατάξει ἐν ἀγρῷ τέσσαρες χιλιάδες ἀνδρῶν

33233 **כָּאָרֵג** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 3190 **כַּט שְׁלֹשָׁה הֵמָּה, מִיִּטְבִּי יָטֵב** Proverbs 30:29

29 There are three things which are stately in their march, yea, four which are stately in going: Prv 30:29

Παροιμίαι 30:29 τρία δέ ἐστιν ἃ εὐόδως πορεύεται καὶ τὸ τέταρτον ὃ καλῶς διαβαίνει

33234 **כָּאָרְנָמָן** 1 Prep-כ, Article | Noun - masculine singular 1) purple, red-purple

713 **וְרֹאשֶׁךָ עָלֶיךָ כַּכְּרָמֶל, וְדָלֶת רֹאשֶׁךָ כְּאַרְנָמָן** Song of Solomon 7:6

6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is held captive in the

tresses thereof. SSol 7:5 Ἄσμα σμάτων 7:6 κεφαλή σου ἐπὶ σὲ ὡς κάρμηλος καὶ

πλόκιον κεφαλῆς σου ὡς πορφύρα βασιλεὺς δεδεμένος ἐν παραδρομαῖς

33235 **כָּאָרְזִי** 1 Prep-כ | Noun - masculine singular 1) cedar; 1a) cedar tree; 1b)

cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730 **כְּאַרְזִי**

13 **יֵג צַדִּיק, כְּצִדִּיק, כְּתָמָר יִפְרָח; כָּאָרְזִי בִלְבָנוֹן יִשְׁגָּה.** Psalm 92:13

The righteous shall flourish like the palm-tree; he shall grow like a cedar in

Lebanon. Psa 92:12 Ψαλμοί 91:13 δίκαιος ὡς φοῖνιξ ἀνθήσει ὡσεὶ κέδρος ἢ ἐν τῷ

λίβανῳ πληθυνθήσεται

33236 **כָּאָרְזִים** 1 Prep-כ, Article | Noun - masculine plural 1) cedar; 1a) cedar tree; 1b)

cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730

טו שֹׁקְיוֹ עֲמוּדֵי שֵׁשׁ, מִסְּדִים עַל-אַדְנִי-פִּז; כְּאַרְזִים Song of Solomon 5:15

15 His legs are as pillars of marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the

cedars. SSol 5:15 Ἄσμα σμάτων 5:15 κνήμαι αὐτοῦ στῦλοι μαρμάρينوι τεθεμελιωμένοι

ἐπὶ βάσεις χρυσᾶς εἶδος αὐτοῦ ὡς λίβανος ἐκλεκτὸς ὡς κέδροι

33237 **כָּאָרְזִים** 1 Prep-כ | Noun - masculine plural 1) cedar; 1a) cedar tree; 1b)

cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730

וּ כְנָחָלִים נָטְיוּ, כְּנָנֹת עָלֵי נָהָר; כְּאַהֲלִים נָטַע כְּאַרְזִים Numbers 24:6

6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

Num 24:6 Αριθμοί 24:6 ὡσεὶ νάπαι σκιάζουσαι καὶ ὡσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ

ὡσεὶ σκηναὶ ἃς ἔπηξεν κύριος ὡσεὶ κέδροι παρ' ὕδατα

33240 **כְּאַרְיֵאל** 1 Prep-כ | Noun proper - feminine singular Ariel = |lion of God|

or |lioness of God|; 1) a name applied to Jerusalem; 2) the name of a chief of the

returning exiles 740 **בְּנִחְצִיקוֹתַי, לְאַרְיֵאל; וְהָיְתָה כְּאַרְיֵאל.** Isaiah 29:2

2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth

of God. Isa 29:2 Ἡσαΐας 29:2 ἐκθλίψω γὰρ αῤρηλ καὶ ἔσται αὐτῆς ἢ ἰσχὺς καὶ τὸ

πλοῦτος ἐμοί

33241 **כְּאַרְיֵה** 1 Prep-כ | Noun - masculine singular 1) lion 744 **כְּאַרְיֵה**

דְּ קַדְמִיתָא כְּאַרְיֵה, וְנִפְּיִן דִּי-נֶשֶׁר לָהּ; חֲזָה חֲנוּת עַד דִּי-מָרִיטוּ Daniel 7:4

גפיה (גפיה) וְנִטְלִית מִן-אַרְעָא, וְעַל-רִנְלִין כְּאַנְשׁ הַקִּימָת, וְלִבָּב אָנְשׁ, יְהִיב

לָהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ὀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδία ἐδόθη αὐτῇ

33243 **כְּאֶרְכָן** 1 Prep-כ | Noun - masculine singular construct | third feminine plural 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-restraint (of

patience) 753 **כְּאֶרְכָן** אֶרֶךְ Ezekiel 42:11 **כְּמֵרָאָה הַלְשָׁכוֹת** לַפְּנֵיהֶם. **כְּמֵרָאָה הַלְשָׁכוֹת** יֵא וְדָרְךָ. לַפְּנֵיהֶם. **כְּמֵרָאָה הַלְשָׁכוֹת**

אֶשֶׁר דָּרְךָ הַצָּפוֹן. **כְּאֶרְכָן** בֵּן רַחֲבָן; וְכָל. מוֹצְאֵיהֶן. וְכַמְשָׁפְטֵיהֶן. וְכַפְתַּחֲהֶן.

11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors, Eze

42:11 Ἰεζεκιήλ 42:11 καὶ ὁ περίπατος κατὰ πρόσωπον αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μήκος αὐτῶν καὶ κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς ἐπιστροφάς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν

33244 **כְּאֶרְפָּד** 1 Prep-כ | Noun proper - feminine singular Arpad or Arphad = |I shall be spread out (or supported); 1) a city in northern Syria cited as an example

of the Assyrian conquest 774 **כְּאֶרְפָּד** אֶרְפָּד Isaiah 10:9 **ט הֲלֹא כְּכַרְכְּמִישׁ.**

9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus? Isa

10:9 Ἡσαΐας 10:9 καὶ ἐρεῖ οὐκ ἔλαβον τὴν χώραν τὴν ἐπάνω βαβυλωνος καὶ χαλαννὴ οὐ ὁ πύργος ὠκοδομήθη καὶ ἔλαβον ἀραβίαν καὶ δαμασκὸν καὶ σαμάρειαν

33246 **כְּאֶרֶץ** 1 Prep-כ | Noun - feminine singular construct 1) land, earth; 1a)

earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan 776 **כְּאֶרֶץ**

י כִּי הָאָרֶץ. אֶשֶׁר אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ--לֹא כְּאֶרֶץ Deuteronomy 11:10

מִצְרַיִם הוּא. אֶשֶׁר יֵצְאתֶם מִשָּׁם: אֶשֶׁר תִּזְרַע אֶת־זֵרְעֲךָ. וְהִשְׁקִיתָ בְּרִגְלְךָ בְּנוֹ

10 For the land, whither thou goest in to possess it, is not as

the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs; Deu 11:10

Δευτερονόμιον 11:10 ἔστιν γὰρ ἡ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν οὐχ ὥσπερ ἡ γῆ αἰγύπτου ἐστίν ὅθεν ἐκπεπόρευσθε ἐκεῖθεν ὅταν σπείρωσιν τὸν σπόρον καὶ ποτίζωσιν τοῖς ποσίν ὥσει κῆπον λαχανείας

33252 **כְּאִשָּׁה** 1 Prep-כ | Noun - feminine singular 1) woman, wife,

female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c)

female (of animals); 1d) each, every (pronoun) 802 **כְּאִשָּׁה** נָשִׁים Isaiah 54:6 **ו כִּי--**

כְּאִשָּׁה עֲזוּבָה וְעֲצוּבַת רוּחַ. קָרָאךְ יְהוָה; וְאִשָּׁה נְעוּרִים כִּי תִמָּאֵס. אָמַר

6 For the LORD hath called thee as a wife forsaken and grieved

in spirit; and a wife of youth, can she be rejected? saith thy God. Isa 54:6 Ἡσαΐας 54:6 οὐχ ὡς γυναῖκα καταλελειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος οὐδ' ὡς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου

33253 **כְּאִשָּׁה** 1 Prep-כ | Noun - feminine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802

בַּיִשָּׁלַח 2 Samuel 14:2 **כְּאִשָּׁה נָשִׁים** 802

וַיֹּאבֶּב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי-נָא וּלְבִשִׁי-נָא בְגָדֵי-אֲבֵל, וְאַל-תִּסּוּכִי שָׁמָּן, וְהָיִית, כְּאִשָּׁה זֹה יָמִים רַבִּים מִתְאַבְּלָת עַל-מֵת.

2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead; 2Sm 14:2 2η

Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναῖκα σοφὴν καὶ εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

33254 **כְּאִשְׁכָּלוֹת** 1 Prep-כ | Noun - masculine plural construct 1) cluster; 1a) of grapes; 1b) of flowers (metaphor of lover) 811

כְּאִשְׁכָּלוֹת אֶשְׁכּוֹל Song of Solomon 7:9

ט אָמַרְתִּי אֶעֱלֶה בְּתֶמֶר, אַחְזָה בְּסִנְסִינִי; וַיְהִי-וַיֹּאמֶר שְׂדֵיךְ כְּאִשְׁכָּלוֹת הַנֶּפֶן.

9 I said: 'I will climb up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as clusters of

the vine, and the smell of thy countenance like apples; SSol 7:8 Ἄσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλου καὶ ὁσμή ρίνός σου ὡς μήλα

33255 **כְּאִשָּׁם** 1 Prep-כ, Article | Noun - masculine singular 1) guilt, offense, guiltiness; 1a) offense, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense); 1d) trespass offering, guilt offering 817

כְּאִשָּׁם אִשָּׁם Leviticus 7:7 ז

7 אִשָּׁם כְּאִשָּׁם--תֹּרֶה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר יִכְפֹּר-בּוֹ, לוֹ יִהְיֶה.

As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it. Lev 7:7 Λευιτικόν 7:7 ὥστερ τὸ περὶ τῆς ἁμαρτίας οὕτω καὶ τὸ τῆς πλημμελείας νόμος εἰς αὐτῶν ὁ ἱερεὺς ὅστις ἐξιλάσεται ἐν αὐτῷ αὐτῷ ἔσται

33256 **כְּאִשָּׁם** 1 Prep-כ | Adjective - masculine singular 1) guilty, faulty (and

obliged to offer a guilt-offering) 818 **כְּאִשָּׁם אִשָּׁם** 2 Samuel 14:13

יג וַתֹּאמֶר, וְלָמָּה חֲשַׁבְתָּה כִּזְזָת, עַל-עַם אֱלֹהִים; וּמַדְבֵּר הַמֶּלֶךְ הַדְּבַר הַזֶּה,

13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in

speaking this word the king is as one that is guilty, in that the king

doth not fetch home again his banished one. 2Sm 14:13 2η Σαμουήλ 14:13 καὶ εἶπεν ἡ γυνὴ ἵνα τί ἐλογίσω τοιοῦτο ἐπὶ λαὸν θεοῦ ἢ ἐκ στόματος τοῦ βασιλέως ὁ λόγος οὗτος ὡς πλημμέλεια τοῦ μὴ ἐπιστρέφαι τὸν βασιλέα τὸν ἐξωσμένον αὐτοῦ

33261 **כָּבָאָה** 1 Prep-כ | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;

1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to

go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 הַיְהוָה אָמַר אֶל-אַחִיהוּ, הִנֵּה אִשְׁתִּי יִרְבֵּעַם בָּאָה 1 Kings 14:5 לְדָרֹשׁ דְּבַר מַעֲמֶךָ אֶל-בְּנָהּ כִּי-חָלָה הוּא--כֹּזֶה וְכֹזֶה, תִּדְבֹּר אֵלֶיהָ; וַיְהִי

5 Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.' 1 Kings

14:5 Βασιλειῶν Γ' 12:24.10 καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς ἀχια τὸν σηλωνίτην καὶ εἶπεν ἀχια τῷ παιδαρίῳ αὐτοῦ ἔξελθε δὴ εἰς ἀπαντὴν ἀνω τῇ γυναικὶ ἱεροβοαμ καὶ ἐρεῖς αὐτῇ εἰσελθε καὶ μὴ στῆς ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ

33262 1 כְּבָאִי Prep-כ | Verb - Qal Infinitive construct | first person common

singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 לְ וַעֲתָה, כְּבָאִי אֶל-עַבְדְּךָ אָבִי, וְהַנֶּעֱר, אֵינָנִי Genesis 44:30

30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is

bound up with the lad's soul; Ge 44:30 | 44:30 νῦν οὖν ἐὰν εἰσπορεύωμαι πρὸς τὸν παῖδά σου πατέρα δὲ ἡμῶν καὶ τὸ παιδάριον μὴ ᾖ μεθ' ἡμῶν ἢ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς

33264 1 כְּבָאִיךָ Prep-כ | Verb - Qal Infinitive construct | second person masculine

singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 הַ אַחֲרַי כֵּן, תָּבוֹא נִבְעַת הָאֱלֹהִים, אֲשֶׁר-שָׁם, 1 Samuel 10:5

נִצְבִי פְלִשְׁתִּים; וַיְהִי כְּבָאִיךָ שָׁם הָעִיר, וּפָנַעְתָּ חֶבֶל נִבְאִים יֹרְדִים מִהַבְּמָה,

5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it

shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they

will be prophesying. 1Sm 10:5 1η Σαμουήλ 10:5 καὶ μετὰ ταῦτα εἰσελεύσῃ εἰς τὸν βουνὸν τοῦ θεοῦ οὗ ἐστὶν ἐκεῖ τὸ ἀνάστημα τῶν ἀλλοφύλων ἐκεῖ νασιβ ὁ ἀλλοφύλος καὶ ἔσται ὥς ἂν εἰσέλθῃτε ἐκεῖ εἰς τὴν πόλιν καὶ ἀπαντήσεις χορῶν προφητῶν καταβαινόντων ἐκ τῆς βάμα καὶ ἔμπροσθεν αὐτῶν νάβλα καὶ τύμπανον καὶ αὐλὸς καὶ κινύρα καὶ αὐτοὶ προφητεύοντες

33265 **כָּבַחַךְ** 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **כָּבַחַךְ בּוֹא** Jeremiah 51:61 **כָּבַחַךְ בְּבָל־** סא וַיֹּאמֶר יִרְמְיָהוּ, אֶל־שֶׁרְיָה: **כָּבַחַךְ בְּבָל־**

61 And Jeremiah said to Seraiah: **כָּבַחַךְ בְּבָל־**

'When thou comest to Babylon, then see that thou read all these words.

Jer 51:61 Ἰερεμίας 28:61 καὶ εἶπεν ἱερεμίας πρὸς σαρραιαν ὅταν ἔλθῃς εἰς βαβυλῶνα καὶ ὄψῃ καὶ ἀναγνώσῃ πάντας τοὺς λόγους τούτους

33266 **כָּבַחַם** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **כָּבַחַם בּוֹא** 2 Kings 6:20 **כָּבַחַם בּוֹא** כ וַיְהִי, כָּבַחַם שְׁמֵרוֹן, וַיֹּאמֶר אֶלְיָשָׁע, יְהִיָּה פָקַח

20 **כָּבַחַם בּוֹא** אֶת־עֵינֵי־אֵלֶּה וַיֵּרְאוּ; וַיִּפְקַח יְהִיָּה, אֶת־עֵינֵיהֶם, וַיֵּרְאוּ, וַיְהִיָּה בְּתוֹךְ שְׁמֵרוֹן.

And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the

midst of Samaria. 2Ki 6:20 Βασιλειῶν Δ' 6:20 καὶ ἐγένετο ὡς εἰσηλθόν εἰς σαμάρειαν καὶ εἶπεν ἐλισαίε ἀνοιξόν δή κύριε τοὺς ὀφθαλμοὺς αὐτῶν καὶ ἰδέτωσαν καὶ διηνοιξεν κύριος τοὺς ὀφθαλμοὺς αὐτῶν καὶ εἶδον καὶ ἰδοὺ ἦσαν ἐν μέσῳ σαμαρείας

33267 **כָּבַחָנָה** 1 Prep-כ | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **כָּבַחָנָה בּוֹא** Ruth

1:19 **כָּבַחָנָה בּוֹא** יֵט וַתֵּלֶכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כָּבּוֹאָנָה בֵּית לָחֶם.

19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women

said: 'Is this Naomi?' Ruth 1:19 Ρούθ 1:19 ἐπορεύθησαν δὲ ἀμφότεραι ἕως τοῦ παραγενέσθαι αὐτὰς εἰς βαιθλεεμ καὶ ἠγάγησεν πᾶσα ἡ πόλις ἐπ' αὐταῖς καὶ εἶπον αὕτη ἐστὶν νωεμὶν

33268 **כְּבֹגֶד** 1 Prep-כ, Article | Noun - masculine singular 1) treachery, deceit; 2)

(CLBL) garment, clothing (used indiscriminately) 899 **כְּבֹגֶד** כִּי Isaiah 51:8 **כְּבֹגֶד**

כְּבֹגֶד יֹאכָלֶם עֵשׂ, וְכִצְמֹר יֹאכָלֶם סָס; וְצִדְקָתִי לְעוֹלָם תִּהְיֶה, וַיִּשְׁוּעָתִי לְדוֹר

{ס} 8 For the moth shall eat them up like a garment, and the

worm shall eat them like wool; but My favour shall be for ever, and

My salvation unto all generations. {S} Isa 51:8 Ἡσαΐας 51:8 ὡς περ γὰρ ἱμάτιον βρωθήσεται ὑπὸ χρόνου καὶ ὡς ἔρια βρωθήσεται ὑπὸ σιγῆς ἢ δὲ δικαιοσύνη μου εἰς τὸν αἰῶνα ἔσται τὸ δὲ σωτήριόν μου εἰς γενεὰς γενεῶν

33273 **כָּבֹד** 1 Noun - masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory **כְּבוֹד** Nahum 2:10 י 10 Take ye the spoil of silver, take the spoil of gold; for there is no end of the

store, rich with all precious vessels. Nahum 2:9 Ναούμ 2:10 διήραζον τὸ ἀργύριον διήραζον τὸ χρυσίον καὶ οὐκ ἦν πέρας τοῦ κόσμου αὐτῆς βεβάρυνται ὑπὲρ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτῆς

33274 **כָּבֹד** 1 **כִּי־כָבֹד** Verb - Piel Infinitive absolute 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבֹד** Numbers 22:17 יז כִּי־

כָּבֹד אֶכְבְּדְּךָ מְאֹד, וְכָל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכֶֽה־נָּא, קָבֵה־לִּי, אֵת. **הָעַם הַזֶּה** 17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee,

curse me this people.' Num 22:17 Αριθμοί 22:17 ἐντίμως γὰρ τιμήσω σε καὶ ὅσα ἐὰν εἴπῃς ποιήσω σοι καὶ δεῦρο ἐπικατάρασαί μοι τὸν λαὸν τοῦτον

33277 **כָּבֹד** 1 Adjective - masculine singular construct 1) heavy, great; 1a) heavy; 1b) massive, abundant, numerous; 1c) heavy, dull; 1d) hard, difficult, burdensome; 1e) very oppressive, numerous, rich **כָּבֹד** Isaiah 1:4 ד הוּא גֹי חָטָא, עַם כָּבֹד עֹן־זָרַע מְרֵעִים, בָּנִים מְשַׁחֲתִים; עֲזָבוּ אֶת־יְהוָה, נֶאֱצְוּ אֶת־קְדוֹשׁ יְשׁוּאֵל־נְזִירוֹ אָחֹר. 4 Ah sinful nation, a people laden with iniquity, a

seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward. Isa 1:4 Ἡσαΐας 1:4 οὐαὶ ἔθνος ἀμαρτωλὸν λαὸς πλήρης ἀμαρτιῶν σπέρμα πονηρόν υἱοὶ ἄνομοι ἐγκατελίπατε τὸν κύριον καὶ παρωργίσατε τὸν ἅγιον τοῦ Ἰσραὴλ

33279 **כָּבֹד** 1 **כְּבֹד־פָּה** Adjective - masculine singular construct 1) heavy, great; 1a) heavy; 1b) massive, abundant, numerous; 1c) heavy, dull; 1d) hard, difficult, burdensome; 1e) very oppressive, numerous, rich **כָּבֹד** Exodus 4:10 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אֲנִכִּי גַם מִתְמוּל גַּם מִשְׁלֶשֶׁם, 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither

heretofore, nor since Thou hast spoken unto Thy servant; for I am slow

of speech, and of a slow tongue.' Exo 4:10 Ἐξοδος 4:10 εἶπεν δὲ μωσῆς πρὸς κύριον δέομαι κύριε οὐχ ἱκανός εἰμι πρὸ τῆς ἐχθρῆς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἂφ' οὗ ἤρξω λαλεῖν τῷ θεράποντί σου ἰσχνόφωνος καὶ βραδύγλωσσος ἐγὼ εἰμι

33280 **כָּבוֹד** 1 Noun - masculine singular construct 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519 **כָּבוֹד**

Proverbs 25:2 **ב כָּבוֹד אֱלֹהִים, הַסֵּתֵר דְּבָר; וּכְבוֹד מַלְכִּים, הַקָּר דְּבָר.** It is the glory of God to conceal a thing; but the glory of kings is to search out a matter. Prv 25:2 Παροιμίαι 25:2 δόξα θεοῦ κρύπτει λόγον δόξα δὲ βασιλείας τιμᾷ πράγματα

33282 **כָּבִידָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

לָד וַיָּבֹאוּ מִנֶּגֶד לִגְבֵּעָה עֶשְׂרֵת אֲלָפִים אִישׁ בְּחֹר, כָּבִידָהּ Judges 20:34 **מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבִידָהּ; וְהֵם לֹא יָדְעוּ, כִּי־נִנְעָת עָלֵיהֶם הָרָעָה. {פ}**

34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them. {P} Jdgs 20:34 Κριταί 20:34 καὶ ἦλθον ἐξ ἐναντίας γαβαα δέκα χίλιάδες ἀνδρῶν ἐκλεκτῶν ἐκ παντὸς ἰσραηλ καὶ παράταξις βαρεῖα καὶ αὐτοὶ οὐκ ἔγνωσαν ὅτι φθάνει ἐπ' αὐτοὺς ἡ κακία

33284 **כָּבִידוּ** 1 Verb - Qal Perfect - third person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

י וַעֲיִי יִשְׂרָאֵל כָּבִידוּ מֵזֶקֶן, לֹא יוּכַל לְרֹאוֹת; וַיֵּנֶשׁ כָּבִידוּ Genesis 48:10 **אֵתֶם אֵלָיו, וַיִּשָּׁק לָהֶם וַיְחַבֵּק לָהֶם.** 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him;

and he kissed them, and embraced them. Ge 48:10 | 48:10 οἱ δὲ ὀφθαλμοὶ ἰσραηλ ἐβαρύνθησαν ἀπὸ τοῦ γήρους καὶ οὐκ ἠδύνατο βλέπειν καὶ ἤγγισεν αὐτοὺς πρὸς αὐτόν καὶ ἐφίλησεν αὐτοὺς καὶ περιέλαβεν αὐτούς

33285 **כָּבִידוּ** 1 Verb - Piel Imperative - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull;

1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבֵדוּ** 3513 Isaiah 24:15 טו
 15 עַל־כֵּן בְּאֲרָמִים, כָּבֵדוּ יְהוָה; בְּאֲרָמִי הַיָּם, שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס}

'Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the isles of the sea.' {S} Isa 24:15

Ἡσαΐας 24:15 διὰ τοῦτο ἡ δόξα κυρίου ἐν ταῖς νήσοις ἔσται τῆς θαλάσσης τὸ ὄνομα κυρίου ἑνδοξον ἔσται κύριε ὁ θεὸς ἰσραηλ

33286 **כָּבֵדוּ** 1 Verb - Piel Perfect - third person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבֵדוּ** 3513

וּלְמָה תִּכְבְּדוּ אֶת־לִבְבְּכֶם, כַּאֲשֶׁר כָּבֵדוּ מִצְרַיִם. **כָּבֵדוּ** 1 Samuel 6:6 וְיִשְׁלָחוּם וַיֵּלְכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the

people go, and they departed? 1Sm 6:6 1η Σαμουήλ 6:6 καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν ὥς ἐβάρυνεν αἴγυπτος καὶ φαραῶ τὴν καρδίαν αὐτῶν οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς ἐξαπέστειλαν αὐτούς καὶ ἀπῆλθον

33287 **כָּבֵדוּהוּ** 1 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **כָּבֵדוּהוּ** 3513 Psalm 22:23 כֹּד יִרְאִי יְהוָה, הִלְלוּהוּ-- כָּל־זֶרַע יַעֲקֹב

כֹּד יִרְאִי יְהוָה, הִלְלוּהוּ; וְגִירוּ מִמֶּנּוּ, כָּל־זֶרַע יִשְׂרָאֵל. 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel. Psa 22:22 Ψαλμοί 21:23 διηγῆσομαι τὸ ὄνομά σου τοῖς ἀδελφοῖς μου ἐν μέσῳ ἐκκλησίας ὑμνήσω σε

33288 **כָּבֵדוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be

honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **כְּבֹדוֹ** Isaiah 29:13. **יֵן כִּי נִגַּשׁ הָעָם הַזֶּה, כְּבֹדוֹ**

כְּבֹדוֹ וּבִשְׂפָתָיו כְּבֹדוֹ, וְלִבּוֹ רָחַק מִמֶּנִּי--וַתְּהִי יִרְאַתָּם אֵתִי, מִצִּוֹת אֲנָשִׁים בְּפִי. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of

men learned by rote; Isa 29:13 Ἡσαΐας 29:13 καὶ εἶπεν κύριος ἐγγίζει μοι ὁ λαὸς οὗτος τοῖς χεῖλεσιν αὐτῶν τιμῶσίν με ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ μάτην δὲ σέβονται με διδάσκοντες ἐντάλματα ἀνθρώπων καὶ διδασκαλίας

33289 **כְּבֹדוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) the liver; 1a) the liver (as the heaviest organ) 3516 **כְּבֹדוֹ** Proverbs 7:23 **כֵּן עַד יַפְלֹחַ חַיָּן, כְּבֹדוֹ-- כְּמִהָרָה צִפּוֹר אֶל-פֶּחַ; וְלֹא-יָדַע, כִּי-בִנְפֹשׁוֹ הוּא.**

23 Till an arrow strike through his liver; as a bird hasteneth to the

snare-- {N} and knoweth not that it is at the cost of his life. Prv 7:23

Παροιμία 7:23 ἢ ὥς ἔλαφος τοξεύματι πεπληγὼς εἰς τὸ ἥπαρ σπεύδει δὲ ὥσπερ ὄρνειον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει

33291 **כְּבֹדִי** 1 Noun - masculine singular construct | first person common singular

1) the liver; 1a) the liver (as the heaviest organ) 3516 **כְּבֹדִי** Lamentations

2:11 **יָא כָּלוּ בְדַמְעוֹת עֵינַי, חֲמִרְמִירוֹ מֵעֵי--נִשְׁפָּךְ לָאָרֶץ כְּבֹדִי, עַל-שֹׁכֵר בֵּית--**

{ס} 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the

breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S} Lam 2:11

ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοί μου ἐταράχθη ἡ καρδία μου ἐξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου ἐν τῷ ἐκλιπεῖν νήπιον καὶ θηλάζοντα ἐν πλατείαις πόλεως

33293 **כְּבֹדִים** 1 Adjective - masculine plural 1) heavy, great; 1a) heavy; 1b)

massive, abundant, numerous; 1c) heavy, dull; 1d) hard, difficult, burdensome; 1e)

very oppressive, numerous, rich 3515 **כְּבֹדִים** Exodus 17:12 **יְב יָדַי מִזָּה, וַיִּקְחוּ-אָבֵן וַיִּשְׁימוּ תַּחְתָּיו וַיָּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחֹר וְתָמְכוּ בְיָדָיו, מִזָּה**

כְּבֹדִים. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat

thereon; and Aaron and Hur stayed up his hands, the one on the one

side, and the other on the other side; and his hands were steady until

the going down of the sun. Exo 17:12 Ἐξοδος 17:12 αἱ δὲ χεῖρες μουσῆ βαρεῖαι

καὶ λαβόντες λίθον ὑπέθηκαν ὑπ' αὐτόν καὶ ἐκάθητο ἐπ' αὐτοῦ καὶ ααρων καὶ ωρ ἐστήριζον τὰς χεῖρας αὐτοῦ ἐντεῦθεν εἰς καὶ ἐντεῦθεν εἰς καὶ ἐγένοντο αἱ χεῖρες μουσῆ ἐστηριγμέναι ἕως δυσμῶν ἡλίου

33294 **כָּבֵדְךָ** 1 Verb - Piel Infinitive construct | second person masculine singular

1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

לֹא וַיֹּאמֶר בָּלָק אֶל־בָּלָעָם. הֲלֹא שָׁלַח שְׁלַחְתִּי **כְּבֹדְךָ** Numbers 22:37

37 And אֵלֶיךָ לְקַרְא־לְךָ לְמָה לֹא־הִלַּכְתָּ. אֵלַי; הֲאִמְנָם. לֹא אוּכַל **כְּבֹדְךָ**.

Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee?

wherefore camest thou not unto me? am I not able indeed to promote

thee to honour?' Num 22:37 Αριθμοί 22:37 καὶ εἶπεν βαλακ πρὸς βαλααμ οὐχὶ ἀπέστειλα πρὸς σὲ καλέσαι σε διὰ τί οὐκ ἦρχου πρὸς με ὄντως οὐ δυνήσομαι τιμῆσαι σε

33295 **כְּבֹדְךָ** 1 **אֶת־כְּבֹדְךָ** Noun - masculine singular construct | second person

masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory **3519** **כְּבֹד** Exodus 33:18 יַח וַיֹּאמֶר: הֲרָאִי

18 And he said: 'Show me, I pray Thee, Thy glory.' Exo

33:18 Ἐξοδος 33:18 καὶ λέγει δεῖξόν μοι τὴν σεαυτοῦ δόξαν

33296 **כְּבֹדָם** 1 Noun - masculine singular construct | third person masculine plural

1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory **3519** **כְּבֹד** Proverbs 25:27 כֹּז אָכַל דְּבַשׁ הִרְבוֹת לֹא־טוֹב; וַחֲקָר

27 It is not good to eat much honey; so for men to

search out their own glory is not glory. Prv 25:27 Παροιμίας 25:27 ἐσθίειν

μέλι πολὺ οὐ καλὸν τιμᾶν δὲ χρὴ λόγους ἐνδόξους

33297 **כְּבֹדְנִי** 1 Verb - Piel Imperative - masculine singular | first person common

singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

ל וַיֹּאמֶר חֲטָאתִי־עָתָה **כְּבֹדְנִי** נָא נִגְד וְקִנִּי־עָמִי. **כְּבֹדְנִי** 1 Samuel 15:30

30 Then he said: 'I וְהִשְׁתַּחֲוִיתִי לִיהוָה אֱלֹהֶיךָ. וְשׁוּב עָמִי. וְשָׂאֵל; וְנִגְד וְשָׂאֵל; וְשׁוּב עָמִי.

have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the

LORD thy God.' 1Sm 15:30 1η Σαμουήλ 15:30 καὶ εἶπεν σαουλ ἡμάρτηκα ἀλλὰ

δόξασόν με δὴ ἐνώπιον πρεσβυτέρων ἰσραὴλ καὶ ἐνώπιον λαοῦ μου καὶ ἀνάστρεψον μετ' ἐμοῦ καὶ προσκυνήσω τῷ κυρίῳ θεῷ σου

33298 **כְּבִדְתִּי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **כְּבִדְתִּי** Isaiah 43:23 וְיִבְחֶיךָ, וְלֹא הֵעֲבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹנֵעַתִּיךָ בְּלִבְנוֹתָ. 23 Thou hast

not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense. Isa 43:23 Ἡσαΐας 43:23 οὐκ ἐμοὶ πρόβατα τῆς ὀλοκαρπώσεώς σου οὐδὲ ἐν ταῖς θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκοπον ἐποίησά σε ἐν λιβάνῳ

33299 **כְּבִהְמָה** 1 Prep-כ, Article | Noun - feminine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **כְּבִהְמָה** Job 18:3 ג מְדוּעָה, נִחְשָׁבְנוּ כְּבִהְמָה; נִשְׁמִינוּ, בְּעֵינֶיכֶם. 3 Wherefore are we counted as beasts, and reputed dull in your sight?

Job 18:3 Ἰώβ 18:3 διὰ τί ὥσπερ τετράποδα σεσωπῆκαμεν ἐναντίον σου

33300 **כְּבִהְמָה** 1 Prep-כ, Article | Noun - feminine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **כְּבִהְמָה** Isaiah 63:14 יָד כְּבִהְמָה בְּבִקְעָה תִירָד, רוּחַ יְהוָה לָךְ עָשָׂה לָךְ שֵׁם תִּפְאָרֶת. 14 As the cattle that go

down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.' Isa 63:14 Ἡσαΐας 63:14 καὶ ὡς κτήνη διὰ πεδίου κατέβη πνεῦμα παρὰ κυρίου καὶ ὠδήγησεν αὐτούς οὕτως ἤγαγες τὸν λαόν σου ποιῆσαι σεαυτῷ ὄνομα δόξης

33302 **כָּבוּ** 1 Verb - Qal Perfect - third person common plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish 3518 **כָּבוּ** Isaiah 43:17 יִזְכָּרוּ הַמּוֹצִיא רֶכֶב-וְסוּס, חֵיל וְעִזּוֹ; יִחָדּוּ יִשְׁכְּבוּ בַל-יָקוּמוּ, דָּעֲכוּ כַפְשָׁתָה כָּבוּ. 17 Who bringeth forth the chariot and horse, the army and the power--

they lie down together, they shall not rise, they are extinct, they are quenched as a wick: Isa 43:17 Ἡσαΐας 43:17 ὁ ἐξαγαγὼν ἄρματα καὶ ἵππον καὶ ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶ οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον

33303 **כְּבוֹדָהּ** 1 Noun - feminine singular 1) abundance, riches, wealth; 2) gloriousness, glorious 3520 **כְּבוֹדָהּ** Ezekiel 23:41 מֵא וַיֵּשְׁבֶתָ עַל-מִטָּה 41 and sattetst upon a stately bed, with a table prepared before it, whereupon thou

didst set Mine incense and Mine oil. Eze 23:41 Ἰεζεκιήλ 23:41 καὶ ἐκάθου ἐπὶ κλίνης ἐστρωμένης καὶ τράπεζα κεκοσμημένη πρὸ προσώπου αὐτῆς καὶ τὸ θυμίαμά μου καὶ τὸ ἔλαιόν μου εὐφραίνοντο ἐν αὐτοῖς

33304 **כְּבוֹדָהּ** 1 **כָּל-כְּבוֹדָהּ** Noun - feminine singular 1) **abundance, riches, wealth;** 2) **gloriousness, glorious** 3520 **כְּבוֹדָהּ** **בֵּת-מֶלֶךְ** Psalm 45:14

14 All glorious is the king's daughter within the palace; her raiment is of chequer work inwrought with gold.

Psa 45:13 Ψαλμοί 44:14 πᾶσα ἡ δόξα αὐτῆς θυγατρὸς βασιλέως ἔσωθεν ἐν κροσσωτοῖς χρυσοῖς περιβεβλημένη πεποικιλμένη

33307 **כְּבוֹאֵם** 1 **כְּבוֹאֵם** Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **כְּבוֹאֵם** **אֶל-תּוֹךְ הָעִיר**; **וַיִּשְׁחָטֵם יִשְׁמָעֵאל** Jeremiah 41:7 **כְּבוֹאֵם** **בּוֹא** 7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men

that were with him. Jer 41:7 Ἱερεμίας 48:7 καὶ ἐγένετο εἰσελθόντων αὐτῶν εἰς τὸ μέσον τῆς πόλεως ἔσφαξεν αὐτοὺς εἰς τὸ φρέαρ

33312 **כְּבוֹדָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) **glory, honour, glorious, abundance;** 1a) **abundance, riches;** 1b) **honour, splendour, glory;** 1c) **honour, dignity;** 1d) **honour, reputation;** 1e) **honour, reverence, glory;** 1f) **glory** 3519 **כְּבוֹדָהּ** **מִשָּׁר** Isaiah 66:11

11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S} Isa 66:11 Ἥσαίᾱς 66:11 ἵνα θηλάσητε καὶ ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς

33315 **כְּבוֹדוֹ** 1 **כְּבוֹדוֹ** Prep-כ | Noun - common masculine singular construct suffix third person masculine singular 1) **glory, honour, glorious, abundance;** 1a) **abundance, riches;** 1b) **honour, splendour, glory;** 1c) **honour, dignity;** 1d) **honour, reputation;** 1e) **honour, reverence, glory;** 1f) **glory** 3519 **כְּבוֹדוֹ** **שֵׁם** Psalm 72:19

19 And blessed be His glorious name for ever; {N} and let the whole earth be filled

with His glory. Amen, and Amen. Psa 72:19 Ψαλμοί 71:19 καὶ εὐλογητὸν τὸ ὄνομα τῆς δόξης αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος καὶ πληρωθήσεται τῆς δόξης αὐτοῦ πᾶσα ἡ γῆ γένοιτο γένοιτο

33318 **כְּבוֹדְכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) **glory, honour, glorious, abundance;** 1a) **abundance, riches;** 1b) **honour, splendour, glory;** 1c) **honour, dignity;** 1d) **honour, reputation;** 1e) **honour, reverence, glory;** 1f) **glory** 3519 **כְּבוֹדְכֶם** **לְיוֹם פְּקֻדָּהּ**, Isaiah 10:3

3 And ילְשׁוּאָה מִמֶּרְחָק תָּבוֹא: עַל-מִי תִנוּסוּ לְעִזָּתָהּ, וְאַנָּה תַעֲזִיבּוּ כְּבוֹדְכֶם.

what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye

leave your glory? Isa 10:3 Ἡσαΐας 10:3 καὶ τί ποιήσουσιν ἐν τῇ ἡμέρᾳ τῆς ἐπισκοπῆς ἢ γὰρ θλίψις ὑμῖν πόρρωθεν ἦξει καὶ πρὸς τίνα καταφεύξεσθε τοῦ βοηθηθῆναι καὶ ποῦ καταλείπετε τὴν δόξαν ὑμῶν

33319 **כְּבוֹדָךְ** 1 Noun - masculine singular construct | second feminine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

כְּבוֹדָךְ Isaiah 62:2; **וְכָל-מְלָכִים כְּבוֹדָךְ**; **וְרָאוּ גוֹיִם צִדְקָךְ**, **וְקָרָא לְךָ שֵׁם חָדָשׁ**, **אֲשֶׁר פִּי יְהוָה יִקְבְּנֶהּ**. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new

name, which the mouth of the LORD shall mark out. Isa 62:2 Ἡσαΐας 62:2 καὶ ὄψονται ἔθνη τὴν δικαιοσύνην σου καὶ βασιλεῖς τὴν δόξαν σου καὶ καλέσει σε τὸ ὄνομά σου τὸ καινόν ὃ ὁ κύριος ὀνομάσει αὐτό

33320 **כְּבוֹדָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

כְּבוֹדָךְ Jeremiah 14:21 **כָּא אֶל-תִּנְאֵץ לְמַעַן שְׁמִי**, **אֶל-תִּנְבֵּל כִּסֵּא כְבוֹדָךְ**; **זָכֵר**, **אֶל-תִּפְּרַר בְּרִיתְךָ אִתָּנוּ**. 21 Do not condemn us, for Thy name's sake, do not dishonour the throne of Thy glory;

remember, break not Thy covenant with us. Jer 14:21 Ἱερεμίας 14:21 κόπασον διὰ τὸ ὄνομά σου μὴ ἀπολέσης θρόνον δόξης σου μνήσθητι μὴ διασκεδάσης τὴν διαθήκην σου τὴν μεθ' ἡμῶν

33323 **כְּבוֹדָךְ** 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 6663

כְּבוֹדָךְ Isaiah 5:23 **כֹּג מִצְדִּיקֵי רָשָׁע**, **עֶקֶב שַׁחַד**; **וְצִדְקַת צְדִיקִים**, **יִסִּירוּ** **מִצְדִּיקֵי צָדִק** {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P} Isa 5:23 Ἡσαΐας 5:23 οἱ δικαιοῦντες τὸν ἀσεβῆ ἕνεκεν δώρων καὶ τὸ δίκαιον τοῦ δικαίου αἵρουντες

33324 **כְּבָחוֹן** 1 Prep-כ | Verb - Qal Infinitive construct 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974

כְּבָחוֹן Zechariah 13:9 **וְהִבֵּאתִי אֶת-הַשְּׁלִשִׁית**, **בְּאֵשׁ**, **וְצִרְפֹּתִים כְּצִרְף אֶת-הַכֶּסֶף**, **וּבְחַנְתִּים כְּבָחוֹן אֶת-הַזָּהָב**; **הוּא יִקְרָא בְשִׁמִּי**, **וְאֲנִי אֶעֱנֶה אֶת-אֲמֹרָתִי** {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.'

{P} Zec 13:9 Ζαχαρίας 13:9 καὶ διάξω τὸ τρίτον διὰ πυρὸς καὶ πυρώσω αὐτούς ὥς πυροῦται τὸ ἀργύριον καὶ δοκιμῶ αὐτούς ὥς δοκιμάζεται τὸ χρυσίον αὐτὸς ἐπικαλέσεται τὸ ὄνομά μου κἀγὼ ἐπακούσομαι αὐτῷ καὶ ἐρῶ λαός μου οὗτός ἐστιν καὶ αὐτὸς ἐρεῖ κύριος ὁ θεός μου

33324 **כְּבָחוֹן** 1 Prep-כ | Verb - Qal Infinitive construct 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial 974

כְּבָחוֹן Zechariah 13:9 **וְהִבֵּאתִי אֶת-הַשְּׁלִשִׁית**, **בְּאֵשׁ**, **וְצִרְפֹּתִים כְּצִרְף אֶת-הַכֶּסֶף**, **וּבְחַנְתִּים כְּבָחוֹן אֶת-הַזָּהָב**; **הוּא יִקְרָא בְשִׁמִּי**, **וְאֲנִי אֶעֱנֶה אֶת-אֲמֹרָתִי** {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.'

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- 33325 **כְּבַחְצִי** 1 Prep-כ, Prep-ב Article | Noun - masculine singular construct 1) half; 1a) half; 1b) middle 2677 **כְּבַחְצִי חָצִי** 1 Samuel 14:14 **יֵד וְיָתֵי הַמִּכָּה** הָרֵאשֹׁנָה, אֲשֶׁר הָפָה יוֹנָתָן וְנֹשֵׂא כְלָיוֹ--כְּעֶשְׂרִים אִישׁ: **כְּבַחְצִי מַעֲנָה, צֶמֶד** 14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were half a furrow's length in an acre of land. 1Sm 14:14 1η Σαμουήλ 14:14 καὶ ἐγενήθη ἡ πληγὴ ἡ πρώτη ἣν ἐπάταξεν ἰωνᾶθαν καὶ ὁ αἵρων τὰ σκεύη αὐτοῦ ὡς εἴκοσι ἄνδρες ἐν βολίσσι καὶ ἐν πετροβόλοις καὶ ἐν κόχλαξιν τοῦ πεδίου
- 33328 **כְּבִיר** 1 Noun - masculine singular construct 1) (something) netted, a quilt, fly net, pillow 3523 **כְּבִיר כְּבִיר** 1 Samuel 19:13 **יָג וְתַקַּח מִיכָל אֶת־הַתְּרָפִים,** 13 וְתָשֶׂם אֶל־הַמִּטָּה, וְיָאֵת כְּבִיר הָעֵזִים, שָׁמָּה מִרְאֲשֵׁתִי; וְתָכַס, בַּבֶּגֶד. {S} And Michal took the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and covered it with a cloth. {S} 1Sm 19:13 1η Σαμουήλ 19:13 καὶ ἔλαβεν ἡ μελχολ τὰ κενοτάφια καὶ ἔθετο ἐπὶ τὴν κλίνην καὶ ἦπαρ τῶν αἰγῶν ἔθετο πρὸς κεφαλῆς αὐτοῦ καὶ ἐκάλυπεν αὐτὰ ἱματίῳ
- 33331 **כְּבִינָה** 1 Prep-כ | Noun - feminine singular 1) first-ripe fig, early fig; 2) (TWOT) firstfruits 1063 **כְּבִינָה בְּכִנּוּרָה** Hosea 9:10 **י כְּעִנְבִים בְּמִדְבָּר, מִצְאָתִי** יִשְׂרָאֵל--כְּבִינָה בְּתֵאֵנָה בְּרֵאשִׁיתָהּ, רְאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעֹר, וַיִּנָּזְרוּ לַבָּשָׁת, וַיְהִיו שְׁקֻצִּים, כְּאֵהָבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved. Hos 9:10 Ὡσηέ 9:10 ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν ἰσραηλ καὶ ὡς σκοπὸν ἐν συκῇ πρόμιον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσηλθόντες πρὸς τὸν βεελφεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι
- 33332 **כְּבִינָה** 1 Prep-כ | Noun - feminine singular 1) first-ripe fig, early fig; 2) (TWOT) firstfruits 1063 **כְּבִינָה בְּכִנּוּרָה** Isaiah 28:4 **ד וְהִיְתָה צִיצֵת נֹבֵל, צָבִי** תִפְאֶרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, נִיא שְׁמָנִים--כְּבִינָה, בְּטָרֶם קִיץ, אֲשֶׁר יֵרָאֵה הָרֹאֵה {S} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S} Isa 28:4 Ἡσαΐας 28:4 καὶ ἔσται τὸ ἄνθος τὸ ἐκπεσὸν τῆς ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὄρους τοῦ ὑψηλοῦ ὡς πρόδρομος σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἰς τὴν χεῖρα αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν
- 33333 **כְּבִכְרָתוֹ** 1 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) birthright, primogeniture, right of the first-born 1062 **כְּבִכְרָתוֹ** Genesis 43:33 **לָג וַיֵּשְׁבוּ לִפְנֵי־הַבָּכָר כְּבִכְרָתוֹ, וְהַצָּעִיר כְּצַעְרָתוֹ;** 33 וַיִּתְמָהּוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ. And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another. Ge 43:33 | 43:33 ἐκάθισαν δὲ ἐναντίον αὐτοῦ οἱ πρωτότοκος κατὰ τὰ πρεσβεῖα αὐτοῦ καὶ ὁ νεώτερος κατὰ τὴν νεότητα αὐτοῦ ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ

33334 **כְּבִלִי-דָעַת** 1 **כְּבִלִי-** Prep-כ | Adverb subst; 1) wearing out; adv of negation;

2) without, no, not 1097 **כְּבִלִי-בְלִי** Job 36:12 **יָב וְאֵם-לֹא יִשְׁמְעוּ, בְּשִׁלַּח**

12 But if they hearken not, they shall perish

by the sword, and they shall die without knowledge. Job 36:12 יָוֵב 36:12

ἀσεβείς δὲ οὐ διασώζει παρὰ τὸ μὴ βούλεσθαι εἰδέναι αὐτοὺς τὸν κύριον καὶ διότι νοουθετούμενοι ἀνήκοοι ἦσαν

33335 **כָּבַלַע** 1 Prep-כ | Verb - Piel Infinitive construct 1) to swallow down,

swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up,

engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to

swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e)

(Hithpael) to be ended 1104 **כָּבַלַע בָּלַע** Numbers 4:20 **כּ וְלֹא-יָבֹאוּ לְרֹאשׁוֹת**

20 but they shall not go in to see the

holy things as they are being covered, lest they die.' {P} Num 4:20

Αριθμοί 4:20 καὶ οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπιννα τὰ ἅγια καὶ ἀποθανοῦνται

33337 **כְּבִנִי** 1 Prep-כ | Noun - masculine plural construct 1) son, grandson, child,

member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and

female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as

characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for

angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows

(fig.); 1i) a member of a guild, order, class 1121 **כְּבִנִי בֵן** Amos 9:7 **ז הָלֹא כְּבִנִי**

כְּשִׁיִּים אַתֶּם לִי בְנֵי יִשְׂרָאֵל, נְאֻם-יְהוָה: הָלֹא אֶת-יִשְׂרָאֵל, הֵעֵלִיתִי מֵאֶרֶץ

7 Are ye not as the children of

the Ethiopians unto Me, O children of Israel? saith the LORD. Have not

I brought up Israel out of the land of Egypt, and the Philistines from

Caphtor, and Aram from Kir? Amos 9:7 Ἀμός 9:7 οὐχ ὥς υἱοὶ αἰθιοπῶν ὑμεῖς

ἐστε ἐμοὶ υἱοὶ ἰσραηλ λέγει κύριος οὐ τὸν ἰσραηλ ἀνήγαγον ἐκ γῆς αἰγύπτου καὶ τοὺς ἀλλοφύλους ἐκ καππαδοκίας καὶ τοὺς σύρους ἐκ βόθρου

33339 **כְּבִנְיָהֶם** 1 Prep-כ | Noun - masculine plural construct | third person

masculine plural 1) son, grandson, child, member of a group; 1a) son, male child;

1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e)

young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-

righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of

lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class

1121 **כְּבִנְיָהֶם בֵּן** Nehemiah 5:5 **ה וְעַתָּה, כְּבָשָׂר אַחֲיָנוּ בְּשָׂרֵנוּ, כְּבִנְיָהֶם, בְּנֵינוּ;**

וְהִנֵּה אֲנַחְנוּ כְּבָשִׁים אֶת-בְּנֵינוּ וְאֶת-בְּנֹתֵינוּ לְעֹבָדִים, וַיֵּשׁ מִבְּנֹתֵינוּ נְכָבְשׁוֹת וְאֵין

5 Yet now our flesh is as the flesh

of our brethren, our children as their children; and, lo, we bring into

bondage our sons and our daughters to be servants, and some of our

daughters are brought into bondage already; neither is it in our power

to help it; for other men have our fields and our vineyards.' Neh 5:5

Νεεμίας 5:5 καὶ νῦν ὥς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὥς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἄγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν τοῖς ἐντίμοις

33340 **רָחַץ** 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d)

כה וימַכֶּבֶשֶׁת, בֶּן־2 כֶּבֶס כָּבֶס 3526 (Hothpael) to be washed out
שָׂאוּל, יָרַד, לִקְרַאת הַמֶּלֶךְ; וְלֹא־עָשָׂה רִגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, וְאֶת־בִּגְדָיו לֹא
And 25 כָּבֶס, לְמִן־הַיּוֹם לְכַת הַמֶּלֶךְ, עַד־הַיּוֹם אֲשֶׁר־בָּא בְּשָׁלוֹם.

Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

2Sm 19:24 2η Σαμουηλ 19:25 καὶ μεμφιβοσθε υἱὸς ἰωναθαν υἱοῦ σαουλ κατέβη εἰς ἀπαντὴν τοῦ βασιλέως καὶ οὐκ ἐθεράπευσεν τοὺς πόδας αὐτοῦ οὐδὲ ὠνυχίσατο οὐδὲ ἐποίησεν τὸν μύστακα αὐτοῦ καὶ τὰ ἱμάτια αὐτοῦ οὐκ ἔπλυνεν ἀπὸ τῆς ἡμέρας ἧς ἀπῆλθεν ὁ βασιλεὺς ἕως τῆς ἡμέρας ἧς αὐτὸς παρεγένετο ἐν εἰρήνῃ

33341 **רָחַץ** 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d)

יא אֶסְרִי לַנֶּפֶשׁ עִירָהּ, Genesis 49:11 כֶּבֶס כָּבַס 3526 (Hothpael) to be washed out
11 Binding his כָּבַס בֵּינָן לְבָשׁוֹ, וּבָדַם-עֲנָבִים סוּתָהּ.

foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes; Ge 49:11

49:11 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ
 πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ

33342 **כָּבַסְי** 1 Verb - Piel Imperative - feminine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out **כָּבַסְי** **כָּבַס** 3526 Jeremiah 4:14 יד כָּבַסְי מִרְעָה לְבָדִי יְרוּשָׁלַם.

14 O Jerusalem, wash
thy heart from wickedness, that thou mayest be saved. How long shall

thy baleful thoughts lodge within thee? Jer 4:14 Ἱερεμίας 4:14 ἀπόπλυνε ἀπὸ κακίας τὴν καρδίαν σου ἱερουσαλημ ἵνα σωθῇς ἕως πότε ὑπάρξουσιν ἐν σοὶ διαλογισμοὶ πόνων σου

33343 **כָּבַס** 1 **כַּבְּסִי** Verb - Piel Imperative - masculine singular | suffix first person common singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out 3526 **כַּבְּסִי**

4 Wash **ד הרבה (הָרַב)**, **כְּבַסְנִי מִעֲוֹנִי**; **וּמִחַטָּאתִי טַהַרֵּנִי**. Psalm 51:4 **כָּבַס**
me thoroughly from mine iniquity, and cleanse me from my sin. Psa 51:2

Ψαλμοί 50:4 ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου
καθαρίσόν με

33345 **פֶּבֶקֶר** 1 Prep-כ, Article | Noun - masculine singular 1) morning, break of day; 1a) morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.); 1b) morrow, next day, next morning 1242 **כִּבְקֶר** **בֶּקֶר** Job 11:17 יוֹ וּמִצֵּתָרֵם.

17 And thy life shall be clearer than תְּעִפָּה, כְּפָקָר תְּהִיָּה.

the noonday; though there be darkness, it shall be as the morning. Job 11:17 יוֹב 11:17 ה' דֵּעַ עֲלֶיךָ שׁוּשׁוּן וְשֶׁמֶשׁ יֵצֵא מִן־הַמִּדְבָּר וְהָיָה כִּי־יִשְׁקָרְבֶּנּוּ יְמֵי־הַיָּדָוָה 33346 **כְּבִקְרָת** 1 Prep-כ | Noun - feminine singular construct 1) a seeking, a care,

concern **1243 כְּבִקְרָת** Ezekiel 34:12 יִבְּכַקְרֵת רֶעֶה עֲדָרֹו בְּיוֹם־הַיְּהוּתֹו בְּתוֹךְ־צֹאנֹו, נִפְרָשׁוֹת־כֶּן, אֲבַקֵּךְ אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek

out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness. Eze 34:12

Ἰεζεκιήλ 34:12 ὥσπερ ζητεῖ ὁ ποιμὴν τὸ ποίμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ᾖ γνόφος καὶ νεφέλη ἐν μέσῳ προβάτων διακεχωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντὸς τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνόφου 33347 **כְּבִר** 1 Prep-כ, Article | Noun - masculine singular 1) lye, potash, alkali

used in smelting metal **1253 כְּבִר** Isaiah 1:25 כֹּה וְאֲשִׁיבָה יָדִי עָלֶיךָ, וְאַצְרֶךְ 25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine

alloy; Isa 1:25 Ἡσαΐας 1:25 καὶ ἐπάξω τὴν χειρὰ μου ἐπὶ σὲ καὶ πυρώσω σε εἰς καθαρὸν τοὺς δὲ ἀπειθοῦντας ἀπολέσω καὶ ἀφελῶ πάντα ἀνόμους ἀπὸ σοῦ καὶ πάντας ὑπερηφάνους ταπεινώσω

33348 **כְּבִר** 1 Adverb 1) already, long ago, a great while **3528 כְּבִר**

Ecclesiastes 9:7 וְלֵךְ אֲכַל בִּשְׂמִינָה לַחֲמֶךָ, וּשְׂתֵה בִלְב־טוֹב יַיִןךָ: כִּי כְבִר, 7 Go thy way, eat thy bread with joy, and

drink thy wine with a merry heart; for God hath already accepted thy works. Eccl 9:7 Ἐκκλησιαστής 9:7 δεῦρο φάγε ἐν εὐφροσύνῃ ἄρτον σου καὶ πίε ἐν καρδίᾳ ἀγαθῇ οἶνόν σου ὅτι ἤδη εὐδόκησεν ὁ θεὸς τὰ ποιήματά σου

33353 **כְּבִרוֹשׁ** 1 Prep-כ | Noun - masculine singular 1) cypress, fir, juniper, pine;

1a) a noble tree (lit.); 1b) of stateliness (fig.); 1c) material for temple **1265 כְּבִרוֹשׁ**

ט אֶפְרַיִם, מִה־לִּי עוֹד לְעֶצְבִּים; אֲנִי עֲנִיתִי וְאֲשׁוּרֶנּוּ, אֲנִי בְרוֹשׁ Hosea 14:9 9 Ephraim [shall say]: 'What have I to

do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found. Hos 14:8 וְשֹׁהֶ 14:9 τῷ εφραιμ τί αὐτῷ ἔτι καὶ εἰδώλοις ἐγὼ ἐταπείνωσα αὐτόν καὶ ἐγὼ κατισχύσω αὐτόν ἐγὼ ὥς ἄρκευθος πυκάζουσα ἐξ ἑμοῦ ὁ καρπὸς σου εὐρύεται

33354 **כְּבִרְזֶל** 1 Prep-כ, Article | Noun - masculine singular 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of iron; 3)

harshness, strength, oppression (fig.) **1270 כְּבִרְזֶל** Leviticus 26:19 יט

19 וְשִׁבַּרְתִּי, אֶת־גֹּאֲוֹן עֲזָכֶם; וְנָתַתִּי אֶת־שְׁמִיכֶם כְּבִרְזֶל, וְאֶת־אֲרָצְכֶם כְּנַחֲשָׁה.

And I will break the pride of your power; and I will make your heaven

as iron, and your earth as brass. Lev 26:19 Λευιτικόν 26:19 καὶ συντρίψω τὴν ὕβριν τῆς ὑπερηφανίας ὑμῶν καὶ θήσω τὸν οὐρανὸν ὑμῖν σιδηροῦν καὶ τὴν γῆν ὑμῶν ὡσεὶ χαλκῇν

33355 **כְּבָרִי** 1 Prep-כ | Noun - masculine singular construct | first person common

singular 1) cleanness, pureness **1252 כְּבָרִי** 2 Samuel 22:25 כֹּה וַיֵּשֶׁב יְהוָה

25 Therefore hath the LORD recompensed me according to my righteousness, according to my

cleanness in His eyes. 2Sm 22:25 2η Σαμουήλ 22:25 καὶ ἀποδώσει μοι κύριος κατὰ τὴν δικαιοσύνην μου καὶ κατὰ τὴν καθαριότητα τῶν χειρῶν μου ἐνώπιον τῶν ὀφθαλμῶν αὐτοῦ

33356 **כְּבָרִית** 1 Prep-כ | Noun - masculine singular construct 1) bar; 1a) of wood; 1b) of city gates; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280

יט אַח-נַפְשֵׁעַ מִקְרִית-עוֹ; וּמְדוֹנִים (וּמְדִינִים). Proverbs 18:19 **כְּבָרִית בְּרִית**

19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle. Prv 18:19

Παροιμίαι 18:19 ἀδελφὸς ὑπὸ ἀδελφοῦ βοηθούμενος ὥς πόλις ὄχυρά καὶ ὑψηλὴ ἰσχύει δὲ ὥσπερ τεθεμελιωμένον βασιλείον

33357 **כְּבָרִית** 1 Prep-כ, Article | Noun - feminine singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation

לב כי זאת הברית אשר אכרת את-בית Jeremiah 31:32 **כְּבָרִית בְּרִית** 1285

ישראל אחרי הימים ההם. נאם-יהוה. נתתי את-תורתִי בקרבם. ועל-לבם

32 But this is the covenant that I will make with the house of Israel after those days,

saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My

people; Jer 31:32 Ἰερεμίας 38:32 οὐ κατὰ τὴν διαθήκην ἣν διεθέμην τοῖς πατράσιν αὐτῶν ἐν ἡμέρᾳ ἐπιλαβομένου μου τῆς χειρὸς αὐτῶν ἐξαγαγεῖν αὐτοὺς ἐκ γῆς αἰγύπτου ὅτι αὐτοὶ οὐκ ἐνέμειναν ἐν τῇ διαθήκῃ μου καὶ ἐγὼ ἡμέλησα αὐτῶν φησὶν κύριος

33358 **כְּבָרִית** 1 Prep-כ | Noun - feminine singular construct 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation

לב ויעמד. את כל-הנמצא בירושלם 2 Chronicles 34:32 **כְּבָרִית בְּרִית** 1285

32 And he caused all that were found in Jerusalem and Benjamin to stand to it.

And the inhabitants of Jerusalem did according to the covenant of God,

the God of their fathers. 2Chr 34:32 2η Χρονικῶν 34:32 καὶ ἔστησεν πάντας τοὺς εὗρεθέντας ἐν ἱερουσαλημ καὶ βενιαμιν καὶ ἐποίησαν οἱ κατοικοῦντες ἱερουσαλημ διαθήκην ἐν οὐκᾷ κυρίου θεοῦ πατέρων αὐτῶν

33359 **כְּבָרֶכֶת מַיִם** 1 Prep-כ | Noun - feminine singular construct 1) pool, pond 1295

ט וַיִּינֹהַ כְּבָרֶכֶת-מַיִם, מִיַּי הִיא; וְהָמָּה Nahum 2:9 **כְּבָרֶכֶת בְּרֶכֶה**

9 But Nineveh hath been from of old like

a pool of water; yet they flee away; 'Stand, stand'; but none looketh

back. Nahum 2:8 Ναούμ 2:9 καὶ νινευη ὡς κολυμβήθρα ὕδατος τὰ ὕδατα αὐτῆς καὶ αὐτοὶ φεύγοντες οὐκ ἔστησαν καὶ οὐκ ἦν ὁ ἐπιβλέπων

33361 **כְּבָרְכָתוּ** 1 Prep-כ | Noun - feminine singular construct | third person

masculine singular 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4)

blessing, praise of God; 5) a gift, present; 6) treaty of peace 1293 **כְּבָרְכָהּ**

Genesis 49:28 כח כָּל־אֵלֶּה שְׁבָטֵי יִשְׂרָאֵל, שְׁנַיִם עָשָׂר; וְזֹאת אֲשֶׁר־דִּבֶּר לָהֶם
28 All these are the twelve tribes of Israel, and this is it that their father spoke unto them

and blessed them; every one according to his blessing he blessed them.

Ge 49:28 | 49:28 πάντες οὗτοι υἱοὶ ἰακωβ δώδεκα καὶ ταῦτα ἐλάλησεν αὐτοῖς ὁ πατήρ

αὐτῶν καὶ εὐλόγησεν αὐτούς ἕκαστον κατὰ τὴν εὐλογίαν αὐτοῦ εὐλόγησεν αὐτούς

33362 **כְּבָרְק** 1 Prep-כ, Article | Noun - masculine singular 1) lightning; 1a)

lightnings, lightning flashes; 1b) of flashing arrow-head (fig.) 1300 **כְּבָרְק**

Zechariah 9:14 יד ויהיה עליהם יראה, ויצא כְּבָרְק חֲצוֹ; וְאֲדָנִי יְהוָה בְּשׁוֹפָר
14 And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will

blow the horn, and will go with whirlwinds of the south. Zec 9:14

Zacharias 9:14 καὶ κύριος ἔσται ἐπ' αὐτούς καὶ ἐξελεύσεται ὡς ἀστραπή βολίς καὶ

κύριος παντοκράτωρ ἐν σάλπιγγι σαλπιδί καὶ πορεύσεται ἐν σάλῳ ἀπειλῆς αὐτοῦ

33363 **כְּבָרְקִים** 1 Prep-כ, Article | Noun - masculine plural 1) lightning; 1a)

lightnings, lightning flashes; 1b) of flashing arrow-head (fig.) 1300 **כְּבָרְקִים**

Nahum 2:5 ה בחוצות יתהוללו הֶרָקֵב, יִשְׁתַּקְשְׁקִין בְּרַחֲבוֹת: מְרֹאֲהֶן.

5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings. Nahum 2:4

Ναούμ 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακήσονται ἐν ταῖς πλατείαις ἢ

ὄρασις αὐτῶν ὡς λαμπάδες πυρὸς καὶ ὡς ἀστραπαὶ διατρέχουσιν

33366 **כְּבֶשֶׂה** 1 Noun - feminine singular 1) ewe-lamb, lamb 3535

ג וְלָרֶשׁ אֵין־כָּל, כִּי אִם־כְּבֶשֶׂה אַחַת קָטְנָה אֲשֶׁר כְּבֶשֶׂה
2 Samuel 12:3 קָנָה, וַיַּחְיֶה, וַתִּגְדַּל עִמּוֹ וְעַם־בָּנָיו יַחְדָּו; מִפֶּתוֹ תֹּאכַל וּמִכֶּסֶׁ תִּשְׁתֶּה, וּבְחִיקוֹ

3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together

with him, and with his children; it did eat of his own morsel, and

drank of his own cup, and lay in his bosom, and was unto him as a

daughter. 2Sm 12:3 2η Σαμουήλ 12:3 καὶ τῷ πένητι οὐδὲν ἄλλ' ἢ ἀμνὰς μία μικρά ἦν

ἐκτήσατο καὶ περιεποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἠδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν

υἱῶν αὐτοῦ ἐπὶ τὸ αὐτὸ ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιεν καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπινεν

καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

33367 **כְּבֶשֶׂי** 1 Noun - masculine plural construct | first person common singular 1)

lamb, sheep, young ram 3532 **כְּבֶשֶׂי** Job 31:20 כֹּאֵם־לֹא בִרְכוּנִי חֲלָצוֹ;

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20

Ἰώβ 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουράς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοί αὐτῶν

33367 **כְּבֶשֶׂי** 1 Noun - masculine plural construct | first person common singular 1)

lamb, sheep, young ram 3532 **כְּבֶשֶׂי** Job 31:20 כֹּאֵם־לֹא בִרְכוּנִי חֲלָצוֹ;

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20

Ἰώβ 31:20 ἀδύνατοι δὲ εἰ μὴ εὐλόγησάν με ἀπὸ δὲ κουράς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοί αὐτῶν

33367 **כְּבֶשֶׂי** 1 Noun - masculine plural construct | first person common singular 1)

33370 **כַּבְשֵׁם** 1 Prep-כ, Article | Noun - masculine singular 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314

י וַתֵּתֶן לַמֶּלֶךְ מֵאָה וְעֶשְׂרִים כֶּכֶר זָהָב, וּבִשְׂמִים הַרְבֵּה 1 Kings 10:10
מֵאֲדָרְ-וָאֶבֶן יָקָרָה; לֹא בָא כַּבְשֵׁם הַהוּא עוֹד לָרֶב, אֲשֶׁר-נָתְנָה מַלְכַּת-שָׁבָא
10 And she gave the king a hundred and twenty talents
of gold, and of spices very great store, and precious stones; there came
no more such abundance of spices as these which the queen of Sheba
gave to king Solomon. 1 Kings 10:10 Βασιλειῶν Γ' 10:10 καὶ ἔδωκεν τῷ σαλωμων
ἑκατὸν εἴκοσι τάλαντα χρυσίου καὶ ἡδύσματα πολλὰ σφόδρα καὶ λίθον τίμιον οὐκ
ἐληλύθει κατὰ τὰ ἡδύσματα ἐκεῖνα ἐτι εἰς πλῆθος ἃ ἔδωκεν βασίλισσα σαβα τῷ
βασιλεῖ σαλωμων

33371 **כַּבְשֵׁם** 1 Prep-כ, Article | Noun - masculine singular 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour 1314

ט וַתֵּתֶן לַמֶּלֶךְ מֵאָה וְעֶשְׂרִים כֶּכֶר זָהָב, וּבִשְׂמִים 2 Chronicles 9:9
לָרֶב מֵאֲדָרְ-וָאֶבֶן יָקָרָה; וְלֹא הָיָה כַּבְשֵׁם הַהוּא, אֲשֶׁר-נָתְנָה מַלְכַּת-שָׁבָא
9 And she gave the king a hundred and twenty talents of
gold, and spices in great abundance, and precious stones; neither was
there any such spice as the queen of Sheba gave to king Solomon. 2Chr
9:9 2η Χρονικών 9:9 καὶ ἔδωκεν τῷ βασιλεῖ ἑκατὸν εἴκοσι τάλαντα χρυσίου καὶ
ᾠρώματα εἰς πλῆθος πολὺ καὶ λίθον τίμιον καὶ οὐκ ἦν κατὰ τὰ ᾠρώματα ἐκεῖνα ἃ
ἔδωκεν βασίλισσα σαβα τῷ βασιλεῖ σαλωμων

33372 **כַּבְשִׁים** 1 Noun - masculine plural 1) lamb, sheep, young ram 3532

ו וּבַיּוֹם הַחֹדֶשׁ, פָּר בֶּן-בֶּקָר תְּמִימִם; וְשֵׁשֶׁת כַּבְשִׁים וְאַיִל, כֶּבֶשׂ Ezekiel 46:6
6 And in the day of the new moon it shall be a young
bullock without blemish; and six lambs, and a ram; they shall be
without blemish; Eze 46:6 Ἰεζεκιήλ 46:6 καὶ ἐν τῇ ἡμέρᾳ τῆς νοσηνίας μόσχον
ἄμωμον καὶ ἕξ ἄμνους καὶ κριὸς ἄμωμος ἔσται

33374 **כַּבְשָׁרוֹ** 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b)
the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-
relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g)
animals; 1h) mankind 1320

ז וַיֹּאמֶר, הֲשֵׁב יָדְךָ אֶל- כַּבְשָׁרוֹ Exodus 4:7
7 And He
said: 'Put thy hand back into thy bosom.--And he put his hand back into
his bosom; and when he took it out of his bosom, behold, it was turned
again as his other flesh.-- Exo 4:7 Ἐξοδος 4:7 καὶ εἶπεν πάλιν εἰσένεγκε τὴν
χεῖρά σου εἰς τὸν κόλπον σου καὶ εἰσήνεγκεν τὴν χεῖρα εἰς τὸν κόλπον αὐτοῦ καὶ
ἐξήνεγκεν αὐτὴν ἐκ τοῦ κόλπου αὐτοῦ καὶ πάλιν ἀπεκατέστη εἰς τὴν χροάν τῆς σαρκὸς
αὐτοῦ

33375 **כַּבְשֶׁת** 1 **אֶת-כַּבְשֶׁת** Noun - feminine singular construct 1) ewe-lamb, lamb

ד וַיָּבֹא הַלֵּךְ, לְאִישׁ הָעֶשִׂיר, וַיַּחְמַל לְקַחַת 2 Samuel 12:4
מִצֹּאנֹו וּמִבְּקָרוֹ, לַעֲשׂוֹת לְאֶרֶץ הַבָּא-לוֹ; וַיִּקַּח, אֶת-כַּבְשֶׁת הָאִישׁ הָרֹאשׁ,
4 And there came a traveller unto the rich man,
וַיַּעֲשֶׂה, לְאִישׁ הַבָּא אֵלָיו.

and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.' 2Sm 12:4
 2η Σαμουήλ 12:4 καὶ ἦλθεν πάροδος τῷ ἀνδρὶ τῷ πλουσίῳ καὶ ἐφείσατο λαβεῖν ἐκ τῶν ποιμνίων αὐτοῦ καὶ ἐκ τῶν βουκολίων αὐτοῦ τοῦ ποιῆσαι τῷ ξένῳ ὁδοιπόρῳ ἐλθόντι πρὸς αὐτὸν καὶ ἔλαβεν τὴν ἀμνάδα τοῦ πένητος καὶ ἐποίησεν αὐτὴν τῷ ἀνδρὶ τῷ ἐλθόντι πρὸς αὐτόν

33376 **כְּבִשֶׁת** 1 Noun - feminine plural construct 1) ewe-lamb, lamb 3535

כַּח וַיִּצַב אַבְרָהָם, אֶת־שִׁבְעַ כְּבִשֶׁת הַצֹּאן--לְבִדָּהָן. Genesis 21:28

And Abraham set seven ewe-lambs of the flock by themselves. Ge 21:28 |

21:28 καὶ ἔστησεν αβρααμ ἑπτὰ ἀμνάδας προβάτων μόνας

33378 **כָּבַשׁ** 1 Verb - Piel Perfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage 3533 **כָּבַשׁ** 2 Samuel 8:11

יָא נָם־אַתֶּם, הַקִּדְיִשׁ הַמֶּלֶךְ דָּוִד עַם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר הַקִּדְיִשׁ, מִכָּל־הַגּוֹיִם אֲשֶׁר כָּבַשׁ. 11 These also did king David dedicate unto the LORD, with the silver and gold

that he dedicated of all the nations which he subdued: 2Sm 8:11 2η Σαμουήλ 8:11 καὶ ταῦτα ἡγίασεν ὁ βασιλεὺς δαυιδ τῷ κυρίῳ μετὰ τοῦ ἀργυρίου καὶ μετὰ τοῦ χρυσίου οὗ ἡγίασεν ἐκ πασῶν τῶν πόλεων ὧν κατεδυνάστευσεν

33379 **כָּבַשׁ** 1 Verb - Qal Participle - masculine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage

7126 **כָּבַשׁ** Numbers 16:35 **מְקַרְבֵּי קָרֵב** לָהּ וְאֵשׁ יִצְאָהָ, מֵאֵת יְהוָה; וְתֹאכַל, אֵת

{ס} 35 And fire came forth from the LORD, and devoured the two hundred and fifty men that

offered the incense. {S} Num 16:35 Αριθμοί 16:35 καὶ πῦρ ἐξῆλθεν παρὰ κυρίου καὶ κατέφαγεν τοὺς πεντήκοντα καὶ διακοσίους ἄνδρας τοὺς προσφέροντας τὸ θυμίαμα

33380 **כָּבַשׁ** 1 Prep-כ | Verb - Piel Infinitive construct 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness 1310 **כָּבַשׁ**

יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעַם--כָּל־אִישׁ זִבַּח זִבַּח, וּבָא נֶעַר הַכֹּהֵן

13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook

of three teeth in his hand; 1Sm 2:13 1η Σαμουήλ 2:13 καὶ τὸ δικαίωμα τοῦ ἱερέως παρὰ τοῦ λαοῦ παντὸς τοῦ θύοντος καὶ ἤρχετο τὸ παιδάριον τοῦ ἱερέως ὡς ἂν ἠψήθη τὸ κρέας καὶ κρεάγγρα τριόδους ἐν τῇ χειρὶ αὐτοῦ

33381 **כְּבִשָּׁן** 1 Noun - masculine singular 1) kiln (pottery or lime), smelting forge, furnace 3536 **כְּבִשָּׁן** Exodus 9:8

ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קָחוּ לָכֶם מִלֵּא חַפְנִיכֶם, פִּית׀ כְּבִשָּׁן; וּזְרְקוּ מֹשֶׁה הַשְּׂמִימָה, לְעֵינֵי פְרַעֲהָ. 8 And

the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh. Exo 9:8 Ἐξοδος 9:8 εἶπεν δὲ κύριος πρὸς μωσῆν καὶ ααρων λέγων λάβετε ὑμεῖς πλήρεις τὰς χεῖρας αἰθάλης καμινιάς καὶ πασάτω μωσῆς εἰς τὸν οὐρανὸν ἐναντίον φαראω καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ

33382 **כְּבֹשֶׁת** 1 Prep-כ | Noun - feminine singular construct 1) shame; 1a) shame;

1b) shameful thing 1322 **כְּבֹשֶׁת בֹּשֶׁת** Jeremiah 2:26 **כֵּן יִמָּצֵא, כֵּן**

26 **הַבֵּישׁוּ בֵּית יִשְׂרָאֵל; הִמָּה מַלְכֵיהֶם שָׂרֵיהֶם, וְכַהֲנֵיהֶם וְנְבִיאֵיהֶם.** As the thief is ashamed when he is found, so is the house of Israel ashamed;

they, their kings, their princes, and their priests, and their prophets; Jer 2:26 Ἱερεμίας 2:26 ὡς αἰσχύνῃ κλέπτου ὅταν ἀλῶ οὕτως αἰσχυνοῦνται οἱ υἱοὶ ἰσραὴλ αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν καὶ οἱ ἱερεῖς αὐτῶν καὶ οἱ προφῆται αὐτῶν

33383 **כֶּבֶת** 1 Prep-כ | Noun - feminine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **כֶּבֶת בַּת** 2 Samuel 12:3 **כִּי אִם־**

ג וְלָרֶשׁ אֵין־כָּל, כִּי אִם־ 3 **בְּבֶשֶׁת אַחַת קִטְנָה אֲשֶׁר קָנָה, וַיַּחְיָה, וַתִּגְדַּל עִמּוֹ וְעַם־בָּנָיו יַחְדָּו; מִפֶּתוֹ תֹּאכַל בְּבֶשֶׁת אַחַת קִטְנָה אֲשֶׁר קָנָה, וַיַּחְיָה, וַתִּגְדַּל עִמּוֹ וְעַם־בָּנָיו יַחְדָּו; מִפֶּתוֹ תֹּאכַל** but the poor man had

nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was

unto him as a daughter. 2Sm 12:3 2η Σαμουήλ 12:3 καὶ τῷ πένητι οὐδὲν ἄλλ' ἢ ἁμνὰς μία μικρά ἦν ἐκτήσατο καὶ περιεποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἠδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν υἱῶν αὐτοῦ ἐπὶ τὸ αὐτό ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιεν καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπινεν καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

33384 **כַּבְתּוּלָה** 1 Prep-כ | Noun - feminine singular 1) virgin 1330 **כַּבְתּוּלָה**

8 **ח אֵלֵי, כַּבְתּוּלָה חֲגֶרֶת־שֵׁק עַל־בַּעַל נְעוּרֶיהָ.** Joel 1:8 **כַּבְתּוּלָה** a virgin girded with sackcloth for the husband of her youth. Joel 1:8 Ἰωήλ 1:8 θρήνησον πρὸς με ὑπὲρ νύμφην περιεζωσμένην σάκκον ἐπὶ τὸν ἄνδρα αὐτῆς τὸν παρθενικόν

33385 **כַּבְתּוּחָלָה** 1 Prep-כ, Prep-ב Article | Noun - feminine singular 1) beginning, first; 1a) the first time; 1b) from the beginning, in the beginning (with prep) 8462

כַּבְתּוּחָלָה Isaiah 1:26 **כַּבְתּוּחָלָה, וַיַּעֲצִיךְ כַּבְתּוּחָלָה;**

26 **אֶחָד־יָבִין, יִקְרָא לָךְ עִיר הַצְדִּיק־קִרְיָה, נֶאֱמָנָה.** And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city. Isa 1:26

Ἡσαίας 1:26 καὶ ἐπιστήσω τοὺς κριτὰς σου ὡς τὸ πρότερον καὶ τοὺς συμβούλους σου ὡς τὸ ἄπ' ἀρχῆς καὶ μετὰ ταῦτα κληθήσῃ πόλις δικαιοσύνης μητρόπολις πιστῇ σίων

33386 **כְּנָאוֹן** 1 Prep-כ | Noun - masculine singular construct 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the

Jordan; 1b) pride, arrogance (bad sense) 1347 **כְּנָאוֹן נָאוֹן** Nahum 2:3 **כִּי שָׁב**

3 **יְהוָה אֶת־נָאוֹן יַעֲקֹב, כְּנָאוֹן יִשְׂרָאֵל; כִּי בִקְקוֹם בִּקְקִים, וַיִּזְמְרֵיהֶם שַׁחֲתוּ.**

For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

Nahum 2:2 Ναούμ 2:3 διότι ἀπέστρεψεν κύριος τὴν ὕβριν ἰακωβ καθὼς ὕβριν τοῦ ἰσραὴλ διότι ἐκτινάσσοντες ἐξετίναξαν αὐτοὺς καὶ τὰ κλήματα αὐτῶν διέφθειραν

33387 **כְּנֻבָּה** 1 Prep-כ | Verb - Qal Infinitive construct 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **כְּנֻבָּה** Psalm 103:11 **כִּי כְנֻבָּה** יא

11 For as the heaven is high above the earth, so great is His mercy toward them that fear Him. Psa 103:11 Ψαλμοί 102:11 ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσεν κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβούμενους αὐτόν

33389 **כְּנֻבֹר** 1 Prep-כ, Article | Adjective - masculine singular adj; 1) strong,

mighty; n m; 2) strong man, brave man, mighty man 1368 **כְּנֻבֹר** Isaiah

42:13 **יְהוָה כְּנֻבֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יַעִיר קִנְאָה; יָרִיעַ, אֶף-יִצְרִיחַ--עַל- {ס}** 13 The LORD will go forth as a mighty man, He

will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S} Isa 42:13

Ἡσαΐας 42:13 κύριος ὁ θεὸς τῶν δυνάμεων ἐξελεύσεται καὶ συντρίψει πόλεμον ἐπεγερεῖ ζῆλον καὶ βοήσεται ἐπὶ τοὺς ἐχθροὺς αὐτοῦ μετὰ ἰσχύος

33390 **כְּנֻבֹר** 1 Prep-כ | Adjective - masculine singular construct adj; 1) strong,

mighty; n m; 2) strong man, brave man, mighty man 1368 **כְּנֻבֹר** Zechariah

10:7 **וְהָיוּ כְּנֻבֹר אֶפְרַיִם, וְשָׂמַח לִבָּם כְּמוֹ-יַיִן; וּבְנֵיהֶם יֵרָאוּ וְשִׂמְחוּ, יִגַּל**

7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it,

and rejoice, their heart shall be glad in the LORD. Zec 10:7 Ζαχαρίας 10:7

καὶ ἔσονται ὡς μαχηταὶ τοῦ εφραιμ καὶ χαρήσεται ἡ καρδία αὐτῶν ὡς ἐν οἴνῳ καὶ τὰ τέκνα αὐτῶν ὀψονται καὶ εὐφρανθήσονται καὶ χαρεῖται ἡ καρδία αὐτῶν ἐπὶ τῷ κυρίῳ

33392 **כְּנֻבֹרִים** 1 Prep-כ | Adjective - masculine plural adj; 1) strong, mighty; n

m; 2) strong man, brave man, mighty man 1368 **כְּנֻבֹרִים** Joel 2:7 **וְ**

כְּנֻבֹרִים יֵרָצוּן, כְּאִנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בְּדַרְכָּיו יִלְכּוֹן, וְלֹא

7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they

entangle not their paths. Joel 2:7 Ἰωήλ 2:7 ὡς μαχηταὶ δραμοῦνται καὶ ὡς ἄνδρες πολεμισταὶ ἀναβήσονται ἐπὶ τὰ τείχη καὶ ἕκαστος ἐν τῇ ὁδῷ αὐτοῦ πορεύσεται καὶ οὐ μὴ ἐκκλίνωσιν τὰς τρίβους αὐτῶν

33394 **כְּנֻבֹר** 1 Prep-כ | Noun - masculine singular 1) man, strong man, warrior

(emphasising strength or ability to fight) 1397 **כְּנֻבֹר** Psalm 88:5 **הָנֶחְשְׁבֹתִי, עַם-יֹרְדֵי בֹר;**

5 I am counted with them that go

down into the pit; I am become as a man that hath no help; Psa 88:4

Ψαλμοί 87:5 προσελογίσθη μετὰ τῶν καταβαινόντων εἰς λάκκον ἐγενήθη ὡς ἄνθρωπος ἀβοήθητος ἐν νεκροῖς ἐλευθερος

33395 **כְּנֻבֹרִים** 1 Prep-כ | Adjective - masculine plural adj; 1) strong, mighty; n m;

2) strong man, brave man, mighty man 1368 **כְּנֻבֹרִים** Zechariah 10:5 **הָ וְהָיוּ**

כְּגִבְרִים בּוֹסִים בְּטֵיט חוּצוֹת, בְּפִלְחָמָה, וְנִלְחָמוּ, כִּי יִהְיֶה עִמָּם; וְהִבִּישׁוּ,

5 וְרִכְבֵּי סוּסִים. And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded. Zec 10:5

Ζαχαρίας 10:5 καὶ ἔσονται ὡς μαχηταὶ πατοῦντες πηλὸν ἐν ταῖς ὁδοῖς ἐν πολέμῳ καὶ παρατάξονται διότι κύριος μετ' αὐτῶν καὶ καταισχυνθήσονται ἀναβάται ἵππων

33396 פְּנִיכָהּ 1 Prep-כּ, Article | Noun - feminine singular construct | third

person feminine singular 1) lady, queen; 2) mistress (of servants) 1404 מְבַרְתָּהּ

ב וְהָיָה כַעֲם, כַּכֹּהֵן, כַּעֲבָד כְּאֹדְנָיו, כְּשֹׁפְחָה כְּנֹבְרָתָהּ; Isaiah 24:2 גְּבֻרָת

2 And it shall be, as
 with the people, so with the priest; as with the servant, so with his
 master; as with the maid, so with her mistress; as with the buyer, so
 with the seller; as with the lender, so with the borrower; as with the

creditor, so with the debtor. Isa 24:2 Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπαινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανεῖζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

33398 **גָּדוֹל** 1 Prep-ג, Article | Adjective - masculine singular adj; 1) great; 1a)

large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419

יז לֹא־תִּכְרֹוּ בָנִים בַּמִּשְׁבֵּט, בִּקְטָן כְּגֹדֶל Deuteronomy 1:17 כְּגֹדֶל נָדוֹל

תִּשְׁמְעוּן--לֹא תִגְדְּלוּ מִפְּנֵי-אִישׁ, כִּי תִשְׁפֹּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה
 Ye shall not respect persons in judgment; 17 מִפֶּם, תִּקְרְבוּן אֵלַי וּשְׁמַעְתִּיו.

ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.' Deu 1:17

Δευτερονόμιον 1:17 οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστίν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ἦ ἀφ' ὑμῶν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό

33400 **כְּנוֹב** 1 Prep-כ | Noun - masculine singular construct 1) locusts 1462 **כְּנוֹב**

יִזְמַנְרִיךָ, כְּאַרְבֶּה, וְשִׁפְסְרֶיךָ, כְּנוֹב זָבִי; תַּחֲנוּנִים בְּנִדְרוֹת, Nahum 3:17 זָבִי

17 Thy crowned are
as the locusts, and thy marshals as the swarms of grasshoppers, which
camp in the walls in the cold day, but when the sun ariseth they flee

away, and their place is not known where they are. Nahum 3:17 Ναούμ 3:17

ἐξήλατο ὡς ἀπτόλεβος ὁ σύμμικτός σου ὡς ἀκρις ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις
πάγου· ὁ ἥλιος ἀνέτειλεν καὶ ἀφῆλατο καὶ οὐκ ἔγνων τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

33401 כְּנִי 1 Prep-כ | Noun - masculine singular n m; 1) nation, people; 1a)

nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? =

ב ואותי, יום ידרשון, ודעת דרכי, Isaiah 58:2 **כנוי** גוי 1471 | nations

יִחַפְצוּן; כְּגוֹי אֲשֶׁר-צִדְקָה עָשָׂה, וּמִשְׁפָּט אֱלֹהֵי לֹא עֶזְב, יִשְׁאֲלוּנִי מִשְׁפָּטֵי-

2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God. Isa 58:2 Ἡσαΐας 58:2 ἐμὲ ἡμέραν ἐξ ἡμέρας ζητοῦσιν καὶ γινῶναι μου τὰς ὁδοὺς ἐπιθυμοῦσιν ὡς λαὸς δικαιοσύνην πεποιηκὼς καὶ κρίσιν θεοῦ αὐτοῦ μὴ ἐγκαταλελοιπῶς αἰτοῦσίν με νῦν κρίσιν δικαίαν καὶ ἐγγίζειν θεῷ ἐπιθυμοῦσιν
 33402 **כְּגוֹיִם** 1 Prep-כ, Article | Noun - masculine plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 **כְּגוֹיִם** גוי Ezekiel 20:32 לֹב וְהַעֲלָה, עַל-רוּחְכֶם--הָיוּ, לֹא תִהְיֶה: אֲשֶׁר אַתֶּם אֹמְרִים, נִהְיָה כְּגוֹיִם כְּמִשְׁפָּחוֹת הָאָרְצוֹת--לְשָׂרָה. עַץ 32 and that which cometh into your mind shall not be at all; in that ye say: We will be as the nations, as the families of the countries,

to serve wood and stone. Eze 20:32 Ἰεζεκιήλ 20:31 καὶ ἐν ταῖς ἀπαρχαῖς τῶν δομάτων ὑμῶν ἐν τοῖς ἀφορισμοῖς ὑμεῖς μιαινέσθε ἐν πᾶσιν τοῖς ἐνθυμήμασιν ὑμῶν ἕως τῆς σήμερον ἡμέρας καὶ ἐγὼ ἀποκριθῶ ὑμῖν οἶκος τοῦ ἰσραηλ ὧ ἐγὼ λέγει κύριος εἰ ἀποκριθήσομαι ὑμῖν καὶ εἰ ἀναβήσεται ἐπὶ τὸ πνεῦμα ὑμῶν τοῦτο * 20:32 καὶ οὐκ ἔσται ὃν τρόπον ὑμεῖς λέγετε ἐσόμεθα ὡς τὰ ἔθνη καὶ ὡς αἱ φυλαὶ τῆς γῆς τοῦ λατρεύειν ξύλοις καὶ λίθοις

33404 **כְּגוֹרֵי** 1 Prep-כ | Noun - masculine plural construct 1) **whelp** 1484 **כְּגוֹרֵי** גורי Jeremiah 51:38 38 They shall roar together like young lions; they shall growl as lions' whelps. Jer 51:38 Ἰερεμίας 28:38 ἅμα ὡς λέοντες ἐξηγέρθησαν καὶ ὡς σκύμνοι λεόντων

33405 **כְּנַחֲלֵי-אֵשׁ** 1 Prep-כ | Noun - masculine plural construct 1) **coal, burning coal, coals of fire, hot coals** 1513 **כְּנַחֲלֵי** נחלים Ezekiel 1:13 יג וַיִּדְמוּת הַחַיּוֹת מִרְאִיהֶם כְּנַחֲלֵי-אֵשׁ, בַּעֲרוֹת כְּמִרְאֶה הַלְּפָדִים--הָיָא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth

lightning. Eze 1:13 Ἰεζεκιήλ 1:13 καὶ ἐν μέσῳ τῶν ζώων ὄρασις ὡς ἀνθρώκων πυρὸς καιομένων ὡς ὅψις λαμπάδων συστρεφομένων ἀνὰ μέσον τῶν ζώων καὶ φέγγος τοῦ πυρός καὶ ἐκ τοῦ πυρός ἐξεπορεύετο ἀστραπή

33406 **כְּנִילָכָם** 1 Prep-כ | Noun - masculine singular construct | second person masculine plural 1) **a rejoicing; 2) a circle, age** 1524 **כְּנִילָכָם** גיל Daniel 1:10 י נִיאָמַר שָׂר הַפָּרִיסִים, לְדָנִיֵּאל--יָרָא אֲנִי אֶת-אֲדָנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת-מַאֲכָלָם וְאֶת-מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת-פְּנֵיכֶם זַעֲפִים, מִן-הַיָּלָדִים אֲשֶׁר לְמֶלֶךְ. 10 And the chief of the officers said unto Daniel: 'I fear my lord the king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head with the king.' Dan 1:10 Δανιήλ 1:10 καὶ εἶπεν ὁ ἀρχιευνούχος τῷ δανιηλ ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρώσιν ὑμῶν καὶ τὴν πόσιν ὑμῶν ἵνα

μη ἴδῃ τὰ πρόσωπα ὑμῶν διατετραμμένα καὶ ἀσθενῇ παρὰ τοὺς συντρεφομένους ὑμῖν νεανίας τῶν ἀλλογενῶν καὶ κινδυνεύσω τῷ ἰδίῳ τραχήλῳ

33407 **כְּגִלְגֵּל** 1 Prep-כ, Article | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling; 1a) wheel; 1b) whirl (of dust, chaff) 1534 **כְּגִלְגֵּל** Psalm

83:14 יְיָ אֱלֹהֵי שִׁיתָמוּ כְּגִלְגֵּל; כְּקֶשׁ. לְפָנֵי-רוּחַ. 14 O my God, make them like the whirling dust; as stubble before the wind. Psalms 83:13 ὁ θεὸς μου τοῦ αὐτοῦ ὡς τροχόν ὡς καλάμην κατὰ πρόσωπον ἀνέμου

33408 **כְּגִלְיָ** 1 Prep-כ | Noun - masculine plural construct 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 **כְּגִלְיָ**

Isaiah 48:18 יַח לֹוא הַקְשַׁבְתָּ. לְמִצְוֹתַי; וַיְהִי כְנֶהֱרָ שְׁלוֹמֶךָ. וְצִדְקָתְךָ כְּגִלְיָ. 18 Oh that thou wouldest hearken to My commandments! then

would thy peace be as a river, and thy righteousness as the waves of the sea; Isa 48:18 Ἡσαΐας 48:18 καὶ εἰ ἤκουσας τῶν ἐντολῶν μου ἐγένετο ἂν ὥσει ποταμὸς ἡ εἰρήνη σου καὶ ἡ δικαιοσύνη σου ὡς κύμα θαλάσσης

33409 **כְּגִלְיָ** 1 Prep-כ | Noun - masculine plural 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 **כְּגִלְיָ** Hosea

12:12 יֵב אִם-גִּלְגָּל אֶן אֶד-שָׁא הָיוּ. בְּגִלְגָּל שְׁנָרִים זָבָחוּ; גַּם מִזְבְּחוֹתָם. 12 If Gilead be given to iniquity becoming

altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field. Hos 12:11 Ὡσηέ 12:12 εἰ μὴ γαλααδ ἔστιν ἄρα ψευδεῖς ἦσαν ἐν γαλαγαλ ἄρχοντες θυσιάζοντες καὶ τὰ θυσιαστήρια αὐτῶν ὡς χελῶναι ἐπὶ χέρσον ἀγροῦ

33410 **כְּגִלְלוֹ** 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) dung, ball of dung 1561 **כְּגִלְלוֹ** Job 20:7 זֶ כְּגִלְלוֹ.

7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?' Job 20:7 Ἰώβ 20:7 ὅταν γὰρ δοκῇ ἡδὴ κατεστηρίχθαι τότε εἰς τέλος ἀπολείται οἱ δὲ ἰδόντες αὐτὸν ἐροῦσιν ποῦ ἐστίν

33411 **כְּגִלְלִים** 1 Prep-כ, Article | Noun - masculine plural 1) dung 1557 **כְּגִלְלִים**

יִזְ וְהִצַּרְתִּי לָאָדָם, וְהָלְכוּ כַּעֲוִירִים--כִּי לִיהוָה, חָטְאוּ; Zephaniah 1:17

17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned

against the LORD; and their blood shall be poured out as dust, and their flesh as dung. Zep 1:17 Σοφονίας 1:17 καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς τυφλοί ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεῖ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας αὐτῶν ὡς βόλβιτα

33412 **כְּגִמּוּל** 1 Prep-כ | Noun - masculine singular construct 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit 1576 **כְּגִמּוּל**

וְעַתָּה, אִם-בְּאֵמֶת וּבְתִמָּה עָשִׂיתָ, וְתִמְלִיכּוּ, אֶת- **כְּגִמּוּל** Judges 9:16

אֲבִימֶלֶךְ; וְאִם-טוֹבָה עָשִׂיתָ עִם-יִרְבְּעֵל וְעִם-בֵּיתוֹ, וְאִם-כְּגִמּוּל יָדִיו עָשִׂיתָ

16 Now therefore, if ye have dealt truly and uprightly, in that ye

have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his

hands-- Jdgs 9:16 Κριταί 9:16 καὶ νῦν εἰ ἐν ἀληθείᾳ καὶ τελειότητι ἐποιήσατε καὶ ἐβασιλεύσατε τὸν αβιμελεχ καὶ εἰ ἀγαθωσύνην ἐποιήσατε μετὰ ιεροβααλ καὶ μετὰ τοῦ οἴκου αὐτοῦ καὶ εἰ ὡς ἀνταπόδοσις χειρὸς αὐτοῦ ἐποιήσατε αὐτῷ

33413 **כָּנַם** 1 Prep-כ, Article | Verb - Qal Passive Participle - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **כָּנַם** **כָּנַם**

Psalms 131:2 ב אִם-לֹא שָׁנִיתִי, וְדוֹמָמְתִּי-- נַפְשִׁי: כָּנַם, עָלַי אָמוּ; כָּנַם עָלַי נַפְשִׁי.

2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother; my soul is with me like a weaned child. Psa 131:2

Ψαλμοί 130:2 εἰ μὴ ἐταπεινοφρόνουν ἀλλὰ ὕψωσα τὴν ψυχὴν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ ὡς ἀνταπόδοσις ἐπὶ τὴν ψυχὴν μου

33414 **כָּנַם** 1 Prep-כ | Noun - masculine singular 1) dealing, recompense, benefit; 1a) dealing (of one's hand); 1b) recompense; 1c) benefit 1576 **כָּנַם** 2

Chronicles 32:25 כה ולא-כָּנַם עָלָיו הַשִּׁיב יְחִזְקִיָּהוּ, כִּי גָבַהּ לִבּוֹ; וַיְהִי עָלָיו. 25 But Hezekiah rendered not according to the benefit done unto him; for his heart was lifted up; therefore there was

wrath upon him, and upon Judah and Jerusalem. 2Chr 32:25 2η Χρονικῶν 32:25 καὶ οὐ κατὰ τὸ ἀνταπόδομα ὃ ἔδωκεν αὐτῷ ἀνταπέδωκεν ἐξεκίας ἀλλὰ ὑψώθη ἡ καρδιά αὐτοῦ καὶ ἐγένετο ἐπ' αὐτὸν ὀργή καὶ ἐπὶ ἰουδαν καὶ ἱερουσαλημ

33415 **כָּנַם** 1 Prep-כ | Verb - Qal Passive Participle - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 **כָּנַם** **כָּנַם**

Psalms 131:2 ב אִם-לֹא שָׁנִיתִי, וְדוֹמָמְתִּי-- נַפְשִׁי: כָּנַם, עָלַי אָמוּ; כָּנַם עָלַי נַפְשִׁי.

2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother; my soul is with me like a weaned child. Psa 131:2

Ψαλμοί 130:2 εἰ μὴ ἐταπεινοφρόνουν ἀλλὰ ὕψωσα τὴν ψυχὴν μου ὡς τὸ ἀπογεγαλακτισμένον ἐπὶ τὴν μητέρα αὐτοῦ ὡς ἀνταπόδοσις ἐπὶ τὴν ψυχὴν μου

33416 **כֶּנֶן** 1 Prep-כ, Article | Noun - common singular n m/f; 1) garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of plants); n pr loc; 1c) Garden of Eden 1588 **כֶּנֶן** Lamentations 2:6 וַיִּחַמַּס כֶּנֶן שָׂכֹו, שָׁחַת

6 מַעֲדֹו; שָׁפַח יְהוָה בְּצִיּוֹן מוֹעֵד וְשָׁבַת, וַיִּנָּאץ בְּזַעַם-אָפּוֹ מֶלֶךְ וְכִהֵן. {ס} And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the

indignation of His anger the king and the priest. {S} Lam 2:6 καὶ διεπέτασεν ὡς ἄμπελον τὸ σκηνῶμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιών ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμήματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

33418 **כֹּנֵב** 1) thief 1590 **כֹּנֵב** 1 Prep-כ, Article | Noun - masculine singular

Job 24:14 יֵד לְאֹר, יָקוֹם רוֹצֵחַ--יִקְטֹל-עָנִי וְאֶבְיוֹן; וּבַלַּיְלָהּ, יִהְיֶה כֹּנֵב. 14

The murderer riseth with the light, to kill the poor and needy; and in

the night he is as a thief. Job 24:14 Ἰώβ 24:14 γνοὺς δὲ αὐτῶν τὰ ἔργα

παρέδωκεν αὐτοὺς εἰς σκότος καὶ νυκτὸς ἔσται ὡς κλέπτης

33420 **כִּנְנָה** 1) garden, orchard 1593 **כִּנְנָה** 1 Prep-כ | Noun - feminine plural

Numbers 24:6 וְכִנְחָלִים נָטְיוּ, כִּנְנַת עָלֵי נָהָר; כִּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים 6

As valleys stretched out, as gardens by the river-side; as

aloes planted of the LORD, as cedars beside the waters; Num 24:6 Αριθμοί

24:6 ὡσεὶ νάπαι σκιάζουσαι καὶ ὡσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ ὡσεὶ σκηναὶ ἃς ἔπηξεν κύριος ὡσεὶ κέδροι παρ' ὕδατα

33421 **כָּנַעַת** 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken;

1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **כָּנַעַת** Ezekiel

17:10 יְהִנֵּה שְׁתוּלָה, הִתְצַלַּח; הֲלֹא כָנַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבֹשׁ יִבֹּשׁ, עַל-

10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds

where it grew it shall wither.' {P} Eze 17:10 Ἰεζεκιήλ 17:10 καὶ ἰδοὺ πιαίνεται

μὴ κατευθυνεῖ οὐχ ἅμα τῷ ἄψασθαι αὐτῆς ἄνεμον τὸν καύσωνα ξηρανθήσεται ξηρασία

σὺν τῷ βῶλῳ ἀνατολῆς αὐτῆς ξηρανθήσεται

33422 **כִּנְפֵן** 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **כִּנְפֵן** Hosea 14:8 ח יִשְׁבוּ יֹשְׁבֵי בְצִלּוֹ, יַחֲיוּ דָגֵן וַיִּפְרְחוּ כִנְפֵן; זָכְרוּ, 8

They that dwell under his shadow shall again make corn to grow, and shall blossom as the vine; the scent thereof shall be as the

wine of Lebanon. Hos 14:7 Ὡσηέ 14:8 ἐπιστρέψουσιν καὶ καθιοῦνται ὑπὸ τὴν

σκέπην αὐτοῦ ζήσονται καὶ μεθυσθήσονται σίτῳ καὶ ἐξανθήσει ὡς ἄμπελος τὸ

μνημόσυνον αὐτοῦ ὡς οἶνος λιβάνου

33424 **כִּנְפֵן** 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **כִּנְפֵן** Job 15:33 לֹג יַחֲמֹס כִּנְפֵן בְּסָרוֹ; וַיִּשְׁלַךְ כִּנְפֵתוֹ, נִצָּתוֹ. 33

He shall shake off his unripe grape as the vine, and shall cast off his

flower as the olive. Job 15:33 Ἰώβ 15:33 τρυγηθεῖν δὲ ὥσπερ ὄμφαξ πρὸ ὥρας

ἐκπέσοι δὲ ὡς ἄνθος ἐλαίας

33425 **כִּנְפֵן** 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **כִּנְפֵן** Psalm 128:3 ג אֶשְׁתִּי, כִּנְפֵן פְּרִיָה-- בְּיֶרֶכְתִּי בֵיתָךְ; בְּנִיךָ, כִּשְׁתְּלִי 3

Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants, round

about thy table. Psa 128:3 Ψαλμοί 127:3 ἡ γυνή σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς

κλίτεσι τῆς οἰκίας σου οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου

33425 **כִּנְפֵן** 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity

1612 **כִּנְפֵן** Psalm 128:3 ג אֶשְׁתִּי, כִּנְפֵן פְּרִיָה-- בְּיֶרֶכְתִּי בֵיתָךְ; בְּנִיךָ, כִּשְׁתְּלִי 3

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about thy table. Psa 128:3 Ψαλμοί 127:3 ἡ γυνή σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς

κλίτεσι τῆς οἰκίας σου οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου

33427 **כְּנֶרֶךְ** 1 Prep-כ | Noun - masculine singular 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 **כְּנֶרֶךְ** Jeremiah 14:8 ח מִקְנֶה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בַּעֲתָה 8 O Thou hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? Jer 14:8 Ἰερεμίας 14:8 ὑπομονὴ ἰσραὴλ κύριε καὶ σῳζείς ἐν καιρῷ κακῶν ἵνα τί ἐγενήθης ὡσεὶ πάροικος ἐπὶ τῆς γῆς καὶ ὡς αὐτόχθων ἐκκλίνων εἰς κατάλυμα

33428 **כְּנֶרֶךְ** 1 Prep-כ | Noun - feminine singular 1) threshing-floor; 2) (TWOT) barn, barn floor, corn floor, void place 1637 **כְּנֶרֶךְ** Jeremiah 51:33 לֹנ כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, בַּת־בָּבֶל, כְּנֶרֶךְ עֵת הַדְּרִיכָהּ: עוֹד מָעַט, 33 For thus saith the LORD of hosts, the God of Israel: The daughter of Babylon is like a threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her. Jer 51:33 Ἰερεμίας 28:33 διότι τάδε λέγει κύριος οἱκοὶ βασιλέως βαβυλῶνος ὡς ἄλων ὥριμος ἀλοηθήσονται ἔτι μικρὸν καὶ ἥξει ὁ ἄμνητος αὐτῆς

33429 **כְּנֶשֶׁם** 1 Prep-כ, Article | Noun - masculine singular 1) rain, shower 1653 **כְּנֶשֶׁם** Hosea 6:3 ג וְנִדְעָה נִרְדָּפָהּ, לְרַעַת אֶת־יְהוָה, כְּשַׁחַר, נֶכּוֹן מִצְאוֹ; 3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that watereth the earth.' Hos 6:3 Ὡσηέ 6:3 καὶ γνωσόμεθα διώξομεν τοῦ γνωῖναι τὸν κύριον ὡς ὀρθρον ἔτοιμον εὐρήσομεν αὐτόν καὶ ἥξει ὡς ὑετὸς ἡμῖν πρόιμος καὶ ὄψιμος τῇ γῇ

33432 **כְּדָבָה** 1 Noun - feminine singular 1) false, lying 3538 **כְּדָבָה** Daniel 2:9 ט דִּי הֵן־חֲלָמָא לָא תְהוּדְעֻנִּי חֲדָה־הִיא דְּתַכּוֹן, וּמְלָה כְּדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן (הַזְמַנְתּוֹן) לְמֵאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לְהֵן, 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.' Dan 2:9 Δανιήλ 2:9 εἰὰν μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνειπασθε γάρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἂν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν εἰὰν τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γνῶσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

33433 **כְּדָבוּרִים** 1 Prep-כ | Noun - feminine plural 1) bee 1682 **כְּדָבוּרִים** Psalm 118:12 יב סְבוּרֵי כְּדָבוּרִים-- דִּעְכוּ, כְּאֵשׁ קוֹצִים; בְּשֵׁם יְהוָה, כִּי אֲמִילֶם. 12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off. Psa 118:12 Ψαλμοί 117:12 ἐκύκλωσάν με ὡσεὶ μέλισσαι κηρίον καὶ ἐξεκαύθησαν ὡσεὶ πῦρ ἐν ἀκάνθαις καὶ τῷ ὀνόματι κυρίου ἡμυνάμην αὐτούς

33434 **כְּדָבִים** 1677 **1** Prep-כ, Article | Noun - masculine plural 1) bear

Isaiah 59:11 **יָא נַהֲמָה כְּדָבִים כְּלָנוּ, וְכִיוֹנִים הָגָה נְהַגָה; נִקְנָה לְמִשְׁפָּט דָּב**
 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us. Isa 59:11 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοίχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρία ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν * 59:11 ὡς ἄρκος καὶ ὡς περιστερὰ ἅμα πορεύονται ἀνεμείναμεν κρίσιν καὶ οὐκ ἔστιν σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν

33438 **כְּדַבְּרָהּ** 1696 **1** Prep-כ | Verb - Piel Infinitive construct | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight

Genesis 39:10 **י וַיְהִי, כְּדַבְּרָהּ אֵל- 10 יוֹסֵף יוֹם יוֹם; וְלֹא-שָׁמַע אֲלֶיהָ לְשֹׁכֵב אֶצְלָהּ, לִהְיוֹת עִמָּהּ.**
 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. Ge 39:10 | 39:10 ἡνίκα δὲ ἐλάλει τῇ ἰωσηφ ἡμέραν ἕξ ἡμέρας καὶ οὐχ ὑπήκουσεν αὐτῇ καθεύδειν μετ' αὐτῆς τοῦ συγγενέσθαι αὐτῇ

33439 **כְּדַבְּרֵי** 1697 **1** Prep-כ | Noun - masculine plural construct 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension)

Isaiah 29:11 **יָא וְתַהִי לָכֶם חֲזוֹת הַכֹּל, כְּדַבְּרֵי הַסֵּפֶר הַחֲתוּם, אֲשֶׁר-יִתְּנוּ אֹתוֹ אֶל-יְיָדֵי הַסֵּפֶר (סֵפֶר) לֵאמֹר, קָרָא נָא-זֶה; וְאָמַר לֹא אוֹכֵל, כִּי חֲתוּם הוּא.**
 11 And the vision of all this is become unto you as the words of a writing that is sealed, which men deliver to one that is learned, saying:

'Read this, I pray thee'; and he saith: 'I cannot, for it is sealed'; Isa 29:11 Ἡσαΐας 29:11 καὶ ἔσονται ὑμῖν πάντα τὰ ῥήματα ταῦτα ὡς οἱ λόγοι τοῦ βιβλίου τοῦ ἐσφραγισμένου τούτου ὃ ἐὰν δῶσιν αὐτὸ ἀνθρώπῳ ἐπισταμένῳ γράμματα λέγοντες ἀνάγνωθι ταῦτα καὶ ἐρεῖ οὐ δύναμαι ἀναγνῶναι ἐσφράγισται γάρ

33440 **כְּדַבְּרֵיכֶם** 1697 **1** Prep-כ | Noun - masculine plural construct | second person masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension)

Genesis 44:10 **י וַיֹּאמֶר, גַּם-עַתָּה כְּדַבְּרֵיכֶם כֵּן- 10 הוּא: אֲשֶׁר יִמָּצֵא אֹתוֹ יִהְיֶה-לִּי עֶבֶד, וְאַתֶּם תִּהְיוּ נָקִים.**
 And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.' Ge 44:10 | 44:10 ὃ δὲ εἶπεν καὶ νῦν ὡς λέγετε οὕτως ἔσται ὁ ἄνθρωπος παρ' ᾧ ἂν εὑρεθῇ τὸ κόνδυ αὐτὸς ἔσται μου παῖς ὑμεῖς δὲ ἔσεσθε καθαροί

33443 **כְּדַבְּרֵיךָ** 1607 **1** qere; Prep-כ | Noun - common masculine plural construct suffix second person masculine singular kethib 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro

Ezra 10:12 **יב וַיַּעֲנוּ כָל-הַקְהָל וַיֹּאמְרוּ, קוֹל נָדוּל: כֵּן כְּדַבְּרִיךָ 12 תְּעֹשׂוּת.**
 Then all the congregation answered and said

with a loud voice: 'As thou hast said, so it is for us to do. Ezra 10:12
 Ἐσδρας 10:12 καὶ ἀπεκρίθησαν πᾶσα ἡ ἐκκλησία καὶ εἶπαν μέγα τοῦτο τὸ ῥῆμά σου
 ἐφ' ἡμᾶς ποιῆσαι

33445 **כְּדַבְּרְכֶם** 1 Prep-כ | Verb - Piel Infinitive construct | second person

masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f)

(Hiphil) to lead away, put to flight 1696 **כְּדַבְּרְכֶם** Exodus 12:31 **לֹא וַיִּקְרָא**

לְמֹשֶׁה וּלְאַהֲרֹן לֵילָה, וַיֹּאמֶר קוּמוּ צֵאוּ מִתּוֹךְ עַמִּי--נִם-אַתֶּם, נִם-בְּנֵי יִשְׂרָאֵל;

31 And he called for Moses and Aaron

by night and said: 'Rise up, get you forth from among my people, both

ye and the children of Israel; and go, serve the LORD, as ye have said.

Exo 12:31 Ἐξοδος 12:31 καὶ ἐκάλεσεν φαραῶ μωσὴν καὶ ααρων νυκτὸς καὶ εἶπεν
 αὐτοῖς ἀνάστητε καὶ ἐξέλθατε ἐκ τοῦ λαοῦ μου καὶ ὑμεῖς καὶ οἱ υἱοὶ ἰσραὴλ βαδίζετε
 καὶ λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν καθὰ λέγετε

33446 **כְּדַבְּרְךָ** 1 Prep-כ | Noun - masculine singular construct | second feminine

singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c)

word, words; 1d) business, occupation, acts, matter, case, something, manner (by

extension) 1697 **כְּדַבְּרְךָ** 1 Kings 17:13 **וַיֹּאמֶר אֵלֶיהָ אֵלֶיהָ אֶל-תִּירְאִי,**

בְּאִי עָשִׂי כְּדַבְּרְךָ; אֲךָ עָשִׂי-לִי מִשֶּׁם עֹנָה קִטְנָה בְּרֹאשָׁנָה, וְהוֹצֵאת לִי, וְלֶךְ

13 And Elijah said unto her: 'Fear not; go and

do as thou hast said; but make me thereof a little cake first, and bring

it forth unto me, and afterward make for thee and for thy son. 1 Kings

17:13 Βασιλειῶν Γ' 17:13 καὶ εἶπεν πρὸς αὐτὴν ἡλίου θάρσει εἴσελθε καὶ ποιήσον κατὰ
 τὸ ῥῆμά σου ἀλλὰ ποιήσον ἐμοὶ ἐκεῖθεν ἐγκρυφίαν μικρὸν ἐν πρώτοις καὶ ἐξοίσεις μοι
 σασυτῇ δὲ καὶ τοῖς τέκνοις σου ποιήσεις ἐπ' ἐσχάτου

33448 **כְּדַבְּרְךָ** 1 Prep-כ | Noun - masculine singular construct | second person

masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying,

utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something,

manner (by extension) 1697 **כְּדַבְּרְךָ** Judges 11:10 **וַיֹּאמְרוּ זִקְנֵי-גִלְעָד,**

10 And **אֶל-יִפְתָּח:** יְהוָה, יְהִי שִׁמְעַע בֵּינוֹתֵינוּ--אִם-לֹא כְּדַבְּרְךָ, כֵּן נַעֲשֶׂה.

the elders of Gilead said unto Jephthah: 'The LORD shall be witness

between us; surely according to thy word so will we do.' Jdgs 11:10 Κριταί

11:10 καὶ εἶπαν οἱ πρεσβύτεροι γαλααδ πρὸς ιεφθαε κύριος ἔστω ἀκούων ἀνὰ μέσον
 ἡμῶν εἰ μὴ κατὰ τὸ ῥῆμά σου οὕτως ποιήσομεν

33451 **כְּדַבְּרְךָ** 1 **כְּדַבְּרְךָ** kethib; Prep-כ | Noun - common masculine singular

construct suffix second person masculine singular qere 1) speech, word, speaking,

thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation,

acts, matter, case, something, manner (by extension) 1697 **כְּדַבְּרְךָ** Ezra 10:12

יב וַיַּעֲנוּ כָל-הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כְּדַבְּרֶיךָ (כְּדַבְּרְךָ) עָלֵינוּ,

12 Then all the congregation answered and said with a loud

voice: 'As thou hast said, so it is for us to do. Ezra 10:12 Ἐσδρας 10:12

καὶ ἀπεκρίθησαν πᾶσα ἡ ἐκκλησία καὶ εἶπαν μέγα τοῦτο τὸ ῥῆμά σου ἐφ' ἡμᾶς ποιῆσαι

33452 **כְּדַבְּרְכֶם** 1 Prep-כ | Noun - masculine singular construct | third person

masculine plural 1) pasture; 2) word, speaking 1699 **כְּדַבְּרְכֶם** Isaiah 5:17 **יִז**

17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat. {S} Isa 5:17 Ἡσαΐας 5:17 καὶ βοσκηθήσονται οἱ διηρηπασμένοι ὡς ταῦροι καὶ τὰς ἐρήμους τῶν ἀπειλημμένων ἄρνες φάγονται

33453 **כִּדְבֵּשׁ** יִדְבֹּשׁ **1706** honey **1** Prep-כ | Noun - masculine singular

Ezekiel 3:3 וַיֹּאמֶר אֵלַי, בֶּן-אָדָם בִּטְנְךָ תֹאכַל וּמַעֲיֶיךָ תִּמְלֹא, אֶת הַמְּגִלָּה 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P} Eze 3:3 Ἰεζεκιήλ 3:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἔφαγον αὐτήν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον

33454 **כִּדְנִי** דָּאֵן **1709** fish **1** Prep-כ | Noun - masculine plural construct

Habakkuk 1:14 וַתַּעֲשֶׂה אָדָם, כִּדְנֵי הַיָּם--כְּרֶמֶשׂ, לֹא-מֶשֶׁל׃ 14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them? Hab 1:14 Ἀββακούμ 1:14 καὶ ποιήσεις τοὺς ἀνθρώπους ὡς τοὺς ἰχθύας τῆς θαλάσσης καὶ ὡς τὰ ἐρπετὰ τὰ οὐκ ἔχοντα ἡγούμενον

33455 **כִּדְנִים** דָּאֵן **1709** fish **1** Prep-כ, Article | Noun - masculine plural

Ecclesiastes 9:12 וַיֵּבֶן לֹא-יָדַע הָאָדָם אֶת-עֵתוֹ, כִּדְנִים שְׁנֵאֲחֻזִּים בְּמַצֹּרָה רָעָה, וּכְצִפְרִים, הָאֲחֻזֹּת בַּפֶּחַ; כֶּהֱם, יִקְשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, 12 For man also knoweth not his time; as the

fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them. Eccl 9:12 Ἐκκλησιαστής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὡς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιέσῃ ἐπ' αὐτοὺς ἄφνω

33456 **כִּדְנָן** **1** Prep-כ, Article | Noun - masculine singular **1) wheat, cereal, grain,**

corn 1715 כִּדְנָן דָּנָן Numbers 18:27 כִּדְנָן, מִן-הַגֶּרֶן, 27 And the gift which ye set apart shall be reckoned

unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press. Num 18:27 Αριθμοί 18:27 καὶ λογισθήσεται ὑμῖν τὰ ἀφαιρέματα ὑμῶν ὡς σῖτος ἀπὸ ἄλλω καὶ ἀφαίρεμα ἀπὸ ληνοῦ

33457 **כִּדְנָת** **1710** fish **1** Prep-כ | Noun - feminine singular construct

Ezekiel 47:10 וְהָיָה יַעֲמָדוֹ (עֲמָדוֹ) עָלָיו דְּנָגִים, מַעֲיֵן גְּדִי וְעַד-עֵין דְּנָה עֲנָלִים--מִשְׁטוֹת לַחֲרָמִים, יִהְיוּ; לְמִינָהּ תִּהְיֶה דְּנָתָם, כִּדְנָת הַיָּם הַגָּדוֹל רַבָּה 10 And it shall come to pass, that fishers shall stand by it from

En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea,

exceeding many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλλεῖς ἀπὸ αἰνγαδιν ἕως αἰναγαλὶμ πηγμὸς σαγηνῶν ἔσται καθ' αὐτήν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πληθὺς πολὺ σφόδρα * 47:9 καὶ ἔσται

πάσα ψυχὴ τῶν ζώων τῶν ἐκζέοντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμός ζήσεται καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιαίνει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμός ἐκεῖ ζήσεται

33458 **כְּדָה** 1 Noun - feminine singular construct | third person feminine singular

1) jar, large jar (portable) 3537 **כְּדָה** Genesis 24:16 **טַבַּת מְרֵאָה, וַיְהִנֶּעֱרָ, טַבַּת מְרֵאָה**

16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

Ge 24:16 | 24:16 ἡ δὲ παρθένος ἦν καλὴ τῇ ὄψει σφόδρα παρθένος ἦν ἀνὴρ οὐκ ἔγνω αὐτήν καταβᾶσα δὲ ἐπὶ τὴν πηγὴν ἔπλησεν τὴν ὑδρίαν καὶ ἀνέβη

33460 **כְּדוּר** 1 Prep-כ | Noun - masculine singular 1) pot, jar, basket, kettle; 1a)

pot, kettle; 1b) basket, jar 1731 **כְּדוּר** Job 41:12 **יֵב מִנְחִירָיו, יֵצֵא עָשָׁן--**

12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

Job 41:20 Ἰώβ 41:12 ἐκ μυκτῆρων αὐτοῦ ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθρώκων

33462 **כְּדוּי** 1 Prep-כ | Noun - masculine singular construct 1) illness, languishing

1741 **כְּדוּי** Job 6:7 **זִי מֵאַנְהָ לְנִגּוּעַ נַפְשִׁי; הֵמָּה, כְּדוּי לְחֶמִי.**

7 My soul refuseth to touch them; they are as the sickness of my flesh. Job 6:7 Ἰώβ 6:7 οὐ δύναται γὰρ παύσασθαι μου ἡ ψυχὴ βρόμον γὰρ ὁρῶ τὰ σῖτά μου ὥσπερ ὁσμήν λεόντος

33464 **כְּדוּר** 1 Prep-כ, Article | Noun - masculine singular 1) ball, circle; 1a)

circle; 1b) ball 1754 **כְּדוּר** Isaiah 29:3 **גִּי וְחִנִּיתִי כְּדוּר, עָלֶיךָ; וְצִרְתִּי עָלֶיךָ**

3 And I will encamp against thee round about, and will lay siege against thee with a mound, and I will raise

siege works against thee. Isa 29:3 Ἡσαΐας 29:3 καὶ κυκλώσω ὥς δαυιδ ἐπὶ σὲ καὶ βαλῶ περὶ σὲ χάρακα καὶ θήσω περὶ σὲ πύργους

33465 **כְּדוּר** 1 Prep, Article | Noun - masculine singular 1) ball, circle; 1a) circle; 1b) ball 1754 **כְּדוּר** Isaiah 22:18 **יִחַ צָנוּף יִצְנַפֶּה, צִנְפָּה, כְּדוּר, אֶל-אַרְץ**

18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

Isa 22:18 Ἡσαΐας 22:18 καὶ τὸν στέφανόν σου τὸν ἔνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθανῇ καὶ θήσῃ τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκόν τοῦ ἄρχοντός σου εἰς καταπάτημα

33466 **כְּדוּנָה** 1 Prep-כ, Article | Noun - masculine singular 1) wax (always

figurative 'of melting') 1749 **כְּדוּנָה** Psalm 22:14 **טו כַּמִּים נִשְׁפָּכְתִּי-- וְהִתְפָּרְדוּ, וְהִתְפָּרְדוּ**

15 I am poured out like water, and all my bones are out of joint; {N} my heart is become like

wax; it is melted in mine inmost parts. Psa 22:13 Ψαλμοί 21:14 ἤνοιξαν ἐπ' ἐμὲ τὸ στόμα αὐτῶν ὥς λέων ὁ ἀρπάζων καὶ ὠρυσόμενος

33468 **כִּדִּי** 1 Prep-כ | Pronoun - relative part of relation; 1) who, which, that; mark of genitive; 2) that of, which belongs to, that; conj; 3) that, because

1768 **כִּדִּי** Daniel 2:43 **מִגְדִּי (וְדִי) חֲזִיתָ, פָּרוּזָא מְעָרָב בְּחֶסֶף טִינָא--**

מִתְעַרְבִין לָהֶן בְּזֶרַע אֲנָשָׁא, וְלֹא-לָהֶן דְּבִקִּין דְּנָה עִם-דְּנָה; הָא-כְּדִי פְּרִזְלָא.
43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

Dan 2:43 Δανιήλ 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὁστράκῳ συμμειγείς ἔσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσονται δὲ ὁμονοοῦντες οὔτε εὐνοοῦντες ἀλλήλοις ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὁστράκῳ

33469 כְּדִי-אַרְבָּה 1 כְּדִי- Prep-כ | Noun - masculine singular construct 1)

sufficiency, enough; 1a) enough; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 כְּדִי- Judges 6:5

ה כִּי הֵם וּמִקְנֵיהֶם יַעֲלוּ וְיִבְאוּ (וַיָּבֹאוּ) כְּדִי-אַרְבָּה לָרֹב, וְלָהֶם וּלְגַמְלֵיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ וַיִּשְׁחָתוּהָ. 5 For they came up with their cattle and their tents,

and they came in as locusts for multitude; both they and their camels

were without number; and they came into the land to destroy it. Jdgs 6:5

Κριταί 6:5 ὅτι αὐτοὶ καὶ αἱ κτήσεις αὐτῶν ἀνέβαινον καὶ αἱ σκηναὶ αὐτῶν παρεγίνοντο καθὼς ἀκρις εἰς πλῆθος καὶ αὐτοῖς καὶ τοῖς καμήλοις αὐτῶν οὐκ ἦν ἀριθμὸς καὶ ἦρχοντο εἰς τὴν γῆν ἰσραὴλ καὶ διεφθειρον αὐτήν

33472 כָּדִים 1 כָּדִים- Noun - feminine plural 1) jar, large jar (portable) 3537

לָד וַיֹּאמֶר, מָלֵאִי אַרְבַּעָה כָּדִים מַיִם, וַיִּצְקוּ עַל-הָעֹלָה, וְעַל- 1 Kings 18:34
34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.'

And he said: 'Do it the second time'; and they did it the second time.

And he said: 'Do it the third time'; and they did it the third time. 1

Kings 18:34 Βασιλειῶν Γ' 18:34 καὶ εἶπεν λάβετε μοι τέσσαρας ὑδρίας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὀλοκαύτωμα καὶ ἐπὶ τὰς σχίδακας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισώσατε καὶ ἐτρίσσευσαν

33473 כָּדָךְ 1 כָּדָךְ- Noun - masculine singular 1) a precious stone (maybe ruby, agate)

יב וְשִׁמְתִי כָּדָךְ שְׁמֶשֶׁתִּיךָ, וְשַׁעֲרֶיךָ לְאַבְנֵי יִשְׂרָאֵל וְכָל-גְּבוּלֶךָ, לְאַבְנֵי-חַפְצֵיךָ.

12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

Isa 54:12 Ἡσαΐας 54:12 καὶ θήσω τὰς ἐπάλξεις σου ἱάσπιν καὶ τὰς πύλας σου λίθους κρυστάλλου καὶ τὸν περίβολόν σου λίθους ἐκλεκτοῦς

33474 כַּדִּיךָ 1 כַּדִּיךָ- Noun - feminine singular construct | second feminine singular 1) jar,

large jar (portable) 3537 יד וְהָיָה הַנֶּעֱרָ, אֲשֶׁר אָמַר

אֵלֶיךָ הַטִּי-נָא כַּדִּיךָ וְאַשְׁתֵּהָ, וְאַמְרָהּ שְׁתֵּה, וְגַם-גַּמְלֶיךָ אֲשַׁקֶּה-אֹתָהּ הַכֹּהֶתָ.

14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown

kindness unto my master.' Ge 24:14 | 24:14 καὶ ἔσται ἡ παρθένος ἥ ἂν ἐγὼ εἶπω ἐπὶ κλινὸν τὴν ὑδρίαν σου ἵνα πίω καὶ εἶπῃ μοι πίε καὶ τὰς καμήλους σου ποτιῶ ἕως ἂν παύσωνται πίνουσαι ταύτην ἡτοίμασας τῷ παιδί σου ἰσαὰκ καὶ ἐν τούτῳ γνώσομαι ὅτι ἐποίησας ἔλεος τῷ κυρίῳ μου ἀβραάμ

33483 **כְּדַנְיָאֵל** 1 Prep-כ | Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel; 1a) also, 'Belteshazzar' (H01095 or H01096) **1841 כְּדַנְיָאֵל דְּנִיָּאֵל**

יש וידבר אתם, המלך, ולא נמצא מכלם, כְּדַנְיָאֵל חַנַּנְיָה מִישָׁאֵל יט וידבר אתם, המלך, ולא נמצא מכלם, כְּדַנְיָאֵל חַנַּנְיָה מִישָׁאֵל. 19 And the king spoke with them; and among them all was found none like Daniel, Hananiah, Mishaël, and

Azariah; therefore stood they before the king. Dan 1:19 Δανιήλ 1:19 καὶ ὠμίλησεν αὐτοῖς ὁ βασιλεὺς καὶ οὐχ εὐρέθη ἐν τοῖς σοφοῖς ὅμοιος τῷ δανιήλ καὶ ανανια καὶ μισαηλ καὶ αζαρια καὶ ἦσαν παρὰ τῷ βασιλεῖ

33484 **כְּדַעְתְּכֶם** 1 Prep-כ | Noun - feminine singular construct | second person masculine plural 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment, understanding, wisdom **1847 כְּדַעְתְּכֶם יָדַעְתִּי גַם־אֲנִי** Job 13:2 ב כְּדַעְתְּכֶם, יָדַעְתִּי גַם־אֲנִי: 2 What ye know, do I know also; I am not inferior unto you. Job 13:2 Ἰώβ 13:2 καὶ οἶδα ὅσα καὶ ὑμεῖς ἐπίστασθε καὶ οὐκ ἄσυνετώτερός εἰμι ὑμῶν

33485 **כֶּדֶק** 1 Prep-כ, Article | Noun - masculine singular 1) veil, curtain **1852 כב הישב על-חוג הארץ, וישבה פהנבים; הנוטה כדק** Isaiah 40:22 כדק דק כב הישב על-חוג הארץ, וישבה פהנבים; הנוטה כדק. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in; Isa 40:22 Ἡσαΐας 40:22 ὁ κατέχων τὸν γύρον τῆς γῆς καὶ οἱ ἐνοικοῦντες ἐν αὐτῇ ὡς ἀκρίδες ὁ στήσας ὡς καμάραν τὸν οὐρανὸν καὶ διατείνας ὡς σκηνὴν κατοικεῖν

33486 **כֶּדֶק** 1 Prep-כ, Article | Adjective - masculine singular 1) thin, small, fine, gaunt; 1a) thin; 1b) small, fine **1851 כדק דק** Isaiah 40:15 טו הן גוים כמר כדק דק כדק טו הן גוים כמר. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

33487 **כְּדַרְלֵעוֹמֶר** 1 Noun proper no gender no number no state Ed:Questionable validity | particle direct object marker homonym 1 Ed:Questionable validity **Chedorlaomer = [handful of sheaves]; 1) the king of Elam defeated by Abraham 3540 כדר כדרלעומר** Genesis 14:17 יז ויצא מלך-סֹדֶם, לקראתו, כדרלעומר. ואת-המלכים אשר אתו--אל-עֶמֶק שְׁוֵה, אחרי שובו מהכות את-כְּדַרְלֵעוֹמֶר, ואת-המלכים אשר אתו--אל-עֶמֶק שְׁוֵה. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale. Ge 14:17 |

14:17 ἐξῆλθεν δὲ βασιλεὺς σοδομων εἰς συνάντησιν αὐτῷ μετὰ τὸ ἀναστρέψαι αὐτὸν ἀπὸ τῆς κοπῆς τοῦ χοδολλογομορ καὶ τῶν βασιλέων τῶν μετ' αὐτοῦ εἰς τὴν κοιλάδα τὴν σαυη τοῦτο ἦν τὸ πεδῖον βασιλέως

33488 **כְּדִרְבָּנוֹת** 1 Prep-כ, Article | Noun - masculine plural 1) **goad** 1861

יֵא דְבָרֵי חֲכָמִים כְּדִרְבָּנוֹת, וְכַמְשֻׁמְרוֹת. **כְּדִרְבָּנוֹת דְּרָבָן** Ecclesiastes 12:11
 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd. Eccl 12:11 Ἐκκλησιαστικής 12:11 λόγοι σοφῶν ὡς τὰ βούκεντρα καὶ ὡς ἥλοι πεφυτευμένοι οἱ παρὰ τῶν συναγμάτων ἐδόθησαν ἐκ ποιμένου ἐνὸς καὶ περισσὸν ἐξ αὐτῶν

33489 **כְּדָרוֹר** 1 Prep-כ, Article | Noun - masculine singular 1) **a swallow, bird**

ב כְּצִפּוֹר לָנוֹד, כְּדָרוֹר לְעוֹף-- בֵּן קָלִיל Proverbs 26:2
 2 As the wandering sparrow, as the flying swallow,

so the curse that is causeless shall come home. Prv 26:2 Παροιμία 26:2 ὥσπερ ὄρνεα πέταται καὶ στρουθοὶ οὕτως ἀρὰ ματαία οὐκ ἐπελεύσεται οὐδενί

33490 **כְּדָרְכוֹ** 1 **כְּדָרְכוֹ** / **כְּדָרְכוֹ** qere; Noun - common both singular construct

| suffix third person masculine singular kethib | particle preposition kethib 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

י אֲנִי יְהוָה חָקֵר לֵב, בַּחֲן כְּלִיּוֹת: וְלִתְּת לְאִישׁ **כְּדָרְכוֹ** Jeremiah 17:10

10 I the LORD search the heart, I try the reins, even to give every man according to his ways, according to the

fruit of his doings. {S} Jer 17:10 Ἱερεμίας 17:10 ἐγὼ κύριος ἐτάζων καρδίας καὶ δοκιμάζων νεφροὺς τοῦ δοῦναι ἐκάστω κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τοὺς καρποὺς τῶν ἐπιτηδεύματων αὐτοῦ

33492 **כְּדָרְכֵיכֶם** 1 Prep-כ | Noun - common plural construct | second person

masculine plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

מֵר וַיַּדְעֵתֶם כִּי־אֲנִי כְּדָרְכֵיכֶם דְּרָכִים Ezekiel 20:44

יְהוָה, בַּעֲשׂוֹתֵי אֲתָכֶם לְמַעַן שְׁמִי: לֹא כְּדָרְכֵיכֶם הָרָעִים וְכַעֲלִילוֹתֵיכֶם יְהוָה, בַּעֲשׂוֹתֵי אֲתָכֶם לְמַעַן שְׁמִי: לֹא כְּדָרְכֵיכֶם הָרָעִים וְכַעֲלִילוֹתֵיכֶם {פ}

44 And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P} Eze 20:44 Ἱεζεκιήλ 20:44 καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐν τῷ ποιῆσαί με οὕτως ὑμῖν ὅπως τὸ ὄνομά μου μὴ βεβηλώθῃ κατὰ τὰς ὁδοὺς ὑμῶν τὰς κακὰς καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν τὰ διεφθαρμένα λέγει κύριος

33495 **כְּדָרְכֵיכֶם** 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 7993

ח וְאָנוּ, תְּדִיגִים, וְאָבְלוּ, כָּל־מְשָׁלִיכֵי בִּיאֹר חֲכָה; וּפְרָשֵׁי מְכַמְרֶת Isaiah 19:8
 8 The fishers also shall lament, and all they that

cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish. Isa 19:8 Ἡσαΐας 19:8 καὶ στενάξουσιν οἱ ἄλγεῖς καὶ

στενάζουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

33496 **כְּדָרְכֵינוּ** 1 Prep-כ | Noun - common plural construct | first person common plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

כְּדָרְכֵינוּ זְכוּרִים אֶת־ אֲשֶׁר צִוִּיתִי אֶת־ עַבְדֵי הַנְּבִיאִים, הָלוֹא הִשִּׁיגוּ, אֲבֹתֵיכֶם; וַיָּשׁוּבוּ וַיֹּאמְרוּ, כְּאֲשֶׁר זָמַם יְהוָה {S} 6 But My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? so that they turned and said: Like as the LORD of hosts purposed to do unto us, according to our ways, and according to our doings, so hath He dealt with us.' {S} Zec 1:6

Ζαχαρίας 1:6 πλὴν τοὺς λόγους μου καὶ τὰ νόμιμά μου δέχεσθε ὅσα ἐγὼ ἐντέλλομαι ἐν πνεύματί μου τοῖς δούλοις μου τοῖς προφήταις οἱ κατελάβοσαν τοὺς πατέρας ὑμῶν καὶ ἀπεκρίθησαν καὶ εἶπαν καθὼς παρατέτακται κύριος παντοκράτωρ τοῦ ποιῆσαι κατὰ τὰς ὁδοὺς ὑμῶν καὶ κατὰ τὰ ἐπιτηδεύματα ὑμῶν οὕτως ἐποίησεν ὑμῖν

33497 **כְּדָרְכֵם** 1 Prep-כ | Noun - common singular construct | third person masculine plural 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **כְּדָרְכֵם** אֲתֶם בְּנֵי־יִשְׂרָאֵל, 19 and I scattered them among the nations, and they were dispersed through the countries;

according to their way and according to their doings I judged them. Eze 36:19 Ἰεζεκιήλ 36:19 καὶ διέσπειρα αὐτοὺς εἰς τὰ ἔθνη καὶ ἐλίκμησα αὐτοὺς εἰς τὰς χώρας κατὰ τὴν ὁδὸν αὐτῶν καὶ κατὰ τὴν ἀμαρτίαν αὐτῶν ἔκρινά αὐτούς

33499 **כְּדָרְךָ** 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 3887 **מְלִיצִי לֵיךְ** Job 16:20

20 Mine inward thoughts are my intercessors, mine eye poureth out tears unto God; Job 16:20 Ἰώβ 16:20 ἀφίκοιτό μου ἡ δέησις πρὸς κύριον ἔναντι δὲ αὐτοῦ στάζοι μου ὁ ὀφθαλμός

33500 **כְּדָרְלַעְמֹר** 1 Noun proper - masculine singular Chedorlaomer = [handful of sheaves]; 1) the king of Elam defeated by Abraham 3540 **כְּדָרְלַעְמֹר**

הַ וּבְאַרְבַּע עָשָׂרָה שָׁנָה בָּא כְּדָרְלַעְמֹר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רַפָּאִים בְּעֶשְׂתֵּרֶת קַרְנִים, וְאֶת־הַחִזְיוֹנִים בְּהֶם; וְאֵת, הָאִיִּמִּים, בְּשָׁוָה, קַרְיָתִים.

5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the

Zuzim in Ham, and the Emim in Shaveh-kiriathaim, Ge 14:5 | 14:5 ἐν δὲ τῷ τεσσαρεσκαίδεκάτῳ ἔτει ἦλθεν χοδολλογομορ καὶ οἱ βασιλεῖς οἱ μετ' αὐτοῦ καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν ἀσταρωθ καρναῖν καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς καὶ τοὺς ομμαίους τοὺς ἐν σαυη τῇ πόλει

33502 **כְּדָשָׁא** 1 Prep-כ, Article | Noun - masculine singular 1) grass, new grass, green herb, vegetation, young 1877 **כְּדָשָׁא** יֵד וְרֵאִיתֶם וְשָׂשׂ Isaiah 66:14

לְבַבְכֶם, וְעֲצָמוֹתֵיכֶם כְּדָשָׁא תִפְרַחְנָה; וְנוֹדְעָה יִרְיָהוּהָ אֶת־עַבְדֵּיּוֹ, וְזָעַם אֶת־
 {ס} 14 And when ye see this, your heart shall rejoice, and your
 bones shall flourish like young grass; and the hand of the LORD shall
 be known toward His servants, and He will have indignation against His
 enemies. {S} Isa 66:14 Ἡσαΐας 66:14 καὶ ὄψεσθε καὶ χαρήσεται ὑμῶν ἡ καρδία καὶ
 τὰ ὀστά ὑμῶν ὥς βοτάνη ἀνατελεῖ καὶ γνωσθήσεται ἡ χεὶρ κυρίου τοῖς σεβομένοις
 αὐτόν καὶ ἀπειλήσει τοῖς ἀπειθοῦσιν

כח Daniel 7:28 כה כָּה 3542 Adverb 1) here, so far, thus 1 כָּה 1 כָּה 33505
 עַד־כָּה, סוּפָא דִּי־מִלְתָּא; אֲנָה דְנִיָּאל שְׁנֵי רַעֲיוֹנֵי יְבַהֲלֵנִי, וְזִינִי יִשְׁתַּנּוֹן עָלַי.
 {פ} 28 Here is the end of the matter. As for me
 Daniel, my thoughts much affrighted me, and my countenance was

changed in me; but I kept the matter in my heart. {P} Dan 7:28 Δανιήλ
 7:28 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιηλ σφόδρα ἐκστάσει περιειχόμεν καὶ ἡ ἔξις
 μου διήνεγκεν ἐμοί καὶ τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα

33508 כְּהַגְלוֹת 1 Prep-כ | Verb - Niphal Infinitive construct 1) to uncover, remove;
 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)
 (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show
 oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered;
 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c)
 (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose,
 discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered;
 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into
 exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540 כְּהַגְלוֹת

כ וַיֵּשֶׁב דָּוִד, לְבָרֶךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בֵּת־ 2 Samuel 6:20 נָגְלָה
 שְׂאוּל, לִקְרֹאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מִלֶּךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם
 20 Then David returned
 to bless his household. {S} And Michal the daughter of Saul came out
 to meet David, and said: 'How did the king of Israel get him honour to-
 day, who uncovered himself to-day in the eyes of the handmaids of his
 servants, as one of the vain fellows shamelessly uncovereth himself!' 2Sm

6:20 2η Σαμουήλ 6:20 καὶ ἐπέστρεψεν δαυιδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξηγήθεν
 μελγολ ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυιδ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν τί
 δεδοξασται σήμερον ὁ βασιλεὺς ἰσραηλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς
 παιδισκῶν τῶν δούλων ἐαυτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεὶς εἰς τῶν ὀρχουμένων

33509 כְּהַדֹּשׁ 1 Prep-כ | Verb - Niphal Infinitive construct 1) to tread out, thresh;
 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c)
 (Hophal) to be threshed 1758 כְּהַדֹּשׁ דֹּשׁ Isaiah 25:10 בְּהָר־

י כִּי־תִנּוּת יִרְיָהוּהָ, בְּהָר־ 10 For in
 this mountain will the hand of the LORD rest, and Moab shall be
 trodden down in his place, even as straw is trodden down in the

dunghill. Isa 25:10 Ἡσαΐας 25:10 ὅτι ἀνάπαυσιν δώσει ὁ θεὸς ἐπὶ τὸ ὄρος τοῦτο καὶ
 καταπατηθήσεται ἡ μωαβίτις ὃν τρόπον πατοῦσιν ἄλωνα ἐν ἀμάξαις

33510 כָּהָה 1 Verb - Qal Infinitive Absolute 1) to grow weak, grow dim, grow
 faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to

proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** **יָצָא כְּהוֹצִיאָם** Joshua 10:24

אֶת־הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קִצִּינֵי אַנְשֵׁי הַמִּלְחָמָה הַהִלְכוּ אֹתוֹ, קִרְבוּ שִׁימוּ אֶת־רַגְלֵיכֶם עַל־צִוְאוֹרֵי 24 And it came

to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of

them. Josh 10:24 Ἰησοῦς Ναυῆ 10:24 καὶ ἐπεὶ ἐξήγαγον αὐτοὺς πρὸς ἰησοῦν καὶ συνεκάλεσεν ἰησοῦς πάντα ἰσραὴλ καὶ τοὺς ἐναρχομένους τοῦ πολέμου τοὺς συμπορευομένους αὐτῷ λέγων αὐτοῖς προπορεύεσθε καὶ ἐπίθετε τοὺς πόδας ὑμῶν ἐπὶ τοὺς τραχήλους αὐτῶν καὶ προσελθόντες ἐπέθηκαν τοὺς πόδας αὐτῶν ἐπὶ τοὺς τραχήλους αὐτῶν

33517 **כְּהוֹת** 1 Adjective - feminine plural 1) dim, dull, colourless, be dark, faint

3544 **כְּהוֹת** **כְּהוֹת** Samuel 3:2 **וְעֵינָיו שָׁכַב בְּמִקְוָמוֹ; וְעֵינָיו כְּהוֹת כְּהוֹת** 2 And it came to pass at that time, when

Eli was laid down in his place--now his eyes had begun to wax dim,

that he could not see-- 1Sm 3:2 1η Σαμουήλ 3:2 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἡλὶ ἐκάθευδεν ἐν τῷ τόπῳ αὐτοῦ καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἤρξαντο βαρύνεσθαι καὶ οὐκ ἠδύνατο βλέπειν

33518 **כְּהוֹת** 1 Adjective - feminine plural 1) dim, dull, colourless, be dark, faint

3544 **כְּהוֹת** **כְּהוֹת** Leviticus 13:39 **וְהָיָה בְּעוֹר־בְּשָׂרָם בְּהִרְתָּ-- לֹט וְרָאָה הַכֹּהֵן, וְהָיָה בְּהוֹת לְבָנָת: בַּהֶק הוּא פָּרַח בְּעוֹר, טָהוֹר הוּא.** {ס} 39 then the priest

shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is

clean. {S} Lev 13:39 Λευιτικόν 13:39 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ ἐν δέρματι τῆς σαρκὸς αὐτοῦ ἀνγάζματα ἀνγάζοντα λευκαθίζοντα ἀλφός ἐστὶν καθαρός ἐστὶν ἐξανθεῖ ἐν τῷ δέρματι τῆς σαρκὸς αὐτοῦ καθαρός ἐστὶν

33519 **כְּהִזְכִּירוּ** 1 Prep-כ | Verb - Hiphil Infinitive construct | third person

masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **כְּהִזְכִּירוּ זָכַר** 1 Samuel 4:18

כְּהִזְכִּירוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכֶּסֶּא אַחֲרֵינִית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מִפְּרָקָתוֹ וַיָּמָת־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of

God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy.

And he had judged Israel forty years. 1Sm 4:18 1η Σαμουήλ 4:18 καὶ ἐγένετο ὡς ἐμνήσθη τῆς κιβωτοῦ τοῦ θεοῦ καὶ ἔπεσεν ἀπὸ τοῦ δίφρου ὀπισθίως ἐχόμενος τῆς

πύλης καὶ συνετρίβη ὁ νῶτος αὐτοῦ καὶ ἀπέθανεν ὅτι πρεσβύτης ὁ ἄνθρωπος καὶ βαρύς
καὶ αὐτὸς ἔκρινεν τὸν ἱσραὴλ εἴκοσι ἔτη

33520 **כְּהִנּוּת** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to commit

fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **וַיִּהְיֶה וַתֵּלֶךְ בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל. וַתִּזְנֶה אֶת־ יְהוּדָה וְאֶת־יִשְׁבֵּי יְרוּשָׁלַם. כְּהִנּוּת בֵּית אַחָאב; וְגַם אֶת־אַחֲיָה בֵּית־אַבְיָה. הָרְגָתָּ.** 13 but hast walked in the way of the kings of

Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than

thyself; 2Chr 21:13 2η Χρονικῶν 21:13 καὶ ἐπορεύθη ἐν ὁδοῖς βασιλέων ἱσραὴλ καὶ ἐξεπόρνευσας τὸν ἰουδαν καὶ τοὺς κατοικοῦντας ἐν ἱερουσαλημ ὡς ἐξεπόρνευσεν οἶκος ἀχασαβ καὶ τοὺς ἀδελφούς σου υἱοὺς τοῦ πατρός σου τοὺς ἀγαθοὺς ὑπὲρ σὲ ἀπέκτεινας

33521 **כְּהָחֶכֶם** 1 Prep-כ, Article | Adjective - masculine singular 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) 2450 **כְּהָחֶכֶם חָכָם** Ecclesiastes 8:1

אִמִּי, כְּהָחֶכֶם. וּמִי יוֹדֵעַ, פֶּשֶׁר דְּבָר; חֲכָמַת אָדָם תֵּאִיר פָּנָיו, וְעַז פָּנָיו יִשָּׁא. 1 Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his face is

changed. Eccl 8:1 Ἐκκλησιαστής 8:1 τίς οἶδεν σοφούς καὶ τίς οἶδεν λύσιν ῥήματος σοφία ἀνθρώπου φωτιεῖ πρόσωπον αὐτοῦ καὶ ἀναιδὴς προσώπῳ αὐτοῦ μισηθήσεται

33522 **כְּהַחֲלֹנוֹת** 1 Prep-כ, Article | Noun - common plural 1) window (piercing of the wall) 2474 **כְּהַחֲלֹנוֹת חֲלוֹן** Ezekiel 40:25

כָּה סָבִיב, כְּהַחֲלֹנוֹת הָאֵלֶּה: חֲמִשִּׁים אַמָּה, אַרְבֵּי, וְרֹחֵב, חָמֵשׁ וְעֶשְׂרִים אַמָּה.

And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and

twenty cubits. Eze 40:25 Ἰεζεκιήλ 40:25 καὶ αἱ θυρίδες αὐτῆς καὶ τὰ αἰλαμμῶ κυκλόθεν καθὼς αἱ θυρίδες τοῦ αἰλαμ πηχῶν πεντήκοντα τὸ μῆκος αὐτῆς καὶ πηχῶν εἴκοσι πέντε τὸ εὖρος αὐτῆς

33523 **כְּהִיּוֹם** 1 Prep-כ, Article | Noun - masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **כְּהִיּוֹם יוֹם** 1 Samuel

9:13 יִגְדַּלְכֶם הָעִיר כִּן תִּמָּצְאוּן אֹתוֹ בְּשָׂרָם יַעֲלֶה הַבְּמֹתָה לֶאֱכֹל, כִּי לֹא־

יֵאָכַל הָעָם עַד־בֹּאֹ--כִּי־הוּא יִבָּרֵךְ הַזֹּבֵחַ, אַחֲרֵי־כֵן יֵאָכְלוּ הַקָּרָאִים; וְעַתָּה

13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless

the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.' 1Sm 9:13 1η Σαμουήλ 9:13 ὥς ἂν εἰσέλθῃτε τὴν πόλιν οὕτως εὐρήσετε αὐτὸν ἐν τῇ πόλει πρὶν ἀναβῆναι αὐτὸν εἰς βῆμα τοῦ φαγεῖν ὅτι οὐ μὴ φάγῃ ὁ λαὸς ἕως τοῦ εἰσελθεῖν αὐτόν ὅτι οὗτος εὐλογεῖ τὴν θυσίαν καὶ μετὰ ταῦτα ἐσθίουσιν οἱ ξένοι καὶ νῦν ἀνάβητε ὅτι διὰ τὴν ἡμέραν εὐρήσετε αὐτόν

33525 **כָּהַן** 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **כָּהַן** נָכָה Ezekiel 9:8 חַיִּי יְהוָה,

כָּהַן כָּהַן, וַיִּנָּשֶׂא אָנִי; וַאֲפָלָה עַל־פָּנַי וַאֲזַעַק, וְאָמַר אֲהָה אֶרְנִי יְהוָה, 8 הַמִּשְׁחִית אֶתְּךָ אֶת כָּל־שְׂאִרֵּית יִשְׂרָאֵל, בְּשַׁפְּכָךְ אֶת־חֲמַתְךָ עַל־יְרוּשָׁלַם.

And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

Eze 9:8 Ἰεζεκιήλ 9:8 καὶ ἐγένετο ἐν τῷ κόπτειν αὐτοὺς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἶμμοι κύριε ἐξολείφεις σὺ τοὺς καταλοιπούς τοῦ Ἰσραὴλ ἐν τῷ ἐκχέαι σε τὸν θυμὸν σου ἐπὶ ἱερουσαλὴμ

33526 **כָּהֵן** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559 **כָּהֵן** כּוֹן 2 Chronicles

12:1 אַ וַיְהִי, כָּהֵן מְלָכִית רְחֲבֹעָם וּכְחֻזְקָתוֹ, עָזָב. אֶת־תּוֹרַת יְהוָה; וְכָל־ {פ}

1 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law

of the LORD, and all Israel with him. {P} 2Chr 12:1 2η Χρονικῶν 12:1 καὶ ἐγένετο ὥς ἡτοιμάσθη ἡ βασιλεία ροβοαμ καὶ ὥς κατεκρατήθη ἐγκατέλιπεν τὰς ἐντολὰς κυρίου καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ

33527 **כָּהֵן** 1 Prep-כ | Verb - Niphal Infinitive construct 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue 3665 **כָּהֵן** כָּנַע 2 Chronicles 33:23

כָּנַע וְלֹא נָכַנַע מִלְּפָנַי יְהוָה, כָּהֵן מְנַשֶּׁה אָבִיו: כִּי הוּא אָמַן, הִרְבָּה אֲשָׁמָה. 23 And he humbled not himself before the LORD, as Manasseh his father

had humbled himself; but this same Amon became guilty more and more. 2Chr 33:23 2η Χρονικῶν 33:23 καὶ οὐκ ἐταπεινώθη ἐναντίον κυρίου ὡς ἐταπεινώθη μανασσης ὁ πατήρ αὐτοῦ ὅτι υἱὸς αὐτοῦ αμὼν ἐπλήθυνεν πλημμέλειαν

33530 **כָּהֶם** 1 Prep-כ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 **כָּהֶם** 2 Chronicles 9:11

יָא וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאֲלָנוֹת וַיַּבְרֵם לְבֵית־יְהוָה, וְלְבֵית הַמֶּלֶךְ, וְכִנּוֹרוֹת וְנִבְלִים, לְשָׁרִים; וְלֹא־נִרְאוּ כָּהֶם מִסָּלוֹת לְבֵית־יְהוָה. 11 And the king made of the sandal-wood paths for the house of the LORD, and for the king's house, and harps and psalteries for the singers; and there were none such seen before in the

land of Judah. 2Chr 9:11 2η Χρονικῶν 9:11 καὶ ἐποίησεν ὁ βασιλεὺς τὰ ξύλα τὰ πεύκινα ἀναβάσεις τῷ οἴκῳ κυρίου καὶ τῷ οἴκῳ τοῦ βασιλέως καὶ κιθάρας καὶ νάβλας τοῖς ᾠδοῖς καὶ οὐκ ὤφθησαν τοιαῦτα ἔμπροσθεν ἐν γῇ ἰουδα

33531 **כָּהֶם** 1 Preposition | third person masculine plural **כָּהֶם** 2 Kings 17:15

טו וַיִּמְאַסּוּ אֶת־חֻקֵּי, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֲדוּתָיו, אֲשֶׁר הָעִיר בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיַּהֲבִלוּ, וַאֲחֲרֵי הַגּוֹיִם אֲשֶׁר סָבִיבָתָם, אֲשֶׁר 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should

not do like them; 2Ki 17:15 Βασιλειῶν Δ' 17:15 καὶ τὰ μαρτύρια αὐτοῦ ὅσα διεμαρτύρατο αὐτοῖς οὐκ ἐφύλαξαν καὶ ἐπορεύθησαν ὀπίσω τῶν ματαίων καὶ ἐματαιώθησαν καὶ ὀπίσω τῶν ἔθνῶν τῶν περικύκλω αὐτῶν ὧν ἐνετείλατο αὐτοῖς τοῦ μὴ ποιῆσαι κατὰ ταῦτα

33533 **כָּהֶמָּה** 1 Prep-כ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 **כָּהֶמָּה** / **הֵם** Jeremiah 36:32

לֵב וַיִּרְמִיָּהוּ לָקַח מִגִּלָּה אַחֶרֶת, וַיִּתֶּנָּה אֶל־בָּרוּךְ בֶּן־נְרִיָּהוּ הַסֹּפֵר, וַיִּכְתֹּב עָלֶיהָ מִפִּי יִרְמְיָהוּ, אֵת כָּל־דִּבְרֵי הַסֵּפֶר אֲשֶׁר שָׁרָף יְהוֹיָקִים מֶלֶךְ־יְהוּדָה בָּאֵשׁ; וְעוֹד נֹסֵף עָלֶיהָ {פ} 32 Then took Jeremiah another roll, and gave

it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words. {P} Jer 36:32 Ἰερεμίας 43:32 καὶ ἔλαβεν βαρουχ χαρτίον ἕτερον καὶ ἔγραψεν ἐπ' αὐτῷ ἀπὸ στόματος ἱερεμίου ἅπαντας τοὺς λόγους τοῦ βιβλίου οὗ κατέκαυσεν ἰωακὴμ καὶ ἔτι προσετέθησαν αὐτῷ λόγοι πλείονες ὥς οὗτοι

33534 **כְּהִמּוֹת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent 1993 **כְּהִמּוֹת** הָמָּה Isaiah 17:12

יב הוּי, הַמּוֹן עַמִּים רַבִּים, כְּהִמּוֹת יַמִּים, יְהִמּוּן; וְשֹׁאוֹן לְאֲמִים, כְּשֹׁאוֹן מַיִם. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the

rushing of mighty waters! Isa 17:12 Ἡσαΐας 17:12 οὐαὶ πλῆθος ἐθνῶν πολλῶν ὡς θάλασσα κυμαίνουσα οὕτως ταραχθήσεσθε καὶ νῶτος ἐθνῶν πολλῶν ὡς ὕδωρ ἠχήσει
 33535 **כָּהַם** 1 Prep-כ | Verb - Niphal Infinitive construct 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt 4549

כָּהַם מִסֵּס Psalm 68:3 מִפְּנֵי- אֵשׁ- יִבָּרְקוּ רָשָׁעִים, מִפְּנֵי אֱלֹהִים.
 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked

perish at the presence of God. Psalms 68:2 Ψαλμοί 67:3 ὡς ἐκλείπει καπνὸς ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός οὕτως ἀπόλονται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ θεοῦ

33536 **כָּהַמַּר** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843

כָּהַמַּר מָרַר Zechariah 12:10 י וְשִׁפְכֹתִי עַל-בֵּית דָּוִיד וְעַל יוֹשְׁבֵי יְרוּשָׁלַם, רוּחַ חַן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֶת אֲשֶׁר- דִּקְרוּ; וְסִפְדוּ עָלָיו, כְּמִסְפֵּד עַל-הַיְחִיד, וְהִמַּר עָלָיו, כָּהַמַּר עַל-הַבְּכוֹר.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. Zec 12:10 Ζαχαρίας

12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυιδ καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέψονται πρὸς με ἀνθ' ὧν καταρχήσαντο καὶ κόπονται ἐπ' αὐτὸν κοπετόν ὡς ἐπ' ἀγαπητόν καὶ ὀδυνηθήσονται ὀδύνην ὡς ἐπὶ πρωτοτόκῳ

33537 **כָּהֵן** 1 Prep-כ | Pronoun - third feminine plural they, ikewise, which. 2004

כָּהֵן Ezekiel 18:14 יד וְהָיָה, הוֹלִיד בֶּן, נִירָא, אֶת-כָּל-חַטָּאת אָבִיו אֲשֶׁר כָּהֵן הָיָה. 14 עַתָּה; נִירָאָה, וְלֹא יַעֲשֶׂה כָהֵן. Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and considereth, and doeth not

such like, Eze 18:14 Ἰεζεκιήλ 18:14 ἐὰν δὲ γεννήσῃ υἱὸν καὶ ἴδῃ πάσας τὰς ἁμαρτίας τοῦ πατρὸς αὐτοῦ ὅς ἐποίησεν καὶ φοβηθῇ καὶ μὴ ποιήσῃ κατὰ ταύτας

33538 **כָּהֵן** 1 Verb - Piel Perfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest 3547

כָּהֵן 1 **כָּהֵן** Chronicles 5:36 לֹו וַיּוֹחֲנָן, הוֹלִיד אֶת-עֲזַרְיָה; הוּא, אֲשֶׁר **כָּהֵן**, בְּבֵית, אֲשֶׁר-בָּנָה שְׁלֹמֹה בִּירוּשָׁלַם. 36 and Johanan begot Azariah--he it is that executed the priest's office in the house that Solomon built in Jerusalem-- 1Chr 6:10

1η Χρονικών 5:36 καὶ ἰωαννας ἐγέννησεν τὸν αζαριαν οὗτος ἱεράτευσεν ἐν τῷ οἴκῳ ᾧ ᾠκοδόμησεν σαλωμων ἐν ἱερουσαλημ

33541 **כֹּהֵנָא** 1 Noun - masculine determined / Article אַ 1) priest 3549

כֹּהֵנָא Ezra 7:12 יב אֲרַתְחַשְׁתָּא--מִלֵּךְ, מִלְכֵּיָא: לְעֲזָרָא כֹהֵנָא סֵפֶר דְּתַא דִּי-אַלְהָה 12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of the God of heaven, and so forth. And now

Ezra 7:12 Ἐσδρας 7:12 αρθασασθα βασιλεὺς βασιλέων εσδρα γραμματεὶ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ τετέλεσται ὁ λόγος καὶ ἡ ἀπόκρισις

33543 **כְּהֲנֹדֶף** 1 Prep-כ | Verb - Niphal Infinitive construct 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about

5086 **כְּהֲנֹדֶף נָדַף** Psalm 68:3 מִפְּנֵי-אֵשׁ- כְּהֲנֹדֶף נָדַף

3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked

perish at the presence of God. Psalms 67:3 ὡς ἐκλείπει καπνὸς ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός οὕτως ἀπόλουντο οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ θεοῦ

33544 **כֹּהֵן** 1 Noun - masculine determined / Article ה 1) priest 3549

כָּא וּמִנִּי אֲנִי אֶרְתַּחֲשֶׁתָּא מִלְכָּא, שִׁים טַעֲמִים לְכֹל גְּזֵבְרִיא, דִּי כֹהֵן בְּעֵבֶר נִהְרָה: דִּי כָל־דִּי יִשְׁאַלְנָכוּן עֲזָרָא כֹהֵנָא סִפְרָ דְתָא, דִּי-אַלְהָ שְׁמִיָּא--

21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall

require of you, it be done with all diligence, Ezra 7:21 Ἐσδρας 7:21 καὶ ἀπ' ἐμοῦ ἐγὼ αρθασασθα βασιλεύς ἔθηκα γνώμην πάσαις ταῖς γάζαις ταῖς ἐν πέρα τοῦ ποταμοῦ ὅτι πᾶν ὃ ἂν αἰτήσῃ ὑμᾶς εσδρας ὁ ἱερεὺς καὶ γραμματεὺς τοῦ νόμου τοῦ θεοῦ τοῦ οὐρανοῦ ἐτοιμῶς γιγνέσθω

33545 **כֹּהֵנָה** 1 Prep-כ | Pronoun - third feminine plural 1) they,these, the same,

יֵשׁ וְהִנֵּה שְׁבַע־פָּרוֹת אֲחֵרוֹת, עֲלוֹת כֹּהֵנָה הֵנָּה 2007 **כֹּהֵנָה** הֵנָּה אֲחֵרֶיהֶן, דְּלוֹת וְרַעוֹת תָּאֵר מְאֹד, וְרִקּוֹת בְּשָׂר: לֹא־רָאִיתִי כֹהֵנָה בְּכָל־אַרְץ

19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the

land of Egypt for badness. Ge 41:19 | 41:19 καὶ ἰδοὺ ἐπτά βόες ἕτεραι ἀνέβαινον ὀπίσω αὐτῶν ἐκ τοῦ ποταμοῦ πονηραὶ καὶ αἰσχροὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρκὶν οἴας οὐκ εἶδον τοιαύτας ἐν ὅλῃ γῇ αἰγύπτῳ αἰσχροτέρας

33546 **כֹּהֵנָה** 1 Prep-כ | Pronoun - third feminine plural 1) they,these, the same,

ח וְאֶתְנָה לָךְ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נָשִׁי כֹהֵנָה הֵנָּה 2007 **כֹּהֵנָה** הֵנָּה אֲדֹנֶיךָ בְּחִיקֶךָ, וְאֶתְנָה לָךְ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעַט־וְאִסְפָּה לָךְ,

8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

2Sm 12:8 2η Σαμουήλ 12:8 καὶ ἔδωκά σοι τὸν οἶκον τοῦ κυρίου σου καὶ τὰς γυναῖκας τοῦ κυρίου σου ἐν τῷ κόλπῳ σου καὶ ἔδωκά σοι τὸν οἶκον ἰσραὴλ καὶ ἰουδα καὶ εἰ μικρόν ἐστιν προσθήσω σοι κατὰ ταῦτα

33548 **כֹּהֲנִי** 1 Noun - masculine plural construct 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high

priest 3548 **כֹּהֲנִי כֹהֲנִי** 1 Samuel 5:5 הַעֲלִיכֶן לֹא־יִדְרְכוּ כֹהֲנִי דָגוֹן וְכָל־הַבָּאִים

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house,

tread on the threshold of Dagon in Ashdod unto this day. {P} 1Sm 5:5

1η Σαμουήλ 5:5 διὰ τοῦτο οὐκ ἐπιβαίνουσιν οἱ ἱερεῖς δαγῶν καὶ πᾶς ὁ εἰσπορευόμενος εἰς οἶκον δαγῶν ἐπὶ βαθμὸν οἴκου δαγῶν ἐν ἁζώτῳ ἕως τῆς ἡμέρας ταύτης ὅτι ὑπερβαίνοντες ὑπερβαίνουσιν

33549 **כֹּהֲנִי** 1 Noun - masculine plural construct | first person common singular 1)

priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f)

Aaronic priests; 1g) the high priest 3548 **כֹּהֲנִי** Lamentations 1:19 יֵט קָרָאתִי

לְמַאֲהָבֵי הַמָּה רְמוּנֵי, כֹּהֲנִי וְזִקְנֵי בָעִיר נָנְעוּ: כִּי־בִקְשׁוּ אֶכֶל לָמוֹ, וַיִּשְׁיבוּ

{ס} 19 I called for my lovers, but they deceived me; my

priests and mine elders perished in the city, while they sought them

food to refresh their souls. {S} Lam 1:19 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ

παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζητήσαν βρώσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὗρον

33551 **כֹּהֲנֵיָא** 1 Noun - masculine plural d 1) **כֹּהֲנֵיָא** 3549 Ezra 6:18 יח

וַהֲקִימוּ כֹהֲנֵיָא בַּפְּלִגְתָּהוֹן, וְלִוְיָא בַּמַּחְלָקָתָהוֹן, עַל־עֲבִידַת אֱלֹהֵא, דִּי

{פ} 18 And they set the priests in their

divisions, and the Levites in their courses, for the service of God, which

is at Jerusalem; as it is written in the book of Moses. {P} Ezra 6:18

Ἔσδρας 6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαιρέσεσιν αὐτῶν καὶ τοὺς λευίτας ἐν μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ

33554 **כֹּהֲנֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f)

Aaronic priests; 1g) the high priest 3548 **כֹּהֲנֵיהֶם** Jeremiah 32:32 לב על

כָּל־רַעַת בְּנֵי־יִשְׂרָאֵל וּבְנֵי יְהוּדָה, אֲשֶׁר עָשׂוּ לְהַכְעִסְנִי, הַמָּה מַלְכֵיהֶם שָׂרֵיהֶם,

32 because of all the evil

of the children of Israel and of the children of Judah, which they have

done to provoke Me, they, their kings, their princes, their priests, and

their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jer 32:32 Ἰερεμίας 39:32 διὰ πάσας τὰς πονηρίας τῶν υἱῶν ἰσραηλ καὶ ἰουδα ὧν ἐποίησαν πικρᾶναι με αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν καὶ οἱ ἄρχοντες αὐτῶν καὶ οἱ ἱερεῖς αὐτῶν καὶ οἱ προφῆται αὐτῶν ἄνδρες ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλημ

33559 **כֹּהֲנֵינוּ** 1 Noun - masculine plural construct | first person common plural 1)

priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f)

Aaronic priests; 1g) the high priest 3548 **כֹּהֲנֵינוּ** Ezra 9:7 ז מימי אבותינו,

אֲנַחְנוּ בְּאִשְׁמָה גְדֹלָה־עַד, הַיּוֹם הַזֶּה; וּבְעֹנֻתֵינוּ נִתְּנוּ אֲנַחְנוּ מַלְכֵינוּ כֹּהֲנֵינוּ

7 Since

the days of our fathers we have been exceeding guilty unto this day;

and for our iniquities have we, our kings, and our priests, been delivered

into the hand of the kings of the lands, to the sword, to captivity, and

to spoiling, and to confusion of face, as it is this day. Ezra 9:7 Ἔσδρας 9:7

ἀπὸ ἡμερῶν πατέρων ἡμῶν ἐσμεν ἐν πλημμελείᾳ μεγάλῃ ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ υἱοὶ ἡμῶν ἐν χειρὶ

βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνῃ προσώπου ἡμῶν ὡς ἡ ἡμέρα αὕτη

33561 **כָּהֲנִיף** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved 5130 **כַּהֲנִיף** נִיף Isaiah 10:15 טו הַיִּתְפָּאֵר, הַנִּרְזֵן, עַל.

הַחֹצֵב בּוֹ: אִם-יִתְגַּדֵּל הַמַּשּׁוֹר, עַל-מְנִיפּוֹ, כָּהֲנִיף שֶׁבֵט וְאֶת-מְרִימָיו, כָּהֲרִים {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P} Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἂν τις ἄρῃ ῥάβδον ἢ ξύλον

33562 **כַּהֲנָה** 1 Noun - feminine singular construct 1) **priesthood** 3550

ז כִּי אֵין-חֶלֶק לְלוֹיִם בְּקִרְבָּכֶם, כִּי-כַהֲנֹת יִהְיֶה **כַּהֲנָה** Joshua 18:7 נִחְלָתוֹ; וְגַד וְרֵאוּבֵן וְחֻצֵּי שֶׁבֵט הַמְנַשֶּׁה לְקַחוּ נִחְלָתָם, מֵעֵבֶר לַיַּרְדֵּן מִזְרְחָה, 7 For the Levites have no portion among you, for the priesthood of the LORD is their inheritance; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them. Josh 18:7 Ἰησοῦς Ναυῆ 18:7 οὐ γάρ ἐστιν μερὶς τοῖς υἱοῖς λευι ἐν ὑμῖν ἱερατεία γὰρ κυρίου μερὶς αὐτοῦ καὶ γὰρ καὶ ρουβὴν καὶ τὸ ἡμισυ φυλῆς μανασσῆ ἐλάβοσαν τὴν κληρονομίαν αὐτῶν πέραν τοῦ ἰορδάνου ἐπ' ἀνατολὰς ἣν ἔδωκεν αὐτοῖς μωσῆς ὁ παῖς κυρίου

33563 **כַּהֲנָה** 1 Noun - feminine singular construct 1) **priesthood** 3550

יג וְהָיְתָה לוֹ וּלְיֶרְעוֹ אֶחָדָיו, בְּרִית כַּהֲנָה עוֹלָם--תַּחַת, אֲשֶׁר 13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.'

Num 25:13 Αριθμοί 25:13 καὶ ἔσται αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτὸν διαθήκη ἱερατείας αἰωνία ἂνθ' ὧν ἐζήλωσεν τῷ θεῷ αὐτοῦ καὶ ἐξιλάσατο περὶ τῶν υἱῶν ἰσραὴλ

33565 **כַּהֲנָתָם** 1 Noun - feminine singular construct | third person

י וְאֶת-אַהֲרֹן **כַּהֲנָתָם** Numbers 3:10

{פ} 10 And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.' {P}

Num 3:10 Αριθμοί 3:10 καὶ ααρων καὶ τοὺς υἱοὺς αὐτοῦ καταστήσεις ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου καὶ φυλάξουσιν τὴν ἱερατείαν αὐτῶν καὶ πάντα τὰ κατὰ τὸν βωμὸν καὶ ἔσω τοῦ καταπετάσματος καὶ ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται

33566 **כָּהֲעָלוֹת** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to

come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **5927**

ג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, הִנְנִי עָלֶיךָ, צֹר; **כהעלות עלה** Ezekiel 26:3
 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many

nations to come up against thee, as the sea causeth its waves to come

up. Eze 26:3 Ἰεζεκιήλ 26:3 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ σέ σορ καὶ ἀνάξω ἐπὶ σέ ἔθνη πολλὰ ὥς ἀναβαίνει ἡ θάλασσα τοῖς κύμασιν αὐτῆς

33567 כָּהַפְּנֹתוּ 1 Prep-כ | Verb - Hiphil Infinitive construct | third person

masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned

back **6437 כהפנתו פנה** 1 Samuel 10:9 ט וְהָיָה, כְּהַפְּנֹתוֹ שִׁכְמוֹ לָלֶכֶת מַעַם שְׁמוּאֵל, וַיִּהְפֹּךְ-לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל-הָאֲתֹת הָאֵלֶּה, בַּיּוֹם הַהוּא.

{ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass

that day. {S} 1Sm 10:9 1η Σαμουήλ 10:9 καὶ ἐγενήθη ὥστε ἐπιστραφῆναι τῷ ὧμῳ αὐτοῦ ἀπελθεῖν ἀπὸ σαμουηλ μετέστρεψεν αὐτῷ ὁ θεὸς καρδίαν ἄλλην καὶ ἦλθεν πάντα τὰ σημεῖα ἐν τῇ ἡμέρᾳ ἐκείνῃ

33568 כָּהֲקִיר 1 Prep-כ | Verb - Hiphil Infinitive construct 1) (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down **6979 כהקיר קור** Jeremiah 6:7 ז כָּהֲקִיר בּוֹר (בִּיר) מִיָּמֶיהָ, כֵּן

7 As a cistern wellet with her waters, so she wellet with her wickedness; violence and spoil is heard in her; before Me continually is sickness and

wounds. Jer 6:7 Ἱερεμίας 6:7 ὥς ψύχει λάκκος ὕδωρ οὕτως ψύχει κακία αὐτῆς ἀσέβεια καὶ ταλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ πρόσωπον αὐτῆς διὰ παντός πόνος καὶ μαστίγι

33569 כָּהֶרֶץ 1 Prep-כ | Noun - masculine singular construct 1) hill, mountain, hill country, mount **2022 כהר הר** Isaiah 28:21

יָקוּם יְהוָה, כְּעֵמֶק בְּגִבְעוֹן יִרְגֹז--לַעֲשׂוֹת מַעֲשָׂהוּ, זֶר מַעֲשָׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, 21 For the LORD will rise up as in mount Perazim, He

will be wroth as in the valley of Gibeon; that He may do His work,

strange is His work, and bring to pass His act, strange is His act. Isa 28:21 Ἡσαΐας 28:21 ὥσπερ ὄρος ἀσεβῶν ἀναστήσεται καὶ ἔσται ἐν τῇ φάραγγι γαβᾶων μετὰ θυμοῦ ποιήσει τὰ ἔργα αὐτοῦ πικρίας ἔργον ὃ δὲ θυμὸς αὐτοῦ ἀλλοτριῶς χρήσεται καὶ ἡ πικρία αὐτοῦ ἀλλοτρία

33570 **כָּהָר** 1 **כְּהַר־צִיּוֹן** Prep-כ | Noun - masculine singular construct 1) **hill,**

mountain, hill country, mount 2022 **כָּהָר הָר** Psalm 125:1 **א שִׁיר, הַמַּעֲלֹת:**

1 A Song of Ascents. **הַבְּטָחִים בִּיהוָה-- כְּהַר־צִיּוֹן לֹא־יָמוּט, לְעוֹלָם יֵשֵׁב.**

{N} They that trust in the LORD are as mount Zion, which cannot be

moved, but abideth for ever. Psa 125:1 Ψαλμοί 124:1 ὥδῃ τῶν ἀναβαθμῶν οἱ

πεποιθότες ἐπὶ κύριον ὥς ὄρος σίων οὐ σαλευθήσεται εἰς τὸν αἰῶνα ὁ κατοικῶν
ιερουσαλημ

33571 **כְּהָרֹג** 1 **אִם־כְּהָרֹג** Prep-כ | Noun - masculine singular construct 1) **a killing,**

slaughter 2027 **כְּהָרֹג הָרָג** Isaiah 27:7 **אִם־כְּהָרֹג הָרָגוּ, הִכָּהוּ:**

7 Hath He smitten him as He smote those that smote him? Or is

he slain according to the slaughter of them that were slain by Him? Isa

27:7 Ἡσαΐας 27:7 μὴ ὥς αὐτὸς ἐπάταξεν καὶ αὐτὸς οὕτως πληγήσεται καὶ ὥς αὐτὸς
ἀνείλεν οὕτως ἀναίρεθήσεται

33572 **כָּהָרִים** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) **to rise, rise up, be**

high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy

טו הִיתָפָאָר, הִנָּרָן, עַל, הַחֲצֵב בּוֹ: אִם־יִתְגַּדֵּל Isaiah 10:15 **כְּהָרִים רִים** 7311

15 **הַמַּשּׁוּר, עַל־מְנִיפּוֹ, כְּהַנִּיף שִׁבְט וְאֶת־מְרִימָיו, כְּהָרִים מָטָה לֹא־עֵץ. {פ}**

Should the axe boast itself against him that heweth therewith? Should

the saw magnify itself against him that moveth it? as if a rod should

move them that lift it up, or as if a staff should lift up him that is

not wood. {P} Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἀξίνη ἄνευ τοῦ κόπτοντος
ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἂν τις ἄρη ῥάβδον ἢ
ξύλον

33573 **כְּהָרִימִי** 1 Prep-כ | Verb - Hiphil Infinitive construct | first person common

singular 1) **to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2)**

יח וַיְהִי, כְּהָרִימִי רִים 7311 **כְּהָרִימִי רִים** Genesis 39:18

18 **וַיָּקֵרָא; וַיַּעֲזֹב בְּגָדוֹ אֶצְלוֹ, וַיָּנָס הַחוּצָה.**

And it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled

out.' Ge 39:18 | 39:18 ὥς δὲ ἤκουσεν ὅτι ὑψωσα τὴν φωνήν μου καὶ ἐβόησα κατέλιπεν

τὰ ἱμάτια αὐτοῦ παρ' ἐμοὶ καὶ ἔφυγεν καὶ ἐξῆλθεν ἔξω

33574 **כְּהָרִי־אֵל** 1 **כְּהָרִי־אֵל** Prep-כ | Noun - masculine plural construct 1) **mountain,**

hill, hill country, mount 2042 **כְּהָרִי הָרַר** Psalm 36:6 **ז צִדְקָתְךָ, כְּהָרִי־אֵל--**

7 Thy righteousness is like the mighty mountains; Thy judgments are like the great deep; man and beast Thou preservest, O LORD. Psa 36:5 **מִשְׁפָּטֶיךָ, יְהוָה רַבָּה; אָדָם וּבְהֵמָה תוֹשִׁיעַ יְהוָה.** **Ψαλμοί 35:6** κύριε ἐν τῷ οὐρανῷ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου ἕως τῶν νεφελῶν

33575 **כָּה־שָׁפַט** 1 Prep-כ | Verb - Niphal Infinitive construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **כַּה־שָׁפַט שָׁפַט** 2

ח וַיְהִי, כָּה־שָׁפַט יְהוֹאָחָז עַם־בֵּית אַחָאב; וַיִּמָּצֵא אֶת־שָׂרֵי יְהוּדָה 8 And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them. 2Chr 22:8 2η Χρονικών 22:8 καὶ ἐγένετο ὡς ἐξεδίκησεν ἰου τὸν οἶκον ἀχααβ καὶ εὗρεν τοὺς ἄρχοντας ἰουδα καὶ τοὺς ἀδελφοὺς οὐχοζια λειτουργοῦντας τῷ οὐχοζια καὶ ἀπέκτεινεν αὐτούς

33576 **לֹא־כָהָתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 **כָּהָתָה כָּהָה** Deuteronomy 34:7 **וַיָּמָשָׁה, בֶּן־יִמְאָה וְעֶשְׂרִים 7** And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. Deu 34:7 Δευτερονόμιον 34:7 μωυσήs δὲ ἦν ἑκατὸν καὶ εἴκοσι ἐτῶν ἐν τῷ τελευτᾷ αὐτόν οὐκ ἡμαυρώθησαν οἱ ὀφθαλμοὶ αὐτοῦ οὐδὲ ἐφθάρησαν τὰ χελύνια αὐτοῦ

33577 **כָּה־תִּתְּךָ** 1 Prep-כ | Noun - masculine singular construct 1) a melting 2046 **כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ** Ezekiel 22:22 **כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ** 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P} Eze 22:22 Ἰεζεκιήλ 22:22 ὃν τρόπον χωνεύεται ἀργύριον ἐν μέσῳ καμίνου οὕτως χωνευθήσεσθε ἐν μέσῳ αὐτῆς καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐξέχεα τὸν θυμὸν μου ἐφ' ὑμᾶς

33578 **כָּה־תִּתְּךָ** 1 Prep-כ | Verb - Hithpael Infinitive construct | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 **כָּה־תִּתְּךָ כָּה־תִּתְּךָ**

לֹא וַיִּתְּנָבֵא אֶל־עֶזְרָא בֶּן־דִּדְנָה, מִמָּרְשָׁה, עַל־יְהוֹשָׁפָט, 2 Chronicles 20:37 **כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ כָּה־תִּתְּךָ** 2 And it came to pass, when Jehoshaphat was returning to Jerusalem, that he said unto the Levites, saying, Hear ye the voice of the LORD, ye men of Judah, and ye shall know that I the LORD have poured out My fury upon you.

לְלֶכֶת אֶל-תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to

Tarshish. 2Chr 20:37 2η Χρονικών 20:37 καὶ ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαρισητ ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίασας τῷ οὐχοζία ἔθραυσεν κύριος τὸ ἔργον σου καὶ συνετριβή τα πλοιά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις

33579 **כָּהֵתְפִנֵּס** 1 Prep-כ | Verb - Hithpael Infinitive construct 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 **כֹּהֵתְכִנֵּס** Isaiah 28:20 **כִּי-יִקְצֹר הַמָּצֵעַ, מִהִשְׁתָּרֵעַ;**

20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up. Isa 28:20 Ἡσαΐας 28:20 στενοχωρούμενοι οὐ δυνάμεθα μάχεσθαι αὐτοὶ δὲ ἀσθενοῦμεν τοῦ ἡμᾶς συναχθῆναι

33580 **כָּהֵתֵל** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive; 2) (Pual) deceive 2048 **כָּהֵתֵל הֵתֵל** Job 13:9 **ט הַטּוֹב, כִּי-יִחַקֵּר** 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him? Job 13:9 Ἰώβ 13:9 καλόν γε εἰ ἐὰν ἐξιχνιάσῃ ὑμᾶς εἰ γὰρ τὰ πάντα ποιοῦντες προστεθήσεσθε αὐτῷ

33581 **כָּהֵתֵם** 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **כָּהֵתֵם תָּמֵם** Daniel 8:23 **כֹּן** 23 **וּבְאַחֲרֵיתָּ, מִלְּכוּתָם, כָּהֵתֵם, הַפְּשָׁעִים--יַעֲמֹד מִלְּךְ עַזְפָּנִים, וּמִבֵּין חִידוֹת.**

And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce

countenance, and understanding stratagems. Dan 8:23 Δανιήλ 8:23 καὶ ἐπ' ἐσχάτου τῆς βασιλείας αὐτῶν πληρουμένων τῶν ἀμαρτιῶν αὐτῶν ἀναστήσεται βασιλεὺς ἀναιδὴς προσώπῳ διανοούμενος αἰνίγματα

33582 **כָּהֵתְמָךְ** 1 Prep-כ | Verb - Hiphil Infinitive construct | second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly

7 I see the tents of Cushan in affliction; the curtains of the land of Midian do tremble.
Hab 3:7 Ἀββακούμ 3:7 πορείας αἰωνίας αὐτοῦ ἀντὶ κόπων εἶδον σκηνώματα αἰθιόπων ποτηθήσονται καὶ αἱ σκηναὶ γῆς μαδιαμ

33595 **כֹּוֹת** 1 Noun proper - masculine singular Cuth = [crushing]; 1) a place from which king Sargon of Assyria imported colonists into Israel; probably a location approx 20 (32 km) miles northeast of Babylon 3575 **כֹּוֹת כֹּוֹת** 2 Kings

ל וְאֲנָשֵׁי כְּבֶל, עָשׂוּ אֶת־סֻכּוֹת בְּנוֹת, וְאֲנָשֵׁי־כֹוֹת. עָשׂוּ אֶת־נֶרְגַּל; וְאֲנָשֵׁי 17:30 וְאֲנָשֵׁי חָמַת. עָשׂוּ אֶת־אַשִּׁימָא. 30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made

Ashima, 2Ki 17:30 Βασιλειῶν Δ' 17:30 καὶ οἱ ἄνδρες βαβυλῶνος ἐποίησαν τὴν σοκχωθβαινιθ καὶ οἱ ἄνδρες χουθ ἐποίησαν τὴν νηριγελ καὶ οἱ ἄνδρες αιμαθ ἐποίησαν τὴν ασιμαθ

33597 **כֹּוֹת** 1 Noun - masculine singular construct 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 **כֹּוֹת כֹּוֹת** Daniel 11:6

ו יִלְקֹץ שְׁנַיִם, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ־הַנִּגָּב וּבֵת מֶלֶךְ־הַצָּפוֹן, לַעֲשׂוֹת מִישָׁרִים; וְלֹא־תַעֲזֹר כֹּוֹת הַדְּרוֹעַ, וְלֹא יַעֲמֹד תְּבוּא אֶל־מֶלֶךְ הַצָּפוֹן. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times. Dan 11:6

Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτοὺς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσει ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσει καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

33598 **כֹּוֹכַב** 1 Noun - masculine singular 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 **כֹּוֹכַב כֹּוֹכַב**

יִזְרְאֶנּוּ וְלֹא עַתָּה, אֲשִׁירֵנוּ וְלֹא קָרוֹב; דָּרֶךְ כֹּוֹכַב מִיַּעֲקֹב, 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite

through the corners of Moab, and break down all the sons of Seth. Num 24:17 Αριθμοί 24:17 δείξω αὐτῷ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίξει ἀνατελεῖ ἄστρον ἐξ ἰακωβ καὶ ἀναστήσεται ἄνθρωπος ἐξ ἰσραὴλ καὶ θραύσει τοὺς ἀρχηγοὺς μωαβ καὶ προνομεύσει πάντας υἱοὺς σηθ

33599 **כֹּוֹכַב** 1 Noun - masculine singular construct 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 **כֹּוֹכַב כֹּוֹכַב**

כֹּוֹכַב Amos 5:26 וְאֵת סֻכּוֹת מַלְכְּכֶם, וְאֵת, כִּיּוֹן צַלְמֵיכֶם-- 26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to

yourselves. Amos 5:26 Ἀμός 5:26 καὶ ἀνελάβετε τὴν σκηνὴν τοῦ μολοχ καὶ τὸ ἄστρον τοῦ θεοῦ ὑμῶν ραιφαν τοὺς τύπους αὐτῶν οὓς ἐποιήσατε ἑαυτοῖς

33600 כֹּכְבֵי 1 כּוֹכְבִי Noun - masculine plural construct 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556

י כִּי־כּוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יִהְיוּ אֹרָם; חֹשֶׁךְ׃ Isiah 13:10 כּוֹכְבֵי פּוֹכֵב
 10 For the stars of heaven and the
 constellations thereof shall not give their light; the sun shall be darkened
 in his going forth, and the moon shall not cause her light to shine. Isa
 13:10 Ἡσαΐας 13:10 οἱ γὰρ ἀστέρες τοῦ οὐρανοῦ καὶ ὁ ὥριων καὶ πᾶς ὁ κόσμος τοῦ
 οὐρανοῦ τὸ φῶς οὐ δώσουσιν καὶ σκοτισθήσεται τοῦ ἡλίου ἀνατέλλοντος καὶ ἡ σελήνη
 οὐ δώσει τὸ φῶς αὐτῆς

33604 כוֹנֵן Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Poel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be

established, be restored **כִּוְנָה** כִּוְנָה 3559 Isaiah 45:18 יח כִּי כֹה אָמַר יְהוָה בּוֹרֵא
 הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֵצֵר הָאָרֶץ וְעֹשֶׂה הוּא כִּוְנָה--לֹא-תִהְיֶה בְּרֵאשִׁית לְשִׁבְת

18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the

LORD, and there is none else. Isa 45:18 Ἡσαΐας 45:18 οὕτως λέγει κύριος ὁ ποιήσας τὸν οὐρανὸν οὗτος ὁ θεὸς ὁ καταδείξας τὴν γῆν καὶ ποιήσας αὐτὴν αὐτὸς διώρισεν αὐτὴν οὐκ εἰς κενὸν ἐποίησεν αὐτὴν ἀλλὰ κατοικεῖσθαι ἐγὼ εἰμι καὶ οὐκ ἔστιν ἕτι

33605 **כִּוְנָה** 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559

יְיָ וַיְהִי, נָעַם אֲדָנִי אֱלֹהֵינוּ-- עָלֵינוּ; וּמַעֲשֵׂה יָדֵינוּ, כּוֹנֵנָה Psalm 90:17 כּוֹנֵנָה כּוֹן
 17 And let the graciousness of the Lord עָלֵינוּ; וּמַעֲשֵׂה יָדֵינוּ, כּוֹנֵנָה.
 our God be upon us; {N} establish Thou also upon us the work of our
 hands; yea, the work of our hands establish Thou it. {P} Psa 90:17 Ψαλμοί

89:17 καὶ ἔστω ἡ λαμπρότης κυρίου τοῦ θεοῦ ἡμῶν ἐφ' ἡμᾶς καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς

33606 **כִּוְנְנֶהוּ** 1 Verb - Piel Imperative - masculine singular | third person

masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **כִּוְנְנֶהוּ כֹּן** Psalm 90:17 יְיָ וְיִהְיֶה נָעַם אֲדָנִי אֱלֹהֵינוּ--

17 And let the graciousness of the Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish

Thou it. {P} Psa 90:17 Ψαλμοί 89:17 καὶ ἔστω ἡ λαμπρότης κυρίου τοῦ θεοῦ ἡμῶν ἐφ' ἡμᾶς καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς

33610 **כִּוְנְנֶהוּ** 1 **כִּוְנְנֶהוּ** qere; **כִּוְנְנֶהוּ** kethib; Noun proper no gender no number no state kethib Yah has sustained, two Levites 3562 **כִּוְנְנֶהוּ** 2 Chronicles

31:13 יֵג וַיְחִיאל וַעֲזַזְיָהוּ וַנַּחַת וַעֲשָׂהאֵל וִירִימוֹת וַיּוֹזָבָד, וְאַלְיָאֵל וַיִּסְמַכְיָהוּ, וּמַחַת, וּבְנֵיהֶם פְּקִידִים, מִיַּד כִּוְנְנֶהוּ (כִּוְנְנֶהוּ) וְשִׁמְעִי אָחִיו, בְּמַפְקָד יְחִזְקִיָּהוּ וְיֵג וַיְחִיאל וַעֲזַזְיָהוּ וַנַּחַת וַעֲשָׂהאֵל וִירִימוֹת, וַיּוֹזָבָד, וְאַלְיָאֵל וַיִּסְמַכְיָהוּ, וּמַחַת, וּבְנֵיהֶם פְּקִידִים, מִיַּד כִּוְנְנֶהוּ (כִּוְנְנֶהוּ) וְשִׁמְעִי אָחִיו, בְּמַפְקָד יְחִזְקִיָּהוּ. 13 And Jehiel, and Azaziah, and

Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and

Azariah the ruler of the house of God. 2Chr 31:13 2η Χρονικῶν 31:13 καὶ υἱὲς καὶ οὐζαζίας καὶ ναεθ καὶ ασαηλ καὶ ιεριμωθ καὶ ιωζαβαθ καὶ ελιηλ καὶ σαμαχια καὶ μααθ καὶ βαναιας καὶ οἱ υἱοὶ αὐτοῦ καθεσταμένοι διὰ χωνεвиου καὶ σεμεὶ τοῦ ἀδελφοῦ αὐτοῦ καθὼς προσέταξεν ὁ βασιλεὺς εζεκιας καὶ αζαριας ὁ ἡγούμενος οἴκου κυρίου

33612 **כִּוְנְנֶהוּ** 1 Verb - Piel Perfect - second person masculine singular | third

person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **כִּוְנְנֶהוּ כֹּן** Psalm 68:10 יְיָ יִשְׁם נְדָבוֹת, תִּנְיֶה

10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst

confirm it. Psa 68:9 Ψαλμοί 67:10 βροχήν ἐκούσιον ἀφοριεῖς ὁ θεός τῇ κληρονομίᾳ σου καὶ ἡσθένησεν σὺ δὲ κατηρτίσω αὐτήν

33613 **כּוֹנֵנָה** 1 Verb - Piel Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **כוֹנֵנָה**

דּ כִּי־אַרְאֶה שָׁמַיִךְ, מַעֲשֶׂה אֲצַבְעֶיךָ-- יָרַח וְכּוֹכָבִים, אֲשֶׁר כּוֹנֵנָה. Psalm 8:4 4 When I behold Thy heavens, the work of Thy fingers, {N}

the moon and the stars, which Thou hast established; Psa 8:3 Ψαλμοί 8:4 ὅτι ὄψομαι τοὺς οὐρανοὺς ἔργα τῶν δακτύλων σου σελήνην καὶ ἀστέρας ἃ σὺ ἐθεμελίωσας

33616 **כּוֹסָה** 1 Noun - feminine singular construct | third person feminine singular n f; 1) cup; n m; 2) a kind of owl (an unclean bird) 3563 **כּוֹס** Ezekiel

23:31 {ס} 31 In the way of thy sister hast thou walked; therefore will I give her cup into thy hand. {S} Eze 23:31 Ἰεζεκιήλ 23:31 ἐν τῇ ὁδῷ τῆς ἀδελφῆς σου ἐπορεύθης καὶ δώσω τὸ ποτήριον αὐτῆς εἰς χεῖράς σου

33617 **כּוֹסִי** 1 Noun - feminine singular construct | first person common singular n f; 1) cup; n m; 2) a kind of owl (an unclean bird) 3563 **כּוֹסִי** Psalm 23:5 ה

5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over. Psa 23:5 Ψαλμοί 22:5 ἡτοιμάσας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὡς κράτιστον

33618 **כּוֹסָם** 1 Noun - feminine singular construct n f; 1) cup; n m; 2) a kind of owl (an unclean bird) 3563 **כּוֹסָם** Psalm 11:6 ו יִמָּטֵר עַל־רָשָׁעִים, פָּחִים: אֵשׁ

6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup. Psa 11:6 Ψαλμοί 10:6 ἐπιβρέξει ἐπὶ ἁμαρτωλοὺς παγίδας πῦρ καὶ θεῖον καὶ πνεῦμα καταιγίδος ἡ μερὶς τοῦ ποτηρίου αὐτῶν

33621 **כּוֹזָבִים** 1 Prep-כ | Noun - masculine plural 1) wolf 2061 **זֶאֱבִי**

Ezekiel 22:27 כּוֹזָבִים בְּקִרְבָּהּ, כּוֹזָבִים טָרְפֵי טָרֶף--לְשׂפָף־דָּם לְאַבֵּד 27 Her princes in the midst thereof are like

wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain. Eze 22:27 Ἰεζεκιήλ 22:27 οἱ ἄρχοντες αὐτῆς ἐν μέσῳ αὐτῆς ὡς λύκοι ἀρπάζοντες ἀρπάγματα τοῦ ἐκχέαι αἷμα ὅπως πλεονεξίᾳ πλεονεκτῶσιν

33622 **כִּזְאוֹת** 1 Prep-כ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that,

theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) on these conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such as these, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, on one side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how **2063** כִּזְאוֹת זֹאת 2 Chronicles 30:26 כּו וַתְּהִי שִׂמְחָהּ - בִּירוּשָׁלַם: כִּי מִיָּמֵי שְׁלֹמֹה בֶן-דָּוִד, מִלְּךְ יִשְׂרָאֵל, לֹא כָּזְאוֹת.

{S} 2Chr 30:26 2η Χρονικών 30:26 καὶ ἐγένετο εὐφροσύνη μεγάλη ἐν ἱερουσαλὴμ ἀπὸ ἡμερῶν σαλωμων υἱοῦ δαυιδ βασιλέως ἰσραηλ οὐκ ἐγένετο τοιαύτη ἑορτὴ ἐν ἱερουσαλὴμ

33624 **כִּזְאוֹת** 1 Prep-כ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) on these conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such as these, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, on one side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how **2063** כִּזְאוֹת זֹאת Genesis 45:23 כּו וּלְאָבִיו שָׁלַח

כִּזְאוֹת, עֲשָׂרָה חֲמֹרִים, נִשְׂאִים, מְטוֹב מִצָּרִים; וְעֶשֶׂר אֲתַנֹּת נִשְׂאוֹת בָּר וּלְחֶם וּמִזֹּן, לְאָבִיו--לְדָרְךָ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way. Ge 45:23 | 45:23 καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλεν κατὰ τὰ αὐτὰ καὶ δέκα ὄνους αἵροντας ἀπὸ πάντων τῶν ἀγαθῶν αἰγύπτου καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὁδόν

33627 **כִּזֵּב** 1 Verb - Piel Perfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar

יֵא לִוְאִישׁ הָלֵךְ רוּחַ, וְשָׁקַר כִּזֵּב, אֲטַף לָךְ, לֵינִי **3576** כִּזֵּב Micah 2:11 יֵא לִוְאִישׁ הָלֵךְ רוּחַ, וְשָׁקַר כִּזֵּב, אֲטַף לָךְ, לֵינִי 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink';

he shall even be the preacher of this people. Mic 2:11 Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος, πνεῦμα ἔστησεν ψεύδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

33628 **כִּזֵּב** 1 Verb - Qal Participle - masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar **6789** מִצְמִיתִי צֶמֶת

כב וְיֹקִים וְאֲנָשֵׁי כֹזָבָא, וְיֹאָשׁ וְשָׂרָף 1 Chronicles 4:22 **כֹּזְבָא פִּזְבָּא** Judah 3578
 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and
 Jashubi-lehem. And the records are ancient. 1Chr 4:22 1η Χρονικῶν 4:22 καὶ
 ἰωακὶμ καὶ ἄνδρες χωζηβα καὶ ἰωᾶς καὶ σαραφ οἱ κατέκνησαν ἐν μωαβ καὶ ἀπέστρεψεν
 αὐτοὺς ἀβεδνηρὶν αἰθουκίῳν

ד כה, אִם לֹא אֱמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אָשִׁיבוּנִי: עַל־מֶאֱסֹם אֶת־תּוֹרַת יְהוָה, וְחָקָיו לֹא שָׁמְרוּ, וַיִּתְּעוּם בְּזִבְיָהֶם, אֲשֶׁר־הִלְכוּ אֲבוֹתָם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk. Amos 2:4 Ἀμώς 2:4 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἁσεβείαις υἱῶν ἰουδα καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἕνεκα τοῦ ἀπόσασθαι αὐτοὺς τὸν νόμον κυρίου καὶ τὰ προστάγματα αὐτοῦ οὐκ ἐφυλάξαντο καὶ ἐπλάνησεν αὐτοὺς τὰ μάταια αὐτῶν ἃ ἐποίησαν οἱς ἐξηκολούθησαν οἱ πατέρες αὐτῶν ὁπίσω αὐτῶν

כַּה נִיאָמַר דָּוִד אֶל־הַמֶּלֶכֶּה, כֹּה־תֹאמַר אֶל־יֹאב אֶל־יָדֶךָ
בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה־בִּי־כֹחַ וְכֹחַ, תֹּאכַל הַחֶרֶב; הַחֹזֶק מִלְחַמְתְּךָ אֶל־
25 Then David said unto the messenger: 'Thus
shalt thou say unto Joab: Let not this thing displease thee, for the
sword devoureth in one manner or another; make thy battle more strong
against the city, and overthrow it; and encourage thou him.' 2Sm 11:25 2η
Σαμουήλ 11:25 καὶ εἶπεν δαυιδ πρὸς τὸν ἄγγελον τάδε ἔρεις πρὸς ἰωαβ μὴ πονηρὸν
ἔστω ἐν ὀφθαλμοῖς σου τὸ ῥῆμα τοῦτο ὅτι ποτὲ μὲν οὕτως καὶ ποτὲ οὕτως φάγεται ἡ
μάχαιρα κραταιώσων τὸν πόλεμόν σου πρὸς τὴν πόλιν καὶ κατὰσπασον αὐτὴν καὶ
κραταιώσων αὐτόν

ג וְהַמְשַׁכְּלִים יִזְהָרוּ, כְּזֹהַר הַתְּרָקִיעַ; וּמַצְדִּיקֵי, Daniel 12:3 כֹּזֶהר זֹהַר 2096
 {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to
 righteousness as the stars for ever and ever. {P} Dan 12:3 Δανιήλ 12:3 καὶ
 οἱ συνιέντες φανούσιν ὡς φωστῆρες τοῦ οὐρανοῦ καὶ οἱ κατισχύοντες τοὺς λόγους μου
 ὥσπερ τὰ ἄστρα τοῦ οὐρανοῦ εἰς τὸν αἰῶνα τοῦ αἰῶνος

33639 **כְּזוֹיֹת** 1 Prep-כ | Noun - feminine plural 1) **corner** 2106 **זוֹיֹת**

Zechariah 9:15 טו יְהוָה צְבָאוֹת, יִגֵּן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אֲבִי־קַלָּעַ, וְשָׁתוּ
15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar. Zec 9:15
Ζαχαρίας 9:15 κύριος παντοκράτωρ ὑπερασπιεῖ αὐτῶν καὶ καταναλώσουσιν αὐτοὺς καὶ καταχώσουσιν αὐτοὺς ἐν λίθοις σφενδόνης καὶ ἐκπίονται αὐτοὺς ὡς οἶνον καὶ πλήσουσιν ὡς φιάλας θυσιαστήριον

33640 **כְּזוֹיֹת** 1 Prep-כ | Noun - feminine plural construct 1) **corner** 2106 **זוֹיֹת**

יב אֲשֶׁר בָּנִינוּ, בְּנִטְעִים-- מְנַדְּלִים בְּנִעֻרֵיהֶם: בְּנוֹתֵינוּ כְּזוֹיֹת-זוֹיֹת Psalm 144:12
12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace; Psa 144:12
Ψαλμοί 143:12 ὦν οἱ υἱοὶ ὡς νεόφυτα ἡδρυμμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμένοι περικεκοσμημένοι ὡς ὁμοιώμα ναοῦ

33641 **כְּזוֹנָה** 1 Prep-כ, Article | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181

לא בְּבִנוֹתֶיךָ גִּבְדָּ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמַתְךָ עֲשִׂיתִי כְּזוֹנָה זָנָה Ezekiel 16:31
31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth

her hire. Eze 16:31 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατράσιν σου τὸ πορνεῖόν σου ὑποκόδομησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βάσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συναγούσα μισθώματα

33642 **כֹּחֲזָלִי** 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be afraid 3013

כֹּג וְשִׁמְתִּיהָ בְּיַד־מוֹנִיךְ, אֲשֶׁר־אָמְרוּ מוֹנִיךְ יָנָה Isaiah 51:23
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23

51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα παρέλθωμεν καὶ ἔθηκας ἴσα τῇ γῇ τὰ μετάφρενά σου ἔξω τοῖς παραπορευομένοις

33643 **כְּזֵית** 1 Prep-כ, Article | Noun - masculine singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side

ז יִלְכוּ, יִנְקוּתָיו, וְיִהְיֶה כְּזֵית, הוֹדוֹ; וְרִיחַ לוֹ, כְּלִבְנוֹן. כְּזֵית זֵית Hosea 14:7

7 His branches shall spread, and his beauty shall be as the olive-tree,

and his fragrance as Lebanon. Hos 14:6 Ὡσηέ 14:7 πορεύσονται οἱ κλάδοι αὐτοῦ καὶ ἔσται ὡς ἐλαία κατάκαρπος καὶ ἡ ὁσφρασία αὐτοῦ ὡς λιβάνου

33644 **כַּוִּית** 1 Prep-כ, Article | Noun - masculine singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side

2132 **כִּוִּית זֵית** Job 15:33. **נִצָּתוּ. וַיִּשְׁלַךְ כַּוִּיתוֹ. בְּסָרוֹ; לֹג יַחֲמֹס כַּנָּפֶן בְּסָרוֹ; וַיִּשְׁלַךְ כַּוִּיתוֹ. נִצָּתוּ.** 33 He shall shake off his unripe grape as the vine, and shall cast off his

flower as the olive. Job 15:33 Ἰώβ 15:33 τρυγηθεῖν δὲ ὥσπερ ὄμφαξ πρὸ ὥρας ἐκπέσοι δὲ ὡς ἄνθος ἐλαίας

33645 **כַּוִּית** 1 Prep-כ | Noun - masculine singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side 2132

י ואני, כַּוִּית רַעֲנָן-- בְּבֵית אֱלֹהִים; בְּטַחְתִּי בַּחֲסֵד-אֱלֹהִים. Psalm 52:8. **כִּוִּית זֵית** 10 But as for me, I am like a leafy olive-tree in the house

of God; {N} I trust in the mercy of God for ever and ever. Psa 52:6

Ψαλμοί 51:8 καὶ ὁψονταὶ δίκαιοι καὶ φοβηθήσονται καὶ ἐπ' αὐτὸν γελάσονται καὶ ἐροῦσιν

33646 **כִּזְכֹּר** 1 Prep-כ | Verb - Qal Infinitive construct 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142

ב כִּזְכֹּר בְּנִיהֶם מִזִּבְחֹתָם, וְאֲשֶׁרֵיהֶם עַל-עֵץ רַעֲנָן, עַל. Jeremiah 17:2. **זָכַר**

2 Like the symbols of their sons are their altars, and their Asherim are by the leafy trees, upon the high hills. Jer 17:2 Ἱερεμίας 17:

33647 **כִּזְמַתְכָּנָה** 1 Prep-כ | Noun - feminine singular construct | second feminine plural 1) plan, device, wickedness, evil plan, mischievous purpose; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154

מַח וְהִשְׁבַּתִּי זִמָּה, מִן-הָאָרֶץ; וְנִסְרִי כִזְמַתְכָּנָה זִמָּה Ezekiel 23:48. **זִמָּה** 48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your

lewdness. Eze 23:48 Ἱεζεκιήλ 23:48 καὶ ἀποστρέψω ἀσεβείαν ἐκ τῆς γῆς καὶ παιδευθήσονται πάσαι αἱ γυναικες καὶ οὐ μὴ ποιήσουσιν κατὰ τὰς ἀσεβείας αὐτῶν

33650 **כִּזְרַע-גֶּד** 1 Prep-כ | Noun - masculine singular construct 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of

righteousness (fig.); 1f) sowing time (by meton) 2233 **זֶרַע** Numbers 11:7

7 Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

Num 11:7 Αριθμοί 11:7 τὸ δὲ μαννα ὡσεὶ σπέρμα κορίου ἐστὶν καὶ τὸ εἶδος αὐτοῦ εἶδος κρυστάλλου

33651 **כִּזְרַע** 1 Prep-כ | Noun - masculine singular construct 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233

זֶרַע Exodus 16:31 **לֹא וַיִּקְרְאוּ בֵּית-יִשְׂרָאֵל**

31 And the house of Israel called the name thereof Manna; and it was like coriander

seed, white; and the taste of it was like wafers made with honey. Exo 16:31 Ἐξοδος 16:31 καὶ ἐπωνόμασαν οἱ υἱοὶ ἰσραὴλ τὸ ὄνομα αὐτοῦ μαν ἦν δὲ ὡς σπέρμα κορίου λευκόν τὸ δὲ γεῦμα αὐτοῦ ὡς ἔγκρις ἐν μέλιτι

33653 כֹּחַ 1 Noun - masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581

ח ואני, נשארתִי לבדי, וראָה את־הַמַּרְאָה הַגְּדֹלָה הַזֹּאת. כֹּחַ Daniel 10:8 So that I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and

I retained no strength Dan 10:8 Δανιήλ 10:8 καὶ ἐγὼ κατελείφθην μόνος καὶ εἶδον τὴν ὄρασιν τὴν μεγάλην ταύτην καὶ οὐκ ἐγκατελείφθη ἐν ἐμοὶ ἰσχύς καὶ ἰδοὺ πνεῦμα ἐπεστράφη ἐπ' ἐμὲ εἰς φθοράν καὶ οὐ κατίσχυσα

33655 כַּחֲבַצְלֶת 1 Prep-כ, Article | Noun - feminine singular 1) meadow-saffron, crocus, rose 2261 כַּחֲבַצְלֶת Isaiah 35:1

א יִשְׁשׁוּם מִדְבָּר, וְצִיָּה; וְתִגַּל 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose. Isa 35:1

Ἡσαΐας 35:1 εὐφράνθητι ἔρημος διψῶσα ἀγαλλιᾶσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον

33656 כְּהֶגֶץ 1 Prep-כ, Article | Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice 2282 כְּהֶגֶץ 1 Kings 12:32

לִב וַיַּעַשׂ יִרְבְּעָם חֵג בַּחֹדֶשׁ הַשְּׁמִינִי בַחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כְּהֶגֶץ אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ־כֵּן עָשָׂה בְּבֵית־אֵל. לְזִבְחַ לְעֹנָלִים אֲשֶׁר־עָשָׂה; 32 And Jeroboam ordained

a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made. 1

Kings 12:32 Βασιλειῶν Γ' 12:32 καὶ ἐποίησεν ἱεροβοαμ ἑορτὴν ἐν τῷ μηνὶ τῷ ὀγδῶφ ἐν τῇ πεντεκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς κατὰ τὴν ἑορτὴν τὴν ἐν γῇ ἰουδα καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν ἐν βαιθηλ τοῦ θύειν ταῖς δαμάλεσιν αἷς ἐποίησεν καὶ παρέστησεν ἐν βαιθηλ τοὺς ἱερεῖς τῶν ὑψηλῶν ὧν ἐποίησεν

33658 כָּחַד 1 Verb - Piel Perfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582

יַח וַיַּגִּד־לּוֹ 1 Samuel 3:18 שְׁמוּאֵל אֶת־כָּל־הַדְּבָרִים, וְלֹא כָחַד מִמֶּנּוּ; וַיֹּאמֶר־יְהוָה הוּא, הַטּוֹב בְּעֵינָיו {פ} 18 And Samuel told him all the words, and hid nothing

from him. And he said: 'It is the LORD; let Him do what seemeth Him good.' {P} 1Sm 3:18 1η Σαμουήλ 3:18 καὶ ἀπήγγειλεν σαμουηλ πάντας τοὺς λόγους καὶ οὐκ ἔκρυπεν ἀπ' αὐτοῦ καὶ εἶπεν ἡλι κύριος αὐτός τὸ ἀγαθὸν ἐνώπιον αὐτοῦ ποιήσει

33659 כְּהֶדְּהָ 1 Prep-כ | Number - feminine singular 1) one (number); 1a) one; 1b) a (indefinite article) 2298 כְּהֶדְּהָ Daniel 2:35

לֵה בְּאֲדִין דְּקוּ כְּהֶדְּהָ פְּרִזְלָא

חֲסָפָא נִחְשָׁא כְּסָפָא וְדִהְבָּא, וְהוּוּ כְּעוֹר מִן־אֲדָרִי־קִישׁ, וְנִשָּׂא הַמוֹן רוּחָא, וְכָל־
אַתֵּר לֹא־הִשְׁתַּכַּח לְהוֹן; וְאִבְנָא דִּי־מַחַת לְצִלְמָא, תָּנִת לְטוֹר רַב־וּמְלָאֵת כָּל־
אֲרָעָא. 35 Then was the iron, the clay, the brass, the silver, and the

gold, broken in pieces together, and became like the chaff of the summer
threshing-floors; and the wind carried them away, so that no place was
found for them; and the stone that smote the image became a great

mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο
ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ
ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἅλῳ καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν
καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ
ἐπάταξε πᾶσαν τὴν γῆν

33660 **כָּחַדוּ** 1 Verb - Piel Perfect - third person common plural 1) to hide,
conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden;
1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil);
1c1) to hide; 1c2) to efface, annihilate 3582 **כָּחַדוּ** Job 15:18 יַח אֲשֶׁר־

18 Which wise men have told from
their fathers, and have not hid it; Job 15:18 Ἰώβ 15:18 ἃ σοφοὶ ἐροῦσιν καὶ οὐκ
ἔκρυψαν πατέρας αὐτῶν

33661 **כָּחַדוּ** 1 Verb - Piel Perfect - third person common plural 1) to hide,
conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden;
1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil);
1c1) to hide; 1c2) to efface, annihilate 3582 **כָּחַדוּ** Isaiah 3:9 ט הַכֶּרֶת

פְּנֵיהֶם עֲנֹתָה בָם, וַחֲטֵאתָם כְּסֹדֶם הִגִּידוּ לֹא כָחַדוּ; אוֹי לְנַפְשָׁם, כִּי־נִמְלֹו
9 The show of their countenance doth witness against them;
and they declare their sin as Sodom, they hide it not. Woe unto their

soul! for they have wrought evil unto themselves. Isa 3:9 Ἡσαΐας 3:9 καὶ ἡ
αἰσχὺνὴ τοῦ προσώπου αὐτῶν ἀντέστη αὐτοῖς τὴν δὲ ἁμαρτίαν αὐτῶν ὡς σοδομῶν
ἀνήγγειλαν καὶ ἐνεφάνισαν οὐαὶ τῇ ψυχῇ αὐτῶν διότι βεβούλευνται βουλὴν πονηράν
καθ' ἑαυτῶν

33662 **כְּחָדַק** 1 Prep-כ | Noun - masculine singular 1) brier, thorn, prick 2312

ר טוֹבָם כְּחָדַק, יֵשֶׁר מְמִסּוּכָה; יוֹם מְצַפִּיךָ פְּקָדֶתְךָ **כְּחָדַק** Micah 7:4

4 The best of them is as a brier; the most
upright is worse than a thorn hedge; the day of thy watchmen, even thy

visitation, is come; now shall be their perplexity. Mic 7:4 Μιχαΐας 7:4 τὰ
ἀγαθὰ αὐτῶν ὡς σῆς ἐκτρώγων καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ
αἱ ἐκδικήσεις σου ἡκασιν νῦν ἔσονται κλαυθμοὶ αὐτῶν

33665 **כְּחוּט** 1 Prep-כ, Article | Noun - masculine singular 1) a thread, cord, line,
string 2339 **כְּחוּט** חוּט Judges 16:12 יב וַתִּקַּח דִּלִּילָה עֲבֹתִים חֲדָשִׁים וַתֹּאסְרָהוּ

בָּהֶם, וַתֹּאמֶר אֵלָיו פִּלְשְׁתִּים עָלֶיךָ שְׁמִשּׁוֹן, וְהָאֲרָב, יֵשֶׁב בְּחָדָר; וַיִּנְתְּקֵם מֵעַל
12 So Delilah took new ropes, and bound him therewith,

and said unto him: 'The Philistines are upon thee, Samson.' And the
liers-in-wait were abiding in the inner chamber. And he broke them from
off his arms like a thread. Jdgs 16:12 Κριταί 16:12 καὶ ἔλαβεν δαλιδα καλῶδια

καινα και εδησεν αυτον εν αυτοις και τα ενεδρα εξηλθεν εκ του ταμείου και ειπεν
 αλλοφυλοι επι σε σαμψων και διεσπασεν αυτα απο βραχιόνων αυτου ως σπαρτίον
 33666 **כָּחוּט** 1 Prep-כ | Noun - masculine singular construct 1) a thread, cord, line,

string 2339 **כָּחוּט** חוט Song of Solomon 4:3 **וּמִדְּבָרְךָ** וּמִדְּבָרְךָ

ג **כָּחוּט** חוט 3 Thy lips are like a thread
 of scarlet, and thy mouth is comely; thy temples are like a pomegranate
 split open behind thy veil. SSol 4:3 Ἀσμα σμάτων 4:3 ως σπαρτίον τὸ κόκκινον
 χείλη σου καὶ ἡ λαλιά σου ὡραία ὡς λέπυρον τῆς ῥόας μῆλόν σου ἔκτος τῆς
 σιωπῆσεώς σου

33669 **כָּחוּל** 1 Prep-כ, Article | Noun - masculine singular 1) sand 2344 **כָּחוּל**

יט **וְיִהְיֶה כָּחוּל זֶרְעֶךָ**, וְצִאצָּאִי מֵעֵיךָ כַּמַּעֲתִי; לֹא־יִכָּרֵת וְלֹא־
 חול Isaiah 48:19 **יִשְׁמַר שְׁמוֹ, מִלְּפָנַי**. {ס} 19 Thy seed also would be as the sand, and
 the offspring of thy body like the grains thereof; his name would not be

cut off nor destroyed from before Me. {S} Isa 48:19 Ἡσαΐας 48:19 καὶ
 ἐγένετο ἄν ὥς ἡ ἄμμος τὸ σπέρμα σου καὶ τὰ ἔκγονα τῆς κοιλίας σου ὥς ὁ χοῦς τῆς
 γῆς οὐδὲ νῦν οὐ μὴ ἐξολεθρευθῆς οὐδὲ ἀπολείται τὸ ὄνομά σου ἐνώπιόν μου

33672 **כָּחֹלָה** 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to be or
 become weak, be or become sick, be or become diseased, be or become grieved, be
 or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become
 weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray,
 beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired;
 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f)
 (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness,
 become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be
 wounded 2328 **כָּחֹלָה** מוֹנִיךְ יָנָה Isaiah 49:26 **כֹּו וְהִאֲכִלְתִּי אֶת־מוֹנִיךָ אֶת־בְּשָׂרְךָ**.

וְכַעֲסִים דָּמָם יִשְׁכְּרוּן; וַיִּדְעוּ כָּל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֶךָ, וְנִאֲלָךְ. אֲבִיר
 {ס} 26 And I will feed them that oppress thee with their own
 flesh; and they shall be drunken with their own blood, as with sweet
 wine; and all flesh shall know that I the LORD am thy Saviour, and thy
 Redeemer, the Mighty One of Jacob. {S} Isa 49:26 Ἡσαΐας 49:26 καὶ φάγονται
 οἱ θλίψαντές σε τὰς σάρκας αὐτῶν καὶ πίνουνται ὡς οἶνον νέον τὸ αἷμα αὐτῶν καὶ
 μεθυσθήσονται καὶ αἰσθανθήσεται πᾶσα σὰρξ ὅτι ἐγὼ κύριος ὁ ῥυσάμενός σε καὶ
 ἀντιλαμβανόμενος ἰσχύος ἰακωβ

33673 **כָּחוּתָם** 1 Prep-כ, Article | Noun - masculine singular 1) seal, signet, signet-
 ring 2368 **כָּחוּתָם** חוּתָם Song of Solomon 8:5 **עַל־לִבְךָ, כָּחוּתָם**

עַל־זְרוּעֶךָ כִּי־עֲזָה כַּמּוֹת אֲהָבָה, קָשָׁה כַּשְּׂאוֹל קִנְיָה: רִשְׁפִּיהָ־רִשְׁפִּי, אֵשׁ
 6 Set me as a seal upon thy heart, as a seal upon thine

arm; for love is strong as death, jealousy is cruel as the grave; the
 flashes thereof are flashes of fire, a very flame of the LORD. SSol 8:5
 Ἀσμα σμάτων 8:5 τίς αὕτη ἡ ἀναβαίνουσα λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν
 ἀδελφιδὸν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν
 σε ἡ τεκοῦσά σου

33675 **כָּחֹה** 1 Prep-כ | Noun - masculine singular construct 1) breast (of animals),

breast of an animal sacrifice 2373 **כָּחֹה** חָוָה Numbers 18:18 **יְהִיה־** יח **וּבְשָׂרָם, יְהִיה־**

18 **וּבְשָׂרָם, יְהִיה־** 18 And the flesh of them

shall be thine, as the wave-breast and as the right thigh, it shall be thine. Num 18:18 Αριθμοί 18:18 καὶ τὰ κρέα ἔσται σοὶ καθὰ καὶ τὸ στήθυνιον τοῦ ἐπιθέματος καὶ κατὰ τὸν βραχίονα τὸν δεξιὸν σοὶ ἔσται

33676 **כְּחִיּוֹן** 1 Prep-כ | Noun - masculine singular construct 1) vision; 1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) vision, oracle, prophecy (in divine communication)

2384 **ח בְּחִלּוֹם יְעוֹף, וְלֹא יִמָּצְאָהוּ; וַיָּדַד, כְּחִיּוֹן לַיְלָה.** Job 20:8

8 He shall fly away as a dream, and shall not be found; yea, he shall

be chased away as a vision of the night. Job 20:8 Ἰώβ 20:8 ὥσπερ ἐνύπνιον ἐκπετασθὲν οὐ μὴ εὗρεθῇ ἔπτη δὲ ὥσπερ φάσμα νυκτερινόν

33677 **כְּחֻזְקָה** 1 Prep-כ | Noun - feminine singular construct 1) strength, strong, being strong, force 2393 **כְּחֻזְקָה חֻזְקָה** Isaiah 8:11

יא כִּי כֹה אָמַר יְהוָה אֱלֹהֵי, 11 For the LORD

spoke thus to me with a strong hand, admonishing me that I should not

walk in the way of this people, saying: Isa 8:11 Ἡσαΐας 8:11 οὕτως λέγει

κύριος τῇ ισχυρᾷ χειρὶ ἀπειθοῦσιν τῇ πορείᾳ τῆς ὁδοῦ τοῦ λαοῦ τούτου λέγοντες

33678 **כָּחַטָא** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 7378 **מְרִיבֵי רֵיב**

י יְהוָה יַחֲתוּ מְרִיבָיו, עָלוּ בְּשָׁמַיִם יִרְעֵם--יְהוָה, יָדִין 1 Samuel 2:10

10 They that strive

with the LORD shall be broken to pieces; against them will He thunder

in heaven; the LORD will judge the ends of the earth; and He will give

strength unto His king, and exalt the horn of His anointed. {P} 1Sm 2:10

1η Σαμουήλ 2:10 κύριος ἀσθενῇ ποιήσει ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχάσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχάσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανοὺς καὶ ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς καὶ δίδωσιν ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρας χριστοῦ αὐτοῦ

33679 **כְּחַטְאֵינוּ** 1 Prep-כ | Noun - masculine plural construct | first person common plural 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin 2399

י לֹא כְּחַטְאֵינוּ, עָשָׂה לָנוּ; וְלֹא כְּעֹנֵתֵינוּ, נָמַל Psalm 103:10

10 He hath not dealt with us after our sins, nor requited us

according to our iniquities. Psalms 103:10 Ψαλμοί 103:10 οὐ κατὰ τὰς ἁμαρτίας ἡμῶν ἐποίησεν ἡμῖν οὐδὲ κατὰ τὰς ἀνομίας ἡμῶν ἀνταπέδωκεν ἡμῖν

33681 **כְּחַטְאֵיכֶם** 1 Prep-כ | Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness 2403 **כְּחַטְאֵיכֶם חַטָּאָה** Leviticus 26:21

כֹּא וְאִם-תִּלְכּוּ

21 עָמִי קָרִי, וְלֹא תֵאבֹו לְשִׁמְעַ לִי--וַיִּסְפָּתִי עָלֶיכֶם מִכָּה, שְׁבַע כְּחַטֹּאתֵיכֶם.

And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins. Lev

26:21 Λευιτικόν 26:21 καὶ ἐὰν μετὰ ταῦτα πορεύησθε πλάγιοι καὶ μὴ βούλησθε ὑπακούειν μου προσθήσω ὑμῖν πληγὰς ἑπτὰ κατὰ τὰς ἁμαρτίας ὑμῶν

33682 כָּחַטְבִּי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve 7311 מְרִימִיו

טו הִיתְפָּאָר, הִנְרִזָּן, עַל, הִחַצֵּב בּוֹ: אִם-יִתְנַדֵּל הַמִּשּׁוֹר, Isaiah 10:15 רִים

15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἔλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρη ῥάβδον ἢ ξύλον

33685 כֹּחַיִל 1 Prep-כ, Article | Noun - masculine singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army 2428 כַּחַל הַנֶּפֶל 1 Kings 20:25

כַּחַל הַנֶּפֶל תִּמְנֶה-לָּךְ חֵיל כֹּחַיִל הַנֶּפֶל וְנִלְחַמָּה אוֹתָם בְּמִשּׁוֹר--אִם-לֹא נִחֲזֶק, מֵהֶם;

25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and

we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P} 1 Kings

20:25 Βασιλειῶν Γ' 21:25 καὶ ἀλλάξομέν σοι δύναμιν κατὰ τὴν δύναμιν τὴν πεσοῦσαν ἀπὸ σοῦ καὶ ἵππον κατὰ τὴν ἵππον καὶ ἄρματα κατὰ τὰ ἄρματα καὶ πολεμήσομεν πρὸς αὐτούς κατ' εὐθὺ καὶ κραταιώσομεν ὑπὲρ αὐτούς καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἐποίησεν οὕτως

33686 כֹּחַיִל 1 Prep-כ | Noun - masculine singular construct 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army 2428 כַּחַל הַנֶּפֶל Job 20:18 יח מִשִּׁיב יָנֵעַ, וְלֹא יִבָּלֵעַ; כֹּחַיִל תִּמְוֶרְתּוּ, וְלֹא יַעֲלֶס.

18 That which he laboured for shall he give back, and shall

not swallow it down; according to the substance that he hath gotten, he

shall not rejoice. Job 20:18 Ἰώβ 20:18 εἰς κενὰ καὶ μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γεύσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος

33687 כֹּחָה 1 Noun - masculine singular construct | second person masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ הַתְּרַפִּיתָ, Proverbs 24:10

י הַתְּרַפִּיתָ, כֹּחַ הַתְּרַפִּיתָ 10 If thou faint in the day of adversity, thy

strength is small indeed. Prv 24:10 Παροιμίαι 24:10 ἐν ἡμέρᾳ κακῇ καὶ ἐν ἡμέρᾳ θλίψεως ὥς ἂν ἐκλίπῃ * 24:9 ἀποθνήσκει δὲ ἄφρων ἐν ἁμαρτίαις ἀκαθαρσία δὲ ἀνδρὶ λοιμῷ ἐμμολυνθήσεται

33688 כֹּחָה 1 Noun - masculine singular construct | second person masculine plural 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c)

power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כחכם כח Leviticus 26:20 כ וְתַם לְרִיק.

20 And 20 פְּחָכֶם; וְלֹא־תִתֵּן אֶרְצְכֶם, אֶת־יְבוּלָהּ, וְעֵץ הָאֶרֶץ, לֹא יִתֵּן פְּרִיָּו. your strength shall be spent in vain; for your land shall not yield her

produce, neither shall the trees of the land yield their fruit. Lev 26:20

Λευιτικόν 26:20 καὶ ἔσται εἰς κενὸν ἡ ἰσχὺς ὑμῶν καὶ οὐ δώσει ἡ γῆ ὑμῶν τὸν σπόρον αὐτῆς καὶ τὸ ξύλον τοῦ ἀγροῦ ὑμῶν οὐ δώσει τὸν καρπὸν αὐτοῦ

33690 1 פְּחָכְמָתְךָ Prep-כ | Noun - feminine singular construct | second person masculine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 חֲכָמָתְךָ 1 Kings 2:6 וְלֹא־תוֹרֵד פְּחָכְמָתְךָ; וְלֹא־תוֹרֵד שִׁיבְתוֹ בְּשָׁלָם, שָׁאֵל. 6 Do therefore according to thy wisdom, and let

not his hoar head go down to the grave in peace. 1 Kings 2:6 Βασιλειῶν Γ' 2:6 καὶ ποιήσεις κατὰ τὴν σοφίαν σου καὶ οὐ κατὰξεις τὴν πολιὰν αὐτοῦ ἐν εἰρήνῃ εἰς ὅδου

33692 1 כֹּחְךָ Noun - masculine singular construct | second person masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Proverbs 5:10 י פֶּן־יִשְׁבְּעוּ זָרִים כֹּחַ 10 Lest strangers be filled with thy strength, and thy labours be in the house of an alien; Prv 5:10 Παροιμίαι 5:10 ἵνα μὴ πλησθῶσιν ἀλλότριοι σῆς ἰσχύος οἱ δὲ σοὶ πόνοι εἰς οἴκους ἀλλοτρίων εἰσέλθωσιν

33693 1 כֹּחְךָ Prep-כ, Article | Noun - masculine singular 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֶלֶב חֶלֶב תִּזְבַּח, אֲנִי, תִּזְבַּחְךָ Psalm 119:70 ע טַפֵּשׁ כֹּחְךָ לֶבֶם; אֲנִי, תִּזְבַּחְךָ 70 Their heart is gross like fat; but I delight in Thy law. Psal

119:70 Ψαλμοί 118:70 ἐτυρώθη ὡς γάλα ἡ καρδία αὐτῶν ἐγὼ δὲ τὸν νόμον σου ἐμελέτησα 33694 1 כֹּחְךָ Prep-כ, Article | Noun - masculine singular 1) milk, sour milk, cheese; 1a) milk; 1b) abundance of the land (metaph.); 1c) white (as milk) 2461 חֶלֶב 10 Hast Thou not poured me out as milk, and curdled me like cheese? Job 10:10 יוֹב 10:10 ἢ οὐχ ὥσπερ γάλα με ἤμελξας ἐτύρωσας δέ με ἴσα τυρῶ

33695 1 כֹּחְךָ Prep-כ | Noun - masculine singular construct 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֶלֶב חֶלֶב 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P} Lev 4:26 Λευιτικόν 4:26 καὶ τὸ πᾶν στέαρ αὐτοῦ ἀνοίσει ἐπὶ τὸ θυσιαστήριον ὥσπερ τὸ στέαρ θυσίας σωτηρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἀπὸ τῆς ἁμαρτίας αὐτοῦ καὶ ἀφεθήσεται αὐτῷ

33695 1 כֹּחְךָ Prep-כ | Noun - masculine singular construct 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֶלֶב חֶלֶב 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P} Lev 4:26 Λευιτικόν 4:26 καὶ τὸ πᾶν στέαρ αὐτοῦ ἀνοίσει ἐπὶ τὸ θυσιαστήριον ὥσπερ τὸ στέαρ θυσίας σωτηρίου καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἀπὸ τῆς ἁμαρτίας αὐτοῦ καὶ ἀφεθήσεται αὐτῷ

33697 **כְּחִלְלִים** 1 Prep-כ, Article | Noun - masculine plural 1) pipe, flute 2485

לו על־כֵּן לְבִי לְמוֹאָב, כְּחִלְלִים יְהֵמָה, וְלְבִי כְּחִלְלִים חָלִיל 36
אֶל־אֲנָשֵׁי קִיר־חֶרֶשׁ, כְּחִלְלִים יְהֵמָה; עַל־כֵּן יִתְרַת עֲשָׂה, אָבְדוּ.

Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath

gotten is perished. Jer 48:36 Ἱερεμίας 31:36 διὰ τοῦτο καρδία μου μωαβ ὥσπερ αὐλοὶ βομβήσουσιν καρδία μου ἐπ' ἀνθρώπους κираδας ὥσπερ αὐλὸς βομβήσει διὰ τοῦτο ἃ περιεποιήσατο ἀπώλετο ἀπὸ ἀνθρώπου

33698 **כְּחָלָל** 1 Prep-כ, Article | Noun - masculine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491

יֵא אֶתְהָ רַבָּאָה כְּחָלָל חָלָל Psalm 89:11 כְּחָלָל רָהַב; בְּזֵרוּעַ עֲזָךְ, בְּזֵרַת אוֹיְבֶיךָ. 11 Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine enemies with the arm of Thy

strength. Psa 89:10 Ψαλμοί 88:11 σὺ ἐταπείνωσας ὡς τραυματίαν ὑπερήφανον καὶ ἐν τῷ βραχίονι τῆς δυνάμεώς σου διεσκόρπισας τοὺς ἐχθρούς σου

33699 **כְּחָלָל** 1 Prep-כ, Article | Noun - masculine singular n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491

יב לְאַמְתָּם, כְּחָלָל חָלָל Lamentations 2:12 יֵאמְרוּ, אֵיחָהּ, דָּגֵן וַיֵּין: בְּהִתְעַטְּפָם כְּחָלָל, בְּרַחֲבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם.

12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S} Lam 2:12

ταῖς μητέρας αὐτῶν εἶπαν ποῦ σῖτος καὶ οἶνος ἐν τῷ ἐκλύεσθαι αὐτοὺς ὡς τραυματίας ἐν πλατείαις πόλεως ἐν τῷ ἐκχεῖσθαι ψυχὰς αὐτῶν εἰς κόλπον μητέρων αὐτῶν

33700 **כְּחִלְלִים** 1 Prep-כ, Article | Noun - masculine plural 1) pipe, flute 2485

לו על־כֵּן לְבִי לְמוֹאָב, כְּחִלְלִים יְהֵמָה, וְלְבִי כְּחִלְלִים חָלִיל 36
אֶל־אֲנָשֵׁי קִיר־חֶרֶשׁ, כְּחִלְלִים יְהֵמָה; עַל־כֵּן יִתְרַת עֲשָׂה, אָבְדוּ.

Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath

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33701 **כְּחָלָלִים** 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed

ח וַיְהִי, כְּהִכּוֹתָם, וַיִּנְאֲשָׁאָר, אָנִי; וַיִּפְּלָה עַל־פָּנַי הַמַּשְׁחִית שָׁחַת 7843
וַיִּזְעַק, וַיֹּאמֶר אֶתְהָ אֲדָנִי יְהוָה, הַמַּשְׁחִית אֶתְהָ אֶת כָּל־שְׂאֲרֵית יִשְׂרָאֵל.

8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said:

'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?' Eze 9:8 'Ιεζεκιήλ 9:8 καὶ ἐγένετο ἐν τῷ κόπτειν αὐτοὺς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα καὶ εἶπα οἱμοὶ κύριε ἐξάλειφεις σὺ τοὺς καταλοίπους τοῦ Ἰσραὴλ ἐν τῷ ἐκχέαι σε τὸν θυμόν σου ἐπὶ ἱερουσαλὴμ

33702 **כַּחֲלֹמוֹ** 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) dream; 1a) dream (ordinary); 1b) dream (with prophetic meaning) 2472 **כַּחֲלֹמוֹ** Genesis 41:12

יב וְשָׁם אֶתְּנוּ נֶעַר עֲבָרִי, עֶבֶד לְשֵׁר הַטַּבָּחִים, וְנִסְפָּר-לוֹ, וַיַּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתַר.

And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. Ge 41:12 | 41:12 ἦν δὲ ἐκεῖ μεθ' ἡμῶν νεανίσκος παῖς εβραῖος τοῦ ἀρχιμαγείρου καὶ διηγησάμεθα αὐτῷ καὶ συνέκρινεν ἡμῖν

33703 **כַּחֲלֹמִים** 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health 6 **מֵאבִיר אָבַד** Deuteronomy 8:20

כַּנֹּחִים, אֲשֶׁר יִהְיֶה מֵאבִיר מִפְּנֵיכֶם--כֵּן, תֵּאבְדוּן: עֲקֹב לֹא תִשְׁמָעוּן, בְּקוֹל {פ} 20 As the nations that the LORD maketh to perish

before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P} Deu 8:20 Δευτερονόμιον 8:20 καθὰ καὶ τὰ λοιπὰ ἔθνη ὅσα κύριος ἀπολλύει πρὸ προσώπου ὑμῶν οὕτως ἀπολεῖσθε ἀνθ' ὧν οὐκ ἠκούσατε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν

33704 **כַּחֲלֹמִישׁ** 1 Prep-כ, Article | Noun - masculine singular 1) flint, rock 2496

ז וְאֶדְנִי יְהוָה יַעְזֹר-לִי, עַל-כֵּן לֹא נִכְלַמְתִּי; עַל-כֵּן **כַּחֲלֹמִישׁ** חֲלֹמִישׁ

שֵׁט הֵן אֶדְנִי יְהוָה יַעְזֹר-לִי, מִי-הוּא יִרְשָׁעֵנִי; הֵן כָּלָם כַּבְּגָד יִבְלֶה, עֵשׂ

9 {ס} Behold, the Lord GOD will help me; who is he that shall condemn me? Behold, they all shall wax old as a garment, the moth shall eat them up. {S. אֲבוֹשׁ, בִּי-לֹא אֲבוֹשׁ. S.} 7

For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not

be ashamed. Isa 50:7 'Ησαΐας 50:7 καὶ κύριος βοηθός μου ἐγενήθη διὰ τοῦτο οὐκ ἐνετράπην ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν καὶ ἔγνων ὅτι οὐ μὴ αἰσχυνθῶ

33706 **כַּחֲלֹקְלוֹת** 1 Prep-כ, Article | Noun - feminine plural 1) flattery,

slipperiness, fine promises, smoothness; 1a) slipperiness; 1b) fine promises 2519

יב לָכֵן יִהְיֶה דְרָכָם לָהֶם, כַּחֲלֹקְלוֹת כַּחֲלֹקְלוֹת חֲלֹקְלוֹת

12 בְּאֶפְלֹת, יִדְחוּ, וְנָפְלוּ בָהֶן: כִּי-אָבִיא עֲלֵיהֶם רָעָה שְׁנַת פְּקָדֹתָם, נֹאם-יְהוָה.

Wherefore their way shall be unto them as slippery places in the

darkness, they shall be thrust, and fall therein; for I will bring evil upon

them, even the year of their visitation, saith the LORD. Jer 23:12 'Ιερεμίας

23:12 διὰ τοῦτο γενέσθω ἡ ὁδὸς αὐτῶν αὐτοῖς εἰς ὀλίσθημα ἐν γνώφῃ καὶ

ὑποσκελισθήσονται καὶ πεσοῦνται ἐν αὐτῇ διότι ἐπάξω ἐπ' αὐτοὺς κακὰ ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν φησὶν κύριος

33707 **כָּחַלָהּ** 1 Verb - Qal Perfect - second person feminine singular 1) (Qal) to

paint (eyes), adorn with paint 3583 **כַּחַל** Ezekiel 23:40 מִן וְאֶת, כִּי

תְּשַׁלַּחנָה לְאֲנָשִׁים, בָּאִים, מִמֶּרְחֶק--אֲשֶׁר מִלְאָךְ שְׁלוֹחַ אֲלֵיהֶם, וְהִנֵּה-בָאוּ.

40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck

thyself with ornaments; Eze 23:40 Ἰεζεκιήλ 23:40 καὶ ὅτι τοῖς ἀνδράσιν τοῖς ἐρχομένοις μακρόθεν οἷς ἀγγέλους ἐξαπεστέλλουσιν πρὸς αὐτοὺς καὶ ἅμα τῷ ἔρχεσθαι αὐτοὺς εὐθύς ἐλοῦν καὶ ἐστιβίζου τοὺς ὀφθαλμούς σου καὶ ἐκόσμου κόσμῳ

33708 **כָּחַם** 1 Noun - masculine singular construct | third person masculine plural

1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown 3581 **כָּחַם** Proverbs 20:29 כֹּחַ תִּפְאָרֶת

29 The glory of young men is their strength; and the beauty of old men is the hoary head. Prv 20:29

Παροιμίαι 20:29 κόσμος νεανίας σοφία δόξα δὲ πρεσβυτέρων πολιαί

33710 **כַּחְמָה** 1 Prep-כ, Article | Noun - feminine singular 1) sun, heat of the sun,

heat 2535 **כַּחְמָה** Song of Solomon 6:10 יִמִּיזֹאת הַנִּשְׁקָפָה, כְּמוֹ-שֶׁחֶרֶץ:

10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as

an army with banners? {S} SSol 6:10 Ἄσμα σμάτων 6:10 τίς αὕτη ἡ ἐκκύπτουσα ὥσει ὄρθρος καλὴ ὥς σελήνη ἐκλεκτὴ ὥς ὁ ἥλιος θάμβος ὥς τεταγμένοι

33711 **כַּחְמֵן** 1 Prep-כ, Article | Noun - masculine singular 1) vinegar 2558 **כַּחְמֵן**

כֹּחַ כַּחְמֵן, לְשֵׁנִים--וְכַעֲשָׁן לְעֵינַיִם: כֵּן הָעֵצָל, לְשִׁלְחָיו. Proverbs 10:26 חֲמֵן

26 As vinegar to the teeth, and as smoke to the eyes, so is the

sluggard to them that send him. Prv 10:26 Παροιμίαι 10:26 ὥσπερ ὄμφαξ ὁδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρανομία τοῖς χρωμένοις αὐτῇν

33715 **כַּחְסֵד** 1 Prep-כ, Article | Noun - masculine singular 1) goodness, kindness,

faithfulness; 2) a reproach, shame 2617 **כַּחְסֵד** Genesis 21:23 כֹּנֵן וְעֵתָה,

הַשְּׁבַעָה לִי בְּאַלְהֵים הַנֶּה, אִם-תִּשְׁקַר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחְסֵד אֲשֶׁר-עָשִׂיתִי

23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with

my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein

thou hast sojourned. Ge 21:23 | 21:23 νῦν οὖν ὁμοσόν μοι τὸν θεὸν μὴ ἀδικήσῃς με μηδὲ τὸ σπέρμα μου μηδὲ τὸ ὄνομά μου ἀλλὰ κατὰ τὴν δικαιοσύνην ἣν ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ καὶ τῇ γῇ ἣ σὺ παρώκησας ἐν αὐτῇ

33717 **כַּחְסֵדְךָ** 1 Prep-כ | Noun - masculine singular construct | second person

masculine singular 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617

יְיָ אֵל-תְּשָׁלִיכֵנִי מִלִּפְנֵיךָ; וְרוּחַ קְדֹשְׁךָ, אֵל-תִּקַּח מִמֶּנִּי. Psalm 51:3 **כַּחְסֵד** חֲסֵד

13 Cast me not away from Thy presence; and take not Thy holy spirit from me. Psa *50:3 ἐλέησόν με ὁ θεός κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου

33719 **כְּחֶצִי** 1 Prep-כ, Article | Noun - masculine singular construct 1) half; 1a)

half; 1b) middle 2677 **כְּחֶצִי חֲצִי** Ezekiel 16:51 נא וְשִׁמְרוֹן, כְּחֶצִי חֲטֹאתֶיךָ לֹא חֲטָאָה; וְתַרְבִּי אֶת־תּוֹעֲבוֹתֶיךָ, מִהֵנָּה, וְתַצְדִּקִי אֶת־אֲחֹתְךָ (אֲחֹתֶיךָ). בְּכָל־51 Neither hath Samaria committed even

half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou

hast done. Eze 16:51 Ἰεζεκιήλ 16:51 καὶ σαμάρεια κατὰ τὰς ἡμίσεις τῶν ἀμαρτιῶν σου οὐχ ἡμαρτεν καὶ ἐπλήθυνας τὰς ἀνομίας σου ὑπὲρ αὐτὰς καὶ ἐδικαίωσας τὰς ἀδελφάς σου ἐν πάσαις ταῖς ἀνομίαις σου αἷς ἐποίησας

33720 **כְּחֶצִים** 1 Prep-כ | Noun - masculine plural 1) arrow 2671 **חֵץ**

Psalms 127:4 **כְּחֶצִים בֶּיַד־גִּבּוֹר--כֵּן, בְּיַד הַנְּעוּרִים.** 4 As arrows in the hand of a mighty man, so are the children of one's youth. Psa 127:4

Ψαλμοί 126:4 ὡσεὶ βέλη ἐν χειρὶ δυνατοῦ οὕτως οἱ υἱοὶ τῶν ἐκτετιναγμένων

33721 **כְּחֶצִיר** 1 Prep-כ | Noun - masculine singular construct 1) grass, leek, green grass, herbage; 1a) grass; 1b) of the quickly perishing (fig.) 2682 **חֶצִיר**

Psalms 129:6 **וְיִהְיוּ, כְּחֶצִיר גִּנּוֹת--שֶׁקֶדְמָת שְׁלֵף יִבֶּשׁ.** 6 Let them be as

the grass upon the housetops, which withereth afore it springeth up; Psa 129:6 Ψαλμοί 128:6 γενηθήτωσαν ὡς χόρτος δωμάτων ὃς πρὸ τοῦ ἐκσπασθῆναι ἐξηράνθη

33722 **כְּחֶצִיר** 1 Prep-כ, Article | Noun - masculine singular 1) grass, leek, green grass, herbage; 1a) grass; 1b) of the quickly perishing (fig.) 2682 **חֶצִיר**

Psalms 37:2 **בִּי כְּחֶצִיר, מִהֲרָה יִמָּלֵךְ; וּכְיִרְק דָּשָׁא, יִבּוֹלוּ.** 2 For they

shall soon wither like the grass, and fade as the green herb. Psa 37:2

Ψαλμοί 36:2 ὅτι ὡσεὶ χόρτος ταχὺ ἀποξηρανθήσονται καὶ ὡσεὶ λάχανα χλόης ταχὺ ἀποπεσοῦνται

33724 **כְּחֶצֶת** 1 Prep-כ | Noun - feminine singular construct 1) middle, mid-, half,

division 2676 **חֶצֶת חֶצֶת** Exodus 11:4 **כְּחֶצֶת יְהוָה: כֹּה אָמַר יְהוָה: 4** And Moses said: 'Thus saith the LORD: About midnight will I go out into the midst of Egypt; Exo 11:4 Ἐξοδος

11:4 καὶ εἶπεν Μωϋσῆς τάδε λέγει κύριος περὶ μέσας νύκτας ἐγὼ εἰσπορεύομαι εἰς μέσον αἰγύπτου

33725 **כְּחֶקֶת** 1 Prep-כ | Noun - feminine singular construct 1) statute, ordinance,

limit, enactment, something prescribed; 1a) statute 2708 **חֶקֶת חֶקֶת** Numbers 9:14

יֵד וְכִי־יִגּוֹר אֶתְכֶם גֵּר, וַעֲשֵׂה פֶסַח לַיהוָה--כְּחֶקֶת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה:

14 **חֶקֶת אֶחָת יְהוָה לָכֶם, וְלִגֵּר וּלְאֶזְרַח הָאָרֶץ. {ס}** 14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD:

according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger,

and for him that is born in the land.' {S} Num 9:14 Αριθμοί 9:14 ἐὰν δὲ προσέλθῃ πρὸς ὑμᾶς προσήλυτος ἐν τῇ γῇ ὑμῶν καὶ ποιήσῃ τὸ πασχα κυρίῳ κατὰ τὸν

νόμον τοῦ πασχα καὶ κατὰ τὴν σύνταξιν αὐτοῦ ποιήσει αὐτό νόμος εἰς ἔσται ὑμῖν καὶ τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι τῆς γῆς

33726 **כְּחֻקָּתָם** 1 Prep-כ | Noun - feminine plural construct | third person

masculine plural 1) statute, ordinance, limit, enactment, something prescribed; 1a)

statute 2708 **כַּחֲקֵיהֶם** 2 Kings 17:34 לֹד עַד הַיּוֹם הַזֶּה הֵם עֲשִׂים.

כְּמִשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יֵרְאִים, אֶת־יְהוָה, וְאֵינָם עֲשִׂים כְּחֻקָּתָם וּכְמִשְׁפָּטָם.

34 וְכַתּוּרָה וְכַמְצָנָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יִעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל.

Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children

of Jacob, whom He named Israel; 2Ki 17:34 Βασιλειῶν Δ' 17:34 ἕως τῆς ἡμέρας ταύτης αὐτοὶ ἐποιοῦν κατὰ τὸ κρίμα αὐτῶν αὐτοὶ φοβοῦνται καὶ αὐτοὶ ποιοῦσιν κατὰ τὰ δικαιώματα αὐτῶν καὶ κατὰ τὴν κρίσιν αὐτῶν καὶ κατὰ τὸν νόμον καὶ κατὰ τὴν ἐντολήν ἣν ἐνετείλατο κύριος τοῖς υἱοῖς ἰακωβ οὐ ἔθηκεν τὸ ὄνομα αὐτοῦ ἰσραηλ

33727 **כֶּחָרֶב** 1 Prep-כ, Article | Noun - feminine singular 1) sword, knife; 1a)

sword; 1b) knife; 1c) tools for cutting stone 2719 **כַּחֲרֵב חֶרֶב** Psalm 64:4 ד אֲשֶׁר

4 Who have whet their שְׁנֵנוּ כֶּחָרֶב לְשׁוֹנָם; דְּרָכּוֹ חֲצָם, דְּבַר מָר.

tongue like a sword, and have aimed their arrow, a poisoned word; Psa 64:3 Ψαλμοί 63:4 οἵτινες ἠκόνησαν ὡς ῥομφαίαν τὰς γλώσσας αὐτῶν ἐνέτειναν τόξον αὐτῶν πρᾶγμα πικρὸν

33729 **כֶּחָרֶב** 1 Prep-כ | Noun - masculine singular 1) dryness, desolation, drought,

heat; 1a) dryness; 1b) drought; 1c) parching heat 2721 **כַּחֲרֵב חֶרֶב** Isaiah 25:5 ה

5 כְּחָרֶב בְּצִיּוֹן, שָׁאוֹן זָרִים תִּכְנִיעַ; חָרֶב בְּצֵל עָב, זְמִיר עֲרִיצִים יַעֲנֶה. {פ}

As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was

brought low. {P} Isa 25:5 Ἡσαΐας 25:5 εὐλογήσουσίν σε ὡς ἄνθρωποι ὀλιγόψυχοι διψῶντες ἐν σιων ἀπὸ ἀνθρώπων ἀσεβῶν οἷς ἡμᾶς παρέδωκας

33730 **כְּחֻרְבוֹת** 1 Prep-כ | Noun - feminine plural 1) a place laid waste, ruin,

waste, desolation 2723 **כַּחֲרֻבוֹת חֻרְבָּה** Ezekiel 26:20 כ וְהוֹרְדִתִּיךְ אֶת־יִוְרֵדִי

בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כְּחֻרְבוֹת מַעוֹלָם אֶת־יִוְרֵדִי

20 then will I bring thee בּוֹר־לְמַעַן, לֹא תִשָּׁבִי; וְנִתְתִּי צְבִי, בְּאֶרֶץ חַיִּים.

down with them that descend into the pit, to the people of old time,

and will make thee to dwell in the nether parts of the earth, like the

places that are desolate of old, with them that go down to the pit, that

thou be not inhabited; and I will set glory in the land of the living;

Eze 26:20 Ἰεζεκιήλ 26:20 καὶ καταβιβάσω σε πρὸς τοὺς καταβαίνοντας εἰς βόθρον πρὸς λαὸν αἰῶνος καὶ κατοικιῶ σε εἰς βάθην τῆς γῆς ὡς ἔρημον αἰῶνιον μετὰ καταβαινόντων εἰς βόθρον ὅπως μὴ κατοικηθῇς μηδὲ ἀνασταθῇς ἐπὶ γῆς ζῶης

33731 **כְּחֶרֶשׁ** 1 Prep-כ, Article | Noun - masculine singular 1) earthenware, clay

pottery, shard, potsherd, earthen vessel 2789 **כַּחֲרֵשׁ חֶרֶשׁ** Psalm 22:15 טז יָבֵשׁ

16 כְּחֶרֶשׁ, כַּחֲרֵשׁ, וְלִשְׁוֹנִי, מְדַבֵּק מִלְּקוֹחִי; וְלַעֲפָר־מִוֹת תִּשְׁפָּתֵנִי.

dried up like a potsherd; and my tongue cleaveth to my throat; and

Thou layest me in the dust of death. Psa 22:14 Ψαλμοί 21:15 ὥσεὶ ὕδωρ

ἐξεχύθη καὶ διεσκορπίσθη πάντα τὰ ὀστέα μου ἐγενήθη ἡ καρδία μου ὥσει κηρὸς
τηκόμενος ἐν μέσῳ τῆς κοιλίας μου

33732 **כְּחֶרֶשׁ** 1 Prep-כ | Adjective - masculine singular 1) deaf 2795

יג וַיִּנְקְשׁוּ, מִבְּקָשֵׁי נַפְשִׁי, וְדַרְשֵׁי רָעָתִי, דְּבָרוּ הַזֹּאת; וּמַרְמוֹתַי, כָּל- הַיּוֹם יִהְיֶה. Psalm 38:12 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the

day. Psa 38:11 Ψαλμοί 37:12 οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἠγγισαν καὶ ἔστησαν καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν

33733 **כְּחֶשׁ** 1 Noun - masculine singular 1) lying, deception; 2) leanness, failure 3585

יג חֲרָשָׁתָם-רָשָׁע עוֹלָתָה קִצְרָתָם, אֲכָלָתָם Hosea 10:13 **כְּחֶשׁ** 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst

trust in thy way, in the multitude of thy mighty men. Hos 10:13 Ὡσηέ

10:13 ἵνα τί παρεσιωπήσατε ἀσέβειαν καὶ τὰς ἀδικίας αὐτῆς ἐτρυγήσατε ἐφάγετε καρπὸν ψευδῆ ὅτι ἠλπισας ἐν τοῖς ἄρμασίν σου ἐν πλήθει δυνάμεώς σου

33734 **כָּחַשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience 3584

כָּחַשׁ Psalm 109:24 **כָּחַשׁ** 24 My knees totter through fasting; and my flesh is lean, and hath no fatness. Psa

109:24 Ψαλμοί 108:24 τὰ γόνατά μου ἠσθένησαν ἀπὸ νηστείας καὶ ἡ σάρξ μου ἠλλοιώθη δι' ἔλαιον

33735 **כָּחַשׁ** 1 Noun - masculine singular 1) lying, deception; 2) leanness, failure

3585 **כָּחַשׁ** Nahum 3:1 **כָּחַשׁ** א הוי, עיר דמים; כָּלָהּ, פָּרַק מִלְאָה--לֹא 1 Woe to the bloody city! It is all full of lies and rapine;

the prey departeth not. Nahum 3:1 Ναούμ 3:1 ὦ πόλις αἱμάτων ὅλη ψευδῆς ἀδικίας πλήρης οὐ ψηλαφηθήσεται θήρα

33736 **כָּחַשׁ** 1 Verb - Piel Infinitive construct 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience 3584

כָּחַשׁ Zechariah 13:4 **כָּחַשׁ** ד וְהָיָה בַּיּוֹם הַהוּא, יִבְשׁוּ הַנְּבִיאִים אִישׁ מִחֻזִּינוֹ--בְּהִנָּבְאוֹתוֹ; וְלֹא יִלְבָּשׁוּ 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision,

when he prophesieth; neither shall they wear a hairy mantle to deceive;

Zec 13:4 Ζαχαρίας 13:4 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταισχυνθήσονται οἱ προφῆται ἕκαστος ἐκ τῆς ὁράσεως αὐτοῦ ἐν τῷ προφητεύειν αὐτόν καὶ ἐνδύσονται δέερριν τριχίνην ἀνθ' ὧν ἐψεύσαντο

33739 **כְּחָשִׁי** 1 Noun - masculine singular construct | first person common singular

1) lying, deception; 2) leanness, failure 3585 **כְּחָשִׁי** ח וַתִּקְמָטְנִי, Job 16:8

8 And Thou hast shrivelled me up,

which is a witness against me; and my leanness riseth up against me, it testifieth to my face. Job 16:8 יוֹב 16:8 καὶ ἐπελάβου μου εἰς μαρτύριον ἐγενήθη καὶ ἀνέστη ἐν ἐμοὶ τὸ ψεῦδος μου κατὰ πρόσωπόν μου ἀνταπεκρίθη

33740 **כְּחֹשֶׁכֶּה** 1 Prep-כ, Article | Noun - feminine singular 1) **darkness** 2825

יב נִם-חֹשֶׁךְ, לֹא-יִחְשֹׁךְ מִמֶּךָּ: וְלִילָהּ, כִּיּוֹם יֵאִיר- Psalm 139:12 **כְּחֹשֶׁכֶּה** חֲשָׁכִים 12 Even the darkness is not too dark for Thee, {N}

but the night shineth as the day; the darkness is even as the light. Psalms 139:12 Ψαλμοί 138:12 ὅτι σκότος οὐ σκοτισθήσεται ἀπὸ σοῦ καὶ νύξ ὡς ἡμέρα φωτισθήσεται ὡς τὸ σκότος αὐτῆς οὕτως καὶ τὸ φῶς αὐτῆς

33741 **כְּחֹשֶׁשִׁים** 1 Noun - masculine plural 1) **deceitful, false, deceptive, lying** 3586

ט כִּי עַם מְרִי הוּא, בָּנִים כְּחֹשֶׁשִׁים; בָּנִים, לֹא-אָבּוּ Isaiah 30:9 **כְּחֹשֶׁשִׁים** 9 For it is a rebellious people, lying children, children

that refuse to hear the teaching of the LORD; Isa 30:9 Ἡσαΐας 30:9 ὅτι λαὸς ἀπειθής ἐστὶν υἱοὶ ψευδεῖς οἱ οὐκ ἠβούλονται ἀκούειν τὸν νόμον τοῦ θεοῦ

33742 **כִּחְשָׁתִּי** 1 Verb - Piel Perfect - first person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience 3584 **כִּחְשָׁתִּי** לֹאֵל Job 31:28 **כִּחְשָׁתִּי** כֹּחַ נִם-הוּא, עֶזְרִי פְּלִילִי: כִּי-כִחְשָׁתִּי לֹאֵל

28 This also were an iniquity to be punished by the judges; for I should have lied to God that is above. Job 31:28 יוֹב 31:28 καὶ τοῦτό μοι ἄρα ἀνομία ἡ μεγίστη λογισθείη ὅτι ἐψευσάμην ἐναντίον κυρίου τοῦ ὑψίστου

33743 **כְּחָתָן** 1 Prep-כ, Article | Noun - masculine singular 1) **son-in-law, daughter's husband, bridegroom, husband** 2860 **כְּחָתָן** חָתָן Isaiah 61:10 **כְּחָתָן** חָתָן יְשׁוּעַ אֲשִׁישׁ בֵּיתָהּ, יְשׁוּעַ אֲשִׁישׁ בֵּיתָהּ

תִּגְלֵנִי נַפְשִׁי בְּאֵלֵהֶם-כִּי הִלְבִּישָׁנִי בְּגָדֵי-יְשׁוּעָה, מְעִיל צִדְקָה יַעֲטֵנִי: כְּחָתָן יִכְהֵן 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth

herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιάσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ

33744 **כְּחָתָן** 1 Prep-כ | Noun - masculine singular 1) **son-in-law, daughter's husband, bridegroom, husband** 2860 **כְּחָתָן** חָתָן Psalm 19:6 **כְּחָתָן** יֵצֵא יְהוָה--כְּחָתָן, יֵצֵא

6 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course. Psalms 19:5 Ψαλμοί 18:6 καὶ αὐτὸς ὡς νυμφίος ἐκπορευόμενος ἐκ παστοῦ αὐτοῦ ἀγαλλιάσεται ὡς γίγας δραμεῖν ὁδὸν αὐτοῦ

33745 **כְּחָתָן** 1 Prep-כ | Noun - masculine singular 1) **prey; 2) (CLBL) robber** 2863 **כְּחָתָן** חָתָן Proverbs 23:28 **כְּחָתָן** חָתָן אֶת-הָיָא, כְּחָתָן תֵּאָרֵב; וּבִגְדִים, בְּאָדָם

28 She also lieth in wait as a robber, and increaseth the

faithless among men. Prv 23:28 Παροιμίαι 23:28 οὗτος γὰρ συντόμως ἀπολεῖται καὶ πᾶς παράνομος ἀναλωθήσεται

33746 **כְּתָהֳרַת** 1 Prep-כ | Noun - feminine singular construct 1) purifying, cleansing, purification, purity, cleanness; 1a) purifying, menstruation; 1b) cleansing, purification 2893 **כְּתָהֳרַת** 2 Chronicles 30:19 לְדָרוֹשׁ יֵשׁ כָּל־לִבָּבוֹ הַכִּין, לְדָרוֹשׁ 19 every one that setteth his heart to seek God, the LORD, the God of his fathers, though [he be] not [cleansed] according to the purification that pertaineth to holy things.' {S} 2Chr 30:19 2η Χρονικῶν 30:19 πάσης καρδίας κατευθυνούσης ἐκζητῆσαι κύριον τὸν θεὸν τῶν πατέρων αὐτῶν καὶ οὐ κατὰ τὴν ἀγνείαν τῶν ἁγίων

33750 **כָּטָל** 1 Prep-כ, Article | Noun - masculine singular 1) dew, night mist 2919 **כָּטָל** Hosea 14:6 וְאֶהְיֶה כָּטָל לְיִשְׂרָאֵל, יַפְרֹחַ כְּשׁוֹשַׁנָּה; וַיֵּךְ שָׁרָשָׁיו, כָּטָל טָל 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon. Hos 14:5 Ὡσηέ 14:6 ἔσομαι ὡς δρόσος τῷ Ἰσραηλ, ἀνθήσει ὡς κρίνον καὶ βαλεῖ τὰς ρίζας αὐτοῦ ὡς ὁ λίβανος

33751 **כָּטָל** 1 Prep-כ, Article | Noun - masculine singular 1) dew, night mist 2919 **כָּטָל** Deuteronomy 32:2 בַּיַּעֲרָה כְּמָטָר לִקְחִי, {ס} תִּזֵּל כְּטָל אֶמְרָתִי, {ר} כְּשִׁיעָרִים עַל־דָּשָׁא, {ס} וְכַרְבִּיבִים עַל־יַעֲשֹׁב, {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb. Deu 32:2 Δευτερονόμιον 32:2 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμα μου καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου ὡσεὶ ὄμβρος ἐπ' ἄγρωστιν καὶ ὡσεὶ νιφετὸς ἐπὶ χόρτον

33753 **כְּטָמָא** 1 Prep-כ, Article | Adjective - masculine singular 1) unclean, impure; 1a) ethically and religiously; 1b) ritually; 1c) of places 2931 **כְּטָמָא** Isaiah 64:5 הַ וְנָהִי כְּטָמָא כְּלָנוּ, וְכַבְּנָד עֲדִים כָּל־צִדְקָתֵינוּ; וְנָבֵל כְּעָלָה כְּלָנוּ, וְעֹנֵינוּ

5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away. Isa 64:5 Ἡσαΐας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρήμεν ὡς φύλλα διὰ τὰς ἀνομιὰς ἡμῶν οὕτως ἄνεμος οἴσει ἡμᾶς

33755 **כְּטֻמְאַתָּם** 1 Prep-כ | Noun - feminine singular construct | third person masculine plural 1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **כְּטֻמְאַתָּם** Ezekiel 39:24 כֹּד 24 According to their uncleanness and according to their transgressions did I unto them; and I hid My face from them. {S} Eze 39:24 Ἰεζεκιήλ 39:24 κατὰ τὰς ἀκαθαρσίας αὐτῶν καὶ κατὰ τὰ ἀνομήματα αὐτῶν ἐποίησα αὐτοῖς καὶ ἀπέστρεψα τὸ πρόσωπόν μου ἀπ' αὐτῶν

33756 **כְּטָעַם** 1 Prep-כ | Noun - masculine singular construct 1) taste, judgment; 1a) taste; 1b) judgment (fig.); 1c) decision, decree 2940 **כְּטָעַם** Numbers 11:8 חָשׁוּ הָעָם וּלְקָטְוִי וְטָחֲנוּ בְּרַחִים, אֹז דָּכוּ בַּמִּדְבָּה, וּבִשְׁלוּ בַּפָּרוֹר, וַעֲשׂוּ אֹתוֹ 8 The people went about, and

gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil. Num 11:8 Ἀριθμοί 11:8 καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυρίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίουν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσεί γεῦμα ἐγκρὶς ἐξ ἐλαίου

33759 **כִּיָּאֹר** 1 Prep-כ | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c) watercourses;

1d) shafts (mining); 1e) river (in general) 2975 **כִּיָּאֹר יָאֵר** Amos 8:8 ח הָעֵל זֹאת לְאַתְרֵנוּ הָאָרֶץ, וְאָבֵל כָּל־יּוֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כְּלָהּ, וְנִגְרָשָׁה וְנִשְׁקָה

{פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of

Egypt. {P} Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

33760 **כִּיָּאֹר** 1 Prep-כ, Article | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c)

watercourses; 1d) shafts (mining); 1e) river (in general) 2975 **כִּיָּאֹר יָאֵר** Amos 9:5

ה וְאֶרֶץ יְהוָה הִצְבָּאוֹת, הַנוֹגֵעַ בָּאָרֶץ וְתִמּוֹג, וְאָבֵלוּ, כָּל־יּוֹשְׁבֵי בָהּ; וְעָלְתָה 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein

mourn; and it riseth up wholly like the River, and sinketh again, like

the River of Egypt; Amos 9:5 Ἀμός 9:5 καὶ κύριος κύριος ὁ θεὸς ὁ παντοκράτωρ ὁ ἐφαπτόμενος τῆς γῆς καὶ σαλεύων αὐτήν καὶ πενθήσουσιν πάντες οἱ κατοικοῦντες αὐτήν καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια αὐτῆς καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

33762 **כִּיָּאֹר** 1 Prep-כ | Noun proper - feminine construct 1) river, stream, canal, Nile, Nile-canal; 1a) stream, river (Nile); 1b) Nile-arms, Nile-canals; 1c) watercourses;

1d) shafts (mining); 1e) river (in general) 2975 **כִּיָּאֹר יָאֵר** Amos 9:5

ה וְאֶרֶץ יְהוָה הִצְבָּאוֹת, הַנוֹגֵעַ בָּאָרֶץ וְתִמּוֹג, וְאָבֵלוּ, כָּל־יּוֹשְׁבֵי בָהּ; וְעָלְתָה כִּיָּאֹר

5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and

it riseth up wholly like the River, and sinketh again, like the River of

Egypt; Amos 9:5 Ἀμός 9:5 καὶ κύριος κύριος ὁ θεὸς ὁ παντοκράτωρ ὁ ἐφαπτόμενος τῆς γῆς καὶ σαλεύων αὐτήν καὶ πενθήσουσιν πάντες οἱ κατοικοῦντες αὐτήν καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια αὐτῆς καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

33763 **כִּיבוֹסִי** 1 Prep-כ | Noun proper - masculine singular Jebusite = [descendants of Jebus]; 1) descendants of the 3rd son of Canaan who lived in or around the site

of Jebus, the early name for Jerusalem 2983 **כִּיבוֹסִי יְבוֹסִי** Zechariah 9:7 ז וְהִסְרֹתִי

דָּמָיו מִפִּי, וְשִׁקְצָיו מִבֵּין שִׁנָּיו, וְנִשְׁאָר נֶם־הוּא, לְאַלְהֵינוּ; וְהָיָה כְּאַלְף

7 And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also

shall be a remnant for our God; and he shall be as a chief in Judah,

and Ekron as a Jebusite. Zec 9:7 Ζαχαρίας 9:7 καὶ ἐξαρῶ τὸ αἷμα αὐτῶν ἐκ

33766 כִּידוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) ruin, destruction 3589 כִּידוֹ Job 21:20 וַיַּחַמְתָּ כִּידוֹ;
כִּידוֹ עֵינָיו יִרְאוּ; 20 Let his own eyes see his destruction, and let him drink
of the wrath of the Almighty. Job 21:20 Ἰώβ 21:20 ἰδοὺ οἱ ὀφθαλμοὶ αὐτοῦ
τὴν ἐξουσίαν τοῦ κυρίου ἀπὸ δὲ κυρίου μὴ διασωθεῖν

33768 **פִּידוֹן** 1 Noun - masculine singular 1) javelin, short sword, dart; 2) gorget, a piece of armour for the throat (1Sa 17.6) **כִּידוֹן פִּידוֹן** 3591 Job 41:21 **כָּא פִּקְשׁ**. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin. Job 41:29 Ἰώβ 41:21 ὥς καλᾶμη ἐλογίσθησαν σφῦραι καταγελά δὲ σεισμοῦ πυρφόρου

כַּג וְלֹא הִכִּירוּ-בִּי-הָיוּ יָדָיו כִּידֵי עֶשָׂו אָחָיו, שְׁעָרָתָּ; Genesis 27:23 כִּידֵי יִדְּ
 23 And he discerned him not, because his hands were hairy, as
 his brother Esau's hands; so he blessed him. Ge 27:23 | 27:23 καὶ οὐκ ἐπέγνω
 αὐτόν ἦσαν γὰρ αἱ χεῖρες αὐτοῦ ὡς αἱ χεῖρες ἦσαν τοῦ ἀδελφοῦ αὐτοῦ δασεῖαι καὶ
 ἠὲλόγησεν αὐτόν

33772 כִּיּוֹן 1 Noun proper - masculine singular Chiun = |an image| or |pillar|; 1) probably a statue of the Assyrian-Babylonian god of the planet Saturn and used to

symbolise Israelite apostasy 3594 כיוון כיוון Amos 5:26 את סבות

26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves. Amos 5:26 Ἀμός 5:26 καὶ ἀνελάβετε τὴν σκηνὴν τοῦ μολοχ καὶ τὸ ἄστρον τοῦ θεοῦ ὑμῶν ραιφαν τοὺς τύπους αὐτῶν οὓς ἐποιήσατε ἑαυτοῖς

33776 כיום 1 Prep-כ | Noun - masculine singular construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 כיום יום Lamentations

2:22 כב תקרא כיום מועד מגורי מסביב, ולא היה ביום אף-יהיה פליט 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

Lam 2:22 ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ οὐκ ἐγένοντο ἐν ἡμέρᾳ ὀργῆς κυρίου ἀνασφζόμενος καὶ καταλελειμμένος ὡς ἐπεκράτησα καὶ ἐπλήθυνα ἐχθροὺς μου πάντας

33779 כיונה 1 Prep-כ | Noun - feminine singular 1) dove, pigeon 3123 כיונה

כח עזבו ערים ושכנו בסלע, ישבי מואב; והיו כיונה, יונים Jeremiah 48:28 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the

sides of the pit's mouth. Jer 48:28 Ἱερεμίας 31:28 κατέλιπον τὰς πόλεις καὶ ὤκησαν ἐν πέτραις οἱ κατοικοῦντες μωαβ ἐγενήθησαν ὡς περιστερὰι νοσσεύουσαι ἐν πέτραις στόματι βοθύνου

33780 כיונה 1 Prep-כ | Noun - feminine singular 1) dove, pigeon 3123 כיונה

יא ניהי אפרים, כיונה פותה אין לב; מצרים קראו, אשור יונים Hosea 7:11 11 And Ephraim is become like a silly dove, without

understanding; they call unto Egypt, they go to Assyria. Hos 7:11 Ὡσηέ 7:11 καὶ ἦν εφραιμ ὡς περιστερὰ ἄνους οὐκ ἔχουσα καρδίαν αἰγυπτον ἐπεκαλεῖτο καὶ εἰς ἄσσυριους ἐπορεύθησαν

33781 כיוני 1 Prep-כ | Noun - feminine plural construct 1) dove, pigeon 3123 כיוני

טז ופלטו, פליטיהם, והיו אל-ההרים כיוני הנאיות Ezekiel 7:16 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning,

every one in his iniquity. Eze 7:16 Ἰεζεκιήλ 7:16 καὶ ἀνασωθήσονται οἱ ἀνασφζόμενοι ἐξ αὐτῶν καὶ ἔσονται ἐπὶ τῶν ὀρέων πάντας ἀποκτενῶ ἕκαστον ἐν ταῖς ἀδικίαις αὐτοῦ

33782 כיונים יונים 1 Prep-כ | Noun - feminine plural 1) dove, pigeon 3123 כיונים

יב עיניו, כיונים על-אפיקי מים; רחצות, בחלב-ישבות, Song of Solomon 5:12 12 His eyes are like doves beside the water-brooks; washed

with milk, and fitly set. SSol 5:12 Ἄσμα σμάτων 5:12 ὀφθαλμοὶ αὐτοῦ ὡς

περιστερὰ ἐπὶ πληρώματα ὑδάτων λελουσμένοι ἐν γάλακτι καθήμενοι ἐπὶ πληρώματα ὑδάτων

33783 **כִּיּוֹנֵק** 1 Prep-כ, Article | Noun - masculine singular 1) sucker, suckling,

sapling, young plant 3126 **כִּיּוֹנֵק יוֹנֵק** Isaiah 53:2 **ב וַיַּעַל כִּיּוֹנֵק לְפָנָיו, וְכַשְׂרָשׁ**

2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty

that we should delight in him. Isa 53:2 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον

αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώσῃ οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἴδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον

ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἡτιμάσθη καὶ οὐκ ἐλογίσθη

33785 **כִּיּוֹרֵד** 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be

taken down 215 **יג רש ואיש תככים נפנשו-- מאיר** Proverbs 29:13 **יג רש ואיש תככים נפנשו-- מאיר**

13 The poor man and the oppressor meet together; עֵינֵי שְׁנֵיהֶם יִהְיֶה.

the LORD giveth light to the eyes of them both. Prv 29:13 Παροιμίαι 29:13

δανιστοῦ καὶ χρεοφειλέτου ἀλλήλοις συνελθόντων ἐπισκοπὴν ποιεῖται ἀμφοτέρων ὁ κύριος

33786 **כִּיּוֹרִים** 1 Noun - masculine plural 1) pot, basin, laver, pan; 1a) pot,

caldron; 1b) fire-pot, brazier; 1c) basin, laver; 1d) platform, stage 3595 **כִּיּוֹרִים**

ו וַיַּעַשׂ כִּיּוֹרִים, עֲשָׂרָה, וַיִּתֵּן חֲמִשָּׁה מִיְמִין וְחֲמִשָּׁה מִשְׁמָאוֹל לְרַחֲצָה בָּהֶם, אֶת־מַעֲשֵׂה הָעוֹלָה יְדִיחוּ בָם; וְהֵם, לְרַחֲצָה לְכַהֲנִים בּוֹ. {ס}

6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in. {S}

2Chr 4:6 2η Χρονικών 4:6 καὶ ἐποίησεν λουτήρας δέκα καὶ ἔθηκεν τοὺς πέντε ἐκ δεξιῶν καὶ τοὺς πέντε ἐξ ἀριστερῶν τοῦ πλύνειν ἐν αὐτοῖς τὰ ἔργα τῶν ὀλοκαυτωμάτων καὶ ἀποκλύζειν ἐν αὐτοῖς καὶ ἡ θάλασσα εἰς τὸ νίπτεσθαι τοὺς ἱερεῖς ἐν αὐτῇ

33787 **כִּיין** 1 Prep-כ | Noun - masculine singular 1) wine 3196 **כִּיין יין** Job 32:19

19 Behold, mine **יט הנה בבטני--כִּיין לא יפתח; כאבות חדשים, יבקע.**

inwards are as wine which hath no vent; like new wine-skins which are

ready to burst. Job 32:19 Ἰώβ 32:19 ἡ δὲ γαστήρ μου ὥσπερ ἄσκος γλεύκους ζέων δεδεμένος ἢ ὥσπερ φυσητὴρ χαλκέως ἐρηγῶς

33789 **כִּילָדָה** 1 Prep-כ, Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth

(pedigree) 398 **מאכיל אכל** Jeremiah 23:15 **טו לכן כה-אמר יהוה צבאות, על- מאכיל אכל**

הַנִּבְּאִים, הַנִּי מְאָכִיל אוֹתָם לַעֲנָה, וְהַשְׁקֵתִים מִי־רֹאשׁ: כִּי, מֵאֵת נִבְיֵאִי

Jer 23:15 Ἰερεμίας 23:15 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ ψωμῶ ἀντοὺς ὁδύνῃν καὶ ποτιῶ ἀντοὺς ὕδωρ πικρὸν ὅτι ἀπὸ τῶν προφητῶν ἱερουσαλημ ἐξῆλθεν μολυσμὸς πάσῃ τῇ γῇ

טו שם, תאכלך אש--תכריתך חרב, תאכלך פֿילק; תתכבד פֿילק, תתכבד פֿילק. 15 There shall the fire devour thee; the sword shall cut thee

off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts. Nahum 3:15 Ναούμ 3:15 ἐκεῖ καταφάγεται σε πῦρ ἐξολεθρεύσει σε ῥομφαία καταφάγεται σε ὡς ἀκρίς καὶ βαρυνθήσῃ ὡς βρούχος

שֶׁאוּ-נִס בְּאֶרֶץ, תִּקְעוּ שׁוֹפָר בְּנֹזִים קִדְּשׁוּ עֲלֶיהָ נֹזִים--הַשְּׁמִיעוּ עֲלֶיהָ מִמַּלְכוֹת
Set ye 27 אֶרֶץ, מִנִּי וְאֲשַׁכְנֶנּוּ; פָּקְדוּ עֲלֶיהָ טַפְסָר, הַעֲלוּ-סוֹס כִּילָק סָמַר.

up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to

come up as the rough canker-worm. Jer 51:27 Ἱερειάας 28:27 ἄρατε σημεῖον ἐπὶ τῆς γῆς σαλπίζατε ἐν ἔθνεσιν σάλπιγγι ἀγιάσατε ἐπ' αὐτὴν ἔθνη παραγγείλατε ἐπ' αὐτὴν βασιλείαις ἀρᾶται παρ' ἐμοῦ καὶ τοῖς ἀσχαναζαίοις ἐπιστήσατε ἐπ' αὐτὴν βελοστάσεις ἀναβιβάσατε ἐπ' αὐτὴν ἵππον ὥς ἀκριδῶν πλῆθος

ח עֲשֵׂה כִּימָה וּכְסִיל, וְהִפֹּךְ לַבִּקֵּר צִלְמוֹת, וַיּוֹם, Amos 5:8 **כִּימָה** **כִּימָה** 3598
Him 8 לַיְלָה הַחֲשִׁיד; הַקּוֹרָא לַמִּי-הֵי, וַיִּשְׁפְּכֶם עַל-פְּנֵי הָאָרֶץ-יְהוָה שְׁמוֹ.

that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth;

the LORD is His name; Amos 5:8 Ἀμός 5:8 ποιῶν πάντα καὶ μετασκευάζων καὶ ἐκτρέπων εἰς τὸ πρωὶ σκιὰν θανάτου καὶ ἡμέραν εἰς νύκτα συσκοτάζων ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ προσώπου τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ

לֹא תִתְקַשֵּׁר, מַעֲרַנּוֹת בִּימָה; אוֹ-מַשְׁכוֹת פְּסִיל Job 38:31 **כִּימָה** **בִּימָה** 3598
 31 Canst thou bind the chains of the Pleiades, or loose the

bands of Orion? Job 38:31 Ἰώβ 38:31 συνήκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἥνοιξας

33796 **פְּיּוֹמֹת** 1 Prep-כ | Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's

journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **כִּימֹת יוֹם** 3117 Psalm 90:15

15 Make us glad according to the days wherein Thou hast afflicted us, according to the years

wherein we have seen evil. *Psa 90:15 Ψαλμοί 89:15 εὐφράνθημεν ἂνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἶδομεν κακά*

33797 **כִּימֵי** 1 **כִּי-כִימֵי** Prep-כ | Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **כִּימֵי יוֹם** 3117 Isaiah

65:22 **כב לא יבנו ואחר יושב, לא יטעו ואחר יאכל: כִּי-כִימֵי הָעֵץ יָמֵי**

22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the

work of their hands. *Isa 65:22 Ἡσαΐας 65:22 καὶ οὐ μὴ οἰκοδομήσουσιν καὶ ἄλλοι ἐνοικήσουσιν καὶ οὐ μὴ φυτεύουσιν καὶ ἄλλοι φάγονται κατὰ γὰρ τὰς ἡμέρας τοῦ ξύλου τῆς ζωῆς ἔσονται αἱ ἡμέραι τοῦ λαοῦ μου τὰ ἔργα τῶν πόνων αὐτῶν παλαιώσουσιν* * 65:23 οἱ δὲ ἐκλεκτοί μου οὐ κοπιᾶσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ὑψιλογημένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

33799 **כִּימֵי** 1 **כִּי-כִימֵי** Prep-כ, Article | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **כִּימֵי יוֹם** 3117 Zechariah

8:11 **יֵא וְעַתָּה, לֹא כִימֵי הָרִאשִׁימִים אֲנִי, לְשִׁאֲרִית, הָעָם הַזֶּה--נָא, יְהוָה**

11 But now I will not be unto the remnant of this people as in the former days, saith the LORD of hosts. *Zec 8:11 Ζαχαρίας 8:11 καὶ νῦν οὐ κατὰ τὰς ἡμέρας τὰς ἔμπροσθεν ἐγὼ ποιῶ τοῖς καταλοίποις τοῦ λαοῦ τούτου λέγει κύριος παντοκράτωρ*

33801 **כִּימֵי** 1 **כִּי-כִימֵי** Prep-כ | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **כִּימֵי יוֹם** 3117 Genesis 29:20

כ וַיַּעֲבֹד יַעֲקֹב בְּרַחֵל, שִׁבְעַ שָׁנִים; וַיְהִי בְעֵינָיו כִּימֵי אַחָדִים, בְּאַהֲבָתוֹ

20 And Jacob served seven years for Rachel; and they seemed

unto him but a few days, for the love he had to her. *Ge 29:20 | 29:20 καὶ ἐδούλευσεν ἰακωβ περὶ ραχὴλ ἑπτὰ καὶ ἦσαν ἐναντίον αὐτοῦ ὥς ἡμέραι ὀλίγαι παρὰ τὸ ἀγαπᾶν αὐτὸν αὐτήν*

33802 **כִּס** 1 **כָּל-אַבְנֵי-כִס** Noun - masculine singular 1) bag, purse; 1a) for weights, money **כִּס** 3599 **כִּס** Proverbs 16:11 **יֵא פָלֶס, וּמֵאזְנֵי מִשְׁפָּט--לִיהוָה;**

11 A just balance and scales are the LORD'S; all

the weights of the bag are His work. Prv 16:11 Παροιμία 16:11 ῥοπή ζυγοῦ δικαιοσύνη παρὰ κυρίῳ τὰ δὲ ἔργα αὐτοῦ στάθμια δίκαια

33803 כִּס 1 Noun - masculine singular 1) bag, purse; 1a) for weights, money

יד גורלך, תפיל בתוכנו; כִּס אָחַד, יִהְיֶה לְכָלֵנוּ. Proverbs 1:14 כִּס כִּס 3599

14 Cast in thy lot among us; let us all have one purse'-- Prv 1:14

Παροιμία 1:14 τὸν δὲ σὸν κλῆρον βάλε ἐν ἡμῖν κοινὸν δὲ βαλλάντιον κτησώμεθα πάντες καὶ μαρσίπιον ἐν γενηθήτω ἡμῖν

33804 כִּיעָנִים 1 כִּיעָנִים kethib; Noun - common masculine plural no state qere | particle article qere | particle preposition qere ostrich 3283 כִּיעָנִים יְעָנִים

ג נִם-תִּנִּין (תָּנִים) חָלְצוּ שָׂדֶה, הַיִּנְיָקוֹ גּוֹרִיָּהֶן; בִּת-עַמִּי לְאַכְזָר, Lamentations 4:3

{ס} 3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is

become cruel, like the ostriches in the wilderness. {S} Lam 4:3

καὶ γε δράκοντες ἐξέδυσαν μαστούς ἐθήλασαν σκύμνοι αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνίατον ὡς στρουθίον ἐν ἐρήμῳ

33805 כִּיקוֹד 1 Prep-כ | Noun - masculine singular construct 1) a burning 3350

שׁוֹ לֶכֶן יִשְׁלַח הָאֲדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמָנֵי-רִזּוֹן; כִּיקוֹד יְקוֹד Isaiah 10:16

16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there

shall be kindled a burning like the burning of fire. Isa 10:16 Ἡσαΐας 10:16

καὶ οὐχ οὕτως ἀλλὰ ἀποστελεῖ κύριος σαβαωθ εἰς τὴν σὴν τιμὴν ἀτιμίαν καὶ εἰς τὴν σὴν δόξαν πῦρ καιόμενον καυθήσεται

33806 כִּיקָר 1 Prep-כ | Adjective - masculine singular construct 1) valuable, prized, weighty, precious, rare, splendid; 1a) precious; 1a1) costly; 1a2) precious, highly valued; 1a3) precious stones or jewels; 1b) rare; 1c) glorious, splendid; 1d) weighty, influential 3368 כִּיקָר יָקָר Psalm 37:20

כ כִּי רָשָׁעִים, יֵאָבְדוּ, וְאֹיְבֵי יְהוָה, כִּיקָר יָקָר 20 For the wicked shall perish, and the enemies

of the LORD shall be as the fat of lambs--they shall pass away in

smoke, they shall pass away. Ps 37:20 Ψαλμοί 36:20 ὅτι οἱ ἁμαρτωλοὶ

ἀπολοῦνται οἱ δὲ ἐχθροὶ τοῦ κυρίου ἅμα τῷ δοξασθῆναι αὐτοὺς καὶ ὑψωθῆναι ἐκλιπόντες ὡσεὶ καπνὸς ἐξέλιπον

33807 כִּירוּשָׁלַם 1 Prep-כ | Noun proper - feminine singular Jerusalem = [teaching of peace]; 1) the chief city of Palestine and capital of the united kingdom and the

nation of Judah after the split 3389 כִּירוּשָׁלַם יְרוּשָׁלַם Song of Solomon 6:4 ד

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army

with banners. SSol 6:4 Ἄσμα σμάτων 6:4 καλὴ εἶ ἡ πλησίον μου ὡς εὐδοκία ὥραία

ὡς ἱερουσαλημ θάμβος ὡς τεταγμέναι

33808 כִּירוֹת 1 Noun - masculine plural 1) pot, basin, laver, pan; 1a) pot, caldron;

1b) fire-pot, brazier; 1c) basin, laver; 1d) platform, stage 3595 כִּירוֹת כִּיּוֹר 1 Kings

7:38 לַח וַיַּעַשׂ עֶשְׂרֵה כִּירוֹת, נְחֹשֶׁת: אַרְבַּעִים בֵּית יָכִיל הַכִּיּוֹר הָאֶחָד, אַרְבַּע

38 בָּאֵמָה הַכִּיּוֹר הָאֶחָד--כִּיּוֹר אֶחָד עַל-הַמְּכוּנָה הָאֶחָת, לְעֶשֶׂר הַמְּכוּנֹת.

And he made ten lavers of brass: one laver contained forty baths; and

every laver was four cubits; and upon every one of the ten bases one laver. 1 Kings 7:38 Βασιλειῶν Γ' 7:24 καὶ ἐποίησεν δέκα χυτροκαύλους χαλκοῦς τεσσαράκοντα χοεῖς χωροῦντα τὸν χυτρόκαυλον τὸν ἕνα μετρήσει ὁ χυτρόκαυλος ὁ εἰς ἐπὶ τῆς μεχωνῶθ τῆς μιᾶς ταῖς δέκα μεχωνῶθ

33809 **כִּיָּרֵחַ** 1 Prep-כ | Noun - masculine singular 1) **moon** 3394 **כִּירָח** יָרֵחַ

Psalms 89:37 **לֹא יִרְעוּ, לְעוֹלָם יִהְיֶה; וְכִסְאוֹ כְּשֶׁמֶשׁ נִגְדִי.** 37 His seed shall endure for ever, and his throne as the sun before Me. Psalms 89:36 **Ψαλμοί** 88:37 τὸ σπέρμα αὐτοῦ εἰς τὸν αἰῶνα μενεῖ καὶ ὁ θρόνος αὐτοῦ ὡς ὁ ἥλιος ἐναντίον μου

33810 **כִּיָּרְחֵי-קָדָם** 1 Prep-כ | Noun - masculine plural construct 1) **month** (lunar cycle), moon; 1a) month; 1b) calendar month 3391 **כִּירְחֵי-יָרֵחַ** Job 29:2 ב

2 Oh that I were as in the months of old, as in the days when God watched over me; Job 29:2 **יֹאבֶב** 29:2 τίς ἄν με θεῖη κατὰ μῆνα ἔμπροσθεν ἡμερῶν ὧν με ὁ θεὸς ἐφύλαξεν

33811 **כִּירִיעָה** 1 Prep-כ, Article | Noun - feminine singular 1) **curtain, drape** 3407

2 **ב עֹטָה-אֹר, כְּשִׁלְמָה; נוֹטָה שָׁמַיִם, כִּירִיעָה.** Psalm 104:2 **כִּירִיעָה יְרִיעָה** Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain; Psalm 104:2 **Ψαλμοί** 103:2 ἀναβαλλόμενος φῶς ὡς ἱμάτιον ἐκτείνων τὸν οὐρανὸν ὥσει δέρριν

33812 **כִּירִיעוֹת** 1 Prep-כ | Noun - feminine plural construct 1) **curtain, drape** 3407

ה **שְׁחֹרָה אָנִי וְנָאָה, בָּנוֹת יְרוּשָׁלַם;** Song of Solomon 1:5 **כִּירִיעוֹת יְרִיעָה** 5 **כְּאַהֲלֵי קֶדָר, כִּירִיעוֹת שְׁלֹמֹה.** I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. SSol 1:5 **Ἀσμα** σμάτων 1:5 μέλαινα εἰμι καὶ καλὴ θυγατέρες ἱερουσαλημ ὡς σκηνώματα κηδάρ ὡς δέρρεις σαλωμών

33813 **כִּיָּרֵק** 1 Prep-כ | Noun - masculine singular 1) **green, greenness, green**

ג **כָּל-רֶמֶשׂ אֲשֶׁר הוּא-חַי, לָכֶם כִּירֵק יֵרֶק** Genesis 9:3 **כִּירֵק יֵרֶק** 3 **יְהִי לְאֹכְלָהּ: כִּיָּרֵק עֵשֶׂב, נָתַתִּי לָכֶם אֶת-כָּל.** Every moving thing that liveth shall be for food for you; as the green herb have I given you all. Ge 9:3 | 9:3 καὶ πᾶν ἔρπετόν ὃ ἐστὶν ζῶν ὑμῖν ἔσται εἰς βρώσιν ὡς **λάχανα** **χόρτου** **δέδωκα** ὑμῖν τὰ πάντα

33814 **כִּישְׂרָאֵל** 1 Prep-כ | Noun proper - masculine singular **Israel = [God prevails];**

1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel; 2) the name of the descendants and the nation of the descendants of Jacob; 2a) the name of the nation until the death of Solomon and the split; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah; 2c) the name of the nation after the return from exile 3478 **כִּישְׂרָאֵל יִשְׂרָאֵל** 2 Samuel 7:23 **כִּישְׂרָאֵל** כִּישְׂרָאֵל

כִּישְׂרָאֵל, **גִּוִי אֶחָד בְּאֶרֶץ-אֲשֶׁר הִלְכוּ-אֱלֹהִים לְפָדוֹת-לוֹ לְעַם וּלְשׁוֹנָם לֹא שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוֹלָה וְנִרְאֹת לְאַרְצָהּ, מִפְּנֵי עַמָּךְ אֲשֶׁר פָּדִיתָ לָּךְ מִמִּצְרַיִם.** 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst

redeem to Thee out of Egypt, the nations and their gods? 2Sm 7:23 2η Σαμουήλ 7:23 καὶ τίς ὡς ὁ λαός σου ἰσραηλ ἔθνος ἄλλο ἐν τῇ γῇ ὡς ὠδήγησεν αὐτὸν ὁ θεὸς τοῦ λυτρώσασθαι αὐτῷ λαὸν τοῦ θέσθαι σε ὄνομα τοῦ ποιῆσαι μεγαλωσύνην καὶ ἐπιφάνειαν τοῦ ἐκβαλεῖν σε ἐκ προσώπου τοῦ λαοῦ σου οὗ ἐλυτρώσω σεαυτῷ ἐξ αἰγύπτου ἔθνη καὶ σκηνώματα

כִּישָׁן יִשָּׁן 3463 sleeping 1) Adjective - masculine singular | Prep-כ 1 כִּישָׁן 33815

Psalm 78:65 סה 65 Then the Lord awaked as one asleep, like a mighty man recovering from wine. Psalms 78:65 καὶ ἐξηγέρθη ὡς ὁ ὑπνῶν κύριος ὡς δυνατὸς κεκραipaληκῶς ἐξ οἴνου

כִּיתְרוֹן 33816 1) advantage, profit, excellency 3504

Ecclesiastes 2:13 יִג וְרֵאִיתִי אָנִי, שִׁישׁ יִתְרוֹן כִּיתְרוֹן יִתְרוֹן 13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness. Eccl 2:13 Ἐκκλησιαστής 2:13 καὶ εἶδον ἐγὼ ὅτι ἔστιν περισσεῖα τῇ σοφίᾳ ὑπὲρ τὴν ἀφροσύνην ὡς περισσεῖα τοῦ φωτὸς ὑπὲρ τὸ σκότος

כך בני 33817 qere-כך ; kethib; Direct Object Marker | this is a marker

Judges 20:13 יִג וְעַתָּה תָּנוּ אֶת־הָאֲנָשִׁים כִּךְ כִּךְ 121 indicating a Kethib reading בְּנֵי־בְלִיעֵל אֲשֶׁר בְּגִבְעָה, וַנְּמִיתֵם, וַנִּבְעֶרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בְנֵי־בְלִיעֵל אֲשֶׁר בְּגִבְעָה, וַנְּמִיתֵם, וַנִּבְעֶרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin

would not hearken to the voice of their brethr Jdgs 20:13 Κριταί 20:13 καὶ νῦν δότε τοὺς ἄνδρας υἱοὺς παρανόμων τοὺς ἐν γαββα καὶ θανατώσομεν αὐτοὺς καὶ ἐκκαθαριούμεεν πονηρίαν ἀπὸ ἰσραηλ καὶ οὐκ εὐδόκησαν οἱ υἱοὶ βενιαμιν ἀκοῦσαι τῆς φωνῆς τῶν ἀδελφῶν αὐτῶν υἱῶν ἰσραηλ

כך אל־יהִי־לָהּ 33818 qere-כך ; kethib; Direct Object Marker | this is a

Jeremiah 50:29 כִּךְ כִּךְ 121 marker indicating a Kethib reading כַּט הַשְׁמִיעוּ אֶל־ בָּבֶל רַבִּים כָּל־דֶּרֶכֶי קָשָׁת חָנוּ עָלֶיהָ סָבִיב, אֶל־יְהִי־ (לָהּ) פְּלִיטָה, שְׁלֹמוֹ־ לָהּ כְּפַעֲלָהּ, כָּל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יִתְּנָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon, all them that bend

the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against

the Holy One of Israel. Jer 50:29 Ἱερεμίας 27:29 παραγγείλατε ἐπὶ βαβυλῶνα πολλοῖς παντὶ ἐντείνοντι τόξον παρεμβάλετε ἐπ' αὐτήν κυκλόθεν μὴ ἔστω αὐτῆς ἀνασωζόμενος ἀνταπόδοτε αὐτῇ κατὰ τὰ ἔργα αὐτῆς κατὰ πάντα ὅσα ἐποίησεν ποιήσατε αὐτῇ ὅτι πρὸς τὸν κύριον ἀντέστη θεὸν ἅγιον τοῦ ἰσραηλ

כך בִּיעַל־בֵּן 33819 qere-כך / ; kethib; Direct Object Marker | this is a

2 Samuel 18:20 כִּךְ כִּךְ 121 marker indicating a Kethib reading יוֹאָב, לֹא אִישׁ בְּשָׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבְשָׂרָתְךָ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא וַיֹּאבֵד, לֹא אִישׁ בְּשָׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבְשָׂרָתְךָ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings

another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.' 2Sm 18:20 2η Σαμουήλ 18:20 καὶ εἶπεν αὐτῷ ἰωαβ οὐκ ἀνῆρ

εὐαγγελίας σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ εὐαγγελίῃ ἐν ἡμέρᾳ ἄλλῃ ἐν δὲ τῇ ἡμέρᾳ ταύτῃ οὐκ εὐαγγελίῃ οὐ εἰνεκεν ὁ υἱὸς τοῦ βασιλέως ἀπέθανεν

33820 כך qere 1 פרת ; kethib; Direct Object Marker | this is a marker

indicating a Kethib reading 2 Samuel 8:3 אֶת־הַדְּדַעֲזֵר כך 121

3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to establish his dominion at the river Euphrates. 2Sm 8:3 2η Σαμουήλ 8:3 καὶ ἐπάταξεν

δαυιδ τὸν αδρααζαρ υἱὸν ρααβ βασιλέα σουβα πορευομένου αὐτοῦ ἐπιστήσαι τὴν χεῖρα αὐτοῦ ἐπὶ τὸν ποταμὸν εὐφράτην

33821 כך qere 1 בניו ; kethib; Direct Object Marker | this is a marker

indicating a Kethib reading 2 Kings 19:37 לֹא נִיחִי הוּא מִשְׁתַּחֲוֶה כך 121

בית נסרף אלהיו, ואדרמלך ושראצר (בניו) הכהו בחרב, והמה נמלטו.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that

Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his

stead. {P} 2Ki 19:37 Βασιλειῶν Δ' 19:37 καὶ ἐγένετο αὐτοῦ προσκυνούντος ἐν οἴκῳ νεσεραχ θεοῦ αὐτοῦ καὶ αδραμελεχ καὶ σαρασαρ οἱ υἱοὶ αὐτοῦ ἐπάταξαν αὐτὸν ἐν μαχαίρᾳ καὶ αὐτοὶ ἐσώθησαν εἰς γῆν αραρατ καὶ ἐβασίλευσεν ασορδαν ὁ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

33822 כך qere 1 באים ; kethib; Direct Object Marker | this is a marker

indicating a Kethib reading Jeremiah 31:30 ל הנה ימים באים, כך 121

30 Behold, the days come, saith the LORD, that I will make a new covenant with

the house of Israel, and with the house of Judah; Jer 31:30 Ἰερემίας 38:30

ἀλλ' ἢ ἕκαστος ἐν τῇ ἐαυτοῦ ἀμαρτίᾳ ἀποθανεῖται καὶ τοῦ φαγόντος τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες αὐτοῦ

33823 כך qere 1 צבאות ; kethib; Direct Object Marker | this is a marker

indicating a Kethib reading 2 Kings 19:31 לא כי מירושלם תצא כך 121

31 שְׁאֵרִית, וּפְלִיטָה מִהַר צִיּוֹן; קִנְאָת יְהוָה (צְבָאוֹת), תַעֲשֶׂה־זֹאת. {ס}

For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall perform this.

{S} 2Ki 19:31 Βασιλειῶν Δ' 19:31 ὅτι ἐξ ιερουσαλημ ἐξελεύσεται κατάλειμμα καὶ ἀνασφύζομενος ἐξ ὄρους σιων ὁ ζῆλος κυρίου τῶν δυνάμεων ποιήσει τοῦτο

33824 כך qere 1 ישאל-איש ; kethib; Direct Object Marker | this is a

marker indicating a Kethib reading 2 Samuel 16:23 כן ועצת כך 121

אחיתפל, אשר יעץ בימים ההם, כאשר ישאל- (איש), בדבר האלהים; כן

23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired

of the word of God; so was all the counsel of Ahithophel both with

David and with Absalom. {S} 2Sm 16:23 2η Σαμουήλ 16:23 καὶ ἡ βουλή

αχιτοφελ ἦν ἐβουλευσατο ἐν ταῖς ἡμέραις ταῖς πρώταις ὃν τρόπον ἐπερωτήσῃ ἐν λόγῳ τοῦ θεοῦ οὕτως πᾶσα ἡ βουλή τοῦ αχιτοφελ καὶ γε τῷ δαυιδ καὶ γε τῷ αβεσσαλωμ

33826 **כְּבוֹד** 1 Prep-כ, Article | Noun - masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

כְּבוֹד Ezekiel 3:23 וַיָּקִם אֶל־הַבְּקָעָה, וַיְהִי־שָׁם כְּבוֹד־יְהוָה עִמָּד, 3:23 Then I arose, and went forth into the plain; and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face. Eze 3:23 Ἰεζεκιήλ 3:23 καὶ ἀνέστην καὶ ἐξῆλθον εἰς τὸ πεδίον καὶ ἰδοὺ ἐκεῖ δόξα κυρίου εἰστήκει καθὼς ἡ ὄρασις καὶ καθὼς ἡ δόξα ἣν εἶδον ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ καὶ πίπτω ἐπὶ πρόσωπόν μου

33827 **כְּבוֹד** 1 Prep-כ | Noun - masculine singular construct 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519

ג וַיִּנָּשֶׁבֶת מִבְּצָר מֵאַפְרַיִם, וּמִמְלָכָה מִדְּמָשֶׁק וּשְׂאָר אֲרָם; 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus; and the remnant of Aram shall be as the glory of the children of Israel, saith the LORD of hosts. {P} Isa 17:3 Ἡσαΐας 17:3 καὶ οὐκέτι ἔσται ὄχυρά τοῦ καταφυγεῖν εφραιμ καὶ οὐκέτι ἔσται βασιλεία ἐν δαμασκῶ καὶ τὸ λοιπὸν τῶν σύρων ἀπολείται οὐ γὰρ σὺ βελτίων εἶ τῶν υἱῶν ἰσραηλ καὶ τῆς δοξῆς αὐτῶν τάδε λέγει κύριος σαβαωθ

33828 **כְּבוֹדֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556

ז וְכִסִּיתִי בְּכֹכַב כְּבוֹדֵיהֶם Ezekiel 32:7 כְּבוֹדֵיהֶם שְׁמֵיהֶם, וְהִקְדַּרְתִּי אֶת־כְּבוֹדֵיהֶם; שְׁמִשׁ בַּעֲנָן אֶכַּסְנֶנּוּ, וַיִּרְחַ לֹא־יֵאֵר. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light. Eze 32:7 Ἰεζεκιήλ 32:7 καὶ κατακαλύψω ἐν τῷ σβεσθῆναι σε οὐρανὸν καὶ συσκοτάσω τὰ ἄστρα αὐτοῦ ἥλιον ἐν νεφέλῃ καλύψω καὶ σελήνη οὐ μὴ φάνη τὸ φῶς αὐτῆς

33834 **כְּכוֹכְבִּים** 1 Prep-כ, Article | Noun - masculine plural 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556

ג וְהַמְשַׁכְּלִים־יִזְהָרוּ, כִּזְהַר הַרְקִיעַ; וּמִצְדֵּיקָיו, כְּכוֹכְבִּים כֹּכַב 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P} Dan 12:3 Δανιήλ 12:3 καὶ οἱ συνιέντες φανοῦσιν ὡς φωστῆρες τοῦ οὐρανοῦ καὶ οἱ κατισχύοντες τοὺς λόγους μου ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ εἰς τὸν αἰῶνα τοῦ αἰῶνος

33835 **כְּכֹס** 1 Prep-כ | Noun - masculine singular construct n f; 1) cup; n m; 2) a kind of owl (an unclean bird) 3563

ז דְּמִיתִי, לְקֹאֵת כְּכֹס Psalm 102:7 מְדַבֵּר; הֵייתִי, כְּכֹס חֲרָבוֹת. 7 I am like a pelican of the wilderness; I am become as an owl of the waste places. Psa 102:6 Ψαλμοί 101:7 ὡμοιώθην πελεκάνι ἐρημικῶ ἐγενήθην ὡσεὶ νυκτικόραξ ἐν οἰκοπέδῳ

33839 כְּכֹכְבֵי 1 Prep-כ | Noun - masculine plural construct 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כִּנּוּ וּבְנֵיהֶם הָרַבִּיתָ, כְּכֹכְבֵי הַשָּׁמַיִם; וַתְּבִיֵּאֵם, אֵל-23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it. Neh 9:23 Νεεμίας 19:23 καὶ τοὺς υἱοὺς αὐτῶν ἐπλήθυνας ὥς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ εἰσήγαγες αὐτοὺς εἰς τὴν γῆν ἣν εἶπας τοῖς πατράσιν αὐτῶν καὶ ἐκκληρονόμησαν αὐτήν

33840 **כָּכָל** 1 Prep-כ, Article | Noun - masculine singular 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **כָּל**

Job 24:24 כָּד רִוְמוֹ מָעַט, וְאֵינָנוּ, וְהִמָּכוּ, כָּכָל יִקְפְּצוּן; וְכִרְאֵשׁ שְׁבָלָת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}

and wither as the tops of the ears of corn. Job 24:24 Ἰώβ 24:24 πολλοὺς γὰρ ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ καλᾶμης αὐτόματος ἀποπεσών

33844 **כְּכֹלֵב** 1 Prep-כ | Noun - masculine singular 1) dog; 1a) dog (literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.)

3611 **כְּכֹלֵב**, שָׁב עַל-קֶאוֹ-- כָּסִיל, שׁוֹנֶה בְּאִנְלָתוֹ. Proverbs 26:11 11 As a dog that returneth to his vomit, so is a fool that repeateth his

folly. Prv 26:11 Παροιμίαι 26:11 ὥσπερ κύων ὅταν ἐπέλθῃ ἐπὶ τὸν ἑαυτοῦ ἔμετον καὶ μισητὸς γένηται οὕτως ἄφρων τῇ ἑαυτοῦ κακίᾳ ἀναστρέψας ἐπὶ τὴν ἑαυτοῦ ἀμαρτίαν * 26:11.1 ἔστιν αἰσχύνῃ ἐπάγουσα ἀμαρτίαν καὶ ἔστιν αἰσχύνῃ δόξα καὶ χάρις

33845 **כַּפְלָה** 1 Prep-כ, Article | Noun - feminine singular 1) bride, daughter-in-law;

1a) daughter-in-law; 1b) bride, young wife 3618 **כַּלְהָ** Isaiah 49:18 יַח שְׂאִי-

סְבִיב עֵינֶיךָ וְרֵאִי, כָּלֵם נִקְבְּצוּ בְּאוֹלָךְ; חֵי-אֲנִי נְאֻם-יְהוָה, כִּי כָלֵם כְּעָרִי

18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith

the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride. Isa 49:18 Ἡσαΐας 49:18 ἄρον κύκλω τοὺς ὀφθαλμούς σου καὶ ἰδὲ πάντας ἰδοὺ συνήχθησαν καὶ ἤλθοσαν πρὸς σέ ὥς ἐγὼ λέγει κύριος ὅτι πάντας αὐτοὺς ἐνδύσῃ καὶ περιθήσῃ αὐτοὺς ὡς κόσμον νύμφης

33846 **כְּכֹלֵב** 1 Prep-כ | Noun - masculine singular 1) cage, basket, dog cage 3619 **כְּכֹלֵב** Jeremiah 5:27 כֹּז כְּכֹלֵב מָלֵא עוֹף, כֵּן בְּתִיָּהֶם מְלֵאִים

27 As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxen rich; Jer 5:27 Ἱερεμίας 5:27 ὥς παγὶς ἐφεσταμένη πλήρης πετεινῶν οὕτως οἱ οἶκοι αὐτῶν πλήρεις δόλου διὰ τοῦτο ἐμεγαλύνθησαν καὶ ἐπλούτησαν

33847 **כַּכְלוּת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at

an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **כַּכְלוּת**

9 Cast me not off in the time of old age; when my strength faileth, forsake me Psalm 71:9 ט אֶל-תִּשְׁלִיכֵנִי, לְעֵת זָקְנָה; כַּכְלוּת כַּחֲי, אֶל-תַּעֲזֹבֵנִי. 9 Cast me not off in the time of old age; when my strength faileth, forsake me

not. Psa 71:9 Ψαλμοί 70:9 μὴ ἀπορρίψῃς με εἰς καιρὸν γήρους ἐν τῷ ἐκλείπειν τὴν ἰσχὺν μου μὴ ἐγκαταλίπῃς με

33849 **כָּבַלְתָּהּ** 1 Prep-כ | Verb - Piel Infinitive construct | second person

masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **כָּלָה** 2 Samuel 11:19 וַיִּצְאוּ אַנְשֵׁי הָעִיר, וַיִּלָּחֲמוּ

17 And the men of the city went out, and fought with Joab; and there fell some of the people, even of the servants of David; and Uriah the Hittite died

also. 2Sm 11:19 2η Σαμουήλ 11:19 καὶ ἐνετείλατο τῷ ἀγγέλῳ λέγων ἐν τῷ συντελέσαι σε πάντας τοὺς λόγους τοῦ πολέμου λαλῆσαι πρὸς τὸν βασιλέα

33852 **כָּבַלְתָּהּ** 1 Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **כָּלָה** 3615

Deuteronomy 20:9 וַיְהִי כְּכֹלֵת הַשְּׂמֵרִים, לְדַבֵּר אֶל-הָעָם; וּפָקְדוּ שָׂרֵי

{S} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall

be appointed at the head of the people. {S} Deu 20:9 Δευτερονόμιον 20:9 καὶ ἔσται ὅταν παύσωνται οἱ γραμματεῖς λαλοῦντες πρὸς τὸν λαόν καὶ καταστήσουσιν ἄρχοντας τῆς στρατιᾶς προηγουμένους τοῦ λαοῦ

33854 **כָּבַלְתָּהּ** 1 Prep-כ | Verb - Piel Infinitive construct | second person

masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be

סג וְהָיָה, כְּכַלְתְּךָ, לִקְרֹא, אֶת־ Jeremiah 51:63 **ככלתך כלה** 3615 **completed**
 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind
 a stone to it, and cast it into the midst of the Euphrates; Jer 51:63
 Ἰερεμίας 28:63 καὶ ἔσται ὅταν παύσῃ τοῦ ἀναγινώσκειν τὸ βιβλίον τοῦτο καὶ ἐπιθήσεις
 ἐπ' αὐτὸ λίθον καὶ ῥίψεις αὐτὸ εἰς μέσον τοῦ εὐφράτου
 33855 **ככם** 1 Preposition | second person masculine plural **כ** Ezra 4:2 **ב**
 וַיִּנָּשׂוּ אֶל־זֶרְבָבֶל וְאֶל־רָאשֵׁי הָאֲבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי כָכֶם.
 נִדְרוּשׁ לְאַלְהֵיכֶם; וְלֹא (וְלֹא) אֲנַחְנוּ זִבְחִים, מִיָּמֵי אֶסֶר חֹדֶן מְלֶךְ אַשּׁוּר,
 2 then they drew near to Zerubbabel, and to the
 heads of fathers' houses, and said unto them: 'Let us build with you; for
 we seek your God, as ye do; and we do sacrifice unto Him since the
 days of Esarhaddon king of Assyria, who brought us up hither.' Ezra 4:2
 Ἑσδρας 4:2 καὶ ἤγγισαν πρὸς ζοροβαβελ καὶ πρὸς τοὺς ἄρχοντας τῶν πατριῶν καὶ
 εἶπαν αὐτοῖς οἰκοδομήσομεν μεθ' ὑμῶν ὅτι ὡς ὑμεῖς ἐκζητοῦμεν τῷ θεῷ ὑμῶν καὶ αὐτῷ
 ἡμεῖς θυσιάζομεν ἀπὸ ἡμερῶν ασαρραδδων βασιλέως ασσουρ τοῦ ἐνέγκαντος ἡμᾶς ὧδε
 33857 **כפנור** 1 Prep-כ, Article | Noun - masculine singular 1) lyre, harp 3658
 יֵא עַל־כֵּן מַעֲי לְמוֹאָב, כְּכִנּוֹר יְהוּדִי; וְקִרְבִּי, לְקִיר כְּנּוֹר Isaiah 16:11
 11 Wherefore my heart moaneth like a harp for Moab, and mine
 inward parts for Kir-heres. Isa 16:11 Ἠσαίας 16:11 διὰ τοῦτο ἡ κοιλία μου ἐπὶ
 μωαβ ὡς κιθάρα ἠχήσει καὶ τὰ ἐντός μου ὡσεὶ τεῖχος ὃ ἐνεκαίνισας
 33858 **ככנפי** 1 Prep-כ | Noun - feminine plural construct 1) wing, extremity, edge,
 winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment)
 ט וַאֲשָׂא עֵינֵי וְאָרָא, וְהָיָה שְׁתֵּים נָשִׁים יִצְאוֹת וְהָיָה כְּנָפֵיהֶם, וְלָהֶנָּה כְּנָפִים, כְּכִנְפֵי הַחֲסִידָה; וַתִּשָּׂאנָה, אֶת־הָאִיפָה, בֵּין
 9 Then lifted I up mine eyes, and saw, and, behold,
 there came forth two women, and the wind was in their wings; for they
 had wings like the wings of a stork; and they lifted up the measure
 between the earth and the heaven. Zec 5:9 Ζαχαρίας 5:9 καὶ ἦρα τοὺς
 ὀφθαλμούς μου καὶ εἶδον καὶ ἰδὼν δύο γυναῖκες ἐκπορευόμεναι καὶ πνεῦμα ἐν ταῖς
 πτέρυσιν αὐτῶν καὶ αὐταὶ εἶχον πτέρυγας ὡς πτέρυγας ἔποπος καὶ ἀνέλαβον τὸ μέτρον
 ἀνὰ μέσον τῆς γῆς καὶ ἀνὰ μέσον τοῦ οὐρανοῦ
 33859 **ככסף** 1 Prep-כ, Article | Noun - masculine singular 1) silver, money; 1a)
 silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents
 4 אַם־תִּבְקֶשְׁנָה כֶּסֶף; וְכַמְטָמוֹנִים תִּחְפֹּשְׁנָה. Proverbs 2:4 **ככסף כסף** 3701
 If thou seek her as silver, and search for her as for hid treasures; Prv
 2:4 Παροιμίαί 2:4 καὶ ἐὰν ζητήσῃς αὐτήν ὡς ἀργύριον καὶ ὡς θησαυροὺς ἐξερευνήσῃς
 αὐτήν
 33863 **ככפירים** 1 Prep-כ, Article | Noun - masculine plural 1) young lion; 2)
 village 3715 **ככפירים כפיר** (ישאג) Isaiah 5:29
 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay
 hold of the prey, and carry it away safe, and there shall be none to

deliver. Isa 5:29 Ἡσαΐας 5:29 ὁρμῶσιν ὡς λέοντες καὶ παρέστηκαν ὡς σκύμνος λέοντος
καὶ ἐπιλήμψεται καὶ βοήσει ὡς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ ῥυόμενος αὐτοῦς
33864 כִּפְּרָה 1 Prep-כּ, Article | Noun - masculine singular 1) bowl, basin; 2) hoar

יד וַתַּעַל, שְׁכֶבֶת הַטָּל; וַהֲיָה עַל־ כִּכְּבֹר frost, frost 3713 Exodus 16:14 14 And when the layer of

dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground. Εξοδος 16:14 καὶ ἰδοὺ ἐπὶ πρόσωπον τῆς ἐρήμου λεπτὸν ὥσεϊ κόριον λευκὸν ὥσεϊ πάγος ἐπὶ τῆς γῆς

לח יִחַדּוּ, כְּכַפְּרִים יִשְׁאֲנוּ; נֵעֲרוּ, Jeremiah 51:38 כְּכַפְּרִים כְּפִיר 3715 village

38 They shall roar together like young lions; they shall growl as lions' whelps. Jer 51:38 Ἰερεμίας 28:38 ἅμα ὡς λέοντες ἐξηγγέρθησαν καὶ ὡς σκύμνοι λεόντων

33866 כֶּכֶר 1 Noun - feminine singular 1) round; 1a) a round district (environs of the Jordan valley); 1b) a round loaf (of bread); 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כֶּכֶר Ezra 8:26 כּוּ וְאַשְׁקֵלָה עַל־יָדָם כֶּסֶף.

I 26 כְּפָרִים שֵׁשׁ־מֵאוֹת וַחֲמִשִּׁים, וּכְלִי־כֶסֶף מֵאָה, לְכַפָּרִים; זָהָב, מֵאָה כֶּפֶר.
even weighed into their hand six hundred and fifty talents of silver, and
silver vessels a hundred talents; of gold a hundred talents; Ezra 8:26

Ἔσδρας 8:26 καὶ ἔστησα ἐπὶ χειῖρας αὐτῶν ἀργυρίου τάλαντα ἑξακόσια καὶ πενήκοντα καὶ σκεύη ἀργυρῶ ἑκατὸν καὶ τάλαντα χρυσοῦ ἑκατὸν

33872 פפרים 1 Noun feminine dual 1) round; 1a) a round district (environs of

the Jordan valley); 1b) a round loaf (of bread); 1c) a round weight, talent (of gold, silver, bronze, iron) **כְּכָרִים כֶּכֶר** 2 Kings 5:23 **חָתָה** כֹּהֵל
כְּכָרִים; וַיִּפְרֹץ-בּוֹ, וַיִּצֶר כְּכָרִים כֶּסֶף בַּשָּׁנִי חֲרָשִׁים וְשָׁתִי חֲלָפוֹת בְּגָדִים, וַיִּתֵּן

23 And Naaman said: 'Be content, take two talents.' And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants;

and they bore them before him. 2Ki 5:23 Βασιλειῶν Δ' 5:23 καὶ εἶπεν ναιμαν λαβὲ διτάλαντον ἀργυρίου καὶ ἔλαβεν ἐν δυσὶ θυλάκοις καὶ δύο ἀλλασσομένας στολὰς καὶ ἔδωκεν ἐπὶ δύο παιδάρια αὐτοῦ καὶ ἦσαν ἔμπροσθεν αὐτοῦ

33874 **כְּפָרִים** 1 Noun feminine dual 1) round; 1a) a round district (environs of the Jordan valley); 1b) a round loaf (of bread); 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 **כְּכָרִים** 2 Kings 5:23 **כֹּה** וַיֹּאמֶר נַעֲמָן הוּאֹל קַח

בְּכָרִים; וַיִּפְרֹץ-בוֹ, וַיַּצֵּר כֶּכָּרִים כֶּסֶף בְּשָׁנֵי חֲרָטִים וּשְׁתֵּי חֲלָפוֹת בְּגָדִים, וַיִּתֵּן
23 And Naaman said: 'Be content, take two
talents.' And he urged him, and bound two talents of silver in two bags,

with two changes of raiment, and laid them upon two of his servants;

meadow; 3) ram, lamb, he-lamb; 4) battering-ram 3733 כְּרִים Jeremias 51:40

I will bring them down like lambs to the slaughter, like rams with he-goats. Jer 51:40

Ἰερεμίας 28:40 καταβιβάσω αὐτοὺς ὡς ἄρνas εἰς σφαγὴν καὶ ὡς κριοὺς μετ' ἐρίφων

33876 כְּרִין 1 Noun - feminine plural 1) talent 3604 כְּרִין Ezra 7:22

כב עד-כסף. כְּרִין מֶאֶה. וְעַד-חֲנֻטִין כֹּרֶיִן מֶאֶה. וְעַד-חֶמֶר בֵּיתִין מֶאֶה וְעַד-

22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine,

and to a hundred baths of oil, and salt without prescribing how much.

Ezra 7:22 Ἐσδρας 7:22 ἕως ἀργυρίου ταλάντων ἑκατὸν καὶ ἕως πυροῦ κόρων ἑκατὸν

καὶ ἕως οἴνου βάδων ἑκατὸν καὶ ἕως ἐλαίου βάδων ἑκατὸν καὶ ἄλλας οὐ οὐκ ἔστιν

γρᾶφή

33877 כְּכַרְכַּמִּישׁ 1 Prep-כ | Noun proper - feminine singular Carchemish =

[fortress of Chemosh]; 1) a Hittite capital northeast of Israel on the Euphrates river

captured by Pharaoh Necho and then from him by Nebuchadnezzar 3751 כְּכַרְכַּמִּישׁ

ט הלא כְּכַרְכַּמִּישׁ. כְּלָנוּ: אִם-לֹא כְּאַרְפַּד חֲמַת. אִם-לֹא כְּכַרְכַּמִּישׁ Isaiah 10:9

9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

Isa 10:9 Ἡσαΐας 10:9 καὶ ἐρεῖ οὐκ ἔλαβον τὴν

χώραν τὴν ἐπάνω βαβυλῶνος καὶ χαλαννὴ οὐ ὁ πύργος ᾠκοδομήθη καὶ ἔλαβον ἀραβίαν καὶ δαμασκὸν καὶ σαμάρειαν

33878 כְּכַרְמֶל 1 Prep-כ, Article | Noun proper - feminine singular Carmel =

[garden-land]; 1) a mountain on the Mediterranean coast of northern Israel, just

below Haifa; 2) a town in the mountains on the west side of the Dead Sea and

south of Hebron 3760 כְּכַרְמֶל Song of Solomon 7:6 ו ראשׁךָ עָלַיךָ

6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is

held captive in the tresses thereof. SSol 7:5 Ἄσμα σμάτων 7:6 κεφαλὴ σου ἐπὶ

σὲ ὡς κάρμηλος καὶ πλόκιον κεφαλῆς σου ὡς πορφύρα βασιλεὺς δεδεμένους ἐν

παράδρομαῖς

33879 כְּכָתֵב 1 Prep-כ | Noun - masculine singular construct 1) a writing; 1a)

writing, inscription; 1b) written decree, written requirement 3792 כְּכָתֵב Ezra

6:18 יח וְהָקִימוּ כְּתָנָי בַּפִּלְנֶתְהוֹן, וְלִנְיָא בְּמַחְלָקְתָּהוֹן, עַל-עֲבִידַת אֱלֹהָא. דִּי

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which

is at Jerusalem; as it is written in the book of Moses. {P} Ezra 6:18

Ἐσδρας 6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαίρεσιν αὐτῶν καὶ τοὺς λευίτας ἐν

μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ

33888 כָּלָא 1 Noun - masculine singular construct | third person feminine singular

1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality,

everything 3605 כָּלָא Ezekiel 36:5 ה לָכֵן, כֹּה-אָמַר אֲדֹנָי יְהוֹה, אִם-לֹא

בָּאֵשׁ קִנֵּאתִי דְבַרְתִּי עַל-שְׂאֲרֵית הַגּוֹיִם, וְעַל-אָדָם כָּלָא: אֲשֶׁר נִתְּנוּ-אֶת-אֶרְצִי

5 לָהֶם לְמוֹרָשָׁה בְּשִׂמְחַת כָּל-לֵבָב, בְּשִׂאֵט נִפְשׁ--לְמַעַן מְגִרְשָׁה, לָבוּ.

therefore thus saith the Lord GOD: Surely in the fire of My jealousy

have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast it out for a prey;

Eze 36:5 Ἰεζεκιήλ 36:5 διὰ τοῦτο τάδε λέγει κύριος κύριος εἰ μὴν ἐν πυρὶ θυμοῦ μου ἐλάλησα ἐπὶ τὰ λοιπὰ ἔθνη καὶ ἐπὶ τὴν ἰδουμαίαν πᾶσαν ὅτι ἔδωκαν τὴν γῆν μου ἑαυτοῖς εἰς κατάσχεσιν μετ' εὐφροσύνης ἀτιμάσαντες ψυχὰς τοῦ ἀφανίσαι ἐν προνομῇ

33889 **כָּלָא** 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלָא כָּלָא** Psalm 88:9 **כָּלָא**. שְׁתַּנִּי תוֹעֲבוֹת לְמוֹ; מִמֶּנִּי: מִיָּדַעִי. הִרְחַקְתָּ מִיָּדַעִי. 9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come

forth. Psalms 88:8 Ψαλμοί 87:9 ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ ἔθεντό με βδέλυγμα ἑαυτοῖς παρεδόθην καὶ οὐκ ἐξεπορευόμην

33891 **כָּלָא** 1 Noun - masculine determined / Article & 1) all, whole, the whole; 1a) the whole of, all; 1b) every, any, none 3606 **כָּל** Ezra 5:7 **כָּלָא כָּל** ז פְּתִיחָא. 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S} Ezra 5:7 Ἔσθρας 5:7 ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρείῳ τῷ βασιλεῖ εἰρήνην πᾶσα

33893 **כָּלְאָב** 1 Noun proper - masculine singular Chileab = [like his father]; 1) the 2nd son of David, by Abigail 3609 **כָּלְאָב** 2 Samuel 3:3 **כָּלְאָב**. ג וּמִשְׁנֵהוּ כָּלְאָב. לֹאֲבִיגַל (לֹאֲבִיגַל) אִשְׁתּוֹ נָבָל הַכַּרְמֶלִי; וְהַשְּׁלִישִׁי אַבְשָׁלוֹם בֶּן-מַעְכָּה, בֶּת- 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S} Ezra 5:7 Ἔσθρας 5:7 ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρείῳ τῷ βασιλεῖ εἰρήνην πᾶσα

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33894 **כָּלְאָה** 1 Verb - Qal Perfect - third person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלְאָה** Haggai 1:10 **כָּלְאָה**. י עַל-כֵּן עָלִיכֶם, כָּלְאוּ שָׁמַיִם מָטָל; וְהָאֶרֶץ, 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce. Hag 1:10 Ἀγγαῖος 1:10 διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς

33894 **כָּלְאָה** 1 Verb - Qal Perfect - third person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלְאָה** Haggai 1:10 **כָּלְאָה**. י עַל-כֵּן עָלִיכֶם, כָּלְאוּ שָׁמַיִם מָטָל; וְהָאֶרֶץ, 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce. Hag 1:10 Ἀγγαῖος 1:10 διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς

33895 **כָּלְאוּ** 1 Verb - Qal Perfect - third person common plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלְאוּ** Haggai 1:10 **כָּלְאוּ**. י עַל-כֵּן עָלִיכֶם, כָּלְאוּ שָׁמַיִם מָטָל; וְהָאֶרֶץ, 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce. Hag 1:10 Ἀγγαῖος 1:10 διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς

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33895 **כָּלְאוּ** 1 Verb - Qal Perfect - third person common plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלְאוּ** Haggai 1:10 **כָּלְאוּ**. י עַל-כֵּן עָלִיכֶם, כָּלְאוּ שָׁמַיִם מָטָל; וְהָאֶרֶץ, 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce. Hag 1:10 Ἀγγαῖος 1:10 διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς

33897 **כָּלֵא** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלֵא** Jeremiah 32:3 **גַּם אֲשֶׁר כָּלֵא**, צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר: מִדּוּעַ אַתָּה נֹכָא לֵאמֹר, כֹּה אָמַר יְהוָה, הִנְנִי נִתֵּן אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ־בָּבֶל, וְלִכְרָתָהּ. 3 For Zedekiah king of Judah had shut him up, saying: 'Wherefore dost thou prophesy, and say: Thus saith the LORD: Behold, I will give this city into the hand of the king of Babylon, and he shall take it; Jer 32:3 Ἰερεμίας 39:3 ἐν ᾗ κατέκλεισεν αὐτὸν ὁ βασιλεὺς σεδεκίας λέγων διὰ τί σὺ προφητεύεις λέγων οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ δίδωμι τὴν πόλιν ταύτην ἐν χερσὶν βασιλέως βαβυλῶνος καὶ λήμψεται αὐτήν

33900 **כָּלֵא** 1 **כָּלָאִים** Noun - common masculine plural absolute 1) imprisonment, confinement, restraint 3608 **כָּלָאִים** Isaiah 42:22 **כָּבֹד וְהוּא, עַם־בְּזוּי וְשָׁסוּי, הִפַּח בַּחוּרִים כָּלָם, וּבְבִתֵּי כָּלָאִים הִחָבְאוּ; הָיוּ לְבָז וְאִין מִצִּיל, מִשָּׁפָה וְאִין־** 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.' Isa 42:22 Ἥσαϊας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρπασμένος ἡ γὰρ παγὶς ἐν τοῖς ταμείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυψαν αὐτοὺς ἐγένοντο εἰς προνομήν καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἄρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος

33901 **כָּלֵא** 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלֵא** Numbers 11:28 **כַּח וַיַּעַן יְהוֹשֻׁעַ** 28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.' Num 11:28 Αριθμοί 11:28 καὶ ἀποκριθεὶς ἰησοῦς ὁ τοῦ ναυη ὁ παρεστηκὼς μωυσῆι ὁ ἐκελεκτὸς εἶπεν κύριε μωυσῆ κώλυσον αὐτούς

33902 **כָּלֵא** 1 Verb - Qal Perfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלֵא** Psalm 119:101 **קָא מִכָּל־אַרְחָרָע, כָּלֵא־תִי רַגְלִי-- לְמַעַן, אֲשַׁמֵּר דְּבַרְךָ.** 101 I have refrained my feet from every evil way, in order that I might observe Thy word. Psa 119:101 Ψαλμοί 118:101 ἐκ πάσης ὁδοῦ πονηρᾶς ἐκώλυσσα τοὺς πόδας μου ὅπως ἂν φυλάξω τοὺς λόγους σου

33903 **כָּלֵב** 1 **בְּאִזְנֵי־כָלֵב** Noun - masculine singular 1) dog; 1a) dog (literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.) 3611 **כָּלֵב** Proverbs 26:17 **יִזְ מִחֲזִיק בְּאִזְנֵי־כָלֵב-- עֵבֶר מִתְעַבֵּר, עַל־רִיב לֹא־לוֹ.** 17 He that passeth by, and meddleth with strife not his own, is like one that taketh a dog by the ears. Prv 26:17 Παροιμίαι 26:17 ὥσπερ ὁ κρατῶν κέρκου κυνὸς οὕτως ὁ προεστὼς ἀλλοτρίας κρίσεως

33910 **כָּלֵבֶךָ** 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man);

1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

כְּלִבְבְּךָ לְבַב Psalm 20:5. ה' יִתֵּן-לְךָ כְּלִבְבְּךָ; וְכָל-עֲצָתְךָ יִמְלֵא. Grant thee

according to thine own heart, and fulfil all thy counsel. Psa 20:4 Ψαλμοί 19:5 δόξῃ σοι κατὰ τὴν καρδίαν σου καὶ πᾶσαν τὴν βουλήν σου πληρώσαι

33911 כְּלִבְבְּךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

ז וַיֹּאמֶר לוֹ נָשָׂא כְלִי, עֲשֵׂה כָּל-אֲשֶׁר בְּלִבְבְּךָ; 1 Samuel 14:7 כְּלִבְבְּךָ לְבַב

{ס} 7 And his armour-bearer said unto him: {S} 7 And his armour-bearer said unto him:

'Do all that is in thy heart; turn thee, behold I am with thee according

to thy heart.' {S} 1Sm 14:7 1η Σαμουήλ 14:7 καὶ εἶπεν αὐτῷ ὁ αἵρων τὰ σκεύη αὐτοῦ ποιεῖ πᾶν ὃ ἐὰν ἡ καρδιά σου ἐκκλίνῃ ἰδοὺ ἐγὼ μετὰ σοῦ ὡς ἡ καρδιά σου καρδιά μου

33913 כְּלָבִי 1 כְּלָבוֹ qere; Noun - common masculine singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לָב 1 Samuel 25:3 וְשֵׁם הָאִישׁ

נָבָל, וְשֵׁם אִשְׁתּוֹ אַבְיָל; וְהָאִשָּׁה טוֹבַת-שֵׁכַל וַיְפַת תָּאֵר, וְהָאִישׁ קָשָׁה וָרַע נָבָל, וְשֵׁם אִשְׁתּוֹ אַבְיָל; וְהָאִשָּׁה טוֹבַת-שֵׁכַל וַיְפַת תָּאֵר, וְהָאִישׁ קָשָׁה וָרַע מַעֲלָלִים וְהוּא כָּלְבִי. 3 Now the name of the man was Nabal;

and the name of his wife Abigail; and the woman was of good

understanding, and of a beautiful form; but the man was churlish and

evil in his doings; and he was of the house of Caleb. 1Sm 25:3 1η

Σαμουήλ 25:3 καὶ ὄνομα τῷ ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ ἀβιγαῖα καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ συνέσει καὶ καλὴ τῷ εἶδει σφόδρα καὶ ὁ ἀνθρώπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτιθεύμασιν καὶ ὁ ἀνθρώπος κυνικός

33914 כְּלָבִי 1 כְּלָבוֹ kethib; Noun proper no gender no number no state qere

Calebite 3614 כְּלָבִי לְבַבְּכֶם וְשֵׁם 1 Samuel 25:3 וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם

אִשְׁתּוֹ אַבְיָל; וְהָאִשָּׁה טוֹבַת-שֵׁכַל וַיְפַת תָּאֵר, וְהָאִישׁ קָשָׁה וָרַע מַעֲלָלִים וְהוּא

כָּלְבִי. 3 Now the name of the man was Nabal; and the name

of his wife Abigail; and the woman was of good understanding, and of

a beautiful form; but the man was churlish and evil in his doings; and

he was of the house of Caleb. 1Sm 25:3 1η Σαμουήλ 25:3 καὶ ὄνομα τῷ

ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ ἀβιγαῖα καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ συνέσει καὶ καλὴ τῷ εἶδει σφόδρα καὶ ὁ ἀνθρώπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτιθεύμασιν καὶ ὁ ἀνθρώπος κυνικός

33915 עַם-כְּלָבִי 1 כְּלָבִי Noun - masculine plural construct 1) dog; 1a) dog

(literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult

א ועתה, שחקו עלי-- צעירים ממני, Job 30:1 כלבי פֶּלֶב 3611 prostitute (fig.) 1 But now they that are younger than I have me in derision, {N} whose fathers I disdained

to set with the dogs of my flock. Job 30:1 Ἰώβ 30:1 νυνὶ δὲ κατεγέλασάν μου ἐλάχιστοι νῦν νοθετοῦσίν με ἐν μέρει ᾧ ἐξουδένουν πατέρας αὐτῶν οὐκ οὐχ ἡγησάμην εἶναι ἀξίους κυνῶν τῶν ἐμῶν νομάδων

33916 1 פֶּלֶב | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 כלבי לֵב

Jeremiah 3:15 15 טו ונתתי לכם רעים, כלבי; ורעו אתכם, דעה והשכיל. Jeremiah 3:15

and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding. Jer 3:15 Ἰερεμίας 3:15 καὶ δώσω ὑμῖν ποιμένας κατὰ τὴν καρδίαν μου καὶ ποιμανοῦσιν ὑμᾶς ποιμαίνοντες μετ' ἐπιστήμης

33917 1 פֶּלֶבִיא | Noun - masculine singular n m; 1) lion; n f; 2) lioness 3833 כט שאנה לו, פֶּלֶבִיא; ושאנ (ישאנ) Isaiah 5:29 כלביא לביא

29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver. Isa 5:29 Ἠσαΐας 5:29 ὁρῶσιν ὡς λέοντες καὶ παρέστηκαν ὡς σκύμνος λέοντος καὶ ἐπιλήμψεται καὶ βοήσει ὡς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ ρυόμενος αὐτοῦς

33919 1 פֶּלֶבִיָּה | Noun - masculine plural construct | second person masculine singular 1) dog; 1a) dog (literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.) 3611 כלביך פֶּלֶב Psalm 68:24 כר

24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.' Psa 68:23 Ψαλμοί 67:24 ὅπως ἂν βαφῇ ὁ πούς σου ἐν αἵματι ἢ γλωσσοῦ τῶν κυνῶν σου ἐξ ἐχθρῶν παρ' αὐτοῦ

33921 1 כֶּלְבָנָה | Noun - feminine singular 1) moon (as white) 3842 מִי־זאת הנשקפה, כְּמו־שָׁחַר: יפה Song of Solomon 6:10 כלבנה לְבָנָה

10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as an army with banners? {S} SSol 6:10 Ἄσμα σμάτων 6:10 τίς αὕτη ἢ ἐκκύπτουσα ὥσει ὄρθρος καλὴ ὡς σελήνη ἐκλεκτὴ ὡς ὁ ἥλιος θάμβος ὡς τεταγμένοι

33929 1 כָּלָה | Verb - Piel Imperative - masculine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 כָּלָה לָמָה Psalm 74:11 יא לָמָה

11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out of Thy bosom and consume them. Psa 74:11 Ψαλμοί 73:11 ἵνα τί ἀποστρέφεις τὴν χεῖρά σου καὶ τὴν δεξιάν σου ἐκ μέσου τοῦ κόλπου σου εἰς τέλος

33932 **כָּלָה** 1 Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **כָּלָה** 3615

כַּד יוֹאָב בֶּן־זְרוּיָה הֵחֵל לְמִנּוֹת, וְלֹא כָּלָה, וַיְהִי 1 Chronicles 27:24 כָּלָה בְּזֹאת קֶצֶף, עַל־יִשְׂרָאֵל; וְלֹא עָלָה הַמִּסְפָּר, בְּמִסְפַּר דְּבַר־הַיָּמִים לְמֶלֶךְ {ס} 24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number

put into the account in the chronicles of king David. 1Chr 27:24 1η Χρονικών 27:24 καὶ ἰωαβ ὁ τοῦ σαρουῖα ἤρξατο ἀριθμεῖν ἐν τῷ λαῷ καὶ οὐ συνετέλεσεν καὶ ἐγένετο ἐν τούτοις ὀργὴ ἐπὶ τὸν ἰσραὴλ καὶ οὐ κατεχωρίσθη ὁ ἀριθμὸς ἐν βιβλίῳ λόγων τῶν ἡμερῶν τοῦ βασιλέως δαυὶδ

33934 **כָּלָה** 1 Prep-כ | Adverb - Negative Particle 1) no, not, nothing **כָּלָה** 3809 לֵב וְכָל־דָּאֲרִי (דְּיָרִי) אֲרַעָא, כָּלָה חֲשִׁיבִין, וְכַמְצָבִיָּה עָבַד לָא בְּחִיל שְׁמִיָּא, וְדָאֲרִי (וְדְיָרִי) אֲרַעָא; וְלֹא אִיתִי דִּי־יִמְחָא בִידָהּ, וַיֹּאמֶר לָהּ 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

33935 **כָּלָהוֹן** 1 מִן־כָּלָהוֹן qere; Noun - common masculine singular construct | suffix third person masculine plural kethib | particle preposition 1) all, whole, the whole; 1a) the whole of, all; 1b) every, any, none **כָּלָהוֹן כּוֹל** 3606 יֵשׁ Daniel 7:19 אֲדִין, צָבִית לִי־צָבָא עַל־חַיּוֹתָא רַב־עֵיטָא, דִּי־הָנּוּת שְׁנֵיהּ, מִן־כָּלָהוֹן (כָּלָהוֹן): דְּחִילָהּ יַתִּירָהּ, שְׁנִיָּהּ (שְׁנֵיהּ) דִּי־פִרְזָל וּטְפָרִיָּה (וְטְפָרָהּ) דִּי־נַחֲשׁ, אֲכָלָהּ 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass;

which devoured, brake in pieces, and stamped the residue with its feet; Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβᾶσθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

33936 **כָּלָהִי** 1 כְּלוּהִי qere; Noun proper no gender no number no state kethib **כָּלָהִי כְלוּהִי** 3622 35 לָהּ בְּנֵיהּ בְּדִיתָהּ, כְּלוּהִי (כְּלוּהִי). Ezra 10:35

Benaiah, Bedeiah, Cheluhu; Ezra 10:35 Ἐσδρας 10:35 βαναια βαδαια χελια

33937 **כָּלָהִין** 1 מִן־כָּלָהִין kethib; Noun - common masculine singular construct | suffix third person feminine plural qere | particle preposition 1) all, whole, the

whole; 1a) the whole of, all; 1b) every, any, none 3606 כלהין כול Daniel 7:19 יט

אֲדִין, צָבִית לִיצָבָא עַל־חַיּוֹתָא רַבִּיעִיתָא, דִּי־הָנֹת שְׁנִיתָא, מִן־כִּלְהוּן (כְּלָהֵן):
דִּחִלָּה יַתִּירָה, שְׁנִיָּה (שְׁנִיָּה) דִּי־פִרְזָל וּטְפִרִּיָּה (וּטְפִרָּה) דִּי־נַחֲשׁ, אֲכָלָה
19 Then I desired to know the

truth concerning the fourth beast, which was diverse from all of them,
exceeding terrible, whose teeth were of iron, and its nails of brass;

which devoured, brake in pieces, and stamped the residue with its feet;

Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοῦ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

33938 כְּלָהֵם 1 Noun - masculine singular construct | third person masculine plural

1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality,

everything 3605 כָּל כָּלָהֵם מִנֶּדֶר כְּלָהֵם: כִּי־לֹא 2 Samuel 23:6 ו וּבְלִיעַל, כְּקוֹץ מִנֶּדֶר כְּלָהֵם:

6 But the ungodly, they are as thorns thrust away, all of

them, for they cannot be taken with the hand; 2Sm 23:6 2η Σαμουήλ 23:5 οὐ

γὰρ οὕτως ὁ οἰκός μου μετὰ ἰσχυροῦ διαθήκη γὰρ αἰώνιον ἔθετό μοι ἐτοίμην ἐν παντὶ καιρῷ πεφυλαγμένην ὅτι πᾶσα σωτηρία μου καὶ πᾶν θέλημα ὅτι οὐ μὴ βλαστήσῃ ὁ παράνομος * 23:6 ὥσπερ ἄκανθα ἐξωσμένη πάντες αὐτοὶ ὅτι οὐ χειρὶ

λημφθῇσονται

33941 כָּלוּ 1 Verb - Pual Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

20 The prayers of David the

son of Jesse are ended. {P} Psa 72:20 Ψαλμοί 71:20 ἐξέλιπον οἱ ὕμνοι δαυὶδ

τοῦ υἱοῦ ἰεσσαί

33942 כָּלוּ 1 Verb - Piel Imperative - masculine plural 1) to accomplish,

cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלוּ

יג וְהַנְּשִׁים, אָצִים לְאֹמֶר: כָּלוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כְּאֶשֶׁר Exodus 5:13

13 And the taskmasters were urgent, saying: 'Fulfil your

work, your daily task, as when there was straw.' Exo 5:13 'Εξοδος 5:13 οἱ δὲ ἐργοδιῶνται κατέσπευδον αὐτοὺς λέγοντες συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν

33944 **כָּלוּא** 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish

3607 **כָּלוּא** Jeremiah 32:2 ב וְאִזְ, חֵיל מֶלֶךְ בָּבֶל, צָרִים, עַל־יְרוּשָׁלַם; 2 Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house. Jer 32:2 'Ιερεμίας 39:2 καὶ δύναμις βασιλέως βαβυλῶνος ἔχαράκωσεν ἐπὶ ιερουσαλημ καὶ ιερεμιας ἐφυλάσσετο ἐν αὐλῇ τῆς φυλακῆς ἣ ἐστὶν ἐν οἴκῳ τοῦ βασιλέως

33946 **כְּלוּבִי** 1 Noun proper - masculine singular Chelub ai = |my cagedone|; 1) son of Hezron of Judah; also 'Caleb' 3621 **כְּלוּבִי** 1 Chronicles 2:9 9 ט וּבְנֵי חֲצִרֹן, אֲשֶׁר נִוְלַדְלוּ--אֶת־יִרְחֵמְאֵל וְאֶת־רָם, וְאֶת־כְּלוּבִי. 2:9 The sons also of Hezron, that were born unto him: Jerahmeel, and Ram, and Chelubai. 1Chr 2:9 1η Χρονικῶν 2:9 καὶ υἱοὶ εσερων οἱ ἐτέχθησαν αὐτῷ ὁ ιραμεηλ καὶ ὁ ραμ καὶ ὁ χαλεβ καὶ αραμ

33947 **כָּלוּה** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 748 **מֵאֲרִיךְ אֶרֶךְ** Ecclesiastes 7:15 טו אֶת־הַכֹּל רָאִיתִי, בַּיָּמִי 15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his evil-doing. Eccl 7:15 'Εκκλησιαστής 7:15 σὺν τὰ πάντα εἶδον ἐν ἡμέραις ματαιότητός μου ἔστιν δίκαιος ἀπολλύμενος ἐν δικαίῳ αὐτοῦ καὶ ἔστιν ἀσεβὴς μένων ἐν κακίᾳ αὐτοῦ

33948 **כְּלוּהוּ** 1 **כְּלוּהִי** kethib; Noun proper no gender no number no state qere Cheluhi 3622 **כְּלוּהוּ** (כְּלוּהִי). Ezra 10:35 35 לֵה בְנֵיָה בִדְיָה, כְּלוּהִי (כְּלוּהִי). Ezra 10:35 Ἐσδρας 10:35 βαναια βαδαια χελια Benaiah, Bedeiah, Cheluhu; Ezra 10:35 33949 **כְּלוּלָתֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) betrothals, espousals 3623 **כְּלוּלָתֶיךָ** Jeremiah 2:2 ב הֲלֹךְ וְקִרְאתָ בְּאֲזִנִּי יְרוּשָׁלַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרֶיךָ, אֲהַבַת כְּלוּלָתֶיךָ-- 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown. Jer 2:2 'Ιερεμίας 2:2 καὶ εἶπεν τάδε λέγει κύριος, ἐμνήσθην ἐλέους νεότητός σου καὶ ἀγάπης τελειώσεώς σου τοῦ ἐξακολουθήσαι σε τῷ ἁγίῳ ἱσραηλ λέγει κύριος

33950 **כָּלוּם** 1 **לֹא־כָלוּם** Verb - Piel Perfect - third person common plural | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a)

33950 **כָּלוּם** 1 **לֹא־כָלוּם** Verb - Piel Perfect - third person common plural | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a)

(Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **כָּלֹם כָּלָה** 2 Chronicles 8:8 **ח וְשַׁחְרַיִם, הוֹלִיד בְּשָׂרָה**

8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit,

Hushim and Baara his wives; 2Chr 8:8 2η Χρονικών 8:8 ἦσαν ἐκ τῶν υἱῶν αὐτῶν τῶν καταλειφθέντων μετ' αὐτοὺς ἐν τῇ γῇ οὓς οὐκ ἐξωλέθρευσαν οἱ υἱοὶ ἰσραηλ καὶ ἀνήγαγεν αὐτοὺς σαλωμων εἰς φόρον ἕως τῆς ἡμέρας ταύτης

33951 **כָּלוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **כָּלוּנִי כָּלָה** Psalm 119:87 **פֹּז כִּמְעֵט, כָּלוּנִי בְּאֶרֶץ; וְאֲנִי, לֹא־**

87 They had almost consumed me upon earth; but as for

me, I forsook not Thy precepts. Psa 119:87 Ψαλμοί 118:87 παρὰ βραχὺ

συνετέλεσάν με ἐν τῇ γῇ ἐγὼ δὲ οὐκ ἐγκατέλιπον τὰς ἐντολάς σου

33954 **כְּלוֹא** 1 Prep-כ | Adverb - Negative Particle 1) not, no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c) nothing (subst); 1d)

without (with particle); 1e) before (of time) **כְּלוֹא לֹא** Obadiah 1:16 **טז כִּי,**

כַּאֲשֶׁר שְׁתִּיתֶם עַל־הַר קָדְשִׁי, יִשְׁתּוּ כָּל־הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כְּלוֹא

16 For as ye have drunk upon My holy mountain, so shall all the

nations drink continually, yea, they shall drink, and swallow down, and

shall be as though they had not been. Obad 1:16 Οβαδια 1:16 διότι ὃν τρόπον

ἔπιες ἐπὶ τὸ ὄρος τὸ ἅγιόν μου πίνονται πάντα τὰ ἔθνη οἶνον πίνονται καὶ καταβήσονται καὶ ἔσονται καθὼς οὐχ ὑπάρχοντες

33955 **כָּלוֹת** 1 Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to

cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Numbers 7:1 א

וַיְהִי בַיּוֹם כָּלוֹת מִשָּׁה לְהִקִּים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיִּקְדָּשׁ אֹתוֹ וְאֶת-כָּל-
1 כָּלְיוֹ, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כְּלָיו; וַיִּמְשָׁחֵם, וַיִּקְדָּשׁ אֹתָם.

And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them

and sanctified them; Num 7:1 Αριθμοί 7:1 καὶ ἐγένετο ἡ ἡμέρα συνετέλεσεν μοῦσῃς ὥστε ἀναστήσαι τὴν σκηνὴν καὶ ἔχρισεν αὐτὴν καὶ ἡγίασεν αὐτὴν καὶ πάντα τὰ σκεύη αὐτῆς καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ καὶ ἔχρισεν αὐτὰ καὶ ἡγίασεν αὐτὰ

33958 כָּלוֹתֵיכֶם 1 כָּלוֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife

יד לא־אֶפְקֹד עַל-בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל- כָּלוֹתֵיכֶם Hosea 4:14

כָּלוֹתֵיכֶם כִּי תִנְאַפְּנֶה--כִּי־הֵם עַם־הַזִּנּוּת יִפְרְדּוּ, וְעַם־הַקְדָּשׁוֹת יִזְבְּחוּ; וְעַם

14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they

themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught. Hos 4:14 Ὡσηέ 4:14

καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς

33959 עַד־כָּלוֹתָּ 1 כָּלוֹתָּ Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be

complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be

completed 3615 כָּלָה Ezekiel 4:8 ח וְהָיָה נִתְּתִי עָלֶיךָ, עֲבוֹתִים; וְלֹא־

8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till

thou hast accomplished the days of thy siege. Eze 4:8 Ἰεζεκιήλ 4:8 καὶ ἐγὼ

ἰδοὺ δέδωκα ἐπὶ σὲ δεσμούς καὶ μὴ στραφῆς ἀπὸ τοῦ πλευροῦ σου ἐπὶ τὸ πλευρόν σου ἕως οὗ συνετελεσθῶσιν αἱ ἡμέραι τοῦ συγκλεισμοῦ σου

33961 עַד־כָּלוֹתָם 1 כָּלוֹתָם Verb - Qal Infinitive construct - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be

complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish;

1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **כָּלָה** Jeremiah 44:27

כֹּז הִנְנִי שֹׁקֵד עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה; וְתָמוּ כָּל-אִישׁ יְהוּדָה אֲשֶׁר בְּאֶרֶץ-מִצְרַיִם, בְּחֶרֶב וּבְרָעָב--עַד-כָּלֹתָם.

27 Behold, I watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. Jer 44:27

Ἰερεμίας 51:27 ὅτι ἰδοὺ ἐγὼ ἐγρήγορα ἐπ' αὐτοὺς τοῦ κακῶσαι αὐτοὺς καὶ οὐκ ἀγαθῶσαι καὶ ἐκλείψουσιν πᾶς ἰουδα οἱ κατοικοῦντες ἐν γῇ αἰγύπτῳ ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἕως ἃν ἐκλίπωσιν

33963 **כָּלָה** 1 Prep-כ | Verb - Qal Infinitive construct 1) to lick, lick up; 1a)

(Qal) to lick up; 1b) (Piel) to lick up 3897 **כָּלַחַךְ** לְחַךְ Numbers 22:4

מֹואָב אֶל-זִקְנֵי מִדְיָן, עָתָה יִלְחָכּוּ הַקָּהָל אֶת-כָּל-סְבִיבֵתֵינוּ, כָּלֶחָךְ הַשּׂוֹר, אֵת

4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is

round about us, as the ox licketh up the grass of the field.'--And Balak

the son of Zippor was king of Moab at that time.-- Num 22:4 Αριθμοί 22:4

καὶ εἶπεν μοαβ τῇ γερουσίᾳ μαδιαμ νῦν ἐκλείξει ἡ συναγωγὴ αὕτη πάντας τοὺς κύκλῳ ἡμῶν ὥς ἐκλείξει ὁ μόσχος τὰ χλωρὰ ἐκ τοῦ πεδίου καὶ βαλακ υἱὸς σεπφωρ βασιλεὺς μοαβ ἦν κατὰ τὸν καιρὸν ἐκεῖνον

33964 **כֶּלֶחֶם** 1 Prep-כ, Article | Noun - masculine singular 1) bread, food, grain;

1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לָחֶם**

Psalm 102:9 **כֶּלֶחֶם** אֶכְלֵתִי; וְשִׁקְנִי, בִּבְכִי מִסֻּכָּתִי. 10 For I have

eaten ashes like bread, and mingled my drink with weeping, Psa 102:8

Ψαλμοί 101:9 ὅλην τὴν ἡμέραν ὠνεΐδιζόν με οἱ ἐχθροί μου καὶ οἱ ἐπαινοῦντές με κατ' ἐμοῦ ὥμνουν

33965 **כֶּלֶחֶם** 1 Prep-כ | Noun - masculine singular construct 1) bread, food, grain;

1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לָחֶם**

ד לֹא-יִסְכּוּ לַיהוָה יַיִן, וְלֹא יַעֲרְבוּ-לוֹ--זִבְחֵיהֶם כֶּלֶחֶם אֻנִּים לָהֶם, Hosea 9:4

4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing

unto Him; their sacrifices shall be unto them as the bread of mourners,

all that eat thereof shall be polluted; for their bread shall be for their

appetite, it shall not come into the house of the LORD. Hos 9:4 Ὡσηέ 9:4

οὐκ ἔσπεισαν τῷ κυρίῳ οἶνον καὶ οὐχ ἥδυναν αὐτῷ αἱ θυσίαι αὐτῶν ὥς ἄρτος πένθους αὐτοῖς πάντες οἱ ἔσθοντες αὐτὰ μιανθήσονται διότι οἱ ἄρτοι αὐτῶν ταῖς ψυχαῖς αὐτῶν οὐκ εἰσελεύσονται εἰς τὸν οἶκον κυρίου

33972 **כֵּלִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1)

article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music);

1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils,

furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627

י שׁוֹשׁ אֲשִׁישׁ בִּיהוָה, תִּגַּל נַפְשִׁי בְּאֱלֹהֵי--כִּי הִלְבִּישָׁנִי כֵלִי Isaiah 61:10

10 I בְּגִדֵי־יִשְׁעִי, מְעִיל צְדָקָה יַעֲטֵנִי: כָּחָתָן יִכְתֵּן פָּאָר, וְכַבְלָה תַעֲדָה כְּלִיָּהּ.
 will greatly rejoice in the LORD, my soul shall be joyful in my God; for
 He hath clothed me with the garments of salvation, He hath covered me
 with the robe of victory, as a bridegroom putteth on a priestly diadem,
 and as a bride adorneth herself with her jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ
 εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιᾶσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν
 γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκεν μοι μίτραν καὶ
 ὡς νύμφην κατεκόσμησέν με κόσμῳ

33974 כְּלִיָּהֶם 1 Noun - common masculine plural construct | suffix third person
 masculine plural 1) article, vessel, implement, utensil; 1a) article, object (general);
 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2)
 implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of
 oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of
 paper-reed 3627 כְּלִיָּהֶם Jeremiah 14:3 נ וְאֶדְרִיָּהֶם, שְׁלָחוּ צִעֲוִרֵיהֶם

נ וְאֶדְרִיָּהֶם, שְׁלָחוּ צִעֲוִרֵיהֶם (צִעֲוִרֵיהֶם) לְמָיִם; בָּאוּ עַל־גְּבִים לֹא־מִצְאוּ מַיִם, שָׁבוּ כְּלִיָּהֶם רִיקִם--בְּשׁוֹ
 3 And their nobles send their lads for water: they
 come to the pits, and find no water; their vessels return empty; they are
 ashamed and confounded, and cover their heads. Jer 14:3 Ἱερεμίας 14:3 καὶ οἱ
 μεγιστᾶνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἤλθοσαν ἐπὶ τὰ φρέατα
 καὶ οὐχ εὗροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά

33978 כְּלִיּוֹן 1 Noun - masculine singular 1) completion, destruction, consumption,
 annihilation; 2) failing, pining 3631 כְּלִיּוֹן כְּלִיּוֹן Isaiah 10:22 כב כי אִם־יִהְיֶה
 22 For עַמֶּךָ יִשְׂרָאֵל, כְּחֹל הַיָּם--שָׂאָר, יָשׁוּב בוֹ; כְּלִיּוֹן חֲרוּץ, שׁוֹטֵף צְדָקָה.
 though thy people, O Israel, be as the sand of the sea, only a remnant
 of them shall return; an extermination is determined, overflowing with

righteousness. Isa 10:22 Ἡσαΐας 10:22 καὶ ἐὰν γένηται ὁ λαὸς ἰσραηλ ὡς ἡ ἄμμος
 τῆς θαλάσσης τὸ κατάλειμμα αὐτῶν σωθήσεται λόγον γὰρ συντελῶν καὶ συντέμνων ἐν
 δικαιοσύνῃ

33980 כְּלִיּוֹת 1 Noun - common feminine plural absolute 1) kidneys; 1a) of
 physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial
 animals; 2) (TWOT) reins 3629 כְּלִיּוֹת כְּלִיּוֹת Jeremiah 20:12 יב וַיִּהְיֶה צָבָאוֹת
 בַּחֵן צָדִיק, רֹאֶה כְּלִיּוֹת וְלֵב; אֶרְאֶה נִקְמַתְךָ מֵהֶם, כִּי אֵלֶיךָ נִגִּיתִי אֶת־רִיבִי.

{S} 12 But, O LORD of hosts, that triest the righteous, that seest the
 reins and the heart, let me see Thy vengeance on them; for unto Thee
 have I revealed my cause. {S} Jer 20:12 Ἱερεμίας 20:12 κύριε δοκιμάζων δίκαια
 συνίων νεφρούς καὶ καρδίας ἵδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐν αὐτοῖς ὅτι πρὸς σέ
 ἀπεκάλυψα τὰ ἀπολογήματά μου

33983 כְּלִיּוֹתֵי 1 Noun - common feminine plural construct | suffix first
 person common singular 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of
 emotion and affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins 3629
 ב בחַנְנִי יְהוָה וְנִסְנִי; צְרוּפָה (צָרְפָה) כְּלִיּוֹתֵי וְלִבִּי. Psalm 26:2 כְּלִיּוֹתֵי

2 Examine me, O LORD, and try me; test my reins and my heart. Ps
 26:2 Ψαλμοί 25:2 δοκίμασόν με κύριε καὶ πείρασόν με πύρωσον τοὺς νεφρούς μου καὶ
 τὴν καρδίαν μου

33984 **כְּלִיּוֹתַי** 1 Noun - feminine plural construct | first person common singular 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins **כְּלִיּוֹתַי כְּלִיּוֹת** Job 16:13 יג יִסְבּוּ

13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N} Job 16:13

Ἰώβ 16:13 ἐκύκλωσάν με λόγχαις βάλλοντες εἰς νεφρούς μου οὐ φειδόμενοι ἐξέχεαν εἰς τὴν γῆν τὴν χολὴν μου

33985 **עַל-כְּלִיָּכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed **כְּלִי כְּלִיכֶם** Genesis 45:20 כִּי-כִּי אֶל-תַּחֲסַם עַל-כְּלִיָּכֶם

20 Also regard not your stuff; for the good things of all the land of Egypt are yours.' Ge 45:20 | 45:20 καὶ μὴ

φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν τὰ γὰρ πάντα ἀγαθὰ αἰγύπτου ὑμῖν ἔσται

33986 **כְּלִיָּךְ** 1 Noun - masculine singular construct | second person masculine singular 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed **כְּלִי כְּלִיךְ** Deuteronomy 23:25 כֹּה כִּי תָבֹא בְּכֶרֶם רֵעֲךָ, וְאָכַלְתָּ עֲנָבִים

25 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel. {S}

Deu 23:24 Δευτερονόμιον 23:25 ἐὰν δὲ εἰσέλθῃς εἰς ἀμνητὸν τοῦ πλησίον σου καὶ συλλέξεις ἐν ταῖς χερσίν σου στάχυς καὶ δρέπανον οὐ μὴ ἐπιβάλῃς ἐπὶ τὸν ἀμνητὸν τοῦ πλησίον σου

33989 **כְּלִיל** 1 Prep-כ, Article | Noun - masculine singular 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) **כְּלִיל לַיְלָה** Isaiah 16:3 ג הַבִּיאוּ (הַבִּיאי) עֵצָה עָשׂוּ פְּלִילָה, שִׁיתִּי כְּלִיל צֶלֶךְ בְּתוֹךְ צִדְּקָתָם

3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive. Isa 16:3 Ἡσαΐας 16:3 πλείονα βουλευού ποιεῖτε σκέπην πένθους αὐτῇ διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῆς

33990 **כְּלִיל-הָעִיר** 1 Noun - common masculine singular construct | Noun - common feminine singular absolute homonym 1 | particle article adj; 1) entire, all, perfect; adv; 2) entirety; subst; 3) whole, whole burnt offering, holocaust, entirety **כְּלִיל כְּלִיל** Judges 20:40 מ וְהַמִּשְׁאָתָה הִחֲלָה לָעֹלֹת מִן-הָעִיר--עָמוּד

40 But when the beacon began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven. Jdgs 20:40 Κριταί 20:40 καὶ τὸ σύσσημον ἀνέβη ἐπὶ πλεῖον ἐπὶ τῆς πόλεως ὥς στῦλος καπνοῦ καὶ ἐπέβλεψεν βενιαμιν ὀπίσω αὐτοῦ καὶ ἰδοὺ ἀνέβη ἡ συντέλεια τῆς πόλεως ἕως οὐρανοῦ

33990 **כְּלִיל-הָעִיר** 1 Noun - common masculine singular construct | Noun - common feminine singular absolute homonym 1 | particle article adj; 1) entire, all, perfect; adv; 2) entirety; subst; 3) whole, whole burnt offering, holocaust, entirety **כְּלִיל כְּלִיל** Judges 20:40 מ וְהַמִּשְׁאָתָה הִחֲלָה לָעֹלֹת מִן-הָעִיר--עָמוּד

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33990 **כְּלִיל-הָעִיר** 1 Noun - common masculine singular construct | Noun - common feminine singular absolute homonym 1 | particle article adj; 1) entire, all, perfect; adv; 2) entirety; subst; 3) whole, whole burnt offering, holocaust, entirety **כְּלִיל כְּלִיל** Judges 20:40 מ וְהַמִּשְׁאָתָה הִחֲלָה לָעֹלֹת מִן-הָעִיר--עָמוּד

to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

11 יֵאָהֳרָם מֵעַלִּי נִגְעָה; מִתְנַרְתַּת יָדְךָ, אֲנִי כָלִיתִי. Psalm 39:10 כָּלִיתִי כָּלָה

Remove Thy stroke from off me; I am consumed by the blow of Thy

hand. Psa 39:9 Ψαλμοί 38:10 ἐκωφώθην καὶ οὐκ ἤνοιξα τὸ στόμα μου ὅτι σὺ εἶ ὁ ποιήσας με

33999 1 כָּלִיתִי Verb - Piel Perfect - first person common singular 1)

to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

יֵאָהֳרָם בֶּן-אֶלְעָזָר בֶּן-אֶהֱרֹן הַכֹּהֵן, הָשִׁיב אֶת- כָּלִיתִי כָּלָה

חַמְתִּי מֵעַל בְּנֵי-יִשְׂרָאֵל. בְּקִנְאוֹ אֶת-קִנְאָתִי. בְּתוֹכָם; וְלֹא-כָלִיתִי אֶת-בְּנֵי-יִשְׂרָאֵל.

11 'Phinehas, the son of Eleazar, the son of Aaron the priest,

hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the

children of Israel in My jealousy. Num 25:11 Αριθμοί 25:11 φινεας υἱὸς ελεαζαρ υἱοῦ ααρων τοῦ ἱερέως κατέπαυσεν τὸν θυμὸν μου ἀπὸ υἱῶν ἰσραὴλ ἐν τῷ ζηλωταί μου τὸν ζηλὸν ἐν αὐτοῖς καὶ οὐκ ἐξάνηλωσα τοὺς υἱοὺς ἰσραὴλ ἐν τῷ ζήλῳ μου

34000 1 כָּלִיתִי Verb - Piel Perfect - first person common singular 1) to

accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

ד וְאֲנִי אֶמְרָתִי לְרִיק יִגְעָתִי, לְתַהוֹ וְהֶבֶל כָּחִי כָלִיתִי; Isaiah 49:4 כָּלָה

{S} 4 אָכֵן מִשְׁפָּטִי אֶת-יְהוָה, וּפְעֻלָּתִי אֶת-אֱלֹהֵי. {S}

laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.'

{S} Isa 49:4 Ἡσαΐας 49:4 καὶ ἐγὼ εἶπα κενῶς ἐκοπίασα καὶ εἰς μάταιον καὶ εἰς οὐδὲν ἔδωκα τὴν ἰσχύν μου διὰ τοῦτο ἢ κρίσις μου παρὰ κυρίῳ καὶ ὁ πόνος μου ἐναντίον τοῦ θεοῦ μου

34001 1 כָּלִיתִי Noun - feminine plural construct | first person common singular 1)

kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c)

of sacrificial animals; 2) (TWOT) reins כְּלִיֹּת 3629 Psalm 139:13 יֵן כִּי-

13 For Thou hast made my reins; כְּנִיתָ כְּלִיֹּתִי; תִּסְכְּנִי, בְּבֶטֶן אִמִּי.

Thou hast knit me together in my mother's womb. Psa 139:13 Ψαλμοί 138:13

ὅτι σὺ ἐκτίσω τοὺς νεφρούς μου κύριε ἀντελάβου μου ἐκ γαστρὸς μητρός μου

34002 1 כְּלִיֹּתִי Noun - feminine plural construct | first person common singular 1)

kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c)

of sacrificial animals; 2) (TWOT) reins כְּלִיֹּת 3629 Job 19:27 כֹּז אֲשֶׁר

27 Whom I, even I, אֲנִי, אֶחְזֶה-לִי--וְעֵינַי רְאוּ וְלֹא-זָר: כָּלוּ כְּלִיֹּתִי בְּחֻקִּי.

shall see for myself, and mine eyes shall behold, and not another's. My

reins are consumed within me. Job 19:27 Ἰώβ 19:27 ἃ ἐγὼ ἐμαυτῷ συνεπίσταμαι

ἃ ὁ ὀφθαλμός μου ἐόρακεν καὶ οὐκ ἄλλος πάντα δέ μοι συντετέλεσται ἐν κόλπῳ

34003 1 כְּלִיֹּתִים Verb - Piel Perfect - first person common singular | third person

masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be

complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal);

1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be

accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be

spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end,

vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish;

1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make

an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine

(in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust,

use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be

completed 3615 כְּלִיֹּתִים כָּלָה Ezekiel 22:31 לֹא וְאֶשְׁפֹּךְ עֲלֵיהֶם וְעָמִי, בָּאֵשׁ

31 Therefore עֲבַרְתִּי כְּלִיֹּתִים; דִּרְכָם בְּרָאשָׁם נִתְתִּי, נָאֻם אֲדֹנָי יְהוָה. {פ}

have I poured out Mine indignation upon them; I have consumed them

with the fire of My wrath; their own way have I brought upon their

heads, saith the Lord GOD.' {P} Eze 22:31 Ἰεζεκιήλ 22:31 καὶ ἐξέχεα ἐπ' αὐτὴν

θυμὸν μου ἐν πυρὶ ὀργῆς μου τοῦ συντελέσαι τὰς ὁδοὺς αὐτῶν εἰς κεφαλὰς αὐτῶν

δέδωκα λέγει κύριος κύριος

34004 1 כְּלִיֹּתִים Verb - Piel Perfect - second person masculine plural 1) to

accomplish, cease, consume, determine, end, fail, finish, be complete, be

accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be

complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished,

be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used

up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish,

be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete

(a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5)

to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7)

to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9)

to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

יָד וַיִּכּוּ, שְׂטָרֵי בְנֵי יִשְׂרָאֵל, אֲשֶׁר-שָׂמוּ עֲלֵהֶם, נִגְשִׁי Exodus 5:14 כְּלִיֹּתִים כָּלָה

כָּרְעָה לְאָמַר: מִדּוּעַ לֹא כְּלִיֹּתִים חֻקְכֶם לְלַבֵּן, כְּתָמוּל שְׁלֹשִׁים--גַּם-תָּמוּל, גַּם-

הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's

taskmasters had set over them, were beaten, saying: 'Wherefore have ye

not fulfilled your appointed task in making brick both yesterday and

today as heretofore?' Exo 5:14 Ἐξοδος 5:14 καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ φαραῶ λέγοντες διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ ἐχθές καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον

34005 **כָּלִיתָם** 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 **כָּלִיתָם כָּלָה** Jeremiah 5:3 ג' יְהוָה, עֵינֶיךָ הֲלֹא

לְאַמוֹנָה--הַפִּיתָהּ אֹתָם וְלֹא-חָלּוּ, כָּלִיתָם מֵאֲנִי קַחַת מוֹסָר; חִזְקוּ בְּנֵיהֶם

3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces

harder than a rock; they have refused to return. Jer 5:3 Ἰερεμίας 5:3 κύριε οἱ ὀφθαλμοί σου εἰς πίστιν ἐμαστίγωσας αὐτούς καὶ οὐκ ἐπόνεσαν συνετέλεσας αὐτούς καὶ οὐκ ἠθέλησαν δεῖξασθαι παιδείαν ἐστερέωσαν τὰ πρόσωπα αὐτῶν ὑπὲρ πέτρων καὶ οὐκ ἠθέλησαν ἐπιστραφῆναι

34006 **כָּלִיתָם** 1 **כָּלָה** Verb - Piel perfect second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

כָּלִיתָם כָּלָה Exodus 5:14 יד וַיִּכּוּ, שְׂטָרֵי בְנֵי יִשְׂרָאֵל, אֲשֶׁר-שָׂמוּ עֲלֵהֶם, נֹגְשֵׁי כָּלִיתָם כָּלָה פָּרַעֲהַ לֵּאמֹר: מָדוּעַ לֹא כָלִיתָם חֻקָּם לְלִבָּן, כְּתָמוּל שְׁלֹשִׁים--גַּם-תָּמוּל, גַּם-

14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and

today as heretofore?' Exo 5:14 Ἐξοδος 5:14 καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ φαραῶ λέγοντες διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ ἐχθές καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον

34007 **כָּלֵל** 1 Verb - Piel Infinitive construct 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure;

1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 כָּלֵל **Jeremiah 20:9** וְאָמַרְתִּי לֹא־כָלֵל בּוֹלְיָא וְהָיָה בְּלִבִּי כְּאֵשׁ בַּעֲרָתָא, עֶצֶר בְּעַצְמֹתַי; אֲזַכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בְּשִׁמּוֹ. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot. Jer 20:9 Ἰερεμίας 20:9 καὶ εἶπα οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὥς πῦρ καιόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρῆμαι πάντοθεν καὶ οὐ δύναμαι φέρειν

my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P} Lam 2:22

ἐκάλεσεν ἡμέραν ἑορτῆς παροικίας μου κυκλόθεν καὶ οὐκ ἐγένοντο ἐν ἡμέρᾳ ὀργῆς κυρίου ἀνασφύζομενος καὶ καταλελειμμένος ὥς ἐπεκράτησα καὶ ἐπλήθυνα ἐχθρούς μου πάντας

34018 **כְּלָמָד** 1 Noun proper - feminine singular **Chilmad** = [enclosure]; 1) a city of Assyria mentioned in conjunction with Sheba and Asshur 3638

כֹּה חָרַן וְכַנְה וְעֵדֶן, רַכְלֵי שָׁבָא, אַשּׁוּר, כְּלָמָד וְכַלְתָּדָה. Ezekiel 27:23

Haran and Canneh and Eden, the traffickers of Sheba, Asshur was as thine apprentice in traffic. Eze 27:23 Ἰεζεκιήλ 27:23 χαρραν καὶ χαννα οὗτοι ἔμποροί σου ασσουρ καὶ χαρμαν ἔμποροί σου

34020 **כְּלָמָה** 1 Noun - feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639

כֹּת יִלְבָּשׁוּ שׁוֹטְנֵי כְּלָמָה; וַיַּעֲמֵנוּ כַּמְעִיל בְּשָׁתָם. Psalm 109:29 Mine adversaries shall be clothed with confusion, and shall put on their own

shame as a robe. Psa 109:29 Ψαλμοί 108:29 ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπὴν καὶ περιβαλέσθωσαν ὥσει διπλοῖδα αἰσχύνῃν αὐτῶν

34021 **כְּלָמוּדִים** 1 Prep-כ, Article | Adjective - masculine plural 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928

וְאֶדְנִי יְהוָה, נָתַן לִי לְשׁוֹן לְמוּדִים, לְדַעַת לְעוֹת אֶת־יַעֲקֹב, דְּבַר; יַעֲרִי 50:4

דְּבַר בְּבִקְרָה בְּבִקְרָה, יַעֲרִי לִי אֶזֶן, לְשִׁמְעַת כְּלָמוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning,

He wakeneth mine ear to hear as they that are taught. Isa 50:4 Ἡσαΐας 50:4 κύριος δίδωσίν μοι γλῶσσαν παιδείας τοῦ γινῶναι ἐν καιρῷ ἡνίκα δεῖ εἰπεῖν λόγον ἔθηκεν μοι πρῶτῃ προσέθηκεν μοι ὥτίον ἀκούειν * 50:5 καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὦτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω

34022 **כְּלָמוֹת** 1 Noun - feminine plural 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639

וְאַל־תִּטְּבוּ, יִטְיִפוּ; לֹא־יִטְּבוּ לְאַלְהֵה, לֹא יִסַּג כְּלָמוֹת. Micah 2:6

6 'Preach ye not', they preach; 'They shall not preach of these things,

that they shall not take shame.' Mic 2:6 Μιχαίας 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπόσεται ὀνειδὴ

34026 **כְּלָמָתָךְ** 1 Noun - feminine singular construct | second feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639

כִּד שָׁם עֵילָם וְכָל־כְּלָמָתְךָ Ezekiel 32:24

הַמִּוִּנָּה, סְבִיבוֹת קִבְרָתָהּ; כָּל־חַלְלִים הַנִּפְלִים בַּחֶרֶב אֲשֶׁר־יָרְדוּ עָרְלִים אֶל־אֶרֶץ תַּחְתִּיּוֹת, אֲשֶׁר נָתַנוּ חַתִּיתָם בְּאֶרֶץ חַיִּים, וַיִּשְׂאוּ כְּלָמָתָם, אֶת־יִוְרָדִי

24 There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living; yet have they borne their shame with them that go down

to the pit. Eze 32:24 Ἰεζεκιήλ 32:24 ἐκεῖ αἰλαμ καὶ πᾶσα ἡ δύναμις αὐτοῦ περικύκλω τοῦ μνήματος αὐτοῦ πάντες οἱ τραυματῖαι οἱ πεπτωκότες μαχαίρα καὶ οἱ καταβαίνοντες ἀπερίτμητοι εἰς γῆς βάθος οἱ δεδωκότες αὐτῶν φόβον ἐπὶ γῆς ζῶης καὶ ἐλάβοσαν τὴν βάσανον αὐτῶν μετὰ τῶν καταβαινόντων εἰς βόθρον

34029 **כְּלָמָתְנוּ** 1 Noun - feminine singular construct | first person common plural

1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639 **כְּלָמָה** Jeremiah 3:25 **כַּה נִשְׁכַּבְהָ**

בְּבִשְׁתָּנוּ, וְתִכְסְּנוּ **כְּלָמָתְנוּ**--כִּי לִיהְנוּ אֱלֹהֵינוּ חַטָּאנוּ אֲנַחְנוּ וְאֲבוֹתֵינוּ, מִנְעוּרֵינוּ {ס} 25 Let us lie down

in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD

our God.' {S} Jer 3:25 Ἱερεμίας 3:25 ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυψεν ἡμᾶς ἡ ἀτιμία ἡμῶν διότι ἔναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν

34030 **כָּלָה** 1 Noun - masculine singular construct | third feminine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **כָּלָה** Genesis 42:36 **לֹא וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֲתִי**

36 **שְׁכַלְתֶּם: יוֹסֵף אֵינְנוּ, וְשִׁמְעוֹן אֵינְנוּ, וְאֶת־בְּנֵימִן תִּקְחוּ, עָלַי הָיוּ כָּלָה**. And Jacob their father said unto them: 'Me have ye bereaved of my

children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.' Ge 42:36 | 42:36 εἶπεν δὲ αὐτοῖς Ἰακωβ ὁ πατὴρ αὐτῶν ἐμὲ ἠτεκνώσατε ἰωσηφ οὐκ ἔστιν συμεων οὐκ ἔστιν καὶ τὸν βενιαμιν λήμψεσθε ἐπ' ἐμὲ ἐγένετο πάντα ταῦτα

34031 **כָּלָה** 1 **עַל־כָּלָה** Noun - masculine singular construct | third feminine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **כָּלָה** Proverbs 31:29 **כַּט רַבּוֹת בָּנוֹת, עָשׂוּ חֵיל;**

29 **'Many daughters have done valiantly, but thou**

excellest them all.' Prv 31:29 Παροιμίαι 31:29 πολλαὶ θυγατέρες ἐκτίσαντο πλοῦτον πολλαὶ ἐποίησαν δυνατά σὺ δὲ ὑπέρκεισαι καὶ ὑπερήρας πάσας

34032 **כָּלָה** 1 Noun proper - feminine singular Calneh or Calno = [fortress of Anu]; 1) a city of Babylonia named among the cities of Nimrod; 1a) maybe modern 'Niffer'; 2) an Assyrian city near Aleppo; 2a) maybe same as 1 since it was

captured by Assyria in the 8th century BC 3641 **כָּלָה** Amos 6:2 **ב עֲבָרוּ**

כָּלָה וְרָאוּ, וְלָכוּ מִשָּׁם חֲמַת רַבָּה; וְיָרְדוּ נִתְּפִלְשְׁתִּים, הַטּוֹבִים מִן־הַמְּמַלְכוֹת. 2 Pass ye unto Calneh, and see, and

from thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better than these kingdoms? or is their border

greater than your border? Amos 6:2 Ἀμώς 6:2 διάβητε πάντες καὶ ἴδετε καὶ διέλθατε ἐκεῖθεν εἰς εμαθ ραββα καὶ κατάβητε ἐκεῖθεν εἰς γεθ ἄλλοφύλων τὰς κρατίστας ἐκ πασῶν τῶν βασιλειῶν τούτων εἰ πλεονα τὰ ὅρια αὐτῶν ἔστιν τῶν ὑμετέρων ὀρίων

34033 **כָּלָנוּ** 1 Noun - masculine singular construct | first person common plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality,

ח אֶל־תִּקְצֹף יְהוָה עַד־מָאֹד, וְאַל־לָעַד Isaiah 64:8 **כלנו** כל 3605 everything
 8 Be not wroth very sore, O LORD, neither remember iniquity for ever; behold, look, we beseech Thee, we
 are all Thy people. Isa 64:8 Ἡσαΐας 64:8 μὴ ὀργίζου ἡμῖν σφόδρα καὶ μὴ ἐν καιρῷ
 μνησθῆς ἁμαρτιῶν ἡμῶν καὶ νῦν ἐπιβλεψον ὅτι λαός σου πάντες ἡμεῖς
 34035 **כלנו** 1 Verb - Piel Perfect - third person masculine singular | first person
 common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be
 complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal);
 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be
 accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be
 spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end,
 vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish;
 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make
 an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine
 (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust,
 use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be
 completed **כלנו** כָּלָה 2 Samuel 21:5 **כלנו** כָּלָה 3615 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר
 5 **כלנו** כָּלָנוּ, וְאֲשֶׁר דָּמָה־לָּנוּ; נִשְׁמְדָנוּ, מִהַתִּיצֵב בְּכָל־גְּבֹל יִשְׂרָאֵל.
 And they said unto the king: 'The man that consumed us, and that devised against us,
 so that we have been destroyed from remaining in any of the borders of
 Israel, 2Sm 21:5 2η Σαμουήλ 21:5 καὶ εἶπαν πρὸς τὸν βασιλέα ὁ ἀνὴρ συνετέλεσεν ἐφ'
 ἡμᾶς καὶ ἐδίωξεν ἡμᾶς ὃς παρελογίσατο ἐξολεθρεῦσαι ἡμᾶς ἀφανίσωμεν αὐτὸν τοῦ μὴ
 ἐστάναι αὐτὸν ἐν παντὶ ὁρίῳ ἰσραὴλ
 34036 **כלנו** 1 Noun proper - feminine singular Calneh or Calno = [fortress of
 Anu]; 1) a city of Babylonia named among the cities of Nimrod; 1a) maybe modern
 'Niffer'; 2) an Assyrian city near Aleppo; 2a) maybe same as 1 since it was
 captured by Assyria in the 8th century BC **כלנו** כָּלָנוּ 3641 ה הֲלֹא
 9 כְּכַרְכַּמִּישׁ, כָּלָנוּ: אִם־לֹא כְּאַרְפַּד חֲמַת, אִם־לֹא כְּדַמְשֶׁק שַׁמְרוֹן.
 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as
 Damascus? Isa 10:9 Ἡσαΐας 10:9 καὶ ἐρεῖ οὐκ ἔλαβον τὴν χώραν τὴν ἐπάνω
 βαβυλῶνος καὶ χαλαννὴ οὗ ὁ πύργος ὠκοδομήθη καὶ ἔλαβον ἀραβίαν καὶ δαμασκὸν
 καὶ σαμάρειαν
 34037 **כלענה** 1 Prep-כ, Article | Noun - feminine singular 1) wormwood; 1a)
 bitterness (metaph.) **כלענה** לַעֲנָה 3939 ד וְאַחֲרֵיתָהּ, מָרָה כְּלַעֲנָה; Proverbs 5:4
 4 חֲדָהּ, כְּחֶרֶב פִּיּוֹת. But her end is bitter as wormwood, sharp as a
 two-edged sword. Prv 5:4 Παροιμίαι 5:4 ὕστερον μέντοι πικρότερον χολῆς εὐρήσεις
 καὶ ἡκονημένον μάλλον μαχαίρας διστόμου
 34038 **כלפיד** 1 Prep-כ | Noun - masculine singular 1) torch **כלפיד** לְפִיד 3940 א לְמַעַן צִיּוֹן לֹא אֶחְשָׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד־יֵצֵא
 1 כְּנֹגַהּ צְדָקָהּ, וַיְשׁוּעָתָהּ כְּלַפִּיד יִבְעָר. For Zion's sake will I not hold My
 peace, and for Jerusalem's sake I will not rest, until her triumph go
 forth as brightness, and her salvation as a torch that burneth. Isa 62:1
 Ἡσαΐας 62:1 διὰ σιων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ
 ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπὰς καυθήσεται

34039 **כלפידים** 1 **כלפידים** Prep-כ | Noun - masculine plural construct 1) torch 3940 **כלפידים** ו וְגוֹיָתוֹ כְּתִרְשִׁישׁ, וּפְנָיו כְּמֵרָאָה בָּרָק וְעֵינָיו כְּלִפְיֵי אֵשׁ. Daniel 10:6 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a

multitude. Dan 10:6 Δανιήλ 10:6 καὶ τὸ σῶμα αὐτοῦ ὥσει θάρσις καὶ τὸ πρόσωπον αὐτοῦ ὥσει ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὥσει λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὥσει χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιᾶς αὐτοῦ ὥσει φωνὴ θορύβου

34040 **כלפידים** 1 **כלפידים** Prep-כ, Article | Noun - masculine plural 1) torch 3940 **כלפידים** ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת: מְרִאִיהֶן, לְפִיד Nahum 2:5 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is

like torches, they run to and fro like the lightnings. Nahum 2:4 Ναούμ 2:5 ἐν ταῖς ὁδοῖς καὶ συγχυθήσονται τὰ ἄρματα καὶ συμπλακῇσονται ἐν ταῖς πλατείαις ἡ ὄρασις αὐτῶν ὡς λαμπάδες πυρός καὶ ὡς ἀστραπαὶ διατρέχουσai

34041 **כלשון** 1 **כלשון** Prep-כ | Noun - common singular construct 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped)

3956 **כלשון** לְשׁוֹן Esther 1:22 כב וַיִּשְׁלַח סָפָרִים, אֶל-כָּל-מְדִינֹת הַמֶּלֶךְ--אֵל-מְדִינָה וּמְדִינָה כְּכֹתְבָהּ, וְאֶל-עַם וְעַם כָּל־שָׁנוֹ: לְהִיּוֹת כָּל-אִישׁ שָׂרָר בְּבֵיתוֹ, {ס} 22 for he sent letters into all the king's

provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S} Est 1:22 Ἐσθήρ 1:22 καὶ ἀπέστειλεν εἰς πᾶσαν τὴν βασιλείαν κατὰ χώραν κατὰ τὴν λέξιν αὐτῶν ὥστε εἶναι φόβον αὐτοῖς ἐν ταῖς οἰκίαις αὐτῶν

34043 **כלשנו** 1 **כלשנו** Prep-כ | Noun - common singular construct | third person masculine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **כלשנו** לְשׁוֹן Esther 8:9 ט וַיִּקְרָאוּ סָפָרִי-- הַמֶּלֶךְ בְּעֵת-הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא-חֹדֶשׁ סִיוָן, בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכְתֹּב כָּל-אֲשֶׁר-צִוָּה מֶרְדֵּכַי אֶל-הַיְּהוּדִים וְאֶל הָאֲחֻשְׁדָּרְפָּנִים-וְהַפָּחוֹת וְשָׂרֵי הַמְּדִינֹת אֲשֶׁר מֵהֶדֶן וְעַד-כוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כְּכֹתְבָהּ וְעַם וְעַם כָּל־שָׁנוֹ: וְאֶל-הַיְּהוּדִים--כְּכֹתְבָם, וְכָל־שָׁנָם. 9 Then were the

king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people

after their language, and to the Jews according to their writing, and according to their language. Est 8:9 'Εσθήρ 8:9 ἐκλήθησαν δὲ οἱ γραμματεῖς ἐν τῷ πρώτῳ μηνί ὅς ἐστι νισα τρίτη καὶ εἰκάδι τοῦ αὐτοῦ ἔτους καὶ ἐγράφη τοῖς ιουδαίοις ὅσα ἐνετείλατο τοῖς οἰκονόμοις καὶ τοῖς ἄρχουσιν τῶν σατραπῶν ἀπὸ τῆς ἰνδικῆς ἕως τῆς αἰθιοπίας ἑκατὸν εἴκοσι ἑπτὰ σατραπείαις κατὰ χώραν καὶ χώραν κατὰ τὴν ἑαυτῶν λεξιν

34044 **כָּלְתָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

טז פֶּדֶר הַקֶּמַח לֹא כָלְתָהּ, וְצִפְחַת הַשֶּׁמֶן לֹא חָסֶרָה - כָּלְתָהּ פָּלָה 1 Kings 17:16 16 The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD, which He spoke by Elijah. {P} 1 Kings 17:16 Βασιλειῶν Γ' 17:16 καὶ ἡ ὑδρία τοῦ ἀλεύρου οὐκ ἐξέλιπεν καὶ ὁ καψάκης τοῦ ἐλαίου οὐκ ἐλαττωνώθη κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἡλίου

34047 **כָּלְתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 **כָּלְתָהּ**

כב וַתָּשָׁב נָעֲמִי, וְרוּת הַמֹּואָבִיָּה כָלְתָהּ עִמָּהּ, הַשָּׁבָה, מִשָּׂרִי Ruth 1:22 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest. Ruth 1:22 Ρούθ 1:22 καὶ ἐπέστρεψεν νωεμιν καὶ ρουθ ἡ μωαβίτις ἡ νύμφη αὐτῆς ἐπιστρέφουσα ἐξ ἀγροῦ μωαβ αὐταὶ δὲ παρεγενήθησαν εἰς βαιθλεεμ ἐν ἀρχῇ θερισμοῦ κριθῶν

34048 **כָּלְתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 **כָּלְתָהּ**

כב וַתֹּאמֶר נָעֲמִי, אֶל-רוּת כָּלְתָהּ: טוֹב בְּתִי, כִּי תֵצֵאִי עִם- Ruth 2:22 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his

maidens, and that thou be not met in any other field.' Ruth 2:22 Ρούθ 2:22 καὶ εἶπεν νωεμιν πρὸς ρουθ τὴν νύμφην αὐτῆς ἀγαθὸν θύγατερ ὅτι ἐπορεύθης μετὰ τῶν κορασίων αὐτοῦ καὶ οὐκ ἀπαντήσονται σοι ἐν ἀγρῷ ἑτέρῳ

34049 **כָּלְתָהּ** 1 Noun - feminine singular construct | third person masculine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618 **כָּלְתָהּ**

טז וַיָּט אֵלֶיהָ אֶל-הַדֶּרֶךְ, וַיֹּאמֶר הִבֵּה-נָא אָבוֹא אֵלֶיךָ, כִּי Genesis 38:16 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come

daughter-in-law: she is thy son' wife; thou shalt not uncover her

nakedness. {S} Lev 18:15 Λευιτικόν 18:15 ἀσχημοσύνην νύμφης σου οὐκ ἀποκαλύψεις γυνή γὰρ υἱοῦ σου ἐστὶν οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς

34058 **כָּלַתְנִי** 1 Verb - Qal Perfect - second person feminine singular | first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607 **כָּלַתְנִי** 1 Samuel 25:33

לֹג וּבְרוּךְ טַעַמְךָ. 33 and **וּבְרוּכָה אַתָּה: אֲשֶׁר כָּלַתְנִי הַיּוֹם הַזֶּה. מִבּוֹא בְּדָמַיִם, וְהִשַּׁע יָדִי, לִי.** blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine

own hand. 1Sm 25:33 1η Σαμουήλ 25:33 καὶ εὐλογητὸς ὁ τρόπος σου καὶ εὐλογημένη σὺ ἢ ἀποκαλύσασά με σήμερον ἐν ταύτῃ μὴ ἐλθεῖν εἰς αἵματα καὶ σῶσαι χεῖρά μου ἐμοί

34059 **כְּמֵאֲכָלֶת** 1 Prep-כ | Noun - feminine singular construct 1) fuel 3980

יַח בְּעִבְרַת יְהוָה צְבָאוֹת. נִעְתָּם אַרְצָךְ; וַיְהִי הָעֵם כְּמֵאֲכָלֶת מֵאֲכָלֶת Isaiah 9:18 **יַח בְּעִבְרַת יְהוָה צְבָאוֹת. נִעְתָּם אַרְצָךְ; וַיְהִי הָעֵם כְּמֵאֲכָלֶת מֵאֲכָלֶת** 18 Through the wrath of the

LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother. Isa 9:19 Ἡσαΐας 9:18 διὰ θυμὸν ὀργῆς κυρίου συγκέκασται ἡ γῆ ὅλη καὶ ἔσται ὁ λαὸς ὡς ὑπὸ πυρὸς κατακεκαυμένος ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ οὐκ ἐλεήσει

34060 **כְּמֵאֲמַר** 1 Prep-כ | Noun - masculine singular construct 1) word, command

ט וּמָה חֲשַׁתָּן וּבְנֵי תוֹרִין וְדַכְרִין וְאֲמַרִין לַעֲלֹן כְּמֵאֲמַר מֵאֲמַר 3983 **לְאֵלֶּה שְׁמֵיָא חֲנֻטִין מִלַּח חֲמַר וּמִשָּׁח. כְּמֵאֲמַר כְּהֵנִיא דִּי-בִירוּשְׁלָם לְהוּא** 9 And that which they have need of,

both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without

fail; Ezra 6:9 Ἑσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἄμνοὺς εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλλας οἶνον ἔλαιον κατὰ τὸ ρῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλήμ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

34061 **כְּמֵבֹאִי** / **כְּמֵבֹאִי** 1 Prep-כ | Noun - masculine plural construct

1) entrance, a coming in, entering; 2) sunset; 2a) sunset; 2b) sunset, west 3996

לֹא וַיָּבֹאוּ אֵלַי כְּמֵבֹאִי-עִם וַיֵּשְׁבוּ לִפְנֵי, כְּמֵבֹאִי מְבֹא. כְּמֵבֹא עָמִי, וְשָׁמְעוּ אֶת-דְּבָרִי, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי-עֲנָבִים בְּפִיָּהֶם הָמָּה עֲשִׂים. 31 and come unto thee as the people cometh,

and sit before thee as My people, and hear thy words, but do them not-for with their mouth they show much love, but their heart goeth after

their covetousness; Eze 33:31 Ἰεζεκιήλ 33:31 ἔρχονται πρὸς σέ ὡς συμπορεύεται λαός καὶ κάθονται ἐναντίον σου καὶ ἀκούουσιν τὰ ῥήματά σου καὶ αὐτὰ οὐ μὴ ποιήσουσιν ὅτι ψεῦδος ἐν τῷ στόματι αὐτῶν καὶ ὀπίσω τῶν μiasμάτων ἢ καρδία αὐτῶν

34062 **כְּמֵבֹאִי** 1 Prep-כ | Noun - masculine plural construct 1) entrance, a coming

in, entering; 2) sunset; 2a) sunset; 2b) sunset, west 3996 **כְּמֵבֹאִי** Ezekiel

26:10 **י מִשְׁפַּעַת סוּסִיו, יִכְסֶּף אֲבָקָם; מִקּוֹל פָּרֶשׁ וְנִלְגַל וַרְכָּב, תִּרְעַשְׁנָה**

10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach. Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἵππῶν αὐτοῦ καὶ τῶν τροχῶν τῶν ἁρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὥς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

34063 **כָּמָבִיא** 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **914 מְבִדִיל בָּרַל** Genesis 1:6 וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם, וַיְהִי מְבִדִיל. בֵּין מַיִם לְמַיִם.

And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.' Ge 1:6 | 1:6 καὶ εἶπεν ὁ θεὸς γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος καὶ ἐγένετο οὕτως

34064 **כָּמָבִירָה** 1 Prep-כ | Verb - Hiphil Participle - feminine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil) one bearing her first child **1197 מְבַעֵיר אַחֲרֵי בַעֲשָׂא, וְאַחֲרֵי בֵיתוֹ;** 1 Kings 16:3 גַּם הִנְנִי מְבַעֵיר אַחֲרֵי בַעֲשָׂא, וְאַחֲרֵי בֵיתוֹ; 3 behold, I will utterly sweep away Baasa and his house; and I will make thy house like the house of

Jeroboam the son of Nebat. 1 Kings 16:3 Βασιλειῶν Γ' 16:3 ἰδού ἐγὼ ἐξεγείρω ὁπίσω βαασα καὶ ὅπισθεν τοῦ οἴκου αὐτοῦ καὶ δώσω τὸν οἶκόν σου ὡς τὸν οἶκον ιεροβοαμ υἱοῦ ναβατ

34065 **כָּמָבְנָה-עִיר** 1 Prep-כ | Noun - masculine singular construct 1) structure, building **4011 מְבִנָּה-כְּמִבְנָה** Ezekiel 40:2 **הֵבִיאֲנִי** בְּמַרְאוֹת אֱלֹהִים, הֵבִיאֲנִי 2 In the visions of God brought He me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south. Eze 40:2 Ἰεζεκιήλ 40:2 ἐν ὁράσει θεοῦ εἰς τὴν γῆν τοῦ ἰσραηλ καὶ ἔθηκέν με ἐπ' ὄρους ὑψηλοῦ σφόδρα καὶ ἐπ' αὐτοῦ ὡσεὶ οἰκοδομὴ πόλεως ἀπέναντι

34066 **כְּמַבְשֵׁר** 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news **1272 מְבַרַּח בָּרַח** Exodus 26:28 **וְהַתְּבָרִית** 28 and the middle bar in the midst of the boards, which shall pass through from end to end.

Exo 26:28 Ἐξοδος 26:28 καὶ ὁ μοχλὸς ὁ μέσος ἀνὰ μέσον τῶν στύλων διικνεῖσθω ἀπὸ τοῦ ἐνὸς κλίτους εἰς τὸ ἕτερον κλίτος

34068 **כַּמְגְדָלוֹת** 1 Prep-כ, Article | Noun - masculine plural 1) tower; 1a) tower;

1b) elevated stage, pulpit; 1c) raised bed 4026 **כַּמְגְדָלוֹת מְגִדָּל** Song of Solomon

8:10 {פ} **אֲנִי חוֹמָה, וְשָׂרֵי כַּמְגְדָלוֹת; אֲזַי הָיִיתִי בְּעֵינָיו, כְּמוֹצֵאֵת שָׁלוֹם.**

I am a wall, and my breasts like the towers thereof; then was I in his eyes as one that found peace. {P} SSol 8:10 Ἄσμα σμάτων 8:10 ἐγὼ τεῖχος καὶ μαστοὶ μου ὡς πύργοι ἐγὼ ἤμην ἐν ὀφθαλμοῖς αὐτοῦ ὡς εὕρισκονσα εἰρήνην

34069 **כַּמְגַּפָּה** 1 Prep-כ, Article | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment) 4046 **כַּמְגַּפָּה מְגַפָּה** Zechariah 14:15 **טוּ וְכֵן תְּהִיָּה מְגַפַּת הַסּוֹס, הַפָּרָד הַנָּמֹל וְהַחֲמֹר, וְכָל-הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בַּמַּחֲנוֹת.**

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be

in those camps, as this plague. Zec 14:15 Ζαχαρίας 14:15 καὶ αὕτη ἔσται ἡ πτώσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκείναις κατὰ τὴν πτώσιν ταύτην

34072 **כְּמִדּוֹ** 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) measure, cloth garment; 1a) measure; 1b) cloth, carpet; 1c)

garment (outer) 4055 **כְּמִדּוֹ מִדּוֹ** Psalm 109:18 **יח וַיִּלְבַּשׁ קִלְלָהּ, כְּמִדּוֹ: וַתָּבֵא**

18 He clothed himself also with cursing

as with his raiment, and it is come into his inward parts like water,

and like oil into his bones. Psa 109:18 Ψαλμοί 108:18 καὶ ἐνεδύσατο κατάραν ὡς ἱμάτιον καὶ εἰσηλθεν ὡς ὕδωρ εἰς τὰ ἔγκατα αὐτοῦ καὶ ὡσεὶ ἔλαιον ἐν τοῖς ὀστέοις αὐτοῦ

34074 **כְּמִדּוֹת** 1 Prep-כ | Noun - feminine plural construct 1) measure,

measurement, stature, size, garment; 1a) measure, act of measurement; 1b)

measurement, size; 1c) measured portion, extent; 1d) garment; 2) (BDB) tribute 4060

11 **יָא וּמִלְמַעְלָה, אֲבָנִים יְקָרוֹת כְּמִדּוֹת נִזִּית--וְאָרְזוּ. כַּמְדּוֹת מִדָּה**

And above were costly stones, after the measure of hewn stones, and

cedar-wood. 1 Kings 7:11 Βασιλειῶν Γ' 7:48 καὶ ἐπάνωθεν τιμίους κατὰ τὸ μέτρον ἀπελεκήτων καὶ κέδροις

34075 **כְּמִדְיָן** 1 Prep-כ | Noun proper - masculine singular Midian or Midianite =

[strife]; n pr m; 1) son of Abraham by Keturah and progenitor of the tribe of

Midianites or Arabians; 2) the tribe descended from Midian; n pr loc; 3) the

territory of the tribe descended from Midian; located principally in the desert north of the Arabian peninsula; land to which Moses went when he fled from Pharaoh

4080 **י עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כִּיבִין, בְּנַחַל כְּמִדְיָן** Psalm 83:10

10 Do Thou unto them as unto Midian; as to Sisera, as to

Jabin, at the brook Kishon; Psa 83:9 Ψαλμοί 82:10 ποιήσον αὐτοῖς ὡς τῇ μαδιὰμ καὶ τῷ σισαρα ὡς ὁ ιαβιν ἐν τῷ χειμάρρῳ κισων

34076 **כְּמִדְקָרוֹת** 1 Prep-כ | Noun - feminine plural construct 1) thrust, stab,

piercing 4094 **כְּמִדְקָרוֹת מִדְקָרוֹת חָרָב; יח יֵשׁ בּוֹטָה, כְּמִדְקָרוֹת חָרָב;**

18 There is that speaketh like the piercings of a

sword; but the tongue of the wise is health. Prv 12:18 Παροιμία 12:18 εἰσὶν οἱ λέγοντες τιτρώσκουσιν μαχαίρα γλῶσσαι δὲ σοφῶν ἰῶνται

34078 **כְּמֶדֶת** 1 Prep-כ | Noun - feminine plural construct 1) **measure, measurement, stature, size, garment; 1a) measure, act of measurement; 1b) measurement, size; 1c) measured portion, extent; 1d) garment; 2) (BDB) tribute** 4060 **כְּמֶדֶת מֶדֶה** 1 Kings 7:9 ט כָּל-אֲלֵה אֲבָנִים יָקָרָת. כְּמֶדֶת נְזִית, מְגֻרְרוֹת בְּמִגְרָה, מִבֵּית וּמְחוּץ; עַד-הַחֲצֵר הַגְּדוֹלָה. 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws,

within and without, even from the foundation unto the coping, and so on the outside unto the great court. 1 Kings 7:9 Βασιλειῶν Γ' 7:46 πάντα ταῦτα ἐκ λίθων τιμίων κεκολαμμένα ἐκ διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν αὐλὴν τὴν μεγάλην

34079 **כָּמָה** 1 Verb - Qal Perfect - third person masculine singular 1) **(Qal) to long for, faint, faint with longing** 3642 **כָּמָה כָּמָה** Psalm 63:2 ב אֱלֹהִים, אֵלִי אֶתֶּה-- אֲשַׁחֲרֶךָ: צִמָּאָה לָךְ, נַפְשִׁי-- כָּמָה לָךְ בְּשָׂרִי; בְּאֶרֶץ-צִיָּה וְעֵיף בְּלִי-מַיִם. 2 O God, Thou art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for Thee, {N} in a dry and weary land, where no water is. Psal *63:1 | 62:2 ὁ θεὸς ὁ θεός μου πρὸς σὲ ὀρθρίζω ἐδίψησέν σοι ἡ ψυχὴ μου ποσαπλῶς σοι ἡ σάρξ μου ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ

34085 **כְּמִתְלַךְ** 1 Prep-כ | Verb - Piel Participle - masculine singular 1) **to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk** 1361 **מִגְבִּיהַּ גָּבַהּ** Proverbs 17:19 יט אָהֵב פֶּשַׁע, אָהֵב מִצָּה; מִגְבִּיהַּ פֶּתַח, מִבְּקֶשׁ-שָׁבֵר. 19 He loveth transgression that loveth strife; he that exalteth his gate seeketh destruction. Prv 17:19 Παροιμία 17:19 φιλαμαρτήμων χαίρει μάχαις

34086 **כִּמְהָם** 1 Noun proper - masculine singular **Chimham = [their longing]; n pr m; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing; n pr loc; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite** 3643 **כִּמְהָם כִּמְהָם** 2 Samuel 19:38 לח יִשָּׁב-נָא עִבְדְּךָ וְאַמַּת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עִבְדְּךָ כִּמְהָם, יַעֲבֹר {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S} 2Sm 19:37 2η Σαμουήλ 19:38 καθισάτω δὴ ὁ δοῦλός σου καὶ ἀποθανοῦμαι ἐν τῇ πόλει μου παρὰ τῷ τάφῳ τοῦ πατρός μου καὶ τῆς μητρός μου καὶ ἰδοὺ ὁ δοῦλός σου χαμαὶ διαβήσεται μετὰ τοῦ κυρίου μου τοῦ βασιλέως καὶ ποιήσων αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου

unto thee.' {S} 2Sm 19:37 2η Σαμουήλ 19:38 καθισάτω δὴ ὁ δοῦλός σου καὶ ἀποθανοῦμαι ἐν τῇ πόλει μου παρὰ τῷ τάφῳ τοῦ πατρός μου καὶ τῆς μητρός μου καὶ ἰδοὺ ὁ δοῦλός σου χαμαὶ διαβήσεται μετὰ τοῦ κυρίου μου τοῦ βασιλέως καὶ ποιήσων αὐτῷ τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου

34088 **כְּמוֹהֶם** 1 **כְּמוֹהֶם** kethib; noun proper no gender no number no state homonym 2 qere Chimham = [their longing]; n pr m; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing; n pr loc; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3643 **כְּמוֹהֶם** Jeremiah 41:17 **יִזְוִלְכוּ, וַיֵּשְׁבוּ בְּגֵרֹת כְּמוֹהֶם** 17 and they departed, and dwelt in Geruth Chimham, which is by Beth-lehem, to go to enter

into Egypt, Jer 41:17 Ἰερεμίας 48:17 καὶ ὄλχοντο καὶ ἐκάθισαν ἐν γαβηρωθ-χαμααμ τὴν πρὸς βηθλεεμ τοῦ πορευθῆναι εἰσελθεῖν εἰς αἴγυπτον

34090 **כְּמָהָר** 1 **כְּמָהָר** Prep-כ | Verb - Piel Infinitive construct 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **כְּמָהָר מָהָר** Proverbs 7:23 **כֹּג** 23 **עַד יַפְלַח חַיִּן, כְּבִדְרוֹ--כְּמָהָר צִפּוֹר אֶל-פֶּחַ; וְלֹא-יָדַע, כִּי-בִנְפֹשׁוֹ הוּא.**

Till an arrow strike through his liver; as a bird hasteneth to the snare-- {N} and knoweth not that it is at the cost of his life. Prv 7:23 Παροιμία 7:23 ἢ ὥς ἔλαφος τοξεύματι πεπληγὼς εἰς τὸ ἦπαρ σπεύδει δὲ ὥσπερ ὄρνειον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει

34091 **כְּמָהָר** 1 **כְּמָהָר** Prep-כ | Noun - masculine singular construct 1) purchase price for wife, wedding money 4119 **כְּמָהָר מָהָר** Exodus 22:16 **טַז אִם-מָאֵן יִמָּאֵן אָבִיהָ, כְּמָהָר** 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S} Exo 22:17 Ἐξοδος 22:16 ἐὰν δὲ ἀνανεύων ἀνανεύσῃ καὶ μὴ βούληται ὁ πατήρ αὐτῆς δοῦναι αὐτὴν αὐτῷ γυναῖκα ἀργύριον ἀποτείσει τῷ πατρὶ καθ' ὅσον ἐστὶν ἡ φερνὴ τῶν παρθένων

34092 **כְּמוֹהֶם** 1 **כְּמוֹהֶם** qere; particle preposition | suffix third person masculine plural kethib Chimham = [their longing]; n pr m; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing; n pr loc; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3644 **כְּמוֹהֶם** Jeremiah 41:17 **יִזְוִלְכוּ, וַיֵּשְׁבוּ בְּגֵרֹת כְּמוֹהֶם** 17 and they departed, and dwelt in Geruth Chimham, which is by Beth-lehem, to go

to enter into Egypt, Jer 41:17 Ἰερεμίας 48:17 καὶ ὄλχοντο καὶ ἐκάθισαν ἐν γαβηρωθ-χαμααμ τὴν πρὸς βηθλεεμ τοῦ πορευθῆναι εἰσελθεῖν εἰς αἴγυπτον

34094 **כְּמוֹת** 1 **כְּמוֹת** Prep-כ, Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **כְּמוֹת מָוֶת** Lamentations 1:20 **כִּי-רָאָה יְהוָה, מַעֵי חֲמַרְמָרוֹ--נִהְפָּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוּ מְרִיתִי; מִחוּץ שָׁפְלָה--כְּמוֹת** 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously

rebelled. Abroad the sword bereaveth, at home there is the like of death.

{S} Lam 1:20 ἰδέ κύριε ὅτι θλίβομαι ἡ κοιλία μου ἐταράχθη καὶ ἡ καρδία μου ἐστράφη ἐν ἐμοί ὅτι παραπικραίνουσα παρεπίκρανα ἔξωθεν ἠτέκνωσέν με μάχαιρα ὡς περ θάνατος ἐν οἴκῳ

34097 **כְּמוֹהָ** 1 Preposition | third person feminine singular adv; 1) like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹהָ** Exodus

30:38 {ס} לַח אִישׁ אֲשֶׁר-יַעֲשֶׂה כְּמוֹהָ, לְהַרִיחַ בָּהּ--וְנִכְרְתָהּ, מֵעַמּוּיוֹ.

Whosoever shall make like unto that, to smell thereof, he shall be cut off from his people.' {S} Exo 30:38 Ἐξοδος 30:38 ὃς ἂν ποιήσῃ ὡσαύτως ὥστε ὀσφραίνεσθαι ἐν αὐτῷ ἀπολείται ἐκ τοῦ λαοῦ αὐτοῦ

34099 **כְּמוֹהֶם** 1 **כְּמוֹהֶם** qere; particle preposition | suffix third person masculine plura | Adverb | adv. and conj. like, as when (lit. the like of what (viz.)..., a pleon. form of adv; 1) like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ** Judges 8:18

יַח וַיֹּאמֶר, אֶל-זִבְחָה וְאֶל-צִלְמֻנָּה, אֵיפָה

הָאֲנָשִׁים, אֲשֶׁר הִרְגָתָם בְּתַבּוּר; וַיֹּאמְרוּ, כְּמוֹדֵךְ כְּמוֹהֶם, אַחֵד, כִּתְּאֵר בְּנֵי

הַמִּלָּדָה. 18 Then said he unto Zebah and Zalmunna: 'Where are the men

whom ye slew at Tabor?' And they answered: 'As thou art, so were they;

of one form with the children of a king.' Jdgs 8:18 Κριταί 8:18 καὶ εἶπεν πρὸς ζεβεε καὶ σελμανα ποῦ οἱ ἄνδρες οὓς ἀπεκτείνετε ἐν θαβωρ καὶ εἶπαν ὡς σύ ὥς αὐτοὶ εἰς ὁμοίωμα υἱοῦ βασιλέως

34101 **כְּמוֹכֶם** 1 Preposition | second person masculine plural adv; 1) like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ** Job 12:3

ג וְגַם-לִי לֵבָב, כְּמוֹכֶם--לֹא-נִפְלָא אֲנֹכִי מִכֶּם; וְאֶת-מִי-אֵין כְּמוֹ-אַלֹּהָ.

3 But I have understanding as well as you; I am not inferior to you; yea, who

knoweth not such things as these? Job 12:3 Ἰώβ 12:3 κάμοι μὲν καρδία καθ' ὑμᾶς ἐστίν

34102 **כְּמוֹכֶךָ** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself

1518 **מִנִּיחַ** Judges 20:33 לֹא וְכָל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעֲרְכוּ, בְּבַעַל

33 תָּמָר; וַאֲרָב יִשְׂרָאֵל מִנִּיחַ מִמְּקוֹמוֹ, מִמַּעֲרֵה-נָבֶע.

Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even

out of Maareh-geba. Jdgs 20:33 Κριταί 20:33 καὶ πᾶς ἀνὴρ ἀνέστη ἐκ τοῦ τόπου αὐτοῦ καὶ συνήψαν ἐν βααλθαμαρ καὶ τὸ ἔνεδρον ἰσραηλ ἐπήρχετο ἐκ τοῦ τόπου αὐτοῦ ἀπὸ μααραγαβε

34105 **כְּמוֹנוּ** 1 Preposition | first person common plural adv; 1) like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ** Isaiah 14:10

י 10 כְּלָם יַעֲנוּ, וַיֹּאמְרוּ אֵלַיִךְ: גַּם-אַתָּה חֲלִיטָה כְּמוֹנוּ, אֵלֵינוּ נִמְשָׁלָתָּ.

10 All they do answer and say unto thee: 'Art thou also become weak as we? Art

thou become like unto us? Isa 14:10 Ἡσαΐας 14:10 πάντες ἀποκριθήσονται καὶ ἐροῦσίν σοι καὶ σὺ ἐάλως ὡς περ καὶ ἡμεῖς ἐν ἡμῖν δὲ κατελογίσθης

34108 **כְּמוֹפֶת** 1 Prep-כ, Article | Noun - masculine singular 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **כְּמוֹפֶת מוֹפֶת** 1 Kings 13:5 **וַיִּשְׁפֹּךְ ה' וְהַמִּזְבֵּחַ נִקְרַע, וַיִּשְׁפֹּךְ ה' תְּדִשֵּׁן מִן־הַמִּזְבֵּחַ: כְּמוֹפֶת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בְּדַבַּר יְהוָה.** 5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

1 Kings 13:5 Βασιλειῶν Γ' 13:5 καὶ τὸ θυσιαστήριον ἐρράγη καὶ ἐξέχυθη ἡ πύοτις ἀπὸ τοῦ θυσιαστηρίου κατὰ τὸ τέρας ὃ ἔδωκεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν λόγῳ κυρίου

34109 **כְּמוֹפֶת** 1 Prep-כ | Noun - masculine singular 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159 **כְּמוֹפֶת מוֹפֶת** Psalm 71:7 **זו כְּמוֹפֶת, הָיִיתִי לְרַבִּים; וְאַתָּה, מְחַסֵּי-עוֹ.**

7 I am as a wonder unto many; but Thou art my strong refuge. Psalms 71:7 **Ψαλμοί 70:7** ὡσεὶ τέρας ἐγενήθην τοῖς πολλοῖς καὶ σὺ βοηθὸς κραταιός

34110 **כְּמוֹצֵא** 1 Prep-כ | Verb - Qal Participle - masculine singular construct 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 1855 **מִהֲדֹק דִּקֵּק מְהֵרָא, דַּן 2:40**

רַבִּיעִיָּה (רְבִיעֶאָה), תִּהְיֶה תְּקִיפָה, כְּפָרוֹזָא; כָּל־קָבֵל, דִּי פָרוֹזָא מִהֲדֹק רַבִּיעִיָּה 40 וְחָשַׁל כָּלָא, וְכְפָרוֹזָא דִּי־מִרְעַע כָּל־אַלֵּן, תִּדֵּק וְתִרְעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush. Dan 2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

34111 **כְּמוֹצְאֵי** 1 Prep-כ | Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) 4161 **וְהוֹצֵאתָ כְּלִיךָ כְּכֹלִי גּוֹלָה, יוֹמָם- עֶזְקִיאל 12:4**

4 וְהוֹצֵאתָ כְּלִיךָ כְּכֹלִי גּוֹלָה, יוֹמָם- עֶזְקִיאל 12:4 4 And thou shalt bring forth thy stuff by day in their sight, as stuff for exile; and thou shalt go forth thyself at even in their sight, as when men go forth into exile. Eze 12:4 **Ἐζεκιήλ 12:4** καὶ ἐξοίσσεις τὰ σκεύη σου ὡς σκεύη αἰχμαλωσίας ἡμέρας κατ' ὀφθαλμοὺς αὐτῶν καὶ σὺ ἐξελεύσῃ ἐσπέρας ὡς ἐκπορεύεται αἰχμάλωτος

34112 **כְּמוֹצֵאתָ** 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **3029 מהודא יְדָא** Daniel 2:23 **כֹּן לְךָ אֱלֹהִים**

אֲבָהָתִי, מִהוּדָא וּמִשְׁפַּח אֲנָה, דִּי חֲכֻמָּתָא וּנְבוֹרָתָא, יְהִבְתָּ לִּי; וְכַעֲן הוֹדַעְתָּנִי
23 דִּי-בְעִינָא מְנָה, דִּי-מַלְתָּ מִלְכָּא הוֹדַעְתָּנָא. I thank Thee, and praise Thee.

O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter. Dan 2:23 Δανιήλ 2:23 σοί κύριε τῶν πατέρων μου ἐξομολογοῦμαι καὶ αἰνῶ ὅτι σοφίαν καὶ φρόνησιν ἔδωκάς μοι καὶ νῦν ἐσήμανάς μοι ὅσα ἠξίωσα τοῦ δηλῶσαι τῷ βασιλεῖ πρὸς ταῦτα

34113 **כְּמוֹשׁ** 1 **כְּמִישׁ** kethib; Noun proper no gender no number no state qere Chemosh = [subduer]; 1) the national deity of the Moabites and a god of the Ammonites; 1a) also identified with 'Baal-peor', 'Baal-zebul', 'Mars' and 'Saturn'; 1b) worship of this god was introduced into Jerusalem by Solomon and abolished by king Josiah of Judah **3645 כְּמוֹשׁ כְּמוֹשׁ כְּמִישׁ** Jeremiah 48:7 **ז כִּי יַעַן בִּטְחִיךָ**

בְּמַעֲשֶׂיךָ, וּבְאוֹצְרוֹתֶיךָ, נִסְ-אַתָּה, תִּלְכְּדִי; וַיֵּצֵא כְּמִישׁ (כְּמוֹשׁ) בְּנוֹלָה, כְּהָנוּ
7 וְשָׁרְיוֹ יַחַד (יַחְדּוֹ). For, because thou hast trusted in thy works and in

thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together. Jer 48:7 Ἱερεμίας 31:7 ἐπειδὴ ἐπεποίθεις ἐν ὀχυρώμασίν σου καὶ σὺ συλλημφθήσῃ καὶ ἐξελεύσεται χαμῶς ἐν ἀποικίᾳ οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

34116 **כְּמוֹרֶק** 1 Prep-כ, Article | Noun - masculine singular 1) bowl, basin; 1a) bowl (for wine); 1b) basin (vessel for throwing or tossing a liquid) **4219 כְּמוֹרֶק**

טו יְהוָה צְבָאוֹת, יִגֵּן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אֲבָנֵי-מִזְבֵּחַשָּׁבס
15 קָלַע, וְשָׁתוּ הָמוֹ כְּמוֹ-יַיִן; וּמָלְאוּ, כְּמוֹרֶק--כְּזוּיּוֹת, מִזִּבְחָ. The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine;

and they shall be filled like the basins, like the corners of the altar. Zec 9:15 Ζαχαρίας 9:15 κύριος παντοκράτωρ ὑπερασπιεῖ αὐτῶν καὶ καταναλώσουσιν αὐτοὺς καὶ καταχώσουσιν αὐτοὺς ἐν λίθοις σφενδόνης καὶ ἐκπίονται αὐτοὺς ὡς οἶνον καὶ πλήσουσιν ὡς φιάλας θυσιαστήριον

34117 **כְּמוֹרֶקִים** 1 Prep-כ, Article | Noun - masculine plural 1) bowl, basin; 1a) bowl (for wine); 1b) basin (vessel for throwing or tossing a liquid) **4219 כְּמוֹרֶקִים**

כ בַּיּוֹם הַהוּא, יְהִיָּה עַל-מִצְלוֹת הַסּוֹס, קֶדֶשׁ, מִזְבֵּחַשָּׁבס Zechariah 14:20

20 In that day
shall there be upon the bells of the horses: HOLY UNTO THE LORD;
and the pots in the LORD'S house shall be like the basins before the
altar. Zec 14:20 Ζαχαρίας 14:20 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται τὸ ἐπὶ τὸν χαλινὸν τοῦ
ἵππου ἅγιον τῷ κυρίῳ παντοκράτορι καὶ ἔσονται οἱ λέβητες οἱ ἐν τῷ οἴκῳ κυρίου ὡς
φιάλαι πρὸ προσώπου τοῦ θυσιαστηρίου

34118 **כְּמַחְבֵּא־רוּחַ** 1 Prep-כ | Noun - masculine singular construct 1)

hiding place; 2) (TWOT) bosom **מַחְבֵּא** Isaiah 32:2 **בַּיְהִיָּה־אִישׁ**

2 **כְּמַחְבֵּא־רוּחַ**, וְסִתֵּר זָרָם, כְּפַלְגֵי־מַיִם בְּצִיּוֹן, כְּצֵל סֶלַע־כֶּבֶד בְּאֶרֶץ עֵיפָה.

And a man shall be as in a hiding-place from the wind, and a covert
from the tempest; as by the watercourses in a dry place, as in the

shadow of a great rock in a weary land. Isa 32:2 Ἡσαΐας 32:2 καὶ ἔσται ὁ
ἄνθρωπος κρύπτων τοὺς λόγους αὐτοῦ καὶ κρυβήσεται ὡς ἀφ' ὕδατος φερομένου καὶ
φανήσεται ἐν σιῶν ὡς ποταμὸς φερόμενος ἐνδοξὸς ἐν γῇ διψώσῃ

34119 **כְּמַחְלָקוֹתֵיהֶם** 1 Prep-כ | Noun - feminine plural construct | third person
masculine plural 1) division, course, class, share, allotment; 1a) division, part; 1b)
division, class, course; 1b1) of priests, Levites (technical term of organisation) **מַחְלָקָת** 4256

טז מִלְּבָר הַתִּיחָשׁם לְזָכָרִים, מִבֶּן **כְּמַחְלָקוֹתֵיהֶם** 2 Chronicles 31:16

שְׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל־הַבָּא לְבֵית־יְהוָה, לְדַבֵּר־יוֹם בְּיוֹמוֹ־לַעֲבוֹדָתָם.

16 beside them that were reckoned by

genealogy of males, from three years old and upward, even every one
that entered into the house of the LORD, for his daily portion, for their
service in their charges according to their courses; 2Chr 31:16 2η Χρονικῶν

31:16 ἐκτὸς τῆς ἐπιγονῆς τῶν ἀρσενικῶν ἀπὸ τριετοῦς καὶ ἐπάνω παντὶ τῷ
εἰσπορευομένῳ εἰς οἶκον κυρίου εἰς λόγον ἡμερῶν εἰς ἡμέραν εἰς λειτουργίαν ἡμερησίαις
διατάξεως αὐτῶν

34120 **כְּמַחְלָקוֹתֵיכֶם** 1 Prep-כ | Noun - feminine plural construct | second person
masculine plural 1) division, course, class, share, allotment; 1a) division, part; 1b)
division, class, course; 1b1) of priests, Levites (technical term of organisation) **מַחְלָקָת** 4256

ד וְהָכֵנּוּ (וְהָכִינוּ) לְבֵית־אֲבוֹתֵיכֶם, 2 Chronicles 35:4

4 **כְּמַחְלָקוֹתֵיכֶם־בְּכֶתֶב**, דָּוִיד מֶלֶךְ יִשְׂרָאֵל, וּבְמִכְתָּב, שְׁלֹמֹה בֶּנוֹ.

And
prepare ye after your fathers' houses by your courses, according to the
writing of David king of Israel, and according to the writing of Solomon

his son. 2Chr 35:4 2η Χρονικῶν 35:4 καὶ ἐτοιμάσθητε κατ' οἴκους πατριῶν ὑμῶν καὶ
κατὰ τὰς ἡμερησίας ὑμῶν κατὰ τὴν γραφὴν δαυὶδ βασιλέως ἰσραηλ καὶ διὰ χειρὸς
σαλωμων υἱοῦ αὐτοῦ

34122 **כְּמַחְלָת** 1 Prep-כ | Noun - feminine singular construct 1) dancing, dance

אֲשׁוּבֵי שׁוּבֵי הַשּׁוּלָמִית, שׁוּבֵי שׁוּבֵי Song of Solomon 7:1 **כְּמַחְלָת** 4246

1 וְנַחֲזֶה־בָךְ; מִה־תִּחְזֹנִי, בְּשׁוּלָמִית, כְּמַחְלָת, הַמַּחְנָנִים.

Shulammite; Return, return, that we may look upon thee. What will ye

see in the Shulammite? As it were a dance of two companies. SSol 6:13

Ἄσμα σμάτων 7:1 ἐπίστρεφε ἐπίστρεφε ἡ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὀψόμεθα
ἐν σοὶ τί ὄψεσθε ἐν τῇ σουλαμίτιδι ἡ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν

34128 **כְּמָטָר** 1 Prep-כ, Article | Noun - masculine singular 1) rain 4306 **כְּמָטָר**
בַּיַּעַרְף כְּמָטָר לִקְחִי, {ס} תִּזְלַכְּתִּי אֶמְרָתִי, {ר} Deuteronomy 32:2
{ר} כְּשִׁעָרִים עַל־דָּשָׁא, {ס} וְכַרְבִּיבִים עַל־עֵשֶׂב. {ר} 2 My doctrine shall
drop as the rain, my speech shall distil as the dew; as the small rain

upon the tender grass, and as the showers upon the herb. Deu 32:2

Δευτερονόμιον 32:2 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμά μου καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου ὥσει ὄμβρος ἐπ' ἄγρωστιν καὶ ὥσει νιφετὸς ἐπὶ χόρτον

34129 **כְּמָטָר** 1 Prep-כ | Noun - masculine singular 1) rain 4306 **מָטָר**

Psalms 72:6 **יֵרֵד, כְּמָטָר עַל-גֵּזֶז; כְּרִבִּיבִים, יִרְוֶיף אֲרָץ.** 6 May he come down like rain upon the mown grass, as showers that water the earth.

Psa 72:6 Ψαλμοί 71:6 καὶ καταβήσεται ὡς ὑετὸς ἐπὶ πόκον καὶ ὥσει σταγόνες στάζουσai ἐπὶ τὴν γῆν

34130 **כְּמַטְרָא** 1 Prep-כ, Article | Noun - feminine singular 1) guard, ward, prison, mark, target; 1a) guard, ward, prison; 1b) target, mark (fig. of chastisement) 4307

יב דָּרְךָ קִשְׁתּוֹ וַיַּצִּיבֵנִי, כְּמַטְרָא לַחֵץ. {ס} Lamentations 3:12

12 He hath bent His bow, and set me as a mark for the arrow. {S}

Lam 3:12 ἐνέτεινεν τόξον αὐτοῦ καὶ ἐστήλωσέν με ὡς σκοπὸν εἰς βέλος

34135 **כְּמוֹשׁ** 1 **כְּמוֹשׁ** qere; Noun proper no gender no number no state kethib

Chemosh = [subduer]; 1) the national deity of the Moabites and a god of the Ammonites; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn'; 1b) worship of this god was introduced into Jerusalem by Solomon and abolished by king Josiah of Judah 3645

זֶכֶר כְּמוֹשׁ כְּמוֹשׁ Jeremiah 48:7 **כִּי יֵעַן בְּטַחְךָ**

בְּמַעֲשֶׂיךָ, וּבְאוֹצְרוֹתֶיךָ, גַּם-אֶת, תִּלְכְּדִי; וַיֵּצֵא כְמוֹשׁ (כְּמוֹשׁ) בְּגוֹלָה, בְּהֲנוֹ

7 For, because thou hast trusted in thy works and in

thy treasures, thou also shalt be taken; and Chemosh shall go forth into

captivity, his priests and his princes together. Jer 48:7 Ἱερεμίας 31:7 ἐπειδὴ

ἐπεποίθεις ἐν ὀχυρώμασίν σου καὶ σὺ συλλλημφθήσῃ καὶ ἐξελεύσεται χαμὼς ἐν ἀποικίᾳ οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

34136 **כְּמַכְאָבִי** 1 Prep-כ | Noun - masculine singular construct | first person

common singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341

יב לוא אֵלֵיכֶם, כָּל-עֲבָרֵי דָרְךָ-הַבִּיטוּ Lamentations 1:12

וְרֵאוּ, אִם-יֵשׁ מְכָאוֹב כְּמַכְאָבִי אֲשֶׁר עוֹלָל לִי: אֲשֶׁר הוֹנָה יְהוָה, בְּיוֹם חֲרוֹן

{ס} 12 'Let it not come unto you, all ye that pass by! Behold,

and see if there be any pain like unto my pain, which is done unto me,

wherewith the LORD hath afflicted me in the day of His fierce anger.

{S} Lam 1:12 οὐ πρὸς ὑμᾶς πάντες οἱ παραπορευόμενοι ὁδὸν ἐπιστρέψατε καὶ ἴδετε

εἰ ἔστιν ἄλγος κατὰ τὸ ἄλγος μου ὃ ἐγενήθη φθελγζόμενος ἐν ἐμοὶ ἐταπείνωσέν με κύριος ἐν ἡμέρᾳ ὀργῆς θυμοῦ αὐτοῦ

34137 **כְּמִכָּה** 1 **מִי-כְמִכָּה** Preposition | second person masculine singular adv; 1)

like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ**

א מִי-כְמִכָּה בְּאֵלִים יְהוָה, {ס} מִי {ר} כְּמִכָּה נֶאֱדָר בְּקִדְשׁ; Exodus 15:11

{ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness,

fearful in praises, doing wonders? Exo 15:11 Ἐξοδος 15:11 τίς ὁμοίός σοι ἐν

θεοῖς κύριε τίς ὁμοίός σοι δεδοξασμένος ἐν ἁγίοις θαυμαστὸς ἐν δόξαις ποιῶν τέρατα

34138 **כְּמִכָּה** 1 Preposition | second person masculine singular adv; 1) like, as, the

like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ** Exodus

א מִי-כְמִכָּה בְּאֵלִים יְהוָה, {ס} מִי {ר} כְּמִכָּה נֶאֱדָר בְּקִדְשׁ; {ס} 15:11

11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders? Exo 15:11 Ἐξοδος 15:11 τίς ὅμοιός σοι ἐν θεοῖς κύριε τίς ὅμοιός σοι δεδοξασμένος ἐν ἁγίοις θαυμαστός ἐν δόξαις ποιῶν τέρατα

34139 **כַּמַּכַּת** 1 Prep-כ | Noun - feminine singular construct 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague 4347 **כַּמַּכַּת מִכָּה** Isaiah 10:26 כּוּ וְעוֹרֵר עָלָיו יְהוָה צָבָאוֹת. שׁוּט. כַּמַּכַּת מִדִּין. בְּצוּר עוֹרֵב; וּמִטְהוֹ, עַל-הַיָּם, וּנְשָׂאוֹ, בְּדַרְךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge,

as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt. Isa 10:26 Ἡσαΐας 10:26 καὶ ἐπείγει ὁ θεὸς ἐπ' αὐτοὺς κατὰ τὴν πληγὴν τὴν μαδιαμ ἐν τόπῳ θλίψεως καὶ ὁ θυμὸς αὐτοῦ τῇ ὁδῷ τῇ κατὰ θάλασσαν εἰς τὴν ὁδὸν τὴν κατ' αἴγυπτον

34140 **כַּמְכָּת** 1 Prep-כ, Article | Noun - masculine singular 1) writing, thing written; 1a) handwriting; 1b) thing written; 1c) writing 4385 **כַּמְכָּת מִכְתָּב**

ד וַיִּכְתֹּב עַל-הַלְחָת כַּמְכָּתָב הָרִאשׁוֹן, אֵת עֲשֶׂרֶת הַדְּבָרִים, 4 אֲשֶׁר דִּבֶּר יְהוָה אֲלֵיכֶם בְּהָר מִתּוֹךְ הָאֵשׁ, בְּיוֹם הַקֶּהֱל; וַיִּתֶּנָּם יְהוָה, אֵלַי. And He wrote on the tables according to the first writing, the ten words, which the LORD spoke unto you in the mount out of the midst of the fire in the day of the assembly; and the LORD gave them unto me. Deu 10:4 Δευτερονόμιον 10:4 καὶ ἔγραψεν ἐπὶ τὰς πλάκας κατὰ τὴν γραφὴν τὴν πρώτην τοὺς δέκα λόγους οὓς ἐλάλησεν κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός καὶ ἔδωκεν αὐτάς κύριος ἐμοί

34141 **כַּמְלֹאוֹת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **כַּמְלֹאוֹת מָלָא** Jeremiah

25:12 יב וְהָיָה כַּמְלֹאוֹת שִׁבְעִים שָׁנָה אֶפְקָד עַל-מֶלֶךְ-בָּבֶל וְעַל-הַגּוֹי הַהוּא 12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans; and I will make it perpetual

desolations. Jer 25:12 Ἱερεμίας 25:12 καὶ ἐν τῷ πληρωθῆναι τὰ ἐβδομήκοντα ἔτη ἐκδικήσω τὸ ἔθνος ἐκεῖνο φησὶν κύριος καὶ θήσομαι αὐτοὺς εἰς ἀφανισμόν αἰώνιον

34142 **כַּמְלָאכִי** 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **כַּמְלָאכִי מְלָאךְ** Isaiah 42:19 יֵשׁ מִי עוֹר כִּי אִם-עֶבְדִּי, וְחֵרֵשׁ כַּמְלָאכִי אֲשַׁלַּח; מִי עוֹר כַּמְשָׁלֵם, וְעוֹר כַּעֲבָד יְהוָה.

19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant? Isa 42:19

29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him;

according unto the saying of the LORD, which He spoke by the hand of

His servant Ahijah the Shilonite; 1 Kings 15:29 Βασιλειῶν Γ' 15:29 καὶ ἐγένετο ὡς ἐβασίλευσεν καὶ ἐπάταξεν τὸν οἶκον ιεροβοαμ καὶ οὐχ ὑπελίπετο πᾶσαν πνοὴν τοῦ ιεροβοαμ ἕως τοῦ ἐξολεθρεῦσαι αὐτὸν κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ δούλου αὐτοῦ αχια τοῦ σηλωνίτου

34150 **כַּמְלָכִי** 1) king 4428 **כַּמְלָכִי** 1 Prep-כ | Noun - masculine plural construct 2 Kings 17:2 **וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה: רַק, לֹא כַּמְלָכִי יִשְׂרָאֵל, אֲשֶׁר** 2 And he did that which was evil in the sight of the LORD,

yet not as the kings of Israel that were before him. 2Ki 17:2 Βασιλειῶν Δ' 17:2 καὶ ἐποίησεν τὸ πονηρὸν ἐν ὀφθαλμοῖς κυρίου πλην οὐχ ὡς οἱ βασιλεῖς ἰσραηλ οἱ ἦσαν ἔμπροσθεν αὐτοῦ

34152 **כַּמְלָקוֹשׁ** 1) latter rain, spring rain; 1a) the March and April rains which mature the crops of Palestine 4456 **כַּמְלָקוֹשׁ** 1 Prep-כ | Noun - masculine singular Hosea 6:3 **וַיְבֹא, נִכּוֹן מִצְאוֹ; וַיִּבְּרָא, מִלְּקוֹשׁ** 2 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall

come unto us as the rain, as the latter rain that watereth the earth.' Hos 6:3 Ὡσηέ 6:3 καὶ γνωσόμεθα διώξομεν τοῦ γνωῖναι τὸν κύριον ὡς ὄρθρον ἔτοιμον εὐρήσομεν αὐτόν καὶ ἦξει ὡς ὑετὸς ἡμῖν πρόμιος καὶ ὄψιμος τῇ γῇ

34153 **כַּמְלָקֶט** 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3318 **מוֹצֵא יָצָא** Psalm 135:7 **זֶמַעְלָה** 7 Who causeth the vapours to ascend from the ends of the earth; {N} He maketh lightnings for the rain; He bringeth forth the wind out of His

treasuries. Psalmoί 134:7 ἀνάγων νεφέλας ἐξ ἐσχάτου τῆς γῆς ἀστραπάς εἰς ὑετὸν ἐποίησεν ὁ ἐξάγων ἀνέμους ἐκ θησαυρῶν αὐτοῦ

34154 **כַּמֶּן** 1) cummin, cumin; 1a) a seed used as a condiment 3646 **כַּמֶּן** 1 Noun - masculine singular Isaiah 28:27 **כִּז כִּי לֹא בְּחֶרְוִין, יִוָּדֵשׁ** 27 For the black cummin is not threshed with a threshing-sledge, neither is

a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod. Isa 28:27 Ἡσαΐας 28:27 οὐ γὰρ μετὰ σκληρότητος καθαίρεται τὸ μελάνθιον οὐδὲ τροχὸς ἀμάξης περιάξει ἐπὶ τὸ κύμινον ἀλλὰ ῥάβδῳ ἐκτινάσσεται τὸ μελάνθιον τὸ δὲ κύμινον

34155 **כַּמְנֶה** 1) driving, charioteering 4491 **כַּמְנֶה** 2 Kings 9:20 **כַּא עֲדָה, בָּא עַד־** 20 And the watchman told, saying: 'He came even unto them, and cometh not

20 And the watchman told, saying: 'He came even unto them, and cometh not

back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.' 2Ki 9:20 Βασιλειῶν Δ' 9:20 καὶ ἀπήγγειλεν ὁ σκοπὸς λέγων ἦλθεν ἕως αὐτῶν καὶ οὐκ ἀνέστρεψεν καὶ ὁ ἄγων ἦγεν τὸν ἰου υἱὸν ναμεσσιου ὅτι ἐν παραλλαγῇ ἐγένετο

34157 **כְּמוֹ** 1 Preposition | first person common plural adv; 1) like, as, the like of which; conj; 2) when, according as, as it were 3644 **כְּמוֹ** Deuteronomy 5:26
26 Go say to them: Return ye to your tents. Deu 5:26 Δευτερονόμιον 5:26 τίς γὰρ σὰρξ ἥτις ἤκουσεν φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρὸς ὡς ἡμεῖς καὶ ζήσεται

34159 **כַּמִּנְחָה** 1 Prep-כ, Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503 **כַּמִּנְחָה** Leviticus 5:13
יֵג וְכָפַר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, מֵאַחַת מֵאֵלֶּה--וְנִסָּלַח לוֹ; וְהִיָּתָה לַכֹּהֵן, כַּמִּנְחָה. {ס} 13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven; and the remnant shall be the priest's, as the meal-offering. {S} Lev 5:13

Δευτιτικόν 5:13 καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτεν ἐφ' ἐνὸς τούτων καὶ ἀφεθήσεται αὐτῷ τὸ δὲ καταλειφθὲν ἔσται τῷ ἱερεῖ ὡς ἡ θυσία τῆς σμιδάλεως

34162 **כָּמַס** 1 Verb - Qal Passive Participle - masculine singular 1) to store up, save; 1a) (Qal) stored up (participle) 3647 **כָּמַס** Deuteronomy 32:34
לֹא הֵלֵא-הוּא, כָּמַס עִמָּדִי; {ר} חֲתוּמִּים, בְּאוֹצְרוֹתַי. {ס}

34 Is not this laid up in store with Me, sealed up in My treasuries? Deu 32:34 Δευτερονόμιον 32:34 οὐκ ἰδοὺ ταῦτα συνῆκται παρ' ἐμοὶ καὶ ἐσφράγισται ἐν τοῖς θησαυροῖς μου

34163 **כַּמְסִינִי** 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back 3381 **מֹרִיד יָרַד** 1 Samuel 2:6
וַיַּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up. 1Sm 2:6 1η

Σαμουήλ 2:6 κύριος θανατοῖ καὶ ζωογονεῖ κατάγει εἰς ὕδου καὶ ἀνάγει

34164 **כָּמַס** 1 Prep-כ | Verb - Qal Infinitive construct 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt 4549 **כָּמַס** Isaiah 10:18
יַח וְכְבוֹד יַעֲרוּ וְכִרְמֵלּוֹ, מִנְּפֶשׁ וְעַד-בָּשָׂר כָּמַס נָס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as

when a sick man wasteth away. Isa 10:18 Ἡσαΐας 10:18 ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης

34165 **כְּמִסְפָּד** 1 Prep-כ | Noun - masculine singular construct 1) wailing 4553

כְּמִסְפָּד Zechariah 12:11
יֵא בְיוֹם הַהוּא, יִגְדַּל הַמִּסְפָּד בִּירוּשָׁלַם, 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley

of Megiddon. Zec 12:11 Ζαχαρίας 12:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ μεγαλυνθήσεται ὁ κοπετὸς ἐν ἱερουσαλημ ὡς κοπετὸς ῥοῶνος ἐν πεδίῳ ἐκκοπτομένου

34166 **כְּמִסְפָּר** 1 Prep-כ | Noun - masculine singular 1) **wailing** 4553

י וְשִׁפְכָתִי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַם, רוּחַ חַן Zechariah 12:10 **כְּמִסְפָּר** **עַל־הַיְחִיד,** וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקְרוּ; וְסָפְדוּ עָלָיו, **כְּמִסְפָּר** **עַל־הַיְחִיד,** 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

Zec 12:10 Ζαχαρίας 12:10 καὶ ἐκχεῶ ἐπὶ τὸν οἶκον δαυιδ καὶ ἐπὶ τοὺς κατοικοῦντας ἱερουσαλημ πνεῦμα χάριτος καὶ οἰκτιρμοῦ καὶ ἐπιβλέψονται πρὸς με ἄνθ' ὧν κατωρχήσαντο καὶ κόψονται ἐπ' αὐτὸν κοπετὸν ὡς ἐπ' ἀγαπητὸν καὶ ὀδυνηθήσονται ὀδύνην ὡς ἐπὶ πρωτοτόκῳ

34167 **כְּמִסְפָּר** 1 Prep-כ, Article | Noun - masculine singular 1) **number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation** 4557

יב כְּמִסְפָּר, אֲשֶׁר תַּעֲשׂוּ--כִּכָּה תַּעֲשׂוּ Numbers 15:12 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30

12 According to the number that ye may prepare, so shall ye do for every one according to their number. Num 15:12 Αριθμοί 15:12 κατὰ τὸν ἀριθμὸν ὧν ἐὰν ποιήσητε οὕτω ποιήσετε τῷ ἐνὶ κατὰ τὸν ἀριθμὸν αὐτῶν

34168 **כְּמִסְפָּר** 1 Prep-כ | Noun - masculine singular construct 1) **number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation** 4557

לֹא וַיִּקַּח אֶלְיָהוּ, שְׁתֵּים עָשָׂר אֲבָנִים, 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying: 'Israel shall be thy name.' 1 Kings 18:30 Βασιλειῶν Γ' 18:30 καὶ εἶπεν ἡλίου πρὸς τὸν λαόν προσαγάγετε πρὸς με καὶ προσήγαγεν πᾶς ὁ λαὸς πρὸς αὐτόν * 18:32 καὶ ὠκοδόμησεν τοὺς λίθους ἐν ὀνόματι κυρίου καὶ ἰάσατο τὸ θυσιαστήριον τὸ κατεσκαμμένον καὶ ἐποίησεν θαλάλα χωροῦσαν δύο μετρητὰς σπέρματος κυκλόθεν τοῦ θυσιαστηρίου

34169 **כְּמִסְפָּר** 1 Prep-כ | Noun - masculine singular construct | third person masculine plural 1) **number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation** 4557

יב כְּמִסְפָּר, אֲשֶׁר תַּעֲשׂוּ--כִּכָּה תַּעֲשׂוּ Numbers 15:12 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30 **כְּמִסְפָּר** **מִסְפָּר** 1 Kings 18:30

12 According to the number that ye may prepare, so shall ye do for every one according to their number. Num 15:12 Αριθμοί 15:12 κατὰ τὸν ἀριθμὸν ὧν ἐὰν ποιήσητε οὕτω ποιήσετε τῷ ἐνὶ κατὰ τὸν ἀριθμὸν αὐτῶν

34170 **כְּמִעֻט** 1 Prep-כ | Adjective - masculine singular construct 1) **littleness, few, a little, fewness; 1a) little, small, littleness, fewness, too little, yet a little; 1b) like a little, within a little, almost, just, hardly, shortly, little worth** 4592

כ לך עמי בא בחדריך, וסגר דלתך (דלתך) **כמעט מעט** Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast. Isa 26:20 Ἡσαΐας 26:20 βάδιζε λαός μου εἴσέλθε εἰς τὰ ταμίειά σου ἀπόκλεισον τὴν θύραν σου ἀποκρύβηθι μικρὸν ὅσον ὅσον ἕως ἂν παρέλθῃ ἡ ὀργὴ κυρίου

34173 **כמעיל** 1 Prep-כ, Article | Noun - masculine singular 1) robe; 1a) a garment worn over a tunic by men of rank; 1b) a long garment worn by David's daughters; 1c) a garment of the high priest; 1d) (fig.) of attributes **כמעיל מעיל** Psalm 109:29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe. Psa 109:29 Ψαλμοί 108:29 ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπὴν καὶ περιβαλέσθωσαν ὥσπερ διπλοῖδα αἰσχύνην αὐτῶν

34174 **כמעיל** 1 Prep-כ, Article | Noun - masculine singular 1) robe; 1a) a garment worn over a tunic by men of rank; 1b) a long garment worn by David's daughters; 1c) a garment of the high priest; 1d) (fig.) of attributes **כמעיל מעיל** Isaiah 59:17 יִזְוִי לְבַשׁ צִדְקָה כְּשָׂרִין, וְכֹבֵעַ יְשׁוּעָה בְּרָאשׁוֹ; וְיִלְבַּשׁ בְּגָדֵי נָקִים. **כמעיל מעיל** קנאה. 17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak. Isa 59:17 Ἡσαΐας 59:17 καὶ ἐνεδύσατο δικαιοσύνην ὡς θώρακα καὶ περιέθετο περικεφαλαίαν σωτηρίου ἐπὶ τῆς κεφαλῆς καὶ περιεβάλετο ἱμάτιον ἐκδικήσεως καὶ τὸ περιβόλαιον

34175 **כמעיל** 1 Prep-כ | Noun - masculine singular 1) robe; 1a) a garment worn over a tunic by men of rank; 1b) a long garment worn by David's daughters; 1c) a garment of the high priest; 1d) (fig.) of attributes **כמעיל מעיל** Job 29:14 יִדְּ צִדְקָה לְבִשְׁתִּי, וְיִלְבַּשְׁנִי; **כמעיל מעיל** וְצִנּוּף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem. Job 29:14 Ἰώβ 29:14 δικαιοσύνην δὲ ἐνεδεδύκειν ἡμφιασάμην δὲ κρίμα ἴσα διπλοῖδι

34176 **כמעיל** 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts **כמעיל מעיל** Hosea 12:3 ג וְרִיב לִיהוָה, עַם־יְהוּדָה; וְלִפְקֹד 3 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways, according to his doings will He recompense him. Hos 12:2 Ὡσηέ 12:3 καὶ κρίσις τῷ κυρίῳ πρὸς ἰουδαν τοῦ ἐκδικῆσαι τὸν ἰακωβ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τὰ ἐπιτηδεύματα αὐτοῦ ἀνταποδώσει αὐτῷ

34177 **כמעיל** 1 Prep-כ | Noun - masculine singular construct 1) bare space, open plain; 2) (TWOT) nakedness **כמעיל מעיל** 1 Kings 7:36 לֹ וַיַּפְתַּח עַל־הַלְחָת, יְדִיתָהּ, וְעַל וּמִסְגֵּרֶתֶיהָ (מִסְגֵּרֶתֶיהָ), כְּרוּבִים אֲרִיֹות. 36 And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about. 1 Kings

7:36 Βασιλειῶν Γ' 7:21 καὶ ἐπὶ τῆς κεφαλῆς τῆς μεχωνῶθ ἡμισυ τοῦ πήχεος μέγεθος στρογγύλον κύκλῳ ἐπὶ τῆς κεφαλῆς τῆς μεχωνῶθ καὶ ἀρχὴ χειρῶν αὐτῆς καὶ τὰ συγκλείσματα αὐτῆς καὶ ἠνοίγετο ἐπὶ τὰς ἀρχὰς τῶν χειρῶν αὐτῆς * 7:22 καὶ τὰ συγκλείσματα αὐτῆς χερουβὶν καὶ λέοντες καὶ φοίνικες ἐστῶτα ἐχόμενον ἕκαστον κατὰ πρόσωπον αὐτοῦ ἔσω καὶ τὰ κυκλόθεν

34178 **כַּמְעָשָׂה** 1 Prep-כ, Article | Noun - masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product 4639 **כַּמְעָשָׂה** 1 Kings 7:8 ח וּבֵיתוֹ אֲשֶׁר-יֵשֵׁב שָׁם הָצַר הָאַחֲרֵת. מִבֵּית לְאוֹלָם, כַּמְעָשָׂה הַזֶּה. הַזֶּה; וּבֵית יַעֲקֹב לְבֵת-פָּרַעְה, אֲשֶׁר לָקַח שְׁלֹמֹה, כְּאוֹלָם, הַזֶּה. 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch. 1 Kings 7:8 Βασιλειῶν Γ' 7:45 καὶ οἶκος αὐτῷ ἐν ᾧ καθήσεται ἐκεῖ αὐλὴ μία ἐξελισσομένη τούτοις κατὰ τὸ ἔργον τοῦτο καὶ οἶκον τῇ θυγατρὶ φαραῶ ἣν ἔλαβεν σαλωμων κατὰ τὸ αἶλαμ τοῦτο

34181 **כַּמְעָשֵׁיהֶם** 1 Prep-כ | Noun - masculine plural construct | third person masculine plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product 4639 **כַּמְעָשֵׁיהֶם** Exodus 23:24 כֹּד לֹא-תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תַעֲבֹדֵם, כַּמְעָשֵׁיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars. Exo 23:24 Ἐξοδος 23:24 οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσεις αὐτοῖς οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσει καθελεῖς καὶ συντρίβων συντρίψεις τὰς στήλας αὐτῶν

34182 **כַּמְעָשָׁיו** 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product 4639 **כַּמְעָשָׁיו** Nehemiah 6:14 יָד זְכָרָה אֱלֹהֵי לְטוֹבָיָה וּלְסַנְבַּלֵּט, כַּמְעָשָׁיו מִיָּרָאִים וְגַם לְנוֹעַדְיָה הַנְּבִיאָה וּלְיִתָּר הַנְּבִיאִים, אֲשֶׁר הָיוּ מִיָּרָאִים. 14 Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the

prophets, that would have me put in fear. Neh 6:14 Νεεμίας 16:14 μνήσθητι ὁ θεός τῷ τωβία καὶ τῷ σαναβαλλατ ὡς τὰ ποιήματα αὐτοῦ ταῦτα καὶ τῷ νωαδια τῷ προφήτῃ καὶ τοῖς καταλοίποις τῶν προφητῶν οἱ ἦσαν φοβερίζοντές με

34183 **כַּמְעָשֵׁיךָ** 1 Noun - common masculine plural construct | suffix second person masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product 4639 **כַּמְעָשֵׁיךָ** Deuteronomy 3:24 כֹּד אֲדֹנָי יְהוֹה, אַתָּה הַחֲלוֹת, וְאַתָּה יָדִיד הַחֲזָקָה-אֲשֶׁר מִי־אֵל בְּשָׁמַיִם וּבָאָרֶץ, לְהִרְאוֹת אֶת-עַבְדְּךָ, אֶת-נִדְלָךְ, וְאַתָּה יָדִיד הַחֲזָקָה-אֲשֶׁר מִי־אֵל בְּשָׁמַיִם וּבָאָרֶץ. 24 'O Lord GOD, Thou hast begun to

show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts? Deu 3:24 Δευτερονόμιον 3:24 κύριε κύριε σὺ ἥρξω δειῖξαι τῷ σῷ θεράποντι τὴν ἰσχὺν σου καὶ τὴν δυνάμιν σου καὶ τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν τίς γὰρ ἔστιν θεὸς ἐν τῷ οὐρανῷ ἢ ἐπὶ τῆς γῆς ὅστις ποιήσει καθά σὺ ἐποίησας καὶ κατὰ τὴν ἰσχὺν σου

34184 **כְּמַעֲשֶׂיךָ** 1 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

4639 **אֵין-כְּמוֹךָ בְּאֱלֹהִים אֲדֹנִי; וְאֵין כְּמַעֲשֶׂיךָ.** Psalm 86:8

8 There is none like unto Thee among the gods, O Lord, and there are no works like Thine. Psalms 86:8 οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς κύριε καὶ οὐκ ἔστιν κατὰ τὰ ἔργα σου

34185 **כְּמַעֲתִיו** 1 Prep-כ | Noun - feminine plural construct | third person masculine singular 1) grain (of sand) 4579 **כְּמַעֲתִיו מֵעַתָּה** Isaiah 48:19 **יֵט וַיְהִי כַחֲלוֹ וְרַעְךָ.** 19 Thy seed also would be as the sand, and the offspring of thy body like the grains thereof; his name would not be cut off nor destroyed from before Me.

{S} Isa 48:19 Ἡσαΐας 48:19 καὶ ἐγένετο ἂν ὥς ἡ ἄμμος τὸ σπέρμα σου καὶ τὰ ἔκγονα τῆς κοιλίας σου ὥς ὁ χοῦς τῆς γῆς οὐδὲ νῦν οὐ μὴ ἐξολεθρευθῇς οὐδὲ ἀπολείται τὸ ὄνομά σου ἐνώπιόν μου

34186 **כְּמַפְנֵי-חֶרֶב** 1 Prep-כ, Prep-מ | Noun - masculine plural construct 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 **לֹא וְכָשְׁלוּ אִישׁ-בְּאַחִיו כְּמַפְנֵי-חֶרֶב. וְרִדְךָ** Leviticus 26:37 **כְּמַפְנֵי-פָנִים** 37 **וְלֹא-תִהְיֶה לָכֶם תְּקוּמָה. לְפָנֵי אֹיְבֵיכֶם.** And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye

shall have no power to stand before your enemies. Lev 26:37 Λευιτικόν 26:37 καὶ ὑπερόψεται ὁ ἀδελφὸς τὸν ἀδελφὸν ὥσει ἐν πολέμῳ οὐθενὸς κατατρέχοντος καὶ οὐ δυνήσεσθε ἀντιστῆναι τοῖς ἐχθροῖς ὑμῶν

34187 **כְּמַפְתָּח** 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved

3427 **זֹא אֱלֹהִים, מוֹשִׁיב יְחִידִים בֵּיתָה-- מוֹצִיא אֲסִירִים.** Psalm 68:7 **מוֹשִׁיב יְשָׁב** 7 **בְּבוֹשָׁרוֹת; אֵךְ סוֹרְרִים, שְׁכֵנוֹ צַחִיחָה.** God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the

rebellious dwell but in a parched land. Psalms 68:6 οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς κύριε καὶ οὐκ ἔστιν κατὰ τὰ ἔργα σου μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

- 34190 **כְּמִצְוֹת־הַמֶּלֶךְ** 1 **כְּמִצְוֹת** Noun - common feminine singular construc | Noun - common masculine singular absolute homonym 1) **commandment**; 1a) **commandment (of man)**; 1b) **the commandment (of God)**; 1c) **commandment (of code of wisdom)** 4687 **כְּמִצְוֹת מִצְוָה** 2 Chronicles 29:15 **וַיִּתְקַדְּשׁוּ, וַיָּבֹאוּ כְּמִצְוֹת־הַמֶּלֶךְ בְּדִבְרֵי יְהוָה, לְטַהֵר, בֵּית יְהוָה.** 15 And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king by the words of the LORD, to cleanse the house of the LORD. 2Chr 29:15 2η Χρονικών 29:15 καὶ συνήγαγον τοὺς ἀδελφοὺς αὐτῶν καὶ ἡγγίσθησαν κατὰ τὴν ἐντολὴν τοῦ βασιλέως διὰ προστάγματος κυρίου καθαρίσαι τὸν οἶκον κυρίου
- 34192 **כְּמִצְחָק** 1 Prep-כ | Verb - Piel Participle - masculine singular 1) **to laugh, mock, play**; 1a) (Qal) **to laugh**; 1b) (Piel); 1b1) **to jest**; 1b2) **to sport, play, make sport, toy with, make a toy of** 238 **מִזִּין אֵין** Proverbs 17:4 **ד מַרְע, מַקְשִׁיב עַל- שְׁפֹת־אֹן; שֶׁקֶר מִזִּין, עַל-לְשׁוֹן הוֹת.** 4 A evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue. Prv 17:4 Παροιμίαι 17:4 κακὸς ὑπακούει γλώσσης παρὰ νόμων δίκαιος δὲ οὐ προσέχει χεῖλεσιν ψευδέσιν
- 34193 **כְּמָק** 1 Prep-כ, Article | Noun - masculine singular 1) **decay, rottenness** 4716 **כְּמָק** Isaiah 5:24 **כְּד לָכֵן כָּאֵכֶל קֵשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לְהִבָּה יִרְפָּה, שְׂרָשָׁם כְּמָק יִהְיֶה, וַיִּפְרְחֻם כָּאֶבֶק יַעֲלֶה: כִּי מָאֶסּוּ, אֶת תּוֹרַת יְהוָה צְבָאוֹת, נֶאֱצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel. Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλὰ μὴ ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνείμνης ἡ ῥίζα αὐτῶν ὥς χνοὺς ἔσται καὶ τὸ ἄνθος αὐτῶν ὥς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβᾶθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραὴλ παρῶξυναν**
- 34194 **כְּמָקוֹם** 1 Prep-כ | Noun - masculine singular construct 1) **standing place, place**; 1a) **standing place, station, post, office**; 1b) **place, place of human abode**; 1c) **city, land, region**; 1d) **place, locality, spot**; 1e) **space, room, distance**; 1f) **region, quarter, direction**; 1g) **give place to, instead of** 4725 **כְּמָקוֹם מְקוֹם** Jeremiah 19:13 **יִג וְהָיוּ בְּתֵי יְרוּשָׁלַם, וּבְתֵי מַלְכֵי יְהוּדָה, כְּמָקוֹם הַתִּפְתָּ, הַטְּמְאִים--לְכָל הַבְּתִים, אֲשֶׁר קִטְרוּ עַל-נַנְתִּיהֶם לְכָל צָבָא הַשָּׁמַיִם, וְהַסֵּךְ נִסְכִּים, לְאֱלֹהִים {פ} 13 and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose roofs they have offered unto all the host of heaven, and have poured out drink-offerings unto other gods. {P} Jer 19:13 Ἱερεμίας 19:13 καὶ οἱ οἴκοι ἱερουσαλὴμ καὶ οἱ οἴκοι βασιλέων ἰουδα ἔσσονται καθὼς ὁ τόπος ὁ διαπίπτων τῶν ἀκαθαρσιῶν ἐν πάσαις ταῖς οἰκίαις ἐν αἷς ἐθυμίᾳσαν ἐπὶ τῶν δωμάτων αὐτῶν πάση τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἔσπεισαν σπονδάς θεοῖς ἄλλοτρίοις**
- 34195 **כְּמִקְרָה** 1 Prep-כ | Noun - masculine singular construct 1) **unforeseen meeting or event, accident, happening, chance, fortune**; 1a) **accident, chance**; 1b)

fortune, fate 4745 **מַקְרָה** מקרה Ecclesiastes 2:15 **טו וְאִמְרָתִי אֲנִי בְּלִבִּי, כַּמַּקְרָה הַכְּסִיל גַּם־אֲנִי יִקְרַנִּי, וְלִמָּה חֲכַמְתִּי אֲנִי, אֲזִי יִתֵּר; וְדַבַּרְתִּי בְּלִבִּי.** 15 Then said I in my heart: 'As it happeneth to the fool,

so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity. Eccl 2:15 Ἐκκλησιαστής 2:15 καὶ εἶπα ἐγὼ ἐν καρδίᾳ μου ὡς συνάντημα τοῦ ἄφρονος καὶ γε ἐμοὶ συναντήσεται μοι καὶ ἵνα τί ἐσοφισάμην ἐγὼ τότε περισσὸν ἐλάλησα ἐν καρδίᾳ μου διότι ἄφρων ἐκ περισσεύματος λαλεῖ ὅτι καὶ γε τοῦτο ματαιότης

34196 **כָּמַר** 1 Prep-כ | Noun - masculine singular construct 1) a drop, a flowing down 4752 **כָּמַר** מר Isaiah 40:15 **טו הֵן גּוֹיִם כָּמַר מִדְּלִי, וְכִשְׁחַק מֵאֲזִנִּים**

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the

isles are as a mote in weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπὴ ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

34199 **כָּמַרְנָלִים** 1 Prep-כ | Verb - Piel Participle - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk 2418 **מַחָא** חיא Daniel 5:19 **יט וּמִן־רַבּוּתָּא, דִּי יִהְיֶה־לָּהּ־כָּל עַמְמִיָּא אֲמַיָּא וְלִשְׁנַיָּא, הָווּ זַאעִין (זִיעִין) וְדַחְלִין מִן־קַדְמוּתָּהּ;**

דִּי־הָוּא צָבֵא הָוָה קָטַל, וְדִי־הָוָה צָבֵא הָוָה מַחָא, וְדִי־הָוָה צָבֵא הָוָה מָרִים.

19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down. Dan 5:19 Δανιήλ 5:

34200 **כְּמַרִּיבָה** 1 Prep-כ | Noun proper - feminine singular Meribah = |strife| or |contention|; 1) a fountain at Rephidim, in the desert of Sin; so called because the Israelites murmured against God; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God

4809 **כְּמַרִּיבָה** מריבה Psalm 95:8 **ח אַל־תִּקְשׁוּ לְבַבְכֶּם, כְּמַרִּיבָה; כִּיּוֹם מִסָּה, כְּמַרִּיבָה** 8 'Harden not your heart, as at Meribah, as in the day of

Massah in the wilderness; Psa 95:8 Ψαλμοί 94:8 μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῇ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ

34201 **כְּמַרִּיבִי** 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 2490 **מַחֵל** חלל Jeremiah 25:29 **כַּט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אֲנֹכִי מַחֵל לְהָרַע, וְאַתֶּם, הַנִּקְהָה תִּנְקֹו: לֹא תִנְקֹו־כִּי**

29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. Jer

25:29 Ἱερεμίας 32:29 ὅτι ἐν πόλει ἐν ᾗ ὠνομάσθη τὸ ὄνομά μου ἐπ' αὐτήν ἐγὼ ἄρχομαι

κακῶσαι καὶ ὑμεῖς καθάρσει οὐ μὴ καθαρισθῆτε ὅτι μάχαιραν ἐγὼ καλῶ ἐπὶ τοὺς
καθημένους ἐπὶ τῆς γῆς

34202 **כְּמָרִירִי** 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 2814 **מַחֲשֵׁה חָשָׁה** Isaiah 57:11 **כִּי יֵאָתֶמֶר דְּאִמָּת וַתִּירָאִי, כִּי תִכְזָּבִי, וְאוֹתִי לֹא זָכַרְתָּ. לֹא־שָׁמַתְּ עַל־לִבְךָ; הֲלֹא אֲנִי מַחֲשֵׁה וַיִּמְעָלָם, וְאוֹתִי לֹא תִירָאִי.** 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time?

Therefore thou fearest Me not. Isa 57:11 Ἡσαΐας 57:11 σύ τίνα εὐλαβήθεῖσα ἐφοβήθης καὶ ἐψεύσω με καὶ οὐκ ἐμνήσθης μου οὐδὲ ἔλαβές με εἰς τὴν διάνοιαν οὐδὲ εἰς τὴν καρδίαν σου ἀγῶ σε ἰδὼν παρορῶ καὶ ἐμὲ οὐκ ἐφοβήθης

34203 **כְּמָרִירִי** 1 Noun - masculine plural construct 1) **blackness, gloominess, darkness** 3650 **כְּמָרִירִי** Job 3:5 **הַ יְנֻאֲלֶהוּ, חֹשֶׁךְ וְצִלְמוֹת--תִּשְׁכַּן-עָלָיו** 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh

black the day terrify it. Job 3:5 Ἰώβ 3:5 ἐκλάβοι δὲ αὐτὴν σκότος καὶ σκιά θανάτου ἐπέλθοι ἐπ' αὐτὴν γνόφος * 3:6 καταραθεῖν ἢ ἡμέρα καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθεῖν εἰς ἡμέρας μηνῶν

34204 **כְּמָרְעִיתָם** 1 Prep-כ | Noun - feminine singular construct | third person masculine plural 1) **pasturing, pasturage, shepherding**; 1a) **pasturing, shepherding**; 1b) **pasturage**; 1c) **flock (meton)** 4830 **כְּמָרְעִיתָם** Hosea 13:6 **וַיִּשְׁבְּעוּ--שָׂבְעוּ, וַיָּרֶם לָבָם; עַל־כֵּן, שָׁכַחוּנִי.** 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have

they forgotten Me. Hos 13:6 Ὡσηέ 13:6 κατὰ τὰς νομάς αὐτῶν καὶ ἐνεπλήσθησαν εἰς πλησμονὴν καὶ ὑψώθησαν αἱ καρδίαι αὐτῶν ἕνεκα τούτου ἐπελάθοντό μου

34205 **כְּמָרְצָת** 1 Prep-כ | Noun - feminine singular construct 1) **running, course (of life)**; 1a) **running, mode or style of running**; 1b) **course (of life)** 4794 **כְּמָרְצָת** 2 Samuel 18:27 **כִּז וַיֹּאמֶר, הַצִּפָּה, אֲנִי רֹאֶה אֶת־מְרוּצַת הָרֵאשׁוֹן, וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה, וְאֶל־בְּשׂוּרָה טוֹבָה כְּמָרְצַת אַחִימַעַץ בֶּן־צָדוֹק; וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה, וְאֶל־בְּשׂוּרָה טוֹבָה. יְבוֹא.** 27 And the watchman said: 'I think the running of the foremost is like the running of Ahimaaz the son of Zadok.' And the king said: 'He

is a good man, and cometh with good tidings.' 2Sm 18:27 2η Σαμουήλ 18:27 καὶ εἶπεν ὁ σκοπὸς ἐγὼ ὁρῶ τὸν δρόμον τοῦ πρώτου ὡς δρόμον ἀχιμαῶς υἱοῦ σαδωκ καὶ εἶπεν ὁ βασιλεὺς ἀνὴρ ἀγαθὸς οὗτος καὶ γε εἰς εὐαγγελίαν ἀγαθὴν ἐλεύσεται

34206 **כְּמָרְקָחָה** 1 Prep-כ, Article | Noun - feminine singular 1) **a seasoning, compounding, spice-seasoning**; 2) **ointment pot** 4841 **כְּמָרְקָחָה** Job 41:23 **כִּנּוּ**

23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture. Job 41:31 **יָרַתִּית כְּסִיר מְצוּלָה; יָם, יִשִּׁים כְּמֶרְקָחָה.**
 41:23 ἀναζεῖ τὴν ἄβυσσον ὥσπερ χαλκεῖον ἡγῆται δὲ τὴν θάλασσαν ὥσπερ ἐξάλειπτον
 34207 **כְּמִשָּׂא** 1 Prep-כ | Noun - masculine singular n m; 1) load, bearing, tribute, burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne; 2) utterance, oracle, burden; Massa = [burden]; n pr m; 3) (BDB) a son of Ishmael
 4853 **ה כִּי עֲוֹנָתִי, עָבְרוּ רֹאשִׁי; כְּמִשָּׂא כָבֵד, יִכְבְּדוּ** Psalm 38:4 **כְּמִשָּׂא מִשָּׂא**

5 For mine iniquities are gone over my head; as a heavy burden they are too heavy for me. Psa 38:3 **מִמֶּנִּי.** **מִמֶּנִּי.**
 38:3 Ψαλμοί 37:4 οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου οὐκ ἔστιν εἰρήνη τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου

34208 **כְּמִשְׁכַּת** 1 Prep-כ | Noun - feminine singular construct 1) hedge 4881

יֵט דֶּרֶךְ עֲצִל, כְּמִשְׁכַּת חֶדֶק; וְאַרְח יִשְׂרָאֵל כְּמִשְׁכַּת מְשִׁיכָה Proverbs 15:19
 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even. Prv 15:19 Παροιμίαι 15:19 ὁδοὶ ἀεργῶν ἐστρωμέναι ἀκάνθαις αἱ δὲ τῶν ἀνδρείων τετριμμέναι

34209 **כְּמִשְׁנֶה** 1 Prep-כ | Noun proper - masculine singular Moses = [drawn]; 1) the prophet and lawgiver, leader of the exodus 4872 **כְּמִשְׁנֶה מִשְׁנֶה** Deuteronomy 34:10 **י**

10 **וְלֹא-קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמִשְׁנֶה, אֲשֶׁר יָדָעוּ יְהוָה, פָּנִים אֶל-פָּנִים.**
 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face; Deu 34:10 Δευτερονόμιον 34:10 καὶ οὐκ ἀνέστη ἔτι προφήτης ἐν Ἰσραὴλ ὡς μωυσῆς ὃν ἔγνω κύριος αὐτὸν πρόσωπον κατὰ πρόσωπον

34210 **כְּמִשְׁיב** 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

2 **ב מי זה, מִחֲשִׁיךְ עֵצָה בְּמַלְיִן-- בְּלִי-דַעַת.** Job 38:2 **מִחֲשִׁיךְ חֶשֶׁךְ** 2821
 Who is this that darkeneth counsel by words without knowledge? Job 38:2 **יָוֵב 38:2** τίς οὗτος ὁ κρύπτων με βουλήν συνέχων δὲ ῥήματα ἐν καρδίᾳ ἐμὲ δὲ οἶεται κρύπτειν

34211 **כְּמִשְׁכָּב** 1 Prep-כ | Noun - masculine singular construct 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904 **כְּמִשְׁכָּב מִשְׁכָּב** Leviticus

15:26 כו כל-הַמְשָׁכָב אֲשֶׁר-תִּשְׁכַּב עָלָיו, כָּל-יָמֵי זִמְתָּהּ--כְּמִשְׁכַּב נִדְתָּהּ, יִהְיֶה- 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be

unclean, as the uncleanness of her impurity. Lev 15:26 Λευιτικόν 15:26 καὶ πᾶσαν κοίτην ἐφ' ἣν ἂν κοιμηθῇ ἐπ' αὐτῆς πάσας τὰς ἡμέρας τῆς ῥύσεως κατὰ τὴν κοίτην τῆς ἀφέδρου ἔσται αὐτῇ καὶ πᾶν σκεῦος ἐφ' ὃ ἐὰν καθίσῃ ἐπ' αὐτό ἀκάθαρτον ἔσται κατὰ τὴν ἀκαθαρσίαν τῆς ἀφέδρου

34212 כְּמִשְׁלֹ 1 Noun - common masculine singular construct | suffix third person masculine singular homonym 2 \ particle preposition 1) dominion; from H04911;; n m; 2) likeness, one like, similitude 4915 מוֹשֵׁל מִשְׁלָּה Daniel 11:4 ד

וּבְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתִחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם; וְלֹא לְאַחֲרֵיתוֹ, וְלֹא כְּמִשְׁלֹ אֲשֶׁר מָשָׁל--כִּי תִנְתַּשׁ מַלְכוּתוֹ, וְלְאַחֲרָיו מַלְבָּד-אֵלָּהּ. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked

up, even for others beside those. Dan 11:4 Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλκὴν αὐτοῦ οὐδὲ κατὰ τὴν κυριεῖαν αὐτοῦ ἣν ἐδυνάστευσε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἑτέροισι διδώσει ταῦτα

34213 כְּמִשְׁלָם 1 Prep-כ | Verb - Pual Participle - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of

יִזְוִיאָמֵר שָׂאוּל, אֶל-עֶבְדָּיו: רְאוּנָא לִי, אִישׁ מִיָּטִיב לְנֹנִי, וְהִבִּיאֹתָם, אֵלָּי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.' 1Sm 16:17 1η

Σαμουήλ 16:17 καὶ εἶπεν σαουλ πρὸς τοὺς παῖδας αὐτοῦ ἴδετε δὴ μοι ἄνδρα ὀρθῶς ψάλλοντα καὶ εἰσαγάγετε αὐτὸν πρὸς ἐμέ

34214 כְּמִשְׁלָשׁ 1 Prep-כ, Prep-מ | Number - feminine singular construct 1) three, triad; 1a) 3, 300, third 7969 שָׁלוֹשׁ Genesis 38:24 כֹּד נִיהִי כְּמִשְׁלָשׁ

חֳדָשִׁים, וַיִּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָמָר בְּלַתְּךָ, וְגַם הֵנָּה הָרָה, לְזִנְיָנִים;

24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by

harlotry.' And Judah said: 'Bring her forth, and let her be burnt.' Ge

38:24 | 38:24 ἐγένετο δὲ μετὰ τρίμηνον ἀπηγγέλη τῷ ιουδα λέγοντες ἐκπεπórνευκεν θαμαρ ἡ νύμφη σου καὶ ἰδοὺ ἐν γαστρὶ ἔχει ἐκ πορνείας εἶπεν δὲ ιουδας ἐξαγάγετε αὐτήν καὶ κατακαυθήτω

34215 **כְּמִשְׁפָּחוֹת** 1 Prep-כ | Noun - feminine plural construct 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **כְּמִשְׁפָּחוֹת מִשְׁפָּחָה** Ezekiel 20:32 **לֹב וְהַעֲלָה, עַל־רוּחְכֶם--הָיוּ,** **לֹא תִהְיֶה: אֲשֶׁר אַתֶּם אֹמְרִים, נִהְיָה כְּגוֹיִם כְּמִשְׁפָּחוֹת הָאֲרָצוֹת--לְשָׂרָתָּ, עֵץ** 32 and that which cometh into your mind shall not be at all; in that ye say: We will be as the nations, as the families of the countries, to serve wood and stone. Eze 20:32 Ἰεζεκιήλ 20:31 καὶ ἐν ταῖς ἀπαρχαῖς τῶν δομάτων ὑμῶν ἐν τοῖς ἀφορισμοῖς ὑμεῖς μιαινέσθε ἐν πᾶσιν τοῖς ἐνθυμήμασιν ὑμῶν ἕως τῆς σήμερον ἡμέρας καὶ ἐγὼ ἀποκριθῶ ὑμῖν οἶκος τοῦ ἰσραὴλ ὥς ἐγὼ λέγει κύριος εἰ ἀποκριθήσομαι ὑμῖν καὶ εἰ ἀναβήσεται ἐπὶ τὸ πνεῦμα ὑμῶν τοῦτο * 20:32 καὶ οὐκ ἔσται ὃν τρόπον ὑμεῖς λέγετε ἐσόμεθα ὡς τὰ ἔθνη καὶ ὡς αἱ φυλαὶ τῆς γῆς τοῦ λατρεῦειν ξύλοις καὶ λίθοις

34220 **כְּמִשְׁפָּטֶיךָ** 1 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **כְּמִשְׁפָּטֶיךָ מִשְׁפָּט** Psalm 119:156 **קִנּוּ רַחֲמֶיךָ רַבִּים יְהוָה; כְּמִשְׁפָּטֶיךָ חֲיִנִּי.** 156 Great are Thy compassions, O LORD; quicken me as Thou art wont. Psa 119:156 Ψαλμοί 118:156 οἱ οἰκτιρμοί σου πολλοί κύριε κατὰ τὸ κρίμα σου ζῆσόν με

34221 **כְּמִשְׁפָּטִים** 1 Prep-כ, Article | Noun - masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **כְּמִשְׁפָּטִים מִשְׁפָּט** 2 Kings 17:34 **לְדַעַר הַיּוֹם הַזֶּה הֵם עֲשִׂים, כְּמִשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יִרְאִים, אֶת־יְהוָה, וְאֵינָם עֲשִׂים כְּחֻקֹּתָם וְכְמִשְׁפָּטָם, וְכַתּוּרָה וְכַמְצָנָה אֲשֶׁר צִוָּה יְהוָה. 34** Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom

He named Israel; 2Ki 17:34 Βασιλειῶν Δ' 17:34 ἕως τῆς ἡμέρας ταύτης αὐτοὶ ἐποιοῦν κατὰ τὸ κρίμα αὐτῶν αὐτοὶ φοβοῦνται καὶ αὐτοὶ ποιοῦσιν κατὰ τὰ δικαιώματα αὐτῶν καὶ κατὰ τὴν κρίσιν αὐτῶν καὶ κατὰ τὸν νόμον καὶ κατὰ τὴν ἐντολήν ἣν ἐνετείλατο κύριος τοῖς υἱοῖς ἰακώβ οὗ ἔθηκεν τὸ ὄνομα αὐτοῦ ἰσραὴλ

34222 **כְּמִשְׁפָּטֶיךָ** 1 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in

24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P} Eze 28:24 Ἰεζεκιήλ 28:24 καὶ οὐκ ἔσονται οὐκέτι τῷ οἴκῳ τοῦ ἰσραηλ σκόλωσ πικρίας καὶ ἄκανθα ὁδύνης ἀπὸ πάντων τῶν περικύκλω αὐτῶν τῶν ἀτιμασάντων αὐτούς καὶ γινώσκονται ὅτι ἐγὼ εἰμι κύριος

34228 **כָּמַת** 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 5234

ה תְּבִיט יְמִינִי, וְרָאָהּ-- וְאֵין-לִי מִכִּיר: אָבֵר מָנוֹס מִמֶּנִּי; מִכִּיר נָכַר Psalm 142:5 5 Look on my right hand, and see, for there is no man that knoweth me; {N} I have no way to flee; no man careth for my soul. Psa 142:5 Ψαλμοί 141:6 ἐκέκραξα πρὸς σέ κύριε εἶπα σὺ εἶ ἡ ἐλπίς μου μερίς μου ἐν γῇ ζώντων

34229 **כְּמִתְאַנְּנִים** 1 Prep-כ | Verb - Hithpael Participle - masculine plural 1) (Hithpael) complain, murmur 3637 **מַכְלִים** Judges 18:7 ז וַיֵּלְכוּ חֲמִשָּׁת וַיִּבְּאוּ לַיִּשָּׁה; וַיֵּרְאוּ אֶת-הָעָם אֲשֶׁר-בְּקִרְבָּהּ יוֹשְׁבֵת-לְבֶטֶח כְּמִשְׁפַּט צִדְנִים שָׁקֵט וּבִטָּח, וְאֵין-מַכְלִים דָּבָר בְּאַרְצָן יוֹרֵשׁ עֶצֶר, וּרְחוּקִים הָמָּה. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man. Jdgs 18:7 Κριταί 18:7 καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες καὶ ἦλθον εἰς λαισα καὶ εἶδαν τὸν λαὸν τὸν ἐν μέσῳ αὐτῆς καθήμενον ἐπ' ἐλπίδι ὡς κρίσις σιδωνίων ἡσυχάζουσα καὶ οὐκ ἔστιν διατρέπων ἢ καταισχύνων λόγον ἐν τῇ γῇ κληρονόμος ἐκπιέζων θησαυροῦ καὶ μακράν εἰσιν σιδωνίων καὶ λόγον οὐκ ἔχουσιν πρὸς ἄνθρωπον

34231 **כְּמִתִּים** 1 Prep-כ, Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

prematurely 3637 **מַכְלִים** Job 11:3 ג בְּדִידָךְ, מִתִּים יִתְּרִישִׁי; וְתִלְעַג, וְאֵין מְכָלָם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed; Job 11:3 Ἰώβ 11:3 μὴ πολὺς ἐν ῥήμασιν γίνου οὐ γάρ ἐστιν ὁ ἀντικρινόμενός σοι

34232 **כְּמִתְלַהֲלָה** 1 Prep-כ | Verb - Hithpael Participle - masculine singular 1) (Qal) to languish, faint; 2) to amaze, startle; 2a) (Hithpael) madman (subst) 3803 **מַכְתִּיר** Habakkuk 1:4 ד עַל-כֵּן תִּפְּנוּ תוֹרָה, וְלֹא-יֵצֵא לְנֶצַח מִשְׁפָּט: כִּי מַכְתִּיר אֶת-הַצְּדִיק, עַל-כֵּן יֵצֵא מִשְׁפָּט מֵעָקָל. 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the

righteous; therefore right goeth forth perverted. Hab 1:4 Ἀββακούμ 1:4 διὰ τοῦτο διεσκέδασται νόμος καὶ οὐ διεξάγεται εἰς τέλος κρίμα ὅτι ὁ ἄσεβης καταδυναστεύει τὸν δίκαιον ἕνεκεν τούτου ἐξελεύσεται τὸ κρίμα διεστραμμένον

34234 **כְּמַתְנַת** 1 Prep-כ | Noun - feminine singular construct 1) gift 4979

יִזְ אִישׁ, כְּמַתְנַת יָדוֹ, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ, אֲשֶׁר Deuteronomy 16:17

{ס} 17 every man shall give as he is able, according to the

blessing of the LORD thy God which He hath given thee. {S} Deu 16:17

Δευτερονόμιον 16:17 ἕκαστος κατὰ δύναμιν τῶν χειρῶν ὑμῶν κατὰ τὴν εὐλογίαν κυρίου τοῦ θεοῦ σου ἣν ἔδωκέν σοι

34235 **כְּמַתְעֵתָע** 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to

deceive, misuse; 1a) (Pilpel); 1a1) to be a mocker, mock; 1a2) mocker (subst); 1b)

(Hithpalpel); 1b1) to ridicule; 1b2) mocking (participle) 3867 **מְלוּה לָוָה** Proverbs

22:7 The rich ruleth

over the poor, and the borrower is servant to the lender. Prv 22:7

Παροιμίας 22:7 πλούσιοι πτωχῶν ἄρξουσιν καὶ οἰκέται ἰδίῳις δεσπόταις δανιοῦσιν

34239 **כְּנָאֵר** 1 Prep-כ | Noun - masculine singular 1) skin, bottle, skin-bottle 4997

83 **כִּי-הָיִיתִי, כְּנָאֵר בְּקִיטוֹר-- חֶקֶיךָ, לֹא שָׁכַחְתִּי. כְּנָאֵר נֹאֵד** Psalm 119:83

For I am become like a wine-skin in the smoke; yet do I not forget

Thy statutes. Psa 119:83 Ψαλμοί 118:83 ὅτι ἐγενήθην ὡς ἄσκος ἐν πάχνῃ τὰ

δικαιώματά σου οὐκ ἐπελαθόμην

34240 **כְּנֹבֵל** 1 Prep-כ | Verb - Qal Infinitive construct 1) to be senseless, be

foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2)

to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a)

(Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop

ד וְנִמְקוּ כָּל-צִבָּא הַשָּׁמַיִם, וְנִגְלוּ כִסְפֵּי הַשָּׁמַיִם; כְּנֹבֵל נֹבֵל 5034

4 And all the host of

heaven shall moulder away, and the heavens shall be rolled together as

a scroll; and all their host shall fall down, as the leaf falleth off from

the vine, and as a falling fig from the fig-tree. Isa 34:4 Ἡσαΐας 34:4 καὶ

ἐλγίησεται ὁ οὐρανὸς ὡς βιβλίον καὶ πάντα τὰ ἄστρα πεσεῖται ὡς φύλλα ἐξ ἀμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς

34241 **כְּנָבָל** 1 Noun proper no gender no number no state homonym 2 Nabhal or

Nabal = [fool]; 1) a man of Carmel who spurned David's messengers, then died of

shock when he realised it might cause his death; his case was pleaded by his wife

Abigail who became David's wife after his death 5037 **כְּנָבָל** 1 Samuel 25:26

כּו וְעַתָּה אֲדֹנִי, חַי־יְהוָה וְחַי־נַפְשִׁיךָ אֲשֶׁר מָנַעַךְ יְהוָה מִבּוֹא בְּרָמִים, וְהוֹשַׁע

26 Now

therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the

LORD hath withholden thee from bloodguiltiness, and from finding redress

for thyself with thine own hand, now therefore let thine enemies, and

them that seek evil to my lord, be as Nabal. 1Sm 25:26 1η Σαμουήλ 25:26

καὶ νῦν κύριε ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου καθὼς ἐκώλυσέν σε κύριος τοῦ μὴ ἐλθεῖν εἰς αἷμα ἁθῶν καὶ σῶζειν τὴν χειρὰ σου σοι καὶ νῦν γένοιτο ὡς ναβαλ οἱ ἐχθροί σου καὶ οἱ ζητοῦντες τῷ κυρίῳ μου κακά

- 34243 **כְּנָה** 1 Prep-כ, Article | Noun - feminine singular 1) brightness 5051
א לְמַעַן צִיּוֹן לֹא אֶחְשָׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד-יֵצֵא נָהָה Isaiah 62:1
כְּנָה צִדְקָהּ, וַיְשׁוּעָתָהּ כָּל־פִּיד יִבְעָר. 1 For Zion's sake will I not hold
My peace, and for Jerusalem's sake I will not rest, until her triumph go
forth as brightness, and her salvation as a torch that burneth. Isa 62:1
Ἡσαΐας 62:1 διὰ σιων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ
ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπρὰς καυθήσεται
- 34244 **כָּנַן** 1 Prep-כ | Verb - Piel Infinitive construct 1) to play or strike strings,
play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to
play; 1b1a) player, minstrel (participle) 5059
טו וְעָתָה, קָחוּ- 2 Kings 3:15 כָּנַן נָנָן 15 But now bring me a
minstrel.' And it came to pass, when the minstrel played, that the hand
of the LORD came upon him. 2Ki 3:15 Βασιλειῶν Δ' 3:15 καὶ νυνὶ δὲ λαβέ μοι
ψάλλοντα καὶ ἐγένετο ὡς ἔψαλλεν ὁ ψάλλων καὶ ἐγένετο ἐπ' αὐτὸν χεὶρ κυρίου
- 34245 **כְּנָעָה** 1 Prep-כ | Noun - masculine singular 1) stroke, plague, disease, mark,
plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of
leprosy) 5061
לֵה וּבֹא אֲשֶׁר-לוֹ הַבַּיִת, וְהִגִּיד לְכֹהֵן Leviticus 14:35 כְּנָעָה נָנָע 35 then he that owneth the house shall
come and tell the priest, saying: 'There seemeth to me to be as it were
a plague in the house.' Lev 14:35 Λευιτικόν 14:35 καὶ ἥξει τίνος αὐτοῦ ἡ οἰκία
καὶ ἀναγγελεῖ τῷ ἱερεῖ λέγων ὥσπερ ἀφῇ ἐώραταί μου ἐν τῇ οἰκίᾳ
- 34246 **כָּנָה** 1 Prep-כ, Article | Noun - masculine singular 1) heap 5067
Psalm 33:7 7 He gathereth the
waters of the sea together as a heap; He layeth up the deeps in
storehouses. Psa 33:7 Ψαλμοί 32:7 συνάγων ὡς ἄσκον ὕδατα θαλάσσης τιθεὶς ἐν
θησαυροῖς ἀβύσσους
- 34248 **כְּנֻדָּתָהּ** 1 Prep-כ | Noun - feminine singular construct | third person
feminine singular 1) impurity, filthiness, menstuous, set apart; 1a) impurity; 1a1) of
ceremonial impurity; 1a2) of menstruation; 1b) impure thing (fig.); 1b1) of idolatry,
immorality 5079
ה וְאִם-נִקְבָּה תֵּלֶד, וְטִמְאַה שְׂבָעִים כְּנֻדָּתָהּ; יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל-דָּמֵי טְהָרָה. 5 But if she bear a
maid-child, then she shall be unclean two weeks, as in her impurity; and
she shall continue in the blood of purification threescore and six days.
Lev 12:5 Λευιτικόν 12:5 ἐὰν δὲ θήλῃ τέκη καὶ ἀκάθαρτος ἔσται δις ἑπτὰ ἡμέρας κατὰ
τὴν ἄφεδρον καὶ ἐξήκοντα ἡμέρας καὶ ἐξ καθεστήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς
- 34249 **כְּנֻחָמָהּ** 1 Prep-כ | Noun - feminine singular construct 1) growling,
groaning 5100
ל וַיִּנָּהֱם עָלָיו בַּיּוֹם הַהוּא, כְּנֻחָמַת-יָם; כְּנֻחָמַת-נְהָמַת Isaiah 5:30
{פ} 30 And they shall
roar against them in that day like the roaring of the sea; and if one
look unto the land, behold darkness and distress, and the light is
darkened in the skies thereof. {P} Isa 5:30 Ἡσαΐας 5:30 καὶ βοήσει δι' αὐτοὺς
ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς φωνὴ θαλάσσης κυμαίνουσης καὶ ἐμβλέψονται εἰς τὴν γῆν καὶ
ἰδοὺ σκότος σκληρὸν ἐν τῇ ἀπορίᾳ αὐτῶν

34251 **כְּנָהָר** 1 Prep-כ | Noun - masculine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **כְּנָהָר נָהָר** Isaiah 66:12 **יב כִּי־כַה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלַיָּהּ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וַיִּנְקָתָם; עַל־צַד, תִּשְׁעֶשְׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees. Isa 66:12 Ἡσαΐας 66:12 ὅτι τὰδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χειμάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἀρθῇσονται καὶ ἐπὶ γονάτων παρακληθήσονται**

34254 **כְּנוֹתָיו** 1 **כְּנוֹתָיו** qere; Noun - common masculine plural construct | suffix third person masculine singular kethib **כְּנוֹתוֹ** 3674 **כְּנוֹתוֹ** Ezra 4:7 **וּבְיָמַי אֶרְתַּחְשֶׁשְׁתָּא, כָּתַב בְּשָׁלָם מִתְרַדָּת טְבָאֵל וּשְׂאָר כְּנוֹתוֹ, עַל־אֶרְתַּחְשֶׁשְׁתָּא, 7 מְלִךְ פָּרַס; וּכְתַב, הִנְשִׁתָּן, כְּתוּב אֶרְמִית, וּמִתְרַגְּם אֶרְמִית. {פ}** And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P} Ezra 4:7 Ἐσδρας 4:7 καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτη ταβηλ σὺν καὶ τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος γραφὴν συριστὶ καὶ ἡρμηνευμένην

34255 **כְּנוֹתָיו** 1 **כְּנוֹתוֹ** kethib; Noun - common masculine plural construct | suffix third person masculine singular qere **כְּנוֹתָיו** 3674 **כְּנוֹתוֹ** Ezra 4:7 **וּבְיָמַי אֶרְתַּחְשֶׁשְׁתָּא, כָּתַב בְּשָׁלָם מִתְרַדָּת טְבָאֵל וּשְׂאָר כְּנוֹתוֹ, עַל־אֶרְתַּחְשֶׁשְׁתָּא, מְלִךְ 7 פָּרַס; וּכְתַב, הִנְשִׁתָּן, כְּתוּב אֶרְמִית, וּמִתְרַגְּם אֶרְמִית. {פ}** And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P} Ezra 4:7 Ἐσδρας 4:7 καὶ ἐν ἡμέραις ἀρθασασθα ἔγραψεν ἐν εἰρήνῃ μιθραδάτη ταβηλ σὺν καὶ τοῖς λοιποῖς συνδούλοις αὐτοῦ πρὸς ἀρθασασθα βασιλέα περσῶν ἔγραψεν ὁ φορολόγος γραφὴν συριστὶ καὶ ἡρμηνευμένην

34258 **כָּנוֹס** 1 Verb - Qal Infinitive construct 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 **כָּנוֹס** Ecclesiastes 3:5 **הָ עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כָּנוֹס אֲבָנִים; 5 {S} אֵת לְחַבּוֹק, וְעֵת לְרַחֵק מִחֻבָּק, and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N} Eccl 3:5 Ἐκκλησιαστικής 3:5 καιρὸς τοῦ βαλεῖν λίθους καὶ καιρὸς τοῦ συναγαγεῖν λίθους καιρὸς τοῦ περιλαβεῖν καὶ καιρὸς τοῦ μακρυνθῆναι ἀπὸ περιλήψεως**

34259 **כָּנוֹס** 1 Verb - Qal Imperative - masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3664 **כָּנוֹס** Esther 4:16 **טַז לֵךְ כָּנוֹס אֶת־כָּל־הַיְּהוּדִים וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וַיּוֹם־**

בְּמִלְחָמָהּ וְנִעְרֹתַי, אֲצִיִּים כֵּן; וּבְכֵן אָבֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כִדְתָּ, וְכִאֲשֶׁר
 16 'Go, gather together all the Jews that are present in
 Shushan, and fast ye for me, and neither eat nor drink three days, night
 or day; I also and my maidens will fast in like manner; and so will I
 go in unto the king, which is not according to the law; and if I perish,

I perish.' Est 4:16 Ἐσθήρ 4:16 βαδίσας ἐκκλησιάσον τοὺς ιουδαίους τοὺς ἐν σουσοῖς
 καὶ νηστεύσατε ἐπ' ἐμοὶ καὶ μὴ φάγητε μηδὲ πίητε ἐπὶ ἡμέρας τρεῖς νύκτα καὶ ἡμέραν
 καὶ γὰρ δὲ καὶ αἱ ἄβραι μου ἀσιτήσομεν καὶ τότε εἰσελεύσομαι πρὸς τὸν βασιλέα παρὰ
 τὸν νόμον ἐὰν καὶ ἀπολέσθαι με ᾔ

34260 **כָּנוּעַ** 1 Prep-כ | Verb - Qal Infinitive construct 1) to quiver, totter, shake,
 reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1)
 to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go
 tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c)
 (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb;

1c4) to cause to wander **כָּנוּעַ נוֹעַ** 5128 Isaiah 7:2 בְּיִנְדָּה, לְבֵית דָּוִד לְאֹמֶר, וְנִינֵעַ לְבָבוֹ וּלְבַב עַמּוֹ, כָּנוּעַ עֲצִי־יֵעַר מִפְּנֵי־רוּחַ. {ס}

2 And it was told the house of David, saying: 'Aram is confederate with
 Ephraim.' And his heart was moved, and the heart of his people, as the

trees of the forest are moved with the wind. {S} Isa 7:2 Ἡσαΐας 7:2 καὶ
 ἀνηγγέλη εἰς τὸν οἶκον δαυιδ λέγοντες συνεφώνησεν αραμ πρὸς τὸν εφραιμ καὶ ἐξέστη
 ἡ ψυχὴ αὐτοῦ καὶ ἡ ψυχὴ τοῦ λαοῦ αὐτοῦ ὃν τρόπον ὅταν ἐν δρυμῷ ξύλον ὑπὸ
 πνεύματος σαλευθῇ

34263 **כְּנוּרִיךְ** 1 Noun - masculine plural construct | second feminine singular 1)

lyre, harp **כְּנוּרִיךְ כְּנוֹר** 3658 Ezekiel 26:13 יִגְוֶהוּ וְהִשְׁבַּתִּי, הַמִּזְמֹר שִׁירֶיךָ; וְקוֹל

13 And I will cause the noise of thy songs to

cease, and the sound of thy harps shall be no more heard. Eze 26:13

Ἰεζεκιήλ 26:13 καὶ καταλύσει τὸ πλῆθος τῶν μουσικῶν σου καὶ ἡ φωνὴ τῶν ψαλτηρίων
 σου οὐ μὴ ἀκουσθῇ ἔτι

34264 **כְּנָחַל** 1 Prep-כ, Article | Noun - masculine singular 1) torrent, valley, wadi,
 torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of

mine); 2) palm-tree; 2a) meaning dubious **כְּנָחַל נָחַל** 5158 Lamentations 2:18 יִחַ
 צָעַק לְבָם, אֶל־אֲדָנָי; חֹמַת בֵּת־צִיּוֹן הוֹרִידִי כְּנָחַל דִּמְעָה, יוֹמָם וּלְיָלָה--אֶל־

18 Their heart cried unto the

Lord: 'O wall of the daughter of Zion, let tears run down like a river
 day and night; give thyself no respite; let not the apple of thine eye

cease. {S} Lam 2:18 ἐβόησεν καρδία αὐτῶν πρὸς κύριον τείχη Σιών καταγάγετε ὡς
 χεῖμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ δῶς ἔκνηψιν σεαυτῇ μὴ σιωπήσαιο θύγατερ
 ὁ ὀφθαλμός σου

34266 **כְּנָחָלִים** 1 Prep-כ | Noun - masculine plural 1) torrent, valley, wadi, torrent-
 valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2)

palm-tree; 2a) meaning dubious **כְּנָחָלִים נָחַל** 5158 Numbers 24:6 וְכְּנָחָלִים נָפְיוּ, כְּנָחָלִים

6 As valleys

stretched out, as gardens by the river-side; as aloes planted of the LORD,

as cedars beside the waters; Num 24:6 Αριθμοί 24:6 ὥσει νάπαι σκιάζουσαι καὶ

ὥσει παράδεισοι ἐπὶ ποταμῶν καὶ ὥσει σκηναὶ ὧς ἔπηξεν κύριος ὥσει κέδροι παρ' ὕδατα

34268 **כְּנָחָשׁ** 1 Prep-כ | Noun - masculine singular 1) serpent, snake; 1a) serpent;

1b) image (of serpent); 1c) fleeing serpent (mythological) 5175 **כְּנָחָשׁ נָחָשׁ** Proverbs

23:32 **לִבְּ אַחֲרִיתוֹ, כְּנָחָשׁ יִשְׁךְ; וְכִצְפֹּעֵנִי יַפְרֹשׁ.** 32 At the last it biteth

like a serpent, and stingeth like a basilisk. Prv 23:32 Παροιμίαι 23:32 τὸ δὲ ἔσχατον ὥσπερ ὑπὸ ὄφεως πεπληγὼς ἐκτείνεται καὶ ὥσπερ ὑπὸ κεράστου διαχεῖται αὐτῷ ὁ ἰός

34269 **כְּנֻשָּׁה** 1 Prep-כ, Article | Noun - feminine singular 1) copper, bronze; 1a) copper (made from melting copper ore); 1b) bronze (made from copper and alloy)

5154 **יֵשׁ וְשִׁבְרָתִי, אֶת-נְאֻן עֲזֻכָּם; וְנִתְתִּי אֶת- כְּנֻשָּׁה נְחוּשָׁה** Leviticus 26:19

19 **וְשִׁמִּיכֶם כְּבָרָזָל, וְאֶת-אֲרֻצְכֶם כְּנֻשָּׁה.** And I will break the pride of your power; and I will make your heaven as iron, and your earth as

brass. Lev 26:19 Λευιτικόν 26:19 καὶ συντρίψω τὴν ὕβριν τῆς ὑπερηφανίας ὑμῶν καὶ θήσω τὸν οὐρανὸν ὑμῖν σιδηροῦν καὶ τὴν γῆν ὑμῶν ὥσει χαλκὴν

34270 **כְּנֻטוֹת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend,

thrust aside, thrust away 5186 **יֵשׁ וְהָאֲרִיב קָם מִהֶרָה כְּנֻטוֹת נָטָה** Joshua 8:19 **מִמָּקוֹמוֹ וַיִּרְוּצוּ, כְּנֻטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיֵּצִיאוּ אֶת-הָעִיר בְּאֵשׁ.** 19 And the ambush arose quickly out of their place, and they ran

as soon as he had stretched out his hand, and entered into the city,

and took it; and they hastened and set the city on fire. Josh 8:19 Ἰησοῦς Ναυῆ 8:19 καὶ τὰ ἔνεδρα ἐξανέστησαν ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξήλθοσαν ὅτε ἐξέτεινεν τὴν χεῖρα καὶ ἦλθοσαν ἐπὶ τὴν πόλιν καὶ κατελάβοντο αὐτὴν καὶ σπείσαντες ἐνέπρησαν τὴν πόλιν ἐν πυρὶ

34271 **כְּנֻטוֹתוֹ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **כְּנֻטוֹתוֹ נָטָה** Psalm

109:23 **כִּגְ כִּצֹּל-כְּנֻטוֹתוֹ נִהְלָכְתִּי; נִנְעַרְתִּי, כְּאֲרֶבֶת.** 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust. Psa 109:23

Ψαλμοί 108:23 ὥσει σκιὰ ἐν τῷ ἐκκλῖναι αὐτὴν ἀντανηρέθην ἐξετινάχθην ὥσει ἀκρίδες

34272 **כְּנֻטָּיִם** 1 Prep-כ | Noun - masculine plural 1) plant (fig. of vigorous sons)

5195 **יֵב אֲשֶׁר בָּנִינוּ, כְּנֻטָּיִם-- מִנְּדָלִים בְּנֻעֵי יָהּ:** Psalm 144:12

12 **בְּנוֹתֵינוּ כְּזֵיט-- מְחֻטְבוֹת, תְּבִנִית הַיֶּכֶל.** We whose sons are as plants

grown up in their youth; {N} whose daughters are as corner-pillars

carved after the fashion of a palace; Psa 144:12 Ψαλμοί 143:12 ὦν οἱ υἱοὶ ὧς

- 34282 **כַּנְמֶר** נִמְרֵד 5245 leopard 1) Prep-כ | Noun - masculine singular 1) **כַּנְמֶר** 1 Daniel 7:6 וּבְאֶתֶר דִּנְהָ חֲזָה חֲזָה הָיִיתָ. וְאֶרְוֹ אַחֲרֵי כַּנְמֶר, וְלֵה גִפִּין אַרְבַּע דִּי־ 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὡσεὶ πάρδαλις καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλὰι τῷ θηρίῳ καὶ γλώσσα ἐδόθη αὐτῷ
- 34283 **כַּנְמֶר** נִמְרֵד 5246 leopard 1) Prep-כ | Noun - masculine singular 1) **כַּנְמֶר** 1 Hosea 13:7 7 Therefore am I become unto them as a lion; as a leopard will I watch by the way; Hos 13:7 Ὡσηέ 13:7 καὶ ἔσομαι αὐτοῖς ὡς πανθὴρ καὶ ὡς πάρδαλις κατὰ τὴν ὁδὸν ἀσσυρίων
- 34284 **כַּנְמֶר** נִמְרֹד 5248 Nimrod = [rebellion] or [the valiant]; 1) the son of Cush, grandson of Ham, and great grandson of Noah; a mighty hunter, he established an empire in the area of Babylon and Assyria 5248 ט הוּא־הָיָה גִבּוֹר־צִיד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאמָר, **כַּנְמֶר** נִמְרֹד Genesis 10:9 9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.' Ge 10:9 | 10:9 οὗτος ἦν γίγας κυνηγὸς ἐναντίον κυρίου τοῦ θεοῦ διὰ τοῦτο ἐρουσιν ὡς νεβρωδ γίγας κυνηγὸς ἐναντίον κυρίου
- 34285 **כַּנְנִי** 1 Noun proper no gender no number no state **Chenaniah** = [Jehovah establishes]; 1) a Levite song leader who assisted in the procession of transporting the ark; 2) an Izharites officer of David 3662 **כַּנְנִי** Nehemiah 9:4 ר וַיָּקָם עַל־מַעְלֵה הַלְוִיִּם, יֵשׁוּעַ וּבְנֵי קַדְמִיאֵל שִׁבְנִיָּה בְנֵי שִׁרְבִיָּה--בְּנֵי כַנְנִי; וַיַּזְעֲקוּ 4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God. Neh 9:4 Νεεμίας 19:4 καὶ ἔστη ἐπὶ ἀναβάσει τῶν λευιτῶν ἰησοῦς καὶ υἱοὶ καδμυιηλ σαχαניה υἱὸς σαραβια υἱοὶ χανανι καὶ ἐβόησαν φωνῇ μεγάλῃ πρὸς κύριον τὸν θεὸν αὐτῶν
- 34287 **כַּנְנִיָּהוּ** 1 Noun proper - masculine singular **Chenaniah** = [Jehovah establishes]; 1) a Levite song leader who assisted in the procession of transporting the ark; 2) an Izharites officer of David 3663 **כַּנְנִיָּהוּ** 1 Chronicles 26:29 כַּט לִיצְהָרִי כַּנְנִיָּהוּ וּבְנָיו, לְמַלְאכָה הַחִיצוֹנָה עַל־יִשְׂרָאֵל--לְשֹׁטְרִים, וּלְשֹׁפְטִים. 29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for officers and judges. 1Chr 26:29 1η Χρονικών 26:29 τῷ ισσαρι χωνενια καὶ υἱοὶ αὐτοῦ τῆς ἐργασίας τῆς ἔξω ἐπὶ τὸν Ἰσραηλ τοῦ γραμματεῦν καὶ διακρίνουν
- 34289 **כָּנַס** 1 Verb - Qal Participle - masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up 3887 **כָּנַס** מְלִיץ מַלְיץ Job 33:23 אָחַד מִנִּי, מְלִיץ מַלְיץ, אָחַד מִנִּי 23 If there be for him an angel, an intercessor, one among a thousand, to vouch for a man's uprightness; Job 33:23 Ἴωβ 33:23 ἐὰν ὦσιν χίλιοι ἄγγελοι θανατηφόροι εἰς αὐτῶν οὐ μὴ τρώσῃ αὐτόν ἐὰν νοήσῃ τῇ

ח כְּנִסְתִּי לִי גַם־כֶּסֶף Ecclesiastes 2:8 כְּנִסְתִּי כֹנֵס 3664 together, wrap oneself up
וְזָהָב, וְסִגְלַת מְלָכִים וְהַמְדִּינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנוּנוֹת בְּנֵי

very many. Eccl 2:8 Ἐκκλησιαστής 2:8 συνήγαγόν μοι καί γε ἀργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ ἀλδούσας καὶ ἐντρυφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχόας

22:13 καὶ θυγάτηρ ἱερέως ἐὰν γένηται χήρα ἢ ἐκβεβλημένη σπέρμα δὲ μὴ ᾖν αὐτῇ ἐπαναστρέψει ἐπὶ τὸν οἶκον τὸν πατρικὸν κατὰ τὴν νεοτητα αὐτῆς ἀπὸ τῶν ἄρτων τοῦ πατρὸς αὐτῆς φάγεται καὶ πᾶς ἀλλογενὴς οὐ φάγεται ἀπ' αὐτῶν

καὶ ἔσται πᾶς λέβης ἐν ιερουσαλημ καὶ ἐν τῷ ιουδα ἅγιον τῷ κυρίῳ παντοκράτορι καὶ ἤξουσιν πάντες οἱ θυσιάζοντες καὶ λήμψονται ἐξ αὐτῶν καὶ ἐψήσουσιν ἐν αὐτοῖς καὶ οὐκ ἔσται χαναναῖος οὐκέτι ἐν τῷ οἴκῳ κυρίου παντοκράτορος ἐν τῇ ἡμέρᾳ ἐκείνῃ

χαναναίου ἡ ὄνομα σουα καὶ ἔλαβεν αὐτὴν καὶ εἰσηλθεν πρὸς αὐτὴν

Phoenicians and of the various nations who peopled the seacoast of Palestine; n pr

loc; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua; n m; 3) merchant, trader

ח מי יַעַץ זאת. עַל־צַר הַמַּעֲטִירָהּ, אֲשֶׁר סַחֲרֶיהָ. **כְּנַעְנִיָּה כְּנָעַן** 3667 Isaiah 23:8 **כְּנַעְנִיָּה כְּנָעַן** 3667 8 Who hath devised this against Tyre, the

crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? Isa 23:8 Ἡσαΐας 23:8 τίς ταῦτα ἐβούλευσεν ἐπὶ τύπον μὴ ἦσσαν ἐστὶν ἢ οὐκ ἰσχύει οἱ ἔμποροι αὐτῆς ἔνδοξοι ἄρχοντες τῆς γῆς

34301 **כְּנַעַר** 1 Prep-כ, Article | Noun - masculine singular 1) a boy, lad, servant,

youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer **כְּנַעַר נָעַר** 5288 2 Samuel

18:32 **כְּנַעַר נָעַר** 5288 2 Samuel 18:32 לֵב וַיֹּאמֶר הַמֶּלֶךְ אֶל־הַכּוּשִׁי, הַשָּׁלוֹם לְנָעַר לְאַבְשָׁלוֹם; וַיֹּאמֶר הַכּוּשִׁי,

32 And יְהוֹי כְּנַעַר אִיבֵי אֲדָנִי הַמֶּלֶךְ, וְכָל אֲשֶׁר־קָמוּ עָלָיו, לְרָעָה. {ס}

the king said unto the Cushite: 'Is it well with the young man

Absalom?' And the Cushite answered: 'The enemies of my lord the king

and all that rise up against thee to do thee hurt, be as that young man

is.' {S} 2Sm 18:32 2η Σαμουήλ 18:32 καὶ εἶπεν ὁ βασιλεὺς πρὸς τὸν χουσι εἰ εἰρήνη

τῷ παιδάρῳ τῷ ἀβεσσαλωμ καὶ εἶπεν ὁ χουσι γένοιτο ὥς τὸ παιδάριον οἱ ἐχθροὶ τοῦ κυρίου μου τοῦ βασιλέως καὶ πάντες ὅσοι ἐπανεστήσαν ἐπ' αὐτὸν εἰς κακά

34302 **כְּנַעְתָּךְ** 1 Noun - feminine singular construct | second feminine singular 1)

bundle, bag, pack **כְּנַעְתָּךְ כָּנַע** 3666 Jeremiah 10:17 **כְּנַעְתָּךְ כָּנַע** 3666 יִזְ אֶסְפִּי מֵאֶרֶץ, כְּנַעְתָּךְ

17 Gather up thy wares from the ground, {ס} יִזְ אֶסְפִּי מֵאֶרֶץ, כְּנַעְתָּךְ

O thou that abidest in the siege. {S} Jer 10:17 Ἱερεμίας 10:17 συνήγαγεν

ἔξωθεν τὴν ὑπόστασίν σου κατοικοῦσα ἐν ἐκλεκτοῖς

34305 **כְּנָפָיו** 1 **כְּנָפָיו** qere; Noun - common feminine dual construct | suffix third

person masculine singular kethib 1) wing, extremity, edge, winged, border, corner,

shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) **כְּנָפָיו כָּנַף** 3671 Job

39:26 **כְּנָפָיו כָּנַף** 3671 Job 39:26 כּוּ הַמְּבִינָתָךְ, יֹאכֶר־גֵּץ; יִפְרֹשׁ כְּנָפָיו לְתִימָן.

by thy wisdom, and stretch her wings toward the south? Job 39:26 Ἰώβ

39:26 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον

34306 **כְּנָפֹל** 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast

down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall

prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go

away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6)

to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to

overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let

drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or

prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d)

(Pilel) to fall **כְּנָפֹל נָפַל** 5307 2 Samuel 3:34 **כְּנָפֹל נָפַל** 5307 לֵד יָדָךְ לֹא־אֶסְרוֹת, וְרַגְלֶיךָ לֹא־

לִנְחָשְׁתִּים הִנָּשּׁוּ, כְּנָפֹל לְפָנַי בְּנִי־עוֹלָה, נָפַלְתָּ; וַיִּסְפּוּ כָּל־הָעָם, לְבָכוֹת עָלָיו.

34 Thy hands were not bound, nor thy feet put into fetters; as a man

falleth before the children of iniquity, so didst thou fall. And all the

people wept again over him. 2Sm 3:34 2η Σαμουήλ 3:34 αἱ χεῖρές σου οὐκ

ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὡς ναβαλ ἐνώπιον υἱῶν ἀδικίας
ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν

34308 **כְּנָפַי־שָׁחַר** 1 **כְּנָפַי־** Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671 **כֹּנֵף** **כְּנָפַי־** Psalm 139:9. **אֶשְׁכְּנָה, בְּאַחֲרֵית יָם.** **ט** **אֵשָׁא כְּנָפַי־שָׁחַר;**

9 If I take the wings of the morning, and dwell in the uttermost parts
of the sea; Psa 139:9 Ψαλμοί 138:9 ἐὰν ἀναλάβοιμι τὰς πτέρυγάς μου κατ' ὄρθρον
καὶ κατασκηνώσω εἰς τὰ ἔσχατα τῆς θαλάσσης

34310 **כַּנְפִי** 1 Noun - feminine singular construct | first person common singular 1)
wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1)
skirt, corner (of garment) 3671 **כַּנְפִי** Ezekiel 16:8 ח וְאַעֲבֹר עָלֶיךָ וְאַרְאֶה,

וַהֲנִיחָה עֵתָּךְ עַת וְדִדִּים, וְאַפְרָשׁ כְּנָפֵי עֲלִיךָ, וְאַכְסָה עֲרוֹתֶיךָ; וְאַשְׁבַּע לְךָ וְאַבּוֹא
 8 Now when I passed by thee, בְּכַרִּית אֶתְּךָ, נָאם אֲדֹנָי יְהוֹה--וַתִּהְיֶי-לִי.

and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and

thou becamest Mine. Eze 16:8 Ἰεζεκιήλ 16:8 καὶ διήλθον διὰ σοῦ καὶ εἶδόν σε καὶ ἰδοὺ καιρὸς σου καιρὸς καταλύντων καὶ διεπέτασα τὰς πτέρυγάς μου ἐπὶ σέ καὶ ἐκάλυψα τὴν ἀσχημοσύνην σου καὶ ὡμοσά σοι καὶ εἰσηλθὼν ἐν διαθήκῃ μετὰ σοῦ λέγει κύριος καὶ ἐγένου μοι

34316 כַּנְפִים 1 Noun - masculine dual 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671 כַּנְפִים

Ah, 1 א הוי ארץ, צלצל פנפים, אשר מעבר, לנהרי־כוש. Isaiah 18:1 כנף

land of the buzzing of wings, which is beyond the rivers of Ethiopia; Isa
18:1 Ἡσαΐας 18:1 οὐαὶ γῆς πλοίων πτέρυγες ἐπέκεινα ποταμῶν αἰθιοπίας

34318 כִּנּוֹף 1 Noun - common feminine singular construct | suffix second person
masculine singula 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing;
1b) extremity; 1b1) skirt, corner (of garment) 3671 כִּנּוֹף כָּנָף Ruth 3:9 וַיֵּאמֶר,

9 מִי־אַתָּה; וַתֹּאמֶר, אֲנֹכִי רוּת אִמְתְּךָ, וּפְרָשֶׁת כְּנֹפֶד עַל־אַמְתְּךָ. כִּי גֹאֵל אַתָּה.
And he said: 'Who art thou?' And she answered: 'I am Ruth thine

handmaid; spread therefore thy skirt over thy handmaid; for thou art a

near kinsman.' Ruth 3:9 'Ρούθ 3:9 εἶπεν δέ τις εἰ σύ ἢ δὲ εἶπεν ἐγὼ εἰμι ρουθ ἡ δούλη σου καὶ περιβαλεῖς τὸ πετρυγίόν σου ἐπὶ τὴν δούλην σου ὅτι ἀγχιστεὺς εἰ σύ

34319 כָּנַף 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 כָּנַף

ט הָיָה עִתָּהּ הוּא־נִחָבָא בְּאַחַת הַפְּחָתִים, אוֹ בְּאַחַד 2 Samuel 17:9
הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בֵּיהֶם בַּתְּחִלָּה, וְשָׁמַע הַשִּׁמְעַ וְאָמַר, הֲיִתָּה מִנִּפְחָ בָּעַם

אֲשֶׁר אֶחָרִי אֲבָשָׁלִים. 9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom; 2Sm 17:9 2η Σαμουήλ 17:9 ἰδοὺ γὰρ αὐτοὺς νῦν κέκρυπται ἐν ἐνὶ τῶν βουνῶν ἢ ἐν ἐνὶ τῶν τόπων καὶ ἔσται ἐν τῷ ἐπιπεσεῖν αὐτοῖς ἐν ἀρχῇ καὶ ἀκούσῃ ὁ ἀκούων καὶ εἴπῃ ἐγενήθη θραύσις ἐν τῷ λαῷ τῷ ὀπίσω ἀβεσσαλωμ 34320 **כִּנְפֹל** 1 Noun - common masculine singular absolute | particle preposition 1)

untimely birth, abortion, miscarriage 5309 **כִּנְפֹל נָפַל נָפַל** Job 3:16 **טַז אִו כִּנְפֹל** 16 Or as a hidden untimely birth I had not been; as infants that never saw light. Job 3:16 יוֹב 3:16 ἢ ὥσπερ ἔκτρωμα ἐκπορευόμενον ἐκ μήτρας μητρὸς ἢ ὥσπερ νήπιοι οἱ οὐκ εἶδον φῶς 34324 **כִּנְצֹר** 1 Prep-כ | Noun - masculine singular 1) sprout, shoot, branch (always fig.) 5342 **כִּנְצֹר נָצַר** Isaiah 14:19 **יֵט וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרֶךָ, כִּנְצֹר נִתְעַבֵּב--**

19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ἄδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

34326 **כִּנְרוֹת** 1 Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = [harps]; 1) the early name of the sea of Galilee; 2) a town and district in Naphtali near the sea of Galilee 3672 **כִּנְרוֹת כְּנָזַת** Joshua 11:2 **בְּ וְאֶל-הַמְּלָכִים** 2 and to the kings that were on the north, in the hill-country and in the Arabah south of Chinneroth, and in the Lowland, and in the regions of

Dor on the west, Josh 11:2 Ἰησοῦς Ναυῆ 11:2 καὶ πρὸς τοὺς βασιλεῖς τοὺς κατὰ σιδῶνα τὴν μεγάλην εἰς τὴν ὀρεινὴν καὶ εἰς τὴν ραβὰ ἀπέναντι κενερωθ καὶ εἰς τὸ πεδῖον καὶ εἰς ναφεδδώ * 11:3 καὶ εἰς τοὺς παραλίους χαναναίους ἀπὸ ἀνατολῶν καὶ εἰς τοὺς παραλίους αμορραίους καὶ ευαίους καὶ ιεβουσαίους καὶ φερεζαίους τοὺς ἐν τῷ ὄρει καὶ τοὺς χετταίους τοὺς ὑπὸ τὴν αερμων εἰς γῆν μασσηφα 34328 **כִּנְרוֹתֵינוּ** 1 Noun - masculine plural construct | first person common plural

1) lyre, harp 3658 **כִּנְרוֹתֵינוּ כְּנֹר** Psalm 137:2 **בְּ-עַרְבִים בְּתוֹכָהּ-- תְּלִינוּ, כִּנְרוֹתֵינוּ.** 2 Upon the willows in the midst thereof we hanged up our harps. Psalmoί 136:2 ἐπὶ ταῖς ἰτέαις ἐν μέσῳ αὐτῆς ἐκρεμάσαμεν τὰ ὄργανα ἡμῶν

34329 **כִּנְרִי** 1 Noun - masculine singular construct | first person common singular 1) lyre, harp 3658 **כִּנְרִי כְנֹר** Job 30:31 **לֹא וַיְהִי לְאֶבֶל, כִּנְרִי; וַעֲנִבִי, לְקוֹל** 31 Therefore is my harp turned to mourning, and my pipe into the voice of them that weep. Job 30:31 יוֹב 30:31 ἀπέβη δὲ εἰς πάθος μου ἡ κιθάρα ὁ δὲ ψαλμός μου εἰς κλαυθμὸν ἐμοί

34331 **כִּנְשָׂא-נָס** Prep-כ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted

up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **כִּנְשָׁא**

ג כָּל־יֹשְׁבֵי תִּבְלָה וְשֹׁכְנֵי אֶרֶץ, כִּנְשָׁא־נִס הָרִים תִּרְאוּ, וְכִתְקַע נִשָּׂא Isaiah 18:3
 {ס} 3 All ye inhabitants of the world, and ye dwellers

on the earth, when an ensign is lifted up on the mountains, see ye; and

when the horn is blown, hear ye. {S} Isa 18:3 Ἡσαΐας 18:3 πάντες ὡς χώρα κατοικοῦμένη κατοικηθήσεται ἢ χώρα αὐτῶν ὥσει σημεῖον ἀπὸ ὄρους ἀρθῇ ὡς σάλπιγξ φωνὴ ἀκουστὸν ἔσται

34332 **כִּנְשָׁה** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend 3992 **מִמַּאִיר מֵאֵר** Ezekiel 28:24

כֹּד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מִמַּאִיר וְקוֹץ מִכָּאֵב, מִכָּל סְבִיבָתָם, הַשָּׂאִים אוֹתָם; וַיָּדְעוּ, כִּי

{פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round

about them, that did have them in disdain; and they shall know that I

am the Lord GOD. {P} Eze 28:24 Ἰεζεκιήλ 28:24 καὶ οὐκ ἔσονται οὐκέτι τῷ οἴκῳ τοῦ Ἰσραὴλ σκόλος πικρίας καὶ ἄκανθα ὀδύνης ἀπὸ πάντων τῶν περικύκλω αὐτῶν τῶν ἀτιμασάντων αὐτοὺς καὶ γινώσκονται ὅτι ἐγὼ εἰμι κύριος

34333 **כִּנְשָׁה** 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend 4191 **מִמִּית מוֹת** 1 Samuel 2:6

ו יַהֲנֶה, מִמִּית וּמַחְיֶה; מוֹרִיד שְׂאוֹל, וַיַּעַל. וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave,

and bringeth up. 1Sm 2:6 1η Σαμουήλ 2:6 κύριος θανατοῖ καὶ ζωογονεῖ κατὰγει εἰς ᾧδου καὶ ἀνάγει

34334 **כְּנָשִׁים** 1 Prep-כ, Article | Noun - feminine plural 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **נָשִׁים נָשִׁים** Exodus 1:19

יֵט וְתֹאמַרְנָה הַמִּלְדֹּת אֶל־פַּרְעֹה, כִּי לֹא כְנָשִׁים הַמִּצְרִית הָעֶבְרִית: כִּי־חַיֹּת הֵנָּה, בְּטָרָם הַמִּלְדֹּת אֶל־פַּרְעֹה, 19 And the midwives said unto Pharaoh:

'Because the Hebrew women are not as the Egyptian women; for they

are lively, and are delivered ere the midwife come unto them.' Exo 1:19

Ἐξοδος 1:19 εἶπαν δὲ αἱ μαῖαι τῷ φαραῶ οὐχ ὡς γυναῖκες αἰγύπτου αἱ εβραῖαι τίκτουσιν γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτάς τὰς μαίας καὶ ἔτικτον

34336 **כְּנֶשֶׁף** 1 Prep-כ, Article | Noun - masculine singular 1) twilight; 1a) evening twilight; 1b) morning twilight 5399 **כְּנֶשֶׁף נֶשֶׁף** Isaiah 59:10

י נִנְשָׁשָׁה כְּעוֹרִים, וְכֵאֵין עֵינַיִם נִנְשָׁשָׁה; כְּשִׁלְנוּ בְּצִהָרִים כְּנֶשֶׁף, בְּאֲשָׁמַיִם כְּמָתִים. 10 We

grope for the wall like the blind, yea, as they that have no eyes do we

grope; we stumble at noonday as in the twilight; we are in dark places

like the dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν

34340 **כְּנָשָׁרִים** 1 Prep-כ, Article | Noun - masculine plural 1) eagle, vulture, griffon-vulture 5404 **כְּנָשָׁרִים** Isaiah 40:31 **לֹא יִקְוּ יְהוָה יַחְלִיפוּ כֹחַ, יַעֲלוּ** 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S} Isa 40:31 Ἡσαΐας 40:31 οἱ δὲ ὑπομένοντες τὸν θεὸν ἀλλάξουσιν ἰσχύν πτεροφυήσουσιν ὥς ἄετοί δραμοῦνται καὶ οὐ κοπιάσουσιν βαδιοῦνται καὶ οὐ πεινάσουσιν

34341 **כְּנָשָׁרִין** 1 Prep-כ | Noun - masculine plural 1) eagle, vulture, griffon-vulture 5403 **כְּנָשָׁרִין** Daniel 4:30 **לְבַה־שַׁעֲתָא, מִלְתָּא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טָרִיד, וְעִשְׂבָּא כְתוּרִין יֹאכַל וּמִטָּל שְׁמִיָּא נִשְׁמָה יִצְטַבַּע־עַד דִּי שַׁעֲרָה** 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair

was grown like eagles' feathers, and his nails like birds' claws. Dan 4:33 Δανιήλ 4:33 ἕως δὲ πρὸς πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδοноσορ βασιλεὺ βαβυλωνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ ναβουχοδοноσορ βασιλεὺς βαβυλωνος ἑπτὰ ἔτη ἐπεδήθην χόρτον ὡς βοὺν ἐψώμισάν με καὶ ἀπὸ τῆς γλῶσσης τῆς γῆς ἤσθιον καὶ μετὰ ἔτη ἑπτὰ ἔδωκα τὴν ψυχὴν μου εἰς δέξιν καὶ ἡξίωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὡσεὶ λέοντος ἡλλοιώθη ἡ σὰρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπόνοιαί με εἰλήφασιν καὶ διὰ χρόνον ὕπνος με ἔλαβε πολὺς καὶ νυσταγμὸς ἐπέπεσέ μοι

34342 **כִּסֵּי** 1 **עַל־כִּסֵּי** Noun - masculine singular construct 1) seat (of honour), throne, seat, stool 3676 **כִּסֵּי** Exodus 17:16 **טַז וַיֹּאמֶר, כִּי־יָד עַל־כִּסֵּי יְהוָה, מִלְחָמָה לִיהוָה, בַּעֲמָלֶק־מִדֹּדֶר, דֹּדֶר.** {P} Exo 17:16 Ἐξοδος 17:16 ὅτι ἐν χειρὶ κρυφαία πολεμεῖ κύριος ἐπὶ αμαληκ ἀπὸ γενεῶν εἰς γενεάς

34344 **כִּסְאוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **כִּסְאוֹ** Jeremiah 43:10 **יֹאמְרוּתָּהּ אֲלֵיהֶם כַּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלַח וְלִקְחֹתִי אֶת־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשִׁמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר נִתְּנָה אֶת־שִׁפְרוֹרוֹ (שִׁפְרִירוֹ), עֲלֵיהֶם.** 10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. Jer 43:10 Ἱερεμίας 50:10 καὶ ἐρεῖς οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδοноσορ βασιλέα βαβυλωνος καὶ θήσει αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἀρεῖ τὰ ὄπλα αὐτοῦ ἐπ' αὐτοῦς

34346 **כִּסְאוֹת** 1 Noun - masculine plural 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **כִּסְאוֹת**

5 ה כִּי שָׁמָּה, יֵשְׁבוּ כִסְאוֹת לְמִשְׁפָּט: כִּסְאוֹת, לְבֵית דָּוִד. Psalm 122:5 כִּסֵּא

For there were set thrones for judgment, the thrones of the house of David. Psa 122:5 Ψαλμοί 121:5 ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς κρίσιν θρόνοι ἐπὶ οἶκον δαυιδ

34347 **כִּסְאוֹת** 1 Noun - masculine plural 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678

5 ה כִּי שָׁמָּה, יֵשְׁבוּ כִסְאוֹת לְמִשְׁפָּט: כִּסְאוֹת, לְבֵית דָּוִד. Psalm 122:5 כִּסֵּא

For there were set thrones for judgment, the thrones of the house of David. Psa 122:5 Ψαλμοί 121:5 ὅτι ἐκεῖ ἐκάθισαν θρόνοι εἰς κρίσιν θρόνοι ἐπὶ οἶκον δαυιδ

34348 **כִּסְאוֹתָם** 1 Noun - masculine plural construct | third person masculine plural 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **כִּסֵּא** Ezekiel 26:16 טַז וַיֵּרְדּוּ מֵעַל

כִּסְאוֹתָם, כָּל נְשִׂאֵי הַיָּם, וַהֲסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בְּגָדֵי רִקְמָתָם וַיִּפְשְׁטוּ; 16 Then all the princes of the sea shall come down from their thrones, and lay

away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and

shall tremble every moment, and be appalled at thee. Eze 26:16 Ἰεζεκιήλ 26:16 καὶ καταβήσονται ἀπὸ τῶν θρόνων αὐτῶν πάντες οἱ ἄρχοντες ἐκ τῶν ἐθνῶν τῆς θαλάσσης καὶ ἀφελοῦνται τὰς μίτρας ἀπὸ τῶν κεφαλῶν αὐτῶν καὶ τὸν ἱματισμὸν τὸν ποικίλον αὐτῶν ἐκδύσονται ἐκστάσει ἐκστήσονται ἐπὶ γῆν καθεδούνται καὶ φοβηθήσονται τὴν ἀπώλειαν αὐτῶν καὶ στενάξουσιν ἐπὶ σέ

34349 **כִּסְאִי** 1 Noun - masculine singular construct | first person common singular 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **כִּסְאִי** Jeremiah 49:38 לַח וְשִׁמְתִּי כִּסְאִי,

38 And I will set My throne in Elam, and will destroy from thence king and princes, saith the LORD. Jer 49:38 Ἰερεμίας 25:18 καὶ θήσω τὸν θρόνον μου ἐν αἰλαμ καὶ ἐξαποστελῶ ἐκεῖθεν βασιλέα καὶ μεγιστάνας

34353 **כִּסְדָּאָה** 1 **כִּסְדָּאָה** kethib; Noun gentilic dual no state qere | & The Aramaic article suffix. **כִּסְדָּאָה** **כִּסְדָּאָה** Ezra 5:12 יב לְהִן, מִן־דִּי הַרְגִּזוּ אֶבְהֶתְנָא לְאַלְהָ שְׁמִיָּא־יְהִיב הַמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כִּסְדִּיא 12 But because

that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who

destroyed this house, and carried the people away into Babylon. {S} Ezra 5:12 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν * 5:12 αὐτοῖς ἀφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτοὺς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπώκισεν εἰς βαβυλῶνα

34354 **כְּסָדִיָא** 1 Noun gentilic dual no state kethib | א The Aramaic article suffix. Chaldean 3679 **כַּסְדִּיא** Ezra 5:12 יב לְהֵן מִן־דִּי הֲרָגוּ אֶבְתָּנָא לְאַלְהָ שְׁמִיָא--יְהָב הֱמוּ, בִּיד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כַּסְדִּיא {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S} Ezra 5:12 Ἐσδράς 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμὲν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὑποδομημένος πρὸ τούτου ἔτη πολλὰ καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὑποδόμησεν αὐτὸν καὶ κατατήρισατο αὐτόν * 5:12 αὐτοῖς ἅφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτούς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλωνῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπώκισεν εἰς βαβυλωνά

34357 **כְּסָה** 1 Noun - masculine singular 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **כַּסָּה** Job 26:9 ט מאַחז פְּנִי-כַסָּה; פֻּרְשׂוֹ עָלָיו עָנָנוּ. 9 He closeth in the face of His throne, and spreadeth His cloud upon it. Job 26:9 י׳וֹב 26:9 ὁ κρατῶν πρόσωπον θρόνου ἐκπετάζων ἐπ’ αὐτὸν νέφος αὐτοῦ

34359 **כָּסָה** 1 Verb - Qal Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 4672 **מִמְצִיא מָצָא** Zechariah 11:6 ו כִּי לֹא אֶחְמוּל עוֹד, עַל־יֹשְׁבֵי הָאָרֶץ--נְאֻם־יְהוָה; וְהָנָה אֲנִי מִמְצִיא אֶת־הָאָדָם, אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד מַלְכוֹ, וּכְתַתּוּ אֶת־הָאָרֶץ, וְלֹא אֲצִיל מִיָּדָם. 6 For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.' Zec 11:6 Ζαχαρίας 11:6 διὰ τοῦτο οὐ φείσομαι οὐκέτι ἐπὶ τοὺς κατοικοῦντας τὴν γῇν λέγει κύριος καὶ ἰδοὺ ἐγὼ παραδίδωμι τοὺς ἀνθρώπους ἕκαστον εἰς χεῖρας τοῦ πλησίον αὐτοῦ καὶ εἰς χεῖρας βασιλέως αὐτοῦ καὶ κατακόψουσιν τὴν γῇν καὶ οὐ μὴ ἐξέλωμαι ἐκ χειρὸς αὐτῶν

34360 **כָּסָהוּ** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **כַּסָּהוּ** Numbers 17:7 ז וַיְהִי, בְּהִקְהֵל וַיָּהָה, עַל־מֹשֶׁה וְעַל־אַהֲרֹן, וַיִּפְּנוּ אֶל־אַהֲלֵ מוֹעֵד, וְהָנָה כָּסָהוּ הָעָן; וַיֵּרָא, הָעֶדָה עַל־מֹשֶׁה וְעַל־אַהֲרֹן, 7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared. Num 16:42 Αριθμοί 17:7 καὶ ἐγένετο ἐν τῷ ἐπισυστρέφεσθαι τὴν συναγωγὴν ἐπὶ μουσήν καὶ ααρων καὶ ὤρμησαν ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τήνδε ἐκάλυπεν αὐτήν ἢ νεφέλη καὶ ὥφθη ἡ δόξα κυρίου

- 34362 **כְּסוּחָהּ** 1 Prep-כ, Article | Noun - feminine singular 1) **offal** 5478
 כַּה עַל־כֵּן חָרָה אֶף־יְהוָה בְּעַמּוֹ נִיט יָדוֹ עָלָיו וַיַּכְהוּ, וַיִּרְגְּזוּ סוּחָהּ
 הַהָרִים, וַתְּהִי נִבְלָתָם כְּסוּחָהּ, בְּקֶרֶב חוּצוֹת; בְּכָל־זֹאת לֹא־שָׁב אָפּוֹ, וְעוֹד
 25 Therefore is the anger of the LORD kindled against His
 people, and He hath stretched forth His hand against them, and hath
 smitten them, and the hills did tremble, and their carcasses were as
 refuse in the midst of the streets. For all this His anger is not turned
 away, but His hand is stretched out still. Isa 5:25 'Hσαίας 5:25 καὶ ἐθυμώθη
 ὁργῇ κύριος σαβᾶθ ἐπὶ τὸν λαὸν αὐτοῦ καὶ ἐπέβαλεν τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ
 ἐπάταξεν αὐτούς καὶ παρωξύνθη τὰ ὄρη καὶ ἐγενήθη τὰ θνησιμαῖα αὐτῶν ὡς κοπρία ἐν
 μέσῳ ὁδοῦ καὶ ἐν πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἄλλ' ἐτι ἡ χεὶρ ὑψηλή
- 34363 **כְּסוּחָהּ** 1 Verb - Qal Passive Participle - feminine singular 1) **to cut down,**
cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of
judgment (fig.) 3683 **כְּסוּחָהּ כָּסַח** Psalm 80:16 **וְעַל־ יְמִינָהּ; אֲשֶׁר־נִטְעָה יְמִינָהּ; וְעַל־**
 16 And of the stock which Thy right hand hath
 planted, and the branch that Thou madest strong for Thyself. Psa 80:15
 Ψαλμοί 79:16 καὶ κατάρτισαι αὐτήν ἣν ἐφύτευσεν ἡ δεξιὰ σου καὶ ἐπὶ υἱὸν ἀνθρώπου
 ὃν ἐκραταίωσας σεαυτῷ
- 34364 **כְּסוּחָהֶם** 1 Verb - Qal Passive Participle - masculine plural 1) **to cut down,**
cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of
judgment (fig.) 3683 **כְּסוּחָהֶם כָּסַח** Isaiah 33:12 **יְבִי וְהָיוּ עַמִּים, מְשֻׁרְפוֹת שִׂיד; כְּסוּחָהֶם כָּסַח**
 12 And the peoples shall be as the
 burnings of lime; as thorns cut down, that are burned in the fire. {P}
 Isa 33:12 'Hσαίας 33:12 καὶ ἔσσονται ἔθνη κατακεκαυμένα ὡς ἄκανθα ἐν ἀγρῷ ἐρριμμένη
 καὶ κατακεκαυμένη
- 34366 **כְּסוּנוֹ** 1 Verb - Piel Imperative - masculine plural | first person common
 plural 1) **to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal)**
to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to
cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm;
1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself,
clothe oneself 3680 **כְּסוּנוֹ כָּסָה** Hosea 10:8 **ח וְנִשְׁמְדוּ בְּמוֹת אָוֶן, חֲטָאת יִשְׂרָאֵל־קוֹץ וְדִרְדָּר, יַעֲלֶה עַל־מִזְבְּחוֹתָם; וְאָמְרוּ לַהָרִים כְּסוּנוֹ, וְלַגְּבָעוֹת**
8 The high places also of Aven shall be destroyed,
 even the sin of Israel. The thorn and the thistle shall come up on their
 altars; and they shall say to the mountains: 'Cover us', and to the hills:
 'Fall on us.' {P} Hos 10:8 'Ωσηέ 10:8 καὶ ἐξαρθήσονται βωμοὶ ὧν ἀμαρτήματα τοῦ
 ἰσραὴλ ἄκανθα καὶ τρίβολοι ἀναβήσονται ἐπὶ τὰ θυσιαστήρια αὐτῶν καὶ ἐροῦσιν τοῖς
 ὄρεσιν καλύψατε ἡμᾶς καὶ τοῖς βουνοῖς πέσατε ἐφ' ἡμᾶς
- 34371 **כְּסוּפָהּ** 1 Prep-כ, Article | Noun - feminine singular n f; 1) **storm-**
wind;Suphah = [honeycomb: overflow]; n pr loc; 2) a place east of the Jordan 5492
כְּסוּפָהּ סוּפָה Isaiah 5:28 **כְּסוּפָהּ סוּפָה** Isaiah 5:28 **כְּסוּפָהּ סוּפָה**
 28 Whose arrows are sharp, and all
 their bows bent; their horses' hoofs shall be counted like flint, and their
 wheels like a whirlwind; Isa 5:28 'Hσαίας 5:28 ὧν τὰ βέλη ὀξεία ἐστὶν καὶ τὰ

τόξα αὐτῶν ἐντεταμένα οἱ πόδες τῶν ἵππων αὐτῶν ὡς στερεὰ πέτρα ἐλογίσθησαν οἱ τροχοὶ τῶν ἄρμάτων αὐτῶν ὡς καταιγὶς

34372 **כְּסוּפָה** 1 Prep-כ | Noun - feminine singular n f; 1) storm-wind;Suphah = [honeycomb: overflow]; n pr loc; 2) a place east of the Jordan 5492

כּוּ כְּבָא כְּשֹׂאוֹה (כְּשׂוֹאָה), פְּחַדְכֶּם-- וְאִידְכֶּם, כְּסוּפָה יֵאָתֶה; כְּבָא Proverbs 1:27 וְצוּקָה. 27 When your dread cometh as a storm, and your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you. Prv 1:27 Παροιμίαι 1:27 καὶ ὡς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἡ δὲ καταστροφή ὁμοίως καταιγίδι παρή καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἡ ὅταν ἔρχηται ὑμῖν ὄλεθρος

34373 **כְּסוּפּוֹת** 1 Prep-כ | Noun - feminine plural n f; 1) storm-wind;Suphah = [honeycomb: overflow]; n pr loc; 2) a place east of the Jordan 5492

א מִשָּׂא, מְדַבְּרִים: כְּסוּפּוֹת בִּנְנָב, לְחִלָּה, מִמְדָּבָר בָּא, מֵאַרְץ 1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land. Isa 21:1 Ἡσαΐας 21:1 τὸ ὄραμα τῆς ἐρήμου ὡς καταιγὶς δι' ἐρήμου διέλθοι ἐξ ἐρήμου ἐρχομένη ἐκ γῆς φοβερὸν

34375 **כְּסוּתָה** 1 **כְּסוּתָה** kethib; qere; Noun - common feminine singular construct | suffix third person feminine singular kethib 1) covering, clothing; 1a) covering, clothing; 1b) covering (for concealment) 3682 Exodus 22:26

כּוּ כִּי הוּא כְּסוּתָה לְבִדָּה, הוּא שְׂמָלְתּוֹ לְעֶרּוֹ; בְּמָה יִשְׁכַּב--וְהָיָה כִּי-יִצְעַק {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S} Exo 22:27 Ἐξοδος 22:26 ἔστιν γὰρ τοῦτο περιβόλαιον αὐτοῦ μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ ἐν τίνι κοιμηθήσεται ἐὰν οὖν καταβοήσῃ πρὸς με εἰσακούσομαι αὐτοῦ ἐλεήμων γὰρ εἰμι

34376 **כְּסוּתָה** 1 Noun - feminine singular construct | third person feminine singular 1) covering, clothing; 1a) covering, clothing; 1b) covering (for concealment) 3682

י אִם-אֶחָדָהּ, יִקַּח-לוֹ--שְׂאִרָהּ כְּסוּתָהּ וְעִנְתָּהּ, **כְּסוּתָה** Exodus 21:10 **כְּסוּתָה** 3682 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish. Exo 21:10 Ἐξοδος 21:10 ἐὰν δὲ ἄλλην λάβῃ ἐαυτῷ τὰ δέοντα καὶ τὸν ἱματισμὸν καὶ τὴν ὁμιλίαν αὐτῆς οὐκ ἀποστερήσει

34377 **כְּסוּתּוֹ** 1 **כְּסוּתָה** kethib; Noun - common feminine singular construct | suffix third person masculine singular qere 1) covering, clothing; 1a) covering, clothing; 1b) covering (for concealment) 3682 Exodus 22:26

כּוּ כִּי הוּא כְּסוּתָה לְבִדָּה, הוּא שְׂמָלְתּוֹ לְעֶרּוֹ; בְּמָה יִשְׁכַּב--וְהָיָה כִּי-יִצְעַק אֵלָי, {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S} Exo 22:27 Ἐξοδος 22:26 ἔστιν γὰρ τοῦτο περιβόλαιον αὐτοῦ μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ ἐν τίνι κοιμηθήσεται ἐὰν οὖν καταβοήσῃ πρὸς με εἰσακούσομαι αὐτοῦ ἐλεήμων γὰρ εἰμι

- 34378 **כְּסוּתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) covering, clothing; 1a) covering, clothing; 1b) covering (for concealment) 3682 **כְּסוּתָךְ** Deuteronomy 22:12 **עַל-אַרְבַּע כְּנָפוֹת** יב גְּדָלִים, תַּעֲשֶׂה-לָּךְ. 12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S} Deu 22:12 Δευτερονόμιον 22:12 στρεπτά ποιήσεις σεαυτῷ ἐπὶ τῶν τεσσάρων κρασπέδων τῶν περιβολαίων σου ἃ ἐὰν περιβάλῃ ἐν αὐτοῖς
- 34379 **כְּסוּתָם** 1 Noun - feminine singular construct | third person masculine plural 1) covering, clothing; 1a) covering, clothing; 1b) covering (for concealment) 3682 **כְּסוּתָם** Isaiah 50:3 **גַּם אֶלְבִּישׁ שָׁמַיִם, קְדָרוֹת; וְשָׁק, אֲשִׁים כְּסוּתָם.** {P} Isa 50:3 Ἡσαΐας 50:3 καὶ ἐνδύσω τὸν οὐρανὸν σκότος καὶ θήσω ὡς σάκκον τὸ περιβόλαιον αὐτοῦ
- 34380 **כָּסוּם** 1 Verb - Qal Infinitive Absolute 1) (Qal) to cut, clip, trim, shear 3697 **כָּסוּם** Ezekiel 44:20 **כָּסוּם** כָּסוּם, וְיִגְלְחוּ, וְיִפְרַע לֹא יִשְׁלְחוּ; 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. Eze 44:20 Ἰεζεκιήλ 44:20 καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν
- 34381 **כָּסוּת** 1 Verb - Piel Infinitive construct 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **כָּסוּת** Malachi 2:13 **יְהוָה, שְׁנִית תַּעֲשִׂי-כָסוּת דְּמַעַת אֶת-מִזְבֵּחַ יְהוָה, בְּכִי וְאֲנָקָה; מֵאֵין** 13 **עוֹד, פְּנוֹת אֶל-הַמִּנְחָה, וְלִקְחַת רִצּוֹן, מִיָּדְכֶם.** 13 And this further ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that He regardeth not the offering any more, neither receiveth it with good will at your hand. Mal 2:13 Μαλαχίας 2:13 καὶ ταῦτα ἃ ἐμίσουσιν ἐποιεῖτε ἐκαλύπτετε δάκρυσιν τὸ θυσιαστήριον κυρίου καὶ κλαυθμῷ καὶ στεναγμῷ ἐκ κόπων ἔτι ἄξιον ἐπιβλέψαι εἰς θυσίαν ἢ λαβεῖν δεκτὸν ἐκ τῶν χειρῶν ὑμῶν
- 34384 **כְּסִילוֹת** 1 Noun - feminine singular 1) foolishness, stupidity 3687 **כְּסִילוֹת** Proverbs 9:13 **יְהוָה, אִשָּׁת כְּסִילוֹת, הַמִּיָּה; פְּתִיּוֹת, וּבֶל-יָדָעָה מָה.** 13 **יְהוָה, אִשָּׁת כְּסִילוֹת, הַמִּיָּה; פְּתִיּוֹת, וּבֶל-יָדָעָה מָה.** The woman Folly is riotous; she is thoughtless, and knoweth nothing. Prv 9:13 Παροιμία 9:13 γυνή ἄφρων καὶ θρασεῖα ἐνδεὴς ψωμοῦ γίνεται ἥ οὐκ ἐπίσταται αἰσχύνῃ
- 34387 **כְּסִיסְרָא** 1 Prep-כ | Noun proper - masculine singular Sisera = [battle array]; 1) the conquering general under king Jabin of Hazor and slain by Jael; 2) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5516 **כְּסִיסְרָא** Psalm 83:10 **יְהוָה, עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כִּיבִין, בְּנַחַל קִישׁוֹן.** 10 **יְהוָה, עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כִּיבִין, בְּנַחַל קִישׁוֹן.** Do Thou unto them as unto Midian; as to Sisera, as to Jabin, at the brook Kishon; Psa 83:9 Ψαλμοί 82:10 ποιήσον αὐτοῖς ὡς τῇ μαδιαμ καὶ τῷ σισαρα ὡς ὁ ιαβιν ἐν τῷ χειμάρρῳ κισων

34388 **כָּסִיר** 1 Prep-כ, Article | Noun - common singular 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks
 23 כֵּן יִרְתִּיתָ כָּסִיר מְצוּלָה; יָם, יִשִּׁים כְּמֶרְקָחָהּ. Job 41:23 **כָּסִיר סִיר** 5518

He maketh the deep to boil like a pot; he maketh the sea like a seething mixture. Job 41:31 Ἰώβ 41:23 ἀναζει τὴν ἄβυσσον ὥσπερ χαλκεῖον ἡγῆται δὲ τὴν θάλασσαν ὥσπερ ἐξάλειπτον

34389 **כָּסִיתָ** 1 Verb - Piel Perfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

כָּסִיתָ Psalm 85:3. **כָּסִיתָ** Psalm 85:3. 1 For the Leader. A

Psalm of the sons of Korah. Psa 85:2 Ψαλμοί 84:3 ἀφῆκας τὰς ἀνομίας τῷ λαῷ σου ἐκάλυψας πάσας τὰς ἀμαρτίας αὐτῶν διάψαλμα

34390 **כָּסִיתוּ** 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **כָּסִיתוּ** Psalm 104:6

וְתִהְיוּ, **כָּסִיתוּ** Psalm 104:6. 6 Thou didst cover it with the deep as with a vesture; the waters stood above the mountains. Psa 104:6 Ψαλμοί 103:6 ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ ἐπὶ τῶν ὀρέων στήσονται ὕδατα

34392 **כָּסִיתִי** 1 Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **כָּסִיתִי** Job 31:33

לִּגְאֹל-כָּסִיתִי כְּאָדָם פֶּשַׁעִי-- לְטָמוֹן בְּחִבִּי **כָּסִיתִי** Job 31:33 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom-- Job 31:33 Ἰώβ 31:33 εἰ δὲ καὶ ἀμαρτῶν ἀκουσίως ἔκρυψα τὴν ἀμαρτίαν μου

34393 **כָּסִיתִיךָ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **כָּסִיתִיךָ** Isaiah 51:16

וְאָשֶׁם דִּבְרִי בְּפִיךָ, וּבִצֵּל יָדִי כָּסִיתִיךָ; לְנֹטַע שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S} Isa 51:16 Ἡσαΐας 51:16 θήσω τοὺς λόγους μου εἰς τὸ στόμα

σου καὶ ὑπὸ τὴν σκιὰν τῆς χειρός μου σκεπάσω σε ἐν ᾗ ἔστησα τὸν οὐρανὸν καὶ ἐθεμελίωσα τὴν γῆν καὶ ἐρεῖ σίων λαός μου εἰ σύ

34394 **כֶּסֶכָה** 1 Prep-כ | Noun - feminine singular 1) thicket, covert, booth; 1a)

thicket; 1b) booth (rude or temporary shelter) 5521 **כֶּסֶכָה סֶכָה** Isaiah 1:8 ח

8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a

garden of cucumbers, as a besieged city. Isa 1:8 Ἡσαΐας 1:8 ἐγκαταλειφθήσεται

ἡ θυγάτηρ σίων ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὀπωροφυλάκιον ἐν σικυηράτῳ ὡς πόλις πολιορκουμένη

34395 **כֶּסֶל** 1 **כִּי-כֶסֶה** Noun - masculine singular 1) loins, flank; 2) stupidity, folly;

3) confidence, hope 3689 **כֶּסֶל כָּסֶל** Job 15:27 **כִּי-כֶסֶה פָּנָיו בְּחִלְבּוֹ; וַיַּעַשׂ**

27 Because he hath covered his face with his fatness,

and made collops of fat on his loins; Job 15:27 Ἰώβ 15:27 ὅτι ἐκάλυπεν τὸ

πρόσωπον αὐτοῦ ἐν στέατι αὐτοῦ καὶ ἐποίησεν περιστόμιον ἐπὶ τῶν μηρίων

34396 **כֶּסֶל** 1 Noun - masculine singular 1) loins, flank; 2) stupidity, folly; 3)

confidence, hope 3689 **כֶּסֶל כָּסֶל** Ecclesiastes 7:25 **כֹּה סִבּוֹתַי אֲנִי וְלִבִּי לְדַעַת**

25 I turned about, and applied my heart to know and to search out, and to

seek wisdom and the reason of things, and to know wickedness to be

folly, and foolishness to be madness; Eccl 7:25 Ἐκκλησιαστής 7:25 ἐκύκλωσα

ἐγὼ καὶ ἡ καρδιά μου τοῦ γινῶναι καὶ τοῦ κατασκέψασθαι καὶ ζητῆσαι σοφίαν καὶ

ψῆφον καὶ τοῦ γινῶναι ἀσεβοῦς ἀφροσύνην καὶ σκληρίαν καὶ περιφοράν

34397 **כֶּסֶל** 1 Noun - masculine singular 1) loins, flank; 2) stupidity, folly; 3)

confidence, hope 3689 **כֶּסֶל כָּסֶל** Psalm 49:14 **יְדֹה דַרְכָּם, כֶּסֶל לָמוֹ; וְאַחֲרֵיהֶם, בְּפִיהֶם יֵרְצוּ סֵלָה.**

14 This is the way of them that are foolish, and of those who after them approve their sayings. Selah Psa

49:13 Ψαλμοί 48:14 αὕτη ἡ ὁδὸς αὐτῶν σκάνδαλον αὐτοῖς καὶ μετὰ ταῦτα ἐν τῷ

στόματι αὐτῶν εὐδοκήσουσιν διάψαλμα

34398 **כֶּסֶלוֹ** 1 **בְּחֹדֶשׁ-כֶּסֶלְיוֹ** qerelelo; kethib; Noun proper no gender

no number no state kethib | Noun - common masculine singular construct homonym

1| particle preposition 1) loins, flank; 2) stupidity, folly; 3) confidence, hope 3691

אֲדַבְּרִי נְחֻמָּיהָ, בֶּן-חַכְלִיָּה: וַיְהִי בְּחֹדֶשׁ-כֶּסֶלוֹ שְׁנַת כֶּסֶלוֹ Nehemiah 1:1

1 The words of Nehemiah the son of

Hacaliah. Now it came to pass in the month Chislev, in the twentieth

year, as I was in Shushan the castle, Neh 1:1 Νεεμίας 11:1 λόγοι νεεμια υἱοῦ

αχαλια καὶ ἐγένετο ἐν μηνὶ χασεηλου ἔτους εἰκοστοῦ καὶ ἐγὼ ἦμην ἐν σουσαν αβιρα

34399 **כֶּסֶלוֹ** 1 Noun - masculine singular singular construct | third person masculine

singular 1) loins, flank; 2) stupidity, folly; 3) confidence, hope 3689 **כֶּסֶלוֹ כָּסֶל** Job

8:14 14 Whose confidence is

gossamer, and whose trust is a spider's web. Job 8:14 Ἰώβ 8:14 ἀοίκητος γὰρ

αὐτοῦ ἔσται ὁ οἶκος ἀράχνη δὲ αὐτοῦ ἀποβήσεται ἡ σκηνή

34400 **כֶּסֶלּוֹן** 1 **בֶּן-כֶּסֶלּוֹן** Noun proper - feminine singular Chislon = [confidence];

1) father of Elidad, the prince selected to assist in the division of the land of

Canaan among the tribes 3692 **כֶּסֶלּוֹן כָּסֶלּוֹן** Numbers 34:21 **כָּא לְמִטָּה בְּנִימָן.**

אֶלִּידָד בֶּן־כִּסְלֹן. 21 Of the tribe of Benjamin, Elidad the son of Chislon.
Num 34:21 Αριθμοί 34:21 τῆς φυλῆς βενιαμιν ελδαδ υἱὸς χασλων

34401 **כֶּסֶלּוֹן** 1 Noun proper no gender no number no state Chesalon 3693

י וְנָסַב הַגְּבוּל מִבְּעֵלָה יָמָּה, אֶל־הַר שְׁעִיר, וְעָבַר Joshua 15:10 כְּסָלוֹן
10 אֶל־כֶּתֶף הַר־יְעָרִים מִצְּפוֹנָה, הִיא כְּסָלוֹן; וַיֵּרֶד בֵּית־שֹׁשָׁן, וְעָבַר תְּמָנָה.

And the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north--the same is Chesalon--and went down to Beth-shemesh, and passed along by Timnah.

Josh 15:10 Ἱησοῦς Ναυῇ 15:10 καὶ περιελεύσεται ὄριον ἀπὸ βααλ ἐπὶ θάλασσαν καὶ παρελεύσεται εἰς ὄρος ασσαρες ἐπὶ νότου πόλιν ιαριμ ἀπὸ βορρᾶ αὕτη ἐστὶν χασλὼν καὶ καταβήσεται ἐπὶ πόλιν ἡλίου καὶ παρελεύσεται ἐπὶ λίβα

34403 **אָס** 1 Noun - masculine singular construct | first person common singular

1) loins, flank; 2) stupidity, folly; 3) confidence, hope 3689 כְּסִלִּי Job 31:24

24 If I have made
gold my hope, and have said to the fine gold: 'Thou art my confidence';
Job 31:24 Ἰώβ 31:24 εἰ ἔταξα χρυσίον ἰσχύν μου εἰ δὲ καὶ λίθω πολυτελεῖ ἐπεποιθήσα

34404 כְּסָלִי 1 כֵּסֶלִי Noun - common masculine plural construct | suffix first

person common singular homonym 1 | particle conjunction homonym 2 1) loins,

flank; 2) stupidity, folly; 3) confidence, hope 3689 כִּסְלִי כִסְלִי Psalm 38:8 חַי - כִּי

8 For my loins are filled with

burning; and there is no soundness in my flesh. Psa 38:7 Ψαλμοί 37:8 ὅτι αἱ
ψῦαι μου ἐπλήσθησαν ἐμπαιγμῶν καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου

34405 בְּחֶדֶשׁ-פֶּסְלִי kethib בְּחֶדֶשׁ-פֶּסְלִי 1 פֶּסְלִי ; qere ; Noun proper no
gender no number no state qere 1) loins, flank; 2) stupidity, folly; 3) confidence,

א דַּבְרֵי נְחֵמְיָה, בֶּן-חַכְלִיָּה: וַיְהִי

1 The words of
Nehemiah the son of Hacaliah. Now it came to pass in the month

Chislev, in the twentieth year, as I was in Shushan the castle, Neh 1:1

Νεεμία 11:1 λόγοι νεεμια υιοῦ ἀχαλια καὶ ἐγένετο ἐν μηνὶ χασηλίου ἔτους εἰκοστοῦ καὶ ἐγὼ ἦμην ἐν σουσαν ἀβιρα

34406 פֶּסֶל 1 Noun - masculine singular construct | third person masculine plural

1) loins, flank; 2) stupidity, folly; 3) confidence, hope 3689 כְּסֵל כסלם Psalm 78:7

7 That
they might put their confidence in God, and not forget the works of

God, but keep His commandments; Psa 78:7 Ψαλμοί 77:7 ἵνα θῶνται ἐπὶ τὸν θεὸν τὴν ἐλπίδα αὐτῶν καὶ μὴ ἐπιλάβωνται τῶν ἔργων τοῦ θεοῦ καὶ τὰς ἐντολὰς αὐτοῦ ἐκζητήσουσιν

34407 **כְּסֻלֹּת־תָּבוֹר** 1 **כְּסֻלֹּת** Preposition Chisloth-tabor = [flanks of Tabor]; 1) a town of Issachar on the slopes of Mount Tabor; also 'Chesulloth' H03694 3696

יב ושב משריד, קדמה מזרח השמש, על-גבול ¹Joshua 19:12 ²כסלת ³כסלת

12 And it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Dobrath, and went up to Japhia. Josh 19:12 Ἰησοῦς Ναυῆ 19:12

καὶ ἀνέστρεψεν ἀπὸ σεδδουκ ἐξ ἐναντίας ἀπ' ἀνατολῶν βαιθσαμυς ἐπὶ τὰ ὄρια
χασελωθαιθ καὶ διελεύσεται ἐπὶ δαβιρωθ καὶ προσαναβήσεται ἐπὶ φαγγαι

34408 **כְּסִלְתָּהּ** 1 Noun - feminine singular construct | second person masculine

singular 1) confidence; 2) folly, stupidity 3690 **כְּסִלְתָּהּ** Job 4:6 **וְהָלָא**

6 Is not thy fear of God thy

confidence, and thy hope the integrity of thy ways? Job 4:6 Ἰώβ 4:6 πότερον

οὐχ ὁ φόβος σου ἐστὶν ἐν ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

34409 **כָּסָמוּ** 1 Verb - Piel Perfect - third person masculine singular | third person

masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle);

1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal;

1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover,

overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to

cover oneself, clothe oneself 3680 **כָּסָמוּ** Exodus 15:10 {ר}

10 בְּרוּחְךָ, כָּסָמוּ יָם; {ס} צָלְלוּ, כְּעוֹפְרֶת, בָּמִים, {ר} אֲדִירִים, {ס}

Thou didst blow with Thy wind, the sea covered them; they sank as

lead in the mighty waters. Exo 15:10 Ἐξοδος 15:10 ἀπέστειλας τὸ πνεῦμά σου

ἐκάλυπεν αὐτοὺς θάλασσα ἔδυσαν ὥσει μὀλιβος ἐν ὕδατι σφοδρῶ

34414 **כֶּסֶף** 1 Noun - common masculine singular absolute 1) silver; 1a) as metal;

1b) as money 3702 **כֶּסֶף** Daniel 2:32 **רֹאשָׁהּ דִּי־דָהָב טָב**, **לֵב הוּא צִלְמָא**

32 As for that image,

its head was of fine gold, its breast and its arms of silver, its belly and

its thighs of brass, Dan 2:32 Δανιήλ 2:32 καὶ ἦν ἡ κεφαλὴ αὐτῆς ἀπὸ χρυσοῦ

χρηστοῦ τὸ στήθος καὶ οἱ βραχίονες ἀργυροῖ ἡ κοιλία καὶ οἱ μηροὶ χαλκοῖ

34416 **כֶּסֶף־יָדָהָב** 1 **כֶּסֶף־אֶבֶן** Noun - masculine determined / Article & 1) silver;

1a) as metal; 1b) as money 3702 **כֶּסֶף־כֶּסֶף** Daniel 5:23 **כֶּסֶף־כֶּסֶף**

הַתְּרוֹמָמָתָ וְלִמְאֲנֵיָּה דִּי־בֵיתָהּ תִּיתִיו קְדָמִיד (קְדָמִיד), וְאַנְתָּה (וְאַנְתָּה)

וּרְבִרְבָּנִיד (וּרְבִרְבָּנִיד) שְׁגִלְתָּהּ וְלִחְנָתָהּ חֲמָרָא שְׁתִּין בְּהוּן, וְלֹא־לְהִי כֶּסֶף־

יָדָהָב נְחָשָׁא פְּרִזְלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׁבַחְתָּ;

23 but hast lifted

up thyself against the Lord of heaven; and they have brought the vessels

of His house before thee, and thou and thy lords, thy consorts and thy

concubines, have drunk wine in them; and thou hast praised the gods of

silver, and gold, of brass, iron, wood, and stone, which see not, nor hear,

nor know; and the God in whose hand thy breath is, and whose are all

thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω

ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ

ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνές σου καὶ ἠνέσατε πάντα

τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλογήσατε καὶ τὸ

πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοι καὶ οὐκ

εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

34422 **כֶּסֶף־כֶּסֶף** 1 Noun - masculine singular construct | second person masculine

plural 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour;

1b) money, shekels, talents 3701 **כֶּסֶף־כֶּסֶף** Genesis 43:23 **כֶּסֶף־כֶּסֶף**

23 And they knew not that Joseph

understood them; for the interpreter was between them. Ge 43:23 | 43:23
 εἶπεν δὲ αὐτοῖς Ἰλαῶς ὑμῖν μὴ φοβεῖσθε ὁ θεὸς ὑμῶν καὶ ὁ θεὸς τῶν πατέρων ὑμῶν
 ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν τὸ δὲ ἀργύριον ὑμῶν εὐδοκίμοῦν
 ἀπέχω καὶ ἐξήγαγεν πρὸς αὐτοὺς τὸν συμεων

34423 כֶּסֶף 1 Noun - masculine singular construct | second feminine singular 1)
 silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b)

money, shekels, talents 3701 כֶּסֶף כֶּסֶף Isaiah 1:22 הִיָּה לְסִינִים;

כב כֶּסֶף, 22 Thy silver is become dross, thy wine mixed with
 water. Isa 1:22 Ἡσαΐας 1:22 τὸ ἀργύριον ὑμῶν ἀδόκιμον οἱ κάπηλοι σου μίσγουςι τὸν
 οἶνον ὕδατι

34424 כֶּסֶף 1 Noun - masculine singular construct | second person masculine
 singular 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as

colour; 1b) money, shekels, talents 3701 כֶּסֶף כֶּסֶף Isaiah 30:22 כב וְטִמְאַתֶּם,

אֶת־צַפְוֵי פִסְלֵי כֶסֶף, וְאֶת־אֲפֻדֹת, מִסַּכַּת זָהָב; תִּזְרֹם כְּמוֹ דָּוָה, צֵא תֹאמַר

22 And ye shall defile thy graven images overlaid with silver, and
 thy molten images covered with gold; thou shalt put them far away as

one unclean; thou shalt say unto it: 'Get thee hence.' Isa 30:22 Ἡσαΐας

30:22 καὶ ἐξαρεῖς τὰ εἰδῶλα τὰ περιηργυρωμένα καὶ τὰ περικεχυρωμένα λεπτὰ
 ποιήσεις καὶ λικμήσεις ὡς ὕδωρ ἀποκαθημένης καὶ ὡς κόπρον ὥσεις αὐτά

34425 כֶּסֶף 1 Noun - masculine singular construct | second person masculine
 singular 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as

colour; 1b) money, shekels, talents 3701 כֶּסֶף כֶּסֶף Genesis 17:13 יג הַמּוֹלֵד יְמוּלֵ

13 He יִלֵּיד בֵּיתְךָ, וּמִקְנֵת כֶּסֶף; וְהִיְתָה בְרִיתִי בְּבִשְׂרְכֶם, לְבְרִית עוֹלָם.

that is born in thy house, and he that is bought with thy money, must
 needs be circumcised; and My covenant shall be in your flesh for an

everlasting covenant. Ge 17:13 | 17:13 περιτομή περιτμηθήσεται ὁ οἰκογενὴς τῆς
 οἰκίας σου καὶ ὁ ἀργυρώνητος καὶ ἔσται ἡ διαθήκη μου ἐπὶ τῆς σαρκὸς ὑμῶν εἰς
 διαθήκην αἰώνιον

34429 כֶּסֶף 1 Prep-כ, Article | Noun - masculine singular n f; 1) book; n m; 2)

missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written
 order, commission, request, written decree; 2b) legal document, certificate of divorce,
 deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2)
 genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings);
 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning,
 writing; 2d1) be able to read (after verb 'to know') 5612 כֶּסֶף כֶּסֶף Isaiah 34:4 ד

וְנִמְקוּ כָּל־צִבְאָ הַשָּׁמַיִם, וְנִגְלוּ כֶסֶף הַשָּׁמַיִם; וְכָל־צִבְאָם יִבּוֹל--כָּנֹבֵל עָלֶיהָ

4 מְנַפֵּן, וְכִנְבָּלֹת מִתְאַנָּה.

And all the host of heaven shall moulder away,
 and the heavens shall be rolled together as a scroll; and all their host

shall fall down, as the leaf falleth off from the vine, and as a falling
 fig from the fig-tree. Isa 34:4 Ἡσαΐας 34:4 καὶ ἐλιγήσεται ὁ οὐρανὸς ὡς βιβλίον
 καὶ πάντα τὰ ἄστρα πεσεῖται ὡς φύλλα ἐξ ἀμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς

34432 כְּסָתוֹת 1 Noun - feminine plural 1) band, fillet, covered amulets, false

phylacteries; 1a) used by false prophetesses in Israel to support their demonic

fortune-telling schemes 3704 כְּסָתוֹת כְּסָתוֹת Ezekiel 13:18 יח וְאִמְרַתְּ כֹה־אָמַר

אֲדֹנִי יְהוָה, הוּא לְמִתְפָּרוֹת כְּסָתוֹת עַל כָּל-אַצִּילִי יָדַי וְעֲשׂוֹת הַמִּסְפָּחוֹת עַל-
 רֹאשׁ כָּל-קוֹמָה--לְצוּרֵר נִפְשׁוֹת; הַנִּפְשׁוֹת תִּצּוּרְדָּנָה לְעַמִּי, וְנִפְשׁוֹת לְכָנָה
 18 and say: Thus saith the Lord GOD: Woe to the women that

sew cushions upon all elbows, and make pads for the head of persons
 of every stature to hunt souls! Will ye hunt the souls of My people,
 and save souls alive for yourselves? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε
 λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ
 ποιοῦσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ
 ψυχὰς διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιεποιῶντο

34433 **כְּסָתוֹתֵיכֶנָּה** 1 Noun - feminine plural construct | second
 feminine plural 1) band, fillet, covered amulets, false phylacteries; 1a) used by false
 prophetesses in Israel to support their demonic fortune-telling schemes 3704

כ לָכֵן כֹּה-אָמַר אֲדֹנִי יְהוָה, הִנְנִי אֶל- **כְּסָתוֹתֵיכֶנָּה** Ezekiel 13:20
כְּסָתוֹתֵיכֶנָּה אֲשֶׁר אַתְּנָה מְצַדְדוֹת שָׁם אֶת-הַנִּפְשׁוֹת לְפָרְחוֹת, וְקָרַעְתִּי אֹתָם.
 מֵעַל זְרוּעֵיכֶם; וְשִׁלַּחְתִּי, אֶת-הַנִּפְשׁוֹת, אֲשֶׁר אַתְּמֶם מְצַדְדוֹת אֶת-נִפְשָׁם.

20 Wherefore thus saith the Lord GOD: Behold, I am against
 your cushions, wherewith ye hunt the souls as birds, and I will tear
 them from your arms; and I will let the souls go, even the souls that

ye hunt as birds. Eze 13:20 Ἰεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος
 ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω
 αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς
 ψυχὰς αὐτῶν εἰς διασκορπισμόν

34434 **כִּסְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to cover,
 conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c)
 (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection);
 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be
 covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

ט 9 **הַצִּילֵנִי מֵאֵיבֵי יְהוָה-- אֲלִיךָ כִסְתִּי.** Psalm 143:9
 Deliver me from mine enemies, O LORD; with Thee have I hidden myself. Psa 143:9
 Ψαλμοί 142:9 ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου κύριε ὅτι πρὸς σὲ κατέφυγον

34435 **כִּסְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to cover,
 conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c)
 (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection);
 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be
 covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

טו כֹּה-אָמַר אֲדֹנִי יְהוָה, בַּיּוֹם רָדַתּוּ שְׂאוּלָה הָאֵבֶלֶתִּי **כִּסְתִּי** Ezekiel 31:15
כִּסְתִּי עָלָיו אֶת-תְּהוֹם, וְאָמְנַע נְהֲרוֹתֶיהָ, וַיִּכְלְאוּ מִים רַבִּים; וְאָקְדָר עָלָיו
 15 Thus saith the Lord GOD: In the

day when he went down to the nether-world I caused the deep to
 mourn and cover itself for him, and I restrained the rivers thereof, and
 the great waters were stayed; and I caused Lebanon to mourn for him,

and all the trees of the field fainted for him. Eze 31:15 Ἰεζεκιήλ 31:15 τάδε
 λέγει κύριος κύριος ἐν ἡ ἡμέρᾳ κατέβη εἰς ᾧδου ἐπένθησεν αὐτὸν ἡ ἄβυσσος καὶ
 ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσσα πλῆθος ὕδατος καὶ ἐσκότασεν ἐπ' αὐτὸν ὁ
 λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

34436 **כִּסְתִּי** 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **כִּסְתִּי** 3680 Psalm 44:16 **כָּל־הַיּוֹם, כָּל־מַתִּי** שז **כָּל־הַיּוֹם, כָּל־מַתִּי** 16 All the day is my confusion before me, and the shame of my face hath covered me, Psa 44:15 **Ψαλμοί 43:16 ὄλην τὴν ἡμέραν ἢ ἐντροπή μου κατεναντίον μου ἐστὶν καὶ ἡ αἰσχὺνὴ τοῦ προσώπου μου ἐκάλυψέν με**

34437 **כָּעַב** 1 Prep-כ, Article | Noun - common singular 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 **כַּעַב** כב מִחִיתִי כָּעַב פִּשְׁעֶיךָ, וְכָעַנְנָן חַטָּאוֹתֶיךָ; שׁוּבָה אֵלַי, כִּי גָאַלְתִּיךָ. Isaiah 44:22 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee. Isa 44:22 Ἡσαΐας 44:22 ἰδοὺ γὰρ ἀπήλειψα ὡς νεφέλην τὰς ἀνομίας σου καὶ ὡς γνώφον τὰς ἁμαρτίας σου ἐπιστρέφῃτι πρὸς με καὶ λυτρώσομαί σε

34438 כָּעָב 1 Prep-כ, Article | Noun - common singular 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge) 5645 כַּעַב עב
Isaiah 60:8 מִי־אֵלֶּה, כָּעָב תְּעוֹפִינָה; וְכִיּוֹנִים, אֶל־אַרְבְּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their cotes? Isa 60:8
Ἡσαΐας 60:8 τίνες οἶδε ὡς νεφέλαι πέτανται καὶ ὡς περιστερὰι σὺν νεοσσοῖς

34440 **פֶּעֶבֶר** 1 Prep-כ, Article | Noun - masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) **כַּעֲבָד עֲבָד** 5650 Isaiah 24:2, **וְהָיָה כָעָם**, **כַּפְּהוּ, כַּעֲבָד כְּאֶדְנָיו, כַּשֹּׁפְחָה כְּגִבְרָתָהּ; כְּקוֹנָה, כְּמוֹכֵר, כְּמַלְוֶה כְּלוֹה, כְּנֹשֶׂא כְּפֹהֵן**. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isa 24:2 Ὑσχαίᾱς 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ
θεράπεινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανειζὼν ὡς ὁ
δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

34443 **פַּעֲבָדִים** 1 Prep-כ | Noun - masculine plural 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **כַּעֲבָדִים** Ecclesiastes 10:7 **זֶרְאִיתִי** 7 I have seen **עַבְדִּים**, **עַל־סוֹסִים**; **וְשָׂרִים** **הַלְכִים** **פַּעֲבָדִים**, **עַל־הָאָרֶץ**.

servants upon horses, and princes walking as servants upon the earth.
Eccl 10:7 Ἐκκλησιαστικής 10:7 εἶδον δούλους ἐφ' ἵππους καὶ ἄρχοντας πορευομένους ὡς
δούλους ἐπὶ τῆς γῆς

34444 **פְּעֻבּוֹתָ** 1 Prep-כ | Noun - feminine singular construct 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) **כַּעֲבוֹדַת עֲבָדָה** 1 Chronicles 28:15 **טו וּמִשְׁקָל**

לְמִנְרוֹת הַזָּהָב, וְנִרְתִּיהֶם זָהָב, בְּמִשְׁקַל־מִנְזָה וּמִנְזָה, וְנִרְתִּיהֶם; וְלְמִנְרוֹת
 15 by weight also הַכֶּסֶף בְּמִשְׁקַל לְמִנְזָה וְנִרְתִּיהֶם, כַּעֲבוֹדַת מִנְזָה וּמִנְזָה.
 for the candlesticks of gold, and for the lamps thereof, of gold, by
 weight for every candlestick and for the lamps thereof; and for the
 candlesticks of silver, silver by weight for every candlestick and for the
 lamps thereof, according to the use of every candlestick; 1Chr 28:15 1η
 Χρονικών 28:15 λυχνιών τὴν ὁλκὴν ἔδωκεν αὐτῷ καὶ τῶν λύχνων

34445 **כָּעָבֹר** 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or
 through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1)
 to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to
 pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b)
 to pass through (the parts of victim in covenant); 1a4) to pass along, pass by,
 overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over;
 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,
 advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to
 vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of
 law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed;
 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over,
 cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to
 cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by;
 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

כֹּה כָּעָבֹר סוּפָה, וְאֵין רָשָׁע; וְצָדִיק, יְסוֹד עוֹלָם. Proverbs 10:25

25 When the whirlwind passeth, the wicked is no more; but the

righteous is an everlasting foundation. Prv 10:25 Παροιμίαι 10:25

παραπορευομένης καταιγίδος ἀφανίζεται ἀσεβῆς δίκαιος δὲ ἐκκλίνας σφύζεται εἰς τὸν αἰῶνα

34446 **כָּעָבֹר** 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or
 through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1)
 to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to
 pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b)
 to pass through (the parts of victim in covenant); 1a4) to pass along, pass by,
 overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over;
 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,
 advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to
 vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of
 law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed;
 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over,
 cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to
 cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by;
 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

כֹּט וַיְהִי, כָּעָבֹר הַצִּהָרִים, וַיִּתְנַבְּאוּ, עַד לַעֲלֹת עֹבֵר 1 Kings 18:29

29 And it was so, when midday

was past, that they prophesied until the time of the offering of the
 evening offering; but their was neither voice, nor any to answer, nor any

that regarded. 1 Kings 18:29 Βασιλειῶν Γ' 18:29 καὶ ἐπροφήτευσον ἕως οὗ παρῆλθεν
 τὸ δειλινόν καὶ ἐγένετο ὡς ὁ καιρὸς τοῦ ἀναβῆναι τὴν θυσίαν καὶ οὐκ ἦν φωνὴ καὶ

ἐλάλησεν ἡλίου ὁ θεσβίτης πρὸς τοὺς προφήτας τῶν προσοχθισμάτων λέγων μετάστητε ἀπὸ τοῦ νῦν καὶ ἐγὼ ποιήσω τὸ ὀλοκαύτωμα μου καὶ μετέστησαν καὶ ἀπῆλθον

34447 **כְּעָבַרְםָּ** 1 Verb - Qal Infinitive construct | suffix third person masculine

plural homonym 1 | particle preposition K 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **כְּעָבַרְםָּ** 5674

ט וַיְהִי כְּעָבַרְםָּ, וְאֵלֶיהֶוּ אָמַר אֶל־אֵלִישָׁע שְׂאֵל מָה אֶעֱשֶׂה- 2 Kings 2:9
9 לָךְ, בְּטָרָם, אֶלְקַח מֵעַמְּךָ; וַיֹּאמֶר אֵלִישָׁע, וַיְהִי נָא פִי־שְׁנַיִם בְּרוּיָחַךְ אֵלַי.

And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

2Ki 2:9 Βασιλειῶν Δ' 2:9 καὶ ἐγένετο ἐν τῷ διαβῆναι αὐτοὺς καὶ ἡλίου εἶπεν πρὸς ἐλισαίε αἵτησαι τί ποιήσω σοι πρὶν ἢ ἀναλημφθῆναί με ἀπὸ σοῦ καὶ εἶπεν ἐλισαίε γενηθήτω δὴ διπλᾶ ἐν πνεύματί σου ἐπ' ἐμέ

34448 **כְּעֻלָּה** 1 Prep-כ | Noun - masculine singular 1) calf, bull-calf **כְּעֻלָּה** 5695

יח כִּי־אַחֲרַי שׁוּבִי, נִחַמְתִּי, וְאַחֲרַי הִוָּדַעַי, סָפַקְתִּי עַל־יָרְדִּי; Jeremiah 31:18
18 Surely after that I was

turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the

reproach of my youth.' Jer 31:18 Ἱερεμίας 38:18 ἀκοὴν ἤκουσα εφραιμ ὀδυρομένου ἐπαίδευσάς με καὶ ἐπαιδεύθην ἐγὼ ὥσπερ μόσχος οὐκ ἐδιδάχθην ἐπίστρεψόν με καὶ ἐπιστρέψω ὅτι σὺ κύριος ὁ θεός μου

34449 **כְּעֻלָּה** 1 Prep-כ | Noun - feminine singular 1) heifer **כְּעֻלָּה** 5697

יא כִּי תִשְׂמַחִי (תִּשְׂמָחוּ) כִּי תִעְלֹזִי (תִּעְלָזוּ), שְׂסִי נִחַלְתִּי; Jeremiah 50:11

11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye

gambol as a heifer at grass, and neigh as strong horses; Jer 50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

34451 **כְּעָדִי** 1 Prep-כ, Article | Noun - masculine singular 1) ornaments; 1a)

ornaments; 1b) trappings (of horses) **כְּעָדִי** 5716 Isaiah 49:18 יח שְׂאֵי־סָבִיב

עֵינֶיךָ וְרֹאֵי, כָּלֶם נִקְבְּצוּ בְּאוֹלָךְ; חִי־אֲנִי נְאֻם־יְהוָה, כִּי כָלֶם כְּעָדִי תִלְבְּשִׁי.

18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the

LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride. Isa 49:18 Ἡσαΐας 49:18 ἄρον κύκλω τοὺς ὀφθαλμοὺς σου καὶ ἰδὲ πάντα ἰδοὺ συνήχθησαν καὶ ἤλθοσαν πρὸς σέ ὡς ἐγὼ λέγει κύριος ὅτι πάντας αὐτοὺς ἐνδύσει καὶ περιθήσει αὐτοὺς ὡς κόσμον νύμφης

34452 **כְּעֵדֶן** 1 Prep-כ | Noun proper - feminine singular Eden= |pleasure|; n pr m loc; 1) the first habitat of man after the creation; site unknown; n pr m; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 **כְּעֵדֶן**

ג בִּי־נַחֲם יְהוָה צִיּוֹן. נַחֲם כָּל־חֲרֻבָּתֶיהָ. וַיִּשֶׂם מִדְּבָרָהּ כְּעֵדֶן. עֲדָן Isaiiah 51:3 {S} Isa 51:3 Ἡσαΐας 51:3 καὶ σὲ νῦν παρακαλέσω σιών καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ ἔρημα αὐτῆς ὡς παράδεισον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ ἐξομολόγησιν καὶ φωνὴν αἰνέσεως

34453 **כְּעֵדֶר** 1 Prep-כ, Article | Noun - masculine singular 1) flock, herd; 1a) flock; 1b) herds, flocks and herds 5739 **כְּעֵדֶר** Psalm 78:52 **נֹב וַיִּסַּע כְּצֹאן**

52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock. Psa 78:52 Ψαλμοί 77:52 καὶ ἀπῆρεν ὡς πρόβατα τὸν λαὸν αὐτοῦ καὶ ἀνήγαγεν αὐτοὺς ὡς ποιμνιον ἐν ἔρημῳ

34455 **כְּעֵוֹל** 1 Noun - common masculine singular absolute | particle preposition K 1) unjustone, perverseone, unrighteousone 5767 **כְּעֵוֹל** Job 27:7 **ז יְהִי כְּרָשָׁע.**

7 Let mine enemy be as the wicked, and let him that riseth up against me be as the unrighteous. Job 27:7 Ἰώβ 27:7 οὐ μὴν δὲ ἀλλὰ εἶψαν οἱ ἐχθροί μου ὥσπερ ἡ καταστροφή τῶν ἀσεβῶν καὶ οἱ ἐπ' ἐμὲ ἐπανιστανόμενοι ὥσπερ ἡ ἀπώλεια τῶν παρανόμων

34457 **כְּעֹנִיתֵינוּ** 1 Prep-כ | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **כְּעֹנִיתֵינוּ** Psalm 103:10 **י לֹא כִחַטָּאֵינוּ. עָשָׂה**

10 He hath not dealt with us after our sins, nor requited us according to our iniquities. Psa 103:10 Ψαλμοί 102:10 οὐ κατὰ τὰς ἁμαρτίας ἡμῶν ἐποίησεν ἡμῖν οὐδὲ κατὰ τὰς ἀνομίας ἡμῶν ἀνταπέδωκεν ἡμῖν

34458 **כְּעוֹר** 1 Prep-כ | Noun - masculine singular 1) chaff 5784 **כְּעוֹר** Daniel 2:35 **לֵה בְּאֲדָרִין דִּקְוִי כְּחֶדֶה פְּרִזְלָא חֲסָפָא נְחָשָׂא כְּסָפָא וְדַהְבָּא. וְהוּוּ כְּעוֹר מִן־אֲדָרִי־קִיט. וְנִשָּׂא הַמּוֹן רוּחָא. וְכָל־אֲתֵר לֹא־הִשְׁתַּכַּח לְהוֹן; וְאַבְנָא דִּי־מִחַת לְצִלְמָא. הָיָה לְטוֹר רַב־וּמְלָאֵת כָּל־אַרְעָא.** 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote

the image became a great mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἅλῳ καὶ ἐρρίπισεν

αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

34459 **כְּעֹרְרִים** 1 Prep-כ, Article | Adjective - masculine plural 1) blind; 1a) blind

(physically); 1b) blind (fig.) 5787 **כְּעֹרְרִים עֹרְרוֹת** Isaiah 59:10 **יִנְנֹשְׁשָׁה כְּעֹרְרִים** 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν

34460 **כְּעֹרְרִים** 1 Prep-כ, Article | Adjective - masculine plural 1) blind; 1a) blind

(physically); 1b) blind (fig.) 5787 **כְּעֹרְרִים עֹרְרוֹת** Zephaniah 1:17 **יִזְוְהִצְרֹתִי לְאָדָם, וְהָלְכוּ כְּעֹרְרִים--כִּי לִיהֲנוּ, חֲטָאוּ; וְשִׁפְךָ דָּמָם כְּעֶפֶר, וְלֶחֱמָם כְּגִלְלִים.** 17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung. Zep 1:17 Σοφονίας 1:17 καὶ ἐκθλίψω τοὺς ἀνθρώπους καὶ πορεύσονται ὡς τυφλοὶ ὅτι τῷ κυρίῳ ἐξήμαρτον καὶ ἐκχεεῖ τὸ αἷμα αὐτῶν ὡς χοῦν καὶ τὰς σάρκας αὐτῶν ὡς βόλβιτα

34461 **כְּעוֹלָלָת** 1 Prep-כ | Noun - feminine plural 1) gleaning 5955 **כְּעוֹלָלָת**

יִג כִּי כֹה יִהְיֶה בְּקֶרֶב הָאָרֶץ, בְּתוֹךְ הָעַמִּים, כְּנֻקָּה זֵית. Isaiah 24:13 **עוֹלָלוֹת** 13 For thus shall it be in the midst of the earth, among the peoples, as at the beating of an olive-tree, as at the gleanings when the vintage is done. Isa 24:13 Ἡσαΐας 24:13 ταῦτα πάντα ἔσται ἐν τῇ γῇ ἐν μέσῳ τῶν ἐθνῶν ὃν τρόπον ἐάν τις καλαμήσῃται ἐλαίαν οὕτως καλαμήσονται αὐτούς καὶ ἐάν παύσῃται ὁ τρύγητος

34462 **כְּעוֹף** 1 Prep-כ, Article | Noun - masculine singular 1) flying creatures, fowl,

insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **כְּעוֹף עוֹף** Hosea 9:11 **יֵא** 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception. Hos 9:11 Ὡσηέ 9:11 εφραϊμ ὡς ὄρνεον ἐξεπετάσθη αἱ δόξαι αὐτῶν ἐκ τόκων καὶ ὠδίνων καὶ συλλήψεων

34463 **כְּעוֹף-נוֹדֵד** 1 **כְּעוֹף-** Noun - common masculine singular absolute 1) flying

creatures, fowl, insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **כְּעוֹף- עוֹף**

ב וְהָיָה כְּעוֹף-נוֹדֵד, כֵּן מְשַׁלַּח--תְּהִי־יָנָה בְּנוֹת מוֹאָב, מְעַפְרֹת Isaiah 16:2 **לְאֶרְנוֹן.** 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon. Isa 16:2 Ἡσαΐας 16:2 ἔση γὰρ ὡς πετεινοῦ ἀνιπταμένου νεοσσὸς ἀφηρημένους θύγατερ μοαβ ἔπειτα δὲ ἀρνῶν

34464 **כְּעוֹף** 1 Prep-כ | Noun - masculine singular construct 1) flying creatures,

fowl, insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **כְּעוֹף עוֹף** Hosea 7:12

יֵב כְּאֲשֶׁר יֵלְכוּ, אֶפְרוֹשׁ עֲלֵיהֶם רֶשֶׁת־כְּעוֹף הַשָּׁמַיִם, אֲוִידִם; אִיסִּירָם, {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will

her mistress; {N} so our eyes look unto the LORD our God, until He be gracious unto us. Psa 123:2 Ψαλμοί 122:2 ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς κύριον τὸν θεὸν ἡμῶν ἕως οὗ οἰκτιρήσαι ἡμᾶς

34471 כְּעֵינֵי 1 Prep-כ | Noun - feminine plural construct 1) eye 5870 כְּעֵינֵי עין

Daniel 7:8 ח מִשְׁתַּכֵּל הָיִית בְּקִרְנֵיָּא, וְאֵלֹו קָרְן אַחֲרֵי זַעֲרָה סִלְקַת בִּינִיהוּן (בִּינִיהוּן). וְתִלַּת מִן־קִרְנֵיָּא קִדְמִיתָא, אַתְעֲקֵרוּ (אַתְעֲקֵרָה) מִן־קִדְמִיָּה (קִדְמִיָּה); 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth

speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπων ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

34472 כְּעֵינֵי 1 Prep-כ | Noun commom dual consruct 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 כְּעֵינֵי עין

ב הִנֵּה כְּעֵינֵי עֲבָדִים, אֶל־ יְד אֲדוֹנֵיהֶם-- כְּעֵינֵי שַׁפְחָה, אֶל־יָד גְּבֻרָתָהּ: כֵּן עֵינֵינוּ, אֶל־יְהוָה אֱלֹהֵינוּ-- עַד, יִשְׁתַּחֲוֶינּוּ. 2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so

our eyes look unto the LORD our God, until He be gracious unto us. Psa 123:2 Ψαλμοί 122:2 ἰδοὺ ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς κύριον τὸν θεὸν ἡμῶν ἕως οὗ οἰκτιρήσαι ἡμᾶς

34475 כָּעֻלָּה 1 Prep-כ, Article | Noun - feminine singular 1) whole burnt offering; 2) ascent, stairway, steps 5930 כָּעֻלָּה עֻלָּה

Ezekiel 45:25 כָּה בַּשְּׁבִיעִי בַחֲמִשָּׁה עֶשְׂרֵי יוֹם לַחֹדֶשׁ, בָּחֶג, יַעֲשֶׂה כָאֻלָּה, שִׁבְעַת הַיָּמִים: כַּחֲטָאתָ, כָּעֻלָּה, וְכַמִּנְחָה, {S} 25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as

the oil. {S} Eze 45:25 Ἰεζεκιήλ 45:25 καὶ ἐν τῷ ἑβδόμῳ μηνὶ πεντεκαίδεκάτῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ ποιήσεις κατὰ τὰ αὐτὰ ἑπτὰ ἡμέρας καθὼς τὰ ὑπὲρ τῆς ἁμαρτίας καὶ καθὼς τὰ ὀλοκαυτώματα καὶ καθὼς τὸ μαννα καὶ καθὼς τὸ ἔλαιον

34476 כָּעֻלָּה 1 Prep-כ, Article | Noun - masculine singular 1) leaf, leafage 5929 כָּעֻלָּה עֻלָּה

Isaiah 64:5 ה וְנָהִי כַטְמָא כְּלָנוּ, וְכַבְּגָד עֲדִים כָּל־צִדְקָתֵינוּ; וְנָבֵל כָּעֻלָּה עֻלָּה 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

Isa 64:5 Ἡσαΐας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξεερρήμεν ὡς φύλλα δια τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς

34479 **כַּעֲלָלִים** 1 Prep-כ | Noun - masculine plural 1) **child, boy** 5768
 16 Or 16 טז או כַּנְפֹּל טָמוּן, לֹא אֶהְיֶה; כַּעֲלָלִים, לֹא-רָאוּ אֹר. Job 3:16 עוֹלָל
 as a hidden untimely birth I had not been; as infants that never saw
 light. Job 3:16 Ἰώβ 3:16 ἢ ὥσπερ ἔκτρωμα ἐκπορευόμενον ἐκ μήτρας μητρὸς ἢ ὥσπερ
 νήπιοι οἳ οὐκ εἶδον φῶς

34480 **כַּעֲלָלָת** 1 Prep-כ | Noun - feminine plural construct 1) **gleaning** 5955
 א אֶלְלִי לִי, כִּי הֵייתִי כְּאֶסְפֵי קִיץ, כַּעֲלָלָת, בְּצִיר: Micah 7:1 **כַּעֲלָלָת** עוֹלָלוֹת
 1 Woe is me! for I am as the
 last of the summer fruits, as the grape gleanings of the vintage; there is
 no cluster to eat; nor first-ripe fig which my soul desireth. Mic 7:1

Μιχαίας 7:1 οἶμμοι ὅτι ἐγενόμην ὡς συνάγων καλάμην ἐν ἀμῆτῳ καὶ ὡς ἐπιφυλλίδα ἐν
 τρυγίτῳ οὐχ ὑπάρχοντος βότρυος τοῦ φαγεῖν τὰ πρωτόγονα οἶμμοι ψυχῇ

34482 **כַּעַם** 1 Prep-כ | Noun - masculine singular 1) **nation, people; 1a) people,**
nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman,
kindred 5971 **כַּעַם** עָם Joel 2:5 **כַּעַם** יִרְקְדוּן--
 ה כָּקוֹל מְרַכְבּוֹת, עַל-רֵאשֵׁי הַהָרִים יִרְקְדוּן--
 5 Like the noise of
 chariots, on the tops of the mountains do they leap, like the noise of a
 flame of fire that devoureth the stubble, as a mighty people set in battle
 array. Joel 2:5 Ἰωήλ 2:5 ὡς φωνὴ ἁρμάτων ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἐξαλοῦνται καὶ
 ὡς φωνὴ φλογὸς πυρὸς κατεσθίουσῃς καλάμην καὶ ὡς λαὸς πολὺς καὶ ἰσχυρὸς
 παρατασσόμενος εἰς πόλεμον

34483 **כַּעֲמוּדִי** 1 Prep-כ | Noun - masculine plural construct 1) **pillar, column; 1a)**
pillar; 1b) column, upright; 1c) column (of smoke) 5982 **כַּעֲמוּדִי עֲמוּד** Ezekiel 42:6
 ו כִּי מִשְׁלָשׁוֹת, הָנִה, וְאֵין לָהֶן עֲמוּדִים, כַּעֲמוּדֵי הַחֲצֵרוֹת; עַל-כֵּן נֶאֱצַל.
 6 For they were in three stories, and
 they had not pillars as the pillars of the courts; therefore room was
 taken away from the lowest and the middlemost, in comparison with the
 ground. Eze 42:6 Ἰεζεκιήλ 42:6 διότι τριπλαῖ ἦσαν καὶ στύλους οὐκ εἶχον καθὼς οἱ
 στῦλοι τῶν ἐξωτέρων διὰ τοῦτο ἐξείχοντο τῶν ὑποκάτωθεν καὶ τῶν μέσων ἀπὸ τῆς γῆς

34485 **כַּעֲמִי** 1 Prep-כ | Noun - masculine plural construct 1) **nation, people; 1a)**
people, nation; 1b) persons, members of one's people, compatriots, country-men; 2)
kinsman, kindred 5971 **כַּעֲמִי** עָם 2 Chronicles 13:9
 ט הֲלֹא הִדַּחְתֶּם אֶת-כֹּהֲנֵי יְהוָה, אֶת-בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כַּעֲמֵי הָאֲרָצוֹת--כָּל-הַבָּא
 9 לְמִלְא יָדוֹ בַּפֶּר בֶּן-בֶּקֶר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לֵאלֹהִים. {ס}
 Have ye not driven out the priests of the LORD, the sons of Aaron, and
 the Levites, and have made you priests after the manner of the peoples
 of other lands? so that whosoever cometh to consecrate himself with a
 young bullock and seven rams, the same becometh a priest of them that
 are no gods. {S} 2Chr 13:9 2η Χρονικών 13:9 ἢ οὐκ ἐξεβάλετε τοὺς ἱερεῖς κυρίου
 τοὺς υἱοὺς ααρων καὶ τοὺς λευίτας καὶ ἐποιήσατε ἑαυτοῖς ἱερεῖς ἐκ τοῦ λαοῦ τῆς γῆς
 πᾶς ὁ προσπορευόμενος πληρῶσαι τὰς χεῖρας ἐν μόσχῳ ἐκ βοῶν καὶ κριοῖς ἐπτὰ καὶ
 ἐγένετο εἰς ἱερέα τῷ μὴ ὄντι θεῷ

34486 **כְּעַמִּים** 1 Prep-כ, Article | Noun - masculine plural 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **כְּעַמִּים** עם Hosea 9:1

א אֶל-תִּשְׂמַח יִשְׂרָאֵל אֶל-גִּיל 1 Rejoice
not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou hast loved a harlot's hire upon every corn-floor. Hos 9:1 Ὡς 9:1 μὴ χαίρει Ἰσραὴλ μηδὲ εὐφραίνειν καθὼς οἱ λαοὶ διότι ἐπόρνευσας ἀπὸ τοῦ θεοῦ σου ἡγάπησας δόματα ἐπὶ πάντα ἄλωνα σίτου

34487 **כְּעַמִּיר** 1 Prep-כ, Article | Noun - masculine singular 1) swath, a row of fallen grain 5995 **כְּעַמִּיר** עמיר Micah 4:12

יב וְהָמָּה, לֹא יָדְעוּ מַחֲשַׁבוֹת יְהוָה, 12 But they know not the thoughts of the LORD, neither understand they His counsel; for He hath gathered them as the sheaves to the threshing-floor. Mic 4:12 Μιχαίας 4:12 αὐτοὶ δὲ οὐκ ἔγνωσαν τὸν λογισμὸν κυρίου καὶ οὐ συνήκαν τὴν βουλὴν αὐτοῦ ὅτι συνήγαγεν αὐτοὺς ὡς δράγματα ἄλωνος

34489 **כְּעַמָּךְ** 1 Noun - common masculine singular construct | suffix second person masculine singular | particle preposition K 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **כְּעַמָּךְ** עם 2 Samuel 7:23
כג וְיָמִי כְּעַמָּךְ בְּיִשְׂרָאֵל, גֹּי אֶחָד בְּאֶרֶץ-יְהוָה, 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods? 2Sm 7:23 2η Σαμουήλ 7:23 καὶ τίς ὡς ὁ λαὸς σου Ἰσραὴλ ἔθνος ἄλλο ἐν τῇ γῇ ὡς ὠδήγησεν αὐτὸν ὁ θεὸς τοῦ λυτρώσασθαι αὐτῷ λαὸν τοῦ θέσθαι σε ὄνομα τοῦ ποιῆσαι μεγαλωσύνην καὶ ἐπιφάνειαν τοῦ ἐκβαλεῖν σε ἐκ προσώπου τοῦ λαοῦ σου οὗ ἐλυτρώσω σεαυτῷ ἐξ αἰγύπτου ἔθνη καὶ σκηνώματα

34491 **כְּעַמָּךְ** 1 Prep-כ | Noun - masculine singular 1) valley, vale, lowland, open country 6010 **כְּעַמָּךְ** עמך Isaiah 28:21
כא כִּי כְהִרְפְּצִים יָקוּם יְהוָה, כְּעַמָּךְ, 21 For the LORD will rise up as in mount Perazim, He will be wroth as in the valley of Gibeon; that He may do His work, strange is His work, and bring to pass His act, strange is His act. Isa 28:21 Ἡσαΐας 28:21 ὥσπερ ὄρος ἀσεβῶν ἀναστήσεται καὶ ἔσται ἐν τῇ φάραγγι γαββαὼν μετὰ θυμοῦ ποιήσει τὰ ἔργα αὐτοῦ πικρίας ἔργον ὁ δὲ θυμὸς αὐτοῦ ἀλλοτριῶς χρήσεται καὶ ἡ πικρία αὐτοῦ ἀλλοτρία

34492 **כְּעַמָּר** 1 Prep-כ | Noun - masculine singular 1) wool 6015 **כְּעַמָּר** עמר Daniel 7:9
ט חִזָּה תִּהְיֶה, עַד דִּי כְרִסְנִין רְמִי, וְעֵתִיק יוֹמִין, יִתְּב; לְבוּשָׁה כְּעַמָּר, וְשַׁעַר רִאשָׁה כְּעַמָּר נָקֵא, כְּרִסְיָה שְׂבָכִין דִּי-נֹר, גְּלָגְלוּהִי נֹר, 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head

like pure wool; his throne was fiery flames, and the wheels thereof

burning fire. Dan 7:9 Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθιστο ἔχων περιβολὴν ὥσει χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσει φλόξ πυρός

34495 **כַּעֲנָבִים** 6025 **1) grape(s)** Prep-כ | Noun - masculine plural

Hosea 9:10 **י כַּעֲנָבִים בַּמִּדְבָּר, מִצֵּאתִי יִשְׂרָאֵל--כְּכַוְנָה בְּתֵאֵנָה בְּרֵאשִׁיתָהּ.** **רְאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל-פְּעוֹר, וַיִּנָּזְרוּ לַבָּשָׁת, וַיְהִיו שְׁקוּצִים, כְּאֵהָבָם.**

10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing,

and became detestable like that which they loved. Hos 9:10 Ὡσηέ 9:10 ὡς σταφυλὴν ἐν ἐρήμῳ εὗρον τὸν ἰσραηλ καὶ ὡς σκοπὸν ἐν συκῇ πρόμιον εἶδον πατέρας αὐτῶν αὐτοὶ εἰσῆλθον πρὸς τὸν βεελφεγορ καὶ ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ ἐγένοντο οἱ ἡγαπημένοι ὡς οἱ ἐβδελυγμένοι

34498 **כַּעֲנָנִים** 1 Prep-כ | Noun - masculine plural **1) cloud, cloudy, cloud-mass; 1a)**

cloud-mass (of theophanic cloud); 1b) cloud 6051 **כַּעֲנָנִים** עָנָן Jeremiah 4:13 **יֵן הִנֵּה כַּעֲנָנִים יַעֲלֶה, וְכִסּוּפָה מִרְכָּבוֹתָיו--קָלוּ מִנְּשָׁרִים, סוּסָיו; אֹי לָנוּ, כִּי שֶׁדִּדְנוּ.**

13 Behold, he cometh up as clouds, and his chariots are as the whirlwind; his horses are swifter than eagles.--'Woe unto us! for we are

undone.'-- Jer 4:13 Ἱερεμίας 4:13 ἰδοὺ ὡς νεφέλη ἀναβήσεται καὶ ὡς καταιγὶς τὰ ἄρματα αὐτοῦ κουφότεροι ἀετῶν οἱ ἵπποι αὐτοῦ οὐαὶ ἡμῖν ὅτι ταλαιπωροῦμεν

34500 **כָּעַס** 1 **כָּעַס** Noun - masculine singular **1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration** 3708

יח כִּי בָרַב חֲכָמָה, רַב-כָּעַס; וַיּוֹסֶיף דַּעַת, יוֹסֶיף כָּעַס Ecclesiastes 1:18 **יח כִּי בָרַב חֲכָמָה, רַב-כָּעַס; וַיּוֹסֶיף דַּעַת, יוֹסֶיף כָּעַס** 18 For in much wisdom is much vexation; and he that

increaseth knowledge increaseth sorrow. Eccl 1:18 Ἐκκλησιαστής 1:18 ὅτι ἐν πλήθει σοφίας πλήθος γνώσεως καὶ ὁ προστιθεὶς γινώσιν προσθήσει ἄλγημα

34501 **כָּעַס** 1 Noun - masculine singular **1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration** 3708 **כָּעַס**

Ecclesiastes 7:9 **ט אַל-תִּבְהַל בְּרוּחְךָ, לְכָעוֹס; כִּי כָעַס, בְּחִיק כְּסִילִים יָנוּחַ.**

9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools. Eccl 7:9 Ἐκκλησιαστής 7:9 μὴ σπεύσης ἐν πνεύματί σου τοῦ θυμοῦσθαι ὅτι θυμὸς ἐν κόλπῳ ἀφρόνων ἀναπαύσεται

34503 **כָּעַסוּנִי** 1 Verb - Piel Perfect - third person common plural | first person

common singular **1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger** 3707 **כָּעַסוּנִי** Deuteronomy 32:21 **כָּא הֵם קִנְאוּנִי בְּלֹא-אֵל, {ר} בְּגוֹי נָבֵל {ס} בָּעֲסוּנִי בְּהַבְלִיָּהֶם; וְאֲנִי אֲקִנְיָאִם בְּלֹא-עָם, {ר} בְּגוֹי נָבֵל {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation. Deu 32:21**

21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation. Deu 32:21

21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation. Deu 32:21

Δευτερονόμιον 32:21 αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῷ παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν κἀγὼ παραζηλώσω αὐτούς ἐπ' οὐκ ἔθνη ἐπ' ἔθνη ἀσυνέτω παροργιῶ αὐτούς

34504 **כַּעֲסוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of

God; 1b) vexation, grief, frustration 3708 **כַּעֲסוֹ** Proverbs 12:16 טו אֵיל--בַּיּוֹם.

יְנִדַּע כַּעֲסוֹ; וְכֹסֶה קָלֹן עָרוֹם. 16 A fool's vexation is presently known;

but a prudent man concealeth shame. Prv 12:16 Παροιμίαι 12:16 ἄφρων

αὐθυμερὸν ἐξαγγέλλει ὀργὴν αὐτοῦ κρύπτει δὲ τὴν ἑαυτοῦ ἀτιμίαν πανοῦργος

34505 **כַּעֲסֶךָ** 1 Noun - masculine singular construct | second person masculine

singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of

God; 1b) vexation, grief, frustration 3708 **כַּעֲסֶךָ** Psalm 85:5 ה שׁוֹבֵנוּ, אֱלֹהֵי

יְשׁוּעֵנוּ; וְהַפֵּר כַּעֲסֶךָ עִמָּנוּ. 5 Restore us, O God of our salvation, and

cause Thine indignation toward us to cease. Psa 85:4 Ψαλμοί 84:5 ἐπίστρεψον

ἡμᾶς ὁ θεὸς τῶν σωτηρίων ἡμῶν καὶ ἀπόστρεψον τὸν θυμὸν σου ἀφ' ἡμῶν

34506 **כַּעֲפַעֲפֵי** 1 Prep-כ | N-masculine dual construct 1) eyelid; 1a) eyelid; 1b) of

dawn, rays of sun (fig.) 6079 **כַּעֲפַעֲפֵי** Job 41:10 י עֲטִישְׁתִּיו, תִּהְלֵ אֹר; 10 His sneezings flash forth light, and his eyes are

like the eyelids of the morning. Job 41:18 יֹאבֹב 41:10 ἐν παρμῷ αὐτοῦ

ἐπιφάνσκεται φέγγος οἱ δὲ ὀφθαλμοὶ αὐτοῦ εἶδος ἑωσφόρου

34509 **כַּעֲפָר** 1 Prep-כ | Noun - masculine singular 1) dry earth, dust, powder,

ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar;

1d) ore 6083 **כַּעֲפָר** Psalm 18:43 מִן וְאֲשַׁחֲקֵם, כַּעֲפָר עַל-פְּנֵי-רוּחַ; כְּטִיט

חִוצוֹת אֲרִיקָם. 43 Then did I beat them small as the dust before the

wind; I did cast them out as the mire of the streets. Psa 18:42 Ψαλμοί

17:43 καὶ λεπτυνῶ αὐτούς ὡς χοῦν κατὰ πρόσωπον ἀνέμου ὡς πηλὸν πλατειῶν λεανῶ αὐτούς

34510 **כַּעֲץ** 1 Prep-כ, Article | Noun - masculine singular 1) tree, wood, timber,

stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows,

firewood, cedar-wood, woody flax 6086 **כַּעֲץ** Lamentations 4:8 ח חֶשֶׁךְ מְשַׁחֵר

8 תֵּאֲרָם, לֹא נִכְרוּ בַּחֲצוֹת; צָפַר עוֹרָם עַל-עֲצָמָם, יִבֵּשׁ הָיָה כַּעֲץ. {ס}

Their visage is blacker than coal; they are not known in the streets;

their skin is shrivelled upon their bones; it is withered, it is become like

a stick. {S} Lam 4:8 ἐσκότασεν ὑπὲρ ἀσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

34513 **כַּעֲצָמִים** 1 Prep-כ | Noun - feminine plural 1) bone, essence, substance; 1a)

bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance,

self 6106 **כַּעֲצָמִים** Ecclesiastes 11:5 ה כֹּאֲשֶׁר אֵינָךְ יוֹדַע מִהֲדַדְךָ הָרוּת,

כַּעֲצָמִים בִּבְטֵן הַמְּלָאָה: כָּכָה, לֹא תֵדַע אֶת-מַעֲשֵׂה הָאֱלֹהִים, אֲשֶׁר יַעֲשֶׂה.

5 As thou knowest not what is the way of the wind, nor how

the bones do grow in the womb of her that is with child; even so thou

knowest not the work of God who doeth all things. Eccl 11:5 Ἐκκλησιαστής

11:5 ἐν οἷς οὐκ ἔστιν γινώσκων τίς ἡ ὁδὸς τοῦ πνεύματος ὡς ὅστᾳ ἐν γαστρὶ τῆς κυοφοροῦσης οὕτως οὐ γνῶσῃ τὰ ποιήματα τοῦ θεοῦ ὅσα ποιήσει σὺν τὰ πάντα

34515 **כְּעֶרֶב** 1 Prep-כ | Noun proper - masculine singular Oreb = [raven]; n pr m; 1) one of the chieftains of the Midianite army defeated by Gideon; n pr loc; 2) a rock east of the Jordan where Oreb and part of his army fell to the Ephraimites

יב שִׁיתָמוּ נְדִיבֵימוֹ, כְּעֶרֶב וְכִזְאָב; וְכִזְבָּח Psalm 83:12 **כְּעֶרֶב** עֶרֶב 6159 וְכִזְמֻנָּה, כָּל-נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes; Psa 83:11 Ψαλμοί 82:12 τοῦ τοῦ ἄρχοντος αὐτῶν ὡς τὸν ὠρηβ καὶ ζηβ καὶ ζεβεε καὶ σαλμανα πάντας τοὺς ἄρχοντας αὐτῶν

34517 **כְּעֶרְבִי** 1 Prep-כ | Noun proper - masculine singular Arabian = see Arabia [mixed]; 1) an inhabitant of Arabia; 1a) steppe-dweller 6163 **כְּעֶרְבִי** עֶרְבִי Jeremiah 3:2 בְּשָׂאֵי-עֵינֶיךָ עַל-שָׂפָיִם וְרֹאֵי, אֵיפָה לֹא שָׁגַלְתָּ (שְׂכַבְתָּ) עַל-דֶּרֶךְ יְשָׁבָתָּ 3:2 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness. Jer 3:2 Ἰερεμίας 3:2 ἄρον εἰς εὐθεΐαν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσει κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

34518 **כְּעֶרְבִים** 1 Prep-כ | Noun - feminine plural 1) poplar, willow; 1a) a tree characterised by dark wood 6155 **כְּעֶרְבִים** עֶרְבִים Isaiah 44:4 ד וְצִמְחוּ, בְּבֵין 4 And they shall spring up among the grass, as willows by the watercourses. Isa 44:4 Ἡσαΐας 44:4 καὶ ἀνατελοῦσιν ὥσει γόρτος ἀνὰ μέσον ὕδατος καὶ ὡς ἰτέα ἐπὶ παραρρέον ὕδωρ

34519 **כְּעֶרְוֶת** 1 Prep-כ | Noun - feminine singular construct 1) garden terrace or bed 6170 **כְּעֶרְוֶת** עֶרְוֶת Song of Solomon 5:13 יג לְחֵיוֹ כְּעֶרְוֶת הַבָּשָׂם, 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies,

dropping with flowing myrrh SSol 5:13 Ἄσμα σμάτων 5:13 σιαγόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσιν μυρεψικά χεῖλη αὐτοῦ κρίνα στάζοντα σμύρναν πλήρη

34520 **כְּעֶרְוֶר** 1 Prep-כ | Noun - masculine singular 1) naked, stripped, destitute; 2) tree or bush; 2a) probably juniper or cypress 6176 **כְּעֶרְוֶר** עֶרְוֶר Jeremiah 48:6 6 וְנָסוּ, מִלָּטוֹ נִפְשָׁכֶם; וְתַהֲיִינָה, כְּעֶרְוֶר בַּמִּדְבָּר. 6 Flee, save your

lives, and be like a tamarisk in the wilderness. Jer 48:6 Ἰερεμίας 31:6 φεύγετε καὶ σώσατε τὰς ψυχὰς ὑμῶν καὶ ἔσεσθε ὥσπερ ὄνος ἄγριος ἐν ἐρήμῳ

34522 **כְּעֶרְכּוֹ** 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **כְּעֶרְכּוֹ** עֶרְךָ 2 Kings 23:35 לָהּ

וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפָרְעָה--אֶת הָעֶרֶךְ אֶת-הָאָרֶץ, לְתֵת אֶת-הַכֶּסֶף עַל-פִּי פָרְעָה: אִישׁ כְּעֶרְכּוֹ, נָגַשׁ אֶת-הַכֶּסֶף וְאֶת-הַזָּהָב אֶת-עַם הָאָרֶץ, לְתֵת. {ס} 35 And Jehoiakim gave the silver and the gold to

Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the

people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh. {S} 2Ki 23:35 Βασιλειῶν Δ' 23:35 καὶ τὸ ἀργύριον καὶ τὸ χρυσίον ἔδωκεν ἰωακὴμ τῷ φαράω πλὴν ἐτιμογράφησεν τὴν γῆν τοῦ δοῦναι τὸ ἀργύριον ἐπὶ στόματος φαράω ἀνὴρ κατὰ τὴν συντίμησιν αὐτοῦ ἔδωκαν τὸ ἀργύριον καὶ τὸ χρυσίον μετὰ τοῦ λαοῦ τῆς γῆς δοῦναι τῷ φαράω νεχῶ

34523 **כְּעֶרְכִּי** 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **כְּעֶרְכִּי עֵרֶךְ** Psalm 55:14 **יְד וְאַתָּה אָנוּשׁ** 14 But it was thou, a man mine equal, my companion, and my familiar friend; Psa 55:13 Ψαλμοί 54:14 σὺ δέ ἄνθρωπε ἰσόψυχε ἡγεμών μου καὶ γνωστέ μου

34525 **כְּעֶרְעֵר** 1 Prep-כ | Noun - masculine singular 1) naked, stripped, destitute; 2) tree or bush; 2a) probably juniper or cypress 6176 **כְּעֶרְעֵר עֲרוּעֵר** Jeremiah 17:6 **וְהָיָה כְּעֶרְעֵר כְּעֶרְבָה, וְלֹא יִרְאֶה כִּי-יָבוֹא טוֹב; וְשָׁכֵן חֲרָרִים בְּמִדְבָּר, אֶרֶץ וְחַיָּה כְּעֶרְעֵר כְּעֶרְבָה, וְלֹא יִרְאֶה כִּי-יָבוֹא טוֹב; וְשָׁכֵן חֲרָרִים בְּמִדְבָּר, אֶרֶץ {ס} 6 For he shall be like a tamarisk in the desert, and shall not see when good cometh; but shall inhabit the parched**

places in the wilderness, a salt land and not inhabited. {S} Jer 17:6 Ἱερεμίας 17:6 καὶ ἔσται ὡς ἡ ἀγριομυρική ἢ ἐν τῇ ἐρήμῳ οὐκ ὄγεται ὅταν ἔλθῃ τὰ ἀγαθὰ καὶ κατασκηνώσει ἐν ἀλίμοις καὶ ἐν ἐρήμῳ ἐν γῇ ἄλμυρᾷ ἣτις οὐ κατοικεῖται

34526 **כְּעֶרְף** 1 Prep-כ | Noun - masculine singular construct 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203 **כְּעֶרְף עֵרֶף** 2 Kings 17:14 **יְד וְלֹא, שָׁמְעוּ; 14 נִיקְשׁוּ אֶת-עֲרֻפָּם, כְּעֶרְף אֲבוֹתָם, אֲשֶׁר לֹא הִאֲמִינוּ, בִּיהוָה אֱלֹהֵיהֶם.**

notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God; 2Ki 17:14 Βασιλειῶν Δ' 17:14 καὶ οὐκ ἤκουσαν καὶ ἐσκαλήρυναν τὸν νῶτον αὐτῶν ὑπὲρ τὸν νῶτον τῶν πατέρων αὐτῶν

34527 **כְּעֵשׂ** 1 **יְהִרְג־כְּעֵשׂ** Noun - masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708 **כְּעֵשׂ בְּכִי-לְאֻוִּל, יְהִרְג־כְּעֵשׂ; וּפְתָה, תָּמִית קִנְאָה. Job 5:2 **כְּעֵשׂ** 2 For anger killeth the foolish man, and envy slayeth the silly one. Job 5:2 Ἰώβ 5:2 καὶ γὰρ ἄφρονα ἀναιρεῖ ὀργή πεπλανημένον δὲ θανατοῖ ζῆλος**

34528 **כְּעֵשֶׂב** 1 **הוֹכֶה-כְּעֵשֶׂב** Prep-כ, Article | Noun - masculine singular 1) herb, herbage, grass, green plants 6212 **כְּעֵשֶׂב עֵשֶׂב** Psalm 102:5 **ה הוֹכֶה-כְּעֵשֶׂב וַיִּבֶשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכָל לֶחֱמִי.**

5 My heart is smitten like grass, and withered; for I forget to eat my bread. Psa 102:4 Ψαλμοί 101:5 ἐπλήγη ὥσει χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου

34529 **כְּעֵשֶׂב** 1 Prep-כ, Article | Noun - masculine singular 1) herb, herbage, grass, green plants 6212 **כְּעֵשֶׂב עֵשֶׂב** Psalm 102:11 **יְד יָמִי, כְּצֵל נָטוּי; וְאֲנִי, כְּעֵשֶׂב 12 My days are like a lengthening shadow; and I am withered**

like grass. Psa 102:10 Ψαλμοί 101:11 ἀπὸ προσώπου τῆς ὀργῆς σου καὶ τοῦ θυμοῦ σου ὅτι ἐπάρας κατέρραξάς με

34531 **כְּעֵשִׂי** 1 Noun - masculine singular construct | first person common singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b)

ב לו--שְׁקוֹל יִשְׁקַל כְּעָשִׂי; Job 6:2 **כְּעָשִׂי כָּעַס** 3708 vexation, grief, frustration
 Oh that my vexation were but 2 והיתי (והותי), במאזנים ישאו-יחד.
 weighed, and my calamity laid in the balances altogether! Job 6:2 'Iוֹב 6:2
 εἰ γάρ τις ἰστών στήσαι μου τὴν ὀργὴν τὰς δὲ ὀδύνας μου ἄραι ἐν ζυγῷ ὁμοθυμαδόν
 34532 **כְּעָשִׂי** 1 Noun - masculine singular construct | second person masculine
 singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of
 God; 1b) vexation, grief, frustration 3708 **כְּעָשִׂי** Job 10:17 יִזְתַּדֵּשׁ עֲרִידָהּ,
 17 Thou renewest Thy נגדי, ותרב כְּעָשִׂי, עמדי; חליפות וצבא עמי.
 witnesses against me, and increasest Thine indignation upon me; host
 succeeding host against me. Job 10:17 'Iוֹב 10:17 ἐπανακαίνιζων ἐπ' ἐμὲ τὴν
 ἔτασίν μου ὀργῇ δὲ μεγάλῃ μοι ἐχρήσω ἐπήγαγες δὲ ἐπ' ἐμὲ πειρατήρια
 34533 **כְּעָשִׂי** 1 Prep-כ | Number - feminine singular construct 1) ten; 1a) ten; 1b)
 with other numbers 6235 **כְּעָשִׂי** Ruth 1:4 נָשִׁים מֹאָבִיּוֹת-- **כְּעָשִׂי** Ruth 1:4
 4 And they שם האחת ערפָּה, ושם השנית רות; וישבו שם, כְּעָשִׂי שָׁנִים.
 took them wives of the women of Moab: the name of the one was
 Orpah, and the name of the other Ruth; and they dwelt there about ten
 years. Ruth 1:4 'Rוּת 1:4 καὶ ἐλάβοσαν ἑαυτοῖς γυναῖκας μωαβίτιδας ὄνομα τῇ μιᾷ
 ὀρφα καὶ ὄνομα τῇ δευτέρᾳ ρουθ καὶ κατώκησαν ἐκεῖ ὥς δέκα ἔτη
 34537 **כְּעָשִׂי** 1 Prep-כ, Article | Noun - masculine singular 1) moth; 2) herbage,
 grass 6211 **כְּעָשִׂי** Psalm 39:11 יִסְרֹתָ אִישׁ-- וְתִמַּס כְּעָשִׂי
 12 With rebukes dost Thou chasten תְּמִידוֹ; אֵךְ הִבֵּל כָּל-אָדָם סָלָה.
 man for iniquity, and like a moth Thou makest his beauty to consume
 away; {N}
 surely every man is vanity. Selah Psa 39:10 Ψαλμοί 38:11 ἀπόστησον ἀπ' ἐμοῦ
 τὰς μάλιστα σου ἀπὸ τῆς ἰσχύος τῆς χειρός σου ἐγὼ ἐξέλιπον
 34538 **כְּעָשִׂי** 1 Prep-כ, Article | Noun - masculine singular 1) smoke; 1a) smoke;
 1b) in metaphor, simile; 1c) smoke (fig.) 6227 **כְּעָשִׂי** Isaiah 51:6 וְשָׂאוּ
 לְשִׁמִּים עֵינֵיכֶם וְהִבִּיטוּ אֶל-הָאָרֶץ מִתַּחַת. כִּי-שָׁמַיִם כְּעָשָׁן נִמְלָחוּ וְהָאָרֶץ
 כַּבְּנֹד תִּבְלֶה--וְיִשְׁבִּיהָ, כְּמוֹ-כֵן יָמוּתוּן; וְיִשְׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא
 {פ} 6 Lift up your eyes to the heavens, and look upon the earth
 beneath; for the heavens shall vanish away like smoke, and the earth
 shall wax old like a garment, and they that dwell therein shall die in
 like manner; but My salvation shall be for ever, and My favour shall not
 be abolished. {P} Isa 51:6 'Hσαίας 51:6 ἄρατε εἰς τὸν οὐρανὸν τοὺς ὀφθαλμοὺς
 ὑμῶν καὶ ἐμβλέψατε εἰς τὴν γῆν κάτω ὅτι ὁ οὐρανὸς ὡς καπνὸς ἐστερεώθη ἢ δὲ γῆ ὡς
 ἱμάτιον παλαιωθήσεται οἱ δὲ κατοικοῦντες τὴν γῆν ὥσπερ ταῦτα ἀποθανοῦνται τὸ δὲ
 σωτήριόν μου εἰς τὸν αἰῶνα ἔσται ἢ δὲ δικαιοσύνη μου οὐ μὴ ἐκλίπῃ
 34539 **כְּעָשִׂי** 1 Prep-כ | Noun - masculine singular construct 1) smoke; 1a) smoke;
 1b) in metaphor, simile; 1c) smoke (fig.) 6227 **כְּעָשִׂי** Exodus 19:18 יַח וְהָרָה
 סִינִי, עָשָׁן כָּלוּ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עָשָׁנוּ כְּעָשָׁן הַכֹּבֵשֶׁן.
 18 Now mount Sinai was altogether on smoke,

34540 כִּי־כֶּעֶת 1 Prep-כ, Article | Noun - common singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion

2 Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of

34542 כֶּסֶת 1 Prep-כ | Noun - common singular construct 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256

I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to

34543 פְּתוּדִים 1 Prep-כ | Noun - masculine plural 1) ram, he-goat, chieftone

go forth out of the land of the Chaldeans, and be as the he-goats

34548 **כַּפָּאֲרֹתֶי** 1 Prep-כ | Noun - feminine plural construct | third person

8 The cedars in
the garden of God could not hide it; the cypress-trees were not like its

κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτνες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὡμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ

יֵשׁ וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרָהּ, פִּנְצָר נִתְעַב--לִבָּשׁ תְּרֹנִים, מִטְעֲנֵי חֶרֶב; יוֹרְדֵי

19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit,

as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ὁδοῦ ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

34550 **כָּפַשׁ** 1 Prep-כ | Verb - Qal Infinitive construct 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298

וַיֵּצֵא יִשְׁמָעֵאל בֶּן-נְתַנְיָה לִקְרֹאתָם, מִן-הַמִּצְפָּה, הַלֵּךְ הָלָךְ, וּבֹכֶה; וַיֹּהִי, כַּפֹּשׁ אֹתָם, וַיֹּאמֶר נְתַנְיָה לִקְרֹאתָם, מִן-הַמִּצְפָּה, הַלֵּךְ הָלָךְ, וּבֹכֶה; וַיֹּהִי, כַּפֹּשׁ אֹתָם, וַיֹּאמֶר

6 And Ishmael the son of Nathaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to

Gedaliah the son of Ahikam.' Jer 41:6 Ἰερემίας 48:6 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῖς ἰσμαὴλ αὐτοῖς ἐπορεύοντο καὶ ἔκλαιον καὶ εἶπεν αὐτοῖς εἰσέλθετε πρὸς γοδολιαν

34553 **עַל-כָּפִיו** qere; Noun - common feminine singular construct | suffix third person masculine singular kethib | particle preposition homonym 2 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

לָרַח וַיַּעַל וַיִּשְׁכַּב עַל-הַיֶּלֶד, וַיִּשֶׂם פִּיו עַל-פִּיו וְעֵינָיו כָּפוּ כָּרָה 2 Kings 4:34 וַיִּשֶׂם פִּיו עַל-פִּיו וְעֵינָיו כָּפוּ כָּרָה 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm. 2Ki 4:34

Βασιλειῶν Δ' 4:34 καὶ ἀνέβη καὶ ἐκοιμήθη ἐπὶ τὸ παιδάριον καὶ ἔθηκεν τὸ στόμα αὐτοῦ ἐπὶ τὸ στόμα αὐτοῦ καὶ τοὺς ὀφθαλμοὺς αὐτοῦ ἐπὶ τοὺς ὀφθαλμοὺς αὐτοῦ καὶ τὰς χεῖρας αὐτοῦ ἐπὶ τὰς χεῖρας αὐτοῦ καὶ διεκαμψεν ἐπ' αὐτόν καὶ διεθερμάνθη ἡ σὰρξ τοῦ παιδαρίου

34555 **כָּפוּפִים** 1 Verb - Qal Passive Participle - masculine plural 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down 3721

ח יְהוָה, פָּקַח כָּפוּפִים כָּפָה Psalm 146:8 ח יְהוָה, פָּקַח כָּפוּפִים כָּפָה Psalm 146:8

8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous; Psa 146:8

Ψαλμοί 145:8 κύριος ἀνορθοῖ κατερραγμένους κύριος σοφοὶ τυφλοὺς κύριος ἀγαπᾷ δικαίους

34558 **כָּפֹר** 1 Noun - masculine singular 1) bowl, basin; 2) hoar frost, frost 3713

16 He giveth snow like wool; He scattereth the hoar-frost like ashes. Psa 147:16

Ψαλμοί 147:5 τοῦ διδόντος χιόνα ὥσει ἔριον ὁμίχλην ὥσει σποδὸν πάσσοντος

34569 **כַּפִּיָּה** 1 Noun feminine dual construct | third person feminine singular 1)

palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending

objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **כַּף** 3709 Proverbs 31:16 נטע, **כַּפִּיהָ** 16 She considereth a field, and buyeth it; with the fruit

of her hands she planteth a vineyard. Prv 31:16 Παροιμίαι 31:16 θεωρήσασα γεώργιον ἐπρίατο ἀπὸ δὲ καρπῶν χειρῶν αὐτῆς κατεφύτευσεν κτήμα

כַּפִּיהֶם 1 Noun feminine dual construct | third person masculine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **כַּף** 3709 Leviticus 8:28 וַיִּקַּטְר, **כַּפִּיהֶם** 28 And Moses took them from off their hands, and made them smoke on the altar upon the burnt-offering; they were a consecration-offering for a

sweet savour; it was an offering made by fire unto the LORD. Lev 8:28

Λευιτικόν 8:28 καὶ ἔλαβεν μωσῆς ἀπὸ τῶν χειρῶν αὐτῶν καὶ ἀνήνεγκεν αὐτὰ μωσῆς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὀλοκαύτωμα τῆς τελειώσεως ὃ ἐστὶν ὁσμὴ εὐωδίας κάρπωμά ἐστιν τῷ κυρίῳ

כַּפִּי 1 **כַּפִּי** qere **כַּפִּי** ; kethib; Noun - common feminine dual construct suffix 3rd person masculine singular qere 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **כַּף** 3709 2 Kings 4:34 לָרַד וַיַּעַל וַיִּשְׁכַּב עַל-הַיֶּלֶד, וַיִּשֹּׁם פִּי עַל-פִּי וְעֵינָיו עַל-עֵינָיו וְכַפָּיו עַל- 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him;

and the flesh of the child waxed warm. 2Ki 4:34 Βασιλειῶν Δ' 4:34 καὶ ἀνέβη καὶ ἐκοιμήθη ἐπὶ τὸ παιδάριον καὶ ἔθηκεν τὸ στόμα αὐτοῦ ἐπὶ τὸ στόμα αὐτοῦ καὶ τοὺς ὀφθαλμοὺς αὐτοῦ ἐπὶ τοὺς ὀφθαλμοὺς αὐτοῦ καὶ τὰς χεῖρας αὐτοῦ ἐπὶ τὰς χεῖρας αὐτοῦ καὶ διέκαμψεν ἐπ' αὐτόν καὶ διεθερμάνθη ἡ σὰρξ τοῦ παιδαρίου

כַּפִּיכֶם 1 Noun feminine dual construct | second person masculine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **כַּף** 3709 **כַּפִּיכֶם** Isaiah 59:3 וְאַצְבָּעוֹתֵיכֶם בָּעוֹן; 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken

lies, your tongue muttereth wickedness. Isa 59:3 Ἑσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἀμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

כַּפִּיכֶם 1 Noun feminine dual construct | second person masculine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or

flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **כַּף** Isaiah 1:15 **כַּפֵּיכֶם** אֵעָלִים עֵינַי מִכֶּם--נָם

15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood. Isa 1:15

Ἑσάϊας 1:15 ὅταν τὰς χεῖρας ἐκτείνητε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνητε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἱμάτων πλήρεις

34576 **כַּפֵּיךְ** 1 Noun feminine dual construct | second feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

כַּף Lamentations 2:19 **כַּפֵּיךְ** יְיָ בְלִיל (בְּלִילָה), לְרֹאשׁ אֲשַׁמְרוֹת-- יֵט קוֹמִי רִנִּי בְלִיל שְׂפָכִי כַּמִּים לְבָבְךָ, נִכַּח פָּנַי אֲדַנִּי; שְׂאִי אֱלֹו כַּפֵּיךָ, עַל-נֶפֶשׁ עוֹלָלֶיךָ--

{S} 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.' {S}

Lam 2:19 ἀνάστα ἀγαλλίασαι ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῷ ἐπ' ἀρχῆς πασῶν ἐξόδων

34578 **כַּפֵּיךְ** 1 Noun - common masculine singular construct | suffix second person masculine singular | particle preposition peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 **כַּפֵּיךְ** פֶּה Job 33:6 **כַּפֵּיךְ** לְאֵל; מִחֲמַר, וַיְהִי-אֲנִי כַּפֵּיךְ לְאֵל; מִחֲמַר, 6 Behold, I am toward God even as thou art; I also am

formed out of the clay. Job 33:6 Ἰώβ 33:6 ἐκ πηλοῦ διήρτισαι σὺ ὡς καὶ ἐγὼ ἐκ τοῦ αὐτοῦ διηρτίσμεθα

34579 **כַּפֵּיכֶם** 1 Noun feminine dual 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **כַּפֵּיכֶם** Psalm 24:4 **כַּפֵּיכֶם** דַּ נְקִי כַּפֵּיכֶם, וְיָבַר-לִבְבִּי: אֲשֶׁר לֹא-נִשְׂאָ לְשׁוֹא נַפְשִׁי; וְלֹא נִשְׁבַּע לְמַרְמָה.

4 He that hath clean hands, and a pure heart; {N} who hath not taken My name in vain, and hath not sworn deceitfully. Psal 24:4 Ψαλμοί 23:4 ἄθωρος χερσὶν καὶ καθαρὸς τῇ καρδίᾳ ὃς οὐκ ἔλαβεν ἐπὶ ματαίῳ τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ

34582 **כַּפֵּימוֹ** 1 Noun feminine dual construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow

(of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 כַּפִּימוֹ Job 27:23. מִמָּקְמוֹ. וַיִּשְׂרֹק עָלָיו, כַּפִּימוֹ; וַיִּשְׁפֹּק עָלֵינוּ

23 Men shall clap their hands at him, and shall hiss him out of his

place. Job 27:23 Ἰώβ 27:23 κροτήσῃ ἐπ' αὐτοῦ χεῖρας αὐτοῦ καὶ συριεῖ αὐτὸν ἐκ τοῦ τόπου αὐτοῦ

34583 כַּפִּינִי 1 Noun feminine dual construct | first person common plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709

כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׁ כַּפֵּינוּ, לֹאֵל זֶר. Psalm 44:21 כַּפֵּינוּ כָּר

21 If we had forgotten the name of our God, or spread forth our hands

to a strange god; Psa 44:20 Ψαλμοί 43:21 εἰ ἐπελαθόμεθα τοῦ ὀνόματος τοῦ θεοῦ
ἡμῶν καὶ εἰ διεπετάσαμεν χεῖρας ἡμῶν πρὸς θεὸν ἀλλότριον

34584 וּפְנֵי־כְפִיר 1 כְּפִיר Noun - common masculine singular absolute | Noun - common masculine plural construct | particle conjunction 1) young lion; 2) village

יֵשׁ וַיִּנִּי אָדָם אֶל־הַתְּמִרָה מִבּוֹ, וַיִּנִּי־כָפִיר אֶל־Ezekiel 41:19 כָּפִיר כָּפִיר 3715

19 so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side; thus was it made

through all the house round about. Eze 41:19 Ἰεζεκιήλ 41:19 πρόσωπον
 ἀνθρώπου πρὸς τὸν φοῖνικα ἔνθεν καὶ ἔνθεν καὶ πρόσωπον λέοντος πρὸς τὸν φοῖνικα
 ἔνθεν καὶ ἔνθεν διαγεγλυμμένος ὅλος ὁ οἶκος κυκλόθεν

34587 כפירים 1 Noun - common masculine plural absolute 1) young lion; 2)

יִשְׂרָאֵל שְׂאֵנֶת אֶרֶץ, וְקוֹל שְׁחָל; וּשְׁנֵי כְּפִירִים Job 4:10 כְּפִירִים 3715 village

10 The lion roareth, and the fierce lion howleth--yet the teeth of

the young lions are broken. Job 4:10 Ἰώβ 4:10 σθένος λέοντος φωνή δὲ λεαίνης
γαυρίαμα δὲ δρακόντων ἐσβέσθη

34589 **כַּפָּה** 1 Noun - feminine singular construct | second person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) **כַּפָּה** **כַּף** 3709 Psalm 139:5. ה אֲחֹרֶךְ וְקִדְמִי צִרְתָּנִי; וְתִשָּׂא עָלַי כַּפָּתְךָ.

5 Thou hast hemmed me in behind and before, and laid Thy hand upon

me. Psa 139:5 Ψαλμοί 138:5 ἰδοὺ κύριε σὺ ἔγνων πάντα τὰ ἔσχατα καὶ τὰ ἀρχαῖα σὺ ἔπλασάς με καὶ ἔθηκας ἐπ' ἐμὲ τὴν χειρὰ σου

כַּפָּף 1 Noun - feminine singular construct | second person masculine
singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm,
hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects,
bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3)
hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles
(as bent) **כַּפָּף** Job 13:21. **כַּפָּף** כַּפָּף **כַּפָּף**

21 Withdraw Thy hand far from me; and let not Thy terror make me

afraid. Job 13:21 'Iwβ 13:21 τὴν χεῖρα ἀπ' ἐμοῦ ἀπέχου καὶ ὁ φόβος σου μὴ με καταπλησσέτω

34592 **כַּפְלָנִי** 1 **כַּפְלָנִי-מִים** Prep-כ | Noun - masculine plural construct 1) **channel, canal** 6388

בַּ וְהָיָה-אִישׁ כַּמְחַבֵּא-רוּחַ, וְסִתֵּר זָרָם, כַּפְלָנִי פֶלֶן Isaiah 32:2
 2 And a man shall be as in a hiding-place from the wind, and a covert from the tempest; as by the watercourses in a dry place, as in the shadow of a great rock in a weary land. Isa 32:2 'Hsa'ias 32:2 καὶ ἔσται ὁ ἄνθρωπος κρύπτων τοὺς λόγους αὐτοῦ καὶ κρυβήσεται ὡς ἀφ' ὕδατος φερομένου καὶ φανήσεται ἐν σιων ὡς ποταμὸς φερόμενος ἐνδοξος ἐν γῇ διψώσῃ

34594 **כַּפְלִים** 1 **כִּי-כַפְלִים** Noun - masculine dual 1) **double, a doubling** 3718

וַיְנַדְרֵהָ, תַעֲלָמוֹת חֲכָמָה--כִּי-כַפְלִים לְתוֹשִׁיָּה: כַּפְלִים Job 11:6
 6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}

Know therefore that God exacteth of thee less than thine iniquity

deserveth. Job 11:6 'Iwβ 11:6 εἶπα ἀναγγελεῖ σοι δύναμιν σοφίας ὅτι διπλοῦς ἔσται τῶν κατὰ σέ καὶ τότε γνώσῃ ὅτι ἄξιός σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας

34595 **כַּפְלִים** 1 **כַּפְלִים** Noun - masculine dual 1) **double, a doubling** 3718

בַּ דְּבָרוֹ עַל-לֵב יְרוּשָׁלַם, וְקָרְאוּ אֵלֶיהָ--כִּי מְלָאָה צָבָאָה, כִּי Isaiah 40:2
 2 Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S} Isa 40:2 'Hsa'ias 40:2 ἱερεῖς λαλήσατε εἰς τὴν καρδίαν ἱερουσαλημ παρακαλέσατε αὐτήν ὅτι ἐπλήσθη ἡ ταπεινωσις αὐτῆς λέλγεται αὐτῆς ἡ ἁμαρτία ὅτι ἐδέξατο ἐκ χειρὸς κυρίου διπλὰ τὰ ἁμαρτήματα αὐτῆς

34596 **כַּפְלִשְׁתִּים** 1 **כַּפְלִשְׁתִּים** Prep-כ, Article | Noun proper - masculine plural **Philistine = [immigrants]; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan** 6430

כִּי נִטְשָׁתָה, עַמָּהּ בֵּית יַעֲקֹב--כִּי מְלָאוּ מִקְדָּם, וְעַנְנִים כַּפְלִשְׁתִּים; וְכִי נִשְׁפִּיקוּ, יִשְׂרָאֵל Isaiah 2:6
 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens. Isa 2:6 'Hsa'ias 2:6 ἀνῆκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ ἱσραηλ ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ χώρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς

34597 **כַּפְנָה** 1 **כַּפְנָה** Verb - Qal Perfect - third person feminine singular 1) **(Qal) to hunger, be hungry, hungrily desire; 2) (CLBL) to twist, bend** 3719

זַ וַיְהִי נֶשֶׁר-אַחֵר גָּדוֹל, גָּדוֹל כְּנָפָיו וְרַב-נוֹצָה; וַהֲנֶה הִנָּפֵן הַזֶּאת Ezekiel 17:7
 7 **כַּפְנָה שְׂרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה-לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מִעֲרֻגוֹת מִטְעָה.**
 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might

water it. Eze 17:7 'Ιεζεκιήλ 17:7 καὶ ἐγένετο αἰετὸς ἕτερος μέγας μεγαλοπτέρυγος πολὺς ὄνυξιν καὶ ἰδοὺ ἡ ἄμπελος αὕτη περιπεπλεγμένη πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξαπέστειλεν αὐτῷ τοῦ ποτίσαι αὐτὴν σὺν τῷ βάλῳ τῆς φυτείας αὐτῆς

34599 **כָּפַעְלָהּ** 1 Prep-כ | Noun - masculine singular construct | third person feminine singular 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **כַּפַּעְלָהּ פָּעַל** Jeremiah 50:29 כַּט הַשְׁמִיעוּ אֶל-בָּבֶל רַבִּים כָּל-דִּרְכֵי קִשָּׁת חָנוּ עָלֶיהָ סָבִיב, אֶל-יְהוֹי- (לָהּ) פְּלִיטָה, שְׁלֹמוֹ-לָהּ כָּפַעְלָהּ, כָּל אֲשֶׁר עָשְׂתָה עִשׂוֹ-לָהּ: כִּי אֶל-יְהוָה זָדָה, אֶל-קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD,

against the Holy One of Israel. Jer 50:29 'Ιερεμίας 27:29 παραγγείλατε ἐπὶ βαβυλῶνα πολλοῖς παντὶ ἐντείνοντι τόξον παρεμβάλετε ἐπ' αὐτὴν κυκλόθεν μὴ ἔστω αὐτῆς ἀνασφύζομενος ἀνταπόδοτε αὐτῇ κατὰ τὰ ἔργα αὐτῆς κατὰ πάντα ὅσα ἐποίησεν ποιήσατε αὐτῇ ὅτι πρὸς τὸν κύριον ἀντέστη θεὸν ἅγιον τοῦ ἱσραὴλ

34602 **כַּפַּעַם-כַּפַּעַם** 1 Noun - common feminine singular absolute | particle preposition 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **כַּפַּעַם-כַּפַּעַם** 1 Samuel 3:10 וַיִּבֹּא יְהוָה וַיִּתְּצָב, פַּעַם, פַּעַם-כַּפַּעַם וַיִּקְרָא כַּפַּעַם-כַּפַּעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל דְּבַר, כִּי שָׁמַע עֲבָדְךָ.

{פ} 10 And the LORD came, and stood, and called as at other times:

'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P} 1Sm 3:10 1η Σαμουήλ 3:10 καὶ ἦλθεν κύριος καὶ κατέστη καὶ ἐκάλεσεν αὐτόν ὡς ἄπαξ καὶ ἄπαξ καὶ εἶπεν σαμουηλ λάλει ὅτι ἀκούει ὁ δοῦλός σου

34604 **כָּפַף** 1 Verb - Qal Perfect - third person masculine singular 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down 3721 **כָּפַף כָּפַף** Psalm 57:7 וְרַשְׁתָּ, הִכִּינוּ לְפָעַמִּי-- כָּפַף כָּפַף נִפְשִׁי: כָּרוּ לִפְנֵי שִׁיחָה; נָפְלוּ בְּתוֹכָהּ סֵלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah Psa

57:6 Ψαλμοί 56:7 παγίδα ἡτοίμασαν τοῖς ποσίν μου καὶ κατέκαμψαν τὴν ψυχὴν μου ὥρυξαν πρὸ προσώπου μου βόθρον καὶ ἐνέπεσαν εἰς αὐτόν διάψαλμα

34605 **כָּפַר** 1 Verb - Pual Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722 **כָּפַר כָּפַר** Exodus 29:33 לֹא וְאָכְלוּ אֹתָם, אֲשֶׁר כָּפַר בָּהֶם, לְמַלֵּא אֶת-יָדָם לְקַדֵּשׁ אֹתָם; וְזָר לֹא-יֵאָכֵל, כִּי-קֹדֶשׁ הֵם. 33 And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them; but a stranger shall not eat thereof,

because they are holy. Exo 29:33 'Εξοδος 29:33 ἔδονται αὐτά ἐν οἷς ἡγιασθησαν ἐν

αὐτοῖς τελειῶσαι τὰς χεῖρας αὐτῶν ἀγιάσαι αὐτούς καὶ ἀλλογενῆς οὐκ ἔδεται ἀπ' αὐτῶν ἔστιν γὰρ ἅγια

34606 **כָּפַר** 1 Verb - Piel Imperative - masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered **כָּפַר** Deuteronomy 21:8

לְעַמֶּךָ יִשְׂרָאֵל אֲשֶׁר-פָּדִיתָ. יְהוָה. וְאַל-תִּתֵּן דָּם נָקִי. בְּקִרְבִּי עִמָּךָ יִשְׂרָאֵל; לְעַמֶּךָ יִשְׂרָאֵל אֲשֶׁר-פָּדִיתָ. יְהוָה. וְאַל-תִּתֵּן דָּם נָקִי. בְּקִרְבִּי עִמָּךָ יִשְׂרָאֵל; 8 Forgive, O LORD, Thy people Israel, whom Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people Israel.' And the blood shall be forgiven them. Deu 21:8

Δευτερονόμιον 21:8 ἵλεως γενοῦ τῷ λαῷ σου ἰσραηλ οὐς ἐλυτρώσω κύριε ἐκ γῆς αἰγύπτου ἵνα μὴ γένηται αἷμα ἀνάιτιον ἐν τῷ λαῷ σου ἰσραηλ καὶ ἐξιλασθήσεται αὐτοῖς τὸ αἷμα

34609 **כְּפָר־הָעַמֹּנִי** 1 kethib; Conjunctive waw | noun proper no gender no number no state kethib **Chephar-haammonai** = [village of the Ammonites]; 1) a village in Benjamin **כְּפָר־הָעַמֹּנִי** Joshua 18:24 **כְּפָר־הָעַמֹּנִי** 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages: Josh 18:24 Ἰησοῦς Ναυῆ 18:24 καὶ καραφα καὶ κεφίρα καὶ μονι καὶ γαβαα πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν

34610 **כֶּפֶר** 1 Prep-כ | Noun - masculine singular 1) mule **כֶּפֶר** Psalm 32:9

ט אַל-תִּהְיוּ. כְּסוֹס כֶּפֶר־ אֵין הָבִין: בְּמַתְג־וְרָסָן עֲדִיו לְבָלוֹם; 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and

bridle, that they come not near unto thee. Psa 32:9 Ψαλμοί 31:9 μὴ γίνεσθε ὡς ἵππος καὶ ἡμίονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ

34611 **כִּפְרָה** 1 Verb - Piel Infinitive construct | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered **כִּפְרָה** Isaiah 47:11 **יָא** עָלֶיךָ רָעָה. לֹא תִדְעִי שְׁחָרָה. וְתַפֵּל עָלֶיךָ הוֹה. לֹא תוּכְלִי כִּפְרָה; וְתִבֹּא עָלֶיךָ רָעָה. לֹא תִדְעִי פִתְאֹם שָׂאָה. לֹא תִדְעִי. 11 Yet shall evil come upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest. Isa 47:11 Ἡσαΐας 47:11 καὶ ἤξει ἐπὶ σέ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἐμπεσῇ εἰς αὐτόν καὶ ἤξει ἐπὶ σέ ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἤξει ἐπὶ σέ ἐξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς

34612 **כִּפְרָה** 1 Prep-כ | Noun - feminine singular 1) cow, heifer **כִּפְרָה** Hosea 4:16 **זו כִּי כִּפְרָה סִרְרָה. סִרְר יִשְׂרָאֵל; עֲתָה יִרְעִם יְהוָה. כִּכְבֹּשׁ** 16 For Israel is stubborn like a stubborn heifer; now shall the

16 For Israel is stubborn like a stubborn heifer; now shall the

LORD feed them as a lamb in a large place? Hos 4:16 Ὡσηέ 4:16 ὅτι ὡς δάμαλις παροιστρῶσα παροίστησεν ἰσραηλ νῦν νεμήσει αὐτοὺς κύριος ὡς ἀμνὸν ἐν εὐρυχώρῳ

34613 **כָּפָרוּ** 1 Noun - masculine singular construct | third person masculine singular 1) price of a life, ransom, bribe; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?); 4) village 3724 **כָּפָרוּ** Psalm 49:8 ח אָח--לֹא פָדָה יַפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפָרוֹ.

8 No man can by any means redeem his brother, nor give to God a ransom for him-- Psa 49:7 Ψαλμοί 48:8 ἀδελφὸς οὐ λυτροῦται λυτρῶσεται ἄνθρωπος οὐ δώσει τῷ θεῷ ἐξίλασμα αὐτοῦ

34614 **כְּפָרוֹלָא** 1 Prep-כ | Noun - masculine determined / Article א 1) iron 6523

מ וּמִלְכֹּנִי רַב־יַעֲיָה (רַב־יַעֲיָה), תִּהְיֶה תְּקִיפָה, Daniel 2:40 **כְּפָרוֹלָא** פְּרוֹלָא **כְּפָרוֹלָא**; כָּל-קָבֵל, דִּי פְרוֹלָא מְתַדֵּק וְחֻשָּׁל כָּלָא, וּכְפָרוֹלָא דִּי-מַרְעֵעַ כָּל-40 אֱלֵן, תִּדֵּק וְתֹרַע.

And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush. Dan 2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

34615 **כְּפָרְחָה** 1 Verb - Qal Participle - feminine singular absolute homonym 1 | particle preposition 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 5117 **מְנִיחָה** נִיחָה

יֵא מְתוֹקָה שְׁנַת הָעֵבֶר, אִם-מְעַט וְאִם-הֶרְבֵּה יֹאכַל; וְהַשְׂבֵּעַ, Ecclesiastes 5:11 לֵעֲשִׂיר--אֵינָנוּ מְנִיחַ לוֹ, לִישׁוֹן.

11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep. Eccl 5:12 Ἐκκλησιαστής 5:11 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτῆσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνῶσαι

34617 **כְּפַרְיָה** 1 Noun - masculine plural construct | third person

feminine singular 1) young lion; 2) village 3715 **כְּפַרְיָה** Ezekiel 38:13 יג

שָׁבָא וּדְדָן וְסַחְרֵי תַרְשִׁישׁ וְכָל-כְּפַרְיָה, יֹאמְרוּ לָהּ, הֲלִשְׁלַל שְׁלַל אֶתָּה בָּא, הֲלָבוּ בֹז הַקְהֵלֶתָ קְהֵלָה--לְשֹׂאת כֶּסֶף וְזָהָב, לְקַחַת מִקְנֶה וְקִנְיָן, לְשַׁלַּל שְׁלַל {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with

all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

Eze 38:13 Ἰεζεκιήλ 38:13 σαβα καὶ δαιδαν καὶ ἔμποροι καρχηδόνιοι καὶ πᾶσαι αἱ κῶμαι αὐτῶν ἐροῦσίν σοι εἰς προνομήν τοῦ προνομεῦσαι σὺ ἐργῇ καὶ σκυλεῦσαι σκύλα συνήγαγες συναγωγὴν σου λαβεῖν ἀργύριον καὶ χρυσίον ἀπενέγκασθαι κτήσιν τοῦ σκυλεῦσαι σκύλα

34618 **כְּפָרִים** 1 Noun - masculine plural 1) atonement 3725

כח וְכָל-מְלָאכָה לֹא תַעֲשׂוּ, בְּעֶצֶם הַיּוֹם הַזֶּה: כִּי יוֹם כְּפָרִים, Leviticus 23:28 לֹא תַעֲשׂוּ, לְכַפֵּר עֲלֵיכֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם.

28 And ye shall do no manner of work in that same day; for it is a day of atonement, to make

atonement for you before the LORD your God. Lev 23:28 Λευιτικόν 23:28 πᾶν ἔργον οὐ ποιήσετε ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἔστιν γὰρ ἡμέρα ἐξιλασμοῦ αὕτη ὑμῖν ἐξιλάσασθαι περὶ ὑμῶν ἐναντὶ κυρίου τοῦ θεοῦ ὑμῶν

34619 **כַּפָּרִים** 1 Noun - common masculine plural absolute 1) young lion; 2)

village 3715 **כַּפָּרִים** Jeremiah 2:15 טו עָלָיו יִשְׁאַגּוּ כְּפָרִים, נָתַנוּ קוֹלָם;

15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant. Jer 2:15

Ἰερεμίας 2:15 ἐπ' αὐτὸν ὠρύοντο λέοντες καὶ ἔδωκαν τὴν φωνὴν αὐτῶν οἱ ἔταξαν τὴν γῆν αὐτοῦ εἰς ἔρημον καὶ αἱ πόλεις αὐτοῦ κατεσκάφησαν παρὰ τὸ μὴ κατοικεῖσθαι

34620 **כַּפָּרִים** 1 Noun - masculine plural 1) price of a life, ransom, bribe; 2)

asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?); 4)

village 3724 **כַּפָּר** Song of Solomon 4:13 יג שְׁלַחֲךָ פְּרִדִּים רְמוֹנִים, עֵם

13 Thy shoots are a park of

pomegranates, with precious fruits; henna with spikenard plants, SSol 4:13

Ἄσμα σμάτων 4:13 ἀποστολαί σου παράδεισος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπροι μετὰ νάρδων

34621 **כַּפָּרִים** 1 Noun - masculine plural 1) young lion; 2) village 3715

כַּפִּיר Ezekiel 19:2 ב ואִמְרָתָּה, מָה אִמְךָ לְבִיָּא, בֵּין אֲרִיּוֹת, רִבְצָה; בְּתוֹךְ

2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her

whelps! Eze 19:2 Ἰεζεκιήλ 19:2 καὶ ἔρεῖς τί ἡ μήτηρ σου σκύμνος ἐν μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς

34622 **כַּפָּרֶךְ** 1 Noun - masculine singular construct | second person masculine singular 1) price of a life, ransom, bribe; 2) asphalt, pitch (as a covering); 3) the

henna plant, name of a plant (henna?); 4) village 3724 **כַּפָּר** Isaiah 43:3 ג

כִּי, אֲנִי יְהוָה אֱלֹהֶיךָ, קְדוֹשׁ יִשְׂרָאֵל, מוֹשִׁיעֶךָ; נָתַתִּי כַּפָּרֶךָ מִצְרַיִם, כּוֹשׁ

3 For I am the LORD thy God, The Holy One of Israel,

thy Saviour; I have given Egypt as thy ransom, Ethiopia and Seba for

thee. Isa 43:3 Ἡσαΐας 43:3 ὅτι ἐγὼ κύριος ὁ θεός σου ὁ ἅγιος Ἰσραὴλ ὁ σῶζων σε ἐποίησά σου ἄλλαγμα αἴγυπτον καὶ αἰθιοπίαν καὶ σοήνην ὑπὲρ σοῦ

34623 **כַּפְרֵעָה** 1 Prep - כ | Noun proper - masculine singular Pharaoh = |great

house; 1) the common title of the king of Egypt 6547 **כַּפְרֵעָה** Genesis

44:18 יח וַיָּגֶשׁ אֵלָיו יְהוֹדָה, וַיֹּאמֶר בִּי אֲדֹנָי, יְדָבֶר־נָא עִבְדְּךָ דָּבָר בְּאָזְנִי

18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee,

speak a word in my lord's ears, and let not thine anger burn against

thy servant; for thou art even as Pharaoh. Ge 44:18 | 44:18 ἐγγίσας δὲ αὐτῷ ἰουδας εἶπεν δέομαι κύριε λαλησάτω ὁ παῖς σου ῥῆμα ἐναντίον σου καὶ μὴ θυμωθῇς τῷ παιδί σου ὅτι σὺ εἰ μετὰ φαραῶ

34625 **כַּפֶּרֶת** 1 Noun - feminine singular construct 1) mercy-seat, place of

atonement; 1a) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people; 1a1) the slab of gold on top of the ark of the covenant which

and a cubit and a half the breadth thereof. Exo 25:17 Ἐξοδος 25:17 καὶ ποιήσεις ἱλαστήριον ἐπίθεμα χρυσοῦ καθαροῦ δύο πῆχεων καὶ ἡμίους τὸ μῆκος καὶ πῆχεος καὶ ἡμίους τὸ πλάτος

6 And he made an ark-cover of pure gold: two cubits and a half was the length thereof, and a cubit and a half the breadth thereof. Exo 37:6 Ἐξοδος 38:5 καὶ ἐποίησεν τὸ ἱλαστήριον ἐπάνωθεν τῆς κιβωτοῦ ἐκ χρυσοῦ

death.' 1Sm 20:3 1η Σαμουήλ 20:3 καὶ ἀπεκρίθη δαυιδ τῷ ιωναθαν καὶ εἶπεν γινώσκων οἶδεν ὁ πατήρ σου ὅτι εὑρηκα χάριν ἐν ὀφθαλμοῖς σου καὶ εἶπεν μὴ γνώτω τοῦτο ιωναθαν μὴ οὐ βούληται ἀλλὰ ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου ὅτι καθὼς εἶπον ἐμπέπλησται ἀνὰ μέσον μου καὶ τοῦ θανάτου

a wick: Isa 43:17 Ἡσαΐας 43:17 ὁ ἐξαγαγὼν ἄρματα καὶ ἵππον καὶ ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶ οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον

34629 כְּפָשִׁתַיִם Prep-כ, Article | Noun - feminine plural 1) flax, linen; 1a) fibre
used as material for garments 6593 כַּפְשֵׁיתַי Judges 15:14 יר הוא-בא ער-
לחי, ופלשתים הריעו לקראתו; ותצלח עליו רוח יהוה, ותהיינה העבתים
14 אשר על-זרועותיו כפשתים אשר בערו באש, וימסו אסוריו, מעל ידיו.
When he came unto Lehi, the Philistines shouted as they met him; and
the spirit of the LORD came mightily upon him, and the ropes that

were upon his arms became as flax that was burnt with fire, and his

bands dropped from off his hands. Jdgs 15:14 Κριταί 15:14 καὶ ἦλθον ἕως σιαγόνος καὶ οἱ ἀλλόφυλοι ἠγάλαξαν καὶ ἔδραμον εἰς συνάντησιν αὐτοῦ καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἐγενήθη τὰ καλώδια τὰ ἐπὶ βραχίουσιν αὐτοῦ ὥσει στιππύον ὃ ἐξεκαύθη ἐν πυρὶ καὶ ἐτάκησαν δεσμοὶ αὐτοῦ ἀπὸ χειρῶν αὐτοῦ

34630 **כַּפֶּת** 1 Noun - feminine plural construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **כַּפֶּת** Leviticus

23:40 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֶּת הַתְּמָרִים, וְעֵנָף עֵץ- 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye

shall rejoice before the LORD your God seven days. Lev 23:40 Λευιτικὸν 23:40 καὶ λήμψεσθε τῇ ἡμέρᾳ τῇ πρώτῃ καρπὸν ξύλου ὠραίου καὶ κάλλυνθρα φοινίκων καὶ κλάδους ξύλου δασεῖς καὶ ἰτέας καὶ ἄγνου κλάδους ἐκ χειμάρρου εὐφρανθήναι ἔναντι κυρίου τοῦ θεοῦ ὑμῶν ἑπτὰ ἡμέρας

34631 **כִּפְתּוֹ** 1 Verb - Niphal Perfect - third person masculine plural 1) to bind;

1a) (P'il) to be bound; 1b) (Pael) to bind 3729 **כִּפְתּוֹ** Daniel 3:21 כָּא בְּאֲדִין וְנִבְרִיא אֵלָּה, כִּפְתּוֹ בְּסִרְבְּלִיהוֹן פְּטִישִׁיהוֹן (פְּטִישִׁיהוֹן), וְכִרְבְּלָתְהוֹן, וְלִבְשִׁיהוֹן;

21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were

cast into the midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

34632 **כַּפְתּוֹר** 1 Noun proper - feminine singular Caphtor = [a crown]; 1) the original home of the Philistines, perhaps on the southwest coast of Asia Minor, maybe in Egypt or close by, or more probably on the island of Crete; 2) (TWOT) the island of Crete, homeland or staging area of the Philistines 3731 **כַּפְתּוֹר**

Jeremiah 47:4 ד עַל-הַיּוֹם, הִבָּא לְשָׂדֹד אֶת-כָּל-פְּלִשְׁתִּים, לְהַכְרִית לְצָר וּלְצִידוֹן, כָּל שְׂרִיד עֹזֵר: כִּי-שָׂדֵד יִהְיֶה אֶת-פְּלִשְׁתִּים, שְׂאֲרִית אִי כַּפְתּוֹר.

Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth; for the LORD will

spoil the Philistines, the remnant of the isle of Caphtor. Jer 47:4 Ἱερεμίας 29:4 ἐν τῇ ἡμέρᾳ τῇ ἐρχομένῃ τοῦ ἀπολέσαι πάντας τοὺς ἀλλοφύλους καὶ ἀφανίσαι τὴν τύρον καὶ τὴν σιδῶνα καὶ πάντας τοὺς καταλοιπούς τῆς βοηθείας αὐτῶν ὅτι ἐξολεθρεύσει κύριος τοὺς καταλοιπούς τῶν νήσων

34633 **כַּפְתּוֹ** 1 Noun - feminine plural construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent) 3709 **כַּפְתּוֹ** Exodus 37:16

טז וַיַּעַשׂ אֶת-הַכֶּלִּים אֲשֶׁר עַל-הַשִּׁלְחָן, אֶת-קַעֲרֹתָיו וְאֶת-כַּפְתּוֹ וְאֶת מִנְקִיתָיו, וְאֶת-הַקְּשֹׁת, אֲשֶׁר יִסֹּד

{פ} 16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold. {P} Exo 37:16
 Ἐξοδος 38:12 και εποιησεν τα σκευη της τραπεζης τα τε τρυβλια και τας θυισκας και τους κυαθους και τα σπονδεια εν οις σπεισει εν αυτοις χρυσα

34634 **כַּפְתִּים** 1 Noun - common feminine plural absolute | particle preposition 1)

fragment, bit, morsel (of bread), piece 6595 **כַּפְתִּים** פת Psalm 147:17 יו מִשְׁלִיךְ

17 He casteth forth His ice like crumbs; who can stand before His cold? Psa 147:17 Ψαλμοί 147:6 βάλλοντος

κρύσταλλον αὐτοῦ ὥσει ψωμούς κατὰ πρόσωπον ψύχους αὐτοῦ τίς ὑποστήσεται

34644 **כָּצְאָתִי** 1 Prep-כ | Verb - Qal Infinitive construct | first person common

singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **כָּצְאָתִי** יצא Exodus 9:29 אַתָּה מֹשֶׁה, כָּצְאָתִי אֶת־

כַּט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כָּצְאָתִי אֶת־כַּפִּי אֶל־יְהוָה; תִּקְלֹת יַחְדָּלוֹן, וְהִבָּרַד לֹא יִהְיֶה־עוֹד, לְמַעַן הָעִיר, אֲפֹרֶשׁ אֶת־כַּפִּי אֶל־יְהוָה; תִּקְלֹת יַחְדָּלוֹן, וְהִבָּרַד לֹא יִהְיֶה־עוֹד, לְמַעַן

29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the

thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S. Exo 9:29 Ἐξοδος 9:29 εἶπεν δὲ

αὐτῷ μωυσης ὡς ἂν ἐξέλθω τὴν πόλιν ἐκπετάσω τὰς χειράς μου πρὸς κύριον καὶ αἱ φωναὶ παύσονται καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσται ἔτι ἵνα γνῶς ὅτι τοῦ κυρίου ἡ γῆ

34645 **כְּצִבְאִים** 1 Prep-כ | Noun proper - feminine singular Zeboim or Zeboiim = [gazelles]; 1)one of the 5 cities in the plain which included Sodom and Gomorrah

6636 **כְּצִבְאִים** צבים Hosea 11:8 ח אֵיךְ אֶתֶּנָּךְ אֲפֹרִים, אֲמַנְנָךְ יִשְׂרָאֵל־אֵיךְ

8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How

shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together. Hos 11:8 Ὡσηέ

11:8 τί σε διαθῶ εφραιμ ὑπερασπιῶ σου ισραηλ τί σε διαθῶ ὡς αδαμα θήσομαί σε καὶ ὡς σεβωιμ μετεστράφη ἡ καρδία μου ἐν τῷ αὐτῷ συνεταράχθη ἡ μεταμέλειά μου

34648 **כְּצַדִּיק** 1 Prep-כ, Article | Adjective - masculine singular 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) righteous (as justified and vindicated by

God); 1e) right, correct, lawful 6662 **כְּצַדִּיק** צדיק Genesis 18:25 כה תללָה לָךְ

מַעֲשֵׂת כְּדָבָר הַזֶּה, לְהַמִּית צַדִּיק עִם־רָשָׁע, וְהָיָה כְּצַדִּיק, כְּרָשָׁע; תִּלְלָה לָךְ־

25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the

righteous should be as the wicked; that be far from Thee; shall not the

Judge of all the earth do justly?' Ge 18:25 | 18:25 μηδαμῶς σὺ ποιήσεις ὡς τὸ

ῥῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς καὶ ἔσται ὁ δίκαιος ὡς ὁ ἀσεβής
μηδαμῶς ὁ κρίνων πᾶσαν τὴν γῆν οὐ ποιήσει κρίσιν

34649 **כְּצִדְנִים** 1 Prep-כ, Article | Noun proper - masculine plural **Sidonians** = see

hunting [hunting]; 1) **an inhabitant of Sidon** 6722 **כְּצִדְנִים צִידְנִי** 1 Kings 5:20 כ

וְעַתָּה צִוָּה וְיִכְרְתוּ-לִי אֲרָזִים מִן-הַלְבָּנוֹן, וְעֲבָדֵי יְהוָה עִם-עֲבָדֶיךָ, וְשָׂכָר

עֲבָדֶיךָ אֶתֵּן לָךְ, כָּכֹל אֲשֶׁר תֹּאמַר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בְּנֵי אִישׁ יָדַעַ

לְכַרֵּת-עֵצִים--כְּצִדְנִים. 20 Now therefore command thou that they hew me

cedar-trees out of Lebanon; and my servants shall be with thy servants;

and I will give thee hire for thy servants according to all that thou

shalt say; for thou knowest that there is not among us any that hath

skill to hew timber like unto the Zidonians.' 1 Kings 5:6 Βασιλειῶν Γ' 5:20

καὶ νῦν ἐντείλαι καὶ κοπάτωσάν μοι ξύλα ἐκ τοῦ λιβάνου καὶ ἰδοὺ οἱ δοῦλοί μου
μετὰ τῶν δούλων σου καὶ τὸν μισθὸν δουλείας σου δώσω σοι κατὰ πάντα ὅσα ἐὰν
εἴπῃς ὅτι σὺ οἶδας ὅτι οὐκ ἔστιν ἡμῖν εἰδὼς ξύλα κόπτειν καθὼς οἱ σιδώνιοι

34650 **כְּצִדְקוֹ** 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) justice, rightness, righteousness; 1a) what is right or just or

normal, rightness, justness (of weights and measures); 1b) righteousness (in

government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king,

Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c)

righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness

(as ethically right); 1f) righteousness (as vindicated), justification (in controversy),

deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2)

in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus 6664

18 יח אֲזַכֶּה יְהוָה כְּצִדְקוֹ; וְאֶזְמְרָה, שֵׁם-יְהוָה עֲלֵיוֹן. **כְּצִדְקוֹ צִדְקָה** Psalm 7:18

I will give thanks unto the LORD according to His righteousness; and

will sing praise to the name of the LORD Most High. {P} Psa 7:17

Ψαλμοί 7:18 ἐξομολογήσομαι κυρίῳ κατὰ τὴν δικαιοσύνην αὐτοῦ καὶ ψαλῶ τῷ ὀνόματι
κυρίου τοῦ ὑψίστου

34651 **כְּצִדְקִי** 1 Noun - common masculine singular construct | suffix first person

common singular | particle preposition 1) justice, rightness, righteousness; 1a) what

is right or just or normal, rightness, justness (of weights and measures); 1b)

righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of

Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's

attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e)

righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in

controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in

redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4)

of Cyrus 6664 **כְּצִדְקִי צִדְקָה** Psalm 18:25 כה וַיִּשָּׁב-יְהוָה לִי כְּצִדְקִי; כֶּבֶד יָדִי.

25 Therefore hath the LORD recompensed me according to

my righteousness, according to the cleanness of my hands in His eyes.

Psa 18:24 Ψαλμοί 17:25 καὶ ἀνταποδώσει μοι κύριος κατὰ τὴν δικαιοσύνην μου καὶ
κατὰ τὴν καθαριότητα τῶν χειρῶν μου ἐνώπιον τῶν ὀφθαλμῶν αὐτοῦ

34653 **כְּצִדְקִיהוּ** 1 Prep-כ | Noun proper - masculine singular **Zedekiah** = |Jehovah

is righteous; 1) the last king of Judah renamed from 'Mattaniah' by Nebuchadnezzar;

son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar when he

carried his nephew Jehoiakim in captivity; 2) false prophet at the court of king

Ahab of the northern kingdom of Israel; 3) son of Maaseiah, a false prophet in

Babylon; 4) son of Hananiah, one of the princes of Judah in the time of Jeremiah; 5) a priest who sealed the covenant with Nehemiah; 6) son of king Jehoiakim of Judah

כב וְלָקַח מֵהֶם, קָלָלָהּ, לְכָל נָלוּת כְּצִדְקִיָּהוּ צִדְקִיָּה 6667
יְהוּדָה, אֲשֶׁר בִּבְבֶּל לֵאמֹר: יִשְׁמָךְ יְהוָה כְּצִדְקִיָּהוּ וּכְאַחָב, אֲשֶׁר-קָלַם מֶלֶךְ-
22 and of them shall be taken up a curse by all the

captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

Jer 29:22 Ἰερεμίας 36:22 καὶ λήμψονται ἀπ' αὐτῶν κατάραν ἐν πάσῃ τῇ ἀποικίᾳ ἰουδα ἐν βαβυλῶνι λέγοντες ποιῆσαι σε κύριος ὡς σεδεκιαν ἐποίησεν καὶ ὡς αχιαβ οὗς ἀπετηγάνισεν βασιλεὺς βαβυλῶνος ἐν πυρὶ

34654 כְּצִדְקָה 1 Noun - common masculine singular construct | suffix second person masculine singular | particle preposition 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus כְּצִדְקָה, יְהוָה אֱלֹהֵי: וְאַל- Psalm 35:24 כְּצִדְקָה צִדְקָה 6664
24 Judge me, O LORD my God, according to Thy

rightness; and let them not rejoice over me. Psalms 35:24 Ψαλμοί 34:24 κρῖνόν με κατὰ τὴν δικαιοσύνην σου κύριε ὁ θεός μου καὶ μὴ ἐπιχαρείσάν μοι

34658 כְּצוּרָנוּ 1 Noun - common masculine singular construct | suffix first person common plural homonym 1 | particle preposition 1) rock, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock כְּצוּרָנוּ צוּר 6697
לא כִּי לֹא כְּצוּרָנוּ, צוּרָם: {ר} וְאַיְבֵינוּ, פְּלִילִים. Deuteronomy 32:31

{ס} 31 For their rock is not as our Rock, even our enemies themselves being judges. Deuteronomy 32:31 Δευτερονόμιον 32:31 ὅτι οὐκ ἔστιν ὡς ὁ θεὸς ἡμῶν οἱ θεοὶ αὐτῶν οἱ δὲ ἐχθροὶ ἡμῶν ἀνόητοι

34659 כְּצוּר 1 Noun proper no gender no number no state homonym 2 | particle preposition Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast כְּצוּר צוּר צוּר 6865
לב וְנִשְׁאוּ אֵלַי: בְּנִיָּהֶם קִינָה, וְקוֹנָנוּ עָלַי: מִי כְּצוּר, כְּדָמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall

take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea? Ezekiel 27:32 Ἰεζεκιήλ 27:32 καὶ λήμψονται οἱ υἱοὶ αὐτῶν ἐπὶ σὲ θρήνον καὶ θρήνημά σοι

34661 כְּצִירִי 1 Prep-כ | Noun - masculine plural construct 1) envoy, messenger; 2) pivot of door, hinge; 3) pang, distress כְּצִירִי צִיר 6735
מִלְאוּ מִתְנֵי חֲלָחֶלֶה--צִירִים אֲחֻזּוֹנִי, כְּצִירִי יוֹלְדָה; נַעֲוִיתִי מִשְׁמַעַ, נִבְהַלְתִּי מִרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have

taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see. Isaiah 21:3 Ἡσαΐας

13 **רֵבֶשׁ כִּי-טוֹב; וְנֹפֶת מְתוֹק, עַל-חֶפְדָּךְ.** 13 My son, eat thou honey, for it is good, and the honeycomb is sweet to thy taste; Prv 25:13 Παροιμίαι 25:13 ὥσπερ ἕξοδος χιόνος ἐν ἀμύτῳ κατὰ καὶμα ὠφελεῖ οὕτως ἄγγελος πιστὸς τοὺς ἀποστείλαντας αὐτόν ψυχᾶς γὰρ τῶν αὐτῶ χρωμένων ὠφελεῖ

34670 **כְּצַעֲרָתוּ** 1 Prep-כ | Noun - feminine singular construct | third person

masculine singular 1) **youth** 6812 **כְּצַעֲרָתוּ צַעֲרָתוּ** Genesis 43:33 **לֹג וַיֵּשְׁבוּ לִפְנֵי-וֹ**

33 **וַהֲצַעִיר כְּצַעֲרָתוֹ; וַיִּתְמָהוּ הָאֲנָשִׁים, אִישׁ אֶל-רֵעֵהוּ.** And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with

another. Ge 43:33 | 43:33 ἐκάθισαν δὲ ἐναντίον αὐτοῦ ὁ πρωτότοκος κατὰ τὰ πρεσβεία αὐτοῦ καὶ ὁ νεώτερος κατὰ τὴν νεότητά αὐτοῦ ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ

34672 **כְּצַפּוֹר** 1 Noun - common both singular absolute homonym 1 | particle

preposition 1) **bird, fowl; 1a) bird (singular); 1b) birds (coll)** 6833 **כְּצַפּוֹר צַפּוֹר**

יֵא יִחַרְדּוּ כְּצַפּוֹר מִמְצָרִים, וְכִיּוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשְׁבֵתִים וְהוֹשְׁבֵתִים Hosea 11:11

11 **עַל-בְּתִיָּהֶם, נֹאֲם-יְהוָה. {ס}** 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make

them to dwell in their houses, saith the LORD. {S} Hos 11:11 Ὡσηέ 11:11

καὶ ἐκστήσονται ὡς ὄρνεον ἐξ αἰγύπτου καὶ ὡς περιστερὰ ἐκ γῆς ἀσσυρίων καὶ ἀποκαταστήσω αὐτοὺς εἰς τοὺς οἴκους αὐτῶν λέγει κύριος

34674 **כְּצַפִּיחָת** 1 Prep-כ | Noun - feminine singular 1) **flat cake, wafer** 6838

לֹא וַיִּקְרָאוּ בֵּית-יִשְׂרָאֵל אֶת-שְׁמוֹ, מָן; וְהוּא, כְּצַפִּיחָת צַפִּיחָת Exodus 16:31

31 **וְהָיָה כְּצֶרֶעַ נֹד לֶבֶן, וְטַעְמוֹ, כְּצַפִּיחָת בֶּדֶקֶשׁ.** And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the

taste of it was like wafers made with honey. Exo 16:31 Ἐξοδος 16:31 καὶ ἐπωνόμασαν οἱ υἱοὶ ἰσραὴλ τὸ ὄνομα αὐτοῦ μαν ἦν δὲ ὡς σπέρμα κορίου λευκόν τὸ δὲ γεῦμα αὐτοῦ ὡς ἐγκρίς ἐν μέλιτι

34675 **כְּצַפְּרִים** 1 Prep-כ | Noun - common plural 1) **bird, fowl; 1a) bird (singular);**

1b) birds (coll) 6833 **כְּצַפְּרִים צַפְּרִים** Isaiah 31:5 **יְהוָה יִגֹן יְהוָה**

5 **צָבָאוֹת, עַל-יְרוּשָׁלַם; גִּנּוֹן וְהָצִיל, פָּסַח וְהִמְלִיט.** As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He

protecteth it, He will rescue it as He passeth over. Isa 31:5 Ἡσαΐας 31:5 ὡς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ἱερουσαλὴμ καὶ ἐξελεῖται καὶ

περιποιήσεται καὶ σώσει

34676 **כְּצַפְּרִין** 1 Noun - common feminine plural absolute | particle preposition 1) **bird** 6853 **כְּצַפְּרִין צַפְּרִין** Daniel 4:30

לִּבְה-שְׁעָתָא, מְלִתָּא סָפַת עַל-נְבוּכַדְנֶצַּר, וּמִן-אֲנָשָׁא טָרִיד, וַעֲשָׂבָא כְּתוֹרִין יֹאכֵל וּמִטָּל שְׁמִיָּא גִשְׁמָה יִצְטַבַּע--עַד דִּי

30 **שְׁעָרָה כְּנִשְׁרִין רַבָּה, וְטַפְרוֹהִי כְּצַפְּרִין.** The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat

grass as oxen, and his body was wet with the dew of heaven, till his

hair was grown like eagles' feathers, and his nails like birds' claws. Dan 4:33 Δανιήλ 4:33 ἕως δὲ πρῶι πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδονοσορ βασιλεῦ

βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ

ναβουχοδονοσορ βασιλεὺς βαβυλῶνος ἐπτά ἔτη ἐπεδήθην χόρτον ὡς βοῦν ἐψώμισάν με

καὶ ἀπὸ τῆς γλῶσσης τῆς γῆς ἤσθιον καὶ μετὰ ἔτη ἐπὶ τὰ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠξίωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὡσεὶ λέοντος ἠλλοιώθη ἡ σάρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπόνοιαι με εἰλήφασιν καὶ διὰ χρόνου ὕπνος με ἔλαβε πολὺς καὶ νυσταγμὸς ἐπέπεσέ μοι

34677 **כָּצַר** 1 Prep-כ, Article | Noun - masculine singular 1) narrow, tight; 2)

straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **כָּצַר**

כח אֲשֶׁר חָצְיוּ שְׁנוֹנִים, וְכָל-קִשְׁתֵּיתָיו דְּרָכוֹת; פְּרָסוֹת סוּסָיו Isaiah 5:28

28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their

wheels like a whirlwind; Isa 5:28 Ἡσαΐας 5:28 ὦν τὰ βέλη ὀξεῖά ἐστιν καὶ τὰ

τόξα αὐτῶν ἐντεταμένα οἱ πόδες τῶν ἵππων αὐτῶν ὡς στερεὰ πέτρα ἐλογίσθησαν οἱ τροχοὶ τῶν ἀρμάτων αὐτῶν ὡς καταιγὶς

34678 **כָּצַר** 1 Prep-כ | Noun - masculine singular 1) narrow, tight; 2) straits,

distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **כָּצַר**

ד דָּרַךְ קִשְׁתּוֹ כְּאוֹיֵב, נִצָּב יְמִינוֹ כָּצַר, וַיַּהֲרֹג, כָּל מַחֲמַדֵּי-דָם Lamentations 2:4

4 He hath bent His bow like an enemy, standing with His right hand as an adversary, and hath

slain all that were pleasant to the eye; in the tent of the daughter of Zion He hath poured out His fury like fire. {S} Lam 2:4 ἐνέτεινεν τόξον

αὐτοῦ ὡς ἐχθρὸς ἐστερέωσεν δεξιὰν αὐτοῦ ὡς ὑπεναντίας καὶ ἀπέκτεινεν πάντα τὰ ἐπιθυμήματα ὀφθαλμῶν μου ἐν σκηνῇ θυγατρὸς Σιών ἐξέχεεν ὡς πῦρ τὸν θυμὸν αὐτοῦ

34679 **כָּצָרוֹר** 1 Prep-כ | Verb - Qal Infinitive construct 1) to bind, be narrow, be

in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal);

1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual)

to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to,

press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal);

1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser

(participle) 6887 **כָּצָרוֹר** Proverbs 26:8 כֶּן-נֹתֵן

8 As a small stone in a heap of stones, so is he that

giveth honour to a fool. Prv 26:8 Παροιμίαι 26:8 ὃς ἀποδεσμεύει λίθον ἐν

σφενδόνη ὁμοίος ἐστὶν τῷ διδόντι ἄφρονι δόξαν

34680 **כָּצָרָיו** 1 Noun - common masculine plural construct | suffix third person

masculine singular homonym 2 | particle preposition 1) narrow, tight; 2) straits,

distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **כָּצָרָיו**

יָא יֵחַר עָלַי אָפוּ; וַיַּחֲשִׁבֵנִי לוֹ כָּצָרָיו Job 19:11

11 He hath also kindled His wrath against me, and He counteth me unto Him as one of

His adversaries. Job 19:11 Ἰώβ 19:11 δεινῶς δέ μοι ὀργῇ ἐχρήσατο ἠγήσατο δέ με

ὥσπερ ἐχθρόν

34681 **כָּצָרָה-כָּסָף** 1 Prep-כ | Verb - Qal Infinitive construct 1) to smelt,

refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove

true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c)

(Piel) to be a refiner; 1c1) refiner (participle) 6884 **כָּצָרָה-צָרָה** Psalm 66:10 כִּי-

10 For Thou, O God, hast tried us; כָּצָרָה-כָּסָף.

Thou hast refined us, as silver is refined. Psa 66:10 Ψαλμοί 65:10 ὅτι ἐδοκίμασας ἡμᾶς ὁ θεός ἐπύρωσας ἡμᾶς ὡς πυροῦται τὸ ἀργύριον
 34682 **כְּצָרַף** 1 Prep-כ | Verb - Qal Infinitive construct 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 **כְּצָרַף צָרַף** Zechariah 13:9. **ט** וְהִבֵּאתִי אֶת־הַשְּׁלֵשִׁית, **בְּאֵשׁ**, וְצָרַפְתִּים כְּצָרַף אֶת־הַכֶּסֶף, וּבְחִנָּתִים כְּבַחֵן אֶת־הַזָּהָב; הוּא יִקְרָא 9 בְּשִׁמִּי, וְאֲנִי אֶעֱנֶה אֹתוֹ--אֶמְרָתִי עִמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהֵי. {פ} And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P} Zec 13:9 Ζαχαρίας 13:9 καὶ διάξω τὸ τρίτον διὰ πυρὸς καὶ πυρώσω αὐτούς ὡς πυροῦται τὸ ἀργύριον καὶ δοκιμῶ αὐτούς ὡς δοκιμάζεται τὸ χρυσίον αὐτὸς ἐπικαλέσεται τὸ ὄνομά μου καὶ ἐπακούσομαι αὐτῷ καὶ ἔρῳ λαός μου οὗτός ἐστιν καὶ αὐτὸς ἔρει κύριος ὁ θεός μου
 34683 **כְּקֶבֶר** 1 Prep-כ | Noun - masculine singular 1) grave, sepulchre, tomb 6913 **טז** 16 **אֲשֶׁפְתּוֹ, כְּקֶבֶר פְּתוּחַ; כָּלֶם, גִּבּוֹרִים.** Jeremiah 5:16. **כְּקֶבֶר קָבֵר** Their quiver is an open sepulchre, they are all mighty men. Jer 5:16 Ἰερემίας 5:16 πάντες ἰσχυροὶ
 34684 **כְּקָדַח** 1 Prep-כ | Verb - Qal Infinitive construct 1) to kindle, be kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled 6919 **כְּקָדַח קָדַח** Isaiah 64:1 **א** **כְּקָדַח אֵשׁ הַמַּסִּים, מִים תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שְׁמִי, לְצַרִּיד; מִפְּנֵי, גּוֹיִם יִרְנָזוּ.** 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence, Isa 64:1 Ἡσαΐας 64:1 ὡς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ φανερόν ἔσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη ταραχθήσονται
 34686 **כְּקֶדְמוֹתֵיכֶם** 1 Prep-כ | Noun - feminine plural construct | second person masculine plural 1) antiquity, former state or estate or situation, before, origin; 1a) antiquity, beginning, origin; 1b) former state or situation conj; 1c) before 6927 **יא** וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; **כְּקֶדְמוֹתֵיכֶם** קִדְמַת 11 וְהִשְׁבֵּיתִי אֹתְכֶם כְּקֶדְמוֹתֵיכֶם, וְהִיטַבְתִּי מְרֹאשְׁתֵּיכֶם, וַיִּדְעַתֶּם, כִּי־אֲנִי יְהוָה. and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD. Eze 36:11 Ἐζεκιήλ 36:11 καὶ πληθυνῶ ἐφ' ὑμᾶς ἀνθρώπους καὶ κτήνη καὶ κατοικιῶ ὑμᾶς ὡς τὸ ἐν ἀρχῇ ὑμῶν καὶ εὖ ποιήσω ὑμᾶς ὥστερ τὰ ἐμπροσθεν ὑμῶν καὶ γνῶσεσθε ὅτι ἐγὼ εἰμι κύριος
 34687 **כְּקוֹל** 1 Noun - common masculine singular construct | particle preposition 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **כְּקוֹל קוֹל** Ecclesiastes 7:6 **ו** כִּי כְּקוֹל הַסִּירִים תַּחַת הַסִּיר, בֵּין שֹׁחַק 6 **כְּקוֹל קוֹל** For as the crackling of thorns under a pot, so is the laughter of the fool; this also is vanity. Eccl 7:6 Ἐκκλησιαστής 7:6 ὅτι

ὡς φωνὴ τῶν ἀκανθῶν ὑπὸ τὸν λέβητα οὕτως γέλωσ τῶν ἀφρόνων καὶ γε τοῦτο ματαιότης

34689 **כְּקוֹנָה** 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 5117 **מְנִיחַ נֹחַ** Joshua 1:13 **אָתְּ-יְהוָה, יִגְזָר, אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עַבְד־יְהוָה. לֵאמֹר: יְהוָה אֱלֹהֵיכֶם מְנִיחַ לָכֶם. הַדְּבָר, וְנָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת.** 13 'Remember the word which Moses the servant of the LORD commanded, you, saying: The LORD your God

giveth you rest, and will give you this land. Josh 1:13 Ἰησοῦς Ναυῆ 1:13 μνήσθητε τὸ ῥῆμα κυρίου ὃ ἐνετείλατο ὑμῖν μωυσῆς ὁ παῖς κυρίου λέγων κύριος ὁ θεὸς ὑμῶν κατέπαυσεν ὑμᾶς καὶ ἔδωκεν ὑμῖν τὴν γῆν ταύτην

34690 **כְּקוֹץ** 1 Prep-כ | Noun - masculine singular 1) thorn, thornbush; 1a)

thornbush; 1b) thorn 6975 **קוֹץ קוֹץ** 2 Samuel 23:6 **וּבְלִיעַל, כְּקוֹץ מִנֶּדֶר**

6 But the ungodly, they are as thorns thrust

away, all of them, for they cannot be taken with the hand; 2Sm 23:6 2η Σαμουήλ 23:5 οὐ γὰρ οὕτως ὁ οἶκός μου μετὰ ἰσχυροῦ διαθήκη γὰρ αἰώνιον ἔθετό μοι ἑτοίμην ἐν παντὶ καιρῷ πεφυλαγμένην ὅτι πάντα σωτηρία μου καὶ πᾶν θέλημα ὅτι οὐ μὴ βλαστήσῃ ὁ παράνομος * 23:6 ὥσπερ ἄκανθα ἐξωσμένη πάντες αὐτοῖς ὅτι οὐ χειρὶ λημφθήσονται

34691 **כְּקָטָן** 1 Prep-כ, Article | Adjective - masculine singular 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant

6996 **קָטָן קָטָן** 2 Chronicles 31:15 **טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וַיִּשְׁמַע וַיִּשְׁמַעֶיהוּ**

אֲמַרְיָהוּ וַיִּשְׁכְּנֶיהוּ, בְּעָרֵי הַכֹּהֲנִים--בְּאַמְוִנָה: לָתֵת לְאַחֵיהֶם בְּמַחְלָקוֹת. בְּגִדּוֹל

15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great

as to the small; 2Chr 31:15 2η Χρονικών 31:15 διὰ χειρὸς ὁδομ καὶ βενιαμιν καὶ ἰησοῦς καὶ σεμεὶ καὶ αμαριας καὶ σεχονιας διὰ χειρὸς τῶν ἱερέων ἐν πίστει δοῦναι τοῖς ἀδελφοῖς αὐτῶν κατὰ τὰς ἡμερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν

34693 **כְּקִיטָר** 1 Prep-כ | Noun - masculine singular construct 1) thick smoke,

7008 **כִּיטֹר קִיטֹר** Genesis 19:28 **כַּח וַיִּשְׁקָה, עַל־פְּנֵי סֹדֹם וְעִמְרָה, וְעַל־**

28 **כָּל־פְּנֵי, אֶרֶץ הַכְּפָר; וַיֵּרָא, וַהֲנִה עֹלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכְּבָשָׁן.**

And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up

as the smoke of a furnace. Ge 19:28 | 19:28 καὶ ἐπέβλεψεν ἐπὶ πρόσωπον σοδομων καὶ γομορρας καὶ ἐπὶ πρόσωπον τῆς γῆς τῆς περιχώρου καὶ εἶδεν καὶ ἰδοὺ ἀνέβαινεν φλόξ τῆς γῆς ὥσει ἀτμὶς καμίνου

34694 **כְּקִיר** 1 Prep-כ | Noun - masculine singular 1) wall, side; 1a) wall (of

house or chamber); 1b) the sides (of the altar) 7023 **כִּיר קִיר** Psalm 62:4 **ד עַד־**

4 **אָנָּה, תְּהוֹתָתוֹ עַל־אִישׁ-- תִּרְצָחוּ כָּלֶכֶם: כְּקִיר נָטוּי; נָדָר, תִּדְחוּיָהּ.**

How long will ye set upon a man, that ye may slay him, all of you, {N} as

a leaning wall, a tottering fence? Ps 62:3 Ψαλμοί 61:4 ἕως πότε ἐπιτίθεσθε ἐπ' ἄνθρωπον φονεύετε πάντες ὡς τοίχῳ κεκλιμένῳ καὶ φραγμῷ ὀσμένῳ

34695 **כֶּן** 1 Prep-כ, Article | Noun - masculine singular 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah's ark) 7064 **כֶּן** **כֶּן** Isaiah 10:14 **יְדִי וְנִתְמָצָא כֶּן יְדִי, לְחִיל הָעַמִּים, וְכִאֲסָף בֵּיצִים עֲזֹבוֹת. כָּל-הָאָרֶץ אֲנִי אֶסְפָּתִי; וְלֹא** 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped. Isa 10:14 Ἡσαΐας 10:14 καὶ τὴν οἰκουμένην ὅλην καταλήμψομαι τῇ χειρὶ ὡς νοσσιᾶν καὶ ὡς καταλελειμμένα ὧὰ ἄρῳ καὶ οὐκ ἔστιν ὃς διαφεύξεταί με ἢ ἀντίπη μοι

34696 **כֶּסֶם-שׁוֹא** 1 **כֶּסֶם-שׁוֹא** qere **כֶּסֶם-שׁוֹא** /; kethib; Verb - Qal Infinitive construct - kethib | particle preposition kethib 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080 **כֶּסֶם-שׁוֹא** Ezekiel 21:28 **כַּח וְהָיָה לָהֶם כִּסּוֹם (כֶּסֶם-שׁוֹא) שְׂבָעִי שְׂבָעוֹת לָהֶם; וְהוּא-מִזְכִּיר עֲוֹן, לְהִתְפַּשׁ. {ס}** 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S} Eze 21:23 Ἰεζεκιήλ 21:28 καὶ αὐτὸς αὐτοῖς ὡς μαντεύομενος μαντείαν ἐνώπιον αὐτῶν καὶ αὐτὸς ἀναμιμνήσκων ἀδικίας αὐτοῦ μνησθῆναι

34697 **כֶּסֶם-שׁוֹא** 1 **כֶּסֶם-שׁוֹא** qere **כֶּסֶם-שׁוֹא** /; kethib; Verb - Qal Infinitive construct - qere | Noun - common masculine singular absolute | particle preposition qere 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080 **כֶּסֶם-שׁוֹא** Ezekiel 21:28 **כַּח וְהָיָה לָהֶם כִּסּוֹם (כֶּסֶם-שׁוֹא) שְׂבָעִי שְׂבָעוֹת לָהֶם; וְהוּא-מִזְכִּיר עֲוֹן, לְהִתְפַּשׁ. {ס}** 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S} Eze 21:23 Ἰεζεκιήλ 21:28 καὶ αὐτὸς αὐτοῖς ὡς μαντεύομενος μαντείαν ἐνώπιον αὐτῶν καὶ αὐτὸς ἀναμιμνήσκων ἀδικίας αὐτοῦ μνησθῆναι

34698 **כִּקְצָף** 1 Prep-כ | Noun - masculine singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious 7110 **כִּקְצָף** Hosea 10:7 **ז נִדְמָה שְׁמֶרֶן, מְלָכָה, כִּקְצָף, עַל-פְּנֵי-מַיִם. Hosea 10:7** As for Samaria, her king is cut off, as foam upon the water. Hos 10:7 Ὡσηέ 10:7 ἀπέρριπεν σαμάρεια βασιλέα αὐτῆς ὡς φρύγανον ἐπὶ προσώπου ὕδατος

34699 **כִּקְרָא** 1 Prep-כ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 **כִּקְרָא** 2 Kings 5:7 **ז וַיְהִי כִּקְרָא מֶלֶךְ-יִשְׂרָאֵל אֶת-הַסֹּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הָאֱלֹהִים אֲנִי לְהַמִּית וּלְהַחְיֹת, כִּי-יָזָה שְׁלַח אֵלַי, לְאַסֹּף אִישׁ מִצָּרְעָתוֹ: כִּי** 7 And it came to pass, when the

king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.' 2Ki 5:7 Βασιλειῶν Δ' 5:7 καὶ ἐγένετο ὡς ἀνέγνω βασιλεὺς ἰσραηλ τὸ βιβλίον διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ εἶπεν μὴ θεὸς ἐγὼ τοῦ θανατῶσαι καὶ ζωοποιῆσαι ὅτι οὗτος ἀποστέλλει πρὸς με ἀποσυνάξαι ἄνδρα ἀπὸ τῆς λέπρας αὐτοῦ ὅτι πλὴν γινώτε δὴ καὶ ἴδετε ὅτι προφασίζεται οὗτός με

34700 **קָרַבְכֶּם** 1 Prep-כ | Verb - Qal Infinitive construct | second person

masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present

7126 **וַיִּהְיֶה, בְּקָרְבְּכֶם אֶל-הַמִּלְחָמָה; וַנִּגַּשׁ** Deuteronomy 20:2 **קָרַב** 2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people, Deu 20:2

Δευτερονόμιον 20:2 καὶ ἔσται ὅταν ἐγγίσης τῷ πολέμῳ καὶ προσεγγίσας ὁ ἱερεὺς λαλήσει τῷ λαῷ

34701 **קָרוֹא** 1 Prep-כ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 **קָרוֹא**

כַּג וַיְהִי בְקָרוֹא יְהוּדִי, שָׁלַשׁ דָּלְתוֹת וְאַרְבָּעָה, יִקְרָעָהּ Jeremiah 36:23 **קָרָא** **בְּתֵעַר הַסֵּפֶר, וַהֲשִׁילָהּ אֶל-הָאֵשׁ אֲשֶׁר אֶל-הָאֵח: עַד-תֵּם, כָּל-הַמִּגְלָה, עַל-** **הָאֵשׁ, אֲשֶׁר עַל-הָאֵח: 23** And it came to pass, when Jehudi had read

three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier. Jer 36:23 Ἱερεμίας 43:23 καὶ ἐγενήθη ἀναγινώσκοντος ἰουδὶν τρεῖς σελίδας καὶ τέσσαρας ἀπέτεμενεν αὐτάς τῷ ξυρῷ τοῦ γραμματέως καὶ ἔρριπτεν εἰς τὸ πῦρ τὸ ἐπὶ τῆς ἐσχάρας ἕως ἐξέλιπεν πᾶς ὁ χάρτης εἰς τὸ πῦρ τὸ ἐπὶ τῆς ἐσχάρας

34702 **קָרַח** 1 Noun proper no gender no number no state | particle preposition

Korah = [bald]; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire; 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1; 4) one of the 'sons' of Hebron 7141 **קָרַח**

ה זָכְרוֹן לְבְנֵי יִשְׂרָאֵל, לְמַעַן אֲשֶׁר לֹא-יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִזֶּרַע אֲהֲרֹן הוּא, לְהִקְטִיר קֶטֶר, לִפְנֵי יְהוָה; וְלֹא-יְהִי כְקָרַח וְכַעֲדָתוֹ, {פ} 5 to be a memorial unto the

children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the LORD; that he fare not as Korah, and as his company; as the LORD spoke unto him by the

hand of Moses. {P} Num 16:40 Ἀριθμοί 17:5 μνημόσυνον τοῖς υἱοῖς ἰσραηλ ὅπως ἂν μὴ προσέλθῃ μηθεὶς ἀλλογενὴς ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματος ααρων ἐπιθεῖναι θυμίαμα ἔναντι κυρίου καὶ οὐκ ἔσται ὡς περ κορε καὶ ἡ ἐπισύστασις αὐτοῦ καθὰ ἐλάλησεν κύριος ἐν χειρὶ μουσῆ

34704 **כֶּקֶשׁ** 1 Noun - common masculine singular absolute | particle preposition

1) stubble, chaff 7179 **כֶּקֶשׁ** **כֶּקֶשׁ** Isaiah 47:14 יֵד הַנָּהָה הָיוּ כֶּקֶשׁ אֵשׁ שְׂרָפָתָם.

14 לֹא-יִצִּילוּ אֶת-נַפְשָׁם מִיַּד לְהָבָה; אֵין-נִחַלֹת לַחֲמָם, אִוֵּר לְשִׁבַּת נִגְדּוֹ.

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal

to warm at, nor a fire to sit before. Isa 47:14 Ἡσαΐας 47:14 ἰδοὺ πάντες ὡς φρύγανα ἐπὶ πυρὶ κατακαήσονται καὶ οὐ μὴ ἐξέλωνται τὴν ψυχὴν αὐτῶν ἐκ φλογός ὅτι ἔχεις ἄνθρακας πυρός κάθισαι ἐπ' αὐτούς

34707 **כָּר** 1 Preposition | Noun proper - feminine singular Beth-car = [house of the ram] or [place of the lamb]; 1) a place apparently belonging to the Philistines

1033 יֵא וַיֵּצְאוּ אַנְשֵׁי יִשְׂרָאֵל, מִן-הַמִּצְפָּה, וַיִּרְדְּפוּ, **כָּר** 1 Samuel 7:11

11 אֶת-פְּלִשְׁתִּים; וַיַּכּוּם, עַד-מִתְחַת לְבֵית כָּר.

And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, until they came under Beth-car. 1Sm 7:11 1η Σαμουήλ 7:11 καὶ ἐξῆλθαν ἄνδρες ἰσραηλ ἐκ μασσηφαθ καὶ κατεδίωξαν τοὺς ἀλλοφύλους καὶ ἐπάταξαν αὐτοὺς ἕως ὑποκάτω τοῦ βαιθχορ

34708 **כָּר** 1 Noun - masculine singular 1) howdah, palanquin, basket saddle; 1a) an enclosed riding space erected on a camel's saddle; 2) pasture,

meadow; 3) ram, lamb, he-lamb; 4) battering-ram 3733 **כָּר** **כָּר** Isaiah 16:1 א

1 שְׁלַח-כָּר מִשְׁל-אֶרֶץ, מִסְּלַע מִדְּבָרָה, אֶל-הָר, בֶּת-צִיּוֹן.

Send ye the lambs for the ruler of the land from the crags that are toward the wilderness, unto the mount of the daughter of Zion. Isa 16:1 Ἡσαΐας 16:1 ἀποστελῶ ὡς ἔρπετὰ ἐπὶ τὴν γῆν μὴ πέτρα ἔρημός ἐστιν τὸ ὄρος σιών

34709 **כָּר** 1 Noun - masculine singular construct 1) howdah, palanquin, basket saddle; 1a) an enclosed riding space erected on a camel's saddle; 2) pasture,

meadow; 3) ram, lamb, he-lamb; 4) battering-ram 3733 **כָּר** **כָּר** Isaiah 30:23 כֹּנ

וְנָתַן מִטֶּר זֶרַעךָ אֲשֶׁר-תִּזְרַע אֶת-הָאֲדָמָה, וְלֶחֶם תִּבְנוֹת הָאֲדָמָה, וְהָיָה דֶשֶׁן.

23 וְשָׁמֶן; יִרְעָה מִקְנֶיךָ בַּיּוֹם הַהוּא, כָּר נִרְחֵב.

And He will give the rain for thy seed, wherewith thou sowest the ground, and bread of the increase of the ground, and it shall be fat and plenteous; in that day

shall thy cattle feed in large pastures. Isa 30:23 Ἡσαΐας 30:23 τότε ἔσται ὁ ὑετός τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ γενήματος τῆς γῆς σου ἔσται πλησμονὴ καὶ λιπαρός καὶ βοσκηθήσεται σου τὰ κτήνη τῇ ἡμέρᾳ ἐκείνῃ τόπον πίονα καὶ εὐρύχωρον

34711 **כְּרֹאוּבֵן** 1 Prep-כ | Noun proper - masculine singular Reuben = [behold a son]; 1) the eldest son of Jacob by Leah; 2) the tribe descended from Reuben; 3)

the territory inhabited by the tribe of Reuben 7205 **כְּרֹאוּבֵן** **רְאוּבֵן** Genesis 48:5 ה

וַעֲתָה שְׁנֵי-בָנֶיךָ הַנוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד-בָּאִי אֵלַיךְ מִצְרַיִם--לִי-הֵם:

5 אַפְרַיִם, וּמְנַשֶּׁה--כְּרֹאוּבֵן וְשִׁמְעוֹן, יְהִיוּ-לִי.

And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into

Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon,

shall be mine. Ge 48:5 | 48:5 νῦν οὖν οἱ δύο υἱοί σου οἱ γενόμενοί σοι ἐν αἰγύπτῳ πρὸ τοῦ με ἐλθεῖν πρὸς σὲ εἰς αἴγυπτον ἐμοί εἰσιν εφραιμ καὶ μανασση ὡς ρουβην καὶ συμεων ἔσονται μοι

34712 **כְּרָאוֹת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **כְּרָאוֹת רָאָה** Esther 5:2 **בַּיּוֹמִי**

כְּרָאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה. עֲמָדָת בְּחֻצֵּי־נִשְׂאָה חָן. בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר. אֶת־שֵׁרְבִיט הַזֶּהָב אֲשֶׁר בְּיָדוֹ. וַתִּקְרַב אֶסְתֵּר. וַתִּגַּע בְּרֹאשׁ הַשֵּׁרְבִיט. 2 And it was so, when the king saw Esther the queen

standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. Est 5:2 Ἐσθήρ 5:

34714 **כְּרָאוֹתָהּ** 1 Prep-כ | Verb - Qal Infinitive construct | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **כְּרָאוֹתָהּ רָאָה** Genesis 39:13 **וַיֵּןֶסֶ, בִּיָּדָהּ; וַיֵּןֶסֶ, בִּיָּדָהּ. כְּרָאוֹתָהּ, כִּי־עָזַב בְּגָדוֹ, בִּיָּדָהּ; וַיֵּןֶסֶ, בִּיָּדָהּ.** 13 And it came to pass, when she saw that he had left his

garment in her hand, and was fled forth, Ge 39:13 | 39:13 καὶ ἐγένετο ὡς εἶδεν ὅτι κατέλιπεν τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς καὶ ἔφυγεν καὶ ἐξῆλθεν ἔξω

34715 **כְּרָאוֹתוֹ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **כְּרָאוֹתוֹ רָאָה** Judges 11:35 **לָהּ וַיְהִי כְּרָאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֶהְיֶה בְּתִי הַכֹּרֶעַ הַכֹּרֶעַתִּי, וְאֵת. הָיִית בְּעֶכְרִי; וְאֲנֹכִי, פָּצִיתִי בִּי אֶל־**

וַיֹּאמֶר אֶהְיֶה בְּתִי הַכֹּרֶעַ הַכֹּרֶעַתִּי, וְאֵת. הָיִית בְּעֶכְרִי; וְאֲנֹכִי, פָּצִיתִי בִּי אֶל־ 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me

34716 כְּרֹאוֹתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine

7200 לא וְהָיָה, כִּרְאוֹתָיו כִּי־אֵין הַנֶּעֱרָֿוּמָת; Genesis 44:31 כְּרֹאוֹתָיו רָאָה

pass, when he seeth that the lad is not with us, that he will die; and

with sorrow to the grave. Ge 44:31 | 44:31 καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὄν τὸ παιδάριον μεθ' ἡμῶν τελευτήσῃ καὶ κατὰξουσιν οἱ παῖδες σου τὸ γῆρας τοῦ παιδός σου πατρὸς δὲ ἡμῶν μετ' ὀδύνης εἰς ᾄδου

masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

ג וַיִּצְוֵהוּ, אֶת־הָעָם לֵאמֹר, כְּרֹאתֶכֶם אֶת אֲרוֹן

בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נִשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם,

וַיִּצְוּ אֶת הָעָם, לֵאמֹר: 3 and they commanded the people, saying: 'When ye see

the ark of the covenant of the LORD your God, and the priests the

Levites bearing it, then ye shall remove from your place, and go after it.

Josh 3:3 Ἰησοῦς Ναυῇ 3:3 καὶ ἐνετείλαντο τῷ λαῷ λέγοντες ὅταν ἴδητε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς λευίτας αἶροντας αὐτήν ἀπαρῆτε ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς

34719 פרא' 1 Prep-כ | Noun - masculine singular 1) mirror 7209 רא' Job

37:18 יח תִּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כְּרָאִי מוֹצֵק. 18 Canst thou with

Him spread out the sky, which is strong as a molten mirror? Job 37:18

Ἰωβ 37:18 στερεώσεις μετ' αὐτοῦ εἰς παλαιώματα ἰσχυρὰ ὥς ὄρασις ἐπιχύσεως

34720 כָּרָאִי 1 Prep-כ | Noun - masculine singular 1) looking, appearance, seeing,

sight; 1a) seeing; 1b) appearance; 1c) sight, spectacle 7210 כראי ראי Nahum 3:6 ו

וְהִשְׁלַכְתִּי עָלֶיךָ שִׁקְצִים, וּנְבִלְתִיךָ; וְשִׁמְתִּיךָ, כְּרָאִי. 6 And I will cast

detestable things upon thee, and make thee vile, and will make thee as

dung. Nahum 3:6 Ναούμ 3:6 καὶ ἐπιρρίψω ἐπὶ σὲ βδελυγμὸν κατὰ τὰς ἀκαθαρσίας σου καὶ θήσομαί σε εἰς παράδειγμα

34721 **כְּרָאִים** 1 Prep-כ | Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 **כְּרָאִים**

11 But my horn hast Thou exalted like the horn of the wild-ox; I am anointed with rich oil. Psa 92:10 Ψαλμοί 91:11 καὶ ὑψωθήσεται ὡς μονοκέρωτος τὸ κέρας μου καὶ τὸ γῆρας μου ἐν ἐλαίῳ πίονι

34722 **כְּרָאֵשׁ** 1 Prep-כ, Article | Noun - masculine singular 1) gall, venom, bitter, poisonous 7219 **כְּרָאֵשׁ** Hosea 10:4 **כָּרַת**

4 They speak words, they swear falsely, they make covenants; thus judgment springeth up as hemlock in the furrows of the field. Hos 10:4 Ὡς ὠσὴ 10:4 λαλῶν ῥήματα προφάσεις ψευδεῖς διαθήσεται διαθήκην ἀνατελεῖ ὡς ἄγρωστις κρίμα ἐπὶ χέρσον ἀγροῦ

34723 **כְּרָאֲשׁוֹן** 1 Prep-כ, Article | Adjective - masculine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **כְּרָאֲשׁוֹן** Leviticus 9:15 **אֶת קָרְבַּן**

15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first. Lev 9:15 Λευιτικόν 9:15 καὶ προσήνεγκαν τὸ δῶρον τοῦ λαοῦ καὶ ἔλαβεν τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τοῦ λαοῦ καὶ ἔσφαξεν αὐτὸ καθὰ καὶ τὸ πρῶτον

34724 **כְּרָאֲשָׁנָה** 1 Prep-כ, Article | Adjective - feminine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **כְּרָאֲשָׁנָה** Daniel 11:29 **כֹּט לְמוֹעֵד יָשׁוּב**

29 At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former. Dan 11:29 Δανιήλ 11:29 εἰς καιρὸν καὶ εἰσελεύσεται εἰς αἴγυπτον καὶ οὐκ ἔσται ὡς ἡ πρώτη καὶ ἡ ἐσχάτη

34725 **כְּרָאֲשָׁנָה** 1 Prep-כ, Article | Adjective - feminine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **כְּרָאֲשָׁנָה** Deuteronomy 9:18 **יָח וְאֶתְנַפַּל לְפָנָי**

יְהוָה כְּרָאֲשָׁנָה. אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לָחֶם לֹא אָכַלְתִּי, וּמִים לֹא שָׁתִיתִי: עַל כָּל־חַטָּאתְכֶם אֲשֶׁר חָטַאתֶם, לַעֲשׂוֹת הָרַע בְּעֵינַי יְהוָה לְהַכְעִיסוֹ.

18 And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him. Deu 9:18 Δευτερονόμιον 9:18 καὶ ἐδεήθην ἐναντίον κυρίου δεύτερον καθάπερ καὶ τὸ πρότερον τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας

ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον περὶ πασῶν τῶν ἁμαρτιῶν ὑμῶν ὧν ἡμάρτετε ποιῆσαι τὸ πονηρὸν ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροξύναι αὐτόν

34731 **כְּרָבִים** 1 Noun - common masculine plural absolute homonym 1 1) cherub, cherubim (pl); 1a) an angelic being; 1a1) as guardians of Eden; 1a2) as flanking God's throne; 1a3) as an image form hovering over the Ark of the Covenant; 1a4) as the chariot of Jehovah (fig.) 3742 **כְּרֹבִים** Exodus 37:7 ז

7 וַיַּעַשׂ שְׁנֵי כְּרָבִים, זָהָב; מִקְנָשָׁה עָשָׂה אֹתָם, מִשְׁנֵי קְצוֹת הַכַּפֹּרֶת. And he made two cherubim of gold: of beaten work made he them, at the two ends of the ark-cover: Exo 37:7 Ἐξοδος 38:6 καὶ τοὺς δύο χερουβὶμ χρυσοῦς

34733 **כָּרַם** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 7235 **כָּרַם** Hosea 4:7 כֵּן ז

7 הַכָּרַם, כֵּן 7 The more they were increased, the more they sinned against Me; I will change their glory into shame. Hos 4:7 Ὡσηέ 4:7 κατὰ τὸ πλῆθος αὐτῶν οὕτως ἡμαρτόν μοι τὴν δόξαν αὐτῶν εἰς ἀτιμίαν θήσομαι

34734 **כְּרִנֶּה** 1 Noun - common masculine singular absolute | particle preposition n m; 1) a moment; adv; 2) for a moment, atone moment...at another moment; with prep; 3) in a moment 7281 **כְּרִנֶּה** Psalm 73:19 יט

19 סָפוּ תִּמּוֹ, מִן-בִּלְהוֹת. How are they become a desolation in a moment! They are wholly consumed by terrors. Psa 73:19 Ψαλμοί 72:19 πῶς ἐγένοντο εἰς ἐρήμωσιν ἐξάπινα ἐξέλιπον ἀπώλοντο διὰ τὴν ἀνομίαν αὐτῶν

34737 **כֶּרֶה** 1 Noun - feminine singular 1) feast 3740 **כֶּרֶה** 2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֶּרֶה גְּדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׁלַחֵם, וַיֵּלְכוּ אֶל-אֲדֹנֵיהֶם; וְלֹא-יִסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram

came no more into the land of Israel. {P} 2Ki 6:23 Βασιλειῶν Δ' 6:23 καὶ παρέθηκεν αὐτοῖς παράθεσιν μεγάλην καὶ ἔφαγον καὶ ἔπιον καὶ ἀπέστειλεν αὐτούς καὶ ἀπῆλθον πρὸς τὸν κύριον αὐτῶν καὶ οὐ προσέθεντο ἔτι μονόζωνοι συρίας τοῦ ἐλθεῖν εἰς γῆν ἰσραηλ

34744 **כָּרוּהָ** 1 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy

3738 **כָּרוּהָ** Numbers 21:18 יח בְּאֵר תַּפְרוּהָ שָׂרִים, כָּרוּהָ גְּדִיבֵי הָעָם, בְּמַחֲקָהּ, בְּמִשְׁעֲנֹתָם; וּמִמְדָּבָר, מִתְּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their

staves. And from the wilderness to Mattanah; Num 21:18 Αριθμοί 21:18 φρέαρ ὠρυξαν αὐτὸ ἄρχοντες ἐξελατόμησαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν ἐν τῷ κυριεῦσαι αὐτῶν καὶ ἀπὸ φρέατος εἰς μανθαναῖν

34746 **כְּרוּחַ** 1 Prep-כ | Noun - common singular construct 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **כְּרוּחַ** רִיחַ 7307 Jeremiah 18:17

יִזְכְּרוּ כְּרוּחַ קָדִים אֶפְיָצָם. 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S} Jer 18:17 Ἰερεμίας 18:17 ὡς ἄνεμον καύσωνα διασπερῶ αὐτοὺς κατὰ πρόσωπον ἐχθρῶν αὐτῶν δείξω αὐτοῖς ἡμέραν ἀπωλείας αὐτῶν

34747 **כְּרַחֵל** 1 Prep-כ | Noun proper - feminine singular Rachel = |ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354 **כְּרַחֵל** Ruth 4:11 יֵאָמְרוּ כָּל-הָעָם אֲשֶׁר-בְּשַׁעַר, וְהַזְקֵנִים-עֲדִים; יִתֵּן יְהוָה אֶת-יִשְׂרָאֵל, אֶת-הָאִשָּׁה הַבָּאָה אֶל-בֵּיתָהּ, כְּרַחֵל וְכִלְאָה אֲשֶׁר בָּנוּ שְׂתִיָּהם אֶת-בֵּית יִשְׂרָאֵל. 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem; Ruth 4:11 Ρούθ 4:11 καὶ εἶπosan πᾶς ὁ λαὸς οἱ ἐν τῇ πύλῃ μάρτυρες καὶ οἱ πρεσβύτεροι εἶπosan δῶη κύριος τὴν γυναῖκά σου τὴν εἰσπορευομένην εἰς τὸν οἶκόν σου ὡς ραχὴλ καὶ ὡς λειᾶν αἱ ὠκοδόμησαν ἀμφοτέραι τὸν οἶκον ἰσραὴλ καὶ ἐποίησαν δύναμιν ἐν εφραθα καὶ ἔσται ὄνομα ἐν βαιθλεεμ

34748 **כְּרַחֵם** 1 Prep-כ | Verb - Piel Infinitive construct 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 **כְּרַחֵם** Psalm 103:13 יִגַּד כְּרַחֵם אָב, עַל-בָּנָיו-- רַחֵם יְהוָה, עַל-יְרָאָיו. 13 Like as a father hath compassion upon his children, so hath the LORD compassion upon them that fear Him. Psa 103:13 Ψαλμοί 102:13 καθὼς οἰκτίρει πατὴρ υἱούς οἰκτίρησεν κύριος τοὺς φοβουμένους αὐτόν

34749 **כְּרַחֲמָיו** 1 Prep-כ | Noun - masculine plural construct | third person masculine singular n m; 1) womb; n m abs pl intens; 2) compassion 7356 **כְּרַחֲמָיו**

ז חסדי יהוה אֶזְכִּיר, תְּהִלַּת יְהוָה, כְּעֵל, כָּל אֲשֶׁר-נָמְלָנוּ Isaiah 63:7 רָחַם
 I will 7 יְהוָה; וְרַב-טוֹב לְבֵית יִשְׂרָאֵל, אֲשֶׁר-נָמְלָם כְּרַחֲמָיו וְכָרַב חֲסָדָיו.
 make mention of the mercies of the LORD, and the praises of the LORD,
 according to all that the LORD hath bestowed on us; and the great
 goodness toward the house of Israel, which He hath bestowed on them
 according to His compassions, and according to the multitude of His
 mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν
 οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν
 κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ

34750 **כְּרַחֲמֶיךָ** 1 Prep-כ | Noun - masculine plural construct | second person

masculine singular n m; 1) womb; n m abs pl intens; 2) compassion 7356 **כְּרַחֲמֶיךָ**
 כח וּכְנוּחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וְתַעֲזֹבֵם בְּיַד Nehemiah 9:28 רָחַם
 אֲבִיָּהֶם, וַיַּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיַּזְעִקוּךָ, וְאַתָּה מְשַׁמֵּם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ
 But after they had rest, they did evil again before Thee;
 therefore didst Thou leave them in the hand of their enemies, so that
 they had the dominion over them; yet when they returned, and cried
 unto Thee, many times didst Thou hear from heaven, and deliver them
 according to Thy mercies; Neh 9:28 Νεεμίας 19:28 καὶ ὡς ἀνεπαύσαντο
 ἐπέστρεψαν ποιῆσαι τὸ πονηρὸν ἐνώπιόν σου καὶ ἐγκατέλιπες αὐτοὺς εἰς χεῖρας ἐχθρῶν
 αὐτῶν καὶ κατήρξαν ἐν αὐτοῖς καὶ πάλιν ἀνεβόησαν πρὸς σέ καὶ σὺ ἐξ οὐρανοῦ
 εἰσήκουσας καὶ ἔρρυσας αὐτοὺς ἐν οἰκτιρμοῖς σου πολλοῖς

34751 **כִּרְחַק** 1 Prep-כ | Verb - Qal Infinitive construct v; 1) to be or become far,
 be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b)
 (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be
 gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a
 distance 7368 **כִּרְחַק רָחַק** Psalm 103:12 **יִב כִּרְחַק מִזֶּרֶחַ, מִמַּעֲרֵב--הִרְחִיק**

12 As far as the east is from the west, so far hath
 He removed our transgressions from us. Psa 103:12 Ψαλμοί 102:12 καθ' ὅσον
 ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν

34753 **כָּרִים** 1 Noun - masculine plural 1) howdah, palanquin, basket saddle; 1a)
 an enclosed riding space erected on a camel's saddle; 2) pasture, meadow; 3) ram,
 lamb, he-lamb; 4) battering-ram 3733 **כָּרִים כָּר** Psalm 65:13 **יִג יִרְעֶפּוּ, נָאוֹת**

13 The pastures of the wilderness do
 drop; and the hills are girded with joy. Psa 65:12 Ψαλμοί 64:13 πιανθήσονται
 τὰ ὄρη τῆς ἐρήμου καὶ ἀγαλλίασιν οἱ βουνοὶ περιζώσονται

34756 **כָּרִין** 1 Noun - masculine plural 1) kor, a measure (usually dry); 1a) a dry
 or liquid measure equal to 10 ephahs or baths; 1a1) a dry measure containing 6.25
 bushels (220 l); 1a2) a liquid measure of 58 gallons (263 l) 3734 **כָּרִין כָּר** Ezra
 7:22 **כָּב עַד-כֶּסֶף, כְּכָרִין מֶאֱהָ, וְעַד-חֲנֹטִין כְּכָרִין מֶאֱהָ, וְעַד-חֲמֹר בְּתֵין מֶאֱהָ**
 22 unto a hundred talents of
 silver, and to a hundred measures of wheat, and to a hundred baths of
 wine, and to a hundred baths of oil, and salt without prescribing how

much. Ezra 7:22 Ἔσδρας 7:22 ἕως ἀργυρίου ταλάντων ἑκατὸν καὶ ἕως πυροῦ κόρων ἑκατὸν καὶ ἕως οἴνου βάδων ἑκατὸν καὶ ἕως ἐλαίου βάδων ἑκατὸν καὶ ἄλας οὐ οὐκ ἔστιν γραφή

34757 **כָּרַתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy **כָּרַת כָּרָה** 3738 Psalm 40:6 ז

7 זָבַח וּמִנְחָה, לֹא-תִפְצֹץ. אָזְנוֹי, כָּרִיתָ לִּי; עוֹלָה וַחֲטָאָה, לֹא שְׂאָלָתָּ.
Sacrifice and meal-offering Thou hast no delight in; mine ears hast Thou
opened; {N} burnt-offering and sin-offering hast Thou not required. Psa
40:5 Ψαλμοί 39:6 πολλὰ ἐποίησας σύ κύριε ὁ θεός μου τὰ θαυμάσιά σου καὶ τοῖς
διαλογισμοῖς σου οὐκ ἔστιν τίς ὁμοιωθήσεται σοι ἀπήγγειλα καὶ ἐλάλησα ἐπληθύνθησαν
ὕπὲρ ἀριθμὸν

34759 פְּרִיטוֹת 1 Noun - feminine singular construct 1) divorce, dismissal,
divorcement 3748 כְּרִיתוֹת Isaiah 50:1 אֵי זֶה סָפַר
כְּרִיתוֹת אֲמַם אֲשֶׁר שָׁלַחְתִּיהָ, אוּ מִי מְנוּשִׁי, אֲשֶׁר-מָכַרְתִּי אֶתְכֶם לֵאמֹר; הֵן
כְּרִיתוֹת אֲמַם אֲשֶׁר שָׁלַחְתִּיהָ, וּבְפֻשְׁעֵיכֶם נִמְכַּרְתֶּם. 1 Thus saith the LORD:

Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away. Isa 50:1 Ἡσαΐας 50:1 οὕτως λέγει κύριος ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν

34760 **כָּרִיתִי** 1 Verb - Qal Perfect - first person common singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy 3738 **כָּרָה** Genesis 50:5 הָאָבִי הַשְּׂבִיעֲנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ 5 כְּנָעַן, שָׁמָּה תִקְבְּרֵנִי; וְעַתָּה, אֵעָלֶה-נָּא וְאֶקְבְּרָה אֶת-אָבִי--וְאֲשׁוּבָה. My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.' Ge 50:5 | 50:5 ὁ πατήρ μου ὥρκισέν με λέγων ἐν τῷ μνημείῳ ᾧ ὥρυξά ἐμαυτῷ ἐν γῇ χανααν ἐκεῖ με θάψεις νῦν οὖν ἀναβὰς θάψω τὸν πατέρα μου καὶ ἐπανελύσομαι

34762 **כְּרִיתְתִּיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) **divorce, dismissal, divorcement** 3748 **כְּרִיתְתִּיהָ** Jeremiah 3:8
וְאָרָא, כִּי עַל-כָּל-אֲדוֹת אֲשֶׁר נָאֲפָה מִשָּׁבַח יִשְׂרָאֵל, שָׁלַחְתִּיהָ, וְאָתַן אֶת-סִפָּר
8 כְּרִיתְתִּיהָ אֵלֶיהָ; וְלֹא יָרָאָה בַּגָּדָה יְהוּדָה, אַחֻזָּתָהּ--וַתִּלְךָ, וַתִּזְנֶן גַּם-הִיא.
And I saw, when, forasmuch as backsliding Israel had committed adultery,
I had put her away and given her a bill of divorcement, that yet
treacherous Judah her sister feared not; but she also went and played
the harlot; Jer 3:8 Ἰερემίας 3:8 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς
ἐμοιγᾶτο ἡ κατοικία τοῦ ἰσραηλ καὶ ἐξαπέστειλα αὐτὴν καὶ ἔδωκα αὐτῇ βιβλίον

ἀποστασίῳ εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἢ ἀσύνθετος ἰουδα καὶ ἐπορεύθη καὶ ἐπόρνευσεν καὶ αὕτη

34763 **כָּרֶכֶב** 1 Prep-כ, Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 **כָּרֶכֶב** 1 Kings 20:25

כָּה וְאַתָּה תִּמְנֶה-לָּךְ חֵיל כַּחֲלֵל הַנָּפִל מֵאוֹתָךְ וְסוֹס פְּסוֹס וְרֶכֶב כָּרֶכֶב, וְנִלְחַמָּה אוֹתָם בְּמִישׁוֹר--אִם-לֹא נִחֲזֶק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P} 1 Kings 20:25 Βασιλειῶν Γ' 21:25 καὶ ἀλλάξομέν σοι δύναντιν κατὰ τὴν δύναντιν τὴν πεσοῦσαν ἀπὸ σοῦ καὶ ἵππον κατὰ τὴν ἵππον καὶ ἄρματα κατὰ τὰ ἄρματα καὶ πολεμήσομεν πρὸς αὐτοὺς κατ' εὐθὺ καὶ κραταιώσομεν ὑπὲρ αὐτούς καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἐποίησεν οὕτως

34764 **כָּרֶכֶב** 1 Noun - masculine singular construct 1) edge, rim 3749 **כָּרֶכֶב** ה וְנִתְּתָה אֹתָהּ, תַּחַת כָּרֶכֶב הַמְּזִבֵּחַ--מִלְמָטָה; וְהִיתָה כְּרִיתוֹת Exodus 27:5 וְהִתָּה אֹתָהּ, תַּחַת כָּרֶכֶב הַמְּזִבֵּחַ--מִלְמָטָה; וְהִיתָה כְּרִיתוֹת Exodus 27:5 καὶ ὑποθήσεις αὐτοὺς ὑπὸ τὴν ἐσχάραν τοῦ θυσιαστηρίου κάτωθεν ἔσται δὲ ἡ ἐσχάρα ἕως τοῦ ἡμίσους τοῦ θυσιαστηρίου

34765 **כָּרֶכֶבו** 1 Noun - masculine singular construct | third person masculine singular 1) edge, rim 3749 **כָּרֶכֶבו** ד וַיַּעַשׂ לַמְּזִבֵּחַ מִכָּבָר, Exodus 38:4 ד וַיַּעַשׂ לַמְּזִבֵּחַ מִכָּבָר, Exodus 38:4 4 And he made for the altar a grating of network of brass, under the ledge round it

beneath, reaching halfway up. Exo 38:4 Ἐξοδος 38:24 οὗτος ἐποίησεν τὸ θυσιαστηρίῳ παραθεμα ἔργον δικτυωτὸν κατωθεν τοῦ πυρρῆου ὑπὸ αὐτοῦ ἕως τοῦ ἡμίσους αὐτοῦ καὶ ἐπεθηκεν αὐτῷ τεσσαρὰς δακτυλίουσ ἐκ τῶν τεσσαρῶν μερῶν τοῦ παραθεματος τοῦ θυσιαστηρίου χαλκοὺς τοῖς μοχλοῖς εὐρεῖς ὥστε αἰρεῖν τὸ θυσιαστηρίον ἐν αὐτοῖς

34766 **כָּרֶם** 1 Noun - masculine singular 1) vineyard 3754 **כָּרֶם** וּשְׁמַתִּי שְׁמֶרֶן לְעֵי הַשָּׂדֶה, לְמַטְעֵי כָרֶם; וְהִנְדַּתִּי לָנִי אֲבָנֶיהָ, וַיִּסְדֶּיהָ אֲנִלָּה. Micah 1:6 וּשְׁמַתִּי שְׁמֶרֶן לְעֵי הַשָּׂדֶה, לְמַטְעֵי כָרֶם; וְהִנְדַּתִּי לָנִי אֲבָנֶיהָ, וַיִּסְדֶּיהָ אֲנִלָּה. Micah 1:6 Μιχαίας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὄπωροφυλάκιον ἀγροῦ καὶ εἰς φυτείαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω

34770 **כָּרַם** 1 Prep-כ | Verb - Qal Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311

9 ט סָבִיב, רָשָׁעִים יִתְהַלְכִּין; כָּרֶם זָלוּת, לְבָנֵי אָדָם. Psalm 12:9 כָּרֶם זָלוּת, לְבָנֵי אָדָם. Psalm 12:9

The wicked walk on every side, when vileness is exalted among the sons of men. {P} Psa 12:8 Ψαλμοί 11:9 κύκλω οἱ ἄσεβεις περιπατοῦσιν κατὰ τὸ ὕψος σου ἐπολυώρησας τοὺς υἱοὺς τῶν ἀνθρώπων

34771 פָּרְמוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) vineyard 3754 כָּרְמוֹ Exodus 22:4 רַכִּי יִבְעֶר-אִישׁ, שְׂדֵה אוֹ- כָּרְם, וְשָׁלַח אֶת-בְּעִירָהּ, וּבְעֶר בְּשֵׂדָה אַחֶר--מֵיֵטֵב שְׂדֵהוּ וּמֵיֵטֵב כָּרְמוֹ, יִשְׁלֹם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

{S} Exo 22:5 Ἐξοδος 22:4 ἐὰν δὲ καταβοσκήσῃ τις ἄγρὸν ἢ ἀμπελῶνα καὶ ἀφῇ τὸ κτήνος αὐτοῦ καταβοσκήσαι ἄγρὸν ἕτερον ἀποτείσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γέννημα αὐτοῦ ἐάν δὲ πάντα τὸν ἄγρὸν καταβοσκήσῃ τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτείσει

34772 **פָּרְמִי** 1 Noun - masculine singular construct | first person common singular

1) vineyard 3754 כֶּרֶם כְּרָמִי Song of Solomon 8:12 הָאֶלֶף לִפְנֵי; שְׁלִי, כְּרָמִי יב
12 My vineyard, which is mine, is לְךָ שְׁלֹמֹה, וּמֵאתָיִם לְנִשְׁתָּרִים אֶת־כְּרָמִי.
before me; thou, O Solomon, shalt have the thousand, and those that
keep the fruit thereof two hundred. SSol 8:12 Ἄσμα σμάτων 8:12 ἀμπελῶν μου
ἐμὸς ἐνώπιόν μου οἱ χίλιοι σοὶ σαλωμων καὶ οἱ διακόσιοι τοῖς τηροῦσι τὸν καρπὸν
αὐτοῦ

34773 כְּרָמִי 1 Noun - masculine singular construct | first person common singular

י רעים רבים שחתו כרמי, בססו Jeremiah 12:10 כרמי כָּרְמִי 3754 vineyard 1) 10 Many shepherds אֶת־חִלְקָתִי; נָתַנּוּ אֶת־חִלְקַת חֲמֻדָּתִי, לְמַדְבַּר שְׁמָמָה. have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion a desolate wilderness. Jer 12:10 Ἰερεμίας 12:10 ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου ἐμόλυναν τὴν μερίδα μου ἔδωκαν μερίδα ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον

34776 **פְּרָמִיָּה** 1 **אֶת־פְּרָמִיָּה** Noun - masculine plural construct | third person

feminine singular 1) vineyard 3754 כְּרָמִיָּה Hosea 2:17 יִזְנֶנִּתִּי לָהּ אֶת־ כְּרָמִיָּה מִשָּׁם. וְאֶת־עֵמֶק עָכֹר לְפֶתַח תְּקוּנָה; וְעִנְתָּה שָׁמָּה כִּימִי נְעוּרֶיהָ, וּכְיוֹם כְּרָמִיָּה מִשָּׁם. 17 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. Hos 2:15 Ὡσηέ 2:17 καὶ δώσω αὐτῇ τὰ κτήματα αὐτῆς

ἐκεῖθεν καὶ τὴν κοιλάδα ἀχωρ διανοῖξαι σύνεσιν αὐτῆς καὶ ταπεινωθήσεται ἐκεῖ κατὰ τὰς ἡμέρας νηπιότητος αὐτῆς καὶ κατὰ τὰς ἡμέρας ἀναβάσεως αὐτῆς ἐκ γῆς αἰγύπτου

34778 וְאֶת־כְּרִמֵּיכֶם 1 Noun - masculine plural construct | second person

יד ואת־שדותיכם 1 Samuel 8:14 כְּרָמִים 3754 vineyard 1) masculine plural

14 And he will take
your fields, and your vineyards, and your oliveyards, even the best of

them, and give them to his servants. 1Sm 8:14 1η Σαμουήλ 8:14 καὶ τοὺς ἄγρους ὑμῶν καὶ τοὺς ἀμπελῶνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν τοὺς ἀγαθοὺς λημψεται καὶ δώσει τοῖς δούλοις αὐτοῦ

34779 **כַּרְמִים** 1 Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers (participle) 5437 **מסב**

ד כה־אמר יהוה אלהי ישראל, הנני מסב את־כלי סבב Jeremiah 21:4 המלחמה אשר בי־דכם, אשר אתם נלחמים בם את־מלך בבל ואת־הפְּשָׁדִים. 4 Thus saith the LORD, the God of Israel: Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, that besiege you without the walls, and I will gather them into the midst of this city. Jer 21:4 Ἰερειμίας 21:4 τὰδε λέγει κύριος ἰδοὺ ἐγὼ μεταστρέφω τὰ ὅπλα τὰ πολεμικά ἐν οἷς ὑμεῖς πολεμεῖτε ἐν αὐτοῖς πρὸς τοὺς χαλδαίους τοὺς συγκεκλεικότας ὑμᾶς ἔξωθεν τοῦ τείχους εἰς τὸ μέσον τῆς πόλεως ταύτης

34782 **כַּרְמֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) vineyard 3754 **כַּרְמְךָ** Leviticus 25:3 ג וַיֵּשׁ שָׁנִים תִּזְרַע שְׂדֶךָ, 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof. Lev 25:3 Λευιτικόν 25:3 ἐξ ἔτη σπερεῖς τὸν ἀγρόν σου καὶ ἐξ ἔτη τεμεῖς τὴν ἄμπελόν σου καὶ συνάξεις τὸν καρπὸν αὐτῆς

34785 **כַּרְמֶלָה** 1 Noun proper - feminine singular | third person feminine singular Carmel = [garden-land]; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa; 2) a town in the mountains on the west side of the Dead Sea and south of Hebron 3760 **כַּרְמֶלָה** 1 Samuel 25:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לְנְעָרָיו, עָלוּ כַּרְמֶלָה וּבְאִתָּם אֶל־נָבָל, וּשְׁאַלְתֶּם־לוֹ בְּשֵׁם יְיָ 5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name; 1Sm 25:5 1η Σαμουήλ 25:5 καὶ δαυιδ ἀπέστειλεν δέκα παιδάρια καὶ εἶπεν τοῖς παιδαρίοις ἀνάβητε εἰς κάρμηλον καὶ ἀπέλθατε πρὸς ναβαλ καὶ ἐρωτήσατε αὐτὸν ἐπὶ τῷ ὀνόματί μου εἰς εἰρήνην

34787 **כַּרְמֶשׁ** 1 Prep-כ | Noun - masculine singular 1) creeping things, moving things, creeping organism; 1a) creeping things; 1b) gliding things (of sea animals); 1c) moving things (of all animals) 7431 **כַּרְמֶשׁ** Habakkuk 1:14 יד וַתַּעֲשֶׂה 14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them? Hab 1:14 Ἀββακούμ 1:14 καὶ ποιήσεις τοὺς ἀνθρώπους ὡς τοὺς ἰχθύας τῆς θαλάσσης καὶ ὡς τὰ ἐρπετὰ τὰ οὐκ ἔχοντα ἡγούμενον

34788 **כַּרְסָא** 1 Noun - masculine singular construct 1) throne, royal chair 3764 **כַּרְסָא** Daniel 5:20 כ וכְּדִי רַם לְבַבָּהּ, וְרוּחָהּ תִּקְפֹּת לְהִזְדָּה; 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

34789 **כַּרְסָנִי** 1 Noun - masculine plural 1) throne, royal chair 3764 **כַּרְסָנִי** Daniel 7:9 ט חֲזָה הָיְתָה, עַד דִּי כַּרְסָנִי רָמִי, וְעֵתִיק יוֹמִין, יְתָב; לְבוּשָׁה Daniel 7:9

כְּתֹלַג חֲנוּר, וְשַׁעַר רִאשִׁיהָ כְּעֶמֶר נֶקֶא, כְּרִסְיָהּ שְׁבִבִין דִּי-חֲנוּר, נִלְגְּלוּהִי נֹר
 I beheld till thrones were placed, and one that was ancient of
 days did sit: his raiment was as white snow, and the hair of his head
 like pure wool; his throne was fiery flames, and the wheels thereof

burning fire. Dan 7:9 Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς
 ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσει χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει
 ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσει φλόξ πυρός

34790 כְּרִסְיָהּ 1 Noun - masculine singular construct | third person masculine

singular 1) throne, royal chair 3764 כְּרִסְיָהּ Daniel 7:9 ט חֲזָה הָיִיתָ, עַד
 דִּי כְּרִסְיֹן רָמִיו, וְעִתִּיק יוֹמִין, יָתֵב; לְבוּשָׁה כְּתֹלַג חֲנוּר, וְשַׁעַר רִאשִׁיהָ כְּעֶמֶר
 I beheld till thrones were
 placed, and one that was ancient of days did sit: his raiment was as
 white snow, and the hair of his head like pure wool; his throne was
 fiery flames, and the wheels thereof burning fire. Dan 7:9 Δανιήλ 7:9

ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσει
 χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσει
 φλόξ πυρός

34791 כָּרַע 1 Verb - Qal Perfect - third person masculine singular 1) to bend,
 kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals),
 kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow
 down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 כָּרַע Isaiah

10:4 ד בִּלְתִּי כָרַע תַּחַת אֲסִיר, וְתַחַת הַרְוּגִים יִפְלוּ; בְּכָל-זֹאת לֹא-שָׁב אָפוּ, {פ}
 4 They can do nought except crouch under the
 captives, and fall under the slain. For all this His anger is not turned

away, but His hand is stretched out still. {P} Isa 10:4 Ἡσαΐας 10:4 τοῦ μὴ
 ἐμπεσεῖν εἰς ἐπαγωγὴν ἐπὶ πᾶσι τούτοις οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλὴ

34793 כָּרַע 1 Verb - Qal Participle - masculine singular 1) to bend, kneel, bow,
 bow down, sink down to one's knees, kneel down to rest (of animals), kneel in
 reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down
 over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 5253 מָסִיג נָסַג Deuteronomy

27:17 17 Cursed be
 he that removeth his neighbour's landmark. And all the people shall say:

Amen. {S} Deu 27:17 Δευτερονόμιον 27:17 ἐπικατάρατος ὁ μετατιθεὶς ὅρια τοῦ
 πλησίον καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο

34794 כָּרַע-כָּאָח 1 Prep-כ | Noun - masculine singular 1) friend, companion,
 fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person
 (weaker sense); 1c) other, another (reciprocal phrase) 7453 כָּרַע-רֵעַ Psalm 35:14 יד

כָּרַע-כָּאָח לִי, הִתְהַלַּכְתִּי; כְּאֶבְל-אִם, קִדַּר שְׁחוֹתִי.
 14 I went about as
 though it had been my friend or my brother; I bowed down mournful,

as one that mourneth for his mother. Psa 35:14 Ψαλμοί 34:14 ὡς πλησίον ὡς
 ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πενθῶν καὶ σκυθρωπάζων οὕτως ἐταπεινούμην

34798 כְּרֵעוֹת 1 Prep-כ | Noun - feminine singular construct 1) good pleasure, will

7470 כְּרֵעוֹת רְעוֹת Ezra 7:18 יח וּמָה דִּי עָלֶיךָ (עֲלֶיךָ) וְעַל-אַחֶיךָ (אַחֶיךָ)

18 And יִיטב, בְּשֹׁאֵר כְּסָפָא וְדִהְבָּה--לְמַעַבְדִּי: כְּרַעוֹת אֲלֵהֶכֶם, תַּעֲבִדוּן. And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

Ezra 7:18 Ἐσδρας 7:18 καὶ εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς σου ἀγαθυνθῇ ἐν καταλοίπῳ τοῦ ἀργυρίου καὶ τοῦ χρυσίου ποιῆσαι ὡς ἀρεστὸν τῷ θεῷ ὑμῶν ποιήσατε

34799 **כְּרַעוֹת** 1 Verb - Qal Participle - feminine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 5526 **מִסִּיךְ סָכַךְ** Judges 3:24

כָּד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיֵּרְאוּ, וַהֲנִיחַ דִּלְתוֹת הָעֲלִיָּה נִעְלוֹת; וַיֹּאמְרוּ, אֵךְ 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper

chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.' Jdgs 3:24 Κριταί 3:24 καὶ αὐτὸς ἐξῆλθεν καὶ οἱ παῖδες αὐτοῦ εἰσῆλθον καὶ εἶδον καὶ ἰδοὺ αἱ θύραι τοῦ ὑπερώου ἐσφηνωμέναι καὶ εἶπαν μήποτε ἀποκενοῖ τοὺς πόδας αὐτοῦ ἐν τῷ ταμειῷ τῷ θερινῷ

34801 **כְּרַעִים** 1 Verb - Qal Participle - masculine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 5265 **מִסִּיעַ נָסַע** Ecclesiastes

10:9 9 ט מִסִּיעַ אֲבָנִים, יַעֲצֹב בָּהֶם; בּוֹקֵעַ עֲצִים, יִסָּכֵן בָּם. 10:9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby. Eccl 10:9 Ἐκκλησιαστικής 10:9 ἐξαίρων λίθους διαπονηθήσεται ἐν αὐτοῖς σχίζων ξύλα κινδυνεύσει ἐν αὐτοῖς

34803 **כְּרַעְתּוֹ** 1 Prep-כ | Noun - feminine singular construct | third person masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **כְּרַעְתּוֹ** 2

לֹט וְאֲנֹכִי הַיּוֹם רַךְ וּמָשִׁיחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה סָמֹּוּל 3:39 לֹט וְאֲנֹכִי הַיּוֹם רַךְ וּמָשִׁיחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah

are too hard for me; the LORD reward the evildoer according to his wickedness.' {P} 2Sm 3:39 2η Σαμουήλ 3:39 καὶ ὅτι ἐγὼ εἰμι σήμερον συγγενὴς καὶ καθεσταμένος ὑπὸ βασιλείας οἱ δὲ ἄνδρες οὗτοι υἱοὶ σαρουίας σκληρότεροί μου εἰσιν ἀνταποδῶ κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κακίαν αὐτοῦ

34804 **כְּרַפְּאִי** 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c)

(Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495** **כָּרַפְאִי לְיִשְׂרָאֵל**, Hosea 7:1

וְנִגְלָה עוֹן אֶפְרַיִם וְרָעוֹת שְׁמֶרוֹן--כִּי פָעִלוּ, שָׁקַר; וְנִגְבַּ יְבוּא, פָּשַׁט גְּדוּד וְנִגְלָה עוֹן אֶפְרַיִם וְרָעוֹת שְׁמֶרוֹן--כִּי פָעִלוּ, שָׁקַר; וְנִגְבַּ יְבוּא, פָּשַׁט גְּדוּד
1 when I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief entereth in, and the troop of robbers maketh a raid

without. Hos 7:1 Ὡσηέ 7:1 ἐν τῷ ἰάσασθαι με τὸν ἰσραὴλ καὶ ἀποκαλυφθήσεται ἡ ἀδικία ἐφραιμ καὶ ἡ κακία σαμαρείας ὅτι ἠργάσαντο ψευδῇ καὶ κλέπτῃ πρὸς αὐτὸν εἰσελεύσεται ἐκδιδύσκων ληστῆς ἐν τῇ ὁδῷ αὐτοῦ

34805 **כָּרַפֶּס** 1 Noun - masculine singular 1) cotton or fine linen **3768** **כָּרַפֶּס**

ו חוֹר כָּרַפֶּס וְתַכְלֶת, אָחוֹז בְּחֶבְלֵי-בּוּץ וְאַרְנָמָן, עַל-גִּלְלִי **כָּרַפֶּס** Esther 1:6
6 כֶּסֶף, וְעִמּוּדֵי זָשׁ; מַטּוֹת זָהָב וְכֶסֶף, עַל רִצְפַּת בַּהֲטֵן-נִשְׁשֹׁנֶה וְדָר וְסִחָרָת.
there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white,

and shell, and onyx marble. Est 1:6 Ἑσθήρ 1:6 κεκοσμημένη βυσσίνοις καὶ καρπασίνοις τεταμένοις ἐπὶ σχοινίοις βυσσίνοις καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ ἀργυροῖς ἐπὶ στύλοις παρίνοις καὶ λιθίνοις κλίνει χρυσαῖ καὶ ἀργυραῖ ἐπὶ λιθοστρώτου σμαραγδίου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμνὰς διαφανεῖς ποικίλως διηνησμέναι κύκλῳ ῥόδα πεπασμένα

34806 **כָּרָצוֹן** 1 Prep-כ | Noun - masculine singular construct 1) pleasure, delight, favour, goodwill, acceptance, will; 1a) goodwill, favour; 1b) acceptance; 1c) will,

desire, pleasure, self-will **7522** **כָּרָצוֹן רָצוֹן** Esther 1:8 ח וְהַשְׁתִּיחַ כָּדָת, אֵין אִנֶּס: **כָּרָצוֹן רָצוֹן** 8 כִּי-כֵן יִסֵּר הַמֶּלֶךְ, עַל כָּל-רַב בֵּיתוֹ--לַעֲשׂוֹת, כָּרָצוֹן אִישׁ-נְאִישׁ. {ס}

And the drinking was according to the law; none did compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S} Est 1:8 Ἑσθήρ 1:8 ὁ δὲ πότος οὗτος οὐ κατὰ προκείμενον νόμον ἐγένετο οὕτως δὲ ἠθέλησεν ὁ βασιλεὺς καὶ ἐπέταξεν τοῖς οἰκονόμοις ποιῆσαι τὸ θέλημα αὐτοῦ καὶ τῶν ἀνθρώπων

34807 **כָּרָצוֹנוֹ** 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a)

goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will **7522** **כָּרָצוֹנוֹ**

לו וְעָשָׂה כָּרָצוֹנוֹ הַמֶּלֶךְ, וַיִּתְרוֹמֵם וַיִּתְנַדֵּל עַל-כָּל-אֵל, וְעַל רָצוֹן Daniel 11:36
36 אֵל אֱלִים, יְדַבֵּר נִפְלְאוֹת; וְהִצְלִיחַ עַד-כָּלָה זַעַם, כִּי נִחַרְצָה נַעֲשֶׂתָה.

And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be

accomplished; for that which is determined shall be done. Dan 11:36 Δανιήλ

11:36 καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἑξάλλα λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργὴ εἰς αὐτὸν γὰρ συντέλεια γίνεται

34810 **כָּרָצוֹנוֹ** 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a)

goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will **7522** **כָּרָצוֹנוֹ**

ד רִאִיתִי אֶת־הָאֵיל מְנַנֵּחַ יָמָה וְצָפוֹנָה וְנֹגְבָה, וְכָל־חַיּוֹת לֹא־ Daniel 8:4 רָצוּן
4 I saw the ram

pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself. Dan 8:4

Δανιήλ 8:4 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν αὐτοῦ καὶ ἐποίει ὡς ἤθελε καὶ ὑψώθη

34811 **כְּרָקָה** 1 Prep-כ | Noun - masculine singular 1) rottenness, decay (always fig)

28 כח וְהוּא, כְּרָקָה יִבֶּלֶה; כְּבִגְד, אֲכָלוּ עֵשׂ. Job 13:28 **כְּרָקָה** רָקָה 7538

Though I am like a wine-skin that consumeth, like a garment that is

moth-eaten. Job 13:28 Ἰώβ 13:28 ὁ παλαίουται ἴσα ἄσκῳ ἢ ὥσπερ ἱμάτιον σητόβρωτον

34812 **כְּרִשׁוֹ** 1 Noun - common feminine singular construct | suffix third person

masculine singular stomach 3770 **כְּרִשׁוֹ** **כְּרִשׁוֹ** Jeremiah 51:34 לֹד אֲכָלְנוּ (אֲכָלְנִי)

הַמִּמֶּנִּי (הַמִּמֶּנִּי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנִי (הִצִּיגְנִי) כְּלִי רִיק, בִּלְעֵנִי

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set

me down as an empty vessel, he hath swallowed me up like a dragon,

he hath filled his maw with my delicacies; he hath washed me clean.

Jer 51:34 Ἱερεμίας 28:34 κατέφαγεν με ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

34814 **כְּרִשְׁיוֹן** 1 Prep-כ | Noun - masculine singular construct 1) permission 7558

ז וַיִּתְּנוּ־כֶסֶף־לְחֻצְבִּים, וְלַחֲרָשִׁים; וּמֵאֲכָל וּמִשְׁתֶּה וּשְׁמֶן, Ezra 3:7 **כְּרִשְׁיוֹן** רִשְׁיוֹן

לְצֹדָנִים וְלַצָּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יְפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ

7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to

them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa,

according to the grant that they had of Cyrus king of Persia. {P} Ezra

3:7 Ἔσθρας 3:7 καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς

34815 **כְּרִשְׁנָא** 1 Noun proper - masculine singular Carshena = [illustrious]; 1)one

of the 7 princes of Persia and Media under king Ahasuerus 3771 **כְּרִשְׁנָא**

יָד וְהָקָרָב אֵלָיו, כְּרִשְׁנָא שֶׁתָּר אַדְמָתָא תַּרְשִׁישׁ, מֶרְס מֶרְסָנָא, Esther 1:14

מִמּוֹכֵן־שִׁבְעַת שָׂרֵי פָּרְס וּמְדִי, רֹאִי פָּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִּים רִאשְׁנָה, בְּמַלְכוּת.

14 and the next unto him was Carshena, Shethar, Admatha, Tarshish,

Meres, Marsena, and Memucan, the seven princes of Persia and Media,

who saw the king's face, and sat the first in the kingdom: Est 1:14 Ἐσθήρ

1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσαιοὺς καὶ σαρσαθαιοὺς καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

34816 **כְּרִשְׁעָה** 1 Prep-כ, Article | Adjective - masculine singular 1) wicked, criminal;

1a) guiltyone,one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked,

guilty of sin (against God or man) 7563 כְּרָשָׁע רָשָׁע Genesis 18:25 כֹּה חָלָלָה לְךָ מַעֲשֵׂת כִּדְבַר הַזֶּה, לְהַמִּית צַדִּיק עִם־רָשָׁע, וְהָיָה כְּצַדִּיק, כְּרָשָׁע; חָלָלָה. 25 That be far from Thee to do

after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?' Ge 18:25 | 18:25 μηδαμῶς σὺ ποιήσεις ὥς τὸ ῥῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς, καὶ ἔσται ὁ δίκαιος ὥς ὁ ἀσεβής μηδαμῶς ὁ κρίνων πᾶσαν τὴν γῆν οὐ ποιήσεις κρίσιν

34817 כְּרָשָׁע 1 Adjective - masculine singular absolute | particle preposition 1)

wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to

God); 1c) wicked, guilty of sin (against God or man) 7563 כְּרָשָׁע רָשָׁע Job 27:7 ז

7 Let mine enemy be as the wicked,

and let him that riseth up against me be as the unrighteous. Job 27:7 Ἰωβ

27:7 οὐ μὴν δὲ ἄλλα, εἶησαν οἱ ἐχθροί μου ὥσπερ ἡ καταστροφή τῶν ἀσεβῶν καὶ οἱ ἐπ' ἐμὲ ἐπανιστανόμενοι ὥσπερ ἡ ἀπώλεια τῶν παρανόμων

34818 כְּרָשָׁעוּ 1 Prep-כ | Noun - masculine singular construct | third person

masculine singular 1) wrong, wickedness, guilt; 1a) wickedness (as violence and crime against civil law); 1b) wickedness (of enemies); 1c) wickedness (in ethical

relations) 7562 כְּרָשָׁעוּ רָשָׁע Ezekiel 31:11 יֵא וְאֶתְהַוֵּי־בִיד, אֵיל גּוֹיִם; עָשׂוּ

11 I do even deliver him into the hand of

the mighty one of the nations; he shall surely deal with him; I do drive

him out according to his wickedness. Eze 31:11 Ἰεζεκιήλ 31:11 καὶ παρέδωκα

αὐτὸν εἰς χεῖρας ἄρχοντος ἐθνῶν καὶ ἐποίησεν τὴν ἀπώλειαν αὐτοῦ

34819 כָּרַת 1 Verb - Qal Perfect - third person masculine singular 1) to cut, cut

off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal);

1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to

hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be

cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut

off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy;

1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

(Hophal) cut off 3772 כָּרַת כָּרַת Judges 6:30 לְיִאמָרוּ אֲנָשֵׁי הָעִיר, אֶל־יֹאשָׁ,

הוֹצֵא אֶת־בְּנֶךָ, וְיָמָת: כִּי נָתַן אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו.

30 Then the men of the city said unto Joash: 'Bring out thy son, that

he may die; because he hath broken down the altar of Baal, and

because he hath cut down the Asherah that was by it.' Jdgs 6:30 Κριταί

6:30 καὶ εἶπον οἱ ἄνδρες τῆς πόλεως πρὸς ἰωᾶς ἐξένεγκε τὸν υἱόν σου καὶ ἀποθανέτω ὅτι καθεῖλεν τὸ θυσιαστήριον τοῦ βααλ καὶ ὅτι ὠλέθρευσεν τὸ ἄλσος τὸ ἐπ' αὐτῷ

34820 כָּרַת לֹא־כָרַת 1 Verb - Qal Passive Perfect - third person masculine

singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill,

cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2)

to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to

be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c)

(Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2)

to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit

to perish; 1e) (Hophal) cut off 3772 כָּרַת כָּרַת Ezekiel 16:4 ד וּמִלְדֹּתֶיךָ, בְּיוֹם

הוֹלֵדְתָּ אוֹתָךְ לֹא-כָרַת שָׂרָךְ, וּבָמִים לֹא-רַחֲצָתָ, לְמַשְׁעִי; וְהַמְלַח לֹא

וְהַחֲתֵל לֹא חֲתַלְתָּ. 4 And as for thy nativity, in the day thou

wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all. Eze 16:4

Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ᾗ ἡμέρᾳ ἐτέχθης, οὐκ ἔδεσαν τοὺς μαστοὺς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλλ' ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

34822 **כָּרַת** 1 Verb - Qal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

וְדִבְרוּ דְבָרִים, אֲלוֹת שְׁוֹא כָרַת בְּרִית; וּפָרַח כָּרַשׁ Hosea 10:4 **כָּרַת**

וְדִבְרוּ דְבָרִים, אֲלוֹת שְׁוֹא כָרַת בְּרִית; וּפָרַח כָּרַשׁ. 4 They speak words, they swear falsely, they

make covenants; thus judgment springeth up as hemlock in the furrows

of the field. Hos 10:4 Ὡσηέ 10:4 λαλῶν ῥήματα προφάσεις ψευδεῖς διαθήσεται διαθήκην ἀνατελεῖ ὡς ἄγρωστις κρίμα ἐπὶ χέρσον ἀγροῦ

34824 **כָּרַת-לָנוּ** 1 Verb - Qal Imperative - masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

(Hophal) cut off 3772 **כָּרַת** 1 Samuel 11:1 א וַיַּעַל, נָחַשׁ הָעַמּוֹנִי, וַיַּחֵן.

1 עַל-יָבִישׁ גִּלְעָד; וַיֹּאמְרוּ כָל-אֲנָשֵׁי יָבִישׁ, אֶל-נָחַשׁ, כָּרַת-לָנוּ בְרִית, וְנַעֲבֹדָךְ.

Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us,

and we will serve thee.' 1Sm 11:1 1η Σαμουήλ 11:1 καὶ ἐγενήθη ὡς μετὰ μῆνα καὶ ἀνέβη ναας ὁ αμμανίτης καὶ παρεμβάλλει ἐπὶ ἰαβὶς γαλααδ καὶ εἶπον πάντες οἱ ἄνδρες ἰαβὶς πρὸς ναας τὸν αμμανίτην διάθου ἡμῖν διαθήκην καὶ δουλεύσομέν σοι

34826 **כָּרַתָּה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **כָּרַתָּה** 2 Samuel 3:12 יב וַיִּשְׁלַח אֲבִנֵּר

מִלְאָכִים אֶל-דָּוִד תַּחֲתָיו לֵאמֹר, לְמִי-אַרְצִי: לֵאמֹר, כָּרַתָּה בְרִיתָךְ אִתִּי, וְהִנֵּה

12 אַתָּה אֵלַיךְ אֶת-כָּל-יִשְׂרָאֵל. 12 And Abner sent messengers to

David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over

all Israel unto thee.' 2Sm 3:12 2η Σαμουήλ 3:12 καὶ ἀπέστειλεν αβεννηρ ἀγγέλους

πρὸς δαυιδ εἰς θαιλαμ οὗ ἦν παραχρῆμα λέγων διάθου διαθήκην σου μετ' ἐμοῦ καὶ ἰδοὺ ἡ χεὶρ μου μετὰ σοῦ τοῦ ἐπιστρέψαι πρὸς σὲ πάντα τὸν οἶκον ἰσραηλ

34827 **כָּרַתָּהּ** 1 Verb - Qal Passive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

כַּח וַיִּשְׁכְּמוּ אַנְשֵׁי הָעִיר, בַּבֶּקֶר, כִּרְתָּהּ אֲשֶׁר-עָלָיו כָּרְתָהּ; וְאֵת, הַפָּר הַשֵּׁנִי, הִעֲלָה, וְהִנֵּה נֹתֵץ מִזִּבְחַ הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר-עָלָיו כָּרְתָהּ; וְאֵת, הַפָּר הַשֵּׁנִי, הִעֲלָה. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah

was cut down that was by it, and the second bullock was offered upon the altar that was built. Jdgs 6:28 Κριταί 6:28 καὶ ὥρθρισαν οἱ ἄνδρες τῆς πόλεως τὸ πρωὶ καὶ ἰδοὺ κατήρητο τὸ θυσιαστήριον τοῦ βααλ καὶ τὸ ἄλσος τὸ ἐπ' αὐτῷ ὠλέθρευτο καὶ εἶδαν τὸν μόσχον τὸν δευτερον ὃν ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον τὸ ὑποδομημένον

34830 **כָּרַתּוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

כִּי-חֲקוֹת הָעַמִּים, הֵבֶל הוּא: כִּי-עֵץ מִיַּעַר כָּרְתּוּ, מַעֲשֵׂה יַד־חָרָשׁ בַּמַּעֲצָד. 3 For the customs of the peoples are vanity; for it is but a tree which one cutteth out of the forest, the work of the hands of the workman

with the axe. Jer 10:3 Ἰερεμίας 10:3 ὅτι τὰ νόμιμα τῶν ἐθνῶν μάταια ξύλον ἐστὶν ἐκ τοῦ δρυμοῦ ἐκκεκομμένον ἔργον τέκτονος καὶ χώνευμα

34831 **כָּרְתוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772

ד וַיִּשְׁכְּמוּ בַּבֶּקֶר, מִמָּחָרָת, וְהִנֵּה דָגוֹן נָפַל לְפָנָיו אֲרָצָה, לְפָנֵי אֲרוֹן יְהוָה; וְרֹאשׁ דָּגוֹן וּשְׁתֵּי כַפּוֹת יָדָיו, כָּרְתוֹת אֶל-הַמִּפְתָּן--רַק דָּגוֹן, נִשְׁאַר עָלָיו. 4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the

ground before the ark of the LORD; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk of Dagon was left to him. 1Sm 5:4 1η Σαμουήλ 5:4 καὶ ἐγένετο ὅτε ὥρθρισαν τὸ

πρωί καὶ ἰδοὺ δαγων πεπτωκὼς ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον κιβωτοῦ διαθήκης κυρίου
καὶ ἡ κεφαλὴ δαγων καὶ ἀμφοτέρω τὰ ἴχνη χειρῶν αὐτοῦ ἀφηρημένα ἐπὶ τὰ ἐμπροσθία
αμαφεθ ἕκαστον καὶ ἀμφοτέροι οἱ καρποὶ τῶν χειρῶν αὐτοῦ πεπτωκότες ἐπὶ τὸ πρόθυρον
πλὴν ἡ ῥάχις δαγων ὑπελείφθη

34833 **כָּרַתַּי** 1 Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

כ מַעֲדָה-בְּגָד, בַּיּוֹם קָרָה--חֲמִין Proverbs 25:20 מַעֲדָה עָדָה 5710 (Hophal) cut off
 20 As one that taketh off a garment על-נִתָּר; וְיֶשֶׁר בַּשָּׂרִים, עַל לֵב-רָע.
 in cold weather, and as vinegar upon nitre, so is he that singeth songs
 to a heavy heart. {P} Prv 25:20 Παροιμίαι 25:20 ὥσπερ ὄξος ἔλκει ἀσύμφορον
 οὕτως προσπεσὸν πάθος ἐν σώματι καρδίαν λυπεῖ * 25:20.1 ὥσπερ σῆς ἱματίω
 καὶ σκώληξ ξύλῳ οὕτως λύπη ἀνδρὸς βλάπτει καρδίαν

34834 **כָּרַתִּים** 1 Verb - Qal Participle - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 5749 **מַעִיד** עֹד Deuteronomy 32:46 לְכֹל־ שִׁמּוֹ לְבַבְכֶּם, מוֹיָאמֵר אֲלֵהֶם, תִּדְבָּרִים, אֲשֶׁר אֲנֹכִי מַעִיד בְּכֶם הַיּוֹם: אֲשֶׁר תַּצְוֶם, אֶת־בְּנֵיכֶם, לְשֹׁמֵר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto them: 'Set your

heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law. Deu 32:46 Δευτερονόμιον 32:46 καὶ εἶπεν πρὸς αὐτούς προσέχετε τῇ καρδίᾳ ἐπὶ πάντα τοὺς λόγους τούτους οὓς ἐγὼ διαμαρτύρομαι ὑμῖν σήμερον ἃ ἐντελεῖσθε τοῖς υἱοῖς ὑμῶν φυλάσσειν καὶ ποιεῖν πάντα τοὺς λόγους τοῦ νόμου τούτου 34836 **כָּרַתְנִי** 1 Verb - Qal Perfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

טו כִּי אָמַרְתֶּם, כָּרְתֵנוּ בְרִית כִּרְתֵנוּ כָּרַת 3772 (Hophal) cut off אֶת־מָוֶת, וְעַם־שָׂאֹל, עֲשִׂינוּ חֲזָה; שֵׁיט (שׁוּט) שׁוֹטֵף כִּי־עֶבֶר (יַעֲבֹר) לֹא יָבֹאוּנוּ, כִּי שְׁמֵנוּ כָּזָב מִחֲסֵנוּ וּבִשְׁקָר נִסְתָּרְנוּ. {פ}

15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P} Isa 28:15 Ἡσαΐας 28:15 ὅτι εἶπατε ἐποίησαμεν διαθήκην

μετὰ τοῦ ὁδοῦ καὶ μετὰ τοῦ θανάτου συνθήκας καταγιγίς φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεύδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα

34840 **כְּשֶׁבָה** 1 Noun - feminine singular 1) ewe-lamb, lamb, sheep 3776

וַיְהִי־אֶת־אֲשָׁמוֹ לַיהוָה עַל חַטָּאתוֹ אֲשֶׁר חָטָא נִקְבָּה **כְּשֶׁבָה** Leviticus 5:6 and 6 מִן־הַצֹּאֵן כְּשֶׁבָה, או־שְׁעִירַת עִזִּים--לְחַטָּאת; וְכִפֹּר עָלָיו הַכֹּהֵן, מִחַטָּאתוֹ.

he shall bring his forfeit unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering;

and the priest shall make atonement for him as concerning his sin. Lev 5:6 Λευιτικόν 5:6 καὶ οἴσει περὶ ὧν ἐπλημμέλησεν κυρίῳ περὶ τῆς ἁμαρτίας ἧς ἥμαρτεν θῆλυ ἀπὸ τῶν προβάτων ἀμνάδα ἢ χίμαιραν ἐξ αἰγῶν περὶ ἁμαρτίας καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτεν καὶ ἀφεθήσεται αὐτῷ ἡ ἁμαρτία

34841 **כְּשָׁבִים** 1 Noun - masculine plural 1) lamb, young ram, sheep 3775

דַּ זֹאת הַבְּהֵמָה, אֲשֶׁר תֹּאכְלוּ: שׁוֹר, שֵׁה כְּשָׁבִים וְשֵׁה **כְּשָׁבִים** Deuteronomy 14:4 4 These are the beasts which ye may eat: the ox, the sheep, and

the goat, Deu 14:4 Δευτερονόμιον 14:4 ταῦτα τὰ κτήνη ἃ φάγεσθε μόσχον ἐκ βοῶν καὶ ἀμνὸν ἐκ προβάτων καὶ χίμαρον ἐξ αἰγῶν

34842 **כֶּשֶׁד** 1 Noun proper - masculine singular Chesed = [increase]; 1)

the 4th son of Nahor, the nephew of Abraham 3777 **כֶּשֶׁד** **כֶּשֶׁד** Genesis 22:22

22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.' Ge 22:22 | 22:22 καὶ τὸν χασαδ καὶ τὸν αἷζαν καὶ τὸν φαλδασ καὶ τὸν ιεδλαφ καὶ τὸν βαθουηλ

34843 **כְּשָׁדָיָא** 1 **כְּשָׁדָיָא** kethib; Noun gentilic dual no state qere & particle

article qere | The Aramaic article suffix. Chaldean = [clod breakers]; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by extension) 3779

לַ בַּיָּה, בְּלִילְיָא, קָטִיל, בִּלְאֲשַׁצַּר מֶלֶכָא כַּשְׁדִּיא (כְּשָׁדָא). {פ} Daniel 5:30

30 In that night Belshazzar the Chaldean king was slain. {P} Dan 5:30

Δανιήλ 5:30 καὶ τὸ σύγκριμα ἐπῆλθε βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασίλειον ἐξῆρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μῆδοις καὶ τοῖς πέρσαις

34844 **כְּשָׁדָיָא** 1 **כְּשָׁדָיָא** kethib; Noun gentilic dual no state qere & particle article

qere Chaldean = [clod breakers]; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by

extension) 3779 **כְּשָׁדָיָא** **כְּשָׁדָיָא** Daniel 2:10

יָ עָנוּ כַּשְׁדִּיא (כְּשָׁדָיָא) וְאָמְרִין--לֹא־אֵיתִי אָנֹשׁ עַל־יָבֶשֶׁתָּא, דִּי מַלְתָּ מֶלֶכָא יוּכַל לְהַחְנוּיָהּ:

כָּל־קָבֵל, דִּי כָל־מֶלֶךְ רַב וְשְׁלִיט, מָלָה כְּדָנָה לָא שְׂאֵל, לְכָל־חֲרָטִם וְאִשְׁףָּ

10 The Chaldeans answered before the king, and said: 'There is

not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician,

or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

34847 **כְּשָׂדָה** 1 Prep-כ | Noun - masculine singular construct 1) field, land; 1a)

cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d)

land (opposed to sea) 7704 כְּשָׂדָה שְׂדֵה Leviticus 27:21 כֹּא וְהָיָה הַשָּׂדֶה בְּצִאתוֹ

21 But the field, בְּיָבֵל, קָדַשׁ לַיהוָה--כְּשָׂדָה הַחֹרֶם: לִפְנֵי, תִהְיֶה אֲחֻזָּתוֹ. when it goeth out in the jubilee, shall be holy unto the LORD, as a

field devoted; the possession thereof shall be the priest's. Lev 27:21

Λευιτικόν 27:21 ἀλλ' ἔσται ὁ ἀγρὸς ἐξεληλυθυίας τῆς ἀφέσεως ἅγιος τῷ κυρίῳ ὥσπερ ἡ γῆ ἢ ἀφορισμένη τῷ ἱερεῖ ἔσται κατάσχεσις

34848 כְּשָׂדָיָה 1 כְּשָׂדָיָה qere; Noun gentilic dual no state kethib & particle

article kethib Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on

the lower Euphrates and Tigris; 2) those persons considered the wisest in the land

(by extension) 3779 כְּשָׂדָיָה כְּשָׂדָיָה דָּנִיֵּאל 5:30 לְבַהּ, בְּלִילְיָא, קָטִיל, Daniel 5:30

30 In that night Belshazzar the {P} {פ} Chaldean king was slain.

{P} Dan 5:30 Δανιήλ 5:30 καὶ τὸ σύγκριμα ἐπῆλθε

βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασίλειον ἐξήρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μήδοις καὶ τοῖς πέρσαις

34849 כְּשָׂדָיָה 1 כְּשָׂדָיָה qere; Noun gentilic dual no state kethib & particle article

kethib Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the

lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by

extension) 3779 כְּשָׂדָיָה כְּשָׂדָיָה דָּנִיֵּאל 2:10 י עָנוּ כְּשָׂדָיָה (כְּשָׂדָיָה)

קָדַם-מֶלֶכָּא, וְאָמְרִין--לֹא-אִתִּי אִנָּשׁ עַל-יִבְשֶׁתָּא, דִּי מַלְתָּ מֶלֶכָּא יוּכַל לְהַחְנוּיָהּ:

כָּל-קָבֵל, דִּי כָל-מֶלֶךְ רַב וְשָׁלִיט, מָלָה כְדָנָה לָא שְׂאֵל, לְכָל-חֲרָטָם וְאִשְׁרָ

10 The Chaldeans answered before the king, and said: 'There is

not a man upon the earth that can declare the king's matter; forasmuch

as no great and powerful king hath asked such a thing of any magician,

or enchanter, or Chaldean. Dan 2:10 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ

τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε

καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ

πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

34851 כְּשָׂדָיָה 1 כְּשָׂדָיָה qere; Noun proper no gender no number no state kethib

Chaldea or Chaldeans = |clod-breakers|; n pr loc; 1) a territory in lower

Mesopotamia bordering on the Persian Gulf; n pr m; 2) the inhabitants of Chaldea,

living on the lower Euphrates and Tigris; 3) those persons considered the wisest in

the land (by extension) 3778 כְּשָׂדָיָה כְּשָׂדָיָה עֶזְקִיֵּאל 23:14 יד וְתוֹסֶף, אֶל-תְּזוּנוֹתֶיהָ; וְתָרָא, אִנָּשִׁי מְחַקָּה עַל-הַקִּיר, צִלְמֵי כְשָׂדָיָה (כְּשָׂדָיָה), חֲקָקִים

14 And she increased her harlotries; for she saw men portrayed

upon the wall, the images of the Chaldeans portrayed with vermilion, Eze

23:14 Ἰεζεκιήλ 23:14 καὶ προσέθετο πρὸς τὴν πορνείαν αὐτῆς καὶ εἶδεν ἄνδρας

ἐζωγραφημένους ἐπὶ τοῦ τοίχου εἰκόνας χαλδαίων ἐζωγραφημένους ἐν γραφίδι

34852 כְּשָׂדָיָה 1 כְּשָׂדָיָה qere; Noun proper no gender no number no state kethib

Chaldea or Chaldeans = |clod-breakers|; n pr loc; 1) a territory in lower

Mesopotamia bordering on the Persian Gulf; n pr m; 2) the inhabitants of Chaldea,

living on the lower Euphrates and Tigris; 3) those persons considered the wisest in

the land (by extension) 3778 כְּשָׂדָיָה כְּשָׂדָיָה 2 Chronicles 36:17 יז וַיַּעַל

עֲלֵיהֶם אֶת-מֶלֶךְ כְּשָׂדָיָה (כְּשָׂדָיָה), וַיַּהַרֵּג בַּחֲוָרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם.

17 Therefore He חָמַל עַל-בְּחֹר וּבְתוּלָה, זָקֵן וַיִּשֶׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ.

brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He

gave them all into his hand. 2Chr 36:17 2η Χρονικών 36:17 καὶ ἤγαγεν ἐπ' αὐτοὺς βασιλέα χαλδαίων καὶ ἀπέκτεινεν τοὺς νεανίσκους αὐτῶν ἐν ῥομφαίᾳ ἐν οἴκῳ ἁγιάσματος αὐτοῦ καὶ οὐκ ἐφείσατο τοῦ σεδεκιου καὶ τὰς παρθένους αὐτῶν οὐκ ἤλεήσαν καὶ τοὺς πρεσβυτέρους αὐτῶν ἀπήγαγον τὰ πάντα παρέδωκεν ἐν χερσὶν αὐτῶν

34855 **כְּשָׂדִימָה** 1 Noun proper - feminine singular | third person feminine singular Chaldea or Chaldeans = [clod-breakers]; n pr loc; 1) a territory in lower Mesopotamia bordering on the Persian Gulf; n pr m; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 3) those persons considered the wisest in the land (by extension) 3778 **כְּשָׂדִימָה** **כְּשָׂדִי** Ezekiel 11:24 כְּדָר וְרוּחַ נִשְׁאַתָּנִי

וְתַבְאֲנִי כְּשָׂדִימָה אֶל־הַגּוֹלָה, בְּמִרְאָהּ, בְּרוּחַ אֱלֹהִים; וַיַּעַל, מֵעָלַי, הַמִּרְאָהּ. 24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the

vision that I had seen went up from Me. Eze 11:24 'Ιεζεκιήλ 11:24 καὶ ἀνέλαβέν με πνεῦμα καὶ ἤγαγέν με εἰς γῆν χαλδαίων εἰς τὴν αἰχμαλωσίαν ἐν ὁράσει ἐν πνεύματι θεοῦ καὶ ἀνέβην ἀπὸ τῆς ὁράσεως ἧς εἶδον

34857 **כֶּשֶׂה** 1 Noun - common masculine singular absolute | particle article | particle preposition 1)one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **כֶּשֶׂה** **שֶׁה** **שִׁי** Isaiah 53:7 זֶנֶשׁ וְהוּא כֶּשֶׂה וְהוּא כֶּשֶׂה לְטָבַח יוֹבֵל, וְכִרְחַל לְפָנַי גִּזְזִיָּה נֶאֱלָמָה; וְלֹא נִעְנָה, וְלֹא יִפְתַּח־פִּיו, כֶּשֶׂה לְטָבַח יוֹבֵל, וְכִרְחַל לְפָנַי גִּזְזִיָּה נֶאֱלָמָה; וְלֹא נִעְנָה, פִּיו. 7 He was oppressed, though he humbled himself and opened

not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth. Isa 53:7 'Ησαΐας 53:7 καὶ αὐτὸς διὰ τὸ κεκακῶσθαι οὐκ ἀνοίγει τὸ στόμα ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη καὶ ὡς ἄμνός ἐναντίον τοῦ κείροντος αὐτὸν ἄφωνος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ

34858 **כֶּשֶׂה** 1 Prep-כ | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **כֶּשֶׂה** **שֶׁה** קְעוּ תַעֲיִיתִי--כֶּשֶׂה אֶבֶר, בִּקֵּשׁ עַבְדְּךָ: כִּי מִצּוֹתֶיךָ, לֹא שָׁכַחְתִּי. Psalm 119:176

176 I have gone astray like a lost sheep; seek Thy servant; {N} for I have not forgotten Thy commandments. {P} Psa 119:176 Ψαλμοί 118:176 ἐπλανήθην ὡς πρόβατον ἀπολωλός ζητησον τὸν δοῦλόν σου ὅτι τὰς ἐντολάς σου οὐκ ἐπελαθόμην

34859 **כֶּשְׁחֹק** 1 Prep-כ | Noun - masculine singular 1) laughter, laughing stock, mocking, derision; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) sport 7814 **כֶּשְׁחֹק** **שְׁחֹק** Proverbs 10:23 כֹּג כֶּשְׁחֹק לְכִסִּיל, עֲשׂוֹת זָמָה; וְחִכְמָה, לְאִישׁ תְּבוּנָה. 23 It is as sport to a fool to do wickedness, and so is

wisdom to a man of discernment. Prv 10:23 Παροιμίαι 10:23 ἐν γέλωτι ἄφρων πρᾶσσει κακά ἢ δὲ σοφία ἀνδρὶ τίκτει φρόνησιν

34860 **כָּשִׁיתָ** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to become sated, be gorged with food 3780 **כָּשִׁיתָ** **כָּשִׁיתָ** Deuteronomy 32:15 טו וַיִּשְׂמֵן יִשְׂרָאֵל וַיִּבְעֵט, {ר} שָׂמַנְתָּ עֲבִיתָ כָּשִׁיתָ; {ס} וַיִּטֵּשׂ אֱלֹהִים עֲשָׂהוּ, {ר}

{ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation. Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτῆρος αὐτοῦ

34861 **כְּשִׁיר** 1 Prep-כ | Adjective - masculine singular construct 1) hired; 1a) hired (of animal); 1b) hireling, hired labourer (subst); 1b1) mercenary 7916 **כשכיר**

נג כְּשִׁיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא־יִרְדּוּנוּ בְּכֶרֶךְ, Leviticus 25:53 53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight. Lev 25:53 Λευιτικόν 25:53 ὥς μισθωτὸς ἐνιαυτοῦ ἐξ ἐνιαυτοῦ ἔσται μετ' αὐτοῦ οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ ἐνώπιόν σου

34863 **כְּשִׁלְמָה** 1 particle article | particle preposition | Noun - common feminine singular absolute homonym 1 1) garment, outer garment, wrapper, mantle; 1a)

ב עֹטֶה-אֹר, כְּשִׁלְמָה; Psalm 104:2 **כשלמה שלמה** 8008 garment, outer garment

2 Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain; Psa 104:2 Ψαλμοί 103:2 ἀναβαλλόμενος φῶς ὥς ἱμάτιον ἐκτείνων τὸν οὐρανὸν ὥσεὶ δέερτιν

34864 **כְּשִׂמַח** 1 Prep-כ | Verb - Qal Infinitive construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 **כשמה שמח** Ezekiel 35:14 יד כה אָמַר, אֲדֹנָי **כשמה שמח** 8055 14 Thus saith the Lord GOD: When the whole earth rejoiceth, I will make thee desolate. Eze 35:14

Ἰεζεκιήλ 35:14 τάδε λέγει κύριος ἐν τῇ εὐφροσύνῃ πάσης τῆς γῆς ἔρημον ποιήσω σε

34865 **כְּשִׂמְחָה** 1 Prep-כ | Noun - feminine singular construct 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **כשמחת שמחה** Isaiah 9:2 ב הַרְבִּיתָּ הַגּוֹי, לֹא (לוֹ) הִגְדַּלְתָּ **כשמחת שמחה** 8057 2 Thou hast multiplied the nation, Thou hast increased their joy; they joy before

Thee according to the joy in harvest, as men rejoice when they divide the spoil. Isa 9:3 Ἡσαΐας 9:2 τὸ πλεῖστον τοῦ λαοῦ ὃ κατήγαγες ἐν εὐφροσύνῃ σου καὶ εὐφρανθήσονται ἐνώπιόν σου ὥς οἱ εὐφραινόμενοι ἐν ἀμήτῳ καὶ ὃν τρόπον οἱ διαιρούμενοι σκῦλα

34866 **כְּשִׂמְחָתְךָ** 1 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue 8057 **כשמחתך שמחה** Ezekiel 35:15

טו כְּשִׂמְחָתְךָ לִנְחֻלַּת בֵּית־יִשְׂרָאֵל, עַל אֲשֶׁר־שִׂמְחָה--בֵּן אֶעֱשֶׂה־לָּךְ: שְׂמֵחָה

{פ} 15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee; thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am the LORD.

{P} Eze 35:15 Ἰεζεκιήλ 35:15 ἔρημον ἔσῃ ὄρος σιμὴ καὶ πάντα ἡ ἰδυμαία
ἐξαναλωθήσεται καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν

34867 **פְּשֵׁיִרִים** 1 Prep-כ | Noun - masculine plural 1) raindrops, rain showers

ב יַעֲרֹף כַּמָּטֵר לִקְחִי, {ס} תִּזַּל Deuteronomy 32:2 כְּשֵׁעִירִם שְׁעִירִם 8164
2 כִּפְטָל אֲמַרְתִּי, {ר} כְּשֵׁעִירִם עַל־דָּשָׁא, {ס} וְכַרְבִּיבִים עַל־יַעֲשֹׁב, {ר}

My doctrine shall drop as the rain, my speech shall distil as the dew;
as the small rain upon the tender grass, and as the showers upon the

herb. Deu 32:2 Δευτερονόμιον 32:2 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμά μου καὶ καταβῆτω ὡς δρόσος τὰ ῥήματά μου ὥσει ὄμβρος ἐπ' ἄγρωστιν καὶ ὥσει νιφετὸς ἐπὶ χόρτον

יֵשׁ וַיְהִי לַיָּמִים מֵיָּמִים וּבָכֶעֱת צָאֵת הַקֶּץ 2 Chronicles 21:19 **כְּשֶׁרֶפֶת** שָׁרְפָה
לַיָּמִים שְׁנָנִים, יֵצְאוּ מֵעֵי עַם־חֲלָיו, וַיָּמָת, בְּתַחֲלָאִים רָעִים; וְלֹא־עָשָׂו לוֹ עֲמֹ
19 And it came to pass, that in process of time, **כְּשֶׁרֶפֶת** אָבְתָיו.

34869 כְּשֹׂאָה 1 Prep-כ, Article | Noun - feminine singular n m; 1) ravage; n f; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 כְּשֹׂאָה

ט וְעָלִיתָ כַּשָּׂאָה תָּבוֹא, כְּעָנָן לְכִסּוֹת הָאָרֶץ תִּהְיֶה--אֲתָה, שׁוֹאָה Ezekiel 38:9 {ס} 9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee. {S} Eze 38:9 Ἰεζεκιήλ 38:9 καὶ ἀναβήσῃ ὡς ὑέτος καὶ ἦξῃς ὡς νεφέλῃ κατακαλύψαι γῆν καὶ ἔσῃ σὺ καὶ πάντες οἱ περὶ σέ καὶ ἔθνη πολλὰ μετὰ σοῦ

34870 **כְּשֹׁאָה** 1 **כְּשֹׁאָה** qere Noun - common feminine singular absolute kethib |
particle preposition kethib **storm** 7584 **כְּשֹׁאָה** **שֹׁאָה** Proverbs 1:27 **כֹּז** **בָּבֶא**

כְּשֶׁאוֹהָה (כְּשׁוֹאָה), פִּחְדְּכֶם -- וְאִידְכֶם, כְּסוּפָה יֵאָתֶה; בָּבֵא עֲלֵיכֶם, צָרָה וְצוּקָה.

27 When your dread cometh as a storm, and your calamity cometh on
as a whirlwind; {N} when trouble and distress come upon you. Prv 1:27

Παροιμία 1:27 καὶ ὥς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἡ δὲ καταστροφή ὁμοίως καταιγίδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἡ ὅταν ἔρχηται ὑμῖν ὄλεθρος

34871 **כְּשֹׂאֵל** 1 Prep-כ | Noun - common singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b) Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sent there for punishment; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin **7585 כְּשֹׂאֵל שְׂאוֹל** Song of Solomon 8:6 **וְשִׁמְנִי**

כחותם על-לבך, כחותם על-זרועך--כִּי-עֵזָה כַּמּוֹת אַהֲבָה, קָשָׁה כַּשְּׂאוּל
Set me as a seal upon thy heart, 6 קנָאָה: רִשְׁפִּיָּה--רִשְׁפִּי, אֵשׁ שְׁלֵהֲבַתָּיָה.
as a seal upon thine arm; for love is strong as death, jealousy is cruel

as the grave; the flashes thereof are flashes of fire, a very flame of the LORD. SSol 8:6 Ἄσμα σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ τὸν βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ἄδης ζῆλος περίπτερα αὐτῆς περίπτερα πυρός φλόγες αὐτῆς

34874 **כָּשָׁבָא** 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **כָּשָׁבָא בּוֹא** Ecclesiastes 5:14 **יָד כְּאִשֶּׁר יֵצֵא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב** 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand. Eccl 5:15 Ἐκκλησιαστής 5:14 καθὼς ἐξῆλθεν ἀπὸ γαστρὸς μητρὸς αὐτοῦ γυμνὸς ἐπιστρέψει τοῦ πορευθῆναι ὡς ἦκει καὶ οὐδὲν οὐ λήμψεται ἐν μόχθῳ αὐτοῦ ἵνα πορευθῇ ἐν χειρὶ αὐτοῦ

34875 **כְּשָׁבִיּוֹת** 1 Prep-כ | Verb - Qal Passive Participle - feminine plural construct 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 **כְּשָׁבִיּוֹת שָׁבָה** Genesis 31:26 **וַיֹּאמֶר לָבָן, לִיעֲקֹב, מָה עָשִׂיתָ, וַתִּגְנוֹב אֶת־לִבִּי; וַתִּגְנֹה, אֶת־בָּנֹתַי, כְּשָׁבִיּוֹת.** 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword? Ge 31:26 | 31:26 εἶπεν δὲ λαβαν τῷ ἰακώβ τί ἐποίησας ἵνα τί κρυφῇ ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρᾳ

34876 **כָּשֶׁבֶר** 1 Prep-כ | Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **כְּשֶׁבֶר** Isaiah 30:14 **יָד וּשְׁבָרָה כְּשֶׁבֶר נָבַל יוֹצְרִים, כְּתוֹת־לֹא יַחְמְל; וְלֹא־יִמָּצָא שֶׁבֶר** 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern.

{S} Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὗρεῖν ἐν αὐτοῖς ὀστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

34877 **כְּשֶׁבֶת** 1 Prep-כ | Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **כְּשֶׁבֶת יָשָׁב** Esther 1:2 **ב בֵּימִים, הָהֵם־כְּשֶׁבֶת הַמֶּלֶךְ אַחֲשֵׁרוּשׁ, עַל כֶּסֶּא מַלְכוּתוֹ, אֲשֶׁר, בְּשׁוּשַׁן**

2 that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the castle, Est 1:2 Ἐσθήρ 1:2 ἐν αὐταῖς ταῖς ἡμέραις ὅτε ἐθρονίσθη ὁ βασιλεὺς ἀρταξέρξης ἐν σοῦσοις τῇ πόλει

34878 **כְּשִׁבְתּוֹ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **יָשַׁב** **כְּשִׁבְתּוֹ** Deuteronomy 17:18 **עַל כִּסֵּא**

יֵיחַ וְהָיָה כְּשִׁבְתּוֹ, עַל כִּסֵּא **כְּשִׁבְתּוֹ** Deuteronomy 17:18 **עַל כִּסֵּא** **כְּשִׁבְתּוֹ** Deuteronomy 17:18 **עַל כִּסֵּא** **כְּשִׁבְתּוֹ** Deuteronomy 17:18

מִמְלַכְתּוֹ--וְכָתַב לוֹ אֶת-מִשְׁנֵה הַתּוֹרָה הַזֹּאת, עַל-סֵפֶר, מִלְּפָנַי, הַכֹּהֲנִים. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites. Deu 17:18 Δευτερονόμιον 17:18 καὶ ἔσται ὅταν καθίσῃ ἐπὶ τῆς ἀρχῆς αὐτοῦ καὶ γράψῃ ἑαυτῷ τὸ δευτερονόμιον τοῦτο εἰς βιβλίον παρὰ τῶν ἱερέων τῶν λευιτῶν

34879 **כְּשִׁבְתּוֹ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **יָשַׁב** **כְּשִׁבְתּוֹ** 1 Kings 16:11 **הָפָה** **כְּשִׁבְתּוֹ** 1 Kings 16:11 **הָפָה** **כְּשִׁבְתּוֹ** 1 Kings 16:11 **הָפָה** **כְּשִׁבְתּוֹ** 1 Kings 16:11

11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends. 1 Kings 16:11 Βασιλειῶν Γ' 16:11 καὶ ἐγενήθη ἐν τῷ βασιλεῦσαι αὐτὸν ἐν τῷ καθίσει αὐτὸν ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἐπάταξεν ὅλον τὸν οἶκον βαασα

34880 **כְּשִׁנְיָהּ** 1 Prep-כ | Noun - feminine singular 1) sin, sin of error or

inadvertence, inadvertent sin; 1a) error 7684 **שְׁנִיָּהּ** **כְּשִׁנְיָהּ** Ecclesiastes 10:5 **הַיֵּשׁ**

5 There is an evil which I have seen under the sun, like an error which proceedeth from a ruler: Eccl 10:5 Ἐκκλησιαστικής 10:5 ἔστιν πονηρία ἣν εἶδον ὑπὸ τὸν ἥλιον ὡς ἀκούσιον ὃ ἐξηλθεν ἀπὸ προσώπου τοῦ ἐξουσιάζοντος

34882 **כְּשִׁהָיָהּ** 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **הָיָה** **כְּשִׁהָיָהּ** Ecclesiastes 12:7 **עַל-זֶה**

7 And the dust
returneth to the earth as it was, and the spirit returneth unto God who
gave it. Eccl 12:7 Ἐκκλησιαστικής 12:7 καὶ ἐπιστρέψῃ ὁ χοῦς ἐπὶ τὴν γῆν ὡς ἦν καὶ τὸ
πνεῦμα ἐπιστρέψῃ πρὸς τὸν θεόν ὃς ἔδωκεν αὐτό

34883 **בְּשֹׁפֶל** 1 **בְּשֹׁפֶל** qere; Noun - common masculine singular absolute
 kethib | particle preposition kethib | particle relative kethib | particle article kethib 1)
fool 5530 **כְּשֹׁפֶל** Ecclesiastes 10:3 **גּוֹם־בִּדְרֹךְ כְּשֹׁפֶל (בְּשֹׁפֶל)**
 3 Yea also, when a fool walketh

by the way, his understanding faileth him, and he saith to every one
that he is a fool. Eccl 10:3 Ἐκκλησιαστικής 10:3 καὶ γε ἐν ὁδῷ ὅταν ἄφρων
πορεύηται καρδία αὐτοῦ ὑστερήσει καὶ ἃ λογιεῖται πάντα ἄφροσύνη ἐστίν

34884 **כָּשׁוּב** 1 Prep-כ | Verb - Qal Infinitive construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

ג וְאָשִׁיבָה כָּל־הָעָם, אֵלָיךְ׃ כְּשׁוּב הַכָּל־הָאִישׁ 2 Samuel 17:3 **כְּשׁוּב שׁוּב** 7725
 3 and I will bring back all the
 people unto thee; when all shall have returned, [save] the man whom

thou seekest, all the people will be in peace.' 2Sm 17:3 2η Σαμουήλ 17:3 καὶ ἐπιστρέψω πάντα τὸν λαὸν πρὸς σέ ὃν τρόπον ἐπιστρέφει ἡ νύμφη πρὸς τὸν ἄνδρα αὐτῆς πλὴν ψυχὴν ἑνὸς ἀνδρὸς σὺ ζητεῖς καὶ παντὶ τῷ λαῷ ἔσται εἰρήνη

34885 כְּשׂוּאָה 1 כְּשׂוּאָה kethib; Noun - common feminine singular no state qere | particle preposition qere n m; 1) ravage; n f; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 כְּשׂוּאָה שׂוּאָה Proverbs 1:27 כּוּ

בָּבֹא כְשֵׁאוּהָ (כְּשׂוֹאָה), פִּתְחֵדְכֶם-- וְאִידְכֶם, כְּסוּפָה יֵאָתֶה; בָּבֹא עֲלֵיכֶם, צָרָה
 27 When your dread cometh as a storm, and your calamity

cometh on as a whirlwind; {N} when trouble and distress come upon

you. Prv 1:27 Παροιμιαί 1:27 καὶ ὡς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφή ὁμοίως καταιγίδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

34886 **כָּשַׁל** 1 Verb - Qal Infinitive Absolute 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble;

ל וַיַּעֲפּוּ נַעֲרִים, וַיִּנָּעוּ; וּבְחֹרִים, כְּשׁוֹל כָּשָׁל 3782 (Piel) bereave 1e) Even the youths shall faint and be weary, and the young men shall utterly fall; Isa 40:30 Ἡσαΐας 40:30 πεινάσουσιν γὰρ νεώτεροι καὶ κοπιάσουσιν νεανίσκοι καὶ ἐκλεκτοὶ ἀνίσχυες ἔσονται

34887 1 כְּשׁוֹפֵר Prep-כ, Article | Noun - masculine singular 1) horn, ram's horn

א קָרָא בְּגֵרוֹן אֶל-תַּחֲשֶׁךְ, כְּשׁוֹפֵר הָרֶם קוֹלָךְ; 7782 כְּשׁוֹפֵר שׁוֹפֵר Isaiah 58:1 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins. Isa 58:1 Ἡσαΐας 58:1 ἀναβόησον ἐν ἰσχύϊ καὶ μὴ φείσῃ ὡς σάλπιγγα ὑψώσον τὴν φωνήν σου καὶ ἀνάγγειλον τῷ λαῷ μου τὰ ἁμαρτήματα αὐτῶν καὶ τῷ οἴκῳ ἰακώβ τὰς ἀνομίας αὐτῶν

34888 1 כְּשׁוֹר Prep-כ | Noun - masculine singular 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice 7794 כְּשׁוֹר שׁוֹר Proverbs 7:22 כב הוֹלִיךְ

22 He goeth after her straightway, as an ox that goeth to the slaughter, or as one in fetters to the correction of the fool; Prv 7:22 Παροιμία 7:22 ὁ δὲ ἐπηκολούθησεν αὐτῇ κεπρωθεὶς ὥσπερ δὲ βοῦς ἐπὶ σφαγὴν ἄγεται καὶ ὥσπερ κύων ἐπὶ δεσμοῦς * 7:23 ἢ ὡς ἔλαφος τοξεύματι πεπληγὼς εἰς τὸ ἥπαρ σπεύδει δὲ ὥσπερ ὄρνεον εἰς παγίδα οὐκ εἰδὼς ὅτι περὶ ψυχῆς τρέχει

34889 1 כְּשׁוֹשָׁנָה Prep-כ, Article | Noun - common singular 1) lily; 1a) probably any lily-like flower; 1b)Shoshannim, in title of Ps 45:1 7799 כְּשׁוֹשָׁנָה שׁוֹשָׁן Hosea 14:6 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon. Hos 14:5 Ὡσηέ 14:6 ἔσομαι ὡς δρόσος τῷ ἰσραηλ ἀνθήσει ὡς κρίνον καὶ βαλεῖ τὰς ῥίζας αὐτοῦ ὡς ὁ λίβανος

34890 1 כְּשׁוֹשָׁנָה Prep-כ | Noun - common singular 1) lily; 1a) probably any lily-like flower; 1b)Shoshannim, in title of Ps 45:1 7799 כְּשׁוֹשָׁנָה שׁוֹשָׁא Song of Solomon 2:2 2 As a lily among thorns, so is my love among the daughters. SSol 2:2 Ἄσμα σμάτων 2:2 ὡς κρίνον ἐν μέσφ ἀκανθῶν οὕτως ἡ πλησίον μου ἀνὰ μέσον τῶν θυγατέρων

34891 1 כְּשַׁחַל Prep-כ, Article | Noun - masculine singular 1) lion; 1a) of Jehovah, wicked men (fig) 7826 כְּשַׁחַל שָׁחַל Hosea 5:14 יד כִּי אֲנֹכִי כְּשַׁחַל לְאַפְרַיִם. 14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah; I, even I, will tear and go away, I will take away, and there shall be none to deliver. Hos 5:14 Ὡσηέ 5:14 διότι ἐγὼ εἰμι ὡς πανθὴρ τῷ εφραιμ καὶ ὡς λέων τῷ οἴκῳ ἰουδα καὶ ἐγὼ ἀρπῶμαι καὶ πορεύσομαι καὶ λήψομαι καὶ οὐκ ἔσται ὁ ἐξαιρούμενος

34892 1 כְּשַׁחַל Prep-כ, Article | Noun - masculine singular 1) lion; 1a) of Jehovah, wicked men (fig) 7826 כְּשַׁחַל שָׁחַל Job 10:16 טז וַיִּנָּא, כְּשַׁחַל תִּצְוֶנִי; וְתִשָּׁב, 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me. Job 10:16 Ἰώβ 10:16 ἀγρεύομαι γὰρ ὥσπερ λέων εἰς σφαγὴν πάλιν δὲ μεταβαλὼν δεινῶς με ὀλέκεις

34893 **כְּשַׁחַר** 1 Prep-כ, Article | Noun - masculine singular 1) dawn; 1a) dawn; 1b)

at dawn (as adverb) 7837 **כְּשַׁחַר** **שָׁחַר** Isaiah 58:8 ח אֲזַי יִבְקַע כְּשַׁחַר אֹרֶךְ, ח

8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of

the LORD shall be thy rearward. Isa 58:8 Ἡσαΐας 58:8 τότε ῥαγήσεται πρόιμον τὸ φῶς σου καὶ τὰ ἰάματά σου ταχὺ ἀνατελεῖ καὶ προπορεύσεται ἔμπροσθέν σου ἡ δικαιοσύνη σου καὶ ἡ δόξα τοῦ θεοῦ περιστελεῖ σε

34895 **כְּשִׁיִּים** 1 Noun proper - masculine plural Cushi or Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3) (TWOT)

Ethiopian 3569 **כְּשִׁיִּים** **כּוּשִׁי** Amos 9:7 ז הֲלוֹא כְּבָנֵי כְּשִׁיִּים אַתֶּם לִי בְנֵי יִשְׂרָאֵל, ז

יִשְׂרָאֵל, נְאֻם־יְהוָה: הֲלוֹא אֶת־יִשְׂרָאֵל, הֵעֵלִיתִי מֵאֶרֶץ מִצְרַיִם, וּפְלִשְׁתִּיִּים

7 Are ye not as the children of the Ethiopians unto Me, O children of Israel? saith the LORD. Have not I brought up

Israel out of the land of Egypt, and the Philistines from Caphtor, and

Aram from Kir? Amos 9:7 Ἀμώς 9:7 οὐχ ὥς υἱοὶ αἰθιοπῶν ὑμεῖς ἐστε ἐμοὶ υἱοὶ ἰσραηλ λέγει κύριος οὐ τὸν ἰσραηλ ἀνήγαγον ἐκ γῆς αἰγύπτου καὶ τοὺς ἀλλοφύλους ἐκ καππαδοκίας καὶ τοὺς σύρους ἐκ βόθρου

34896 **כְּשִׁיר** 1 Prep-כ | Noun - masculine singular construct n m; 1) song; 1a)

lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song,

ode 7892 **כְּשִׁיר** **שִׁיר** Ezekiel 33:32 לב וְהִנֵּה לָהֶם כְּשִׁיר עֲנָבִים, יִפֶּה קוֹל לב

32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can

play well on an instrument; so they hear thy words, but they do them

not-- Eze 33:32 Ἰεζεκιήλ 33:32 καὶ γίνῃ αὐτοῖς ὡς φωνὴ ψαλτηρίου ἡδουφώνου εὐαρμόστου καὶ ἀκούσονται σου τὰ ῥήματα καὶ οὐ μὴ ποιήσουσιν αὐτά

34897 **כְּשִׁירָת** 1 Prep-כ | Noun - feminine singular construct n m; 1) song; 1a)

lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song,

ode 7892 **כְּשִׁירָת** **שִׁירָת** Isaiah 23:15 טו וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שְׁבָעִים טו

15 שָׁנָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שְׁבָעִים שָׁנָה, יְהִי לְצֹר, כְּשִׁירָת, הַזֹּנוֹת.

And it shall come to pass in that day, that Tyre shall be forgotten

seventy years, according to the days of one king; after the end of

seventy years it shall fare with Tyre as in the song of the harlot: Isa

23:15 Ἡσαΐας 23:15 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταλειφθήσεται τύρος ἔτη ἑβδομήκοντα ὡς χρόνος βασιλείας ὡς χρόνος ἀνθρώπου καὶ ἔσται μετὰ ἑβδομήκοντα ἔτη ἔσται τύρος ὡς αἶσμα πόρνῃς

34898 **כְּשִׁית** 1 Noun proper - feminine singular Cushi or Ethiopian = see Cushan

[their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3) (TWOT)

Ethiopian 3569 **כְּשִׁית** **כּוּשִׁית** Numbers 12:1 א וַתִּדְבֹּר מִרְיָם וְאַהֲרֹן בְּמִנְשָׁה, עַל־ א

1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had

And Aaron spoke against Moses because of the Cushite woman whom he had

married; for he had married a Cushite woman. Num 12:1 Αριθμοί 12:1 και ἐλάλησεν μαριαμ καὶ ααρων κατὰ μωυσῆ ἐνεκεν τῆς γυναικὸς τῆς αἰθιοπίσσης ἣν ἔλαβεν μωυσῆς ὅτι γυναῖκα αἰθιοπίσσαν ἔλαβεν

34899 **כָּשַׁב** 1 Prep-כ | Verb - Qal Infinitive construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **כָּשַׁב** 1 Kings 1:21 עַם-הַמֶּלֶךְ; כָּב וְהָיָה עוֹדְנָה מִדְּבָרָתָהּ.

22 And, lo, while she yet talked with the king, Nathan the prophet came in. 1 Kings 1:21 Βασιλειῶν Γ' 1:21 καὶ ἔσται ὡς ἂν κοιμηθῇ ὁ κύριός μου ὁ βασιλεὺς μετὰ τῶν πατέρων αὐτοῦ καὶ ἔσομαι ἐγὼ καὶ ὁ υἱός μου σαλωμων ἁμαρτωλοί

34900 **כָּשַׁב** 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **מַעִיק עוֹק** Amos 2:13 יֵן הָיָה אֲנֹכִי מַעִיק.

13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves. Amos 2:13 Ἀμός 2:13 διὰ τοῦτο ἰδοὺ ἐγὼ κυλίω ὑποκάτω ὑμῶν ὃν τρόπον κυλίεται ἡ ἄμαξα ἡ γεμουσα καλάμης

34902 **כָּשַׁךְ** 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay **כָּשַׁךְ** 7918 **כִּי-נִמְצְאוּ בְּעַמִּי, רָשָׁעִים: יָשׁוּר כָּשַׁךְ יְקוֹשִׁים, הַצִּיבוּ מִשְׁחִית אֲנָשִׁים יִלְכְּדוּ.**

26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men. Jer 5:26 Ἱερεμίας 5:26 ὅτι εὐρέθησαν ἐν τῷ λαῷ μου ἄσεβεῖς καὶ παγίδας ἔστησαν διαφθεῖραι ἄνδρας καὶ συνελαμβάνουσιν

34903 **כָּשַׁךְ** 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay **כָּשַׁךְ** 7918 **אַחַר, הַדְּבָרִים הָאֵלֶּה, כָּשַׁךְ, חֲמַת הַמֶּלֶךְ אַחֲשֻׁרוּשׁ-זָכָר אֶת-נוֹשְׁתִּי וְאֵת אֶתֶר-עֲשָׂתָהּ, וְאֵת אֲשֶׁר-נִגְזַר עָלֶיהָ.**

1 After these things, when the wrath of king Ahasuerus was assuaged, he remembered Vashti, and what she had done, and what was decreed against her. Est 2:1 Ἑσθήρ 2:1 καὶ μετὰ τοὺς λόγους τούτους ἐκόπασεν ὁ βασιλεὺς τοῦ θυμοῦ καὶ οὐκέτι ἐμνήσθη τῆς αστὶν μνημονεύων οἷα ἐλάλησεν καὶ ὡς κατέκρινεν αὐτήν

34908 **כְּשִׁלָה** 1 Prep-כ | Noun proper - feminine singular Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place where Samuel grew up **כְּשִׁלָה** 7887 **וְנָתַתִּי אֶת-הַבֵּית הַזֶּה, כְּשִׁלָה; וְאֶת-הָעִיר הַזֹּאתָה (הַזֹּאת) אֶתֵּן לְקָלָלָהּ, לְכָל**

6 then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.' {P} Jer 26:6

Ἱερεμίας 33:6 καὶ δώσω τὸν οἶκον τοῦτον ὥσπερ σηλωμ καὶ τὴν πόλιν δώσω εἰς κατάραν πᾶσιν τοῖς ἔθνεσιν πάσης τῆς γῆς

34909 **כָּשָׁלוּ** 1 Verb - Qal Perfect - third person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to

plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether. Exo 11:1 Ἐξοδος 11:1 εἶπεν δὲ κύριος πρὸς μωσῆν ἔτι μίαν πληγὴν ἐπάξω ἐπὶ φαραώ καὶ ἐπ' αἴγυπτον καὶ μετὰ ταῦτα ἐξαποστελεῖ ὑμᾶς ἐντεῦθεν ὅταν δὲ ἐξαποστέλλῃ ὑμᾶς σὺν παντὶ ἐκβαλεῖ ὑμᾶς ἐκβολῇ

34916 **כָּשַׁלְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 **כָּשַׁל** Isaiah 59:10 **יִנְנָשָׁה**

כַּעְרִים קִיר, וּכְאִין עֵינַיִם נִנְשָׁה; כָּשַׁלְנוּ בַצְהָרִים כְּנֶשֶׁה, בְּאֲשַׁמְנִים כְּמָתִים.
10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάζουσιν

34919 **כָּשַׁלְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 **כָּשַׁל** Hosea 14:2 **בְּשׁוֹבָה, כָּשַׁלְתָּ**

2 Return, O Israel, unto the LORD thy God; for thou hast stumbled in thine iniquity. Hos 14:1 Ὡσηέ 14:2 ἐπιστράφητι Ἰσραὴλ πρὸς κύριον τὸν θεόν σου διότι ἡσθένησας ἐν ταῖς ἀδικίαις σου

34920 **כְּשֵׁם** 1 Prep-כ | Noun - masculine singular construct 1) name 8036 **כְּשֵׁם** הַ וְעַד אַחֲרָיִן עַל קָדְמִי דָּנִיֵּאל דִּי־שְׁמָהּ בִּלְטַשְׁאֲצַר, כְּשֵׁם Daniel 4:5 **כְּשֵׁם** 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods;

and I told the dream before him: Dan 4:8 Δανιήλ 4: * 4:18 καὶ ἀναστὰς τὸ πρῶτον ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγουμένον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

34922 **כְּשֵׁמוֹ** 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **כְּשֵׁמוֹ** 1 Samuel 25:25 **כֹּה**

אֶל־נָא יָשִׁים אֲדֹנִי אֶת־לְבוֹ אֶל־אִישׁ הַבְּלִיעַל הַזֶּה עַל־נָבָל, כִּי כְשֵׁמוֹ כֵּן־הוּא־נָבָל שְׁמוֹ, וְנָבָלָה עִמּוֹ; וְאֲנִי, אֲמַתְךָ־לֹא רָאִיתִי אֶת־נַעֲרִי אֲדֹנִי, אֲשֶׁר־שָׁלַחְתָּ. 25 Let not my lord, I pray thee, regard this base fellow, even

Nabal; for as his name is, so is he: Nabal is his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou didst send. 1Sm 25:25 1η Σαμουήλ 25:25 μὴ δὴ θέσθω ὁ κύριός μου καρδίαν αὐτοῦ ἐπὶ τὸν ἄνθρωπον τὸν λοιμὸν τοῦτον ὅτι κατὰ τὸ ὄνομα αὐτοῦ οὕτως

ἐστὶν ναβαλ ὄνομα αὐτῷ καὶ ἀφροσύνη μετ' αὐτοῦ καὶ ἐγὼ ἢ δούλῃ σου οὐκ εἶδον τὰ παιδάρια σου ἃ ἀπέστειλας

34923 **כְּשָׁמִיר** 1 Prep-כ | Noun - masculine singular 1) thorn(s), adamant, flint; 1a) thorns, thorn-bushes; 1b) adamant (as sharp); 1c) a sharp stone, flint; 1c1) perhaps a diamond 8068 **כְּשָׁמִיר** שְׁמִיר Ezekiel 3:9 נָתַתִּי מִצָּהָד: ט

9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P}

Eze 3:9 Ἰεζεκιήλ 3:9 καὶ ἔσται διὰ παντὸς κραταιότερον πέτρας μὴ φοβηθῆς ἀπ' αὐτῶν μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶν διότι οἶκος παραπικραίνων ἐστίν

34924 **כְּשִׁמְךָ** 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **כְּשִׁמְךָ** שִׁם Psalm 48:10 י

10 We have thought on Thy lovingkindness, O God, in the midst of Thy temple. Psa 48:9 Ψαλμοί 47:10 ὑπελάβομεν ὁ θεός τὸ ἔλεός σου ἐν μέσῳ τοῦ ναοῦ σου

34929 **כְּשָׁמְעוּ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **כְּשָׁמְעוּ** שָׁמַע

Genesis 39:15 **כְּשָׁמְעוּ** כִּי-הִרְיֹמְתִי קוֹלִי וְאֶקְרָא; וַיַּעֲזֹב בְּגָדוֹ אֶצְלִי. 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and

got him out.' Ge 39:15 | 39:15 ἐν δὲ τῷ ἀκοῦσαι αὐτὸν ὅτι ὑψωσα τὴν φωνήν μου καὶ ἐβόησα καταλιπὼν τὰ ἱμάτια αὐτοῦ παρ' ἐμοὶ ἔφυγεν καὶ ἐξῆλθεν ἔξω

34930 **כְּשָׁמְעוּ** 1 **כְּשָׁמְעוּ** kethib; Verb - Qal Infinitive construct | suffix third person masculine singular | particle preposition v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **כְּשָׁמְעוּ** שָׁמַע 1 Samuel 11:6 וַתִּצְלַח רוּחַ-אֱלֹהִים

6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly. 1Sm 11:6 1η Σαμουήλ 11:6 καὶ ἐφύλατο

πνεῦμα κυρίου ἐπὶ σαουλ ὥς ἤκουσεν τὰ ῥήματα ταῦτα καὶ ἐθυμώθη ἐπ' αὐτοὺς ὀργὴ αὐτοῦ σφόδρα

34931 **כְּשָׁמְעִי** 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085** **כְּשָׁמְעִי שָׁמַע**

ד וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשְׁבֹתִי וְאַבְכָּה, וְאַתְּאָבֵּלָה, Nehemiah 1:4 וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשְׁבֹתִי וְאַבְכָּה, וְאַתְּאָבֵּלָה, לִפְנֵי אֱלֹהֵי הַשָּׁמַיִם.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned

certain days; and I fasted and prayed before the God of heaven, Neh 1:4

Νεεμίας 11:4 καὶ ἐγένετο ἐν τῷ ἀκοῦσαί με τοὺς λόγους τούτους ἐκάθισα καὶ ἔκλαυσα καὶ ἐπένθησα ἡμέρας καὶ ἡμὴν νηστεύων καὶ προσευχόμενος ἐνώπιον θεοῦ τοῦ οὐρανοῦ

34935 **כְּשָׁמְעָתוּ** 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **8085** **כְּשָׁמְעָתוּ**

יֵשׁ כִּי-עַם בְּצִיּוֹן יֹשֵׁב, בִּירוּשָׁלַם; בָּכוּ לֹא-תִבְכֶּה, חֲנוּן יַחֲנֶךָ, Isaiah 30:19 שָׁמַע יֵשׁ כִּי-עַם בְּצִיּוֹן יֹשֵׁב, בִּירוּשָׁלַם; בָּכוּ לֹא-תִבְכֶּה, חֲנוּן יַחֲנֶךָ, לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוּ, עֲנֶךָ.

19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

Isa 30:19 Ἡσαΐας 30:19 διότι λαὸς ἅγιος ἐν σιῶν οἰκήσει καὶ ἱερουσαλὴμ κλαυθμῷ ἔκλαυσεν ἐλέησόν με ἐλεήσει σε τὴν φωνὴν τῆς κραυγῆς σου ἡνίκα εἶδεν ἐπήκουσέν σου

34936 **כְּשָׁמְרִי** 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **6293**

טז וַיֵּרָא כִּי-אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מְפָנִיעַ; וַתּוֹשַׁע, Isaiah 59:16 מִפְּנֵי פָנָע

16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm

brought salvation unto Him; and His righteousness, it sustained Him; Isa 59:16 Ἡσαΐας 59:16 καὶ εἶδεν καὶ οὐκ ἦν ἀνήρ καὶ κατενόησεν καὶ οὐκ ἦν ὁ ἀντιλημψόμενος καὶ ἡμύνατο αὐτοὺς τῷ βραχίονι αὐτοῦ καὶ τῇ ἐλεημοσίᾳ ἐστηρίσατο

34937 **כְּשֶׁמֶשׁ** 1 Prep-כ, Article | Noun - common singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **כְּשֶׁמֶשׁ שֶׁמֶשׁ** Psalm 89:37 לֹא זָרְעוּ, לְעוֹלָם יְהִיָּה; 37 His seed shall endure for ever, and his throne as the sun before Me. Psa 89:36 Ψαλμοί 88:37 τὸ σπέρμα αὐτοῦ εἰς τὸν αἰῶνα μενεῖ καὶ ὁ θρόνος αὐτοῦ ὡς ὁ ἥλιος ἐναντίον μου

34938 **כְּשִׁמְתָּה** 1 Prep-כ, Article | Noun - masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **כְּשִׁמְתָּה שֵׁם** Genesis 26:18 יַח וַיִּשָּׁב יִצְחָק וַיַּחֲפֹר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בְיָמֵי אַבְרָהָם אָבִיו, וַיִּסְתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אֲבִיו. 18 And Isaac dugged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them. Ge 26:18 | 26:18 καὶ πάλιν ἰσαακ ὥρυξεν τὰ φρέατα τοῦ ὕδατος ἃ ὥρυξαν οἱ παῖδες αβρααμ τοῦ πατρὸς αὐτοῦ καὶ ἐνέφραξαν αὐτὰ οἱ φυλιστιμῖται μετὰ τὸ ἀποθανεῖν αβρααμ τὸν πατέρα αὐτοῦ καὶ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ ὀνόματα ἃ ἐπωνόμασεν αβρααμ ὁ πατὴρ αὐτοῦ

34939 **כְּשָׁנָה** 1 Prep-כ | Noun - feminine singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **כְּשָׁנָה שָׁנִים** 2 Kings 17:4 ד וַיִּמָּצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מְלָאכִים אֶל־סוּא מֶלֶךְ־מִצְרַיִם, וְלֹא־הָיָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְּשָׁנָה; 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison. 2Ki 17:4 Βασιλειῶν Δ' 17:4 καὶ εὗρεν βασιλεὺς ἀσσυρίων ἐν τῷ ὡσηε ἀδικίαν ὅτι ἀπέστειλεν ἀγγέλους πρὸς σηγῶν βασιλέα αἰγύπτου καὶ οὐκ ἤνεγκεν μανὰα τῷ βασιλεῖ ἀσσυρίων ἐν τῷ ἐνιαυτῷ ἐκείνῳ καὶ ἐπολιόρησεν αὐτὸν ὁ βασιλεὺς ἀσσυρίων καὶ ἔδησεν αὐτὸν ἐν οἴκῳ φυλακῆς

34941 **כְּשָׁנִים** 1 Prep-כ, Article | Noun - masculine plural 1) scarlet, crimson; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 **כְּשָׁנִים שָׁנִים** Isaiah 1:18 יַח לְכוּ־נָא וְנִכְחָה, יֹאמַר יְהוָה; אִם־יְהִיוּ חַטָּאֵיכֶם כְּשָׁנִים כְּשָׁנִים כְּשֶׁלֶג יִלְבִּינוּ, אִם־יֹאדִימוּ כְּתוֹלַעַ כְּצֶמֶר יְהִיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa 1:18 Ἡσαΐας 1:18 καὶ δεῦτε καὶ διελεγχθῶμεν λέγει κύριος καὶ ἐὰν ὦσιν αἱ ἁμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ὦσιν ὡς κόκκινον ὡς ἔριον λευκανῶ

- 34942 **כְּשֶׁסְכַל** 1 **כְּשֶׁסְכַל** kethib; Noun - common masculine singular no state
Ed:Yathir readings qere | particle preposition Ed:Yathir readings qere | particle
relative Ed:Yathir readings qere 1) fool 5530 **כְּשֶׁסְכַל** Ecclesiastes 10:3 ג
3 וְגַם-בְּדֶרֶךְ כְּשֶׁסְכַל (כְּשֶׁסְכַל) הֵלֵךְ, לְבוֹ חָסֵר; וְאָמַר לְכָל, סָכַל הוּא.
Yea also, when a fool walketh by the way, his understanding faileth him,
and he saith to every one that he is a fool. Eccl 10:3 Ἐκκλησιαστής 10:3
καὶ γε ἐν ὁδῷ ὅταν ἄφρων πορεύεται καρδία αὐτοῦ ὑστερήσει καὶ ἅ λογιεῖται πάντα
ἀφροσύνη ἐστίν
- 34943 **כְּשַׁע** 1 Prep-כ | Verb - Piel Infinitive construct 1) to divide, cleave, part,
split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two
8156 **כְּשַׁע** Judges 14:6 וַיִּשְׁפָּעֵהוּ כְּשַׁע הַגִּיד, **כְּשַׁע** וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וּמָאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה.
6 And the
spirit of the LORD came mightily upon him, and he rent him as one
would have rent a kid, and he had nothing in his hand; but he told
not his father or his mother what he had done. Jdgs 14:6 Κριταὶ 14:6 καὶ
ἤλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ συνέτριψεν αὐτόν ὥσει συντρίψει ἔριφον καὶ οὐδὲν
ἦν ἐν ταῖς χερσὶν αὐτοῦ καὶ οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ ὃ
ἐποίησεν
- 34944 **כְּשָׁעָה** 1 Prep-כ | Noun - feminine singular 1) brief time, moment 8160
טז אֲדִין דְּנִינְאֵל דִּי-שְׁמָה בִּלְטַשְׁאָצַר, אֲשֶׁתּוֹמִם כְּשָׁעָה **כְּשָׁעָה** Daniel 4:16
חָדָה, וְרַעֲיֹנָהּ, יִבְהַלְנָהּ; עָנָה מֶלֶכָא וְאָמַר, בִּלְטַשְׁאָצַר חֲלָמָא וּפְשָׂרָא אַל-
יִבְהַלְךָ, עָנָה בִּלְטַשְׁאָצַר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנַאִיךְ (לְשִׁנְאָךְ) וּפְשָׂרָה
16 Then Daniel, whose name was Belteshazzar, was
appalled for a while, and his thoughts affrighted him. The king spoke
and said: 'Belteshazzar, let not the dream, or the interpretation, affright
thee.' Belteshazzar answered and said: 'My lord, the dream be to them
that hate thee, and the interpretation thereof to thine adversaries. Dan
4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ
φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν
κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο
τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι
- 34945 **כְּשַׁעָלִים** 1 Prep-כ | Noun - masculine plural 1) fox, a burrower; 1a) fox;
1b) perhaps also jackal 7776 **כְּשַׁעָלִים** שׁוּעָל **כְּשַׁעָלִים** Ezekiel 13:4 ד
4 וְנְבִיאֶיךָ יִשְׂרָאֵל, הֵיוּ. **כְּשַׁעָלִים**, בְּחָרְבוֹתַי
O Israel, thy prophets have been like foxes in
ruins. Eze 13:4 Ἰεζεκιήλ 13:4 οἱ προφῆταί σου ἰσραηλ ὡς ἀλώπεκες ἐν ταῖς ἐρήμοις
- 34946 **כְּשַׁפְּחָה** 1 Prep-כ, Article | Noun - feminine singular 1) maid, maid-servant,
slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address,
speaker, humility (fig) 8198 **כְּשַׁפְּחָה** שַׁפְּחָה **כְּשַׁפְּחָה** Isaiah 24:2 ב
כַּעֲבָד כְּאֲדֹנָיו, כְּשַׁפְּחָה כְּגִבְרָתָהּ; כְּקוֹנָה, כְּמוֹכֵר, כְּמִלְוֶה כְּלוֹה, כְּנֹשָׂה כְּאֲשֶׁר
2 And it shall be, as with the people, so with the priest; as
with the servant, so with his master; as with the maid, so with her
mistress; as with the buyer, so with the seller; as with the lender, so
with the borrower; as with the creditor, so with the debtor. Isa 24:2

Ἡσαΐας 24:2 καὶ ἔσται ὁ λαὸς ὡς ὁ ἱερεὺς καὶ ὁ παῖς ὡς ὁ κύριος καὶ ἡ θεράπεινα ὡς ἡ κυρία ἔσται ὁ ἀγοράζων ὡς ὁ πωλὼν καὶ ὁ δανείζων ὡς ὁ δανειζόμενος καὶ ὁ ὀφείλων ὡς ὁ ὀφείλει

34947 **כְּשָׁפִיכֶם** 1 Noun - masculine plural construct | second person

masculine plural 1) **sorcerer** 3786 **כְּשָׁפִיכֶם** Jeremiah 27:9 **ט וְאַתֶּם אֲלֵ-**
תִּשְׁמְעוּ אֶל-נְבִיאֵיכֶם וְאֶל-קְסָמֵיכֶם, וְאֶל חֲלֻמֹּתֵיכֶם, וְאֶל-עֲנִיכֶם, וְאֶל-כְּשָׁפֵיכֶם-
9 אֲשֶׁר-הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעֲבְדוּ, אֶת-מֶלֶךְ בָּבֶל.

But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto

you, saying: Ye shall not serve the king of Babylon; Jer 27:9 Ἱερεμίας 34:9 καὶ ὑμεῖς μὴ ἀκούετε τῶν ψευδοπροφητῶν ὑμῶν καὶ τῶν μαντευομένων ὑμῖν καὶ τῶν ἐνυπνιαζομένων ὑμῖν καὶ τῶν οἰωνισμάτων ὑμῶν καὶ τῶν φαρμακῶν ὑμῶν τῶν λεγόντων οὐ μὴ ἐργάσησθε τῷ βασιλεῖ βαβυλῶνος

34949 **כְּשָׁפִים** 1 Noun - masculine plural 1) **sorcery, witchcraft** 3785

11 יָא וְהִכָּרְתִּי כְּשָׁפִים, מִיָּדְךָ; וּמַעֲוֹנִים, לֹא יִהְיוּ-לָךְ. Micah 5:11 **כְּשָׁפִים**

And I will cut off witchcrafts out of thy hand; and thou shalt have no more

soothsayers; Mic 5:12 Μιχαίας 5:11 καὶ ἐξαρθῶ τὰ φάρμακά σου ἐκ τῶν χειρῶν σου καὶ ἀποφθεγγόμενοι οὐκ ἔσονται ἐν σοί

34950 **כְּשָׁפִים** 1 Noun - masculine plural 1) **sorcery, witchcraft** 3785

ד מִרְבַּע זְנוּנֵי זוֹנָה, טוֹבַת חַן בַּעֲלַת כְּשָׁפִים; הַמְכַּרְת גּוֹיִם Nahum 3:4 **כְּשָׁפִים**

4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations

through her harlotries, and families through her witchcrafts. Nahum 3:4

Ναούμ 3:4 ἀπὸ πλήθους πορνείας πόρνη καλὴ καὶ ἐπιχαρὴς ἡγουμένη φαρμάκων ἢ πωλοῦσα ἔθνη ἐν τῇ πορνείᾳ αὐτῆς καὶ φυλὰς ἐν τοῖς φαρμάκοις αὐτῆς

34953 **כְּשָׂרָן** 1 Prep-כ, Article | Noun - masculine singular 1) **body armour; 2) a**

weapon; 2a) perhaps a lance, javelin 8302 **יִזְוִילְבֶּשׂ** Isaiah 59:17 **כְּשָׂרָן**

צָדָקָה כְּשָׂרָן, וְכוּבַע יְשׁוּעָה בְּרֹאשׁוֹ; וְיִלְבַּשׁ בְּגָדֵי נָקִים, תִּלְבַּשֶׁת. וַיַּעַט

17 And He put on righteousness as a coat of mail, and a

helmet of salvation upon His head, and He put on garments of

vengeance for clothing, and was clad with zeal as a cloak. Isa 59:17

Ἡσαΐας 59:17 καὶ ἐνεδύσατο δικαιοσύνην ὡς θώρακα καὶ περιέθετο περικεφαλαίαν σωτηρίου ἐπὶ τῆς κεφαλῆς καὶ περιεβάλετο ἱμάτιον ἐκδικήσεως καὶ τὸ περιβόλαιον

34955 **כְּשֶׁתְּלִי** 1 Prep-כ | Noun - masculine plural construct 1) **plant, cutting,**

transplanted shoot, slip 8363 **כְּשֶׁתְּלִי שְׁתִּלִּי** Psalm 128:3 **ג אֲשֶׁתְּךָ, כְּנֶפֶן פְּרִיָּה--**

3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy

children like olive plants, round about thy table. Psa 128:3 Ψαλμοί 127:3 ἡ γυνή σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς κλίτεσι τῆς οἰκίας σου οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου

34956 **כְּשֶׁתְּפוּל** 1 Prep-כ, Pronoun - relative | Verb - Qal Imperfect - third person

feminine singular 1) **to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to**

fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall

upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall

short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be

inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Piel) to fall 5307 כִּשְׁתַּפּוּל נָפַל Ecclesiastes 9:12

יֵב כִּי גַם לֹא־יָדַע הָאָדָם אֶת־עֵתוֹ, כְּדָגִים שֶׁנֶּאֱחָזִים בְּמִצּוֹדָה רָעָה, וְכַצְּפָרִים, הָאֶחָזוֹת בְּפֶחַ; כֶּהֱם, יוֹקְשִׁים בְּנֵי הָאָדָם, לָעֵת רָעָה, כְּשֶׁתַּפּוּל עֲלֵיהֶם פֶּתָאֵם.

12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon

them. Eccl 9:12 Ἐκκλησιαστικής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρω κακῷ καὶ ὡς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω

34957 1 כְּתֹאנִי Prep-כ | Noun - feminine plural construct 1) fig, fig tree 8384

ב הַדּוֹד אַחֵד, תֹּאנִים טְבוֹת מְאֹד, כְּתֹאנִי, Jeremiah 24:2

2 הַבְּכֻרוֹת; וְהַדּוֹד אַחֵד, תֹּאנִים רְעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאכְלָנָה, מֵרַע. {פ}

One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so

bad. {P} Jer 24:2 Ἱερεμίας 24:2 ὁ κάλαθος ὁ εἰς σύκων χρηστῶν σφόδρα ὡς τὰ σῦκα τὰ πρῶμα καὶ ὁ κάλαθος ὁ ἕτερος σύκων πονηρῶν σφόδρα ἃ οὐ βρωθήσεται ἀπὸ πονηρίας αὐτῶν

34959 1 כְּתֹאֵר Prep-כ | Noun - masculine singular construct 1) shape, form,

outline, figure, appearance 8389 יח וַיֹּאמֶר, אֶל־זִבְחָה וְאֶל־זַלְמוּנָה, Judges 8:18

וְאֶל־צַלְמוּנָה, אֵיפָה הָאֲנָשִׁים, אֲשֶׁר הִרְגָתָם בְּתַבּוֹר; וַיֹּאמְרוּ, כְּמוֹד כְּמוֹהֶם.

18 Then said he unto Zebah and Zalmunna:

'Where are the men whom ye slew at Tabor?' And they answered: 'As

thou art, so were they; of one form with the children of a king.' Jdgs

8:18 Κριταί 8:18 καὶ εἶπεν πρὸς ζεβεε καὶ σελμωνα ποῦ οἱ ἄνδρες οὓς ἀπεκτείνετε ἐν θάβωρ καὶ εἶπαν ὡς σύ ὡς αὐτοῖς εἰς ὁμοίωμα υἱοῦ βασιλέως

34961 1 כָּתַב Verb - Qal Participle - masculine singular 1) to write, record, enrol;

1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to

continue writing 6437 ט וַיִּינָוּהָ כְּבִרְכַּת־מַיִם, מֵימֵי הַיָּא; Nahum 2:9

9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh

back. Nahum 2:8 Ναούμ 2:9 καὶ νινευη ὡς κολυμβήθρα ὕδατος τὰ ὕδατα αὐτῆς καὶ αὐτοὶ φεύγοντες οὐκ ἔστησαν καὶ οὐκ ἦν ὁ ἐπιβλέπων

34963 1 כָּתַב Verb - Qal Perfect - third person masculine singular 1) to write; 1a)

(P'al) to write, to be written 3790 א בִּשְׁנַת חֲדָה, Daniel 7:1

לְבִלְאֲשַׁצַּר מֶלֶךְ בָּבֶל, דְּנִיֵּאל חֵלֶם חֲזָה, וְחֻזִּי רֹאשָׁה עַל־מִשְׁכְּבָה; בְּאֲדִין

1 In the first year of Belshazzar king of

Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream and told the sum of the matters. Dan 7:1 Δανιήλ 7:1 ἔτους πρώτου βασιλεύοντος βαλτασαρ χώρας βαβυλωνίας δανιήλ ὄραμα εἶδε παρὰ κεφαλὴν ἐπὶ τῆς κοίτης αὐτοῦ τότε δανιήλ τὸ ὄραμα ὃ εἶδεν ἔγραψεν εἰς κεφάλαια λόγων

34965 **כָּתַב** 1 Verb - Qal Perfect - third person masculine singular 1) to write; 1a)

(P'al) to write, to be written 3790 **כָּתַב** Daniel 6:26 **כָּתַב** כּוּ בְּאֲדָרִין דְּרִיּוֹשׁ

מִלְכָּא. כָּתַב לְכָל-עַמְּמִיָּא אֲמִיָּא וְלִשְׁנֵיָּא דִּי-דָאֲרִין (דְּרִיּוֹן) בְּכָל-אַרְעָא--

שְׁלָמְכוֹן יִשְׁנָא. 26 Then king Darius wrote unto all the peoples, nations,

and languages, that dwell in all the earth: 'Peace be multiplied unto you.

Dan 6:25 Δανιήλ 6:26 τότε δαρεῖος ἔγραψε πᾶσι τοῖς ἔθνεσι καὶ χώραις καὶ γλώσσαις τοῖς οἰκοῦσιν ἐν πάσῃ τῇ γῇ αὐτοῦ λεγῶν

34966 **כָּתַב** 1 Verb - Qal Imperative - masculine singular 1) to write, record,

enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write

down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b)

(Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c)

(Piel) to continue writing 3789 **כָּתַב** Exodus 17:14 **כָּתַב** יְד וַיֹּאמֶר יְהוָה אֶל-

מֹשֶׁה, כָּתַב זֹאת זָכְרוֹן בְּסֵפֶר, וְשִׁים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי-מַחָה אֶמְחָה אֶת-זָכְרָךְ

14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I

will utterly blot out the remembrance of Amalek from under heaven.'

Exo 17:14 Ἐξοδος 17:14 εἶπεν δὲ κύριος πρὸς μωϋσῆν κατάγραψον τοῦτο εἰς μνημόσυνον ἐν βιβλίῳ καὶ δὸς εἰς τὰ ὦτα ἰησοῦ ὅτι ἀλαιοφῇ ἐξαλείψω τὸ μνημόσυνον αμαλὴκ ἐκ τῆς

ὑπὸ τὸν οὐρανόν

34967 **כְּתָבָא** 1 Noun - masculine determined / Article 8 1) a writing; 1a) writing,

inscription; 1b) written decree, written requirement 3792 **כְּתָבָא** Daniel 5:25

25 And this is the writing that was inscribed: MENE MENE, TEKEL UPHARSIN. Dan 5:25

Δανιήλ 5:

Δανιήλ 5:

34969 **כְּתָבָה** 1 Verb - Qal Participle - feminine singular 1) to write; 1a) (P'al) to

write, to be written 6663 **מִצְדִּיק צָדֵק** Proverbs 17:15 **מִצְדִּיק רָשָׁע, וּמְרָשִׁיעַ**

15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the

LORD. Prv 17:15 Παροιμίαι 17:15 ὃς δίκαιον κρίνει τὸν ἄδικον ἄδικον δὲ τὸν δίκαιον

ἀκάθαρτος καὶ βδελυκτὸς παρὰ θεῷ

34970 **כְּתָבָה** 1 Verb - Qal Imperative - masculine singular | third person feminine

singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write

in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record;

1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be

recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כְּתָבָה** Isaiah 30:8 **כָּתַבָה** ח

עֲתָה, בּוֹא כְּתָבָה עַל-לוּחַ אֲתָם--וְעַל-סֵפֶר חֻקָּה; וְתָהִי לַיּוֹם אֲחֶרֶן, לְעַד

8 Now go, write it before them on a tablet, and inscribe it in

a book, that it may be for the time to come for ever and ever. Isa 30:8

Ἡσαΐας 30:8 νῦν οὖν καθίσας γράψον ἐπὶ πυξίου ταῦτα καὶ εἰς βιβλίον ὅτι ἔσται εἰς ἡμέρας καιρῶν ταῦτα καὶ ἕως εἰς τὸν αἰῶνα

34971 **כְּתָבָה** 1 Noun - masculine determined / Article § 1) a writing;

1a) writing, inscription; 1b) written decree, written requirement 3792 **כְּתָבָה**

טו וַיָּבִיאוּ הָעֵלִי קְדָמַי, חֲכִימִיָּא אֲשָׁפִיא, דִּי־כְתָבָה דְּנָה יְקָרוֹן. Daniel 5:15
 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing. Dan 5:15 Δανιήλ 5:

34972 **כְּתָבָה** 1 Noun - masculine determined / Article § 1) a writing; 1a) writing,

inscription; 1b) written decree, written requirement 3792 **כְּתָבָה** Daniel 5:7 ז

קָרָא מַלְכָּא, בְּחִיל, לְהַעֲלָה לְאֲשָׁפִיא, כַּשְׂדִּיא (כַּשְׂדָּאִי) וְנִזְרִיא; עָנָה מַלְכָּא
 וְאָמַר לְחֲכִימֵי בָבֶל, דִּי כָּל־אֲנָשׁ דִּי־יִקְרָה כְּתָבָה דְּנָה וּפְשָׁרָה יְחֻנְנִי, אֲרֻנָּא
 יִלְבַּשׁ וְהַמְנוּכָא (וְהַמְנִיכָא) דִּי־דִּהְבָּא עַל־צִוְּאָרָה, וְתַלְתִּי בְּמַלְכוּתָא, יִשְׁלֹט.

{ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

Dan 5:7 Δανιήλ 5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπαοιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολίει αὐτὸν πορφύραν καὶ μανιᾶκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

34973 **כָּתְבוּ** 1 Verb - Qal Perfect - third person common plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתְבוּ** Ezra 4:6 וּבְמַלְכוּת, אַחַשְׁוֶרוֹשׁ.

{ס} 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an

accusation against the inhabitants of Judah and Jerusalem. {S} Ezra 4:6 Ἐσδρας 4:6 καὶ ἐν βασιλείᾳ ασσουερου ἐν ἀρχῇ βασιλείας αὐτοῦ ἔγραψαν ἐπιστολὴν ἐπὶ οἰκοῦντας ἰουδα καὶ ἱερουσαλημ

34974 **כָּתְבוּ** 1 Verb - Piel Perfect - third person common plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתְבוּ** Isaiah 10:1 אַ הוּי תַּחֲקִיקִים, תַּחֲקִי־אֲנִי;

1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity; Isa 10:1 Ἡσαΐας 10:1 οὐαὶ τοῖς

γράφουσιν πονηρίαν γράφοντες γὰρ πονηρίαν γράφουσιν

34976 **כָּתְבוּ** 1 Verb - Qal Perfect - third person masculine plural 1) to write; 1a)

(P'al) to write, to be written 3790 **כָּתְבוּ** Ezra 4:8 ח רָחוּם בְּעַל־טַעַם,

8 וְשִׁמְשַׁי סֹפֵרָא, כָּתְבוּ אִנְרָה חֲדָה, עַל־יְרוּשָׁלַם--לְאַרְתַּחְשַׁשְׁתָּא מֶלְכָּא, כְּנִמָּא.

Rehum the commander and Shimshai the scribe wrote a letter against

Jerusalem to Artaxerxes the king in this sort-- Ezra 4:8 Ἐσδρας 4:8 ραουμ

βασιλταμ καὶ σαμσαι ὁ γραμματεὺς ἔγραψαν ἐπιστολὴν μίαν κατὰ ἱερουσαλημ τῷ
αρθασασθα βασιλεῖ

34977 **כְּתִבּוּאָה** 1 Prep-כ | Noun - feminine singular construct 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c)

gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **כְּתִבּוּאָה** Numbers

ל וְאָמַרְתָּ, אֲלֵהֶם: בְּהַרְיִמְכֶם אֶת־חֻלְבּוֹ, מִמֶּנּוּ, וְנִחְשַׁב לְלוִיִּם. כְּתִבּוּאָה 18:30

30 Therefore thou shalt say unto them: When ye set

apart the best thereof from it, then it shall be counted unto the Levites

as the increase of the threshing-floor, and as the increase of the wine-

press. Num 18:30 Αριθμοί 18:30 καὶ ἐρεῖς πρὸς αὐτούς ὅταν ἀφαιρήτε τὴν ἀπαρχὴν ἀπ'

αὐτοῦ καὶ λογισθῇσεται τοῖς λευίταις ὡς γένημα ἀπὸ ἄλω καὶ ὡς γένημα ἀπὸ ληνοῦ

34978 **כְּתִבּוּנָה** 1 Prep-כ | Noun - feminine singular construct | third person

masculine plural 1) understanding, intelligence; 1a) the act of understanding; 1a1)

skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c)

the object of knowledge; 1d) teacher (personification) 8394 **כְּתִבּוּנָה** Hosea

ב וְעַתָּה יוֹסֵפוּ לַחֲטָא, וַיַּעֲשׂוּ לָהֶם מִסִּכָּה מִכֶּסֶּפֶם כְּתִבּוּנָם עֲצָבִים.

2 And now they sin more and more, and have made them molten images of

their silver, according to their own understanding, even idols, all of them

the work of the craftsmen; of them they say: 'They that sacrifice men

kiss calves.' Hos 13:2 Ὡσηέ 13:2 καὶ προσέθετο τοῦ ἀμαρτάνειν ἔτι καὶ ἐποίησαν

ἐαυτοῖς χώνευμα ἐκ τοῦ ἀργυρίου αὐτῶν κατ' εἰκόνα εἰδώλων ἔργα τεκτόνων

συντετελεσμένα αὐτοῖς αὐτοὶ λέγουσιν θύσατε ἀνθρώπους μόσχου γὰρ ἐκκλεοίπασιν

34979 **כְּתִבּוֹר** 1 Prep-כ | Noun proper - feminine singular Tabor = [mound]; n pr

mont; 1) a mountain in the plain of Esdraelon rising abruptly and insulated except

for a narrow ridge on the west connecting it to the hills of Nazareth; n pr loc; 2) a

town around the summit of Mount Tabor (1); 3) a city of the Merarite Levites

located in the territory of Zebulun; n pr harbour; 4) the place of an oak tree which

was on the homeward journey of Saul after he had been anointed by Samuel 8396

יח חִי־אֲנִי, נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ: כִּי כְתִבּוֹר תִּבּוֹר

18 As I live, saith the King, whose

name is the LORD of hosts, surely like Tabor among the mountains, and

like Carmel by the sea, so shall he come. Jer 46:18 Ἱερεμίας 26:18 ζῶ ἐγώ

λέγει κύριος ὁ θεός ὅτι ὡς τὸ ἱταβύριον ἐν τοῖς ὄρεσιν καὶ ὡς ὁ κάρμηλος ἐν τῇ

θαλάσῃ ἥξει

34983 **כְּתִבָּן** 1 Prep-כ | Noun - masculine singular 1) straw, stubble; 1a) as

building material; 1b) as fodder for livestock 8401 **כְּתִבָּן** Job 21:18 יח יְהִיוּ,

כְּתִבָּן לְפָנֵי־רוּחַ; וּכְמֶזְ, וְנִבְתּוּ סוּפָה.

18 That they are as stubble before

the wind, and as chaff that the storm stealeth away? Job 21:18 Ἰώβ 21:18

ἔσονται δὲ ὥσπερ ἄχυρα πρὸ ἀνέμου ἢ ὥσπερ κονιορτός ὃν ὑφείλατο λαῖλαψ

34984 **כְּתִבְנִית** 1 Prep-כ | Noun - feminine singular construct 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403 **כְּתִבְנִית תְּבִנִית** Isaiah 44:13 יֵן חֶרֶשׁ עֲצִים, נָטָה קֶן, יִתְאַרְהוּ בַשָּׂרָד, יַעֲשֶׂהוּ בַמִּקְצָעוֹת וּבַמַּחֲנִנָה יִתְאַרְהוּ; וַיַּעֲשֶׂהוּ כְּתִבְנִית אִישׁ.

13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῆ ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτό ἐποίησεν αὐτὸ ὡς μορφὴν ἀνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στήσαι αὐτὸ ἐν οἴκῳ

34985 **כָּתַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתַבְתָּ** Exodus 32:32 לֵב וְעֵתָהּ, אִם-תִּשָּׂא

32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.' Exo 32:32 Ἐξοδος 32:32 καὶ νῦν εἰ μὲν ἀφεῖς αὐτοῖς τὴν ἁμαρτίαν ἄφες εἰ δὲ μὴ ἐξάλειψόν με ἐκ τῆς βίβλου σου ἧς ἔγραψας

34987 **כָּתַבְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתַבְתִּי** Proverbs 22:20 כֹּה הֲלֹא כָתַבְתִּי לָךְ, 20 **כָּתַבְתִּי** Have not I written unto thee

excellent things of counsels and knowledge; Prv 22:20 Παροιμίαι 22:20 καὶ σὺ δὲ ἀπόγραψαι αὐτὰ σεαυτῷ τρισσῶς εἰς βουλὴν καὶ γνῶσιν ἐπὶ τὸ πλάτος τῆς καρδίας σου

34988 **כָּתַבְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing 3789 **כָּתַבְתִּי** Exodus 24:12 יְיָ אֱמַר יְהוָה אֵל-מֹשֶׁה, עֲלֵה אֵלַי הַהָרָה-יְהוָה-שָׁם; וְאָתַנָּה לָךְ אֶת-לַחַת הָאֲבָן, וְהַתּוֹרָה מִשָּׁה, עֲלֵה אֵלַי הַהָרָה-יְהוָה-שָׁם; וְאָתַנָּה לָךְ אֶת-לַחַת הָאֲבָן, וְהַתּוֹרָה מִשָּׁה. 12 And the LORD said unto Moses:

'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have

written, that thou mayest teach them.' Exo 24:12 Ἐξοδος 24:12 καὶ εἶπεν κύριος πρὸς Μωϋσῆν ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ ἴσθι ἐκεῖ καὶ δώσω σοι τὰ πυξία τὰ λίθινα τὸν νόμον καὶ τὰς ἐντολὰς ἃς ἔγραψα νομοθετῆσαι αὐτοῖς

34989 **כְּתָהוּ** 1 Prep-כ, Article | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness,

thing of nought. Isa 40:23 Ἡσαΐας 40:23 ὁ διδούς ἄρχοντας εἰς οὐδὲν ἄρχειν τὴν δὲ γῆν ὥς οὐδὲν ἐποίησεν

abundantly as out of the great deep. Psa 78:15 Ψαλμοί 77:15 διέρρηξεν πέτραν
ἐν ἐρήμῳ καὶ ἐπότισεν αὐτοὺς ὥς ἐν ἀβύσσῳ πολλῇ

3:10 Ἰωήλ 4:10 συγκόψατε τὰ ἄροτρα ὑμῶν εἰς ῥομφαίας καὶ τὰ δρέπανα ὑμῶν εἰς
σειρομάστας ὁ ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ

among the pieces thereof a sherd to take fire from the hearth, or to
take water out of the cistern. {S} Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς
ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὐρεῖν ἐν αὐτοῖς
ὀστρακὸν ἐν ᾧ πῦρ ἀρείς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

20 Thy sons have fainted, they lie at the head of
all the streets, as an antelope in a net; they are full of the fury of the

masculine plural 1) descendants, results, proceedings, generations, genealogies; 1a)

account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph) **יְשָׁשָׁה, Exodus 28:10 כתולדתם תולדות** 8435

מְשֻׁמָּתָם. עַל, הָאֶבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשָּׁשָׁה הַנּוֹתָרִים, עַל־הָאֶבֶן הַשְּׁנִיתָ--
10 six of their names on the one stone, and the names of
the six that remain on the other stone, according to their birth. Exo 28:10
Ἐξοδος 28:10 ἔξ ὀνόματα ἐπὶ τὸν λίθον τὸν ἓνα καὶ τὰ ἔξ ὀνόματα τὰ λοιπὰ ἐπὶ τὸν
λίθον τὸν δεύτερον κατὰ τὰς γενέσεις αὐτῶν

35002 **כתולע** 1 Prep-כ, Article | Noun - masculine singular 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm [coccus ilicis]; 2) worm, maggot; 2a) worm, grub; 2b) the worm [coccus ilicis]; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might [bring many sons unto glory] (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, [Biblical Basis for ModernScience], 1985, Baker Book House, by Henry Morris) **כתולע תולע** 8438

יח לְכוּ־נָא וְנוֹכַחְתָּהּ, יֹאמֶר יְהוָה; אִם־יִהְיוּ חַטָּאֵיכֶם כַּשָּׁנִים כַּשָּׁלֹג
18 Come now, and let us reason
together, saith the LORD; though your sins be as scarlet, they shall be
as white as snow; though they be red like crimson, they shall be as
wool. Isa 1:18 Ἡσαΐας 1:18 καὶ δεῦτε καὶ διελεγχθῶμεν λέγει κύριος καὶ ἐὰν ᾧσιν αἱ
ἁμαρτίαι ὑμῶν ὡς φοινικοῦν ὡς χιόνα λευκανῶ ἐὰν δὲ ᾧσιν ὡς κόκκινον ὡς ἔριον
λευκανῶ

35003 **כתועבות** 1 Prep-כ | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) **כתועבות תועבה** 8441

ב וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה: כְּתוּעֵבוֹת, הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ
2 And he did that which was evil in the sight
of the LORD, after the abominations of the nations, whom the LORD cast
out before the children of Israel. 2Chr 33:2 2η Χρονικών 33:2 καὶ ἐποίησεν τὸ
πονηρὸν ἐναντίον κυρίου ἀπὸ πάντων τῶν βδελυγμάτων τῶν ἐθνῶν οὓς ἐξωλέθρευσεν
κύριος ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ

35005 **כתועבתיהם** 1 Prep-כ | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) **כתועבתיהם תועבה** 8441
לֹא־נִבְדְּלוּ הָעָם יִשְׂרָאֵל וְהַכֹּהֲנִים וְהַלְוִיִּם, מֵעַמִּי הָאֲרָצוֹת: כְּתוּעֵבוֹתֵיהֶם
1 Now when
the people of Israel and the priests and the Levites, from my people the land of

these things were done, the princes drew near unto me, saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:1 Ἐσδρας 9:1 καὶ ὡς ἐτελέσθη ταῦτα ἤγγισαν πρὸς με οἱ ἄρχοντες λέγοντες οὐκ ἔχωρίσθη ὁ λαὸς ἰσραὴλ καὶ οἱ ἱερεῖς καὶ οἱ λευῖται ἀπὸ λαῶν τῶν γαιῶν ἐν μακρύμμοσιν αὐτῶν τῷ χανανι ὁ εθι ὁ φερεζι ὁ ιεβουσι ὁ αμμωνι ὁ μωαβι ὁ μοσερι καὶ ὁ αμορι

35007 **כְּתוֹר** 1 Prep-כ | Noun - masculine singular construct 1) circlet, plait, turn (of hair or gold); 2) (CLBL) custom, manner, mode 8448 **כְּתוֹר** 1 Chronicles

17:17 יִזְוֹתְקַטֵּן זֹאת בְּעֵינַיִךְ אֱלֹהִים, וְתַדְבֵּר עַל-בֵּית-עֲבָדְךָ לְמַדְחֹק; **כְּתוֹר** הָאָדָם הַמַּעֲלָה--יְהוָה אֱלֹהִים. 17 And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner

of a man of high degree, O LORD God. 1Chr 17:18 1η Χρονικῶν 17:18 τί προσθήσει ἔτι δαυιδ πρὸς σὲ τοῦ δοξάσαι καὶ σὺ τὸν δοῦλόν σου οἶδας

35009 **כְּתוֹרָה** 1 Prep-כ | Noun - feminine singular construct 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 **כְּתוֹרָה** 2 Chronicles 30:16

טַז וַיַּעֲמְדוּ עַל-עֲמֻדָם **כְּתוֹרָה** מֹשֶׁה אִישׁ-הָאֱלֹהִים; הַכֹּהֲנִים זָרְקִים אֶת-הַדָּם, מִיַּד הַלְוִיִּם. 16 And they stood in their place after their order, according to the law of Moses the man of God; the priests dashed the blood, which they

received of the hand of the Levites. 2Chr 30:16 2η Χρονικῶν 30:16 καὶ ἔστησαν ἐπὶ τὴν στάσιν αὐτῶν κατὰ τὸ κρίμα αὐτῶν κατὰ τὴν ἐντολὴν μωυσῆ ἀνθρώπου τοῦ θεοῦ καὶ οἱ ἱερεῖς ἐδέχοντο τὰ αἵματα ἐκ χειρὸς τῶν λευιτῶν

35010 **כְּתוֹרָתְךָ** 1 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 **כְּתוֹרָתְךָ** Psalm 119:85

בָּה כָּרוּ- 85 The proud have digged pits for me, which is not according to Thy law. Psa 119:85 Ψαλμοί 118:85 διηγῆσαντό μοι παράνομοι ἀδολεσχίας ἀλλ' οὐχ ὡς ὁ νόμος σου κύριε

35011 **כְּתוֹשֵׁב** 1 Prep-כ | Noun - masculine singular 1) sojourner, stranger 8453

מ כְּשָׂכִיר כְּתוֹשֵׁב, יְהִיָּה עִמָּךְ; עַד-שָׁנַת הַיָּבֵל, **כְּתוֹשֵׁב** תִּשְׁבִּי **כְּתוֹשֵׁב**. 40 As a hired servant, and as a settler, he shall be with thee; he shall serve with thee unto the year of jubilee. Lev 25:40

Λευιτικόν 25:40 ὡς μισθωτὸς ἢ πάροικος ἔσται σοι ἕως τοῦ ἔτους τῆς ἀφέσεως ἐργᾶται παρὰ σοί

35013 **כְּתִיִּים** 1 Noun proper - feminine singular Chittim or Kittim = |bruisers|; 1) a general term for all islanders of the Mediterranean Sea; 2) the descendants of Javan, the son of Japheth and grandson of Noah 3794

ב הָלַךְ וַיִּקְרָאֵת בְּאָזְנֵי יְרוּשָׁלַם לֵאמֹר, כֹּה אָמַר יְהוָה, זְכַרְתִּי לְךָ חֶסֶד 2 גּוֹ, אֶתְּבַת כְּלוּל־תֵּיךְ--לְכַתֵּךְ אַחֲרֵי בַמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה.
and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown. Jer 2:10 Ἰερεμίας 2:10 διότι διέλθετε εἰς νήσους χεττιμ καὶ ἴδετε καὶ εἰς κηδαρ ἀποστείλατε καὶ νοήσατε σφόδρα καὶ ἴδετε εἰ γέγονεν τοιαῦτα

35016 **כְּתִיִּים** 1 **כְּתִיִּים** qere; Noun proper no gender no number no state kethib Chittim or Kittim = |bruisers|; 1) a general term for all islanders of the Mediterranean Sea; 2) the descendants of Javan, the son of Japheth and grandson of Noah 3794 **ו אֱלוֹנִים, מִבָּשָׁן, עָשׂו, מְשׁוּטִיךְ; כְּתִיִּים כְּתִיִּים, עֶזְקֵל 27:6**
Of the oaks of Bashan have they made thine oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites. Eze 27:6 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιησαί σοι ἰστούς ἐλατίνους * 27:6 ἐκ τῆς βασανίτιδος ἐποίησαν τὰς κώπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος οἴκους ἁλσώδεις ἀπὸ νήσων τῶν χεττιν

35017 **כְּתִימָרוֹת** 1 Prep-כ | Noun - feminine plural construct 1) pillar, column; 1a) palm-like spreading at top 8490 **כְּתִימָרוֹת תִּימָרוֹת** Song of Solomon 3:6 **ו מִי זֹאת, עֲלָה מִן-הַמִּדְבָּר, כְּתִימָרוֹת. עָשָׂן: מִקְטָרֶת מֹר וּלְבוֹנָה, מִכָּל אֲבָקַת רוּכָל.**

6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? SSol 3:6 Ἄσμα σμάτων 3:6 τίς αὕτη ἡ ἀναβαίνουσα ἀπὸ τῆς ἐρήμου ὡς στελέχη καπνοῦ τεθυμιαμένη σμύρναν καὶ λίβανον ἀπὸ πάντων κονιορτῶν μυρεψοῦ

35018 **כְּתִיפִי** 1 Noun - feminine plural construct | third person masculine singular 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **יב לְבִנְיָמִן אָמַר--יָדִיד יְהוָה, יִשָּׁכֵן כְּתִיפִי כְּתִיפִי, וּבֵין כְּתִיפִי שָׁכַן. {ס}**
12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

Deu 33:12 Δευτερονόμιον 33:12 καὶ τῷ βενιαμιν εἶπεν ἡγαπημένος ὑπὸ κυρίου κατασκηνώσει πεποιθώς καὶ ὁ θεὸς σκιάζει ἐπ' αὐτῷ πάσας τὰς ἡμέρας καὶ ἀνὰ μέσον τῶν ὤμων αὐτοῦ κατέπαυσεν

35020 **כֶּתֶל** 1 **כֶּתֶל** Noun - masculine singular construct 1) a wall 3797 **ה בַּה־שַׁעֲתָה, נִפְקוּ (נִפְקָה) אֶצְבָּעַי דִּי יַד-אֲנָשׁ, וּכְתָבִין לְקִבְלָהּ כֶּתֶל נִבְרַשְׁתָּא, עַל-גִּירָא דִּי-כֶתֶל הֵיכְלָא דִּי מְלָכָא; וּמְלָכָא חֲזָה, פֶּס יָדָא דִּי 5**
In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote. Dan

5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσεί χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

35021 **כתלג** תלג 8517 snow 1) Prep-כ | Noun - masculine singular

Daniel 7:9 ט חזה תוית, עד די כרסון רמיו, ועתיק יומין, יתב; לבושה כתלג חור, ושער ראשה כעמר נקא, כרסיה שבבין די-נור, גלגלוי נור. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof

burning fire. Dan 7:9 Δανιήλ 7:9 θεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιοὶ ἡμερῶν ἐκάθιστο ἔχων περιβολὴν ὥσεί χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσεί ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσεί φλόξ πυρός

35022 **כתלנו** תלנו 1 Noun - masculine singular construct | first person common plural

ט דומה דודי לצבי, כתלנו כתל 3796 1) wall (of house) Song of Solomon 2:9 או לעפר האילים; הנה-זה עומד, אחר כתלנו-משני מן-החלונות, מציץ מן-

9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice. SSol 2:9 Ἄσμα σμάτων 2:9 ὁμοίός ἐστιν ἀδελφιδός μου τῇ δορκάδι ἢ νεβρῷ ἐλάφῳ ἐπὶ τὰ ὄρη βαιθηλ ἰδοὺ οὗτος ἔστηκεν ὀπίσω τοῦ τοίχου ἡμῶν παρακύπτων διὰ τῶν θυρίδων ἐκκύπτων διὰ τῶν δικτύων

35023 **כתם** תם 3800 gold, pure gold 1) Noun - masculine singular

12 יב נזם זהב, ותלי-כתם-- מוכית חכם, על-אזן שמעת. כתם Proverbs 25:12 As an ear-ring of gold, and an ornament of fine gold, so is a wise

reprover upon an obedient ear. Prv 25:12 Παροιμία 25:12 εἰς ἐνώτιον χρυσοῦν σάρδιον πολυτελὲς δέδεται λόγος σοφὸς εἰς εὐήκοον οὖς

35024 **כתם** תם 3800 gold, pure gold 1) Noun - masculine singular construct

יא ראשו, כתם פז; קנצותיו, תלתלים, שחרות, כתם Song of Solomon 5:11 11 His head is as the most fine gold, his locks are curled, and

black as a raven. SSol 5:11 Ἄσμα σμάτων 5:11 κεφαλὴ αὐτοῦ χρυσίον καὶ φαῖς βόστρυχοι αὐτοῦ ἐλάται μέλανες ὡς κόραξ

35025 **כתם-פרח** פרח 1) Verb - Qal Infinitive construct

1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **כתם-תם** תם Isaiah 18:5

כי-לפני קציר כתם-פרח, ובסר גמל יהיה נצה; וכרת הזלזלים במזמרות, 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off. Isa

- 35031 **כְּתָמָר** 1 Prep-כ, Article | Noun - masculine singular 1) palm tree, date palm 8558 **כְּתָמָר** Psalm 92:13. **יִשְׁנֶה. כְּתָמָר** Psalm 92:13 The righteous shall flourish like the palm-tree; he shall grow like a cedar in Lebanon. Psa 92:12 Ψαλμοί 91:13 δίκαιος ὡς φοῖνιξ ἀνθήσει ὥσει κέδρος ἡ ἐν τῷ λιβάνῳ πληθυνθήσεται
- 35032 **כְּתָמָר** 1 Prep-כ | Noun - masculine singular construct 1) palm tree, post, column 8560 **כְּתָמָר** Jeremiah 10:5. **הַ כְּתָמָר מִקֶּשֶׁה הַמָּה וְלֹא יִדְבְּרוּ. כְּתָמָר** Jeremiah 10:5 נִשּׂוּא יִנְשׂוּא כִּי לֹא יִצְעָדוּ; אֶל-תִּירְאוּ מֵהֶם כִּי-לֹא יָרְעוּ. וְגַם-הֵיטִיב אֵין {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P} Jer 10:5 Ἱερεμίας 10:5 αἰρόμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ φοβηθῇτε αὐτά ὅτι οὐ μὴ κακοποιήσωσιν καὶ ἀγαθὸν οὐκ ἔστιν ἐν αὐτοῖς * 10:9 ἀργύριον τορευτὸν ἐστὶν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσῖς ἤξει χρυσίον μωφάζ καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτά
- 35033 **כְּתָנוּר** 1 Prep-כ, Article | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of hunger, desire for evil; 1d) fire-pot 8574 **כְּתָנוּר** Hosea 7:6. **ו כִּי-קָרְבוּ כְּתָנוּר לָבֶם. בְּאָרְבָּם: כָּל-הַלַּיְלָה, יֵשֵׁן אִפְהֶם--בִּקְרָה, הוּא בֵּיעַר כָּאֵשׁ לְהִבָּה.** Hosea 7:6 6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire. Hos 7:6 Ὡσηέ 7:6 διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτούς ὅλην τὴν νύκτα ὕπνου εφραιμ ἐνεπλήσθη πρὶ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος
- 35038 **כְּתַנִּין** 1 Prep-כ, Article | Noun - masculine singular 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **כְּתַנִּין** Jeremiah 51:34. **לֹד אָכְלוּ (אֶכְלֵנִי) הַמִּמְנוּ (הַמִּמְנִי), כְּתַנִּין** Jeremiah 51:34 נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנוּ (הִצִּיגְנִי) כָּלִי רִיק, בִּלְעֵנוּ (בִּלְעֵנִי) כְּתַנִּין. 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean. Jer 51:34 Ἱερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατέπιέν με ὡς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με
- 35039 **כְּתָנִת** 1 Noun - feminine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 **כְּתָנִת** Exodus 28:40. **מ וְלִבְנֵי אֶהֱרֹן כְּתָנִת, וְעִשִּׂיתָ לָהֶם אֲבִיטִים; וּמִגְבְּעוֹת תַּעֲשֶׂה לָהֶם, לְכָבוֹד וּלְתִפְאָרֶת.** Exodus 28:40 40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty. Exo 28:40 Ἐξοδος 28:40 καὶ τοῖς υἱοῖς ααρων ποιήσεις χιτῶνας καὶ ζώνας καὶ κιδάρεις ποιήσεις αὐτοῖς εἰς τιμὴν καὶ δόξαν

35043 **כְּתֹנֶתִי** 1 Noun - feminine singular construct | first person common singular

1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 **כְּתֹנֶתִי**

18 By the great force [of my disease] is my garment disfigured; it bindeth me

about as the collar of my coat. Job 30:18 יוֹב 30:18 ἐν πολλῇ ἰσχύϊ ἐπελάβετό μου τῆς στολῆς ὥσπερ τὸ περιστόμιον τοῦ χιτῶνός μου περιέσχεν με

35044 **כְּתֹנֶתִי** 1 Noun - feminine singular construct | first person

common singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of

linen 3801 **כְּתֹנֶתִי** Song of Solomon 5:3 **כְּתֹנֶתִי** אֶת־כִּכְּךָ, **כְּתֹנֶתִי** אֶת־כִּכְּךָ, **כְּתֹנֶתִי** אֶת־כִּכְּךָ

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? SSol

5:3 Ἀσμα σμάτων 5:3 ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς

35045 **כְּתֹנֶתְךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801

כְּתֹנֶתְךָ Isaiah 22:21 **כְּתֹנֶתְךָ** וְאַבְנֶתְךָ וְחִזְקֶךָ, **כְּתֹנֶתְךָ** וְאַבְנֶתְךָ וְחִזְקֶךָ, **כְּתֹנֶתְךָ** וְאַבְנֶתְךָ וְחִזְקֶךָ

21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of

Jerusalem, and to the house of Judah. Isa 22:21 Ἡσαΐας 22:21 καὶ ἐνδύσω

αὐτὸν τὴν στολὴν σου καὶ τὸν στέφανόν σου δώσω αὐτῷ καὶ τὸ κράτος καὶ τὴν οἰκονομίαν σου δώσω εἰς τὰς χεῖρας αὐτοῦ καὶ ἔσται ὡς πατὴρ τοῖς ἐνοικοῦσιν ἐν ἱερουσαλὴμ καὶ τοῖς ἐνοικοῦσιν ἐν ἰουδα

35047 **כְּתֹנֶתְךָ** 1 Prep-כ | Noun - masculine singular 1) razor, sheath (making

naked); 1a) razor; 1b) sheath (of sword) 8593 **כְּתֹנֶתְךָ** Psalm 52:4 **כְּתֹנֶתְךָ** הַיּוֹת, **כְּתֹנֶתְךָ** הַיּוֹת, **כְּתֹנֶתְךָ** הַיּוֹת

4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully. Psalmoί 51:4

ἀδικίαν ἐλογίσαστο ἢ γλῶσσά σου ὥσει ξυρὸν ἠκονημένον ἐποίησας δόλον

35051 **כְּתֹנֶתְךָ** 1 Prep-כ | Noun - masculine singular 1) timbrel, tambourine 8596

12 They sing to the timbrel and harp, and rejoice at the sound of the pipe. Job

21:12 יוֹב 21:12 ἀναλαβόντες ψαλτήριον καὶ κιθάραν καὶ εὐφραίνονται φωνῇ ψαλμοῦ

35052 **כְּתֹנֶתְךָ** 1 Prep-כ | Noun - feminine singular construct 1) beauty, splendour,

glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of

individual) 8597 **כְּתֹנֶתְךָ** Isaiah 44:13 **כְּתֹנֶתְךָ** יְתָאֲרֶהוּ, **כְּתֹנֶתְךָ** יְתָאֲרֶהוּ, **כְּתֹנֶתְךָ** יְתָאֲרֶהוּ

13 The carpenter stretcheth out a line; he marketh it

out with a pencil; he fitteth it with planes, and he marketh it out with

the compasses, and maketh it after the figure of a man, according to the

beauty of a man, to dwell in the house. Isa 44:13 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάργῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖη ὕδωρ ἐκλεξάμενος * 44:13 τέκτων ξύλον ἔστησεν αὐτὸ ἐν μέτρῳ καὶ ἐν κόλλῃ

ἐρρύθμισεν αὐτό ἐποίησεν αὐτὸ ὡς μορφήν ἄνδρὸς καὶ ὡς ὠραιότητα ἀνθρώπου στησαι αὐτὸ ἐν οἴκῳ

35053 **כַּתְּפוֹת** 1 Prep-כ | Noun - masculine singular 1) apple, apple tree; 1a) apple tree; 1b) apples 8598 **כַּתְּפוֹת תְּפִנָּח** Song of Solomon 2:3 **ג כַּתְּפוֹת בַּעֲצֵי הַיַּעַר**,

3 כֵּן יוֹדֵי בֵּין הַבָּנִים; בְּצֵלוֹ חֲמִדְתִּי וַיִּשְׂבֹּתִי, וּפְרִיּוֹ מִתּוֹךְ לְחֶבֶי. As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my

taste. SSol 2:3 Ἄσμα σμάτων 2:3 ὡς μῆλον ἐν τοῖς ξύλοις τοῦ δρυμοῦ οὕτως ἀδελφιδός μου ἀνὰ μέσον τῶν υἱῶν ἐν τῇ σκιᾷ αὐτοῦ ἐπεθύμησα καὶ ἐκάθισα καὶ καρπὸς αὐτοῦ γλυκὺς ἐν λάρυγγί μου

35054 **כַּתְּפוֹתִים** 1 Prep-כ, Article | Noun - masculine plural 1) apple, apple tree;

1a) apple tree; 1b) apples 8598 **כַּתְּפוֹתִים תְּפִנָּח** Song of Solomon 7:9 **ט אָמַרְתִּי**

אֶעֱלֶה בְּתִמָּר, אֶחֱזֶה בְּסִנְסִנְיֹ; וַיְהִי־נָא שְׂדִיךְ כְּאַשְׁכְּלוֹת הַנֶּפֶן, וְרִיחַ אֶפְרָח 9 I said: 'I will climb up into the palm-tree, I will take hold

of the branches thereof; and let thy breasts be as clusters of the vine,

and the smell of thy countenance like apples; SSol 7:8 Ἄσμα σμάτων 7:9 εἶπα ἀναβήσομαι ἐν τῷ φοίνικι κρατήσω τῶν ὕψεων αὐτοῦ καὶ ἔσονται δὴ μαστοὶ σου ὡς βότρυες τῆς ἀμπέλους καὶ ὁσμὴ ῥινόσ σου ὡς μῆλα

35055 **כַּתְּפוֹת** 1 Noun - feminine plural construct 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כַּתְּפוֹת כְּתֵף**

Exodus 28:27 **כֹּז וְעִשִּׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְנִתְּתָה אֹתָם עַל־שְׁתֵּי כַתְּפוֹת**

27 **וְהָאֶפֶד מִלְמַטָּה מְמוּל פָּנָיו, לְעִמָּת מַחְבְּרֹתָיִם־מִמַּעַל, לְחֹשֶׁב הָאֶפֶד.** And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod. Exo 28:27 Ἐξοδος 28:

35057 **כַּתְּפוֹת** 1 Noun - feminine plural 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c)

side, slope (of mountain); 1d) supports (of laver) 3802 **כַּתְּפוֹת כְּתֵף** 1 Kings 7:34

34 **לִד וְאַרְבַּע כַּתְּפוֹת־אֶל אַרְבַּע פְּנוֹת, הַמְּכֻנָּה הָאַחַת; מִן־הַמְּכֻנָּה, כַּתְּפִיהָ.**

And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself. 1 Kings 7:34

Βασιλειῶν Γ' 7:20 αἱ τέσσαρες ὁμῖαι ἐπὶ τῶν τεσσάρων γωνιῶν τῆς μεχωνῶθ τῆς μιᾶς ἐκ τῆς μεχωνῶθ οἱ ὁμοὶ αὐτῆς

35058 **כַּתְּפִי** 1 Noun - feminine singular construct | first person common singular

1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כַּתְּפִי מִשְׁכָּמָה תִּפּוֹל; וְאַזְרְעִי, מִקִּנָּה** Job 31:22 **כָּב כַּתְּפִי, מִשְׁכָּמָה תִּפּוֹל; וְאַזְרְעִי, מִקִּנָּה**

22 **תִּשְׁבֵּר..** Then let my shoulder fall from the shoulder-blade, and mine

arm be broken from the bone Job 31:22 Ἰώβ 31:22 ἀποσταίη ἄρα ὁ ὦμός μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίον μου ἀπὸ τοῦ ἀγκῶνός μου συντριβείη

35059 **כַּתְּפִיהָ** 1 Noun - feminine plural construct | third person feminine singular

1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b)

shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כְּתִפִּיהָ** 1 Kings 7:34 **לְדָוִד וְאַרְבַּע כְּתִפּוֹת--אֶל אַרְבַּע פְּנוֹת.**

34 And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself. 1 Kings 7:34 Βασιλειῶν Γ' 7:20 αἱ τέσσαρες ὁμίαι ἐπὶ τῶν τεσσάρων γωνιῶν τῆς μεχωνωθ τῆς μιᾶς ἐκ τῆς μεχωνωθ οἱ ὅμοι αὐτῆς

35060 **כְּתִפִּי** 1 Noun - feminine plural construct | third person masculine singular 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כְּתִפִּי** Exodus 28:12 **יָבִי וְשָׂמַתְּ אֶת-שְׁתֵּי הָאֲבָנִים. עַל כְּתִפְּתָא**

הָאֵפֹד. אֲבָנֵי זָכָרָן. לְבָנֵי יִשְׂרָאֵל; וְנָשָׂא אֶתְרָן אֶת-שְׁמוֹתֵם לְפָנֵי יְהוָה. עַל-שְׁתֵּי {ס} 12 And thou shalt put the two stones upon the

shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S} Exo 28:12 Ἐξοδος 28:12 καὶ θήσεις τοὺς δύο λίθους ἐπὶ τῶν ὤμων τῆς ἐπωμίδος λίθοι μνημοσύνου εἰσὶν τοῖς υἱοῖς ἰσραὴλ καὶ ἀναλήμψεται ααρων τὰ ὀνόματα τῶν υἱῶν ἰσραὴλ ἔναντι κυρίου ἐπὶ τῶν δύο ὤμων αὐτοῦ μνημόσυνον περὶ αὐτῶν

35062 **כְּתִפְשֶׁכֶּם** 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **וְהָיָה כְּתִפְשֶׁכֶּם אֶת-הָעִיר, תִּצִּיתוּ אֶת-הָעִיר בָּאֵשׁ--כַּדְבָּר יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי**

אֶתְכֶּם. 8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.' Josh 8:8 Ἰησοῦς Ναυῆ 8:8 κατὰ τὸ ῥῆμα τοῦτο ποιήσετε ἰδοὺ ἐντέταλμαι ὑμῖν

35063 **כְּתִפְתָּ** 1 Noun - feminine plural construct 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כְּתִפְתָּ** Exodus 39:20 **כָּ וַיַּעֲשׂוּ, שְׁתֵּי טַבַּעַת זָהָב, וַיִּתְּנֵם עַל-שְׁתֵּי כְּתִפְתָּ הָאֵפֹד מִלְמָטָה**

20 And they made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the forefront thereof, close by the coupling thereof, above

the skilfully woven band of the ephod. Exo 39:20 Ἐξοδος 36:27 καὶ ἐποίησαν δύο δακτυλίους χρυσοῦς καὶ ἐπέθηκαν ἐπ' ὁμοτέρους τοὺς ὤμους τῆς ἐπωμίδος κάτωθεν αὐτοῦ κατὰ πρόσωπον κατὰ τὴν συμβολὴν ἄνωθεν τῆς συννυφῆς τῆς ἐπωμίδος

35065 **כְּתִפְתָּ** 1 Noun - feminine plural 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802 **כְּתִפְתָּ** Exodus 28:7 **זֵי**

7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined

Exo 28:7

7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined

together. Exo 28:7 Ἐξοδος 28:7 δύο ἐπωμίδες συνέχουσαι ἔσονται αὐτῷ ἐτέρᾳ τὴν ἐτέραν ἐπὶ τοῖς δυσὶ μέρεσιν ἐξηρητημέναι

35067 **כְּתָפֶת** 1 Prep-כ | Noun proper - feminine singular Tophet or Topheth = [place of fire]; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem. Same as H08613 **כְּתָפֶת תּוֹפֶת** Jeremiah 19:12 **יב כֵּן**

12 אַעֲשֶׂה לַמָּקוֹם הַזֶּה, נְאֻם־יְהוָה וְלִיּוֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת, כְּתָפֶת.

Thus will I do unto this place, saith the LORD, and to the inhabitants

thereof, even making this city as Topheth; Jer 19:12 Ἱερεμίας 19:12 οὕτως ποιήσω λέγει κύριος τῷ τόπῳ τούτῳ καὶ τοῖς κατοικοῦσιν ἐν αὐτῷ τοῦ δοθῆναι τὴν πόλιν ταύτην ὡς τὴν διαπίπτουσιν

35068 **כְּתַרְלִי** 1 Verb - Piel Imperative - masculine singular 1) to surround;

1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle 3803 **כְּתַר כְּתַר** Job 36:2

2 Suffer me a little, and I

will tell thee; for there are yet words on God's behalf. Job 36:2 **יֹאבֹב** 36:2

μεῖνόν με μικρὸν ἔτι ἵνα διδάξω σε ἔτι γὰρ ἐν ἐμοί ἐστὶν λέξις

35070 **כְּתָרוּ** 1 Verb - Piel Perfect - third person common plural 1) to surround;

1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle 3803 **כְּתַר כְּתָרוּ** Judges

20:43 **מִגְדָּלוֹת** אֶת־בְּנֵימִן הִרְדִּיפָהּ, מִנּוּחָהּ הִרְדִּיקָהּ, עַד נִכַּח הַגְּבֻעָה.

43 They inclosed the Benjamites round about, and chased

them, and overtook them at their resting-place, as far as over against

Gibeah toward the sunrising. Jdgs 20:43 Κριταί 20:43 καὶ κατέκοπτον τὸν βενιαμὶν καὶ ἐδίωξαν αὐτὸν ἀπὸ νοῦα κατὰ πόδα αὐτοῦ ἕως ἀπέναντι γαβαα πρὸς ἀνατολὰς ἡλίου

35071 **כְּתֻרֹמָה** 1 Prep-כ | Noun - feminine singular construct 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 **כְּתֻרֹמָה תְּרוּמָה, רוּם,**

Numbers 15:20 **כֵּן** תְּרִימוּ תְּרוּמָה: **כְּתֻרֹמָה** גִּרְנָן, **כֵּן** תְּרִימוּ אֹתָהּ.

20 Of the first of your dough ye shall set apart a cake for

a gift; as that which is set apart of the threshing-floor, so shall ye set

it apart. Num 15:20 Αριθμοί 15:20 ἀπαρχὴν φυράματος ὑμῶν ἄρτον ἀφαίρεμα

ἀφοριεῖτε αὐτό ὡς ἀφαίρεμα ἀπὸ ἄλλω οὕτως ἀφελεῖτε αὐτόν

35072 **כְּתֻרֹנִי** 1 Verb - Piel Perfect - third person common plural | first person

common singular 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround,

encircle 3803 **כְּתֻרֹנִי כְּתַר** Psalm 22:12 **יְגִי סִבְבוּנִי, פָּרִים רַבִּים; אֲבִירֵי בָשָׁן**

13 Many bulls have encompassed me; strong bulls of Bashan

have beset me round. Psa 22:11 Ψαλμοί 21:12 μὴ ἀποστῆς ἀπ' ἐμοῦ ὅτι θλίψις

ἐγγύς ὅτι οὐκ ἔστιν ὁ βοηθῶν

35073 **כְּתָרָן** 1 Prep-כ, Article | Noun - masculine singular 1) beacon, mast,

flagpole 8650 **כְּתָרָן אֶרֶן, כְּתָרָן אֶרֶן** Isaiah 30:17 **יִזְ אֶלֶף אֶחָד, מִפְּנֵי נַעֲרַת אֶחָד--**

מִפְּנֵי נַעֲרַת חֲמִשָּׁה, תִּנְסוּ: עַד אִם־נוֹתַרְתֶּם, כְּתָרָן עַל־רֹאשׁ הָהָר, וְכִנְס, עַל־

17 One thousand shall flee at the rebuke of one, at the rebuke

of five shall ye flee; till ye be left as a beacon upon the top of a

mountain, and as an ensign on a hill. Isa 30:17 Ἡσαΐας 30:17 διὰ φωνὴν ἐνὸς φεύζονται χίλιοι καὶ διὰ φωνὴν πέντε φεύζονται πολλοὶ ἕως ἂν καταλειφθῇτε ὡς ἰστός ἐπ' ὄρους καὶ ὡς σημαίαν φέρων ἐπὶ βουνοῦ

35074 **כְּתִרְצָה** 1 Prep-כ | Noun proper - feminine singular Tirzah = [favourable]; n pr f; 1)one of the 7 daughters of Zelophehad the son of Hephher of the tribe of Manasseh; n pr loc; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites; 3) a Canaanite city, later capital of the northern kingdom of Israel 8656 **כְּתִרְצָה** רַצָּה, **כְּתִרְצָה** Song of Solomon 6:4

ד יָפָה אַתָּה רַעֲיָתִי 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners. SSol 6:4 Ἄσμα σμάτων 6:4 καλὴ εἶ ἡ πλησίον μου ὡς εὐδοκία ὥραία ὡς ἱερουσαλημ θάμβος ὡς τεταγμένοι

35075 **כְּתִרְשִׁישׁ** 1 Prep-כ | Noun - masculine singular 1) a precious stone or semi-precious gem; 1a) perhaps a chrysolite, yellow jasper, or other yellow coloured stone 8658 **כְּתִרְשִׁישׁ** **כְּתִרְשִׁישׁ** Daniel 10:6

ו וְגוֹיָתוֹ כְּתִרְשִׁישׁ, וּפָנָיו כְּמֶרְאָה בָּרָק וְעֵינָיו כְּלֶפֶד וְזַרְעָתוֹ וּמַרְגָּלָתוֹ, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הַמּוֹן. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude. Dan 10:6 Δανιήλ 10:6 καὶ τὸ σῶμα αὐτοῦ ὡσεὶ θαρσις καὶ τὸ πρόσωπον αὐτοῦ ὡσεὶ ὄρασις ἀστραπῆς καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὡσεὶ λαμπάδες πυρός καὶ οἱ βραχίονες αὐτοῦ καὶ οἱ πόδες ὡσεὶ χαλκὸς ἐξαστράπτων καὶ φωνὴ λαλιάς αὐτοῦ ὡσεὶ φωνὴ θορύβου

35076 **כְּתָרֶת** 1 Noun - feminine plural 1) capital crown, capital of a pillar 3805

טז וַיַּעַשׂ כְּתָרֶת עֹשָׂה, לְתֵת עַל־רִאשֵׁי הָעַמּוּדִים-- 1 Kings 7:16 **כְּתָרֶת** **כְּתָרֶת** מִצָּק נְחֹשֶׁת: חֲמֵשׁ אַמּוֹת, קוֹמַת הַכְּתָרֶת הָאֶחָת, וְחֲמֵשׁ אַמּוֹת, קוֹמַת הַכְּתָרֶת. 16 And he made two capitals of molten brass, to set upon the

tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits. 1 Kings 7:16 Βασιλειῶν Γ' 7:4 καὶ δύο ἐπιθέματα ἐποίησεν δοῦναι ἐπὶ τὰς κεφαλὰς τῶν στύλων χωνευτὰ χαλκῷ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ ἐνός καὶ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ δευτέρου

35077 **כָּתַת** 1 Verb - Piel Perfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed 3807 **כָּתַת** 2 Chronicles 34:7

ז וַיִּנְתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסָלִים כָּתַת לְהָדָק, וְכָל־הַחֲמָנִים גָּדַע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem.

{P} 2Chr 34:7 2η Χρονικῶν 34:7 καὶ κατέσπασεν τὰ ἄλση καὶ τὰ θυσιαστήρια καὶ τὰ εἰδῶλα κατέκοπεν λεπτὰ καὶ πάντα τὰ ὑψηλὰ ἔκοπεν ἀπὸ πάσης τῆς γῆς ἰσραηλ καὶ ἀπέστρεψεν εἰς ἱερουσαλημ

35078 **לֹא־אֶשְׁלַח** 1 **לֹא־** / לוֹ particle negative | Verb - Qal Imperfect - first person common singular 1) if, oh that!, if only!; 1a) if (unlikely condition); 1b) if only!, oh that!, would that! 3863 **לֹא־** לוֹא לוֹא לוֹא 2 Samuel 18:12 **יֵב וַיֹּאמֶר** הָאִישׁ, אֶל־יֹאבָב, וְלֹא (וְלֹא) אֲנֹכִי שָׁקַל עַל־כַּפִּי אֶלָּה כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְּאָזְנוֹי צָנָה הַמֶּלֶךְ, אֶתְּךָ וְאֶת־אֲבִישַׁי וְאֶת־אֶתִּי לְאֹמֶר, 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom. 2Sm 18:12 2η Σαμουήλ 18:12 εἶπεν δὲ ὁ ἀνὴρ πρὸς ἰωαβ καὶ ἐγὼ εἰμι ἴστημι ἐπὶ τὰς χεῖράς μου χιλίους σίκλους ἀργυρίου οὐ μὴ ἐπιβάλω χεῖρά μου ἐπὶ τὸν υἱὸν τοῦ βασιλέως ὅτι ἐν τοῖς ὤσιν ἡμῶν ἐνετείλατο ὁ βασιλεὺς σοὶ καὶ ἀβεσσα καὶ τῷ εἶθι λέγων φυλάξατέ μοι τὸ παιδάριον τὸν ἀβεσσαλωμ

35083 **לֹא־** 1 Prep-ל| Noun - masculine singular construct 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָב** Genesis 17:4 **דִּ אֲנִי, הִנֵּה בְרִיתִי** 4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations. Ge 17:4 | 17:4 καὶ ἐγὼ ἰδοὺ ἡ διαθήκη μου μετὰ σοῦ καὶ ἔσῃ πατὴρ πλήθους ἐθνῶν

35085 **לְאַבְדֹּן** 1 Prep-ל| Article | Noun - masculine singular 1) place of destruction, destruction, ruin, Abaddon 11 **לְאַבְדֹּן אֲבָדֹן** Job 26:6 **וְעָרוֹם שְׂאֵל** 6 The nether-world is naked before Him, and Destruction hath no covering. Job 26:6 Ἰώβ 26:6 γυμνὸς ὁ ὅδης ἐπώπιον αὐτοῦ καὶ οὐκ ἔστιν περιβόλαιον τῇ ἀπωλείᾳ

35087 **לְאַבְדֹּנִי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **צֵה לִי קוֹי רְשָׁעִים לְאַבְדֹּנִי: עֲדָתִיךָ, אֲתַבֹּנֶן.** Psalm 119:95 **לְאַבְדֹּנִי אָבָר** 95 The wicked have waited for me to destroy me; but I will consider Thy testimonies. Psa 119:95 Ψαλμοί 118:95 ἐμὲ ὑπέμειναν ἁμαρτωλοὶ τοῦ ἀπολέσαι με τὰ μαρτύριά σου συνῆκα

35095 **לְאַבְיגַי** 1 Prep-ל| Noun proper - feminine singular Abigail = [my father is joy]; 1) wife of Nabal, then of David; 2) sister of David 26 **לְאַבְיגַי אֲבִיגַיִל** 1 **לֵב וַיֹּאמֶר דָּוִד, לְאַבְיגַי:** בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר Samuel 25:32 **שְׁלַחךָ הַיּוֹם הַזֶּה לְקִרְאָתִי.** 32 And David said to Abigail: 'Blessed be the LORD, the God of Israel, who sent thee this day to meet me; 1Sm 25:32 1η Σαμουήλ 25:32 καὶ εἶπεν δαυιδ τῇ αβιγαια εὐλογητὸς κύριος ὁ θεὸς ἰσραηλ ὃς ἀπέστειλέν σε σήμερον ἐν ταύτῃ εἰς ἀπάντησίν μου

- 35096 **לְאַבְיגַיִל** 1 **לְאַבְיגַיִל** qere; prep-noun proper no gender no number no state Abigail = |my father is joy|; 1) wife of Nabal, then of David; 2) sister of David 26 **גַּם וּמִשְׁנֵהוּ כָּלֶאֱב. לְאַבְיגַיִל (לְאַבְיגַיִל) אִשְׁתּוֹ נָבָל** 2 Samuel 3:3 **לְאַבְיגַיִל אִבְיגַיִל** 3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; 2Sm 3:3 2η Σαμουήλ 3:3 καὶ ὁ δεύτερος αὐτοῦ δαλουῖα τῆς αβιγαιας τῆς καρμηλιάς καὶ ὁ τρίτος αβεσσαλωμ υἱὸς μααχα θυγατρὸς θολμι βασιλέως γεσιρ
- 35099 **לְאַבְיָהָם** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **לְאַבְיָהָם אָב** 1 Kings 13:11 **יָא וְנָבִיא אָחָד זָקֵן. יָשָׁב בְּבֵית-אֵל; וַיָּבֹא בְנוֹ וַיְסַפֵּר-לוֹ אֶת-כָּל-הַמַּעֲשֵׂה אֲשֶׁר-עָשָׂה אִישׁ-הָאֱלֹהִים הַיּוֹם בְּבֵית-אֵל. אֶת-הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל-הַמֶּלֶךְ.** 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father. 1 Kings 13:11 Βασιλειῶν Γ' 13:11 καὶ προφήτης εἷς πρεσβύτερος κατῴκει ἐν βαιθηλ καὶ ἔρχονται οἱ υἱοὶ αὐτοῦ καὶ διηγέσαντο αὐτῷ ἅπαντα τὰ ἔργα ἃ ἐποίησεν ὁ ἄνθρωπος τοῦ θεοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν βαιθηλ καὶ τοὺς λόγους οὓς ἐλάλησεν τῷ βασιλεῖ καὶ ἐπέστρεψαν τὸ πρόσωπον τοῦ πατρὸς αὐτῶν
- 35103 **לְאַבְיטָל** 1 Prep-ל| Noun proper - feminine singular Abital = |my father is (the) dew|; 1) a wife of David 37 **לְאַבְיטָל אִבְיטָל** 1 Chronicles 3:3 **גַּם הַחֲמִישִׁי 3 הַשְּׁפָטִיָּה. לְאַבְיטָל; הַשְּׁשִׁי יִתְרֵעָם. לְעִגְלָה אִשְׁתּוֹ.** Abital; the sixth, Ithream by Eglah his wife. 1Chr 3:3 1η Χρονικῶν 3:3 ὁ πέμπτος σαφατία τῆς αβιταλ ὁ ἕκτος ιεθρααμ τῇ αγλα γυναικὶ αὐτοῦ
- 35110 **לְאַבְלִי** 1 Prep-ל| Adjective - masculine plural construct 1) mourning; 1a) for the dead; 1b) because of calamity; 1c) of rites of mourning; 2) mourner (subst.); 2a) for the dead; 2b) for calamity 57 **לְאַבְלִי אָבֵל** Isaiah 61:3 **גַּם לְשׁוֹם לְאַבְלִי צִיּוֹן. לָתֵת לָהֶם פָּאֵר תַּחַת אֶפְרַשְׁמֵן שְׁשׁוֹן תַּחַת אֶבֶל-מַעֲטָה תְּהַלָּה. תַּחַת רוּחַ 3 כְּהָה; וְקָרָא לָהֶם אֵילִי הַצֶּדֶק. מַטֵּעַ יִהְיֶה לְהַתְּפָאֵר.** To appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory. Isa 61:3 Ἡσαΐας 61:3 δοθῆναι τοῖς πενθοῦσιν σιων δόξαν ἀντὶ σποδοῦ ἁλειμμα εὐφροσύνης τοῖς πενθοῦσιν καταστολὴν δόξης ἀντὶ πνεύματος ἀκηδίας καὶ κληθήσονται γενεαὶ δικαιοσύνης φύτευμα κυρίου εἰς δόξαν
- 35112 **לְאַבֵּן** 1 Prep-ל| Noun - feminine singular construct 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also

made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **לֵאבֶן אֶבֶן** Habakkuk 2:19 **יֵט הוּי אֹמֵר לְעֵץ הַקִּיּוּצָה. עוֹרִי לְאֶבֶן** 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!'

Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it. Hab 2:19 Ἀββακούμ 2:19 οὐαὶ ὁ λέγων τῷ ξύλῳ ἔκνηψον ἐξεγέρθητι καὶ τῷ λίθῳ ὑψώθητι καὶ αὐτό ἐστιν φαντασία τοῦτο δέ ἐστιν ἔλασμα χρυσίου καὶ ἀργυρίου καὶ πᾶν πνεῦμα οὐκ ἐστὶν ἐν αὐτῷ

35114 **לֵאבֶנִים** 1 Prep-ל| Article | Noun - feminine plural 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **לֵאבֶנִים אֶבֶן** Jeremiah 43:10 **י וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה הֲנִי שִׁלַּח וְלָקַחְתִּי אֶת-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עִבְדִּי, וְשָׂמַתִּי כִסְאוֹ, מִמַּעַל לְאֲבִנִים הָאֵלֶּה אֲשֶׁר טָמְנֹתִי; וְנָטָה אֶת-שִׁפְרוֹרוֹ** 10 and say unto them: Thus saith the LORD of hosts,

the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. Jer 43:10 Ἱερεμίας 50:10 καὶ ἐρεῖς οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδονοσορ βασιλέα βαβυλῶνος καὶ θήσει αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἀρεῖ τὰ ὄπλα αὐτοῦ ἐπ' αὐτούς

35116 **לְאָבֶק** 1 Prep-ל| Noun - masculine singular 1) dust; 1a) on ground; 1b) clouds (fig.) 80 **לְאָבֶק אֶבֶק** Exodus 9:9 **ט וְהָיָה לְאָבֶק, עַל כָּל-אֶרֶץ מִצְרָיִם; 9 וְהָיָה עַל-הָאָדָם וְעַל-הַבְּהֵמָה, לְשַׁחִין פָּרַח אֲבַעְבָּעֶת--בְּכָל-אֶרֶץ מִצְרָיִם.**

And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.' Exo 9:9 Ἐξοδος 9:9 καὶ γενηθήτω κονιορτὸς ἐπὶ πάσαν τὴν γῆν αἰγύπτου καὶ ἔσται ἐπὶ τοὺς ἀνθρώπους καὶ ἐπὶ τὰ τετράποδα ἑλκη φλυκτίδες ἀναξέουσαι ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν πάσῃ γῇ αἰγύπτου

35121 **לְאֲבֹתֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אָב לְאֲבֹתֵיהֶם** Nehemiah 9:23 **כֹּנֵן וּבְנֵיהֶם הִרְבִּיתָ, כָּל-כְּבִי הַשָּׁמַיִם; וְתַבִּיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לָּבֹא לְרִשְׁתָּ.** 23 Their children also didst Thou multiply as

כה וַיִּתְּקֵבְצוּ בְנֵי־בִנְיָמִן אַחֲרֵי אֲבִיָּהּ, וַיְהִיו לְאַנְדָּה 2 Samuel 2:25 **לאַנדָה** אַנְדָּה
25 And the children of Benjamin אחת; וַיַּעֲמְדוּ, עַל רֹאשׁ־נִבְעָה אחת.

35128 **לַאֲנֹכָה** 1 Prep-ל| Noun - feminine singular construct 1) payment, piece,

is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P} 1Sm 2:36 1n

35130 לְאָדָם 1 Prep-ל| Noun - masculine singular construct | third person masculine

from His vapour; Job 36:27 Ἰώβ 36:27 ἀριθμηταὶ δὲ αὐτῷ σταγόνες ὕετοῦ καὶ ἐπιχυθήσονται ὑετῷ εἰς νεφέλην

35132 **אֲדֹנָי** 1 Prep-ל| Noun - masculine singular construct 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **אֲדֹנָי אֲדֹנָי** Micah 4:13 **יְיָ קֳדָמִי**

thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto

the Lord of the whole earth. Mic 4:13 מִיִּחָאִיָּא 4:13 ἀνάστηθι καὶ ἀλόα αὐτοὺς θύγατερ σιών ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκᾶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

35133 **לְאֲדֹנָי** 1 Prep-ל| Noun - masculine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference tomen; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference tomen; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference tomen; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113

לְאֲדֹנָי Genesis 45:9 מִמְּהָרֹּךְ, וְעָלִי אֶל-אָבִי, וְאָמַרְתָּם אֵלָיו כֹּה אָמַר בְּנִךְ יוֹסֵף, שְׁמֵנִי אֱלֹהִים לְאֲדֹנָי לְכָל-מִצְרָיִם; רָךְ אֱלִי, אֶל-תַּעֲמֹד.

9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me,

tarry not. Ge 45:9 | 45:9 σπεύσαντες οὖν ἀνάβητε πρὸς τὸν πατέρα μου καὶ εἵπατε αὐτῷ τάδε λέγει ὁ υἱὸς σου ἰωσήφ ἐποίησέν με ὁ θεὸς κύριον πάσης γῆς αἰγύπτου κατὰβηθι οὖν πρὸς με καὶ μὴ μείνης

35134 **לְאֲדִירִים** 1 Prep-ל| Noun proper - masculine singular 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) great one, majestic one; 2a) of nobles, chieftains, servants 117 **לְאֲדִירִים** Judges 5:13 יֵן אֶזְרָא יִרְדְּ

13 Then made He a remnant to have dominion over the nobles and the people; the LORD made me have dominion over the mighty. Jdgs 5:13 Κριταὶ 5:13

τότε κατέβη κατάλειμμα τοῖς ἰσχυροῖς λαὸς κυρίου κατέβη αὐτῷ ἐν τοῖς κραταιοῖς

35137 **לְאֲדָרְמָה** 1 Prep-ל| Article | Noun - feminine singular 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127 **לְאֲדָרְמָה** Psalm 83:11 יֵא נִשְׁמְדוּ בְּעֵין-דִּדְאָר; הָיוּ דִּמְוֹן.

11 Who were destroyed at En-dor; they became as dung for the earth. Psa 83:10

Ψαλμοί 82:11 ἐξωλεθρεύθησαν ἐν αενδῶρ ἐγενήθησαν ὥσεὶ κόπρος τῇ γῇ

35139 **לְאֲדָרְמָתוֹ** 1 Noun - common feminine singular construct | suffix third person masculine singular homonym 1 | particle preposition 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali 127

לְאֲדָרְמָתוֹ Psalm 146:4 דִּתְצֵא רוּחוֹ, יֵשֶׁב לְאֲדָרְמָתוֹ; בְּיֹם הַהוּא, אָבְדוּ **לְאֲדָרְמָתוֹ** Psalm 146:4

4 His breath goeth forth, he returneth to his dust; in that

very day his thoughts perish. Psa 146:4 Ψαλμοί 145:4 ἐξελεύσεται τὸ πνεῦμα αὐτοῦ καὶ ἐπιστρέψει εἰς τὴν γῆν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἀπολοῦνται πάντες οἱ διαλογισμοὶ αὐτῶν

35140 **לְאֲדָן** 1 Prep-ל| Article | Noun - masculine singular 1) base, pedestal, socket (strong, firm); 1a) pedestals of gold on which marble pillars were set; 1b) pedestals of the earth, foundation of the earth; 1c) pedestals, bases, or sockets on which tabernacle stood 134 **לְאֲדָן** Exodus 38:27 לְצִקָּתָּהּ, מֵאֵת כֶּכֶר הַכֶּסֶף, אֶת אֲדָנֵי הַקֹּדֶשׁ, וְאֶת אֲדָנֵי הַפָּרֹכֶת: מֵאֵת אֲדָנִים לְמֵאֵת הַכֶּכֶר, כֶּכֶר לְאֲדָן.
27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket. Exo 38:27 Ἐξοδος 39:4 καὶ ἐγενήθη τὰ ἑκατὸν τάλαντα τοῦ ἀργυρίου εἰς τὴν χώνευσιν τῶν ἑκατὸν κεφαλίδων τῆς σκηνῆς καὶ εἰς τὰς κεφαλίδας τοῦ καταπετάσματος ἑκατὸν κεφαλίδες εἰς τὰ ἑκατὸν τάλαντα τάλαντον τῇ κεφαλίδι

35143 **לְאֲדָנִי** 1 Prep-ל| Noun - masculine plural construct 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **לְאֲדָנִי אֲדֹנָי** Psalm 136:3 גַּ הַיְיָ, הוֹדוּ.
3 O give thanks unto the Lord of

lords, for His mercy endureth for ever. Psa 136:3 Ψαλμοί 135:3 ἐξομολογεῖσθε τῷ κυρίῳ τῶν κυρίων ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

35144 **לְאֲדָנֶיהָ** 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113 **לְאֲדָנֶיהָ**

ד אִם-אֲדָנֶיהָ יִתֵּן-לָהּ אִשָּׁה, וַיֵּלֶךְ-לָהּ בָּנִים אוֹ בָנוֹת-הָאִשָּׁה אֲדֹנָי Exodus 21:4 וַיֵּלֶךְ, תְּהֵיָה לְאֲדָנֶיהָ, וְהָיָה יֵצֵא בְנֶפֶס.

4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. Exo 21:4 Ἐξοδος 21:4 ἐὰν δὲ ὁ κύριος δῶ αὐτῷ γυναῖκα καὶ τέκῃ αὐτῷ υἱοὺς ἢ θυγατέρας ἢ γυνὴ καὶ τὰ παιδιά ἔσται τῷ κυρίῳ αὐτοῦ αὐτὸς δὲ μόνος ἐξελεύσεται

35149 **לְאֲדָנֵינוּ** 1 Prep-ל| Noun - masculine plural construct | first person common plural 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1)

reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = [thy husband, Yahweh]); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) **113** **לֹאדֹנֵינוּ**

י וַיֹּאמֶר לָהֶם לֵכוּ אֲכֹלוּ מִשְׁמֵנִים וּשְׁתּוּ מִמִּתְקִים. וְשַׁלְּחוּ Nehemiah 8:10 מְנוֹת לְאִין נָכוֹן לוֹ--בִּי-קָדוֹשׁ הַיּוֹם. לֹאדֹנֵינוּ; וְאֵל-תַּעֲצֹבוּ. בִּי-חֲדָנוֹת יְהוָה הִיא מְעֻזָּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and

drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for

the joy of the LORD is your strength.' Neh 8:10 Νεεμίας 18:10 καὶ εἶπεν αὐτοῖς πορεύεσθε φάγετε λιπάσματα καὶ πίνετε γλυκάσματα καὶ ἀποστείλατε μερίδας τοῖς μὴ ἔχουσιν ὅτι ἁγία ἐστὶν ἡ ἡμέρα τῷ κυρίῳ ἡμῶν καὶ μὴ διαπέσητε ὅτι ἐστὶν ἰσχύς ὑμῶν

35150 **לֹאדֶרְכָנִים** 1 Prep-ל| Noun - masculine plural 1) drachma, dram, daric-unit of weight and value (of gold, money) equal to 128 grains or 4.32 grams **150**

כּוּ וַיִּכְפְּרֵי זָהָב עֶשְׂרִים. לֹאדֶרְכָנִים אֵלֶּף; וּכְלִי Ezra 8:27 **לֹאדֶרְכָנִים** אֵלֶּף; וּכְלִי 27 and twenty bowels of gold,

of a thousand darics; and two vessels of fine bright brass, precious as gold. Ezra 8:27 Ἐσδρας 8:27 καὶ καφουρη χρυσοῖ εἴκοσι εἰς τὴν ὁδὸν χαμανιμ χίλιοι καὶ σκεύη χαλκοῦ στίλβοντος ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν χρυσίῳ

35151 **לֹאדֶרְמֶלֶךְ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) ground, land; 1a) ground (as general, tilled, yielding sustenance); 1b) piece of ground, a specific plot of land; 1c) earth substance (for building or constructing); 1d) ground as earth's visible surface; 1e) land, territory, country; 1f) whole inhabited earth; 1g) city in Naphtali **127** **לֹאדֶרְמֶלֶךְ** Ezra 8:27

כּוּ וַיִּכְפְּרֵי זָהָב עֶשְׂרִים. לֹאדֶרְכָנִים אֵלֶּף; וּכְלִי נְחֹשֶׁת מְצָהָב טוֹבָה. 27 and twenty bowels of gold, of a thousand darics;

and two vessels of fine bright brass, precious as gold. Ezra 8:27 Ἐσδρας 8:27 καὶ καφουρη χρυσοῖ εἴκοσι εἰς τὴν ὁδὸν χαμανιμ χίλιοι καὶ σκεύη χαλκοῦ στίλβοντος ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν χρυσίῳ

35153 **לְאַהֵב** 1 Prep-ל| Verb - Qal Infinitive construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **לְאַהֵב** Ecclesiastes 3:8

{פ} 8 {S} אֶת לְאַהֵב וְעֵת לְשֹׂנְאָ. עֵת מִלְחָמָה וְעֵת שְׁלוֹם. {פ} A time to love, {S} and a time to hate; {N}{S} a time for war, {S} and a time

for peace. {N} Eccl 3:8 Ἐκκλησιαστικής 3:8 καιρὸς τοῦ φιλεῖν καὶ καιρὸς τοῦ μισῆναι καιρὸς πολέμου καὶ καιρὸς εἰρήνης

35161 **לְאֹהֶלִי** 1 qere; Prep-ל| noun - common masculine singular construct | suffix first person common singular homonym 1 kethib 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **לְאֹהֶלִי** 2 Samuel 18:17 יִי וַיִּקְחוּ אֶת־אֲבִשָׁלוֹם. וַיִּשְׁלְכוּ אֹתוֹ בֵּיעַר אֶל־הַפֶּחַת הַגָּדוֹל, וַיַּצְבּוּ עָלָיו גֵּל־
17 And they took

Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his

tent.-- 2Sm 18:17 2η Σαμουήλ 18:17 καὶ ἔλαβεν τὸν αβεσσαλωμ καὶ ἔρριπεν αὐτὸν εἰς χάσμα μέγα ἐν τῷ δρυμῷ εἰς τὸν βόθυνον τὸν μέγαν καὶ ἐστήλωσεν ἐπ' αὐτὸν σωρὸν λίθων μέγαν σφόδρα καὶ πᾶς ἰσραὴλ ἔφυγεν ἀνὴρ εἰς τὸ σκῆνωμα αὐτοῦ

35162 **לְאֹהֶלִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **לְאֹהֶלִי** Job 19:12 יב יחד, יבאו גְּדוּדֵי־וַיִּסְלּוּ עָלַי דְּרָכָם; וַיַּחֲנוּ סָבִיב **לְאֹהֶלִי** 12 His troops come on together, and cast up their way

against me, and encamp round about my tent. Job 19:12 יוֹב 19:12

ὁμοθυμαδὸν δὲ ἦλθον τὰ πειρατήρια αὐτοῦ ἐπ' ἐμοὶ ταῖς ὁδοῖς μου ἐκύκλωσάν με ἐγκάθετοι

35167 **לְאֹהֶלְךָ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 **לְאֹהֶלְךָ** Judges 19:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילִגְשׁוֹ הַנַּעֲרָה לֹא חָתְנוֹ אָבִי הַנַּעֲרָה הָיָה נָא רַפָּה הַיּוֹם לַעְרוֹב, לִינוּ־נָא הַיְּנָה חֲנוּת הַיּוֹם לִין פֹּה וַיִּיטֵב לְבַבָּךְ, וְהַשְׁכַּמְתָּם מָחָר לְדֶרֶכְכֶּם, וְהָלַכְתָּ **לְאֹהֶלְךָ**. 9 And when the man rose up to depart, he, and his concubine,

and his servant, his father-in-law, the damsel's father, said unto him:

'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou

mayest go home.' Jdgs 19:9 Κριταὶ 19:9 καὶ ἀνέστη ὁ ἀνὴρ τοῦ πορευθῆναι αὐτὸς καὶ ἡ παλλακὴ αὐτοῦ καὶ ὁ νεανίας αὐτοῦ καὶ εἶπεν αὐτῷ ὁ γαμβρὸς αὐτοῦ ὁ πατήρ τῆς νεάνιδος ἰδοὺ δὴ ἡσθένησεν ἡ ἡμέρα εἰς τὴν ἐσπέραν ἀυλίσθητι ὧδε καὶ ἀγαθυνθήσεται ἡ καρδιά σου καὶ ὀρθριεῖτε αὐρίον εἰς ὁδὸν ὑμῶν καὶ πορεύση εἰς τὸ σκῆνωμά σου

35170 **לְאֵיִלָם** 1 Prep-ל| Noun - masculine singular 1) porch; 1a) inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision 197 **לְאֵיִלָם**

1 Kings 7:8 ח וּבֵיתוֹ אֲשֶׁר־יִשָּׁב שָׁם חָצַר הָאֲחֶרֶת, מִבֵּית לְאֵיִלָם, כַּמַּעֲשָׂה 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter,

whom Solomon had taken to wife, like unto this porch. 1 Kings 7:8

Βασιλειῶν Γ' 7:45 καὶ οἶκος αὐτῷ ἐν ᾧ καθήσεται ἐκεῖ αὐλὴ μία ἐξελισσομένη τούτοις

κατὰ τὸ ἔργον τοῦτο καὶ οἶκον τῇ θυγατρὶ φαραω ἣν ἔλαβεν σαλωμων κατὰ τὸ αἶλαμ τοῦτο

35171 **לְאוֹלָם** 1 Prep-ל| Noun - masculine singular construct 1) porch; 1a)

inSolomon's temple; 1b) inSolomon's palace; 1c) in temple of Ezekiel's vision 197

יִזְכְּרוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן, לְקֹדֶשׁ, וּבַיּוֹם 2 Chronicles 29:17 **לְאוֹלָם** אֵילָם

שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ לְאוֹלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבַיּוֹם

{ס} 17 Now they began on the first

day of the first month to sanctify, and on the eighth day of the month

came they to the porch of the LORD; and they sanctified the house of

the LORD in eight days; and on the sixteenth day of the first month

they made an end. {S} 2Chr 29:17 2η Χρονικών 29:17 καὶ ἤρξαντο τῇ ἡμέρᾳ τῇ

πρώτῃ νομηνίᾳ τοῦ μηνὸς τοῦ πρώτου ἀγνίσαι καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ τοῦ μηνὸς εἰσηλθάν εἰς τὸν ναὸν κυρίου καὶ ἡγνίσαν τὸν οἶκον κυρίου ἐν ἡμέραις ὀκτῶ καὶ τῇ ἡμέρᾳ τῇ ἑκκαίδεκάτῃ τοῦ μηνὸς τοῦ πρώτου συνετέλεσαν

35172 **לְאוֹלָתִי** 1 Prep-ל| Noun - feminine singular construct | first person common

singular 1) foolishness, folly 200 **לְאוֹלָתִי** אֵוֹלֶת Psalm 69:6 אֱלֹהִים--אַתָּה יָדָעְתָּ.

6 O God, Thou knowest my folly;

and my trespasses are not hid from Thee. Psa 69:5 Ψαλμοί 68:6 ὁ θεός σου

ἔγνωσ τὴν ἀφροσύνην μου καὶ αἱ πλημμέλειά μου ἀπὸ σοῦ οὐκ ἐκρύβησαν

35173 **לְאוֹמִים** 1 Noun - common -masculine plural 1) a people, nation 3816

4 דַּרְהֵן עַד לְאוֹמִים, נְתַתִּיו; נָגִיד וּמַצִּיגָה, לְאֻמִּים. Isaiah 55:4 **לְאוֹמִים** לְאֻמִּים

Behold, I have given him for a witness to the peoples, a prince and

commander to the peoples. Isa 55:4 Ἡσαΐας 55:4 ἰδοὺ μαρτύριον ἐν ἔθνεσιν

δέδωκα αὐτόν ἄρχοντα καὶ προστάσσοντα ἔθνεσιν

35174 **לְאַוֵּן** 1 Prep-ל| Noun - masculine singular 1) trouble, wickedness, sorrow; 1a)

trouble, sorrow; 1b) idolatry; 1c) trouble of iniquity, wickedness 205 **לְאוֹן** אָוֵן Amos

5:5 הָ וְאֶל־תִּדְרָשׁוּ, בֵּית־אֵל, וְהִגְלָנָל לֹא תִבְאוּ, וּבְאֶר שָׁבַע לֹא תַעֲבְרוּ: כִּי 5:5

5 But seek not Beth-el, nor enter

into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into

captivity, and Beth-el shall come to nought. Amos 5:5 Ἀμός 5:5 καὶ μὴ

ἐκζητεῖτε βαιθηλ καὶ εἰς γαλαλα μὴ εἰσπορεύεσθε καὶ ἐπὶ τὸ φρέαρ τοῦ ὄρκου μὴ διαβαίνετε ὅτι γαλαλα αἰχμαλωτευομένη αἰχμαλωτευθήσεται καὶ βαιθηλ ἔσται ὥς οὐχ ὑπάρχουσα

35175 **לְאַוְרוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) manger, stall, crib

220 **לְאוֹרוֹת** אֲוֹרָה 2 Chronicles 32:28 כַּח וּמִסְכְּנוֹת--לְתִבּוּאֹת דָּגָן, וְתִירוֹשׁ

28 store-houses also for

the increase of corn, and wine, and oil; and stalls for all manner of

beasts, and flocks in folds. 2Chr 32:28 2η Χρονικών 32:28 καὶ πόλεις εἰς τὰ

γενήματα σίτου καὶ ἐλαίου καὶ οἴνου καὶ φάτνας παντὸς κτήνους καὶ μάνδρας εἰς τὰ ποιμνία

35176 **לְאוּרִיאֵל** 1 Prep-ל| Noun proper - masculine singular Uriel = |God (El) is

my light|; 1) chief of the Levitical line of Kohath in David's time; 2) maternal

grandfather of Abijah 222 **לְאוּרִיאֵל** אֲוִרִיאֵל 1 Chronicles 15:11 יֵא וַיִּקְרָא דָּוִיד,

לְצֹדֶק וּלְאַבְיָתָר הַכֹּהֲנִים; וּלְלוֹיִם, לְאוּרִיאֵל עֲשִׂיָּה וְיוֹאֵל שְׁמַעְיָה, וְאַלְיָאֵל.

{ס} 11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, {S}

1Chr 15:12 1η Χρονικών 15:12 καὶ εἶπεν αὐτοῖς ὑμεῖς ἄρχοντες πατριῶν τῶν λευιτῶν ἀγνίσθητε ὑμεῖς καὶ οἱ ἀδελφοὶ ὑμῶν καὶ ἀνοίσετε τὴν κιβωτὸν τοῦ θεοῦ ἰσραὴλ οὗ ἡτοιμάσα αὐτῇ

35177 **לְאֹרִיָּה** 1 Prep-ל| Noun proper - masculine singular **Uriah or Urijah** = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba; 2) a priest who built king Ahaz' heathen altar; 3) a priest who rebuilt Jerusalem's wall; 4) a prophet slain by Jehoiakim 223 **לְאֹרִיָּה** 2 Samuel 11:8 ח וַיֹּאמֶר דָּוִד

לְאֹרִיָּה, רַד לְבֵיתָהּ וַיִּרְחַץ רְגְלָיָהּ; וַיֵּצֵא אֹרִיָּה מִבֵּית הַמֶּלֶךְ, וַתֵּצֵא אַחֲרָיו. 8 And David said to Uriah: 'Go down to thy house, and wash thy feet.'

And Uriah departed out of the king's house, and there followed him a mess of food from the king. 2Sm 11:8 2η Σαμουήλ 11:8 καὶ εἶπεν δαυιδ τῷ ουρια κατάρβηθι εἰς τὸν οἶκόν σου καὶ γίψαι τοὺς πόδας σου καὶ ἐξῆλθεν ουριας ἐξ οἴκου τοῦ βασιλέως καὶ ἐξῆλθεν ὀπίσω αὐτοῦ ἄρσις τοῦ βασιλέως

35179 **לְאֹבֵד** 1 Prep-ל| Verb - Qal Participle - masculine singular 1) **perish, vanish, go astray, be destroyed**; 1a) (Qal); 1a1) **perish, die, be exterminated**; 1a2) **perish, vanish (fig.)**; 1a3) **be lost, strayed**; 1b) (Piel); 1b1) **to destroy, kill, cause to perish, to give up (as lost), exterminate**; 1b2) **to blot out, do away with, cause to vanish, (fig.)**; 1b3) **cause to stray, lose**; 1c) (Hiphil); 1c1) **to destroy, put to death**; 1c1a) **of divine judgment**; 1c2) **object name of kings (fig.)** 5324 **מְצִיב נֶצֶב** 1

Samuel 15:12 יב וַיִּשְׁכֶּם שָׁמוּאֵל לְקִרְאָת שָׁאוּל, בַּבֹּקֶר; וַיֵּנֶד לְשִׁמוּאֵל לֵאמֹר, 12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying: 'Saul came to Carmel, and, behold, he is setting him up a monument, and is gone about, and passed on, and gone down to Gilgal.'

1Sm 15:12 1η Σαμουήλ 15:12 καὶ ὤρθησεν σαμουήλ καὶ ἐπορεύθη εἰς ἀπάντησιν ἰσραὴλ πρωὶ καὶ ἀπηγγέλη τῷ σαμουήλ λέγοντες ἦκει σαουλ εἰς κάρμηλον καὶ ἀνέστακεν αὐτῷ χεῖρα καὶ ἐπέστρεψεν τὸ ἄρμα καὶ κατέβη εἰς γαλγαλα πρὸς σαουλ καὶ ἰδοὺ αὐτὸς ἀνέφερεν ὀλοκαύτωσιν τῷ κυρίῳ τὰ πρῶτα τῶν σκύλων ὧν ἠνεγκεν ἐξ αμαληκ

35181 **לְאֹיְבִים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) (Qal) **enemy**; 1a) **personal**; 1b) **national** 3322 **מְצִיג יָצַג** Judges 6:37 לוֹ הָיָה אֲנֹכִי, מְצִיג אֶת־

נִזְתָּ הַצֹּמֶר--בְּנֶרְן׃ אִם טַל יִהְיֶה עַל־הַנֶּזֶזָה לְבִדָּתָהּ, וְעַל־כָּל־הָאָרֶץ חֶרֶב--נִזְתָּ הַצֹּמֶר--בְּנֶרְן׃ 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt

save Israel by my hand, as Thou hast spoken.' Jdgs 6:37 Κριταὶ 6:37 ἰδοὺ ἐγὼ τίθημι τὸν πόκον τοῦ ἐρίου ἐν τῇ ἄλωνι ἐὰν δρόσος γένηται ἐπὶ τὸν πόκον μόνον καὶ ἐπὶ πᾶσαν τὴν γῆν ξηρασία γνώσομαι ὅτι σώσεις ἐν χειρὶ μου τὸν ἰσραὴλ καθὼς ἐλάλησας

35182 **לְאֹם** 1 Noun - masculine singular absolute 1), **a people, nation** 3816

כו מִנֵּעַ בָּר, יִקְבְּהוּ לְאֹם; וּבִרְכָּהּ, לְרֹאשׁ מִשְׁבִּיר. **לְאֹם** Proverbs 11:26 26 He that withholdeth corn, the people shall curse him; but blessing

shall be upon the head of him that selleth it. Prv 11:26 Παροιμία 11:26 ὁ συνέχων σίτον ὑπολίποιτο αὐτὸν τοῖς ἔθνεσιν εὐλογία δὲ εἰς κεφαλὴν τοῦ μεταδιδόντος
 35183 **לְאוֹנָן** 1 Prep-ל| Noun proper - masculine singular **Onan** = [strong]; 1) second son of Judah, slain by God for not fulfilling the levitical requirement to beget a child with the wife of a dead, childless brother 209 **לְאוֹנָן** Genesis 38:8 **וַיֹּאמֶר יְהוָה לְאוֹנָן**, בֹּא אֶל-אִשְׁתִּי אַחִיךָ וַיְבִיֵם אֹתָהּ; וְהָקָם זָרַע, 8 **לְאַחִיךָ**. 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.' Ge 38:8 | 38:8 εἶπεν δὲ ἰουδας τῷ αὐναν εἰσελθε πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ σου καὶ γάμβρευσαι αὐτήν καὶ ἀνάστησον σπέρμα τῷ ἀδελφῷ σου
 35184 **לְאוֹפָנִים** 1 Prep, Article | Noun - masculine plural 1) wheel; 1a) chariot wheel; 1b) wheel in Ezekiel's vision; 1c) wheels of the ten bases beneath the lavers in Solomon's temple 212 **לְאוֹפָנִים** אֹפֶן Ezekiel 10:13 **יְהוָה** יִגְדֵּל לְאוֹפָנִים--לְהֵם קוֹרָא 13 As for the wheels, they were called in my hearing the wheelwork. Eze 10:13 'Ιεζεκιήλ 10:13 τοῖς δὲ τροχοῖς τούτοις ἐπεκλήθη γελγελ ἀκούοντός μου
 35185 **לְאוֹצָר** 1 Prep-ל| Article | Noun - masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **לְאוֹצָר** אֹצָר Nehemiah 7:69 **וּמִקְצֵת רֵאשִׁי** סֵט וּמִקְצֵת רֵאשִׁי הָאֲבוֹת, נָתַנִּי לְמִלְאכָה--הַתִּרְשָׁתָא נָתַן לְאוֹצָר, וְהָבַד דְּרַבְמָנִים אֶלְף מִזְרָקוֹת 69 **חֲמִשִּׁים**, כְּתָנוֹת כְּהֵנִים, שְׁלֹשִׁים וְחֲמִשׁ מֵאוֹת. 69 And some from among the heads of fathers' houses gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' tunics. Neh 7:69 Νεεμίας 17:69 κάμηλοι τετρακόσιοι τριάκοντα πέντε ὄνοι ἑξακισχίλιοι ἑπτακόσιοι εἴκοσι
 35189 **לְאוֹר** 1 Prep | Verb - Niphal Infinitive construct 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) 215 **לְאוֹר** אֹר Job 33:30 **לְהָשִׁיב נַפְשִׁי**, מִנִּי-שְׁחַת-- לְאוֹר, בְּאוֹר הַחַיִּים. 30 To bring back his soul from the pit, that he may be enlightened with the light of the living. Job 33:30 'Ιώβ 33:30 ἀλλ' ἐρρύσατο τὴν ψυχὴν μου ἐκ θανάτου ἵνα ἡ ζωὴ μου ἐν φωτὶ αἰνῇ αὐτόν
 35191 **לְאוֹרוֹ** 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 **לְאוֹרוֹ** אֹר Job 28:3 **גָּבַהּ לִּי נֵרוֹ**, 3 **עָלִי רֵאשִׁי**; לְאוֹרוֹ, אֶלְף חֲשֵׁךְ. 3 When His lamp shined above my head,

and by His light I walked through darkness; Job 28:3 יָוֹב 28:3 תָּאֲזִין יָשָׁהוּ
σκότει καὶ πᾶν πέρας αὐτὸς ἐξακριβάζεται λίθος σκοτία καὶ σκιά θανάτου

35193 **לְאֶזְכָּרָה** 1 Prep-ל| Noun - feminine singular 1) **memorial-offering, the**
portion of the meal (food) offering which is burned 234 **לְאֶזְכָּרָה** Leviticus

24:7 ז וְנָתַתָּ עַל-הַמַּעֲרֹכֶת, לְבִנְהָ זָכָה; וְהִיתָה לְלֶחֶם לְאֶזְכָּרָה, אֲשֶׁה לַיהוָה. 24:7

7 And thou shalt put pure frankincense with each row, that it may be
to the bread for a memorial-part, even an offering made by fire unto

the LORD. Lev 24:7 Λευιτικόν 24:7 καὶ ἐπιθήσετε ἐπὶ τὸ θέμα λίβανον καθαρὸν καὶ
ἄλλα καὶ ἔσονται εἰς ἄρτους εἰς ἀνάμνησιν προκειμένα τῷ κυρίῳ

35194 **לְאוֹרָה** 1 Prep-ל| Noun - common singular construct | second feminine
singular 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun,
stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of
lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of
face (fig.); 1k) Jehovah as Israel's light 216 **לְאוֹרָה** Isaiah 60:3 ג וְהָלְכוּ גוֹיִם,

3 And nations shall walk at thy light, and

kings at the brightness of thy rising. Isa 60:3 Ἡσαΐας 60:3 καὶ πορεύσονται
βασιλεῖς τῷ φωτί σου καὶ ἔθνη τῇ λαμπρότητί σου

35195 **לְאֶזְנִי** 1 Prep-ל| Noun proper - masculine singular Ozni or Oznite = |my ear
(hearing)|; 1) son of Gad; 2) pertaining to Ozni and his descendants 244 **לְאֶזְנִי**

Numbers 26:16 טז 16 **לְאֶזְנִי**, מִשְׁפַּחַת הָאֶזְנִי; לְעֵרִי, מִשְׁפַּחַת הָעֵרִי. 16 of Ozni,

the family of the Oznites; of Eri, the family of the Erites; Num 26:16

Αριθμοί 26:25 τῷ αζενι δῆμος ὁ αζενι τῷ αδδι δῆμος ὁ αδδι

35196 **לְאֶזְרָח** 1 Prep-ל| Article | Noun - masculine singular 1) a native (one rising
from the soil); 1a) of man, native Israelites; 1b) of tree, native (to Israel) 249

מִט תּוֹרָה אַחַת, יִהְיֶה לְאֶזְרָח, וְלֵיָר, הֵנָּה בְּתוֹכְכֶם. **לְאֶזְרָח** Exodus 12:49

49 One law shall be to him that is homeborn, and unto the stranger

that sojourneth among you.' Exo 12:49 Ἐξοδος 12:49 νόμος εἷς ἔσται τῷ ἐγγωρίῳ
καὶ τῷ προσελθόντι προσηλύτῳ ἐν ὑμῖν

35197 **לְאָח** 1 Prep-ל| Noun - masculine singular 1) brother; 1a) brother of same
parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to
the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **לְאָח** Ezekiel

44:25 כֹּה וְאֶל-מֵת אָדָם, לֹא יָבוֹא לְטַמְּאָהּ; כִּי אִם-לְאָב וּלְאִם וּלְבֵן וּלְבַת 44:25

25 And they shall come near
no dead person to defile themselves; but for father, or for mother, or for
son, or for daughter, for brother, or for sister that hath had no husband,

they may defile themselves. Eze 44:25 Ἐζεκιήλ 44:25 καὶ ἐπὶ ψυχὴν ἀνθρώπου
οὐκ εἰσελεύσονται τοῦ μιανθῆναι ἀλλ' ἢ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ
θυγατρὶ καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ ἢ οὐ γέγονεν ἀνδρὶ μιανθήσεται

35202 **לְאַחַדִּים** 1 Prep-ל| Number - masculine plural 1)one (number); 1a)one
(number); 1b) each, every; 1c) a certain; 1d) an (indefinite article); 1e) only, once,
once for all; 1f)one...another, theone...the other,one after another,one byone; 1g) first;
1h) eleven (in combination), eleventh (ordinal) 259 **לְאַחַדִּים** Ezekiel 37:17 יז

17 and וְקָרַב אֲתָם אֶחָד אֶל-אֶחָד, לְךָ--לְעֵץ אֶחָד; וְהָיוּ לְאַחַדִּים, בְּיָדְךָ.

join them for thee one to another into one stick, that they may become one in thy hand. Eze 37:17 'Iεζεκιήλ 37:17 καὶ συνάψεις αὐτάς πρὸς ἀλλήλας σαυτῷ εἰς ῥάβδον μίαν τοῦ δῆσαι αὐτάς καὶ ἔσονται ἐν τῇ χειρὶ σου

35204 **לְאָחוֹתָיָהּ** 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **לְאָחוֹתָיָהּ אָחוֹת** Ezekiel 16:52 נב גַּם-אֶתָּה

שְׂאִי כְלָמְתָךְ, אֲשֶׁר פָּלַלְתָּ לְאָחוֹתָיָהּ, בְּחַטָּאוֹתֵיהֶן אֲשֶׁר-הִתְעַבְבָּת מֵהֶן, תַּצְדִּיקָנָה כְּלָמְתָךְ, בּוֹשִׁי וְשְׂאִי כְלָמְתָךְ, בְּצַדִּיקְתָּךְ אֲחֵיוֹתָיָהּ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters. Eze 16:52 'Iεζεκιήλ 16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ᾗ ἔφθειας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις σου αἷς ἡνόμησας ὑπὲρ αὐτάς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτὴν καὶ σὺ αἰσχυνθήτι καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαιοῦσαί σε τὰς ἀδελφάς σου

35206 **לְאַחָז** 1 Prep-ל| Noun proper - masculine singular Ahaz = |he has grasped|; 1) king of Judah, son Jotham, father of Hezekiah; 2) a Benjamite, son of Micah, and great grandson of Jonathan 271 **לְאַחָז אָחוֹ** 2 Kings 17:1 א בְּשָׁנַת שְׁתִּים עָשָׂרָה, לְאַחָז מֶלֶךְ יְהוּדָה: מֶלֶךְ הַיּוֹשֵׁעַ בֶּן-אֵלָה בְּשִׁמְרוֹן, עַל-יִשְׂרָאֵל--תִּשָּׁע 1 In the twelfth year of Ahaz king of Judah began Hoshea the

son of Elah to reign in Samaria over Israel, and reigned nine years. 2Ki 17:1 Βασιλειῶν Δ' 17:1 ἐν ἔτει δωδεκάτῳ τῷ αχαζ βασιλεῖ ιουδα ἐβασίλευσεν ὡσεὶ υἱὸς ἡλᾶ ἐν σαμαρείᾳ ἐπὶ ἰσραηλ ἐννέα ἔτη

35208 **לְאַחֲזִיָּהּ** 1 Prep-ל| Noun proper - masculine singular Ahaziah = |Jehovah (Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of Judah, son of Jehoram (Joram) 274 **לְאַחֲזִיָּהּ אַחֲזִיָּהּ** 2 Chronicles 22:8 ח וַיְהִי, כְּהַשָּׁפֵט יְהוּא עַם-בֵּית אַחְזָב; וַיִּמָּצֵא אֶת-שָׂרֵי יְהוּדָה וּבְנֵי אַחֲזִיָּהּ, מְשִׁרְתִּים לְאַחֲזִיָּהּ-- 8 And it came to pass, when Jehu was executing judgment upon

the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them. 2Chr 22:8 2η Χρονικῶν 22:8 καὶ ἐγένετο ὡς ἐξεδίκησεν ἰου τὸν οἶκον αχααβ καὶ εὗρεν τοὺς ἄρχοντας ιουδα καὶ τοὺς ἀδελφοὺς οχοζια λειτουργοῦντας τῷ οχοζια καὶ ἀπέκτεινεν αὐτούς

35211 **לְאַחֵי** 1 Prep-ל| Noun - masculine plural construct 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance 251 **לְאַחֵי אָח**

Numbers 27:10 י וְאִם-אֵין לוֹ, אָחִים--וַיִּנְתָּם אֶת-נַחֲלָתוֹ, לְאַחֵי אָבִיו. 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren. Num 27:10 Αριθμοί 27:10 ἐὰν δὲ μὴ ᾖσιν αὐτῷ ἀδελφοί δώσετε τὴν κληρονομίαν τῷ ἀδελφῷ τοῦ πατρὸς αὐτοῦ

35212 **לְאַחֵי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.)

טו וַיֹּאמֶר, אַתָּה יָדַעְתָּ כִּי־לִי הָיְתָה 1 Kings 2:15 **לְאָחִי** אָח of resemblance 251
הַמְּלוּכָה, וְעָלִי שָׁמוּ כָּל־יִשְׂרָאֵל פְּנֵיהֶם, לְמַלְךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי.
15 And he said: 'Thou knowest that the kingdom

was mine, and that all Israel set their faces on me, that I should reign;
howbeit the kingdom is turned about, and is become my brother's; for it
was his from the LORD. 1 Kings 2:15 Βασιλειῶν Γ' 2:15 καὶ εἶπεν αὐτῇ σὺ οἶδας
ὅτι ἐμοὶ ἦν ἡ βασιλεία καὶ ἐπ' ἐμὲ ἔθετο πᾶς ἰσραηλ τὸ πρόσωπον αὐτοῦ εἰς βασιλεία
καὶ ἐστράφη ἡ βασιλεία καὶ ἐγενήθη τῷ ἀδελφῷ μου ὅτι παρὰ κυρίου ἐγένετο αὐτῷ

35214 **לְאָחִיָּה** 1 Prep-ל| Noun proper - masculine singular Ahiah or Ahijah =
[brother of Jehovah (Yahu)]; 1) grandson of Phinehas; 2) scribe of Solomon; 3) a
prophet who predicted the revolt of the Northern tribes; 4) father of Baasha, who
usurped the Northern throne; 5) grandson of Hezron (or mother of 1-4 above); 6) a
Benjamite, son of Ehud; 7) one of David's heroes; 8) a Levite during David's time; 9)

a chief man under Nehemiah 281 **לְאָחִיָּה** 1 Samuel 14:18 יח וַיֹּאמֶר שָׁאוּל
לְאָחִיָּה, הַגִּישָׁה אֶרֶוֹן הָאֱלֹהִים: כִּי־הָיָה אֶרֶוֹן הָאֱלֹהִים, בַּיּוֹם הַהוּא--וּבְנֵי
18 And Saul said unto Ahijah: 'Bring hither the ark of God.' For

the ark of God was there at that time with the children of Israel. 1Sm
14:18 1η Σαμουήλ 14:18 καὶ εἶπεν σαουλ τῷ αχια προσάγαγε τὸ εφουδ ὅτι αὐτὸς ἦρεν
τὸ εφουδ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐνώπιον ἰσραηλ

35215 **לְאָחִיָּה** 1 Prep-ל| Noun - masculine singular construct | third person
feminine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same
father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal
relationship); 1e) (fig.) of resemblance 251 **לְאָחִיָּה** אָח Genesis 24:53 נג וַיּוֹצֵא

הַעֲבָד כָּל־כֶּסֶף וְכֵלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרֵבְקָה; וּמִגְדָּנִת--נָתַן לְאָחִיָּה,
53 And the servant brought forth jewels of silver, and jewels of
gold, and raiment, and gave them to Rebekah; he gave also to her

brother and to her mother precious things. Ge 24:53 | 24:53 καὶ ἐξενέγκας ὁ
παῖς σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμὸν ἔδωκεν ρεβεκκα καὶ δῶρα ἔδωκεν τῷ
ἀδελφῷ αὐτῆς καὶ τῇ μητρὶ αὐτῆς

35220 **לְאָחִיָּה** 1 Prep-ל| Noun - masculine singular construct | second feminine
singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c)
relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.)
of resemblance 251 **לְאָחִיָּה** אָח Genesis 20:16 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֵלָיךְ

כֶּסֶף לְאָחִיךָ--הִנֵּה הוּא־לְךָ כְּסוּת עֵינַיִם, לְכֹל אֲשֶׁר אֲתָךְ; וְאֵת כָּל, וְנִכְחַת.
16 And unto Sarah he said: 'Behold, I have given thy brother a

thousand pieces of silver; behold, it is for thee a covering of the eyes
to all that are with thee; and before all men thou art righted.' Ge 20:16 |
20:16 τῇ δὲ σαρρα εἶπεν ἰδοὺ δέδωκα χίλια δίδραχμα τῷ ἀδελφῷ σου ταῦτα ἔσται σοι
εἰς τιμὴν τοῦ προσώπου σου καὶ πάσαις ταῖς μετὰ σοῦ καὶ πάντα ἀλήθευσον

35224 **לְאָחִינִי** 1 Prep-ל| Noun - masculine singular construct | first person common
plural 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c)
relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.)
of resemblance 251 **לְאָחִינִי** אָח Ruth 4:3 ג וַיֹּאמֶר, לְנָאֵל, חֲלֹקֶת הַשָּׂדֶה, אֲשֶׁר

3 And he said unto
מִכָּרָה נַעֲמִי, הַשָּׂבָה מִשָּׂדֶה מוֹאָב.
מִכָּרָה נַעֲמִי, הַשָּׂבָה מִשָּׂדֶה מוֹאָב.

the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's; Ruth 4:3

Ῥούθ 4:3 καὶ εἶπεν βοός τῷ ἀγχιστεῖ τὴν μερίδα τοῦ ἀγροῦ ἣ ἐστὶν τοῦ ἀδελφοῦ ἡμῶν τοῦ ἀβιμελεχ ἥ δέδοται νῶεμιν τῇ ἐπιστρεφούσῃ ἐξ ἀγροῦ μωαβ

35226 **לְאַחִירָם** 1 Prep-ל| Noun proper - masculine singular Ahiram = |my brother is exalted| or |brother or (the) lofty|; 1) a Benjamite, son of Benjamin 297 **לְאַחִירָם**

לח בני בנימן, לְמִשְׁפַּחָתָם--לְבֵלַע מִשְׁפַּחַת הַבְּלָעִי. Numbers 26:38

38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the

Ahiramites; Num 26:38 Ἀριθμοί 26:42 υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ιαχिरαν δῆμος ὁ ιαχिरανι

35229 **לְאַחֲרִיתָהּ** 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319 **לְאַחֲרִיתָהּ** Jeremiah

5:31 **לֹא הִנָּבְאִים נִבְּאוּ בִשְׁקָר, וְהַפְתָּנִים יָרְדּוּ עַל-יְדֵיהֶם, וְעַמִּי, אָהָבוּ כֵן;**

31 The prophets prophesy in the service of

falsehood, and the priests bear rule at their beck; and My people love to

have it so; what then will ye do in the end thereof? Jer 5:31 Ἰερεμίας 5:31

οἱ προφηταὶ προφητεύουσιν ἄδικα καὶ οἱ ἱερεῖς ἐπεκρότησαν ταῖς χερσὶν αὐτῶν καὶ ὁ λαός μου ἠγάπησεν οὕτως καὶ τί ποιήσετε εἰς τὰ μετὰ ταῦτα

35230 **לְאַחֲרִיתוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319 **לְאַחֲרִיתוֹ** Daniel

11:4 **ד וְכַעֲמָדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתִחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמִשְׁלוֹ אֲשֶׁר מִשָּׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלְאַחֲרִים מְלָכִיד-אֵלָּה.**

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity,

nor according to his dominion wherewith he ruled; for his kingdom shall

be plucked up, even for others beside those. Dan 11:4 Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλκὴν αὐτοῦ οὐδὲ κατὰ τὴν κυριεῖαν αὐτοῦ ἢν ἐδυνάστευσε ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἑτέρους διδάξει ταῦτα

35231 **לְאַחֲרִיתָהּ** 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) after part, end; 1a) end, issue, event; 1b) latter time (prophetic for future time); 1c) posterity; 1d) last, hindermost 319 **לְאַחֲרִיתָהּ** Jeremiah 31:17 יְיָ

שָׁמוּעַ שְׁמַעְתִּי, אֶפְרַיִם מִתְנַדֵּד, יִסְרַתְנִי וְאַנְסָר, כְּעֵגֶל לֹא לָמַד; הִשְׁבֵּנִי

17 I have surely heard Ephraim bemoaning

himself: 'Thou hast chastised me, and I was chastised, as a calf untrained;

turn thou me, and I shall be turned, for Thou art the LORD my God.

Jer 31:17 Ἰερεμίας 38:17 μόνιμον τοῖς σοῖς τέκνοις

35233 **לְאַחֲרָן** 1 Prep-ל| Adjective - masculine singular 1) other, another 321

יְיָ בְּאֲדָרִין עָנָה דְּנִיָּאל, וְאָמַר קִדְּם מִלְּפָא, מִתְנַתָּךְ Daniel 5:17 **לְאַחֲרָן**

לְךָ לְהוֹיֵו, וּנְבִזְבִּיתְךָ לְאַחֲרֵן הַב; בָּרַם, כְּתָבָא אֶקְרָא לְמַלְכָּא, וּפְשָׂרָא.
17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the

interpretation. Dan 5:17 Δανιήλ 5:17 τότε δανιηλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἡρίθμηται κατελογίσθη ἐξήρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν

35235 **לְאַחֲרָנִים** 1 Prep-ל| Article | Adjective - masculine plural 1) behind, following, subsequent, western; 1a) behind, hindermost, western (of location); 1b) later, subsequent, latter, last (of time) 314 **לְאַחֲרָנִים** אַחֲרוֹן Ecclesiastes 1:11 יֵא אֵין זְכָרוֹן, לְרֵאשֻׁנִים; וְגַם לְאַחֲרָנִים שְׂיֵהִיו, לֹא־יִהְיֶה לָהֶם זְכָרוֹן--עַם שְׂיֵהִיו, {פ} 11 There is no remembrance of them of former times;

neither shall there be any remembrance of them of latter times that are to come, among those that shall come after. {P} Eccl 1:11 Ἐκκλησιαστής 1:11 οὐκ ἔστιν μνήμη τοῖς πρώτοις καὶ γε τοῖς ἐσχάτοις γενομένοις οὐκ ἔσται αὐτοῖς μνήμη μετὰ τῶν γενησομένων εἰς τὴν ἐσχάτην

35236 **לְאַחֲרָת** 1 Prep-ל| Article | Adjective - feminine singular 1) another, other, following; 1a) following, further; 1b) other, different 312 **לְאַחֲרָת** אַחֲרָת Ezekiel

41:24 כֹּד וְשִׁתִּים דִּלְתוֹת, לְדִלְתוֹת: שְׁתִּים, מוֹסְבוֹת דִּלְתוֹת--שְׁתִּים לְדִלְתָּא.
24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other. Eze 41:24 Ἰεζεκιήλ 41:24 δύο θυρώματα τοῖς δυσὶ θυρώμασι τοῖς στροφωτοῖς δύο θυρώματα τῷ ἐνὶ καὶ δύο θυρώματα τῇ θύρᾳ τῇ δευτέρᾳ

35237 **לְאַחֲשֶׁדְרָפְנִי** 1 Prep-ל| Noun - masculine plural construct 1) satrap, a governor of a Persian province 323 **לְאַחֲשֶׁדְרָפְנִי** אַחֲשֶׁדְרָפְנִי Ezra 8:36 לוֹ נִיתְּנוּ אֶת־דִּתִּי הַמֶּלֶךְ, לְאַחֲשֶׁדְרָפְנִי הַמֶּלֶךְ, וּפְחוֹתַי, עֶבֶר הַנָּהָר; וְנִשְׂאוּ אֶת־הָעָם, {ס} 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S} Ezra 8:36 Ἐσδρας 8:36 καὶ ἔδωκαν τὸ νόμισμα τοῦ βασιλέως τοῖς διοικηταῖς τοῦ βασιλέως καὶ ἐπάρχοις πέραν τοῦ ποταμοῦ καὶ ἐδόξασαν τὸν λαὸν καὶ τὸν οἶκον τοῦ θεοῦ

35241 **לְאַחֲתָנִי** 1 Prep-ל| Noun - feminine singular construct | first person common plural 1) sister; 1a) sister (same parents); 1b) half-sister (same father); 1c) relative; 1c1)(metaph) of Israel's and Judah's relationship; 1d) beloved; 1d1) bride; 1e) (fig.) of intimate connection; 1f) another 269 **לְאַחֲתָנִי** אַחֲתָנִי Song of Solomon 8:8 ח 8 We

have a little sister, and she hath no breasts; what shall we do for our sister in the day when she shall be spoken for? SSol 8:8 Ἄσμα σμάτων 8:8 ἀδελφὴ ἡμῖν μικρὰ καὶ μαστοὺς οὐκ ἔχει τί ποιήσωμεν τῇ ἀδελφῇ ἡμῶν ἐν ἡμέρᾳ ἣ ἐὰν λαληθῇ ἐν αὐτῇ

35244 **לְאַשִׁי** 1 Prep-ל| Adverb | first person common singular 1) gentleness, softness; 1a) gently; 1b) flowing; 1c) softly; 1d) enchanter, necromancer (substantive) 328 **לְאַשִׁי** אֲשִׁי Genesis 33:14 יֵד יַעֲבֹר־נָא אֲדֹנִי, לִפְנֵי עֲבָדֶיךָ; וְאֲנִי אֶתְנַהֲלָה

לְאִשִּׁי, לְרֶגֶל הַמִּלְאָכָה אֲשֶׁר-לִפְנֵי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר-אָבֹא אֶל-אֲדָנִי.
 14 Let my lord, I pray thee, pass over before his servant; and I
 will journey on gently, according to the pace of the cattle that are
 before me and according to the pace of the children, until I come unto
 my lord unto Seir.' Ge 33:14 | 33:14 προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδός
 ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ
 πόδα τῶν παιδαρίων ἕως τοῦ με ἐλθεῖν πρὸς τὸν κύριόν μου εἰς σηῖρ
 35245 **לְאִיב** 1 Prep-ל| Verb - Qal Participle - masculine singular 1) (Qal) enemy;

ט דּוֹמָה דּוֹרִי מִצִּיץ צוֹץ Song of Solomon 2:9
 לְצִבִּי, אוֹ לְעֶפֶר הָאֵילִים; הִנֵּה-זֶה עוֹמֵד, אַחֵר כְּתִלְנוּ-מִשְׁנִית מִן-הַחֲלֹנוֹת.
 9 My beloved is like a gazelle or a young hart;
 behold, he standeth behind our wall, he looketh in through the windows,
 he peereth through the lattice. SSol 2:9 Ἄσμα σμάτων 2:9 ὁμοίός ἐστιν ἀδελφιδός
 μου τῇ δορκάδι ἢ νεβρῷ ἐλάφω ἐπὶ τὰ ὄρη βαιθηλ ἰδοὺ οὗτος ἔστηκεν ὀπίσω τοῦ
 τοίχου ἡμῶν παρακύπτων διὰ τῶν θυρίδων ἐκκύπτων διὰ τῶν δικτύων
 35246 **לְאִיבִי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) (Qal)

enemy; 1a) personal; 1b) national 3341 **מִצִּית יָצַת** Ezekiel 21:3
 הַנִּגְבִּי, שָׁמַע דְּבַר-יְהוָה: כֹּה-אָמַר אֲדָנִי יְהוָה הִנְנִי מִצִּית-בָּךְ אֵשׁ וְאָכְלָה בָּךְ
 כָּל-עֵץ-לֵחַ וְכָל-עֵץ יִבֵּשׁ לֹא-תִכְבֶּה, לְהִבֵּת שְׁלֹהֶבֶת, וְנִצְרְבוּ-בָהּ כָּל-פְּנִים.
 3 and say to the forest of the South: Hear the word of
 the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee,
 and it shall devour every green tree in thee, and every dry tree, it shall
 not be quenched, even a flaming flame; and all faces from the south to
 the north shall be seared thereby. Eze 20:47 Ἰεζεκιήλ 21:3 καὶ ἐρεῖς τῷ δρυμῷ
 ναγεβ ἄκουε λόγον κυρίου τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἀνάπτω ἐν σοὶ πῦρ καὶ
 καταφάγεται ἐν σοὶ πᾶν ξύλον γλωρὸν καὶ πᾶν ξύλον ξηρόν οὐ σβεσθήσεται ἡ φλόξ ἢ
 ἐξαφθεῖσα καὶ κατακαυθήσεται ἐν αὐτῇ πᾶν πρόσωπον ἀπὸ ἀπηλιώτου ἕως βορρᾶ
 35250 **לְאִיבִים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) (Qal) enemy;

1a) personal; 1b) national 6751 **מִצַּל צָלַל** Ezekiel 31:3
 3 בְּלִבְנוֹן, יָפָה עֵנָף וְחֹרֶשׁ מִצַּל-וְנִגְבָּה קוֹמָה; וּבֵין עֲבֹתִים, הִיָּתָה צִמְרָתוֹ.
 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and
 with a shadowing shroud, and of a high stature; and its top was among
 the thick boughs. Eze 31:3 Ἰεζεκιήλ 31:3 ἰδοὺ ασσουρ κυπάρισσος ἐν τῷ λιβάνῳ
 καὶ καλὸς ταῖς παραφυάσιν καὶ ὑψηλὸς τῷ μεγέθει εἰς μέσον νεφελῶν ἐγένετο ἡ ἀρχὴ
 αὐτοῦ
 35251 **לְאִיד** 1 Prep-ל| Noun - masculine singular construct 1) distress, burden,

calamity; 1a) burden (of the righteous); 1b) calamity (of nation); 1c) disaster (of
 wicked); 1d) day of calamity 343 **לְאִיד אִיד** Proverbs 17:5
 ה לֵעָג לְרֹשׁ, חָרַף 5 Who so mocketh the poor blasphemeth his
 Maker; and he that is glad at calamity shall not be unpunished. Prv 17:5
 Παροιμίαί 17:5 ὁ καταγελῶν πτωχοῦ παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ ἐπιχαίρων
 ἀπολλυμένῳ οὐκ ἄθωωθήσεται ὁ δὲ ἐπισπλαγχνίζόμενος ἐλεηθήσεται

35255 **לְאִיִּים** 1 Prep-ל| Noun - masculine plural 1) **coast, island, shore, region** 339
 יח וישב (וְיִשָּׁב) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית Daniel 11:18 **לְאִיִּים** אי
 18 After this shall he set his
 face unto the isles, and shall take many; but a captain shall cause the
 reproach offered by him to cease; yea, he shall cause his own reproach
 to return upon him. Dan 11:18 Δανιήλ 11:18 καὶ δώσει τὸ πρόσωπον αὐτοῦ ἐπὶ τὴν
 θάλασσαν καὶ λήψεται πολλοὺς καὶ ἐπιστρέψει ὀργὴν ὀνειδισμοῦ αὐτῶν ἐν ὄρκῳ κατὰ
 τὸν ὀνειδισμόν αὐτοῦ

35256 **לְאִיל** 1 Prep-ל| Article | Noun - masculine singular 1) **ram**; 1a) **ram (as food)**; 1b) **ram (as sacrifice)**; 1c) **ram (skin dyed red, for tabernacle)**; 2) **pillar, door post, jambs, pilaster**; 3) **strong man, leader, chief**; 4) **mighty tree, terebinth** 352
 ג וּמִנְחָתָם--סֵלֶת, בְּלוּלָה בַּשָּׂמֶן: שְׁלֹשָׁה עֶשְׂרִינָם **לְאִיל** אֵיל Numbers 29:3
 3 and their meal-offering, fine flour mingled
 with oil, three tenth parts for the bullock, two tenth part for the ram,
 Num 29:3 Αριθμοί 29:3 ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ τρία δέκατα
 τῷ μόσχῳ τῷ ἐνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἐνὶ

35258 **לְאִילִים** 1 Prep-ל| Article | Noun - masculine plural 1) **ram**; 1a) **ram (as food)**; 1b) **ram (as sacrifice)**; 1c) **ram (skin dyed red, for tabernacle)**; 2) **pillar, door post, jambs, pilaster**; 3) **strong man, leader, chief**; 4) **mighty tree, terebinth** 352
 יז וְאֵתָנָה צֹאנִי, כֹּה אָמַר אֲדֹנָי יְהוָה: הֲנִי שֹׁפֵט **לְאִילִים** אֵיל Ezekiel 34:17
 17 And as for you, O My flock, thus
 saith the Lord GOD: Behold, I judge between cattle and cattle, even the
 rams and the he-goats. Eze 34:17 Ἰεζεκιήλ 34:17 καὶ ὑμεῖς πρόβατα τάδε λέγει
 κύριος κύριος ἰδοὺ ἐγὼ διακρινῶ ἀνὰ μέσον προβάτου καὶ προβάτου κριῶν καὶ τράγων

35260 **לֵאֵין** 1 Prep-ל| Adverb 1) **nothing, not, nought n**; 1a) **nothing, nought neg**; 1b) **not**; 1c) **to have not (of possession) adv**; 1d) **without w/prep**; 1e) **for lack of** 369
 23 כֹּה הַנּוֹתֵן רוֹזְנִים, לֵאֵין; שֹׁפְטֵי אֶרֶץ, כִּתְּהוּ עֹשֶׂה. **לֵאֵין** אֵין Isaiah 40:23
 That bringeth princes to nothing; He maketh the judges of the earth as
 a thing of nought. Isa 40:23 Ἡσαΐας 40:23 ὁ διδοὺς ἄρχοντας εἰς οὐδὲν ἄρχειν τὴν
 δὲ γῆν ὥς οὐδὲν ἐποίησεν

35267 **לְאִישָׁךְ** 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) **man**; 1a) **man, male (in contrast to woman, female)**; 1b) **husband**; 1c) **human being, person (in contrast to God)**; 1d) **servant**; 1e) **mankind**; 1f) **champion**; 1g) **great man**; 2) **whosoever**; 3) **each (adjective)** 376 **לְאִישָׁךְ** אִישׁ 2 Kings 4:26
 כו עָתָה, רוּץ-נָא לְקִרְאָתָהּ, וְאָמַר-לָהּ הַשְׁלוֹם לָךְ הַשְׁלוֹם לְאִישָׁךְ, הַשְׁלוֹם
 26 Run, I pray thee, now to meet her, and say
 unto her: Is it well with thee? is it well with thy husband? is it well
 with the child?' And she answered: 'It is well.' 2Ki 4:26 Βασιλειῶν Δ' 4:26
 νῦν δράμε εἰς ἀπαντὴν αὐτῆς καὶ ἐρεῖς εἰ εἰρήνη σου εἰ εἰρήνη τῷ ἀνδρί σου εἰ εἰρήνη
 τῷ παιδαρίῳ ἢ δὲ εἶπεν εἰρήνη

35269 **לְאִיתָמָר** 1 Prep-ל| Noun proper - masculine singular Ithamar = |coast of palms|; 1) **fourth and youngest son of Aaron** 385 **לְאִיתָמָר** אִיתָמָר 1 Chronicles 24:6
 ו וַיִּכְתְּבֵם שְׁמֵיָהּ בֶן-נְתַנְאֵל הַסּוֹפֵר מִן-הַלְוִי, לְפָנֵי הַמֶּלֶךְ וְהַשָּׂרִים

- 35274 **לְאֶכְזִיב** 1 Prep-ל| Noun - masculine singular 1) **deceitful, treacherous, deception, lie, deceptive, disappointing** 391 **לְאֶכְזִיב אֶכְזִיב** Micah 1:14 **יֵד לְכֵן תִּתְּנִי** 14 Therefore shalt thou give a parting gift to Moresheth-gath; the houses of Achzib shall be a deceitful thing unto the kings of Israel. Mic 1:14 Μιχαίας 1:14 διὰ τοῦτο δώσεις ἐξαποστελλομένους ἕως κληρονομίας γεθ οἴκους ματαίους εἰς κενὰ ἐγένετο τοῖς βασιλεῦσιν τοῦ ἰσραηλ
- 35276 **לְאֶכְזָרִי** 1 Prep-ל| Adjective - masculine singular 1) **cruel** 394 **לְאֶכְזָרִי** Proverbs 5:9 **ט פֶּן־תִּתֵּן לְאַחֲרִים הוֹדָה; וְשָׁנִיתִּיהָ, לְאֶכְזָרִי** 9 Lest thou give thy vigour unto others, and thy years unto the cruel; Prv 5:9 Παροιμίαι 5:9 ἵνα μὴ πρόη ἄλλοις ζώῃν σου καὶ σὸν βίον ἀνελεήμοσιν
- 35277 **לֶאֱכַל** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 6779 **מִצְמִיחַ צֶמַח** Psalm 104:14 **יֵד מִצְמִיחַ חֲצִיר, לְבִהְמָה, וְעֵשֶׂב, לְעֹבֶדֶת הָאָדָם; לְהוֹצִיא לָהֶם, מִן־הָאָרֶץ.** 14 Who causeth the grass to spring up for the cattle, and herb for the service of man; {N} to bring forth bread out of the earth, Psa 104:14 Ψαλμοί 103:14 ἐξανατέλλων χόρτον τοῖς κτήνεσιν καὶ γλόην τῇ δουλείᾳ τῶν ἀνθρώπων τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς
- 35283 **לֹאֵל** 1 Prep-ל| Adverb 1) not, no, nor, neither, nothing (as wish or preference); 1a) do not, let not (with a verb); 1b) letthere not be (with a verb understood); 1c) not, no (with substantive); 1d) nothing (as substantive) 408 **לֹאֵל אֵל** Job 24:25 **כֹּה וְאִם־לֹא אָפוּ, מִי יִכְזִיבֵנִי; וַיֵּשֶׁם לֹאֵל, מִלְּתִי.** 25 And if it be not so now, who will prove me a liar, and make my speech nothing worth? Job 24:25 Ἰώβ 24:25 εἰ δὲ μή τίς ἐστιν ὁ φάμενος ψευδῇ με λέγειν καὶ θήσει εἰς οὐδὲν τὰ ῥήματά μου
- 35288 **לְאַלֵּה** 1 Prep-ל| Pronoun - common plural 1)these; 1a) used before antecedent; 1b) used following antecedent 428 **לְאַלֵּה אֵלֶּה** 1 Chronicles 26:12 **יֵב לְאַלֵּה מַחְלָקוֹת הַשְּׂעָרִים לְרֹאשֵׁי הַנִּגְבָּרִים, מִשְׁמָרוֹת־לְעֹמֶת אַחֲיָהֶם: לְשָׂרָת, לְאַלֵּה מַחְלָקוֹת הַשְּׂעָרִים, וְהָיָה בְּבֵית יְהוָה.** 12 These courses of the doorkeepers, even the chief men, had wards over against their brethren, to minister in the house of the LORD. 1Chr 26:12 1η Χρονικῶν 26:12 τούτοις αἱ διαίρέσεις τῶν πυλῶν τοῖς ἄρχουσι τῶν δυνατῶν ἐφημερίαι καθὼς οἱ ἀδελφοὶ αὐτῶν λειτουργεῖν ἐν οἴκῳ κυρίου
- 35289 **לְאַלְהֵהוּן** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 **כַּח עֲנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלֹהֵהוּן דִּי־שָׂרְרָךְ לְאַלְהֵהוּן אֵלֶּה מִי־שָׂרְרָךְ וְעַבְדְּךָ נָגוּ, דִּי־שָׂלַח מִלְּאִכְתָּהּ וְשִׁיב לְעַבְדּוּהִי, דִּי הִתְרַחֲצוּ עֲלוּתֵהּ; וּמִלַּת מִלְּכָא, שְׁנִי, וַיְהִיבוּ גַשְׁמִיּהוֹן (נִשְׁמָהוֹן) דִּי לֹא־יִפְלְחוּן וְלֹא־יִסְגְּדוּן**

לְכָל-אֱלֹהִי, לְהַן לְאֱלֹהֵיהֶן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor

worship any god, except their own God. Dan 3:28 Δανιήλ 3:28 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπυρισμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἀλλ' ἢ τῷ θεῷ αὐτῶν

35290 לְאֱלֹהֵי 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) God; 2) false god 433 לְאֱלֹהֵי אֱלֹהֵי Habakkuk 1:11 יֵאָזֵז

11 Then their spirit doth pass over and transgress, and they become guilty: even they who impute their might unto their god. Hab 1:11 Ἀββακούμ 1:11 τότε μεταβαλεῖ τὸ πνεῦμα καὶ

διελεύσεται καὶ ἐξιλάσεται αὕτη ἡ ἰσχὺς τῷ θεῷ μου

35291 לְאֱלֹהֵי 1 Prep-ל| Noun - masculine plural construct | first person common

singular 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426 לְאֱלֹהֵי אֱלֹהֵי

Daniel 3:14 יֵד עֲנֶה נְבוּכַדְנֶצַּר, וְאָמַר לְהֶן, הֲצָדָא, שְׂדָרְךָ מִיִּשְׁךָ וְעֵבֶר נְגִי:

14 לְאֱלֹהֵי, לָא אִיתִיכֹן פְּלִחִין, וְלְצֻלָּם דִּהֲבָא דִּי הֲקִימַת, לָא סְגִדִין.

Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach,

Meshach, and Abed-nego, that ye serve not my gods, nor worship the

golden image which I have set up? Dan 3:14 Δανιήλ 3:14 οὐς καὶ συνιδὼν

ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν αὐτοῖς διὰ τί σεδραχ μισαχ αβδεναγω τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυσεῇ ἣν ἔστησα οὐ προσκυνεῖτε

35292 לְאֱלֹהֵי 1 Prep-ל| Noun - masculine plural construct 1) god, God; 1a) god,

heathen deity; 1b) God (of Israel) 426 לְאֱלֹהֵי אֱלֹהֵי Daniel 5:4 ד אֲשִׁתִּיו, חֲמָרָא;

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of

wood, and of stone. Dan 5:4 Δανιήλ 5:4 καὶ ἠυλόγουν τὰ εἰδῶλα τὰ χειροποίητα

αὐτῶν καὶ τὸν θεὸν τοῦ αἰῶνος οὐκ εὐλόγησαν τὸν ἔχοντα τὴν ἐξουσίαν τοῦ πνεύματος αὐτῶν

35293 לְאֱלֹהֵי 1 Prep-ל| Noun - masculine plural construct | first person common

singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 לְאֱלֹהֵי אֱלֹהִים Psalm

69:4 ד יִנְעָתִי בְּקָרְאִי, נַחַר נְרוּנִי: כָּלוּ עֵינַי--מִיַּחַל, לְאֱלֹהֵי.

4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my

God. Psa 69:3 Ψαλμοί 68:4 ἐκοπίασα κρᾶζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου

35300 לְאֱלֹהֵי 1 Noun - common masculine plural construct | suffix second

person masculine singular Ed:WTS and L against BHS | particle preposition Ed:WTS and L against BHS 1) god, God; 1a) god, heathen deity; 1b) God (of Israel) 426

לְאֱלֹהֵי אֱלֹהֵי Daniel 3:18 יַח וְהֵן לָא, יָדִיעַ לְהֹוא-לָךְ מְלָכָא; דִּי לְאֱלֹהֵי

(לֹא־לֵהָדָה), לֹא־אֵיתִינָא (אֵיתִנָּא) פְּלִחִין, וְלִצְלָם דִּהֲבָא דִּי הִקִּימְתָּ, לֹא נִסְגָּד.

{S} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.'

{S} Dan 3:18 Δανιήλ 3:18 καὶ τότε φανερόν σοι ἔσται ὅτι οὔτε τῷ εἰδώλῳ σου λατρεύομεν οὔτε τῇ εἰκόνι σου τῇ χρυσεῇ ἣν ἔστησας προσκυνοῦμεν

35301 לֹא־לֵהָדָה 1 לֹא־לֵהָדָה qere; Noun - common masculine plural construct |

suffix second person masculine singular kethib | particle preposition kethib 1) god,

God; 1a) god, heathen deity; 1b) God (of Israel) 426 לֹא־לֵהָדָה Daniel 3:12 יב

אֵיתִי גְבָרִין יְהוּדָאִין, דִּי־מְנִיתָ יְתָהוּן עַל־עֲבִידַת מְדִינַת בָּבֶל, שְׂרָרָךְ מִיִּשְׁדָּה,

וְעֶבֶד נְגוּזָבְרִיא אֱלֵךְ, לֹא־שָׁמוּ עֲלֶיךָ (עֲלֶיךָ) מְלָכָא טַעַם, לֹא־לֵהָדָה

{S} 12 There are certain Jews whom thou hast appointed over the affairs of the

province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O

king, have not regarded thee: they serve not thy gods, nor worship the

golden image which thou hast set up.' {S} Dan 3:12 Δανιήλ 3:12 εἰσὶ δέ τινες

ἄνδρες ἰουδαῖοι οὓς κατέστησας ἐπὶ τῆς χώρας τῆς βαβυλωνίας σεδραχ μισαχ αβδευαγω οἱ ἄνθρωποι ἐκεῖνοι οὐκ ἐφοβήθησαν σου τὴν ἐντολὴν καὶ τῷ εἰδώλῳ σου οὐκ ἐλάτρευσαν καὶ τῇ εἰκόνι σου τῇ χρυσεῇ ἣν ἔστησας οὐ προσεκύνησαν

35302 לֹא־לֵהָדָה 1 Prep-ל| Article | Noun - masculine plural 1) (plural); 1a) rulers,

judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning);

2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the

(true) God; 2e) God 430 לֹא־לֵהָדָה Exodus 22:19 יט זִבַּח לְאֱלֹהִים,

19 יְחַרֵּם--בְּלִתִּי לַיהוָה, לְבִדּוֹ.

unto the LORD only, shall be utterly destroyed. Exo 22:20 Ἐξοδος 22:19 ὁ

θυσιάζων θεοῖς θανάτῳ ὀλεθρευθήσεται πλὴν κυρίῳ μόνῳ

35305 לֹא־לֵהָדָה 1 לֹא־לֵהָדָה kethib; Noun - common masculine singular construct |

suffix second person masculine singular qere | particle preposition qere 1) god, God;

1a) god, heathen deity; 1b) God (of Israel) 426 לֹא־לֵהָדָה Daniel 3:12 יב

אֵיתִי גְבָרִין יְהוּדָאִין, דִּי־מְנִיתָ יְתָהוּן עַל־עֲבִידַת מְדִינַת בָּבֶל, שְׂרָרָךְ מִיִּשְׁדָּה, וְעֶבֶד

נְגוּזָבְרִיא אֱלֵךְ, לֹא־שָׁמוּ עֲלֶיךָ (עֲלֶיךָ) מְלָכָא טַעַם, לֹא־לֵהָדָה לֹא

{S} 12 There are certain Jews whom thou hast appointed over the affairs of the province of

Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not

regarded thee: they serve not thy gods, nor worship the golden image

which thou hast set up.' {S} Dan 3:12 Δανιήλ 3:12 εἰσὶ δέ τινες ἄνδρες ἰουδαῖοι

οὓς κατέστησας ἐπὶ τῆς χώρας τῆς βαβυλωνίας σεδραχ μισαχ αβδευαγω οἱ ἄνθρωποι ἐκεῖνοι οὐκ ἐφοβήθησαν σου τὴν ἐντολὴν καὶ τῷ εἰδώλῳ σου οὐκ ἐλάτρευσαν καὶ τῇ εἰκόνι σου τῇ χρυσεῇ ἣν ἔστησας οὐ προσεκύνησαν

35306 לֹא־לֵהָדָה 1 Prep-ל| Noun proper - feminine singular Elul = [nothingness]; 1)

sixth Jewish month corresponding to modern Aug. or Sep. 435 לֹא־לֵהָדָה

טו וַתִּשְׁלֹם, הַחֹמָה, בְּעֶשְׂרִים וַחֲמִשָּׁה, לְאֵלוֹל--לַחֲמִשִּׁים וּשְׁנַיִם, Nehemiah 6:15

{P} 15 So the wall was finished in the twenty and fifth day of

the month Elul, in fifty and two days. {P} Neh 6:15 Νεεμίας 16:15 καὶ ἐτελέσθη τὸ τεῖχος πέμπτῃ καὶ εἰκάδι τοῦ ελουλ εἰς πεντήκοντα καὶ δύο ἡμέρας
 35308 **לְאֵלוֹן** 1 Prep-ל| Noun proper - masculine singular **Elon** = |terebinth, mighty|;
 1) Hittite, father-in-law of Esau; 2) second son of Zebulun; 3) Zebulonite judge of Israel; 4) town in Dan 356 **לְאֵלוֹן אֵילוֹן** Numbers 26:26 **כּוּ בְנֵי זְבוּלֹן**,
 לְמִשְׁפַּחְתָּם--לְסֶרֶד מִשְׁפַּחַת הַסְּרֵדִי, לְאֵלוֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיַחֲלָאֵל--מִשְׁפַּחַת יַחֲלָאֵל.
 26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites. Num 26:26 Αριθμοί 26:22 υἱοὶ ζαβουλων κατὰ δῆμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ αλλων δῆμος ὁ αλλωνι τῷ αλληλ δῆμος ὁ αλληλι
 35312 **לְאֵלִיקִים** 1 Prep-ל| Noun proper - masculine singular **Eliakim** = |God raises| or |God sets up|; 1) the son of Hilkiah, master of Hezekiah's household; 2) Josiah's son, enthroned by Pharaoh; 3) a priest who assisted Nehemiah 471 **לְאֵלִיקִים**
כּוּ וְהָיָה בַּיּוֹם הַהוּא; וְקָרָאתִי לְעֶבְדִּי, לְאֵלִיקִים בֶּן-אֵלִיקִים Isaiah 22:20 **וְהָיָה בַּיּוֹם הַהוּא** 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah; Isa 22:20 Ἡσαΐας 22:20 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καλέσω τὸν παῖδά μου ελιακιμ τὸν τοῦ χελκιου
 35313 **לְאֵלִישִׁיב** 1 Prep-ל| Noun proper - masculine singular **Eliashib** = |God restores|; 1) a priest in David's reign; 2) a descendant of David; 3) a high priest in Nehemiah's time; 4) a temple singer with foreign wife; 5) one of the line of Zattu; 6) one of the line of Bani 475 **לְאֵלִישִׁיב אֵלִישִׁיב** 1 Chronicles 24:12 **יב לְאֵלִישִׁיב**,
{ר} עֲשֵׂתִי עֶשְׂרִי, {ס} לְיָקִים, שְׁנַיִם עֶשְׂרִי. {ס} 12 the eleventh to Eliashib, the twelfth to Jakim; 1Chr 24:12 1η Χρονικών 24:12 τῷ ελιασιβ ὁ ἐνδέκατος τῷ ιακιμ ὁ δωδέκατος
 35314 **לְאֵלִישָׁע** 1 Prep-ל| Noun proper - masculine singular **Elisha** = |God is salvation|; 1) the great prophet who succeeded Elijah 477 **לְאֵלִישָׁע אֵלִישָׁע** 2 Kings 5:9 **וַיָּבֹא נָעֲמָן, בְּסוּסוֹ וּבְרֶכְבּוֹ; וַיַּעֲמֵד בְּתַח-הַבַּיִת, לְאֵלִישָׁע.** So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha. 2Ki 5:9 Βασιλειῶν Δ' 5:9 καὶ ἦλθεν ναϊμαν ἐν ἵππῳ καὶ ἄρματι καὶ ἔστη ἐπὶ θύρας οἴκου ελισαιε
 35315 **לְאֵלִיָּתָה** 1 Prep-ל| Noun proper - masculine singular **Eliathah** = |God has come|; 1) a Hemanite musician in David's court 448 **לְאֵלִיָּתָה אֵלִיָּאָתָה** 1 Chronicles 25:27 **{ס} כּוּ לְעֶשְׂרִים, לְאֵלִיָּתָה--בְּנָיו {ר} וְאֶחָיו, שְׁנַיִם עֶשְׂרִי. {ס}** 27 For the twentieth to Eliathah, his sons and his brethren, twelve; 1Chr 25:27 1η Χρονικών 25:27 ὁ εἰκοστὸς ελιαθα υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
 35317 **לְאֵלִם** 1 Prep-ל| Adjective - masculine singular 1) mute, silent, dumb, unable to speak 483 **לְאֵלִם אֵלִם** Proverbs 31:8 **ח פֶּתַח-פִּיךָ לְאֵלִם; אֶל-דִּין, כָּל-לְאֵלִם** 8 Open thy mouth for the dumb, in the cause of all such as are appointed to destruction. Prv 31:8 Παροιμίας 31:8 ἄνοιγε σὸν στόμα λόγῳ θεοῦ καὶ κρῖνε πάντας ὑγιῶς
 35318 **לְאֵלְמוֹת** 1 Prep-ל| Article | Noun - masculine plural 1) porch, vestibule, portico 361 **לְאֵלְמוֹת אֵלְמוֹת** Ezekiel 40:16 **וְהָיוּ וְהָיוּ אֵלְמוֹת אֵלְמוֹת וְאֵל**

אֲלִיהֶמָּה לַפְּנִימָה לְשַׁעַר, סָבִיב סָבִיב, וְכֵן, לְאֵלֻמוֹת; וְחִלּוֹנוֹת סָבִיב סָבִיב.
 16 And there were narrow windows to the
 cells and to their posts within the gate round about, and likewise to the
 arches; and windows were round about inward; and upon each post were
 palm-trees. Eze 40:16 Ἰεζεκιήλ 40:16 καὶ θυρίδες κρυπταὶ ἐπὶ τὰ θεῖμ καὶ ἐπὶ τὰ
 αἶλαμ ἔσωθεν τῆς πύλης τῆς αὐλῆς κυκλόθεν καὶ ὡσαύτως τοῖς αἶλαμ θυρίδες κύκλω
 ἔσωθεν καὶ ἐπὶ τὸ αἶλαμ φοῖνικες ἔνθεν καὶ ἔνθεν

35319 **לְאֵלֻמָּתִי** 1 Prep-ל| Noun - feminine singular construct | first person common
 singular 1) sheaf (as something bound); 1a) of Israel returning from exile (fig.) 485

וְהִנֵּה אֲנַחְנוּ מְאֻלָּמִים אֻלָּמִים, בְּתוֹךְ הַשָּׂדֶה, לְאֵלֻמָּתִי אֻלָּמִים
 וְהִנֵּה קָמָה אֻלָּמָתִי, וְגַם נִצָּבָה; וְהִנֵּה תִסְבִּינָה אֻלָּמֵיכֶם, וְתִשָּׁתַּחֲוֶינּוּ לְאֵלֻמָּתִי.
 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf
 arose, and also stood upright; and, behold, your sheaves came round

about, and bowed down to my sheaf.' Ge 37:7 | 37:7 ὧλμην ἡμᾶς δεσμεύειν
 δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ
 τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

35322 **לְאַלְפָּה** 1 Prep-ל| Number - masculine singular 1) a thousand; 1a) as numeral;
 2) a thousand, company; 2a) as a company of men under one leader, troops 505

טו אֵלֶּה מִבְּנֵי־גַד, רָאשֵׁי הַצָּבָא; אֶחָד לְמֵאָה **לְאַלְפָּה** אֵלֶּה
 15 These of the sons of Gad were captains of the
 host; he that was least was equal to a hundred, and the greatest to a

thousand. 1Chr 12:14 1η Χρονικών 12:15 οὗτοι ἐκ τῶν υἱῶν γαδ ἄρχοντες τῆς
 στρατιᾶς εἰς τοῖς ἑκατὸν μικρὸς καὶ μέγας τοῖς χιλίοις

35325 **לְאַלְפִּיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person
 masculine plural 1) tame, docile; 2) friend, intimate; 3) chief 441

לְאַלְפִּיהֶם אֵלֶּה, אֵלֶּה אֲלוּפֵי הַחֲרִי
 30 the chief of Dishon, the chief of Ezer,
 the chief of Dishan. These are the chiefs that came of the Horites,

according to their chiefs in the land of Seir. {P} Ge 36:30 | 36:30 ἡγεμῶν
 δῆσων ἡγεμῶν ασαρ ἡγεμῶν ρισων οὗτοι ἡγεμόνες χορρι ἐν ταῖς ἡγεμονίαις αὐτῶν ἐν γῇ
 εδωμ

35326 **לְאַלְפִּים** 1 Prep-ל| Article | Number - masculine plural 1) a thousand; 1a)
 as numeral; 2) a thousand, company; 2a) as a company of men under one leader,
 troops 505

ז נִצַּר חֹסֶד לְאַלְפִּים, נִשָּׂא עֹן וּפְשָׁע **לְאַלְפִּים** Exodus 34:7
 וְחַטָּאת; וְנִקָּה, לֹא יִנְקָה־פֶקֶד עֹן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שְׂלֵשִׁים
 7 keeping mercy unto the thousandth generation, forgiving

iniquity and transgression and sin; and that will by no means clear the
 guilty; visiting the iniquity of the fathers upon the children, and upon
 the children's children, unto the third and unto the fourth generation.'

Exo 34:7 Ἐξοδος 34:7 καὶ δικαιοσύνην διατηρῶν καὶ ποιῶν ἔλεος εἰς χιλιάδας ἀφαιρῶν
 ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας καὶ οὐ καθαρῶν τὸν ἔνοχον ἐπάγων ἀνομίας πατέρων
 ἐπὶ τέκνα καὶ ἐπὶ τέκνα τέκνων ἐπὶ τρίτην καὶ τετάρτην γενεάν

35328 **לֵאָה** 1 Prep-ל| Noun - feminine singular construct 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517

אֵם 1 Kings 2:19 **לֵאָה** יט וַתָּבֹא בַת-שֶׁבַע אֶל-הַמֶּלֶךְ וַיֵּקָם הַמֶּלֶךְ לִקְרֹאתָהּ וַיִּשְׁתַּחוּ לָהּ, וַיָּשֶׁב עַל-שִׁלְמֹה, לְדַבֵּר-לוֹ עַל-אֲדֹנֶיהָ; וַיֵּשֶׁם כָּסָאוֹ, וַיֵּשֶׁם כָּסֵא לֵאָה הַמֶּלֶךְ, וַתָּשֶׁב לִימִינוֹ. 19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand. 1 Kings 2:19 Βασιλειῶν Γ' 2:19 καὶ εἰσηλθεν βηρσαβεε πρὸς τὸν βασιλέα σαλωμων λαλῆσαι αὐτῷ περὶ αδωνίου καὶ ἐξανέστη ὁ βασιλεὺς εἰς ἀπαντὴν αὐτῇ καὶ κατεφίλησεν αὐτὴν καὶ ἐκάθισεν ἐπὶ τοῦ θρόνου αὐτοῦ καὶ ἐτέθη θρόνος τῇ μητρὶ τοῦ βασιλέως καὶ ἐκάθισεν ἐκ δεξιῶν αὐτοῦ

35329 **לָאָם** 1 Noun - masculine singular 1) a people, nation 3816

לָאָם כח בְּרַב-עָם הַדֶּרֶת-מֶלֶךְ; וּבְאֶפֶס לָאָם, מְחַתָּת רִוּוּן. Proverbs 14:28 In the multitude of people is the king's glory; but in the want of people is the ruin of the prince. Prv 14:28 Παροιμίας 14:28 ἐν πολλῷ ἔθνει δόξα βασιλέως ἐν δὲ ἐκλείψει λαοῦ συντριβὴ δυνάστου

35330 **לְאָמָה** 1 Prep-ל| Noun - feminine singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519

אִמָּה Exodus 21:7 ז' 7 וְכִי-יִמְכַר אִישׁ אֶת-בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do. Exo 21:7 Ἐξοδος 21:7 εἰὰν δέ τις ἀποδῶται τὴν ἐαυτοῦ θυγατέρα οἰκέτιν οὐκ ἀπελεύσεται ὥσπερ ἀποτρέχουσιν αἱ δοῦλαι

35331 **לְאָמָה** 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.); 1c) of animals; 2) point of departure or division 517

אִמָּה Song of Solomon 6:9 ט אַחַת הִיא, יוֹנָתִי תַמְתִּי--אַחַת הִיא לְאָמָה, בָּרָה הִיא לְיוֹלָדָתָהּ; רְאוּהָ 6:9 {ס} 9 מִלְכּוֹת וַיֵּאשְׁרוּהָ, מִלְכּוֹת וַיֵּהָלְלוּהָ. My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea,

the queens and the concubines, and they praised her. {S} SSol 6:9 Ἄσμα σμάτων 6:9 μία ἐστὶν περιστέρα μου τελεία μου μία ἐστὶν τῇ μητρὶ αὐτῆς ἐκλεκτή ἐστὶν τῇ τεκούσῃ αὐτῆς εἶδον αὐτὴν θυγατέρες καὶ μακαριοῦσιν αὐτὴν βασιλίσσαι καὶ παλλακαὶ καὶ αἰνεσοῦσιν αὐτήν

35335 **לְאָמוֹת** 1 Prep-ל| Noun - feminine plural 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others. See a Bible Dictionary for a complete treatment. 520

אִמָּה 2 Chronicles 3:11 יא וְכַנְפֵי הַכְּרוּבִים--אַרְבָּם, אָמוֹת עֶשְׂרִים; כַּנֵּף הָאֶחָד לְאָמוֹת חֲמִשׁ, מִנְעַת לְקִיר הַבַּיִת, וְהַכַּנֵּף הָאֶחָד אָמוֹת חֲמִשׁ, מִנְיַע לְכַנֵּף 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to

the wing of the other cherub. 2Chr 3:11 2η Χρονικών 3:11 καὶ αἱ πτέρυγες τῶν χειρῶν τὸ μήκος πήχεων εἴκοσι καὶ ἡ πτέρυξ ἡ μία πήχεων πέντε ἀπτομένη τοῦ τοίχου τοῦ οἴκου καὶ ἡ πτέρυξ ἡ ἑτέρα πήχεων πέντε ἀπτομένη τῆς πτέρυγος τοῦ χειρὸς τοῦ ἑτέρου

35338 **לְאִמְנַת** 1 Prep-ל| Verb - Qal Participle - feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 6965 **מְקִימֵי דָל; מְאַשְׁפֵּת. Psalm 113:7 ז מְקִימֵי מַעְפָּר דָּל; מְאַשְׁפֵּת. 7 Who raiseth up the poor out of the dust, and lifteth up**

the needy out of the dunghill; Psa 113:7 Ψαλμοί 112:7 ὁ ἐγείρων ἀπὸ γῆς πτωχὸν καὶ ἀπὸ κοπρίας ἀνυψῶν πένητα

35339 **לְאַמְצִיָּהוּ** 1 Prep-ל| Noun proper - masculine singular Amaziah = |Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel under Jeroboam II; 3) father of Joshah, of the tribe of Simeon; 4) a Levite tabernacle singer in David's day 558 **לְאַמְצִיָּהוּ אֲמִצְיָה 2 Kings 14:23 כִּנ בְּשָׁנָת חֲמִשָּׁעָשְׂרָה שָׁנָה. לְאַמְצִיָּהוּ בֶן-יֹאָשׁ מֶלֶךְ יְהוּדָה--מֶלֶךְ יִרְבֵּעַם בֶּן-יֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל. 23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years. 2Ki 14:23**

Βασιλειῶν Δ' 14:23 ἐν ἔτει πεντεκαίδεκάτῳ τοῦ αμεσσιου υἱοῦ ιωας βασιλέως ιουδα ἐβασίλευσεν ιεροβοαμ υἱὸς ιωας ἐπὶ ισραηλ ἐν σαμαρείᾳ τεσσαράκοντα καὶ ἐν ἔτος

35342 **לְאִמֶּר** 1 Prep-ל| Noun proper - masculine singular Immer = |he hath said|; 1) a priest in David's time; 2) a priest in Jeremiah's time; 3) the father of Zadok the priest; 4) an ancestor of a priest 564 **לְאִמֶּר אִמֶּר 1 Chronicles 24:14 יד {ר} חֲמִשָּׁה עָשָׂר, {ס} לְאִמֶּר, שָׁשָׁה עָשָׂר. {ס} 14 the fifteenth**

to Bilgah, the sixteenth to Immer; 1Chr 24:14 1η Χρονικών 24:14 τῷ βελγα ὁ πεντεκαίδεκατος τῷ εμμηρ ὁ ἑκκαίδεκατος

35343 **לְאַמְרִי** 1 Prep-ל| Article | Noun proper - masculine singular Amorite = |a sayer|; 1) one of the peoples of east Canaan and beyond the Jordan, dispossessed by the Israelite incursion from Egypt 567 **לְאַמְרִי אֲמִרִי Numbers 22:2 ב וַיֵּרָא בָלָק, 2 And Balak the son of**

Zippor saw all that Israel had done to the Amorites. Num 22:2 Αριθμοί 22:2 καὶ ἰδὼν βαλακ υἱὸς σεπφωρ πάντα ὅσα ἐποίησεν ισραηλ τῷ αμορραίῳ

35344 **לְאַמְרִי** 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) utterance, speech, word, saying, promise, command 561 **לְאַמְרִי אִמֶּר**

Proverbs 4:20 **כ בְּנִי, לְדִבְרֵי הַקְשִׁיבָה; לְאַמְרִי, הִטְאָזְנָה. 20 My son, attend to my words; incline thine ear unto my sayings. Prv 4:20 Παροιμίαι 4:20 νιέ ἐμῇ ῥήσει πρόσεχε τοῖς δὲ ἐμοῖς λόγοις παράβαλε σὸν οὖς**

35346 **לְאַמְרִיָּה** 1 Prep-ל| Noun proper - masculine singular Amariah = |Jehovah speaks| or |Yah(u) has promised|; 1) Zadok's grandfather; 2) a head priest's son in Solomon's time; 3) a chief priest under Jehoshaphat; 4) Hezekiah's son, great-

grandfather of Zephaniah; 5) a Levite in Ezra's time; 6) a Levite under Hezekiah; 7) a priest in Nehemiah's time 568 **יֵגְלֵיזְרָא** Nehemiah 12:13 **לְאִמְרִיָּה אֲמָרְיָה**

13 of Ezra, Meshullam; of Amariah, Jehohanan;

Neh 12:13 Νεεμίας 22:13 τῷ εσδρα μεσουλαμ τῷ αμαρια ιωαναν

35347 **לְאִמְרִיָּה** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word; 1a) word of God, the Torah 565

כָּבֵד כָּלֹו עֵינַי, לְאִמְרִיָּה-- לְאִמְרָה, מְתִי תִנְחַמֵּנִי. Psalm 119:82 **לְאִמְרִיָּה אֲמָרְתָּ**

82 Mine eyes fail for Thy word, saying: 'When wilt Thou comfort me?'

Psa 119:82 Ψαλμοί 118:82 ἐξέλιπον οἱ ὀφθαλμοί μου εἰς τὸ λόγιόν σου λέγοντες πότε παρακαλέσεις με

35348 **לְאִמְרִיָּה** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word; 1a) word of God, the Torah 565

154 **קַנֵּד רִיבָה רִיבִי, וְנִאֲלֵנִי; לְאִמְרִיָּה תִינֵנִי.** Psalm 119:154 **לְאִמְרִיָּה אֲמָרְתָּ**

Plead Thou my cause, and redeem me; quicken me according to Thy

word. Psa 119:154 Ψαλμοί 118:154 κρῖνον τὴν κρίσιν μου καὶ λύτρωσαί με διὰ τὸν λόγον σου ζῆσόν με

35349 **לְאִמְרָה** 1 Prep-ל| Noun - feminine singular n f; 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliability; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) true doctrine; adv; 2) in truth, truly 571 **לְאִמְרָה אֲמָתָה** Isaiah 42:3 **גִּקְנָה רְצִיץ לֹא**

3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he

shall make the right to go forth according to the truth. Isa 42:3 Ἡσαΐας 42:3 κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνίζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν

35350 **לְאִמְרִיָּה** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine; 1a) of humility (fig.) 519 **לְאִמְרִיָּה אֲמָה** 1 Kings 1:17 **יִזְ וְנִתְאֲמָר לוֹ, אֲדֹנִי אַתָּה נִשְׁבַּעְתָּ**

17 And she said unto him: 'My lord, thou didst swear by the LORD thy God unto thy handmaid: Assuredly Solomon thy son shall reign after me,

and he shall sit upon my throne. 1 Kings 1:17 Βασιλειῶν Γ' 1:17 ἡ δὲ εἶπεν κύριέ μου βασιλεῦ σὺ ὥμοσας ἐν κυρίῳ τῷ θεῷ σου τῇ δούλῃ σου λέγων ὅτι σαλωμων ὁ υἱός σου βασιλεύσει μετ' ἐμέ καὶ αὐτὸς καθήσεται ἐπὶ τοῦ θρόνου μου

35352 **לְאִמְרָה** 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) people, tribe, nation 523 **לְאִמְרָה אֲמָתָה** Genesis 25:16 **טַז אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל, וְאֵלֶּה שְׁמֵתָם, בְּחֻצְרֵיהֶם, וּבְטִירְתָּם--שְׁנַיִם-עָשָׂר נָשִׂאִם, לְאִמְרָה.**

16 these are the sons of Ishmael, and these are their names, by their

villages, and by their encampments; twelve princes according to their nations. Ge 25:16 | 25:16 οὗτοί εἰσιν οἱ υἱοὶ ἰσμαηλ καὶ ταῦτα τὰ ὀνόματα αὐτῶν ἐν ταῖς σκηναῖς αὐτῶν καὶ ἐν ταῖς ἐπαύλεσιν αὐτῶν δώδεκα ἄρχοντες κατὰ ἔθνη αὐτῶν

35353 **לְאִמְרָה** 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) mother; 1a) of humans; 1b) of Deborah's relationship to the people (fig.);

1c) of animals; 2) point of departure or division 517 **לַאֲמָתָם אֵם** Lamentations 2:12

יב לַאֲמָתָם, יֹאמְרוּ, אֵיהֶּ, דָּגָן וַיַּיִן: בְּהִתְעַטְּפָם כְּחָלָל, בְּרַחֲבוֹת עִיר--
{ס} 12 They say to their mothers:

'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their

mothers' bosom. {S} Lam 2:12 ταῖς μητέρας αὐτῶν εἶπαν ποῦ σίτος καὶ οἶνος ἐν τῷ ἐκλύεσθαι αὐτοὺς ὡς τραυματίας ἐν πλατείαις πόλεως ἐν τῷ ἐκχεῖσθαι ψυχὰς αὐτῶν εἰς κόλπον μητέρων αὐτῶν

35357 **לְאִנְשֵׁיךָ** 1 Prep-ל| Noun - masculine plural construct | second person

masculine singular 1) man, mortal man, person, mankind; 1a) of an individual; 1b)

men (collective); 1c) man, mankind 582 **לְאִנְשֵׁיךָ אָנוּשׁ** Judges 8:15 **אֶל-** טו וַיָּבֹא, וַיֹּאמֶר, הִנֵּה זָבַח וְזַלְמוֹנָה: אֲשֶׁר חִרְפָּתָם אוֹתִי לֵאמֹר, הֲכֵךְ זָבַח

אֲנָשֵׁי סִכּוֹת, וַיֹּאמֶר, הִנֵּה זָבַח וְזַלְמוֹנָה: אֲשֶׁר חִרְפָּתָם אוֹתִי לֵאמֹר, הֲכֵךְ זָבַח

15 And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna, concerning

whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna

now in thy power, that we should give bread unto thy men that are

weary?' Jdgs 8:15 Κριταί 8:15 καὶ παρεγένετο γεδεων πρὸς τοὺς ἄρχοντας σοκχωθ καὶ εἶπεν ἰδοὺ ζεβεε καὶ σελμανα ἐν οἷς ὠνειδίσαστέ με λέγοντες μὴ χεὶρ ζεβεε καὶ σελμανα νῦν ἐν χειρὶ σου ὅτι δώσομεν τοῖς ἀνδράσιν τοῖς ἐκλείπουσιν ἄρτους

35358 **לְאִנְשֵׁים** 1 Prep-ל| Article | Noun - masculine plural 1)man,mortalman,

person,mankind; 1a) of an individual; 1b)men (collective); 1c)man,mankind 582

אָנוּשׁ Genesis 19:8 ח הִנֵּה-נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא-יָדְעוּ אִישׁ-- **לְאִנְשֵׁים** אוֹצִיאָה-נָא אֶתְהֶן אֵלֵיכֶם, וַעֲשׂוּ לָהֶן כְּטוֹב בְּעֵינֵיכֶם; רַק לְאִנְשֵׁים הָאֵל, אֶל-

8 Behold now, I have two

daughters that have not known man; let me, I pray you, bring them out

unto you, and do ye to them as is good in your eyes; only unto these

men do nothing; forasmuch as they are come under the shadow of my

roof.' Ge 19:8 | 19:8 εἰσὶν δέ μοι δύο θυγατέρες αἱ οὐκ ἔγνωσαν ἄνδρα ἐξάξω αὐτάς πρὸς ὑμᾶς καὶ χρησασθε αὐταῖς καθὰ ἂν ἀρέσκη ὑμῖν μόνον εἰς τοὺς ἄνδρας τούτους μὴ ποιήσητε μηδὲν ἄδικον οὐ εἵνεκεν εἰσηλθόν ὑπὸ τὴν σκέπην τῶν δοκῶν μου

35361 **לְאַסְוִירֵם** 1 Prep-ל| Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c)

(Pual) to be taken prisoner 631 **לְאַסְוִירֵם אָסַר** Isaiah 49:9 ט לֵאמֹר לְאַסְוִירֵם

9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show

yourselves'; they shall feed in the ways, and in all high hills shall be

their pasture; Isa 49:9 Ἡσαΐας 49:9 λέγοντα τοῖς ἐν δεσμοῖς ἐξέλθατε καὶ τοῖς ἐν τῷ σκότει ἀνακαλυφθῆναι καὶ ἐν πάσαις ταῖς ὁδοῖς αὐτῶν βοσκηθήσονται καὶ ἐν πάσαις

ταῖς τρίβοις ἢ νομῇ αὐτῶν

35362 **לְאַסְוִירֵךְ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to gather, receive,

remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual

into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

כּוּ כִּי לְאָדָם שְׂטוֹב Ecclesiastes 2:26 **לְאָסוֹף אָסַף** 622
לְפָנָיו. נָתַן חֲכָמָה וְדַעַת וְשִׁמְחָה; וְלַחֹטָא נָתַן עֲנִין לְאָסוֹף וּלְכְנוּס. לָתֵת לְטוֹב
 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a

striving after wind. Eccl 2:26 Ἐκκλησιαστικῆς 2:26 ὅτι τῷ ἀνθρώπῳ τῷ ἀγαθῷ πρὸ προσώπου αὐτοῦ ἔδωκεν σοφίαν καὶ γνῶσιν καὶ εὐφροσύνην καὶ τῷ ἁμαρτάνοντι ἔδωκεν περισπασμὸν τοῦ προσθεῖναι καὶ τοῦ συναγαγεῖν τοῦ δοῦναι τῷ ἀγαθῷ πρὸ προσώπου τοῦ θεοῦ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

לְאָסוֹר 35363 **1** Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken

י וַיֹּאמְרוּ אִישׁ יְהוּדָה, לָמָּה עָלִיתָם. לְאָסוֹר אָסַר Judges 15:10
עָלִינוּ; וַיֹּאמְרוּ, לְאָסוֹר אֶת-שִׁמְשׁוֹן עָלֵינוּ, לַעֲשׂוֹת לּוֹ, כַּאֲשֶׁר עָשָׂה לָנוּ.

And the men of Judah said: 'Why are ye come up against us?' And they said: 'To bind Samson are we come up, to do to him as he hath done to us.' Jdgs 15:10 Κριταί 15:10 καὶ εἶπαν ἀνὴρ ἰουδα εἰς τί ἀνέβητε ἐφ' ἡμᾶς καὶ εἶπον οἱ ἀλλόφυλοι δῆσαι τὸν σαμψων ἀνέβημεν καὶ ποιῆσαι αὐτῷ ὃν τρόπον ἐποίησεν ἡμῖν

לְאָסְרָךְ 35367 **1** Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be

יב וַיֹּאמְרוּ לוֹ לְאָסְרָךְ יִרְדְּנוּ, לְתַתָּךְ בֵּיד-פִּלְשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן.

12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will

not fall upon me yourselves.' Jdgs 15:12 Κριταί 15:12 καὶ εἶπαν αὐτῷ δῆσαι σε κατέβημεν τοῦ δοῦναί σε ἐν χειρὶ ἀλλοφύλων καὶ εἶπεν αὐτοῖς σαμψων ὁμόσατέ μοι μήποτε συναντήσητε ἐν ἐμοὶ ὑμεῖς

לְאַפֹּד 35369 **1** Prep-ל| Article | Noun - masculine singular 1) ephod; 1a) priestly garment, shoulder-cape or mantle, outer garment; 1a1) worn by an ordinary priest and made of white stuff; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold **אַפֹּד** 646 Exodus

7 onyx stones, and stones **וְאֲבִנֵי-שֹׁהַם, וְאֲבִנֵי מַלְאִים, לְאַפֹּד, וְלַחֹשֶׁן.** 25:7

to be set, for the ephod, and for the breastplate. Exo 25:7 Ἐξοδος 25:7 καὶ λίθους σαρδίου καὶ λίθους εἰς τὴν γλυφὴν εἰς τὴν ἐπωμίδα καὶ τὸν ποδῆρη
 35370 **לָאָפוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face; 2) anger 639 **לָאָפוֹ אָף** Psalm 78:50 נ יפֿלס נתיב. 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence; Psa 78:50 Ψαλμοί 77:50 ὠδοποίησεν τρίβον τῇ ὀργῇ αὐτοῦ οὐκ ἐφείσατο ἀπὸ θανάτου τῶν ψυχῶν αὐτῶν καὶ τὰ κτήνη αὐτῶν εἰς θάνατον συνέκλεισεν
 35372 **לָאָפֹד** 1 Prep-ל| Noun - masculine singular 1) ephod; 1a) priestly garment, shoulder-cape or mantle, outer garment; 1a1) worn by an ordinary priest and made of white stuff; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 **לָאָפֹד אָפֹד** Judges 8:27 כז ויעש אותו גדעון לָאָפֹד, ויצג אותו בעירו בעפֿרה, ויזנו כל־ישראל אחֿריו, ויהי לגֿדעון ולביתו, למוקשׁ. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house. Jdgs 8:27 Κριταί 8:27 καὶ ἐποίησεν αὐτὸ γεδεων εἰς εφωθ καὶ ἔστησεν αὐτὸ ἐν πόλει αὐτοῦ εφραθα καὶ ἐξεπόρνευσεν πᾶς ἰσραηλ ὀπίσω αὐτοῦ ἐκεῖ καὶ ἐγένετο τῷ γεδεων καὶ τῷ οἴκῳ αὐτοῦ εἰς σκῶλον
 35373 **לָאָפִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) nostril, nose, face; 2) anger 639 **לָאָפִי אָף** Isaiah 13:3 ג אֲנִי צְנִיתִי, 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones. Isa 13:3 Ἡσαΐας 13:3 ἐγὼ συντάσσω καὶ ἐγὼ ἄγω αὐτούς ἡγιασμένοι εἰσὶν καὶ ἐγὼ ἄγω αὐτούς γίγαντες ἔρχονται πληρῶσαι τὸν θυμόν μου χαίροντες ἅμα καὶ ὑβρίζοντες
 35374 **לָאָפִי** 1 Prep-ל| Noun - masculine dual construct 1) nostril, nose, face; 2) anger 639 **לָאָפִי אָף** 1 Samuel 25:23 כג ותרֶא אַבִּיגַיִל, אֶת־דָּוִד, וְתַמְהֶרָ, וְתַדְרֶךְ 23 And when Abigail saw David, she made haste, and alighted from her ass, and fell before David on her face, and bowed down to the ground. 1Sm 25:23 1η Σαμουήλ 25:23 καὶ εἶδεν ἀβιγαια τὸν δαυιδ καὶ ἔσπευσεν καὶ κατεπήδησεν ἀπὸ τῆς ὄνου καὶ ἔπεσεν ἐνώπιον δαυιδ ἐπὶ πρόσωπον αὐτῆς καὶ προσεκύνησεν αὐτῷ ἐπὶ τὴν γῆν
 35377 **לָאָפְסִי** 1 Prep-ל| Adverb 1) ceasing, end, finality 657 **לָאָפְסִי אָפֶס** Genesis 48:12 יב וַיּוֹצֵא יוֹסֵף אֹתָם, מֵעַם בְּרַכְיֹו; וַיִּשְׁתַּחוּ לָאָפִי, אֶרְצָה. 12 And Joseph brought them out from between his knees; and he fell down on his face to the earth. Ge 48:12 | 48:12 καὶ ἐξήγαγεν ἰωσηφ αὐτούς ἀπὸ τῶν γονάτων αὐτοῦ καὶ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τῆς γῆς
 35378 **לָאָפֶר** 1 Prep-ל| Noun - masculine singular 1) ashes; 2) (CLBL) worthlessness (fig.) 665 **לָאָפֶר אָפֶר** Ezekiel 28:18 יח מֶרֶב עֲוֹנֶיךָ, בְּעוֹל רַכְלֹתֶךָ, בְּעוֹל רַכְלֹתֶךָ, וְאֹצֵא־אֵשׁ מִתּוֹכָךָ, הִיא אֲכַלְתֶּךָ, וְאֹתָנֶךָ לָאָפֶר עַל־הָאָרֶץ, חֲלָלָתָּ, מִקִּדְשֶׁיךָ; וְאֹצֵא־אֵשׁ מִתּוֹכָךָ, הִיא אֲכַלְתֶּךָ, וְאֹתָנֶךָ לָאָפֶר עַל־הָאָרֶץ.

לְעֵינֵי כָּל־רְאֵיָךְ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee. Eze 28:18 Ἰεζεκιήλ 28:18 διὰ τὸ πλῆθος τῶν ἁμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας σου ἐβεβήλωσας τὰ ἱερά σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ δώσω σε εἰς σποδὸν ἐπὶ τῆς γῆς σου ἐναντίον πάντων τῶν ὁρῶντων σε

35382 **לְאֶצְרֹתָיו** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 **לְאֶצְרֹתָיו**

וְנִתְמָלְא אֶרְצוֹ כֶּסֶף וְזָהָב. וְאִין קִצָּה לְאֶצְרֹתָיו; וְנִתְמָלְא אֶרְצוֹ אִזָּר וְנִתְמָלְא אֶרְצוֹ סוּסִים. וְאִין קִצָּה לְמִרְכָּבָתָיו. 7 Their land also is full of silver and gold, neither is there any end of their treasures; their land also is full

of horses, neither is there any end of their chariots. Isa 2:7 Ἡσαΐας 2:7 ἐνεπλήσθη γὰρ ἡ χώρα αὐτῶν ἀργυρίου καὶ χρυσίου καὶ οὐκ ἦν ἀριθμὸς τῶν θησαυρῶν αὐτῶν καὶ ἐνεπλήσθη ἡ γῆ ἵππων καὶ οὐκ ἦν ἀριθμὸς τῶν ἁρμάτων αὐτῶν

35383 **לְאַרְאֵלִי** 1 Prep-ל| Noun proper - masculine singular Areli = |lion of God|; 1) a son of Gad; 2) those of the family of Areli (pater adj-Arelites) 692 **לְאַרְאֵלִי**

יִז לְאַרְוֹד, מְשִׁפַּחַת הָאֲרֹדִי; לְאַרְאֵלִי--מְשִׁפַּחַת. אֲרֹאֲלִי Numbers 26:17 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites. Num 26:17 Αριθμοί 26:26 τῷ αροαδι δῆμος ὁ αροαδι τῷ αριηλ δῆμος ὁ αριηλι

35388 **לְאַרְבַּעַת** 1 Prep-ל| Number - masculine singular construct 1) four 702 **לְאַרְבַּעַת**

טו וְאַרְא, תְּחִיּוֹת; וְהִנֵּה אֹפֶן אֶחָד בְּאַרְצָן אֶצֶל Ezekiel 1:15 15 Now as I beheld the living creatures, behold one wheel at the bottom hard by the living creatures, at the four faces

thereof. Eze 1:15 Ἰεζεκιήλ 1:15 καὶ εἶδον καὶ ἰδοὺ τροχὸς εἷς ἐπὶ τῆς γῆς ἐχόμενος τῶν ζώων τοῖς τέσσαρσιν

35391 **לְאַרְוֹד** 1 Prep-ל| Noun proper - masculine singular Arod = |I shall subdue; I shall roam|; 1) a son of Gad 720 **לְאַרְוֹד**

יִז לְאַרְוֹד, Numbers 26:17 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites. Num 26:17 Αριθμοί 26:26 τῷ αροαδι δῆμος ὁ αροαδι τῷ αριηλ δῆμος ὁ αριηλι

35394 **לְאַרְזוֹ** 1 Prep-ל| Noun - masculine singular 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications) 730 **לְאַרְזוֹ**

כִּנ בְּהַר מְרוֹם יִשְׂרָאֵל, אֲשַׁתְּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פְּרִי, Ezekiel 17:23 וְהִנֵּה לְאַרְזוֹ אֲדִיר; וְשָׁכְנוּ תַּחְתָּיו, כָּל צֶפֶר כָּל־כִּנֶּף--בְּצֵל דְּלִיּוֹתָיו, תִּשְׁכַּנָּה. 23 in the mountain of the height of Israel will I plant it; and it shall

bring forth boughs, and bear fruit, and be a stately cedar; and under it

shall dwell all fowl of every wing, in the shadow of the branches

thereof shall they dwell. Eze 17:23 Ἰεζεκιήλ 17:23 ἐν ὄρει μετεώρῳ τοῦ ἰσραηλ
καὶ καταφυτεύσω καὶ ἐξοίσει βλαστὸν καὶ ποιήσει καρπὸν καὶ ἔσται εἰς κέδρον
μεγάλην καὶ ἀναπαύσεται ὑποκάτω αὐτοῦ πᾶν θηρίον καὶ πᾶν πετεινὸν ὑπὸ τὴν σκιὰν
αὐτοῦ ἀναπαύσεται τὰ κλήματα αὐτοῦ ἀποκατασταθήσεται

35395 **לָאֶרֶחַ** 1 Prep-ל| Article | Noun - common singular 1) way, path; 1a) path, road; 1b) the path, way, passing of life (fig.); 1c) way of living (fig.); 1d) traveller, wayfarer (meton) 734 **לְאֶרֶחַ אֶרֶץ** Job 31:32 **לֵב בַּחוּץ, לֹא-יָלִין בָּר; דְּלֶתִי.**

לְאֶרֶץ אֲפִתָּהּ. 32 The stranger did not lodge in the street; my doors I opened to the roadside. Job 31:32 Ἰώβ 31:32 ἔξω δὲ οὐκ ἠϋλίζετο ξένος ἡ δὲ θύρα μου παντὶ ἐλθόντι ἀνέωκτο

traveller 6974 מקיץ קיץ 1 Samuel 26:12 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִיט וְאֶת־צִפְּתָהּ

הַמַּיִם, מִרֹאשֵׁי שָׁאוּל, וַיִּלְכּוּ, לָהֶם; וְאִין רֹאֵה וְאִין יוֹדֵעַ וְאִין מִקִּץ, כִּי כָלָם
 12 So David took the spear and
 the cruse of water from Saul's head; and they got them away, and no
 man saw it, nor knew it, neither did any awake; for they were all

asleep; because a deep sleep from the LORD was fallen upon them. 1Sm
26:12 1η Σαμουήλ 26:12 καὶ ἔλαβεν δαυιδ τὸ δόρυ καὶ τὸν φακὸν τοῦ ὕδατος ἀπὸ πρὸς
κεφαλῆς αὐτοῦ καὶ ἀπῆλθον καθ' ἑαυτούς καὶ οὐκ ἦν ὁ βλέπων καὶ οὐκ ἦν ὁ γινώσκων
καὶ οὐκ ἦν ὁ ἐξεγειρόμενος πάντες ὑπνοῦντες ὅτι θάμβος κυρίου ἐπέτεσεν ἐπ' αὐτούς

35398 **לְאִרְיָה** 1 Prep-ל| Article | Noun - masculine singular 1) lion; 1a) pictures

or images of lions 738 **לֹאֲרִיָּה** אֲרִי 1 Kings 13:26 כֹּה וַיִּשְׁמַע הַנְּבִיא, אֲשֶׁר
הָשִׁיבוּ מִן־הַדֶּרֶךְ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת־פִּי יְהוָה; וַיִּתְּנֵהוּ

26 And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD;

therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.' 1 Kings 13:26 Βασιλειῶν Γ' 13:26 καὶ ἤκουσεν ὁ ἐπιστρέψας αὐτὸν ἐκ τῆς ὁδοῦ καὶ εἶπεν ὁ ἄνθρωπος τοῦ θεοῦ οὗτός ἐστιν ὃς παρεπίκρανε τὸ ῥῆμα κυρίου

35400 **לִּאֲרִיּוֹת** 1 Prep-ל| Noun - masculine plural 1) lion; 1a) pictures or images

כַּטּ וְעַל-הַמִּסְגָּרוֹת אֲשֶׁר בֵּין הַשְּׁלָבִים, 1 Kings 7:29 לִאֲרִיּוֹת אֲרִי 738 of lions
אֲרִיּוֹת בָּקָר וְכְרוֹבִים, וְעַל-הַשְּׁלָבִים, כֵּן מִמָּעַל; וּמִתַּחַת לִאֲרִיּוֹת וּלְבָקָר, לִיּוֹת
and on the borders that were between the stays were 29 מַעֲשֵׂה מוֹרָד. מעשה מורד.

lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work. 1

Kings 7:29 Βασιλειῶν Γ' 7:16 καὶ ἐπὶ τὰ συγκλείσματα αὐτῶν ἀνὰ μέσον τῶν ἐξεχομένων λέοντες καὶ βόες καὶ χερουβιν καὶ ἐπὶ τῶν ἐξεχομένων οὕτως καὶ ἐπάνωθεν καὶ ὑποκάτωθεν τῶν λεόντων καὶ τῶν βοῶν χάραι ἔργον καταβάσεως

35401 **לָאֲרֶפֶה** 1 Prep-לְ Noun - masculine singular construct | third person

feminine singular 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-

restraint (of patience) 753 **לֹאֲרַכָּה אֶרֶץ** Genesis 13:17 יִזְקִים הַתְּהֵלֶךְ בְּאֶרֶץ, 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.' Ge 13:17 | 13:17 ἀναστὰς διόδευσον τὴν γῆν εἰς τε τὸ μῆκος αὐτῆς καὶ εἰς τὸ πλάτος ὅτι σοὶ δώσω αὐτήν

35402 **לְאֶרֶץ** 1 **אֶל-לְאֶרֶץ** Prep-ל| Adjective - masculine singular construct 1) long (pinions); 2) patient, slow to anger 750 **לֹאֲרַךְ אֶרֶץ** Jeremiah 15:15 טו אַתָּה יָדַעְתָּ **לֹאֲרַךְ אֶרֶץ** Jer 15:15 יְהוָה, זְכֹרְנִי וּפְקֹדֵנִי וְהִנָּקֶם לִי מִרְדֵּפֵי-אֶל-לְאֶרֶץ אַפָּה, תִּקְחֵנִי; דַּע, שְׂאֵתִי 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts. Jer 15:15

Ἰερεμίας 15:15 κύριε μνήσθητί μου καὶ ἐπίσκεψαί με καὶ ὀθώσόν με ἀπὸ τῶν καταδιωκόντων με μὴ εἰς μακροθυμίαν γνῶθι ὡς ἔλαβον περὶ σοῦ ὀνειδισμὸν 35405 **לְאַרְנוֹן** 1 **אֶל-לְאַרְנוֹן** Prep-ל| Noun proper - feminine singular Arnon = [rushing stream]; 1) a river and surrounding valley in south Palestine, forms the border between Moab and the Amorites 769 **לְאַרְנוֹן אֶרְנוֹן** Isaiah 16:2 ב וְהָיָה כְּעוֹף-נוֹדָד, קֵן מְשָׁלַח-- **לְאַרְנוֹן אֶרְנוֹן** Isa 16:2 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon. Isa 16:2 Ἠσαΐας 16:2 ἔση γὰρ ὡς πετεινοῦ ἀνιπταμένου νεοσσὸς ἀφηρημένος θύγατερ μωαβ ἔπειτα δέ αρνων

35407 **לְאַרְעִית** 1 **אֶל-לְאַרְעִית** Prep-ל| Noun - feminine singular construct 1) bottom 773 **לְאַרְעִית אֶרְעִית** Daniel 6:25 כה ואמר מלכא, וְהִיתִּיו גְּבִרְיָא אֵלֶיךָ דִּי-אֲכָלוּ **לְאַרְעִית אֶרְעִית** Daniel 6:25 קַרְצוּהִי דִי דְנִיָּאל, וְלִגְנוֹב אֲרִיּוֹתָא רְמוֹ, אֲנוּן בְּנִיהוֹן וּנְשִׂיהוֹן; וְלֹא-מָטוּ 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces. Dan 6:24

Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιηλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀσῆα αὐτῶν

35412 **לְאַרְצָה** 1 **אֶל-לְאַרְצָה** Prep-ל| Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan 776 **לְאַרְצָה אֶרֶץ** 2 Samuel 7:23 כנ ומי כְּעַמֶּךָ **לְאַרְצָה אֶרֶץ** 2 Samuel 7:23 כִּישְׂרָאֵל, גּוֹי אֶחָד בְּאֶרֶץ-אֲשֶׁר הִלְכוּ-אֱלֹהִים לְפָדוֹת-לוֹ לְעַם וּלְשׁוֹנָם לֹא שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנִגְדָּאוֹת לְאַרְצָה, מִפְּנֵי עַמֶּךָ אֲשֶׁר פָּדִיתָ לָךְ מִמִּצְרַיִם.

23 And who is like Thy people, like Israel, a nation one in

the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst

redeem to Thee out of Egypt, the nations and their gods? 2Sm 7:23 2η

Σαμουήλ 7:23 καὶ τίς ὡς ὁ λαός σου ἰσραηλ ἔθνος ἄλλο ἐν τῇ γῇ ὡς ὠδήγησεν αὐτὸν ὁ θεὸς τοῦ λυτρώσασθαι αὐτῷ λαὸν τοῦ θέσθαι σε ὄνομα τοῦ ποιῆσαι μεγαλωσύνην καὶ ἐπιφάνειαν τοῦ ἐκβαλεῖν σε ἐκ προσώπου τοῦ λαοῦ σου οὗ ἐλυτρώσω σε αὐτῷ ἐξ αἰγύπτου ἔθνη καὶ σκηνώματα

35413 **לָאָרֶץ** 1 Prep-ל| Noun - feminine singular construct | second person

masculine singular 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a)

often in contrast to Canaan 776 **לָאָרֶץ** Genesis 32:10 יְיָאֵמֶר, יַעֲקֹב.

אֱלֹהֵי אָבִי אַבְרָהָם, וְאֱלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֵמֶר אֵלַי, שׁוּב לָאָרֶץ

10 And Jacob said: 'O God of my father

Abraham, and God of my father Isaac, O LORD, who saidst unto me:

Return unto thy country, and to thy kindred, and I will do thee good;

Ge 32:9 | 32:10 εἶπεν δὲ ἰακωβ ὁ θεὸς τοῦ πατρὸς μου ἀβρααμ καὶ ὁ θεὸς τοῦ πατρὸς μου ἰσαακ κύριε ὁ εἶπας μοι ἀπώτρεχε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ εὖ σε ποιήσω

35415 **לָאָרְתַּחְשֶׁשֶׁתָּ** 1 Prep-ל| Noun proper - masculine singular Artaxerxes = [I will make the spoiled to boil: I will stir myself (in) winter]; 1) son and successor of Xerxes as emperor of Persia, 465-424 BC 783 **לָאָרְתַּחְשֶׁשֶׁתָּ** Ezra

4:8 ח רָחוּם בְּעַל-טָעַם, וְשִׁמְשִׁי סִפְרָא, כָּתְבוּ אִנְךָ חֲדָה, עַל-יְרוּשָׁלַם--

8 Rehum the commander and Shimshai the

scribe wrote a letter against Jerusalem to Artaxerxes the king in this

sort-- Ezra 4:8 Ἐσδρας 4:8 ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς ἔγραψαν ἐπιστολὴν μίαν κατὰ ἱερουσαλημ τῷ ἀρθασασθα βασιλεῖ

35418 **לְאִשְׁבֵּל** 1 Prep-ל| Noun proper - masculine singular Ashbel = [a man in God: a man of Baal: fire of Bel: I will make a path]; 1) second son of Benjamin

788 **לְאִשְׁבֵּל** Numbers 26:38 לַח בְּנֵי בְנִימִן, לְמִשְׁפַּחַתָּם--לְבֵלַע מִשְׁפַּחַת

38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of

Ashbel, the family of the Ashbelites; of Ahirom, the family of the

Ahiromites; Num 26:38 Ἀριθμοί 26:42 υἱοὶ βενιαμιν κατὰ δῆμους αὐτῶν τῷ βαλε

δῆμος ὁ βαλεῖ τῷ ασυβηρ δῆμος ὁ ασυβηρι τῷ ἰαχίραν δῆμος ὁ ἰαχίραני

35419 **לְאַשְׁדֹּד** 1 Prep-ל| Noun proper - feminine singular Ashdod = [powerful]; 1) a major Philistine city on the Mediterranean Sea west from Jerusalem, modern Esdud

795 **לְאַשְׁדֹּד** 1 Samuel 6:17 יִזְ וְאַלְהָה טַחֲרִי הַזֶּהב, אֲשֶׁר הִשְׁבִּי

פְּלִשְׁתִּים {ר} אֲשֶׁם לִיהוָה: {ס} לְאַשְׁדֹּד אָחָד {ס} לְעִזָּה {ר} אָחָד,

17 {ס} לְאַשְׁקֶלֶון אֶחָד, {ס} לְנֹת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס}

And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon

one, for Gath one, for Ekron one; 1Sm 6:17 1η Σαμουήλ 6:17 καὶ αὐταὶ αἱ ἔδραι αἱ χρυσαῖ ἃς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασιάνου τῷ κυρίῳ τῆς ἁζώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ακκαρων μίαν

35422 לְאַשׁוּר 1 noun proper no gender no number no state | particle preposition

Asshur or Assyria = [a step]; n pr m; 1) the second son of Shem, eponymous ancestor of the Assyrians; 2) the people of Assyria; n pr loc; 3) the nation, Assyria; 4) the land, Assyria or Asshur 804 לְאַשׁוּר אֶשׁוּר Hosea 10:6 וְגַם-אוֹתוֹ לְאַשׁוּר

6 יוֹבֵל, מִנְחָה לְמֶלֶךְ יָרָב; בְּשָׁנָה אֶפְרַיִם יִקָּח, וַיִּבּוֹשׂ יִשְׂרָאֵל מַעֲצָתוֹ.

It also shall be carried unto Assyria, for a present to King Contentious; Ephraim

shall receive shame, and Israel shall be ashamed of his own counsel. Hos

10:6 Ὡσηέ 10:6 καὶ αὐτὸν εἰς ἀσσυρίους δῆσαντες ἀπήνεγκαν ξένια τῷ βασιλεῖ ιαριμ ἐν δόματι εφραιμ δέξεται καὶ αἰσχυνθήσεται ισραηλ ἐν τῇ βουλῇ αὐτοῦ

35423 לְאַשִׁי 1 Prep-ל| Noun - masculine plural construct | first person common

singular 1) burnt-offering, offering made by fire, fire offering 801 לְאַשִׁי אִשָּׁה

ב צו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לְחֹמֵי לְאַשִׁי, Numbers 28:2

2 רִיחַ נִיחָחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי בְמוֹעֵדוֹ.

Command the children of Israel, and say unto them: My food which is presented unto Me for

offerings made by fire, of a sweet savour unto Me, shall ye observe to

offer unto Me in its due season. Num 28:2 Αριθμοί 28:2 ἔντειλαι τοῖς υἱοῖς

ισραηλ καὶ ἔρεις πρὸς αὐτοὺς λέγων τὰ δῶρά μου δόματά μου καρπώματά μου εἰς ὅσμην εὐωδίας διατηρήσετε προσφέρειν ἔμοι ἐν ταῖς ἑορταῖς μου

35424 לְאַשִׁישִׁי 1 Prep-ל| Noun - masculine plural construct 1) raisin-cake, used in

sacrificial feasts; 1a) consistently translated in AV as [flagon of wine] 809 לְאַשִׁישִׁי

ז לָכֵן, יִיֵּלִיל מוֹאָב לְמוֹאָב--כָּלֶּה יִיֵּלִיל: לְאַשִׁישִׁי קִיר- Isaiah 16:7

7 Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely

stricken. Isa 16:7 Ἡσαΐας 16:7 οὐχ οὕτως ὀλολύξει μοαβ ἐν γὰρ τῇ μοαβίτιδι πάντες

ὀλολύξουσιν τοῖς κατοικοῦσιν δεσεθ μελετήσεις καὶ οὐκ ἐντραπήσῃ

35425 לְאַשְׁכְּלוֹת 1 Prep-ל| Noun - masculine plural 1) cluster; 1a) of grapes; 1b)

of flowers (metaphor of lover) 811 לְאַשְׁכְּלוֹת אֶשְׁכּוֹל Song of Solomon 7:8 ח זֹאת

8 This thy stature is like to a

palm-tree, and thy breasts to clusters of grapes. SSol 7:7 Ἄσμα σμάτων 7:8

τοῦτο μέγεθός σου ὁμοιώθη τῷ φοίνικι καὶ οἱ μαστοὶ σου τοῖς βότρυσιν

35429 לְאַשְׁפִּיָּא 1 Prep-ל| Noun - masculine plurald 1) conjurer, enchanter, (CLBL)

necromancer 826 לְאַשְׁפִּיָּא אֶשָּׁף Daniel 5:7 ז קָרָא מְלָכָא, בְּחִיל, לְהַעֲלָה

לְאַשְׁפִּיָּא, כַּשְׂדִּיא (כַּשְׂדִּיאִי) וְגִזְרִיא; עָנָה מְלָכָא וְאָמַר לְחַפְיָמִי בָּבֶל, דִּי כָל-

אַנְשׁ דִּי-יִקְרָה בְּתַבָּה דְּנָה וּפְשָׁרָה יַחְוֹנְנִי, אֶרְגֹּנָא יִלְבַּשׁ וְהַמְנוּכָא (וְהַמְנִיכָא)

7 The king cried

aloud to bring in the enchanters, the Chaldeans, and the astrologers. The

king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S} Dan 5:7 Δανιήλ 5:7 καὶ ὁ βασιλεὺς ἐφώνησε φωνῇ μεγάλη καλέσαι τοὺς ἐπαοιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορεύοντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιὰκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

35430 **לְאַשְׁפַּנָּז** 1 Prep-ל| Noun proper - masculine singular Ashpenaz = |I will make prominent the sprinkled|; 1) chief eunuch of Nebuchadnezzar 828 **לְאַשְׁפַּנָּז**

ג וַיֹּאמֶר הַמֶּלֶךְ, לְאַשְׁפַּנָּז רַב סְרִיסָיו: לְהָבִיא מִבְּנֵי יִשְׂרָאֵל, Daniel 1:3 **אֲשָׁפַנְזָא** 3 And the king spoke unto Ashpenaz his chief officer, that he should bring in certain of the children of Israel,

and of the seed royal, and of the nobles, Dan 1:3 Δανιήλ 1:3 καὶ εἶπεν ὁ βασιλεὺς αβιεσδρι τῷ ἑαυτοῦ ἀρχιευνούχῳ ἀγαγεῖν αὐτῷ ἐκ τῶν υἱῶν τῶν μεγιστάνων τοῦ ἰσραὴλ καὶ ἐκ τοῦ βασιλικοῦ γένους καὶ ἐκ τῶν ἐπιλέκτων

35431 **לְאַשְׁקְלוֹן** 1 Prep-ל| Noun proper - feminine singular Askelon or Ashkelon = |the fire of infamy: I shall be weighed|; 1) a maritime city of the Philistines, southwest of Jerusalem 831 **לְאַשְׁקְלוֹן אֲשָׁקְלוֹן** 1 Samuel 6:17 יו וְאֵלֶּה תַּחֲרִי

הַתְּהַב, אֲשֶׁר הֵשִׁיבוּ פְּלִשְׁתִּים {ר} אֲשֶׁם לִיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעֵזָה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the

Philistines returned for a guilt-offering unto the LORD: for Ashdod one,

for Gaza one, for Ashkelon one, for Gath one, for Ekron one; 1Sm 6:17 1η Σαμουήλ 6:17 καὶ αὗται αἱ ἔδραι αἱ χρυσαῖ ὧς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασάνου τῷ κυρίῳ τῆς ἁλώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ἀκκαρων μίαν

35433 **לְאַשֶׁר** 1 Prep-ל| Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah; 2) the tribe descended from Asher; 3) a city east of Shechem in Manasseh 836 **לְאַשֶׁר אֲשֶׁר** Numbers 1:13 יג 13 Of Asher, Pagiel the son of Ochran. Num 1:13 Αριθμοί 1:13 τῶν ασηρ φαγατηλ υἱὸς ἐχραν

35435 **לְאַשְׁרָה** 1 Prep-ל| Noun - feminine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an altar 842 **לְאַשְׁרָה אֲשֶׁרָה** 2

Chronicles 15:16 **זו וְנָם-מַעֲכָה אִם אִסָּא הַמֶּלֶךְ, הִסִּירָהּ מִגְּבִירָהּ, אֲשֶׁר-עָשְׂתָהּ** 16 **לְאַשְׁרָה, מִפְּלָצָתָהּ; וַיִּכְרֹת אִסָּא, אֶת-מִפְּלָצָתָהּ, וַיִּדְק, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן.** And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron. 2Chr 15:16 2η Χρονικών 15:16 καὶ τὴν μααχα τὴν μητέρα αὐτοῦ

μετέστησεν τοῦ μὴ εἶναι τῇ ἀστάρτῃ λειτουργοῦσαν καὶ κατέκοψεν τὸ εἶδωλον καὶ κατέκαυσεν ἐν χειμάρρῳ κεδρῶν

35436 **לְאִשְׁרָוּ** 1 Prep-ל| Noun - feminine singular construct | third person

masculine singular 1) **step, going** 838 **לְאִשְׁרָוּ אִשּׁוּר** Proverbs 14:15 **טו פְּתִי, יֶאֱמִין**

15 The thoughtless believeth every word;

but the prudent man looketh well to his going. Prv 14:15 Παροιμίαι 14:15

ἄκακος πιστεύει παντὶ λόγῳ πανοῦργος δὲ ἔρχεται εἰς μετάνοιαν

35437 **לְאִשְׁת־שִׁמְשׁוֹן** 1 Prep-ל| Noun - feminine singular construct 1)

woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **לְאִשְׁת־נָּשִׁים** Judges

14:15 **טו וַיְהִי בַיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאִשְׁת־שִׁמְשׁוֹן פְּתִי אֶת־אִישְׁךָ וַיְגִד־לָנוּ**

אֶת־הַחִידָה־פֶּן־נִשְׂרָף אוֹתְךָ וְאֶת־בֵּית אָבִיךָ, בָּאֵשׁ; הַלְיִרְשָׁנוּ, קְרֹאתָם לָנוּ

15 And it came to pass on the seventh day, that they said unto

Samson's wife: 'Entice thy husband, that he may declare unto us the

riddle, lest we burn thee and thy father's house with fire; have ye called

us hither to impoverish us?' Jdgs 14:15 Κριταί 14:15 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ εἶπαν τῇ γυναικὶ σαμψων ἀπάτησον δὴ τὸν ἄνδρα σου καὶ ἀπαγγεῖλάτω σοι τὸ πρόβλημα μήποτε κατακαύσωμέν σε καὶ τὸν οἶκον τοῦ πατρός σου ἐν πυρὶ ἢ ἐκβιάσαι ἡμᾶς κεκλήκατε

35439 **לְאִשְׁתִּי** 1 Prep-ל| Noun - feminine singular construct | first person common

singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **לְאִשְׁתִּי**

נָשִׁים Job 19:17 **יז רוּחִי, זָרָה לְאִשְׁתִּי; וַחֲנֹתִי, לְבָנִי בִטְנִי.**

17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe.

Job 19:17 Ἰώβ 19:17 καὶ ἐκέτευον τὴν γυναῖκά μου προσεκαλούμην δὲ κολακεύων υἱοὺς παλλακίδων μου

35440 **לָאֵת** 1 Prep-ל| Noun - common singular 1) sign, signal; 1a) a

distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **לָאֵת אוֹת** Exodus 12:13

יג וְהָיָה הַדָּם לָכֶם לָאֵת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם.

13 And **וּפִסַּחְתִּי עֲלֵכֶם; וְלֹא־יְהִי בָכֶם נֶגֶף לְמִשְׁחִית, בְּהַפְתִּי בְּאֶרֶץ מִצְרַיִם.**

the blood shall be to you for a token upon the houses where ye are;

and when I see the blood, I will pass over you, and there shall no

plague be upon you to destroy you, when I smite the land of Egypt.

Exo 12:13 Ἐξοδος 12:13 καὶ ἔσται τὸ αἷμα ὑμῶν ἐν σημείῳ ἐπὶ τῶν οἰκιῶν ἐν αἷς ὑμεῖς ἐστε ἐκεῖ καὶ ὄψομαι τὸ αἷμα καὶ σκεπάσω ὑμᾶς καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ τοῦ ἐκτριβῆναι ὅταν παίω ἐν γῇ αἰγύπτῳ

35441 **לְאַתּוֹן** 1 Prep-ל| Noun - masculine singular construct 1) furnace 861

כ וַיִּלְבְּדִין גְּבַר־חֵיל, דִּי בְחִילָה, אָמַר לְכַפְתָּהּ, לְשַׁדְרָךְ. **אַתּוֹן** Daniel 3:20

20 And he commanded

certain mighty men that were in his army to bind Shadrach, Meshach,

and Abed-nego, and to cast them into the burning fiery furnace. Dan 3:20

Δανιήλ 3:20 καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν σεδραχ μισαχ αβδεναγω ἐμβάλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην

35442 **לְאֶתְנָנָא** 1 Prep-ל| Noun - masculine determined / Article א 1) **furnace** 861
 יט בְּאֲדִין נְבוּכַדְנֶצַּר הִתְמַלִּי חֲמָא, וַצֵּלָם אֲנָפוּהִי **לְאֶתְנָנָא** אֶתּוֹן Daniel 3:19
 אֲשֶׁתְּנִי), עַל־שְׁדֵּרָךְ מִיִּשְׁךְ, וַעֲבַד נָגוּ; עָנָה וְאָמַר, לְמִזָּא לְאֶתְנָנָא, חֲדָ-
 19 Then was Nebuchadnezzar filled with fury,
 and the form of his visage was changed, against Shadrach, Meshach, and
 Abed-nego; he spoke, and commanded that they should heat the furnace
 seven times more than it was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε
 ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ
 ἐπέταξε καὶ τὴν κάμινον ἐπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι
 35443 **לְאֶתְוֹן** 1 Prep-ל| Article | Noun - feminine singular 1) **she-ass, she-donkey**
כֵּט וַיֹּאמֶר בְּלָעַם לְאֶתְוֹן, כִּי הִתְעַלְלָתָ בִּי; לוֹ **לְאֶתְוֹן** אֶתּוֹן 860
 29 And Balaam said unto the ass:
 'Because thou hast mocked me; I would there were a sword in my hand,
 for now I had killed thee.' Num 22:29 Αριθμοί 22:29 καὶ εἶπεν βαλααμ τῇ ὄνῳ
 ὅτι ἐμπέπαιχάς μοι καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρὶ μου ἤδη ἂν ἐξεκέντησά σε
 35444 **לְאֶתוֹת** 1 Prep-ל| Noun - common plural 1) **sign, signal; 1a) a distinguishing**
mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2)
token, ensign, standard, miracle, proof 226 **לְאֶתוֹת** אוֹת Isaiah 8:18 יח הִנֵּה אֲנֹכִי,
 וְהִילָדִים אֲשֶׁר נָתַן־לִי יְהוָה, לְאֶתוֹת וּלְמוֹפְתִים, בְּיִשְׂרָאֵל־מַעַם יְהוָה צְבָאוֹת,
 {ס} 18 Behold, I and the children whom the LORD
 hath given me shall be for signs and for wonders in Israel from the
 LORD of hosts, who dwelleth in mount Zion. {S} Isa 8:18 Ἡσαΐας 8:18 ἰδοὺ
 ἐγὼ καὶ τὰ παιδία ἃ μοι ἔδωκεν ὁ θεός καὶ ἔσται εἰς σημεῖα καὶ τέρατα ἐν τῷ οἴκῳ
 ἰσραὴλ παρὰ κυρίου σαβαωθ ὃς κατοικεῖ ἐν τῷ ὄρει σιών
 35446 **לְאֶתְנָנָה** 1 Prep-ל| Noun - masculine singular construct | third person
 feminine singular 1) **hire of prostitute, price; 1a) hire (of harlot); 1b) of idolatrous**
Israel, Jerusalem, Tyre (fig.) 868 **לְאֶתְנָנָה** אֶתְנָן Isaiah 23:17 יז וְהָיָה מִקֵּץ שִׁבְעִים
 שָׁנָה, יִפְקֹד יְהוָה אֶת־צָר, וְשָׁבָה, לְאֶתְנָנָה; וְזָנְתָה אֶת־כָּל־מַמְלָכוֹת הָאָרֶץ,
 17 And it shall come to pass after the end of seventy
 years, that the LORD will remember Tyre, and she shall return to her
 hire, and shall have commerce with all the kingdoms of the world upon
 the face of the earth. Isa 23:17 Ἡσαΐας 23:17 καὶ ἔσται μετὰ ἑβδομήκοντα ἔτη
 ἐπισκοπήν ποιήσει ὁ θεὸς τύρου καὶ πάλιν ἀποκατασταθήσεται εἰς τὸ ἀρχαῖον καὶ ἔσται
 ἐμπόριον πάσαις ταῖς βασιλείαις τῆς οἰκουμένης
 35447 **לְאֶתְרָה** 1 Prep-ל| Noun - masculine singular construct | third person
 masculine singular 1) **track, place** 870 **לְאֶתְרָה** אֶתֶר Ezra 6:5 ה וְאֶף מֵאֲנֵי בֵּית־
 אֱלֹהֵא, דִּי דִּהְבָּה וְכֶסֶּפֶא, דִּי נְבוּכַדְנֶצַּר הִנְפִּק מִן־הֵיכְלָא דִּי־בִירוּשָׁלַם,
 וְהֵיכַל לְבָבֶל־יְהִיתִיבוֹן, וְיִהְיֶה לְהֵיכְלָא דִּי־בִירוּשָׁלַם לְאֶתְרָה, וְתַחַת, בְּבֵית
 {ס} 5 and also let the gold and silver vessels of the house of
 God, which Nebuchadnezzar took forth out of the temple which is at
 Jerusalem, and brought unto Babylon, be restored, and brought back unto
 the temple which is at Jerusalem, every one to its place, and thou shalt

put them in the house of God.' {S} Ezra 6:5 Ἐσδρας 6:5 καὶ τὰ σκεύη οἴκου τοῦ θεοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ιερουσαλημ καὶ ἐκόμισεν εἰς βαβυλῶνα καὶ δοθήτω καὶ ἀπελθάτω εἰς τὸν ναὸν τὸν ἐν ιερουσαλημ ἐπὶ τόπου οὗ ἐτέθη ἐν οἴκῳ τοῦ θεοῦ

35448 **לָאֶתֶת** 1 Prep-ל| Noun - common plural 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226

לָאֶתֶת אֹתֵיךָ Genesis 1:14 יֵד וַיֹּאמֶר

אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם. לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלַּיְלָה; וְהָיוּ

לְאֹתִים וּלְמוֹעֲדִים, וּלְיָמִים וּשְׁנָיִם. 14 And God said: 'Let there be lights in

the firmament of the heaven to divide the day from the night; and let

them be for signs, and for seasons, and for days and years; Ge 1:14 | 1:14

καὶ εἶπεν ὁ θεός γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐρανοῦ εἰς φανερὴν τῆς γῆς τοῦ διαχωρίζειν ἀνὰ μέσον τῆς ἡμέρας καὶ ἀνὰ μέσον τῆς νυκτὸς καὶ ἔστωσαν εἰς σημεῖα καὶ εἰς καιροὺς καὶ εἰς ἡμέρας καὶ εἰς ἐνιαυτοὺς

35454 **לְבָאוֹת** 1 Conjunctive waw | Noun proper - feminine singular Beth-lebaoth

= [house of lionesses]; 1) a place in Simeon 1034 **לְבָאוֹת** בֵּית-לְבָאוֹת Joshua 19:6 ו

and Beth-lebaoth, 6 and Beth-lebaoth, וְבֵית לְבָאוֹת, וְשָׂרוּחֵן: עָרִים שְׁלֹשׁ-עֶשְׂרֵה, וְחֶצְרֵיהֶן.

and Sharuhen; thirteen cities with their villages: Josh 19:6 Ἰησοῦς Ναυῆ 19:6

καὶ βαθαρθ καὶ οἱ ἀγροὶ αὐτῶν πόλεις δέκα τρεῖς καὶ αἱ κῶμαι αὐτῶν

35455 **לְבָאִים** 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to go

in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a)

to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to

come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);

1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause

to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal);

1c1) to be brought, brought in; 1c2) to be introduced, be put 7034 **מְקַלָּה** קָלָה

16 ז אָרֹר, מְקַלָּה אָבִיו וְאִמּוֹ; וְאָמַר כָּל-הָעָם, אָמֵן. {ס} Deuteronomy 27:16

Cursed be he that dishonoureth his father or his mother. And all the

people shall say: Amen. {S} Deu 27:16 Δευτερονόμιον 27:16 ἐπικατάρατος ὁ

ἀτιμάζων πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ καὶ ἐροῦσιν πᾶς ὁ λαὸς γένοιτο

35456 **לְבָאִים** 1 Noun - masculine plural n m; 1) lion; n f; 2) lioness 3833

ה נִפְשִׁי, בְּתוֹךְ לְבָאִים-- אֲשַׁכְּכָה לַהֲטִים: בְּנֵי-אָדָם--שְׁנִיָּהֵם, לְבִיא Psalm 57:5

5 My soul is among lions, I do lie down among them that are aflame; {N} even the sons of men, whose

teeth are spears and arrows, and their tongue a sharp sword. Psa 57:4

Ψαλμοί 56:5 καὶ ἐρρύσατο τὴν ψυχὴν μου ἐκ μέσου σκύμνων ἐκοιμήθην τεταραγμένος υἱοὶ ἀνθρώπων οἱ ὀδόντες αὐτῶν ὅπλον καὶ βέλη καὶ ἡ γλῶσσα αὐτῶν μάχαιρα ὀξεῖα

35457 **לְבֶאֶר** 1 Prep-ל| Article | Noun - feminine singular 1) well, pit, spring 875

יֵד עַל-כֵּן קָרָא לְבֶאֶר, בְּאֵר לַחִי רֹאִי-הֵנָּה בֵּין-לְבֶאֶר Genesis 16:14

14 Wherefore the well was called 'Beer-lahai-roi; behold,

it is between Kadesh and Bered. Ge 16:14 | 16:14 ἔνεκεν τούτου ἐκάλεσεν τὸ

φρέαρ φρέαρ οὗ ἐνώπιον εἶδον ἰδοὺ ἀνὰ μέσον καδης καὶ ἀνὰ μέσον βαρεδ

35458 **לְבֶאֶר** 1 Prep-ל| Noun - feminine singular construct 1) well, pit, spring 875

כֹּד וְאַתָּה אֱלֹהִים, תּוֹרְדֵם לְבֶאֶר שְׁחַת-- אֲנִשִּׁי דָמִים Psalm 55:24 **לְבֶאֶר** בְּאֵר

24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for Psa 55:23 Ψαλμοί 54:24 σὺ δὲ ὁ θεός κατάξεις αὐτοὺς εἰς φρέαρ διαφθορᾶς ἄνδρες αἱμάτων καὶ δολιότητος οὐ μὴ ἡμισεύσωσιν τὰς ἡμέρας αὐτῶν ἐγὼ δὲ ἐλπῶ ἐπὶ σέ κύριε

35463 **לְבָבָהּ** 1 Noun - masculine plural construct | third feminine plural 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **לְבָב** Nahum 2:8 ח

8 וְהִצָּב, גִּלְתָּהּ הֵעֲלָתָהּ; וְאַמְהָתֶיהָ, מִנְהִגּוֹת כָּקוֹל יוֹנִים, מִתַּפְפֹּת, עַל-לְבָבָהּ. And the queen is uncovered, she is carried away, and her handmaids

moan as with the voice of doves, tabering upon their breasts. Nahum 2:7

Ναούμ 2:8 καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινεν καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστερὰι φθεγγόμεναι ἐν καρδίαις αὐτῶν

35465 **לְבָבוֹת** 1 Noun - masculine plural 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **לְבָב** 1 Chronicles 28:9 ט וְאַתָּה שְׁלֹמֹה-בְנִי יָדַע

אַתָּה-אֱלֹהֵי אָבִיךָ וְעַבְדְּךָהוּ, בְּלֵב שָׁלֵם וּבִנְפֶשׁ תַּפְצָּה-כִּי כָל-לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל-יֵצֵר מַחְשָׁבוֹת מִבֵּין: אִם-תִּדְרֹשְׁנוּ יִמְצָא לָךְ, וְאִם-תַּעֲזֹבֵנוּ יִזְנוּיָחֶךָ. 9 And thou, Solomon my son, know thou the God of thy father,

and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou

forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικών 28:9 καὶ νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσῃς αὐτόν εὐρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

35466 **לְבָבוֹת** 2 Noun - feminine plural 1) cakes, bread 3834 **לְבָבוֹת**

ו וַיִּשְׁכַּב אֲמֹנֹן, וַיִּתְחַל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אֲמֹנֹן אֶל- Samuel 13:6 ו הַמֶּלֶךְ תְּבוֹאֲנָא תִּמְרָא אַחֲתִי וּתְלַבֵּב לְעֵינַי שְׁתִּי לְבָבוֹת, וְאַבְרָהָ, מִיָּדָה. So

Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may

eat at her hand.' 2Sm 13:6 2η Σαμουήλ 13:6 καὶ ἐκοιμήθη αμνων καὶ ἠρρώσθησεν καὶ εἰσηλθεν ὁ βασιλεὺς ἰδεῖν αὐτόν καὶ εἶπεν αμνων πρὸς τὸν βασιλέα ἐλθέτω δὴ θημαρ ἡ ἀδελφὴ μου πρὸς με καὶ κολλυρισάτω ἐν ὀφθαλμοῖς μου δύο κολλυρίδας καὶ φαγομαι ἐκ τῆς χειρὸς αὐτῆς

35476 **לְבַבְתִּי** 1 Verb - Piel Perfect - second person feminine singular | first person common singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart,

encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread

ט לִבְבַּתְּנִי, אֶחָתִי כָלָה; לִבְבַּתְּנִי Song of Solomon 4:9 לִבְבַּתְּנִי לִבֵּב 3823

9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of

thine eyes, with one bead of thy necklace. SSol 4:9 Ἄσμα σμάτων 4:9

ἐκαρδίωσας ἡμᾶς ἀδελφή μου νύμφη ἐκαρδίωσας ἡμᾶς ἐνὶ ἀπὸ ὀφθαλμῶν σου ἐν μιᾷ ἐνθέματι τραχήλων σου

35477 1 Verb - Piel Perfect - second person feminine singular | first

person common singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread

ט לִבְבַּתְּנִי, אֶחָתִי כָלָה; לִבְבַּתְּנִי Song of Solomon 4:9 לִבְבַּתְּנִי לִבֵּב 3823

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35478 1 לִבֵּב / וְנִתְתִּיךָ לִבֵּב particle adverb Ed :Questionable validity kethib |

particle preposition Ed: Questionable validity kethib | spoil 897 לִבֵּב בִּג Ezekiel

ז לִכְן הִנְנִי נָשִׁיתִי אֶת־יָדִי עָלֶיךָ, וְנִתְתִּיךָ לִבֵּב (לִבֵּב) לְגוֹיִם, וְהִכְרַתִּיךָ 25:7

7 מִן־הָעַמִּים, וְהִאֲבִדְתִּיךָ מִן־הָאָרְצוֹת; אֲשַׁמִּדְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ}

therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and

thou shalt know that I am the LORD. {P} Eze 25:7 Ἰεζεκιήλ 25:7 διὰ τοῦτο

ἐκτενῶ τὴν χειρά μου ἐπὶ σὲ καὶ δώσω σε εἰς διαρπαγὴν ἐν τοῖς ἔθνεσιν καὶ ἐξολοθρεύσω σε ἐκ τῶν λαῶν καὶ ἀπολῶ σε ἐκ τῶν χωρῶν ἀπωλεία καὶ ἐπιγνώσῃ διότι ἐγὼ κύριος

35479 1 לִבְנוֹד Prep-ל Verb - Qal Infinitive construct 1) to act treacherously,

deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly,

deceitfully, offend 898 לִבְנוֹד בָּנֹד Isaiah 33:1 א הוּי שׁוֹדֵד, וְאַתָּה לֹא שָׂדוּד,

1 וּבֹנֵד, וְלֹא־בָנֹדוּ בּוֹ; כַּהֲתַמָּה שׁוֹדֵד תּוֹשֵׁד, כַּנִּלְתָּה לִבְנוֹד יִבְנֹדוּ־בָךְ. {ס}

Woe to thee that spoilest, and thou wast not spoiled; and dealest

treacherously, and they dealt not treacherously with thee! When thou hast

ceased to spoil, thou shalt be spoiled; and when thou art weary with

dealing treacherously, they shall deal treacherously with thee. {S} Isa 33:1

Ἡσαΐας 33:1 οὐαὶ τοῖς ταλαιπωροῦσιν ὑμᾶς ὑμᾶς δὲ οὐδεὶς ποιεῖ ταλαιπώρους καὶ ὁ ἄθετῶν ὑμᾶς οὐκ ἄθετεῖ ἀλώσονται οἱ ἄθετοῦντες καὶ παραδοθήσονται καὶ ὡς σῆς ἐπὶ ἱματίου οὕτως ἡττηθήσονται

35480 1 לִבְנוֹד Prep-ל Noun - masculine singular 1) treachery, deceit; 2) (CLBL)

garment, clothing (used indiscriminately) 899 לִבְנוֹד בָּנֹד Isaiah 59:6 ו קוֹרִיָּהֶם

לֹא־יְהִיוּ לִבְנוֹד, וְלֹא יִתְכַסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפַעַל חָמָס.

6 Their webs shall not become garments, neither shall men

cover themselves with their works; their works are works of iniquity, and

the act of violence is in their hands. Isa 59:6 Ἡσαΐας 59:6 ὁ ἰστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ περιβάλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας

35485 **לְבַדְהֶן** 1 Prep-ל| Noun - masculine singular construct | third feminine plural 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **לְבַדְהֶן בַּר** Genesis 21:28 כַּח וַיִּצַּב אַבְרָהָם, אֶת־שִׁבְעַת כְּבָשֹׂת 28 And Abraham set seven ewe-lambs of the flock by themselves.

Ge 21:28 | 21:28 καὶ ἔστησεν αβρααμ ἐπὶ τὰ ἀμνάδας προβάτων μόνας 35487 **לְבָדוֹק** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to mend, repair (a building) 918 **לְבָדוֹק בָּדָק** 2 Chronicles 34:10 י וַיִּתְּנוּ, עַל־יָד עֲשֵׂה הַמְּלָאכָה, הַמְּפַקְדִּים, בְּבֵית יְהוָה; וַיִּתְּנוּ אֹתוֹ עוֹשֵׂי הַמְּלָאכָה, אֲשֶׁר עֲשִׂים בְּבֵית יְהוָה, 10 And they delivered it into the hand of the workmen that had the oversight of the house of the LORD; and the workmen that wrought in the house of the LORD gave it to mend and

repair the house; 2Chr 34:10 2η Χρονικῶν 34:10 καὶ ἔδωκαν αὐτὸ ἐπὶ χεῖρα ποιοῦντων τὰ ἔργα οἱ καθεσταμένοι ἐν οἴκῳ κυρίου καὶ ἔδωκαν αὐτὸ ποιοῦσι τὰ ἔργα οἱ ἐποιοῦν ἐν οἴκῳ κυρίου ἐπισκευάσαι κατισχύσαι τὸν οἶκον

35495 **לְבַדְנָה** 1 Prep-ל| Noun - masculine singular construct | third feminine plural 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars 905 **לְבַדְנָה בַּר** Genesis 21:29 כַּח וַיֹּאמֶר אַבִּימֶלֶךְ, אֶל־אַבְרָהָם: שִׁבְעַת כְּבָשֹׂת הָאֵלֶּה, אֲשֶׁר הִצַּבְתָּ, לְבַדְנָה. 29 And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set

by themselves?' Ge 21:29 | 21:29 καὶ εἶπεν αβιμελεχ τῷ αβρααμ τί εἰσιν αἱ ἐπὶ ἀμνάδες τῶν προβάτων τούτων ἃς ἔστησας μόνας

35496 **לְבֶדֶק** 1 Prep-ל| Noun - masculine singular construct 1) fissure, rent, breach, leak (in a building) 919 **לְבֶדֶק בָּדָק** 2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לַיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מָדוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבַּיִת; וְעַתָּה, אֶל־תִּקְחוּ־כֶסֶף מֵאֵת מִכְרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תַּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it

upon you, but deliver it for the breaches of the house.' 2Ki 12:7 Βασιλειῶν Δ' 12:8 καὶ ἐκάλεσεν ἰωας ὁ βασιλεὺς ἰωδαι τὸν ἱερέα καὶ τοὺς ἱερεῖς καὶ εἶπεν πρὸς αὐτούς τί ὅτι οὐκ ἐκραταιοῦτε τὸ βεδεκ τοῦ οἴκου καὶ νῦν μὴ λάβητε ἀργύριον ἀπὸ τῶν πράσεων ὑμῶν ὅτι εἰς τὸ βεδεκ τοῦ οἴκου δώσετε αὐτό

35498 **לְבִהְלָה** 1 Prep-ל| Article | Noun - feminine singular 1) dismay, sudden terror or ruin, alarm 928 **לְבִהְלָה בִּהְלָה** Isaiah 65:23 כֹּה לֹא יִינְעוּ לְרִיק, וְלֹא יִלְדוּ לְבִהְלָה: כִּי זֶרַע בְּרוּכִי יִהְיֶה, הַמָּה, וְצִאֲצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them. Isa 65:23 Ἡσαΐας 65:23

οἱ δὲ ἐκλεκτοί μου οὐ κοπιάσουσιν εἰς κενὸν οὐδὲ τεκνοποιήσουσιν εἰς κατάραν ὅτι σπέρμα ἡυλόγημένον ὑπὸ θεοῦ ἐστὶν καὶ τὰ ἔκγονα αὐτῶν μετ' αὐτῶν ἔσονται

35499 **לְבַהֲלָנִי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **לְבַהֲלָנִי בָהֶל** 2 Chronicles 35:21

כָּא וַיִּשְׁלַח אֵלָיו מַלְאָכִים לֵאמֹר מִה־לִּי וְלָךְ מִלֶּךְ יְהוּדָה, לֹא־עָלֶיךָ אָתָּה הַיּוֹם כִּי אֶל־בֵּית מִלְחָמָתִי, וְאֱלֹהִים. 21 But he sent ambassadors to him, saying: 'What have I to do with thee, thou king of

Judah? I come not against thee this day, but against the house

wherewith I have war; and God hath given command to speed me;

forbear thee from meddling with God, who is with me, that He destroy

thee not.' 2Chr 35:21 2η Χρονικών 35:21 καὶ ἀπέστειλεν πρὸς αὐτὸν ἀγγέλους λέγων τί ἐμοὶ καὶ σοὶ βασιλεῦ ἰουδα οὐκ ἐπὶ σὲ ἤκω σήμερον πόλεμον ποιῆσαι καὶ ὁ θεὸς εἶπεν κατασπεύσαι με πρόσεχε ἀπὸ τοῦ θεοῦ τοῦ μετ' ἐμοῦ μὴ καταφθείρῃ σε

35501 **לְבַהֲמָה** 1 Prep-ל| Noun - feminine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **לְבַהֲמָה לְחֶמָה** Psalm 147:9 **אֲשֶׁר לְבָנֵי עֶרֶב, לְבַהֲמָה**

ט נֹתֵן לְבַהֲמָה לְחֶמָה; לְבָנֵי עֶרֶב, אֲשֶׁר לְבַהֲמָה 9 He giveth to the beast his food, and to the young ravens

which cry. Psa 147:9 Ψαλμοί 146:9 διδόντι τοῖς κτήνεσι τροφήν αὐτῶν καὶ τοῖς νεοσσοῖς τῶν κοράκων τοῖς ἐπικαλουμένοις αὐτόν

35502 **לְבַהֲמָתֶךָ** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **לְבַהֲמָתְךָ בְּהֶמָה** Deuteronomy

11:15 15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied.

Deu 11:15 Δευτερονόμιον 11:15 καὶ δώσει χορτάσματα ἐν τοῖς ἀγροῖς σου τοῖς κτήνεσίν σου καὶ φαγὼν καὶ ἐμπλησθεῖς

35503 **לְבַהֲמָתָם** 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **לְבַהֲמָתָם בְּהֶמָה** Numbers 35:3

ג וְהָיוּ הָעָרִים לָהֶם, לְשֹׁבֹת; וּמִגְרָשֵׁיהֶם, יִהְיוּ לְבַהֲמָתָם וּלְרֹכָשָׁם, וּלְכָל,

3 And the cities shall they have to dwell in; and their open land

shall be for their cattle, and for their substance, and for all their beasts.

Num 35:3 Αριθμοί 35:3 καὶ ἔσονται αὐτοῖς αἱ πόλεις κατοικεῖν καὶ τὰ ἀφορίσματα αὐτῶν ἔσται τοῖς κτήνεσιν αὐτῶν καὶ πᾶσι τοῖς τετράποσιν αὐτῶν

35504 **לְבַהֲמָתָנוּ** 1 Prep-ל| Noun - feminine singular construct | first person common plural 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **לְבַהֲמָתָנוּ בְּהֶמָה** Joshua 21:2

ב וַיְדַבְּרוּ אֲלֵיהֶם בְּשִׁלָּה, בְּאֶרֶץ כְּנָעַן לֵאמֹר, יְהוָה צְוָה בְּיַד־מֹשֶׁה, לָתֵת־לָנוּ

2 and they spoke unto them at

Shiloh in the land of Canaan, saying: 'The LORD commanded by the hand of Moses to give us cities to dwell in, with the open land

thereabout for our cattle.' {P} Josh 21:2 Ἰησοῦς Ναυῆ 21:2 καὶ εἶπον πρὸς αὐτοὺς ἐν σηλω ἐν γῇ χανανα λέγοντες ἐνετείλατο κύριος ἐν χειρὶ μουσῆ δοῦναι ἡμῖν πόλεις κατοικεῖν καὶ τὰ περισπόρια τοῖς κτήνεσιν ἡμῶν

35505 **לִבּוֹ** 1 Noun - masculine singular construct | third person masculine singular
 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage **3820** **לִבּוֹ** **לֵב** Psalm 33:11 **יָא עֲצָת**

11 The counsel of the LORD standeth for ever, the thoughts of His heart to all generations. Psa 33:11 Ψαλμοί 32:11 ἡ δὲ βουλή τοῦ κυρίου εἰς τὸν αἰῶνα μένει λογισμοὶ τῆς καρδίας αὐτοῦ εἰς γενεὰν καὶ γενεὰν

יֵשׁ וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה ^{Isaiah 44:19} **לְבוֹל** ⁹⁴⁴ בּוֹל
לֵאמֹר, חֲצִיזו שְׂרַפְתִּי בְּמוֹ־אֵשׁ וְאִף אָפִיתִי עַל־גִּחְלָיו לְחֶם, אֲצַלֶּה בָּשָׂר וְאֹכֵל;
19 And none considereth in his וַיִּתְּרוּ לְתוֹעֵבָה אַעֲשֶׂה, לְבוֹל עֵץ אֶסְגֹּד.

heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a

tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεσεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

white snow, and the hair of his head like pure wool; his throne was
fiery flames, and the wheels thereof burning fire. Dan 7:9 Δανιήλ 7:9
ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσει
χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσει
φλόξ πυρός

35515 לבוש־ךְ 1 Noun - masculine singular construct | second feminine plural 1)
clothing, garment, apparel, raiment 3830 לבושכן לבוש 2 Samuel 1:24. כד פְּנוֹת.

יִשְׂרָאֵל--אֶל-שָׂאוּל, בְּכִינָה; הַמְּלִבְשָׁכֶם שָׁנִי, עִם-עַדְנִים, הַמַּעֲלָה עָדִי זָהָב, עַל
 24 Ye daughters of Israel, weep over Saul, who clothed you in

scarlet, with other delights, who put ornaments of gold upon your
 apparel. 2Sm 1:24 2η Σαμουήλ 1:24 θυγατέρες ισραηλ ἐπὶ σαουλ κλαύσατε τὸν

ἐνδιδύσκοντα ὑμᾶς κόκκινα μετὰ κόσμου ὑμῶν τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν

35516 **לְבוּשִׁים** 1 Noun - masculine singular construct | third person masculine

plural 1) clothing, garment, apparel, raiment 3830 **לְבוּשִׁים** **לְבוּשׁ** Jeremiah 10:9 ט

כֶּסֶף מְרֻקַּע מִתַּרְשִׁישׁ יוֹבָא, וְזָהָב מֵאוּפָז--מַעֲשֵׂה חָרָשׁ, וַיְדִי צוֹרֶף; תְּכֵלֶת וְפָּרֹפֹר, וְכָל מַעֲשֵׂה חֲכָמִים בָּלָם. 9 Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and purple is their clothing;

they are all the work of skilful men. Jer 10:9 Ἱερεμίας 10:9 ἀργύριον τορευτόν ἐστιν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσῖς ἥξει χρυσίον μωφάζ καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτὰ

35523 **לְבוּשׁ** 1 Verb - Qal Infinitive Absolute 1) to dress, wear, clothe, put on

clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe,

array with, dress 3847 **לְבוּשׁ לְבַשׁ** Haggai 1:6 ו זָרַעְתֶּם הַרְבֵּה וְהָבֵא מְעוֹט, וְאֵין-לְשִׁבְעָה שָׁתוּ וְאֵין-לְשִׁכְרָה, לְבוּשׁ, וְאֵין-לָחֶם לוֹ; וְהַמְשַׁתְּכֶר--

אָכּוּל וְאֵין-לְשִׁבְעָה שָׁתוּ וְאֵין-לְשִׁכְרָה, לְבוּשׁ, וְאֵין-לָחֶם לוֹ; וְהַמְשַׁתְּכֶר-- {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P} Hag 1:6 Ἀγγαῖος 1:6

ἐσπείρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετραπλημένον

35526 **לְבוּ** 1 Prep-l| Verb - Qal Infinitive construct 1) to spoil, plunder, prey

upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled,

plundered; 1c) (Pual) to be taken as spoil 962 **לְבוּ בִזּוּ** 2 Chronicles 20:25 כה

וַיָּבֵא יְהוֹשָׁפָט וְעָמּוֹ, לְבוּ אֶת-שָׁלָלָם, וַיִּמָּצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְנָרִים וְכָלִי חַמְדּוֹת, וַיִּנְצְלוּ לָהֶם לְאֵין מָשָׂא; וַיְהִי יָמִים שְׁלוֹשָׁה, בִּזְזִים אֶת-הַשָּׁלָל--כִּי

25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking

the spoil, it was so much. 2Chr 20:25 2η Χρονικῶν 20:25 καὶ ἦλθεν ἰωσαφατ καὶ ὁ λαὸς αὐτοῦ σκυλευσαι τὰ σκῦλα αὐτῶν καὶ εὗρον κτήνη πολλὰ καὶ ἀποσκευὴν καὶ σκῦλα καὶ σκεύη ἐπιθυμητὰ καὶ ἐσκύλευσαν ἑαυτοῖς καὶ ἐγένοντο ἡμέραι τρεῖς σκυλευόντων αὐτῶν τὰ σκῦλα ὅτι πολλὰ ἦν

35528 **לְבוֹזָה-נִפְשׁ** 1 Prep-l| Verb - Qal Infinitive construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 **לְבוֹזָה-בִּזָּה** Isaiah 49:7 ז

כִּדְוָשׁוֹ, לְבוֹזָה-נִפְשׁ לְמַתְעֵב גּוֹי לְעֶבֶד מַשְׁלִים, מְלָכִים יִרְאוּ וְקָמּוּ, שָׂרִים וַיִּשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נִאֲמָן, קֹדֶשׁ יִשְׂרָאֵל וַיִּבְחָרְךָ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings

7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings

shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S} Isa 49:7 Ἡσαΐας 49:7 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ θεὸς ἰσραὴλ ἀγιάσατε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ ἀναστήσονται ἄρχοντες καὶ προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστὸς ἐστὶν ὁ ἅγιος ἰσραὴλ καὶ ἐξελεξάμεν σε 35529 **לְבִזָּה** 1 Prep-ל| Noun - feminine singular 1) **spoil, booty** 961 **לְבִזָּה** **בְּזָה** Nehemiah 3:36 **לֹא שָׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בִּזְזָה, וְהָשִׁב חֲרָפָתָם אֶל-רָאשָׁם;** 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity; Neh 4:4 Νεεμίας 13:36 ἀκουσον ὁ θεὸς ἡμῶν ὅτι ἐγενήθημεν εἰς μυκτηρισμὸν καὶ ἐπίστρεψον ὀνειδισμὸν αὐτῶν εἰς κεφαλὴν αὐτῶν καὶ δὸς αὐτοῖς εἰς μυκτηρισμὸν ἐν γῇ αἰχμαλωσίας 35530 **לְבָזוּם** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) **to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil** 7160 **מִקְרָן קָרַן** Psalm 69:32 **לֹב** 32 And it shall please the LORD better than a bullock that hath horns and hoofs. Psa 69:31 Ψαλμοί 68:32 καὶ ἀρέσει τῷ θεῷ ὑπὲρ μόσχον νέον κέρατα ἐκφέροντα καὶ ὀπλάς 35531 **לְבָזוּנוּ** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common plural 1) **to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil** 7185 **מִקְשָׁה קָשָׁה** Proverbs 29:1 **אִישׁ תּוֹכָחוֹת, מִקְשָׁה-עֲרָף--פָּתַע יִשְׁבֵּר,** 1 He that being often reprov'd hardeneth his neck shall suddenly be broken, and that without remedy. Prv 29:1 Παροιμίαι 29:1 κρείσσων ἀνὴρ ἐλέγχων ἀνδρὸς σκληροτραχήλου ἐξαπίνης γὰρ φλεγόμενου αὐτοῦ οὐκ ἔστιν ἴασις 35532 **לְבַחֲרִי** 1 Prep-ל| Adjective - masculine plural construct | first person common singular 1) **chosen, choiceone, chosenone, elect (of God)** 972 **לְבַחֲרִי בַחִיר** Isaiah 65:15 **טו וְהִנַּחְתֶּם שְׁמֶכֶם לְשִׁבוּעָה לְבַחֲרִי, וְהִמִּיתִךָ אֲדֹנִי יְהוָה;** 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name; Isa 65:15 Ἡσαΐας 65:15 καταλείψετε γὰρ τὸ ὄνομα ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν 35533 **לְבַחֲרִי** 1 Prep-ל| Adjective - masculine singular construct | first person common singular 1) **chosen, choiceone, chosenone, elect (of God)** 972 **לְבַחֲרִי בַחִיר** Psalm 89:4 **ד כָּרַתִּי בְרִית, לְבַחֲרִי; נִשְׁבַּעְתִּי, לְדָוִד עַבְדִּי.** 4 I have made a covenant with My chosen, I have sworn unto David My servant: Psa 89:3 Ψαλμοί 88:4 διεθέμην διαθήκην τοῖς ἐκλεκτοῖς μου ὥμοσα δαυὶδ τῷ δούλῳ μου 35534 **לְבַטָּא** 1 Prep-ל| Verb - Piel Infinitive construct 1) **to speak rashly or angrily, speak thoughtlessly; 1a) (Qal) one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly** 981 **לְבַטָּא בָטָא** Leviticus 5:4 **ד אִו נִפְשׁ כִּי תִשָּׁע לְבַטָּא בְּשִׁפְתַּיִם לְהִרְע אִו לְהִיטִיב, לְכָל אֲשֶׁר יִבְטָא הָאָדָם בְּשִׁבְעָה--**

וְנִעַלְמָם מִמֶּנּוּ; וְהוּא-יֵדַע וְאָשָׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things; Lev 5:4 Λευιτικόν 5:4 ἢ ψυχὴ ἢ ἂν ὁμόση διαστέλλουσα τοῖς χεῖλεσιν κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἐάν διαστείλῃ ὁ ἄνθρωπος μεθ' ὅρκου καὶ λάθῃ αὐτὸν πρὸ ὀφθαλμῶν καὶ οὗτος γνῶ καὶ ἀμάρτη ἐν τι τούτων

35539 **לְבִיָּא** 1 Noun - feminine singular n m; 1) lion; n f; 2) lioness 3833

בַּ וְאִמֶּרְתָּ, מָה אָמַרְתָּ לְבִיָּא, בֵּין אֲרִיּוֹת, רִבְצָה; בְּתוֹךְ לְבִיָּא Ezekiel 19:2
2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her

whelps! Eze 19:2 Ἰεζεκιήλ 19:2 καὶ ἐρεῖς τί ἡ μήτηρ σου σκύμνος ἐν μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς

35540 **לְבֵין** 1 Prep-ל 1) between, among, in the midst of (with other preps), from

בֵּין אַם-עֲוֹנוֹתֵיכֶם, הָיוּ מִבְּדָלִים, בֵּינְכֶם, לְבֵין Isaiah 59:2
2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear. Isa 59:2 Ἡσαΐας 59:2 ἀλλὰ τὰ ἁμαρτήματα ὑμῶν διυστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ θεοῦ καὶ διὰ τὰς ἁμαρτίας ὑμῶν ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀπ' ὑμῶν τοῦ μὴ ἐλεῆσαι

35554 **לְבָכִי** 1 Prep-ל Noun - masculine singular 1) a weeping, weeping 1065

יְבִי וַיִּקְרָא, אֲדֹנָי יְהוִה צְבָאוֹת--בְּיוֹם הַהוּא: לְבָכִי, לְבָכִי Isaiah 22:12
12 And in that day did the Lord, the GOD of hosts, call to weeping, and to lamentation, and to baldness, and to girding with sackcloth; Isa 22:12 Ἡσαΐας 22:12 καὶ ἐκάλεσεν κύριος σαβαωθ ἐν τῇ ἡμέρᾳ ἐκείνῃ κλαυθμὸν καὶ κοπετὸν καὶ ξύρησιν καὶ ζῶσιν σάκκων

35555 **לְבָכִי** 1 Prep-ל Noun - masculine singular 1) a weeping, weeping 1065

בַּ עָלָה הַבֵּית וְדִיבָן הַבָּמוֹת, לְבָכִי: עַל-נְבוֹ וְעַל Isaiah 15:2
2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven. Isa 15:2 Ἡσαΐας 15:2 λυπεῖσθε ἐφ' ἑαυτοῖς ἀπολείται γὰρ καὶ δηβων οὗ ὁ βωμὸς ὑμῶν ἐκεῖ ἀναβήσεσθε κλαίειν ἐπὶ ναβαυ τῆς μωαβίτιδος ὀλολύζετε ἐπὶ πάσης κεφαλῆς φαλάκρωμα πάντες βραχίονες κατατετμημένοι

35557 **לְבָכֶר** 1 Prep-ל Verb - Piel Infinitive construct 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child 1069

טַז וְהָיָה, בְּיוֹם הַנְּחִילוֹ אֶת-בָּנָיו, אֵת אֲשֶׁר-יְהִיָּה, לְבָכֶר Deuteronomy 21:16
16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born; Deu 21:16 Δευτερονόμιον 21:16

καὶ ἔσται ἥ ἂν ἡμέρα κατακληροδοτῇ τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ οὐ
δυνήσεται πρωτοτοκεῦσαι τῷ υἱῷ τῆς ἡγαπημένης ὑπεριδὼν τὸν υἱὸν τῆς μισουμένης τὸν
πρωτότοκον

35558 **לְבָכֵר** 1 Prep-ל| Noun proper - masculine singular **Becher** = |young camel|;

1) a son of Ephraim; 2) a son of Benjamin 1071 **לְבָכֵר** Numbers 26:35 **לֵה**

אֵלֶּה בְּנֵי-אֶפְרַיִם, לְמִשְׁפַּחָתָם--לְשׁוּתֵלַח מִשְׁפַּחַת הַשְּׁתִּלְחִי, לְבָכֵר מִשְׁפַּחַת

אֵלֶּה בְּנֵי-אֶפְרַיִם, לְמִשְׁפַּחָתָם--לְשׁוּתֵלַח מִשְׁפַּחַת הַשְּׁתִּלְחִי, לְבָכֵר מִשְׁפַּחַת הַתַּחֲנִי. 35 These are the sons of Ephraim after

their families: of Shuthelah, the family of the Shuthelahites; of Becher,

the family of the Becherites; of Tahan, the family of the Tahanites. Num

26:35 Αριθμοί 26:39 καὶ οὗτοι υἱοὶ εφραιμ τῷ σουταλα δῆμος ὁ σουταλαῖ τῷ ταναχ
δῆμος ὁ ταναχι

35559 **לְבָכְרָה** 1 Prep-ל| Article | Noun - feminine singular 1) **birthright,**

primogeniture, right of the first-born 1062 **לְבָכְרָה** 1 Chronicles 5:1 **א וּבְנֵי**

רְאוּבֵן בְּכוֹר-יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחֻלּוֹ יִצְוִיעַ אָבִיו, נִתְּנָה בְּכֻרָתוֹ

1 And the sons of Reuben

the first-born of Israel--for he was the first-born; but, forasmuch as he

defiled his father's couch, his birthright was given unto the sons of

Joseph the son of Israel, yet not so that he was to be reckoned in the

genealogy as first-born. 1Chr 5:1 1η Χρονικών 5:1 καὶ υἱοὶ ρουβην πρωτοτόκου

ισραηλ ὅτι οὗτος ὁ πρωτοτόκος καὶ ἐν τῷ ἀναβῆναι ἐπὶ τὴν κοίτην τοῦ πατρὸς αὐτοῦ
ἔδωκεν εὐλογίαν αὐτοῦ τῷ υἱῷ αὐτοῦ ἰωσηφ υἱῷ ἰσραηλ καὶ οὐκ ἐγενεαλογήθη εἰς
πρωτοτόκια

35563 **לְבִלְשַׁצַּר** 1 Prep-ל| Noun proper - masculine singular **Belshazzar** = |Bel

protect the king|; 1) king of Babylon at the time of its fall; he to whom Daniel

interpreted the writing on the wall 1113 **לְבִלְשַׁצַּר** Daniel 7:1 **א בְּשַׁנַּת**

חִדָּה, לְבִלְשַׁצַּר מֶלֶךְ בָּבֶל, דְּנִיָּאל חָלַם חֲזֹן, וַחֲזוֹנֵי רֵאשִׁי עַל-מִשְׁכַּבָּה;

1 In the first year of Belshazzar king

of Babylon Daniel had a dream and visions of his head upon his bed;

then he wrote the dream and told the sum of the matters. Dan 7:1 Δανιήλ

7:1 ἔτους πρώτου βασιλεύοντος βαλτασαρ χώρας βαβυλωνίας δανιηλ ὄραμα εἶδε παρὰ
κεφαλὴν ἐπὶ τῆς κοίτης αὐτοῦ τότε δανιηλ τὸ ὄραμα ὃ εἶδεν ἔγραψεν εἰς κεφάλαια
λόγων

35565 **לְבָלָה** 1 Prep-ל| Article | Adjective - feminine singular 1) **worn out, old**

מִן נְאֻמָּר, לְבָלָה נְאֻפִּים; עַת (עֲתָה) יֹנָה Ezekiel 23:43 **לְבָלָה בָּלִים** 1087

43 Then said I of her that was worn out by

adulteries: Still they commit harlotries with her, even her. Eze 23:43

Ἰεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῃς καὶ αὐτὴ
ἐξεπόρνευσεν

35566 **לְבָלוֹם** 1 Prep-ל| Verb - Qal Infinitive construct 1) **(Qal) to curb, hold in,**

restrain 1102 **לְבָלוֹם בָּלִם** Psalm 32:9 **ט אַל-תִּהְיוּ, כְּסוֹס כְּפָרֶד--אֵין הָבִין:**

9 Be ye not as the horse, or

as the mule, which have no understanding; {N} whose mouth must be

held in with bit and bridle, that they come not near unto thee. Psal 32:9

Ψαλμοί 31:9 μὴ γίνεσθε ὡς ἵππος καὶ ἡμίονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ
κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ

וַיֹּשֶׁר יְרָא אֱלֹהִים. וְסָר מִרְעִי; וְעַדְנִי מִחֲזִיק בְּתַמָּתוֹ. וַתְּסִיתַנִּי בּוֹ לְבַלְעֹי חַנָּם.
 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.' Job 2:3 Ἰώβ 2:3 εἶπεν δὲ ὁ κύριος πρὸς τὸν διάβολον προσέσχες οὖν τῷ θεράποντί μου ἰωβ ὅτι οὐκ ἔστιν κατ' αὐτὸν τῶν ἐπὶ τῆς γῆς ἄνθρωπος ἄκακος ἀληθινός ἄμεμπτος θεοσεβής ἀπεχόμενος ἀπὸ παντὸς κακοῦ ἔτι δὲ ἔχεται ἀκακίας σὺ δὲ εἶπας τὰ ὑπάρχοντα αὐτοῦ διὰ κενῆς ἀπολέσαι

35574 **לְבָלַק** 1 Prep-ל| Noun proper - masculine singular Balak = [devastator]; 1) a king of Moab who hired Balaam to curse Israel 1111 **לְבָלַק בָּלַק** Numbers 23:3 ג וַיֹּאמֶר בָּלַעַם לְבָלַק, הֲתִיַּצֵּב עַל-עֹלְתֶךָ, וְאַלְכָּה אוֹלִי יִקְרָה יְהוָה לְקִרְאָתִי.
 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He sheweth me I will tell thee.' And he went to a bare height. Num 23:3 Αριθμοί 23:3 καὶ εἶπεν βαλααμ πρὸς βαλακ παράστηθι ἐπὶ τῆς θυσίας σου καὶ πορεύσομαι εἴ μοι φανεῖται ὁ θεὸς ἐν συναντήσῃ καὶ ῥῆμα ὃ ἐάν μοι δείξῃ ἀναγγελῶ σοι καὶ παρέστη βαλακ ἐπὶ τῆς θυσίας αὐτοῦ καὶ βαλααμ ἐπορεύθη ἐπερωτῆσαι τὸν θεὸν καὶ ἐπορεύθη εὐθεῖαν

35575 **לְבַלְתּוֹ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full
 1086 **לְבַלְתּוֹ בָּלָה** 1 Chronicles 17:9 ט וְשִׁמַּתִּי מְקוֹם לְעַמִּי יִשְׂרָאֵל וְנִטְעַתִּיהוּ, וְשָׁכַן תַּחְתֵּיהֶם, וְלֹא יִרְגְּזוּ, עוֹד; וְלֹא-יִוָּסִיפוּ בְנֵי-עוֹלָה לְבַלְתּוֹ, כַּאֲשֶׁר בְּרִאשׁוֹנָה.
 9 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first, 1Chr 17:10 1η Χρονικών 17:10 καὶ ἀφ' ἡμερῶν ὧν ἔταξα κριτὰς ἐπὶ τὸν λαόν μου ἰσραηλ καὶ ἐταπείνωσα ἅπαντας τοὺς ἐχθρούς σου καὶ αὐξήσω σε καὶ οἶκον οἰκοδομήσει σοι κύριος

35579 **לְבָמוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) high place, ridge, height, bamah (technical name for cultic platform); 1a) high place, mountain; 1b) high places, battlefields; 1c) high places (as places of worship); 1d) funeral mound?
 1116 **לְבָמוֹת בָּמָה** 2 Chronicles 11:15 טו וַיַּעֲמֵד-לוֹ כַּהֲנִים, לְבָמוֹת וּלְשַׁעִירִים, 15 and he appointed him priests for the high places, and for the satyrs, and for the calves which he had made. 2Chr 11:15 2η Χρονικών 11:15 καὶ κατέστησεν ἑαυτῷ ἱερεῖς τῶν ὑψηλῶν καὶ τοῖς εἰδώλοις καὶ τοῖς ματαίοις καὶ τοῖς μύσχοις ἃ ἐποίησεν ἱεροβοαμ

35583 **לְבֵן יִמִּי** 1 qere; Prepo-ל; | Article | Noun - common masculine singular no state homonym 1 qere 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **לְבֵן תּוֹקֶהת בֵּן** 1 Chronicles 27:12 יב הַתְּשִׁיעִי לַחֹדֶשׁ

הַתְּשִׁיעִי, אֲבִיעֶזֶר הָעֶנְתוֹתִי לַבְּנִימִי (לִבֶּן יִמִּי); וְעַל, מַחֲלָקָתוֹ, עֶשְׂרִים
 {ס} 12 The ninth captain for the ninth month was

Abiezer the Anathothite, of the Benjamites; and in his course were
 twenty and four thousand. 1Chr 27:12 1η Χρονικῶν 27:12 ὁ ἑνάτος τῷ μηνὶ τῷ
 ἐνάτῳ ἀβιεζερ ὁ ἐξ ἀναθωθ ἐκ γῆς βενιαμὶν καὶ ἐπὶ τῆς διατρέσεως αὐτοῦ τέσσαρες
 καὶ εἴκοσι χιλιάδες

35584 **לֵבָן** 1 Noun - masculine singular construct | third feminine plural 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage **לֵבָן** **לֵב** Exodus 35:26 **כו**

26 And all the women whose heart stirred them up in wisdom spun the goats' hair. Exo 35:26 'Εξοδος 35:26 και πασαι αι γυναῖκες αις ἔδοξεν τη διανοίᾳ αὐτῶν ἐν σοφίᾳ ἔνησαν τὰς τρίγας τὰς αἰγείας

35589 **לְבִנָּה** 1 Noun - masculine singular 1) poplar, white poplar; 1a) a tree which exudes milky-white gum 3839 **לְבִנָּה** **לְבִנָּה** Genesis 30:37 לֹא וַיִּקַּח-לוֹ יַעֲקֹב, מִקָּל לְבִנָּה לַח-וְלֹז וְעֶרְמוֹן; וַיַּפְצֵּל בָּהֶן, פְּצָלוֹת לְבָנוֹת-מַחֲשֵׁף. 37 And Jacob took him rods of fresh poplar,

and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἐαυτῷ ἰακωβ ῥάβδον συρακίνην χλωρὰν καὶ καρυίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτάς ἰακωβ λεπίσματα λευκὰ περισύρων τὸ χλωρόν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν ὃ ἐλέπισεν ποικίλον

35591 **לְבִנָּה** 1 Noun - feminine singular 1) tile, brick; 1a) brick; 1b) tile; 1c) pavement 3843 **לְבִנָּה** Ezekiel 4:1. **וְאַתָּה בֶן־אָדָם קַח־לָךְ לְבִנָּה.** 1 Thou also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even Jerusalem; Eze 4:1 Ἰεζεκιήλ 4:1 καὶ σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ πλίνθον καὶ θήσεις αὐτὴν πρὸ προσώπου σου καὶ διαγράψεις ἐπ' αὐτὴν πόλιν τὴν ἱερουσαλημ

35596 **לְבָנוֹנָה** 1 Noun proper - feminine singular | third person feminine singular
Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel
3844 **לְבָנוֹנָה** 1 Kings 5:28 **כַּח וַיִּשְׁלַח לְבָנוֹנָה, עֶשְׂרֵת אֲלָפִים בַּחֹדֶשׁ**

28 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram was over the levy. {S} 1 Kings 5:14 βασιλειῶν Γ' 5:28 καὶ ἀπέστειλεν αὐτοὺς εἰς τὸν λίβανον δέκα χιλιάδες ἐν τῷ μηνί ἀλλασσόμενοι μῆνα ἦσαν ἐν τῷ λιβάνῳ καὶ δύο μῆνας ἐν οἴκῳ αὐτῶν καὶ ἀδωνιραμ ἐπὶ τοῦ φόρου

35601 **בָּנָי** 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for unrighteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of

lifeless things, i.e. sparks, stars, arrows (fig.); li) a member of a guild, order, class

1121 כח ולא נִשְׁתַּנִּי. לְנִשְׁק לְבָנִי וְלִבְנֹתַי; עָתָה, Genesis 31:28 לְבָנִי בֶן

28 and didst not suffer me to kiss my sons and my

daughters? now hast thou done foolishly. Ge 31:28 | 31:28 οὐκ ἠξιώθην

καταφιλήσαι τὰ παῖδιά μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἔπραξας

35603 1 לְבָנִיָּהּ Prep-ל| Noun - masculine plural construct | third feminine plural 1)

son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); li) a member of a guild, order, class 1121 לְבָנִיָּהּ בֶן Genesis

31:43 מִן וַיַּעַן לְבֶן וַיֹּאמֶר אֶל-יַעֲקֹב, הַבָּנוֹת בָּנוֹתִי וְהַבָּנִים בְּנֵי וְהַצֹּאֵן צֹאֲנִי,

וְכָל אֲשֶׁר-אַתָּה רֹאֶה, לִי-הוּא; וְלִבְנֹתַי מִה-אַעֲשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לְבָנִיָּהּ,

43 And Laban answered and said unto Jacob: 'The daughters

are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day

for these my daughters, or for their children whom they have borne? Ge

31:43 | 31:43 ἀποκριθεὶς δὲ λαβαν εἶπεν τῷ ἰακώβ αἱ θυγατέρες θυγατέρες μου καὶ οἱ υἱοὶ υἱοί μου καὶ τὰ κτήνη κτήνη μου καὶ πάντα ὅσα σὺ ὀράς ἐμῷ ἐστὶν καὶ τῶν θυγατέρων μου τί ποιήσω ταύταις σήμερον ἢ τοῖς τέκνοις αὐτῶν οἷς ἔτεκον

35608 1 לְבָנִים Prep-ל| Noun - common masculine plural absolute homonym 1|

particle preposition 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); li) a member of a guild, order, class

1121 יֵשׁ חַי חַי הוּא יוֹדֶה, כְּמוֹנֵי הַיּוֹם; אָב לְבָנִים, Isaiah 38:19 לְבָנִים בֶּן

19 The living, the living, he shall praise Thee, as I do

this day; the father to the children shall make known Thy truth. Isa 38:19

Ἰσαΐας 38:19 οἱ ζῶντως εὐλογήσουσίν σε ὃν τρόπον κἀγὼ ἀπὸ γὰρ τῆς σήμερον παῖδιά ποιήσω ἃ ἀναγγελοῦσιν τὴν δικαιοσύνην σου

35610 1 לְבִנְיָמִן Prep-ל| Noun proper - masculine singular Benjamin = |son of the

right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob 1144 לְבִנְיָמִן בְּנִיָּמִן Nehemiah 11:36 לוֹ וּמִן-תְּלוּיִם--מַחְלָקוֹת

36 And of the Levites, certain courses in Judah

were joined to Benjamin. {P} Neh 11:36 Νεεμίας 21:36 καὶ ἀπὸ τῶν λευιτῶν

μερίδες ἰουδα τῷ βενιαμιν

35611 1 לְבִנְיָמִיָּי לְבִן-יְמִינִי Noun proper no gender no number no state kethib |

particle article kethib | particle preposition kethib Benjamite = |a son of the right

hand|; 1) one of the tribe of Benjamin 1145 לְבִנְיָמִיָּי בֶן-יְמִינִי 1 Chronicles 27:12

יֵב הַתְּשִׁיעִי לַחֹדֶשׁ הַתְּשִׁיעִי, אֲבִיעֶזֶר הָעֲנָתוֹתִי לְבִנְיָמִי (לְבֶן יְמִינִי); וְעַל,

12 The ninth captain for the ninth

month was Abiezer the Anathothite, of the Benjamites; and in his course were twenty and four thousand. 1Chr 27:12 1η Χρονικών 27:12 ὁ ἔνατος τῷ μηνὶ τῷ ἐνάτῳ ἀβιεζερ ὁ ἐξ ἀναθωθ ἐκ γῆς βενιαμιν καὶ ἐπὶ τῆς διαίρεσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες

35616 **לְבָנַת** 1 Conjunctive waw | Prep | Noun proper - feminine singular Shihor-libnath = [blackness of whiteness]; 1) a stream in Asher 7884 **לְבָנַת שִׁיחֹר-לְבָנַת**

Joshua 19:26 **כֹּו וְאַלְמֶלֶךְ וְעַמְעָד, וּמִשָּׁאֵל; וּפָנַע בְּכַרְמֶל הַיָּמָה, וּבְשִׁיחֹר** 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath. Josh 19:26 Ἰησοῦς Ναυῆ 19:26 καὶ ἐλὶμελεκ καὶ ἀμμηλ καὶ μαασα καὶ συνάψει τῷ καρμήλῳ κατὰ θάλασσαν καὶ τῷ σιων καὶ λαβαναθ

35617 **לְבָנַת** 1 Noun - feminine singular construct 1) tile, brick; 1a) brick; 1b) tile; 1c) pavement 3843 **לְבָנַת לְבָנִים** Exodus 24:10 **י וַיֵּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל;** 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness. Exo 24:10 Ἐξοδος 24:10 καὶ εἶδον τὸν τόπον οὗ εἰστήκει ἐκεῖ ὁ θεὸς τοῦ ἰσραηλ καὶ τὰ ὑπὸ τοὺς πόδας αὐτοῦ ὥσει ἔργον πλίνθου σαπφείρου καὶ ὥσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι

35621 **לְבָנְתִּי** 1 Prep-| Noun - feminine plural construct | third person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **לְבָנְתִּי בַת**

Numbers 36:2 **ב וַיֹּאמְרוּ, אֶת-אֲדֹנֵי צִוְּהָ, יְהוָה, לָתֵת אֶת-הָאָרֶץ בְּנַחֲלָה בְּגֻרְלָהּ, לְבָנֵי יִשְׂרָאֵל; וְאֲדֹנֵי, צִוְּהָ בִּיהוָה, לָתֵת אֶת-נַחֲלַת צֶלְפָּחָד אַחִינוּ, לְבָנְתָּיו.** 2 and they said: 'The LORD commanded my lord to give the land for inheritance by lot to the children of Israel; and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. Num 36:2 Ἀριθμοί 36:2 καὶ εἶπαν τῷ κυρίῳ ἡμῶν ἐνετείλατο κύριος ἀποδοῦναι τὴν γῆν τῆς κληρονομίας ἐν κλήρῳ τοῖς υἱοῖς ἰσραηλ καὶ τῷ κυρίῳ συνέταξεν κύριος δοῦναι τὴν κληρονομίαν σάλπααδ τοῦ ἀδελφοῦ ἡμῶν ταῖς θυγατράσιν αὐτοῦ

35627 **לְבַעְלִיָּה** 1 Noun - common masculine plural construct | suffix third person feminine singular homonym 1 | particle preposition 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of foreign gods) 1167 **י בְּרַבּוֹת, הַטּוֹבָה, רַבּוֹ, אוֹכְלִיָּה; וַיְמַחֲ-לְבַעְלִיָּה בַּעַל**

10 **כַּשֶּׁרֶוֶן, לְבַעְלִיָּה, כִּי, אִם-רָאִית (רָאוֹת) עֵינָיו.** 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes? Eccl 5:11 Ἐκκλησιαστής 5:10 ἐν πλῆθει τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρεία τῷ παρ' αὐτῆς ὅτι ἀλλ' ἢ τοῦ ὁρᾶν ὀφθαλμοῖς αὐτοῦ

35628 **לְבַעְלִיָּה** 1 Prep-| Noun - masculine plural construct | third feminine plural 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d)

rulers, lords; 1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of foreign gods) 1167 **לְבַעְלִיהֶן בָּעַל** Esther 1:20 **כ וְנִשְׁמַע פְּתָנָם**

הַמֶּלֶךְ אֲשֶׁר-יַעֲשֶׂה בְּכָל-מַלְכוּתוֹ, כִּי רַבָּה הִיא; וְכָל-הַנָּשִׁים, יִתְּנוּ יָקָר לְבַעְלִיהֶן--לְמַגְדֹּל, וְעַד-קָטָן. 20 And when the king's decree which he shall make shall be published throughout all his kingdom, great though it be, all the wives will give to their husbands honour, both to great and

small.' Est 1:20 'Εσθήρ 1:20 καὶ ἀκουσθήτω ὁ νόμος ὁ ὑπὸ τοῦ βασιλέως ὃν ἐὰν ποιῇ ἐν τῇ βασιλείᾳ αὐτοῦ καὶ οὕτως πᾶσαι αἱ γυναῖκες περιθήσουσιν τιμὴν τοῖς ἀνδράσιν ἑαυτῶν ἀπὸ πτωχοῦ ἕως πλουσίου

35632 **לְבַעַר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **לְבַעַר בָּעַר** Nehemiah 10:35 **לֵה בְנֵיהָ**

35 Benaiah, Bedeiah, Cheluhu; Neh 10:34 Νεεμίας 20:35 καὶ κλήρους ἐβάλομεν περὶ κλήρου ξυλοφορίας οἱ ἱερεῖς καὶ οἱ λευῖται καὶ ὁ λαός ἐνέγκαι εἰς οἶκον θεοῦ ἡμῶν εἰς οἶκον πατριῶν ἡμῶν εἰς καιροὺς ἀπὸ χρόνων ἐνιαυτὸν κατ' ἐνιαυτὸν ἐκκαῦσαι ἐπὶ τὸ θυσιαστήριον κυρίου θεοῦ ἡμῶν ὡς γέγραπται ἐν τῷ νόμῳ

35633 **לְבַעְרָם** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197

כ וּבְנֵי שִׁמּוֹן--אֲמֹנֹן וְרִנָּה, בֶּן-חֲנָן וְתִלּוֹן 2 Chronicles 4:20 **לְבַעַר בָּעַר** 20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and

Ben-zoheth. 2Chr 4:20 2η Χρονικών 4:20 καὶ τὰς λυχνίας καὶ τοὺς λύχνους τοῦ φωτὸς κατὰ τὸ κρίμα καὶ κατὰ πρόσωπον τοῦ δαβὶρ χρυσοῦ καθαροῦ

35634 **לְבַעֲשָׂא** 1 Prep-ל| Noun proper - masculine singular Baasha = [wicked]; 1) third king of the northern kingdom of Israel and the founder of its second dynasty having killed the second king, Nadab 1201 **לְבַעֲשָׂא בַעֲשָׂא** 1 Kings 16:4 **ד הִמָּת** 4 Him that dieth of Baasa in the city shall the dogs eat; and him that dieth of

his in the field shall the fowls of the air eat.' 1 Kings 16:4 Βασιλειῶν Γ' 16:4 τὸν τεθνηκότα τοῦ βαασα ἐν τῇ πόλει καταφάγονται αὐτὸν οἱ κύνες καὶ τὸν τεθνηκότα αὐτοῦ ἐν τῷ πεδίῳ καταφάγονται αὐτὸν τὰ πετεινὰ τοῦ οὐρανοῦ

35635 **לְבַצְעוּ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215

יֹא וְהַכְּלָבִים עֲזִי-נֶפֶשׁ, לֹא יֵדְעוּ שְׂבָעָה, וְהִמָּה רָעִים, לְבַצְעוּ בָצַע Isaiah 56:11

11 Yea, the dogs
are greedy, they know not when they have enough; and these are
shepherds that cannot understand; they all turn to their own way, each

one to his gain, one and all. Isa 56:11 Ἡσαΐας 56:11 καὶ οἱ κύνες ἀναιδεῖς τῇ
ψυχῇ οὐκ εἰδότες πλησμονήν καὶ εἰσιν πονηροὶ οὐκ εἰδότες σύνεσιν πάντες ἐν ταῖς
ὁδοῖς αὐτῶν ἐξηκολούθησαν ἕκαστος κατὰ τὸ ἑαυτοῦ

35636 **לְבַצֵּר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, restrain, fence,
fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off,
made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst);
1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219 **לְבַצֵּר** Isaiah 22:10 י

10 And ye
numbered the houses of Jerusalem, and ye broke down the houses to

fortify the wall; Isa 22:10 Ἡσαΐας 22:10 καὶ ὅτι καθεύλοσαν τοὺς οἴκους ἱερουσαλημ
εἰς ὀχύρωμα τοῦ τείχους τῇ πόλει

35637 **לְבַצְרוֹן** 1 Prep-ל| Noun - masculine singular 1) stronghold 1225 **לְבַצְרוֹן**

יב שובו, לְבַצְרוֹן, אֶסִּירִי, הַתְּקִנָּה; נַם-הַיּוֹם, מִגִּיד מִשְׁנָה Zechariah 9:12 **בַּצְרוֹן**
12 Return to the stronghold, ye prisoners of hope; even to-

day do I declare that I will render double unto thee. Zec 9:12 Ζαχαρίας
9:12 καθήσесθε ἐν ὀχυρώματι δέσμιοι τῆς συναγωγῆς καὶ ἀντὶ μιᾶς ἡμέρας παροικεσίας
σου διπλᾶ ἀνταποδώσω σοι

35638 **לְבִקְעָה** 1 Prep-ל| Noun - feminine singular 1) valley; 2) plain, level valley

ד כָּל-נִיָּא, יִנָּשָׂא, וְכָל-הָר וְנִבְעָה, יִשְׁפָּלוּ; וְהָיָה 1237 **לְבִקְעָה** Isaiah 40:4

4 Every valley shall be lifted up, and
every mountain and hill shall be made low; and the rugged shall be

made level, and the rough places a plain; Isa 40:4 Ἡσαΐας 40:4 πᾶσα φάραγξ
πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται καὶ ἔσται πάντα τὰ σκολιὰ εἰς
εὐθείαν καὶ ἡ τραχεῖα εἰς πεδία

35639 **לְבִקְעָם** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine
plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear;
1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b)
(Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c)
(Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down;
1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be
broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to
be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234

א אַחֲרֵי הַדְּבָרִים וְהָאֵמֶת הָאֵלֶּה, בָּא סִנְחֶרִיב 2 Chronicles 32:1 **לְבִקְעָם**
1 מֶלֶךְ-אַשּׁוּר; וַיָּבֹא בִּיהוּדָה, וַיַּחֲנֶן עַל-הָעָרִים הַבְּצֻרוֹת, וַיֹּאמֶר, לְבִקְעָם אֵלָיו.

After these things, and this faithfulness, Sennacherib king of Assyria came,
and entered into Judah, and encamped against the fortified cities, and

thought to make a breach therein for himself. 2Chr 32:1 2η Χρονικῶν 32:1
καὶ μετὰ τοὺς λόγους τούτους καὶ τὴν ἀλήθειαν ταύτην ἦλθεν σενναχηριμ βασιλεὺς
ἀσσυρίων καὶ ἦλθεν ἐπὶ ἰουδαν καὶ παρενέβαλεν ἐπὶ τὰς πόλεις τὰς τειχήρεις καὶ εἶπεν
προκαταλαβέσθαι αὐτάς

35640 **לְבָקָר** 1 Prep-ל| Article | Noun - masculine singular 1) cattle, herd, oxen,
ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head

of cattle (individually) 1241 **לְבַקֵּר בָּקָר** 2 Chronicles 35:12 **וַיִּשְׁחָטוּ, הַפֶּסַח;** 11 And they killed the passover lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites flayed them. 2Chr 35:12 2η Χρονικών 35:12 καὶ ἡτοίμασαν τὴν ὀλοκαύτωσιν παραδοῦναι αὐτοῖς κατὰ τὴν διαίρεσιν κατ' οἴκους πατριῶν τοῖς υἱοῖς τοῦ λαοῦ τοῦ προσάγειν τῷ κυρίῳ ὡς γέγραπται ἐν βιβλίῳ Μωϋσῆ καὶ οὕτως εἰς τὸ πρῶν

35643 **לְבַקֵּרָא** 1 Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire; 1a)

(Pael) to enquire; 1b) (Ithpael) to let search be made 1240 **לְבַקֵּרָא בָּקָר** Ezra 7:14

יָד כָּל־קָבֵל, דִּי מִן־קָדָם מְלָכָא וְשִׁבְעַת יַעֲטָהּ שְׁלִית, לְבַקֵּרָה עַל־יְהוּד, וְלִירוּשָׁלַם־בֵּת אֱלֹהֶּהּ, דִּי בִידָּהּ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and

Jerusalem, according to the law of thy God which is in thy hand; Ezra 7:14 Ἐσδρας 7:14 ἀπὸ προσώπου τοῦ βασιλέως καὶ τῶν ἑπτὰ συμβούλων ἀπεστάλη ἐπισκέψασθαι ἐπὶ τὴν ἰουδαίαν καὶ εἰς ἱερουσαλὴμ νόμῳ θεοῦ αὐτῶν τῷ ἐν χειρὶ σου

35644 **לְבָקְרוּ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241 **לְבָקְרוּ בָּקָר** 1

ז וַיִּקַּח צֶמֶד בָּקָר וַיִּנְתְּחֶהוּ, וַיִּשְׁלַח בְּכָל־גְּבוּל יִשְׂרָאֵל בִּיד, הַמְּלָאכִים לֵאמֹר, אֲשֶׁר אֵינָנוּ יֹצֵא אַחֲרֵי שָׂאוּל וְאַחֲרֵי שָׁמוּאֵל, כֹּה יַעֲשֶׂה. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came

out as one man. 1Sm 11:7 1η Σαμουήλ 11:7 καὶ ἔλαβεν δύο βόας καὶ ἐμέλισεν αὐτάς καὶ ἀπέστειλεν εἰς πᾶν ὄριον ἰσραὴλ ἐν χειρὶ ἀγγέλων λέγων ὃς οὐκ ἔστιν ἐκπορευόμενος ὀπίσω σαουλ καὶ ὀπίσω σαμουήλ κατὰ τὰδε ποιήσουσιν τοῖς βουσὶν αὐτοῦ καὶ ἐπῆλθεν ἔκστασις κυρίου ἐπὶ τὸν λαὸν ἰσραὴλ καὶ ἐβόησαν ὡς ἀνὴρ εἰς

35646 **לְבִקְרִים** 1 Prep-ל| Noun - masculine plural 1) morning, break of day; 1a)

morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.); 1b)

morrow, next day, next morning 1242 **לְבִקְרִים בָּקָר** Job 7:18 **יַח וַתִּפְקְדֵנִי**

18 And that Thou shouldest remember him

every morning, and try him every moment? Job 7:18 Ἰώβ 7:18 ἡ ἐπισκοπὴν αὐτοῦ ποιήσῃ ἕως τὸ πρῶν καὶ εἰς ἀνάπαυσιν αὐτὸν κρινεῖς

35648 **לְבִקְשׁוּ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **לְבִקְשׁוּ בָקָשׁ** 1

ד וַיִּנְדַּר לְשָׂאוּל, כִּי־בָרַח דָּוִד גָּת; וְלֹא־יוֹסֵף (יֹסֵף) עוֹד, לְבִקְשׁוֹ. Samuel 27:4

{ס} 4 And it was told Saul that David was fled to Gath; and he

sought no more again for him. {S} 1Sm 27:4 1η Σαμουήλ 27:4 καὶ ἀνηγγέλη τῷ σαουλ ὅτι πέφευγεν δαυιδ εἰς γεθ καὶ οὐ προσέθετο ἔτι ζητεῖν αὐτόν

compassion have soddened their own children; they were their food in the destruction of the daughter of my people. {S} Lam 4:10 χεῖρες γυναικῶν οἰκτιρμόνων ἤγησαν τὰ παιδία αὐτῶν ἐγενήθησαν εἰς βρῶσιν αὐταῖς ἐν τῷ συντρίμματι τῆς θυγατρὸς λαοῦ μου

35654 **לְבָרְזַל** 1 Prep-ל| Article | Noun - masculine singular 1) iron; 1a) iron; 1a1) iron ore; 1a2) as material of furniture, utensils, implements; 2) tool of iron; 3)

harshness, strength, oppression (fig.) 1270 **לְבָרְזַל** 1 Chronicles 29:2 ב

וּכְכָל-כְּחִי הַכִּינוֹתִי לְבֵית-אֱלֹהֵי. הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבָּרְזֶל לַבָּרְזֶל. וְהָעֲצִים. לָעֲצִים; אֲבָנֵי-שֹׁהַם וּמְלוֹאִים אֲבָנֵי-פִוֶּךְ וְרִקְמָה. וְכָל 2 Now I have prepared with all my might

for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all

manner of precious stones, and marble stones in abundance. 1Chr 29:2 1η

Χρονικῶν 29:2 κατὰ πᾶσαν τὴν δύναμιν ἡτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολύν

35655 **לְבָרְזַלִּי** 1 Prep-ל| Noun proper - masculine singular Barzillai = |my iron|; 1)

a Gileadite leader who helped David defeat Absalom's rebellion; 2) a priest, son-in-law to Barzillai the Gileadite; 3) an Israelite from Mahalath whose son Adriel

married Michal, Saul's daughter 1271 **לְבָרְזַלִּי** 2 Samuel 19:40 מ וַיַּעֲבֹר

כָּל-הָעָם אֶת-הַיַּרְדֵּן. וְהַמֶּלֶךְ עָבַר; וַיֵּשֶׁק הַמֶּלֶךְ לְבָרְזַלִּי וַיְבָרְכֵהוּ. וַיָּשָׁב

{S} 40 And all the people went over the Jordan, and the king

went over; and the king kissed Barzillai, and blessed him; and he

returned unto his own place. {S} 2Sm 19:39 2η Σαμουήλ 19:40 καὶ διέβη πᾶς ὁ

λαὸς τὸν ἰορδάνην καὶ ὁ βασιλεὺς διέβη καὶ κατεφίλησεν ὁ βασιλεὺς τὸν βερζελλὶ καὶ εὐλόγησεν αὐτόν καὶ ἐπέστρεψεν εἰς τὸν τόπον αὐτοῦ

35657 **לְבָרִי** 1 Prep-ל| Adjective - masculine plural construct adj; 1) pure, clear,

sincere; 2) clean, empty; adv; 3) purely 1249 **לְבָרִי** Psalm 73:1 א מְזִמּוֹר,

1 A Psalm of Asaph. {N} לְאָסָף: אֵךְ טוֹב לְיִשְׂרָאֵל אֱלֹהִים. לְבָרִי לְבָב.

Surely God is good to Israel, even to such as are pure in heart. Psa 73:1

Ψαλμοί 72:1 ψαλμὸς τῷ ασαφ ὡς ἀγαθὸς τῷ ἰσραηλ ὁ θεός τοῖς εὐθέσι τῇ καρδίᾳ

35659 **לְבָרִיעָה** 1 Prep-ל| Noun proper - masculine singular Beriah = |with a

friend|; 1) a son of Asher; 2) a son of Ephraim; 3) a Benjamite; 4) a Levite 1283

מִדְּבָנֵי אֲשֵׁר, לְמִשְׁפַּחַתָּם--לְיִמְנָה מִשְׁפַּחַת לְבָרִיעָה Numbers 26:44

44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi,

the family of the Ishvites; of Beriah, the family of the Beriites. Num 26:44

Αριθμοί 26:28 υἱοὶ ασηρ κατὰ δῆμους αὐτῶν τῷ ἰαμιν δῆμος ὁ ἰαμινι τῷ ιεσου δῆμος ὁ

ιεσουι τῷ βαρια δῆμος ὁ βαριαῖ

35660 **לְבָרִית** 1 Prep-ל| Article | Noun - feminine singular 1) covenant, alliance,

pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2)

constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man);

1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation

כ הִבֵּט לְבִרִית: כִּי מָלְאוּ מִחֲשָׁבִי-אָרֶץ, נְאוֹת Psalm 74:20 **לְבִרִית בְּרִית 1285**

20 Look upon the covenant; for the dark places of the land are

full of the habitations of violence. Psa 74:20 Ψαλμοί 73:20 ἐπίβλεπον εἰς τὴν διαθήκην σου ὅτι ἐπληρώθησαν οἱ ἐσκοτισμένοι τῆς γῆς οἴκων ἀνομιῶν

35663 **לְבָרְכוּ 1** Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **1288**

י וַיְהִי, כְּכַלְתּוֹ לְהַעֲלוֹת הָעֹלָה, 1 Samuel 13:10 **לְבָרְכוּ בָרַךְ 1**

10 And it came to pass that, as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might

salute him. 1Sm 13:10 1η Σαμουήλ 13:10 καὶ ἐγένετο ὡς συνετέλεσεν ἀναφέρειν τὴν ὀλοκαύτωςιν καὶ σαμουηλ παραγίνεται καὶ ἐξῆλθεν σαουλ εἰς ἀπάντησιν αὐτῷ εὐλογήσαι αὐτόν

35665 **לְבָרַם 1** Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind **1305**

יח אָמַרְתִּי אֲנִי, בְּלִבִּי--עַל-דְּבַרְת בְּנֵי הָאָדָם, לְבָרַם Ecclesiastes 3:18

18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may

see that they themselves are but as beasts.' Eccl 3:18 Ἐκκλησιαστικής 3:18 ἐκεῖ εἶπα ἐγὼ ἐν καρδίᾳ μου περὶ λαλιῶς υἱῶν τοῦ ἀνθρώπου ὅτι διακρίνει αὐτοὺς ὁ θεός καὶ τοῦ δεῖξαι ὅτι αὐτοὶ κτήνη εἰσὶν καὶ γε αὐτοῖς

35667 **לְבָשָׁמִים 1** Prep-ל| Article | Noun - masculine plural 1) spice, balsam, balsam tree, perfume; 2) (TWOT) sweet, sweet smell, sweet odour **1314**

ל וּמִן-בְּנֵי, הַכֹּהֲנִים, רָקְחִי הַמְרֻקָּחַת, לְבָשָׁמִים. 1 Chronicles 9:30 **בְּשָׁמִים**

And some of the sons of the priests prepared the confection of the spices. 1Chr 9:30 1η Χρονικών 9:30 καὶ ἀπὸ τῶν υἱῶν τῶν ἱερέων ἦσαν μυρεψοὶ τοῦ μύρου καὶ εἰς τὰ ἀρώματα

35670 **לְבָשָׂרִי 1** Prep-ל| Noun - masculine singular construct | first person common singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind **1320**

ו מִקּוֹל אֲנָחָתִי-- דְּבָקָה עֲצָמִי, לְבָשָׂרִי. Psalm 102:6 **לְבָשָׂרִי בָשָׂר 1320**

6 By reason of the voice of my sighing my bones cleave to my flesh.

Psa 102:5 Ψαλμοί 101:6 ἀπὸ φωνῆς τοῦ στεναγμοῦ μου ἐκολλήθη τὸ ὀστοῦν μου τῇ σαρκί μου

35677 **לָבַשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **לָבַשׁוּ לְבָשׁ** Psalm 65:14 יֵד לָבַשׁוּ כְרִים.

14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P} Psa 65:13 Ψαλμοί 64:14 ἐνεδύσαντο οἱ κριοὶ τῶν προβάτων καὶ αἱ κοιλάδες πληθυνούσι σῖτον κεκράζονται καὶ γὰρ ὑμνήσουσιν

35678 **לָבַשׁוּ** 1 Verb - Qal Imperative - masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **לָבַשׁוּ לְבָשׁ** Jeremiah 46:4 ד אָסְרוּ הַסּוּסִים, וְעָלוּ 4 הַפָּרָשִׁים, וְהִתְיַצְבוּ, בְּכוּבָעִים; מִרְקוֹ, הֶרְמְחִים, לָבַשׁוּ, הַסְרִיגָתָם. Harness the horses, and mount, ye horsemen, and stand forth with your helmets;

furbish the spears, put on the coats of mail. Jer 46:4 Ἰερεμίας 26:4 ἐπισάξατε τοὺς ἵππους ἐπίβητε οἱ ἵππεῖς καὶ κατὰσθητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς θώρακας ὑμῶν

35679 **לָבַשׁוּ** 1 Noun - masculine singular construct | third person masculine singular 1) clothing, garment, apparel, raiment 3830 **לָבַשׁוּ לְבוּשׁ** 2 Samuel 20:8 ח הם, עַם־הָאָבֶן הַגָּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וְעַמְשָׂא, בָּא לִפְנֵיהֶם; וַיּוֹאֵב חֲנוּר מְדוֹ לָבַשׁוּ, וְעָלוּ חֲנוּר חֶרֶב מְצֻמָּדָת עַל־מִתְנָיו בְּתַעְרָה, וְהוּא יָצָא, וַתִּפֹּל. {ס}

8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S} 2Sm 20:8 2η Σαμουήλ 20:8 καὶ αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν γαβων καὶ αμεσσαὶ εἰσῆλθεν ἔμπροσθεν αὐτῶν καὶ ἰωαβ περιεζωσμένος μανδύαν τὸ ἔνδυμα αὐτοῦ καὶ ἐπ' αὐτῷ περιεζωσμένος μάχαιραν ἐζευγμένην ἐπὶ τῆς ὀσφύος αὐτοῦ ἐν κολεῷ αὐτῆς καὶ ἡ μάχαιρα ἐξῆλθεν καὶ ἔπεσεν

35683 **לָבַשְׁתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **לָבַשְׁתָּ לְבָשׁ** Psalm 104:1 א בָּרַכִּי 1 בְּפָשִׁי, אֶת־יְהוָה: יְהוָה אֱלֹהֵי, גְדִלְתָּ מָאֵד; הוֹד וְהָדָר לָבַשְׁתָּ. Bless the LORD, O my soul. {N} O LORD my God, Thou art very great; Thou art

clothed with glory and majesty. Psa 104:1 Ψαλμοί 103:1 τῷ δαυιδ εὐλόγει ἡ ψυχὴ μου τὸν κύριον κύριε ὁ θεός μου ἐμεγαλύνθης σφόδρα ἐξομολόγησιν καὶ εὐπρέπειαν ἐνεδώσω

35686 **לָבַשְׁתִּי** 1 Verb - Qal Perfect - first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **לָבַשְׁתִּי לְבָשׁ** Job 29:14 יֵד צָדִק 14 לָבַשְׁתִּי, וַיִּלְבַּשְׁנִי; כְּמַעִיל וְצִנִּיף, מְשַׁפְּטִי. I put on righteousness, and it

clothed itself with me; my justice was as a robe and a diadem. Job 29:14
 יוֹב 29:14 δικαιοσύνην δὲ ἐνεδεδύκειν ἡμφιασάμην δὲ κρίμα ἵσα διπλοῖδι

35687 **לְבָשֶׁתָּךְ** 1 Prep-ל| Noun - feminine singular construct | second person

masculine singular 1) shame; 1a) shame; 1b) shameful thing 1322 **לְבַשְׁתָּךְ בָּשֶׁת** 1

לְיִיחִיר־אַף שָׂאִיל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בְּנֵי־נַעֲנוֹת הַמִּרְדּוֹת: הֲלוֹא Samuel 20:30
 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ σαουλ ἐπὶ ἰωνάθαν σφοδρὰ καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἱεσσαι εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως μητρός σου

35689 **לְבִתְּאוֹל** 1 Prep-ל| Noun proper - masculine singular Bethuel = |God

destroys| or |man of God| or |dweller in God|; n pr m; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah; n pr loc; 2) a town of Simeon in the south

י וַיִּגְדַּל הַיֶּלֶד, וַתְּבָאָהּ לְבִת־פָּרְעָה, וַיְהִי־ לְבִתְּאוֹל Exodus 2:10
 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him

out of the water.' Exo 2:10 Ἐξοδος 2:10 ἀδρυνθέντος δὲ τοῦ παιδίου εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα φαραῶ καὶ ἐγενήθη αὐτῇ εἰς υἱόν ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ μωσῆν λέγουσα ἐκ τοῦ ὕδατος αὐτὸν ἀνείλόμεν

35690 **לְבַתּוּלָה** 1 Prep-ל| Noun - feminine singular construct 1) virgin 1330

טו סָלָה כָּל־אַבִּירֵי אֶדְנִי בְּקִרְבִּי, קָרָא עָלַי לְבַתּוּלָה בְּתוּלָה Lamentations 1:15
 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.'

{S} Lam 1:15 ἐξῆρεν πάντας τοὺς ἰσχυροὺς μου ὁ κύριος ἐκ μέσου μου ἐκάλεσεν ἐπ' ἐμέ καιρὸν τοῦ συντρίψαι ἐκλεκτοὺς μου ληνὸν ἐπάτησεν κύριος παρθένω θυγατρὶ Ἰουδα ἐπὶ τούτοις ἐγὼ κλαίω

35692 **לְבָתִּים** 1 Prep-ל| Article | Noun - masculine plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **לְבָתִּים בָּיִת** Joshua 7:14

יֵד וְנִקְרְבָתֶם בְּבֹקֶר, לְשִׁבְתֵּיכֶם; וְהָיָה הַשָּׁבֵט אֲשֶׁר־יִלְכְּדוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדָהּ יְהוָה תִּקְרַב לְבָתִּים, וְהַבֵּית אֲשֶׁר יִלְכְּדוּ יְהוָה, יִקְרַב לְגִבְרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come

near by households; and the household which the LORD shall take shall come near man by man. Josh 7:14 Ἰησοῦς Ναυή 7:14 καὶ συναχθήσεσθε πάντες τὸ πρῶν κατὰ φυλάς καὶ ἔσται ἡ φυλή ἣν ἂν δείξῃ κύριος προσάξετε κατὰ δῆμους καὶ τὸν δῆμον ὃν ἐὰν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἐὰν δείξῃ κύριος προσάξετε κατ' ἄνδρα

35694 **לְבַתָּךְ** 1 Noun - feminine singular construct | second feminine singular 1)

heart 3826 **לְבַתָּךְ** Ezekiel 16:30 לְמָה אֲמַלְּהָ לְבַתָּךְ, נָא אֲדַנִּי יְהוָה

30 How weak is thy heart, saith the Lord GOD, seeing thou doest all these things, the work

of a wanton harlot; Eze 16:30 Ἰεζεκιήλ 16:30 τί διαθῶ τὴν θυγατέρα σου λέγει

κύριος ἐν τῷ ποιῆσαί σε ταῦτα πάντα ἔργα γυναικὸς πόρνῃς καὶ ἐξεπόρνευσας τρισῶς

35695 **לְבַתָּךְ** 1 Prep-ל| Noun - feminine singular construct | second person

masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **לְבַתָּךְ**

Deuteronomy 22:17 יִזְוֶה־הוּא שָׁם עָלֶיךָ דְּבָרִים לֵאמֹר, לֹא־מִצָּאֲתִי לְבַתָּךְ

17 and, lo, בתולים, ואֵלֶּה, בתולי בתי; ופָּרְשֵׁנִי, הַשְׂמָלָה, לִפְנֵי, זִקְנֵי הָעִיר.

he hath laid wanton charges, saying: I found not in thy daughter the

tokens of virginity; and yet these are the tokens of my daughter's

virginity.' And they shall spread the garment before the elders of the

city. Deu 22:17 Δευτερονόμιον 22:17 αὐτὸς νῦν ἐπιτίθῃσιν αὐτῇ προφασιστικούς λόγους λέγων οὐχ εὗρηκα τῇ θυγατρὶ σου παρθένια καὶ ταῦτα τὰ παρθένια τῆς θυγατρὸς μου καὶ ἀναπτύξουσιν τὸ ἱμάτιον ἐναντίον τῆς γερουσίας τῆς πόλεως

35696 **לְבַתָּם** 1 Noun - masculine plural construct | third person masculine plural 1)

inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 **לְבַתָּם** Isaiah 44:18 יֵחַ

18 They לא ידעו, ולא יבינו: כִּי טַח מְרָאוֹת עֵינֵיהֶם, מִהַשְׁכִּיל לְבַתָּם.

know not, neither do they understand; for their eyes are bedaubed, that

they cannot see, and their hearts, that they cannot understand. Isa 44:18

Ἰσαΐας 44:18 οὐκ ἔγνωσαν φρονῆσαι ὅτι ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν καὶ τοῦ νοῆσαι τῇ καρδίᾳ αὐτῶν

35699 **לְגִאוֹן** 1 Prep-ל| Noun - masculine singular construct 1) exaltation, majesty,

pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the

Jordan; 1b) pride, arrogance (bad sense) 1347 **לְגִאוֹן** Isaiah 60:15 טו תַּחַת

15 הָיִיתִךְ עֲזוּבָה וּשְׁנוּאָה, וְאֵין עוֹבֵר; וְשִׁמְתִּיךְ לְגִאוֹן עוֹלָם, מְשׁוּשׁ דּוֹר וָדוֹר.

Whereas thou hast been forsaken and hated, so that no man passed

through thee, I will make thee an eternal excellency, a joy of many

generations. Isa 60:15 Ἰσαΐας 60:15 διὰ τὸ γεγενῆσθαί σε ἐγκαταλελειμμένην καὶ μεμισημένην καὶ οὐκ ἦν ὁ βοηθῶν καὶ θήσω σε ἀγαλλίαμα αἰώνιον εὐφροσύνην γενεῶν γενεαῖς

35701 **לְגִּיּוֹנִים** גִּיּוֹנִים 1349 proud 1) Prep-ל| Noun - masculine plural 1) **לְגִּיּוֹנִים** 1
Psalms 123:4 **רַבְּתָּ, שְׁבַעְתָּ-לָהּ נַפְשִׁנוּ: הִלְעַנְּנוּ הַשָּׂאֲנָנִים; הַבּוֹז, לְגִּיּוֹנִים (לְגִּיּוֹנִים)**
4 Our soul is full sated {N}

with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P} Psa 123:4 **Ψαλμοί 122:4 ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν τὸ ὄνειδος τοῖς εὐθηνούσιν καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις**

35702 **לְנָאֵל** 1) Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 7257 **יָא עֲנִיָּה סַעְרָה, לֹא נַחֲמָה; הִנֵּה מַרְבִּיץ רַבִּץ** Isaiah 54:11 **אָנֹכִי מַרְבִּיץ בַּפּוֹד, אֶבְנֶיךָ, וַיִּסְדָּתֶיךָ, בַּסַּפִּירִים.** 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair

colours, and lay thy foundations with sapphires. Isa 54:11 **Ἡσαΐας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον**

35703 **לְנָאֵל-לִי-פָן-אַשְׁחִית** 1) Verb - Qal Infinitive construct - homonym 1 qere | particle preposition | suffix first person common singular | particle preposition qere 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **וַיֹּאמֶר הַנָּאֵל, לֹא אוֹכַל לְנָאֵל- (לְנָאֵל-) לִי-פָן-אַשְׁחִית. אֶת-נַחֲלָתִי; נָאֵל-לִי אֶתָּה**
6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my

right of redemption on thee; for I cannot redeem it.'-- Ruth 4:4 **Ῥούθ 4:4 κἀγὼ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναντίον τῶν καθημένων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγχιστεύεις ἀγχίστευε εἰ δὲ μὴ ἀγχιστεύεις ἀνάγγειλον μοι καὶ γνώσομαι ὅτι οὐκ ἔστιν ἀρεξ σοῦ τοῦ ἀγχιστεῦσαι κἀγὼ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγχιστεύσω**

35704 **לְנָאֵל** 1) Prep-ל| Verb - Qal Infinitive construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **וַיֹּאמֶר הַנָּאֵל, לֹא אוֹכַל לְנָאֵל- (לְנָאֵל-) לִי-פָן-אַשְׁחִית. אֶת-נַחֲלָתִי; נָאֵל-לִי אֶתָּה**
6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar

1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **לְגַאֲלָךְ** **גָּאַל** Ruth 3:13 **יִגְדֵּל לְיָגִי תַּלְיָלָהּ, וְהָיָה**

that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.' Ruth 3:13 'Ρούθ 3:13 ἀνέλίσθητι τὴν νύκτα καὶ ἔσται τὸ πρωὶ ἐὰν ἀγχιστεύσῃ σε ἀγαθόν ἀγχιστευέτω ἐὰν δὲ μὴ βούληται ἀγχιστεύσαι σε ἀγχιστεύσω σε ἐγὼ ζῇ κύριος κοιμήθητι ἕως πρωὶ

ח אתיעשו כל סרכי מלכותא, סגניא ואחשדרפניא Daniel 6:8 **לגב** זב 1358

All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρίσμων καὶ στάσιν ἐστήσαμεν ὅτι πῶς ἄνθρωπος ὃς ἂν εὕξηται εὐχὴν ἢ ἀξιώσῃ ἀξιώματί τι παρὰ παντός θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ριφῇσεται εἰς τὸν λάκκον τῶν λεόντων

ההוא, לא תבושי מפל עלילתיה, אשר פשעת, בי: פיראז אסיר מקרבך,

mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἡσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

35710 **לְגִבּוֹלָם** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) border, territory; 1a) border; 1b) territory (enclosed within boundary); 1c) region, territory (of darkness) (fig.) 1366 **לְגִבּוֹל גְּבוּל** Jeremiah 31:17 יוֹ שְׁמוּעַ שְׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדָה, יִסְרְתָנִי וְאֶנְסֶר, כְּעִגֹּל לֹא לָמַד; 17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God. Jer 31:17 Ἰερεμίας 38:17 μόνιμον τοῖς σοῖς τέκνοις

35712 **לְגִבּוּרֵי** 1 Prep-ל| Adjective - masculine plural construct adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **לְגִבּוּרֵי גִבּוֹר** 2 יב כל מספר ראשי האבות, לגבורי חיל--אלפים, וישש 12 The whole number of the heads of fathers' houses, even the mighty men of valour, was two thousand and six hundred. 2Chr 26:12 2η Χρονικών 26:12 πᾶς ὁ ἀριθμὸς τῶν πατριαρχῶν τῶν δυνατῶν εἰς πόλεμον δισχίλιοι ἑξακόσιοι

35713 **לְגִבּוּרִים** 1 Prep-ל| Article | Adjective - masculine plural adj; 1) strong, mighty; n m; 2) strong man, brave man, mighty man 1368 **לְגִבּוּרִים גִבּוֹר** יא שבתי וראה תחת-השמש, כי לא לקלים המרוץ ולא לגבורים המלחמה וגם לא לחכמים לחם וגם לא לנבנים עשר, וגם לא 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them

all. Eccl 9:11 Ἐκκλησιαστής 9:11 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κοῦφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς

35714 **לְגִבְי־חֹמֶר** 1 **לְגִבְי־** Prep-ל| Noun - masculine plural construct 1) convex surface, back; 1a) back (of man); 1b) mound (for illicit worship); 1c) boss (convex projection of shield); 1d) bulwarks, breastworks (of arguments-fig.); 1e) brow, eyebrow; 1f) rim (of wheel) 1354 **גִבְי־** Job 13:12 יב זכרניכם, משלי-אפר; 12 Your memorials shall be like unto ashes, your

eminences to eminences of clay. Job 13:12 Ἰώβ 13:12 ἀποβήσεται δὲ ὑμῶν τὸ ἀγαυρίαμα ἴσα σποδῷ τὸ δὲ σῶμα πῆλινον

35716 **לְגִבְעָה** 1 Prep-ל| Noun proper - feminine singular Gaba or Geba or Gibeah = [hill]; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinith looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 **גִבְעָה** Judges 20:10 ולקחנו עשרה אנשים למאה לכל שבטי ישראל, ומאה לאלה ואלה לרבבה, לקחת צדה, לעם--לעשות, לבואם לגבע בנימן, ככל-הנבלה, 10 and we will take ten men of a hundred

throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in Israel.' Jdgs 20:10 Κριταί 20:10 πλὴν λημψόμεθα δέκα ἄνδρας τοῖς ἑκατὸν εἰς πάσας φυλάς ἰσραηλ καὶ ἑκατὸν τοῖς χιλίοις καὶ χιλίους τοῖς μυριοῖς λαβεῖν ἐπισιτισμὸν τοῦ ποιῆσαι ἐλθεῖν αὐτοὺς εἰς γαβαὰ βενιαμιν ποιῆσαι αὐτῇ κατὰ πᾶν τὸ ἀπόπτωμα ὃ ἐποίησεν ἐν ἰσραηλ

35718 **לְגִבְעֹנִים** 1 Prep-ל| Article | Noun proper - masculine plural **Gibeonite** =

[little hill: hilly]; 1) an inhabitant of Gibeon 1393 **לְגִבְעֹנִים** 2 Samuel 21:2 ב

וַיִּקְרָא הַמֶּלֶךְ לְגִבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם-מִיִּתְרַ הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיִּבְקֹשׁ שְׂאוּל לְהַכְתָּם בְּקִנְאָתוֹ. 2 And the king called the Gibeonites, and said unto

them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of

Israel and Judah-- 2Sm 21:2 2η Σαμουήλ 21:2 καὶ ἐκάλεσεν ὁ βασιλεὺς δαυιδ τοὺς γαβαωνίτας καὶ εἶπεν πρὸς αὐτούς καὶ οἱ γαβαωνῖται οὐχ υἱοὶ ἰσραηλ εἰσὶν ὅτι ἄλλ' ἢ ἐκ τοῦ λείμματος τοῦ ἀμορραίου καὶ οἱ υἱοὶ ἰσραηλ ὥμοσαν αὐτοῖς καὶ ἐζήτησεν σαουλ πατάξαι αὐτοὺς ἐν τῷ ζηλωσάι αὐτὸν τοὺς υἱοὺς ἰσραηλ καὶ ἰουδα

35719 **לְנָבֵר** 1 Prep-ל| Article | Noun - masculine singular 1) **man, strong man,**

warrior (emphasising strength or ability to fight) 1397 **לְנָבֵר** Lamentations 3:27

{ס} 27 It is good for a man that

he bear the yoke in his youth. {S} Lam 3:27 ἀγαθὸν ἀνδρὶ ὅταν ἄρῃ ζυγὸν ἐν νεότητι αὐτοῦ

35723 **לְנָבָרִים** 1 Prep-ל| Noun - masculine plural 1) **man, strong man, warrior**

(emphasising strength or ability to fight) 1397 **לְנָבָרִים** 1 Chronicles 23:3 ג

וַיִּסְפְּרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וּמַעְלָה; וַיְהִי מִסְפָּרָם לְגִלְגָּלָתָם לְנָבָרִים.

3 And the Levites were numbered from thirty years

old and upward; and their number by their polls, man by man, was

thirty and eight thousand. 1Chr 23:3 1η Χρονικών 23:3 καὶ ἡριθμήθησαν οἱ

λευῖται ἀπὸ τριακονταετοῦς καὶ ἐπάνω καὶ ἐγένετο ὁ ἀριθμὸς αὐτῶν κατὰ κεφαλὴν αὐτῶν εἰς ἄνδρας τριάκοντα καὶ ὀκτὼ χιλιάδας

35724 **לְנֶגֶז** 1 Prep-ל| Noun - masculine singular construct | third person masculine

singular 1) **roof, top, housetop;** 1a) **roof (of house);** 1b) **top (of altar of incense)**

1406 **לְנֶגֶז** Ezekiel 40:13 יג וַיִּמְדַּר אֶת-הַשָּׁעַר, מִנֶּגֶז הַתֵּא לְנֶגֶז-רֹחַב, עֶשְׂרִים

13 And he measured the gate from the

roof of the one cell to the roof of the other, a breadth of five and

twenty cubits; door against door. Eze 40:13 Ἰεζεκιήλ 40:13 καὶ διεμέτρησεν τὴν

πύλιν ἀπὸ τοῦ τοίχου τοῦ θεε ἐπὶ τὸν τοίχον τοῦ θεε πλάτος πήχεις εἴκοσι πέντε αὕτη πύλη ἐπὶ πύλιν

35725 **לְנִגְזֹת** 1 Prep-ל| Article | Noun - masculine plural 1) **roof, top, housetop;** 1a)

roof (of house); 1b) **top (of altar of incense)** 1406 **לְנִגְזֹת** Isaiah 22:1 א מִשָּׂא,

1 The burden concerning

the Valley of Vision. What aileth thee now, that thou art wholly gone up to the housetops, Isa 22:1 Ἡσαΐας 22:1 τὸ ῥῆμα τῆς φάραγγος σιων τί ἐγένετό σοι νῦν ὅτι ἀνέβητε πάντες εἰς δώματα

35726 **לִנְגָה** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) roof, top, housetop; 1a) roof (of house); 1b) top (of altar of incense) 1406 **לִנְגָה** Deuteronomy 22:8 ח כִּי תִבְנֶה בֵּית חָדָשׁ, וַעֲשִׂיתָ מַעֲקֶה 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence. Deu 22:8

Δευτερονόμιον 22:8 εἰάν δὲ οἰκοδομήσης οἰκίαν καινὴν καὶ ποιήσεις στεφάνην τῷ δώματί σου καὶ οὐ ποιήσεις φόνον ἐν τῇ οἰκίᾳ σου εἰάν πέσῃ ὁ πεσὼν ἀπ' αὐτοῦ

35727 **לִנְדָה** 1 Prep-ל| Article | Noun proper - masculine singular Gad = |god of fortune; 1) a Babylonian deity 1408 **לִנְדָה** Isaiah 65:11 יֵא וְאַתֶּם עֲזַבְי יְהוָה, 11 הַשְׁכַּחְתִּים אֶת־הַר קְדְשִׁי־הַתַּעֲרָכִים לִנְדָה שְׁלָחַן, וְהַמְמַלְאִים לִמְנֵי מִמְסָדָה.

But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure

unto Destiny, Isa 65:11 Ἡσαΐας 65:11 ὑμεῖς δὲ οἱ ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ ἅγιόν μου καὶ ἐτοιμάζοντες τῷ δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα

35728 **לִנְדָה** 1 Prep-ל| Noun proper - masculine singular Gad = |troop; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher.; 2) the tribe descended from Gad; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the [house of God] 1410 **לִנְדָה** Numbers 1:14 14 Of יֵד לִנְדָה, אֶלְיָסָף בֶּן־דְּעוּאֵל.

Gad, Eliasaph the son of Deuel. Num 1:14 Αριθμοί 1:14 τῶν γὰρ ελίσσαφ υἱὸς ραγουηλ

35730 **לִנְדוּדִי** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b) troop, band (of divisions of army); 1c) foray, raid 1416 **לִנְדוּדִי**

Job 25:3 3 ג הֲיֵשׁ מִסִּפָּר, לִנְדוּדִי; וְעַל־מִי, לֹא־יָקוּם אוֹרְהוֹ. Is there any number of His armies? And upon whom doth not His light arise? Job 25:3 Ἰώβ 25:3 μὴ γάρ τις ὑπολάβοι ὅτι ἔστιν παρέλκυσις πειραταῖς ἐπὶ τίνας δὲ οὐκ ἐπελεύσεται ἔνεδρα παρ' αὐτοῦ

35731 **לִנְדוּפִים** 1 Prep-ל| Noun - masculine plural 1) revilings, reviling words 1421 **לִנְדוּפִים** Isaiah 43:28 כַּח וְאַחֲלִיל, שָׂרֵי קִדְשׁ; וְאַתָּנָה לַחֲרָם יַעֲקֹב. 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling.

{P} Isa 43:28 Ἡσαΐας 43:28 καὶ ἐμίαναν οἱ ἄρχοντες τὰ ἁγία μου καὶ ἔδωκα ἀπολέσαι ἰακωβ καὶ ἰσραηλ εἰς ὀνειδισμόν

35732 **לִנְדִי** 1 Prep-ל| Article | Noun proper - masculine singular Gadite = |an invader: a troop: fortune; 1)one of the tribe descended from Gad 1425 **לִנְדִי**

Deuteronomy 4:43 מִג אֶת־בָּצָר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לְרֹאשׁוֹנֵינוּ; וְאֶת־רְאֵמָת

43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites. Deu 4:43 Δευτερονόμιον 4:43 τὴν βοσπορ ἐν τῇ ἐρήμῳ ἐν τῇ γῇ τῇ πεδινῇ τῷ ρουβην καὶ τὴν ραμωθ ἐν γαλααδ τῷ γαδδι καὶ τὴν γαυλων ἐν βασαν τῷ μανασση

35733 **לָגַדַל** 1 Prep-ל| Verb - Piel Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **יִבְהַדֵּל** 1 Chronicles 29:12

וְהַכְבוֹד, מִלְפָּנֶיךָ, וְאַתָּה מוֹשִׁל בְּכָל, וּבִיָּדְךָ כֹחַ וְנִבְיָרָה; וּבִיָּדְךָ, לְגַדֵּל וְהַכְבוֹד. 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all. 1Chr 29:12 1η Χρονικών 29:12 παρὰ σοῦ ὁ πλοῦτος καὶ ἡ δόξα σὺν πάντων ἄρχεῖς κύριε ὁ ἄρχων πάσης ἀρχῆς καὶ ἐν χειρὶ σου ἰσχύς καὶ δυναστεία καὶ ἐν χειρὶ σου παντοκράτωρ μεγαλύναι καὶ κατισχύσαι τὰ πάντα

35734 **לְגַדְלָתִי** 1 Prep-ל| Noun proper - masculine singular Giddalti = |I make great|; 1)one of the sons of Heman, the king's seer 1437 **לְגַדְלָתִי** 1

Chronicles 25:29 {ס} כֹּחַ לְשָׁנִים וְעֶשְׂרִים לְגַדְלָתִי, בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר. 29 For the two and twentieth to Giddalti, his sons and his brethren, twelve; 1Chr 25:29 1η Χρονικών 25:29 ὁ εἰκοστὸς δεῦτερος γοδολλαθι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

35735 **לְגִדְעוֹן** 1 Prep-ל| Noun proper - masculine singular Gideon = |hewer|; 1) youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites 1439 **לְגִדְעוֹן** Judges 8:27

כֹּחַ וְיַעַשׂ אוֹתוֹ גִּדְעוֹן לְאֶפֶד, וַיַּצַּג אוֹתוֹ בְּעִירוֹ בְּעַפְרָה, וַיִּזְנוּ כָּל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן לְמוֹקֵשׁ. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house. Jdgs 8:27 Κριταὶ 8:27 καὶ ἐποίησεν αὐτὸ γεδεων εἰς εφωθ καὶ ἔστησεν αὐτὸ ἐν πόλει αὐτοῦ εφραθα καὶ ἐξεπόρνευσεν πᾶς ἰσραηλ ὀπίσω αὐτοῦ ἐκεῖ καὶ ἐγένετο τῷ γεδεων καὶ τῷ οἴκῳ αὐτοῦ εἰς σκῶλον

35737 **לְגִוְיָה** 1 Prep-ל| Article | Noun - feminine singular 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 **לְגִוְיָה** Nahum 3:3 גַּפְרִישׁ, וְלֵהָב חָרֵב וּבֶרֶק חֲנִית, וְרֹב חֲלָל, וְכֶבֶד פָּגָר; וְאִין קֶצֶה לְגִוְיָה, מַעֲלָה, וְיִשְׁלֹ (וְכָשְׁלוֹ) בְּגִוְיָתָם. 3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of carcasses; and there is no end of the corpses, and they stumble upon

their corpses; Nahum 3:3 Ναούμ 3:3 καὶ ἱππέως ἀναβαίνοντος καὶ στυλβούσης ῥομφαίας καὶ ἐξαστραπόντων ὅπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἐθνεσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν

35738 **לְגִוְנִי** 1 Prep-ל| Noun proper - masculine singular Guni = |my defender (?)|; 1) a son of Naphtali and founder of the family of Gunites; 2) a descendant of Gad

יג בִּשְׁפָתַי נָבוֹן, תִּמְצָא חֲכָמָה; וְשִׁבְטִי, לִגְוִי חָסֵר - **לְגוּוֹי גִּוְוִי** 1476 Proverbs 10:13
 13 In the lips of him that hath discernment wisdom is found; but

a rod is for the back of him that is void of understanding. Prv 10:13

Παροιμίαι 10:13 ὃς ἐκ χειλέων προφέρει σοφίαν ῥάβδῳ τύπτει ἄνδρα ἀκάρδιον

35739 **לְגוּעַ** 1 Prep-l| Verb - Qal Infinitive construct 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die 1478 **לְגוּעַ** Numbers 17:28

כח כָּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה, יָמוּת; הָאֵם תִּמְנוּ, לְגוּעַ. {ס} 28 Every one that cometh near, that cometh near unto the tabernacle of the LORD, is to die; shall we wholly

perish?' {S} Num 17:13 Αριθμοί 17:28 πᾶς ὁ ἀπτόμενος τῆς σκηνῆς κυρίου

ἀποθνήσκει ἕως εἰς τέλος ἀποθάνωμεν

35742 **לְגֹב** 1 Prep-l| Noun - masculine singular construct 1) pit, den (of lions)

יג בְּאֲדָרִין קָרְבִי וְאֲמַרְיִן קָדָם-מֶלֶכָּא, עַל-אַסָּר **לְגֹב** גֹּב 1358 Daniel 6:13

מֶלֶכָּא-הֵלָּא אָסָר רְשָׁמָה דִּי כָל-אַנְשֵׁי דִי-יִבְעָא מִן-כָּל-אַלְהָ וְאֲנֵשׁ עַד-יוֹמִין

תִּלְתִּין לְהֵן מִנְּךָ מֶלֶכָּא, יִתְרַמָּא לְגֹב אַרְיֹתָא; עֲנֵה מֶלֶכָּא וְאֲמַר, יִצִּיבָא

13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an

interdict, that every man that shall make petition unto any god or man

within thirty days, save of thee, O king, shall be cast into the den of

lions?' The king answered and said: 'The thing is true, according to the

law of the Medes and Persians, which altereth not.' Dan 6:12 Δανιήλ 6:13

τότε οὗτοι οἱ ἄνθρωποι ἐνέτυχον τῷ βασιλεῖ καὶ εἶπαν δαρεῖε βασιλεῦ οὐχ ὀρισμὸν ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εὕξηται εὐχὴν μηδὲ ἀξιώσῃ ἀξίωμα παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλὰ παρὰ σοῦ βασιλεῦ εἰ δὲ μὴ ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπεν αὐτοῖς ἀκριβῆς ὁ λόγος καὶ μενεῖ ὁ ὀρισμός * 6:13.1 καὶ εἶπον αὐτῷ ὀρκίζομέν σε τοῖς μῆδων καὶ περσῶν δόγμασιν ἵνα μὴ ἀλλοιωῷς τὸ πρόσταγμα μηδὲ θαυμάσῃς πρόσωπον καὶ ἵνα μὴ ἐλαττώσῃς τι τῶν εἰρημένων καὶ κολάσῃς τὸν ἄνθρωπον ὃς οὐκ ἐνέμεινε τῷ ὀρισμῷ τούτῳ καὶ εἶπεν οὕτως ποιήσω καθὼς λέγετε καὶ ἔστηκε μοι τοῦτο

35746 **לְגוֹיָהֶם** 1 Prep-l| Noun - masculine plural construct | third person masculine plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other

animals (fig.); n pr m; 1c) Goyim? = |nations| 1471 **לְגוֹיָהֶם** גִּוִי **לֹא** Genesis 10:31

31 אֵלֶּה בְּנֵי-שֵׁם, לְמִשְׁפְּחֹתָם לְשִׁנְתָּם, בְּאַרְצֹתָם, לְגוֹיָהֶם.

These are the sons of Shem, after their families, after their tongues, in their lands, after

their nations. Ge 10:31 | 10:31 οὗτοι υἱοὶ σημ ἐν ταῖς φυλαῖς αὐτῶν κατὰ γλώσσας

αὐτῶν ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν

35749 **לָזֹ** 1 Prep-l| Verb - Qal Infinitive construct 1) to shear, mow; 1a) (Qal);

1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed

יג וַיָּגֵד לְתָמָר, לֵאמֹר: הִנֵּה תִמְנָה עֹלָה תִמְנָתָהּ, **לָזֹ** נָזֹו 1494 Genesis 38:13

13 And it was told Tamar, saying: 'Behold, thy father-in-law

goeth up to Timnah to shear his sheep.' Ge 38:13 | 38:13 καὶ ἀπηγγέλη θαμαρ

τῇ νύμφῃ αὐτοῦ λέγοντες ἰδοὺ ὁ πενθερός σου ἀναβαίνει εἰς θαμνα κείραι τὰ πρόβατα αὐτοῦ

35750 **לָנֹזַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to shear, mow; 1a) (Qal);

1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed

יט וְלָבֶן הָלֵךְ, לָנֹזַ אֶת־צֹאנֹו; וַתִּגְנֹב רָחֵל, אֶת־ **לָנֹזַ** 1494 Genesis 31:19

19 Now Laban was gone to shear his sheep. And

Rachel stole the teraphim that were her father's. Ge 31:19 | 31:19 λαβαν δὲ

ᾠχετο κείραι τὰ πρόβατα αὐτοῦ ἔκλεψεν δὲ ραχηλ τὰ εἰδωλα τοῦ πατρὸς αὐτῆς

35751 **לָנֹזַ** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first

person common singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer

(participle); 1b) (Niphal) to be cut off, be destroyed **מִרְגִּיזֵי** 7264 Isaiah 14:16

טז רְאִיךְ אֱלֹיךְ יִשְׁנִיחוּ, אֱלֹיךְ יִתְבּוֹנְנוּ: הֲזֶה הָאִישׁ מִרְגִּיזֵי הָאָרֶץ, מִרְעִישׁ

16 They that saw thee do narrowly look upon thee, they gaze

earnestly at thee: 'Is this the man that made the earth to tremble, that

did shake kingdoms; Isa 14:16 Ἡσαΐας 14:16 οἱ ἰδόντες σε θαυμάσουσιν ἐπὶ σοὶ

καὶ ἐροῦσιν οὗτος ὁ ἄνθρωπος ὁ παροξύνων τὴν γῆν σείων βασιλεῖς

35752 **לָנֹזַר** 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to

cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in

two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree;

1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off;

1b3) to be decreed **מִרְעָה** 7489 Proverbs 17:4 ד מִרְעָה, מִקְשִׁיב עַל־שִׁפְת־אָוֶן; 4 A evil-doer giveth heed to wicked lips; and a

liar giveth ear to a mischievous tongue. Prv 17:4 Παροιμίαι 17:4 κακὸς

ὑπακούει γλώσσης παρανόμων δίκαιος δὲ οὐ προσέχει χεῖλεσιν ψευδέσιν

35753 **לְנִזְרִים** 1 Prep-ל| Noun - masculine plural 1) **part 1506** **נִזְרִים**

Psalm 136:13 יג לְנִזְרִי יָם־סוּף, לְנִזְרִים: כִּי לְעוֹלָם חֲסִדּוֹ. 13 To Him who

divided the Red Sea in sunder, for His mercy endureth for ever; Psa

136:13 Ψαλμοί 135:13 τῷ καταδιελόντι τὴν ἐρυθρὰν θάλασσαν εἰς διαίρεσεις ὅτι εἰς

τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

35754 **לְנִחָלִים** 1 Prep-ל| Noun - masculine plural 1) **coal, burning coal, coals of**

fire, hot coals **נִחָלִים** 1513 Proverbs 26:21 כא פֶּחֶם לְנִחָלִים, וְעֵצִים

21 As coals are to burning

coals, and wood to fire; so is a contentious man to kindle strife. {P}

Prv 26:21 Παροιμίαι 26:21 ἐσχάρα ἄνθραξιν καὶ ξύλα πυρί ἀνὴρ δὲ λοῖδορος εἰς

ταραχὴν μάχης

35755 **לְנִי** 1 Prep-ל| Article | Noun - common singular 1) **valley, a steep valley,**

narrow gorge **נִי** 1516 Micah 1:6 ו וְשִׁמְתִי שִׁמְרוֹן לְנִי הַשָּׂדֶה, לְמִטָּעִי

6 Therefore I will make Samaria

a heap in the field, a place for the planting of vineyards; and I will

pour down the stones thereof into the valley, and I will uncover the

foundations thereof. Mic 1:6 Μιχαίας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὀπωροφυλάκιον

ἀγροῦ καὶ εἰς φυτείαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ

θεμέλια αὐτῆς ἀποκαλύψω

35756 **לְהַגִּיד** 1 qere; Verb - Hiphil Infinitive construct kethib | particle

article kethib | particle preposition kethib 1) to be conspicuous, tell, make known;

1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make

known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **לָגִיד נָגַד** 2 Kings 9:15

טו וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בִּיְזְרֵעַל, מִן־הַמַּכִּים אֲשֶׁר יָכְהוּ אֲרָמִים, בְּהִלָּחְמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יְהוּא, אִם־יֵשׁ נַפְשְׁכֶם־אֶל־יֵצֵא פָלִיט מִן־הָעִיר, לָלֶכֶת לָגִיד. 15 but king Joram was returned to be healed in

Jezreel of the wounds which the Arameans had given him, when he fought with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go forth out of the city, to go to tell it in

Jezreel.' 2Ki 9:15 Βασιλειῶν Δ' 9:15 καὶ ἀπέστρεψεν ἱωραμ ὁ βασιλεὺς ἰατρευθῆναι ἐν ἰεζραὲλ ἀπὸ τῶν πληγῶν ὧν ἔπαισαν αὐτὸν οἱ σύροι ἐν τῷ πολεμεῖν αὐτὸν μετὰ ἀζαήλ βασιλέως συρίας καὶ εἶπεν ἰου εἰ ἔστιν ἡ ψυχὴ ὑμῶν μετ' ἐμοῦ μὴ ἐξελθέτω ἐκ τῆς πόλεως διαπεφευγὼς τοῦ πορευθῆναι καὶ ἀπαγγεῖλαι ἐν ἰεζραὲλ

35757 **לְגִיחֹן** 1 Prep-ל| Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden; 2) a spring near Jerusalem where the anointing and proclaiming of Solomon as king took place 1521 **לְגִיחֹן גִּיחֹן** 2

יָד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מִעֶרְבָּהּ לְגִיחֹן Chronicles 33:14 בְּנַחַל וּלְבוֹא בְּשַׁעַר הַדְּגִים, וְסָבַב לְעַפְלָה, וַיִּגְבִּיהָהּ, מָאֵד; וַיֵּשֶׁם שְׂרֵי־חֵיל. 14 Now after this he built an outer wall

to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the

fortified cities of Judah. 2Chr 33:14 2η Χρονικών 33:14 καὶ μετὰ ταῦτα ὠκοδόμησεν τεῖχος ἔξω τῆς πόλεως δαυιδ ἀπὸ λιβὸς κατὰ γιων ἐν τῷ χειμάρρῳ καὶ ἐκπορευομένων τὴν πύλην τὴν κυκλόθεν καὶ εἰς τὸ οφλα καὶ ὑψωσέν σφόδρα καὶ κατέστησεν ἄρχοντας τῆς δυνάμεως ἐν πάσαις ταῖς πόλεσιν ταῖς τειχήρεσιν ἐν ἰουδα

35758 **לְגִיחָזִי** 1 Prep-ל| Noun proper - masculine singular Gehazi = |valley of vision|; 1) the servant of Elisha 1522 **לְגִיחָזִי גִיחָזִי** 2 Kings 4:29

כֹּט וַיֹּאמֶר לְגִיחָזִי חֲגֹר מְתֵנִיָּהּ, וְקַח מִשְׁעֲנָתִי בְיָדְךָ וּלְךָ, כִּי־תִמָּצָא אִישׁ לֹא תִבְרַכְנּוּ, וְכִי־יִבְרַכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשִׁמַּת מִשְׁעֲנָתִי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.' 2Ki 4:29

Βασιλειῶν Δ' 4:29 καὶ εἶπεν ἐλίσσαιε τῷ γιεζὶ ζῶσαι τὴν ὀσφύν σου καὶ λαβὲ τὴν βακτηρίαν μου ἐν τῇ χειρὶ σου καὶ δεῦρο ὅτι ἐὰν εὕρης ἄνδρα οὐκ εὐλογῇσεις αὐτόν καὶ ἐὰν εὐλογῇσῃ σε ἀνὴρ οὐκ ἀποκριθήσῃ αὐτῷ καὶ ἐπιθήσεις τὴν βακτηρίαν μου ἐπὶ πρόσωπον τοῦ παιδαρίου

35759 **לְגַל** 1 Prep-ל| Article | Noun - masculine singular 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body; 1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of Jehovah); 1c) spring 1530 **לְגַל גַּל**

ב כִּי שִׁמַּת מַעִיר לְגַל, קִרְיָהּ בְּצוּרָה לְמַפְלָה; אֲרָמוֹן זָרִים מַעִיר, לְעוֹלָם לֹא יִבְנֶה. 2 For Thou hast made of a city a heap, of a fortified city a ruin; a castle of strangers to be no city, it shall never be built.

Isa 25:2 Ἡσαΐας 25:2 ὅτι ἔθηκας πόλεις εἰς χῶμα πόλεις ὄχυράς τοῦ πεσεῖν αὐτῶν τὰ θεμέλια τῶν ἀσεβῶν πόλεις εἰς τὸν αἰῶνα οὐ μὴ οἰκοδομηθῇ

35761 **לְגִלְגָּל** 1 Prep-ל| Noun proper - feminine singular Gilgal = [a wheel, rolling];

1) the first site of an Israelite camp west of the Jordan, east of Jericho, here Samuel was judge, and Saul was made king; later used for illicit worship; 2) dwelling place of prophets in northern Israel about four miles (7 km) from Shiloh and Bethel; 3) a region conquered by Joshua, site unsure 1537 **לְגִלְגָּל הַנֶּגֶב** Joshua 12:23

כֹּהֵן מֶלֶךְ דֹּר לְנֶפֶת דֹּר, {ס} אֶחָד; {ס} מֶלֶךְ-גִּוִּים לְגִלְגָּל, {ס} אֶחָד. {ר}

23 the king of Dor in the region of Dor, one; the king of Goim in the

Gilgal, one; Josh 12:23 Ἰησοῦς Ναυῆ 12:23 βασιλέα δὴ τοῦ ναφεδδωρ βασιλέα γωιμ τῆς γαλιλαίας

35764 **לְגִלְגָּל** 1 Prep-ל| Article | Noun - feminine singular 1) exiles, exile, captivity;

1a) exiles (coll); 1b) exile, captivity (abstract) 1473 **לְגִלְגָּל גִּלְגָּל** Nahum 3:10

יָנַם, הִיא, לְגִלְגָּל הָלָכָה בְּשָׁבִי־נָם עַל־לִיָּהּ יִרְמְשֻׁן, בְּרֹאשׁ כָּל-חֻצּוֹת; וְעַל-נִכְבְּדֶיהָ

10 Yet was she carried away, she

went into captivity; her young children also were dashed in pieces at

the head of all the streets; and they cast lots for her honourable men,

and all her great men were bound in chains. Nahum 3:10 Ναούμ 3:10 καὶ αὕτη εἰς μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιοῦσιν ἐπ' ἀρχὰς πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξα αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστᾶνες αὐτῆς δεθῇσονται χειροπέδαις

35765 **לְגִלּוּלֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person

masculine plural 1) idols 1544 **לְגִלּוּלֵיהֶם** Ezekiel 23:39

בְּנִיָּהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל-מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְלוֹ; וְהִנֵּה-כֹה עָשׂוּ,

39 For when they had slain their children to their idols,

then they came the same day into My sanctuary to profane it; and, lo,

thus have they done in the midst of My house. Eze 23:39 Ἰεζεκιήλ 23:39

καὶ ἐν τῷ σφάζειν αὐτοὺς τὰ τέκνα αὐτῶν τοῖς εἰδώλοις αὐτῶν καὶ εἰσπορεύοντο εἰς τὰ ἁγία μου τοῦ βεβηλοῦν αὐτά καὶ ὅτι οὕτως ἐποίουν ἐν μέσῳ τοῦ οἴκου μου

35769 **לְגִלְגָּל** 1 Prep-ל| Noun - masculine plural construct | third person masculine

singular 1) heap, spring, wave, billow; 1a) heap (of stones); 1a1) over dead body;

1a2) alone; 1a3) used in ratifying a covenant; 1b) waves (fig. of chastisement of

Jehovah); 1c) spring 1530 **לְגִלְגָּל** Ezekiel 26:3

גִּלְגָּל, כֹּה אָמַר אֲדֹנָי יְהוָה, וְהָעִלְיָתִי עָלֶיךָ גּוֹיִם רַבִּים, כְּהָעֲלוֹת הַיָּם לְגִלְגָּל.

3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre,

and will cause many nations to come up against thee, as the sea

causeth its waves to come up. Eze 26:3 Ἰεζεκιήλ 26:3 διὰ τοῦτο τάδε λέγει

κύριος ἰδοὺ ἐγὼ ἐπὶ σέ σορ καὶ ἀνάξω ἐπὶ σέ ἔθνη πολλά ὥς ἀναβαίνει ἡ θάλασσα τοῖς κύμασιν αὐτῆς

35771 **לְגִלְגָּד** 1 Prep-ל| Article | Noun proper - feminine singular n pr loc Gilead

= [rocky region]; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead; 2) a city (with prefix 'Jabesh'); 3) the people of the region; n pr m; 4) son of Machir and grandson of Manasseh; 5) father of

י ובימי שאול, עשו 1 Chronicles 5:10 **לגלעד** גלעד 1568 **גלעד** Jephthah; 6) a Gadite **לגלעד** 10 And in the days of Saul they made war with the

Hagrites, who fell by their hand; and they dwelt in their tents

throughout all the land east of Gilead. {S} 1Chr 5:10 1η Χρονικών 5:10 καὶ ἐν ἡμέραις σαουλ ἐποίησαν πόλεμον πρὸς τοὺς παροίκους καὶ ἔπεσον ἐν χερσὶν αὐτῶν κατοικοῦντες ἐν σκηναῖς ἕως πάντες κατ' ἀνατολὰς τῆς γαλααδ

35772 **לגלעד** 1 Prep-ל| Noun proper - feminine singular n pr loc Gilead = [rocky region]; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead; 2) a city (with prefix 'Jabesh'); 3) the people of the region; n pr m; 4) son of Machir and grandson of Manasseh; 5) father of Jephthah; 6) a Gadite 1568 **לגלעד** Numbers 26:29 **למכיר**

כט בני מנשה, למכיר Numbers 26:29 **למכיר** 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites. Num 26:29 Αριθμοί 26:33 υἱοὶ μανασση τῷ μαχίρ δῆμος ὁ μαχίρι καὶ μαχίρ ἐγέννησεν τὸν γαλααδ τῷ γαλααδ δῆμος ὁ γαλααδι

35773 **לגמול** 1 Prep-ל| Noun proper - masculine singular Gamul = [weaned]; 1) a priest, the leader of the 22nd course in the service of the sanctuary 1577 **לגמול** יז לַיָּכִין, אַחֵד {ר} וְעֶשְׂרִים. {ס} **לגמול**, שְׁנַיִם 1 Chronicles 24:17 **לגמול** 17 the one and twentieth to Jachin, the two and

twentieth to Gamul; 1Chr 24:17 1η Χρονικών 24:17 τῷ ιαχὶν ὁ εἷς καὶ εἰκοστός τῷ γαμουλ ὁ δεῦτερος καὶ εἰκοστός

35777 **לגנב** 1 Prep-ל| Article | Noun - masculine singular 1) thief 1590 **לגנב** 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; Prv 6:30 Παροιμίαι 6:30 οὐ θαυμαστὸν ἐὰν ἀλῶ τις κλέπτων κλέπτει γὰρ ἵνα ἐμπλήσῃ τὴν ψυχὴν πεινῶν

35779 **לגני** 1 Prep-ל| Noun - common singular construct | first person common singular n m/f; 1) garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of plants); n pr loc; 1c) Garden of Eden 1588 **לגני** Song of Solomon 5:1 אֲבָאתִי לַגִּנִּי, אֶחָתִי כָלֹה--אֶרְיִתִּי מוֹרִי עִם-בְּשָׁמִי, אֶכְלֹתִי יַעְרִי עִם-דְּבָשִׁי 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O

beloved. {S} SSol 5:1 Ἀσμα σμάτων 5:1 εἰσηλθὼν εἰς κηπόν μου ἀδελφή μου νόμφη ἐτρώγησα σμύρναν μου μετὰ ἀρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίοι καὶ πίετε καὶ μεθύσθητε ἀδελφοί

35780 **לגנתון** 1 Prep-ל| Noun proper - masculine singular Ginnetho or Ginnethon = [gardener]; 1) a priest among the exiles who returned with Zerubbabel and who covenanted with Nehemiah 1599 **לגנתון** Nehemiah 12:16 טז לעדיא

16 of Iddo, Zechariah; of Ginnethon, מִשְׁלֵם לְגִנְתֹּן זְכַרְיָהּ, (לְעִדּוֹ) זְכַרְיָהּ, לְגִנְתֹּן מִשְׁלֵם.

Meshullam; Neh 12:16 Νεεμίας 22:16 τῷ ἀδδαι ζαχαρίας τῷ γαναθων μοσολλαμ

35781 **לָנַעַת** 1 Prep-7| Verb - Qal Infinitive construct 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **לָנַעַת** 2 Samuel 5060

י' וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַּבֵּר אֵלַיךָ וַהֲבֵאתוֹ אֵלַי, וְלֹא־יִסִּיף עוֹד לָנֶעֱת 14:10
10 And the king said: 'Whosoever saith aught unto thee, bring him

to me, and he shall not touch thee any more.' 2Sm 14:10 2η Σαμουήλ 14:10
καὶ εἶπεν ὁ βασιλεὺς τίς ὁ λαλῶν πρὸς σέ καὶ ἄξεις αὐτὸν πρὸς ἐμέ καὶ οὐ προσθήσει
ἔτι ἅψασθαι αὐτοῦ

35782 לִנְפֹךְ 1 Prep-ל| Article | Noun - common singular 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity
1612 לִנְפֹךְ Judges 9:12 יב וַיֹּאמְרוּ הָעֵצִים, לְנִפְּךָ: מְלֹכִי (מְלָכִי) 12 And the trees said unto the vine: Come thou, and reign over

us. Jdgs 9:12 Κριταί 9:12 καὶ εἶπαν τὰ ξύλα πρὸς τὴν ἄμπελον δεῦρο σὺ βασίλευσον ἐφ' ἡμῶν

35783 לִנְפֹךְ 1 Prep-ל | Article | Noun - common singular 1) vine, vine tree; 1a) of Israel (fig.); 1b) of stars fading at Jehovah's judgment (metaph.); 1c) of prosperity
1612 יָא אֶסְרִי לִנְפֹךְ עֵירוֹ, וְלִשְׂרָקָה בְּנֵי אֲתָנּוּ; כִּפֶּס Genesis 49:11 11 Binding his foal unto the vine, and his

ass's colt unto the choice vine; he washeth his garments in wine, and
his vesture in the blood of grapes; Ge 49:11 | 49:11 δεσμεύων πρὸς ἄμπελον τὸν
πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ
καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ

35785 לְנִפְרִית 1 Prep-ל| Noun - feminine singular 1) brimstone; 1a) of judgment (fig.); 1b) of Jehovah's breath (fig.) 1614 לְנִפְרִית נִפְרִית Isaiah 34:9 ט וְנִהַפְכוּ

9 And the streams thereof shall be turned into pitch, and the dust thereof into

brimstone, and the land thereof shall become burning pitch. Isa 34:9

Ἡσαΐας 34:9 καὶ στραφήσονται αὐτῆς αἱ φάραγγες εἰς πίσσαν καὶ ἡ γῆ αὐτῆς εἰς θεῖον
καὶ ἔσται αὐτῆς ἡ γῆ καιομένη ὡς πίσσα

35787 לָגֵר 1 Prep-ל| Noun - masculine singular 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 לָגֵר Leviticus 25:47, וְיָדְנָה וְתוֹשָׁב עִמָּהּ, מִזְּכָר וּמִנְּשֵׁא

47 And יִמָּד אֶחָיד, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשֵׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר.
if a stranger who is a settler with thee be waxen rich, and thy brother
be waxen poor beside him, and sell himself unto the stranger who is a
settler with thee, or to the offshoot of a stranger's family, Lev 25:47

Λευιτικόν 25:47 ἐὰν δὲ εὗρη ἡ χεὶρ τοῦ προσηλύτου ἢ τοῦ παροίκου τοῦ παρὰ σοὶ καὶ ἀπορηθεὶς ὁ ἀδελφός σου πρᾶθῃ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἐκ γενετῆς προσηλύτῳ

35789 **לְגִרְלָךְ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) lot; 1a) lot-pebbles used for systematically making decisions; 2) portion; 2a) lot, portion (thing assigned by casting lots); 2b) recompense, retribution

1486 **לְגִרְלָךְ** נִזְרַל Daniel 12:13 לְקֵץ וְתַנּוּחַ וְתַעֲמֹד לְגִרְלָךְ, לְקֵץ יג וְאַתָּה, לְךָ לְקֵץ; וְתַנּוּחַ וְתַעֲמֹד לְגִרְלָךְ, לְקֵץ {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P} Dan 12:13 Δανιήλ 12:13 καὶ σὺ βάδισον ἀναπαύου ἔτι γάρ εἰσιν ἡμέραι καὶ ὥραι εἰς ἀναπλήρωσιν συντελείας καὶ ἀναπαύση καὶ ἀναστήση ἐπὶ τὴν δόξαν σου εἰς συντέλειαν ἡμερῶν

35790 **לְגִרְעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **לְגִרְעַ** נָרַע Ecclesiastes 3:14 יד

יָדַעְתִּי, כִּי כָל-אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וְיָדַעְתִּי, כִּי כָל-אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him. Eccl 3:14 Ἐκκλησιαστής 3:14 ἔγνων ὅτι πάντα ὅσα ἐποίησεν ὁ θεός αὐτὰ ἔσται εἰς τὸν αἰῶνα ἐπ' αὐτῷ οὐκ ἔστιν προσθεῖναι καὶ ἀπ' αὐτοῦ οὐκ ἔστιν ἀφελεῖν καὶ ὁ θεὸς ἐποίησεν ἵνα φοβηθῶσιν ἀπὸ προσώπου αὐτοῦ

35791 **לְגִרָר** 1 Prep-ל| Noun proper - feminine singular Gerar = |a lodging place; 1) a Philistine town south of Gaza, modern 'Umm' 1642 **לְגִרָר** נָרַר

יב וַיִּרְדְּפֵם אָסָא וְהָעָם אֲשֶׁר-עִמּוֹ, עַד-לְגִרָר, וַיַּפֵּל מִכּוֹשִׁים 2 Chronicles 14:12 לְאֵין לָהֶם מַחֲתָה, כִּי-נִשְׁבְּרוּ לִפְנֵי-יְהוָה וּלְפָנָי מַחֲנֵהוּ; וַיִּשְׁאוּ שָׁלָל, הַרְבֵּה 12 And Asa and the people that were with him pursued them

unto Gerar; and there fell of the Ethiopians so that none remained alive; for they were shattered before the LORD, and before His host; and they carried away very much booty. 2Chr 14:12 2η Χρονικών 14:12 καὶ κατεδίωξεν ασσα καὶ ὁ λαὸς αὐτοῦ ἕως γεδωρ καὶ ἔπεσον αἰθίορες ὥστε μὴ εἶναι ἐν αὐτοῖς περιποίησιν ὅτι συνετρίβησαν ἐνώπιον κυρίου καὶ ἐναντίον τῆς δυνάμεως αὐτοῦ καὶ ἐσκύλευσαν σκύλα πολλὰ

35792 **לְגִרֵשׁ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 **לְגִרֵשׁ** נָרַשׁ 1 Chronicles 17:21

כא וּמִי כַעֲמֹךָ יִשְׂרָאֵל, גּוֹי אֶחָד בְּאֶרֶץ: אֲשֶׁר הִלַּךְ הָאֱלֹהִים לְפָדוֹת לוֹ עָם, לְשׁוֹם לְךָ שֵׁם גְּדִלוֹת וְנִקְרְאוֹת--לְגִרֵשׁ מִפְּנֵי עַמֶּךָ אֲשֶׁר-פָּדִיתָ מִמִּצְרַיִם, גּוֹיִם.

21 And who is like Thy people Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee a name by great and tremendous things, in driving out nations from before Thy people, whom Thou didst redeem out of Egypt. 1Chr 17:22 1η Χρονικών 17:22 καὶ ἔδωκας τὸν λαόν σου ἰσραηλ σεαυτῷ λαὸν ἕως αἰῶνος καὶ σὺ κύριε αὐτοῖς εἰς θεόν

35793 **לְגֶרְשׁוֹם** 1 Prep-ל| Noun proper - masculine singular Gershom = |foreigner|; 1) firstborn son of Moses and Zipporah; 2) firstborn son of Levi; 3) a son of the priestly family of Phinehas who returned from exile with Ezra 1647 **לְגֶרְשׁוֹם גֶּרְשָׁם**

1 Chronicles 6:20 **כ בֶּן־צִיף (צִיף), בֶּן־אֶלְקָנָה, בֶּן־מַחַת, בֶּן־עַמְשִׁי.** the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai; 1Chr 6:35 1η Χρονικῶν 6:20 υἱοῦ σουφ υἱοῦ ελκανα υἱοῦ μεθ υἱοῦ αμασιου

35795 **לְגֶרְשְׁנוּ** 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out

1644 **יֵא וְהִנֵּה־הֵם־גִּמְלִים, עָלֵינוּ: לָבוֹא.** 2 Chronicles 20:11 **לְגֶרְשְׁנוּ, מִיִּרְשָׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ.** 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to

inherit. 2Chr 20:11 2η Χρονικῶν 20:11 καὶ νῦν ἰδοὺ αὐτοὶ ἐπιχειροῦσιν ἐφ' ἡμᾶς ἐξελεθεῖν ἐκβαλεῖν ἡμᾶς ἀπὸ τῆς κληρονομίας ἡμῶν ἣς ἔδωκας ἡμῖν

35798 **לִנְת** 1 Prep-ל| Noun proper - feminine singular Gath = |winepress|; 1) one of the five royal or chief cities of the Philistines and the native city of Goliath 1661

1 Samuel 6:17 **יִזְוָה וְאֵלֶּה טַחֲרֵי הַזֹּהָב, אֲשֶׁר הָשִׁיבוּ פְּלִשְׁתִּים {ר} אֶחָד, {ס} לְאֶשְׁדּוֹד אֶחָד, {ס} לְעֵזָה {ר} אֶחָד, {ס} לְאֶשְׁקֶלֶן אֶחָד, {ס} לִנְת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד, {ס}.** 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for

Gath one, for Ekron one; 1Sm 6:17 1η Σαμουήλ 6:17 καὶ αὐταὶ αἱ ἔδραι αἱ χρυσαῖ ἃς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασάνου τῷ κυρίῳ τῆς ἀζώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ἀκκαρῶν μίαν

35800 **לְדָא** 1 Prep-ל| Adjective - feminine singular 1) this, one ... to ... another

1668 **וְאֶדְיִן מִלְכָּא זִיּוּהִי שְׁנוּהִי, וְרַעֲיָנָהּ יִבְחָלוּנָהּ; וְקִטְרִי** Daniel 5:6 **וְאֶדְיִן מִלְכָּא זִיּוּהִי שְׁנוּהִי, וְרַעֲיָנָהּ יִבְחָלוּנָהּ; וְקִטְרִי** 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of

his loins were loosed, and his knees smote one against another. Dan 5:6

Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξάνεστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

35801 **לְדָאָבָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to become faint, languish 1669 **יִבְחָלוּנָהּ יִבְחָלוּנָהּ** Jeremiah 31:12

אֲזַ תִּשְׂמַח בְּתוֹלָהּ בְּמַחֹל, וּבְחָרִים וּזְקֵנִים יַחְדָּו; וְהִפַּכְתִּי אֲבָלָם לְשִׂשׂוֹן. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their

sorrow. Jer 31:12 Ἱερεμίας 38:12 καὶ ἡξουσιν καὶ εὐφρανθήσονται ἐν τῷ ὄρει σίων καὶ ἡξουσιν ἐπ' ἀγαθὰ κυρίου ἐπὶ γῆν σίτου καὶ οἴνου καὶ καρπῶν καὶ κτηνῶν καὶ προβάτων καὶ ἔσται ἡ ψυχὴ αὐτῶν ὥσπερ ξύλον ἔγκαρπον καὶ οὐ πεινάσουσιν ἔτι

35802 **לָדָב** 1) bear 1678 Daniel
 הַ נֶאֱרָו חִיּוֹה אֲחֵרִי תִנְיָנָה דְמִיָּהּ לָדָב, וְלִשְׁטָר־חֹד הַקָּמָתָה, וּתְלָת עַלְעִין 7:5
 5 And בְּפָמָהּ, בֵּין שְׁנִיָּה (שְׁנִיָּה); וְכֵן אֲמָרִין לָהּ, קוּמִי אֲכָלִי בָשָׂר שְׁנִיָּה.
 behold another beast, a second, like to a bear, and it raised up itself on
 one side, and it had three ribs in its mouth between its teeth; and it
 was said thus unto it: 'Arise, devour much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ
 ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη
 καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατὰφαγε σάρκας
 πολλὰς

35803 **לְדָבִיר** 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple of Solomon, most holy place, holy of holies; 2) (TWOT) oracle 1687
 כָּב וְאֶת־כָּל־הַבַּיִת צָפָה זָהָב, עַד־תָּמָּ כָּל־ **לְדָבִיר** 1 Kings 6:22
 22 And the whole house he overlaid with gold, until all the house was finished; also the whole altar
 that belonged to the Sanctuary he overlaid with gold. 1 Kings 6:22

Βασιλειῶν Γ' 6:22 καὶ ὅλον τὸν οἶκον περιέσχεν χρυσίῳ ἕως συντελείας παντὸς τοῦ οἴκου

35804 **לְדָבִיר** 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple of Solomon, most holy place, holy of holies; 2) (TWOT) oracle 1687
 שִׁז וַיִּבֶן אֶת־עֲשָׂרִים אַמָּה מִירְכּוֹתַי (מִיִּרְכְּתַי) **לְדָבִיר** 1 Kings 6:16
 הַבַּיִת, בְּצִלְעוֹת אֲרָזִים, מִן־הַקִּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לְדָבִיר,
 16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place.

1 Kings 6:16 Βασιλειῶν Γ' 6:16 καὶ ὠκοδόμησεν τοὺς εἴκοσι πήχεις ἀπ' ἄκρου τοῦ οἴκου τὸ πλευρὸν τὸ ἐν ἀπὸ τοῦ ἐδάφους ἕως τῶν δοκῶν καὶ ἐποίησεν ἐκ τοῦ δαβὶρ εἰς τὸ ἅγιον τῶν ἁγίων

35805 **לְדָבֶק** 1) joints, soldering, joining, appendage; 1a) joining, soldering, riveting; 1b) appendage, open joints of a breastplate 1694
 וַיְחַזֵּק חָרָשׁ אֶת־צִרְתּוֹ, מִחֲלִיק פְּטִישׁ **לְדָבֶק** Isaiah 41:7
 7 אֶת־הוֹלֵם פָּעַם; אָמַר לְדָבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְּמַסְמְרִים לֹא יִמוּט. {ס}
 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

Isa 41:7 Ἰσραήλ 41:7 Ἰσχυσεν ἀνὴρ τέκτων καὶ χαλκεὺς τύπτων σφύρῃ ἅμα ἐλαύνων ποτὲ μὲν ἐρεῖ σύμβλημα καλὸν ἐστὶν ἰσχύρωσαν αὐτὰ ἐν ἡλοῖς θήσουσιν αὐτὰ καὶ οὐ κινηθήσονται

35807 **לְדָבֶר** 1) pestilence, plague; 2) murrain, cattle disease, cattle-plague 1698
 נ יִפְלֹס נְתִיב, **לְדָבֶר** Psalm 78:50
 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence; Psa 78:50 Ψαλμοί 77:50 ὠδοποίησεν τρίβον τῇ ὀργῇ αὐτοῦ

οὐκ ἐφείσατο ἀπὸ θανάτου τῶν ψυχῶν αὐτῶν καὶ τὰ κτήνη αὐτῶν εἰς θάνατον συνέκλεισεν

35809 **לְדִבֵּר** 1 Noun proper - feminine singular Debir = [sanctuary]; n pr m; 1) the king of Eglon, one of the five kings hanged by Joshua; n pr loc; 2) a town in the mountains of Judah west of Hebron and given to the priests and a city of refuge; 3) a place on the northern boundary of Judah; 4) a town in the territory of Gad 1688 **לְדִבֵּר** Joshua 13:26 **וּבִטְנִים**; **וּמִחֶשְׁבֹן עַד־רָמַת הַמִּצְפָּה**, **וּבִטְנִים**; **וּמִחֶשְׁבֹן עַד־נְבוֹל לְדִבֵּר**. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir; Josh 13:26 Ἰησοῦς Ναυῆ 13:26 καὶ ἀπὸ εσεβων ἕως ραμωθ κατὰ τὴν μασσηφα καὶ βοτανιν καὶ μααναιν ἕως τῶν ὀρίων δαβιρ

35813 **לְדִבְרָה** 1 Prep-ל| Noun proper - feminine singular | third person feminine singular Debir = [sanctuary]; n pr m; 1) the king of Eglon, one of the five kings hanged by Joshua; n pr loc; 2) a town in the mountains of Judah west of Hebron and given to the priests and a city of refuge; 3) a place on the northern boundary of Judah; 4) a town in the territory of Gad 1688 **לְדִבְרָה** Joshua 10:39 **וַיִּלְכְּדָהּ וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ, וַיִּכּוּם לְפִי־חֶרֶב, וַיַּחְרִימוּ אֶת־כָּל־נַפְשׁ אֲשֶׁר־בָּהּ, לֹא הָשְׁאִיר שָׁרִיד: כַּאֲשֶׁר עָשָׂה לְחֶבְרוֹן, כֵּן־עָשָׂה לְדִבְרָה**. 39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king

thereof. Josh 10:39 Ἰησοῦς Ναυῆ 10:39 ἔλαβον αὐτήν καὶ τὸν βασιλέα αὐτῆς καὶ τὰς κόμας αὐτῆς καὶ ἐπάταξαν αὐτήν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν αὐτήν καὶ πάντες ἐμπνέον ἐν αὐτῇ καὶ οὐ κατέλιπον αὐτῇ οὐδένᾳ διασεσφωσμένον ὃν τρόπον ἐποίησαν τὴν χεβρων καὶ τῷ βασιλεὶ αὐτῆς οὕτως ἐποίησαν τῇ δαβιρ καὶ τῷ βασιλεὶ αὐτῆς

35814 **לְדִבְרוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **לְדִבְרוֹ דָּבָר** Psalm 106:24 **וַיִּמְאָסוּ, בְּאֶרֶץ חֲמֻדָּה; לֹא־הֶאֱמִינוּ, לְדִבְרוֹ**. 24 Moreover, they scorned the desirable land, they believed not His word; Psa 106:24 Ψαλμοί 105:24 καὶ ἐξουδένωσαν γῆν ἐπιθυμητὴν οὐκ ἐπίστευσαν τῷ λόγῳ αὐτοῦ

35815 **לְדִבְרֵי** 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **לְדִבְרֵי דָּבָר** Proverbs 4:20 **כִּי בְנִי, לְדִבְרֵי הַקְּשִׁיבָה; לְאָמְרִי, הִטְאָזְנָה**. 20 My son, attend to my words; incline thine ear unto my sayings. Prv 4:20 Παροιμίαι 4:20 νιέ ἐμῇ ῥήσει πρόσεχε τοῖς δὲ ἐμοῖς λόγοις παράβαλε σὸν οὖς

35816 **לְדִבְרֵיהֶם** 1 Prep-ל| Noun - masculine plural construct 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **לְדִבְרֵיהֶם** Job 16:3 **גַּם הִקְנֵן לְדִבְרֵיהֶם; אֹי מִה־יִּמְרִיצָהּ, כִּי תַעֲנֶה. לְדִבְרֵי דָּבָר**

Shall windy words have an end? Or what provoketh thee that thou

answerest? Job 16:3 יוֹב 16:3 τί γάρ μὴ τάξις ἐστὶν ῥήμασιν πνεύματος ἢ τί παρενοχλήσει σοι ὅτι ἀποκρίνη

35817 **לְדַבְּרֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person

masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וְלֹא־הֶאֱמַנְתִּי לְדַבְּרֵיהֶם, עַד** 2 Chronicles 9:6

אֲשֶׁר־בָּאתִי וַתִּרְאֵנִה עֵינַי, וְהִנֵּה לֹא הִגַּדְלִי, חֲצִי מִרְבִּית חֲכָמָתְךָ: יִסְפָּת, 6 Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the half of the greatness of thy wisdom was not told me; thou exceedest the fame that I heard.

2Chr 9:6 2η Χρονικών 9:6 καὶ οὐκ ἐπίστευσα τοῖς λόγοις ἕως οὗ ἦλθον καὶ εἶδον οἱ ὀφθαλμοί μου καὶ ἰδοὺ οὐκ ἀπηγγέλη μοι ἡμῖς τοῦ πλήθους τῆς σοφίας σου προσέθηκας ἐπὶ τὴν ἀκοήν ἣν ἤκουσα

35818 **לְדַבְּרֵיכֶם** 1 Prep-ל| Noun - masculine plural construct | second person

masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **יֵא הֵן הוֹחֵלְתִּי, לְדַבְּרֵיכֶם־אֲזִין, עַד־** Job 32:11

11 Behold, I waited for your words, I

listened for your reasons, whilst ye searched out what to say. Job 32:11

יוֹב 32:11 ἐνωτίζεσθέ μου τὰ ῥήματα ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσητε λόγους

35819 **לְדַבְּרֵיךָ** 1 **לְדַבְּרֵיךָ** qere; Noun - common masculine plural construct |

suffix second person masculine singular kethib | particle preposition kethib 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697

קָמוּ קַדְמָתִי בַּנֶּשֶׁת, וְאִשְׁוַעָה; לַדְּבָרִיךְ (לְדַבְּרֵיךְ) לַדְּבָרִיךְ דָּבָר Psalm 119:147

147 I rose early at dawn, and cried; I hoped in Thy word. Psa

119:147 Ψαλμοί 118:147 προέφθασα ἐν ἁωρίᾳ καὶ ἐκέκραξα εἰς τοὺς λόγους σου ἐπήλπισα

35820 **לְדַבְּרֵי** 1 Prep-ל| Article | Noun - masculine plural 1) speech, word,

speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 **וְלֹא־הֶאֱמַנְתִּי לְדַבְּרִים, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֵנִה עֵינַי, וְהִנֵּה** 1 Kings 10:7

7 לֹא־הִגַּדְלִי, הַחֲצִי: הוֹסַפְתָּ חֲכָמָה וְטוֹב, אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמַעְתִּי.

Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard. 1 Kings 10:7 Βασιλειῶν Γ' 10:7

καὶ οὐκ ἐπίστευσα τοῖς λαλοῦσίν μοι ἕως οὗτου παρεγενόμην καὶ ἐωράκασιν οἱ ὀφθαλμοί μου καὶ ἰδοὺ οὐκ ἔστιν τὸ ἡμῖς καθὼς ἀπηγγείλαν μοι προστέθεικας ἀγαθὰ πρὸς αὐτὰ ἐπὶ πᾶσαν τὴν ἀκοήν ἣν ἤκουσα ἐν τῇ γῇ μου

35822 **לְדָג** 1 Prep-ל| Article | Noun - masculine singular 1) fish 1709 **וַיֹּאמֶר יְהוָה, לְדָג; וַיִּקָּא אֶת־יוֹנָה, אֶל־הַיַּבֶּשֶׁת. {פ}** Jonah 2:11

11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

Jonah 2:10 Ιώνας 2:11 καὶ προσετάγη τῷ κήτει καὶ ἐξέβαλεν τὸν ἰωναν ἐπὶ τὴν ξηρὰν

10:11 εφραϊμ δάμαλις δεδιδαγμένη ἀγαπᾶν νεῖκος ἐγὼ δὲ ἐπελεύσομαι ἐπὶ τὸ κάλλιστον τοῦ τραχήλου αὐτῆς ἐπιβιβῶ εφραϊμ καὶ παρασιωπήσομαι ἰουδαν ἐνισχύσει αὐτῷ ἰακωβ

35830 **לְדוֹג** 1 **לְדוֹג** kethib; Noun proper no gender no number no state qere | particle preposition qere **Doeg** = [fearing]; 1) an Edomite, chief of Saul's herdsmen, who slew all the priests **לְדוֹג** 1 Samuel 22:18 יח וַיֹּאמֶר הַמֶּלֶךְ, לְדוֹג (לְדוֹג), סָב אַתָּה, וּפָנֵעַ בַּכֹּהֲנִים; וַיִּסָּב דּוֹג (דּוֹג) הָאֲדָמִי, וַיִּפְנֵעַ-
18 And the king said to Doeg: 'Turn thou, and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod. 1Sm 22:18 1η Σαμουήλ 22:18 καὶ εἶπεν ὁ βασιλεὺς τῷ δωῆκ ἐπιστρέφου σὺ καὶ ἅπαντα εἰς τοὺς ἱερεῖς καὶ ἐπεστράφη δωῆκ ὁ σύρος καὶ ἐθανάτωσεν τοὺς ἱερεῖς κυρίου ἐν τῇ ἡμέρᾳ ἐκείνῃ τριακοσίους καὶ πέντε ἄνδρας πάντας αἵροντας εφουδ

35832 **לְדוֹג** 1 **לְדוֹג** qere; Noun proper no gender no number no state kethib | particle preposition kethib **Doeg** = [fearing]; 1) an Edomite, chief of Saul's herdsmen, who slew all the priests **לְדוֹג** 1 Samuel 22:18 יח וַיֹּאמֶר הַמֶּלֶךְ, לְדוֹג (לְדוֹג), סָב אַתָּה, וּפָנֵעַ בַּכֹּהֲנִים; וַיִּסָּב דּוֹג (דּוֹג) הָאֲדָמִי, וַיִּפְנֵעַ-
18 And the king said to Doeg: 'Turn thou, and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod. 1Sm 22:18 1η Σαμουήλ 22:18 καὶ εἶπεν ὁ βασιλεὺς τῷ δωῆκ ἐπιστρέφου σὺ καὶ ἅπαντα εἰς τοὺς ἱερεῖς καὶ ἐπεστράφη δωῆκ ὁ σύρος καὶ ἐθανάτωσεν τοὺς ἱερεῖς κυρίου ἐν τῇ ἡμέρᾳ ἐκείνῃ τριακοσίους καὶ πέντε ἄνδρας πάντας αἵροντας εφουδ

35833 **לְדוֹר** 1 **לְדוֹר** Prep-ל| Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation **לְדוֹר** 1755 Isaiah 34:10 י לִילָה וַיּוֹמָם לֹא תִכָּבֵּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָה; מִדּוֹר לְדוֹר, תִּתְחַרֵּב--לִנְצַח נִצָּחִים. אֵין עֵבֶר.
10 It shall not be quenched night nor day, the smoke thereof shall

go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever. Isa 34:10 Ἡσαΐας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον πολὺν

35834 **לְדוֹר** 1 **לְדוֹר** Prep-ל| Article | Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation **לְדוֹר** 1755 Psalm 22:30 לֹא יָרַע יַעֲבֹדֵנִי; יִסְפָּר לְאֹדְנִי לְדוֹר.
31 A seed shall serve him; it shall be

told of the Lord unto the next generation. Psa 22:29 Ψαλμοί 21:30 ἔφαγον καὶ προσεκύνησαν πάντες οἱ πίονες τῆς γῆς ἐνώπιον αὐτοῦ προπεσοῦνται πάντες οἱ καταβαίνοντες εἰς τὴν γῆν καὶ ἡ ψυχὴ μου αὐτῷ ζῇ

35836 **לְדָחוֹת** 1 **לְדָחוֹת** Prep-ל| Verb - Qal Infinitive construct 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down **לְדָחוֹת** 1760 Psalm 140:5 ה שְׁמִרְנִי יְהוָה, מִיְּדֵי רָשָׁע-- מֵאִישׁ

5 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {N} who have purposed to make my steps slip. Psa 140:4 Ψαλμοί 139:5 φύλαξόν με κύριε ἐκ χειρὸς ἁμαρτωλοῦ ἀπὸ ἀνθρώπων ἀδίκων ἐξέλοῦ με οἵτινες ἐλογίσαντο ὑποσκελίσαι τὰ διαβήματά μου

35837 **לְדִיגִים** 1 **לְדִיגִים** Noun - common masculine plural no state qere | particle article qere | particle preposition qere 1) fisherman, fisher 1771

Jeremiah 16:16 טַז הִנְנִי שְׁלַח לְדוּגִים (לְדִיגִים) רָבִים, נֶאֱמַר-יְהוָה--וְדִיגוּם; וְאַחֲרֵי-כֵן, אֲשַׁלַּח לְרָבִים צִידִים, וְצִדּוֹם מֵעַל כָּל-הָהָר וּמֵעַל כָּל-גִּבְעָה, 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks. Jer 16:16 Ἰερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς ἄλγεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλιεύσουσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ τοὺς πολλοὺς θηρευτάς καὶ θηρεύσουσιν αὐτοὺς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

35839 **לְדִין** 1 **לְדִין** Prep-ל| Noun - masculine singular 1) a judge 1781 טַז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת-הַדְּבָרִים הָאֵלֶּה אֶל-שָׁאוּל, 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept. 1Sm 24:16 1η Σαμουήλ 24:17 καὶ ἐγένετο ὡς συνετέλεσεν δαυιδ τὰ ῥήματα ταῦτα λαλῶν πρὸς σαουλ καὶ εἶπεν σαουλ ἦ φωνή σου αὕτη τέκνον δαυιδ καὶ ἦρεν τὴν φωνὴν αὐτοῦ σαουλ καὶ ἔκλαυσεν

35840 **לְדִין** 1 **לְדִין** Prep-ל| Noun - masculine singular 1) judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government 1779 ח כִּי יִפְּלֵא מִמֶּךָ דְּבַר לְמִשְׁפָּט, לְדִין דִּין Deuteronomy 17:8 בֵּין-דָּם לְדָם בֵּין-דִּין לְדִין וּבֵין נֹנֵעַ לְנֹנֵעַ--דְּבָרֵי רִיבָת, בִּשְׁעָרֶיךָ: וְקָמַתָּ, 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose. Deu 17:8 Δευτερονόμιον 17:8 εἰάν δὲ ἀδυνατήσῃ ἀπὸ σοῦ ῥῆμα ἐν κρίσει ἀνὰ μέσον αἵμα αἵματος καὶ ἀνὰ μέσον κρίσις κρίσεως καὶ ἀνὰ μέσον ἀφῆ ἀφῆς καὶ ἀνὰ μέσον ἀντιλογία ἀντιλογίας ῥήματα κρίσεως ἐν ταῖς πόλεσιν ὑμῶν καὶ ἀναστάς ἀναβήσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ

35841 **לְדָכָא** 1 **לְדָכָא** Prep-ל| Verb - Piel Infinitive construct 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792

Lamentations 3:34 לְדָכָא תַּחַת רַגְלֵיו, כָּל אֲסִירֵי אֶרֶץ. 34 To crush under foot all the prisoners of the earth, Lam 3:34 τοῦ ταπεινῶσαι ὑπὸ τοὺς πόδας αὐτοῦ πάντας δεσμίους γῆς

- 35842 **לָדָךְ** 1 Prep-ל| Article | Adjective - masculine singular 1) **crushed, oppressed** 1790 **לָדָךְ** Psalm 9:10 **לָעֵתוֹת מְשֻׁנָּב לָדָךְ; מְשֻׁנָּב, לָעֵתוֹת** 10 The LORD also will be a high tower for the oppressed, a high tower in times of trouble; *Psa 9:9 Ψαλμοί 9:10 καὶ ἐγένετο κύριος καταφυγὴ τῷ πένητι βοηθὸς ἐν εὐκαιρίαις ἐν θλίψει*
- 35844 **לָדָל** 1 Prep-ל| Article | Adjective - masculine singular construct 1) **low, poor, weak, thin, one who is low** 1800 **לָדָל** Job 5:16 **זו וְתָהִי לָדָל תִּקְוָה; לָדָל דָּל** 16 So the poor hath hope, and iniquity stoppeth her mouth. *Job 5:16 יוֹב 5:16 εἴη δὲ ἀδυνάτω ἐλπίς ἀδίκου δὲ στόμα ἐμπραχθεῖη*
- 35845 **לְדַלְיָהוּ** 1 Prep-ל| Noun proper - masculine singular **Dalaiah or Delaiah = [Jehovah has drawn]; 1) a priest in the time of David, leader of the 23rd course; 2) a son of Shemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel; 4) a descendant of Zerubbabel; 5) the son of Mehetabeel and the father of Shemaiah, a contemporary of Nehemiah** 1806 **לְדַלְיָהוּ** יח **לְדַלְיָהוּ, שְׁלֹשָׁה {ר} וְעֶשְׂרִים, {ס} לְמַעֲזִיָּהוּ, 1** Chronicles 24:18 **יח לְדַלְיָהוּ, שְׁלֹשָׁה {ר} וְעֶשְׂרִים, {פ} אַרְבָּעָה וְעֶשְׂרִים, 18** the three and twentieth to Delaiah, the four and twentieth to Maaziah. *{P} 1Chr 24:18 1η Χρονικών 24:18 τῷ δαλαΐᾳ ὁ τρίτος καὶ εἰκοστός τῷ μαασαὶ ὁ τέταρτος καὶ εἰκοστός*
- 35846 **לְדַלְקִים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) **to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame** 7679 **לְדַלְקִים** **כֵּן מְשַׁנֵּא לְגוֹיִם, וַיִּאַבְדֵם; מְשַׁנֵּא שָׂנֵא** Job 12:23 **כֵּן מְשַׁנֵּא לְגוֹיִם, וַיִּאַבְדֵם, וַיִּנְחָם, 23** He increaseth the nations, and destroyeth them; He enlargeth the nations, and leadeth them away. *Job 12:23 יוֹב 12:23 πλανῶν ἔθνη καὶ ἀπολλύων αὐτὰ καταστρωννύων ἔθνη καὶ καθοδηγῶν αὐτὰ*
- 35847 **לְדָלֶת** 1 Prep-ל| Noun - feminine singular 1) **door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman** 1817 **לְדָלֶת דָּלֶת דָּלֶת** Ezekiel 41:24 **וְשְׁתֵּי דְלָתוֹת, לְדָלֶתוֹת: שְׁתֵּים, מוֹסְבּוֹת דְלָתוֹת--שְׁתֵּים לְדָלֶת אַחַת, וְשְׁתֵּי דְלָתוֹת לְאֶחָדָתָּהּ, 24** And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other. *Eze 41:24 יְעֶזְקִיֵּל 41:24 δύο θυρώματα τοῖς δυὸς θυρώμασι τοῖς στροφωτοῖς δύο θυρώματα τῷ ἐνὶ καὶ δύο θυρώματα τῇ θύρᾳ τῇ δευτέρᾳ*
- 35848 **לְדָלֶתוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) **door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman** 1817 **לְדָלֶתוֹת דָּלֶת דָּלֶת** Ezekiel 41:24 **וְשְׁתֵּים דְלָתוֹת, לְדָלֶתוֹת: שְׁתֵּים, מוֹסְבּוֹת דְלָתוֹת--שְׁתֵּים לְדָלֶת אַחַת, וְשְׁתֵּי דְלָתוֹת לְאֶחָדָתָּהּ, 24** And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other. *Eze 41:24 יְעֶזְקִיֵּל 41:24 δύο θυρώματα τοῖς δυὸς θυρώμασι τοῖς στροφωτοῖς δύο θυρώματα τῷ ἐνὶ καὶ δύο θυρώματα τῇ θύρᾳ τῇ δευτέρᾳ*
- 35850 **לְדָלֶתִי** 1 Prep-ל| Noun feminine dual construct 1) **door, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the**

heavens; 1c4) of an easily-accessible woman 1817 לדלתי דלת 1 Kings 7:50 נ

והספות והמזמרות והמזרקות, והכפות והמחתות--זזהב סגור; והפתות
50 לדלתות הבית הפנימי לקדש הקדשים, לדלתי הבית להיכל--זזהב. {פ}

and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P} 1 Kings 7:50 Βασιλειῶν Γ' 7:36 καὶ τὰ πρόθυρα καὶ οἱ ἥλοι καὶ αἱ φιάλαι καὶ τὰ τρύβλια καὶ αἱ θύσκειαι χρυσαῖ σύγκλειστα καὶ τὰ θυρώματα τῶν θυρῶν τοῦ οἴκου τοῦ ἐσωτάτου ἁγίου τῶν ἁγίων καὶ τὰς θύρας τοῦ οἴκου τοῦ ναοῦ χρυσᾶς

35851 לדם 1 Prep-ל| Article | Noun - masculine singular 1) blood; 1a) of wine

(fig.) 1818 לדם Numbers 35:33 בזה, אשר אתם בזה, לג ולא-תחניפו את-הארץ, אשר אתם בזה, כי תדם, הוא יחניף את-הארץ; ולא-יכפר, לדם אשר שפך-בזה, כי-

כי תדם, הוא יחניף את-הארץ; ולא-יכפר, לדם אשר שפך-בזה, כי-
33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

Num 35:33 Αριθμοί 35:33 καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος

35853 לדם 1 Prep-ל| Noun - masculine singular construct 1) blood; 1a) of wine

(fig.) 1818 לדם Leviticus 16:15 אשר לעם, שו ושחט את-שעיר החטאת, אשר לעם, והביא את-דמו, אל-מבית הפרכת; ועשה את-דמו, כאשר עשה לדם הפר,

והביא את-דמו, אל-מבית הפרכת; ועשה את-דמו, כאשר עשה לדם הפר,
15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover. Lev 16:15

Λευιτικόν 16:15 καὶ σφάξει τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τὸν περὶ τοῦ λαοῦ ἔναντι κυρίου καὶ εἰσοίσει ἀπὸ τοῦ αἵματος αὐτοῦ ἐσωτέρον τοῦ καταπετάσματος καὶ ποιήσει τὸ αἷμα αὐτοῦ ὡς τρόπον ἐποίησεν τὸ αἷμα τοῦ μόσχου καὶ ῥανεῖ τὸ αἷμα αὐτοῦ ἐπὶ τὸ ἱλαστήριον κατὰ πρόσωπον τοῦ ἱλαστηρίου

35854 לדמים 1 Prep-ל| Noun - masculine plural 1) blood; 1a) of wine (fig.) 1818

ב אבד חסיד מן הארץ, וישר באדם אין: כלם לדמים Micah 7:2

2 The godly man is perished out of the earth, and the upright among men is no more; they all lie in wait for blood; they hunt every man his brother with a net. Mic 7:2

Μιχαίας 7:2 ὅτι ἀπόλωλεν εὐλαβὴς ἀπὸ τῆς γῆς καὶ κατορθῶν ἐν ἀνθρώποις οὐχ ὑπάρχει πάντες εἰς αἷματα δικάζονται ἕκαστος τὸν πλησίον αὐτοῦ ἐκθλίβουσιν ἐκθλιβῇ

35855 לדם 1 Prep-ל| Noun - masculine singular construct | third person

masculine plural 1) blood; 1a) of wine (fig.) 1818 לדם Proverbs 1:18 יח

18 And these lie in wait for their own blood, they lurk for their own lives. Prv 1:18

Παροιμίας 1:18 αὐτοὶ γὰρ οἱ φόνου μετέχοντες θησαυρίζουσιν ἑαυτοῖς κακὰ ἢ δὲ καταστροφή ἀνδρῶν παρανόμων κακὴ

לְדַמְמָה 1827 **לְדַמְמָה** 1 Prep-ל| Noun - feminine singular 1) whisper, calm

29 He made the storm a calm, so that the waves thereof were still. Psalm 107:29 וַיַּחֲשׂוּ, וַיִּלְיָהֶם. Psalm 107:29 Ψαλμοί 106:29 καὶ ἐπέταξεν τῇ καταιγίδι καὶ ἔστη εἰς αὐρὰν καὶ ἐσίγησαν τὰ κύματα αὐτῆς

לְדַמְשֶׁק 1834 **לְדַמְשֶׁק** 1 Prep-ל| Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem

Jeremiah 49:23 כֹּנֵן לְדַמְשֶׁק, בּוֹשָׁה חַמַּת וְאַרְפָּד--כִּי-שָׁמְעָה רָעָה שְׁמָעוּ, נִמְגְּוִי; 23 Of Damascus. Hamath is ashamed, and Arpad;

for they have heard evil tidings, they are melted away; there is trouble in the sea; it cannot be quiet. Jer 49:23 Ἰερεμίας 30:29 τῇ δαμασκῶ κατασχύνθη ἡμαθ καὶ ἀρφαδ ὅτι ἤκουσαν ἀκοὴν πονηράν ἐξέστησαν ἐθυμώθησαν ἀναπαύσασθαι οὐ μὴ δύνωνται

לְדַעַת 3045 **לְדַעַת** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

4 ד וַתִּתְצַב אַחֲתוֹ, מֵרָחֵק, לְדַעַת, מַה-יַּעֲשֶׂה לוֹ. Exodus 2:4 And his sister stood afar off, to know what would be done to him. Exo 2:4 Ἐξοδος 2:4 καὶ κατεσκόπευεν ἡ ἀδελφὴ αὐτοῦ μακρόθεν μαθεῖν τί τὸ ἀποβησόμενον αὐτῷ

לְדַעַת 3045 **לְדַעַת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

4 ד וּלְבָב נִמְהָרִים, יִבִּין לְדַעַת; וּלְשׁוֹן עֲלִיָּם, תִּמְהָר לְדַבֵּר צָחוֹת. Isaiah 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. Isa 32:4 Ἡσαΐας 32:4 καὶ ἡ καρδιά τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσαι ταχὺ μαθήσονται λαλεῖν εἰρήνην

לְדַעַתָּה 1 **לְדַעַתָּה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b)

to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

3045 **לָדַעַתָּה יָדַע** Genesis 38:26 **כֹּו וַיִּכַּר יְהוּדָה, וַיֹּאמֶר צְדָקָה מִמֶּנִּי, כִּי־עַל־** 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch

as I gave her not to Shelah my son.' And he knew her again no more. Ge 38:26 | 38:26 ἐπέγνω δὲ ἰουδας καὶ εἶπεν δεδικαίωται θαμαρ ἢ ἐγὼ οὐ εἵνεκεν οὐκ ἔδωκα αὐτήν σιλωμ τῷ υἱῷ μου καὶ οὐ προσέθετο ἔτι τοῦ γνῶναι αὐτήν

35866 **לָדַעַתָּו** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

3045 **לָדַעַתָּו מֵאוֹס בָּרַע, יֹאכֵל־לָדַעַתָּו** Isaiah 7:15 **טו חֲמָאָה וַדְּבַשׁ, יֹאכֵל־לָדַעַתָּו** 15 Curd and honey shall he eat, when he knoweth to

refuse the evil, and choose the good. Isa 7:15 Ἡσαΐας 7:15 βούτυρον καὶ μέλι φάγεται πρὶν ἢ γνῶναι αὐτὸν ἢ προελέσθαι πονηρὰ ἐκλέξεται τὸ ἀγαθόν

35867 **לָדַעַתִּי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) knowledge; 1a) knowledge, perception, skill; 1b) discernment,

יִז הַט אֲזִנְךָ--וּשְׁמַע, דְּבָרֵי לָדַעַתִּי דָעַת Proverbs 22:17 **יִז הַט אֲזִנְךָ--וּשְׁמַע, דְּבָרֵי** 17 Incline thine ear, and hear the words of

the wise, and apply thy heart unto my knowledge. Prv 22:17 Παροιμίαι 22:17 λόγοις σοφῶν παράβαλλε σὸν οὖς καὶ ἄκουε ἐμὸν λόγον τὴν δὲ σὴν καρδίαν ἐπίστησον ἵνα γνῶς ὅτι καλοὶ εἰσιν

35869 **לָדַרְאוֹן** 1 Prep-ל| Noun - masculine singular construct 1) aversion,

ב וְרַבִּים, מִי־שָׁנִי אֲדַמַּת־עָפָר יִקְיִצּוּ; לָדַרְאוֹן דָּרְאוֹן Daniel 12:2

2 And many of them that sleep in the dust of the earth shall awake, some to

everlasting life, and some to reproaches and everlasting abhorrence. {S}

Dan 12:2 Δανιήλ 12:2 καὶ πολλοὶ τῶν καθευδόντων ἐν τῷ πλάτει τῆς γῆς ἀναστήσονται οἱ μὲν εἰς ζωὴν αἰώνιον οἱ δὲ εἰς ὄνειδισμόν οἱ δὲ εἰς διασποράν καὶ αἰσχύνην αἰώνιον

35870 **לָדַרְוֹם** 1 Prep-ל| Article | Noun - masculine singular 1) south 1864 **לָדַרְוֹם**

יֹא וּפְתַח הַצֵּלָע, לְמִנְחָ־פֶתַח אַחֵר דְּרָךְ הַצָּפוֹן, וּפְתַח Ezekiel 41:11

11 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about. Eze 41:11

Ἰεζεκιὴλ 41:11 καὶ αἱ θύραι τῶν ἐξεδρῶν ἐπὶ τὸ ἀπόλοιπον τῆς θύρας τῆς μιᾶς τῆς πρὸς βορρᾶν καὶ ἡ θύρα ἡ μία πρὸς νότον καὶ τὸ εὖρος τοῦ φωτὸς τοῦ ἀπολοίπου πηχῶν πέντε πλάτος κυκλόθεν

35873 **לְדַרְשׁוֹ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) **לְדַרְשׁוֹ דָּמָא** 1875 **בְּנֵי הַנּוֹלָה**, Ezra 10:16

וַיִּבְדְּלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאֲבוֹת לְבֵית אֲבֹתָם. וְכָל־סָם בְּשִׁמּוֹת; וַיָּשֻׁבוּ.
 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to

examine the matter. Ezra 10:16 Ἐσδρας 10:16 καὶ ἐποίησαν οὕτως υἱοὶ τῆς ἀποικίας καὶ διεστάλτησαν ἐσδρας ὁ ἱερεὺς καὶ ἄνδρες ἄρχοντες πατριῶν τῷ οἴκῳ καὶ πάντες ἐν ὀνόμασιν ὅτι ἐπέστρεψαν ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ δεκάτου ἐκζητήσαι τὸ ῥῆμα

35874 **דֶּרֶכָּה** 1 Prep-ל| Noun - common singular construct | third person feminine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral

יח וַתֹּאמֶר, תִּמְצָא שְׂפָחָתְךָ **לְדַרְכָּה דְּרַכִּים** 1 Samuel 1:18 **character (fig.) 1870**
 18 חֵן בְּעֵינַיִךְ; וַתֵּלֶךְ הָאִשָּׁה לְדַרְכָּהּ וַתֹּאכַל, וּפְנֵיהָ לֹא־הָיוּ־עוֹד.
 And she said: 'Let thy servant find favour in thy sight.' So the woman went

her way, and did eat, and her countenance was no more sad. 1Sm 1:18
 1η Σαμουήλ 1:18 καὶ εἶπεν εὗρεν ἡ δούλη σου χάριν ἐν ὀφθαλμοῖς σου καὶ ἐπορεύθη ἡ
 γυνὴ εἰς τὴν ὁδὸν αὐτῆς καὶ εἰσῆλθεν εἰς τὸ κατάλυμα αὐτῆς καὶ ἔφαγεν μετὰ τοῦ
 ἀνδρὸς αὐτῆς καὶ ἔπιεν καὶ τὸ πρόσωπον αὐτῆς οὐ συνέπεσεν ἔτι

35877 **לְדֶרֶךְ** 1 Prep-ל Noun - common singular construct | second person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870 **לְדֶרֶךְ דִּרְכִּים** 1 Kings 19:15 **וַיֹּאמֶר יְהוָה אֵלָיו,**

לְךָ שׁוּב לְדֶרֶךְךָ מִדְּבָרָה רַמְשֶׁק; וּבָאתָ. וּמִשְׁחָתָ אֶת-חֲזָאֵל לְמִלְד־עַל-אַרְם.
15 And the LORD said unto him: 'Go, return on thy way to the wilderness of Damascus; and when thou comest, thou shalt anoint Hazael

to be king over Aram; 1 Kings 19:15 Βασιλειῶν Γ' 19:15 καὶ εἶπεν κύριος πρὸς αὐτόν πορεύου ἀνάστρεφε εἰς τὴν ὁδὸν σου καὶ ἦξεις εἰς τὴν ὁδὸν ἐρήμου δαμασκοῦ καὶ κρίσεις τὸν ἀζαηλ εἰς βασιλέα τῆς συρίας

35880 **לְדֶרֶךְ** 1 Prep-ל| Article | Noun - common singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) 1870

Joshua 9:11 **יֵא וַיֹּאמְרוּ אֵלֵינוּ וְקִינֵינוּ וְכָל־יֹשְׁבֵי אֶרְצֵנוּ לֵאמֹר, קָחוּ בְיָדְכֶם צִידָה לְדֶרֶךְ, וּלְכוּ, לְקַרְאֲתָם; וְאִמְרָתָם אֲלֵיהֶם עֲבַדְיָכֶם אֲנַחְנוּ, וְעַתָּה בְּרִית־**

11 And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now

make ye a covenant with us. Josh 9:11 Ἰησοῦς Ναυῆ 9:11 καὶ ἀκούσαντες εἶπαν πρὸς ἡμᾶς οἱ πρεσβύτεροι ἡμῶν καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ἡμῶν λέγοντες λάβετε ἑαυτοῖς ἐπισιτισμὸν εἰς τὴν ὁδὸν καὶ πορεύθητε εἰς συνάντησιν αὐτῶν καὶ ἐρεῖτε πρὸς αὐτούς οἰκέται σου ἔσμεν καὶ νῦν διάθεσθε ἡμῖν διαθήκη

35882 **לְדֶרֶשׁ-לוֹ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875

Ezekiel 14:7 **ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִהֶנָּה אֲשֶׁר־יָגֹר בְּיִשְׂרָאֵל, וַיִּנָּזֶר מֵאַחֲרֵי וַיַּעַל גִּלְגָּלוֹ אֶל־לְבוֹ, וּמִכְשׁוֹל עֲוֹנוֹ יִשִּׁים נֶכַח פָּנָיו; וּבָא אֶל־הַנְּבִיא, לְדֶרֶשׁ-לוֹ בִּי־אֲנִי יְהוָה, נִעְנֶה־**

7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the

LORD will answer him by Myself, Eze 14:7 Ἰεζεκιήλ 14:7 διότι ἄνθρωπος ἄνθρωπος ἐκ τοῦ οἴκου ἰσραὴλ καὶ ἐκ τῶν προσηλύτων τῶν προσηλυτευόντων ἐν τῷ ἰσραὴλ ὃς ἂν ἀπαλλοτριωθῇ ἀπ' ἐμοῦ καὶ θῇται τὰ ἐνθυμήματα αὐτοῦ ἐπὶ τὴν καρδίαν αὐτοῦ καὶ τὴν κόλασιν τῆς ἀδικίας αὐτοῦ τὰξῃ πρὸ προσώπου αὐτοῦ καὶ ἔλθῃ πρὸς τὸν προφήτην τοῦ ἐπερωτήσαι αὐτὸν ἐν ἐμοί ἐγὼ κύριος ἀποκριθήσομαι αὐτῷ ἐν ᾧ ἐνέχεται ἐν αὐτῷ

35884 **לְדֶרֶשְׁנִי** 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875

Jeremiah 37:7 **ז כֹּה־אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ אֶל־מֶלֶךְ יְהוּדָה, הֲשִׁלְתָּ אֶתְכֶם אֵלַי לְדֶרֶשְׁנִי: הִנֵּה חֵיל פָּרָעָה, הֹצֵא לָכֶם לַעְזָרָה, שָׁב**

7 'Thus saith the LORD, the God of Israel: Thus shall ye

say to the king of Judah, that sent you unto Me to inquire of Me:

Behold, Pharaoh's army, which is come forth to help you, shall return to

Egypt into their own land. Jer 37:7 Ἱερεμίας 44:7 οὕτως εἶπεν κύριος οὕτως ἐρεῖς πρὸς βασιλέα ἰουδα τὸν ἀποστείλαντα πρὸς σὲ τοῦ ἐκζητῆσαί με ἰδοὺ δύναμις φαραω ἡ ἐξεληθοῦσα ὑμῖν εἰς βοήθειαν ἀποστρέψουσιν εἰς γῆν αἰγύπτου

35885 **לְדֹרֹתָם** 1 Prep-ל| Noun - masculine plural construct 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **לְדֹרֹתָם** Genesis 9:12 יב

וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת-הַבְּרִית אֲשֶׁר-אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל-נֶפֶשׁ וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת-הַבְּרִית אֲשֶׁר-אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל-נֶפֶשׁ. 12 And God said: 'This is the token of

the covenant which I make between Me and you and every living

creature that is with you, for perpetual generations: Ge 9:12 | 9:12 καὶ εἶπεν κύριος ὁ θεὸς πρὸς νωε τοῦτο τὸ σημεῖον τῆς διαθήκης ὃ ἐγὼ δίδωμι ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἣ ἐστὶν μεθ' ὑμῶν εἰς γενεὰς αἰωνίους

35886 **לְדֹרֹתָיו** 1 Prep-ל| Noun - masculine plural construct | third person

masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **לְדֹרֹתָיו** Leviticus 25:30 לו

לְוָאם לֹא-יִנָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְּמִימָה--וְקָם הַבֵּית אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֲמָה לְצִמְיַתָּהּ לְקַנָּה אוֹתוֹ. שָׁנָה תְּמִימָה--וְקָם הַבֵּית אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֲמָה לְצִמְיַתָּהּ לְקַנָּה אוֹתוֹ. 30 And if it be not redeemed within the space

of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it

shall not go out in the jubilee. Lev 25:30 Λευιτικόν 25:30 ἐὰν δὲ μὴ λυτρωθῇ ἕως ἂν πληρωθῇ αὐτῆς ἐνιαυτὸς ὅλος κυρωθήσεται ἡ οἰκία ἡ οὖσα ἐν πόλει τῇ ἐχούσῃ τείχος βεβαίως τῷ κτησαμένῳ αὐτὴν εἰς τὰς γενεὰς αὐτοῦ καὶ οὐκ ἐξελεύσεται ἐν τῇ ἀφέσει

35889 **לְדָשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c)

(Hophal) to be threshed 1758 **לְדָשׁ** 2 Kings 13:7 לִיהוֹאָחָז ז

עַם, כִּי לֹא הָשָׂאִיר לִיהוֹאָחָז עַם, כִּי אִם-חֲמִשִּׁים פָּרָשִׁים וְעֶשְׂרֵה רָכֶב, וְעֶשְׂרֵת אֲלָפִים, רִגְלִי: כִּי אֲבָדָם. 7 For there was not left to Jehoahaz of

the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the

dust in threshing. 2Ki 13:7 Βασιλειῶν Δ' 13:7 ὅτι οὐχ ὑπελείφθη τῷ ἰωαχὰς λαὸς ἄλλ' ἢ πεντήκοντα ἰππεῖς καὶ δέκα ἄρματα καὶ δέκα χιλιάδες πεζῶν ὅτι ἀπώλεσεν αὐτοὺς βασιλεὺς συρίας καὶ ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν

35890 **לְדָשְׁנוּ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d)

(Hothpael) to fatten oneself (of Jehovah's sword) 1878 **לְדָשְׁנוּ** Exodus 27:3 ג

וְעָשִׂיתָ סִירָתָיו, לְדָשְׁנוּ, וְיָעִיו וּמִזְרָקָתָיו, וּמִזְלָגָתָיו וּמַחְתָּתָיו; לְכָל-כֵּלָיו, תַּעֲשֶׂה

נַחֲשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the

vessels thereof thou shalt make of brass. Exo 27:3 Ἐξοδος 27:3 καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ καὶ πάντα τὰ σκεύη αὐτοῦ ποιήσεις χαλκᾶ

35892 לְדַתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1)

to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 3205 לְדַתָּהּ יָלַד Genesis 38:27 כֹּז וַיְהִי, בָּעֵת לְדַתָּהּ; 27 And it came to pass in the time of her travail,

that, behold, twins were in her womb. Ge 38:27 | 38:27 ἐγένετο δὲ ἡνίκα ἔτικτεν καὶ τῇδε ἦν δίδυμα ἐν τῇ γαστρὶ αὐτῆς

35894 לְדַתָּהּ 1 Verb - Qal Infinitive construct - third person feminine plural 1)

to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 3205 לְדַתָּהּ יָלַד Job 39:2 בַּתְּסַפֵּר יִרְחִים

2 Canst thou number the months that they

fulfil? Or knowest thou the time when they bring forth? Job 39:2 Ἰώβ 39:2

ἡρίθμησας δὲ αὐτῶν μῆνας πλήρεις τοκετοῦ ὠδίνας δὲ αὐτῶν ἔλυσας

35900 לְהָאבִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

לְהָאבִיד אָבַד Deuteronomy 28:63 סָג

וְהָיָה כְּאֲשֶׁר-שָׁשׂ יְהוָה עֲלֵיכֶם, לְהִיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יֵשִׁשׂ

יְהוָה עֲלֵיכֶם, לְהָאבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסְחָתָם מֵעַל הָאָדָמָה, אֲשֶׁר-

אָתָּה 63 And it shall come to pass, that as the LORD

rejoiced over you to do you good, and to multiply you; so the LORD

will rejoice over you to cause you to perish, and to destroy you; and

ye shall be plucked from off the land whither thou goest in to possess

it. Deu 28:63 Δευτερονόμιον 28:63 καὶ ἔσται ὃν τρόπον εὐφράνθη κύριος ἐφ' ὑμῖν εὖ ποιῆσαι ὑμᾶς καὶ πληθύναι ὑμᾶς οὕτως εὐφρανθήσεται κύριος ἐφ' ὑμῖν ἐξολεθρεῦσαι ὑμᾶς καὶ ἐξαρθήσεσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομήσαι αὐτήν

35902 לְהָאבִידְנִי 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common

plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to

destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

וַיֹּאמֶר יְהוֹשֻׁעַ אֶתָּה אֶרְנִי יְהוָה, לָמָּה הָעֵבְרָתָּ לְהַאֲבִידֵנוּ אֲבָר הָעֵבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֲמֹרִי, לְהַאֲבִידֵנוּ; וְלוֹ 7 And Joshua said: 'Alas, O Lord GOD,

wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would

that we had been content and dwelt beyond the Jordan! Josh 7:7 Ἰησοῦς Ναυῆ 7:7 καὶ εἶπεν ἰησοῦς δέομαι κύριε ἵνα τί διεβίβασεν ὁ παῖς σου τὸν λαὸν τοῦτον τὸν ἰορδάνην παραδόναι αὐτὸν τῷ αμορραίῳ ἀπολέσαι ἡμᾶς καὶ εἰ κατεμείναμεν καὶ κατακίσθημεν παρὰ τὸν ἰορδάνην

35906 **לְהַבְאִישְׁנִי** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 **לְהַבְאִישְׁנִי בָּאֵשׁ**

ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישְׁנִי בְּיֹשֵׁב הָאָרֶץ, בְּכַנְעֲנִי וּבְפָרְזִי; וְאֲנִי, מְתִי מִסָּפֶר, וְנֶאֱסָפוּ עָלַי וְהַכּוֹנִי, וְנִשְׁמַדְתִּי 30 And Jacob said to Simeon and Levi: 'Ye have troubled me,

to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be

destroyed, I and my house.' Ge 34:30 | 34:30 εἶπεν δὲ ἰακωβ συμεων καὶ λευι μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἔν τε τοῖς χαναναίοις καὶ τοῖς φερεζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου

35909 **לְהַבּוֹת** 1 Noun - feminine plural construct 1) flame; 2) tip of weapon, point, head of spear 3852 **לְהַבּוֹת לְהַבָּה** Psalm 29:7 **קוֹל־יְהוָה חֲצֹב; לְהַבּוֹת**

7 אֵשׁ The voice of the LORD heweth out flames of fire. Psa 29:7 Ψαλμοί 28:7 φωνὴ κυρίου διακόπτοντος φλόγα πυρός

35910 **לְהַבּוֹת** 1 Noun - feminine plural 1) flame; 2) tip of weapon, point, head of spear 3852 **לְהַבּוֹת לְהַבָּה** Psalm 105:32 **לֵב נָתַן וְנִשְׁמִיָּהֶם בָּרָר; אֵשׁ לְהַבּוֹת**

32 He gave them hail for rain, and flaming fire in their land. Psa 105:32 Ψαλμοί 104:32 ἔθετο τὰς βροχὰς αὐτῶν χάλαζαν πῦρ καταφλέγον ἐν τῇ γῇ αὐτῶν

35911 **לְהַבְזוֹת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 **לְהַבְזוֹת בְּזָה** Esther 1:17 **כִּי־יֵצֵא דְבַר־הַמֶּלֶכָּה עַל־כָּל־הַנָּשִׁים, לְהַבְזוֹת בְּעֵלֵיהֶן בְּעֵינֵיהֶן: בְּאֶמְרָם, הַמֶּלֶךְ אֶחָשְׁוֶרֶשׁ אָמַר לְהַבִּיא אֶת־נִשְׁתִּי 17 For this deed of the queen will come**

abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the

queen to be brought in before him, but she came not. Est 1:17 'Εσθήρ 1:17
καὶ γὰρ διηγήσατο αὐτοῖς τὰ ῥήματα τῆς βασιλίσσης καὶ ὡς ἀντεῖπεν τῷ βασιλεῖ ὡς
οὖν ἀντεῖπεν τῷ βασιλεῖ ἀρταξέρξης * 1:18 οὕτως σήμερον αἱ τυραννίδες αἱ
λοιπαὶ τῶν ἀρχόντων περσῶν καὶ μῆδων ἀκούσασαι τὰ τῷ βασιλεῖ λεχθέντα ὑπ' αὐτῆς
τολμήσουσιν ὁμοίως ἀτιμάσαι τοὺς ἀνδρας αὐτῶν

35913 **לְהִבְיֹאֵךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced,

be put 935 **לְהִבְיֹאֵךְ בּוֹא** Deuteronomy 4:38 גוֹיִם גְּדֹלִים וְעֲצָמִים לֵךְ לְהוֹרִישׁ, 38 מִמֶּךָּ מִפְּנֵי; לְהִבְיֹאֵךְ, לְתֵת־לְךָ אֶת־אַרְצָם נְחִלָּה־בְיוֹם הַזֶּה.

to drive out nations from before thee greater and mightier than thou, to bring

thee in, to give thee their land for an inheritance, as it is this day; Deu

4:38 Δευτερονόμιον 4:38 ἐξολεθρεῦσαι ἔθνη μεγάλα καὶ ἰσχυρότερα σου πρὸ προσώπου σου εἰσαγαγεῖν σε δοῦναί σοι τὴν γῆν αὐτῶν κληρονομεῖν καθὼς ἔχεις σήμερον

35915 **לְהִבִּיט** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to look, regard; 1a)

(Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to 5027 **לְהִבִּיט נָבַט**

Jonah 2:5 ה וְאֲנִי אֶמְרָתִי, נִגְרַשְׁתִּי מִנֶּגֶד עֵינֶיךָ; אֶךְ אוֹסִיף לְהִבִּיט, אֶל־הַיִּכָּל

5 And I said: 'I am cast out from before Thine eyes'; yet I will

look again toward Thy holy temple. Jonah 2:4 Ιώνας 2:5 καὶ ἐγὼ εἶπα ἀπὼσμαι

ἐξ ὀφθαλμῶν σου ἄρα προσθήσω τοῦ ἐπιβλέψαι πρὸς τὸν ναὸν τὸν ἅγιόν σου

35916 **לְהִבִּיטָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard,

show regard to 5027 **לְהִבִּיטָם נָבַט** Lamentations 4:16 שׁוּ פָנֶי יְהוָה חֲלָקָם, לֹא

16 יוֹסִיף לְהִבִּיטָם; פָּנֵי כֹהֲנִים לֹא נִשְׁאוּ, זַקֵּנִים (וְזִקְנִים) לֹא חָנְנוּ. {ס}

The anger of the LORD hath divided them; He will no more regard them;

they respected not the persons of the priests, they were not gracious

unto the elders. {S} Lam 4:16 πρόσωπον κυρίου μερὶς αὐτῶν οὐ προσθήσει

ἐπιβλέψαι αὐτοῖς πρόσωπον ἱερέων οὐκ ἔλαβον πρεσβύτας οὐκ ἠλέησαν

35919 **לְהִבְיִנֶךָ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b)

(Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **לְהִבְיִנֶךָ בֵּין** Daniel 10:14 יֵד וּבִאֲתִי,

14 לְהִבְיִנֶךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים; כִּי־עוֹד חֲזוֹן, לַיָּמִים.

Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.' Dan 10:14

Δανιήλ 10:14 καὶ εἶπέν μοι ἦλθον ὑποδείξαι σοι τί ὑπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτου τῶν ἡμερῶν ἔτι γὰρ ὄρασις εἰς ἡμέρας

35920 **לְהָבֵל** 1 Prep-ל| Article | Noun - masculine singular n m; 1) vapour, breath;

1a) breath, vapour; 1b) vanity (fig.); adv; 2) vainly 1892 **לְהָבֵל הָבֵל** Psalm 144:4 ר

אָרָם, לְהָבֵל דָּמָה; יָמָיו, כְּצֵל עוֹבֵר. 4 Man is like unto a breath; his

days are as a shadow that passeth away. Psa 144:4 Ψαλμοί 143:4 ἄνθρωπος

ματαιότητι ὡμοιώθη αἱ ἡμέραι αὐτοῦ ὥσεί σκιὰ παράγουσιν

35922 **לְהַבְקִיעַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to split, cleave,

break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 **לְהַבְקִיעַ בָּקַע** 2 Kings 3:26 כו וַיֵּרָא

מֶלֶךְ מוֹאָב, כִּי־חִזַּק מִמֶּנּוּ הַמֶּלֶךְ־חָמָה; וַיִּקַּח אוֹתוֹ שְׁבַע־מֵאוֹת אִישׁ שְׁלֹף חֶרֶב,

26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred

men that drew sword, to break through unto the king of Edom; but they could not. 2Ki 3:26 Βασιλειῶν Δ' 3:26 καὶ εἶδεν ὁ βασιλεὺς μωαβ ὅτι ἐκραταίωσεν

ὑπὲρ αὐτὸν ὁ πόλεμος καὶ ἔλαβεν μεθ' ἑαυτοῦ ἑπτακοσίους ἄνδρας ἐσπασμένους ῥομφαίαν διακόψαι πρὸς βασιλέα ἐδωμ καὶ οὐκ ἠδυνήθησαν

35923 **לְהַבְקִיעַ** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to split, cleave,

break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 **לְהַבְקִיעַ בָּקַע** Ezekiel 30:16 טז וְנִתְתִּי

אֵשׁ, בְּמִצְרַיִם־חֵי־לֵךְ תַּחֲלִי (תַּחֲוִיל) סִין, וְנָא תַּהֲיֶה לְהַבְקִיעַ; וְנָף, צָרִי יוֹמָם.

16 And I will set a fire in Egypt; Sin shall be in great convulsion, and

No shall be rent asunder; and in Noph shall come adversaries in the

day-time. Eze 30:16 Ἰεζεκιήλ 30:16 καὶ δώσω πῦρ ἐπ' αἴγυπτον καὶ ταραχὴν

ταραχθήσεται σύνην καὶ ἐν διοσπόλει ἔσται ἔκρηγμα καὶ διαχυσθήσεται ὕδατα

35924 **לְהַבֵּר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to purify, select,

polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind 1305 **לְהַבֵּר בָּרַר** Jeremiah 4:11 יָאֲמַר

לְעַם־הַזֶּה וְלִירוּשָׁלַם, רוּחַ צָח שָׁפִים בַּמִּדְבָּר, דֶּרֶךְ בְּתַעֲמִי־לֹא לְזֵרוֹת,

11 At that time shall it be said of this people and of

Jerusalem; a hot wind of the high hills in the wilderness toward the

לְהַגְדִּיר אֲשֶׁר-בָּא אֵלָיו מֵאַפְרַיִם, לְלֶכֶת. לְמִקְוֵמָם; וַיַּחַר אַפָּם מְאֹד בֵּיתְהוּדָה.
 10 Then Amaziah separated them, to wit, לְמִקְוֵמָם בְּחִירֵי-אֶרֶץ. {ס}

the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they

returned home in fierce anger. {S} 2Chr 25:10 2η Χρονικών 25:10 και διεχώρισεν αμασιας τη δυνάμει τη ἐλθούση πρὸς αὐτὸν ἀπὸ εφραιμ ἀπελθεῖν εἰς τὸν τόπον αὐτῶν καὶ ἐθυμώθησαν σφόδρα ἐπὶ ἰουδαν καὶ ἐπέστρεψαν εἰς τὸν τόπον αὐτῶν ἐν ὀργῇ θυμοῦ

35929 **להגדיל** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **להגדיל** 1 Chronicles 22:5 ה

וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נָעַר וְרַךְ, וְהַבַּיִת לְבָנוֹת לַיהוָה לְהַגְדִּיל לְמַעַלָּה 5 לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת. אֲכִינָה נָא לוֹ; וַיֵּכֶן דָּוִיד לָרֹב. לְפָנַי מוֹתוֹ.

And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make

preparation for him.' So David prepared abundantly before his death. 1Chr 22:5 1η Χρονικών 22:5 καὶ εἶπεν δαυιδ σαλωμων ὁ υἱός μου παιδάριον ἀπαλόν καὶ ὁ οἶκος τοῦ οἰκοδομησάι τῷ κυρίῳ εἰς μεγαλowsύνην ἄνω εἰς ὄνομα καὶ εἰς δόξαν εἰς παῖσαν τὴν γῆν ἐτοιμάσω αὐτῷ καὶ ἡτοίμασεν δαυιδ εἰς πλῆθος ἔμπροσθεν τῆς τελευτῆς αὐτοῦ

35931 **להגלות** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **1540** **להגלות**

א כֹּה אָמַר יְהוָה, שְׁמְרוּ מִשְׁפָּט וַעֲשׂוּ צְדָקָה: כִּי־קְרוֹבָה גְּלוּתָהּ

1 Thus saith the LORD: Keep ye justice, and do righteousness; for My salvation is near to come, and My favour

to be revealed. Isa 56:1 Ἡσαΐας 56:1 τάδε λέγει κύριος φυλάσσεσθε κρίσιν ποιήσατε δικαιοσύνην ἡγγίσειεν γὰρ τὸ σωτήριόν μου παραγίνεσθαι καὶ τὸ ἔλεός μου ἀποκαλυφθῆναι

35932 **להגלותך** 1 Prep-ל| Verb - Hiphil Infinitive construct | second feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

1540 **להגלותך** Lamentations 4:22 כב תִּמְעַנֶּיךָ, בַּת־צִיּוֹן--לֹא יוֹסִיף.

22 The punishment of thine iniquity is accomplished, O daughter of Zion, He will no more carry thee away into captivity; He will punish thine iniquity, O daughter of Edom, He will uncover thy sins. {P} Lam 4:22 ἐξέλιπεν ἡ ἀνομία σου θύγατερ Σιών οὐ προσθήσει ἔτι ἀποικίσαι σε ἐπεσκέψατο ἀνομίας σου θύγατερ Εδωμ ἀπεκάλυπεν ἐπὶ τὰ ἀσεβήματά σου

35933 **לָהָד** 1 Noun proper - masculine singular Lahad = [oppression]; 1)

son of Jahath, a descendant of Judah 3855 **לָהָד** 1 Chronicles 4:2

בֶּן-שׁוּבָל, הַלִּיד אֶת-יִחְתָּה, וַיַּחַת הַלִּיד, אֶת-אַחֲוִימִי וְאֶת-לָהָד; אֵלֶּה, מִשְׁפְּחוֹת בֶּן-שׁוּבָל, הַלִּיד אֶת-יִחְתָּה, וַיַּחַת הַלִּיד, אֶת-אַחֲוִימִי וְאֶת-לָהָד; אֵלֶּה, מִשְׁפְּחוֹת {S} 2 And Reaiah the son of Shobal begot Jahath; and Jahath

begot Ahumai, and Lahad. These are the families of the Zorathites. {S}

1Chr 4:2 1η Χρονικών 4:2 καὶ ραία υἱὸς αὐτοῦ καὶ σουβαλ ἐγέννησεν τὸν ιεθ καὶ ιεθ ἐγέννησεν τὸν αχιμι καὶ τὸν λααδ αὐταὶ αἱ γενέσεις τοῦ σαραθι

35934 **לְהַדְבְּרוּהִי** 1 Prep-ל| Noun - masculine plural construct | third person

masculine singular 1) counsellor, minister 1907 **לְהַדְבְּרוּהִי** Daniel 3:24

אֲדִין נְבוּכַדְנֶצַּר מֶלֶכָא, תְּנֵה וְקָם בְּהַתְּבַהֲלָה; עָנָה וְאָמַר לְהַדְבְּרוּהִי, הֲלָא גְבָרִין תִּלְתָּה רְמִינָא לְגֹאֲ-נִירָא מְכַפְתִּין, עָנִין וְאָמְרִין לְמֶלֶכָא, יִצְיָא מֶלֶכָא.

24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True,

O king.' Dan 3:24 Δανιήλ 3:91 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ὑμνουμένων αὐτῶν καὶ ἐστὼς ἐθεώρει αὐτοὺς ζῶντας τότε ναβουχοδονοσορ ὁ βασιλεὺς ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ

35937 **לְהַדִּיחַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **לְהַדִּיחַ** Psalm 62:5

ה אֵךְ מִשְׁאֲתוֹ, יַעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרְכוּ; וּבִקְרָבָם, יִקְלְלוּ-סֵלָה.

5 They only devise to thrust him down from his height, delighting in

lies; {N} they bless with their mouth, but they curse inwardly. Selah Psa

62:4 Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπώσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρῶντο διάψαλμα

35939 **לְהַדִּיעַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known;

1h) (Hithpael) to make oneself known, reveal oneself 3045 **להדיע ידע** 1 Chronicles 17:19 **יִשְׁתַּחֲוֶה בְּעֵבֹר עֲבָדְךָ וּכְלָבְךָ, עֲשֵׂיתָ אֶת כָּל־הַגְּדֻלָּה הַזֹּאת: לְהַדִּיעַ, לְהַדִּיעַ.** 19 O LORD, for Thy servant's sake, and according to

Thine own heart, hast Thou wrought all this greatness, to make known all these great things. 1Chr 17:20 1η Χρονικών 17:20 κύριε οὐκ ἔστιν ὁμοίός σοι καὶ οὐκ ἔστιν πλὴν σοῦ κατὰ πάντα ὅσα ἠκούσαμεν ἐν ὧσιν ἡμῶν

35941 **לְהַדִּיעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **לְהַדִּיעַ הָרָף** Deuteronomy 6:19 **יִשְׁתַּחֲוֶה בְּעֵבֹר עֲבָדְךָ וּכְלָבְךָ, עֲשֵׂיתָ אֶת כָּל־הַגְּדֻלָּה הַזֹּאת: לְהַדִּיעַ, לְהַדִּיעַ.** {ס}

19 to thrust out all thine enemies from before thee, as the LORD hath spoken. {S} Deu 6:19 Δευτερονόμιον 6:19 ἐκδιώξαι πάντας τοὺς ἐχθρούς σου πρὸ προσώπου σου καθὰ ἐλάλησεν

35942 **לְהַדִּיעַ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **לְהַדִּיעַ הָרָף** 2 Kings 4:27 **כִּי וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֹק, בְּרַגְלֶיהָ; וַיִּנָּשׁ גִּיחֲזִי לְהַדִּיעָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הָרָפָה־לָּהּ כִּי־נִפְשָׁהּ מָרָה־** 27 And when she came to the

man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.' 2Ki 4:27 Βασιλειῶν Δ' 4:27 καὶ ἦλθεν πρὸς ἐλίσαιε εἰς τὸ ὄρος καὶ ἐπελάβετο τῶν ποδῶν αὐτοῦ καὶ ἡγγισεν γιεζὶ ἀπώσασθαι αὐτήν καὶ εἶπεν ἐλίσαιε ἄφες αὐτήν ὅτι ἡ ψυχὴ αὐτῆς κατῶδυνος αὐτῇ καὶ κύριος ἀπέκρυπεν ἀπ' ἐμοῦ καὶ οὐκ ἀνήγγειλέν μοι

35943 **לְהַדִּיק** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed 1854 **לְהַדִּיק דָּקַק** 2 Chronicles 34:7 **זָ וַיִּנָּתֵץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסָלִים כָּתַת לְהַדִּיק, וְכָל־הַחֲמָנִים גָּדַע, בְּכָל־** 7 And he broke down the altars, and

beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P} 2Chr 34:7 2η Χρονικών 34:7 καὶ κατέσπασεν τὰ ἄλση καὶ τὰ θυσιαστήρια καὶ τὰ εἰδῶλα κατέκοπεν λεπτὰ καὶ πάντα τὰ ὑψηλὰ ἔκοπεν ἀπὸ πάσης τῆς γῆς ἰσραὴλ καὶ ἀπέστρεψεν εἰς ἱερουσαλὴμ

35944 **לְהַדִּירָת** 1 Prep-ל| Noun - feminine singular construct 1) adornment, glory; 1a) holy adornment (of public worship); 1b) glory (of the king) 1927 **לְהַדִּירָת** 2 Chronicles 20:21 **כֹּא וַיִּנְעֹץ, אֶל־הָעָם, וַיַּעֲמֵד מְשָׁרְרִים לַיהוָה, וַיִּמְהַלְלִים לְהַדִּירָת־קֹדֶשׁ־בְּצֵאתָ, לִפְנֵי הַחֲלוּץ, וַאֲמָרִים הוֹדוּ לַיהוָה, כִּי** 21 And when he had taken counsel with the people, he

appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give

thanks unto the LORD, for His mercy endureth for ever.' 2Chr 20:21 2η Χρονικών 20:21 καὶ ἐβουλεύσατο μετὰ τοῦ λαοῦ καὶ ἔστησεν ψαλτωδοὺς καὶ αἰνοῦντας ἑξομολογεῖσθαι καὶ αἰνεῖν τὰ ἅγια ἐν τῷ ἐξελθεῖν ἔμπροσθεν τῆς δυνάμεως καὶ ἔλεγον ἑξομολογεῖσθε τῷ κυρίῳ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

35946 **לָהוּה** 1 Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be 1934 **לָהוּה** הָיָא Daniel 4:22 כב וְלֶךְ טְרַדִּין מִן־אַנְשָׁא וְעַם־חַיִּוֹת בָּרָא לָהוּה מִדְרָךְ וְעִשְׂבָּא כְתוּרִין לֶךְ יִטְעֻמוּן. וּמַטֵּל שְׁמַיָּא לֶךְ מְצַבְעִין. וְשִׁבְעָה עֶדְנִין, יַחְלִפוּן עֲלֶיךָ (עֲלֶיךָ): עַד דִּי־תִגְדַּע, דִּי־שְׁלִיט עֲלִיא (עֲלֵאָה).

22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will. Dan 4:25 Δανιήλ 4:25 εἰς φυλακὴν ἀπάξουσί σε καὶ εἰς τόπον ἔρημον ἀποστελοῦσί σε

35947 **לָהוּנָן** 1 Verb - Qal Imperfect - third person feminine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be 1934 **לָהוּנָן** הָיוּ Daniel 5:17 יו בְּאֲדִין עֲנָה דְנִיָּאל, וְאָמַר קָדָם מַלְכָּא, מִתְנַתֵּךְ לֶךְ לָהוּנָן, וּנְבִזְבִּיתֶךְ לְאַחֲרֵן הַב; בָּרַם, כְּתָבָא אֶקְרָא לְמַלְכָּא.

17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation. Dan 5:17 Δανιήλ 5:17 τότε δανιηλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἠρίθμηται κατελογίσθη ἐξῆρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν

35949 **לְהַנְתִּי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) desire; 1a) desire (in bad sense); 2) chasm (fig. of destruction); 2a) engulfing ruin, destruction, calamity 1942 **לְהַנְתִּי** הָיָה Job 30:13 יג נָתַסוּ, נְתִיבָתִי: **לְהַנְתִּי** הָיָה 13 They break up my path, they further my calamity, even men that have no helper. Job 30:13 Ἰώβ 30:13 ἐξετρίβησαν τριῖοι μου ἐξέδυσεν γάρ μου τὴν στολήν

35951 **לְהוֹדְנָה** 1 Prep-ל| Noun proper - masculine singular Hodevah = |praise of Jehovah|; 1) the head of a Levitical family returning from Exile in the time of Nehemiah 1937 **לְהוֹדְנָה** הוֹדְנָה Nehemiah 7:43 מִן הַלְוִיִּם: בְּנֵי־יִשׁוּעַ לְקַדְמִיָּאל

43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. {S}

Neh 7:43 Νεεμίας 17:43 οἱ λευῖται υἱοὶ ἰησοῦ τῷ καδμυηλ τοῖς υἱοῖς τοῦ σουδουα ἐβδομήκοντα τέσσαρες

35954 **לְהוֹדִיעֶךָ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to

43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. {S}

Neh 7:43 Νεεμίας 17:43 οἱ λευῖται υἱοὶ ἰησοῦ τῷ καδμυηλ τοῖς υἱοῖς τοῦ σουδουα ἐβδομήκοντα τέσσαρες

35954 **לְהוֹדִיעֶךָ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to

discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 כֹּאֵל הַהוֹדִיעַהּ--קִשְׁטִי. אֲמַרִי אֲמֶת; לְהָשִׁיב Proverbs 22:21 **לְהוֹדִיעַךְ יָדַע**

21 That I might make thee know the certainty of the words of truth, that thou mightest bring back words of truth to

them that send thee? Prv 22:21 Παροιμίαι 22:21 διδάσκω οὖν σε ἀληθῆ λόγον καὶ γνῶσιν ἀγαθὴν ὑπακούειν τοῦ ἀποκρίνεσθαι λόγους ἀληθείας τοῖς προβαλλομένοις σοι

35956 **לְהוֹדִיעַנִי** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common

singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 טו וַיֹּאמֶר שְׁמוּאֵל אֶל-שָׁאוּל, לָמָּה הִרְגִּזְתָּנִי **לְהוֹדִיעַנִי יָדַע** 1 Samuel 28:15

לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צֶר-לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וְאֱלֹהִים סָר מֵעָלַי וְלֹא-עֲנִנִי עוֹד גַּם בִּידֵּה-הַנְּבִיאִים גַּם-בְּחִלְמוֹת. וְאֶקְרָאָה לָּךְ, לְהוֹדִיעַנִי {ס}

15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall

do.' {S} 1Sm 28:15 1η Σαμουήλ 28:15 καὶ εἶπεν σαμουήλ ἵνα τί παρηνώχλησάς μοι ἀναβῆναι με καὶ εἶπεν σαουλ θλίβομαι σφόδρα καὶ οἱ ἀλλόφυλοι πολεμοῦσιν ἐν ἐμοί καὶ ὁ θεὸς ἀφέστηκεν ἀπ' ἐμοῦ καὶ οὐκ ἐπακήκοέν μοι ἔτι καὶ ἐν χειρὶ τῶν προφητῶν καὶ ἐν τοῖς ἐνυπνίοις καὶ νῦν κέκληκά σε γνωρίσαι μοι τί ποιήσω

35957 **לְהוֹדְעָה** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know

3046 ח אָדִין, עַלְלִין (עָלִין), כָּל חֲכִימֵי מַלְכָּא; דָּנִיֵּאל **לְהוֹדְעָה יָדַע** Daniel 5:8

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation. Dan 5:8 Δανιήλ 5:8 καὶ

εἰσεπορεύοντο οἱ ἐπαιδοὶ καὶ φαρμακοὶ καὶ γαζαρηνοὶ καὶ οὐκ ἠδύνατο οὐδεὶς τὸ σύγκριμα τῆς γραφῆς ἀπαγγεῖλαι

35958 **להודעותך** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **להודעותך ידע** Ezra 5:10 **י ואף**

שְׂמֵהֶם שְׂאֵלָא לָהֶם, לְהוֹדְעוֹתֶךָ--דִּי נִכְתָּב שְׁם-וְנִבְרָא, דִּי בְרָא שִׁיחֵם. {ס}

10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S} Ezra

5:10 Ἔσθρας 5:10 καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν

35960 **לְהוֹכִיחַ** 1) Prep-ל| Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue **יָכַח** 3198 **לְהוֹכִיחַ** Habakkuk 1:12

יב הָלוֹא אַתָּה מִקֶּדֶם. יְהוָה אֱלֹהֵי קְדָשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שִׁמְתּוֹ.
 12 Art not Thou from everlasting, O LORD my God,
 my Holy One? we shall not die. O LORD, Thou hast ordained them for
 judgment, and Thou, O Rock, hast established them for correction. Hab
 1:12 Ἀβρακούμ 1:12 οὐχὶ σὺ ἀπ' ἀρχῆς κύριε ὁ θεὸς ὁ ἅγιός μου καὶ οὐ μὴ
 ἀποθάνωμεν κύριε εἰς κρίμα τέταχας αὐτόν καὶ ἔπλασέν με τοῦ ἐλέγχειν παιδείαν
 αὐτοῦ

35961 **להולִּילִים** 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman **5381 מְשִׁיג נֶשֶׁךְ** 1

Samuel 14:26 כו וַיָּבֹאוּ הָעָם אֶל-הַיַּעַר, וַהֲגִתָּה הַלֵּךְ דִּבְשׁ; וְאִין-מִשִּׁיג יָדוֹ אֶל-
 26 And when the people were come unto
 the forest, behold a flow of honey; but no man put his hand to his

mouth; for the people feared the oath. 1Sm 14:26 1η Σαμονήλ 14:26 καὶ εἰσῆλθεν ὁ λαὸς εἰς τὸν μελισσῶνα καὶ ἰδοὺ ἐπορεύετο λαλῶν καὶ ἰδοὺ οὐκ ἦν ἐπιστρέφων τὴν χεῖρα αὐτοῦ εἰς τὸ στόμα αὐτοῦ ὅτι ἐφοβήθη ὁ λαὸς τὸν ὄρκον κυρίου

35962 להם 1 Preposition | third person masculine plural להם Jeremiah 10:11

יֹאכְדָנָה, תֹּאמְרוּן לָהֶם, אֱלֹהֵיָא, דִּי־שָׁמְיָא וְאֶרְכָּא לֹא עֲבָדוּ; וְאֲבָדוּ מֵאֶרְכָּא
 11 Thus shall ye say unto them: 'The gods
 {ס} that have not made the heavens and the earth, these shall perish from

the earth, and from under the heavens.' {S} Jer 10:11 Ἰερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοὶ οἱ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου

35963 **לֶהוֹן** 1 Prep-ל | Article | Noun - masculine singular n m; 1) wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2) enough!, sufficiency 1952

כב נִבְהֵל לַהוֹן--אִישׁ, רַע עֵינָיו; וְלֹא-יָדַע, כִּי-חֶסֶד Proverbs 28:22 **להון** הוֹן
22 He that hath an evil eye hasteneth after riches, and knoweth

not that want shall come upon him. Prv 28:22 Παροιμίαι 28:22 σπεύδει
πλουτεῖν ἄνηρ βάσκανος καὶ οὐκ οἶδεν ὅτι ἐλεήμων κρατήσῃ αὐτοῦ

35965 **לְהוֹנֵתָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3238 **לְהוֹנֵתָם יָנָה** Ezekiel 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנִּחְלַת הָעָם, לְהוֹנֵתָם מֵאֲחֻזָּתָם, יִנְחַל אֶת־ 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his

possession.' Eze 46:18 Ἰεζεκιήλ 46:18 καὶ οὐ μὴ λάβῃ ὁ ἀφηγούμενος ἐκ τῆς κληρονομίας τοῦ λαοῦ καταδυναστεύσαι αὐτούς ἐκ τῆς κατασχέσεως αὐτοῦ κατακληρονομήσῃ τοῖς υἱοῖς αὐτοῦ ὅπως μὴ διασκορπίζεται ὁ λαός μου ἕκαστος ἐκ τῆς κατασχέσεως αὐτοῦ

35968 **לְהוֹצִיאָהוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **לְהוֹצִיאָהוּ יָצָא** Jeremiah 39:14 יד וַיִּשְׁלְחוּ וַיִּקְחוּ אֶת־יִרְמְיָהוּ מִחֲצַר הַמִּצְרָה, וַיִּתְּנוּ אֹתוֹ אֶל־יְדִיָּהוּ בֶן־אֲחִיקָם בֶּן־שָׁפָן, 14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry

him home; so he dwelt among the people. {S} Jer 39:14 Ἰερεμίας 46:14 καὶ ἀπέστειλαν καὶ ἔλαβον τὸν ιερεμیان ἐξ αὐλῆς τῆς φυλακῆς καὶ ἔδωκαν αὐτὸν πρὸς τὸν γοδολιαν υἱὸν ἀχικὰμ υἱοῦ σαφὰν καὶ ἐξήγαγον αὐτόν καὶ ἐκάθισεν ἐν μέσῳ τοῦ λαοῦ

35971 **לְהוֹצִיאָנוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **לְהוֹצִיאָנוּ יָצָא** Exodus 14:11 יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הַמִּבְלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוֹת בַּמִּדְבָּר: מִה־זֹּאת עָשִׂיתָ לָנוּ, לְהוֹצִיאָנוּ. 11 And they said unto Moses: 'Because there were no graves in

Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt? Exo 14:11 Ἐξοδος 14:11 καὶ εἶπεν πρὸς μωσῆν παρὰ τὸ μὴ ὑπάρχειν μνήματα ἐν γῇ αἰγύπτῳ ἐξήγαγες ἡμᾶς θανατῶσαι ἐν τῇ ἐρήμῳ τί τοῦτο ἐποίησας ἡμῖν ἐξαγαγὼν ἐξ αἰγύπτου

35972 **לְהוֹרִיד** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let

down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **להוריד** כה וישבו, לאכל-לחם, וישאו עיניהם ויראו, והנה ארחת ירד Genesis 37:25 **להוריד** ישמעאלים באה מנלעד; ונמליהם נשאים, נכאת וצרי ולט-הולכים, **להוריד** 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt. Ge 37:25 | 37:25 ἐκάθισαν δὲ φαγεῖν ἄρτον καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον καὶ ἰδοὺ ὁδοιπόροι ἰσμαηλῖται ἤρχοντο ἐκ γαλααδ καὶ αἱ κάμηλοι αὐτῶν ἔγεμον θυμιαμάτων καὶ ῥητίνης καὶ στακτῆς ἐπορεύοντο δὲ καταγαγεῖν εἰς αἴγυπτον

35976 **להורתם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain 3384 **להורתם ירה** Exodus

24:12 **להורתם** יב ויאמר יהוה אל-משה, עלה אלי ההרה-והיה-שם; ואתנה לך את- 24:12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.' Exo 24:12 Ἐξοδος 24:12 καὶ εἶπεν κύριος πρὸς Μωυσῆν ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ ἴσθι ἐκεῖ καὶ δώσω σοι τὰ πυξία τὰ λίθινα τὸν νόμον καὶ τὰς ἐντολάς ἃς ἔγραψα νομοθετῆσαι αὐτοῖς

35977 **להושיב** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **להושיב ישב** 1 Samuel 2:8 ח מקים מעפר דל, מאשפת ירים אביון, להושיב עם-נדיבים, וכסא 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them. 1Sm 2:8 1η Σαμουήλ 2:8 ἀνιστᾷ ἀπὸ γῆς πένητα καὶ ἀπὸ κοπρίας ἐγείρει πτωχὸν καθίσαι μετὰ δυναστῶν λαῶν καὶ θρόνον δόξης κατακληρονομῶν αὐτοῖς

35978 **להושיבי** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **להושיבי ישב** Psalm

113:8 ח **להושיבי** עם-נדיבים; עם, נדיבי עמו. 8 That He may set him with princes, even with the princes of His people. Psa 113:8 Ψαλμοί 112:8 τοῦ καθίσαι αὐτὸν μετὰ ἀρχόντων μετὰ ἀρχόντων λαοῦ αὐτοῦ

35981 **לְהוֹשִׁיעַךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יֵשַׁע לְהוֹשִׁיעַךְ** Jeremiah 15:20 **כ** וַיִּנְתְּתִיךָ לָעַם הַזֶּה, לְחֹמַת נְחֹשֶׁת בְּצוּרָה, וַיִּנְלָחֲמוּ אֵלֶיךָ, וְלֹא-יִוָּכְלוּ לָךְ: כִּי-אֲתָךְ אֲנִי לְהוֹשִׁיעַךְ. 20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver

thee, saith the LORD. Jer 15:20 Ἰερεμίας 15:20 καὶ δώσω σε τῷ λαῷ τούτῳ ὡς τεῖχος ὀχυρὸν χαλκοῦν καὶ πολεμήσουσιν πρὸς σέ καὶ οὐ μὴ δύνωνται πρὸς σέ διότι μετὰ σοῦ εἰμι τοῦ σῶζειν σε * 15:21 καὶ ἐξαιρείσθαι σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν

35982 **לְהוֹשִׁיעַךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יֵשַׁע לְהוֹשִׁיעַךְ** Jeremiah 30:11 **יֵא** כִּי-אֲתָךְ אֲנִי נְאֻם-יְהוָה, לְהוֹשִׁיעַךְ: כִּי אֶעֱשֶׂה כָּלָה בְּכָל-הַגּוֹיִם אֲשֶׁר הִפְצֹתִיךָ שָׁם, אַךְ אֲתָךְ לֹא-אֶעֱשֶׂה כָּלָה, וַיִּסְרֹתִיךָ לְמִשְׁפָּט, וְנָקָה לֹא אֲנַקֶּךָ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P} Jer 30:11 Ἰερεμίας 30:

35985 **לְהוֹתִיר** 1 Prep-ל| Noun proper - masculine singular **Hothir = [abundance]; 1) the 13th son of Heman and a Kohathite Levite 1956** **לְהוֹתִיר הוֹתִיר** 1 Chronicles 25:28 {ס} **כח** כַּח לְאַחַד וְעֶשְׂרִים לְהוֹתִיר, בָּנָיו וְאֶחָיו שְׁנַיִם {ר} עֶשְׂרִי. {ס} For the one and twentieth to Hothir, his sons and his brethren, twelve; 1Chr 25:28 1η Χρονικῶν 25:28 ὁ εἰκοστὸς πρῶτος ηθιρ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

35986 **לְהִזְדָּה** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to act proudly, be presumptuous; 1a) (Aphel) to act presumptuously **2103** **לְהִזְדָּה זִיד** Daniel 5:20 **כ** וַיִּכְדֵּי רֶם לְבָבָהּ, וַרְוִיחָהּ תִּקְפֹּת לְהִזְדָּה; הִנָּחַת מִן-כְּרֹסָא מַלְכוּתָהּ, וַיִּקְרָהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

35988 **לְהִנְהִיר** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) **2094** **לְהִנְהִיר זָהָר** Ecclesiastes 4:13 **יג** טוֹב יֶלֶד מִסֶּכֶן, וְחָכָם-מִמֶּלֶךְ זָקֵן **13** **וְכָסִיל, אֲשֶׁר לֹא-יָדַע לְהִנְהִיר עוֹד.** Better is a poor and wise child than an old and foolish king, who knoweth not how to receive

admonition any more. Eccl 4:13 Ἐκκλησιαστής 4:13 ἀγαθὸς παῖς πένης καὶ σοφὸς ὑπὲρ βασιλεία πρεσβύτερον καὶ ἄφρονα ὃς οὐκ ἔγνω τοῦ προσέχειν ἔτι

35989 **לְהַזִּיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 **לְהַזִּיר** נָזִיר

Numbers 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ א֥וֹ-אִשָּׁה, כִּי יִפְלֹא בִּיהֶנּוּ. 2 Speak unto the children of Israel, and say unto them: When either man or woman shall clearly utter a vow,

the vow of a Nazirite, to consecrate himself unto the LORD, Num 6:2

Αριθμοί 6:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς ἀνὴρ ἢ γυνή ὃς ἐὰν μεγάλως εὐχῇται εὐχὴν ἀφ'αγνίσασθαι ἀγνείαν κυρίῳ

35991 **לְהַזְנוֹתָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 **לְהַזְנוֹתָהּ** זָנָה Leviticus 19:29 כֹּט אֶל-תַּחֲלִיל אֶת-בִּתְּךָ,

29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the

land become full of lewdness. Lev 19:29 Λευιτικόν 19:29 οὐ βεβηλώσεις τὴν θυγατέρα σου ἐκπορνεῦσαι αὐτήν καὶ οὐκ ἐκπορνεύσει ἡ γῆ καὶ ἡ γῆ πλησθήσεται ἀνομίας

35992 **לְהַזְעִיק** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **לְהַזְעִיק** זָעַק

Samuel 20:5 הַיֵּלֶךְ עִמָּשָׁא, לְהַזְעִיק אֶת-יְהוּדָה; וַיִּיחַר (וַיּוֹחֵר), מִן-הַמוֹעֵד {ס} 5 So Amasa went to call the men of Judah together;

but he tarried longer than the set time which he had appointed him. {S}

2Sm 20:5 2η Σαμουήλ 20:5 καὶ ἐπορεύθη ἀμεσσαῖ τοῦ βοῆσαι τὸν ἰουδαν καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ οὗ ἐτάξατο αὐτῷ δαυὶδ

35993 **לְהַחֲבֹא** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **לְהַחֲבֹא** חָבָא 2 Chronicles 18:24 כֹּד

24 וַיֹּאמֶר מִיכָיְהוּ, הִנֵּה רְאֵה בַיּוֹם הַזֶּה, אֲשֶׁר תָּבוֹא תָּרֵךְ בְּחֻרְךָ, לְהַחֲבֹא. And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt

go into an inner chamber to hide thyself.' 2Chr 18:24 2η Χρονικών 18:24 καὶ εἶπεν μιχαίας ἰδοὺ ὅψῃ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐν ᾗ εἰσελεύσῃ ταμίειον ἐκ ταμείου τοῦ κατακρυβῆναι

35996 **לְחֻמָּה** 1 Prep-ל| Article | Noun - feminine singular 1) wall 2346

לח וְהַתּוֹרָה הַשְּׁנִיית הַחֻלְכֶּת לְמוֹאֵל, וְאֲנִי נְהֵמְיָהוּ 12:38 **לְחֻמָּה** חֻמָּה אַחֲרֶיהָ; וַחֲצִי הָעָם מַעַל לְחֻמָּה, מַעַל לְמַגִּדֵּל הַתַּנּוּרִים, וְעַד, הַחֻמָּה

הַרְחִיבָהּ. 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall; Neh 12:38

Νεεμίας 22:38 καὶ περὶ αἰνέσεως ἡ δευτέρα ἐπορεύετο συναντῶσα αὐτοῖς καὶ ἐγὼ ὀπίσω αὐτῆς καὶ τὸ ἡμισυ τοῦ λαοῦ ἐπάνω τοῦ τείχους ὑπεράνω τοῦ πύργου τῶν θεννουριμ καὶ ἕως τοῦ τείχους τοῦ πλατέος

35998 **לְהַחֲטִיא** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398**

יֵשׁ עַל-חַטָּאתָיו אֲשֶׁר חָטָא. לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְלַכֵּת. 1 kings 16:19 **לְהַחֲטִיא** אֶת-יִשְׂרָאֵל. 19 for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to

make Israel to sin. 1 Kings 16:19 Βασιλειῶν Γ' 16:19 ὑπὲρ τῶν ἁμαρτιῶν αὐτοῦ ὧν ἐποίησεν τοῦ ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου πορευθῆναι ἐν ὁδῷ ιεροβοαμ υἱοῦ ναβατ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ ὥς ἐξῆμαρτεν τὸν ἰσραηλ

36001 **לְהַחֲיִיתוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421**

כָּבַד יַעֲזֹב הַכָּאוֹת לְבַצְדִּיק שֶׁקָּרָא. וְאֲנִי לֹא הִכָּאֲבָתִיו. וּלְחַזֵּק יָדַי. Ezekiel 13:22 **לְהַחֲיִיתוֹ**. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive; Eze 13:22 Ἰεζεκιήλ 13:22 ἀνθ' ὧν

διεστρέφετε καρδίαν δικαίου ἀδίκως καὶ ἐγὼ οὐ διέστρεφον αὐτὸν καὶ τοῦ κατισχυῖσαι χεῖρας ἀνόμου τὸ καθόλου μὴ ἀποστρέψαι ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς καὶ ζῆσαι αὐτόν

36002 **לְהַחֲלֹו** 1 Prep-ל| Verb - Niphal Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d)

(Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **להחלו קלל**

Leviticus 21:4 **לֹא יִטְמָא בְּעַמּוּיֹ--לְהַחֲלוֹ**. 4 He shall not defile

himself, being a chief man among his people, to profane himself. Lev 21:4

Λευιτικόν 21:4 οὐ μιανθήσεται ἐξάπιννα ἐν τῷ λαῷ αὐτοῦ εἰς βεβήλωσιν αὐτοῦ

36004 **לְהַחֲרִים** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to ban, devote,

destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil);

1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for

destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put

under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to

be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to

mutilate; 2b) (Hiphil) to divide 2763 **לְהַחֲרִים חָרָם** 2 Chronicles 20:23 **כִּנּוּ וַיַּעֲמֵדּוּ**

בְּנֵי עַמּוֹן וּמֹאָב, עַל־יְשָׁבֵי הַר־שֵׁעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וַיַּכּוּם בְּיוֹשְׁבֵי

בְּנֵי עַמּוֹן וּמֹאָב, עַל־יְשָׁבֵי הַר־שֵׁעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For the children of Ammon and

Moab stood up against the inhabitants of mount Seir, utterly to slay and

destroy them; and when they had made an end of the inhabitants of

Seir, every one helped to destroy another. 2Chr 20:23 2η Χρονικῶν 20:23 καὶ

ἀνέστησαν οἱ υἱοὶ αμμων καὶ μοαβ ἐπὶ τοὺς κατοικοῦντας ὄρος σηιρ ἐξολεθρεῦσαι καὶ ἐκτρίψαι καὶ ὥς συνετέλεσαν τοὺς κατοικοῦντας σηιρ ἀνέστησαν εἰς ἀλλήλους τοῦ ἐξολεθρευθῆναι

36006 **לָהֵט** 1 Noun - masculine singular construct 1) flame (of an angelic sword)

3858 **לָהֵט לָהֵט** Genesis 3:24 **כֹּד וַיִּנְרֹשׁ, אֶת־הָאֶדָם; וַיִּשְׁכֵּן מִקְדָּם לְנֹן־עֵדֶן**

אֶת־הַכְּרֻבִּים, וְאֵת לָהֵט הַחֶרֶב הַמִּתְהַפֶּכֶת, לְשֹׁמֵר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס}

24 So He drove out the man; and He placed at the east of the garden

of Eden the cherubim, and the flaming sword which turned every way,

to keep the way to the tree of life. {S} Ge 3:24 | 3:24 καὶ ἐξέβαλεν τὸν

αδαμ καὶ κατώκισεν αὐτὸν ἀπέναντι τοῦ παραδείσου τῆς τρυφῆς καὶ ἔταξεν τὰ χερουβιμ καὶ τὴν φλογίνην ῥομφαίαν τὴν στρεφομένην φυλάσσειν τὴν ὁδὸν τοῦ ξύλου τῆς ζωῆς

36007 **לָהֵט** 1 Verb - Qal Participle - masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze

7760 **כִּמְבֹקֵךְ לָעָרֶב יִכָּתוּ; מִבְּלֵי מַשִּׁים, לְנֹצַח יֵאָבְדוּ. מַשִּׁים שׁוּם** Job 4:20

20 Betwixt morning and evening they are shattered; they perish for ever

without any regarding it. Job 4:20 Ἰώβ 4:20 καὶ ἀπὸ πρωῒθεν ἕως ἐσπέρας οὐκέτι

εἰσὶν παρὰ τὸ μὴ δύνασθαι αὐτοὺς ἑαυτοῖς βοηθῆσαι ἀπώλονται

36008 **לָהֵטָה** 1 Verb - Piel Perfect - third person feminine singular 1) to burn,

blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to

scorch, burn, blaze 3857 **לָהֵטָה** Joel 1:19 **יֵט אֵלֶיךָ יְהוָה, אֶקְרָא: כִּי אֵשׁ, לָהֵטָה**

19 Unto Thee, O LORD, do I cry; for the fire hath devoured the pastures of the wilderness, and

the flame hath set ablaze all the trees of the field. Joel 1:19 Ἰωήλ 1:19

πρὸς σέ κύριε βοήσομαι ὅτι πῦρ ἀνήλωσεν τὰ ὠράια τῆς ἐρήμου καὶ φλόξ ἀνήψεν

πάντα τὰ ξύλα τοῦ ἀγροῦ

36010 **לְהֵטִיב** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be

pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right **3190** **לְהַטִּיב** יָטַב Jeremiah 32:41 **מֵא וְשִׁשְׁתִּי עֲלֵיהֶם, לְהַטִּיב אוֹתָם; וְנִטְעַתִּים בְּאֶרֶץ הַזֹּאת, בְּאֶמֶת--בְּכָל-לִבִּי, וּבְכָל-נַפְשִׁי.**

{ס} 41 Yea, I will rejoice over them to do them good, and I will plant them in this land in truth with My whole heart and with My whole

soul. {S} Jer 32:41 Ἰερεμίας 39:41 καὶ ἐπισκέψομαι τοῦ ἀγαθῶσαι αὐτοὺς καὶ φυτεύσω αὐτοὺς ἐν τῇ γῇ ταύτῃ ἐν πίστει καὶ ἐν πάσῃ καρδίᾳ καὶ ἐν πάσῃ ψυχῇ **36011** **לְהַטִּיב** 1 Verb - Qal Participle - masculine plural 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze

7623 **מִשְׁבִּיחַ** שָׁבַח Psalm 65:7. **זֶמְכִּין הָרִים בְּכַחוֹ; נֶאֱזָר, בְּגִבּוֹרָה.** 7 Who by Thy strength settest fast the mountains, who art girded about with might; Psa 65:6 Ψαλμοί 64:7 ἐτοιμάζων ὄρη ἐν τῇ ἰσχύϊ αὐτοῦ περιεζωσμένος ἐν δυναστείᾳ

36012 **לְהַטִּיב** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186** **לְהַטִּיב** נָטָה Exodus 23:2 **בַּל־תִּהְיֶה אַחֲרֵי-רַבִּים, לֹא־תִעָנֶה עַל-רַב, לִנְטֹת אַחֲרֵי רַבִּים--לְהַטִּיב.**

2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice; Exo 23:2 Ἐξοδος 23:2 οὐκ ἔσῃ μετὰ πλειόνων ἐπὶ κακίᾳ οὐ προστεθήσῃ μετὰ πλείθους ἐκκλίνειν μετὰ πλειόνων ὥστε ἐκκλίνειν κρίσιν

36013 **לְהַטִּיב** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186** **לְהַטִּיב** נָטָה Numbers 22:23 **כִּג וַתֵּרָא הָאִתּוֹן אֶת-מְלָאךְ יְהוָה נֹצֵב בְּדֶרֶךְ, וַחֲרָבוֹ שְׁלֹפָה בְּיָדוֹ, וַתֵּט אֶתּוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיֵּךְ בַּלְעָם אֶת-הָאִתּוֹן, לְהַטִּיב הַדֶּרֶךְ.**

23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way. Num 22:23 Αριθμοί 22:23 καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν ῥομφαίαν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ καὶ ἐξέκλινεν ἡ ὄνος ἐκ τῆς ὁδοῦ καὶ ἐπορεύετο εἰς τὸ πεδῖον καὶ ἐπάταξεν τὴν ὄνον τῇ ῥάβδῳ τοῦ εὐθύναι αὐτήν ἐν τῇ ὁδῷ

36015 **לְהִיוֹתָם** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass;

1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **לְהִיטֵבְכֶם הָיָה** Ezekiel 36:3

אָמַר אֲדֹנָי יְהוָה: יֵעַן בִּיעַן שְׁמוֹת וְשִׂאֲף אֶתְכֶם מִסְּבִיב, לְהִיטֵבְכֶם מִזִּרְעָה 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips

of talkers, and the evil report of the people; Eze 36:3 Ἰεζεκιήλ 36:3 διὰ τοῦτο προφήτευσον καὶ εἰπόντάδε λέγει κύριος κύριος ἀντὶ τοῦ ἀτιμασθῆναι ὑμᾶς καὶ μισηθῆναι ὑμᾶς ὑπὸ τῶν κύκλῳ ὑμῶν τοῦ εἶναι ὑμᾶς εἰς κατάσχεσιν τοῖς καταλοιποῖς ἔθνεσιν καὶ ἀνέβητε λάλημα γλώσση καὶ εἰς ὀνειδισμὸν ἔθνεσιν

36016 **לְהִיטֵבְךָ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **לְהִיטֵבְךָ**

טַז הַמֵּאֲכִלְךָ מִן בַּמִּדְבָּר, אֲשֶׁר לֹא יָדְעוּן אֲבֹתֶיךָ: Deuteronomy 8:16 16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

Deu 8:16 Δευτερονόμιον 8:16 τοῦ ψωμίσαντός σε τὸ μαγνὰ ἐν τῇ ἐρήμῳ ὃ οὐκ εἶδισαν οἱ πατέρες σου ἵνα κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ εὖ σε ποιήσῃ ἐπ' ἐσχάτων τῶν ἡμερῶν σου

36018 **לְהִיטִיבִי** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 **לְהִיטִיבִי יְטַב** Jeremiah 32:40

מִן וְכָרַתִּי לָהֶם, בְּרִית עוֹלָם, אֲשֶׁר לֹא-אָשׁוּב מֵאַחֲרֵיהֶם, לְהִיטִיבִי אוֹתָם; וְאֶת- 40 and I will make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart

from Me. Jer 32:40 Ἰερεμίας 39:40 καὶ διαθήσομαι αὐτοῖς διαθήκην αἰωνίαν ἣν οὐ μὴ ἀποστρέψω ὅπισθεν αὐτῶν καὶ τὸν φόβον μου δώσω εἰς τὴν καρδίαν αὐτῶν πρὸς τὸ μὴ ἀποστήναι αὐτοὺς ἀπ' ἐμοῦ

36021 **לְהִיכָלָהּ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) palace, temple; 1a) palace; 1b) temple (in Jerusalem); 1c)

temple (pagan) 1965 **לְהִיכָלָהּ הֵיכַל** Daniel 6:19 **יֵט אֲדִין אֶזְלִי מִלְכָּא לְהִיכָלָהּ,**

19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him. Dan 6:18 Δανιήλ 6:19 τότε ὑπέστρεψεν ὁ βασιλεὺς εἰς τὰ βασίλεια αὐτοῦ καὶ ἠύλίσθη νῆστις καὶ ἦν λυπούμενος περὶ τοῦ δανιήλ τότε ὁ θεὸς τοῦ δανιήλ πρόνοιαν ποιούμενος αὐτοῦ ἀπέκλεισε τὰ στόματα τῶν λεόντων καὶ οὐ παρηνώχλησαν τῷ δανιήλ

36022 **לְהִיכָלִיכֶם** 1 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple)

ה אֲשֶׁר-כִּסְפִּי וְזָהָבִי, לְקַחְתֶּם; וּמִחֲמַדֵּי, הַטְּבִיִּם, Joel 4:5 **לְהִיכָלִיכֶם הֵיכָל** 1964 5 Forasmuch as ye have taken My silver and My gold, and have carried into your temples My goodly treasures; Joel 3:5

Ἰωήλ 4:5 ἀνθ' ὧν τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου ἐλάβετε καὶ τὰ ἐπίλεκτά μου καὶ τὰ καλὰ εἰσηνέγκατε εἰς τοὺς ναοὺς ὑμῶν

36024 **לְהִינִיק** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 **לְהִינִיק יִנֵּק** 1 Kings

3:21 כֹּא וְאִם בִּבְקֶר לְהִינִיק אֶת-בְּנִי, וְהִנֵּה-מֵת; וְאֶתְבוֹנֵן אֵלָיו בִּבְקֶר, וְהִנֵּה כֹא וְאִם בִּבְקֶר לְהִינִיק אֶת-בְּנִי 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.' 1 Kings

3:21 Βασιλειῶν Γ' 3:21 καὶ ἀνέστην τὸ πρωὶ θηλάσαι τὸν υἱόν μου καὶ ἐκεῖνος ἦν τεθνηκώς καὶ ἰδοὺ κατενόησα αὐτὸν πρωὶ καὶ ἰδοὺ οὐκ ἦν ὁ υἱός μου ὃν ἔτεκον

36027 **לְהַכְבִּיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513 **לְהַכְבִּיר כָּבֵד** 2 Chronicles

25:19 יֵט אֶמְרָתָהּ, הִנֵּה הִכִּיתָ אֶת-אֲדָוָם, וּנְשָׂאָה לְבָדָהּ, לְהַכְבִּיר; עַתָּה, שָׁבָה 19 Thou sayest-lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that

thou shouldest fall, even thou, and Judah with thee?' 2Chr 25:19 2η

Χρονικῶν 25:19 εἶπας ἰδοὺ ἐπάταξας τὴν ἰδουμαίαν καὶ ἐπαίρει σε ἡ καρδία ἡ βαρεῖα νῦν κάθησο ἐν οἴκῳ σου καὶ ἵνα τί συμβάλλεις ἐν κακίᾳ καὶ πεσῇ σὺ καὶ ἰουδας μετὰ σοῦ

36029 **לְהַכּוֹתָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,

chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with

disease); 1d7) to be blighted (of plants) 5221 **לְהַכּוֹתָם נָכָה** Joshua 10:20 **כַּ וַיְהִי** כְּכִלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מִכָּה גְדוֹלָה מְאֹד--עַד-תִּמָּם; וְהַשְׂרִידִים. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which

remained of them had entered into the fortified cities, Josh 10:20 Ἰησοῦς Ναυῆ 10:20 καὶ ἐγένετο ὥς κατέπαυσεν ἰησοῦς καὶ πᾶς υἱὸς ἰσραὴλ κόπτοντες αὐτοὺς κοπήν μεγάλην σφόδρα ἕως εἰς τέλος καὶ οἱ διασφύζομενοι διεσώθησαν εἰς τὰς πόλεις τὰς ὀχυράς

36032 **לְהַכְנִיחָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559

בַּכֹּחַ אֲמַר יְהוָה, עֲשֵׂה: יְהוָה, יוֹצֵר אוֹתָהּ Jeremiah 33:2 **לְהַכְנִיחָהּ--יְהוָה שְׁמוֹ.** 2 Thus saith the LORD the Maker thereof, the LORD that formed it to establish it, the LORD is His name: Jer 33:2 Ἰερεμίας 40:2 οὕτως εἶπεν κύριος ποιῶν γῆν καὶ πλάσσων αὐτήν τοῦ ἀνορθῶσαι αὐτήν κύριος ὄνομα αὐτῷ

36033 **לְהַכִּירָנִי** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 **נָכַר**

י וַתִּפֹּל, עַל-פָּנֶיהָ, וַתִּשְׁתַּחֲו, אֶרְצָה; וַתֹּאמֶר אֵלָיו, מִדּוּעַ מָצָאתִי חֵן Ruth 2:10 **בְּעֵינָיָהּ לְהַכִּירָנִי--וְאֵנֹכִי, נִכְרִיָּה.** 10 Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a

foreigner?' Ruth 2:10 Ρούθ 2:10 καὶ ἔπεσεν ἐπὶ πρόσωπον αὐτῆς καὶ προσεκύνησεν ἐπὶ τὴν γῆν καὶ εἶπεν πρὸς αὐτόν τί ὅτι εὗρον χάριν ἐν ὀφθαλμοῖς σου τοῦ ἐπιγινῶναί με καὶ ἐγὼ εἰμι ξένη

36039 **לְהַכְרִיתוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out,

eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **3772** **לְהַכְרִיתוּ כָּרֶת** Jeremiah 51:62

סב ואמרת. יהוה אתה דברת אל-המקום הזה להכריתו. לבלתי היות-בו
62 and say: O LORD, לְמַאדָּם וְעַד-בְּהֶמָּה: כִּי-שָׁמֹמֹת עוֹלָם, תִּהְיֶה.

Thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for

ever. Jer 51:62 Ἱερεμίας 28:62 καὶ ἐρεῖς κύριε κύριε σὺ ἐλάλησας ἐπὶ τὸν τόπον τοῦτον τοῦ ἐξολεθρεῦσαι αὐτὸν καὶ τοῦ μὴ εἶναι ἐν αὐτῷ κατοικοῦντας ἀπὸ ἀνθρώπου ἕως κτήνους ὅτι ἀφανισμὸς εἰς τὸν αἰῶνα ἔσται

36040 **לְהַכְשִׁילוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **3782** **לְהַכְשִׁילוֹ**

כֵּן וַיִּזְבַּח. לֵאלֹהֵי דְרָמָשֶׁק הַמֶּמְכִּים בּוֹ, וַיֹּאמֶר כִּי 2 **כָּשַׁל**
אֱלֹהֵי מַלְכֵי-אַרָּם הֵם מַעֲזָרִים אֹתָם, לָהֶם אֲזַבַּח וַיַּעֲזֹרוּנִי; וְהֵם הָיוּ-לוֹ
23 For he sacrificed unto the gods of Damascus, לְהַכְשִׁילוֹ, וּלְכָל-יִשְׂרָאֵל.

which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.'

But they were the ruin of him, and of all Israel. 2Chr 28:23 2η Χρονικῶν 28:23 ἐκζητήσω τοὺς θεοὺς δαμασκού τοὺς τύποντάς με καὶ εἶπεν ὅτι θεοὶ βασιλέως συρίας αὐτοῖς κατισχύουσιν αὐτούς αὐτοῖς τοίνυν θύσω καὶ ἀντιλήμψονται μου καὶ αὐτοῖς ἐγένοντο αὐτῷ εἰς σκῶλον καὶ παντὶ Ἰσραὴλ

36041 **לְהַכְתָּהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine

singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **לְהַכְתָּהּ נָכָה** Numbers 22:25

כֹּה וַתֵּרָא הָאִתּוֹן אֶת- וַתִּלְחֹץ אֶל-הַקִּיר, וַתִּלְחֹץ אֶת-רֶגְלָהּ בְּלֶעָם, אֶל-הַקִּיר; וַיִּסָּף.

25 And the ass saw the angel of the LORD, and she thrust

herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again. Num 22:25 Αριθμοί 22:25 καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ προσέθλιψεν ἑαυτὴν πρὸς τὸν τοῖχον καὶ ἀπέθλιψεν τὸν πόδα βαλααμ καὶ προσέθετο ἔτι μαστίξαι αὐτήν

36043 **לְהַכְתָּךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike,

beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **להכתך נכה** Jeremiah 40:14 יד

וַיֹּאמְרוּ אֵלָיו. הֲיָדָע תֵּדָע כִּי בַעֲלִים מֶלֶךְ בְּנֵי־עַמּוֹן שָׁלַח אֶת־יִשְׁמָעֵאל בֶּן־נֶתַנְיָה. 14 and said unto him: 'Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life?' But Gedaliah

the son of Ahikam believed them not. Jer 40:14 Ἰερεμίας 47:14 καὶ εἶπαν αὐτῷ εἰ γινώσκει γινώσκεις ὅτι βελισα βασιλεὺς υἱῶν αμμων ἀπέστειλεν πρὸς σὲ τὸν ισμαηλ πατάξαι σου ψυχὴν καὶ οὐκ ἐπίστευσεν αὐτοῖς γοδολίας

36044 **להכתך נכה** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **להכתם נכה** 2 Samuel 21:2 ב וַיִּקְרָא הַמֶּלֶךְ

לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הָמָּה, כִּי אִם־מִיִּתְּרֵי הָאֲמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיִּבְקֹשׁ שָׂאוּל לְהַכְתָּם בְּקִנְאָתוֹ לַבְּנֵי־יִשְׂרָאֵל וַיְהוּדָה. 2 And the king called the Gibeonites, and said unto them--now

the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

2Sm 21:2 2η Σαμουήλ 21:2 καὶ ἐκάλεσεν ὁ βασιλεὺς δαυιδ τοὺς γαβαωνίτας καὶ εἶπεν πρὸς αὐτούς καὶ οἱ γαβαωνῖται οὐχ υἱοὶ ἰσραηλ εἰσὶν ὅτι ἄλλ' ἢ ἐκ τοῦ λείμματος τοῦ αμορραίου καὶ οἱ υἱοὶ ἰσραηλ ὤμοσαν αὐτοῖς καὶ ἐζήτησεν σαουλ πατάξαι αὐτούς ἐν τῷ ζηλωσάι αὐτὸν τοὺς υἱοὺς ἰσραηλ καὶ ἰουδα

36045 **להלביש לבש** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 **להלביש לבש** Esther 4:4 ד ותבואינה

(ותבואנה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמֶּלֶכֶת, מְאֹד; 4 And ותשלח בָּנָדִים לְהַלְבִּישׁ אֶת־מֶרְדֳּכַי, וּלְהַסִּיר שָׁקוֹ מֵעַל־יָדָיו--וְלֹא קִבַּל.

Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai;

and to take his sackcloth from off him; but he accepted it not. Est 4:4

Ἐσθήρ 4:4 καὶ εἰσηλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὁ δὲ οὐκ ἐπέισθη

temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς πάσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφύραν κοπιώντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

36057 **לָהֶם** 1 Preposition | third person masculine plural 1) **hammer, mallet** 1989

כֹּא וְהִיְתָה לָהֶם, לְחֻקַּת עוֹלָם; וּמִזֶּה מִי-הַנִּדְּבָה, לָהֶם הַלְמוֹת

21 And it shall be a

perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of

sprinkling shall be unclean until even. Num 19:21 Αριθμοί 19:21 καὶ ἔσται ὕμιν νόμιμον αἰώνιον καὶ ὁ περιρραίνων ὕδωρ ῥαντισμοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ὁ ἀπτόμενος τοῦ ὕδατος τοῦ ῥαντισμοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας

36060 **לָהֶמָּה** 1 Prep-ל| Pronoun - third person masculine plural 1) **hammer, mallet**

1989 16 וְהָעָם אֲשֶׁר-הֶמָּה נִבְּאִים לָהֶם יִהְיוּ לְהֶמָּה הַלְמוֹת

Jeremiah 14:16 מְשֻׁלָּכִים בְּחֻצוֹת יְרוּשָׁלַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאִין מְקַבֵּר לְהֶמָּה--הֶמָּה

and the people to whom they prophesy shall be cast out in the streets of Jerusalem

because of the famine and the sword; and they shall have none to bury

them, them, their wives, nor their sons, nor their daughters; for I will

pour their evil upon them.' Jer 14:16 Ἱερεμίας 14:16 καὶ ὁ λαός οἷς αὐτοὶ

προφητεύουσιν αὐτοῖς καὶ ἔσονται ἐρριμμένοι ἐν ταῖς διόδοις ἱερουσαλὴμ ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ καὶ οὐκ ἔσται ὁ θάπτων αὐτούς καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν καὶ ἐκχεῶ ἐπ' αὐτοῦς τὰ κακὰ αὐτῶν

36062 **לְהִמּוֹן** 1 Prep-ל| Noun - masculine singular construct 1) (Qal) **murmur, roar, crowd, abundance, tumult, sound; 1a) sound, murmur, rush, roar; 1b) tumult, confusion; 1c) crowd, multitude; 1d) great number, abundance; 1e) abundance, wealth**

7 ז יִשְׁחַק, לְהִמּוֹן קִרְיָה; תִּשְׁאוֹת נִגַּשׁ, לֹא יִשְׁמַע. Job 39:7 לְהִמּוֹן הָמוֹן

He scorneth the tumult of the city, neither heareth he the shoutings of

the driver. Job 39:7 Ἰώβ 39:7 καταγελῶν πολυοχλίας πόλεως μέμψιν δὲ φορολόγου οὐκ ἀκούων

36063 **לְהַמְזִיבָה** 1 Prep-ל| Article | Noun - masculine singular 1) **altar** 4196

כֹּז וַיֹּאמֶר, חִזְקִיָּהוּ, לְהַעֲלוֹת הָעֹלָה, 2 Chronicles 29:27 לְהַמְזִיבָה מִזְבֵּחַ

לְהַמְזִיבָה; וּבִעַת הַחֵל הָעֹלָה, הַחֵל שִׁיר-יְהוָה וְהַחֲצֹצְרוֹת, וְעַל-יָדַי, כָּלִי דָוִיד

27 And Hezekiah commanded to offer the burnt-offering

upon the altar. And when the burnt-offering began, the song of the

LORD began also, and the trumpets, together with the instruments of

David king of Israel. 2Chr 29:27 2η Χρονικών 29:27 καὶ εἶπεν ἐζεκίας ἀνενέγκαι τὴν ὀλοκαύτωσιν ἐπὶ τὸ θυσιαστήριον καὶ ἐν τῷ ἄρξασθαι ἀναφέρειν τὴν ὀλοκαύτωσιν ἤρξαντο ᾄδειν κυρίῳ καὶ αἱ σάλπιγγες πρὸς τὰ ὄργανα δαυιδ βασιλέως ἰσραηλ

36064 **לְהַמְטִיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) **to rain; 1a) (Niphal)**

to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail,

send hail 4305 כֹּז לְהַמְטִיר, עַל-אֶרֶץ לֹא-אִישׁ-- מְדָבָר, Job 38:26 לְהַמְטִיר מֶטֶר

26 To cause it to rain on a land where no man is, on

the wilderness, wherein there is no man; Job 38:26 Ἰώβ 38:26 τοῦ ὑετίσαι ἐπὶ

γῆν οὗ οὐκ ἀνήρ ἔρημον οὗ οὐχ ὑπάρχει ἄνθρωπος ἐν αὐτῇ

36065 **לְהִמִּין** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231 **לְהִמִּין יָמִין** 2

יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיֵד יוֹאָב אֶתָּךְ בְּכָל־זֹאת; וַתֵּעַן הָאִשָּׁה
וַתֹּאמֶר חַי־נַפְשִׁי אֲדֹנִי הַמֶּלֶךְ אִם־אֵשׁ לְהִמִּין וּלְהִשְׁמִיל, מְכַל אֲשֶׁר־דִּבֶּר אֲדֹנִי
הַמֶּלֶךְ־כִּי־עָבַדְךָ יוֹאָב הוּא צָוֹנִי, וְהוּא שָׁם בְּפִי שִׁפְחָתְךָ אֶת כָּל־הַדְּבָרִים
הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in all

this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me,

and he put all these words in the mouth of thy handmaid; 2Sm 14:19 2η

Σαμουήλ 14:19 καὶ εἶπεν ὁ βασιλεὺς μὴ ἡ χεὶρ ἰωαβ ἐν παντὶ τούτῳ μετὰ σοῦ καὶ εἶπεν ἡ γυνὴ τῷ βασιλεῖ ζῇ ἡ ψυχὴ σου κύριε μου βασιλεῦ εἰ ἔστιν εἰς τὰ δεξιὰ ἢ εἰς τὰ ἀριστερὰ ἐκ πάντων ὧν ἐλάλησεν ὁ κύριός μου ὁ βασιλεὺς ὅτι ὁ δοῦλός σου ἰωαβ αὐτὸς ἐνετείλατό μοι καὶ αὐτὸς ἔθετο ἐν τῷ στόματι τῆς δούλης σου πάντα τοὺς λόγους τούτους

36068 **לְהַמִּיתָךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **לְהַמִּיתָךְ מוֹת** 1 Samuel 19:2 **בַּיּוֹד**

יְהוֹנָתָן לְדָוִד לֵאמֹר, מִבִּקֵּשׁ שְׂאוּל אָבִי לְהַמִּיתָךְ; וְעַתָּה הִשְׁמֵר־נָא בַּבֶּקֶר,
יְהוֹנָתָן לְדָוִד לֵאמֹר, מִבִּקֵּשׁ שְׂאוּל אָבִי לְהַמִּיתָךְ; וְעַתָּה הִשְׁמֵר־נָא בַּבֶּקֶר,
2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in

the morning, and abide in a secret place, and hide thyself. 1Sm 19:2 1η

Σαμουήλ 19:2 καὶ ἀπήγγειλεν ἰωναθαν τῷ δαυὶδ λέγων σαουλ ζητεῖ θανατῶσαί σε φύλαξαι οὖν αὐριον πρῶτῃ καὶ κρύβηθι καὶ κάθισον κρυβῇ

36069 **לְהַמִּיתָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **לְהַמִּיתָם מוֹת** 1 Samuel 2:25 **כֹּה אִם־**

יִחְטָא אִישׁ לְאִישׁ, וּפָלְלוּ אֱלֹהִים, וְאִם לַיהוָה יִחְטָא־אִישׁ, מִי יִתְפַּלֵּל־לוֹ; וְלֹא
יִחְטָא אִישׁ לְאִישׁ, וּפָלְלוּ אֱלֹהִים, וְאִם לַיהוָה יִחְטָא־אִישׁ, מִי יִתְפַּלֵּל־לוֹ; וְלֹא
25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who

shall entreat for him?' But they hearkened not unto the voice of their

father, because the LORD would slay them. 1Sm 2:25 1η Σαμουήλ 2:25 ἐὰν ἁμαρτάνων ἁμάρτη ἀνὴρ εἰς ἄνδρα καὶ προσεύξονται ὑπὲρ αὐτοῦ πρὸς κύριον καὶ ἐὰν τῷ κυρίῳ ἁμάρτη τίς προσεύξεται ὑπὲρ αὐτοῦ καὶ οὐκ ἔκουν τῆς φωνῆς τοῦ πατρὸς αὐτῶν ὅτι βουλόμενος ἐβούλετο κύριος διαφθεῖραι αὐτούς

36072 **לְהַמִּיל** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 **לְהַמִּיל**

וְאֵדִבְּזֹאת. נֹאזֹת לָכֶם: אִם תִּהְיוּ כָמוֹנוּ, לְהַמְלִל לָכֶם Genesis 34:15 מוֹל
15 Only on this condition will we consent unto you: if ye will

be as we are, that every male of you be circumcised; Ge 34:15 | 34:15 ἐν
τούτῳ ὁμοιωθησόμεθα ὑμῖν καὶ κατοικήσομεν ἐν ὑμῖν ἐὰν γένησθε ὡς ἡμεῖς καὶ ὑμεῖς
ἐν τῷ περιτμηθῆναι ὑμῶν πᾶν ἀρσενικόν

36078 **לְהַמְנוֹת** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to count, reckon,
number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon,
assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned,
be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) 4487

וְעֵנֶת, לֹא-יִכָּל לְתַקֵּן; וְחֶסְרוֹן, לֹא-יִכָּל **לְהַמְנוֹת** מִנָּא
15 That which is crooked cannot be made straight; and that

which is wanting cannot be numbered. Eccl 1:15 Ἐκκλησιαστής 1:15

διεστραμμένον οὐ δυνήσεται τοῦ ἐπικοσμηθῆναι καὶ ὑστέρημα οὐ δυνήσεται τοῦ
ἀριθμηθῆναι

36079 **לְהַמְתוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine
singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c)
(Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a)
to die prematurely 4191 **לְהַמְתוֹ** מוֹת 1 Samuel 19:15 וַיִּשְׁלַח שָׂאִיל אֶת־

15 And **הַמְלָאכִים**, לְרֹאוֹת אֶת־דָּוִד לֵאמֹר: הַעֲלֵנוּ אֹתוֹ בַּמֶּטָּה אֵלַי, **לְהַמְתוֹ**.

Saul sent the messengers to see David, saying: 'Bring him up to me in
the bed, that I may slay him.' 1Sm 19:15 1η Σαμουήλ 19:15 καὶ ἀποστέλλει ἐπὶ
τὸν δαυιδ λέγων ἀγάγετε αὐτὸν ἐπὶ τῆς κλίνης πρὸς με τοῦ θανατῶσαι αὐτόν

36080 **לְהַמְתָּם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine
plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c)
(Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a)
to die prematurely 4191 **לְהַמְתָּם** מוֹת Deuteronomy 9:28 כַּחַּ פְּנִיאֲמָרוּ, הָאָרֶץ

אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יָכֹלֶת יְהוָה, לְהַבִּיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם;

28 lest the land whence Thou
broughtest us out say: Because the LORD was not able to bring them
into the land which He promised unto them, and because He hated them,
He hath brought them out to slay them in the wilderness. Deu 9:28

Δευτερονόμιον 9:28 μὴ εἴπωσιν οἱ κατοικοῦντες τὴν γῆν ὅθεν ἐξήγαγες ἡμᾶς ἐκεῖθεν
λέγοντες παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν αὐτοὺς εἰς τὴν γῆν ἣν εἶπεν αὐτοῖς
καὶ παρὰ τὸ μισῆσαι αὐτοὺς ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τῇ ἐρήμῳ

36085 **לְהִנָּזֶקֶת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to suffer injury; 1a)
(P'al) to suffer injury; 1b) (Aphel) to injure 5142 **לְהִנָּזֶקֶת** נֶזֶק Ezra 4:22 כֹּב

וְזִהְרִין הָיוּ שְׁלוֹ, לְמַעַבְדַּ עַל־דִּנָּה; לָמָּה יִשָּׂא חֲבִלָּא, לְהִנָּזֶקֶת מַלְכִין. {ס}

22 And take heed that ye be not slack herein; why should damage grow

to the hurt of the kings?' {S} Ezra 4:22 Ἐσδρας 4:22 πεφυλαγμένοι ἦτε ἄνεσιν
ποιῆσαι περὶ τούτου μήποτε πληθυνθῇ ἀφανισμὸς εἰς κακοποίησιν βασιλευσιν

36088 **לְהַנְחִיחָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **נָחָה** Nehemiah 9:19 **יֵשׁ וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים, לֹא עֲזַבְתָּם בַּמִּדְבָּר; אֶת-עַמּוּד הָעָנָן לֹא-סָר מֵעֲלֵיהֶם בְּיוֹמָם, לְהַנְחִיחָם בַּהֲדָרְךָ, 19 yet Thou in Thy manifold mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. Neh 9:19** **Νεεμίας 19:19** καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐγκατέλιπες αὐτοὺς ἐν τῇ ἐρήμῳ τὸν στῦλον τῆς νεφέλης οὐκ ἐξέκλινας ἀπ' αὐτῶν ἡμέρας ὁδηγεῖσαι αὐτοὺς ἐν τῇ ὁδῷ καὶ τὸν στῦλον τοῦ πυρὸς τὴν νύκτα φωτίζειν αὐτοῖς τὴν ὁδὸν ἐν ᾗ πορεύσονται ἐν αὐτῇ

36089 **לְהַנִּיד** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself 5110 **וְלֹא לְהַנִּיד רֶגֶל יִשְׂרָאֵל, מִן-הָאָדָמָה, אֲשֶׁר נָתַתִּי לְאֲבוֹתָם: רַק אִם-יִשְׁמְרוּ 8 לַעֲשׂוֹת, כָּכָל אֲשֶׁר צִוִּיתִים, וּלְכָל-הַתּוֹרָה, אֲשֶׁר-צִוָּה אֶתֶם עֲבָדֵי מֹשֶׁה, neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers; if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.' 2Ki 21:8** **Βασιλειῶν Δ' 21:8** καὶ οὐ προσθήσω τοῦ σαλευῖσαι τὸν πόδα ἰσραηλ ἀπὸ τῆς γῆς ἧς ἔδωκα τοῖς πατράσιν αὐτῶν οἵτινες φυλάξουσιν πάντα ὅσα ἐνετείλάμην κατὰ πάσαν τὴν ἐντολήν ἣν ἐνετείλατο αὐτοῖς ὁ δοῦλός μου μωσῆς

36090 **לְהַנִּיחַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **לִּי וְרֵאשִׁית כָּל-בְּכוֹרֵי כָל וְכָל-תְּרוּמַת כָּל, מִכָּל לְהַנִּיחַ נִיחַ תְּרוּמוֹתֵיכֶם--לְכַהֲנִים, יְהוָה; וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לְהֵנִיחַ בְּרָכָה 30 And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thy house. Eze 44:30** **Ἰεζεκιήλ 44:30** ἀπαρχαὶ πάντων καὶ τὰ πρωτότοκα πάντων καὶ τὰ ἀφαιρέματα πάντα ἐκ πάντων τῶν ἀπαρχῶν ὑμῶν τοῖς ἱερεῦσιν ἔσται καὶ τὰ πρωτογενήματα ὑμῶν δώσετε τῷ ἱερεῖ τοῦ θεῖναι εὐλογίας ὑμῶν ἐπὶ τοὺς οἴκους ὑμῶν

36091 **לְהַנִּיחוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose,

have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **לְהַנִּיחוּ נֹחַ** 5117 Numbers 32:15 **טו כִּי תִשׁוּבוּן**.

15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S} Num 32:15 Αριθμοί 32:15 ὅτι ἀποστραφήσεσθε ἀπ' αὐτοῦ προσθεῖναι ἔτι καταλιπεῖν αὐτὸν ἐν τῇ ἐρήμῳ καὶ ἀνομήσετε εἰς ὅλην τὴν συναγωγὴν ταύτην

36092 **לְהַנִּיחַם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **לְהַנִּיחָם נֹחַ** 5117 Esther 3:8 **ח וַיֹּאמֶר הָמָן**.

לְמַלְךְ אַחֲשֵׁרוּשׁ--יִשְׁנֹו עִם-אַחַד מִפְּזֵר וּמִפְּרָד בֵּין הָעַמִּים, **בְּכָל מְדִינֹת מְלָכוֹתָי; וְדִתֵּיהֶם שְׁנוֹת מִכָּל-עָם**, **וְאֶת-דִּתֵּי הַמֶּלֶךְ אֵינָם עֹשִׂים**, **וְלְמַלְךְ אֵין-לֵהֲנִיחָם**. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them. Est 3:8 Ἐσθήρ 3:8 καὶ ἐλάλησεν πρὸς τὸν βασιλέα ἀρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἐξαλλοὶ παρὰ πάντα τὰ ἔθνη τῶν δὲ νόμων τοῦ βασιλέως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ ἔλσαι αὐτούς

36093 **לְהָנִיס** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **לְהָנִיס נֹס** 5127 Judges 6:11 **יֹא וַיָּבֹא מִלֶּאךָ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלֶּה אֲשֶׁר בְּעֶפְרָת, אֲשֶׁר לְיוֹאָשׁ, אָבִי הָעֶזְרִי; וַיִּדְעֹון בָּנוּ, חֲבֹט חֲטִים בְּנֵת. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the**

Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites. Jdgs 6:11 Κριταί 6:11 καὶ ἦλθεν ἄγγελος κυρίου καὶ ἐκάθισεν ὑπὸ τὴν τερέμινθον τὴν ἐν εφραθα τὴν ἰωας πατρὸς τοῦ εσδρι καὶ γεδεων υἱὸς αὐτοῦ ῥαβδίζων σίτον ἐν ληνῷ εἰς ἐκφυγεῖν ἀπὸ προσώπου τοῦ μαδιαμ

36095 **לְהִנְסָקָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up **לְהִנְסָקָהּ סָלַק** 5559 Daniel 6:24 **כֹּד בְּאֲדִין מִלְכָּא, שְׂגִיָּא טָאֵב עֲלוּהִי, וְלִדְנִיָּאל, אָמַר לְהִנְסָקָהּ מִן-גָּבָא; וְהִסָּק 24 Then was the king exceeding glad, and commanded that they should take Daniel up**

out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God. Dan 6:23 Δανιήλ 6:24 τότε συνήχθησαν πᾶσαι αἱ δυνάμεις καὶ εἶδον τὸν δανιήλ ὡς οὐ παρηνώχλησαν αὐτῷ οἱ λέοντες

36096 **לְהַנְעִלָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954 **לְהַנְעִלָהּ** עָלַי Daniel 4:3 ג וּמִנִּי, שִׁים טַעַם, לְהַנְעִלָהּ קִדְמִי, 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. Dan 4:6 Δανιήλ 4:

36097 **לְהַנְפָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved 5130 **לְהַנְפָהּ** נוֹף Isaiah 30:28 כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד-צִנּוֹאר יִחַצֵּה, לְהַנְפָהּ גּוֹיִם, בְּנִפְתַּ שְׂוֹא; וְרֶסֶן מִתְעָה, עַל 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples. Isa 30:28

Ἡσαΐας 30:28 καὶ τὸ πνεῦμα αὐτοῦ ὡς ὕδωρ ἐν φάραγγι σῦρον ἥξει ἕως τοῦ τραχήλου καὶ διαιρεθήσεται τοῦ ἔθνη ταράξαι ἐπὶ πλανήσει ματαίᾳ καὶ διώζεται αὐτοῦς πλάνησις καὶ λήμψεται αὐτοὺς κατὰ πρόσωπον αὐτῶν

36100 **לְהַנְתִּיךָ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413 **לְהַנְתִּיךָ** נָתַךְ Ezekiel 22:20 כ קִבְצַת כֶּסֶף וְנַחֲשֶׁת 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you. Eze 22:20 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλυβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς

36103 **לְהַסְגִּיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **לְהַסְגִּיר** סָגַר Amos 1:6 ו כֹּה, אָמַר יְהוָה, עַל-שְׁלֹשָׁה פְּשָׁעֵי 6 עֲזָה, וְעַל-אַרְבָּעָה לֹא אָשִׁיבֶנּוּ: עַל-הַגְּלוֹתָם גְּלוֹת שְׁלֹמֹה, לְהַסְגִּיר לְאֶדוֹם. Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not reverse it: because they carried away captive a whole captivity, to deliver them up to Edom. Amos 1:6 Ἀμός 1:6 τάδε λέγει κύριος ἐπὶ ταῖς

τρισὶν ἀσεβείαις γάξης καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτούς ἕνεκεν τοῦ
 αἰχμαλωτεῦσαι αὐτοὺς αἰχμαλωσίαν τοῦ σαλῶμων τοῦ συγκαλείσαι εἰς τὴν ἰδουμαίαν
 36104 **לְהַסִּיף** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to add, increase, do
 again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself
 to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2)
 to do more, do again 3254 **לְהַסִּיף יָסַף** 2 Chronicles 28:13 **לֹא** יג וַיֹּאמְרוּ לָהֶם, **לֹא**
 תָּבִיאוּ אֶת־הַשְּׂבִיָּה הַזֶּה--כִּי לְאַשְׁמַת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, **לְהַסִּיף** עַל־
 13 חַטֹּאתֵינוּ וְעַל־אַשְׁמֹתֵנוּ: כִּי־רַבָּה אַשְׁמָה לָּנוּ, וַחֲרוֹן אָף עַל־יִשְׂרָאֵל. {ס}
 and said unto them: 'Ye shall not bring in the captives hither; for ye
 purpose that which will bring upon us guilt against the LORD, to add
 unto our sins and to our guilt; for our guilt is great, and there is fierce
 wrath against Israel.' {S} 2Chr 28:13 2η Χρονικών 28:13 καὶ εἶπαν αὐτοῖς οὐ μὴ
 εἰσαγάγητε τὴν αἰχμαλωσίαν ὧδε πρὸς ἡμᾶς ὅτι εἰς τὸ ἁμαρτάνειν τῷ κυρίῳ ἔφ' ἡμᾶς
 ὑμεῖς λέγετε προσθεῖναι ἐπὶ ταῖς ἁμαρτίαις ἡμῶν καὶ ἐπὶ τὴν ἄγνοιαν ὅτι πολλὴ ἡ
 ἁμαρτία ἡμῶν καὶ ὀργὴ θυμοῦ κυρίου ἐπὶ τὸν ἰσραηλ
 36106 **לְהַסִּיפָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine
 singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to
 depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b)
 (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart,
 remove, take away, put away, depose; 1c2) to put aside, leave undone, retract,
 reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **לְהַסִּירָה סוּר**
לֹא כִי עַל־אַפִּי וְעַל־חַמְתִּי, הָיְתָה לִי הָעִיר הַזֹּאת, לְמִן־הַיּוֹם **לֹא כִי**
 31 **אֲשֶׁר** בָּנוּ אוֹתָהּ, וְעַד הַיּוֹם הַזֶּה--לְהַסִּירָהּ, מֵעַל פָּנָי.
 been to Me a provocation of Mine anger and of My fury from the day
 that they built it even unto this day, that I should remove it from
 before My face; Jer 32:31 Ἰερεμίας 39:31 ὅτι ἐπὶ τὴν ὀργὴν μου καὶ ἐπὶ τὸν θυμόν
 μου ἦν ἡ πόλις αὕτη ἃφ' ἧς ἡμέρας ὠκοδόμησαν αὐτήν καὶ ἕως τῆς ἡμέρας ταύτης
 ἀπαλλάξαι αὐτήν ἀπὸ προσώπου μου
 36107 **לְהַסֵּךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Qal) to hedge, fence
 about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover;
 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b)
 (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to
 cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to
 weave, weave together 5526 **לְהַסֵּךְ סָכַךְ** 1 Samuel 24:4 **ד** וַיֹּאמְרוּ אַנְשֵׁי דָוִד
 אֵלָיו, הֲנֵה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הֲנֵה אֲנֹכִי נֹתֵן אֶת־אִיבֶיךָ (אִיבֶךָ)
 בְּיָדְךָ, וְעָשִׂיתָ לוֹ, כַּאֲשֶׁר יִטֵּב בְּעֵינֶיךָ; וַיִּקֶּם דָּוִד, וַיַּכְרֹת אֶת־כַּנְף־הַמָּעִיל
 4 **אֲשֶׁר־לְשָׂאוֹל־בְּלֵט**.
 day in which the LORD hath said unto thee: Behold, I will deliver thine
 enemy into thy hand, and thou shalt do to him as it shall seem good
 unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.
 1Sm 24:4 1η Σαμουήλ 24:5 καὶ εἶπον οἱ ἄνδρες δαυιδ πρὸς αὐτόν ἰδοὺ ἡ ἡμέρα αὕτη
 ἣν εἶπεν κύριος πρὸς σὲ παραδοῦναι τὸν ἐχθρόν σου εἰς τὰς χεῖράς σου καὶ ποιήσεις
 αὐτῷ ὡς ἀγαθὸν ἐν ὀφθαλμοῖς σου καὶ ἀνέστη δαυιδ καὶ ἀφείλεν τὸ πτερύγιον τῆς
 διπλοῖδος τῆς σαουλ λαθραίως

36108 **לְהִסְתֵּם** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up **5640** **לְהִסְתֵּם סָתַם**

א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבְנֵימִן: כִּי-בְנֵי הַגּוֹלָהּ בּוֹנִים הָיְכָל. Nehemiah 4:1 **לִיהוָה אֱלֹהֵי יִשְׂרָאֵל.** 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel; Neh 4:7 Νεεμίας 14:1 καὶ ἐγένετο ὡς ἤκουσεν σαναβαλλατ καὶ τωβία καὶ οἱ ἄραβες καὶ οἱ αμμανῖται ὅτι ἀνέβη φυτὴ τοῖς τείχεσιν ἱερουσαλημ ὅτι ἤρξαντο αἱ διασφαγαὶ ἀναφράσσεσθαι καὶ πονηρὸν αὐτοῖς ἐφάνη σφόδρα

36109 **לְהִסְתֵּר** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully **5641** **לְהִסְתֵּר סָתַר** Job 34:22 **כב**

22 **אֵין-חֹשֶׁךְ, וְאֵין צִלְמוֹת-- לְהִסְתֵּר שָׁם, פְּעֲלֵי אֵוָן.** 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves. Job 34:22 Ἰώβ 34:22 οὐδὲ ἔσται τόπος τοῦ κρυβῆναι τοὺς ποιοῦντας τὰ ἄνομα

36110 **לְהַעֲבִיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **לְהַעֲבִיר עָבַר** 2 Chronicles 2:17 **יז וַיַּעַשׂ מֵהֶם**

שְׂבָעִים אֶלֶף, סָבָל, וּשְׁמֹנִים אֶלֶף, חֲצֵב בָּהָר; וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the

people at work. 2Chr 2:18 2η Χρονικῶν 2:17 καὶ ἐποίησεν ἐξ αὐτῶν ἑβδομήκοντα χιλιάδας νατοφόρων καὶ ὀγδοήκοντα χιλιάδας λατόμων καὶ τρισχιλίους ἐξακοσίους ἐργοδιώκτας ἐπὶ τὸν λαόν

36112 **לְהַעֲבִירוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674** **לְהַעֲבִירוֹ עָבַר** 1 Samuel 20:36 **לו**

וַיֹּאמֶר לְנִעְרוֹ-רֵץ מֵצֵא נָא אֶת-הַחֲצִיִּים, אֲשֶׁר אֲנֹכִי מוֹרֶה; הַנֶּעַר רָץ, וְהוּא-
יָרָה הַחֲצִי לְהַעֲבֹרוֹ. 36 And he said unto his lad: 'Run, find now the

arrows which I shoot.' And as the lad ran, he shot an arrow beyond

him. 1Sm 20:36 1η Σαμουήλ 20:36 καὶ εἶπεν τῷ παιδαρίῳ δράμε εὐρέ μοι τὰς σχίζας ἐν αἷς ἐγὼ ἀκοντίζω καὶ τὸ παιδάριον ἔδραμε καὶ αὐτὸς ἠκόντιζε τῇ σχίζῃ καὶ παρήγαγεν αὐτήν

36113 **לְהַעֲזֹר** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826

טו וַיַּעַשׂ בִּירוּשָׁלַם חֲשִׁבֹנוֹת מִחֲשָׁבֶת חֹשֶׁב, לְהַעֲזֹר עֶזֶר
לְהִיּוֹת עַל-הַמִּגְדָּלִים וְעַל-הַפְּנֹת, לִירוּא בַחֲצִיִּים, וּבָאֲבָנִים גְּדֵלוֹת; וַיֵּצֵא שְׁמוֹ
15 And he made in Jerusalem
engines, invented by skilful men, to be on the towers and upon the
corners, wherewith to shoot arrows and great stones. And his name

spread far abroad; for he was marvellously helped, till he was strong.

2Chr 26:15 2η Χρονικών 26:15 καὶ ἐποίησεν ἐν ἱερουσαλὴμ μηχανὰς μεμηχανευμένας λογιστοῦ τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεσιν καὶ λίθοις μεγάλῃς καὶ ἠκούσθη ἡ κατασκευὴ αὐτῶν ἕως πόρρω ὅτι ἐθαυμαστώθη τοῦ βοηθηθῆναι ἕως οὗ κατίσχυσεν

36114 **לְהַעֲלֶה** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954 **לְהַעֲלֶה עָלָי** Daniel 5:7

ז קָרָא מַלְכָּא, בְּחִיל, לְהַעֲלֶה
לְאַשְׁפִּיָּא, כַּשְׂרִיא (כְּשָׂרִיא) וְנִזְרִיא; עָנָה מַלְכָּא וְאָמַר לְחַפְיָי בְּבֵל, דִּי כָל-
אַנְשֵׁי דִי-יִקְרָה כְּתָבָה דְּנָה וּפְשָׂרָה יְחֻנְנִי, אֲרַגְנָא יִלְבַּשׁ וְהַמְנוּכָא (וְהַמְנִיכָא)

{ס} 7 The king cried
aloud to bring in the enchanters, the Chaldeans, and the astrologers. The
king spoke and said to the wise men of Babylon: 'Whosoever shall read
this writing, and declare unto me the interpretation thereof, shall be
clothed with purple, and have a chain of gold about his neck, and shall
rule as one of three in the kingdom.' {S} Dan 5:7 Δανιήλ 5:7 καὶ ὁ βασιλεὺς

ἐφώνησε φωνῇ μεγάλῃ καλέσαι τοὺς ἐπασιδοὺς καὶ φαρμακοὺς καὶ χαλδαίους καὶ γαζαρηνοὺς ἀπαγγεῖλαι τὸ σύγκριμα τῆς γραφῆς καὶ εἰσεπορευόντο ἐπὶ θεωρίαν ἰδεῖν τὴν γραφὴν καὶ τὸ σύγκριμα τῆς γραφῆς οὐκ ἐδύναντο συγκρίναι τῷ βασιλεῖ τότε ὁ βασιλεὺς ἐξέθηκε πρόσταγμα λέγων πᾶς ἀνὴρ ὃς ἂν ὑποδείξῃ τὸ σύγκριμα τῆς γραφῆς στολιεῖ αὐτὸν πορφύραν καὶ μανιὰκην χρυσοῦν περιθήσει αὐτῷ καὶ δοθήσεται αὐτῷ ἐξουσία τοῦ τρίτου μέρους τῆς βασιλείας

36116 **לְהַעֲלוֹתָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be

led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **לָחַ וְהִמּוֹעֵד, הָיָה לְאִישׁ לְהַעֲלוֹתָם עָלָה** Judges 20:38

38 Now there was an appointed sign between the men of Israel and the liars-in-wait, that they should make a great beacon of smoke rise up out of the city.-

- Jdgs 20:38 Κριταί 20:38 καὶ σημεῖον ἦν τοῖς υἱοῖς ἰσραὴλ μετὰ τοῦ ἐνέδρου τῆς μάχης ἀνενέγκαι αὐτοὺς σύσσημον καπνοῦ ἀπὸ τῆς πόλεως

36118 **לְהָעָם** 1 Prep-ל| Article | Noun - masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **עָם לְהָעָם** 2 Chronicles 10:7

וַיְדַבְּרוּ אֵלָיו לֵאמֹר, אִם- תְּהִיָּה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וּדְבַרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--וְהָיוּ לְךָ תַּהְיָה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וּדְבַרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--וְהָיוּ לְךָ 7 And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then

they will be thy servants for ever.' 2Chr 10:7 2η Χρονικών 10:7 καὶ ἐλάλησαν αὐτῷ λέγοντες ἐὰν ἐν τῇ σήμερον γένη εἰς ἀγαθὸν τῷ λαῷ τούτῳ καὶ εὐδοκίᾳ καὶ λαλήσῃς αὐτοῖς λόγους ἀγαθοὺς καὶ ἔσονται σοι παῖδες πάσας τὰς ἡμέρας

36121 **לְהַעֲצֹבָה** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **לְהַעֲצֹבָה עֲצָב** Jeremiah 44:19

יֵט וְכִי־אֲנַחֲנוּ מִקְטָרִים לְמַלְכַּת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נֶסְכִּים; הַמְבַלְעֵרִי אֲנַשְׁנִי, עֲשֵׂנוּ לָהּ מִקְטָרִים לְמַלְכַּת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נֶסְכִּים; הַמְבַלְעֵרִי אֲנַשְׁנִי, עֲשֵׂנוּ לָהּ {ס} 19 And is it we that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour out drink-offerings unto her, without

our husbands?' {S} Jer 44:19 Ἰερεμίας 51:19 καὶ ὅτι ἡμεῖς θυμιῶμεν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ ἐσπείσαμεν αὐτῇ σπονδάς μὴ ἄνευ τῶν ἀνδρῶν ἡμῶν ἐποιήσαμεν αὐτῇ χαυῶνας καὶ ἐσπείσαμεν σπονδὰς αὐτῇ

36125 **לְהַפִּיץ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **לְהַפִּיץ פּוּץ** Ezekiel 20:23

כֹּנֵן גַּם-אֲנִי, נִשְׁאַתִּי אֶת-יָדִי לָהֶם-- 23 I lifted up My hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries; Eze 20:23 Ἰεζεκιήλ

20:23 καὶ ἐξῆρα τὴν χειρά μου ἐπ' αὐτοὺς ἐν τῇ ἐρήμῳ τοῦ διασκορπίσαι αὐτοὺς ἐν τοῖς ἔθνεσιν καὶ διασπεῖραι αὐτοὺς ἐν ταῖς χώραις

36126 **לְהַפִּיצֵנִי** 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **לְהַפִּיצֵנִי פּוּץ** Habakkuk 3:14 יָד

נִקְבְּתָ בְּמַטְיוֹ רֹאשׁ פְּרָזוֹ, יִסְעֲרוּ לְהַפִּיצָנִי; עַל־צַתָּם, כְּמוֹ-לֶאֱכֹל עָנִי בַּמִּסְתָּר.

14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σείσθησονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὡς ἔσθων πτωχὸς λάθρᾳ

36127 **לְהַפִּיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **6565** **לְהַפִּיר פָּרָר** Zechariah

11:10 י וְאֶקַּח אֶת-מַקְלִי אֶת-נַעַם, וְאֶגְדַּע אֹתוֹ--לְהַפִּיר, אֶת-בְּרִיתִי, אֲשֶׁר כָּרַתִּי, 10 And I took my staff Graciousness, and cut it asunder,

'that I might break My covenant which I had made with all the peoples.'

Zec 11:10 Ζαχαρίας 11:10 καὶ λήψομαι τὴν ῥάβδον μου τὴν καλὴν καὶ ἀπορρίψω αὐτὴν τοῦ διασκεδάσαι τὴν διαθήκην μου ἣν διεθέμην πρὸς πάντας τοὺς λαοὺς

36128 **לְהִפָּךְ** 1 Prep-ל| Noun - masculine singular 1) contrary, opposite, a difference, reversed, contrariness, perversity **2016** **לְהִפָּךְ הִפָּךְ** Ezekiel 16:34 לֵד

וַיְהִי-כֵן הִפָּךְ מִן-הַנָּשִׁים בְּתוֹנוּתִיךָ, וְאַחֲרֶיךָ לֹא זִוְנָה; וּבִתְתִיךָ אֶתְנֶן, וְאַתָּנֶן 34 And the contrary is in thee from other

women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art

contrary. Eze 16:34 Ἰεζεκιήλ 16:34 καὶ ἐγένετο ἐν σοὶ διεστραμμένον παρὰ τὰς γυναικας ἐν τῇ πορνείᾳ σου καὶ μετὰ σοῦ πεπορνεύκασιν ἐν τῷ προσδιδόναι σε μισθώματα καὶ σοὶ μισθώματα οὐκ ἐδόθη καὶ ἐγένετο ἐν σοὶ διεστραμμένα

36130 **לְהַפְצֵץ** 1 Prep-ל| Article | Noun proper - masculine singular Aphses = |to break|; 1) a priest, chief of the 18th course in the service of the temple in the time of David **6483** **לְהַפְצֵץ פְּצִץ** 1 Chronicles 24:15 טו לְחִזִּיר, שְׁבָעָה {ר} עֶשֶׂר, 15 the seventeenth to Hezir, the

eighteenth to Happizzez; 1Chr 24:15 1η Χρονικῶν 24:15 τῷ χηζὶρ ὁ ἑπτακαιδέκατος τῷ αφεσση ὁ ὀκτωκαιδέκατος

36131 **לְהַפְקֵד** 1 Prep-ל| Verb - Niphal Infinitive construct v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses **6485** **לְהַפְקֵד פָּקַד** Judges 21:3 ג וַיֹּאמְרוּ--לָמָּה יִהְיֶה אֱלֹהֵי יִשְׂרָאֵל, 3 And they said:

וַיֹּאמְרוּ--לָמָּה יִהְיֶה אֱלֹהֵי יִשְׂרָאֵל, 3 And they said:

'O LORD, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?' Jdgs 21:3 Κριταί 21:3 και εἶπαν εἰς τί κύριε θεέ ἰσραηλ ἐγενήθη αὕτη τοῦ ἐπισκεπῆναι σήμερον ἀπὸ ἰσραηλ φυλὴν μίαν

36133 **לְהַפְרֹכֶם** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565

לְהַפְרֹכֶם פָּרַר Leviticus 26:15 וְאִם אֶת־מִצְוֹתַי לְהַפְרֹכֶם אֶת־בְּרִיתִי. 15 מִשְׁפָּטִי תִנְעַל נַפְשְׁכֶם. לְבַלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַי. לְהַפְרֹכֶם אֶת־בְּרִיתִי.

and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant; Lev 26:15 Λευιτικόν 26:15 ἀλλὰ ἀπειθήσητε αὐτοῖς καὶ τοῖς κρίμασίν μου προσοχθίση ἡ ψυχὴ ὑμῶν ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου ὥστε διασκεδάσαι τὴν διαθήκην μου

36134 **לְהַפְשִׁיט** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 6584

לְהַפְשִׁיט פָּשַׁט 2 Chronicles 29:34 לֹד רַק הַכֹּהֲנִים, הָיוּ לְמַעַט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלֹת; וַיַּחֲזְקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כָּלֹת הַמִּלָּאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים-- 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright

in heart to sanctify themselves than the priests. 2Chr 29:34 2η Χρονικῶν 29:34 ἀλλ' ἢ οἱ ἱερεῖς ὀλίγοι ἦσαν καὶ οὐκ ἐδύναντο δεῖραι τὴν ὀλοκαύτωσιν καὶ ἀγτελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἕως οὗ συνετελέσθη τὸ ἔργον καὶ ἕως οὗ ἡγνίσθησαν οἱ ἱερεῖς ὅτι οἱ λευῖται προθύμως ἡγνίσθησαν παρὰ τοὺς ἱερεῖς

36135 **לְהַפְתַּח** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

לְהַפְתַּח Isaiah 51:14 יֵד מִהֵר צָעָה, לְהַפְתַּח; וְלֹא־יָמוּת לַשַּׁחַת, וְלֹא יַחֲסֹר לַחֲמוֹ. 14 He that is bent down shall speedily be loosed; and he shall not go down dying into the pit, neither shall his bread fail. Isa 51:14 Ἡσαΐας 51:14 ἐν γὰρ τῷ σῶζεσθαί σε οὐ στήσεται οὐδὲ χρονιεῖ

36136 **לְהַצְהִיל** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining 6670

לְהַצְהִיל צָהַל Psalm 104:15 טו וַיֵּן, 15 יִשְׂמַח לְבַב־אָנוּשׁ-- לְהַצְהִיל פָּנִים מְשֻׁמָּן; וְלֶחֶם, לְבַב־אָנוּשׁ יִסְעֶר. And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart. Psa 104:15 Ψαλμοί 103:15 και

οἶνος εὐφραίνει καρδίαν ἀνθρώπου τοῦ ἰλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει

36137 **לְהַצִּיב** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **לְהַצִּיב נָצַב** 1 Chronicles 18:3

וַיִּךְ דָּוִיד אֶת־הַדְּרֵזָר וַיִּשְׁמֹד אֶת־הַמֶּלֶךְ הַזֶּה בְּחַמָּתוֹ. לְהַצִּיב יָדוֹ בְּנַהֲר־פָּרַת. 3 And David smote Hadarezer king of Zobah by Hamath, as he went to establish his

dominion at the river Euphrates. 1Chr 18:4 1η Χρονικών 18:4 καὶ προκατελάβετο δαυιδ αὐτῶν χίλια ἄρματα καὶ ἑπτὰ χιλιάδας ἵππων καὶ εἴκοσι χιλιάδας ἀνδρῶν πεζῶν καὶ παρέλυσεν δαυιδ πάντα τὰ ἄρματα καὶ ὑπελίπετο ἐξ αὐτῶν ἑκατὸν ἄρματα

36139 **לְהַצִּילוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **לְהַצִּילוֹ נָצַל** Exodus 3:8

ח וְאֶרֶד לְהַצִּילוֹ מִיָּד מִצְרַיִם, וְלִהְיוֹתָ מִן־הָאָרֶץ הַהִוא. אֶל־אָרֶץ טוֹבָה וְרַחֲבָה, אֶל־אָרֶץ זָבַת חֶלֶב וְדָבָשׁ--אֶל־מְקוֹם הַכְּנָעִנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוֹסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the

Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the

Hivite, and the Jebusite. Exo 3:8 Ἐξοδος 3:8 καὶ κατέβην ἐξελεῖσθαι αὐτοὺς ἐκ χειρὸς αἰγυπτίων καὶ ἐξαγαγεῖν αὐτοὺς ἐκ τῆς γῆς ἐκείνης καὶ εἰσαγαγεῖν αὐτοὺς εἰς γῆν ἀγαθὴν καὶ πολλήν εἰς γῆν ῥέουσάν γάλα καὶ μέλι εἰς τὸν τόπον τῶν χαναανίων καὶ χετταίων καὶ αμορραίων καὶ φερεζαίων καὶ γεργεσαίων καὶ ευαίων καὶ ιεβουσαίων

36140 **לְהַצִּילָךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **לְהַצִּילָךְ נָצַל** Jeremiah 1:19

יט 19 וְנִלְחַמוּ אֵלַיָּהּ, וְלֹא־יִכְלוּ לָךְ: כִּי־אֲתָךְ אֲנִי נֹאם־יְהוָה, לְהַצִּילָךְ. {פ}

And they shall fight against thee; but they shall not prevail against thee;

For I am with thee, saith the LORD, to deliver thee.' {P} Jer 1:19 Ἰερεμίας

1:19 καὶ πολέμησούσιν σε καὶ οὐ μὴ δύνωνται πρὸς σέ διότι μετὰ σοῦ ἐγώ εἰμι τοῦ ἐξαίρεισθαι σε εἶπεν κύριος

36144 **לְהַצִּלָּה** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to rescue, extricate, deliver 5338 **לְהַצִּלָּה נָצַל** Daniel 3:29 כַּטּ וּמָנִי, שִׁים טַעַם, דִּי כָּל־עַם, אֲמַר וְלִשְׁן דִּי־אַמַּר שְׁלָה (שְׁלוֹ) עַל אֱלֹהֵהוֹן דִּי־שָׂדְרָךְ מִישָׁךְ וְעֵבֶד נְגוּא.

הַדְּמִין יִתְעַבֵּר וּבֵיתָהּ נִוְלִי יִשְׁתַּוּה; כָּל-קָבֵל, דִּי לֹא אִיתִי אֱלֹהֵי אַחֲרָן, דִּי-
 29 Therefore I make a decree, that every people,

nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.' Dan 3:29 Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πᾶν ἔθνος καὶ πᾶσαι φυλαὶ καὶ πᾶσαι γλῶσσαι ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ, μισαχ, αβδεναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δημευθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελέσθαι οὕτως

36145 **לְהַצִּילָתָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine singular 1) (Aphel) to rescue, extricate, deliver 5338 **לְהַצִּילָתָהּ**

טו אֲדִין מֶלֶכָא כְּרִי מְלָתָא שְׁמַע, שְׁנִיא בְּאֵשׁ עָלוּהִי, וְעַל דְּנִיָּאל Daniel 6:15
 15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the

sun to deliver him. Dan 6:14 Δανιήλ 6:15 καὶ λυπούμενος ὁ βασιλεὺς εἶπεν ῥιφῆναι τὸν δανιηλ εἰς τὸν λάκκον τῶν λεόντων κατὰ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ τότε ὁ βασιλεὺς σφόδρα ἐλυπήθη ἐπὶ τῷ δανιηλ καὶ ἐβοήθει τοῦ ἐξελέσθαι αὐτὸν ἕως δυσμῶν ἡλίου ἀπὸ τῶν χειρῶν τῶν σατραπῶν

36146 **לְהַצִּילָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **לְהַצִּילָהּ** Jeremiah 1:8 ח אֶל-

8 Be not afraid of them; for I am with thee to deliver thee, saith the LORD. Jer 1:8 Ἰερεμίας 1:8 μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαίρεϊσθαί σε λέγει κύριος

36147 **לְהַקְבֵּץ** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to gather, assemble;

1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908

ז וַיַּעֲבִירוּ קוֹל בֵּית־יְהוּדָה וִירוּשָׁלַם, לְכָל בְּנֵי הַגּוֹלָה-- Ezra 10:7 **לְהַקְבֵּץ קָבֵץ**

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather

themselves together unto Jerusalem; Ezra 10:7 Ἐσδρας 10:7 καὶ παρήνεγκαν φωνὴν ἐν ἰουδα καὶ ἐν ἱερουσαλημ πᾶσιν τοῖς υἱοῖς τῆς ἀποικίας τοῦ συναθροισθῆναι εἰς ἱερουσαλημ

36149 **לְהַקְדִּישׁוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred;

1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

יג בְּנֵי עַמְרָם, אֶהְרֹן וּמֹשֶׁה; וַיְבָרֶל אֶהְרֹן 1 Chronicles 23:13 לְהַקְדִּישׁוּ קֹדֶשׁ לְהַקְדִּישׁוּ קֹדֶשׁ הוּא-וּבְנָיו, עַד-עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֶךְ בְּשִׁמוֹ, עַד-עוֹלָם. 13 The sons of Amram: Aaron and Moses; and

Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and

to bless in His name for ever. 1Chr 23:13 1η Χρονικών 23:13 υἱοὶ ἀμβραμ ααρων καὶ μωσῆς καὶ διεστάλη ααρων τοῦ ἁγιασθῆναι ἅγια ἁγίων αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἕως αἰῶνος τοῦ θυμῶν ἐναντίον τοῦ κυρίου λειτουργεῖν καὶ ἐπεύχεσθαι ἐπὶ τῷ ὀνόματι αὐτοῦ ἕως αἰῶνος

36151 **לְהַקְהֵל** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious

purposes 6950 **לְהַקְהֵל קָהָל** Esther 8:11 יֵא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיהוּדִים אֲשֶׁר בְּכָל-עִיר-וָעִיר, לְהַקְהֵל וּלְעֹמֵד עַל-נַפְשָׁם--לְהַשְׁמִיד וּלְהַרְגוֹ וּלְאַבֵּד אֶת-כָּל- 11 that the king

had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them

for a prey, Est 8:11 Ἐσθήρ 8:11 ὥς ἐπέταξεν αὐτοῖς χρῆσθαι τοῖς νόμοις αὐτῶν ἐν πάσῃ πόλει βοηθῆσαί τε αὐτοῖς καὶ χρῆσθαι τοῖς ἀντιδίκους αὐτῶν καὶ τοῖς ἀντικειμένοις αὐτῶν ὥς βούλονται

36152 **לְהַקּוֹץ** 1 Prep-ל| Article | Noun proper - masculine singular Koz = [thorn]; 1) a descendant of Judah; 2) a priest who returned from exile with Zerubbabel 6976 י לְהַקּוֹץ, {ר} הַשִּׁבְעִי, {ס} לְאַבְיָה, הַשְּׁמִינִי. 1 Chronicles 24:10

{ס} 10 the seventh to Hakkoz, the eighth to Abijah; 1Chr 24:10 1η Χρονικών 24:10 τῷ κωζ ὁ ἕβδομος τῷ ἀβια ὁ ὄγδοος

36153 **לְהַקְטִין** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be small, be insignificant; 1a) (Qal) to be insignificant; 1b) (Hiphil) to make small, reduce

significantly 6994 **לְהַקְטִין קָטַן** Amos 8:5 הָ לֵאמֹר, מָתִי יַעֲבֹר הַחֹדֶשׁ וַיִּשְׁבִּירָה וַיִּשְׁבֵּר, וְהַשָּׁבַת, וַיִּשְׁבֵּר--לְהַקְטִין אֵיפָה וּלְהַנְדִּיל שֶׁקֶל, וּלְעוֹת מֵאֻנִּי

5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit; Amos

8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μῆν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλῦναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

36158 **לְהַקְמוֹתָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b)

(Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 להקמותה קום

ד אֲרִיִן, דִּנְיָאֵל דִּנְה, הָנָא מְתַנְצָת, עַל־סָרְכֵיָא וְאַחֲשֻׁדְרָפְנֵיָא: כָּל־ Daniel 6:4
4 קָבַל, דִּי רוּחַ יִתִּירָא בֵּה, וּמִלְכָּא עֲשִׂית, לְהַקְמוּתָהּ עַל־כָּל־מְלָכוּתָא. Then
this Daniel distinguished himself above the presidents and the satraps,
because a surpassing spirit was in him; and the king thought to set him

over the whole realm. Dan 6:3 Δανιήλ 6:4 ὑπὲρ πάντας ἔχων ἑξουσίαν ἐν τῇ βασιλείᾳ καὶ δανιηλ ἦν ἐνδεδυμένος πορφύραν καὶ μέγας καὶ ἑνδοξος ἔναντι δαρείου τοῦ βασιλέως καθότι ἦν ἑνδοξος καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ εὐδοκούμενος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασσε τότε ὁ βασιλεὺς ἐβουλεύσατο καταστήσαι τὸν δανιηλ ἐπὶ πασης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο ἄνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἴκοσι ἐπτά

36161 לְהַקְתָּ 1 Noun - feminine singular construct 1) company, group,

כ וַיִּשְׁלַח שָׁאוּל מְלָאכִים, לְקַחַת אֶת־ דָּוִד וְשִׁמְשׁוֹן עִמָּד נֹצֵב עֲלֵיהֶם; וַתְּהִי עַל־ דָּוִד, וַיֵּרָא אֶת־לְהַקְתָּ הַנְּבִיאִים נְבָאִים, וְשִׁמְשׁוֹן עִמָּד נֹצֵב עֲלֵיהֶם; וַתְּהִי עַל־ 20 And Saul sent messengers
to take David; and when they saw the company of the prophets

propheying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied. 1Sm 19:20

1η Σαμουήλ 19:20 καὶ ἀπέστειλεν σαουλ ἀγγέλους λαβεῖν τὸν δαυιδ καὶ εἶδαν τὴν ἐκκλησίαν τῶν προφητῶν καὶ σαμουηλ εἰστήκει καθεστηκώς ἐπ' αὐτῶν καὶ ἐγενήθη ἐπὶ τοὺς ἀγγέλους τοῦ σαουλ πνεῦμα θεοῦ καὶ προφητεύουσιν

36169 לְהָרַג 1 Prep-ל| Article | Noun - masculine singular 1) a killing, slaughter

יֵא הַצֵּל, לְקַחִים לַמּוֹת; וּמָטִים לְהָרַג, אִם־ Proverbs 24:11 -לְהָרַג הָרַג 2027

11 Deliver them that are drawn unto death; and those that are

ready to be slain wilt thou forbear to rescue? Prv 24:11 Παροιμίαι 24:11

ῥῦσαι ἀγομένους εἰς θάνατον καὶ ἐκπρίου κτεινομένους μὴ φείσῃ

36170 לְהָרַגוּ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 לְהָרַגוּ הָרַג Exodus 21:14

יֵד וְכִי־יֹדֵר אִישׁ עַל־רֵעֵהוּ, 14 And if a man come

presumptuously upon his neighbour, to slay him with guile; thou shalt

take him from Mine altar, that he may die. {S} Exo 21:14 Ἐξοδος 21:14

ἐὰν δέ τις ἐπιθῇται τῷ πλησίον ἀποκτεῖναι αὐτὸν δόλῳ καὶ καταφύγῃ ἀπὸ τοῦ θυσιαστηρίου μου λήμψῃ αὐτὸν θανατώσαι

36171 לְהָרַגִּים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 7804 מְשִׁיב

כֹּז מִן־קִדְמִי, שִׁים טַעַם־דִּי בְּכָל־שְׁלֹטֵן מְלָכוּתִי לְהֹן זָאעִין Daniel 6:27 שָׁב (וְזָעִין) וְדַחֲלִין, מִן־קִדְמִי אֱלֹהֵה דִּי־דִנְיָאֵל: דִּי־הוּא אֱלֹהָא חַיָּא, וְקָנִים

27 לְעֵלְמִין, וּמִלְכוּתָהּ דִּי־לֹא תַתְחַבֵּל, וְשְׁלֹטְנָהּ עַד־סוּפָא.

I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living God, and steadfast for ever, and

His kingdom that which shall not be destroyed, and His dominion shall be even unto the end; Dan 6:26 Δανιήλ 6:27 πάντες οἱ ἄνθρωποι οἱ ὄντες ἐν τῇ βασιλείᾳ μου ἔστωσαν προσκυνοῦντες καὶ λατρεύοντες τῷ θεῷ τοῦ δαυνηλ αὐτὸς γάρ ἐστι θεὸς μένων καὶ ζῶν εἰς γενεὰς γενεῶν ἕως τοῦ αἰῶνος

36172 **לְהַרְגִיעוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden **7280** **לְהַרְגִיעוּ רִנֵּעַ** Jeremiah 31:2 **בַּמִּרְחוֹק, יְהוָה נִרְאָה לִי; וְאַהֲבַת**
עוֹלָם אֶהְבֵּתִיךָ, עַל־כֵּן מִשְׁכַּתִּיךָ חֲסֹד. 2 'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; therefore with

affection have I drawn thee. Jer 31:2 Ἰερεμίας 38:2 οὕτως εἶπεν κύριος εὖρον
θερμὸν ἐν ἐρήμῳ μετὰ ὀλωλότων ἐν μαχαίρᾳ βαδίσατε καὶ μὴ ὀλέσητε τὸν ἰσραηλ
36173 **לְהַרְגוֹ** 1 Prep-לְ Verb - Qal Infinitive construct | second person masculine
singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal);
1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be
killed, be slain 2026 **לְהַרְגוֹ** הָרַג 1 Samuel 24:11 יָא וְאָבִי רָאָה--נָם רָאָה אֶת־
כָּנֹף מְעִילָךְ, בְּיָדִי: כִּי בִכְרָתִי אֶת־כָּנֹף מְעִילָךְ וְלֹא הִרְגָתִיךָ, דַּע וּרְאָה כִּי
11 אֵין בְּיָדִי רָעָה וּפָשַׁע וְלֹא־חָטָאתִי לָךְ--וְאַתָּה צָדֵק אֶת־נַפְשִׁי, לְקַחְתָּהּ.
Moreover, my father, see, yea, see the skirt of thy robe in my hand; for
in that I cut off the skirt of thy robe, and killed thee not, know thou
and see that there is neither evil nor transgression in my hand, and I
have not sinned against thee, though thou layest wait for my soul to

take it. 1Sm 24:11 1η Σαμουήλ 24:12 καὶ ἰδοὺ τὸ περὺγιον τῆς διπλοΐδος σου ἐν τῇ χειρί μου ἐγὼ ἀφήρηκα τὸ περὺγιον καὶ οὐκ ἀπέκταγκά σε καὶ γνῶθι καὶ ἰδὲ σήμερον ὅτι οὐκ ἔστιν κακία ἐν τῇ χειρί μου οὐδὲ ἀσέβεια καὶ ἀθέτησις καὶ οὐχ ἡμάρτηκα εἰς σέ καὶ σὺ δεσμεύεις τὴν ψυχὴν μου λαβεῖν αὐτήν

36175 **לְהָרִגְנִי** 1 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **לְהָרִגְנִי** Exodus 5:21 **כֹּא וַיֹּאמְרוּ אֵלָיו, יֵרָא יְהוָה עָלֶיְכֶם. וַיִּשְׁפֹּט: אֲשֶׁר הִבֵּאתֶם אֶת־רִיחֲנִי, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עַבְדָּיו, לְתַת־חֶרֶב. לְהָרִגְנִי.** 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their

hand to slay us.' Exo 5:21 Ἐξοδος 5:21 καὶ εἶπαν αὐτοῖς ἴδοι ὁ θεὸς ὑμᾶς καὶ κρίναι ὅτι ἐβδελύξατε τὴν ὁσμὴν ἡμῶν ἐναντίον φαραῶ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτείνειν ἡμᾶς

36177 **לְהָרִיחַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) 7306 **לְהָרִיחַ**
לח איש אשר יעשה כמותו, להריח בה ונכרת, מעמיו. Exodus 30:38 ריח
{ס} 38 Whosoever shall make like unto that, to smell thereof, he shall

be cut off from his people.' {S} Exo 30:38 Ἐξοδος 30:38 ὃς ἂν ποιήσῃ ὡσαύτως ὥστε ὁσφραίνεσθαι ἐν αὐτῷ ἀπολείται ἐκ τοῦ λαοῦ αὐτοῦ

36180 **לְהַרְיֵעַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321** **לְהַרְיֵעַ** רָוַע 2 Chronicles 13:12 יב

וְהָיָה עִמָּנוּ בְּרֹאשׁ הָאֱלֹהִים וְכַהֲנָיו, וְחִצְצֹרוֹת הַתְּרוּעָה--לְהַרְיֵעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אֶל-תִּלְחַמּוּ עִם-יְהוָה אֱלֹהֵי-אַבְתִּיכֶם--כִּי-לֹא תִצְלִיחוּ. 12 And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.' 2Chr 13:12

2η Χρονικών 13:12 καὶ ἰδοὺ μεθ' ἡμῶν ἐν ἀρχῇ κύριος καὶ οἱ ἱερεῖς αὐτοῦ καὶ αἱ σαλπγγες τῆς σημασίας τοῦ σημαίνειν ἐφ' ὑμᾶς οἱ υἱοὶ τοῦ ἰσραὴλ πολεμήσετε πρὸς κύριον θεὸν τῶν πατέρων ἡμῶν ὅτι οὐκ εὐδοθήσεται ὑμῖν

36181 **לְהַרִיק** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out **7324** **לְהַרִיק** רִיק Isaiah 32:6 ו כי נָכַל נָכַל יִדְבֵּר, וְלִבּוֹ יַעֲשֶׂה-אֲוָן--לַעֲשׂוֹת חֲנָף, וְלִדְבֹר אֶל-יְהוָה יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail. Isa 32:6 Ἡσαΐας 32:6 ὁ γὰρ μωρὸς μωρὰ λαλήσει καὶ ἡ καρδία αὐτοῦ μάταια νοήσει τοῦ συντελεῖν ἄνομα καὶ λαλεῖν πρὸς κύριον πλάνησιν τοῦ διασπεῖραι ψυχὰς πεινώσας καὶ τὰς ψυχὰς τὰς διψώσας κενὰς ποιῆσαι

36187 **לְהִרְפֹּה** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495** **לְהִרְפֹּה** רָפָא Jeremiah 19:11 יֹאמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה צְבָאוֹת, כֹּכָה אֲשַׁבֵּר אֶת-הָעָם הַזֶּה וְאֶת-הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֵּר אֶת-כִּלְי הַיּוֹצֵר, אֲשֶׁר לֹא-יִוָּכַל לְהִרְפֹּה עוֹד; וּבִתְפֹּת יִקְבְּרוּ, מֵאִין מְקוֹם לְקַבֹּר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want

of room to bury. Jer 19:11 Ἱερεμίας 19:11 καὶ ἐρεῖς τάδε λέγει κύριος οὕτως συντρίψω τὸν λαὸν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὁστράκινον ὃ οὐ δύνησεται ἰαθῆναι ἔτι

36188 **לְהַרְרִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) mountain, hill, hill country, mount **2042** **לְהַרְרִי** הָרַר Psalm 30:7 ח

8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold--

{N} Thou didst hide Thy face; I was affrighted. Psa 30:6 Ψαλμοί 29:7 ἐγὼ δὲ εἶπα ἐν τῇ εὐθηνίᾳ μου οὐ μὴ σαλευθῶ εἰς τὸν αἰῶνα

36190 **לְהַשְׂבִּיעַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **לְהַשְׂבִּיעַ שָׂאָה** Job 38:27

27 To satisfy the desolate and waste

ground, and to cause the bud of the tender herb to spring forth? Job 38:27 Ἰώβ 38:27 τοῦ χορτάσαι ἄβατον καὶ ἀοίκητον καὶ τοῦ ἐκβλαστῆσαι ἔξοδον γλῶσς

36192 **לְהַשְׂכִּילָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **לְהַשְׂכִּיל שָׂכַל** Daniel 9:22

22 And he made me to understand, and talked with me, and said: 'O Daniel, I am now

come forth to make thee skilful of understanding. Dan 9:22 Δανιήλ 9:22 καὶ προσήλθε καὶ ἐλάλησε μετ' ἐμοῦ καὶ εἶπεν δανιήλ ἄρτι ἐξῆλθον ὑποδείξαι σοι διάνοιαν

36193 **לְהַשְׂכִּילָם** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **לְהַשְׂכִּיל שָׂכַל** Nehemiah 9:20

וְרוּחְךָ, הַטּוֹבָה, נָתַתָּ. לְהַשְׂכִּילָם; וּמִנְךָ לֹא-מִנְעַת מִפִּיהֶם. וּמִים נָתַתָּ לָהֶם

20 Thou gavest also Thy good spirit to instruct them, and witheldest not Thy manna from their mouth, and gavest them water for their thirst. Neh 9:20 Νεεμίας 19:20 καὶ τὸ πνεῦμά σου τὸ ἀγαθὸν ἔδωκας συνετίσαι αὐτοὺς καὶ τὸ μαννα σοῦ οὐκ ἀφυστέρησας ἀπὸ στόματος αὐτῶν καὶ ὕδωρ ἔδωκας αὐτοῖς τῷ δίψει αὐτῶν

36194 **לְהַשְׂאוֹת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated 7582 **לְהַשְׂאוֹת שָׂאָה**

26 Hast thou not heard? Isaiah 37:26 **עָתָה** וַיִּצְרֵתִיהָ; מִיָּמֵי קֶדֶם אוֹתָהּ עָשִׂיתִי, הֲבֵאתִיהָ--וְתָהִי לְהַשְׂאוֹת נָלִים נָצִים, עָרִים בְּצָרוֹת.

Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps. Isa 37:26 Ἡσαΐας 37:26 οὐ ταῦτα ἤκουσας πάλαι ἃ ἐγὼ ἐποίησα ἐξ ἀρχαίων ἡμερῶν συνέταξα νῦν δὲ ἐπέδειξα ἐξερημῶσαι ἔθνη ἐν ὄχυροῖς καὶ ἐνοικοῦντας ἐν πόλεσιν ὄχυραῖς

36195 **לְהִשָּׂאֵר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 **לְהִשָּׂאֵר** שָׂאֵר Ezra 9:8 ח וַעֲתָה כְּמַעַט־רַנֵּעַ הִיָּתָה

תַּחֲנָה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהִשָּׂאֵר לָנוּ פְּלִיטָה, וְלִתְתּוֹלָנוּ יָתֵד, בְּמָקוֹם תַּחֲנָה מֵאֵת יְהוָה אֱלֹהֵינוּ, עֵינֵינוּ לְהִשָּׂאֵר--לְהִשָּׂאֵר 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our

bondage. Ezra 9:8 Ἐσδρας 9:8 καὶ νῦν ἐπιεικέυσατο ἡμῖν κύριος ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμῖν εἰς σωτηρίαν καὶ δοῦναι ἡμῖν στήριγμα ἐν τόπῳ ἀγιάσματος αὐτοῦ τοῦ φωτίσαι ὀφθαλμοὺς ἡμῶν καὶ δοῦναι ζωοποιήσιν μικράν ἐν τῇ δουλείᾳ ἡμῶν

36196 **לְהִשָּׁבִיעַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **לְהִשָּׁבִיעַ** שָׁבִיעַ 1 Samuel 20:17 יִזְוִי־סָף יְהוֹנָתָן לְהִשָּׁבִיעַ

17 And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul. {S} 1Sm 20:17 1η Σαμουήλ 20:17 καὶ προσέθετο ἔτι ἰωνathan ὁμῶσαι τῷ δαυιδ ὅτι ἠγάπησεν ψυχὴν ἀγαπῶντος αὐτόν

36197 **לְהִשָּׁבִית** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 **לְהִשָּׁבִית** שָׁבִית Psalm 8:3 ג מִפִּי עוֹלָלִים, וַיִּנְקִים--

יִסְדֶּתָּ-עוֹ: לְמַעַן צוֹרְרֶיךָ; לְהִשָּׁבִית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger. Psalmoί 8:2

Ψαλμοί 8:2 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἕνεκα τῶν ἐχθρῶν σου τοῦ καταλῦσαι ἐχθρὸν καὶ ἐκδικητήν

36199 **לְהִשָּׁבֵר** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **לְהִשָּׁבֵר** שָׁבֵר Jonah 1:4 ד וַיְהִי, הִטִּיל רוּחַ־גְּדוֹלָהּ

4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in

the sea, so that the ship was like to be broken. Jonah 1:4 Ιὼνας 1:4 καὶ κύριος ἐξήγειρεν πνεῦμα εἰς τὴν θάλασσαν καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσσῃ καὶ τὸ πλοῖον ἐκινδύνευσεν συντριβῆναι

36200 **לְהָשׁוֹת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated

2 **לְהָשׁוֹת שָׁאָה** 7582

כֹּה הָלֹא־שָׁמַעְתָּ לְמַרְחֹק אֶתְּהָ עָשִׂיתִי, לְמִיָּמִי קָדָם וַיִּצְרַתִּיהָ; Kings 19:25

25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I

brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

2Ki 19:25 Βασιλειῶν Δ' 19:25 ἔπλασα αὐτήν νῦν ἡγαγον αὐτήν καὶ ἐγενήθη εἰς ἐπάρσεις ἀποικεσιῶν μαχίμων πόλεις ὀχυράς

36203 **לְהַשְׁחִיתָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular

1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **לְהַשְׁחִיתָךְ שָׁחַת**

2 Chronicles 25:16 **וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוּעַן לְמַלְךָ נִתְּנוּךְ--**

חַדַּל־לְךָ, לָמָּה יִכּוּךָ; וַיַּחְדַּל הַנָּבִיא, וַיֹּאמֶר יְדַעְתִּי כִּי־יַעַן אֱלֹהִים

לְהַשְׁחִיתָךְ--כִּי־עָשִׂיתָ זֹאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldst thou be smitten?'

Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not

hearkened unto my counsel.' {P} 2Chr 25:16 2η Χρονικῶν 25:16 καὶ ἐγένετο ἐν τῷ λαλῆσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως δέδωκά σε πρόσεχε μὴ μαστιγωθῆς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραί σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου

36204 **לְהַשְׁחִיתוֹ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular

1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3)

destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **לְהַשְׁחִיתוֹ שָׁחַת** 2

Chronicles 25:16 **וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוּעַן לְמַלְךָ נִתְּנוּךְ--חַדַּל־**

לְךָ, לָמָּה יִכּוּךָ; וַיַּחְדַּל הַנָּבִיא, וַיֹּאמֶר יְדַעְתִּי כִּי־יַעַן אֱלֹהִים לְהַשְׁחִיתָךְ--כִּי־

עָשִׂיתָ זֹאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldst thou be smitten?'

Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my

counsel.' {P} 2Chr 25:16 2η Χρονικών 25:16 καὶ ἐγένετο ἐν τῷ λαλήσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως δέδωκά σε πρόσεχε μὴ μαστιγῶθῃς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραί σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου

36206 **לְהָשִׁיב** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **יָשַׁב לְהָשִׁיב** Nehemiah 13:27 **כֹּז וְלָכֶם הַנִּשְׁמָע, לַעֲשֹׂת אֶת כָּל-הָרָעָה הַגְּדוֹלָה הַזֹּאת--לְמַעַל.**

27 Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign

women?' Neh 13:27 Νεεμίας 23:27 καὶ ὑμῶν μὴ ἀκουσόμεθα ποιῆσαι τὴν πᾶσαν πονηρίαν ταύτην ἀσυνθετῆσαι ἐν τῷ θεῷ ἡμῶν καθίσαι γυναῖκας ἄλλοτριᾶς

36211 **לְהַשְׁכִּיחַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **לְהַשְׁכִּיחַ שָׁכַח** Jeremiah 23:27 **כֹּז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת-**

עַמִּי שְׁמִי, בְּחִלּוּמָתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ--כְּאֲשֶׁר שָׁכַחוּ אֲבוֹתָם אֶת-שְׁמִי, בְּבָעַל. 27 That think to cause My people to forget My name by their

dreams which they tell every man to his neighbour, as their fathers

forgot My name for Baal. Jer 23:27 Ἱερεμίας 23:27 τῶν λογιζομένων τοῦ ἐπιλαθέσθαι τοῦ νόμου μου ἐν τοῖς ἐνυπνίοις αὐτῶν ἃ διηγοῦντο ἕκαστος τῷ πλησίον αὐτοῦ καθάπερ ἐπελάθοντο οἱ πατέρες αὐτῶν τοῦ ὀνόματός μου ἐν τῇ βααλ

36212 **לְהַשְׁלִיחַ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

לֹא בַיָּמִים הָהֵם--הִחֵל יְהוָה לְהַשְׁלִיחַ בִּיהוּדָה, פֶּקַח בֶּן-רִמְלִיָּהוּ. 37 In those days the LORD began

to send against Judah Rezin the king of Aram, and Pekah the son of

Remaliah. 2Ki 15:37 Βασιλειῶν Δ' 15:37 ἐν ταῖς ἡμέραις ἐκείναις ἤρξατο κύριος ἐξαποστέλλειν ἐν ἰουδα τὸν ραασσῶν βασιλέα συρίας καὶ τὸν φακεε υἱὸν ρομελίου

36214 **לְהַשְׁמָדָה** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to destroy

8046 **וְיָדִינָא, יָתֵב; וְשִׁלְטָנָה יְתַעְדּוּן, לְהַשְׁמָדָה** Daniel 7:26 **כֹּז וְדִינָא, יָתֵב; וְשִׁלְטָנָה יְתַעְדּוּן, לְהַשְׁמָדָה שְׁמַד**

26 But the judgment shall sit, and his dominions

shall be taken away, to be consumed and to be destroy unto the end.

Dan 7:26 Δανιήλ 7:26 καὶ ἡ κρίσις καθίσεται καὶ τὴν ἐξουσίαν ἀπολοῦσι καὶ βουλεύσονται μιᾶναι καὶ ἀπολέσαι ἕως τέλους

36215 **לְהַשְׁמָדָם** 1 Prep-ל| Verb - Niphal Infinitive construct | third person

masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a)

(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated;

להשמדם שָׁמַד 8045 (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy

ח בַּפֶּרֶחַ רָשָׁעִים, כְּמוֹ עֵשָׂב, וַיִּצְיָצוּ, כָּל-פַּעֲלֵי אֲוֶן: לְהַשְׁמַדָּם עַד-יָ. Psalm 92:8

8 When the wicked spring up as the grass, and when all the

workers of iniquity do flourish; it is that they may be destroyed for ever.

Psa 92:7 Ψαλμοί 91:8 ἐν τῷ ἀνατεῖλαι τοὺς ἀμαρτωλοὺς ὡς χόρτον καὶ διέκυψαν πάντες οἱ ἐργαζόμενοι τὴν ἀνομίαν ὅπως ἂν ἐξολεθρευθῶσιν εἰς τὸν αἰῶνα τοῦ αἰῶνος

36217 לְהַשְׁמִידוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a)

(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated;

1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045

וּבְאַהֲרֹן, הִתְאַנֵּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ; וְאַתְּפִלָּל נָם-בְּעַד 20 Moreover the LORD was very angry with Aaron to

have destroyed him; and I prayed for Aaron also the same time. Deu 9:20

Δευτερονόμιον 9:20 καὶ ἐπὶ ααρων ἐθυμώθη κύριος σφόδρα ἐξολεθρεῦσαι αὐτόν καὶ

ἠύξάμην καὶ περὶ ααρων ἐν τῷ καιρῷ ἐκείνῳ

36219 לְהַשְׁמִידֵנוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common

plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil);

1b1) to annihilate, exterminate; 1b2) to destroy 8045

כֹּז וַתִּרְגְּנוּ בְּאַהֲלֵיכֶם, וַתֹּאמְרוּ, בְּשָׁנְאָת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ 1:27

27 and ye murmured in your

tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites,

to destroy us. Deu 1:27 Δευτερονόμιον 1:27 καὶ διεγογγύζετε ἐν ταῖς σκηναῖς ὑμῶν καὶ εἶπατε διὰ τὸ μισεῖν κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς αἰγύπτου παραδοῦναι ἡμᾶς εἰς χεῖρας αμορραίων ἐξολεθρεῦσαι ἡμᾶς

36221 לְהַשְׁמָעוֹת 1 Prep-ל| Noun - feminine singular construct 1) a causing to hear,

a report, a communication 2045

כֹּז בַּיּוֹם הַהוּא, עֶזְקִיֵּאל 24:26 לְהַשְׁמָעוֹת הַשְׁמָעוֹת 26 that in that day he that

escapeth shall come unto thee, to cause thee to hear it with thine ears?

Eze 24:26 Ἐζεκιήλ 24:26 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἥξει ὁ ἀνασφoζόμενος πρὸς σὲ τοῦ ἀναγγεῖλαί σοι εἰς τὰ ὧτα

36223 לְהִשָּׁעַן 1 Prep-ל| Verb - Niphal Infinitive construct 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig)

כ וְהָיָה בַּיּוֹם הַהוּא, לֹא-יֹסִיף עוֹד שָׂאֵר 8172

יִשְׂרָאֵל וּפְלִיטַת בֵּית-יַעֲקֹב, לְהִשָּׁעַן, עַל-מִכְהוֹ; וְנִשָּׁעַן, עַל-יְהוָה קְדוֹשׁ יִשְׂרָאֵל-

20 And it shall come to pass in that day, that the remnant of

Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD,

the Holy One of Israel, in truth. Isa 10:20 Ἡσαΐας 10:20 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκέτι προστεθήσεται τὸ καταλειφθὲν ἰσραηλ καὶ οἱ σωθέντες τοῦ ἰακωβ οὐκέτι μὴ πεποιθότες ὥσιν ἐπὶ τοὺς ἀδικήσαντας αὐτοὺς ἀλλὰ ἔσονται πεποιθότες ἐπὶ τὸν θεὸν τὸν ἅγιον τοῦ ἰσραηλ τῇ ἀληθείᾳ

36224 **לְהַשְׁפִּילָהּ** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or bring low,

humble; 1a) (Aphel) to bring low, humble 8214 **לְהַשְׁפִּילָהּ שָׁפַל** Daniel 4:34 לְדַ

כָּעַן אֲנִי נִבְכְּדִנְצָר, מִשְׁבַּח וּמְרוֹמִים וּמְהִדָּר לְמֶלֶךְ שָׁמַיָא. דִּי כָל־מַעֲבְדֵּיהִי

{פ} 34 Now I

Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride

He is able to abase.' {P} Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλείων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἄλλοιοι καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν αὐτῶν * 4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχύν ἀποστρέφειν βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερὰ καὶ ἄλλοιωσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χῶραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ

* 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυνθείη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἐστὶ θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασιλεῖον αὐτοῦ βασιλεῖον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

* 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπὶ πάντας τοὺς θεοὺς τῶν ἐθνῶν τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἶνεσιν ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὥσει ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ λύχνου μανη φαρὲς θεκελ ἔστι δὲ ἡ ἑρμηνεία αὐτῶν μανη ἡρίθμηται φαρὲς ἐξήρται θεκελ ἔσται

36226 **לְהַשְׁקִיט** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 **לְהַשְׁקִיט שָׁקַט**

Psalms 94:13 יְיָ לְהַשְׁקִיט לוֹ, מִיָּמֵי רָע-- עַד יִכָּרֶה לְרַשָּׁע שָׁחַת. 13 That

Thou mayest give him rest from the days of evil, until the pit be

digged for the wicked. Psalms 94:13 Ψαλμοί 93:13 τοῦ πραῖναι αὐτῷ ἄφ' ἡμερῶν πονηρῶν ἕως οὗ ὀρυγῇ τῷ ἀμαρτωλῷ βόθρος

36227 **לְהַשְׁקִיטוּ** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **לְהַשְׁקִיטוּ שָׁקָה** Genesis 24:19 יֵשׁ וְתָכַל,

19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.' Ge 24:19 | 24:19 ἕως ἐπαύσατο πίνων καὶ εἶπεν καὶ ταῖς καμήλοις σου ὑδρεύσομαι ἕως ἂν πᾶσαι πίωσιν

36229 **לְהַשְׁתַּנֵּעַ** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be mad; 1a)

(Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show

madness 7696 **לְהַשְׁתַּנֵּעַ** שָׁנַע 1 Samuel 21:16 **כִּי־הִבֵּאתָם אֵנִי, אֶת־זֶה, לְהַשְׁתַּנֵּעַ עָלַי; הֲזֹה, יָבֹא אֶל־בֵּיתִי. {פ}**

16 Do I lack madmen, that ye have brought this fellow to play the madman in my presence?

shall this fellow come into my house?' {P} 1Sm 21:15 1η Σαμουήλ 21:16 ἡ ἐλαττοῦμαι ἐπιλήμπτων ἐγὼ ὅτι εἰσαγειόχατε αὐτὸν ἐπιλημπτέυσθαι πρὸς με οὗτος οὐκ εἰσελεύσεται εἰς οἰκίαν

36231 **לְהִתְאַפֵּק** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force,

compel oneself 662 **לְהִתְאַפֵּק** אָפַק Genesis 45:1 **וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכָל אֲשֶׁר הִנֵּצְבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלַי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְנַדֵּעַ.**

1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.'

And there stood no man with him, while Joseph made himself known

unto his brethren. Ge 45:1 | 45:1 καὶ οὐκ ἠδύνατο ἰωσήφ ἀνέχεσθαι πάντων τῶν παρεστηκότων αὐτῷ ἀλλ' εἶπεν ἐξαποστείλατε πάντας ἀπ' ἐμοῦ καὶ οὐ παρειστήκει

οὐδεὶς ἔτι τῷ ἰωσήφ ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ

36232 **לְהִתְבּוֹתֵךְ** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to return, come back; 1a) (P'al) to return, come back; 1b)

(Aphel); 1b1) to restore, give back, answer; 1b2) to return 8421 **לְהִתְבּוֹתֵךְ** תּוּב

16 Shadrach, Meshach, and Abed-nego, answered and said to the king: 'O Nebuchadnezzar, we have no

need to answer thee in this matter. Dan 3:16 Δανιήλ 3:16 ἀποκριθέντες δὲ

σεδραχ μισαχ αβδευαγω εἶπαν τῷ βασιλεῖ ναβουχοδονοσορ βασιλεῦ σὺ χρείαν ἔχομεν

ἡμεῖς ἐπὶ τῇ ἐπιταγῇ ταύτῃ ἀποκριθῆναι σοι

36233 **לְהִתְגַּלֵּל** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to

flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll

oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away 1556 **לְהִתְגַּלֵּל**

Genesis 43:18 **יַח וַיִּירָאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר גָּלָל**

הַכֶּסֶף הַשֶּׁב בְּאִמְתַּחֲתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגַּלֵּל עָלֵינוּ וּלְהִתְנַפֵּל

18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because

of the money that was returned in our sacks at the first time are we

brought in; that he may seek occasion against us, and fall upon us, and

take us for bondmen, and our asses.' Ge 43:18 | 43:18 ἰδόντες δὲ οἱ ἄνθρωποι ὅτι εἰσήχθησαν εἰς τὸν οἶκον ἰωσήφ εἶπαν διὰ τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς

μαρσίπποις ἡμῶν τὴν ἀρχὴν ἡμεῖς εἰσαγόμεθα τοῦ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν

36234 **לְהִתְגַּרֵּר** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to scrape, scratch;

1a) (Hithpael) to scrape oneself 1623 **לְהִתְגַּרֵּר** Job 2:8 ח וַיִּקַּח-לּוֹ חֶרֶשׁ.

8 And he took him a potsherd to scrape himself therewith; and he sat among the ashes. Job 2:8 Ἰώβ 2:8 καὶ ἔλαβεν ὀστρακὸν ἵνα τὸν ἰχῶρα ξύη καὶ ἐκάθητο ἐπὶ τῆς κοπρίας ἔξω τῆς πόλεως

36235 **לְהִתְהַלֵּךְ** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to go, walk,

come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לְהִתְהַלֵּךְ** Zechariah 6:7 ז וְהָאֲמָצִים יֵצְאוּ.

וַיִּבְקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בְּאֶרֶץ. וַיֹּאמֶר, לְכוּ הִתְהַלְכוּ בְּאֶרֶץ; וַתִּתְהַלְכֶנָּה.

7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through

the earth. Zec 6:7 Ζαχαρίας 6:7 καὶ οἱ ψαροὶ ἐξεπορεύοντο καὶ ἐπέβλεπον τοῦ πορεύεσθαι τοῦ περιοδεῦσαι τὴν γῆν καὶ εἶπεν πορεύεσθε καὶ περιοδεύσατε τὴν γῆν καὶ περιώδευσαν τὴν γῆν

36237 **לְהִתְהַלָּל** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to shine; 1a)

(Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **לְהִתְהַלָּל** Psalm

106:5 ה לְרֵאוֹת. בְּטוֹבַת בְּחִירֶיךָ-- לְשִׁמְחָה, בְּשִׂמְחַת גּוֹיֶיךָ; לְהִתְהַלָּל, עַם-

5 That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine

inheritance. Psa 106:5 Ψαλμοί 105:5 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου τοῦ εὐφρανθῆναι ἐν τῇ εὐφροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινεῖσθαι μετὰ τῆς κληρονομίας σου

36239 **לְהִתְחַלּוֹת** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be or become

weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded 2470 **לְהִתְחַלּוֹת** 2 Samuel 13:2 ב וַיֵּצֵר לְאֲמִנּוֹן לְהִתְחַלּוֹת.

2 Samuel 13:2 וַיֵּצֵר לְאֲמִנּוֹן לְהִתְחַלּוֹת.

2 And Amnon was so distressed that he fell sick because of his sister

Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her. 2Sm 13:2 2η Σαμουήλ 13:2 καὶ ἐθλίβετο αμνων ὥστε ἀρρωστεῖν διὰ

θημαρ τὴν ἀδελφὴν αὐτοῦ ὅτι παρθένος ἦν αὐτὴ καὶ ὑπέρογκον ἐν ὀφθαλμοῖς ἀμνων τοῦ ποιῆσαι τι αὐτῇ

36240 **לְהַתְחַנֵּן** לוֹ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603

ח וְאֶת־פִּתְשָׁן כְּתַב־הֶדֶת אֲשֶׁר־נָתַן בְּשׁוּשָׁן לְהַשְׁמִידם, לְהַתְחַנֵּן חֲנָן נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצִוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ. 8 Also he gave him the copy of the

writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to

make request before him, for her people. Est 4:8 Ἐσθήρ 4:8 καὶ τὸ ἀντίγραφον τὸ ἐν σουσοῖς ἐκτεθὲν ὑπὲρ τοῦ ἀπολέσθαι αὐτοὺς ἔδωκεν αὐτῷ δεῖξαι τῇ εσθηρ καὶ εἶπεν αὐτῷ ἐντείλασθαι αὐτῇ εἰσελθούσῃ παραιτήσασθαι τὸν βασιλέα καὶ ἀξιῶσαι αὐτὸν περὶ τοῦ λαοῦ μνησθεῖσα ἡμερῶν ταπεινώσεώς σου ὡς ἐτράφης ἐν χειρὶ μου διότι αμὴν ὁ δευτερεύων τῷ βασιλεῖ ἐλάλησεν καθ' ἡμῶν εἰς θάνατον ἐπικάλεσαι τὸν κύριον καὶ λάλησον τῷ βασιλεῖ περὶ ἡμῶν καὶ ῥῦσαι ἡμᾶς ἐκ θανάτου

36245 **לְהַתְמַהֲמָה** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) (Hithpael) to linger, tarry, wait, delay 4102 **לְהַתְמַהֲמָה** מָהָה Exodus 12:39 לֹא וַיֵּאָפוּ אֶת־הַבֶּצֶק

אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עַגְת מִצּוֹת--כִּי לֹא חֶמֶץ: כִּי־גִרְשׁוּ מִמִּצְרַיִם, וְלֹא יִכְלוּ לְהַתְמַהֲמָה, וְגַם־צָדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry,

neither had they prepared for themselves any victual. Exo 12:39 Ἐξοδος 12:39 καὶ ἔψαν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ αἰγύπτου ἐγκρυφίας ἀζύμους οὐ γὰρ ἐζυμώθη ἐξέβαλον γὰρ αὐτοὺς οἱ αἰγύπτιοι καὶ οὐκ ἠδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν

36246 **לְהַתְנַדֵּב** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068 **לְהַתְנַדֵּב** נָדַב 1 Chronicles 29:17 יו וַיִּדְעֵתִי אֱלֹהֵי--

כִּי אַתָּה בִּחֵן לִבְבִּי, וַיִּמְשְׁרִים תִּרְצָה; אֲנִי, בְּיֶשֶׁר לִבִּי הִתְנַדַּבְתִּי כָל־אַלֹּהִי, וְעַתָּה עִמָּךְ הִנֵּמְצְאוּ־פָה, רְאִיתִי בְשִׁמְחָה לְהַתְנַדֵּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these

things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee. 1Chr 29:17 1η Χρονικών 29:17 καὶ ἔγνων κύριε ὅτι σὺ εἶ ὁ ἐτάζων καρδίας καὶ δικαιοσύνην ἀγαπᾷς ἐν ἀπλότητι καρδίας προεθυμήθην πάντα ταῦτα καὶ νῦν τὸν λαόν σου τὸν εὐρεθέντα ὧδε εἶδον ἐν εὐπροσύνῃ προθυμηθέντα σοι

36247 **לְהַתְנַדֵּב** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068 **לְהַתְנַדֵּב** נָדַב 1 Chronicles 29:14 יד וְכִי מִי אֲנִי, 14 וְכִי מִי אֲנִי, כִּי־נַעֲצֹר כַּח, לְהַתְנַדֵּב כְּזֹאת: כִּי־מִמָּךְ הַכֹּל, וּמִיָּדְךָ נִתְּנוּ לָךְ.

But who am I, and what is my people, that we should be able to offer

so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. 1Chr 29:14 1η Χρονικών 29:14 καὶ τίς εἰμι ἐγὼ καὶ τίς ὁ λαός μου ὅτι ἰσχύσαμεν προθυμηθῆναί σοι κατὰ ταῦτα ὅτι σὰ τὰ πάντα καὶ ἐκ τῶν σῶν δεδώκαμέν σοι

36248 **לְהִתְנוּסָה** 1 Prep-ל| Vrb - Hithpoel Infinitive Construct | homonym 2 1)

to be lifted up (meaning dubious); 1a) (Hithpoel) to be lifted up, be displayed 5264

וְנִתְּתָה לִירֵאָיָה נֶס, לְהִתְנוּסָה-- מִפְּנֵי, קִשְׁט סֵלָה. Psalm 60:6 **לְהִתְנוּסָה** נֶס

6 Thou hast given a banner to them that fear Thee, that it may be

displayed because of the truth. Selah Psa 60:4 Ψαλμοί 59:6 ἔδωκας τοῖς

φοβουμένοις σε σημείωσιν τοῦ φυγεῖν ἀπὸ προσώπου τόξου διάψαλμα

36249 **לְהִתְנַחֵם** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be sorry,

console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be

comforted; 1d4) to ease oneself 5162 **לְהִתְנַחֵם** נָחַם Genesis 37:35

לֵה וַיִּקְמוּ כָל- בָּנָיו וְכָל-בָּנֹתָיו לְנַחֲמוֹ, וַיֹּמְאוּ לְהִתְנַחֵם, וַיֹּאמֶר, בִּי-אָרָר אֶל-בְּנֵי אָבִל שְׂאֵלָה;

35 And all his sons and all his daughters rose up to

comfort him; but he refused to be comforted; and he said: 'Nay, but I

will go down to the grave to my son mourning.' And his father wept

for him. Ge 37:35 | 37:35 συνήχθησαν δὲ πάντες οἱ υἱοὶ αὐτοῦ καὶ αἱ θυγατέρες καὶ ἦλθον παρακαλέσαι αὐτόν καὶ οὐκ ἤθελεν παρακαλεῖσθαι λέγων ὅτι καταβήσομαι πρὸς τὸν υἱόν μου πενθῶν εἰς ᾧδου καὶ ἔκλαυσεν αὐτὸν ὁ πατήρ αὐτοῦ

36250 **לְהִתְנַכֵּל** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be deceitful, be

crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 5230 **לְהִתְנַכֵּל**

נָכַל Psalm 105:25 **לְהִתְנַכֵּל**, בַּעֲבָדָיו. 25 He

turned their heart to hate His people, to deal craftily with His servants.

Psa 105:25 Ψαλμοί 104:25 μετέστρεψεν τὴν καρδίαν αὐτῶν τοῦ μισῆσαι τὸν λαὸν αὐτοῦ τοῦ δολιουῖσθαι ἐν τοῖς δούλοις αὐτοῦ

36251 **לְהִתְעוֹלֵל** 1 Prep-ב| Verb - Hithpael Infinitive construct 1) to act severely,

deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **לְהִתְעוֹלֵל** עָלָל

ד אֶל-תַּט-לְבִי לְדָבָר רָע, לְהִתְעוֹלֵל עַל-לֹט בְּרָשָׁע--אֶת-אִשִּׁים Psalm 141:4

4 Incline not my heart to any evil

thing, {N} to be occupied in deeds of wickedness {N} with men that

work iniquity; {N} and let me not eat of their dainties. Psa 141:4 Ψαλμοί

140:4 μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις σὺν ἀνθρώποις ἐργαζομένοις ἀνομίαν καὶ οὐ μὴ συνδυσάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν

36252 **לְהַתְעַלֵּם** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself **5956** **לְהַתְעַלֵּם עָלָם** Deuteronomy 22:3 **וְכֵן תַּעֲשֶׂה לְשִׁמְלָתוֹ. וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדֶת אֲחִיךָ אֲשֶׁר־תֵּאֱבֹד לְחִמְרוֹ. וְכֵן תַּעֲשֶׂה לְשִׁמְלָתוֹ. וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדֶת אֲחִיךָ אֲשֶׁר־תֵּאֱבֹד** {ס} **לְהַתְעַלֵּם.** And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S} Deu 22:3 Δευτερονόμιον 22:3 οὕτως ποιήσεις τὸν ὄνον αὐτοῦ καὶ οὕτως ποιήσεις τὸ ἱμάτιον αὐτοῦ καὶ οὕτως ποιήσεις κατὰ πᾶσαν ἀπώλειαν τοῦ ἀδελφοῦ σου ὅσα ἐὰν ἀπόληται παρ' αὐτοῦ καὶ εὗρης οὐ δυνήσῃ ὑπεριδεῖν

36253 **לְהַתְעַנּוֹת** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031** **לְהַתְעַנּוֹת עָנָה** Ezra 8:21 **כֹּא וְאָקְרָא שָׁם צוֹם עַל־הַנְּהַר אֲהָוָא. לְהַתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דְּרָךְ יִשְׂרָאֵל. לְהַתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דְּרָךְ יִשְׂרָאֵל. לְהַתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דְּרָךְ יִשְׂרָאֵל.** 21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance. Ezra 8:21 Ἐσδρας 8:21 καὶ ἐκάλεσα ἐκεῖ νηστεῖαν ἐπὶ τὸν ποταμὸν αουε τοῦ ταπεινωθῆναι ἐνώπιον θεοῦ ἡμῶν ζητῆσαι παρ' αὐτοῦ ὁδὸν εὐθείαν ἡμῖν καὶ τοῖς τέκνοις ἡμῶν καὶ πάσῃ τῇ κτήσῃ ἡμῶν

36256 **לְהַתְפַּשׁ** 1 Prep-ל| Verb - Niphal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **8610** **לְהַתְפַּשׁ תִּפְשׁ** Ezekiel 21:28 **כַּח וְהָיָה לָהֶם כְּקֶסֶם-- (כְּקֶסֶם) שְׂוָא** {ס} **לְהַתְפַּשׁ.** 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S} Eze 21:23 Ἰεζεκιήλ 21:28 καὶ αὐτὸς αὐτοῖς ὥς μαντευόμενος μαντεύαν ἐνώπιον αὐτῶν καὶ αὐτὸς ἀναμιμνήσκων ἀδικίας αὐτοῦ μνησθῆναι

36257 **לְהַתְקַדֵּשׁ** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate;

1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **להתקדש קדש** 2 Chronicles 29:34 **היו רק הכהנים, ולא יכלו, להפשט את-כל-העלות; ויחזקום אחיהם הלויים, עד-כלות המלאכה ועד יתקדשו הכהנים--כי הלויים ישרי לבב, להתקדש מהכהנים.**

34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the

priests. 2Chr 29:34 2η Χρονικών 29:34 ἀλλ' ἢ οἱ ἱερεῖς ὀλίγοι ἦσαν καὶ οὐκ ἐδύναντο δεῖραι τὴν ὀλοκαύτωσιν καὶ ἀντελάβοντο αὐτῶν οἱ ἀδελφοὶ αὐτῶν οἱ λευῖται ἕως οὗ συνετελέσθη τὸ ἔργον καὶ ἕως οὗ ἡγνίσθησαν οἱ ἱερεῖς ὅτι οἱ λευῖται προθύμως ἡγνίσθησαν παρὰ τοὺς ἱερεῖς

36258 **להתקטל** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain 6992 **להתקטלה קטל** Daniel 2:13 **יג ודתא נפקת, וחכימיא מתקטלין;**

13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his

companions to be slain. {P} Dan 2:13 Δανιήλ 2:13 καὶ ἐδογματίσθη πάντας ἀποκτεῖναι ἐζητήθη δὲ ὁ δανιήλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι

36259 **להתרעע** 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 **להתרעע רעע** Proverbs

18:24 **כד איש רעים, להתרעע; ויש אהב, דבק מאח.** 24 There are friends that one hath to his own hurt; but there is a friend that sticketh closer than a brother. Prv 18:24 Παροιμίαι 18:

36263 **לובים** 1 Noun proper - masculine plural Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt 3864

ג **באלף ומאתים רכב, ובששים אלף פרשים;** 2 Chronicles 12:3 **לובים לובים** 3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the

Lubim, the Sukkiim, and the Ethiopians. 2Chr 12:3 2η Χρονικών 12:3 ἐν χιλίοις καὶ διακοσίοις ἄρμασιν καὶ ἐξήκοντα χιλιάσιν ἵππων καὶ οὐκ ἦν ἀριθμὸς τοῦ πλήθους τοῦ ἐλθόντος μετ' αὐτοῦ ἐξ αἰγύπτου λίβυες τρωγλοδύται καὶ αἰθίοπες

36264 **לודים** 1 **את-לודיים** qere**לודיים**; kethib; Noun proper no gender no number no state kethib | particle direct object marker homonym 1 **Ludim or Lydians** = |to the firebrands: travailings; 1) the descendants of Lud the son of Shem 3866

יא **ומצרים ילד את-לודיים (לודים)** 1 Chronicles 1:11 **לודיים לודים** 11 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim, 0

36271 **לוחות** 1 Noun - masculine plural construct 1) board, slab, tablet, plank; 1a) tablets (of stone); 1b) boards (of wood); 1c) plate (of metal) 3871 **לוחות לוי**

Deuteronomy 10:1 א בַּעַת הַהוּא אָמַר יְהוָה אֵלַי, פִּסְלֵ-לָךְ שְׁנֵי-לוחות אֲבָנִים 1 At that time the LORD said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood.

Deu 10:1 Δευτερονόμιον 10:1 ἐν ἐκείνῳ τῷ καιρῷ εἶπεν κύριος πρὸς με λάξευσον σεαυτῷ δύο πλάκας λιθίνας ὡς περ τὰς πρώτας καὶ ἀνάβηθι πρὸς με εἰς τὸ ὄρος καὶ ποιήσεις σεαυτῷ κιβωτὸν ξυλίνην

36272 **לוּטָה** 1 Verb - Qal Passive Participle - feminine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap 3874 **לוּטָה לוּט** 1 Samuel 21:10 י וַיֹּאמֶר הַפָּהוּ, חָרַב נָלִיתָ

הַפִּלְשְׁתִּי אֲשֶׁר-הָכִיתָ בְּעַמְּךָ הָאֵלָּה הִנֵּה-הִיא לוּטָה בְּשִׁמְלָה אַחֲרֵי הָאִפּוֹד-- אִם-אֵתָה תִּקַּח-לָךְ קָח, כִּי אֵין אַחֲרָת זֹלָתָהּ בָּזָה; {ס} וַיֹּאמֶר דָּוִד אֵין 10 And the priest said: 'The sword of Goliath the

Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none

like that; give it me.' 1Sm 21:9 1η Σαμουήλ 21:10 καὶ εἶπεν ὁ ἱερεὺς ἰδοὺ ἡ ῥομφαία γολιάθ τοῦ ἀλλοφύλου ὃν ἐπάταξας ἐν τῇ κοιλάδι ἡλα καὶ αὐτὴ ἐνειλημμένη ἐν ἱματίῳ εἰ ταύτην λήμψῃ σεαυτῷ λαβέ ὅτι οὐκ ἔστιν ἑτέρα πάρεξ ταύτης ἐνταῦθα καὶ εἶπεν δαυὶδ ἰδοὺ οὐκ ἔστιν ὥς περ αὐτὴ δός μοι αὐτήν

36274 **לוּיָנוּ** 1 Verb - Qal Perfect - first person common plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 3867 **לוּיָנוּ לָוֶה** Nehemiah 5:4 ד וַיֵּשׁ אֲשֶׁר אֲמָרִים, לָוִינוּ כֶּסֶף לַמֶּדֶת

4 There were also that said: 'We have borrowed money for the king's tribute upon our fields and our vineyards. Neh 5:4

Νεεμίας 15:4 καὶ εἰσὶν τινες λέγοντες ἔδανεισάμεθα ἀργύριον εἰς φόρους τοῦ βασιλέως ἄγροι ἡμῶν καὶ ἀμπελῶνες ἡμῶν καὶ οἰκίαι ἡμῶν

36275 **לוּיָנוּ** 1 Noun proper | first person common plural Levite = see Levi | joined to; 1) the descendants of Levi, the 3rd son of Jacob by Leah; 1a) the tribe descended from Levi specially set aside by God for His service 3881 **לוּיָנוּ לָוִי**

Nehemiah 10:1 א וַכַּהֲתַפְּלֵל עֲזָרָא, וַכַּהֲתוֹדוּתוּ, בִּכְהָ וּמַתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים--כִּי-בָכוּ {ס} 1 Now while Ezra prayed, and made confession,

weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S} Neh

9:38 Νεεμίας 20:1 καὶ ἐν πᾶσι τούτοις ἡμεῖς διατιθέμεθα πίστιν καὶ γράφομεν καὶ ἐπισφραγίζουσιν πάντες ἄρχοντες ἡμῶν λευῖται ἡμῶν ἱερεῖς ἡμῶν

36280 **לוּשׁ** 1 **בֶּן-לוּשׁ** qere **בֶּן-לוּשׁ**; kethib; Noun proper no gender no number no state kethib | Noun - common masculine singular construct homonym 1 Laish

3889 **לוּשׁ לוּשׁ** 2 Samuel 3:15 טו וַיִּשְׁלַח אִישׁ בִּשְׂתֵּהוּ, וַיִּקְחָהּ מֵעַם אִישׁ--מֵעַם, **לוּשׁ לוּשׁ**

וַיִּמָּהַר אַבְרָהָם הָאֱלֹהִים, אֶל־שָׂרָה; וַיֹּאמֶר, Genesis 18:6 לְוִשִׁי לֹשׁ 3888

Joshua 22:26 כו וַיֹּאמְרוּ-נַעֲשֶׂה-נָּא לָנוּ, לְבָנוֹת אֶת-הַמִּזְבֵּחַ: לֹא לְעוֹלָה, וְלֹא
26 Therefore we said: Let us now prepare to build us an altar,

not for burnt-offering, nor for sacrifice; Josh 22:26 Ἰησοῦς Ναυῆ 22:26 καὶ εἶπαμεν ποιῆσαι οὕτως τοῦ οἰκοδομησαί τὸν βωμὸν τοῦτον οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσίων

36296 **לִזְבַּח** 1 Prep-ל| Verb - Piel Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice

2076 **לִזְבַּח זָבַח** 1 Kings 12:32 **לִזְבַּח זָבַח** 1 Kings 12:32 לִב יַעֲשֶׂה יִרְבְּעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ כַּחַג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל-הַמִּזְבֵּחַ--כִּן עָשָׂה בְּבֵית-אֵל, לִזְבַּח לְעֹנָלִים אֲשֶׁר-עָשָׂה; וְהָעֶמִיד בְּבֵית אֵל, אֶת-כֹּהֲנֵי הַבָּמֹת אֲשֶׁר עָשָׂה.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that

he had made. 1 Kings 12:32 Βασιλειῶν Γ' 12:32 καὶ ἐποίησεν ιεροβοαμ ἑορτὴν ἐν τῷ μηνὶ τῷ ὀγδόῳ ἐν τῇ πεντεκαίδεκάτῃ ἡμέρᾳ τοῦ μηνὸς κατὰ τὴν ἑορτὴν τὴν ἐν γῇ ἰουδα καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν ἐν βαιθηλ τοῦ θύειν ταῖς δαμάλεσιν αἷς ἐποίησεν καὶ παρέστησεν ἐν βαιθηλ τοὺς ἱερεῖς τῶν ὑψηλῶν ὧν ἐποίησεν

36298 **לִזְבָּחִי** 1 Prep-ל| Noun - masculine plural construct 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077 **ב וַתִּקְרְאוּן לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכְלֵם הָעָם, לִזְבָּחִי** Numbers 25:2

2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods. Num 25:2 Αριθμοί 25:2 καὶ ἐκάλεσαν αὐτοὺς ἐπὶ ταῖς θυσίαις τῶν εἰδώλων αὐτῶν καὶ ἔφαγεν ὁ λαὸς τῶν θυσίων αὐτῶν καὶ προσεκύνησαν τοῖς εἰδώλοις αὐτῶν

36303 **לְזֵית** 1 Prep-ל| Article | Noun - masculine singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side

2132 **לְזֵית זֵית** Judges 9:8 **לְזֵית זֵית** Judges 9:8 ח הָלֹךְ הָלְכוּ הָעֵצִים, לְמַשַּׁח עֲלֵיהֶם מֶלֶךְ; וַיֹּאמְרוּ לְזֵית, מְלֹכָה (מֶלֶכָה) עָלֵינוּ.

8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou

over us. Jdgs 9:8 Κριταί 9:8 πορευόμενα ἐπορεύθη τὰ ξύλα τοῦ χρῖσαι ἐφ' ἑαυτὰ βασιλέα καὶ εἶπον τῇ ἐλαίᾳ βασίλευσον ἐφ' ἡμῶν

36304 **לְזֵיתְךָ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular n m; 1) olive, olive tree; 1a) olive tree; 1b) olives; n pr loc; 2) mountain facing Jerusalem on the east side 2132 **לְזֵיתְךָ זֵית** Exodus 23:11

וְהַשְׁבִּיעַת תִּשְׁמְטָנָה וַיִּשְׁטָתָהּ, וְאָכְלוּ אֲבִינִי עִמָּךְ, וַיִּתְּרָם, תֹּאכַל חֵית הַשָּׂדֶה; 11 בֶּן-תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתְךָ.

11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal

with thy vineyard, and with thy oliveyard. Exo 23:11 Ἐξοδος 23:11 τῷ δὲ ἐβδόμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν ἀμπελώνά σου καὶ τὸν ἐλαιῶνά σου

- 36312 **לְזִנוּנִים** 1 Prep-ל| Noun - masculine plural 1) adultery, fornication, prostitution 2183 **לְזִנוּנִים זְנוּנִים** Genesis 38:24 כִּד וַיְהִי כְּמִשְׁלֵשׁ חֳדָשִׁים, וַיֵּיבֶר לַיהוָה לֵאמֹר זִנְתָה תָמָר בְּלֹתְךָ, וְגַם הֵינָה הָרָה, לְזִנוּנִים; וַיֹּאמֶר יְהוָה, וְהָיָה. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.' Ge 38:24 | 38:24 ἐγένετο δὲ μετὰ τρίμηνον ἀπηγγέλη τῷ ἰουδα λέγοντες ἐκπεπόργευκεν θάμαρ ἡ νύμφη σου καὶ ἰδοὺ ἐν γαστρὶ ἔχει ἐκ πορνείας εἶπεν δὲ ἰουδας ἐξαγάγετε αὐτήν καὶ κατακαυθήτω
- 36315 **לְזַעֲקָתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) cry, outcry; 1a) outcry; 1b) cry of distress; 1c) outcry, clamour 2201 18 יַח אֶרֶץ, אֶל-תְּכַסִּי דָמִי; וְאֶל-יְהִי מָקוֹם, לְזַעֲקָתִי. Job 16:18 לְזַעֲקָתִי זַעֲקָה O earth, cover not thou my blood, and let my cry have no resting-place. Job 16:18 'Ιώβ 16:18 γῆ μὴ ἐπικαλύψῃς ἐφ' αἵματι τῆς σαρκός μου μηδὲ εἴη τόπος τῇ κραυγῇ μου
- 36317 **לְזָקֵן** 1 Prep-ל| Adjective - masculine singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 **לְזָקֵן זָקֵן** Deuteronomy 28:50 נַ גּוֹי, עַז 50 a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young. Deu 28:50 Δευτερονόμιον 28:50 ἔθνος ἀναιδὲς προσώπῳ ὅστις οὐ θαυμάσει πρόσωπον πρεσβύτου καὶ νέον οὐκ ἐλεήσει
- 36320 **לְזִקְנָיו** 1 Prep-ל| Adjective - masculine plural construct | third person masculine singular 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 **לְזִקְנָיו זִקְנָיו** Joshua 23:2 ב וַיִּקְרָא יְהוֹשֻׁעַ, לְכָל-יִשְׂרָאֵל--לְזִקְנָיו וּלְרָאשָׁיו, 2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: 'I am old and well stricken in years. Josh 23:2 'Ιησοῦς Ναυῆ 23:2 καὶ συνεκάλεσεν ἰησοῦς πάντας τοὺς υἱοὺς ἰσραὴλ καὶ τὴν γερονσίαν αὐτῶν καὶ τοὺς ἄρχοντας αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστάς αὐτῶν καὶ εἶπεν πρὸς αὐτούς ἐγὼ γεγῆρακα καὶ προβέβηκα ταῖς ἡμέραις
- 36321 **לְזִקְנֵים** 1 Prep-ל| Article | Adjective - masculine plural 1) old; 1a) old (of humans); 1b) elder (of those having authority) 2205 **לְזִקְנֵים זִקְנֵים** Ruth 4:9 ט וַיֹּאמֶר ט בְּעֵז לְזִקְנִים וְכָל-הָעָם, עֲדִים אִתָּם הַיּוֹם, כִּי קָנִיתִי אֶת-כָּל-אֲשֶׁר לְאֵלִימֶלֶךְ, 9 And Boaz said unto the elders, and unto all the people: 'Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. Ruth 4:9 'Ρούθ 4:9 καὶ εἶπεν βοας τοῖς πρεσβυτέροις καὶ παντὶ τῷ λαῷ μάρτυρες ὑμεῖς σήμερον ὅτι κέκτημαι πάντα τὰ τοῦ ἀβιμελεχ καὶ πάντα ὅσα ὑπάρχει τῷ χελαιων καὶ τῷ μααλων ἐκ χειρὸς νωεμιν
- 36322 **לְזָר** 1 Prep-ל| Article | Adjective - masculine singular 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a

stranger, be one alienated 2114 לֹזֵר זֶרֶן Proverbs 6:1 אֲבִי, אִם-עָרַבְתָּ לְרֵעִי;

1 My son, if thou art become surety for thy

neighbour, if thou hast struck thy hands for a stranger-- Prv 6:1 Παροιμία

6:1 υἱέ ἐάν ἐγγυήσῃ σὸν φίλον παραδώσεις σὴν χεῖρα ἐχθρῷ

36323 לֹזֵר 1 Prep-ל| Adjective - masculine singular 1) to be strange, be a stranger;

1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman,

prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger,

be one alienated 2114 לֹזֵר זֶרֶן Job 19:15 טו גַּרִי בֵּיתִי וְאַמְהָתִּי, לֹזֵר תַּחֲשָׁבֵנִי;

15 They that dwell in my house, and my maids,

count me for a stranger; I am become an alien in their sight. Job 19:15

Ἰὼβ 19:15 γείτονες οἰκίας θεράπαιναι τέ μου ἀλλογενῆς ἤμην ἐναντίον αὐτῶν

36324 לִזְרָא 1 Prep-ל| Noun - masculine singular 1) nausea, loathing, loathsome

thing 2214 לִזְרָא זָרָא Numbers 11:20 כַּ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, לִזְרָא

וְהָיָה לָכֶם, לִזְרָא: יֵעָן, בִּי-מֵאֲסָתֶם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכוּ לְפָנָיו

20 but a whole month, until it come out

at your nostrils, and it be loathsome unto you; because that ye have

rejected the LORD who is among you, and have troubled Him with

weeping, saying: Why, now, came we forth out of Egypt?' Num 11:20

Αριθμοί 11:20 ἕως μηνὸς ἡμερῶν φάγεσθε ἕως ἃν ἐξέλθῃ ἐκ τῶν μυκτῆρων ὑμῶν καὶ ἔσται ὑμῖν εἰς χολέραν ὅτι ἠπειθήσατε κυρίῳ ὅς ἐστιν ἐν ὑμῖν καὶ ἐκλεύσατε ἐναντίον αὐτοῦ λέγοντες ἵνα τί ἡμῖν ἐξελεῖν ἐξ αἰγύπτου

36326 לִזְרוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to scatter, fan, cast

away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1)

to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel);

1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be

scattered, be spread out 2219 לִזְרוֹת זָרָה Jeremiah 4:11 יָא בָּעֵת הַהִיא, יֹאמַר

לְעַם-הַזֶּה וְלִירוּשָׁלַם, רוּחַ צַח שָׁפִים בַּמִּדְבָּר, דֶּרֶךְ בַּת-עַמִּי--לֹא לִזְרוֹת,

11 At that time shall it be said of this people and of

Jerusalem; a hot wind of the high hills in the wilderness toward the

daughter of My people, not to fan, nor to cleanse; Jer 4:11 Ἰερεμίας 4:11 ἐν

τῷ καιρῷ ἐκείνῳ ἐροῦσιν τῷ λαῷ τοῦτο καὶ τῇ ἱερουσαλὴμ πνεῦμα πλανήσεως ἐν τῇ ἐρήμῳ ὁδὸς τῆς θυγατρὸς τοῦ λαοῦ μου οὐκ εἰς καθαρὸν οὐδ' εἰς ἅγιον

36327 לִזְרוֹתָהּ 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine

singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be

scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal)

to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal);

1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2219 לִזְרוֹתָהּ זָרָה

Zechariah 2:4 ד וְאָמַר, מָה אֵלֶּה בָּאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקֶּרְנוֹת

אֲשֶׁר-זָרוּ אֶת-יְהוּדָה כְּפִי-אִישׁ לֹא-נִשָּׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם,

4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns

which scattered Judah, so that no man did lift up his head--these then

are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S} Zec 1:21

Ζαχαρίας 2:4 καὶ εἶπα τί οὗτοι ἔρχονται ποιῆσαι καὶ εἶπεν πρὸς με ταῦτα τὰ κέρατα τὰ διασκορπίσαντα τὸν ἰουδαὶν καὶ τὸν ἰσραὴλ κατέαξαν καὶ οὐδεὶς αὐτῶν ἦρεν κεφαλὴν καὶ εἰσῆλθον οὗτοι τοῦ ὀξύναι αὐτὰ εἰς χεῖρας αὐτῶν τὰ τέσσαρα κέρατα τὰ ἔθνη τὰ ἐπαυρόμενα κέρας ἐπὶ τὴν γῆν κυρίου τοῦ διασκορπίσαι αὐτήν

36330 **לְזָרִים** 1 Prep-ל| Article | Adjective - masculine plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, be one alienated 2114 **זָרָה** Jeremiah 3:13 יִגְאָרְךָ דְּעֵי עֲוֹנְךָ, כִּי בִיהֲנֶה אֶל־הֵיךָ פְשָׁעֶךָ; וַתַּפְזִירִי אֶת־דְּרָכֶיךָ לְזָרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלֵי

בִּיהֲנֶה אֶל־הֵיךָ פְשָׁעֶךָ; וַתַּפְזִירִי אֶת־דְּרָכֶיךָ לְזָרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלֵי 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My

voice, saith the LORD. Jer 3:13 Ἰερεμίας 3:13 πλὴν γινώθι τὴν ἀδικίαν σου ὅτι εἰς κύριον τὸν θεόν σου ἠσέβησας καὶ διέχεας τὰς ὁδοὺς σου εἰς ἄλλοτριούς ὑποκάτω παντὸς ξύλου ἀλσώδους τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας λέγει κύριος

36332 **לְזָרַע** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 3467 **זָרַע** 2 Samuel 22:42 מִבְּמִשְׁעֵי יֵשַׁע 42 They looked, but there was none to save; even unto the LORD, but He answered them not. 2Sm 22:42 2η Σαμουήλ 22:42 βοήσονται καὶ οὐκ ἔστιν βοηθός πρὸς κύριον καὶ οὐχ ὑπήκουσεν αὐτῶν

36333 **לְזָרַע** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 **זָרַע** Isaiah 28:24 כֹּד הַכֹּל הַיּוֹם, יַחְרֹשׁ הַחֲרֹשׁ לְזָרַע; יִפְתַּח וַיִּשְׁדֹּר, אֲדָמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground? Isa 28:24 Ἡσαΐας 28:24 μὴ ὄλην τὴν ἡμέραν μέλλει ὁ ἀροτριῶν ἀροτριᾶν ἢ σπόρον προετοιμάσει πρὶν ἐργάσασθαι τὴν γῆν

36334 **לְזָרַע** 1 Prep-ל| Noun - masculine singular 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **זָרַע** Leviticus 18:20 כֹּחַ אֶל־אִשְׁתּוֹ, עִמִּיתָךְ--לֹא־תִתֵּן שְׁכַבְתָּךְ, לְזָרַע 20 And thou shalt not lie carnally with thy

neighbour's wife, to defile thyself with her. Lev 18:20 Λευιτικόν 18:20 καὶ πρὸς τὴν γυναῖκα τοῦ πλησίον σου οὐ δώσεις κοίτην σπέρματός σου ἐκμιαυθῆναι πρὸς αὐτήν 36336 **לְזָרַע** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **זָרַע** Ezekiel 22:6 וְהָיָה נְשִׂאֵי יִשְׂרָאֵל, אִישׁ לְזָרַעוֹ הָיוּ בָהֶן, לְמַעַן, לְזָרַעוֹ זְרוּעַ

36336 **לְזָרַע** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **זָרַע** Ezekiel 22:6 וְהָיָה נְשִׂאֵי יִשְׂרָאֵל, אִישׁ לְזָרַעוֹ הָיוּ בָהֶן, לְמַעַן, לְזָרַעוֹ זְרוּעַ

36336 **לְזָרַע** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **זָרַע** Ezekiel 22:6 וְהָיָה נְשִׂאֵי יִשְׂרָאֵל, אִישׁ לְזָרַעוֹ הָיוּ בָהֶן, לְמַעַן, לְזָרַעוֹ זְרוּעַ

שָׁפַךְ־דָּם. 6 Behold, the princes of Israel, every one according to his might, have been in thee to shed blood. Eze 22:6 'Ιεζεκιήλ 22:6 ἰδοὺ οἱ ἄφηγοῦμενοι οἴκου ἱσραηλ ἕκαστος πρὸς τοὺς συγγενεῖς αὐτοῦ συνανεφύροντο ἐν σοί ὅπως ἐκχέουσιν αἷμα

36338 **לְזָרַעְכֶּם** 1 Prep-ל| Noun - masculine singular construct | second person masculine plural 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) **לְזָרַעְכֶּם זָרַע** 2233

Exodus 32:13 **יֵג זָכַר לְאַבְרָהָם לְיִצְחָק וְלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בְּךָ, וְתַדְבֵּר אֲלֵהֶם, אֲרָבָה אֶת־זָרַעְכֶּם כְּכֹכְבֵי הַשָּׁמַיִם; וְכָל־הָאָרֶץ הַזֹּאת**

13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.' Exo 32:13 'Εξοδος 32:13 μνησθεὶς αβρααμ καὶ ἰσαακ καὶ ἰακωβ τῶν σὼν οἰκετῶν οἷς ὥμοσας κατὰ σεαυτοῦ καὶ ἐλάλησας πρὸς αὐτοὺς λέγων πολυπληθυνῶ τὸ σπέρμα ὑμῶν ὥσει τὰ ἄστρα τοῦ οὐρανοῦ τῷ πληθει καὶ πᾶσαν τὴν γῆν ταύτην ἣν εἶπας δοῦναι τῷ σπέρματι αὐτῶν καὶ καθέξουσιν αὐτὴν εἰς τὸν αἰῶνα

36340 **לְזָרַשׁ** 1 Prep-ל| Noun proper - feminine singular Zeres = [gold]; 1) the wife of Haman, the Agagite **לְזָרַשׁ זָרַשׁ** Esther 6:13 **יֵג וַיְסַפֵּר הָמָן לְזָרַשׁ אִשְׁתּוֹ, וְלִכְל־אֶהְבִּיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וַיֹּרֶשׁ אִשְׁתּוֹ, אִם מְזִרַע הַיְּהוּדִים מְרֻדָּכִי אֲשֶׁר הִחֲלֹתָ לְנַפְל לְפָנָיו לֹא־תִוָּכַל לוֹ־כִי־נִפּוֹל לְפָנָיו. 13 And Haman recounted unto Zeres his wife and all his friends every thing that had befallen him. Then said his wise men and Zeres his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.' Est 6:13 'Εσθήρ 6:13 καὶ διηγήσατο αμαν τὰ συμβεβηκότα αὐτῷ ζωσασα τῇ γυναικὶ αὐτοῦ καὶ τοῖς φίλοις καὶ εἶπαν πρὸς αὐτὸν οἱ φίλοι καὶ ἡ γυνή εἰ ἐκ γένους ἰουδαίων μαρδοχαῖος ἦρξαι ταπεινοῦσθαι ἐνώπιον αὐτοῦ πεσὼν πεσῇ οὐ μὴ δύνῃ αὐτὸν ἀμύνασθαι ὅτι θεὸς ζῶν μετ' αὐτοῦ**

36341 **לָח** 1 Adjective - masculine singular 1) moist, fresh, new; 1a) moist, fresh (of plants); 1b) new (of cords, sinews) **לָח** 3892 **לָח** Ezekiel 17:24 **כֹּד וַיִּדְעוּ כָל־עֵצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הַשֹּׁפֵלִי עֵץ גִּבְהַת הַגִּבְהָתִי עֵץ שָׁפֵל, הַיּוֹבֵשֵׁתִי עֵץ לָח, וְהַפְרֵחֵתִי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וַעֲשִׂיתִי. {פ}** 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P} Eze 17:24 'Ιεζεκιήλ 17:24 καὶ γνώσονται πάντα τὰ ξύλα τοῦ πεδίου διότι ἐγὼ κύριος ὁ ταπεινῶν ξύλον ὑψηλὸν καὶ ὑψὼν ξύλον ταπεινὸν καὶ ξηραίνων ξύλον χλωρὸν καὶ ἀναθάλλων ξύλον ξηρόν ἐγὼ κύριος λελάληκα καὶ ποιήσω

36343 **לְחָבֵב** 1 Prep-ל| Noun proper - masculine singular Hobab = [cherished]; 1) the son of Reuel, the Midianite father-in-law of Moses, also known as Jethro, and brother-in-law of Moses **לְחָבֵב חָבֵב** Numbers 10:29 **וַיֹּאמֶר מֹשֶׁה, לְחָבֵב**

בֶּן-רְעוּאֵל הַמִּדְיָנִי חָתָן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֲתוּ.
 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.' Num 10:29 Αριθμοί 10:29 καὶ εἶπεν μωϋσῆς τῷ ιωβαβ υἱῷ ραγουηλ τῷ μαδιανίτῃ τῷ γαμβρῷ μωϋσῆ ἐξαίρομεν ἡμεῖς εἰς τὸν τόπον ὃν εἶπεν κύριος τοῦτον δώσω ὑμῖν δεῦρο μεθ' ἡμῶν καὶ εὖ σε ποιήσομεν ὅτι κύριος ἐλάλησεν καλὰ περὶ ἰσραηλ

36344 **לְחַבֵּק** 1 Prep-ל| Verb - Qal Infinitive construct 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to fold one's hands in idleness (fig.); 1b) (Piel) to embrace 2263 **לְחַבֵּק חֶבֶק** Ecclesiastes 3:5 הַיָּמִים לְהַשְׁלִיךְ אֲבָנִים, וְעַתָּה כְּנוּס {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N} Eccl 3:5

Ἐκκλησιαστής 3:5 καιρὸς τοῦ βαλεῖν λίθους καὶ καιρὸς τοῦ συναγαγεῖν λίθους καιρὸς τοῦ περιλαβεῖν καὶ καιρὸς τοῦ μακρυνθῆναι ἀπὸ περιλήψεως

36346 **לְחַבֵּל** 1 Prep-ל| Verb - Piel Infinitive construct 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed 2255 **לְחַבֵּל חָבַל** Ezra 6:12 יְבִי וְאַלְהֵא דִּי שְׁכֵן שְׁמָהּ תַּמָּה, יִמְנֹר כָּל-מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדָהּ לְהַשְׁנִיָּה לְחַבֵּל בֵּית-אַלְהֵא דְדִי-בִירוּשָׁלַם; אֲנָה דְרִינִישׁ שְׁמַת טַעַם, אֶסְפְּרָנָא {P} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I

Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 Ἐσδρας 6:12 καὶ ὁ θεὸς οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλεία καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκείνου τὸν ἐν ἱερουσαλημ ἐγὼ δαρείος ἔθηκα γνώμην ἐπιμελῶς ἔσται

36347 **לְחַבְלִים** 1 Prep-ל| Article | Noun - masculine plural 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) pain, sorrow, travail, pang; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction 2256 **לְחַבְלִים חָבַל** Jeremiah 38:12 יֵב וַיֹּאמֶר עֲבַד-מֶלֶךְ הַכּוּשִׁי אֶל-יִרְמְיָהוּ, שִׁים נָא לְחַבְלִים תַּחַת אַצְלֹת יָדֶיךָ, מִתַּחַת, לְחַבְלִים; וַיַּעַשׂ בְּלֹאֵי הַסִּחְבוֹת וְהַמְלָחִים תַּחַת אַצְלֹת יָדֶיךָ, מִתַּחַת, לְחַבְלִים; וַיַּעַשׂ בְּנֵי. 12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under the cords.'

And Jeremiah did so. Jer 38:12 Ἱερεμίας 45:12 καὶ εἶπεν ταῦτα θεὸς ὑποκάτω τῶν σχοινίων καὶ ἐποίησεν ἱερεμίας οὕτως

36348 **לְחַבְקוּק** 1 Prep-ל| Noun proper - masculine singular Habakkuk = |embrace|; 1) a prophet of Israel who wrote the book by that name; probably lived about the 12th or 13th year of the reign of Josiah 2265 **לְחַבְקוּק חַבְקוּק** Habakkuk 3:1 אֵל תְּפִלָּה, לְחַבְקוּק הַנְּבִיא--עַל, שְׁגִינֹת. 1 A prayer of Habakkuk the prophet.

Upon Shigionoth Hab 3:1 Ἀββακούμ 3:1 προσευχὴ ἀμβακουμ τοῦ προφήτου μετὰ ᾠδῆς

36349 **לְחַבֵּר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together **2266 לַחֲבֵר חֵבֶר** Exodus 36:18 יח וַיַּעַשׂ קָרְסֵי נֹחֶשֶׁת.

18 And he made fifty clasps of
 brass to couple the tent together, that it might be one. Exo 36:18 Ἐξοδος
 37:2 36:18 καὶ ὁ στίχος ὁ δεῦτερος ἄνθραξ καὶ σάπφειρος καὶ ἴασπις
 36350 **לְחֶבֶר** 1 Prep-ל| Noun proper - masculine singular **Heber** = |comrade|; 1)
 the Kenite, husband of Jael, who slew Sisera by driving a nail into his temple; 2)
 grandson of Asher from whom came the Heberites; 3) father of Socho, a Judahite; 4)
 a Benjamite; 5) another Benjamite; 6) a Gadite **לְחֶבֶר** 2268 Numbers 26:45
 45 **מֵה לְבִנֵי בְרִיעָה--לְחֶבֶר, מִשְׁפַּחַת הַחֶבְרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת, הַמַּלְכִּיאֵלִי.**
 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel,
 the family of the Malchielites. Num 26:45 Αριθμοί 26:29 τῷ χοβερ δῆμος ὁ χοβερι
 τῷ μελχιηλ δῆμος ὁ μελχιηλι

36351 **לְחִבָּרָה** 1 Prep-ל| Noun - feminine singular 1) company, association 2274
ח וְאָרַח לְחִבָּרָה, עַם-פְּעֻלֵי אָוֶן; וּלְלֶכֶת, עַם-אֲנָשִׁי׃ Job 34:8
8 Who goeth in company with the workers of iniquity, and
walketh with wicked men. Job 34:8 Ἰώβ 34:8 οὐχ ἁμαρτῶν οὐδὲ ἀσεβήσας ἢ ὁδοῦ
κοινωνήσας μετὰ ποιούντων τὰ ἄνομα τοῦ πορευθῆναι μετὰ ἀσεβῶν

36352 **לְחֶבְרוֹן** 1 Prep-| Noun proper - feminine singular Hebron = [association]; n pr loc; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar; n pr m; 2) the 3rd son of Kohath and grandson of Levi; 3) a descendant of Caleb **לְחֶבְרוֹן** 2275
לֹט וַיִּלָּכְדָּהּ וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ, וַיָּבִיאוּם לְפִי־חֶרֶב, Joshua 10:39
וַיַּחְרִימוּ אֶת־כָּל־נַפְשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שְׂרִיד: כַּאֲשֶׁר עָשָׂה לְחֶבְרוֹן, כֹּן־
עָשָׂה לְדִבְרָה וּלְמַלְכָּהּ, וְכַאֲשֶׁר עָשָׂה לְלִבְנָה, וּלְמַלְכָּהּ. 39 And he took it,
and the king thereof, and all the cities thereof; and they smote them
with the edge of the sword, and utterly destroyed all the souls that
were therein; he left none remaining; as he had done to Hebron, so he
did to Debir, and to the king thereof; as he had done also to Libnah,

and to the king thereof. Josh 10:39 Ἰησοῦς Ναυῇ 10:39 ἔλαβον αὐτὴν καὶ τὸν βασιλέα αὐτῆς καὶ τὰς κώμας αὐτῆς καὶ ἐπάταξαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν αὐτὴν καὶ πᾶν ἔμπνέον ἐν αὐτῇ καὶ οὐ κατέλιπον αὐτῇ οὐδέν· διασσεφυσμένον ὃν τρόπον ἐποίησαν τὴν χεβρων καὶ τῷ βασιλεῖ αὐτῆς οὕτως ἐποίησαν τῇ δαβὶρ καὶ τῷ βασιλεῖ αὐτῆς

36354 **לַחֲבֶרְתִּי** 1 Prep-| Noun - feminine singular construct | first person common
singular 1) bruise, stripe, wound, blow **לַחֲבֶרְתִּי** תְּבוּרָה 2250 Genesis 4:23 כֹּנֵן
וַיֹּאמֶר לְמַד לְנִשְׁוֹי, עֲדָה וְצִלָּה שָׁמַעַן קוּלִי--נָשִׁי לְמַד, תֵּאָזְנָה אִמְרָתִי: כִּי
23 And Lamech said unto his wives:

Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me; Ge 4:23 | 4:23 εἶπεν δὲ λαμεχ ταῖς ἑαυτοῦ γυναῖξιν ἀδα καὶ σελλὰ ἀκούσατέ μου τῆς φωνῆς γυναῖκες λαμεχ ἐνωτίσασθέ μου τοὺς λόγους ὅτι ἄνδρα ἀπέκτεινα εἰς τραῦμα ἔμοι καὶ νεανίσκον εἰς μῶλωπα ἔμοι

36355 **לַחֲבֹשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **לַחֲבֹשׁ חֶבֶשׁ** 2280

א רוח אֲדֹנָי יְהוֹה, עָלַי־יָעֵן מָשַׁח יְהוָה אֹתִי לְבָשָׁר עֲנָוִים, שְׁלַחֲנִי
1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to
bring good tidings unto the humble; He hath sent me to bind up the
broken-hearted, to proclaim liberty to the captives, and the opening of

the eyes to them that are bound; Isa 61:1 Ἡσαΐας 61:1 πνεῦμα κυρίου ἐπ' ἐμέ
οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς
συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

36356 **לְחַבְּשָׁהּ** 1 Prep-לְ | Verb - Qal Infinitive construct | third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up **2280 לחבשה חבש** Ezekiel 30:21 **כָּא בֶן־אָדָם, אֶת־זֵרוּעַ פְּרָעָה**

מֶלֶךְ-מִצְרַיִם שְׁבַרְתִּי; וְהִנֵּה לֹא-חִבְשָׁה לָתֵת רְפָאוֹת לְשׁוֹם חֲתוּל, לְחִבְשָׁה
{ס} 21 'Son of man, I have broken the arm of
Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed,
to put a roller, that it be bound up and wax strong, that it hold the

sword. {S} Eze 30:21 Ἰεζεκιήλ 30:21 υἱὲ ἀνθρώπου τοὺς βραχίονας φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέθη τοῦ δοθῆναι ἴασιν τοῦ δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχὺν ἐπιλαβέσθαι μαχαίρας

36358 **לְחַתָּהּ** 1 Prep-ל| Noun - feminine singular 1) terror, a reeling (in terror)

יִזְכְּרוּ וְהָיְתָה אֲדָמַת יְהוּדָה לְמַצְרַיִם, לְחֶנָּא, כָּל אֲשֶׁר יִזְכְּרוּ אֶתָּה אֱלֹהֶיךָ, יִפְחַד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר-הוּא, יוֹעֵץ עָלָיו.

Isaiah 19:17 **לחנא חנא** 2283 And the land of Judah shall become a terror unto Egypt,

whensoever one maketh mention thereof to it; it shall be afraid, because
of the purpose of the LORD of hosts, which He purposeth against it. {S}
Isa 19:17 Ἡσαΐας 19:17 καὶ ἔσται ἡ χώρα τῶν ιουδαίων τοῖς αἰγυπτίοις εἰς φόβητρον
πᾶς ὃς ἐάν ὀνομάσῃ αὐτοὺς φοβηθήσονται διὰ τὴν βουλὴν ἣν βεβούλευται κύριος
ἐπ' αὐτήν

36359 **לְחָגִי** 1 Prep-ל| Noun proper - masculine singular Haggi = |festive|; n pr m;
1) second son of Gad; adj; 2) descendants of Haggi, a Gadite 2291 **לְחָגִי חָגִי**

Numbers 26:15 **טו בְּנֵי גָד, לְמִשְׁפַּחְתָּם--לְזַפּוֹן מִשְׁפַּחַת הַזְּפּוֹנִי, לַחֲנִי מִשְׁפַּחַת**
15 The sons of Gad after their families: of
Zephon, the family of the Zephonites; of Haggi, the family of the

Haggites; of Shuni, the family of the Shunites; Num 26:15 Ἀριθμοί 26:24 υἱοὶ
γαδ κατὰ δῆμους ἀντὼν τῷ σαφον δῆμος ὁ σαφονι τῷ αγγι δῆμος ὁ αγγι τῷ σουνι
δῆμος ὁ σουνι

36364 **לְחֹדֶשִׁי** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) the new moon, month, monthly; 1a) the first day of the month; 1b) the lunar month 2320 **לְחֹדֶשִׁי חֹדֶשׁ** Ezekiel 47:12 יב וְעַל-הַנָּחַל יַעֲלֶה עַל- שְׁפָתוֹ מִזֶּה וּמִזֶּה כָּל-עֵץ-מֵאֵכָל לֹא-יִבּוֹל עָלָיו וְלֹא-יִתֵּם פְּרִיּוֹ, לְחֹדֶשִׁי יִבְרַר--כִּי מִיָּמָיו, מִן-הַמִּקְדָּשׁ הַזֶּה יוֹצְאִים; וְהָיוּ (וְהָיָה) פְּרִיּוֹ לְמֵאֵכָל, וְעָלָיו {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

Eze 47:12 Ἰεζεκιήλ 47:12 καὶ ἐπὶ τοῦ ποταμοῦ ἀναβήσεται ἐπὶ τοῦ χεΐλους αὐτοῦ ἔνθεν καὶ ἔνθεν πᾶν ξύλον βρώσιμον οὐ μὴ παλαιωθῇ ἐπ' αὐτοῦ οὐδὲ μὴ ἐκλίπῃ ὁ καρπὸς αὐτοῦ τῆς καινότητος αὐτοῦ πρωτοβολήσῃ διότι τὰ ὕδατα αὐτῶν ἐκ τῶν ἁγίων ταῦτα ἐκπορεύεται καὶ ἔσται ὁ καρπὸς αὐτῶν εἰς βρώσιν καὶ ἀνάβασις αὐτῶν εἰς ὑγίειαν

36366 **לָחָה** 1 Noun - masculine singular construct | third person masculine

singular 1) moisture, freshness, vigour 3893 **לָחָה לָח** Deuteronomy 34:7 ז וּמֹשֶׁה, 7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. Deu 34:7 Δευτερονόμιον 34:7 μωυσήs δὲ ἦν ἑκατὸν καὶ εἴκοσι ἔτων ἐν τῷ τελευτᾷ αὐτόν οὐκ ἡμαυρώθησαν οἱ ὀφθαλμοὶ αὐτοῦ οὐδὲ ἐφθάρησαν τὰ χελύνια αὐτοῦ

36367 **לָחֹל** 1 Prep-ל| Verb - Qal Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed 2342 **לָחֹל חֹל**

Judges 21:21 כֹּא וּרְאִיתֶם, וְהָיָה אִם-יֵצְאוּ בָנוֹת-שִׁילוֹ לָחֹל בְּמַחְלוֹת, וַיִּצְאֶתָם מִן-הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבָּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אַרְץ בְּנֵימִן.

21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of

Benjamin. Jdgs 21:21 Κριταί 21:21 καὶ ὄψεσθε καὶ ἰδοὺ ἐὰν ἐξέλθωσιν αἱ θυγατέρες τῶν οἰκούντων σηλων χορεύειν ἐν τοῖς χοροῖς καὶ ἐξελεύσεσθε ἐκ τῶν ἀμπελώνων καὶ ἀρπάσατε ἑαυτοῖς ἀνὴρ γυναῖκα ἀπὸ τῶν θυγατέρων σηλων καὶ πορεύεσθε εἰς γῆν βενιαμιν

36368 **לְחוֹפִם** 1 Prep-ל| Noun proper - masculine singular Hupham = |coast-man|; 1) a son of Benjamin, founder of the family of the Huphamites 2349 **לְחוֹפִם חוֹפִם**

Numbers 26:39 לַח בְּנֵי בְנֵימִן, לְמִשְׁפַּחַתם--לְבִלְע מִשְׁפַּחַת הַבְּלָעִי, לְאַשְׁבֵּל 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the

family of the Ashbelites; of Ahiram, the family of the Ahiramites; Num 26:39 Αριθμοί 26:43 τῷ σωφᾶν δῆμος ὁ σωφᾶνι

36370 **לְחֹרֶם** 1 Prep-ל| Noun proper - masculine singular Hiram = [noble born]; 1) son of Bela and grandson of Benjamin; 2) king of Tyre allied with David and Solomon; alternate spelling for 'Hiram'; 3) a chief architect of Solomon's temple; alternate spelling for 'Hiram' 2361 **יב וַעֲתָה**, 2 Chronicles 2:12

12 And now I have sent a skilful man, endued with understanding, even Hiram my master craftsman, 2Chr 2:13 2η Χρονικῶν 2:12 καὶ νῦν ἀπέσταλκά σοι ἄνδρα σοφὸν καὶ εἰδότα σύνεσιν τὸν χιραμ τὸν πατέρα μου

36371 **לְחוּשִׁי** 1 Prep-ל| Noun proper - masculine singular Hushai = [hasting]; 1) an Archite, a friend of David; 2) the father of Baana, an officer of Solomon; probably the same as 1 2365 **ה וַיֹּאמֶר, אַבְשָׁלוֹם, קָרָא נָא**, 2 Samuel 17:5 **נָם לְחוּשִׁי הָאָרְכִי; וַנִּשְׁמָעָה מִה־בְּפִיו, נָם־הוּא**, 5 Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.'

2Sm 17:5 2η Σαμουήλ 17:5 καὶ εἶπεν αβεσσαλωμ καλέσατε δὴ καὶ γε τὸν χουσι τὸν ἀραχι καὶ ἀκούσωμεν τί ἐν τῷ στόματι αὐτοῦ καὶ γε αὐτοῦ

36373 **לְחוֹמַת** 1 Prep-ל| Noun - feminine singular construct 1) wall 2346

כ וַיִּתְּתִיךָ לָעָם הַזֶּה, לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחַמּוּ Jeremiah 15:20 **20 And** **אֵלֶיךָ, וְלֹא־יִוָּכְלוּ לָךְ: כִּי־אֲתָךְ אֲנִי לְהוֹשִׁיעַךָ וּלְהַצִּילְךָ, נָא־יְהוָה**, I will make thee unto this people a fortified brazen wall; and they shall

fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith the LORD. Jer 15:20 Ἱερεμίας 15:20 καὶ δώσω σε τῷ λαῷ τούτῳ ὡς τεῖχος ὄχυρόν χαλκοῦν καὶ πολεμήσουσιν πρὸς σέ καὶ οὐ μὴ δύνωνται πρὸς σέ διότι μετὰ σοῦ εἰμι τοῦ σῶζειν σε * 15:21 καὶ ἐξαίρεϊσθαί σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν

36374 **לְחוּנִן** 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 7971

יז כִּי אִם־אֵינֶךָ, מַשְׁלַח אֶת־עַמִּי־הַנְּנִי מִשְׁלִיחַ בְּךָ מַשְׁלִיחַ Exodus 8:17 **וּבַעֲבָרֶיךָ וּבַעֲמָךָ, אֶת־הָעָרֹב; וּמִלְאוּ בְּתֵי מִצְרַיִם, אֶת־הָעָרֹב, וְנָם** 17 Else, if thou wilt not let My people go,

behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon

they are. Exo 8:21 Ἐξοδος 8:17 ἐὰν δὲ μὴ βούλῃ ἐξαποστεῖλαι τὸν λαόν μου ἰδοὺ ἐγὼ ἐπαποστελλῶ ἐπὶ σέ καὶ ἐπὶ τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τοὺς οἴκους ὑμῶν κυνόμεναι καὶ πλησθήσονται αἱ οἰκίαι τῶν αἰγυπτίων τῆς κυνομυίης καὶ εἰς τὴν γῆν ἐφ' ἧς εἰσιν ἐπ' αὐτῆς

36376 **לְחוֹקֵקִי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 8074 **טו וַאֲבֹא אֶל־הַגּוֹלָה מַשְׁמִים שָׁמָּה** Ezekiel 3:15

תַּל אָבִיב הַיֹּשְׁבִים אֶל־נְהַר־כְּבָר, וְאֲשֶׁר (וְאֲשֶׁב)־הָמָּה, יוֹשְׁבִים שָׁם; וְאֲשֶׁב
 15 Then I came to them of the captivity
 at Tel-abib, that dwelt by the river Chebar, and I sat where they sat;

and I remained there appalled among them seven days. Eze 3:15 Ἰεζεκιήλ
 3:15 καὶ εἰσηλθὼν εἰς τὴν αἰχμαλωσίαν μετέωρος καὶ περιήλθον τοὺς κατοικοῦντας ἐπὶ
 τοῦ ποταμοῦ τοῦ χοβαρ τοὺς ὄντας ἐκεῖ καὶ ἐκάθισα ἐκεῖ ἐπὶ ἡμέρας ἀναστρεφόμενος
 ἐν μέσῳ αὐτῶν

36378 **לְחַזֵּאל** 1 Prep-ל| Noun proper - masculine singular Hazael = |one who sees
 God|; 1) a king of Syria; sent by his master, Ben-hadad, to the prophet Elisha, to
 seek a remedy for Ben-hadad's leprosy; apparently later killed Ben-hadad, assumed
 the throne, and soon became engaged in a war with the kings of Judah and Israel
 for the possession of the city of Ramoth-gilead 2371 **לְחַזֵּאל** 2 Kings 12:17

יֵט וַיִּקַּח יְהוֹאָשׁ מֶלֶךְ־יְהוּדָה, אֶת כָּל־הַקִּדְשִׁים אֲשֶׁר־הִקְדִּישׁוּ יְהוֹשָׁפָט וַיְהוֹרָם
 וְאַחֲזִיָּהוּ אֲבֹתָיו מִלְכֵי יְהוּדָה וְאֶת־קִדְשָׁיו, וְאֶת כָּל־הַזָּהָב הַנִּמְצָא בְּאֲצֵרוֹת
 19 בֵּית־יְהוָה, וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, לְחַזֵּאל מֶלֶךְ אֲרָם, וַיַּעַל, מֵעַל יְרוּשָׁלַם.
 And Jehoash king Judah took all the hallowed things that Jehoshaphat,
 and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated,
 and his own hallowed things, and all the gold that was found in the
 treasures of the house of the LORD, and of the king's house, and sent it
 to Hazael king of Aram; and he went away from Jerusalem. 2Ki 12:16

Βασιλειῶν Δ' 12:17 ἀργύριον περὶ ἁμαρτίας καὶ ἀργύριον περὶ πλημμελείας ὃ τι
 εἰσηνέχθη ἐν οἴκῳ κυρίου τοῖς ἱερεῦσιν ἐγένετο

36379 **לְחַזוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, perceive, look,
 behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in
 the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by
 experience); 1a3c) to provide 2372 **לְחַזוֹת** חֲזָה Psalm 27:4 - שְׁאֲלֹתִי מֵאֵת־
 יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שְׁבֹתִי בְּבֵית־יְהוָה, כָּל־יְמֵי חַיִּי; לְחַזוֹת בְּנֶעֱם־יְהוָה.

4 One thin+D2g have I asked of the LORD, that will I
 seek after: {N} that I may dwell in the house of the LORD all the
 days of my life, {N} to behold the graciousness of the LORD, and to

visit early in His temple. Psalmoί 26:4 μίαν ἡτησάμην παρὰ κυρίου
 ταύτην ἐκζητήσω τοῦ κατοικεῖν με ἐν οἴκῳ κυρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου τοῦ
 θεωρεῖν με τὴν τερπνότητα τοῦ κυρίου καὶ ἐπισκέπτεσθαι τὸν ναὸν αὐτοῦ

36381 **לְחִזִּיר** 1 Prep-ל| Noun proper - masculine singular Hezir = |swine|; 1) a
 priest in the time of David, leader of the 17th monthly course; 2) one of the heads
 of the people who sealed the covenant with Nehemiah 2387 **לְחִזִּיר** 1

טו לְחִזִּיר, שְׁבָעָה {ר} עָשָׂר, {ס} לְהַפְצֵץ, שְׁמוֹנָה עָשָׂר. Chronicles 24:15
 {ס} 15 the seventeenth to Hezir, the eighteenth to Happizzez; 1Chr 24:15
 1η Χρονικών 24:15 τῷ χηζὶρ ὁ ἑπτακαιδέκατος τῷ ἀφεςση ὁ ὀκτωκαιδέκατος

36383 **לְחִזְקָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine
 singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous,
 be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;
 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to
 press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to

be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

יג וְלִנְדָּרִים, וְלַחֲצָבֵי הָאֶבֶן, וְלִקְנוֹת עֲצִים וְאֲבָנִי 2 Kings 12:13 **לְחֻזְקָה חֶזֶק** and 13 מְחֻצָּב, לְחֻזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וְלִכְלֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת. לְחֻזְקָה.

to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for

all that was laid out for the house to repair it. 2Ki 12:12 Βασιλειῶν Δ' 12:13 καὶ τοῖς τειχισταῖς καὶ τοῖς λατόμοις τῶν λίθων τοῦ κτήσασθαι ξύλα καὶ λίθους λατομητοὺς τοῦ κατασχεῖν τὸ βεδεκ οἴκου κυρίου εἰς πάντα ὅσα ἐξωδιάσθη ἐπὶ τὸν οἶκον τοῦ κραταιῶσαι

36384 **לְחֻזְקָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular

1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **2388**

כָּא בֶן־אָדָם, אֶת־זְרוּעַ פְּרָעָה מִלְךְ־מִצְרַיִם שְׁבַרְתִּי; Ezekiel 30:21 **לְחֻזְקָה חֶזֶק** וְהָיָה לֹא־חֲבֹשָׁה לְתֵת רַפְּאוֹת לְשׁוֹם חֲתוּל, לְחֲבֹשָׁה לְחֻזְקָה־לְתַפֵּשׁ בְּחֶרֶב.

{ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S} Eze 30:21

Ἰεζεκιήλ 30:21 υἱὲ ἀνθρώπου τοὺς βραχίονας φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέθη τοῦ δοθῆναι ἴασιν τοῦ δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχύὴν ἐπιλαβέσθαι μαχαίρας

36386 **לְחֻזְקָתוֹ** 1 Prep-ל| Noun proper - masculine singular **Hezekiah or Hizkiah or Hizkijah** = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices; 2) great-great-grandfather of Zephaniah the prophet; 3) son of Neariah, a descendant of David; 4) head of a family of returning exiles in the time of

ט מִכְתָּב, לְחֻזְקָתוֹ מִלְךְ־יְהוּדָה, Nehemiah 2396 **לְחֻזְקָתוֹ חֻזְקָה** 9 The writing of Hezekiah king of Judah, when he

had been sick, and was recovered of his sickness. Isa 38:9 Ἡσαΐας 38:9

προσευχή ἐζεκιου βασιλέως τῆς ιουδαίας ἡνίκα ἐμαλακίσθη καὶ ἀνέστη ἐκ τῆς μαλακίας αὐτοῦ

36388 **לְחַטָּא** 1 Prep-ל| Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398** **לְחַטָּא חָטָא**

Leviticus 14:49 **מִטְ וְלָקַח לְחַטָּא אֶת-הַבַּיִת. שְׁתֵּי צִפְרִים, וְעֵץ אֶרְזוֹ, וְשָׁנִי** 49 And he shall take to cleanse the house two birds, and

cedar-wood, and scarlet, and hyssop. Lev 14:49 Λευιτικόν 14:49 καὶ λήμψεται ἀφ'αγνίσαι τὴν οἰκίαν δύο ὀρνίθια ζῶντα καθαρὰ καὶ ξύλον κέδρινον καὶ κεκλωσμένον κοκκινόν καὶ ὕσσωπον

36389 **לְחַטָּאָה** 1 Prep-ל| Article | Noun - feminine singular 1) sin, sin offering; 1a) sin; 1b) sin offering **2401** **לְחַטָּאָה חָטָאָה** Psalm 109:7 **ז בְּהַשְׁפֹּטוֹ, יֵצֵא רָשָׁע;** 7 When he is judged, let him go forth

condemned; and let his prayer be turned into sin. Psa 109:7 Ψαλμοί 108:7 ἐν τῷ κρίνεσθαι αὐτὸν ἐξέλθοι καταδικασμένος καὶ ἡ προσευχὴ αὐτοῦ γενέσθω εἰς ἁμαρτίαν

36390 **לְחַטָּאָה** 1 **לְחַטָּאָה** kethib; Noun - common feminine singular no state qere | particle preposition qere 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2401** **לְחַטָּאָה חָטָאָה** Ezra 6:17 **יִזְוּ וְהִקְרְבוּ, לְחִנּוּכָהּ** 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all

Israel, twelve he-goats, according to the number of the tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατὸν κριοὺς διακοσίους ἄμνους τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς Ἰσραὴλ δώδεκα εἰς ἀριθμὸν φυλῶν Ἰσραὴλ

36391 **לְחַטָּאָה** 1 Prep-ל| Article | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403** **לְחַטָּאָה**

ח וְהָבִיא אֹתָם אֶל-הַכֹּהֵן, וְהִקְרִיב אֶת-אֲשֶׁר לְחַטָּאָה Leviticus 5:8 **8 וְהָבִיא אֹתָם אֶת-רֹאשׁוֹנָה; וּמָלַק אֶת-רֹאשׁוֹ מִמּוֹל עֲרָפוֹ, וְלֹא יַבְדִּיל.** And he shall bring them unto the priest, who shall offer that which is for the sin-offering

first, and pinch off its head close by its neck, but shall not divide it asunder. Lev 5:8 Λευιτικόν 5:8 καὶ οἷσει αὐτὰ πρὸς τὸν ἱερέα καὶ προσάξει ὁ ἱερεὺς τὸ περὶ τῆς ἁμαρτίας πρότερον καὶ ἀποκνίσει ὁ ἱερεὺς τὴν κεφαλὴν αὐτοῦ ἀπὸ τοῦ σπονδύλου καὶ οὐ διελεῖ

36394 **לְחַטָּאָתָם** 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403** **לְחַטָּאָתָם חָטָאָתָם** 2 Chronicles 7:14 **יְד בְּנֵי מְנָשָׁה,**

36395 **לְחַטֵּב** 1 Prep-ל| Verb - Qal Infinitive construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve **לְחַטֵּב חֵטֵּב** 2404 Deuteronomy 19:5

Deu 19:5 Δευτερονόμιον 19:5 καὶ ὃς ἂν εἰσέλθῃ μετὰ τοῦ πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα καὶ ἐκκρουσθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον καὶ ἐκπεσὼν τὸ σιδήριον ἀπὸ τοῦ ξύλου τύχῃ τοῦ πλησίον καὶ ἀποθάνῃ οὗτος καταφεύζεται εἰς μίαν τῶν πόλεων τούτων καὶ ζήσεται

שׁרשׁ Job 5:3 וְנִחָוּ פְתָאִים. וְאָקוּב מִשְׁרִישׁ; אֲוִיל רָאִיתִי. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed. Job 5:3 Ἰωβ 5:3 ἐγὼ δὲ ἐώρακα ἄφρονας ρίζαν βάλλοντας ἀλλ' εὐθέως ἐβρώθη αὐτῶν ἡ δῖαιτα

9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net. Psa 10:9 Ψαλμοί 9:30

36398 **לַחֲטִיא** 1 Prep-לְ Verb - Hiphil Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398 חָטָא** **לַחֲטִיא**

Ecclesiastes 5:1 ה אל־תתן אֶת־פִּיךָ, לַחֲטִיֵּא אֶת־בִּשְׁרֶךָ, וְאֶל־תֹּאמַר לִפְנֵי הַמִּלְאָךְ, כִּי שָׁנָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלְךָ, וְחִבֵּל אֶת־מַעֲשֶׂה יְדֶיךָ.

be angry at thy voice, and destroy the work of thy hands? Eccl 5:2

Ἐκκλησιαστής 5:1 μὴ σπεῦδε ἐπὶ στόματί σου καὶ καρδίᾳ σου μὴ ταχυνάτω τοῦ ἐξενέγκαι λόγον πρὸ προσώπου τοῦ θεοῦ ὅτι ὁ θεὸς ἐν τῷ οὐρανῷ καὶ σὺ ἐπὶ τῆς γῆς ἐπὶ τούτῳ ἔστωσαν οἱ λόγοι σου ὀλίγοι

36399 **לְחַטָּאָה** 1 **לְחַטָּאָה** qere; Noun - common feminine singular absolute kethib |

particle preposition kethib **sin offering** 2409 **לְחַטָּאָה** Ezra 6:17 יִזְוֶה־וְהִקְרְבוּ,

לְחַנְכַּת בֵּית-אֱלֹהֵא דָּנָה, תּוֹרִין מָאָה, דְּכָרִין מָאֲתִין אֲמָרִין אַרְבַּע מָאָה;

וּצְפִירֵי עִזִּין לְחַטָּאָה (לְחַטָּאָה) **עַל-כָּל-יִשְׂרָאֵל, תְּרִי-עֶשֶׂר--לְמִנְיָן, שְׁבַטֵי**

יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a

hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the

tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατόν κριοὺς διακοσίους ἄμνους τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς ἰσραηλ δώδεκα εἰς ἀριθμὸν φυλῶν ἰσραηλ

36400 **לְחַטָּת** 1 **לְחַטָּת** Prep-ל| Noun - feminine singular 1) **sin, sinful**; 2) **sin, sin offering**;

2a) **sin**; 2b) **condition of sin, guilt of sin**; 2c) **punishment for sin**; 2d) **sin-offering**;

2e) **purification from sins of ceremonial uncleanness** 2403 **לְחַטָּת חַטָּאָה** Numbers

15:24 **כֹּר וְהָיָה, אִם מַעֲיָנִי הָעֵדָה נַעֲשֶׂתָה לְשִׁנְנָה, וְעָשׂוּ כָל-הָעֵדָה פֶּר בֶּן-**

בָּקָר אֶחָד לְעֹלָה לְרִיחַ נִיחַח לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וְשְׁעִיר-עִזִּים

לְחַטָּת. 24 then it shall be, if it be done in error by the

congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof,

according to the ordinance--and one he-goat for a sin-offering. Num 15:24

Αριθμοί 15:24 καὶ ἔσται ἐὰν ἐξ ὀφθαλμῶν τῆς συναγωγῆς γενηθῇ ἄκουσίως καὶ ποιήσῃ πᾶσα ἡ συναγωγή μόσχον ἓνα ἐκ βοῶν ἁμωμον εἰς ὀλοκαύτωμα εἰς ὁσμὴν εὐωδίας κυρίῳ καὶ θυσίαν τούτου καὶ σπονδὴν αὐτοῦ κατὰ τὴν σύνταξιν καὶ χίμαρον ἐξ αἰγῶν ἓνα περὶ ἁμαρτίας

36402 **לְחֵי** 1 **לְחֵי** Prep-ל| Article | Adjective - masculine singular adj; 1) **living, alive**;

1a) **green (of vegetation)**; 1b) **flowing, fresh (of water)**; 1c) **lively, active (of man)**;

1d) **reviving (of the springtime)**; n m; 2) **relatives**; 3) **life (abstract emphatic)**; 3a)

life; 3b) **sustenance, maintenance**; n f; 4) **living thing, animal**; 4a) **animal**; 4b) **life**;

4c) **appetite**; 4d) **revival, renewal**; 5) **community** 2416 **לְחֵי** 1 Samuel 25:6 וְ

וַאֲמַרְתֶּם כֹּה, לְחֵי; וְאָתָּה שָׁלוֹם וּבֵיתְךָ שָׁלוֹם, וְכָל אֲשֶׁר-לְךָ שָׁלוֹם.

6 and thus ye shall say: All hail! and peace be both unto thee, and peace be

to thy house, and peace be unto all that thou hast. 1Sm 25:6 1η Σαμουήλ

25:6 καὶ ἐρεῖτε τάδε εἰς ὥρας καὶ σὺ ὑγιαίνων καὶ ὁ οἶκός σου καὶ πάντα τὰ σὰ ὑγιαίνοντα

36404 **לְחֵי-חֲמוֹר** 1 **לְחֵי** Noun - feminine singular construct 1) **jaw, cheek**; 1a)

jaw, jawbone (of animal); 1b) **cheek (of man)** 3895 **לְחֵי-לְחֵי** Judges 15:15 טו

וַיִּמְצָא לְחֵי-חֲמוֹר, טְרִיָּה; וַיִּשְׁלַח יָדוֹ וַיִּקְחָהּ, וַיַּךְ-בָּהּ אֶלְף אִישׁ.

15 And he found a new jawbone of an ass, and put forth his hand, and took it,

and smote a thousand men therewith. Jdgs 15:15 Κριταί 15:15 καὶ εὗρεν

σιαγόνα ὄνου ἐκρεμμυμένην καὶ ἐξέτεινεν τὴν χεῖρα αὐτοῦ καὶ ἔλαβεν αὐτὴν καὶ ἐπάταξεν ἐν αὐτῇ χιλίους ἄνδρας

36411 **לָחִיּוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve

alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 לחיות חיה** Ezekiel 33:12

יב ואתה בן־אדם, אִמֹר אֶל־בְּנֵי־עַמְּךָ צְדָקָת הַצְדִּיק לֹא תַצִּילֵנוּ בְּיוֹם פְּשָׁעוֹ, וְרָשָׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מִרָשָׁעוֹ; וְצְדִיק, לֹא יוּכַל לַחְיֹת בָּהּ־בְּיוֹם חַטָּאתוֹ.

12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he

sinneth. Eze 33:12 Ἰεζεκιήλ 33:12 εἰπὸν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου δικαιοσύνη δικαίου οὐ μὴ ἐξέλῃται αὐτὸν ἐν ἡ ἡμέρᾳ πλανηθῇ καὶ ἀνομία ἀσεβοῦς οὐ μὴ κακώσῃ αὐτὸν ἐν ἡ ἡμέρᾳ ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ δίκαιος οὐ μὴ δύνῃται σωθῆναι

36412 לחיות חיה 1 Prep-ל| Verb - Piel Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 לחיות חיה** Genesis 7:3

ג גַּם מִעוֹף הַשָּׁמַיִם 3 of the fowl שְׁבַעָה שְׁבַעָה, זָכָר וּנְקֵבָה, לַחְיֹת זָרַע, עַל־פְּנֵי כָל־הָאָרֶץ.

also of the air, seven and seven, male and female; to keep seed alive upon the face of all the earth. Ge 7:3 | 7:3 καὶ ἀπὸ τῶν πετεινῶν τοῦ οὐρανοῦ τῶν καθαρῶν ἑπτὰ ἑπτὰ ἄρσεν καὶ θήλυ καὶ ἀπὸ τῶν πετεινῶν τῶν μὴ καθαρῶν δύο δύο ἄρσεν καὶ θήλυ διαθρέψαι σπέρμα ἐπὶ πᾶσαν τὴν γῆν

36413 לחיותם חיה 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 לחיותם חיה**

וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיַּכְרֵת לָהֶם בְּרִית לַחְיֹתָם; וַיִּשָּׁבְעוּ 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the

congregation swore unto them. Josh 9:15 Ἰησοῦς Ναυῆ 9:15 καὶ ἐποίησεν ἰησοῦς πρὸς αὐτοὺς εἰρήνην καὶ διέθετο πρὸς αὐτοὺς διαθήκην τοῦ διασῶσαι αὐτοὺς καὶ ὤμοσαν αὐτοῖς οἱ ἄρχοντες τῆς συναγωγῆς

36414 **לְחִי** 1 Noun feminine dual construct | first person common singular 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man) 3895 **לְחִי לְחִי** Job 16:10

9 What knowest thou, that we know not? What understandest thou, which is not in us? Job 16:10

Ἰώβ 16:10 ἀκίσιν ὀφθαλμῶν ἐνήλατο ὅξει ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί

36415 **לְחִי** 1 Noun - feminine plural construct 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man) 3895 **לְחִי לְחִי** Isaiah 30:28

שׁוֹטֵף, עַד־צִנּוֹאר יַחֲצֶה, לַהֲנַפֵּה גּוֹיִם, בְּנֶפֶת שׁוֹא; וְרֶסֶן מִתְּעָה, עַל לְחִי

28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples. Isa 30:28

Ἡσαΐας 30:28 καὶ τὸ πνεῦμα αὐτοῦ ὡς ὕδωρ ἐν φάραγγι σῦρον ἥξει ἕως τοῦ τραχήλου καὶ διαιρεθήσεται τοῦ ἔθνη ταράξαι ἐπὶ πλανήσει ματαία καὶ διώξεται αὐτοὺς πλάνησις καὶ λήμψεται αὐτοὺς κατὰ πρόσωπον αὐτῶν

36417 **לְחִיךְ** 1 Noun feminine dual construct | second feminine singular 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man) 3895 **לְחִיךְ לְחִיךְ** Song of Solomon 1:10

10 Thy cheeks are comely with circlets, thy neck with beads. SSol 1:10 Ἄσμα σμάτων 1:10 τί

ὠραιώθησαν σιαγόνες σου ὡς τρυγόνες τράχηλός σου ὡς ὀρμίσκοι

36418 **לַחִיִּים** 1 Prep-ל| Article | Noun - masculine plural adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **לַחִיִּים חֵי** Isaiah 4:3

הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלַם--קְרוֹשׁ, יֵאמָר לוֹ: כָּל־הַכְּתוּב לַחִיִּים,

3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that

is written unto life in Jerusalem; Isa 4:3 Ἡσαΐας 4:3 καὶ ἔσται τὸ ὑπολειφθὲν ἐν σιων καὶ τὸ καταλειφθὲν ἐν ιερουσαλημ ἅγιοι κληθήσονται πάντες οἱ γραφέντες εἰς ζῶην ἐν ιερουσαλημ

36420 **לַחִיל** 1 Prep-ל| Noun - masculine singular 1) strength, might, efficiency, wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army 2428

ח הָלֹא הַכּוֹשִׁים וְהַלּוּבִים, הָיוּ לַחִיל לָרַב לָרַב; לַחִיל חִיל 2 Chronicles 16:8

8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen

exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand. 2Chr 16:8 2η Χρονικῶν 16:8 οὐχ οἱ αἰθίοπες καὶ λίβυες ἦσαν

εἰς δύναμιν πολλὴν εἰς θάρσος εἰς ἵππεις εἰς πλῆθος σφόδρα καὶ ἐν τῷ πεποιθέναι σε ἐπὶ κύριον παρέδωκεν εἰς τὰς χεῖράς σου

36422 **לַחִילָה** 1 Prep-ל| Noun - masculine singular construct | third person

feminine singular 1) bulwark, entrenchment, rampart, fortress 2430 **לַחִילָה חִילָה**

יֵד שִׁיתוֹ לְבָכְם, לַחִילָה--פִּסְגּוֹ אֲרָמְנוֹתֶיהָ: לְמַעַן תִּסְפְּרוּ, לְדוֹר

Psalms 48:14

אֶחָרָיו. 14 Mark ye well her ramparts, traverse her palaces; that ye

may tell it to the generation following. Psa 48:13 Ψαλμοί 47:14 θέσθε τὰς καρδίας ὑμῶν εἰς τὴν δύναμιν αὐτῆς καὶ καταδιέλεσθε τὰς βάρεις αὐτῆς ὅπως ἂν διηγήσησθε εἰς γενεὰν ἐτέραν

36423 **לְחִילוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) rampart, fortress, wall; 1a) rampart; 1b) fortress 2426 **לְחִילוֹ**

יֵט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוֹה, הִנְנִי נֹתֵן לְנְבוּכַדְרֶאצַּר חֵיל מְלֶכֶת-בָּבֶל, אֶת-אֶרֶץ מִצְרָיִם; וְנָשָׂא הַמֶּנֶּה וְשָׁלַל שְׁלָלָהּ, וּבְזוּ בָזָהּ, וְהִיתָה לְחִילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give

the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it

shall be the wages for his army. Eze 29:19 Ἰεζεκιήλ 29:19 τάδε λέγει κύριος κύριος ἰδοὺ δίδωμι τῷ ναβουχοδονοσορ βασιλεῖ βαβυλῶνος γῆν αἰγύπτου καὶ προνομεύσει τὴν προνομὴν αὐτῆς καὶ σκυλεύσει τὰ σκῦλα αὐτῆς καὶ ἔσται μισθὸς τῇ δυνάμει αὐτοῦ

36427 **לְחִיתוֹ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine

singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 **לְחִיתוֹ**

יַח בְּאֶמְרִי לְרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהִזְהִיר 18 רָשָׁע מִדַּרְכּוֹ הִרְשָׁעָהּ, לְחִיתוֹ--הוּא רָשָׁע בַּעֲוֹנוֹ יָמוּת, וְדַמּוֹ מִיָּדְךָ אֲבַקֶּשׁ.

When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his

blood will I require at thy hand. Eze 3:18 Ἰεζεκιήλ 3:18 ἐν τῷ λέγειν με τῷ ἀνόμῳ θανάτῳ θανατωθήσῃ καὶ οὐ διεστείλω αὐτῷ οὐδὲ ἐλάλησας τοῦ διαστείλασθαι τῷ ἀνόμῳ ἀποστρέψαι ἀπὸ τῶν ὁδῶν αὐτοῦ τοῦ ζῆσαι αὐτόν ὁ ἄνομος ἐκεῖνος τῇ ἀδικίᾳ αὐτοῦ ἀποθανεῖται καὶ τὸ αἷμα αὐτοῦ ἐκ χειρός σου ἐκζητήσω

36428 **לְחִיתוֹ-אֶרֶץ** 1 Prep-ל| Noun - feminine singular construct | third

person masculine singular adj; 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); n m; 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; n f; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) revival, renewal; 5) community 2416 **לְחִיתוֹ-חַי** Psalm 79:2 **מֵאֲכָל, לְעוֹף**

בְּנִתְנוּ, אֶת-נִבְלַת עֲבָדֶיךָ-- מֵאֲכָל, לְעוֹף הַשָּׁמַיִם; 2 They have given the dead bodies of Thy servants to be food unto the fowls of the heaven, {N} the flesh

of Thy saints unto the beasts of the earth. Psa 79:2 Ψαλμοί 78:2 ἔθεντο τὰ θνησιμαῖα τῶν δούλων σου βρώματα τοῖς πετεινοῖς τοῦ οὐρανοῦ τὰς σάρκας τῶν ὁσίων σου τοῖς θηρίοις τῆς γῆς

36429 **לְחַיֵּתְנוּ** 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421**

Deuteronomy 6:24 **כִּד וַיְצַוְנוּ יְהוָה, לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לִירְאָה, אֶת־** 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

Deu 6:24 Δευτερονόμιον 6:24 καὶ ἐνετείλατο ἡμῖν κύριος ποιεῖν πάντα τὰ δικαιώματα ταῦτα φοβεῖσθαι κύριον τὸν θεὸν ἡμῶν ἵνα εὖ ᾖ ἡμῖν πάσας τὰς ἡμέρας ἵνα ζῶμεν ὡσπερ καὶ σήμερον

36430 **לִחְכָה** 1 Verb - Piel Perfect - third person feminine singular 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up **3897** **לִחְכָה** 1 Kings 18:38 **לַח** ותפל אש־יהוה, ותאכל את־העֶלֶה ואת־העֵצִים, ואת־הָאֲבָנִים, ואת־הָעֶפֶר; 38 Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust,

and licked up the water that was in the trench. 1 Kings 18:38 Βασιλειῶν Γ' 18:38 καὶ ἔπεσεν πῦρ παρὰ κυρίου ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τὸ ὀλοκαύτωμα καὶ τὰς σχίδας καὶ τὸ ὕδωρ τὸ ἐν τῇ θαλάσῃ καὶ τοὺς λίθους καὶ τὸν χοῦν ἐξέλιξεν τὸ πῦρ

36433 **לְחַכְמִין** 1 Prep-ל| Noun - masculine plural 1) wise man, wise **2445** **לְחַכְמִין** Daniel 2:21 **כֹּא וְהוּא מְהַשֵּׁנָא עֲדָנִיא, וְזַמְנִיא, מְהַעֲדָה מַלְכִין, וְחַכְמִין** 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding; Dan 2:21 Δανιήλ 2:21 καὶ αὐτὸς ἀλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

36437 **לְחָכָם** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) mouth, palate, taste, gums **2441** **לְחָכָם** Job 29:10 **י קוֹל־** 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth. Job 29:10 **יָוֶב** 29:10 οἱ δὲ ἀκούσαντες ἐμακάρισάν με καὶ γλῶσσα αὐτῶν τῷ λάρυγγι αὐτῶν ἐκολλήθη

36439 **לְחַכְמָה** 1 Prep-ל| Noun - feminine singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) **2451** **לְחַכְמָה** Job 13:5 **ה מִי־יִתֵּן, תִּחְרַשׁ תַּחֲרִישׁוּ; וְתִהְיֶי לָכֶם לְחַכְמָה.** 5 Oh that ye would

altogether hold your peace! and it would be your wisdom. Job 13:5 Ἰωβ
13:5 εἴη δὲ ὑμῖν κωφεῦσαι καὶ ἀποβήσεται ὑμῖν εἰς σοφίαν

36441 **לְחִכְמָתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 **לְחִכְמָתִי הַקְּשִׁיבָה** Proverbs 5:1

1 My son, attend unto my wisdom; incline thine ear to my understanding; Prv 5:1 Παροιμίαι 5:1 υιέ ἐμῇ σοφίᾳ πρόσεχε ἐμοῖς δὲ λόγοις παράβαλλε σὸν οὖς

36444 **חָלָהּ** 1 Prep-ל| Noun proper - feminine singular Halah = [painfull; 1) a city or district in Mesopotamia under Assyrian control where the Israelite captives

כו וַיַּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ 1 Chronicles 5:26 **לחלה חלה** **2477** were taken
פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תַּלְגַּת פִּלְגֶסֶר מֶלֶךְ־אַשּׁוּר, וַיְגִלֵם לְרֹאשֵׁי וּלְגָדֵי,
וּלְחֹצֵי שֶׁבֶט מְנַשֶּׁה; וַיָּבִיֵּאֵם לַחֲלָח וְתִבּוֹר וְהָרָא, וַיָּנַחַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה.
26 And the God of Israel stirred up the spirit of Pul king of

Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P} 1Chr 5:26 1η Χρονικών 5:26 καὶ

ἐπήγειρεν ὁ θεὸς ἰσραὴλ τὸ πνεῦμα φαλῶχ βασιλέως ασσουρ καὶ τὸ πνεῦμα
θαγλαθαφλναसार βασιλέως ασσουρ καὶ μετόκισεν τὸν ρουβην καὶ τὸν γαδδι καὶ τὸ
ἥμισυ φυλῆς μανασση καὶ ἤγαγεν αὐτοὺς εἰς χαλαχ καὶ χαβωρ καὶ ἐπὶ ποταμὸν γῶζαν
ἕως τῆς ἡμέρας ταύτης

36446 **לְחֹלָה** 1 Prep-ל| Noun - feminine singular 1) hapless, poor, unfortunate
חַיֵּשׁב, בְּמֵאֲרֵב חֲצֵרִים--בְּמִסְתָּרִים, Psalm 10:8 **לַחֲלָה** חֲלָה 2489 person

8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless. Psa 10:8 Ψ αλμοί 9:29 ἐγκάθεται ἐνέδρᾳ μετὰ πλουσίων ἐν ἀποκρύφους ἀποκτεῖναι ἄθῳον οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν

36449 **הֵלֵם** 1 Prep-לְ Noun proper - masculine singular **Helem** = [strength] or [dream]; 1) a returned exile in the time of Zechariah; also spelled 'Heldai' 2494

יד וְהָעֲטֻרֹת, תִּהְיֶיהָ לַחֵלֶם וּלְטוֹבִיָּה וּלְיֵדָאִיָּה, וּלְחֵלֶם Zechariah 6:14
 14 And the crowns shall be to Helem,
 and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a

memorial in the temple of the LORD. Zec 6:14 Ζαχαρίας 6:14 ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσιν καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτὴν καὶ εἰς χάριτα υἱοῦ σοφονίου καὶ εἰς ψαλμὸν ἐν οἴκῳ κυρίου

36450 **לְחַלֵּף** 1 Prep-ל| Verb - Qal Infinitive construct 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) **לְחַלֵּף חֲלָף** Isaiah 21:1 **אֶמְשֵׂא**

1 The burden מדבר־ים: כסופות בננב, לחלף, ממדבר בא, מארץ נוראה.

of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land. Isa 21:1 Ἡσαΐας 21:1 τὸ ὄραμα τῆς ἐρήμου ὡς καταιγὶς δι' ἐρήμου διέλθοι ἐξ ἐρήμου ἐρχομένη ἐκ γῆς φοβερὸν
 36451 **לַחֲלֹק** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **לַחֲלֹק חֶלֶק** Jeremiah 37:12 יֵב וַיֵּצֵא יִרְמְיָהוּ מִירוּשָׁלַם. לָלֶכֶת אֶרֶץ בְּנִימִן. לַחֲלֹק מַשָּׁם. בְּתוֹךְ
 12 then Jeremiah went forth out of Jerusalem to go into the land

of Benjamin, to receive his portion there, in the midst of the people. Jer 37:12 Ἱερεμίας 44:12 ἐξῆλθεν ἱερεμίας ἀπὸ ἱερουσαλημ τοῦ πορευθῆναι εἰς γῆν βενιαμιν τοῦ ἀγοράσαι ἐκεῖθεν ἐν μέσῳ τοῦ λαοῦ

36452 **לַחֲלֹק** 1 Prep-ל| Verb - Qal Infinitive construct 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **לַחֲלֹק חֶלֶק** Nehemiah 13:13 יֵג וְאוֹצְרֵהָ עַל-אוֹצְרוֹת שְׁלֹמֹנִי הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדִיָּה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-
 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok

the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P} Neh 13:13 Νεεμίας

23:13 ἐπὶ χεῖρα σελεμια τοῦ ἱερέως καὶ σαδδουκ τοῦ γραμματέως καὶ φαδαια ἀπὸ τῶν λευιτῶν καὶ ἐπὶ χεῖρα αὐτῶν αναν υἱὸς ζακχουρ υἱὸς μαθανια ὅτι πιστοὶ ἐλογίσθησαν ἐπ' αὐτοὺς μερίζειν τοῖς ἀδελφοῖς αὐτῶν

36454 **לַחֲלֹקְיָה** 1 Prep-ל| Noun proper - masculine singular Hilkiyah = |my portion is Jehovah|; 1) father of Eliakim, an officer of Hezekiah; 2) high priest in the reign of Josiah; 3) a Merarite Levite, son of Amzi; 4) another Merarite Levite, 2nd son of Hosah; 5) one of those who stood on the right of Ezra when he read the law and probably a Levite and a priest; 6) a priest of Anathoth, father of the prophet Jeremiah; 7) father of Gemariah who was one of Zedekiah's envoys to Babylon 2518

21 **כֹּא** לַחֲלֹקְיָה חֲשַׁבְיָה, לִידְעָיָה נְתַנְאֵל. **לַחֲלֹקְיָה חֶלֶקְיָה** Nehemiah 12:21 Hilkiyah, Hashabiah; of Jedaiah, Nethanel. Neh 12:21 Νεεμίας 22:21 τῷ ἐλκια ασαβιας τῷ ιεδειου ναθαναηλ

36457 **לֶחֶם** 1 Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לֶחֶם לֶחֶם** 2 Samuel 9:10 יְעַבְדֶּתָּ לוֹ אֶת-הָאֲדָמָה אֲתָהּ וּבְנֶיהָ וְעַבְדֶּיהָ וְהָבֵאתָ, וְהָיָה לְבֶן-אֲדָנֶיהָ לֶחֶם

וְאָכְלוּ, וּמִפִּיבֹשֶׁת בֶּן־אֲדֹנָיָהּ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה.
 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants. 2Sm 9:10 2η Σαμουήλ 9:10 καὶ ἐργᾶ αὐτῷ τὴν γῆν σὺ καὶ οἱ υἱοὶ σου καὶ οἱ δοῦλοί σου καὶ εἰσοίσσεις τῷ υἱῷ τοῦ κυρίου σου ἄρτους καὶ ἔδεται αὐτούς καὶ μεμφιβοσθε υἱὸς τοῦ κυρίου σου φάγεται διὰ παντός ἄρτον ἐπὶ τῆς τραπέζης μου καὶ τῷ σιβα ἦσαν πεντεκαίδεκα υἱοὶ καὶ εἴκοσι δοῦλοι
 36458 **לָחֵם** 1 Verb - Qal Participle - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 5425 **מִתִּיר נָתַר** Psalm 146:7 **ז עֲשֵׂה מִשְׁפָּט**, 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners; Psalms 146:7 **לָחֵם** 1 Verb - Qal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **לָחֵם לָחֵם** Psalm 35:1 **א לָדוֹר: רִיבָה יְהִנֵּה**, 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me. Psalms 35:1 **לָחֵם** 1 Noun - masculine singular 1) feast, bread 3900 **לָחֵם לָחֵם** Daniel 5:1 **א בִּלְשָׁאצַּר מֶלֶכָא, עֶבֶד לָחֵם רַב, לְרַבְרַבְנוּהִי, אֱלָף; וּלְקַבֵּל אֱלָפָא, 5:1** 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. Dan 5:1 **לָחֵם** 1 Prep-ל Verb - Qal Infinitive construct 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 **לָחֵם חָמֵם** Haggai 1:6 **ו זְרַעְתֶּם הֶרְבֵּה וְהָבָא מְעָט, אָכֹל וְאֵין־לְשִׁבְעָה 2552** **לָחֵם חָמֵם** Haggai 1:6 **ו זְרַעְתֶּם הֶרְבֵּה וְהָבָא מְעָט, אָכֹל וְאֵין־לְשִׁבְעָה** 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P} Hag 1:6 **לָחֵם חָמֵם** 1 Verb - Qal Perfect - third person common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **לָחֵם לָחֵם** Proverbs 4:17 **יז כִּי** 17 For they eat the bread of

wickedness, and drink the wine of violence. Prv 4:17 Παροιμία 4:17 οἶδε γὰρ σιτοῦνται σῖτα ἀσεβείας οἶνω δὲ παρανόμῳ μεθύσκονται

36464 **לָחֶמוּ** 1 Verb - Qal Imperative - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **לָחֶמוּ לֶחֶם** Proverbs 9:5 לָכוּ, לָחֶמוּ בִלְחָמִי;

5 'Come, eat of my bread, and drink of the wine which I have mingled. Prv 9:5 Παροιμία 9:5 ἔλθατε φάγετε τῶν ἐμῶν ἄρτων καὶ πῖετε οἶνον ὃν ἐκέρασα ὑμῖν

36465 **לְחָמוֹל** 1 Prep-ל| Noun proper - masculine singular Hamul = |spared|; 1) the younger son of Pharez, Judah's son by Tamar 2538 **לְחָמוֹל חָמוֹל** Numbers 26:21

21 כֹּא וַיְהִיו בְּנֵי-פֶרֶץ--לְחָצֹר, מְשֻׁפָּחַת הַחֲצֹרִי; לְחָמוֹל, מְשֻׁפָּחַת הַחָמוֹלִי. And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. Num 26:21 Αριθμοί 26:17 καὶ ἐγένοντο υἱοὶ φαρες τῷ ασρων δῆμος ὁ ασρωνι τῷ ιαμουν δῆμος ὁ ιαμουνι

36467 **לְחֶמֶר** 1 Prep-ל| Article | Noun - masculine singular 1) (he) ass 2543

3 **ג שוֹט לְפִסּוֹ, מָתְגָ לְחֶמֶר; וְשִׁבְטָ לָגוֹ כְּסִילִים.** Proverbs 26:3 **לְחֶמֶר חֶמֶר** A whip for the horse, a bridle for the ass, and a rod for the back of fools. Prv 26:3 Παροιμία 26:3 ὥσπερ μάστιξ ἵπῳ καὶ κέντρον ὄνῳ οὕτως ῥάβδος ἔθνει παρανόμῳ

36468 **לְחֶמֶרִיָּהֶם** 1 Prep-ל| Noun - masculine plural construct | third person

masculine plural 1) (he) ass 2543 **לְחֶמֶרִיָּהֶם חֶמֶר** Joshua 9:4 **וַיַּעֲשׂוּ גַם-חֶמֶה בְּעֶרְמָה, וַיֵּלְכוּ וַיַּצְטִירוּ; וַיִּקְחוּ שָׁקִים בָּלִים, לְחֶמֶרִיָּהֶם, וַנֹּאדוֹת יַיִן בָּלִים.** 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up; Josh 9:4 Ἰησοῦς Ναυῆ 9:4 καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιοὺς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἀσκούς οἴνου παλαιούς καὶ κατερρωγότας ἀποδεδεμένους

36469 **לְחֶמֶרִים** 1 Prep-ל| Article | Noun - masculine plural 1) (he) ass 2543

כֹּא וַיְבִיֵּאֵהוּ לְבֵיתוֹ, וַיְבֹל (וַיָּבֶל) לְחֶמֶרִים; Judges 19:21 **וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ.** 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink. Jdgs 19:21 Κριταί 19:21 καὶ εἰσήνεγκεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ καὶ τόπον ἐποίησεν τοῖς ὄνοις καὶ αὐτοὶ ἐνίσπαντο τοὺς πόδας αὐτῶν καὶ ἔφαγον καὶ ἔπινον

36470 **לְחֶמֶרִינוּ** 1 Prep-ל| Noun - masculine plural construct | first person common plural 1) (he) ass 2543 **לְחֶמֶרִינוּ חֶמֶר** Judges 19:19 **יֵשׁ וְגַם-חֶמֶר, וַיִּשְׁלֵי וְלֹא-מֶתָהָ, וְלִנְעָר עֵם-עֲבָדָיָהּ; אֵין מַחְסוֹר, לְחֶמֶרִינוּ, וְגַם לֶחֶם וַיִּין יֵשׁ-לִי וְלֹא-מֶתָהָ, וְלִנְעָר עֵם-עֲבָדָיָהּ; אֵין מַחְסוֹר, כָּל-דָּבָר.** 19 Yet there is both straw and provender for our asses; and

there is bread and wine also for me, and for thy handmaid, and for the young man that is with thy servants; there is no want of any thing.'

Jdgs 19:19 Κριταί 19:19 καὶ γε ἄχυρα καὶ χορτάσματα ἐστὶν τοῖς ὄνοις ἡμῶν καὶ ἄρτοι καὶ οἶνός ἐστιν ἐμοὶ καὶ τῇ παιδίσκῃ καὶ τῷ νεανίσκῳ μετὰ τῶν παιδίων σου οὐκ ἐστὶν ὑστέρημα παντὸς πράγματός

- 36471 **לַחֲמוֹת** 1 Prep-ל| Noun - feminine plural construct 1) wall 2346 **א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבְנֵימָן: כִּי-בָנִי הַגּוֹלָה בּוֹנִים** Nehemiah 4:1 חֲמוֹהָ לִיהֲנָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel; Neh 4:7 Νεεμίας 14:1 καὶ ἐγένετο ὡς ἤκουσεν σαναβαλλατ καὶ τωβια καὶ οἱ ἄραβες καὶ οἱ αμμανῖται ὅτι ἀνέβη φυὴ τοῖς τείχεσιν ιερουσαλημ ὅτι ἤρξαντο αὐτὸν διασφαγαὶ ἀναφράσσεσθαι καὶ πονηρὸν αὐτοῖς ἐφάνη σφόδρα
- 36474 **לַחֲמִי** 1 **אֶת-לַחֲמִי** Verb - Qal Participle - masculine plural construct | first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 8267 **יֵד זָקֵן וַיִּשְׂאוּ-פָנִים, הוּא הָרֹאשׁ; וַנִּבְיָא מוֹרָה-שָׁקֵר, הוּא** Isaiah 9:14 **שָׁקֵר** 14 The elder and the man of rank, he is the head; and the prophet that teacheth lies, he is the tail. Isa 9:15 Ἡσαΐας 9:14 πρεσβύτερον καὶ τοὺς τὰ πρόσωπα θαυμάζοντας αὕτη ἡ ἀρχὴ καὶ προφήτην διδάσκοντα ἄνομα οὗτος ἡ οὐρά
- 36475 **לַחֲמִים** 1 Verb - Qal Participle - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3427 **ט מוֹשִׁיבִי, עֲקֶרֶת מוֹשִׁיבִי יֹשֵׁב** Psalm 113:9 9 Who maketh the barren woman to dwell in her house as a joyful mother of children. {N} Hallelujah. Psa 113:9 Ψαλμοί 112:9 ὁ κατοικίζων στείραν ἐν οἴκῳ μητέρα τέκνων εὐφραينوμένην * 113:1 ἀλληλουῖα ἐν ἐξόδῳ ἰσραὴλ ἐξ αἰγύπτου οἴκου ἰακώβ ἐκ λαοῦ βαρβάρου
- 36479 **לַחֲמֶלָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to spare, pity, have compassion on 2550 **ה לֹא-חָסָה עָלֶיךָ עֵין, לַעֲשׂוֹת לָךְ אֶחָת מֵאֲלֶה-לַחֲמֶלָה עָלֶיךָ; וַתִּשְׁלַכִּי** Ezekiel 16:5 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born. Eze 16:5 Ἰεζεκιήλ 16:5 οὐδὲ ἐφείσατο ὁ ὀφθαλμός μου ἐπὶ σοὶ τοῦ ποιῆσαί σοι ἐν ἐκ πάντων τούτων τοῦ παθεῖν τι ἐπὶ σοί καὶ ἀπερρίψης ἐπὶ πρόσωπον τοῦ πεδίου τῇ σκολιότητι τῆς ψυχῆς σου ἐν ἡμέρᾳ ἐτέχθης
- 36482 **לַחֲמָס** 1 Prep-ל| Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 **ט אַךְ בִּיהֲנָה, אֶל-תִּמְרָדוֹ, וְאַתָּם אֶל-לַחֲמֵנוּ הֵם; סָר צֶלֶם מֵעַלֵּיהֶם וַיהֲנָה אִתָּנוּ, אֶל-תִּירָאוּ אֶת-עַם הָאָרֶץ, כִּי לַחֲמֵנוּ הֵם; וַיִּתֵּן מִיָּדָם וַיִּתֵּן מִסְכָּוָא לַחֲמֵרֵיהֶם.** Numbers 14:9 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.' Num 14:9 Αριθμοί 14:9 ἀλλὰ ἀπὸ τοῦ κυρίου μὴ ἀποστάται γίνεσθε ὑμεῖς δὲ μὴ φοβηθῆτε τὸν λαὸν τῆς γῆς ὅτι κατάβρωμα ἡμῖν ἐστὶν ἀφέστηκεν γὰρ ὁ καιρὸς ἀπ' αὐτῶν ὁ δὲ κύριος ἐν ἡμῖν μὴ φοβηθῆτε αὐτούς
- 36485 **לַחֲמֵרֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) (he) ass 2543 **כֹּד וַיָּבֵא הָאִישׁ לַחֲמֵרֵיהֶם חֲמֹר** Genesis 43:24 **אֶת-הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֵּן-מִיָּם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְכָּוָא לַחֲמֵרֵיהֶם.**

24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender. Ge 43:24 | 43:24 καὶ ἤνεγκεν ὕδωρ νίψαι τοὺς πόδας αὐτῶν καὶ ἔδωκεν χορτάσματα τοῖς ὄνοις αὐτῶν

36486 **לַחֲמֵשׁ** 1 Prep-ל| Article | Noun - masculine singular 1) fifth part 2569

כּו וַיִּשֶׂם אֶתָּהּ יוֹסֵף לְחֶק עַד-הַיּוֹם הַזֶּה עַל-אֶדְמַת **לַחֲמֵשׁ** חֲמֵשׁ Genesis 47:26 26 מִצְרַיִם, לְפָרְעָה--לַחֲמֵשׁ: רַק אֶדְמַת הַכֹּהֲנִים, לְבָנִים--לֹא הָיְתָה, לְפָרְעָה.

And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land of the priests

alone became not Pharaoh's. Ge 47:26 | 47:26 καὶ ἔθετο αὐτοῖς ἰωσήφ εἰς πρόσταγμα ἕως τῆς ἡμέρας ταύτης ἐπὶ γῆν αἰγύπτου τῷ φαραῶ ἀποπεμποῦν χωρὶς τῆς γῆς τῶν ἱερέων μόνον οὐκ ἦν τῷ φαραῶ

36487 **לַחֲמֵשָׁה** 1 Prep-ל| Article | Number - common plural 1) fifty; 1a) fifty (cardinal number); 1b) a multiple of fifty (with other numbers); 1c) fiftieth (ordinal number) 2572 **לַחֲמֵשָׁה** חֲמֵשִׁים 1 Chronicles 25:22 עֶשֶׂר {ר} כב

כב לַחֲמֵשָׁה {ר} עֶשֶׂר 22 For the fifteenth to Jeremoth, his sons and his brethren, twelve; 1Chr 25:22 1η Χρονικών 25:22 ὁ πεντεκαιδέκατος ἱερὶμωθ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

36488 **לַחֲמֵשִׁים** 1 Adjective both plural absolute | particle article | particle preposition 1) fifty; 1a) fifty (cardinal number); 1b) a multiple of fifty (with other numbers); 1c) fiftieth (ordinal number) 2572 **לַחֲמֵשִׁים** חֲמֵשִׁים Nehemiah 6:15 טו 15 So the wall was finished in the twenty and fifth day of the month Elul, in

fifty and two days. {P} Neh 6:15 Νεεμίας 16:15 καὶ ἐτελέσθη τὸ τεῖχος πέμπτῃ καὶ εἰκάδι τοῦ ἐλουλ εἰς πεντήκοντα καὶ δύο ἡμέρας

36489 **לַחֲמִשָּׁת** 1 Prep-ל| Article | Number - masculine singular construct 1) five; 1a) five (cardinal number); 1b) a multiple of five (with another number); 1c) fifth (ordinal number) 2568 **לַחֲמִשָּׁת** חֲמֵשׁ 1 Samuel 6:18 יח וַעֲבָרִי {ר} הַזֶּהְבּ, מִסְפַּר כָּל-עָרֵי פְלִשְׁתִּים לַחֲמִשָּׁת הַסָּרְנִים--מְעִיר מְבָצָר, וְעַד כָּפַר הַפָּרָזִי; וְעַד אָבֶל הַגְּדוּלָּה, אֲשֶׁר הִנִּיחוּ עָלֶיהָ אֶת אָרוֹן יְהוָה, עַד הַיּוֹם הַזֶּה, בַּשָּׂדֶה וְהוֹשַׁע בֵּית הַשָּׁמְשִׁי. 18 and the golden mice, according to the number of

all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth

unto this day in the field of Joshua the Beth-shemite. 1Sm 6:18 1η Σαμουήλ 6:18 καὶ μῦς οἱ χρυσοὶ κατ' ἀριθμὸν πασῶν πόλεων τῶν ἀλλοφύλων τῶν πέντε σατραπῶν ἐκ πόλεως ἑσπερεωμένης καὶ ἕως κώμης τοῦ φερεζαίου καὶ ἕως λίθου τοῦ μεγάλου οὗ ἐπέθηκαν ἐπ' αὐτοῦ τὴν κιβωτὸν διαθήκης κυρίου τοῦ ἐν ἀγρῷ ὡσεὶ τοῦ βαιθσαμυσίτου

36490 **לְחֲנִנִּי** 1 Prep-ל| Noun proper - masculine singular Hanun = |gracious|; 1) son of Nahash and king of Ammon who dishonoured David's ambassadors and lost the subsequent war with David; 2) a man who, with the people of Zanoah, repaired the ravine gate in the wall of Jerusalem; 3) the 6th son of Zalaph, who also assisted in the repair of the wall of Jerusalem, apparently on the east side 2586

ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְּכַבֵּד דָּוִיד 1 Chronicles 19:3 **לְחָנוּן** חָנוּן
אֶת־אֲבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מִנְחָמִים; הֲלֹא בַעֲבוּר לַחֲקָר וּלְהַפְדּוֹ וּלְרַגְלָהּ.
3 But the princes of the children of Ammon

said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?' 1Chr 19:4 1η Χρονικῶν 19:4 καὶ ἔλαβεν ἀναν τοὺς παῖδας δαυιδ καὶ ἐξύρρησεν αὐτοὺς καὶ ἀφείλεν τῶν μανδύων αὐτῶν τὸ ἥμισυ ἕως τῆς ἀναβολῆς καὶ ἀπέστειλεν αὐτούς

36491 **לְחָנוּךְ** 1 Prep-ל| Noun proper - masculine singular Enoch = |dedicated|; n pr m; 1) eldest son of Cain; 2) son of Jared and father of Methuselah whom God took home to heaven without dying; n pr loc; 3) the city which Cain built and named after his son Enoch (after himself); Hanoch = |dedicated|; n pr m; 4) a son of Midian, the third child; 5) the eldest son of Reuben 2585 **לְחָנוֹךְ** חָנוֹךְ Genesis 4:18

יח וַיֵּלֶד לְחָנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחוּיָאֵל, יָלַד אֶת־עִירָד וְיִלְדָּהּ לְחָנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחוּיָאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Methusael; and Methusael begot Methushael; and Methushael

begot Lamech. Ge 4:18 | 4:18 ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

36492 **לְחַנֵּט** 1 Prep-ל| Verb - Qal Infinitive construct v; 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming 2590 **לְחַנֵּט** חָנַט Genesis 50:2 **בְּיָצוֹ**

2 יוֹסֵף אֶת־עַבְדָּיו אֶת־הַרְפָּאִים, לְחַנֵּט אֶת־אָבִיו; וַיַּחֲנֹטוּ הַרְפָּאִים, אֶת־יִשְׂרָאֵל. And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel. Ge 50:2 | 50:2 καὶ προσέταξεν ιωσηφ τοῖς παισὶν αὐτοῦ τοῖς ἐνταφιασταῖς ἐνταφιάσαι τὸν πατέρα αὐτοῦ καὶ ἐνεταφίασαν οἱ ἐνταφιασταὶ τὸν ἰσραηλ

36494 **לְחַנֵּנָהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **לְחַנֵּנָהּ** חָנַן Psalm 102:14 **כִּי־עַתָּה**

יד אַתָּה תִּקְוָם, תִּרְחַם צִיּוֹן: כִּי־עַתָּה 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come. Psa 102:13 Ψαλμοί 101:14 σὺ ἀναστὰς οἰκτιρήσεις τὴν σιών ὅτι καιρὸς τοῦ οἰκτιρηθῆαι αὐτήν ὅτι ἔκει καιρὸς

36495 **לְחַנְנִי** 1 Prep-ל| Noun proper - masculine singular Hanani = |gracious|; 1)one of the sons of Heman, a chief musician of David, and head of the 18th course of the service; 2) a seer who rebuked Asa, king of Judah, and was imprisoned; 2a) maybe, father of Jehu the seer who testified against Baasha; 3)one of the priests who in the time of Ezra took a foreign wife; 4) brother of Nehemiah whom Nehemiah appointed governor of Jerusalem; 5) another priest who was the chief musician under Nehemiah 2607 **לְחַנְנִי** חָנָנִי 1 Chronicles 25:25 **כֹּה לְשִׁמּוֹנָה עֶשְׂרִי**

25 לְחַנְנִי, בְּנִי וְאֶחָיו שְׁנַיִם עֶשְׂרִי. {ס} 25 For the eighteenth to Hanani, his

sons and his brethren, twelve; 1Chr 25:25 1η Χρονικών 25:25 ὁ ὀκτωκαιδέκατος ανανι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

36496 **לְחַנְיָהּ** 1 Prep-ל| Noun proper - masculine singular Hananiah = [God has favoured]; 1) the godly friend of Daniel whom Nebuchadnezzar renamed Shadrach; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord. See also, 'Shadrach' (H07714 or H07715); 2) one of the 14 sons of Heman and chief of the 16th course; 3) a general in the army of King Uzziah; 4) father of Zedekiah in the time of Jehoiakim; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans; 7) a head of a Benjamite house; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke; 9) one of the sons of Bebai who returned with Ezra from Babylon; 10) a priest, one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah; 11) head of the priestly course of Jeremiah in the days of Joiakim; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani, the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem; 13) Two post exilic Israelites

2608 **לְחַנְיָהּ** 1 Chronicles 25:23 כִּנְיָהּ עֶשֶׂר לְחַנְיָהּ, בָּנָיו {ר} 23 For the sixteenth to Hananiah, his sons and

his brethren, twelve; 1Chr 25:23 1η Χρονικών 25:23 ὁ ἑκκαίδεκατος ανανιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

36497 **לְחַנֵּכָם** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **לְחַנֵּכָם** חָנַן Isaiah 30:18 יַח וְלָכֵן יַחֲפָה יְהוָה, לְחַנֵּכָם, וְלָכֵן

{פ} 18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him.

{P} Isa 30:18 Ἡσαΐας 30:18 καὶ πάλιν μενεῖ ὁ θεὸς τοῦ οἰκτιρῆσαι ὑμᾶς καὶ διὰ τοῦτο ὑψωθήσεται τοῦ ἐλεῆσαι ὑμᾶς διότι κριτὴς κύριος ὁ θεὸς ἡμῶν ἐστὶν καὶ ποῦ καταλείπετε τὴν δόξαν ὑμῶν μακάριοι οἱ ἐμμένοντες ἐν αὐτῷ

36498 **לְחַנְתְּכֶם** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 **לְחַנְתְּכֶם** חָנָה Deuteronomy 1:33 לֹא הָהָלַךְ

לְפָנֵיכֶם בַּדֶּרֶךְ, לְתוֹר לָכֶם מְקוֹם--לְחַנְתְּכֶם: בָּאֵשׁ לַיְלָה, לְרֹאשֵׁיכֶם בַּדֶּרֶךְ. 33 Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.' Deu 1:33

Δευτερονόμιον 1:33 ὃς προπορεύεται πρότερος ὑμῶν ἐν τῇ ὁδῷ ἐκλέγεσθαι ὑμῖν τόπον

ὁδηγῶν ὑμᾶς ἐν πυρὶ νυκτὸς δεικνύων ὑμῖν τὴν ὁδὸν καθ' ἣν πορεύεσθε ἐπ' αὐτῆς καὶ ἐν νεφέλῃ ἡμέρας

36501 **לְחֶסְדִּי** 1 Prep-ל| Noun - masculine plural construct 1) goodness, kindness, faithfulness; 2) a reproach, shame 2617 **לְחֶסְדִּי חֶסֶד** 2 Chronicles 6:42 מִבַּיְתָהּ

42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P} 2Chr 6:42 2η Χρονικών 6:42 κύριε ὁ θεός μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου μνήσθητι τὰ ἔλεη δαυιδ τοῦ δούλου σου

36502 **לְחֶסֶה** 1 Prep-ל| Noun proper - masculine singular Hosah = [refuge]; n pr m; 1) a Levitical doorkeeper of the temple; n pr loc; 2) a place in Asher, site unknown 2621 **לְחֶסֶה חֶסֶה** 1 Chronicles 26:11 וְכַרְיָהּוּ וְשִׁנִּי טְבַלְיָהּוּ וְשַׁלְשִׁי וְכַרְיָהּוּ

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah were thirteen. 1Chr 26:11 1η Χρονικών 26:11 τῆς διαιρέσεως τῆς δευτέρας

ταβλαι ὁ τρίτος ζαχαρίας ὁ τέταρτος πάντες οὗτοι υἱοὶ καὶ ἀδελφοὶ τῷ ὡσα τρισκαίδεκα

36504 **לְחֶסְדֵּי** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c) faithfulones (subst) 2623 **לְחֶסְדֵּי חֶסֶד** Psalm 116:15 טו יָקָר, בְּעֵינַי

15 Precious in the sight of the LORD is the death of His saints. Psa 116:15 Ψαλμοί 115:6 τίμιος ἐναντίον κυρίου ὁ θάνατος τῶν ὁσίων αὐτοῦ

36505 **לְחֶסְדֵּיךָ** 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) faithful, kind, godly, holyone, saint, pious; 1a) kind; 1b) pious, godly; 1c) faithfulones (subst) 2623 **לְחֶסְדֵּיךָ חֶסֶד** Psalm 89:20 כֹּאז דְּבַרְתָּ

20 Then Thou spakest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}

I have exalted one chosen out of the people. Psa 89:19 Ψαλμοί 88:20 τότε ἐλάλησας ἐν ὁράσει τοῖς ὁσίοις σου καὶ εἶπας ἐθέμην βοήθειαν ἐπὶ δυνατὸν ὑψωσα ἐκλεκτὸν ἐκ τοῦ λαοῦ μου

36506 **לְחֶסֶל** 1 Prep-ל| Article | Noun - masculine singular 1) locust 2625 **לְחֶסֶל** Psalm 78:46 מו נִיתַן לְחֶסֶל יְבוּלָם; וַיִּגְיַעַם, לְאַרְבֶּהָ. חֶסֶל

also their increase unto the caterpillar, and their labour unto the locust. Psa 78:46 Ψαλμοί 77:46 καὶ ἔδωκεν τῇ ἐρυσίβῃ τὸν καρπὸν αὐτῶν καὶ τοὺς πόνους αὐτῶν τῇ ἀκρίδι

36508 **לְחֶסֶר-לֵב** 1 Prep-ל| Article | Adjective - masculine singular

construct 1) in need of, lacking, needy, in want of 2638 **לְחֶסֶר-חָסֵד** Proverbs

15:21 כֹּא אֵוֶלֶת, שִׁמְחָה לְחֶסֶר-לֵב; וְאִישׁ תְּבוּנָה, יִישֹׁר-לִבָּת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh

straightforwards. Prv 15:21 Παροιμίαι 15:21 ἀνοήτου τρίβοι ἐνδεεῖς φρενῶν ἀνὴρ δὲ φρόνιμος κατευθύνων πορεύεται

36509 **לְחָפָה** 1 Prep-ל| Noun proper - masculine singular Huppah = [canopy]; 1) a priest of the 13th course in the time of David 2647 **לְחָפָה חָפָה** 1 Chronicles 24:13 {ס} יג לְחָפָה, {ר} שְׁלֹשָׁה עָשָׂר, {ס} לְיִשְׁבָּבָב, אַרְבָּעָה עָשָׂר. the thirteenth to Huppah, the fourteenth to Jeshebeab; 1Chr 24:13 1η Χρονικών 24:13 τῷ ογχοφφα ὁ τρισκαιδέκατος τῷ ισβααλ ὁ τεσσαρεσκαιδέκατος

36510 **לְחָפִים** 1 Prep-ל| Noun proper - masculine singular Huppim = [protected]; 1) the head of a Benjamite family 2650 **לְחָפִים חָפִים** 1 Chronicles 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחָפִים וּלְשָׁפִים, וְשֵׁם אֶחָתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צִלְפָּחָד; וַתְּהִינָה לְצִלְפָּחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was

Zelophehad; and Zelophehad had daughters. 1Chr 7:15 1η Χρονικών 7:15 καὶ μαχίρ ἔλαβεν γυναῖκα τῷ αμφιν καὶ μαμφιν καὶ ὄνομα ἀδελφῆς αὐτοῦ μοῦχα καὶ ὄνομα τῷ δευτέρῳ σαλπααδ καὶ ἐγεννήθησαν τῷ σαλπααδ θυγατέρες

36515 **לַחֵץ חֵץ** 1 Prep-ל| Article | Noun - masculine singular 1) arrow 2671 **לַחֵץ חֵץ** Lamentations 3:12 {ס} יב דָּרַךְ קִשְׁתִּי וַיִּצְיַבֵּנִי, כַּמִּטְרָא לַחֵץ. {S} Lam 3:12 ἐνέτεινεν τόξον αὐτοῦ καὶ ἐστήλωσέν με ὡς σκοπὸν εἰς βέλος

36516 **לַחֵץ חֵץ** 1 Prep-ל| Noun - masculine singular 1) arrow 2671 **לַחֵץ חֵץ** Isaiah 49:2 ב וַיֵּשֶׁם פִּי כַחֲרֹב חֶדֶה, בְּצֵל יָדוֹ הִחְבִּיאֵנִי; וַיְשִׁימֵנִי לַחֵץ בְּרוּר, 2 And He hath made my mouth like a sharp sword,

in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me; Isa 49:2 Ἡσαΐας 49:2 καὶ ἔθηκεν τὸ στόμα μου ὥσει μάχαιραν ὀξεῖαν καὶ ὑπὸ τὴν σκέπην τῆς χειρὸς αὐτοῦ ἔκρυπέν με ἔθηκεν με ὡς βέλος ἐκλεκτὸν καὶ ἐν τῇ φαρέτρᾳ αὐτοῦ ἐσκέπασέν με

36517 **לְחַצֵּב** 1 Prep-ל| Verb - Qal Infinitive construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from 2672 **לְחַצֵּב חָצַב** Jeremiah 2:13 אֶתִּי עָזְבוּ, עָשָׂה עֲמִי: אֲשֶׁר לֹא-יִכְלוּ הַמַּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns,

that can hold no water. Jer 2:13 Ἱερεμίας 2:13 ὅτι δύο πονηρὰ ἐποίησεν ὁ λαός μου ἐμὲ ἐγκατέλιπον πηγὴν ὕδατος ζωῆς καὶ ὥρυξαν ἑαυτοῖς λάκκους συντετριμμένους οἳ οὐ δύνησονται ὕδωρ συνέχειν

36518 **לְחַצְבִּים** 1 Prep-ל| Article | Noun - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from 2672 **לְחַצְבִּים חָצַב** Ezra 3:7 וַיִּתְּנוּ-כֶסֶף לְחַצְבִּים, וּלְחָרָשִׁים; וּמֵאֲכָל וּמִשְׁתֶּה וְשִׁמֹן, לְצַדִּיקִים וּלְצָרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן-הַלְבָּנוֹן אֶל-יָפוֹא.

{פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

{P} Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόππης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς

36519 **לָחַצוּ** 1 Verb - Qal Perfect - third person common plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **לָחַצוּ** Judges 10:12 **לָחַצוּ** יב וְצִידוֹנִים וְעַמְלֶק וּמַעֲוִן. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand. Jdgs 10:12 Κριταί 10:12 καὶ σιδωνίων καὶ αμαληκ καὶ μαδιαμ οἱ ἔθλιψαν ὑμᾶς καὶ ἐβόησατε πρὸς με καὶ ἔσωσα ὑμᾶς ἐκ χειρὸς αὐτῶν

36520 **לְחַצֹּב** 1 Prep-ל| Verb - Qal Infinitive construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from 2672 **לְחַצֹּב** 1 Chronicles 22:2 **לְחַצֹּב** ב וַיֹּאמֶר דָּוִיד לְכָנוֹס אֶת־הַנְּרִים. אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֲצָבִים, לְחַצֹּב אֲבָנֵי נָזִית, לְבָנוֹת. בֵּית הָאֱלֹהִים. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God. 1Chr 22:2 1η Χρονικῶν 22:2 καὶ εἶπεν δαυιδ συναγαγεῖν πάντας τοὺς προσηλύτους ἐν γῇ ἰσραηλ καὶ κατέστησεν λατόμους λατομήσαι λίθους ξυστοὺς τοῦ οἰκοδομήσαι οἶκον τῷ θεῷ

36522 **לְחֻצִי** 1 Prep-ל| Article | Noun - masculine singular 1) half; 1a) half; 1b) middle 2677 **לְחֻצִי** 1 Kings 16:21 **לְחֻצִי** חָצִי כָא אֲזַ יִחְלַק הָעָם יִשְׂרָאֵל. לְחֻצִי: חָצִי 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. 1 Kings 16:21 Βασιλειῶν Γ' 16:21 τότε μερίζεται ὁ λαὸς ἰσραηλ ἡμισυ τοῦ λαοῦ γίνεται ὀπίσω θαμνι υἱοῦ γωναθ τοῦ βασιλευῖσαι αὐτόν καὶ τὸ ἡμισυ τοῦ λαοῦ γίνεται ὀπίσω αμβρι

36523 **לְחֻצִיָּהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 2717 **מַחְרִיב** Judges 16:24 **מַחְרִיב** כר וַיֵּרְאוּ אֹתוֹ הָעָם, וַיַּחְלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְּיָדְנוּ אֶת־אֹיְבֵנוּ, וְאֵת מַחְרִיב אֶרְצֵנוּ, וְאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ. 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country,

who hath slain many of us.' Jdgs 16:24 Κριταί 16:24 καὶ εἶδαν αὐτὸν ὁ λαὸς καὶ ὕμνησαν τὸν θεὸν αὐτῶν ὅτι παρέδωκεν ὁ θεὸς ἡμῶν τὸν ἐχθρὸν ἡμῶν ἐν χειρὶ ἡμῶν τὸν ἐρημοῦντα τὴν γῆν ἡμῶν καὶ ὃς ἐπλήθυνεν τοὺς τραυματίας ἡμῶν

36524 **לְחַצְּיוּ** 1 **לְחַצְּיוּ** Verb - Qal Participle - masculine plural construct |

third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 5197 **מְטִיף נֶטֶף**

Micah 2:11 **יֵא לִו־אִישׁ הַלֵּךְ רִיתָּהּ, וְשָׁקַר כְּזָב, אֲטִף לָהּ, לִיַּיִן וְלִשְׁכָּר; וְהָיָה**

11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the

preacher of this people. Mic 2:11 Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος

πνεῦμα ἔστησεν ψεῦδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

36525 **לְחַצְּיֶכֶם** 1 **לְחַצְּיֶכֶם** Verb - Qal Participle - masculine plural construct |

second person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3867 **מְלוּה לָוֶה**

Proverbs 19:17 **יִי מְלֹוֶה יְהוָה, חֲנוּן דָּל; וְנָמְלוֹ, יִשְׁלֶם-לוֹ.** 17 He that is gracious unto the poor lendeth unto the LORD; and his good deed will

He repay unto him. Prv 19:17 Παροιμίαι 19:17 δανίζει θεῷ ὁ ἐλεῶν πτωχόν κατὰ δὲ τὸ δόμα αὐτοῦ ἀνταποδώσει αὐτῷ

36527 **לְחַצְּנוּ** 1 **לְחַצְּנוּ** Noun - masculine singular construct | first person

common plural 1) oppression, distress, pressure 3906 **לְחַצְּנוּ** Deuteronomy 26:7

זֶו וְנִצָּעַק, אֶל-יְהוָה אֱלֹהֵי אֲבֹתֵינוּ; וַיִּשְׁמַע יְהוָה אֶת-קִלְנוּ, וַיֵּרָא אֶת-עֲנִינוּ וְאֶת-

עַמְלָנוּ וְאֶת-לְחַצְּנוּ. 7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our

toil, and our oppression. Deu 26:7 Δευτερονόμιον 26:7 καὶ ἀνεβοήσαμεν πρὸς κύριον τὸν θεὸν τῶν πατέρων ἡμῶν καὶ εἰσήκουσεν κύριος τῆς φωνῆς ἡμῶν καὶ εἶδεν τὴν ταπείνωσιν ἡμῶν καὶ τὸν μόχθον ἡμῶν καὶ τὸν θλιμμόν ἡμῶν

36531 **לְחַצְרוֹתָיו** 1 **לְחַצְרוֹתָיו** Prep-ל| Noun - common plural construct | third person

masculine singular 1) court, enclosure; 1a) enclosures; 1b) court; 2) settled abode,

settlement, village, town 2691 **לְחַצְרוֹתָיו** Psalm 96:8 **חָבִי לַיהוָה, כְּבוֹד**

8 Ascribe unto the LORD the glory

due unto His name; bring an offering, and come into His courts. Psa 96:8

Ψαλμοί 95:8 ἐνέγκατε τῷ κυρίῳ δόξαν ὀνόματι αὐτοῦ ἄρατε θυσίας καὶ εἰσπορεύεσθε εἰς τὰς αὐλὰς αὐτοῦ

36535 **לְחֻקִּים** 1 **לְחֻקִּים** Prep-ל| Noun - masculine plural 1) statute, ordinance, limit,

something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action

prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary;

1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g)

enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil

enactments prescribed by God 2706 **לְחֻקִּים חֻק** 2 Chronicles 19:10 **י וְכָל-רִיב**

אֲשֶׁר-יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין-דָּם לְדָם בֵּין-תּוֹרָה לְמִצְוָה

לְחֻקִּים וְלִמְשָׁפְטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֵאָשְׁמוּ לַיהוָה וְהָיָה-קֶצֶף עֲלֵיכֶם

10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between

shall come to you from your brethren that dwell in their cities, between

blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty. 2Chr 19:10 2η Χρονικῶν 19:10 πᾶς ἀνὴρ κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν κατοικοῦντων ἐν ταῖς πόλεσιν αὐτῶν ἀνὰ μέσον αἱματος αἷμα καὶ ἀνὰ μέσον προστάγματος καὶ ἐντολῆς καὶ δικαιώματα καὶ κρίματα καὶ διαστελεῖσθε αὐτοῖς καὶ οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ οὐκ ἔσται ἐφ' ὑμᾶς ὀργὴ καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν οὕτως ποιήσετε καὶ οὐχ ἁμαρτήσεσθε

36537 **לַחְקֹר** 1 Preposition | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 **לַחְקֹר חֶקֶר** Job 8:8 **ח** 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out-- Job 8:8 Ἰώβ 8:8 ἐπερώτησον γὰρ γενεὰν πρώτην ἐξιχνίασον δὲ κατὰ γένος πατέρων

36540 **לַחֲרֵב** 1 Prep-ל| Article | Noun - masculine singular 1) dryness, desolation, drought, heat; 1a) dryness; 1b) drought; 1c) parching heat 2721 **לַחֲרֵב חֲרֵב** Jeremiah 36:30 **ל** לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹקִים מֶלֶךְ יְהוּדָה, לֹא־יִהְיֶה־לּוֹ 30 יוֹשֵׁב, עַל־כֶּסֶּא דָוִד; וְנִבְלָתוֹ תִּהְיֶה מִשְׁלָכָת. לַחֲרֵב בַּיּוֹם וְלִקְרָח בַּלַּיְלָה. Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Jer 36:30 Ἰερεμίας 43:30 διὰ τοῦτο οὕτως εἶπεν κύριος ἐπὶ ἰωακίμ βασιλέα ἰουδα οὐκ ἔσται αὐτῷ καθήμενος ἐπὶ θρόνου δαυιδ καὶ τὸ θνησιμαῖον αὐτοῦ ἔσται ἐρριμμένον ἐν τῷ καύματι τῆς ἡμέρας καὶ ἐν τῷ παγετῷ τῆς νυκτός 36542 **לַחֲרֵב** 1 Prep-ל| Noun - masculine singular 1) dryness, desolation, drought, heat; 1a) dryness; 1b) drought; 1c) parching heat 2721 **לַחֲרֵב חֲרֵב** Jeremiah 49:13 **יג** כִּי בִי נִשְׁבַּעְתִּי נֶאֱמַר־יְהוָה, כִּי־לִשְׁמָה לַחֲרָפָה לַחֲרֵב וְלִקְלָלָה תִּהְיֶה יג כִּי בִי נִשְׁבַּעְתִּי בְּצָרָה; וְכָל־עָרֶיהָ תִּהְיֶינָה, לַחֲרָבוֹת עוֹלָם. 13 For I have sworn by Myself, saith the LORD, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

Jer 49:13 Ἰερεμίας 30:7 ὅτι κατ' ἐμαυτοῦ ὥμοσα λέγει κύριος ὅτι εἰς ἄβατον καὶ εἰς ὀνειδισμὸν καὶ εἰς κατάρασιν ἔσῃ ἐν μέσῳ αὐτῆς καὶ πᾶσαι αἱ πόλεις αὐτῆς ἔσονται ἔρημοι εἰς αἰῶνα 36543 **לַחֲרָבָה** 1 Prep-ל| Article | Noun - feminine singular 1) dry land, dry ground 2724 **לַחֲרָבָה חֲרָבָה** Exodus 14:21 **כא** וַיִּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עֲזָה כָּל־הַלַּיְלָה, וַיִּשָּׁם אֶת־הַיָּם לַחֲרָבָה; 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided. Exo 14:21 Ἐξοδος 14:21 ἐξέτεινεν δὲ μωσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ὑπήγαγεν κύριος τὴν θάλασσαν ἐν ἀνέμῳ νότῳ βιαίῳ ὅλην τὴν νύκτα καὶ ἐποίησεν τὴν θάλασσαν ξηράν καὶ ἐσχίσθη τὸ ὕδωρ

36545 **לַחֲרָבוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone 2719 **לַחֲרָבוֹת חֲרָב** Joel 4:10 **י** כָּתוּב

enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king. Dan 2:2 Δανιήλ 2:2 καὶ ἐπέταξεν ὁ βασιλεὺς εἰσενεχθῆναι τοὺς ἐπασιδοὺς καὶ τοὺς μάγους καὶ τοὺς φαρμακοὺς τῶν χαλδαίων ἀναγγεῖλαι τῷ βασιλεῖ τὰ ἐνύπνια αὐτοῦ καὶ παραγενόμενοι ἔστησαν παρὰ τῷ βασιλεῖ

36552 **לְחָרֵם** 1 Prep-ל| Article | Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764 **לְחָרֵם חָרָם** Isaiah 43:28 כח 28 וְאַחֲלִיל, שְׂרִי קֶדֶשׁ; וְאַתָּנָה לְחָרֵם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ}

Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P} Isa 43:28 Ἡσαΐας 43:28 καὶ ἐμίαναν οἱ ἄρχοντες τὰ ἁγία μου καὶ ἔδωκα ἀπολέσαι ἰακωβ καὶ ἰσραὴλ εἰς ὀνειδισμόν

36555 **לְחָרְמוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764

טז על-כֵּן יִזְבַּח לְחָרְמוֹ, וַיִּקְטֹּר לְמִכְמֶרְתּוֹ: כִּי לְחָרְמוֹ חָרָם Habakkuk 1:16 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγήνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

36556 **לְחָרְמוֹן** 1 Prep-ל| Noun proper - feminine singular Hermon = [a sanctuary]; 1) a mountain on the northeastern border of Palestine and Lebanon and overlooking the border city of Dan 2768 **לְחָרְמוֹן חֶרְמוֹן** Deuteronomy 3:9 ט צִידֹנִים יִקְרְאוּ 9 which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

Deu 3:9 Δευτερονόμιον 3:9 οἱ φοίνικες ἐπονομάζουσιν τὸ αερμων σανιωρ καὶ ὁ αμορραῖος ἐπωνόμασεν αὐτὸ σανίρ

36557 **לְחָרְמִים** 1 Prep-ל| Article | Noun - masculine plural 1) a thing devoted, thing dedicated, ban, devotion; 2) a net, thing perforated; 3) have been utterly destroyed, (appointed to) utter destruction 2764 **לְחָרְמִים חָרָם** Ezekiel 47:10 י וְהָיָה יַעֲמָדוֹ (עֶמְדוֹ) עָלָיו דְּוָנִים, מַעֲיִן גְּדִי וְעַד-עֵין עֲגֹלִים--מִשְׁטוֹחַ לְחָרְמִים.

10 And it shall come to pass, that fishers shall stand by it from En-ge-di even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλγεις ἀπὸ αἰνγαδιν ἕως αἰναγαλιμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτήν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πληθὸς πολὺ σφόδρα

* 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζεόντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιᾶσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

36558 **לְחָרֶס** 1 Prep-ל| Article | Noun - masculine singular 1) itch, an eruptive disease; 2) sun 2775 **לְחָרֶס חָרָס**; Job 9:7 ז הָאֵמֶר לְחָרֶס, וְלֹא יִזְרַח; וּבַעַד 7 Who commandeth the sun, and it riseth not; and

sealeth up the stars. Job 9:7 Ἰώβ 9:7 ὁ λέγων τῷ ἡλίῳ καὶ οὐκ ἀνατέλλει κατὰ δὲ ἄστρον κατασφραγίζει

36564 **לְחַשֵּׁף** 1 Prep-ל| Verb - Qal Infinitive construct 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface 2834 **לְחַשֵּׁף חֶשֶׁף** Haggai 2:16 טז

מִהְיוֹתָם בָּא אֶל-עֲרֹמַת עֲשָׂרִים, וְהָיְתָה עֲשָׂרָה; בָּא אֶל-תֵּיכָב, לַחֲשֹׁף חֲמִשִּׁים
 16 through all that time, when one came to a פּוֹרָה, וְהָיְתָה, עֲשָׂרִים.

heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty; Hag 2:16

Αγγαῖος 2:16 τίνες ἦτε ὅτε ἐνεβάλλετε εἰς κυνέλην κριθῆς εἴκοσι σάτα καὶ ἐγένετο κριθῆς δέκα σάτα καὶ εἰσεπορεύεσθε εἰς τὸ ὑπολήνιον ἐξαντλήσαι πεντήκοντα μετρητάς καὶ ἐγένοντο εἴκοσι

36566 **לַחֵשׁ** 1 Noun - masculine singular 1) whispering, charming; 1a) serpent-charming; 1b) charms, amulets (worn by women); 1c) whisper (of prayer) 3908 **לַחֵשׁ**
לַחֵשׁ Isaiah 26:16 מוֹסְרֶךָ לָמוֹ. **לַחֵשׁ**, צָקוֹן לַחֵשׁ, בָּצַר בְּקִדּוּיָהּ; 16 LORD, in trouble have they sought Thee, silently they poured out a prayer

when Thy chastening was upon them. Isa 26:16 Ἡσαΐας 26:16 κύριε ἐν θλίψει ἐμνήσθην σου ἐν θλίψει μικρᾷ ἢ παιδείᾳ σου ἡμῖν

36569 **לְחֻשְׁבִּיָּה** 1 Prep-ל| Noun proper - masculine singular Hashabiah = |Jehovah has considered|; 1) a Merarite Levite; 2) the 4th of the 6 sons of Jeduthun who had charge of the 12th course; 3) one of the descendants of Hebron the son of Kohath; 4) the son of Kemuel, who was prince of the tribe of Levi in the time of David; 5) a Levite, one of the chiefs of his tribe who officiated for Josiah at his great passover feast; 6) a Merarite Levite, one of the chief priests who accompanied Ezra from Babylon; ruler of half the circuit of Keilah and one who repaired a portion of the wall of Jerusalem under Nehemiah. He sealed the covenant of reformation after the return from captivity; 7) a Levite, son of Bunni in the time of Nehemiah; 8) a Levite, son of Mattaniah in the time of Nehemiah; 9) a priest of the family of Hilkiah in the days of Joiakim, son of Jeshua **חֻשְׁבִּיָּה** 1 Chronicles 2811

25:19 יֵשׁ 19 הַשָּׁנִים עָשָׂר לַחֲשֶׁבִיָּהּ, {ר} בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר. {ס} The
twelfth to Hashabiah, his sons and his brethren, twelve; 1Chr 25:19 1η

Χρονικών 25:19 ὁ δωδέκατος ασαβια υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

36570 **לִחְשׁוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause

ז עת לקרוע ועת לתפור, עת Ecclesiastes 3:7 לחשות חשה 2814 to be still
 7 {S} A time to rend, {S} and a time to sew; {N} לחשות ועת לדבר.

{S} a time to keep silence, {S} and a time to speak; {N} Eccl 3:7

Ἐκκλησιαστικής 3:7 καιρὸς τοῦ ῥῆξαι καὶ καιρὸς τοῦ ῥάψαι καιρὸς τοῦ σιγᾶν καὶ καιρὸς τοῦ λαλεῖν

36571 **לְחֹשֶׁךְ** 1 Prep-ל Article | Noun - masculine singular 1) darkness, obscurity;

1a) darkness; 1b) secret place 2822 לחֹשֶׁךְ Job 28:3 שָׁם לַחֹשֶׁךְ,

3 Man setteth an end to
darkness, and searcheth out to the furthest bound the stones of thick

darkness and of the shadow of death. Job 28:3 'Iwβ 28:3 τάξιν ἔθετο σκότει καὶ πᾶν πέρας αὐτὸς ἐξακριβάζεται λίθος σκοτία καὶ σκιά θανάτου

36574 **לְחַתּוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to take hold of,

seize, take away, pile up, snatch up (coals) 2846 **לְחַתּוֹת** חָתָה Isaiah 30:14 יד

וּשְׁבֶרָה כְּשֶׁבֶר נִבֵּל יוֹצְרִים, כְּתוֹת--לֹא יִחְמַל; וְלֹא-יִמָּצֵא בְּמִכְתָּתוֹ, חֶרֶשׁ.

{ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that

there shall not be found among the pieces thereof a sherd to take fire

from the hearth, or to take water out of the cistern. {S} Isa 30:14 'Hsaías

30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὗρεῖν ἐν αὐτοῖς ὄστρακον ἐν ᾧ πῦρ ἀρείς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

36575 **לְחֻתִּים** 1 Noun - masculine dual 1) board, slab, tablet, plank;

1a) tablets (of stone); 1b) boards (of wood); 1c) plate (of metal) 3871 **לְחֻתִּים** לֹחַ

ה בְּרוּשִׁים מִשְׁנִיר בְּנוּ לָךְ, אֵת כָּל-לְחֻתִּים; אֲרוּ מִלְּבָנוֹן לָקְחוּ, Ezekiel 27:5

5 Of cypress-trees from Senir have they fashioned all

thy planks; they have taken cedars from Lebanon to make masts for thee.

Eze 27:5 'Ieζεκιήλ 27:5 κέδρος ἐκ σανιρ ᾠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιησαί σοι ἱστὺς ἐλατίνους

36577 **לְטֹבָה** 1 Prep-ל| Noun - feminine singular adj; 1) good, pleasant, agreeable;

1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good,

excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate,

becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous

nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign;

1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare,

prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good;

n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good

things (collective); 3c) bounty 2896 **לְטֹבָה** טוב Genesis 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם

20 עָלַי רָעָה; אֱלֹהִים, חֲשַׁבָה לְטֹבָה, לְמַעַן עֲשֶׂה בַיּוֹם הַזֶּה, לְהַחְיֵת עַם-רַב.

And as for you, ye meant evil against me; but God meant it for good,

to bring to pass, as it is this day, to save much people alive. Ge 50:20 |

50:20 ὑμεῖς ἐβουλεύσασθε κατ' ἐμοῦ εἰς πονηρά ὁ δὲ θεὸς ἐβουλεύσατο περὶ ἐμοῦ εἰς ἀγαθὰ ὅπως ἂν γενηθῇ ὡς σήμερον ἵνα διατραφῇ λαὸς πολὺς

36580 **לְטֹבָח** 1 Prep-ל| Article | Noun - masculine singular 1) executioner, cook,

bodyguard, guardsman; 1a) cook (who also killed the animal for food); 1b)

guardsmen, bodyguard 2876 **לְטֹבָח** טָבַח 1 Samuel 9:23 כג וַיֹּאמֶר שָׁמוּאֵל,

לְטֹבַח, הִנֵּה אֶת-הַמִּנְחָה, אֲשֶׁר נָתַתִּי לָךְ--אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, שִׁים אֹתָהּ עִמָּךְ.

23 And Samuel said unto the cook: 'Bring the portion which I gave thee,

of which I said unto thee: Set it by thee.' 1Sm 9:23 1η Σαμουήλ 9:23 καὶ

εἶπεν σαμουηλ τῷ μαγείρῳ δός μοι τὴν μερίδα ἣν ἔδωκά σοι ἣν εἶπά σοι θεῖναι αὐτὴν παρὰ σοι

36582 **לְטֹבַח** 1 Prep-ל| Noun - masculine singular 1) slaughter, slaughtering, animal;

1a) slaughtering, slaughter (of animals); 1b) slaughter (fig.) 2874 **לְטֹבַח** טָבַח

כ לְמַעַן לָמוּג לִב, וְהִרְבֵּה הַמְּכַשְׁלִים--עַל כָּל-שְׁעָרֵיהֶם, נָתַתִּי Ezekiel 21:20

20 I have set the point of

the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for

slaughter. Eze 21:15 Ἰεζεκιήλ 21:20 ὅπως θραυσθῇ ἡ καρδία καὶ πληθυνθῶσιν οἱ ἄσθενοῦντες ἐπὶ πᾶσαν πύλιν αὐτῶν παραδέδονται εἰς σφάγια ῥομφαίας εὖ γέγονεν εἰς σφαγήν εὖ γέγονεν εἰς στίλβωσιν

36583 **לְטָבַח** 1 Prep-ל| Noun - masculine singular 1) slaughter, slaughtering, animal; 1a) slaughtering, slaughter (of animals); 1b) slaughter (fig.) 2874 **לְטָבַח**

Ezekiel 21:33 לֹג וְאַתָּה בֶן-אָדָם, הִנָּבֵא וְאָמַרְתָּ כֹה אָמַר אֲדֹנָי יְהוֹה, אֶל-בְּנֵי עַמּוֹן, וְאֶל-חֲרָפָתָם; וְאָמַרְתָּ, חָרֵב חָרֵב פְּתוּחָהּ **לְטָבַח** מְרוּטָהּ, לְהָכִיל, לְמַעַן

33 And thou, son of man, prophesy, and say: Thus saith the Lord GOD concerning the children of Ammon, and concerning their taunt; and say thou: O sword, O sword keen-edged, furbished for the slaughter, to

the uttermost, because of the glitterings; Eze 21:28 Ἰεζεκιήλ 21:33 καὶ σύ υἱὲ ἀνθρώπου προφήτευσον καὶ ἐρεῖς τάδε λέγει κύριος πρὸς τοὺς υἱοὺς αμμὼν καὶ πρὸς τὸν ὄνειδισμὸν αὐτῶν καὶ ἐρεῖς ῥομφαία ῥομφαία ἐσπασμένη εἰς σφάγια καὶ ἐσπασμένη εἰς συντέλειαν ἐγείρου ὅπως στίλβῃς

36584 **לְטָבַחָהּ** 1 Prep-ל| Noun - feminine singular 1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878 **לְטָבַחָהּ** Jeremiah 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבְחִנָּתָ לִבִּי אָתָּה; הִתְקַם כְּצֹאן לְטָבַחָהּ, וְהִקְדַּשְׁתָּ לְיוֹם

יְדַעְתָּנִי--תִּרְאֵנִי, וּבְחִנָּתָ לִבִּי אָתָּה; הִתְקַם כְּצֹאן לְטָבַחָהּ, וְהִקְדַּשְׁתָּ לְיוֹם {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter,

and prepare them for the day of slaughter. {P} Jer 12:3 Ἱερεμίας 12:3 καὶ σύ κύριε γινώσκεις με δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν

36586 **לְטָהָר** 1 Prep-ל| Noun - masculine singular 1) purity, purification, purifying; 1a) purity; 1b) purifying; 2) clearness, lustre 2892 **לְטָהָר** Exodus 24:10 י וַיֵּרְאוּ, אֶת אֱלֹהֵי יִשְׂרָאֵל; וַתַּחַת רִגְלָיו, כְּמַעֲשֵׂה לְבִנְתֹּהֶסְפִיר, וּכְעֶצֶם

וַיֵּרְאוּ, אֶת אֱלֹהֵי יִשְׂרָאֵל; וַתַּחַת רִגְלָיו, כְּמַעֲשֵׂה לְבִנְתֹּהֶסְפִיר, וּכְעֶצֶם 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the

very heaven for clearness. Exo 24:10 Ἐξοδος 24:10 καὶ εἶδον τὸν τόπον οὗ εἰστήκει ἐκεῖ ὁ θεὸς τοῦ ἰσραὴλ καὶ τὰ ὑπὸ τοὺς πόδας αὐτοῦ ὥσει ἔργον πλίνθου σαπφείρου καὶ ὥσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι

36587 **לְטָהָר** 1 Prep-ל| Article | Adjective - masculine singular 1) pure, clean; 1a) clean (ceremonially-of animals); 1b) pure (physically); 1c) pure, clean (morally, ethically) 2889 **לְטָהָר** Leviticus 20:25 כָּה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהוֹרָה, לְטָהָר; וְלֹא-תִשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בַּבְּהֵמָה וּבְעוֹף,

לְטָהָר, וּבֵין-הָעוֹף הַטָּמֵא, לְטָהָר; וְלֹא-תִשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בַּבְּהֵמָה וּבְעוֹף, לְטָמֵא, וּבֵין-הָעוֹף הַטָּמֵא, לְטָהָר; וְלֹא-תִשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בַּבְּהֵמָה וּבְעוֹף, לְטָמֵא, 25 Ye shall

therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean. Lev 20:25

Λευιτικόν 20:25 καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν

ἀκαθάρτων καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἑρπετοῖς τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσίᾳ

36589 **לְטַהַר** 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **לְטַהַר**

יָד וְאִנְשֵׁי תָמִיד יִבְדְּלוּ. עֲבָרִים בְּאֶרֶץ, מְקַבְּרִים אֶת-
הָעֲבָרִים אֶת-הַנוֹתְרִים עַל-פְּנֵי הָאֶרֶץ, לְטַהַר--מִקְצָה שְׁבַע-חֳדָשִׁים, יַחְקְרוּ.

14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven

months shall they search. Eze 39:14 Ἰεζεκιήλ 39:14 καὶ ἄνδρας διὰ παντὸς διαστελοῦσιν ἐπιπορευομένους τὴν γῆν θάψαι τοὺς καταλελειμμένους ἐπὶ προσώπου τῆς γῆς καθαρίσαι αὐτήν μετὰ τὴν ἑπτάμηνον καὶ ἐκζητήσουσιν

36590 **לְטַהַר** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **לְטַהַר**

נֹת זֹאת תּוֹרַת נֹגַע-צָרַעַת בְּגָד הַצֹּמֵר אוֹ הַפְּשָׁתִים, אוֹ
{פ} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P} Lev 13:59 Λευιτικόν 13:59 οὗτος ὁ νόμος ἀφῆς λέπρας ἱματίου ἔρεοῦ ἢ στιππύνου ἢ στήμονος ἢ κρόκης ἢ παντὸς σκεύους δερματίνου εἰς τὸ καθαρίσαι αὐτὸ ἢ μιᾶναι αὐτὸ

36593 **לְטוֹחַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared 2902 **לְטוֹחַ** 1 Chronicles 29:4 ד שְׁלֹשֶׁת אֲלָפִים כֶּכָּרִי זָהָב, מִזְהָב אוֹפִיר; וְשִׁבְעַת אֲלָפִים כֶּכָּר-כָּסָף

4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay the walls of the houses; 1Chr 29:4 1η Χρονικών 29:4 τρισχίλια τάλαντα χρυσίου τοῦ ἐκ σουφίρ καὶ ἑπτακισχίλια τάλαντα ἀργυρίου δοκίμου ἐξαλειφθῆναι ἐν αὐτοῖς τοὺς τοίχους τοῦ ἱεροῦ

36594 **לְטוֹר** 1 Prep-ל| Noun - masculine singular 1) **mountain** 2906 **לְטוֹר**

לֵה בְּאֲדִין דָּקוּ כַחֲדָה פְּרוֹזְלָא חֲסָפָא נַחֲשָׂא כֲסָפָא וְדִהָבָא, וְהוּ וְהוּ
בְּעוֹר מִן-אֲדִיר־קִיט, וְנִשָּׂא הַמּוֹן רוּחָא, וְכָל-אַתֵּר לֹא-הִשְׁתַּכַּח לְהוֹן; וְאַבְנָא
35 Then was the iron, הָיָה לְטוֹר רַב--וּמִלֵּאת כָּל-אֶרֶץ.

the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole

earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἄλωνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

36597 **טוֹבָה** 1 Prep-ל| Article | Noun - feminine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוֹב** 2896 Nehemiah 2:18 יח

וְאָנֹכִי לָהֶם אֶת-יַד אֱלֹהֵי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאֶת-דְּבָרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-

{P} And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P} Neh 2:18

Νεεμίας 12:18 καὶ ἀπήγγειλα αὐτοῖς τὴν χεῖρα τοῦ θεοῦ ἣ ἐστὶν ἀγαθὴ ἐπ' ἐμέ καὶ τοὺς λόγους τοῦ βασιλέως οὓς εἶπέν μοι καὶ εἶπα ἀναστῶμεν καὶ οἰκοδομήσωμεν καὶ ἐκκρατιώθησαν αἱ χεῖρες αὐτῶν εἰς ἀγαθόν

36600 **טוֹבִים** 1 Prep-ל| Article | Adjective - masculine plural adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty **טוֹב** 2896

Psalms 125:4 ד הַיְטִיבָה יְהוָה, לְטוֹבִים; וְלִישָׁרִים, בְּלִבּוֹתָם. 4 Do good, O LORD, unto the good, and to them that are upright in their hearts. Psa 125:4 Ψαλμοί 124:4 ἀγάθυνον κύριε τοῖς ἀγαθοῖς καὶ τοῖς εὐθέσι τῇ καρδίᾳ

36601 **טוֹשֶׁפֶת** 1 Prep-ל| Noun - feminine plural 1) bands, phylacteries, frontlets, marks **טוֹשֶׁפֶת** 2903 Deuteronomy 11:18 יח וְשַׂמְתֶּם אֶת-דְּבָרֵי אֱלֹהֵי,

עַל-לִבְבְּכֶם וְעַל-נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל-יְדְּכֶם, וְהָיוּ לְטוֹשֶׁפֶת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and

in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. Deu 11:18 Δευτερονόμιον 11:18

καὶ ἐμβαλεῖτε τὰ ῥήματα ταῦτα εἰς τὴν καρδίαν ὑμῶν καὶ εἰς τὴν ψυχὴν ὑμῶν καὶ ἀφάψετε αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς ὑμῶν καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν ὑμῶν

36602 **לְטֹטְפֹת** 1 Prep-לְ Noun - feminine plural 1) **bands, phylacteries, frontlets, marks** 2903 **טֹטְפֹת** Deuteronomy 6:8 וְהָיוּ עַל־יָדֶיךָ; וְהָיוּ ח וקשרתם לאות. **לְטֹטְפֹת** 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. Deu 6:8 Δευτερονόμιον 6:8 καὶ ἀφάψεις αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρός σου καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν σου

36603 לְשִׁירָתָם Prep-ל| Noun - feminine plural construct | third person masculine plural 1) encampment, battlement; 1a) encampment, tent camp; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 שִׁירָתָם 1 Chronicles 6:39 מוֹשְׁבוֹתָם, לְשִׁירָתָם, בְּגִבּוֹלָם--לְבָנֵי אַהֲרֹן לְמִשְׁפַּחַת לט ואֶלֶה, מוֹשְׁבוֹתָם, לְשִׁירָתָם, בְּגִבּוֹלָם--לְבָנֵי אַהֲרֹן לְמִשְׁפַּחַת לט ואֶלֶה, מוֹשְׁבוֹתָם, לְשִׁירָתָם, בְּגִבּוֹלָם--לְבָנֵי אַהֲרֹן לְמִשְׁפַּחַת
39 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot, 1Chr 6:54 1η Χρονικών 6:39 καὶ αὐταὶ αἱ κατοικίαι αὐτῶν ἐν ταῖς κόμαις αὐτῶν ἐν τοῖς ὀρίοις αὐτῶν τοῖς υἱοῖς ααρων τῇ πατριᾷ τοῦ καθοιῶτι οὗτοι αὐτοῖς ἐγένετο ὁ κληρος

36604 לְטָמֵא 1 Prep-לְ | Article | Adjective - masculine singular 1) unclean, impure;
1a) ethically and religiously; 1b) ritually; 1c) of places 2931 טָמֵא Numbers
19:17 יִזְוֶהוּ לְטָמֵא, מִעֵפֶר, שֶׁרַפַּת הַחֲטָאִת; וְנָתַן עָלָיו מִיָּם חַיִּים, אֶל- 19:17
17 כָּלִי. And for the unclean they shall take of the ashes of the burning
of the purification from sin, and running water shall be put thereto in a
vessel. Num 19:17 Ἀριθμοί 19:17 καὶ λήμψονται τῷ ἀκαθάρτῳ ἀπὸ τῆς σποδιᾶς τῆς
κατακεκαυμένης τοῦ ἁγνισμοῦ καὶ ἐκχεοῦσιν ἐπ' αὐτὴν ὕδωρ ζῶν εἰς σκεῦος

36605 לְטָמֵא 1 Prep-l| Verb - Piel Infinitive construct 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 כה והבדלתם בין-הבהמה הטהרה, לטמאה, ובין- Leviticus 20:25 לטמא העוף הטמא, לטהר; ולא-תשקצו את-נפשתיכם בבהמה ובעוף, ובכל אשר תרמש האדמה, אשר-הבדלתי לכם, לטמא.

25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean. Lev 20:25 Λευιτικόν 20:25 καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν ἀκαθάρτων καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἐρπετοῖς τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσία

36606 **לְטִמְאָה** 1 Prep-| Article | Adjective - feminine singular 1) unclean, impure;
1a) ethically and religiously; 1b) ritually; 1c) of places **לְטִמְאָה טִמְאָה** Leviticus
20:25 כֹּה וְהִבְדַּלְתֶּם בֵּין-תְּבֵהֶמָּה הַטְּהֹרָה, לְטִמְאָה, וּבֵין-הָעוֹף הַטֵּמֵּא, לְטָהוֹר;
וְלֹא-תִשְׁקְצוּ אֶת-נַפְשֵׁיכֶם בְּבִהֶמָּה וּבְעוֹף, וּבְכָל אֲשֶׁר תִּרְמָשׁ הָאֲדָמָה, אֲשֶׁר-

25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean. Lev 20:25 Λευιτικόν 20:25 καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν ἀκαθάρτων καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἐρπετοῖς τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσία

36610 **לְטַמְנוּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide 2934 **לְטַמְנוּ** טָמַן Jeremiah 13:6 וַיְהִי, מִקֵּץ יָמִים רַבִּים; וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ בְּרָתָהּ, וְקַח מִשָּׁם אֶת-הָאָזוֹר, אֲשֶׁר צִוִּיתִיךָ. 6 And it came to pass after many days, that the LORD said unto me: 'Arise, go to Perath, and take the girdle from thence, which I

commanded thee to hide there.' Jer 13:6 Ἱερεμίας 13:6 καὶ ἐγένετο μεθ' ἡμέρας πολλὰς καὶ εἶπεν κύριος πρὸς με ἀνάστηθι βάδισον ἐπὶ τὸν εὐφράτην καὶ λαβὲ ἐκεῖθεν τὸ περιζῶμα ὃ ἐνετειλάμην σοι τοῦ κατακρύψαι ἐκεῖ

36611 **לְטַעַת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **לְטַעַת** נָטַע Ecclesiastes 3:2 בַּעַת 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N} Eccl 3:2 Ἐκκλησιαστής 3:2 καιρὸς τοῦ τεκεῖν καὶ καιρὸς τοῦ ἀποθανεῖν καιρὸς τοῦ φυτεῦσαι καὶ καιρὸς τοῦ ἐκτίλλαι πεφυτευμένον

36613 **לְטַפְנוּ** 1 Prep-ל| Noun - masculine singular construct | first person common plural 1) children, little children, littleones 2945 **לְטַפְנוּ** טָף Numbers 32:16 טַז 16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones; Num 32:16 Αριθμοί 32:16 καὶ προσήλθον αὐτῷ καὶ ἔλεγον ἐπαύλεις προβάτων οἰκοδομήσωμεν ὧδε τοῖς κτήνεσιν ἡμῶν καὶ πόλεις ταῖς ἀποσκευαῖς ἡμῶν

36614 **לְטָרוֹף** 1 Prep-ל| Verb - Qal Infinitive construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food 2963 **לְטָרוֹף** טָרַף Psalm 17:12 יֵב דְּמִינוּ--כְּאַרְיֵה, 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places. Psa 17:12 Ψαλμοί 16:12 ὑπέλαβόν με ὥσει λέων ἔτοιμος εἰς θήραν καὶ ὥσει σκύμνος οἰκῶν ἐν ἀποκρύφοις

36615 **לְטָרַח** 1 Prep-ל| Noun - masculine singular 1) burden 2960 **לְטָרַח** יֵד חֲדָשִׁיכֶם וּמוֹעֲדֵיכֶם שְׁנָאָה נַפְשִׁי, הָיוּ עָלַי לְטָרַח; נִלְאִיתִי, נִשְׂאָה. Isaiah 1:14 14 Your new moons and your appointed seasons My soul hateth; they

are a burden unto Me; I am weary to bear them. Isa 1:14 Ἡσαΐας 1:14 καὶ τὰς νοσηνίας ὑμῶν καὶ τὰς ἐορτὰς ὑμῶν μισεῖ ἡ ψυχὴ μου ἐγενήθητέ μοι εἰς πλησμονὴν οὐκέτι ἀνήσω τὰς ἀμαρτίας ὑμῶν

36618 **לָחַט** 1 Verb - Qal Participle - masculine singular construct 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened 5956 **מַעֲלִים עָלַם** Job 42:3 גַּם מִי זֶה.

3 **מַעֲלִים עָצָה-- בְּלִי-דַעַת: לָכֵן הִנֵּדְתִּי, וְלֹא אָבִין; נִפְלְאוֹת מִמֶּנִּי, וְלֹא אָדַע.** Who is this that hideth counsel without knowledge? {N} Therefore have I uttered that which I understood not, things too wonderful for me,

which I knew not. Job 42:3 Ἰώβ 42:3 τίς γάρ ἐστιν ὁ κρύπτων σε βουλὴν φειδόμενος δὲ ῥημάτων καὶ σὲ οἶεται κρύπτειν τίς δὲ ἀναγγελεῖ μοι ἃ οὐκ ᾔδεις μεγάλα καὶ θαυμαστά ἃ οὐκ ἠπιστάμην

36621 **לֵאשׁ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! 2976 **לֵאשׁ יָאֵשׁ** Ecclesiastes 2:20 כּ וְסִבּוֹתֵי אָנִי, לֵאשׁ אֶת-לִבִּי--עַל, כָּל-הָעֵמָל.

20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

Eccl 2:20 Ἐκκλησιαστής 2:20 καὶ ἐπέστρεψα ἐγὼ τοῦ ἀποτάξασθαι τῇ καρδίᾳ μου ἐπὶ παντὶ τῷ μόχθῳ ᾧ ἐμόχθησα ὑπὸ τὸν ἥλιον

36622 **לֵאשִׁיהוּ** 1 Prep-ל| Noun proper - masculine singular Josiah = |whom Jehovah heals; 1) son of Amon by Jedidah who succeeded his father to the throne of Judah and reigned for 31 years; his reign is noteworthy for the great revivals back to the worship of Jehovah which he led; 2) a returned exile and son of Zephaniah at whose house took place the solemn and symbolical crowning of Joshua the high priest in the time of Zechariah the prophet 2977 **לֵאשִׁיהוּ יָאֵשִׁיהּ** Jeremiah

25:3 גַּם מִן-שָׁלֹשׁ עֶשְׂרֵה שָׁנָה לֵאשִׁיהוּ בֶן-אָמוֹן מֶלֶךְ יְהוּדָה וְעַד הַיּוֹם הַזֶּה, זֶה שָׁלֹשׁ וְעֶשְׂרִים שָׁנָה, הָיָה דְּבַר-יְהוָה, אֵלַי; וְאֶדְבַּר אֲלֵיכֶם אֲשֶׁכִּים וְדַבֵּר, וְלֹא שָׁמַעְתֶּם. 3 From the thirteenth year of Josiah the son of Amon,

king of Judah, even unto this day, these three and twenty years, the word of the LORD hath come unto me, and I have spoken unto you,

speaking betimes and often; but ye have not hearkened. Jer 25:3 Ἱερεμίας 25:3 ἐν τρισκαίδεκάτῳ ἔτει ἰωσῖα υἱοῦ ἀμὼς βασιλέως ἰουδα καὶ ἕως τῆς ἡμέρας ταύτης εἴκοσι καὶ τρία ἔτη καὶ ἐλάλησα πρὸς ὑμᾶς ὀρθρίζων καὶ λέγων

36623 **לִיבְשָׁה** 1 Prep-ל| Article | Noun - feminine singular 1) dry land, dry ground 3004 **לִיבְשָׁה אֶרֶץ, וְלִמְקֹנָה הַמַּיִם** Genesis 1:10 י וַיִּקְרָא אֱלֹהִים לִיבְשָׁה אֶרֶץ, וַיִּקְרָא יָמִים; וַיִּרְא אֱלֹהִים, כִּי-טוֹב.

10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw

that it was good. Ge 1:10 | 1:10 καὶ ἐκάλεσεν ὁ θεὸς τὴν ξηρὰν γῆν καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσεν θαλάσσας καὶ εἶδεν ὁ θεὸς ὅτι καλόν

36624 **לִיבְשָׁה** 1 Prep-ל| Noun - feminine singular 1) dry land, dry ground 3004

ו הִפְךָ יָם, לִיבְשָׁה--בְּנָהָר, יַעֲבְרוּ בְּרִגְלָם; שָׁם, נִשְׁמַחָה- נַשְׁמָחָה לִיבְשָׁה יָבְשָׁה. 6 He turned the sea into dry land; they went through the river on

foot; there let us rejoice in Him! Psa 66:6 Ψαλμοί 65:6 ὁ μεταστρέφων τὴν θάλασσαν εἰς ξηρὰν ἐν ποταμῷ διελεύσονται ποδὶ ἐκεῖ εὐφρανθησόμεθα ἐπ' αὐτῷ

- 36628 **לִידוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **לִידוֹ יָד** Exodus 21:13 **יָג וְאִשָּׁר לֹא** 13 **וְהָאֱלֹהִים אֵנָה לִידוֹ--וְשִׁמְתִּי לָהּ מְקוֹם, אִשָּׁר יָנוּס שָׁמָּה. {ס}** And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S} Exo 21:13 Ἐξοδος 21:13 ὁ δὲ οὐχ ἑκὼν ἀλλὰ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτοῦ δώσω σοι τόπον οὗ φεύξεται ἐκεῖ ὁ φονεύσας
- 36629 **לִידוֹת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 3034 **לִידוֹת יָדָה** Zechariah 2:4 **וַיֹּאמֶר, מָה אֵלֶּה בָּאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקַּרְנוֹת אֲשֶׁר-זָרוּ אֶת-יְהוּדָה כְּפִי-אִישׁ לֹא-נִשָּׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם, לִידוֹת אֶת- {ס}** 4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns which scattered Judah, so that no man did lift up his head--these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S} Zec 1:21 Ζαχαρίας 2:4 καὶ εἶπα τί οὗτοι ἔρχονται ποιῆσαι καὶ εἶπεν πρὸς με ταῦτα τὰ κέρατα τὰ διασκορπίσαντα τὸν Ἰουδαν καὶ τὸν Ἰσραὴλ κατέαξαν καὶ οὐδεὶς αὐτῶν ἦρεν κεφαλὴν καὶ εἰσηλθὼν οὗτοι τοῦ ὀξύναι αὐτὰ εἰς χεῖρας αὐτῶν τὰ τέσσαρα κέρατα τὰ ἔθνη τὰ ἐπαιρόμενα κέρας ἐπὶ τὴν γῆν κυρίου τοῦ διασκορπίσαι αὐτήν
- 36630 **לִידִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 **לִידִי יָד** Job 17:3 **גַּ שִׁימָה-נָּא, עֲרֻבִנִי** 3 **עַמָּךְ; מִי הוּא, לִידִי יִתְקַע.** Thysself; who else is there that will strike hands with me? Job 17:3 Ἰώβ 17:3 ἔκλεψαν δέ μου τὰ ὑπάρχοντα ἀλλότριοι τίς ἐστὶν οὗτος τῇ χειρὶ μου συνδεθήτω
- 36631 **לִידִידוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular n m; 1)one beloved, beloved; adj; 2) lovely 3039 **לִידִידוֹ יָדַעְנִי** Psalm 127:2 **בִּשְׁוֹא לָכֶם מִשְׁכִּימִי קוֹם, מֵאַחֲרֵי-שֵׁבֶת--אֲכָלִי, לֶחֶם הָעֶצְבִּים; כֵּן יִתֵּן לִידִידוֹ שְׁנָא. {N}** 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep. Psa 127:2 Ψαλμοί 126:2 εἰς μάτην ὑμῖν ἐστὶν τοῦ ὀρθρίζειν ἐγείρεσθαι μετὰ τὸ καθῆσθαι οἱ ἔσθοντες ἄρτον ὀδύνης ὅταν δῶ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον
- 36633 **לִידִיתוֹן** 1 qere; Noun proper no gender no number no state kethib | particle preposition kethib Jeduthun = [praising]; 1) a Levite of the family of

Merari and the chief of one of the 3 choirs of the temple whose descendants also formed one of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung **3038**

1 א לְמִנְצֵחַ לִידֻתוֹן (לִידוּתוֹן), מִזְמוֹר לְדָוִד. Psalm 39:1 לִידֻתוֹן יְדוּתוֹן

For the Leader, for Jeduthun. A Psalm of David. Psa 39:1 Ψαλμοί 38:1 εἰς τὸ τέλος τῷ ἰδοῖουσιν ὧδὴ τῷ δαυιδ

36634 1 לִידְעִי Prep-ל| Verb - Qal Participle - masculine plural construct 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know **7235** מִבְּכָל הַחַיָּוִּים וְכָל הַחַיָּוִּים מִבְּכָל הַחַיָּוִּים Leviticus 11:42

הוֹלֵךְ עַל-אַרְבַּע, עַד כָּל-מִרְבֵּה רַגְלִים, לְכָל-הַשָּׂרָץ, הַשָּׂרָץ עַל-הָאָרֶץ--לֹא יֵאָכְלוּ. 42 Whatsoever goeth upon the belly, and

whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for

they are a detestable thing. Lev 11:42 Λευιτικόν 11:42 καὶ πᾶς ὁ πορευόμενος ἐπὶ κοιλίας καὶ πᾶς ὁ πορευόμενος ἐπὶ τέσσαρα διὰ παντός ὁ πολυπληθεὶ ποσὶν ἐν πᾶσιν τοῖς ἔρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς οὐ φάγεσθε αὐτό ὅτι βδέλυγμα ὑμῖν ἐστὶν

36635 1 לִידְעִי Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

כ וּלְגַד אָמַר, בְּרוּךְ מִרְחִיב גֹּד: כָּל־בֵּיא Deuteronomy 33:20 מִרְחִיב רָחֵב **7337**

20 וְטָרַף זְרוּעַ אֶף-קִדְקֹדַד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the

crown of the head. Deu 33:20 Δευτερονόμιον 33:20 καὶ τῷ γαδ εἶπεν εὐλογημένος ἐμπλατύνων γαδ ὡς λέων ἀνεπαύσατο συντρίψας βραχίονα καὶ ἄρχοντα

36637 1 לִידְעִי Prep-ל| Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **982** מִבְּטִיחִי בְּטַח Psalm 22:9

י כִּי-אַתָּה גָּחִי 10 מִבְּטִיחִי; מִבְּטִיחִי, עַל-שָׂדֵי אֲמִי. 10 For Thou art He that took me out of

the womb; Thou madest me trust when I was upon my mother's breasts.
Psa 22:8 Ψαλμοί 21:9 ἤλπισεν ἐπὶ κύριον ῥυσάσθω αὐτόν σωσάτω αὐτόν ὅτι θέλει αὐτόν

36638 **לִידָעִים** 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **מַצְדִּיקִי** 6663

ח קָרוֹב. מַצְדִּיקִי-מִי־יָרִיב אִתִּי, נַעֲמְדָה יַחַד; מִי־בֹעַל צָדֵק Isaiah 50:8
8 He is near that justifieth me; who will contend with me? let us stand up together; who is mine adversary? let him come

near to me. Isa 50:8 Ἡσαΐας 50:8 ὅτι ἐγγίξει ὁ δικαιώσας με τίς ὁ κρινόμενός μοι ἀντιστήτω μοι ἅμα καὶ τίς ὁ κρινόμενός μοι ἐγγισάτω μοι

36639 **לִידָתוֹן** 1 Prep-ל| Noun proper - masculine singular Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief of one of the 3 choirs of the temple whose descendants also formed one of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung **יְדֻתוֹן יְדָעִיָּה** 3038
12 Joel the chief, and Shapham the

second, and Janai, and Shaphat in Bashan; 2Chr 5:12 2η Χρονικών 5:12 καὶ οἱ λευῖται οἱ ψαλτῶδοι πάντες τοῖς υἱοῖς ασαφ τῷ αιμαν τῷ ιδιθουν καὶ τοῖς υἱοῖς αὐτῶν καὶ τοῖς ἀδελφοῖς αὐτῶν τῶν ἐνδεδυσμένων στολὰς βυσσίνας ἐν κυμβάλοις καὶ ἐν νάβλαις καὶ ἐν κινύραις ἐστηκότες κατέναντι τοῦ θυσιαστηρίου καὶ μετ' αὐτῶν ἱερεῖς ἑκατὸν εἴκοσι σαλπίζοντες ταῖς σάλπιγξιν

36640 **לִיהוּא** 1 Prep-ל| Noun proper - masculine singular Jehu = |Jehovah is He|; 1) the king of the northern kingdom Israel who overthrew the dynasty of Omri; 2) son of Hanani and an Israelite prophet in the time of Baasha and Jehoshaphat; 3) the Antothite, a Benjamite, one of David's mighty warriors; 4) a descendant of Judah of the house of Hezron; 5) son of Josibiah and a chief of the tribe of Simeon **לִיהוּא יְהוּא** 3058
2 Kings 12:2 ב בשנת־שבע לִיהוּא, מֶלֶךְ יְהוֹאָשׁ, וְאַרְבָּעִים שָׁנָה.

2 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem;

and his mother's name was Zibiah of Beer-sheba. 2Ki 12:1 Βασιλειῶν Δ' 12:2 ἐν ἔτει ἐβδόμῳ τῷ ἰου ἐβασίλευσεν ἰωας καὶ τεσσαράκοντα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῆς μητρὸς αὐτοῦ αβια ἐκ τῆς βηρσαβεε

36641 **לִיהוּדָה** 1 Prep-ל| Noun proper - masculine singular 1) Judah-the territory of the tribe of Judah **לִיהוּדָה יְהוּדָה** 3061
ח יָדִיעַ לְהוּא לְמִלְכָּא, דִּי־אַזְלָנָא Ezra 5:8
לִיהוּדָה מְדִינָתָא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מִתְבָּנָא אֲבָן גָּלִל, וְאָע מִתְשָׁם
8 Be it בְּכִתְלָיָא; וְעַבְדִּיתָא דָּךְ אֶסְפְּרָנָא מִתְעַבְדָּא, וּמִצְלַח בְּיָדָהֶם. {ס}

known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and

prospereth in their hands. {S} Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

36646 **לַיהוָה** 1 הָ / הָ-לַיהוָה Prep-ל| Noun proper - masculine singular **Jehovah** = |the existing one|; 1) the proper name of the one true God; 1a) unpronounced except with the vowel pointings of H0136 **לַיהוָה יְהוָה** Deuteronomy 32:6 וְ

לַיהוָה, תִּנְמְלוּ-זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הָלוֹא-הוּא אָבִיךָ קִנְיָהּ, {ר} הוּא עָשָׂךָ וַיְכַנְיָהּ. 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee? Deu 32:6 Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφός οὐκ αὐτὸς οὗτός σου πατὴρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε

36647 **לַיהוֹאָחָז** 1 Prep-ל| Noun proper - masculine singular **Jehoahaz** = |Jehovah has seized|; 1) a king of Judah and son of Josiah; 2) a king of the northern kingdom of Israel and son of Jehu; 3) a king of Judah and son of Jehoram

(Ahaziah) **לַיהוֹאָחָז יְהוֹאָחָז** 2 Kings 13:7 זְכַרְיָה בֶּן-שַׁאֲרִי לַיהוֹאָחָז עָם, כִּי אִם-חֲמִשִּׁים פָּרָשִׁים וְעֶשְׂרֵה רֶכֶב, וְעֶשְׂרֵת אֲלָפִים, רָגְלִי: כִּי אַבְדָּם מֶלֶךְ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in

threshing. 2Ki 13:7 Βασιλειῶν Δ' 13:7 ὅτι οὐχ ὑπελείφθη τῷ ἰωαχὰς λαὸς ἀλλ' ἦ πεντήκοντα ἱππεῖς καὶ δέκα ἄρματα καὶ δέκα χιλιάδες πεζῶν ὅτι ἀπώλεσεν αὐτοὺς βασιλεὺς συρίας καὶ ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν

36650 **לַיהוֹיָרִיב** 1 Prep-ל| Noun proper - masculine singular **Jehoiarib** = |Jehovah contends|; 1) A priest in Jerusalem; 2) the head of the 1st of the 24 courses of priests in David's time **לַיהוֹיָרִיב יְהוֹיָרִיב** 1 Chronicles 24:7 זְנוּרָא הַגּוֹרָל

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah; 1Chr 24:7 1η Χρονικῶν 24:7 καὶ

ἐξῆλθεν ὁ κληρὸς ὁ πρῶτος τῷ ἱαριβ τῷ ἰδεῖα ὁ δεύτερος

36657 **לְיֹלְדָתָהּ** 1 Prep-ל| Verb - Qal Participle - feminine singular construct | third person feminine singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **לְיֹלְדָתָהּ יָשַׁע** 2 Samuel 22:3 גֹּאֲלִי

צוּרִי, אֲחֻסָּה-בּוֹ: {ס} מְגִנִּי וְקָרְן יִשְׁעִי, {ר} מְשֻׁבֵּי וּמְנוּסִי, {ס} מִשְׁעִי, {ר} מִחָמָס תִּשְׁעֵנִי. 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my

saviour, Thou savest me from violence. 2Sm 22:3 2η Σαμουήλ 22:3 ὁ θεός μου φύλαξ ἔσται μου πεποιθὼς ἔσομαι ἐπ' αὐτῷ ὑπερασπιστής μου καὶ κέρας σωτηρίας μου ἀντιλήμπτωρ μου καὶ καταφυγή μου σωτηρίας μου ἐξ ἀδίκου σώσεις με

36658 לִיּוֹלְדָתָּהּ 1 Prep-l| Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 1980 מוֹלִיכָךְ הַיּוֹם Jeremiah 2:17 יז

17 Is it
not this that doth cause it unto thee, that thou hast forsaken the LORD
thy God, when He led thee by the way? Jer 2:17 Ἱερεμίας 2:17 οὐχὶ ταῦτα
ἐποίησέν σοι τὸ καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου

36661 **לְיוֹנָדָב** 1 Prep-ל| Noun proper - masculine singular Jonadab or Jehonadab = [Jehovah is willing]; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and Ahab; 2) a nephew of David **לְיוֹנָדָב יוֹנָדָב** 3122 Jeremiah 35:19 יֵשׁ לָכֵן, פֶּה אָמַר יְהוָה צְבָאוֹת־אֱלֹהֵי יִשְׂרָאֵל: לֹא־יִכָּרֵת אִישׁ לְיוֹנָדָב בֶּן־רֵכָב, עֹמֵד {פ} 19 therefore thus saith the LORD of hosts, the God of Israel: There shall not be cut off unto Jonadab the son of

Rechab a man to stand before Me for ever.' {P} Jer 35:19 Ἱερεμίας 42:19 οὐ
 μὴ ἐκλίπη ἀνὴρ τῶν υἱῶν ιωναδαβ υἱοῦ ρηχαβ παρεστικῶς κατὰ πρόσωπόν μου πάσας
 τὰς ἡμέρας τῆς γῆς

36662 **לְיוֹנָה** 1 Prep-ל Noun proper - masculine singular Jonah = |dove|; 1) son of Amittai and a native of Gath-hepher; 5th of the minor prophets who prophesied during the reign of Jeroboam II and whom God sent also to prophecy to Nineveh
 3124 **לְיוֹנָה** יוֹנָה Jonah 4:6 לְהַיּוֹתָ, לְיוֹנָה, וַיַּעַל מֵעַל לְיוֹנָה, וַיֵּשֶׁב עַל-הַקִּיקְיוֹן, שְׂמֵחָה גְדוֹלָה.
 וַיִּמְן יְהוָה-אֱלֹהִים קִיקְיוֹן וַיַּעַל מֵעַל לְיוֹנָה, לְהַיּוֹתָ, לְיוֹנָה, וַיֵּשֶׁב עַל-הַקִּיקְיוֹן, שְׂמֵחָה גְדוֹלָה.

6 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil. So Jonah was exceeding glad because of the gourd. Jonah 4:6

Ιώνας 4:6 καὶ προσέταξεν κύριος ὁ θεὸς κολοκύνθη καὶ ἀνέβη ὑπὲρ κεφαλῆς τοῦ ἰωνᾶ τοῦ εἶναι σκιάν ὑπεράνω τῆς κεφαλῆς αὐτοῦ τοῦ σκιαῶν αὐτῷ ἀπὸ τῶν κακῶν αὐτοῦ καὶ ἐγάρη ἰωνᾶς ἐπὶ τῇ κολοκύνθῃ χαρὰν μεγάλην

36664 לִיּוּצָא Prep-ל Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 5234 מְכַר Ruth 2:19 יֵט וַתֹּאמֶר לָהּ חֲמוּתָהּ אֵיפָה לְקַשְׁתָּ הַיּוֹם, וְאַנָּה עָשִׂיתִי־יָהּ מִכִּירָךְ, בְּרוּךְ; וַתִּגַּד לְחֲמוּתָהּ, אֵת אֲשֶׁר־עָשְׂתָה עִמּוֹ, וַתֹּאמֶר וְאַנָּה עָשִׂיתִי־יָהּ מִכִּירָךְ, בְּרוּךְ; וַתִּגַּד לְחֲמוּתָהּ, אֵת אֲשֶׁר־עָשְׂתָה עִמּוֹ, וַתֹּאמֶר וְאַנָּה עָשִׂיתִי־יָהּ מִכִּירָךְ, בְּרוּךְ; וַתִּגַּד לְחֲמוּתָהּ, אֵת אֲשֶׁר־עָשְׂתָה עִמּוֹ, וַתֹּאמֶר

19 And her mother-in-law said unto her: 'Where hast thou gleaned to-day? and where wroughtest thou?

blessed be he that did take knowledge of thee.' And she told her

mother-in-law with whom she had wrought, and said: 'The man's name

with whom I wrought to-day is Boaz.' Ruth 2:19 'Ρούθ 2:19 καὶ εἶπεν αὐτῇ ἡ πενθερὰ αὐτῆς ποῦ συνέλεξας σήμερον καὶ ποῦ ἐποίησας εἴη ὁ ἐπιγνούς σε εὐλογημένος καὶ ἀπήγγειλεν ρουθ τῇ πενθερᾷ αὐτῆς ποῦ ἐποίησεν καὶ εἶπεν τὸ ὄνομα τοῦ ἀνδρός μεθ' οὗ ἐποίησα σήμερον βοός

36665 **לְיוֹצֵר** 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed 5221 **כִּי נִשְׁבַּר כְּלֶךְ. כִּי נִשְׁבַּר** Isaiah 14:29

29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall

be a flying serpent. Isa 14:29 'Ησαΐας 14:29 μὴ εὐφρανθείητε πάντες οἱ ἀλλόφυλοι συνετρίβη γὰρ ὁ ζυγὸς τοῦ παίοντος ὑμᾶς ἐκ γὰρ σπέρματος ὄφεων ἐξελεύσεται ἕκγονα ἀσπίδων καὶ τὰ ἕκγονα αὐτῶν ἐξελεύσονται ὄφεις πετόμενοι

36667 **לְיוֹרְשִׁים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 6206 **מַעֲרֹצְכֶם עָרִץ** Isaiah 8:13

13 The LORD of hosts, Him shall

ye sanctify; and let Him be your fear, and let Him be your dread. Isa

8:13 'Ησαΐας 8:13 κύριον αὐτὸν ἀγιάσατε καὶ αὐτὸς ἔσται σου φόβος * 8:14 καὶ ἐὰν ἐπ' αὐτῷ πεποιθὼς ᾖς ἔσται σοι εἰς ἀγίασμα καὶ οὐχ ὡς λίθου προσκόμματι συναντήσεσθε αὐτῷ οὐδὲ ὡς πέτρας πτώματι ὁ δὲ οἶκος ἰακωβ ἐν παγίδι καὶ ἐν κοιλιάσματι ἐγκαθήμενοι ἐν ἱερουσαλὴμ

36668 **לְיוֹשֵׁב** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 935 **מִבִּיאַךְ**

ז **כִּי יִהְיֶה אֱלֹהֶיךָ. מִבִּיאַךְ אֶל-אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלִי** Deuteronomy 8:7

7 For the LORD thy God

bringeth thee into a good land, a land of brooks of water, of fountains

and depths, springing forth in valleys and hills; Deu 8:7 Δευτερονόμιον 8:7 ὁ γὰρ κύριος ὁ θεός σου εἰσάγει σε εἰς γῆν ἀγαθὴν καὶ πολλήν οὗ χείμαρροι ὑδάτων καὶ πηγαὶ ἀβύσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ τῶν ὀρέων

36673 **לְיִזְרְעֵאל** 1 Prep-ל| Noun proper - feminine singular Jezreel = |God sows|; n pr m; 1) a descendant of the father or founder of Etam of Judah; 2) first son of Hosea the prophet; n pr loc; 3) a city in the Nekeb of Judah; 4) a city in Issachar

on the northwest spur of Mount Gilboa 3157 **לִיזְרַעְאֵל יִזְרַעְאֵל** 1 Kings 4:12 **יב**
בַּעֲנָא, בֶּן-אַחִילוּד, תַּעֲנָךְ, וּמְגִדּוֹ; וְכָל-בֵּית שָׁאן אֲשֶׁר אֶצֶל צָרְתָנָה מִתַּחַת
 12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is
 beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far
 as beyond Jokmeam; {S} 1 Kings 4:12 Βασιλειῶν Γ' 4:12 βακχα υἱὸς ἀχιλιδ
 θαναταχ καὶ μεκεδω καὶ πᾶς ὁ οἶκος σαν ὁ παρὰ σεσαθαν ὑποκάτω τοῦ εσραε καὶ ἐκ
 βαισαφουσδ εβελμαωλα ἕως μαεβερ λουκαμ εἰς

36674 **לִיָּחד** 1 Prep-ל| Adverb n m; 1) union, unitedness; adv; 2) together,

altogether, all together, alike 3162 **לִיָּחד יָחַד** 1 Chronicles 12:18 **יח**
וַיֵּצֵא דָוִיד, לִיָּחד יָחַד 1 Chronicles 12:18 **יח**
לְפָנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם-לְשָׁלוֹם בָּאתֶם אֵלַי לְעֲזָרְנִי יִהְיֶה-לִּי עֲלֵיכֶם
לִבָּב לִיָּחד; וְאִם-לְרִמּוֹתַי לְצָרִי, בְּלֹא חֶמֶס בְּכַפִּי, יֵרָא אֱלֹהֵי אֲבוֹתֵינוּ, וַיּוֹכַח.
 {S} 18 And David went out to meet them, and answered and said
 unto them: 'If ye be come peaceably unto me to help me, my heart
 shall be knit unto you; but if ye be come to betray me to mine
 adversaries, seeing there is no wrong in my hands, the God of our
 fathers look thereon, and give judgment.' {S} 1Chr 12:17 1η Χρονικῶν 12:18
 καὶ δαυιδ ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν καὶ εἶπεν αὐτοῖς εἰ εἰς εἰρήνην ἦκατε πρὸς με
 εἴη μοι καρδία καθ' ἑαυτὴν ἐφ' ὑμᾶς καὶ εἰ τοῦ παραδοῦναι με τοῖς ἐχθροῖς μου οὐκ ἐν
 ἀληθείᾳ χειρὸς ἴδοι ὁ θεὸς τῶν πατέρων ἡμῶν καὶ ἐλέγξαιτο

36675 **לִיְחֻזְקָאֵל** 1 Prep-ל| Noun proper - masculine singular Ezekiel or Jehezkel =
 |God strengthens|; 1) son of Buzi and a priest and prophet; author of the book by
 his name; taken captive with Jehoiachin and exiled in Babylon where he prophesied
 for the next 22 years; 2) a priest in charge of the 20th course in the time of David

3168 **לִיְחֻזְקָאֵל יְחֻזְקָאֵל** 1 Chronicles 24:16 **טז**
לְפֶתַח־הָיָה, תִּשָּׁעָה {ר} עָשָׂר, {ס} 16 the nineteenth to Pethahiah, the
twentieth to Jehezkel; 1Chr 24:16 1η Χρονικῶν 24:16 τῷ φεταια ὁ ἐννεακαιδέκατος
τῷ εζεκηλ ὁ εἰκοστός

36676 **לִיְחֻזְקִיָּה** 1 Prep-ל| Noun proper - masculine singular Hezekiah or Jehizkiah
 = |Jehovah has made strong|; 1) son of king Ahazby Abi or Abijah and the 12th
 king of Judah; his reign was characterised by his godly conduct; reigned for 29
 years; 2) head of a family of returning exiles in the time of Nehemiah; 3) an
 Ephraimite in the time of Ahaz 3169 **לִיְחֻזְקִיָּה יְחֻזְקִיָּה** Ezra 2:16 **טז**
בְּנֵי-אַטֶּר 16 The children of Ater, of Hezekiah,

{S} 16 The children of Ater, of Hezekiah,
 ninety and eight. {S} Ezra 2:16 Ἑσδρας 2:16 υἱοὶ ατηρ τῷ εζεκια ἐνενήκοντα
 ὀκτώ

36678 **לִיְחֻלָּאֵל** 1 Prep-ל| Noun proper - masculine singular Jahleel = |God waits|;
 1) the 3rd of the 3 sons of Zebulun; founder of the family of the Jahleelites 3177

כּו בְּנֵי זְבוּלֹן, לְמִשְׁפַּחְתָּם--לְסֶרֶד מִשְׁפַּחַת Numbers 26:26 **כּו**
בְּנֵי זְבוּלֹן, לְאֵלֹן מִשְׁפַּחַת הָאֵלֹנִי; לִיְחֻלָּאֵל--מִשְׁפַּחַת, הַיְחֻלָּאֵלִי.
 26 The sons of
 Zebulun after their families: of Sered, the family of the Seredites; of Elon,
 the family of the Elonites; of Jahleel, the family of the Jahleelites. Num
 26:26 Αριθμοί 26:22 υἱοὶ ζαβουλων κατὰ δῆμους αὐτῶν τῷ σαρεδ δῆμος ὁ σαρεδι τῷ
 αλλων δῆμος ὁ αλλωνι τῷ αλληλ δῆμος ὁ αλληλι

- 36679 **לִיְחַמְנָה** 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) 3179 **לִיְחַמְנָה יָחַם** Genesis 30:41 **מֵא וְהָיָה, בְּכָל-יָחַם הַצֹּאן הַמִּקְשָׁרוֹת, וְשֵׁם יַעֲקֹב אֶת-הַמִּקְלֹת לְעֵינָי בַּמִּקְלֹת.** 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods; Ge 30:41 | 30:41 ἐγένετο δὲ ἐν τῷ καιρῷ ὃ ἐνεκίσσῃσεν τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα ἔθηκεν ἰακωβ τὰς ῥάβδους ἐναντίον τῶν προβάτων ἐν ταῖς ληνοῖς τοῦ ἐγκίσσῃσαι αὐτὰ κατὰ τὰς ῥάβδους
- 36680 **לִיְחַצְאֵל** 1 Prep-ל| Noun proper - masculine singular Jahzeel = |God divides|; 1) the 1st of the 4 sons of Naphtali and founder of the family of Jahzeelites 3183 **מִח בְּנֵי נַפְתָּלִי, לְמִשְׁפַּחְתָּם--לִיְחַצְאֵל, מִשְׁפַּחַת** Numbers 26:48 **הַיְחַצְאֵלִי; לְגֻנִי, מִשְׁפַּחַת הַגֻּנִי.** 48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites; Num 26:48 Ἀριθμοί 26:48 υἱοὶ νεφθαλι κατὰ δῆμους αὐτῶν τῷ ἀσιηλ δῆμος ὁ ἀσιηλι τῷ γαυני δῆμος ὁ γαυני
- 36681 **לִיַּין** 1 Prep-ל| Article | Noun - masculine singular 1) wine 3196 **יָא לֹו-אִישׁ הַלֵּךְ רוּחַ, וְשָׁקָר בִּזְבִּי, אֲטָף לָךְ, לִיַּין וְלִשְׁכָּר; וְהָיָה** Micah 2:11 **מְטִיף, הָעָם הַזֶּה.** 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people. Mic 2:11 Μιχαίας 2:11 κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου
- 36683 **לַיַּל** 1 Noun - masculine singular construct 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **מִב לַיַּל לַיְלָה** Exodus 12:42 **לַיַּל שְׁמֵרִים הוּא לַיהוָה, לְהוֹצִיאָם מֵאֶרֶץ מִצְרַיִם: הוּא-הַלַּיְלָה הַזֶּה לַיהוָה, {פ}** 42 It was a night of watching unto the LORD for bringing them out from the land of Egypt; this same night is a night of watching unto the LORD for all the children of Israel throughout their generations. {P} Exo 12:42 Ἐξοδος 12:42 νυκτὸς προφυλακὴ ἐστὶν τῷ κυρίῳ ὥστε ἐξαγαγεῖν αὐτοὺς ἐκ γῆς αἰγύπτου ἐκείνη ἡ νύξ αὕτη προφυλακὴ κυρίῳ ὥστε πᾶσι τοῖς υἱοῖς ἰσραὴλ εἶναι εἰς γενεὰς αὐτῶν
- 36684 **לִיָּלָד** 1 Prep-ל| Article | Noun - masculine singular 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) 3206 **כּו עֲתָה, רוּחַ-נָא לְקִרְאָתָהּ, וְאָמַר-לָהּ הַשְּׁלוֹם לָךְ הַשְּׁלוֹם לְאִשְׁךָ, הַשְּׁלוֹם לְיָלָד; וְתֹאמַר,** 2 Kings 4:26 **שָׁלוֹם.** 26 Run, I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child?' And she answered: 'It is well.' 2Ki 4:26 Βασιλειῶν Δ' 4:26 νῦν δράμε εἰς ἀπαντήν αὐτῆς καὶ ἐρεῖς εἰ εἰρήνη σοι εἰ εἰρήνη τῷ ἀνδρί σου εἰ εἰρήνη τῷ παιδαρίῳ ἢ δὲ εἶπεν εἰρήνη

- 36687 לַיְלָה 1 Noun - masculine singular 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 17:3 ג בַּחֲנֹתַי לְבִי, פָּקַדְתָּ לַיְלָה-- צָרַפְתָּנִי בַל-תִּמְצָא; וּמִתִּי, בַל-יַעֲבֹר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth. Psa 17:3 Ψαλμοί 16:3 ἐδοκίμασας τὴν καρδίαν μου ἐπεσκέψω νυκτός ἐπύρωσάς με καὶ οὐχ εὐρέθῃ ἐν ἐμοὶ ἀδικία
- 36690 לַיְלִית 1 Noun - feminine singular 1) [Lilith], name of a female goddess known as a night demon who haunts the desolate places of Edom; 1a) might be a nocturnal animal that inhabits desolate places 3917 לַיְלִית לַיְלִית Isaiah 34:14 יד וּפְנֵשׁוּ צִיִּים אֶת-אֵיִם, וְשָׁעִיר עַל-רֵעֵהוּ יִקְרָא; אֶחָד־שָׁם הִרְגִּיעָה לַיְלִית, וּמִצְאָהּ 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest. Isa 34:14 Ἡσαΐας 34:14 καὶ συναντήσουσιν δαιμόνια ὀνοκενταύροις καὶ βοήσουσιν ἑτερος πρὸς τὸν ἕτερον ἐκεῖ ἀναπαύσονται ὀνοκένταυροι εὖρον γὰρ αὐτοῖς ἀνάπασιν
- 36692 לַיִם-סוּף 1 Noun - masculine singular construct 1) sea; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h) seaward, west, westward 3220 יָם-יְהוָה Joshua 4:23 כֹּג אֲשֶׁר-הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת-מִי תִירְדֵּן, מִפְּנִיכֶם--עַד-עֲבַרְכֶּם: כֹּג אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over, Josh 4:23 Ἰησοῦς Ναυῆ 4:23 ἀποξηράναντος κυρίου τοῦ θεοῦ ἡμῶν τὸ ὕδωρ τοῦ ιορδάνου ἐκ τοῦ ἔμπροσθεν αὐτῶν μέχρι οὗ διεβήσαν καθάπερ ἐποίησεν κύριος ὁ θεὸς ἡμῶν τὴν ἐρυθρὰν θάλασσαν ἣν ἀπεξήρανε κύριος ὁ θεὸς ἡμῶν ἔμπροσθεν ἡμῶν ἕως παρήλθομεν
- 36693 לַיִם 1 Noun - masculine determined / Article & 1) sea 3221 לַיִם Daniel 7:2 ב עֲנֵה דָנִיֵּאל וְאָמַר, חֲזֶה הָיוּת בַּחֲזוֹי עַם-לַיְלָא; וְאָרְו, יִמָּא Daniel 7:2 2 Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea. Dan 7:2 Δανιήλ 7:2 ἐπὶ τῆς κοίτης μου ἐθεώρουν καθ' ὕπνου νυκτός καὶ ἰδοὺ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην
- 36694 לַיִם 1 Noun - masculine singular | third person feminine singular 1) sea; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h) seaward, west, westward 3220 יָם Joshua 19:11 יא וְעָלָה גְבוּלָם לַיִם וּמִרְעָלָה, וּפְנֵעַ בְּרַבְשֶׁת; וּפְנֵעַ, אֶל-הַנָּחַל, אֲשֶׁר, עַל-פְּנֵי 11 And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before

Jokneam. Josh 19:11 Ἰησοῦς Ναυῆ 19:11 γῶλα ὅρια αὐτῶν ἡ θάλασσα καὶ μαραγελλα καὶ συνάψει ἐπὶ βαιθαραβα εἰς τὴν φάραγγα ἣ ἐστὶν κατὰ πρόσωπον ιεκμαν

36695 **לַיָּמִי** 1 Prep-ל| Noun - masculine plural construct 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **לַיָּמִי יוֹם** Job 33:25 כֹּה

25 His flesh is tenderer than a child's; he returneth to the days of his youth; Job 33:25 יוֹב 33:25 ἀπαλυνεῖ δὲ αὐτοῦ τὰς σάρκας ὥσπερ νηπίου ἀποκαταστήσει δὲ αὐτὸν ἀνδρωθέντα ἐν ἀνθρώποις 36698 **לַיָּמִי** 1 Prep-ל| Article | Noun - feminine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **לַיָּמִין יָמִין** Nehemiah 12:31 **לֹא נֹאעָלָה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחֹמָה; נֹאעָמִידָה שְׁתֵּי תוֹרֹת גְּדוּלֹת וְתַהֲלֹכַת לַיָּמִין, מֵעַל**

31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate; Neh 12:31 Νεεμίας 22:31 καὶ ἀνήνεγκα τοὺς ἄρχοντας ἰουδα ἐπάνω τοῦ τείχους καὶ ἔστησα δύο περὶ αἰνέσεως μεγάλους καὶ διήλθον ἐκ δεξιῶν ἐπάνω τοῦ τείχους τῆς κοπρίας

36700 **לַיָּמִין** 1 Prep-ל| Noun proper - masculine singular Jamin = [right hand]; 1) the 2nd son of Simeon; founder of the family of Jaminites; 2) a Judaite, the 2nd son of Ram the Jerahmeelite; 3) a Levite who helped Ezra interpret the Law 3226 **לַיָּמִין**

יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפַּחָתָם--לְנִמְוָאֵל מִשְׁפַּחַת הַנְּמֹוֹאֵלִי, יָמִין Numbers 26:12 **יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי.** 12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites; Num 26:12 Αριθμοί 26:12 καὶ οἱ υἱοὶ συμεων ὁ δῆμος τῶν υἱῶν συμεων τῷ ναμουηλ δῆμος ὁ ναμουηλι τῷ ιαμιν δῆμος ὁ ιαμινι τῷ ιαχιν δῆμος ὁ ιαχινι

36702 **לַיָּמִינִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **לַיָּמִינִי יָמִין** Psalm 110:1 **א לְדָוִד, מְזֻמֹּר: נֹאם יְהוָה, לְאֹדְנִי--יָשָׁב לַיָּמִינִי; עַד-אַשִּׁית אִיבִיךָ, הָדָם לְרִגְלֶיךָ.** 1 A Psalm of David. {N} The LORD saith unto my lord: 'Sit thou at My right hand, until I make thine enemies thy footstool.' Psa

110:1 Ψαλμοί 109:1 τῷ δαυιδ ψαλμός εἶπεν ὁ κύριος τῷ κυρίῳ μου κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου

36703 **לַיָּמִינִךָ** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **לַיָּמִינִךָ יָמִין** Psalm 45:10 **י בָּנוֹת מְלָכִים, בִּיקְרוֹתֶיךָ; נִצְבָּה שֹׁנָל לַיָּמִינֶךָ, בְּכֶתֶם אוֹפִיר.** 10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir. Psa 45:9 Ψαλμοί 44:10 θυγατέρες βασιλέων ἐν τῇ τιμῇ σου παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου ἐν ἱματισμῷ διαχρύσω περιβεβλημένη πεποικιλμένη

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36704 **לִימְנָה** 1 Prep-ל| Noun proper - masculine singular Imna or Imnah or Jimnah = |right hand|; n pr m; 1) the 1st born son of Asher; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah; n patr; 3)

descendants of Imnah, son of Asher **לִימְנָה יִמְנָה** Numbers 26:44 **מִדְּבַר אֲשֶׁר**

לְמִשְׁפַּחְתָּם--לִימְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוֵי מִשְׁפַּחַת הַיִּשְׁוִי; לְבָרְיָעָה,

44 The sons of Asher after their families: of Imnah, the

family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the

family of the Beriites. Num 26:44 Ἀριθμοί 26:28 υἱοὶ ασηρ κατὰ δῆμους αὐτῶν τῷ
ισαμιν δῆμος ὁ ισαμινι τῷ ιεσου δῆμος ὁ ιεσου τῷ βαρια δῆμος ὁ βαριαῖ

36705 **לִין** 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble **לִין לֹן** Judges 19:9

ט וַיָּקָם הָאִישׁ לָלֶכֶת. הוּא וּפִילְגָּשׁוֹ וְנַעֲרֹו; וַיֹּאמֶר לוֹ חֲתָנֹו אָבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינֹו־נָא הִנֵּה חֲנוּת 9 הַיּוֹם לִין פֹּה וַיֵּשֶׁב לְבִבְדָּה, וַהֲשִׁכְמָתָם מִחֵר לְדֶרֶכְכֶּם, וְהָלַכְתָּ לְאַחֲלָדָה.

And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and

to-morrow get you early on your way, that thou mayest go home.' Jdgs 19:9 Κριταί 19:9 καὶ ἀνέστη ὁ ἀνὴρ τοῦ πορευθῆναι αὐτὸς καὶ ἡ παλλακὴ αὐτοῦ καὶ ὁ νεανίας αὐτοῦ καὶ εἶπεν αὐτῷ ὁ γαμβρὸς αὐτοῦ ὁ πατὴρ τῆς νεάνιδος ἰδοὺ δὴ ἡσθένησεν ἡ ἡμέρα εἰς τὴν ἑσπέραν ἀνλίσθητι ὧδε καὶ ἀγαθυνθήσεται ἡ καρδία σου καὶ ὀρθριεῖτε ἄρριον εἰς ὁδὸν ὑμῶν καὶ πορεύῃ εἰς τὸ σκηνωμά σου

36707 **לִינִי** 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble **לִינִי לֹן** Ruth 3:13

יג לִינִי הַלַּיְלָה, וְהָיָה בַּבֹּקֶר אִם-יִגְאָלָדָה וְאִם-לֹא יִחַפֵּן לְנָאֲלָדָה וְנָאֲלָתִידָה אָנֹכִי, חַי־יְהוָה; שְׁכָבִי, עַד-הַבֹּקֶר. טוב יגאָל, ואם-לא יחפץ לנאָלָדָה ונאָלָתִידָה אנכי, חי-יְהוָה; שְׁכָבִי, עַד-הַבֹּקֶר.

13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie

down until the morning.' Ruth 3:13 Ρούθ 3:13 ἀνλίσθητι τὴν νύκτα καὶ ἔσται τὸ πρωὶ ἐὰν ἀγγιστεύῃ σε ἀγαθὸν ἀγγιστευέτω ἐὰν δὲ μὴ βούληται ἀγγιστεῦσαί σε ἀγγιστεύσω σε ἐγὼ ζῇ κύριος κοιμηθήτι ἕως πρωὶ

36708 **לִיָּסַד** 1 Prep-ל| Verb - Piel Infinitive construct 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded **לִיָּסַד יָסַד** 1 Kings 5:31

לא וַיֵּצֵא הַמֶּלֶךְ דָּוִד וַיִּסְעוּ 31 וַיָּסַד הַמֶּלֶךְ דָּוִד וַיִּסְעוּ 31 And the king

commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone. 1 Kings 5:17 Βασιλειῶν Γ' 6:1.1 καὶ ἐνετείλατο ὁ βασιλεὺς καὶ αἵρουσιν λίθους μεγάλους τιμίους εἰς τὸν θεμέλιον τοῦ οἴκου καὶ λίθους ἀπελεκήτους

36709 **לִּסְדוֹר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded **לִּסְדוֹר יָסַד** 2 Chronicles 31:7 **וּבַחֲרָשׁ, הִשְׁלִישׁ,**

7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. {S} 2Chr 31:7 2η Χρονικών 31:7 ἐν τῷ μηνὶ τῷ τρίτῳ ἤρξαντο οἱ σωροὶ θεμελιοῦσθαι καὶ ἐν τῷ ἑβδόμῳ μηνὶ συνετελέσθησαν

36710 **לִּסְדָּרָה** 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **לִּסְדָּרָה יָסַר** 3256 Leviticus 26:18 **וְיָסַפְתִּי לִּסְדָּרָה אֶתְכֶם, שִׁבְעַ** יח **וְאִם-עַד-אֵלֶּה--לֹא תִשְׁמָעוּ, לִי:** 18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins. Lev 26:18

Λευιτικόν 26:18 καὶ ἐὰν ἕως τούτου μὴ ὑπακούσητέ μου καὶ προσθήσω τοῦ παιδεύσαι ὑμᾶς ἐπάκις ἐπὶ ταῖς ἁμαρτίαις ὑμῶν

36711 **לִּסְדָּרָה** 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach **לִּסְדָּרָה יָסַר** 3256

לו מִן-הַשָּׁמַיִם הִשְׁמִיעָה אֶת-קוֹלִי, לִּסְדָּרָה; וְעַל-הָאָרֶץ, הִרְאָהָ Deuteronomy 4:36 **אֶת-אֲשׁוֹ הַנִּדְרֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ.** 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire. Deu 4:36 Δευτερονόμιον 4:36 ἐκ τοῦ οὐρανοῦ ἀκουστὴ ἐγένετο ἡ φωνὴ αὐτοῦ παιδεύσαι σε καὶ ἐπὶ τῆς γῆς ἔδειξέν σοι τὸ πῦρ αὐτοῦ τὸ μέγα καὶ τὰ ῥήματα αὐτοῦ ἤκουσας ἐκ μέσου τοῦ πυρός

36712 **לִיעֲזִיָּהוּ** 1 Prep-ל| Noun proper - masculine singular Jaaziah = |made bold by Jehovah|; 1) a Levite, apparently the 3rd son or a descendant of Merari **לִיעֲזִיָּהוּ** 3269

כִּזְבָּנִי, מִרְרִי--לִיעֲזִיָּהוּ בְּנוֹ, וְשֵׁהָ וְזָכוֹר 1 Chronicles 24:27 **לִיעֲזִיָּהוּ יַעֲזִיָּהוּ** {ס} 27 even the sons of Merari through Jaaziah his son:

Shoham, and Zaccur, and Ibri. 1Chr 24:27 1η Χρονικών 24:27 υἱοὶ μεραρι τῷ οὐζια υἱοὶ αὐτοῦ ισοαμ καὶ ζακχουρ καὶ αβδι

36713 **לִיעֲלִים** 1 Prep-ל| Article | Noun - masculine plural 1) mountain goat **לִיעֲלִים** 3277 יח **הָרִים הַגְּבוּהִים, לִיעֲלִים; סְלָעִים, מַחֲסֵה לְשֹׁפְנִים.** Psalm 104:18 **לִיעֲלִים יַעַל** 18 The high mountains are for the wild goats; the rocks are a refuge

fatigued 3287 לִיעֵף יֵעָף; Isaiah 40:29 עֲצָמָהּ וּלְאִין אֹנִים, כֹּחַ; לִיעֵף, נִתַּן

He increaseth strength. Isa 40:29 Ἡσυχίας 40:29 διδοὺς τοῖς πεινῶσιν ἰσχύ· καὶ τοῖς μὴ ὀδυνωμένοις λύπην

son to Jacob. Ge 30:19 | 30:19 καὶ συνέλαβεν ἔτι λεια καὶ ἔτεκεν υἱὸν ἕκτον τῷ
ιακωβ

let Canaan be their servant. Ge 9:27 | 9:27 πλατύναι ὁ θεὸς τῷ ἰαφεθ καὶ κατοικησάτω ἐν τοῖς οἴκοις τοῦ σημ καὶ γεννηθῇτω χαναναὶ παῖς αὐτῶν

Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβάσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

that thou shouldest go. Isa 48:17 Ἡσαΐας 48:17 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ ἅγιος ἰσραηλ ἐγὼ εἰμι ὁ θεός σου δέδειχά σοι τοῦ εὑρεῖν σε τὴν ὁδὸν ἐν ᾗ πορεύῃ ἐν αὐτῇ

- 36726 **לִיצְרִי** 1 Prep-ל| Article | Noun proper - masculine singular Izri = |my fashioner|; 1) a leader of one of the Levitical sanctuary choirs 3339 **לִיצְרִי יִצְרִי** 1 Chronicles 25:11 {ס} 11 The fourth to Izri, his sons and his brethren, twelve; 1Chr 25:11 1η Χρονικῶν 25:11 ὁ τέταρτος ιεσδρι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο
- 36727 **לִיקְדָּת** 1 Prep-ל| Noun - feminine singular construct 1) a burning 3346 **לִיקְדָּת יְקָדָת** Daniel 7:11 יא חָזָה חֲנִית־בְּאֲדִין מִן־קָל מְלִיא רַבְּרִבְתָּא. דִּי קָרְנָא מְמַלְלָה; חֲזָה חֲנִית עַד דִּי קָטִילַת חֲנִיתָא. וְהוּבַד גְּשֻׁמָּה. וַיְהִיבַת. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire. Dan 7:11 Δανιήλ 7:11 ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὧν τὸ κέρας ἐλάλει καὶ ἀπετυμπανίσθη τὸ θηρίον καὶ ἀπώλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καύσιν πυρός
- 36728 **לִיקְהַתָּא** 1 Prep-ל| Noun - feminine singular construct 1) **לִיקְהַתָּא יִקְהַתָּא** Proverbs 30:17 יו עֵין, תִּלְעַג לְאָב-- וְתִבּוּ לִיקְהַתָּאִים: עֲרִב־נַחַל; וַיֹּאכְלוּהָ בְנֵי־נֶשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P} Prv 30:17 Παροιμίαι 30:17 ὀφθαλμὸν καταγελῶντα πατρός καὶ ἀτιμάζοντα γῆρας μητρός ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαραγγῶν καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν
- 36729 **לִיקִים** 1 Prep-ל| Noun proper - masculine singular Jakim = |He will raise|; 1) a Benjamite and descendant of Shimhi; 2) a Levite priest in charge of the 12th course in the time of David 3356 **לִיקִים יָקִים** 1 Chronicles 24:12 יב לְאַלְיָשִׁיב, 12 the eleventh to Eliashib, the twelfth to Jakim; 1Chr 24:12 1η Χρονικῶν 24:12 τῷ ελιασιβ ὁ ἐνδέκατος τῷ ιακιμ ὁ δωδέκατος
- 36730 **לִיקְמֵעָם** 1 Prep-ל| Noun proper - feminine singular Jokmeam = |gathered by the people|; 1) a city of refuge in Ephraim given to the Kohathite Levites 3361 **לִיקְמֵעָם יְקֵמֵעָם** 1 Kings 4:12 יב בַּעְנָא, בֶּן־אֲחִילוּד, תַּעֲנָךְ, וּמְגִדּוֹ; וְכָל־בֵּית לִיקְמֵעָם יְקֵמֵעָם שָׁאן אֲשֶׁר אֶצֶל צָרְתָנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שָׁאן עַד אֲבֵל מְחֹלָה, עַד, 12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S} 1 Kings 4:12 Βασιλειῶν Γ' 4:12 βακχα υἱὸς ἀχιλιδ θανααχ καὶ μεκεδω καὶ πᾶς ὁ οἶκος σαν ὁ παρὰ σεσαθαν ὑποκάτω τοῦ εσραε καὶ ἐκ βαιισαφουδ εβελμαωλα ἕως μαεβερ λουκαμ εἰς
- 36735 **לִירָא** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **לִירָא יִרָא** 2 Chronicles 32:18 יח וַיִּקְרָאוּ

בְּקוֹל־גָּדוֹל יְהוּדִית. עַל־עַם יְרוּשָׁלַם אֲשֶׁר עַל־הַחוֹמָה, לִירְאָם. וּלְבַהֲלָם--
18 And they cried with a loud voice in the Jews'

language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city. 2Chr 32:18 2η Χρονικών 32:18 καὶ ἐβόησεν φωνῇ μεγάλῃ ἰουδαῖστί ἐπὶ λαὸν ἱερουσαλημ τὸν ἐπὶ τοῦ τείχους τοῦ φοβῆσαι αὐτοὺς καὶ κατασπάσαι ὅπως προκαταλάβωνται τὴν πόλιν

36736 **לִירְאָנִי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **לִירְאָנִי יְרָא** 3372 Nehemiah 6:19 **יֵט נָם** טוֹבִיתִּי, הָיוּ אִמְרֵים לְפָנַי, וּדְבָרִי, הָיוּ מוֹצִיאִים לוֹ; אֲנִרוֹת שְׁלַח טוֹבִיָּה, 19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear. Neh 6:19

Νεεμίας 16:19 καὶ τοὺς λόγους αὐτοῦ ἦσαν λέγοντες πρὸς με καὶ λόγους μου ἦσαν ἐκφέροντες αὐτῷ καὶ ἐπιστολὰς ἀπέστειλεν τωβίας φοβερίσαι με

36737 **לִירְאָתְךָ** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered **לִירְאָתְךָ יְרָא** 3374 Psalm 119:38 **לִירְאָתְךָ, אֲשֶׁר, לִירְאָתְךָ.** לח הָקֵם לְעִבְדְּךָ, אִמְרָתְךָ-- אֲשֶׁר, לִירְאָתְךָ.

38 Confirm Thy word unto Thy servant, which pertaineth unto the fear of Thee. Psa 119:38 Ψαλμοί 118:38 στήσον τῷ δούλῳ σου τὸ λόγιόν σου εἰς τὸν φόβον σου

36744 **לִירוֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain **לִירוֹא יְרָא** 3384 2 Chronicles 26:15 **טו וַיַּעַשׂ בִּירוּשָׁלַם חֲשִׁבֹנוֹת מִחֲשָׁבֶת**

חֹשֶׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפְּנוֹת, לִירוֹא בַחֲצִים, וּבְאַבְנִים גְּדֵלוֹת; וַיֵּצֵא 15 And he made in

Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was

strong. 2Chr 26:15 2η Χρονικών 26:15 καὶ ἐποίησεν ἐν ἱερουσαλημ μηχανὰς μεμηχανευμένας λογιστοῦ τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεσιν καὶ λίθοις μεγάλοις καὶ ἠκούσθη ἡ κατασκευὴ αὐτῶν ὥς πόρρω ὅτι ἐθαυμαστώθη τοῦ βοηθηθῆναι ὥς οὐ κατίσχυσεν

36746 **לִירֶחַ** 1 Prep-ל| Article | Noun - masculine singular 1) moon **לִירֶחַ** 3394 **ג וַיֵּלֶךְ, וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲו, לָהֶם; וּלְשֶׁמֶשׁ יְרֵחַ** Deuteronomy 17:3 **אוּ לִירֶחַ, אוּ לְכָל־צִבָּא הַשָּׁמַיִם--אֲשֶׁר לֹא־צִוִּיתִי.** 3 and hath gone and

served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have commanded not; Deu 17:3

Δευτερονόμιον 17:3 καὶ ἐλθόντες λατρεύσωσιν θεοῖς ἑτέροις καὶ προσκυνήσωσιν αὐτοῖς τῷ ἡλίῳ ἢ τῇ σελήνῃ ἢ παντὶ τῶν ἐκ τοῦ κόσμου τοῦ οὐρανοῦ ἃ οὐ προσέταξεν

τοῦτον ἕως ἡμέρας τρίτης μηνὸς ἁδαρ ὅ ἐστιν ἔτος ἕκτον τῇ βασιλείᾳ δαρείου τοῦ βασιλέως

mother of Onam. {S} 1Chr 2:26 1η Χρονικῶν 2:26 καὶ ἦν γυνὴ ἑτέρα τῷ ιερεμελ καὶ ὄνομα αὐτῇ αταρα αὕτη ἐστὶν μήτηρ οζομ

him Attai. 1Chr 2:35 1η Χρονικών 2:35 καὶ ἔδωκεν σωσαν τὴν θυγατέρα αὐτοῦ τῷ
ιωγηλ παιδί αὐτοῦ εἰς γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν εἰθι

sons and his brethren, twelve; 1Chr 25:22 1η Χρονικών 25:22 ὁ πεντεκαιδέκατος
ιεριμωθ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

יב ובימי, יויקים, היו כהנים, ראשי האבות: לשריה Nehemiah 12:12 ירמיה

12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah; Neh 12:12
 Νεεμίας 22:12 καὶ ἐν ἡμέραις ιωακὶμ ἀδελφοὶ αὐτοῦ οἱ ἱερεῖς καὶ οἱ ἄρχοντες τῶν πατριῶν τῷ σαραια μαραια τῷ ιερμια ανανια

36755 **לִירְקוֹן** 1 Prep-ל| Noun - masculine singular 1) mildew, paleness, lividness;

Jeremiah 30:6 **וְשָׂאוּ-נָא וְרָאוּ, לִירְקוֹן יִרְקוֹן** 3420 1a) mildew, rust; 1b) paleness
 אִם-יֵלֵךְ זָכָר: מִדּוּעַ רָאִיתִי כָל-נָכַר יָדָיו עַל-חֻלְצָיו, כִּי-לָדָהּ, וְנִהְפְּכוּ כָל-

6 Ask ye now, and see whether a man doth travail with child; wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Jer 30:6 Ἰερεμίας 37:6 ἐρωτήσατε καὶ ἴδετε εἰ ἔτεκεν ἄρσεν καὶ περὶ φόβου ἐν ᾧ καθεξέουσιν ὀσφὺν καὶ σωτηρίαν διότι ἑώρακα πάντα ἄνθρωπον καὶ αἱ χεῖρες αὐτοῦ ἐπὶ τῆς ὀσφύος αὐτοῦ ἐστράφησαν πρόσωπα εἰς ἴκτερον

36756 **לִירְשָׁתוּ** 1 Prep-ל| Noun - feminine singular construct | third person

Deuteronomy 3:20 **לִירְשָׁתוּ יִרְשָׁה** 3425 1) possession, inheritance

כ עַד אֲשֶׁר-יָנִיחַ יְהוָה לְאַחֲיֶיךָ, כָּכֶם, וְיָרְשׁוּ גַם-הֵם, אֶת-הָאָרֶץ אֲשֶׁר יְהוָה
 אֱלֹהֵיכֶם נָתַן לָהֶם בְּעֶבֶר הַיַּרְדֵּן; וְשָׁבְתֶם, אִישׁ לִירְשָׁתוּ, אֲשֶׁר נָתַתִּי, לָכֶם.

20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I

have given you. Deu 3:20 Δευτερονόμιον 3:20 ἕως ἂν καταπαύσῃ κύριος ὁ θεὸς ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμᾶς καὶ κατακληρονομήσουσιν καὶ οὗτοι τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν αὐτοῖς ἐν τῷ πέραν τοῦ ἰορδάνου καὶ ἐπαναστραφήσεσθε ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ ἣν ἔδωκα ὑμῖν

36757 **לִישָׁחֶק** 1 Prep-ל| Noun proper - masculine singular Isaac = |he laughs|; 1)

son of Abraham by Sarah his wife and father of Jacob and Esau 3446 **לִישָׁחֶק יִשְׁחָק**

[The covenant] 9 **ט אֲשֶׁר כָּרַת, אֶת-אַבְרָהָם; וְשָׁבוּעָתוּ לִישָׁחֶק.** Psalm 105:9

which He made with Abraham, and His oath unto Isaac; Psalms 104:9 ὃν διέθετο τῷ αβρααμ καὶ τοῦ ὅρκου αὐτοῦ τῷ ισαακ

36759 **לִישָׁשָׁכָר** 1 Prep-ל| Noun proper - masculine singular Issachar = |there is recompense|; n pr m; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple; n pr coll; 3) the tribe descended from Issachar the son of Jacob; n pr loc; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 **לִישָׁשָׁכָר יִשְׁשָׁכָר** 1 Chronicles

27:18 **יח ליהודה, אֶלִיהוּ מֵאֲחֵי דָוִד; {ס} לִישָׁשָׁכָר--עֹמְרִי, בֶּן-מִיכָאֵל.**

{ס} 18 of Judah, Elihu, one of the brethren of David; of Issachar, Omri

the son of Michael; 1Chr 27:18 1η Χρονικών 27:18 τῷ ιουδα ελιαβ τῶν ἀδελφῶν δαυιδ τῷ ισασαχαρ αμβρι ὁ τοῦ μιχαηλ

36761 **לִישׁ** 1 **בֶּן-לִישׁ** kethib **בֶּן-לִישׁ** qere; Noun proper no gender no number

no state homonym 3 qere Laish = |lion|; n pr m; 1) father of Phaltiel, the man to whom king Saul gave his daughter Michal in marriage even though she was already married to David; n pr loc; 2) an early name for Dan, a town in northern Israel; 3) a place north of Jerusalem; site unknown 3919 **לִישׁ לִישׁ** 2 Samuel 3:15 **טו וַיִּשְׁלַח**

loc; 2) an early name for Dan, a town in northern Israel; 3) a place north of Jerusalem; site unknown 3919 **לַיִשׁ** Judges 18:7. **וַיֵּלְכוּ חֲמִשָּׁתָה הָאֲנָשִׁים, וַיִּבְּאוּ לַיִשָּׁה; וַיֵּרְאוּ אֶת-הָעָם אֲשֶׁר-בְּקִרְבָּהּ יוֹשְׁבֵת-לְבֶטֶחַ כְּמִשְׁפַּט צְדִיקִים שָׁקֵט וּבֶטֶחַ, וְאִין-מְכָלִים דָּבָר בְּאֶרֶץ יוֹרֵשׁ עֶצֶר, וַיַּחֲזִיקִם הָמָּה מִצִּידֹנִים, וַדָּבָר 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man. Jdgs 18:7 Κριταί 18:7 καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες καὶ ἦλθον εἰς λαισα καὶ εἶδαν τὸν λαὸν τὸν ἐν μέσῳ αὐτῆς καθήμενον ἐπ' ἐλπίδι ὡς κρίσις σιδωνίων ἡσυχάζουσα καὶ οὐκ ἔστιν διατρέπων ἢ καταισχύνων λόγον ἐν τῇ γῇ κληρονόμος ἐκπιέζων θησαυροῦ καὶ μακράν εἰσιν σιδωνίων καὶ λόγον οὐκ ἔχουσιν πρὸς ἄνθρωπον 36768 **לַיִשָּׁה** 1 Noun proper - feminine singular Laish = [lion]; n pr m; 1) father of Phaltiel, the man to whom kingSaul gave his daughter Michal in marriage even though she was already married to David; n pr loc; 2) an early name for Dan, a town in northern Israel; 3) a place north of Jerusalem; site unknown 3919 **לַיִשָּׁה** 30 לַ צְהַלִּי קוֹלְךָ, בֵּת-נָלִים; הַקְשִׁיבִי לַיִשָּׁה, עֲנִיָּה עֲנִתוֹת. **לַיִשׁ** Isaiah 10:30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth! Isa 10:30 Ἡσαΐας 10:30 ἡ θυγάτηρ γαλλίμ ἐπακούσεται λαισα ἐπακούσεται ἀναθωθ 36769 **לַיָּשׁוּב** 1 Prep-ל| Noun proper - masculine singular Jashub = [he will return]; 1) the 3rd son of Issachar and founder of the family of Jashubites; 2) one of the sons of Bani who had to put away a foreign wife in the time of Ezra 3437 **לַיָּשׁוּב** כֹּר לַיָּשׁוּב, מִשְׁפַּחַת הַיָּשׁוּבִי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשְּׁמֶרֶנִּי. Numbers 26:24 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. Num 26:24 Αριθμοί 26:20 τῷ ιασουβ δῆμος ὁ ιασουβι τῷ σαμαραν δῆμος ὁ σαμαρανι 36770 **לַיִשְׁוִי** 1 Prep-ל| Noun proper - masculine singular Ishui or Ishuai or Isui or Jesui = [he resembles me]; 1) the 2nd son of Saul by his wife Ahinoam; 2) the 3rd son of Asher and founder of the family of Ishuaites 3440 **לַיִשְׁוִי** Numbers 26:44 מִדְּבַר בְּנֵי אֲשֶׁר, לְמִשְׁפַּחַתָּם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לַיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; 26:44 44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites. Num 26:44 Αριθμοί 26:28 υἱοὶ ασηρ κατὰ δῆμους αὐτῶν τῷ ιαμιν δῆμος ὁ ιαμινι τῷ ιεσου δῆμος ὁ ιεσουι τῷ βαρια δῆμος ὁ βαριαί 36771 **לַיִשׁוּעַ** 1 Prep-ל| Noun proper - masculine singular Jeshua = [he is saved]; n pr m; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; 2) son of Jehozadak and high priest after the restoration; 3) a priest in the time of David who had charge of the 9th course; 4) a Levite in the reign of Hezekiah; 5) head of a Levitical house which returned from captivity in Babylon; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah; n pr loc; 7) a town in southern Judah**

reinhabited by the people of Judah after the return from captivity 3442 **לִישׁוּעַ יִשְׁוֹעַ**

11 the ninth to Jeshua, the tenth to Shecaniah; 1Chr 24:11 1η Χρονικῶν

24:11 τῷ ἰησοῦ ὁ ἕνατος τῷ σεχενία ὁ δέκατος

36773 **לִישׁוּעָתָךְ** 1 Prep-ל| Noun - feminine singular construct | second person

masculine singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance;

1c) salvation (by God); 1d) victory 3444 **לִישׁוּעָתְךָ יִשְׁוֹעָה** Psalm 119:123

קכג עֵינַי, 123 Mine eyes fail for Thy salvation, and

for Thy righteous word. Psa 119:123 Ψαλμοί 118:123 οἱ ὀφθαλμοί μου ἐξέλιπον εἰς τὸ σωτήριόν σου καὶ εἰς τὸ λόγιον τῆς δικαιοσύνης σου

36775 **לִישׁוֹן** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sleep, be asleep; 1a)

(Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be

stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to

sleep 3462 **לִישׁוֹן יִשָּׁן** Ecclesiastes 5:11 **אִם-מְעַט וְאִם-רַב**

11 Sweet is the sleep

of a labouring man, whether he eat little or much; but the satiety of

the rich will not suffer him to sleep. Eccl 5:12 Ἐκκλησιαστής 5:11 γλυκὺς

ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτῆσαι οὐκ ἔστιν ἀφίωσι αὐτὸν τοῦ ὑπνῶσαι

36779 **לִישְׁעָתָךְ** 1 Prep-ל| Noun - feminine singular | third person feminine singular

1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance; 1c) salvation (by

God); 1d) victory 3444 **לִישְׁעָתָה יִשְׁוֹעָה** Psalm 80:3 **לִפְנֵי אֶפְרַיִם, וּבְנִימִן**

3 Before Ephraim and

Benjamin and Manasseh, stir up Thy might, {N} and come to save us.

Psa 80:2 Ψαλμοί 79:3 ἐναντίον εφραιμ καὶ βενιαμιν καὶ μανασση ἐξέγειρον τὴν δυναστείαν σου καὶ ἔλθε εἰς τὸ σῶσαι ἡμᾶς

36782 **לִיתֵד** 1 Prep-ל| Article | Noun - feminine singular 1) pin, stake, peg, nail;

1a) pin, peg, tent pin, tent stake; 1b) nail, pin (fig.); 1c) pin (used in weaving)

3489 **לִיתֵד לִיתֵד תְּשַׁלְּחָנָה**, {ס} וַיְמִינָה {ר} Judges 5:26

לְהַלְמוֹת עַמָּלִים; {ס} וְהָלְמָה סִסְרָא מַחֲקָה {ר} רָאשׁוּ, {ס} וּמַחֲצָה

{ס} וְחָלְפָה רַקְתּוֹ. 26 Her hand she put to the tent-pin, and her right

hand to the workmen's hammer; and with the hammer she smote Sisera,

she smote through his head, yea, she pierced and struck through his

temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς πάσσαλον ἐξέτεινεν καὶ

δεξιὰν αὐτῆς εἰς σφυρὰν κοπιώντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

36784 **לִיתוֹמָיו** 1 Preposition | Noun - masculine plural construct | third person

masculine singular 1) an orphan, fatherless 3490 **לִיתוֹמֵי יְתוֹם** Psalm 109:12

יב 12 Let there be none to

extend kindness unto him; neither let there be any to be gracious unto

his fatherless children. Psa 109:12 Ψαλμοί 108:12 μὴ ὑπαρξάτω αὐτῷ ἀντιλήμπτωρ

μηδὲ γεννηθῆτω οἰκτίρμων τοῖς ὀρφανοῖς αὐτοῦ

36785 **יֵתֶר** 1 Prep-ל| Noun proper - masculine singular Jether = |abundance|; 1) father-in-law of Moses; 2) oldest son of Gideon; 3) father of Jephunneh and the chief of a line of warriors of the line of Asher; 4) father of Amasa, the commander of Absalom's army; 5) son of Jada, a descendant of Hezron, of the tribe of Judah; 6) a son of Ezra, a Judaite **יֵתֶר** 3500 **יֵתֶר** Judges 8:20, **כִּי יֵאמֶר יֵתֶר בְּכוֹרוֹ**,

And he said unto Jethro his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared, because he was yet a youth. Jdgs 8:20 Κριταί 8:20 καὶ εἶπεν ιεθερ τῷ πρωτοτόκῳ αὐτοῦ ἀναστὰς ἀπόκτεινον αὐτούς καὶ οὐκ ἔσπασεν τὸ παιδάριον. τὴν ῥομφαίαν αὐτοῦ ὅτι ἐφοβήθη ὅτι ἔτι νεώτερος ἦν

36787 **לְבַדּוֹשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage

ח וְהַמֶּלֶךְ שָׁב מִגִּנַּת הַבַּיִת אֶל־בֵּית מִשְׁתֵּה הַיַּיִן, **לכבוש קבוש** 3533 Esther 7:8
וְהָמֵן נָפַל עַל־הַמֶּטֶה אֲשֶׁר אִסְתֵּר עָלֶיהָ, וַיֹּאמֶר הַמֶּלֶךְ, הֲגַם לִכְבוֹשׁ אֶת־
8 Then the king returned out of the palace garden into the place of the banquet of
wine; and Haman was fallen upon the couch whereon Esther was. Then
said the king: 'Will he even force the queen before me in the house?'

As the word went out of the king's mouth, they covered Haman's face.

Est 7:8 Ἐσθήρ 7:8 ἐπεστρεψεν δὲ ὁ βασιλεὺς ἐκ τοῦ κήπου αμὰν δὲ ἐπιπεπτόκει ἐπὶ τὴν κλίνην ἁξίων τὴν βασίλισσαν εἶπεν δὲ ὁ βασιλεὺς ὥστε καὶ τὴν γυναῖκα βιάζῃ ἐν τῇ οἰκίᾳ μου αμὰν δὲ ἀκούσας διετράπη τῷ προσώπῳ

36788 לָכַבַּת 1 Prep-ל| Verb - Piel Infinitive construct 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished;

1b) (Piel) to quench, extinguish 3518 לִכְבּוֹת כָּבָה Song of Solomon 8:7 וַיִּמָּן
רָבִים, לֹא יוּכְלוּ לִכְבּוֹת אֶת־הָאֵהָבָה, וְנִהְרֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־
7 מַנִּיּוֹת מַיִם, לֹא יִכְבּוֹת אֶת־הָאֵהָבָה, וְנִהְרֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־
{ס} love, neither can the floods drown it; if a man would give all the

substance of his house for love, he would utterly be contemned. {S}

SSol 8:7 Ἄσμα σμάτων 8:7 ὕδωρ πολὺ οὐ δυνήσεται σβέσαι τὴν ἀγάπην καὶ ποταμοὶ οὐ συγκλύσουσιν αὐτήν· ἐὰν δῶ ἄνθρωπος τὸν πάντα βίον αὐτοῦ ἐν τῇ ἀγάπῃ ἐξουθενώσῃ· ἐξουθενώσουσιν αὐτόν.

36790 **לִכְבֹּשׁ** 1 Prep-לְ Verb - Qal Infinitive construct 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage

י וַעֲתָה בְּנִי־הַיְּהוּדָה וִירוּשָׁלַם, אַתֶּם אֹמְרִים, 2 Chronicles 28:10 **לִכְבֹּשׁ** כָּבֹשׁ 3533
לִכְבֹּשׁ לַעֲבָדִים וְלַשְׁפָּחוֹת, לָכֵם; הֲלֹא רַק־אַתֶּם עִמָּכֶם אֲשָׁמוֹת, לִיהִנֶּה

10 And now ye purpose to bring the children of Judah and Jerusalem into subjection for bondmen and bondwomen unto you; but are there not even with you acts of guilt of your own against the LORD your God? 2Chr 28:10 2η Χρονικών 28:10 καὶ νῦν υἱοὺς ἰουδα καὶ ἱερουσαλημ ὑμεῖς

λέγετε κατακτήσεσθαι εἰς δούλους καὶ δούλας οὐκ ἰδοὺ εἰμι μεθ' ὑμῶν μαρτυρῆσαι κυρίῳ θεῷ ὑμῶν

36791 **לָכַד** 1 Verb - Qal Perfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **לָכַד** Amos 3:4
 ד הַיִּשָּׂאֵן אֲרִיָּה בַּיַּעַר, וְטָרַף אֵין לוֹ; הֲיִיתֵן כְּפִיר קוֹלוֹ מִמְּעַנְתּוֹ, בְּלִתִּי אִם-
 4 לָכַד. 4 Will a lion roar in the forest, when he hath no prey? Will a

young lion give forth his voice out of his den, if he have taken nothing?

Amos 3:4 Ἀμός 3:4 εἰ ἐρεύξεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνὴν αὐτοῦ ἐκ τῆς μάνδρας αὐτοῦ καθόλου ἔαν μὴ ἀρπάσῃ τι

36793 **לָכַד** 1 Verb - Qal Participle - masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3467 **מוֹשִׁיעַךְ יֵשַׁע** Jeremiah 30:10
 י וְאַתָּה אֶל-תִּירָא עַבְדִּי יַעֲקֹב נְאֻם-יְהוָה, וְאֶל-תַּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעַךְ מִרְחוֹק,

10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid. Jer 30:10 Ἱερεμίας 30:

36794 **לָכַדְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **לָכַדְנוּ** Deuteronomy 2:35
 35 לֵה רַק הַבְּהֵמָה, בְּזִזְנוּ לָנוּ, וּשְׁלַל הָעָרִים, אֲשֶׁר לָכַדְנוּ.

we took for a prey unto ourselves, with the spoil of the cities which we had taken. Deu 2:35 Δευτερονόμιον 2:35 πλὴν τὰ κτήνη ἐπρονομεύσαμεν καὶ τὰ σκύλα τῶν πόλεων ἐλάβομεν

36795 **לָכַדְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 **לָכַדְתִּי** 2 Samuel 12:27
 כֹּז וַיִּשְׁלַח יוֹאָב מַלְאָכִים, אֶל-דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, נָם-לָכַדְתִּי אֶת-עִיר
 27 הַמָּיִם. 27 And Joab sent messengers to David, and said: 'I have fought

against Rabbah, yea, I have taken the city of waters. 2Sm 12:27 2η Σαμουήλ 12:27 καὶ ἀπέστειλεν ἰωαβ ἀγγέλους πρὸς δαυιδ καὶ εἶπεν ἐπολέμησα ἐν ραββαθ καὶ κατελαβόμην τὴν πόλιν τῶν ὑδάτων

36796 **לָכָה** 1 Noun proper - masculine singular Lecah = [journey]; 1) a town in Judah; site unknown 3922 **לָכָה** 1 Chronicles 4:21
 כָּא בְנֵי, שְׁלָה בֶן-יְהוֹדָה- מְרֹשָׁה; וּמִשְׁפָּחוֹת בֵּית-עֲבֹרֶת הַבֶּן, לְבֵית אֲשָׁפֶעַ.
 21 The sons of Shelah the son of Judah: Er the father of Lecah, and
 Ladah the father of Mareshah, and the families of the house of them

that wrought fine linen, of the house of Ashbea; 1Chr 4:21 1η Χρονικῶν 4:21
 υἱοὶ σηλωμ υἱοῦ ἰουδα ἡρ πατὴρ ληχα καὶ λααδα πατὴρ μαρησα καὶ γενέσεις οἰκιῶν
 εφραθ αβακ τῷ οἴκῳ εσοβα

36802 **לְכַהֲנִיָּה** 1 Prep-ל| Noun - masculine plural construct | third person feminine
 singular 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek,
 Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e)

Zadokite priests; 1f) Aaronic priests; 1g) the high priest 3548 **לְכַהֲנִיָּה כֹהֵן** Jeremiah

1:18 יח וְאֲנִי הֵנָּה נִתְּתִיךָ הַיּוֹם, לְעִיר מְבֻצָּר וּלְעִמּוּד בְּרִזָּל וּלְחֻמּוֹת נְחֹשֶׁת-- 18 For, behold,
 I have made thee this day a fortified city, and an iron pillar, and

brazen walls, against the whole land, against the kings of Judah, against
 the princes thereof, against the priests thereof, and against the people of

the land. Jer 1:18 Ἰερεμίας 1:18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν
 ὀχυράν καὶ ὡς τεῖχος χαλκοῦν ὀχυρὸν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἄρχουσιν
 αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

36804 **לְכַהֲנֶתָּה** 1 Prep-ל| Noun - feminine singular construct 1) priesthood 3550

טו וּמִשְׁחָתָם אַתָּם, כְּאֲשֶׁר מִשְׁחָתָם אֶת־אֲבִיהֶם, וְכִהְנֹו, **לְכַהֲנֶתָּה כֹהֲנָה**
 15 And thou shalt
 anoint them, as thou didst anoint their father, that they may minister

unto Me in the priest's office; and their anointing shall be to them for

an everlasting priesthood throughout their generations.' Exo 40:15 Ἐξοδος
 40:15 καὶ ἀλείψεις αὐτοὺς ὃν τρόπον ἤλειψας τὸν πατέρα αὐτῶν καὶ ἱερατεύσουσίν μοι
 καὶ ἔσται ὥστε εἶναι αὐτοῖς χρῖσμα ἱερατείας εἰς τὸν αἰῶνα εἰς τὰς γενεὰς αὐτῶν

36806 **לָכוּ** 1 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a)

(Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
 manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael);
 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry,
 cause to walk 1980 **לָכוּ הָלַךְ** Joshua 2:16 יז וַיֹּאמְרוּ אֵלָיָהּ, הֲאֵנָּשִׁים: נָקִים

17 And the men said unto her: 'We
 will be guiltless of this thine oath which thou hast made us to swear

Josh 2:16 Ἰησοῦς Ναυῆ 2:16 καὶ εἶπεν αὐτοῖς εἰς τὴν ὀρεινὴν ἀπέλθετε μὴ
 συναντήσωσιν ὑμῖν οἱ καταδιώκοντες καὶ κρυβήσεσθε ἐκεῖ τρεῖς ἡμέρας ἕως ἂν
 ἀποστρέψωσιν οἱ καταδιώκοντες ὀπίσω ὑμῶν καὶ μετὰ ταῦτα ἀπελεύσεσθε εἰς τὴν ὁδὸν
 ὑμῶν

36808 **לְכוּשִׁי** 1 Prep-ל| Article | Noun proper - masculine singular Cushi or

Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the
 grandson of Noah through Ham and a member of that nation or people; 2)one of

Joab's couriers; 3) (TWOT) Ethiopian 3569 **לְכוּשִׁי כּוּשִׁי** 2 Samuel 18:21 כּא וַיֹּאמֶר

21 יוֹאָב לְכוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כּוּשִׁי לְיוֹאָב, וַיֵּרָץ.

Then said Joab to the Cushite: 'Go tell the king what thou hast seen.'

And the Cushite bowed down unto Joab, and ran. 2Sm 18:21 2η Σαμουήλ

18:21 καὶ εἶπεν ἰωαβ τῷ χουσι βαδίσας ἀνάγγειλον τῷ βασιλεῖ ὅσα εἶδες καὶ
 προσεκύνησεν χουσι τῷ ἰωαβ καὶ ἐξῆλθεν

36809 **לְכוּכְבִּי** 1 Prep-ל| Noun - masculine plural construct 1) star; 1a) of Messiah,
 brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556

יג וְאַתָּה אָמַרְתָּ בְּלִבְבְּךָ, הַשָּׁמַיִם אֶעֱלֶה--מִמַּעַל Isaiah 14:13 **לְכוּכְבִּי כּוֹכַב**

13 And thou saidst in thy heart: 'I will ascend into heaven, above the stars of God will I exalt my throne, and I will sit upon the mount of meeting, in

the uttermost parts of the north; Isa 14:13 Ἡσαΐας 14:13 σὺ δὲ εἶπας ἐν τῇ διανοίᾳ σου εἰς τὸν οὐρανὸν ἀναβήσομαι ἐπάνω τῶν ἄστρον τοῦ οὐρανοῦ θήσω τὸν θρόνον μου καθὼ ἐν ὄρει ὑψηλῷ ἐπὶ τὰ ὄρη τὰ ὑψηλὰ τὰ πρὸς βορρᾶν

36810 **לְכוּכְבִּים** 1 Prep-ל| Article | Noun - masculine plural 1) star; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)

ד מוֹנֶה מִסְפָּר, לְכוּכְבִּים; לְכָלָם, שְׁמוֹת Psalm 147:4 **לְכוּכְבִּים כּוֹכַב** 3556

4 He counteth the number of the stars; He giveth them all their names. Psa 147:4 Ψαλμοί 146:4 ὁ ἀριθμῶν πλήθῃ ἄστρον καὶ πᾶσιν αὐτοῖς ὀνόματα καλῶν

36811 **לְכוּל** 1 Noun - common masculine singular construct kethib | particle preposition kethib 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **לְכוּל כּוֹל**

ח וְשִׁתְּרֵתִים, מִכָּל-עֲוֹנָם אֲשֶׁר חָטְאוּ-לִי; וְסָלַחְתִּי, לְכוּל- Jeremiah 33:8

8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me. Jer 33:8 Ἱερεμίας 40:8 καὶ καθαρίω αὐτοὺς ἀπὸ πασῶν τῶν ἀδικιῶν αὐτῶν ὧν ἡμάρτοσάν μοι καὶ οὐ μὴ μνησθήσομαι ἁμαρτιῶν αὐτῶν ὧν ἡμάρτον μοι καὶ ἀπέστησαν ἀπ' ἐμοῦ

36812 **לְכוּן** 1 Preposition | second person masculine plural Daniel 3:4 **לְכוּן**

4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,

Dan 3:4 Δανιήλ 3:4 καὶ ὁ κήρυξ ἐκήρυξε τοῖς ὄχλοις ὑμῖν παραγγέλλεται ἔθνη καὶ χῶραι λαοὶ καὶ γλῶσσαι

36814 **לִכְח** 1 Prep-ל| Noun - masculine singular 1) strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is

יט אִם-לִכְח אָמִיץ הִנֵּה; וְאִם-לְמִשְׁפָּט, מִי Job 9:19 **לִכְח כָּח** 3581

19 If it be a matter of strength, lo, He is mighty! and if of

justice, who will appoint me a time? Job 9:19 Ἰώβ 9:19 ὅτι μὲν γὰρ ἰσχύι κρατεῖ τίς οὖν κρίματι αὐτοῦ ἀντιστήσεται

36817 **לְכִידוּר** 1 Prep-ל| Article | Noun - masculine singular 1) attack, onslaught,

onset 3593 **לְכִידוּר כִּידוּר** Job 15:24 **לְכִידוּר**

24 Distress and anguish overwhelm him; they

prevail against him, as a king ready to the battle. Job 15:24 Ἰώβ 15:23

κατατέτακται δὲ εἰς σῖτα γυψίν οἶδεν δὲ ἐν ἑαυτῷ ὅτι μένει εἰς πτόμα ἡμέρα δὲ αὐτὸν σκοτεινὴ στροβήσει * 15:24 ἀνάγκη δὲ καὶ θλίψις αὐτὸν καθέξει ὥσπερ στρατηγός πρωτοστάτης πίπτων

36818 **לְכִיר** 1 Prep-ל| Article | Noun - masculine singular 1) pot, basin, laver, pan; 1a) pot, caldron; 1b) fire-pot, brazier; 1c) basin, laver; 1d) platform, stage 3595

לְ וְאַרְבַּעַה אוֹפְנֵי נְחֹשֶׁת לְמִכְנֶה הָאֶחָת. וְסִרְנֵי נְחֹשֶׁת. **לְכִיר** פִּיּוֹר 1 Kings 7:30 וְאַרְבַּעַה פַּעֲמֹתָיו, כְּתַפַּת לָהֶם; מִתַּחַת לְכִיר הַכְּתָפוֹת יִצְקוֹת. מַעֲבָר אִישׁ לִיּוֹת. 30 And every base had four brazen wheels, and axles of brass;

and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. 1 Kings 7:30

Βασιλειῶν Γ' 7:17 καὶ τέσσαρες τροχοὶ χαλκοῖ τῇ μεχωνῶθ τῇ μιᾷ καὶ τὰ προσέχοντα χαλκᾷ καὶ τέσσαρα μέρη αὐτῶν ὁμοῖαι ὑποκάτω τῶν λουτήρων

36825 **לְכָלָא** 1 Prep-ל| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

כֹּד שְׁבַעִים שָׁבָעִים נִחְתָּדָּ עַל-עֲמָדָּ וְעַל-עִיר קְדֻשָּׁהּ. לְכָלָּא הַפֶּשַׁע Daniel 9:24 וְלַחֲתָם (וְלִהְיֵתָם) חַטָּאוֹת (חַטָּאת) וּלְכַפֵּר עֲוֹן, וּלְהָבִיא צֶדֶק עַל־מִים; 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place. Dan 9:24 Δανιήλ 9:24 ἐβδομήκοντα ἐβδομάδες ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σιων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπανίσαι καὶ ἀπαλεῖναι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφραναι ἅγιον ἁγίων

36827 **לְכָלָּב** 1 Prep-ל| Article | Noun - masculine singular 1) dog; 1a) dog (literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.) 3611

וְאֲנָשֵׁי-קְדֻשָּׁהּ, תִּהְיוּ לִי; וּבָשָׂר **לְכָלָּב** Exodus 22:30 וְאֲנָשֵׁי-קְדֻשָּׁהּ, תִּהְיוּ לִי; וּבָשָׂר **לְכָלָּב** 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S} Exo 22:31 Ἐξοδος 22:30 καὶ ἄνδρες ἅγιοι ἔσεσθέ μοι καὶ κρέας θηριάλωτον οὐκ ἔδεσθε τῷ κυνὶ ἀπορρίψατε αὐτό

36829 **כִּי-לְכָלָּב** 1 Prep-ל| Noun - masculine singular 1) dog; 1a) dog (literal); 1b) contempt or abasement (fig.); 1c) of pagan sacrifice; 1d) of male cult prostitute (fig.) 3611 **כִּי-לְכָלָּב** Ecclesiastes 9:4 רַב כִּי-מִי אֲשֶׁר יִבְחַר (יִחְבֵּר), **כִּי-לְכָלָּב** חַי הוּא טוֹב, מִן-הָאֲרִיָּה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion. Eccl 9:4 Ἐκκλησιαστικής 9:4 ὅτι τίς ὃς κοινωνεῖ πρὸς

πάντας τοὺς ζῶντας ἔστιν ἐλπίς ὅτι ὁ κύων ὁ ζῶν αὐτὸς ἀγαθὸς ὑπὲρ τὸν λέοντα τὸν νεκρόν

36832 **לְכָל־הֵנָּה** 1 Preposition | Noun - masculine singular construct | third person

feminine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 **לְכָל־הֵנָּה כָּל** 1 Kings 7:37 **לֹא כִזְזָתָ עֲשָׂהָ.**

37 **אֵת עֲשֵׁר הַמְּכֻנּוֹת: מוֹצֵק אֶחָד מִדָּה אַחַת. קֶצֶב אֶחָד--לְכָל־הֵנָּה. {ס}**

After this manner he made the ten bases; all of them had one casting,

one measure, and one form. {S} 1 Kings 7:37 Βασιλειῶν Γ' 7:23 κατ' αὐτὴν ἐποίησεν πάσας τὰς δέκα μεχωνῶθ τάξιν μίαν καὶ μέτρον ἐν πάσαις

36833 **לְכָלוֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to restrict, restrain,

withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish 3607

ח אֵין אָדָם שְׁלִיט בָּרוּחַ. לְכָלוֹא אֶת־הָרוּחַ. וְאֵין לְכָלוֹא פָּלֵא Ecclesiastes 8:8

8 שְׁלִטוֹן בְּיוֹם הַמָּוֶת. וְאֵין מְשַׁלַּחַת בַּמְּלַחְמָה; וְלֹא־יִמְלֹט רָשָׁע. אֶת־בָּעָלָיו.

There is no man that hath power over the wind to retain the wind;

neither hath he power over the day of death; and there is no discharge

in war; neither shall wickedness deliver him that is given to it. Eccl 8:8

Ἐκκλησιαστικής 8:8 οὐκ ἔστιν ἄνθρωπος ἐξουσιάζων ἐν πνεύματι τοῦ κωλύσαι σὺν τῷ πνεύματι καὶ οὐκ ἔστιν ἐξουσία ἐν ἡμέρᾳ τοῦ θανάτου καὶ οὐκ ἔστιν ἀποστολή ἐν τῷ πολέμῳ καὶ οὐ διασώσει ἀσέβεια τὸν παρ' αὐτῆς

36836 **לְכָלוֹתָם** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine

plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

יג וַיִּמְרוּ־בִי בֵּית־יִשְׂרָאֵל בַּמִּדְבָּר. בַּחֲקוֹתֵי לֹא־ לְכָלוֹתָם פָּלֵא Ezekiel 20:13

הָלָכוּ וְאֶת־מִשְׁפָּטִי מָאֲסוּ אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וְחֵי בָהֶם. וְאֶת־שִׁבְתִּי.

13 חָלְלוּ מְאֹד; וְאָמַר לְשַׁפֵּךְ חַמָּתִי עֲלֵיהֶם. בַּמִּדְבָּר--לְכָלוֹתָם.

house of Israel rebelled against Me in the wilderness; they walked not in

My statutes, and they rejected Mine ordinances, which if a man do, he

shall live by them, and My sabbaths they greatly profaned; then I said I

would pour out My fury upon them in the wilderness, to consume them.

Eze 20:13 Ἰεζεκιήλ 20:13 καὶ εἶπα πρὸς τὸν οἶκον τοῦ Ἰσραὴλ ἐν τῇ ἐρήμῳ ἐν τοῖς προστάγμασίν μου πορεύεσθε καὶ οὐκ ἐπορεύθησαν καὶ τὰ δικαιώματά μου ἀπώσαντο ἃ ποιήσει αὐτὰ ἄνθρωπος καὶ ζήσεται ἐν αὐτοῖς καὶ τὰ σάββατά μου ἐβεβήλωσαν σφόδρα καὶ εἶπα τοῦ ἐκχέαι τὸν θυμόν μου ἐπ' αὐτούς ἐν τῇ ἐρήμῳ τοῦ ἐξαναλῶσαι αὐτούς

36837 **לְכָלִיוֹן** 1 Prep-ל| Noun proper - masculine singular Chilion = |pinning|; 1) an

Ephraimite and son of Elimelech by Naomi and the deceased husband of Ruth (or maybe deceased husband of Orpah) 3630 **לְכָלִיוֹן בְּלִיוֹן** Ruth 4:9 **ט וַיֹּאמֶר בְּעִז**

לְזִקְנִים וְכָל־הָעָם, עֲדִים אַתֶּם הַיּוֹם, כִּי קָנִיתִי אֶת־כָּל־אֲשֶׁר לְאֵלִימֶלֶךְ, וְאֵת
 9 And Boaz said unto the elders, and

unto all the people: 'Ye are witnesses this day, that I have bought all
 that was Elimelech's, and all that was Chilion's and Mahlon's, of the

hand of Naomi. Ruth 4:9 'Ρούθ 4:9 καὶ εἶπεν βοὸς τοῖς πρεσβυτέροις καὶ παντὶ τῷ
 λαῷ μάρτυρες ὑμεῖς σήμερον ὅτι κέκτημαι πάντα τὰ τοῦ ἀβιμελεχ καὶ πάντα ὅσα
 ὑπάρχει τῷ χελαιων καὶ τῷ μααλων ἐκ χειρὸς νωεμιν

36838 לְכַלְכֵּל 1 Prep-ל| Verb - Piel Infinitive construct 1) to seize, contain,

measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain;
 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support,
 endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure;

1d1) to contain; 1d2) to sustain, endure 3557 לְכַלְכֵּל כּוֹל 1 Kings 4:7 וְלִשְׁלֹמֹה ז

שְׁנַיִם־עָשָׂר נֹצְבִים, עַל־כָּל־יִשְׂרָאֵל, וְכַלְכְּלוּ אֶת־הַמֶּלֶךְ, וְאֶת־בֵּיתוֹ: חֲדָשׁ

{ס} 7 And Solomon had twelve

officers over all Israel, who provided victuals for the king and his

household: each man had to make provision for a month in the year.

{S} 1 Kings 4:7 Βασιλειῶν Γ' 4:7 καὶ τῷ σαλωμων δώδεκα καθεσταμένοι ἐπὶ πάντα
 ἰσραηλ χορηγεῖν τῷ βασιλεῖ καὶ τῷ οἴκῳ αὐτοῦ μῆνα ἐν τῷ ἐνιαυτῷ ἐγίνετο ἐπὶ τὸν
 ἕνα χορηγεῖν

36839 לְכַלְכֵּל 1 Prep-ל| Verb - Piel Infinitive construct | second person

masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b)
 (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to
 contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d)
 (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure

3557 לְכַלְכֵּל כּוֹל 1 Kings 17:4 וְאֶת־הָעֲרָבִים צִוִּיתִי, ד וְהָיָה, מִהַנִּחַל תִּשְׁתֶּה;

4 And it shall be, that thou shalt drink of the brook;

and I have commanded the ravens to feed thee there.' 1 Kings 17:4

Βασιλειῶν Γ' 17:4 καὶ ἔσται ἐκ τοῦ χειμάρρου πίεσαι ὕδωρ καὶ τοῖς κόραξι
 ἐντελοῦμαι διατρέφειν σε ἐκεῖ

36840 לְכַלְכֵּל 1 Prep-ל| Verb - Piel Infinitive construct | second person

masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b)
 (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to
 contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d)
 (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure

3557 לְכַלְכֵּל כּוֹל 1 Kings 17:9 וַיֵּשְׁבֶתָ, ט קוּם לְךָ צָרְפָתָה אֲשֶׁר לְצִידֹן, וַיֵּשְׁבֶתָ

9 'Arise, get thee to Zarephath,

which belongeth to Zidon, and dwell there; behold, I have commanded a

widow there to sustain thee.' 1 Kings 17:9 Βασιλειῶν Γ' 17:9 ἀνάστηθι καὶ
 πορεύου εἰς σαρεπτα τῆς σιδωνίας ἰδοὺ ἐντέταλμαι ἐκεῖ γυναικὶ χήρᾳ τοῦ διατρέφειν σε

36845 לְכַלְכֵּל 1 Prep-ל| Noun - feminine singular construct | third person feminine

singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife 3618

כ וַתֹּאמֶר נַעֲמִי לְכַלְכֵּתָהּ, בְּרוּךְ הוּא לַיהוָה, אֲשֶׁר לֹא־ Ruth 2:20 לְכַלְכֵּתָהּ כָּלָה

עָזָב חֲסִדּוֹ, אֶת־הַחַיִּים וְאֶת־הַמֵּתִים; וַתֹּאמֶר לָהּ נַעֲמִי, קָרוֹב לָנוּ הָאִישׁ־

20 And Naomi said unto her daughter-in-law: 'Blessed be he

of the LORD, who hath not left off His kindness to the living and to the dead.' And Naomi said unto her: 'The man is nigh of kin unto us, one of our near kinsmen.' Ruth 2:20 'Ρούθ 2:20 καὶ εἶπεν νωεμὶν τῇ νύμφῃ αὐτῆς εὐλογητός ἐστιν τῷ κυρίῳ ὅτι οὐκ ἐγκατέλιπεν τὸ ἔλεος αὐτοῦ μετὰ τῶν ζώντων καὶ μετὰ τῶν τεθνηκότων καὶ εἶπεν αὐτῇ νωεμὶν ἐγγίζει ἡμῖν ὁ ἀνὴρ ἐκ τῶν ἀγχιστευόντων ἡμᾶς ἐστὶν

36846 **לְכַלְתֶּם** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

לְכַלְתֶּם Leviticus 26:44 **לֹא-וְאֶת-בְּהֵימוֹתֵיכֶם בְּאֶרֶץ אֲבִיבֵיכֶם, לֹא-מִדָּר וְאֶת-בְּהֵימוֹתֵיכֶם לְכַלְתֶּם--לְהַפֵּר בְּרִיתִי, אִתְּכֶם: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם.**

44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

Lev 26:44 Λευιτικόν 26:44 καὶ οὐδ' ὧς ὄντων αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν οὐχ ὑπερεῖδον αὐτοὺς οὐδὲ προσώχθισα αὐτοῖς ὥστε ἐξαναλῶσαι αὐτοὺς τοῦ διασκεδάσαι τὴν διαθήκην μου τὴν πρὸς αὐτούς ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν

36852 **לֵכְנִי** 1 Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לֵכְנִי** Ruth 1:12 **יֵב שְׁבָנָה בְּנֹתַי לֵכְנִי כִּי זָקְנָתִי מִהָיִיתָ לְאִישׁ: וְגַם יִלְדָּתִי בָנִים.**

12 Turn back, my daughters, go your way; for I am too old to have a husband. If I should say: I have hope, should I even have an husband

to-night, and also bear sons; Ruth 1:12 'Ρούθ 1:12 ἐπιστράφητε δὴ θυγατέρες μου διότι γεγήρακα τοῦ μὴ εἶναι ἀνδρὶ ὅτι εἶπα ὅτι ἔστιν μοι ὑπόστασις τοῦ γεννηθῆναι με ἀνδρὶ καὶ τέξομαι υἱός

36853 **לְכַנְה** 1 Preposition | second person feminine plural **לְכַנְה** Ezekiel 13:18

יַח וְאָמַרְתְּ כַּתְּאֹמַר אֲדָנִי יְהוָה, הֲוִי לְמַתְפְּרוֹת כְּסָתוֹת עַל כָּל-אַצְיָלִי יָדַי וְעֲשׂוֹת הַמְּסָפְחוֹת עַל-רֹאשׁ כָּל-קוֹמָה--לְצוֹדֵד נַפְשׁוֹת; הַנִּפְשׁוֹת תְּצוֹדְדֶנָּה

18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the

souls of My people, and save souls alive for yourselves? Eze 13:18 'Ιεζεκιήλ

13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰι διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιεποιῶντο

36854 **לִכְנֶה** 1 Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **1980** **לִכְנֶה הַלֵךְ** Ruth 1:8 ח וַתֹּאמֶר נַעֲמִי, לְשֹׁתִי

כִּלְתֵּיהָ, לִכְנֹה שִׁבְנָה, אִשָּׁה לְבֵית אֹמִי; יַעֲשֶׂה (יַעֲשֶׂה) יְהוָה עִמָּכֶם חֶסֶד,
8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the
LORD deal kindly with you, as ye have dealt with the dead, and with

me. Ruth 1:8 Ῥούθ 1:8 καὶ εἶπεν νωεμιν ταῖς νύμφαις αὐτῆς πορεύεσθε δὴ ἀποστράφητε ἑκάστη εἰς οἶκον μητρὸς αὐτῆς ποιῆσαι κύριος μεθ' ὑμῶν ἕλεος καθὼς ἐποιήσατε μετὰ τῶν τεθνηκότων καὶ μετ' ἐμοῦ

36856 **לָכָם** 1 Prep-לְ Noun - masculine plural 1) gnat, gnats, gnat-swarm 3654

יב וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אָמַר אֶל־אַהֲרֹן, נִטֵּה אֶת־**לְכֹנֶם** כֶּן
 12 And the מִטָּה וְהָאֶת־עֹפֶר הָאָרֶץ; וְהָיָה לְכֹנֶם, בְּכָל־אֶרֶץ מִצְרָיִם.
 LORD said unto Moses: 'Say unto Aaron: Stretch out thy rod, and smite
 the dust of the earth, that it may become gnats throughout all the land

of Egypt.' Exo 8:16 Ἐξοδος 8:12 εἶπεν δὲ κύριος πρὸς μωϋσῆν εἰπὸν ααρὼν ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου καὶ πάταξον τὸ γῶμα τῆς γῆς καὶ ἔσονται σκνίφες ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν πάσῃ γῇ αἰγυπτου

36864 **לְכַסְלָהּ** 1 Prep-ל| Noun - feminine singular 1) confidence; 2) folly, stupidity

ט אֲשַׁמְעָה-- מִה-יִדְבֵּר, הָאֵל יְהוָה: כִּי, יִדְבֵּר Psalm 85:9 I will hear what God the
לְכַסְּלָהּ כִּסְלוֹ 3690 וְאֵל-יִשׁוּבוּ לְכַסְּלָהּ. וְאֵל-יִשׁוּבוּ לְכַסְּלָהּ.
LORD will speak; {N} for He will speak peace unto His people, and to

His saints; but let them not turn back to folly. Psa 85:8 Ψαλμοί 84:9
ἀκούσομαι τί λαλήσει ἐν ἑμοὶ κύριος ὁ θεός ὅτι λαλήσει εἰρήνην ἐπὶ τὸν λαὸν αὐτοῦ
καὶ ἐπὶ τοὺς ὁσίους αὐτοῦ καὶ ἐπὶ τοὺς ἐπιστρέφοντας πρὸς αὐτὸν καρδίαν

36867 לְכַסֵּם 1 Prep-l| Noun - masculine singular construct | third person

masculine plural 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3)

ו כִּי־הִנֵּה Hosea 9:6 **לְכַסְפָּם** כָּסֶפַּם 3701 as colour; 1b) money, shekels, talents
הָלְכוּ מִשָּׁד, מִצָּרִים תִּקְבְּצֵם מִן־תִּקְבְּרָם; מִחַמֵּד לְכַסְפָּם, קְמוּשׁ יִרְשָׁם, חוּת,

בְּאֶהְלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents. Hos 9:6

Ὡσθὲ 9:6 διὰ τοῦτο ἰδοὺ πορεύονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτοὺς μέμφις καὶ θάψει αὐτοὺς μαχμας τὸ ἀργύριον αὐτῶν ὅλεθρος κληρονομήσει ἄκανθα ἐν τοῖς σκηνώμασιν αὐτῶν

36868 **לָכַסַת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **לָכַסַת** פסח 3680

Numbers 4:15 וְכִלָּה אֶהְרֹן וּבָנָיו לְכֹסֶת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בְּנוֹסַע הַמַּחֲנֶה, וְאַחֲרֵי-כֵן יָבֹאוּ בְנֵי-קֹהֶת לְשֹׂאתָהּ, וְלֹא-יָנֻעוּ אֶל-הַקֹּדֶשׁ וּמִתּוֹ;

15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

Num 4:15 Αριθμοί 4:15 καὶ συντελέσουσιν ααρων καὶ οἱ υἱοὶ αὐτοῦ καλύπτοντες τὰ ἅγια καὶ πάντα τὰ σκεύη τὰ ἅγια ἐν τῷ ἐξαίρειν τὴν παρεμβολήν καὶ μετὰ ταῦτα εἰσελεύσονται υἱοὶ κααθ αἶρειν καὶ οὐχ ἄψονται τῶν ἁγίων ἵνα μὴ ἀποθάνωσιν ταῦτα ἁροῦσιν οἱ υἱοὶ κααθ ἐν τῇ σκηνῇ τοῦ μαρτυρίου

36869 **לְכַסְתּוּ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 **לְכַסְתּוּ** Exodus 26:13 **יב וְסָרַח, הָעֵדָף, בִּירֵיעָה.**

12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

Exo 26:13 Ἐξοδος 26:13 πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων ἐκ τοῦ μήκους τῶν δέρρεων τῆς σκηνῆς ἔσται συγκαλύπτων ἐπὶ τὰ πλάγια τῆς σκηνῆς ἐνθεν καὶ ἐνθεν ἵνα καλύπτῃ

36870 **לְכַעֵס** 1 Prep-ל| Verb - Qal Infinitive construct 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 3707 **לְכַעֵס** Ecclesiastes

7:9 **ט אַל-תִּבְהַל בְּרוּחְךָ, לְכַעֵס: כִּי כַעַס, בְּחִיק כְּסִילִים יָנוּחַ.** 9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools. Eccl 7:9 Ἐκκλησιαστής 7:9 μὴ σπεύσης ἐν πνεύματί σου τοῦ θυμοῦσθαι ὅτι θυμὸς ἐν κόλπῳ ἀφρόνων ἀναπαύσεται

36874 **לְכַפְּרִים** 1 Prep-ל| Article | Noun - masculine plural 1) young lion; 2) village 3715 **לְכַפְּרִים** Nahum 2:12 **יב אֵיה מְעוֹן אֲרִיּוֹת, וּמִרְעָה הוּא**

12 Where is the den of the lions, which was the feeding-place of the young lions, where the lion and the lioness walked, and the lion's whelp, and none made them afraid? Nahum 2:11 Ναούμ 2:12 ποῦ ἐστὶν τὸ κατοικητήριον τῶν λεόντων καὶ ἡ νομὴ ἡ οὖσα τοῖς σκύμοις οὐ ἐπορεύθη λέων τοῦ εἰσελθεῖν ἐκεῖ σκύμνος λέοντος καὶ οὐκ ἦν ὁ ἐκφοβῶν

36875 **לְכַפְּתָהּ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to bind; 1a) (P'il) to be bound; 1b) (Pael) to bind 3729 **לְכַפְּתָהּ** Daniel 3:20 **כ וּלְגִבְרִין וְגַבְרִי-חֵיל, לְכַפְּתָהּ כַּפֹּת** **דִּי בְחִילָה, אָמַר לְכַפְּתָהּ, לְשִׁדְרָךְ מִיִּשְׁדָּךְ וְעַבְדְּ נְגוּ--לְמִרְמָא, לְאַתּוֹן נִירָא** 20 And he commanded certain mighty men that were in his

army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. Dan 3:20 Δανιήλ 3:20 καὶ ἄνδρας ἰσχυροτάτους τῶν ἐν τῇ δυνάμει ἐπέταξε συμποδίσαντας τὸν σεδραχ μισαχ αβδεναγω ἐμβαλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην

36878 **לְכָרוֹב** 1 Prep-ל| Noun - masculine singular 1) cherub, cherubim (pl); 1a) an angelic being; 1a1) as guardians of Eden; 1a2) as flanking God's throne; 1a3) as an image form hovering over the Ark of the Covenant; 1a4) as the chariot of

יח ועשוי כְּרוּבִים, וְתַמָּרִים; Ezekiel 41:18 **לְכָרוֹב** כְּרוֹב 3742 (fig.) 18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces; Eze 41:18 Ἰεζεκιήλ 41:18 γεγλυμμένα χερουβιν καὶ φοίνικες ἀνὰ μέσον χερουβ καὶ χερουβ δύο πρόσωπα τῷ χερουβ

36881 **לְכָרִי** 1 Prep-ל| Article | Noun - masculine singular 1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also executioners 3746 ד ובשנה השביעית שלח יהויָדע וַיִּקַּח אֶת־שָׂרֵי 2 Kings 11:4 **לְכָרִי** כָּרִים המאיות (המאות), לְכָרִי וְלָרָצִים, וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; וַיַּכֵּרֶת לָהֶם 4 And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son. 2Ki

11:4 Βασιλειῶν Δ' 11:4 καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἀπέστειλεν ἰωδὰε ὁ ἱερεὺς καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν χορρι καὶ τὸν ρασιμ καὶ ἀπήγαγεν αὐτοὺς πρὸς αὐτὸν εἰς οἶκον κυρίου καὶ διέθετο αὐτοῖς διαθήκην κυρίου καὶ ὥρκισεν αὐτοὺς ἐνώπιον κυρίου καὶ ἔδειξεν αὐτοῖς ἰωδὰε τὸν υἱὸν τοῦ βασιλέως

36882 **לְכָרְמוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

א אַשִּׁירָה נָא לִידִידִי, **לְכָרְמוֹ** כָּרֶם Isaiah 5:1 1 Let me sing of my well-beloved, a song of my beloved touching his vineyard. My well-beloved had a vineyard in a very fruitful hill; Isa 5:1 Ἡσαΐας 5:1 ἄσω δὴ τῷ ἡγαπημένῳ ἄλσμα τοῦ ἀγαπητοῦ τῷ ἀμπελῶνί μου ἀμπελὼν ἐγενήθη τῷ ἡγαπημένῳ ἐν κέρατι ἐν τόπῳ πίνοντι

36884 **לְכָרְמִים** 1 Prep-ל| Article | Noun - masculine plural 1) vineyard 3754

יג נְשִׁימָה, לְכָרְמִים־נִרְאָה אִם־פִּרְתָּהּ **לְכָרְמִים** כָּרֶם Song of Solomon 1:13 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower;

there will I give thee my love. SSol 1:13 Ἄσμα σμάτων 1:13 ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοί ἀνὰ μέσον τῶν μαστῶν μου αὐλισθήσεται

36886 **לְכָרְמֶךָ** 1 Prep-ל| Noun - masculine singular construct | second person

יֹא וְהַשְׁבִּיעַתָּ **לְכָרְמֶךָ** כָּרֶם Exodus 23:11 תַּשְׁמְטֶנָּה וְנִשְׁתָּתָה, וְאָכְלוּ אֲבִינִי עִמָּךְ, וַיִּתְּרָם, תֹּאכַל חֵיט הַשָּׂדֶה; כִּן־תַּעֲשֶׂה 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the

beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. Exo 23:11 Ἐξοδος 23:11 τῷ δὲ ἑβδόμῳ ἄφεσιν

ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία οὕτως ποιήσεις τὸν ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου

36890 **לְכַרְתִּי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off

Jeremiah 46:27 **כֹּז וְאַתָּה אֶל-תִּירָא עַבְדִּי מוֹשַׁעַךְ יִשָּׁע** 3467 **יַעֲקֹב, וְאֶל-תַּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשַׁעַךְ מִרְחוֹק, וְאֶת-זֶרְעֶךָ מֵאֶרֶץ שָׁבִים; וְשָׁב יַעֲקֹב וְשָׁקֵט וְשָׁאֲנָן, וְאֵין מַחְרִיד.** 27 But fear not thou, O Jacob My servant, neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid. Jer 46:27 Ἰερεμίας 26:27 σὺ δὲ μὴ φοβηθῇς δοῦλός μου ἰακώβ μηδὲ πτοηθῇς ἰσραηλ διότι ἰδοὺ ἐγὼ σῶζων σε μακρόθεν καὶ τὸ σπέρμα σου ἐκ τῆς αἰχμαλωσίας αὐτῶν καὶ ἀναστρέψει ἰακώβ καὶ ἡσυχάσει καὶ ὑπνώσει καὶ οὐκ ἔσται ὁ παρενοχλῶν αὐτόν

36891 **לְכַשְׁדָּאִי** 1 **כַּשְׁדִּי** Noun gentilic dual no state qere | particle preposition qere

| & The Aramaic article suffix qere. Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by extension) 3779 **כַּשְׁדִּי** Daniel 2:5 **הָ עֲנָה מֶלֶכָא וְאַמַּר לְכַשְׁדָּאִי (לְכַשְׁדָּאִי), מְלִתָּהּ מִנִּי אֲדָא: הֵן לָא תְהוּדְעוּנִי.**

5 **הַ מֶלֶכָא וְכַלְמָא וּפְשָׁרָה, הִדְמִין תַּתְעַבְדּוּן, וּבְתִיכוּן נְגְלִי יִתְשָׁמוּן.** 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. Dan 2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τοῦτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

36892 **לְכַשְׁדָּאִי** 1 **כַּשְׁדִּי** Noun gentilic dual no state kethi | particle preposition

kethib | The Aramaic article suffix Kethib. Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 2) those persons considered the wisest in the land (by extension) 3779 **כַּשְׁדִּי** Daniel 2:5 **הָ עֲנָה מֶלֶכָא וְאַמַּר לְכַשְׁדָּאִי (לְכַשְׁדָּאִי), מְלִתָּהּ מִנִּי אֲדָא: הֵן לָא תְהוּדְעוּנִי.**

5 **הַ מֶלֶכָא וְכַלְמָא וּפְשָׁרָה, הִדְמִין תַּתְעַבְדּוּן, וּבְתִיכוּן נְגְלִי יִתְשָׁמוּן.** 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye

make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. Dan

2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τοῦτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

36896 **לְכָתוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1)

to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,

bring, lead away, carry, cause to walk 1980 **לָכְתִּי הָלַךְ** 1 Kings 16:31 **לֹא וַיְהִי הַנֶּקֶל לָכְתּוֹ, בַּחֲטָאוֹת יִרְבְּעָם בֶּן־נִבְטָ; וַיִּקַּח אִשָּׁה אֶת־אִיזָבֵל, בַּת־אֶתְבַּעַל מֶלֶךְ צִידוֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה לוֹ.** 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. 1 Kings 16:31 Βασιλειῶν Γ' 16:31 καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις ἱεροβοάμ υἱοῦ ναβατ καὶ ἔλαβεν γυναῖκα τὴν ἱεζαβὲλ θυγατέρα ἱεθεβααλ βασιλέως σιδωνίων καὶ ἐπορεύθη καὶ ἐδούλευσεν τῷ βααλ καὶ προσεκύνησεν αὐτῷ

36897 **לָכְתִּי** 1 Verb - Qal Infinitive construct - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לָכְתִּי הָלַךְ** 1 Kings 2:8 **ח וַהֲנֵה עִמָּךְ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבְּחָרִים, וְהוּא קָלְלָנִי קָלְלָה נְמָרָצָה, בְּיוֹם לָכְתִּי מִחֲנָיִם; וְהוּא־יָרַד לְקָרְאָתִי, הַיַּרְדֵּן, וַאֲשָׁבַע לוֹ בִּיהֲנֶה לְאֹמֶר, אִם־. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword. 1 Kings 2:8 Βασιλειῶν Γ' 2:8 καὶ ἰδοὺ μετὰ σοῦ σεμεὶ υἱὸς γῆρα υἱὸς τοῦ ἱεμενὶ ἐκ βαουριμ καὶ αὐτὸς κατηράσατό με κατάραν ὀδυνηράν τῇ ἡμέρᾳ ἣ ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἀπαντὴν μου εἰς τὸν ἰορδάνην καὶ ὡμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ**

36898 **לָכְתִּיךְ** 1 Verb - Qal Infinitive construct - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לָכְתִּיךְ הָלַךְ** Jeremiah 2:2 **ב הָלַךְ וַקָּרְאתָ בְּאָזְנִי יְרוּשָׁלַם לְאֹמֶר, כֹּה אָמַר יְהוָה, זְכַרְתִּי לָךְ חֶסֶד נְעוּרֶיךָ, וְאֶהְבֶּתָ כְּלוּלֹתֶיךָ--לָכְתִּיךְ אַחֲרֵי בַמִּדְבָּר, בְּאָרָץ לֹא זְרוּעָה.** 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown. Jer 2:2 Ἱερεμίας 2:2 καὶ εἶπεν τάδε λέγει κύριος ἐμνήσθην ἐλέους νεότητός σου καὶ ἀγάπης τελειώσεώς σου τοῦ ἐξᾠκολουθήσαι σε τῷ ἁγίῳ ἰσραὴλ λέγει κύριος

36899 **לָכְתִּיךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לָכְתִּיךְ הָלַךְ** Deuteronomy 2:7 **ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדְךָ--יָרַדְעָ לָכְתִּיךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה; זָה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חֲסִרְתָּ, דְּבָר.** 7 For the LORD

thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.' Deu 2:7

Δευτερονόμιον 2:7 ὁ γὰρ κύριος ὁ θεὸς ἡμῶν εὐλόγησέν σε ἐν παντὶ ἔργῳ τῶν χειρῶν σου διάγνωθι πῶς διήλθες τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἰδοὺ τεσσαράκοντα ἔτη κύριος ὁ θεός σου μετὰ σοῦ οὐκ ἐπεδεήθης ῥήματος

36900 **לָכָתָם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

כָּא וַיְהִי 2 Samuel 17:21 **לָכָתָם** הָלַךְ 2 Samuel 17:21 **וַיַּעֲלוּ מִהַבְּאֵר, וַיֵּלְכוּ, וַיַּגִּדּוּ לְמֶלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל-דָּוִד, קוּמוּ אַחֲרַי לָכָתָם, וַיַּעֲלוּ מִהַבְּאֵר, וַיֵּלְכוּ, וַיַּגִּדּוּ לְמֶלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל-דָּוִד, קוּמוּ אַחֲרַי לָכָתָם. 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David: 'Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.'**

2Sm 17:21 2η Σαμουήλ 17:21 ἐγένετο δὲ μετὰ τὸ ἀπελθεῖν αὐτοὺς καὶ ἀνέβησαν ἐκ τοῦ λάκκου καὶ ἐπορεύθησαν καὶ ἀνήγγειλαν τῷ βασιλεῖ δαυιδ καὶ εἶπαν πρὸς δαυιδ ἀνάστητε καὶ διάβητε ταχέως τὸ ὕδωρ ὅτι οὕτως ἐβουλεύσατο περὶ ὑμῶν αχίτοφελ

36901 **לְכַתָּהּ** 1 Prep-ל| Article | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802

יָד וְחִמָּשׁ עֶשְׂרֵה אֲמָה קְלָעִים, לְכַתָּהּ; עַמֻּדֶיהָ Exodus 27:14 **לְכַתָּהּ** פְּתָהּ 14 The hangings for the one side [of the gate] shall be fifteen cubits: their pillars three, and their sockets three. Exo

27:14 Ἐξοδος 27:14 καὶ πεντεκαίδεκα πήχεων τὸ ὕψος τῶν ἰστίων τῷ κλίτει τῷ ἐνὶ στύλοι αὐτῶν τρεῖς καὶ αἱ βάσεις αὐτῶν τρεῖς

36902 **לְכַתָּהּ** 1 Prep-ל| Noun - feminine singular construct 1) shoulder, shoulder-blade, side, slope; 1a) shoulder, shoulder-blade (of man); 1b) shoulder, shoulder-pieces (of animals); 1c) side, slope (of mountain); 1d) supports (of laver) 3802

מֵא אַרְבָּעָה שְׁלֹחָנוֹת מִפֶּה, וְאַרְבָּעָה שְׁלֹחָנוֹת מִפֶּה-- Ezekiel 40:41 **לְכַתָּהּ** פְּתָהּ 41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the sacrifices. Eze 40:41 Ἰεζεκιήλ 40:41 τέσσαρες ἔνθεν καὶ τέσσαρες ἔνθεν κατὰ νότου τῆς πύλης ἐπ' αὐτὰς σφάζουσι τὰ θύματα κατέναντι τῶν ὀκτὼ τραπεζῶν τῶν θυμάτων

36903 **לְכַתָּרֹת** 1 Prep-ל| Article | Noun - feminine plural 1) capital crown, capital of a pillar 3805

יֹ שְׁבָכִים מַעֲשֵׂה שְׁבָכָה, גְּדָלִים 1 Kings 7:17 **לְכַתָּרֹת** כּוֹתֶרֶת 1 Kings 7:17 **מַעֲשֵׂה שְׁרָשְׁרוֹת, לְכַתָּרֹת, אֲשֶׁר עַל-רֹאשׁ הָעַמּוּדִים--שְׁבָעָה לְכַתָּרֹת הָאֶחָת, וְשְׁבָעָה לְכַתָּרֹת הַשֵּׁנִית. 17 He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital. 1 Kings**

7:17 Βασιλειῶν Γ' 7:5 καὶ ἐποίησεν δύο δίκτυα περικαλύψαι τὸ ἐπιθέμα τῶν στύλων καὶ δίκτυον τῷ ἐπιθέματι τῷ ἐνὶ καὶ δίκτυον τῷ ἐπιθέματι τῷ δευτέρῳ

36912 **לֹא-לָהּ** 1 **לֹא-לָהּ** Prep-ל| AdVerb - negative Particle 1) not, no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time) 3808 **לֹא-לָהּ** Job 39:16 טז

16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear; Job 39:16 Ἰώβ 39:16 ἀπεσκήρυνεν τὰ τέκνα αὐτῆς ὥστε μὴ ἐαυτῇ εἰς κενὸν ἐκοπίασεν ἄνευ φόβου

36916 **לִלְבָאֲתָיו** 1 Prep-ל| Noun - feminine plural construct | third person

masculine singular n m; 1) lion; n f; 2) lioness 3833 **לִלְבָאֲתָיו לְבִיא** Nahum 2:13

יג אֲרִיָּה טָרַף בְּדֵי גְרוֹתָיו, וּמִחִנֵּק לִלְבָאֲתָיו; וַיִּמְלֵא טָרֶף חֲרָיו, וּמַעֲנֹתָיו

13 The lion did tear in pieces enough for his whelps, and

strangled for his lionesses, and filled his caves with prey, and his dens

with ravin. Nahum 2:12 Ναούμ 2:13 λέων ἤρπασεν τὰ ἱκανὰ τοῖς σκύμοις αὐτοῦ καὶ ἀπέπνιξεν τοῖς λέουσιν αὐτοῦ καὶ ἐπλησεν θήρας νοσσιὰν αὐτοῦ καὶ τὸ κατοικητήριον αὐτοῦ ἀρπαγῆς

36917 **לִלְבָב** 1 Prep-ל| Article | Noun - masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **לִלְבָב לֵבָב** 1 Samuel 16:7 ז וַיֹּאמֶר יְהוָה 1

אֶל-שְׂמוּאֵל, אֶל-תִּבְט אֶל-מְרֹאֵהוּ וְאֶל-גִּבּוֹתָיו קוֹמָתוֹ--כִּי מֵאַסְתִּיהוּ: כִּי לֹא,

7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height

of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on

the heart.' 1Sm 16:7 1η Σαμουήλ 16:7 καὶ εἶπεν κύριος πρὸς σαμουήλ μὴ ἐπιβλέψῃς

ἐπὶ τὴν ὄψιν αὐτοῦ μηδὲ εἰς τὴν ἔξιν μεγέθους αὐτοῦ ὅτι ἐξουδένωκα αὐτόν ὅτι οὐχ ὥς ἐμβλέπεται ἄνθρωπος ὄψεται ὁ θεός ὅτι ἄνθρωπος ὄψεται εἰς πρόσωπον ὁ δὲ θεὸς ὄψεται εἰς καρδίαν

36918 **לִלְבָבָם** 1 Prep-ל| Noun - masculine singular construct | third person

masculine plural 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 **לִלְבָבָם לֵבָב**

ב וּבְלִיאָמָרוֹ, לִלְבָבָם, כָּל-רָעָתָם, זָכְרָתִי; עֲתָה Hosea 7:2

2 And let them not say to their heart--I

remember all their wickedness; now their own doings have beset them

about, they are before My face. Hos 7:2 Ὡσηέ 7:2 ὅπως συνάδωσιν ὥς

συνάδοντες τῇ καρδίᾳ αὐτῶν πάσας τὰς κακίας αὐτῶν ἐμνήσθην νῦν ἐκύκλωσεν αὐτοὺς τὰ διαβούλια αὐτῶν ἀπέναντι τοῦ προσώπου μου ἐγένοντο

36920 **לִלְבֹנָה** 1 Prep-ל| Noun proper - feminine singular Lebonah = [frankincense];

1) a town in Ephraim 3 miles (5 km) west northwest of Shiloh 3829 **לִלְבֹנָה לְבֹנָה**

Judges 21:19 וַיֹּאמְרוּ הֵנָּה חַג־יְהוָה בְּשָׁלוֹ מִיָּמִים יְמִימָה, אֲשֶׁר מִצְפּוֹנָה לְבֵית־אֵל מִזְרַחָה הַשָּׁמֶשׁ, לְמִסְלָה, הָעֹלָה מִבֵּית־אֵל שְׂכֶמָה--וּמִגִּבְלָה, לְלִבְנָה.

19 And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of

Lebonah.' Jdgs 21:19 Κριταί 21:19 καὶ εἶπαν ἰδοὺ δὴ ἐορτὴ κυρίου ἐν σηλων ἀφ' ἡμερῶν εἰς ἡμέρας ἢ ἐστὶν ἀπὸ βορρᾶ τῆς βαιθηλ κατ' ἀνατολὰς ἡλίου ἐπὶ τῆς ὁδοῦ τῆς ἀναβαινούσης ἀπὸ βαιθηλ εἰς συχεμ καὶ ἀπὸ νότου τῆς λεβωνα

36921 לְלִבְיָא 1 Prep-ל| Noun - masculine singular n m; 1) lion; n f; 2) lioness

לֹט הַתְּצוּד לְלִבְיָא טָרֶף; וְחַיֵּית כְּפִירִים תִּמְלֵא. Job 38:39 לְלִבְיָא לְבִיָּא 3833

39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions, Job 38:39 Ἰώβ 38:39 θηρεύσεις δὲ λέουσιν βορὰν ψυχὰς δὲ δρακόντων ἐμπλήσεις

36928 לְלִדְתִּי 1 Prep-ל| Verb - Qal Infinitive construct | first person common

singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 1 Kings 3:18 יָח וַיְהִי בַיּוֹם לְלִדְתִּי יֶלֶד 3205

הַשְּׁלִישִׁי, לְלִדְתִּי, וְנִתְּלָד, גַּם־הָאִשָּׁה הַזֹּאת; וַאֲנַחְנִי יַחְדָּו, אִין־זָר אֶתָּנִי בְּבֵית.

18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together;

there was no stranger with us in the house, save we two in the house.

1 Kings 3:18 Βασιλειῶν Γ' 3:18 καὶ ἐγενήθη ἐν τῇ ἡμέρᾳ τῇ τρίτῃ τεκούσης μου καὶ ἔτεκεν καὶ ἡ γυνὴ αὕτη καὶ ἡμεῖς κατὰ τὸ αὐτό καὶ οὐκ ἔστιν οὐθεὶς μεθ' ἡμῶν πάρεξ ἀμφοτέρων ἡμῶν ἐν τῷ οἴκῳ

36929 לְלִהָבָה 1 Prep-ל| Noun - feminine singular 1) flame; 2) tip of weapon,

point, head of spear 3852 לְלִהָבָה לְהָבָה לְאֵשׁ, יִזְ וְהָיָה אֹר־יִשְׂרָאֵל לְאֵשׁ, Isaiah 10:17

17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it

shall burn and devour his thorns and his briers in one day. Isa 10:17

Ἡσαΐας 10:17 καὶ ἔσται τὸ φῶς τοῦ Ἰσραὴλ εἰς πῦρ καὶ ἀγιάσει αὐτὸν ἐν πυρὶ καιομένῳ καὶ φάγεται ὥσει χόρτον τὴν ὕλην τῇ ἡμέρᾳ ἐκείνῃ

36934 לֹלֵא 1 Prep-ל| AdVerb - negative Particle 1) not, no; 1a) not (with verb-absolute prohibition); 1b) not (with modifier-negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time) 3808 לֹלֵא לֹלֵא Isaiah 65:1

אֲנִי נָדַרְשָׁתִּי לֹלֵא שְׂאֵלֹ, נִמְצְאָתִי לֹלֵא בְקִשְׁנִי; אָמַרְתִּי הֲנִי הֲנִי, אֶל־נְוִי לֹא־קִרָא בְשִׁמִּי.

1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that

was not called by My name. Isa 65:1 Ἡσαΐας 65:1 ἐμφανῆς ἐγενόμην τοῖς ἐμὲ μὴ ζητοῦσιν εὐρέθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν εἶπα ἰδοὺ εἰμι τῷ ἔθνει οἱ οὐκ ἐκάλεσάν μου τὸ ὄνομα

- 36935 **לָלוֹט** 1 Prep-ל| Noun proper - masculine singular Lot = [covering]; 1) son of Haran and Abraham's nephew who settled in Sodom and was delivered from its destruction by God 3876 **לָלוֹט לָלוֹט** Genesis 13:5 **אֶת־** הַ וְגַם־לָלוֹט־הֶהָלָךְ, 5 **אֲבָרָם**: הָיָה צֶאֱן־וּבָקָר, וְאֶהָלִים. And Lot also, who went with Abram, had flocks, and herds, and tents. Ge 13:5 | 13:5 καὶ λωτ τῷ συμπορευομένῳ μετὰ ἀβραμ ἦν πρόβατα καὶ βόες καὶ σκηναί
- 36936 **לָלָחוּם** 1 Prep-ל| Verb - Qal Infinitive construct 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **לָלָחוּם לָלָחוּם** Proverbs 23:1 **אֶת־** כִּי־תֵשֵׁב, לָלָחוּם 1 **מוֹשֵׁל**--בֵּין תָּבִין, אֶת־אֲשֶׁר לְפָנֶיךָ. When thou sittest to eat with a ruler, consider well him that is before thee; Prv 23:1 Παροιμίαι 23:1 ἐὰν καθίσῃς δεῖπναι ἐπὶ τραπέζης δυναστών νοητῶς νόει τὰ παρατιθέμενά σοι
- 36937 **לָלָחֶם** 1 Prep-ל| Article | Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לָלָחֶם לָלָחֶם** Genesis 41:55 **וַיִּצְעַק הָעָם אֶל־פַּרְעֹה לֵאמֹר, וַיֹּאמֶר פַּרְעֹה לְכֹל־מִצְרַיִם לֵבֶן אֶל־יֹסֵף, אֲשֶׁר־יֹאמַר לָכֶם תַּעֲשׂוּ.** And when all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said unto all the Egyptians: 'Go unto Joseph; what he saith to you, do.' Ge 41:55 | 41:55 καὶ ἐπείνασεν πᾶσα ἡ γῆ αἰγύπτου ἐκέκραζεν δὲ ὁ λαὸς πρὸς φαραῶ περὶ ἄρτων εἶπεν δὲ φαραῶ πᾶσι τοῖς αἰγυπτίοις πορεύεσθε πρὸς ἰωσήφ καὶ ὁ ἐάν εἴπῃ ὑμῖν ποιήσατε
- 36939 **לָלָחֶם** 1 Prep-ל| Noun - masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לָלָחֶם לָלָחֶם** Ezekiel 4:9 **וְאִתָּה קֶחֱ־לָךְ חֲטִין וְשַׁעֲרִים וּפּוֹל וְעֶדְשִׁים וְדַחַן וְכֶסֶםִּים, וְנָתַתָּה אוֹתָם בְּכָל־יְמֶיךָ, וְעָשִׂיתָ אוֹתָם לָךְ, לָלָחֶם:** מִסֹּפֶר הַיָּמִים אֲשֶׁר־אַתָּה שׁוֹכֵב עַל־צִדְּךָ, 9 **שֶׁל־שִׂמְאוֹת וְתִשְׁעִים יוֹם־תֹּאכְלֶנּוּ.** Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof. Eze 4:9 Ἰεζεκιήλ 4:9 καὶ σὺ λαβὲ σεαυτῷ πυροὺς καὶ κριθὰς καὶ κύαμον καὶ φακὸν καὶ κέγχρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἐν ὀστράκινον καὶ ποιήσεις αὐτὰ σεαυτῷ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ὅς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου ἐνενήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτά
- 36941 **לָלָחֶמְךָ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general) 3899 **לָלָחֶמְךָ לָלָחֶמְךָ** Proverbs 27:27 **וְיָדִי, חֵלֶב עֲזִים־לָלָחֶמְךָ,** 27 **לָלָחֶם בֵּיתְךָ; וְחַיִּים, לְנַעֲרוֹתֶיךָ.** And there will be goats' milk enough for thy food, for the food of thy household; and maintenance for thy maidens. Prv 27:27 Παροιμίαι 27:27 υἱέ παρ' ἐμοῦ ἔχεις ῥήσεις ἰσχυρὰς εἰς τὴν ζωὴν σου καὶ εἰς τὴν ζωὴν σῶν θεραπόντων
- 36942 **לָלָטוֹשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened 3913 **לָלָטוֹשׁ לָלָטוֹשׁ** 1 Samuel 13:20 **וַיִּירָדוּ**

כָּל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לְלַטּוֹשׁ אִישׁ אֶת־מַחְרָשְׁתּוֹ וְאֶת־אֲתוֹ, וְאֶת־קַרְדָּמוֹ, וְאֵת.
20 but all the Israelites went down to the Philistines, to

sharpen every man his plowshare, and his coulter, and his axe, and his
mattock. 1Sm 13:20 1η Σαμουήλ 13:20 καὶ κατέβαινον πᾶς ἰσραηλ εἰς γῆν ἄλλοφύλων
χαλκεύειν ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκευὸς αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην
αὐτοῦ καὶ τὸ δρέπανον αὐτοῦ

36943 לַיְלָה 1 Prep-ל| Noun - masculine singular 1) night; 1a) night (as opposed
to day); 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 19:3 ג

3 Day unto day uttereth
speech, and night unto night revealeth knowledge; Psa 19:2 Ψαλμοί 18:3

ἡμέρα τῇ ἡμέρᾳ ἐρεύγεται ῥῆμα καὶ νύξ νυκτὶ ἀναγγέλλει γνῶσιν

36944 לָלִין 1 Prep-ל| Verb - Qal Infinitive construct 1) to lodge, stop over, pass
the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain
(fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to
grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause
to grumble 3885 לָלִין לֹן Genesis 24:23 כֹּן וַיֹּאמֶר בֶּתְמִי אַתָּה, הַנִּידִי נָא לִי;

23 and said: 'Whose daughter art thou?

tell me, I pray thee. Is there room in thy father's house for us to lodge
in?' Ge 24:23 | 24:23 καὶ ἐπηρώτησεν αὐτὴν καὶ εἶπεν θυγάτηρ τίνος εἶ ἀνάγγειλόν μοι
εἰ ἔστιν παρὰ τῷ πατρὶ σου τόπος ἡμῖν καταλῦσαι

36945 לִלְכָּדָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine
singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be
caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920

כֹּד הַנֶּה הַפְּלִלּוֹת, בָּאוּ הָעִיר לִלְכָּדָה, וְהָעִיר לִלְכָּדָה לְכֹד

נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבָר; וְאִשָּׁר

24 behold the mounds, they are come unto the
city to take it; and the city is given into the hand of the Chaldeans
that fight against it, because of the sword, and of the famine, and of
the pestilence; and what Thou hast spoken is come to pass; and, behold,

Thou seest it. Jer 32:24 Ἱερεμίας 39:24 ἰδοὺ ὄχλος ἦκει εἰς τὴν πόλιν ταύτην
συλλαβεῖν αὐτὴν καὶ ἡ πόλις ἐδόθη εἰς χεῖρας χαλδαίων τῶν πολεμούντων αὐτὴν ἀπὸ
προσώπου μαχαίρας καὶ τοῦ λιμοῦ ὥς ἐλάλησας οὕτως ἐγένετο

36946 לִלְכָּדָנִי 1 Prep-ל| Verb - Qal Infinitive construct | first person common
singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be
caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920

כֹּב תִשְׁמַע זַעְקָה מִבְּתֵיָהֶם, כִּי־תָבִיא עֲלֵיהֶם נָדוּר לִלְכָּדָנִי לְכֹד

22 Let a cry

be heard from their houses, when thou shalt bring a troop suddenly

upon them; for they have digged a pit to take me, and hid snares for

my feet. Jer 18:22 Ἱερεμίας 18:22 γεννηθήτω κραυγὴ ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ'
αὐτοὺς ληστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἔκρυψαν
ἐπ' ἐμέ

36947 **לָלַכְישׁ** 1 Prep-ל| Noun proper - feminine singular Lachish = |invincible|; 1) a city lying south of Jerusalem on the borders of Simeon and which belonged to the Amorites until conquered by Joshua and allotted to Judah 3923 **לָלַכְישׁ**

Joshua 10:35 **וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ לְפִי-חֶרֶב--וְאֵת כָּל-הַנֶּפֶשׁ אֲשֶׁר-** **לָלַכְישׁ** {P} And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. {P} Josh 10:35 Ἰησοῦς Ναυῆ 10:35 καὶ παρέδωκεν αὐτὴν κύριος ἐν χειρὶ ἰσραὴλ καὶ ἔλαβεν αὐτὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσεν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἔμπνεον ἐν αὐτῇ ἐφόνευσαν ὃν τρόπον ἐποίησαν τῇ λαχίς

36948 **לָלַכְתָּ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **לָלַכְתָּ הַלֵּךְ** Ecclesiastes 1:7 **זו כָּל-הַנְּחָלִים הַלְכִים אֶל-הַיָּם, וְהַיָּם אֵינָנוּ מָלֵא; אֶל-מְקוֹם, שֶׁהַנְּחָלִים הַלְכִים--שָׁם הֵם שָׁבִים, לָלַכְתָּ.** All the rivers run into the sea, yet the sea is not full; unto the place

whither the rivers go, thither they go again. Eccl 1:7 Ἐκκλησιαστής 1:7 πάντες οἱ χεῖμαρροι πορεύονται εἰς τὴν θάλασσαν καὶ ἡ θάλασσα οὐκ ἔσται ἐμπιπλάμενη εἰς τόπον οὗ οἱ χεῖμαρροι πορεύονται ἐκεῖ αὐτοὶ ἐπιστρέφουσιν τοῦ πορευθῆναι

36951 **לְלַמְדָם** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לְלַמְדָם לָמַד** Judges 3:2 **בְּרַק, לְמַעַן יָדַעַת 2 וְדֹרוֹת בְּנֵי-יִשְׂרָאֵל, לְלַמְדָם, מִלְחָמָה--רַק אֲשֶׁר-לְפָנִים, לֹא יָדְעוּם.** only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof; Jdgs 3:2 Κριταί 3:2 πλὴν διὰ τὰς γενεὰς υἱῶν ἰσραὴλ τοῦ διδάξαι αὐτοὺς πόλεμον πλὴν οἱ ἔμπροσθεν αὐτῶν οὐκ ἔγνωσαν αὐτά

36957 **לְלִשְׁכָתָהּ** 1 Prep-ל| Noun - feminine singular construct 1) room, chamber, hall, cell 3957 **לְלִשְׁכָתָהּ לִשְׁכָתָהּ** Jeremiah 35:4 **וְאָבָא אֹתָם, בֵּית יְהוָה, אֶל- לִשְׁכָתָהּ בְּנֵי חָנָן בֶּן-יִגְדָּלְיָהוּ, אִישׁ הָאֱלֹהִים--אֲשֶׁר-אָצַל, לִשְׁכָתָהּ הַשָּׂרִים, אֲשֶׁר מִמֶּעַל לִלְשָׁכָתָהּ מַעֲשִׂיהוּ בֶן-שָׁלֹם, שֹׁמֵר הַסֶּפֶר.** 4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaiah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the

keeper of the door; Jer 35:4 Ἱερεμίας 42:4 καὶ εἰσήγαγον αὐτοὺς εἰς οἶκον κυρίου εἰς τὸ παστοφόριον υἱῶν ἀνανίου υἱοῦ γοδολίου ἀνθρώπου τοῦ θεοῦ ὃ ἐστὶν ἐγγὺς τοῦ οἴκου τῶν ἀρχόντων τῶν ἐπάνω τοῦ οἴκου μαασαίου υἱοῦ σελωμ τοῦ φυλάσσοντος τὴν ἀύλην

36958 **לְלִשְׁמָהּ** 1 Prep-ל| Noun proper - feminine singular Leshem = |precious stone|; 1) a city west of Mount Hermon, also called 'Laish' and later 'Dan' 3959 **לְלִשְׁמָהּ**

Joshua 19:47 **מִזֵּי צֵא גְבוּל-בְּנֵי-דָן, מִהֶם; וַיַּעֲלוּ בְנֵי-דָן וַיִּלְחָמוּ עִם-לִשְׁמָהּ** Joshua 19:47

וַיִּלָּכְדוּ אוֹתָהּ וַיִּכּוּ אוֹתָהּ לְפִי־חֶרֶב, וַיִּרְשׁוּ אוֹתָהּ וַיֵּשְׁבוּ בָּהּ, וַיִּקְרְאוּ לָשֶׁם
 47 And the border of the children of Dan was too
 strait for them; so the children of Dan went up and fought against

Leshem, and took it, and smote it with the edge of the sword, and

possessed it, and dwelt therein, and called Leshem, Dan, after th Josh

19:47 Ἰησοῦς Ναυῆ 19:47 αὕτη ἡ κληρονομία φυλῆς υἱῶν δαν κατὰ δήμους αὐτῶν αἱ πόλεις αὐτῶν καὶ αἱ κῶμαι αὐτῶν * 19:47.1 καὶ οὐκ ἐξέθλιψαν οἱ υἱοὶ δαν τὸν αμορραῖον τὸν θλίβοντα αὐτοὺς ἐν τῷ ὄρει καὶ οὐκ εἶδον αὐτοὺς οἱ αμορραῖοι καταβῆναι εἰς τὴν κοιλάδα καὶ ἐθλίψαν ἀπ' αὐτῶν τὸ ὄριον τῆς μερίδος αὐτῶν

36959 לָשֶׁן 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 לָשֶׁן לָשׁוֹן Genesis 10:5 הַ מַּאֲלָה נִפְרְדּוּ אֵי

5 Of these were the
 isles of the nations divided in their lands, every one after his tongue,

after their families, in their nations. Ge 10:5 | 10:5 ἐκ τούτων ἀφορίσθησαν νῆσοι τῶν ἐθνῶν ἐν τῇ γῇ αὐτῶν ἕκαστος κατὰ γλῶσσαν ἐν ταῖς φυλαῖς αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν

36960 לָשֶׁן 1 Prep-ל| Noun - common singular construct | first person common plural 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 לָשֶׁן לָשׁוֹן Psalm 12:5 הַ אֲשֶׁר אָמְרוּ, לָשֶׁנִּי

5 Who have said: 'Our tongue will we
 make mighty; our lips are with us: who is lord over us?' Psa 12:4 Ψαλμοί 11:5 τοὺς εἰπόντας τὴν γλῶσσαν ἡμῶν μεγαλυνοῦμεν τὰ χεῖλη ἡμῶν παρ' ἡμῶν ἐστὶν τίς ἡμῶν κύριός ἐστιν

36962 לָלֵת 1 Prep-ל| Verb - Qal Infinitive construct 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 לָלֵת יָלַד 1

יֵשׁ וּבְכָלֶתּוּ אִשְׁת־פִּינְחָס, הָרָה לָלֵת, וַתִּשְׁמַע אֶת־הַשְּׂמוּעָה אֵל־ Samuel 4:19 הִלָּקַח אֶרֶוֹן הָאֱלֹהִים, וַיָּמָת חֲמִיָּהּ וְאִשָּׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נִהְפְּכוּ עָלֶיהָ.

19 And his daughter-in-law, Phinehas' wife, was with child, near to

be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed

herself and brought forth; for her pains came suddenly upon her. 1Sm

4:19 1η Σαμουήλ 4:19 καὶ νύμφη αὐτοῦ γυνὴ φινεες συνειληφυσία τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τέθνηκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὠκλασεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτὴν ὠδίνες αὐτῆς

36963 לָמָּה 1 Prep-ל| Interrogative 1) what, whatever; 1a) what?; 1b) whatever, what, whatsoever; 1c) how?, why?, wherefore? (with prefixes) 3964 לָמָּה מָה Ezra

ח ומני, שים טעם--למא דיי-תעבדון עם-שבי יהודיא אלה, למבנא בית- 6:8
 אלהא דך; ומנכסי מלכא, די מדת עבר נהרה, אספרנא נפקתא תהוא
 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building
 of this house of God; that of the king's goods, even of the tribute
 beyond the River, expenses be given with all diligence unto these men,
 that they be not hindered. Ezra 6:8 Ἐσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε
 τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν Ἰουδαίων τοῦ οἰκοδομησαὶ οἶκον τοῦ θεοῦ
 ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη
 ἔστω διδομένη τοῖς ἀνδράσιν ἐκείνοις τὸ μὴ καταργηθῆναι

36964 **למאד** 1 Prep-ל| Adverb adv; 1) exceedingly, much; subst; 2) might, force, abundance; n m; 3) muchness, force, abundance, exceedingly; 3a) force, might; 3b) exceedingly, greatly, very (idioms showing magnitude or degree); 3b1) exceedingly; 3b2) up to abundance, to a great degree, exceedingly; 3b3) with muchness, muchness

יד ויקברוהו בקברתיו, אשר כרה-לו 2 Chronicles 16:14 **למאד** מאד 3966
 בעיר דוד, וישכיבוהו במשכב אשר מלא בשמים וזנים, מרקחים במרקחת
 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city
 of David, and laid him in the bed which was filled with sweet odours
 and divers kinds [of spices] prepared by the perfumers' art; and they

made a very great burning for him. {P} 2Chr 16:14 2η Χρονικών 16:14 καὶ
 ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὥρυξεν ἑαυτῷ ἐν πόλει δαυὶδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ
 τῆς κλίνης καὶ ἐπλήσαν ἄρωμάτων καὶ γένη μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ
 ἐκφορὰν μεγάλην ἕως σφόδρα

36965 **למאדם** 1 Prep-ל, Prep-מ | Noun - masculine singular 1) man, mankind; 1a) man, human being; 1b) man, mankind (much more frequently intended sense in OT); 1c) Adam, first man; 1d) city in Jordan valley 120 **למאדם** אדם Jeremiah 51:62

סב ואמרת, יהנה אתה דברת אל-המקום הזה להכריתו, לבלתי היות-בו
 62 and say: O LORD, למאדם ועד-בהמה: כי-שממות עולם, תהיה.

Thou hast spoken concerning this place, to cut it off, that none shall
 dwell therein, neither man nor beast, but that it shall be desolate for

ever. Jer 51:62 Ἱερεμίας 28:62 καὶ ἐρεῖς κύριε κύριε σὺ ἐλάλησας ἐπὶ τὸν τόπον
 τοῦτον τοῦ ἐξολεθρεῦσαι αὐτὸν καὶ τοῦ μὴ εἶναι ἐν αὐτῷ κατοικοῦντας ἀπὸ ἀνθρώπου
 ἕως κτήνους ὅτι ἀφανισμὸς εἰς τὸν αἰῶνα ἔσται

36966 **למאה** 1 Prep-ל| Article | Number - feminine singular 1) hundred; 1a) as simple number; 1b) as part of larger number; 1c) as a fraction-oneone-hundredth (1/100) 3967 **למאה** מאה Judges 20:10

ולקחנו עשרה אנשים למאה לכל שבטי ישראל, ומאה לאלה ואלה לרבבה, לקחת צדה, לעם--לעשות.
 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a
 hundred of a thousand, and a thousand out of ten thousand, to fetch
 victuals for the people, that they may do, when they come to Gibeah of
 Benjamin, according to all the wantonness that they have wrought in

Israel.' Jdgs 20:10 Κριταί 20:10 πλὴν λημψόμεθα δέκα ἄνδρας τοῖς ἑκατὸν εἰς πάσας φυλὰς ἰσραηλ καὶ ἑκατὸν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις λαβεῖν ἐπισιτισμὸν τοῦ ποιῆσαι ἐλθεῖν αὐτοὺς εἰς γαββα βενιαμιν ποιῆσαι αὐτῇ κατὰ πᾶν τὸ ἀπόπτωμα ὃ ἐποίησεν ἐν ἰσραηλ

36968 **לְמַאֲהָבִי** 1 Prep-ל | Article | Verb - Piel Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 6509 **מִפְּרֵךְ פָּרָה** Genesis 48:4 **וַיֹּאמֶר אֵלַי, הִנְנִי**

מִפְּרֵךְ וְהָרַבִּיתִּךָ, וְנָתַתִּיךָ, לְקָהֵל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזֶרְעֶךָ 4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession. Ge 48:4 | 48:4 καὶ εἶπέν μοι ἰδοὺ ἐγὼ αὐξάνω σε καὶ πληθυνῶ σε καὶ ποιήσω σε εἰς συναγωγὰς ἔθνων καὶ δώσω σοι τὴν γῆν ταύτην καὶ τῷ σπέρματί σου μετὰ σὲ εἰς κατάσχεσιν αἰώνιον

36971 **לְמָאוֹר** 1 Prep-ל | Noun - masculine singular construct 1) light, luminary 3974 **חַשׁ (שֶׁתָּה) עֲוֹנוֹתֵינוּ לְנִנְיָךְ; עַל־מִנּוּ, לְמָאוֹר** Psalm 90:8 **פָּנֶיךָ** 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance. Psalmoí 89:8 ἔθου τὰς ἀνομίας ἡμῶν ἐνώπιόν σου ὁ αἰὼν ἡμῶν εἰς φωτισμὸν τοῦ προσώπου σου

36972 **לְמָאוֹר** 1 Prep-ל | Noun - masculine singular 1) light, luminary 3974 **כַּח וְאֶת־הַבֶּשֶׂם, וְאֶת־הַשֶּׁמֶן; לְמָאוֹר--וְלִשְׁמֵן הַמִּשְׁחָה, מָאוֹר** Exodus 35:28 **וְלִקְטֹרֶת הַסַּמִּים** 28 and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense. Exo 35:28 Ἐξοδος 35:28 καὶ τὰς συνθέσεις καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὴν σύνθεσιν τοῦ θυμιάματος

36973 **לְמָאוֹרֹת** 1 Prep-ל | Noun - masculine plural 1) light, luminary 3974 **טו וְהָיוּ לְמָאוֹרֹת בְּרָקִיעַ הַשָּׁמַיִם, לְהָאִיר עַל־הָאָרֶץ; וַיְהִי־ 15 כֵּן** Genesis 1:15 and let them be for lights in the firmament of the heaven to

give light upon the earth.' And it was so. Ge 1:15 | 1:15 καὶ ἔστωσαν εἰς φαῦσιν ἐν τῷ στερεώματι τοῦ οὐρανοῦ ὥστε φαίνειν ἐπὶ τῆς γῆς καὶ ἐγένετο οὕτως

36975 **לְמַאֲחֲרִים** 1 Prep-ל | Article | Verb - Piel Participle - masculine plural 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 7650 **מִשְׁבִּיעַךְ שָׁבַע** 2 Chronicles 18:15 **וַיֹּאמֶר אֵלָיו הַמֶּלֶךְ, עַד־כַּמָּה בָּעַמִּים אֲנִי מְשַׁבֵּעֶךָ: אֲשֶׁר לֹא־תִדְבֹּר אֵלַי, רַק־אֱמֶת־בִּשְׁם יְהוָה**

15 And the king said to him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD.'

2Chr 18:15 2η Χρονικών 18:15 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ποσάκις ὀρκίζω σε ἵνα μὴ λαλήσῃς πρὸς με πλὴν ἀλήθειαν ἐν ὀνόματι κυρίου

36978 **לְמַאמֵּר** 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) to say, to speak,

to command, to tell, to relate 560 **לְמַאמֵּר** אָמַר Daniel 2:9 ט דִּי הֵן־חֲלָמָא לָא

תְּהוֹדַעְנִי חֲדָה־הִיא דְּתַכּוֹן, וּמִלָּה כְּדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן (הַזְמַנְתּוֹן)
לְמַאמֵּר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לָהֵן, חֲלָמָא אָמְרוּ לִי, וְאַנְדַּע, דִּי פִשְׁרָהּ
תְּהוֹדַעְנִי. 9 that, if ye make not known unto me the dream, there is

but one law for you; and ye have agreed together to speak before me
lying and corrupt words, till the time be changed; only tell me the
dream, and I shall know that ye can declare unto me the interpretation

thereof.' Dan 2:9 Δανιήλ 2:9 εἰ μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν
τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς
ποιήσασθαι ἐπ' ἐμοῦ ἕως ἃν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν εἰπῆτε μοι ὃ τὴν
νύκτα ἑώρακα γνῶσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

36979 **לְמַאֲנִי** 1 Prep-ל| Noun - masculine plural construct 1) vessel, utensil 3984

ב בִּלְשַׁאצָּר אָמַר בְּטַעַם חֲמָרָא, לְהִיתִיָּה לְמַאֲנִי דְּהָבָא Daniel 5:2 **לְמַאֲנִי** מָאן
וְכִסְפָּא, דִּי הִנֵּפֶק נְבוּכַדְנֶצַּר אָבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשָׁלַם; וְיִשְׁתּוֹן בְּהוֹן,

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar
his father had taken out of the temple which was in Jerusalem; that the
king and his lords, his consorts and his concubines, might drink therein.

Dan 5:2 Δανιήλ 5:2 καὶ ἀνυψώθη ἡ καρδιά αὐτοῦ καὶ εἶπεν ἐνέγκαι τὰ σκεύη τὰ
χρυσᾶ καὶ τὰ ἀργυρᾶ τοῦ οἴκου τοῦ θεοῦ ὃ ἤγεγκε ναβουχοδονοσορ ὁ πατὴρ αὐτοῦ ἀπὸ
ιερουσαλημ καὶ οἶνοχοῦσαι ἐν αὐτοῖς τοῖς ἐταίροις αὐτοῦ

36980 **לְמָאֵר** 1 Prep-ל| Article | Noun - masculine singular 1) light, luminary 3974

ו שָׁמֶן, לְמָאֵר; בְּשָׁמִים לְשָׁמֶן הַמְשָׁחָה, וְלִקְטֹרֶת Exodus 25:6 **לְמָאֵר** מָאֹר
6 oil for the light, spices for the anointing oil, and for the

sweet incense; Exo 25:6 Ἐξοδος 25:

36982 **לְמַבּוּל** 1 Prep-ל| Article | Noun - masculine singular 1) flood, deluge.; 1a)

Noah's flood that submerged the entire planet earth under water for about a year;
++++;Some think Noah's flood was only local. However the description of it found
in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years
to migrate out of the area to safe ground! Why waste all that effort building a ship?
He only had to move less than 1500 feet a day to reach the farthest point on the
globe! With the possible exception of Ps 29:10, this word always refers to Noah's
flood. The real reason for insisting on a local flood is the acceptance of evolution
with its long geological ages. Most holding that view are not willing to allow a
global world wide flood to have happened less than 5000 years ago. To admit such
eliminates the need for the geological ages for most of the geological column would
have been rapidly laid down by Noah's flood. 3999 **לְמַבּוּל מַבּוּל** Psalm 29:10

10 The LORD sat enthroned

at the flood; yea, the LORD sitteth as King for ever. Psa 29:10 Ψαλμοί
28:10 κύριος τὸν κατακλυσμὸν κατοικιεῖ καὶ καθιέται κύριος βασιλεὺς εἰς τὸν αἰῶνα

36983 **לְמַבּוּל** 1 Prep-ל| Noun - masculine singular 1) flood, deluge.; 1a) Noah's

flood that submerged the entire planet earth under water for about a year;
++++;Some think Noah's flood was only local. However the description of it found

in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 **לַמְבוּל מְבוּל** Genesis 9:15 טו

וְזָכַרְתִּי אֶת-בְּרִיתִי, אֲשֶׁר בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל-נֶפֶשׁ חַיָּה, בְּכָל-בְּשָׂר; וְלֹא-
15 that I will remember My
covenant, which is between Me and you and every living creature of all
flesh; and the waters shall no more become a flood to destroy all flesh.

Ge 9:15 | 9:15 καὶ μνησθήσομαι τῆς διαθήκης μου ἥ ἐστὶν ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἐν πάσῃ σαρκί καὶ οὐκ ἔσται ἔτι τὸ ὕδωρ εἰς κατακλυσμὸν ὥστε ἐξολοθῆναι πᾶσαν σάρκα

36984 **לְמַבְוֵי** 1 Prep-ל| Noun - masculine plural construct 1) spring of water

4002 **לְמַבְוֵי מְבוֹעַ** Isaiah 35:7 ז וְהָיָה הַשָּׂרֵב לְאֵנָם, וְצִמְאוֹן לְמַבְוֵי מַיִם; 7 And the parched land shall
become a pool, and the thirsty ground springs of water; in the

habitation of jackals herds shall lie down, it shall be an enclosure for
reeds and rushes. Isa 35:7 Ἡσαΐας 35:7 καὶ ἡ ἄνυδρος ἔσται εἰς ἔλῃ καὶ εἰς τὴν
διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὀρνέων ἔπαυλις καλάμου καὶ ἔλῃ

36986 **לְמַבְטָח** 1 Prep-ל| Noun - masculine singular 1) trust, confidence, refuge; 1a)
act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009

לֹט וַיֵּלְכוּ לְמַבּוֹא גְדֹר, עַד לְמִזְרַח הַנָּיָא, 1 Chronicles 4:39 **לְמַבְטָח** מְבָטָח
39 And they went to the entrance of Gedor, even

unto the east side of the valley, to seek pasture for their flocks. 1Chr
4:39 1η Χρονικῶν 4:39 καὶ ἐπορεύθησαν ἕως τοῦ ἐλθεῖν γεραρα ἕως τῶν ἀνατολῶν τῆς
γαι τοῦ ζητῆσαι νομὰς τοῖς κτήνεσιν αὐτῶν

36987 **לְמַבִּין** 1 Prep-ל| Article | Verb - Hiphil Participle - masculine singular 1) to
discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand,
know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider;
1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to
cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself
discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT)
prudent, regard 7650 **מִשְׁבַּעַךְ שָׁבַע** 1 Kings 22:16 מִת כִּי מָת

16 And
it came to pass, when Ahab heard that Naboth was dead, that Ahab rose
up to go down to the vineyard of Naboth the Jezreelite, to take

possession of it. {P} 1 Kings 22:16 Βασιλειῶν Γ' 22:16 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς
ποσάκις ἐγὼ ὀρκίζω σε ὅπως λαλήσεις πρὸς με ἀλήθειαν ἐν ὀνόματι κυρίου

36990 **לְמַבְנִיה** 1 Prep-ל| Verb - Qal Infinitive construct 1) to build; 1a) (P'al) to
build; 1b) (Ithp'il) to be built 1124 **בָּנָא לְמַבְנִיה** Ezra 5:9 ט אָדִין, שְׂאֵלְנָא

לְשָׁבִיא אֵלָּהּ, כְּנָמָא, אֲמַרְנָא לָהֶם: מִן־שָׁם לָכֶם טָעַם, בֵּיתָא דְנָה לְמִבְנִיָּה,
9 Then asked we those elders, and said unto

them thus: Who gave you a decree to build this house, and to finish

this wall? Ezra 5:9 Ἐσδρας 5:9 τότε ἠρωτήσαμεν τοὺς πρεσβυτέρους ἐκείνους καὶ οὕτως εἶπαμεν αὐτοῖς τίς ἔθηκεν ὑμῖν γνώμην τὸν οἶκον τοῦτον οἰκοδομῆσαι καὶ τὴν χορηγίαν ταύτην καταρτίσασθαι

36991 **לְמַבְעָא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour)

1156 **לְמַבְעָא** Daniel 2:18 **עַל־** יַח וְרַחֲמִין, לְמַבְעָא מִן־קָדָם אֱלֹהֵי שְׁמִיָּא, 18 רָזָא, דְנָה־דִּי לָא יְהוּבְדוּן דְנִיָּאל וְחִבְרוּהִי, עַם־שָׂאָר חַפִּימִי בְּבָל.

that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise

men of Babylon. Dan 2:18 Δανιήλ 2:18 καὶ παρήγγειλε νηστείαν καὶ δέησιν καὶ τιμωρίαν ζητῆσαι παρὰ τοῦ κυρίου τοῦ ὑψίστου περὶ τοῦ μυστηρίου τούτου ὅπως μὴ ἐκδοθῶσι δανιήλ καὶ οἱ μετ' αὐτοῦ εἰς ἀπώλειαν ἅμα τοῖς σοφισταῖς βαβυλωνῶς

36992 **לְמַבְצָרִי** 1 Prep-ל| Noun - masculine plural construct 1) fortification, fortress, fortified city, stronghold

4013 **לְמַבְצָרִי** Daniel 11:39 **לְטַעֲשָׁה** מְעֻזִּים, עַם־אַלּוֹהֵי נֶכֶר, אֲשֶׁר הַכִּיר (יָכִיר), יִרְבֶּה כְּבוֹד; וְהַמְשִׁילָם, בְּרַבִּים.

39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall

increase glory; and he shall cause them to rule over many, and shall

divide the land for a price. Dan 11:39 Δανιήλ 11:39 ποιήσει πόλεων καὶ εἰς ὀχύρωμα ἰσχυρὸν ἥξει μετὰ θεοῦ ἀλλοτρίου οὗ ἐὰν ἐπιγνῶ πληθυνεῖ δόξαν καὶ κατακυριεύσει αὐτοῦ ἐπὶ πολλὰ καὶ χώραν ἀπομεριεῖ εἰς δωρεάν

36993 **לְמַבְרָאשׁוֹנָה** 1 Conjunctive waw | Article | Adjective - feminine singular

interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **מָה** 1

יְג כִּי לְמַבְרָאשׁוֹנָה, לֹא אִתְּם־פֶּרֶץ יְהוָה אֱלֹהֵינוּ בְּנוּ, כִּי־לֹא 13 For because ye [bore it] not at the first, the LORD

our God made a breach upon us, for that we sought Him not according to the ordinance.' 1Chr 15:14 1η Χρονικών 15:14 καὶ ἠγνίσθησαν οἱ ἱερεῖς καὶ οἱ λευῖται τοῦ ἀνενέγκαι τὴν κιβωτὸν θεοῦ ἰσραηλ

36996 **לְמַגּוֹר** 1 Prep-ל| Noun - masculine singular 1) fear, terror 4032 **לְמַגּוֹר**

ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֵנָה לְמַגּוֹר לְךָ וּלְכָל־אֲהֻבֶיךָ, וְנָפְלוּ בְּחֶרֶב אִיבֵיהֶם־וְעֵינֶיךָ רְאוּת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מְלִיךְ־בָּבֶל, וְהָגְלָם.

4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will

give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword. Jer 20:4

Ἰερεμίας 20:4 διότι τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμί σε εἰς μετοικίαν σὺν πᾶσι τοῖς φίλοις σου καὶ πεσοῦνται ἐν μαχαίρᾳ ἐχθρῶν αὐτῶν καὶ οἱ ὀφθαλμοί σου ὄγονται καὶ σὲ καὶ πάντα ἰουδαν δώσω εἰς χεῖρας βασιλέως βαβυλῶνος καὶ μετοικιοῦσιν αὐτοὺς καὶ κατακόψουσιν αὐτοὺς ἐν μαχαίραις

36997 **לְמַגִּידִי** 1 Prep-ל| Verb - Hiphil Participle - masculine plural construct 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 7378 **מְרִיבוֹ רִיב**

יִיְהוָה יַחֲתוּ מְרִיבוֹ, עָלָיו בְּשָׁמַיִם יִרְעֻם יְהוָה יִדִּין 1 Samuel 2:10
 {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P} 1Sm 2:10

1η Σαμουήλ 2:10 κύριος ἀσθενῇ ποιήσει ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχάσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχάσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανοὺς καὶ ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς καὶ δίδωσιν ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρας χριστοῦ αὐτοῦ

36998 **לְמַגְלֵא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541 **לְמַגְלֵא נָגַל** Daniel

2:47 מִזֶּה עֲנֵה מֶלֶכָּא לְדַנְיָאֵל וְאָמַר, מִן־קִשְׁט דִּי אֱלֹהֵכֹן הוּא אֱלֹהֵ אֱלֹהִין

47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of

gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

Dan 2:47 Δανιήλ 2:47 καὶ ἐκφωνήσας ὁ βασιλεὺς πρὸς τὸν δανιήλ εἶπεν ἐπ' ἀληθείας ἐστὶν ὁ θεὸς ὑμῶν θεὸς τῶν θεῶν καὶ κύριος τῶν βασιλέων ὁ ἐκφαίνων μυστήρια κρυπτὰ μόνος ὅτι ἐδυνάσθης δηλῶσαι τὸ μυστήριον τοῦτο

36999 **לְמַגְפָּה** 1 Prep-ל| Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment) 4046 **לְמַגְפָּה מִגְפָּה** 1 Chronicles 21:17 יִי וַיֹּאמֶר דָּוִיד

אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לְמַנּוֹת בָּעָם, וְאֲנִי־הוּא אֲשֶׁר־חָטְאֵתִי וְהָרַע

הָרַעוֹתִי, וְאֵלֶּה הַצָּאן, מָה עָשׂוּ; יְהוָה אֱלֹהֵי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי,

{ס} 17 And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that have sinned

and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they should be plagued.'

{S} 1Chr 21:18 1η Χρονικῶν 21:18 καὶ ἄγγελος κυρίου εἶπεν τῷ γαδ τοῦ εἰπεῖν πρὸς δαυιδ ἵνα ἀναβῇ τοῦ στήσαι θυσιαστήριον τῷ κυρίῳ ἐν ἄλφ ορνα τοῦ ιεβουσαίου

37000 **לָמַד** 1 Verb - Pual Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לָמַד לָמַד** Jeremiah 31:18 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִנָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בְּשָׁתִי וְגַם־נִכְלַמְתִּי, כִּי נִשְׁאַתִּי חֲרַפְתָּ נְעוּרָי.

18 Surely after that I was turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.' Jer 31:18 Ἰερεμίας 38:18 ἀκοὴν ἤκουσα εφραιμ ὀδυρομένου ἐπαίδευσάς με καὶ ἐπαιδεύθην ἐγὼ ὥσπερ μόσχος οὐκ ἐδιδάχθην ἐπιστρεψόν με καὶ ἐπιστρέψω ὅτι σὺ κύριος ὁ θεός μου

37001 **לָמַד** 1 Verb - Qal Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לָמַד לָמַד** Isaiah 26:10 י יִחַן רָשָׁע בִּלְלִמָּד צָדִק, בְּאֶרֶץ נִכְחוֹת **לָמַד לָמַד** 10 Let favour be shown to the wicked, {פ}

yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P} Isa 26:10 Ἡσαΐας 26:10 πέπαυται γὰρ ὁ ἀσεβής οὐ μὴ μάθῃ δικαιοσύνην ἐπὶ τῆς γῆς ἀλήθειαν οὐ μὴ ποιήσῃ ἀρθῆτω ὁ ἀσεβής ἵνα μὴ ἴδῃ τὴν δόξαν κυρίου

37003 **לָמַד** 1 Adjective - masculine singular construct 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928 **לָמַד לָמַד** Jeremiah 2:24 כד פָּרָה **לָמַד מְדַבֵּר**, בְּאֵזֶת נִפְשׁוֹ (נִפְשָׁה) שְׁאֵפָה רוּחַ־תְּאֲנִתָּהּ, מִי יִשְׁכְּנָהּ; כָּל־**לָמַד מְדַבֵּר**, בְּאֵזֶת נִפְשׁוֹ (נִפְשָׁה) שְׁאֵפָה רוּחַ־תְּאֲנִתָּהּ, מִי יִשְׁכְּנָהּ; כָּל־

24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her

month they shall find her. Jer 2:24 Ἰερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ ζητοῦντες αὐτήν οὐ κοπιήσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

37004 **לָמַד** 1 Verb - Piel Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לָמַד לָמַד** Ecclesiastes 12:9 ט וַיְהִי, שֶׁהָיָה קֹהֵלֶת חָכָם; **לָמַד לָמַד** 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he

pondered, and sought out, and set in order many proverbs. Eccl 12:9 Ἐκκλησιαστής 12:10 πολλὰ ἐζήτησεν ἐκκλησιαστής τοῦ εὐρεῖν λόγους θελήματος καὶ γεγραμμένον εὐθύτητος λόγους ἀληθείας * 12:9 καὶ περισσὸν ὅτι ἐγένετο ἐκκλησιαστής σοφός ἐτι ἐδίδαξεν γνῶσιν σὺν τὸν λαόν καὶ οὓς ἐξιχνιάσεται κόσμιον παραβολῶν

37005 **לְמַדְבָּר** 1 Prep-ל| Article | Noun - masculine singular 1) wilderness; 1a) pasture; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities); 1d) wilderness (fig.); 2) mouth; 2a) mouth (as organ of speech) 4057 **לְמַדְבָּר** 2 Chronicles 20:24 כד וַיהוָה בָּא עַל־הַמִּצְפָּה, לְמַדְבָּר; וַיִּפְּנוּ, **לְמַדְבָּר** 24 And when Judah came to the watch-tower of the wilderness, they looked upon the

multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped. 2Chr 20:24 2η Χρονικῶν 20:24 καὶ ἰουδαὺς ἦλθεν

24 And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and there were none that escaped. 2Chr 20:24 2η Χρονικῶν 20:24 καὶ ἰουδαὺς ἦλθεν

there were none that escaped. 2Chr 20:24 2η Χρονικῶν 20:24 καὶ ἰουδαὺς ἦλθεν

ἐπὶ τὴν σκοπιᾶν τῆς ἐρήμου καὶ ἐπέβλεψεν καὶ εἶδεν τὸ πλῆθος καὶ ἰδοὺ πάντες νεκροὶ πεπτωκότες ἐπὶ τῆς γῆς οὐκ ἦν σωζόμενος

37006 **לְמִדְבָּר** 1 Prep-ל| Noun - masculine singular 1) wilderness; 1a) pasture; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities); 1d) wilderness (fig.); 2) mouth; 2a) mouth (as organ of speech) 4057 **לְמַדְבַּר מִדְבָּר**

Psalms 107:33. **לְצִמְאוֹן**. 33 He turneth rivers into a wilderness, and watersprings into a thirsty ground; Psa 107:33 **לְמִדְבָּר** 1 Verb - Qal Perfect - third person common plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לְמַדְרָא** Isaiah 26:9

ט נַפְשִׁי אֵינִי תָדַע בְּלַיְלָהּ, אֶחָד־רֵוָחִי בְּקִרְבִּי **לְמַדְרָא** 3925 **לְמַדְרָא** Isaiah 26:9

9 With my soul have I desired Thee in the night; yea, with my spirit within me

have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn righteousness. Isa 26:9 Ἡσαΐας 26:9 ἦ

ἐπιθυμῶ ἢ ψυχῇ ἡμῶν ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ ὁ θεὸς διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς δικαιοσύνην μάθετε οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

37009 **לְמַדְרָא** 1 Verb - Qal Imperative - masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לְמַדְרָא** Isaiah 1:17

יִזְכְּרוּ לְמַדְרָא הַיָּטִב דְּרִשׁוּ מִשְׁפָּט, אֲשֶׁר־חֲמוּץ; **לְמַדְרָא** 3925 **לְמַדְרָא** Isaiah 1:17

17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S} Isa 1:17

Ἡσαΐας 1:17 μάθετε καλὸν ποιεῖν ἐκζητήσατε κρίσιν ῥύσασθε ἀδικούμενον κρίνατε ὀρφανῶ καὶ δικαιώσατε χήραν

37011 **לְמַדְרָא** 1 Verb - Piel Perfect - third person common plural | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לְמַדְרָא** Jeremiah 9:13

יִגְדְּלוּ, אֲחֵרֵי שְׁרָרוּת לִבָּם--וְאַחֲרֵי, תִּבְעָלִים, אֲשֶׁר לְמַדְרָא, אֲבוֹתָם. {P} 13

But have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them. {P} Jer 9:14 Ἱερεμίας 9:13 ἄλλ'

ἐπορεύθησαν ὀπίσω τῶν ἀρεστῶν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ὀπίσω τῶν εἰδώλων ἃ ἐδίδαξαν αὐτοὺς οἱ πατέρες αὐτῶν

37012 **לְמַדְחַפַּת** 1 Prep-ל| Noun - feminine plural 1) push, thrust 4073 **לְמַדְחַפַּת**

יב איש לשון, בל-יכון בארץ: איש-חמס רע--יצידנו, **לְמַדְחַפַּת** Psalm 140:12

12 A slanderer shall not be established in the earth; the

violent and evil man shall be hunted with thrust upon thrust. Psa 140:11

Ψαλμοί 139:12 ἀνὴρ γλωσσώδης οὐ κατευθυνθήσεται ἐπὶ τῆς γῆς ἄνδρα ἄδικον κακὰ θηρεύσει εἰς διαφθοράν

37013 **לְמַדְרָא** 1 Adjective - masculine plural construct 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928 **לְמַדְרָא** Jeremiah 13:23

כִּנְיָהּ, כֹּשִׁי עוֹרוֹ, וְנִמְרָא תִּבְרָבְרָתִיו; גַּם-אַתָּם תִּנְכְּלוּ לְהִיטִיב, לְמַדְרָא הָרַע.

23 Can the Ethiopian change his skin, or the leopard his spots? Then

may ye also do good, that are accustomed to do evil. Jer 13:23 Ἱερεμίας

13:23 εἰ ἀλλάξεται αἰθίοψ τὸ δέρμα αὐτοῦ καὶ πάρδαλις τὰ ποικίλματα αὐτῆς καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι μεμαθηκότες τὰ κακά

37015 **לְמַדִּי** 1 Prep-ל, Prep-מ | Noun - masculine singular interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2)

anything, aught, what may **4100** **לְמַדִּי מָה** 2 Chronicles 30:3

לַעֲשׂתוֹ, בָּעֵת הַהִיא: כִּי הַכֹּהֲנִים לֹא־הִתְקַדְּשׁוּ לְמַדִּי, וְהָעָם לֹא־נִצְאָסְפוּ

3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem. 2Chr 30:3 2η Χρονικών 30:3 οὐ γὰρ ἡδυνάσθησαν αὐτὸ ποιῆσαι ἐν τῷ καιρῷ ἐκείνῳ ὅτι οἱ ἱερεῖς οὐχ ἡγνίσθησαν ἱκανοὶ καὶ ὁ λαὸς οὐ συνήχθη εἰς ἱερουσαλὴμ

37017 **לְמַדְיֹנֹת** 1 Prep-ל | Article | Noun - feminine plural 1) province, district; 1a)

district; 1b) province **4082** **לְמַדְיֹנֹת מְדִינָה** Esther 2:18

יַח וַיַּעַשׂ הַמֶּלֶךְ מִשְׁתֶּה נְדוּל, לְכָל־שָׂרָיו וְעַבְדָּיו־אֵת, מִשְׁתֶּה אֶסְתֵּר; וַהֲנַחָה לְמַדְיֹנֹת עָשָׂה, וַיִּתֵּן

18 Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to

the provinces, and gave gifts, according to the bounty of the king. Est

2:18 Ἐσθῆρ 2:18 καὶ ἐποίησεν ὁ βασιλεὺς πότον πᾶσι τοῖς φίλοις αὐτοῦ καὶ ταῖς δυνάμεσιν ἐπὶ ἡμέρας ἑπτὰ καὶ ὑψωσεν τοὺς γάμους εσθηρ καὶ ἄφεσιν ἐποίησεν τοῖς ὑπὸ τὴν βασιλείαν αὐτοῦ

37018 **לְמַדָּן** 1 Prep-ל, Prep-מ | Noun proper - masculine singular Dan = [a judge];

1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid; 2) the tribe descended from Dan, the son of Jacob; n pr loc; 3) a city in Dan, the most

northern landmark of Palestine **1835** **לְמַדָּן דָּן** Judges 20:1

א וַיֵּצְאוּ, כָּל־בְּנֵי יִשְׂרָאֵל, וַתִּקְהַל הָעֵדָה כָּאִישׁ אֶחָד לְמַדָּן וְעַד־בְּאֵר שָׁבַע, וְאֶרֶץ הַגִּלְעָד־אֶל־

1 Then all the children of Israel went out, and the

congregation was assembled as one man, from Dan even to Beer-sheba,

with the land of Gilead, unto the LORD at Mizpah. Jdgs 20:1 Κριταί 20:1

καὶ ἐξῆλθον πάντες οἱ υἱοὶ ἰσραὴλ καὶ ἐξεκκλησιάσθη ἡ συναγωγὴ ὡς ἀνὴρ εἰς ἀπὸ δαν καὶ ἕως βηρσαβεε καὶ γῆ τοῦ γαλααδ πρὸς κύριον εἰς μασσηφα

37021 **לְמִדָּת** 1 Prep-ל | Noun - feminine singular construct 1) measure,

measurement, stature, size, garment; 1a) measure, act of measurement; 1b)

measurement, size; 1c) measured portion, extent; 1d) garment; 2) (BDB) tribute **4060**

ד וַיֵּשׁ אֲשֶׁר אָמְרִים, לְוִינוּ כֶּסֶף לְמִדָּת הַמֶּלֶךְ, לְמִדָּת מִדָּה Nehemiah 5:4

4 There were also that said: 'We have borrowed money

for the king's tribute upon our fields and our vineyards. Neh 5:4 Νεεμίας

15:4 καὶ εἰσὶν τινες λέγοντες ἐδανεισάμεθα ἀργύριον εἰς φόρους τοῦ βασιλέως ἀγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν καὶ οἰκίαι ἡμῶν

37022 **לְמַדְתִּי** 1 Verb - Qal Perfect - first person common singular 1)

to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be

taught, be trained **3925** **לְמַדְתִּי לָמַד** Proverbs 30:3

וְלֹא־לְמַדְתִּי חֻכְמָה; וְדַעַת

קְדָשִׁים אָדָּע. 3 And I have not learned wisdom, that I should have the knowledge of the Holy One. Prv 30:3 Παροιμίαι 30:3 θεὸς δεδίδαχέν με σοφίαν καὶ γινώσκιν ἁγίων ἔγνωκα

37024 **לַמְדַּתְּנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to learn, teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **לַמְדַּתְּנִי לָמַד** Psalm 71:17 יִי

17 O God, Thou hast taught me from my youth; and until now do I declare Thy wondrous works. Psa 71:17 Ψαλμοί 70:17 ἐδίδαξάς με ὁ θεός ἐκ νεότητός μου καὶ μέχρι νῦν ἀπαγγελῶ τὰ θαυμάσιά σου

37027 **לָמָּה** 1 Interrogative interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **לָמָּה** 1 Samuel 1:8 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִשָּׁה, חַנָּה לָמָּה תִּבְכִּי וְלָמָּה לֹא תֹאכְלִי, וְלָמָּה יֵרַע לְבַבְךָ: הֲלוֹא אֲנֹכִי 8 And Elkanah her husband said unto her:

'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?' 1Sm 1:8 1η Σαμουήλ 1:8 καὶ εἶπεν αὐτῇ ελκανα ὁ ἀνὴρ αὐτῆς αννα καὶ εἶπεν αὐτῷ ἰδοὺ ἐγὼ κύριε καὶ εἶπεν αὐτῇ τί ἐστὶν σοι ὅτι κλαίεις καὶ ἵνα τί οὐκ ἐσθίεις καὶ ἵνα τί τύπτει σε ἡ καρδιά σου οὐκ ἀγαθὸς ἐγὼ σοι ὑπὲρ δέκα τέκνα

37029 **לַמְּהוּמָן** 1 Prep-ל| Noun proper - masculine singular Mehuman = [faithful]; 1)one of the 7 eunuchs of Ahasuerus 4104 **לַמְּהוּמָן מְהוּמָן** Esther 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לִבְהַמֶּלֶךְ, בֵּינָם אָמַר לַמְּהוּמָן בִּזְתָּא חַרְבוּנָא בִּנְתָּא וְאַבְגָּתָא, 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of

Ahasuerus the king, Est 1:10 Ἐσθήρ 1:10 ἐν δὲ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἡδέως γενόμενος ὁ βασιλεὺς εἶπεν τῷ αμαν καὶ βαζαν καὶ θαρρα καὶ βωραζη καὶ ζαθολθα καὶ αβαταζα καὶ θαραβα τοῖς ἐπτά εὐνούχοις τοῖς διακόνους τοῦ βασιλέως ἄρταξέρξου

37030 **לַמְּהֵךְ** 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) to go, come, walk, be brought 1946 **לַמְּהֵךְ הוֹךְ** Ezra 7:13 יג מְנִי, שִׁים טַעַם--דִּי כָּל-מִתְנַדָּב בְּמַלְכוּתִי מִן-עַמָּא יִשְׂרָאֵל וְכִהְנוּהִי וְלוֹנֵא לַמְּהֵךְ לִירוּשָׁלַם עַמָּךְ, יְהֵךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go. Ezra 7:13 Ἐσδρας 7:13 ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ὁ ἐκουσιαζόμενος ἐν βασιλείᾳ μου ἀπὸ λαοῦ ἰσραηλ καὶ ἱερέων καὶ λευιτῶν πορευθῆναι εἰς ἱερουσαλημ μετὰ σοῦ πορευθῆναι

37031 **לְמַהֲלָמוֹת** 1 Prep-ל| Noun - feminine plural 1) strokes, blows 4112

ו שִׁפְתֵי כָסִיל, יִבְאוּ בָרִיב; וּפִיו, לְמַהֲלָמוֹת **לְמַהֲלָמוֹת** Proverbs 18:6
6 A fool's lips enter into contention, and his mouth calleth for strokes. Prv 18:6 Παροιμίαι 18:6 χείλη ἄφρονος ἄγουσιν αὐτὸν εἰς κακά τὸ δὲ στόμα αὐτοῦ τὸ θρασὺ θάνατον ἐπικαλεῖται

37033 **לְמוֹאֵל** 1 Noun proper - masculine singular Lemuel = |for God|; 1) the name of an unknown king to whom his mother addressed the prudential maxims contained in some of the Proverbs; 1a) might be same as king Solomon 3927

א דְּבָרֵי, לְמוֹאֵל מֶלֶךְ-- מִשָּׂא, אֲשֶׁר-יִסְרְתּוּ אִמּוֹ. לְמוֹאֵל Proverbs 31:1
1 The words of king Lemuel; the burden wherewith his mother corrected him. Prv 31:1 Παροιμίαι 31:1 οἱ ἐμοὶ λόγοι εἴρηνται ὑπὸ θεοῦ βασιλέως χρηματισμός ὃν ἐπαίδευσεν ἡ μήτηρ αὐτοῦ

37034 **לָמוּג** 1 Prep-ל| Verb - Qal Infinitive construct 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpoel) to melt, flow 4127

כ לָמַעַן לָמוּג לֵב, וְהִרְבֵּה הַמְּכַשְׁלִים--עַל כָּל-שַׁעְרֵיהֶם, נָתַתִּי 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for

slaughter. Eze 21:15 Ἰεζεκιήλ 21:20 ὅπως θραυσθῇ ἡ καρδία καὶ πληθυνθῶσιν οἱ ἀσθενοῦντες ἐπὶ πᾶσαν πύλην αὐτῶν παραδεδόνται εἰς σφάγια ῥομφαίας εὖ γέγονεν εἰς σφαγὴν εὖ γέγονεν εἰς στίλβωσιν

37035 **לְמוּדֵי** 1 Adjective - masculine plural construct 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928

יָג וְכָל- לְמוּדֵי לֵמֹד Isaiah 54:13
13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children. Isa 54:13 Ἠσαΐας 54:13 καὶ πάντας τοὺς υἱοὺς σου διδασκτοὺς θεοῦ καὶ ἐν πολλῇ εἰρήνῃ τὰ τέκνα σου

37036 **לְמוּדִים** 1 Adjective - masculine plural 1) taught, learned, disciplined; 1a) taught; 1b) accustomed to (something) 3928

ד אֶדְנִי לְמוּדִים לֵמֹד Isaiah 50:4
נָתַן לִי לְשׁוֹן לְמוּדִים, לְדַעַת לָעוֹת אֶת-יַעֲקֹב, דָּבָר; יַעֲרִי בִּבְקָר בִּבְקָר, יְהוָה. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He

wakeneth mine ear to hear as they that are taught. Isa 50:4 Ἠσαΐας 50:4 κύριος δίδωσίν μοι γλῶσσαν παιδείας τοῦ γνῶναι ἐν καιρῷ ἡνίκα δεῖ εἰπεῖν λόγον ἔθηκεν μοι πρωὶ προσέθηκεν μοι ὠτίον ἀκούειν * 50:5 καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὦτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω

37037 **לְמוֹלֶת** 1 Prep-ל| Article | Noun - feminine plural 1) circumcision 4139

כּו וַיֵּרָא, מִמְּנִי; אִי, אִמְרָהּ, חָתַן דָּמִים, לְמוֹלֶת. לְמוֹלֶת מוֹלֶת Exodus 4:26
{פ} 26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.' {P} Exo 4:26 Ἐξοδος 4:26 καὶ ἀπῆλθεν ἀπ' αὐτοῦ διότι εἶπεν ἔσθι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου

37039 **לְמוֹצֵק** 1 Prep-ל| Article | Noun - masculine singular 1) a casting 4165

לח 38 When the dust runneth into a mass, and the clods cleave fast together? Job 38:38 'Ιὼβ 38:38 κέχυται δὲ ὥσπερ γῆ κονία κεκόλληκα δὲ αὐτὸν ὥσπερ λίθω κύβον

37042 **לְמוֹת** 1 Prep-ל| Noun - masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **לְמוֹת מוֹת** 2 Samuel 15:21

כא וַיַּעַן אֶת־יִצְחָק בְּנֵי־יִשְׂרָאֵל וַיֹּאמְרוּ חַי־יְהוָה וְחַי אֲדֹנָי הַמֶּלֶךְ כִּי אִם () בְּמָקוֹם אֲשֶׁר יִהְיֶה־הַמֶּלֶךְ וַיֹּאמֶר יִצְחָק אֲדֹנָי הַמֶּלֶךְ אִם־לְמוֹת אִם־לְחַיִּים כִּי־שָׁם יִהְיֶה עַבְדְּךָ. 21 And Ittai

answered the king, and said: 'As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be.' 2Sm 15:21 2η

Σαμουήλ 15:21 καὶ ἀπεκρίθη εἰπὼν τῷ βασιλεὶ καὶ εἶπεν ζῇ κύριος καὶ ζῇ ὁ κύριός μου ὁ βασιλεὺς ὅτι εἰς τὸν τόπον οὗ ἐὰν ᾖ ὁ κύριός μου καὶ ἐὰν εἰς θάνατον καὶ ἐὰν εἰς ζωὴν ὅτι ἐκεῖ ἔσται ὁ δοῦλός σου

37047 **לְמוֹאֵל** 1 Prep-ל n m; 1) front; 1a) front; 1b) in the opposite direction; prep; 2) in front of; 2a) in front of; 2b) (with prefix); 2b1) towards the front of, to the front of, on the front of; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 **לְמוֹאֵל מוֹאֵל** Nehemiah 12:38

לח וַתְּהוֹדָה הַשְּׁנִיִּית וְאֲנִי אַחֲרֵיהֶם וְחֲצֵי הָעָם מַעַל לְהַחֲזֹמָה מַעַל לְמִגְדָּל

הַהוֹלֶכֶת לְמוֹאֵל. 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the

broad wall; Neh 12:38 Νεεμίας 22:38 καὶ περὶ αἰνέσεως ἡ δευτέρα ἐπορεύετο συναντῶσα αὐτοῖς καὶ ἐγὼ ὀπίσω αὐτῆς καὶ τὸ ἥμισυ τοῦ λαοῦ ἐπάνω τοῦ τείχους ὑπεράνω τοῦ πύργου τῶν θεννουριμ καὶ ἕως τοῦ τείχους τοῦ πλατέος

37048 **לְמוֹאֵל** 1 Noun proper - masculine singular Lemuel = [for God]; 1) the name of an unknown king to whom his mother addressed the prudential maxims contained in some of the Proverbs; 1a) might be same as kingSolomon 3927 **לְמוֹאֵל** ד אֵל לְמַלְכִּים, לְמוֹאֵל--אֵל לְמַלְכִּים שְׁתּוּ-יָיִן; וּלְרוֹזְנִים. לְמוֹאֵל Proverbs 31:4

4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?' Prv 31:4

Παροιμία 31:4 μετὰ βουλῆς πάντα ποίει μετὰ βουλῆς οἰνοπότει οἱ δυνάσται θυμῶδεις εἰσὶν οἶνον δὲ μὴ πινέτωσαν

37050 **לְמוֹלִיךְ** 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 6965 **מְקִימָה קוֹם** Amos 5:2

ב נָפְלָה לֹא־ 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up. Amos 5:2

Αμός 5:2 ἔπεσεν οὐκέτι μὴ προσθῇ τοῦ ἀναστῆναι παρθένος τοῦ ἰσραὴλ ἔσφαλεν ἐπὶ τῆς γῆς αὐτῆς οὐκ ἔστιν ὁ ἀναστήσων αὐτήν

לְמוֹסְדוֹת 4146 foundation 1) Prep-ל| Noun - masculine plural 1) לְמוֹסְדוֹת 37051

כּו וְלֹא־יִקְחוּ מִמֶּךָ אֶבֶן לְפִנֵּה, וְאֶבֶן לְמוֹסְדוֹת: כִּי־ Jeremiah 51:26 מוֹסְרִי

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be

desolate for ever, saith the LORD. Jer 51:26 Ἰερεμίας 28:26 καὶ οὐ μὴ λάβωσιν ἀπὸ σοῦ λίθον εἰς γωνίαν καὶ λίθον εἰς θεμέλιον ὅτι εἰς ἀφανισμόν εἰς τὸν αἰῶνα ἔση λέγει κύριος

לְמוֹסְרִי 37052 1) Prep-ל| Noun - masculine plural construct | first person common

singular 1) band, bond 4147 לְמוֹסְרִי מוֹסֵר Psalm 116:16 טו אָנָּה יְהוָה, כִּי־אֲנִי

16 I beseech Thee, O LORD, עֲבֹדְךָ: אֲנִי־עֲבָדְךָ, בֶּן־אֲמָתְךָ; פִּתְחָתָּ, לְמוֹסְרִי.

for I am Thy servant; {N} I am Thy servant, the son of Thy handmaid;

Thou hast loosed my bands. Psa 116:16 Ψαλμοί 115:7 ὦ κύριε ἐγὼ δοῦλος σός

ἐγὼ δοῦλος σός καὶ υἱὸς τῆς παιδείας σου διέρρηξας τοὺς δεσμούς μου

לְמוֹעֲדָה 37055 1) Prep-ל| Noun - masculine singular construct | third person

feminine singular 1) appointed place, appointed time, meeting; 1a) appointed time;

1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b)

appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of

meeting 4150 לְמוֹעֲדָה מוֹעֵד Exodus 13:10 י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ,

10 Thou shalt therefore keep this ordinance in its {פ} מִיָּמִים, יְמִימָהּ.

season from year to year. {P} Exo 13:10 Ἐξοδος 13:10 καὶ φυλάξεσθε τὸν νόμον

τοῦτον κατὰ καιροὺς ὥρων ἀφ' ἡμερῶν εἰς ἡμέρας

לְמוֹעֲדֵי 37056 1) Prep-ל| Verb - Qal Participle - masculine plural construct 1) to

slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or

totter 398 יד לְכֹן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי מַאֲכִילֵם אָכַל Jeremiah 9:14

14 יִשְׂרָאֵל, הִנְנִי מַאֲכִילֵם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִם, מִי־רֹאשׁ.

Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will

feed them, even this people, with wormwood, and give them water of

gall to drink. Jer 9:15 Ἰερεμίας 9:14 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ

ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ἀνάγκας καὶ ποτιῶ αὐτοὺς ὕδωρ χολῆς

לְמוֹעֲדָהּ 37057 1) Prep-ל| Noun proper - masculine singular Moadiah = |the set

time of JAH|; 1)one of the priests who returned with Zerubbabel 4153 לְמוֹעֲדָהּ

17 of יו לְאַבְיָה, זִיכְרִי; לְמִנְיָמִין--לְמוֹעֲדָהּ, פִּלְטַי. Nehemiah 12:17 מוֹעֲדָהּ

Abijah, Zichri; of Miniamin; of Moadiah, Piltai; Neh 12:17 Νεεμίας 22:17 τῷ

αβια ζεχρι τῷ βενιαμιν ἐν καιροῖς τῷ φελητι

לְמוֹעֲדֵי 37058 1) Prep-ל| Article | Noun - masculine plural 1) appointed place,

appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2)

sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed

place; 1d) appointed sign or signal; 1e) tent of meeting 4150 לְמוֹעֲדֵי מוֹעֵד

34 Of the sons of לר מְבַנֵּי בְנֵי, מְעַדֵּי עֲמָרָם וְאוּאֵל. {ס} Nehemiah 10:34

Bani: Maadai, Amram, and Uel; {S} Neh 10:33 Νεεμίας 20:34 εἰς ἄρτους τοῦ

προσώπου καὶ θυσίαν τοῦ ἐνδελειχισμού καὶ εἰς ὀλοκαύτωμα τοῦ ἐνδελειχισμού τῶν

σαββάτων τῶν νουμηνιῶν εἰς τὰς ἐορτὰς καὶ εἰς τὰ ἅγια καὶ τὰ περὶ ἁμαρτίας

ἐξιλάσασθαι περὶ ἰσραὴλ καὶ εἰς ἔργα οἴκου θεοῦ ἡμῶν

- 37059 **לְמוֹעֲדִים** 1 Prep-ל| Noun - masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting **4150** **לְמוֹעֲדִים מוֹעֵד** Psalm 104:19 יט 19 Who appointedst the moon for seasons; the sun knoweth his going down. Psa 104:19 Ψαλμοί 103:19 ἐποίησεν σελήνην εἰς καιρούς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ
- 37061 **לְמוֹצָאוֹת** 1 **לְמַחְרָאוֹת** kethib; Noun - common feminine plural no state qere | particle preposition qere 1) origin, place of going out from; 1a) origin; 1b) places of going out to or from; 1b1) privy **4163** **לְמוֹצָאוֹת מוֹצָאָה** 2 Kings 10:27 כז וַיִּתְּצוּ, אֵת מִצְבַּת הַבַּעַל; וַיִּתְּצוּ אֶת-בֵּית הַבַּעַל, וַיִּשְׁמְחוּ לַמַּחְרָאוֹת. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day. 2Ki 10:27 Βασιλειῶν Δ' 10:27 καὶ κατέσπασαν τὰς στήλας τοῦ βααλ καὶ καθείλον τὸν οἶκον τοῦ βααλ καὶ ἔταξαν αὐτὸν εἰς λυτρῶνας ἕως τῆς ἡμέρας ταύτης
- 37062 **לְמוֹצָאִי** 1 Prep-ל| Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) **4161** **לְמוֹצָאִי מוֹצָא** Isaiah 41:18 יח אֶפְתַּח עַל-שְׁפִיִּים נְהָרוֹת, וּבִתְנֶךְ. **4161** **לְמוֹצָאִי מוֹצָא** Isaiah 41:18 18 I will open rivers on the high hills, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water. Isa 41:18 Ἡσαΐας 41:18 ἀλλὰ ἀνοίξω ἐπὶ τῶν ὀρέων ποταμοὺς καὶ ἐν μέσῳ πεδίων πηγὰς ποιήσω τὴν ἔρημον εἰς ἔλῃ καὶ τὴν διψῶσαν γῆν ἐν ὑδραγωγοῖς
- 37063 **לְמוֹצְאֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) **4161** **לְמוֹצְאֵיהֶם מוֹצָא** Numbers 33:2 ב וַיִּכְתֹּב מֹשֶׁה אֶת-מוֹצְאֵיהֶם, לְמַסְעֵיהֶם--עַל-פִּי יְהוָה; וְאֵלֶּה מַסְעֵיהֶם, לְמוֹצְאֵיהֶם. 2 And Moses wrote their goings forth, stage by stage, by the commandment of the LORD; and these are their stages at their goings forth. Num 33:2 Αριθμοί 33:2 καὶ ἔγραψεν μωσῆς τὰς ἀπάρσεις αὐτῶν καὶ τοὺς σταθμοὺς αὐτῶν διὰ ρήματος κυρίου καὶ οὗτοι σταθμοὶ τῆς πορείας αὐτῶν
- 37065 **לְמוֹרָא** 1 Prep-ל| Article | Noun - masculine singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed **4172** **לְמוֹרָא מוֹרָה** Psalm 76:12 יב נִדְּרוּ וְשִׁלְמוּ, לַיהוָה 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him

that is to be feared; Psa 76:11 Ψαλμοί 75:12 εὕξασθε καὶ ἀπόδοτε κυρίῳ τῷ θεῷ ὑμῶν πάντες οἱ κύκλω αὐτοῦ οἵσουσιν δῶρα

37066 לְמוֹרֵג 1 Prep-ל| Noun - masculine singular construct 1) thresher, threshing-sledge 4173 לְמוֹרֵג מוֹרֵג Isaiah 41:15

טו הִנֵּה שְׂמִתִּיךָ, לְמוֹרֵג חֲרוּץ חֲרָשׁ-- בְּעֵל, פִּיפִיּוֹת; תְּדוּשׁ הָרִים וְתִדְק, וּגְבָעוֹת כְּמוֹץ תִּשִּׁים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Isa

41:15 Ἡσαΐας 41:15 ἰδοὺ ἐποίησά σε ὡς τροχὸν ἀμάξης ἀλοῶντας καινοὺς πιστηροειδεῖς καὶ ἀλοήσεις ὄρη καὶ λεπυνεῖς βουνούς καὶ ὡς χνοῦν θήσεις

37067 לְמוֹרֵשׁ 1 Prep-ל| Noun - masculine singular construct 1) possession 4180

כֵּן וְשְׂמִתִּיךָ לְמוֹרֵשׁ קֶפֶד, וְאַנְמִי-מָיִם; וְיִטְאַטְאֲתִיךָ לְמוֹרֵשׁ מוֹרְשִׁי 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with

the besom of destruction, saith the LORD of hosts. {S} Isa 14:23 Ἡσαΐας 14:23

καὶ θήσω τὴν βαβυλωνίαν ἔρημον ὥστε κατοικεῖν ἐχίνους καὶ ἔσται εἰς οὐδέν καὶ θήσω αὐτὴν πληθὺ βάραθρον εἰς ἀπώλειαν * 14:24 τάδε λέγει κύριος σαβαωθ ὃν τρόπον εἶρηκα οὕτως ἔσται καὶ ὃν τρόπον βεβούλευμαι οὕτως μενεῖ

37070 לְמוֹשִׁיעַ 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3045 מוֹדִיעֵם יָדַע Jeremiah 16:21

כֹּא לְכֵן, הִנְנִי מוֹדִיעֵם, בַּפֶּעַם הַזֹּאת, אוֹדִיעֵם אֶת-יָדִי וְאֶת-גְּבוּרָתִי; 21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might;

and they shall know that My name is the LORD. {S} Jer 16:21 Ἱερεμίας 16:21 διὰ τοῦτο ἰδοὺ ἐγὼ δηλώσω αὐτοῖς ἐν τῷ καιρῷ τούτῳ τὴν χεῖρά μου καὶ γνωριῶ αὐτοῖς τὴν δύναμίν μου καὶ γνώσονται ὅτι ὄνομά μοι κύριος

37071 לְמוֹשָׁעוֹת 1 Prep-ל| Noun - feminine plural 1) saving act, deliverance 4190

כֹּא הָאֵל לָנוּ, אֵל לְמוֹשָׁעוֹת: וְלִיהוָה אֲדֹנָי--לְמִוְתָּהּ. לְמוֹשָׁעוֹת מוֹשָׁעוֹת 21 God is unto us a God of deliverances; and unto GOD the Lord belong the issues of death. Psa 68:20 Ψαλμοί 67:21

ὁ θεὸς ἡμῶν θεὸς τοῦ σῶζειν καὶ τοῦ κυρίου κυρίου αἱ διέξοδοι τοῦ θανάτου

37072 לְמוֹת 1 Prep-ל| Noun - masculine singular 1) death 4193 לְמוֹת מוֹת Ezra 7:26

כּו וְכָל-דִּי-לֹא לָהּוּא עֲבַד דָּתָא דִּי-אַלְהָהּ, וְדָתָא דִּי מַלְכָּא--אַסְפְּרָנָא, דִּינָה לָהּוּא מִתְעַבֵּד מִנָּה: הֵן לְמוֹת הֵן לְשִׁרְשׁוֹ (לְשִׁרְשִׁי), הֵן-לְעִנְשׁ נִכְסִין {פ}

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation

of goods, or to imprisonment.' {P} Ezra 7:26 Ἑσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ᾖ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοίμως τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ ἂν τε εἰς θάνατον ἂν τε εἰς παιδείαν ἂν τε εἰς ζημίαν τοῦ βίου ἂν τε εἰς δεσμά

37073 לְמוֹתוֹ 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death;

לְמוֹתוֹ 4194 1b) death by violence (as a penalty); 1c) state of death, place of death

19 Stedfast יֵשׁ בֵּין-צָדִיקָה לְחַיִּים; וּמִרְדֵּף רָעָה לְמוֹתוֹ. Proverbs 11:19
righteousness tendeth to life; but he that pursueth evil pursueth it to his
own death. Prv 11:19 Παροιμία 11:19 υἱὸς δίκαιος γεννᾶται εἰς ζώην διωγμὸς δὲ
ἀσεβοῦς εἰς θάνατον

37074 לְמוֹתָם 1 Prep-ל| Noun - masculine singular construct | third person
masculine plural 1) death, dying, Death (personified), realm of the dead; 1a) death;
1b) death by violence (as a penalty); 1c) state of death, place of death 4194

4 רַ כִּי אֵין חֲרָצְבוֹת לְמוֹתָם; וּבְרִיא אוֹלָם. Psalm 73:4
no pangs at their death, and their body is sound. Ps 73:4 Ψαλμοί 72:4 ὅτι
οὐκ ἔστιν ἀνάνευσις τῷ θανάτῳ αὐτῶν καὶ στερέωμα ἐν τῇ μάστιγι αὐτῶν

37075 לְמוֹתָר 1 Prep-ל| Noun - masculine singular 1) pre-eminence, abundance,
profit, superiority; 1a) abundance, plenty; 1b) pre-eminence, superiority 4195

5 ה מַחְשְׁבוֹת חֲרוּץ, אֶד-לְמוֹתָר; וְכָל-אֵץ, אֶד-לְמַחְסוֹר. Proverbs 21:5
The thoughts of the diligent tend only to plenteousness; but every one
that is hasty hasteth only to want. Prv 21:5 Παροιμία 21:

37076 לְמוֹתָת 1 Prep-ל| Verb - Piel Infinitive construct 1) to die, kill, have one
executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to
die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct);
1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d)
(Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

טו יַעַן--אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חֶסֶד; וַיִּרְדֵּף, אִישׁ-עָנִי וְאֶבְיֹן- Psalm 109:16
16 Because that he remembered not to do

kindness, {N} but persecuted the poor and needy man, and the broken

in heart he was ready to slay. Ps 109:16 Ψαλμοί 108:16 ἀνθ' ὧν οὐκ ἐμνήσθη
τοῦ ποιῆσαι ἔλεος καὶ κατεδίωξεν ἄνθρωπον πένητα καὶ πτωχὸν καὶ κατανενογμένον τῇ
καρδίᾳ τοῦ θανατῶσαι

37077 לְמִזָּא 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) make hot, heat 228

יֵשׁ בְּאֲדִין נְבוּכַדְנֶצַּר הִתְמַלִּי חֶמָא, וַצִּלָּם אֲנַפּוּהִי Daniel 3:19
אֲשֶׁתָּנוּ (אֲשֶׁתָּנִּי), עַל-שִׁדְרָךְ מִישָׁךְ, וַעֲבַד נָנוּ; עָנָה וְאָמַר, לְמִזָּא לְאֶתְנָא, חַד-
19 Then was Nebuchadnezzar filled with fury,

and the form of his visage was changed, against Shadrach, Meshach, and
Abed-nego; he spoke, and commanded that they should heat the furnace

seven times more than it was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε
ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ
ἐπέταξε καῖναι τὴν κάμινον ἑπταπλασίως παρ' ὃ ἔδει αὐτὴν καῖναι

37079 לְמִזְבֵּחַ 1 Prep-ל| Noun - masculine singular construct 1) altar 4196

יֵשׁ וַיִּזְעַף, עֲזִיָּהוּ, וּבִידּוֹ מִקְטָרֶת, לְהַקְטִיר; וַיִּבְזַעְפוּ 2 Chronicles 26:19
עַם-הַכֹּהֲנִים, וַהֲצַרְעַת זָרְחָה בְּמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מַעַל, לְמִזְבֵּחַ
19 Then Uzziah was wroth; and he had a censer in his hand

to burn incense; and while he was wroth with the priests, the leprosy
broke forth in his forehead before the priests in the house of the LORD,

beside the altar of incense. 2Chr 26:19 2η Χρονικῶν 26:19 καὶ ἐθυμώθη οὐσίας καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναῷ καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων

37080 **לְמִזְבְּחוֹת** 1 Prep-ל| Article | Noun - masculine plural 1) altar 4196

א נֶפֶן בּוֹקֵק יִשְׂרָאֵל, פָּרִי יִשְׁוּה־לוֹ; כָּרֵב לְפָרְיוֹ, **לְמִזְבְּחוֹת מִזְבָּח** Hosea 10:1 1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars. Hos 10:1 Ὡσηέ 10:1 ἄμπελος εὐκκληματοῦσα ἰσραηλ ὁ καρπὸς αὐτῆς εὐθηνῶν κατὰ τὸ πλῆθος τῶν καρπῶν αὐτοῦ ἐπλήθυνεν τὰ θυσιαστήρια κατὰ τὰ ἀγαθὰ τῆς γῆς αὐτοῦ ὠκοδόμησεν στήλας

37081 **לְמִזּוֹר** 1 Prep-ל| Noun - masculine singular 1) wound; 1a) wound (fig. of injury to or sufferings of Israel or Judah) 4205 **לְמִזּוֹר מִזּוֹר** Jeremiah 30:13 יג אֵין לָךְ 13 None deemeth of thy wound that it may be bound up; thou hast no healing medicines. Jer 30:13 Ἱερεμίας 37:13 οὐκ ἔστιν κρίνων κρίσιν σου εἰς ἀλγυρὸν ἰατρεύθης ὠφέλεια οὐκ ἔστιν σοι

37082 **לְמִזְיָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) (P'al) make hot, heat 228 **לְמִזְיָה אָזָא אָזָה** Daniel 3:19 יט בְּאֲדִין נְבוּכַדְנֶצַּר הִתְמַלִּי חֶמָא, וַצֵּלָם אֲנַפְוּהִי אִשְׁתַּנוּ (אֲשַׁתְּנִי), עַל־שַׁדְרָךְ מִיִּשְׁךְ, 19 וַעֲבַד נְגוֹ; עָנָה וְאָמַר, לְמִזְא לְאִתְּנָא, חַד־שַׁבְעָה, עַל דִּי חֲזָה לְמִזְיָה. Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated. Dan 3:19 Δανιήλ 3:19 τότε ναβουχοδονοσορ ἐπλήσθη θυμοῦ καὶ ἡ μορφή τοῦ προσώπου αὐτοῦ ἠλλοιώθη καὶ ἐπέταξε καῆναι τὴν κάμινον ἐπταπλασίως παρ' ὃ ἔδει αὐτὴν καῆναι

37083 **לְמִזְמָה** 1 Prep-ל| Noun - feminine singular 1) purpose, discretion, device, plot; 1a) purpose; 1b) discretion; 1c) devices (evil) 4209 **לְמִזְמָה מִזְמָה** Psalm 139:20 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies-- Psa 139:20 Ψαλμοί 138:20 ὅτι ἑρεῖς εἰς διαλογισμόν λήμψονται εἰς ματαιότητα τὰς πόλεις σου

37087 **לְמִזְרָחָה** 1 Prep-ל| Article | Noun - masculine singular | third person feminine singular 1) place of sunrise, east; 1a) sunrise, east (with 'sun'); 1b) the east (without 'sun'); 1b1) to or toward the place of sunrise; 1b2) to the east, eastward

4217 **לְמִזְרָחָה מִזְרָח** 2 Chronicles 31:14 יד וְקוֹרָא בֶן־יִמְנָה הַלְוִי הַשּׁוֹעֵר 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things. 2Chr 31:14 2η Χρονικῶν 31:14 καὶ κωρη ὁ τοῦ ἱεμνα ὁ λευίτης ὁ πυλωρὸς κατὰ ἀνατολὰς ἐπὶ τῶν δομάτων δοῦναι τὰς ἀπαρχὰς κυρίῳ καὶ τὰ ἅγια τῶν ἁγίων

37088 **לְמַחְבְּרוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) binder, clamp, joint

4226 **לְמַחְבְּרוֹת מַחְבְּרוֹת** 2 Chronicles 34:11 לְחַרְשִׁים וְלַבָּנִים, לְקִנּוֹת אֲבֵי מַחְצָב, וְעֹצִים לְמַחְבְּרוֹת; וְלִקְרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מִלְכֵי {ס} יְהוּדָה. 11 even to the carpenters and to the builders gave they it,

to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S} 2Chr 34:11 2η

Χρονικῶν 34:11 καὶ ἔδωκαν τοῖς τέκτοσι καὶ τοῖς οἰκοδόμοις ἀγοράσαι λίθους τετραπέδους καὶ ξύλα εἰς δοκοὺς στεγᾶσαι τοὺς οἴκους οὓς ἐξώλεθρευσαν βασιλεῖς ἰουδα

37089 **לְמַחֹל** 1 Prep-ל| Noun - masculine singular 1) dance, dancing 4234 **לְמַחֹל**

יב הַפֶּכֶת מִסִּפְרִי, לְמַחֹל לִי: פִּתְחַת שִׁקִּי; וַתֹּאזְרֵנִי שְׂמֹחָה. Psalm 30:11 מַחֹל

12 Thou didst turn for me my mourning into dancing; Thou didst loose

my sackcloth, and gird me with gladness; Psa 30:10 Ψαλμοί 29:11 ἤκουσεν

κύριος καὶ ἠλέησέν με κύριος ἐγενήθη βοηθός μου

37090 **לְמַחֹת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to wipe, wipe out; 1a)

(Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b)

(Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c)

(Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow

(participle) 4229 **לְמַחֹת מָחָה** Proverbs 31:3 ג אֶל־תִּתֵּן לְנָשִׁים חֵילָה; וּדְרָכֶיהָ, וְיִדְרָכֶיהָ.

3 Give not thy strength unto women, nor thy ways to

that which destroyeth kings. Prv 31:3 Παροιμίαι 31:3 μὴ δῶς γυναιξὶ σὸν πλοῦτον

καὶ τὸν σὸν νοῦν καὶ βίον εἰς ὑστεροβουλίαν

37091 **לְמַחֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to wipe, wipe out; 1a)

(Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b)

(Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c)

(Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow

(participle) 4229 **לְמַחֹת מָחָה** 2 Kings 14:27 כֹּז וְלֹא־דָבַר יְהוָה--לְמַחֹת אֶת־שֵׁם

27 And the LORD said not that He would blot out the name of Israel from under heaven;

but He saved them by the hand of Jeroboam the son of Joash. 2Ki 14:27

Βασιλειῶν Δ' 14:27 καὶ οὐκ ἐλάλησεν κύριος ἐξαλεῖψαι τὸ σπέρμα ἰσραηλ ὑποκάτωθεν

τοῦ οὐρανοῦ καὶ ἔσωσεν αὐτοὺς διὰ χειρὸς ἱεροβοαμ υἱοῦ ἰωᾶς

37092 **לְמַחֲזֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, behold; 1a)(P'al);

1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4)

customary, seemly (passive) 2370 **לְמַחֲזֹא חָזָה** Ezra 4:14 יד כָּעֵן, כָּל־קָבֵל דִּי--

מֶלַח הֵיכָלָא מְלַחְנָא, וְעִרְוַת מְלָכָא, לָא אָרִיד־לְנָא לְמַחֲזֹא; עַל־דִּנְהָ--שְׁלַחְנָא.

14 Now because we eat the salt of the palace, and it

is not meet for us to see the king's dishonour, therefore have we sent

and announced to the king, Ezra 4:14 Ἐσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως

οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ

37093 **לְמַחֲזִיאוֹת** 1 Prep-ל| Noun proper - masculine singular Mahazioth = [visions];

1)one of the 14 sons of Heman the Kohathite and the chief of a group of singers

4238 **לְמַחֲזִיאוֹת מַחֲזִיאוֹת** 1 Chronicles 25:30 ל לְשִׁלְשָׁה {ר} וְעֹשְׂרִים

30 For the three and twentieth to Mahazioth, his sons and his brethren, twelve; 1Chr 25:30 1η Χρονικῶν 25:30 ὁ τρίτος καὶ εἰκοστὸς μεαζωθ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

37094 **לְמַחֲזִיק** 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 1980 יג מוֹלִיכֶם, בְּתַהֲמוֹת; כְּסוּס בַּמִּדְבָּר, לֹא יִפְּסְלוּ. Isaiah 63:13. מוֹלִיכֶם הִלֵּךְ

13 That led them through the deep, as a horse in the wilderness, without stumbling? Isa 63:13 Ἡσαΐας 63:13 ἤγαγεν αὐτοὺς διὰ τῆς ἀβύσσου ὡς ἵππον δι' ἐρήμου καὶ οὐκ ἔκοπιάσαν

37095 **לְמַחֲזִיקִים** 1 Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 3318 כב אֵל, מוֹצִיאֵם מִמִּצְרַיִם--כְּתוֹעֶפֶת רֶאֱם, לוֹ. Numbers 23:22. מוֹצִיאֵם יִצְא

22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox. Num 23:22 Αριθμοί 23:22 θεὸς ὁ ἐξαγαγὼν αὐτοὺς ἐξ αἰγύπτου ὡς δόξα μονοκέρωτος αὐτῷ

37096 **לְמַחֲיָה** 1 Prep-ל| Noun - feminine singular 1) preservation of life, sustenance; 1a) preservation of life; 1b) sustenance; 1c) reviving; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 ה וְעַתָּה לְמַחֲיָה מַחֲיָה Genesis 45:5 אֶל-תַּעֲצְבוּ, וְאֶל-יִתֵּר בְּעֵינֵיכֶם, כִּי-מִכְרַתֶּם אֹתִי, הִנֵּה: כִּי לְמַחֲיָה, שָׁלַחֲנִי אֱלֹהִים לְפָנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life. Ge 45:5 | 45:5 νῦν οὖν μὴ λυπεῖσθε μηδὲ σκληρὸν ὑμῖν φανήτω ὅτι ἀπέδοσθέ με ὧδε εἰς γὰρ ζωὴν ἀπέστειλέν με ὁ θεὸς ἔμπροσθεν ὑμῶν

37097 **לְמַחֲכָה-לוֹ** 1 **לְמַחֲכָה** Prep-ל| Verb - Piel Participle - masculine singular construct 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **3467 מוֹשִׁיעַם יֵשַׁע** Psalm 106:21 **כֹּא שָׁכְחוּ, אֶל מוֹשִׁיעֵם-- עָשָׂה גְדֻלוֹת בְּמִצְרַיִם.** 21 They forgot God their saviour, who had done great things in Egypt; Psa 106:21 **Ψαλμοί 105:21 ἐπελάθοντο τοῦ θεοῦ τοῦ σῶζοντος αὐτούς τοῦ ποιήσαντος μεγάλα ἐν αἰγύπτῳ**

37098 **לְמַחְלִי** 1 Prep-ל| Noun proper - masculine singular **Mahli** = |sick|; 1) son of Merari and grandson of Levi; progenitor of the family of the Mahlites; 2) son of Mushi, grandson of Merari, and great grandson of Levi **4249 לְמַחְלִי מַחְלִי** 1 Chronicles 24:28 **{ס} כַּח לְמַחְלִי, אֶלְעָזָר, וְלֹא-הָיָה לוֹ, בָּנִים.** 28 Of Mahli: Eleazar, who had no sons. 1Chr 24:28 **1η Χρονικῶν 24:28 τῷ μοσλι ελεαζαρ καὶ ιθαμαρ καὶ ἀπέθανεν ελεαζαρ καὶ οὐκ ἦσαν αὐτῷ υἱοί**

37101 **לְמַחֲנָה** 1 Prep-ל| Noun - common singular 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people **4264 לְמַחֲנָה מַחֲנָה** 1 Chronicles 12:23 **כִּי לַעֲתִיּוֹם בְּיוֹם, יָבֹאוּ עַל-דָּוִיד לְעֶזְרוֹ--עַד-לְמַחֲנָה גְדוֹל, בְּמַחֲנָה אֱלֹהִים.** 23 For from day to day men came to David to help him, until there was a great host, like the host of God. {P} 1Chr 12:22 **1η Χρονικῶν 12:23 ὅτι ἡμέραν ἐξ ἡμέρας ἦρχοντο πρὸς δαυιδ εἰς δύναμιν μεγάλην ὡς δύναμις θεοῦ**

37103 **לְמַחֲנֹת** 1 Prep-ל| Noun - common plural construct 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people **4264 לְמַחֲנֹת מַחֲנֹת** 1 Chronicles 9:18 **יְחִי 18 וְעַד-הֵנָּה, בָּשַׁעַר הַמִּלָּךְ מִזְרָחָה; הָמָּה, הַשְּׂעָרִים, לְמַחֲנֹת, בְּנֵי לֵוִי.** 18 who hitherto waited in the king's gate eastward; they were the porters for the camp of the children of Levi. 1Chr 9:18 **1η Χρονικῶν 9:18 καὶ ἕως ταύτης ἐν τῇ πύλῃ τοῦ βασιλέως κατ' ἀνατολὰς αὐταὶ αἱ πύλαι τῶν παρεμβολῶν υἱῶν λευι**

37105 **לְמַחֲצָרִים** 1 **לְמַחֲצָרִים** qere; Verb - Piel Participle - masculine plural absolute kethib | particle article kethib particle preposition kethib **to sound a trumpet 5782 מַעֲרִים עוֹר** Joel 4:7 **זִהְנִי מַעֲרִים--מִן-הַמִּקּוֹם, אֲשֶׁר-מָכַרְתֶּם, 7 אַתֶּם שָׁמָּה; וְהִשְׁבֹּתִי גַמְלָכֶם, בְּרֹאשְׁכֶם.** 7 behold, I will stir them up out of the place whither ye have sold them, and will return your retribution upon your own head; Joel 3:7 **Ἰωήλ 4:7 ἰδοὺ ἐγὼ ἐξεγείρω αὐτούς ἐκ τοῦ τόπου οὗ ἀπέδοσθε αὐτούς ἐκεῖ καὶ ἀνταποδώσω τὸ ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν**

37106 **לְמַחֲצָרִים** 1 **לְמַחֲצָרִים** kethib; Verb - Piel Participle - masculine plural absolute qere | particle article qere | particle preposition qere **to sound a trumpet 7843 מִשְׁחִיתֶם שָׁחַת** Genesis 6:13 **יְיָ אָמַר אֱלֹהִים לְנֹחַ, קֵץ כָּל-בָּשָׂר בָּא לְפָנַי--כִּי-מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת-הָאָרֶץ.** 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Ge 6:13 **6:13 καὶ εἶπεν ὁ θεὸς πρὸς νωε καιρὸς παντὸς ἀνθρώπου ἥκει ἐναντίον μου ὅτι ἐπλήσθη ἡ γῆ ἀδικίας ἀπ' αὐτῶν καὶ ἰδοὺ ἐγὼ καταφθείρω αὐτούς καὶ τὴν γῆν**

37108 **לְמוֹצָאוֹת 1** **לְמַחְרָאוֹת** qere; Noun - common feminine plural absolute
 kethib | particle preposition kethib 1) origin, place of going out from; 1a) origin;
 1b) places of going out to or from; 1b1) privy 4163 **לְמַחְרָאוֹת מוֹצָאָה** 2 Kings
 10:27 **כֹּז וַיִּתְּצוּ, אֶת מִצְבַּת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבָּעַל, וַיִּשְׁמְהוּ לְמַחְרָאוֹת**
 27 And they broke down the pillar of Baal, and
 broke down the house of Baal, and made it a draught-house, unto this
 day. 2Ki 10:27 Βασιλειῶν Δ' 10:27 καὶ κατέσπασαν τὰς στήλας τοῦ βααλ καὶ
 καθεῖλον τὸν οἶκον τοῦ βααλ καὶ ἔταξαν αὐτὸν εἰς λυτρώνας ἕως τῆς ἡμέρας ταύτης
 37109 **לְמַחְרָשֶׁת 1** Prep-ל| Article | Noun - feminine plural 1) **plowshare** 4281
כֹּא וְהִיתָה הַפְּצִירָה פִּים, לְמַחְרָשֶׁת וּלְאַתִּים, 1 Samuel 13:21
וְלִשְׁלֹשׁ קִלְשׁוֹן, וְלַהֲקָרְדָּמִים; וְלַהֲצִיב, הַדֶּרֶבֶן.
 21 And the price of the
 filing was a pim for the mattocks, and for the coulter, and for the
 forks with three teeth, and for the axes; and to set the goads. 1Sm 13:21
 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἑτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι
 εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή
 37110 **לְמַחְרָת 1** Prep-ל| Article | Noun - feminine singular 1) **the morrow, the**
day after 4283 **לְמַחְרַת מָחָר** Jonah 4:7 **וַיִּמֶן הָאֱלֹהִים תּוֹלַעַת, בְּעֵלוֹת הַשָּׁחַר**
7 But God prepared a worm when the
 morning rose the next day, and it smote the gourd, that it withered.
 Jonah 4:7 Ἰώνας 4:7 καὶ προσέταξεν ὁ θεὸς σκώληκι ἑωθινῇ τῇ ἐπαύριον καὶ ἐπάταξεν
 τὴν κολόκυνθαν καὶ ἀπεξηράνθη
 37111 **לְמַחְרָת 1** Prep-ל| Noun - feminine singular construct 1) **the morrow, the**
day after 4283 **לְמַחְרַת מָחָר** 1 Chronicles 29:21 **כֹּא וַיִּזְבְּחוּ לַיהוָה זִבְחִים**
וַיַּעֲלוּ עֹלוֹת לַיהוָה, לְמַחְרַת הַיּוֹם הַהוּא--פָּרִים אֶלְף אֱלִים אֶלְף כֶּבֶשִׂים
21 And they sacrificed sacrifices
 unto the LORD, and offered burnt-offerings unto the LORD, on the
 morrow after that day, even a thousand bullocks, a thousand rams, and a
 thousand lambs, with their drink-offerings, and sacrifices in abundance for
 all Israel; 1Chr 29:21 1η Χρονικῶν 29:21 καὶ ἔθυσεν δαυιδ τῷ κυρίῳ θυσίας καὶ
 ἀνήνεγκεν ὀλοκαυτώματα τῷ θεῷ τῇ ἐπαύριον τῆς πρώτης ἡμέρας μόσχους χιλίους
 κριοὺς χιλίους ἄρνas χιλίους καὶ τας σπονδάς αὐτῶν καὶ θυσίας εἰς πλῆθος παντὶ τῷ
 ἰσραηλ
 37112 **לְמַחְרָתָם 1** Prep-ל| Noun - feminine singular construct | third person
 masculine plural 1) **the morrow, the day after** 4283 **לְמַחְרַתָּם מָחָר** 1 Samuel
 30:17 **יִזְּבִיחַם דָּוִד מִהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמַחְרָתָם; וְלֹא־נִמְלֹט מֵהֶם אִישׁ, כִּי**
17 And David
 smote them from the twilight even unto the evening of the next day;
 and there escaped not a man of them, save four hundred young men,
 who rode upon camels and fled. 1Sm 30:17 1η Σαμουήλ 30:17 καὶ ἦλθεν ἐπ'
 αὐτοὺς δαυιδ καὶ ἐπάταξεν αὐτοὺς ἀπὸ ἑωσφόρου ἕως δείλης καὶ τῇ ἐπαύριον καὶ οὐκ
 ἐσώθη ἐξ αὐτῶν ἀνὴρ ὅτι ἀλλ' ἡ τετρακόσια παιδάρια ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς
 καμήλους καὶ ἔφυγον

37113 **לְמַחְתָּהּ** 1 Preposition | Noun - feminine singular 1) **destruction, ruin, terror, a breaking;** 1a) **terror, dismay, object of terror;** 1b) **ruin** 4288 **לְמַחְתָּהּ מִחְתָּהּ**

Jeremiah 17:17 **יְיָ אֱלֹהֵי הַיָּמִים לִי, לְמַחְתָּהּ; מִחְסֵי־אָתָּה, בְּיוֹם רָעָה.** Be not a ruin unto me; thou art my refuge in the day of evil. Jer 17:17 Ἰερεμίας 17:17 μὴ γενηθῇς μοι εἰς ἀλλοτριώσιν φειδόμενός μου ἐν ἡμέρᾳ πονηρᾷ

37119 **לְמַטְהֵר** 1 Prep-ל Article | Verb - Hithpael Participle - masculine singular 1) **to be clean, be pure;** 1a) (Qal); 1a1) **to be clean (physically-of disease);** 1a2) **to be clean ceremonially;** 1a3) **to purify, be clean morally, made clean;** 1b) (Piel); 1b1) **to cleanse, purify;** 1b1a) **physically;** 1b1b) **ceremonially;** 1b1c) **morally;** 1b2) **to pronounce clean;** 1b3) **to perform the ceremony of cleansing;** 1c) (Pual) **to be cleansed, be pronounced clean;** 1d) (Hithpael); 1d1) **to purify oneself;** 1d1a) **ceremonially;** 1d1b) **morally;** 1d2) **to present oneself for purification** 3318 **מוֹצִיאֵו**

ח אֵל מוֹצִיאֵו מִמִּצְרַיִם, כְּתוֹעַפֶּת רְאִים לוֹ; יֹאכַל גּוֹיִם Numbers 24:8 **ח אֵל מוֹצִיאֵו מִמִּצְרַיִם, וְעַצְמוֹתֵיהֶם יִגְרֹם--וַיַּחַצֵּוּ יִמְחֹץ.** 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces,

and pierce them through with his arrows. Num 24:8 Ἀριθμοί 24:8 θεὸς ὠδήγησεν αὐτὸν ἐξ αἰγύπτου ὥς δόξα μονοκέρωτος αὐτῷ ἔδεται ἔθνη ἐχθρῶν αὐτοῦ καὶ τὰ πάχη αὐτῶν ἐκμυελιεῖ καὶ ταῖς βολίσιν αὐτοῦ κατατοξεύσει ἐχθρόν

37121 **לְמַטְעֵי** 1 Prep-ל Noun - masculine plural construct 1) **place or act of planting, planting, plantation;** 1a) **planting place;** 1b) **act of planting;** 1c) **plantation** 4302 **לְמַטְעֵי מַטֵּעַ** Micah 1:6

וּ שְׁמִתִּי שְׁמֵרוֹן לְעֵי הַשָּׂדֶה, לְמַטְעֵי כָרֶם; וְיִסְדִּיָּהּ אֲנִלָּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof. Mic 1:6 Μιχαίας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὀπωροφυλάκιον ἄγρου καὶ εἰς φυτείαν ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω

37122 **לְמַטְעֵמוֹתָיו** 1 Prep-ל Noun - masculine plural construct | third person masculine singular 1) **tasty or savory food, delectable food, dainties** 4303 **לְמַטְעֵמוֹתָיו מַטְעֵמִים** Proverbs 23:3

ג אַל-תִּתְאָו, לְמַטְעֵמוֹתָיו; וְהוּא, לֶחֶם כֶּזָּבִים. 3 Be not desirous of his dainties; seeing they are deceitful food. Prv 23:3 Παροιμίαι 23:3 εἰ δὲ ἀπληστότερος εἶ μὴ ἐπιθύμει τῶν ἐδεσμάτων αὐτοῦ ταῦτα γὰρ ἔχεται ζωῆς ψευδοῦς

37123 **לְמַטְעֵמוֹתָיו** 1 Prep-ל Noun - masculine plural construct | third person masculine singular 1) **tasty or savory food, delectable food, dainties** 4303 **לְמַטְעֵמוֹתָיו מַטְעֵמִים** Proverbs 23:6

ו אַל-תִּלְחֶם--אֶת-לֶחֶם, רַע עֵין; וְאַל-תִּתְאָו, לְמַטְעֵמוֹתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties; Prv 23:6 Παροιμίαι 23:6 μὴ συνδείπνει ἀνδρὶ βασκάνῳ μηδὲ ἐπιθύμει τῶν βρωμάτων αὐτοῦ

37125 **לְמַטֵּר** 1 Prep-ל Noun - masculine singular construct 1) **rain** 4306 **לְמַטֵּר מָטָר** Deuteronomy 11:11 **יֵא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ** 11 but the land, whither ye go

over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down; Deu 11:11 Δευτερονόμιον 11:11 ἡ δὲ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομήσαι αὐτήν γῆ ὄρεινὴ καὶ πεδινὴ ἐκ τοῦ ὕετοῦ τοῦ οὐρανοῦ πίνεται ὕδωρ

37129 **לְמִדְעָי** 1 Prep-ל| Verb - Pual Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3467 **יִשְׁעוּ מוֹשִׁיעוֹ** Jeremiah 14:8 **ח מְקוֹה יִשְׂרָאֵל מוֹשִׁיעוֹ בָּעֵת צָרָה--לָמָּה**

8 O Thou hope of Israel, the

Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a

night? Jer 14:8 Ἱερεμίας 14:8 ὑπομονὴ ἰσραηλ κύριε καὶ σῴζεις ἐν καιρῷ κακῶν ἵνα τί ἐγενήθης ὥσει πάροις ἐπὶ τῆς γῆς καὶ ὥς αὐτόχθων ἐκκλίνων εἰς κατάλυμα

37131 **לְמִיחָלִים** 1 Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 5130 **מְנִיפוֹ נוֹף**

Isaiah 10:15 **טו הִתְפָּאֵר הַנֶּרְזֶן, עַל הַחֲצַב בּוֹ: אִם-יִתְנַדֵּל הַמַּשּׁוֹר, עַל-**

15 Should the

axe boast itself against him that heweth therewith? Should the saw

magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

Isa 10:15 Ἡσαΐας 10:15 μὴ δοξασθήσεται ἄξινη ἄνευ τοῦ κόπτοντος ἐν αὐτῇ ἢ ὑψωθήσεται πρίων ἄνευ τοῦ ἑλκοντος αὐτόν ὡσαύτως ἐάν τις ἄρῃ ῥάβδον ἢ ξύλον

37132 **לְמִיכָה** 1 Prep-ל| Noun proper - masculine singular Micah or Micaiah or Michah = [who is like God]; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah; 2) an Ephraimite during the period of the judges; 3) a descendant of Joel the Reubenite; 4) son of Meribbaal and grandson of Jonathan; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram; 6) father of Abdon, a man of high station in the reign of Josiah; 7) son of Imlah and a prophet of Samaria who predicted the defeat and death of king Ahab of Israel 4318 **לְמִיכָה מִיכָה** Judges 18:23 **כָּנ וַיִּקְרְאוּ, אֵל-**

23 And they cried

unto the children of Dan. And they turned their faces, and said unto

Micah: 'What aileth thee, that thou comest with such a company?' Jdgs

18:23 Κριταί 18:23 καὶ ἐπέστρεψαν τὸ πρόσωπον αὐτῶν υἱοὶ δαν καὶ εἶπαν τῷ μιχαία τί ἐστὶν σοι ὅτι ἐβόησας

- 37133 **לְמִיכָיָהוּ** 1 Prep-ל| Noun proper - masculine singular Micah or Micaiah or Michaiah = [who is like God]; 1) an Ephraimite during the period of the judges; 2) son of Imlah and a prophet of Samaria who predicted the defeat and death of king Ahab of Israel; 3) son of Gemariah in the time of Jeremiah **4321** **לְמִיכָיָהוּ** יב וְהַמְלִאךָ אֲשֶׁר-הָלַךְ לִקְרֹא לְמִיכָיָהוּ, דִּבֶּר אֵלָיו לֵאמֹר, הִנֵּה דִבְרֵי הַנְּבִאִים פֶּה-אֶחָד טוֹב, אֶל-הַמֶּלֶךְ; וַיְהִי-נָא דִבְרָךְ כְּאַחַד מֵהֶם. 2 Chronicles 18:12 And the messenger that went to call Micaiah spoke to him, saying: 'Behold, the words of the prophets declare good to the king with one mouth; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.' 2Chr 18:12 2η Χρονικών 18:12 καὶ ὁ ἄγγελος ὁ πορευθεὶς τοῦ καλέσαι τὸν μιχαϊαν ἐλάλησεν αὐτῷ λέγων ἰδοὺ ἐλάλησαν οἱ προφῆται ἐν στόματι ἐνὶ ἀγαθὰ περὶ τοῦ βασιλέως καὶ ἔστωσαν δὴ οἱ λόγοι σου ὡς ἐνὸς αὐτῶν καὶ λαλήσεις ἀγαθὰ
- 37135 **לְמִים** 1 Prep-ל| Noun - masculine plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) **4325** **לְמִים** וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם, וַיְהִי 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.' Ge 1:6 | 1:6 καὶ εἶπεν ὁ θεὸς γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος καὶ ἐγένετο οὕτως
- 37136 **לְמִים** 1 Prep-ל| Article | Noun - masculine plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) **4325** **לְמִים** ג וְאֶדְרִיָּהֶם, שְׁלָחוּ צְעוּרֵיהֶם 3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover their heads. Jer 14:3 'Ιερεμίας 14:3 καὶ οἱ μεγιστᾶνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἡλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὗροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά
- 37138 **לְמִים** 1 Prep-ל| Noun - masculine plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) **4325** **לְמִים** ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעִי, כְּשָׁלְשִׁים וְשֵׁשָׁה אִישׁ, 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water. Josh 7:5 'Ιησοῦς Ναυῆ 7:5 καὶ ἀπέκτειναν ἀπ' αὐτῶν ἄνδρες γαὶ εἰς τριάκοντα καὶ ἕξ ἄνδρας καὶ κατεδίωξαν αὐτοὺς ἀπὸ τῆς πύλης καὶ συνέτριψαν αὐτούς ἐπὶ τοῦ καταφεροῦς καὶ ἐπτοήθη ἡ καρδία τοῦ λαοῦ καὶ ἐγένετο ὡς περ ὕδωρ
- 37141 **לְמִימִן** 1 Prep-ל| Noun proper - masculine singular Miamin or Mijamin = [from the right hand]; 1) chief of the 6th course of priests established by David; 2) a priest who signed the covenant with Nehemiah; 3) a priest who went up with Zerubbabel; 4) a priest who took a foreign wife in the time of Ezra **4326** **לְמִימִן** ט לְמַלְכִּיָּה, {ר} הַחֲמִישִׁי, {ס} לְמִימִן, הַשְּׁשִׁי. 1 Chronicles 24:9

י וְחִכָּהּ, כִּי־יֵין לְמִישְׁרִים מִישְׁרִים 4339 rightly (as adv) Song of Solomon 7:10
 10 And the roof of thy mouth like the best wine, that glideth down smoothly for my beloved,
 moving gently the lips of those that are asleep.' SSol 7:9 Ἀσμα σμάτων 7:10
 καὶ λάρυγξ σου ὡς οἶνος ὁ ἀγαθὸς πορευόμενος τῷ ἀδελφιδῷ μου εἰς εὐθύτητα
 ἱκανούμενος χεῖλεσίν μου καὶ ὁδοῦσιν
 37150 לְמַכְאוֹבָה 1 Prep-ל| Noun - masculine singular construct | third person
 feminine singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341
 ח פְּתָאִם נִפְלָה בְּכֹל, וַתִּשָּׁבַר; הֵילִילוּ עָלֶיהָ, לְמַכְאוֹבָה מְכָאוֹבָה Jeremiah 51:8
 8 Babylon is suddenly fallen and
 destroyed, wail for her; take balm for her pain, if so be she may be
 healed. Jer 51:8 Ἱερεμίας 28:8 καὶ ἄφνω ἔπεσεν βαβυλῶν καὶ συνετρίβη θρηνηεῖτε
 αὐτήν λάβετε ῥητίην τῇ διαφθορᾷ αὐτῆς εἴ πως ἰαθήσεται
 37151 לְמַכְבִּיר 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) (Hiphil)
 to be in abundance; 1a) abundance (participle) 5381 יח מְשִׁיגֵהוּ נָשָׁן Job 41:18
 18 If one lay at him with
 the sword, it will not hold; nor the spear, the dart, nor the pointed
 shaft. Job 41:26 Ἰώβ 41:18 ἐὰν συναντήσωσιν αὐτῷ λόγχαι οὐδὲν μὴ ποιήσωσιν δόρυ
 ἐπηρμένον καὶ θώρακα
 37152 לְמַכְכֵּר 1 Prep-ל| Noun - masculine singular construct 1) grating, lattice-
 work 4345 ה וַיִּצַק אַרְבַּע טַבָּעֹת, בְּאַרְבַּע הַקְּצֹצוֹת-- לְמַכְכֵּר מְכַכֵּר Exodus 38:5
 5 And he cast four rings for the four
 ends of the grating of brass, to be holders for the staves. Exo 38:5
 37154 לְמַכְהוּ 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct |
 third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to
 be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to
 smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay
 (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage;
 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be
 smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be
 (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be
 smitten (with disease); 1d7) to be blighted (of plants) 1431 מגדיל גִּדְּלָהּ Psalm 18:51
 51 Great salvation giveth He to His king; {N}
 Psa 18:50 Ψαλμοί 17:51 μεγαλύνων τὰς σωτηρίας τοῦ βασιλέως αὐτοῦ καὶ ποιῶν ἔλεος
 τῷ χριστῷ αὐτοῦ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος
 37155 לְמַכּוֹנָה 1 Prep-ל| Article | Noun - feminine singular 1) fixed resting place,
 base, pedestal 4350 לְמַכּוֹנָה מְכּוֹנָה 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפְנֵי נְחֹשֶׁת
 לְמַכּוֹנָה הָאֶחָת, וְסִרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַּעֲמֹתָיו, כְּתֹפֶת לָהֶם; מִתַּחַת לְכִיר
 30 And every base had four brazen
 wheels, and axles of brass; and the four feet thereof had undersetters;
 beneath the laver were the undersetters molten, with wreaths at the side
 of each. 1 Kings 7:30 Βασιλειῶν Γ' 7:17 καὶ τέσσαρες τροχοὶ χαλκοῖ τῇ μεχωνῷ τῇ
 μιᾷ καὶ τὰ προσέχοντα χαλκᾷ καὶ τέσσαρα μέρη αὐτῶν ὡμῖαι ὑποκάτω τῶν λουτήρων

37156 **לְמָכֹר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself **לְמָכֹר מָכַר** 4376

Nehemiah 10:32 {ס} **לְב** בְּנִימֵן מַלְלֻחַ, שְׁמַרְיָה. 32 Benjamin, Malluch,

Shemariah. {S} Neh 10:31 Νεεμίας 20:32 καὶ λαοὶ τῆς γῆς οἱ φέροντες τοὺς ἀγορασμοὺς καὶ πᾶσαν πρᾶσιν ἐν ἡμέρᾳ τοῦ σαββάτου ἀποδόσθαι οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ καὶ ἐν ἡμέρᾳ ἀγία καὶ ἀνήσομεν τὸ ἔτος τὸ ἔβδομον καὶ ἀπαίτησιν πάσης χειρός.

37157 **לְמַכֵּי** 1 Prep-ל| Verb - Hiphil Participle - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **וּמִתַּחַתָּהּ, לְשָׁכוֹת (וּמִתַּחַתָּהּ, הַלְשָׁכוֹת)** Ezekiel 42:9 **הַמְּבִיא בּוֹא** 935

9 **וְהָאֵלֶּה--הַמְּבִיא (הַמְּבִיא), מִהֶקְדִּים, בָּבֹאוּ לָהֶנָּה, מִהֶחָצֵר הַחֲצֹנָה.** And from under these chambers was the entry on the east side, as one goeth

into them from the outer court. Eze 42:9 Ἰεζεκιήλ 42:9 καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς αὐλῆς τῆς ἐξωτερᾶς

37159 **לְמַכְמֶרְתּוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) net, fishing net **לְמַכְמֶרְתּוֹ מַכְמֶרְתּוֹ** Habakkuk 1:16 **עַל־כֵּן יִזְבַּח לְחֶרְמוֹ, וַיִּקְטֹּר לְמַכְמֶרְתּוֹ: כִּי בָהֶמָּה שָׁמֶן חֶלְקוֹ, וּמֵאֲכָלוֹ** **וַיִּזְבַּח לְחֶרְמוֹ, וַיִּקְטֹּר לְמַכְמֶרְתּוֹ: כִּי בָהֶמָּה שָׁמֶן חֶלְקוֹ, וּמֵאֲכָלוֹ** 16 Therefore they sacrifice unto their net, and offer unto their

drag; because by them their portion is fat, and their food plenteous. Hab 1:16 Ἀββακούμ 1:16 ἕνεκεν τούτου θύσει τῇ σαγγίνῃ αὐτοῦ καὶ θυμιάσει τῷ ἀμφιβλήστρῳ αὐτοῦ ὅτι ἐν αὐτοῖς ἐλίπανεν μερίδα αὐτοῦ καὶ τὰ βρώματα αὐτοῦ ἐκλεκτά

37160 **לְמַכְמָשׁ** 1 Prep-ל| Noun proper - feminine singular Michmas or Michmash = [hidden]; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' **לְמַכְמָשׁ מַכְמָס** 4363

Isaiah 10:28 **כַּח כָּא עַל־עֵיִת, עָבַר בְּמִגְרוֹן; לְמַכְמָשׁ, יַפְקִיד כְּלָיו.** 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his

baggage; Isa 10:28 Ἡσαΐας 10:28 ἦξει γὰρ εἰς τὴν πόλιν ἀγγαὶ καὶ παρελεύσεται εἰς μαγεδω καὶ ἐν μαχμας θήσει τὰ σκεύη αὐτοῦ

37161 **לְמַכְנֵשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to gather; 1a) (P'al) to gather; 1b) (Ithpael) gathered (participle) **לְמַכְנֵשׁ כָּנַשׁ** Daniel 3:2 **ב**

וְנְבוּכַדְנֶצַּר מֶלֶךְא שָׁלַח לְמַכְנֵשׁ לְאַחַשְׁדַּרְפַּנְיָא סַנְיָא וּפְחוּתָא אֲדַרְנֹזַרְיָא וְנִדְבָרְיָא דִּתְבָרְיָא, תַּפְתִּיָּא, וְכָל, שְׁלֹטְנֵי מְדִינָתָא--לְמַתָּא לְחִנְפַת צְלָמָא, דִּי

2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces,

to come to the dedication of the image which Nebuchadnezzar the king

had set up. Dan 3:2 Δανιήλ 3:2 καὶ ναβουχοδονοσορ βασιλεὺς βασιλέων καὶ κυριεύων τῆς οἰκουμένης ὅλης ἀπέστειλεν ἐπισυναγαγεῖν πάντα τὰ ἔθνη καὶ φυλάς καὶ γλώσσας σατράπας στρατηγούς τοπάρχας καὶ ὑπάτους διοικητὰς καὶ τοὺς ἐπ' ἐξουσιῶν κατὰ χώραν καὶ πάντας τοὺς κατὰ τὴν οἰκουμένην ἔλθειν εἰς τὸν ἐγκαινισμὸν τῆς εἰκόνης τῆς χρυσεῆς ἣν ἔστησε ναβουχοδονοσορ ὁ βασιλεὺς

37162 **לְמַכְרָהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **לְמַכְרָהּ** Exodus 21:8 **אֲשֶׁר-לָא** ח אִם-רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר-לָא

8 (לוֹ) יַעֲרָהּ-יְהוֹפְדָהּ: לָעַם נָכְרִי לֹא-יִמְשַׁל לְמַכְרָהּ, בְּבִגְדוֹ-בָהּ. If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her. Exo 21:8 Ἐξοδος 21:8 εἰὰν μὴ εὐαρεστήσῃ τῷ κυρίῳ αὐτῆς ἢν αὐτῷ καθωμολογήσατο ἀπολυτρώσει αὐτήν ἔθνεϊ δὲ ἄλλοτριῷ οὐ κύριός ἐστιν πωλεῖν αὐτήν ὅτι ἡθέτησεν ἐν αὐτῇ

37170 **לְמַלְאָכֵי** 1 Prep-ל| Noun - masculine plural construct 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **לְמַלְאָכֵי**

ט וַיֹּאמֶר לְמַלְאָכֵי בֶן-הַדָּד, אָמְרוּ לְאֲדֹנִי הַמֶּלֶךְ כֹּל מַלְאָךְ אֲשֶׁר-שָׁלַחְתָּ אֵל-עַבְדְּךָ בְּרֹאשָׁנָה אֲעֹשֶׂהָ, וְהַדְּבַר הַזֶּה, לֹא אוֹכֵל לַעֲשׂוֹת; 9 Wherefore he said unto the messengers of Ben-hadad: 'Tell my lord the king: All that thou didst send for to thy servant at the first I will do; but this thing I may not do.' And the messengers departed, and brought him back word. 1 Kings 20:9 Βασιλειῶν Γ' 21:9 καὶ εἶπεν τοῖς ἀγγέλοις υἱοῦ ἀδερ λέγετε τῷ κυρίῳ ὑμῶν πάντα ὅσα ἀπέσταλκας πρὸς τὸν δοῦλόν σου ἐν πρώτοις ποιήσω τὸ δὲ ῥῆμα τοῦτο οὐ δυνήσομαι ποιῆσαι καὶ ἀπήραν οἱ ἄνδρες καὶ ἐπέστρεψαν αὐτῷ λόγον

37171 **לְמַלְאָכֵם** 1 Prep-ל| Article | Noun - masculine plural 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel 4397 **לְמַלְאָכֵם**

ט וַיֹּאמְרוּ לְמַלְאָכֵם הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבִישׁ גִּלְעָד, מִן-הַיּוֹם הַזֶּה לְכֶם תְּשׁוּעָה, בַּחֵם (בָּחֵם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ 9 And they said unto the messengers that came:

'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad. 1Sm 11:9 1η Σαμουήλ 11:9 καὶ εἶπεν τοῖς ἀγγέλοις τοῖς ἐρχομένοις τάδε ἐρεῖτε τοῖς ἀνδράσιν ιαβις αὐρίον ὑμῖν ἡ σωτηρία διαθερμάναντος τοῦ ἡλίου καὶ ἦλθον οἱ ἄγγελοι εἰς τὴν πόλιν καὶ ἀπαγγέλλουσιν τοῖς ἀνδράσιν ιαβις καὶ εὐφράνθησαν

37176 **לְמִלָּה** 1 Prep-ל| Noun - feminine singular 1) word, speech, utterance 4405

9 **וְעַתָּה**, נִבְיֵינָתָם הָיִיתִי; וְאֲהִי לָהֶם לְמִלָּה. Job 30:9 **לְמִלָּה** מְלִים 9 And now I am become their song, yea, I am a byword unto them. Job 30:9 Ἰώβ 30:9 νυνὶ δὲ κιθάρα ἐγὼ εἰμι αὐτῶν καὶ ἐμὲ θρύλημα ἔχουσιν

37177 **לְמַלּוּכָהּ** 1 Prep-ל| Noun - feminine singular 1) kingship, royalty, kingly

office 4410 **לְמַלּוּכָהּ** Ezekiel 16:13 **וּמַלְבוּשֶׁךָ שִׁשִּׁי** יֵג וְתַעֲרִי זָהָב וְכֶסֶף, וּמַלְבוּשֶׁךָ שִׁשִּׁי

(שש) וּמָשִׁי וְרִקְמָהּ, סֶלֶת וְרִבֵּשׁ וְשֹׁמֶן, אֲכָלְתִּי (אֶכְלָתִּי); וַתִּיפֵי בְּמָאֵד מְאֹד, 13 Thus wast thou decked with gold and silver; and

thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ 16:13 καὶ ἑκοσμῆθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινά καὶ τρίχαπτα καὶ ποικίλα σεμιδαλιν καὶ ἔλαιον καὶ μέλι ἐφαγες καὶ ἐγένου καλὴ σφόδρα

37178 לְמַלְּכִיכוֹ 1 qere; Noun proper no gender no number no state kethib | particle preposition kethib Malluch or Melicu = [counsellor]; 1) a Merarite Levite,

son of Hashabiah; 2) a descendant of Bani who had a foreign wife in the time of Ezra; 3) a descendant of Harim who had a foreign wife in the time of Ezra; 4) a priest who signed the covenant with Nehemiah; 5) one of the leaders of the people who signed the covenant with Nehemiah; 6) a priest who returned from exile with Zerubbabel 4409 יֵד לַמַּלְּכִיכִי (לְמַלְּכִיכוֹ), יוֹנָתָן, נְהֵמְיָהוּ 12:14

14 of Melicu, Jonathan; of Shebaniah, Joseph; Neh 12:14

Νεεμίας 22:14 τῷ μαλουχ ιωνθαν τῷ σεχενια ιωσηφ

37179 לְמַלְּלוֹתִי 1 Prep-ל Noun proper - masculine singular Mallothi = [I have uttered]; 1) one of the 14 sons of Heman, the singer in the time of David 4413

כֹּה לְתַשְׁעָה {ר} עֶשֶׂר לְמַלְּלוֹתִי, בָּנָיו וְאָחָיו 1 Chronicles 25:26 לְמַלְּלוֹתִי מַלְּלוֹתִי

26 For the nineteenth to Mallothi, his sons and his

brethren, twelve; 1Chr 25:26 1η Χρονικών 25:26 ὁ ἐννεακαίδεκατος μελληθι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

37180 לְמַלַּח 1 Prep-ל Noun - masculine singular 1) salt 4417

11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall

be given for salt. Eze 47:11 Ἰεζεκιήλ 47:11 καὶ ἐν τῇ διεκβολῇ αὐτοῦ καὶ ἐν τῇ ἐπιστροφῇ αὐτοῦ καὶ ἐν τῇ ὑπεράρσει αὐτοῦ οὐ μὴ ὑγιαῖσιν εἰς ἄλλας δέδονται

37181 לְמַלְּחָהּ 1 Prep-ל Noun - feminine singular 1) saltiness, barrenness, saltiness

לְדֹ אֶרֶץ פְּרִי, לְמַלְּחָהּ; מִרְעָתָ, יוֹשְׁבֵי בָהּ. 107:34 לְמַלְּחָהּ מְלַחָהּ 4420

34 A fruitful land into a salt waste, for the wickedness of them that

dwell therein. Psa 107:34 Ψαλμοί 106:34 γῆν καρποφόρον εἰς ἄλμην ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ

37184 לְמַלְּכִיכוֹ 1 kethib; Noun proper no gender no number no state qere

| particle preposition qere Malluch or Melicu = [counsellor]; 1) a Merarite Levite, son of Hashabiah; 2) a descendant of Bani who had a foreign wife in the time of Ezra; 3) a descendant of Harim who had a foreign wife in the time of Ezra; 4) a priest who signed the covenant with Nehemiah; 5) one of the leaders of the people who signed the covenant with Nehemiah; 6) a priest who returned from exile with Zerubbabel 4409

יֵד לַמַּלְּכִיכִי (לְמַלְּכִיכוֹ), יוֹנָתָן, נְהֵמְיָהוּ 12:14

14 of Melicu, Jonathan; of Shebaniah, Joseph; Neh 12:14

Νεεμίας 22:14 τῷ μαλουχ ιωνθαν τῷ σεχενια ιωσηφ

37185 לְמַלְּוִין 1 Prep-ל Noun - feminine plural 1) word, speech, utterance 4405

ב עַד-אָנָּה, תְּשִׁימוּן קִנְצֵי לְמַלְּוִין; תִּבְיֵנוּ, וְאַחֵר נִדְבֵּר. Job 18:2 לְמַלְּוִין מְלִין

2 How long will ye lay snares for words? Consider, and afterwards we

will speak. Job 18:2 Ἰώβ 18:2 μέχρι τίνος οὐ παύσῃ ἐπίσχες ἵνα καὶ αὐτοὶ
λαλήσωμεν

37187 **לְמַלְכָּהּ** 1 Prep-ל| Noun - masculine singular construct | third person

feminine singular 1) **king** 4428 **לְמַלְכָּהּ** Joshua 10:30 לְיִתְּנָן יְהוָה גַּם־אוֹתָהּ לְבִיד יִשְׂרָאֵל, וְאֶת־מַלְכָּהּ, וַיַּכָּהּ לְפִי־חֶרֶב וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא־הִשְׁאִיר
30 And the LORD delivered it also, and the king thereof, into the hand of Israel;
and he smote it with the edge of the sword, and all the souls that
were therein; he left none remaining in it; and he did unto the king

thereof as he had done unto the king of Jericho. {S} Josh 10:30 Ἰησοῦς
Ναυῇ 10:30 καὶ παρέδωκεν αὐτὴν κύριος εἰς χεῖρας ἰσραηλ καὶ ἔλαβον αὐτὴν καὶ τὸν
βασιλέα αὐτῆς καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἐμπνέον ἐν αὐτῇ καὶ
οὐ κατελείφθη ἐν αὐτῇ οὐδὲ εἰς διασσεφωσμένος καὶ διαπεφευγώς καὶ ἐποίησαν τῷ
βασιλεὶ αὐτῆς ὃν τρόπον ἐποίησαν τῷ βασιλεὶ ἱεριχω

37188 **לְמַלְכוּת** 1 Prep-ל| Article | Noun - feminine singular 1) **royalty, royal
power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c)
kingdom, realm** 4438 **לְמַלְכוּת** Esther 4:14 דְּכִי אִם־הִתְחַרַּשׁ תִּתְּחַרִּישִׁי,

בָּעֵת הַזֹּאת־רְנוּחַ וְהַצִּלָּה יֵעָמֹד לִיהוּדִים מִמָּקוֹם אֲחֵר, וְאֵת וּבֵית־אָבִיךָ
14 For if thou altogether
holdest thy peace at this time, then will relief and deliverance arise to
the Jews from another place, but thou and thy father's house will perish;
and who knoweth whether thou art not come to royal estate for such a
time as this?' Est 4:14 Ἑσθήρ 4:14 ὥς ὅτι ἐὰν παρακούσης ἐν τούτῳ τῷ καιρῷ
ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρός σου
ἀπολεισθε καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τοῦτον ἐβασίλευσας

37192 **לְמַלְכוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) **king** 4428 **לְמַלְכוֹ** 1 Samuel 2:10 יְהוָה יַחַתּוּ מְרִיבָיו, עָלוּ בַּשָּׁמַיִם יָרַעַם־יְהוָה, יָדִין אַפְסִי־אַרְצָךְ; וַיִּתֵּן־עֹז לְמַלְכוֹ, וַיֵּרָם קֶרֶן מִשִּׁיחוֹ.
10 They that strive with the LORD shall be broken to pieces;

against them will He thunder in heaven; the LORD will judge the ends
of the earth; and He will give strength unto His king, and exalt the

horn of His anointed. {P} 1Sm 2:10 1η Σαμουήλ 2:10 κύριος ἀσθενῇ ποιήσει
ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχᾶσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ
καυχᾶσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχᾶσθω ὁ πλούσιος ἐν τῷ πλούτῳ
αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχᾶσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ
ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανούς καὶ
ἐβρόντησεν αὐτὸς κρινεῖ ἄκρα γῆς καὶ δίδωσιν ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει
κέρας χριστοῦ αὐτοῦ

37194 **לְמַלְכִּיאֵל** 1 Prep-ל| Noun proper - masculine singular **Malchiel = [my king
is God]; 1) the son of Beriah and grandson of Asher** 4439 **לְמַלְכִּיאֵל**

Numbers 26:45 מֵה לְבִנֵי בְרִיעָה--לְחֶבֶר, מִשְׁפַּחַת הַחֶבֶרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת.
45 Of the sons of Beriah: of Heber, the family of the

Heberites; of Malchiel, the family of the Malchielites. Num 26:45 Ἀριθμοί
26:29 τῷ χοβερ δῆμος ὁ χοβερι τῷ μελχιηλ δῆμος ὁ μελχιηλι

37195 **לְמַלְכִּיָּה** 1 Prep-ל| Noun proper - masculine singular Malchijah or Malchiah or Melchiah = |my king is Jehovah|; 1) the father of Pashur in the time of Jeremiah; 2) the son of Hammelech into whose dungeon Jeremiah was cast; 3) the head of the 5th course of priests in the time of David; 4) one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon; 6) son of Parosh who put away a foreign wife in the time of Ezra; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah; 9) a goldsmith who helped repair the wall in the time of Nehemiah 4441 **לְמַלְכִּיָּה מְלָכִיָּה** 1 Chronicles 24:9 {ר} הַחֲמִישִׁי.

{ס} {ס} 9 the fifth to Malchijah, the sixth to Mijamin; 1Chr 24:9 1η Χρονικών 24:9 τῷ μελχια ὁ πέμπτος τῷ μιαμιν ὁ ἕκτος

37199 **לְמַלְכֵנוּ** 1 Prep-ל| Noun - masculine singular construct | first person

common plural 1) king 4428 **לְמַלְכֵנוּ מֶלֶךְ** Psalm 47:6 זָמְרוּ אֱלֹהִים זָמְרוּ; זָמְרוּ 7 Sing praises to God, sing praises; sing praises unto our King, sing praises. Psa 47:5 Ψαλμοί 46:6 ἀνέβη ὁ θεὸς ἐν ἀλαλαγμῷ κύριος ἐν φωνῇ σάλπιγγος

37206 **לְמַלְקוֹשׁ** 1 Prep-ל| Noun - masculine singular 1) latter rain, spring rain; 1a) the March and April rains which mature the crops of Palestine 4456 **לְמַלְקוֹשׁ**

Job 29:23 כֹּג וַיִּחַלּוּ כַּמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. מַלְקוֹשׁ 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. Job 29:23 Ἰώβ 29:23 ὥσπερ γῆ διψῶσα προσδεχομένη τὸν ὑετόν οὕτως οὗτοι τὴν ἐμὴν λαλιάν

37207 **לְמַמְלָכָה** 1 Prep-ל| Noun - feminine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467

ט וַיִּבְקֹשׁ אֶת־אֲחִיזָּיָהוּ וַיִּלְכְּדוּהוּ וְהוּא 2 Chronicles 22:9 **לְמַמְלָכָה מַמְלָכָה** מִתְחַבֵּא בְּשִׁמְרוֹן, וַיִּבְאֵהוּ אֶל־יְהוּא וַיְמִיתֵהוּ, וַיִּקְבְּרוּהוּ, כִּי אָמְרוּ בֶן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחִיזָּיָהוּ, לַעֲצֹר כַּח לְמַמְלָכָה. 9 And he sought Ahaziah, and they caught him--now he was

hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom. 2Chr 22:9 2η Χρονικών 22:9 καὶ εἶπεν τοῦ ζητῆσαι τὸν οὐνοῦ καὶ κατέλαβον αὐτὸν ἰατρευόμενον ἐν σαμαρείᾳ καὶ ἤγαγον αὐτὸν πρὸς ἰου καὶ ἀπέκτεινεν αὐτόν καὶ ἔθαψαν αὐτόν ὅτι εἶπαν υἱὸς ἰωσαφατ ἐστὶν ὃς ἐζήτησεν τὸν κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ οὐκ ἦν ἐν οἴκῳ οὐνοῦ κατισχύσαι δύναμιν περὶ τῆς βασιλείας

37208 **לְמַמְלָכֹת** 1 Prep-ל| Noun - feminine plural construct 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467

י כַּאֲשֶׁר מָצְאָה יָדִי, לְמַמְלָכֹת הָאֱלִילִים; לְמַמְלָכֹת מַמְלָכֹת Isaiah 10:10 מִירוּשָׁלַם, מִירוּשָׁלַם, מִירוּשָׁלַם, מִירוּשָׁלַם 10 As my hand hath reached the kingdoms of the idols, whose graven images did exceed them of Jerusalem and of

Samaria; Isa 10:10 Ἡσαΐας 10:10 ὃν τρόπον ταύτας ἔλαβον ἐν τῇ χειρὶ μου καὶ πάσας τὰς ἀρχὰς λήμψομαι ὁλολύξατε τὰ γλυπτὰ ἐν ἱερουσαλημ καὶ ἐν σαμαρείᾳ

37209 **לִמְמַר** 1 Prep-ל| Verb - Peal Infinitive Construct 1) (P'al) to say, to

speaking, to command, to tell, to relate **לִמְמַר אָמַר** 560 Ezra 5:11 יֵא וְכִנְיָמָא פְתִנְמָא.

הַתִּיבֻנָּא לִמְמַר: אֲנַחְנָא הָמוּ עֲבָדֵיהִי דִי־אַלְהָה שְׁמִיָּא וְאַרְעָא. וּבְנִין בִּיתָא דִי־

11 הָא בְּנֵה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיָּא. וּמִלְךְ לְיִשְׂרָאֵל רַב. בְּנֵהי וְשָׁלְלִיהָ.

And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these

many years ago, which a great king of Israel builded and finished. Ezra

5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

37210 **לְמַמְשָׁלוֹת** 1 Prep-ל| Noun - feminine plural construct 1) rule, dominion,

realm; 1a) rule, dominion, realm, domain; 1b) rule; 1c) rule, dominion (of God)

לְמַמְשָׁלוֹת מְמַשְׁלָה 4475 Psalm 136:9 אֶת־הַיָּרֵחַ וְכּוֹכְבֵּים, לְמַמְשָׁלוֹת בְּלִילָהּ:

9 The moon and stars to rule by night, for His

mercy endureth for ever. Psa 136:9 Ψαλμοί 135:9 τὴν σελήνην καὶ τὰ ἄστρα εἰς ἐξουσίαν τῆς νυκτός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

37212 **לְמַמְתִּים** 1 Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to

die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

prematurely **מַתְנוֹסְסוֹת נָסַס** 5264 Zechariah 9:16 מִזֹּה וְהוֹשִׁיעֵם יְהוָה אֱלֹהֵיהֶם.

16 And the LORD their God shall save them in that day as the flock of His people;

for they shall be as the stones of a crown, glittering over His land. Zec

9:16 Ζαχαρίας 9:16 καὶ σώσει αὐτοὺς κύριος ἐν τῇ ἡμέρᾳ ἐκείνῃ ὡς πρόβατα λαὸν αὐτοῦ διότι λίθοι ἅγιοι κυλίνονται ἐπὶ τῆς γῆς αὐτοῦ

37214 **לְמַנְאֲצִי** 1 Prep-ל| Verb - Piel Participle - masculine plural construct | first

person common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned **מִתְאַבְּלֵת אָבַל** 56 Samuel 14:2 ב וַיִּשְׁלַח יוֹאָב

תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וּלְבָשִׁי־נָא בְגָדֵי־

2 אָבַל, וְאַל־תִּסּוּכִי שָׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבְּלֵת עַל־מֵת.

And Joab sent to Tekoa, and fetched thence a wise woman, and said

unto her: 'I pray thee, feign thyself to be a mourner, and put on

mourning apparel, I pray thee, and anoint not thyself with oil, but be as

a woman that had a long time mourned for the dead; 2Sm 14:2 2η

Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναῖκα σοφὴν καὶ

εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ

ἔσῃ ὡς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

37216 **לְמִנוּחָהּ** 1 Prep-ל| Noun - feminine singular 1) resting place, rest; 1a) resting place; 1b) rest, quietness 4496 יִזְ וַתֹּאמֶר, Samuel 14:17 **לְמִנוּחָהּ מְנוּחָהּ** 2 Samuel 14:17 שְׂפָחָתָהּ, יְהִי־נָא דְבַר־אֲדֹנִי הַמֶּלֶךְ, לְמִנוּחָהּ: כִּי כַּמְלֶאךָ הָאֱלֹהִים, כֵּן אֲדֹנִי שְׂפָחָתָהּ, יְהִי־נָא דְבַר־אֲדֹנִי הַמֶּלֶךְ, לְשִׁמְעַת הַטּוֹב וְהָרַע, וַיהוָה אֱלֹהֶיהָ, יְהִי עִמָּהּ. {פ} 17 Then thy handmaid said: Let, I pray thee, the word of my lord the king be for my comfort; for as an angel of God, so is my lord the king to discern good and bad; and the LORD thy God be with thee.' {P} 2Sm 14:17 2η Σαμουήλ 14:17 καὶ εἶπεν ἡ γυνὴ εἴη δὴ ὁ λόγος τοῦ κυρίου μου τοῦ βασιλέως εἰς θυσίαν ὅτι καθὼς ἄγγελος θεοῦ οὕτως ὁ κύριός μου ὁ βασιλεὺς τοῦ ἀκούειν τὸ ἀγαθὸν καὶ τὸ πονηρὸν καὶ κύριος ὁ θεός σου ἔσται μετὰ σοῦ

37217 **לְמִנוּחֶיהָ** 1 Prep-ל| Noun - masculine plural construct | second feminine singular 1) resting place, rest; 1a) resting place; 1b) rest, quietness 4496 **לְמִנוּחֶיהָ** Psalm 116:7 **שׁוּבִי נַפְשִׁי, לְמִנוּחֶיךָ: כִּי־יְהוָה, נָמַל עָלֶיךָ.** 7 Return, O my soul, unto thy rest; for the LORD hath dealt bountifully with thee. Psa 116:7 Ψαλμοί 114:7 ἐπίστρεψον ἡ ψυχὴ μου εἰς τὴν ἀνάπαυσίν σου ὅτι κύριος εὐηργέτησέν σε

37218 **לְמִנוּחָתָהּ** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) resting place, rest; 1a) resting place; 1b) rest, quietness 4496 **לְמִנוּחָתָהּ** Psalm 132:8 **קוּמָה יְהוָה, לְמִנוּחָתָהּ: אַתָּה, וְאַרְוֵן עִנְךָ.** 8 Arise, O LORD, unto Thy resting-place; Thou, and the ark of Thy strength. Psa 132:8 Ψαλμοί 131:8 ἀνάστηθι κύριε εἰς τὴν ἀνάπαυσίν σου σὺ καὶ ἡ κιβωτὸς τοῦ ἀγιάσματος σου

37219 **לְמִנְוָהּ** 1 Prep-ל| Noun - feminine singular 1) lamp stand 4501 **לְמִנְוָהּ** 1 Chronicles 28:15 **וּמִשְׁקָל לְמִנְרוֹת הַזָּהָב, וְנִרְתִּיהֶם זָהָב, בְּמִשְׁקָל־ מִנְוָהּ 1 מִנְוָהּ וּמִנְוָהּ, וְנִרְתִּיהָ; וְלְמִנְרוֹת הַכֶּסֶף בְּמִשְׁקָל לְמִנְוָהּ וְנִרְתִּיהָ, כַּעֲבוֹדָתָהּ. 15 מִנְוָהּ וּמִנְוָהּ.** 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick; 1Chr 28:15 1η Χρονικών 28:15 λυχνίων τὴν ὀλκὴν ἔδωκεν αὐτῷ καὶ τῶν λύχνων

37221 **לְמָנָהּ** 1 Prep-ל| Article | Verb - Hophal Participle - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 553 **לְמָנָהּ** Ruth 1:18 **וַתֵּרָא, כִּי־מִתְאַמְצָתָא אֶמֶץ** 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her. Ruth 1:18 'Ρούθ 1:18 ἰδοῦσα δὲ νωμεῖν ὅτι κραταιοῦται αὐτὴ τοῦ πορεύεσθαι μετ' αὐτῆς ἐκόπασεν τοῦ λαλῆσαι πρὸς αὐτὴν ἔτι

37224 **לְמִנְחָהּ** 1 Prep-ל| Noun - feminine singular construct 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering

ד וְאֵלֵי יֵאָסְפוּ, כֹּל Ezra 9:4 **לַמִּנְחָה מִנְחָה** 4503 (to God); 1d) grain offering
 חָרַר בְּדַבְרֵי אֱלֹהֵי־יִשְׂרָאֵל־עַל, מֵעַל הַגּוֹלָה; וְאֲנִי יָשָׁב מִשׁוּמִּים, עַד לַמִּנְחָת
 4 Then were assembled unto me every one that trembled at the
 words of the God of Israel, because of the faithlessness of them of the
 captivity; and I sat appalled until the evening offering. Ezra 9:4 Ἐσδρας 9:4
 καὶ συνήχθησαν πρὸς με πᾶς ὁ διώκων λόγον θεοῦ ἰσραηλ ἐπὶ ἀσυνθεσίᾳ τῆς ἀποικίας
 καὶ ἐγὼ καθήμενος ἡρεμάζων ἕως τῆς θυσίας τῆς ἑσπερινῆς
 37225 **לְמִנִּי** 1 Prep-ל| Noun proper - masculine singular **Meni** = |fate| or |fortune|;

1) god of fate who the Jews worshipped in Babylonia 4507 **לְמִנִּי מִנִּי** Isaiah 65:11
 יָא וְאַתֶּם עֲזָבִי יְהוָה, הַשְׁכַּחְתֶּם אֶת־הָר קְדָשִׁי־הָעֲרֻכִּים לְגַד שְׁלָחַן.
 11 But ye that forsake the LORD, that forget My
 holy mountain, that prepare a table for Fortune, and that offer mingled
 wine in full measure unto Destiny, Isa 65:11 Ἡσαΐας 65:11 ὑμεῖς δὲ οἱ
 ἐγκαταλιπόντες με καὶ ἐπιλανθανόμενοι τὸ ὄρος τὸ ἅγιόν μου καὶ ἐτοιμάζοντες τῷ
 δαίμονι τράπεζαν καὶ πληροῦντες τῇ τύχῃ κέρασμα

37226 **לְמִנִּי** 1 Prep-ל| prep; 1) from, out of, on account of, off, on the side of,
 since, above, than, so that not, more than; 1a) from (expressing separation), off, on
 the side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2)
 (of material from which something is made); 1b3) (of source or origin); 1c) out of,
 some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in
 comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much
 for (in comparisons); 1h) from, on account of, through, because (with infinitive);
 conj; 2) that 4480 **לְמִנִּי מִן** Micah 7:12
 יב יוֹם הוּא וְעֲדִיף יָבוֹא, לְמִנִּי אַשּׁוּר
 12 There shall be
 a day when they shall come unto thee, from Assyria even to the cities
 of Egypt, and from Egypt even to the River, and from sea to sea, and

from mountain to mountain. Mic 7:12 Μιχαΐας 7:12 ἡ ἡμέρα ἐκείνη καὶ αἱ πόλεις
 σου ἥξουσιν εἰς ὁμαλισμὸν καὶ εἰς διαμερισμὸν ἀσσυρίων καὶ αἱ πόλεις σου αἱ ὄχραι
 εἰς διαμερισμὸν ἀπὸ τύρου ἕως τοῦ ποταμοῦ συρίας ἡμέρα ὕδατος καὶ θορύβου

37227 **לְמִנִּימִין** 1 Prep-ל| Noun proper - masculine singular **Miniamin** = |from the
 right hand; 1) a Levite in the time of Hezekiah; 2) a priest who was present at the
 dedication of the wall of Jerusalem in the time of Nehemiah 4509 **לְמִנִּימִין מִנִּימִין**

17 of Abijah,
 Zichri; of Miniamin; of Moadiah, Piltai; Neh 12:17 Νεεμίας 22:17 τῷ αβια ζεχρι
 τῷ βενιαμιν ἐν καιροῖς τῷ φελητι

37228 **לְמִנִּין** 1 Prep-ל| Noun - masculine singular construct 1) number 4510
 יִזְ וְהִקְרְבוּ, לַחֲנֻכַּת בֵּית־אֱלֹהֵא דָנָה, תּוֹרִין מֶאֱהָ, דְּכָרִין מֶאֱתִין Ezra 6:17
 אֲמָרִין אַרְבַּע מֶאֱהָ; וְצִפְרִי עֲזִין לַחֲטִיא (לַחֲטָאָה) עַל־כָּל־יִשְׂרָאֵל, תָּרִי־
 17 And they offered at the dedication of this
 house of God a hundred bullocks, two hundred rams, four hundred lambs;
 and for a sin-offering for all Israel, twelve he-goats, according to the

number of the tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ
 ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατόν κριοὺς διακοσίους ἄμνοὺς τετρακοσίους
 χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς ἰσραηλ δώδεκα εἰς ἀριθμὸν φυλῶν ἰσραηλ

37229 **לְמַנְצָח** 1 Prep-ל| Article | Verb - Piel Participle - masculine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief 1980 **מַתְהַלְכַת הַלֵּךְ** Ezekiel 1:13. **יג וְדַמּוֹת הַחַיּוֹת מִרְאִיהֶם כְּנִחְלִי־אֵשׁ, מַתְהַלְכַת בֵּין הַחַיּוֹת; וְנִגְהָ לְאֵשׁ, וּמִן־הָאֵשׁ בָּעֲרוֹת כְּמִרְאֵה הַלְפָדִים־הָיָא.** 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was

brightness to the fire, and out of the fire went forth lightning. Eze 1:13

Ἰεζεκιήλ 1:13 καὶ ἐν μέσῳ τῶν ζώων ὄρασις ὡς ἀνθρώπων πυρὸς καιομένων ὡς ὅψις λαμπράδων συστρεφομένων ἀνὰ μέσον τῶν ζώων καὶ φέγγος τοῦ πυρός καὶ ἐκ τοῦ πυρὸς ἐξεπορεύετο ἀστραπή

37231 **לְמִנְרוֹת** 1 Prep-ל| Noun - feminine plural construct 1) **lamp stand** 4501

טו וּמִשְׁקָל לְמִנְרוֹת הַזֹּהָב, וְנִרְתִּיהֶם זֹהָב, לְמִנְרוֹת מְנוֹרָה בְּמִשְׁקָל־מְנוֹרָה וּמְנוֹרָה, וְנִרְתִּיהָ; וְלְמִנְרוֹת הַכֶּסֶף בְּמִשְׁקָל לְמְנוֹרָה וְנִרְתִּיהָ, בְּמִשְׁקָל־מְנוֹרָה וּמְנוֹרָה, וְנִרְתִּיהָ; וְלְמִנְרוֹת הַכֶּסֶף בְּמִשְׁקָל לְמְנוֹרָה וְנִרְתִּיהָ, 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick; 1Chr 28:15 1η Χρονικών 28:15 λυχνιῶν τὴν ὀλκὴν ἔδωκεν αὐτῷ καὶ τῶν λύχνων

37233 **לְמִנְשֵׁי** 1 Prep-ל| Noun proper - masculine singular **Manassites = Manasseh** |causing to forget|; 1) descendants of Manasseh, son of Joseph and grandson of Jacob; 1a) specifically used only of that half that lived east of the Jordan 4520

מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לְרֵאוּבֵנִי; וְאֶת־גּוֹלָן בְּבֶשֶׁן לְמִנְשֵׁי. Deuteronomy 4:43 **מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לְרֵאוּבֵנִי; וְאֶת־גּוֹלָן בְּבֶשֶׁן לְמִנְשֵׁי.** 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites. Deu 4:43

Δευτερονόμιον 4:43 τὴν βοσور ἐν τῇ ἐρήμῳ ἐν τῇ γῇ τῇ πεδινῇ τῷ ρουβην καὶ τὴν ραμωθ ἐν γαλααδ τῷ γαδδι καὶ τὴν γαυλὼν ἐν βασαν τῷ μανασση

37234 **לְמַנְתֵּן** 1 Prep-ל| Verb - Qal Infinitive construct 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay 5415 **כ וּשְׂאֵר, לְמַנְתֵּן נָתַן** Ezra 7:20. **כ וּשְׂאֵר, לְמַנְתֵּן נָתַן** Ezra 7:20

20 וְשִׂיחֹת בֵּית אֱלֹהֶיךָ, דִּי יִפְּל־לְךָ, לְמַנְתֵּן־תִּנְתֵּן, מִן־בֵּית גִּבּוֹי מְלָכָא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

Ezra 7:20 Ἐσδρας 7:20 καὶ κατάλοιπον χρείας οἴκου θεοῦ σου ὃ ἂν φανῇ σοι δοῦναι δώσεις ἀπὸ οἴκων γάζης βασιλείως

37236 **לְמָס** 1 Prep-ל| Article | Adjective - masculine singular 1) **despairing** 4523

14 יד לְמָס מִרְעָהוּ חָסֵד; וַיֵּרָאֵת שְׂדֵי יַעֲזֹב. Job 6:14 **14 יד לְמָס מִרְעָהוּ חָסֵד; וַיֵּרָאֵת שְׂדֵי יַעֲזֹב.** 14 To him that is ready to faint kindness is due from his friend, even to him that

forsaketh the fear of the Almighty. Job 6:14 Ἰώβ 6:14 ἀπείπατό με ἔλεος ἐπισκοπῇ δὲ κυρίου ὑπερείδέν με

- 37238 **לְמִסְגְּרוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) border, fastness, rim; 1a) border, rim; 1b) fastness 4526 **לְמִסְגְּרוֹת מִסְגְּרוֹת** 1 Kings 7:32 **לִב וְאַרְבַּעַת הָאֹפְנִים, לְמִתְחַת לְמִסְגְּרוֹת, וַיְדוֹת הָאֹפְנִים, בְּמִכּוֹנָה; וְקוֹמַת הָאֹפֶן הָאֶחָד.** 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit. 1 Kings 7:32 Βασιλειῶν Γ' 7:18 καὶ χεῖρες ἐν τοῖς τροχοῖς ἐν τῇ μεχωνωθ καὶ τὸ ὕψος τοῦ τροχοῦ τοῦ ἐνὸς πήχεος καὶ ἡμίσεος
- 37241 **לְמָסָךְ** 1 Prep-ל| Article | Noun - masculine singular 1) covering, rag, screen; 1a) covering; 1b) screen (of the tabernacle) 4539 **לְמָסָךְ מָסָךְ** Exodus 26:37 **לֹא וַעֲשִׂיתָ לְמָסָךְ, חֲמִשָּׁה עֲמוּדֵי שָׁטִים, וְצִפִּיתָ אֹתָם זָהָב, וְנִיָּהֶם זָהָב; וַיִּצְקֶתָ {ס} 37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold; and thou shalt cast five sockets of brass for them. {S} Exo 26:37 Ἐξοδος 26:37 καὶ ποιήσεις τῷ καταπετάσματι πέντε στύλους καὶ χρυσώσεις αὐτοὺς χρυσίῳ καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ καὶ χωνεύσεις αὐτοῖς πέντε βάσεις χαλκᾶς**
- 37242 **לְמַסְךָ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to mix, mingle, produce by mixing; 1a) (Qal) to pour, mix 4537 **לְמַסְךָ מָסָךְ** Isaiah 5:22 **כֹּב הוּא, גְּבוּרִים 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink; Isa 5:22 Ἡσαΐας 5:22 οὐαὶ οἱ ἰσχύοντες ὕμῶν οἱ τὸν οἶνον πίνοντες καὶ οἱ δυνάσται οἱ κεραννύντες τὸ σικερα**
- 37243 **לְמָסָךְ** 1 Prep-ל| Noun - masculine singular 1) covering, rag, screen; 1a) covering; 1b) screen (of the tabernacle) 4539 **לְמָסָךְ מָסָךְ** Psalm 105:39 **לֹא לְפָרֶשׁ 39 He spread a cloud for a screen; and fire to give light in the night. Psa 105:39 Ψαλμοί 104:39 διεπέτασεν νεφέλην εἰς σκέπην αὐτοῖς καὶ πῦρ τοῦ φωτίσαι αὐτοῖς τὴν νύκτα**
- 37245 **לְמַסְלָה** 1 Prep-ל| Noun - feminine singular 1) highway, raised way, public road 4546 **לְמַסְלָה מַסְלָה** Judges 21:19 **יֵט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשָׁלוֹ מִיָּמִים יְמִימָה, אֲשֶׁר מִצְפּוֹנָה לְבֵית-אֵל מִזְרְחָהּ הַשָּׁמֶשׁ, לְמַסְלָה, הָעֹלָה מִבֵּית-אֵל 19 And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.' Jdgs 21:19 Κριταί 21:19 καὶ εἶπαν ἰδοὺ δὴ ἑορτὴ κυρίου ἐν σηλων ἀφ' ἡμερῶν εἰς ἡμέρας ἥ ἐστιν ἀπὸ βορρᾶ τῆς βαιθηλ κατ' ἀνατολὰς ἡλίου ἐπὶ τῆς ὁδοῦ τῆς ἀναβαινούσης ἀπὸ βαιθηλ εἰς συχεμ καὶ ἀπὸ νότου τῆς λεβωνα**
- 37246 **לְמִסְמְרוֹת** 1 Prep-ל| Noun - masculine plural 1) nail 4548 **לְמִסְמְרוֹת לְמִסְמְרוֹת לְשֻׁקְלִים, חֲמִשִּׁים זָהָב; 9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold. 2Chr 3:9 2η Χρονικῶν 3:9 καὶ ὀλκὴ τῶν ἥλων ὀλκὴ τοῦ ἐνὸς πεντήκοντα σίκλοι χρυσίου καὶ τὸ ὑπερῶν ἐχρύσωσεν χρυσίῳ**

- 37247 **לְמַסְמָרִים** 1 Prep-ל| Article | Noun - masculine plural 1) **nail** 4548
 ג וּבְרָזָל לָרֹב לְמַסְמָרִים לְדִלְתוֹת 1 Chronicles 22:3
 3 And David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight; 1Chr 22:3 1η
 Χρονικών 22:3 καὶ σίδηρον πολὺν εἰς τοὺς ἥλους τῶν θυρωμάτων καὶ τῶν πυλῶν καὶ τοὺς στροφεῖς ἡτοίμασεν δαυὶδ καὶ χαλκὸν εἰς πλῆθος οὐκ ἦν σταθμός
- 37248 **לְמַסָּע** 1 Prep-ל| Noun - masculine singular 1) **a pulling up (of stakes), breaking camp, setting out, journey; 1a) pulling up, breaking camp; 1b) setting out; 1c) station, stage, journey** 4550 **מַסָּע** Deuteronomy 10:11
 יֵא וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ לְמַסָּע לִפְנֵי הָעָם; וַיָּבֹאוּ וַיֵּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לְאֲבֹתֶם לָתֵת לָהֶם. {פ} 11 And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.'
 {P} Deu 10:11 Δευτερονόμιον 10:11 καὶ εἶπεν κύριος πρὸς με βάδιζε ἄπαρον ἐναντίον τοῦ λαοῦ τούτου καὶ εἰσπορευέσθωσαν καὶ κληρονομήτωσαν τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν δοῦναι αὐτοῖς
- 37250 **לְמַסְעָיו** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) **a pulling up (of stakes), breaking camp, setting out, journey; 1a) pulling up, breaking camp; 1b) setting out; 1c) station, stage, journey** 4550 **מַסְעָיו**
 ג וַיֵּלֶךְ, לְמַסְעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai; Ge 13:3 1 13:3 καὶ ἐπορεύθη ὅθεν ἦλθεν εἰς τὴν ἔρημον ἕως βαιθηλ ἕως τοῦ τόπου οὗ ἦν ἡ σκηνὴ αὐτοῦ τὸ πρότερον ἀνὰ μέσον βαιθηλ καὶ ἀνὰ μέσον αγγαί
- 37253 **לְמַסָּר־מַעַל** 1 Prep-ל| Verb - Qal Infinitive construct 1) **to set apart, deliver up, offer; 1a) (Qal) to set apart; 1b) (Niphal) to be delivered over, be assigned to, be set apart** 4560 **מַסָּר־מַעַל** Numbers 31:16
 יד וַיִּקְצֹף מֹשֶׁה, עַל 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war. Num 31:16 Αριθμοί 31:16 αὐταὶ γὰρ ἦσαν τοῖς υἱοῖς ἰσραὴλ κατὰ τὸ ῥῆμα βαλααμ τοῦ ἀποστήσαι καὶ ὑπεριδεῖν τὸ ῥῆμα κυρίου ἕνεκεν φογῶρ καὶ ἐγένετο ἡ πληγὴ ἐν τῇ συναγωγῇ κυρίου
- 37254 **לְמַסָּת** 1 Prep-ל| Noun - feminine singular construct 1) **despair, test; 1a) despair; 1b) testing, proving, trial** 4531 **מַסָּת** Job 9:23
 כג אִם־שׁוֹט, יָמִית לְמַסָּת נָקִים יִלְעָג. 23 If the scourge slay suddenly, He will mock at the calamity of the guiltless. Job 9:23 Ἰώβ 9:23 ὅτι φαῦλοι ἐν θανάτῳ ἐξαισίων ἄλλὰ δίκαιοι καταγελῶνται
- 37256 **לְמַעֲדָנִים** 1 Prep-ל| Noun - masculine plural 1) **dainty (food), delight** 4574 **מַעֲדָנִים** Lamentations 4:5
 ה הָאֲכָלִים, לְמַעֲדָנִים, נִשְׁמָו, בַּחוּצוֹת; 5 They that did feed on dainties {ס}

are desolate in the streets; they that were brought up in scarlet embrace dunghills. {S} Lam 4:5 οἱ ἔσθοντες τὰς τρυφὰς ἠφανίσθησαν ἐν ταῖς ἐξόδοις οἱ τιθηνοῦμενοι ἐπὶ κόκκων περιεβάλλοντο κοπρίας

37257 **לְמַעֲוֵי** 1 Prep-ל| Noun - masculine plural construct 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **לְמַעֲוֵי מָעוֹ**

Daniel 11:19. **יֵט וַיִּשָּׁב פָּנָיו, לְמַעֲוֵי אָרְצוֹ; וַיִּנָּפֶל, וְלֹא יִמָּצֵא.** 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found. Dan 11:19 Δανιήλ 11:19 ἐπιστρέψει τὸ πρόσωπον αὐτοῦ εἰς τὸ κατισχυῖσαι τὴν χώραν αὐτοῦ καὶ προσκόψει καὶ πεσεῖται καὶ οὐχ εὑρεθήσεται

37258 **לְמַעֲוֵי** 1 Prep-ל| Noun - masculine singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581 **לְמַעֲוֵי מָעוֹ** Nahum 1:7 ז

יְיָ טוֹב יְהוָה, לְמַעֲוֵי בְיֹם צָרָה; וַיֵּדַע, חֲסִי בּוֹ. 7 The LORD is good, a stronghold in the day of trouble; and He knoweth them that take refuge in Him. Nahum 1:7 Ναούμ 1:7 χρηστὸς κύριος τοῖς ὑπομένουσιν αὐτὸν ἐν ἡμέρᾳ θλίψεως καὶ γινώσκων τοὺς εὐλαβουμένους αὐτόν

37261 **לְמַעֲזִיָּהוּ** 1 Prep-ל| Noun proper - masculine singular Maaziah = [consolation of Jehovah]; 1) a priest in charge of the 24th course in the time of David; 2) a priest who signed the covenant with Nehemiah 4590 **לְמַעֲזִיָּהוּ מַעֲזִיָּהוּ** 1 Chronicles

24:18 **יַח לְדִלְיָהוּ, שְׁלֹשָׁה {ר} וְעֶשְׂרִים, {ס} לְמַעֲזִיָּהוּ, אַרְבָּעָה וְעֶשְׂרִים.** 18 the three and twentieth to Delaiah, the four and twentieth to Maaziah. {P} 1Chr 24:18 1η Χρονικών 24:18 τῷ δαλαϊα ὁ τρίτος καὶ εἰκοστός τῷ μαασαί ὁ τέταρτος καὶ εἰκοστός

37263 **לְמַעֲזִיָּהוּ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) spring 4599 **לְמַעֲזִיָּהוּ מַעֲזִיָּהוּ** Psalm 114:8 ח **הַהֲפֹכִי** 8 Who turned the rock into a pool

of water, the flint into a fountain of waters. Psa 114:8 Ψαλμοί 113:8 τοῦ στρέψαντος τὴν πέτραν εἰς λίμνας ὑδάτων καὶ τὴν ἀκρότομον εἰς πηγὰς ὑδάτων

37269 **לְמַעֲלֹת** 1 Prep-ל| Article | Noun - feminine plural 1) what comes up, thoughts; 2) step, stair; 2a) step, stair; 2b) steps (of sundial); 2c) stories (of heaven); 2d) ascent; 2e) song of ascent; 2e1) to the three great pilgrim feasts (Psalm titles)

4609 **לְמַעֲלֹת מַעֲלָה** Psalm 121:1 -- **אֶל-הַהָרִים, אֶשָּׂא עֵינִי, אֶל-הַהָרִים.** 1 A Song of Ascents. {N} I will lift up mine eyes

unto the mountains: from whence shall my help come? Psa 121:1 Ψαλμοί 120:1 ὁδὴ τῶν ἀναβαθμῶν ἦρα τοὺς ὀφθαλμούς μου εἰς τὰ ὄρη πόθεν ἥξει ἡ βοήθειά μου

37271 **לְמַעֲנָהוּ** 1 Prep-ל| Article | Noun - masculine singular construct | third person masculine singular 1) answer, response; 2) (TWOT) place for task 4617 **לְמַעֲנָהוּ מַעֲנָה**

Proverbs 16:4 **כָּל פֶּעַל יְהוָה, לְמַעֲנָהוּ; וְגַם-רָשָׁע, לְיוֹם רָעָה.** 4 The LORD hath made every things for His own purpose, yea, even the

wicked for the day of evil. Prv 16:4 Παροιμίας 16:9 πάντα τὰ ἔργα τοῦ κυρίου μετὰ δικαιοσύνης φυλάσσεται δὲ ὁ ἄσεβης εἰς ἡμέραν κακίην

37272 **לְמַעַנְיָתָם** 1 qere; Noun - common feminine singular construct | suffix third person masculine plural kethib | particle preposition kethib 1) **ploughing ground, place for task** 4618 **לְמַעַנְיָתָם** Psalm 129:3; **גַּלְגַּל־נָבִי, חָרְשׁוֹ חֲרָשִׁים**; Psalm 129:3 **לְמַעַנְיָתָם** 3 The plowers plowed upon my back; they made long their furrows. Psa 129:3 Ψαλμοί 128:3 ἐπὶ τοῦ νότου μου ἐτέκταινον οἱ ἁμαρτωλοὶ ἐμάκρυναν τὴν ἀνομίαν αὐτῶν

37274 **לְמַעַנְיָתָם** 1 kethib; Noun - common feminine plural construct | suffix third person masculine plural qere | particle preposition qere 1) **ploughing ground, place for task** 4618 **לְמַעַנְיָתָם** Psalm 129:3; **גַּלְגַּל־נָבִי, חָרְשׁוֹ חֲרָשִׁים**; Psalm 129:3 **לְמַעַנְיָתָם** 3 The plowers plowed upon my back; they made long their furrows. Psa 129:3 Ψαλμοί 128:3 ἐπὶ τοῦ νότου μου ἐτέκταινον οἱ ἁμαρτωλοὶ ἐμάκρυναν τὴν ἀνομίαν αὐτῶν

37276 **לְמַעַנְךָ** 1 Preposition | second person masculine singular 1) **purpose, intent prep; 1a) for the sake of; 1b) in view of, on account of; 1c) for the purpose of, to the intent that, in order to conj; 1d) to the end that** 4616 **לְמַעַנְךָ** Deuteronomy 3:26 **כֹּו וַיִּתְּעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלַי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־** 3:26 **לְךָ--אֶל־תוֹסֵף דַּבֵּר אֵלַי עוֹד, בְּדַבֵּר הַזֶּה.** 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

Deu 3:26 Δευτερονόμιον 3:26 καὶ ὑπερεῖδεν κύριος ἐμὲ ἕνεκεν ὑμῶν καὶ οὐκ εἰσήκουσέν μου καὶ εἶπεν κύριος πρὸς με ἱκανούσθω σοι μὴ προσθῇς ἔτι λαλήσαι τὸν λόγον τοῦτον

37277 **לְמַעַצְבָּה** 1 Prep-ל| Noun - feminine singular 1) **place of pain, place of grief; 2) (TWOT) terror** 4620 **לְמַעַצְבָּה** Deuteronomy 3:26 **כֹּו וַיִּתְּעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלַי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לְךָ--אֶל־תוֹסֵף דַּבֵּר** **אֵלַי עוֹד, בְּדַבֵּר הַזֶּה.** 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter. Deu 3:26 Δευτερονόμιον 3:26 καὶ ὑπερεῖδεν κύριος ἐμὲ ἕνεκεν ὑμῶν καὶ οὐκ εἰσήκουσέν μου καὶ εἶπεν κύριος πρὸς με ἱκανούσθω σοι μὴ προσθῇς ἔτι λαλήσαι τὸν λόγον τοῦτον

37280 **לְמַעַשָּׂהוּ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) **deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product** 4639 **לְמַעַשָּׂהוּ** Isaiah 54:16 **זֶה הֵן (הַיָּה) אֲנֹכִי, בָּרָאתִי חֲרָשׁ--נִפְחַ בָּאֵשׁ וְאֲנֹכִי בָרָאתִי מִשְׁחִית, לְחַבֵּל.** 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy. Isa 54:16 Ἡσαΐας 54:16 ἰδοὺ ἐγὼ κτίζω σε οὐχ ὥς χαλκεὺς φουσῶν ἄνθρακας καὶ ἐκφέρων σκεῦος εἰς ἔργον ἐγὼ δὲ ἔκτισά σε οὐκ εἰς ἀπώλειαν φθεῖραι

37281 **לְמַעַשֵּׂי** 1 Prep-ל| Noun - masculine plural construct 1) **deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing**

made; 1h) work (of God); 1i) product 4639 **לַמַּעֲשֵׂי מַעֲשֶׂה** Jeremiah 1:16 טז
 וְדַבַּרְתִּי מִשְׁפָּטִי אֹתָם, עַל כָּל־רָעָתָם--אֲשֶׁר עָזְבוּנִי, וַיִּקְטְרוּ לֵאלֹהִים אֲחֵרִים.
 16 And I will utter My judgments against them touching all their wickedness; in that they have forsaken me, and have offered unto other gods, and worshipped the work of their own hands.
 Jer 1:16 Ἰερεμίας 1:16 καὶ λαλήσω πρὸς αὐτοὺς μετὰ κρίσεως περὶ πάσης τῆς κακίας αὐτῶν ὥς ἐγκατέλιπόν με καὶ ἔθυσαν θεοῖς ἄλλοτρίοις καὶ προσεκύνησαν τοῖς ἔργοις τῶν χειρῶν αὐτῶν
 37282 **לְמַפְּנֶ֑ה** 1 Prep-ל| Noun - masculine singular 1) thing hit, mark, target, object of assault 4645 **לַמַּפְּנֶ֑ה מַּפְּנֶ֑ה** Job 7:20 כ חֲטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר 20 הָאָדָם: לָמָּה שְׂמַתָּנִי לְמַפְּנֶ֑ה לָךְ; וְאַהֲיָה עָלַי לְמַשָּׂא.
 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself? Job 7:20 Ἰώβ 7:20 εἰ ἐγὼ ἥμαρτον τί δύναμαί σοι πρᾶξαι ὁ ἐπιστάμενος τὸν νοῦν τῶν ἀνθρώπων διὰ τί ἔθου με κατεντευκτὴν σου εἰμὶ δὲ ἐπὶ σοὶ φορτίον
 37283 **לְמַפְּיֶ֑שֶׁת** 1 **לְמַפְּיֶ֑שֶׁת** Preposition Mephibosheth = [exterminating the idol]; 1) grandson of Saul and son of Rizpah the daughter of Aiah, Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine; 2) son of Jonathan and grandson of Saul; 2a) also 'Merib-baal' 4648 **לְמַפְּיֶ֑שֶׁת** 2 Samuel 16:4 ד וַיֹּאמֶר הַמֶּלֶךְ, לְצִבָּא, הִנֵּה 4 הַמֶּלֶךְ.
 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.' 2Sm 16:4 2η Σαμουήλ 16:4 καὶ εἶπεν ὁ βασιλεὺς τῷ σιβα ἰδοὺ σοὶ πάντα ὅσα ἐστὶν τῷ μεμφιβοσθε καὶ εἶπεν σιβα προσκυνήσας εὐροίμην ἅρπιν ἐν ὀφθαλμοῖς σου κύριέ μου βασιλεῦ
 37284 **לְמַפְּיֶ֑שֶׁת** 1 Prep-ל| Noun proper - masculine singular Mephibosheth = [exterminating the idol]; 1) grandson of Saul and son of Rizpah the daughter of Aiah, Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine; 2) son of Jonathan and grandson of Saul; 2a) also 'Merib-baal' 4648 **לְמַפְּיֶ֑שֶׁת מַּפְּיֶ֑שֶׁת** 2 Samuel 9:12 יב 12 וְלַמַּפְּיֶ֑שֶׁת בֶּן־קָטָן, וְשֵׁמוֹ מִיכָא; וְכָל מוֹשָׁב בֵּית־צִיבָא, עֲבָדִים לְמַפְּיֶ֑שֶׁת.
 Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth. 2Sm 9:12 2η Σαμουήλ 9:12 καὶ τῷ μεμφιβοσθε υἱὸς μικρὸς καὶ ὄνομα αὐτῷ μιχα καὶ πᾶσα ἡ κατοικησις τοῦ οἴκου σιβα δούλοι τοῦ μεμφιβοσθε
 37285 **לְמַפְּלָנוֹת** 1 Prep-ל| Noun - feminine plural 1) division (of priests for service) 4653 **לְמַפְּלָנוֹת מַפְּלָנוֹת** 2 Chronicles 35:12 יב וַיִּסְּרוּ הָעֹלָה לְתַתָּם 12 לְמַפְּלָנוֹת לְבֵית־אֲבוֹת, לְבְנֵי הָעָם, לְהַקְרִיב לַיהוָה, כַּכְּתוּב בְּסֵפֶר מֹשֶׁה; וְכֵן, לְבָקֵר.
 And they removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so did they with the oxen. 2Chr 35:12 2η Χρονικῶν 35:12 καὶ ἡτοίμασαν τὴν ὀλοκαύτωσιν παραδοῦναι αὐτοῖς κατὰ τὴν διαίρεσιν κατ'

οἴκους πατριῶν τοῖς υἱοῖς τοῦ λαοῦ τοῦ προσάγειν τῷ κυρίῳ ὡς γέγραπται ἐν βιβλίῳ
μουσῆ καὶ οὕτως εἰς τὸ πρῶν

37287 **לְמַפְשֵׁר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to interpret; 1a) (P'al)

to interpret; 1b) (Pael) to interpret 6590 **לְמַפְשֵׁר פֶּשֶׁר** Daniel 5:16 טַז וְאַנְהָ שְׁמַעַת

עַלֶיךָ (עֶלְךָ). דִּי־תוּכַל (תְּכוּל) פֶּשֶׁרִין לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כָּעַן הֵן

תוּכַל (תְּכוּל) כְּתָבָא לְמַקְרָא, וּפְשָׁרָהּ לְהוֹדְעוֹתַנִי--אַרְגָּנָא תְּלַבֵּשׁ וְהַמוֹנְכָא

16 But I {P} (וְהַמְּנִיכָא) דִּי־דְהָבָא עַל־צִנְאָרְךָ, וְתַלְתָּא בְּמַלְכוּתָא תִּשְׁלֵט. {פ}

have heard of thee, that thou canst give interpretations, and loose knots;

now if thou canst read the writing, and make known to me the

interpretation thereof, thou shalt be clothed with purple, and have a

chain of gold about thy neck, and shalt rule as one of three in the

kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὦ δανιηλ δύνη μοι ὑποδείξαι τὸ σύγκριμα τῆς

γγραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιάκην χρυσοῦν περιθήσω σοι καὶ ἔξεις
ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

37289 **לְמַצְאֵי** 1 Prep-ל| Noun - masculine plural construct 1) act or place of going

out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going

forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b)

that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1)

source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine

(of silver) 4161 **לְמַצְאֵי מוֹצָא** Psalm 107:35 לַה יִשֶׁם מְדָבָר, לְאַגְם־מַיִם; וְאַרְץ

35 He turneth a wilderness into a pool of water, and

a dry land into watersprings. Psa 107:35 Ψαλμοί 106:35 ἔθετο ἔρημον εἰς λίμνας

ὕδατων καὶ γῆν ἄνυδρον εἰς διεξόδους ὕδατων

37290 **לְמַצְאֵי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to

find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing

sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a

condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to

detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet,

fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to

be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c)

to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found;

1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a

place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to

prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to

find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to

encounter; 1c4) to present (offering) 3052 **מִתִּיהָבָא יְהִיב** Ezra 6:8 ח וּמְנִי, שִׁים

טָעַם--לְמָא דִּי־תַעֲבֹדוּן עִם־שְׂבִי יְהוּדָיָא אֵלְךָ, לְמַבְנָא בֵּית־אַלְהָא דָךְ; וּמִנְכֶּסֶי

מְלָכָא, דִּי מִדַּת עֶבֶר נִהְרָה, אֶסְפְּרָנָא נִפְקָתָא תִּהְוָא מִתִּיהָבָא לְגִבְרָיָא אֵלְךָ.

8 Moreover I make a decree concerning what ye shall do

to these elders of the Jews for the building of this house of God; that

of the king's goods, even of the tribute beyond the River, expenses be

given with all diligence unto these men, that they be not hindered. Ezra

6:8 'Εσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων

τῶν ιουδαίων τοῦ οἰκοδομησάιν οἶκον τοῦ θεοῦ ἐκείνων καὶ ἀπὸ ὑπαρχόντων βασιλεύως

τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκείνοις
τὸ μὴ καταργηθῆναι

37291 **לְמַצְאֵיהֶם** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **5376 מִתְנַשֵּׂא נֶשֶׂא** Ezra 4:19

יֵט וּמִנִּי, שִׁים טַעַם, וּבִקְרוּ וַהֲשִׁפְחוּ, דִּי קִרְיָתָא דָּךְ מִן־יּוֹמָת עָלְמָא עַל־
מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאַשְׁתַּדִּיר, מִתְעַבְד־בָּהּ. 19 And I decreed, and
search hath been made, and it is found that this city of old time hath
made insurrection against kings, and that rebellion and sedition have

been made therein. Ezra 4:19 Ἐσδρας 4:19 καὶ παρ' ἐμοῦ ἐτέθη γνώμη καὶ
ἐπεσκευάμεθα καὶ εὗραμεν ὅτι ἡ πόλις ἐκείνη ἀφ' ἡμερῶν αἰῶνος ἐπὶ βασιλείς
ἐπαίρεται καὶ ἀποστάσεις καὶ φυγάδια γίνονται ἐν αὐτῇ

37292 **לְמַצְבָּתָהּ** 1 Prep-ל| Article | Noun - feminine singular 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b) (Hoph) stock, stump (of tree) **4678 לְמַצְבַּת מִצְבָּתָהּ** 2 Samuel 18:18 יח וְאַבְשָׁלֹם

לָקַח, וַיַּצְבֵּלֹוּ בְּחַיּוֹ אֶת־מִצְבָּתָהּ אֲשֶׁר בְּעֶמְק־הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֶן,
בְּעִבּוֹר הַזֵּכִיר שְׁמִי; וַיִּקְרָא לְמַצְבָּתָהּ, עַל־שְׁמוֹ, וַיִּקְרָא לָהּ יָד אַבְשָׁלוֹם, עַד
{ס} 18 Now Absalom in his life-time had taken and reared
up for himself the pillar, which is in the king's dale; for he said: 'I
have no son to keep my name in remembrance'; and he called the pillar
after his own name; and it is called Absalom's monument unto this day.

{S} 2Sm 18:18 2η Σαμουήλ 18:18 καὶ αβεσσαλωμ ἔτι ζῶν καὶ ἔστησεν ἑαυτῷ τὴν
στήλην ἐν ᾗ ἐλήμφθη καὶ ἐστήλωσεν αὐτὴν λαβεῖν τὴν στήλην τὴν ἐν τῇ κοιλάδι τοῦ
βασιλέως ὅτι εἶπεν οὐκ ἔστιν αὐτῷ υἱὸς ἐνεκεν τοῦ ἀναμνησαί τὸ ὄνομα αὐτοῦ καὶ
ἐκάλεσεν τὴν στήλην χεῖρ αβεσσαλωμ ἕως τῆς ἡμέρας ταύτης

37293 **לְמַצָּדָה** 1 Prep-ל| Noun - masculine singular 1) fort, stronghold, fastness; 1a) mountain-fastness; 1b) stronghold **4679 לְמַצָּד מִצָּדָה** 1 Chronicles 12:17 יז וַיָּבֹאוּ,

17 And there came of the
children of Benjamin and Judah to the stronghold unto David. 1Chr 12:16
1η Χρονικών 12:17 καὶ ἦλθον ἀπὸ τῶν υἱῶν βενιαμιν καὶ ιουδα εἰς βοήθειαν τοῦ δαυιδ

37294 **לְמַצָּדָה** 1 Prep-ל| Noun - masculine singular construct 1) fort, stronghold, fastness; 1a) mountain-fastness; 1b) stronghold **4679 לְמַצָּד מִצָּדָה** 1 Chronicles 12:9

ט וּמִן־הַגִּדִּי נִבְדְּלוּ אֶל־דָּוִיד לְמַצָּד מִדְּבָרָה גִּבְרִי תְּחִיל, אֲנָשֵׁי צָבָא
לְמַלְחָמָה--עֲרֻכֵי צָנָה, וְלִמָּח; וּפְגִי אֲרִיָּה פְגִיָּהֶם, וְכִצְבָּאִים עַל־הַתְּהָרִים לְמַהֵר.

9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains; 1Chr 12:8

1η Χρονικών 12:9 καὶ ἀπὸ τοῦ γαδδι ἐχωρίσθησαν πρὸς δαυιδ ἀπὸ τῆς ἐρήμου ἰσχυροὶ δυνατοὶ ἄνδρες παρατάξεως πολέμου αἰρόντες θυρεοὺς καὶ δόρατα καὶ πρόσωπον λέοντος πρόσωπα αὐτῶν καὶ κοῦφοι ὡς δορκάδες ἐπὶ τῶν ὀρέων τῷ τάχει

37295 **לְמִצּוֹנָה** 1 Prep-ל| Noun - feminine singular 1) net, prey, net prey; 1a) net;

1b) prey; 2) fastness, stronghold 4686 **לְמִצּוֹנָה מִצּוֹנָה** Ezekiel 13:21 **כֹּא וְקִרְעֵתִי**

אֶת־מִסְפַּחְתֵּיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיָּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיָדְכֶן, לְמִצּוֹנָה;

יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. Eze 13:21

13:21 καὶ διαρρήξω τὰ ἐπιβόλαια ὑμῶν καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ οὐκέτι ἔσονται ἐν χερσὶν ὑμῶν εἰς συστρόφην καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

37296 **לְמִצְוָה** 1 Prep-ל| Noun - feminine singular 1) commandment; 1a)

commandment (of man); 1b) the commandment (of God); 1c) commandment (of

code of wisdom) 4687 **לְמִצְוָה מִצְוָה** 2 Chronicles 19:10 **י וְכָל־רִיב אֲשֶׁר־יָבוֹא**

עֲלֵיכֶם מֵאֲחִיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֵאָשְׁמוּ לִיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם:

10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty. 2Chr 19:10 2η Χρονικών 19:10 πᾶς ἀνὴρ κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν κατοικούντων ἐν ταῖς πόλεσιν αὐτῶν ἀνὰ μέσον αἵματος αἷμα καὶ ἀνὰ μέσον προστάγματος καὶ ἐντολῆς καὶ δικαιώματα καὶ κρίματα καὶ διαστελεῖσθε αὐτοῖς καὶ οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ οὐκ ἔσται ἐφ' ὑμᾶς ὀργὴ καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν οὕτως ποιήσετε καὶ οὐχ ἁμαρτήσεσθε

37297 **לְמִצְוֹתַי** 1 Prep-ל| Noun - feminine plural construct | first person common singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **לְמִצְוֹתַי מִצְוָה** Isaiah 48:18 **יח 18** Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea; Isa 48:18

Ἡσαΐας 48:18 καὶ εἰ ἤκουσας τῶν ἐντολῶν μου ἐγένετο ἂν ὥσει ποταμὸς ἡ εἰρήνη σου καὶ ἡ δικαιοσύνη σου ὡς κύμα θαλάσσης

37298 **לְמִצְוֹתָיו** 1 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 **לְמִצְוֹתָיו מִצְוָה** Exodus 15:26

כו וַיֹּאמֶר אִם־שָׁמוּעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהִנָּשַׁר בְּעֵינָיו תַּעֲשֶׂה, וְהִאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקֵּי־כָל־הַמִּחְלָה אֲשֶׁר־שָׁמַעְתִּי בְּמִצְרַיִם, לֹא־אֲשִׁים {ס}

26 and He said: 'If thou wilt diligently

hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have

put upon the Egyptians; for I am the LORD that healeth thee.' {S} Exo 15:26 Ἐξοδος 15:26 καὶ εἶπεν ἐὰν ἀκοῇ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσης καὶ ἐνωτίσῃ ταῖς ἐντολαῖς αὐτοῦ καὶ φυλάξῃς πάντα τὰ δικαιώματα αὐτοῦ πᾶσαν νόσον ἣν ἐπήγαγον τοῖς αἰγυπτίοις οὐκ ἐπάξω ἐπὶ σέ ἐγὼ γάρ εἰμι κύριος ὁ ἰώμενός σε

37300 **לְמַצּוֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

4672 **לְמַצּוֹא מָצָא** Ecclesiastes 8:17 **יִזְכֹּר אֶת-כָּל-מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לְמַצּוֹא אֶת-הַמַּעֲשֵׂה אֲשֶׁר נַעֲשֶׂה תַּחַת-הַשֶּׁמֶשׁ. בְּשָׁל אֲשֶׁר יַעֲמַל הָאָדָם לְבַקֵּשׁ וְלֹא יִמָּצֵא; וְגַם אִם-יֵאמֶר הַחֶכֶם לְדַעַת, לֹא יוּכַל לְמַצּוֹא.**

then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know

it, yet shall he not be able to find it. Eccl 8:17 Ἐκκλησιαστικής 8:17 καὶ εἶδον σὺν πάντα τὰ ποιήματα τοῦ θεοῦ ὅτι οὐ δυνήσεται ἄνθρωπος τοῦ εὑρεῖν σὺν τῷ ποίημα τὸ πεποιημένον ὑπὸ τὸν ἥλιον ὅσα ἂν μογθήσῃ ὁ ἄνθρωπος τοῦ ζητῆσαι καὶ οὐχ εὕρησει καὶ γε ὅσα ἂν εἴπῃ ὁ σοφὸς τοῦ γινῶναι οὐ δυνήσεται τοῦ εὑρεῖν

37301 **לְמַצּוֹר** 1 Prep-ל| Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works; 1a) siege; 1b) enclosure, siege-works, rampart 4692

הַ יֹשֵׁב רְחֻבָּעַם, בִּירוּשָׁלַם; וַיְבִן עָרִים לְמַצּוֹר, 2 Chronicles 11:5. 5 And Rehoboam dwelt in Jerusalem, and built cities for

defence in Judah. 2Chr 11:5 2η Χρονικών 11:5 καὶ κατώκησεν ροβοαμ εἰς ἱερουσαλημ καὶ ὠκοδόμησεν πόλεις τειχήρεις ἐν τῇ ἰουδαίᾳ

37302 **לְמַצְעָר** 1 Prep-ל| Article | Noun - masculine singular 1) a small thing; 1a) small thing; 1b) little while (of time) 4705 **יַח לְמַצְעָר, Isaiah 63:18. יִרְשׁוּ עַם-קִדְשְׁךָ; צָרִינוּ, בּוֹסְסוּ מִקִּדְשְׁךָ.**

18 Thy holy people they have well nigh driven out, our adversaries have trodden down Thy sanctuary.

Isa 63:18 Ἡσαΐας 63:18 ἵνα μικρὸν κληρονομήσωμεν τοῦ ὄρους τοῦ ἁγίου σου οἱ ὑπεναντίοι ἡμῶν κατεπάτησαν τὸ ἁγίασμά σου

37303 **לְמַצְפָּה** 1 Prep-ל| Noun proper - feminine singular Mizpah = [watchtower]; 1) a place in Gilead north of Jabbok and location of Laban's cairn; 2) a place in Gilead south of Jabbok; site unknown; 3) a place near Mount Hermon; 4) an old sacred place in Benjamin 4709 **הַ יֹשֵׁב רְחֻבָּעַם, 2 Chronicles 11:5. לְמַצְפָּה מָצָפָה**

5 And Rehoboam dwelt in בִּירוּשָׁלַם; וַיִּבֶן עָרִים לְמִצּוֹר, בִּיהוּדָה.

Jerusalem, and built cities for defence in Judah. 2Chr 11:5 2η Χρονικών 11:5 καὶ κατῴκησεν ροβοὰμ εἰς ἱερουσαλὴμ καὶ ὠκοδόμησεν πόλεις τειχήρεις ἐν τῇ ἰουδαίᾳ

37308 **לְמִקְדָּשׁוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

ח עֲתָה, אֶל־תִּקְשׁוּ עֲרֻפְכֶּם כְּאַבֹּתֵיכֶם: תִּנּוּ- **לְמִקְדָּשׁוֹ** 2 Chronicles 30:8 וְעָבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, יָד לַיהוָה, וּבָאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם.

8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His

fierce anger may turn away from you. 2Chr 30:8 2η Χρονικών 30:8 καὶ νῦν μὴ σκληρύνετε τοὺς τραχήλους ὑμῶν δότε δόξαν κυρίῳ τῷ θεῷ καὶ εἰσεέλθατε εἰς τὸ ἅγίασμα αὐτοῦ ὃ ἡγίασεν εἰς τὸν αἰῶνα καὶ δουλεύσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ ἀποστρέψει ἅψ' ὑμῶν θυμὸν ὀργῆς

37309 **לְמִקְדָּשׁוֹ** 1 Prep-ל| Verb - Pual Participle - masculine plural construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 5648

ח יָדִיעַ לַהּוָא לְמַלְכָּא, דִּי־אַזְלְנָא לַיהוּד מְדִינְתָּא **מִתְעַבְדָּא** עֲבַד לְבֵית אֱלֹהֵא רַבָּא, וְהוּא מִתְבְּנֵא אֲבָן גָּלִל, וְאֵע מִתְשֵׁם בְּכִתְלֵיָּא; וְעִבְדִּיתָּא

8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

37312 **לְמִקְוִמָּךְ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of

יֵט וַיֹּאמֶר הַמֶּלֶךְ אֶל־אִתִּי הַגִּטִּי, לָמָּה **לְמִקְוִמָּךְ** 2 Samuel 15:19 וְגַם־גִּלְהָ אִתָּה תֵּלֶךְ גַּם־אִתָּה אֲתָנִי; שׁוּב וְשֵׁב עִם־הַמֶּלֶךְ כִּי־נִכְרִי אִתָּה, וְגַם־גִּלְהָ אִתָּה.

19 Then said the king to Ittai the Gittite: 'Wherefore goest thou also with us? return, and abide with the king; for thou art a foreigner, and also an exile from thine own place. 2Sm 15:19 2η Σαμουήλ

15:19 καὶ εἶπεν ὁ βασιλεὺς πρὸς εἰθι τὸν γεθθαῖον ἵνα τί πορεύῃ καὶ σὺ μεθ' ἡμῶν ἐπίστρεφε καὶ οἶκει μετὰ τοῦ βασιλέως ὅτι ξένος εἶ σὺ καὶ ὅτι μετώκηκας σὺ ἐκ τοῦ τόπου σου * 15:20 εἰ ἐχθὲς παραγγέλονας καὶ σήμερον κινήσω σε μεθ' ἡμῶν καὶ γε μεταναστήσεις τὸν τόπον σου ἐχθὲς ἢ ἐξέλευσίς σου καὶ σήμερον μετακινήσω σε μεθ' ἡμῶν τοῦ πορευθῆναι καὶ ἐγὼ πορεύσομαι οὐ ἂν ἐγὼ πορευθῶ ἐπιστρέφου καὶ ἐπίστρεψον τοὺς ἀδελφούς σου μετὰ σοῦ καὶ κύριος ποιήσει μετὰ σοῦ ἔλεος καὶ ἀλήθειαν

37314 **לְמִקְוֹנָנוֹת** 1 Prep-ל| Article | Verb - Piel Participle - feminine plural 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament 6942 **מִתְקַדְשֶׁת קָדַשׁ** 2

ד וַיִּשְׁלַח דָּוִד מְלָאכִים וַיִּקְחָהּ, וַתָּבוֹא אֵלָיו וַיִּשְׁכַּב עִמָּהּ, וְהִיא שָׂמֹּה. וְהָיָה כִּי תֵּיטֵן לָהּ אֶת-בֵּיתָהּ. Samuel 11:4 4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness; and she returned unto her house. 2Sm 11:4 2η Σαμουήλ 11:4 καὶ ἀπέστειλεν δαυιδ ἀγγέλους καὶ ἔλαβεν αὐτήν καὶ εἰσηλθεν πρὸς αὐτόν καὶ ἐκοιμήθη μετ' αὐτῆς καὶ αὐτὴ ἁγιαζομένη ἀπὸ ἀκαθαρσίας αὐτῆς καὶ ἀπέστρεψεν εἰς τὸν οἶκον αὐτῆς

37316 **לְמִקְטָנִים** 1 Prep-ל, Prep-מ | Adjective - masculine singular construct | third person masculine plural 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant 6996 **לְמִקְטָנִים קָטָן** Jeremiah 31:34 **לָד** כֹּה אָמַר יְהוָה, נָתַן שָׁמֶשׁ לְאוֹר יוֹמָם, חֹקֵת יָרֵחַ וְכוֹכְבִּים, לְאוֹר לַיְלָה; רִנֵּה 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves

thereof roar, the LORD of hosts is His name: Jer 31:34 Ἱερεμίας 38:34 καὶ οὐ μὴ διδάξωσιν ἕκαστος τὸν πολίτην αὐτοῦ καὶ ἕκαστος τὸν ἀδελφὸν αὐτοῦ λέγων γινῶθι τὸν κύριον ὅτι πάντες εἰδήσουσίν με ἀπὸ μικροῦ αὐτῶν καὶ ἕως μεγάλου αὐτῶν ὅτι ἴλεως ἔσομαι ταῖς ἀδικίαις αὐτῶν καὶ τῶν ἁμαρτιῶν αὐτῶν οὐ μὴ μνησθῶ ἔτι

37318 **לְמִקְמָה** 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 **לְמִקְמָה מְקוֹם** Genesis 29:3 **ג** וַנֵּאֱסֹפוּ-שָׁמָּה כָּל-הָעֶדְרִים, וַנִּלְלוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַהֲשִׁיבוּ אֶת-הָאֶבֶן עַל-פִּי הַבְּאֵר, לְמִקְמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.-- Ge 29:3 | 29:3 καὶ συνήγοντο ἐκεῖ πάντα τὰ ποίμνια καὶ ἀπεκύλιον τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος καὶ ἐπότιζον τὰ πρόβατα καὶ ἀπεκαθίστων τὸν λίθον ἐπὶ τὸ στόμα τοῦ φρέατος εἰς τὸν τόπον αὐτοῦ

37320 **לְמִקְמָתָם** 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 **לְמִקְמָתָם מְקוֹם** Genesis 36:40 **מ** וְאֵלֶּה שְׁמוֹת אֱלֹפִי עֵשָׂו, לְמִשְׁפַּחָתָם. **40** וְאֵלֶּה שְׁמוֹת בְּשִׁמְתָם: אֱלֹפִי תִמְנָע, אֱלֹפִי עֲלֹוּה, אֱלֹפִי יִתָּה. 40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah,

the chief of Jetheth; Ge 36:40 | 36:40 ταῦτα τὰ ὀνόματα τῶν ἡγεμόνων ἦσαν ἐν ταῖς φυλαῖς αὐτῶν κατὰ τόπον αὐτῶν ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν ἡγεμῶν θάμνα ἡγεμῶν γῶλα ἡγεμῶν ιεθερ

37321 **לְמִקְנָה** 1 Prep-ל| Noun - feminine singular 1) purchase; 1a) purchase; 1b)

purchase-price; 1c) possession (gained by purchase) 4736 **לְמִקְנָה מִקְנָה** Genesis

23:18 יח לְאַבְרָהָם לְמִקְנָה, לְעֵינֵי בְנֵי־חֵת, בְּכָל, בְּאֵי שַׁעַר־עִירוֹ. 18 unto

Abraham for a possession in the presence of the children of Heth, before

all that went in at the gate of his city. Ge 23:18 | 23:18 τῷ αβρααμ εἰς

κτῆσιν ἐναντίον τῶν υἱῶν χειρὸς καὶ πάντων τῶν εἰσπορευομένων εἰς τὴν πόλιν

37322 **לְמִקְנֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person

masculine plural 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a

purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

מִקְנֵיהֶם מִקְנָה Joshua 14:4; מִנְּשָׂה וְאַפְרַיִם; ד כִּי־הָיוּ בְנֵי־יוֹסֵף שְׁנֵי מִשְׁוֹת, מִנְּשָׂה וְאַפְרַיִם;

וְלֹא־נָתַנוּ חֵלֶק לְלֵוִיִּם בְּאֶרֶץ, כִּי אִם־עָרִים לְשִׁבְתָּ, וּמִגְרָשֵׁיהֶם, לְמִקְנֵיהֶם.

4 For the children of Joseph were two tribes, Manasseh and

Ephraim; and they gave no portion unto the Levites in the land, save

cities to dwell in, with the open land about them for their cattle and

for their substance.-- Josh 14:4 Ἰησοῦς Ναυῆ 14:4 ὅτι ἦσαν οἱ υἱοὶ ἰωσηφ δύο

φυλαί μανασση καὶ εφραιμ καὶ οὐκ ἐδόθη μερίς ἐν τῇ γῇ τοῖς λευίταις ἀλλ' ἡ πόλις κατοικεῖν καὶ τὰ ἀφωρισμένα αὐτῶν τοῖς κτήνεσιν καὶ τὰ κτήνη αὐτῶν

37323 **לְמִקְנָנוּ** 1 Prep-ל| Noun - masculine singular construct | first person common

plural 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable

domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **לְמִקְנָנוּ מִקְנָה**

Numbers 32:16 וַיָּבֹאוּ אֵלָיו וַיֹּאמְרוּ, גִּדְרַת צֹאן נִבְנָה לְמִקְנָנוּ פֹה, וְעָרִים,

16 And they came near unto him, and said: 'We will build

sheepfolds here for our cattle, and cities for our little ones; Num 32:16

Αριθμοί 32:16 καὶ προσῆλθον αὐτῷ καὶ ἔλεγον ἐπαύλεις προβάτων οἰκοδομήσωμεν ὧδε τοῖς κτήνεσιν ἡμῶν καὶ πόλεις ταῖς ἀποσκευαῖς ἡμῶν

37325 **לְמִקְרָא** 1 Prep-ל| Noun - masculine singular construct 1) convocation,

convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b)

convoking; 1c) reading 4744 **לְמִקְרָא מִקְרָא** Numbers 10:2 ב עֲשֵׂה לָךְ, שְׁתֵּי

חֲצוֹצְרֹת כְּסָף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם; וְהָיוּ לָךְ לְמִקְרָא הָעֵדָה, וּלְמִסַּע אֶת־

2 'Make thee two trumpets of silver; of beaten work shalt thou

make them; and they shall be unto thee for the calling of the

congregation, and for causing the camps to set forward. Num 10:2 Αριθμοί

10:2 ποιήσον σεαυτῷ δύο σάλπιγγας ἀργυρᾶς ἐλατὰς ποιήσεις αὐτάς καὶ ἔσονταί σοι ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς

37327 **לָמָר** 1 Prep-ל| Adjective - masculine singular adj; 1) bitter, bitterness; 1a)

of water or food; 1b) of harlot's end, end of wickedness, cry (fig.); 1c) of pain

(subst); adv; 2) bitterly 4751 **לָמָר מָר** Isaiah 5:20 כ הוּי הָאֹמְרִים לָרַע טוֹב,

וְלַטּוֹב רָע: שְׁמִים חֲשָׁךְ לְאוֹר וְאוֹר לְחֲשָׁךְ, שְׁמִים מָר לְמֵתוֹק וּמֵתוֹק לְמָר.

{ס} 20 Woe unto them that call evil good, and good evil; that change

darkness into light, and light into darkness; that change bitter into sweet,

and sweet into bitter! {S} Isa 5:20 Ἡσαΐας 5:20 οὐαὶ οἱ λέγοντες τὸ πονηρὸν καλὸν καὶ τὸ καλὸν πονηρὸν οἱ τιθέντες τὸ σκότος φῶς καὶ τὸ φῶς σκότος οἱ τιθέντες τὸ πικρὸν γλυκὺ καὶ τὸ γλυκὺ πικρὸν

37331 **לְמַרְבֵּץ-צֶאֱן** 1 Prep-ל| Noun - masculine singular construct 1) place of lying down, resting or dwelling place; repose; 1a) of wild beasts 4769 **לְמַרְבֵּץ**

ה וַנִּתְּתִי אֶת־רַבְּבָה לְנִיחָה גַמְלִים, וְאֶת־בְּנֵי עַמּוֹן לְמַרְבֵּץ- Ezekiel 25:5 מַרְבֵּץ {פ} 5 And I will make Rabbah a pasture for camels, and the children of Ammon a couching-place for flocks; and ye shall know that I am the LORD. {P} Eze 25:5 Ἰεζεκιήλ 25:5 καὶ δώσω τὴν πόλιν τοῦ αμμων εἰς νομὰς καμήλων καὶ τοὺς υἱοὺς αμμων εἰς νομὴν προβάτων καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

37332 **לְמַרְבִּיזִי** 1 Prep-ל| Verb - Hiphil Participle - masculine plural construct 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 6965 **מִתְקַוְּמָה קוֹם** Job 20:27 כֹּז 27 The heavens shall reveal his iniquity, and the earth shall rise up against him. Job 20:27 Ἰώβ 20:27 ἀνακαλύψαι δὲ αὐτοῦ ὁ οὐρανὸς τὰς ἀνομίας γῆ δὲ ἐπανασταίη αὐτῷ

37333 **לְמַרְדֹּ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **לְמַרְדֹּ מָרַד** Job 12:6 ו יִשְׁלִי אֱהָלִים, לְשֻׁדָּדִים. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand. Job 12:6 Ἰώβ 12:5 εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο

πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων * 12:6 οὐ μὴν δὲ ἀλλὰ μηδεὶς πεποιθέτω πονηρὸς ὢν ἄθῳς ἔσσεσθαι ὅσοι παροργίζουσιν τὸν κύριον ὥς οὐχὶ καὶ ἔτασις αὐτῶν ἔσται

37336 **לְמַרְדֹּכֶם** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **לְמַרְדֹּכֶם**

שָׁז כָּה אָמְרוּ כָּל עַדְת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מָרַד Joshua 22:16 מַעֲלָתָם בְּאֵלֵהִי יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה--בְּבִנְיָתְכֶם לָכֶם מִזְבֵּחַ, 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD? Josh 22:16

Ἰησοῦς Ναυῆ 22:16 τάδε λέγει πᾶσα ἡ συναγωγὴ κυρίου τίς ἡ πλημμέλεια αὕτη ἣν ἐπλημμελήσατε ἐναντίον τοῦ θεοῦ ἰσραὴλ ἀποστραφῆναι σήμερον ἀπὸ κυρίου οἰκοδομήσαντες ὑμῖν ἑαυτοῖς βωμὸν ἀποστάτας ὑμᾶς γενέσθαι ἀπὸ κυρίου

37337 **לְמַרְדֹּד** 1 Prep-ל| Verb - Qal Infinitive construct 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **לְמַרְדֹּד מָרַד** Nehemiah 6:6 ו כָּתוּב בָּהּ, בְּגוֹיִם נִשְׁמָע וְנִשְׁמָנו אָמַר, אֶתְּהָ וְהַיְּהוּדִים חֹשְׁבִים לְמַרְדֹּד, עַל־כֵּן אֶתְּהָ בִּנְיָה הַחוּמָה; 6 wherein was written: 'It is

reported among the nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou

wouldest be their king, even according to these words. Neh 6:6 Νεεμίας 16:6

καὶ ἣν γεγραμμένον ἐν αὐτῇ ἐν ἔθνεσιν ἠκούσθη ὅτι σὺ καὶ οἱ ἰουδαῖοι λογίζεσθε ἀποστατήσαι διὰ τοῦτο σὺ οἰκοδομεῖς τὸ τεῖχος καὶ σὺ γίνῃ αὐτοῖς εἰς βασιλέα
* 16:7 καὶ πρὸς τούτοις προφήτας ἔστησας σεαυτῷ ἵνα καθίσῃς ἐν ἱερουσαλημ εἰς βασιλέα ἐν ἰουδα καὶ νῦν ἀπαγγελήσονται τῷ βασιλεῖ οἱ λόγοι οὗτοι καὶ νῦν δεῦρο βουλευσώμεθα ἐπὶ τὸ αὐτό

37339 **לְמָרוֹם** 1 Prep-ל| Noun - masculine singular 1) height; 1a) height, elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c) proudly (adv); 1d) of nobles (fig.) 4791

מָרוֹם **לְמָרוֹם** **וְקָדְרִים**, **יֵא לָשׁוּם שְׂפָלִים לְמָרוֹם** Job 5:11

11 So that He setteth up on high those that are low, and

those that mourn are exalted to safety. Job 5:11 Ἰώβ 5:11 τὸν ποιοῦντα

ταπεινοὺς εἰς ὕψος καὶ ἀπολωλότας ἐξεγείροντα

37342 **לְמֶרְחָבִי אֶרֶץ** 1 Prep-ל| Noun - masculine plural construct 1)

broad or roomy place, wide, expanses 4800 **מֶרְחָבִי** **לְמֶרְחָבִי** Habakkuk 1:6

וְכִי־הִנְנִי מְקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמָּר וְהַנִּמְהָר; הַחֹלֶלֶת, לְמֶרְחָבִי־אֶרֶץ, לְרֶשֶׁת.

6 For, lo, I raise up the Chaldeans, that bitter and

impetuous nation, that march through the breadth of the earth, to possess

dwelling-places that are not theirs. Hab 1:6 Ἀββακούμ 1:6 διότι ἰδοὺ ἐγὼ

ἐξεγείρω ἐφ' ὧμας τοὺς χαλδαίους τοὺς μαχητάς τὸ ἔθνος τὸ πικρὸν καὶ τὸ ταχινὸν τὸ πορευόμενον ἐπὶ τὰ πλάτη τῆς γῆς τοῦ κατακληρονομήσαι σκηνώματα οὐκ αὐτοῦ

37344 **לְמֶרְטָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine

singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make

bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald 4803 **מֶרְטָה**

לְמֶרְטָה, **לְתַפֵּשׁ בְּכָף**; **הִיא־הוֹחֶדָה חֶרֶב וְהִיא** Ezekiel 21:16

16 And it is given to be furbished, that it

may be handled; the sword, it is sharpened, yea, it is furbished, to give

it into the hand of the slayer. Eze 21:11 Ἰεζεκιήλ 21:16 καὶ ἔδωκεν αὐτὴν

ἐτοίμην τοῦ κρατεῖν χεῖρα αὐτοῦ ἐξηκονήθη ῥομφαία ἔστιν ἐτοίμη τοῦ δοῦναι αὐτὴν εἰς χεῖρα ἀποκεντοῦντος

37345 **לְמֶרְטָם** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to bare,

polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour,

polish; 1b) (Niphal) to be made bald 7514 **מִתְרַפֶּקֶת רַבָּקָה** Song of Solomon 8:5

מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוּדָה; תַּחַת הַתְּפֹחַת, עוֹרֶרְתִּיךָ־

5 Who is this that cometh up

from the wilderness, leaning upon her beloved? Under the apple-tree I

awakened thee; there thy mother was in travail with thee; there was she

in travail and brought thee forth. SSol 8:5 Ἰσμα σμάτων 8:5 τίς αὕτη ἡ

ἀναβαίνουσα λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδὸν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνῃσέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνῃσέν σε ἡ τεκούσά σου

37347 **לְמֶרְיוֹת** 1 Prep-ל| Noun proper - masculine singular Meraioth = [rebellious];

1) grandfather of Ahitub, descendant of Eleazar the son of Aaron, and the head of a

priestly house; 2) son of Ahitub, father of Zadok, descendant of Eleazar the son of

Aaron, and the head of a family of priests represented

by Helkai in the time of Joiakim, the son of Jeshua 4812 **למריות מְרִיּוֹת** Nehemiah

12:15 **לְחָרִם עֲדָנָא, לְמְרִיּוֹת חֶלְקִי.** 15 of Harim, Adna; of Meraioth,

Helkai; Neh 12:15 Νεεμίας 22:15 τῷ ἀρεμ ἀδνας τῷ μαριωθ ἐλκαι

37349 **לְמָרִים** 1 Prep-ל| Noun proper - feminine singular **Miriam** = |rebellion|; 1)

elder sister of Moses and Aaron; 2) a woman of Judah 4813

לְמָרִים מְרִיּוֹת Deuteronomy 24:9 **ט זָכוֹר, אֵת אֲשֶׁר-עָשָׂה יְהוָה אֱלֹהֶיךָ לְמָרִים, בְּדֶרֶךְךָ,**

{ס} 9 Remember what the LORD thy God did unto

Miriam, by the way as ye came forth out of Egypt. {S} Deu 24:9

Δευτερονόμιον 24:9 μνήσθητι ὅσα ἐποίησεν κύριος ὁ θεός σου τῇ μαριαμ ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ αἰγύπτου

37350 **לְמַרְכָּבוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) **chariot, place to ride, riding seat; 1a) chariot; 1b) seat (of a**

litter), saddle 4817 **לְמַרְכָּבוֹ מְרָכָב** 1 Kings 5:6 **וַיְהִי לְשָׁלֹמֹה, אַרְבַּעִים אֶלֶף**

6 And Solomon had forty

thousand stalls of horses for his chariots, and twelve thousand horsemen.

1 Kings 4:26 Βασιλειῶν Γ' 2:46.9 καὶ ἦσαν τῷ σαλωμων τεσσαράκοντα χιλιάδες τοκάδες ἵπποι εἰς ἄρματα καὶ δώδεκα χιλιάδες ἱππέων

37351 **לְמַרְכָּבָתָיו** 1 Prep-ל| Noun - feminine plural construct | third person

masculine singular 1) **chariot 4818** **לְמַרְכָּבָתָיו מְרָכָבָה** Isaiah 2:7 **ז וַתִּמָּלֵא אֶרְצוֹ**

כֶּסֶף וַיִּהְיֶה, וְאֵין קֶצֶף לְאַצְרָתָיו; וַתִּמָּלֵא אֶרְצוֹ סוּסִים, וְאֵין קֶצֶף לְמַרְכָּבָתָיו.

7 Their land also is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end

of their chariots. Isa 2:7 Ἡσαΐας 2:7 ἐνεπλήσθη γὰρ ἡ χώρα αὐτῶν ἀργυρίου καὶ χρυσίου καὶ οὐκ ἦν ἄριθμὸς τῶν θησαυρῶν αὐτῶν καὶ ἐνεπλήσθη ἡ γῆ ἵππων καὶ οὐκ ἦν ἄριθμὸς τῶν ἁρμάτων αὐτῶν

37353 **לְמַרְמָה** 1 Prep-ל| Noun - feminine singular 1) **deceit, treachery 4820**

ד נָקִי כַפַּיִם, וּבֶר-לֵבָב: אֲשֶׁר לֹא-נִשְׂאָ לְשׁוֹא נַפְשִׁי; לְמַרְמָה Psalm 24:4

4 He that hath clean hands, and a pure heart; {N}

who hath not taken My name in vain, and hath not sworn deceitfully.

Psa 24:4 Ψαλμοί 23:4 ἄθῳς χερσὶν καὶ καθαρὸς τῇ καρδίᾳ ὃς οὐκ ἔλαβεν ἐπὶ ματαιῷ τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ

37357 **לְמַרְעֵךְ** 1 Prep-ל| Noun - masculine singular construct | second person

masculine singular 1) **companion, friend, confidential friend 4828**

ב וַיֹּאמֶר אָבִיהָ, אָמַר אֶמְרָתִי כִּי-שָׂנֵא שְׂנֵאתָהּ, וְאַתְּנָנָהּ, לְמַרְעֵךְ; Judges 15:2

2 And her father

said: 'I verily thought that thou hadst utterly hated her; therefore I gave

her to thy companion; is not her younger sister fairer than she? take

her, I pray thee, instead of her.' Jdgs 15:2 Κριταί 15:2 καὶ εἶπεν ὁ πατήρ αὐτῆς

λέγων εἶπα ὅτι μισῶν ἐμίσησας αὐτήν καὶ ἔδωκα αὐτήν ἐνὶ τῶν ἐκ τῶν φίλων σου μὴ οὐχὶ ἢ ἀδελφῇ αὐτῆς ἢ νεωτέρα αὐτῆς ἀγαθωτέρα ὑπὲρ αὐτήν ἔστω δὴ σοι ἀντὶ αὐτῆς

37359 **לְמַרְשָׁה** 1 Prep-ל| Noun proper - feminine singular **Mareshah** = |crest of a

hill; 1)one of the cities in the lowlands of Judah 4762 **לְמַרְשָׁה מְרָשָׁה** 2 Chronicles

9 Then

Asa went out to meet him, and they set the battle in array in the

valley of Zephath at Mareshah. 2Chr 14:10 2η Χρονικών 14:9 καὶ ἐξῆλθεν ασα εἰς συνάντησιν αὐτῷ καὶ παρετάξατο πόλεμον ἐν τῇ φάραγγι κατὰ βορρᾶν μαρισης

37361 **לְמַשְׂאוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **לְמַשְׂאוֹת נָשָׂא** Ezekiel

17:9 **אָמַר, כֹּה אָמַר אֲדֹנָי יְהוֹה--תִּצְלַח; הֲלוֹא אֶת־שָׂרְשֵׁיהָ יִנְתֵּק וְאֶת־פְּרִיהָ יִקְוֶס וַיִּבֶשׁ, כָּל־טֶרְפִּי צִמְחָהּ תִּיבֶשׁ, וְלֹא־בִזְרַע גְּדוּלָּהּ וּבְעֵם־רֶב, לְמַשְׂאוֹת מִשְׂרָשֶׁיהָ.** 9 Say thou: Thus saith the Lord GOD: Shall it prosper?

shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

Eze 17:9 Ἰεζεκιήλ 17:9 διὰ τοῦτο εἰπόν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτήν ἐκ ῥιζῶν αὐτῆς

37363 **לְמַשְׁנֶה** 1 Prep-ל| Verb - Hiphil Participle - feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 2891 **מִטְהָרִים טָהָר**

Nehemiah 13:22 **כֹּב וְאִמְרָה לְלוֹיִם, אֲשֶׁר יִהְיוּ מִטְהָרִים וּבָאִים שְׁמֵרִים הַשְּׁעָרִים--לְקֹדֶשׁ, אֶת־יוֹם הַשַּׁבָּת; גַּם־זֹאת זְכָרָה־לִּי אֱלֹהֵי, וְחוּסָה עָלַי כָּרֶב {פ}** 22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me

according to the greatness of Thy mercy. {P} Neh 13:22 Νεεμίας 23:22 καὶ εἶπα τοῖς λευίταις οἱ ἦσαν καθαριζόμενοι καὶ ἐρχόμενοι φυλάσσοντες τὰς πύλας ἀγιάζειν τὴν ἡμέραν τοῦ σαββάτου πρὸς ταῦτα μνήσθητί μου ὁ θεός καὶ φείσαι μου κατὰ τὸ πλῆθος τοῦ ἐλέους σου

37364 **לְמַשְׁכִּיל** 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7672 **מִשְׁתַּבְּשִׁין שָׁבַשׁ** Daniel 5:9 **ט אֲדִין מְלָכָא**

9 **בִּלְשַׁאצַּר, שִׁנִּיא מִתְבַּהֵּל, וַיִּזְוֶהוּ, שָׁנִין עָלוּהוּ; וַרְבָּרְבִּנוּהוּ, מִשְׁתַּבְּשִׁין.** 9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed. Dan 5:9 Δανιήλ 5:9 τότε ὁ βασιλεὺς

ἐκάλεσε τὴν βασίλισσαν περὶ τοῦ σημείου καὶ ὑπέδειξεν αὐτῇ ὡς μέγα ἐστὶ καὶ ὅτι πᾶς ἄνθρωπος οὐ δύναται ἀπαγγεῖλαι τῷ βασιλεῖ τὸ σύγκριμα τῆς γραφῆς

37365 **לְמִשְׁאוֹת** 1 Noun - common feminine plural construct | particle

preposition **perhaps** **deceptions** 4876 **לְמִשְׁאוֹת מִשְׁאוֹת** Psalm 74:3 **גַּהֲרִימָה בְּעֵמִידָהּ**

3 Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the

sanctuary. Ps 74:3 **Ψαλμοί** 73:3 ἔπαρον τὰς χεῖράς σου ἐπὶ τὰς ὑπερηφανίας αὐτῶν εἰς τέλος ὅσα ἐπονηρεύσατο ὁ ἐχθρὸς ἐν τοῖς ἁγίοις σου

37366 **לְמִשְׁבֵּק** 1 Prep-ל| Verb - Qal Infinitive construct 1) to leave, let alone; 1a)

(P'al) to leave, let alone; 1b) (Ithpael) to be left 7662 **לְמִשְׁבֵּק שָׁבַק** Daniel 4:23 **כִּנְיָ אָמְרוּ**

לְמִשְׁבֵּק עֵקֶר שָׁרְשֹׁהֵי דִי אֵילָנָא מְלָכוּתְךָ לָךְ קִימָא--מִן--דִּי
23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee,

after that thou shalt have known that the heavens do rule. Dan 4:26

Δανιήλ 4:26 καὶ ἡ ῥίζα τοῦ δένδρου ἡ ἀφεθεῖσα ἐπεὶ οὐκ ἐξερριζώθη ὁ τόπος τοῦ θρόνου σου σοι συντηρηθήσεται εἰς καιρὸν καὶ ὥραν ἰδοὺ ἐπὶ σὲ ἐτοιμάζονται καὶ μαστιγώσουσί σε καὶ ἐπάξουσιν τὰ κεκριμένα ἐπὶ σὲ

37367 **לְמִשְׁבָּתָם** 1 Prep-ל| Noun - masculine plural construct | third person

masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 **לְמִשְׁבָּתָם**

מִן אֱלֹהֵי מִגְדִּיאֵל, **אֱלֹהֵי עִירָם**; **אֱלֹהֵי אֱלֹפִי אֲדֹם**, **מִשְׁבָּת** Genesis 36:43

43 the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau the father

of the Edomites. {P} Ge 36:43 | 36:43 ἡγεμὼν μεγεδιηλ ἡγεμὼν ζαφωιμ οὗτοι ἡγεμόνες εδωμ ἐν ταῖς κατοικοδομημέναις ἐν τῇ γῇ τῆς κτήσεως αὐτῶν οὗτος ἦσαν πατήρ εδωμ

37369 **לְמִשְׁאוֹת** 1 Noun - common feminine plural absolute | particle

preposition **perhaps** **deceptions** 4876 **לְמִשְׁאוֹת מִשְׁאוֹת** Psalm 73:18 **יַח אֵךְ**

18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin. Ps 73:18 **Ψαλμοί**

72:18 πλὴν διὰ τὰς δολιότητας ἔθου αὐτοῖς κατέβαλες αὐτοὺς ἐν τῷ ἐπαρθῆναι

37370 **לְמִשְׁוֹבָתִי** 1 Prep-ל| Noun - feminine singular construct | first person

common singular 1) turning away, turning back, apostasy, backsliding 4878

זִ וְעַמִּי תְלוּאִים, **לְמִשְׁוֹבָתִי**; **וְאֶל-עַל**, **יִקְרְאוּהוּ--** Hosea 11:7 **לְמִשְׁוֹבָתִי**

7 And My people are in suspense about returning to

Me; and though they call them upwards, none at all will lift himself up.

Hos 11:7 **Ὠσηέ** 11:7 καὶ ὁ λαὸς αὐτοῦ ἐπικρεμάμενος ἐκ τῆς κατοικίας αὐτοῦ καὶ ὁ θεὸς ἐπὶ τὰ τίμια αὐτοῦ θυμωθήσεται καὶ οὐ μὴ ὑψώσῃ αὐτόν

37371 **לְמִשְׁוֹךְ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to draw, drag, seize; 1a)

(Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to

cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **לְמִשׁוֹךְ מִשָּׁךְ**

Ecclesiastes 2:3 ג תִּרְתִּי בְלִבִּי, לְמִשׁוֹךְ בִּינִי אֶת־בְּשָׁרִי; וּלְבִי נָהַג בַּחֲכָמָה, וּלְאַחֲזוֹ בְּסִכְלוֹת־עַד אֲשֶׁר־אַרְאֶה אִי־זֶה טוֹב לְבָנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַחַת

3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

Eccl 2:3 Ἐκκλησιαστής 2:3 κατεσκεψάμην ἐν καρδίᾳ μου τοῦ ἐλκύσαι εἰς οἶνον τὴν σάρκα μου καὶ καρδίᾳ μου ὠδήγησεν ἐν σοφίᾳ καὶ τοῦ κρατῆσαι ἐπ' ἀφροσύνη ἕως οὗ ἴδω ποῖον τὸ ἀγαθὸν τοῖς υἱοῖς τοῦ ἀνθρώπου ὃ ποιήσουσιν ὑπὸ τὸν ἥλιον ἀριθμὸν ἡμερῶν ζωῆς αὐτῶν

37372 **לְמִשׁוֹל** 1 Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **לְמִשׁוֹל מִשָּׁל** Ezekiel 19:14 יד וַתֵּצֵא אֵשׁ מִמֶּטֶה

בְּדִיהָ, פָּרְיָהּ אָכְלָה, וְלֹא־הָיָה בָּהּ מִטֶּה־עֵז, שִׁבֵּט לְמִשׁוֹל: קִנְיָהּ הִיא, וַתְּהִי

14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P}

Eze 19:14 Ἰεζεκιήλ 19:14 καὶ ἐξῆλθεν πῦρ ἐκ ῥάβδου ἐκλεκτῶν αὐτῆς καὶ κατέφαγεν αὐτήν καὶ οὐκ ἦν ἐν αὐτῇ ῥάβδος ἰσχύος φυλὴ εἰς παραβολὴν θρήνου ἐστὶν καὶ ἔσται εἰς θρήνον

37373 **לְמִשְׁסָּה** 1 **לְמִשְׁסָּה** qere; Noun - common feminine singular absolute kethib

| particle preposition kethib **לְמִשְׁסָּה מְשׁוּסָּה** 4882 **לְמִשְׁסָּה** Isaiah 42:24 כֹּד מִי־נָתַן

לְמִשְׁסָּה (לְמִשְׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבִזְיוֹם, הֲלוֹא יְהוָה: זֶה, חֲטָאנוּ לוֹ, וְלֹא־

24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we

have sinned, and in whose ways they would not walk, neither were they

obedient unto His law. Isa 42:24 Ἡσαΐας 42:24 τίς ἔδωκεν εἰς διαρπαγὴν ἰακωβ

καὶ ἰσραὴλ τοῖς προνομεύουσιν αὐτόν οὐχὶ ὁ θεός ὃς ἡμάρτοσαν αὐτῷ καὶ οὐκ ἐβούλοντο ἐν ταῖς ὁδοῖς αὐτοῦ πορεύεσθαι οὐδὲ ἀκούειν τοῦ νόμου αὐτοῦ

37374 **לְמִשַּׁח** 1 Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **לְמִשַּׁח מִשָּׁח** Judges 9:8 ח הָלוֹךְ

8 הָלְכוּ הָעֵצִים, לְמִשַּׁח עֲלֵיהֶם מֶלֶךְ; וַיֹּאמְרוּ לַיֵּית, מְלֹכָהּ (מֶלֶכָהּ) עָלֵינוּ.

The trees went forth on a time to anoint a king over them; and they

said unto the olive-tree: Reign thou over us. Jdgs 9:8 Κριταί 9:8 πορευόμενα

ἐπορεύθη τὰ ξύλα τοῦ χρίσαι ἐφ' ἑαυτὰ βασιλέα καὶ εἶπον τῇ ἐλαίᾳ βασίλευσον ἐφ' ἡμῶν

37377 **לְמִשְׁחָךְ** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to

anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **לְמִשְׁחָךְ מִשָּׁח**

1 Samuel 15:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־שָׁאוּל, אֲתִי שָׁלַח יְהוָה

1 לְמִשְׁחָךְ לְמֶלֶךְ, עַל־עַמּוֹ עַל־יִשְׂרָאֵל; וַעֲתָה שָׁמַע, לְקוֹל דְּבָרֵי יְהוָה. {ס}

And Samuel said unto Saul: 'The LORD sent me to anoint thee to be king over His people, over Israel; now therefore hearken thou unto the voice of the words of the LORD. {S} 1Sm 15:1 1η Σαμουήλ 15:1 καὶ εἶπεν σαμουηλ πρὸς σαουλ ἐμὲ ἀπέστειλεν κύριος χρίσαι σε εἰς βασιλέα ἐπὶ ἰσραηλ καὶ νῦν ἄκουε τῆς φωνῆς κυρίου

37378 **לְמָשִׁיב** 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7812

מִשְׁתַּחֲוִיָּתָם שָׁחָה Ezekiel 8:16 וַיָּבֵא אֹתִי, אֶל-חֹצֵר בֵּית-יְהוָה תְּפִינִימִית, וְהִנֵּה-פֶתַח הַיֵּכָל יְהוָה בֵּין הָאוֹלָם וּבֵין הַמִּזְבֵּחַ, כְּעֹשָׂרִים

וְחִמְשָׁה אִישׁ; אַחֲרֵיהֶם אֶל-הַיֵּכָל יְהוָה, וּפְנֵיהֶם קִדְמָה, וְהָמָּה מִשְׁתַּחֲוִיָּתָם.

16 And He brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Eze 8:16 Ἰεζεκιήλ 8:16

καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν οἴκου κυρίου τὴν ἐσωτέραν καὶ ἰδοὺ ἐπὶ τῶν προθύρων τοῦ ναοῦ κυρίου ἀνὰ μέσον τῶν αἰλαμ καὶ ἀνὰ μέσον τοῦ θυσιαστηρίου ὡς εἴκοσι ἄνδρες τὰ ὀπίσθια αὐτῶν πρὸς τὸν ναὸν τοῦ κυρίου καὶ τὰ πρόσωπα αὐτῶν ἀπέναντι καὶ οὐτοὶ προσκυνοῦσιν τῷ ἡλίῳ

37379 **לְמָשִׁיחַ** 1 Prep-ל| Adjective - masculine singular construct 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings 4899

וַיִּשְׁפֹּעַ דָּוִד אֶת-אַנְשָׁיו בְּדִבְרָיִם, וְלֹא נִתְּנָם **לְמָשִׁיחַ** 1 Samuel 24:7

7 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way. {S} 1Sm

24:7 1η Σαμουήλ 24:8 καὶ ἐπεισεν δαυιδ τοὺς ἄνδρας αὐτοῦ ἐν λόγοις καὶ οὐκ ἔδωκεν αὐτοῖς ἀναστάντας θανατώσαι τὸν σαουλ καὶ ἀνέστη σαουλ καὶ κατέβη εἰς τὴν ὁδόν

37381 **לְמָשִׁיחִי** 1 Prep-ל| Adjective - masculine singular construct | first person common singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings 4899 **לְמָשִׁיחִי** Psalm 132:17

יִזְשָׁם אֶצְמִיחַ קֶרֶן **לְמָשִׁיחִי** 17 There will I make a horn to shoot up

unto David, there have I ordered a lamp for Mine anointed. Psa 132:17
 Ψαλμοί 131:17 ἐκεῖ ἐξανατελῶ κέρασ τῷ δαυιδ ἡτοίμασα λύχνον τῷ χριστῷ μου
 37382 **לְמִשְׁכָּב** 1 Prep-ל| Noun - masculine singular 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904 **לְמִשְׁכָּב מִשְׁכָּב** Exodus 21:18 יח
 וְכִי־יִרְיֹבֵן אֲנָשִׁים--וַהֲכָה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְּאֲגָרֶף; וְלֹא יָמוּת, וְנָפַל
 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed; Exo 21:18 Ἐξοδος 21:18
 ἐὰν δὲ λοιδορῶνται δύο ἄνδρες καὶ πατάξῃ τις τὸν πλησίον λίθῳ ἢ πυγμῇ καὶ μὴ ἀποθάνῃ κατακλιθῇ δὲ ἐπὶ τὴν κοίτην
 37386 **לְמִשְׁכְּנוֹתָיו** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **לְמִשְׁכְּנוֹתָיו מִשְׁכָּן** Psalm 132:7
 ז נְבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדָם רַגְלָיו. Psalm 132:7
 7 Let us go into His dwelling-place; let us worship at His footstool. Psa 132:7 Ψαλμοί 131:7 εἰσελευσόμεθα εἰς τὰ σκηνώματα αὐτοῦ προσκυνήσομεν εἰς τὸν τόπον οὗ ἔστησαν οἱ πόδες αὐτοῦ
 37387 **לְמִשְׁכְּנוֹתָיו** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **לְמִשְׁכְּנוֹתָיו מִשְׁכָּן** Psalm 78:28
 כח וַיִּפֹּל, בְּקֶרֶב מַחֲנֵהוּ; סָבִיב, לְמִשְׁכְּנוֹתָיו. Psalm 78:28
 28 And He let it fall in the midst of their camp, round about their dwellings. Psa 78:28 Ψαλμοί 77:28 καὶ ἐπέπεσον εἰς μέσον τῆς παρεμβολῆς αὐτῶν κύκλῳ τῶν σκηνομάτων αὐτῶν
 37388 **לְמִשְׁלֵכָם** 1 Prep-ל| Noun - masculine singular construct 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **לְמִשְׁלֵכָם מִשַּׁל** Joel 2:17 יז
 יוֹ בֵּין לְמִשְׁלֵכָם, וְלִמְזֻבָּת, יִבְכוּ הַכֹּהֲנִים, מִשְׁרָתִי יְהוָה; וַיֹּאמְרוּ חוֹסֶה יְהוָה עַל־עַמּוֹה, וְאֶל־תַּתָּן נִחֲלָתָהּ לְחֶרֶף לְמִשְׁלֵכָם גּוֹיִם--לָמָּה יֹאמְרוּ בְּעַמִּים, אֵיהָ
 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say: 'Spare thy people, O LORD, and give not Thy heritage to reproach, that the nations should make them a byword: wherefore should they say among the peoples: Where is their God?' Joel 2:17 Ἰωήλ 2:17 ἀνὰ μέσον τῆς κρηπίδος τοῦ θυσιαστηρίου κλαύσονται οἱ ἱερεῖς οἱ λειτουργοῦντες κυρίῳ καὶ ἐροῦσιν φεῖσαι κύριε τοῦ λαοῦ σου καὶ μὴ δῶς τὴν κληρονομίαν σου εἰς ὄνειδος τοῦ κατάρξαι αὐτῶν ἔθνη ὅπως μὴ εἴπωσιν ἐν τοῖς ἔθνεσιν ποῦ ἐστὶν ὁ θεὸς αὐτῶν
 37389 **לְמִשַּׁל** 1 Prep-ל| Verb - Qal Infinitive construct 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) 4911 **לְמִשַּׁל מִשַּׁל** Job 17:6
 6 He hath made me also a byword of the people; and I am become one in whose face they spit. Job 17:6 Ἰώβ 17:6 ἔθου δέ με θρύλημα ἐν ἔθνεσιν γέλωσ δὲ αὐτοῖς ἀπέβην

37391 **לְמַשְׁלַח** 1 Prep-ל| Noun - masculine singular construct 1) outstretching, sending, sending forth; 2) outstretching, undertaking (that to which one stretches out the hand), place of letting or turning loose, pasture (place where animals are let free)

4916 **לְמַשְׁלַח** Isaiah 7:25 **לְמַשְׁלַח** כה וכל ההרים, אשר במערך יעדרון-לא- 25 תבוא שמה, יראת שמיר ונשית; והיה למשלח שור, ולמרמס שם. {פ}

And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the

sending forth of oxen, and for the treading of sheep. {P} Isa 7:25 Ἡσαΐας 7:25 καὶ πᾶν ὄρος ἀροτριώμενον ἀροτριαθήσεται καὶ οὐ μὴ ἐπέλθῃ ἐκεῖ φόβος ἔσται γὰρ ἀπὸ τῆς χέρσου καὶ ἀκάνθης εἰς βόσκημα προβάτου καὶ εἰς καταπάτημα βοός

37392 **לְמַשְׁמוֹת** 1 Prep-ל| Noun - feminine plural 1) devastation, horror; 1a)

devastation, waste; 1b) horror 4923 **לְמַשְׁמוֹת** Jeremiah 48:34 **לְמַשְׁמוֹת** לר מועקת חשבון עד-אלעלה, עד-יהזק נתנו קולם-מצער עד-חרנים, עגלת שלשיה: כי 34 From the cry of Heshbon even unto

Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for the Waters of Nimrim

also shall be desolate. Jer 48:34 Ἱερεμίας 31:34 ἀπὸ κραυγῆς εσεβων ἕως ελεαλη αἱ πόλεις αὐτῶν ἔδωκαν φωνὴν αὐτῶν ἀπὸ ζογορ ἕως ωρωναιμ καὶ ἀγλαθ-σαλίσια ὅτι καὶ τὸ ὕδωρ νεβριμ εἰς κατάκαυμα ἔσται

37393 **לְמַשְׁמִיעִים** 1 Prep-ל| Verb - Hiphil Participle - masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8271 **מִשְׁתַּרֵּן** Daniel 5:6 **מִשְׁתַּרֵּן** ו אדין מלכא זיוהי שנוהי, ורעינהי יבהלונה; וקטרי חרצה משתרין, וארכבתה דא

6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his

knees smote one against another. Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευσον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἔξανεστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἔκαυχόντο

37394 **לְמַשְׁמַע** 1 Prep-ל| Noun - masculine singular construct 1) thing

heard, rumour 4926 **לְמַשְׁמַע** Isaiah 11:3 **לְמַשְׁמַע** ג והריחו, ביראת יהוה; ולא- 3 למראה עיניו ישפוט, ולא-למשמע אזניו יוכיח.

And his delight shall be in the fear of the LORD; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; Isa 11:3 Ἡσαΐας 11:3

ἐμπλήσει αὐτὸν πνεῦμα φόβου θεοῦ οὐ κατὰ τὴν δόξαν κρινεῖ οὐδὲ κατὰ τὴν λαλιὰν ἐλέγξει

37395 **לְמַשְׁמֶר** 1 Prep-ל| Noun - masculine singular 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b)

guard, guard post, act of guarding; 1c) observances 4929 **לְמִשְׁמֶר מִשְׁמֶר** Ezekiel

ז הכן, והכן לך--אתה, וכל-קהלך הנקהלים עליך; והיית לָהֶם. 38:7
7 Be thou prepared, and prepare for thyself, thou, and all thy

company that are assembled unto thee, and be Eze 38:7 Ἰεζεκιήλ 38:7

ἐτοιμάσθητι ἐτοίμασον σεαυτὸν σὺ καὶ πᾶσα ἡ συναγωγὴ σου οἱ συνηγμένοι μετὰ σοῦ
καὶ ἔσῃ μοι εἰς προφυλακὴν

37397 **לְמִשְׁמֶרֶת** 1 Prep-ל| Noun - feminine singular 1) guard, charge, function,
obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b)
keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931

לִד כְּאֲשֶׁר צִוָּה יְהוָה, אֶל-מֹשֶׁה; וַיַּנִּיחֵהוּ אֶהֱרֹן **לְמִשְׁמֶרֶת מִשְׁמֶרֶת**
34 As the LORD commanded Moses, so Aaron

laid it up before the Testimony, to be kept. Exo 16:34 Ἐξοδος 16:34 ὃν

τρόπον συνέταξεν κύριος τῷ μωσῇ καὶ ἀπέθετο αἰσῶν ἐναντίον τοῦ μαρτυρίου εἰς
διατήρησιν

37401 **לְמִשְׁסוֹת** 1 Prep-ל| Noun - feminine plural 1) booty, spoil, plunder 4933

ז הָלוֹא פָתַעַ. יְקוֹמוּ נִשְׁכִּיךְ, וַיִּקְצוּ, מִזַּעְזְעֶיךָ; **לְמִשְׁסוֹת מִשְׁסָה**
7 Shall they not rise up suddenly that shall exact

interest of thee, and awake that shall violently shake thee, and thou

shalt be for booties unto them? Hab 2:7 Ἀββακούμ 2:7 ὅτι ἐξαίφνης

ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔσῃ εἰς διαρπαγὴν
αὐτοῖς

37402 **לְמִשְׁעִי** 1 Prep-ל| Adverb 1) cleansing 4935 **לְמִשְׁעִי מִשְׁעִי** Ezekiel 16:4 ד

וּמוֹלְדוֹתֶיךָ, בְּיוֹם הוּלַדְתָּ אוֹתָךְ לֹא-כֶרֶת שָׂרָךְ, וּבָמִים לֹא-רַחֲצָתָ. **לְמִשְׁעִי**;

4 And as for thy nativity, in the
day thou wast born thy navel was not cut, neither wast thou washed in
water for cleansing; thou was not salted at all, nor swaddled at all. Eze

16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἡ ἡμέρᾳ ἐτέχθης οὐκ ἔδησαν τοὺς μαστούς
σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἄλι ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

37403 **לְמִשְׁעָן** 1 Prep-ל| Noun - masculine singular 1) support, staff 4937 **לְמִשְׁעָן**

יט 19 They
confronted me in the day of my calamity; but the LORD was a stay

unto me. Psa 18:18 Ψαλμοί 17:19 προέφθασάν με ἐν ἡμέρᾳ κακώσεώς μου καὶ ἐγένετο
κύριος ἀντιστήριγμά μου

37404 **לְמִשְׁעָר** 1 Noun - common masculine singular construct homonym 1 | מן

particle preposition | ל particle preposition, 1) gate; 1a) gate (of entrance); 1b) gate
(of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c)

gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 **לְמִשְׁעָר**

י יִסּוּב כָּל-הָאָרֶץ כְּעָרְבָה מְגֻבֵּעַ לְרִמּוֹן, נֶגֶב יְרוּשָׁלַם; **שַׁעַר**
וְרֵאמָה וַיִּשְׁבָּה תַּחְתֶּיהָ **לְמִשְׁעָר בְּנִימִן**, עַד-מְקוֹם שַׁעַר הָרֵאשׁוֹן עַד-שַׁעַר

10 All the land shall be turned as

the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be

lifted up, and inhabited in her place, from Benjamin's gate unto the

place of the first gate, unto the corner gate, and from the tower of

Hananel unto the king's winepresses. Zec 14:10 *Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβῆ ἕως ρεμμῶν κατὰ νότον ιερουσαλημ ραμα δὲ ἐπὶ τόπου μενεὶ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ανανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλέως*

37405 **לְמִשְׁפָּחוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats

4940 **לְמִשְׁפָּחוֹת מִשְׁפָּחָה** Joshua 7:14 *יְד וְנִקְרְבָתֶם בַּבֶּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדוּ יְהוָה יִקְרַב לְמִשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדָהּ*

וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדוּ יְהוָה יִקְרַב לְמִשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדָהּ וְהָיָה תִקְרַב לְבָתִּים, וְהַבֵּית אֲשֶׁר יִלְכְּדוּ יְהוָה, יִקְרַב לְגִבְרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be,

that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by

man. Josh 7:14 *Ἰησοῦς Ναυῆ 7:14 καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλάς καὶ ἔσται ἡ φυλὴ ἣν ἂν δείξῃ κύριος προσάξετε κατὰ δήμους καὶ τὸν δήμον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' οἶκον καὶ τὸν οἶκον ὃν ἔαν δείξῃ κύριος προσάξετε κατ' ἄνδρα*

37406 **לְמִשְׁפָּחוֹת** 1 Prep-ל| Noun - feminine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats

4940 **לְמִשְׁפָּחוֹת מִשְׁפָּחָה** Nehemiah 4:7 *וּבְיָמַי אֲרַתְחַשְׁשָׁתָא, כָּתַב בְּשֵׁלֶם מֶלֶךְ פָּרְסָא, וְכָתַב, הַנְּשִׁתּוֹן, מִתְרַדָּת טְבָאֵל וּשְׂאָר כְּנוֹתּוֹ, עַל־אֲרַתְחַשְׁשָׁתָא, מֶלֶךְ פָּרְסָא; וְכָתַב, הַנְּשִׁתּוֹן,*

{פ} 7 And in the days of Artaxerxes

wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in

the Aramaic character, and set forth in the Aramaic tongue. {P} Neh 4:13

Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα τοῦ τόπου κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δήμους μετὰ ῥομφαιῶν αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

37407 **לְמִשְׁפָּחוֹת** 1 Prep-ל| Noun - feminine plural construct 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats

4940 **לְמִשְׁפָּחוֹת מִשְׁפָּחָה** Joshua 21:26 *כּו כָּל־עָרִים עָשָׂר, וּמִגְרָשֵׁיהֶן, לְמִשְׁפָּחוֹת בְּנֵי־קָהָת, הַנוֹתָרִים. {ס}*

26 All the cities of the families of the rest of the children of Kohath were ten with the open land about

them. {S} Josh 21:26 *Ἰησοῦς Ναυῆ 21:26 πᾶσαι πόλεις δέκα καὶ τὰ ἀφωρισμένα τὰ πρὸς αὐταῖς τοῖς δήμοις υἱῶν κααθ τοῖς ὑπολελειμμένοις*

37408 **לְמִשְׁפָּחוֹתֵיהֶם** 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **לְמִשְׁפָּחוֹתֵיהֶם מִשְׁפָּחָה**

Joshua 18:21 *כָּא וְהָיוּ הָעָרִים, לְמִשְׁפָּחָה בְּנֵי בְנִימִן־לְמִשְׁפָּחוֹתֵיהֶם: יְרִיחוֹ וּבֵית־יֶמֶךְ־קִזִּיז.*

21 Now the cities of the tribe of the children of

Benjamin according to their families were Jericho, and Beth-hoglah, and

Emek-keziz; Josh 18:21 *Ἰησοῦς Ναυῆ 18:21 καὶ ἐγενήθησαν αἱ πόλεις τῶν υἱῶν βενιαμιν κατὰ δήμους αὐτῶν ιεριχω καὶ βαιθεγλιω καὶ αμεκασις*

37412 **לְמִשְׁפָּחָתוֹ** / **לְמִשְׁפָּחָתוֹ** 1 **לְמִשְׁפָּחָתוֹ** Noun - common feminine singular

construct | suffix third person masculine singular kethib | particle preposition kethib

1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **לְמִשְׁפַּחְתּוֹ מִשְׁפָּחָה** 1 Samuel 10:21

כֹּא וַיִּקְרַב אֶת־שֹׁבֵט בִּנְיָמִן, לְמִשְׁפַּחְתּוֹ, וַתִּלְכֹּד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלְכֹּד שָׂאוּל בֶּן־קִישׁ.

21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be

found. 1Sm 10:21 1η Σαμουήλ 10:21 καὶ προσάγει σκῆπτρον βενιαμιν εἰς φυλὰς καὶ κατακληροῦται φυλὴ ματταρι καὶ προσάγουσιν τὴν φυλὴν ματταρι εἰς ἄνδρας καὶ κατακληροῦται σαουλ υἱὸς κῖς καὶ ἐζήτει αὐτόν καὶ οὐχ εὗρίσκειτο

37413 **לְמִשְׁפַּחְתֵּיהֶם** 1 Prep-ל| Noun - feminine plural construct | third person

masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **מִשְׁפָּחָה**

יֵט כָּל־הַחַיָּה, כָּל־הָרֶמֶשׂ וְכָל־הָעוֹף, כֹּל, רוֹמֵשׁ עַל־הָאָרֶץ-- Genesis 8:19

19 every beast, every creeping thing, and

every fowl, whatsoever moveth upon the earth, after their families; went

forth out of the ark. Ge 8:19 | 8:19 καὶ πάντα τὰ θηρία καὶ πάντα τὰ κτῆνη καὶ πᾶν πετεινὸν καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν ἐξήλθοσαν ἐκ τῆς κιβωτοῦ

37419 **לְמִשְׁפָּט** 1 Prep-ל| Noun - masculine singular construct 1) judgment, justice,

ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of

judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause

(presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of

judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or

man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f)

proper, fitting, measure, fitness, custom, manner, plan 4941 **מִשְׁפָּט** 2

ח וְגַם בִּירוּשָׁלַם הָעֵמִיד יְהוֹשָׁפָט מִן־הַלְוִיִּם וְהַכֹּהֲנִים, וּמֵרָאשֵׁי Chronicles 19:8

8 Moreover in

Jerusalem did Jehoshaphat set of the Levites and the priests, and of the

heads of the fathers' houses of Israel, for the judgment of the LORD, and

for controversies. And they returned to Jerusalem. 2Chr 19:8 2η Χρονικῶν

19:8 καὶ γὰρ ἐν ἱερουσαλημ κατέστησεν ἰωσαφατ τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τῶν πατριαρχῶν ἰσραηλ εἰς κρίσιν κυρίου καὶ κρίνειν τοὺς κατοικοῦντας ἐν ἱερουσαλημ

37420 **לְמִשְׁפָּטִי** 1 Prep-ל| Verb - Poel Participle - masculine singular construct|

suffix first person common singular / Verb - Piel Participle - masculine singular

construct | first person common singular 1) to judge, govern, vindicate, punish; 1a)

(Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule,

govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment;

1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing;

1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into

controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge,

opponent-at-law (participle) 56 **מֵתֹאבְלִים אָבֵל** 2 Chronicles 35:24

עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיִּרְכְּבֵהוּ עַל רֶכֶב הַמִּשְׁנָה אֲשֶׁר־לוֹ, וַיּוֹלִיכֵהוּ יְרוּשָׁלַם.

וַיָּמָת וַיִּקְבֹּר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלַם, מֵתֹאבְלִים, עַל־יֹאשִׁיָּהוּ.

{פ} 24 So his servants took him out of the chariot, and put him in

the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P} 2Chr 35:24 2η Χρονικῶν 35:24 καὶ ἐξήγαγον αὐτὸν οἱ παῖδες αὐτοῦ ἀπὸ τοῦ ἄρματος καὶ ἀνεβίβασαν αὐτὸν ἐπὶ τὸ ἄρμα τὸ δευτερεῦον ὃ ἦν αὐτῷ καὶ ἤγαγον αὐτὸν εἰς ἱερουσαλὴμ καὶ ἀπέθανεν καὶ ἐτάφη μετὰ τῶν πατέρων αὐτοῦ καὶ πᾶς ἰουδα καὶ ἱερουσαλὴμ ἐπένθησαν ἐπὶ ἰωσὶαν

37421 **לְמִשְׁפָּטִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **כִּנְהִיעִירָה וְהִקִּיצָהּ, לְמִשְׁפָּטִי; אֱלֹהֵי וְאֲדֹנָי לְרִיבִי.** Psalm 35:23 **לְמִשְׁפָּטִי מִשְׁפָּט**

23 Rouse Thee, and awake to my judgment, even unto my cause, my God and my Lord. Psa 35:23 Ψαλμοί 34:23 ἐξεγέρθητι κύριε καὶ πρόσχεῖς τῇ κρίσει μου ὁ θεός μου καὶ ὁ κύριός μου εἰς τὴν δίκην μου

37422 **לְמִשְׁפָּטֵיךָ** 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **צֵא לְמִשְׁפָּטֵיךָ, עָמְדוּ הַיּוֹם: לְמִשְׁפָּטֵיךָ מִשְׁפָּט** Psalm 119:91 **כִּי הַכֹּל עֲבָדֶיךָ.** 91 They stand this day according to Thine ordinances; for all things are Thy servants. Psa 119:91 Ψαλμοί 118:91 τῇ διατάξει σου διαμένει ἡ ἡμέρα ὅτι τὰ σύμπαντα δοῦλα σά

37423 **לְמִשְׁפָּטֵיךָ** 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **מִן וְאֶל-תִּצֵּל מִפִּי דְבַר-אֱמֶת** Psalm 119:43 **עַד-מֵאֵד: כִּי לְמִשְׁפָּטֵיךָ, יִחַלְתִּי.** 43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances; Psa 119:43 Ψαλμοί 118:43 καὶ μὴ περιέλῃς ἐκ τοῦ στόματός μου λόγον ἀληθείας ἕως σφόδρα ὅτι ἐπὶ τὰ κρίματά σου ἐπὶ ἡλπίσα

37424 **לְמִשְׁקָלָת** 1 Prep-ל| Noun - feminine singular 1) level, levelling tool or instrument, plummet 4949 **יִזְוֶה וְשִׁמְתִּי מִשְׁפָּט לְקוֹ, לְמִשְׁקָלָת מִשְׁקָלָת** Isaiah 28:17 **{ס} 17 וְצִדְקָה לְמִשְׁקָלָת; וַיְעַה בְּרָד מִחֶסֶה כֶּזֶב, וַיִּסְתֶּר מִיָּם יִשְׁטָפוּ.** 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the

hiding-place. {S} Isa 28:17 Ἡσαΐας 28:17 καὶ θήσω κρίσιν εἰς ἐλπίδα ἢ δὲ ἐλεημοσύνη μου εἰς σταθμούς καὶ οἱ πεποιθότες μάτην ψεύδει ὅτι οὐ μὴ παρέλθῃ ὑμᾶς καταιγίς

37425 **לְמַשְׁרָא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened 8271 **לְמַשְׁרָא שָׂא** Daniel 5:16 טז

וְאַנְהָ שְׁמַעַת עַל־יָד (עֲלֶיךָ). דִּי־תוּכַל (תְּכוּל) פִּשְׁרִין לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כָּעַן הֵן תוּכַל (תְּכוּל) כְּתָבָא לְמַקְרָא, וּפִשְׁרָהּ לְהוֹדְעוֹתֵי־אֲרָגְוָנָא תִּלְבַּשׁ וְהַמוֹנְכָא (וְהַמְּנִיכָא) דִּי־דִּהְבָּא עַל־צִוְּאָרָךְ, וְתִלְתָּא בְּמַלְכוּתָא תִּשְׁלַט.

{P} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὃ δανιηλ δύνη μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιᾶκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

37426 **לָמַת** 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 1849

כב הַמָּת, מִיִּשְׁבִּים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר מִתְדַּפְּקִים דָּפַק אַנְשֵׁי בְנֵי־בִלְעֵל נִסְבוּ אֶת־הַבַּיִת. מִתְדַּפְּקִים עַל־הַדָּלָת; וַיֹּאמְרוּ, אֶל־הָאִישׁ 22 As

they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.' Jdgs 19:22 Κριταί 19:22 αὐτοὶ δ' ἀγαθύνοντες καρδίαν αὐτῶν καὶ ἰδοὺ ἄνδρες τῆς πόλεως υἱοὶ παρανόμων ἐκύκλωσαν τὴν οἰκίαν κρούοντες ἐπὶ τὴν θύραν καὶ εἶπον πρὸς τὸν ἄνδρα τὸν κύριον τοῦ οἴκου τὸν πρεσβύτερον λέγοντες ἐξένεγκε τὸν ἄνδρα ὃς εἰσῆλθεν εἰς τὴν οἰκίαν σου ἵνα γνῶμεν αὐτόν

37428 **לָמַתָּא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 **לָמַתָּא אָתָּה** Daniel 3:2 ב וּנְבוּכַדְנֶצַּר

מִלְכָּא שְׁלַח לְמַכְנֵשׁ לְאַחַשְׁדָּרְפַּנְיָא סַנְנִיָּא וּפְחֻזְתָּא אֲדַרְגִּזְרִיָּא גְּדַבְרִיָּא דְּתַבְרִיָּא, תַּפְתִּיָּא, וְכָל, שְׁלִטְנֵי מְדִינָתָא--לָמַתָּא לְחַנְכַּת צִלְמָא, דִּי הָקִים נְבוּכַדְנֶצַּר. מִלְכָּא 2 Then Nebuchadnezzar the king sent to gather together the

satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Dan 3:2 Δανιήλ 3:2 καὶ ναβουχοδονοσορ βασιλεὺς βασιλέων καὶ κυριεύων τῆς οἰκουμένης ὅλης ἀπέστειλεν ἐπισυναγαγεῖν πάντα τὰ ἔθνη καὶ φυλάς καὶ γλώσσας σατραπᾶς στρατηγούς τοπάρχας καὶ ὑπάτους διοικητὰς καὶ τοὺς ἐπ' ἐξουσιῶν κατὰ

χώραν καὶ πάντας τοὺς κατὰ τὴν οἰκουμένην ἔλθεῖν εἰς τὸν ἐγκαταλισμὸν τῆς εἰκόνης τῆς χρυσεῖς ἦν ἔστησε ναβουχοδονοσορ ὁ βασιλεὺς

37430 **לְמַתַּחַת** 1 Prep-ל, Prep-מ 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath

8478 **לְמַתַּחַת תַּחַת** 1 Kings 7:32 **לְמַתַּחַת לְמַסְגְּרוֹת, לֵב וְאַרְבַּעַת הָאוֹפָנִים, לְמַתַּחַת לְמַסְגְּרוֹת, אִמָּה וְחֲצִי הָאִמָּה.** 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and

half a cubit. 1 Kings 7:32 Βασιλειῶν Γ' 7:18 καὶ χεῖρες ἐν τοῖς τροχοῖς ἐν τῇ μεκωνῳ καὶ τὸ ὕψος τοῦ τροχοῦ τοῦ ἐνὸς πήχεος καὶ ἡμίσεος

37431 **לְמַתִּי** 1 Prep-ל| Interrogative 1) when?; 1a) with prep; 1a1) against when?,

until when?, how long?, after how long? 4970 **לְמַתִּי מָתַי** Exodus 8:5 **וַיֹּאמֶר ה'**

מֹשֶׁה לְפָרְעָה, הֲתִפָּאֵר עָלַי, לְמַתִּי אֲעֲתִיר לָךְ וְלַעֲבָדֶיךָ וְלַעֲמָךְ, לְהַכְרִית

5 And Moses said unto

Pharaoh: 'Have thou this glory over me; against what time shall I

entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

Exo 8:9 Ἐξοδος 8:5 εἶπεν δὲ μωυσῆς πρὸς φαραῶ τάξαι πρὸς με πότε εὐξωμαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ περὶ τοῦ λαοῦ σου ἀφανίσαι τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν πλην ἐν τῷ ποταμῷ ὑπολειφθήσονται

37432 **לְמַתַּעַב** 1 Prep-ל| Verb - Piel Participle - masculine singular construct 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably;

1c1) in the ritual sense; 1c2) in the ethical sense 3034 **יָדָה מְתוּדִים יָדָה** Nehemiah 9:3

ג וַיִּקְוּמוּ, עַל-עַמָּדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רַבְעִית הַיּוֹם;

{פ} 3 And they stood up in

their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and

prostrated themselves before the LORD their God. {P} Neh 9:3 Νεεμίας 19:3

καὶ ἔστησαν ἐπὶ στάσει αὐτῶν καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου κυρίου θεοῦ αὐτῶν καὶ ἦσαν ἐξαγορεύοντες τῷ κυρίῳ καὶ προσκυνούντες τῷ κυρίῳ θεῷ αὐτῶν

37433 **לְמַתַּפְרוֹת** 1 Prep-ל| Verb - Piel Participle - feminine plural 1) to sew

together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing

(participle) 2244 **מִתַּחְבָּאִים חָבָא** 1 Chronicles 21:20 **וַיֵּשֶׁב אֶרְנֹן, וַיֵּרָא אֶת־**

20 And Ornan **הַמִּלֶּאךָ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאֶרְנָן, דָּשׁ חֲטִיִּים.**
 turned back, and saw the angel; and his four sons that were with him
 hid themselves. Now Ornan was threshing wheat. 1Chr 21:21 1η Χρονικών
 21:21 καὶ ἦλθεν δαυιδ πρὸς ορναν καὶ ορνα ἐξῆλθεν ἐκ τῆς ἄλω καὶ προσεκύνησεν τῷ
 δαυιδ τῷ προσώπῳ ἐπὶ τὴν γῆν
 37434 **לָן** 1 Verb - Qal Perfect - third person masculine singular 1) to lodge, stop
 over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide,
 remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide;
 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain,
 cause to grumble 3885 **לָן לָן** Genesis 32:22 **וְהוּא עַל-פָּנָיו; וְהוּא**
 22 So the present passed over before him; and
 he himself lodged that night in the camp. Ge 32:21 | 32:22 καὶ παρεπορεύοντο
 τὰ δῶρα κατὰ πρόσωπον αὐτοῦ αὐτὸς δὲ ἐκοιμήθη τὴν νύκτα ἐκείνην ἐν τῇ παρεμβολῇ
 37435 **לָנָא** 1 Preposition | first person common plural for us 749 **לָנָא**
 Ezra 4:14 **לָנָא** **יֵד כָּעַן, כָּל-קָבֵל דִּי-מִלַּח הֵיכְלָא מְלַחְנָא, וְעִירוֹת מְלַחָא, לָא**
 14 Now because we
 eat the salt of the palace, and it is not meet for us to see the king's
 dishonour, therefore have we sent and announced to the king, Ezra 4:14
 Ἔσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν
 καὶ ἐγνωρίσαμεν τῷ βασιλεῖ
 37436 **לְנִאֲמָנִים** 1 Prep-ל| Verb - Niphal Participle - masculine plural 1) to support,
 confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;
 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the
 door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a)
 to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed,
 established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c)
 (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm;
 1c1b) trust, believe 3052 **יֵשׁ וּמֵאֲנִיא דִּי-מִתְּיַבֵּין לָךְ, מִתִּיהֲבִין יְהֵב** Ezra 7:19
 19 And the vessels that
 are given thee for the service of the house of thy God, deliver thou
 before the God of Jerusalem. Ezra 7:19 Ἔσδρας 7:19 καὶ τὰ σκεύη τὰ διδόμενά
 σοι εἰς λειτουργίαν οἴκου θεοῦ παράδος ἐνώπιον τοῦ θεοῦ ἐν ἱερουσαλὴμ
 37437 **לְנִבְאִים** 1 Prep-ל| Article | Noun - masculine plural 1) spokesman, speaker,
 prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **נְבִיא**
 Jeremiah 23:9 **ט לְנִבְאִים נִשְׁבַּר לְבִי בְקִרְבִּי, רָחַפוּ כָּל-עֲצָמוֹתַי--הָיִיתִי כְּאִישׁ**
 9 Concerning the
 prophets. My heart within me is broken, all my bones shake; I am like
 a drunken man, and like a man whom wine hath overcome; because of
 the LORD, and because of His holy words. Jer 23:9 Ἱερεμίας 23:9 ἐν τοῖς
 προφήταις συνετρίβη ἡ καρδία μου ἐν ἐμοὶ ἐσαλεύθη πάντα τὰ ὅσα μου ἐγενήθησαν ὡς
 ἄνθρωπος συνετριμμένος καὶ ὡς ἄνθρωπος συνεχόμενος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ
 ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ
 37438 **לְנִבּוּכַדְנֶצַּר** 1 Prep-ל| Noun proper - masculine singular Nebuchadnezzar =
 |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem

ט ענו, ואמרין, Daniel 3:9 **לנבוכדנצר נבוכדנצר** 5020 and carried Judah captive 9 They spoke and said to

Nebuchadnezzar the king: 'O king, live for ever! Dan 3:9 Δανιήλ 3:9 και ὑπολαβόντες εἶπον κύριε βασιλεῦ εἰς τὸν αἰῶνα ζῆθι

37441 **לנבות** 1 Prep-ל| Noun proper - masculine singular Naboth = |fruits|; 1) the vineyard owner of Jezreel who Ahab and Jezebel had killed so that they could have his vineyard 5022 **לנבות נבות** 1 Kings 21:1 א ויהי, אחר הדברים האלה,

כרם היה לנבות היזרעאלי, אשר ביזרעאל--אצל היכל אחאב, מלך שמרון. 1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of

Samaria. 1 Kings 21:1 Βασιλειῶν Γ' 20:1 και ἀμπελὼν εἷς ἦν τῷ ναβουθαι τῷ ιερουσαλήτι παρὰ τῷ ἄλφ αχααβ βασιλέως σαμαρείας

37442 **לנבח** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to bark 5024 **לנבח** 1

י צפו עורים כלם, לא ידעו--כלם כלבים אלמים, לא נבח 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving,

lying down, loving to slumber. Isa 56:10 Ἡσαΐας 56:10 ἴδετε ὅτι πάντες ἐκτετύφλωνται οὐκ ἔγνωσαν φρονῆσαι πάντες κύνες ἐνεοί οὐ δυνήσονται ὑλακτεῖν ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάξαι

37443 **לנבח** 1 Prep-ל| Noun proper - feminine singular Nobah = |barking|; n pr m;

1) a warrior of Manasseh who during the conquest of the territory on the east of the Jordan possessed himself of the town of Kenath and surrounding villages; n pr loc; 2) a place in Gilead which comprised the towns of Kenath and its surrounding villages captured by 1 above and renamed after himself; area eventually regained its original identity 5025 **לנבח נבח** Judges 8:11 יא ויעל גִּדְעוֹן, דֶּרֶךְ הַשְּׂכֵנִי

11 באהלים, מקדם לנבח, ויגבהה; ויך, את-המחנה, והמחנה, היה בטח.

And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was

secure. Jdgs 8:11 Κριταί 8:11 και ἀνέβη γεδεων ὁδὸν τῶν σκηνοῦντων ἐν σκηναῖς ἀπὸ ἀνατολῶν τῆς ναβαι και ιεγεβαλ και ἐπάταξεν τὴν παρεμβολήν και ἡ παρεμβολή ἦν πεποιθυῖα

37447 **לנביאים** 1 Prep-ל| Noun - masculine plural 1) spokesman, speaker, prophet;

1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **לנביאים נביא** Amos 2:11

יא ואקים מבניכם לנביאים, ומבחוריקם לנזירים; האף אין-זאת בני ישראל,

נאם-יהוה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel?

saith the LORD. Amos 2:11 Ἀμός 2:11 και ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφῆτας και ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μη οὐκ ἔστιν ταῦτα υἱοὶ ἰσραηλ λέγει κύριος

37448 **לנבוכדנצר** 1 Prep-ל| Noun proper - masculine singular Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem

and carried Judah captive 5020 **לנבוכדנצר נבוכדנצר** Daniel 5:18 יח אנתה

(אנת), מלכא; אלקא, עליא (עלאה), מלכותא ורביתא ויקרא ויהרא, יהב

18 לנבוכדנצר אבוך. O thou king, God Most High gave Nebuchadnezzar

thy father the kingdom, and greatness, and glory, and majesty; Dan 5:18
Δαυιήλ 5:

37450 לְנִבְלֵי־חָרֶשׁ 1 לְנִבְלֵי־חָרֶשׁ Prep-ל| Noun - masculine plural construct 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical instrument 5035 בְּנֵי צִיּוֹן הַיְקָרִים, לְנִבְלֵי־זָבָל Lamentations 4:2

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! {S} Lam 4:2

υἱοὶ Σιών οἱ τίμοι οἱ ἐπηρμένοι ἐν χρυσίῳ πῶς ἐλογίσθησαν εἰς ἀγγεῖα ὀστράκινα ἔργα χειρῶν κεραμέως

37451 לְנִבְנִים 1 Prep-ל| Article | Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 3054 יֵהָרַם מִתִּיהָרִים וּבְכָל־יָהָר Esther 8:17

עִיר וָעִיר, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מֵגִיעַ, שִׁמְחָה וְשִׂשׁוֹן לַיהוּדִים, מִשְׁתָּה וַיּוֹם טוֹב; וְרַבִּים מֵעַמִּי הָאָרֶץ, מִתִּיהָרִים־כִּי־נָפַל פַּחַד־הַיְהוּדִים.

17 And in every province, and in every city, whithersoever the

king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the

land became Jews; for the fear of the Jews was fallen upon them. Est

8:17 Ἐσθήρ 8:17 κατὰ πόλιν καὶ χώραν οὗ ἃν ἐξετέθη τὸ πρόσταγμα οὗ ἃν ἐξετέθη τὸ ἔκθεμα χαρὰ καὶ εὐφροσύνη τοῖς ἰουδαίοις κώθων καὶ εὐφροσύνη καὶ πολλοὶ τῶν ἐθνῶν περιετέμοντο καὶ ἰουδαίζον διὰ τὸν φόβον τῶν ἰουδαίων

37452 לְנִנְבָה 1 Prep-ל| Article | Noun - masculine singular | third person feminine singular 1) south-country, Nekeb, south; 1a) south-country; 1a1) region of southern

Judah, boundaries not specific; 1b) south 5045 לְנִנְבָה 1 Chronicles 26:17 יִזְ

לְמִזְרַח, הַלְלוּיִם שָׁשָׂה, לְצָפוֹנָה לַיּוֹם אַרְבָּעָה, לְנִנְבָה לַיּוֹם אַרְבָּעָה; {S}

17 Eastward were six Levites, northward four a day,

southward four a day, {S} and for the Storehouse two and two. 1Chr

26:17 1η Χρονικών 26:17 πρὸς ἀνατολὰς ἔξ τὴν ἡμέραν βορρᾶ τῆς ἡμέρας τέσσαρες νότον τῆς ἡμέρας τέσσαρες καὶ εἰς τὸ εσσεφιν δύο

37454 לְנִגְדּוֹ 1 Prep-ל| third person masculine singular subst; 1) what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 לְנִגְדּוֹ Joshua 5:13 יִגְ

וַיְהִי, בַּהֲיוֹת יְהוֹשֻׁעַ בִּירְיָחוֹ, וַיֵּשָׂא עֵינָיו וַיֵּרָא, לְנִגְדּוֹ 5048 וַיַּהֲרֹאֲשֵׁ עַמֶּד לְנִגְדּוֹ וַיַּחֲרְבוּ שְׁלוֹפָה בְּיָדוֹ; וַיִּלָּךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ,

13 And it came to pass, when Joshua was by

Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our

adversaries?' Josh 5:13 Ἰησοῦς Ναυῇ 5:13 καὶ ἐγένετο ὡς ἦν ἰησοῦς ἐν ἱεριχώ καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν ἄνθρωπον ἐστηκότα ἐναντίον αὐτοῦ καὶ ἡ ῥομφαία ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ καὶ προσελθὼν ἰησοῦς εἶπεν αὐτῷ ἡμέτερος εἶ ἢ τῶν ὑπεναντίων

37456 **לְנִגְדְּךָ** 1 Prep-ל| second person masculine plural subst; 1) what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 **לְנִגְדְּךָ** Isaiah 1:7 ז אֲרֻצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרָפוֹת אֵשׁ;

7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.

Isa 1:7 Ἡσαΐας 1:7 ἡ γῆ ὑμῶν ἔρημος αἱ πόλεις ὑμῶν πυρίκαυστοι τὴν χώραν ὑμῶν ἐνώπιον ὑμῶν ἀλλότριοι κατεστθίουσιν αὐτήν καὶ ἡρήμωται κατεστραμμένη ὑπὸ λαῶν ἀλλοτρίων

37460 **לְנִגְהוֹת** 1 Prep-ל| Noun - masculine plural 1) brightness 5054 **לְנִגְהוֹת**

Isaiah 59:9 ט עַל-כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תִשְׁיַנְנוּ, צְדָקָה; נִקְוָה לְאוֹר . 9 Therefore is justice far from us,

neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom. Isa 59:9 Ἡσαΐας 59:9 διὰ τοῦτο ἀπέστη ἡ κρίσις ἀπ' αὐτῶν καὶ οὐ μὴ καταλάβῃ αὐτοὺς δικαιοσύνη ὑπομεινάντων αὐτῶν φῶς ἐγένετο αὐτοῖς σκότος μέιναντες αὐγὴν ἐν ᾧ οὐκ ἐπεπλάτησαν

37461 **לִנְגוּעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **לִנְגוּעַ** Job 6:7 ז

7 My soul refuseth to touch them;

they are as the sickness of my flesh. Job 6:7 Ἰώβ 6:7 οὐ δύναται γὰρ παύσασθαι μου ἡ ψυχὴ βρόμον γὰρ ὁρῶ τὰ σίτά μου ὥσπερ ὀσμὴν λέοντος

37462 **לְנִייד** 1 Prep-ל| Noun - masculine singular construct 1) leader, ruler, captain, prince; 1a) ruler, prince; 1b) prince-overseer; 1c) ruler (in other capacities); 1d)

princely things 5057 **לְנִייד** Ezekiel 28:2 ב בֶּן-אָדָם אָמַר לְנִייד צַר כֹּה־ אָמַר אֲדֹנָי יְהוִה, יַעַן גָּבַהּ לְבָבְךָ וַתֹּאמֶר אֵל אֲנִי--מוֹשֵׁב אֱלֹהִים יֹשְׁבִתִּי, בְּלֵב 2 'Son of man, say

unto the prince of Tyre: Thus saith the Lord GOD: because thy heart is lifted up, and thou hast said: I am a god, I sit in the seat of God, in the heart of the seas; yet thou art man, and not God, though thou didst

set thy heart as the heart of God-- Eze 28:2 Ἰεζεκιήλ 28:2 καὶ σύ υἱὲ ἀνθρώπου εἰπὸν τῷ ἄρχοντι τύρου τάδε λέγει κύριος ἀνθ' ὧν ὑψώθη σου ἡ καρδιά καὶ εἶπας θεὸς εἰμι ἐγὼ κατοικίαν θεοῦ κατέκηκα ἐν καρδίᾳ θαλάσσης σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεὸς καὶ ἔδωκας τὴν καρδίαν σου ὡς καρδίαν θεοῦ

37464 לָנֵץ 1 Prep-ל| Verb - Piel Infinitive construct 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to

play; 1b1a) player, minstrel (participle) 5059 לַנָּגֵן נָגַן 1 Samuel 16:17 יוֹ וַיֹּאמֶר
 17 And שָׂאוּל, אֶל-עֲבָדָיו: רְאוּ-נָא לִי, אִישׁ מִיִּשְׁיב לַנָּגֵן, וַהֲבִיאֹתֶם. אֵלַי.
 Saul said unto his servants: 'Provide me now a man that can play well,
 and bring him to me.' 1Sm 16:17 1η Σαμουήλ 16:17 καὶ εἶπεν σαουλ πρὸς τοὺς

παῖδας αὐτοῦ ἴδετε δὴ μοι ἄνδρα ὀρθῶς ψάλλοντα καὶ εἰσαγάγετε αὐτὸν πρὸς ἐμέ

37465 **לִנְעָה** 1 Prep-ל| Noun - masculine singular 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of

ח כִּי יִפְּלֵא מִמֶּדֶד דְּבַר לַמִּשְׁפָּט, בֵּין- Deuteronomy 17:8 לנגע נגע 5061 (leprosy)
 דָּם לָדָם בֵּין-דִּין לָדִין וּבֵין נֹגַע לְנוֹעַ-דְּבָרֵי רִיבָתָּהּ, בִּשְׁעָרֶיהָ: וְקָמַת וְעָלִיתָ-

8 אֶל-הַמָּקוֹם, אֲשֶׁר יִבְחָר יְהוָה אֱלֹהֶיךָ בּוֹ. If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which

the LORD thy God shall choose. Deu 17:8 Δευτερονόμιον 17:8 ἐὰν δὲ ἀδυνατήσῃ ἀπὸ σοῦ ῥῆμα ἐν κρίσει ἀνὰ μέσον αἷμα αἵματος καὶ ἀνὰ μέσον κρίσις κρίσεως καὶ ἀνὰ μέσον ἀφῆ ἀφῆς καὶ ἀνὰ μέσον ἀντιλογία ἀντιλογίας ῥήματα κρίσεως ἐν ταῖς πόλεσιν ὑμῶν καὶ ἀνασταῖς ἀναβήσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ

37467 **לִּנְעָה** 1 Prep-ל| Noun - masculine singular construct 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease);

1c) mark (of leprosy) 5061 לִנְנֶה Leviticus 13:2 ב אָדָם, כִּי־יִהְיֶה בְעוֹר-
בְּשָׂרוֹ שָׂאת אוֹ-סִפְפַת אוֹ בַּחֶרֶת, וְהָיָה בְעוֹר-בְּשָׂרוֹ, לִנְנֶה עֲרֵשֶׁת-וְהוֹבָא אֶל-

2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it

become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests. Lev

13:2 Λευιτικόν 13:2 ἄνθρωπῳ ἕν τι γένηται ἐν δέρματι χρωτὸς αὐτοῦ οὐλὴ σημασίας
 τηλαυνῆς καὶ γένηται ἐν δέρματι χρωτὸς αὐτοῦ ἀφ' ἧς λέπρας καὶ ἀχθήσεται πρὸς αἰῶνα
 τὸν ἱερεῖα ἢ ἕνα τῶν υἱῶν αὐτοῦ τῶν ἱερέων

37470 לָפַד 1 Prep-ל | Article | Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee;

1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased

away; 1e) (Hithpoel) to flee away 3673 מתכנשין Daniel 3:3 ג באדין
מתכנשין את־שדרפניא סגניא ופחותא אדרנזריא גִּדְרִיָּא דְּתַבְרִיָּא תַּפְתִּיא.

וְכָל־שְׁלֹשֵׁי־מְדִינָתָא, לְחִנּוּכַת צִלְמָא. דִּי הָקִים נְבוּכַדְנֶצַּר מֶלֶכָּא; וְקִאֲמִין

3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the

sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Dan 3:3

Δανιήλ 3:3 καὶ ἔστησαν οἱ προγεγραμμένοι κατέναντι τῆς εἰκόνης

37472 **לְנָדַח** 1 Prep-ל| Verb - Qal Infinitive construct 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 5080 **נָדַח** Deuteronomy

20:19 יֵשׁ כִּי־תִצּוֹר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְשָׁהּ, לֹא־תִשְׁחִית אֶת־עֵצָהּ לְנָדַח עָלֶיהָ גִּרְזֹן־כִּי מִמֶּנּוּ תֹאכַל, וְאַתָּה לֹא תִכְרֹת: כִּי הָאָדָם עֵץ. 19 When thou shalt besiege a city a long

time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field

man, that it should be besieged of thee? Deu 20:19 Δευτερονόμιον 20:19 ἐὰν

δὲ περικαθίσσης περὶ πόλιν ἡμέρας πλείους ἐκπολεμῆσαι αὐτήν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεύσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἄλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἄγρῳ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

37473 **לְנָדִיב** 1 Prep-ל| Adjective - masculine singular adj; 1) inclined, willing, noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); n m; 2) nobleone 5081 **נָדִיב** Proverbs 17:7 ז

7 לֹא־נֶאֱנָה לְנִבֵּל שְׁפַת־יָתֵר; אִתּוֹ, כִּי־לְנָדִיב שְׁפַת־שָׁקֶר. Overbearing speech

becometh not a churl; much less do lying lips a prince. Prv 17:7 Παροιμίαι

17:7 οὐχ ἄρμόσει ἄφρονι χεῖλη πιστὰ οὐδὲ δικαίῳ χεῖλη ψευδῇ

37475 **לְנִדְרֵי** 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) vow, votive offering 5088 **נִדְרֵי** Psalm 61:6 ו כִּי־אַתָּה אֱלֹהִים.

6 שָׁמַעְתָּ לְנִדְרֵי; נָתַתָּ יְרֵשֶׁת, יְרֵאֵי שְׁמֶךָ. 6 For Thou, O God, hast heard my

vows; Thou hast granted the heritage of those that fear Thy name. Psa

61:5 Ψαλμοί 60:6 ὅτι σύ ὁ θεός εἰσήκουσας τῶν εὐχῶν μου ἔδωκας κληρονομίαν τοῖς φοβουμένοις τὸ ὄνομά σου

37476 **לְנִדְרֵיהָ** 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) vow, votive offering 5088 **נִדְרֵיהָ** Numbers 30:13 יג וְאִם־הָפַר יִפְר אִתָּם אִשָּׁה, בְּיוֹם שְׁמֻעוֹ--כָּל־מוֹצָא שְׁפָתֶיהָ לְנִדְרֶיהָ וּלְאָסֵר נִפְשָׁהּ, לֹא

13 יִקָּיֵם: אִשָּׁה הָפְרָם, וַיְהִי וַיִּסָּלַח־לָהּ. But if her husband make them

null and void in the day that he heareth them, then whatsoever

proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD

will forgive her. Num 30:13 Αριθμοί 30:14 πᾶσα εὐχὴ καὶ πᾶς ὄρκος δεσμοῦ

κακῶσαι ψυχὴν ὁ ἀνὴρ αὐτῆς στήσει αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς περιελεῖ

37477 **לְנָהָר** 1 Prep-ל| Article | Noun - masculine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **לְנָהָר** 1 Kings 14:15 **וַיְהִי וַיְהַרְגֵם יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנֹד הִקְנָה בַּמַּיִם, וַנִּתַּשׂ אֶת־יִשְׂרָאֵל מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לְאֲבוֹתֵיהֶם, וְזָרַם מֵעֵבֶר לְנָהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־** 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. 1 Kings 14:15 βασιλειῶν Γ' 14:

37483 **לָנוּחַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **לָנוּחַ** י וַתִּקַּח רִצְפָּה בַת־אִיָּה אֶת־הַשֶּׁק וַתִּטְּהוּ לָהּ אֶל־הַצּוּר, 2 Samuel 21:10 **וְלֹא־נִתְּנָה עוֹף הַשָּׁמַיִם לָנוּחַ מִתַּחֲלַת קִצְרִי, עַד נִתְּנָה־מַיִם עָלֵיהֶם, מִן־הַשָּׁמַיִם; וְלֹא־נִתְּנָה עוֹף הַשָּׁמַיִם לָנוּחַ** 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 2Sm 21:10 2η Σαμουήλ 21:10 καὶ ἔλαβεν ρεσφα θυγάτηρ αἰα τὸν σάκκον καὶ ἔπηξεν αὐτῇ πρὸς τὴν πέτραν ἐν ἀρχῇ θερισμοῦ κριθῶν ἕως ἔσταξεν ἐπ' αὐτοὺς ὕδωρ ἐκ τοῦ οὐρανοῦ καὶ οὐκ ἔδωκεν τὰ πετεινὰ τοῦ οὐρανοῦ καταπαύσαι ἐπ' αὐτοὺς ἡμέρας καὶ τὰ θηρία τοῦ ἀγροῦ νυκτός

37484 **לְנוּחָךְ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) resting place 5118 **לְנוּחָךְ** 2 Chronicles 6:41 **מֵא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחָךְ־אַתָּה, וְאָרֹן עֲדָךְ; כַּהֲנִיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ** 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good. 2Chr 6:41 2η Χρονικῶν 6:41 καὶ νῦν ἀνάστηθι κύριε ὁ θεός εἰς τὴν κατάπαυσίν σου σὺ καὶ ἡ κιβωτὸς τῆς ἰσχύος σου οἱ ἱερεῖς σου κύριε ὁ θεός ἐνδύσαιντο σωτηρίαν καὶ οἱ υἱοί σου εὐφρανθήτωσαν ἐν ἀγαθοῖς

37485 **לָנוּם** 1 Prep-ל| Verb - Qal Infinitive construct 1) to be drowsy, slumber, sleep; 1a) (Qal) to slumber, be drowsy 5123 **לָנוּם** נִים Isaiah 56:10 **י צִפּוֹ עוֹרִים כָּלָם, לֹא יָדְעוּ־כָלָם כָּל־בָּיִת אֱלֹהִים, לֹא יוֹכְלוּ לִנְבֹּחַ; הַזִּים, שֹׁכְבִים, אֲהָבִי, כָּלָם.** 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber. Isa 56:10 Ἡσαΐας 56:10 ἴδετε ὅτι πάντες ἐκτετύφλωνται οὐκ ἔγνωσαν φρονῆσαι πάντες κύνες ἐνεοί οὐ δυνήσονται ὑλακτεῖν ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάξαι

37488 **לְנוּעָדָה** 1 Prep-ל| Noun proper - feminine singular Noadiah = |meeting with Jehovah|; n pr m; 1) a Levite, son of Binnui, who weighed the vessels of gold

and silver belonging to the temple which were brought back from Babylon; n pr f;
2) a prophetess who joined Sanballat and Tobiah in their attempt to intimidate

יד זכרה אלהי לטוביה Nehemiah 6:14 לְנוֹעַדְיָה נֹאדְיָה Nehemiah 5129
וְלִסְנַבְלַט, כְּמַעֲשֵׂיוֹ אֱלֹהִים; וְגַם לְנוֹעַדְיָה הַנְּבִיאָה וְלִיְתֵר הַנְּבִיאִים, אֲשֶׁר הָיוּ
מִיָּרָאִים אוֹתָיו. 14 Remember, O my God, Tobiah and Sanballat according

to these their works, and also the prophetess Noadiah, and the rest of
the prophets, that would have me put in fear. Neh 6:14 Νεεμίας 16:14

μνήσθητι ὁ θεός τῷ τωβία καὶ τῷ σαναβαλλάτ ὡς τὰ ποιήματα αὐτοῦ ταῦτα καὶ τῷ
νωαδία τῷ προφήτῃ καὶ τοῖς καταλοίποις τῶν προφητῶν οἱ ἦσαν φοβερίζοντές με

37490 לְנוֹרִים 1 Prep-ל| Noun - masculine plural 1) consecrated or devotedone,
Nazarite; 1a) consecratedone; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139

יֵא וְאֲקִים מְבִינֵיכֶם לְנְבִיאִים, וּמִבְחוּרֵיכֶם לְנוֹרִים; הֲאֵף לְנוֹרִים נֹזִיר
אֵין-זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם-יְהוָה. 11 And I raised up of your sons for
prophets, and of your young men for Nazirites. Is it not even thus, O

ye children of Israel? saith the LORD. Amos 2:11 Ἀμός 2:11 καὶ ἔλαβον ἐκ τῶν
υἱῶν ὑμῶν εἰς προφήτας καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μὴ οὐκ ἔστιν ταῦτα
υἱοὶ ἰσραὴλ λέγει κύριος

37493 לְנַחַל 1 Prep-ל| Article | Noun - masculine singular 1) torrent, valley, wadi,
torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of
mine); 2) palm-tree; 2a) meaning dubious 5158 לְנַחַל נָחַל Joshua 15:7 ז וְעָלָה

הַגְּבוּל דְּבָרָה, מֵעֵמֶק עֶכּוֹר, וְצִפְוִנָה פָּנָה אֶל-הַגִּלְגָּל אֲשֶׁר-נִכַּח לְמַעַלָּה
אֲדָמִים, אֲשֶׁר מִנְּגִב לְנַחַל; וְעָבַר הַגְּבוּל אֶל-מִי-עֵין שֶׁמֶשׁ, וְהָיוּ תְּצַאֲתָיו אֶל-
7 And the border went up to Debir from the valley of Achor,
and so northward, looking toward Gilgal, that is over against the ascent
of Adummim, which is on the south side of the brook; and the border
passed along to the waters of En-shemesh, and the goings out thereof

were at En-rogel. Josh 15:7 Ἰησοῦς Ναυῆ 15:7 καὶ προσαναβαίνει τὰ ὅρια ἐπὶ τὸ
τέταρτον τῆς φάραγγος ἀχωρ καὶ καταβαίνει ἐπὶ γαλγαλ ἥ ἐστιν ἀπέναντι τῆς
προσβάσεως ἀδδαμιν ἥ ἐστιν κατὰ λίβα τῇ φάραγγι καὶ διεκβαλεῖ ἐπὶ τὸ ὕδωρ πηγῆς
ἡλίου καὶ ἐστὶ αὐτοῦ ἡ διέξοδος πηγῇ ρωγῆλ

37497 לְנַחַל 1 Prep-ל| Verb - Piel Infinitive construct 1) to get as a possession,
acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or
get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4)
to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to
possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to
inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157

כֹּס אֱלֹהִים, אֲשֶׁר צִוָּה יְהוָה, לְנַחַל אֶת-בְּנֵי-יִשְׂרָאֵל. לְנַחַל נָחַל Numbers 34:29
29 These are they whom the LORD commanded to
divide the inheritance unto the children of Israel in the land of Canaan.'

{P} Num 34:29 Αριθμοί 34:29 οὗτοι οἷς ἐνετείλατο κύριος καταμερίσαι τοῖς υἱοῖς
ἰσραὴλ ἐν γῇ χανανα

37499 לְנַחֲלָה 1 Prep-ל| Noun - feminine singular construct 1) possession, property,
inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

טו כְּשֶׁמֶחֱתָתָךְ לְנַחֲלַת בֵּית-יִשְׂרָאֵל, עַל אֲשֶׁר-שָׁמַמָּה לְנַחֲלַת נַחֲלָה Ezekiel 35:15

כֵּן אֶעֱשֶׂה-לָּךְ: שְׂמֵמָה תִּהְיֶה הָר־שְׁעִיר וְכָל־אֲדוֹם כְּלָהּ, וַיִּדְעוּ כִּי־אֲנִי יְהוָה.

{פ} 15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee; thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am the LORD. {P} Eze 35:15 Ἰεζεκιήλ 35:15 ἔρημον ἔση ὄρος σιρ καὶ πᾶσα ἡ ἰδουμαία ἐξαναλωθήσεται καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν
37501 **לְנַחֵם** 1 Prep-ל| Verb - Piel Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself

ב לְקַרְא שְׁנַת־רִצּוֹן Isaiah 61:2 **לְנַחֵם נָחַם** 5162 2 To proclaim the year of the LORD'S good pleasure, and the day of vengeance of our God; to

comfort all that mourn; Isa 61:2 Ἡσαΐας 61:2 καλέσαι ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως παρακαλέσαι πάντας τοὺς πενθοῦντας

37505 **לְנַחֲשֶׁת** 1 Prep-ל| Article | Noun - feminine singular 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning dubious 5178 **לְנַחֲשֶׁת נַחֲשֶׁת** 1 Chronicles 29:2 **ב וּכְכֹל־כְּחִי הַכִּינּוֹתִי לְבֵית־אֱלֹהֵי, הַזֶּהָב לְזָהָב וְהַכֶּסֶף לְכֶסֶף וְהַנְּחֹשֶׁת**

לְנַחֲשֶׁת הַבְּרִזָּל לְבְּרִזָּל, וְהָעֵצִים, לְעֵצִים; אַבְנֵי־שֹׁהַם וּמַלּוּאִים אַבְנֵי־פֹזָה 2 Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. 1Chr 29:2 1η Χρονικών 29:2 κατὰ πᾶσαν τὴν δύναμιν ἡτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκὸν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολὺν

37506 **לְנַחֲשֶׁת** 1 Prep-ל| Noun - feminine singular construct 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning dubious 5178 **לְנַחֲשֶׁת נַחֲשֶׁת** 2 Kings 25:16

טו הָעַמּוּדִים שְׁנַיִם, הֵימָּה הָאֶחָד וְהַמְּכֻנּוֹת, אֲשֶׁר־עָשָׂה שְׁלֹמֹה, לְבֵית יְהוָה-- 16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight. 2Ki 25:16 Βασιλειῶν Δ' 25:16 στύλους δύο ἢ θάλασσα ἢ μία καὶ τὰ μεχωνωθ ἃ ἐποίησεν σαλωμων τῷ οἴκῳ κυρίου οὐκ ἦν σταθμὸς τοῦ χαλκοῦ πάντων τῶν σκευῶν

37507 **לְנַחֲשֶׁתִּים** 1 Prep-ל| Noun feminine dual 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning dubious 5178 **לְנַחֲשֶׁתִּים נַחֲשֶׁת** 2 Samuel

לִד יָדְךָ לֹא-אֶסְרוּת, וְרַגְלֶיךָ לֹא-לִנְחָשִׁים הַנָּשׁוּ, כִּנְפּוּל לִפְנֵי בְנֵי-עוֹלָה, 3:34
 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity,

so didst thou fall. And all the people wept again over him. 2Sm 3:34 2η

Σαμουήλ 3:34 αἱ χεῖρές σου οὐκ ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὡς ναβαλ ἐνώπιον υἱῶν ἀδικίας ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν

37508 **לִנְחָשִׁים** 1 Prep-ל| Noun - feminine singular construct | third person

masculine plural 1) copper, bronze; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) lust, harlotry; 2a) meaning

dubious 5178 **לִנְחָשִׁים** נָחָשׁ Jeremiah 52:20 כ הַעֲמוּדִים שְׁנַיִם, הֵימָּה אֶחָד

וְהַבָּקָר שְׁנַיִם-עֶשֶׂר נָחָשׁ אֲשֶׁר-תַּחַת הַמְּכִנּוֹת, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, לְבֵית יְהוָה--לֹא-הָיָה מִשְׁקָל, לִנְחָשִׁים כָּל-הַכֵּלִים הָאֵלֶּה. 20 The two pillars, the

one sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of the LORD--the brass of all

these vessels was without weight. Jer 52:20 Ἰερεμίας 52:20 καὶ οἱ στῦλοι δύο καὶ ἡ θάλασσα μία καὶ οἱ μόσχοι δώδεκα χαλκοῖ ὑποκάτω τῆς θαλάσσης ἃ ἐποίησεν ὁ βασιλεὺς σαλωμὼν εἰς οἶκον κυρίου οὐκ ἦν σταθμὸς τοῦ χαλκοῦ αὐτῶν

37509 **לְנָחָה** 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148

כָּא וַיְהִי הַלֵּךְ לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לְנָחָה Exodus 13:21

21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they

might go by day and by night: Exo 13:21 Ἐξοδος 13:21 ὁ δὲ θεὸς ἡγείτο αὐτῶν ἡμέρας μὲν ἐν στύλῳ νεφέλης δεῖξαι αὐτοῖς τὴν ὁδὸν τὴν δὲ νύκτα ἐν στύλῳ πυρός

37511 **לְנִטֵּעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **לְנִטֵּעַ** נָטַע Isaiah 51:16

וְאָשִׁים דְּבָרִי בְּפִיךָ, וּבִצֵּל יָדִי כְּפִיתִיךָ; לְנִטֵּעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן

16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My

people.' {S} Isa 51:16 Ἡσαΐας 51:16 θήσω τοὺς λόγους μου εἰς τὸ στόμα σου καὶ ὑπὸ τὴν σκιάν τῆς χειρὸς μου σκεπάσω σε ἐν ᾗ ἔστησα τὸν οὐρανὸν καὶ ἐθεμελίωσα τὴν γῆν καὶ ἐρεῖ σίων λαός μου εἰ σὺ

37512 **לְנִטְרִים** 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 3907 **לְנִטְרִים** מִתְּלַחְשִׁים לָחַשׁ 2 Samuel 12:19

מִתְּלַחְשִׁים, וַיִּבֶן דָּוִד, כִּי מָת הַיָּלֵד; וַיֹּאמֶר דָּוִד אֶל-עֲבָדָיו הִמָּת הַיָּלֵד,

19 But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his

servants: 'Is the child dead?' And they said: 'He is dead.' 2Sm 12:19 2η

Σαμουήλ 12:19 καὶ συνήκεν δαυιδ ὅτι οἱ παῖδες αὐτοῦ ψιθυρίζουσιν καὶ ἐνόησεν δαυιδ

ὅτι τέθνηκεν τὸ παιδάριον καὶ εἶπεν δαυιδ πρὸς τοὺς παῖδας αὐτοῦ εἰ τέθνηκεν τὸ παιδάριον καὶ εἶπαν τέθνηκεν

37513 **לְנָטְרִים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5069

שׁוּ וְכָל, כֶּסֶף וְדָהָב, דִּי תִהְיֶה שְׂפַחַת, בְּכָל מְדִינַת בָּבֶל-- Ezra 7:16 מִתְנַדְּבִין נָדַב

16 and עַם הַתְּנַדְּבוֹת עָמָא וְכִהְנִיָּא מִתְנַדְּבִין, לְבֵית אֱלֹהֵהֶם דִּי בִירוּשָׁלַם.

all the silver and gold that thou shalt find in all the province of

Babylon, with the freewill-offering of the people, and of the priests,

offering willingly for the house of their God which is in Jerusalem Ezra

7:16 Ἐσδρας 7:16 καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἐὰν εὕρης ἐν πάσῃ χώρᾳ βαβυλωνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

37514 **לְנָטַת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **לְנָטַת אַחֲרֵי-רַבִּים**, Exodus 23:2 בַּל־תִּהְיֶה אַחֲרֵי-רַבִּים,

2 Thou shalt not לָרַעַת; וְלֹא-תַעֲנֶה עַל-רַב, לְנָטַת אַחֲרֵי רַבִּים--לְהַטֹּת.

follow a multitude to do evil; neither shalt thou bear witness in a cause

to turn aside after a multitude to pervert justice; Exo 23:2 Ἐξοδος 23:2 οὐκ

ἔσῃ μετὰ πλειόνων ἐπὶ κακίᾳ οὐ προστεθήσῃ μετὰ πλείθους ἐκκλίνειν μετὰ πλειόνων ὥστε ἐκκλίνειν κρίσιν

37515 **לְנִידָה** 1 Prep-ל| Noun - feminine singular 1) impure, filthiness, impurity

חַ חֲטָא חֲטָאָה יְרוּשָׁלַם, עַל-כֵּן לְנִידָה, Lamentations 1:8 **לְנִידָה** נִידָה 5206

הָיְתָה; כָּל-מְכַבְּדֶיהָ הִזְלִיחָהּ כִּי-רָאוּ עֲרוֹתָהּ, גַּם-הָיָא נֶאֱנָחָה וַתִּשָּׁב אַחֲוָר.

{S} 8 Jerusalem hath grievously sinned, therefore she is become as one

unclean; all that honoured her despise her, because they have seen her

nakedness; she herself also sigheth, and turneth backward. {S} Lam 1:8

ἀμαρτίαν ἥμαρτεν Ἱερουσαλημ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτήν ἐταπείνωσαν αὐτήν εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάζουσα καὶ ἀπεστράφη ὀπίσω

37516 **לָנִים** 1 Verb - Qal Participle - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpael) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 6151 **מִתְעַרְבִין עָרַב** Daniel 2:43 **פְּרוֹזָא מְעָרַב**

בְּחֶסֶף טִינָא--מִתְעַרְבִין לְהֹון בְּזָרַע אֲנָשָׁא, וְלֹא-לְהֹון דְּבָקִין דְּנָה עִם-דְּנָה;

43 And whereas thou sawest the **הָא-כְּדִי פְרוֹזָא, לֹא מִתְעַרַב עִם-חֶסְפָּא.**

iron mixed with miry clay, they shall mingle themselves by the seed of

men; but they shall not cleave one to another, even as iron doth not

minge with clay. Dan 2:43 Δανιήλ 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον

ἅμα τῷ πηλίνῳ ὁστράκῳ συμμειγείς ἔσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσονται δὲ ὁμοιοῦντες οὔτε εὐνοοῦντες ἀλλήλοις ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὁστράκῳ

- 37517 **לְנִיצוּץ** **לְנִיצוּץ** 1 Prep-ל| Noun - masculine singular 1) spark 5213
Isaiah 1:31 **לֹא וְהָיָה הַחֹסֵן לְנִעֲרָתָּהּ, וּפְעֻלָּו לְנִיצוּץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין**
{פ} 31 And the strong shall be as tow, and his work as a
spark; and they shall both burn together, and none shall quench them.
{P} Isa 1:31 Ἡσαΐας 1:31 καὶ ἔσται ἡ ἰσχυρὸς αὐτῶν ὡς καλάμη στιππύου καὶ αἱ
ἐργασίαι αὐτῶν ὡς σπινθήρες πυρός καὶ κατακαυθήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ
ἀμα καὶ οὐκ ἔσται ὁ σβέσεων
- 37519 **לְנֹכְרִי** 1 Prep-ל| Article | Adjective - masculine singular 1) foreign, alien;
1a) foreign; 1b) foreigner (subst); 1c) foreign woman, harlot; 1d) unknown,
unfamiliar (fig.) 5237 **לְנֹכְרִי** **נֶשֶׁךְ** Deuteronomy 23:20 **כֹּסֶף נֶשֶׁךְ אַכָּל: נֶשֶׁךְ, כָּל-דָּבָר אֲשֶׁר יִשָּׁךְ.**
20 Thou shalt not lend upon
interest to thy brother: interest of money, interest of victuals, interest of
any thing that is lent upon interest. Deu 23:19 Δευτερονόμιον 23:20 οὐκ
ἐκτοικεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου καὶ τόκον βρωμάτων καὶ τόκον παντὸς
πράγματος οὗ ἂν ἐκδανείσης
- 37520 **לְנֹכְרִי** 1 Prep-ל| Adjective - masculine singular 1) foreign, alien; 1a) foreign;
1b) foreigner (subst); 1c) foreign woman, harlot; 1d) unknown, unfamiliar (fig.) 5237
לְנֹכְרִי Deuteronomy 14:21 **כֹּסֶף נֶשֶׁךְ אַכָּל: נֶשֶׁךְ, כָּל-דָּבָר אֲשֶׁר יִשָּׁךְ.**
21 Ye shall not eat of any thing that dieth
of itself; thou mayest give it unto the stranger that is within thy gates,
that he may eat it; or thou mayest sell it unto a foreigner; for thou art
a holy people unto the LORD thy God. Thou shalt not see a kid in
its mother's milk. {P} Deu 14:21 Δευτερονόμιον 14:21 πᾶν θνησιμαῖον οὐ φάγεσθε
τῷ παροίκῳ τῷ ἐν ταῖς πόλεσίν σου δοθήσεται καὶ φάγεται ἢ ἀποδώσῃ τῷ ἀλλοτρίῳ ὅτι
λαὸς ἅγιος εἰ κυρίῳ τῷ θεῷ σου οὐχ ἐψησεῖς ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ
- 37521 **לְנֹכְרִים** 1 Prep-ל| Adjective - masculine plural 1) foreign, alien; 1a) foreign;
1b) foreigner (subst); 1c) foreign woman, harlot; 1d) unknown, unfamiliar (fig.) 5237
לְנֹכְרִים Lamentations 5:2 **בְּתִינוּ לְנֹכְרִים, בְּתִינוּ לְנֹכְרִים.**
2 Our inheritance is turned unto strangers, our houses unto aliens. Lam 5:2
κληρονομία ἡμῶν μετεστράφη ἀλλοτρίοις οἱ οἴκοι ἡμῶν ξένοις
- 37522 **לְנִמְהָרִי-לֵב** 1 Prep-ל| Verb - Niphal Participle - masculine plural
construct 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty,
precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as
adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly
6992 **מִתְקַטְּלִין** Daniel 2:13 **יְגִידָתָא נִפְקָת, וְחַכְמַיָּא מִתְקַטְּלִין; וּבָעוּ**
{פ} 13 So the decree went forth, and the
wise men were to be slain; and they sought Daniel and his companions
to be slain. {P} Dan 2:13 Δανιήλ 2:13 καὶ ἐδογματίσθη πάντας ἀποκτεῖναι ἐζητήθη
δὲ ὁ δανιήλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι
- 37523 **לְנִמְוָאל** 1 Prep-ל| Noun proper - masculine singular Nemuel = |day of God|;
1) the eldest son of Simeon; 2) a Reubenite, son of Eliab and brother of Dathan and
Abiram in the time of the exodus 5241 **לְנִמְוָאל** Numbers 26:12 **יְבִי**

שְׁמֵעוֹן, לְמִשְׁפַּחְתָּם--לְנִמְוֹאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת הַיְּמִינִי; לְיָכִין.
 12 The sons of Simeon after their families: of Nemuel,

the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites; Num 26:12 Αριθμοί 26:12 καὶ οἱ υἱοὶ συμεων ὁ δῆμος τῶν υἱῶν συμεων τῷ ναμουηλ δῆμος ὁ ναμουηλι τῷ ιαμιν δῆμος ὁ ιαμινι τῷ ιαχιν δῆμος ὁ ιαχινι

37527 לְנִסּוֹתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254 לְנִסּוֹתוֹ

לא וכן במליצי שרי בבל. המשלחים עליו לדרש 2 Chronicles 32:31 נסה 31 המופת אשר היה בארץ. עזבו. האלהים--לנסותו. לדעת כל-בלבבו.

Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

2Chr 32:31 2η Χρονικών 32:31 καὶ οὕτως τοῖς πρεσβευταῖς τῶν ἀρχόντων ἀπὸ βαβυλῶνος τοῖς ἀποσταλεῖσιν πρὸς αὐτὸν πυθέσθαι παρ' αὐτοῦ τὸ τέρας ὃ ἐγένετο ἐπὶ τῆς γῆς καὶ ἐγκατέλιπεν αὐτὸν κύριος τοῦ πειράσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ

37528 לְנִסְכָּה 1 Prep-ל| Verb - Piel Infinitive construct 1) to pour out, offer sacrifice; 1a) (Pael) to pour out, offer (a sacrifice) 5260 לְנִסְכָּה נסך Daniel 2:46 מו

באדון מלכא נביכדנצר. נפל על-אנפיה. ולדניאל. סגד; ומנחה. וניחחין.
 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an

offering and sweet odours unto him. Dan 2:46 Δανιήλ 2:46 τότε ναβουχοδονοσορ ὁ βασιλεὺς πεσὼν ἐπὶ πρόσωπον χαμαὶ προσεκύνησε τῷ δανιηλ καὶ ἐπέταξε θυσίας καὶ σπονδὰς ποιῆσαι αὐτῷ

37530 לְנִסּוֹתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254 לְנִסּוֹתוֹ

א ומלכת-שבא. שמעת את-שמע שלמה--לשם יהוה; ותבא 1 Kings 10:1 נסה 1 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with

hard questions. 1 Kings 10:1 Βασιλειῶν Γ' 10:1 καὶ βασίλισσα σαβα ἤκουσεν τὸ ὄνομα σαλωμων καὶ τὸ ὄνομα κυρίου καὶ ἦλθεν πειράσαι αὐτὸν ἐν αἰνίγμασιν

37531 לְנִסְתָּךְ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254 לְנִסְתָּךְ

ב וזכרת את-כל-הדרך. אשר הוליכך יהוה אלהיך זה 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness,

that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no. Deu 8:2

Δευτερονόμιον 8:2 καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἡγαγέν σε κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ ὅπως ἂν κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ διαγνώσῃ τὰ ἐν τῇ καρδίᾳ σου εἰ φυλάξῃ τὰς ἐντολὰς αὐτοῦ ἢ οὐ

37532 **לְנַעֲמִי** 1 Prep-ל| Noun proper - feminine singular Naomi = [my delight]; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth and Orpah

5281 **לְנַעֲמִי** Ruth 4:17 יִזְוּ וְתִקְרָאנָהּ לוֹ הַשְׁכָּנוֹת שֵׁם לְאִמָּר, יִלְד־בֶּן

17 **לְנַעֲמִי**; וְתִקְרָאנָהּ שְׁמוֹ עֹבֵד, הוּא אָבִי-יֵשׁוּ אָבִי דָּוִד. {פ} And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the father of Jesse, the

father of David. {P} Ruth 4:17 Ρούθ 4:17 καὶ ἐκάλεσαν αὐτοῦ αἱ γείτονες ὄνομα λέγουσαι ἐτέχθη υἱὸς τῇ νοεμιν καὶ ἐκάλεσαν τὸ ὄνομα αὐτοῦ ὠβηδ οὗτος πατήρ ιεσσαί πατρός δαυιδ

37533 **לְנַעֲמָן** 1 Prep-ל| Noun proper - masculine singular Naaman = [pleasantness];

1) son of Bela of the family of Benjamin; he was among the family of Jacob that went down to Egypt; 2) commander-in-chief of the army of Syria; stricken with leprosy he went to Elisha, eventually followed his instructions, and was cured 5283

מִן־בְּנֵי-בִלְעַם אַרְדִּי וְנַעֲמָן--מִשְׁפַּחַת, הָאֲרָדִי, Numbers 26:40 **לְנַעֲמָן**

40 **לְנַעֲמָן**, מִשְׁפַּחַת הַנַּעֲמָנִי. [of Ard,] the family of the Ardites; of Naaman, the family of the

Naamites. Num 26:40 Αριθμοί 26:44 καὶ ἐγένοντο οἱ υἱοὶ βαλε αδαρ καὶ νοεμαν τῷ αδαρ δῆμος ὁ αδαρ τῷ νοεμαν δῆμος ὁ νοεμανι

37536 **לְנַעֲרָה** 1 Prep-ל| Article | Noun - feminine singular 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young

woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291 **לְנַעֲרָה**

57 **לְנַעֲרָה**, וְנִשְׁאַלְהָ, אֶת־פִּיהָ. Genesis 24:57 And they said: 'We will call the damsel, and inquire at her mouth.' Ge 24:57 | 24:57 οἱ δὲ εἶπαν καλέσωμεν τὴν παῖδα καὶ ἐρωτήσωμεν τὸ στόμα αὐτῆς

37537 **לְנַעֲרָה** 1 Prep-ל| Noun - masculine singular 1) a boy, lad, servant, youth,

retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288 **לְנַעֲרָה** Proverbs 1:4 **לְנַעֲרָה**

4 To give prudence to the simple, to the young man knowledge and discretion; Prv 1:4 Παροιμίαι 1:4

ἵνα δῶ ἀκάκοις πανουργίαν παιδὶ δὲ νέφῳ αἵσθησίν τε καὶ ἔννοιαν

37541 **לְנַעֲרָה** 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant,

retainer 5288 **לְנַעֲרָה** 1 Samuel 25:19 הַנָּעִי, הַנָּעִי, **לְנַעֲרָה**

19 And she said unto her young men: 'Go on before me; behold, I come after you.' But she told not her

husband Nabal. 1Sm 25:19 1η Σαμουήλ 25:19 καὶ εἶπεν τοῖς παιδαρίοις αὐτῆς

προπορεύεσθε ἔμπροσθέν μου καὶ ἰδοὺ ἐγὼ ὅπισω ὑμῶν παραγίνομαι καὶ τῷ ἀνδρὶ αὐτῆς οὐκ ἀπήγγειλεν

37543 **לְנַעֲרָה** 1 Prep-ל| Noun - feminine singular 1) a strand of flax, tow (as

shaken from flax when beaten) 5296 **לְנַעֲרָה** Isaiah 1:31 **לְנַעֲרָה**

31 And the strong shall be as tow, and his work as a spark; and they shall both

{פ}

burn together, and none shall quench them. {P} Isa 1:31 Ἡσαΐας 1:31 καὶ ἔσται ἡ ἰσχὺς αὐτῶν ὡς καλάμη στιππύου καὶ αἱ ἐργασίαι αὐτῶν ὡς σπινθήρες πυρός καὶ κατακαυθήσονται οἱ ἄνομοι καὶ οἱ ἁμαρτωλοὶ ἅμα καὶ οὐκ ἔσται ὁ σβέσων

37544 **לְנַעֲרָתֶיךָ** 1 Prep-ל| Noun - feminine plural construct | third person feminine singular 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291 **לְנַעֲרָתֶיהָ** Proverbs 31:15 לִילָהּ--וַתֵּתֵן

15 She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens. Prv 31:15 Παροιμία 31:15 καὶ ἀνίσταται ἐκ νυκτῶν καὶ ἔδωκεν βρώματα τῷ οἴκῳ καὶ ἔργα ταῖς θεραπαιναῖς

37546 **לְנִפְלְאוֹתֶיהָ** 1 Prep-ל| Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous

7503 **וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-בְּנֵי יִשְׂרָאֵל עַד-אַנָּה מִתְרַפִּים רַבָּה אַתֶּם מִתְרַפִּים לָבוֹא לָרֶשֶׁת אֶת-הָאָרֶץ אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם**

3 And Joshua said unto the children of Israel: 'How long are ye slack to go in to possess the land, which the LORD, the God of your fathers,

hath given you? Josh 18:3 Ἰησοῦς Ναυῆ 18:3 καὶ εἶπεν ἰησοῦς τοῖς υἱοῖς ἰσραηλ ἕως τίνος ἐκλυθήσεσθε κληρονομήσαι τὴν γῆν ἣν ἔδωκεν κύριος ὁ θεὸς ἡμῶν

37547 **לְנַפְשָׁהּ** 1 Prep-ל| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לְנַפְשָׁהּ** Numbers 5:2 וַיִּשְׁלְחוּ מִן-אֶת-בְּנֵי יִשְׂרָאֵל וַיִּשְׁלְחוּ מִן-

2 'Command the children of Israel, that they put out of the camp every leper, and every one that

hath an issue, and whosoever is unclean by the dead; Num 5:2 Αριθμοί 5:2 πρόσταξον τοῖς υἱοῖς ἰσραηλ καὶ ἐξαποστείλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρὸν καὶ πάντα γονορρυή καὶ πάντα ἀκάθαρτον ἐπὶ ψυχῇ

37549 **לְנַפְשָׁהּ** 1 Prep-ל| Article | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לְנַפְשָׁהּ** Proverbs 16:24 כֹּד צוֹף-דְּבַשׁ אִמְרֵי-נַעַם;

24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones. Prv 16:24 Παροιμία 16:24 κηρία μέλιτος λόγοι καλοὶ γλύκασμα δὲ αὐτῶν ἴασις ψυχῆς

37550 **לְנֶפֶשׁ** 1 Prep-ל| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315 לְנֶפֶשׁ נָפַשׁ** Proverbs 13:19

יֵט תִּתְּנוּהָ נְהִיָּה, תִּעָרֵב לְנֶפֶשׁ; 19 The desire accomplished is sweet to the

soul; and it is an abomination to fools to depart from evil. Prv 13:19

Παροιμίαι 13:19 ἐπιθυμία εὐσεβῶν ἡδύνουσιν ψυχὴν ἔργα δὲ ἀσεβῶν μακρὰν ἀπὸ γνώσεως

37552 **לְנֶפֶשָּׁה** 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315 לְנֶפֶשָּׁה נָפַשׁ**

יֵד וְהָיָה אִם-לֹא חֲפֹצֶתָּ בָּהּ, וְשָׁלַחְתָּהּ לְנֶפֶשָּׁתָּהּ, וּמָכַר לֹא- {S} Deuteronomy 21:14

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither

she will; but thou shalt not sell her at all for money, thou shalt not

deal with her as a slave, because thou hast humbled her. {S} Deu 21:14

Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ πράξει οὐ πραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

37555 **לְנֶפְשְׁכֶם** 1 Prep-ל| Noun - feminine singular construct | second person

masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **5315 לְנֶפְשְׁכֶם נָפַשׁ**

טז כֹּה אָמַר יְהוָה עֲמְדוּ עַל-דְּרָכִים וּרְאוּ וְשִׁאֲלוּ לְנִתְבוֹת

עוֹלָם, אִי-זֶה דֶּרֶךְ הַטּוֹב וְלִכְוֹ-בָּהּ, וּמֵצְאוּ מְרֻגָּע, לְנֶפְשְׁכֶם; וַיֹּאמְרוּ, לֹא גִלְדָּהּ.

16 Thus saith the LORD: stand ye in the ways and see, and ask for the

old paths, where is the good way, and walk therein, and ye shall find

rest for your souls. But they said: 'We will not walk therein.' Jer 6:16

Ἰερεμίας 6:16 τάδε λέγει κύριος στήτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίζετε ἐν αὐτῇ καὶ εὐρήσετε ἀγνισμὸν ταῖς ψυχαῖς ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα

37556 **לְנֶפֶשָּׁהּ** 1 Prep-ל| Noun - feminine singular construct | second feminine

singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will;

1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לִנְפֹשׁ נָפֶשׁ** Isaiah
 51:23 כִּנְשָׁמְתִּיךָ בִּיד־מוֹיִשֵּׁי, אֲשֶׁר־אָמְרוּ לְנִפְשֶׁךָ שְׁחִי וְנַעֲבֶרְךָ; וְתִשְׁמִי כְּאָרֶץ {פ}
 {פ} 23 And I will put it into the hand of them
 that afflict thee; that have said to thy soul: 'Bow down, that we may go
 over'; and thou hast laid thy back as the ground, and as the street, to
 them that go over. {P} Isa 51:23 Ἡσαΐας 51:23 καὶ ἐμβάλω αὐτὸ εἰς τὰς χεῖρας
 τῶν ἀδικησάντων σε καὶ τῶν ταπεινωσάντων σε οἱ εἶπαν τῇ ψυχῇ σου κύψον ἵνα
 παρέλθωμεν καὶ ἔθῃκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις
 37558 **לִנְפֹשׁ נָפֶשׁ** 1 Prep-ל| Noun - feminine singular construct | second person
 masculine singular 1) soul, self, life, creature, person, appetite, mind, living being,
 desire, emotion, passion; 1a) that which breathes, the breathing substance or being,
 soul, the inner being of man; 1b) living being; 1c) living being (with life in the
 blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f)
 seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of
 the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לִנְפֹשׁ נָפֶשׁ**
 Proverbs 2:10 כִּי־תָבוֹא חֲכָמָה בְּלִבְךָ; וְדַעַת, לְנִפְשֶׁךָ יֵנֶעַם. 10 For wisdom
 shall enter into thy heart, and knowledge shall be pleasant unto thy soul;
 Prv 2:10 Παροιμίαι 2:10 ἐὰν γὰρ ἔλθῃ ἡ σοφία εἰς σὴν διάνοιαν ἡ δὲ αἴσθησις τῇ σῇ
 ψυχῇ καλὴ εἶναι δόξῃ
 37561 **לִנְפֹשׁתֵינוּ נָפֶשׁ** 1 Prep-ל| Noun - feminine plural construct | first person common
 plural 1) soul, self, life, creature, person, appetite, mind, living being, desire,
 emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the
 inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d)
 the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of
 emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will;
 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לִנְפֹשׁתֵינוּ נָפֶשׁ** Joshua
 9:24 כֹּד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הָגַד הָגַד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה
 אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי
 24 הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנִפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֶׂה אֶת־הַדָּבָר הַזֶּה.
 And they answered Joshua, and said: 'Because it was certainly told thy
 servants, how that the LORD thy God commanded His servant Moses to
 give you all the land, and to destroy all the inhabitants of the land
 from before you; therefore we were sore afraid for our lives because of
 you, and have done this thing. Josh 9:24 Ἰησοῦς Ναυῆ 9:24 καὶ ἀπεκρίθησαν τῷ
 ἰησοῖ λέγοντες ἀνηγγέλη ἡμῖν ὅσα συνέταξεν κύριος ὁ θεός σου μωσῇ τῷ παιδὶ αὐτοῦ
 δοῦναι ὑμῖν τὴν γῆν ταύτην καὶ ἐξολεθρεῦσαι ἡμᾶς καὶ πάντας τοὺς κατοικοῦντας ἐπ'
 αὐτῆς ἀπὸ προσώπου ὑμῶν καὶ ἐφοβήθημεν σφόδρα περὶ τῶν ψυχῶν ἡμῶν ἀπὸ
 προσώπου καὶ ἐποιήσαμεν τὸ πρᾶγμα τοῦτο
 37562 **לִנְפֹשְׁתֵם נָפֶשׁ** 1 Prep-ל| Noun - feminine plural construct | third person masculine
 plural 1) soul, self, life, creature, person, appetite, mind, living being, desire,
 emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the
 inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d)
 the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of
 emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will;
 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 **לִנְפֹשְׁתֵם נָפֶשׁ** Proverbs

1:18 יְהִי לָדָמָם יִאָּרְבוּ יִצְפְּנוּ לְנַפְשָׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives. Prv 1:18 Παροιμίαι 1:18 αὐτοὶ γὰρ οἱ φόνου μετέχοντες θησαυρίζουσιν ἑαυτοῖς κακὰ ἢ δὲ καταστροφή ἀνδρῶν παρὰ νόμων κακῇ

37563 לִנְפֹתָ 1 Prep-לִ Noun - feminine singular construct 1) height 5316 לִנְפֹתָ

כִּנְיָ דֹר לְנִפְתַּח דֹּר, {ס} אֶחָד; {ס} מֶלֶךְ-גִּיִּים Joshua 12:23 נִפְתַּח {ר} אֶחָד. {ס} מֶלֶךְ הַגִּלְגָּל, 23 the king of Dor in the region of Dor, one; the king of Goyim in the Gilgal, one; Josh 12:23 Ἰησοῦς Ναυῆ 12:23 βασιλέα δωρ τοῦ ναφεδδωρ βασιλέα γοιμ τῆς γαλιλαίας

37567 לְנֶצַח 1 Prep-לְ Noun - masculine singular construct 1) eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) eminence; 1b) enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d) everlastingness, ever 5331

י לִילָה וַיּוֹמָם לֹא תִכָּבֵּה, לְעוֹלָם יִעֲלֶה עֲשָׁנָה; מִדּוֹר לְדוֹר, תִּתְחַרֵּב--לִנְצַח נִצָּחִים, אֵין עֵבֶר בָּהּ. 10 It shall not be quenched

night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and

ever. Isa 34:10 Ὑσείας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα
χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον
πολὺν

37568 **לִּנְצֹר** 1 Prep-לְ Verb - Qal Infinitive construct 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) **נָצַר** 5341 **לִּנְצֹר** Proverbs

2:8 ח לִנְצֹר, אֲרָחוֹת מִשְׁפָּט; וְדַרְךְ חֲסִידוֹ יִשְׁמֹר. 8 That He may guard the paths of justice, and preserve the way of His godly ones. Prv 2:8

Παροιμία 2:8 τοῦ φυλάξαι ὁδοὺς δικαιομάτων καὶ ὁδὸν ἐνλαβουμένων αὐτὸν διαφυλάξει

37569 **לִנְזֹרִי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)

ח מִשְׁתַּכֵּל הָיִית בְּקִרְנֶיָּא, וְאֵלֹי קָרָן אֲחֵרֵי Daniel 7:8 **משתכל** שְׂכָל 7920
זַעֲרָה סִלְקַת בִּינְיָהוֹן (בִּינְיָהוֹן), וְתֵלֶת מִן-קִרְנֵיָּא קִדְמִיתָא, אֶתְעַקְרוּ
(אֶתְעַקְרָה) מִן-קִדְמִיָּה (קִדְמָה); וְאֵלֹי עִינִין כְּעִינֵי אִנְשָׁא, בְּקִרְנֵי-דָא, וּפְסִי,

8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8

Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μεγάλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

37570 לְנִקְבָּהּ 1 Prep-ל | Article | Noun - feminine singular 1) female; 1a) woman, female child; 1b) female animal 5347 לְנִקְבָּהּ נִקְבָּה Leviticus 12:7 ז והקריבו

לִפְנֵי יְהוָה, וְכָפַר עָלֶיהָ, וְטָהְרָהּ, מִמִּקָּר דָּמֶיהָ: זֹאת תֹּזְרֶת הַיָּלֶדֶת, לְזָכָר אוֹ
 7 And he shall offer it before the LORD, and make atonement

for her; and she shall be cleansed from the fountain of her blood. This
 is the law for her that beareth, whether a male or a female. Lev 12:7

Λευιτικόν 12:7 καὶ προσοίσει ἔναντι κυρίου καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ
 καθαρίει αὐτὴν ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς οὗτος ὁ νόμος τῆς τικτούσης ἄρσεν ἢ
 θήλυ

37571 **לִנְקָצָיו** 1 Prep-ל| Verb - Niphal Participle - masculine plural construct |
 third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect,
 assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to
 gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael)
 to gather together, be gathered together 7936 **מִשְׁתַּכֵּר שָׂכָר** Haggai 1:6 וְזִרְעָתָם

וְהַרְבֵּה וְהָבֹא מְעַט, אָכֹל וְאִין-לְשִׁבְעָה שָׂתוּ וְאִין-לְשִׁכְרָה, לְבוּשׁ, וְאִין-לֶחֶם
 6 Ye have sown much, and

brought in little, ye eat, but ye have not enough, ye drink, but ye are
 not filled with drink, ye clothe you, but there is none warm; and he

that earneth wages earneth wages for a bag with holes. {P} Hag 1:6

Ἀγγαῖος 1:6 ἐσπεύρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν
 ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς
 μισθοὺς συνήγαγεν εἰς δεσμὸν τετραπλημένον

37572 **לִנְקִי** 1 Prep-ל| Adjective - masculine singular 1) clean, free from, exempt,
 clear, innocent; 1a) free from guilt, clean, innocent; 1b) free from punishment; 1c)
 free or exempt from obligations; 2) innocent 5355 **לִנְקִי נָקִי** Proverbs 1:11 יָא אָם

11 If they say: 'Come with us, {N} Prv 1:11 Παροιμίαι

1:10 υἱέ μὴ σε πλανήσωσιν ἄνδρες ἀσεβεῖς μηδὲ βουλευθῆς ἐὰν παρακαλέσωσί σε
 λέγοντες * 1:11 ἐλθὲ μεθ' ἡμῶν κοινώνησον αἵματος κρύψωμεν δὲ εἰς γῆν
 ἄνδρα δίκαιον ἀδίκως

37573 **לִנְקָם** 1 Prep-ל| Verb - Qal Infinitive construct 1) to avenge, take vengeance,
 revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take
 vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself;
 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged,
 vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself 5358 **לִנְקָם נָקָם**

ח לְהַעֲלוֹת חֵמָה לְנָקָם נָקָם, נָתַתִּי אֶת-דָּמָהּ עַל-צִחִית סָלַע-- Ezekiel 24:8

8 that it might cause fury to come up, that

vengeance might be taken, I have set her blood upon the bare rock, that

it should not be covered. {P} Eze 24:8 Ἰεζεκιήλ 24:8 τοῦ ἀναβῆναι θυμὸν εἰς
 ἐκδίκησιν ἐκδικηθῆναι δέδωκα τὸ αἷμα αὐτῆς ἐπὶ λεωπετρίαν τοῦ μὴ καλύψαι αὐτό

37574 **לְנֵרוֹת** 1 Prep-ל| Article | Noun - masculine plural 1) lamp 5216 **נֵר לְנֵרוֹת**

ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; וַיֹּאמֶר (וַיֹּאמֶר) רְאִיתִי וְהִנֵּה Zechariah 4:2

מִנֹּזֶרֶת זָהָב כְּלָה וְנִלְהָ עַל-רֹאשָׁהּ, וְשִׁבְעָה נִרְתִּיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה

2 And he said unto me: 'What seest

thou?' And I said: 'I have seen, and behold a candlestick all of gold,

with a bowl upon the top of it, and its seven lamps thereon; there are

seven pipes, yea, seven, to the lamps, which are upon the top thereof;

Zec 4:2 Ζαχαρίας 4:2 καὶ εἶπεν πρὸς με τί σύ βλέπεις καὶ εἶπα ἑώρακα καὶ ἰδοὺ λυχνία χρυσεὴ ὅλη καὶ τὸ λαμπάδιον ἐπάνω αὐτῆς καὶ ἑπτὰ λύχνοι ἐπάνω αὐτῆς καὶ ἑπτὰ ἐπαρυστρίδες τοῖς λύχνοις τοῖς ἐπάνω αὐτῆς

37575 **לָנֶשֶׂא** 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 7696 **מִשְׁתַּנֵּעַ שָׁנָה** 1 Samuel 21:15 טו וַיֹּאמֶר אַכִּישׁ, אֶל־עֲבָדָיו: מִשְׁתַּנֵּעַ שָׁנָה לָמָּה תָּבִיאוּ אֹתוֹ אֵלַי.

15 Then said Achish unto his servants: 'Lo, when ye see a man that is mad, wherefore do ye bring him to me? 1Sm 21:14 1η Σαμουήλ 21:15 καὶ εἶπεν ἀγγους πρὸς τοὺς παῖδας αὐτοῦ ἰδοὺ ἴδετε ἄνδρα ἐπίλημπτον ἵνα τί εἰσηγάγετε αὐτὸν πρὸς με

37579 **לְנִשִּׁי** 1 Prep-ל| Noun - feminine plural construct | first person common singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **לְנִשִּׁי** ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זְקֵנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא 1 Kings 20:7 וַיֹּאמֶר, כִּי רָעָה זֶה מִבְּקֶשׁ: כִּי־שָׁלַח אֵלַי לְנִשִּׁי וּלְבָנִי, וּלְכֶסֶף וּלְזָהָבִי, וְלֹא נָשִׂים 7 Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.' 1 Kings 20:7 Βασιλειῶν Γ' 21:7 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραηλ πάντας τοὺς πρεσβυτέρους καὶ εἶπεν γνῶτε δὴ καὶ ἴδετε ὅτι κακίαν οὗτος ζητεῖ ὅτι ἀπέσταλκεν πρὸς με περὶ τῶν γυναικῶν μου καὶ περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου τὸ ἀργύριόν μου καὶ τὸ χρυσίον μου οὐκ ἀπεκώλυσα ἀπ' αὐτοῦ

37580 **לְנִשִּׁי** 1 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **לְנִשִּׁי** כג וַיֹּאמֶר לָמָּד לְנִשְׁיָיו, עָדָה וְצָלָה שְׁמַעַן קוֹלִי־נָשִׁי לָמָּד, Genesis 4:23 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me; Ge 4:23 | 4:23 εἶπεν δὲ λαμεχ ταῖς ἑαυτοῦ γυναῖξιν ἀδα καὶ σελλα ἀκούσατέ μου τῆς φωνῆς γυναῖκες λαμεχ ἐνωτίσασθέ μου τοὺς λόγους ὅτι ἄνδρα ἀπέκτεινα εἰς τραῦμα ἑμοί καὶ νεανίσκον εἰς μῶλωπα ἑμοί

37583 **לְנִשְׁק־לוֹ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **לְנִשְׁק־נָשָׁק** 2 Samuel 20:9 ט וַיֹּאמֶר יוֹאָב לְעַמְּשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתַּחֲזוּ יַד־יִמִּין יוֹאָב, בְּזֶקֶן עַמְּשָׂא־

9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

2Sm 20:9 2η Σαμουήλ 20:9 καὶ εἶπεν ἰωαβ τῷ αμεσσαῖ εἰ ὑγιαίνεις σύ ἀδελφέ καὶ ἐκράτησεν ἡ χεὶρ ἡ δεξιὰ ἰωαβ τοῦ πώγωνος αμεσσαῖ τοῦ καταφιλήσαι αὐτόν

37584 **לָנֶשֶׁק** 1 Prep-ל| Verb - Piel Infinitive construct 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401

כַּח וְלֹא לְנֶשֶׁק נִשְׁתַּחֲוִי, לְנֶשֶׁק לְבָנִי וְלִבְנֹתַי; עָתָה, הִסְכַּלְתָּ עִשְׂוִי. Genesis 31:28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

Ge 31:28 | 31:28 οὐκ ἠξιώθη καταφιλήσαι τὰ παιδία μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἔπραξας

37585 **לְנִתְּבוֹת** 1 Prep-ל| Noun - feminine plural construct 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

טַז כֹּה לְנִתְּבוֹת נָתִיב Jeremiah 6:16 **אָמַר יְהוָה עֲמְדוּ עַל-דְּרָכִים וְרֹאוּ וְשִׁאלוּ לְנִתְּבוֹת עוֹלָם, אִי-זֶה דְּרָךְ הַטּוֹב וְלִכְוֹכָהּ, וּמִצְאוּ מִרְנוּעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא גִלְדָּה.** 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where

is the good way, and walk therein, and ye shall find rest for your souls.

But they said: 'We will not walk therein.' Jer 6:16 Ἱερεμίας 6:16 τάδε λέγει κύριος στήτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίσετε ἐν αὐτῇ καὶ εὕρησετε ἀγνισμὸν ταῖς ψυχαῖς ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα

37589 **לְנִתְּבוֹתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

קָה נֵר-לְרִגְלִי דְּבָרְךָ; וְאוֹר, לְנִתְּבוֹתִי. Psalm 119:105 **נִתְּבוֹתִי נָתִיב** 105 NUN.

Thy word is a lamp unto my feet, and a light unto my path. Psa 119:105 **Ψαλμοί 118:105** νουν λύχνος τοῖς ποσίν μου ὁ λόγος σου καὶ φῶς ταῖς τρίβοις μου

37590 **לְנִתַּר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind 5425

כָּא אֶךְ לְנִתַּר נָתַר Leviticus 11:21 **אֶת-זֶה, תֹּאכְלוּ, מִכָּל שָׂרֵץ הָעוֹף, הַחֹלֵף עַל-אַרְבַּע: אֲשֶׁר-לֹא (לוֹ) כְּרָעִים.** 21 Yet these may ye eat of all winged swarming things that go upon all fours, which have jointed legs

above their feet, wherewith to leap upon the earth; Lev 11:21 **Λευιτικόν 11:21** ἀλλὰ ταῦτα φάγεσθε ἀπὸ τῶν ἐρπετῶν τῶν πετεινῶν ἃ πορεύεται ἐπὶ τέσσαρα ἃ ἔχει σκέλη ἀνώτερον τῶν ποδῶν αὐτοῦ πηδᾶν ἐν αὐτοῖς ἐπὶ τῆς γῆς

37591 **לְסָבַב** 1 Prep-ל| Verb - Qal Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437

ד וַיִּסְעוּ מִהָר הָהָר, דְּרָךְ יָם-סוּף, לְסָבַב סָבַב Numbers 21:4

4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

Num 21:4 Αριθμοί 21:4 καὶ ἀπάραντες ἐξ ὧρ τοῦ ὄρους ὁδὸν ἐπὶ θάλασσαν ἐρυθρὰν περιεκύκλωσαν γῆν ἐδωμ καὶ ὀλιγοψύχησεν ὁ λαὸς ἐν τῇ ὁδῷ

37593 **לָסַבַּל** 1 Prep-ל| Verb - Qal Infinitive construct 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 **לִסְבַּל סָבַל**

Genesis 49:15 וַיֵּרָא מְנַחֵם בִּי טוֹב, וְאֶת־הָאָרֶץ בִּי נַעֲמָה; וַיֵּט שִׁכְמוֹ לָסַבַּל, וַיְהִי לְמִסְעָדָה. {ס} 15 For he saw a resting-place that it was good,

and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S} Ge 49:15 | 49:15 καὶ ἰδὼν τὴν ἀνάπαυσιν ὅτι καλὴ καὶ τὴν γῆν ὅτι πῖον ὑπέθηκεν τὸν ὦμον αὐτοῦ εἰς τὸ πονεῖν καὶ ἐγενήθη ἀνὴρ γεωργός

37594 **לָסַבְלָתִיכֶם** 1 Prep-ל| Noun - feminine plural construct | second person masculine plural 1) burden, forced labour, compulsory service, burden bearing 5450 **לִסְבְּלָתִיכֶם סָבְלָת** Exodus 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מִלֶּךְ מִצְרַיִם, לָמָּה מַשָּׂה לָסַבְלָתִיכֶם סָבְלָת

4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.'

Exo 5:4 Ἐξοδος 5:4 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς αἰγύπτου ἵνα τί μυν σῆ καὶ ααρων διαστρέφετε τὸν λαόν μου ἀπὸ τῶν ἔργων ἀπέλθατε ἕκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ

37595 **לָסָגוֹר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **לִסְגֹּר סָגַר** Joshua 2:5 ה וַיְהִי הַשָּׁעַר לִסְגֹּר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצְאוּ--לֹא יָדַעְתִּי, אָנָּה הָלְכוּ הָאֲנָשִׁים; רָדְפוּ מִהֵרָ אַחֲרֵיהֶם, בִּי תִשְׁיֹגוּם. 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not;

pursue after them quickly; for ye shall overtake them.' Josh 2:5 Ἰησοῦς Ναυῆ 2:5 ὥς δὲ ἡ πύλη ἐκλείετο ἐν τῷ σκότει καὶ οἱ ἄνδρες ἐξῆλθον οὐκ ἐπίσταμαι ποῦ πεπόρευνται καταδιώξατε ὁπίσω αὐτῶν εἰ καταλήμψεσθε αὐτούς

37596 **לָסָגִים** 1 Prep-ל| Noun - masculine plural 1) a moving back or away; 2) dross (usually of silver) 5509 **לִסְגִּים סִיגִים** Ezekiel 22:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן הָיוּ כָלְכֶם, לָסָגִים; לָכֵן הִנְנִי קֹבֵץ אֶתְכֶם, אֶל־תּוֹךְ יְרוּשָׁלַם. 19 Therefore thus saith the Lord GOD: Because ye are all become dross,

therefore, behold, I will gather you into the midst of Jerusalem. Eze 22:19 Ἰεζεκιήλ 22:19 διὰ τοῦτο εἰπόν τάδε λέγει κύριος ἄνθ' ὧν ἐγένεσθε πάντες εἰς σύγκρασιν μίαν διὰ τοῦτο ἐγὼ εἰσδέχομαι ὑμᾶς εἰς μέσον ἱερουσαλὴμ

37597 **לִסְגֻלָּתוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) possession, property; 1a) valued property, peculiar treasure; 1b) treasure 5459 **לִסְגֻלָּתוֹ סִגְלָה** Psalm 135:4 ד כִּי־יַעֲקֹב, בָּחַר לֹו יְהוָה; יִשְׂרָאֵל, לִסְגֻלָּתוֹ. 4 For the LORD hath chosen Jacob unto Himself, and Israel

therefore, behold, I will gather you into the midst of Jerusalem. Eze 22:19 Ἰεζεκιήλ 22:19 διὰ τοῦτο εἰπόν τάδε λέγει κύριος ἄνθ' ὧν ἐγένεσθε πάντες εἰς σύγκρασιν μίαν διὰ τοῦτο ἐγὼ εἰσδέχομαι ὑμᾶς εἰς μέσον ἱερουσαλὴμ

37597 **לִסְגֻלָּתוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) possession, property; 1a) valued property, peculiar treasure; 1b) treasure 5459 **לִסְגֻלָּתוֹ סִגְלָה** Psalm 135:4 ד כִּי־יַעֲקֹב, בָּחַר לֹו יְהוָה; יִשְׂרָאֵל, לִסְגֻלָּתוֹ. 4 For the LORD hath chosen Jacob unto Himself, and Israel

therefore, behold, I will gather you into the midst of Jerusalem. Eze 22:19 Ἰεζεκιήλ 22:19 διὰ τοῦτο εἰπόν τάδε λέγει κύριος ἄνθ' ὧν ἐγένεσθε πάντες εἰς σύγκρασιν μίαν διὰ τοῦτο ἐγὼ εἰσδέχομαι ὑμᾶς εἰς μέσον ἱερουσαλὴμ

for His own treasure. Psa 135:4 Ψαλμοί 134:4 ὅτι τὸν ιακωβ ἐξελέξατο ἑαυτῷ ὁ κύριος ἰσραηλ εἰς περιουσιασμόν αὐτοῦ

37598 **לְסִי** 1 **לְסִי** qere; Noun - common masculine singular absolute kethib |

particle preposition kethib 1) a moving back or away; 2) dross (usually of silver)

יח בֶּן־אָדָם, הָיִו־לִי בֵּית־יִשְׂרָאֵל לִסּוּג (לְסִיג): Ezekiel 22:18 לִסּוּג סִיג סִיג 5509

18 כָּלֵם נִחַשֶׁת וַיִּבְדִּיל וַיִּבְרָזֵל וַעֲזוּפָרֶת, בְּתוֹךְ כּוֹר--סָגִים כֶּסֶף, הָיוּ. {ס}

'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they

are the dross of silver. {S} Eze 22:18 Ἰεζεκιήλ 22:18 υἱὲ ἀνθρώπου ἰδοὺ

γεγόνασί μοι ὁ οἶκος ἰσραηλ ἀναμεμειγμένοι πάντες χαλκῷ καὶ σιδήρῳ καὶ κασσιτέρῳ
καὶ μολίβῳ ἐν μέσῳ ἀργυρίου ἀναμεμειγμένος ἐστίν

37600 לְסוֹסֵי 1 Prep-ל| Noun - masculine plural construct | third person masculine

singular 1) swallow, swift; 2) horse; 2a) chariot horses 5483 לסוסיו סוס

Deuteronomy 11:4 ד וְאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרֶכֶבּוֹ, אֲשֶׁר הִצִּיף

4 אֶת־מִי יָם־סוּף עַל־פְּנֵיהֶם, בְּרֹדֶפֶם, אַחֲרֵיהֶם; וַיֹּאבְדוּם יְהוָה, עַד הַיּוֹם הַזֶּה.

and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto

this day; Deu 11:4 Δευτερονόμιον 11:4 καὶ ὅσα ἐποίησεν τὴν δύναμιν τῶν αἰγυπτίων

τὰ ἄρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν ὡς ἐπέκλυσεν τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν καὶ ἀπώλεσεν αὐτοὺς κύριος ἕως τῆς σήμερον ἡμέρας

37601 לְסוּסִים 1 Prep-ל Article | Noun - masculine plural 1) swallow, swift; 2)

horse; 2a) chariot horses 5483 לסוסים סוס 1 Kings 5:8 ח והשערים והתבן,

8 לְסוֹסִים וּלְרֶכֶשׁ יְבָאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָׁם, אִישׁ כְּמִשְׁפָּטוֹ. {ס}

Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S} 1

Kings 4:28 Βασιλειῶν Γ' 5:1 καὶ ἐχορήγουν οἱ καθεσταμένοι οὕτως τῷ βασιλεῖ σαλωμων καὶ πάντα τὰ διαγγέλματα ἐπὶ τὴν τράπεζαν τοῦ βασιλέως ἕκαστος μῆνα αὐτοῦ οὐ παραλλάσσουσιν λόγον καὶ τὰς κριθὰς καὶ τὸ ἄχυρον τοῖς ἵπποις καὶ τοῖς ἄρμασιν ἦρον εἰς τὸν τόπον οὗ ἂν ἦ ὁ βασιλεὺς ἕκαστος κατὰ τὴν σύνταξιν αὐτοῦ

37604 **לִסְחֹב** 1 Prep-לְ Verb - Qal Infinitive construct 1) (Qal) to drag 5498

ג וּפְקַדְתִּי עֲלֵיהֶם אַרְבַּע מִשְׁפָּחוֹת, נֹאם־יְהוָה, אֶת־

הַחֶרֶב לַחֲרֹג, וְאֶת־הַכְּלָבִים לִסְחֹב; וְאֶת־עֹף־הַשָּׁמַיִם וְאֶת־בְּהֶמֶת הָאָרֶץ,

3 And I will appoint over them four kinds, saith the

LORD: the sword to slay, and the dogs to drag, and the fowls of the

heaven, and the beasts of the earth, to devour and to destroy. Jer 15:3

Ἱερεμίας 15:3 καὶ ἐκδικήσω ἐπ' αὐτοὺς τέσσαρα εἶδη λέγει κύριος τὴν μάχαιραν εἰς σφαγὴν καὶ τοὺς κύνες εἰς διασπασμὸν καὶ τὰ θηρία τῆς γῆς καὶ τὰ πετεινὰ τοῦ οὐρανοῦ εἰς βρώσιν καὶ εἰς διαφθοράν

37605 **לִפְתּוֹר** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to

go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate

7712 שׁוֹ אֲדָיִן מְלַכָּא פְרֵי מְלַחָא שְׁמַע, שְׂנִיא בָּאַשׁ Daniel 6:15 **משתדר** שדר

עֲלוּהִי, וְעַל דְּנִיָּאל שָׁם בָּל, לְשִׁיבּוּתָהּ; וְעַד מַעְלֵי שְׁמֹנֶשָׁא, הוּא מִשְׁתַּדֵּר

15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured

till the going down of the sun to deliver him. Dan 6:14 Δανιήλ 6:15 καὶ
 λυπούμενος ὁ βασιλεὺς εἶπεν ῥιφῆναι τὸν δανιηλ εἰς τὸν λάκκον τῶν λεόντων κατὰ τὸν
 ὅρισμον ὃν ἔστησε κατ' αὐτοῦ τότε ὁ βασιλεὺς σφοδρὰ ἐλυπήθη ἐπὶ τῷ δανιηλ καὶ
 ἐβοήθει τοῦ ἐξελεῖσθαι αὐτὸν ἕως δυσμῶν ἡλίου ἀπὸ τῶν χειρῶν τῶν σατραπῶν

37606 לָסוֹן 1 לָסוֹן kethib; Noun - common masculine singular no state qere | particle preposition qere 1) a moving back or away; 2) dross (usually of silver)

יח בֶּן־אָדָם, הָיִו־לִי בֵּית־יִשְׂרָאֵל לְסוּג (לְסִיג): Ezekiel 22:18 לְסִיג סִיג סוּג 5509

18 כָּלֵם נַחֲשֵׁת וּבְדִיל וּבְרָזֶל וְעוֹפֶרֶת, בְּתוֹךְ כּוּר--סָגִים כֶּסֶף, הָיוּ. {ס}

'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they

are the dross of silver. {S} Eze 22:18 Ἰεζεκιήλ 22:18 υἱὲ ἀνθρώπου ἰδοὺ

γεγόνασί μοι ὁ οἶκος ἰσραηλ ἀναμεμειγμένοι πάντες χαλκῷ καὶ σιδήρῳ καὶ κασσιτέρῳ
καὶ μόλιβῳ ἐν μέσῳ ἀργυρίου ἀναμεμειγμένος ἐστίν

37607 **לְסוּגִים** 1 Prep-ל| Noun - masculine plural 1) a moving back or away; 2)

dress (usually of silver) 5509 לְסִינִים סִינִים Isaiah 1:22 כֹּב כֶּסֶף, הִיא לְסִינִים;

22 Thy silver is become dross, thy wine mixed with
water. Isa 1:22 Ἡσαΐας 1:22 τὸ ἀργύριον ὑμῶν ἀδόκιμον οἱ κάπηλοί σου μίσγουσιν τὸν
οἶνον ὕδατι

37611 לֶסֶר 1 Prep-ל| Noun - common singular 1) pot; 1a) pot (household

utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) hooks 5518 לסיר

יא היא, לא-תהיה לכם לסיר, ואתם תהיו בתוכה, לבשר; Ezekiel 11:11 סיר

11 Though this city shall not be your caldron, ye shall be the flesh in the midst thereof; I will judge you

upon the border of Israel; Eze 11:11 Ἰεζεκιήλ 11:11 αὐτὴ ὑμῖν οὐκ ἔσται εἰς
 λῆβητα καὶ ὑμεῖς οὐ μὴ γένησθε ἐν μέσῳ αὐτῆς εἰς κρέα ἐπὶ τῶν ὁρίων τοῦ ἰσραηλ
 κρινῶ ὑμᾶς

37612 לְסַלֵּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to forgive, pardon; 1a)

(Qal) to forgive, pardon; 1b) (Niphal) to be forgiven 5545 לסלח סלה 2 Kings

ד וגם דם-תנקי אשר שפך, וימלא את-ירושלם דם נקי; ולא-אבה יהוה, 24:4

לְסִלָּתָם 4 and also for the innocent blood that he shed; for he filled

Jerusalem with innocent blood; and the LORD would not pardon. 2Ki 24:4

Βασιλειῶν Δ' 24:4 καὶ γε αἷμα ἁθῶν ἐξέχεεν καὶ ἔπλησεν τὴν ιερουσαλημ αἵματος ἁθῶν καὶ οὐκ ἠθέλησεν κύριος ἰλασθῆναι

37613 לָסַלִּי 1 Prep-לְ Noun proper - masculine singular Sallu orSalu orSallai =

[weighed]; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of the Simeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 לְסָלִי

20 of Sallai, Kallai; of לסלי קלי, לעמוזק עבר. Nehemiah 12:20 סלוא

Amok, Eber; Neh 12:20 Νεεμίας 22:20 τῷ σαλλαι καλλαι τῷ αμουκ αβεδ

37615 **לססתי** 1 Prep-ל| Noun - feminine singular construct | first person common

singular 1) mare 5484 לססתי סוסה Song of Solomon 1:9 ט לססתי ברכבי

9 I have compared thee, O my love, to a steed in

Pharaoh's chariots. SSol 1:9 Ἄσμα σμάτων 1:9 τῇ ἵπῳ μου ἐν ἄρμασιν φαραῶ
ὁμοίωσά σε ἡ πλεσιόν μου

37617 **לְסָפֹד** 1 Prep-ל| Verb - Qal Infinitive construct 1) to wail, lament, mourn;
1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be

lamented, be bewailed 5594 **לְסָפֹד** סָפַד Jeremiah 16:5 הַכִּיכָה אָמַר יְהוָה,

אֲל־תָּבוֹא בֵּית מְרִיזָה, וְאֲל־תֵּלֵךְ לְסָפֹד, וְאֲל־תִּנְדֹּר לָהֶם: כִּי־אֶסְפְּתִי אֶת־

5 For thus saith the LORD: Enter not into the house of mourning, neither go to

lament, neither bemoan them; for I have taken away My peace from this

people, saith the LORD, even mercy and compassion. Jer 16:5 Ἰερεμίας 16:5

τάδε λέγει κύριος, μὴ εἰσέλθῃς εἰς θίασον αὐτῶν καὶ μὴ πορευθῇς τοῦ κόψασθαι καὶ μὴ
πενθήσῃς αὐτούς, ὅτι ἀφέστακα τὴν εἰρήνην μου ἀπὸ τοῦ λαοῦ τούτου

37618 **לְסָפֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sweep or snatch
away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to
sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2)
to be caught up, be captured; 1c) (Hiphil) to catch up, gather 5595 **לְסָפֹת** סָפָה

יֵד וְהִנֵּה קָמְתָם, תַּחַת אֲבֹתֵיכֶם--תִּרְבּוּת, אֲנָשִׁים חַטָּאִים: Numbers 32:14

14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the

fierce anger of the LORD toward Israel. Num 32:14 Αριθμοί 32:14 ἰδοὺ

ἀνέστητε ἀντὶ τῶν πατέρων ὑμῶν σύστρεμμα ἀνθρώπων ἀμαρτωλῶν προσθεῖναι ἔτι ἐπὶ
τὸν θυμὸν τῆς ὀργῆς κυρίου ἐπὶ Ἰσραὴλ

37619 **לְסָפֹתָהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine
singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1)
to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be
swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch
up, gather 5595 **לְסָפֹתָהּ** סָפָה Psalm 40:14 טו יִבְשׁוּ וַיִּחָפְרוּ, יַחַד-- מִבְקָשִׁי נַפְשִׁי,

15 Let them be ashamed and abashed together that seek after my soul to sweep it away; {N} let

them be turned backward and brought to confusion that delight in my

hurt. Psa 40:13 Ψαλμοί 39:14 εὐδόκησον κύριε τοῦ ῥύσασθαί με κύριε εἰς τὸ

βοηθῆσαί μοι πρόσχες

37622 **לְסָקְלוֹ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine
singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with
stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone,
pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be
stoned to death 5619 **לְסָקְלוֹ** סָקַל 1 Samuel 30:6 וַיִּתְּצֵר לְדָוִד מְאֹד, כִּי־אָמְרוּ

הָעָם לְסָקְלוֹ--כִּי־מָרָה נָפֶשׁ כָּל־הָעָם, אִישׁ עַל־בָּנָו וְעַל־בָּנֹתָיו; וַיִּתְחַזַּק דָּוִד,

6 And David was greatly distressed; for the people

spoke of stoning him, because the soul of all the people was grieved,

every man for his sons and for his daughters; but David strengthened

himself in the LORD his God. {S} 1Sm 30:6 1η Σαμουήλ 30:6 καὶ ἐθλίβη δαυιδ

σφόδρα ὅτι εἶπεν ὁ λαὸς λιθοβολῆσαι αὐτόν ὅτι κατώδυνος ψυχὴ παντὸς τοῦ λαοῦ
ἐκάστου ἐπὶ τοὺς υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς θυγατέρας αὐτοῦ καὶ ἐκραταιώθη δαυιδ ἐν
κυρίῳ θεῷ αὐτοῦ

37623 **לָסֶרֶד** 1 Prep-ל| Noun proper - masculine singular **Sered** = |fear|; 1) the 1st

כו בְּנֵי זְבוּלֹן, לְמִשְׁפַּחָתָם-- לְסֶרֶד 5624 son of Zebulun Numbers 26:26 -- לְסֶרֶד מִשְׁפַּחַת הַסֶּרְדִּי, לְאֵלֹן מִשְׁפַּחַת הָאֲלָנִי; לְיַחֲזָאֵל--מִשְׁפַּחַת, הַיַּחֲזָאֵלִי.

26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of

the Jahleelites. Num 26:26 Ἀριθμοί 26:22 υἱοὶ ζαβουλων κατὰ δήμους αὐτῶν τῷ
σαρεδ δήμος ὁ σαρεδι τῷ ἀλλων δήμος ὁ ἀλλωνι τῷ ἀλληλ δήμος ὁ ἀλληλι

37624 לְסָרִיסִי 1 Prep-ל Noun - masculine plural construct | third person

masculine singular 1) official, eunuch 5631 סָרִיס 1 Samuel 8:15 מֶלֶךְ

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and

to his servants. 1Sm 8:15 1η Σαμουήλ 8:15 καὶ τὰ σπέρματα ὑμῶν καὶ τοὺς ἀμπελῶνας ὑμῶν ἀποδεκατώσει καὶ δώσει τοῖς εὐνούχοις αὐτοῦ καὶ τοῖς δούλοις αὐτοῦ

37625 **לְסָרִיסִים** 1 Prep-ל | Article | Noun - masculine plural 1) official, eunuch

ד פֿי־כֶּה אָמַר יְהוָה, לְסָרִיסִים אֲשֶׁר יִשְׁמְרוּ־ Isaiiah 56:4 לְסָרִיסִים סָרִיס 5631

4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the

things that please Me, and hold fast by My covenant: Isa 56:4 Ἡσαΐας 56:4
τάδε λέγει κύριος τοῖς εὐνούχοις ὅσοι ἂν φυλάξωνται τὰ σάββατά μου καὶ ἐκλέξωνται
ἃ ἐγὼ θέλω καὶ ἀντέχωνται τῆς διαθήκης μου

37626 לְסַרְנֵי 1 Prep-לְ Noun - masculine plural construct 1) lord, ruler, tyrant; 2)

יח וַתֵּרָא דְלִילָה, כִּי־הָגִיד לָהּ אֶת־כָּל־ Judges 16:18 **לסרני סרנים** 5633 axle
לָבוֹ, וַתְּשַׁלַּח וַתִּקְרָא לְסַרְנֵי פִלֶּשְׁתִּים לֵאמֹר עָלוּ הַפַּעַם, כִּי־הָגִיד לָהּ (לִי)

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying: 'Come up this once, for he hath told me all his heart.' Then the lords of the Philistines came up unto her,

and brought the money in their hand. Jdgs 16:18 Κριταί 16:18 καὶ εἶδεν
δαλιδα ὅτι ἀπήγγειλεν αὐτῇ πᾶσαν τὴν καρδίαν αὐτοῦ καὶ ἀπέστειλεν καὶ ἐκάλεσεν
τοὺς ἄρχοντας τῶν ἄλλοφύλων λέγουσα ἀνάβητε ἔτι τὸ ἅπαξ τοῦτο ὅτι ἀπήγγειλέν μοι
τὴν πᾶσαν καρδίαν αὐτοῦ καὶ ἀνέβησαν πρὸς αὐτὴν οἱ ἄρχοντες τῶν ἄλλοφύλων καὶ
ἀνήνεγκαν τὸ ἀργύριον ἐν χειρσὶν αὐτῶν

37627 **לִּסְתוֹם** 1 Prep-לְ Verb - Qal Infinitive construct 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640 **לִּסְתוֹם סָתַם**

2 Chronicles 32:3 ג וַיַּעֲזֹב, עַם-שָׂרָיו וְנִפְרָיו, לְסֵתוֹם אֶת-מִימֵי הָעִינֹת, אֲשֶׁר
3 he took counsel with his princes and his mighty
men to stop the waters of the fountains which were without the city;

37628 **לְסַתֵּר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **לְסַתֵּר סֵתֶר** Isaiah 29:15 **טו הוֹי הַמַּעֲמִיקִים מִיְהוָה, לְסַתֵּר עֲצָה; וְהָיָה בְּמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאנֵנוּ וּמִי יִדְעֵנּוּ.** 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us?

and who knoweth us?' Isa 29:15 Ἡσαΐας 29:15 οὐαὶ οἱ βαθέως βουλὴν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλῇ ποιοῦντες καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς ἐώρακεν καὶ τίς ἡμᾶς γινώσεται ἢ ὃ ἡμεῖς ποιούμεν

37634 **לְעַבְדָּהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **לְעַבְדָּהּ עֶבֶד** Genesis 2:15 **טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיִּנְחֵהוּ בִּגְן־עֵדֶן, לְעַבְדָּהּ וּלְשָׁמְרָהּ.** 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. Ge 2:15 | 2:15 καὶ ἔλαβεν κύριος ὁ θεὸς τὸν ἄνθρωπον ὃν ἔπλασεν καὶ ἔθετο αὐτὸν ἐν τῷ παραδείσῳ ἐργάζεσθαι αὐτὸν καὶ φυλάσσειν

37639 **לְעַבְדֵיהֶם** 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c) servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650 **יֵן כִּי הִנְנִי מִנִּיף אֶת־יָדִי, עָלֵיהֶם, וְהָיָה שָׁלָל, לְעַבְדֵיהֶם עֶבֶד** Zechariah 2:13 **יֵן כִּי הִנְנִי מִנִּיף אֶת־יָדִי, עָלֵיהֶם, וְהָיָה שָׁלָל, לְעַבְדֵיהֶם עֶבֶד** 13 For, behold, I will shake My hand over them, and they shall be a spoil to those that served them'; and ye shall know that the LORD of hosts hath sent me.

{S} Zec 2:9 Ζαχαρίας 2:13 διότι ἰδοὺ ἐγὼ ἐπιφέρω τὴν χειρὰ μου ἐπ' αὐτούς καὶ ἔσονται σκῦλα τοῖς δουλεύουσιν αὐτοῖς καὶ γινώσεσθε διότι κύριος παντοκράτωρ ἀπέσταλκέν με

37641 **לְעַבְדֵיךָ** 1 **לְעַבְדֵיךָ** Noun - common masculine singular construct | suffix second person masculine singular kethib | particle preposition kethib 1) **servant, slave** 5649 **לְעַבְדֵיךָ עֶבֶד** Daniel 2:4 **ד וַיְדַבְּרוּ הַכַּשְׂדִּים לְמֶלֶךְ, אַרְמִית: 4 מְלָכָא, לְעִלְמִין חַיִּי־אָמַר חֲלָמָא לְעַבְדֵיךָ (לְעַבְדֵיךָ), וּפְשָׂא נָחֳוּא.** 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.' Dan 2:4 Δανιήλ 2:4 καὶ ἐλάλησαν οἱ χαλδαῖοι πρὸς τὸν βασιλέα συριστί κύριε βασιλεῦ τὸν αἰῶνα ζῆθι ἀνάγγελον τὸ ἐνύπνιον σου τοῖς παισὶ σου καὶ ἡμεῖς σοι φράσομεν τὴν σύγκρισιν αὐτοῦ

37644 **לְעַבְדֵיךָ** 1 **לְעַבְדֵיךָ** Noun - common masculine singular construct | suffix second person masculine singular qere | particle preposition qere 1) **servant, slave** 5649 **לְעַבְדֵיךָ עֶבֶד** Daniel 2:4 **ד וַיְדַבְּרוּ הַכַּשְׂדִּים לְמֶלֶךְ, אַרְמִית: מְלָכָא, לְעִלְמִין חַיִּי־אָמַר חֲלָמָא לְעַבְדֵיךָ (לְעַבְדֵיךָ), וּפְשָׂא נָחֳוּא.**

4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.' Dan 2:4 Δανιήλ 2:4 καὶ ἐλάλησαν οἱ χαλδαῖοι πρὸς τὸν βασιλέα συριστί κύριε βασιλεῦ τὸν αἰῶνα ζῆθι ἀνάγγειλον τὸ ἐνύπνιον σου τοῖς παισὶ σου καὶ ἡμεῖς σοι φράσομεν τὴν σύγκρισιν αὐτοῦ

37649 **לְעַבְדָּתוֹ** 1 Prep-ל| Noun - feminine singular construct | third person

masculine singular 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656

כֹּו וְגַם, לְלוֹיִם--אֵין-לָשֶׂאת אֶת-הַמִּשְׁכָּן וְאֶת- **לְעַבְדָּתוֹ עֲבָדָה** 1 Chronicles 23:26

26 and also the Levites shall no more have need to

carry the tabernacle and all the vessels of it for the service thereof.'

1Chr 23:26 1η Χρονικῶν 23:26 καὶ οἱ λευῖται οὐκ ἦσαν αἵροντες τὴν σκηνὴν καὶ τὰ πάντα σκεύη αὐτῆς εἰς τὴν λειτουργίαν αὐτῆς

37651 **לְעַבְדָּתָם** 1 Prep-ל| Noun - feminine singular construct | third person

masculine plural 1) servitude, bondage 5659 **לְעַבְדָּתָם עֲבָדָה** Nehemiah 9:17 יִי

וַיִּמְאָנוּ לְשִׁמְעָה, וְלֹא-זָכְרוּ נִפְלְאוֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיִּקְשׁוּ אֶת-עֶרְפָם, וַיִּתְּנוּ-

רֹאשׁ לָשׁוּב לְעַבְדָּתָם בְּמִדְרִים; וְאַתָּה אֱלֹהֵי סְלִיחוֹת חַנּוּן וְרַחוּם, אֲרֶךְ-אַפִּים

17 and refused to hearken, neither were

mindful of Thy wonders that Thou didst among them; but hardened their

neck, and in their rebellion appointed a captain to return to their

bondage; but Thou art a God ready to pardon, gracious and full of

compassion, slow to anger, and plenteous in mercy, and forsookest them

not. Neh 9:17 Νεεμίας 19:17 καὶ ἀνένευσαν τοῦ εἰσακοῦσαι καὶ οὐκ ἐμνήσθησαν τῶν θαυμασιῶν σου ὧν ἐποίησας μετ' αὐτῶν καὶ ἐσκλήρυαν τὸν τράχηλον αὐτῶν καὶ ἔδωκαν ἀρχὴν ἐπιστρέψαι εἰς δουλείαν αὐτῶν ἐν αἰγύπτῳ καὶ σὺ θεὸς ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ οὐκ ἐγκατέλιπες αὐτούς

37653 **לְעַבְדָּתָהּ** 1 Prep-ל| Noun - feminine singular 1) labour, service; 1a) labour,

work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects);

1d) service (of God) 5656 **לְעַבְדָּתָהּ עֲבָדָה** 2 Chronicles 34:13 יג וְעַל הַסִּבָּלִים,

וּמִנְצָחִים לְכָל עֲשֵׂה מְלָאכָה, לְעַבְדָּתָהּ, וְעַבְדָּתָהּ; וַיְמַלְּוּהָם, סוֹפְרִים וְשֹׁטְרִים

13 Also they were over the bearers of burdens, and presided

over all that did the work in every manner of service; and of the

Levites there were scribes, and officers, and porters. 2Chr 34:13 2η Χρονικῶν

34:13 καὶ ἐπὶ τῶν νοτοφόρων καὶ ἐπὶ πάντων τῶν ποιούντων τὰ ἔργα ἐργασία καὶ ἐργασία καὶ ἀπὸ τῶν λευιτῶν γραμματεῖς καὶ κριταὶ καὶ πυλῶροι

37655 **לְעַבְדָּתָם** 1 Prep-ל| Noun - feminine singular construct | third person

masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656

טז מִלְּבַד הַתִּיחָשָׁם לְזָכְרִים, מִבֶּן שְׁלוֹשׁ **לְעַבְדָּתָם עֲבָדָה** 2 Chronicles 31:16

שָׁנִים וְלִמְעָלָה, לְכָל-הַבָּא לְבֵית-יְהוָה, לְדִבְרֵי-יוֹם בְּיוֹמוֹ--לְעַבְדָּתָם,

16 beside them that were reckoned by

genealogy of males, from three years old and upward, even every one

that entered into the house of the LORD, for his daily portion, for their

service in their charges according to their courses; 2Chr 31:16 2η Χρονικών 31:16 ἐκτὸς τῆς ἐπιγονῆς τῶν ἀρσενικῶν ἀπὸ τριετοῦς καὶ ἐπάνω παντὶ τῷ εἰσπορευομένῳ εἰς οἶκον κυρίου εἰς λόγον ἡμερῶν εἰς ἡμέραν εἰς λειτουργίαν ἐφημερίαις διατάξεως αὐτῶν

37657 **לָעַבַּט** 1 Prep-ל| Verb - Qal Infinitive construct 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge 5670 **לָעַבַּט עָבַט**

Deuteronomy 24:1 **כִּי־תִשָּׂא בִרְעֵךְ, מִשְׁאֵת מְאוֹמָה--לֹא־תִבְאֵא אֶל־בֵּיתוֹ, לָעַבַּט** 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge. Deu 24:1 Δευτερονόμιον 24:1

ἐὰν δέ τις λάβῃ γυναικᾶ καὶ συνοικήσῃ αὐτῇ καὶ ἔσται ἐὰν μὴ εὗρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἄσχημον πρᾶγμα καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσῃ εἰς τὰς χεῖρας αὐτῆς καὶ ἐξαποστελεῖ αὐτήν ἐκ τῆς οἰκίας αὐτοῦ

37658 **לְעִבְדָּת** 1 Prep-ל| Noun - feminine singular construct 1) work, service, ritual, worship; 1a) work, administration; 1b) ritual, service 5673 **לְעִבְדָּת עִבְדָּת**

Ezra 6:7 **זִשְׁבְּקוּ, לְעִבְדָּת בֵּית־אֱלֹהָא דִּךְ; פַּחַת יְהוּדִיא וּלְשָׁבִי יְהוּדִיא, בֵּית־** 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this

house of God in its place. Ezra 6:7 Ἐσδρας 6:7 ἄφετε τὸ ἔργον οἴκου τοῦ θεοῦ οἱ ἀφηγούμενοι τῶν ιουδαίων καὶ οἱ πρεσβύτεροι τῶν ιουδαίων οἶκον τοῦ θεοῦ ἐκεῖνον οἰκοδομεῖτωσαν ἐπὶ τοῦ τόπου αὐτοῦ

37659 **לְעָבִיר** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

יֵט וְעָבְרָה הָעֶבְרָה, לְעָבִיר אֶת־בֵּית הַמֶּלֶךְ. 2 Samuel 19:19 **וְלַעֲשׂוֹת הַטּוֹב, בְּעֵינָיו; וְשִׁמְעִי בֶן־גֵּרָא, נָפַל לְפָנֵי הַמֶּלֶךְ, בְּעָבְרוֹ, בִּירְדֵּן.**

And the ferryboat passed to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down

before the king, when he would go over the Jordan. 2Sm 19:18 2η Σαμουήλ 19:19 καὶ ἐλειτούργησαν τὴν λειτουργίαν τοῦ διαβιβάσαι τὸν βασιλέα καὶ διέβη ἡ διάβασις ἐξεγείραι τὸν οἶκον τοῦ βασιλέως καὶ τοῦ ποιῆσαι τὸ εὐθὲς ἐν ὁφθαλμοῖς αὐτοῦ καὶ σεμεὶ υἱὸς γηρα ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ ἐνώπιον τοῦ βασιλεως διαβαίνοντος αὐτοῦ τὸν ιορδάνην

37663 **לְעֶבְרוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) region beyond or across, side; 1a) region across or beyond; 1b) side, opposite side 5676 **לְעֶבְרוֹ עָבַר** Isaiah 47:15 **טו כֵּן הָיִי־לְךָ, אֲשֶׁר יִנְעָת;**

15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S} Isa 47:15 Ἡσαΐας 47:15 οὗτοι ἔσονται σοι βοήθεια ἐκοπίσας ἐν τῇ μεταβολῇ σου ἐκ νεότητος ἄνθρωπος καθ' ἑαυτὸν ἐπλανήθη σοὶ δὲ οὐκ ἔσται σωτηρία

37664 **לְעַבְרִי־דָרְךָ** 1 **לְעַבְרִי־** Prep-ל| Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **מִשְׁתַּלָּל שָׁלַל** 7997 Isaiah 59:15 **טו וַתְּהִי הָאֲמֶת**

15 And **נְעִדְרָתָּהּ**, וְסָר מִרָע מִשְׁתַּלָּל; וַיֵּרָא יְהוָה וַיֵּרַע בְּעֵינָיו, כִּי־אֵין מִשְׁפָּט. truth is lacking, and he that departeth from evil maketh himself a prey.

And the LORD saw it, and it displeased Him that there was no justice; Isa 59:15 Ἡσαΐας 59:15 καὶ ἡ ἀλήθεια ἤρτα καὶ μετέστησαν τὴν διάνοιαν τοῦ συνιέναι καὶ εἶδεν κύριος καὶ οὐκ ἤρεσεν αὐτῷ ὅτι οὐκ ἦν κρίσις

37665 **לְעַבְרִים** 1 **לְעַבְרִים** Prep-ל| Noun proper - masculine plural Hebrew = |one from beyond|; n pr; 1) a designation of the patriarchs and the Israelites; adj; 2) a designation of the patriarchs and the Israelites **עַבְרִי 5680** 1 Samuel 4:9 **ט הַתַּחֲזִקוּ וְהִיוּ לְאֻנָּשִׁים, פְּלִשְׁתִּים--כֵּן תַּעֲבְדוּ לְעַבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם;**

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.' 1Sm 4:9 1η Σαμουήλ 4:9 κραταιοῦσθε καὶ γίνεσθε εἰς ἄνδρας ἀλλόφυλοι μήποτε δουλεύσητε τοῖς ἐβραίοις καθὼς ἐδούλευσαν ἡμῖν καὶ ἔσεσθε εἰς ἄνδρας καὶ πολεμήσατε αὐτούς

37666 **לְעַבְרִים** 1 **לְעַבְרִים** Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make

over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 183 מתאווה ואין, נפשו Proverbs 13:4

ר מתאווה ואין, נפשו 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified. Prv 13:4 Παροιμία 13:4 ἐν ἐπιθυμίαις ἐστὶν πᾶς ἀεργός χεῖρες δὲ ἀνδρείων ἐν ἐπιμελείᾳ 37667 לעברך 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 לעברך עבר Deuteronomy 29:12

יב למען הקים-אתה היום לו לעם, והוא יהיה-לך לאלהים--כאשר, דבר-לך; וכאשר 12 that He may establish thee this day unto Himself for a people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy fathers, to

Abraham, to Isaac, and to Jacob. Deu 29:13 Δευτερονόμιον 29:12 ἵνα στήσῃ σε αὐτῷ εἰς λαόν καὶ αὐτὸς ἔσται σου θεός ὃν τρόπον εἶπέν σοι καὶ ὃν τρόπον ὤμοσεν τοῖς πατράσιν σου αβραάμ καὶ ἰσαάκ καὶ ἰακώβ

37669 לעג 1 Noun - masculine singular 1) mocking, derision,

stammering; 1a) mocking, derision; 1b) stammerings 3933 לעג לעג Job 34:7 ז מי-

7 What man is like Job, who drinketh up scorning like water? Job 34:7 Ἰώβ 34:7 τίς ἀνὴρ ὥσπερ ὡβ πίνων μυκτηρισμὸν ὥσπερ ὕδωρ

37672 לעגי 1 Adjective - masculine plural construct 1) mocking; 1a) mocker (noun cstr) 3934 לעגי לעגי Psalm 35:16 טז בְּחִנְפֵי, לְעִגֵּי מְעוּג-- חָרַק עָלַי שְׂנִימוּ.

16 With the profanest mockeries of backbiting they gnash at me with their teeth. Psa 35:16 Ψαλμοί 34:16 ἐπείρασάν με ἐξεμυκτήρισάν με μυκτηρισμὸν ἔβρυσαν ἐπ' ἐμὲ τοὺς ὀδόντας αὐτῶν

37675 לעגלות 1 Noun - feminine plural construct 1) heifer 5697 לעגלות

ה לעגלות בית און, יגורו שכן שמרון: כִּיאָבֵל עָלָיו עֲמוֹ, Hosea 10:5 5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it. Hos 10:5 Ὡσηέ 10:5 τῷ μόσχῳ τοῦ οἴκου

לב וַיַּעַשׂ יִרְבֵּעָם חֹג בַּחֹדֶשׁ הַשְּׁמִינִי בַחֲמִשָּׁה-עָשָׂר 1 Kings 12:32 לַעֲנָלִים
 יוֹם לַחֹדֶשׁ כְּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל-הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית-אֵל. לְזִבְחַת
 And 32 לַעֲנָלִים אֲשֶׁר-עָשָׂה; וְהָעֹמִיד בְּבֵית אֵל, אֶת-כַּהְנֵי הַתְּמֹנֹת אֲשֶׁר עָשָׂה.

Ginnethon, Meshullam; Neh 12:16 Νεεμίας 22:16 τῷ αἰδοῦναι ζαχαρίας τῷ γυναικί
μοσολλᾶμ

37684 **לְעִדְיָא** 1 qere; Noun proper no gender no number no state kethib | particle preposition kethib Iddo = [His witness]; 1) father of Abinadab, an officer of Solomon; 2) grandfather of the prophet Zechariah; 3) a Gershonite Levite, son of Joah; 4) a priest in the time of Nehemiah; 5) a seer in the time of king Jeroboam of the northern kingdom of Israel; 6) son of Zechariah, ruler of the tribe of Manasseh in the time of David; 7) a chief of the temple slaves who assembled at Casiphia at the time of the 2nd caravan from Babylon **לְעִדְיָא עָדוֹ** 5714 Nehemiah 12:16 **זו לעדיא (לְעִדְיָא) זְכַרְיָהּ, לְגִנְתּוֹן מְשָׁלָם.** 16 of Iddo, Zechariah; of Ginnethon, Meshullam; Neh 12:16 Νεεμίας 22:16 τῷ αἰδοῦ ζαχαρίας τῷ γαναθων μοσολλαμ

37688 **לְעִדָּת** 1 Prep-ל| Article | Noun - feminine singular 1) **testimony** 5715 **זאת אהל מועד, וְאֶת־הָאָרֶן לְעִדָּת, וְאֶת־הַכִּפְתָּר, לְעִדָּת עֲדוּת** Exodus 31:7 **לְעִדָּת** 7 the tent of meeting, and the ark of the testimony, and the ark-cover that is thereupon, and all the furniture of the Tent; Exo 31:7 Ἐξοδος 31:7 τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὴν κιβωτὸν τῆς διαθήκης καὶ τὸ ἱλαστήριον τὸ ἐπ' αὐτῆς καὶ τὴν διασκευὴν τῆς σκηνῆς

37689 **לְעִדָּת** 1 Prep-ל| Noun - feminine singular construct 1) **congregation, gathering** 5712 **ט ואסר איש טהור, את אפר הפרה, לעדת עדה Numbers 19:9 והניח מחוץ למחנה, במקום טהור; וְהִיָּתָה לְעִדָּת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמִי נְדָה--חֲטָאֵת הוּא.** 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin. Num 19:9 Αριθμοί 19:9 καὶ συνάξει ἄνθρωπος καθαρὸς τὴν σποδὸν τῆς δαμάλεως καὶ ἀποθήσει ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρὸν καὶ ἔσται τῇ συναγωγῇ υἱῶν ἰσραὴλ εἰς διατήρησιν ὕδωρ ῥαντισμοῦ ἄγνισμά ἐστιν

37690 **לְעִדָּתָם** 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) **congregation, gathering** 5712 **יב באשר ילכו, אפרוש עליהם רשת־כַּעֲוַף הַשָּׁמַיִם, אורידם; איסירם, כְּשִׁמְעַם {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S} Hos 7:12 Ὡσηέ 7:12 καθὼς ἂν πορεύωνται ἐπιβαλὼν ἐπ' αὐτοὺς τὸ δίκτυόν μου καθὼς τὰ πετεινὰ τοῦ οὐρανοῦ κατὰξω αὐτούς παιδεύσω αὐτοὺς ἐν τῇ ἀκοῇ τῆς θλίψεως αὐτῶν**

37691 **לָעוּ** 1 Verb - Qal Perfect - third person common plural 1) **(Qal) to swallow, swallow down** 3886 **ג כי־עֲתָה--מִחֹל יָמִים יִכָּבֵד; לָעוּ לָעַע Job 6:3 3 For now it would be heavier than the sand of the seas; therefore are my words broken. Job 6:3 Ἰώβ 6:3 καὶ δὴ ἅμμου παραλίας βαρυτέρα ἔσται ἄλλ' ὥς ἔοικεν τὰ ῥήματά μου ἐστὶν φαῦλα**

37692 **לְעוֹל** 1 Prep-ל| Noun - masculine singular 1) **unjustone, perverseone, unrighteousone** 5767 **ג הלא־אִיד לְעוֹל; וְנָכַר, לְפַעְלִי אֹן. לְעוֹל Job 31:3 3 Is it not calamity to the unrighteous, and disaster to the workers of**

that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught. Isa 50:4 Ἡσαΐας 50:4 κύριος δίδωσίν μοι γλῶσσαν παιδείας τοῦ γνῶναι ἐν καιρῷ ἥνικα δεῖ εἰπεῖν λόγον ἔθηκεν μοι πρῶτῃ προσέθηκεν μοι ὥτιον ἀκούειν * 50:5 καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὦτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω

37702 **לָעוּז** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Hiphil) to take refuge, bring to refuge, seek refuge **לָעוּז עוּז** 5756 Isaiah 30:2 בְּהַלְכִּים לְרֶגֶת 2 מִצְרַיִם, וְפִי לֹא שָׁאֵלוּ; לָעוּז בְּמַעוֹז פֶּרַעַת, וְלַחֲסוֹת בְּצֵל מִצְרַיִם. That walk to go down into Egypt, and have not asked at My mouth; to take refuge in the stronghold of Pharaoh, and to take shelter in the shadow of Egypt! Isa 30:2 Ἡσαΐας 30:2 οἱ πορευόμενοι καταβῆναι εἰς αἴγυπτον ἐμὲ δὲ οὐκ ἐπηρώτησαν τοῦ βοηθηθῆναι ὑπὸ φαραῶ καὶ σκεπασθῆναι ὑπὸ αἰγυπτίων

sacrifice are slain. Eze 40:42 Ἰεζεκιήλ 40:42 καὶ τέσσαρες τράπεζαι τῶν
 ὀλοκαυτωμάτων λίθιναι λελαξευμένοι πῆγχεος καὶ ἡμίους τὸ πλάτος καὶ πῆγχεων δύο
 καὶ ἡμίους τὸ μῆκος καὶ ἐπὶ πῆχυν τὸ ὕψος ἐπ' αὐτάς ἐπιθήσουσιν τὰ σκευῆ ἐν οἷς
 σφάζουσιν ἐκεῖ τὰ ὀλοκαυτώματα καὶ τὰ θύματα

37704 לעולה | 1 Prep-ל | Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to

his father, his father would die. Ge 44:22 | 44:22 καὶ εἶπαμεν τῷ κυρίῳ οὐ
δυνήσεται τὸ παιδίον καταλιπεῖν τὸν πατέρα ἐὰν δὲ καταλίπη τὸν πατέρα ἀποθανεῖται

37713 **לַעֲזֹב** 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 1556 **מִתְנַלֵּל** 2 Samuel

20:12 **יב ועמשא מתנלל בדם, בתוך המסלה; וירא האיש כי-עמד כל-העם, ויסב את-עמשא מן-המסלה השדה וישלך עליו בגד, כבשר ראה, כל-הבא** 12 And Amasa lay wallowing in his blood in the midst of

the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment

over him, when he saw that every one that came by him stood still.

2Sm 20:12 2η Σαμουήλ 20:12 καὶ αμεσσαῖ πεφυρμένος ἐν τῷ αἵματι ἐν μέσῳ τῆς τρίβου καὶ εἶδεν ὁ ἀνὴρ ὅτι εἰστήκει πᾶς ὁ λαός καὶ ἀπέστρεψεν τὸν αμεσσαῖ ἐκ τῆς τρίβου εἰς ἄγρον καὶ ἐπέριψεν ἐπ' αὐτὸν ἱμάτιον καθότι εἶδεν πάντα τὸν ἐρχόμενον ἐπ' αὐτὸν ἐστηκότα

37714 **לְעֹזֵבָה** 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **עֹזֵבָה** Ruth 1:16

טז ותאמר רות אל-תפנעי-בי, לעזבך לשוב מאחריך: כי אל-אשר תלכי

16 And Ruth said: **ובאשר תליני אלין--עמך עמי, ואלהיך אלהי.**

'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge;

thy people shall be my people, and thy God my God; Ruth 1:16 Ρούθ 1:16

εἶπεν δὲ ρουθ μὴ ἀπαντήσαι ἐμοὶ τοῦ καταλιπεῖν σε ἢ ἀποστρέψαι ὀπισθέν σου ὅτι σὺ ὅπου ἐὰν πορευθῇς πορεύσομαι καὶ οὗ ἐὰν ἀνλίσθῃς ἀνλίσθήσομαι ὁ λαός σου λαός μου καὶ ὁ θεός σου θεός μου

37715 **לְעֵזָה** 1 Prep-ל| Noun proper - feminine singular Azzah = [the strong]; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 **לְעֵזָה** 1 Samuel 6:17 **יז ואלה**

טחרי הזהב, אשר השיבו פלשתים {ר} אשם ליהוה: {ס} לאשדוד אחד

{ס} לעזה {ר} אחד, {ס} לאשקלון אחד, {ס} לנת {ר} אחד, {ס}

{ס} לעקרין אחד. {ס} 17 And these are the golden emerods which

the Philistines returned for a guilt-offering unto the LORD: for Ashdod

one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one; 1Sm

6:17 1η Σαμουήλ 6:17 καὶ αὐταὶ αἱ ἔδραι αἱ χρυσαῖ ἃς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασιάνου τῷ κυρίῳ τῆς ἁζώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ακκαρῶν μίαν

37717 **לְעִזְיָאִי** 1 Prep-ל| Noun proper - masculine singular Uzzielites = see Uzziel [my strength is God]; 1) descendants of Uzziel 5817 **לְעִזְיָאִי** 1 Chronicles

26:23 **23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites;**

1Chr 26:23 1η Χρονικῶν

26:23 τῷ αμβραμ καὶ ἰσσααρ χειβρων καὶ οζιηλ

37718 **לְעִזְיָה** 1 Prep-ל| Noun proper - masculine singular Uziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Azariah'; 2) a Kohathite Levite and ancestor of Samuel; 3) a priest of the sons of Harim who took a foreign wife in the time of Ezra; 4) a Judaite, father of Athaiah or Uthai; 5) father of Jehonathan, one of David's overseers **לְעִזְיָה** 5818

יג שלום בן-יביש, מלך, בשנת שלשים ותשע שנה, לעזיה 2 Kings 15:13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uziah king of Judah;

and he reigned the space of a month in Samaria. 2Ki 15:13 Βασιλειῶν Δ' 15:13 καὶ σελλουμ υἱὸς ιαβις ἐβασίλευσεν καὶ ἐν ἔτει τριακοστῷ καὶ ἐνάτῳ ἀζαρία βασιλεὶ ιουδα ἐβασίλευσεν σελλουμ μῆνα ἡμερῶν ἐν σαμαρείᾳ

37720 **לְעִזֹּר** 1 **לְעִזֹּר** qere; Verb - Hiphil Infinitive construct kethib | particle preposition kethib 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help **לְעִזֹּר** עֶזֶר 2 Samuel 18:3 לא ויאמר העם לא תצא, כי אם-נס ננוס לא-ישימו אלינו לב ואם-ימתו חצינו לא-ישימו אלינו לב-כיעתה כמנו, עשרה אלפים; ועתה טוב, כיתתה-לנו מעיר לעזיר {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S} 2Sm 18:3 2η Σαμουήλ 18:3 καὶ εἶπαν οὐκ ἐξελεύσῃ ὅτι ἐὰν φυγῇ φύγωμεν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν καὶ ἐὰν ἀποθάνωμεν τὸ ἡμῖς ἡμῶν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν ὅτι σὺ ὡς ἡμεῖς δέκα χιλιάδες καὶ νῦν ἀγαθὸν ὅτι ἔσῃ ἡμῖν ἐν τῇ πόλει βοήθεια τοῦ βοηθεῖν

37722 **לְעִזֹּר** 1 Prep-ל| Noun - masculine singular 1) help, succour; 1a) help, succour; 1b) one who helps **לְעִזֹּר** עֶזֶר Isaiah 30:5 על-עם, לא-ייעילו למו: לא לעזר ולא להועיל, כי לבשת וגם-לתרפה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S} Isa 30:5

* Ἡσαΐας 30:4 ὅτι εἰσὶν ἐν τάνει ἀρχηγοὶ ἄγγελοι πονηροὶ μάτην κοπιᾶσουσιν 30:5 πρὸς λαόν ὃς οὐκ ὠφελήσῃ αὐτοὺς οὔτε εἰς βοήθειαν οὔτε εἰς ὠφέλειαν ἀλλὰ εἰς αἰσχύνην καὶ ὄνειδος

37724 **לְעִזְרָה** 1 Prep-ל| Article | Noun - feminine singular 1) enclosure; 1a) ledge (surrounding Ezekiel's altar); 1b) court (outerone of temple) **לְעִזְרָה** עֶזְרָה 5835 ט ויהי יעבץ, נכבד מאחיו; ואמו, קראה שמו יעבץ לאמר, כי ילדתי, בעצב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

2Chr 4:9 2η Χρονικῶν 4:9 καὶ ἐποίησεν τὴν αὐλὴν τῶν ἱερέων καὶ τὴν αὐλὴν τὴν μεγάλην καὶ θύρας τῇ αὐλῇ καὶ θυρώματα αὐτῶν κατακεχαλκωμένα χαλκῷ

37726 **לְעִזְרוֹ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help **לְעִזְרוֹ** עֶזֶר 1 Chronicles 12:23 כנ כי לעת-יום ביום, יבאו על-דויד לעזרו-עד-למחנה גדול, כמחנה אלהים. {פ} 23 For from day to day men came to David to help him, until there was a great

host, like the host of God. {P} 1Chr 12:22 1η Χρονικών 12:23 ὅτι ἡμέραν ἐξ ἡμέρας ἦρχοντο πρὸς δαυιδ εἰς δύναμιν μεγάλην ὡς δύναμις θεοῦ

37729 **לַעֲזָרָה** 1 Prep-ל| Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 1984 **מִתְהַלֵּל הָלָל** Proverbs 25:14 יד

14 As vapours and wind without rain, so is he that boasteth himself of a false gift. Prv 25:14 Παροιμία 25:14 ὥσπερ ἄνεμοι καὶ νέφη καὶ ὕετοὶ ἐπιφανέστατοι οὕτως οἱ καυχώμενοι ἐπὶ δόσει ψευδεῖ

37734 **לַעֲזָתִים** 1 Prep-ל| Article | Noun proper - masculine plural Gazathites or Gazites = see Gaza [the strong]; 1) an inhabitant of the city of Gaza 5841 **לַעֲזָתִים**

ב לַעֲזָתִים לֵאמֹר, בָּא שָׁמָּה הֵנָּה, וַיָּסְבוּ וַיֵּאָרְבוּ-לוֹ כָּל-עֲזָתֵי הַלְיָלָה, בְּשַׁעַר הָעִיר; וַיִּתְחַרְשׁוּ כָּל-הַלְיָלָה לֵאמֹר, עַד-אֹר הַבֹּקֶר וַהֲרַגְנָהּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.' Jdgs 16:2 Κριταί 16:2 καὶ ἀνηγγέλη τοῖς γαζαίοις λέγοντες ἡκεῖ σαμψων ὧδε καὶ ἐκύκλωσαν καὶ ἐνήδρευσαν ἐπ' αὐτὸν ὅλην τὴν γύκτα ἐν τῇ πύλῃ τῆς πόλεως καὶ ἐκώφευσαν ὅλην τὴν νύκτα λέγοντες ἕως διαφύσει ὁ ὄρθρος καὶ φονεύσωμεν αὐτόν

37735 **לַעֲטָרָה** 1 Prep-ל| Noun - feminine singular construct 1) crown, wreath 5850 ה בַּיּוֹם הַהוּא, יְהִיָּה יְהוָה צְבָאוֹת, לַעֲטָרָה צְבִי, **לַעֲטָרָה** Isaiah 28:5 5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people; Isa 28:5 Ἡσαΐας 28:5 τῇ ἡμέρᾳ ἐκείνῃ ἔσται κύριος σαβαωθ ὁ στέφανος τῆς ἐλπίδος ὁ πλακεὶς τῆς δόξης τῷ καταλειφθέντι μου λαῷ

37736 **לָעִי** 1 Prep-ל| Noun proper - feminine singular Ai or Aija or Aiath or Hai = [heap of ruins]; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 **לָעִי** Joshua 8:9 וַיִּשְׁלְחֵם יְהוֹשֻׁעַ, וַיֵּלְכוּ אֶל-הַמַּאֲרָב, וַיָּשְׁבוּ בֵּין בֵּית-אֵל וּבֵין הָעִי, מִיָּם 9 And Joshua sent them forth; and they went to the ambushment, and abode between Beth-el and Ai, on the west side of Ai; but Joshua lodged that night among the

people. Josh 8:9 Ἰησοῦς Ναυῆ 8:9 καὶ ἀπέστειλεν αὐτοὺς ἰησοῦς καὶ ἐπορεύθησαν εἰς τὴν ἐνέδραν καὶ ἐνεκάθισαν ἀνὰ μέσον βαιθηλ καὶ ἀνὰ μέσον γαι ἀπὸ θαλάσσης τῆς γαι

37738 **לָעִי** 1 Prep-ל| Noun - masculine singular construct 1) ruin, heap of ruins 5856 **לָעִי** Micah 1:6 וּשְׁמִתִּי שְׁמֶרֶן לָעִי הַשָּׂדֶה, לְמִטְעֵי כָרֶם; וְהִנָּרְתִּי **לָעִי** Micah 1:6 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof. Mic 1:6 Μιχαΐας 1:6 καὶ θήσομαι σαμάρειαν εἰς ὀπωροφυλάκιον ἀγροῦ καὶ εἰς φυτεῖαν

ἀμπελῶνος καὶ κατασπάσω εἰς χάος τοὺς λίθους αὐτῆς καὶ τὰ θεμέλια αὐτῆς ἀποκαλύψω

37740 **לְעֵיִם** 1 Prep-ל| Noun - masculine plural 1) ruin, heap of ruins 5856

א מִזְמוֹר, לְאַסָּף: אֱלֹהִים, בָּאוּ גוֹיִם בְּנַחֲלָתְךָ-- טָמְאוּ, אֶת הַיִּכָּל Psalms 79:1 עֵי

1 A Psalm of Asaph. {N} O God, the heathen are come into Thine inheritance; they have defiled Thy holy temple; {N} they have made Jerusalem into heaps. Psalms 79:1

Ψαλμοί 78:1 ψαλμὸς τῷ ασαφ ὁ θεὸς ἤλθοσαν ἔθνη εἰς τὴν κληρονομίαν σου ἐμίαναν τὸν ναὸν τὸν ἅγιόν σου ἔθεντο ἱερουσαλημ εἰς ὀπωροφυλάκιον

37741 **לְעֵילֹם** 1 Prep-ל| Noun - masculine singular 1) for ever, ever, everlasting,

evermore, perpetual, old, ancient, world 5865 2 Chronicles 33:7

וַיֵּשֶׁם, אֶת-פֶּסֶל הַסֶּמֶל אֲשֶׁר עָשָׂה--בְּבֵית הָאֱלֹהִים, אֲשֶׁר אָמַר אֱלֹהִים אֶל-דָּוִד וְאֶל-שְׁלֹמֹה בְּנוֹ, בְּבֵית הַזֶּה וּבִירוּשָׁלַם אֲשֶׁר בָּחַרְתִּי מִכָּל שְׁבָטֵי

7 And he set the graven image of the idol, which he had made, in the house of God, of which God said to

David and to Solomon his son: 'In this house, and in Jerusalem, which I

have chosen out of all the tribes of Israel, will I put My name for ever;

2Chr 33:7 2η Χρονικών 33:7 καὶ ἔθηκεν τὸ γλυπτὸν καὶ τὸ χωνευτὸν εἰκόνα ἣν ἐποίησεν ἐν οἴκῳ θεοῦ οὗ εἶπεν ὁ θεὸς πρὸς δαυὶδ καὶ πρὸς σαλωμων υἱὸν αὐτοῦ ἐν τῷ οἴκῳ τούτῳ καὶ ἱερουσαλημ ἣν ἐξελεξάμην ἐκ πασῶν φυλῶν ἱσραηλ θήσω τὸ ὄνομά μου εἰς τὸν αἰῶνα

37742 **לְעֵיִן** 1 Prep-ל| Noun proper - feminine singular Ain = |spring|; 1)one of the

landmarks on the eastern boundary of Palestine; 2)one of the southernmost cities of Judah in the Nekeb and allotted to the tribe of Simeon and given to the priests 5871

יֵא וַיֵּרֶד הַנָּבֶל מִשְׁפָּם הָרִבְלָה, מִקְדָּם לְעֵיִן; וַיֵּרֶד Numbers 34:11

11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall

go down, and shall strike upon the slope of the sea of Chinnereth

eastward; Num 34:11 Αριθμοί 34:11 καὶ καταβήσεται τὰ ὅρια ἀπὸ σεφφαμ ἀρβηλα

ἀπὸ ἀνατολῶν ἐπὶ πηγὰς καὶ καταβήσεται τὰ ὅρια βηλα ἐπὶ νότου θαλάσσης χεναρα ἀπὸ ἀνατολῶν

37743 **לְעֵיִן** 1 Prep-ל| Article | Noun - common singular 1) eye; 1a) eye; 1a1) of

physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

יב וְהַנָּשִׂיא אֲשֶׁר-בְּתוֹכָם **לְעֵיִן** Ezekiel 12:12

אֶל-כְּתָף יִשָּׂא, בְּעֶלְטָה וַיֵּצֵא--בְּקִיר יַחֲתֶרֶוּ, לְהוֹצִיא בוֹ; פָּנָיו יִכְסֶּה--יַעַן אֲשֶׁר

12 And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall

dig through the wall to carry out thereby; he shall cover his face, that

he see not the ground with his eyes. Eze 12:12

Ἰεζεκιήλ 12:12 καὶ ὁ ἄρχων ἐν μέσῳ αὐτῶν ἐπ' ὤμων ἀρθήσεται καὶ κεκρυμμένος ἐξελεύσεται διὰ τοῦ τοίχου καὶ διορύξει τοῦ ἐξελθεῖν αὐτὸν δι' αὐτοῦ τὸ πρόσωπον αὐτοῦ συγκαλύψει ὥπως μὴ ὁραθῇ ὀφθαλμῷ καὶ αὐτὸς τὴν γῆν οὐκ ὄψεται

37751 **לְעֵינִים** 1 Prep-ל| Article | Noun common dual 1) eye; 1a) eye; 1a1) of

physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869

כּו כַּחֲמֵן, לְשָׁנִים--וְכַעֲשָׂן Proverbs 10:26 **לְעֵינִים**

לְעֵינַיִם: כֵּן הָעֶצֶל, לְשִׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. Prv 10:26 Παροιμίαι 10:26 ὥσπερ ὄμφαξ ὁδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρανομία τοῖς χρωμένοις αὐτήν

37752 **לְעֵינַיִם** 1 Prep-ל| Article | Noun commom dual 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **לְעֵינַיִם** עֵין Genesis 3:6 וַיִּתְּרָא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תֵאֵוָה-הוּא לְעֵינַיִם, וַנַּחֲמָד הָעֵץ לְהִשְׂכִּיל, וַתִּקַּח מִפְּרִיו, וַיֵּאָכֵל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat. Ge 3:6 | 3:6 καὶ εἶδεν ἡ γυνὴ ὅτι καλὸν τὸ ξύλον εἰς βρώσιν καὶ ὅτι ἀρεστὸν τοῖς ὀφθαλμοῖς ἰδεῖν καὶ ὥραλόν ἐστιν τοῦ κατανοῆσαι καὶ λαβοῦσα τοῦ καρποῦ αὐτοῦ ἔφαγεν καὶ ἔδωκεν καὶ τῷ ἀνδρὶ αὐτῆς μετ' αὐτῆς καὶ ἔφαγον

37754 **לְעֵינַיִם** 1 Prep-ל| Noun - common dual 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **לְעֵינַיִם** עֵין Numbers 10:31 לֹא וַיֹּאמֶר, אֶל-נָא תַעֲזֹב אַתָּנּוּ: 31 And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes. Num 10:31 Αριθμοί 10:31 καὶ εἶπεν μὴ ἐγκαταλίπης ἡμᾶς οὐ εἵνεκεν ἡσθα μεθ' ἡμῶν ἐν τῇ ἐρήμῳ καὶ ἔση ἐν ἡμῖν πρεσβύτης

37756 **לְעֵינַיִם** 1 Prep-ל| Article | Adjective - masculine singular 1) faint, exhausted, weary 5889 **לְעֵינַיִם** עֵיף Isaiah 28:12 יב אֲשֶׁר אָמַר אֱלֹהִים, זֹאת הַמְּנוּחָה הַנִּיחִי לְעֵינַיִם, וְזֹאת, הַמְּרִנָּה; וְלֹא אָבּוּא, שְׂמוּעָה. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear. Isa 28:12 Ἡσαΐας 28:12 λέγοντες αὐτῷ τοῦτο τὸ ἀνάπαυμα τῷ πεινῶντι καὶ τοῦτο τὸ σύντριμμα καὶ οὐκ ἠθέλησαν ἀκούειν

37757 **לְעֵינַיִם** 1 Prep-ל| Adjective - feminine singular 1) faint, exhausted, weary 5889 **לְעֵינַיִם** עֵיף Isaiah 46:1 א כָּרַע בֵּל, קָרַס נְבוֹ-הֵי עֲצָבֵיהֶם, לַחֲיָה 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast. Isa 46:1 Ἡσαΐας 46:1 ἔπεσε βηλ συνετρίβη δαγῶν ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἵρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι

37763 **לְעֵלֹן** 1 Prep-ל| Noun - feminine plural 1) burnt offering, holocaust 5928 **לְעֵלֹן** עֵלֹן Ezra 6:9 וּמָה חֲשָׁתָן וּבְנֵי תוֹרִין וְדַכְרִין וְאַמְרִין לְעֵלֹן לְאַלְהָהּ 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests

37763 **לְעֵלֹן** 1 Prep-ל| Noun - feminine plural 1) burnt offering, holocaust 5928 **לְעֵלֹן** עֵלֹן Ezra 6:9 וּמָה חֲשָׁתָן וּבְנֵי תוֹרִין וְדַכְרִין וְאַמְרִין לְעֵלֹן לְאַלְהָהּ 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests

37763 **לְעֵלֹן** 1 Prep-ל| Noun - feminine plural 1) burnt offering, holocaust 5928 **לְעֵלֹן** עֵלֹן Ezra 6:9 וּמָה חֲשָׁתָן וּבְנֵי תוֹרִין וְדַכְרִין וְאַמְרִין לְעֵלֹן לְאַלְהָהּ 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests

that are at Jerusalem, let it be given them day by day without fail; Ezra 6:9 "Εσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἄμνους εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλὴμ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

37764 **לַעֲלֹקָה** **עֲלֹן** 1) **leech** 5936 **לַעֲלֹקָה** 1 Prep-ל| Noun - feminine singular

Proverbs 30:15 **טו לַעֲלֹקָה, שְׁתֵּי בָנוֹת-- הַב הַב: שְׁלוֹשׁ הָנָה, לֹא תִשְׂבַּעְנָה;** 15 The horseleech hath two daughters: 'Give, give.' **לֹא-אָמְרוּ הוֹן.**

{N} There are three things that are never satisfied, yea, four that say not: 'Enough': Prv 30:15 Παροιμίαι 30:15 τῇ βδέλλῃ τρεῖς θυγατέρες ἦσαν ἀγαπήσει ἀγαπώμεναι καὶ αἱ τρεῖς αὗται οὐκ ἐνεπίμπλασαν αὐτήν καὶ ἡ τετάρτη οὐκ ἠρκέσθη εἰπεῖν ἱκανόν

37765 **לַעֲלוֹ** 1) **leech** 5936 **לַעֲלוֹ** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to exult, rejoice, triumph 5937 **לַעֲלוֹ** **עָלָו** Isaiah 23:12 **יב וַיֹּאמֶר, לֹא-תוֹסִיפִי עוֹד לַעֲלוֹ;**

הַמַּעֲשָׂקָה בְּתוֹלַת בֶּת-צִידוֹן, כַּתִּיִּים (כְּתִיִּים) קוֹמִי עֲבָרִי--נָם-שָׁם, לֹא-יָנוּחַ **לְךָ.** 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed

virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest. Isa 23:12 Ἡσαΐας 23:12 καὶ ἐροῦσιν οὐκέτι μὴ προσθήτε τοῦ ὑβρίζειν καὶ ἀδικεῖν τὴν θυγατέρα σιδωνος καὶ ἐὰν ἀπέλθῃς εἰς κιτιεῖς οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται

37768 **לַעֲלוֹת** 1) **leech** 5936 **לַעֲלוֹת** 1 Prep-ל| Noun - feminine plural construct 1) whole burnt offering;

2) ascent, stairway, steps 5930 **לַעֲלוֹת** **עָלָה** 2 Chronicles 31:3 **ג וּמִנְתָּ הַמֶּלֶךְ מִן- לַעֲלוֹת הַבֶּקֶר וְהָעֶרֶב, וְהָעֲלוֹת, לְשַׁבָּתוֹת וּלְחֻדָּשִׁים וּלְמַעֲרִים-- רְכוּשׁוֹ לַעֲלוֹת, לַעֲלוֹת הַבֶּקֶר וְהָעֶרֶב, וְהָעֲלוֹת, לְשַׁבָּתוֹת וּלְחֻדָּשִׁים וּלְמַעֲרִים--** 3 He appointed also the king's portion of his

substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the appointed seasons, as it is written in the Law of the

LORD. 2Chr 31:3 2η Χρονικῶν 31:3 καὶ μερὶς τοῦ βασιλέως ἐκ τῶν ὑπαρχόντων αὐτοῦ εἰς τὰς ὀλοκαυτώσεις τὴν πρωινὴν καὶ τὴν δειλινὴν καὶ ὀλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νομηνίας καὶ εἰς τὰς ἐορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου

37769 **לְעֵלִי** 1) **leech** 5936 **לְעֵלִי** 1 Prep-ל| Noun proper - masculine singular Eli = [ascension]; 1) descendant of Aaron through Ithamar and high priest and judge of Israel

when Samuel entered service as a child 5941 **לְעֵלִי** **עָלָה** 1 Samuel 4:14 **יד וַיִּשְׁמַע**

עָלִי, אֶת-קוֹל הַצֹּעֶקָה, וַיֹּאמֶר, מָה קוֹל הַהֶמּוֹן הַזֶּה; וְהָאִישׁ מָהֵר, וַיָּבֹא וַיֵּגֵד **לְעֵלִי.** 14 And when Eli heard the noise of the crying, he said: 'What

meaneth the noise of this tumult?' And the man made haste, and came

and told Eli. 1Sm 4:14 1η Σαμουήλ 4:14 καὶ ἤκουσεν ἡλὶ τὴν φωνὴν τῆς βοῆς καὶ εἶπεν τίς ἡ βοή τῆς φωνῆς ταύτης καὶ ὁ ἄνθρωπος σπεύσας εἰσηλθεν καὶ ἀπήγγειλεν τῷ ἡλὶ

37771 **לְעָלָם** 1) **leech** 5936 **לְעָלָם** 1 Prep-ל| Article | Noun - masculine singular 1) young man 5958

כב וְאִם-כֹּה אָמַר לְעָלָם, הִנֵּה הַחֲצִיִּים מִמֶּךָ 1 Samuel 20:22 **לְעָלָם** **עָלָם**

לְעָלָם, הִנֵּה הַחֲצִיִּים מִמֶּךָ 22 But if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee

away. 1Sm 20:22 1η Σαμουήλ 20:22 ἐὰν τάδε εἴπω τῷ νεανίσκῳ ὧδε ἡ σχίζα ἀπὸ σοῦ καὶ ἐπέκεινα πορεύου ὅτι ἐξαπέσταλκέν σε κύριος

37773 **לְעֶלְמָיָא** 1 Prep-ל| Noun - masculine plurald 1) perpetuity, antiquity, for

ever 5957 **לְעֶלְמָיָא** Daniel 2:44 וּבְיָמֵיהוֹן דִּי מְלָכֵיָא אֲנִין, יְקִים אֱלֹהָ מִן

שְׁמֵיָא מְלָכֵי דִי לְעֶלְמִין לָא תִתְחַבֵּל, וּמְלָכֵיהֶּהּ, לְעַם אַחֲרָן לָא תִשְׁתַּבֵּק;

44 And in the days of those kings shall the God of heaven set up a kingdom, which shall

never be destroyed; nor shall the kingdom be left to another people; it

shall break in pieces and consume all these kingdoms, but it shall stand

for ever. Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλέων τούτων στήσει ὁ

θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρῇσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ εἰσὶν πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

37774 **לְעֶלְמִים** 1 Prep-ל| Noun - masculine plural 1) long duration, antiquity,

futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a)

ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2)

continuous existence, perpetual; 1b3) everlasting, indefinite or unending future,

eternity 5769 **לְעֶלְמִים** Ecclesiastes 1:10 וְיֵשׁ דְּבָר שְׂיֵאמַר רְאֵה-נָּה, חֲדָשׁ

10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which

were before us. Eccl 1:10 Ἐκκλησιαστικής 1:10 ὃς λαλήσει καὶ ἐρεῖ ἰδὲ τοῦτο καινόν

ἐστὶν ἥδη γέγονεν ἐν τοῖς αἰῶσιν τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν

37777 **לְעֵלָת** 1 Prep-ל| Noun - feminine singular construct 1) whole burnt offering;

2) ascent, stairway, steps 5930 **לְעֵלָת** Numbers 28:23 כֹּה מִלְבָּד עֵלָת

23 Ye shall offer these beside the burnt-offering of the morning, which is for a continual burnt-offering.

Num 28:23 Αριθμοί 28:23 πλην τῆς ὀλοκαυτώσεως τῆς διὰ παντὸς τῆς πρωινῆς ὃ ἐστὶν

ὀλοκαύτωμα ἐνδελειχισμοῦ * 28:24 ταῦτα κατὰ ταῦτα ποιήσετε τὴν ἡμέραν εἰς

τὰς ἑπτὰ ἡμέρας δῶρον κάρπωμα εἰς ὁσμὴν εὐωδίας κυρίῳ ἐπὶ τοῦ ὀλοκαυτώματος τοῦ

διὰ παντὸς ποιήσεις τὴν σπονδὴν αὐτοῦ

37778 **לְעֵלְתֵיכֶם** 1 Prep-ל| Noun - feminine plural construct | second person

masculine plural 1) whole burnt offering; 2) ascent, stairway, steps 5930 **לְעֵלְתֵיכֶם**

לָא אֱלֹהָ תַעֲשׂוּ לִיהוָה, בְּמוֹעֲדֵיכֶם--לְבָד מִנְדְּרֵיכֶם

39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and

your freewill-offerings, whether they be your burnt-offerings, or your meal-

offerings, or your drink-offerings, or your peace-offerings. Num 29:39 Αριθμοί

29:39 ταῦτα ποιήσετε κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν πλην τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν

37780 **לְעָם** 1 Prep-ל| Article | Noun - masculine singular 1) nation,

people; 1a) people, nation; 1b) persons, members of one's people, compatriots,

country-men; 2) kinsman, kindred 5971 **לְעָם** 1 Samuel 11:5 הַיְהוָה שְׂאוּל,

בָּא אַחֲרֵי הַבָּקָר מִן-הַשָּׂדֶה, וַיֹּאמֶר שְׂאוּל, מַה-לָּעָם כִּי יִבְכוּ; וַיִּסְפְּרוּ-לוֹ--אֶת-

.יְבִישׁ. אָנֹשִׁי יְבִישׁ. And, behold, Saul came following the oxen out of the field; and Saul said: 'What aileth the people that they weep?' And they told him the words of the men of Jabesh. 1Sm 11:5 1η Σαμουήλ 11:5 καὶ ἰδοὺ σαουλ ἤρχετο μετὰ τὸ πρῶτ' ἐξ ἀγροῦ καὶ εἶπεν σαουλ τί ὅτι κλαίει ὁ λαός καὶ διηγοῦνται αὐτῷ τὰ ῥήματα τῶν υἱῶν ἰαβὶς

37783 לָעַם יְהִיה־לָּעַם Prep-ל Noun - masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 עַם לָעַם Genesis 48:19 בְּנֵי וַיֹּאמֶר יְדַעְתִּי בְנֵי יְדַעְתִּי--גַּם־הוּא יְהִיה־לָּעַם, גַּם־הוא יִגְדֹּל; וְאַחֲיוֹ הַקָּטָן יִגְדֹּל מִמֶּנּוּ, יְהִיה מְלֹא־הַגּוֹיִם.

19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.' Ge 48:19 | 48:19 καὶ οὐκ ἠθέλησεν ἀλλὰ εἶπεν οἶδα τέκνον οἶδα καὶ οὗτος ἔσται εἰς λαόν καὶ οὗτος ὑψωθήσεται ἀλλὰ ὁ ἀδελφὸς αὐτοῦ ὁ νεώτερος μείζων αὐτοῦ ἔσται καὶ τὸ σπέρμα αὐτοῦ ἔσται εἰς πληθός ἐθνῶν

37785 **לָעֲמָדָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975** **לַעֲמֹדָה עָמַד** Ezekiel 17:14 **יָד לְהָיוֹת** 14 that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand. Eze 17:14 Ἰεζεκιήλ 17:14 τοῦ γενέσθαι εἰς βασιλείαν ἀσθενῇ τὸ καθόλου μὴ ἐπαίρεσθαι τοῦ φυλάσσειν τὴν διαθήκην αὐτοῦ καὶ ἰστάνειν αὐτήν

37786 לְעַמּוּדִים 1 Prep-ל | Article | Noun - masculine plural 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 עַמּוּד לְעַמּוּדִים Exodus 38:17 יוֹ וְהָאֲדָנִים לְעַמּוּדִים, נְחֹשֶׁת. וְוֵי הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף, וְצַפּוּי 17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver. Exo 38:17 Ἐξοδος 37:15 καὶ αἱ βάσεις τῶν στύλων χαλκαῖ καὶ αἱ ἀγκύλαι αὐτῶν ἄργυραὶ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμεναι ἀργυρίῳ καὶ οἱ στῦλοι περιηργυρωμένοι ἄργυρίῳ πάντες οἱ στῦλοι τῆς αὐλῆς

37788 **לְעֻמּוּדִים** 1 Prep-ל | Article | Noun - masculine plural 1a) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 **לְעֻמּוּדִים עָמַד** Exodus

כח וְאֶת־הָאֶלֶף וְשֶׁבַע הַמֵּאוֹת, וְחֲמִשָּׁה וְשֶׁבַעִים, עָשָׂה נְוִים, לְעִמּוּדִים; 38:28

28 And of the thousand seven hundred

seventy and five shekels he made hooks for the pillars, and overlaid

their capitals, and made fillets for them. Exo 38:28 Ἐξοδος 39:5 καὶ τοὺς χιλίους ἑπτακοσίους ἑβδομήκοντα πέντε σίκλους ἐποίησαν εἰς τὰς ἀγκύλας τοῖς στύλοις καὶ κατεχύρωσεν τὰς κεφαλίδας αὐτῶν καὶ κατεκόσμησεν αὐτοὺς

37791 לְעִמּוּק 1 Prep-ל| Noun proper - masculine singular Amok = [to be deep]; 1)

a priest who returned with Zerubbabel 5987 עִמּוּק Nehemiah 12:20 כ

20 of Sallai, Kallai; of Amok, Eber; Neh 12:20

Νεεμίας 22:20 τῷ σαλλαι καλλαι τῷ αμουκ αβεδ

37792 לְעִמּוֹת 1 Prep-ל| 1) juxtaposition; 1a) used only as a prep; 1a1) close by,

side by side with, alongside of, parallel with; 1a2) agreeing with, corresponding to,

exactly as, close beside; 1a3) correspondingly to 5980 עִמָּה Ezekiel 45:7 ז

וְלִנְשִׂיא מִזֶּה וּמִזֶּה לְתִרְוֹמַת הַקֹּדֶשׁ וְלִאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תִרְוֹמַת־הַקֹּדֶשׁ

וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאֵת־יָם יָמָה, וּמִפְּאֵת־קִדְמָה קִדְמָה; וְאַרְבֵּי, לְעִמּוֹת

7 And for the prince, on the

one side and on the other side of the holy offering and of the

possession of the city, in front of the holy offering and in front of the

possession of the city, on the west side westward, and on the east side

eastward; and in length answerable unto one of the portions, from the

west border unto the east border Eze 45:7 Ἰεζεκιήλ 45:7 καὶ τῷ ἡγουμένῳ ἐκ

τούτου καὶ ἀπὸ τούτου εἰς τὰς ἀπαρχὰς τῶν ἁγίων εἰς κατάσχεσιν τῆς πόλεως κατὰ πρόσωπον τῶν ἀπαρχῶν τῶν ἁγίων καὶ κατὰ πρόσωπον τῆς κατασχέσεως τῆς πόλεως τὰ πρὸς θάλασσαν καὶ ἀπὸ τῶν πρὸς θάλασσαν πρὸς ἀνατολὰς καὶ τὸ μῆκος ὡς μία τῶν μερίδων ἀπὸ τῶν ὁρίων τῶν πρὸς θάλασσαν καὶ τὸ μῆκος ἐπὶ τὰ ὅρια τὰ πρὸς ἀνατολὰς τῆς γῆς

37794 לְעַמִּי 1 Prep-ל| Noun - masculine plural construct 1) nation, people; 1a)

people, nation; 1b) persons, members of one's people, compatriots, country-men; 2)

kinsman, kindred 5971 עַם Nehemiah 10:31 וּבְנֵי, חָרֶם--אֶלְיָעֶזֶר יִשְׁיָה

31 And of the sons of Harim: Eliezer, Isshijah,

Malchijah, Shemaiah, Shimeon; Neh 10:30 Νεεμίας 20:31 καὶ τοῦ μὴ δοῦναι

θυγατέρας ἡμῶν τοῖς λαοῖς τῆς γῆς καὶ τὰς θυγατέρας αὐτῶν οὐ λημψόμεθα τοῖς υἱοῖς ἡμῶν

37795 לְעַמִּים 1 Prep-ל| Noun - masculine plural 1) nation, people; 1a) people,

nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman,

kindred 5971 עַם Isaiah 2:4 ד וְשִׁפְט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְחִנִּיתוּתֵיהֶם לְמִזְמֵרוֹת־לֹא־יִשָּׂא גּוֹי אֶל־גּוֹי חָרָב,

וְכַתְּתוּ חֶרְבוֹתָם לְאֵתִים, וְחִנִּיתוּתֵיהֶם לְמִזְמֵרוֹת־לֹא־יִשָּׂא גּוֹי אֶל־גּוֹי חָרָב,

4 And He shall judge between the nations,

and shall decide for many peoples; and they shall beat their swords into

plowshares, and their spears into pruninghooks; nation shall not lift up

sword against nation, neither shall they learn war any more. {P} Isa 2:4

Ἡσαΐας 2:4 καὶ κρινεῖ ἀνὰ μέσον τῶν ἐθνῶν καὶ ἐλέγξει λαὸν πολὺν καὶ συγκόψουσιν τὰς μαχαίρας αὐτῶν εἰς ἄροτρα καὶ τὰς ζιβύνας αὐτῶν εἰς δρέπανα καὶ οὐ λήμψεται ἔτι ἔθνος ἐπ' ἔθνος μάχαιραν καὶ οὐ μὴ μάθωσιν ἔτι πολεμεῖν

37796 **לְעִמִּיתְךָ** 1 Prep-ל| Noun - masculine singular construct | second person

masculine singular 1) relation, neighbour, associate, fellow 5997 **לְעִמִּיתְךָ עָמִית**

Leviticus 25:14 וְכִי-תִמְכְּרוּ מִמֶּכֶר לְעִמִּיתְךָ, אֹי קָנָה מִיָּד עִמִּיתְךָ--אֶל-תּוֹנוּ, 14

And if thou sell ought unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another. Lev 25:14 Λευιτικόν 25:14 ἐὰν δὲ ἀποδῶ πρᾶσιν τῷ πλησίον σου ἐὰν καὶ κτήσῃ παρὰ τοῦ πλησίον σου μὴ θλιβέτω ἄνθρωπος τὸν πλησίον

37797 **לְעַמְּךָ** 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **לְעַמְּךָ עָם** Ruth 1:10

10 And they said unto her: 'Nay, but we will return with thee unto thy people.' Ruth 1:10 'Ρούθ 1:10 καὶ εἶπαν αὐτῇ μετὰ σοῦ ἐπιστρέφομεν εἰς τὸν λαόν σου

37798 **לְעַמְּךָ** 1 Prep-ל| Noun - masculine singular construct | second person

masculine singular 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 **לְעַמְּךָ עָם**

Exodus 32:12 יב לָמָּה יֹאמְרוּ מִצְרַיִם לְאֹמֶר, בְּרָעָה הוֹצִיאָם לְהָרִג אֹתָם 12 Wherefore should the Egyptians speak, saying: For evil did He

bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people. Exo 32:12 Ἐξοδος 32:12 μήποτε εἴπωσιν οἱ αἰγύπτιοι λέγοντες μετὰ πονηρίας ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τοῖς ὄρεσιν καὶ ἐξαναλῶσαι αὐτοὺς ἀπὸ τῆς γῆς παῦσαι τῆς ὀργῆς τοῦ θυμοῦ σου καὶ ἴλεως γενοῦ ἐπὶ τῇ κακίᾳ τοῦ λαοῦ σου

37800 **לְעַמְּךָ** 1 Prep-ל| Noun - masculine singular 1) toil, trouble, labour; 1a)

trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **לְעַמְּךָ עָמַל** Job 5:7 ז כִּי-אָדָם, 7 לְעַמְּךָ יוֹלָד; וּבְנֵי-רֶשֶׁף, יוֹבִיחוּ עוֹף.

But man is born unto trouble, as the sparks fly upward. Job 5:7 Ἰώβ 5:7 ἀλλὰ ἄνθρωπος γεννᾶται κόπῳ νεοσσοὶ δὲ γυπὸς τὰ ὑψηλὰ πέτονται

37801 **לְעַמְּךָ** 1 Prep-ל| Noun - masculine singular n m; 1) labourer, sufferer,

wretched one; 1a) labourer, workman; 1b) sufferer; adj v; 2) toiling 6001 **לְעַמְּךָ עָמַל**

Job 3:20 כ לָמָּה יֵתֵן לְעַמְּךָ אֹר; וְחַיִּים, לְמָרִי נָפֶשׁ. 20 Wherewith is light given to him that is in misery, and life unto the bitter in soul-- Job 3:20 Ἰώβ 3:20 ἵνα τί γὰρ δέδοται τοῖς ἐν πικρίᾳ φῶς ζωὴ δὲ ταῖς ἐν ὀδύναις ψυχαῖς

37802 **לְעַמְּךָ** 1 Prep-ל| Noun proper - masculine singular Amalek = |dweller in a

valley; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and progenitor of a tribe of people in southern Canaan; 2) descendants of Amalek 6002

מִן וַיִּכּוּ, אֶת-שְׂאִרֵּית הַפְּלִטָּה לְעַמְּךָ; וַיֵּשְׁבוּ 1 Chronicles 4:43 מִן וַיִּכּוּ, אֶת-שְׂאִרֵּית הַפְּלִטָּה לְעַמְּךָ; וַיֵּשְׁבוּ {פ}

And they smote the remnant of the Amalekites that escaped, and dwelt there unto this day. {P} 1Chr 4:43 1η Χρονικών 4:43 καὶ ἐπάταξαν τοὺς καταλοίπους τοὺς καταλειφθέντας τοῦ αμαληκ καὶ κατῴκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης

37803 **לְעֵמֶק** 1 Prep-ל| Article | Noun - masculine singular 1) valley, vale, lowland, open country 6010 **עֵמֶק** Judges 1:34 לַדַּן וַיִּלְחֲצוּ הָאֲמֹרִי אֶת־בְּנֵי־דָן.

34 And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley. Jdgs 1:34 Κριταί 1:34 καὶ ἐξέθλιψεν ὁ αμορραῖος τοὺς υἱοὺς δαν εἰς τὸ ὄρος ὅτι οὐκ ἀφῆκαν αὐτὸν καταβῆναι εἰς τὴν κοιλάδα

37804 **לְעֵמֶק** 1 Prep-ל| Article | Noun - masculine singular 1) depth 6011 **עֵמֶק**

3 ג שָׁמַיִם לְרוֹם, וָאָרֶץ לְעֵמֶק; וְלֵב מְלָכִים, אִין חֶקֶר. Proverbs 25:3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable. Prv 25:3 Παροιμίαι 25:3 σὺρανὸς ὑψηλὸς γῆ δὲ βαθεῖα καρδία δὲ βασιλέως ἀνεξέλεγκτος

37805 **לְעֵמֶק** 1 Prep-ל| Noun - masculine singular construct 1) valley, vale,

lowland, open country 6010 **עֵמֶק** 2 Chronicles 20:26 כּו וּבַיּוֹם הַרְבַּעִי, נִקְהָלוּ לְעֵמֶק בְּרָכָה־כִּי־שָׁם, בִּרְכוּ אֶת־יְהוָה; עַל־כֵּן קָרָאוּ אֶת־שֵׁם הַמָּקוֹם

26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was called the valley of Beracah, unto

this day. 2Chr 20:26 2η Χρονικών 20:26 καὶ τῇ ἡμέρᾳ τῇ τετάρτῃ ἐπισυνήχθησαν εἰς τὸν αὐλῶνα τῆς εὐλογίας ἐκεῖ γὰρ ἠὐλόγησαν τὸν κύριον διὰ τοῦτο ἐκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκείνου κοιλάς εὐλογίας ἕως τῆς ἡμέρας ταύτης

37806 **לְעֵמֶר** 1 **לְעֵמֶר־לְעֵמֶר** Noun proper no gender no number no state

Ed:Questionable validity | particle direct object marker homonym 1 Ed:Questionable validity Chedorlaomer = |handful of sheaves|; 1) the king of Elam defeated by

Abraham 3540 **לְעֵמֶר** Genesis 14:17 יִזְוִיצָא מִלְּךְ־סֹדֶם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מִהַכּוֹת אֶת־כְּדֻרְלֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ־אֶל־עֵמֶק שָׁוֵה.

17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were

with him, at the vale of Shaveh--the same is the King's Vale. Ge 14:17 |

14:17 ἐξῆλθεν δὲ βασιλεὺς σοδομων εἰς συνάντησιν αὐτῷ μετὰ τὸ ἀναστρέψαι αὐτὸν ἀπὸ τῆς κοπῆς τοῦ χοδολλογομορ καὶ τῶν βασιλέων τῶν μετ' αὐτοῦ εἰς τὴν κοιλάδα τὴν σαυη τοῦτο ἦν τὸ πεδῖον βασιλέως

37807 **לְעֵמֶרָה** 1 Prep-ל| Noun proper - feminine singular Gomorrah = |submersion|;

1) the twin-city in evil withSodom, both destroyed in judgment by God with fire

from heaven; 1a) of iniquity (fig.) 6017 **לְעֵמֶרָה עֵמֶרָה** Isaiah 1:9 ט לִלְוִי יְהוָה

9 צָבָאוֹת, הוֹתִיר לָנוּ שְׂרִיד כְּמַעַט־כְּסֹדֶם הַיִּינוּ, לְעֵמֶרָה דְּמִינוּ. {פ}

Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.

{P} Isa 1:9 Ἡσαΐας 1:9 καὶ εἰ μὴ κύριος σαβαωθ ἐγκατέλιπεν ἡμῖν σπέρμα ὥς σοδομα ἃν ἐγενήθημεν καὶ ὥς γομορρα ἃν ὁμοιωθήμεν

37808 **לְעֵמֶרָם** 1 Prep-ל| Noun proper - masculine singular Amram = |exalted

people|; 1) a descendant of Kohath and Levi and father of Moses; 2)one of the sons of Bani who had a foreign wife in the time of Ezra 6019 **לְעֵמֶרָם עֵמֶרָם** Numbers

26:59 נֹשֶׁם אִשֶּׁת עֵמֶרָם, יוֹכָבֵד בַּת־לֵוִי, אֲשֶׁר יָלְדָה אֶת־הַלֵּוִי, בְּמִצְרַיִם;

59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore unto Amram Aaron and Moses, and Miriam their sister. Num 26:59 Αριθμοί 26:59 καὶ τὸ ὄνομα τῆς γυναικὸς αὐτοῦ ἰωχαβεδ θυγάτηρ λευὶ ἣ ἔτεκεν τούτους τῷ λευὶ ἐν αἰγύπτῳ καὶ ἔτεκεν τῷ αμραμ τὸν ααρων καὶ μωσσην καὶ μαριαμ τὴν ἀδελφὴν αὐτῶν

37809 **לְעַמְרָמִי** 1 Prep-ל| Article | Noun proper - masculine singular Amramites = see Aram [exalted]; 1) a branch of the Kohathite family of the tribe of Levi and descendants of Amram, the father of Moses 6020 **לְעַמְרָמִי** 1 Chronicles

26:23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites; 1Chr 26:23 1η Χρονικῶν 26:23 τῷ αμβραμ καὶ ἰσασαρ χεβρων καὶ οζιηλ

37810 **לְעַמְשָׂא** 1 Prep-ל| Noun proper - masculine singular Amasa = [burden]; 1) son of Ithra or Jether by Abigail the sister of David and general of the army of Absalom; 2) son of Hadlai and a prince of Ephraim in the reign of king Ahaz 6021

ט וַיֹּאמֶר יוֹאָב לְעַמְשָׂא הַשָּׁלוֹם אֵתָּה אָחִי; וַתִּחַז 2 Samuel 20:9 **לְעַמְשָׂא** **עַמְשָׂא** 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with

his right hand to kiss him. 2Sm 20:9 2η Σαμουήλ 20:9 καὶ εἶπεν ἰωαβ τῷ αμεσσαῖ εἰ ὑγιαίνεις σὺ ἀδελφέ καὶ ἐκράτησεν ἡ χεὶρ ἡ δεξιὰ ἰωαβ τοῦ πῶγωνος αμεσσαῖ τοῦ καταφιλήσαι αὐτόν

37815 **לְעַנְיִי** 1 **וְהִכָּה-אֶרֶץ** Prep-ל| Adjective - masculine plural construct 1) poor, humble, afflicted, meek; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak and afflicted; 1d) humble, lowly, meek 6035 **לְעַנְיִי** **עָנִי** Isaiah 11:4

ד וְשָׁפַט בְּצֶדֶק דְּלִים, וְהוֹכִיחַ בְּמִשׁוֹר לְעַנְיִי-אֶרֶץ; וְהִכָּה-אֶרֶץ בְּשֹׁבֵט פִּיּוֹ, וּבְרוּחַ שְׁפָתָיו 4 But with righteousness shall he judge the poor, and decide

with equity for the meek of the land; and he shall smite the land with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isa 11:4 Ἡσαΐας 11:4 ἀλλὰ κρινεῖ ταπεινῶ κρίσιν καὶ ἐλέγξει τοὺς ταπεινοὺς τῆς γῆς καὶ πατάξει γῆν τῷ λόγῳ τοῦ στόματος αὐτοῦ καὶ ἐν πνεύματι διὰ χειλέων ἀνελεῖ ἄσεβῃ

37817 **לְעֻנֹת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **לְעֻנֹת** **עָנָה** Psalm

88:1 א שִׁיר מְזֻמֹּר, לְבְנֵי-קֹרַח: לְמִנְצַח עַל-מַחֲלֹת לְעֻנֹת; מִשְׁכִּיל, לְהִימָן 1 A Song, a Psalm of the sons of Korah; {N} for the Leader;

upon Mahalath Leannoth. Maschil of Heman the Ezrahite. Psa 88:1 Ψαλμοί 87:1 ᾠδὴ ψαλμοῦ τοῖς υἱοῖς κορε εἰς τὸ τέλος ὑπὲρ μαελεθ τοῦ ἀποκριθῆναι συνέσεως αἱμαν τῷ ἱσραηλίτῃ

37819 **לְעֻנֹתָךְ** 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to

humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

וַתֹּאמֶר דִּלִּילָהּ, אֶל־שֹׁמְשׁוֹן, הַגִּידָה־נָא לִּי, בְּמָה בָּחַדְתָּ גְדוֹל; וּבְמָה תִּאֲסֶר, לְעֲנוּתְךָ. Judges 16:6

And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou

mightest be bound to afflict thee.' Jdgs 16:6 Κριταί 16:6 καὶ εἶπεν δαλιδα πρὸς σαμψων ἀπάγγελον δὴ μοι ἐν τίνι ἡ ἰσχὺς σου ἢ μεγάλη καὶ ἐν τίνι δεθῇσιν τοῦ ταπεινωθῆναι σε

37821 **לְעָנִי** 1 **מָה־לְעָנִי** Prep-ל| Article | Adjective - masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **לְעָנִי עָנִי** Ecclesiastes 6:8

ח כִּי מָה־ 8 For what advantage hath the wise more than the fool? or the poor man that hath

understanding, in walking before the living? Eccl 6:8 Ἐκκλησιαστής 6:8 ὅτι τίς περισσεῖα τῷ σοφῷ ὑπὲρ τὸν ἄφρονα διότι ὁ πένης οἶδεν πορευθῆναι κατέναντι τῆς ζωῆς

37822 **לְעָנִי** 1 **לְעָנִי** Prep-ל| Adjective - masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **לְעָנִי עָנִי** Psalm 102:1

א תַּפְּלָהּ, לְעָנִי כִי־יַעֲטֶה-- וְלִפְנֵי 1 A Prayer of the afflicted, when he fainteth, and

poureth out his complaint before the LORD. Psa 102:1 Ψαλμοί 101:1 προσευχή τῷ πτωχῷ ὅταν ἀκηδιάσῃ καὶ ἐναντίον κυρίου ἐκχέῃ τὴν δέησιν αὐτοῦ

37823 **לְעָנִי** 1 **לְעָנִי** Prep-ל| Adjective - masculine singular construct | second person masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **לְעָנִי עָנִי**

Deuteronomy 15:11 **לְעָנִי עָנִי** על־פֶּן אֲנֹכִי מִצָּוָה, מִקְרָב הָאָרֶץ; יֵאָמֶר, פֶּתַח תִּפְתָּח אֶת־יָדְךָ לְאֶחֱיךָ לְעָנִיךָ וּלְאֶבְיֹנְךָ, בְּאֶרֶצְךָ. {ס}

11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy

brother, in thy land.' {S} Deu 15:11 Δευτερονόμιον 15:11 οὐ γὰρ μὴ ἐκλίπη ἐνδεῆς ἀπὸ τῆς γῆς διὰ τοῦτο ἐγὼ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο λέγων ἀνοίγων ἀνοίξεις τὰς χεῖράς σου τῷ ἀδελφῷ σου τῷ πένητι καὶ τῷ ἐπιδεομένῳ τῷ ἐπὶ τῆς γῆς σου

37824 **לְעָנִי עָנִי** 1 **לְעָנִי עָנִי** Prep-ל| Noun - masculine singular construct v; 1) (CLBL) to fine; 2) (BDB/TWOT) confiscation, fining, amercing 6065 **לְעָנִי עָנִי** Ezra 7:26

כּו וְכָל־דִּי־לֹא לְהֹוא עֶבֶד דָּתָא דִּי־אַלְהָהּ, וְדָתָא דִּי מְלָכָא־אַסְפְּרָנָא, דִּינָה לְהֹוא מִתְעַבֵּד מִנֵּה: הֵן לְמוֹת הֵן לְשִׁרְשׁוֹ (לְשִׁרְשִׁי), הֵן־לְעָנִי נִכְסִין

{פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all

diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P} Ezra 7:26 Ἐσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ᾖ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ

ἄρχοντες τῶν ἁλλοφύλων καὶ εἶπαν αὐτῇ ἀπάτησον αὐτὸν καὶ ἰδὲ ἐν τίνι ἢ ἰσχὺς αὐτοῦ ἡ μεγάλη καὶ ἐν τίνι δυνησόμεθα αὐτῷ καὶ δῆσομεν αὐτὸν τοῦ ταπεινώσαι αὐτόν καὶ ἡμεῖς δώσομέν σοι ἄνῃρ χιλίους καὶ ἑκατὸν ἀργυρίου

37828 **לְעֶפֶל** 1 Prep-ל| Article | Noun - masculine singular Ophel = [hill]; 1) a

ridge of hills in Jerusalem, fortified for defense of the city 6077 **לְעֶפֶל** 2

Chronicles 33:14 **וַאֲחֵרֵיכֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִד מִמְּרָבָה לְגִיחֹן** יד **בְּנַחַל וְלָבֹא בְּשַׁעַר הַדְּגִים, וְסָבַב לְעֶפֶל, וַיְבִיחֶהָ, מָאֵד; וַיֵּשֶׁם שְׁרֵי־חֵיל** 14 Now after this he built an outer wall

to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the

fortified cities of Judah. 2Chr 33:14 2η Χρονικῶν 33:14 καὶ μετὰ ταῦτα

ᾠκοδόμησεν τεῖχος ἔξω τῆς πόλεως δαυιδ ἀπὸ λιβὸς κατὰ γιων ἐν τῷ χειμάρρῳ καὶ ἐκπορευομένων τὴν πύλην τὴν κυκλόθεν καὶ εἰς τὸ οφλα καὶ ὑψωσεν σφόδρα καὶ κατέστησεν ἄρχοντας τῆς δυνάμεως ἐν πάσαις ταῖς πόλεσιν ταῖς τειχήρεσιν ἐν ἰουδα

37829 **לְעֶפְעָפִי** 1 Prep-ל| Noun - masculine dual construct | first person common

singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) 6079 **לְעֶפְעָפִי**

Psalms 132:4 **ד אִם אֶתֵּן שְׁנַת לְעֵינַי; לְעֶפְעָפִי תִנּוּמָה.** 4 I will not give

sleep to mine eyes, nor slumber to mine eyelids; Psa 132:4 Ψαλμοί 131:4 εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπαυσιν τοῖς κροτάφοις μου

37830 **לְעֶפְעָפִי** 1 Prep-ל| Noun - masculine dual construct | second person

masculine singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) 6079

4 **ד אַל־תִּתֵּן שְׁנָה לְעֵינֶיךָ; וְתִנּוּמָה, לְעֶפְעָפֶיךָ.** Proverbs 6:4 **לְעֶפְעָפֶיךָ**

Give not sleep to thine eyes, nor slumber to thine eyelids. Prv 6:4

Παροιμίαι 6:4 μὴ δῶς ὕπνον σοῖς ὄμμασιν μὴδὲ ἐπινυστάξης σοῖς βλεφάροις

37834 **לְעֶפְרָה** 1 Preposition | Noun proper - feminine singular

Bethel-aphrah = [house belonging to Aphrah] or [house to (i.e. of) dust]; 1) a

Philistine city 1036 **לְעֶפְרָה** Micah 1:10 **י בְּנֵת, אֶל־תִּגְדֹּדוּ־בָכָה.**

10 Tell it not in

Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust. Mic 1:10

Μιχαίας 1:10 οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν

37835 **לְעֶפְרָן** 1 Prep-ל| Noun proper - masculine singular Ephron = [fawn-like]; n

pr m; 1) a Hittite, son of Zohar and theone from whom Abraham bought the field and cave of Machpelah; n pr loc; 2) a city on the borders of Benjamin; 3) a

mountain on the northern border of Judah 6085 **לְעֶפְרָן** Genesis 23:16 **וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרָן, וַיִּשְׁקַל אַבְרָהָם לְעֶפְרָן, אֶת־הַכֶּסֶף אֲשֶׁר דָּבַר**

16 And Abraham

hearkened unto Ephron; and Abraham weighed to Ephron the silver,

which he had named in the hearing of the children of Heth, four

hundred shekels of silver, current money with the merchant. Ge 23:16 |

23:16 καὶ ἤκουσεν αβρααμ τοῦ εφρων καὶ ἀπεκατέστησεν αβρααμ τῷ εφρων τὸ

ἀργύριον ὃ ἐλάλησεν εἰς τὰ ὦτα τῶν υἱῶν χετ τετρακόσια δίδραχμα ἀργυρίου δοκίμου ἐμπορίου

- 37838 **לְעֶצְבוֹתָם** 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) pain, hurt, injury, sorrow, wound 6094 **לְעֶצְבוֹתָם עֲצָבָה** Psalm 147:3 Who healeth the broken in heart, and bindeth up their wounds. Psa 147:3 **Ψαλμοί 146:3** ὁ ἰώμενος τοὺς συντετριμμένους τὴν καρδίαν καὶ δεσμεύων τὰ συντρίμματά αὐτῶν
- 37839 **לְעֶצְבִּי** 1 Prep-ל| Noun - masculine plural construct 1) idol, image 6091 **לְעֶצְבִּי עֲצָבִים** Psalm 106:38 **לְעֶצְבִּי עֲצָבִים** 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood. Psa 106:38 **Ψαλμοί 105:38** καὶ ἐξέχεαν αἷμα ἄθῳον αἷμα υἱῶν αὐτῶν καὶ θυγατέρων ὧν ἔθυσαν τοῖς γλυπτοῖς χαναναὶν καὶ ἐφονοκτονήθη ἡ γῆ ἐν τοῖς αἵμασιν
- 37840 **לְעֶצְבִּים** 1 Prep-ל| Article | Noun - masculine plural 1) idol, image 6091 **לְעֶצְבִּים עֲצָבִים** Hosea 14:9 **לְעֶצְבִּים עֲצָבִים** 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found. Hos 14:8 **Ὡσηέ 14:9** τῷ εφραιμ τί αὐτῷ ἔτι καὶ εἰδώλοις ἐγὼ ἐταπείνωσα αὐτόν καὶ ἐγὼ κατισχύσω αὐτόν ἐγὼ ὡς ἄρκευθος πυκάζουσα ἐξ ἐμοῦ ὁ καρπὸς σου εὕρηται
- 37841 **לְעֶצָה** 1 Prep-ל| Noun - feminine singular 1) counsel, advice, purpose 6098 **לְעֶצָה עֶצָה** Proverbs 12:15 **לְעֶצָה עֶצָה** 15 The way of a fool is straight in his own eyes; but he that is wise hearkeneth unto counsel. Prv 12:15 **Παροιμίας 12:15** ὁδοὶ ἀφρόνων ὀρθαὶ ἐνώπιον αὐτῶν εἰσακούει δὲ συμβουλίας σοφός
- 37842 **לְעֶצְיוֹן-נֶבֶר** 1 **לְעֶצְיוֹן** Preposition Ezion-geber = [backbone of a man]; 1) the last station during the exodus of the Israelites before they came to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba 6100 **לְעֶצְיוֹן-נֶבֶר** 2 Chronicles 8:17 **לְעֶצְיוֹן-נֶבֶר** 17 And Zebadiah, and Meshullam, and Hizki, and Heber; 2Chr 8:17 **2η Χρονικών 8:17** τότε ὤλχето σαλωμων εἰς γασσιωνγαβερ καὶ εἰς τὴν αἰλαθ τὴν παραθαλασσίαν ἐν γῇ ἰδουμαία
- 37844 **לְעֶצָם** 1 Prep-ל| Article | Noun - feminine singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **לְעֶצָם עֶצָם** Proverbs 16:24 **לְעֶצָם עֶצָם** 24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones. Prv 16:24 **Παροιμίας 16:24** κηρία μέλιτος λόγοι καλοὶ γλύκασμα δὲ αὐτῶν ἴασις ψυχῆς
- 37845 **לְעֶצְמוֹת** 1 Prep-ל| Article | Noun - feminine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **לְעֶצְמוֹת עֶצְמוֹת** Ezekiel 37:5 **לְעֶצְמוֹת עֶצְמוֹת** 5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you,

and ye shall live. Eze 37:5 Ἰεζεκιήλ 37:5 τάδε λέγει κύριος τοῖς ὀστέοις τούτοις ἰδοὺ ἐγὼ φέρω εἰς ὑμᾶς πνεῦμα ζῶης

37846 **לְעֲצְמוֹתֶיךָ** 1 Prep-ל| Noun - feminine plural construct | second person masculine singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **לְעֲצְמוֹתֶיךָ**

Proverbs 3:8 ח רפאות. תהי לשךך; ושקוי. לְעֲצְמוֹתֶיךָ. 8 It shall be health to thy navel, and marrow to thy bones. Prv 3:8 Παροιμίαι 3:8 τότε ἴασις ἔσται τῷ σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου

37847 **לְעֲצָמֶיהָ** 1 Prep-ל| Noun - feminine plural construct | third person feminine singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **לְעֲצָמֶיהָ** Judges 19:29

כט וַיָּבֹא אֶל-בֵּיתוֹ, וַיִּקַּח אֶת-הַמַּאֲכָלֹת וַיַּחֲזֹק בְּפִלְגָּשׁוֹ, וַיַּנְתֵּחָהּ לְעֲצָמֶיהָ. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her

throughout all the borders of Israel. Jdgs 19:29 Κριταί 19:29 καὶ ἔλαβεν τὴν ῥομφαίαν καὶ ἐκράτησεν τὴν παλλακὴν αὐτοῦ καὶ ἐμέλισεν αὐτὴν εἰς δώδεκα μέλη καὶ ἀπέστειλεν αὐτὰ ἐν παντὶ ὁρίῳ ἰσραὴλ

37848 **לְעֶצֶר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **לְעֶצֶר**

ט וַיִּבְקֹשׂ אֶת-אַחֲזִיָּהּ וַיִּלְכְּדוּהוּ וְהוּא מִתְחַבֵּא בְּשִׁמְרוֹן. 2 עֶצֶר וַיִּבְאֵהוּ אֶל-יְהוּא וַיְמִיתֵהוּ. וַיִּקְבְּרֵהוּ, כִּי אָמְרוּ בֶן-יְהוֹשָׁפָט הוּא אֲשֶׁר-דָּרַשׁ 9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to

hold the kingdom. 2Chr 22:9 2η Χρονικῶν 22:9 καὶ εἶπεν τοῦ ζητῆσαι τὸν οὐνοῦ καὶ κατέλαβον αὐτὸν ἰατρευόμενον ἐν σαμαρείᾳ καὶ ἤγαγον αὐτὸν πρὸς ἰου καὶ ἀπέκτεινεν αὐτόν καὶ ἔθαψαν αὐτόν ὅτι εἶπαν υἱὸς ἰωσαφατ ἐστίν ὃς ἐζήτησεν τὸν κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ οὐκ ἦν ἐν οἴκῳ οὐνοῦ κατισχυῶσαι δύναμιν περὶ τῆς βασιλείας

37849 **לְעֲצָתוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) counsel, advice, purpose 6098 **לְעֲצָתוֹ** Psalm 106:13 יג

13 They soon forgot His works; they waited not for His counsel; Psa 106:13 Ψαλμοί 105:13 ἐτάχυναν ἐπελάθοντο τῶν ἔργων αὐτοῦ οὐχ ὑπέμειναν τὴν βουλὴν αὐτοῦ

37851 **לְעֶקֶר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 **לְעֶקֶר** Ecclesiastes 3:2 ב עת ללדת. ועת

2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck

up that which is planted; {N} Eccl 3:2 Ἐκκλησιαστής 3:2 καιρὸς τοῦ τεκεῖν καὶ καιρὸς τοῦ ἀποθανεῖν καιρὸς τοῦ φυτεῦσαι καὶ καιρὸς τοῦ ἐκτίλαι πεφυτευμένον

37852 **לְעָקָר** 1 Prep-ל| Noun - masculine singular construct 1) **member, offspring, offshoot** 6133

לְעָקָר Leviticus 25:47 **מִזְ וְכִי תִשָּׂא יָד גֵּר וְתוֹשֵׁב עִמָּךְ, לְגֵר תוֹשֵׁב עִמָּךְ, אוֹ לְעָקָר, מִשְׁפַּחַת גֵּר. 47** And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family, Lev 25:47

Λευιτικόν 25:47 ἐὰν δὲ εὗρη ἡ χεὶρ τοῦ προσηλύτου ἢ τοῦ παροίκου τοῦ παρὰ σοὶ καὶ ἀπορηθῇς ὁ ἀδελφός σου πραθῇ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἐκ γενετῆς προσηλύτῳ

37853 **לְעֶקְרוֹן** 1 Prep-ל| Noun proper - feminine singular Ekron = |emigration| or |torn up by the roots|; 1) **the most northerly of the 5 principal cities of the Philistines; located in the lowlands of Judah and later given to Dan** 6138

לְעֶקְרוֹן 1 Samuel 6:17 **אֲשֶׁר הֵשִׁיבוּ פְּלִשְׁתִּים {ר} אֶחָד, לְאֶשְׁדּוֹד אֶחָד, לְאֶשְׁקֶלֶן אֶחָד, לִיהוּתָה: {ס} 17** And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one,

for Ekron one; 1Sm 6:17 1η Σαμουήλ 6:17 καὶ αὐταὶ αἱ ἑδραὶ αἱ χρυσαῖ ἃς ἀπέδωκαν οἱ ἀλλόφυλοι τῆς βασιάνου τῷ κυρίῳ τῆς ἀζώτου μίαν τῆς γάζης μίαν τῆς ἀσκαλῶνος μίαν τῆς γεθ μίαν τῆς ακκαρων μίαν

37854 **לְעֵר** 1 Prep-ל| Noun proper - masculine singular Er = |awake|; 1) **the eldest son of Judah; 2) son of Shelah and grandson of Judah** 6147

לְעֵר Genesis 38:6 **וַיִּקַּח יְהוּדָה אִשָּׁה, לְעֵר בְּכוֹרוֹ; וּשְׁמָהּ, תָּמָר. 6** And Judah took a wife for Er his first-born, and her name was Tamar. Ge 38:6 | 38:6 καὶ ἔλαβεν ἰουδαὺς γυναῖκα ἣν τῷ πρωτοτόκῳ αὐτοῦ ἦ ὄνομα θαμάρ

37855 **לְעֶרֶב** 1 Prep-ל| Article | Noun - masculine singular 1) **evening, night, sunset; 1a) evening, sunset; 1b) night** 6153

לְעֶרֶב 1 Chronicles 23:30 **וְלַעֲמֹד בְּבֹקֶר בְּבֹקֶר, לְהַדּוֹת וּלְהַלֵּל לַיהוָה; וְכֵן, לְעֶרֶב. 30** and to stand every morning to thank and praise the LORD, and likewise at even; 1Chr 23:30 1η Χρονικῶν 23:30 καὶ τοῦ στήναι πρὸς τοῦ αἰνεῖν ἐξομολογεῖσθαι τῷ κυρίῳ καὶ οὕτως τὸ ἑσπέρας

37857 **לְעֶרֶב** 1 Prep-ל| Article | Noun - masculine singular 1) **raven** 6158

לְעֶרֶב Job 38:41 **מִי יִכִּין לְעֶרֶב, צִידוֹ: כִּי-יִלְדוּ, אֶל-אֵל יִשְׁעוֹ; יִתְּנוּ, לְבָלִי-אֶכְלָה. 41** Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food? Job 38:41 Ἰωβ 38:41 τίς δὲ ἡτοίμασεν κόρακι βορὰν νεοσσοὶ γὰρ αὐτοῦ πρὸς κύριον κεκράγασιν πλανώμενοι τὰ σίτα ζητοῦντες

37859 **לְעֶרְוֹנוֹת** 1 Prep-ל| Noun - feminine plural construct 1) **garden terrace or bed** 6170

לְעֶרְוֹנוֹת Song of Solomon 6:2 **בְּדֹרֵי יָרֵד לְגִנּוֹ, לְעֶרְוֹנוֹת. 2** 'My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather

lilies. SSol 6:2 Ἄσμα σμάτων 6:2 ἀδελφιδός μου κατέβη εἰς κήπον αὐτοῦ εἰς φιάλας τοῦ ἄρώματος ποιμαίνειν ἐν κήποις καὶ συλλέγειν κρίνα

37860 **לְעָרוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785

Exodus 22:26 כו כי הוא כסותה לְבָדָהּ, הוא שְׁמָלְתוֹ לְעָרוֹ; בְּמָה יִשְׁכָּב־? {ס} covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am

gracious. {S} Exo 22:27 Ἐξοδος 22:26 ἔστιν γὰρ τοῦτο περιβόλαιον αὐτοῦ μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ ἐν τίνι κοιμηθήσεται ἐὰν οὖν καταβοήσῃ πρὸς με εἰσακούσομαι αὐτοῦ ἐλεήμων γάρ εἰμι

37862 **לְעָרִי** 1 Prep-ל| Noun proper - masculine singular Eri = [watchful]; 1) son of Gad and progenitor of the family of Erites 6179

Numbers 26:16 **לְעָרִי** 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites; Num 26:16 Αριθμοί 26:25 τῷ ἀζενι δῆμος ὁ ἀζενι τῷ αδδι δῆμος ὁ αδδι

37863 **לְעָרִיָּה** 1 Prep-ל| Noun - feminine plural construct | third person feminine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892

Numbers 32:33 **לְעָרִיָּה** עיר 32:33 לְבָנֵי-גָד וְלְבָנֵי רְאוּבֵן וְלַחֲצִי שִׁבְט מְנַשֶּׁה בֶּן-יוֹסֵף, אֶת-מַמְלַכַת סִיחֹן מֶלֶךְ הָאֱמֹרִי, וְאֶת-מַמְלַכַת עֹג מֶלֶךְ הַבָּשָׁן: לְעָרִיָּה בְּגִבְלֹת-עָרֵי הָאָרֶץ. 33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about. Num 32:33 Αριθμοί 32:33 καὶ ἔδωκεν αὐτοῖς μωσῆς τοῖς υἱοῖς γαδ καὶ τοῖς υἱοῖς ρουβην καὶ τῷ ἡμίσει φυλῆς μανασση υἱῶν ιωσηφ τὴν βασιλείαν σηων βασιλέως αμορραίων καὶ τὴν βασιλείαν ὡγ βασιλέως τῆς βασαν τὴν γῆν καὶ τὰς πόλεις σὺν τοῖς ὁρίοις αὐτῆς πόλεις τῆς γῆς κύκλῳ

37864 **לְעָרִיָּהֶם** 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892

2 Chronicles 31:1 **לְעָרִיָּהֶם** עיר 2 Chronicles 31:1 א וּבְכָל־זֶמֶן כָּל-יִשְׂרָאֵל הַנִּמְצָאִים לְעָרֵי יְהוּדָה, וַיִּשְׁבְּרוּ הַמִּצְבּוֹת וַיִּנָּדְעוּ הָאֲשֵׁרִים וַיִּנְתְּצוּ אֶת-הַתְּבֻמוֹת וְאֶת-הַמִּזְבְּחוֹת מִכָּל-יְהוּדָה וּבְנִימָן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד-כָּל־הָאָרֶץ: וַיָּשׁוּבוּ כָל-בְּנֵי יִשְׂרָאֵל, אִישׁ לְאֶחָזְתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P} 2Chr 31:1 2η Χρονικών 31:1 καὶ ὥς συνετελέσθη πάντα ταῦτα ἐξῆλθεν πᾶς ἰσραηλ οἱ εὐρεθέντες ἐν πόλεσιν ἰουδα καὶ συνέτριψαν τὰς στήλας

καὶ ἐξέκοψαν τὰ ἄλση καὶ κατέσπασαν τὰ ὑψηλὰ καὶ τοὺς βωμοὺς ἀπὸ πάσης τῆς
 ιουδαίας καὶ βενιαμιν καὶ ἐξ εφραιμ καὶ ἀπὸ μανασση ἕως εἰς τέλος καὶ ἐπέστρεψαν
 πᾶς ἰσραὴλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν

37865 **לְעָרֵיךָ** 1 **לְעָרֵיךָ** qere; Noun - common masculine plural construct | suffix
 second person masculine singular kethib| particle preposition kethib **adversaries** 6146

טו אָרִיִן דִּנְאָל דִּי־שְׂמָה בִּלְטֶשְׁאָצָר, אָשְׁתּוּמָם כְּשָׁעָה **לְעָרֵיךָ** Daniel 4:16
 חָדָה, וְרַעֲיֹנָהּ, יִבְהַלְנָה; עָנָה מֶלֶכָּא וְאָמַר, בִּלְטֶשְׁאָצָר חֲלָמָא וּפְשָׂא אֶל־
 יִבְהַלְדָּה, עָנָה בִּלְטֶשְׁאָצָר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנֵאִיךְ (לְשִׁנְאָךְ) וּפְשָׂרָה
 16 Then Daniel, whose name was Belteshazzar, was

appalled for a while, and his thoughts affrighted him. The king spoke
 and said: 'Belteshazzar, let not the dream, or the interpretation, affright
 thee.' Belteshazzar answered and said: 'My lord, the dream be to them

that hate thee, and the interpretation thereof to thine adversaries. Dan
 4:19 Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ
 φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν
 κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο
 τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

37867 **לְעָרֵיךָ** 1 **לְעָרֵיךָ** Prep-| Article | Adjective - masculine singular 1) awe-inspiring,

terror-striking, awesome, terrifying, ruthless, mighty 6184 **לְעָרֵיךָ** Job 15:20 כ
 20 The wicked
 man travaileth with pain all his days, even the number of years that are

laid up for the oppressor. Job 15:20 Ἰώβ 15:20 πᾶς ὁ βίος ἀσεβοῦς ἐν φροντίδι
 ἔτη δὲ ἀριθμητὰ δεδομένα δυνάστη

37869 **לְעָרֵיךָ** 1 **לְעָרֵיךָ** kethib; Noun - common masculine plural construct | suffix
 second person masculine singular Ed:WTS reads L differently qere | particle
 preposition Ed:WTS reads L differently qere **adversaries** 6146 **לְעָרֵיךָ** Daniel

4:16 טו אָרִיִן דִּנְאָל דִּי־שְׂמָה בִּלְטֶשְׁאָצָר, אָשְׁתּוּמָם כְּשָׁעָה חָדָה, וְרַעֲיֹנָהּ,
 יִבְהַלְנָה; עָנָה מֶלֶכָּא וְאָמַר, בִּלְטֶשְׁאָצָר חֲלָמָא וּפְשָׂא אֶל־יִבְהַלְדָּה, עָנָה
 בִּלְטֶשְׁאָצָר וְאָמַר, מָרְאִי חֲלָמָא לִשְׁנֵאִיךְ (לְשִׁנְאָךְ) וּפְשָׂרָה **לְעָרֵיךָ**).

16 Then Daniel, whose name was Belteshazzar, was appalled for a while,
 and his thoughts affrighted him. The king spoke and said: 'Belteshazzar,
 let not the dream, or the interpretation, affright thee.' Belteshazzar

answered and said: 'My lord, the dream be to them that hate thee, and
 the interpretation thereof to thine adversaries. Dan 4:19 Δανιήλ 4:19 μεγάλως

δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος
 αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν
 ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε
 καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

37870 **לְעָרֵיךָ** 1 **לְעָרֵיךָ** Prep-| Noun proper - masculine singular **Eran** = [watcher]; 1) the
eldest son of Ephraim 6197 **לְעָרֵיךָ** Numbers 26:36 -- **בְּנֵי שׁוּתֵלַח** --

36 And these are the sons of Shuthelah: of Eran,

the family of the Eranites. Num 26:36 Αριθμοί 26:40 οὗτοι υἱοὶ σουταλα τῷ εδεν
 δῆμος ὁ εδενι

37871 **לַעֲרָפֶל** 1 Prep-ל| Noun - masculine singular 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205 **לַעֲרָפֶל** עֲרָפֶל Jeremiah 13:16

לִיהָרָה אֱלֹהֵיכֶם כָּבוֹד בְּטָרֶם יִחְשֶׁה, וּבְטָרֶם יִתְנַפּוּ רַגְלֵיכֶם עַל-הָרֵי נֶשֶׁף;
16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness. Jer 13:16 Ἰερεμίας 13:16

δοτε τῷ κυρίῳ θεῷ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὄρη σκοτεινὰ καὶ ἀναμενεῖτε εἰς φῶς καὶ ἐκεῖ σκιά θανάτου καὶ τεθήσονται εἰς σκότος

37873 **לַעֲשֶׂה** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 8474 **מִתְחַרָּה מִתְחַרָּה** Jeremiah 22:15 טו

הֲתִמְלִךְ, כִּי אַתָּה מִתְחַרָּה בְּאַרְזִי; אָבִיךָ הֲלֹא אָכַל וְשָׁתָה, וַעֲשָׂה מִשְׁפָּט
15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and

righteousness? Then it was well with him. Jer 22:15 Ἰερεμίας 22:15 μὴ βασιλεύσεις ὅτι σὺ παροξύνῃ ἐν ἀχαζ τῷ πατρί σου οὐ φάγονται καὶ οὐ πίνονται βέλτιον ἢν σε ποιεῖν κρίμα καὶ δικαιοσύνην καλήν

37875 **לַעֲשֶׂהוּ** 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 3680

כֹּט וַיְהִי בַּעֲת הַהִיא, וַיִּרְבְּעֵם יֵצָא מִירוּשָׁלַם; **מִתְכַּסֶּה** כֶּסֶה
וַיִּמָּצָא אֹתוֹ אַחִיָּה הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשִׁלְמָה חֲדָשָׁה,
29 And it came to pass at that time, when

Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new

garment; and they two were alone in the field. 1 Kings 11:29 Βασιλειῶν Γ' 11:29 καὶ ἐγενήθη ἐν τῷ καιρῷ ἐκείνῳ καὶ ἱεροβοαμ ἐξῆλθεν ἐξ ἱερουσαλημ καὶ εὗρεν αὐτὸν ἀχίας ὁ σηλωνίτης ὁ προφήτης ἐν τῇ ὁδῷ καὶ ἀπέστησεν αὐτὸν ἐκ τῆς ὁδοῦ καὶ ὁ ἀχίας περιβεβλημένος ἱματίῳ καινῷ καὶ ἀμφοτέροι ἐν τῷ πεδίῳ

37881 **לַעֲשֹׂר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c)

יב כִּי תִכְלֶה לַעֲשֹׂר Deuteronomy 26:12 **לַעֲשֹׂר עֶשֶׂר 6237** (Hiphil) to take a tithe
 אֶת־כָּל־מַעֲשֵׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שָׁנַת הַמַּעֲשֵׂר: וְנָתַתָּה לְלוֹי, לְגֵר
 לִיתָם וְלֹאֲלִמְנָה, וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבְעוּ. 12 When thou hast made an end
 of tithing all the tithe of thine increase in the third year, which is the
 year of tithing, and hast given it unto the Levite, to the stranger, to the
 fatherless, and to the widow, that they may eat within thy gates, and be
 satisfied, Deu 26:12 Δευτερονόμιον 26:12 εἰάν δὲ συντελέσης ἀποδεκατῶσαι πᾶν τὸ
 ἐπιδέκατον τῶν γεννημάτων τῆς γῆς σου ἐν τῷ ἔτει τῷ τρίτῳ τὸ δεύτερον ἐπιδέκατον
 δώσεις τῷ λευίτῃ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ καὶ φάγονται ἐν ταῖς
 πόλεσιν σου καὶ ἐμπλησθήσονται

37882 **לַעֲשֹׂר 1** Prep-ל| Number - feminine singular construct 1) ten; 1a) ten; 1b)

לח וַיַּעַשׂ עֲשָׂרָה כִּירוֹת. **לַעֲשֹׂר עֶשֶׂר 6235** 1 Kings 7:38
 נְחֹשֶׁת: אַרְבָּעִים בַּת יָכִיל הַכִּיּוֹר הָאֶחָד, אַרְבַּע בָּאֵמָה הַכִּיּוֹר הָאֶחָד--כִּיּוֹר
 38 And he made ten lavers of
 brass: one laver contained forty baths; and every laver was four cubits;
 and upon every one of the ten bases one laver. 1 Kings 7:38 Βασιλειῶν Γ'
 7:24 καὶ ἐποίησεν δέκα χυτροκαύλους χαλκοῦς τεσσαράκοντα χοεῖς χωροῦντα τὸν
 χυτρόκαυλον τὸν ἕνα μετρήσει ὁ χυτρόκαυλος ὁ εἷς ἐπὶ τῆς μεχωνῶθ τῆς μιᾶς ταῖς δέκα
 μεχωνῶθ

37883 **לַעֲשָׂרִים 1** Prep-ל| Noun proper - feminine singular Ekron = |emigration| or
 |torn up by the roots|; 1) the most northerly of the 5 principal cities of the
 Philistines; located in the lowlands of Judah and later given to Dan **לַעֲשָׂרִים 6138**

כֹּז לַעֲשָׂרִים, לְאֵלִיָּתָה--בָּנָיו {ר} וְאֶחָיו, שְׁנַיִם 1 Chronicles 25:27
 {ס} 27 For the twentieth to Eliathah, his sons and his brethren,
 twelve; 1Chr 25:27 1η Χρονικών 25:27 ὁ εἰκοστὸς ἐλιαθα υἱοὶ αὐτοῦ καὶ ἀδελφοὶ
 αὐτοῦ δέκα δύο

37887 **לַעֲשֹׂתְכֶם 1** Prep-ל| Verb - Qal Infinitive construct | second person
 masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work,
 make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act
 with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare;
 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe,
 celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to
 bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2)
 to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to
 be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **לַעֲשֹׂתְכֶם 6213**

Deuteronomy 4:14 יד וְאֵתִי צִוָּה יְהוָה, בָּעֵת הַהוּא, לְלַמֵּד אֶתְכֶם, חֻקִּים
 14 And the LORD commanded me at that time to teach you statutes and
 ordinances, that ye might do them in the land whither ye go over to

possess it. Deu 4:14 Δευτερονόμιον 4:14 καὶ ἐμοὶ ἐνετείλατο κύριος ἐν τῷ καιρῷ
 ἐκείνῳ διδάξαι ὑμᾶς δικαιοῦματα καὶ κρίσεις ποιεῖν αὐτὰ ὑμᾶς ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς
 εἰσπορεύεσθε ἐκεῖ κληρονομεῖν αὐτήν

37889 **לַעֲשׂוּקִים 1** Prep-ל| Article | Verb - Qal Passive Participle - masculine
 plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong,

extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 **לְעֹשִׂיִם עָשָׂק** Psalm 146:7 -- **לְעֹשִׂיִם עָשָׂק** 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the

prisoners; Psa 146:7 $\Psi\alpha\lambda\mu\acute{o}\iota$ 145:7 $\pi\omicron\iota\omicron\upsilon\delta\nu\tau\alpha$ κρίμα τοῖς ἀδικουμένοις διδόντα τροφήν τοῖς πεινῶσιν κύριος λύει πεπεδημένους

37890 **לְעָשִׂיר** 1 Prep-ל| Article | Adjective - masculine singular adj; 1) rich,

wealthy; n; 2) the rich, the wealthy, rich man 6223 **לְעָשִׂיר עָשִׂיר** Ecclesiastes 5:11

יֵא מְתוּקָה שְׁנַת הָעֵבֶד, אִם־מְעַט וְאִם־הֶרְבֵּה יֹאכֵל; וְהַשְׂבֵּעַ, לְעָשִׂיר--אֵינָנוּ
11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to

sleep. Eccl 5:12 Ἐκκλησιαστικής 5:11 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολὺ φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτῆσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνῶσαι

37892 **לְעָשָׂק** 1 Prep-ל| Verb - Qal Infinitive construct 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231

לְעָשָׂק עָשָׂק Hosea 12:8 **כְּכַנְעוֹן, בְּיָדוֹ מֵאֲזֵי מְרָמָה--לְעָשָׂק אָהָב.** 8 As for the trafficker, the balances of deceit are in his hand. He loveth to

oppress. Hos 12:7 Ὡσηέ 12:8 $\chi\alpha\nu\alpha\nu$ ἐν χειρὶ αὐτοῦ ζυγὸς ἀδικίας καταδυναστεύειν ἠγάπησε

37893 **לְעָשָׂקִי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 4102 **מִתְמַהֲמָה מָהָה** 2 Samuel 15:28 **כַּח**

רְאוּ אֲנֹכִי מִתְמַהֲמָה, בַּעֲבֻרוֹת (בְּעֶרְבוֹת) הַמִּדְבָּר--עַד בּוֹא דָבָר מֵעַמְּכֶם.
28 See, I will tarry in the plains of the wilderness, until

there come word from you to announce unto me.' 2Sm 15:28 2η Σαμουήλ 15:28 ἴδετε ἐγὼ εἰμι στρατεύομαι ἐν ἀραβῶθ τῆς ἐρήμου ἕως τοῦ ἐλθεῖν ῥῆμα παρ' ὑμῶν τοῦ ἀπαγγεῖλαί μοι

37896 **לְעִשְׂתוֹת** 1 Prep-ל| Noun - feminine singular construct 1) thought, idea 6248 **לְעִשְׂתוֹת עִשְׂתוֹת** Job 12:5 **לְמוֹעֲדֵי רָגֶל, נָכוֹן, לְעִשְׂתוֹת שְׁאֵן--נָכוֹן.** 5

A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth. Job 12:5 Ἰώβ 12:5 εἰς χρόνον γὰρ τακτὸν ἡτοίμαστο πεσεῖν ὑπὸ ἄλλους οἴκους τε αὐτοῦ ἐκπορθεῖσθαι ὑπὸ ἀνόμων

37902 **לְעֵתִים** 1 Prep-ל| Article | Noun - common plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256

לִג וּמִבְּנֵי יִשְׁשָׁכָר, יוֹדְעֵי בִינָה לְעֵתִים, לְדַעַת. 1 Chronicles 12:33 **לְעֵתִים עֵת** 33 And of the children of Issachar, men that had understanding of the times, to

know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S} 1Chr 12:32 1η

Χρονικών 12:33 καὶ ἀπὸ τῶν υἱῶν ἰσασαχαρ γινώσκοντες σύνεσιν εἰς τοὺς καιροὺς

γινώσκοντες τί ποιήσαι ἰσραὴλ εἰς τὰς ἀρχὰς αὐτῶν διακόσιοι καὶ πάντες ἀδελφοὶ αὐτῶν μετ' αὐτῶν

37904 **לְעֹתְנִיָּאל** 1 Prep-ל| Noun proper - masculine singular Othniel = |lion of God|; 1) son of Kenaz, younger brother of Caleb, and husband of Achsah the daughter of Caleb and his own niece; first judge of Israel, who after the death of Joshua, delivered the Israelites from the oppression of Chushanrishathaim 6274

טו הַשָּׁנִים עָשָׂר לְשָׁנִים עָשָׂר הַחֹדֶשׁ, **לְעֹתְנִיָּאל** 1 Chronicles 27:15
15 חֶלְדַּי הַנֶּטּוֹפָתִי לְעֹתְנִיָּאל; וְעַל, מַחְלָקָתוֹ, עָשָׂרִים וְאַרְבָּעָה, אֶלְפִי. {פ}

The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel; and in his course were twenty and four thousand. {P} 1Chr

27:15 1η Χρονικών 27:15 ὁ δωδέκατος εἰς τὸν μῆνα τὸν δωδέκατον χολδαὶ ὁ νετωφατὶ τῷ γοθονιῇ καὶ ἐπὶ τῆς διαίρεσεως αὐτοῦ τέσσαρες καὶ εἴκοσι χιλιάδες

37905 **לְפָאָה** 1 Prep-ל| Article | Noun - feminine singular 1) corner, edge, side, quarter, extremity; 1a) corner; 1b) side 6285 **לְפָאָה פָּאָה** Exodus 27:9 ט וְעִשְׂתִּי,

אֵת הַחֹצֵר הַמְּשָׁכֵן--לְפָאֵת נֹגֵב-תִּימָנָה קְלָעִים לְחֹצֵר שֵׁשׁ מִשְׁזָר, מֵאָה בְּאֹמָה אֵת הַחֹצֵר הַמְּשָׁכֵן--לְפָאֵת נֹגֵב-תִּימָנָה קְלָעִים לְחֹצֵר שֵׁשׁ מִשְׁזָר, מֵאָה בְּאֹמָה. הָאֶחָת.

9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side. Exo 27:9 Ἐξοδος 27:9 καὶ ποιήσεις αὐλήν τῇ σκηνῇ εἰς τὸ κλίτος τὸ πρὸς λίβα ἰστία τῆς αὐλῆς ἐκ βύσσου κεκλωσμένης μῆκος ἑκατὸν πηγῶν τῷ ἐνὶ κλίτει

37906 **לְפָאָה** 1 Prep-ל| Noun - feminine singular 1) corner, edge, side, quarter, extremity; 1a) corner; 1b) side 6285 **לְפָאָה פָּאָה** Nehemiah 9:22 כב וַתִּתֵּן לָהֶם

מַמְלָכוֹת וְעַמְּמִים, וַתַּחֲלֶקֶם לְפָאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחֹן, וְאֶת-אֶרֶץ מִלְכָּה מִמְּלָכוֹת וְעַמְּמִים, וַתַּחֲלֶקֶם לְפָאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחֹן, וְאֶת-אֶרֶץ מִלְכָּה מִמְּלָכוֹת וְעַמְּמִים, וַתַּחֲלֶקֶם לְפָאָה. עוֹג מִלְכָּה-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of Heshbon, and the land

of Og king of Bashan. Neh 9:22 Νεεμίας 19:22 καὶ ἔδωκας αὐτοῖς βασιλείας καὶ λαοὺς καὶ διεμέρισας αὐτοῖς καὶ ἐκκληρονόμησαν τὴν γῆν σηων βασιλέως εσεβων καὶ τὴν γῆν ωγ βασιλέως τοῦ βασαν

37909 **לִפְגֹּעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **לִפְגֹּעַ פָּגַע** 1 Samuel 22:17 יז וַיֹּאמֶר הַמֶּלֶךְ

לְרָצִים הַנִּצָּבִים עָלָיו סָבוּ וְהָמִיתוּ כִּהְנִי יְהוָה, כִּי גַם-יָדָם עִם-דָּוִד, וְכִי יָדְעוּ כִּי-בֵרַח הוּא, וְלֹא גָלוּ אֶת-אֲזֵנוֹ (אֲזִנִּי); וְלֹא-אָבּוּ עַבְדֵי הַמֶּלֶךְ, לְשַׁלַּח אֶת-יְדָם, לִפְגֹּעַ, בְּכִהְנִי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their

hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S} 1Sm 22:17 1η

Σαμουήλ 22:17 καὶ εἶπεν ὁ βασιλεὺς τοῖς παρατρέχουσιν τοῖς ἐφεσθηκόσιν ἐπ' αὐτόν προσάγαγετε καὶ θανατοῦτε τοὺς ἱερεῖς τοῦ κυρίου ὅτι ἡ χεὶρ αὐτῶν μετὰ δαυιδ καὶ ὅτι

ἔγνωσαν ὅτι φεύγει αὐτός· καὶ οὐκ ἀπεκάλυψαν τὸ ὥτίον μου καὶ οὐκ ἐβουλήθησαν οἱ παῖδες τοῦ βασιλέως ἐπενεγκεῖν τὰς χεῖρας αὐτῶν ἀπαντῆσαι εἰς τοὺς ἱερεῖς κυρίου
 37911 **לְפָדִים** 1 Noun - masculine plural 1) torch 3940 **לִפִּיד** Judges 15:4

ד וַיִּלְךָ שְׁמֹשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לְפָדִים, וַיִּפֶּן זָנָב אֶל־זָנָב, וַיִּשֶׂם לְפִיד אַחֵד בֵּין־שְׁנֵי הַזָּנָבוֹת, בַּתְּוֶה.
 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails. Jdgs 15:4 Κριταί 15:4 καὶ ἐπορεύθη σαμψων καὶ συνέλαβεν τριακοσίας ἀλώπεκας καὶ ἔλαβεν λαμπάδας καὶ ἐπέστρεψεν κέρκον πρὸς κέρκον καὶ ἔθηκεν λαμπάδα μίαν ἀνὰ μέσον τῶν δύο κέρκων καὶ ἔθηκεν

37914 **לְפָנָה** 1 Prep-ל| Noun proper - masculine singular Puah or Pua or Phuvah = [splendid]; 1) son of Issachar; 1a) also 'Pua' and 'Phuvah'; 2) man of Issachar, father of Tola, the judge of Israel after Abimelech 6312 **לְפֹנֶה** Numbers 26:23 כֹּנֵן
 23 בְּנֵי יִשָּׁשכָר, לְמִשְׁפַּחַתָּם--תּוֹלָעַ, מִשְׁפַּחַת הַתּוֹלָעִי; לְפָנָה, מִשְׁפַּחַת הַפּוֹנִי.

The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites; Num 26:23 Αριθμοί 26:19 καὶ υἱοὶ ἰσσαχαρ κατὰ δῆμους αὐτῶν τῷ θωλα δῆμος ὁ θωλαΐ τῷ φουα δῆμος ὁ φουαΐ
 37915 **לְפוּל** 1 Prep-ל| Noun proper - masculine singular Pul = [distinguishing]; 1) the Babylonian name for Tiglath-pileser III, king of Assyria 6322 **פוּל** 2 Kings 15:19 יֵט בָּא פּוּל מֶלֶךְ־אַשּׁוּר, עַל־הָאָרֶץ, וַיָּתֵן מִנְחָם לְפוּל, אֶלֶף כֶּכֶר--
 19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand. 2Ki 15:19 Βασιλειῶν Δ' 15:19 ἐν ταῖς ἡμέραις αὐτοῦ ἀνέβη φουλ βασιλεὺς ἀσσυρίων ἐπὶ τὴν γῆν καὶ μαναημ ἔδωκεν τῷ φουλ χίλια τάλαντα ἀργυρίου εἶναι τὴν χεῖρα αὐτοῦ μετ' αὐτοῦ

37916 **לְפוֹקָה** 1 Prep-ל| Noun - feminine singular 1) tottering, staggering, stumbling; 1a) of qualm of conscience (fig.) 6330 **לְפוֹקָה** 1 Samuel 25:31 לֹא וְלֹא תִהְיֶה זֹאת לְךָ לְפוֹקָה וּלְמַכְשׁוֹל לִב לְאֹדְנִי, וּלְשִׁפְךָ־דָם חֲנָם, וּלְהוֹשִׁיעַ אֹדְנִי.
 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S} 1Sm 25:31 1η Σαμουήλ 25:31 καὶ οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχεῖται αἷμα ἄθωον δωρεὰν καὶ σῶσαι χεῖρα κυρίου μου αὐτῷ καὶ ἀγαθῶσαι κύριος τῷ κυρίῳ μου καὶ μνησθήσῃ τῆς δούλης σου ἀγαθῶσαι αὐτῇ

37917 **לְפוֹטִיפָר** 1 Prep-ל| Noun proper - masculine singular Potiphar = [belonging to the sun]; 1) an officer of Pharaoh, chief of the executioners, and the master to whom Joseph was sold as a slave 6318 **לְפוֹטִיפָר** Genesis 37:36 לוֹ
 וַהֲמִדְּנִים--מִכְרוּ אֹתוֹ, אֶל־מִצְרָיִם: לְפוֹטִיפָר סָרִיס פְּרֹעֶה, שֶׁר הַטְּבָחִים.

{P} 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P} Ge 37:36 | 37:36 οἱ δὲ μαδιθηναῖοι ἀπέδοντο τὸν ἰωσηφ εἰς αἴγυπτον τῷ πετεφρῇ τῷ σπάρδοντι φαραῶ ἀρχιμαγείρῳ

37918 **לָפֶחַ** 1 Prep-ל| Noun - masculine singular 1) bird trap, trap, snare; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal) 6341 **לָפֶחַ** Joshua 23:13 יִגְדֹּעַ, תִּדְרֹעַ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלְּפָנֵיכֶם; וְהָיוּ לָכֶם לָפֶחַ וּלְמוֹקֵשׁ, וּלְשִׁטְט בְּצַדֵּיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם, עַד־אֲבָרְכֶם מֵעַל הָאָדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the

LORD your God hath given you. Josh 23:13 Ἰησοῦς Ναυῆ 23:13 γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦ ἐξολεθρεῦσαι τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἡλούς ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν ἕως ἂν ἀπολήσθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν

37920 **לִפְחָד** 1 Prep-ל| Noun - masculine singular 1) terror, dread; 1a) dread; 1b) object of dread 6343 **לִפְחָד** Job 39:22 וְלֹא יִחַת; וְלֹא יִשְׁחַק לִפְחָד, וְלֹא יָשׁוּב, מִפְּנֵי־חָרֵב. 22 He mocketh at fear, and is not affrighted; neither

turneth he back from the sword. Job 39:22 Ἰώβ 39:22 συναντῶν βέλει καταγελαῖ καὶ οὐ μὴ ἀποστραφῇ ἀπὸ σιδήρου

37921 **לִפְחַת־עָלָיו** 1 Prep-ל| Verb - Qal Infinitive construct 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 5301 **לִפְחַת נֶפֶחַ** Ezekiel 22:20 כָּבַצְתָּ כֶּסֶף וַנְּחֹשֶׁת וּבָרָזַל וְעוֹפֶרֶת וּבָדִיל, אֶל־תּוֹךְ כּוֹר, לִפְחַת־עָלָיו אֵשׁ, 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in

Mine anger and in My fury, and I will cast you in, and melt you. Eze 22:20 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω ὑμᾶς

37922 **לִפְחָתָךְ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) governor 6346 **לִפְחָתְךָ** Malachi 1:8 ח וְכִי־תִגִּישׁוּן עֹר וְכִי תִגִּישׁוּ פֶסֶחַ וְחֶלֶה אֵין רָע; הַקְרִיבְהוּ נָא לִפְחָתְךָ, הִירָצָךְ לִזְבַּח אֵין רָע, אוֹ הִישָׂא פְּנִיךָ־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or

will he accept thy person? saith the LORD of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτό εἰ λήμψεται πρόσωπόν σου λέγει κύριος παντοκράτωρ

37925 **לִפְדוֹת** 1 Noun proper - masculine singular Lapidoth = |torches; 1) the husband of Deborah the prophetess in the time of the judges 3941 **לִפְדוֹת** Judges 4:4 ד וּדְבוֹרָה אִשָּׁה נְבִיאָה, אִשֶּׁת לִפְדוֹת־הִיא שֹׁפֵטָה אֶת־יִשְׂרָאֵל, Judges 4:4

בַּעַת הַהִיא. 4 Now Deborah, a prophetess, the wife of Lappidoth, she

judged Israel at that time. Jdgs 4:4 Κριταί 4:4 καὶ δεββωρα γυνὴ προφήτις γυνὴ λαφιδωθ αὐτὴ ἔκρινεν τὸν ἰσραηλ ἐν τῷ καιρῷ ἐκεῖνῳ

37926 **לְפִידִים** 1 Noun - masculine plural 1) torch 3940 **לְפִיד** Job 41:19

יֵט יִחְשַׁב לְתֵבֶן בְּרִזָּל; לְעֵץ רִקְבֹּן נְחוֹשֶׁה. 19 He esteemeth iron as straw,

and brass as rotten wood. Job 41:27 Ἰώβ 41:19 ἡγήται μὲν γὰρ σίδηρον ἄχυρα χαλκὸν δὲ ὥσπερ ξύλον σαθρόν

37927 **לְפִיהוּ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in

1Sa 13:21 6310 **לְפִיהוּ** Ecclesiastes 6:7 וְגַם-הִנָּפֶשׁ, **לְפִיהוּ**; וְגַם-הִנָּפֶשׁ, 7 All the labour of man is for his mouth, and yet the

appetite is not filled. Eccl 6:7 Ἐκκλησιαστικής 6:7 πᾶς μόχθος τοῦ ἀνθρώπου εἰς

στόμα αὐτοῦ καὶ γε ἡ ψυχὴ οὐ πληρωθήσεται

37928 **לְפִיהֶם** 1 Prep-ל| Noun - masculine singular construct | third person

masculine plural peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in

1Sa 13:21 6310 **לְפִיהֶם** Job 29:9 וְשָׁרִים, עֲצָרוּ בְמַלְיָם; וְכָף, יְשִׁימוּ **לְפִיהֶם** 9 The princes refrained talking, and laid their hand on their

mouth; Job 29:9 Ἰώβ 29:9 ἄνδρσι δὲ ἐπαύσαντο λαλοῦντες δάκτυλον ἐπιθέντες ἐπὶ

στόματι

37929 **לְפִיהֶן** 1 Prep-ל| Noun - masculine singular construct | third feminine plural

peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 **לְפִיהֶן**

נָא אִם-עוֹד רַבּוֹת, בְּשָׁנִים--לְפִיהֶן יָשִׁיב נֶאֱלָתוֹ, מִכֶּסֶף **לְפִיהֶן** Leviticus 25:51

51 If there be yet many years, according unto them he shall give

back the price of his redemption out of the money that he was bought

for. Lev 25:51 Λευιτικόν 25:51 ἐὰν δέ τιτι πλείον τῶν ἐτῶν ἢ πρὸς ταῦτα ἀποδώσει τὰ λύτρα αὐτοῦ ἀπὸ τοῦ ἀργυρίου τῆς πράσεως αὐτοῦ

37932 **לְפִלְגֹת** 1 Prep-ל| Noun - feminine plural construct 1) division 6391

ה וְעַמְדוֹ בִּקְדָּשׁ, לְפִלְגֹת בֵּית הָאָבוֹת, **לְפִלְגֹת** 2 Chronicles 35:5

5 And stand in the holy place

according to the divisions of the fathers' houses of your brethren the

children of the people, and [let there be for each] a portion of a

father's house of the Levites. 2Chr 35:5 2η Χρονικών 35:5 καὶ στήτε ἐν τῷ οἴκῳ κατὰ τὰς διαιρέσεις οἴκων πατριῶν ὑμῶν τοῖς ἀδελφοῖς ὑμῶν υἱοῖς τοῦ λαοῦ καὶ μερὶς οἴκου πατριᾶς τοῖς λευίταις

37933 **לְפִלְגֹת** 1 Prep-ל| Noun - feminine plural construct 1) division 6391

טז לָמָּה יִשְׁבֶּתָּ, בֵּין הַמִּשְׁפָּתִים, {ס} לְשִׁמְעָה, {ר} **לְפִלְגֹת** Judges 5:16

16 שְׂרָקוֹת עֲדָרִים; {ס} לְפִלְגֹת רְאוּבֵן, גְּדוּלִים חֲקַרְיִי {ר} לֵב, {ס}

Why satest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of heart.

Jdgs 5:16 Κριταί 5:16 εἰς τί ἐκάθισαν ἀνὰ μέσον τῆς διγομίας τοῦ ἀκοῦσαι συρισμοῦ ἀγγέλων εἰς διαιρέσεις ρουβην μεγάλοι ἐξετασμοὶ καρδίας

37934 **לְפָלּוּא** 1 Prep-ל| Noun proper - masculine singular **Pallu or Phallu** =

[distinguished]; 1) the 2nd son of Reuben, father of Eliab, and progenitor of a family of Israel 6396 **לְפָלּוּא פָּלּוּא** Numbers 26:5. **הָרְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן.** 5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of

Pallu, the family of the Palluites; Num 26:5 Αριθμοί 26:5 ρουβην πρωτότοκος ισραηλ υἱοὶ δὲ ρουβην ενωχ καὶ δῆμος τοῦ ενωχ τῷ φαλλου δῆμος τοῦ φαλλου

37935 **לְפָלְחָן** 1 Prep-ל| Noun - masculine singular construct 1) **service, worship**

יֵט וּמֵאֲנִיָּא דִּי-מַתְּנֵהְבִין לָךְ, לְפָלְחָן בֵּית אֱלֹהֶךָ- Ezra 7:19 **לְפָלְחָן פְּלָחָן** 6402 **יֵט וּמֵאֲנִיָּא דִּי-מַתְּנֵהְבִין לָךְ, לְפָלְחָן בֵּית אֱלֹהֶךָ-** 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of

Jerusalem. Ezra 7:19 Ἐσδρας 7:19 καὶ τὰ σκεύη τὰ διδόμενά σοι εἰς λειτουργίαν οἴκου θεοῦ παράδος ἐνώπιον τοῦ θεοῦ ἐν ἱερουσαλημ

37936 **לְפָלְטִי** 1 Prep-ל| Noun proper - masculine singular **Palti or Phalti** = [my deliverance]; 1) son of Raphu, the spy chosen from the tribe of Benjamin; 2) son of Laish, the man to whom kingSaul gave his daughter Michal in marriage even though she was already married to David 6406 **לְפָלְטִי פָּלְטִי** 1 Samuel 25:44. **מֵד וְשָׂאִיל, 44 נָתַן אֶת-מִיכָל בַּת-יֵשׁׁבֶבֶת דָּוִד: לְפָלְטִי בֶן-לִישׁ, אֲשֶׁר מָנָלִים.**

44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim. 1Sm 25:44 1η Σαμουήλ 25:44 καὶ σαουλ ἔδωκεν μελχολ τὴν θυγατέρα αὐτοῦ τὴν γυναῖκα δαυιδ τῷ φαλτι υἱῷ λαις τῷ ἐκ ρομμα

37939 **לְפָלְכוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) **whirl of spindle, stick, district; 1a) whirl of spindle, stick; 1b) district, circuit** 6418 **לְפָלְכוֹ פָּלְךְ** Nehemiah 3:17 **יִזְ אַחֲרָיו הַחֲזִיקוּ הַלְוִיִּם, רְחוּם.** 17 **אַחֲרָיו הַחֲזִיקוּ הַלְוִיִּם, רְחוּם.** 17 After him repaired the Levites, Rehum the son of Bani. Next unto him

repaired Hashabiah, the ruler of half the district of Keilah, for his district. {S} Neh 3:17 Νεεμίας 13:17 ὁπίσω αὐτοῦ ἐκράτησαν οἱ λευῖται ραουμ υἱὸς βανι ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν ασαβια ἄρχων ἡμίσεως περιχώρου κεῖλα τῷ περιχώρῳ αὐτοῦ

37940 **לְפָלְמוֹנִי** 1 Prep-ל| Article | Adjective - masculine singular 1) **a certainone** 6422 **לְפָלְמוֹנִי פְּלָמוֹנִי** Daniel 8:13 **יִזְ וְאֶשְׁמַעְהָ אֶחָד-קְדוֹשׁ, מְדַבֵּר; וְאֶחָד-קְדוֹשׁ, מְדַבֵּר; וְאֶחָד-קְדוֹשׁ, מְדַבֵּר.** 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes

appalment, to give both the sanctuary and the host to be trampled under foot?' Dan 8:13 Δανιήλ 8:13 καὶ ἤκουον ἑτέρου ἁγίου λαλοῦντος καὶ εἶπεν ὁ ἕτερος τῷ φελμουני τῷ λαλοῦντι ἕως τίνος τὸ ὄραμα στήσεται καὶ ἡ θυσία ἡ ἀρθεῖσα καὶ ἡ ἀμαρτία ἐρημώσεως ἡ δοθεῖσα καὶ τὰ ἅγια ἐρημωθήσεται εἰς καταπάτημα

37940 **לְפָלְמוֹנִי** 1 Prep-ל| Article | Adjective - masculine singular 1) **a certainone** 6422 **לְפָלְמוֹנִי פְּלָמוֹנִי** Daniel 8:13 **יִזְ וְאֶשְׁמַעְהָ אֶחָד-קְדוֹשׁ, מְדַבֵּר; וְאֶחָד-קְדוֹשׁ, מְדַבֵּר; וְאֶחָד-קְדוֹשׁ, מְדַבֵּר.** 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes

37942 **לְפָנָה** 1 Prep-ל| Noun - feminine singular 1) corner; 1a) corner (of square objects); 1b) corner (of ruler or chief-fig.) 6438 **לְפָנָה** **פָּנָה** Jeremiah 51:26 כו וְלֹא יִקְחוּ מִמֶּךָ אֶבֶן לְפָנָה, וְאֶבֶן לְמוֹסְדוֹת: בִּי־שִׁמְמוֹת עוֹלָם תִּהְיֶה, נְאֻם־יְהוָה.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD. Jer 51:26 Ἰερεμίας 28:26 καὶ οὐ μὴ λάβωσιν ἀπὸ σοῦ λίθον εἰς γωνίαν καὶ λίθον εἰς θεμέλιον ὅτι εἰς ἀφανισμόν εἰς τὸν αἰῶνα ἔσῃ λέγει κύριος

37944 **לְפָנִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **לְפָנִי** 1 Kings 6:17 יז וְאַרְבָּעִים בָּאַמָּה, **לְפָנִי** 1 Kings 6:17 17 And the house, that is, the temple

before [the Sanctuary], was forty cubits long. 1 Kings 6:17 Βασιλειῶν Γ' 6:17 καὶ τεσσαράκοντα πηχῶν ἦν ὁ ναὸς κατὰ πρόσωπον

37953 **לְפָנִים** 1 Prep-ל| Article | Noun - masculine plural 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 **לְפָנִים**

Proverbs 27:19 יט כַּמִּים, הַפָּנִים לְפָנִים-- בֵּין לֵב-הָאָדָם, לָאָדָם. 19 As in water face answereth to face, so the heart of man to man. Prv 27:19 Παροιμίαι 27:19 ὥσπερ οὐχ ὅμοια πρόσωπα προσώποις οὕτως οὐδὲ αἱ καρδίαι τῶν ἀνθρώπων

37958 **לְפֶסֶח** 1 Prep-ל| Article | Adjective - masculine singular 1) lame 6455 **לְפֶסֶח** Job 29:15 טו עֵינַיִם הָיִיתִי, לַעֹר; וְרַגְלַיִם לְפֶסֶח אָנִי. 15 I was eyes to the blind, and feet was I to the lame. Job 29:15 Ἰώβ 29:15 ὀφθαλμοὺς ἤμην τυφλῶν ποῦς δὲ χωλῶν

37960 **לְפָסִילִים** 1 Prep-ל| Article | Noun - masculine plural 1) image, idol, graven image 6456 **לְפָסִילִים** **פָּסִילִים** Isaiah 42:8 ח אֲנִי יְהוָה, הוּא שְׁמִי; וְכְבוֹדִי לֹא־חָרָה. 8 I am the LORD, that is My name; and My glory will I not give to another, neither My praise to graven images. Isa 42:8 Ἠσαΐας 42:8 ἐγὼ κύριος ὁ θεὸς τοῦτο μου ἐστὶν τὸ ὄνομα τὴν δόξαν μου ἐτέρῳ οὐ δώσω οὐδὲ τὰς ἀρετάς μου τοῖς γλυπτοῖς

37961 **לְפָסִלוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) idol, image 6459 **לְפָסִלוֹ** **פָּסִל** Isaiah 44:17 יז וּשְׂאֲרֵיתוֹ, לְאֵל. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.' Isa 44:17 Ἠσαΐας 44:17 τὸ δὲ λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ καὶ προσεύχεται λέγων ἐξελοῦ με ὅτι θεός μου εἰ σύ

- 37962 **לַפְעָלוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure) 6467 **לַפְעָלוֹ פָּעַל** Psalm 104:23 **כֵּן יֵצֵא אָדָם לַפְעָלוֹ; וְלַעֲבֹדָתוֹ עַד־עֶרֶב.** 23 Man goeth forth unto his work and to his labour until the evening. Psa 104:23 **Ψαλμοί 103:23 ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας**
- 37963 **לַפְעָלוֹת** 1 Prep-ל| Noun - feminine plural construct 1) work, recompense, reward; 1a) work; 1b) wages 6468 **לַפְעָלוֹת פָּעַלְתָּ** Psalm 17:4 **דַּל לַפְעָלוֹת אָדָם.** 4 As for the doings of men, by the word of Thy lips I have kept me from the ways of the violent. Psa 17:4 **Ψαλμοί 16:4 ὅπως ἂν μὴ λαλήσῃ τὸ στόμα μου τὰ ἔργα τῶν ἀνθρώπων διὰ τοὺς λόγους τῶν χειλέων σου ἐγὼ ἐφύλαξα ὁδοὺς σκληράς**
- 37965 **לַפְעָעֵל** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make 6466 **לַפְעָעֵל פָּעַל** Job 37:12 **יִבּ וְהוּא מְסֻבּוֹת. מִתְהַפֵּךְ בְּתַחֲבוּלָתוֹ לַפְעָעֵל: כֹּל אֲשֶׁר יַצִּיחַ, עַל־פְּנֵי.** 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world: Job 37:12 **Ἰώβ 37:12 καὶ αὐτοὺς κυκλώματα διαστρέψει ἐν θεεβουλαθῶ εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείλῃται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς**
- 37966 **לַפְעָלְתְּכֶם** 1 Prep-ל| Noun - feminine singular construct | second person masculine plural 1) work, recompense, reward; 1a) work; 1b) wages 6468 **לַפְעָלְתְּכֶם** 2 Chronicles 15:7 **זֶ וְאַתֶּם חֲזָקוּ, וְאַל־יִרְפוּ יְדֵיכֶם: כִּי יֵשׁ שָׂכָר.** 7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.' {S} 2Chr 15:7 **2η Χρονικών 15:7 καὶ ὑμεῖς ἰσχύσατε καὶ μὴ ἐκλυέσθωσαν αἱ χεῖρες ὑμῶν ὅτι ἔστιν μισθὸς τῇ ἐργασίᾳ ὑμῶν**
- 37967 **לַפְעָלְתֶּךָ** 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) work, recompense, reward; 1a) work; 1b) wages 6468 **לַפְעָלְתֶּךָ** Jeremiah 31:16 **טִז וַיִּשְׁתַּקְנָה לְאַחֲרֵיתֶךָ, נְאֻם־יְהוָה; וְשָׁבוּ בָנִים, לְגִבּוֹלָם.** 16 And there is hope for thy future, saith the LORD; and thy children shall return to their own border. {S} Jer 31:16 **Ἱερεμίας 38:16 οὕτως εἶπεν κύριος διαλιπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρύων σου ὅτι ἔστιν μισθὸς τοῖς σοῖς ἔργοις καὶ ἐπιστρέψουσιν ἐκ γῆς ἐχθρῶν**
- 37968 **לַפְעָמוֹ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed 6470 **לַפְעָמוֹ פָּעַם** Judges 13:25 **כֹּה וַתֵּחַל רֹיחַ יְהוָה, לַפְעָמוֹ בְּמַחֲנֶה־דָן, בֵּין צֹרְעָה, וּבֵין אֶשְׁתָּאֵל.** 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P} Jdgs 13:25 **Κριταί 13:25 καὶ ἤρξατο πνεῦμα κυρίου συνεκπορεύεσθαι αὐτῷ ἐν παρεμβολῇ δαν καὶ ἀνὰ μέσον σαραα καὶ ἀνὰ μέσον εσθαολ**
- 37969 **לַפְעָמִי** 1 Prep-ל| Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall,

And David 3 בני אלעזר, ואחימלך מזבני איתמר: לפקדתם, בעבדתם.

with Zadok of the sons of Eleazar, and Ahimelech of the sons of

Ithamar, divided them according to their ordering in their service. 1Chr 24:3 1η Χρονικών 24:3 καὶ διεῖλεν αὐτοὺς δαυιδ καὶ σαδωκ ἐκ τῶν υἱῶν ελεάζαρ καὶ αχιμελεχ ἐκ τῶν υἱῶν ιθαμαρ κατὰ τὴν ἐπίσκεψιν αὐτῶν κατὰ τὴν λειτουργίαν αὐτῶν κατ' οἴκους πατριῶν αὐτῶν

37977 **לְפָקְדֵיהֶם** 1 Prep-ל| Verb - Qal Passive Participle - masculine plural

construct | third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses 6485 **לְפָקְדֵיהֶם פָּקֵד** 1

Chronicles 23:24 כֹּד אֱלֹהֵי בְנֵי־לֵוִי לְבֵית אֲבוֹתֵיהֶם רָאשֵׁי הָאָבוֹת לְפָקְדֵיהֶם. בְּמִסְפַּר שְׁמוֹת לְגִלְגָּלָתָם, עָשָׂה הַמֶּלֶךְ, לְעִבְרַת בֵּית יְהוָה--מִבֶּן עֶשְׂרִים וְעָלָה. 24 These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses, according to their muster, in the number of names by their polls, who did the work for the service of

the house of the LORD, from twenty years old and upward. 1Chr 23:24 1η Χρονικών 23:24 οὗτοι υἱοὶ λευι κατ' οἴκους πατριῶν αὐτῶν ἄρχοντες τῶν πατριῶν αὐτῶν κατὰ τὴν ἐπίσκεψιν αὐτῶν κατὰ τὸν ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν ποιοῦντες τὰ ἔργα λειτουργίας οἴκου κυρίου ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω

37978 **לְפָקֵחַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened

6491 **לְפָקֵחַ פָּקַח** Isaiah 42:7 **ז לְפָקֵחַ, עֵינַיִם עֹרֹת; לְהוֹצִיא מִמַּסְגֵּר אֲסִיר, לְפָקֵחַ פָּקַח** 7 To open the blind eyes, to bring out the

prisoners from the dungeon, and them that sit in darkness out of the prison-house. Isa 42:7 Ἡσαΐας 42:7 ἀνοίξαι ὀφθαλμοὺς τυφλῶν ἐξαγαγεῖν ἐκ δεσμῶν δεδεμένους καὶ ἐξ οἴκου φυλακῆς καθημένους ἐν σκότει

37981 **לֶפָר** 1 Prep-ל| Noun - masculine singular construct 1) young bull, steer,

bullock 6499 **לֶפָר פָּר** Leviticus 4:20 **כ וַעֲשֵׂה לֶפָר--כַּאֲשֶׁר עָשָׂה לֶפָר הַחֲטָאת, לֶפָר פָּר** 20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they

shall be forgiven. Lev 4:20 Λευιτικόν 4:20 καὶ ποιήσει τὸν μόσχον ὃν τρόπον ἐποίησεν τὸν μόσχον τὸν τῆς ἁμαρτίας οὕτως ποιηθήσεται καὶ ἐξιλάσεται περὶ αὐτῶν ὁ ἱερεὺς καὶ ἀφεθήσεται αὐτοῖς ἡ ἁμαρτία

37983 **לִפְרוֹץ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently)

upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away **לפרוץ פָּרַץ** 6555 Ecclesiastes 3:3 ג עת להרוג ועת לרפוא. עת לפרוץ ועת לבנות.

3 {S} A time to kill, {S} and a time to heal; {N} {S} a time to break down, {S} and a time to build up; {N} Eccl 3:3 Ἐκκλησιαστής 3:3 καιρὸς τοῦ ἀποκτεῖναι καὶ καιρὸς τοῦ ἰάσασθαι καιρὸς τοῦ καθελεῖν καὶ καιρὸς τοῦ οἰκοδομῆσαι

37984 **לפרחות** 1 Prep-ל| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **מתנדב נָדַב** 5069 Ezra 7:13 יג מני. שים טעם--די כל- מתנדב במלכותי מן-עמא ישראל וכהננהי ולניא למחך לירושלם עמד. יהד.

13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free

will to go with thee to Jerusalem, go. Ezra 7:13 Ἐσδρας 7:13 ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ὁ ἐκουσιαζόμενος ἐν βασιλείᾳ μου ἀπὸ λαοῦ ἰσραὴλ καὶ ἱερέων καὶ λευιτῶν πορευθῆναι εἰς ἱερουσαλὴμ μετὰ σοῦ πορευθῆναι

37985 **לפרחת** 1 Prep-ל| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **מתנודד נִיד** 5110 Lamentations 4:9 ט טובים היו חללי- 9 חרב. מחללי רעב: שהם יזבו מדקרים, מתנובת שדי. {ס}

They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field.

{S} Lam 4:9 καλοὶ ἦσαν οἱ τραυματῖαι ῥομφαίας ἢ οἱ τραυματῖαι λιμοῦ ἐπορεύθησαν ἐκκεκνημένοι ἀπὸ γεννημάτων ἀγρῶν

37986 **לפריו** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **לפריו פָּרִי** 6529 Hosea 10:1 א נפן בוקק ישראל, פרי ישנה-לו; פרב לפריו, הרבה למזבחחות--כטוב 10:1 Israel was a luxuriant vine, which put forth

fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars. Hos 10:1 Ὡσηέ 10:1 ἄμπελος εὐκκληματοῦσα ἰσραὴλ ὁ καρπὸς αὐτῆς εὐθηνῶν κατὰ τὸ πλῆθος τῶν καρπῶν αὐτοῦ ἐπλήθυνεν τὰ θυσιαστήρια κατὰ τὰ ἀγαθὰ τῆς γῆς αὐτοῦ ὠκοδόμησεν στήλας

37989 **לפרכת** 1 Prep-ל| Noun - feminine singular construct 1) curtain, veil **לפרכת פָּרָכָה** Leviticus 24:3 ג מחוץ לפרכת העדת באהל מועד, יערך אתו 3 Without the veil of the testimony, in the tent of meeting, shall Aaron order it

from evening to morning before the LORD continually; it shall be a

statute for ever throughout your generations. Lev 24:3 Λευιτικόν 24:3 ἔξωθεν τοῦ καταπετάσματος ἐν τῇ σκηνῇ τοῦ μαρτυρίου καύσουσιν αὐτὸν αἰῶνα καὶ οἱ υἱοὶ

|splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south; 1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania; Persian = see Persia |pure| or |splendid|; 2) the people of the Persian empire 6539

2 And now will I declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he is waxed strong through his riches,

37992 פֶּרֶז 1 Prep-ל Noun proper - feminine singular Perez or Pharez = [breach];

כ וַיְהִי בְנֵי-יְהוּדָה, לְמִשְׁפַּחְתָּם--לְשִׁלָּה

sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of

37993 **לְפָרְשִׁים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to spread,

out; 1c1) to scatter 5162 מִתְנַחֵם Genesis 27:42 מִבַּיִת לְרֵבְקָה, אֶת־דָּבָרִי

וְאֵתֵּיךְ מִתְנַחֵם לָךְ לְהַרְגֶּךָ. 42 And the words of Esau her elder son were

himself, purposing to kill thee. Ge 27:42 | 27:42 ἀπηγγέλη δὲ ρεβεκκα τὰ ῥήματα ἤσαν τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου καὶ πέμψασα ἐκάλεσεν ἰακωβ τὸν υἱὸν αὐτῆς τὸν νεώτερον καὶ εἶπεν αὐτῷ ἰδοὺ ἤσαν ὁ ἀδελφός σου ἀπειλεῖ σοι τοῦ ἀποκτεῖναι σε

2) (Hiphil) to pierce, sting; 3) (Niphal) scatter 6567 **לִפְרֹשׁ** **פָּרַשׁ** Leviticus 24:12 **יב**

in ward, that it might be declared unto them at the mouth of the LORD.

{P} Lev 24:12 Λευιτικόν 24:12 καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν διακρίναι αὐτὸν διὰ προστάγματος κυρίου

37999 **לְפָשִׁתִּים** 1 Prep-ל| Article | Noun - feminine plural 1) flax, linen; 1a) fibre

used as material for garments 6593 **לְפָשִׁתִּים פָּשִׁתִּי** Leviticus 13:48 **מַח אוֹ בִּשְׁתִּי**

48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a

skin, or in any thing made of skin. Lev 13:48 Λευιτικόν 13:48 ἢ ἐν στήμονι ἢ ἐν κρόκη ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἔρεοῖς ἢ ἐν δέρματι ἢ ἐν παντὶ ἐργασίμῳ δέρματι

38000 **לְפִתָּאִים** 1 Prep-ל| Noun - masculine plural n f; 1) simplicity, naivete; adj;

2) simple, foolish, open-minded 6612 **לְפִתָּאִים פָּתִי** Proverbs 1:4 **ר לָתֵת לְפִתָּאִים**

4 To give prudence to the simple, to the

young man knowledge and discretion; Prv 1:4 Παροιμίαι 1:4 ἵνα δῶ ἀκάκοις

πανουργίαν παιδὶ δὲ νέῳ αἵσθησίν τε καὶ ἔννοιαν

38001 **לְפֶתַח** 1 Prep-ל| Article | Noun - masculine singular 1) opening, doorway,

entrance 6607 **לְפֶתַח פָּתַח** Genesis 4:7 **ז הָלוֹא אִם-תִּיטִיב, שָׂאתָ, וְאִם לֹא**

7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin

coucheth at the door; and unto thee is its desire, but thou mayest rule

over it.' Ge 4:7 | 4:7 οὐκ ἐὰν ὀρθῶς προσενέγκῃς ὀρθῶς δὲ μὴ διέλῃς ἡμεῖς

ἡσύχασον πρὸς σὲ ἢ ἀποστροφῇ αὐτοῦ καὶ σὺ ἄρξεις αὐτοῦ

38005 **לְפֶתַחִיהָ** 1 Prep-ל| Noun proper - masculine singular Pethahiah = [freed by

Jehovah]; 1) a priest, in charge of the 19th course, in the time of David; 2) a

Levite and returning exile who had married a foreign wife; probably the same as 3;

3) a Levite who helped lead in the confession of the people in the time of Ezra;

probably the same as 2; 4) son of Meshezabeel, descendant of Zerah the son of

Judah; deputy of the king in all matters concerning the people 6611 **לְפֶתַחִיהָ**

16 **זו לְפֶתַחִיהָ, תִּשְׁעָה {ר} עָשָׂר, {ס} לִיחֶזְקָאֵל,** 1 Chronicles 24:16

{ס} 16 the nineteenth to Pethahiah, the twentieth to Jehezkel;

1Chr 24:16 1η Χρονικῶν 24:16 τῷ φεταιῖα ὁ ἑννεακαίδεκατος τῷ ἐξεκῇλ ὁ εἰκοστός

38007 **לְפָתַר** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to interpret (dreams)

6622 **לְפָתַר פָּתַר** Genesis 41:14 **טו וַיֹּאמֶר פַּרְעֹה, אֶל-יֹסֵף, חֲלוֹם חֲלַמְתִּי,**

15 **וַיִּפְתַּר אֵין אֶתּוֹ; וְאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לְפָתַר אֶתּוֹ.**

And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is

none that can interpret it; and I have heard say of thee, that when

thou hearest a dream thou canst interpret it.' Ge 41:14 | 41:14 ἀποστείλας δὲ

φαραῶ ἐκάλεσεν τὸν ἰωσηφ καὶ ἐξήγαγον αὐτὸν ἐκ τοῦ ὀχυρώματος καὶ ἐξύρῃσαν αὐτὸν

καὶ ἡλλαξαν τὴν στολὴν αὐτοῦ καὶ ἡλθεν πρὸς φαραῶ

38008 **לְפָתַחְךָ** 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine

singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or

wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive,

persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be

enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel);

2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to

be deceived 6601 **לפתוך** פתח 2 Samuel 3:25 כה ידעת את־אַבְנֵר בֶּן־נֵר, כִּי לִפְתֹּחַתָּךְ בָּא; וְלִדְעַת אֶת־מוֹצְאָךְ, וְאֶת־מְבוֹאֶךְ (מוֹבָאֶךְ), וְלִדְעַת, אֵת כָּל־אַשֶּׁר.

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.' 2Sm 3:25 2η Σαμουήλ 3:25 ἡ οὐκ οἶδας τὴν κακίαν

αβεννηρ υἱοῦ νηρ ὅτι ἀπατήσαί σε παρεγένετο καὶ γνῶναι τὴν ἔξοδόν σου καὶ τὴν εἰσοδόν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς

38010 **לצאן** 1 Prep-ל| Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **לצאן צאן** Genesis 47:4 ד

וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָנוּר בְּאֶרֶץ בְּאֵנוּ, כִּי־אֵין מְרֻעָה לְצֹאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־ 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land

of Goshen.' Ge 47:4 | 47:4 εἶπαν δὲ τῷ φαραῶ παροικεῖν ἐν τῇ γῇ ἣκαμεν οὐ γάρ ἐστιν νομὴ τοῖς κτήνεσιν τῶν παίδων σου ἐνίσχυσεν γὰρ ὁ λιμὸς ἐν γῇ χανανν νῦν οὖν κατοικήσομεν οἱ παῖδές σου ἐν γῇ γεσεμ

38011 **לצאני** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor)

6629 **לצאני צאן** Ezekiel 34:22 כב וְהוֹשַׁעְתִּי לְצֹאנִי, וְלֹא־תִהְיֶינָה עוֹד לְבִז; 22 therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle. Eze 34:22 'Ιεζεκιήλ 34:22 καὶ σώσω τὰ πρόβατά μου καὶ οὐ μὴ ὦσιν ἔτι εἰς προνομὴν καὶ κρινῶ ἀνά μέσον κριοῦ πρὸς κριόν

38012 **לצאנך** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **לצאנך צאן** Exodus 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ:

29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me. Exo 22:30 'Εξοδος 22:29 οὕτως ποιήσεις τὸν μόσχον σου καὶ τὸ πρόβατόν σου καὶ τὸ ὑποζύγιόν σου ἑπτὰ ἡμέρας ἔσται ὑπὸ τὴν μητέρα τῇ δὲ ὀγδόῃ ἡμέρᾳ ἀποδώσεις μοι αὐτό

38018 **לצבא** 1 Prep-ל| Noun - common singular construct 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **לצבא צבא** Zephaniah 1:5 ה וְאֶת־

הַמִּשְׁתַּחֲוִּים עַל־הַנִּגְוֹת, לְצֹבָא הַשָּׁמַיִם; וְאֶת־הַמִּשְׁתַּחֲוִּים הַנִּשְׁבָּעִים לַיהוָה, 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and

swear by Malcam; Zep 1:3 Σοφονίας 1:3 ἐκλιπέτω ἄνθρωπος καὶ κτήνη ἐκλιπέτω τὰ

πετεινὰ τοῦ οὐρανοῦ καὶ οἱ ἰχθύες τῆς θαλάσσης καὶ ἐξαργῶ τοὺς ἀνθρώπους ἀπὸ προσώπου τῆς γῆς λέγει κύριος

38020 **לָצַבָּא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster 6633 **לָצַבָּא צָבָא** Isaiah 31:4

דַּ כִּי כֹה אָמַר יְהוָה אֱלֹהֵי פֶאֶשֶׁר יִהְיֶה הָאֲרִיָּה וְהַכִּפִּיר עַל־טֶרֶפוֹ. אֲשֶׁר יִקְרָא עָלָיו מִלֹּא רָעִים. מִקּוֹלָם לֹא יִחַת. וּמִתְמוֹנָם לֹא יַעֲנֶה; כֵּן. יֵרֵד יְהוָה. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be

dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἐὰν βοήσῃ ὁ λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλῆθος τοῦ θυμοῦ ἐπτοήθησαν οὕτως καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

38021 **לָצַבָּא** 1 Prep-ל| Noun proper - masculine singular Ziba = |statue|; 1) a servant of Saul whom David made steward of Jonathan's son Mephibosheth 6717 **לָצַבָּא צִיבָא** 2 Samuel 16:4 דַּ וַיֹּאמֶר הַמֶּלֶךְ, לָצַבָּא. הִנֵּה לִּי, כָּל אֲשֶׁר לָצַבָּא צִיבָא 4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.'

And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.' 2Sm 16:4 2η Σαμουήλ 16:4 καὶ εἶπεν ὁ βασιλεὺς τῷ σίβα ἰδοὺ σοὶ πάντα ὅσα ἐστὶν τῷ μεμφιβοσθε καὶ εἶπεν σίβα προσκυνήσας εὖροιμι χάριν ἐν ὀφθαλμοῖς σου κύριέ μου βασιλεῦ

38022 **לָצַבָּא** 1 Prep-ל| Noun - common singular construct | second person masculine singular 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **לָצַבָּא צָבָא** Judges 8:6 וַיֹּאמֶר, שָׂרֵי סִכּוֹת, הַכֹּף זָבַח וְצַלְמֻנָּע עָתָה, בְּיָדְךָ: 6 And the princes of Succoth said: 'Are the hands of Zebah and Zalmunna now in thy power, that we should give bread

unto thine army?' Jdgs 8:6 Κριταὶ 8:6 καὶ εἶπον οἱ ἄρχοντες σοκχωθ μὴ χεὶρ ζεβεε καὶ σελμανα νῦν ἐν χειρί σου οὐ δώσομεν τῇ δυνάμει σου ἄρτους

38024 **לָצַבּוֹת** 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to swell, swell up; 1a) (Qal) to swell (of adulteress' belly); 1b) (Hiphil) to cause to swell (of adulteress' belly) 6638 **לָצַבּוֹת צָבָה** Numbers 5:22 כָּב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

Num 5:22 Αριθμοί 5:22 καὶ εἰσελεύσεται τὸ ὕδωρ τὸ ἐπικαταρῶμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου καὶ ἐρεῖ ἡ γυνή γένοιτο γένοιτο

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Num 5:22 Αριθμοί 5:22 καὶ εἰσελεύσεται τὸ ὕδωρ τὸ ἐπικαταρῶμενον τοῦτο εἰς τὴν κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν σου καὶ ἐρεῖ ἡ γυνή γένοιτο γένοιτο

38026 **לְצִבְעוֹן** 1 Prep-ל| Noun proper - masculine singular Zibeon = [coloured]; 1) father of Anah, whose daughter Aholibamah married Esau; 2) son of Seir the Horite; 2a) maybe same as 1 6649 **לְצִבְעוֹן צִבְעוֹן** Genesis 36:24 **כֹּד וְאַחַה בְּנֵי-צִבְעוֹן**, וְאַיָּה וְעֵנָה; הוּא עֵנָה, אֲשֶׁר מָצָא אֶת-הַיָּמִם בַּמִּדְבָּר, בְּרַעְתּוֹ אֶת-הַחֲמָרִים, לְצִבְעוֹן אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah-- this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father. Ge 36:24 | 36:24 καὶ οὗτοι υἱοὶ σεβεγων αἰε καὶ ὠναν οὗτός ἐστιν ὁ ὠνας ὃς εὗρεν τὸν ἰαμὴν ἐν τῇ ἐρήμῳ ὅτε ἔνεμεν τὰ ὑποζύγια σεβεγων τοῦ πατρὸς αὐτοῦ

38027 **לְצֹד** 1 Prep-ל| Noun - masculine singular construct 1) side; 2) (CLBL) beside 6655 **לְצֹד צֹד** Daniel 7:25 **כֹּה וּמַלְיָן, לְצֹד עַלִּיא (עֲלָאָה) יְמַלֵּל**, וְלִקְרִישִׁי עֲלִיּוֹנִין, יִבְלֵא; וַיִּסְבֵּר, לְהַשְׁנִיָּה זְמַנִּין וְדַת, וַיְתִיבּוּ בִידָה, עַד-עֶדֶן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time. Dan 7:25 Δανιήλ 7:25 καὶ ῥήματα εἰς τὸν ὑψίστον λαλήσει καὶ τοὺς ἁγίους τοῦ ὑψίστου κατατρίψει καὶ προσδέξεται ἀλλοιωῶσαι καιροὺς καὶ νόμον καὶ παραδοθήσεται πάντα εἰς τὰς χεῖρας αὐτοῦ ἕως καιροῦ καὶ καιρῶν καὶ ἕως ἡμίσου καὶ καιροῦ

38029 **לְצָדִים** 1 Prep-ל| Noun - masculine plural 1) side 6654 **לְצָדִים צָד** Judges 2:3 **ג וְגַם אֲמַרְתִּי, לֹא-אֶגְרֹשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצָדִים, וְאֵלֵהֶם**, 3 Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall be a trap unto you.' Jdgs 2:3 Κριταὶ 2:3 ἀγὼ εἶπον οὐ μὴ ἐξαρῶ αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔσονται ὑμῖν εἰς συνοχάς καὶ οἱ θεοὶ αὐτῶν ἔσονται ὑμῖν εἰς σκάνδαλον

38031 **לְצָדִיק** 1 Prep-ל| Adjective - masculine singular 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) righteous (as justified and vindicated by God); 1e) right, correct, lawful 6662 **לְצָדִיק צָדִיק** Proverbs 9:9 **ט תֵּן לְחָכָם, וַיַּחֲכֶם-עוֹד; וַיִּסְפֹּר לְחָכְמוֹ, וַיִּזְכָּר**, 9 Give to a wise man, and he will be yet wiser; teach a righteous man, and he will increase in learning. Prv 9:9 Παροιμίαι 9:9 δίδου σοφῶ ἀφορμὴν καὶ σοφώτερος ἔσται γνώριζε δικαίῳ καὶ προσθήσει τοῦ δεῦρο

38032 **לְצִדְנִים** 1 Prep-ל| Article | Noun proper - masculine plural Sidonians = see hunting [hunting]; 1) an inhabitant of Sidon 6722 **לְצִדְנִים צִדְנִי** Ezra 3:7 **ז וַיִּתְּנוּ-לָהֶם כֶּסֶף--לְחֹצְבִים, וְלַחֲרָשִׁים; וּמֵאֶכָל וּמִשֶּׁתָּה וְשֶׁמֶן, לְצִדְנִים וְלַצָּרִים, לְהָבִיא 7 עֲצֵי אֲרָזִים מִן-הַלְבָּנוֹן אֶל-יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מִלְּד-פָּרֶס עֲלֵיהֶם. {פ}** They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P} Ezra 3:7 Ἐσδρας 3:7 καὶ ἔδωκαν ἀργύριον τοῖς λατόμοις καὶ τοῖς τέκτοσιν καὶ βρώματα καὶ ποτὰ καὶ ἔλαιον τοῖς

σηδανιν καὶ τοῖς σωριν ἐνέγκαι ξύλα κέδρινα ἀπὸ τοῦ λιβάνου πρὸς θάλασσαν ἰόπης κατ' ἐπιχώρησιν κύρου βασιλέως περσῶν ἐπ' αὐτούς

38033 **לְצַדִּיק** 1 Prep-ל| Noun - masculine singular 1) justice, rightness,

righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus **לְצַדִּיק** Isaiah 32:1 א הֵן לְצַדִּיק.

1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in justice. Isa 32:1 Ἡσασίας 32:1 ἰδοὺ γὰρ βασιλεὺς δίκαιος βασιλεύσει καὶ ἄρχοντες μετὰ κρίσεως ἄρξουσιν

38037 **לְצוֹאֲרֵי** 1 Prep-ל| Noun - masculine plural construct 1) neck, back of neck;

1a) neck, back of neck (of man); 1b) neck (of animals) **לְצוֹאֲרֵי צוֹר** Judges

5:30 ל הֲלֹא יִמְצְאוּ יַחְלְקוּ שָׁלַל. {ס} רַחֵם {ר} רַחֲמָתִים לְרֹאשׁ נִבְרָ-- {ס} שָׁלַל צִבְעִים {ר} לְסִיסְרָא. {ס} שָׁלַל צִבְעִים רַקְמָה: {ס} צִבְע {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a

spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?' Jdgs 5:30 Κριταί

5:30 οὐχ εὐρήσουσιν αὐτὸν διαμερίζοντα σκύλα οἰκτίρμων οἰκτιρήσει εἰς κεφαλὴν ἄνδρός σκύλα βαμμάτων τῷ σισαρα σκύλα βαμμάτων ποικιλίας βάμματα ποικιλτῶν αὐτὰ τῷ τραχήλῳ αὐτοῦ σκύλα

38038 **לְצוֹד** 1 Prep-ל| Verb - Qal Infinitive construct 1) to hunt; 1a) (Qal) to hunt;

1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision **לְצוֹד** 6679

ה וְרִבְקָה שָׁמְעַתָּ--בְּרִדְּבָר יִצְחָק, אֶל-עֶשָׂו בְּנוֹ; וַיֵּלֶךְ עֶשָׂו צוֹד Genesis 27:5 ה וְרִבְקָה שָׁמְעַתָּה, לְצוֹד צִיד לְהָבִיא.

Esau his son. And Esau went to the field to hunt for venison, and to

bring it. Ge 27:5 | 27:5 ρεβεκκα δὲ ἤκουσεν λαλοῦντος ἰσαακ πρὸς ἡσαν τὸν υἱὸν αὐτοῦ ἐπορεύθη δὲ ἡσαν εἰς τὸ πεδῖον θηρεῦσαι θήραν τῷ πατρὶ αὐτοῦ

38039 **לְצוֹלָה** 1 Prep-ל| Article | Noun - feminine singular 1) ocean-deep, deep,

ocean depth **לְצוֹלָה** 6683 **לְצוֹלָה** Isaiah 44:27, כִּי הָאֵמַר לְצוֹלָה, תִּרְבִּי; וְנִהְרַתִּיךְ, 27 That saith to the deep: 'Be dry, and I will dry up thy rivers';

Isa 44:27 Ἡσασίας 44:27 ὁ λέγων τῇ ἀβύσσῳ ἐρημωθήσῃ καὶ τοὺς ποταμούς σου ξηρανῶ

38040 **לְצוֹר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to

form, fashion, delineate **לְצוֹר** 6696 **לְצוֹר** 1 Samuel 23:8 ח וַיִּשְׁמַע שָׁאוּל אֶת-כָּל- צוֹר צִיד

8 And Saul summoned all the people to war, to go down to Keilah, to besiege

David and his men. 1Sm 23:8 1η Σαμουήλ 23:8 καὶ παρήγγειλεν σαουλ παντὶ τῷ

λαῷ εἰς πόλεμον καταβαίνειν εἰς κεῖλα συνέχειν τὸν δαυιδ καὶ τοὺς ἄνδρας αὐτοῦ

38043 **לְצוּרֵד** 1 Prep-ל| Verb - Piel Infinitive construct 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679

יח ואמרַת כה־אמר אֲדָנִי יְהוָה, הוּא לְמַתְפְּרוֹת לְצוּרֵד צוּר
כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעִשּׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה לְצוּרֵד
18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all
elbows, and make pads for the head of persons of every stature to hunt
souls! Will ye hunt the souls of My people, and save souls alive for

yourself? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς
συρραπτοῦσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ
πάσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχαὶ διεστράφησαν τοῦ λαοῦ
μου καὶ ψυχὰς περιεποιῶντο

38046 **לְצוּרֵר** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to
smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and
prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined;
1c) (Piel) to be a refiner; 1c1) refiner (participle) 5330 **מִתְנַצֵּחַ נָצַח** Daniel 6:4 ד

אֲדִין, דָּנִיֵּאל דָּנָה, הָיָא מִתְנַצֵּחַ, עַל־סְרַכְיָא וְאַחַשְׁדַּרְפַּנְיָא: כָּל־קַבְלָא, דִּי רוּחַ
4 Then this Daniel distinguished himself above the presidents and the satraps, because a
surpassing spirit was in him; and the king thought to set him over the
whole realm. Dan 6:3 Δανιήλ 6:4 ὑπὲρ πάντας ἔχων ἐξουσίαν ἐν τῇ βασιλείᾳ καὶ
δανιήλ ἦν ἐνδεδυσμένος πορφύραν καὶ μέγας καὶ ἔνδοξος ἔναντι δαρείου τοῦ βασιλέως
καθότι ἦν ἔνδοξος καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ
εὐδοκούμενος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασσε τότε ὁ βασιλεὺς
ἐβουλεύσατο καταστήσαι τὸν δανιήλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο
ἄνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἴκοσι ἐπτά

38048 **לְצַחֵק** 1 Prep-ל| Noun - masculine singular 1) laughter, laughing stock 6712
לֵב כַּה אָמַר, אֲדָנִי יְהוָה, כּוֹס אַחֻוֹתֶיךָ תִּשְׁתֵּי, לְצַחֵק צַחֵק
32 Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large;
thou shalt be for a scorn and a derision; it is full to the uttermost. Eze
23:32 Ἰεζεκιήλ 23:32 τάδε λέγει κύριος τὸ ποτήριον τῆς ἀδελφῆς σου πῖσαι τὸ βαθὺ
καὶ τὸ πλατὺ τὸ πλεονάζον τοῦ συντελέσαι

38050 **לְצַחֵק** 1 Prep-ל| Verb - Piel Infinitive construct 1) to laugh, mock, play; 1a)
(Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with,
make a toy of 6711 **לְצַחֵק צַחֵק** Exodus 32:6 וַיִּשְׁכְּמוּ, מִמָּחָרֶת, וַיַּעֲלוּ עֹלֹת, וַיִּשְׁכְּמוּ
6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-
offerings; and the people sat down to eat and to drink, and rose up to
make merry. {P} Exo 32:6 Ἐξοδος 32:6 καὶ ὀρθρίσας τῇ ἐπαύριον ἀνεβίβασεν
ὀλοκαυτώματα καὶ προσήνεγκεν θυσίαν σωτηρίου καὶ ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πιεῖν
καὶ ἀνέστησαν παίζειν

38051 **לְצִידוֹן** 1 Prep-ל| Noun proper - feminine singular Sidon = [hunting]; 1)
ancient Phoenician city, on Mediterranean coast north of Tyre 6721 **לְצִידוֹן צִידוֹן** 1

ט קום לך צרפתה אשר לצידון, וישבת שם; הנה צויתי שם Kings 17:9
 'Arise, get thee to Zarephath, which belongeth
 to Zidon, and dwell there; behold, I have commanded a widow there to
 sustain thee.' 1 Kings 17:9 Βασιλειῶν Γ' 17:9 ἀνάστηθι καὶ πορεύου εἰς σαρεπτα τῆς
 σιδωνίας ἰδοὺ ἐντέταλμαι ἐκεῖ γυναικὶ χήρᾳ τοῦ διατρέφειν σε
 38052 **לצידנים** 1 Prep-ל| Article | Noun proper - masculine plural Sidonians = see
 hunting |hunting|; 1) an inhabitant of Sidon 6722
 ד Joshua 13:4 **לצידנים צידני**
 מתימן כל-ארץ הכנעני, ומערה אשר לצידנים--עד-אפקה: עד, גבול
 on the south; all the land of the Canaanites, and Mearah that
 belongeth to the Zidonians, unto Aphek, to the border of the Amorites;
 Josh 13:4 Ἰησοῦς Ναυῆ 13:4 ἐκ θαιμαν καὶ πάσῃ γῇ χανααν ἐναντίον γάζης καὶ οἱ
 σιδωνιοὶ ἕως αφεκ ἕως τῶν ὀρίων τῶν αμορραίων
 38055 **לצים** 1 Verb - Qal Participle - masculine plural 1) to scorn, make mouths
 at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to
 mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b)
 ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show
 oneself a mocker 5367
 ט ותאמר האשה אליו, הנה מתנקש נקש 1 Samuel 28:9
 אתה ידעת את אשר-עשה שאול, אשר הכרית את-האבות ואת-הידיעני, מן-
 9 And the woman said unto
 him: 'Behold, thou knowest what Saul hath done, how he hath cut off
 those that divine by a ghost or a familiar spirit out of the land;
 wherefore then layest thou a snare for my life, to cause me to die?'
 1Sm 28:9 1η Σαμουήλ 28:9 καὶ εἶπεν ἡ γυνὴ πρὸς αὐτόν ἰδοὺ δὴ σὺ οἶδας ὅσα
 ἐποίησεν σαουλ ὥς ἐξωλέθρευσεν τοὺς ἐγγαστριμύθους καὶ τοὺς γνώστας ἀπὸ τῆς γῆς
 καὶ ἵνα τί σὺ παγιδεύεις τὴν ψυχὴν μου θανατώσαι αὐτήν
 38056 **לציצת** 1 Prep-ל| Noun - feminine singular 1) fringe, tassel, lock 6734
 לט והיה לכם, לציצת, וראיתם אתו וזכרתם Numbers 15:39
 את-כל-מצות יהוה, ועשיתם אתם; ולא-תתורו אחרי לבבכם, ואחרי עיניכם,
 39 And it shall be unto you for a fringe, that
 ye may look upon it, and remember all the commandments of the LORD,
 and do them; and that ye go not about after your own heart and your
 own eyes, after which ye use to go astray; Num 15:39 Αριθμοί 15:39 καὶ
 ἔσται ὑμῖν ἐν τοῖς κρασπέδοις καὶ ὄψεσθε αὐτὰ καὶ μνησθήσεσθε πασῶν τῶν ἐντολῶν
 κυρίου καὶ ποιήσετε αὐτάς καὶ οὐ διαστραφήσεσθε ὀπίσω τῶν διανοιῶν ὑμῶν καὶ ὀπίσω
 τῶν ὀφθαλμῶν ὑμῶν ἐν οἷς ὑμεῖς ἐκπορνεύετε ὀπίσω αὐτῶν
 38057 **לציקלג** 1 Prep-ל| Noun proper - feminine singular Ziklag = |winding|; 1) a
 town in the south of Judah, later allotted to Simeon; noted for its having been the
 city of David given to him by king Achish of Gath and his residence when he was
 joined by many of his mighty warriors and when he received word of the death
 of Saul 6860
 א ואלה, הבאים אל-דוד לציקלג 1 Chronicles 12:1
 1 לציקלג, עוד עצור, מפני שאול בן-קיש; והמה, בגבורים, עזרי, המלחמה.
 Now these are they that came to David to Ziklag, while he was yet
 shut up because of Saul the son of Kish; and they were among the

mighty men, his helpers in war. 1Chr 12:1 1η Χρονικών 12:1 καὶ οὗτοι οἱ ἐλθόντες πρὸς δαυιδ εἰς σωκλαγ ἔτι συνεχομένου ἀπὸ προσώπου σαουλ υἱοῦ κίς καὶ οὗτοι ἐν τοῖς δυνατοῖς βοηθοῦντες ἐν πολέμῳ

38058 לַלְּ 1 Prep-ל | Article | Noun - masculine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of

י וַיֹּאמֶר, יְחִזְקִיָּהוּ, נִקְל לַצֵּל, 2 Kings 20:10 לַצֵּל 6738 (transitoriness of life) 10 And לְנִשְׁוֹת עֹשֶׁר מַעֲלוֹת; לֹא כִי, יָשׁוּב הַצֵּל אַחֲרֵינִית עֹשֶׁר מַעֲלוֹת.

Hezekiah answered: 'It is a light thing for the shadow to decline ten

degrees; nay, but let the shadow return backward ten degrees.' 2Ki 20:10

Βασιλειῶν Δ' 20:10 καὶ εἶπεν ἐξεκίας κοῦφον τὴν σκιὰν κλῖναι δέκα βαθμούς οὐχί ἀλλ' ἐπιστροφῆτῳ ἢ σκιὰ δέκα βαθμούς εἰς τὰ ὀπίσω

38059 לְצֶל־יוֹמָם 1 לְצֶל־ Prep-ל| Noun - masculine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of

transitoriness of life) 6738 לַצֵּל-יָמָם, Isaiah 4:6 וְיָסְפָה תְהִיָּה לַצֵּל-יָמָם,

And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge

and for a covert from storm and from rain. {P} Isa 4:6 Ὑπαίλας 4:5 καὶ

ἥξει καὶ ἔσται πᾶς τόπος τοῦ ὄρους σίων καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει
νεφέλη ἡμέρας καὶ ὡς καπνοῦ καὶ ὡς φωτὸς πυρὸς καιομένου νυκτός πάσῃ τῇ δόξῃ
σκεπασθῇσεται * 4:6 καὶ ἔσται εἰς σκιάν ἀπὸ καύματος καὶ ἐν σκέπῃ καὶ ἐν
ἀποκρύφῳ ἀπὸ σκληρότητος καὶ ὕετοῦ

38060 לצלות 1 Prep-ל Verb - Qal Infinitive construct 1) (Qal) to roast 6740

טו גַּם, בְּטָרֶם יִקְטְרוּן אֶת־הַחֶלֶב, וּבֹא נַעַר הַפֶּהֶן 1 Samuel 2:15 **לַצִּלוֹת צָלָה**
וְאָמַר לְאִישׁ הַזֹּבֵחַ, תֵּנָה בָּשָׂר לַצִּלוֹת לַפֶּהֶן; וְלֹא־יִקַּח מִמֶּךָּ בָּשָׂר מִבְּשָׁל,

15 Yea, before the fat was made to smoke, the priest's

servant came, and said to the man that sacrificed: 'Give flesh to roast

for the priest; for he will not have sodden flesh of thee, but raw.' 1Sm

2:15 1η Σαμουήλ 2:15 καὶ πρὶν θυμιαθῆναι τὸ στέαρ ἤρχετο τὸ παιδάριον τοῦ ἱερέως καὶ ἔλεγεν τῷ ἀνδρὶ τῷ θύοντι δὸς κρέας ὅπτησαι τῷ ἱερεῖ καὶ οὐ μὴ λάβω παρὰ σοῦ ἐφθὸν ἐκ τοῦ λέβητος

38063 לְצִלְמוֹת 1 Prep-ל Noun - masculine singular 1) death-shadow, deep shadow, deep darkness, shadow of death; 1a) death-shadow; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig); 1d) death-shadow (of

place of the dead) (fig) **לצלמות צלמות** Jeremiah 13:16 **שז תנו ליהנה**

אֱלֹהֵיכֶם כְּבוֹד בְּטָרֵם יִחְשַׁד, וּבְטָרֵם יִתְנַנְפוּ רַגְלֵיכֶם עַל-הָרֵי נָשָׁר; וְקוֹיֵתֶם

16 Give glory to the LORD
וְשִׁמְהָ לַצְּלָמוֹת, יֵשֶׁת׃ (וְשִׁית) לְעֶרְפְּךָ.

your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the

shadow of death, and make it gross darkness. Jer 13:16 Ἱερεμίας 13:16 δότε τῷ κυρίῳ θεῶ ὑμῶν δόξαν πρὸ τοῦ συσκοτάσαι καὶ πρὸς τοῦ προσκόψαι πόδας ὑμῶν ἐπ' ὅτι σαρσάνη ἐστὶν ἡμετέρα ἀφ' οὗ ἐκείνη ἐστὶν ἡμετέρα Ἀνατὰρ καὶ παύσαντες αὐτοὺς ποιοῦντες

38064 **לַצֵּלָה** 1 **אֶשֶׁר-לַצֵּלָה** Prep-ל Article Noun - feminine singular 1) side, rib,

beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or fir); 1e) leaves (of door); 1f)

side (of ark) 6763 לַצֶּלַע צֶלַע Ezekiel 41:9 ט רחב הקיר אֲשֶׁר-לַצֶּלַע אֵל-

9 The breadth of the outer wall which belonged to the side-chambers was five cubits; and so that which was left by the structure of the side-chambers that

belonged to the house. Eze 41:9 Ἰεζεκιήλ 41:9 καὶ εὖρος τοῦ τοίχου τῆς πλευρᾶς ἔξωθεν πηγῶν πέντε καὶ τὰ ἀπόλοιπα ἀνὰ μέσον τῶν πλευρῶν τοῦ οἴκου

38065 **לָצָלַע** 1 Prep-ל| Noun - masculine singular 1) **limping, stumbling** 6761

18 יח כִּי-אֲנִי, לָצָלַע נָכוֹן; וּמִכְאוּבֵי נִגְדִי תָמִיד. Psalm 38:17 **לָצָלַע** צָלַע

For I am ready to halt, and my pain is continually before me. Psa 38:16

Ψαλμοί 37:17 ὅτι εἶπα μήποτε ἐπιχαρῶσίν μοι οἱ ἐχθροί μου καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρημόνησαν

38066 **לָצָלַע** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) **limping, stumbling** 6761 **לָצָלַע** Job 18:12 יְהִי-רָעֵב

12 His trouble shall be ravenous, and calamity

shall be ready for his fall. Job 18:12 Ἰώβ 18:11 κύκλῳ ὀλέσασιν αὐτὸν ὀδύνη πολλοὶ δὲ περὶ πόδας αὐτοῦ ἔλθοισιν ἐν λιμῷ στενῷ * 18:12 πῶμα δὲ αὐτῷ ἡτοιμάσται ἐξαισίον

38068 **לְצִלְפַּחַד** 1 Prep-ל| Noun proper - masculine singular Zelophehad = [first-born]; 1) a Manassite, son of Hephher and grandson of Gilead; came out of Egypt with Moses and died in the wilderness leaving only five daughters as heirs; their right to the inheritance was confirmed by divine direction 6765 **לְצִלְפַּחַד** 1

טו וּמַכִּיר לָקַח אִשָּׁה, לְחָפִים וּלְשָׁפִים, וְשֵׁם אָחִיתוֹ מַעֲכָה, וְשֵׁם

15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of

the second was Zelophehad; and Zelophehad had daughters. 1Chr 7:15 1η

Χρονικῶν 7:15 καὶ μαχὶρ ἔλαβεν γυναῖκα τῷ αμφὶν καὶ μαμφὶν καὶ ὄνομα ἀδελφῆς αὐτοῦ μοῶχα καὶ ὄνομα τῷ δευτέρῳ σαλπαὰδ καὶ ἐγεννήθησαν τῷ σαλπαὰδ θυγατέρες

38069 **לְצִמְאוֹן** 1 Prep-ל| Noun - masculine singular 1) **thirsty ground** 6774 **לְצִמְאוֹן**

33 He turneth rivers into a wilderness, and watersprings into a thirsty ground;

Psa 107:33 Ψαλμοί 106:33 ἔθετο ποταμοὺς εἰς ἔρημον καὶ διεξόδους ὑδάτων εἰς δίψαν

38071 **לְצִמַּח** 1 Prep-ל| Verb - Piel Infinitive construct 1) **to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout** 6779 **לְצִמַּח** Judges 16:22 **כִּב וַיַּחַל שְׁעָרֵי**

22 Howbeit the hair of his head began to

grow again after he was shaven. {P} Jdgs 16:22 Κριταί 16:22 καὶ ἤρξατο θριξ τῆς κεφαλῆς αὐτοῦ βλαστάνειν καθὼς ἐξυρῆσατο

38072 **לְצִמִּיתָהּ** 1 Prep-ל| Article | Noun - feminine singular 1) **completion, finality, in perpetuity** 6783 **לְצִמִּיתָהּ** Leviticus 25:30 **לֹא-יִנָּאֵל, עַד-מְלֹאת**

לֹא שָׁנָה תְּמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לֹא) חֲמָה לְצִמִּיתָהּ לְקָנָה

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be

made sure in perpetuity to him that bought it, throughout his generations;

in his tent. Job 20:26 Ἰώβ 20:26 πᾶν δὲ σκότος αὐτῷ ὑπομεῖναι κατέδετα αὐτὸν πῦρ ἄκαυστον κακῶσαι δὲ αὐτοῦ ἐπήλυτος τὸν οἶκον

38080 **לְצֶפֶן** 1 Prep-ל| Noun proper - masculine singular Zephon = |treasure|; 1) a son of Gad and progenitor of the family of Zephonites 6827 **לְצֶפֶן צֶפֶן** Numbers

26:15 **טו בְּנֵי גָד, לְמִשְׁפַּחְתָּם--לְצֶפֶן מִשְׁפַּחַת הַצִּפּוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחֲגִי; 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of**

Shuni, the family of the Shunites; Num 26:15 Αριθμοί 26:24 υἱοὶ γὰρ κατὰ δῆμους αὐτῶν τῷ σαφῶν δῆμος ὁ σαφῶνι τῷ αγγι δῆμος ὁ αγγι τῷ σουני δῆμος ὁ σουני

38081 **לְצֶפֶנָּה** 1 Prep-ל| Article | Noun - feminine singular | third person feminine singular 1) north (of direction), northward; 1a) north; 1b) northward 6828 **לְצֶפֶנָּה**

יז לְמִזְרַח, הַלָּוִים שָׁשָׁה, לְצֶפֶנָּה לַיּוֹם אַרְבָּעָה, 1 Chronicles 26:17 17 Eastward were six Levites, northward four a day, southward four a day, {S} and for the

Storehouse two and two. 1Chr 26:17 1η Χρονικών 26:17 πρὸς ἀνατολὰς ἕξ τὴν ἡμέραν βορρᾶ τῆς ἡμέρας τέσσαρες νότον τῆς ἡμέρας τέσσαρες καὶ εἰς τὸ εσσεφιν δύο

38082 **לְצֶפֶר** 1 Prep-ל| Noun - common singular construct 1) bird, fowl; 1a) bird (singular); 1b) birds (coll) 6833 **לְצֶפֶר צֶפֶר** Ezekiel 39:17

יְהוָה אָמַר אֶדְנִי יְהוָה, אָמַר לְצֶפֶר כָּל-כְּנָף וְלִכְל חַיַּת הַשָּׂדֶה הַקְבֵּצוּ וּבֹאוּ הֶאָסְפוּ מִסְבִּיב, עַל-זִבְחִי אֲשֶׁר אֲנִי זֹבֵחַ לָכֶם זִבְחַ נְדוּל, עַל הָרִי יִשְׂרָאֵל;

17 And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field: Assemble yourselves, and come; gather yourselves on every side to

My feast that I do prepare for you, even a great feast, upon the mountains of Israel, that ye may eat flesh and drink blood. Eze 39:17

Ἰεζεκιήλ 39:17 καὶ σύ υἱὲ ἀνθρώπου εἰπόν· τάδε λέγει κύριος εἰπὸν παντὶ ὀρνέῳ πετεινῷ καὶ πρὸς πάντα τὰ θηρία τοῦ πεδίου συνάχθητε καὶ ἔρχεσθε συνάχθητε ἀπὸ πάντων τῶν περικυκλῶ ἐπὶ τὴν θυσίαν μου ἣν τέθυκα ὑμῖν θυσίαν μεγάλην ἐπὶ τὰ ὄρη ἰσραὴλ καὶ φάγεσθε κρέα καὶ πίεσθε αἷμα

38083 **לְצַצִּים** 1 **אֶת-לְצַצִּים** Verb - Piel Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 5648 **מִתְעַבֵּד עֶבֶד** Ezra 4:19

יֵט וּמְנִי, שִׁים טָעַם, וּבִקְרוּ יְהִשְׁכְּחוּ, דִּי קִרְיָתָא דָּךְ מִן-יּוֹמָת עָלְמָא עַל-מַלְכִין מִתְנַשְׂאָה; וּמִרְדּוּ וְאַשְׁתַּדּוּר,

19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings,

and that rebellion and sedition have been made therein. Ezra 4:19 Ἐσδρας 4:19 καὶ παρ' ἐμοῦ ἐτέθη γνώμη καὶ ἐπεσκευάμεθα καὶ εὗραμεν ὅτι ἡ πόλις ἐκείνη ἀφ' ἡμερῶν αἰῶνος ἐπὶ βασιλεῖς ἐπαίρεται καὶ ἀποστάσεις καὶ φυγάδια γίνονται ἐν αὐτῇ

38084 **לְצֶקַת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3)

being firmly established (participle) **לְצִקָּה יָצַק** Exodus 38:27 כֹּז וַיְהִי, מֵאֵת
בְּכֶר הַכֶּסֶף, לְצִקָּה אֶת אֲדָנֵי הַקֹּדֶשׁ, וְאֶת אֲדָנֵי הַפְּרָכֶת: מֵאֵת אֲדָנִים לְמֵאֵת
27 And the hundred talents of silver were for casting

the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket. Exo 38:27 Ἐξοδος 39:4 καὶ ἐγενήθη τὰ ἑκατὸν τάλαντα τοῦ ἀργυρίου εἰς τὴν χώνευσιν τῶν ἑκατὸν κεφαλίδων τῆς σκηνῆς καὶ εἰς τὰς κεφαλίδας τοῦ καταπετάσματος ἑκατὸν κεφαλίδες εἰς τὰ ἑκατὸν τάλαντα τάλαντον τῇ κεφαλίδι

38086 לְצָרָה 1 Prep-ל| Noun - feminine singular 1) straits, distress, trouble; 2)

vexer, rival wife 6869 לַצֶּרֶה צָרָה Proverbs 17:17 יוֹ בְּכָל־עֵת, אֹהֵב הָרֵעַ; וְאָח
17 A friend loveth at all times, and a brother is born for לַצֶּרֶה, יוֹלֵד.

adversity. Prv 17:17 Παροιμίαι 17:17 εἰς πάντα καιρὸν φίλος ὑπαρχέτω σοι ἀδελφοὶ
δὲ ἐν ἀνάγκαις χρήσιμοι ἔστωσαν τούτου γὰρ χάριν γεννῶνται

38087 **לְצַרֹּף** 1 Prep-ל| Verb - Qal Infinitive construct 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 **לְצַרֹּף** צָרַף Daniel 11:35 **לֵה וּמִן־הַמְּשָׁכִילִים**
35 **וְיִפְּשְׁלוּ, לְצַרֹּף בָּהֶם וּלְבָרֵר וּלְלַבֵּן--עַד־עֵת קֵץ:** כִּי־עוֹד, לְמוֹעֵד.
And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet

for the time appointed. Dan 11:35 Δανιήλ 11:35 καὶ ἐκ τῶν συνιέντων
διανοηθήσονται εἰς τὸ καθαρίσαι ἑαυτοὺς καὶ εἰς τὸ ἐκλεγῆναι καὶ εἰς τὸ καθαρισθῆναι
ἕως καιροῦ συντελείας ἔτι γὰρ καιρὸς εἰς ὥρας

38088 **לְצַר־** 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **לְצָרִי צָר** Deuteronomy 32:41 **מֵאֵם-שְׁנוּתִי בָרַק חֲרָבִי,**

{ס} וְתִאָחַז בְּמִשְׁפָּט יְדִי; {ר} אָשִׁיב נָקָם לְצָרִי, {ס} וְלִמְשָׁנָי אֲשֶׁלָּם.
{ר} 41 If I whet My glittering sword, and My hand take hold on

judgment; I will render vengeance to Mine adversaries, and will

recompense them that hate Me. Deu 32:41 Δευτερονόμιον 32:41 ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεὶρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

38089 לְצָרִי 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 לְצָרִי צָר 1 Chronicles 12:18 יָהּ יֵצֵא דָוִיד, לְפָנֵיהֶם.

καρδία καθ' ἑαυτήν ἐφ' ὑμᾶς καὶ εἰ τοῦ παραδοῦναι με τοῖς ἐχθροῖς μου οὐκ ἐν ἀληθείᾳ χειρός ἴδοι ὁ θεὸς τῶν πατέρων ἡμῶν καὶ ἐλέγξαιτο

38091 **לְצָרִיךָ** 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **לְצָרִיךָ צָר** Isaiah 64:1 אֵשׁ הַמָּסִים, אַ בְּקָרְחַת

1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might

tremble at Thy presence, Isa 64:1 Ἡσαΐας 64:1 ὡς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ φανερόν ἐσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη ταραχθήσονται

38092 **לְצָרֵינוּ** 1 Prep-ל| Noun - masculine plural construct | first person common plural 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **לְצָרֵינוּ צָר** Joshua 5:13 יֵג וַיְהִי, בַּהֲיוֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיִּשָּׂא עֵינָיו וַיֵּרָא, וְהִנֵּה-אִישׁ עֹמֵד לְנִגְדּוֹ וְחֶרְבּוֹ שְׁלֹפָה בְּיָדוֹ; וַיֵּלֶךְ יְהוֹשֻׁעַ

13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and,

behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?' Josh 5:13 Ἰησοῦς Ναυῆ 5:13 καὶ ἐγένετο ὡς ἦν ἰησοῦς ἐν ιεριχω καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν ἄνθρωπον ἐστηκότα ἐναντίον αὐτοῦ καὶ ἡ ῥομφαία ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ καὶ προσελθὼν ἰησοῦς εἶπεν αὐτῷ ἡμέτερος εἶ ἢ τῶν ὑπεναντίων

38093 **לְצָרְךָ** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 5648 **מִתְעַבֵּר עָבַד** Ezra 7:26 כּוּ וְכָל-דִּי-לֹא לְהוּא עָבַד דִּתָּא דִּי-אַלְהָה, וְדָתָא דִּי מְלָכָא--אַסְפְּרָנָא, דִּינָה לְהוּא מִתְעַבֵּד מִנָּה: הֵן לְמוֹת הֵן לְשֵׁרְשׁוֹ (לְשֵׁרִשׁ), הֵן-לְעֵנֶשׁ נִכְסִין

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P} Ezra 7:26 Ἐσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ἦ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ εἴαν τε εἰς θάνατον εἴαν τε εἰς παιδείαν εἴαν τε εἰς ζημίαν τοῦ βίου εἴαν τε εἰς δεσμά

38094 **לְצָרְךָ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **לְצָרְךָ צָרַר** Leviticus 18:18 יִחַ וְאִשָּׁה אֶל-אֲחֹתָהּ, לֹא תִקַּח: צָרַר צָרַר

18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the

18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the

other in her lifetime. Lev 18:18 Λευιτικόν 18:18 γυναῖκα ἐπὶ ἀδελφῇ αὐτῆς οὐ
 λήμψη ἀντίζηλον ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς ἐπ' αὐτῇ ἔτι ζώσης αὐτῆς
 38095 **לְקַאֵת** 1 Prep-ל| Noun - feminine singular construct 1) a ceremonially
 unclean bird; 1a) perhaps pelican or cormorant; 1b) perhaps an extinct bird, exact
 meaning unknown 6893 **לְקַאֵת קֶאֱת** Psalm 102:7 דְּמִיתִי, לְקַאֵת מְדַבֵּר; הֵייתִי,
 כְּכֹס חֲרָבוֹת. 7 I am like a pelican of the wilderness; I am become as
 an owl of the waste places. Psa 102:6 Ψαλμοί 101:7 ὁμοιώθην πελεκᾶνι ἐρημικῷ
 ἐγενήθην ὥσεὶ νυκτικόραξ ἐν οἰκοπέδῳ
 38097 **לְקַבֹּר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to bury; 1a) (Qal) to
 bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to
 be buried 6912 **לְקַבֹּר קָבַר** Jeremiah 19:11 יָא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה
 צְבָאוֹת, כִּכָּה אֲשַׁבֵּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֵּר אֶת־כְּלִי
 11 הַיּוֹצֵר, אֲשֶׁר לֹא־יֻכַּל לְהִרְפָּה עוֹד; וּבִתְפֹּת יִקְבְּרוּ, מֵאֵין מְקוֹם לְקַבֹּר.
 and shalt say unto them: Thus saith the LORD of hosts: Even so will I
 break this people and this city, as one breaketh a potter's vessel, that
 cannot be made whole again; and they shall bury in Topheth, for want
 of room to bury. Jer 19:11 Ἱερεμίας 19:11 καὶ ἐρεῖς τάδε λέγει κύριος οὕτως
 συντρίψω τὸν λαὸν τοῦτον καὶ τὴν πόλιν ταύτην καθὼς συντρίβεται ἄγγος ὁστράκινον ὃ
 οὐ δύνησεται ἰαθῆναι ἔτι
 38099 **לְקַבְּלָךְ** 1 Prep-ל| second person masculine singular subst; 1) front; prep; 2)
 in front of, before, because of, in view of, by reason of, because of this, therefore;
 conj; 3) because that, inasmuch as, although, according as, before; adv; 4)
 accordingly, then 6903 **לְקַבְּלָךְ קָבַל** Daniel 2:31 לֹא אַנְתָּה (אַנְתָּ) מִלְּפָא, חֲזָה
 הַנִּיֵּת וְאֵלֹו צֶלֶם חַד שְׁנִיא־צִלְמָא דְכֵן רַב וְזִינָה יִתִּיר, קֶאֱם לְקַבְּלָךְ; וְרוּחַ,
 31 Thou, O king, sawest, and behold a great image. This image,
 which was mighty, and whose brightness was surpassing, stood before
 thee; and the appearance thereof was terrible. Dan 2:31 Δανιήλ 2:31 καὶ σὺ
 βασιλεῦ ἐώρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν ἐκείνη μεγάλη σφόδρα καὶ ἡ
 πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ πρόσοψις τῆς εἰκόνης φοβερά
 38100 **לְקַבֵּץ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, assemble; 1a)
 (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be
 gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered
 together; 1e) (Hithpael) to gather together, be gathered together 6908 **לְקַבֵּץ קָבַץ**
 יִח וְאֶנְכִּי, מַעֲשֵׂיהֶם וּמַחֲשַׁבְתֵּיהֶם־בָּאָה, לְקַבֵּץ אֶת־הַגּוֹיִם יִח וְאֶנְכִּי, מַעֲשֵׂיהֶם וּמַחֲשַׁבְתֵּיהֶם־בָּאָה, לְקַבֵּץ אֶת־הַגּוֹיִם
 18 For I [know] their works and their
 thoughts; [the time] cometh, that I will gather all nations and tongues;
 and they shall come, and shall see My glory. Isa 66:18 Ἡσαΐας 66:18 καὶ γὰρ
 τὰ ἔργα αὐτῶν καὶ τὸν λογισμὸν αὐτῶν ἐπίσταμαι ἔρχομαι συναγαγεῖν πάντα τὰ ἔθνη
 καὶ τὰς γλώσσας καὶ ἥξουσιν καὶ ὄψονται τὴν δόξαν μου
 38101 **לְקַבְּצִי** 1 Prep-ל| Verb - Qal Infinitive construct | first person common
 singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal);
 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together,
 take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be
 gathered together 6908 **לְקַבְּצִי קָבַץ** Zephaniah 3:8 ח לָכֵן חֲבוּרִי נֶאֱמַר־יְהוָה,

לְיוֹם קוּמִי לְעֵד: כִּי מִשְׁפָּטִי לְאַסֹּף גּוֹיִם לְקַבְּצִי מַמְלָכוֹת. לְשַׁפֵּף עֲלֵיהֶם.
 8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy. Zep 3:8

Σοφονίας 3:8 διὰ τοῦτο ὑπόμεινόν με λέγει κύριος εἰς ἡμέραν ἀναστάσεώς μου εἰς μαρτύριον διότι τὸ κρίμα μου εἰς συναγωγὰς ἐθνῶν τοῦ εἰσδέξασθαι βασιλεῖς τοῦ ἐκχεῖν ἐπ' αὐτοὺς πᾶσαν ὀργήν μου διότι ἐν πυρὶ ζήλους μου καταναλωθήσεται πᾶσα ἡ γῆ

38102 **לְקָבֵר** 1 Prep-ל| Article | Noun - masculine singular 1) **grave, sepulchre, tomb** 6913

יֵט כְּאֶשֶׁר לֹא-הָיִיתִי אֶהְיֶה; מִבֶּטֶן, לְקָבֵר Job 10:19

19 I should have been as though I had not been; I should have

been carried from the womb to the grave. Job 10:19 יוֹב 10:19 καὶ ὥσπερ οὐκ ὦν ἐγενόμην διὰ τί γὰρ ἐκ γαστρὸς εἰς μνήμα οὐκ ἀπηλλάγην

38104 **לְקָבֵר** 1 Prep-ל| Verb - Piel Infinitive construct 1) **to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried** 6912

טו וַיְהִי, בַּהֲיוֹת דָּוִד אֶת-אֶדְוֹם, לְקָבֵר אֶת-הַחֲלָלִים; וַיָּךְ כָּל-זָכָר, בְּאֶדְוֹם. 15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in

Edom-- 1 Kings 11:15 Βασιλειῶν Γ' 11:15 καὶ ἐγένετο ἐν τῷ ἐξολεθρευθῆναι δαυὶδ τὸν ἐδωμ ἐν τῷ πορευθῆναι ἰωαβ ἄρχοντα τῆς στρατιᾶς θάπτειν τοὺς τραυματίας ἔκοψαν πᾶν ἀρσενικὸν ἐν τῇ ἰδουμαίᾳ

38105 **לְקַבְּרָהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) **to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried** 6912

לָהּ 2 Kings 9:35 לְקַבְּרָהּ קָבֵר וְלֹא-מָצְאוּ בָּהּ, כִּי אִם-הִנֵּלְגָלְתָּ וְהִרְגָּלִים--וּכְפֹת הַיָּדַיִם. 35

And they went to bury her; but they found no more of her than the

skull, and the feet, and the palms of her hands. 2Ki 9:35 Βασιλειῶν Δ' 9:35 καὶ ἐπορεύθησαν θάψαι αὐτήν καὶ οὐχ εὗρον ἐν αὐτῇ ἄλλο τι ἢ τὸ κρανίον καὶ οἱ πόδες καὶ τὰ ἴχνη τῶν χειρῶν

38106 **לְקַבְּרוֹת** 1 Prep-ל| Noun - masculine plural 1) **grave, sepulchre, tomb** 6913

לָב וְהוּא, לְקַבְּרוֹת יוֹבָל; וְעַל-נְדִישׁ יִשְׁקֹד, לְקַבְּרוֹת קָבֵר Job 21:32

32 For he is borne to the grave, and watch is kept over his tomb. Job 21:32 יוֹב 21:32 καὶ αὐτὸς εἰς τάφους ἀπηνέχθη καὶ ἐπὶ σορῷ ἡγρούπησεν

38107 **לְקַבְּרֵי** 1 Prep-ל| Noun - masculine plural construct 1) **grave, sepulchre, tomb** 6913

כֹּז וַיִּשְׁכַּב אָחִיו עִם-אֲבֹתָיו, וַיִּקְבְּרוּהוּ. לְקַבְּרֵי קָבֵר 2 Chronicles 28:27 בְּעִיר בִּירוּשָׁלַם--כִּי לֹא הֵבִיאוּהוּ, לְקַבְּרֵי מַלְכֵי יִשְׂרָאֵל; וַיִּמְלֹךְ יְחִזְקִיָּהוּ בְּנוֹ,

27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel; and Hezekiah his son reigned in his stead. {P}

2Chr 28:27 2η Χρονικῶν 28:27 καὶ ἐκοιμήθη ἀχαζ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη

ἐν πόλει δαυιδ ὅτι οὐκ εἰσήνεγκαν αὐτὸν εἰς τοὺς τάφους τῶν βασιλέων ἰσραηλ καὶ ἐβασίλευσεν ἐξεκίας υἱὸς αὐτοῦ ἀντ' αὐτοῦ

38108 **לְקָדוֹשׁ** 1 Prep-ל| Adjective - masculine singular construct 1) sacred, holy,

Holyone, saint, set apart 6918 **לְקָדוֹשׁ קָדוֹשׁ** Isaiah 58:13 יג אִם-תִּשָּׁב מִשְׁבַּת

רְגִלְךָ, עֲשׂוֹת חֲפֻצָּךְ בַּיּוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֲנִנִי. לְקָדוֹשׁ יְהוָה מְכַבֵּד,

13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD

honourable; and shalt honour it, not doing thy wonted ways, nor

pursuing thy business, nor speaking thereof; Isa 58:13 Ἡσαΐας 58:13 ἐὰν

ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματά σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρεις τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου

38109 **לְקָדוֹשִׁים** 1 Prep-ל| Adjective - masculine plural 1) sacred, holy, Holyone,

saint, set apart 6918 **לְקָדוֹשִׁים קָדוֹשׁ** Psalm 16:3 ג לְקָדוֹשִׁים. אֲשֶׁר-בְּאֶרֶץ הַמָּוֶה;

3 As for the holy that are in the earth, they are the excellent in whom is all my delight. Psa 16:3 Ψαλμοί 15:3 τοῖς ἁγίοις τοῖς

ἐν τῇ γῇ αὐτοῦ ἐθαυμάστωσεν πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς

38110 **לְקָדִים** 1 Prep-ל| Article | Noun - masculine singular 1) east, east wind; 1a)

east (of direction); 1b) east wind 6921 **לְקָדִים קָדִים** Ezekiel 41:14 יד וְרֹחַב פָּנָי

14 also the breadth of the face of the house and of the separate place toward the east, a hundred cubits. Eze

41:14 Ἐζεκιήλ 41:14 καὶ τὸ εὖρος κατὰ πρόσωπον τοῦ οἴκου καὶ τὰ ἀπόλοιπα

κατέναντι πηχῶν ἑκατόν

38111 **לְקַדְיָשִׁי** 1 Prep-ל| Adjective - masculine plural construct 1) holy, separate; 2)

(TWOT) angels, saints 6922 **לְקַדְיָשִׁי קַדְיָשׁ** Daniel 7:22 כב עד דִּי-אַתָּה, עֲתִיק

22 יוֹמָיָא, וְדִינָא יְהִב, לְקַדְיָשִׁי עֲלִיּוֹנִין; וְזִמְנָא מְטָה, וּמְלָכוּתָא הִחֲסֵנוּ קַדְיָשִׁין.

until the Ancient of days came, and judgment was given for the saints

of the Most High; and the time came, and the saints possessed the

kingdom. Dan 7:22 Δανιήλ 7:22 ἕως τοῦ ἐλθεῖν τὸν παλαιὸν ἡμερῶν καὶ τὴν κρίσιν ἔδωκε τοῖς ἁγίοις τοῦ ὑψίστου καὶ ὁ καιρὸς ἐδόθη καὶ τὸ βασίλειον κατέσχον οἱ ἅγιοι

38112 **לְקַדְמִיאל** 1 Prep-ל| Noun proper - masculine singular Kadmiel = |God is

the ancientone; 1) a Levite, descendant of Hodaviah, and head of a family of returning exiles; also oversaw the work on the temple and also was one of the

leaders of the people who led the people in the public confession 6934 **לְקַדְמִיאל**

מִן הַלְוִיִּם: בְּנֵי-יֵשׁוּעַ לְקַדְמִיאל לְבָנֵי לְהוֹדִיָּה, Nehemiah 7:43

43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. {S} Neh 7:43 Νεεμίας 17:43 οἱ

λευῖται υἱοὶ ἰησοῦ τῷ καδμυηλ τοῖς υἱοῖς τοῦ σουδουια ἐβδομήκοντα τέσσαρες

38113 **לְקַדְמִתְכֵּן** 1 Prep-ל| Noun - feminine singular construct | second feminine plural 1) antiquity, former state or estate or situation, before, origin; 1a) antiquity,

beginning, origin; 1b) former state or situation conj; 1c) before 6927 **לְקַדְמִתְכֵּן**

נָה וְאַחֲוִיתֶיהָ, סָדָם וּבְנוֹתֶיהָ תִּשְׁבְּןָ לְקַדְמִתְכֵּן, וְשִׁמְרוֹן Ezekiel 16:55

נָה וְאַחֲוִיתֶיהָ, סָדָם וּבְנוֹתֶיהָ תִּשְׁבְּןָ לְקַדְמִתְכֵּן, וְשִׁמְרוֹן

55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate. Eze 16:55 Ἰεζεκιήλ 16:55 καὶ ἡ ἀδελφή σου σοδομα καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σαμάρεια καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σὺ καὶ αἱ θυγατέρες σου ἀποκατασταθήσεσθε καθὼς ἀπ' ἀρχῆς ἦτε
38115 **לְקָדָר** 1 Prep-ל| Noun proper - feminine singular Kedar = |dark|; n pr m; 1)

a son of Ishmael; n pr people; 2) the descendants of Kedar 6938 **קָדָר**

כח **לְקָדָר** וְלִמְלָכֹת חָצוֹר, אֲשֶׁר הָפָה נְבוּכַדְרֶאצַּר (נְבוּכַדְרֶאצַּר) מֶלֶךְ-בָּבֶל--כֹּה, אָמַר יְהוָה: קוּמוּ עָלָיו אֶל-קָדָר, וְשָׂדְרוּ אֶת-
28 Of Kedar, and of the kingdoms of Hazor, which
Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye,

go up against Kedar, and spoil the children of the east. Jer 49:28 Ἱερεμίας 30:23 τῇ κηδαρ βασιλίῳσσι τῆς αὐλῆς ἦν ἐπάταξεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος οὕτως εἶπεν κύριος ἀνάστητε καὶ ἀνάβητε ἐπὶ κηδαρ καὶ πλήσατε τοὺς υἱοὺς κεδεμ
38116 **לְקָדָשׁ** 1 Prep-ל| Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **לְקָדָשׁ** Exodus

יא וְאֵת שָׁמֶן הַמִּשְׁחָה וְאֶת-קִטְרֶת הַסַּמִּים, לְקָדָשׁ: כָּל אֲשֶׁר-צִוִּיתִךָ, יַעֲשׂוּ. {פ} 11 and the anointing oil, and the incense of sweet spices for the holy place; according to all that I have commanded thee shall they do.' {P} Exo 31:11 Ἐξοδος 31:11 καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὸ θυμίαμα τῆς συνθέσεως τοῦ ἁγίου κατὰ πάντα ὅσα ἐγὼ ἐντειλάμην σοι ποιήσουσιν
38120 **לְקָדָשׁוֹ** 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **לְקָדָשׁוֹ** Psalm 114:2

ב הַיְתָה יְהוּדָה לְקָדָשׁוֹ; יִשְׂרָאֵל, מִמְּשָׁלוֹתָיו. 2 Judah became His sanctuary, Israel His dominion. Psal 114:2 Ψαλμοί 113:2 ἐγενήθη ιουδαία ἁγίασμα αὐτοῦ ισραηλ ἐξουσία αὐτοῦ

38122 **לְקָדָשׁ** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

יא וַיִּזְ מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שִׁבְעַ פְּעָמִים; וַיִּמָּשַׁח אֶת-**לְקָדָשׁ** Leviticus 8:11 וַיִּזְ מִמֶּנּוּ עַל-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כִּנּוֹ--לְקָדָשׁ. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its

vessels, and the laver and its base, to sanctify them. Lev 8:11 Λευιτικόν 8:11 καὶ ἔρρανεν ἅπ' αὐτοῦ ἐπὶ τὸ θυσιαστήριον ἐπτάκις καὶ ἔχρισεν τὸ θυσιαστήριον καὶ ἡγίασεν αὐτὸ καὶ πάντα τὰ σκεύη αὐτοῦ καὶ τὸν λουτήρα καὶ τὴν βάσιν αὐτοῦ καὶ ἡγίασεν αὐτά καὶ ἔχρισεν τὴν σκητὴν καὶ πάντα τὰ ἐν αὐτῇ καὶ ἡγίασεν αὐτήν

38125 **לְקָהָל** 1 Prep-ל| Noun - masculine singular 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **לְקָהָל קָהָל** Psalm 40:10 -- **יֵא צִדְקָתְךָ לֹא-כִסִּיתִי, בְּתוֹךְ לִבִּי.** 11 **אֲמוֹנֵתְךָ וְתִשׁוּעָתְךָ אֶמְרָתִי; לֹא-כִחַדְתִּי חֲסִדְךָ וְאֱמֶתְךָ, לְקָהָל רַב.** I

have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation; {N} I have not concealed Thy mercy and

Thy truth from the great congregation. Psa 40:9 Ψαλμοί 39:10 εὐηγγελισάμην δικαιοσύνην ἐν ἐκκλησίᾳ μεγάλῃ ἰδοὺ τὰ χεῖλη μου οὐ μὴ κωλύσω κύριε σὺ ἔγνων

38126 **לְקָהָת** 1 Prep-ל| Noun proper - masculine singular Kohath = |assembly|; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955

נֹז וְאֵלֶּה פְּקוּדֵי הַלֵּוִי, לְמִשְׁפַּחְתָּם--לְגֵרְשׁוֹן מִשְׁפַּחַת קָהָת Numbers 26:57 **נֹז וְאֵלֶּה פְּקוּדֵי הַלֵּוִי, לְמִשְׁפַּחְתָּם--לְגֵרְשׁוֹן מִשְׁפַּחַת קָהָת** 57 **וְהַגִּרְשֵׁנִי, לְקָהָת מִשְׁפַּחַת הַקָּהָתִי; לְמִרְרִי, מִשְׁפַּחַת הַמִּרְרִי.** And these are

they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of

Merari, the family of the Merarites. Num 26:57 Αριθμοί 26:57 καὶ υἱοὶ λευι κατὰ δῆμους αὐτῶν τῷ γεδσων δῆμος ὁ γεδσωνι τῷ καθαθ δῆμος ὁ καθαθι τῷ μεραρι δῆμος ὁ μεραρι

38128 **לָקוּ** 1 Prep-ל| Noun - masculine singular 1) cord, line, measuring-line; 1a) cord; 1b) measuring-line; 2) (BDB) onomatopoeic mimicry of Isaiah's words, perhaps senseless 6957 **יִז וְשִׁמְתִּי מִשְׁפָּט לָקוּ, וְצִדְקָה לְמִשְׁקָלָת;** Isaiah 28:17 **יִז וְשִׁמְתִּי מִשְׁפָּט לָקוּ, וְצִדְקָה לְמִשְׁקָלָת;**

{S} 17 **וְיַעַז בְּרֹד מַחֲסֵה כָזָב, וְיִסְתֵּר מַיִם יִשְׁטָפוּ.** {S} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

{S} Isa 28:17 Ἡσαΐας 28:17 καὶ θήσω κρίσιν εἰς ἐλπίδα ἢ δὲ ἐλεημοσύνη μου εἰς σταθμούς καὶ οἱ πεποιθότες μάτην ψεύδει ὅτι οὐ μὴ παρέλθῃ ὑμᾶς καταγίγς

38129 **לְקִנּוּ** 1 Prep-ל | Verb - Qal participle masculine singular construct suffix | third person masculine singular homonym 1 Ed:WTS and L against BHS | particle preposition Ed: WTS and L against BHS 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 5782 **וְאִין-קִוְרָא בְּשִׁמְךָ, מִתְעוֹרֵר לְהַחְזִיק** Isaiah 64:6 **וְאִין-קִוְרָא בְּשִׁמְךָ, מִתְעוֹרֵר לְהַחְזִיק**

6 **בְּךָ: כִּי-הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וְתִמְוִנְנוּ בִּיד-עֲוֹנוֹנוּ.** 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities. Isa 64:6 Ἡσαΐας 64:6 καὶ οὐκ ἔστιν ὁ ἐπικαλούμενος τὸ ὄνομά σου καὶ ὁ μνησθεὶς ἀντιλαβέσθαι σου ὅτι ἀπέστρεψας τὸ πρόσωπόν σου ἅφ' ἡμῶν καὶ παρέδωκας ἡμᾶς διὰ τὰς ἁμαρτίας ἡμῶν

38131 **לְקִוּם** 1 Noun proper - feminine singular Lakum = |fortification|; 1) a town on the northern border of Naphtali 3946 **לְקִוּם** Joshua 19:33 **לִג יִיְהִי**

גְּבוּלָם, מִחֶלֶף מֵאֵלֹן בְּצַעֲנָנִים וְאֶדְמִי הַנֶּקֶב וַיִּבְנֶאֱל־עַד־לָקוּם; וַיְהִי תִצְאָתָיו.

33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof

were at the Jordan. Josh 19:33 Ἰησοῦς Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μοσλαμ καὶ μωλα καὶ βεσεμιν καὶ αρμε καὶ ναβωκ καὶ ιεφθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης

38135 לְקוֹלֶךָ 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 לְקוֹלֶךָ קוֹל Song of Solomon 7:13 יֵן הַיּוֹשֶׁבֶת בִּנְנִים, חֲבָרִים

13 Thou that dwellest in the gardens, the

companions hearken for thy voice: 'Cause me to hear it.' SSol 7:12 Ἀσμα σμάτων 7:13 ὀρθρίσωμεν εἰς ἀμπελῶνας ἴδωμεν εἰ ἦνθησεν ἡ ἄμπελος ἦνθησεν ὁ κυπρισμός ἦνθησαν αἱ ῥόαι ἐκεῖ δώσω τοὺς μαστοὺς μου σοί

38136 לְקוֹצְרִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 6151 מִתְעַרֵּב עָרַב Daniel 2:43 מִן דִּי (וְדִי) חֲזִיתָ.

פְּרוֹזָא מְעָרַב בַּחֲסָף טִינָא־מִתְעַרְבִין לְהֹון בְּזַרְע אֲנָשָׁא, וְלֹא־לְהֹון דְּבָקִין

43 And whereas

thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as

iron doth not mingle with clay. Dan 2:43 Δανιήλ 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὁστράκῳ συμμειγεῖς ἔσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσονται δὲ ὁμονοοῦντες οὔτε εὐνοοῦντες ἀλλήλοις ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὁστράκῳ

38141 לָקַח 1 Verb - Qal Infinitive Absolute 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

כּוֹ לָקַח, אֶת סֵפֶר הַתּוֹרָה הַזֹּאת, וְשָׂמְתָם אִתּוֹ, לָקַח Deuteronomy 31:26 כּוֹ לָקַח, אֶת סֵפֶר הַתּוֹרָה הַזֹּאת, וְשָׂמְתָם אִתּוֹ.

26 'Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. Deu 31:26

Δευτερονόμιον 31:26 λαβόντες τὸ βιβλίον τοῦ νόμου τούτου θήσετε αὐτὸ ἐκ πλαγίων τῆς κιβωτοῦ τῆς διαθήκης κυρίου τοῦ θεοῦ ὑμῶν καὶ ἔσται ἐκεῖ ἐν σοὶ εἰς μαρτύριον

38145 לָקַחְתָּ-זֹאת 1 Verb - Qal Passive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to

take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לָקַח** Genesis 2:23. **כֵּן וַיֹּאמֶר, הָאָדָם, לָקַח**

זאת הפעם עצם מעצמי, ובשר מבשרי; לזאת יקרא אשה, כי מאיש לקחה- 23 And the man said: 'This is now bone of my bones, and flesh

of my flesh; she shall be called Woman, because she was taken out of Man.' Ge 2:23 | 2:23 καὶ εἶπεν ἀδὰμ τοῦτο νῦν ὅστον ἐκ τῶν ὀστέων μου καὶ σὰρξ ἐκ τῆς σαρκός μου αὕτη κληθήσεται γυνή ὅτι ἐκ τοῦ ἀνδρὸς αὐτῆς ἐλήμφθη αὕτη

38147 **לָקַח** 1 Noun - masculine singular construct | third person feminine singular 1) learning, teaching, insight; 1a) instruction (obj); 1b) teaching (thing taught); 1b1) teaching-power; 1b2) persuasiveness 3948 **לָקַח** Proverbs 7:21 **כֹּא**

21 With her much fair speech she causeth him to yield, with the blandishment of her lips she

enticeth him away. Prv 7:21 Παροιμία 7:21 ἀπεπλάνησεν δὲ αὐτὸν πολλῇ ὁμιλίᾳ βρόχοις τε τοῖς ἀπὸ χειλέων ἐξώκειλεν αὐτόν

38149 **לָקַחוּ** 1 Verb - Qal Passive Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לָקַח** Jeremiah 48:46 **מוֹ אֵי-לֵךְ מוֹאָב, אָבַד עַם-כְּמוֹשׁ: לָקַחוּ**

46 Woe unto thee, O Moab! The people of Chemosh is undone; for thy sons are taken away captive, and thy daughters into captivity. Jer 48:46 Ἱερεμίας 48:

38153 **לָקַחִי** 1 Verb - Qal Imperative feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed;

1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לָקַח** 1 Kings 17:11 **וַיִּקְרָא אֵלֶיהָ לְקַחְתָּ לְךָ**

11 And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in

thy hand.' 1 Kings 17:11 Βασιλειῶν Γ' 17:11 καὶ ἐπορεύθη λαβεῖν καὶ ἐβόησεν ὀπίσω αὐτῆς ἡλίου καὶ εἶπεν λήμψη δὴ μοι ψωμὸν ἄρτου ἐν τῇ χειρὶ σου

38155 **לָקַחְתָּ** 1 Verb - Qal Passive Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לָקַח** Proverbs 24:11 **יֵא תַצֵּל, לְקַחִים לְמוֹת; וּמָטִים**

11 Deliver them that are drawn unto death; and

those that are ready to be slain wilt thou forbear to rescue? Prv 24:11

Παροιμίαι 24:11 ῥῦσαι ἀγομένους εἰς θάνατον καὶ ἐκπρίου κτεινομένους μὴ φείσῃ

38156 **לָקַחְתָּ** 1 **לֹא-לְקַחְתָּ** kethib; **אֶת-יְכוֹנִיָּה** qere **אֶת-יְכוֹנִיָּה** Verb - Qal

Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **לָקַח** Jeremiah 27:20 **כִּי אֲשֶׁר לֹא-לְקַחְתָּם, נְבוּכַדְנֶאצַּר מֶלֶךְ**

בָּבֶל, בְּגִלּוֹתוֹ אֶת-יְכוֹנִיָּה (יְכוֹנִיָּה) בֶּן-יְהוֹיָקִים מֶלֶךְ-יְהוּדָה מִירוּשָׁלַם, בְּבִלְהָ; 20 which Nebuchadnezzar king of Babylon

took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah

and Jerusalem; Jer 27:20 Ἱερεμίας 34:20 ὧν οὐκ ἔλαβεν βασιλεὺς βαβυλῶνος ὅτε ἀπώκισεν τὸν ιεχονίαν ἐξ ιερουσαλὴμ

38158 **לָקַחְנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **לָקַחְנִי לָקַח** 3947 Genesis 24:7 ז

יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לָקַחְנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וְאֲשֶׁר דִּבֶּר-לִי וְאֲשֶׁר נִשְׁבַּע-לִי לֵאמֹר, לְזִרְעֲךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכּוֹ וְלָקַחְתָּ אִשָּׁה לְבָנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence. Ge 24:7 | 24:7 κύριος ὁ θεὸς τοῦ οὐρανοῦ καὶ ὁ θεὸς τῆς γῆς ὃς ἔλαβέν με ἐκ τοῦ οἴκου τοῦ πατρός μου καὶ ἐκ τῆς γῆς ἧς ἐγενήθην ὃς ἐλάλησέν μοι καὶ ὥμοσέν μοι λέγων σοὶ δώσω τὴν γῆν ταύτην καὶ τῷ σπέρματί σου αὐτὸς ἀποστελεῖ τὸν ἄγγελον αὐτοῦ ἔμπροσθέν σου καὶ λήμψη γυναῖκα τῷ υἱῷ μου ἰσαακ ἐκεῖθεν

38159 **לָקַחְתָּ** 1 Verb - Qal Passive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **לָקַחְתָּ לָקַח** 3947 Genesis 3:18 יט בִּזְעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.' Ge 3:18 | 3:18 ἀκάνθας καὶ τριβόλους ἀνατελεῖ σοὶ καὶ φάγη τὸν χόρτον τοῦ ἀγροῦ

38161 **לִקְחָתָּ** 1 Prep-ל Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person,

procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

יב שחד לקחוי־בך, למען שפך־דם; נפש ותרבית לקחת־ לקח Ezekiel 22:12 12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast

forgotten Me, saith the Lord GOD. Eze 22:12 Ἰεζεκιήλ 22:12 δῶρα ἐλαμβάνουσιν ἐν σοί ὅπως ἐκχέουσιν αἷμα τόκον καὶ πλεονασμὸν ἐλαμβάνουσιν ἐν σοί καὶ συνετελέσω συντέλειαν κακίας σου τὴν ἐν καταδυναστείᾳ ἐμοῦ δὲ ἐπελάθου λέγει κύριος

38164 לקחתו 1 Prep-l| Verb - Qal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 לקחתו Deuteronomy 24:19

יש כי תקצר קצירך בשדה ושכחת עמר בשדה, לא תשוב לקחתו־לגר ליתום ולאלמנה, לקח 19 יהיה: למען יברכך יהוה אלהיך, בכל מעשה ידיך. {ס}

reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S} Deu 24:19 Δευτερονόμιον 24:19 εἰς δὲ ἀμύσης

ἀμνητὸν ἐν τῷ ἀγρῷ σου καὶ ἐπιλάθῃ δράγμα ἐν τῷ ἀγρῷ σου οὐκ ἐπαναστραφήσῃ λαβεῖν αὐτό τῷ πτωχῷ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται ἵνα εὐλογῇ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις τῶν χειρῶν σου

38165 לקחתי 1 Verb - Qal Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)

(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 לקח לקחתי Numbers 23:20 וְלֹא יִבְרַךְ. וְלֹא יִבְרַךְ. וְלֹא יִבְרַךְ.

20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back. Num 23:20 Αριθμοί 23:20 ἰδοὺ εὐλογεῖν παρείλημμαι εὐλογήσω καὶ οὐ μὴ ἀποστρέψω

38167 לקחתי 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 לקח לקחתיו Judges 17:2 בַּאֲזִנִּי הִנֵּה-הַכֶּסֶּף אִתִּי. אֲנִי לִקְחָתִיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה.

2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his

mother said: 'Blessed be my son of the LORD.' Jdgs 17:2 Κριταί 17:2 καὶ εἶπεν τῇ μητρὶ αὐτοῦ οἱ χίλιοι καὶ ἑκατὸν οὖν ἔλαβες ἀργυρίου σεαυτῇ καὶ με ἠράσω καὶ προσεῖπας ἐν ὧσί μου ἰδοὺ τὸ ἀργύριον παρ' ἐμοί ἐγὼ ἔλαβον αὐτὸ καὶ εἶπεν ἡ μήτηρ αὐτοῦ εὐλογητὸς ὁ υἱός μου τῷ κυρίῳ

38169 לקחתך 1 Prep-ל Verb - Qal Infinitive construct | second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 לקח לקחתך 1 Samuel 25:40 מ וַיָּבֹאוּ עֲבָדֵי דָוִד, אֶל-אַבְיָגַיִל-- לָקַחְתְּךָ לָדָוִד. וַיִּדְּבְרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלַחֲנוּ אֵלֶיךָ, לָקַחְתְּךָ לָדָוִד. וַיִּדְּבְרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלַחֲנוּ אֵלֶיךָ, לָקַחְתְּךָ לָדָוִד.

40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.' 1Sm 25:40 1η Σαμουήλ 25:40 καὶ ἦλθον οἱ παῖδες δαυιδ πρὸς

And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.'

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αβιγαιαν εις κόρμηλον καὶ ἐλάλησαν αὐτῇ λέγοντες δαυιδ ἀπέστειλεν ἡμᾶς πρὸς σὲ λαβεῖν σε αὐτῷ εἰς γυναῖκα

38171 **לָקַחְתָּנוּ** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **3947 לָקַח** Exodus 14:11 **יֹאמְרוּ, אֶל-מֹשֶׁה, הַמִּבְּלִי אֵין-קְבָרִים בְּמִצְרַיִם, לָקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מִה-זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרַיִם.** 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt? Exo 14:11 Ἐξοδος 14:11 καὶ εἶπεν πρὸς μωυσῆν παρὰ τὸ μὴ ὑπάρχειν μνήματα ἐν γῇ αἰγύπτῳ ἐξήγαγες ἡμᾶς θανατῶσαι ἐν τῇ ἐρήμῳ τί τοῦτο ἐποίησας ἡμῖν ἐξαγαγὼν ἐξ αἰγύπτου

38173 **לָקְטוּ** 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself **3950 לָקְטוּ** Exodus 16:18 **וַיִּמְדוּ בְּעֹמֶר--וְלֹא הָעֲדִיף הַמְּרֻבָּה, וְהַמִּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי-אָכְלוֹ.** 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. Exo 16:18 Ἐξοδος 16:18 καὶ μετρήσαντες τῷ γομορ οὐκ ἐπλεόνασεν ὁ τὸ πολὺ καὶ ὁ τὸ ἔλαττον οὐκ ἡλαττόνησεν ἕκαστος εἰς τοὺς καθήκοντας παρ' ἑαυτῷ συνέλεξαν

38174 **לָקְטוּ** 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself **3950 לָקְטוּ** Exodus 16:22 **וַיְהִי בַיּוֹם הַשְּׁשִׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר, לְאָחָד; וַיִּבְאוּ כָל-נַשְׂיָאֵי וַיְהִי בַיּוֹם הַשְּׁשִׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר, וַיִּבְאוּ כָל-נַשְׂיָאֵי לְמֹשֶׁה.** 22 And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses. Exo 16:22 Ἐξοδος 16:22 ἐγένετο δὲ τῇ ἡμέρᾳ τῇ ἑκτῇ συνέλεξαν τὰ δέοντα διπλᾶ δύο γομορ τῷ ἐνὶ εἰσήλθοσαν δὲ πάντες οἱ ἄρχοντες τῆς συναγωγῆς καὶ ἀνήγγειλαν μωυσεῖ

38176 **לְקַטְלָהּ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain **6992 לְקַטְלָהּ** Daniel 2:14 **יֵד בְּאֲדִין דְּנִינְאֵל, הִתִּיב עֵטָא וּטְעָם, לְאַרְיוֹד, לְקַטְלָהּ קַטְל**

14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon; Dan 2:14 Δανιήλ 2:14 τότε δανιήλ εἶπε βουλὴν καὶ γνώμην ἣν εἶχεν αριώχῃ τῷ ἀρχιμαγείρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστάς τῆς βαβυλωνίας

38178 **לְקַטְרָה** 1 Prep-ל| Noun - feminine singular 1) incense, smoke, odour of (burning) sacrifice; 1a) sweet smoke of sacrifice; 1b) incense; 1c) perfume 7004

ד וַהֲבֵאתָ אֶת־הַשֻּׁלְחָן, וְעֶרְכָתָּ אֶת־עֲרֹכּוֹ; וַהֲבֵאתָ לְקַטְרָה Exodus 40:5

4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the

candlestick, and light the lamps thereof. Exo 40:5 Ἐξοδος 40:5 καὶ θήσεις τὸ θυσιαστήριον τὸ χρυσοῦν εἰς τὸ θυμιᾶν ἐναντίον τῆς κιβωτοῦ καὶ ἐπιθήσεις κάλυμμα καταπετάσματος ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

38179 **לָקַטָּהּ** 1 Verb - Piel Perfect - second person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 **לָקַטָּהּ** Ruth 2:19 יט

וַתֹּאמֶר לָהּ חַמוּתָּהּ אֵיפֹה לָקַטְתָּ הַיּוֹם, וְאַנָּה עָשִׂיתִי־יְהִי מִכִּירָךְ, בְּרוּךְ; וַתַּגֵּד לַחַמוּתָּהּ, אֵת אֲשֶׁר־עָשָׂתָה עִמּוֹ, וַתֹּאמֶר שָׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם.

19 And her mother-in-law said unto her: 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did take

knowledge of thee.' And she told her mother-in-law with whom she had wrought, and said: 'The man's name with whom I wrought to-day is

Boaz.' Ruth 2:19 Ρούθ 2:19 καὶ εἶπεν αὐτῇ ἡ πενθερὰ αὐτῆς ποῦ συνέλεξας σήμερον καὶ ποῦ ἐποίησας εἴη ὁ ἐπιγνούς σε εὐλογημένος καὶ ἀπήγγειλεν ρουθ τῇ πενθερᾷ αὐτῆς ποῦ ἐποίησεν καὶ εἶπεν τὸ ὄνομα τοῦ ἀνδρός μεθ' οὗ ἐποίησα σήμερον βοός

38181 **לְקִימָה** 1 Prep-ל| Verb - Piel Infinitive construct 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 6966 **לְקִימָה** קום Daniel 6:8 ח אֲתִיעֲטוּ כָל סָרְכֵי מַלְכוּתָא.

סִנְיָא וְאַחַשְׁדָּרְפָּנֵא הַדְּבָרִיא וּפְחוּתָא, לְקִימָה קִים מַלְכָּא, וּלְתַקְפָּה אֶסְרָ: דִּי כָל־דִּי־יִבְעָא בָּעוּ מִן־כָּל־אַלְהָ וְאִנְשׁ עַד־יוֹמִין תִּלְתִּין, לָהֵן מִנְּךָ מַלְכָּא־

8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save

of thee, O king, he shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὕξηται εὐχὴν ἢ ἀξιώσῃ ἀξιώματί τι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων

38185 **לְקִירוֹת** 1 Prep-ל| Article | Noun - masculine plural 1) wall, side; 1a) wall (of house or chamber); 1b) the sides (of the altar) 7023 **לְקִירוֹת** קיר Ezekiel 41:25

כה ועשויה אליהן אל־דלתות ההיכל, כְּרוּבִים וְתַמְרִים, כַּאֲשֶׁר עֲשׂוּיִם.

And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without. Eze 41:25 Ἰεζεκιήλ 41:25 καὶ γλυφὴ ἐπ' αὐτῶν καὶ ἐπὶ τὰ θυρώματα τοῦ ναοῦ χερουβὶν καὶ φοῖνικες κατὰ τὴν γλυφὴν τῶν ἁγίων καὶ σπουδαῖα ξύλα κατὰ πρόσωπον τοῦ αἵλαμ ἔξωθεν

38188 לָקְלִים 1 Prep-ל| Article | Adjective - masculine plural 1) swift, light, fleet;

1a) swift; 1b) one who is swift 7031 יָא שְׁבִתִּי וְרָאָה Ecclesiastes 9:11

תַּחַת־הַשָּׁמֶשׁ, כִּי לֹא לָקְלִים הַמְרוֹץ וְלֹא לְגִבּוֹרִים הַמִּלְחָמָה וְגַם לֹא

לְחֻכָּמִים לָחֶם וְגַם לֹא לְנַבְנִים עֹשֶׂה, וְגַם לֹא לַיָּדָעִים, חֵן: כִּי־עֵת וְפִנֵּעַ.

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of

skill; but time and chance happeneth to them all. Eccl 9:11 Ἐκκλησιαστής 9:11 ἐπέστρεψα καὶ εἶδον ὑπὸ τὸν ἥλιον ὅτι οὐ τοῖς κούφοις ὁ δρόμος καὶ οὐ τοῖς δυνατοῖς ὁ πόλεμος καὶ γε οὐ τοῖς σοφοῖς ἄρτος καὶ γε οὐ τοῖς συνετοῖς πλοῦτος καὶ γε οὐ τοῖς γινώσκουσιν χάρις ὅτι καιρὸς καὶ ἀπάντημα συναντήσεται τοῖς πᾶσιν αὐτοῖς

38192 לְקַלְלוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine

singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to

and fro 7043 בִּלְחָם וּבִמָּיִם; וַיִּשְׁכַּר עָלָיו אֶת־בִּלְעָם לְקַלְלוֹ, וַיַּהַפֵּךְ אֱלֹהֵינוּ הַקֵּלָהּ

2 because they met not the children of Israel with bread and

with water, but hired Balaam against them, to curse them; howbeit our

God turned the curse into a blessing. Neh 13:2 Νεεμίας 23:2 ὅτι οὐ συνήντησαν τοῖς υἱοῖς ἰσραὴλ ἐν ἄρτῳ καὶ ἐν ὕδατι καὶ ἐμισθώσαντο ἐπ' αὐτὸν τὸν βαλααμ καταράσασθαι καὶ ἔστρεψεν ὁ θεὸς ἡμῶν τὴν κατάραν εἰς εὐλογίαν

38193 לְקַלְלָהּ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine

singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043

ה עַל־דָּבָר אֲשֶׁר לֹא־ לְקַלְלֶךָ Deuteronomy 23:5

קָדְמוֹ אֲתָכֶם, בִּלְחָם וּבִמָּיִם, בְּדֶרֶךְ, בְּצִאתְכֶם מִמִּצְרָיִם; וְאֲשֶׁר שָׁכַר עָלֶיךָ

5 because they met you

not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee. Deu 23:4 Δευτερονόμιον 23:5 παρὰ τὸ μὴ συναντήσαι αὐτοὺς ὑμῖν μετὰ ἄρτων καὶ ὕδατος ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ αἰγύπτου καὶ ὅτι ἐμισθώσαντο ἐπὶ σέ τὸν βαλααμ υἱὸν βεωρ ἐκ τῆς μεσοποταμίας καταράσασθαι σε

38195 **לָקַלַס** 1 Prep-ל| Verb - Piel Infinitive construct 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of 7046

לָקַלַס קָלַס Ezekiel 16:31

לֹא בִבְנוֹתֶיךָ גִּבְךָ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמַתְךָ עֲשִׂיתִי (עָשִׂיתִי) בְּכָל־רְחוֹב; **לָקַלַס** אֲתָנִן. 31 in that thou buildest thine

eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire. Eze 16:31 Ἰεζεκιήλ 16:31 ἐν ταῖς θυγατράσιν σου τὸ πορνεῖόν σου ὠκοδόμησας ἐπὶ πάσης ἀρχῆς ὁδοῦ καὶ τὴν βάσιν σου ἐποίησας ἐν πάσῃ πλατείᾳ καὶ ἐγένου ὡς πόρνη συνάγουσα μισθώματα

38196 **לִקְמָצִים** 1 Prep-ל| Noun - masculine plural 1) closed hand, fist, handful

7062 **לִקְמָצִים קָמִין** Genesis 41:47 מִזֶּה וְתַעַשׂ הָאָרֶץ, בַּשָּׁבַע שְׁנֵי הַשָּׁבָע--

47 And in the seven years of plenty the earth brought forth in heaps. Ge 41:47 | 41:47 καὶ ἐποίησεν ἡ γῆ ἐν τοῖς ἑπτὰ ἔτεσιν τῆς εὐθηνίας δράγματα

38197 **לָקַנָה** 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 6238

מִתְעַשֵּׂר עָשָׂר Proverbs 13:7 יֵשׁ 7 There is that pretendeth himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath

great wealth. Prv 13:7 Παροιμίαι 13:7 εἰσὶν οἱ πλουτίζοντες ἑαυτοὺς μηδὲν ἔχοντες καὶ εἰσὶν οἱ ταπεινούντες ἑαυτοὺς ἐν πολλῷ πλούτῳ

38198 **לָקַנָה** 1 Prep-ל| Noun - masculine singular 1) reed, stalk, bone, balances; 1a) stalk; 1b) water-plant, reed; 1c) calamus (aromatic reed); 1d) derived meanings; 1d1) measuring-rod; 1d2) reed (as unit of measure-6 cubits); 1d3) beam (of scales-for scales themselves); 1d4) shaft (of lampstand); 1d5) branches (of lampstand); 1d6) shoulder-joint 7070

לָקַנָה קָנָה Isaiah 35:7 וְהָיָה הַשָּׂרֵב לְאֵנָם, וְצִמְאוֹן לְמִבְוֵי

7 And the parched land shall become a pool, and the thirsty ground springs of water; in the

habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes. Isa 35:7 Ἡσαΐας 35:7 καὶ ἡ ἄνυδρος ἔσται εἰς ἔλη καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὀρνέων ἔπαυλις καλάμου καὶ ἔλη

38200 **לִקְסָם-קָסָם** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080

לִקְסָם-קָסָם Ezekiel 21:26 כֹּה בִּי־עָמַד

מֶלֶךְ־בָּבֶל אֶל־אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדֶּרְכִּים--לִקְסָם-קָסָם: קָלָקַל בַּחֲצִים

26 For the king of Babylon standeth at the

parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh

in the liver. Eze 21:21 'Ιεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλῶνος ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντεῖαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτήσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

38203 **לְקַצְבִּי** 1 Prep-ל| Noun - masculine plural construct 1) cut, shape, extremity,

form, base; 1a) cut, shape; 1b) extremity 7095 **לְקַצְבִּי קָצֵב** Jonah 2:6 **וְאֶפְפוּנִי**

6 **מִיָּם עַד-נֶפֶשׁ, תְּהוֹם יִסְבְּבֵנִי; סוּף, חֲבוּשׁ לְרֹאשִׁי.** The waters compassed me about, even to the soul; the deep was round about me; the weeds

were wrapped about my head. Jonah 2:5 **Ιῶνας** 2:6 περιεχύθη ὕδωρ μοι ἕως ψυχῆς ἄβυσσος ἐκύκλωσέν με ἐσχάτη ἔδω ἡ κεφαλὴ μου εἰς σχισμὰς ὀρέων

38204 **לְקַצּוֹת-הָאָרֶץ** 1 Prep-ל| Noun - feminine plural construct 1) end,

extremity; 1a) end; 1b) from the whole of, from among (of what is included

between extremities) 7098 **לְקַצּוֹת-קָצָה** Job 28:24 **כֹּד בִּי-הוּא, לְקַצּוֹת-הָאָרֶץ**

24 **תַּחַת כָּל-הַשָּׁמַיִם יִרְאֶה.** For He looketh to the ends of the earth,

and seeth under the whole heaven; Job 28:24 **Ιῶβ** 28:24 αὐτὸς γὰρ τὴν ὑπ'

οὐρανὸν πᾶσαν ἐφορᾷ εἰδὼς τὰ ἐν τῇ γῇ πάντα ἃ ἐποίησεν

38205 **לְקַצּוֹת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to cut off; 1a) (Qal) to

cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off 7096 **לְקַצּוֹת קָצָה** 2

לֵב בְּיָמִים הָהֵם-הַחֵל יְהוָה, לְקַצּוֹת בְּיִשְׂרָאֵל; וַיָּכֶם חֲזָאֵל, בְּכָל-

יְשָׂרָאֵל. 32 In those days the LORD began to cut Israel short; and

Hazael smote them in all the borders of Israel: 2Ki 10:32 **Βασιλειῶν Δ'** 10:32

ἐν ταῖς ἡμέραις ἐκείναις ἤρξατο κύριος συγκόπτειν ἐν τῷ Ἰσραὴλ καὶ ἐπάταξεν αὐτοὺς ἅσασθαι ἐν παντὶ ὁρίῳ Ἰσραὴλ

38206 **לְקַצִּין** 1 Prep-ל| Noun - masculine singular 1) chief, ruler, commander; 1a)

chief, commander (in war); 1b) dictator; 1c) ruler (of one in authority) 7101 **לְקַצִּין**

וַיֹּאמְרוּ לְיִפְתָּח-לָכָה, וְהָיִיתָ לָנוּ לְקַצִּין; וְנִלְחָמָה, בְּבָנֵי

עַמּוֹן. 6 And they said unto Jephthah: 'Come and be our chief, that we

may fight with the children of Ammon.' Jdgs 11:6 **Κριταί** 11:6 καὶ εἶπαν τῷ

ιεφθαε δεῦρο καὶ ἔση ἡμῖν εἰς ἀρχηγόν καὶ παραταξώμεθα πρὸς υἱοὺς αμμων

38207 **לְקַצִּיר** 1 Prep-ל| Article | Noun - masculine singular 1) harvest, harvesting;

1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest;

2) boughs, branches 7105 **לְקַצִּיר קָצִיר** Amos 4:7 **זֹנִים אֲנֹכִי מְנַעֲתִי מִכֶּם אֵת-**

הַנֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לְקַצִּיר, וְהִמְטַרְתִּי עַל-עִיר אַחַת, וְעַל-עִיר אַחַת

לֹא אֶמְטִיר; חֶלְקָהּ אַחַת תִּמְטֵר, וְחֶלְקָהּ אֲשֶׁר-לֹא-תִמְטֵר עָלֶיהָ תִּיבֹשׁ.

And I also have withholden the rain from you, when there were yet

three months to the harvest; and I caused it to rain upon one city, and

caused it not to rain upon another city; one piece was rained upon, and

the piece whe Amos 4:7 **Ἀμός** 4:7 καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν

μηνῶν τοῦ τρυγῆτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχθήσεται καὶ μερὶς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτήν ξηρανθήσεται

38208 **לְקַצְפָּה** 1 Prep-ל| Noun - feminine singular 1) snapping or splintering,

something fragmented or splintered 7111 **לְקַצְפָּה קַצְפָּה** Joel 1:7 **זֶשׁם נִפְנִי**

7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white. Joel 1:7 יוֹהָל 1:7

ἔθετο τὴν ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκαλασμόν ἐρευνῶν ἐξηρεύνησεν αὐτὴν καὶ ἔρριψεν ἐλεύκανεν κλήματα αὐτῆς

38209 **לְקַצֵּר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest

7114 **וּבִקְצֶרְכֶם אֶת-קִצִּיר אֲרָצְכֶם. לֹא תִכְלֶה** Leviticus 19:9

ט 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest. Lev 19:9 Λευιτικόν

19:9 καὶ ἐκθερίζοντων ὑμῶν τὸν θερισμὸν τῆς γῆς ὑμῶν οὐ συντελέσετε τὸν θερισμὸν ὑμῶν τοῦ ἁγροῦ ἐκθερίσαι καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλλέξεις

38210 **לְקֶצֶת** 1 Prep-ל| Noun - feminine singular construct 1) end, part 7118

כו **לְקֶצֶת יְרַחֵן, תִּרְיֶעֶשֶׁר, עַל-הַיֵּכָל מַלְכוּתָא דִּי** Daniel 4:26

26 At the end of twelve months he was walking upon the royal palace of Babylon. Dan 4:29 Δανιήλ 4:29 καὶ μετὰ μῆνας δώδεκα ὁ

βασίλειος ἐπὶ τῶν τειχῶν τῆς πόλεως μετὰ πάσης τῆς δόξης αὐτοῦ περιεπάτει καὶ ἐπὶ τῶν πύργων αὐτῆς διεπορεύετο

38211 **לָקְקוּ** 1 Verb - Qal Perfect - third person common plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up 3952

1 **לָקְקוּ** 1 Kings 21:19

יט **וְדַבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם-יָרַשְׁתָּ; וְדַבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בְּמָקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת-דָּם נָבוֹת, יִלְקֶוּ. 19 And thou shalt speak unto him, saying:**

Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even

thine.' 1 Kings 21:19 Βασιλειῶν Γ' 20:19 καὶ λαλήσεις πρὸς αὐτὸν λέγων τάδε λέγει κύριος ὡς σὺ ἐφόνευσας καὶ ἐκληρονόμησας διὰ τοῦτο τάδε λέγει κύριος ἐν παντὶ τόπῳ ᾧ ἔλκεισαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα ναβουθαί ἐκεῖ λείξουσιν οἱ κύνες τὸ αἷμά σου καὶ αἱ πόρναι λούσονται ἐν τῷ αἵματί σου

38219 **לְקָרְאתָּךְ** 1 Prep-ל| Verb - Qal Infinitive construct | second person

masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause

to meet 7122 **וַיָּשָׁבוּ, הַמַּלְאָכִים, אֶל-יַעֲקֹב, לֵאמֹר:** Genesis 32:7

7 **בָּאוּ אֶל-אֶחָיו, אֶל-עֵשָׂו, וְגַם הָלַךְ לְקָרְאתָּךְ, וְאַרְבַּע-מֵאוֹת אִישׁ עִמּוֹ.**

And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with

him.' Ge 32:6 | 32:7 καὶ ἀνέστρεψαν οἱ ἄγγελοι πρὸς ἰακωβ λέγοντες ἤλθομεν πρὸς τὸν ἀδελφόν σου ἦσαν καὶ ἰδοὺ αὐτὸς ἔρχεται εἰς συνάντησίν σοι καὶ τετρακόσιοι ἄνδρες μετ' αὐτοῦ

38222 **לְקָרֵב** 1 Prep-ל| Noun - masculine singular 1) battle, war 7128

א **לְדָוִד: בְּרוּךְ יְהוָה, צוּרֵי-- הַמְּלִיחַ יְדֵי לְקָרֵב; אֲצַבְעוֹתַי.** Psalm 144:1

לְמַלְחָמָהּ. 1 [A Psalm] of David. Blessed be the LORD my Rock, who traineth my hands for war, {N} and my fingers for battle; Psa 144:1

Ψαλμοί 143:1 τῷ δαυιδ πρὸς τὸν γολιαδ εὐλογητὸς κύριος ὁ θεός μου ὁ διδάσκων τὰς χεῖράς μου εἰς παράταξιν τοὺς δακτύλους μου εἰς πόλεμον

38223 **לְקַרְבָּהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present 7126 **לְקַרְבָּהּ**

ב וַיִּקְרָא מֹשֶׁה, אֶל-בְּצַלְאֵל וְאֶל-אֹהֵלִיאָב, וְאֶל כָּל-אִישׁ Exodus 36:2 קָרַב חֻכְמ-לֵב, אֲשֶׁר נָתַן יְהוָה חֻכְמָה בְּלִבּוֹ--כָּל אֲשֶׁר נִשְׁאָו לֵבּוֹ, לְקַרְבָּהּ אֶל-

הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ. 2 And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it. Exo

36:2 Ἐξοδος 36:2 36:2 καὶ ἐκάλεσεν μοῦσῃς βεσελεηλ καὶ ελιαβ καὶ πάντας τοὺς ἔχοντας τὴν σοφίαν ᾧ ἔδωκεν ὁ θεὸς ἐπιστήμην ἐν τῇ καρδίᾳ καὶ πάντας τοὺς ἐκουσίως βουλομένους προσπορεύεσθαι πρὸς τὰ ἔργα ὥστε συντελεῖν αὐτά

38224 **לְקַרְבָּן** 1 Prep-ל| Noun - masculine singular construct 1) offering, oblation

7133 **לְקַרְבָּן קָרְבָּן** Leviticus 22:27 כִּז שׁוֹר אוֹ-כֶשֶׁב אוֹ-עִז כִּי יוֹלַד, וְהָיָה שְׁבַעַת יָמִים תַּחַת אִמּוֹ; וּמִיּוֹם הַשְּׁמִינִי, וְהִלָּאָה, יִרְצָהּ, לְקַרְבָּן אִשָּׁה לַיהוָה.

27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; but from the eighth day and thenceforth

it may be accepted for an offering made by fire unto the LORD. Lev

22:27 Λευιτικόν 22:27 μόσχον ἢ πρόβατον ἢ αἶγα ὥς ἂν τεχθῇ καὶ ἔσται ἑπτὰ ἡμέρας ὑπὸ τὴν μητέρα τῇ δὲ ἡμέρᾳ τῇ ὀγδόῃ καὶ ἐπέκεινα δεχθήσεται εἰς δῶρα κάρπωμα κυρίῳ

38225 **לְקַרְוֶה** 1 Prep-ל| Verb - Qal Infinitive construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167 **לְקַרְוֶה**

ז עֵת לְקַרְוֶה וְעֵת לְתַפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. Ecclesiastes 3:7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep

silence, {S} and a time to speak; {N} Eccl 3:7 Ἐκκλησιαστής 3:7 καιρὸς τοῦ ῥῆξαι καὶ καιρὸς τοῦ ῥάψαι καιρὸς τοῦ σιγᾶν καὶ καιρὸς τοῦ λαλεῖν

38226 **לְקַרוֹת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams 7136 **לְקַרוֹת קָרָה**

ח וְאֶנְרֵת אֶל-אֶסָף שֹׁמֵר הַפְּרָדִס אֲשֶׁר לְמֶלֶךְ, אֲשֶׁר יִתֵּן-לִי Nehemiah 2:8 עֲצִים לְקַרוֹת אֶת-שַׁעֲרֵי הַבִּירָה אֲשֶׁר-לִבֵּית וּלְחֹמַת הָעִיר, וְלִבֵּית, אֲשֶׁר-אֲבֹא

8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make

beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And

the king granted me, according to the good hand of my God upon me.

Neh 2:8 Νεεμίας 12:8 καὶ ἐπιστολὴν ἐπὶ ασαφ φύλακα τοῦ παραδείσου ὅς ἐστιν τῷ βασιλεῖ ὥστε δοῦναί μοι ξύλα στεγᾶσαι τὰς πύλας καὶ εἰς τὸ τεῖχος τῆς πόλεως καὶ εἰς οἶκον ὃν εἰσελεύσομαι εἰς αὐτόν καὶ ἔδωκέν μοι ὁ βασιλεὺς ὡς χεὶρ θεοῦ ἡ ἀγαθὴ

38227 **לְקָרַח** 1 Prep-ל| Noun proper - masculine singular Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire; 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1;

4) one of the 'sons' of Hebron 7141 **לְקָרַח קָרַח** Numbers 16:32 **לֵב וַתִּפְתָּח**

הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בְּתִיָּהֶם, וְאֶת כָּל-הָאָדָם אֲשֶׁר לְקָרַח, וְאֶת

כָּל-הָרְכוּשׁ. 32 And the earth opened her mouth and swallowed them up,

and their households, and all the men that appertained unto Korah, and

all their goods. Num 16:32 Αριθμοί 16:32 καὶ ἠνοίχθη ἡ γῆ καὶ κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ πάντας τοὺς ἀνθρώπους τοὺς ὄντας μετὰ κορε καὶ τὰ κτήνη αὐτῶν

38228 **לְקָרְחִים** 1 Prep-ל| Article | Noun proper - masculine plural Korahite = |one of Korah|; 1) descendants of Korah the son of Levi 7145 **לְקָרְחִי**

א לְמַחֲלָקוֹת, לְשַׁעְרִים--לְקָרְחִים, מִשְׁלֵמִיָּהוּ בֶן-קָרָא מִן-בְּנֵי

Chronicles 26:1 **אֶסָּר.** 1 For the courses of the doorkeepers: of the Korahites:

Meshelemiah the son of Kore, of the sons of Asaph. 1Chr 26:1 1η Χρονικών

26:1 εἰς διαίρέσεις τῶν πυλῶν υἱοῖς κορεῖμ μοσολλαμια υἱὸς κωρη ἐκ τῶν υἱῶν αβιασαφ

38231 **לְקֶשׂ** 1 **וַהֲגַה-לְקֶשׂ** Noun - masculine singular 1) after-growth, aftermath,

א כֹּה הָרְאֵנִי, אֲדֹנָי לְקֶשׂ Amos 7:1 **אֲדֹנָי לְקֶשׂ** 3954 **לְקֶשׂ**

יְהוָה, וַהֲגַה יוֹצֵר גִּבִּי, בַּתְּחִלַּת עֲלֹות הַלְקֶשׂ; וַהֲגַה-לְקֶשׂ--אַחֵר, גִּבִּי הַמֶּלֶךְ. 1

Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the

latter growth after the king's mowings. Amos 7:1 Ἀμός 7:1 οὕτως ἔδειξέν μοι κύριος καὶ ἰδοὺ ἐπιγονὴ ἀκρίδων ἐρχομένη ἐσθινὴ καὶ ἰδοὺ βροῦχος εἰς γωγ ὁ βασιλεὺς

38233 **לְקֶשֶׁת-יּוֹם** 1 **לְקֶשֶׁת-יּוֹם** Prep-ל| Adjective - masculine singular construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement;

יב לְקֶשֶׁת-קֶשֶׁת Exodus 5:12 **לְקֶשֶׁת-קֶשֶׁת** 7197 **לְקֶשֶׁת-קֶשֶׁת**

25 כֹּה אִם-לֹא בְכִיתִי, לְקֶשֶׁת-יּוֹם; עֲנִמָּה נַפְשִׁי, לְאַבְיּוֹן. 25 If I have

not wept for him that was in trouble, and if my soul grieved not for

the needy. Job 30:25 Ἰώβ 30:25 ἐγὼ δὲ ἐπὶ παντὶ ἀδυνάτῳ ἔκλαυσα ἐστέναξα δὲ

ἰδὼν ἄνδρα ἐν ἀνάγκαις

38234 **לְקַשֵּׁשׁ** 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, assemble,

collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather

stubble; 1c) (Hithpoel) to gather oneself together 7197 **לְקַשֵּׁשׁ קַשֵּׁשׁ** Exodus 5:12 **יב**

12 וַיִּפְּץ הָעָם, בְּכָל-אֶרֶץ מִצְרָיִם, לְקַשֵּׁשׁ קֶשׂ, לְתֹבֹן. 12 So the people were

scattered abroad throughout all the land of Egypt to gather stubble for

straw. Exo 5:12 Ἐξοδος 5:12 καὶ διεσπάρη ὁ λαὸς ἐν ὅλῃ αἰγύπτῳ συναγαγεῖν

καλάμην εἰς ἄχυρα

38235 **לָרֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour

כט וַיֹּאסֶף שָׁאוּל, לִרְאֹת מִפְּנֵי דָוִד--עוֹד; וַיְהִי 1 Samuel 18:29 **לְדָא יִרְא** 3372
 29 And Saul was yet the more אִיב אֶת-דָּוִד, כָּל-הַיָּמִים. {פ}

afraid of David; and Saul was David's enemy continually. {P} 1Sm 18:29

1η Σαμουήλ 18:29 καὶ προσέθετο εὐλαβεῖσθαι ἀπὸ δαυιδ ἔτι

38236 לְרֵאוּבֵן 1 Prep-ל Noun proper - masculine singular Reuben = |behold a son|; 1) the eldest son of Jacob by Leah; 2) the tribe descended from Reuben; 3)

the territory inhabited by the tribe of Reuben 7205 לראובן וְרֵאוּבֵן Numbers 1:5 ה
5 וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעֲמְדוּ אִתְּכֶם: לְרֵאוּבֵן, אֲלִיצוּר בֶּן-שָׁדִיאוֹר.

And these are the names of the men that shall stand with you: of

Reuben, Elizur the son of Shedeur. Num 1:5 Αριθμοί 1:5 καὶ ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἵτινες παραστήσονται μεθ' ὑμῶν τῶν ρουβην ἐλίσουρ υἱὸς σεδιουρ

38239 **לִרְאוֹתָ** 1 Prep-לְ Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **רָאוּ** **לִרְאוֹתָ** Ezekiel 28:17 יִ

וְנִבְּתָה לִבָּךְ בִּיפְיֶיךָ, שָׁחַת חֲכָמָתְךָ עַל־יִפְעָתְךָ; עַל־אַרְצֵן הַשְּׁלֹכֶתִיךָ, לִפְנֵי מְלָכִים
 17 Thy heart was lifted up because of thy beauty, נתתיה--לראות בך.

thou hast corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze

upon thee. Eze 28:17 Ἰεζεκιήλ 28:17 ὑψώθη ἡ καρδία σου ἐπὶ τῷ κάλλει σου
 διεφθάρη ἡ ἐπιστήμη σου μετὰ τοῦ κάλλους σου διὰ πλῆθος ἁμαρτιῶν σου ἐπὶ τὴν γῆν
 ἔρριψά σε ἐναντίον βασιλέων ἔδωκά σε παραδειγματισθῆναι

38242 **לִרְאוֹתָךְ** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שָׁכֵב עַל־מִשְׁכָּבְךָ 2 Samuel 13:5 **לראותך** רָאָה 7200 וְהִתְחַל; וְכֹא אָבִיךָ לְרֹאשִׁיתְךָ, וְאִמְרַתְּ אֵלָיו תָּבֹא נָא תִמָּר אֲחוֹתִי וְתִכְרְנִי לֶחֶם And 5 וְעִשְׂתָּה לְעֵינֵי אֶת־הַכֹּהֲנִית, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאֶכְלִיתִי מִנֶּחֱדָה.

Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself

sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.' 2Sm 13:5 2η

Σαμουήλ 13:5 καὶ εἶπεν αὐτῷ ἰωναδὰβ κοιμήθητι ἐπὶ τῆς κοίτης σου καὶ μαλακίσθητι καὶ εἰσελεύσεται ὁ πατήρ σου τοῦ ἰδεῖν σε καὶ ἔρείς πρὸς αὐτόν ἐλθέτω δὴ θήμαρ ἢ ἀδελφή μου καὶ ψωμισάτω με καὶ ποιησάτω κατ' ὀφθαλμούς μου βρῶμα ὅπως ἴδω καὶ φάγω ἐκ τῶν χειρῶν αὐτῆς

38243 **לָרְאִי** 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7442 מִתְרֹנֵן רֵנָן** Psalm 78:65

65 Then the Lord awaked as

one asleep, like a mighty man recovering from wine. Ps 78:65 Ψαλμοί

77:65 καὶ ἐξηγέρθη ὡς ὁ ὑπνῶν κύριος ὡς δυνατὸς κεκραίπαλῃ καὶ ἐξ οἴνου

38244 **לְרֹאִים** 1 Prep-ל| Article | Noun - masculine plural 1) seer, prophet; 2)

(prophetic) vision **7203 לְרֹאִים רֹאֶה** Isaiah 30:10 **לֹא יֵאָמְרוּ אֲמָרוּ לְרֹאִים, לֹא**

10 תִּרְאוּ, וְלֹחֲזִים, לֹא תַחְזֹזֻ-לָּנוּ נִכְחוֹת; דְּבַר-וֹלָנוּ חִלְקוֹת, חֲזֹז מִחֲתָלוֹת.

That say to the seers: 'See not,' and to the prophets: 'Prophecy not unto us right things, speak unto us smooth things, prophesy delusions; Isa 30:10

'Ἡσαΐας 30:10 οἱ λέγοντες τοῖς προφήταις μὴ ἀναγγέλλετε ἡμῖν καὶ τοῖς τὰ ὄραματα ὁρῶσιν μὴ λαλεῖτε ἡμῖν ἀλλὰ ἡμῖν λαλεῖτε καὶ ἀναγγέλλετε ἡμῖν ἑτέραν πλάνησιν

38245 **לְרֹאֶשׁ** 1 Prep-ל| Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218 לְרֹאֶשׁ רֹאֵשׁ** 2 Chronicles 11:22 **כִּבְיָעַמָּד**

22 And

Rehoboam appointed Abijah the son of Maacah to be chief, even the

prince among his brethren; for he was minded to make him king. 2Chr

11:22 2η Χρονικών 11:22 καὶ κατέστησεν εἰς ἄρχοντα ροβοὰμ τὸν ἀβία τὸν τῆς μααχα εἰς ἡγούμενον ἐν τοῖς ἀδελφοῖς αὐτοῦ ὅτι βασιλεῦσαι διανοεῖτο αὐτόν

38247 **לְרֹאֲשׁוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 לְרֹאֲשׁוֹ רֹאֵשׁ Psalm 21:3 **דְּכִי-תִקְדָּמְנוּ, בְּרִכּוֹת טוֹב; תִּשִּׁית לְרֹאֲשׁוֹ,**

4 For Thou meetest him with choicest blessings; Thou settest

a crown of fine gold on his head. Ps 21:2 Ψαλμοί 20:3 τὴν ἐπιθυμίαν τῆς ψυχῆς αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν διαψαλμα

foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first 7223 **לְרִאשִׁימָה** ראשון Ecclesiastes 1:11 **יֵא אֵין זְכָרוֹן, לְרִאשִׁימָה וְגַם לְאַחֲרִימָה שִׁיְהִיו, לְאַחֲרִימָה.**

{פ} 11 There is no remembrance of them of former times; neither shall there be any remembrance of them of latter times that are to come,

among those that shall come after. {P} Eccl 1:11 Ἐκκλησιαστικής 1:11 οὐκ ἔστιν μνήμη τοῖς πρώτοις καὶ γε τοῖς ἐσχάτοις γενομένοις οὐκ ἔσται αὐτοῖς μνήμη μετὰ τῶν γενησομένων εἰς τὴν ἐσχάτην

38257 **לְרִאשִׁימָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **רָאָה** לראתה Deuteronomy 28:68 **סח וְהִשִּׁיבְךָ יְהוָה מִצְרַיִם, בְּאֲנִיּוֹת, בְּדֶרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא-תִסֵּף עוֹד לְרָאֹתָהּ; וְהִתְמַכְרְתָם שָׁם לְאִיבֶיךָ** 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you.

{S} Deu 28:68 Δευτερονόμιον 28:68 καὶ ἀποστρέψει σε κύριος εἰς αἴγυπτον ἐν πλοίοις καὶ ἐν τῇ ὁδῷ ἧ εἶπα οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτήν καὶ πραθήσεσθε ἐκεῖ τοῖς ἐχθροῖς ὑμῶν εἰς παῖδας καὶ παιδίσκας καὶ οὐκ ἔσται ὁ κτώμενος

38258 **לְרִאשִׁימָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 **רָאָה** לראתו 2 Samuel 13:6 **וַיִּשְׁכַּב אֲמֹנֹן, וַיִּתְחַל; וַיָּבֹא הַמֶּלֶךְ לְרָאוֹתוֹ, וַיֹּאמֶר אֲמֹנֹן אֶל-הַמֶּלֶךְ תְּבוֹא-נָא תָמָר אַחֲתִי וּתִלָּבַב לְעֵינַי שְׂתִי לְבָבוֹת, מִיָּדָה.** 6 So Amnon lay down, and feigned himself sick; and

when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

2Sm 13:6 2η Σαμουήλ 13:6 καὶ ἐκοιμήθη αμνων καὶ ἠρρώστησεν καὶ εἰσηλθεν ὁ βασιλεὺς ἰδεῖν αὐτόν καὶ εἶπεν αμνων πρὸς τὸν βασιλέα ἔλθετω δὴ θημαρ ἡ ἀδελφή μου πρὸς με καὶ κολλυρισάτω ἐν ὀφθαλμοῖς μου δύο κολλυρίδας καὶ φάγομαι ἐκ τῆς χειρὸς αὐτῆς

38259 **לִרְאֹתְכֶם** 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face
7200 **לִרְאֹתְכֶם רְאָה** Deuteronomy 1:33 **לִתּוֹר לְכֶם בְּדֶרֶךְ, לְהִלֵּךְ לְפָנֶיכֶם בְּדֶרֶךְ.**

מִקוֹם--לִחְנֹתְכֶם: בָּאֵשׁ לַיְלָה, לְרֹאשְׁתֶּם בְּדֶרֶךְ אֲשֶׁר תִּלְכוּ-בָהּ, וּבַעֲנָן, יוֹמָם.
33 Who went before you in the way, to seek you out a place to pitch
your tents in: in fire by night, to show you by what way ye should go,
and in the cloud by day.' Deu 1:33 Δευτερονόμιον 1:33 ὅς προπορεύεται πρότερος
ὑμῶν ἐν τῇ ὁδῷ ἐκλέγεσθαι ὑμῖν τόπον ὁδηγῶν ὑμᾶς ἐν πυρὶ νυκτὸς δεικνύων ὑμῖν τὴν
ὁδὸν καθ' ἣν πορεύεσθε ἐπ' αὐτῆς καὶ ἐν νεφέλῃ ἡμέρας

38260 לִרְאוֹתָם Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

7200 וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אֲל־תִּירְאוּ--הֵתִינְצְבוּ Exodus 14:13 וַיֹּאמוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אֲל־תִּירְאוּ--הֵתִינְצְבוּ Exodus 14:13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever. Exo 14:13 Ἐξοδος 14:13 εἶπεν δὲ Μωϋσῆς πρὸς τὸν λαόν θαρσεῖτε στήτε καὶ ὀράτε τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ ἣν ποιήσει ἡμῖν σήμερον ὃν τρόπον γὰρ ἐώρακατε τοὺς αἰγυπτίους σήμερον οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτοὺς εἰς τὸν αἰῶνα χρόνον

38264 **רַב** 1 Prep-ל| Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude; 1a1) abundance, abundantly; 1a2) numerous; 1b) greatness
7230 **רַב** Esther 10:3 מְשֻׁנָּה לְמֶלֶךְ אַחַשְׁוֵרֶשׁ, וְגָדוֹל
לַיְּהוּדִים, וְרָצוּי לְרַב אֲחֵי-דָרֶשׁ טוֹב לְעַמּוֹ, וְדָבָר שָׁלוֹם לְכָל-זֶרְעוֹ. {ש}
3 For Mordecai the Jew was next unto king Ahasuerus, and great among
the Jews, and accepted of the multitude of his brethren; seeking the
good of his people and speaking peace to all his seed. {P} Est 10:3
Ἐσθῆρ 10:3 ὁ δὲ μαρδοχαῖος διεδέχετο τὸν βασιλέα ἄρταξέρξην καὶ μέγας ἦν ἐν τῇ
βασιλείᾳ καὶ δεδοξασμένος ὑπὸ τῶν ἰουδαίων καὶ φιλούμενος διηγείτο τὴν ἀγωγὴν
παντὶ τῷ ἔθνει αὐτοῦ

38265 לְרִבְבָּהּ 1 Prep-ל| Article | Number - feminine singular 1) multitude, myriad,
ten thousand 7233 לְרִבְבֵּה רִבְבָּה Judges 20:10 וּלְקַחְנוּ עִשְׂרָה אָנָשִׁים לְמָאָה

לְכָל שְׁבִיטֵי יִשְׂרָאֵל, וּמֵאָה לְאֶלֶף וְאֶלֶף לְרַבָּבָה, לְקַחַת צִדָּה, לָעַם--לַעֲשׂוֹת.
 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in

Israel.' Jdgs 20:10 Κριταί 20:10 πλὴν λημψόμεθα δέκα ἄνδρας τοῖς ἑκατὸν εἰς πάσας φυλὰς ἰσραηλ καὶ ἑκατὸν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις λαβεῖν ἐπισιτισμὸν τοῦ ποιῆσαι ἐλθεῖν αὐτοὺς εἰς γαββα βενιαμιν ποιῆσαι αὐτῇ κατὰ πᾶν τὸ ἀπόπτωμα ὃ ἐποίησεν ἐν ἰσραηλ

38268 **לָרַבְעָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to lie stretched out, lie down; 1a) (Qal); 1a1) to lie down; 1a1a) for repose; 1a1b) for copulation (of woman with beast); 1b) (Hiphil) to cause to lay down (of cattle breeding) 7250 **לַרְבֵּעָה** רָבַע **רָבַע** Leviticus 20:16 **וְאִשָּׁה, אֲשֶׁר**

תִּקְרַב אֶל-כָּל-בְּהֵמָה לְרַבְעָה אֹתָהּ--וְהָרְגָתָ אֹת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת
 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely

be put to death; their blood shall be upon them. Lev 20:16 Λευιτικόν 20:16 καὶ γυνή ἣτις προσελεύσεται πρὸς πᾶν κτῆνος βιβασθῆναι αὐτὴν ὑπ' αὐτοῦ ἀποκτενεῖτε τὴν γυναῖκα καὶ τὸ κτῆνος θανάτῳ θανατούσθωσαν ἔνοχοί εἰσιν

38269 **לָרַבְעָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to lie stretched out, lie down; 1a) (Qal); 1a1) to lie down; 1a1a) for repose; 1a1b) for copulation (of woman with beast); 1b) (Hiphil) to cause to lay down (of cattle breeding) 7250 **לַרְבֵּעָה** רָבַע **רָבַע** Leviticus 18:23 **וּבְכָל-בְּהֵמָה לֹא-**

תֵּתֵן שְׁכַבְתָּהּ, לְטִמְאַתָּהּ; וְאִשָּׁה, לֹא-תַעֲמֹד לִפְנֵי בְּהֵמָה לְרַבְעָה--תִּבָּל הוּא.

23 And thou shalt not lie with any beast to defile thyself therewith;

neither shall any woman stand before a beast, to lie down thereto; it is perversion. Lev 18:23 Λευιτικόν 18:23 καὶ πρὸς πᾶν τετράπουν οὐ δώσεις τὴν κοίτην σου εἰς σπερματισμὸν ἐκμιανθῆναι πρὸς αὐτό καὶ γυνή οὐ στήσεται πρὸς πᾶν τετράπουν βιβασθῆναι μυσερὸν γάρ ἐστιν

38270 **לְרֶבֶץ** 1 Prep-ל| Noun - masculine singular construct 1) resting or dwelling place, place of lying down 7258 **לְרֶבֶץ** רָבַץ **רָבַץ** Isaiah 65:10 **וְהָיָה הַשָּׂדֶה לְגֵנָה**

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down

in, for My people that have sought Me; Isa 65:10 Ἡσαΐας 65:10 καὶ ἔσονται ἐν τῷ δρυμῷ ἐπαύλεις ποιμνίων καὶ φάραγξ ἀχωρ εἰς ἀνάπαυσιν βουκολίων τῷ λαῷ μου οἱ ἐξήτησάν με

38272 **לְרַבְרַבְנוּהִי** 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) lord, noble 7261 **לְרַבְרַבְנוּהִי** רַבְרָבָן **רַבְרָבָן** Daniel 5:1 **אֵל בִּלְשַׁאצַּר**

1 **מֶלֶכָא, עָבַד לָחֶם רַב, לְרַבְרַבְנוּהִי, אֵלָּה; וּלְקַבֵּל אֶלְפָּא, חֲמֶרָא שְׂתָה.**
 Belshazzar the king made a great feast to a thousand of his lords, and

drank wine before the thousand. Dan 5:1 Δανιήλ 5:1 βαλτασαρ ὁ βασιλεὺς ἐποίησεν ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἔπινεν οἶνον

38273 **לְרִגּוֹם** 1 Prep-ל| Verb - Qal Infinitive construct 1) to stone, slay or kill by stoning; 1a) (Qal) to stone 7275 **לְרִגּוֹם רְגֵם** Numbers 14:10 וַיֹּאמְרוּ, כָּל-הָעֵדָה, לְרִגּוֹם אֹתָם, בָּאֲבָנִים; וַיִּכְבֹּד יְהוָה, נִרְאָה בָּאֹהֶל מוֹעֵד, אֶל-כָּל-בְּנֵי, יִשְׂרָאֵל. {פ} 10 But all the congregation bade stone them with stones, when the glory of the LORD appeared in the tent of meeting unto all the children of Israel. {P} Num 14:10 Αριθμοί 14:10 καὶ εἶπεν πᾶσα ἡ συναγωγὴ καταλιθοβολῆσαι αὐτοὺς ἐν λίθοις καὶ ἡ δόξα κυρίου ὤφθη ἐν νεφέλῃ ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου ἐν πᾶσι τοῖς υἱοῖς ἰσραὴλ

38275 **לְרִגְלָהּ** 1 Prep-ל| Noun - feminine singular construct 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרִגְלָהּ** Genesis 33:14 יָד יַעֲבֹר-נָא אֲדָנִי, לִפְנֵי עַבְדִּי; וְאֲנִי אֶתְנַהֲלָהּ לְאַטִּי, לְרִגְלָהּ. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.' Ge 33:14 | 33:14 προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδός ἐγὼ δὲ ἐνισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ πόδα τῶν παιδαρίων ἕως τοῦ με ἐλθεῖν πρὸς τὸν κύριόν μου εἰς σῆιρ

38276 **לְרִגְלָהּ** 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרִגְלָהּ** 1 Samuel 25:42 מִבַּ וַתַּמְהֵר וַתִּקֶּם אַבְיגַיִל, לְרִגְלָהּ 1 Samuel 25:42 וַתִּרְכַּב עַל-הַחֲמֹר, וַחֲמִשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרִגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאָכֶי וַתֵּשֶׁב, 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife. 1Sm 25:42 1η Σαμουήλ 25:42 καὶ ἀνέστη ἀβιγαια καὶ ἐπέβη ἐπὶ τὴν ὄνον καὶ πέντε κοράσια ἠκολούθουν αὐτῇ καὶ ἐπορεύθη ὀπίσω τῶν παίδων δαυιδ καὶ γίνεται αὐτῇ εἰς γυναῖκα

38277 **לְרִגְלוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרִגְלוֹ** Isaiah 41:2 ב מִי הָעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֶהוּ לְרִגְלוֹ; יִתֵּן לִפְנָיו גּוֹיִם, וּמַלְכִּים יִרְדּוּ-יֵתֵן כְּעַפָּר חֲרָבוֹ, כְּקֶשׁ נִדְרָהּ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble. Isa 41:2 Ἡσαΐας 41:2 τίς ἐξήγειρεν ἀπὸ ἀνατολῶν δικαιοσύνην ἐκάλεσεν αὐτὴν κατὰ πόδας αὐτοῦ καὶ πορεύσεται δώσει ἐναντίον ἐθνῶν καὶ βασιλεῖς ἐκστήσει καὶ δώσει εἰς γῆν τὰς μαχαίρας αὐτῶν καὶ ὡς φρύγανα ἐξωσμένα τὰ τόξα αὐτῶν

38278 **לְרִגְלֵי** 1 Prep-ל| Noun feminine dual construct | first person common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרִגְלֵי** Jeremiah 18:22 כֹּב תִשְׁמַע זַעְקָהּ מִבְּתֵיהֶם, לְרִגְלֵי Jeremiah 18:22

כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פְּתָאִם: כִּי־כָרוּ שִׂיחָה (שׁוּחָה) לְלַכְדָּנִי, וּפְחִים טָמְנוּ
22 Let a cry be heard from their houses, when thou shalt bring

a troop suddenly upon them; for they have digged a pit to take me,

and hid snares for my feet. Jer 18:22 Ἰερεμίας 18:22 γεννηθήτω κραυγὴ ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ' αὐτοὺς ληστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἔκρυψαν ἐπ' ἐμέ

38279 **לְרַגְלִי** 1 Prep-ל| Noun feminine dual construct | first person common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרַגְלִי רָגַל** Lamentations 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ

בְּעַצְמוֹתַי, וַיִּרְדֵּנָה; פָּרַשׁ רֶשֶׁת לְרַגְלִי, הִשִּׁיבֵנִי אַחֲוֹר--נִתְּנִי שִׁמְמָה, כָּל־הַיּוֹם
13 From on high hath He sent fire into my bones, and it

prevaileth against them; He hath spread a net for my feet, He hath

turned me back; He hath made me desolate and faint all the day. {S}

Lam 1:13 ἐξ ὕψους αὐτοῦ ἀπέστειλεν πῦρ ἐν τοῖς ὀστέοις μου κατήγαγεν αὐτό διεπέτασεν δίκτυον τοῖς ποσίν μου ἀπέστρεψέν με εἰς τὰ ὀπίσω ἔδωκέν με ἠφανισμένην ὅλην τὴν ἡμέραν ὀδυνωμένην

38282 **לְרַגְלִיךָ** 1 Prep-ל| Noun feminine dual construct | second person masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרַגְלִיךָ רָגַל** Psalm 110:1 א לָדוֹד, מִזְמוֹר: נָאִם יְהוָה.

1 A Psalm of David. לְאֹדְנִי--יָשֵׁב לְיְמִינִי; עַד־אַשִּׁית אִיבִיךָ, הָרָם לְרַגְלִיךָ.

{N} The LORD saith unto my lord: 'Sit thou at My right hand, until I

make thine enemies thy footstool.' Psa 110:1 Ψαλμοί 109:1 τῷ δαυιδ ψαλμός εἶπεν ὁ κύριος τῷ κυρίῳ μου κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου

38283 **לְרַגְלִיךָ** 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 **לְרַגְלִיךָ רָגַל** Deuteronomy 33:3 ג אֶף חָבֵב

3 Yea, He לֹוֶהֶב הָעַמִּים, כָּל־קִרְשָׁיו בְּיָדְךָ; וְהֵם תָּכּוּ לְרַגְלֶךָ, יֵשָׁא מִדְּבַר־תִּיךָ.

loveth the peoples, all His holy ones--they are in Thy hand; and they sit

down at Thy feet, receiving of Thy words. Deu 33:3 Δευτερονόμιον 33:3 καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ καὶ πάντες οἱ ἡγιασμένοι ὑπὸ τὰς χεῖράς σου καὶ οὗτοι ὑπὸ σέ εἰσιν καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ

38285 **לְרַד־לִפְנָיו** 1 Prep-ל| Verb - Qal Infinitive construct 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out 7286 **לְרַד־**

א כֹה־אָמַר יְהוָה, לְמַשִּׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הִחַזְקֹתִי בְיָמִינוּ רָדָד

לְרַד־לִפְנָיו גּוֹיִם, וּמִתְּנִי מַלְכִּים, אֶפְתָּח--לִפְתָּח לִפְנָיו דְּלָתִים, וּשְׁעָרִים לֹא

יִסָּגְרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right

hand I have holden, to subdue nations before him, and to loose the

loins of kings; to open the doors before him, and that the gates may

not be shut: Isa 45:1 Ἡσαίας 45:1 οὕτως λέγει κύριος ὁ θεὸς τῷ χριστῷ μου κύρῳ

οὐ ἐκράτησα τῆς δεξιᾶς ἐπακοῦσαι ἔμπροσθεν αὐτοῦ ἔθνη καὶ ἰσχυρὸν βασιλέων
διαρρήξω ἀνοίξω ἔμπροσθεν αὐτοῦ θύρας καὶ πόλεις οὐ συγκλεισθήσονται

38287 **לָרֶדֶף** 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **לָרֶדֶף** **רָדַף** Joshua 8:16 **וַיִּזְעֲקוּ, כָּל-הָעָם**

אֲשֶׁר בְּעִיר (בָּעִי), לָרֶדֶף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנְתְּקוּ מִן-הָעִיר.
16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from

the city. Josh 8:16 Ἰησοῦς Ναυῆ 8:16 καὶ κατεδίωξαν ὀπίσω τῶν υἱῶν ἰσραὴλ καὶ αὐτοὶ ἀπέστησαν ἀπὸ τῆς πόλεως

38291 **לְרוּחוֹ** 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **7307** **לְרוּחוֹ רוּחַ** Proverbs 25:28 **כַּח עִיר**

כַּח עִיר 28 Like a city broken down and without a wall, so is he whose spirit is without restraint. Prv 25:28 Παροιμίαί 25:28 ὥσπερ πόλις τὰ τεῖχη καταβεβλημένη καὶ ἀτείχιστος οὕτως ἀνὴρ ὃς οὐ μετὰ βουλῆς τι πράσσει

38292 **לְרוּחָתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) respite, relief **7309** **לְרוּחָתִי רוּחָה** Lamentations 3:56 **נָו קוֹלִי, שָׁמַעַתָּ:**
56 Thou heardest my voice; hide not

Thine ear at my sighing, at my cry. Lam 3:56 φωνήν μου ἤκουσας μὴ κρύψῃς τὰ ὦτά σου εἰς τὴν δέησίν μου

38293 **לְרוּחָהּ** 1 Prep-ל| Article | Noun - feminine singular 1) saturation **7310**

יְהוָה הִרְכִּבְתָּ אֲנוֹשׁ, לְרֹאשָׁנוּ: בָּאֲנוּ-בָאֵשׁ וּבַמַּיִם; לְרוּחָהּ רוּחָהּ
12 Thou hast caused men to ride over our heads; we

went through fire and through water; but Thou didst bring us out unto abundance. Psa 66:12 Ψαλμοί 65:12 ἐπεβίβασας ἀνθρώπους ἐπὶ τὰς κεφαλὰς ἡμῶν διήλθομεν διὰ πυρὸς καὶ ὕδατος καὶ ἐξήγαγες ἡμᾶς εἰς ἀναψυχήν

38297 **לָרוֹמָם** 1 Prep-ל| Verb - Piel Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311**

ט פִּי־עֲבָדִים אֲנַחְנוּ וְיַבְעַבְדָּתָנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיֹּטֶר לְרוֹמָם רֹם עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לְתַת־לָנוּ מַחֲיָה, לְרוֹמָם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חֲרֻבָּתוֹ, וּלְתַת־לָנוּ גֹדֶר, בִּיהוּדָה וּבִירוּשָׁלַם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S} Ezra 9:9

Ἐσδρας 9:9 ὅτι δοῦλοί ἐσμεν καὶ ἐν τῇ δουλείᾳ ἡμῶν οὐκ ἐγκατέλιπεν ἡμᾶς κύριος ὁ θεὸς ἡμῶν καὶ ἔκλινεν ἐφ' ἡμᾶς ἔλεος ἐνώπιον βασιλέων περσῶν δοῦναι ἡμῖν ζῶσποισιν τοῦ ὑψῶσαι αὐτοὺς τὸν οἶκον τοῦ θεοῦ ἡμῶν καὶ ἀναστήσαι τὰ ἔρημα αὐτῆς καὶ τοῦ δοῦναι ἡμῖν φραγμὸν ἐν ἰουδα καὶ ἐν ἱερουσαλημ

38298 **לְרוֹמָמְתִי־עֶזֶר** 1 Preposition **Romamti-ezer** = |I have exalted the Helper|; 1)one of the 14 sons of Heman **7320** **לְרוֹמָמְתִי־עֶזֶר** 1 Chronicles 25:31

לֹא לְאַרְבַּעַה וְעֶשְׂרִים {ר} לְרוֹמָמְתִי עֶזֶר, בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר. {פ} 31 For the four and twentieth to Romamti-ezer, his sons and his

brethren, twelve. {P} 1Chr 25:31 1η Χρονικών 25:31 ὁ τέταρτος καὶ εἰκοστὸς ρωμεμθι-ωδ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

38299 **לְרַחְבֵּיהוּ** 1 Prep-ל| Noun proper - masculine singular **Rehabiah** = |Jehovah has enlarged|; 1) the only son of Eliezer and grandson of Moses **7345**

כֹּא לְרַחְבֵּיהוּ לְבָנִי רַחְבֵּיהוּ, הָרֹאשׁ יִשָּׂיה. {ס} 21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief. 1Chr 24:21 1η

Χρονικών 24:21 τῷ ρααβια ὁ ἄρχων ἱεσιας

38301 **לְרָחוֹב** 1 Prep-ל| Noun - feminine singular construct 1) broad or open place or plaza **7339** **לְרָחוֹב רָחוֹב** 2 Chronicles 29:4

וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיֹּאסֶפֶם, לְרָחוֹב הַמִּזְרָח. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east; 2Chr 29:4

2η Χρονικών 29:4 καὶ εἰσήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ κατέστησεν αὐτοὺς εἰς τὸ κλίτος τὸ πρὸς ἀνατολάς

38302 **לְרָחוֹק** 1 Prep-ל| Article | Adjective - masculine singular adj; 1) remote, far, distant, distant lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with prep) **7350** **לְרָחוֹק רָחוֹק** Isaiah 57:19

יֵשׁ בּוֹרָא, נוֹב (נִיב) שְׁפָתַיִם; שָׁלוֹם וְשָׁלוֹם לְרָחוֹק וּלְקָרוֹב, אָמַר יְהוָה וַיִּרְפָּאֵתוֹ. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that

createth the fruit of the lips; and I will heal him. Isa 57:19 Ἡσαΐας 57:19

εἰρήνην ἐπ' εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγύς οὖσιν καὶ εἶπεν κύριος ἰάσομαι αὐτούς

38305 **לְרַחֲמֶם** 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate **7355** **לְרַחֲמֶם** 1 Kings 8:50 וְסִלַּחְתָּ לְעַמֶּךָ אֲשֶׁר חָטְאוּ-לָךְ, וְלִכְל-פְּשָׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ-בָךְ; וּנְתַתָּם לְרַחֲמִים לְפָנַי 50 and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them; 1 Kings 8:50 βασιλειῶν Γ' 8:50 καὶ ἴλεως ἔσῃ ταῖς ἀδικίαις αὐτῶν αἷς ἡμαρτόν σοι καὶ κατὰ πάντα τὰ ἀθετήματα αὐτῶν ἃ ἠθέτησάν σοι καὶ δώσεις αὐτοὺς εἰς οἰκτιρμοὺς ἐνώπιον αἰχμαλωτευόντων αὐτοὺς καὶ οἰκτιρήσουσιν αὐτούς

38308 **לָרַחַק** 1 Prep-ל Verb - Qal Infinitive construct v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **7368** **לָרַחַק** **רָחַק** Ecclesiastes 3:5 הַיָּמִים לְהַשְׁלִיךְ אֲבָנִים. וְעַתָּה כְּנוּס {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N} Eccl 3:5 Ἑκκλησιαστικής 3:5 καιρὸς τοῦ βαλεῖν λίθους καὶ καιρὸς τοῦ συναγαγεῖν λίθους καιρὸς τοῦ περιλαβεῖν καὶ καιρὸς τοῦ μακρυνθῆναι ἀπὸ περιλήψεως

38309 **לְרַחֵקָה** 1 Prep-l| Verb - Qal Infinitive construct | third person feminine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **לִרְחֹקָה** Ezekiel 8:6 וַיֹּאמֶר אֵלַי--בֶּן-אָדָם, הֲרָאָה אֶתָּה מֵהֶם (מִהֶם) עֲשִׂים; תּוֹעֵבוֹת גְּדֻלוֹת, אֲשֶׁר בֵּית-יִשְׂרָאֵל עֲשִׂים פֹּה, לְרַחֵקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה. {פ}

6 And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' {P} Eze 8:6 Ἰεζεκιήλ 8:6 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἑώρακας τί οὗτοι ποιοῦσιν ἀνομίας μεγάλας ποιοῦσιν ὥδε τοῦ ἀπέχεσθαι ἀπὸ τῶν ἁγίων μου καὶ ἔτι ὅψει ἀνομίας μείζονας

38312 **לְרִיבִי** 1 Prep-לְ Noun - masculine singular construct | first person common
singular 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy,
case at law 7379 **לְרִיבִי רִיב** Psalm 35:23 **כֹּנֵן הָעִירָה וְהַקִּיצָה, לְמִשְׁפָּטִי; אֱלֹהֵי**
וְאֹדְנִי לְרִיבִי. 23 Rouse Thee, and awake to my judgment, even unto
my cause, my God and my Lord. Psa 35:23 **Ψαλμοί 34:23 ἐξεγέρθητι κύριε καὶ**
πρόσχες τῇ κρίσει μου ὁ θεός μου καὶ ὁ κύριός μου εἰς τὴν δίκην μου

38316 **לָרֶכֶב** 1 Prep-ל| Article | Noun - masculine singular 1) driver, charioteer, horseman; 1a) charioteer; 1b) horseman 7395 **לָרֶכֶב** 2 Chronicles 18:33 **לֹא**

וַאִישׁ, מָשַׁךְ בִּקְשֵׁת לְתֻמּוֹ, וַיַּךְ אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשְּׂרָיוֹן;
 33 And וַיֹּאמֶר לָרֶכֶב, הִפֹּךְ יָדְךָ (יָדְךָ) וְהוֹצֵאתַנִי מִן־הַמַּחְנֶה--כִּי הִחֲלִיתִי.
 a certain man drew his bow at a venture, and smote the king of Israel
 between the lower armour and the breastplate; wherefore he said to the
 driver of the chariot: 'Turn thy hand, and carry me out of the host; for
 I am sore wounded.' 2Chr 18:33 2η Χρονικών 18:33 καὶ ἀνὴρ ἐνέτεινεν τόξον
 εὐστόχως καὶ ἐπάταξεν τὸν βασιλέα ἰσραὴλ ἀνὰ μέσον τοῦ πνεύμονος καὶ ἀνὰ μέσον
 τοῦ θώρακος καὶ εἶπεν τῷ ἡνιόχῳ ἐπίστρεφε τὴν χεῖρά σου καὶ ἐξάγαγέ με ἐκ τοῦ
 πολέμου ὅτι ἐπόνεσα

38320 לָרֶכֶבָּה 1 Prep-ל| Noun - feminine singular 1) riding, (act of) riding 7396
 20 Dedan כִּדְדָן, רֶכֶלֶתְךָ, בְּבִגְדֵי־חֹפֶשׁ, לָרֶכֶבָּה. לִרְכֵבָהּ Ezekiel 27:20
 was thy trafficker in precious cloths for riding. Eze 27:20 Ἰεζεκιήλ 27:20
 δαῖδαν ἔμποροί σου μετὰ κτηνῶν ἐκλεκτῶν εἰς ἄρματα

38321 לָרֶכֶבוֹ 1 Prep-ל| Noun - masculine singular construct | third person
 masculine singular 1) driver, charioteer, horseman; 1a) charioteer; 1b) horseman 7395
 לְדָ וְאִישׁ, מָשַׁךְ בִּקְשֵׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשְּׂרָיוֹן;
 וַיֹּאמֶר לָרֶכֶבוֹ, הִפֹּךְ יָדְךָ וְהוֹצֵאתַנִי מִן־
 הַמַּחְנֶה--כִּי הִחֲלִיתִי. 34 And a certain man drew his bow at a venture,
 and smote the king of Israel between the lower armour and the
 breastplate; wherefore he said unto the driver of his chariot: 'Turn thy
 hand, and carry me out of the host; for I am sore wounded.' 1 Kings

22:34 Βασιλειῶν Γ' 22:34 καὶ ἐνέτεινεν εἰς τὸ τόξον εὐστόχως καὶ ἐπάταξεν τὸν
 βασιλέα ἰσραὴλ ἀνὰ μέσον τοῦ πνεύμονος καὶ ἀνὰ μέσον τοῦ θώρακος καὶ εἶπεν τῷ
 ἡνιόχῳ αὐτοῦ ἐπίστρεψον τὰς χεῖράς σου καὶ ἐξάγαγέ με ἐκ τοῦ πολέμου ὅτι τέτρωμαι

38322 לָרֶכֶבוֹ 1 Prep-ל| Noun - masculine singular construct | third person
 masculine singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry,
 chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d)
 riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-
 riders 7393 גִּמְקוֹל, שַׁעֲמַת פָּרָסוֹת אַבִּירָיו, מֶרְעֵשׁ Jeremiah 47:3

3 At the הָרֶכֶבוֹ, הַמֶּזְרָחִי--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מִרְפִּיּוֹן יָדִים.
 noise of the stamping of the hoofs of his strong ones, at the rushing of
 his chariots, at the rumbling of his wheels, the fathers look not back to
 their children for feebleness of hands; Jer 47:3 Ἰερεμίας 29:3 ἀπὸ φωνῆς ὀρμῆς
 αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἀρμάτων αὐτοῦ ἤχου
 τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

38323 לָרֶכֶשׁ 1 Prep-ל| Article | Noun - masculine singular 1) steeds, horses 7409

יִגְרָתָם הַמֶּרְכָּבָה לָרֶכֶשׁ, יוֹשְׁבֵת לָכִישׁ; רֹאשִׁית Micah 1:13
 13 Bind the חֲטָאתָהּ הִיא לְבַת־צִיּוֹן, כִּי־בָךְ נִמְצְאוּ פְשָׁעֵי יִשְׂרָאֵל.
 the swift steeds, O inhabitant of Lachish; she was the beginning of sin
 to the daughter of Zion; for the transgressions of Israel are found in
 thee. Mic 1:13 Μιχαίας 1:13 ψόφος ἀρμάτων καὶ ἱππευόντων κατοικοῦσα λαχίς
 ἀρχηγὸς ἁμαρτίας αὐτὴ ἐστὶν τῇ θυγατρὶ σιών ὅτι ἐν σοὶ εὐρέθησαν ἀσέβειαι τοῦ
 ἰσραὴλ

38324 **לְרָמָה** 1 Prep-ל| Article | Noun - feminine singular 1) **maggot, worm** (as cause and sign of decay) 7415 **לְרָמָה** רָמָה Job 17:14 אָבִי יִרְלָשְׁתָּה קְרָאתִי, אָבִי **לְרָמָה**; אָתָּה; אָמִי וְאֶחָתִי, **לְרָמָה**.
14 If I have said to corruption: 'Thou art my father', to the worm: 'Thou art my mother, and my sister'; Job 17:14
Ἰώβ 17:14 θάνατον ἐπεκαλεσάμην πατέρα μου εἶναι μητέρα δέ μου καὶ ἀδελφὴν σαπρίαν

38325 **לְרִמּוֹן** 1 Prep-ל| Noun proper - feminine singular Rimmon = |pomegranate|; n pr dei; 1) the deity of wind, rain, and storm, worshipped by the Syrians of Damascus; n pr m; 2) a Benjamite of Beeroth, the father of Rechab and Baanah, the murderers of Ishbosheth; n pr loc; 3) the Rock; a cliff or inaccessible natural fastness in which the 600 Benjamites who escaped the slaughter of Gibeah took refuge; 4) a town in the southern portion of Judah allotted to Simeon; 5) a Levitical city in Zebulun located approximately 6 miles north of Nazareth 7417 **לְרִמּוֹן** רִמּוֹן יִסּוּב כָּל-הָאָרֶץ כְּעֶרְבָה מִנֶּבֶע לְרִמּוֹן, נֶגֶב יְרוּשָׁלַם; וְרָאֲמָה Zechariah 14:10 וַיֵּשְׁבָה תַּחְתֶּיהָ לְמִשְׁעַר בִּנְיָמִן, עַד-מְקוֹם שַׁעַר הָרֹאשׁוֹן עַד-שַׁעַר הַפְּנִים, וַיִּמְגְּדֵל חֲנָנְאֵל, עַד יְקָבִי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses. Zec 14:10 Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβὲ ἕως ρεμμῶν κατὰ νότον ἱερουσαλὴμ ραμα δὲ ἐπὶ τόπου μενεὶ ἀπὸ τῆς πύλης βενιαμὴν ἕως τοῦ τόπου τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ἀνανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλείως
38326 **לְרִמּוֹתַי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray 7411 **לְרִמּוֹתַי** רָמָה 1 Chronicles 12:18 יַח וַיֵּצֵא דָוִד, לַפְּנִיָּהִם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם-לְשָׁלוֹם בָּאתֶם אֵלַי לְעִזְרֹנִי יְהוָה-לִּי עֲלֵיכֶם לָבָב לְיָחַד; וְאִם-לְרִמּוֹתַי לְצָרִי, בְּלֹא חֶמֶס בְּכַפִּי, יֵרָא אֱלֹהֵי {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S} 1Chr 12:17 1η Χρονικών 12:18 καὶ δαυιδ ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν καὶ εἶπεν αὐτοῖς εἰ εἰς εἰρήνην ἦκατε πρὸς με εἴη μοι καρδία καθ' ἑαυτὴν ἐφ' ὑμᾶς καὶ εἰ τοῦ παραδοῦναι με τοῖς ἐχθροῖς μου οὐκ ἐν ἀληθείᾳ χειρός ἴδοι ὁ θεὸς τῶν πατέρων ἡμῶν καὶ ἐλέγξαιτο

38327 **לְרִמָּחִים** 1 Prep-ל| Noun - masculine plural 1) **spear, lance** 7420 **לְרִמָּחִים** רִמָּחִים יִכְתוּ אֹתֵיכֶם לַחֲרֵבוֹת, וּמִזְמֵרֵיכֶם לְרִמָּחִים; הַחֲלָשׁ, יֹאמֶר Joel 4:10 וְגִבּוֹר אָנִי. 10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.' Joel 3:10 Ἰωήλ 4:10 συγκόψατε τὰ ἄροτρα ὑμῶν εἰς ῥομφαίας καὶ τὰ δρέπανα ὑμῶν εἰς σειρομάστας ὁ ἀδύνατος λεγέτω ὅτι ἰσχύω ἐγώ

38328 **לְרִנָּתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) ringing cry; 1a) of entreaty, supplication; 1b) in proclamation, joy, praise 7440 **לְרִנָּתִי רְנָה** Psalm 88:3 **לְרִנָּתִי**. **לְרִנָּתִי**. **לְרִנָּתִי**. **לְרִנָּתִי**.

Let my prayer come before Thee, incline Thine ear unto my cry. Psa 88:2
Ψαλμοί 87:3 εισελθάτω ενώπιόν σου ἡ προσευχή μου κλίνον τὸ οὖς σου εἰς τὴν δέησίν μου κύριε

38329 **לָרֶס** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to moisten 7450

יד ומנחה תעשה עליו בבקר בבקר. ששית האִיפה. **לָרֶס** רָסַס Ezekiel 46:14 **לָרֶס** רָסַס 14 וְשָׁמֵן שְׁלִישִׁית הַהֵינֶן. לָרֶס אֶת־הַסֶּלֶת: מִנְחָה, לַיהוָה--חֲקֹת עֹלָם, תָּמִיד.

And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour: a meal-offering unto the LORD continually by a perpetual ordinance. Eze 46:14 Ἰεζεκιήλ 46:14 καὶ μαννα ποιήσει ἐπ' αὐτῷ τὸ πρῶτον τοῦ μέτρου καὶ ἐλαίου τὸ τρίτον τοῦ ἰν τοῦ ἀναμεῖξαι τὴν σεμίδαλιν μαννα τῷ κυρίῳ πρόσταγμα διὰ παντός

38332 **לָרַע** 1 Prep-ל| Article | Noun - masculine singular 1) badness, evil; 1a) badness, bad quality; 1b) wilfulness; 1c) evil, badness (ethical); 1d) sadness 7455

יט וְהָנָה שְׁבַע־פָּרוֹת אַחֲרוֹת, עֲלוֹת אַחֲרֵיהֶן, דָּלוֹת **לָרַע** רָע Genesis 41:19 **לָרַע** רָע 19 וְרַעוֹת תֵּאָר מְאֹד, וְרַקוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ מִצְרַיִם, לָרַע.

19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness. Ge 41:19 | 41:19 καὶ ἰδοὺ ἐπτά βόες ἕτεραι ἀνέβαινον ὀπίσω αὐτῶν ἐκ τοῦ ποταμοῦ πονηραὶ καὶ αἰσχροὶ τῷ εἶδει καὶ λεπταὶ ταῖς σαρκὶν οἴας οὐκ εἶδον τοιαύτας ἐν ὅλῃ γῇ αἰγύπτῳ αἰσχροτέρας

38338 **לָרַעֲבִים** 1 Prep-ל| Article | Adjective - masculine plural 1) hungry; 1a) hungry; 1b) hungry man (subst); 1c) of failing strength (fig) 7457 **לָרַעֲבִים** רָעַב

ז עֲשֵׂה מִשְׁפָּט, לָעֲשׂוּקִים--נָתַן לָהֶם, לָרַעֲבִים; יְהוָה, מִתִּיר Psalm 146:7 **לָרַעֲבִים** רָעַב

7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners; Psa 146:7 Ψαλμοί 145:7 ποιούντα κρίμα τοῖς ἀδικουμένοις διδόντα τροφήν τοῖς πεινῶσιν κύριος λύει πεπεδημένους

38339 **לָרַעֲבָם** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) famine, hunger; 1a) famine (in land, nation); 1a1) of Jehovah's word (fig); 1b) hunger (of individuals) 7458 **לָרַעֲבָם** רָעַב Nehemiah 9:15 **לָרַעֲבָם** רָעַב

וְלָהֶם מִשְׁמַיִם נָתַתָּה לָהֶם, לָרַעֲבָם, וַיָּמִים מִסֵּלַע הוֹצַאתָ לָהֶם, לְצִמְאָם; וַתֹּאמֶר לָהֶם, לָבוֹא לָרֶשֶׁת אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁאָתָ אֶת־יְדְךָ, לָתֵת לָהֶם.

15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst command them that they should go in to possess the land which Thou hadst lifted up Thy hand to give them. Neh 9:15 Νεεμίας 19:15 καὶ ἄρτον ἐξ οὐρανοῦ ἔδωκας αὐτοῖς εἰς σιτοδείαν αὐτῶν καὶ ὕδωρ ἐκ πέτρας ἐξήνεγκας αὐτοῖς εἰς δίψαν αὐτῶν καὶ εἶπας αὐτοῖς εἰσελθεῖν κληρονομήσαι τὴν γῆν ἐφ' ἣν ἐξέτεινας τὴν χεῖρά σου δοῦναι αὐτοῖς

38340 **לָרָעָה** 1 Prep-ל| Article | Adjective - feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** **לָרָעָה** רָע Psalm 146:7 **ז עֲשֵׂה מִשְׁפָּט, לַעֲשׂוּקִים--נִתֵּן לָהֶם.**

7 Who executeth justice for the oppressed;

who giveth bread to the hungry. The LORD looseth the prisoners; Psa 146:7 **Ψαλμοί 145:7** ποιοῦντα κρίμα τοῖς ἀδικουμένοις διδόντα τροφήν τοῖς πεινῶσιν κύριος λύει πεπεδημένους

38342 **לָרָעָה** 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7326** **מִתְרוֹשֵׁשׁ רוּשׁ** Proverbs 13:7 **ז יֵשׁ מִתְעַשֵּׂר, וְאֵין מִתְרוֹשֵׁשׁ רוּשׁ.**

7 There is that pretendeth himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath great wealth. Prv 13:7 **Παροιμίαι 13:7** εἰσὶν οἱ πλουτίζοντες ἑαυτοὺς μηδὲν ἔχοντες καὶ εἰσὶν οἱ ταπεινούντες ἑαυτοὺς ἐν πολλῷ πλούτῳ

38344 **לְרַעוּתָהּ** 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) female companion, mate, neighbour woman **7468** **רַעוּתָהּ**

Esther 1:19 **יֵשׁ אִם-עַל-הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר-מַלְכוּת מִלְּפָנָיו, וְיִכְתֹּב בְּדִתִּי פָרֶס-וּמָדִי, וְלֹא יַעֲבֹר: אֲשֶׁר לֹא-תָבוֹא וְשָׂתִי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֶרֶשׁ.**

19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give

her royal estate unto another that is better than she. Est 1:19 **Ἑσθήρ 1:19** εἰ οὖν δοκεῖ τῷ βασιλεὶ προσταξάτω βασιλικόν καὶ γραφήτω κατὰ τοὺς νόμους μῆδων καὶ περσῶν καὶ μὴ ἄλλως χρῆσάσθω μηδὲ εἰσελθάτω ἔτι ἡ βασίλισσα πρὸς αὐτόν καὶ τὴν βασιλείαν αὐτῆς δότω ὁ βασιλεὺς γυναικὶ κρείττονι αὐτῆς

38346 **לְרָעִי** 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) purpose, aim, thought **7454** **לְרָעִי** Psalm 139:2 **ב אַתָּה יָדַעְתָּ.**

2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off. Psa 139:2 **Ψαλμοί 138:2** σὺ ἔγνων τὴν καθέδραν μου καὶ τὴν ἔγερσίν μου σὺ συνῆκας τοὺς διαλογισμούς μου ἀπὸ μακρόθεν

38348 **לְרָעִים** 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater,

Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7503 מתרפה רפה** Proverbs 18:9

ט 9 Even one that is slack in his work is brother to him that is a destroyer. Prv 18:9 Παροιμία 18:9 ὁ μὴ ἰώμενος ἑαυτὸν ἐν τοῖς ἔργοις αὐτοῦ ἀδελφός ἐστὶν τοῦ λυμαινομένου ἑαυτόν
38351 **לרעש** 1 Prep-ל| Noun - masculine singular construct 1) quaking, rattling, shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c) shaking, quivering (of dart) **7494 לרעש רעש** Job 41:21 **כא כקש. נחשבו תותח; וישחק. לרעש** 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin. Job 41:29 Ἰώβ 41:21 ὡς καλάμη ἐλογίσθησαν σφῦραι καταγελαῖ δὲ σεϊσμοῦ πυρφόρου

38352 **לרעת** 1 Prep-ל| Noun - feminine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451 לרעת רע** Exodus 23:2 **ב לא-תהיה אחר-רבים. לרעת; ולא-** 2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice; Exo 23:2 Ἐξοδος 23:2 οὐκ ἔση μετὰ πλειόνων ἐπὶ κακία οὐ προστεθήσῃ μετὰ πλείθους ἐκκλῖναι μετὰ πλειόνων ὥστε ἐκκλῖναι κρίσιν

38353 **לרעתו** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451 לרעתו רע**

Ecclesiastes 5:12 **יב יש רעה חולה, ראיתי תחת השמש: עשר שמור** 12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt; Eccl 5:13 Ἐκκλησιαστικής 5:12 ἔστιν ἀρρωστία ἣν εἶδον ὑπὸ τὸν ἥλιον πλοῦτον φυλασσόμενον τῷ παρ' αὐτοῦ εἰς κακίαν αὐτοῦ

38354 **לרפא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7495 לרפא**

יג וַיֵּרָא אֶפְרַיִם אֶת־חֲלָיו, וַיַּהֲוֶה אֶת־מִזְרוֹ, וַיֵּלֶךְ אֶפְרַיִם Hosea 5:13 רָפָא
אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לְרָפֹא לָכֶם, וְלֹא־יִנְהֶה מִכֶּם.
מְזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound,

Ephraim went to Assyria, and sent to King Contentious; but he is not
able to heal you, neither shall he cure you of your wound. Hos 5:13 Ὡσηέ
5:13 καὶ εἶδεν εφραιμ τὴν νόσον αὐτοῦ καὶ ἰουδας τὴν ὀδύνην αὐτοῦ καὶ ἐπορεύθη
εφραιμ πρὸς ἄσσυριους καὶ ἀπέστειλεν πρέσβεις πρὸς βασιλέα ἱαριμ καὶ αὐτὸς οὐκ
ἠδυνάσθη ἰάσασθαι ὑμᾶς καὶ οὐ μὴ διαπαύσῃ ἐξ ὑμῶν ὀδύνη

38355 **לְרָפֹא** 1 Prep-ל| Verb - Qal Infinitive construct 1) to heal, make healthful;
1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of
nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal)
to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts
(fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national
defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **לְרָפֹא**

ג עַתְּ לַהֲרוֹג וְעַתְּ לְרָפֹא, עַתְּ לְפָרוֹץ וְעַתְּ לִבְנוֹת. Ecclesiastes 3:3 רָפָא

3 {S} A time to kill, {S} and a time to heal; {N} {S} a
time to break down, {S} and a time to build up; {N} Eccl 3:3
Ἐκκλησιαστής 3:3 καιρὸς τοῦ ἀποκτεῖναι καὶ καιρὸς τοῦ ἰάσασθαι καιρὸς τοῦ καθελεῖν
καὶ καιρὸς τοῦ οἰκοδομῆσαι

38357 **לְרָצוֹת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to be pleased with, be
favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable
to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable,
satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to
seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself
acceptable or pleasing 7521 **לְרָצוֹת רָצָה** Psalm 77:8 ח הֲלִעֲזוּלָמִים, יִינַח אֲדָנִי;

8 'Will the Lord cast off for ever? And will He
be favourable no more? Psa 77:7 Ψαλμοί 76:8 μὴ εἰς τοὺς αἰῶνας ἀπόσεται κύριος
καὶ οὐ προσθήσει τοῦ εὐδοκῆσαι ἔτι

38359 **לְרָצֵנוּ** 1 Prep-ל| Noun - masculine singular construct | third person
masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will; 1a)
goodwill, favour; 1b) acceptance; 1c) will, desire, pleasure, self-will 7522 **לְרָצֵנוּ**

ג אִם־עֲלָה קָרְבָּנוֹ מִן־הַבֶּקָּר, זָכָר תָּמִים יִקְרִיבֵנוּ; אֶל־פֶּתַח רָצוֹן Leviticus 1:3
3 אִהְיֶה מוֹעֵד, יִקְרִיב אֹתוֹ, לְרָצֵנוּ, לִפְנֵי יְהוָה.
offering of the herd, he shall offer it a male without blemish; he shall
bring it to the door of the tent of meeting, that he may be accepted

before the LORD Lev 1:3 Λευιτικόν 1:3 ἐὰν ὀλοκαύτωμα τὸ δῶρον αὐτοῦ ἐκ τῶν
βοῶν ἄρσεν ἄμωμον προσάξει πρὸς τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου προσοίσει
αὐτὸ δεκτὸν ἐναντίον κυρίου

38361 **לְרִקְחוֹת** 1 Prep-ל| Noun - feminine plural 1) ointment-maker (female),
perfumer (female) 7548 **לְרִקְחוֹת רִקְחוֹת** 1 Samuel 8:13 יג וְאֶת־בָּנוֹתֶיכֶם, יִקָּח, יִקָּח.

13 And he will take your daughters to be
perfumers, and to be cooks, and to be bakers. 1Sm 8:13 1η Σαμουήλ 8:13 καὶ
τὰς θυγατέρας ὑμῶν λήμψεται εἰς μυρεψοὺς καὶ εἰς μαγειρίσσας καὶ εἰς πεσσοῦσας

38363 **לְרִקְמוֹת** 1 Prep-ל| Noun - feminine plural 1) variegated stuff, embroidered

יֵד כָּל-כְּבוֹדָהּ בֵּת-מֶלֶךְ פְּנִימָה; מְשֻׁבָּצוֹת **לְרִקְמוֹת** רִקְמָה 7553 Psalm 45:14

14 All glorious is the king's daughter within the palace;

her raiment is of chequer work inwrought with gold. Psalms 45:13

44:14 πᾶσα ἡ δόξα αὐτῆς θυγατρὸς βασιλέως ἔσωθεν ἐν κροσσωτοῖς χρυσοῖς

περιβεβλημένη πεποικιλμένη

38364 **לְרַקַּע** 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2) one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7511 **מִתְרַפֵּס**

לֹא יַעַר חַיַּת קִנָּה, עֶדְת אֲבִירִים בְּעֻגְלֵי עַמִּים-- מִתְרַפֵּס Psalm 68:31

31 Rebuke the wild beast of the

reeds, the multitude of the bulls, with the calves of the peoples, every

one submitting himself with pieces of silver; {N} He hath scattered the

peoples that delight in war! Psalms 68:30

67:31 ἐπιτίμησον τοῖς θηρίοις τοῦ καλᾶμου ἡ συναγωγὴ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκορπίσον ἔθνη τὰ τοὺς πολέμους θέλοντα

38368 **לְרִשְׁעָה** 1 Prep-ל| Noun - feminine singular 1) wickedness, guilt; 1a)

wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical

and religious) 7564 **לְרִשְׁעָה** רִשְׁעָה Ezekiel 5:6

וַיִּתֶּמַּר אֶת-מִשְׁפָּטִי לְרִשְׁעָה, מִן-הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטִי מֵאֲסֹנִי וְחֻקֹּתַי

הַגּוֹיִם, וְאֶת-חֻקֹּתַי, מִן-הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטִי מֵאֲסֹנִי וְחֻקֹּתַי {S}

6 And she hath rebelled against Mine ordinances in

doing wickedness more than the nations, and against My statutes more

than the countries that are round about her; for they have rejected Mine

ordinances, and as for My statutes, they have not walked in them. {S}

Eze 5:6 Ἰεζεκιήλ 5:6 καὶ ἐρεῖς τὰ δικαιώματά μου τῇ ἀνόμῳ ἐκ τῶν ἐθνῶν καὶ τὰ νόμιμά μου ἐκ τῶν χωρῶν τῶν κύκλῳ αὐτῆς διότι τὰ δικαιώματά μου ἀπώσαντο καὶ ἐν τοῖς νομίμοις μου οὐκ ἐπορεύθησαν ἐν αὐτοῖς

38370 **לְרִשְׁפִּים** 1 Prep-ל| Article | Noun - masculine plural 1) flame, firebolt,

spark; 1a) flame; 1b) fire-bolt 7565 **לְרִשְׁפִּים** רִשְׁף Psalm 78:48

48 He gave over their cattle also to the hail,

and their flocks to fiery bolts. Psalms 78:48

77:48 καὶ παρέδωκεν εἰς χάλαζαν τὰ κτήνη αὐτῶν καὶ τὴν ὑπαρξιν αὐτῶν τῷ πυρί

38371 **לְרִשֵּׁת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin,

disinherit 3423 **לְרִשֵּׁת** יָרַשׁ Nehemiah 9:23

23 Their children

also didst Thou multiply as the stars of heaven, and didst bring them

into the land, concerning which Thou didst say to their fathers, that they

should go in to possess it. Neh 9:23 Νεεμίας 19:23 καὶ τοὺς υἱοὺς αὐτῶν ἐπλήθυνας ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ εἰσήγαγες αὐτοὺς εἰς τὴν γῆν ἣν εἶπας τοῖς πατράσιν αὐτῶν καὶ ἐκληρονόμησαν αὐτήν

38375 **לְרַשֵּׁתָּךְ** 1 Prep-לְ | Verb - Qal Infinitive construct | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **לְרַשֵּׁתָּךְ** **יִרְשׁ** 3423

Genesis 28:4 ד וַיִּתֵּן-לִּי אֶת-בְּרִכַּת אַבְרָהָם, לִּי וּלְיִצְרָעַל אִשְׁתִּי--לְרִשְׁתָּהּ אֶת-
4 and give thee the blessing of
Abraham, to thee, and to thy seed with thee; that thou mayest inherit
the land of thy sojournings, which God gave unto Abraham.' Ge 28:4 | 28:4
καὶ δόξῃ σοι τὴν εὐλογίαν αβρααμ τοῦ πατρὸς μου σοὶ καὶ τῷ σπέρματί σου μετὰ σέ
κληρονομήσαι τὴν γῆν τῆς παροικήσεώς σου ἣν ἔδωκεν ὁ θεὸς τῷ αβρααμ

38377 **לְשִׁבָּיָא** 1 Prep-לְ Noun - masculine plurald 1) to be gray, be hoary, be hoary-headed; 1a) (P'al) elders (subst) 7868 **לְשִׁבָּיָא שִׁיב** Ezra 5:9 ט אַדְרִין, שְׂאֵלְנָא

לְשִׁבְיָא אֵלֶּךָ, כְּנֻמָּא, אֲמַרְנָא לְהוֹם: מִן־שָׁם לָכֵם טַעֲם, בִּיתָא דְנָה לְמִבְנֵיהּ,
9 Then asked we those elders, and said unto
them thus: Who gave you a decree to build this house, and to finish

this wall? Ezra 5:9 Ἐσδρας 5:9 τότε ἠρωτήσαμεν τοὺς πρεσβυτέρους ἐκείνους καὶ οὕτως εἶπαμεν αὐτοῖς τίς ἔθηκεν ὑμῖν γνώμην τὸν οἶκον τοῦτον οἰκοδομῆσαι καὶ τὴν χορηγίαν ταύτην καταρτίσασθαι

38381 **לְשַׂבַּע** 1 Prep-ל| Noun - masculine singular construct 1) satiety, abundance, fulness; 1a) satiety; 1b) abundance 7648 **לְשַׂבַּע שָׁבַע** Proverbs 13:25 -- כֹּה צִדִּיק

אֲכַל, לְשֹׂבַע נַפְשׁוֹ; וּבִטֶן רְשָׁעִים תִּתְּסָר. 25 The righteous eateth to the
satisfying of his desire; but the belly of the wicked shall want. Prv 13:25
Παροιμίαι 13:25 δίκαιος ἔσθω ἐμπιπλᾷ τὴν ψυχὴν αὐτοῦ ψυχὰι δὲ ἀσεβῶν ἐνδεεῖς

38383 **לְשָׂדֶה** 1 Prep-ל| Noun - masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land

ח וַיִּתְּרוּן אֶרֶץ, בְּכָל הַיָּא Ecclesiastes 5:8 **לשדה** שָׂדֶה **7704** (opposed to sea).
 8 But the profit of a land every way is a
 king that maketh himself servant to the field. Eccl 5:9 Ἐκκλησιαστής 5:8 καὶ
 περισσεΐα γῆς ἐν παντί ἐστὶ βασιλεὺς τοῦ ἀγροῦ εἰργασμένου

38384 **לְשָׂדֶה** 1 **אִישׁ-לְשָׂדֶה** Prep-ל | Noun - masculine singular construct | third person masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **לְשָׂדֶה**

י וְאֶדְעָתָה, כִּי־מִנִּיּוֹת הַלְוִיִּם לֹא נָתַנָּה; וַיִּבְרָחוּ אִישׁ־ Nehemiah 13:10
 10 And I perceived that the portions of the Levites had not been given them; so that the Levites and

the singers, that did the work, were fled every one to his field. Neh
13:10 Νεεμίας 23:10 καὶ ἔγνων ὅτι μερίδες τῶν λευιτῶν οὐκ ἐδόθησαν καὶ ἐφύγосαν
ἀνὴρ εἰς ἀγρὸν αὐτοῦ οἱ λευῖται καὶ οἱ ἄδοντες ποιοῦντες τὸ ἔργον

38385 **לְשָׂדֵי** 1 Prep-ל| Noun - masculine plural construct 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **לְשָׂדֵי שָׂדֶה** Nehemiah 12:44 מִן הַיְּפֹקְדֵי בָיִם הָהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לְאַצְרוֹת לְתִרְוֹמוֹת לְרֹאשִׁית וְלַמַּעֲשָׂרוֹת--לְכֹנֹס בָּהֶם לְשָׂדֵי הָעָרִים מִנְאוֹת הַתּוֹרָה, לַפְּתָנִים וְלַלְוִיִּם: כִּי שִׁמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the

chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations. Neh 12:44 Νεεμίας 22:44 καὶ κατέστησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἄνδρας ἐπὶ τῶν γαζοφυλακίων τοῖς θησαυροῖς ταῖς ἀπαρχαῖς καὶ ταῖς δεκάταις καὶ τοῖς συνηγμένοις ἐν αὐτοῖς, ἄρχουσιν τῶν πόλεων μερίδας τοῖς ἱερεῦσι καὶ τοῖς λευίταις ὅτι εὐφροσύνη ἦν ἐν ἰουδα ἐπὶ τοὺς ἱερεῖς καὶ ἐπὶ τοὺς λευίτας τοὺς ἐστῶτας

38386 **לְשָׂדֶרֶת** 1 Prep-ל| Article | Noun - feminine plural 1) row, rank (of soldiers); 1a) rows, ranks; 1b) technical term of building; 1b1) meaning unknown 7713 **לְשָׂדֶרֶת שְׂדֵרוֹת** 2 Kings 11:15 טו וַיֵּצֵא יְהוֹיָדָע הַכֹּהֵן אֶת-שָׂרֵי הַמֵּאוֹת וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל-מִבֵּית לְשָׂדֶרֶת, וְהָבֵא 15 And אַחֲרֶיהָ, הָמַת בְּחֶרֶב: כִּי אָמַר הַכֹּהֵן, אֶל-תּוֹמַת בֵּית יְהוָה.

Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.' 2Ki 11:15 Βασιλειῶν Δ' 11:15 καὶ ἐνετείλατο ἰωδὰε ὁ ἱερεὺς τοῖς ἑκατοντάρχαις τοῖς ἐπισκόποις τῆς δυνάμεως καὶ εἶπεν πρὸς αὐτούς ἐξαγάγετε αὐτὴν ἔσωθεν τῶν σαδηρωθ καὶ ὁ εἰσπορευόμενος ὀπίσω αὐτῆς θανάτῳ θανατωθήσεται ῥομφαία ὅτι εἶπεν ὁ ἱερεὺς καὶ μὴ ἀποθάνῃ ἐν οἴκῳ κυρίου

38388 **לֶשֶׂה** 1 Prep-ל| Article | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **לֶשֶׂה שֶׂה** Numbers 15:11 יֹא כָכָה יַעֲשֶׂה, לְשׂוֹר הָאֶחָד, אוֹ, לְאֵיל הָאֶחָד; אוֹ- לֶשֶׂה שֶׂה 11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids. Num 15:11

Αριθμοί 15:11 οὕτως ποιήσεις τῷ μόσχῳ τῷ ἐνὶ ἡ τῷ κριῷ τῷ ἐνὶ ἡ τῷ ἄμνῳ τῷ ἐνὶ ἐκ τῶν προβάτων ἢ ἐκ τῶν αἰγῶν

38389 **לְשׁוֹחַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to meditate, muse, commune, speak, complain; 1a) meaning uncertain 7742 **לְשׁוֹחַ שׁוֹחַ** Genesis 24:63 סג וַיֵּצֵא יִצְחָק לְשׁוֹחַ בְּשָׂדֶה, לְפָנוֹת עָרֶב; וַיִּשָּׂא עֵינָיו וַיֵּרָא, וְהִנֵּה גַמְלִים.

63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming. Ge 24:63 | 24:63 καὶ ἐξῆλθεν ἰσαακ ἀδολεσχεῖν εἰς τὸ πεδῖον τὸ πρὸς δαίλης καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν καμήλους ἐρχομένας

38391 **לְשׁוֹשׁ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **לְשׁוֹשׁ שׁוֹשׁ** Deuteronomy 30:9 ט וְהוֹתִירָךְ יְהוָה בְּכָל מַעֲשֵׂה יָדְךָ, בְּפָרִי בִטְנְךָ וּבְפָרִי בְהֶמְתְּךָ וּבְפָרִי אֲדָמְתְּךָ--

9 לְטַבָּהּ: כִּי יֵשׁוּב יְהוָה, לָשׁוּשׁ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר־שָׁשׂ, עַל־אֲבֹתֶיךָ. And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee

for good, as He rejoiced over thy fathers; Deu 30:9 Δευτερονόμιον 30:9 καὶ πολυωρήσει σε κύριος ὁ θεός σου ἐν παντὶ ἔργῳ τῶν χειρῶν σου ἐν τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐν τοῖς γενήμασιν τῆς γῆς σου καὶ ἐν τοῖς ἐκγόνοις τῶν κτηνῶν σου ὅτι ἐπιστρέψει κύριος ὁ θεός σου εὐφρανθήναι ἐπὶ σὲ εἰς ἀγαθὰ καθότι ἠὺφράνθη ἐπὶ τοῖς πατράσιν σου

38393 **לָשָׁחַת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to swim; 1a) (Qal)

swim (participle); 1b) (Hiphil) to make to swim 7811 **לָשָׁחַת שָׁחָה** Isaiah 25:11 יֵא

וַיִּפְרֹשׁ יָדָיו בְּקֶרְבּוֹ, כַּאֲשֶׁר יִפְרֹשׁ הַשָּׁחָה לְשָׁחַת; וְהַשְׁפִּיל, נֶאֱמָתוֹ, עָם, אֲרָבוֹת וַיִּפְרֹשׁ יָדָיו בְּקֶרְבּוֹ, כַּאֲשֶׁר יִפְרֹשׁ הַשָּׁחָה לְשָׁחַת; וְהַשְׁפִּיל, נֶאֱמָתוֹ, עָם, אֲרָבוֹת. 11 And when he shall spread forth his hands in the midst thereof,

as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands. Isa 25:11 Ἡσαΐας 25:11 καὶ ἀνήσει τὰς χεῖρας αὐτοῦ ὃν τρόπον καὶ αὐτὸς ἐταπεινώσεν τοῦ ἀπολέσαι καὶ ταπεινώσει τὴν ὕβριν αὐτοῦ ἐφ' ἃ τὰς χεῖρας ἐπέβαλεν

38395 **לָשָׁחַת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **לָשָׁחַת שָׁחַק** Psalm

104:26 26 כֹּה שָׁם, אֲנִיּוֹת יִהְיוּ לְכֹנֹן; לְוִיָּתָן, זֶה־יִצְרָתָ לְשָׁחַק־בּוֹ. 104:26 There go the ships; there is leviathan, whom Thou hast formed to sport therein. Psal 104:26 Ψαλμοί 103:26 ἐκεῖ πλοῖα διαπορεύονται δράκων οὗτος ὃν ἔπλασας ἐμπαίζειν αὐτῷ

38397 **לָשָׁטְנוּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) (Qal) to be or act as an adversary, resist, oppose 7853 **לָשָׁטְנוּ שָׁטַן**

ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן, יִנָּעַר יְהוָה בְּךָ הַשָּׁטָן, וַיִּנָּעַר יְהוָה ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן, יִנָּעַר יְהוָה בְּךָ הַשָּׁטָן, וַיִּנָּעַר יְהוָה בְּךָ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of

the fire?' Zec 3:1 Ζαχαρίας 3:1 καὶ ἔδειξέν μοι ἰησοῦν τὸν ἱερέα τὸν μέγαν ἐστῶτα πρὸ προσώπου ἀγγέλου κυρίου καὶ ὁ διάβολος εἰστήκει ἐκ δεξιῶν αὐτοῦ τοῦ ἀντικεισθαι αὐτῷ

38398 **לְשִׁיבָה** 1 Prep-ל| Noun - feminine singular 1) age, gray hair, hoary head, old age; 1a) gray hair, hoary head; 1b) old age 7872 **לְשִׁיבָה שִׁיבָה** Job 41:24 כֹּד

24 אַחֲרָיו, יֵאֵר נְתִיב; יַחֲשֹׁב תְּהוֹם לְשִׁיבָה. 24 He maketh a path to shine after him; one would think the deep to be hoary. Job 41:32 Ἰώβ 41:24 τὸν δὲ τάρταρον τῆς ἀβύσσου ὥσπερ αἰχμάλωτον ἐλογίσατο ἄβυσσον εἰς περίπατον

38399 **לָשִׁיד** 1 Prep-ל| Article | Noun - masculine singular 1) lime, whitewash; 1a) made by burning bones 7875 **לָשִׁיד שִׁיד** Amos 2:1 א כֹּה, אָמַר יְהוָה, עַל־

שְׁלֹשָׁה פְּשָׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא אֲשִׁיכְנוּ: עַל־שָׂרְפּוֹ עֲצָמוֹת מְלֶךְ־אֲדָוָם, שְׁלֹשָׁה פְּשָׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא אֲשִׁיכְנוּ: עַל־שָׂרְפּוֹ עֲצָמוֹת מְלֶךְ־אֲדָוָם. 1 Thus saith the LORD: For three transgressions of Moab, yea, for

four, I will not reverse it: because he burned the bones of the king of Edom into lime. Amos 2:1 Ἀμός 2:1 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις μωαβ καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν κατέκαυσαν τὰ ὀστᾶ βασιλείας τῆς ἰδουμαίας εἰς κόνιν

38400 **לָשִׁית** 1 Prep-ל| Verb - Qal Infinitive construct 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts 7878 **לְשִׁית** Psalm 119:148 קמח קדמו עיני, 148 Mine eyes forestalled the night-watches,

that I might meditate in Thy word. Psa 119:148 Ψαλμοί 118:148 προέφθασαν οἱ ὀφθαλμοί μου πρὸς ὄρθρον τοῦ μελετᾶν τὰ λόγια σου

38401 **לְשָׁכֹו** 1 Prep-ל| Article | Noun - masculine singular 1) a celestial appearance or phenomenon, mind; 1a) meaning dubious 7907 **לְשָׁכֹו** Job 38:36

36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind? Job 38:36 Ἰώβ 38:36 τίς δὲ ἔδωκεν γυναιξὶν ὑφάσματος σοφίαν ἢ ποικιλικὴν ἐπιστήμην

38402 **לְשָׁכִים** 1 Prep-ל| Noun - masculine plural 1) thorn 7899 **לְשָׁכִים** Numbers 33:55 נה ואם-לא תורישו את-יְשָׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תֹּותִירוּ מֵהֶם, לְשָׁכִים בְּעֵינֵיכֶם וּלְצִנִּינִם בְּצַדֵּיכֶם; וְצָרְרוּ אֲתֶכֶם--עַל-הָאָרֶץ, 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell. Num 33:55 Αριθμοί 33:55 ἐὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν καὶ ἔσται οὓς ἐὰν καταλίπητε ἐξ αὐτῶν σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε

38403 **לְשָׁכֶל** 1 Prep-ל| Noun - masculine singular construct 1) prudence, insight, understanding; 1a) prudence, good sense; 1b) insight, understanding; 1c) cunning, craft (bad sense) 7922 **לְשָׁכֶל** Proverbs 23:9 ט באזני כסיל, אל-תִּדְבֹר: כִּי- 9 Speak not in the ears of a fool; for he will

despise the wisdom of thy words. Prv 23:9 Παροιμίας 23:9 εἰς ὧτα ἄφρονος μηδὲν λέγε μήποτε μυκτηρίσῃ τοὺς συνετοὺς λόγους σου

38404 **לְשָׂכַר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 7936 **לְשָׂכַר** 1

Chronicles 19:6 וַיֵּרְאוּ בְנֵי עַמּוֹן, כִּי הִתְבָּאֲשׁוּ עַם-דָּוִיד; וַיִּשְׁלַח חֲנָנִי וּבְנֵי עַמּוֹן אֵלָיו כְּכֶרֶסֶף, לְשָׂכַר לָהֶם מִן-אַרְמֵי נְהָרִים וּמִן-אַרְמֵי מַעֲכָה וּמִצֹּבָה,

6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Aram-naharaim, and out of Aram-maacah, and out of Zobah. 1Chr 19:7

1η Χρονικών 19:7 καὶ ἐμισθώσαντο ἑαυτοῖς δύο καὶ τριάκοντα χιλιάδας ἄρμάτων καὶ τὸν βασιλέα μωχα καὶ τὸν λαὸν αὐτοῦ καὶ ἦλθον καὶ παρενέβαλον κατέναντι μαιδαβα καὶ οἱ υἱοὶ αμμων συνήχθησαν ἐκ τῶν πόλεων αὐτῶν καὶ ἦλθον εἰς τὸ πολεμήσαι

38406 **לְשִׂמּוֹת** 1 **אִם-לְשִׂמּוֹת** Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055** **לְשִׂמּוֹת שָׂמַח** Ecclesiastes 3:12 **יב**

12 **יָדַעְתִּי, כִּי אֵין טוֹב בָּם--כִּי אִם-לְשִׂמּוֹת, וְלַעֲשׂוֹת טוֹב בְּחַיָּיו.** I know that there is nothing better for them, than to rejoice, and to get pleasure so long as they live. Eccl 3:12 Ἐκκλησιαστικής 3:12 ἔγνων ὅτι οὐκ ἔστιν ἀγαθὸν ἐν αὐτοῖς εἰ μὴ τοῦ εὐφρανθῆναι καὶ τοῦ ποιεῖν ἀγαθὸν ἐν ζῳῇ αὐτοῦ

38407 **לְשִׂמּוֹת** 1 **אִם-לְשִׂמּוֹת** Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055** **לְשִׂמּוֹת שָׂמַח** Psalm 106:5 **ה** **לְרִאֲוֹת, בְּטוֹבוֹת**

5 **בְּחִירִיךָ-- לְשִׂמּוֹת, בְּשִׂמְחַת גּוֹיְךָ; לְהִתְהַלָּל, עִם-נַחֲלֶתְךָ.** That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance. Psa 106:5

Ψαλμοί 105:5 τοῦ ἰδεῖν ἐν τῇ χρηστότητι τῶν ἐκλεκτῶν σου τοῦ εὐφρανθῆναι ἐν τῇ εὐφροσύνῃ τοῦ ἔθνους σου τοῦ ἐπαινεῖσθαι μετὰ τῆς κληρονομίας σου

38409 **לְשִׂמְלָתוֹ** 1 **אִם-לְשִׂמְלָתוֹ** Prep-ל| Noun - feminine singular construct | third person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth **8071** **לְשִׂמְלָתוֹ שְׂמָלָה** Deuteronomy 22:3 **ג** **וְכֵן תַּעֲשֶׂה לְחִמְרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל-אֲבֵדֶת אֲחִיךָ אֲשֶׁר-תִּאֱבֹד מִמֶּנּוּ, וּמִצָּאָתָהּ:**

3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S} Deu 22:3 Δευτερονόμιον 22:3 οὕτως ποιήσεις τὸν ὄνον αὐτοῦ καὶ οὕτως ποιήσεις τὸ ἵμάτιον αὐτοῦ καὶ οὕτως ποιήσεις κατὰ πάσαν ἀπώλειαν τοῦ ἀδελφοῦ σου ὅσα ἐὰν ἀπόληται παρ' αὐτοῦ καὶ εὕρης οὐ δυνήσῃ ὑπεριδεῖν

38411 **לְשִׂנְאָו** 1 **אִם-לְשִׂנְאָו** Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **7761** **שׂוֹמֵם שׂוֹמֵם**

ח **יָדִיעַ לְהוֹא לְמַלְכָּא, דִּי-אַזְלָנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מִתְבָּנָא אֲבָן גָּלִל, וְאֵע מִתְשָׁם בְּכַתְלֵיָּא; וְעִבִּידְתָּא דָּךְ אֶסְפָּרְנָא**

8 **בֵּיהֶם, וּמִצְלַח בִּידְהֶם.** {S} Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this

work goeth on with diligence and prospereth in their hands. {S} Ezra 5:8

Ἔσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

38413 **לְשִׂנְאָיו** 1 **אִם-לְשִׂנְאָיו** Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated;

משתאה 7583 (Piel) hater (participle); 1c1) of persons, nations, God, wisdom

כא וְהָאִישׁ מִשְׁתָּאָה, לָהּ; מִחֲרִישׁ--לְדַעַת הַהֲצָלִיחַ יְהוָה Genesis 24:21 שָׁאָה
21 And the man looked stedfastly on her; holding his
peace, to know whether the LORD had made his journey prosperous or

not. Ge 24:21 | 24:21 ὁ δὲ ἄνθρωπος κατεμάνθανεν αὐτήν καὶ παρεσιώπα τοῦ γνῶναι
εἰ εὐδόδωκεν κύριος τὴν ὁδὸν αὐτοῦ ἢ οὐ

38414 לְשָׂאָה 1 לְשָׂאָה qere; Verb - Peal Participle - masculine plural construct
| suffix second person masculine singular kethib | particle preposition kethib to hate

ב נָהַם כִּכְפֹּיִר, אֵימַת מֶלֶךְ; מִתְעַבְּרוּ, חוּטָא Proverbs 20:2 עָבַר 5674
2 The terror of a king is as the roaring of a lion: he that

provoketh him to anger forfeiteth his life. Prv 20:2 Παροιμίαι 20:2 οὐ διαφέρει
ἀπειλὴ βασιλέως θυμοῦ λέοντος ὁ δὲ παροξύνων αὐτὸν ἀμαρτάνει εἰς τὴν ἑαυτοῦ ψυχὴν

38415 לְשָׂאָה 1 לְשָׂאָה kethib; Verb - Peal Participle - masculine singular
construct | suffix second person masculine singular qere | particle preposition qere

כב בְּאַרְבַּעַת מְקַצְעוֹת הֶחָצֵר, מִהַקְצְעוֹת קָצַע 7106 to hate

חֲצֵרוֹת קְטָרוֹת--אַרְבָּעִים אַרְיָה, וּשְׁלֹשִׁים רַחֵב: מִדָּה אַחַת, לְאַרְבַּעַתָּם

22 In the four corners of the court there were courts inclosed,
forty cubits long and thirty broad; these four in the corners were of one

measure. Eze 46:22 Ἰεζεκιήλ 46:22 ἐπὶ τὰ τέσσαρα κλίτη τῆς αὐλῆς αὐλὴ μικρά
μῆκος πηχῶν τεσσαράκοντα καὶ εὖρος πηχῶν τριάκοντα μέτρον ἐν ταῖς τέσσαρσιν

38416 לְשִׂנְאָה 1 לְשִׂנְאָה Prep-ל| Article | Adjective - feminine singular 1) hated, held in
aversion 8146 לְשִׂנְאָה שְׂנֵיאוֹה Deuteronomy 21:15 שְׂנֵיאוֹה

הָאִשָּׁה וְהָאִשָּׁה, וְיִלְדוּ-לוֹ בָנִים, הָאֶהוּבָה וְהַשְּׂנוּאוֹה; וְהָיָה הַבֵּן

15 If a man have two wives, the one beloved, and the
other hated, and they have borne him children, both the beloved and the

hated; and if the first-born son be hers that was hated; Deu 21:15

Δευτερονόμιον 21:15 ἐὰν δὲ γένωνται ἀνθρώπῳ δύο γυναῖκες μία αὐτῶν ἡγαπημένη καὶ
μία αὐτῶν μισουμένη καὶ τέκωσιν αὐτῷ ἡ ἡγαπημένη καὶ ἡ μισουμένη καὶ γεννηται υἱὸς
πρωτότοκος τῆς μισουμένης

38417 לְשַׁעִירִם 1 לְשַׁעִירִם Prep-ל| Article | Noun - masculine plural adj; 1) hairy; n m; 2)
he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed
goat like the swine of Gadara (Mt 8:30-32) 8163 לְשַׁעִירִם שְׁעִיר Leviticus 17:7 ז

וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לְשַׁעִירִם, אֲשֶׁר הֵם זִנִּים אַחֲרֵיהֶם: חֻקַּת עוֹלָם

7 And they shall no more sacrifice their

sacrifices unto the satyrs, after whom they go astray. This shall be a

statute for ever unto them throughout their generations. Lev 17:7 Λευιτικόν

17:7 καὶ οὐ θύσουσιν ἔτι τὰς θυσίας αὐτῶν τοῖς ματαίοις οἷς αὐτοὶ ἐκπορνεύουσιν
ὀπίσω αὐτῶν νόμιμον αἰώνιον ἔσται ὑμῖν εἰς τὰς γενεὰς ὑμῶν

38418 לְשַׁעִר 1 לְשַׁעִר Prep-ל| Article | Noun - masculine singular 1) hair; 1a) hair (of
animals, man); 1b) hair (of garment made of hair) 8181 לְשַׁעִר שְׁעִר Leviticus

לֹא יִרְאֶהוּ, הַכֹּהֵן, וְהָיָה פָּשָׁה הַנֶּתֶק, בְּעוֹר--לֹא-יִבְקֹר הַכֹּהֵן לְשַׁעִר 13:36

36 then the priest shall look on him; and, behold, if

the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean. Lev 13:36 Λευιτικόν 13:36 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ διακέχυται τὸ θραύσμα ἐν τῷ δέρματι οὐκ ἐπισκέπεται ὁ ἱερεὺς περὶ τῆς τριχὸς τῆς ξανθῆς ὅτι ἀκάθαρτος ἐστὶν

38419 **לְשַׁעְרִים** 1 Prep-ל| Noun proper - masculine singular Seorim = |barley|; 1) a priest in the time of David in charge of the 4th course of service 8188

ח לְחָרִם, {ר} הַשְּׁלִישִׁי, {ס} לְשַׁעְרִים, הָרְבִּעִי. 1 Chronicles 24:8 {ס} 8 the third to Harim, the fourth to Seorim; 1Chr 24:8 1η Χρονικών 24:8 τῷ χαρὴμ ὁ τρίτος τῷ σεωριμ ὁ τέταρτος

38421 **לְשַׁפְתּוֹ** 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

כַּד וּפְקָעִים מִתַּחַת לְשַׁפְתּוֹ 1 Kings 7:24 **סְבִיב, סְבִיבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מִקְפִּים אֶת-הֵימָם סְבִיב; שְׁנֵי טוּרִים הַפְּקָעִים.**

24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast. 1 Kings 7:24

Βασιλειῶν Γ' 7:11 καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ χεῖλους αὐτῆς κυκλόθεν ἐκύκλουν αὐτὴν δέκα ἐν πήχει κυκλόθεν ἀνιστᾶν τὴν θάλασσαν

38426 **לְשֶׁרְיָה** 1 Prep-ל| Noun proper - masculine singular Seraiah = |Jehovah is ruler|; n pr m; 1) the scribe or secretary of David; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem; 3) son of Tanhumeth the Netophathite and one of the men who went to Gedaliah, the governor over Judah appointed by Nebuchadnezzar, and gave their oath to serve the king of Babylon; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab; 5) a Simeonite, father of Josibiah and grandfather of Jehu; 6) a people of the province who returned from exile with Zerubbabel; 6a) maybe the same as 10; 7) son of Azariah and father of Ezra the priest and scribe; 8) a priest who sealed the covenant with Nehemiah; 9) a priest, son of Hilkiah in the time of Nehemiah; 10) a priest or Levite who returned from exile with Zerubbabel; 10a) probably a priest and the head of a family of priests after the exile. Maybe same as 6; 11) son of Meraiah and messenger sent by the prophet Jeremiah to Babylon with a book of his writings; 12) son of Azriel and one of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch

יב ובימי, יוֹיָקִים, הָיוּ כֹהֲנִים, רָאשֵׁי Nehemiah 12:12 **לְשֶׁרְיָה** 8304

12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah,

Hananiah; Neh 12:12 Νεεμίας 22:12 καὶ ἐν ἡμέραις Ἰωακὶμ ἀδελφοὶ αὐτοῦ οἱ ἱερεῖς καὶ οἱ ἄρχοντες τῶν πατριῶν τῷ σαραιο μαραιο τῷ ἱερμια ανανια

38427 **לְשֶׁרְיָה** 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 **לְשֶׁרְיָה**

יח וְאֲנִי הַיּוֹם נִתְּתִיךָ הַיּוֹם, לְעִיר מְבֻצָּר וּלְעִמּוּד בְּרֹזָל Jeremiah 1:18
וּלְחֻמּוֹת נְחֹשֶׁת--עַל-כָּל-הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכַהֲנֶיהָ וּלְעַם הָאָרֶץ.

18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. Jer 1:18 Ἰερεμίας 1:18 ἰδοὺ τέθεικά σε ἐν τῇ σήμερον ἡμέρᾳ ὡς πόλιν ὀχυρὰν καὶ ὡς τεῖχος χαλκοῦν ὀχυρὸν ἅπασιν τοῖς βασιλεῦσιν ἰουδα καὶ τοῖς ἄρχουσιν αὐτοῦ καὶ τῷ λαῷ τῆς γῆς

38428 לְשָׂרָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269

וּבִשְׁנַת שְׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן-חַיִל 2 Chronicles 17:7
וּלְעֹבַדְיָה וְלִזְכַּרְיָה, וְלִנְתַנְיָאל, וּלְמִיכָיְהוּ--לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of

Judah; 2Chr 17:7 2η Χρονικών 17:7 καὶ ἐν τῷ τρίτῳ ἔτει τῆς βασιλείας αὐτοῦ ἀπέστειλεν τοὺς ἡγουμένους αὐτοῦ καὶ τοὺς υἱοὺς τῶν δυνατῶν τὸν αβδιαν καὶ ζαχαριαν καὶ ναθαναηλ καὶ μιχαιαν διδάσκειν ἐν πόλεσιν ἰουδα

38429 לְשָׂרִים 1 Prep-ל| Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269

יִזְרַחְתָּ 17 Instead of thy fathers אֲבֹתֶיךָ, יִהְיוּ בְנֶיךָ; תַּשְׁיֵתמוּ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land. Psa 45:16 Ψαλμοί 44:17 ἀντὶ τῶν πατέρων σου ἐγενήθησάν σοι υἱοί καταστήσεις αὐτοὺς ἄρχοντας ἐπὶ πᾶσαν τὴν γῆν

38433 לְשָׂרְפוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313
נֹב וַיָּבֹא אַבִּימֶלֶךְ עַד-הַמִּגְדָּל, וַיִּלָּחֶם בּוֹ; וַיִּנָּשׁ עַד-פֶּתַח הַמִּגְדָּל, לְשָׂרְפוֹ. 52 And Abimelech came unto the tower, and fought against it, and went close unto the door of the tower to burn it with fire. Jdgs 9:52 Κριταί 9:52 καὶ ἦλθεν αβιμελεχ ἕως τοῦ πύργου καὶ παρετάξαντο αὐτῷ καὶ ἤγγισεν αβιμελεχ ἕως τῆς θύρας τοῦ πύργου τοῦ ἐμπρῆσαι αὐτὸν ἐν πυρὶ

38434 לְשָׂרֶפֶת 1 Prep-ל| Noun - feminine singular construct 1) burning 8316

י בֵּית קִדְשֵׁנוּ וְתַפְאֲרֵתֵנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ-- לְשָׂרֶפֶת שְׂרָפָה Isaiah 64:10
10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste. Isa 64:10 Ἡσαΐας 64:10 ὁ οἶκος τὸ ἅγιον

ἡμῶν καὶ ἡ δόξα ἦν ἡυλόγησαν οἱ πατέρες ἡμῶν ἐγενήθη πυρίκαυστος καὶ πάντα τὰ ἐνδοξα συνέπεσεν

38439 **לְשַׁאֵל לוֹ / לְשֹׂאֵל לוֹ** 1 **לְשַׁאֵל** qere; verb - Qal infinitive construct

1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **לְשֹׂאֵל שָׂאֵל** 7592

טו הַיּוֹם הַחֲלֵלְתִי לְשֹׂאֵל- (לְשַׁאֵל-) לוֹ בְּאֱלֹהִים, חָלִילָה לִּי: Samuel 22:15

אֶל-יֵשָׁם הַמֶּלֶךְ בְּעֵבְדוֹ דָּבָר, בְּכָל-בֵּית אָבִי--כִּי לֹא-יָדַע עֲבָדְךָ בְּכָל-זֹאת.

15 Have I to-day begun to inquire of God for him?

be it far from me; let not the king impute any thing unto his servant, nor to all the house of my father; for thy servant knoweth nothing of

all this, less or more.' 1Sm 22:15 1η Σαμουήλ 22:15 ἡ σήμερον ἡργμαι ἐρωτᾶν αὐτῷ διὰ τοῦ θεοῦ μηδαμῶς μὴ δότω ὁ βασιλεὺς κατὰ τοῦ δούλου αὐτοῦ λόγον καὶ ἐφ' ὅλον τὸν οἶκον τοῦ πατρὸς μου ὅτι οὐκ ᾔδει ὁ δούλος ὁ σὸς ἐν πᾶσιν τούτοις ῥήμα μικρὸν ἢ μέγα

38440 **לְשֹׂאֵלָהּ** 1 Prep-ל| Noun - common singular | third person feminine

singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b) Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sent there for punishment; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin **לְשֹׂאֵלָהּ** 7585

18 יח יָשׁוּבוּ רְשָׁעִים לְשֹׂאֵלָהּ: כָּל-גּוֹיִם, שָׁכַחִי אֱלֹהִים. Psalm 9:18

The wicked shall return to the nether-world, even all the nations that

forget God. Psa 9:17 Ψαλμοί 9:18 ἀποστραφήτωσαν οἱ ἁμαρτωλοὶ εἰς τὸν ἄδην πάντα τὰ ἔθνη τὰ ἐπιλανθανόμενα τοῦ θεοῦ

38446 **לְשִׁבְאִים** 1 Prep-ל| Noun proper - masculine plural Sabeans = |drunkard| or

|he who is coming|; 1) the people of the nation of Sheba **לְשִׁבְאִים שְׁבָאִים** 7615 Joel

ח וּמִכְרָתִי אֶת-בְּנֵיכֶם וְאֶת-בְּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמִכְרוּם לְשִׁבְאִים, 4:8

8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell

them to the men of Sheba, to a nation far off; for the LORD hath

spoken. {P} Joel 3:8 Ἰωήλ 4:8 καὶ ἀποδώσομαι τοὺς υἱοὺς ὑμῶν καὶ τὰς θυγατέρας ὑμῶν εἰς χεῖρας υἱῶν ἰουδα καὶ ἀποδώσονται αὐτοὺς εἰς αἰχμαλωσίαν εἰς ἔθνος μακρὰν ἀπέχον ὅτι κύριος ἐλάλησεν

38447 **לְשִׁבּוּיִם** 1 Prep-ל| Verb - Qal Passive Participle - masculine plural 1) to

take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive **לְשִׁבּוּיִם שְׁבָה** 7617 Isaiah 61:1

אֲדַרְנִי יְהוָה, עָלַי-יַעַן מָשַׁח יְהוָה אֹתִי לְבָשָׁר עֲנוּיִם, שְׁלַחְנִי לְחַבֵּשׁ לְנִשְׁבָּרִי-

1 לֵב, לְקַרְא לְשִׁבּוּיִם דְּרוּר, וּלְאַסּוּרִים פְּקַח-קוֹחַ.

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them

that are bound; Isa 61:1 Ἡσαΐας 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὐ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύττειν αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

38448 **לְשׁוּבָה** 1 Prep-ל| Noun - feminine singular 1) oath, curse; 1a) oath; 1a1)

attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **לְשׁוּבָה שְׁבוּעָה**

Isaiah 65:15 וְהִנַּחְתָּם שְׁמֶכֶם לְשׁוּבָה לְבַחֲרִי, וְהִמִּיתִי אֶדְנִי יְהוָה;

15 And ye shall leave your name for a curse

unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His

servants by another name; Isa 65:15 Ἡσαΐας 65:15 καταλείψετε γὰρ τὸ ὄνομα

ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν

38449 **לְשׁוּבָרִי** 1 Prep-ל| Verb - Qal Passive Participle - masculine plural construct

1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **לְשׁוּבָרִי שָׁבַר**

Psalm 147:3 גִּי הִרְפָּא, לְשׁוּבָרִי לֵב; 3 Who healeth the broken in heart, and bindeth up

their wounds. Ps 147:3 Ψαλμοί 146:3 ὁ ἰώμενος τοὺς συντετριμμένους τὴν καρδίαν

καὶ δεσμεύων τὰ συντρίμματά αὐτῶν

38452 **לְשִׁבְטוֹ** 1 Prep-ל| Noun - masculine singular construct | third person

masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **לְשִׁבְטוֹ שָׁבַט** Judges 21:24

כֹּד וַיִּתְּהֵלְכוּ בְנֵי־יִשְׂרָאֵל בְּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ

{פ} 24 And the children of Israel departed thence at that time,

every man to his tribe and to his family, and they went out from

thence every man to his inheritance. {P} Jdgs 21:24 Κριταί 21:24 καὶ

περιεπάτησαν ἐκεῖθεν οἱ υἱοὶ ἰσραὴλ ἐν τῷ καιρῷ ἐκείνῳ ἀνὴρ εἰς φυλὴν αὐτοῦ καὶ εἰς συγγένειαν αὐτοῦ καὶ ἐξῆλθον ἐκεῖθεν ἀνὴρ εἰς κληρονομίαν αὐτοῦ

38457 **לְשִׁבְטֵיךָ** 1 Prep-ל| Noun - masculine plural construct | second person

masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority); 1e) clan, tribe 7626 **לְשִׁבְטֵיךָ שָׁבַט** Deuteronomy 16:18 יח

שִׁפְטִים וְשִׁטְרִים, תִּתֶּן־לָךְ בְּכָל־שַׁעְרֶיךָ, אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ נָתַן לָךְ, לְשִׁבְטֶיךָ;

18 Judges and officers shalt thou make thee

in all thy gates, which the LORD thy God giveth thee, tribe by tribe;

and they shall judge the people with righteous judgment. Deu 16:18

Δευτερονόμιον 16:18 κριτὰς καὶ γραμματσοεισαγωγεῖς καταστήσεις σεαυτῷ ἐν πάσαις ταῖς πόλεσίν σου αἵς κύριος ὁ θεός σου δίδωσίν σοι κατὰ φυλάς καὶ κρινούσιν τὸν λαόν κρίσιν δικαίαν

38460 **לְשִׁבְיָהֶם** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third

person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 935

טו לְרַקְמוֹת, תּוּבַל לְמָלְךְ: בְּתוּלוֹת אַחֲרֶיהָ, רַעוּתֶיהָ-- Psalm 45:15 מוֹבָאוֹת בּוֹא

15 She shall be led unto the king on richly woven stuff;
the virgins her companions in her train being brought unto thee. *Psa*
45:14 *Ψαλμοί* 44:15 ἀπενεχθήσονται τῷ βασιλεῖ παρθένοι ὅπισω αὐτῆς αἱ πλησίον αὐτῆς
ἀπενεχθήσονται σοι

38461 **לְשִׁבְנָה** 1 Prep-ל| Noun proper - masculine singular Shebaniah = |increased by Jehovah|; 1) a Levite who sealed the covenant with Nehemiah; 2) a priest who sealed the covenant with Nehemiah; 3) a 2nd Levite who sealed the covenant with Nehemiah; 4) a priest appointed by David to blow with the trumpets before the ark of God **7645** **לְשִׁבְנָה** Nehemiah 12:14 יִדְּ לַמְּלוּכִי (לְמַלְיָכוֹ), יוֹנָתָן.

14 of Melicu, Jonathan; of Shebaniah, Joseph; *Neh* 12:14

Νεεμίᾱς 22:14 τῷ μαλουχῷ ἰωνᾶθαν τῷ σεχενῖα ἰωσηφ

38462 **לְשִׁבַּע** 1 Prep-ל| Number - feminine singular 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination-17, 700 etc **7651** **לְשִׁבַּע** **שִׁבַּע** Genesis 41:36

לוּ וְהָיָה הָאֶכָּל לְפִקְדוֹן, לְאֶרֶץ, לְשִׁבַּע שָׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶינָה בְּאֶרֶץ

36 And the food shall be for a store

to the land against the seven years of famine, which shall be in the

land of Egypt; that the land perish not through the famine.' *Ge* 41:36 |

41:36 καὶ ἔσται τὰ βρώματα πεφυλαγμένα τῇ γῇ εἰς τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἃ ἔσονται ἐν γῇ αἰγύπτῳ καὶ οὐκ ἐκτριβήσεται ἡ γῇ ἐν τῷ λιμῷ

38467 **לְשִׁבְרָה** 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **7667** **לְשִׁבְרָה** **שִׁבְרָה** Jeremiah 30:12 יֵב כִּי כֹה אָמַר יְהוָה, אָנוּשׁ

12 For thus saith the LORD: Thy hurt is incurable,

and thy wound is grievous. *Jer* 30:12 *Ἱερεμίας* 37:12 οὕτως εἶπεν κύριος ἀνέστησα

σύντριμμα ἀλγυρὰ ἢ πληγὴ σου

38468 **לְשִׁבְרָה** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **7667** **לְשִׁבְרָה** **שִׁבְרָה** Nahum 3:19 יֵט אֵין-כֶּתֶה לְשִׁבְרָה, **לְשִׁבְרָה**

נִחְלָה מִכֶּתֶד; כָּל שִׁמְעֵי שִׁמְעָה, תִּקְעוּ כַף עָלֶיךָ--כִּי עַל-מִי לֹא-עֲבָרָה

19 There is no assuaging of thy hurt, thy wound is

grievous; all that hear the report of thee clap the hands over thee; for

upon whom hath not thy wickedness passed continually? {P} *Nahum* 3:19

Ναούμ 3:19 οὐκ ἔστιν ἱάσις τῇ συντριβῇ σου ἐφλέγμανεν ἡ πληγὴ σου πάντες οἱ ἀκούοντες τὴν ἀγγελίαν σου κροτήσουσιν χεῖρας ἐπὶ σέ διότι ἐπὶ τίνα οὐκ ἐπῆλθεν ἡ κακία σου διὰ παντός

38471 **לְשַׁבָּת** 1 Prep-ל| Article | Noun - common singular 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year)

7676 **לְשַׁבָּת** **שַׁבָּת** Isaiah 58:13 יֵג אִם-תָּשִׁיב מִשַּׁבָּת רְגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם

קִדְשִׁי; וְקִרְאתָ לְשַׁבָּת עֲנִי, לְקָדוֹשׁ יְהוָה מְכַבֵּד, וְכִבְדָּתוֹ מַעֲשׂוֹת דְּרָכֶיךָ,

13 If thou turn away thy foot because of the

sabbath, from pursuing thy business on My holy day; and call the

sabbath a delight, and the holy of the LORD honourable; and shalt

honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof; Isa 58:13 Ἡσαΐας 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματά σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρείς τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου

38473 **לִשְׁבֹּתוּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **לָמָּה, תִּרְצְדוּן-- הָרִים נִבְנְנִים: הָהָר-- יֵשֵׁב** Psalm 68:17 17 Why look ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for

His abode? Yea, the LORD will dwell therein for ever. Psalmoi 67:17 ἵνα τί ὑπολαμβάνετε ὄρη τετυρωμένα τὸ ὄρος ὃ εὐδόκησεν ὁ θεὸς κατοικεῖν ἐν αὐτῷ καὶ γὰρ ὁ κύριος κατασκηνώσει εἰς τέλος

38475 **לִשְׁבֹּתִי** 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **ה לֵךְ וְאָמַרְתָּ אֶל-עַבְדִּי אֶל-דָּוִד, {ס} לִשְׁבֹּתִי יֵשֵׁב** 2 Samuel 7:5 5 'Go and tell My servant David: {S} Thus saith the LORD: Shalt thou build Me a house for Me

to dwell in? 2Sm 7:5 2η Σαμουήλ 7:5 πορεύου καὶ εἰπὸν πρὸς τὸν δοῦλόν μου δαυιδ τάδε λέγει κύριος οὐ σὺ οἰκοδομήσεις μοι οἶκον τοῦ κατοικῆσαί με

38477 **לִשְׁבֹּתֵנוּ** 1 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **ט וּלְבִלְתִּי בָנוֹת בָּתִּים, לִשְׁבֹּתֵנוּ; וְכָרֶם וְשָׂדֶה לִשְׁבֹּתֵנוּ יֵשֵׁב** Jeremiah 35:9 9 nor to build houses for us to dwell in, neither to

have vineyard, or field, or seed; Jer 35:9 Ἱερεμίας 42:9 καὶ πρὸς τὸ μὴ οἰκοδομεῖν οἰκίας τοῦ κατοικεῖν ἐκεῖ καὶ ἀμπελῶν καὶ ἀγρὸς καὶ σπέρμα οὐκ ἐγένετο ἡμῖν

38478 **לְשֹׁנָה** 1 Prep-ל| Noun - feminine singular 1) sin, sin of error or inadvertence, inadvertent sin; 1a) error 7684 **כר לְשֹׁנָה שֹׁנָה** Numbers 15:24

וְהָיָה, אִם מַעֲשֵׂי הָעֵדָה נַעֲשְׂתָה לְשֹׁנָה, וַעֲשׂוּ כָל-הָעֵדָה פֶּר בֶּן-בֶּקָר אֶחָד לַעֲלֹה לְרִית נִיחֹחַ לִיהֲנָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וְשַׁעֲרֵי-עֲזִים אֶחָד, לְחֹטֵת. 24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young

bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the

ordinance--and one he-goat for a sin-offering. Num 15:24 Αριθμοί 15:24 καὶ ἔσται ἂν ἐξ ὀφθαλμῶν τῆς συναγωγῆς γεννηθῇ ἀκουσίως καὶ ποιήσῃ πᾶσα ἡ συναγωγή μόσχον ἓνα ἐκ βοῶν ἁμῶμον εἰς ὀλοκαύτωμα εἰς ὁσμὴν εὐωδίας κυρίῳ καὶ θυσίαν τούτου καὶ σπονδὴν αὐτοῦ κατὰ τὴν σύνταξιν καὶ χίμαρον ἐξ αἰγῶν ἓνα περὶ ἁμαρτίας

38479 **לָשׁוּת** 1 Prep-ל| Verb - Qal Infinitive construct 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 7686 **לָשׁוּת שָׁגָה** Proverbs 19:27 כֹּז

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge. Prv

19:27 Παροιμίαι 19:27 υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατὴρ μελετήσει ῥήσεις κακὰς

38480 **לֶשֶׁד** 1 Noun - masculine singular construct 1) juice, juicy bit, dainty bit

3955 **לֶשֶׁד לֶשֶׁד** Numbers 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחְנוּ בָרֶחֱים. אוּ דָבּוּ 8 בַּמִּדְבָּה, וּבְשָׁלוּ בַּפָּרוּר, וַעֲשׂוּ אֹתוֹ עֲגֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לֶשֶׁד הַשָּׁמֶן.

The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the

taste of it was as the taste of a cake baked with oil. Num 11:8 Αριθμοί 11:8 καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυσίᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίησαν αὐτὸ ἐγκρυφίας καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσεί γεῦμα ἐγκρίς ἐξ ἐλαίου

38481 **לֶשֶׁד** 1 Prep-ל| Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin; 1a) violence, havoc (as social sin); 1b) devastation, ruin 7701 **לֶשֶׁד**

22 At **כב לשד ולכפן תשחק; ומחית הארץ, אל-תירא.** Job 5:22

destruction and famine thou shalt laugh; neither shalt thou be afraid of

the beasts of the earth. Job 5:22 Ἰώβ 5:22 ἀδίκων καὶ ἀνόμων καταγελάσῃ ἀπὸ δὲ θηρίων ἀγρίων οὐ μὴ φοβηθῇς

38482 **לֶשְׂדָּרִים** 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 5437

כד ושתים דלתות, לדלתות: שתיים, מוסבות סבב Ezekiel 41:24

24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other. Eze 41:24 Ἰεζεκιήλ 41:24 δύο θυρώματα τοῖς δυσὶ θυρώμασι τοῖς στροφωτοῖς δύο θυρώματα τῷ ἐνὶ καὶ δύο θυρώματα τῇ θύρᾳ τῇ δευτέρᾳ

38483 **לֶשְׂדֹּר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

ד על־הַיּוֹם, הִבָּא לְשָׂדֹד אֶת־כָּל־פְּלִשְׁתִּים, Jeremias 47:4 לְשָׂדֹד שָׂדֹד
לְהַכְרִית לְצַר וּלְצִידוֹן, כָּל שָׂרִיד עֵזֶר: כִּי־שָׂדֹד יִהְיֶה אֶת־פְּלִשְׁתִּים, שְׂאֲרִית
4 Because of the day that cometh to spoil all the Philistines,
to cut off from Tyre and Zidon every helper that remaineth; for the
LORD will spoil the Philistines, the remnant of the isle of Caphtor. Jer
47:4 Ἰερεμίας 29:4 ἐν τῇ ἡμέρᾳ τῇ ἐρχομένῃ τοῦ ἀπολέσαι πάντα τοὺς ἀλλοφύλους καὶ
ἀφανισθῆναι τὴν τύρον καὶ τὴν σιδῶνα καὶ πάντα τοὺς καταλοίπους τῆς βοηθείας αὐτῶν
ὅτι ἐξολεθρεύσει κύριος τοὺς καταλοίπους τῶν νήσων

38484 לְשָׂדֵי 1 Prep-ל| Noun proper - masculine singular 1) almighty, most

powerful; 1a)Shaddai, the Almighty (of God) 7706 לְשָׂדֵי שָׂדֵי Job 22:3 גַּם הַחֲפִיץ

3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou

makest thy ways blameless? Job 22:3 Ἰώβ 22:3 τί γὰρ μέλει τῷ κυρίῳ ἐὰν σὺ
ῥῆσθαι τοῖς ἔργοις ἄμεμπτος ἢ ὠφέλεια ὅτι ἀπλώσῃς τὴν ὁδὸν σου

38485 לְשָׂדֵי 1 Noun - masculine singular construct | first person common singular

1) juice, juicy bit, dainty bit 3955 לְשָׂדֵי שָׂדֵי Psalm 32:4 ד כִּי, יוֹמָם וּלְיָלִיָּה--

4 For day and night

Thy hand was heavy upon me; {N} my sap was turned as in the

droughts of summer. Selah Psa 32:4 Ψαλμοί 31:4 ὅτι ἡμέρας καὶ νυκτὸς ἐβαρύνθη
ἐπ' ἐμέ ἡ χεὶρ σου ἐστράφην εἰς ταλαιπωρίαν ἐν τῷ ἐμπαγῆναι ἄκανθαν διάσπασμα

38490 לְשׁוּחָם 1 Prep-ל| Noun proper - masculine singular Shuham = [pit-digger]; 1)

son of Dan and progenitor of the family ofShuhamites 7748 לְשׁוּחָם שׁוּחָם Numbers

26:42 מִבְּנֵי דָן, לְמִשְׁפַּחְתָּם--לְשׁוּחָם, מִשְׁפַּחַת הַשׁוּחָמִי; אֵלֶּה מִשְׁפַּחַת

42 These are the sons of Dan after their families: of

Shuham, the family of the Shuhamites. These are the families of Dan

after their families. Num 26:42 Αριθμοί 26:46 καὶ υἱοὶ δαν κατὰ δῆμους αὐτῶν τῷ
σαμὶ δῆμος ὁ σαμὶ οὗτοι δῆμοι δαν κατὰ δῆμους αὐτῶν

38491 לְשׁוּנִי 1 Prep-ל| Noun proper - masculine singular Shuni = [fortunate]; 1)

son of Gad and progenitor of the family ofShunites 7764 לְשׁוּנִי שׁוּנִי Numbers

26:15 טו בְּנֵי גָד, לְמִשְׁפַּחְתָּם--לְצִפּוֹן מִשְׁפַּחַת הַצִּפּוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי;

15 The sons of Gad after their families: of Zephon,

the family of the Zephonites; of Haggi, the family of the Haggites; of

Shuni, the family of the Shunites; Num 26:15 Αριθμοί 26:24 υἱοὶ γὰρ κατὰ
δῆμους αὐτῶν τῷ σαφῶν δῆμος ὁ σαφῶνι τῷ αἰγὶ δῆμος ὁ αἰγὶ τῷ σουνὶ δῆμος ὁ σουνὶ

38492 לְשׁוֹנַמִּית 1 Prep-ל| Article | Noun proper - feminine singular Shunammite =

seeShunen [double resting place]; 1) an inhabitant ofShunem 7767 לְשׁוֹנַמִּית שׁוֹנַמִּית

יב וַיֹּאמֶר אֶל־גִּיחִזִּי נַעֲרוֹ, קְרָא לְשׁוֹנַמִּית הַזֹּאת; וַיִּקְרָא־לָהּ--

12 And he said to Gehazi his servant: 'Call this

Shunammite.' And when he had called her, she stood before him. 2Ki 4:12

Βασιλειῶν Δ' 4:12 καὶ εἶπεν πρὸς γεῖζι τὸ παιδάριον αὐτοῦ κάλεσόν μοι τὴν σωμανίτιν
ταύτην καὶ ἐκάλεσεν αὐτήν καὶ ἔστη ἐνώπιον αὐτοῦ

38493 **לְשׁוֹעָתִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) cry for help 7775 **לְשׁוֹעָתִי שְׁמַעְתָּ** Lamentations 3:56 נו קוֹלִי, שְׁמַעְתָּ: 56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry. Lam 3:56 φωνήν μου ἤκουσας μὴ κρύψῃς τὰ ὦτά σου εἰς τὴν δέησίν μου

38494 **לְשׁוֹר** 1 Verb - Qal Infinitive construct - kethib | particle preposition kethib 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince 7786 **לְשׁוֹר שׁוֹר**

ו וַיְהִי בְּבֹאֵם, בְּשׁוֹב דָּוִד מִהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֵאנָה הַנָּשִׁים 1 Samuel 18:6 מִכָּל־עָרֵי יִשְׂרָאֵל לְשׁוֹר (לְשִׁיר) וַתִּמְחַלּוּת, לִקְרֹאת שָׁאוּל הַמֶּלֶךְ--בְּתַפִּים. 6 And it came to pass as they came, when David

returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments. 1Sm 18:6 1η Σαμουήλ 18:6 καὶ ἐξῆλθον αἱ χορεύουσαι εἰς συνάντησιν δαυιδ ἐκ πασῶν πόλεων ἰσραηλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις

38495 **לְשׁוֹתְלָח** 1 Prep-ל| Noun proper - masculine singular Shuthelah = [noise of breaking]; 1) son of Ephraim, ancestor of Joshua, and progenitor of family of Ephraim 7803 **לְשׁוֹתְלָח שׁוֹתְלָח** Numbers 26:35 לַה אֵלֶּה בְּנֵי־אֶפְרַיִם, לְמִשְׁפַּחָתָם. לְשׁוֹתְלָח מִשְׁפַּחַת הַשְּׁתַּלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבְּכָרִי; לְתַחֵן, מִשְׁפַּחַת הַתַּחְנִי.

35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites. Num 26:35 Αριθμοί 26:39 καὶ οὗτοι υἱοὶ εφραιμ τῷ σουταλα δῆμος ὁ σουταλαὶ τῷ ταναχ δῆμος ὁ ταναχι

38496 **לְשׁוֹאָה** 1 Prep-ל| Noun - feminine singular n m; 1) ravage; n f; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 **לְשׁוֹאָה** Psalm 63:10 יִגִּירָהּ, עַל־יְדֵי־חֶרֶב; מִנֶּת שְׁעָלִים יִהְיֶה. שׁוֹאָה 11 They shall be hurled to the power of the sword; they shall be a portion for foxes. Psa 63:9 Ψαλμοί 62:10 αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς

38498 **לְשׁוֹבָל** 1 Prep-ל| Noun proper - masculine singular Shobal = [flowing]; 1) the 2nd son of Seir the Horite (Edom) and one of the dukes of the Horites; 2) son of Caleb, grandson of Hur, and founder of Kirjath-jearim; 3) a Judaite, son of Hur and a descendant of Caleb; 3a) possibly the same as 2 7732 **לְשׁוֹבָל שׁוֹבָל** 1 Chronicles 2:52 נֹב וַיְהִיו בָּנָיו לְשׁוֹבָל, אָבִי קִרְיַת יַעְרִים, הָרֹאֶה, חֲצִי הַמִּנְחֹת. 52 And Shobal the father of Kiriath-jearim had sons: Haroeh, and half of the Menuhoth. 1Chr 2:52 1η Χρονικών 2:52 καὶ ἦσαν υἱοὶ τῷ σωβαλ πατρὶ καριαθαρμ αρρα εσι αμμανιθ

38501 **לְשׁוֹנָה** 1 Prep-ל| Noun - common singular construct | third person feminine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **לְשׁוֹנָה לָשׁוֹן** Proverbs 31:26 כּו פִּיהָ, 26 She openeth her mouth with

wisdom; and the law of kindness is on her tongue. Prv 31:26 Παροιμία 31:25 στόμα αὐτῆς διηνοιξεν προσεχόντως καὶ ἐννόμως καὶ τάξιν ἐστείλατο τῇ γλώσση αὐτῆς * 31:28 τὸ στόμα δὲ ἀνοίγει σοφῶς καὶ νομοθέσμως ἡ δὲ ἐλεημοσύνη αὐτῆς ἀνέστησεν τὰ τέκνα αὐτῆς καὶ ἐπλούτησαν καὶ ὁ ἀνὴρ αὐτῆς ἤνεσεν αὐτήν

38504 **לְשׁוֹנְכֶם** 1 Noun - common singular construct | second person masculine plural 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **לְשׁוֹנְכֶם** לְשׁוֹן Isaiah 59:3 גַּם כִּי כַפֵּיכֶם נִנְאָלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בַּעֲוֹן; שְׂפָתוֹתֵיכֶם, דְּבָרוֹ-שֶׁקֶר--לְשׁוֹנְכֶם, עוֹלָה תִּהְיֶה.

3 For your hands are defiled with blood, and your fingers with iniquity; your

lips have spoken lies, your tongue muttereth wickedness. Isa 59:3 Ἡσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

38505 **לְשׁוֹנְךָ** 1 Noun - common singular construct | second feminine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **לְשׁוֹנְךָ** לְשׁוֹן Song of Solomon 4:11 יָא נֹפֶת תִּטְפְּנָה

{ס} שְׂפָתוֹתֶיךָ, כֶּלֶה; דְּבַשׁ וְחָלָב תַּחַת לְשׁוֹנְךָ, וְרֵיחַ שְׁלֵמָתְךָ כְּרֵיחַ לְבָנוֹן. 11 Thy lips, O my bride, drop honey--honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

{ SSol 4:11 Ἄσμα σμάτων 4:11 κηρίον ἀποστάζουσιν χεῖλη σου νύμφη μέλι καὶ γάλα ὑπὸ τὴν γλῶσσάν σου καὶ ὁσμὴ ἱματίων σου ὡς ὁσμὴ λιβάνου

38506 **לְשׁוֹנְךָ** 1 Noun - common singular construct | second person masculine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **לְשׁוֹנְךָ** לְשׁוֹן Psalm 52:2 בַּבּוֹא, דּוֹאֵג הָאֲדֹמִי--יֵיגֵד לְשׁוֹנְךָ וַיֹּאמֶר לוֹ--בָּא דָּוִד, אֶל-בֵּית אַחִימֵלֵךְ.

2 when Doeg the Edomite came and told Saul, {N} and said unto him: 'David is come to the house of Ahimelech.' Psa *52 | 51:2 ἐν τῷ ἐλθεῖν δωκεν τὸν ἰδουμαῖον καὶ ἀναγγεῖλαι τῷ σαουλ καὶ εἰπεῖν αὐτῷ ἦλθεν δαυιδ εἰς τὸν οἶκον ἀβιμελεχ

38507 **לְשׁוֹנְךָ** 1 Noun - common singular construct | second person masculine singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 **לְשׁוֹנְךָ** לְשׁוֹן Psalm 34:14 יִד נָצַר לְשׁוֹנְךָ מִרָע; 14 Keep thy tongue from evil, and thy lips from

speaking guile. Psa 34:13 Ψαλμοί 33:14 παῦσον τὴν γλῶσσάν σου ἀπὸ κακοῦ καὶ χεῖλη σου τοῦ μὴ λαλῆσαι δόλον

38509 **לְשׁוֹר** 1 **לְשׁוֹר** qere **לְשׁוֹר** / **לְשׁוֹר**; ketib; Verb - Qal infinitive construct 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince 7786 **לְשׁוֹר** שׁוֹר 1 Samuel 18:6 וַיְהִי כַּבּוֹאָם, בְּשׁוֹב דָּוִד מִהַכּוֹת אֶת-הַפְּלִשְׁתִּי, וַתֵּצֵאנָה הַנָּשִׁים מִכָּל-עָרֵי יִשְׂרָאֵל לְשׁוֹר (לְשִׁיר) וַתִּמְחַלּוּת, לְקִרְאָת שָׁאוּל הַמֶּלֶךְ--בְּתַפִּים.

6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out

of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments. 1Sm 18:6 1η Σαμουήλ 18:6 καὶ ἐξῆλθον αἱ χορεύουσαι εἰς συνάντησιν δαυιδ ἐκ πασῶν πόλεων ἰσραηλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις

38510 **לְשׁוֹר** 1 Prep-ל| Article | Noun - masculine singular 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice 7794 **לְשׁוֹר שׁוֹר** Numbers 15:11 יא

11 כָּכָה יַעֲשֶׂה, לְשׁוֹר הָאֶחָד, אֹו, לְאֵיל הָאֶחָד; אֹו-לְשֶׁה בְּכַבָּשִׁים, אֹו בְּעִזִּים. Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids. Num 15:11 Αριθμοί 15:11 οὕτως ποιήσεις τῷ μόσχῳ τῷ ἐνὶ ἡ τῷ κριῷ τῷ ἐνὶ ἡ τῷ ἄμνῳ τῷ ἐνὶ ἐκ τῶν προβάτων ἡ ἐκ τῶν αἰγῶν

38511 **לְשׁוֹת** 1 Verb - Qal Participle - feminine plural 1) (Qal) to knead (dough)

3318 **מוֹצְאוֹת יָצָא** Jeremiah 38:22 כב וְהָיָה כָּל-הַנָּשִׁים, אֲשֶׁר נִשְׁאַרוּ בְּבֵית יְהוֹנָדָה, מוֹצְאוֹת, אֶל-שָׂרֵי מֶלֶךְ בָּבֶל; וְהָיָה אִמְרָתָהּ, הַסִּיתוּהָ וַיִּכְלוּ לָהּ. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back. Jer 38:22 Ἱερεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλῶνος καὶ αὗται ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοι ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθημασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ

38512 **לְשַׁחוֹת** 1 Prep-ל| Verb - Qal Infinitive construct v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 7819 **לְשַׁחוֹת שָׁחַט** Ezekiel 40:39 לט ובאֵלֶם הַשַּׁעַר, שְׁנַיִם שְׁלֻחָנוֹת * 40:39 תִּשְׁחַט שְׁחַט

39 מִפּוֹ, וּשְׁנַיִם שְׁלֻחָנוֹת, מִפְּהַל-לְשַׁחוֹת אֲלֵיהֶם הָעוֹלָה, וְהַחֲטָאת וְהָאֶשָּׁם. And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering. Eze 40:39 Ἱεζεκιήλ 40:38 τὰ παστοφόρια αὐτῆς καὶ τὰ θυρώματα αὐτῆς καὶ τὰ αἰλαμμοῦ αὐτῆς ἐπὶ τῆς πύλης * 40:39 τῆς δευτέρας ἔκρυσις ὅπως σφάζουσιν ἐν αὐτῇ τὰ ὑπὲρ ἁμαρτίας καὶ ὑπὲρ ἀγνοίας

38513 **לְשַׁחַט** 1 Prep-ל| Verb - Qal Infinitive construct v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 7819 **לְשַׁחַט שָׁחַט** Genesis 22:10 י וַיִּשְׁלַח אַבְרָהָם אֶת-יָדוֹ, וַיִּקַּח אֶת-הַמַּאכְלָת.

10 **לְשַׁחַט, אֶת-בְּנוֹ.** And Abraham stretched forth his hand, and took the knife to slay his son. Ge 22:10 | 22:10 καὶ ἐξέτεινεν αβρααμ τὴν χεῖρα αὐτοῦ λαβεῖν τὴν μάχαιραν σφάζαι τὸν υἱὸν αὐτοῦ

38514 **לְשַׁחִין** 1 Prep-ל| Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption; 1a) of man, leprosy, of man and beast 7822 **לְשַׁחִין שָׁחִין** Exodus 9:9 ט וְהָיָה לְאַבְקָה, עַל כָּל-אֶרֶץ מִצְרָיִם; וְהָיָה עַל-הָאָדָם וְעַל-

9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

Exo 9:9 Ἐξοδος 9:9 καὶ γενηθήτω κονιορτὸς ἐπὶ πάσαν τὴν γῆν αἰγύπτου καὶ ἔσται ἐπὶ τοὺς ἀνθρώπους καὶ ἐπὶ τὰ τετράποδα ἑλκὴ φλυκτίδες ἀναξέουσai ἐν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν καὶ ἐν πάσῃ γῇ αἰγύπτου

38515 **לְשָׁחִים** 1 Prep-ל| Noun - masculine plural 1) dust, cloud; 1a) fine dust; 1b) (thin) cloud 7834

יח תִּרְקִיעַ עֲמוֹ, לְשָׁחִים; חֲזָקִים, לְשָׁחִים Job 37:18

18 Canst thou with Him spread out the sky, which is

strong as a molten mirror? Job 37:18 Ἰώβ 37:18 στερεώσεις μετ' αὐτοῦ εἰς παλαιώματα ἰσχυραὶ ὡς ὅρασις ἐπιχύσεως

38516 **לְשָׁחַר** 1 Prep-ל| Verb - Piel Infinitive construct 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836

טו עַל-כֵּן, יֵצְאָתִי לְשָׁחַר שָׁחַר Proverbs 7:15

15 Therefore came I forth to meet thee,

to seek thy face, and I have found thee. Prv 7:15 Παροιμίαι 7:15 ἔνεκα

τούτου ἐξῆλθον εἰς συνάντησίν σοι ποθοῦσα τὸ σὸν πρόσωπον εὐρηκά σε

38520 **לְשַׁחֲתֶכֶם** 1 Prep-ל| Verb - Piel Infinitive construct | second person

masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843

טז בְּשִׁלְחִי לְשַׁחֲתֶכֶם שַׁחַת Ezekiel 5:16

אֶת-חֲצִי הָרֶעֶב הָרָעִים בָּהֶם, אֲשֶׁר הָיוּ לַמִּשְׁחִית, אֲשֶׁר-אֲשַׁלַּח אוֹתָם.

16 when I shall send upon them the evil arrows of famine, that are for destruction,

which I will send to destroy you; and I will increase the famine upon

you, and will break your staff of bread; Eze 5:16 Ἰεζεκιήλ 5:16 ἐν τῷ ἐξαποστείλαι με τὰς βολίδας μου τοῦ λιμοῦ ἐπ' αὐτοὺς καὶ ἔσονται εἰς ἔκλειψιν καὶ συντρίψω στήριγμα ἄρτου σου

38521 **לְשֹׁטֵף** 1 Prep-ל| Article | Noun - masculine singular 1) flood, downpour

25 כה מי-פלג לְשֹׁטֵף תַּעֲלֶה; וְדֶרֶךְ, לַחֲזִיו קָלוֹת. לְשֹׁטֵף שֹׁטֵף Job 38:25

Who hath cleft a channel for the waterflood, or a way for the lightning

of the thunder; Job 38:25 Ἰώβ 38:25 τίς δὲ ἡτοίμασεν ὑετῷ λάβρῳ ῥύσιν ὁδὸν δὲ κυδοιμῶν

38522 **לְשֹׁטֵף** 1 Prep-ל| Noun - masculine singular construct 1) flood, downpour

ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חֹסֵד אֵלֶיךָ-- לַעֲת מִצָּא: לְשֹׁטֵף שֹׁטֵף Psalm 32:6

6 For this let every one that is

godly pray unto Thee in a time when Thou mayest be found; {N}

surely, when the great waters overflow, they will not reach unto him.

Psa 32:6 Ψαλμοί 31:6 ὑπὲρ ταύτης προσεύξεται πᾶς ὅσιος πρὸς σὲ ἐν καιρῷ εὐθέτω πλην ἐν κατακλυσμῷ ὑδάτων πολλῶν πρὸς αὐτὸν οὐκ ἐγγισουσιν

38523 **לְשֹׁטְרִים** 1 Prep-ל| Noun - masculine plural 1) (Qal) official, officer 7860

כט לַיִצְהָרִי כִנְיָהּוּ וּבְנֵיו, לְמִלְאכָה הַחִיצוֹנָה לְשֹׁטְרִים שֹׁטֵר 1 Chronicles 26:29

29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for officers and judges.

1Chr 26:29 1η Χρονικών 26:29 τῷ ἱσσαρι χωνενια καὶ υἱοὶ αὐτοῦ τῆς ἐργασίας τῆς ἔξω ἐπὶ τὸν Ἰσραὴλ τοῦ γραμματεῦν καὶ διακρίνειν

38524 לְשִׁיבוּתָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person

masculine singular 1) (Peel or Peil) to deliver 7804 לְשִׁיבוּתָהּ שָׁזַב Daniel 6:15 טו

אֲדִין מֶלֶכָּא כְּדִי מִלְתָּא שְׁמַע. שְׁנִיא בְּאֵשׁ עָלוּהִי. וְעַל דְּנִיָּאל שֵׁם בָּל. לְשִׁיבוּתָהּ; וְעַד מַעְלֵי שְׁמַשָּׁא. הָוָא מְשַׁתְּדֵר לְהַצְלוּתָהּ.

15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun

to deliver him. Dan 6:14 Δανιήλ 6:15 καὶ λυπούμενος ὁ βασιλεὺς εἶπεν ῥιφῆναι τὸν δανιηλ εἰς τὸν λάκκον τῶν λεόντων κατὰ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ τότε ὁ βασιλεὺς σφόδρα ἐλυπήθη ἐπὶ τῷ δανιηλ καὶ ἐβοήθει τοῦ ἐξελεῖσθαι αὐτὸν ἕως δυσμῶν ἡλίου ἀπὸ τῶν χειρῶν τῶν σατραπῶν

38525 לְשִׁיבוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person

masculine singular 1) (Peel or Peil) to deliver 7804 לְשִׁיבוּתָךְ שָׁזַב Daniel 6:21 כא

וּכְמִקְרָבָהּ לְגַבְאֵהּ לְדִנְיָאֵל. בְּקָל עֲצִיב זַעַק; עָנָה מֶלֶכָּא וְאָמַר לְדִנְיָאֵל. דְּנִיָּאל עֲבַד אֱלֹהָא חַיָּא־אַלְהָךְ דִּי אַנְתָּה (אַנְתָּ) פְּלַח-לָהּ בְּתַדִּירָא. הִיכְל

21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel:

'O Daniel, servant of the living God, is thy God, whom thou servest

continually, able to deliver thee from the lions?' Dan 6:20 Δανιήλ 6:21 τότε ὁ βασιλεὺς ἐκάλεσε τὸν δανιηλ φωνῇ μεγάλῃ μετὰ κλαυθμοῦ λέγων ὦ δανιηλ εἰ ἄρα ζῆς καὶ ὁ θεὸς σου ὃ λατρεύεις ἐνδεδελεχῶς σέσωκέ σε ἀπὸ τῶν λεόντων καὶ οὐκ ἡχρειώκαίν σε

38526 לְשִׁיבוּתָנָא 1 Prep-ל| Verb - Hiphil Infinitive construct | first person

common plural 1) (Peel or Peil) to deliver 7804 לְשִׁיבוּתָנָא שָׁזַב Daniel 3:17 יז הֵן

אִיתִי. אֱלֹהֵנָּא דִּי־אַנְחָנָא פְּלַחִין־יְכֹל. לְשִׁיבוּתָנָא: מִן־אַתּוּן נִירָא יְקַדְתָּא וּמִן־

17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand,

O king. Dan 3:17 Δανιήλ 3:17 ἔστι γὰρ θεὸς ἐν οὐρανοῖς εἰς κύριος ἡμῶν ὃν φοβούμεθα ὅς ἐστι δυνατὸς ἐξελεῖσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρός καὶ ἐκ τῶν χειρῶν σου βασιλεῦ ἐξελεῖται ἡμᾶς

38527 לְשִׁיר / לְשׁוֹר ketib; Verb - Qal Infinitive construct - qere |

particle preposition qere 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 לְשִׁיר שִׁיר

ו נִיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מִתְּכֹפֹת אֶת־הַפְּלִשְׁתִּי. וַתֵּצֵאנָה הַנָּשִׁים

מִכָּל־עָרֵי יִשְׂרָאֵל לְשׁוֹר (לְשִׁיר) וַתִּמְחַלּוּת. לְקִרְאָת שְׁאוּל הַמֶּלֶךְ־בְּתַפִּים

6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out

from the slaughter of the Philistine, that the women came out

of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments. 1Sm 18:6 1η Σαμουήλ 18:6 καὶ ἐξῆλθον αἱ χορεύουσαι εἰς συνάντησιν δαυιδ ἐκ πασῶν πόλεων ἰσραηλ ἐν τυμπάνοις καὶ ἐν χαρμοσύνῃ καὶ ἐν κυμβάλοις

38528 **לָשִׁית** 1 Prep-ל| Verb - Qal Infinitive construct 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **לָשִׁית נָשִׁית** Job 30:1 א

וַעֲתָה, שִׁחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מֵאֲסִיתִי אֲבוֹתָם-- לָשִׁית, עִם- יַעֲקֹב. 1 But now they that are younger than I have me in

derision, {N} whose fathers I disdained to set with the dogs of my

flock. Job 30:1 Ἰώβ 30:1 νυνὶ δὲ κατεγέλασάν μου ἐλάχιστοι νῦν νοθετοῦσίν με ἐν μέρει ὧν ἐξουδένουν πατέρας αὐτῶν οὕς οὐχ ἡγησάμην εἶναι ἀξίους κυνῶν τῶν ἐμῶν νομάδων

38531 **לְשָׁכָה** 1 Noun - feminine singular 1) room, chamber, hall, cell 3957 **לְשָׁכָה**

ה וַיַּעַשׂ לוֹ לְשָׁכָה גְּדוֹלָה, וְשָׁם הָיוּ לְפָנִים נֹתְנִים אֶת- לְשָׁכָה הַמִּנְחָה הַלְּבוֹנָה וְהַכִּלִּים וּמַעֲשֵׂר הַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר--מִצָּנוֹת הַלֵּוִיִּם.

5 had prepared for him a great chamber, where aforetime they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the corn, the wine, and the oil, which were given by commandment to the Levites, and the singers, and the

porters; and the heave-offerings for the priests. Neh 13:5 Νεεμίας 23:5 καὶ ἐποίησεν αὐτῷ γαζοφυλάκιον μέγα καὶ ἐκεῖ ἦσαν πρότερον διδόντες τὴν μανααν καὶ τὸν λίβανον καὶ τὰ σκευῆ καὶ τὴν δεκάτην τοῦ σίτου καὶ τοῦ οἴνου καὶ τοῦ ἐλαίου ἐντολὴν τῶν λευιτῶν καὶ τῶν ἀλδόντων καὶ τῶν πυλωρῶν καὶ ἀπαρχὰς τῶν ἱερέων

38532 **לְשָׁכֹן** 1 Prep-ל| Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **לְשָׁכֹן שָׁכַן** 2 Chronicles 6:1 א אָז, אָמַר שְׁלֹמֹה: יְהוָה

1 Then spoke Solomon: The LORD hath said that

He would dwell in the thick darkness. 2Chr 6:1 2η Χρονικῶν 6:1 τότε εἶπεν σαλωμων κύριος εἶπεν τοῦ κατασκηνώσαι ἐν γνόφῳ

38535 **לְשָׁכוֹת** 1 וּמִתַּחְתָּהּ kethib; Noun - common feminine plural no state kethib

ט וּמִתַּחְתָּהּ, לְשָׁכוֹת לְשָׁכָה 3957 **לְשָׁכוֹת** Ezekiel 42:9 (וּמִתַּחְתָּהּ, הַלְּשָׁכוֹת) הָאֵלֶּה--הַמְּבֹא (הַמְּבִיא), מִהֶקְדִּים, בָּבֹאוּ לָהֶנָּה, מִהֶחָצֵר

9 And from under these chambers was the entry on the east

side, as one goeth into them from the outer court. Eze 42:9 Ἰεζεκιήλ 42:9 καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς αὐλῆς τῆς ἐξωτερᾶς

38537 **לְשָׁכָלָם** 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 **לְשָׁכָלָם שָׁכַל** Ezekiel

יְהוֹלֵכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירְשׁוּךָ, וְהָיִיתָ לָהֶם. לְנִחְלָה; 36:12 {ס} 12 Yea, I will cause men to walk upon

you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of

children. {S} Eze 36:12 Ἰεζεκιήλ 36:12 καὶ γεννήσω ἐφ' ὑμᾶς ἀνθρώπους τὸν λαὸν μου ἰσραηλ καὶ κληρονομήσουσιν ὑμᾶς καὶ ἔσεσθε αὐτοῖς εἰς κατάσχεσιν καὶ οὐ μὴ προστεθῇτε ἔτι ἀτεκνωθῆναι ἀπ' αὐτῶν

38540 **לְשַׁכְנֵהוּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **לְשַׁכְנוּ שָׁכַן** Deuteronomy

12:5 הַ כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שְׁבֵטֵיכֶם, לְשׁוֹם 5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt

come; Deu 12:5 Δευτερονόμιον 12:5 ἀλλ' ἢ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεὸς ὑμῶν ἐν μιᾷ τῶν φυλῶν ὑμῶν ἐπονομάσαι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐπικληθῆναι καὶ ἐκζητήσετε καὶ εἰσελεύσεσθε ἐκεῖ

38541 **לְשַׁכְנֵי** 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **לְשַׁכְנֵי שָׁכַן** Exodus 29:46

מִן וַיֵּדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, אֲשֶׁר הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם, לְשַׁכְנֵי {פ} 46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the LORD their God. {P} Exo 29:46

Ἐξοδος 29:46 καὶ γνώσονται ὅτι ἐγώ εἰμι κύριος ὁ θεὸς αὐτῶν ὁ ἐξαγαγὼν αὐτοὺς ἐκ γῆς αἰγύπτου ἐπικληθῆναι αὐτοῖς καὶ θεὸς εἶναι αὐτῶν

38542 **לְשַׁכְנִיָּה** 1 Prep-ל| Noun proper - masculine singular Shecaniah or Shechaniah = [dweller with Jehovah]; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra; 2) son of Jehiel of the sons of Elam and one who had a foreign wife in the time of Ezra; 3) father of Shemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah; 5) a priest who returned from exile with Zerubbabel; 6) a priest in the time of king Hezekiah of Judah 7935 **לְשַׁכְנִיָּה שָׁכַן** Nehemiah 6:18

יַח כִּי־רַבִּים בִּיהוּדָה, בְּעַלִּי שְׁבוּעָה לוֹ--כִּי־חָתָן הוּא, לְשַׁכְנִיָּה בֶן־אַרְחָ; 18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of

Meshullam the son of Berechiah to wife. Neh 6:18 Νεεμίας 16:18 ὅτι πολλοὶ ἐν ἰουδα ἑνωρκοὶ ἦσαν αὐτῷ ὅτι γαμβρὸς ἦν τοῦ σχενια υἱοῦ ἡραε καὶ ἰωαναν υἱὸς αὐτοῦ ἔλαβεν τὴν θυγατέρα μεσουλαμ υἱοῦ βαραχια εἰς γυναῖκα

38543 **לְשַׁכְנִיָּהוּ** 1 Prep-ל| Noun proper - masculine singular Shecaniah
orShechaniah = [dweller with Jehovah]; 1) a descendant of Zerubbabel whose
descendants returned from exile with Ezra; 2) son of Jehiel of the sons of Elam
andone who had a foreign wife in the time of Ezra; 3) father ofShemaiah who
repaired part of the wall of Jerusalem in the time of Nehemiah; 4) son of Arah,
father-in-law of Tobiah who opposed Nehemiah; 5) a priest who returned from exile
with Zerubbabel; 6) a priest in the time of king Hezekiah of Judah **7935**

יָא לְיִשׁוּעַ, {ר} הַתְּשֻׁעִי, {ס} לְשַׁכְנִיָּהוּ, הָעֲשָׂרִי. 1 Chronicles 24:11

{ס} 11 the ninth to Jeshua, the tenth to Shecaniah; 1Chr 24:11 1η

Χρονικών 24:11 τῶ ἰησοῦ ὁ ἕνατος τῶ σεχενια ὁ δέκατος

38544 **לְשַׁכְנִיּוֹ** 1 Prep-ל| Noun - masculine plural construct | third person masculine
singular 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour **7934**

מִבְּכָל עַבְדֵּי דָרְךָ; הִיָּה חֲרָפָה, לְשַׁכְנֵי. Psalm 89:42

pass by the way spoil him; he is become a taunt to his neighbours. Psa

89:41 Ψαλμοί 88:42 διήρπασαν αὐτὸν πάντες οἱ διοδεύοντες ὁδὸν ἐγενήθη ὄνειδος τοῖς
γείτοσιν αὐτοῦ

38546 **לְשַׁכְּרָה** 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to
become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to
cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937**

וְזָרַעְתֶּם הָרִבָּה וְהָבֹא מִעֵט, אָכֹל וְאִין-לְשַׁבְּעָה שְׁתּוּ וְאִין-לְשַׁכְּרָה, לְבוֹשׁ. Hagai

1:6 **וְאִין-לָחֶם לֹו; וְהַמִּשְׁתַּכֵּר--מִשְׁתַּכֵּר, אֶל-צָרוּר נָקוֹב. {פ}** 6 Ye have sown

much, and brought in little, ye eat, but ye have not enough, ye drink,

but ye are not filled with drink, ye clothe you, but there is none warm;

and he that earneth wages earneth wages for a bag with holes. {P} Hag

1:6 Ἀγγαῖος 1:6 ἐσπεύρατε πολλὰ καὶ εἰσηγέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν
ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς
μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετραπλημένον

38547 **לְשַׁכְּרָה** 1 Prep-ל| Adjective - feminine singular 1) drunken; 1a) drunken; 1b)

drunkard, drunkenone (subst) **7910**

יָג וְחִנָּה, הִיא 1 Samuel 1:13

מִדְּבַרְתָּ עַל-לִבָּה--רַק שְׂפָתֶיהָ נָעוּת, וְקוֹלָהּ לֹא יִשְׁמָע; וַיַּחֲשֹׁבָה עָלֶי, לְשַׁכְּרָה.

13 Now Hannah, she spoke in her heart; only her lips moved, but her

voice could not be heard; therefore, Eli thought she had been drunken.

1Sm 1:13 1η Σαμουήλ 1:13 καὶ αὐτὴ ἐλάλει ἐν τῇ καρδίᾳ αὐτῆς καὶ τὰ χεῖλη αὐτῆς

ἐκινεῖτο καὶ φωνὴ αὐτῆς οὐκ ἠκούετο καὶ ἐλογίσατο αὐτὴν ἡλι εἰς μεθύουσιν

38548 **לְשַׁכְּרוֹן** 1 Prep-ל| Noun - masculine singular 1) drunkenness **7943**

יֵט וְאֶכְלֶתֶם-חֶלֶב לְשַׁבְּעָה, וּשְׁתִּיתֶם דָּם לְשַׁכְּרוֹן, מִזִּבְחִי. 19 And ye shall eat fat till ye be full, and drink

blood till ye be drunken, of My feast which I have prepared for you.

Eze 39:19 Ἰεζεκιήλ 39:19 καὶ φάγεσθε στέαρ εἰς πλησμονὴν καὶ πίεσθε αἷμα εἰς μέθην

ἀπὸ τῆς θυσίας μου ἧς ἔθυσσα ὑμῖν

38550 **לְשַׁכְתָּ** 1 Noun - feminine plural 1) room, chamber, hall, cell **3957**

ה וַחֲמִשָּׁה וְעֶשְׂרִים אֵלֶף אֶרְךָ, וַעֲשֵׂרֶת אֲלָפִים רָחֵב; יְהִיָּה 45:5

5 And five and

twenty thousand in length, and ten thousand in breadth, which shall be unto the Levites, the ministers of the house, for a possession unto themselves, for twenty chambers. Eze 45:5 'Iezekiήλ 45:5 εἴκοσι καὶ πέντε χιλιάδες μῆκος καὶ εὖρος δέκα χιλιάδες ἔσται τοῖς λευίταις τοῖς λειτουργοῦσιν τῷ οἴκῳ αὐτοῖς εἰς κατάσχεσιν πόλεις τοῦ κατοικεῖν

38551 **לְשִׁכָּתָהּ** 1 Noun - feminine singular | third person feminine singular 1)

room, chamber, hall, cell 3957 **לְשִׁכָּתָהּ** 1 Samuel 9:22 **כַּב וַיִּקַּח שָׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נָעֲרוֹ, וַיְבִיֵּאם לְשִׁכְתָּהּ; וַיֵּתֶן לָהֶם מְקוֹם בְּרֹאשׁ הַקְּרוּאִים, וַהֲמָה כְּשִׁלְשָׁם אִישׁ.** 22 And Samuel took Saul and his servant, and brought

them into the chamber, and made them sit in the chiefest place among

them that were bidden, who were about thirty persons. 1Sm 9:22 1η

Σαμουήλ 9:22 καὶ ἔλαβεν σαμουηλ τὸν σαουλ καὶ τὸ παιδάριον αὐτοῦ καὶ εἰσήγαγεν αὐτοὺς εἰς τὸ κατάλυμα καὶ ἔθετο αὐτοῖς τόπον ἐν πρώτοις τῶν κεκλημένων ὥσει ἐβδομηκοντα ἀνδρῶν

38552 **לְשֵׁלֵג** 1 Prep-ל Article | Noun - masculine singular 1) snow 7950

וּ כִּי לְשֵׁלֵג, יֹאמַר-- הֲוֹאֵ־אֶרֶץ: וְגַשְׁם מָטָר; וְגַשְׁם, מְטָרוֹת עִזּוֹ. Job 37:6

6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to

the shower of rain, and to the showers of His mighty rain. Job 37:6 'Iῶβ

37:6 συντάσσων χιόνι γίνου ἐπὶ τῆς γῆς καὶ χειμῶν ὑετός καὶ χειμῶν ὑετῶν δυναστείας αὐτοῦ

38554 **לְשִׁלוֹתָךְ** 1 Prep-ל Noun - feminine singular construct | second person

masculine singular 1) ease, prosperity 7963 **לְשִׁלוֹתָךְ שְׁלֹת** Daniel 4:24 **כֹּר לָהֶן מְלָכָא, מְלָכִי יִשְׁפַּר עֲלֶיךָ (עֲלֶיךָ), וְחֲטִיךְ (וְחֲטָאךְ) בְּצַדְקָה פָּרַק, וְעֲוִינְתָךְ**

24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving,

and thine iniquities by showing mercy to the poor; if there may be a

lengthening of thy prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος ζῆ ἐν οὐρανῷ καὶ ἡ

ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθίρῃ σε τούτους τοὺς λόγους ἀγαπήσον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

38555 **לְשֵׁלֹ** 1 Prep-ל Noun proper - feminine singular Shiloh = [place of rest]; 1)

a city in Ephraim and temporary home of the Ark of the Covenant and the

Tabernacle, the place where Samuel grew up 7887 **לְשֵׁלֹ שְׁלֹה** Jeremiah 7:14 **יְדַעְשִׁיתִי לְבֵית אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, אֲשֶׁר אַתֶּם בֹּטְחִים בּוֹ, וְלִמְקוֹם, אֲשֶׁר־**

14 therefore will I do unto the house, whereupon My name is called, wherein ye trust, and unto the

place which I gave to you and to your fathers, as I have done to

Shiloh. Jer 7:14 'Iereμίας 7:14 καὶ ποιήσω τῷ οἴκῳ τούτῳ ᾧ ἐπικέκληται τὸ ὄνομά μου

ἐπ' αὐτῷ ἐφ' ᾧ ὑμεῖς πεποιθάτε ἐπ' αὐτῷ καὶ τῷ τόπῳ ᾧ ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν καθὼς ἐποίησα τῇ σηλωμ

38556 **לְשָׁלוֹת** 1 Prep-ל Verb - Qal Infinitive construct 1) to domineer, exercise

power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get

א ובשנים עשר חדש הוא־חדש אדר, **לשלוט** 7980 mastery of Esther 9:1, **לשלוט** 7980 mastery of
בשלושה עשר יום בו, אשר הגיע דבר־המלך ודתו, להעשות: ביום, אשר
שברו איבי היהודים לשלוט בהם, ונתפוך הוא, אשר ישלטו היהודים המה.
1 Now in the twelfth month, which is the month Adar, on the
thirteenth day of the same, when the king's commandment and his
decree drew near to be put in execution, in the day that the enemies of
the Jews hoped to have rule over them; whereas it was turned to the
contrary, that the Jews had rule over them that hated them; Est 9:1
Ἐσθήρ 9:1 ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαιδεκάτῃ τοῦ μηνός ὅς ἐστιν αὐτῶν παρὴν τὰ
γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως * 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο
οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτούς
38559 **לשלוש** 1 Prep-ל| Number - feminine singular 1) three, triad; 1a) 3, 300,
לשלוש 7969 2 Chronicles 9:21, **לשלוש** 7969 2 Chronicles 9:21, **לשלוש** 7969
כא כִּי־אָנִיּוֹת לְמֶלֶךְ הַלְכוֹת תַּרְשִׁישׁ, 2 Chronicles 9:21, **לשלוש** 7969
עם עבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תְּבוֹאֶנָּה אָנִיּוֹת תַּרְשִׁישׁ, נִשְׂאוֹת זָהָב
21 For the king had ships that went
to Tarshish with the servants of Hiram; once every three years came the
ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.
{P} 2Chr 9:21 2η Χρονικών 9:21 ὅτι ναὺς τῷ βασιλεῖ ἐπορεύετο εἰς θάλασσαν μετὰ τῶν
παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θάλασσης τῷ βασιλεῖ γέμοντα
χρυσίου καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων
38560 **לשלח** 1 Prep-ל| Number - masculine singular construct | third person
לשלח 7969 Esther 3:6, **לשלח** 7969 Esther 3:6, **לשלח** 7969
וַיִּבְזּוּ בְּעֵינָיו, לְשַׁלַּח יָד בְּמֶרְדֵּכָי לְבִדּוֹ--כִּי־הִגִּידוּ לוֹ, אֶת־עַם מְרִדְכָי; וַיִּבְקֹשׁ
6 הָמָן, לְהַשְׁמִיד אֶת־כָּל־הַיְּהוּדִים אֲשֶׁר בְּכָל־מְלָכוֹת אַחֲשֻׁרוּשׁ--עַם מְרִדְכָי.
But it seemed contemptible in his eyes to lay hands on Mordecai alone;
for they had made known to him the people of Mordecai; wherefore
Haman sought to destroy all the Jews that were throughout the whole
kingdom of Ahasuerus, even the people of Mordecai. Est 3:6 Ἐσθήρ 3:6 καὶ
ἐβουλεύσατο ἀφανίσαι πάντας τοὺς ὑπὸ τὴν ἀρταξέρξου βασιλείαν ἰουδαίους
38564 **לשלחה** 1 Prep-ל| Verb - Piel Infinitive construct | suffix third person
לשלחה 7971 Deuteronomy 22:19, **לשלחה** 7971 Deuteronomy 22:19, **לשלחה** 7971
יֵט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶּסֶף, וְנָתַנוּ לְאִבִּי הַנַּעֲרָה--כִּי הוּצִיא
שָׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלֹא־תִהְיֶה לְאִשָּׁה, לְאִיּוֹבֵל לְשַׁלְּחָהּ כָּל־יָמָיו.
19 And they shall fine him a hundred shekels of silver, and give
them unto the father of the damsel, because he hath brought up an evil
name upon a virgin of Israel; and she shall be his wife; he may not
put her away all his days. {S} Deu 22:19 Δευτερονόμιον 22:19 καὶ ζημιώσουσιν

αὐτὸν ἑκατὸν σίκλους καὶ δώσουσιν τῷ πατρὶ τῆς νεάνιδος ὅτι ἐξήνεγκεν ὄνομα
πονηρὸν ἐπὶ παρθένον ἰσραηλίτιν καὶ αὐτοῦ ἔσται γυνή οὐ δυνήσεται ἐξαποστεῖλαι
αὐτήν τὸν ἅπαντα χρόνον

38567 **לְשַׁלְּחֶיךָ** 1 Prep-ל| Verb - Qal Participle - masculine plural construct |
second person masculine singular 1) to send, send away, let go, stretch out; 1a)
(Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to
let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or
forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send 2717 **מַחֲרִבּוֹת קָרַב** Ezekiel 29:12

יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נִשְׁמֹת. וְעָרֶיהָ בְּתוֹךְ עָרִים
מִמַּחֲרִבּוֹת תִּהְיֶינָּה שְׁמָמָה. אֲרָבָעִים שָׁנָה; וְהַפַּצְתִּי אֶת־מִצְרַיִם בְּגוֹיִם, וְיָרִיתִים
{ס} 12 And I will make the land of Egypt desolate in the
midst of the countries that are desolate, and her cities among the cities
that are laid waste shall be desolate forty years; and I will scatter the
Egyptians among the nations, and will disperse them through the

countries. {S} Eze 29:12 Ἰεζεκιήλ 29:12 καὶ δώσω τὴν γῆν αὐτῆς ἀπώλειαν ἐν μέσῳ
γῆς ἡρημωμένης καὶ αἱ πόλεις αὐτῆς ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται
τεσσαράκοντα ἔτη καὶ διασπερῶ αἴγυπτον ἐν τοῖς ἔθνεσιν καὶ λικμήσω αὐτοὺς εἰς τὰς
χώρας

38569 **לְשֻׁלְחָן** 1 Prep-ל| Noun - masculine singular construct 1) table; 1a) table;
1a1) of king's table, private use, sacred uses 7979 **לְשֻׁלְחָן שֻׁלְחָן** 1 Chronicles 28:16
טז וְאֶת־הַזָּהָב מִשְׁקָל לְשֻׁלְחָנוֹת הַמַּעֲרֶכֶת. לְשֻׁלְחָן וְשֻׁלְחָן; וְכֶסֶף, לְשֻׁלְחָנוֹת
16 and the gold by weight for the tables of showbread, for every
table; and silver for the tables of silver; 1Chr 28:16 1η Χρονικών 28:16 ἔδωκεν
αὐτῷ ὁμοίως τὸν σταθμὸν τῶν τραπέζων τῆς προθέσεως ἐκάστης τραπέζης χρυσεῖς καὶ
ὡσαύτως τῶν ἀργυρῶν

38570 **לְשַׁלְּחֵנוּ** 1 Prep-ל| Verb - Piel Infinitive construct | first person common
plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to
stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be
sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast
out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down;
1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e)
(Hiphil) to send 7971 **לְשַׁלְּחֵנוּ שָׁלַח** Exodus 13:15 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה

לְשַׁלְּחֵנוּ. וַיַּהַרְגֵּה יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם. מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֶמָּה;
15 עַל־כֵּן אָנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בְּנִי, אֶפְדֶּה.

and it came to pass, when Pharaoh would hardly let us go that the
LORD slew all the firstborn in the land of Egypt, both the first-born of
man, and the first-born of beast; therefore I sacrifice to the LORD all
that openeth the womb, being males; but all the first-born of my sons I

redeem. Exo 13:15 Ἐξοδος 13:15 ἡνίκα δὲ ἐσκληρύνηεν φαραὼ ἐξαποστεῖλαι ἡμᾶς
ἀπέκτεινεν πᾶν πρωτότοκον ἐν γῇ αἰγύπτῳ ἀπὸ πρωτοτόκων ἀνθρώπων ἕως πρωτοτόκων
κτηνῶν διὰ τοῦτο ἐγὼ θύω τῷ κυρίῳ πᾶν διανοίγον μήτραν τὰ ἀρσενικά καὶ πᾶν
πρωτότοκον τῶν υἱῶν μου λυτρῶσομαι

38572 **לְשַׁלְּחֵנִי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **לְשַׁלְּחֵנִי שָׁלַח** 2 Samuel 13:16 **וַיֹּאמֶר לוֹ, אֶל-אֹדֶת הָרָעָה הַגְּדוֹלָה הַזֹּאת, מֵאֲחֶרֶת אֲשֶׁר-עָשִׂיתָ עִמִּי, לְשַׁלְּחֵנִי; וְלֹא אָבָה, לְשָׁמֹעַ לָהּ.** 16 And she said unto him: 'Not so, because this great wrong in

putting me forth is worse than the other that thou didst unto me.' But he would not hearken unto her. 2Sm 13:16 2η Σαμουήλ 13:16 καὶ εἶπεν αὐτῷ θημαρ μή ἄδελφε ὅτι μεγάλη ἢ κακία ἢ ἐσχάτη ὑπὲρ τὴν πρώτην ἣν ἐποίησας μετ' ἐμοῦ τοῦ ἐξαποστείλαί με καὶ οὐκ ἠθέλησεν ἀμυνῶν ἀκοῦσαι τῆς φωνῆς αὐτῆς

38573 **לְשַׁלְּחָנָךְ** 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) table; 1a) table; 1a1) of king's table, private use, sacred uses **גַּ אֲשֶׁתְּךָ, כְּגִפְּן פְּרִיָּה-- בְּיָרְכֶתִי בֵּיתְךָ: בְּנִיךָ, לְשַׁלְּחָנְךָ** Psalm 128:3 **3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants,**

round about thy table. Psa 128:3 Ψαλμοί 127:3 ἡ γυνή σου ὡς ἄμπελος εὐθηνούσα ἐν τοῖς κλίτεσι τῆς οἰκίας σου οἱ υἱοί σου ὡς νεόφυτα ἐλαιῶν κύκλῳ τῆς τραπέζης σου

38574 **לְשָׁלָל** 1 Prep-ל| Article | Noun - masculine singular 1) prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c) plunder (private); 1d) gain (meaning dubious) **כֹּנֵן יִיאָמְרוּ, דָּם זֶה, הֶחָרָב לְשָׁלָל** 2 Kings 3:23 **23 and they said: 'This is blood: the kings have surely fought together, and they have**

smitten each man his fellow; now therefore, Moab, to the spoil.' 2Ki 3:23

Βασιλειῶν Δ' 3:23 καὶ εἶπαν αἶμα τοῦτο τῆς ῥομφαίας ἐμαχέσαντο οἱ βασιλεῖς καὶ ἐπάταξαν ἀνὴρ τὸν πλησίον αὐτοῦ καὶ νῦν ἐπὶ τὰ σκῦλα μωαβ

38578 **לְשָׁלָם** 1 Prep-ל| Noun proper - masculine singular Shallum = [retribution]; 1) son of Jabesh, conspirator and slayer of king Zachariah of the northern kingdom of Israel ending the dynasty of Jehu; assumed the throne and became the 15th king of the northern kingdom; reigned for one month and was killed by Menahem; 2) the 3rd son of king Josiah of Judah and subsequent king of Judah; reigned for 3 months before he was taken captive to Egypt where he was placed in chains and later died; 2a) also 'Jehoahaz'; 3) husband of Huldah the prophetess in the reign of king Josiah of Judah. Maybe the same as 4; 4) uncle of Jeremiah the prophet. Maybe the same as 3; 5) a Simeonite, son of Shaul and grandson of Simeon; 6) a Judaite, son of Sisamai and father of Jekamiah in the family of Jerahmeel; 7) an Ephraimite, father of Jehizkiah; 8) a son of Naphtali; 9) a Korahite Levite, chief of a family of gatekeepers for the east gate of the temple; 9a) maybe same as 13; 10) son of Halohesh and ruler of a district of Jerusalem; also repairer of the wall of Jerusalem in the time of Nehemiah; 11) a priest, of the family of Eleazar, son of Zadok and father of Hilkiah in the family line of Ezra; 12) a Korahite Levite, son of Kore, father of Maaseiah, and in charge of the work of the service. Maybe same as 9; 13) a Levite gatekeeper who had a foreign wife in the time of Ezra; 14) a Levite and descendant of Bani who had a foreign wife in the time of Ezra **לְשָׁלָם שָׁלִים** 7967

לֹא וּמַתִּיתָהּ, מִן־הַלְוִיִּם, הוּא הַבְּכוֹר, לְשָׁלֹם הַקָּרְחִי-- 1 Chronicles 9:31
 31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the

things that were baked on griddles. 1Chr 9:31 1η Χρονικών 9:31 καὶ ματταθίας ἐκ τῶν λευιτῶν οὗτος ὁ πρωτότοκος τῷ σαλωμ τῷ κορίτῃ ἐν τῇ πίστει ἐπὶ τὰ ἔργα τῆς θυσίας τοῦ τηγάνου τοῦ μεγάλου ἱερέως

38579 **לְשָׁלֹם** 1 Prep | Verb - Piel Infinitive construct 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלֹם** 7999

27 כֹּז אִם־אֵין־לָךְ לְשָׁלֹם-- לָמָּה יִקַּח מִשְׁכָּבְךָ, מִתַּחֲתֶיךָ. Proverbs 22:27
 If thou hast not wherewith to pay, why should he take away thy bed from under thee? Prv 22:27 Παροιμίαι 22:27 ἐὰν γὰρ μὴ ἔχῃς πόθεν ἀποτείσης λήμψονται τὸ στρώμα τὸ ὑπὸ τὰς πλευράς σου

38580 **לְשָׁלֹם** 1 Prep-ל| Noun proper - masculine singular Shillem = [repaid]; 1)

מִשְׁפַּחַת הַיְזַרִּי, **שֶׁלֹם** **שָׁלֹם** 8006 Numbers 26:49
 son of Naphtali 49 of Jezer, the family of the Jezerites; of

Shillem, the family of the Shillemites. Num 26:49 Αριθμοί 26:49 τῷ ιεσερ δῆμος ὁ ιεσερι τῷ σελλημ δῆμος ὁ σελλημι

38583 **לְשָׁלְמִי** 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלֹם** 7999 Psalm 61:9
 ט כֵּן אֶזְמַרְהָ שִׁמְךָ לְעֹד-- **לְשָׁלְמִי** **שָׁלֹם** 9 So will I sing praise unto Thy name for ever,

that I may daily perform my vows. {P} Psa 61:8 Ψαλμοί 60:9 οὕτως ψαλῶ τῷ ὀνόματί σου εἰς τὸν αἰῶνα τοῦ αἰῶνος τοῦ ἀποδοῦναί με τὰς εὐχὰς μου ἡμέραν ἐξ ἡμέρας

38584 **לְשָׁלְמִיָּהוּ** 1 Prep-ל| Noun proper - masculine singular Shelemiah = [repaid by Jehovah]; 1) a son of Bani who put away his foreign wife in the time of Ezra; 2) another son of Bani who put away his foreign wife in the time of Ezra; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 4) a priest in the time of Nehemiah in charge of the treasury; 5) father of Jehucal or Jucal in the time of Zedekiah; 6) Levite upon whom the lot for the East Gate fell; in the time of David; 6a) also 'Meshelemiah' and 'Shallum'; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the

scribe of Jeremiah; 8) son of Abdeel and one of the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 לשלמיהו שְׁלִמְיָהוּ

יד נִפְלָה הַגּוֹרֵל מִזְרָחָה, לְשִׁלְמִיָּהוּ; וַיִּזְכְּרֵהוּ בְּנֵו יוֹעָץ בְּשָׂכָל, Chronicles 26:14 14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward. 1Chr 26:14 1η Χρονικών 26:14 καὶ ἔπεσεν ὁ κλῆρος τῶν πρὸς ἀνατολὰς τῷ σαλαμια καὶ ζαχαρια υἱοὶ ἰωας τῷ μελχια ἔβαλον κλήρους καὶ ἐξῆλθεν ὁ κλῆρος βορρᾶ

38586 לשלש 1 Prep-ל| Number - feminine singular construct 1) three, triad; 1a) 3, 300, third 7969 לשלש שלוש Leviticus 25:21 בשָׁנָה לָכֶם, בְּשָׁנָה 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years. Lev 25:21 Λευιτικόν 25:21 καὶ ἀποστελῶ τὴν εὐλογίαν μου ὑμῖν ἐν τῷ ἔτει τῷ ἕκτῳ καὶ ποιήσει τὰ γενήματα αὐτῆς εἰς τὰ τρία ἔτη

38587 לשלש 1 Prep-ל| Number - feminine singular 1) three, triad; 1a) 3, 300, third 7969 לשלש שלוש 1 Kings 10:22 אָנִי תַרְשִׁישׁ לְמֶלֶךְ בָּיִם, עַם אָנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אָנִי תַרְשִׁישׁ, נִשְׂאֵת זָהָב וְכֶסֶף, שְׁנֵהָבִים וְתַכְיִים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish,

bringing gold, and silver, ivory, and apes, and peacocks. 1 Kings 10:22 Βασιλειῶν Γ' 10:22 ὅτι ναὺς θαρσις τῷ βασιλεῖ ἐν τῇ θαλάσσει μετὰ τῶν νηῶν χιραμ μία διὰ τριῶν ἔτων ἦρχετο τῷ βασιλεῖ ναὺς ἐκ θαρσις χρυσοῦ καὶ ἀργυρίου καὶ λίθων τορευτῶν καὶ πελεκητῶν

38593 לשמד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 לשמד שָׁמַד Isaiah 23:11 יָדוֹ נָטָה עַל-הָיָם, הַרְגִּיזוּ 11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given

commandment concerning Canaan, to destroy the strongholds thereof; Isa 23:11 Ἡσαΐας 23:11 ἡ δὲ χεὶρ σου οὐκέτι ἰσχύει κατὰ θάλασσαν ἢ παροξύνουσα βασιλεῖς κύριος σαβαωθ ἐνετείλατο περὶ χανααν ἀπολέσαι αὐτῆς τὴν ἰσχύν

38596 לשמועה 1 Prep-ל| Noun - feminine singular 1) report, news, rumour; 1a) report, news, tidings; 1b) mention 8052 לשמועה שְׁמוּעָה Ezekiel 16:56 נו וְלֹא

56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride; Eze 16:56 Ἰεζεκιήλ 16:56 καὶ εἰ μὴ ἦν σοδομα ἡ ἀδελφὴ σου εἰς ἀκοὴν ἐν τῷ στόματί σου ἐν ταῖς ἡμέραις ὑπερηφανίας σου

38597 לשמו 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 לשמו שֵׁם Psalm 135:3 ג

3 Praise ye the LORD, for זָמְרוּ לַשֵּׁמוֹ, כִּי נָעִים.

the LORD is good; sing praises unto His name, for it is pleasant. Psa 135:3 Ψαλμοί 134:3 αἰνεῖτε τὸν κύριον ὅτι ἀγαθὸς κύριος ψάλατε τῷ ὀνόματι αὐτοῦ ὅτι καλόν

38601 **לְשִׁמוֹת** 1 Prep-ל| Noun - masculine plural construct 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial,

monument 8034 **לְשִׁמוֹת שֵׁם** Numbers 26:55 נָה אֶךְ-בְּנוֹרָל. יִחַלֵּק אֶת-הָאָרֶץ: 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit. Num 26:55 Αριθμοί 26:55 διὰ κλήρων μερισθήσεται ἡ γῆ τοῖς ὀνόμασιν κατὰ φυλὰς πατριῶν αὐτῶν κληρονομήσουσιν

38606 **לְשִׁמִּיר** 1 Prep-ל| Article | Noun - masculine singular 1) thorn(s), adamant, flint; 1a) thorns, thorn-bushes; 1b) adamant (as sharp); 1c) a sharp stone, flint; 1c1)

perhaps a diamond 8068 **לְשִׁמִּיר** Isaiah 7:23 כֵּן וְהָיָה, בַּיּוֹם הַהוּא יִהְיֶה 23 כָּל-מָקוֹם אֲשֶׁר יִהְיֶה-שָׁם אֵלֶּף גִּפֹּן, בְּאֵלֶּף כֶּסֶף: לְשִׁמִּיר וְלִשִּׁית, יִהְיֶה.

And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns. Isa 7:23 Ἡσαΐας 7:23 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ πᾶς τόπος οὗ ἐὰν ὦσιν χίλια ἄμπελοι χιλίων σίκλων εἰς χέρσον ἔσσονται καὶ εἰς ἄκανθαν

38610 **לְשִׁמְמָה** 1 Prep-ל| Noun - feminine singular 1) devastation, waste, desolation

8077 **לְשִׁמְמָה** Ezekiel 35:7 ז וְנָתַתִּי אֶת-הָר שֵׁעִיר, לְשִׁמְמָה וּשְׁמָמָה; 7 וְהִכְרַתִּי מִמֶּנּוּ, עֵבֶר וְשֵׁב.

and cut off from it him that passeth through and him that returneth.

Eze 35:7 Ἰεζεκιήλ 35:7 καὶ δώσω τὸ ὄρος σιρ εἰς ἔρημον καὶ ἡρημωμένον καὶ ἀπολωὼ ἀπ' αὐτοῦ ἀνθρώπους καὶ κτήνη

38611 **לְשִׁמְמוֹת** 1 Prep-ל| Noun - feminine plural construct 1) devastation, waste, desolation 8077 **לְשִׁמְמוֹת שְׁמָמָה** Jeremiah 25:12 יִב וְהָיָה כְּמִלְאוֹת שְׁבָעִים שָׁנָה

אַפְקָד עַל-מֶלֶךְ-בָּבֶל וְעַל-הַגּוֹי הַהוּא נָאִם-יְהוָה, אֶת-עֲוֹנֵם--וְעַל-אֶרֶץ כַּשְׁדִּים; 12 And it shall come to pass, when seventy

years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans;

and I will make it perpetual desolations. Jer 25:12 Ἰερεμίας 25:12 καὶ ἐν τῷ πληρωθῆναι τὰ ἑβδομήκοντα ἔτη ἐκδικήσω τὸ ἔθνος ἐκεῖνο φησὶν κύριος καὶ θήσομαι αὐτοὺς εἰς ἀφανισμόν αἰώνιον

38613 **לְשִׁמַּע** 1 Prep-ל| Verb - Hiphil Infinitive construct v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **לְשִׁמַּע שָׁמַע** Psalm 26:7 ז לְשִׁמַּע, בְּקוֹל תוֹדָה;

7 וְלִסְפֹּר, כָּל-גִּבְלֹאוֹתֶיךָ. That I may make the voice of thanksgiving to

be heard, and tell of all Thy wondrous works. Psa 26:7 Ψαλμοί 25:7 τοῦ ἀκοῦσαι φωνὴν αἰνέσεως καὶ διηγῆσασθαι πάντα τὰ θαυμάσιά σου

38615 לְשָׁמַע 1 Prep-ל| Verb - Qal Infinitive construct v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 לְשָׁמַע שָׁמַע Ezekiel 20:8 ח וַיִּמְרוּ-בִי, וְלֹא אָבוּ

לְשָׁמַע אֵלַי--אִישׁ אֶת-שְׁקוּצֵי עֵינֵיהֶם לֹא הִשְׁלִיכוּ, וְאֶת-גִּלּוּלֵי מִצְרַיִם לֹא עָזְבוּ; וְאָמַר לְשַׁפֵּךְ חֲמָתִי עֲלֵיהֶם, לְכַלּוֹת אֶפֶי בָהֶם, בְּתוֹךְ, אֶרֶץ מִצְרַיִם.

But they rebelled against Me, and would not hearken unto Me; they did not every man cast away the detestable things of their eyes, neither did they forsake the idols of Egypt; then I said I would pour out My fury upon them, to spend My anger upon them in the midst of the land of

Egypt. Eze 20:8 Ἰεζεκιήλ 20:8 καὶ ἀπέστησαν ἀπ' ἐμοῦ καὶ οὐκ ἠθέλησαν εἰσακοῦσαί μου τὰ βδελύγματα τῶν ὀφθαλμῶν αὐτῶν οὐκ ἀπέρριψαν καὶ τὰ ἐπιτηδεύματα αἰγύπτου οὐκ ἐγκατέλιπον καὶ εἶπα τοῦ ἐκχέαι τὸν θυμὸν μου ἐπ' αὐτοὺς τοῦ συντελέσαι τὴν ὀργὴν μου ἐν αὐτοῖς ἐν μέσῳ γῆς αἰγύπτου

38618 לְשִׁמְעוֹנִי 1 Prep-ל| Article | Noun proper - masculine singular Simeonites = seeSimeon |harkening|; 1) descendants ofSimeon 8099 לְשִׁמְעוֹנִי שִׁמְעוֹנִי 1 Chronicles

27:16 טז וְעַל, שְׁבָטֵי יִשְׂרָאֵל--לְרֹאוּבֵנִי נָגִיד, אֶלְיָעֶזֶר בֶּן-זִכְרִי; {ס}
{ס} לְשִׁמְעוֹנִי--שְׁפָטִיָּהוּ, בֶּן-מַעֲכָה. {ס} 16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler; of the

Simeonites, Shephatiah the son of Maacah; 1Chr 27:16 1η Χρονικών 27:16 καὶ ἐπὶ τῶν φυλῶν Ἰσραὴλ τῷ ρουβὴν ἡγούμενος ἐλιεζερ ὁ τοῦ ζεχρί τῷ συμεων σαφατίας ὁ τοῦ μααχα

38621 לְשִׁמְעוֹנִי 1 Prep-ל| Article | Noun proper - masculine singular Simeonites = seeSimeon |harkening|; 1) descendants ofSimeon 8099 לְשִׁמְעוֹנִי שִׁמְעוֹנִי Numbers

25:14 יֵד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמָּכָה, אֲשֶׁר הָכָה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא; 14
נָשִׂיא בֵּית-אָב, לְשִׁמְעוֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of

Salu, a prince of a fathers' house among the Simeonites. Num 25:14 Αριθμοί 25:14 τὸ δὲ ὄνομα τοῦ ἀνθρώπου τοῦ Ἰσραηλῆτι τοῦ πεπληγότος ὃς ἐπλήγη μετὰ τῆς μαδιανίτιδος ζαμβρι υἱὸς σαλω ἄρχων οἴκου πατριᾶς τῶν συμεων

38622 לְשִׁמְעַתְנוּ 1 Prep-ל| Noun - feminine singular construct | first person common plural 1) report, news, rumour; 1a) report, news, tidings; 1b) mention 8052

א מִי הָאֱמִין, לְשִׁמְעַתְנוּ; וְזִרְעֵה, יְהוָה, עַל-מִי Isaiah 53:1 לְשִׁמְעַתְנוּ שְׁמוּעָה 1 'Who would have believed our report? And to whom hath the

arm of the LORD been revealed? Isa 53:1 Ἡσαΐας 53:1 κύριε τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν καὶ ὁ βραχίον κυρίου τίνι ἀπεκαλύφθη

38623 **לְשִׁמְצָה** 1 Prep-ל| Noun - feminine singular 1) whisper, derision, whispering

כה וַיֵּרָא מֹשֶׁה אֶת־הָעָם, כִּי פָרַע הוּא: Exodus 32:25 **לְשִׁמְצָה** שְׁמִצָּה 8103

25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision

among their enemies-- Exo 32:25 Ἐξοδος 32:25 καὶ ἰδὼν μωυσῆς τὸν λαὸν ὅτι διεσκέδασται διεσκέδασεν γὰρ αὐτοὺς ααρων ἐτίχαρμα τοῖς ὑπεναντίοις αὐτῶν

38625 **לְשָׁמְרוּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine

singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

יֵא וַיִּשְׁלַח שָׂאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, 1 Samuel 19:11 **לְשָׁמְרוּ** שָׁמְרוּ

וְלִהְיוֹתָם, בְּבִקְרָה; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינָךְ מִמֶּלֶט אֶת־נַפְשְׁךָ

11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal

David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.' 1Sm 19:11 1η Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἀγγέλους εἰς οἶκον δαυιδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην ἄρριον θανατωθήσῃ

38629 **לְשָׁמְרוּם** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine

plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

יח וַיֹּאמֶר יְהוֹשֻׁעַ, גָּלוּ אַבְנִים נְדָלוֹת אֶל־פִּי Joshua 10:18 **לְשָׁמְרוּם** שָׁמְרוּם

18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

Josh 10:18 Ἰησοῦς Ναυῆ 10:18 καὶ εἶπεν ἰησοῦς κυλίσατε λίθους ἐπὶ τὸ στόμα τοῦ σπηλαίου καὶ καταστήσατε ἄνδρας φυλάσσειν ἐπ' αὐτούς

38630 **לְשִׁמְרוֹן** 1 Prep-ל| Noun proper - masculine singular Shimron = [watch-height];

n pr m; 1) 4th son of Issachar and the progenitor of the family of Shimronites; n pr

loc; 2) a Canaanite royal city allotted to Zebulun 8110 **לְשִׁמְרוֹן** שְׁמִרוֹן Numbers

24 of Jashub, מְשִׁפַּחַת הַיֶּשְׁבִּי; לְשִׁמְרוֹן, מְשִׁפַּחַת הַשְּׁמִרֹנִי. 26:24

the family of the Jashubites; of Shimron, the family of the Shimronites.

Num 26:24 Αριθμοί 26:20 τῷ ιασουβ δῆμος ὁ ιασουβι τῷ σαμαραν δῆμος ὁ σαμαρανι

- 38631 **לְשֶׁמֶשׁ** 1 Prep-ל| Article | Noun - common singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **לְשֶׁמֶשׁ שָׁמַשׁ** Ezekiel 8:16 **וַיָּבֵא אֹתוֹ, אֶל-הַחֹצֵר בֵּית-יְהוָה הַפְּנִימִית, וַהֲנִה-פֶתַח הַיֵּכָל יְהוָה בֵּין הָאוֹלָם וּבֵין הַמִּזְבֵּחַ, כְּעֹשִׂים וַחֲמֹשֶׁה אִישׁ; אַחֲרֵיהֶם אֶל-הַיֵּכָל יְהוָה, וּפְנִיָּהֶם קִדְמָה, וַהֲמָה מְשַׁתְּחִוּתָם.** 16 And He brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Eze 8:16 Ἰεζεκιήλ 8:16 καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν οἴκου κυρίου τὴν ἐσωτέραν καὶ ἰδοὺ ἐπὶ τῶν προθύρων τοῦ ναοῦ κυρίου ἄνθρωποι μέσον τῶν αἰλαμ καὶ ἄνθρωποι μέσον τοῦ θυσιαστηρίου ὡς εἴκοσι ἄνδρες τὰ ὀπίσθια αὐτῶν πρὸς τὸν ναὸν τοῦ κυρίου καὶ τὰ πρόσωπα αὐτῶν ἀπέναντι καὶ οὗτοι προσκυνοῦσιν τῷ ἡλίῳ
- 38636 **לְשִׁנּוֹת** 1 Prep-ל| Verb - Piel Infinitive construct 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **לְשִׁנּוֹת שָׁנָה** Jeremiah 2:36 **לֹא מָה- תִּזְלִי מְאֹד, לְשִׁנּוֹת אֶת-דֶּרֶכְךָ; גַּם מִמִּצְרַיִם תִּבָּשִׂי, כַּאֲשֶׁר-בָּשַׂת מֵאַשּׁוּר.** 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur. Jer 2:36 Ἱερεμίας 2:36 τί κατεφρόνησας σφόδρα τοῦ δευτερώσαι τὰς ὁδοὺς σου καὶ ἀπὸ αἰγύπτου καταισχνυθῇς καθὼς κατησχύνθης ἀπὸ ασσοῦρ
- 38640 **לְשִׁנֵּיהֶם** 1 Prep-ל| Noun common dual construct | third person masculine plural 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **לְשִׁנֵּיהֶם שֵׁן** Psalm 124:6 **בְּרוּךְ יְהוָה-- שֶׁלֹא נִתַּנּוּ טָרֶף, לְשִׁנֵּיהֶם.** 6 Blessed be the LORD, who hath not given us as a prey to their teeth. Psa 124:6 Ψαλμοί 123:6 εὐλογητὸς κύριος ὃς οὐκ ἔδωκεν ἡμᾶς εἰς θήραν τοῖς ὀδοῦσιν αὐτῶν
- 38641 **לְשִׁנֵּים** 1 Prep-ל| Article | Noun - common dual 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **לְשִׁנֵּים שֵׁן** Proverbs 10:26 **כַּוּ כַּחֲמֶץ, לְשִׁנֵּים--וְכַעֲשָׂן לְעֵינָיִם: כֵּן הָעֶצֶל, לְשִׁלְחָיו.** 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him. Prv 10:26 Παροιμίαι 10:26 ὥσπερ ὄμφαξ ὀδοῦσι βλαβερὸν καὶ καπνὸς ὄμμασιν οὕτως παρανομία τοῖς χρωμένοις αὐτήν
- 38642 **לְשִׁנָּים** 1 Prep-ל| Number - masculine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **לְשִׁנָּים שְׁנַיִם** 1 Kings 3:25 **כֹּה וַיֹּאמֶר הַמֶּלֶךְ, נִזְרוּ אֶת-הַיֶּלֶד הַחַי לְשִׁנָּים; וַתָּנוּ אֶת-הַחֲצִי לְאֶחָת, וְאֶת-הַחֲצִי לְאֶחָת.** 25 And the king said: 'Divide the living child in two, and give half to the one, and half to the other.' 1 Kings 3:25 Βασιλειῶν Γ' 3:25 καὶ εἶπεν ὁ βασιλεὺς διέλετε τὸ παιδίον τὸ θηλάζον τὸ ζῶν εἰς δύο καὶ δότε τὸ ἡμῖς αὐτοῦ ταύτη καὶ τὸ ἡμῖς αὐτοῦ ταύτη

- 38646 **לְשִׁנְיָהּ** 1 Prep-ל| Noun - feminine singular 1) sharp word, sharp (cutting) word, taunt, gibe 8148 **לְשִׁנְיָהּ שְׁנִיָּהּ** Jeremiah 24:9 ט וַנִּתְּתִים לְזוּעָה (לְזוּעָה) לְרָעָה, לְכָל מַמְלָכֹת הָאָרֶץ, לְחִרְפָּה וּלְמָשָׁל לְשִׁנְיָהּ וּלְקָלָהּ, בְּכָל-הַמְּקוֹמוֹת. 9 I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. Jer 24:9 Ἰερεμίας 24:9 καὶ δώσω αὐτοὺς εἰς διασκορπισμὸν εἰς πάσας τὰς βασιλείας τῆς γῆς καὶ ἔσονται εἰς ὀνειδισμὸν καὶ εἰς παραβολὴν καὶ εἰς μῖσος καὶ εἰς κατάραν ἐν παντὶ τόπῳ οὗ ἔξωσα αὐτοὺς ἐκεῖ
- 38647 **לְשָׁנָה** 1 Prep-ל| Noun - feminine singular construct 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **לְשָׁנָה שָׁנִים** 2 Chronicles 15:10 י וַיִּקְבְּצוּ יְרוּשָׁלַם, בַּחֹדֶשׁ הַשְּׁלִישִׁי, 10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. 2Chr 15:10 2η Χρονικῶν 15:10 καὶ συνήχθησαν εἰς ἱερουσαλημ ἐν τῷ μηνὶ τῷ τρίτῳ ἐν τῷ πεντεκαιδεκάτῳ ἔτει τῆς βασιλείας ἀσα
- 38648 **לְשָׁנָתִים** 1 Prep-ל| Noun feminine dual 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **לְשָׁנָתִים** Absalom's Revenge on Amnon 2 Samuel 13:23 כֹּג וַיְהִי, לְשָׁנָתִים יָמִים, וַיְהִיוּ גִזְזִים לְאַבְשָׁלוֹם, בְּבַעַל חֲצוֹר אֲשֶׁר עִם-אֶפְרַיִם; וַיִּקְרָא אַבְשָׁלוֹם, 23 And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim; and Absalom invited all the king's sons. 2Sm 13:23 2η Σαμουήλ 13:23 καὶ ἐγένετο εἰς διητηρίδα ἡμερῶν καὶ ἦσαν κείροντες τῷ ἀβεσσαλωμ ἐν βελασωρ τῇ ἐχόμενα εφραιμ καὶ ἐκάλεσεν ἀβεσσαλωμ πάντας τοὺς υἱοὺς τοῦ βασιλέως
- 38649 **לָשָׁע** 1 **עַד-לָשָׁע** Noun proper - feminine singular Lasha = [fissure]; 1) a place in the southeast of Palestine at the limit of the Canaanites territory, near Sodom and Gomorrah 3962 **לָשָׁע** **לָשָׁע** Genesis 10:19 יט וַיְהִי גְבוּל הַכְּנַעֲנִי, מִצִּידֹן-- עַד-עֵזָה: 19 בְּאַכָּה נִרְרָה, עַד-עֵזָה: בְּאַכָּה סְדֹמָה וְעִמְרָה, וְאַדְמָה וְצִבְיִם-- עַד-לָשָׁע. And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha. Ge 10:19 י 10:19 καὶ ἐγένοντο τὰ ὅρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομῶν καὶ γομορρας ἀδαμα καὶ σεβωιμ ἕως λασα
- 38650 **לְשַׁעְלִים** 1 Prep-ל| Noun - masculine plural 1) hollow hand, hollow of hand, handful; 1a) hollow hand, hollow of hand; 1b) handful 8168 **לְשַׁעְלִים שָׁעַל** 1 Kings 20:10 י וַיִּשְׁלַח אֵלָיו, בֶּן-הַדָּד, וַיֹּאמֶר, כֹּה-יַעֲשׂוּן לִי אֱלֹהִים וְכֹה יוֹסֶפוּ: אִם- 10 And Ben-hadad sent unto him, and said: 'The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.' 1 Kings 20:10 Βασιλειῶν Γ' 21:10 καὶ ἀνταπέστειλεν πρὸς αὐτὸν υἱὸς ἀδερ λέγων τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθείη εἰ ἐκποιήσῃ ὁ χοῦς σαμαρείας ταῖς ἀλώπεξις παντὶ τῷ λαῷ τοῖς πεζοῖς μου

- 38651 **לְשַׁעַר** 1 Prep-ל| Noun - masculine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179
 כֹּז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׁמּוּ לְשַׁעַר שַׁעַר
 אִישׁ־חֲרָבּוֹ, עַל־יָרְכּוֹ; עֲבְרוּ וְשׁוּבוּ מִשַּׁעַר לְשַׁעַר, בְּמַחֲנֶה, וְהָרְגוּ אִישׁ־אֶת־
 27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.' Exo 32:27 Ἐξοδος 32:27 καὶ λέγει αὐτοῖς τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ θέσθε ἕκαστος τὴν ἑαυτοῦ ῥομφαίαν ἐπὶ τὸν μηρὸν καὶ διέλθατε καὶ ἀνακάμψατε ἀπὸ πύλης ἐπὶ πύλην διὰ τῆς παρεμβολῆς καὶ ἀποκτείνετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ καὶ ἕκαστος τὸν πλησίον αὐτοῦ καὶ ἕκαστος τὸν ἑγγιστὰ αὐτοῦ
- 38652 **לְשַׁעַר** 1 Prep-ל| Article | Noun - masculine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179
 מִבַּיִת וְעַמֻּהֶם הֵימָן וַיְדוּתוֹן חֲצֹצְרוֹת
 42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate. 1Chr 16:43 1η Χρονικών 16:43 καὶ ἐπορεύθη ἅπας ὁ λαὸς ἕκαστος εἰς τὸν οἶκον αὐτοῦ καὶ ἐπέστρεψεν δαυὶδ τοῦ εὐλογῆσαι τὸν οἶκον αὐτοῦ
- 38655 **לְשַׁעְרֵי** 1 Prep-ל| Noun - masculine plural construct 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179
 יֵשׁ קְבוּרַת חֲמוּר, יִקְבֵּר; סָחוּב וְהַשְּׁלָה, לְשַׁעְרֵי יְרוּשָׁלַם. {ס}
 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S} Jer 22:19 Ἱερεμίας 22:19 ταφὴν ὄνου ταφήσεται συμψησθεὶς ῥιφήσεται ἐπέκεινα τῆς πύλης ἱερουσαλὴμ
- 38656 **לְשַׁעְרֵי** 1 Prep-ל| Noun - masculine plural construct 1) gatekeeper, porter 7778
 רָזָה הַדָּבָר, אֲשֶׁר תַּעֲשׂוּ: הַשְּׁלֹשִׁית מִכֶּם הַשְּׁלֹשִׁית שְׁעָרֵי הַשָּׁבָת, לַכֹּהֲנִים וְלַלְוִיִּם, לְשַׁעְרֵי הַסָּפִים.
 4 This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the doors; 2Chr 23:4 2η Χρονικών 23:4 νῦν ὁ λόγος οὗτος ὃν ποιήσετε τὸ τρίτον ἐξ ὑμῶν εἰσπορευέσθωσαν τὸ σάββατον τῶν ἱερέων καὶ τῶν λευιτῶν καὶ εἰς τὰς πύλας τῶν εἰσόδων
- 38657 **לְשַׁעְרִים** 1 Prep-ל| Article | Noun - masculine plural 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179
 יֵא מְקוֹל מְחַצְצִים, בֵּין {ר} מִשָּׁאֲבִים, {ס} לְשַׁעְרֵי הַשָּׁבָת, לַכֹּהֲנִים וְלַלְוִיִּם, לְשַׁעְרֵי הַסָּפִים.
 {ס} צִדְקָתָהּ, {ר} פְּרוֹזֹנוֹ בִּישְׂרָאֵל; {ס} אֲזַ יִרְדּוּ
 11 Louder than the voice of archers, by {ר} יְהוָה. {ס}

38659 **לְשֻׁפָּחַם** 1 Prep-ל| Noun proper - masculine singular **Shephuphan or Shupham**

Numbers 26:39 לַח בְּנֵי בְנִימֵן, לְמִשְׁפַּחֲתָם--לְבֵלַע מִשְׁפַּחַת הַבְּלָעִי, לְאַשְׁבֵּל

38660 **לְשַׁפּוֹט** 1 Prep-ל| Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **לְשַׁפּוֹט שָׂפֹט** 1

before the LORD, for He is come to judge the earth. 1Chr 16:34 1η
Χρονικών 16:34 ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ
38661 **לִשְׁפּוֹךְ** 1 Prep-ל Verb - Qal Infinitive construct 1) to pour, pour out, spill;
1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or
heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be
shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **לִשְׁפּוֹךְ**

and for oppression, and for violence, to do it. {S} Jer 22:17 Ἱερεμίας 22:17
 ἰδοὺ οὐκ εἰσιν οἱ ὀφθαλμοί σου οὐδὲ ἡ καρδιά σου καλὴ ἀλλ' εἰς τὴν πλεονεξίαν σου
 καὶ εἰς τὸ αἷμα τὸ ἄθωον τοῦ ἐκχέειν αὐτὸ καὶ εἰς ἀδίκημα καὶ εἰς φόνον τοῦ ποιεῖν

belonging to a mistress); 1b) of address, speaker, humility (fig) 8198 לשפחתך

And Elisha said unto her: 'What shall I do for thee? tell me; what hast thou in the house?' And she said: 'Thy handmaid hath not any thing in

the house, save a pot of oil.' 2Ki 4:2 Βασιλειῶν Δ' 4:2 καὶ εἶπεν ελίσαιε τί ποιήσω σοι ἀνάγγελόν μοι τί ἐστίν σοι ἐν τῷ οἴκῳ ἢ δὲ εἶπεν οὐκ ἔστιν τῇ δούλῃ σου οὐθέν ἐν τῷ οἴκῳ ὅτι ἀλλ' ἡ ὁ ἀλείνομαι ἔλαιον

38666 **לְשָׁפִים** 1 Prep-ל| Noun proper - masculine singular Shuppim = |serpents|; 1) son of Iri or Ir, grandson of Bela, and great grandson of Benjamin; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple in the time of David 8206 **לְשָׁפִים שָׁפִים** 1 Chronicles 26:16 **עַם לְמַעַרְבָּה, וְלַחֲסָה, שַׁעַר שְׁלָכָתָהּ, בְּמִסְלָה הָעוֹלָה; מִשְׁמָרָהּ, לְעֵמֶת מִשְׁמָרָהּ.** {ס}

16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward. {S} 1Chr 26:16 1η Χρονικών 26:16 εἰς δεύτερον τῷ ὡσα πρὸς δυσμαῖς μετὰ τὴν πύλην παστοφορίου τῆς ἀναβάσεως φυλακὴ κατέναντι φυλακῆς

38669 **לְשַׁפְּנִים** 1 Prep-ל| Article | Noun - masculine plural n m; 1) rock badger, coney, the hyrax; n pr m; 2) secretary or scribe of king Josiah of Judah; 3) father of Ahikam in the time of king Josiah of Judah; 3a) improbably the same as 2; 4) father of Elasah in the time of the prophet Jeremiah; 4a) perhaps the same as 3; 5) a scribe and father of Gemariah; 5a) perhaps the same as 2; 6) father of Jaazaniah in the time of Ezekiel; 6a) perhaps the same as 2 8227 **לְשַׁפְּנִים שָׁפָן** Psalm 104:18

18 The high mountains are for the wild goats; the rocks are a refuge for the conies. Psa 104:18 Ψαλμοί 103:18 ὅρη τὰ ὑψηλὰ ταῖς ἐλάφοις πέτρα καταφυγὴ τοῖς χοιρογυλλίοις

38670 **לְשָׁקֵד** 1 Prep-ל| Verb - Qal Infinitive construct 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 **לְשָׁקֵד שָׁקֵד** Proverbs 8:34 **לֵךְ אֲשֶׁרִי אָדָם, שְׁמֵעֵ-לִי: לְשָׁקֵד עַל-דִּלְתֹתַי, יוֹם יוֹם--לְשֹׁמֵר, מְזוֹזוֹת פֶּתְחֵי.** 34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors. Prv 8:34 Παροιμίαι 8:34 μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ ἄνθρωπος ὃς τὰς ἐμὰς ὁδοὺς φυλάσσει ἀγρυπνῶν ἐπ' ἐμαῖς θύραις καθ' ἡμέραν τηρῶν σταθμοὺς ἐμῶν εἰσόδων

38671 **לְשָׁקוֹל** 1 Prep-ל| Verb - Qal Infinitive construct 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **לְשָׁקוֹל שָׁקַל** Esther

4:7 **וַיַּגִּד-לוֹ מֶרְדֵּכָי, אֵת כָּל-אֲשֶׁר קָרָהוּ; וְאֵת פְּרֶשֶׁת הַכֶּסֶף, אֲשֶׁר אָמַר. 7** And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. Est 4:7 Ἐσθήρ 4:7 ὁ δὲ μαρδοχαῖος ὑπέδειξεν αὐτῷ τὸ γεγονός καὶ τὴν ἐπαγγελίαν ἣν ἐπηγγέλματο αὐτῷ τῷ βασιλεῖ εἰς τὴν γάζαν ταλάντων μυρίων ἵνα ἀπολέσῃ τοὺς Ἰουδαίους

38672 **לְשָׁקָלִים** 1 Prep-ל| Noun - masculine plural 1) shekel; 1a) the chief unit of weight or measure; 1a1) gold-1/10000 of a talent and equal to 220 grains; 1a2) silver-1/3000 of a talent and equal to 132 grains; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 **לְשָׁקָלִים שָׁקַל** 2 Chronicles 3:9 **ט וּמִשְׁקָל לְמִסְמְרוֹת**

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold. 2Chr 3:9 2η Χρονικών 3:9 καὶ ὀλκὴ τῶν ἡλῶν ὀλκὴ τοῦ ἐνὸς πεντήκοντα σίκλοι χρυσοῦ καὶ τὸ ὑπερῶον ἐχρύσωσεν χρυσίῳ

38675 **לְשִׁרְבִיָּה** 1 Prep-ל| Noun proper - masculine singular Sherebiah = |Jehovah has scorched|; 1) a Levite who assisted Ezra at the reading of the Law and who sealed the covenant with Nehemiah 8274 **לְשִׁרְבִיָּה שְׂרָבִיָּה** Ezra 8:24 **כֹּר וְאַבְדִּילָהּ**

24 **מִשְׁרֵי הַכֹּהֲנִים, שְׁנַיִם עָשָׂר--לְשִׁרְבִיָּה חֲשַׁבְיָה, וְעִמָּהֶם מְאַחִיָּהם עֲשָׂרָה.**

Then I separated twelve of the chiefs of the priests, besides Sherebiah,

Hashabiah, and ten of their brethren with them, Ezra 8:24 Ἐσδρας 8:24 καὶ διέστειλα ἀπὸ ἀρχόντων τῶν ἱερέων δώδεκα τῷ σαραϊα ἀσαβια καὶ μετ' αὐτῶν ἀπὸ ἀδελφῶν αὐτῶν δέκα

38676 **לְשָׁרוֹן** 1 Prep-ל| Article | Noun proper - feminine singular n m; 1) plain, level; Sharon = |a plain|; n pr loc; 2) the district lying between the mountains of central Palestine and the Mediterranean Sea and north of Joppa; 3) a district on the east of the Jordan around Gilead and Bashan 8289 **לְשָׁרוֹן שָׁרוֹן** Joshua 12:18 **יח**

18 **הַמֶּלֶךְ אָפֶק {ס} אֶחָד, {ס} מֶלֶךְ לְשָׁרוֹן {ס} אֶחָד. {ר}**

the king of Aphek, one; the king of the Sharon, one; Josh 12:18 Ἰησοῦς Ναυῆ 12:18 βασιλέα ἀφεκ τῆς σαρων

38678 **לְשֶׁרֶךְ** 1 Prep-ל| Noun - masculine singular construct | second person

masculine singular 1) umbilical cord, navel, navel-string 8270 **לְשֶׁרֶךְ שֶׁר** Proverbs

3:8 **ח** **וְהָיָה לְשֶׁרֶךְ; וְשִׁקּוּי, לְעִצְמוֹתֶיךָ.** 8 It shall be health to thy

navel, and marrow to thy bones. Prv 3:8 Παροιμίαι 3:8 τότε ἴασις ἔσται τῷ σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου

38679 **לְשֶׁרֶךְ** 1 Prep-ל| Noun - masculine singular construct | second person

masculine singular 1) ox, bull, a head of cattle; 1a) for plowing, for food, as

sacrifice 7794 **לְשֶׁרֶךְ שֶׁר** Exodus 22:29 **שִׁבְעַת לְצִאֲנֶךָ, לְשֶׁרֶךְ, לְצִאֲנֶךָ:** **כט**

29 **יָמִים יִהְיֶה עִם-אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִתְּנוּ-לִי.** Likewise shalt thou do with

thine oxen, and with thy sheep; seven days it shall be with its dam; on

the eighth day thou shalt give it Me. Exo 22:30 Ἐξοδος 22:29 οὕτως ποιήσεις τὸν μόσχον σου καὶ τὸ πρόβατόν σου καὶ τὸ ὑποζύγιόν σου ἑπτὰ ἡμέρας ἔσται ὑπὸ τὴν μητέρα τῇ δὲ ὀγδόῃ ἡμέρᾳ ἀποδώσεις μοι αὐτό

38681 **לְשֶׁרְרִי** 1 Prep-ל| Noun - masculine plural construct | first person common

singular 1) (Qal) to be an enemy 8324 **לְשֶׁרְרִי שְׂרָרִי** Psalm 54:7 **ז** **יָשׁוּב (יָשׁוּב)**

7 **הָרַע, לְשֶׁרְרִי; בְּאַמְתָּךְ, הִצְמִיתָם.** He will requite the evil unto them

that lie in wait for me; destroy Thou them in Thy truth. Psa 54:5 Ψαλμοί

53:7 ἀποστρέψει τὰ κακὰ τοῖς ἐχθροῖς μου ἐν τῇ ἀληθείᾳ σου ἐξολέθρευσον αὐτούς

38682 **לְשֶׁרֶשׁוּ** 1 **לְשֶׁרֶשׁוּ** qere; Noun - common masculine singular absolute kethib

| particle preposition kethib **לְשֶׁרֶשׁוּ שְׁרוּשׁוּ** 8332 **לְשֶׁרֶשׁוּ שְׁרוּשׁוּ** Ezra 7:26

כו **וְכָל-דִּי-לֹא לְהֹוא עֲבָד דִּתְא דִּי-אַלְהָהּ, וְדִתְא דִּי מְלָכָא--אַסְפְּרָנָא, דִּינָה**

לְהֹוא מִתְעַבֵּד מִנָּה: הֵן לְמוֹת הֵן לְשֶׁרֶשׁוּ (לְשֶׁרֶשׁוּ), הֵן-לְעֵנֶשׁ נִכְסִין

26 **וְלֹאֲסִירִין.** {פ} And whosoever will not do the law of thy God, and

the law of the king, let judgment be executed upon him with all

diligence, whether it be unto death, or to banishment, or to confiscation

of goods, or to imprisonment.' {P} Ezra 7:26 Ἐσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ᾗ

ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ

αὐτοῦ ἐάν τε εἰς θάνατον ἐάν τε εἰς παιδείαν ἐάν τε εἰς ζημίαν τοῦ βίου ἐάν τε εἰς δεσμά

38683 לְשִׁרְשִׁי 1 לְשִׁרְשִׁי kethib; Noun - common masculine singular absolute qere

| particle preposition qere uprooting, banishment 8332 שְׁרֹשׁוּ Ezra 7:26

כּוּ וְכָל־דִּי־לֹא לְהוּא עֲבַד דְּתָא דִּי־אַלְהָדָּ, וְדָתָא דִּי מְלָכָא־אַסְפְּרָנָא, דִּינָה

לְהוּא מִתְעַבֵּד מִנֵּה: הֵן לְמוֹת הֵן לְשִׁרְשׁוֹ (לְשִׁרְשִׁי), הֵן־לְעִנְשׁ נִכְסִין

{פ} 26 And whosoever will not do the law of thy God, and

the law of the king, let judgment be executed upon him with all

diligence, whether it be unto death, or to banishment, or to confiscation

of goods, or to imprisonment.' {P} Ezra 7:26 Ἐσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ἦ

ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ ἐάν τε εἰς θάνατον ἐάν τε εἰς παιδείαν ἐάν τε εἰς ζημίαν τοῦ βίου ἐάν τε εἰς δεσμά

38684 לְשִׁרְתָּ 1 לְשִׁרְתָּ Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to minister, serve,

minister to 8334 לְשִׁרְתָּ שְׁרָתָ Deuteronomy 17:12 יב וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְּדֹנָן,

לְבִלְתִּי שָׁמַע אֶל־הַכֹּהֵן הָעֹמֵד לְשִׁרְתָּ שָׁם אֶת־יְהוָה אֱלֹהֵיָהּ, אוֹ, אֶל־הַשֹּׁפֵט־

12 And the man that doeth

presumptuously, in not hearkening unto the priest that standeth to

minister there before the LORD thy God, or unto the judge, even that

man shall die; and thou shalt exterminate the evil from Israel. Deu 17:12

Δευτερονόμιον 17:12 καὶ ὁ ἄνθρωπος ὃς ἂν ποιήσῃ ἐν ὑπερηφανίᾳ τοῦ μὴ ὑπακούσαι τοῦ ἱερέως τοῦ παρεστηκότος λειτουργεῖν ἐπὶ τῷ ὀνόματι κυρίου τοῦ θεοῦ σου ἢ τοῦ κριτοῦ ὃς ἂν ἦ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἀποθάνειται ὁ ἄνθρωπος ἐκεῖνος καὶ ἔξαρεῖς τὸν πονηρὸν ἐξ Ἰσραὴλ

38689 לְשֵׁשׁ־מֵאוֹת 1 לְשֵׁשׁ־מֵאוֹת Prep-ל| Number - feminine singular construct 1) six; 1a)

six (cardinal number); 1b) sixth (ordinal number); 1c) in combination with other

numbers 8337 לְשֵׁשׁ־שֵׁשׁ Exodus 38:26 כּוּ בִקְעָה, לְגִלְגָּלֶתָּה, מִחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל

הַקֹּדֶשׁ־לְכֹל הָעֶבֶר עַל־הַפְּקָדִים, מִבֵּין עֲשָׂרִים שָׁנָה וּמַעְלָה, לְשֵׁשׁ־מֵאוֹת אֶלְף

26 a beka a head, that is, half a

shekel, after the shekel of the sanctuary, for every one that passed over

to them that are numbered, from twenty years old and upward, for six

hundred thousand and three thousand and five hundred and fifty men.

Exo 38:26 Ἐξοδος 39:3 δραχμὴ μία τῇ κεφαλῇ τὸ ἥμισυ τοῦ σίκλου κατὰ τὸν σίκλον τὸν ἅγιον πᾶς ὁ παραπορευόμενος τὴν ἐπίσκεψιν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω εἰς τὰς ἐξήκοντα μυριάδας καὶ τρισχίλιοι πεντακόσιοι καὶ πεντήκοντα

38691 לְשִׁשָּׁה 1 לְשִׁשָּׁה Prep-ל| Number - masculine singular 1) six; 1a) six (cardinal

number); 1b) sixth (ordinal number); 1c) in combination with other numbers 8337

כּוּ לְשִׁשָּׁה עָשָׂר לְחֲנַנְיָהּ, בְּנָיו {ר} וְאֶחָיו 1 Chronicles 25:23 לְשִׁשָּׁה שָׁשׁ

{ס} 23 For the sixteenth to Hananiah, his sons and his

brethren, twelve; 1Chr 25:23 1η Χρονικών 25:23 ὁ ἑκκαίδεκατος ανανιας υἱοὶ αὐτοῦ

καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

38692 לְשִׁשָּׁן 1 לְשִׁשָּׁן Prep-ל| Noun proper - masculine singular Sheshan = [noble]; 1) a

Judaite of the families of Hezron and Jerahmeel, son of Ishi and father of Ahlai

8348 לְדָר וְלֹא־הָיָה לְשִׁשָּׁן בָּנִים, כִּי אִם־בָּנוֹת; 1 Chronicles 2:34 לְשִׁשָּׁן שִׁשָּׁן

34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was

Jarha. 1Chr 2:34 1η Χρονικών 2:34 καὶ οὐκ ἦσαν τῷ σωσαν υἱοί ἀλλ' ἡ θυγατέρες καὶ τῷ σωσαν παῖς αἰγύπτιος καὶ ὄνομα αὐτῷ ιωχηλ

38695 **לְשָׁתוּתָהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354

כַּב כַּה־אָמַר אֲדֹנֶיךָ יְהוָה, וְאֶל־הֵיךָ יָרִיב עִמּוֹ, הִנֵּה לְשָׁתוּתָהּ שָׁתָה לְקַחְתִּי מִיָּדְךָ, אֶת־כּוֹס הַתַּרְעֵלָה--אֶת־קַבְעֶת כּוֹס חַמְתִּי, לֹא־תוֹסִיפִי לְשָׁתוּתָהּ. Isaiah 51:22

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of His people: behold, I have taken out of thy hand the cup of staggering; the beaker, even the cup of My fury, thou shalt no more

drink it again; Isa 51:22 Ἡσαΐας 51:22 οὕτως λέγει κύριος ὁ θεὸς ὁ κρίνων τὸν λαὸν αὐτοῦ ἰδοὺ εἴληφα ἐκ τῆς χειρός σου τὸ ποτήριον τῆς πτώσεως τὸ κόνδν τοῦ θυμοῦ καὶ οὐ προσθήσῃ ἔτι πιεῖν αὐτό

38698 **לְשִׁתֵּיהֶן** 1 Prep-ל| Number - feminine dual construct | third feminine plural 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **יָג וְאַרְא, כִּי נִשְׁמָאָה: דְּרִךְ אַחֲדָה, לְשִׁתֵּיהֶן שְׁנַיִם** Ezekiel 23:13

13 And I saw that she was defiled; they both took one way.

Eze 23:13 Ἰεζεκιήλ 23:13 καὶ εἶδον ὅτι μεμίανται ὁδὸς μία τῶν δύο

38699 **לְשָׁתוֹ** 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 3259 **כָּא הַתְּאַחֲדִי הַיָּמִנִי, הַשִּׁמִּי מַעְדּוֹת יַעַד** Ezekiel 21:21

21 Go thee one way to the right, or direct thyself to the left; whither is thy face set? Eze 21:16 Ἰεζεκιήλ 21:21 διαπορεύου ὁξύνου ἐκ δεξιῶν καὶ ἐξ εὐωνύμων οὗ ἂν τὸ πρόσωπόν σου ἐξεγείρηται

38701 **לְתַאֲבָה** 1 Prep-ל| Noun - feminine singular 1) longing 8375 **כַּ נִרְסָה נַפְשִׁי לְתַאֲבָה-- אֶל־מִשְׁפָּטֶיךָ בְּכָל־עֵת.** Psalm 119:20

20 My soul breaketh for the longing that it hath unto Thine ordinances at all times.

Psa 119:20 Ψαλμοί 118:20 ἐπεπόθησεν ἡ ψυχὴ μου τοῦ ἐπιθυμῆσαι τὰ κρίματά σου ἐν παντὶ καιρῷ

38702 **לְתַאֲוָה** 1 Prep-ל| Noun - feminine singular 1) desire; 1a) desire, wish, longings of one's heart; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 **א לְתַאֲוָה, יִבְקֹשׁ נַפְרָד; בְּכָל־ לְתַאֲוָה תֵּאָוָה** Proverbs 18:1

1 He that separateth himself seeketh his own desire, and

snarlest against all sound wisdom. Prv 18:1 Παροιμίαι 18:1 προφάσεις ζητεῖ ἀνὴρ βουλόμενος χωρίζεσθαι ἀπὸ φίλων ἐν παντὶ δὲ καιρῷ ἐπονείδιστος ἔσται

38703 **לְתַאֲנָה** 1 Prep-ל| Article | Noun - feminine singular 1) fig, fig tree 8384

י וַיֹּאמְרוּ הָעֵצִים, לְתַאֲנָה: לְכִי־אַתְּ, מַלְכִּי עָלֵינוּ. לְתַאֲנָה תֵּאָנִים Judges 9:10

10 And the trees said to the fig-tree: Come thou, and reign over us.

Jdgs 9:10 Κριταί 9:10 καὶ εἶπον τὰ ξύλα τῇ συκῇ δεῦρο βασίλευσον ἐφ' ἡμῶν

38704 **לְתִבָּה** 1 Prep-ל| Article | Noun - feminine singular 1) ark; 1a) vessel which Noah built; 1b) basket vessel in which Moses was placed 8392 **לְתִבָּה תִּבָּה** Genesis 6:16 **מִזְצֹהַר תַּעֲשֶׂה לְתִבָּה, וְאֶל-אֹמֶה תְּכַלְכֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתִּבָּה, בְּצִדָּהּ** 6:16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. Ge 6:16 | 6:16 ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πηχυν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατάγαια διώροφα καὶ τριώροφα ποιήσεις αὐτήν

38705 **לְתִבְּוֹאָה** 1 Prep-ל| Noun - feminine singular construct 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **לְתִבְּוֹאָה תִּבְּוֹאָה** 2 Chronicles 32:28 **כַּח וּמִסְכָּנוֹת--לְתִבְּוֹאָה דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאַרְנוֹת לְכָל-בְּהֵמָה וּבְהֵמָה, וְעֵדָרִים לְאֹרֹת.** 28 store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds. 2Chr 32:28 2η Χρονικῶν 32:28 καὶ πόλεις εἰς τὰ γενήματα σίτου καὶ ἐλαίου καὶ οἴνου καὶ φάτνας παντὸς κτήνους καὶ μάνδρας εἰς τὰ ποιμνία

38708 **לְתִבְּוֹנִי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification) 8394 **לְתִבְּוֹנִי תִבְּוִן** Proverbs 5:1 **אֶ בְנִי, לְתִבְּוֹנִי תִבְּוִן** 1 My son, attend unto my wisdom; incline thine ear to my understanding; Prv 5:1 Παροιμίαι 5:1 υἱέ ἐμῇ σοφίᾳ πρόσεχε ἐμοῖς δὲ λόγοις παράβαλλε σὸν οὖς

38710 **לְתִבְּוִן** 1 Prep-ל| Noun - masculine singular 1) straw, stubble; 1a) as building material; 1b) as fodder for livestock 8401 **לְתִבְּוִן תִּבְּוִן** Job 41:19 **יֵט יַחֲשֹׁב לְתִבְּוִן** 19 He esteemeth iron as straw, and brass as rotten wood. Job 41:27 Ἰώβ 41:19 ἡγῆται μὲν γὰρ σίδηρον ἄχυρα χαλκὸν δὲ ὥσπερ ξύλον σαθρόν

38711 **לְתִהְיוֹ** 1 Prep-ל| Noun - masculine singular 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is empty or unreal (of idols) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity 8414 **לְתִהְיוֹ תִהְיוֹ** Isaiah 49:4 **וְאֲנִי אָמַרְתִּי לְרִיק יִנְעָמִי, לְתִהְיוֹ וְהִבֵּל כַּחֲתִּי אֶבֶן מִשְׁפָּטִי אֶת-יְהוָה, {ס}** 4 But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S} Isa 49:4 Ἡσαΐας 49:4 καὶ ἐγὼ εἶπα κενῶς ἐκοπίασα καὶ εἰς μάταιον καὶ εἰς οὐδὲν ἔδωκα τὴν ἰσχὺν μου διὰ τοῦτο ἢ κρίσις μου παρὰ κυρίῳ καὶ ὁ πόνος μου ἐναντίον τοῦ θεοῦ μου

38713 **לְתִוְנָה** 1 Prep-ל| Noun - feminine singular 1) grief, heaviness, sorrow 8424 **לְתִוְנָה תִוְנָה** Proverbs 17:21 **כֹּחַ יִלְד כָּסִיל, לְתִוְנָה לוֹ; וְלֹא-יִשְׁמַח, אָבִי נָבִיל.** 21 He that begetteth a fool doeth it to his sorrow; and the father of a churl hath no joy. Prv 17:21 Παροιμίαι 17:21 καρδία δὲ ἄφρονος ὁδύνη τῷ

κεκτημένῳ αὐτήν οὐκ εὐφραίνεται πατήρ ἐπὶ υἱῷ ἀπαιδευτῷ υἱὸς δὲ φρόνιμος εὐφραίνει μητέρα αὐτοῦ

38715 **לְתוֹשִׁיָּה** 1 Prep-ל| Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success; 1a) sound or efficient wisdom; 1b) abiding success (of the effect of sound wisdom) 8454 **לְתוֹשִׁיָּה תוֹשִׁיָּה** Job 11:6

וַיִּגְדַּלְהָ, תַּעֲלָמוֹת חֲכָמָהּ-- כִּי-כַפְלָיִם לְתוֹשִׁיָּהּ:

6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}

Know therefore that God exacteth of thee less than thine iniquity

deserveth. Job 11:6 Ἰώβ 11:6 εἶτα ἀναγγελεῖ σοι δύνάμιν σοφίας ὅτι διπλοῦς ἔσται τῶν κατὰ σέ καὶ τότε γνώσῃ ὅτι ἄξιά σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας

38716 **לְתוֹדָה** 1 Prep-ל| Noun - feminine singular 1) confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 **לְתוֹדָה תוֹדָה** Psalm 100:1 ט

יִאָּרֵב בַּמִּסְתָּר, כְּאַרְיֵה בְּסֻכָּהּ-- יִאָּרֵב, לַחֲטוֹף עָנִי;

9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net. Psa 100:1 Ψαλμοί 99:1

ψαλμὸς εἰς ἐξομολόγησιν ἀλαλάξατε τῷ κυρίῳ πᾶσα ἡ γῆ

38717 **לְתוֹכַחְתִּי** 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke 8433 **לְתוֹכַחְתִּי תוֹכַחָה** Proverbs 1:23 כֹּה תָשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אֲבִיעָה

23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto

you. Prv 1:23 Παροιμίαι 1:23 καὶ ὑπεύθυνοι ἐγένοντο ἐλέγχους ἰδοὺ προήσομαι ὑμῖν ἐμῆς πνοῆς ῥῆσιν διδάξω δὲ ὑμᾶς τὸν ἐμὸν λόγον

38719 **לְתוֹלָע** 1 Prep-ל| Noun proper - masculine singular Tola = |worm|; 1) the 1st born of Issachar and progenitor of the family of Tolaites; 2) a man of Issachar, son of Puah and judge of Israel after Abimelech 8439 **לְתוֹלָע תוֹלָע** 1 Chronicles

7:2 בַּ וּבְנֵי תוֹלָע, עֲזִי וּרְפָיָה וִירִיאֵל וַיְחֲמִי וַיְבָשָׁם וּשְׁמוּאֵל רָאשִׁים לְבֵית- 7:2 אֲבוֹתָם לְתוֹלָע, גְּבוּרֵי חֵיל, לְתַלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִד, עֲשָׂרִים-וּשְׁנַיִם {ס} 2 And the sons of Tola: Uzzi and Rephaiah, and

Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of

Tola; their number in the days of David was two and twenty thousand and six hundred. {S} 1Chr 7:2 1η Χρονικών 7:2 καὶ υἱοὶ θωλα οὔζι καὶ ραφαια

καὶ ἱεριηλ καὶ ἱεμου καὶ ἱεβασαμ καὶ σαμουηλ ἄρχοντες οἴκων πατριῶν αὐτῶν τῷ θωλα ἰσχυροὶ δυνάμει κατὰ γενέσεις αὐτῶν ὁ ἀριθμὸς αὐτῶν ἐν ἡμέραις δαυιδ εἴκοσι καὶ δύο χιλιάδες καὶ ἑξακόσιοι

38721 **לְתוֹרָה** 1 Prep-ל| Article | Noun - feminine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or

instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or

Mosaic Law 8451 **תורה** Nehemiah 8:7 **וַיְשׁוּעַ וַבְּנֵי וְשִׁרְבְּתָה יָמִין עֲקֹב**

שְׁבִתִּי הוֹדִיָּה מַעֲשֵׂיָה קְלִיטָא עֲזַרְיָה יוֹזָבָד חָנָן פְּלֹאֲיָה, וְהַלְוִיִּם--מְבִינִים אֶת-
Also Jeshua, and Bani, and Sherebiah,

Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad,

Hanan, Pelaiah, even the Levites, caused the people to understand the

Law; and the people stood in their place. Neh 8:7 Νεεμίας 18:7 καὶ ἰησοῦς

καὶ βαναιας καὶ σαραβια ἦσαν συνετίζοντες τὸν λαὸν εἰς τὸν νόμον καὶ ὁ λαὸς ἐν τῇ
στάσει αὐτοῦ

38722 **תורה** 1 Prep-ל| Noun - feminine singular 1) law, direction, instruction; 1a)

instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2)

instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body

of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law,

codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451

כ תורה, ולתעודה; אם-לא יאמרו כדבר הזה, תורה Isaiah 8:20

20 for instruction and for testimony?--Surely they will

speak according to this word, wherein there is no light.-- Isa 8:20 Ἡσαΐας

8:20 νόμον γὰρ εἰς βοήθειαν ἔδωκεν ἵνα εἴπωσιν οὐχ ὥς τὸ ῥῆμα τοῦτο περὶ οὗ οὐκ
ἔστιν δῶρα δοῦναι περὶ αὐτοῦ

38723 **לתחן** 1 Prep-ל| Noun proper - masculine singular Tahan = [camp]; 1) an

Ephraimite, son of Telah and progenitor of a family of Ephraim 8465 **לתחן**

לה אלה בני-אפרים, למשפחתם--לשותלח משפחת השתלחי, Numbers 26:35

35 These are the sons of

Ephraim after their families: of Shuthelah, the family of the Shuthelahites;

of Becher, the family of the Becherites; of Tahan, the family of the

Tahanites. Num 26:35 Αριθμοί 26:39 καὶ οὗτοι υἱοὶ εφραιμ τῷ σουταλα δῆμος ὁ

σουταλαῖ τῷ ταναχ δῆμος ὁ ταναχι

38724 **לתיכונה** 1 Prep-ל| Article | Adjective - feminine singular 1) middle 8484

ז ורחבה ונסבה למעלה למעלה לצלעות, כי תיכונה Ezekiel 41:7

מוסב-הבית למעלה סביב סביב לבית--על-כן רחב-לבית, למעלה;

7 And the side-chambers were

broader as they wound about higher and higher; for the winding about

of the house went higher and higher round about the house; therefore

the breadth of the house continued upward; and so one went up from

the lowest row to the highest by the middle. Eze 41:7 Ἰεζεκιήλ 41:7 καὶ τὸ

εὖρος τῆς ἀνωτέρας τῶν πλευρῶν κατὰ τὸ πρόσθεμα ἐκ τοῦ τοίχου πρὸς τὴν ἀνωτέραν
κύκλῳ τοῦ οἴκου ὅπως διαπλατύνηται ἄνωθεν καὶ ἐκ τῶν κάτωθεν ἀναβαίνουσιν ἐπὶ τὰ
ὑπερῶα καὶ ἐκ τῶν μέσων ἐπὶ τὰ τριώροφα

38725 **לתימן** 1 Prep-ל| Noun - feminine singular 1) south, southward, whatever is

on the right (so the southern quarter), south wind; 1a) south (of territory); 1b)

southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d)

south wind 8486 **לתימן תמן** Job 39:26 **כּו הַמְבִינָתָהּ, יֹאכֶר-נֶיךָ; יִפְרֹשׁ כְּנָפוֹ**

לְתִימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings

toward the south? Job 39:26 Ἰώβ 39:26 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον

38726 **לְתִימָן** 1 Prep-ל| Article | Noun - feminine singular 1) arrangement, preparation, fixed place; 1a) arrangement, disposition; 1b) preparation; 1c) fixed place

י בִּזּוֹ כֶסֶף, בִּזּוֹ זָהָב; וְאֵין קֶצֶף, לְתִימָנָה-- Nahum 2:10 **לְתִימָנָה** תְּכֻנָּה 8498 10 Take ye the spoil of silver, take the spoil of gold; for there is no end of the store, rich with all precious vessels.

Nahum 2:9 Ναούμ 2:10 διήρπαζον τὸ ἀργύριον διήρπαζον τὸ χρυσίον καὶ οὐκ ἦν πέρας τοῦ κόσμου αὐτῆς βεβάρυνται ὑπὲρ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτῆς

38727 **לְתֵל** 1 Prep-ל| Noun - masculine singular construct 1) mound, heap, heap of ruins; 1a) mound (of ruin-heap of city); 1b) mound, hill (of elevation on which city stood) 8510 **לְתֵל** Jeremiah 49:2 ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, לְתֵל תֵּל

וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהִיָּתָה לְתֵל שְׂמָמָה, וּבְנֵיתֶיהָ, 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD. Jer 49:2

Ἱερεμίας 30:18 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀκουτιῶ ἐπὶ ραββὰθ θόρυβον πολέμων καὶ ἔσονται εἰς ἄβατον καὶ εἰς ἀπώλειαν καὶ βωμοὶ αὐτῆς ἐν πυρὶ κατακαυθήσονται καὶ παραλήμψεται Ἰσραὴλ τὴν ἀρχὴν αὐτοῦ

38729 **לְתִלְדָּתָיו** 1 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph) 8435 **לְתִלְדָּתָיו** 1 Chronicles 26:31 לֹא

לְחִבְרוֹנֵי יִרְיָה הָרֹאשׁ, לְחִבְרוֹנֵי לְתִלְדָּתָיו לְאַבּוֹת--בִּשְׁנַת הָאָרְבָּעִים לְמַלְכוּת 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their

generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead. 1Chr 26:31 1η Χρονικών 26:31 τοῦ χεβρωνι ιουδίας ὁ ἄρχων τῶν χεβρωνι κατὰ γενέσεις αὐτῶν κατὰ πατρίας ἐν τῷ τεσσαρακοστῷ ἔτει τῆς βασιλείας αὐτοῦ ἐπεσκέπησαν καὶ εὗρέθη ἀνὴρ δυνατὸς ἐν αὐτοῖς ἐν ἰαζερ τῆς γαλααδίτιδος

38732 **לְתַלְפִּיּוֹת** 1 Prep-ל| Noun - feminine plural 1) weapons, armoury, armaments; 1a) meaning doubtful 8530 **לְתַלְפִּיּוֹת** תַּלְפִּיּוֹת Song of Solomon 4:4 ד כְּמִגְדָּל

4 דְּוִיד צִנְאָרָה, בְּנֵי לְתַלְפִּיּוֹת; אֶלֶף תְּמָנָן תָּלוּ עָלָיו, כָּל שְׁלֹשֵׁי הַגְּבָרִים.

Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men. SSol 4:4 Ἀσμα σμάτων 4:4 ὡς πύργος δαυιδ τράχηλός σου ὁ ὠκοδομημένος εἰς θαλπιῶθ χίλιοι θυρεοὶ κρέμονται ἐπ' αὐτόν πάσαι βολίδες τῶν δυνατῶν

38733 **לְתָם** 1 Prep-ל| Article | Noun - masculine singular 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537

Proverbs 10:29 כֵּן מַעֲוֵי לְתָם, דֶּרֶךְ יְהוָה; וּמַחֲתָה, לְפַעֲלֵי אָוֶן. 29 The way of the LORD is a stronghold to the upright, but ruin to the workers of iniquity. Prv 10:29 Παροιμίαι 10:29 ὁχύρωμα ὁσίου φόβος κυρίου συντριβὴ δὲ τοῖς ἐργαζομένοις κακά

38735 **לְתָמָם** 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537 **לְתָמָם** 2 Samuel 15:11 הָלְכוּ, הָלְכוּ יָא וְאֶת-אַבְשָׁלוֹם, הָלְכוּ. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing. 2Sm 15:11 2η Σαμουήλ 15:11 καὶ μετὰ ἀβεσσαλωμ ἐπορεύθησαν διακόσιοι ἄνδρες ἐξ ἱερουσαλημ κλητοὶ καὶ πορευόμενοι τῇ ἀπλότητι αὐτῶν καὶ οὐκ ἔγνωσαν πᾶν ῥῆμα

38737 **לְתִנוּפָה** 1 Prep-ל| Noun - feminine singular 1) swinging, waving, wave offering, offering; 1a) a swinging, brandishing; 1a1) of God's hand, weapons; 1b) waving, wave-offering (technical term of sacrifice); 1c) offering (of gold or brass) 8573 **לְתִנוּפָה תִּנוּפָה** Leviticus 14:21 וְאִין יָדוּ מִשְׁנֶת--וּלְקַח כָּבֵשׁ אֶחָד אֲשֶׁם לְתִנוּפָה, לְכַפֵּר עָלָיו; וְעִשְׂרוֹן סֹלֶת אֶחָד בָּלוּל בְּשֶׁמֶן, כָּבֵשׁ אֶחָד אֲשֶׁם לְתִנוּפָה, לְכַפֵּר עָלָיו; וְעִשְׂרוֹן סֹלֶת אֶחָד בָּלוּל בְּשֶׁמֶן, 21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil; Lev 14:21 Λευιτικόν 14:21 ἐὰν δὲ πένηται καὶ ἡ χεὶρ αὐτοῦ μὴ εὕρισκῃ λήμψεται ἄμγρον ἓνα εἰς ὃ ἐπλημμέλησεν εἰς ἀφαίρεμα ὥστε ἐξιλάσασθαι περὶ αὐτοῦ καὶ δέκατον σεμιδάλεως πεφυραμένης ἐν ἐλαίῳ εἰς θυσίαν καὶ κοτύλην ἐλαίου μίαν

38739 **לְתַנִּים** 1 Prep-ל| Noun - common plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **לְתַנִּים תַּנִּין** Job 30:29 כֵּן אֶת, הֵייתִי לְתַנִּים; וְרַע, לְבָנוֹת יַעֲנָה. 29 I am become a brother to jackals, and a companion to ostriches. Job 30:29 Ἰώβ 30:29 ἀδελφὸς γέγονα σειρήνων ἐταῖρος δὲ στρουθῶν

38741 **לְתַנִּינִים** 1 Prep-ל| Noun - masculine plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **לְתַנִּינִים תַּנִּין** Exodus 7:12 וַיִּשְׁלִיכוּ אִישׁ מִטָּהוּ, וַיְהִיוּ לְתַנִּינִים; וַיִּבְלַע מִטָּה- אֶתְּתַנִּין. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods. Exo 7:12 Ἐξοδος 7:12 καὶ ἔρριψαν ἕκαστος τὴν ῥάβδον αὐτοῦ καὶ ἐγένοντο δράκοντες καὶ κατέπιεν ἡ ῥάβδος ἡ ααρων τὰς ἐκείνων ῥάβδους

38742 **לְתַפְּאֶרֶת** 1 Prep-ל| Noun - feminine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **לְתַפְּאֶרֶת תַּפְּאֶרֶת** 2 Chronicles 3:6 וַיִּצַּף אֶת-הַבַּיִת אָבֶן יָקָרָה, לְתַפְּאֶרֶת; 6 And he garnished the house with precious stones

for beauty; and the gold was gold of Parvaim. 2Chr 3:6 2η Χρονικών 3:6 καὶ ἐκόσμησεν τὸν οἶκον λίθοις τιμίαις εἰς δόξαν καὶ χρυσίῳ χρυσίου τοῦ ἐκ φαρουαίμ
 38743 **לְתַפְאֲרָתָהּ** 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **לְתַפְאֲרָתָהּ** Isaiah 60:19 יֵט לֹא- יִהְיֶה-לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וְלַלַּיְלָה, הַיָּרֵחַ לֹא-יָאִיר לָךְ; וְהָיָה-לָּךְ יְהוָה. לְאוֹר עוֹלָם, וְאֵלֶיךָ לְתַפְאֲרָתָהּ. 19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isa 60:19 Ἡσαΐας 60:19 καὶ οὐκ ἔσται σοι ὁ ἥλιος εἰς φῶς ἡμέρας οὐδὲ ἀνατολὴ σελήνης φωτιεῖ σοι τὴν νύκτα ἀλλ' ἔσται σοι κύριος φῶς αἰώνιον καὶ ὁ θεὸς δόξα σου
 38744 **לְתַפּוֹר** 1 Prep-ל| Verb - Qal Infinitive construct 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle) 8609 **לְתַפּוֹר** Ecclesiastes 3:7 זֶעַת לְקָרוֹעַ וְעֵת לְתַפּוֹר, עֵת לְחֹשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N} Eccl 3:7 Ἐκκλησιαστής 3:7 καιρὸς τοῦ ῥῆξαι καὶ καιρὸς τοῦ ῥάψαι καιρὸς τοῦ σιγᾶν καὶ καιρὸς τοῦ λαλεῖν
 38745 **לְתַפְּלָהּ** 1 Prep-ל| Article | Noun - feminine singular 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 **לְתַפְּלָהּ** Nehemiah 11:17 יִזְבְּרִי בֶן-אַסָּף רֹאשׁ, הַתְּחִלָּה יְהוֹדָה לְתַפְּלָהּ, וּבִקְבֻקְיָהּ, מִשְׁנֶה מֵאַחֲיוֹ; וְעַבְדָּא, 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun. Neh 11:17 Νεεμίας 21:17 καὶ μαθανία υἱὸς μιχα καὶ ὠβηδ υἱὸς σαμου
 38748 **לְתַפְּשָׁהּ** 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **לְתַפְּשָׁהּ** Deuteronomy 20:19 יֵט כִּי-תָצוּר אֶל-עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְּשָׁהּ, לֹא-תִשְׁחִית אֶת-עֵצֶיהָ לְנֹדֶת עָלֶיהָ נִרְזָן--כִּי מִמֶּנּוּ תֹאכַל, וְאַתָּה לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לֹבֵא מִפְּנֵיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee? Deu 20:19 Δευτερονόμιον 20:19 εἰάν δὲ περικαθίσῃς περὶ πόλιν ἡμέρας πλείους ἐκπολεμῆσαι αὐτήν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεύσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἀλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἀγρῷ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

38749 **לְתַפֵּשׂ** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **לְתַפֵּשׂ חֶפֶשׁ** 1 Samuel 23:26 כּוּ וַיֵּלֶךְ

שָׁאוּל מִצַּד הַהָר, מִזֶּה, וְדָוִד וְאֲנָשָׁיו מִצַּד הַהָר, מִזֶּה; וַיְהִי דָוִד נֶחֱפָז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וְאֲנָשָׁיו עֹטְרִים אֶל-דָּוִד וְאֶל-אֲנָשָׁיו, לְתַפֵּשׂ.

And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round

about to take them. 1Sm 23:26 1η Σαμουήλ 23:26 καὶ πορεύονται σαουλ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους τοῦ ὄρους τούτου καὶ ἦν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους τοῦ ὄρους τούτου καὶ ἦν δαυιδ σκεπαζόμενος πορεύεσθαι ἀπὸ προσώπου σαουλ καὶ σαουλ καὶ οἱ ἄνδρες αὐτοῦ παρενέβαλον ἐπὶ δαυιδ καὶ τοὺς ἄνδρας αὐτοῦ συλλαβεῖν αὐτούς

38750 **לְתַקִּיפָה** 1 Prep-ל| Noun - feminine singular construct 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) 8622

כּוּ וַיְהִי לְתַקִּיפַת הַשָּׁנָה, עָלָה עָלָיו חֵיל 2 Chronicles 24:23 **לְתַקִּיפַת תְּקִיפָה** אָרָם, וַיָּבֹאוּ אֶל-יְהוּדָה וִירוּשָׁלַם, וַיִּשְׁחִיתוּ אֶת-כָּל-שָׂרֵי הָעָם מֵעַם; וְכָל-שָׁלָלָם 23 And it came to pass, when the year was

come about, that the army of the Arameans came up against him; and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the

king of Damascus. 2Chr 24:23 2η Χρονικών 24:23 καὶ ἐγένετο μετὰ τὴν συντέλειαν τοῦ ἐνιαυτοῦ ἀνέβη ἐπ' αὐτὸν δύναμις συρίας καὶ ἦλθεν ἐπὶ ἰουδαν καὶ ἐπὶ ἱερουσαλημ καὶ κατέφθειραν πάντας τοὺς ἄρχοντας τοῦ λαοῦ ἐν τῷ λαῷ καὶ πάντα τὰ σκῦλα αὐτῶν ἀπέστειλαν τῷ βασιλεῖ δαμασκού

38751 **לְתַקֹּעַ** 1 Prep-ל| Verb - Qal Infinitive construct 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **לְתַקֹּעַ תִּקְעַ** Judges

כּ וַיִּתְּקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁפְּרוּ הַכִּדִּים, וַיִּחְזִיקוּ בִיד- 7:20 שְׁמֹאוֹלָם בַּלְפָּדִים, וּבִיד-יְמִינָם הַשּׁוֹפָרוֹת לְתַקֹּעַ; וַיִּקְרְאוּ, חֲרֹב לִיהוָה

20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD

and for Gideon!' Jdgs 7:20 Κριταί 7:20 καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν ταῖς κερατίναῖς καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐκράτησαν ἐν χερσὶν ἀριστεραῖς αὐτῶν τὰς λαμπάδας καὶ ἐν χερσὶν δεξιαῖς αὐτῶν τὰς κερατίνας τοῦ σαλπίζειν καὶ ἀνέκραξαν ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεῶν

38752 **לְתַקֵּן** 1 Prep-ל| Verb - Qal Infinitive construct 1) to equalise, make straight, become straight; 1a) (Qal) to become straight; 1b) (Piel) to make straight, put straight, arrange in order, set in order 8626 **לְתַקֵּן תִּקֵּן** Ecclesiastes 1:15 טוּ מַעֲנֹת.

15 That which is crooked לֹא-יִכָּל לְתַקֵּן; וְחֶסְרוֹן, לֹא-יִכָּל לְהַמְנוֹת.

cannot be made straight; and that which is wanting cannot be numbered.
 Eccl 1:15 Ἐκκλησιαστής 1:15 διεστραμμένον οὐ δυνήσεται τοῦ ἐπικοσμηθῆναι καὶ
 ὑστέρημα οὐ δυνήσεται τοῦ ἀριθμηθῆναι

38753 לתקן 1 Prep-ל| Verb - Piel Infinitive construct 1) to equalise, make straight, become straight; 1a) (Qal) to become straight; 1b) (Piel) to make straight, put straight, arrange in order, set in order 8626 תִּקַּן Ecclesiastes 7:13 יג רָאָה,

13 Consider the work of God; for who can make that straight, which He hath made

crooked? Eccl 7:13 Ἐκκλησιαστής 7:13 ἰδὲ τὰ ποιήματα τοῦ θεοῦ ὅτι τίς δυνήσεται τοῦ κοσμησαι ὃν ἂν ὁ θεὸς διαστρέψῃ αὐτόν

38754 לתקפות 1 Prep-ל| Noun - feminine plural construct 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) 8622 לתקפות

כ וַיְהִי לְתִקְפוֹת הַיָּמִים, וַתֵּהָר חַנָּה וַתֵּלֶד בֶּן; וַתִּקְרָא 1 Samuel 1:20 תקופת 20 And it came to pass, when the

time was come about, that Hannah conceived, and bore a son; and she called his name Samuel: 'because I have asked him of the LORD.' 1Sm 1:20 1η Σαμουήλ 1:20 καὶ συνέλαβεν καὶ ἐγενήθη τῷ καιρῷ τῶν ἡμερῶν καὶ ἔτεκεν υἱόν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σαμουήλ καὶ εἶπεν ὅτι παρὰ κυρίου θεοῦ σαβαωθ ἡτησάμην αὐτόν

38755 לתרומות 1 Prep-ל| Article | Noun - feminine plural 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 לתרומות תרומה Nehemiah 12:44 מר

וַיִּפְקְדוּ בַיּוֹם הַהוּא אָנָשִׁים עַל-הַנִּשְׁכוֹת, לְאוֹצְרוֹת לְתִרְמוֹת לְרֹאשֵׁי וְלַמַּעֲשָׂרוֹת--לְכֹנֹס בָּהֶם לְשָׂדֵי הָעָרִים מִנְּאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי 44 And on that day were

men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the

Levites that took their stations. Neh 12:44 Νεεμίας 22:44 καὶ κατέστησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἄνδρας ἐπὶ τῶν γαζοφυλακίων τοῖς θησαυροῖς ταῖς ἀπαρχαῖς καὶ ταῖς δεκάταις καὶ τοῖς συνηγμένοις ἐν αὐτοῖς ἄρχουσιν τῶν πόλεων μερίδας τοῖς ἱερεῦσι καὶ τοῖς λευίταις ὅτι εὐφροσύνη ἦν ἐν ἰουδα ἐπὶ τοὺς ἱερεῖς καὶ ἐπὶ τοὺς λευίτας τοὺς ἐστῶτας

38757 לתרופה 1 Prep-ל| Noun - feminine singular 1) healing 8644 לתרופה

יב וְעַל-הַנָּחַל יַעֲלֶה עַל-שְׂפָתוֹ מִזָּה וּמִזָּה כָּל-עֵץ-מֵאֵכָל Ezekiel 47:12 תרופה

לֹא-יָבֹל עֲלֵהוּ וְלֹא-יָתֵם פְּרִי, לְחֹדְשֵׁי יְבַכְר--כִּי מִיָּמִי, מִן-הַמִּקְדָּשׁ הַמָּה 12 And by the

river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the

waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

Eze 47:12 Ἰεζεκιήλ 47:12 καὶ

ἐπὶ τοῦ ποταμοῦ ἀναβήσεται ἐπὶ τοῦ χεῖλους αὐτοῦ ἔνθεν καὶ ἔνθεν πᾶν ξύλον βρώσιμον οὐ μὴ παλαιωθῇ ἐπ' αὐτοῦ οὐδὲ μὴ ἐκλίπη ὁ καρπὸς αὐτοῦ τῆς καινότητος αὐτοῦ πρωτοβολήσῃ διότι τὰ ὕδατα αὐτῶν ἐκ τῶν ἁγίων ταῦτα ἐκπορεύεται καὶ ἔσται ὁ καρπὸς αὐτῶν εἰς βρώσιν καὶ ἀνάβασις αὐτῶν εἰς ὑγίειαν

38758 **לְתָרַע** 1 Prep-ל| Noun - masculine singular construct 1) gate, door; 1a) door;

1b) gate; 1c) court 8651 **לְתָרַע** Daniel 3:26 כּוּ בְּאֲדִין קָרַב נְבוּכַדְנֶצַּר.

לְתָרַע אֶתֹּן נִירָא יְקָדְתָּא, עָנָה וְאָמַר שְׁדַרְךָ מִישָׁךְ וְעִבְד־נָנּוּ עֲבֹדוּהִי דִי־ אֱלֹהָא עֲלִיא (עֲלָאָה), פָּקֻ וְאַתּוּ; בְּאֲדִין נְפָקִין, שְׁדַרְךָ מִישָׁךְ וְעִבְד־נְגוּ־מִן־ 26 Then Nebuchadnezzar came near to the mouth of the

burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the

fire. Dan 3:26 Δανιήλ 3:93 καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδεναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξήλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός

38761 **לְתַשׁוּעָה** 1 Prep-ל| Noun - feminine singular construct 1) salvation,

deliverance; 1a) deliverance (usually by God through human agency); 1b) salvation

(spiritual in sense) 8668 **לְתַשׁוּעָה** Lamentations 3:26 כּוּ טוֹב וַיְחַיֵּל

לְתַשׁוּעָה יְהוָה. 26 It is good that a man should quietly wait for

the salvation of the LORD. Lam 3:26 καὶ ὑπομενεῖ καὶ ἡσυχάσει εἰς τὸ σωτήριον κυρίου

38762 **לְתַשׁוּעָתָךְ** 1 Prep-ל| Noun - feminine singular construct | second person

masculine singular 1) salvation, deliverance; 1a) deliverance (usually by God through

human agency); 1b) salvation (spiritual in sense) 8668 **לְתַשׁוּעָתָךְ** Psalm

119:81 פֹּא כָלְתָה לְתַשׁוּעָתָךְ נַפְשִׁי; לְדַבְּרָךְ יְחַלְתִּי. 81 CAPH. My soul

pineth for Thy salvation; in Thy word do I hope. Psa 119:81 Ψαλμοί 118:81

χαφ ἐκλείπει εἰς τὸ σωτήριόν σου ἡ ψυχὴ μου καὶ εἰς τὸν λόγον σου ἐπήλπισα

38764 **לְתַשְׁעָה** 1 Prep-ל| Number - masculine singular 1) nine, nonad; 1a) nine (as

cardinal number); 1b) ninth (as ordinal number); 1c) in combination with other

numbers 8672 **לְתַשְׁעָה** 1 Chronicles 25:26 כּוּ לְתַשְׁעָה {ר} עֶשֶׂר לְמַלּוּתִי.

{ס} 26 For the nineteenth to Mallothi, his sons

and his brethren, twelve; 1Chr 25:26 1η Χρονικῶν 25:26 ὁ ἐννεακαίδεκατος

μελληθι υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

38771 **לְתַתֵּם** 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine

plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe,

employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,

give over, deliver up, yield produce, occasion, produce, requite to, report, mention,

utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign,

designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be

provided, be entrusted to, be granted to, be permitted, be issued, be published, be

uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1)

to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

יב וַיִּסְרוּ הָעָלָה לְתַתֵּם לְמַפְלְנוֹת לְבֵית־אֲבוֹתָי. 2 Chronicles 35:12

12 And they

removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so

did they with the oxen. 2Chr 35:12 2η Χρονικών 35:12 καὶ ἡτοίμασαν τὴν ὀλοκαύτωσιν παραδοῦναι αὐτοῖς κατὰ τὴν διαίρεσιν κατ' οἴκους πατριῶν τοῖς υἱοῖς τοῦ λαοῦ τοῦ προσάγειν τῷ κυρίῳ ὡς γέγραπται ἐν βιβλίῳ Μωϋσῆ καὶ οὕτως εἰς τὸ πρῶν

38772 **לָתַתְּן** 1 Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set; 1a)

(Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **לָתַתְּן נָתַן** 1 Kings 6:19

19 יֵט וְדָבִיר בְּתוֹךְ-הַבַּיִת מִפְּנִימָה, הַכִּין, לְתַתֵּן שָׁם, אֶת-אָרוֹן בְּרִית יְהוָה.

And he prepared the Sanctuary in the midst of the house within, to set

there the ark of the covenant of the LORD. 1 Kings 6:19 Βασιλειῶν Γ' 6:19

τοῦ δαβὶρ ἐν μέσῳ τοῦ οἴκου ἔσωθεν δοῦναι ἐκεῖ τὴν κιβωτὸν διαθήκης κυρίου

38773 **מֵאֲבָדִים** 1 Verb - Piel Participle - masculine plural 1) perish, vanish, go

astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 3318 **מוֹצֵאת יָצָא** Genesis 38:25 כֹּה

הָיָה מוֹצֵאתָ, וְהָיָא שְׁלָחָה אֶל-חַמְיָה לֵאמֹר, לְאִישׁ אֲשֶׁר-אַלָּה לּוֹ, אֲנֹכִי הָרָה;

25 וַתֹּאמֶר, הַכֹּה־נָא--לְמִי הַחֲתָמָה וְהַפְּתִילִים וְהַמָּטָה, הָאֵלֶּה.

When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose

are these, the signet, and the cords, and the staff.' Ge 38:25 | 38:25 αὐτὴ δὲ ἀγομένη ἀπέστειλεν πρὸς τὸν πενθερὸν αὐτῆς λέγουσα ἐκ τοῦ ἀνθρώπου τίνος ταῦτά ἐστιν ἐγὼ ἐν γαστρὶ ἔχω καὶ εἶπεν ἐπίγνωθι τίνος ὁ δακτύλιος καὶ ὁ ὀρμίσκος καὶ ἡ ῥάβδος αὕτη

38774 **מֵאֲבֹתֵיכֶם** 1 Prep-מ| Noun - masculine plural construct | second person

masculine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **מֵאֲבֹתֵיכֶם אָב** Jeremiah

16:12 יֵב וְאַתֶּם הִרְעַתֶּם לַעֲשׂוֹת, מֵאֲבֹתֵיכֶם; וְהַנֶּכֶם הַלְכִים, אִישׁ אַחֲרֵי

12 וְיֵב וְאַתֶּם הִרְעַתֶּם לַעֲשׂוֹת, מֵאֲבֹתֵיכֶם; וְהַנֶּכֶם הַלְכִים, אִישׁ אַחֲרֵי

your fathers; for, behold, ye walk every one after the stubbornness of his

evil heart, so that ye hearken not unto Me; Jer 16:12 Ἰερεμίας 16:12 καὶ

ὁμεῖς ἐπονηρεύσασθε ὑπὲρ τοὺς πατέρας ὑμῶν καὶ ἰδοὺ ὁμεῖς πορεύεσθε ἕκαστος ὀπίσω τῶν ἀρεστῶν τῆς καρδίας ὑμῶν τῆς πονηρίας τοῦ μὴ ὑπακούειν μου

38776 **מֵאֲבִיד** 1 Verb - Hiphil Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 270 **מֵאֲחִזִּים אֲחֻזֵּי** 2 Chronicles 9:18 יח

וַיֵּשֶׁשׁ מַעְלֹת לַכִּסֵּא וַיִּכְבֹּשׁ בִּזְהָב לַכִּסֵּא, מֵאֲחִזִּים, וַיְדֹת מִזָּה וּמִזָּה, עַל־מְקוֹם הַיָּדָיו. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions

standing beside the arms. 2Chr 9:18 2η Χρονικών 9:18 καὶ ἔξ ἀναβαθμοὶ τῷ θρόνῳ ἐνδεδεμένοι χρυσίῳ καὶ ἀγκῶνες ἔνθεν καὶ ἔνθεν ἐπὶ τοῦ θρόνου τῆς καθέδρας καὶ δύο λέοντες ἐστηκότες παρὰ τοὺς ἀγκῶνας

38777 **מֵאֲבִיהֶן** 1 Prep-מ | Noun - masculine singular construct | third feminine plural 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אֶבְרָהָם** Genesis 19:36 36 Thus were both the daughters of Lot with child by their father. Ge 19:36 | 19:36 καὶ συνέλαβον αἱ δύο θυγατέρες λωτ ἐκ τοῦ πατρὸς αὐτῶν

38778 **מֵאֲבִיּוֹת** 1 Noun proper - feminine plural Moabite = [from father: what father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **מֵאֲבִיּוֹת** Ruth 1:4 וַיֵּשְׁבוּ לָהֶם, נָשִׁים מֵאֲבִיּוֹת־שֵׁם הָאֵחָת עֹרְפָּה, וְשֵׁם הַשֵּׁנִית מוֹאֲבִי. 4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there about ten years. Ruth 1:4 Ρούθ 1:4 καὶ ἐλάβοσαν ἑαυτοῖς γυναῖκας μωαβίτιδας ὄνομα τῇ μιᾷ ορφα καὶ ὄνομα τῇ δευτέρᾳ ρουθ καὶ κατώκησαν ἐκεῖ ὥς δέκα ἔτη

38779 **מֵאֲבִיךָ** 1 Prep-מ | Noun - masculine singular construct | second feminine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אֶבְרָהָם** 2 Samuel 6:21 21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry. 2Sm 6:21 2η Σαμουήλ 6:21 καὶ εἶπεν δαυιδ πρὸς μελχολ ἐνώπιον κυρίου ὀρχήσομαι εὐλογητὸς κύριος ὃς ἐξελέξατό με ὑπὲρ τὸν πατέρα σου καὶ ὑπὲρ πάντα τὸν οἶκον αὐτοῦ τοῦ καταστήσαι με εἰς ἡγούμενον ἐπὶ τὸν λαὸν αὐτοῦ ἐπὶ τὸν ἱσραηλ καὶ παίζομαι καὶ ὀρχήσομαι ἐνώπιον κυρίου

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38779 **מֵאֲבִיךָ** 1 Prep-מ | Noun - masculine singular construct | second feminine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **אֶבְרָהָם** 2 Samuel 6:21 21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry. 2Sm 6:21 2η Σαμουήλ 6:21 καὶ εἶπεν δαυιδ πρὸς μελχολ ἐνώπιον κυρίου ὀρχήσομαι εὐλογητὸς κύριος ὃς ἐξελέξατό με ὑπὲρ τὸν πατέρα σου καὶ ὑπὲρ πάντα τὸν οἶκον αὐτοῦ τοῦ καταστήσαι με εἰς ἡγούμενον ἐπὶ τὸν λαὸν αὐτοῦ ἐπὶ τὸν ἱσραηλ καὶ παίζομαι καὶ ὀρχήσομαι ἐνώπιον κυρίου

38780 **מֵאבִּיךָ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **מֵאבִּיךָ אָב** Job 15:10 יָגֵם

10 With us are both the gray-headed and the very aged men, much older than thy father. Job 15:10 Ἰώβ 15:10 καὶ γε πρεσβύτης καὶ γε παλαιὸς ἐν ἡμῖν βαρύτερος τοῦ πατρός σου ἡμέραις

38781 **מֵאבִּימֶלֶךְ** 1 Prep-מ | Noun proper - masculine singular Abimelech = |Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time; 2) king of Gath in David's time; maybe title of Philistine kings; 3) son of Gideon by a concubine; 4) priest, son of Abiathar 40 **מֵאבִּימֶלֶךְ אֲבִימֶלֶךְ** Judges 9:20 כּ וְאֵם

אֵין תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת־בְּעָלֵי שָׁכֶם וְאֶת־בֵּית מְלֹוא; וְתֵצֵא אֵשׁ מִבְּעָלֵי שָׁכֶם, וּמִבֵּית מְלֹוא, וְתֹאכַל, אֶת־אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.' Jdgs 9:20 Κριταὶ 9:20 εἰ δὲ οὐ ἐξέλθοι πῦρ ἀπὸ ἀβιμελεχ καὶ φάγοι τοὺς ἄνδρας σικιμων καὶ τὸν οἶκον βηθμααλλων καὶ ἐξέλθοι πῦρ ἀπὸ ἀνδρῶν σικιμων καὶ ἐκ τοῦ οἴκου βηθμααλλων καὶ καταφάγοι τὸν ἀβιμελεχ

38783 **מֵאֲבֵל** 1 **מֵאֲבֵל מְחֹלָה** Preposition Abel Meholah = |meadow of dancing|; 1) a city of Issachar, birthplace of Elisha 65 **מֵאֲבֵל מְחֹלָה** 1 Kings 19:16 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֵלִישָׁע בֶּן־שַׁפְט מֵאֲבֵל וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֵלִישָׁע בֶּן־שַׁפְט מֵאֲבֵל 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. 1 Kings 19:16

Βασιλειῶν Γ' 19:16 καὶ τὸν ἰου υἱὸν ναμεσσι χρίσεις εἰς βασιλέα ἐπὶ ἰσραηλ καὶ τὸν ἐλισαίε υἱὸν σαφατ ἀπὸ ἀβελμαουλα χρίσεις εἰς προφήτην ἀντὶ σοῦ

38785 **מֵאֲבָנִי** 1 Prep-מ | Noun - feminine plural construct 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart 68 **מֵאֲבָנִי אָבֵן** Genesis 28:11 כִּי־בָא יָא וַיִּפְגַּע בַּמָּקוֹם וַיִּלֵּן שָׁם, כִּי־בָא

11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep. Ge 28:11 | 28:11 καὶ ἀπῆντησεν τόπῳ καὶ ἐκοιμήθη ἐκεῖ ἔδω γὰρ ὁ ἥλιος καὶ ἔλαβεν ἀπὸ τῶν λίθων τοῦ τόπου καὶ ἔθηκεν πρὸς κεφαλῆς αὐτοῦ καὶ ἐκοιμήθη ἐν τῷ τόπῳ ἐκείνῳ

- 38786 **מֶאֱבֶסֶה** 1 Noun - masculine plural construct | third person feminine singular 1) storehouse, granary 3965 **מֶאֱבֶסֶה** Jeremiah 50:26 כו באו־לָהּ 26 מִקֵּץ פִּתְחוּ מֶאֱבֶסֶהָ, סְלִיחָה כְּמו־עֲרָמִים וְהַחְרִימוּהָ; אַל־תְּהִי־לָהּ, שְׂאִרֶיהָ. Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left. Jer 50:26 Ἰερεμίας 27:26 ὅτι ἐληλύθασιν οἱ καιροὶ αὐτῆς ἀνοίξατε τὰς ἀποθήκας αὐτῆς ἐρευνήσατε αὐτήν ὡς σπῆλαιον καὶ ἐξολεθρεύσατε αὐτήν μὴ γενέσθω αὐτῆς κατάλειμμα
- 38787 **מֶאֱבֶרֶה** 1 Prep-מ | Noun proper - masculine singular Abraham = |father of a multitude| or |chief of multitude|; 1) friend of God and founder of Hebrew nation via God's elective covenant 85 **מֶאֱבֶרֶה** Genesis 18:17 יִזְוֶהָ, אָמַר: 17 הַמֶּכְסֶה אֹנִי מֶאֱבֶרֶהָ, אֲשֶׁר אֲנִי עֹשֶׂה. And the LORD said: 'Shall I hide from Abraham that which I am doing; Ge 18:17 | 18:17 ὁ δὲ κύριος εἶπεν μὴ κρύψω ἐγὼ ἀπὸ αβραάμ τοῦ παιδός μου ὃ ἐγὼ ποιῶ
- 38789 **מֶאֱבִתִּי** 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **מֶאֱבִתִּי** אָב 1 Kings 19:4 ד והוא־הֵלֵךְ בַּמִּדְבָּר, דֶּרֶךְ יוֹם, וַיָּבֹא, וַיֵּשֶׁב תַּחַת רֶתֶם אַחַת (אֶחָד); וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר רַב עָתָה יָהוָה קַח נַפְשִׁי, כִּי־לֹא־טוֹב אֲנִכִּי מֶאֱבִתִּי. 4 But he himself went a day's journey into the wilderness, and came and sat down under a broom-tree; and he requested for himself that he might die; and said: 'It is enough; now, O LORD, take away my life; for I am not better than my fathers.' 1 Kings 19:4 Βασιλειῶν Γ' 19:4 καὶ αὐτὸς ἐπορεύθη ἐν τῇ ἐρήμῳ ὁδὸν ἡμέρας καὶ ἦλθεν καὶ ἐκάθισεν ὑπὸ ραθμῆς ἐν καὶ ἠτήσατο τὴν ψυχὴν αὐτοῦ ἀποθανεῖν καὶ εἶπεν ἱκανοῦσθω νῦν λαβὲ δὴ τὴν ψυχὴν μου ἅπ' ἐμοῦ κύριε ὅτι οὐ κρείσσων ἐγὼ εἰμι ὑπὲρ τοὺς πατέρας μου
- 38790 **מֶאֱבִתֶּיךָ** 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) father of an individual; 2) of God as father of his people; 3) head or founder of a household, group, family, or clan; 4) ancestor; 4a) grandfather, forefathers -- of person; 4b) of people; 5) originator or patron of a class, profession, or art; 6) of producer, generator (fig.); 7) of benevolence and protection (fig.); 8) term of respect and honour; 9) ruler or chief (spec.) 1 **מֶאֱבִתֶּיךָ** Deuteronomy 30:5 ה וְהִבִּיאָךְ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יִרְשׁוּ אֲבֹתֶיךָ־וַיִּרְשָׁתָּהּ; וְהִיטְבָּךְ וְהִרְבָּךְ, יְהוָה אֱלֹהֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers. Deu 30:5 Δευτερονόμιον 30:5 καὶ εἰσάξει σε κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ἐκληρονόμησαν οἱ πατέρες σου καὶ κληρονομήσεις αὐτήν καὶ εὖ σε ποιήσει καὶ πλεοναστόν σε ποιήσει ὑπὲρ τοὺς πατέρας σου
- 38791 **מֶאֱנֵג** 1 Prep-מ | Noun proper - masculine singular Agag = |I will overtop|; 1) king of Amalek, spared bySaul but slain bySamuel 90 **מֶאֱנֵג** Numbers 24:7 ז יזל־מִים מִדְּלִיּוֹ, וְזָרְעוֹ בְּמִים רַבִּים; וַיָּרֶם מֶאֱנֵג מִלְכּוֹ, וְתַנְשֵׂא מִלְכָּתוֹ. 7

Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted. Num 24:7 Ἀριθμοί 24:7 ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γαγ βασιλεία αὐτοῦ καὶ αὐξηθήσεται ἡ βασιλεία αὐτοῦ

38793 **מָאֵד** 1 Adverb adv; 1) exceedingly, much; subst; 2) might, force, abundance; n m; 3) muchness, force, abundance, exceedingly; 3a) force, might; 3b) exceedingly, greatly, very (idioms showing magnitude or degree); 3b1) exceedingly; 3b2) up to abundance, to a great degree, exceedingly; 3b3) with muchness, muchness 3966 **מָאֵד**

א בְּרָכִי נַפְשִׁי, אֶת־יְהוָה: יְהוָה אֱלֹהֵי, גְדֹלָת מָאֵד; הוֹד מָאֵד Psalm 104:1 **וְהָדָר לְבָשֶׁתְּ.** 1 Bless the LORD, O my soul. {N} O LORD my God,

Thou art very great; Thou art clothed with glory and majesty. Psalms 104:1 τῷ δαυιδ εὐλόγει ἡ ψυχὴ μου τὸν κύριον κύριε ὁ θεός μου ἐμεγαλύνθης σφόδρα ἐξομολόγησιν καὶ εὐπρέπειαν ἐνεδύσω

38794 **מָאֵדוּ** 1 Adverb | third person masculine singular adv; 1) exceedingly, much; subst; 2) might, force, abundance; n m; 3) muchness, force, abundance, exceedingly; 3a) force, might; 3b) exceedingly, greatly, very (idioms showing magnitude or degree); 3b1) exceedingly; 3b2) up to abundance, to a great degree, exceedingly; 3b3) with muchness, muchness 3966 **מָאֵדוּ** 2 Kings 23:25

כֹּה וְכִמְהוּ לֹא־הָיָה לִפְנָיו מֶלֶךְ, אֲשֶׁר־שָׁב אֶל־יְהוָה בְּכָל־לִבּוֹ וּבְכָל־נַפְשׁוֹ 25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him. 2Ki 23:25

Βασιλειῶν Δ' 23:25 ὅμοιος αὐτῷ οὐκ ἐγενήθη ἔμπροσθεν αὐτοῦ βασιλεύς ὃς ἐπέστρεψεν πρὸς κύριον ἐν ὅλῃ καρδίᾳ αὐτοῦ καὶ ἐν ὅλῃ ψυχῇ αὐτοῦ καὶ ἐν ὅλῃ ἰσχύι αὐτοῦ κατὰ πάντα τὸν νόμον μωσῆ καὶ μετ' αὐτὸν οὐκ ἀνέστη ὅμοιος αὐτῷ

38796 **מַאֲדִירִי** 1 Prep-מ | Noun - masculine plural construct 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) of kings, nations, gods; 2) greatone, majesticone; 2a) of nobles, chieftains, servants 117 **מַאֲדִירִי אֲדִיר** Jeremiah 25:35 **לֵה וְאַבֵּר**

35 And the shepherds shall have no way to flee, nor the leaders of the flock to escape. Jer 25:35 Ἱερεμίας 32:35 καὶ ἀπολείται φυγὴ ἀπὸ τῶν ποιμένων καὶ σωτηρία ἀπὸ τῶν κριῶν τῶν προβάτων

38797 **מַאֲדָךְ** 1 Adverb | second person masculine singular adv; 1) exceedingly, much; subst; 2) might, force, abundance; n m; 3) muchness, force, abundance, exceedingly; 3a) force, might; 3b) exceedingly, greatly, very (idioms showing magnitude or degree); 3b1) exceedingly; 3b2) up to abundance, to a great degree, exceedingly; 3b3) with muchness, muchness 3966 **מַאֲדָךְ** Deuteronomy

5 **וְאַהַבְתָּ, אֵת יְהוָה אֱלֹהֶיךָ, בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ, וּבְכָל־מְאֲדָךְ.** 5 And thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy might. Deu 6:5 Δευτερονόμιον 6:5 καὶ ἀγαπήσεις κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς δυνάμεώς σου

38799 **מְאֲדָם** 1 Verb - Pual Participle - masculine singular 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3)

reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red 5064

ד וְנִמְסוּ הַהָרִים תַּחְתֵּיוֹ, וְהַעֲמָקִים יִתְבַּקְּעוּ, כִּדְוֹנֵג מִפְּנֵי מִגְרִים נָגַד Micah 1:4 4 And the mountains shall be molten under

Him, and the valleys shall be cleft, as wax before the fire, as waters

that are poured down a steep place. Mic 1:4 Μιχαίας 1:4 καὶ σαλευθήσεται τὰ ὄρη ὑποκάτωθεν αὐτοῦ καὶ αἱ κοιλάδες τακήσονται ὡς κηρὸς ἀπὸ προσώπου πυρὸς καὶ ὡς ὕδωρ καταφερόμενον ἐν καταβάσει

38801 מֵאֲדֹנִי 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113

יח וַתָּתֵם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשְּׁנִית וַיֹּאמְרוּ לוֹ לֹא נִשְׂאָר לֹא-נִכְחַד מֵאֲדֹנִי, כִּי אִם-תָּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל-אֲדֹנִי: לֹא נִשְׂאָר

18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but

our bodies, and our lands. Ge 47:18 | 47:18 ἐξῆλθεν δὲ τὸ ἔτος ἐκεῖνο καὶ ἦλθον πρὸς αὐτὸν ἐν τῷ ἔτει τῷ δευτέρῳ καὶ εἶπαν αὐτῷ μήποτε ἐκτριβώμεν ἀπὸ τοῦ κυρίου ἡμῶν εἰ γὰρ ἐκλείπειν τὸ ἀργύριον καὶ τὰ ὑπάρχοντα καὶ τὰ κτήνη πρὸς σέ τὸν κύριον καὶ οὐχ ὑπολείπεται ἡμῖν ἐναντίον τοῦ κυρίου ἡμῶν ἀλλ' ἢ τὸ ἴδιον σῶμα καὶ ἡ γῆ ἡμῶν

38802 מֵאֲדֹנָיו 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = |thy husband, Yahweh|); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh) 113

יט קָטָן וְגָדוֹל, שָׁם הוּא; וְעֶבֶד, חֲפָשִׁי מֵאֲדֹנָיו. Job 3:19 19 The small and great are there alike; and the servant is free from his master.

Job 3:19 Ἰώβ 3:19 μικρὸς καὶ μέγας ἐκεῖ ἐστὶν καὶ θεράπων οὐ δεδοικὼς τὸν κύριον αὐτοῦ

38807 מֵאַהֲבֵי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family,

and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 3559 מִן וְהַשְׁפֹּתִים, טַפַּח אֶחָד מוֹכְנִים בְּבֵית־ עֶזְקִיֵּאל 40:43

43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering. Eze 40:43 Ἰεζεκιήλ 40:43 καὶ παλαιστήν ἔξουσιν γεῖσος λελαξευμένον ἔσωθεν κύκλῳ καὶ ἐπὶ τὰς τραπέζας ἐπάνωθεν στέγας τοῦ καλύπτεσθαι ἀπὸ τοῦ ὑετοῦ καὶ ἀπὸ τῆς ξηρασίας

38813 מֶאֱהָלוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 יֵד יִנְתֵּק מֶאֱהָלוֹ, מִבְּטָחוֹ; וְתִצְעֲדֵהוּ, Job 18:14

14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. Job 18:14 יוֹב 18:14 ἐκραγείη δὲ ἐκ διαίτης αὐτοῦ ἰασις σχοίη δὲ αὐτὸν ἀνάγκη αἰτία βασιλικῇ

38814 מֶאֱהָלֵי 1 Prep-מ | Noun - masculine plural construct 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 יֵב יִכְרֹת יְהוָה לְאִישׁ אֲשֶׁר יַעֲשֶׂנָה, עַר וְעִנָּה, מֶאֱהָלֵי, יַעֲקֹב; וּמִנִּישׁ מִנְחָה, לִיהוָה {פ} 12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him

that offereth an offering unto the LORD of hosts. {P} Mal 2:12 Μαλαχίας 2:12 ἐξολεθρεύσει κύριος τὸν ἄνθρωπον τὸν ποιοῦντα ταῦτα ἕως καὶ ταπεινωθῇ ἐκ σκηνομάτων ἰακωβ καὶ ἐκ προσαγόντων θυσίαν τῷ κυρίῳ παντοκράτορι

38815 מֶאֱהָלֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 יֵד וַיְהִי, בְּנֹסַע הָעָם מֶאֱהָלֵיהֶם, Joshua 3:14

14 And it came to pass, when the people removed from their tents, to pass over the Jordan, the priests that bore the ark of the covenant being before the people; Josh 3:14 Ἰησοῦς Ναυῆ 3:14 καὶ ἀπῆρεν ὁ λαὸς ἐκ τῶν σκηνομάτων αὐτῶν διαβῆναι τὸν ἰορδάνην οἱ δὲ ἱερεῖς ἤρσαν τὴν κιβωτὸν τῆς διαθήκης κυρίου πρότεροι τοῦ λαοῦ

38816 מֶאֱהָלְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) tent; 1a) nomad's tent, and thus symbolic of wilderness life, transience; 1b) dwelling, home, habitation; 1c) the sacred tent of Jehovah (the tabernacle) 168 כֹּנ אַם-תָּשׁוּב עַד-שִׁדִּי, תִּבְנֶה; תִּרְחִיק Job 22:23

23 If thou return to the Almighty, thou shalt be built up-

-if thou put away unrighteousness far from thy tents, Job 22:23 'Iwβ 22:23
ἐὰν δὲ ἐπιστραφῇς καὶ ταπεινώσῃς σεαυτὸν ἔναντι κυρίου πόρρω ἐποίησας ἀπὸ διαίτης
σου τὸ ἄδικον

38817 **מְאוּזָל** 1 Prep-מ | Noun proper - feminine singular Uzal = |I shall be

flooded|; 1) sixth son Joktan 187 **מְאוּזָל** **אוּזָל** Ezekiel 27:19 יֵט וְדָן וַיִּזְן מְאוּזָל.

19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus,

were among thy merchandise. Eze 27:19 'Ieζεκιήλ 27:17 ιουδας καὶ οἱ υἱοὶ τοῦ
ισραηλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ
ἐλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν συμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν
ἀγοράν σου ἔδωκαν ἐξ ἀσηλ σίδηρος εἰργασμένος καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἔστιν

38818 **מְאֻנִּי** 1 Noun - masculine plural construct 1) **desire** 3970 **מְאֻנִּי**

Psalms 140:9 אֶל-תִּתֵּן יְהוָה, מְאֻנִּי רָשָׁע; זְמָמוּ אֶל-תִּפְקֹ, יְרוֹמּוּ סָלָה.

Grant not, O LORD, the desires of the wicked; further not his evil

device, so that they exalt themselves. Selah Psa 140:8 Ψαλμοί 139:9 μὴ

παραδῶς με κύριε ἀπὸ τῆς ἐπιθυμίας μου ἀμαρτωλῷ διελογίσαντο κατ' ἐμοῦ μὴ
ἐγκαταλίπῃς με μήποτε ὑψωθῶσιν διάψαλμα

38819 **מָאוֹם** 1 Noun - masculine singular 1) **blemish, spot, defect; 1a) of physical**

defect; 1b) of moral stain 3971 **מָאוֹם** **מָאוֹם** Job 31:7 זֶ אִם תִּטָּה אֲשֶׁרִי, מָנִי

7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and

if any spot hath cleaved to my hands; Job 31:7 'Iwβ 31:7 εἰ ἐξέκλινεν ὁ πούς

μου ἐκ τῆς ὁδοῦ εἰ δὲ καὶ τῷ ὀφθαλμῷ ἐπηκολούθησεν ἡ καρδιά μου εἰ δὲ καὶ ταῖς
χερσίν μου ἠψάμην δώρων

38820 **מָאוֹם** 1 **מָאוֹם** / **כָּל-מָאוֹם** Noun - common masculine singular absolute

kethib | Noun - common masculine singular construct 1) **blemish, spot, defect; 1a)**

of physical defect; 1b) of moral stain 3971 **מָאוֹם** **מָאוֹם** Daniel 1:4 ד' יְלָדִים

אַשֶׁר אֵין-בָּהֶם כָּל-מָאוֹם וְטוֹבֵי מַרְאֶה וּמִשְׁכָּלִים בְּכָל-חֻקֶּמָּה, וַיְדַעִי דַעַת

וּמִבִּינִי מִדַּע, וְאַשֶׁר כָּח בָּהֶם, לַעֲמֹד בְּהִיכָל הַמֶּלֶךְ; וּלְלַמֶּדֶם סֵפֶר, וּלְשׁוֹן

4 youths in whom was no blemish, but fair to look on, and

skilful in all wisdom, and skilful in knowledge, and discerning in thought,

and such as had ability to stand in the king's palace; and that he

should teach them the learning and the tongue of the Chaldeans. Dan 1:4

Δανιήλ 1:4 νεανίσκους ἀμώμους καὶ εὐειδεῖς καὶ ἐπιστήμονας ἐν πάσῃ σοφίᾳ καὶ
γραμματικὸν καὶ συνετὸν καὶ σοφὸν καὶ ἰσχύοντα ὥστε εἶναι ἐν τῷ οἴκῳ τοῦ
βασιλέως καὶ διδάξαι αὐτοὺς γράμματα καὶ διάλεκτον χαλδαϊκὴν

38822 **מְאוֹמָה** 1 Noun - masculine singular 1) **anything** 3972 **מְאוֹמָה**

יב וַיֹּאמֶר, אֶל-תְּשַׁלַּח יָדְךָ אֶל-הַנֶּעֱר, וְאֶל-תַּעֲשׂ לוֹ, מְאוֹמָה: כִּי

12 עַתָּה יֵדַעְתִּי, כִּי־יֵרָא אֱלֹהִים אֹתָהּ, וְלֹא חָשַׁכְתָּ אֶת-בְּנִיךָ אֶת־יְחִידְךָ, מִמֶּנִּי.

And he said: 'Lay not thy hand upon the lad, neither do thou any thing

unto him; for now I know that thou art a God-fearing man, seeing thou

hast not withheld thy son, thine only son, from Me.' Ge 22:12 | 22:12 καὶ

εἶπεν μὴ ἐπιβάλῃς τὴν χεῖρά σου ἐπὶ τὸ παιδάριον μηδὲ ποιήσῃς αὐτῷ μηδὲν νῦν γὰρ
ἔγνων ὅτι φοβῇ τὸν θεόν σὺ καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ

38823 **מֵאֵן** 1 Prep-מ | Noun - masculine singular 1) trouble, wickedness, sorrow; 1a) trouble, sorrow; 1b) idolatry; 1c) trouble of iniquity, wickedness 205

Job 36:10 **וַיִּגַּל אָזְנוֹם, לְמוֹסֵר; וַיֹּאמֶר, כִּי־יָשׁוּבוּן מֵאֵן.** 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

Job 36:10 Ἰώβ 36:10 ἀλλὰ τοῦ δικαίου εἰσακουσεται καὶ εἶπεν ὅτι ἐπιστραφήσονται ἐξ ἀδικίας

38824 **מֵאֻפָּז** 1 Prep-מ | Noun proper - feminine singular Uphaz = |desire of fine gold|; 1) a place famous for its gold (site unknown) 210

Jeremiah 10:9 **ט כֶּסֶף מְרֻקָּע מִתְרָשִׁישׁ יוֹבָא, וְזָהָב מֵאֻפָּז--מַעֲשֵׂה חֶרֶשׁ, וַיְדִי צוּרָה; תְּכֵלֶת**

9 **וְאַרְגָּמָן לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כָּלָם.** Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and purple is their clothing;

they are all the work of skilful men. Jer 10:9 Ἱερεμίας 10:9 ἀργύριον τορευτὸν ἐστὶν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσις ἥξει χρυσίον μωφὰς καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτὰ

38826 **מְאוּרֶת** 1 Noun - feminine singular construct 1) light hole, den 3975

Isaiah 11:8 **ח וְשַׁעֲשַׁע יוֹנָק, עַל־חֹר פֶּתֶן; וְעַל מְאוּרֶת צַפְעוֹנִי, גָּמוּל מְאוּרֶת**

8 **וְיָדוּ הָהָה.** And the sucking child shall play on the hole of the asp,

and the weaned child shall put his hand on the basilisk's den. Isa 11:8

Ἡσαΐας 11:8 καὶ παιδίον νήπιον ἐπὶ τρώγλην ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χεῖρα ἐπιβαλεῖ

38828 **מְאוּיָבִי** 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy; 1a) personal; 1b) national 3259

Jeremiah 24:1 **א הִרְאֵנִי, יְהוָה, וְהִנֵּה שְׁנֵי דִוְדָאִי תְּאֵנִים, מוֹעֲדִים לִפְנֵי**

הַיָּכָל יְהוָה; אַחֲרֵי הַגְּלוּת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יִכְנְיָהוּ בֶן־יְהוֹיָקִים

מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הַחֶרֶשׁ וְאֶת־הַמְּסַגֵּר, מִירוּשָׁלַם, וַיְבֵאֵם, בָּבֶל.

1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. Jer 24:1 Ἱερεμίας 24:1 ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσαι

ναβουχοδονοσορ βασιλέα βαβυλῶνος τὸν ιεχονιαν υἱὸν ιωακὶμ βασιλέα ιουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ιερουσαλημ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα

38830 **מָאָס** 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988

Isaiah 7:15 **טו חֲמָאָה וְדָבַשׁ, יֹאכֹל--לְדַעְתּוֹ מָאָס**

15 **כִּרְעָה, וּבָחֹר בְּטוֹב.** Curd and honey shall he eat, when he knoweth

to refuse the evil, and choose the good. Isa 7:15 Ἡσαΐας 7:15 βούτυρον καὶ μέλι φάγεται πρὶν ἢ γνῶναι αὐτὸν ἢ προελέσθαι πονηρὰ ἐκλέξεται τὸ ἀγαθόν

38832 **מְאוּצָר** 1 Prep-מ | Noun - masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4)

magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 מאוצר אוצר Proverbs 15:16 טו טוב-מעט, בִּירָאת

16 Better is little with the fear of the LORD, than great treasure and turmoil therewith. Prv 15:16 Παροιμίαι 15:16 κρείσσων μικρὰ μετὰ φόβου κυρίου ἢ θησαυροὶ μεγάλοι μετὰ ἀφοβίας

38833 1 מאוצרותיו Prep-מ | Noun - masculine plural construct | third person masculine singular 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 מאוצרותיו

ז מעלה נשאים, מקצה הארץ: ברקים למטר עשה; מוצא- Psalm 135:7 אוצר Who causeth the vapours to ascend from the ends of the earth; {N} He maketh lightnings for the rain; He bringeth forth the wind out of His treasures. Psa 135:7 Ψαλμοί 134:7 ἀνάγων νεφέλας ἐξ ἐσχάτου τῆς γῆς ἀστραπὰς εἰς ὑετὸν ἐποίησεν ὁ ἐξάγων ἀνέμους ἐκ θησαυρῶν αὐτοῦ

38834 1 מאור מאור 3974 Noun - masculine singular 1) light, luminary 16 Thine is the day, Thine also the night; Thou hast established luminary and sun. Psa 74:16 Ψαλμοί 73:16 σὴ ἐστὶν ἡ ἡμέρα καὶ σὴ ἐστὶν ἡ νύξ σὺ κατηρτίσω φαῦσιν καὶ ἥλιον

38835 1 מאור 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light 216 מאור אור Job 18:18 יח יהדפהו, מאור אל-חשך; ומתבל ינדהו. 18 He shall be driven from light into darkness, and chased out of the world. Job 18:18 י'ו'ב 18:18 ἀπώσσειεν αὐτὸν ἐκ φωτὸς εἰς σκότος

38836 1 מאור-עֵינִים Verb - Qal Infinitive construct - Noun - common both dual absolute 1) light, luminary 3974 מאור-מאור Proverbs 15:30 ל מאור- 30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat. Prv 15:30 Παροιμίαι 15:30 θεωρῶν ὀφθαλμοὺς καλὰ εὐφραίνει καρδίαν φήμη δὲ ἀγαθὴ πιαίνει ὅστ'α

38837 1 מאורי Noun - masculine plural construct 1) light, luminary 3974 מאורי מאורי Ezekiel 32:8 ח כל-מאורי אור בשמים, אקדירם עליה; 8 All the bright lights of heaven will I make black over thee, and set darkness upon thy land, saith the Lord GOD. Eze 32:8 'Ιεζεκιήλ 32:8 πάντα τὰ φαίνοντα φῶς ἐν τῷ οὐρανῷ συσκοτάσουσιν ἐπὶ σέ καὶ δώσω σκότος ἐπὶ τὴν γῆν σου λέγει κύριος κύριος

38840 1 מאותי Prep-מ | Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 מאותי את Isaiah 54:15 טו הן גור יגור אפס, 15 Behold, they may gather together, but

not by Me; whosoever shall gather together against thee shall fall

because of thee. Isa 54:15 Ἡσαΐας 54:15 ἰδοὺ προσήλυτοι προσελεύσονται σοι δι' ἐμοῦ καὶ ἐπὶ σὲ καταφεύξονται

38841 **מֵאוֹתָךְ** 1 Prep-מ | Direct Object Marker | second feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **מֵאוֹתָךְ אֵת** 1 Kings 20:25 כֹּה וְאַתָּה תִּמְנֶה-לָּךְ חֵיל כְּחֵיל הַנָּפֵל מֵאוֹתָךְ וְסוּס כְּסוּס וְרֶכֶב כְּרֶכֶב, וְנִלְחָמָה אוֹתָם בְּמִישׁוֹר--אִם-לֹא נִחָזֵק, מֵהֶם; וַיִּשְׁמַע לְקֻלָּם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so.

{P} 1 Kings 20:25 Βασιλειῶν Γ' 21:25 καὶ ἀλλάζομέν σοι δύναμιν κατὰ τὴν δύναμιν τὴν πεσοῦσαν ἀπὸ σοῦ καὶ ἵππον κατὰ τὴν ἵππον καὶ ἄρματα κατὰ τὰ ἄρματα καὶ πολεμήσομεν πρὸς αὐτοὺς κατ' εὐθὺ καὶ κραταιώσομεν ὑπὲρ αὐτούς καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἐποίησεν οὕτως

38842 **מֵאוֹתָךְ** 1 Prep-מ | Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 **מֵאוֹתָךְ אֵת** 2 Samuel 24:24 כֹּד וַיֹּאמֶר הַמֶּלֶךְ אֶל-אַרְנָה, לֹא כִי-קָנִי אֶקְנֶה מֵאוֹתָךְ בְּמַחִיר, וְלֹא אֶעֱלֶה לַיהוָה אֹלֹתָי, עֲלוֹת 24 חָנָם; וַיִּקֶּן דָּוִד אֶת-הַגֶּזֶן וְאֶת-הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty

shekels of silver. 2Sm 24:24 2η Σαμουήλ 24:24 καὶ εἶπεν ὁ βασιλεὺς πρὸς οὐνα οὐχὶ ὅτι ἀλλὰ κτῶμενος κτήσομαι παρὰ σοῦ ἐν ἀλλάγματι καὶ οὐκ ἀνοίσω τῷ κυρίῳ θεῷ μου ὀλοκαύτωμα δωρεάν καὶ ἐκτήσατο δαυιδ τὸν ἄλωνα καὶ τοὺς βόας ἐν ἀργυρίῳ σίκλων πεντήκοντα

38843 **מֵאוֹתֶיךָ** 1 Prep-מ | Noun - common plural construct | second person masculine singular 1) sign, signal; 1a) a distinguishing mark; 1b) banner; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof 226 **מֵאוֹתֶיךָ אוֹת** Psalm 65:9 ט וַיִּירָאוּ, יֹשְׁבֵי קְצוֹת--מֵאוֹתֶיךָ; מוֹצְאֵי בֹקֶר וְעֶרֶב תִּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice. Psa 65:8 Ψαλμοί 64:9 καὶ φοβηθήσονται οἱ κατοικοῦντες τὰ πέρατα ἀπὸ τῶν σημείων σου ἐξόδους πρωίας καὶ ἐσπέρας τέρψεις

38846 **מֵאֲזִנִּים** 1 Noun - masculine dual 1) scales, balances 3976 **מֵאֲזִנִּים** Isaiah 40:15 טו הֵן גּוֹיִם כְּמָר מִדְּלִי, וַיִּשְׁחַק מֵאֲזִנִּים נִחְשָׁבוּ; הֵן אֵיִם, כְּדֶקֶת 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in

weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

38847 **מֵאַזְרֵי** 1 Verb - Piel Participle - masculine plural construct 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b)

(Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war)

7725 **מוֹשְׁבִים שׁוֹב** Jeremiah 27:16 **וְאֶל-הַכֹּהֲנִים וְאֶל-כָּל-הָעָם הַזֶּה דִּבַּרְתִּי** לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל-תַּשְׁמְעוּ אֶל-דִּבְרֵי נְבִיאֵיכֶם הַנִּבְּאִים לָכֶם לֵאמֹר, הִנֵּה כָּלִי בֵּית-יְהוָה מוֹשְׁבִים מִבְּבִלְיָה עֹתָה מִהֲרָה: כִּי שָׁקַר, הָמָּה נְבִאִים. 16 Also I spoke to the priests and to all this people, saying: 'Thus

saith the LORD: Harken not to the words of your prophets that prophesy unto you, saying: Behold, the vessels of the LORD'S house shall now shortly be brought back from Babylon; for they prophesy a lie unto

you. Jer 27:16 Ἱερεμίας 34:16 ὑμῖν καὶ παντὶ τῷ λαῷ τούτῳ καὶ τοῖς ἱερεῦσιν ἐλάλησα λέγων οὕτως εἶπεν κύριος μὴ ἀκούετε τῶν λόγων τῶν προφητῶν τῶν προφητευόντων ὑμῖν λεγόντων ἰδοὺ σκεύη οἴκου κυρίου ἐπιστρέψει ἐκ βαβυλῶνος ὅτι ἀδίκᾳ αὐτοὶ προφητεύουσιν ὑμῖν οὐκ ἀπεστείλα αὐτούς

38850 **מֵאַחֹר** 1 Prep-m | Noun - masculine singular 1) the back side, the rear; 1a)

backwards; 1b) hereafter (of time); 1c) behind 268 **מֵאַחֹר אָחֹר** Isaiah 9:11 **יֵא**

אַרְם מִקְדָּם, וּפְלִשְׁתִּים מֵאַחֹר, וַיֹּאכְלוּ אֶת-יִשְׂרָאֵל, בְּכָל-פֶּה; בְּכָל-זֹאת לֹא- **נְטוּיָה.** 11 The Arameans on the east, and the

Philistines on the west; and they devour Israel with open mouth. For all this His anger is not turned away, but His hand is stretched out still.

Isa 9:12 Ἡσαΐας 9:11 συρίαν ἀφ' ἡλίου ἀνατολῶν καὶ τοὺς ἔλληνας ἀφ' ἡλίου δυσμῶν τοὺς κατεσθίοντας τὸν ἰσραηλ ὅλῳ τῷ στόματι ἐπὶ τούτοις πᾶσιν οὐκ ἀπεστράφη ὁ θυμὸς ἀλλ' ἔτι ἡ χεὶρ ὑψηλὴ

38851 **מֵאַחֲזוּ** 1 Verb - Piel Participle - masculine singular 1) grasp, take hold,

seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught,

grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 5221 **מְכִים**

שׁוֹ תָבֵן, אֵין נָתַן לַעֲבָדֶיךָ, וּלְבָנִים אֹמְרִים לָנוּ, עָשׂוּ; וְהִנֵּה נָכָה Exodus 5:16 **וְהָיָה** 16 There is no straw given unto thy servants,

and they say to us: Make brick; and, behold, thy servants are beaten,

but the fault is in thine own people.' Exo 5:16 Ἐξοδος 5:16 ἄχυρον οὐ δίδοται τοῖς οἰκέταις σου καὶ τὴν πλίνθον ἡμῖν λέγουσιν ποιεῖν καὶ ἰδοὺ οἱ παῖδές σου μεμαστίζονται ἀδικήσεις οὖν τὸν λαόν σου

38852 **מֵאַחֲזוּם** 1 Verb - Hophal Participle - masculine plural 1) grasp, take hold,

seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught,

grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 3782

כֹּה וְאַתָּה יְהוָה יֹדֵעַת אֶת-כָּל-עֲצָתָם עָלַי, לְמוֹת- מְכַשְׁלִים כָּשַׁל Jeremiah 18:22 **אֶל-תִּכְפֹּר עַל-עוֹנֵם, וְחַטָּאתָם מִלִּפְנֵיךָ אֶל-תִּמְחֶי; וְהִיוּ (וַיְהִיו) מְכַשְׁלִים**

{ס} 23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee;

deal Thou with them in the time of Thine anger. {S} Jer 18:22 Ἱερεμίας

18:22 γενηθήτω κραυγὴ ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ' αὐτοὺς ληστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἐκρυσαν ἐπ' ἐμέ

38853 **מֵאַחֲזֶת** 1 Prep-m | Noun - feminine singular construct 1) possession,

property; 1a) land; 1b) possession by inheritance 272 **מֵאַחֲזֶת אֲחִיָּה** Numbers 35:8 **ח**

וְהָעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תִּרְבּוּ, וּמֵאֵת הַמְּעַט
 8 And תְּמַעֲיִטוּ: אִישׁ, כַּפִּי נִחַלְתּוּ אֲשֶׁר יִנְחִלוּ, יִתֵּן מֵעָרָיו, לְלוּיִם. {פ}
 concerning the cities which ye shall give of the possession of the
 children of Israel, from the many ye shall take many, and from the few
 ye shall take few; each tribe according to its inheritance which it
 inheriteth shall give of its cities unto the Levites.' {P} Num 35:8 Αριθμοί
 35:8 καὶ τὰς πόλεις ἃς δώσετε ἀπὸ τῆς κατασχέσεως υἱῶν ἰσραὴλ ἀπὸ τῶν τὰ πολλὰ
 πολλὰ καὶ ἀπὸ τῶν ἐλαττόνων ἐλάττω ἕκαστος κατὰ τὴν κληρονομίαν αὐτοῦ ἣν
 κληρονομήσουσιν δώσουσιν ἀπὸ τῶν πόλεων τοῖς λευίταις

38855 **מֵאֲחֻזָּתָם** 1 Prep-מ | Noun - feminine singular construct | third person
 masculine plural 1) possession, property; 1a) land; 1b) possession by inheritance 272
 יח וְלֹא-יִקַּח הַנָּשִׂיא מִנִּחְלַת הָעָם, לְהִנָּחֵתָם מֵאֲחֻזָּתָם אֲחֻזָּה
 מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יִנְחַל אֶת-בָּנָיו: לְמַעַן אֲשֶׁר לֹא-יִפְצוּ עָמִי, אִישׁ מֵאֲחֻזָּתוֹ.

18 Moreover the prince shall not take of the people's inheritance, to
 thrust them wrongfully out of their possession; he shall give inheritance
 to his sons out of his own possession; that My people be not scattered
 every man from his possession.' Eze 46:18 Ἐζεκιήλ 46:18 καὶ οὐ μὴ λάβῃ ὁ
 ἀφηγούμενος ἐκ τῆς κληρονομίας τοῦ λαοῦ καταδυναστεῦσαι αὐτούς ἐκ τῆς
 κατασχέσεως αὐτοῦ κατακληρονομήσει τοῖς υἱοῖς αὐτοῦ ὅπως μὴ διασκορπίζεται ὁ λαός
 μου ἕκαστος ἐκ τῆς κατασχέσεως αὐτοῦ

38856 **מֵאֲחֵי** 1 Prep-מ | Noun - masculine plural construct | first person common
 singular 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c)
 relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.)
 of resemblance 251 ב וַיָּבֹא חַנָּנִי אֶחָד מֵאֲחֵי, הוּא נְהֵמְיָה
 וְאֲנָשִׁים--מִיהוּדָה; וְאֲשָׁאֲלָם עַל-הַיְּהוּדִים הַפְּלִיטָה, אֲשֶׁר-נִשְׁאַרוּ מִן-הַשְּׂבִי--וְעַל-
 2 that Hanani, one of my brethren, came out of Judah, he and

certain men; and I asked them concerning the Jews that had escaped,
 that were left of the captivity, and concerning Jerusalem. Neh 1:2 Νεεμίας
 11:2 καὶ ἦλθεν ἀνανι εἰς ἀπὸ ἀδελφῶν μου αὐτὸς καὶ ἄνδρες ἰουδα καὶ ἡρώτησα
 αὐτούς περὶ τῶν σωθέντων οἱ κατελείφθησαν ἀπὸ τῆς αἰχμαλωσίας καὶ περὶ ἱερουσαλημ

38859 **מֵאֲחֵיו** 1 Prep-מ | Noun - masculine singular construct | third person
 masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same
 father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal
 relationship); 1e) (fig.) of resemblance 251 יג כָּעַן, מֵאֲחֵיו אָח Nehemiah 4:13

יִדְעֶה לְהוּא לְמַלְכָּא, דִּי הֵן קִרְיָתָא דְּךָ תִּתְּבַנָּא, וְשׁוּרֵיָא יִשְׁתַּכְּלִלּוּן--מִנְדָּה-בְּלוּ
 13 Be it known now unto the
 king, that, if this city be builded, and the walls finished, they will not
 pay tribute, impost, or toll, and so thou wilt endamage the revenue of

the kings. Neh 4:19 Νεεμίας 14:13 καὶ εἶπα πρὸς τοὺς ἐντίμους καὶ πρὸς τοὺς
 ἄρχοντας καὶ πρὸς τοὺς καταλοίπους τοῦ λαοῦ τὸ ἔργον πλατὺ καὶ πολὺ καὶ ἡμεῖς
 σκορπιζόμεθα ἐπὶ τοῦ τείχους μακρὰν ἀνῆρ ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ

38862 **מֵאֲחֵיךָ** 1 Prep-מ | Noun - masculine singular construct | second person
 masculine singular 1) brother; 1a) brother of same parents; 1b) half-brother (same
 father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal

relationship); 1e) (fig.) of resemblance 251 **מֵאַחֶיךָ אָח** Deuteronomy 15:7 **כִּי־יִהְיֶה בְּךָ אֲבִיּוֹן מֵאַחֶר אָחִיךָ, בְּאַחֶר שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ--לֹא תִאֲמַן אֶת־לִבְּךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאַחֶיךָ, הָאֲבִיּוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother; Deu 15:7**

Δευτερονόμιον 15:7 ἐὰν δὲ γένηται ἐν σοὶ ἐνδεὴς τῶν ἀδελφῶν σου ἐν μιᾷ τῶν πόλεων σου ἐν τῇ γῇ ἣν κύριος ὁ θεός σου δίδωσίν σοι οὐκ ἀποστέρξεις τὴν καρδίαν σου οὐδ' οὐ μὴ συσφιγξῇς τὴν χεῖρά σου ἀπὸ τοῦ ἀδελφοῦ σου τοῦ ἐπιδεδομένου

38865 **מֵאַחֶרִי** 1 Prep-מ | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **מֵאַחֶרִי אַחֵר** 2 Samuel 2:22 **כָּב וַיִּסָּף עוֹד אַבְנֵר, לֵאמֹר אֶל־עֲשָׂהאֵל, סוּר לָךְ, מֵאַחֶרַי: לָמָּה אֲכַכָּה, אֶרְצָה, וְאִיךָ אֲשָׂא פָנַי, אֶל־יֹאב אָחִיךָ. 22 And Abner said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the ground? how**

then should I hold up my face to Joab thy brother?' 2Sm 2:22 2η Σαμουήλ 2:22 καὶ προσέθετο ἔτι αβεννηρ λέγων τῷ ασαηλ ἀπόστηθι ἀπ' ἐμοῦ ἵνα μὴ πατάξω σε εἰς τὴν γῆν καὶ πῶς ἄρῳ τὸ πρόσωπόν μου πρὸς ιωαβ καὶ ποῦ ἐστὶν ταῦτα ἐπίστρεφε πρὸς ιωαβ τὸν ἀδελφόν σου

38869 **מֵאַחֶרֶיהָ** 1 Prep-מ | third person feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **מֵאַחֶרֶיהָ אַחֵר** Joshua 8:2 **ב וְעָשִׂיתָ לָעִי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שָׁלָלָהּ וּבְהִמָּתָהּ, תָּבִיזוּ לָכֶם; שִׁים־לָךְ אֲרֵב לָעִיר, מֵאַחֶרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the**

city behind it.' Josh 8:2 Ἰησοῦς Ναυῆ 8:2 καὶ ποιήσεις τὴν γαίαν ὃν τρόπον ἐποίησας τὴν ἱεριχώ καὶ τὸν βασιλέα αὐτῆς καὶ τὴν προνομὴν τῶν κτηνῶν προνομεύσεις σεαυτῷ κατὰστησον δὲ σεαυτῷ ἔνεδρα τῇ πόλει εἰς τὰ ὀπίσω

38872 **מֵאַחֶרֶיכֶם** 1 Prep-מ | second person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) as a conjunction; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after 310 **מֵאַחֶרֶיכֶם אַחֵר** Deuteronomy 29:21 **כָּא וְאָמַר הַדּוֹר הַבָּא, בְּנֵיכֶם אֲשֶׁר יָקִימוּ מֵאַחֶרֶיכֶם, וְהִנְכָּרִי, אֲשֶׁר יָבֹא מֵאַרְץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהוּא, וְאֶת־תַּחֲלָאִיהָ, אֲשֶׁר־תִּלְחַךְ יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and**

38875 **מֵאַחֶרֶת** 1 Prep-מ | Adjective - feminine singular 1) another, other, following;
 1a) following, further; 1b) other, different **312 מֵאַחֶרֶת** אַחֵר Leviticus 4:2 **בְּיָדְךָ**
 אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נִפְשׁ כִּי-תַחַטָּא בְשִׁגָּגָה מִכָּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא
 2 Speak unto the children of Israel, saying:
 If any one shall sin through error, in any of the things which the LORD
 hath commanded not to be done, and shall do any one of them: Lev 4:2

38881 **מְאִיְבִיכֶם** 1 Prep-מ | Verb - Qal Participle - masculine plural construct | second person masculine plural 1) (Qal) **enemy**; 1a) **personal**; 1b) **national** 6485
יב וְהָאֲנָשִׁים עֹשִׂים בְּאֻמוֹנָה בְּמַלְאָכָה, וְעַלֵּיהֶם 2 Chronicles 34:12 מִפְקָדִים פָּקַד מִפְקָדִים יָחַת וְעַבְדֵּיהֶו הַלְוִיִּם מִן־בְּנֵי מֶרָרִי, וְזַכְרְיָה וּמִשְׁלָם מִן־בְּנֵי
מִפְקָדִים יָחַת וְעַבְדֵּיהֶו הַלְוִיִּם, לְנֹצֵחַ; וְהַלְוִיִּם--כָּל־מִבִּין, בְּכָל־שָׁר. 12 And the men did the
work faithfully; and the overseers of them were Jahath and Obadiah, the
Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons
of the Kohathites, to preside over it; and other of the Levites, all that

38882 מֵאֵרֶבֶךְ 1 Prep-m | Verb - Qal Participle - masculine plural construct |
second person masculine singular 1) (Qal) enemy; 1a) personal; 1b) national 7993

טז וְהָעָם אֲשֶׁר־הָמָּה נִבְּאִים לָהֶם יִהְיוּ מִשְׁלָכִים Jeremiah 14:16 מִשְׁלָכִים שְׁלַךְ
בְּחֻצוֹת יְרוּשָׁלַם מִפְּנֵי הָרָעָב וְהַחֲרֹב, וְאִין מִקְבֵּר לַהֲמָה־הָמָּה נִשְׁיָהּם,
16 and the people to whom וּבְנֵיהֶם וּבְנֹתֵיהֶם; וּשְׁפַכְתִּי עֲלֵיהֶם, אֶת־רַעְתָם.

they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.' Jer 14:16 'Ιερεμίας 14:16 καὶ ὁ λαὸς οἷς αὐτοὶ προφητεύουσιν αὐτοῖς καὶ ἔσονται ἐρριμμένοι ἐν ταῖς διόδοις ἱερουσαλὴμ ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ καὶ οὐκ ἔσται ὁ θάπτων αὐτούς καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν καὶ ἐκχεῶ ἐπ' αὐτοὺς τὰ κακὰ αὐτῶν

38883 **מְאִיבִים** 1 Prep-מ | Verb - Qal Participle - masculine plural 1) (Qal) enemy;

1a) personal; 1b) national 5221 **מְכִי נָכַח** Jeremiah 18:21 **כַּאֲלֶכֶן תֵּן אֶת־בְּנֵיהֶם**

לָרֶעִב, וְהָגַרְם עַל־יַד־חֶרֶב, וְתִהְיֶנָּה נְשִׂיהֶם שְׂפָלוֹת וְאִלְמָנוֹת, וְאֲנָשֵׁיהֶם יִהְיוּ

21 Therefore deliver up their

children to the famine, and hurl them to the power of the sword; and

let their wives be bereaved of their children, and widows; and let their

men be slain of death, and their young men smitten of the sword in

battle. Jer 18:21 'Ιερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χήραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

38885 **מְאִיל** 1 Prep-מ | Noun - masculine singular 1) stag, deer, hart 354 **מְאִיל**

ג עֲשֶׂרָה בָּקָר בָּרָאִים, וְעֶשְׂרִים בָּקָר רְעִי־וּמָאָה צֹאן; לְבָד 1 Kings 5:3

3 ten fat oxen, and twenty oxen

out of the pastures, and a hundred sheep, beside harts, and gazelles, and

roebucks, and fatted fowl. 1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι

ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά

38887 **מְאִילוֹת** 1 Prep-מ | Noun proper - feminine singular Elath or Eloth = |grove

of lofty trees|; 1) a port on the north-east arm of the Red Sea 359 **מְאִילוֹת אֵילוֹת**

כו וְלִקְחָתָ אֶת־הַחֶזֶה, מְאִיל הַמִּלְאִים אֲשֶׁר לְאַהֲרֹן, וְהִנֵּפְתָּ אֹתוֹ Exodus 29:26

26 And thou shalt take the breast of

Aaron's ram of consecration, and wave it for a wave-offering before the

LORD; and it shall be thy portion. Exo 29:26 'Εξοδος 29:26 καὶ λήμψῃ τὸ

στηθύνιον ἀπὸ τοῦ κριοῦ τῆς τελειώσεως ὃ ἐστὶν ααρων καὶ ἀφοριεῖς αὐτὸ ἀφόρισμα ἔναντι κυρίου καὶ ἔσται σοι ἐν μερίδι

38888 **מְאִילִים** 1 Prep-מ | Noun - masculine plural 1) ram; 1a) ram (as food); 1b)

ram (as sacrifice); 1c) ram (skin dyed red, for tabernacle); 2) pillar, door post,

jamb, pilaster; 3) strong man, leader, chief; 4) mighty tree, terebinth 352 **מְאִילִים**

כט כִּי יִבְשׁוּ, מְאִילִים אֲשֶׁר חָמְדָתֶם; וְתִחַפְּרוּ־מִהֲנֹנֹת, אֲשֶׁר אֵיל Isaiah 1:29

29 For they shall be ashamed of the terebinths which ye have

desired, and ye shall be confounded for the gardens that ye have chosen.

Isa 1:29 'Ησαΐας 1:29 διότι αἰσχυνθήσονται ἐπὶ τοῖς εἰδώλοις αὐτῶν ἃ αὐτοὶ ἠβούλοντο καὶ ἐπησχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν ἃ ἐπεθύμησαν

38890 **מְאִילֹת** 1 Prep-מ | Noun proper - feminine singular Elath or Eloth = |grove

of lofty trees|; 1) a port on the north-east arm of the Red Sea 359 **מְאִילֹת אֵילוֹת**

ח וְנָעֵבֶר מֵאֵת אַחֲיוֹ בְּנִי־עֶשָׂו, הַיֹּשְׁבִים בְּשַׁעִיר, מִדֶּרֶךְ Deuteronomy 2:8

8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab. Deu 2:8

Δευτερονόμιον 2:8 καὶ παρήλθομεν τοὺς ἀδελφοὺς ἡμῶν υἱοὺς ἡσαυ τοὺς κατοικοῦντας ἐν σιρ παρὰ τὴν ὁδὸν τὴν αραβα ἀπὸ αιλων καὶ ἀπὸ γασιωνγαβερ καὶ ἐπιστρέψαντες παρήλθομεν ὁδὸν ἔρημον μωαβ

38893 **מְאִיר־עֵינִי 1 מְאִיר־** Verb - Hiphil Participle - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) **מִנֵּשׁ 5066**

Malachi 1:11 **יֵא כִּי מִמְזִרְח־שֶׁמֶשׁ וְעַד־מְבֹאוֹ, גָּדוֹל שְׁמִי בְּגוֹיִם, וּבְכָל־מְקוֹם מְקַטֵּר מִנֵּשׁ לְשְׁמִי, וּמִנְחָה טְהוֹרָה: כִּי־גָדוֹל שְׁמִי בְּגוֹיִם, אָמַר יְהוָה צְבָאוֹת.**

11 For from the rising of the sun even unto the going down of the same My name is great among the nations; and in every place offerings are presented unto My name, even pure oblations; for My name is great among the nations, saith the LORD of hosts. Mal 1:11 Μαλαχίας 1:11 διότι

ἀπ' ἀνατολῶν ἡλίου ἕως δυσμῶν τὸ ὄνομά μου δεδόξασται ἐν τοῖς ἔθνεσιν καὶ ἐν παντὶ τόπῳ θυμίαμα προσάγεται τῷ ὀνόματί μου καὶ θυσία καθαρὰ διότι μέγα τὸ ὄνομά μου ἐν τοῖς ἔθνεσιν λέγει κύριος παντοκράτωρ

38894 **מְאִירוֹת 1 מְאִיר־** Verb - Hiphil Participle - feminine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) **מִדְּבַק דְּבַק 1692** Psalm

22:15 **טו יָבֵשׁ כְּחֶרֶשׁ, כְּחִי, וּלְשׁוֹנִי, מְדַבֵּק מִלְּקוֹחִי; וְלַעֲפָר־מּוֹת תִּשְׁפָּתֵנִי.** 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death. Psa 22:14 Ψαλμοί 21:15

ὥσει ὕδωρ ἐξεχύθη καὶ διεσκορπίσθη πάντα τὰ ὀστέα μου ἐγενήθη ἡ καρδία μου ὥσει κηρὸς τηκόμενος ἐν μέσῳ τῆς κοιλίας μου

38895 **מְאִירָה 1 מְאִיר־** Verb - Hiphil Participle - feminine singular construct 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) **מִדְּחַ נְדַח 5080**

Isaiah 13:14 **יְד יְהִיָּה כְּצִבִּי מְדַח, וְכִצְאָן וְאִין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ.**

14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land. Isa 13:14

Ἰσαΐας 13:14 καὶ ἔσονται οἱ καταλελειμμένοι ὡς δορκάδιον φευγόν καὶ ὡς πρόβατον πλανώμενον καὶ οὐκ ἔσται ὁ συνάγων ὥστε ἄνθρωπον εἰς τὸν λαὸν αὐτοῦ ἀποστραφῆναι καὶ ἄνθρωπον εἰς τὴν χώραν αὐτοῦ διωξάιναι

38897 **מַאִישָׁה** 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective) **מַאִישָׁה אִישׁ** 376

Leviticus 21:7 **וְאִשָּׁה זֹנָה וְחִלָּלָהּ לֹא יִקְחוּ. וְאִשָּׁה גְרוּשָׁה מַאִישָׁה לֹא יִקְחוּ:** 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her

husband; for he is holy unto his God. Lev 21:7 Λευιτικόν 21:7 γυναῖκα πόρνην καὶ βεβηλωμένην οὐ λήμψονται καὶ γυναῖκα ἐκβεβηλημένην ἀπὸ ἀνδρὸς αὐτῆς ἅγιός ἐστιν τῷ κυρίῳ θεῷ αὐτοῦ

38898 **מַאִיתָן** 1 Prep-מ | Noun proper - masculine singular Ethan = [enduring]; 1) an Ezrahite known for his wisdom; 2) a grandson of Judah, father of Azariah; 3) a Kohathite descendant of Levi; 4) a Merarite son of Kushaiah, descendant of Levi **יֵא וַיְחַכֵּם, מִכָּל-הָאָדָם. מַאִיתָן הָאֶזְרָחִי וְהִימָן 1 Kings 5:11 מַאִיתָן אִיתָן 387** 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round

about. 1 Kings 4:31 Βασιλειῶν Γ' 5:11 καὶ ἐσοφίσατο ὑπὲρ πάντας τοὺς ἀνθρώπους καὶ ἐσοφίσατο ὑπὲρ γαιθαν τὸν εζραΐτην καὶ τὸν αιμαν καὶ τὸν χαλκαλ καὶ δαρδα υἱοὺς μαλ

38899 **מֹאכִיל** 1 Verb - Hiphil Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **יֵט מוֹבֵס בּוֹס 947** Isaiah 14:19 **וְאַתָּה הַשְׁלַכְתָּ מִקְבְּרֶךָ, כְּנֹצֶר נִתְעַב--לִבְשׁ הָרָגִים, מְטֻעֵי חֶרֶב; יוֹרְדֵי אֶל-** 19 But thou art cast forth away from thy grave

like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκεντημένων μαχαίραις καταβαινόντων εἰς ὅδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

38900 **מֹאכִילָם** 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **ט מוֹזֵר, הָיִיתִי לְאֻחִי; וְנִכְרִי, לְבְנֵי אָמִי. 2114** Psalm 69:9 **ט מוֹזֵר, הָיִיתִי לְאֻחִי; וְנִכְרִי, לְבְנֵי אָמִי.** 9 I am become a stranger unto my brethren, and an alien unto my

mother's children. Psa 69:8 Ψαλμοί 68:9 ἀπηλλοτριωμένος ἐγενήθην τοῖς ἀδελφοῖς μου καὶ ξένος τοῖς υἱοῖς τῆς μητρός μου

38903 **מֵאֲכָל** 1 Prep-מ | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **מֵאֲכָל אָכַל** Psalm 102:5 ה

5 My heart is smitten like grass, and withered; for I forget to eat my bread. Psa 102:4 Ψαλμοί

101:5 ἐπλήγη ὥσει χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου

38904 **מֵאֲכָלָהּ** 1 Noun - masculine singular construct | third person feminine

singular 1) food, fruit, meat 3978 **מֵאֲכָלָהּ מֵאֲכָלָהּ** Proverbs 6:8 ח תָּכִין בִּקְיָן

8 Provideth her bread in the summer, and gatherest her food in the harvest. Prv 6:8 Παροιμίαι 6:8 ἐτοιμάζεται

θέρους τὴν τροφήν πολλήν τε ἐν τῷ ἀμῆτι ποιεῖται τὴν παράθεσιν * 6:8.1 ἢ πορεύθητι πρὸς τὴν μέλισσαν καὶ μάθε ὡς ἐργάτις ἐστὶν τὴν τε ἐργασίαν ὡς σεμνὴν ποιεῖται * 6:8.2 ἥς τοὺς πόνους βασιλεῖς καὶ ἰδιῶται πρὸς ὑγίειαν προσφέρονται ποθεινὴ δέ ἐστὶν πᾶσιν καὶ ἐπίδοξος * 6:8.3 καίπερ οὐσα τῇ ῥώμῃ ἀσθενῆς τὴν σοφίαν τιμήσασα προήχθη

38905 **מֵאֲכָלְכֶם** 1 Noun - masculine singular construct | second

person masculine plural 1) food, fruit, meat 3978 **מֵאֲכָלְכֶם מֵאֲכָלְכֶם** Daniel 1:10 י

וַיֹּאמֶר שָׂר הַפָּרִיסִים, לְדָנִיֵּאל--יֵרָא אֲנִי אֶת-אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת-מֵאֲכָלְכֶם וְאֶת-מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יֵרָאֶה אֶת-פְּנֵיכֶם זָעִפִּים, מִן-הַיְּלָדִים אֲשֶׁר בְּנֵי־לָכֶם, וְחִיבָתָם אֶת-רֹאשִׁי, לַמֶּלֶךְ. 10 And the chief of the officers said

unto Daniel: 'I fear my lord the king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head

with the king.' Dan 1:10 Δανιήλ 1:10 καὶ εἶπεν ὁ ἀρχιευνούχος τῷ δανιηλ ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρώσιν ὑμῶν καὶ τὴν πόσιν ὑμῶν ἵνα μὴ ἴδῃ τὰ πρόσωπα ὑμῶν διατετραμμένα καὶ ἀσθενῇ παρὰ τοὺς συντρεφομένους ὑμῖν νεανίας τῶν ἀλλογενῶν καὶ κινδυνεύσω τῷ ἰδίῳ τραχήλῳ

38906 **מֵאֲכָלָת** 1 Noun - feminine singular construct 1) fuel 3980 **מֵאֲכָלָת מֵאֲכָלָת**

Isaiah 9:4 ד כִּי כָל-סֹאזֶן סֹאן בְּרַעַשׁ, וְשִׁמְלָהּ מְגוּלָּלָהּ בְּדָמִים; וְהָיְתָה

4 For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire. Isa 9:5

Ἡσαΐας 9:4 ὅτι πᾶσαν στολὴν ἐπισυνηγμένην δόλω καὶ ἱμάτιον μετὰ καταλλαγῆς ἀποτείσουσιν καὶ θελήσουσιν εἰ ἐγενήθησαν πυρίκανστοι

38910 **מֵאֲלֵהֵי** 1 Prep-מ | Noun - masculine plural construct | first person common

singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works or special possessions of God; 2d) the (true) God; 2e) God 430 **מֵאֲלֵהֵי אֱלֹהִים** 1

יֵשׁ וַיֹּאמֶר חֲלִילָהּ לִי מֵאֲלֵהֵי מַעֲשֹׂת זֹאת, הֲדָם הָאֲנָשִׁים Chronicles 11:19

הָאֱלֹהִים אֲשֶׁתָּהּ בְּנִפְשׁוֹתָם כִּי בְּנִפְשׁוֹתָם הִבִּיאוּם, וְלֹא אָבָה, לְשִׁתּוֹתָם; אֲלֵהּ
and said: 'My God forbid it me, that I should
do this; shall I drink the blood of these men that have put their lives
in jeopardy? for with the jeopardy of their lives they brought it.'

Therefore he would not drink it. These things did the three mighty men.

1Chr 11:19 1η Χρονικών 11:19 καὶ εἶπεν Ἰλεώς μοι ὁ θεὸς τοῦ ποιῆσαι τὸ ῥῆμα τοῦτο
εἰ αἶμα ἀνδρῶν τούτων πίομαι ἐν ψυχαῖς αὐτῶν ὅτι ἐν ψυχαῖς αὐτῶν ἤνεγκαν αὐτό καὶ
οὐκ ἐβούλετο πιεῖν αὐτό ταῦτα ἐποίησαν οἱ τρεῖς δυνατοί

38912 **מַלְאָהֵיו** 1 Prep-מ | Noun - masculine plural construct | third person
masculine singular 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d)
gods; 2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c)
works or special possessions of God; 2d) the (true) God; 2e) God 430 **מַלְאָהֵיו**

ה כִּי לֹא-אֶלְמָן יִשְׂרָאֵל וִיהוּדָה, מַלְאָהֵיו-מִיְהוָה, Jeremias 51:5 אֱלֹהִים
5 For Israel is not
widowed, nor Judah, of his God, of the LORD of hosts; for their land is

full of guilt against the Holy One of Israel. Jer 51:5 Ἰερεμίας 28:5 διότι οὐκ
ἐχήρυσεν ἰσραηλ καὶ ἰουδαὶς ἀπὸ θεοῦ αὐτῶν ἀπὸ κυρίου παντοκράτορος ὅτι ἡ γῆ
αὐτῶν ἐπλήσθη ἀδικίας ἀπὸ τῶν ἁγίων ἰσραηλ

38916 **מַלְאָהֵינוּ** 1 Prep-מ | Noun - masculine plural construct | first person
common plural 1) (plural); 1a) rulers, judges; 1b) divineones; 1c) angels; 1d) gods;
2) (plural intensive-singular meaning); 2a) god, goddess; 2b) godlikeone; 2c) works
or special possessions of God; 2d) the (true) God; 2e) God 430 **מַלְאָהֵינוּ** אֱלֹהִים

Ezra 8:23 כֹּג וְנִצּוּמָה וְנִבְקָשָׁה מֵאֱלֹהֵינוּ, עַל-זֹאת; וַיַּעֲתֶר, לָנוּ. 23 So we
fasted and besought our God for this; and He was entreated of us. Ezra
8:23 Ἐσδρας 8:23 καὶ ἐνηστεύσαμεν καὶ ἐζητήσαμεν παρὰ τοῦ θεοῦ ἡμῶν περὶ τούτου
καὶ ἐπήκουσεν ἡμῖν

38917 **מַאֲלוּשׁ** 1 Prep-מ | Noun proper - feminine singular Alush = |I will knead
(bread)|; 1) a wilderness encampment following the Exodus 442 **מַאֲלוּשׁ** אֲלוּשׁ

יָד וַיִּסְעוּ, מַאֲלוּשׁ; וַיַּחֲנוּ, בְּרֶפְדִּים, וְלֹא-הָיָה שָׁם מַיִם לָעָם, Numbers 33:14
14 And they journeyed from Alush, and pitched in Rephidim,

where was no water for the people to drink. Num 33:14 Αριθμοί 33:14 καὶ
ἀπῆλθον ἐξ αἰλούς καὶ παρενέβαλον ἐν ραφιδὶν καὶ οὐκ ἦν ὕδωρ τῷ λαῷ πιεῖν ἐκεῖ

38918 **מַאֲלוּהַ** 1 Prep-מ | Noun - masculine singular 1) God; 2) false god 433
17 יִי הָאֱנוֹשׁ, מַאֲלוּהַ יִצְדָּק; אִם מַעֲשֵׂהוּ, יִטְהַר-גִּבּוֹר. Job 4:17 **מַאֲלוּהַ** אֱלוֹהַּ

'Shall mortal man be just before God? Shall a man be pure before his
Maker? Job 4:17 Ἰώβ 4:17 τί γάρ μὴ καθαρὸς ἔσται βροτὸς ἐναντίον κυρίου ἢ ἀπὸ
τῶν ἔργων αὐτοῦ ἄμεμπτος ἀνὴρ

38919 **מַאֲלוֹן** 1 Prep-מ | Noun - masculine singular Allon = |great tree| or |oak|; 1)
city in Naphtali; 2) aSimeonite 438 **מַאֲלוֹן** אֵלוֹן Joshua 19:33 לֵג וַיְהִי גְבוּלָם,

מִחֻלָּף מַאֲלוֹן בְּצַעֲנַיִם וְאָדָמִי הַנֶּקֶב וַיִּבְנֵאל-עַד-לַקּוּם; וַיְהִי תְּצַאֲתֵיו, הַיַּרְדֵּן.

33 And their border was from Heleph, from Elon-beza-ananim, and
Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were
at the Jordan. Josh 19:33 Ἰησοῦς Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μωσολαμ

καὶ μῶλα καὶ βεσεμιν καὶ αρμε καὶ ναβωκ καὶ ιεφθαιμ ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης

38920 **מַאֲלִיָּהוּ** 1 Prep-מ | Noun proper - masculine singular **Elijah or Eliah = [my God is Jehovah] or [Yah(u) is God]; 1) the great prophet of the reign of Ahab; 2) Benjamite son of Jeroham; 3) a son of Elam with foreign wife during exile; 4) a son of Harim, and priest, with foreign wife during exile** 452 **מַאֲלִיָּהוּ אֵלִיָּה**

יב וַיָּבֹא אֵלָיו מִכְתָּב, מֵאֲלִיָּהוּ הַנָּבִיא לְאֹמֶר: כֹּה אָמַר יְהוָה, 12:21 Chronicles
אֱלֹהֵי דָוִיד אָבִיךָ--תַּחַת אֲשֶׁר לֹא-הָלַכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אָבִיךָ, וּבְדַרְכֵי
12 And there came a writing to him from Elijah the prophet, saying: 'Thus saith the LORD, the God of David thy father:

Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah; 2Chr 21:12 2η Χρονικών 21:12 καὶ ἦλθεν αὐτῷ ἐγγραφή παρὰ ηλίου τοῦ προφήτου λέγων τάδε λέγει κύριος ὁ θεὸς δαυιδ τοῦ πατρός σου ἄνθ' ὧν οὐκ ἐπορεύθης ἐν ὁδῷ ἰωσαφατ τοῦ πατρός σου καὶ ἐν ὁδοῖς ἀσα βασιλεως ιουδα

38921 **מַאֲלִיפּוֹת** 1 Verb - Hiphil Participle - feminine plural v; 1) (CLBL) to make thousand-fold, bring forth thousands; 2) (TWOT) (Hiphil) producing thousands; n m; 3)(BDB) chief, chiliarch 3559 **מוֹכֵן בּוֹן** Proverbs 21:31 **לֹא סוֹס--מוֹכֵן, לַיּוֹם**
31 The horse is prepared against the day of battle; but victory is of the LORD. Prv 21:31 Παροιμίαι 21:31 ἵππος ἐτοιμάζεται εἰς ἡμέραν πολέμου παρὰ δὲ κυρίου ἡ βοήθεια

38922 **מַאֲלָמִים** 1 Verb - Piel Participle - masculine plural 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) 4191 **מוֹמַת מוֹת** 1
יָא וַיִּשְׁלַח שְׁאוּל מַלְאָכִים אֶל-בֵּית דָּוִד, לְשַׁמְרוֹ, וְלַהֲמִיתוֹ, Samuel 19:11
בַּבֹּקֶר; וַתִּגַּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם-אֵינֶךָ מִמָּלֵט אֶת-נַפְשְׁךָ הַלַּיְלָה,
11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

1Sm 19:11 1η Σαμουήλ 19:11 καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἀγγέλους εἰς οἶκον δαυιδ φυλάξαι αὐτὸν τοῦ θανατῶσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσῃς τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον θανατωθήσῃ

38923 **מֵאֲלָף** 1 Prep-מ | Number - masculine singular 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops 505 **אֶלֶף** Psalm 84:11 **יֵא כִּי טוֹב-יוֹם בַּחֲצָרֶיךָ, מֵאֲלָף: בְּחֶרְתִּי--הַסְתּוֹפֶת.**
11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house

of my God, than to dwell in the tents of wickedness. Psalmoi 83:11 ὅτι κρείσσων ἡμέρα μία ἐν ταῖς ἀύλαις σου ὑπὲρ χιλιάδας ἐξελεξάμην παραρριπτέισθαι ἐν τῷ οἴκῳ τοῦ θεοῦ μᾶλλον ἢ οἰκεῖν ἐν σκηνώμασιν ἁμαρτωλῶν

38924 **מֵאֲלָף** 1 Prep-מ | Number - masculine singular 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops 505 **אֶלֶף** Ecclesiastes 7:28 **כַּח אֲשֶׁר עוֹד-בִּקְשָׁה נַפְשִׁי, וְלֹא מִצָּאֲתִי: מֵאֲלָף אֶלֶף.**
28 which yet my

soul sought, but I found not; one man among a thousand have I found; but a woman among all those have I not found. Eccl 7:28 Ἐκκλησιαστής 7:28 ὃν ἔτι ἐζήτησεν ἡ ψυχὴ μου καὶ οὐχ εὔρον ἄνθρωπον ἓνα ἀπὸ χιλίων εὔρον καὶ γυναικα ἐν πᾶσι τούτοις οὐχ εὔρον

38927 **מַאֲמִינִם** 1 Verb - Hiphil Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe

3245 **יֹסֵד** **מוֹסֵד** Isaiah 28:16 **יְהוָה, הִנְנִי יֹסֵד בְּצִיּוֹן, כֹּה אָמַר אֲדֹנָי יְהוּה, אֶבֶן בְּחֵן פִּנֵּת יִקְרָת. מוֹסֵד מוֹסֵד--הַמַּאֲמִינִן, לֹא יַחִישׁ.** 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth

shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελῆ ἐκλεκτὸν ἀκρογωνιαίον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυνοθῇ

38928 **מַאֲמִיץ-כֹּחַ** 1 Verb - Piel Participle - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong 6338 **מוֹפֵז** 1 Kings 10:18 **יַח וַיַּעַשׂ הַמֶּלֶךְ כֶּסֶא-זָהָב, מוֹפֵז פָּזָז.** 18 Moreover the king made a great throne of

ivory, and overlaid it with the finest gold. 1 Kings 10:18 Βασιλειῶν Γ' 10:18 καὶ ἐποίησεν ὁ βασιλεὺς θρόνον ἐλεφάντινον μέγαν καὶ περιεχύρωσεν αὐτὸν χρυσίῳ δοκίμῳ

38929 **מַאֲמָצִי-כֹחַ** 1 Noun - masculine plural construct 1) strength, force, power 3981 **מַאֲמָצִי** Job 36:19 **יֵט הַיַּעְרָה שׁוֹעָה, לֹא בִצָּר; וְכָל, מַאֲמָצִי--כֹּחַ.** 19 Will thy riches avail, that are without stint, or all the

forces of thy strength? Job 36:19 Ἰώβ 36:19 μή σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύν

38933 **מָאֵין** 1 qere; N-pronoun interrogative no gender no number kethib | particle preposition kethib 1) where?, whither? (of place); 2) when?, until when?, how long? (of time) 575 **מָאֵין אֵין אֶנְהָ** 2 Kings 5:25 **כֹּה וְהוּא-בָא, וַיַּעֲמֵד אֵל-אֲדֹנָיו, וַיֹּאמֶר אֵלָיו אֵלִישָׁע, מָאֵין (מָאֵין) גִּחְזִי; וַיֹּאמֶר, לֹא-הָלַךְ עִבְדְּךָ אֶנְהָ.** 25 But he went in, and stood before his master. And Elisha said

unto him: 'Whence comest thou, Gehazi?' And he said: 'Thy servant went no whither.' 2Ki 5:25 Βασιλειῶν Δ' 5:25 καὶ αὐτὸς εἰσῆλθεν καὶ παρειστήκει πρὸς τὸν κύριον αὐτοῦ καὶ εἶπεν πρὸς αὐτὸν εἰσαιε πόθεν γιεζι καὶ εἶπεν γιεζι οὐ πεπόρευται ὁ δοῦλός σου ἔνθα καὶ ἔνθα

38940 **מַאֲנִיּוֹתֵיהֶם** 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) ship; 1a) men of ships, seamen 591 **מַאֲנִיּוֹתֵיהֶם אֶנְיָה** Ezekiel 27:29 **כֹּס וַיֵּרְדּוּ מַאֲנִיּוֹתֵיהֶם, כָּל תַּפְשֵׁי מְשׁוֹט--מִלְחִים, כָּל חֲבָלֵי הַיָּם: אֵל-**

וְכָל־הַיָּדָאִתִּים וְכָל־הַיָּמָרִים וְכָל־הַפְּלוֹטֵי הַיָּם יֵרָדוּ מִשִּׁפְּתֵיהֶם וְעָמְדוּ׃

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand

upon the land, Eze 27:29 Ἰεζεκιήλ 27:29 καὶ καταβήσονται ἀπὸ τῶν πλοίων πάντες
οἱ κωπηλάται σου καὶ οἱ ἐπιβάται καὶ οἱ πρωεῖς τῆς θαλάσσης ἐπὶ τὴν γῆν στήσονται
38941 **מַבְרִיחַ** 1 Prep-*m* | Noun - feminine singular construct 1) crying, groaning,

lamentation 603 מאַנקט אַנקט Psalm 12:6 מִשָּׁד עֲנִיִּים, מֵאַנְקַת אֲבִיּוֹנִים: עֲתָה

6 'For the oppression of the
poor, for the sighing of the needy, {N} now will I arise', saith the

LORD; 'I will set him in safety at whom they puff.' Psalms 12:5
 ἀπὸ τῆς ταλαιπωρίας τῶν πτωχῶν καὶ ἀπὸ τοῦ στεναγμοῦ τῶν πενήτων νῦν ἀναστήσομαι
 λέγει κύριος θήσομαι ἐν σωτηρίᾳ παρρησιάσομαι ἐν αὐτῷ

38943 **מָאֵת** 1 Verb - Piel Perfect - second person masculine singular 1) (Piel) to

ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל-פְּרַעֲהָ, וַיֹּאמְרוּ Exodus 10:3 מֵאֲנֶת מֵאֵן refuse 3985

אֱלֹהֵי פֶה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתִי מֵאַנַּת לְעֹנַת מִכְנִי; שְׁלַח עָמִי,

3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may

serve Me. Exo 10:3 Ἐξοδος 10:3 εἰσῆλθεν δὲ μουσῆς καὶ ααρων ἐναντίον φαראω καὶ εἶπαν αὐτῷ τάδε λέγει κύριος ὁ θεὸς τῶν ἐβραίων ἕως τίνος οὐ βούλει ἐντραπηναί με ἐξαπόστειλον τὸν λαόν μου ἵνα λατρεύσωσιν μοι

38944 **מָנַתָּ** 1 Verb - Piel Perfect - second person feminine singular 1) (Piel) to

refuse 3985 מאַנט מאַנט Jeremiah 3:3 וּמִלְקוֹשׁ לֹא תִהְיֶה; וּמִצָּח

3 Therefore the showers have been

withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed. Jer 3:3 Ἰερεμίας 3:3 καὶ ἔσχες ποιμένας πολλοὺς εἰς πρόσκομμα σεαυτῇ ὅσιν πόρνῃς ἐγένετό σοι ἀπειθαρχήσασα πρὸς πάντα

38945 **מֵאַתָּה** 1 Verb - Piel Perfect - second person masculine plural 1) (Piel) to

כח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה: עַד־אַתָּה, Exodus 16:28 מאַנטם 3985 refuse

28 And the LORD said unto Moses: 'How

long refuse ye to keep My commandments and My laws? Exo 16:28 Ἐξοδος
16:28 εἶπεν δὲ κύριος πρὸς μωυσῆν ἕως τίνος οὐ βούλεσθε εἰσακούειν τὰς ἐντολάς μου
καὶ τὸν νόμον μου

38948 מָאָס 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected;

וּ וְבִלְיַעַל, פְּקוּזַי מִנֶּדֶר 2 Samuel 23:6 מִנֶּדֶר 5074 (Niphal) to flow, run

6 But the ungodly, they are as thorns thrust

away, all of them, for they cannot be taken with the hand; 2Sm 23:6 2η
 Σαμουήλ 23:5 οὐ γὰρ οὕτως ὁ οἶκός μου μετὰ ἰσχυροῦ διαθήκη γὰρ αἰώνιον ἔθετό μοι
 ἐτοίμην ἐν παντὶ καιρῷ πεφυλαγμένην ὅτι πᾶσα σωτηρία μου καὶ πᾶν θέλημα ὅτι οὐ μὴ
 βλαστήσῃ ὁ παράνομος * 23:6 ὥσπερ ἄκανθα ἐξῶσμένη πάντες αὐτοὶ ὅτι οὐ
 χειρὶ λημφθήσονται

38951 **מֵאֲסַם** 1 Verb - Qal Infinitive construct - second person masculine plural

1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b)

(Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **מֵאֲסַכְם מֵאֵס** Isaiah 30:12 **יב**

לְכֹן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מֵאַסְכֶּם, בְּדַבָּר הַזֶּה; וַתִּבְטְחוּ בַעֲשָׁק
12 Wherefore thus saith the Holy One of Israel:

because ye despise this word, and trust in oppression and perverseness,

and stay thereon; Isa 30:12 Ἡσαΐας 30:12 διὰ τοῦτο οὕτως λέγει κύριος ὁ ἅγιος τοῦ
ισραηλ ὅτι ἠπειθήσατε τοῖς λόγοις τούτοις καὶ ἠλπίσατε ἐπὶ ψεύδει καὶ ὅτι ἐγόγγυσας
καὶ πεποιθὼς ἐγένου ἐπὶ τῷ λόγῳ τούτῳ

38952 **מָאַסָם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b)

(Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **מָאַסָם** Amos 2:4 ד

כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אָשִׁיבֶנּוּ: עַל־
מֵאַסָם אֶת־תּוֹרַת יְהוָה, וְחָקָיו לֹא שָׁמְרוּ, וַיִּתְּעוּם בְּזִבְיָהֶם, אֲשֶׁר־הִלְכוּ אֲבוֹתָם.
4 Thus saith the LORD: For three transgressions of Judah, yea,

for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them

to err, after which their fathers did walk. Amos 2:4 Ἀμός 2:4 τάδε λέγει

κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις υἱῶν ιουδα καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ
ἀποστραφήσομαι αὐτόν ἕνεκα τοῦ ἀπώσασθαι αὐτοὺς τὸν νόμον κυρίου καὶ τὰ
προστάγματα αὐτοῦ οὐκ ἐφυλάξαντο καὶ ἐπλάνησεν αὐτοὺς τὰ μάταια αὐτῶν ἃ
ἐποίησαν οἷς ἐξηκολούθησαν οἱ πατέρες αὐτῶν ὀπίσω αὐτῶν

38953 **מָאַסָם** 1 Verb - Qal Perfect - third person masculine singular | third person
masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2)

to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **מָאַסָם**

ו שָׁם, פָּתְחוּ פֶתַח לֹא־הָיָה פֶתַח: כִּי־אֱלֹהִים פֶּן, עֲצָמוֹת חֲנָךְ; Psalm 53:6

6 There are they in great fear, where no
fear was; {N} for God hath scattered the bones of him that encampeth
against thee; Thou hast put them to shame, because God hath rejected

them. Psalmoί 52:6 ἐκεῖ φοβηθήσονται φόβον οὗ οὐκ ἦν φόβος ὅτι ὁ θεὸς
διεσκόρπισεν ὅστῃ ἀνθρωπαρέσκων κατησχύνθησαν ὅτι ὁ θεὸς ἐξουδένωσεν αὐτούς

38954 **מֵאַסֵּף** 1 Verb - Pual Participle - masculine singular 1) to gather, receive,
remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual
into company of others); 1a3) to bring up the rear; 1a4) to gather and take away,
remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal
1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into
(association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed,
perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3)
rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather

oneself or themselves 5117 **מִנְחָה** נִיחַ Ezekiel 41:9 ט רָחֵב הַקִּיר אֲשֶׁר־לְצִלָּע

9 The breadth
of the outer wall which belonged to the side-chambers was five cubits;

and so that which was left by the structure of the side-chambers that

belonged to the house. Eze 41:9 Ἰεζεκιήλ 41:9 καὶ εὖρος τοῦ τοίχου τῆς πλευρᾶς
ἔξωθεν πηχῶν πέντε καὶ τὰ ἀπόλοιπα ἀνὰ μέσον τῶν πλευρῶν τοῦ οἴκου

38956 **מֵאַסְפִּיו** 1 Verb - Piel Participle - masculine plural construct | third person
masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather,

collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearward, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **3286** מֵעַף יָעַף Daniel 9:21 כָּא וְעוֹד

אֲנִי מְדַבֵּר, בַּתְּחִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בַּחֲזֹן בַּתְּחִלָּה, מֵעַרְבִי, 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the

evening offering. Dan 9:21 Δανιήλ 9:21 καὶ ἔτι λαλοῦντός μου ἐν τῇ προσευχῇ μου καὶ ἰδοὺ ὁ ἀνὴρ ὃν εἶδον ἐν τῷ ὕπνῳ μου τὴν ἀρχὴν γαβριηλ τάχει φερόμενος προσήγγισέ μοι ἐν ὥρᾳ θυσίας ἑσπερινῆς

38961 מֵאַסְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject,
refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988
ז וַיֹּאמֶר יְהוָה אֶל-שָׁמוּאֵל, אַל-תִּבֹּט אֶל-מִרְאֹהוּ 1 Samuel 16:7 מֵאַסְתִּיהוּ
וְאֶל-גִּבּוֹת קוֹמָתוֹ--כִּי מֵאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יֵרָאֶה הָאָדָם--כִּי הָאָדָם יֵרָאֶה
7 But the LORD said unto Samuel: 'Look not
on his countenance, or on the height of his stature; because I have
rejected him; for it is not as man seeth: for man looketh on the
outward appearance, but the LORD looketh on the heart.' 1Sm 16:7 1η
Σαμουήλ 16:7 καὶ εἶπεν κύριος πρὸς σαμουηλ μὴ ἐπιβλέψῃς ἐπὶ τὴν ὄψιν αὐτοῦ μηδὲ
εἰς τὴν ἔξιν μεγέθους αὐτοῦ ὅτι ἐξουδένωκα αὐτόν ὅτι οὐχ ὥς ἐμβλέγεται ἄνθρωπος
ὄνεται ὁ θεός ὅτι ἄνθρωπος ὄνεται εἰς πρόσωπον ὁ δὲ θεός ὄνεται εἰς καρδίαν

38962 **מָאַסְתִּי** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **מָאַסְתִּי** מָאַס

א וַיֹּאמֶר יְהוָה אֶל-שְׁמוּאֵל, עַד-מָתִי אַתָּה מְחַבֵּל אֶל-שְׂאוּל, 1 Samuel 16:1
וְאֲנִי מְאַסְתִּיו, מִמֶּלֶךְ עַל-יִשְׂרָאֵל; מִלֵּא קִרְנֶךָ שִׁמֶן, וּלְךָ אֲשַׁלְחֶךָ אֶל-יֹשֵׁי בֵּית-
1 And the LORD said unto Samuel: 1 הלחמי--כִּי־רִאִיתִי בְּבָנָיו לִי, מֶלֶךְ.

'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.' 1Sm 16:1 1η Σαμουήλ 16:1 καὶ εἶπεν κύριος πρὸς σαμουηλ ἕως πότε σὺ πενθεῖς ἐπὶ σαουλ· ἀγὼ ἐξουδένωκα αὐτὸν μὴ βασιλεῦν ἐπὶ Ἰσραὴλ· πλησον τὸ κέρας σου ἐλαίου καὶ δεῦρο ἀποστείλω σε πρὸς ἰεσσαὶ ἕως εἰς βηθλεὲμ ὅτι ἐώρακα ἐν τοῖς υἱοῖς αὐτοῦ ἐμοὶ βασιλεῦν.

38963 מֵאַסְתִּידָּ Verb - Qal Perfect - first person common singular | second
person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject,
refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988
ט אֲשֶׁר הִחַזְקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאַצִּילֶיהָ קָרָאתִיךָ; מֵאַסְתִּידָּ Isaiah 41:9
9 Thou whom I have taken

hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away'; Isa 41:9 'Hσαίας 41:9 οὐ ἄντελαβόμεν ἀπ' ἄκρων τῆς γῆς καὶ ἐκ τῶν σκοπιῶν αὐτῆς ἐκάλεσά σε καὶ εἶπά σοι παῖς μου εἰ ἐξελεξάμην σε καὶ οὐκ ἐγκατέλιπόν σε

38964 **מֵאַסְתִּים** 1 **וְלֹא-נִעְלָתִים** Verb - Qal Perfect - first person common singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988

מֵאַסְתִּים **וְלֹא-נִעְלָתִים** **לְכָל-תָּם--לְהַפֵּר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם.** Leviticus 26:44 **לֹא- אֲבִיְהֶם.**

44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

Lev 26:44 Λευιτικόν 26:44 καὶ οὐδ' ὧς ὄντων αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν οὐχ ὑπερεῖδον αὐτοὺς οὐδὲ προσώχθισα αὐτοῖς ὥστε ἐξαναλῶσαι αὐτοὺς τοῦ διασκεδάσαι τὴν διαθήκην μου τὴν πρὸς αὐτούς ὅτι ἐγὼ εἰμι κύριος ὁ θεὸς αὐτῶν

38966 **מֵאַסְתִּנוּ** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988

כֹּב כִּי אַם-מָאֵס מֵאַסְתִּנוּ, קִצְפָּתָ עָלֵינוּ עַד-מָאֵד. {ש} Lamentations 5:22

22 Thou canst not have utterly rejected us, and be exceeding wroth

against us! {P} Lam 5:22 ὅτι ἀπωθούμενος ἀπόσω ἡμᾶς ὠργίσθης ἐφ' ἡμᾶς ἕως σφόδρα

38967 **מֵאַסְתֶּר** 1 Prep-מ | Noun proper - feminine singular Esther = |star|; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king

Ahasuerus to replace divorced queen, Vashti. 635 **מֵאַסְתֶּר אֶסְתֶּר** Esther 7:7 ז

וְהַמֶּלֶךְ קָם בַּחֲמָתוֹ, מִמִּשְׁתֵּה חַיִּין, אֶל-גִּנַּת. הַבֵּיתָן; וְהָמֵן עָמַד, לְבַקֵּשׁ עַל-

7 נַפְשׁוֹ מֵאַסְתֶּר הַמֶּלְכָּה--כִּי רָאָה, כִּי-כָלְתָּה אֵלָיו הִרְעָה מֵאֵת הַמֶּלֶךְ.

And the king arose in his wrath from the banquet of wine and went into the palace garden; but Haman remained to make request for his life to Esther the queen; for he saw that there was evil determined against him

by the king. Est 7:7 Ἐσθήρ 7:7 ὁ δὲ βασιλεὺς ἐξανέστη ἐκ τοῦ συμποσίου εἰς τὸν κῆπον ὁ δὲ αμὴν παρητεῖτο τὴν βασίλισσαν ἑώρα γὰρ ἑαυτὸν ἐν κακοῖς ὄντα

38968 **מֵאַף** 1 Preposition | Noun - masculine singular 1) nostril, nose, face; 2)

חַ הָרָף מֵאַף, וְעֹזֵב חֲמָה; אֶל-תִּתְחַר, אֶף-לְהִרְעֵ. Psalm 37:8 **מֵאַף אֶף** 639 anger

8 Cease from anger, and forsake wrath; fret not thyself, it tendeth only

to evil-doing. Psa 37:8 Ψαλμοί 36:8 παύσαι ἀπὸ ὀργῆς καὶ ἐγκατάλιπε θυμόν μὴ παραζήλου ὥστε πονηρεύεσθαι

38969 **מֵאַפָּה** 1 Noun - masculine singular construct 1) baked, thing baked 3989

ד וְכִי תִקְרַב קָרְבָּן מִנְחָה, מֵאַפָּה תִנּוּר--סֵלֶת חֲלוֹת מֵאַפָּה Leviticus 2:4

4 מִצַּת בְּלוֹלֹת בִּשְׁמֵן, וְרִקְיָי מִצּוֹת מִשְׁחִים בִּשְׁמֵן. {ס}

And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes

of fine flour mingled with oil, or unleavened wafers spread with oil. {S}
 Lev 2:4 Λευιτικόν 2:4 ἐὰν δὲ προσφέρῃ δῶρον θυσίαν πεπεμμένην ἐν κλιβάνῳ δῶρον
 κυρίῳ ἐκ σεμιδάλεως ἄρτους ἄζυμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα
 διακεχρισμένα ἐν ἐλαίῳ

38970 **מֵאֶפֶה** 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to bake; 1a)
 (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 6437 **מִפְנֵה**

ב וְהָיָה שָׁשָׁה אַנְשִׁים בָּאִים מִדֶּרֶךְ-שַׁעַר הָעֶלְיוֹן אֲשֶׁר מִפְנֵה עֶזְקֵיִל Eze 9:2
 צְפוּנָה, וְאִישׁ כָּלִי מִפְּצוֹ בְּיָדוֹ, וְאִישׁ-אַחַד בְּתוֹכָם לְבֶשׂ בְּדִים, וְקִסֵּת הַסֶּפֶר
 2 And, behold, six men came
 from the way of the upper gate, which lieth toward the north, every
 man with his weapon of destruction in his hand; and one man in the
 midst of them clothed in linen, with a writer's inkhorn on his side. And
 they went in, and stood beside the brazen altar. Eze 9:2 Ἰεζεκιήλ 9:2 καὶ
 ἰδοὺ ἕξ ἄνδρες ἤρχοντο ἀπὸ τῆς ὁδοῦ τῆς πύλης τῆς ὑψηλῆς τῆς βλεπούσης πρὸς
 βορρᾶν καὶ ἑκάστου πέλυξ ἐν τῇ χειρὶ αὐτοῦ καὶ εἰς ἄνθρωπ ἐν μέσῳ αὐτῶν ἐνδεδυκὼς
 ποδήρη καὶ ζώνη σαπφείρου ἐπὶ τῆς ὀσφύος αὐτοῦ καὶ εἰσήλθοσαν καὶ ἔστησαν
 ἐχόμενοι τοῦ θυσιαστηρίου τοῦ χαλκοῦ

38971 **מֵאֶפֶר** 1 Prep-מ | Noun proper - feminine singular Ophir = |reducing to
 ashes|; 1) eleventh son of Joktan; 2) a land or city in southern Arabia inSolomon's
 trade route where gold evidently was traded for goods; 3) characteristic of fine gold;
 4) fine gold 211 **מֵאֶפֶר אוֹפִיר** 1 Kings 10:11 **זָהָב** יָא וְגַם אֲנִי חִירָם, אֲשֶׁר-נָשָׂא זָהָב

11 And the
 navy also of Hiram, that brought gold from Ophir, brought in from
 Ophir great plenty of sandal-wood and precious stones. 1 Kings 10:11

Βασιλειῶν Γ' 10:11 καὶ ἡ ναὺς χιραμ ἡ αἴρουσα τὸ χρυσίον ἐκ σουφίρ ἤνεγκεν ξύλα
 ἀπελέκητα πολλὰ σφόδρα καὶ λίθον τίμιον

38972 **מֵאֶפְכֶם** 1 Prep-מ | Noun - masculine singular construct | second person
 masculine plural 1) nostril, nose, face; 2) anger 639 **אָף מֵאֶפְכֶם** Numbers 11:20 כ

עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאֶפְכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מֵאֶסְתֶּם
 20 אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכוּ לְפָנָיו לְאמֹר, לָמָּה זֶה יַצְאָנוּ מִמִּצְרָיִם.
 but a whole month, until it come out at your nostrils, and it be

loathsome unto you; because that ye have rejected the LORD who is
 among you, and have troubled Him with weeping, saying: Why, now,

came we forth out of Egypt?' Num 11:20 Αριθμοί 11:20 ἕως μηνὸς ἡμερῶν
 φάγεσθε ἕως ἃν ἐξέλθῃ ἐκ τῶν μυκτήρων ὑμῶν καὶ ἔσται ὑμῖν εἰς χολέραν ὅτι
 ἠπειθήσατε κυρίῳ ὅς ἐστιν ἐν ὑμῖν καὶ ἐκλαύσατε ἐναντίον αὐτοῦ λέγοντες ἵνα τί ἡμῖν
 ἐξελθεῖν ἐξ αἰγύπτου

38973 **מֵאֶפֶל** 1 Noun - masculine singular 1) darkness 3990 **מֵאֶפֶל** Joshua
 24:7 ז וַיִּצְעְקוּ אֶל-יְהוָה, וַיִּשֶׂם מֵאֶפֶל בֵּינֵיכֶם וּבֵין הַמִּצְרָיִם וַיָּבֹא עָלָיו אֶת-
 הַיָּם וַיִּכְסֶּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֶת אֲשֶׁר-עָשִׂיתִי בְּמִצְרָיִם; וַתִּשְׁבוּ בַּמִּדְבָּר,
 7 And when they cried out unto the LORD, He put darkness
 between you and the Egyptians, and brought the sea upon them, and
 covered them; and your eyes saw what I did in Egypt; and ye dwelt in
 the wilderness many days. Josh 24:7 Ἰησοῦς Ναυῇ 24:7 καὶ ἀνεβοήσαμεν πρὸς

κύριον καὶ ἔδωκεν νεφέλην καὶ γνώφον ἀνὰ μέσον ἡμῶν καὶ ἀνὰ μέσον τῶν αἰγυπτίων καὶ ἐπήγαγεν ἐπ' αὐτούς τὴν θάλασσαν καὶ ἐκάλυπεν αὐτούς καὶ εἶδον οἱ ὀφθαλμοὶ ὑμῶν ὅσα ἐποίησεν κύριος ἐν γῇ αἰγύπτῳ καὶ ἦτε ἐν τῇ ἐρήμῳ ἡμέρας πλείους

38974 **מַאֲפֵלָה** 1 Noun - feminine singular 1) deep darkness, darkness 3991

לא תדור, אתם ראו דבר־יהוה, המדבר מאפליה Jeremiah 2:31
הייתי לישראל, אם ארץ מאפליה; מדיע אמרו עמי, רדנו--לוא־נבוא עוד,
31 O generation, see ye the word of the LORD: have I been a

wilderness unto Israel? or a land of thick darkness? Wherefore say My people: 'We roam at large; we will come no more unto Thee'? Jer 2:31

Ἱερεμίας 2:30 μάτην ἐπάταξα τὰ τέκνα ὑμῶν παιδεῖαν οὐκ ἐδέξασθε μάχαιρα κατέφαγεν τοὺς προφῆτας ὑμῶν ὡς λέων ὀλεθρεύων καὶ οὐκ ἐφοβήθητε * 2:31 ἀκούσατε λόγον κυρίου τάδε λέγει κύριος μὴ ἔρημος ἐγενόμην τῷ Ἰσραὴλ ἢ γῇ κεχερσωμένη διὰ τί εἶπεν ὁ λαός μου οὐ κυριευθισόμεθα καὶ οὐχ ἥξομεν πρὸς σέ ἐτι

38975 **מֵאֵפֶס** 1 Prep-m | Noun - masculine singular 1) ceasing, end, finality 657

17 יז כל־הגוים, כאין נגדו; מאפס ותהו, נחשבו־לו. Isaiah 40:17

All the nations are as nothing before Him; they are accounted by Him as things of nought, and vanity. Isa 40:17 Ἡσαΐας 40:17 καὶ πάντα τὰ ἔθνη ὡς οὐδέν εἰσι καὶ εἰς οὐθὲν ἐλογίσθησαν

38976 **מֵאֲפֵסִי־אַרְץ** 1 Prep-m | Adverb 1) ceasing, end, finality 657

יט יהוה עזי ומעוזי, ומנוס־ביום צרה; אליך, מאפסי־אפס
גוים יבאו מאפסי־ארץ, ויאמרו אך־שָׁקַר נחלו אבותינו, הָבֵל ואין־בם מועיל.

19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the nations come from the ends of the earth, and shall say: 'Our fathers have inherited nought but lies, vanity

and things wherein there is no profit.' Jer 16:19 Ἱερεμίας 16:19 κύριε ἰσχύς μου καὶ βοήθειά μου καὶ καταφυγή μου ἐν ἡμέρᾳ κακῶν πρὸς σέ ἔθνη ἥξουσιν ὅπ' ἐσχάτου τῆς γῆς καὶ ἐροῦσιν ὡς ψευδὴ ἐκτίσαντο οἱ πατέρες ἡμῶν εἰδωλα καὶ οὐκ ἔστιν ἐν αὐτοῖς ὠφέλημα

38977 **מֵאֲפֶּע** 1 Prep-m | Noun - masculine singular 1) worthless, of nought 659

כד הן־אתם מאין, ופעלכם מאפע; תועבה, יבחר מאפע Isaiah 41:24

{פ} 24 Behold, ye are nothing, and your work a thing of nought;

an abomination is he that chooseth you. {P} Isa 41:24 Ἡσαΐας 41:24 ὅτι πόθεν ἐστὲ ὑμεῖς καὶ πόθεν ἡ ἐργασία ὑμῶν ἐκ γῆς βδέλυγμα ἐξελέξαντο ὑμᾶς

38981 **מֵאֲצִלִּי** 1 Prep-m | first person common singular n m; 1) beside, by, near, nearness, joining, proximity; subst; 2) (BDB); 2a) conjunction, proximity; 2b) beside, in proximity, contiguous to, from beside 681

כ ותקם כותל־הלילה ותקח את־בני מאצלי, ואמתך ישנה, ותשכיבהו, בחיקה; ואת־בתוך הלילה ותקח את־בני מאצלי, ואמתך ישנה, ותשכיבהו, בחיקה; ואת־
20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom,

and laid her dead child in my bosom. 1 Kings 3:20 Βασιλειῶν Γ' 3:20 καὶ ἀνέστη μέσης τῆς νυκτὸς καὶ ἔλαβεν τὸν υἱόν μου ἐκ τῶν ἀγκालῶν μου καὶ ἐκοίμισεν αὐτὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν αὐτῆς τὸν τεθνηκότα ἐκοίμισεν ἐν τῷ κόλπῳ μου

38982 **מֵאֲצִלָּם** 1 Prep-m | third person masculine plural n m; 1) beside, by, near, nearness, joining, proximity; subst; 2) (BDB); 2a) conjunction, proximity; 2b) beside,

in proximity, contiguous to, from beside 681 **מַאֲצֵלִים** אֶצֶל Ezekiel 10:16 טז
וּבְלִכְתָּ הַכְּרוּבִים, יֵלְכוּ הָאוֹפָנִים, אֶצֶלָם; וּבִשְׁאֵת הַכְּרוּבִים אֶת־כְּנָפֵיהֶם.
16 And when the cherubim went, the wheels went beside them; and when the cherubim
lifted up their wings to mount up from the earth, the same wheels also
turned not from beside them. Eze 10:16 Ἰεζεκιήλ 10:16 καὶ ἐν τῷ πορεύεσθαι τὰ
χερουβὶν ἐπορεύοντο οἱ τροχοὶ καὶ οὗτοι ἐχόμενοι αὐτῶν καὶ ἐν τῷ ἐξάιρειν τὰ
χερουβὶν τὰς πτέρυγας αὐτῶν τοῦ μετεωρίζεσθαι ἀπὸ τῆς γῆς οὐκ ἐπέστρεφον οἱ τροχοὶ
αὐτῶν

38983 **מֵאֲצֵרוֹת** 1 Prep-מ | Noun - masculine plural construct 1) treasure,
storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c)
treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury;
1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for
rain, snow, hail, wind, sea) 214 **מֵאֲצֵרוֹת** אוֹצֵר 2 Chronicles 16:2 ב וַיֵּצֵא אָסָא

כֶּסֶף וְזָהָב, מֵאֲצֵרוֹת בֵּית יְהוָה--וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, אֶל־בֶּן־הַדָּד מֶלֶךְ אֲרָם.
2 Then Asa brought out silver and gold out of
the treasures of the house of the LORD and of the king's house, and
sent to Ben-hadad king of Aram, that dwelt at Damascus, saying: 2Chr
16:2 2η Χρονικών 16:2 καὶ ἔλαβεν ἀσσα χρυσίον καὶ ἀργύριον ἐκ θησαυρῶν οἴκου
κυρίου καὶ οἴκου τοῦ βασιλέως καὶ ἀπέστειλεν πρὸς τὸν υἱὸν τοῦ ἀδερ βασιλέως
συρίας τὸν κατοικοῦντα ἐν δαμασκῷ λέγων

38985 **מֵאֲרֵבָה** 1 Prep-מ | Noun - masculine singular 1) a kind of locust, locust
swarm (coll); 2) (CLBL); 2a) sudden disappearance (fig.); 2b) insignificance (fig.);
2c) activity (fig.) 697 **מֵאֲרֵבָה** אֲרֵבָה Jeremiah 46:23 כִּנּוּ כָרְתוּ יַעֲרָהּ נְאֻם־יְהוָה,
23 They cut down her forest, saith the LORD, though it cannot be searched; because they are
more than the locusts, and are innumerable. Jer 46:23 Ἰερεμίας 26:23

ἐκκόψουσιν τὸν δρυμὸν αὐτῆς λέγει κύριος ὁ θεός ὅτι οὐ μὴ εἰκασθῇ ὅτι πληθύνει ὑπὲρ
ἀκρίδα καὶ οὐκ ἔστιν αὐτοῖς ἀριθμός

38986 **מֵאֲרֵבָה** 1 Prep-מ | Noun - feminine singular 1) lattice, window, sluice; 2)
(CLBL) chimney (lattice opening where smoke escapes) 699 **מֵאֲרֵבָה** אֲרֵבָה Hosea
13:3 ג לָכֵן, יִהְיוּ כַעֲנַן־בֹּקֶר, וְכַטֹּל, מִשְׁכִּים הָלֶךְ; כַּמֶּץ יִסַּעַר מִזֶּרֶן, וּכְעָשָׁן
3 Therefore they shall be as the morning cloud, and as the dew
that early passeth away, as the chaff that is driven with the wind out
of the threshing-floor, and as the smoke out of the window. Hos 13:3

Ὡσηέ 13:3 διὰ τοῦτο ἔσσονται ὡς νεφέλη πρωινῇ καὶ ὡς δρόσος ὀρθρινῇ πορευομένη
ὥσπερ χνοὺς ἀποφυσώμενος ἀφ' ἁλῶνος καὶ ὡς ἀτμὶς ἀπὸ ἀκριδῶν

38989 **מֵאֲרוֹת** מֵאֲרָה 1 Noun - feminine plural 1) curse 3994 **מֵאֲרוֹת** אֲרוֹת Proverbs 28:27 כִּזְנוֹתָן לְרֹשׁ, אֵין מַחְסוֹר; וּמַעֲלִים עֵינָיו, רַב־מֵאֲרוֹת.
27 He that giveth unto the poor shall not lack; but he that hideth his eyes
shall have many a curse. Prv 28:27 Παροιμίαι 28:27 ὃς δίδωσιν πτωχοῖς οὐκ

ἐνδεδηθήσεται ὃς δὲ ἀποστρέφει τὸν ὀφθαλμὸν αὐτοῦ ἐν πολλῇ ἀπορίᾳ ἔσται

38990 **מֵאֲרִי** 1 Prep-מ | Noun - masculine singular 1) lion; 1a) pictures or images
of lions 738 **מֵאֲרִי** אֲרִי Judges 14:18 יח וַיֹּאמְרוּ לוֹ אֲנָשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי,

בְּטָרִם יָבֹא הַחֶרֶסָה, מִהַמָּתוֹק מִדְּבַשׁ, וּמִה עֵז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לֹא
 18 And the men of the city said
 unto him on the seventh day before the sun went down: What is
 sweeter than honey? and what is stronger than a lion? And he said
 unto them: If ye had not plowed with my heifer, ye had not found out
 my riddle. Jdgs 14:18 Κριταί 14:18 καὶ εἶπαν αὐτῷ οἱ ἄνδρες τῆς πόλεως ἐν τῇ
 ἡμέρᾳ τῇ ἑβδόμῃ πρὸ τοῦ ἀνατεῖλαι τὸν ἥλιον τί γλυκύτερον μέλιτος καὶ τί ἰσχυρότερον
 λέοντος καὶ εἶπεν αὐτοῖς σαμψὼν εἰ μὴ ἡροτριάσατε ἐν τῇ δαμάλει μου οὐκ ἂν ἐγνώτε
 τὸ πρόβλημα μου

38991 **מֵאֲרִיּוֹת** 1 Prep-מ | Noun - masculine plural 1) lion; 1a) pictures or images

of lions 738 **מֵאֲרִיּוֹת** אֲרִי 2 Samuel 1:23 כֹּנֵן שְׂאוּל וַיהוֹנָתָן, תְּנַאֲקֵבִים וַהֲנַעֲיָמָם
 23 Saul and
 Jonathan, the lovely and the pleasant in their lives, even in their death

they were not divided; they were swifter than eagles, they were stronger

than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ιωναθαν οἱ ἡγαπημένοι καὶ ὠραῖοι
 οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζωῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ
 διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκράταιώθησαν

38992 **מֵאֲרִיךְ** 1 Verb - Hiphil Participle - masculine singular 1) to be long,
 prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make
 long (tent cords); 1b3) to grow long, continue long 6668 **מִצֶּהָב צָהָב** Ezra 8:27 כֹּז

וּכְפָרִי זָהָב עֶשְׂרִים, לְאַדְרִכָּנִים אֶלְף; וְכָלִי נְחֹשֶׁת מִצֶּהָב טוֹבָה, שְׁנַיִם--
 27 and twenty bowels of gold, of a thousand darics; and
 two vessels of fine bright brass, precious as gold. Ezra 8:27 Ἑσδρας 8:27 καὶ
 κασσουργη χρυσοῖ ἑξήκοσι εἰς τὴν ὁδὸν χαμανιμ χίλιοι καὶ σκεύη χαλκοῦ στίλβοντος
 ἀγαθοῦ διάφορα ἐπιθυμητὰ ἐν χρυσίῳ

38995 **מֵאֲרֹנָן** 1 Prep-מ | Noun proper - feminine singular Arnon = [rushing stream];
 1) a river and surrounding valley in south Palestine, forms the border between Moab
 and the Amorites 769 **מֵאֲרֹנָן אֲרֹנָן** Numbers 21:24 כֹּד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי-חֶרֶב;

24 וַיִּירֶשׁ אֶת-אֲרָצוֹ מֵאֲרֹנָן, עַד-יַבֶּק עַד-בְּנֵי עַמּוֹן--כִּי עַז, נָבּוּל בְּנֵי עַמּוֹן.

And Israel smote him with the edge of the sword, and possessed his
 land from the Arnon unto the Jabbok, even unto the children of Ammon;

for the border of the children of Ammon was strong. Num 21:24 Αριθμοί
 21:24 καὶ ἐπάταξεν αὐτὸν ἰσραηλ φόνῳ μαχαίρης καὶ κατεκυρίευσαν τῆς γῆς αὐτοῦ ἀπὸ
 ἀρνῶν ἕως ἰαβοκ ἕως νύων ἀμμᾶν ὅτι ἰαζήρ ὅρια νύων ἀμμῶν ἐστίν

38996 **מֵאֲרָעָא** 1 Prep-מ | Noun - feminine determined / Article אַ 1) earth, world,
 ground 772 **מֵאֲרָעָא אֲרָעָא** Jeremiah 10:11 יֵי-- אֵלֶּהִיא, אֵלֶּהִיא, אֵלֶּהִיא
 {ס} 11 שְׁמִיָּא וְאֲרָקָא לֹא עֲבָדוּ; יֵאָבְדּוּ מֵאֲרָעָא וּמִן-תַּחֲתוֹת שְׁמִיָּא, אֵלֶּה.

Thus shall ye say unto them: 'The gods that have not made the heavens
 and the earth, these shall perish from the earth, and from under the

heavens.' {S} Jer 10:11 Ἱερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοί οἱ τὸν οὐρανὸν καὶ
 τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου

39000 **מֵאֲרָצוֹת** 1 Prep-מ | Noun - feminine plural construct 1) land, earth; 1a)
 earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven);

1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **מַאֲרָצוֹת** 776

כֹּז בְּשׁוֹבְכֵי אוֹתָם, מִן־הָעַמִּים, וְקִבְּצָתִי אֹתָם, מַאֲרָצוֹת Ezeiel 39:27 אֶרֶץ
27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations. Eze 39:27

Ἰεζεκιήλ 39:27 ἐν τῷ ἀποστρέψαι με αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συναγαγεῖν με αὐτοὺς ἐκ τῶν χωρῶν τῶν ἐθνῶν καὶ ἀγιασθήσομαι ἐν αὐτοῖς ἐνώπιον τῶν ἐθνῶν

39002 **מַאֲרָצִים** 1 Prep-מ | Noun - feminine singular construct | third person

masculine plural 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; 1e1a) often in contrast to Canaan **מַאֲרָצִים** אֶרֶץ 776

ה אֶל־תִּתְּנֵנּוּ בָם־ Deuteronomy 2:5 כִּי־לֹא־אֶתֵּן לָכֶם מַאֲרָצִים, עַד מְדִרְךָ כִּי־רָגַלְךָ: כִּי־יִרְשָׁה לְעַשׂו, נִתַּתִּי אֶת־
5 contend not with them; for I will not give you of their

land, no, not so much as for the sole of the foot to tread on; because

I have given mount Seir unto Esau for a possession. Deu 2:5 Δευτερονόμιον

2:5 μὴ συνάγητε πρὸς αὐτοὺς πόλεμον οὐ γὰρ μὴ δῶ ὑμῖν ἀπὸ τῆς γῆς αὐτῶν οὐδὲ βῆμα ποδός ὅτι ἐν κλήρῳ δέδωκα τοῖς υἱοῖς ἡσαυ τὸ ὄρος τὸ σηρ

39003 **מֵאֲרָשָׁה** 1 Verb - Pual Participle - feminine singular 1) to betroth, engage;

1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed **מֵצֶק יֵצֶק** 3332

Job 11:15 15 Surely כִּי־אֶזְו, תִּשָּׂא פָנֶיךָ מִמוֹם; וְהָיִיתָ מֵצֶק, וְלֹא תִירָא. Job 11:15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast,

and shalt not fear; Job 11:15 Ἰώβ 11:15 οὕτως γὰρ ἀναλάμψει σου τὸ πρόσωπον

ὥσπερ ὕδωρ καθαρὸν ἐκδύσει δὲ ῥύπον καὶ οὐ μὴ φοβηθῇς

39004 **מְאָרָה** 1 Noun - feminine singular construct 1) curse **מְאָרָה** 3994

Proverbs 3:33 לֹג מְאָרַת יְהוָה, בְּבֵית רָשָׁע; וְנִוָּה צְדִיקִים יְבָרֶךְ. The curse of the LORD is in the house of the wicked; but He blesseth the

habitation of the righteous. Prv 3:33 Παροιμίαι 3:33 κατάρα θεοῦ ἐν οἴκοις ἀσεβῶν ἐπαύλεις δὲ δικαίων εὐλογοῦνται

39005 **מְאָרֹת** 1 Noun - masculine plural 1) light, luminary **מְאָרֹת** 3974

Genesis 1:14 יְד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאָרֹת בַּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין 14 And God said: הַיּוֹם וּבֵין הַלַּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וּשְׁנָיִם.

'Let there be lights in the firmament of the heaven to divide the day

ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ יֵשֵׁב Amos 1:8 מַאֲשַׁדּוֹד אֲשַׁדּוֹד 795

8 And I will cut off the inhabitant from Ashdod, and him

GOD. {P} Amos 1:8 Ἀμός 1:8 καὶ ἐξολεθρεύσω κατοικοῦντας ἐξ ἁζώτου καὶ ἐξαρθήσεται φυλὴ ἐξ ἄσκαλῶνος καὶ ἐπάξω τὴν χειρὰ μου ἐπὶ ἀκκαρων καὶ ἀπολοῦνται οἱ κατάλοιποι τῶν ἄλλοφύλων λέγει κύριος

י לא תאפה חמץ, תלקם נתתי אותה מאשי; קדש קדשים הוא, Leviticus 6:10

as their portion of My offerings made by fire; it is most holy, as the

sin-offering, and as the guilt-offering. Lev 6:17 Λευιτικόν 6:10 οὐ πεφθίσεται ἐξυμωμένη μερίδα αὐτὴν ἔδωκα αὐτοῖς ἀπὸ τῶν καρπωμάτων κυρίου ἅγια ἁγίων ὥσπερ τὸ τῆς ἁμαρτίας καὶ ὥσπερ τὸ τῆς πλημμελείας

southwest of Jerusalem 831 מאשקלון אַשקלון Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב

8 And I will cut off the inhabitant from {פ}

Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn
My hand against Ekron, and the remnant of the Philistines shall perish,

saith the Lord GOD. {P} Amos 1:8 Ἀμός 1:8 καὶ ἐξολεθρεύσω κατοικοῦντας ἐξ ἁζώτου καὶ ἐξαρθήσεται φυλὴ ἐξ ἀσκαλῶνος καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ ἀκκαρων καὶ ἀπολοῦνται οἱ κατάλοιποι τῶν ἄλλοφύλων λέγει κύριος

39016 **מֵאֲשֶׁר** 1 Verb - Pual Participle - masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed **מִקְרָה קָרָה** 7139 **יְהוָה** Ezekiel 29:18

אָדֶם, גִּבּוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל הָעֶבֶד אֶת-חִילוֹ עֲבָדָה גְּדוּלָּה אֶל-צֶר-כָּל-
 רֹאשׁ מִקְרָח, וְכָל-כְּתֹף מְרוּטָה; וְשָׂכַר לֹא-הָיָה לוֹ וּלְחִילוֹ, מִצָּר, עַל-הָעֲבָדָה.
 'Son of man, Nebuchadrezzar king of Babylon אֲשֶׁר-עָבַד עֲלֶיהָ. {ס}

caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S}

Eze 29:18 Ἰεζεκιήλ 29:18 υἱὲ ἀνθρώπου ναβουχοδονοσορ βασιλεὺς βαβυλῶνος κατεδουλώσατο αὐτοῦ τὴν δύναμιν δουλείᾳ μεγάλη ἐπὶ τυροῦ πᾶσα κεφαλὴ φαλακρὰ καὶ πᾶς ὅμος μαδῶν καὶ μισθὸς οὐκ ἐγενήθη αὐτῷ καὶ τῇ δυνάμει αὐτοῦ ἐπὶ τύρου καὶ τῆς δουλείας ἧς ἐδούλευσαν ἐπ' αὐτήν

39017 **מֵאֲשָׁרֵי** 1 Verb - Piel Participle - masculine plural construct 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed **מֵרָאָה רָאָה** 7200

Exodus 25:40 {ס} 40 מֵרָאָה, וַעֲשֵׂה: בְּתַבְנִיתָם--אֲשֶׁר-אַתָּה מְרָאָה, בְּהָרָ. {S}

And see that thou make them after their pattern, which is being shown thee in the mount. {S} Exo 25:40 Ἐξοδος 25:40 ὅρα ποιήσεις κατὰ τὸν τύπον τὸν δεδειγμένον σοι ἐν τῷ ὄρει

39018 **מֵאֲשָׁרֵיךְ** 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed **לֵב וַיָּבֹא אֶלְיָשָׁע, הַבִּיתָה; מִשְׁכָּב שָׁכַב** 7901 2 Kings 4:32

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 2Ki 4:32

Βασιλειῶν Δ' 4:32 καὶ εἰσηλθεν ελισαίε εἰς τὸν οἶκον καὶ ἰδοὺ τὸ παιδάριον τεθνηκὸς κεκοιμισμένον ἐπὶ τὴν κλίνην αὐτοῦ

39019 **מֵאֲשָׁרֵים** 1 Verb - Piel Participle - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed **כָּא מִשְׁלַךְ שָׁלַךְ** 7993 2 Samuel 20:21

לֹא-כֵן הַדָּבָר, כִּי אִישׁ מִהָר אֶפְרַיִם שָׁבַע בֶּן-בִּכְרִי שָׁמוֹ נָשָׂא יָדוֹ בַּמֶּלֶךְ בְּדוֹר--תְּנוּ-אֹתוֹ לְבִדּוֹ, וְאַלְכָּה מֵעַל הָעֵיר; וַתֹּאמֶר הָאִשָּׁה אֶל-יֹאבֵב, הִנֵּה

21 The matter is not so; but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city.' And the woman said unto Joab: 'Behold, his head shall be thrown to thee over the wall.' 2Sm 20:21 2η Σαμουήλ 20:21

οὐχ οὗτος ὁ λόγος ὅτι ἀνὴρ ἐξ ὄρους εφραιμ σαββε υἱὸς βοχορι ὄνομα αὐτοῦ καὶ ἐπῆρεν τὴν χεῖρα αὐτοῦ ἐπὶ τὸν βασιλέα δαυιδ δότε αὐτόν μοι μόνον καὶ ἀπελεύσομαι ἀπανωθεν τῆς πόλεως καὶ εἶπεν ἡ γυνὴ πρὸς ιωαβ ἰδοὺ ἡ κεφαλὴ αὐτοῦ ῥιφήσεται πρὸς σὲ διὰ τοῦ τείχους

39021 **מֵאֲשָׁתָם** 1 **מֵאֲשָׁתָם** qere; Noun - common feminine singular construct | suffix third person masculine plural kethib | particle preposition kethib **כֵּט נָחַר מִפֶּתַח, מֵאֲשָׁתָם (מֵאֵשׁ תָּם) עֲפָרַת--לְשׂוֹא** 800

אֶשָּׁה **מֵאֲשָׁתָם** Jeremiah 6:29 **כֵּט נָחַר מִפֶּתַח, מֵאֲשָׁתָם** 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked

are not separated. Jer 6:29 Ἱερεμίας 6:29 ἐξέλιπεν φουσητὴρ ἀπὸ πυρός ἐξέλιπεν μολίβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη

39022 **מֵאֵת** 1 Prep | Direct Object Marker 1) with, near, together with; 1a) with, together with; 1b) with (of relationship); 1c) near (of place); 1d) with (poss.); 1e) from...with, from (with other prep) **מֵאֵת אוֹת** 1 Kings 16:24 **כִּד וַיִּקֶן אֶת־ הָהָר שִׁמְרוֹן, מֵאֵת שְׁמֶר--בְּכַכְרִים כֶּסֶף; וַיִּבֶן, אֶת־הָהָר, וַיִּקְרָא אֶת־שֵׁם הָעִיר** 24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of

Shemer, the owner of the hill, Samaria. 1 Kings 16:24 Βασιλειῶν Γ' 16:24 καὶ ἐκτίσας αὐτὸν τὸ ὄρος τὸ σεμερῶν παρὰ σεμερ τοῦ κυρίου τοῦ ὄρους δύο ταλάντων ἀργυρίου καὶ ὠκοδόμησεν τὸ ὄρος καὶ ἐπεκάλεσεν τὸ ὄνομα τοῦ ὄρους οὗ ὠκοδόμησεν ἐπὶ τῷ ὀνόματι σεμερ τοῦ κυρίου τοῦ ὄρους σαμερῶν

39031 **מֵאֵתִין** 1 Number - feminine dual 1) hundred,one hundred **מֵאָה** 3969

Ezra 6:17 **יִזְ וַהֲקִרְבוּ, לַחֲנֻכַּת בֵּית־אֱלֹהִים דָּנָה, תּוֹרִין מֵאָה, דְּכָרִין מֵאֵתִין** אֲמִרִין אַרְבַּע מֵאָה; וַצִּפְרִי עֲזִין לַחֲטִיא (לְחַטָּא) עַל־כָּל־יִשְׂרָאֵל, תְּרִי־ 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the

number of the tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατόν κριοὺς διακοσίους ἀμνοὺς τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς Ἰσραὴλ δώδεκα εἰς ἀριθμὸν φυλῶν Ἰσραὴλ

39034 **מֵאֵתֶךָ** 1 Prep-מ | Direct Object Marker | second feminine singular 1) with, near, together with; 1a) with, together with; 1b) with (of relationship); 1c) near (of place); 1d) with (poss.); 1e) from...with, from (with other prep) **אוֹת** 854

י כִּי הִתְרִים יְמוּשׁוּ, וַהֲנִבְעוֹת תְּמוּטִינָה--וַחֲסָדִי מֵאֵתֶךָ לֹא־יָמוּשׁ, **יְהוָה** {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S} Isa 54:10 Ἡσαΐας 54:10 τὰ ὄρη μεταστήσεσθαι οὐδὲ οἱ βουνοὶ σου μετακινήθουσιν οὕτως οὐδὲ τὸ παρ' ἐμοῦ σοι ἔλεος ἐκλείψει οὐδὲ ἡ διαθήκη τῆς εἰρήνης σου οὐ μὴ μεταστῇ εἶπεν γὰρ κύριος ἰλεώς σοι

39037 **מֵאֵתֶם** 1 Prep-מ | Noun proper - feminine singular Etham = |with them:

their plowshare; 1) a stopping place for Israel during the Exodus **אֵתֶם** 864

ז וַיִּסְעוּ, מֵאֵתֶם, וַיָּשָׁב עַל־פִּי הַחִירָת, אֲשֶׁר עַל־פְּנֵי בַּעַל צְפוֹן; 7 And they journeyed from Etham, and turned back

unto Pihahiroth, which is before Baal-zephon; and they pitched before Migdol. Num 33:7 Αριθμοί 33:7 καὶ ἀπῆραν ἐκ βουθαν καὶ παρενέβαλον ἐπὶ στόμα εἴρωθ ὃ ἐστὶν ἀπέναντι βεελσεφῶν καὶ παρενέβαλον ἀπέναντι μαγδώλου

39038 **מֵאֵתְמוּל** 1 Prep-מ | Adverb 1) yesterday, recently, formerly; 1a) yesterday; 1b) formerly (fig.); 1c) from yesterday, already (in phrase); 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old,these days, time(s) past

אֵתְמוּל 865 **מֵאֵתְמוּל** Isaiah 30:33 **לֹג כִּי־עָרוֹךְ מֵאֵתְמוּל תִּפְתָּה, גַּם־הוּא (הִיא) מֵאֵתְמוּל** לְמַלְךְ הַיּוֹכֵן הָעֶמִיק הָרָחֵב; אֲשֶׁר יַעֲצִים הַרְבֵּה־נִשְׁמַת יְהוָה כְּנַחַל

{פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

{P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεύειν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θείου καιομένη

39039 **מֵאָתְמוֹל** 1 Prep-מ | Adverb 1) yesterday, recently, formerly; 1a) yesterday;

1b) formerly (fig.); 1c) from yesterday, already (in phrase); 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old, these days, time(s) past

865 **מֵאָתְמוֹל** 1 Samuel 10:11 וַיֵּרָאוּ, **מֵאָתְמוֹל** שְׁלֹשָׁם, וַיֵּרָאוּ, וַיֵּרָאוּ

וַיֵּרָאוּ עַם-נִבְאִים נָבֵא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל-רֵעֵהוּ, מִהֲזֶה הִיָּה לְבֶן-

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S}

then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?' 1Sm 10:11 1η Σαμουήλ 10:11

καὶ ἐγενήθησαν πάντες οἱ εἰδότες αὐτὸν ἐχθὲς καὶ τρίτην καὶ εἶδον καὶ ἰδοὺ αὐτὸς ἐν μέσῳ τῶν προφητῶν καὶ εἶπεν ὁ λαὸς ἕκαστος πρὸς τὸν πλησίον αὐτοῦ τί τοῦτο τὸ γεγονός τῷ υἱῷ κῖς ἢ καὶ σαουλ ἐν προφήταις

39040 **מֵאָתְנוּ** 1 Prep-מ | Noun - masculine singular construct 1) hire of prostitute,

price; 1a) hire (of harlot); 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 **מֵאָתְנוּ**

ז וְכָל-פְּסִילֶיהָ יִכְתּוּ, וְכָל-אֲתָנֶיהָ יִשְׂרְפוּ בָאֵשׁ, וְכָל-עֲצָבֶיהָ, אֲתָנִן Micah 1:7

7 And all her graven images shall be beaten to pieces, and all her hires shall be

burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall

they return. Mic 1:7 Μιχαίας 1:7 καὶ πάντα τὰ γλυπτὰ αὐτῆς κατακόψουσιν καὶ πάντα τὰ μισθώματα αὐτῆς ἐμπρήσουσιν ἐν πυρὶ καὶ πάντα τὰ εἰδωλα αὐτῆς θήσομαι εἰς ἀφανισμόν διότι ἐκ μισθωμάτων πορνείας συνήγαγεν καὶ ἐκ μισθωμάτων πορνείας συνέστρεψεν

39041 **מָבֵא** 1 Prep-מ | Verb - Qal Infinitive construct 1) to go in, enter, come, go,

come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,

bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **מָבֵא** 2 Kings 23:11 וַיִּשְׂבֵּת

אֶת-הַסּוּסִים, אֲשֶׁר נָתַנוּ מְלָכֵי יְהוּדָה לְשִׁמְשׁ מְבֵא בֵּית-יְהוָה, אֶל-לְשַׁכַּת נְתַן-

11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-

melech the officer, which was in the precincts; and he burned the

chariots of the sun with fire. 2Ki 23:11 Βασιλειῶν Δ' 23:11 καὶ κατέπαυσεν τοὺς ἵππους οὓς ἔδωκεν βασιλεῖς ἰουδα τῷ ἡλίῳ ἐν τῇ εἰσόδῳ οἴκου κυρίου εἰς τὸ γαζοφυλάκιον ναθάν βασιλεως τοῦ εὐνούχου ἐν φαρουριμ καὶ τὸ ἄρμα τοῦ ἡλίου κατέκαυσεν πυρὶ

κατέκαυσεν πυρὶ

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κατέκαυσεν πυρὶ

κατέκαυσεν πυρὶ

39042 **מְבֹאוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) entrance, a coming in, entering; 2) sunset; 2a) sunset; 2b) sunset, west 3996 **מְבֹאוֹ** Psalm 50:1 --יְהוָה: אֵל, אֱלֹהִים יְהוָה-- 1 A Psalm of Asaph. {N} God, God, the LORD, hath spoken, and called the earth {N} from the rising of the sun unto the going down thereof. *Psa 50:1* Ψαλμοί 49:1 ψαλμὸς τῷ ασσαφ θεὸς θεῶν κύριος ἐλάλησεν καὶ ἐκάλεσεν τὴν γῆν ἀπὸ ἀνατολῶν ἡλίου καὶ μέχρι δυσμῶν

39046 **מִבְּאֵרֶת בְּנֵי-יַעֲקֹן** 1 Preposition Beeroth = |wells|; 1) a Gibeonite city allotted to Benjamin 881 **מִבְּאֵרֶת בְּאֵרוֹת** Deuteronomy 10:6 וַיְבַנֵּי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֶת בְּנֵי-יַעֲקֹן--מוֹסֶרָה; שָׁם מָת אַהֲרֹן וַיִּקְבֹּר שָׁם, וַיֵּכֶה אֶלְעָזָר בְּנוֹ 6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. *Deu 10:6* Δευτερονόμιον 10:6 καὶ οἱ υἱοὶ ἰσραὴλ ἀπῆραν ἐκ βηρωθ υἱὼν ιακίμ μισαδαι ἐκεῖ ἀπέθανεν ααρων καὶ ἐτάφη ἐκεῖ καὶ ἱεράτευσεν ελεαζαρ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

39048 **מִבְּבֶלָה** 1 Prep-מ | Noun proper - feminine singular | third person feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 **מִבְּבֶלָה** Jeremiah 27:16 טַז וְאֶל-הַכֹּהֲנִים וְאֶל-כָּל-הָעָם הַזֶּה דִּבַּרְתִּי לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל-תִּשְׁמְעוּ אֶל-דִּבְרֵי נְבִיאֵיכֶם הַנִּבְּאִים לָכֶם לֵאמֹר, הִנֵּה כָלִי בֵּית-יְהוָה מוֹשְׁבִים מִבְּבֶלָה עָתָה מְהֵרָה: כִּי שָׁקַר, הָמָּה נְבִאִים לָכֶם. 16 Also I spoke to the priests and to all this people, saying: 'Thus saith the LORD: Harken not to the words of your prophets that prophesy unto you, saying: Behold, the vessels of the LORD'S house shall now shortly be brought back from Babylon; for they prophesy a lie unto you. *Jer 27:16* 'Ιερεμίας 34:16 ὑμῖν καὶ παντὶ τῷ λαῷ τούτῳ καὶ τοῖς ἱερεῦσιν ἐλάλησα λέγων οὕτως εἶπεν κύριος μὴ ἀκούετε τῶν λόγων τῶν προφητῶν τῶν προφητευσόντων ὑμῖν λεγόντων ἰδοὺ σκεύη οἴκου κυρίου ἐπιστρέψει ἐκ βαβυλῶνος ὅτι ἄδικα αὐτοὶ προφητεύουσιν ὑμῖν οὐκ ἀπέστειλα αὐτούς

39049 **מִבְּגִדֶיהָ** 1 Prep-מ | Verb - Qal Participle - feminine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 5221 **מִכָּה נָכָה** Isaiah 53:4 וּמִכָּאֲבִינוּ סִבְלָם; וְאַנְחָנוּ חֲשָׁבָנוּ, נָנוּעַ מִכָּה אֱלֹהִים וּמַעֲנָה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted. *Isa 53:4* 'Ησαίας 53:4 οὗτος τὰς ἁμαρτίας ἡμῶν φέρει καὶ περὶ ἡμῶν ὀδυνᾶται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν κακώσει

39050 **מִבְּגָדֶיהָ** 1 Prep-מ | Noun - masculine plural construct | second feminine singular 1) treachery, deceit; 2) (CLBL) garment, clothing (used indiscriminately) 899 **מִבְּגָדֶיהָ** Ezekiel 16:16 טַז וַתִּקַּחְתִּי מִבְּגָדֶיהָ, וַתַּעֲשִׂי-לָהּ בָּמֹת טָלָאוֹת, וַתַּזְנִי, 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and

didst play the harlot upon them; the like things shall not come, neither shall it be so. Eze 16:16 'Ιεζεκιήλ 16:16 καὶ ἔλαβες ἐκ τῶν ἱματίων σου καὶ ἐποίησας σεαυτῇ εἶδωλα ῥαπτὰ καὶ ἐξεπόρνευσας ἐπ' αὐτά καὶ οὐ μὴ εἰσέλθῃς οὐδὲ μὴ γένηται

39051 **מְבָרֵל** 1 Verb - Hiphil Participle - masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 3045

ה זָמְרוּ יְהוָה, כִּי גָאוֹת עָשָׂה; מִידַעַת (מוֹדַעַת) זֹאת. מוֹדַעַת יָדַעַת 5 Sing unto the LORD; for He hath done gloriously; this is

made known in all the earth. Isa 12:5 'Ησαίας 12:5 ὑμνήσατε τὸ ὄνομα κυρίου ὅτι ὑψηλὰ ἐποίησεν ἀναγγεῖλατε ταῦτα ἐν πάσῃ τῇ γῇ

39052 **מְבָרְלִים** 1 Verb - Hiphil Participle - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart 5064

כח יִגַּל, יִבּוֹל בֵּיתוֹ; נִגְרוֹת, בְּיוֹם אָפוֹ. נִגְרוֹת נִגַּר 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath. Job 20:28 'Ιώβ 20:28 ἐλκύσαι τὸν οἶκον αὐτοῦ ἀπώλεια εἰς τέλος ἡμέρα ὀργῆς ἐπέλθοι αὐτῷ

39053 **מְבַהֲלִים** 1 Verb - Pual Participle - masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 3013

נוֹנָה יָנָה נִגְרוֹת יָנָה 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are

desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S} Lam 1:4 ὁδοὶ Σιων πενθοῦσιν παρὰ τὸ μὴ εἶναι ἐρχομένους ἐν ἑορτῇ πᾶσαι αἱ πύλαι αὐτῆς ἡφανισμένοι οἱ ἱερεῖς αὐτῆς ἀναστενάζουσιν αἱ παρθέναι αὐτῆς ἀγόμεναι καὶ αὐτὴ πικραινομένη ἐν ἑαυτῇ

39054 **מְבַהֲלָת** 1 Verb - pual participle feminine singular no state qere 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 3254

Isaiah 15:9 כִּי מִי דִימוֹן מְלֹא דָם, נוֹסְפוֹת עַל־דִּימוֹן נוֹסְפוֹת לְפָלִיטָה מוֹאָב אֲרִיָּה, וְלִשְׂאֲרִית אֲדָמָה. 9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant

of the land. Isa 15:9 Ἡσαΐας 15:9 τὸ δὲ ὕδωρ τὸ ρεμμὼν πλησθήσεται αἵματος ἐπάξω γὰρ ἐπὶ ρεμμὼν ἄραβας καὶ ἄρῶ τὸ σπέρμα μωαβ καὶ ἀριηλ καὶ τὸ κατάλοιπον αδαμα

39055 **מִבְּהֵמֹת** 1 Prep-מ | Noun - feminine plural construct 1) **beast, cattle, animal;** 1a) **beasts (coll of all animals);** 1b) **cattle, livestock (of domestic animals);** 1c) **wild beasts** 929 **מִלְּפָנָי, מִבְּהֵמֹת אָרֶץ; וַיַּמְעוֹף הַשָּׁמַיִם** Job 35:11 **יִחְכְּמֵנוּ.** 11 Who teacheth us more than the beasts of the earth, and

maketh us wiser than the fowls of heaven?' Job 35:11 Ἰώβ 35:11 ὁ διορίζων με ἀπὸ τετραπόδων γῆς ἀπὸ δὲ πετεινῶν οὐρανοῦ

39056 **מְבוֹכָתָם** 1 Noun - feminine singular construct | third person masculine

plural 1) **confusion, perplexity, confounding** 3998 **מִבּוֹכָה** Micah 7:4 **ד**

טוֹבָם כְּחֶדֶק, יֵשֶׁר מִמְּסוּכָה; יוֹם מִצְפֵּיךְ פִּקְדָתְךָ בָּאָה, עֹתָהּ תִּהְיֶה מְבוֹכָתָם.

4 The best of them is as a brier; the most upright is worse than a

thorn hedge; the day of thy watchmen, even thy visitation, is come; now

shall be their perplexity. Mic 7:4 Μιχαΐας 7:4 τὰ ἀγαθὰ αὐτῶν ὡς σῆς ἐκτρώγων καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ αἱ ἐκδικήσεις σου ἤκασιν νῦν ἔσονται κλαυθμοὶ αὐτῶν

39057 **מַבּוּל** 1 Noun - masculine singular 1) **flood, deluge.;** 1a) **Noah's flood that submerged the entire planet earth under water for about a year; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood.** 3999 **מַבּוּל מַבּוּל** Genesis 9:11 **יֵא**

וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה

לְשַׁחַת הָאָרֶץ. 11 And I will establish My covenant with you;

neither shall all flesh be cut off any more by the waters of the flood;

neither shall there any more be a flood to destroy the earth.' Ge 9:11 |

9:11 καὶ στήσω τὴν διαθήκην μου πρὸς ὑμᾶς καὶ οὐκ ἀποθανεῖται πᾶσα σὰρξ ἔτι ἀπὸ τοῦ ὕδατος τοῦ κατακλυσμοῦ καὶ οὐκ ἔσται ἔτι κατακλυσμὸς ὕδατος τοῦ καταφθεῖραι πᾶσαν τὴν γῆν

39058 **מִבּוּעֵי** 1 Noun - masculine plural construct 1) **spring of water** 4002 **מִבּוּעֵי**

יֵא לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יָבֹם שָׂרֵב וְשָׁמֵשׁ: כִּי־מֶרְחָמָם Isaiah 49:10 **מִבּוּעֵי**

יִנְהָלִם, וְעַל־מִבּוּעֵי מַיִם יִנְהָלִם. 10 They shall not hunger nor thirst,

neither shall the heat nor sun smite them; for He that hath compassion

on them will lead them, even by the springs of water will He guide

them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς

39059 **מְבוֹא** 1 **אֶל־מְבוֹא** Noun - masculine singular 1) **entrance, a coming in, entering;** 2) **sunset;** 2a) **sunset;** 2b) **sunset, west** 3996 **מְבוֹא מְבוֹא** Jeremiah 38:14
 יד וַיִּשְׁלַח הַמֶּלֶךְ צִדְקִיָּהוּ, וַיִּקַּח אֶת־יִרְמְיָהוּ הַנָּבִיא אֵלָיו, אֶל־מְבוֹא הַשְּׁלִישִׁי.
 אֲשֶׁר בְּבֵית יְהוָה; וַיֹּאמֶר הַמֶּלֶךְ אֶל־יִרְמְיָהוּ, שְׂאֵל אֲנִי אֶתְךָ דְּבַר־אֶל־תְּכַחֵד
 14 Then Zedekiah the king sent, and took Jeremiah the
 prophet unto him into the third entry that was in the house of the
 LORD; and the king said unto Jeremiah: 'I will ask thee a thing; hide
 nothing from me.' Jer 38:14 Ἰερεμίας 45:14 καὶ ἀπέστειλεν ὁ βασιλεὺς καὶ ἐκάλεσεν
 αὐτὸν πρὸς ἑαυτὸν εἰς οἰκίαν ἀσελίσσι τὴν ἐν οἴκῳ κυρίου καὶ εἶπεν αὐτῷ ὁ βασιλεὺς
 ἐρωτήσω σε λόγον καὶ μὴ δὴ κρύψῃς ἀπ' ἐμοῦ ῥῆμα

39063 **מְבוֹאֶךָ** 1 **וְאֶת־מְבוֹאֶךָ** / **וְאֶת־מְבוֹאֶךָ** Conjunctive waw | Noun - common
 masculine singular construct | suffix second person masculine singular kethib |
 particle direct object marker homonym 1 | 1) **entrance, a coming in, entering;** 2)
sunset; 2a) **sunset;** 2b) **sunset, west** 3996 **מְבוֹאךָ מְבוֹאךָ** 2 Samuel 3:25 **כֹּה יָדַעְתָּ**
אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפָתַחְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֶךָ, וְאֶת־מְבוֹאֶךָ (מְבוֹאֶךָ).
 25 Thou knowest Abner the son of Ner,
 that he came to deceive thee, and to know thy going out and thy
 coming in, and to know all that thou doest.' 2Sm 3:25 2η Σαμουήλ 3:25 ἡ
 οὐκ οἶδας τὴν κακίαν ἀβεννηρ υἱοῦ νηρ ὅτι ἀπατήσαί σε παρεγένετο καὶ γνῶναι τὴν
 ἔξοδόν σου καὶ τὴν εἰσοδόν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς

39064 **מְבוֹאוֹת** 1 **עַל־מְבוֹאוֹת** Noun - masculine plural construct 1) **entry, entrance, a**
coming in, entering 3997 **מְבוֹאוֹת מְבוֹאוֹת** Ezekiel 27:3 **ג וְאָמַרְתָּ לְצֹר, הִישָׁבְתִּי**
עַל־מְבוֹאוֹת יָם, רַכְלֹת הָעַמִּים, אֶל־אֲיִים רַבִּים; {ס} כֹּה אָמַר,
הִישָׁבְתָּ (הִישָׁבְתָּ) עַל־מְבוֹאוֹת יָם, רַכְלֹת הָעַמִּים, אֶל־אֲיִים רַבִּים; {ס} כֹּה אָמַר,
 3 and say unto Tyre, that
 dwelleth at the entry of the sea, that is the merchant of the peoples
 unto many isles: {S} Thus saith the Lord GOD: thou, O Tyre, hast said:

I am of perfect beauty. Eze 27:3 Ἰεζεκιήλ 27:3 καὶ ἐρεῖς τῇ σορ τῇ κατοικοῦσῃ
 ἐπὶ τῆς εἰσόδου τῆς θαλάσσης τῷ ἐμπορίῳ τῶν λαῶν ἀπὸ νήσων πολλῶν τάδε λέγει
 κύριος τῇ σορ σὺ εἶπας ἐγὼ περιέθηκα ἐμαυτῇ κάλλος μου

39066 **מְבוֹרְךָ** 1 **מִמֶּנִּי מְבוֹרְךָ** Prep-מ | Noun - masculine singular construct | second person
 masculine singular 1) **pit, well, cistern** 953 **מְבוֹרְךָ בֹּאֵר** Proverbs 5:15 **טו שְׁתֵּה-**
מִמֶּנִּי מְבוֹרְךָ; וְנָזְלִים, מִתּוֹךְ בְּאֵרְךָ. 15 Drink waters out of thine own
 cistern, and running waters out of thine own well. Prv 5:15 Παροιμίαι 5:15
 πῖνε ὕδατα ἀπὸ σῶν ἀγγείων καὶ ἀπὸ σῶν φρεάτων πηγῆς

39067 **מְבוֹחֲרִים** 1 **מִבְּחוּרִים** Prep-מ | Noun proper - feminine singular Bahurim = |young
 men's village|; 1) **a town in Benjamin between Jerusalem and Jericho beyond the**
Mount of Olives on the way to Jericho 980 **מְבוֹחֲרִים בְּחוּרִים** 2 Samuel 19:17 **יִי וַיְמַהֵר, שְׁמַעִי בֶן־גֵּרָא בֶן־תִּימְנִי, אֲשֶׁר, מְבוֹחֲרִים; וַיֵּרָד עִם־אִישׁ יְהוּדָה,**
לִקְרֹאת הַמֶּלֶךְ דָּוִד. 17 And Shimei the son of Gera, the Benjamite, who
 was of Bahurim, made haste and came down with the men of Judah to
 meet king David. 2Sm 19:16 2η Σαμουήλ 19:17 καὶ ἐτάχυνεν σεμεὶ υἱὸς γηρα υἱοῦ
 τοῦ ιεμενι ἐκ βαουριμ καὶ κατέβη μετὰ ἀνδρὸς ιουδα εἰς ἀπαντὴν τοῦ βασιλέως δαυιδ

39069 מְבַחֵלָהּ 1 מְבַחֵלָהּ Verb - Pual Participle - feminine singular absolute kethib
 1) to loathe, abhor, feel loathing; 1a) (Qal); 1a1) to loathe; 1a2) to gain by greed,
 gain hastily; 1b) (Pual) obtained by greed 3427 נוֹשֶׁבֶת יִשָּׁב Ezekiel 38:12 יִב

לְשַׁלֵּל שָׁלָל, וּלְבֹז בֹּז--לְהָשִׁיב יָדְךָ עַל-חֲרָבוֹת נוֹשְׁבוֹת, וְאֶל-עַם מְאֹסָף
 12 to take the spoil and
 to take the prey; to turn thy hand against the waste places that are
 now inhabited, and against the people that are gathered out of the
 nations, that have gotten cattle and goods, that dwell in t Eze 38:12

Ἰεζεκίηλ 38:12 προνομεῦσαι προνομὴν καὶ σκυλεῦσαι σκύλα αὐτῶν τοῦ ἐπιστρέψαι
χειρὰ σου εἰς τὴν ἡρημωμένην ἥ κατωκίσθη καὶ ἐπ' ἔθνος συνηγμένον ἀπὸ ἐθνῶν
πολλῶν πεποηκότας κτήσεις κατοικοῦντας ἐπὶ τὸν ὀμφαλὸν τῆς γῆς

39070 מִבְּחָר 1 Noun proper - masculine singular Mibhar = |choice|; 1)one of David's mighty warriors 4006 מִבְּחָר 1 Chronicles 11:38 לַח יוֹאֵל אָחִי 38 Joel the brother of Nathan, Mibhar the son of Hagri; 1Chr 11:38 1η Χρονικών 11:38 ιωηλ ἀδελφὸς ναθαν μεβασαρ υἱὸς αγαρι

39072 מְבַחֲרֵי 1 Noun - masculine plural construct | third person masculine singular
singular 1) choicest, best 4005 מְבַחֲרֵי Daniel 11:15 טו וַיָּבֹא, מֶלֶךְ הַצָּפוֹן, וַיִּשְׁפֹּף סוּלְלָה, וְלָכַד עִיר מְבַצְרוֹת; וַיִּזְרְעוֹת הַנֶּגֶב, לֹא יַעֲמְדוּ, וְעַם הַצָּפוֹן, וַיִּשְׁפֹּף סוּלְלָה, וְלָכַד עִיר מְבַצְרוֹת; וַיִּזְרְעוֹת הַנֶּגֶב, לֹא יַעֲמְדוּ.
15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand. Dan 11:15 Δανιήλ 11:15 καὶ ἐπελεύσεται βασιλεὺς βορρᾶ καὶ ἐπιστρέψει τὰ δόρατα αὐτοῦ καὶ λήψεται τὴν πόλιν τὴν ὀχυράν καὶ οἱ βραχιόνες βασιλέως αἰγύπτου στήσονται μετὰ τῶν δυναστῶν αὐτοῦ καὶ οὐκ ἔσται αὐτῷ ἰσχὺς εἰς τὸ ἀντιστῆναι αὐτῷ

39073 מִבְּחָרָיו 1 Prep-מ | Noun - masculine plural construct | third person
masculine singular 1) youth 979 מִבְּחָרָיו בְּחָרִים Numbers 11:28 כַּח וַיַּעַן יְהוֹשֻׁעַ
28 And Joshua the מִשְׁרֵת מֹשֶׁה מִבְּחָרָיו--וַיֹּאמֶר: אֲדֹנִי מֹשֶׁה, כָּלֵאם.
son of Nun, the minister of Moses from his youth up, answered and said:
'My lord Moses, shut them in.' Num 11:28 Αριθμοί 11:28 καὶ ἀποκριθεὶς ἰησοῦς ὁ
τοῦ ναυη ὁ παρεστηκὼς μωυσῇ ὁ ἐκλεκτὸς εἶπεν κύριε μωυσῇ κώλυσον αὐτούς

39074 **מְבַחְרִים** 1 Prep-מ | Noun proper - masculine singular **Bahurim** = [young men's village]; 1) a town in Benjamin between Jerusalem and Jericho beyond the Mount of Olives on the way to Jericho **980 מבחרים** 1 Kings 2:8 וְהָיָה חֶמֶךָ שְׁמַעִי בֶן־גֵּרָא בֶן־תַּיִמְנִי, מְבַחְרִים, וְהוּא קָלְלָנִי קָלְלָה נְמָרְצָת. בְּיוֹם לָכֶתִי מַחְנֵי; וְהוּא יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וְאָשָׁבַע לוֹ בִּיהוָה לֵאמֹר, אִם־. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword. 1 Kings 2:8 Βασιλειῶν Γ' 2:8 καὶ ἰδοὺ μετὰ σοῦ σεμεὶ υἱὸς

γῆρα υἱὸς τοῦ ἱεμενὶ ἐκ βαουριμ καὶ αὐτὸς κατηράσατό με κατάραν ὀδυνηρὰν τῇ ἡμέρᾳ ἣ ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἀπαντὴν μου εἰς τὸν ἰορδάνην καὶ ὡμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ

39076 **מִבְטָחָהּ** 1 Noun - masculine singular construct | third person feminine

singular 1) expectation, object of hope or confidence 4007 **מִבְטָחָהּ** Zechariah

9:5 הַתִּרְאָא אֲשַׁקְלֹן וְתִירָא, וְעֵזָה וְתַחֲלִיל מֶאֶד, וְעֶקְרוֹן, כִּי־הָבִישׁ מִבְטָחָהּ;

9:5 Ashkelon shall see it, and fear, and Ekron, for her expectation shall

be ashamed; and the king shall perish from Gaza, and Ashkelon shall not

be inhabited. Zec 9:5 Ζαχαρίας 9:5 ὁψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ακκαρων ὅτι ἠσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν οὐ μὴ κατοικηθῇ

39078 **מִבְטָחָהּ** 1 Noun - common masculine singular construct | Noun -

common masculine singular absolute homonym 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009 **מִבְטָחָהּ**

26 כֹּה בִּירְאֵת יְהוָה, מִבְטָחָהּ; וְלִבָּנָיו, יְהוָה מִחֻסָּהּ. Proverbs 14:26 **מִבְטָחָהּ**

In the fear of the LORD a man hath strong confidence; and his children shall have a place of refuge. Prv 14:26 Παροιμίαί 14:26 ἐν φόβῳ κυρίου ἐλπὶς ἰσχύος τοῖς δὲ τέκνοις αὐτοῦ καταλείπει ἔρεισμα

39080 **מִבְטָחָהּ** 1 Noun - masculine singular construct | third person feminine

singular 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009 **מִבְטָחָהּ** Proverbs 21:22 **כֹּב עִיר**

22 אִישׁ חָכָם, עֲלֶה חָכָם; וַיִּרֶד, עִיר מִבְטָחָהּ.

22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth. Prv

21:22 Παροιμίαί 21:22 πόλεις ὀχυράς ἐπέβη σοφὸς καὶ καθεῖλεν τὸ ὀχύρωμα ἐφ' ᾧ ἐπεποίθεισαν οἱ ἀσεβεῖς

39083 **מִבְטָחֵיהֶם** 1 Noun - masculine plural 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009 **מִבְטָחֵיהֶם**

יֵחַ וַיָּשֶׁב עַמִּי, בְּנוֹה שְׁלֹום; וּבְמִשְׁכָּנֹת, מִבְטָחֵיהֶם, וּבְמִנוּחַת, מִבְטָחֵיהֶם

18 And my people shall abide in a peaceable habitation, and

in secure dwellings, and in quiet resting-places. Isa 32:18 Ἡσαΐας 32:18 καὶ κατοικήσει ὁ λαὸς αὐτοῦ ἐν πόλει εἰρήνης καὶ ἐνοικήσει πεποιθὼς καὶ ἀναπαύσονται μετὰ πλοῦτου

39084 **מִבְטָחְךָ** 1 Noun - masculine singular construct | second person masculine

singular 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009 **מִבְטָחְךָ** Proverbs 22:19 **יֵט לְהִיּוֹת**

19 כִּי־הוָה, מִבְטָחְךָ-- הוֹרַעְתִּיךָ הַיּוֹם אַךְ-אַתָּה.

19 That thy trust may be in the LORD, I have made them known to thee this day, even to thee. Prv

22:19 Παροιμίαί 22:19 ἵνα σου γένηται ἐπὶ κύριον ἢ ἐλπὶς καὶ γνωρίσῃ σοι τὴν ὁδὸν αὐτοῦ

39085 **מִבְטָחָם** 1 Noun - masculine singular construct | third person masculine

plural 1) trust, confidence, refuge; 1a) act of confiding; 1b) object of confidence; 1c) state of confidence, security 4009 **מִבְטָחָם** Jeremiah 48:13 **יֵג וּבֶשׂ מוֹאָב,**

13 And Moab shall be

ashamed of Chemosh, as the house of Israel was ashamed of Beth-el

their confidence. Jer 48:13 Ἱερεμίας 31:13 καὶ καταισχυνθήσεται μωαβ ἀπὸ χαμῶς ὥσπερ κατησχύνθη οἶκος ἰσραὴλ ἀπὸ βαιθλ ἐλπίδος αὐτῶν πεποιθότες ἐπ' αὐτοῖς

39086 **מִבְטִיחִי** 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless 2717 **נַחְרָבוֹת תָּרַב**

Ezekiel 30:7 ז וְנִשְׁמֹו, בְּתוֹךְ אֲרָצוֹת נִשְׁמֹוֹת; וְעָרֵיו, בְּתוֹךְ-עָרִים נַחְרָבוֹת

7 And they shall be desolate in the midst of the countries that

are desolate, and her cities shall be in the midst of the cities that are

wasted. Eze 30:7 Ἱεζεκιήλ 30:7 καὶ ἐρημωθήσεται ἐν μέσῳ χωρῶν ἡρημωμένων καὶ αἱ πόλεις αὐτῶν ἐν μέσῳ πόλεων ἡρημωμένων ἔσονται

39087 **מִבְטָח** 1 Noun - masculine singular construct | third person masculine plural

1) expectation, object of hope or confidence 4007 **מִבְטָח מִבְטָח** Isaiah 20:5 ה וְיָחִיתוּ,

5 And they shall be dismayed

and ashamed, because of Ethiopia their expectation, and of Egypt their

glory. Isa 20:5 Ἡσαΐας 20:5 καὶ αἰσχυνθήσονται ἡττηθέντες οἱ αἰγύπτιοι ἐπὶ τοῖς αἰθίοψιν ἐφ' οἷς ἦσαν πεποιθότες οἱ αἰγύπτιοι ἦσαν γὰρ αὐτοῖς δόξα

39090 **מִבְטָחוֹ** 1 Noun - masculine singular construct | first person common plural 1)

expectation, object of hope or confidence 4007 **מִבְטָחוֹ מִבְטָח** Isaiah 20:6 ו וְאָמַר

יִשָּׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה-כֹה מִבְטָחוֹ אֲשֶׁר-נִסְנוּ שָׁם לְעֶזְרָה, לְהַנָּצֵל

6 And the inhabitant of this

coast-land shall say in that day: Behold, such is our expectation, whither

we fled for help to be delivered from the king of Assyria; and how

shall we escape?' {P} Isa 20:6 Ἡσαΐας 20:6 καὶ ἐροῦσιν οἱ κατοικοῦντες ἐν τῇ

γῆσιν ταύτῃ ἰδοὺ ἡμεῖς ἦμεν πεποιθότες τοῦ φυγεῖν εἰς αὐτοὺς εἰς βοήθειαν οἱ οὐκ ἐδύναντο σωθῆναι ἀπὸ βασιλείας ἀσσυρίων καὶ πῶς ἡμεῖς σωθησόμεθα

39095 **מִבְיָאֵךְ** 1 Verb - Hiphil Participle - masculine singular construct | second

person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to

enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or

light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to

bring in, cause to come in, gather, cause to come, bring near, bring against, bring

upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to

be introduced, be put 3513 **נִכְבְּדוֹת, מְדַבֵּר בָּךְ-- עִיר** Psalm 87:3 ג נִכְבְּדוֹת, מְדַבֵּר בָּךְ-- עִיר

3 Glorious things are spoken of thee, O city of God.

Selah Psa 87:3 Ψαλμοί 86:3 δεδοξασμένα ἐλαλήθη περὶ σοῦ ἡ πόλις τοῦ θεοῦ

διάψαλμα

39100 **מִבִּינָתִי** 1 Prep-מ | Noun - feminine singular construct | first person common

singular 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d)

personified 998 **מִבִּינָתִי בִינָה** Job 20:3 ג מוֹסֵר כְּלָמָתִי אֲשַׁמֶּע; וְרוּחַ, מִבִּינָתִי

3 I have heard the reproof which putteth me to shame, but out

of my understanding my spirit answereth me. Job 20:3 יוֹב 20:3 παιδείαν ἐντροπῆς μου ἀκούσομαι καὶ πνεῦμα ἐκ τῆς συνέσεως ἀποκρίνεταιί μοι

39101 **מְבִינָתָךְ** 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) personified 998 **מְבִינָתְךָ בֵּינָה** Proverbs 23:4. אַל-תִּינַע לְהַעֲשִׂיר; מְבִינָתְךָ חָדָל.

4 Weary not thyself to be rich; cease from thine own wisdom. Prv 23:4 Παροιμίαι 23:4 μὴ παρεκτείνου πένης ὧν πλουσίῳ τῇ δὲ σῇ ἐννοίᾳ ἀπόσχου

39102 **מְבִיצִיָּהֶם** 1 Prep-מ | Noun - feminine plural construct | third person

masculine plural 1) egg 1000 **מְבִיצִיָּהֶם בִּיצִים** Isaiah 59:5. הַ בִּיצִי צַפְעוֹנִי בִקְעוֹ.

5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Isa 59:5

Ἡσαΐας 59:5 ὃὰ ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὖριον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

39104 **מְבִישָׁהּ** 1 Verb - Hiphil Participle - feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed before one another 3533 **נִכְבְּשׁוֹת כָּבֵשׁ** Nehemiah 5:5 הַ

וַעֲתָה, כְּבֶשֶׁר אֲחִינוּ בְּשָׂרֵנוּ, כְּבָנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנִיחָנוּ כְּבָשִׁים אֶת-בָּנֵינוּ וְאֶת-בָּנֹתֵינוּ לְעֶבְדִּים, וַיֵּשׁ מִבְּנֹתֵינוּ נִכְבְּשׁוֹת וְאֵין לָאֵל יָדָנוּ, וּשְׂדֵתֵינוּ וְכַרְמֵינוּ.

5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other

men have our fields and our vineyards.' Neh 5:5 Νεεμίας 15:5 καὶ νῦν ὡς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὡς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἀγροὶ ἡμῶν καὶ ἀμπελώνες ἡμῶν τοῖς ἐντίμοις

39108 **מְבִיתָהּ** 1 Prep-מ | Noun - masculine singular | third person feminine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **מְבִיתָהּ**

טו וַיִּבֶן אֶת-קִירוֹת הַבַּיִת מְבִיתָהּ, בְּצִלְעוֹת אֲרָזִים--מִקְרָקַע 1 Kings 6:15 בָּיִת הַבַּיִת עַד-קִירוֹת הַסָּפֵן, צָפָה עֵץ מְבִית; וַיִּצַּף אֶת-קְרָקַע הַבַּיִת, בְּצִלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of

cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the

house with boards of cypress. 1 Kings 6:15 Βασιλειῶν Γ' 6:15 καὶ ὑποκαλύψεωσεν τοὺς τοίχους τοῦ οἴκου διὰ ξύλων κεδρίνων ἀπὸ τοῦ ἐδάφους τοῦ οἴκου καὶ ἕως τῶν

δοκῶν καὶ ἕως τῶν τοίχων ἐκοιλοστάθμησεν συνεχόμενα ξύλοις ἔσωθεν καὶ περιέσχεν τὸ ἔσω τοῦ οἴκου ἐν πλευραῖς πευκίνοις

39111 **מִבֵּיתִי** 1 Prep-מ | Noun - masculine singular construct | first person common singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004

טו כָּל־רָעָתָם בְּגִלְגָּל, כִּי־שָׂם שְׁנֵאֲתֵימ, עַל רַע מַעַלְלֵיהֶם, Hosea 9:15 בָּיִת

15 All their wickedness is in Gilgal, for there I hated them; because of the

wickedness of their doings I will drive them out of My house; I will

love them no more, all their princes are rebellious. Hos 9:15 Ὡσηέ 9:15

πάσαι αἱ κακίαι αὐτῶν εἰς γαλαλ ὅτι ἐκεῖ αὐτοὺς ἐμίσησα διὰ τὰς κακίας τῶν ἐπιτηδεύματων αὐτῶν ἐκ τοῦ οἴκου μου ἐκβαλῶ αὐτούς οὐ μὴ προσθήσω τοῦ ἀγαπήσαι αὐτούς πάντες οἱ ἄρχοντες αὐτῶν ἀπειθοῦντες

39112 **מִבֵּיתְךָ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004

יֹא כֹה אָמַר יְהוָה, הִנְנִי מְקִים עָלֶיךָ רָעָה מִבֵּיתְךָ, 2 Samuel 12:11 בָּיִת

וְלִקְחֹתִי אֶת־נִשְׁיֶךָ לְעֵינֶיךָ, וְנָתַתִּי לְרַעֲיָה; וְשָׁכַב עִם־נִשְׁיָךְ, לְעֵינֵי הַשָּׁמַשׁ

11 Thus saith the LORD: Behold, I will raise up evil against thee

out of thine own house, and I will take thy wives before thine eyes,

and give them unto thy neighbour, and he shall lie with thy wives in

the sight of this sun. 2Sm 12:11 2η Σαμουήλ 12:11 τάδε λέγει κύριος ἰδοὺ ἐγὼ

ἐξεγείρω ἐπὶ σὲ κακὰ ἐκ τοῦ οἴκου σου καὶ λήμψομαι τὰς γυναῖκάς σου κατ' ὀφθαλμούς σου καὶ δώσω τῇ πλησίον σου καὶ κοιμηθήσεται μετὰ τῶν γυναικῶν σου ἐναντίον τοῦ ἡλίου τούτου

39114 **מִבְכָּה** 1 Verb - Piel Participle - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 3582

נִכְחָדוֹת כָּחַר עָרִים נִכְחָדוֹת־בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגִלִּים, Job 15:28

28 And he hath dwelt in desolate cities, in houses which no man would

inhabit, which were ready to become heaps. Job 15:28 Ἰώβ 15:28 ἀυλίσθειν δὲ

πόλεις ἐρήμους εἰσέλθοι δὲ εἰς οἴκους ἀοικήτους ἃ δὲ ἐκεῖνοι ἡτοιμάσαν ἄλλοι ἀποίσονται

39116 **מִבְכוֹת** 1 Verb - Piel Participle - feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 6381

נִפְלְאוֹת פָּלָא Exodus

י וַיֹּאמֶר, הִנֵּה אֲנֹכִי כֹרֵת בְּרִית, נִגַּד כָּל-עַמָּךְ אֶעֱשֶׂה נִפְלְאוֹת, אֲשֶׁר
לֹא-נִבְרָאוּ בְּכָל-הָאָרֶץ וּבְכָל-הַגּוֹיִם; וְרָאָה כָּל-הָעָם אֲשֶׁר-אַתָּה בִּקְרָבֹךְ אֶת-
10 And He said: 'Behold,

I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous. Exo 34:10 Ἐξοδος 34:10 καὶ εἶπεν κύριος πρὸς Μωσῆν ἰδοὺ ἐγὼ τίθημί σοι διαθήκην ἐνώπιον παντὸς τοῦ λαοῦ σου ποιήσω ἐνδοξὰ ἃ οὐ γέγονεν ἐν πάσῃ τῇ γῇ καὶ ἐν παντὶ ἔθνει καὶ ὁψεται πᾶς ὁ λαὸς ἐν οἷς εἰ σύ τὰ ἔργα κυρίου ὅτι θαυμαστά ἐστὶν ἃ ἐγὼ ποιήσω σοι

39117 **מִבְכִּי** 1 Prep-מ | Noun - masculine singular 1) a weeping, weeping 1065

טז וַיִּשְׁתַּקְּנָה לְאַחֲרֵיתָךְ, נֶאֱמַר-יְהוָה; וְשָׁבוּ בָנִים, **מִבְכִּי** בָכִי
{ס} 16 And there is hope for thy future, saith the LORD; and

thy children shall return to their own border. {S} Jer 31:16 Ἱερεμίας 38:16 οὕτως εἶπεν κύριος διαλιπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρύων σου ὅτι ἐστὶν μισθὸς τοῖς σοῖς ἔργοις καὶ ἐπιστρέψουσιν ἐκ γῆς ἐχθρῶν

39120 **מִבְכָּרוֹת** 1 Prep-מ | Noun - masculine plural construct 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.) 1060

ד וְהָבֵל הֵבִיא גַם-הוּא מִבְכָּרוֹת צֹאנוֹ, וּמִחֻלְבֵּהֶן; וַיֵּשֶׁעַ
אֶל-הָבֵל וְאֶל-מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings
of his flock and of the fat thereof. And the LORD had respect unto

Abel and to his offering; Ge 4:4 | 4:4 καὶ Ἀβελ ἤνεγκεν καὶ αὐτὸς ἀπὸ τῶν πρωτοτόκων τῶν προβάτων αὐτοῦ καὶ ἀπὸ τῶν στεάτων αὐτῶν καὶ ἐπέιδεν ὁ θεὸς ἐπὶ Ἀβελ καὶ ἐπὶ τοῖς δώροις αὐτοῦ

39122 **מִבְּלִיגִיתִי** 1 Noun - feminine singular construct | first person common singular 1) smiling, cheerfulness, source of cheerfulness or brightening 4010

יח יח מִבְּלִיגִיתִי, עָלַי יָגוֹן; עָלַי, לִבִּי דָוִי. **מִבְּלִיגִיתִי** Jeremiah 8:18
Though I would take comfort against sorrow, my heart is faint within me. Jer 8:18 Ἱερεμίας 8:18 ἀνιάτα μετ' ὀδύνης καρδίας ὑμῶν ἀπορουμένης

39123 **מִבְּלַעַ** 1 Prep-מ | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104

ח חֲשַׁב יְהוָה **מִבְּלַעַ** לְהַשְׁחִית, חֹמַת בֵּית-צִיּוֹן-נֹטָה קֵן, לֹא-הָשִׁיב יָדוֹ מִבְּלַעַ; וַיֹּאבֶל-חֵל וְחֹמָה,
{ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S} Lam 2:8 καὶ ἐπέστρεψεν κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς Σιών ἐξέτεινεν μέτρον οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτειχίσμα καὶ τείχος ὁμοθυμαδὸν ἠσθένησεν

39126 **מִבְּלַעֲךָ** 1 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal);

1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **פרש 6567** Ezekiel

יב כְּבִקְרַת רֶעָה עָדְרוּ בְּיוֹם-הַיּוֹתוֹ בְּתוֹךְ-צֹאנֹו, נִפְרָשׁוֹת-כֵּן, אֲבִקֶּר אֶת-צֹאנִי; וְהִצַּלְתִּי אֹתָהֶם, מִכָּל-הַמְּקוֹמֹת אֲשֶׁר נִפְצוּ שָׁם, בְּיוֹם עָנָן, וְעָרְפָּל.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of

clouds and thick darkness. Eze 34:12 Ἰεζεκιήλ 34:12 ὥσπερ ζητεῖ ὁ ποιμὴν τὸ ποίμνιον αὐτοῦ ἐν ἡμέρᾳ ὅταν ᾗ γνόφος καὶ νεφέλη ἐν μέσῳ προβάτων διακεχωρισμένων οὕτως ἐκζητήσω τὰ πρόβατά μου καὶ ἀπελάσω αὐτὰ ἀπὸ παντός τόπου οὗ διεσπάρησαν ἐκεῖ ἐν ἡμέρᾳ νεφέλης καὶ γνόφου

39127 **מְבַלְעִים** 1 Verb - Pual Participle - masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **נפצית פוץ 6327** 2 Samuel 18:8

ח וַתְּהִי-שָׁם הַמִּלְחָמָה נִפְצוֹת (נִפְּצָת), עַל-פְּנֵי כָל-הָאָרֶץ; וַיִּרְבַּ הַיַּעַר לֵאכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה נִפְצוֹת (נִפְּצָת).

8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured. 2Sm 18:8 2η Σαμουήλ 18:8 καὶ ἐγένετο ἐκεῖ ὁ πόλεμος

διεσπαρμένος ἐπὶ πρόσωπον πάσης τῆς γῆς καὶ ἐπλεόνασεν ὁ δρυμὸς τοῦ καταφαγεῖν ἐκ τοῦ λαοῦ ὑπὲρ οὓς κατέφαγεν ἐν τῷ λαῷ ἡ μάχαιρα ἐν τῇ ἡμέρᾳ ἐκείνῃ

39128 **מְבַלֵּק** 1 Prep-מ | Noun proper - masculine singular **Balak = |devastator|**; 1) a king of Moab who hired Balaam to curse Israel **מְבַלֵּק בָּלָק 1111** Judges 11:25

כָּה וַעֲתָה, הַטּוֹב טוֹב אֹתָהּ, מְבַלֵּק בֶּן-צִפּוֹר, מֶלֶךְ מוֹאָב: הַרּוֹב רַב עִם-

25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel,

or did he ever fight against them? Jdgs 11:25 Κριταί 11:25 καὶ νῦν μὴ ἐν ἀγαθῷ ἀγαθώτερος σὺ ὑπὲρ βαλακ υἱὸν σεπφωρ βασιλέα μωαβ μὴ μαχόμενος ἐμαχέσατο μετὰ ἰσραὴλ ἢ πολέμων ἐπολέμησεν αὐτόν

39130 **מִבְּנֵי-יָמִין** 1 **מִבְּנֵי-יָמִין** kethib; qere; particle preposition kethib

Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob **מִבְּנֵי-יָמִין 1144** 1 Samuel 9:1

א וַיְהִי-אִישׁ מִבֶּן יָמִין (מִבְּנֵי-יָמִין), וְשֵׁמוֹ קִישׁ בֶּן-אַבְיָאל בֶּן-צֶרֶר בֶּן-בְּכוֹרֶת בֶּן-

1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of

Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of

valour. 1Sm 9:1 1η Σαμουήλ 9:1 καὶ ἦν ἀνὴρ ἐξ υἱῶν βενιαμιν καὶ ὄνομα αὐτῷ κισ υἱὸς αβιηλ υἱοῦ σαρεδ υἱοῦ βαχιρ υἱοῦ αφεκ υἱοῦ ἀνδρὸς ιεμινάιου ἀνὴρ δυνατός

39135 **מְבַנֵּי** 1 Noun proper - masculine singular **Mebunnai = |building of Jehovah|**;

1) one of David's mighty warriors; 1a) also 'Sibbechai' or 'Sibbecai' **מְבַנֵּי 4012**

Numbers 14:16 שׁוּ מִבְּלֹתַי יְכַלֵּת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ.
 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness. Num 14:16 Αριθμοί 14:16 παρὰ τὸ μὴ δύνασθαι κύριον εἰσαγαγεῖν τὸν λαὸν τοῦτον εἰς τὴν γῆν ἣν ὥμοσεν αὐτοῖς κατέστρωσεν αὐτοὺς ἐν τῇ ἐρήμῳ

39136 **מְבִיָּהֶם** 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class
 1121 **בֵּן** Psalm 78:4 לֹא נִכְחַד, מְבִיָּהֶם-- לְדֹר אַחֲרוֹן, מְסֻפְּרִים, תְּהַלֵּלֹת יְהוָה; וְעִזּוּזוֹ וְנִפְלְאוֹתָיו, אֲשֶׁר עָשָׂה.
 4 We will not hide from their children, telling to the generation to come the praises of the LORD, {N}

and His strength, and His wondrous works that He hath done. Ps 78:4 Ψαλμοί 77:4 οὐκ ἐκρύβη ἀπὸ τῶν τέκνων αὐτῶν εἰς γενεὰν ἑτέραν ἀπαγγέλλοντες τὰς αἰνέσεις τοῦ κυρίου καὶ τὰς δυναστείας αὐτοῦ καὶ τὰ θαυμάσια αὐτοῦ ἃ ἐποίησεν
 39138 **מְבִיָּכֶם** 1 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class
 1121 **בֵּן** Amos 2:11 יֹא וְאֲקִים מְבִיָּכֶם לְנִבְיָאִים, וּמִבְּחֹרֵיכֶם לְנָזִירִים; הֲאֵף אֵין-זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם-יְהוָה.
 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD. Amos 2:11 Ἀμός 2:11 καὶ ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν μὴ οὐκ ἔστιν ταῦτα υἱοὶ ἰσραὴλ λέγει κύριος

39139 **מְבִיָּךְ** 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class
 1121 **בֵּן** 1 Chronicles 17:11 יָהּ וְהָיָה, כִּי-מָלְאוּ יָמֶיךָ לָלֶכֶת עִם-אַבְתָּיךָ, וְהָקִימוּתִי אַתְּ-זֶרְעֶךָ אַחֲרָיךָ, אֲשֶׁר יְהִי מְבִיָּךְ; וְהָכִינוּתִי, אֶת-מְלָכוּתוֹ.
 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom. 1Chr 17:12 1η Χρονικών 17:12 αὐτὸς οἰκοδομήσει μοι οἶκον καὶ ἀνορθώσω τὸν θρόνον αὐτοῦ ἕως αἰῶνος

39141 **מִבְּנֵימִין** 1 **בְּנֵימִין** kethibמִבְּנֵימִין ; qere; Noun proper no gender no number no state Ed:adapation to qere not in BHS or L qere | particle preposition Ed:adapation to qere not in BHS or L qere Benjamin = |son of the right hand|; 1)

Jacob's and Rachel's youngest son, Joseph's full brother; 2) son of Bilhan, great-grandson of Benjamin; 3) a Benjamite, one of the sons of Harim, in the time of Ezra who had taken a strange wife; 4) the tribe descended from Benjamin, the son of Jacob 1144 **מִבְּנֵימִין בְּנֵימִין** 1 Samuel 9:1 **א וַיְהִי־אִישׁ מִבֶּן יִמִּין (מִבְּנֵימִין).**

וּשְׁמוֹ קִישׁ בֶּן־אַבְיָאל בֶּן־זֶרֶר בֶּן־בְּכוֹרֶת בֶּן־אַפְיָח בֶּן־אִישׁ יִמִּי: גְּבוּר, 1 Now there was a man of Benjamin, whose name was Kish, the

son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah,

the son of a Benjamite, a mighty man of valour. 1Sm 9:1 1η Σαμουήλ 9:1

καὶ ἦν ἀνὴρ ἐξ υἱῶν βενιαμιν καὶ ὄνομα αὐτῷ κίς υἱὸς αβιηλ υἱοῦ σαρεδ υἱοῦ βαχίρ υἱοῦ αφεκ υἱοῦ ἀνδρὸς ιεμιναίου ἀνὴρ δυνατός

39144 **מִבְּנֵימִין** 1 Prep-מ | Noun - feminine plural construct | third person masculine singular n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **בֵּת מִבְּנֵימִין**

Exodus 34:16 **וְלָקַחְתָּ מִבְּנֵימִין לְבָנֶיהָ; וְזָנוּ בְּנֵיהֶן, אַחֲרֵי אֱלֹהֵיהֶן, וַהֲזִנּוּ**

16 and thou take of their daughters unto thy

sons, and their daughters go astray after their gods, and make thy sons

go astray after their gods. Exo 34:16 Ἐξοδος 34:16 καὶ λάβῃς τῶν θυγατέρων αὐτῶν τοῖς υἱοῖς σου καὶ τῶν θυγατέρων σου δῶς τοῖς υἱοῖς αὐτῶν καὶ ἐκπορνεύσωσιν αἱ θυγατέρες σου ὀπίσω τῶν θεῶν αὐτῶν καὶ ἐκπορνεύσωσιν τοὺς υἱοὺς σου ὀπίσω τῶν θεῶν αὐτῶν

39145 **מִבְּנֵימִין** 1 Prep-מ | Noun - feminine plural construct | first person common plural n f; 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) as polite address; n pr f; 1a2) as designation of women of a particular place; 2) young women, women; 1a3) as personification; 1a4) daughter-villages; 1a5) description of character 1323 **בֵּת מִבְּנֵימִין**

ה וַעֲתָה, כְּבָשָׁר אַחֲנִינוּ בְּשָׂרֵנוּ, כְּבָנֵיהֶם, בְּנֵינוּ; וַהֲנָה אֲנַחֲנוּ **בֵּת** Nehemiah 5:5

כְּבָשִׁים אֶת־בְּנֵינוּ וְאֶת־בְּנֵימִינוּ לְעֲבָדִים, וַיֵּשׁ מִבְּנֵימִינוּ נְכַבְּשׁוֹת וְאִין לְאֵל יָדֵנוּ,

5 Yet now our flesh is as the flesh of our

brethren, our children as their children; and, lo, we bring into bondage

our sons and our daughters to be servants, and some of our daughters

are brought into bondage already; neither is it in our power to help it;

for other men have our fields and our vineyards.' Neh 5:5 Νεεμίας 15:5 καὶ

νῦν ὥς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὥς υἱοὶ αὐτῶν υἱοὶ ἡμῶν καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστευόμεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν καὶ ἀγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν τοῖς ἐντίμοις

39147 **מִבְּעִיר** 1 Verb - Hiphil Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 5375 **נָשָׂא הַנְּשֹׂאוֹת** Isaiah 2:14 **יָד וְעַל,**

14 And upon all the high mountains, and upon all the hills that are lifted up; Isa 2:14 Ἡσαΐας 2:14 καὶ ἐπὶ πᾶν ὄρος καὶ ἐπὶ πάντα βουνὸν ὑψηλὸν

39149 **מִבְעֵלָה** 1 Prep-מ | Noun proper - feminine singular Baalah = |mistress|; 1) another name for Kirjath-jearim or Kirjath-baal; modern Kuriet el Enab; 2) a town in the south of Judah, also called Balah and Bilhah 1173 **מִבְעֵלָה בְּעֵלָה** Joshua

15:10 י וְנָסַב הַגְּבוּל מִבְּעֵלָה יָמָּה, אֶל-הַר שֵׁעִיר, וְעָבַר אֶל-כֶּתֶף הַר-יַעְרִים

10 And the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north--the same is Chesalon--and went down to Beth-shemesh, and passed along by Timnah. Josh 15:10

Ἰησοῦς Ναυῆ 15:10 καὶ περιελεύσεται ὄριον ἀπὸ βααλ ἐπὶ θάλασσαν καὶ παρελεύσεται εἰς ὄρος ασσαρες ἐπὶ νότον πόλιν ιαριμ ἀπὸ βορρᾶ αὕτη ἐστὶν χασλων καὶ καταβήσεται ἐπὶ πόλιν ἡλίου καὶ παρελεύσεται ἐπὶ λίβα

39151 **מִבְּעָלָיו** 1 Prep-ל | Noun - masculine plural construct | third person masculine singular 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) rulers, lords; 1e) (noun of relationship used to characterise-ie, master of dreams); 1f) lord (used of foreign gods) 1167 **מִבְּעָלָיו בָּעַל** Proverbs 3:27 כֹּז אֶל-תִּמְנַע-טוֹב

27 Withhold not good from him to whom it is due, when it is in the power of thy hand to do it.

Prv 3:27 Παροιμία 3:27 μὴ ἀπόσχῃ εὖ ποιεῖν ἐνδεῇ ἡνίκα ἂν ἔχῃ ἡ χεὶρ σου βοηθεῖν

39152 **מִבְּעָרִים** 1 Verb - Piel Participle - masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 6381 **נִפְלְאוֹת פָּלָא** Job 37:14 יֵד הָאֲזִינָה

14 Hearken unto this, O Job; stand still, and consider the wondrous works of God. Job 37:14 Ἰώβ 37:14 ἐνωτίζου ταῦτα ὡβ στηθὶ νουθετοῦ δύναμιν κυρίου

39153 **מִבְּעָרָה** 1 Verb - Pual Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 6381 **נִפְלְאוֹתִי פָּלָא** Exodus 3:2 כ וּשְׁלַחְתִּי

אֶת-יָדִי, וְהִכִּיתִי אֶת-מִצְרַיִם, בְּכָל נִפְלְאוֹתִי, אֲשֶׁר אַעֲשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי-כֵן, 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he

will let you go. Exo 3:2 Ἐξοδος 3:2 ὥφθη δὲ αὐτῷ ἄγγελος κυρίου ἐν φλογὶ πυρὸς ἐκ τοῦ βάτου καὶ ὅρα ὅτι ὁ βάτος καίεται πυρὶ ὁ δὲ βάτος οὐ κατεκαίετο

καθεῖλεν ἐν θυμῷ αὐτοῦ τὰ ὀχυρώματα τῆς θυγατρὸς Ἰουδα ἐκόλλησεν εἰς τὴν γῆν ἐβεβήλωσεν βασιλέα αὐτῆς καὶ ἄρχοντας αὐτῆς

- 39162 **מִבְצָרֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) fortification, fortress, fortified city, stronghold 4013 **מִבְצָרֵיהֶם** יב וַיֹּאמֶר חֲזָאֵל, מִדּוּעַ אֲדֹנִי בָכָה; וַיֹּאמֶר כִּי־יִדְעָתִי אֶת אֲשֶׁר־ Kings 8:12 תַּעֲשֶׂה לְבָנֵי יִשְׂרָאֵל רָעָה, מִבְצָרֵיהֶם תִּשְׂלַח בָּאֵשׁ וּבְחַרְיֵיהֶם בַּחֲרֹב תַּהַרֵּג, 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.' 2Ki 8:12 Βασιλειῶν Δ' 8:12 καὶ εἶπεν αἰζαήλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραήλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις
- 39165 **מִבְצָרֵיהֶם** 1 Noun - masculine plural construct | second feminine singular 1) fortification, fortress, fortified city, stronghold 4013 **מִבְצָרֵיהֶם** יב כָּל־מִבְצָרֵיהֶם־תְּהָאִיִּם, עַם־בְּכוֹרִים; אִם־יִנּוּעוּ, וְנָפְלוּ עַל־פִּי Nahum 3:12 12 All thy fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater. Nahum 3:12 Ναούμ 3:12 πάντα τὰ ὀχυρώματά σου συκαὶ σκοποὺς ἔχουσαι ἐὰν σαλευθῶσιν καὶ πεσοῦνται εἰς στόμα ἔσθοντος
- 39167 **מִבְצָרִים** 1 Noun - masculine plural 1) fortification, fortress, fortified city, stronghold 4013 **מִבְצָרִים** כד בְּשִׁלּוֹה וּבְמִשְׁמֵנֵי מְדִינָה, יְבוּא, דָּנִיֵּאל 11:24 וַעֲשֶׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וְאֲבוֹת אֲבֹתָיו, בְּזָה וְשָׁלַל וּרְכוּשׁ לָהֶם יְבוֹזֹר; 24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time. Dan 11:24 Δανιήλ 11:24 ἐξάπινα ἐρημώσει πόλιν καὶ ποιήσει ὅσα οὐκ ἐποίησαν οἱ πατέρες αὐτοῦ οὐδὲ οἱ πατέρες τῶν πατέρων αὐτοῦ προνομήν καὶ σκυῖλα καὶ χρήματα αὐτοῖς δώσει καὶ ἐπὶ τὴν πόλιν τὴν ἰσχυρὰν διανοηθήσεται καὶ οἱ λογισμοὶ αὐτοῦ εἰς μάτην
- 39168 **מִבְצָרָהּ** 1 Verb - Pual Participle - feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder 7043 **הִנְקִלָהּ קָלַל** כג וַיְדַבְּרוּ עִבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הִנְקִלָהּ וַיְדַבְּרוּ עִבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הִנְקִלָהּ. 23 And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor

man, and lightly esteemed?' 1Sm 18:23 1η Σαμουήλ 18:23 καὶ ἐλάλησαν οἱ παῖδες σαουλ εἰς τὰ ὦτα δαυιδ τὰ ῥήματα ταῦτα καὶ εἶπεν δαυιδ εἰ κοῦφον ἐν ὀφθαλμοῖς ὑμῶν ἐπιγαμβρεῦσαι βασιλεῖ καγὼ ἀνὴρ ταπεινός καὶ οὐχὶ ἔνδοξος

39169 **מִבְקַעַת־אָוֶן** 1 **מִבְקַעַת־** Prep-מ | Noun proper - feminine singular 1) valley;

2) plain, level valley 1237 **מִבְקַעַת־בְּקָעָה** Amos 1:5 הַיְשָׁבֵרֶתִי, בְּרִית־דְּמִשְׁקַי,

וְהִכְרַתִּי יוֹשֵׁב מִבְּקַעַת־אָוֶן, וְתוֹמֵךְ שִׁבְט־מְבִית עֶדֶן; וְנָלִי עַם־אַרְם קִרְתָּה,

{פ} 5 And I will break the bar of Damascus, and cut off

the inhabitant from Bikath-Aven, and him that holdeth the sceptre from

Beth-eden; and the people of Aram shall go into captivity unto Kir, saith

the LORD. {P} Amos 1:5 Ἀμός 1:5 καὶ συντρίψω μοχλοὺς δαμασκού καὶ

ἐξολεθρεύσω κατοικοῦντας ἐκ πεδίου ὧν καὶ κατακόψω φυλὴν ἐξ ἀνδρῶν χαρραν καὶ αἰχμαλωτεύσεται λαὸς συρίας ἐπὶ κλητος λέγει κύριος

39170 **מִבְקָר** 1 Prep-מ | Noun - masculine singular 1) morning, break of day; 1a)

morning; 1a1) of end of night; 1a2) of coming of daylight; 1a3) of coming of

sunrise; 1a4) of beginning of day; 1a5) of bright joy after night of distress (fig.); 1b)

morrow, next day, next morning 1242 **מִבְקָר בֹּקֶר** Job 4:20 כַּ מִּבְּקָר לְעֶרֶב

20 Betwixt morning and evening they are

shattered; they perish for ever without any regarding it. Job 4:20 Ἰώβ 4:20

καὶ ἀπὸ πρωῒθεν ἕως ἑσπέρας οὐκέτι εἰσὶν παρὰ τὸ μὴ δύνασθαι αὐτοὺς ἑαυτοῖς βοηθῆσαι ἀπώλοντο

39171 **מִבְקָרְךָ** 1 Prep-מ | Noun - masculine singular construct | second person

masculine singular 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form-

coll); 1b) herd (particularone); 1c) head of cattle (individually) 1241 **מִבְקָרְךָ בֹּקֶר**

כַּאֲפִי־יִרְחַק מִמֶּךָ תִּמְקֹום, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׁוֹם

שְׁמוֹ שָׁם, וְזָבַחַת מִבְּקָרְךָ וּמִצֹּאֲנֶךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כֹּאֲשֶׁר צִוִּיתָ--וְאָכַלְתָּ.

21 If the place which the LORD thy God

shall choose to put His name there be too far from thee, then thou

shalt kill of thy herd and of thy flock, which the LORD hath given thee,

as I have commanded thee, and thou shalt eat within thy gates, after all

the desire of thy soul. Deu 12:21 Δευτερονόμιον 12:21 ἐὰν δὲ μακρότερον ἀπέχη

σου ὁ τόπος ὃν ἂν ἐκλέξηται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ καὶ θύσεις ἀπὸ τῶν βοῶν σου καὶ ἀπὸ τῶν προβάτων σου ὧν ἂν δῶ ὁ θεός σοι ὃν τρόπον ἐνετείλάμην σοι καὶ φάγη ἐν ταῖς πόλεσίν σου κατὰ τὴν ἐπιθυμίαν τῆς ψυχῆς σου

39175 **כָּל־מִבְקָשֶׁיךָ** 1 **מִבְקָשֶׁיךָ** Verb - Piel Participle - masculine plural construct

| third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel);

1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire,

demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 539

כַּט לְעוֹלָם, אֲשֶׁמֹור- (אֲשֶׁמֹר-) לוֹ חֶסֶדִי; וּבְרִיתִי, נֶאֱמַנַת אִמֶּן

29 For ever will I keep for him My mercy, and My

covenant shall stand fast with him. Psalms 89:28 Ψαλμοί 88:29 εἰς τὸν αἰῶνα

φυλάξω αὐτῷ τὸ ἔλεός μου καὶ ἡ διαθήκη μου πιστὴ αὐτῷ

39176 **מִבְקָשֶׁיךָ** 1 Verb - Piel Participle - masculine plural construct | third person

masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek

to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5)

to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 584 נִאֲנַחָה אָנִי

Lamentations 1:21 כֹּא שָׁמְעוּ כִּי נִאֲנַחָה אָנִי, אֵין מְנַחֵם לִי--כָּל-אֹיְבֵי שָׁמְעוּ
 21 They have heard that I sigh, there is none to comfort me; all mine enemies
 have heard of my trouble, and are glad, for Thou hast done it; Thou
 wilt bring the day that Thou hast proclaimed, and they shall be like

unto me. {S} Lam 1:21 ἀκούσατε δὴ ὅτι στενάζω ἐγὼ οὐκ ἔστιν ὁ παρακαλῶν με
 πάντες οἱ ἐχθροί μου ἤκουσαν τὰ κακά μου καὶ ἐχάρησαν ὅτι σὺ ἐποίησας ἐπήγαγες
 ἡμέραν ἐκάλεσας καιρὸν καὶ ἐγένοντο ὅμοιοι ἐμοί

39179 מְבַקְשִׁים 1 Verb - Piel Participle - masculine plural 1) to seek, require,
 desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3)
 to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request;
 1b) (Pual) to be sought 926 נִבְהֵלָה בָּהֶל Zephaniah 1:18

יֵחַ נִבְהֵלָה בָּהֶל נִבְהֵלָה בָּהֶל לֹא-יִוָּכַל לְהַצִּילָם, בְּיוֹם עֲבֹרַת יְהוָה, וּבְאֵשׁ קִנְאָתוֹ, תֹּאכֵל כָּל-הָאָרֶץ: כִּי-
 18 Neither their silver
 nor their gold shall be able to deliver them in the day of the LORD'S
 wrath; but the whole earth shall be devoured by the fire of His jealousy;
 for He will make an end, yea, a terrible end, of all them that dwell in

the earth. {S} Zep 1:18 Σοφονίας 1:18 καὶ τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον
 αὐτῶν οὐ μὴ δύνῃται ἐξελέσθαι αὐτοὺς ἐν ἡμέρᾳ ὀργῆς κυρίου καὶ ἐν πυρὶ ζήλους
 αὐτοῦ καταναλωθήσεται πάντα ἡ γῆ διότι συντελείαν καὶ σπουδὴν ποιήσει ἐπὶ πάντας
 τοὺς κατοικοῦντας τὴν γῆν

39180 מְבַרַח 1 Verb - Hiphil Participle - masculine singular 1) to go through,
 flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
 away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come
 quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3)
 to drive away 1197 נִבְעָרָה בָּעַר Isaiah 19:11

יֵא אֲדָ-אֱלִים, שָׂרֵי צֵעַן, חֲכָמֵי יַעֲצִי פִרְעָה, עֲצָה נִבְעָרָה; אֵיךְ תֹּאמְרוּ אֶל-פִּרְעָה, בְּנֵי-חֲכָמִים אָנִי בְּנֵי-מַלְכֵי-
 11 The princes of Zoan are utter fools; the wisest counsellors of
 Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am

the son of the wise, the son of ancient kings'? Isa 19:11 Ἡσαΐας 19:11 καὶ
 μωροὶ ἔσονται οἱ ἄρχοντες τάνεως οἱ σοφοὶ σύμβουλοι τοῦ βασιλέως ἡ βουλὴ αὐτῶν
 μωρανθήσεται πῶς ἐρεῖτε τῷ βασιλεῖ υἱοὶ συνετῶν ἡμεῖς υἱοὶ βασιλέων τῶν ἐξ ἄρχῃς

39181 מְשַׁרְתִּיו מְשַׁרְתִּיו qere; kethib; Verb - Piel Participle -
 masculine singular construct | suffix third person masculine singular kethib from
 'barach' (1272); a refugee:--fugitive. 5080 נִדְחָה נִדְחָה Jeremiah 30:17

יִזְכֶּה לָךְ וּמִמַּכּוֹתֶיךָ אֶרְפָּאךְ, נְאֻם-יְהוָה: כִּי נִדְחָה, קָרָאוּ לָךְ--צִיּוֹן הִיא.
 {S} 17 For I will restore health unto thee, and I will
 heal thee of thy wounds, saith the LORD; because they have called thee

an outcast: 'She is Zion, there is none that careth for her.' {S} Jer 30:17
 Ἱερεμίας 37:17 ὅτι ἀνάξω τὸ ἱάμα σου ἀπὸ πληγῆς ὀδυνηρᾶς ἰατρεύσω σε φησὶν κύριος
 ὅτι ἐσπαρμένη ἐκλήθης θήρευμα ὕμῶν ἐστὶν ὅτι ζητῶν οὐκ ἔστιν αὐτήν

39182 מְשַׁרְתִּיו מְשַׁרְתִּיו kethib; Verb - Piel Participle - masculine plural
 construct | suffix third person masculine singular qere from 'barach' (1272); a

refugee:--fugitive. 2015 נהפכת הפך Jonah 3:4 ד ויחל יונה לבוא בעיר, מהלך

And Jonah 4 יום אחד; ויקרא, ויאמר, עוד ארבעים יום, ויניח נהפכת.

began to enter into the city a day's journey, and he proclaimed, and

said: 'Yet forty days, and Nineveh shall be overthrown Jonah 3:4 Ιώνας 3:4

καὶ ἤρξατο ἰωνας τοῦ εἰσελθεῖν εἰς τὴν πόλιν ὥσει πορείαν ἡμέρας μιᾶς καὶ ἐκήρυξεν καὶ εἶπεν ἔτι τρεῖς ἡμέραι καὶ νινευη καταστραφήσεται

39183 מבריתך 1 Prep-מ | Noun - feminine singular construct | second feminine

singular 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) constitution, ordinance (monarch to subjects); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 2) (phrases); 2a) covenant making; 2b) covenant keeping; 2c) covenant violation

1285 סא וזכרת את־דרכיך, Ezekiel 16:61 מבריתך ברית

ונכלמת. בקחתך את־אחותיך הגדלות ממך, אל־הקטנות ממך; ונתתי אתהן

61 Then shalt thou remember thy ways, and be

ashamed, when thou shalt receive thy sisters, thine elder sisters and thy

younger; and I will give them unto thee for daughters, but not because

of thy covenant. Eze 16:61 'Ιεζεκιήλ 16:61 καὶ μνησθήσῃ τὴν ὁδὸν σου καὶ

ἐξαιτιωθήσῃ ἐν τῷ ἀναλαβεῖν σε τὰς ἀδελφάς σου τὰς πρεσβυτέρας σου σὺν ταῖς νεωτέραις σου καὶ δώσω αὐτάς σοι εἰς οἰκοδομὴν καὶ οὐκ ἐκ διαθήκης σου

39184 מברכיו 1 Verb - Pual Participle - masculine plural construct | third person

masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT)

to praise, salute, curse 3372 א משא, מדבר־ים: כסופות ירא נראה ירא

1 The burden of the wilderness

of the sea. As whirlwinds in the South sweeping on, it cometh from the

wilderness, from a dreadful land. Isa 21:1 'Ησαΐας 21:1 τὸ ὄραμα τῆς ἐρήμου ὡς

καταιγὶς δι' ἐρήμου διέλθοι ἐξ ἐρήμου ἐρχομένη ἐκ γῆς φοβερὸν

39185 מברכיו 1 Verb - Piel Participle - masculine plural construct | second

person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2)

(TWOT) to praise, salute, curse 3427 לה ובני ישראל, נושבת ישב Exodus 16:35

אכלו את־המן ארבעים שנה־עד־באם, אל־ארץ נושבת: את־המן, אכלו־עד־

35 And the children of Israel did eat the

manna forty years, until they came to a land inhabited; they did eat the

manna, until they came unto the borders of the land of Canaan. Exo

16:35 'Εξοδος 16:35 οἱ δὲ υἱοὶ ἰσραηλ ἔφαγον τὸ μαν ἔτη τεσσαράκοντα ἕως ἦλθον εἰς γῆν οἰκουμένην τὸ μαν ἐφάγοσαν ἕως παρεγένοντο εἰς μέρος τῆς φοινίκης

39186 מברכיו 1 Verb - Piel Participle - masculine plural construct | second

person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2)

- יִזְוּ וְנָשְׂאוּ עָלָיוֹ (TWOT) to praise, salute, curse 3427 **נוֹשֶׁבֶת יִשָּׁב** Ezekiel 26:17 קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבִדְתָּ. נוֹשֶׁבֶת מִיָּמִים: הָעִיר הַהִלָּלָה, אֲשֶׁר הָיְתָה
 17 And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth! Eze 26:17 Ἰεζεκιήλ 26:17 καὶ λήμψονται ἐπὶ σὲ θρήνον καὶ ἐροῦσίν σοι πῶς κατελύθης ἐκ θαλάσσης ἢ πόλιν ἢ ἐπαινεστή ἢ δοῦσα τὸν φόβον αὐτῆς πᾶσι τοῖς κατοικοῦσιν αὐτήν
- 39187 **מְבָרַכֶּת** 1 Verb - Pual Participle - feminine singular construct 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse 3462 **נוֹשֶׁנֶת יָשָׁן** Leviticus 13:11 יָשָׁן וְטִמָּאֻ וְטִמָּאֻ הוּא בְּעוֹר בְּשָׂרוֹ. 11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean. Lev 13:11 Λευιτικόν 13:11 λέπρα παλαιουμένη ἐστὶν ἐν τῷ δέρματι τοῦ χρωτός ἐστιν καὶ μινεῖ αὐτὸν ὁ ἱερεὺς καὶ ἀφοριεῖ αὐτόν ὅτι ἀκάθαρτος ἐστὶν
- 39188 **מְבָרֵךְ** 1 Verb - Pael Passive Participle - masculine singular absolute 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise 1289 **מְבָרֵךְ בָּרַךְ** Daniel 2:20 כַּ עֲנָה רִנְיָאֵל, וְאָמַר לַיהוָה שִׁמְחָה מִן־עֲלֵמָא וְעַד עֲלֵמָא: דִּי חֲכַמְתָּא וְגִבּוֹרְתָּא, דִּי לֵה־הִיא.
 20 Daniel spoke and said: Blessed be the name of God from everlasting even unto everlasting; for wisdom and might are His; Dan 2:20 Δανιήλ 2:20 καὶ ἐκφωνήσας εἶπεν ἔσται τὸ ὄνομα τοῦ κυρίου τοῦ μεγάλου εὐλογημένον εἰς τὸν αἰῶνα ὅτι ἡ σοφία καὶ ἡ μεγαλωσύνη αὐτοῦ ἐστί
- 39191 **מִבְשָׁם** 1 Noun proper - masculine singular Mibsam = [sweet odour]; 1) a son of Ishmael; 2) a descendant of Simeon 4017 **מִבְשָׁם** 1 Chronicles 4:25 25 Shallum his son, Mibsam his son, Mishma his son. 1Chr 4:25 1η Χρονικῶν 4:25 σαλεμ υἱὸς αὐτοῦ μαβασαμ υἱὸς αὐτοῦ μασμα υἱὸς αὐτοῦ
- 39195 **מִבְשָׂרִי** 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **מִבְשָׂרִי בָשָׂר** Genesis 2:23 כֹּג וַיֹּאמֶר, הָאָדָם, זֹאת הַפֶּעַם עֵצָם מֵעַצְמִי, וּבָשָׂר מִבְשָׂרִי; לְזֹאת יִקְרָא אִשָּׁה, כִּי מֵאִישׁ לִקְחָהּ זֹאת.
 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.' Ge 2:23 | 2:23 καὶ εἶπεν ἀδὰμ τοῦτο νῦν ὅσπου ἐκ τῶν ὀστέων μου καὶ σὰρξ ἐκ τῆς σαρκός μου αὕτη κληθήσεται γυνή ὅτι ἐκ τοῦ ἀνδρός αὐτῆς ἐλήμφθη αὕτη
- 39196 **מִבְשָׂרְכֶם** 1 Prep-מ | Noun - masculine singular construct | second person masculine plural 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the

body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) mankind 1320 **מִבְּשָׂרְכֶם בָּשָׂר** Ezekiel 36:26 **כֹּו וְנָתַתִּי לָכֶם לֵב חֲדָשׁ, וְרוּחַ**

חֲדָשָׁה אֶתֵּן בְּקִרְבְּכֶם; וְהִסְרֹתִי אֶת־לֵב הָאֲבָן, מִבְּשָׂרְכֶם, וְנָתַתִּי לָכֶם, לֵב
26 A new heart also will I give you, and a new spirit will I put

within you; and I will take away the stony heart out of your flesh, and

I will give you a heart of flesh. Eze 36:26 Ἰεζεκιήλ 36:26 καὶ δώσω ὑμῖν
καρδίαν καινὴν καὶ πνεῦμα καινὸν δώσω ἐν ὑμῖν καὶ ἀφελῶ τὴν καρδίαν τὴν λιθίνην
ἐκ τῆς σαρκὸς ὑμῶν καὶ δώσω ὑμῖν καρδίαν σαρκίνην

39197 **1 מִבְּשָׂרְךָ** Prep-מ | Noun - masculine singular construct | second person
masculine singular 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b)
the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-
relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g)

animals; 1h) mankind 1320 **מִבְּשָׂרְךָ בָּשָׂר** Ecclesiastes 11:10 **י וְהִסֵּר כַּעַס מִלִּבְּךָ, וְהִעֲבִיר רָעָה מִבְּשָׂרְךָ:**

10 Therefore remove
vexation from thy heart, and put away evil from thy flesh; for childhood

and youth are vanit Eccl 11:10 Ἐκκλησιαστής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ
καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκὸς σου ὅτι ἡ νεότης καὶ ἡ ἄνοια
ματαιότης

39203 **1 מִבְּתֵיהֶם** Prep-מ | Noun - masculine plural construct | third person
masculine plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode
of animals; 1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness;
1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a
family; 5) household, family; 5a) those belonging to the same household; 5b) family
of descendants, descendants as organized body; 6) household affairs; 7) inwards
(metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **מִבְּתֵיהֶם**

כִּב תִּשְׁמַע זַעְקָה מִבְּתֵיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פְּתָאִם: Jeremiah 18:22 **בָּיִת**

22 Let a cry be
heard from their houses, when thou shalt bring a troop suddenly upon
them; for they have digged a pit to take me, and hid snares for my

feet. Jer 18:22 Ἱερεμίας 18:22 γενηθήτω κραυγὴ ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ'
αὐτοὺς ληστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἔκρυσαν
ἐπ' ἐμε

39205 **1 מִבְּתֵינוּ** Prep-מ | Noun - masculine plural construct | first person common
plural nm; 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals;
1c) human bodies (fig.); 1d) ofSheol; 1e) of abode of light and darkness; 1f) of
land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5)
household, family; 5a) those belonging to the same household; 5b) family of
descendants, descendants as organized body; 6) household affairs; 7) inwards
(metaph.); 8) (TWOT) temple; adv; 9) on the inside; prep; 10) within 1004 **מִבְּתֵינוּ**

יב זֶה לֶחֶמֵנוּ, חֵם הַצֵּטִידֵנוּ אֹתוֹ מִבְּתֵינוּ, בְּיוֹם צֵאתֵנוּ, לָלֶכֶת Joshua 9:12 **בָּיִת**

12 This our bread we took hot for
our provision out of our houses on the day we came forth to go unto
you; but now, behold, it is dry, and is become crumbs. Josh 9:12 Ἰησοῦς

Ναυή 9:12 οὗτοι οἱ ἄρτοι θερμοὺς ἐφωδιάσθημεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἣ ἐξήλθομεν παραγενέσθαι πρὸς ὑμᾶς νῦν δὲ ἐξηράνθησαν καὶ γεγόνασιν βεβρωμένοι

39210 **מִנְאָלָנוּ** 1 Prep-מ | Verb - Qal Participle - masculine singular construct |

first person common plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal);

1b1) to redeem oneself; 1b2) to be redeemed 2645 **נִחְפָּה** **חָפָה** Psalm 68:14 - אָם יְד

תִּשְׁכְּבוּן, בֵּין שְׂפָתַיִם: כְּנָפֵי יוֹנָה, נִחְפָּה כְּסָף; וְאַבְרוּתֶיהָ, בִּירְקָרְק חֲרוּץ.

14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold. Psa 68:13

Ψαλμοί 67:14 ἐὰν κοιμηθῆτε ἀνὰ μέσον τῶν κλήρων πτέρυγες περιστερᾶς περιηργυρωμένοι καὶ τὰ μετάφρενα αὐτῆς ἐν χλωρότητι χρυσοῦ διαψαλμα

39211 **מִנְבָּא** 1 Prep-מ | Noun - masculine singular 1) cistern, pool; 1a) cistern; 1b)

pool, marsh 1360 **מִנְבָּא** **נָבָא** Isaiah 30:14 יֵד וְשִׁבְרָה כְּשֶׁבֶר נָבָל יוֹצְרִים,

כְּתוּת--לֹא יִחְמַל; וְלֹא-יִמָּצֵא בְּמִכְתָּתוֹ, חֶרֶשׁ, לַחֲתוֹת אֵשׁ מִיָּקוֹד, וְלַחֲשֹׁף מַיִם

{ס} 14 And He shall break it as a potter's vessel is broken,

breaking it in pieces without sparing; so that there shall not be found

among the pieces thereof a sherd to take fire from the hearth, or to

take water out of the cistern. {S} Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πτωμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὗρεῖν ἐν αὐτοῖς ὀστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

39212 **מִנְבָּה** 1 Prep-מ | Noun - masculine singular adj; 1) high, exalted; 1a) high,

tall; 1b) high (in position); 1c) proud, haughty; n m; 2) loftiness 1364 **נָבָה** **מִנְבָּה**

ה נָם מִנְבָּה יֵרָאוּ, וְחִתְחֲתִים בְּדָרָה, וַיִּנָּאץ הַשָּׁקֵד וַיִּסְתַּבֵּל Ecclesiastes 12:5

הַחֲנָב, וְתִפֹּר הָאֲבִיוֹנָה: כִּי-הִלֵּךְ הָאָדָם אֶל-בֵּית עוֹלָמוֹ, וְסָבְבוּ בְּשׁוֹךְ

5 Also when they shall be afraid of that which is high, and

terrors shall be in the way; and the almond-tree shall blossom, and the

grasshopper shall drag itself along, and the caperberry shall fail; because

man goeth to his long home, and the mourners go about the streets;

Ecc 12:5 Ἐκκλησιαστής 12:5 καὶ γε ἀπὸ ὕψους ὄψονται καὶ θάμβοι ἐν τῇ ὁδῷ καὶ ἀνθήσῃ τὸ ἀμύγδαλον καὶ παχυνθῇ ἡ ἄκρις καὶ διασκεδασθῇ ἡ κάππαρις ὅτι ἐπορεύθη ὁ ἄνθρωπος εἰς οἶκον αἰῶνος αὐτοῦ καὶ ἐκύκλωσαν ἐν ἀγορᾷ οἱ κοπτόμενοι

39213 **מִנְבָּה-רִוּחַ** 1 Prep-מ | Adjective - masculine singular construct adj; 1)

high, exalted; 1a) high, tall; 1b) high (in position); 1c) proud, haughty; n m; 2)

loftiness 1364 **נָבָה** **מִנְבָּה** Ecclesiastes 7:8 ח טוֹב אַחֲרִית דְּבָר, מִרְאשִׁיתוֹ; טוֹב

8 Better is the end of a thing than the beginning

thereof; and the patient in spirit is better than the proud in spirit. Eccl

7:8 Ἐκκλησιαστής 7:8 ἀγαθὴ ἐσχάτη λόγων ὑπὲρ ἀρχὴν αὐτοῦ ἀγαθὸν μακρόθυμος ὑπὲρ ὑψηλὸν πνεύματι

39215 **מִנְבִּירָה** 1 Prep-מ | Noun - feminine singular 1) strength, might; 1a)

strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God) 1369 **מִנְבִּירָה**

טז וְאָמַרְתִּי אָנִי, טוֹבָה חֲכָמָה מִגְּבוּרָה; וְחָכְמַת גְּבוּרָה
 Ecclesiastes 9:16 Then said I: 'Wisdom is better
 than strength; nevertheless the poor man's wisdom is despised, and his
 words are not heard.' Eccl 9:16 Ἐκκλησιαστικής 9:16 καὶ εἶπα ἐγὼ ἀγαθὴ σοφία
 ὑπὲρ δύναμιν καὶ σοφία τοῦ πένητος ἐξουδενωμένη καὶ λόγοι αὐτοῦ οὐκ εἰσὶν
 ἀκουόμενοι

39216 **מְגִבּוּרָתָם** 1 Prep-מ | Noun - feminine singular construct | third person
 masculine plural 1) strength, might; 1a) strength; 1b) might, valour, bravery; 1c)
 might, mighty deeds (of God) 1369 **מִגְּבוּרָתָם** גְּבוּרָה Ezekiel 32:30
 ל שָׁמָּה נְסִיכֵי זָפוֹן כָּלָם, וְכָל-צַדִּי: אֲשֶׁר-יָרְדוּ אֶת-חִלְלֵיָם, בְּחַתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים.
 30 There are the princes of the north, all of them, and all the Zidonians, who are
 gone down with the slain, ashamed for all the terror which they caused
 by their might, and they lie uncircumcised with them that are slain by
 the sword, and bear their shame with them that go down to the pit.
 Eze 32:30 Ἰεζεκιήλ 32:30 ἐκεῖ οἱ ἄρχοντες τοῦ βορρᾶ πάντες στρατηγοὶ ἀσσοῦρ οἱ
 καταβαίνοντες τραυματαῖα σὺν τῷ φόβῳ αὐτῶν καὶ τῇ ἰσχύι αὐτῶν ἐκοιμήθησαν
 ἀπεριτμητοὶ μετὰ τραυματιῶν μαχαίρας καὶ ἀπήνεγκαν τὴν βάσανον αὐτῶν μετὰ τῶν
 καταβαινόντων εἰς βόθρον

39218 **מִגְבִּיָּה** 1 Verb - Hiphil Participle - masculine singular 1) to be high, be
 exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty;
 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant
 (bad sense); 1b) (Hiphil) to make high, exalt 2717 **נַחְרַבְתָּ חֶרֶב** Ezekiel 26:19 יט
 כִּי כֹה אָמַר, אֲדַנִּי יְהוָה, בְּתַתִּי אֶתְךָ עִיר נִחְרַבְתָּ, כְּעָרִים אֲשֶׁר לֹא-נוֹשְׁבוּ;
 19 For thus saith the Lord
 GOD: When I shall make thee a desolate city, like the cities that are
 not inhabited; when I shall bring up the deep upon thee, and the great
 waters shall cover thee; Eze 26:19 Ἰεζεκιήλ 26:19 ὅτι τάδε λέγει κύριος κύριος
 ὅταν δῶ σε πόλιν ἡρημωμένην ὡς τὰς πόλεις τὰς μὴ κατοικηθησομένας ἐν τῷ ἀναγαγεῖν
 με ἐπὶ σὲ τὴν ἄβυσσον καὶ κατακαλύψῃ σε ὕδωρ πολὺ

39220 **מִגְבִּישׁ** 1 Noun proper - masculine singular Magbish = [congregating]; 1)
 head of a family of returning exiles 4019 **מִגְבִּישׁ מִגְבִּישׁ** Ezra 2:30 ל בְּנֵי מִגְבִּישׁ,
 30 The children of Magbish, a hundred fifty
 and six. {S} Ezra 2:30 Ἑσδρας 2:30 υἱοὶ μαγεβως ἑκατὸν πεντήκοντα ἕξ

39221 **מִגְבֻלְכֶּם** 1 Prep-מ | Noun - masculine singular construct | second person
 masculine plural 1) border, territory; 1a) border; 1b) territory (enclosed within
 boundary); 1c) region, territory (of darkness) (fig.) 1366 **מִגְבֻלְכֶּם** גְּבוּל Amos 6:2 ב
 עֲבְרוּ כַלְנָה וְרֹאוּ, וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וְרָדוּ נַת־פְּלִשְׁתִּים, הַטּוֹבִים מִן-
 2 Pass ye unto Calneh, and see,
 and from thence go ye to Hamath the great; then go down to Gath of
 the Philistines; are they better than these kingdoms? or is their border
 greater than your border? Amos 6:2 Ἀμώς 6:2 διάβητε πάντες καὶ ἴδετε καὶ
 διέλθατε ἐκεῖθεν εἰς εμαθ ραββα καὶ κατὰβητε ἐκεῖθεν εἰς γεθ ἄλλοφύλων τὰς

κρατίστας ἐκ πασῶν τῶν βασιλειῶν τούτων εἰ πλέονα τὰ ὅρια αὐτῶν ἐστὶν τῶν ὑμετέρων ὀρίων

39222 **מִגְבֹּלַת מִגְבֹּלַת** 1 Noun - feminine plural 1) **twisted, cords** 4020

יֵד וְשֵׁתִי שְׂרָשָׁרִת זָהָב טָהוֹר, מִגְבֹּלַת תַּעֲשֶׂה אֹתָם מַעֲשֶׂה עֲבֹת; Exodus 28:14

14 and two chains of pure gold; of plaited thread shalt thou make them, of wreathen work;

and thou shalt put the wreathen chains on the settings. {S} Exo 28:14

Ἐξοδος 28:14 καὶ ποιήσεις δύο κροσσῶτα ἐκ χρυσίου καθαροῦ καταμειγμένα ἐν ἄνθεσιν ἔργον πλοκῆς καὶ ἐπιθήσεις τὰ κροσσῶτα τὰ πεπλεγμένα ἐπὶ τὰς ἀσπιδίσκας κατὰ τὰς παρωμίδας αὐτῶν ἐκ τῶν ἐμπροσθίων

39223 **מִגְבַּע מִגְבַּע** 1 Prep-מ | Noun proper - feminine singular **Gaba or Geba or Gibeah**

= [hill]; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinith looking northward to the opposite village of ancient Michmas, modern 'Mukhmas' 1387

31 לֹא יִבְנִי בְנֵימִן, מִגְבַּע, מִכְמָשׁ וְעֵיָהּ, וּבֵית-אֵל וּבְנֹתֶיהָ. Nehemiah 11:31

And the children of Benjamin from Geba onward, at Michmas and Aijah,

and at Beth-el and the towns thereof; Neh 11:31 Νεεμίας 21:31 καὶ οἱ υἱοὶ βενιαμὴν ἀπὸ γαβὰ μαχαμᾶς

39226 **מִגְבָּעוֹת מִגְבָּעוֹת** 1 Noun - feminine plural 1) **turban, head-gear** 4021

יִגְ וַיִּקְרַב מֹשֶׁה אֶת-בְּנֵי אֶהֱרֹן, וַיִּלְבָּשֵׁם כִּתְנֹת וַיַּחְגֹּר Leviticus 8:13

13 And Moses brought Aaron's sons, and clothed them with tunics, and girded them

with girdles, and bound head-tires upon them; as the LORD commanded

Moses. Lev 8:13 Λευιτικόν 8:13 καὶ προσήγαγεν μωσῆς τοὺς υἱοὺς ααρων καὶ ἐνέδυσεν αὐτοὺς χιτῶνας καὶ ἔζωσεν αὐτοὺς ζώνας καὶ περιέθηκεν αὐτοῖς κιδάρεις καθάπερ συνέταξεν κύριος τῷ μωσῇ

39229 **מִגְבָּעַת מִגְבָּעַת** 1 Noun - feminine plural 1) **turban, head-gear** 4021

ט וַיַּחְגֹּרְתָּ אֹתָם אֲבִנֹת אֶהֱרֹן וּבָנָיו, וַחֲבִשֹׁת לָהֶם מִגְבָּעַת, וַהֲיִתָּה Exodus 29:9

9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and

they shall have the priesthood by a perpetual statute; and thou shalt

consecrate Aaron and his sons. Exo 29:9 Ἐξοδος 29:9 καὶ ζώσεις αὐτοὺς ταῖς ζώναις καὶ περιθήσεις αὐτοῖς τὰς κιδάρεις καὶ ἔσται αὐτοῖς ἱερατεία ἐμοὶ εἰς τὸν αἰῶνα καὶ τελειώσεις τὰς χεῖρας ααρων καὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ

39230 **מִגְבָּר מִגְבָּר** 1 Prep-מ | Noun - masculine singular 1) **man, strong man, warrior**

(emphasising strength or ability to fight) 1397 יִזְ לְהַסִּיר, מִגְבָּר Job 33:17

17 That men may put away their purpose,

and that He may hide pride from man; Job 33:17 Ἰώβ 33:17 ἀποστρέψαι

ἄνθρωπον ἐξ ἀδικίας τὸ δὲ σῶμα αὐτοῦ ἀπὸ πτώματος ἐπρύσατο

39231 **מִגְבָּרִי מִגְבָּרִי** 1 Prep-מ | Adjective - masculine plural construct adj; 1) **strong,**

mighty; n m; 2) strong man, brave man, mighty man 1368

ז הִנֵּה, מִטָּתוֹ שְׁלֹשְׁלֹמֹה--שְׁשִׁים גִּבּוֹרִים, סָבִיב לָהּ: מִגְבָּרִי, Song of Solomon 3:7

7 Behold, it is the litter of Solomon; threescore mighty men are

about it, of the mighty men of Israel. SSol 3:7 Ἄσμα σμάτων 3:7 ἰδοὺ ἡ κλίνη τοῦ σαλωμων ἐξήκοντα δυνατοὶ κύκλω αὐτῆς ἀπὸ δυνάτων ἰσραηλ

39232 **מִגְבֶּתְחֹן** 1 Prep-מ | Noun proper - feminine singular **Gibbethon** = [mound]; 1)

a Philistine town in Dan allocated to the Kohathite Levites 1405 **מִגְבֶּתְחֹן** 1

Kings 16:17 **וַיַּעֲלֶה עֹמְרִי וְכָל-יִשְׂרָאֵל עִמּוֹ, מִגְבֶּתְחֹן; וַיֵּצְאוּ, עַל-תִּרְצָה.**

And Omri went up from Gibbethon, and all Israel with him, and they

besieged Tirzah. 1 Kings 16:17 Βασιλειῶν Γ' 16:17 καὶ ἀνέβη αμβρι καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ γαβαθων καὶ περιεκάθισαν ἐπὶ θερσα

39233 **מִגֵּן** 1 Prep-מ | Noun - masculine singular construct 1) **roof, top, housetop;**

1a) **roof (of house); 1b) top (of altar of incense) 1406 מִגֵּן** Ezekiel 40:13 יג

וַיִּמְד אֶת-הַשָּׁעַר, מִגֵּן הַתָּא לַגִּנּוּ--רָחֵב, עֲשָׂרִים וְחֲמִשׁ אַמּוֹת: פֶּתַח, נֶגֶד פֶּתַח.

13 And he measured the gate from the roof of the one cell to the roof

of the other, a breadth of five and twenty cubits; door against door. Eze

40:13 Ἰεζεκιήλ 40:13 καὶ διεμέτρησεν τὴν πύλιν ἀπὸ τοῦ τοίχου τοῦ θεε ἐπὶ τὸν τοίχον τοῦ θεε πλάτος πῆχεις εἴκοσι πέντε αὕτη πύλη ἐπὶ πύλην

39235 **מְגִדוֹל** 1 Prep-מ | Adjective - masculine singular adj; 1) **great; 1a) large (in magnitude and extent); 1b) in number; 1c) in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1) important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God); subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL) Haggadolim, the great man?, father of Zabdiel 1419**

ל וַיַּעַל הַמֶּלֶךְ בֵּית-יְהוָה וְכָל-אִישׁ יְהוּדָה מְגִדוֹל נְדוּל

וַיֵּשְׁבִי יְרוּשָׁלַם, וְהַכֹּהֲנִים וְהַלְוִיִּם, וְכָל-הָעָם, מְגִדוֹל וְעַד-קָטָן; וַיִּקְרָא בְּאָזְנֵיהֶם.

30 And the king went up to the house of the LORD, and all the men of Judah and the

inhabitants of Jerusalem, and the priests, and the Levites, and all the

people, both great and small; and he read in their ears all the words of

the book of the covenant that was found in the house of the LORD.

2Chr 34:30 2η Χρονικών 34:30 καὶ ἀνέβη ὁ βασιλεὺς εἰς οἶκον κυρίου καὶ πᾶς ἰουδα καὶ οἱ κατοικοῦντες ἱερουσαλὴμ καὶ οἱ ἱερεῖς καὶ οἱ λευῖται καὶ πᾶς ὁ λαὸς ἀπὸ μεγάλου ἕως μικροῦ καὶ ἀνέγνω ἐν ὧσιν αὐτῶν τοὺς πάντας λόγους βιβλίου τῆς διαθήκης τοῦ εὑρεθέντος ἐν οἴκῳ κυρίου

39236 **מִגְדֹּל** 1 **מִגְדֹּל** kethib; Noun proper - feminine singular **Migdol** = [tower];

n pr m; 1) a fortified city on the Egyptian border; n m; 2) tower 4024 **מִגְדֹּל**

נָא מִגְדֹּל (מִגְדֹּל). יְשׁוּעוֹת מְלָכּוֹ; וְעֲשֶׂה-חֲסֶד לְמִשְׁיחוֹ 2 Samuel 22:51 מִגְדֹּל

{ס} לְדָוִד וּלְיִצְרָעוֹ, עַד-עוֹלָם. {ר} {ש} 51 A tower of salvation is He

to His king; and showeth mercy to His anointed, to David and to his

seed, for evermore. {P} 2Sm 22:51 2η Σαμουήλ 22:51 μεγάλυνων σωτηρίας

βασιλέως αὐτοῦ καὶ ποιῶν ἔλεος τῷ χριστῷ αὐτοῦ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος

39237 **מְגִדוֹלָם** 1 Prep-מ | Adjective - masculine singular construct | third person

masculine plural adj; 1) **great; 1a) large (in magnitude and extent); 1b) in number;**

1c) **in intensity; 1d) loud (in sound); 1e) older (in age); 1f) in importance; 1f1)**

important things; 1f2) great, distinguished (of men); 1f3) God Himself (of God);

subst; 1g) great things; 1h) haughty things; 1i) greatness; n pr m; 1j) (CLBL)

Haggedolim, the great man?, father of Zabdiel 1419 **מגדול** נָדוּל Jonah 3:5 הַ
 נִינְוִיִּים אֲנָשֵׁי נִינְוָה, בָּאֱלֹהִים; וַיִּקְרְאוּ צוֹם וַיִּלְבְּשׁוּ שָׂקִים, מִגְדּוֹלָם וְעַד־קִטְנָם.
 5 And the people of Nineveh believed God; and they proclaimed a fast,
 and put on sackcloth, from the greatest of them even to the least of
 them. Jonah 3:5 Ἰώνας 3:5 καὶ ἐνεπίστευσαν οἱ ἄνδρες νινευη τῷ θεῷ καὶ ἐκήρυξαν
 νηστείαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἕως μικροῦ αὐτῶν
 39238 **מגדון** 1 Noun proper - feminine singular Megiddo or Megiddon = |place of
 crowds|; 1) ancient city of Canaan assigned to Manasseh and located on the
 southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11
 miles (18 km) from Nazareth 4023 **מגדון** מְגִדּוֹן Zechariah 12:11 יֵאָבִיּוֹם הַהוּא, 11 In that day
 shall there be a great mourning in Jerusalem, as the mourning of
 Hadadrimmon in the valley of Megiddon. Zec 12:11 Ζαχαρίας 12:11 ἐν τῇ
 ἡμέρᾳ ἐκείνῃ μεγαλυνθήσεται ὁ κοπετὸς ἐν ἱερουσαλημ ὡς κοπετὸς ῥοῶνος ἐν πεδίῳ
 ἐκκοπτομένου
 39240 **מגדיו** 1 Noun - masculine plural construct | third person masculine singular
 1) excellence 4022 **מגדיו** מְגִדֵּי Song of Solomon 4:16 טו עוֹרֵי צִפּוֹן וּבֹאֵי תִמָּן, 16 Awake, O
 north wind; and come, thou south; blow upon my garden, that the spices
 thereof may flow out. Let my beloved come into his garden, and eat his
 precious fruits. SSol 4:16 Ἄσμα σμάτων 4:16 ἐξεγέρθητι βορρᾶ καὶ ἔρχου νότε
 διάπνευσον κήπὸν μου καὶ ῥευσάτωσαν ἀρώματά μου καταβήτω ἀδελφιδός μου εἰς
 κήπον αὐτοῦ καὶ φαγέτω καρπὸν ἀκροδρύων αὐτοῦ
 39241 **מגדיל** 1 Verb - Hiphil participle - masculine singular no state 1) to
 grow, become great or important, promote, make powerful, praise, magnify, do great
 things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b)
 (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c)
 (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to
 do great things; 1e) (Hithpael) to magnify oneself 2778 **נחרפת חרף** 2 Samuel
 23:37 לֹז צֶלֶק, הָעַמְנִי; {ס} נַחְרִי, {ר} הַבְּאֲרָתִי־נִשְׂאִי (נִשְׂא), כָּלִי יוֹאָב
 {ס} 37 Zelek the Ammonite, Naharai the Beerothite, armour-
 bearer to Joab the son of Zeruijah; 2Sm 23:37 2η Σαμουήλ 23:37 ελιε ὁ
 αμμανίτης γελωραι ὁ βηρωθαῖος αἰρων τὰ σκεύη ἰωαβ υἱοῦ σαρουιας
 39244 **מגדיש** 1 Prep-מ | Noun - masculine singular 1) heap, stack, pile; 2) tomb
 1430 **מגדיש** מְגִדִּיש Judges 15:5 הַ וַיִּבְעֶר־אֵשׁ בַּלְפִּידִּים, וַיִּשְׁלַח בְּקִמּוֹת פְּלִשְׁתִּים; וַיִּבְעֶר מְגִדִּישׁ וְעַד־קָמָה, וְעַד־כָּרֶם זֵית.
 5 And when he had set the
 torches on fire, he let them go into the standing corn of the Philistines,
 and burnt up both the shocks and the standing corn, and also the
 oliveyards. Jdgs 15:5 Κριταί 15:5 καὶ ἐξέκαυσεν πῦρ ἐν ταῖς λαμπάσιν καὶ
 ἐξαπέστειλεν ἐν τοῖς στάχυσιν τῶν ἀλλοφύλων καὶ ἐκάησαν ἀπὸ ἄλωνος καὶ ἕως
 σταχύων ὀρθῶν καὶ ἕως ἀμπελώνος καὶ ἐλαίας
 39245 **מגדיל** 1 **מגדיל** kethibלמגדיל ; qere; Noun - common masculine singular
 absolute kethib 1) to grow, become great or important, promote, make powerful,
 praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great;

1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself; Noun: Migdol, a tower; 1431 מגדל (מגדיל) ישועות Psalm 18:51

נא מגדל (מגדיל) ישועות מלכו: ועשה חסד, למשיחו--לדוד ולזרעו; עד-עולם. 51 Great

salvation giveth He to His king; {N} and showeth mercy to His

anointed, to David and to his seed, for evermore. {P} Psa 18:50 Ψαλμοί 17:51 μεγαλύνων τὰς σωτηρίας τοῦ βασιλέως αὐτοῦ καὶ ποιῶν ἔλεος τῷ χριστῷ αὐτοῦ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος

39249 מגדל 1 מגדיל qere; Noun - common masculine singular absolute kethib

1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 מגדל (מגדיל) ישועות מלכו: ועשה חסד, למשיחו--לדוד ולזרעו; עד-עולם. 51 Great

salvation giveth He to His king; {N} and showeth mercy to His anointed, to David and to his seed, for evermore. {P} Psa 18:50 Ψαλμοί 17:51 μεγαλύνων τὰς σωτηρίας τοῦ βασιλέως αὐτοῦ καὶ ποιῶν ἔλεος τῷ χριστῷ αὐτοῦ τῷ δαυιδ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος

39250 מגדלות 1 Noun - masculine plural construct 1) tower; 1a) tower; 1b) elevated stage, pulpit; 1c) raised bed 4026 מגדלות (מגדיל) שושנים--נזפות, מור עבר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh SSol 5:13 Ἄσμα σμάτων 5:13

συχρόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσαι μυρεψικά χεῖλη αὐτοῦ κρίνα στάζοντα σμύρναν πλήρη

39253 מגדלים 1 Verb - Pual Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 2782 נחצה חרץ Daniel 11:36 לעשה כרצנו המלך, ויתרומם ויתגדל על-כל-אל, ועל אל אלים, ידבר נפלאות; 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. Dan 11:36 Δανιήλ 11:36 καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἔξαλλα λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργή εἰς αὐτὸν γὰρ συντέλεια γίνεται

39254 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

39255 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

39256 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

39257 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

39258 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

39259 מגדלים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **2782** נַחְרַצַּת חֶרֶץ Daniel 9:26

כּוֹ וְאַחֲרָיָהוּ הַשְּׂבָעִים שָׁנִים וּשְׁנָיִם, יִכָּרֵת מֶשִׁיחַ וְאִין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יִשְׁחָתוּ עִם נָגִיד. 26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined. Dan 9:26 Δανιήλ 9:26 καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καὶ ἐξήκοντα δύο ἀποσταθήσεται χρίσμα καὶ οὐκ ἔσται καὶ βασιλεία ἐθνῶν φθереῖ τὴν πόλιν καὶ τὸ ἅγιον μετὰ τοῦ χριστοῦ καὶ ἥξει ἡ συντέλεια αὐτοῦ μετ' ὀργῆς καὶ ἕως καιροῦ συντελείας ἀπὸ πολέμου πολεμηθήσεται * 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῆσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

39255 מְגַדֵּף **1** Verb - Piel Participle - masculine singular 1) to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God) **4834** ח וְהִנֵּה עִמָּךְ שְׁמַעִי בֶן-גֵּרָא בֶן-הַיְמִינִי. 1 Kings 2:8 מִבְּחָרִים, וְהוּא קָלְלָנִי קָלְלָה נִמְרָצָת, בְּיוֹם לָכְתִּי מִחֲנָיִם; וְהוּא-יָרַד לִקְרָאתִי, 8 הִיָּרֵדְנִי, וְאֶשָּׁבַע לוֹ בִּיהִנֵּה לֵאמֹר, אִם-אֶמִיתָךְ בְּחָרֶב. And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the

LORD, saying: I will not put thee to death with the sword. 1 Kings 2:8

Βασιλειῶν Γ' 2:8 καὶ ἰδοὺ μετὰ σοῦ σεμεὶ υἱὸς γηρα υἱὸς τοῦ ἱεμενι ἐκ βαουριμ καὶ αὐτὸς κατηράσατό με κατάραν ὀδυνηράν τῇ ἡμέρᾳ ἣ ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἀπαντὴν μου εἰς τὸν ἰορδάνην καὶ ὥμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ

39256 מְגִידָה **1** Verb - Hiphil Participle - feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported **5737** טו וַתְּהִי הָאָמֶת נִעְדְּרַת עָדָר Isaiah 59:15

15 נִעְדְּרַת, וְסָר מִרָע מִשְׁתּוֹלָל; וַיֵּרָא יְהוָה וַיֵּרַע בְּעֵינָיו, כִּי-אֵין מִשְׁפָּט. And truth is lacking, and he that departeth from evil maketh himself a prey.

And the LORD saw it, and it displeased Him that there was no justice;

Isa 59:15 Ἡσαΐας 59:15 καὶ ἡ ἀλήθεια ἤρται καὶ μετέστησαν τὴν διάνοιαν τοῦ συνιέναι καὶ εἶδεν κύριος καὶ οὐκ ἤρεσεν αὐτῷ ὅτι οὐκ ἦν κρίσις

39257 מִנְּהָ **1** Prep-מ | Noun - feminine singular n f; 1) the back; adv; 2) (CLBL) behind **1465** כּה שִׁלָּף, וַיֵּצֵא מִנְּהָ: וַיִּבְרַק, מִמְּרָתּוֹ יִתְלָף; Job 20:25

25 עָלָיו אָמִים. He draweth it forth, and it cometh out of his body; yea,

the glittering point cometh out of his gall; terrors are upon him. Job

20:25 Ἰὼβ 20:25 διεξέλθοι δὲ διὰ σώματος αὐτοῦ βέλος ἀστραπαὶ δὲ ἐν διαίταις αὐτοῦ περιπατήσασιν ἐπ' αὐτῷ φόβοι

39258 **מְנוּיָה** 1 Prep-מ | Noun - feminine singular construct 1) a body (of living creatures); 2) a corpse, carcass, dead body 1472 **מְנוּיָה** Judges 14:9 **וַיִּדְרֶהוּ** אֶל-כַּפְּיוֹ, וַיִּלֶּךְ הָלוֹךְ וְאָכַל, וַיִּלֶּךְ אֶל-אָבִיו וְאֶל-אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכְלוּ; 9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

Jdgs 14:9 Κριταί 14:9 καὶ ἐξείλεν αὐτὸ εἰς χεῖρας αὐτοῦ καὶ ἐπορεύετο πορευόμενος καὶ ἐσθίων καὶ ἐπορεύθη πρὸς τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα αὐτοῦ καὶ ἔδωκεν αὐτοῖς καὶ ἔφαγον καὶ οὐκ ἀπήγγειλεν αὐτοῖς ὅτι ἀπὸ τοῦ στόματος τοῦ λέοντος ἐξείλεν τὸ μέλι

39259 **מְנוּרוֹתַי** 1 **מְנוּרוֹתַי** Noun - feminine plural construct | first person common singular 1) fear, terror 4034 **מְנוּרוֹתַי** Psalm 34:5 **דָּרַשְׁתִּי אֶת-יְהוָה** 5 I sought the LORD, and He answered me, and delivered me from all my fears. Psalms 34:4 **פָּאֵלְמוֹיִם** 33:5 ἐξεζήτησα τὸν κύριον καὶ ἐπήκουσέν μου καὶ ἐκ πασῶν τῶν παροικιῶν μου ἔρρύσατό με

39260 **מְנוּרַי** 1 Noun - masculine plural construct | first person common singular 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place; 1b) sojourning, lifetime 4033 **מְנוּרַי** Psalm 119:54 **בְּבֵית מְנוּרַי**. 54 Thy statutes have been my songs in the house of my pilgrimage. Psalms 119:54 **פָּאֵלְמוֹיִם** 118:54 ψαλτὰ ἥσάν μοι τὰ δικαιώματά σου ἐν τόπῳ παροικίας μου

39265 **מְנוּיִם** 1 Prep-מ | Noun - masculine plural n m; 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); n pr m; 1c) Goyim? = [nations] 1471 **מְנוּיִם** גוֹיִם Ezekiel 38:12 **וְלָבֹז בֹּז--לְהָשִׁיב יָדְךָ** יב לְשָׁלֵל שָׁלָל, וְלָבֹז בֹּז--לְהָשִׁיב יָדְךָ על-חֲרָבוֹת נוֹשְׁבוֹת, וְאֶל-עַם מְאֻסָּף מְנוּיִם, עֲשֵׂה מְקַנָּה וְקִנְיֹן, יִשְׁבִּי עַל-טְבוּר

12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t Eze 38:12 Ἰεζεκιήλ 38:12 προνομεῦσαι προνομὴν καὶ σκυλεῦσαι σκύλα αὐτῶν τοῦ ἐπιστρέψαι χεῖρά σου εἰς τὴν ἡρημωμένην ἢ κατωκίσθη καὶ ἐπ' ἔθνος συνηγμένον ἀπὸ ἐθνῶν πολλῶν πεποιηκότας κτήσεις κατοικοῦντας ἐπὶ τὸν ὀμφαλὸν τῆς γῆς

39266 **מְנוּלָּלָה** 1 Verb - Pual Participle - feminine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpael) to roll oneself; 1g) (Hiphil) to roll away 5916 **נַעֲכַרְתָּ** 6 In the house of the righteous is much treasure; but in the revenues of the wicked is trouble. Prv 15:6 Παροιμίαι 15:6 ἐν πλεοναζούσῃ δικαιοσύνῃ ἰσχύς πολλή οἱ δὲ ἀσεβεῖς ὀλόρριζοι ἐκ γῆς ὀλοῦνται οἴκοις δικαίων ἰσχύς πολλή καρποὶ δὲ ἀσεβῶν ἀπολοῦνται

39268 **מְנוּרַת** 1 Noun - feminine singular construct 1) fear, terror 4034 **מְנוּרַת** Proverbs 10:24 **כֹּד מְנוּרַת רָשָׁע, הִיא תְבוּאָתוֹ; וְתַאֲנֹת צַדִּיקִים יִתֵּן.** 24 כֹּד מְנוּרַת רָשָׁע, הִיא תְבוּאָתוֹ; וְתַאֲנֹת צַדִּיקִים יִתֵּן.

Proverbs 10:24 **כֹּד מְנוּרַת רָשָׁע, הִיא תְבוּאָתוֹ; וְתַאֲנֹת צַדִּיקִים יִתֵּן.** 24 כֹּד מְנוּרַת רָשָׁע, הִיא תְבוּאָתוֹ; וְתַאֲנֹת צַדִּיקִים יִתֵּן.

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The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted. Prv 10:24 Παροιμία 10:24 ἐν ἀπωλείᾳ ἀσεβῆς

περιφέρεται ἐπιθυμία δὲ δικαίου δεκτή

39269 **מִגְזֹל** 1 Prep-מ | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 5956 **יֵא נִמְצְאָתָ תְּשַׁכְּרִי, תְּהִי נֶעְלָמָה; נִמְצְאָתָ תְּבַקֶּשִׁי מָעוֹז, נֶעְלָמָה עָלַי** Nahum 3:11 11 Thou also shalt be drunken, thou shalt swoon; thou also shalt

seek a refuge because of the enemy. Nahum 3:11 Ναούμ 3:11 καὶ σὺ μεθυσθήσῃ καὶ ἔσῃ ὑπερεωραμένη καὶ σὺ ζητήσεις σεαυτῇ στάσιν ἐξ ἐχθρῶν

39270 **מִגְזֵע** 1 Prep-מ | Noun - masculine singular construct 1) stem, trunk, stock (of trees) 1503 **א וְיִצָּא חֲטָר, מִגְזֵע יֵשִׁי; וְיִנָּצֵר, מִשְׁרָשָׁיו** Isaiah 11:1 1 And there shall come forth a shoot out of the stock of Jesse,

and a twig shall grow forth out of his roots. Isa 11:1 Ἡσαΐας 11:1 καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης ἰεσσαὶ καὶ ἄνθος ἐκ τῆς ῥίζης ἀναβήσεται

39272 **מִנִּיחַ** 1 Verb - Hiphil Participle - masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth 6381 **יֵא כִּי הַמְצִיחַ הַזֶּה, אֲשֶׁר נִפְלְאָתָ פָּלָא** Deuteronomy 30:11 11 For this commandment which I command thee this day, it is not too hard for

thee, neither is it far off. Deu 30:11 Δευτερονόμιον 30:11 ὅτι ἡ ἐντολὴ αὕτη ἦν ἐγὼ ἐντέλλομαί σοι σήμερον οὐχ ὑπέρογκός ἐστιν οὐδὲ μακρὰν ἀπὸ σοῦ

39273 **מִנִּיחָן** 1 Verb - Hiphil Participle - feminine plural 1) (Aphel) to break forth 5329 **ה מְדוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלַם--מִשְׁבָּה נִצַּח** Jeremiah 8:5 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit,

they refuse to return. Jer 8:5 Ἰερεμίας 8:5 διὰ τί ἀπέστρεψεν ὁ λαός μου οὗτος ἀποστροφὴν ἀναιδῇ καὶ κατεκρατήθησαν ἐν τῇ προαιρέσει αὐτῶν καὶ οὐκ ἠθέλησαν τοῦ ἐπιστρέψαι

39275 **מִנִּישִׁי** 1 Verb - Hiphil Participle - masculine plural construct 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5375 **נִשְׂאָה** Isaiah 30:25

כֹּה וְהָיָה עַל-כָּל-הָר גְּבוּהָ, וְעַל כָּל-גְּבוּעָה נִשְׂאָה, פִּלְגִּים, נִשְׂאָ Isaiah 30:25

25 And there shall be upon every lofty mountain, and upon every high hill streams and watercourses,

in the day of the great slaughter, when the towers fall. Isa 30:25 Ἡσαΐας 30:25 καὶ ἔσται ἐπὶ παντὸς ὄρους ὑψηλοῦ καὶ ἐπὶ παντὸς βουνοῦ μετεώρου ὕδωρ διαπορευόμενον ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅταν ἀπόλωνται πολλοὶ καὶ ὅταν πέσωσιν πύργοι

39276 **מִנִּישִׁי** 1 Verb - Hiphil Participle - masculine plural construct 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual

intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **נִשְׁבְּרָת שָׁבַר** 7665 Ezekiel 27:34 **לֹד עֵת**

34 Now **נִשְׁבְּרָת מִיָּמִים, בְּמַעַמְקֵי-מָיִם; מַעַרְבֶּיךָ וְכָל-קִהְלֶיךָ, בְּתוֹכָךְ נָפְלוּ.**
that thou art broken by the seas in the depths of the waters, and thy

merchandise and all thy company are fallen in the midst of thee, Eze 27:34 Ἰεζεκιήλ 27:34 νῦν συνετρίβης ἐν θαλάσῃ ἐν βάθει ὕδατος ὁ σύμμικτός σου καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου ἔπεσον πάντες οἱ κωπηλάται σου

39277 **מְנִישִׁים** 1 Verb - Hiphil Participle - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **נִשְׁכַּח שָׁחַח** 7911 Isaiah 23:16 **טַז קָחִי**

16 Take **כְּנוּר סָבִי עִיר, זוֹנָה נִשְׁכַּחָה; הִיטִיבִי נֶגֶן הַרְבִּי-שִׁיר, לְמַעַן תִּזְכְּרִי.**
a harp, go about the city, thou harlot long forgotten; make sweet melody,

sing many songs, that thou mayest be remembered. Isa 23:16 Ἡσαΐας 23:16 λαβὲ κιθάραν ῥέμβευσον πόλεις πόρνη ἐπιλελησμένη καλῶς κιθάρισον πολλὰ ᾄσον ἵνα σου μνεῖα γένηται

39279 **מְנִלָּה** 1 Prep-מ | Noun proper - feminine singular Giloh = [exile]; 1) a city in the mountains of Judah, home town of Ahithophel **מְנִלָּה גִּלָּה** 1542 2 Samuel

יָב וַיִּשְׁלַח אֲבִשָׁלוֹם אֶת-אַחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מְנִלָּה, 15:12
בְּזִבְחוֹ, אֶת-הַזִּבְחִים; וַיְהִי הַקֶּשֶׁר אֲמָץ, וַהֲעָם הוֹלֵךְ וְרַב אֶת-אֲבִשָׁלוֹם. 12

And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. 2Sm 15:12

2η Σαμουήλ 15:12 καὶ ἀπέστειλεν αβεσσαλωμ καὶ ἐκάλεσεν τὸν ἀχιτοφελ τὸν γελμωναῖον τὸν σύμβουλον δαυιδ ἐκ τῆς πόλεως αὐτοῦ ἐκ γωλα ἐν τῷ θυσιάζειν αὐτόν καὶ ἐγένετο σύστρεμμα ἰσχυρόν καὶ ὁ λαὸς πορευόμενος καὶ πολλὸς μετὰ αβεσσαλωμ

39280 **מְנִלָּה** 1 Verb - Pual Participle - feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **נִשְׁמַח שָׁחַח** 8074

Psalm 69:26 **כֹּה תִהְיֶי-טִירָתָם נִשְׁמָה; בְּאַהֲלֵיהֶם, אֶל-יְהִי יִשָּׁב.** 26 Let their encampment be desolate; let none dwell in their tents. Psa 69:25 Ψαλμοί 68:26 γενηθήτω ἡ ἔπαυλις αὐτῶν ἡρημωμένη καὶ ἐν τοῖς σκηνώμασιν αὐτῶν μὴ ἔστω ὁ κατοικῶν

39283 **מְנִלָּחִי** 1 Verb - Pual Participle - masculine plural construct 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself **נִתְכַּת נָתַךְ** 5413
כ לָכֵן כַּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲפִי וְחִמָּתִי נִתְכַּת אֶל-הַמָּקוֹם Jeremiah 7:20

הָיָה, עַל-הָאָדָם וְעַל-הַבְּהֵמָה, וְעַל-עֵץ הַשָּׂדֶה וְעַל-פְּרִי הָאֲדָמָה; וּבִעֲרָהּ, וְלֹא
 {פ} 20 Therefore thus saith the Lord GOD: Behold, Mine anger
 and My fury shall be poured out upon this place, upon man, and upon
 beast, and upon the trees of the field, and upon the fruit of the land;

and it shall burn, and shall not be quenched. {P} Jer 7:20 Ἰερεμίας 7:20
 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ὀργὴ καὶ θυμός μου χεῖται ἐπὶ τὸν τόπον τοῦτον καὶ
 ἐπὶ τοὺς ἀνθρώπους καὶ ἐπὶ τὰ κτήνη καὶ ἐπὶ πᾶν ξύλον τοῦ ἀγροῦ αὐτῶν καὶ ἐπὶ
 πάντα τὰ γενήματα τῆς γῆς καὶ καυθήσεται καὶ οὐ σβεσθήσεται

39284 מְנָלִים 1 Prep-מ | Noun proper - feminine singular Gallim = [springs]; 1) a
 place north of Jerusalem, home town of the man to whom Michal, Saul's daughter,
 David's wife, was given as wife by Saul even though she was already married to

David 1554 מְנָלִים 1 Samuel 25:44 מְנָלִים בְּתוֹ-אִשָּׁת 44 Now Saul had given Michal his
 daughter, David's wife, to Palti the son of Laish, who was of Gallim. 1Sm
 25:44 1η Σαμουήλ 25:44 καὶ σαουλ ἔδωκεν μελχολ τὴν θυγατέρα αὐτοῦ τὴν γυναῖκα
 δαυιδ τῷ φαλτι υἱῷ λαις τῷ ἐκ ρομμα

39285 מְנַלְעָד 1 Prep-מ | Noun proper - feminine singular n pr loc Gilead =
 [rocky region]; 1) a mountainous region bounded on the west by the Jordan, on the
 north by Bashan, on the east by the Arabian plateau, and on the south by Moab
 and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'.
 Divided into north and south Gilead; 2) a city (with prefix 'Jabesh'); 3) the people
 of the region; n pr m; 4) son of Machir and grandson of Manasseh; 5) father of

Jephthah; 6) a Gadite 1568 מְנַלְעָד Genesis 37:25 כֹּה יָיָשְׁבוּ, לְאָכֹל-לֶחֶם, וַיֵּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וַהֲיָה אֲרֻחַת יִשְׁמַעֲאֵלִים בָּאָה מְנַלְעָד; וַיִּמְלִיחֵם נִשְׂאִים.

25 And they sat down to eat
 bread; and they lifted up their eyes and looked, and, behold, a caravan
 of Ishmaelites came from Gilead, with their camels bearing spicery and

balm and ladanum, going to carry it down to Egypt. Ge 37:25 | 37:25

ἐκάθισαν δὲ φαγεῖν ἄρτον καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον καὶ ἰδοὺ ὁδοιπόροι
 ἰσμηλιταὶ ἤρχοντο ἐκ γαλααδ καὶ αἱ κάμηλοι αὐτῶν ἔγεμον θυμιαμάτων καὶ ῥητίνης
 καὶ στακτῆς ἐπορεύοντο δὲ καταγαγεῖν εἰς αἴγυπτον

39287 מְנָמָל 1 Prep-מ | Noun - masculine singular 1) camel; 1a) as property, as
 beast of burden, for riding, forbidden for food 1581 מְנָמָל 1 Samuel 15:3 גַּם עֲתָה לָךְ וְהַכִּיתָה אֶת-עַמְלֵק, וְהַחֲרַמְתָּם אֶת-כָּל-אֲשֶׁר-לוֹ, וְלֹא תַחֲמַל, עָלָיו;

וְהַמַּתָּה מֵאִישׁ עַד-אִשָּׁה, מֵעַלְלָל וְעַד-יֹנֵק, מִשּׁוֹר וְעַד-שָׂה, מְנָמָל וְעַד-חֲמֹר.

{ס} 3 Now go and smite Amalek, and utterly destroy all that they have,
 and spare them not; but slay both man and woman, infant and suckling,

ox and sheep, camel and ass.' {S} 1Sm 15:3 1η Σαμουήλ 15:3 καὶ νῦν πορεύου
 καὶ πατάξεις τὸν αμαληκ καὶ ἱερὶμ καὶ πάντα τὰ αὐτοῦ καὶ οὐ περιποιήσῃ ἕξ αὐτοῦ
 καὶ ἐξολεθρεύσεις αὐτὸν καὶ ἀναθεματιεῖς αὐτὸν καὶ πάντα τὰ αὐτοῦ καὶ οὐ φείσῃ ἀπ'
 αὐτοῦ καὶ ἀποκτενεῖς ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς καὶ ἀπὸ νηπίου ἕως θηλάζοντος καὶ
 ἀπὸ μόσχου ἕως προβάτου καὶ ἀπὸ καμήλου ἕως ὄνου

39288 מְנָמָלִי 1 Prep-מ | Noun - masculine plural construct 1) camel; 1a) as
 property, as beast of burden, for riding, forbidden for food 1581 מְנָמָלִי Genesis 24:10 יַ וַיִּקַּח הָעֶבֶד עֶשְׂרָה גָמְלִים מְנָמָלִי אֲדָנָיו, וַיֵּלֶךְ, וְכָל-טוֹב

10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor. Ge 24:10 | 24:10 καὶ ἔλαβεν ὁ παῖς δέκα καμήλους ἀπὸ τῶν καμήλων τοῦ κυρίου αὐτοῦ καὶ ἀπὸ πάντων τῶν ἀγαθῶν τοῦ κυρίου αὐτοῦ μεθ' ἑαυτοῦ καὶ ἀναστὰς ἐπορεύθη εἰς τὴν μεσοποταμίαν εἰς τὴν πόλιν ναχωρ

39289 מְנַמֵּת Noun - feminine singular construct 1) meaning uncertain; perhaps

hordes, accumulation, assembling, eagerness (of Babylonians) 4041 מְנַמֵּת

Habakkuk 1:9 ט כָּלָה לְחַמֵּס יְבוּא, מְנַמֵּת פְּנִיָּהֶם קָרִימָה; וַיֵּאָסֶף כָּחֹל, שָׁבִי. שְׁבִי.

9 They come all of them for violence; their faces are set eagerly as the east wind; and they gather captives as the sand. Hab 1:9 Ἀββακούμ 1:9 συντέλεια εἰς ἀσεβεῖς ἥξει ἀνθεστηκότας προσώποις αὐτῶν ἐξ ἐναντίας καὶ συνάξει ὡς ἄμμον αἰχμαλωσίαν

39291 מִגֶּן-עֵדֶן 1 מִגֶּן Prep-מ | Noun - common singular construct n m/f; 1)

garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of plants);

n pr loc; 1c) Garden of Eden 1588 מִגֶּן-עֵדֶן Genesis 3:23 כֹּג וַיִּשְׁלַחְהוּ יְהוָה

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground

from whence he was taken. Ge 3:23 | 3:23 καὶ ἐξαπέστειλεν αὐτὸν κύριος ὁ θεὸς ἐκ τοῦ παραδείσου τῆς τρυφῆς ἐργάζεσθαι τὴν γῆν ἐξ ἧς ἐλήμφθη

39292 מָגַן אֲשֶׁר-מִגֶּן 1 מָגַן Verb - Piel Perfect - third person masculine singular 1)

(Piel) to deliver up, give, deliver 4042 מָגַן מָגַן Genesis 14:20 כ וַיְבָרֶךְ אֱלֹ

20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he

gave him a tenth of all. Ge 14:20 | 14:20 καὶ εὐλογητὸς ὁ θεὸς ὁ ὑψιστος ὃς παρέδωκεν τοὺς ἐχθρούς σου ὑποχειρίους σοι καὶ ἔδωκεν αὐτῷ δεκάτην ἀπὸ πάντων

39293 מְגַנֵּבִי 1 מְגַנֵּבִי Verb - Piel Participle - masculine plural construct 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 5753 מְגַנֵּבִי 1 נְעוּת עָוָה Samuel 20:30 ל וַיַּחֲרֹאֵף שָׁאוּל, בִּיהוֹנָתָן.

וַיֹּאמֶר לוֹ, בֶּן-נְעוּת הַמְרִדוֹת: הֲלוֹא יָדַעְתִּי, כִּי-בָחַר אַתָּה לְבֶן-יִשִׁי, לְבִשְׁתָּהּ.

30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know

that thou hast chosen the son of Jesse to thine own shame, and unto

the shame of thy mother's nakedness? 1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ, σαουλ ἐπὶ ἰωνᾶθαν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἱεσσαι εἰς αἰσχύνῃν σου καὶ εἰς αἰσχύνῃν ἀποκαλύψεως μητρός σου

39296 מְגַנֵּיָה 1 מְגַנֵּיָה Noun - masculine plural construct | third person feminine singular

1) shield, buckler 4043 מְגַנֵּיָה Hosea 4:18 יח סָר, סָבָאֵם; הִזְנָה הִזְנֹה, אָהָבוּ

18 When their carouse is over, they take to harlotry;

her rulers deeply love dishonour. Hos 4:18 Ὡσηέ 4:18 ἡρέτισεν χαναναίους

πορνεύοντες ἐξεπόρνευσαν ἡγάπησαν ἀτιμίαν ἐκ φρυάγματος αὐτῶν

39297 **מִגְנִי** 1 Noun - common plural construct | third person masculine singular 1)

shield, buckler 4043 **מִגְנִי** Job 15:26 **גִּבִּי בַעֲבִי, בָּצִנָּאֵר; כּו יְרוּיִן אֱלִיו בָּצִנָּאֵר;** 26 He runneth upon him with a stiff neck, with the thick bosses

of his bucklers. Job 15:26 Ἰώβ 15:26 ἔδραμεν δὲ ἐναντίον αὐτοῦ ὕβρει ἐν πάχει νώτου ἀσπίδος αὐτοῦ

39300 **מִגְנֶת** 1 Prep-מ | Noun - feminine singular construct 1) **garden** 1594

ח וְהַמֶּלֶךְ שָׁב מִגְנֶת הַבַּיִתָּן אֶל-בֵּית מִשְׁתֵּה הַיַּיִן, וְהָמָן נָפַל Esther 7:8

עַל-הַמִּטָּה אֲשֶׁר אָסֹתָר עָלֶיהָ, וַיֹּאמֶר הַמֶּלֶךְ, הֲגַם לְכַבּוֹשׁ אֶת-הַמֶּלֶכָּה עִמִּי 8 Then the king returned

out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the

king: 'Will he even force the queen before me in the house?' As the

word went out of the king's mouth, they covered Haman's face. Est 7:8

Ἐσθήρ 7:8 ἐπέστρεψεν δὲ ὁ βασιλεὺς ἐκ τοῦ κήπου αμάν δὲ ἐπιπεπτώκει ἐπὶ τὴν κλίνην ἄξιων τὴν βασίλισσαν εἶπεν δὲ ὁ βασιλεὺς ὥστε καὶ τὴν γυναῖκα βιάζῃ ἐν τῇ οἰκίᾳ μου αμάν δὲ ἀκούσας διετράπη τῷ προσώπῳ

39301 **מִגְנֶת-לֵב** 1 Noun - feminine singular construct 1) **covering; 1a)**

covering, obstinacy, blindness (of the heart) 4044 **מִגְנֶת-מִגְנָה** Lamentations 3:65 **סָה**

65 Thou wilt give them hardness of

heart, Thy curse unto them. Lam 3:65 ἀποδώσεις αὐτοῖς ὑπερασπισμὸν καρδίας μόχθον σου αὐτοῖς

39302 **מִנְעֶרֶת** 1 Prep-מ | Noun - feminine singular construct 1) **a rebuke, reproof**

יִז שְׂרָפָה בָּאֵשׁ כְּסוּיָהָ; מִנְעֶרֶת פָּנֶיהָ יֵאָבְדוּ. מִנְעֶרֶת נְעָרָה 1606

17 It is burned with fire, it is cut down; they perish at the rebuke of

Thy countenance. Psa 80:16 Ψαλμοί 79:17 ἐμπεπυρισμένη πυρὶ καὶ ἀνεσκαμμένη ἀπὸ ἐπιτιμήσεως τοῦ προσώπου σου ἀπολοῦνται

39303 **מִנְעֶרְתּוֹ** 1 Prep-מ | Noun - feminine singular construct | third person

masculine singular 1) **a rebuke, reproof** 1606 **מִנְעֶרְתּוֹ נְעָרָה** Job 26:11 **יֵא עֲמוּנָדִי**

11 The pillars of heaven tremble and

are astonished at His rebuke. Job 26:11 Ἰώβ 26:11 στῦλοι οὐρανοῦ ἐπετάσθησαν καὶ ἐξέστησαν ἀπὸ τῆς ἐπιτιμήσεως αὐτοῦ

39305 **מִנְעַת** 1 Verb - Hiphil Participle - feminine singular 1) **to touch, reach,**

strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be

stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c)

(Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch,

reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain,

arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 6327 **נִפְצַת פּוּץ** 2

ח וַתְּהִי-שָׁם הַמִּלְחָמָה נִפְצוֹת (נִפְּצוֹת), עַל-פָּנָי כָּל-הָאָרֶץ; וַיָּרֶב Samuel 18:8

8 For the battle was

there spread over the face of all the country; and the forest devoured

more people that day than the sword devoured. 2Sm 18:8 2η Σαμουήλ 18:8

καὶ ἐγένετο ἐκεῖ ὁ πόλεμος διεσπαρμένος ἐπὶ πρόσωπον πάσης τῆς γῆς καὶ ἐπλεόνασεν ὁ

δρυμὸς τοῦ καταφαγεῖν ἐκ τοῦ λαοῦ ὑπὲρ οὓς κατέφαγεν ἐν τῷ λαῷ ἡ μάχαιρα ἐν τῇ ἡμέρᾳ ἐκείνῃ

39307 **מְגִפֵּשׁ** 1 Noun proper - masculine singular Magpiash = [moth-killer]; 1) one of the chiefs of the people who signed the covenant with Nehemiah 4047 **מְגִפֵּשׁ** Nehemiah 10:20. **חַרִּיף עֲנָתוֹת, נוֹבִי (נִיבִי).** 20 Hariph, Anathoth, Nebai; Neh 10:19 Νεεμίας 20:20 ἀριφ ἀναθωθ νωβαι

39309 **מִגַּפָּה** 1 Noun - feminine singular construct 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment) 4046 **מִגַּפָּה מִגַּפָּה** Zechariah 14:15 **טו וְכֵן תִּהְיֶה מִגַּפָּת הַסּוֹס, הַפָּרָד הַנֶּמֶל וְהַחֲמֹר, וְכָל-הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בַּמַּחֲנוֹת הַהֵמָּה.** 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in

those camps, as this plague. Zec 14:15 Ζαχαρίας 14:15 καὶ αὕτη ἔσται ἡ πτώσις τῶν ἵππων καὶ τῶν ἡμιόνων καὶ τῶν καμήλων καὶ τῶν ὄνων καὶ πάντων τῶν κτηνῶν τῶν ὄντων ἐν ταῖς παρεμβολαῖς ἐκείναις κατὰ τὴν πτώσιν ταύτην

39310 **מִגַּפָּתִי** 1 Noun - feminine plural construct | first person common singular 1) blow, slaughter, plague, pestilence, strike, smite; 1a) blow (fatal stroke); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment) 4046 **יָד כִּי בַּפַּעַם הַזֹּאת, אֲנִי שִׁלַּח אֶת-כָּל-מִגַּפָּתִי אֵלֶיךָ. וְבַעֲבֹדָי, וְבַעֲבֹדֵי בְּעַבְדְּךָ, כִּי אֵין כָּמוֹנִי בְּכָל-הָאָרֶץ.** 14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none

like Me in all the earth. Exo 9:14 Ἐξοδος 9:14 ἐν τῷ γὰρ νῦν καιρῷ ἐγὼ ἐξαποστέλλω πάντα τὰ συναντήματά μου εἰς τὴν καρδίαν σου καὶ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου ἵνα εἰδῇς ὅτι οὐκ ἔστιν ὡς ἐγὼ ἄλλος ἐν πάσῃ τῇ γῇ

39312 **מִגְרֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place; 1b) sojourning, lifetime 4033 **וְגַם הִקְמַתִי אֶת-בְּרִיתִי אִתָּם, לָתֵת לָהֶם אֶת-אֶרֶץ כְּנָעַן--אֶת אֶרֶץ מִגְרֵיהֶם, אֲשֶׁר-נָדְרוּ בָּהּ.** 4 And I have also established My covenant with them, to give them the land of Canaan,

the land of their sojournings, wherein they sojourned. Exo 6:4 Ἐξοδος 6:4 καὶ ἔστησα τὴν διαθήκην μου πρὸς αὐτοὺς ὥστε δοῦναι αὐτοῖς τὴν γῆν τῶν χαναναίων τὴν γῆν ἣν παρώκηκασιν ἐν ἣ καὶ παρώκησαν ἐπ' αὐτῆς

39314 **מְגִרִים** 1 Verb - Hophal Participle - masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 779 **ט בַּמֶּאֲרֶה אַתֶּם נֹאֲרִים, וְאַתִּי נֹאֲרִים אַתֶּם קְבָעִים--הַגּוֹי, כְּלוֹ.** 9 Ye are cursed with the curse, yet ye rob Me, even this whole nation. Mal 3:9 Μαλαχίας 3:9 καὶ ἀποβλέποντες ὑμεῖς ἀποβλέπετε καὶ ἐμὲ ὑμεῖς πτερνίζετε τὸ ἔθνος συνετελέσθη

39315 **מְגִרָה** 1 Prep-m | Noun - masculine singular construct | second person masculine singular 1) sojourner; 1a) a temporary inhabitant, a newcomer lacking inherited rights; 1b) of foreigners in Israel, though conceded rights 1616 **יֵד לֹא-תַעֲשֶׂק שְׂכִיר, עָנִי וְאֶבְיוֹן, מֵאֲחִיקָה, אוֹ מְגִרָה אֲשֶׁר**

Deuteronomy 24:13

14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates. Deu 24:13 Δευτερονόμιον 24:13 ἀποδώσει ἀποδώσεις τὸ ἐνέχυρον αὐτοῦ περὶ δυσμᾶς ἡλίου καὶ κοιμηθήσεται ἐν τῷ ἱματίῳ αὐτοῦ καὶ εὐλογησὶ σε καὶ ἔσται σοι ἐλεημοσύνη ἐναντίον κυρίου τοῦ θεοῦ σου

39316 **מִגְרָן** 1 Prep-מ | Noun - feminine singular 1) threshing-floor; 2) (TWOT)

barn, barn floor, corn floor, void place 1637 **מִגְרָן** גִּרְן Hosea 13:3 יְהִי

3 כַּעֲנַן-בֹּקֶר, וְכַטֵּל, מִשְׁפִּים הֶלֶךְ; כְּמִץ יֹסַעַר מִגְרָן, וְכַעֲשָׁן מֵאֲרָבָה.

Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the

threshing-floor, and as the smoke out of the window. Hos 13:3 Ὡσηέ 13:3

διὰ τοῦτο ἔσονται ὡς νεφέλη πρωινή καὶ ὡς δρόσος ὀρθρινὴ πορευομένη ὥσπερ χνούς ἀποφυσώμενος ἀφ' ἁλωνος καὶ ὡς ἀτμὶς ἀπὸ ἀκριδῶν

39317 **מִגְרָנָהּ** 1 Prep-מ | Noun - feminine singular construct | second person

masculine singular 1) threshing-floor; 2) (TWOT) barn, barn floor, corn floor, void

place 1637 **מִגְרָנָהּ** גִּרְן Deuteronomy 16:13 שְׁבַעַת יַחַד הַסֹּפֶת תַּעֲשֶׂה לָּהּ, שְׁבַעַת

13 Thou shalt keep the feast of

tabernacles seven days, after that thou hast gathered in from thy

threshing-floor and from thy winepress. Deu 16:13 Δευτερονόμιον 16:13 ἑορτὴν

σκηנῶν ποιήσεις σεαυτῷ ἑπτὰ ἡμέρας ἐν τῷ συναγαγεῖν σε ἐκ τοῦ ἁλωνός σου καὶ ἀπὸ τῆς ληνοῦ σου

39318 **מִגְרָעוֹת** 1 Noun - feminine plural 1) recess, ledge, rebatement 4052

ו הַיְצוּעַ (הַיְצִיעַ) הַתַּחְתָּנָה חֲמֵשׁ בָּאֲמָה רַחְבָּהּ, וְהַתִּיכָנָה 1 Kings 6:6 מִגְרָעוֹת

שֵׁשׁ בָּאֲמָה רַחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאֲמָה רַחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לְבֵית

6 the nethermost story of the

side-structure was five cubits broad, and the middle was six cubits broad,

and the third was seven cubits broad; for on the outside he made

rebatelements in the wall of the house round about, that the beams should

not have hold in the walls of the house.-- 1 Kings 6:6 Βασιλειῶν Γ' 6:6 ἡ

πλευρὰ ἡ ὑποκάτω πέντε πήχεων τὸ πλάτος αὐτῆς καὶ τὸ μέσον ἕξ καὶ ἡ τρίτη ἑπτὰ ἐν πῆχει τὸ πλάτος αὐτῆς ὅτι διάστημα ἔδωκεν τῷ οἴκῳ κυκλόθεν ἕξωθεν τοῦ οἴκου ὅπως μὴ ἐπιλαμβάνωνται τῶν τοίχων τοῦ οἴκου

39319 **מִגְרַפְתֵּיהֶם** 1 Noun - feminine plural construct | third person masculine

plural 1) shovel; 1a) clod (that thrown by a shovel) (possible) 4053

יִזְעָבְשׁוּ פְּרָדוֹת, תַּחַת מִגְרַפְתֵּיהֶם--נִשְׁמּוּ אֲצָרוֹת, נִהְרָסוּ Joel 1:17 מִגְרַפַּת

17 The grains shrivel under their hoes; the

garners are laid desolate, the barns are broken down; for the corn is

withered. Joel 1:17 Ἰωήλ 1:17 ἐσκίρτησαν δαμάλεις ἐπὶ ταῖς φάτναις αὐτῶν

ἡφανίσθησαν θησαυροὶ κατεσκάφησαν ληνοὶ ὅτι ἐξηράνθη σίτος

39320 **מִגְרָר** 1 Prep-מ | Noun proper - feminine singular Gerar = [a lodging place];

1) a Philistine town south of Gaza, modern 'Umm' 1642 **מִגְרָר** גִּרְר Genesis 26:26

26 Then

Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol

the captain of his host. Ge 26:26 | 26:26 καὶ αβιμελεχ ἐπορεύθη πρὸς αὐτὸν ἀπὸ γεραρων καὶ οχοζαθ ὁ νυμφαγωγὸς αὐτοῦ καὶ φικολ ὁ ἀρχιστράτηγος τῆς δυνάμεως αὐτοῦ

39321 **מִנְּזָרוֹת** 1 Verb - Pual Participle - feminine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 995 **כב כי אֵיִל עָמִי, יֵרָעוּ--בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; הַכְּמִים הֵמָּה לְהָרַע, אוֹתִי לֹא יִדְעוּ--בָּנִים סְכָלִים הֵמָּה, וְלֹא יִדְעוּ.** Jeremiah 4:22

22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to

do evil, but to do good they have no knowledge. Jer 4:22 Ἰερεμίας 4:22

διότι οἱ ἡγοῦμενοι τοῦ λαοῦ μου ἐμὲ οὐκ ᾔδεισαν υἱοὶ ἄφρονές εἰσιν καὶ οὐ συνετοὶ σοφοὶ εἰσιν τοῦ κακοποιῆσαι τὸ δὲ καλῶς ποιῆσαι οὐκ ἐπεγνώσαν

39322 **מִנְּזָשָׁה** 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) a crushing (that which is crushed), grain, grits, groats 1643

שֶׁזַּי וְהַקְטִיר הַכֹּהֵן אֶת-אֲזִקְרָתָהּ, מִנְּזָשָׁה וּמִשְׁמֶנֶה, מִנְּזָשָׁה נִזְרָשׁ Leviticus 2:16

16 And the priest shall make the memorial-part of it smoke, even of the groats thereof, and of the oil thereof, with all the frankincense thereof; it is an offering made by fire unto the LORD. {P} Lev 2:16 Λευιτικόν 2:16 καὶ ἀνοίσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἀπὸ τῶν χίδρων σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς κάρπωμά ἐστιν κυρίῳ

39325 **מִנְּזָשָׁה** 1 Verb - Qal Infinitive construct - third person feminine singular 1) common, common land, open land, suburb 4054

ה לָכֵן, מִנְּזָשָׁה מִנְּזָשׁ Ezekiel 36:5

כֹּה-אָמַר אֲדֹנָי יְהוָה, אִם-לֹא בָאֵשׁ קִנְאַתִּי דְּבַרְתִּי עַל-שְׂאֵרֵית הַגּוֹיִם, וְעַל-אֲדוֹם כָּלָא: אֲשֶׁר נָתַנוּ-אֶת-אֶרְצִי לָהֶם לְמוֹרָשָׁה בְּשִׁמְחַת כָּל-לֵבָב, בְּשִׂאֵשׁ נִפְשׁ--לְמַעַן מִנְּזָשָׁה, לָבוֹ. 5 therefore thus saith the Lord GOD: Surely in

the fire of My jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast

it out for a prey; Eze 36:5 Ἰεζεκιήλ 36:5 διὰ τοῦτο τάδε λέγει κύριος κύριος εἰ μὴν ἐν πυρὶ θυμοῦ μου ἐλάλησα ἐπὶ τὰ λοιπὰ ἔθνη καὶ ἐπὶ τὴν ἰδουμαίαν πᾶσαν ὅτι ἔδωκαν τὴν γῆν μου ἑαυτοῖς εἰς κατάσχεσιν μετ' εὐφροσύνης ἀτιμάσαντες ψυχὰς τοῦ ἀφανίσαι ἐν προνομῇ

39327 **מִנְּזָשׁוֹת** 1 Noun - masculine plural 1) common, common land, open land, suburb 4054

כח לְקוֹל, זַעֲקַת חֲבִלֶיהָ, יִרְעָשׁוּ, מִנְּזָשׁוֹת מִנְּזָשׁוֹת. Ezekiel 27:28

28 At the sound of the cry of thy pilots the waves shall shake.

Eze 27:28 Ἰεζεκιήλ 27:28 πρὸς τὴν φωνὴν τῆς κραυγῆς σου οἱ κυβερνήται σου φόβῳ φοβηθήσονται

39332 **מִנְּזָרָה** 1 Verb - Piel Perfect - second person masculine singular 1) to throw, cast, toss; 1a) (Qal) to be thrown; 1b) (Piel) to hurl 4048

מִנְּזָרָה מִנְּזָרָה Psalm 89:45

45 Thou hast made his brightness to cease, and cast his throne down to the ground. Psa 89:44

Ψαλμοί 88:45 κατέλυσας ἀπὸ καθαρισμοῦ αὐτόν τὸν θρόνον αὐτοῦ εἰς τὴν γῆν κατέρραξας

39333 מִנִּישׁ 1 Verb - Hophal Participle - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 959 נִבְּזִים בְּזָה Malachi 2:9 ט וְגַם־אֲנִי נָתַתִּי אֶתְכֶם, נִבְּזִים וְשִׁפְּלִים--לְכָל־הָעָם: כָּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דִּרְכֵּי, {פ} 9 Therefore have I also made you

contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law. {P} Mal 2:9
Μαλαχίας 2:9 καὶ γὰρ δέδωκα ὑμᾶς ἐξουθενωμένους καὶ παρειμένους εἰς πάντα τὰ ἔθνη
ἀνθ' ὧν ὑμεῖς οὐκ ἐφυλάξασθε τὰς ὁδοὺς μου ἀλλὰ ἐλαμβάνετε πρόσωπα ἐν νόμῳ

39334 מְגִשׁוּר **1** Prep-מ | Noun proper - feminine singular Geshur or Geshurites = [proud beholder]; 1) a people; 2) a land in north Transjordania 1650 מְגִשׁוּר גִּשׁוּר **2**
 Samuel 14:32 לֵב וַיֹּאמֶר אֲבִשָׁלוֹם אֶל-יֹאבֵהָ הִנֵּה שָׁלַחְתִּי אֵלָיְךָ לֵאמֹר בֹּא הִנֵּה וְאִשְׁלַחְתָּ אֵתְךָ אֶל-הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מְגִשׁוּר--טוֹב לִי, עַד אֲנִי-
 32 וְעַתָּה, אֲרָאָה פָנַי הַמֶּלֶךְ, וְאִם-יֵשׁ-בִי עִוֹן, וְהִמַּתְנִי. And Absalom
 answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I
 may send thee to the king, to say: Wherefore am I come from Geshur?
 it were better for me to be there still; now therefore let me see the

king's face; and if there be iniquity in me, let him kill me.' 2Sm 14:32 2η
Σαμουήλ 14:32 καὶ εἶπεν αβεσσαλωμ πρὸς ἰωαβ ἰδοὺ ἀπέστειλα πρὸς σὲ λέγων ἦκε ὥδε
καὶ ἀποστελῶ σε πρὸς τὸν βασιλέα λέγων ἵνα τί ἦλθον ἐκ γεδσουρ ἀγαθόν μοι ἦν τοῦ
ἔτι εἶναί με ἐκεῖ καὶ νῦν ἰδοὺ τὸ πρόσωπον τοῦ βασιλέως οὐκ εἶδον εἰ δέ ἐστιν ἐν ἐμοὶ
ἀδικία καὶ θανάτωσόν με

39336 מְנַשְׂמִים 1 Verb - Hiphil Participle - masculine plural 1) to rain; 1a) (Pual) to be rained on; 1b) (Hiphil) to cause rain, send rain 943 נִבְכִּים בֵּיךְ Exodus 14:3
3 ג וְאָמַר פָּרַעְה לִבְנֵי יִשְׂרָאֵל, נִבְכִּים הֵם בְּאַרְצִי; סִנֵּר עָלֵיהֶם, הַמִּדְבָּר.

And Pharaoh will say of the children of Israel: They are entangled in the land, the wilderness hath shut them in. Exo 14:3 Ἐξοδος 14:3 καὶ ἐρεῖ φαραω τῷ λαῷ αὐτοῦ οἱ υἱοὶ ἰσραηλ πλανῶνται οὗτοι ἐν τῇ γῇ συγκέκλεικεν γὰρ αὐτοὺς ἡ ἔρημος

39337 מִנְשֶׁת 1 Prep-מ | Verb - Qal Infinitive construct 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 מִנְשֶׁת נָנֵשׁ Exodus 34:30 ל וַיֵּרָא אֶת־רֹאשׁוֹ וְכָל־בְּנֵי יִשְׂרָאֵל, וְהָיָה קָרְן, עוֹר פָּנָיו; וַיֵּרָאוּ, מִנְשֶׁת אֱלֹהֵי. 30 And when

Aaron and all the children of Israel saw Moses, behold, the skin of his face sent forth beams; and they were afraid to come nigh him. Exo 34:30
Ἐξοδος 34:30 καὶ εἶδεν ααρων καὶ πάντες οἱ πρεσβύτεροι ἰσραηλ τὸν μωυσὴν καὶ ἦν δεδοξασμένη ἡ ὄψις τοῦ χρώματος τοῦ προσώπου αὐτοῦ καὶ ἐφοβήθησαν ἐγγίσει αὐτοῦ

39339 **מִדְאָנָה** 1 Prep-מ | Noun - feminine singular 1) anxiety, anxious care, care
 1674 **מִדְאָנָה** Joshua 22:24 **אֶת־זֹאת** עָשִׂינוּ מִדְבָּר, וְאִם־לֹא מִדְאָנָה יִדְאָנָה
 לֵאמֹר: מִחֵר, יֹאמְרוּ בְנֵיכֶם לְבָנֵינוּ לֵאמֹר, מִה־לָּכֶם, וּלְיִתְּחָה אֱלֹהֵי יִשְׂרָאֵל.

24 and if we have not rather out of anxiety about a matter done this, saying: In time to come your children might speak unto our children, saying: What have ye to do with the LORD, the God of Israel? Josh 22:24 Ἰησοῦς Ναυῆ 22:24 ἀλλ' ἕνεκεν εὐλαβείας ῥήματος ἐποιήσαμεν τοῦτο λέγοντες ἵνα μὴ εἴπωσιν αὐρίον τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν τί ὑμῖν κυρίῳ τῷ θεῷ ἰσραὴλ

39340 **מְדָאָה** 1 **מְדִיאָ** kethib; Noun proper no gender no number no state Ed:BHS and WTS abandon L qere & particle article Ed:BHS and WTS abandon L qere | &

The Aramaic article suffix. **Mede** 4077 **מְדִיאָ** Daniel 6:1 **א וְדָרְיוֹשׁ, מְדִיאָ** 1 And Darius the Mede

received the kingdom, being about threescore and two years old. Dan 5:31

Δανιήλ 6:1 καὶ ἀρταξέρξης ὁ τῶν μῆδων παρέλαβε τὴν βασιλείαν καὶ δαρεῖος πλήρης τῶν ἡμερῶν καὶ ἐνδοξος ἐν γήρει

39341 **מְדַבְּחָה** 1 **עַל-מְדַבְּחָה** Noun - masculine determined / Article & 1) altar

יז כָּל-קָבֵל דְּנָה אֶסְפְּרָנָא תְּקַנָּא בְּכִסְפָּא דְּנָה, מְדַבְּחָה Ezra 7:17

תּוֹרִין דְּכָרִין אֲמָרִין, וּמִנְחָתָהוֹן, וְנִסְכֵּיהוֹן; וְתִקְרַב הַמּוֹ-עַל-מְדַבְּחָה, דִּי בֵּית 17 therefore thou shalt with all diligence buy with

this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your

God which is in Jerusalem. Ezra 7:17 Ἐσδρας 7:17 καὶ πᾶν προσπορευόμενον τοῦτον ἐτοιμῶς ἔνταξον ἐν βιβλίῳ τούτῳ μόσχους κριοὺς ἄμνους καὶ θυσίας αὐτῶν καὶ σπονδάς αὐτῶν καὶ προσοίσσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου τοῦ θεοῦ ὑμῶν τοῦ ἐν ἱερουσαλὴμ

39342 **מְדַבֵּק** 1 Verb - Hophal Participle - masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave **נִבְנִים בֵּין** 995 **כֹּה הוּא,** Isaiah 5:21

וְנִגְדַּר פְּנֵיהֶם, נִבְנִים. {ס} 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! {S} Isa 5:21

Ἡσαΐας 5:21 οὐαὶ οἱ συνετοὶ ἐν ἑαυτοῖς καὶ ἐνώπιον ἑαυτῶν ἐπιστήμονες

39343 **מְדַבֵּר** 1 Prep-מ | Noun - masculine singular 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension) **מְדַבֵּר דְּבָר** 1697 Joshua 22:24

כֹּד וְאִם-לֹא מְדַאָּנָה מְדַבֵּר, עֲשִׂינוּ אֶת-זֹאת לְאָמֵר: מָחָר, יֵאָמְרוּ בְּנֵיכֶם 24 and if we have not

rather out of anxiety about a matter done this, saying: In time to come your children might speak unto our children, saying: What have ye to do

with the LORD, the God of Israel? Josh 22:24 Ἰησοῦς Ναυῆ 22:24 ἀλλ' ἕνεκεν εὐλαβείας ῥήματος ἐποιήσαμεν τοῦτο λέγοντες ἵνα μὴ εἴπωσιν αὐρίον τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν τί ὑμῖν κυρίῳ τῷ θεῷ ἰσραὴλ

39349 **מְדַבֵּר** 1 Verb - Pual Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1792

טו כִּי כֹה אָמַר יְהוָה וְנִשְׂאָ, שָׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ-- Isaiah 57:15 **נִדְכָּאִים** דְּכָא
מְרוֹם וְקָדוֹשׁ, אֲשֶׁכֶּן; וְאֶת־דְּכָא, וּשְׁפַל־רוּחַ, לְהַחְיֹת רוּחַ שְׁפָלִים, וּלְהַחְיֹת
15 For thus saith the High and Lofty One that inhabiteth
eternity, whose name is Holy: I dwell in the high and holy place, with
him also that is of a contrite and humble spirit, to revive the spirit of
the humble, and to revive the heart of the contrite ones. Isa 57:15 Ἡσαΐας
57:15 τάδε λέγει κύριος ὁ ὑψίστος ὁ ἐν ὑψηλοῖς κατοικῶν τὸν αἰῶνα ἅγιος ἐν ἁγίοις
ὄνομα αὐτῷ κύριος ὑψίστος ἐν ἁγίοις ἀναπαυόμενος καὶ ὀλιγοψύχοις διδοὺς
μακροθυμίαν καὶ διδοὺς ζωὴν τοῖς συντετριμμένοις τὴν καρδίαν

39352 **מְדַבֶּרָה** 1 Noun - masculine singular construct | third person feminine
singular 1) wilderness; 1a) pasture; 1b) uninhabited land, wilderness; 1c) large tracts
of wilderness (around cities); 1d) wilderness (fig.); 2) mouth; 2a) mouth (as organ of
speech) 4057 **מְדַבֶּרָה** Isaiah 51:3 **נַחַם כָּל־** ג כִּי־נַחַם יְהוָה צִיּוֹן, נַחַם כָּל־

חֲרֵבֶתֶיהָ, וַיֵּשֶׁם מְדַבֶּרָהּ כְּעֵדֶן, וְעֵרְבָתָהּ כְּגִן־יְהוָה; שָׁשׂוֹן וְשִׂמְחָה יִמָּצֵא בָּהּ.
3 For the LORD hath comforted Zion; He hath
comforted all her waste places, and hath made her wilderness like Eden,
and her desert like the garden of the LORD; joy and gladness shall be
found therein, thanksgiving, and the voice of melody. {S} Isa 51:3 Ἡσαΐας
51:3 καὶ σὲ νῦν παρακαλέσω σίων καὶ παρεκάλεσα πάντα τὰ ἔρημα αὐτῆς καὶ θήσω τὰ
ἔρημα αὐτῆς ὡς παραδείσον κυρίου εὐφροσύνην καὶ ἀγαλλίαμα εὐρήσουσιν ἐν αὐτῇ
ἐξομολόγησιν καὶ φωνὴν αἰνέσεως

39354 **מְדַבְּרוֹת** 1 Verb - Piel Participle - feminine plural 1) to speak, declare,
converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal)
to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 2142
כַּח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, **נִזְכָּרִים** זָכַר
מִשְׁפָּחָהּ וּמִשְׁפָּחָהּ, מְדִינָהּ וּמְדִינָהּ, עִיר וָעִיר; וַיְמִי הַפְּעֻרִים הָאֵלֶּה, לֹא יַעֲבְרוּ
28 and that these days
should be remembered and kept throughout every generation, every family,
every province, and every city; and that these days of Purim should not
fail from among the Jews, nor the memorial of them perish from their

seed. {S} Est 9:28 Ἐσθήρ 9:27 καὶ ἔστησεν καὶ προσεδέχοντο οἱ ιουδαῖοι ἐφ' ἑαυτοῖς
καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως
χρήσονται αἱ δὲ ἡμέραι αὗται μνημόσυνον ἐπιτελούμενον κατὰ γενεὰν καὶ γενεὰν καὶ
πόλιν καὶ πατριὰν καὶ χώραν * 9:28 αἱ δὲ ἡμέραι αὗται τῶν φρουρῶν
ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπῃ ἐκ τῶν
γενεῶν

39355 **מְדַבְּרֵי** 1 Prep-m | Noun - masculine plural construct 1) speech, word,
speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business,
occupation, acts, matter, case, something, manner (by extension) 1697 **מְדַבְּרֵי** דְּבַר
כ וַיִּמָּהַר שָׁאוּל, וַיִּפֹּל מִלֹּא־קוֹמָתוֹ אַרְצָה, וַיָּרָא מָאֵד, מְדַבְּרֵי 1 Samuel 28:20
20 שְׁמוּאֵל; גַּם־כֵּן, לֹא־הָיָה בּוֹ--כִּי לֹא אָכַל לֶחֶם, כָּל־הַיּוֹם וְכָל־הַלַּיְלָה.
Then Saul fell straightway his full length upon the earth, and was sore
afraid, because of the words of Samuel; and there was no strength in

him; for he had eaten no bread all the day, nor all the night. 1Sm 28:20
 1η Σαμουήλ 28:20 καὶ ἔσπευσεν σαουλ καὶ ἔπεσεν ἐστηκὼς ἐπὶ τὴν γῆν καὶ ἐφοβήθη
 σφόδρα ἀπὸ τῶν λόγων σαμουήλ καὶ ἰσχύς ἐν αὐτῷ οὐκ ἦν ἔτι οὐ γὰρ ἔφαγεν ἄρτον
 ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα ἐκείνην

39356 **מְדַבְּרֵיהֶם** 1 Prep-מ | Noun - masculine plural construct | third person

masculine plural 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance;
 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by
 extension) 1697

ו וְאַתָּה בֶּן-אָדָם אֶל-תִּירָא מֵהֶם Eze 2:6 וּמְדַבְּרֵיהֶם אֶל-תִּירָא, כִּי סָרְבִים וְסִלּוּנִים אוֹתָךְ, וְאֶל-עֲקָרְבִים, אַתָּה יוֹשֵׁב:
 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though
 defiers and despisers be with thee, and thou dost dwell among scorpions;
 be not afraid of their words, nor be dismayed at their looks, for they

are a rebellious house. Eze 2:6 Ἰεζεκιήλ 2:6 καὶ σύ υἱὲ ἀνθρώπου μὴ φοβηθῇς
 αὐτοὺς μὴδὲ ἐκστῇς ἀπὸ προσώπου αὐτῶν διότι παροιστρήσουσι καὶ ἐπισυστήσονται ἐπὶ
 σὲ κύκλῳ καὶ ἐν μέσῳ σκορπίων σὺ κατοικεῖς τοὺς λόγους αὐτῶν μὴ φοβηθῇς καὶ ἀπὸ
 προσώπου αὐτῶν μὴ ἐκστῇς διότι οἶκος παραπικραίνων ἐστίν

39359 **מְדַבְּרֵיךְ** 1 Prep-מ | Noun - feminine plural construct | second person

masculine singular 1) word, words 1703 **מְדַבְּרֵיךְ דְּבָרֶיךָ** Deuteronomy 33:3

3 יֵאָרְ חֲבֵב עַמִּים, כָּל-קְדָשָׁיו בְּיָדְךָ; וְהֵם תָּבוּ לְרִגְלֶךָ, יֵשָׁא מְדַבְּרֵיךָ.
 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit
 down at Thy feet, receiving of Thy words. Deu 33:3 Δευτερονόμιον 33:3 καὶ
 ἐφείσατο τοῦ λαοῦ αὐτοῦ καὶ πάντες οἱ ἡγιασμένοι ὑπὸ τὰς χεῖράς σου καὶ οὗτοι ὑπὸ
 σὲ εἰσιν καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ

39361 **מָדַד** 1 Verb - Qal Perfect - third person masculine singular 1) to measure,
 stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to
 extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel)
 to extend oneself, stretch oneself 4058 **מָדַד מָדַד** Ezekiel 42:18

יָח אֶת רוֹחַ 18 הַדְּרוֹם, מָדַד--חֲמֵשׁ-מֵאוֹת קָנִים, בַּקֶּנֶה הַמִּדָּה.
 He measured the south side, five hundred reeds, with the measuring reed. Eze 42:18 Ἰεζεκιήλ 42:19
 καὶ ἐπέστρεψεν πρὸς νότον καὶ διεμέτρησεν κατέναντι τοῦ νότου πεντακοσίους ἐν τῷ
 καλᾷ τοῦ μέτρου

39363 **מָדַדוּ** 1 Verb - Qal Perfect - third person masculine singular | third person
 masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be
 measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d)
 (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 **מָדַדוּ**

Ezekiel 42:20 כ לְאַרְבַּע רוֹחוֹת מָדַדוּ, חֹמָה לוֹ סָבִיב סָבִיב--אַרְבַּע חֲמֵשׁ
 20 מֵאוֹת, וְרַחֲב חֲמֵשׁ מֵאוֹת: לְהַבְדִּיל, בֵּין הַקֶּדֶשׁ לְחָל.
 He measured it by the four sides; it had a wall round about, the length five hundred,
 and the breadth five hundred, to make a separation between that which
 was holy and that which was common. Eze 42:20 Ἰεζεκιήλ 42:20 τὰ τέσσαρα
 μέρη τοῦ αὐτοῦ καλᾶμου καὶ διέταξεν αὐτὸν καὶ περίβολον αὐτῶν κύκλῳ πεντακοσίων
 πρὸς ἀνατολὰς καὶ πεντακοσίων πηγῶν εὗρος τοῦ διαστελλεῖν ἀνὰ μέσον τῶν ἁγίων καὶ
 ἀνὰ μέσον τοῦ προτειχίσματος τοῦ ἐν διατάξει τοῦ οἴκου

39365 **מִדָּה** 1 Noun - masculine singular construct | third person feminine singular
1) measure, cloth garment; 1a) measure; 1b) cloth, carpet; 1c) garment (outer) 4055

וְהָיָה מִדָּה מֵאֶרֶץ מִדָּה; וְרִחְבָּהּ, מִנִּי-יָם. Job 11:9 The measure thereof is longer than the earth, and broader than the sea. Job 11:9 Ἰώβ 11:9 ἡ μακρότερα μέτρον γῆς ἢ εὗρους θαλάσσης

39366 **מִדְּהָבָה** 1 Noun - feminine singular 1) boisterous, raging, behaviour, boisterous behaviour; 2) (CLBL) golden city, exactness of gold 4062

וְנִשְׁאַתָּ הַמֶּשֶׁל הַזֶּה, עַל-מֶלֶךְ בָּבֶל--וְאָמַרְתָּ: אֵיךְ שָׁבַת מִדְּהָבָה ד וְנִשְׁאַתָּ הַמֶּשֶׁל הַזֶּה, עַל-מֶלֶךְ בָּבֶל--וְאָמַרְתָּ: אֵיךְ שָׁבַת מִדְּהָבָה Isaiah 14:4 שָׁבַת מִדְּהָבָה 4 that thou shalt take up this parable against the king of Babylon, and say: How hath the oppressor ceased! the exactress of gold ceased! Isa 14:4 Ἡσαΐας 14:4 καὶ λήμψῃ τὸν θρῆνον τοῦτον ἐπὶ τὸν βασιλέα βαβυλῶνος καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ πῶς ἀναπέπαυται ὁ ἀπαιτῶν καὶ ἀναπέπαυται ὁ ἐπισπουδαστής

39367 **מִדְּהָרוֹת** 1 Prep-מ | Noun - feminine plural 1) dashing, rushing, galloping
כב אִזְ הַלָּמוֹ, עֲקֵבֵי-סוֹס, {ס} מִדְּהָרוֹת, Judges 5:22

{ס} {ר} 22 Then did the horsehoofs stamp by reason of the prancings, the prancings of their mighty ones. Jdgs 5:22 Κριταί 5:22 τότε ἐνεποδίσθησαν πτέρναι ἵππου σπουδῇ ἔσπευσαν ἰσχυροὶ αὐτοῦ

39368 **מִדּוֹר** 1 Prep-מ | Noun - masculine singular 1) pot, jar, basket, kettle; 1a) pot, kettle; 1b) basket, jar 1731

וְהִסִּירוֹתִי מִסָּבֶל שְׁכֻמוֹ; מִדּוֹר דּוֹר Psalm 81:7 7 I removed his shoulder from the burden; his hands were freed from the basket. Psa 81:6 Ψαλμοί 80:7 ἀπέστησεν ἀπὸ ὄρσεων τὸν νῶτον αὐτοῦ αἱ χεῖρες αὐτοῦ ἐν τῷ κοφίνῳ ἐδόυλευσαν

39369 **מִדּוֹדָאִי** 1 Prep-מ | Noun - masculine plural construct 1) mandrake, love-apple; 1a) as exciting sexual desire, and favouring procreation 1736

וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר-חֲטִים, וַיִּמָּצָא דּוֹדָאִים בַּשָּׂדֶה, וַיָּבֵא יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר-חֲטִים, וַיִּמָּצָא דּוֹדָאִים בַּשָּׂדֶה, וַיָּבֵא Genesis 30:14 14 אַתָּם, אֶל-לֵאָה אָמוֹ; וַתֹּאמֶר רָחֵל, אֶל-לֵאָה, תִּנִּינָא לִי, מִדּוֹדָאִי בְנֶה. And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.' Ge 30:14 | 30:14

ἐπορεύθη δὲ ρουβὴν ἐν ἡμέραις θερισμοῦ πυρῶν καὶ εὗρεν μῆλα μανδραγόρου ἐν τῷ ἄγρῳ καὶ ἠνεγκεν αὐτὰ πρὸς λειαν τὴν μητέρα αὐτοῦ εἶπεν δὲ ραχηλ τῇ λείᾳ δός μοι τῶν μανδραγορῶν τοῦ υἱοῦ σου

39370 **מִדְּוָה** 1 Noun - masculine singular construct 1) sickness, disease
ס וְהָשִׁיב בָּךְ, אֶת כָּל-מִדְּוָה מִצְרַיִם, Deuteronomy 28:60

וְהָשִׁיב בָּךְ, אֶת כָּל-מִדְּוָה מִצְרַיִם; וְדָבְקוּ, בָּךְ. 60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee. Deu 28:60 Δευτερονόμιον 28:60 καὶ ἐπιστρέψει ἐπὶ σὲ πάσαν τὴν ὀδύνην αἰγύπτου τὴν πονηράν ἣν διευλαβοῦ ἀπὸ προσώπου αὐτῶν καὶ κολληθήσονται ἐν σοί

39371 **מִדְּוֵי** 1 Noun - masculine plural construct 1) sickness, disease

טו וְהָסִיר יְהוָה מִמֶּךָ, כָּל-חֲלִי; וְכָל-מִדְּוֵי 4064
15 And the מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יִשְׁמַם בָּךְ, וְנִתְּנָם, בְּכָל-שְׁנֵאִיךָ.

LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay

them upon all them that hate thee. Deu 7:15 Δευτερονόμιον 7:15 καὶ περιελεί κύριος ἀπὸ σοῦ πᾶσαν μαλακίαν καὶ πάσας νόσους αἰγύπτου τὰς πονηράς ἃς ἑώρακας καὶ ὅσα ἔγνωσ οὐκ ἐπιθήσει ἐπὶ σὲ καὶ ἐπιθήσει αὐτὰ ἐπὶ πάντας τοὺς μισοῦντάς σε

39374 **מְדוּר** 1 Prep-מ | Verb - Qal Infinitive construct 1) to heap up, pile; 2) to dwell; 2a) (Qal); 2a1) to dwell; 2a2) heap up (imp.) 1752 **מְדוּר** דוּר Psalm 84:11

יֵא כִּי טוֹב-יוֹם בְּחֻצְרֶיךָ, מֵאֶלְפֵי: בְּחֻרְתִּי--הַסְתּוֹפָה, בְּבֵית אֱלֹהֵי; מְדוּר, בְּאֶהְלֵי-רָשָׁע. 11 For a day in Thy courts is better than a thousand; {N}

I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness. Psal 84:10 Ψαλμοί 83:11 ὅτι κρείσσων ἡμέρα μία ἐν ταῖς αὐλαῖς σου ὑπὲρ χιλιάδας ἐξελεξάμην παραρριπτεῖσθαι ἐν τῷ οἴκῳ τοῦ θεοῦ μᾶλλον ἢ οἰκεῖν ἐν σκηνώμασιν ἀμαρτωλῶν

39378 **מָדוֹן** 1 Noun - proper no gender no number no state homonym 2

א וַיְהִי, כְּשָׁמַע יָבִין מֶלֶךְ-חֲצוֹר; וַיִּשְׁלַח, **מָדוֹן** **מָדוֹן** Joshua 11:1. 1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of

Achshaph, Josh 11:1 Ἰησοῦς Ναυῆ 11:1 ὥς δὲ ἤκουσεν ιαβὶν βασιλεὺς ασωρ ἀπέστειλεν πρὸς ιωβαβ βασιλέα μαρρων καὶ πρὸς βασιλέα συμων καὶ πρὸς βασιλέα αζιφ

39379 **מָדוֹן** 1 **מָדִין** kethib; Noun - masculine singular no state homonym 1 qere 1) strife, contention; 1a) strife, contention; 1b) object of contention 4067 **מָדוֹן**

כ וַתְּהִי-עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מָדִין (מָדוֹן), וְאַצְבַּעַת יָדָיו וְאַצְבַּעַת רַגְלָיו שֵׁשׁ וְשֵׁשׁ עָשָׂרִים וְאַרְבַּע מִסָּפָה, וְגַם-הוּא, יָלַד לְהַרְפָּה. 20 And there was again war at Gath, where was a champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. 2Sm 21:20 2η Σαμουήλ 21:20 καὶ ἐγένετο ἔτι πόλεμος ἐν γεθ καὶ ἦν ἀνὴρ μαδων καὶ οἱ δάκτυλοι τῶν χειρῶν αὐτοῦ καὶ οἱ δάκτυλοι τῶν ποδῶν αὐτοῦ ἕξ καὶ ἕξ εἴκοσι τέσσαρες ἀριθμῶ καὶ γε αὐτὸς ἐτέχθη τῷ ραφα

39381 **מְדוּנִים** 1 **מְדוּנִים** kethib; Noun - common masculine plural no state homonym 1 Ed:Questionable validity qere 1) strife, contention; 1a) strife,

יט טוֹב, **מְדוּנִים** **מָדוֹן** 4066 **מְדוּנִים** Proverbs 21:19. 19 It is better to dwell in a desert land, than with a contentious and fretful woman. Prv 21:19 Παροιμίαι 21:19 κρείσσον οἰκεῖν ἐν γῇ ἐρήμῳ ἢ μετὰ γυναικὸς μαχίμου καὶ γλωσσώδους καὶ ὀργίλου

39382 **מְדוּר** 1 Prep-מ | Noun - masculine singular 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation 1755 **מְדוּר** דוּר Isaiah 34:10

י לִלְלָה וַיּוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָה; מְדוּר לְדוּר, תִּתְחַרֵּב--לְנֶצַח נִצָּחִים, אֵין עֶבֶר. 10 It shall not be quenched night nor day, the smoke thereof shall

go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever. Isa 34:10 Ἡσαΐας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον πολὺν

39383 **מְדוּרָה** 1 Noun - masculine singular construct | third person masculine

singular 1) dwelling place 4070 **מְדוּרָה** Daniel 5:21 **כָּא וּמִן־בְּנֵי אָנָּשָׁא**

טָרִיד וְלִבָּבָה עַם־חַיּוֹתָא שׁוּי (שׁוּי). וְעַם־עֲרֵדְיָא מְדוּרָה. עֲשָׂבָא כְּתוּרִין יִטְעִמוּנָהּ. וּמִטְל שְׁמַיָּא נְשָׁמָה יִצְטַבֵּעַ: עַד דִּי־יֵדַע. דִּי־שְׁלִיט אֱלֹהָא עֲלֵיהּ. 21 and he

was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will. Dan 5:21 Δανιήλ 5:

39385 **מְדוּתִיָּה** 1 Noun - feminine plural construct | third person feminine singular

1)measure,measurement, stature, size, garment; 1a)measure, act ofmeasurement; 1b)measurement, size; 1c)measured portion, extent; 1d) garment; 2) (BDB) tribute

4060 **מְדוּתִיָּה** Ezekiel 48:16 **טַז וְאַלְהָה. מְדוּתִיָּה־פָּאֵת צָפוֹן חֲמֵשׁ מֵאוֹת** וְאַרְבַּעַת אֲלָפִים; וּמִפָּאֵת קָדִים, חֲמֵשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים, וּפָאֵת־יָמָה, חֲמֵשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים.

16 And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. Eze 48:16 Ἰεζεκιήλ 48:16 καὶ ταῦτα τὰ μέτρα αὐτῆς ἀπὸ τῶν πρὸς βορρᾶν πεντακόσιοι καὶ τετρακισχίλιοι καὶ ἀπὸ τῶν πρὸς νότον πεντακόσιοι καὶ τέσσαρες χιλιάδες καὶ ἀπὸ τῶν πρὸς ἀνατολᾶς πεντακόσιοι καὶ τέσσαρες χιλιάδες καὶ ἀπὸ τῶν πρὸς θάλασσαν τετρακισχιλίους πεντακοσίους

39386 **מְדוּתָיו** 1 Noun - masculine plural construct | third person masculine singular 1) measure, measurement, stature, size, garment; 1a) measure, act of measurement; 1b) measurement, size; 1c) measured portion, extent; 1d) garment; 2) (BDB) tribute 4060 **מְדוּתָיו** Psalm 133:2 **ב כֶּשֶׁמֶן הַטּוֹב, עַל־הָרֹאשׁ--יָרֵד,**

2 It is like the precious oil upon the head, {N} coming down upon the beard; even Aaron's beard, {N}

that cometh down upon the collar of his garments; Psa 133:2 Ψαλμοί 132:2 ὥς μύρον ἐπὶ κεφαλῆς τὸ καταβαῖνον ἐπὶ πώγωνα τὸν πώγωνα τὸν αἰσῶνα τὸ καταβαῖνον ἐπὶ τὴν ὅλαν τοῦ ἐνδύματος αὐτοῦ

39387 **מָדַח** 1 Verb - Hophal Participle - masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e)

נועמים זעם 2194 (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle)

Proverbs 25:23 כֹּחַ רוּחַ צָפוֹן, תְּחַלֵּל נָפֶשׁ; וּפְנֵים נִזְעָמִים, לְשׁוֹן סָתָר.

The north wind bringeth forth rain, and a backbiting tongue an angry

countenance. Prv 25:23 Παροιμίαι 25:23 ἄνεμος βορέας ἐξεγείρει νέφη πρόσωπον δὲ ἀναιδὲς γλῶσσαν ἐρεθίζει

39388 מְדָחָה 1 Noun - masculine singular 1) occasion of stumbling, means of

stumbling; 2) (TWOT) ruin 4072 מְדָחָה מְדָחָה Proverbs 26:28 כַּח לְשׁוֹן-שֹׁקֵר,

28 A lying tongue hateth those that

are crushed by it; and a flattering mouth worketh ruin. Prv 26:28 Παροιμίαι

26:28 γλῶσσα ψευδῆς μισεῖ ἀλήθειαν στόμα δὲ ἄστεγον ποιεῖ ἀκαταστασίας

39393 מְדָאָה 1 qere; Noun proper - masculine singular Medes = |middle

land|; n pr m; 1) an inhabitant of Media; n pr loc; 2) the territory inhabited by the

Medes; 2a) located northwest of Persia proper, south and southwest of the

Caspian Sea, east of Armenia and Assyria, and west and northwest of the great salt

desert of Iram 4076 מְדִיא מְדִיא Daniel 6:1 א וְדָרְיֹוֹשׁ, מְדִיא (מְדָאָה), קִבֵּל,

1 And Darius the Mede received the

kingdom, being about threescore and two years old. Dan 5:31 Δανιήλ 6:1 καὶ

ἄρταξέρξης ὁ τῶν μῆδων παρέλαβε τὴν βασιλείαν καὶ δαρεῖος πλήρης τῶν ἡμερῶν καὶ

ἐνδοξος ἐν γῆρει

39394 מְדִיבִן 1 Prep-מ | Noun proper - feminine singular Dibon = |wasting|; 1) a

town in Moab on the east side of the Jordan which was taken over by the Israelites

and rebuilt by the children of Gad; 2) a place in south Judah reinhabited by the

men of Judah after the return from captivity 1769 מְדִיבִן דִּיבֹון Numbers 33:46 מו

46 And they journeyed from

Dibon-gad, and pitched in Almon-diblathaim. Num 33:46 Αριθμοί 33:46 καὶ

ἀπῆραν ἐκ δαιβων γαδ καὶ παρενέβαλον ἐν γελμων δεβλαθαιμ

39395 מְדִיּוֹ 1 Noun - masculine plural construct | third person masculine singular

1) measure, cloth garment; 1a) measure; 1b) cloth, carpet; 1c) garment (outer) 4055

לַח וַיִּלְבַּשׁ שָׂאוּל אֶת־דָּוִד מְדִיּוֹ, וַנִּתֵּן קֹבֶעַ נְחֹשֶׁת

38 And Saul clad David with his apparel,

and he put a helmet of brass upon his head, and he clad him with a

coat of mail. 1Sm 17:38 1η Σαμουήλ 17:38 καὶ ἐνέδυσεν σαουλ τὸν δαυιδ μανδύαν

καὶ περικεφαλαιάν χαλκῆν περὶ τὴν κεφαλὴν αὐτοῦ

39396 מְנַת־מְדִיָּה 1 Noun - masculine plural construct | second feminine

singular 1) measure, cloth garment; 1a) measure; 1b) cloth, carpet; 1c) garment (outer)

4055 מְדִיָּה גֹרְלָךְ מְנַת־מְדִיָּה מֵאֵתִי, נְאֻם־יְהוָה, Jeremiah 13:25 כה זֶה גֹרְלָךְ

25 This is thy lot, the portion

measured unto thee from Me, saith the LORD; because thou hast

forgotten Me, and trusted in falsehood. Jer 13:25 Ἱερεμίας 13:25 οὗτος ὁ κληρὸς

σου καὶ μερὶς τοῦ ἀπειθεῖν ὑμᾶς ἐμοί λέγει κύριος ὡς ἐπελάθου μου καὶ ἤλπισας ἐπὶ

ψεύδεσιν

39397 מְדִיּוֹ 1 qere Noun - common masculine singular absolute homonym 1

2 Samuel 21:20 מְדִיּוֹ מְדִיּוֹ כ וַתְּהִי־עוֹד מִלְחָמָה, בְּגֵת: וַיְהִי

אִישׁ מִדִּין (מְדוֹן). וְאֶצְבַּעַת יָדָיו וְאֶצְבַּעַת רַגְלָיו שֵׁשׁ וְשֵׁשׁ עָשָׂרִים וְאַרְבַּע

And there was again war at Gath, where was a champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born

to the giant. 2Sm 21:20 2η Σαμουήλ 21:20 καὶ ἐγένετο ἔτι πόλεμος ἐν γεθ καὶ ἦν ἄνθρωπος μαδων καὶ οἱ δάκτυλοι τῶν χειρῶν αὐτοῦ καὶ οἱ δάκτυλοι τῶν ποδῶν αὐτοῦ ἕξ καὶ ἕξ εἴκοσι τέσσαρες ἀριθμῶ καὶ γε αὐτὸς ἐτέχθη τῷ ραφα

39402 מְדִינִי 1 Noun - masculine plural construct 1) strife, contention 4079

יֵג הָזֶה לְאָבִיו, בֶּן כָּסִיל; וְדִלְגָּה טָרָד, מְדִינִי אִשָּׁה. Proverbs 19:13

A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping. Prv 19:13 Παροιμίαι 19:13 αἰσχύνη πατρὶ υἱὸς ἄφρων καὶ οὐχ ἄγναι εὐχαὶ ἀπὸ μισθώματος ἐταίρας

39406 מְדִינָתָא 1 Noun - feminine determined / Article & 1) district, province

ח יָדִיעַ לְהוּא לְמַלְכָּא, דִּי־אֲזֻלָּנָא לְיְהוּדָא. מְדִינָתָא מְדִינָתָא 4083
מְדִינָתָא לְבֵית אֱלֹהָא רַבָּא, וְהוּא מִתְבָּנָא אֲבָן גָּלִל, וְאָע מִתְשָׁם בְּכַתְלֵיָא;
8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their

hands. {S} Ezra 5:8 Ἐσδρας 5:8 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐπορεύθημεν εἰς τὴν ἰουδαίαν χώραν εἰς οἶκον τοῦ θεοῦ τοῦ μεγάλου καὶ αὐτὸς οἰκοδομεῖται λίθοις ἐκλεκτοῖς καὶ ξύλα ἐντίθεται ἐν τοῖς τοίχοις καὶ τὸ ἔργον ἐκεῖνο ἐπιδέξιον γίνεται καὶ εὐοδοῦται ἐν ταῖς χερσὶν αὐτῶν

39407 מְדִינָתָא 1 Noun - feminine determined / Article & 1) district, province

ב וְהִשְׁתַּכַּח בְּאַחְמֶתָא, בְּבִירְתָא דִּי בְּמֶדִי Ezra 6:2 מְדִינָתָא מְדִינָתָא 4083

2 And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P} Ezra 6:2 Ἐσδρας 6:2 καὶ εὗρέθη ἐν πόλει ἐν τῇ βάρει τῆς μήδων πόλεως κεφαλὴς μία καὶ τοῦτο ἦν γεγραμμένον ἐν αὐτῇ ὑπόμνημα

39408 מְדָכָא 1 Verb - Pual Participle - masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 2244 נַחְבָּאִים חָבָא Joshua

10:17 יִז וַיִּגְדַּל, לְיְהוֹשֻׁעַ לֵאמֹר: נִמְצְאוּ חֲמִשָּׁת הַמְּלָכִים, נַחְבָּאִים בְּמַעְרָה בְּמַקְדָּה. 17 And it was told Joshua, saying: 'The five kings are found, hidden in the cave at Makkedah.' Josh 10:17 Ἰησοῦς Ναυῆ 10:17 καὶ ἀπηγγέλη τῷ ἰησοῦ λέγοντες εὗρηνται οἱ πέντε βασιλεῖς κεκρυμμένοι ἐν τῷ σπηλαίῳ τῷ ἐν μακκηδα

39409 מְדָכָאִים 1 Verb - Pual Participle - masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 4127 נִמְנִים מוֹג Psalm 75:4

4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of it.' Selah Psa 75:3 Ψαλμοί 74:4 ἐτάκη ἡ γῆ καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ ἐγὼ ἐστερέωσα τοὺς στύλους αὐτῆς διάψαλμα

39410 **מְדַלֵּג** 1 Verb - Piel Participle - masculine singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over 4116 **נִמְהָרִים מְהֵרָה** Isaiah 32:4 **ד וּלְבָב**

4 The heart also of the rash shall understand knowledge, and the tongue of the

stammerers shall be ready to speak plainly. Isa 32:4 Ἡσαΐας 32:4 καὶ ἡ καρδία τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσαι ταχὺ μαθήσονται λαλεῖν εἰρήνην

39411 **מְדָלָה** 1 Prep-מ | Noun - feminine singular 1) hair, threads, thrum (threads of warp hanging in loom); 2) poor (usually coll of helpless people); 3)(TWOT) poorest, lowest 1803 **מְדָלָה דָּלָה** Isaiah 38:12 **יב דוֹרִי, נֶסֶע וְנִנְלָה מִנִּי--כְּאֶהֱלָה** 12 My habitation is plucked up and carried away from me as a shepherd's tent;

I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me. Isa 38:12 Ἡσαΐας 38:12 ἐκ τῆς συγγενείας μου κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων σκηνὴν πῆξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἱστός ἐρίθου ἐγγιζούσης ἐκτεμεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ παρεδόθην

39412 **מְדָלִי דָלִי** 1 Prep-מ | Noun - masculine singular 1) bucket 1805 **מְדָלִי דָלִי**

Isaiah 40:15 **טו הֵן גּוֹיִם כְּמַר מְדָלִי, וְכִשְׁחַק מֵאֲזִינִים נִחְשָׁבוּ; הֵן אֵיִים, כְּדָק** 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in

weight. Isa 40:15 Ἡσαΐας 40:15 εἰ πάντα τὰ ἔθνη ὡς σταγὼν ἀπὸ κάδου καὶ ὡς ῥοπή ζυγοῦ ἐλογίσθησαν καὶ ὡς σίελος λογισθήσονται

39413 **מְדָלִיּוֹ** 1 Prep-מ | Number - masculine dual construct | third person masculine singular 1) bucket 1805 **מְדָלִיּוֹ דָלִי** Numbers 24:7 **ז וַיֵּל-מַיִם מְדָלִיּוֹ, מְדָלִיּוֹ דָלִי**

7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted. Num 24:7

Αριθμοί 24:7 ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ κυριεύσει ἐθνῶν πολλῶν καὶ ὑψωθήσεται ἡ γαγ βασιλεία αὐτοῦ καὶ ἀυξηθήσεται ἡ βασιλεία αὐτοῦ

39414 **מְדַלֵּק** 1 Prep-מ | Verb - Qal Infinitive construct 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame 1814 **מְדַלֵּק דָּלֵק** 1 Samuel 17:53 **נַג וַיָּשְׁבוּ בְנֵי יִשְׂרָאֵל, מְדַלֵּק אַחֲרֵי**

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp. 1Sm 17:53 1η

Σαμουήλ 17:53 καὶ ἀνέστρεψαν ἄνδρες ἰσραηλ ἐκκλίνοντες ὀπίσω τῶν ἀλλοφύλων καὶ κατεπάτουν τὰς παρεμβολὰς αὐτῶν

39421 **מְדָמִים** 1 Prep-מ | Noun - masculine plural 1) blood; 1a) of wine (fig.)

1818 **מְדָמִים דָּם** Psalm 51:16 **טז הַצִּילֵנִי מִדָּמִים, אֱלֹהִים-- אֱלֹהֵי תְשׁוּעָתִי:**

16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy

righteousness. Psa 51:14 Ψαλμοί 50:16 ῥῦσαί με ἐξ αἱμάτων ὁ θεὸς ὁ θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου

39422 מְדַמֶּה 1 Prep-מ | Noun - masculine singular construct | second person

masculine singular 1) blood; 1a) of wine (fig.) 1818 מְדַמֶּה דָּם Ezekiel 32:6 1

6 I will also water with thy blood the land wherein thou swimst, even to the mountains; and the channels shall be full of thee. Eze 32:6 Ἰεζεκιήλ 32:6

καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὀρέων φάραγγας ἐμπλήσω ἀπὸ σοῦ

39424 מְדַמֶּה 1 Noun proper - feminine singular Madmen = [dunghill]; 1) a place in Moab threatened with destruction in the denunciations of Jeremiah 4086

ב אין עוד, תהלת מואב--בְּחֶשְׁבֹן חֲשָׁבוּ עָלֶיהָ מְדַמֶּה Jeremiah 48:2

2 The praise of Moab is no more; in Heshbon they have devised evil against her:

'Come, and let us cut her off from being a nation.' Thou also, O

Madmen, shalt be brought to silence; the sword shall pursue thee. Jer 48:2

Ἰερεμίας 31:2 οὐκ ἔστιν ἔτι ἰατρεία μωαβ ἀγαυρίαμα ἐν εσεβων ἐλογίσαντο ἐπ' αὐτὴν κακά ἐκόσμεν αὐτὴν ἀπὸ ἔθνους καὶ παύσιν παύσεται ὁπισθεν σου βαδιεῖται μάχιρα

39425 מְדַמְנָה 1 Noun proper - masculine singular Madmannah = [dunghill]; n pr m; 1) a descendant of Caleb; n pr loc; 2) one of the towns in the south district of

Judah 4089 מְדַמְנָה 1 Chronicles 2:49 אֶת־מְדַמְנָה, שְׁעָרָא אָבִי מְדַמְנָה, מִט וַתִּלְד, שְׁעָרָא אָבִי מְדַמְנָה, אֶת־מְדַמְנָה, 1 Chronicles 2:49

49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah

and the father of Gibeah. And the daughter of Caleb was Achsah. {S}

1Chr 2:49 1η Χρονικών 2:49 καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνα καὶ τὸν σαου πατέρα μαχαβηνα καὶ πατέρα γαιβαα καὶ θυγάτηρ χαλεβ ασχα

39427 מְדַמְעָה 1 Prep-מ | Noun - feminine singular 1) tears 1832 מְדַמְעָה דְּמָה Jeremiah 31:16 {S}

16 And there is hope for thy future, saith the LORD; and thy children

shall return to their own border. {S} Jer 31:16 Ἰερεμίας 38:16 οὕτως εἶπεν

κύριος διαλιπέτω ἡ φωνή σου ἀπὸ κλαυθμοῦ καὶ οἱ ὀφθαλμοί σου ἀπὸ δακρύων σου ὅτι ἔστιν μισθὸς τοῖς σοῖς ἔργοις καὶ ἐπιστρέψουσιν ἐκ γῆς ἐχθρῶν

39428 מְדַמְשֶׁק 1 Prep-מ | Noun proper - feminine singular Damascus = [silent is the sackcloth weaver]; 1) an ancient trading city, capital of Syria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 מְדַמְשֶׁק דְּמֶשֶׂק 2

יֵא וַיְבֶן אוּרִיָּה הַכֹּהֵן, אֶת־הַמִּזְבֵּחַ: כָּל־אֲשֶׁר־שָׁלַח הַמֶּלֶךְ אָחָז יֵא וַיְבֶן אוּרִיָּה הַכֹּהֵן, אֶת־הַמִּזְבֵּחַ: כָּל־אֲשֶׁר־שָׁלַח הַמֶּלֶךְ אָחָז, מְדַמְשֶׁק, Kings 16:11

11 And Urijah the priest built an altar; according to all that king Ahaz had sent from

Damascus, so did Urijah the priest make it against the coming of king

Ahaz from Damascus. 2Ki 16:11 Βασιλειῶν Δ' 16:11 καὶ ὑκοδόμησεν ουριας ὁ

ἱερεὺς τὸ θυσιαστήριον κατὰ πάντα ὅσα ἀπέστειλεν ὁ βασιλεὺς ἀχαζ ἐκ δαμασκοῦ

- 39431 **מֵדָן** 1 **וְאֶת־מֵדָן** Noun proper - masculine singular **Medan** = [contention]; 1) a son of Abraham by Keturah 4091 **מֵדָן מֵדָן** Genesis 25:2 **אֶת־זִמְרָן** ב וַתֵּלֶד לוֹ. 2 **וְאֶת־יִקְשָׁן, וְאֶת־מֵדָן, וְאֶת־מִדְיָן, וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ.** And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. Ge 25:2 | 25:2 ἔτεκεν δὲ αὐτῷ τὸν ζεμραν καὶ τὸν ιεξαν καὶ τὸν μαδαν καὶ τὸν μαδιαμ καὶ τὸν ιεσβοκ καὶ τὸν σῶυε
- 39432 **מִדְנָאֵל** 1 **מִדְנָאֵל** qere; Noun proper no gender no number no state kethib | particle preposition kethib **Daniel** = [God is my judge]; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel; 1a) also, 'Belteshazzar' (H01095 or H01096) 1840 **מִדְנָאֵל מִדְנָאֵל** Ezekiel 28:3 **גִּהְיָה חָכָם אַתָּה,** 3 **בְּהִינָה מִדְנָאֵל (מִדְנָאֵל):** לא עֲמֻמוּדָ. Behold, thou art wiser than Daniel! there is no secret that they can hide from thee! Eze 28:3 Ἰεζεκιήλ 28:3 μὴ σοφώτερος εἶ σὺ τοῦ δαυιηλ σοφοὶ οὐκ ἐπαίδευσάν σε τῇ ἐπιστήμῃ αὐτῶν
- 39433 **מִדְנָאֵל** 1 **מִדְנָאֵל** kethib; Noun proper no gender no number no state qere **Daniel** = [God is my judge]; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel; 1a) also, 'Belteshazzar' (H01095 or H01096) 1840 **מִדְנָאֵל מִדְנָאֵל** Ezekiel 28:3 **גִּהְיָה חָכָם אַתָּה, מִדְנָאֵל (מִדְנָאֵל):** לא עֲמֻמוּדָ. Behold, thou art wiser than Daniel! there is no secret that they can hide from thee! Eze 28:3 Ἰεζεκιήλ 28:3 μὴ σοφώτερος εἶ σὺ τοῦ δαυιηλ σοφοὶ οὐκ ἐπαίδευσάν σε τῇ ἐπιστήμῃ αὐτῶν
- 39435 **מַדַּע** 1 **מַדַּע** Interrogative 1) why?, on what account?, wherefore? 4069 **יֵט וְאַמְרֵתֶם, מַדַּע לֹא־נָשָׂא הַבֵּן בְּעוֹן הָאָב; וְהַבֵּן מִשְׁפָּט** Ezekiel 18:19 **יֵט וְאַמְרֵתֶם, מַדַּע לֹא־נָשָׂא הַבֵּן בְּעוֹן הָאָב, אֵת כָּל־חַקּוֹתַי שָׁמַר וַיַּעַשׂה אַתֶּם־חַיָּה יְחִיָּה.** Yet say ye: Why doth not the son bear the iniquity of the father with him? When the son hath done that which is lawful and right, and hath kept all My statutes, and hath done them, he shall surely live. Eze 18:19 Ἰεζεκιήλ 18:19 καὶ ἐρεῖτε τί ὅτι οὐκ ἔλαβεν τὴν ἀδικίαν ὁ υἱὸς τοῦ πατρὸς αὐτοῦ ὅτι ὁ υἱὸς δικαιοσύνην καὶ ἔλεος ἐποίησεν πάντα τὰ νόμιμά μου συνετήρησεν καὶ ἐποίησεν αὐτά ζωὴ ζήσεται
- 39438 **מַדַּעְתִּי** 1 **מַדַּעְתִּי** Prep-m | Verb - Qal Infinitive construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)

known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

ד מַדְעֵתִי, כִּי קָשָׁה אֶתָּה; וְנִיד בְּרֹל עַרְפָּךְ, Isaiah 48:4 מַדְעֵתִי יָדַע 3045

4 Because I knew that thou art obstinate, and thy neck

is an iron sinew, and thy brow brass; Isa 48:4 Ἡσαΐας 48:4 γινώσκω ἐγὼ ὅτι σκληρὸς εἶ καὶ νεῦρον σιδηροῦν ὁ τράχηλός σου καὶ τὸ μέτωπόν σου χαλκοῦν

39439 מַדְעָתָנוּ 1 Noun - feminine singular construct | first person common plural

1) kindred, kinship 4130 Ruth 3:2 מַדְעָתָנוּ, בְּלֹא בָעִז מַדְעָתָנוּ,

2 And אֲשֶׁר הָיִיתָ, אֶת־נַעֲרוֹתָיו; הֲנֵה־הוּא, זָרָה אֶת־גֶּרְרָן הַשְּׁעָרִים--הַלְזָלָהּ. now is there not Boaz our kinsman, with whose maidens thou wast?

Behold, he winnoweth barley to-night in the threshing-floor. Ruth 3:2 Πούθ

3:2 καὶ νῦν οὐχὶ βοός γνώριμος ἡμῶν οὗ ἥς μετὰ τῶν κορασίων αὐτοῦ ἰδοὺ αὐτὸς λιμῶν τὸν ἄλωνα τῶν κριθῶν ταύτῃ τῇ νυκτί

39440 מַדְפָּקָה 1 Prep-מ | Noun proper - feminine singular Dophkah = |knocking|;

1) a stopping place during Israel's wilderness wandering 1850 מַדְפָּקָה דְּפָקָה

13 And they journeyed יָג וַיִּסְעוּ, מַדְפָּקָה; וַיַּחֲנוּ, בְּאַלוּשׁ. Numbers 33:13

from Dophkah, and pitched in Alush. Num 33:13 Αριθμοί 33:13 καὶ ἀπῆραν ἐκ ραφακά καὶ παρενέβαλον ἐν αἰλους

39441 מַדְבָּקָה 1 Verb - Hiphil Participle - feminine singular 1) to break into pieces,

fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into

pieces 4135 Genesis 34:22 נְמָלִים מוֹל לְשָׁבֶת, כָּב אֶדְ-בְּזֹאת יֵאָתוּ לָנוּ הָאֲנָשִׁים,

22 Only אֲתָנִי--לְהִיּוֹת, לָעַם אֶחָד: בְּהַמּוֹל לָנוּ כָּל-זָכָר, בְּאֲשֶׁר הֵם נְמָלִים. on this condition will the men consent unto us to dwell with us, to

become one people, if every male among us be circumcised, as they are

circumcised. Ge 34:22 | 34:22 μόνον ἐν τούτῳ ὁμοιωθήσονται ἡμῖν οἱ ἄνθρωποι τοῦ

κατοικεῖν μεθ' ἡμῶν ὥστε εἶναι λαὸν ἓνα ἐν τῷ περιτέμνεσθαι ἡμῶν πᾶν ἀρσενικόν καθὰ καὶ αὐτοὶ περιτέμνηται

39443 מִדָּר 1 Prep-מ | Noun - masculine singular 1) period, generation, habitation,

dwelling; 1a) period, age, generation (period of time); 1b) generation (those living

during a period); 1c) generation (characterised by quality, condition, class of men);

1d) dwelling-place, habitation 1755 Exodus 17:16 מִדָּר דֹּר, טַז וַיֹּאמֶר, כִּי־יָדַר

16 And he said: 'The עַל־כֵּס יְהוָה, מְלַחְמָה לִיהוָה, בְּעַמְלֶק--מִדָּר, דָּר. {פ}

hand upon the throne of the LORD: the LORD will have war with

Amalek from generation to generation.' {P} Exo 17:16 Ἐξοδος 17:16 ὅτι ἐν

χειρὶ κρυφαίᾳ πολεμεῖ κύριος ἐπὶ αμαληκ ἀπὸ γενεῶν εἰς γενεάς

39444 מְדַרְהוֹן 1 Noun - masculine singular construct | third person masculine

plural 1) dwelling place 4070 Daniel 2:11 מְדַרְהוֹן מְדוֹר, יֹא וּמִלְתָּא דִּי־מִלְכָּה

שְׂאֵל, וְקִירָתָהּ, וְאַחֲרָן לָא אִיתִי, דִּי יְחִוְיָה קָדָם מְלָכָא; לְהֵן אֱלֹהִין--דִּי

11 And it is a hard thing that the king עַם־בְּשָׂרָא לָא אִיתוּהִי.

asketh, and there is none other that can declare it before the king,

except the gods, whose dwelling is not with flesh.' Dan 2:11 Δανιήλ 2:11 καὶ

ὁ λόγος ὃν ζητεῖς βασιλεῦ βαρὺς ἐστί καὶ ἐπίδοξος καὶ οὐδεὶς ἐστὶν ὃς δηλώσει ταῦτα τῷ βασιλεῖ εἰ μήτι ἄγγελος οὗ οὐκ ἔστι κατοικητήριον μετὰ πάσης σαρκός ὅθεν οὐκ ἐνδέχεται γενέσθαι καθάπερ οἶει

- 39445 **מדרום** דְרוֹם 1864 **1** Prep-מ | Noun - masculine singular 1) south Job 37:17 Thou whose garments are warm, when the earth is still by reason of the south wind; Job 37:17 'Ιώβ 37:17 σοῦ δὲ ἡ στολὴ θερμὴ ἡσυχάζεται δὲ ἐπὶ τῆς γῆς
- 39446 **מְדַרְכֶּךָ** 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread Ezekiel 33:10 י וְאָתָּה בֶן-אָדָם, אָמַר אֶל-בֵּית יִשְׂרָאֵל, כִּן אַמְרֹתֶם לְאָמַר, כִּי-פָשַׁעֲנִינוּ וְחַטֹּאתֵינוּ עָלֵינוּ; וְכֵם אֲנַחֲנוּ נִמְקִים. 10 Therefore, O thou son of man, say unto the house of Israel: Thus ye speak, saying: Our transgressions and our sins are upon us, and we pine away in them; how then can we live? Eze 33:10 'Ιεζεκιήλ 33:10 καὶ σύ υἱὲ ἀνθρώπου εἰπὼν τῷ οἴκῳ ἰσραηλ οὕτως ἐλάλησατε λέγοντες αἱ πλάναι ἡμῶν καὶ αἱ ἀνομίαι ἡμῶν ἐφ' ἡμῖν εἰσιν καὶ ἐν αὐταῖς ἡμεῖς τηκόμεθα καὶ πῶς ζήσόμεθα
- 39451 **מִדְרָכֶיךָ** 1 Prep-מ | Noun - common plural construct | second person masculine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) Isaiah 63:17 יוּ לָמָּה תַתְּעֵנִי יְהוָה מִדְרָכֶיךָ דְרָכִים 1870 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance. Isa 63:17 'Ησαΐας 63:17 τί ἐπλάνησας ἡμᾶς κύριε ἀπὸ τῆς ὁδοῦ σου ἐσκληρύνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαι σε ἐπίστρεψον διὰ τοὺς δούλους σου διὰ τὰς φυλάς τῆς κληρονομίας σου
- 39452 **מִדְרָכֶךָ** 1 Prep-מ | Noun - common singular construct | second feminine singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) Ezekiel 16:27 כֹּז וְהִנֵּה נָטִיתִי יָדִי עָלֶיךָ, וְאֶתְּנָה בְּנַפְשִׁי שְׁנֹאוֹתֶיךָ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדְרָכֶךָ זָמָה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way. Eze 16:27 'Ιεζεκιήλ 16:27 ἐὰν δὲ ἐκτείνω τὴν χειρὰ μου ἐπὶ σέ καὶ ἐξαρῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἀλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἡσέβησας
- 39454 **מִדְרָךְ** 1 Prep-מ | Noun - common singular 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.) Job 24:4 ד יָטוּ אֲבִינִים מִדְרָךְ; יַחַד חֲבָאוּ, עַנְיֵי-אֶרֶץ. 4 They turn the needy out of the way; the poor of the earth hide themselves together. Job 24:4 'Ιώβ 24:4 ἐξέκλιναν ἀδυνάτους ἐξ ὁδοῦ δικαίας ὁμοθυμαδὸν ἐκρύβησαν πραεῖς γῆς

- 39456 **מִדְרָךְ** 1 Noun - masculine singular construct 1) treading or stepping place, place to tread on 4096 **מִדְרָךְ מִדְרָךְ** Deuteronomy 2:5 ה' אֶל־תִּתְּנֵנוּ בָם--כִּי לֹא־אֶתֵּן לָכֶם מֵאֶרֶצָם, עַד מִדְרָךְ כַּף־רִגְלִי: כִּי־יִרְשָׁה לְעֵשָׂו, נָתַתִּי אֶת־הָר שֵׁעִיר. 5 contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given mount Seir unto Esau for a possession. Deu 2:5 Δευτερονόμιον 2:5 μὴ συνάψητε πρὸς αὐτοὺς πόλεμον οὐ γὰρ μὴ δῶ ὑμῖν ἀπὸ τῆς γῆς αὐτῶν οὐδὲ βῆμα ποδός ὅτι ἐν κλήρῳ δέδωκα τοῖς υἱοῖς ἡσαυ τὸ ὄρος τὸ σηῖρ
- 39458 **מִדְרָשׁ** 1 Noun - masculine singular construct 1) study, exposition, midrash, record, story; 1a) writings of a didactic nature; 1b) midrash-transliteration of the Hebrew word 4097 **מִדְרָשׁ מִדְרָשׁ** 2 Chronicles 24:27 כִּזְ וּבָנָיו וְרַב (יִרְבֵּ) הַמִּשְׁאָ עָלָיו, וַיְסֹדֵר בֵּית הָאֱלֹהִים--הֵנָּם כְּתוּבִים, עַל־מִדְרָשׁ סֵפֶר הַמְּלָכִים; 27 Now concerning his sons, and the multitude of the burdens against him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead. {P} 2Chr 24:27 2η Χρονικῶν 24:27 καὶ οἱ υἱοὶ αὐτοῦ πάντες καὶ προσῆλθον αὐτῷ οἱ πέντε καὶ τὰ λοιπὰ ἰδοὺ γεγραμμένα ἐπὶ τὴν γραφὴν τῶν βασιλέων καὶ ἐβασίλευσεν αμασίας υἱὸς αὐτοῦ ἀντ' αὐτοῦ
- 39459 **מִדְרָתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) pile (of fuel), pyre, pile (of wood) 4071 **מִדְרָתָהּ מִדְרָתָהּ** Isaiah 30:33 לֵג כִּי־עָרוּךְ מֵאֵת־מוֹל תִּפְתָּהּ, גַּם־הוּא (הִיא) לְמֶלֶךְ הַיּוֹכֵן הָעֶמִיק הָרָחֵב; 33 מִדְרָתָהּ, אֵשׁ וְעֵצִים הָרְבִּיחַ--נִשְׁמַת יְהוָה כְּנַחַל גִּפְרִית, בַּעֲרָה בָהּ. {P} For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεῦν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θεοῦ καιομένη
- 39460 **מִדְשֵׁן** 1 Prep-מ | Noun - masculine singular construct 1) fat ashes, fatness; 1a) fatness; 1a1) of fertility; 1a2) of blessing (fig.); 1b) fat ashes (ashes of victims, mixed with the fat) 1880 **מִדְשֵׁן מִדְשֵׁן** Psalm 36:8 ט יְרוּיִן, מִדְשֵׁן בֵּיתְךָ; וְנַחַל They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures. Psa 36:7 Ψαλμοί 35:8 ὡς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπῃ τῶν πτερύγων σου ἐλπιοῦσιν
- 39461 **מִדְשָׁתִּי** 1 Noun - feminine singular construct | first person common singular 1) that which is threshed, thing threshed 4098 **מִדְשָׁתִּי מִדְשָׁתִּי** Isaiah 21:10 י מִדְשָׁתִּי, וּבֶן־נִגְנִי: אֲשֶׁר שָׁמַעְתִּי, מֵאֵת יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל--הִנֵּנִי {P} 10 לָכֶם. {P} O thou my threshing, and the winnowing of my floor, that which I have heard from the LORD of hosts, the God of Israel, have I declared unto you. {P} Isa 21:10 Ἡσαΐας 21:10 ἀκούσατε οἱ καταλελειμμένοι καὶ οἱ ὀδυνώμενοι ἀκούσατε ἃ ἤκουσα παρὰ κυρίου σαβαωθ ὁ θεὸς τοῦ ἰσραηλ ἀνήγγειλεν ἡμῖν

39462 **מִדָּת** 1 Noun - feminine singular construct 1) **tribute** 4061 **מִדָּת** Ezra 6:8 ח וּמִנִּי, שִׁים טַעַם לָמָּא דִּי־תַעֲבֹדוּן עִם־שָׁבִי יְהוּדִיָּא אֱלֹהֵי, לְמִבְנֵא בֵּית־ אֱלֹהֵא דִּךְ; וּמִנְכְּסֵי מְלָכָא, דִּי מִדָּת עֶבֶר נְהָרָה, אֶסְפְּרָנָא נִפְקְתָּא תְּהוּא לְבַטְלָא. 8 Moreover I make a decree

concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men,

that they be not hindered. Ezra 6:8 Ἐσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν Ἰουδαίων τοῦ οἰκοδομησαὶ οἶκον τοῦ θεοῦ ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκείνοις τὸ μὴ καταργηθῆναι

39464 **מָה** 1 Interrogative interr pron; 1) what, how, of what kind; 1a)

(interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2)

anything, aught, what may **מָה** 4100 **מָה** Proverbs 9:13 יֵן אִשֶּׁת כְּסִילוּת, הַמִּידָה; **מָה**

13 The woman Folly is riotous; she is thoughtless,

and knoweth nothing. Prv 9:13 Παροιμία 9:13 γυνὴ ἄφρων καὶ θρασεῖα ἐνδεὴς ψωμοῦ γίνεται ἢ οὐκ ἐπίσταται αἰσχύνῃ

39467 **מִקְאוּרָב** 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an

ambush **מִקְאוּרָב** 5472 **מִקְאוּרָב** Jeremiah 46:5 הַמָּדוּעַ רָאִיתִי, הַמָּה תַתִּים נִסְגִּים אַחֲוָר, **מִקְאוּרָב**

5 Wherefore do I see them dismayed and turned backward? and their mighty ones

are beaten down, and they are fled apace, and look not back; terror is

on every side, saith the LORD. Jer 46:5 Ἱερεμίας 26:5 τί ὅτι αὐτοὶ πτοοῦνται καὶ ἀποχωροῦσιν ὀπίσω διότι οἱ ἰσχυροὶ αὐτῶν κοπήσονται φυγῇ ἔφυγον καὶ οὐκ ἀνέστρεψαν περιεχόμενοι κυκλόθεν λέγει κύριος

39468 **מִקְאוּרָב** 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1)

to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume **מִקְאוּרָב** 5956 **מִקְאוּרָב** Psalm

26:4 ד לא־יִשְׁבְּתִי, עִם־מְתֵי־שָׁוָא; וְעַם נַעֲלָמִים, לא־אֲבוּא. 4 I have not

sat with men of falsehood; neither will I go in with dissemblers. Psa 26:4

Ψαλμοί 25:4 οὐκ ἐκάθισα μετὰ συνεδρίου ματαιότητος καὶ μετὰ παρανομούντων οὐ μὴ εἰσέλθω

39470 **מִהָאָנָשִׁים** 1 Prep-**מ**, Article | Noun - masculine plural 1) man, mortal man, person, mankind; 1a) of an individual; 1b) men (collective); 1c) man, mankind 582

כב וַיַּעַן כָּל-אִישׁ-רָע וּבְלִיעַל, מִהָאָנָשִׁים אֲשֶׁר הָלְכוּ עִם-דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא-הָלַכְנוּ עִמּוֹ, לֹא-נִתֵּן לָהֶם מִהַשָּׁלָל אֲשֶׁר הֶצַּלְנוּ: 22 Then

answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S} 1Sm

30:22 1η Σαμουήλ 30:22 καὶ ἀπεκρίθη πᾶς ἀνὴρ λοιμὸς καὶ πονηρὸς τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν πορευθέντων μετὰ δαυὶδ καὶ εἶπαν ὅτι οὐ κατεδίωξαν μεθ' ἡμῶν οὐ δώσομεν αὐτοῖς ἐκ τῶν σκύλων ὧν ἐξείλαμεθα ὅτι ἀλλ' ἢ ἕκαστος τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα αὐτοῦ ἀπαγέσθωσαν καὶ ἀποστρεφέτωσαν

39472 **מִהָאֵשׁ** 1 Prep-**מ**, Article | Noun - common singular 1) fire; 1a) fire, flames; 1b) supernatural fire (accompanying theophany); 1c) fire (for cooking, roasting, parching); 1d) altar-fire; 1e) God's anger (fig.) 784 **מִהָאֵשׁ אֵשׁ** Ezekiel 15:7 ז וַנִּתְּתִי

אֶת-פָּנַי, בָּהֶם--מִהָאֵשׁ יֵצְאוּ, וְהָאֵשׁ תֹּאכְלֵם; וַיֵּדַעְתֶּם כִּי-אֲנִי יְהוָה, בְּשׁוּמִי אֶת-אֶת-פָּנַי, בָּהֶם. 7 And I will set My face against them; out of the fire are they come forth, and the fire shall devour them; and ye shall know that

I am the LORD, when I set My face against them. Eze 15:7 'Ιεζεκιήλ 15:7 καὶ δώσω τὸ πρόσωπόν μου ἐπ' αὐτούς ἐκ τοῦ πυρὸς ἐξελεύσονται καὶ πῦρ αὐτούς καταφάγεται καὶ ἐπιγνώσονται ὅτι ἐγὼ κύριος ἐν τῷ στηρίσαι με τὸ πρόσωπόν μου ἐπ' αὐτούς

39473 **מִהַבְּאֵר** 1 Prep-**מ**, Article | Noun - feminine singular 1) well, pit, spring

כא וַיְהִי אַחֲרֵי לָכְתָּם, וַיַּעֲלוּ מִהַבְּאֵר, וַיֵּלְכוּ, 875 **מִהַבְּאֵר בְּאֵר** 2 Samuel 17:21 וַיִּגְדּוּ לְמֶלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל-דָּוִד, קִיָּמוּ וְעָבְרוּ מִהֶרָה אֶת-הַמַּיִם--כִּי-כָכָה וַיִּגְדּוּ לְמֶלֶךְ דָּוִד, וַיֹּאמְרוּ אֶל-דָּוִד, קִיָּמוּ וְעָבְרוּ מִהֶרָה אֶת-הַמַּיִם--כִּי-כָכָה. 21 And it came to pass, after they were departed,

that they came up out of the well, and went and told king David; and they said unto David: 'Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.' 2Sm 17:21 2η Σαμουήλ 17:21

ἐγένετο δὲ μετὰ τὸ ἀπελθεῖν αὐτούς καὶ ἀνέβησαν ἐκ τοῦ λάκκου καὶ ἐπορεύθησαν καὶ ἀνήγγειλαν τῷ βασιλεῖ δαυὶδ καὶ εἶπαν πρὸς δαυὶδ ἀνάστητε καὶ διάβητε ταχέως τὸ ὕδωρ ὅτι οὕτως ἐβουλεύσατο περὶ ὑμῶν αχίτοφελ

39474 **מִהַבְּהֵמָה** 1 Prep-**מ**, Article | Noun - feminine singular 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 **מִהַבְּהֵמָה בְּהֵמָה** 1 Kings 18:5 ה וַיֹּאמֶר אַחָאָב, אֶל-עֲבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל-כָּל-מַעְיְנֵי הַמַּיִם, וְאֵל כָּל-הַנְּחָלִים; אוֹלִי נִמְצָא חֲצִיר, וַנַּחֲיָה

לָךְ בָּאָרֶץ אֶל-כָּל-מַעְיְנֵי הַמַּיִם, וְאֵל כָּל-הַנְּחָלִים; אוֹלִי נִמְצָא חֲצִיר, וַנַּחֲיָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive,

that we lose not all the beasts.' 1 Kings 18:5 Βασιλειῶν Γ' 18:5 καὶ εἶπεν ἀχααβ πρὸς αβδιου δεῦρο καὶ διέλθωμεν ἐπὶ τὴν γῆν ἐπὶ πηγὰς τῶν ὑδάτων καὶ ἐπὶ χεειάρρους ἐάν πως εὔρωμεν βοτάνην καὶ περιποιησώμεθα ἵππους καὶ ἡμιόνους καὶ οὐκ ἐξολοθρευθήσονται ἀπὸ τῶν κτηνῶν

36:6 36:6 καὶ προσέταξεν μωυσῆς καὶ ἐκήρυξεν ἐν τῇ παρεμβολῇ λέγων ἀνὴρ καὶ γυνὴ
μηκέτι ἐργαζέσθωσαν εἰς τὰς ἀπαρχὰς τοῦ ἁγίου καὶ ἐκωλύθη ὁ λαὸς ἔτι προσφέρειν

upon God. Εχο 3:6 Ἐξοδος 3:6 καὶ εἶπεν αὐτῷ ἐγώ εἰμι ὁ θεὸς τοῦ πατρός σου θεὸς
αβρααμ καὶ θεὸς ἰσαακ καὶ θεὸς ἰακωβ ἀπέστρεψεν δὲ μωυσῆς τὸ πρόσωπον αὐτοῦ
εὐλαβεῖτο γὰρ κατεμβλέναι ἐνώπιον τοῦ θεοῦ

Ἐκκλησιαστικῆς 4:1 καὶ ἐπέστρεψα ἐγὼ καὶ εἶδον σὺν πάσας τὰς συκοφαντίας τὰς
 γινόμενας ὑπὸ τὸν ἥλιον καὶ ἰδοὺ δάκρυον τῶν συκοφαντουμένων καὶ οὐκ ἔστιν αὐτοῖς
 παρακαλῶν καὶ ἀπὸ χειρὸς συκοφαντούντων αὐτοὺς ἰσχύς καὶ οὐκ ἔστιν αὐτοῖς
 παρακαλῶν

מִן־הַבַּיִת 10 And in that day, saith the LORD, Hark! a cry from the fish gate, and a wailing from the second quarter, and a great crashing from the hills. Zep 1:10 Σοφονίας 1:10 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος

φωνή κραυγῆς ἀπὸ πύλης ἀποκεντούντων καὶ ὀλολυγμὸς ἀπὸ τῆς δευτέρας καὶ συντριμμὸς μέγας ἀπὸ τῶν βουνῶν

39484 **מַהְגָּדוֹר** 1 Prep-מ, Article | Noun - masculine singular 1) a band, troop, marauding band; 1a) marauding band, raiding band; 1b) troop, band (of divisions of army); 1c) foray, raid 1416 **מַהְגָּדוֹר** גָּדוֹר 2 Samuel 3:22 כב וְהִנֵּה עֲבָדֵי דָוִד

וַיֹּאבָב בָּא מִהֶגְדוֹר, וְשָׁלַל רַב עִמָּם הִבִּיאוּ; וְאַבְנֵר, אִינָנִי עִם־דָּוִד בְּחֶבְרוֹן--כִּי שָׁלַחוּ, וַיֵּלֶךְ בְּשָׁלוֹם.

22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away, and he was

gone in peace. 2Sm 3:22 2η Σαμουήλ 3:22 καὶ ἰδοὺ οἱ παῖδες δαυιδ καὶ ἰωαβ παρεγίνοντο ἐκ τῆς ἐξοδίας καὶ σκῦλα πολλὰ ἔφερον μετ' αὐτῶν καὶ ἀβεννηρ οὐκ ἦν μετὰ δαυιδ εἰς χεβρων ὅτι ἀπεστάλκει αὐτὸν καὶ ἀπεληλύθει ἐν εἰρήνῃ

39485 **מַהְגוּלָה** 1 Prep-מ, Article | Noun - feminine singular 1) exiles, exile, captivity; 1a) exiles (coll); 1b) exile, captivity (abstract) 1473 **מַהְגוּלָה** גוּלָה Ezra 6:21 כּא וַיֵּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשְּׁבִים מִהֶגְוִלָּה, וְכָל הַנִּבְדָּל מִטְּמְאַת גּוֹיֵהָאָרֶץ,

21 And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to

seek the LORD, the God of Israel, did eat, Ezra 6:21 Ἐσδρας 6:21 καὶ ἔφαγον οἱ υἱοὶ ἰσραηλ τὸ πασχα οἱ ἀπὸ τῆς ἀποικεσίας καὶ πᾶς ὁ χωριζόμενος τῆς ἀκαθαρσίας ἔθνων τῆς γῆς πρὸς αὐτοὺς τοῦ ἐκζητῆσαι κύριον θεὸν ἰσραηλ

39486 **מַהְגִּיד** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **מַהְגִּיד** נָגַד 1 Samuel 3:15 טו וַיִּשְׁכַּב שְׁמוּאֵל עַד־הַבֹּקֶר, וַיִּפְתַּח אֶת־דִּלְתוֹת בֵּית־יְהוָה; וּשְׁמוּאֵל יָרָא, מַהְגִּיד אֶת־הַמְּרָאָה

15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to tell Eli the vision. 1Sm

3:15 1η Σαμουήλ 3:15 καὶ κοιμᾶται σαμουηλ ἕως πρωὶ καὶ ὤρθρισεν τὸ πρωὶ καὶ ἠνοιξεν τὰς θύρας οἴκου κυρίου καὶ σαμουηλ ἐφοβήθη ἀπαγγεῖλαι τὴν ὅρασιν τῷ ἡλὶ

39487 **מַהְגַּנּוֹת** 1 Prep-מ, Article | Noun - feminine plural 1) garden, orchard 1593 **מַהְגַּנּוֹת** גַּנּוֹת Isaiah 1:29 כט כִּי יִבְשׁוּ, מֵאִילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מִהְגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם.

29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen. Isa 1:29 Ἡσαΐας 1:29 διότι αἰσχυνθήσονται ἐπὶ τοῖς εἰδώλοις αὐτῶν ἃ αὐτοὶ ἠβούλοντο καὶ ἐπησχύνθησαν ἐπὶ τοῖς κήποις αὐτῶν ἃ ἐπεθύμησαν

39489 **מַתְדַּק** 1 Verb - Hiphil Participle - masculine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces 6327 **מַתְדַּק** פוּץ 2 Chronicles 18:16 טז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל נִפְוצִים עַל־הָהָרִים--כְּצֹאן, אֲשֶׁר אֵין־לָהֶן רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־

16 And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the

LORD said: These have no master, let them return every man to his house in peace.' 2Chr 18:16 2η Χρονικών 18:16 καὶ εἶπεν εἶδον τὸν ἰσραηλ

διεσπαρμένους ἐν τοῖς ὄρεσιν ὡς πρόβατα οἷς οὐκ ἔστιν ποιμὴν καὶ εἶπεν κύριος οὐκ ἔχουσιν ἡγούμενον ἀναστρεφέτωσαν ἕκαστος εἰς τὸν οἶκον αὐτοῦ ἐν εἰρήνῃ

39490 **מְהָרָה** 1 Prep-מ, Article | Noun - masculine singular 1) **hill, mountain, hill**

country, mount 2022 **מִהָרָה** הָרָה Joshua 2:23 כֹּנֵן וַיָּשְׁבוּ שְׁנֵי הָאֲנָשִׁים, וַיֵּרְדּוּ מִהָרָה, וַיַּעֲבְרוּ וַיָּבֹאוּ, אֶל-יְהוֹשֻׁעַ בֶּן-נּוּן; וַיְסַפְּרוּ-לוֹ--אֵת כָּל-הַמַּצָּאוֹת, אוֹתָם.

23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all

that had befallen them. Josh 2:23 Ἰησοῦς Ναυῆ 2:23 καὶ ὑπέστρεψαν οἱ δύο

νεανίσκοι καὶ κατέβησαν ἐκ τοῦ ὄρους καὶ διέβησαν πρὸς ἰησοῦν υἱὸν ναυη καὶ διηγήσαντο αὐτῷ πάντα τὰ συμβεβηκότα αὐτοῖς

39491 **מְהוּל** 1 Verb - Qal Passive Participle - masculine singular 1) **to circumcise, weaken, cut down; 1a) (Qal) weakened (participle)** 4107 **מְהוּל** Isaiah 1:22 כֹּב

22 Thy silver is become dross, thy wine mixed with water. Isa 1:22 Ἡσαΐας 1:22 τὸ ἀργύριον ὑμῶν ἀδόκιμον οἱ

κάπηλοί σου μίσγουςι τὸν οἶνον ὕδατι

39495 **מְהוֹדָה** 1 Verb - Hiphil Participle - masculine singular 1) **(Aphel) to praise, give thanks** 6381 **מְהוֹדָה** Psalm 139:14 יְיָ אֱלֹהֵי--עַל כִּי נִוְרָאוֹת, נִפְלִיתִי: נִפְלְאִים פִּלְא נִפְלְאִים מַעֲשֵׂיךָ; וְנִפְשִׁי, יִדְעַת מְאֹד.

14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and

that my soul knoweth right well. Psalmoί 138:14 ἐξομολογήσομαί σοι ὅτι φοβερῶς ἐθαυμαστώθην θαυμάσια τὰ ἔργα σου καὶ ἡ ψυχὴ μου γινώσκει σφόδρα

39496 **מְהוֹדָה** 1 Prep-מ | Noun - masculine singular construct | second person

masculine singular 1) **splendour, majesty, vigour** 1935 **מְהוֹדָה** הוֹד Numbers 27:20

20 And thou shalt put of thy honour upon him, that all the congregation of the

children of Israel may hearken. Num 27:20 Αριθμοί 27:20 καὶ δώσεις τῆς δόξης σου ἐπ' αὐτόν ὅπως ἂν εἰσακούσωσιν αὐτοῦ οἱ υἱοὶ ἰσραηλ

39498 **מְהוֹלָל** 1 Verb - Pual Participle - masculine singular 1) **to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman** 6327 **נִפְצִים** פוּץ 1 Kings 22:17 יִי

וַיֹּאמֶר, רָאִיתִי אֶת-כָּל-יִשְׂרָאֵל נִפְצִים אֶל-הָהָרִים, כְּצֹאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה;

17 And he said: I saw all Israel scattered upon the mountains, as sheep that have no

shepherd; and the LORD said: These have no master; let them return every man to his house in peace.' 1 Kings 22:17 Βασιλειῶν Γ' 22:17 καὶ εἶπεν

μὴχαιας οὐχ οὕτως ἐώρακα πάντα τὸν ἰσραηλ διεσπαρμένον ἐν τοῖς ὄρεσιν ὡς ποιμνιον ὃ οὐκ ἔστιν ποιμὴν καὶ εἶπεν κύριος οὐ κύριος τούτοις ἀναστρεφέτω ἕκαστος εἰς τὸν οἶκον αὐτοῦ ἐν εἰρήνῃ

39499 **מְהוֹלֵלִי** 1 Verb - Pual Participle - masculine plural construct | first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman

יג כָּעַן, יָדִיעַ לַיהוָה לְמַלְכָּא. דִּי הֵן קָרִיתָא נְהֵמְיָא 4:13 **נְהֵמְיָא פָּרַד 6504** דָּךְ תִּתְבְּנָא. וְשׁוּרִיָּא יִשְׁתַּכְּלִלּוּן--מִנְדָּה-בְּלוּ וְהִלָּךְ לָא יִנְתְּנוּן. וְאַפְתָּם מַלְכִּים. 13 Be it known now unto the king, that, if this city be builded,

and the walls finished, they will not pay tribute, impost, or toll, and so

thou wilt endamage the revenue of the kings. Neh 4:19 Νεεμίας 14:13 καὶ εἶπα πρὸς τοὺς ἐντίμους καὶ πρὸς τοὺς ἄρχοντας καὶ πρὸς τοὺς καταλοίπους τοῦ λαοῦ τὸ ἔργον πλατὺ καὶ πολὺ καὶ ἡμεῖς σκορπιζόμεθα ἐπὶ τοῦ τείχους μακρὰν ἀνὴρ ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ

39500 **מְהוֹנֵךְ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular n m; 1) wealth, riches, substance; 1a) wealth; 1b) price, high value; interj; 2) enough!, sufficiency **1952** מְהוֹנֵךְ הוּן Proverbs 3:9 ט כִּבְדֹּר אֶת-

9 Honour the LORD with thy substance, and with the first-fruits of all thine increase; Prv 3:9 Παροιμία 3:9 τίμα τὸν κύριον ἀπὸ σῶν δικαίων πόνων καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης

39501 **מְהוֹשִׁיעַ** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **3467** מְהוֹשִׁיעַ יֵשַׁע Isaiah 59:1 א הֵן

1 Behold, the LORD'S hand is not shortened, that it cannot save, neither His ear heavy, that it cannot hear; Isa 59:1 Ἡσαΐας 59:1 μὴ οὐκ ἰσχύει ἡ χεὶρ κυρίου τοῦ σῶσαι ἢ ἐβάρυνεν τὸ οὖς αὐτοῦ τοῦ μὴ εἰσακοῦσαι

39502 **מִתְחוּץ** 1 Prep-מ, Article | Noun - masculine singular 1) outside, outward, street, the outside **2351** מִתְחוּץ חוּץ Ezekiel 41:25 כַּה וַעֲשׂוּנָה אֲלֵיהֶן אֶל-דִּלְתוֹת מִתְחוּץ חוּץ. כְּרוּבִים וְתַמָּרִים, כְּאֲשֶׁר עָשׂוּם, לְקִירוֹת; וְעַב עֵץ אֶל-פְּנֵי הָאוֹלָם. 25 And there were made on them, on the doors of the temple,

cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without. Eze 41:25

Ἰεζεκιήλ 41:25 καὶ γλυφὴ ἐπ' αὐτῶν καὶ ἐπὶ τὰ θυρώματα τοῦ ναοῦ χερουβὶν καὶ φοῖνικες κατὰ τὴν γλυφὴν τῶν ἁγίων καὶ σπουδαῖα ξύλα κατὰ πρόσωπον τοῦ αἰλαμ ἔξωθεν

39504 **מְהִצֵּפָה** 1 Verb - Hiphil Participle - feminine singular 1) (Aphel) to be urgent, harsh, show insolence **6617** נִפְתָּלִים פָּתַל Job 5:13 יג לִכְדֹּר חֲכָמִים

13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong. Job 5:13 Ἰώβ 5:13 ὁ καταλαμβάνων σοφοὺς ἐν τῇ φρονήσει βουλὴν δὲ πολυπλόκων ἐξέστησεν

39505 **מִהְחָצֵר** 1 Prep-מ, Article | Noun - common singular 1) court, enclosure;

1a) enclosures; 1b) court; 2) settled abode, settlement, village, town **2691 מִהְחָצֵר**

ט ומתחתה, לשכות (ומתחת, הלשכות) האלה--המבוא Ezekiel 42:9 **הָצֵר**

9 And from under these chambers was the entry on the east side, as one goeth into them from

the outer court. Eze 42:9 'Ιεζεκιήλ 42:9 καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολὰς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς αὐλῆς τῆς ἐξωτερῆς

39506 **מִהְחָתִין** 1 Verb - Haphel Passive Participle - masculine plural absolute 1)

to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be

deposed, be cast down **5182 מִהְחָתִין** נָחַת Ezra 6:1 **אָם** **בְּאֲדִין דְּרִיּוֹשׁ מִלְּכָא, שָׁם**

1 Then Darius the king made a decree, and search was made in the house of the

archives, where the treasures were laid up, in Babylon. Ezra 6:1 'Εσδρας 6:1

τότε δαρεῖος ὁ βασιλεὺς ἔθηκεν γνώμην καὶ ἐπεσκέψατο ἐν ταῖς βιβλιοθήκαις ὅπου ἦ γάρζα κείται ἐν βαβυλῶνι

39509 **מִהְיֹוֹתֶךָ** 1 Prep-מ | Verb - Qal Infinitive construct | second person

masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal);

1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass;

1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to

arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like;

1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence;

1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,

be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)

(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done,

be finished, be gone **1961 מִהְיֹוֹתֶךָ** הָיָה Isaiah 49:6 **וַיֹּאמֶר, נִקְלַ מִהְיֹוֹתֶךָ לִי**

עָבַד, לְהַקִּים אֶת-שְׂבִטִי יַעֲקֹב, וְנִצִּירִי (וְנִצְוִרִי) יִשְׂרָאֵל לְהָשִׁיב; וְנִתְתִּיךָ לְאוֹר

{ס} 6 Yea, He saith: 'It is too

light a thing that thou shouldest be My servant to raise up the tribes of

Jacob, and to restore the offspring of Israel; I will also give thee for a

light of the nations, that My salvation may be unto the end of the

earth.' {S} Isa 49:6 'Ησαΐας 49:6 καὶ εἶπέν μοι μέγα σοί ἐστιν τοῦ κληθῆναι σε

παῖδά μου τοῦ στησαί τὰς φυλὰς ἰακωβ καὶ τὴν διασπορὰν τοῦ ἰσραὴλ ἐπιστρέψαι ἰδοὺ τέθεικά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἐσχάτου τῆς γῆς

39510 **מִהְיֹוֹתָם** 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine

plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----;

1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to

come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear,

come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be

instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide,

remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be

situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to

occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be

gone **1961 מִהְיֹוֹתָם** הָיָה Haggai 2:16 **וְהָיְתָה, אֶל-עֲרֶמֶת עֲשָׂרִים, וְהָיְתָה, אֶל-תֵּיבָה, לְחֶשֶׁף חֲמִשִּׁים פּוֹרָה, וְהָיְתָה, עֲשָׂרִים.**

16 through all

there were but twenty; Hag 2:16 Ἀγγαῖος 2:16 τίνες ἦτε ὅτε ἐνεβάλλετε εἰς
κυψέλην κριθῆς εἴκοσι σάτα καὶ ἐγένετο κριθῆς δέκα σάτα καὶ εἰσεπορεύεσθε εἰς τὸ
ὕπολῃνιον ἐξαντλήσαι πεντήκοντα μετρητάς καὶ ἐγένοντο εἴκοσι

uproar from the city, Hark! it cometh from the temple, Hark! the LORD
rendereth recompense to His enemies. Isa 66:6 Ἡσαΐας 66:6 φωνὴ κραυγῆς ἐκ
πόλεως φωνὴ ἐκ ναοῦ φωνὴ κυρίου ἀνταποδιδόντος ἀνταπόδοσιν τοῖς ἀντικειμένοις

כַּט צִוָּה אֱלֹהֶיךָ, עֲזָדָה: עֲזָדָה אֱלֹהִים-- Psalm 68:29 מְהִיכֶלךָ הִיכָל 1964 (temple) 29 Thy God hath commanded thy strength; be strong, O

39516 יָם 1 Prep-מ, Article | Noun - masculine singular 1) sea; 1a) Mediterranean Sea; 1b) Red Sea; 1c) Dead Sea; 1d) Sea of Galilee; 1e) sea (general); 1f) mighty river (Nile); 1g) the sea (the great basin in the temple court); 1h)

shall be drained dry, Isa 19:5 Ἡσαΐας 19:5 καὶ πίνονται οἱ αἰγύπτιοι ὕδωρ τὸ παρὰ θάλασσαν ὁ δὲ ποταμὸς ἐκλείψει καὶ ξηρανθήσεται

וַאֲחֲשֵׁר־פָּנָיָא. הוּוּ בָעֵין עָלָה לְהַשְׁכָּחָה לְדִנְיָא־לְמַצָּד מַלְכוּתָא; וְכָל־עָלָה וּשְׁחִיתָהּ לֹא־יִכְלִין לְהַשְׁכָּחָה, כָּל־קָבֵל דִּי־מַהִימֵן הוּא, וְכָל־שְׁלוֹ וּשְׁחִיתָהּ, לֹא 5 Then the presidents and the satraps sought to find

error or fault found in him. Dan 6:3 Δανιήλ 6:4 ὑπὲρ πάντας ἔχων ἐξουσίαν ἐν τῇ βασιλείᾳ καὶ δανιηλ ἦν ἐνδεδυμένος πορφύραν καὶ μέγας καὶ ἑνδοξος ἔναντι δαρείου τοῦ βασιλέως καθότι ἦν ἑνδοξος καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ εὐδοχοῦμενος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασσε τότε ὁ βασιλεὺς ἐβούλευσато καταστήσαι τὸν δανιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο ἄνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἰκοσι ἑπτὰ

39522 **מָהַפֹּתוּ** 1 Prep-מ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,

chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **מִהְכּוֹתוֹ נָכָה** 2 Samuel 8:13 **יג וַיַּעַשׂ**

13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men. 2Sm 8:13 2η Σαμουήλ 8:13 καὶ ἐποίησεν δαυιδ ὄνομα καὶ ἐν τῷ ἀνακάμπτειν αὐτὸν ἐπάταξεν τὴν ἰδουμαίαν ἐν γαιμελε εἰς ὀκτωκαίδεκα χιλιάδας

39523 **מִהְכּוֹל** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure 3557 **מִהְכּוֹל כּוֹל** 1 Kings 8:64 **סד ביום**

ההוא, קדש המלך את-תוף החצר אשר לפני בית-יהוה--כי-עשה שם את-העלה ואת-המנחה, ואת חלבי השלמים: כי-מזבח הנחשת, אשר לפני יהוה, 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings. 1 Kings 8:64 Βασιλειῶν Γ' 8:64 τῇ ἡμέρᾳ ἐκείνῃ ἡγίασεν ὁ βασιλεὺς τὸ μέσον τῆς αὐλῆς τὸ κατὰ πρόσωπον τοῦ οἴκου κυρίου ὅτι ἐποίησεν ἐκεῖ τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας καὶ τὰ στέατα τῶν εἰρηνικῶν ὅτι τὸ θυσιαστήριον τὸ χαλκοῦν τὸ ἐνώπιον κυρίου μικρὸν τοῦ μὴ δύνασθαι τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας τῶν εἰρηνικῶν ὑπενεγκεῖν

39525 **מִהֶלְבָּנוֹן** 1 Prep-מ, Article | Noun proper - feminine singular Lebanon = [whiteness]; 1) a wooded mountain range on the northern border of Israel 3844

ז ושלח-לי עצי ארזים ברושים ואלגומים, 2 Chronicles 2:7 **מִהֶלְבָּנוֹן לְבָנוֹן** **מִהֶלְבָּנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לְכָרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה** 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants, 2Chr 2:8 2η Χρονικῶν 2:7 καὶ ἀπόστειλόν μοι ξύλα κέδρινα καὶ ἄρκεύθινα καὶ πεύκινα ἐκ τοῦ λιβάνου ὅτι ἐγὼ οἶδα ὥς οἱ δοῦλοί σου οὔδασιν κόπτειν ξύλα ἐκ τοῦ λιβάνου καὶ ἰδοὺ οἱ παῖδές σου μετὰ τῶν παίδων μου

39526 **מִהֶלְכִּים** 1 Noun - masculine plural 1) walk, journey, going, place to walk; 1a) walk; 1b) journey; 1c) goings, free access 4109 **מִהֶלְכִּים** Zechariah 3:7 ז **כֹּה-אָמַר יְהוָה צְבָאוֹת, אִם-בְּדַרְכֵי תֵלֵךְ, וְאִם אֶת-מִשְׁמְרֹתַי תִּשְׁמֹר, וְגַם-אֶתְּהָ תִּדְרִין אֶת-בֵּיתִי, וְגַם תִּשְׁמֹר אֶת-חֻצְרִי--וְנָתַתִּי לְךָ מִהֶלְכִּים, בֵּין הָעֹמְדִים** 7 'Thus saith the LORD of hosts: If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also judge My house, and wilt also keep My courts, then I will give thee free access among these that stand by. Zec 3:7 Ζαχαρίας 3:7 τάδε λέγει κύριος παντοκράτωρ ἐὰν ἐν ταῖς

ὁδοῖς μου πορεύῃ καὶ ἐὰν τὰ προστάγματά μου φυλάξῃς καὶ σὺ διακρινεῖς τὸν οἶκόν μου καὶ ἐὰν διαφυλάξῃς καὶ γε τὴν αὐλήν μου καὶ δώσω σοι ἀναστρεφομένους ἐν μέσῳ τῶν ἐστηκότων τούτων

39528 **מַהְלֶכְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) walk, journey, going, place to walk; 1a) walk; 1b) journey; 1c) goings, free access 4109

וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשָּׁנָל נְהֵמְיָה 2:6 **מַהְלֶכְךָ** Nehemiah 2:6 **וַיֹּשְׁבֶת אֶצְלוֹ, עַד-מָתִי יְהִי מַהְלֶכְךָ--וּמָתִי תָשׁוּב; וַיֵּשֶׁב לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלַחנִי.** 6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?'

So it pleased the king to send me; and I set him a time. Neh 2:6 Νεεμίας 12:6 καὶ εἶπέν μοι ὁ βασιλεὺς καὶ ἡ παλλακὴ ἡ καθημένη ἐχόμενα αὐτοῦ ἕως πότε ἔσται ἡ πορεία σου καὶ πότε ἐπιστρέψεις καὶ ἡγαθύνθη ἐνώπιον τοῦ βασιλέως καὶ ἀπέστειλén με καὶ ἔδωκα αὐτῷ ὅρον

39530 **מַהְלֶךְ-נָפֶשׁ** 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **ט טוֹב מִרְאָה מַהְלֶךְ-הָלֶךְ** Ecclesiastes 6:9

9 **ט טוֹב מִרְאָה מַהְלֶךְ-נָפֶשׁ; גַּם-זֶה הֶפֶל, וַיְרַעוֹת רוּחַ.** 9 Better is the seeing of the eyes than the wandering of the desire; this also is vanity and a striving after wind. Eccl 6:9 Ἐκκλησιαστικής 6:9 ἀγαθὸν ὄραμα ὀφθαλμῶν ὑπὲρ πορευόμενον ψυχῇ καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

39531 **מַהְלֶךְ** 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **טז וַיָּבֹאוּ, אֶל-בָּלָעַם; וַיֹּאמְרוּ מַהְלֶךְ הָלֶךְ** Numbers 22:16

16 **טז וַיָּבֹאוּ, אֶל-בָּלָעַם; וַיֹּאמְרוּ מַהְלֶךְ הָלֶךְ.** 16 And they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me; Num 22:16 Αριθμοί 22:16 καὶ ἦλθον πρὸς βαλααμ καὶ λέγουσιν αὐτῷ τάδε λέγει βαλακ ὁ τοῦ σεπφωρ ἀξιῶ σε μὴ ὀκνήσης ἔλθειν πρὸς με

39532 **מַהְלֶךְ** 1 Verb - Piel Participle - masculine singular 1) to walk, go; 1a) (P'al) walking about (participle); 1b) (Aphel) to walk 7121 **א בְּלִילָה הַהוּא, נִדְרָה שָׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת-סֵפֶר הַזְכָּרֹנוֹת דְּבָרֵי א נְקֻרָאִים קָרָא** Esther 6:1 **א בְּלִילָה הַהוּא, נִדְרָה שָׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת-סֵפֶר הַזְכָּרֹנוֹת דְּבָרֵי א נְקֻרָאִים קָרָא** 1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles,

and they were read before the king. Est 6:1 Ἐσθήρ 6:1 ὁ δὲ κύριος ἀπέστησεν τὸν ὕπνον ἀπὸ τοῦ βασιλέως τὴν νύκτα ἐκείνην καὶ εἶπεν τῷ διδασκάλῳ αὐτοῦ εἰσφέρειν γράμματα μνημόσυνα τῶν ἡμερῶν ἀναγινώσκειν αὐτῷ

39535 **מַהְלָלוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) praise, boast 4110 **כא מִצְרֶף לַכֶּסֶף, מַהְלָלוֹ מַהְלָל** Proverbs 27:21 **כא מִצְרֶף לַכֶּסֶף, מַהְלָלוֹ מַהְלָל** 21 The refining pot is for silver, and the furnace for gold, and a man is tried by his praise. Prv 27:21 Παροιμίαι 27:21 δοκίμιον ἀργύρου καὶ χρυσῷ πύρωσις ἀνὴρ δὲ δοκιμάζεται διὰ στόματος

3 And אל־שָׂאֹוֹל, וַיִּמָּצְאוּהוּ הַמּוֹרִים אֲנָשִׁים בִּקְשָׁת; וַיַּחַל מָאֹד, מִהַמּוֹרִים.
the battle went sore against Saul, and the archers overtook him; and he
was in great anguish by reason of the archers. 1Sm 31:3 1η Σαμουήλ 31:3
καὶ βαρύνεται ὁ πόλεμος ἐπὶ σαουλ καὶ εὐρίσκουσιν αὐτὸν οἱ ἀκοντισταὶ ἄνδρες
τοξόται καὶ ἐτραυματίσθη εἰς τὰ ὑποχόνδρια

39544 **מִהַמָּטִיר** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to rain; 1a)
(Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain
hail, send hail 4305 **מִהַמָּטִיר** מָטֵר Isaiah 5:6 וַיֹּאשִׁיתֶהוּ בַתָּה, לֹא יִזְמַר וְלֹא יַעֲדָר, 6 And I
will lay it waste: it shall not be pruned nor hoed, but there shall come

up briars and thorns; I will also command the clouds that they rain no
rain upon it. Isa 5:6 Ἡσαΐας 5:6 καὶ ἀνήσω τὸν ἀμπελῶνά μου καὶ οὐ μὴ τμηθῇ
οὐδὲ μὴ σκαφῇ καὶ ἀναβήσεται εἰς αὐτὸν ὥς εἰς χέρσον ἄκανθα καὶ ταῖς νεφέλαις
ἐντελοῦμαι τοῦ μὴ βρέξαι εἰς αὐτὸν ὑετόν

39545 **מִהַמֶּלֶךְ** 1 Prep-מ, Article | Noun - masculine singular 1) king 4428 **מִהַמֶּלֶךְ**
לֹא יִיָּדְעוּ כָּל־הָעָם וְכָל־יִשְׂרָאֵל, בַּיּוֹם הַהוּא: כִּי לֹא 2 Samuel 3:37 מֶלֶךְ
37 So all the people and all
Israel understood that day that it was not of the king to slay Abner the
son of Ner. {S} 2Sm 3:37 2η Σαμουήλ 3:37 καὶ ἔγνω πᾶς ὁ λαὸς καὶ πᾶς ἰσραηλ
ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι οὐκ ἐγένετο παρὰ τοῦ βασιλέως θανατῶσαι τὸν αβεννηρ υἱὸν
νηρ

39546 **מִהַמֶּן** 1 Prep-מ | Noun proper - masculine singular Haman = |magnificent|;
1) chief minister of Ahasuerus, enemy of Mordecai and the Jews, who plotted to
kill the Jews but, being foiled by Esther, was hanged, with his family, on the
gallows he had made for Mordecai 2001 **מִהַמֶּן** הָמָן Esther 8:2 ב וַיִּסֶּר הַמֶּלֶךְ
אֶת־טַבַּעְתּוֹ, אֲשֶׁר הָעֵבִיר מִהַמֶּן, וַיִּתְּנָהּ, לְמָרְדֳּכָי; וַתִּשֶּׂם אֶסְתֵּר אֶת־מָרְדֳּכָי.

אֶת־טַבַּעְתּוֹ, אֲשֶׁר הָעֵבִיר מִהַמֶּן, וַיִּתְּנָהּ, לְמָרְדֳּכָי; וַתִּשֶּׂם אֶסְתֵּר אֶת־מָרְדֳּכָי.
{S} 2 And the king took off his ring, which he had
taken from Haman, and gave it unto Mordecai. And Esther set Mordecai
over the house of Haman. {S} Est 8:2 Ἐσθήρ 8:2 ἔλαβεν δὲ ὁ βασιλεὺς τὸν
δακτύλιον ὃν ἀφείλατο αμμαν καὶ ἔδωκεν αὐτὸν μαρδοχαίφ καὶ κατέστησεν ἐσθήρ
μαρδοχαίον ἐπὶ πάντων τῶν αμμαν

39548 **מִהַמַּעֲרָכָה** 1 Prep-מ, Article | Noun - feminine singular 1) row, rank,
battle-line; 1a) battle-line; 1b) rank; 1c) row 4634 **מִהַמַּעֲרָכָה** מַעֲרָכָה 1 Samuel
4:12 יב וַיֵּרָץ אִישׁ־בְּנֵימִן מִהַמַּעֲרָכָה, וַיָּבֹא שְׁלֵה בַיּוֹם הַהוּא; וּמָדָיו קָרְעִים, 12 And there ran a man of Benjamin out of the army,

and came to Shiloh the same day with his clothes rent, and with earth
upon his head. 1Sm 4:12 1η Σαμουήλ 4:12 καὶ ἔδραμεν ἀνὴρ ἱεμιναῖος ἐκ τῆς
παρατάξεως καὶ ἦλθεν εἰς σηλωμ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ τὰ ἱμάτια αὐτοῦ διερρηγότα
καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ

39550 **מִהַנְּבִיאִים** 1 Prep-מ, Article | Noun - masculine plural 1) spokesman, speaker,
prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **מִהַנְּבִיאִים** נְבִיא 1
Kings 20:41 מֵא וַיַּמְהַר־וַיִּסֶּר אֶת־הָאָפֶר, מֵעַל (מֵעָלִי) עֵינָיו; וַיַּכֵּר אֹתוֹ מֶלֶךְ 41 And he hastened, and took the headband

away from his eyes; and the king of Israel discerned him that he was of the prophets. 1 Kings 20:41 Βασιλειῶν Γ' 21:41 καὶ ἔσπευσεν καὶ ἀφείλεν τὸν τελαμῶνα ἀπὸ τῶν ὀφθαλμῶν αὐτοῦ καὶ ἐπέγνω αὐτὸν ὁ βασιλεὺς ἰσραὴλ ὅτι ἐκ τῶν προφητῶν οὗτος

39551 **מִהֵנָּה** 1 Prep-מ | Pronoun - third feminine plural 1) **they, these, the same,**

who 2007 **מִהֵנָּה** Ezekiel 42:5 **כִּי-יִכְלּוּ** ה' וְהַלְשָׁכוֹת הָעֲלִיּוֹנֹת, קְצָרוֹת: **מִהֵנָּה** 2

Now the upper chambers were shorter; for the galleries took away from these, more than from the

lower and the middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶι ὡσαύτως ὅτι ἐξείχeto τὸ περιστύλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

39553 **מִהֵנִיד** 1 Prep-מ, Article | Noun - masculine singular 1) **boiled food, soup,**

pottage, thing sodden or boiled 5138 **מִהֵנִיד** 2 Kings 4:40 **וַיִּצְקוּ לְאֲנָשִׁים,**

לֶאֱכֹל; וַיְהִי כְּאֶכְלָם מִהֵנִיד וְהָמָּה צָעֲקוּ, וַיֹּאמְרוּ מָוֶת בְּסִיר אִישׁ הָאֱלֹהִים.

40 So they poured out for the men to eat. And it

came to pass, as they were eating of the pottage, that they cried out,

and said: 'O man of God, there is death in the pot.' And they could not

eat thereof. 2Ki 4:40 Βασιλειῶν Δ' 4:40 καὶ ἐνέχει τοῖς ἀνδράσιν φαγεῖν καὶ ἐγένετο ἐν τῷ ἐσθίειν αὐτοὺς ἐκ τοῦ ἐψήματος καὶ ἰδοὺ ἀνεβόησαν καὶ εἶπον θάνατος ἐν τῷ λέβητι ἄνθρωπε τοῦ θεοῦ καὶ οὐκ ἠδύναντο φαγεῖν

39554 **מִהֵנַחַל** 1 Prep-מ, Article | Noun - masculine singular 1) **torrent, valley,**

wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft

(of mine); 2) palm-tree; 2a) meaning dubious 5158 **מִהֵנַחַל נָחַל** 1 Kings 17:4 **וְיִהְיֶה,**

מִהֵנַחַל תִּשְׁתֶּה; וְאֶת-הָעֲרָבִים צִוִּיתִי, לְכַלְכֶּלָּךְ שָׁם. 4 And it shall be,

that thou shalt drink of the brook; and I have commanded the ravens to

feed thee there.' 1 Kings 17:4 Βασιλειῶν Γ' 17:4 καὶ ἔσται ἐκ τοῦ χεიმάρρου πίεσαι ὕδωρ καὶ τοῖς κόραξιν ἐντελοῦμαι διατρέφειν σε ἐκεῖ

39556 **מִהֵנֶשֶׁף** 1 Prep-מ, Article | Noun - masculine singular 1) **twilight; 1a)**

evening twilight; 1b) morning twilight 5399 **מִהֵנֶשֶׁף נֶשֶׁף** 1 Samuel 30:17 **וַיִּבְּחוּ,**

מִהֵנֶשֶׁף וְעַד-הָעֶרֶב, לְמַחֲרָתָם; וְלֹא-נִמְלַט מֵהֶם אִישׁ, כִּי אִם-אַרְבַּע מְאוֹת

אִישׁ-נָעַר אֲשֶׁר-רָכְבוּ עַל-הַנִּמְלִים וַיָּנָסוּ. 17 And David smote them from

the twilight even unto the evening of the next day; and there escaped

not a man of them, save four hundred young men, who rode upon

camels and fled. 1Sm 30:17 1η Σαμουήλ 30:17 καὶ ἦλθεν ἐπ' αὐτοὺς δαυὶδ καὶ ἐπάταξεν αὐτοὺς ἀπὸ ἑωσφόρου ἕως δειλῆς καὶ τῇ ἐπαύριον καὶ οὐκ ἐσώθη ἐξ αὐτῶν ἀνὴρ ὅτι ἀλλ' ἢ τετρακόσια παιδάρια ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς καμήλους καὶ ἔφυγον

39557 **מִהֶסְלַע** 1 Prep-מ, Article | Noun proper - feminine singular **Sela = |the**

rock; 1) a place in Edom; 1a) perhaps an early name for 'Petra' 5554 **מִהֶסְלַע סֵלַע**

לוֹ וּגְבוּל, הָאֲמֹרִי, מִמַּעַלְה, עֲקֶרְבִּים--מִהֶסְלַע, וּמַעַלְה. {פ} Judges 1:36

And the border of the Amorites was from the ascent of Akrabbim, from

Sela, and upward. {P} Jdgs 1:36 Κριταί 1:36 καὶ τὸ ὄριον τοῦ αμορραίου ἀπὸ τῆς ἀναβάσεως ακραβιν ἀπὸ τῆς πέτρας καὶ ἐπάνω

39558 **מִהִסְתַּפֵּחַ** 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab 5596

יֵשׁ וְעַתָּה, יִשְׁמַעֲנָא אֲדֹנֵי הַמֶּלֶךְ, אֵת, דְּבָרֵי 1 Samuel 26:19 מְהִסְתַּפַּח סָפַח
עַבְדִּי: אִם־יְהִיָּה הַסִּיתֶךָ בִּי, יָרַח מִנָּחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי
יְהוָה, כִּי־גִרְשׁוֹנִי הַיּוֹם מִהִסְתַּפַּח בְּנַחֲלַת יְהוָה לֵאמֹר לְךָ עֶבֶד אֱלֹהִים
19 Now therefore, I pray thee, let my lord the king hear the
words of his servant. If it be the LORD that hath stirred thee up
against me, let Him accept an offering; but if it be the children of men,
cursed be they before the LORD; for they have driven me out this day
that I should not cleave unto the inheritance of the LORD, saying: Go,

serve other gods. 1Sm 26:19 1η Σαμουήλ 26:19 καὶ νῦν ἀκουσάτω δὴ ὁ κύριός μου ὁ βασιλεὺς τὸ ῥῆμα τοῦ δούλου αὐτοῦ εἰ ὁ θεὸς ἐπισείει σε ἐπ' ἐμέ ὁσφρανθείη θυσίᾳ σου καὶ εἰ υἱοὶ ἀνθρώπων ἐπικατάρτοι οὗτοι ἐνώπιον κυρίου ὅτι ἐξέβαλόν με σήμερον μὴ ἐστηρίσθαι ἐν κληρονομίᾳ κυρίου λέγοντες πορεύου δούλευε θεοῖς ἑτέροις

39560 **מִתְּעַדָּה** 1 Verb - Hiphil Participle - masculine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose **5080 נָדַחְתִּי נֶדַח** Jeremiah 49:36 **לוֹ וְהִבֵּאתִי אֶל־עֵילָם**

אַרְבַּע רִיחוֹת, מֵאַרְבַּע קְצוֹת הַשָּׁמַיִם, וְזֵרְתִּים, לְכָל הַרְחֹת הָאָלָה; וְלֹא־יִהְיֶה
 36 And I will bring against
 Elam the four winds from the four quarters of heaven, and will scatter
 them toward all those winds; and there shall be no nation whither the

dispersed of Elam shall not come. Jer 49:36 Ἱερεμίας 25:16 καὶ ἐπάξω ἐπὶ αἰλαμ
τέσσαρας ἀνέμους ἐκ τῶν τεσσάρων ἄκρων τοῦ οὐρανοῦ καὶ διασπερῶ αὐτοὺς ἐν πᾶσιν
τοῖς ἀνέμοις τούτοις καὶ οὐκ ἔσται ἔθνος ὃ οὐχ ἦξει ἐκεῖ οἱ ἐξωσμένοι αἰλαμ

39561 מִהֶעֶדֶר 1 Prep-מ, Article | Noun - masculine singular 1) flock, herd; 1a)

לֹד וַיֹּאמֶר 1 Samuel 17:34 מֵהֶעֱדָר עֶדְרָה 5739 flock; 1b) herds, flocks and herds
דָּוִד אֶל-שָׂאִוִל, רָעָה הָיָה עֲבָדְךָ לְאָבִיו בְּצֹאן; וּבָא הָאָרִי וְאֶת-הַדּוֹב, וְנָשָׂא
34 And David said unto Saul: 'Thy servant kept his father's

sheep; and when there came a lion, or a bear, and took a lamb out of the flock, 1Sm 17:34 1η Σαμουήλ 17:34 καὶ εἶπεν δαυιδ πρὸς σαουλ ποιμαίνων ἦν ὁ δοῦλός σου τῷ πατρὶ αὐτοῦ ἐν τῷ ποιμνίῳ καὶ ὅταν ἦρχετο ὁ λέων καὶ ἡ ἄρκος καὶ ἐλάμβανεν πρόβατον ἐκ τῆς ἀγέλης

39562 מְהוֹלָם 1 Prep-*ל*, Article | Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future,

יד בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל--מִהֶעוֹלָם, Psalm 41:13 מֵהָעוֹלָם עוֹלָם 5769 eternity
14 Blessed be the LORD, the God of Israel, וְעַד הָעוֹלָם: אָמֵן וְאָמֵן.

from everlasting and to everlasting. Amen, and Amen. {P} Psa 41:12

Ψαλμοί 40:13 ἐμοῦ δὲ διὰ τὴν ἀκακίαν ἀντελάβου καὶ ἐβεβαίωσάς με ἐνώπιόν σου εἰς τὸν αἰῶνα

- 39563 **מִהָעוֹף** 1 Prep-מ, Article | Noun - masculine singular 1) **flying creatures, fowl, insects, birds; 1a) fowl, birds; 1b) winged insects** 5775 **מִהָעוֹף עוֹף** Genesis 6:20 **כ מִהָעוֹף לְמִינֵהוּ, וּמִן־הַבְּהֵמָה לְמִינָהּ, מִכָּל רֶמֶשׂ הָאָרֶץ, לְמִינֵהוּ--שְׁנַיִם** 6:20 **כ מִהָעוֹף לְמִינֵהוּ, וּמִן־הַבְּהֵמָה לְמִינָהּ, מִכָּל רֶמֶשׂ הָאָרֶץ, לְמִינֵהוּ--שְׁנַיִם** 20 Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive. Ge 6:20 | 6:20 ἀπὸ πάντων τῶν ὀρνέων τῶν πετεινῶν κατὰ γένος καὶ ἀπὸ πάντων τῶν κτηνῶν κατὰ γένος καὶ ἀπὸ πάντων τῶν ἔρπετων τῶν ἔρπόντων ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν δύο δύο ἀπὸ πάντων εἰσελεύσονται πρὸς σὲ τρέφεσθαι μετὰ σοῦ ἄρσεν καὶ θῆλυ
- 39567 **מִהָעַמּוֹנִים** 1 Prep-מ, Article | Noun proper - masculine plural **Ammonite = see Ammon [tribal]; 1) descendants of Ammon and inhabitants of Ammon** 5984 **א וַיְהִי אַחֲרֵי־כֵן בָּאוּ בְנֵי־מוֹאָב וּבְנֵי עַמּוֹן** 2 Chronicles 20:1 **א וַיְהִי אַחֲרֵי־כֵן בָּאוּ בְנֵי־מוֹאָב וּבְנֵי עַמּוֹן** 1 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. 2Chr 20:1 2η Χρονικών 20:1 καὶ μετὰ ταῦτα ἦλθον οἱ υἱοὶ μωαβ καὶ οἱ υἱοὶ αμμων καὶ μετ' αὐτῶν ἐκ τῶν μιναιίων πρὸς ιωσαφατ εἰς πόλεμον
- 39569 **מִהַקְדִּים** 1 Prep-מ, Article | Noun - masculine singular 1) **east, east wind; 1a) east (of direction); 1b) east wind** 6921 **מִהַקְדִּים קָדִים** Ezekiel 42:9 **ט ומתחתה, לשכות (ומתחת, הלשכות) האלה--המבוא (המביא), מהקדים.** 9 **בבאו להנה, מהחצר החצונה.** 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court. Eze 42:9 'Ιεζεκιήλ 42:9 καὶ αἱ θύραι τῶν ἐξεδρῶν τούτων τῆς εἰσόδου τῆς πρὸς ἀνατολᾶς τοῦ εἰσπορεύεσθαι δι' αὐτῶν ἐκ τῆς αὐλῆς τῆς ἐξωτέρας
- 39570 **מִהַקְדָּשׁ** 1 Prep-מ, Article | Noun - masculine singular 1) **apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness** 6944 **מִהַקְדָּשׁ קָדֵשׁ** Ezekiel 42:14 **יד בבאם הפהנים, ולא יצאו מהקדש אל-החצר החיצונה, ושם יניחו בגדיהם אשר-ישרתו בהן, כי-קדש הנה; ילבשו (ולבשו) בגדים אחרים.** 14 **When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'** Eze 42:14 'Ιεζεκιήλ 42:14 οὐκ εἰσελεύσονται ἐκεῖ παρὲξ τῶν ἱερέων οὐκ ἐξελεύσονται ἐκ τοῦ ἁγίου εἰς τὴν αὐλὴν τὴν ἐξωτέραν ὅπως διὰ παντὸς ἅγιοι ὧσιν οἱ προσάγοντες καὶ μὴ ἄπτωνται τοῦ στολισμοῦ αὐτῶν ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς διότι ἁγία ἐστὶν καὶ ἐνδύσονται ἱμάτια ἕτερα ὅταν ἄπτωνται τοῦ λαοῦ
- 39571 **מִהִקְיִן** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) **to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake** 6974 **מִהִקְיִן קִיץ** Ezekiel 42:14 **יד בבאם הפהנים, ולא יצאו מהקדש אל-החצר החיצונה, ושם יניחו בגדיהם אשר-ישרתו בהן, כי-קדש הנה; ילבשו (ולבשו) בגדים אחרים.** 14 **When the priests enter in, then shall they not go out of the holy place into the outer court, but there they**

shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which

pertaineth to the people.' Eze 42:14 'Ιεζεκιήλ 42:14 οὐκ εἰσελεύσονται ἐκεῖ πάρεξ τῶν ἱερέων οὐκ ἐξελεύσονται ἐκ τοῦ ἁγίου εἰς τὴν αὐλὴν τὴν ἐξωτερὰν ὅπως διὰ παντὸς ἅγιοι ὧσιν οἱ προσάγοντες καὶ μὴ ἅπτωνται τοῦ στολισμοῦ αὐτῶν ἐν οἷς λειτουργοῦσιν ἐν αὐτοῖς διότι ἁγία ἐστὶν καὶ ἐνδύσονται ἱμάτια ἕτερα ὅταν ἅπτωνται τοῦ λαοῦ

39572 **מְקַצְצוֹת** 1 Verb - Hophal Participle - feminine plural 1) to scrape, scrape off, cut off; 1a) (Hiphil) to scrape; 2) to be cornered, be set in corners; 2a) (Hophal) to cut off places, make corners 3013 **יָחַ נֹנִי מְמוּעָר** Zephaniah 3:18

18 I will gather them that are far from the appointed season, who are of thee, that hast borne the burden

of reproach. Zep 3:18 Σοφονίας 3:17 κύριος ὁ θεός σου ἐν σοὶ δυνατὸς σώσει σε ἐπάξει ἐπὶ σὲ εὐφροσύνην καὶ καινιεῖ σε ἐν τῇ ἀγαπήσει αὐτοῦ καὶ εὐφρανθήσεται ἐπὶ σὲ ἐν τέρψει ὥς ἐν ἡμέρᾳ ἑορτῆς * 3:18 καὶ συνάξω τοὺς συντετριμμένους οὐαί τίς ἔλαβεν ἐπ' αὐτὴν ὀνειδισμόν

39573 **מִתְקַרְבִּין** 1 Verb - Hiphil Participle - masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 5080 **נָדַחַי נָדַח** Isaiah 16:4 **דַּ יִגְּדוּ בְךָ נִדְחֵי, מוֹאֵב הַיִּי־סֹתֵר לָמוֹ** 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from {ס}

the face of the spoiler.' For the extortion is at an end, spoiling ceaseth,

they that trampled down are consumed out of the land; {S} Isa 16:4

'Ησαΐας 16:4 παροικήσουσίν σοι οἱ φυγάδες μωαβ ἔσονται σκέπη ὑμῖν ἀπὸ προσώπου διώκοντος ὅτι ἦρθη ἡ συμμαχία σου καὶ ὁ ἄρχων ἀπώλετο ὁ καταπατὼν ἐπὶ τῆς γῆς

39574 **מִתְקַרְקַע** 1 Prep-מ, Article | Noun - feminine singular 1) floor, bottom 7172

ז וְאוֹלָם הַכֶּסֶּא אֲשֶׁר יִשְׁפֹּט־שָׁם, אֲלֵם הַמִּשְׁפָּט **מִתְקַרְקַע קָרְקַע** 1 Kings 7:7 **וַיַּעַשׂ; וְסִפּוֹן בְּאֶרְזוֹ, מִתְקַרְקַע עַד־הַקָּרְקַע.** 7 And he made the porch of the throne where he might judge, even the porch of judgment; and it was

covered with cedar from floor to floor. 1 Kings 7:7 Βασιλειῶν Γ' 7:44 καὶ τὸ αἶλαμ τῶν θρόνων οὗ κρινεῖ ἐκεῖ αἶλαμ τοῦ κριτηρίου

39575 **מָהָר** 1 Verb - Qal Infinitive Absolute 1) to obtain or acquire by paying purchase price, give a dowry; 1a) (Qal) to obtain in exchange 4117 **מָהָר מָהָר**

טו וְכִי־יִפְתָּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֶרְשָׁהּ וְנָשָׁכָב עִמָּה: **מָהָר** Exodus 22:15 **וְיִמְהָרָנָה לוֹ, לְאִשָּׁה.** 15 And if a man entice a virgin that is not

betrothed, and lie with her, he shall surely pay a dowry for her to be

his wife. Exo 22:16 Ἐξοδος 22:15 ἐὰν δὲ ἀπατήσῃ τις παρθένον ἀμνήστευτον καὶ κοιμηθῇ μετ' αὐτῆς φερνῇ φερνιεῖ αὐτὴν αὐτῷ γυναῖκα

39580 **מָהָר** 1 Noun - masculine singular 1) purchase price for wife, wedding money 4119 **מָהָר מָהָר** Genesis 34:12 **יִב הָרָבּוּ עָלַי מָאֵד, מָהָר וּמָתָן, וְאַתָּנָה.**

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but

give me the damsel to wife.' Ge 34:12 | 34:12 πληθύνετε τὴν φερνὴν σφόδρα καὶ δώσω καθότι ἃν εἴπητέ μοι καὶ δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα

39581 **מִהְרָאֵשׁ** 1 Prep-מ, Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218 מִהְרָאֵשׁ** ראש 2 Samuel 16:1 **א וַיְדוּר,**

עֶבֶר מֵעַט מִהְרָאֵשׁ, וְהִנֵּה צִיבָא נֶעַר מִפִּיבִשֶׁת, לִקְרָאתוֹ; וַצֹּמֶר חֲמֹרִים
1 חֲבָשִׁים, וְעַלֵּיהֶם מָאתַיִם לֶחֶם וּמָאָה צִמּוּקִים וּמָאָה קִיץ--וְנָבֵל יַיִן.

when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a

hundred of summer fruits, and a bottle of wine. 2Sm 16:1 2η Σαμουήλ 16:1 καὶ δαυιδ παρήλθεν βραχύ τι ἀπὸ τῆς ροῶς καὶ ἰδοὺ σίβα τὸ παιδάριον μεμφιβοσθε εἰς ἀπαντὴν αὐτοῦ καὶ ζεύγος ὄνων ἐπισεσαγμένων καὶ ἐπ' αὐτοῖς διακόσιοι ἄρτοι καὶ ἑκατὸν σταφίδες καὶ ἑκατὸν φοίνικες καὶ νεβελ οἴνου

39582 **מִהֲרִבָּה** 1 Prep-מ | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 מִהֲרִבָּה** רָבָה Jeremiah 42:2 **ב וַיֹּאמְרוּ אֶל־יְרֵמְיָהוּ הַנָּבִיא, תִּפְּל־נָא**

תַּחֲנִתָּנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בְּעַדָּנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעַד כָּל־הַשְּׂאֲרִית הַזֹּאת:

2 and said unto

Jeremiah the prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us;

Jer 42:2 Ἰερεμίας 49:2 πρὸς ἱερεμῖαν τὸν προφήτην καὶ εἶπαν αὐτῷ πεσέτω δὴ τὸ ἔλεος ἡμῶν κατὰ πρόσωπόν σου καὶ πρόσευξαι πρὸς κύριον τὸν θεόν σου περὶ τῶν καταλοιπῶν τούτων ὅτι κατελείφθημεν ὀλίγοι ἀπὸ πολλῶν καθὼς οἱ ὀφθαλμοί σου βλέπουσιν

39583 **מִהֲרִבִּית** 1 **מִהֲרִבִּית** qere; Verb - Hiphil Infinitive construct homonym 1

kethib | particle preposition kethib 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 מִהֲרִבִּית** רָבָה 2

יֵא וַתֹּאמֶר יִזְכֶּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מִהֲרִבִּית (מִהֲרִבִּית)
נֹאֵל הָדָם לְשַׁחַת, וְלֹא יִשְׁמִדוּ, אֶת־בְּנִי; וַיֹּאמֶר, חִי־יְהוָה, אִם־יִפֹּל מִשְׁעַרְת

11 בְּנֶךְךָ, אֲרֻצָּה.

Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not

one hair of thy son fall to the earth.' 2Sm 14:11 2η Σαμουήλ 14:11 καὶ εἶπεν

μνημονευσάτω δὴ ὁ βασιλεὺς τὸν κύριον θεὸν αὐτοῦ πληθυνθῆναι ἀγχιστέα τοῦ αἵματος τοῦ διαφθεῖραι καὶ οὐ μὴ ἐξάρωσιν τὸν υἱόν μου καὶ εἶπεν ζῇ κύριος εἰ πεσεῖται ἀπὸ τῆς τριχὸς τοῦ υἱοῦ σου ἐπὶ τὴν γῆν

39584 **מְהִרְבֵּית 1** **מְהִרְבֵּית** kethib; Verb - Hiphil Infinitive construct homonym 1 qere | particle preposition qere 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 מְהִרְבֵּית רָבָה** 2

יא וַתֹּאמֶר יִזְכֹּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֵיָּהּ, מִהֲרַבִּית (מְהִרְבֵּית) גֹּאֵל הַדָּם לְשַׁחַת, וְלֹא יִשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חִי־יְהוָה, אִם־יִפֹּל מִשְׁעֶרֶת.

11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not

one hair of thy son fall to the earth.' 2Sm 14:11 2η Σαμουήλ 14:11 καὶ εἶπεν μνημονευσάτω δὴ ὁ βασιλεὺς τὸν κύριον θεὸν αὐτοῦ πληθυνθῆναι ἀγχιστέα τοῦ αἵματος τοῦ διαφθεῖραι καὶ οὐ μὴ ἐξάρωσιν τὸν υἱόν μου καὶ εἶπεν ζῇ κύριος εἰ πεσεῖται ἀπὸ τῆς τριχὸς τοῦ υἱοῦ σου ἐπὶ τὴν γῆν

39586 **מְהִרָה 1** Verb - Piel Perfect - third person feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly **4116 מְהִרָה מָהַר** 2

יא וַתֹּאמֶר יִזְכֹּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֵיָּהּ, מִהֲרַבִּית (מְהִרְבֵּית) גֹּאֵל הַדָּם לְשַׁחַת, וְלֹא יִשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חִי־יְהוָה, אִם־יִפֹּל מִשְׁעֶרֶת.

11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not

one hair of thy son fall to the earth.' 2Sm 14:11 2η Σαμουήλ 14:11 καὶ εἶπεν μνημονευσάτω δὴ ὁ βασιλεὺς τὸν κύριον θεὸν αὐτοῦ πληθυνθῆναι ἀγχιστέα τοῦ αἵματος τοῦ διαφθεῖραι καὶ οὐ μὴ ἐξάρωσιν τὸν υἱόν μου καὶ εἶπεν ζῇ κύριος εἰ πεσεῖται ἀπὸ τῆς τριχὸς τοῦ υἱοῦ σου ἐπὶ τὴν γῆν

39588 **מְהִירוּ 1** Verb - Qal Perfect - third person common plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly **4116 מְהִירוּ מָהַר** Psalm 16:4 ד

יִרְבּוּ עֲצָבוֹתָם, אַחֲרֵי מְהִירוֹ: בִּלְ-אַסִּיף נִסְכֵּיהֶם מִדָּם; וּבִלְ-אַשָּׂא אֶת־שְׁמוֹתָם, עַל־שִׁפְתִּי.

4 Let the idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor take

their names upon my lips. Psa 16:4 Ψαλμοί 15:4 ἐπληθύνθησαν αἱ ἀσθένειαι αὐτῶν μετὰ ταῦτα ἐτάχυναν οὐ μὴ συναγάγω τὰς συναγωγὰς αὐτῶν ἐξ αἱμάτων οὐδὲ μὴ μνησθῶ τῶν ὀνομάτων αὐτῶν διὰ χειλέων μου

39591 **מְהִרִּי 1** Verb - Piel Imperative - feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to

hasten, prepare quickly, do quickly, bring quickly 4116 **מָהֵר** Genesis 18:6 וַיִּמָּהֵר אַבְרָהָם הָאֵלֶּלָהּ, אֶל־שָׂרָה; וַיֹּאמֶר, מָהֵר שְׁלֹשׁ סָאִים קֶמַח סִלְתִּי--
 וְעָשִׂי עֲגוֹת. 6 And Abraham hastened into the tent unto Sarah, and
 said: 'Make ready quickly three measures of fine meal, knead it, and
 make cakes.' Ge 18:6 | 18:6 καὶ ἔσπευσεν αβρααμ ἐπὶ τὴν σκηνὴν πρὸς σαρραν καὶ
 εἶπεν αὐτῇ σπεῦσον καὶ φύρασον τρία μέτρα σεμιδάλεως καὶ ποίησον ἐγκρυφίας
 39593 **מָהֵרִי** 1 Prep-מ | Noun - masculine plural construct 1) hill, mountain, hill
 country, mount 2022 **מָהֵרִי הָר** Numbers 33:48 וַיֵּיחֲנוּ מָהֵרִי הָעֲבָרִים; וַיֵּיחֲנוּ
 48 And they journeyed from the
 mountains of Abarim, and pitched in the plains of Moab by the Jordan
 at Jericho. Num 33:48 Αριθμοί 33:48 καὶ ἀπῆραν ἀπὸ ὀρέων αβαριμ καὶ παρενέβαλον
 ἐπὶ δυσμῶν μωαβ ἐπὶ τοῦ ιορδάνου κατὰ ιεριχώ
 39594 **מִהֲרִסְיָהוּ** 1 Verb - Piel Participle - masculine plural construct | second
 person feminine singular 1) to tear down, break down, overthrow, beat down, break,
 break through, destroy, pluck down, pull down, throw down, ruined, destroyer,
 utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to
 break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel);
 1c1) to overthrow, tear down; 1c2) destroyer (participle) 4672 **נִמְצָאִיךָ מָצָא** Isaiah
 22:3 נִכְלְ-קִצִּינֶיךָ נִדְרוֹ-יַחַד, מִקְשֶׁת אֶסְרוּ; כָּל-נִמְצָאֶיךָ אֶסְרוּ יַחַד, מִרְחוֹק
 3 All thy rulers are fled together, without the bow they are
 bound; all that are found of thee are bound together, they are fled afar
 off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς
 δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν
 39595 **מִהָרַע** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be bad, be evil;
 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
 to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to
 do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1)
 to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken,
 be broken in pieces, be broken asunder 7489 **מִהָרַע רָעַע** 1 Samuel 25:34 לֹד
 וְאוֹלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנַעַנִי, מִהָרַע אֵתְךָ: כִּי לִילִי מִהָרַתְּ.
 וּתְבֹאֲתִי (וּתְבֹאֲתִי) לְקִרְאָתִי--כִּי אִם־נֹתֵר לְנָבָל עַד־אֲוֹר הַבֶּקֶר, מִשְׁתִּין בְּקִיר.
 34 For in very deed, as the LORD, the God of Israel, liveth, who hath
 withholden me from hurting thee, except thou hadst made haste and
 come to meet me, surely there had not been left unto Nabal by the
 morning light so much as one male.' 1Sm 25:34 1η Σαμουήλ 25:34 πλὴν ὅτι ζῆ
 κύριος ὁ θεὸς ἰσραηλ ὃς ἀπεκάλυσέν με σήμερον τοῦ κακοποιῆσαί σε ὅτι εἰ μὴ
 ἔσπευσας καὶ παρεγένου εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως
 φωτὸς τοῦ πρωὶ οὐρῶν πρὸς τοῖχον
 39597 **מִהָרַתְּ** 1 Verb - Piel Perfect - second person masculine singular 1)(Qal) to
 hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b)
 (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb);
 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **מָהֵר** Genesis
 27:20 כִּי הִקְרָה וַיֹּאמֶר, וַיֹּאמֶר, כִּי הִקְרָה וַיֹּאמֶר, וַיֹּאמֶר, כִּי הִקְרָה וַיֹּאמֶר, וַיֹּאמֶר, כִּי הִקְרָה

20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed.' Ge 27:20 | 27:20 εἶπεν δὲ ἰσαακ τῷ υἱῷ αὐτοῦ τί τοῦτο ὁ ταχὺ εὗρες ὃ τέκνον ὁ δὲ εἶπεν ὁ παρέδωκεν κύριος ὁ θεός σου ἐναντίον μου

39598 **מְהֵרָה** 1 Verb - Piel Perfect - second person feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **מְהֵרָה** 1

לד ואולם, חִי-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנַעֲנִי, מְהֵרָה אֲתָךְ: Samuel 25:34 כִּי לַיְלִי מְהֵרָה, וּתְבֹאֲתִי (וּתְבֹאֲתִי) לְקִרְאָתִי--כִּי אִם-נֹוֹתֵר לְנָבָל עַד-אוֹר.

34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.' 1Sm 25:34 1η

Σαμουήλ 25:34 πλὴν ὅτι ζῇ κύριος ὁ θεὸς ἰσραηλ ὃς ἀπεκάλυσέν με σήμερον τοῦ κακοποιῆσαί σε ὅτι εἰ μὴ ἐσπευσας καὶ παρεγένου εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως φωτός τοῦ πρωὶ οὐρῶν πρὸς τοίχον

39599 **מְהֵרָתָן** 1 Verb - Piel Perfect - second person feminine plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **מְהֵרָתָן**

יח וּתְבֹאֲנָה, אֶל-רְעוּאֵל אֲבִיהֶן; וַיֹּאמֶר, מְדוּעַ מְהֵרָתָן בָּא הַיּוֹם. Exodus 2:18

18 And when they came to Reuel their father, he said: 'How is it that ye are come so soon to-day?' Exo 2:18 Ἐξοδος 2:18 παρεγένοντο δὲ πρὸς ραγουηλ τὸν πατέρα αὐτῶν ὁ δὲ εἶπεν αὐταῖς τί ὅτι ἐταχύνατε τοῦ παραγενέσθαι σήμερον

39600 **מִהִשְׁכִּיל** 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 7919 **מִהִשְׁכִּיל** Isaiah 44:18 יח לֹא יָדְעוּ, וְלֹא יָבִינוּ: כִּי טָח

18 They know not, neither do they understand; for their eyes are bedaubed, that they cannot see, and their hearts, that they cannot understand. Isa 44:18 Ἡσαΐας 44:18 οὐκ ἔγνωσαν φρονῆσαι ὅτι ἀπημαρτώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν καὶ τοῦ νοῆσαι τῇ καρδίᾳ αὐτῶν

39602 **מִהִשְׁתַּרַע** 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to extend, stretch out; 1a) (Qal) extended (participle); 1b) (Hithpael) to stretch oneself 8311

כ כִּי-קָצַר הַמִּצָּע, מִהִשְׁתַּרַע; וְהַמִּסְכָּה צָרָה, מִהִשְׁתַּרַע שָׁרַע Isaiah 28:20

20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up. Isa 28:20 Ἡσαΐας

23 Therefore He said
that He would destroy them, {N} had not Moses His chosen stood
before Him in the breach, {N} to turn back His wrath, lest He should
destroy them. Psa 106:23 Ψαλμοί 105:23 καὶ εἶπεν τοῦ ἐξολεθρεῦσαι αὐτούς εἰ μὴ
μωυσῆς ὁ ἐκλεκτὸς αὐτοῦ ἔστη ἐν τῇ θραύσει ἐνώπιον αὐτοῦ τοῦ ἀποστρέψαι τὴν ὀργὴν
αὐτοῦ τοῦ μὴ ἐξολεθρεῦσαι

וְנִפְצַתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו־נֶאֱמַר יְהוָה; לֹא־אֶחָמוּל וְלֹא־
 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will
 not pity, nor spare, nor have compassion, that I should not destroy them.
 Jer 13:14 Ἱερεμίας 13:14 καὶ διασκορπιῶ αὐτοὺς ἄνδρα καὶ τὸν ἀδελφὸν αὐτοῦ καὶ
 τοὺς πατέρας αὐτῶν καὶ τοὺς υἱοὺς αὐτῶν ἐν τῷ αὐτῷ οὐκ ἐπιποθήσω λέγει κύριος καὶ
 οὐ φείσομαι καὶ οὐκ οἰκτιρήσω ἀπὸ διαφθορᾶς αὐτῶν

א וַיִּשָּׁכְמוּ יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מִהַשְּׁטִים, וַיָּבֹאוּ עַד־ Joshua 3:1 מִהַשְּׁטִים שְׁטִים
 1 And Joshua rose הַיַּרְדֵּן--הוא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלְנוּ שָׁם, טָרֶם יַעֲבְרוּ.
 up early in the morning, and they removed from Shittim, and came to
 the Jordan, he and all the children of Israel; and they lodged there

39608 מְהַשְׁלֵשִׁים 1 Prep-מ, Article | Number - common plural 1) thirty, thirtieth
7970 מְהַשְׁלֵשִׁים 2 Samuel 23:13 וַיִּצְלָהּ, וַיִּתְּנָצַב בְּתוֹךְ-הַחֲלָקָה יב וַיִּתְּנָצַב בְּתוֹךְ-הַחֲלָקָה וַיִּצְלָהּ, וַיִּתְּנָצַב בְּתוֹךְ-הַחֲלָקָה
{ס} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S} 2Sm 23:13 2η Σαμουήλ 23:13 καὶ κατέβησαν τρεῖς ἀπὸ τῶν τριάκοντα καὶ ἦλθον εἰς κασων πρὸς δαυιδ εἰς τὸ σπήλαιον οδολλαμ καὶ τάγμα τῶν ἀλλοφύλων παρενέβαλον ἐν τῇ κοιλάδι ραφαΐμ

39609 **מִהַשְׁמַיִם** 1 Prep-מ, Article | Noun - masculine plural 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) 8064 **מִהַשְׁמַיִם**

א וְלִבְנֵי יִשָּׁשְׁכָר, תּוֹלַעַ וּפּוּאָה יָשִׁיב (יָשׁוּב) וְשִׁמְרוֹן-- 2 Chronicles 7:1 שְׁמַיִם {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub,

and Shimron, four. {S} 2Chr 7:1 2η Χρονικών 7:1 καὶ ὡς συνετέλεσεν σαλωμων προσευχόμενος καὶ τὸ πῦρ κατέβη ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας καὶ δόξα κυρίου ἐπλησεν τὸν οἶκον

39610 **מִהִשָּׁנָה** 1 Verb - Hiphil Participle - masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 3513 **נִכְבְּדִיָּה כָּבֵד** Nahum 3:10

י גַּם-הִיא, לִגְלָהּ הִלָּכָה נִכְבְּדִיָּה כָּבֵד Nahum 3:10 בְּשִׁבְי--גַּם עַל־לִיָּהּ יִרְטָשׁוּ, בְּרֹאשׁ כָּל-חֲצוֹצוֹת; וְעַל-נִכְבְּדִיָּהּ יִדּוּ גֹרְלָהּ, וְכָל-בְּשָׁרֶיהָ יִרְטָשׁוּ. 10 Yet was she carried away, she went into

captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her

great men were bound in chains. Nahum 3:10 Ναούμ 3:10 καὶ αὐτὴ εἰς μετοικεσίαν πορεύσεται αἰχμάλωτος καὶ τὰ νήπια αὐτῆς ἐδαφιοῦσιν ἐπ' ἀρχὰς πασῶν τῶν ὁδῶν αὐτῆς καὶ ἐπὶ πάντα τὰ ἐνδοξά αὐτῆς βαλοῦσιν κλήρους καὶ πάντες οἱ μεγιστάνες αὐτῆς δεθῇσονται χειροπέδαις

39611 **מִהִשְׁפִּילָהּ** 1 Prep-מ | Verb - Hiphil Infinitive construct | second person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **מִהִשְׁפִּילָהּ**

ז כִּי טוֹב אָמַר-לָהּ, עֲלֶה-הֵנָּה: מִהִשְׁפִּילָהּ, לִפְנֵי נָדִיב--אָשֶׁר Proverbs 25:7 פִּי טוֹב אָמַר-לָהּ, עֲלֶה-הֵנָּה: מִהִשְׁפִּילָהּ, לִפְנֵי נָדִיב--אָשֶׁר Proverbs 25:7

7 For better is it that it be said unto thee: 'Come up hither', than that thou shouldest be put lower in the presence of the prince, whom thine eyes have seen. Prv 25:7 Παροιμίαι 25:7 κρεῖσσον γάρ σοι τὸ ῥηθῆναι ἀνάβαινε πρὸς με ἢ ταπεινώσαι σε ἐν προσώπῳ δυνάστου ᾧ εἶδον οἱ ὀφθαλμοί σου λέγε

39612 **מִהִתְחַתּוֹנוֹת** 1 Prep-מ, Article | Adjective - feminine plural 1) lower, lowest, nether 8481 **מִהִתְחַתּוֹנוֹת תַּחְתּוֹן** Ezekiel 42:6

ו כִּי מִשְׁלָשׁוֹת, הָנָּה, וְאֵין לָהֶן מִהִתְחַתּוֹנוֹת תַּחְתּוֹן Ezekiel 42:6 6 עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל-כֵּן נֶאֱצַל, מִהִתְחַתּוֹנוֹת וּמִהִתְחַתּוֹנוֹת--מִהֶאֱרָץ. For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the

middlemost, in comparison with the ground. Eze 42:6 'Ιεζεκιήλ 42:6 διότι τριπλαῖ ἦσαν καὶ στύλους οὐκ εἶχον καθὼς οἱ στῦλοι τῶν ἐξωτερῶν διὰ τοῦτο ἐξείχοντο τῶν ὑποκάτωθεν καὶ τῶν μέσων ἀπὸ τῆς γῆς

39613 **מִהִתְחַתּוֹנוֹת** 1 Prep-מ, Article | Adjective - feminine plural 1) lower, lowest, nether 8481 **מִהִתְחַתּוֹנוֹת תַּחְתּוֹן** Ezekiel 42:5

ה וְהַלְשָׁכוֹת הָעֲלִיוֹנוֹת, קָצְרוֹת: כִּי-- מִהִתְחַתּוֹנוֹת תַּחְתּוֹן Ezekiel 42:5 5 נִכְלָו אֶת־יָקִים מִהֵנָּה, מִהִתְחַתּוֹנוֹת וּמִהִתְחַתּוֹנוֹת--בִּנְיָן. Now the upper chambers were shorter; for the galleries took away from these, more than

from the lower and the middlemost, in the building. Eze 42:5 'Ιεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχετο τὸ περίστυλον ἐξ αὐτοῦ ἐκ τοῦ

ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περίστυλον καὶ διάστημα καὶ οὕτως στοαί

39615 **מִהַתְּלֹת** 1 Noun - feminine plural 1) **deceptions, illusions** 4123

יִאָּמְרוּ לְרָאִים, לֹא תִרְאוּ, וְלֹחֲזִים, לֹא תִחְזִי-לָנוּ Isaiah 30:10 **מִהַתְּלֹת** 10 That say to the seers: 'See

not,' and to the prophets: 'Prophecy not unto us right things, speak unto us smooth things, prophecy delusions; Isa 30:10 Ἡσαΐας 30:10 οἱ λέγοντες τοῖς προφήταις μὴ ἀναγγέλλετε ἡμῖν καὶ τοῖς τὰ ὁράματα ὁρῶσιν μὴ λαλεῖτε ἡμῖν ἀλλὰ ἡμῖν λαλεῖτε καὶ ἀναγγέλλετε ἡμῖν ἑτέραν πλάνησιν

39616 **מִהַתְּנַבּוֹת** 1 Prep-מ | Verb - Hithpael Infinitive construct 1) **to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets** 5012 **מִהַתְּנַבּוֹת** 1 Samuel 10:13 יג וַיָּכֹל, **מִהַתְּנַבּוֹת**.

13 And when he had made an end of prophesying, he

came to the high place. 1Sm 10:13 1η Σαμουήλ 10:13 καὶ συνετέλεσεν προφητεύων καὶ ἔρχεται εἰς τὸν βουνόν

39617 **מִהַתְּעַנֵּג** 1 Prep-מ | Verb - Hithpael Infinitive construct 1) **to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of** 6026 **מִהַתְּעַנֵּג עָנָג** Deuteronomy 28:56 נו הִרְכָּה בָךְ, אֲשֶׁר לֹא-נִסְתָּה כִּי-רִגְלָהּ הֵצִי עַל-הָאָרֶץ, מִהַתְּעַנֵּג, וּמִרְדִּי-תִרַע עֵינֶיהָ

וְהָעֵנִיָּה, אֲשֶׁר לֹא-נִסְתָּה כִּי-רִגְלָהּ הֵצִי עַל-הָאָרֶץ, מִהַתְּעַנֵּג, וּמִרְדִּי-תִרַע עֵינֶיהָ 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ πόνος αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

39618 **מִהַתְּפֶת** 1 Prep-מ, Article | Noun proper - feminine singular **Tophet or Topheth = [place of fire]; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem.Same as H08613** 8612 **מִהַתְּפֶת תּוֹפֶת** Jeremiah 19:14 יד וַיָּבֹא יִרְמְיָהוּ מִהַתְּפֶת, אֲשֶׁר שָׁלְחוּ יְהוָה שָׁם לְהַנְבִּא; וַיַּעֲמֵד בְּחֶצֶר בֵּית-

{ס} 14 Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court

of the LORD'S house, and said to all the people: {S} Jer 19:14 Ἱερεμίας 19:14 καὶ ἦλθεν ἱερεμίας ἀπὸ τῆς διαπτώσεως οὗ ἀπέστειλεν αὐτὸν κύριος ἐκεῖ τοῦ προφητεῦσαι καὶ ἔστη ἐν τῇ αὐλῇ οἴκου κυρίου καὶ εἶπε πρὸς πάντα τὸν λαόν

39619 **מִנְבָּאוֹת** 1 Verb - Hophal Participle - feminine plural 1) **to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put** 995 **נִבְּנִי בֵין** Isaiah 29:14 יד

לְכֵן, הִנְנִי יוֹסֵף לְהַפְלִיא אֶת־הָעַם־הַזֶּה־הַפְּלִא וּפְלֵא; וְאַבְדָּה חֲכָמַת חֲכָמָיו.

{S} Isa 29:14 Ἡσαΐας 29:14 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω

39621 **מוֹכֵס** 1 Verb - Hophal Participle - masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down 142 **נֹאדָר אָדָר** Exodus 15:11

א מִי־כִמְכָה בְּאַלִּים יְהוָה, {ס} מִי {ר} כְּמִכָּה נֹאדָר בְּקָדְשׁ; {ס} נֹרָא {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in

praises, doing wonders? Exo 15:11 Ἐξοδος 15:11 τίς ὁμοίός σοι ἐν θεοῖς κύριε τίς ὁμοίός σοι δεδοξασμένος ἐν ἁγίοις θαυμαστος ἐν δόξαις ποιῶν τέρατα

39622 **מוֹדַעַת** 1 מְוִדַּעַת kethib; Verb - Hophal participle feminine singular no state qere 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself

215 **נֹאדָר אֹדָר** Psalm 76:5 מְהַרְרֵי־טָרֶף. 5 Glorious art Thou and excellent, coming down from the mountains of prey. Psalmoί 75:5 φωτίζεις σὺ θαυμαστος ἀπὸ ὀρέων αἰωνίων

39623 **מוֹזָר** 1 Verb - Hophal Participle - masculine singular 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, be one alienated 247 **נֹאזָר אֹזָר** Psalm 65:7 ז מְכִין הָרִים בְּכֹחַ; נֹאזָר, 7 Who by Thy strength settest fast the mountains, who art

girded about with might; Psalmoί 64:7 ἐτοιμάζων ὄρη ἐν τῇ ἰσχύϊ αὐτοῦ περιεζωσμένος ἐν δυναστείᾳ

39624 **מוֹכֵן** 1 Verb - Hophal Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct

toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 584 נִאֲנַח אָנַח Ezekiel

יב וְהָיָה כִּי־יֹאמְרוּ אֵלָיָהּ, עַל־מָה אָתָּה נֹאנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִּי־ בָּאָה וְנִמְס כָּל־לֵב וְרָפוּ כָּל־יָדַיִם וְכִהְיֶתָּה כָּל־רוּחַ, וְכָל־בְּרָכִים תִּלְכָּנָה מִיָּם־ 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.'

{P} Eze 21:7 Ἰεζεκιήλ 21:12 καὶ ἔσται ἐὰν εἴπωσιν πρὸς σέ ἕνεκα τίνος σὺ στενάζεις καὶ ἔρεῖς ἐπὶ τῇ ἀγγελίᾳ διότι ἔρχεται καὶ θρασυθήσεται πᾶσα καρδία καὶ πᾶσαι χεῖρες παραλυθήσονται καὶ ἐκνύξει πᾶσα σὰρξ καὶ πᾶν πνεῦμα καὶ πάντες μηροὶ μολυνθήσονται ὑγρασίᾳ ἰδοὺ ἔρχεται καὶ ἔσται λέγει κύριος κύριος

39625 מוֹכִיִּים 1 Verb - Hophal Participle - masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 622 נֹאסֵף אָסַף Genesis

כט וַיֵּצֵאוּ אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אֲנִי נֹאסֵף אֶל־עַמִּי־קִבְרוּ אֹתִי, אֶל־אֲבֹתָי: 29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, Ge 49:29 |

49:29 καὶ εἶπεν αὐτοῖς ἐγὼ προστίθεμαι πρὸς τὸν ἐμὸν λαόν θάψατέ με μετὰ τῶν πατέρων μου ἐν τῷ σπηλαίῳ ὃ ἐστὶν ἐν τῷ ἀγρῷ εφρων τοῦ χετταίου

39628 מוֹמוֹ Noun - masculine singular construct | third person masculine

singular 1) blemish, spot, defect; 1a) of physical defect; 1b) of moral stain 3971

ז יֹסֵר, לִיץ--לִקְחָ לֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוֹמוֹ. Proverbs 9:7 מוֹמוֹ מָאוֹם

He that correcteth a scorner getteth to himself shame, and he that

reproveth a wicked man, it becometh unto him a blot. Prv 9:7 Παροιμία

9:7 ὁ παιδεύων κακὸν λήμψεται ἑαυτῷ ἀτιμίαν ἐλέγχων δὲ τὸν ἀσεβῆ μωμήσεται ἑαυτόν

39629 מוֹמִיָּן 1 מוֹמִיָּן qere; Noun proper no gender no number no state kethib

Memucan = [dignified]; 1)one of the 7 princes of Persia in the reign of Ahasuerus

טז וַיֹּאמֶר מוֹמְכָן (מֹמִיָּן), לִפְנֵי הַמֶּלֶךְ. Esther 1:16 מוֹמִיָּן מוֹמִיָּן מוֹמִיָּן

וְהַשָּׂרִים, לֹא עַל־הַמֶּלֶךְ לְבִדּוֹ, עֹוֹתָהּ וּשְׂתֵי הַמֶּלֶכָּה: כִּי עַל־כָּל־הַשָּׂרִים.

16 And Memucan וְעַל־כָּל־הָעַמִּים, אֲשֶׁר, בְּכָל־מְדִינֹת הַמֶּלֶךְ אַחֲשֹׁרוּשׁ.

39630 מוֹמֵם 1 Noun - masculine singular construct | third person masculine plural

Deuteronomy 32:5 ה שִׁחַת לוֹ לֹא, בָּנִי מוֹמֵם: {ס} דֹּר עֲקֹשׁ, וּפְתִילָתַל.

crooked and perverse. Deu 32:5 Δευτερονόμιον 32:5 ἡμάρτοσαν οὐκ αὐτῷ τέκνα

39631 מוֹמֵת 1 Verb - Hophal Participle - masculine singular 1) to die, kill, have

Do ye כו תִּלְחָוּכָה מַלְאִים תִּחַשְׁבוּ; וּלְרוּחַתְּ, אֲמַרְי נָאִשׁ. Job 6:26 26 יָאֵשׁ

desperate to be wind? 26 Do ye hold words to be an argument, but

39632 מוֹסֵב-תֵּבִית 1 מוֹסֵב Noun - common masculine singular construct | Noun - common masculine singular absolute homonym 1 | particle article perhaps

לְמַעַלְהָ לְמַעַלְהָ לְצִלְעוֹתַי. כִּי מוֹסֵב־הַבַּיִת לְמַעַלְהָ לְמַעַלְהָ סָבִיב סָבִיב

7 And the side-chambers were broader as they wound about **לְתִיכּוֹנָהּ.**

higher round about the house; therefore the breadth of the house

highest by the middle. Eze 41:7 Ἰεζεκιήλ 41:7 καὶ τὸ εὖρος τῆς ἀνωτέρας τῶν

39633 מוֹסְבּוֹת 1 Verb - Hophal Participle - feminine plural 1) to turn, turn about

or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

כב נִבְהַל לַהוֹן--אִישׁ, רַע עֵינָיו; וְלֹא-- Proverbs 28:22 **נִבְהַל בָּהֶל 926** surrounded
 22 He that hath an evil eye hasteneth after riches,
 and knoweth not that want shall come upon him. Prv 28:22 Παροιμίαι 28:22
 σπεύδει πλουτεῖν ἀνὴρ βάσκανος καὶ οὐκ οἶδεν ὅτι ἐλεήμων κρατήσῃ αὐτοῦ
מוֹסָד 1 Noun - masculine singular 1) foundation, laying of foundation,
 foundation-laying **4143** **מוֹסָד מוֹסָד** Isaiah 28:16 **יְהוָה, כֹּה אָמַר אֲדֹנָי יְהוָה,**
 הִנְנִי יֹסֵד בְּצִיּוֹן, אֶבֶן; אֶבֶן בַּתֵּן פִּנֵּת יִקְרָת, מוֹסָד מוֹסָד--הַמֶּאֱמָן, לֹא יָחִישׁ.
 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a
 foundation a stone, a tried stone, a costly corner-stone of sure foundation;
 he that believeth shall not make haste. Isa 28:16 Ἡσαΐας 28:16 διὰ τοῦτο
 οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐμβαλῶ εἰς τὰ θεμέλια σιων λίθον πολυτελεῖ ἐκλεκτὸν
 ἀκρογωνιαῖον ἔντιμον εἰς τὰ θεμέλια αὐτῆς καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ
 καταίσχυθῇ
מוֹסָד 1 Verb - Hophal Participle - masculine singular 1) to found, fix,
 establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to
 fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel);
 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid;
 1e) (Hophal) to be founded **926** **נִבְהַל בָּהֶל** Psalm 30:7 **יְהוָה-- בָּרְצוֹנָה,**
 8 Thou hadst established,
 O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst
 hide Thy face; I was affrighted. Psa 30:6 Ψαλμοί 29:7 ἐγὼ δὲ εἶπα ἐν τῇ εὐθηνίᾳ
 μου οὐ μὴ σαλευθῶ εἰς τὸν αἰῶνα
מוֹסָד 1 Noun - masculine singular construct 1) foundation, laying of
 foundation, foundation-laying **4143** **מוֹסָד מוֹסָד** 2 Chronicles 8:16 **וּמִיכָאֵל**
 16 and Michael, and Ishpah, and Joha, were
 the sons of Beriah. 2Chr 8:16 2η Χρονικῶν 8:16 καὶ ἡτοιμάσθη πᾶσα ἡ ἐργασία ἅφ'
 ἧς ἡμέρας ἐθεμελιώθη ἕως οὗ ἐτελείωσεν σαλωμων τὸν οἶκον κυρίου
מוֹסָדָה 1 Noun - feminine singular 1) foundation, appointment **4145** **מוֹסָדָה**
 כָּב וְשִׁמְאָתָם, אֶת-צִפּוּי פְּסִילֵי כֶסֶף, וְאֶת-אֲפֻדָּת, מִסֶּכֶת **מוֹסָדָה** Isaiah 30:32
 22 And ye shall defile thy graven
 images overlaid with silver, and thy molten images covered with gold;
 thou shalt put them far away as one unclean; thou shalt say unto it:
 'Get thee hence.' Isa 30:32 Ἡσαΐας 30:32 καὶ ἔσται αὐτῷ κυκλόθεν ὅθεν ἦν αὐτῷ ἡ
 ἐλπίς τῆς βοηθείας ἐφ' ἣν αὐτὸς ἐπεποίθει αὐτοὶ μετὰ αὐλῶν καὶ κιθάρας πολεμήσουσιν
 αὐτὸν ἐκ μεταβολῆς
מוֹסָדוֹת 1 מִיִּסְדוֹת kethib; Noun - common feminine plural construct qere 1)
 foundation **4146** **מוֹסָדוֹת מוֹסָדָה** Ezekiel 41:8 **וְרָאִיתִי לְבֵית נֹבֵה,**
 8 I
 saw also that the house had a raised basement round about; the
 foundations of the side-chambers were a full reed of six cubits to the
 joining. Eze 41:8 Ἰεζεκιήλ 41:8 καὶ τὸ θραεὶ τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν
 πλευρῶν ἴσον τῷ καλᾷμῳ πήχεων ἕξ διάστημα

39640 **מוֹסֵף** 1 **וְאֶת־מוֹסֵף** qere **וְאֶת־מוֹסֵף** ; kethib; Noun - common masculine singular construct qere |particle direct object marker homonym 1 | particle

conjunction portico 4329 מוֹסַךְ מִיֶּסֶד 2 Kings 16:18 יח וְאֶת־מִיֶּסֶד (מוֹסַךְ) וְאֶת־מִבּוֹא הַמֶּלֶךְ הַחִיצוֹנָה־הַסֵּב, בֵּית יְהוָה: מִפְּנֵי,

18 And the covered place for the sabbath that they had

built in the house, and the king's entry without, turned he unto the

house of the LORD, because of the king of Assyria. 2Ki 16:18 Βασιλειῶν Δ' 16:18 καὶ τὸν θεμέλιον τῆς καθέδρας ᾠκοδόμησεν ἐν οἴκῳ κυρίου καὶ τὴν εἵσοδον τοῦ βασιλέως τὴν ἔξω ἐπέστρεψεν ἐν οἴκῳ κυρίου ἀπὸ προσώπου βασιλέως Ἀσσυρίων

39643 מוֹסֵרִי 1 Noun - masculine singular construct | first person common singular

1) discipline, chastening, correction; 1a) discipline, correction; 1b) chastening 4148

10 י קחו-מוסרי ואל-כסף; ודעת, מתרויץ נבחר. Proverbs 8:10 מוסרי מוסר

Receive my instruction, and not silver, and knowledge rather than choice

gold. Prv 8:10 Παροιμίαι 8:10 λάβετε παιδείαν καὶ μὴ ἀργύριον καὶ γνῶσιν ὑπὲρ

χρυσίον δεδοκιμασμένον ἀνθαιεῖσθε δὲ αἴσθησιν χρυσίου καθαροῦ

39644 מוֹסֵרָא 1 Noun - masculine singular construct | second person masculine

singular 1) discipline, chastening, correction; 1a) discipline, correction; 1b) chastening

4148 מוֹסֵר מוֹסֵר Isaiah 26:16 שׁוֹמֵר יְהוָה, בִּצְרָר פִּקְדוֹנָי; צִקּוֹן לִחַשׁ, מוֹסֵרָי

לְמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured

out a prayer when Thy chastening was upon them. Isa 26:16 Ὁσάκις 26:16

κύριε ἐν θλίψει ἐμνήσθην σου ἐν θλίψει μικρᾷ ἢ παιδεΐα σου ἡμῖν

39645 מְוֹעֲדִים 1 Verb - Hophal Participle - masculine plural 1) to fix, appoint,

assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1)

to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c)

(Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 1158

יִגְלוּ לָכֵן, יִהְיֶה לָּהֶם הָעוֹן הַזֶּה, כַּפָּרִיץ נִפְלֵל, וְנִבְעָה **נִבְעָה** Isaiah 30:13

13 Therefore this iniquity נשנבה--אשר-פתאם לפתע, יבוא שכרה.

shall be to you as a breach ready to fall, swelling out in a high wall,

whose breaking cometh suddenly at an instant. Isa 30:13 Ἡσυχίας 30:13 διὰ

τοῦτο ἔσται ὑμῖν ἡ ἁμαρτία αὕτη ὡς τεῖχος πίπτον παρακρήμα πόλεως ὀχυρᾶς

ἐαλωκυίας ἥς παραχρήμα πάρεστιν τὸ πτώμα

39646 מוֹעֵדָה 1 Verb - Qal Passive Participle - feminine singular 1) to slip, slide,

totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter

יֵשׁן רָעָה, וְרִגְלָו מוֹעֵדֶת-- מִבֶּטֶחַ בּוֹיָד, Proverbs 25:19 מוֹעֵדֶת מְעַד 4571

ביום צרה. 19 Confidence in an unfaithful man in time of trouble is

like a broken tooth, and a foot out of joint. Prv 25:19 Παροιμίαι 25:19 ὁδὸν

κακοῦ καὶ πούς παρανόμου ὀλεῖται ἐν ἡμέρα κακῇ

39647 **מוֹעֵף** 1 **לֹא מוֹעֵף** Adjective - masculine singular 1) gloom, darkness 4155

כג כִּי לֹא מוֹעֵד, לְאַשֶׁר מוֹצֵק לָהּ, פַּעַת הַרְאֲשׁוֹן הַקֵּל Isaiah 8:23 מוֹעֵד מוֹעֵד

אֶרֶץ זְבֻלֹן וְאֶרֶץ נַפְתָּלִי, וְהָאֶתְרוֹן הַכְּבִיד־דָּרָךְ חִים עֶבֶר תִּירָדֹן, וְלִיל

23 For is there no gloom to her that was steadfast? Now the

former hath lightly afflicted the land of Zebulun and the land of

Naphtali, but the latter hath dealt a more grievous blow by the way of

the sea, beyond the Jordan, in the district of the nations. Isa 9:1 Ἡσαΐας 8:23 καὶ οὐκ ἀπορηθήσεται ὁ ἐν στενοχωρίᾳ ὢν ἕως καιροῦ τοῦτο πρῶτον ποίει ταχὺ ποίει χώρα ζαβουλων ἢ γῆ νεφθαλιμ ὁδὸν θαλάσσης καὶ οἱ λοιποὶ οἱ τὴν παραλίαν κατοικοῦντες καὶ πέραν τοῦ ιορδάνου γαλιλαία τῶν ἐθνῶν τὰ μέρη τῆς ιουδαίας

39648 **מועקה** 1 Noun - feminine singular 1) **compression, distress, pressure** 4157

11 **יָא הֵבֵאתָנוּ בַּמְצוּדָה; שָׁמָּה מוּעָקָה בְּמַתְנֵינוּ.** Psalm 66:11 **מועקה** מועקה

Thou didst bring us into the hold; Thou didst lay constraint upon our loins. Psa 66:11 Ψαλμοί 65:11 εἰσήγαγες ἡμᾶς εἰς τὴν παγίδα ἔθου θλίψεις ἐπὶ τὸν νῶτον ἡμῶν

39649 **מופז** 1 Verb - Hophal Participle - masculine singular 1) **to refine, be**

refined; 1a) (Hophal) to be refined 1254 **נברא ברא** Psalm 102:18 **יֵט הַכְתָּב זֹאת.**

19 **לְדֹר אֲחֵרוֹן; וְעַם נִבְרָא, יִתְלַל-יָהּ.** This shall be written for the generation to come; and a people which shall be created shall praise the LORD. Psa 102:17 Ψαλμοί 101:18 ἐπέβλεψεν ἐπὶ τὴν προσευχὴν τῶν ταπεινῶν καὶ οὐκ ἐξουδένωσεν τὴν δέησιν αὐτῶν

39650 **מוצאות** 1 Verb - Hophal Participle - feminine plural 1) **to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth** 1639 **ננרע נרע**

יָא אַתֶּם, לְכוּ קַחוּ לָכֶם תִּבּוֹן, מֵאֶשֶׁר, תִּמְצְאוּ: כִּי אֵין נִנְרַע. Exodus 5:11 **יָא אַתֶּם, לְכוּ קַחוּ לָכֶם תִּבּוֹן, מֵאֶשֶׁר, תִּמְצְאוּ: כִּי אֵין נִנְרַע.** 11 Go yourselves, get you straw where ye can find it;

for nought of your work shall be diminished.' Exo 5:11 Ἐξοδος 5:11 αὐτοὶ ὑμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὔρητε οὐ γὰρ ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν

39651 **מוצאת** 1 Verb - Hophal Participle - feminine singular 1) **to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth** 1644 **ננרש נרש**

כ וְהָרָשָׁעִים, כִּי־נִנְרָשׁ: כִּי הַשָּׂקֶט לֹא יוּכַל, וַיִּנְרָשׁוּ מִיָּמָיו רָפָשׁ. Isaiah 57:20 **כ וְהָרָשָׁעִים, כִּי־נִנְרָשׁ: כִּי הַשָּׂקֶט לֹא יוּכַל, וַיִּנְרָשׁוּ מִיָּמָיו רָפָשׁ.** 20 But the wicked are like the troubled sea; for it cannot rest,

and its waters cast up mire and dirt. Isa 57:20 Ἡσαΐας 57:20 οἱ δὲ ἄδικοι οὕτως κλυδωνισθήσονται καὶ ἀναπαύσασθαι οὐ δυνήσονται

39653 **מוצקות** 1 Noun - feminine plural 1) **pipe; 2) a casting** 4166 **מוצקות**

ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; וַיֹּאמֶר (וַאֲמַר) רְאִיתִי מִצָּקְתוֹ וְהִנֵּה מְנוֹרַת זָהָב כְּלָה וְנִלָּה עַל-רֹאשָׁהּ, וְשִׁבְעָה נִרְתִּיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה. Zechariah 4:2

2 **וְהִנֵּה מְנוֹרַת זָהָב כְּלָה וְנִלָּה עַל-רֹאשָׁהּ, וְשִׁבְעָה נִרְתִּיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה.** And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are seven pipes, yea, seven, to the lamps, which are upon the top thereof; Zec 4:2 Ζαχαρίας 4:2 καὶ εἶπεν πρὸς με τί σύ βλέπεις καὶ εἶπα ἑώρακα καὶ ἰδοὺ

λυχνία χρυσή ὅλη καὶ τὸ λαμπάδιον ἐπάνω αὐτῆς καὶ ἐπὶ λύχνοι ἐπάνω αὐτῆς καὶ ἐπὶ ἐπαρυστρίδες τοῖς λύχνοις τοῖς ἐπάνω αὐτῆς

39654 **מוֹשָׁבִים** 1 Verb - Hophal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

1724 **נִדְהָם** Jeremiah 14:9 **נִדְהָם** לֹא-יִכָּל כְּגִבּוֹר כְּאִישׁ נִדְהָם, לָמָּה תִּהְיֶה כְּאִישׁ נִדְהָם.

9 Why shouldst thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is

called upon us; leave us not. {S} Jer 14:9 Ἰερεμίας 14:9 μὴ ἔσῃ ὥσπερ

ἄνθρωπος ὑπὸν ἢ ὡς ἄνθρωπος οὐκ ἐκ δυνάμεως σώσειν καὶ σὺ ἐν ἡμῖν εἶ κύριε καὶ τὸ ὄνομά σου ἐπικέκληται ἐφ' ἡμᾶς μὴ ἐπιλάβῃ ἡμῶν

39656 **מָוֶת** 1 Verb - Qal Infinitive construct 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **מָוֶת**

טו כִּי יְהוָה אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲנֵנוּ עַל-מָוֶת. Psalm 48:14 **מָוֶת**

15 For such is God, our God, for ever and ever; He will guide us

eternally. {P} Psa 48:13 Ψαλμοί 47:14 θέσθε τὰς καρδίας ὑμῶν εἰς τὴν δύναμιν αὐτῆς καὶ καταδιέλεσθε τὰς βάρεις αὐτῆς ὅπως ἂν διηγῆσθε εἰς γενεὰν ἐτέραν

39658 **מָוֶת** 1 **יְרֵאָה-מָוֶת** Noun - masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 **מָוֶת** Psalm 89:49 **וְלֹא** מִי גִבֹּר יִחְיֶה, וְלֹא

49 What man is he that liveth

and shall not see death, that shall deliver his soul from the power of the grave? Selah Psa 89:48 Ψαλμοί 88:49 τίς ἐστὶν ἄνθρωπος ὃς ζήσεται καὶ οὐκ ὄψεται θάνατον ῥύσεται τὴν ψυχὴν αὐτοῦ ἐκ χειρὸς ἔχθρου διάψαλμα

39659 **מוֹתָהּ** 1 Verb - Qal Infinitive construct - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **מוֹתָהּ** 1 Samuel 4:20 **וַתִּדְּבַרְנָה הַנְּצִבּוֹת** וַיִּכְעַת מוֹתָהּ, וַתִּדְּבַרְנָה הַנְּצִבּוֹת

20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither

did she regard it. 1Sm 4:20 1η Σαμουήλ 4:20 καὶ ἐν τῷ καιρῷ αὐτῆς ἀποθνήσκει καὶ εἶπον αὐτῇ αἱ γυναῖκες αἱ παρεστηκυῖαι αὐτῇ μὴ φοβοῦ ὅτι υἱὸν τέτοκας καὶ οὐκ ἀπεκρίθη καὶ οὐκ ἐνόησεν ἡ καρδιά αὐτῆς

39660 **מוֹתִי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

prematurely 4191 **מוֹתִי מוֹת** 2 Samuel 19:1 **א וַיִּרְצוּ הַמֶּלֶךְ, וַיַּעַל עַל-עֲלִית וַיִּשְׁעֶר-וַיִּבֶךְ; וְכֹה אָמַר בְּלָכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִיַּיתָן מוֹתִי** 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had

died for thee, O Absalom, my son, my son!' 2Sm 18:33 2η Σαμουήλ 19:1 καὶ ἐταράχθη ὁ βασιλεὺς καὶ ἀνέβη εἰς τὸ ὑπερῶν τῆς πύλης καὶ ἔκλαυσεν καὶ οὕτως εἶπεν ἐν τῷ πορεύεσθαι αὐτόν υἱέ μου αβεσσαλωμ υἱέ μου υἱέ μου αβεσσαλωμ τίς δόη τὸν θάνατόν μου ἀντὶ σοῦ ἐγὼ ἀντὶ σοῦ αβεσσαλωμ υἱέ μου υἱέ μου

39661 **מוֹתֵנִי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

prematurely 4191 **מוֹתֵנִי מוֹת** Exodus 16:3 **ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִיַּיתָן**

מוֹתֵנִי בִיד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל-סִיר הַבָּשָׂר, בְּאֲכָלְנוּ לֶחֶם לִשְׁבַע: כִּי-הוֹצֵאתָם אֹתָנוּ אֶל-הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת-כָּל-הַקָּהָל הַזֶּה

{ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with

hunger.' {S} Exo 16:3 Ἐξοδος 16:3 καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ ἰσραὴλ ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου ἐν γῇ αἰγύπτῳ ὅταν ἐκαθίσταμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἠσθίομεν ἄρτους εἰς πλησμονήν ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πᾶσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ

39663 **מוֹאָבִיָּה** 1 Noun proper - feminine singular Moabite = [from father: what

father?]; 1) an citizen of Moab; 2) an inhabitant of the land of Moab 4125 **מוֹאָבִיָּה**

ו וַיַּעַן, הַנַּעֲרָה הַנֹּצֵצָה עַל-הַקּוֹצְרִים-וַיֹּאמֶר: נַעֲרָה מוֹאָבִיָּה Ruth 2:6

ו וַיַּעַן, הַנַּעֲרָה הַנֹּצֵצָה עַל-הַקּוֹצְרִים-וַיֹּאמֶר: נַעֲרָה מוֹאָבִיָּה 6 And the servant that was set over the reapers answered and said: 'It is a Moabitish damsel that came back

with Naomi out of the field of Moab; Ruth 2:6 Ρούθ 2:6 καὶ ἀπεκρίθη τὸ παιδάριον τὸ ἐφεστὸς ἐπὶ τοὺς θερίζοντας καὶ εἶπεν ἡ παῖς ἡ μωαβίτις ἐστὶν ἡ ἀποστραφεῖσα μετὰ νωεμὶν ἐξ ἀγροῦ μωαβ

39665 **מוֹאֵס** 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run **1777** נִדּוֹן יֵינן 2 Samuel 19:10 י וַיְהִי כָּל־הָעָם נִדּוֹן, בְּכָל־שְׁבִטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הַצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מִלְּטָנוּ מִכַּף 10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom. 2Sm 19:9 2η Σαμουήλ 19:10 καὶ ἦν πᾶς ὁ λαὸς κρινόμενος ἐν πάσαις φυλαῖς ἰσραηλ λέγοντες ὁ βασιλεὺς δαυὶδ ἐρρύσατο ἡμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ἡμῶν καὶ αὐτὸς ἐξείλατο ἡμᾶς ἐκ χειρὸς ἀλλοφύλων καὶ νῦν πέφευγεν ἀπὸ τῆς γῆς καὶ ἀπὸ τῆς βασιλείας αὐτοῦ ἀπὸ ἀβεσσαλωμ

39666 **מוֹבָאָה** 1 **וְאֶת־מִבְּוֹאֶהָ** qere **וְאֶת־מִבְּוֹאֶהָ**; kethib; Noun - common masculine plural construct | suffix second person masculine singular qere 1) entrance, a coming in, entering; 2) sunset; 2a) sunset; 2b) sunset, west **3996** **מִבְּוֹאֶהָ** כֹּה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפָתַחְךָ בָּא; וְלִדְעַת אֶת־מִבְּוֹאֶהָ 2 Samuel 3:25 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.' 2Sm 3:25 2η Σαμουήλ 3:25 ἡ οὐκ οἶδας τὴν κακίαν ἀβεννηρ υἱοῦ νηρ ὅτι ἀπατήσασί σε παρεγένετο καὶ γνῶναι τὴν ἐξοδὸν σου καὶ τὴν εἴσοδόν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς

39667 **מוֹנִיחַ** 1 **בִּיד־מוֹנִיחַ** Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow **5080** **נָדַח** יָד כִּי־מֹות נְמוּת־וְכַמִּים הַנִּנְרִים אֲרָצָה, **נָדַח** 2 Samuel 14:14 אֲשֶׁר לֹא יֵאָסֶפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נָפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבַלְתִּי יָדַח מִמֶּנּוּ 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him. 2Sm 14:14 2η Σαμουήλ 14:14 ὅτι θανάτῳ ἀποθανούμεθα καὶ ὥσπερ τὸ ὕδωρ τὸ καταφερόμενον ἐπὶ τῆς γῆς ὃ οὐ συναχθήσεται καὶ λήμψεται ὁ θεὸς ψυχὴν καὶ λογιζόμενος τοῦ ἐξῶσαι ἀπ' αὐτοῦ ἐξωσμένον

39668 **מוֹדִים** 1 Verb - Hiphil Participle - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks **1820** **נִדְמָה דָּמָה** Hosea 10:7 7 As for Samaria, her king is cut off, as foam upon the water. Hos 10:7 Ὡσηέ 10:7 ἀπέρριψεν σαμάρεια βασιλέα αὐτῆς ὡς φρύγανον ἐπὶ προσώπου ὕδατος

39669 **מוֹדִיעַ** 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1ale) to know by experience; 1alf) to recognise,

admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

כב וַיַּעַן רְאוּבֵן אֹתָם נִדְרָשׁ דָּרַשׁ 1875 Genesis 42:22
לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אֶל-תַּחֲטְאוּ בְיָלְדִי--וְלֹא שָׁמַעְתֶּם; וְגַם-דָּמוֹ.
22 And Reuben answered them, saying: 'Spoke I not unto

you, saying: Do not sin against the child; and ye would not hear?

therefore also, behold, his blood is required.' Ge 42:22 | 42:22 ἀποκριθεὶς δὲ ρουβὴν εἶπεν αὐτοῖς οὐκ ἐλάλησα ὑμῖν λέγων μὴ ἀδικήσητε τὸ παιδάριον καὶ οὐκ εἰσηκούσατέ μου καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται

39670 מוֹדִיעֵם 1 Verb - Hiphil Participle - masculine singular construct | third

person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

ז שָׁם--יִשָּׂר, נוֹכַח עָמוֹ; וְאַפְלָטָה לְנִצָּחַת, מִשְׁפָּטִי. Job 23:7 יָכַח 3198

There the upright might reason with Him; so should I be delivered for

ever from my Judge. Job 23:7 'Ιώβ 23:7 ἀλήθεια γὰρ καὶ ἔλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου

39671 מוֹדִיעֵם 1 Verb - Hiphil Participle - masculine plural 1) to know; 1a) (Qal);

1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יט 19 אַתָּה-עַם נוֹעֵז, לֹא תִרְאֶה: עַם עֲמֻקֵּי שִׁפְהַת מִשְׁמוּעַ, בִּלְעֵג לְשׁוֹן אֵין בִּינָה. Isaiah 33:19 נועז יעז 3267

Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not

understand. Isa 33:19 'Ησαΐας 33:19 μικρὸν καὶ μέγαν λαὸν ᾧ οὐ συνεβουλεύσαντο οὐδὲ ᾗδει βαθύφωνον ὥστε μὴ ἀκοῦσαι λαὸς πεφανευμένος καὶ οὐκ ἔστιν τῷ ἀκούοντι σύνεσις

39672 מוֹדַע 1 kethib; Noun - common masculine singular no state qere 1)

א וּלְנַעֲמִי מִידַע (מוֹדַע) Ruth 2:1 מוֹדַע מוֹדַע מוֹדַע 4129 kinsman, relative

1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of

Elimelech, and his name was Boaz. Ruth 2:1 'Ρούθ 2:1 καὶ τῇ νωεμὶν ἀνὴρ

γνώριμος τῷ ἀνδρὶ αὐτῆς ὁ δὲ ἀνὴρ δυνατὸς ἰσχύϊ ἐκ τῆς συγγενείας αβιμελεχ καὶ ὄνομα αὐτῷ βοος

39675 מוֹטָה 1 Noun - feminine plural construct 1) pole, bar of yoke; 1a) pole; 1b)

bar of yoke; 1b1) of oppression (fig.) 4133 מוֹטָה מוֹטָה Jeremiah 28:13 יִגְהֹלֶךְ

וְאָמַרְתָּ אֶל-חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטָה עֵץ, שְׁבַרְתָּ; וְעָשִׂיתָ תַּחְתִּיהֶן,

13 'Go, and tell Hananiah, saying: Thus saith the LORD:

Thou hast broken the bars of wood; but thou shalt make in their stead

bars of iron. Jer 28:13 'Ιερεμίας 35:13 βάδιζε καὶ εἰπὸν πρὸς ἀνανιαν λέγων οὕτως εἶπεν κύριος κλοιοὺς ξυλίνους συνέτριψας καὶ ποιήσω ἀντ' αὐτῶν κλοιοὺς σιδηροῦς

39677 מוֹל 1 Preposition n m; 1) front; 1a) front; 1b) in the opposite direction;

prep; 2) in front of; 2a) in front of; 2b) (with prefix); 2b1) towards the front of, to the front of, on the front of; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 מוֹל מוֹל Deuteronomy 1:1 אֶלֶּה הַדְּבָרִים, אֲשֶׁר

דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בְּעַרְבָה מוֹל סוּף בֵּין-

1 These are the words which

Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the

Arabah, over against Suph, between Paran and Tophel, and Laban, and

Hazeroth, and Di-zahab. Deu 1:1 Δευτερονόμιον 1:1 οὗτοι οἱ λόγοι οὓς ἐλάλησεν

μουσῆς παντὶ ἰσραὴλ πέραν τοῦ ἰορδάνου ἐν τῇ ἐρήμῳ πρὸς δυσμαῖς πλησίον τῆς ἐρυθρᾶς ἀνὰ μέσον φαραν τοφολ καὶ λοβον καὶ αὐλων καὶ καταχρύσεια

39682 מוֹלְדָתָךְ 1 Noun - feminine singular construct | second feminine singular 1)

kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth;

1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלְדָתְךָ Ruth

2:11 יָא וַיַּעַן בְּעַז, וַיֹּאמֶר לָהּ-הִנֵּה הִנֵּה לִי כָל אֲשֶׁר-עָשִׂיתָ אֶת-חֲמוּתְךָ,

אֲחֵרֵי מוֹת אִישׁךָ; וַתַּעַזְבִּי אֶבִּיד וְאִמִּךָ, וְאַרְץ מוֹלְדָתְךָ, וַתֵּלְכִי, אֶל-עַם אֲשֶׁר

11 And Boaz answered and said unto her: 'It

hath fully been told me, all that thou hast done unto thy mother-in-law

since the death of thy husband; and how thou hast left thy father and

thy mother, and the land of thy nativity, and art come unto a people

that thou knewest not heretofore. Ruth 2:11 'Ρούθ 2:11 καὶ ἀπεκρίθη βοος καὶ

εἶπεν αὐτῇ ἀπαγγελία ἀπηγγέλη μοι ὅσα πεποίηκας μετὰ τῆς πενθερᾶς σου μετὰ τὸ ἀποθανεῖν τὸν ἀνδρα σου καὶ πῶς κατέλιπες τὸν πατέρα σου καὶ τὴν μητέρα σου καὶ τὴν γῆν γενέσεώς σου καὶ ἐπορεύθης πρὸς λαὸν ὃν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης

39683 מוֹלְדָתָךְ 1 Noun - feminine singular construct | second person masculine

singular 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances

of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלְדָתְךָ

יִגְהֹלֶךְ אֶל, בֵּית-אֵל, אֲשֶׁר מְשַׁחֶתָּה שָׁם מִצְבָּה, אֲשֶׁר

נִדְרָתָ לִי שָׁם נָדַר; עַתָּה, קוּם צֵא מִן-הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל-אָרֶץ מוֹלְדָתְךָ.

13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.' Ge 31:13 | 31:13 ἐγώ εἰμι ὁ θεὸς ὁ ὀφθεῖς σοι ἐν τόπῳ θεοῦ οὗ ἡλειψάς μοι ἐκεῖ στήλην καὶ ἠϋξω μοι ἐκεῖ εὐχὴν νῦν οὖν ἀνάστηθι καὶ ἔξελθε ἐκ τῆς γῆς ταύτης καὶ ἀπελθε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ ἔσομαι μετὰ σοῦ

39684 מוֹלְדֶתָּהּ 1 Noun - feminine singular construct | third person masculine plural 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138 מוֹלְדֶתָּהּ

Leviticus 18:9 ט עֲרוֹת אֲחוֹתָהּ בֶּת-אָבִיהָ, או בֶּת-אִמָּהּ, מוֹלְדֶת בֵּיתָהּ, או 9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover. {S} Lev 18:9 Λευιτικόν 18:9 ἀσχημοσύνην τῆς ἀδελφῆς σου ἐκ πατρός σου ἢ ἐκ μητρός σου ἐνδογενοῦς ἢ γεγεννημένης ἔξω οὐκ ἀποκαλύψεις ἀσχημοσύνην αὐτῆς

39685 מוֹלְדֶתָנִי 1 Noun - feminine singular construct | first person common plural 1) kindred, birth, offspring, relatives; 1a) kindred; 1b) birth, circumstances of birth; 1c) one born, begotten, issue, offspring, female offspring 4138 מוֹלְדֶתָנִי

Jeremiah 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם-נָפַל אִישׁ אֶל-רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וּנִשְׁבָּה 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.' Jer 46:16 Ἰερεμίας 26:16 καὶ τὸ πλῆθος σου ἡσθῆνησεν καὶ ἔπεσεν καὶ ἕκαστος πρὸς τὸν πλησίον αὐτοῦ ἐλάλει ἀναστῶμεν καὶ ἀναστρέψωμεν πρὸς τὸν λαὸν ἡμῶν εἰς τὴν πατρίδα ἡμῶν ἀπὸ προσώπου μαχαίρας ἑλληνικῆς

39686 מוֹלִיד 1 Noun proper - masculine singular Molid = [begetter]; 1) a man of Judah, son of Abishur by Abihail and a descendant of Jerahmeel 4140

כט וְשֵׁם אִשָּׁת אַבִּישׁוּר, אַבִּיהַיִל; וַתֵּלֶד לוֹ, מוֹלִיד 1 Chronicles 2:29 29 And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid. 1Chr 2:29 1η Χρονικῶν 2:29 καὶ ὄνομα τῆς γυναικὸς αβισουρ αβιχαιλ καὶ ἔτεκεν αὐτῷ τὸν αχαβαρ καὶ τὸν μωλιδ

39687 מוֹלִיכָהּ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3462 נוֹשֵׂן יָשָׁן Leviticus 26:10

10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new. Lev 26:10 Λευιτικόν 26:10 καὶ φάγεσθε παλαιὰ καὶ παλαιὰ παλαιῶν καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε

39688 מוֹלִיכֶם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk

39688 מוֹלִיכֶם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk

about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 3467 נושע ישע

Psalm 33:16 A 16 טו אין-המלך, נושע ברב-חיל; גבור, לא-ינצל ברב-כח.

king is not saved by the multitude of a host; a mighty man is not

delivered by great strength. Ps 33:16 Ψαλμοί 32:16 οὐ σώζεται βασιλεὺς διὰ

πολλὴν δύναμιν καὶ γίγας οὐ σωθήσεται ἐν πλήθει ἰσχύος αὐτοῦ

39690 מולכות 1 Verb - Hiphil Participle - feminine plural 1) to go, walk, come;

1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die,

live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)

(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead

away, carry, cause to walk 2648 נחפו חפו 1 Samuel 23:26 כו ויֵלֶךְ שָׁאוּל מִצַּד

הַהָר, מִזֶּה, וְדָוִד וְאֶנְשָׁיו מִצַּד הַהָר, מִזֶּה; וַיְהִי דָוִד נֶחֱפוּ לְלָכֶת, מִפְּנֵי שָׁאוּל.

26 And Saul went on this side of the mountain, and David and his men on that side of the

mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

1Sm 23:26 1η Σαμουήλ 23:26 καὶ πορεύονται σαουλ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους

τοῦ ὄρους τούτου καὶ ἦν δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους τοῦ ὄρους τούτου καὶ

ἦν δαυὶδ σκεπαζόμενος πορεύεσθαι ἀπὸ προσώπου σαουλ καὶ σαουλ καὶ οἱ ἄνδρες

αὐτοῦ παρενέβαλον ἐπὶ δαυὶδ καὶ τοὺς ἄνδρας αὐτοῦ συλλαβεῖν αὐτούς

39692 מונך 1 Verb - Hiphil Participle - masculine plural construct | second

feminine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a)

(Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3637 נכלם כלם

Psalm 74:21 21 כא אל-ישב דך נכלם; עני ואביון, יהללו שמך.

the oppressed turn back in confusion; let the poor and needy praise Thy

name. Ps 74:21 Ψαλμοί 73:21 μὴ ἀποστραφήτω τεταπεινωμένος κατησχυμένος πτωχὸς

καὶ πένης αἰνέσουσιν τὸ ὄνομά σου

39695 מוסיפים 1 Verb - Hiphil Participle - masculine plural 1) to add, increase,

do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join

oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add,

increase; 1c2) to do more, do again 3799 כתם כתם כב כי אם

22 For though thou wash thee with nitre, and take thee much soap, yet thine

iniquity is marked before Me, saith the Lord GOD. Jer 2:22 Ἱερεμίας 2:22 ἐὰν

ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃς σεαυτὴν πόαν κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου

ἐναντίον ἐμοῦ λέγει κύριος

39696 מוסרה 1 Noun proper - feminine singular Mosera or Moseroth = [bonds]; 1)

a place near Mount Hor where Aaron died 4149 מוסרה מוסרה Deuteronomy 10:6

ו ובני ישראל, נסעו מבארת בני-יעקן--מוסרה; שם מת אהרן ויקבר שם.

6 And the children of Israel journeyed from Beerth-benejaakan to Moserah; there Aaron died, and there he was

buried; and Eleazar his son ministered in the priest's office in his stead.

Deu 10:6 Δευτερονόμιον 10:6 καὶ οἱ υἱοὶ ἰσραὴλ ἀπῆραν ἐκ βηρωθ υἱὼν ιακίμ μισαδαι

ἐκεῖ ἀπέθανεν ααρων καὶ ἐτάφη ἐκεῖ καὶ ἱεράτευσεν ελεαζαρ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

39698 **מוֹסְרוֹתֵימוֹ** 1 Noun - feminine plural construct | third person masculine plural 1) **band, bond** 4147 **מוֹסְרוֹתֵימוֹ** Psalm 2:3 **אֶת־נִנְתָּקָהּ**.

3 'Let us break their bands asunder, and cast away their cords from us.' Psa 2:3 **Ψαλμοί 2:3 διαρρήξωμεν τοὺς δεσμοὺς αὐτῶν καὶ ἀπορρίψωμεν ἅφ' ἡμῶν τὸν ζυγὸν αὐτῶν**

39699 **מוֹסְרֵי** 1 Noun - masculine plural construct 1) **band, bond** 4147 **מוֹסְרֵי** Isaiah 52:2 **ב הַתְנַעֲרִי מֵעַפָּר קוֹמִי שָׁבִי יְרוּשָׁלָּם; הַתַּפְתָּחוּ (הַתַּפְתָּחִי)** **מוֹסְרֵי** Isaiah 52:2 **שָׁבִיָּה בַת־צִיּוֹן. {ס}** Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S} Isa 52:2 **Ἡσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλημ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἢ αἰχμάλωτος θυγάτηρ σιών**

39700 **מוֹסְרֵיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) **band, bond** 4147 **מוֹסְרֵיכֶם** Isaiah 28:22 **כב וְעַתָּה, אֶל־תִּתְּלוּצְצוּ, פֶּן־יִחָזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנִחַרְצָה שְׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוֹה צְבָאוֹת־עַל־** 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P} Isa 28:22 **Ἡσαΐας 28:22 καὶ ὑμεῖς μὴ εὐφρανθεῖτε μηδὲ ἰσχυσάτωσαν ὑμῶν οἱ δεσμοί διότι συντετελεσμένα καὶ συντετμημένα πράγματα ἤκουσα παρὰ κυρίου σαβαωθ ὃ ποιήσει ἐπὶ πᾶσαν τὴν γῆν**

39701 **מוֹסְרֵתֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) **band, bond** 4147 **מוֹסְרֵתֶיךָ** Jeremiah 2:20 **כ כִּי מַעוֹלָם שָׁבַרְתִּי עָלֶיךָ, נִתְקַתִּי מוֹסְרוֹתֶיךָ, וְתֹאמְרִי, לֹא אֶעֱבֹד (אֶעֱבֹד): כִּי עַל־כָּל־נִבְעָה נִבְהָתָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אָתָּה, צָעָה זֹנָה.** 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot. Jer 2:20 **Ἱερεμίας 2:20 ὅτι ἀπ' αἰῶνος συνέτριψας τὸν ζυγὸν σου διέσπασας τοὺς δεσμούς σου καὶ εἶπας οὐ δουλεύσω ἀλλὰ πορεύσομαι ἐπὶ πᾶν βουνὸν ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου κατασκίους ἐκεῖ διαχυσθήσομαι ἐν τῇ πορνείᾳ μου**

39703 **מוֹעֲדָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) **appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting** 4150 **מוֹעֲדָהּ** Hosea 2:13 **יִג וְהִשְׁבַּתִּי, כָּל־מְשׁוּשָׁהּ, חֲנֻהּ, חֲדָשָׁהּ** 13 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her appointed seasons. Hos 2:11 **Ὡσηέ 2:13 καὶ ἀποστρέψω πάσας τὰς εὐφροσύνας αὐτῆς ἑορτὰς αὐτῆς καὶ τὰς νομηνίας αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς**

39704 **מוֹעֲדוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) **appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting** 4150 **מוֹעֲדוֹ** Lamentations 2:6 **ו נִיחָמַס כִּנּוּן שָׁבוּ, שַׁחַת מֵעֲדוֹ; שַׁחַת מֵעֲדוֹ**

6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S} Lam 2:6 καὶ διεπέτασεν ὡς ἄμπελον τὸ σκῆνωμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιών ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμῆματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

39705 מועֲדֵי Noun - masculine plural construct | first person common singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועֲדֵי

ב דִּבֶּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר- ב דִּבֶּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר- 2 Speak unto the children of Israel, and say unto them: The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even these are My appointed

seasons. Lev 23:2 Λευιτικόν 23:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἔρεῖς πρὸς αὐτούς αἱ ἑορταὶ κυρίου ἃς καλέσετε αὐτάς κλητάς ἀγίας αὐταὶ εἰσιν ἑορταὶ μου

39706 מועֲדֵי Noun - masculine plural construct | first person common singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועֲדֵי Ezekiel 44:24 כֹּד וְעַל-רִיב, הִמָּה יַעֲמְדוּ לִשְׁפֹּט

(לְמִשְׁפָּט) בְּמִשְׁפָּטִי, וּשְׁפֹטֵהוּ (יִשְׁפָּטֵהוּ); וְאֶת-תּוֹרֹתִי וְאֶת-חֻקֹּתִי, בְּכָל-מוֹעֲדֵי (לְמִשְׁפָּט) בְּמִשְׁפָּטִי, וּשְׁפֹטֵהוּ (יִשְׁפָּטֵהוּ); וְאֶת-תּוֹרֹתִי וְאֶת-חֻקֹּתִי, בְּכָל-מוֹעֲדֵי 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they

shall hallow My sabbaths. Eze 44:24 Ἰεζεκιήλ 44:24 καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινούσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματα μου ἐν πάσαις ταῖς ἑορταῖς μου φυλάσσονται καὶ τὰ σάββατά μου ἁγιάσουσιν

39708 מועֲדֶיהָ Noun - masculine plural construct | third person feminine singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועֲדֶיהָ

ז נִם-חֲסִידָהּ בְּשָׁמַיִם, יִדְעָה מוֹעֲדֶיהָ, וְתֵר וּסוֹס (וְסִיס) מוֹעֲדֵי Jeremiah 8:7 ז נִם-חֲסִידָהּ בְּשָׁמַיִם, יִדְעָה מוֹעֲדֶיהָ, וְתֵר וּסוֹס (וְסִיס) מוֹעֲדֵי 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow and the crane observe the time of their coming; but My people know not the ordinance of the LORD. Jer 8:7 Ἰερεμίας 8:7 καὶ ἡ ασιδα ἐν τῷ οὐρανῷ ἔγνω τὸν καιρὸν αὐτῆς τρυγῶν καὶ χελιδὼν ἀγροῦ στρουθία ἐφύλαξαν καιροὺς εἰσόδων αὐτῶν ὁ δὲ λαός μου οὐκ ἔγνω τὰ κρίματα κυρίου

39709 מועֲדֵיהֶם Noun - masculine plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set

feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועדים מועד Daniel 12:7 וַיִּשְׁמַע אֶת־הָאִישׁ לְבוּשׁ הַבְּדִים, אֲשֶׁר מִמַּעַל לַיָּמִי הַיָּאֵר, וַיָּרֶם יָמִינוּ וּשְׂמָאלוֹ אֶל־הַשָּׁמַיִם, וַיִּשָּׁבַע בְּחַי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים יִחְצִי, וּכְכֻלּוֹת נַפֶּץ יִרְעֶם־7 And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished. Dan 12:7 Δανιήλ 12:7 καὶ ἤκουσα τοῦ περιβεβλημένου τὰ βύσσινα ὃς ἦν ἐπάνω τοῦ ὕδατος τοῦ ποταμοῦ ἕως καιροῦ συντελείας καὶ ὑψωσε τὴν δεξιὰν καὶ τὴν ἀριστερὰν εἰς τὸν οὐρανὸν καὶ ὤμοσε τὸν ζῶντα εἰς τὸν αἰῶνα θεὸν ὅτι εἰς καιρὸν καὶ καιροὺς καὶ ἥμισυ καιροῦ ἡ συντέλεια χειρῶν ἀφέσεως λαοῦ ἁγίου καὶ συντελεσθήσεται πάντα ταῦτα

39710 מועדך 1 Noun - masculine singular construct | second person masculine singular 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועדך מועד Psalm 74:4 ד שָׁאֲנוּ צִרְיָךְ, בְּקֶרֶב מוֹעֲדֶךָ; שָׁמוּ 4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs. Psa 74:4 Ψαλμοί 73:4 καὶ ἐνεκαυχήσαντο οἱ μισοῦντές σε ἐν μέσῳ τῆς ἐορτῆς σου ἔθεντο τὰ σημεῖα αὐτῶν σημεῖα καὶ οὐκ ἔγνωσαν

39711 מועדנו 1 Noun - masculine singular construct | first person common plural 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting 4150 מועדנו

כ חֲזֶה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נוֹה מוֹעֵד Isaiah 33:20 כ חֲזֶה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִּרְאֶינָה יְרוּשָׁלַם נוֹה מוֹעֵד 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see

Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken. Isa 33:20 Ἡσαΐας 33:20 ἰδοὺ σιων ἡ πόλις τὸ σωτήριον ἡμῶν οἱ ὀφθαλμοί σου ὄψονται ἱερουσαλημ πόλις πλουσία σκηναὶ αἱ οὐ μὴ σεισθῶσιν οὐδὲ μὴ κινηθῶσιν οἱ πάσσαλοι τῆς σκηνῆς αὐτῆς εἰς τὸν αἰῶνα χρόνον οὐδὲ τὰ σχοινία αὐτῆς οὐ μὴ διαρραγῶσιν

39712 מועיל 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to gain, profit, benefit, avail 3868 נלוז לזו ואת- Proverbs 3:32 לֹב בִּי תוֹעֵבַת יְהוָה נָלוּז; וְאֵת־יִשְׂרָאֵל 32 For the perverse is an abomination to the LORD; but

His counsel is with the upright. Prv 3:32 Παροιμίαι 3:32 ἀκάθαρτος γὰρ ἔναντι κυρίου πᾶς παράνομος ἐν δὲ δικαίοις οὐ συνεδριάζει

39713 מופעת 1 מופעת / ועל-מופעת Noun proper no gender no number no state kethib | particle preposition homonym 2 | particle conjunction Mephaath = |splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in

39716 מִּוֹפְתִים 1 Noun - masculine plural 1) wonder, sign, miracle, portent; 1a) wonder (as a special display of God's power); 1b) sign, token (of future event) 4159

and fire, and pillars of smoke. Joel 2:30 Ἰωήλ 3:3 καὶ δώσω τέρατα ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς αἷμα καὶ πῦρ καὶ ἀτμίδα καπνοῦ

11 אָמַר, אֲנִי מוֹפֶתְכֶם: כַּאֲשֶׁר עָשִׂיתִי, כֵּן יַעֲשֶׂה לָּהֶם--בְּנוֹלָה בְּשָׁבִי, יֵלְכוּ.
say: I am your sign: like as I have done, so shall it be done unto

them--they shall go into exile, into captivity. Eze 12:11 Ἰεζεκιήλ 12:11 εἰπὼν ὅτι ἐγὼ τέρατα ποιῶ ἐν μέσῳ αὐτῆς, ὃν τρόπον πεποίηκα οὕτως ἔσται αὐτοῖς ἐν μετοικεσίᾳ καὶ ἐν αἰχμαλωσίᾳ πορεύσονται

דופק, פתחי-לי אחתי רעיתי יונתי תמתי--שֶׁאֲשִׁי נִמְלֵא-טָל. קְנֻצוֹתִי רְסִיסֵי
2 I sleep, but my heart waketh; Hark! my beloved knocketh: לִילָה.

'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.' SSol 5:2 Ἀσυα

σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδιά μου ἀγρυπνεῖ φωνὴ ἀδελφιδοῦ μου κρούει ἐπὶ τὴν θύραν ἄνοιξόν μοι ἀδελφὴ μου ἡ πλησίον μου περιστερὰ μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκᾶδων νυκτός

39722 מוֹצֵאִים 1 Verb - Hiphil Participle - masculine plural construct 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 4834 נִמְרָץ מֵרָץ

Micah 2:10 י קוֹמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טִמְאָה תִּחְבֵּל, וְיִחָבֵל 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore

destruction. Mic 2:10 Μιχαίας 2:10 ἀνάστηθι καὶ πορεύου ὅτι οὐκ ἔστιν σοι αὕτη ἡ ἀνάπαυσις ἕνεκεν ἀκαθαρσίας διεφθάρητε φθορᾷ * 2:11 κατεδιώχθητε οὐδενὸς

διώκοντος πνεῦμα ἔστησεν ψεύδος ἐστάλαξέν σοι εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

39723 **מוֹצֵאִיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) 4161 **מוֹצֵאִיהֶם** Numbers 33:2 **בַּיּוֹמָהּ כָּתַב מֹשֶׁה אֶת-מוֹצֵאֵיהֶם, לְמַסְעֵיהֶם--עַל-פִּי יְהוָה; וְאֵלֶּה מַסְעֵיהֶם.** 2 And Moses wrote their goings forth, stage by stage, by the commandment of the LORD; and these are their stages at their goings forth.

Num 33:2 Αριθμοί 33:2 καὶ ἔγραψεν μωσῆς τὰς ἀπάρσεις αὐτῶν καὶ τοὺς σταθμοὺς αὐτῶν διὰ ῥήματος κυρίου καὶ οὗτοι σταθμοὶ τῆς πορείας αὐτῶν

39724 **מוֹצֵאִיהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 5567 **נִסְמַן סָמַן** Isaiah 28:25 **כֹּה הָלֹא אִם-שָׁנָה פָּנֶיהָ, וְהַפִּיץ קֶצֶחַ וְכַמֵּן יִזְרֹק; וְשָׁם חֲטָה שׁוֹרָה וְשִׁעְרָה נִסְמָן.**

25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt

in the border thereof? Isa 28:25 Ἡσαΐας 28:25 οὐχ ὅταν ὁμαλίσῃ αὐτῆς τὸ πρόσωπον τότε σπείρει μικρὸν μελάνθιον καὶ κύμινον καὶ πάλιν σπείρει πυρὸν καὶ κριθὴν καὶ ζέαν ἐν τοῖς ὁρίοις σου

39725 **מוֹצֵאִיהֶן** 1 Noun - masculine plural construct | third feminine plural 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) 4161 **מוֹצֵאִיהֶן** Ezekiel 42:11 **יֵא וְדֶרֶךְ, לְפָנֶיהֶם, מוֹצֵאִיהֶן** כַּמְרָאָה הַלְשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאַרְכָּן בֵּן רְחֹבָן; וְכָל מוֹצֵאִיהֶן.

11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions;

and as their doors, Eze 42:11 Ἰεζεκιήλ 42:11 καὶ ὁ περίπατος κατὰ πρόσωπον αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μήκος αὐτῶν καὶ

κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς ἐπιστροφὰς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν

39726 **מוֹצֵאִים** 1 Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **נעזב עזב** 5800

כה נער, הייתי-- גם-זקנתי: ולא-ראיתי. צדיק נעזב; וזרעו, מבקש- Psalm 37:25

25 I have been young, and now am old; {N} yet have I not

seen the righteous forsaken, nor his seed begging bread. Psa 37:25 Ψαλμοί

36:25 νεώτερος ἐγενόμην καὶ γὰρ ἐγήρασα καὶ οὐκ εἶδον δίκαιον ἐγκαταλειμμένον οὐδὲ τὸ σπέρμα αὐτοῦ ζητοῦν ἄρτους

39727 **מוֹצֵאֵךְ** 1 Noun - masculine singular construct | second person masculine singular 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) **מוצא מוצא** 4161

כה ידעת את-אבנר בן-נר, כי לפתתך בא; ולדעת את-מוצאך, ואת- 3:25 25 Thou knowest Abner (מובאך), ולדעת, את כל-אשר אתה עשה.

the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.' 2Sm 3:25 2η

Σαμουήλ 3:25 ἡ οὐκ οἶδας τὴν κακίαν αβεννηρ υἱοῦ νηρ ὅτι ἀπατήσαι σε παρεγένετο καὶ γνῶναι τὴν ἐξοδὸν σου καὶ τὴν εἰσοδὸν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς

39729 **מוֹצִיאֹו** 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **נענה ענה** 6031

י ותפק לרעב נפשך, ונפש נענה תשביע; וזרח בחדשך אורך, ואפלתך כצהרים. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then

shall thy light rise in darkness, and thy gloom be as the noon-day; Isa

58:10 Ἡσαΐας 58:10 καὶ δῶς πεινῶντι τὸν ἄρτον ἐκ ψυχῆς σου καὶ ψυχὴν τεταπεινωμένην ἐμπλήσῃς τότε ἀνατελεῖ ἐν τῷ σκότει το φῶς σου καὶ τὸ σκότος σου ὡς μεσημβρία

39730 **מוֹצִיאִים** 1 Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **נעצר עצר** 6113

ח ושם איש מעבדי שאול ביום ההוא, נעצר לפני יהוה, ושמו, 1 Samuel 21:8

8 Now a certain man of the

servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.-- 1Sm 21:7 1η Σαμουήλ 21:8 καὶ ἐκεῖ ἦν ἐν τῶν παιδαρίων τοῦ σαουλ ἐν τῇ ἡμέρᾳ ἐκείνῃ συνεχόμενος νεεσσαραν ἐνώπιον κυρίου καὶ ὄνομα αὐτῷ δωhek ὁ σύρος νέμων τὰς ἡμιόνους σαουλ

39731 **מוציא** 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 6206 **נֶעֱרַץ עָרֵץ** Psalm 89:8 **ח אֵל נֶעֱרַץ, בְּסוּד־קִדְשִׁים** 8 A God dreaded in the great council of

the holy ones, and feared of all them that are about Him? Psa 89:7 Ψαλμοί 88:8 ὁ θεὸς ἐνδοξαζόμενος ἐν βουλῇ ἁγίων μέγας καὶ φοβερὸς ἐπὶ πάντας τοὺς περικύκλω αὐτοῦ

39732 **מוצקת** 1 **מִיֻצְקֶת** kethib; Verb - Hiphil Participle - feminine singular no state qere 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 6555 **א וַהֲנִיעַר שְׁמוּאֵל מִשְׁרַת אֶת־יְהוָה, לִפְנֵי עֲלִי; וַדְּבַר־ נִפְרָץ פָּרָץ** 1 Samuel 3:1 **1 יְהוָה, הָיָה יָקָר בְּיָמִים הָהֵם--אֵין חֲזוֹן, נִפְרָץ. {ס}** And the child

Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no frequent vision. {S} 1Sm 3:1 1η Σαμουήλ 3:1 καὶ τὸ παιδάριον σαμουηλ ἦν λειτουργῶν τῷ κυρίῳ ἐνώπιον ηλὶ τοῦ ἱερέως καὶ ῥῆμα κυρίου ἦν τίμιον ἐν ταῖς ἡμέραις ἐκείναις οὐκ ἦν ὄρασις διαστελλουσα

39733 **מוקדה** 1 Noun - feminine singular 1) hearth; 1a) hearth-the plate or top of altar 4169 **מוקדה מוקדה** Leviticus 6:2 **ב צו אֶת־אֲהֲרֹן וְאֶת־בָּנָיו לֵאמֹר, זֹאת תֹּרַת הָעֹלָה: הוּא הָעֹלָה עַל מוֹקְדָה עַל־הַמִּזְבֵּחַ כָּל־הַלֵּילָה, עַד־הַבֹּקֶר, וְאֵשׁ תֹּרַת הָעֹלָה.** 2 Command Aaron and his sons, saying: This is the

law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby. Lev 6:9 Λευιτικόν 6:2 ἔντειλαι ααρων καὶ τοῖς υἱοῖς αὐτοῦ λέγων οὗτος ὁ νόμος τῆς ὀλοκαυτώσεως αὐτὴ ἡ ὀλοκαύτωσις ἐπὶ τῆς καύσεως αὐτῆς ἐπὶ τοῦ θυσιαστηρίου ὅλην τὴν νύκτα ἕως τὸ πρωὶ καὶ τὸ πῦρ τοῦ θυσιαστηρίου καυθήσεται ἐπ' αὐτοῦ οὐ σβεσθήσεται

39734 **מוקדי** 1 Noun - masculine plural construct 1) a burning mass, burning, hearth 4168 **מוקדי מוקדי** Isaiah 33:14 **יֵד פִּחְדֵי בְצִיּוֹן חַטָּאִים, אֲחֻזָּה רָעָדָה 14 הַנִּפְּסִים; מִי יִגֹּר לָנוּ, אֵשׁ אוֹכְלָה--מִי־יִגֹּר לָנוּ, מוֹקְדֵי עוֹלָם.** The sinners in Zion are afraid; trembling hath seized the ungodly: 'Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?' Isa 33:14 Ἡσαΐας 33:14 ἀπέστησαν οἱ ἐν σιων ἄνομοι λήμψεται τρόμος τοὺς ἀσεβεῖς τίς ἀναγγελεῖ ὑμῖν ὅτι πῦρ καίεται τίς ἀναγγελεῖ ὑμῖν τὸν τόπον τὸν αἰώνιον

- 39736 **מוֹקְשֵׁי** 1 Noun - masculine plural construct 1) bait, lure, snare 4170
 6 The cords of Sheol surrounded me; the snares of Death confronted me. Psalms 18:6
 Psalm 18:6 ὡδίνες ὅδου περιεκύκλωσάν με προέφθασάν με παγίδες θανάτου
 39737 **מוֹקְשִׁים** 1 Noun - masculine plural 1) bait, lure, snare 4170
 ו יִחֲזְקוּ-לְמוֹ, דְּבַר רָע-- יִסְפְּרוּ, לְטַמּוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה- 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them. Psalms 64:6
 Psalm 64:6 ἐκραταιώσαν ἑαυτοῖς λόγον πονηρόν διηγήσαντο τοῦ κρύψαι παγίδας εἶπαν τίς ὄψεται αὐτούς
 39739 **מוֹרָא** 1 Noun - masculine singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172
 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשְּׁלֹמִים, וְאַתָּנִם-לוֹ 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name. Malachi 2:5
 Malachi 2:5 Μαλαχίας 2:5 ἡ διαθήκη μου ἦν μετ' αὐτοῦ τῆς ζωῆς καὶ τῆς εἰρήνης καὶ ἔδωκα αὐτῷ ἐν φόβῳ φοβεῖσθαι με καὶ ἀπὸ προσώπου ὀνόματός μου στέλλεσθαι αὐτόν
 39740 **מוֹרָאוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172
 יב לֹא-תֹאמְרוּן קִשָּׁר, לְכָל אֲשֶׁר-יֹאמַר הָעָם הַזֶּה קִשָּׁר; וְאַתֹּם-מוֹרָאוֹ לֹא-תִירָאוּ, 12 'Say ye not: A conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear, nor account it dreadful. Isaiah 8:12
 Isaiah 8:12 Ἡσαΐας 8:12 μήποτε εἶπητε σκληρόν πᾶν γάρ ὁ ἐὰν εἴπῃ ὁ λαὸς οὗτος σκληρόν ἐστὶν τὸν δὲ φόβον αὐτοῦ οὐ μὴ φοβηθῇτε οὐδὲ μὴ ταραχθῇτε
 39741 **מוֹרָאִי** 1 Noun - masculine singular construct | first person common singular 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172
 ו בֶּן יִכְבֹּד אָב, מוֹרָאִי מוֹרָאִי מוֹרָאִי 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?' Malachi 1:6
 Malachi 1:6 Μαλαχίας 1:6 υἱὸς δοξάζει πατέρα καὶ δοῦλος τὸν κύριον αὐτοῦ καὶ εἰ πατήρ εἰμι ἐγώ ποῦ ἐστὶν ἡ δόξα μου καὶ εἰ κύριός εἰμι ἐγώ ποῦ ἐστὶν ὁ φόβος μου λέγει κύριος παντοκράτωρ ὑμεῖς οἱ ἱερεῖς οἱ φαυλίζοντες τὸ ὄνομά μου καὶ εἶπατε ἐν τίνι ἐφασκίσαμεν τὸ ὄνομά σου
 39742 **מוֹרָאָךְ** 1 Noun - masculine singular construct | second person masculine plural 1) fear, reverence, terror; 1a) fear, terror; 1b) reverence; 1c) object of reverence; 1d) awe-inspiring spectacle or deed 4172
 יג אֶת-יְהוָה צְבָאוֹת, אֱתוֹ תְקַדִּישׁוּ; וְהוּא מוֹרָאָךְ, וְהוּא מַעֲרָצְכֶם. 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him

be your dread. Isa 8:13 Ἡσαΐας 8:13 κύριον αὐτὸν ἀγιάσατε καὶ αὐτὸς ἔσται σου φόβος * 8:14 καὶ ἐὰν ἐπ' αὐτῷ πεποιθὼς ᾖς ἔσται σοι εἰς ἀγίασμα καὶ οὐχ ὡς λίθου προσκόμεναι συναντήσεσθε αὐτῷ οὐδὲ ὡς πέτρας πτώματι ὁ δὲ οἶκος ἰακωβ ἐν παγίδι καὶ ἐν κοιλάσματι ἐγκαθήμενοι ἐν ἱερουσαλημ

39743 מוֹרָד 1 Noun - masculine singular 1) descent, slope, steep place, hanging

work, bevelled work; 1a) descent; 1b) hanging work 4174 מוֹרָד 1 Kings

7:29 כַּט וְעַל-הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְּׁלָבִים, אֲרִיּוֹת בָּקָר וְכְרוּבִים, וְעַל-

29 and on the borders that were between the stays were lions, oxen, and cherubim;

and upon the stays it was in like manner above; and beneath the lions

and oxen were wreaths of hanging work. 1 Kings 7:29 Βασιλειῶν Γ' 7:16 καὶ

ἐπὶ τὰ συγκλείσματα αὐτῶν ἀνὰ μέσον τῶν ἐξεχομένων λέοντες καὶ βόες καὶ χερουβὶν καὶ ἐπὶ τῶν ἐξεχομένων οὕτως καὶ ἐπάνωθεν καὶ ὑποκάτωθεν τῶν λεόντων καὶ τῶν βοῶν χῶραι ἔργον καταβάσεως

39746 מוֹרִי 1 Noun - masculine plural construct | first person common singular 1)

(early) rain; 2) (TWOT) teacher 4175 מוֹרִי מוֹרָה Proverbs 5:13 יֵג וְלֹא-שָׁמַעְתִּי,

13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me!

Prv 5:13 Παροιμία 5:13 οὐκ ἤκουον φωνὴν παιδεύοντός με καὶ διδάσκοντός με οὐδὲ

παρέβαλλον τὸ οὖς μου

39747 מוֹרִי 1 Noun - masculine singular construct | first person common singular

1) myrrh; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in

perfume 4753 מוֹרִי מוֹר Song of Solomon 5:1 אֶבְרִיתִי כָלָה--אֲרִיתִי

מוֹרִי עִם-בִּשְׁמִי, אֶכְלֵתִי יַעֲרִי עִם-דְּבָשִׁי שְׁתִּיתִי יַיִנִי עִם-חֶלְבִּי; אֶכְלוּ רַעִים,

{ס} 1 I am come into my garden, my sister, my

bride; I have gathered my myrrh with my spice; I have eaten my

honeycomb with my honey; I have drunk my wine with my milk. Eat, O

friends; drink, yea, drink abundantly, O beloved. {S} SSol 5:1 Ἄσμα σμάτων

5:1 εἰσηλθὼν εἰς κήπὸν μου ἀδελφὴ μου νύμφη ἐτρύγησα σμύρναν μου μετὰ ἀρωμάτων μου ἔφαγον ἄρτον μου μετὰ μέλιτός μου ἔπιον οἶνόν μου μετὰ γάλακτός μου φάγετε πλησίον καὶ πίετε καὶ μεθύσθητε ἀδελφοί

39748 מוֹרִיד 1 Verb - Hiphil Participle - masculine singular 1) to go down,

descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2)

to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1)

to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5)

to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 6586

יֵשׁ אָח--נִפְשָׁע מִקְרִית-עֵז; וּמְדוּנִים (וּמְדִינִים), כְּבָרִיחַ Proverbs 18:19 נִפְשָׁע פָּשַׁע

19 A brother offended is harder to be won than a strong city;

and their contentions are like the bars of a castle. Prv 18:19 Παροιμία

18:19 ἀδελφὸς ὑπὸ ἀδελφοῦ βοηθούμενος ὡς πόλις ὄχυρά καὶ ὑψηλὴ ἰσχύει δὲ ὥσπερ

τεθεμελιωμένον βασίλειον

39753 מוֹרְשִׁי 1 Noun - masculine plural construct 1) possession 4180 מוֹרְשִׁי

11 My days are past, my purposes are broken off, even the thoughts of my heart. Job

17:11 יוֹב 17:11 αἱ ἡμέραι μου παρήλθον ἐν βρόμῳ ἐρράγη δὲ τὰ ἄρθρα τῆς καρδίας

μου

39754 מוֹרְשֵׁיָהָ 1 Noun - masculine plural construct | third person masculine

plural 1) possession 4180 מוֹרְשֵׁיהֶם Obadiah 1:17 יִזְוֶהָר צִיּוֹן תְּהִיָּה

17 But in mount Zion there shall be those that escape, and it shall be holy; and the house of

Jacob shall possess their possessions. Obad 1:17 Οβαδία 1:17 ἐν δὲ τῷ ὄρει σιων

ἔσται ἡ σωτηρία καὶ ἔσται ἅγιον καὶ κατακληρονομήσουσιν ὁ οἶκος Ἰακώβ τοὺς κατακληρονομήσαντας αὐτούς

39755 מוֹרְשֶׁת־גַּת 1 Preposition Moresbeth-gath = |possession of Gath|; 1) a place apparently in the neighbourhood of Gath and probably the home of the

prophet Micah 4182 מוֹרְשֶׁת־גַּת Micah 1:14 יָד לָכֵן תִּתְּנִי שְׁלוֹחִים, עַל

14 Therefore shalt thou give a parting gift to Moresbeth-gath; the houses of Achzib shall be a

deceitful thing unto the kings of Israel. Mic 1:14 Μιχαίας 1:14 διὰ τοῦτο

δώσεις ἐξαποστελλομένους ἕως κληρονομίας γεθ οἴκους ματαίους εἰς κενὰ ἐγένετο τοῖς βασιλεῦσιν τοῦ Ἰσραὴλ

39759 מוֹשְׁבוֹתֵיהֶם 1 Noun - masculine plural construct | third person masculine

plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those

sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation,

location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מוֹשְׁבֵיהֶם

Ezekiel 6:14 יָד וְנָטִיתִי אֶת־יָדִי, עֲלֵיהֶם, וְנָתַתִּי אֶת־הָאָרֶץ שְׁמָמָה וּמִשְׁמָמָה

14 And I will stretch out My hand upon them, and make the land desolate and waste,

more than the wilderness of Diblah, throughout all their habitations; and

they shall know that I am the LORD.' {P} Eze 6:14 Ἰεζεκιήλ 6:14 καὶ ἐκτενῶ

τὴν χεῖρά μου ἐπ' αὐτούς καὶ θήσομαι τὴν γῆν εἰς ἀφανισμόν καὶ εἰς ὄλεθρον ἀπὸ τῆς ἐρήμου δεβλαθα ἐκ πάσης τῆς κατοικίας καὶ ἐπιγνώσεσθε ὅτι ἐγὼ κύριος

39760 מוֹשְׁבוֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine

plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those

sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation,

location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מוֹשְׁבֵיכֶם

Ezekiel 6:6 וּבְכָל, מוֹשְׁבוֹתֵיכֶם, הָעָרִים תַּחֲרַבְנָהּ, וְהַבְּמֹת תִּשְׁמָנָה--לְמַעַן

יִחָרְבוּ וַיֵּאָשְׁמוּ מִזִּבְחֹתֵיכֶם, וּנְשַׁבְּרוּ וְנִשְׁבְּתוּ גִלּוּלֵיכֶם, וְנִגְדְּעוּ חֲמֻנֵיכֶם, וְנִמְחוּ

6 In all your dwelling-places the cities shall be laid waste, and

the high places shall be desolate; that your altars may be laid waste

and made desolate, and your idols may be broken and cease, and your

sun-images may be hewn down, and your works may be blotted out. Eze

6:6 Ἰεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὥπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδῶλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη ὑμῶν

39761 מוֹשְׁבוֹתָם 1 Noun - masculine plural construct | third person masculine

plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those

sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation,

location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מוֹשְׁבֵיהֶם

1 Chronicles 6:39 לֹט וְאַלְהָה, מוֹשְׁבוֹתָם, לְטִירוֹתָם, בְּגִבּוֹלָם--לְבָנֵי אֶהֱרֹן לְמִשְׁפַּחַת

39 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot, 1Chr 6:54

1η Χρονικών 6:39 καὶ αὐταὶ αἱ κατοικίαι αὐτῶν ἐν ταῖς κόμαις αὐτῶν ἐν τοῖς ὁρίοις αὐτῶν τοῖς υἱοῖς ααρων τῇ πατριᾷ τοῦ καθι ὅτι αὐτοῖς ἐγένετο ὁ κλῆρος

39762 מושבִּי 1 Noun - masculine singular construct | first person common singular

1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מושבִּי מושב Job 29:7 ז

7 When I went forth to the gate unto the city, when I prepared my seat in the broad place, Job 29:7

Ίωβ 29:7 ὅτε ἐξεπορευόμην ὄρθριος ἐν πόλει ἐν δὲ πλατείαις ἐτίθετό μου ὁ δίφρος

39763 מושבִּי 1 Noun - masculine plural construct 1) seat, assembly, dwelling-place,

dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מושבִּי מושב Ezekiel 34:13

יג והוצאתים מן-הארצות, והביאותים, אל-אדמתם; ורעיתים, אל-הרי ישראל,

וקבצתים מן-הארצות, והביאותים, אל-אדמתם; ורעיתים, אל-הרי ישראל,

13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into

their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country. Eze 34:13

Ίεζεκιήλ 34:13 καὶ ἐξάξω αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἀπὸ τῶν χωρῶν καὶ

εἰσάξω αὐτοὺς εἰς τὴν γῆν αὐτῶν καὶ βοσκήσω αὐτοὺς ἐπὶ τὰ ὄρη Ἰσραὴλ καὶ ἐν ταῖς φάραγξιν καὶ ἐν πάσῃ κατοικίᾳ τῆς γῆς

39765 מושבם 1 Noun - masculine singular construct | third person masculine

plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation,

location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מושבם מושבם

30 And their dwelling was from Mesha, as thou goest toward Sephar, unto the

mountain of the east. Ge 10:30 | 10:30 καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ μασση

ἕως ἐλθεῖν εἰς σωφρηα ὄρος ἀνατολῶν

39766 מושבתיהם 1 Noun - masculine plural construct | third person masculine

plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation,

location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מושבתיהם מושבתיהם

Ezekiel 37:23 כג ולא יטמאו עוד, בגלליהם ובשקוציהם, ובכל, פשעיהם;

והושעתיו אתם, מכל מושבתיהם אשר חטאו בהם, וטהרתיו אותם והיו-לי

23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any

of their transgressions; but I will save them out of all their dwelling-

places, wherein they have sinned, and will cleanse them; so shall they be

My people, and I will be their God. Eze 37:23 Ίεζεκιήλ 37:23 ἵνα μὴ

μιαίνωνται ἔτι ἐν τοῖς εἰδώλοις αὐτῶν καὶ ῥύσομαι αὐτοὺς ἀπὸ πασῶν τῶν ἀνομιῶν

αὐτῶν ὧν ἡμάρτοσαν ἐν αὐταῖς καὶ καθαρῶ αὐτούς καὶ ἔσονται μοι εἰς λαόν καὶ ἐγὼ κύριος ἔσομαι αὐτοῖς εἰς θεόν

39768 מוֹשְׁבָתָם 1 Noun - masculine plural construct | third person masculine plural
 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186 מוֹשֵׁב מוֹשְׁבָתָם 1 Chronicles

4:33 לָג וְכָל-חֲצָרֵיהֶם, אֲשֶׁר סְבִיבוֹת הָעָרִים הָאֵלֶּה--עַד-בָּעַל; {ס} זֹאת. 33 and all their villages that were round about the same cities, unto Baal. {S} These were their habitations, and they have their genealogy. 1Chr 4:33 1η Χρονικών 4:33 καὶ πᾶσαι αἱ ἐπαύλεις αὐτῶν κύκλῳ τῶν πόλεων τούτων ἕως βααλ αὕτη ἡ κατάσχεσις αὐτῶν καὶ ὁ καταλοχισμὸς αὐτῶν

39769 מוֹשִׁיב Verb - Hiphil Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 6605 נִפְתָּח פֶּתַח Zechariah 13:1 אֵין בַּיּוֹם הַהוּא, יִהְיֶה מְקוֹר נִפְתָּח, לְבֵית דָּוִד, וּלְיֹשְׁבֵי יְרוּשָׁלַם--לְחִטּוֹת, וּלְנִדָּה. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for

sprinkling. Zec 13:1 Ζαχαρίας 13:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται πᾶς τόπος διανοιγόμενος ἐν τῷ οἴκῳ δαυιδ

39770 מוֹשִׁיבִי 1 Verb - Hiphil Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 6617 נִפְתַּלְ Proverbs 8:8 בְּצַדִּיק כָּל-אִמְרֵי-פִי׃ אֵין בָּהֶם, נִפְתָּל וְעָקָשׁ׃ 8 All the words of my mouth are in righteousness, there is nothing perverse or crooked in them. Prv 8:8 Παροιμίαι 8:8 μετὰ δικαιοσύνης πάντα τὰ ῥήματα τοῦ στόματός μου οὐδὲν ἐν αὐτοῖς σκολιὸν οὐδὲ στραγγαλῶδες

39772 מוֹשִׁיעַ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 6942 נִקְדַּשׁ קִדְשׁ Isaiah 5:16 וַיִּנְבֹּא יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, נִקְדַּשׁ. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness. Isa 5:16 Ἡσαΐας 5:16 καὶ ὑψωθήσεται κύριος σαβαωθ ἐν κρίματι καὶ ὁ θεὸς ὁ ἅγιος δοξασθήσεται ἐν δικαιοσύνῃ

39773 מוֹשִׁיעִים 1 Verb - Hiphil Participle - masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 7185 נִקְשָׁה קָשָׁה Isaiah 8:21 כָּא

וְעָבַר בָּהֶם, נִקְשָׁה וְרָעַב; וְהָיָה כִּי־יִרְעַב וְהִתְקַצָּף, וְקָלַל בְּמַלְכוֹ וּבֵאלֹהֵי־
 21 And they shall pass this way that are sore bestead and
 hungry; and it shall come to pass that, when they shall be hungry, they
 shall fret themselves, and curse by their king and by their God, and,

whether they turn their faces upward, Isa 8:21 Ἡσαΐας 8:21 καὶ ἥξει ἐφ' ὑμᾶς
 σκληρὰ λιμός καὶ ἔσται ὥς ἂν πεινάσητε λυπηθήσεσθε καὶ κακῶς ἐρεῖτε τὸν ἄρχοντα
 καὶ τὰ παταχρα καὶ ἀναβλέψονται εἰς τὸν οὐρανὸν ἄνω

39775 **מוֹשִׁיעַךְ** 1 Verb - Hiphil Participle - masculine singular construct | second
 person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to
 be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
 (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

victory to **7291 נִרְדָּף רָדַף** Ecclesiastes 3:15 וְאִשָּׁר טוֹ מֵה־שְׂהִיָּה כְּכֹר הוּא, 15 That which is hath been
 long ago, and that which is to be hath already been; and God seeketh
 that which is pursued. Eccl 3:15 Ἐκκλησιαστικής 3:15 τὸ γενόμενον ἤδη ἐστὶν καὶ
 ὅσα τοῦ γίνεσθαι ἤδη γέγονεν καὶ ὁ θεὸς ζητήσῃ τὸν διωκόμενον

39776 **מוֹשִׁיעַךְ** 1 Verb - Hiphil Participle - masculine singular construct | second
 person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to
 be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
 (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

victory to **7337 נִרְחַב רָחַב** Isaiah 30:23 וְנָתַן מִטֶּר זֶרַעְךָ אֲשֶׁר־תִּזְרַע אֶת־ **נִרְחַב רָחַב** **7337**
 הָאֲדָמָה, וְלָחֶם תִּבּוֹאֵת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֶן; יִרְעָה מִקְנֶיךָ בַּיּוֹם הַהוּא.
 23 And He will give the rain for thy seed, wherewith thou
 sowest the ground, and bread of the increase of the ground, and it shall
 be fat and plenteous; in that day shall thy cattle feed in large pastures.

Isa 30:23 Ἡσαΐας 30:23 τότε ἔσται ὁ ὑετὸς τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ
 γενήματος τῆς γῆς σου ἔσται πλησμονὴ καὶ λιπαρός καὶ βοσκηθήσεται σου τὰ κτήνη τῇ
 ἡμέρᾳ ἐκείνῃ τόπον πίονα καὶ εὐρύχωρον

39777 **מוֹשִׁיעִם** 1 Verb - Hiphil Participle - masculine singular construct | third
 person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
 liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
 (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

victory to **7515 נִרְפֵּשׁ רָפֵשׁ** Proverbs 25:26 כּוֹ מַעֲיֵן נִרְפָּשׁ, וּמִקּוֹר מְשָׁחַת-- צָדִיק, 26 As a troubled fountain, and a corrupted spring, so is
 a righteous man that giveth way before the wicked. Prv 25:26 Παροιμίας

25:26 ὥσπερ εἴ τις πηγὴν φράσσοι καὶ ὕδατος ἔξοδον λυμαίνοιτο οὕτως ἄκοσμον
 δίκαιον πεπτωκέναι ἐνώπιον ἁσεβοῦς

39779 **מוֹשִׁיעִם** 1 Verb - Hiphil Participle - masculine plural 1) to save, be saved,
 be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be
 saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save

from moral troubles; 1b3) to give victory to **7646 נִשְׁבַּע שָׁבַע** Job 31:31 לֹא אֵם- **נִשְׁבַּע**

31 If the men of my tent **נִשְׁבַּע**, **לֹא** אָמְרוּ, מִתִּי אֶהְיֶה; מִי־יִתֵּן מִבְּשָׂרוֹ, **לֹא** נִשְׁבַּע.

said not: 'Who can find one that hath not been satisfied with his meat?'

Job 31:31 Ἰώβ 31:31 εἰ δὲ καὶ πολλὰκις εἶπον αἱ θεράπαιναι μου τίς ἂν δόῃ ἡμῖν τῶν
 σαρκῶν αὐτοῦ πλησθῆναι λίαν μου χρηστοῦ ὄντος

39780 **מוֹשַׁעַךְ** 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **לח ויאמר, לא-ירד בני עמכם: כי-** Genesis 42:38 **נשאר שָׁאֵר 7604** אחיו מת והוא לבדו נשאר, וקראו אסון בדרך אשר תלכו-בה, והורדתם. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave. Ge 42:38 | 42:38 ὁ δὲ εἶπεν οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν καὶ αὐτὸς μόνος καταλέλειπται καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ ἣ ἂν πορεύσθε καὶ κατὰξετέ μου τὸ γῆρας μετὰ λύπης εἰς ὄδου

39782 **מוֹתָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death **4194 מוֹתָהּ מוֹתָהּ 2** כג וּלְמִיכָל, בַּת-שָׁאוּל, לֹא-הָיָה לָהּ, יָלֶד--עַד, יוֹם מוֹתָהּ. {פ} Samuel 6:23 23 And Michal the daughter of Saul had no child unto the day of her death. {P} 2Sm 6:23 2η Σαμουήλ 6:23 καὶ τῇ μελχολ θυγατρὶ σαουλ οὐκ ἐγένετο παιδίον ἕως τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτήν

39785 **מוֹתֵי** 1 Noun - masculine plural construct 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death **4194 מוֹתֵי מוֹתֵי תָמוּת, Ezekiel 28:10 י מוֹתֵי עַרְלִים תָּמוּת, 10** Thou shalt die the deaths of the uncircumcised by the hand of strangers; for I have spoken, saith the Lord GOD.' {P} Eze 28:10 Ἰεζεκιήλ 28:10 ἀπεριτμήτων ἀπολῇ ἐν χερσὶν ἀλλοτρίων ὅτι ἐγὼ ἐλάλησα λέγει κύριος

39786 **מוֹתָר** 1 Noun - masculine singular 1) pre-eminence, abundance, profit, superiority; 1a) abundance, plenty; 1b) pre-eminence, superiority **4195 מוֹתָר מוֹתָר 23** כג בְּכָל-עֲצָב, יְהִיָּה מוֹתָר; וּדְבַר-שִׁפְתַּיִם, אֵךְ-לְמַחְסוֹר. Proverbs 14:23 In all labour there is profit; but the talk of the lips tendeth only to penury. Prv 14:23 Παροιμίαι 14:23 ἐν παντὶ μεριμνῶντι ἔνεστιν περισσόν ὁ δὲ ἡδὺς καὶ ἀνάλγητος ἐν ἐνδείᾳ ἔσται

39787 **לֹא-מוֹתַתִּנִּי** 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191 מוֹתַתִּנִּי מוֹתַתִּנִּי מוֹתַתִּנִּי 17** יז אֲשֶׁר לֹא-מוֹתַתִּנִּי, מִרְחֶם; וְנִתְּהִי-לִי אִמִּי קִבְרִי, וּרְחֶמָה תִּרְתַּ עוֹלָם. 17 Because He slew me not from the womb; and so my mother would have been my grave, and her womb always great. Jer 20:17 Ἰερεμίας 20:17 ὅτι οὐκ ἀπέκτεινέν με ἐν μήτρᾳ μητρὸς καὶ ἐγένετό μοι ἡ μήτηρ μου τάφος μου καὶ ἡ μήτρα συλλήμψεως αἰωνίας

39788 **מִזְאָבִי** 1 Prep-מ | Noun - masculine plural construct 1) wolf 2061

ח וְקָלוּ מִנְּמָרִים סוֹסָיו, וְחָדָיו מִזְאָבִי עָרֵב, וּפָשׁוּ, פָּרָשָׁיו; זָאֵב Habakkuk 1:8
8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour. Hab 1:8 Ἀββακούμ 1:8 καὶ ἑξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἀραβίας καὶ ἐξιπάσονται οἱ ἵπποι αὐτοῦ καὶ ὀρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρόθυμος εἰς τὸ φαγεῖν

39789 **מִזְאָת** 1 Prep-מ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such; 1a) (alone); 1a1) thisone; 1a2) this...that, theone...the other, another; 1b) (appos to subst); 1b1) this; 1c) (as predicate); 1c1) this, such; 1d) (enclitically); 1d1) then; 1d2) who, whom; 1d3) how now, what now; 1d4) what now; 1d5) wherefore now; 1d6) behold here; 1d7) just now; 1d8) now, now already; 1e) (poetry); 1e1) wherein, which, those who; 1f) (with prefixes); 1f1) in this (place) here, then; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter; 1f3) thus and thus; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus; 1f5) from here, hence, onone side...on the other side; 1f6) on this account; 1f7) in spite of this, which, whence, how 2063

כב וּנְקַלְתִּי עוֹד מִזְאָת, וְהָיִיתִי שָׁפֵל בְּעֵינַי; וְעַם-הָאֲמָהוֹת אֲשֶׁר אָמַרְתִּי, עִמָּם אֲכַבְּדָהּ. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I

get me honour.' 2Sm 6:22 2η Σαμουήλ 6:22 καὶ ἀποκαλυφθήσομαι ἔτι οὕτως καὶ ἔσομαι ἀχρεῖος ἐν ὀφθαλμοῖς σου καὶ μετὰ τῶν παιδισκῶν ὧν εἰπὰς με δοξασθήναι

39790 **מִזְבֵּחַ** 1 Prep-מ | Noun - masculine singular 1) sacrifice; 1a) sacrifices of righteousness; 1b) sacrifices of strife; 1c) sacrifices to dead things; 1d) the covenant sacrifice; 1e) the passover; 1f) annual sacrifice; 1g) thank offering 2077

זָבַח 3 To do עֲשֵׂה, צִדְקָה וּמִשְׁפָּט-- נִבְחָר לַיהוָה מִזְבֵּחַ. Proverbs 21:3
righteousness and justice is more acceptable to the LORD than sacrifice.

Prv 21:3 Παροιμία 21:3 ποιεῖν δίκαια καὶ ἀληθεύειν ἀρεστὰ παρὰ θεῷ μᾶλλον ἢ θυσιαῶν αἵμα

39794 **מִזְבֵּחַ** 1 Noun - masculine singular 1) altar 4196

א וַיֹּאמֶר דָּוִיד--זֶה הוּא, בֵּית יְהוָה הָאֱלֹהִים; וְזֶה-מִזְבֵּחַ לְעֹלָה, לְיִשְׂרָאֵל. 22:1 {פ} 1 Then David said: 'This is the house of the LORD God, and this

is the altar of burnt-offering for Israel.' {P} 1Chr 22:1 1η Χρονικών 22:1 καὶ εἶπεν δαυιδ οὕτως ἐστὶν ὁ οἶκος κυρίου τοῦ θεοῦ καὶ τοῦτο τὸ θυσιαστήριον εἰς ὀλοκαύτωσιν τῷ ἰσραηλ

39795 **מִזְבֵּחַ** 1 Verb - Piel Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice 8192

ב עַל הַר-נִשְׁפָּחָה שְׁאוּגָס, הָרִימוּ קוֹל לָהֶם; הִנֵּפוּ יָד, וַיָּבֵאוּ פִתְחֵי נְדִיבִים. 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that

which I have prepared for you. Eze 39:19 Ἰεζεκιήλ 39:19 καὶ φάγεσθε στέαρ εἰς πλησμονὴν καὶ πίεσθε αἶμα εἰς μέθην ἀπὸ τῆς θυσίας μου ἧς ἔθυσα ὑμῖν

- 39810 **מִזְבֵּחַךְ** 1 Noun - masculine singular construct | second person masculine singular 1) **altar** 4196 **מִזְבֵּחַךְ** Deuteronomy 33:10 י יורו מִשְׁפָּטֶיךָ לְיַעֲקֹב, 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar. Deu 33:10
 Δευτερονόμιον 33:10 δηλώσουσιν τὰ δικαιώματά σου τῷ Ἰακώβ καὶ τὸν νόμον σου τῷ Ἰσραὴλ ἐπιθήσουσιν θυμίαμα ἐν ὀργῇ σου διὰ παντὸς ἐπὶ τὸ θυσιαστήριόν σου
- 39812 **מִזְבְּחָתוֹ** 1 **מִזְבְּחָתוֹ** qere; kethib; Noun - common masculine plural construct | suffix third person masculine singular qere 1) **altar** 4196 **מִזְבְּחָתוֹ** 2 Kings 11:18 יח וַיָּבֹאוּ כָּל-עַם הָאָרֶץ בֵּית-הַבַּעַל וַיִּתְּצוּהוּ, אֶת-מִזְבְּחָתוֹ 2 Kings 11:18 וְאֶת-צִלְמֵי שִׁבְרוּ הַיֵּטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרָגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיִּשֶׁם 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. 2Ki 11:18 Βασιλειῶν Δ' 11:18 καὶ εἰσηλθεν πᾶς ὁ λαὸς τῆς γῆς εἰς οἶκον τοῦ βααλ καὶ κατέσπασαν αὐτὸν καὶ τὰ θυσιαστήρια αὐτοῦ καὶ τὰς εἰκόνας αὐτοῦ συνέτριψαν ἄγαθῶς καὶ τὸν ματθαν τὸν ἱερέα τοῦ βααλ ἀπέκτειναν κατὰ πρόσωπον τῶν θυσιαστηρίων καὶ ἔθηκεν ὁ ἱερεὺς ἐπισκόπους εἰς τὸν οἶκον κυρίου
- 39813 **מִזְבְּחֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) **altar** 4196 **מִזְבְּחֵיהֶם** Deuteronomy 7:5 ה כִּי-אִם-כֹּה תַעֲשׂוּ, 7:5 לָהֶם--מִזְבְּחֵיהֶם תִּתְּצוּ, וּמִצְבֹּתָם תִּשְׁבְּרוּ; וְאֲשִׁירֵיהֶם, תִּגְדְּעוּן, וּפְסִילֵיהֶם, 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire. Deu 7:5 Δευτερονόμιον 7:5 ἄλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί
- 39816 **מִזְבְּחָתָם** 1 Noun - masculine plural construct | third person masculine plural 1) **altar** 4196 **מִזְבְּחָתָם** Exodus 34:13 יג כִּי אֶת-מִזְבְּחָתָם תִּתְּצוּן, וְאֵת- 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim. Exo 34:13 Ἐξοδος 34:13 τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν πυρί
- 39817 **מִזְבְּחָתָם** 1 **מִזְבְּחָתָם** Noun - masculine plural construct | third person masculine plural 1) **altar** 4196 **מִזְבְּחָתָם** Deuteronomy 12:3 ג וַיִּתְּצוּם אֶת- 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place. Deu 12:3 Δευτερονόμιον 12:3 καὶ κατασκάψετε τοὺς βωμοὺς αὐτῶν καὶ συντρίψετε τὰς στήλας αὐτῶν καὶ τὰ ἄλση αὐτῶν

ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί καὶ ἀπολεῖται τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου

39819 **מִזְבֻּלֹן** 1 Prep-מ | Noun proper - masculine singular Zebulun = |exalted|; n pr m; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun; 2) the tribe descended from Zebulun; n pr loc; 3) the land allocated to the tribe of Zebulun 2074

מִזְבֻּלֹן וְכָל־אֲחֵיהֶם עַל־פִּיהֶם. לִגְוָמֵנֵי יִשְׁשָׁכָר, יוֹדְעֵי בִינָה 1 Chronicles 12:33

לְעֵתִים, לְדַעַת, מִה־יַּעֲשֶׂה יִשְׂרָאֵל--רָאִשֵּׁיהֶם מְאִתִּים, וְכָל־אֲחֵיהֶם עַל־פִּיהֶם. {ס} 33 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S}

1Chr 12:32 1η Χρονικῶν 12:33 καὶ ἀπὸ τῶν υἱῶν ἰσασαχαρ γινώσκοντες σύνεσιν εἰς τοὺς καιροὺς γινώσκοντες τί ποιῆσαι ἰσραηλ εἰς τὰς ἀρχὰς αὐτῶν διακόσιοι καὶ πάντες ἀδελφοὶ αὐτῶν μετ' αὐτῶν

39820 **מְזִדִּים** 1 Prep-מ | Adjective - masculine plural 1) arrogant, proud, insolent, presumptuous; 1a) the arrogantones (as n coll pl); 1b) presumptuous (as adj) 2086

יְדָנָם מְזִדִּים, חֲשֹׁךְ עֲבָדְךָ-- אֶל־יְמִשְׁלֵנוּ־בִּי אִזְ אֵיתָם; **מְזִדִּים** זָד Psalm 19:14

14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be

faultless, and I shall be clear from great transgression. Psa 19:13 Ψαλμοί 18:14 καὶ ἀπὸ ἀλλοτριῶν φεῖσαι τοῦ δούλου σου ἐὰν μὴ μου κατακυριεύσωσιν τότε ἄμωμος ἔσομαι καὶ καθαρισθήσομαι ἀπὸ ἁμαρτίας μεγάλης

39821 **מָה** 1 **מַה־זֶּה** qere; particle preposition kethib | adjective masculine singular no state kethib interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100

וַיֹּאמֶר אֵלָיו יְהוָה, מָה (מַה־זֶּה) בְּיָדְךָ; וַיֹּאמֶר, מָה מִן מַה Exodus 4:2

2 And the LORD said unto him: 'What is that in thy hand?' And he said: 'A rod.' Exo 4:2 Ἐξοδος 4:2 εἶπεν δὲ αὐτῷ κύριος τί τοῦτό ἐστιν τὸ ἐν τῇ χειρί σου ὃ δὲ εἶπεν ῥάβδος

39822 **מִזְּזָה** 1 Noun proper - masculine singular Mizzah = |fear|; 1) son of Reuel and grandson of Esau 4199 **מִזְּזָה** **בְּנֵי רְעוּאֵל בֶּן־** Genesis 36:17

עֲשׂוֹ--אֶלּוּף נַחַת אֶלּוּף זֶרַח, אֶלּוּף שָׁמָה אֶלּוּף מִזְּזָה; אֶלּוּף אֶלּוּפֵי רְעוּאֵל, 17 And these are the sons of Reuel Esau's son: the chief of Nahath, the chief of Zerah, the chief of Shammah, the chief of Mizzah. These are the chiefs that came of Reuel

in the land of Edom. These are the sons of Basemath Esau's wife. Ge 36:17 | 36:17 καὶ οὗτοι υἱοὶ ραγουηλ υἱοῦ ἥσαυ ἡγεμῶν ναχοθ ἡγεμῶν ζαρε ἡγεμῶν σομε ἡγεμῶν μοζε οὗτοι ἡγεμόνες ραγουηλ ἐν γῇ ἐδωμ οὗτοι υἱοὶ βασεμμαθ γυναικὸς ἥσαυ

39826 **מִזְּהָבִי** 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) gold; 1a) as precious metal; 1b) as a measure of weight; 1c) of

brilliance, splendour (fig.) 2091 **מִזְהָבִי זָהָב** Ezekiel 16:17 **יְיָ וַתִּקְחֵי כָלִי תַפְאֲרֹתַי, מִזְהָבִי וּמִכֶּסֶּפִי אֲשֶׁר נָתַתִּי לָךְ, וַתַּעֲשֵׂי-לָךְ, צִלְמֵי זָכָר; וַתִּזְנֶי-בָם.**

17 Thou didst also take thy fair jewels of My gold and of My silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them; Eze 16:17 Ἰεζεκιήλ 16:17 καὶ ἔλαβες τὰ σκεύη τῆς καυχήσεώς σου ἐκ τοῦ χρυσίου μου καὶ ἐκ τοῦ ἀργυρίου μου ἐξ ὧν ἔδωκά σοι καὶ ἐποίησας σεαυτῇ εἰκόνας ἀρσενικὰς καὶ ἐξεπόρνευσας ἐν αὐταῖς

39830 **מִזְנוֹתַי** 1 Noun - feminine singular construct | first person common singular

1) doorpost, gatepost 4201 **מִזְנוֹתַי מִזְנוֹתָי** Ezekiel 43:8 **ח בְּתֹתָם סָפָם אֶת-סָפִי, וּמִזְנוֹתָם אֵצֶל מִזְנוֹתַי, וַתְּקִיר, בֵּינִי וּבֵינֵיהֶם; וְשָׂמְאוּ אֶת-שְׁמִי קְדָשִׁי, בְּתוֹעֲבוֹתָם. בָּאֲפִי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have**

consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχον μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποιοῦν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

39831 **מִזְנוֹנֵינוּ** 1 Noun - masculine plural construct | first person common plural 1)

garner, granary 4200 **מִזְנוֹנֵינוּ מִזְנוֹנֵינוּ** Psalm 144:13 **יְיָ מִזְנוֹנֵינוּ מִלְּאִים-- מִפִּיקִים מִזֶּן, אֶל-זֶן: צֹאנֵינוּ מֵאֲלִיפוֹת, מִרְבָּבוֹת-- בְּחוֹצוֹתֵינוּ.**

13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands

and ten thousands in our fields; Psa 144:13 Ψαλμοί 143:13 τὰ ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

39832 **מִזֹּב** 1 Prep-מ | Noun - masculine singular construct 1) a flow, issue, discharge, flux; 1a) semen, discharge (venereal disease) (of men); 1b) issue, flux (of woman) 2101 **מִזֹּב זֹב** Leviticus 15:30 **וְעֹשֶׂה הַכֹּהֵן אֶת-הָאֶחָד חֲטָאָה, וְאֶת-הַשֵּׁנִי זֹב. 30 And the**

priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for her before the LORD

for the issue of her uncleanness. Lev 15:30 Λευιτικόν 15:30 καὶ ποιήσει ὁ ἱερεὺς τὴν μίαν περὶ ἀμαρτίας καὶ τὴν μίαν εἰς ὀλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς ἔναντι κυρίου ἀπὸ ῥύσεως ἀκαθαρσίας αὐτῆς

39833 **מִזֹּבָה** 1 Prep-מ | Noun - masculine singular construct | third person

feminine singular 1) a flow, issue, discharge, flux; 1a) semen, discharge (venereal disease) (of men); 1b) issue, flux (of woman) 2101 **מִזֹּבָה זֹב** Leviticus 15:28 **כֹּחַ 28 But if she**

be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. Lev 15:28 Λευιτικόν 15:28 ἐὰν δὲ καθαρισθῇ ἀπὸ τῆς ῥύσεως καὶ ἐξαριθμήσεται αὐτῇ ἑπτὰ ἡμέρας καὶ μετὰ ταῦτα καθαρισθήσεται

39835 **מִזִּלְל** 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be

insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake 142 נִאֲדָרִי אָדָר Exodus 15:6 וַיִּמְיֹךְ יְהוָה, 6 Thy right hand, {ס} {ר} יְהוָה, תִּרְעֵץ אוֹיֵב. {ס} O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy. Exo 15:6 Ἐξοδος 15:6 ἡ δεξιὰ σου κύριε δεδόξασται ἐν ἰσχύι ἡ δεξιὰ σου χεὶρ κύριε ἔθραυσεν ἐχθρούς

39836 מְזוֹנָה 1 Prep-מ | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication 2181 מֵא וְשָׂרְפוּ בְּתִיךָ, בָּאֵשׁ, וְעָשׂוּ-בְךָ שְׁפָטִים, לְעֵינֵי נָשִׁים מְזוֹנָה זָנָה Ezekiel 16:41 וְהִשְׁפַּתִּיךָ, מְזוֹנָה, וְגַם-אֲתָנּוּ, לֹא תִתְּנִי-עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more. Eze 16:41 Ἰεζεκιήλ 16:41 καὶ ἐμπρήσουσιν τοὺς οἴκους σου πυρὶ καὶ ποιήσουσιν ἐν σοὶ ἐκδικήσεις ἐνώπιον γυναικῶν πολλῶν καὶ ἀποστρέψω σε ἐκ τῆς πορνείας σου καὶ μισθώματα οὐ μὴ δῶς οὐκέτι

39838 מִזְוָה 1 Noun - masculine singular 1) girdle 4206 מְזִיחַ Isaiah 23:10 10 Overflow thy land as the Nile, O daughter of Tarshish! there is no girdle any more. Isa 23:10 Ἡσαΐας 23:10 ἐργάζου τὴν γῆν σου καὶ γὰρ πλοῖα οὐκέτι ἔρχεται ἐκ καρχηδόνας

39839 מְזִי 1 Adjective - masculine plural construct 1) sucked out, empty, exhausted 4198 מְזִי מְזִי Deuteronomy 32:24 {ר} כֹּד מְזִי רָעַב וּלְחָמִי רָשָׁף, {ס} וְשֵׁן-בְּהֵמָת, אֲשַׁלַּח-בָּם, {ר} עַם-חֲמַת, זֹחֲלִי עָפָר, {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust. Deu 32:24 Δευτερονόμιον 32:24 τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνιάτος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

39840 מְזִי 1 Prep-מ | Noun - masculine singular construct n m coll; 1) moving creatures, moving things; n m; 2) abundance, fulness 2123 מְזִי זִי Isaiah 66:11 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S} Isa 66:11 Ἡσαΐας 66:11 ἵνα θηλάσητε καὶ ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς

39841 מִזִּין 1 Verb - Hiphil Participle - masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) 3559 נִכּוֹן כּוֹן Proverbs 4:18 יח וְאַרְחַ צְדִיקִים, כָּאוֹר נִגְהָ: הוֹלֵךְ וְאוֹר, עַד-נִכּוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day. Prv

4:18 Παροιμίαι 4:18 αἱ δὲ ὁδοὶ τῶν δικαίων ὁμοίως φωτὶ λάμπουσιν προπορεύονται καὶ φωτίζουσιν ἕως κατορθώσῃ ἡ ἡμέρα

39843 **מִזְכָּר** 1 Prep-מ | Noun - masculine singular n m; 1) male (of humans and animals); adj; 2) male (of humans) 2145 **מִזְכֹּר זָכָר** Genesis 41:9 ט וַיִּדְבֹּר שָׂר

Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day: Ge 41:9 | 41:9 καὶ ἐλάλησεν ὁ ἀρχινοχὸς πρὸς φαραῶ λέγων τὴν ἁμαρτίαν μου ἀναμνήσκω σήμερον

39844 **מִזְכֶּרֶת** 1 Verb - Hiphil Participle - feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 3932 **נִלְעַג לְעַג** Isaiah 33:19 יט אֶת־עַם נוֹעַז, לֹא תִרְאֶה: עַם

19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand. Isa 33:19 Ἡσαΐας 33:19 μικρὸν καὶ μέγαν λαόν ᾧ οὐ συνεβουλεύσαντο οὐδὲ ἵδῃ βαθύφωνον ὥστε μὴ ἀκοῦσαι λαὸς πεφασλισμένος καὶ οὐκ ἔστιν τῷ ἀκούοντι σύνεσις

39848 **מִזְמוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) purpose, discretion, device, plot; 1a) purpose; 1b) discretion; 1c) devices (evil) 4209 **מִזְמוֹתָיו מִזְמוֹה** Psalm 10:4 ד רָשָׁע--כְּנֻבָּה אָפוּ, בִּלְיִדְרָשׁ; אֵין

4 The wicked, in the pride of his countenance [saith]: 'He will not require'; all his thoughts are: 'There is no God.' Psa 10:4 Ψαλμοί 9:25 παρώξυνεν τὸν κύριον ὁ ἁμαρτωλὸς κατὰ τὸ πλῆθος τῆς ὀργῆς αὐτοῦ οὐκ ἐκζητήσει οὐκ ἔστιν ὁ θεὸς ἐνώπιον αὐτοῦ

39849 **מִזְמוֹנֹת** 1 Verb - Pual Participle - feminine plural 1) to appoint a time, be fixed, be appointed; 1a) (Pual); 1a1) to be fixed, be appointed; 1a2) appointed times (participle) 5080 **נִדְחָם נִדְחָם** Nehemiah 1:9 ט וּשְׁבָתָם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וְעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדְחָכֶם בְּקִצָּה הַשָּׁמַיִם, מִשָּׁם אֶקְבְּצֵם, וְהִבֹּאתִים

9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have

chosen to cause My name to dwell there. Neh 1:9 Νεεμίας 11:9 καὶ ἐὰν ἐπιστρέψῃτε πρὸς με καὶ φυλάξῃτε τὰς ἐντολάς μου καὶ ποιήσῃτε αὐτάς ἐὰν ᾖ ἡ διασπορά ὑμῶν ἀπ' ἄκρου τοῦ οὐρανοῦ ἐκεῖθεν συνάξω αὐτοὺς καὶ εἰσάξω αὐτοὺς εἰς τὸν τόπον ὃν ἐξελεξάμην κατασκηνώσαι τὸ ὄνομά μου ἐκεῖ

39851 **מִזְמָרוֹת** 1 Noun - feminine plural 1) snuffers (temple utensil) 4212 **מִזְמָרוֹת** יד אֵךְ לֹא יַעֲשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מִזְמָרוֹת 2 Kings 12:13

14 But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the

money that was brought into the house of the LORD; 2Ki 12:12 Βασιλειῶν Δ' 12:13 καὶ τοῖς τειχισταῖς καὶ τοῖς λατόμοις τῶν λίθων τοῦ κτήσασθαι ξύλα καὶ

the uttermost parts of heaven, from thence will the LORD thy God
gather thee, and from thence will He fetch thee. Deu 30:4 Δευτερονόμιον 30:4

ἐὰν ᾗ ἡ διασπορά σου ἀπ' ἄκρου τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ ἐκείθεν συνάξει σε κύριος ὁ θεός σου καὶ ἐκείθεν λήμψεται σε κύριος ὁ θεός σου

39857 **מִזְעַם** 1 Prep-מ | Noun - masculine singular construct 1) **anger, indignation**

2195 מִזְעַם זָעַם Hosea 7:16 **הָיוּ כְּקִשְׁתַּי־יִפְּלוּ בַּחֶרֶב**

16 They return, but not upwards; they are become like a deceitful bow; their princes shall fall by the sword for the rage of their tongue; this shall be their derision in

the land of Egypt. Hos 7:16 Ὡσηέ 7:16 ἀπεστράφησαν εἰς οὐθέν ἐγένοντο ὡς τόξον ἐγχεταμένον πεσοῦνται ἐν ῥομφαίᾳ οἱ ἄρχοντες αὐτῶν δι' ἀπαιδευσίαν γλώσσης αὐτῶν οὗτος ὁ φαυλισμὸς αὐτῶν ἐν γῇ αἰγύπτῳ

39858 **מִזְעַפּוֹ** 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) **rage, raging, storming, indignation** **2197 מִזְעַפּוֹ זָעַף**

Jonah 1:15 **וַיִּשְׂאוּ אֶת־יוֹנָה, וַיִּטְּלוּהוּ, אֶל־הַיָּם; וַיַּעֲמַד הַיָּם, מִזְעַפּוֹ.**

15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

Jonah 1:15 Ἰώνας 1:15 καὶ ἔλαβον τὸν ἰωανν καὶ ἐξέβαλον αὐτὸν εἰς τὴν θάλασσαν καὶ ἔστη ἡ θάλασσα ἐκ τοῦ σάλου αὐτῆς

39859 **מִזְעַק** 1 Prep-מ | Verb - Qal Infinitive construct 1) **to cry, cry out, call, call**

for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at **2199 מִזְעַק זָעַק**

Samuel 7:8 **ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אֶל־תַּחֲרֹשׁ מִמֶּנּוּ, מִזְעַק אֶל־**

8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save

us out of the hand of the Philistines.' 1Sm 7:8 1η Σαμουήλ 7:8 καὶ εἶπαν οἱ υἱοὶ ἰσραηλ πρὸς σαμουηλ μὴ παρὰσιωπήσης ἀφ' ἡμῶν τοῦ μὴ βοᾶν πρὸς κύριον θεόν σου καὶ σώσει ἡμᾶς ἐκ χειρὸς ἀλλοφύλων

39862 **מִזְקָן** 1 Prep-מ | Noun - masculine singular 1) **old age** **2207 מִזְקָן זָקַן**

Genesis 48:10 **י וַעֲיִנֵי יִשְׂרָאֵל כָּבְדוּ מִזְקָן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו,**

10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he

kissed them, and embraced them. Ge 48:10 | 48:10 οἱ δὲ ὀφθαλμοὶ ἰσραηλ ἐβαρύνθησαν ἀπὸ τοῦ γήρους καὶ οὐκ ἠδύνατο βλέπειν καὶ ἤγγισεν αὐτοὺς πρὸς αὐτόν καὶ ἐφίλησεν αὐτοὺς καὶ περιέλαβεν αὐτούς

39866 **מִזְקָקִים** 1 Verb - Pual Participle - masculine plural 1) **to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to**

purge, refine; 1c) (Pual) to refine, purify **5080 נִדְּחוּ נָדַח** 2 Samuel 14:13 **יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כֹּזֵאת, עַל־עַם אֱלֹהִים; וַיַּדְבֵּר הַמֶּלֶךְ הַדְּבָר**

13 And the woman said:

'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that

the king doth not fetch home again his banished one. 2Sm 14:13 2η Σαμουήλ 14:13 καὶ εἶπεν ἡ γυνὴ ἵνα τί ἐλογίσω τοιοῦτο ἐπὶ λαὸν θεοῦ ἢ ἐκ στόματος

τοῦ βασιλέως ὁ λόγος οὗτος ὥς πλημμέλεια τοῦ μὴ ἐπιστρέψαι τὸν βασιλέα τὸν ἐξωσμένον αὐτοῦ

39868 **מְזַרֵּה** 1 Verb - Piel Participle - masculine singular construct 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2690 **לְמַחְצְרִים חָצַר חֲצוֹצֵר**

יג וְאַחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמִשְׁלָם וְשִׁבְעָה 2 Chronicles 5:13 חֲצוֹצֵר 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan,

and Zia, and Eber, seven. {S} 2Chr 5:13 2η Χρονικών 5:13 καὶ ἐγένετο μία φωνὴ ἐν τῷ σαλπίζειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὑψώσαν φωνὴν ἐν σάλπιγξιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου

39869 **מְזַרֵּה** 1 Verb - Pual Participle - feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out 2690 **לְמַחְצְרִים חָצַר חֲצוֹצֵר** 2 Chronicles 5:13

יג וְאַחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמִשְׁלָם וְשִׁבְעָה וְיֹרָי וְיָכָן וְזִיעַ וְעִבְרָאִי {S} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

{S} 2Chr 5:13 2η Χρονικών 5:13 καὶ ἐγένετο μία φωνὴ ἐν τῷ σαλπίζειν καὶ ἐν τῷ ψαλτωδεῖν καὶ ἐν τῷ ἀναφωνεῖν φωνῇ μιᾷ τοῦ ἐξομολογεῖσθαι καὶ αἰνεῖν τῷ κυρίῳ καὶ ὡς ὑψώσαν φωνὴν ἐν σάλπιγξιν καὶ ἐν κυμβάλοις καὶ ἐν ὀργάνοις τῶν ᾠδῶν καὶ ἔλεγον ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθόν ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ καὶ ὁ οἶκος ἐνεπλήσθη νεφέλης δόξης κυρίου

39870 **מָזוֹר** 1 **אֶת-מָזוֹרוֹ** Noun - masculine singular construct | third person

masculine singular 1) wound; 1a) wound (fig. of injury to or sufferings of Israel or

Judah) 4205 **מָזוֹר** Hosea 5:13 **וַיֵּהָדָה אֶת-מָזוֹרוֹ, וַיִּהְיֶה אֶת-חֲלָיו, וַיִּשְׁלַח אֶל-אֲשׁוּר, וַיִּשְׁלַח אֶל-מֶלֶךְ יָרָב; וְהוּא, לֹא יוּכַל לְרַפֵּא לָכֶם, וַיֵּלֶךְ אֶפְרַיִם אֶל-אֲשׁוּר, וַיִּשְׁלַח אֶל-מֶלֶךְ יָרָב; וְהוּא, לֹא יוּכַל לְרַפֵּא לָכֶם, מָזוֹר.**

13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but

he is not able to heal you, neither shall he cure you of your wound.

Hos 5:13 Ὡσηέ 5:13 καὶ εἶδεν εφραιμ τὴν νόσον αὐτοῦ καὶ ιουδας τὴν ὀδύνην αὐτοῦ καὶ ἐπορεύθη εφραιμ πρὸς ἀσσυρίους καὶ ἀπέστειλεν πρέσβεις πρὸς βασιλέα ιαριμ καὶ αὐτὸς οὐκ ἠδυνάσθη ἰάσασθαι ὑμᾶς καὶ οὐ μὴ διαπαύσῃ ἐξ ὑμῶν ὀδύνη

39871 **מְזֻרְעָה** 1 Prep-מ | Noun - feminine singular construct 1) arm, forearm,

shoulder, strength; 1a) arm; 1b) arm (as symbol of strength); 1c) forces (political and military); 1d) shoulder (of animal sacrificed) 2220 **מְזֻרְעָה זְרוּעַ** Job 35:9 ט

9 **בְּיִצְעֵי רַבִּים, עֲשׂוּקִים יִצְעִקוּ; יִשְׁעוּ מְזֻרְעַת רַבִּים.** By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty. Job 35:9 Ἰώβ 35:9 ἀπὸ πλήθους συκοφαντούμενοι κεκράζονται βοήσονται ἀπὸ βραχίονος πολλῶν

39872 **מִזְרוֹת** 1 Noun - masculine plural 1) Mazzaroth; 1a) the 12 signs of the Zodiac and their 36 associated constellations 4216 **מִזְרוֹת מִזְרוֹת** Job 38:32 **לֹב** 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons? Job 38:32 Ἰώβ 38:32 ἡ διανοίξεις μαζουρωθ ἐν καιρῷ αὐτοῦ καὶ ἔσπερον ἐπὶ κόμης αὐτοῦ ἄξεις αὐτά

39880 **מִזְרַע** 1 Noun - masculine singular construct 1) seed-land, place of sowing 4218 **מִזְרַע מִזְרַע** Isaiah 19:7 **זָרוֹת עַל-יְאֹר, עַל-פִּי יְאֹר; וְכָל מִזְרַע יְאֹר, מִזְרַע מִזְרַע** 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more. Isa 19:7 Ἡσαΐας 19:7 καὶ τὸ ἄχ, τὸ χλωρὸν πᾶν τὸ κύκλῳ τοῦ ποταμοῦ καὶ πᾶν τὸ σπειρόμενον διὰ τοῦ ποταμοῦ ξηρανθήσεται ἀνεμόφθορον

39883 **מִזְרָעָם** 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) seed, sowing, offspring; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, posterity, children; 1e) of moral quality; 1e1) a practitioner of righteousness (fig.); 1f) sowing time (by meton) 2233 **מִזְרָעָם זָרַע**

Esther 9:28 **כַּח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל-דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וְעִיר; וַיְמִי הַפְּוִרִים הָאֵלֶּה, לֹא יִעָבְרוּ מִתּוֹךְ {ס}** 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

{S} Est 9:28 Ἑσθήρ 9:27 καὶ ἔστησεν καὶ προσεδέχοντο οἱ ἰουδαῖοι ἐφ' ἑαυτοῖς καὶ ἐπὶ τῷ σπέρματι αὐτῶν καὶ ἐπὶ τοῖς προστεθειμένοις ἐπ' αὐτῶν οὐδὲ μὴν ἄλλως χρήσονται αἱ δὲ ἡμέραι αὗται μνημόσυνον ἐπιτελούμενον κατὰ γενεὰν καὶ γενεὰν καὶ πόλιν καὶ πατριὰν καὶ χώραν * 9:28 αἱ δὲ ἡμέραι αὗται τῶν φρουρῶν ἀχθήσονται εἰς τὸν ἅπαντα χρόνον καὶ τὸ μνημόσυνον αὐτῶν οὐ μὴ ἐκλίπη ἐκ τῶν γενεῶν

39887 **מָחָא** 1 Verb - Hiphil Participle - masculine singular 1) to live; 1a) (P'al) to live; 1b) (Aphel) to let live, keep alive 4015 **מָחָא מְבַרְחִי שָׂרַת** Ezekiel 17:21 **כָּא וְאֵת כָּל-מְבַרְחִי בְּכָל-אֲנָפִי בַּחֶרֶב יָפִלוּ, וְהַנִּשְׁאָרִים לְכָל-רוּחַ יִפְרָשׁוּ; וַיִּדְעֶתֶם, כִּי {פ}** 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P} Eze 17:21 Ἰεζεκιήλ 17:21 ἐν πάσῃ παρατάξει αὐτοῦ ἐν ῥομφαίᾳ πεσοῦνται καὶ τοὺς καταλοίπους εἰς πάντα ἄνεμον διασπερῶ καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος λελάληκα

39888 **מִחָאָךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to strike, clap (the hands); 1a) (Qal) to clap (of joy); 1b) (Piel) to clap (of exultation) 4222 **מִחָאָךְ מִחָאָךְ** Ezekiel 25:6 **וְכִי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן 6 מִחָאָךְ יָד, וְרַקְעָךְ בְּרִגְלִי; וַתִּשְׁמַח בְּכָל-שְׂאֲטֶךָ בְּנִפְשֶׁךָ, אֶל-אֲדָמַת יִשְׂרָאֵל.** For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel; Eze 25:6 Ἰεζεκιήλ 25:6 διότι τάδε λέγει κύριος ἄνθ' ὧν

ἐκρότησας τὴν χεῖρά σου καὶ ἐπεσόφησας τῷ ποδί σου καὶ ἐπέχαρας ἐκ ψυχῆς σου ἐπὶ τὴν γῆν τοῦ ἰσραηλ

39890 **מַחְבְּלִים** 1 Verb - Piel Participle - masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 4015 **מְבַרְחוּ שָׁרֵת** Ezekiel

כא וְאֵת כָּל-מְבַרְחוּ בְּכָל-אַנְפֵּי בַּחֲרֵב יִפְּלוּ. וְהַנִּשְׁאָרִים לְכָל-רוּחַ 17:21
 {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P} Eze 17:21 Ἰεζεκιήλ 17:21 ἐν πάσῃ παρατάξει αὐτοῦ ἐν ῥομφαίᾳ πεσοῦνται καὶ τοὺς καταλοιποὺς εἰς πάντα ἄνεμον διασπερῶ καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος λελάληκα

39891 **מַחְבֵּק** 1 Prep-מ | Verb - Piel Infinitive construct 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to fold one's hands in idleness (fig.); 1b) (Piel) to embrace 2263 **מַחְבֵּק חֶבֶק** Ecclesiastes 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוּס וְעֵת לְרַחֵק מִחְבֵּק. {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N} Eccl 3:5

Ἐκκλησιαστής 3:5 καιρὸς τοῦ βαλεῖν λίθους καὶ καιρὸς τοῦ συναγαγεῖν λίθους καιρὸς τοῦ περιλαβεῖν καὶ καιρὸς τοῦ μακρυνθῆναι ἀπὸ περιλήψεως

39892 **מַחְבְּרוֹן** 1 Prep-מ | Noun proper - feminine singular Hebron = [association]; n pr loc; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar; n pr m; 2) the 3rd son of Kohath and grandson of Levi; 3) a descendant of Caleb 2275

יג וַיִּקַּח דָּוִד עוֹד פְּלִגְשִׁים וְנָשִׁים, מִירוּשָׁלַם. מַחְבְּרוֹן חֶבֶרוֹן 2 Samuel 5:13 יג וַיִּקַּח דָּוִד, אַחֲרָי, בָּאוּ מִחְבְּרוֹן; וַיִּנְלְדוּ עוֹד לְדָוִד, בָּנִים וּבָנוֹת. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David. 2Sm

5:13 2η Σαμουήλ 5:13 καὶ ἔλαβεν δαυιδ ἔτι γυναῖκας καὶ παλλακὰς ἐξ ἱερουσαλημ μετὰ τὸ ἐλθεῖν αὐτὸν ἐκ χεβρων καὶ ἐγένοντο τῷ δαυιδ ἔτι υἱοὶ καὶ θυγατέρες

39893 **מַחְבְּרִיךְ** 1 Prep-מ | Noun - masculine plural construct | second person masculine singular adj; 1) united; n m; 2) associate, fellow, worshippers; 3) companion 2270 **מַחְבְּרִיךְ חֶבֶר** Psalm 45:8 ח אָהַבְתָּ צֶדֶק, וַתִּשְׂנֵא-רָשָׁע: עַל-כֵּן מְשַׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שָׁמֵן שִׁשְׁוֹן-- מַחְבְּרֶךָ. 8 Thou hast loved

righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Psa 45:7 Ὑαλμοί 44:8 ἡγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν διὰ τοῦτο ἔχρισέν σε ὁ θεὸς ὁ θεός σου ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου

39896 **מַחְנֻרֶת** 1 Noun - feminine singular construct 1) wrapping, girding, sash, cincture 4228 **מַחְנֻרֶת מַחְנֻרֶת** Isaiah 3:24 כֹּד וְהָיָה תַחַת בָּשָׂם מִן יְהוָה, וְתַחַת חֲנֻכָּה וְתַחַת מַעֲשֵׂה מִקְשָׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחְנֻרֶת שָׁק: כִּי-- 24 And it shall come to pass, that instead of sweet spices

there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth;

branding instead of beauty. Isa 3:24 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὀσμῆς ἡδεΐας κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσοῦ φάλακρον ἔξεις διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώση σάκκον * 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται

39897 **מָחַד** 1 Prep-מ | Verb - Qal Infinitive construct 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 **מָחַד** 1 Samuel 12:23

כִּג גַּם אֲנֹכִי, חָלִילָה לִי מִחֹטֵא לִיהְנוּ--מָחַדְלָה, לְהִתְפַּלֵּל בְּעַדְכֶם; וְהוֹרִיתִי אֶתְכֶם, בְּדַרְךְ הַטּוֹבָה

23 Moreover as for me, far be it from me that I should sin

against the LORD in ceasing to pray for you; but I will instruct you in

the good and the right way. 1Sm 12:23 1η Σαμουήλ 12:23 καὶ ἐμοὶ μηδαμῶς τοῦ

ἀμαρτεῖν τῷ κυρίῳ ἀνιέναι τοῦ προσεύχεσθαι περὶ ὑμῶν καὶ δουλεύσω τῷ κυρίῳ καὶ δείξω ὑμῖν τὴν ὁδὸν τὴν ἀγαθὴν καὶ τὴν εὐθεῖαν

39898 **מִחְדָּרוֹ** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315

טז אֶסְפוּ-עִם קִדְשׁוֹ קָהֵל, קִבְּצוּ זִקְנִים--אֶסְפוּ עוֹלָלִים, מִחְדְּרוֹ חָדָר

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and

those that suck the breasts; let the bridegroom go forth from his

chamber, and the bride out of her pavilion. Joel 2:16 Ἰωήλ 2:16 συναγάγετε

λαὸν ἀγιάσατε ἐκκλησίαν ἐκλέξασθε πρεσβυτέρους συναγάγετε νήπια θηλάζοντα μαστούς ἐξελθάτω νυμφίος ἐκ τοῦ κοιτῶνος αὐτοῦ καὶ νύμφη ἐκ τοῦ παστοῦ αὐτῆς

39899 **מָחָה** 1 Verb - Qal Perfect - third person masculine singular 1) to wipe,

wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual)

full of marrow (participle) 4229 **מָחָה** 2 Kings 21:13 יְגַוְּשִׁי עַל-יְרוּשָׁלַם,

אֶת קוֹ שִׁמְרוֹן, וְאֶת-מִשְׁקַלָּתָהּ, בֵּית אַחָאב; וּמַחֲתִי אֶת-יְרוּשָׁלַם כַּאֲשֶׁר-יִמָּחָה

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will

wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside

down. 2Ki 21:13 Βασιλειῶν Δ' 21:13 καὶ ἐκτενῶ ἐπὶ ἱερουσαλημ τὸ μέτρον σαμαρείας

καὶ τὸ στάθμιον οἴκου αχααβ καὶ ἀπαλείψω τὴν ἱερουσαλημ καθὼς ἀπαλείφεται ὁ ἀλάβαστρος ἀπαλειφόμενος καὶ καταστρέφεται ἐπὶ πρόσωπον αὐτοῦ

39900 **מָחָה** 1 Verb - Qal Infinitive Absolute 1) to wipe, wipe out; 1a)

(Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow

(participle) 4229 **מָחָה** Exodus 17:14 יֵד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, כָּתֹב זֹאת

זְכוֹרֹן בַּסֶּפֶר, וְשִׂים, בְּאָזְנִי יְהוֹשֻׁעַ: כִּי-מָחָה אֶמָּחָה אֶת-זִכְרֵ עַמְלֶק, מִתַּחַת

14 And the LORD said unto Moses: 'Write this for a memorial

in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.' Exo 17:14 Ἐξοδος 17:14 εἶπεν δὲ κύριος πρὸς Μωϋσῆν κατὰ γράψον τοῦτο εἰς μνημόσυνον ἐν βιβλίῳ καὶ δὸς εἰς τὰ ὦτα Ἰησοῖ ὅτι ἀλοιφή ἐξαλείψω τὸ μνημόσυνον αμαληκ ἐκ τῆς ὑπὸ τὸν οὐρανόν

39901 מָחָה 1 Verb - Qal Participle - masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 8334 מִשְׁרָתוֹ שֶׁרֶת 1 Kings 10:5 ה וּמֵאֵכָל שֶׁלֹּחֲנוֹ וּמוֹשָׁב עֲבָדָיו

וּמַעֲמַד מְשָׁרְתָּו וּמִלְבָּשֵׁיהֶם, וּמִשְׁכָּיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה
and the food of his table, and the sitting of his
servants, and the attendance of his ministers, and their apparel, and his
cupbearers, and his burnt-offering which he offered in the house of the
LORD, there was no more spirit in her. 1 Kings 10:5 Βασιλειῶν Γ' 10:5 καὶ τὰ
βρώματα σαλμων καὶ τὴν καθέδραν παίδων αὐτοῦ καὶ τὴν στάσιν λειτουργῶν αὐτοῦ
καὶ τὸν ἱματισμὸν αὐτοῦ καὶ τοὺς οἰνοχόους αὐτοῦ καὶ τὴν ὀλοκαύτωσιν αὐτοῦ ἦν
ἀνέφερεν ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο

39903 **מַחוּט** 1 **אֶם-מַחוּט** Prep-מ | Noun - masculine singular 1) a thread, cord, line, string 2339 **מַחוּט** חוט Genesis 14:23 **וְאֶם-אֶקֶחַ שְׂרוּדִי-נָעַל, וְאֶם-מַחוּט וְעַד שְׂרוּדִי-נָעַל,**

23 that I will not
take a thread nor a shoe-latchet nor aught that is thine, lest thou

shouldest say: I have made Abram rich; Ge 14:23 | 14:23 εἰ ἀπὸ σπαρτίου ἔως σφαιρωτήρος ὑποδήματος λήμψομαι ἀπὸ πάντων τῶν σῶν ἵνα μὴ εἴπῃς ὅτι ἐγὼ ἐπλούτισα τὸν αβραμ

39904 **מְהוּיָאֵל** 1 **אֶת־מְהוּיָאֵל** Noun proper - masculine singular **Mehujael** = |smitten by God|; 1) son of Irad and great grandson of Cain **מְהוּיָאֵל** **מְהוּיָאֵל** 4232 Genesis

יח וַיֵּלֶד לְחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחוּיָאֵל, יָלַד אֶת־4:18
 18 And unto Enoch was born Irad; and
 Irad begot Mehujael; and Mehujael begot Methushael; and Methushael

begot Lamech. Ge 4:18 | 4:18 ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν
μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

39907 **מחוצה** 1 Prep-מ | Noun - masculine singular | third person feminine

singular 1) outside, outward, street, the outside 2351 מחוצה חוץ Ezekiel 40:40 מ
וְאֶל-הַכֶּתֶר מִחוּצָה, לְעוֹלָה לִפְתַּח הַשַּׁעַר הַצְפוֹנָה, שְׁנַיִם, שְׁלֹחָנוֹת; וְאֶל-הַכֶּתֶר

40 And on the one side
without, as one goeth up to the entry of the gate toward the north,
were two tables; and on the other side of the porch of the gate were

two tables. Eze 40:40 Ἰεζεκιήλ 40:40 καὶ κατὰ νότου τοῦ ῥόακος τῶν
ὀλοκαυτωμάτων τῆς βλεπούσης πρὸς βορρᾶν δύο τράπεζαι πρὸς ἀνατολὰς καὶ κατὰ
νότου τῆς δευτέρας καὶ τοῦ αἰλαμ τῆς πύλης δύο τράπεζαι κατὰ ἀνατολὰς

39908 **מִתַּחַת** 1 Prep-מ | Verb - Piel Infinitive construct 1) (Piel) to tell, declare,

וַיֵּעַן, Job 32:6 מְחֹת תָּהָה 2331 show, make known; 2) (CLBL) to breath
אליהוא בן-ברכאל הבוזי-- ויאמר: צעיר אני לַיָּמִים, ואתם ישישים; על-פֶּן

6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion. Job 32:6
 Ἰώβ 32:6 ὑπολαβὼν δὲ ἐλιους ὁ τοῦ βαραχιηλ ὁ βουζίτης εἶπεν νεώτερος μὲν εἰμι τῷ χρόνῳ ὑμεῖς δὲ ἐστε πρεσβύτεροι διὸ ἡσύχασα φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἑμαυτοῦ ἐπιστήμην

39909 **מָחוּז** 1 Noun - masculine singular construct 1) city, have n 4231

וַיַּעַן, אֱלִיהוּא בֶן-בְּרַכְיָאֵל הַבּוּזִי-- וַיֹּאמֶר: צָעִיר אָנִי לַיָּמִים. Job 32:6
 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion. Job 32:6 Ἰώβ 32:6 ὑπολαβὼν δὲ ἐλιους ὁ τοῦ βαραχιηλ ὁ βουζίτης εἶπεν νεώτερος μὲν εἰμι τῷ χρόνῳ ὑμεῖς δὲ ἐστε πρεσβύτεροι διὸ ἡσύχασα φοβηθεὶς τοῦ ὑμῖν ἀναγγεῖλαι τὴν ἑμαυτοῦ ἐπιστήμην

39910 **מָחוּל** 1 Noun proper - masculine singular Mahol = [dancing]; 1) father of Heman 4235
 יֵא וַיְחָכְמָם. מִכָּל-הָאָדָם, מֵאֵיתָן הָעֲזְרָחִי 1 Kings 5:11
 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations

round about. 1 Kings 4:31 Βασιλειῶν Γ' 5:11 καὶ ἐσοφίσατο ὑπὲρ πάντας τοὺς ἀνθρώπους καὶ ἐσοφίσατο ὑπὲρ γαιθαν τὸν εζραΐτην καὶ τὸν αιμαν καὶ τὸν χαλκαλ καὶ δαρδα υἱοῦς μαλ

39913 **מְחֹלֵל-כָּל** 1 Verb - Piel Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 1058
 יֵד מְבֻכָּה Eze 8:14

וַיָּבֵא אֹתִי, אֶל-פֶּתַח שַׁעַר בֵּית-יְהוָה, אֲשֶׁר, אֶל-הַצִּפּוֹנָה; וְהִנֵּה-שָׁם הַנָּשִׁים
 {S} 14 Then He brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat the women weeping for Tammuz. {S} Eze 8:14 Ἰεζεκιήλ 8:14 καὶ εἰσῆγαγέν με ἐπὶ τὰ πρόθυρα τῆς πύλης οἴκου κυρίου τῆς βλεπούσης πρὸς βορρᾶν καὶ ἰδοὺ ἐκεῖ γυναῖκες καθήμεναι θρηνοῦσαι τὸν θαμμουζ

39914 **מְחֹלֶלֶת** 1 Verb - Piel Participle - feminine singular construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 1696 **מדברות דָּבַר** Isaiah 19:18 יח בְּיוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנָעַן, וְנִשְׁבָּעוֹת. 18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of

destruction. {S} Isa 19:18 Ἡσαΐας 19:18 τῇ ἡμέρᾳ ἐκείνῃ ἔσονται πέντε πόλεις ἐν αἰγύπτῳ λαλοῦσαι τῇ γλώσσῃ τῇ χανανίτιδι καὶ ὀμνύουσai τῷ ὀνόματι κυρίου πόλις-ασεδεκ κληθήσεται ἡ μία πόλις

39915 **מחומת** 1 Prep-מ | Noun - feminine singular construct 1) wall 2346

יב וַיָּקֻמוּ כָּל-אִישׁ חֵיל, וַיֵּלְכוּ כָל-הַלִּילָה, וַיִּקְחוּ אֶת- חוֹמַת גִּבְיַת שָׁאוּל וְאֵת גִּבְיַת בְּנָיו, מִחוֹמַת בֵּית שָׁן; וַיָּבֹאוּ יָבֶשֶׁת, וַיִּשְׂרְפוּ אֹתָם שָׁם. 12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they

came to Jabesh, and burnt them there. 1Sm 31:12 1η Σαμουήλ 31:12 καὶ ἀνέστησαν πᾶς ἀνὴρ δυνάμεως καὶ ἐπορεύθησαν ὅλην τὴν νύκτα καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα ἰωνάθαν τοῦ υἱοῦ αὐτοῦ ἀπὸ τείχους βαίθσαν καὶ φέρουσιν αὐτοὺς εἰς ἰαβὶς καὶ κατακαίουσιν αὐτοὺς ἐκεῖ

39918 **מחזון** 1 Prep-מ | Noun - masculine singular 1) vision; 1a) vision (in ecstatic state); 1b) vision (in night); 1c) vision, oracle, prophecy (divine communication); 1d) vision (as title of book of prophecy) 2377

ו לָכֵן לַיְלָה מַחְזוֹן, וַחֲשֹׁכָה לָכֶם, מִקָּסָם; וּבֹאָה הַשֶּׁמֶשׁ עַל-הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם לָכֶם. מַחְזוֹן, וַחֲשֹׁכָה לָכֶם, מִקָּסָם; וּבֹאָה הַשֶּׁמֶשׁ עַל-הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם. 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over

them. Mic 3:6 Μιχαΐας 3:6 διὰ τοῦτο νύξ ὑμῖν ἔσται ἐξ ὀράσεως καὶ σκοτία ὑμῖν ἔσται ἐκ μαντείας καὶ δύσεται ὁ ἥλιος ἐπὶ τοὺς προφῆτας καὶ συσκοτάσει ἐπ' αὐτοὺς ἡ ἡμέρα

39919 **מחזיאות** 1 Noun proper - masculine singular Mahazioth = [visions]; 1)one of the 14 sons of Heman the Kohathite and the chief of a group of singers 4238

ד לְהִימָן--בְּנֵי הַיָּמֵן בְּקִיָּהוּ מִתְנַיָּהוּ עֲזִיָּאֵל מַחְזִיאוֹת מַחְזִיאוֹת שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדְּלָתִי וְרַמְמָתִי עֶזֶר, יִשְׁבְּקָשָׁה מְלוֹתִי. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah,

Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and

Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η Χρονικών 25:4 τῷ αιμανι υἱοὶ αιμαν βουκίας καὶ μανθανίας καὶ αζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

39920 **מחזינו** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) vision; 1a) vision (in the ecstatic state); 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom); 1b) vision (in the night); 1c) vision, oracle, prophecy (in divine communication) 2384

ד וְהָיָה בְּיוֹם הַהוּא, יִבְשׁוּ הַנְּבִיאִים אִישׁ מִחֲזִינוֹ--בְּהִנְבְּאָתוֹ; וְלֹא יִלְבְּשׁוּ אֶדְרֶת שָׂעָר, וְהָיָה בְּיוֹם הַהוּא, יִבְשׁוּ הַנְּבִיאִים אִישׁ מִחֲזִינוֹ--בְּהִנְבְּאָתוֹ; וְלֹא יִלְבְּשׁוּ אֶדְרֶת שָׂעָר. 4 And it shall come to pass in that day, that the prophets

Ζαχαρίας 13:4 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ καταισχυνθήσονται οἱ προφῆται ἕκαστος ἐκ τῆς ὁράσεως αὐτοῦ ἐν τῷ προφητεύειν αὐτόν καὶ ἐνδύσονται δέριον τριχίνην ἀνθ' ὧν ἐψεύσαντο

יג בשעפים, מחזינות לילה; בנפל תרדמה, על-אנשים. Job 4:13 מחזינות חזיון

39925 מְחִזֵּק 1 Prep-m | Adjective - masculine singular 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) 2389 מחזק

י כָּל עֲצָמוֹתַי, תֹּאמְרֶנָּה-- יְהוָה, מִי כָמוֹךָ: מִצִּיל עָנִי, מַחֲזֵק Psalm 35:10 חֲזֵק
 10 All my bones shall say: 'LORD, who is like מִמֶּנּוּ; וְעָנִי וְאֲבִיוֹן, מִנְזִלוֹ.

Ψαλμοί 34:10 πάντα τὰ ὅσα μου ἐροῦσιν κύριε τίς ὅμοιός σοι ῥυόμενος πτωχὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ καὶ πτωχὸν καὶ πένητα ἀπὸ τῶν διαρπαζόντων αὐτόν

39926 **מָחַק** 1 Verb - Piel Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **מַכְלוֹת כֹּלָה** 3615 Leviticus 26:16 **שָׁז**

אֶף-אֲנִי אַעֲשֶׂה-זֹאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת-הַשְׁחָפֶת וְאֶת-הַקְּדָחַת, I 16 מַכְלוֹת עֵינַיִם, וּמְדִיבַת נֶפֶשׁ; וּזְרַעְתֶּם לְרִיק זֶרַעְכֶם, וְאָכְלֵהוּ אִיְבֵיכֶם.

also will do this unto you: I will appoint terror over you, even

consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat

it. Lev 26:16 Λευιτικόν 26:16 καὶ ἐγὼ ποιήσω οὕτως ὑμῖν καὶ ἐπισυστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τὴν τε ψώραν καὶ τὸν ἵκτερον καὶ σφακελίζοντας τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτίκουσαν καὶ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἐδονται οἱ ὑπεναντίοι ὑμῶν

39927 **מִתְקַיֵּם** 1 Verb - Piel Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to

strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **מָהֵר מְהֵרָה** Proverbs 6:18 יח

לֵב--חָרָשׁ, מַחְשְׁבוֹת אָוֶן; רַגְלִים מְהֵרוֹת, לָרוּץ לְרָעָה. 18 A heart that

deviseth wicked thoughts, feet that are swift in running to evil; Prv 6:18

Παροιμίαι 6:18 καὶ καρδία τεκταινομένη λογισμοὺς κακοὺς καὶ πόδες ἐπισπεύδοντες κακοποιεῖν

מַחְזֶקֶת 1 Verb - Hiphil Participle - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with **מִנְהִיגוֹת נָהָג** Nahum 2:8 ח

וְהַצֵּב, גִּלְתָּהּ הָעֵלְתָּהּ; וְאַמְהָלְתֶּיהָ, מִנְהִיגוֹת כֶּקוֹל יוֹנִים, מִתַּפְפֶּת, עַל-לִבְבֶּהּ. 8

And the queen is uncovered, she is carried away, and her handmaids

moan as with the voice of doves, tabering upon their breasts. Nahum 2:7

Ναούμ 2:8 καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινεν καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστέραὶ φθεγγόμεναι ἐν καρδίαις αὐτῶν

מַחְטָא 1 Prep-מ | Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **מַחְטָא** 2398

כֹּן בְּכִלּוֹתֶיהָ, מַחְטָא--תִּקְרִיב פֶּר בֶּן-בָּקָר תָּמִים, וְאֵיל מִן-הַצֹּאן Ezekiel 43:23

תָּמִים. 23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without

blemish. Eze 43:23 Ἰεζεκιήλ 43:23 καὶ μετὰ τὸ συντελέσαι σε τὸν ἐξιλασμὸν

προσοίσουσι μόσχον ἐκ βοῶν ἄμωμον καὶ κριὸν ἐκ προβάτων ἄμωμον

מַחְטָא 1 Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering;

1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398** **מַחֲטָא** **חַטָּא**

כג גם אנכי, חלילה לי מחטא ליהוה--מחלל, להתפלל Samuel 12:23
23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

1Sm 12:23 1η Σαμουήλ 12:23 καὶ ἐμοὶ μηδαμῶς τοῦ ἁμαρτεῖν τῷ κυρίῳ ἀνιέναι τοῦ προσεύχεσθαι περὶ ὑμῶν καὶ δουλεύσω τῷ κυρίῳ καὶ δείξω ὑμῖν τὴν ὁδὸν τὴν ἀγαθὴν καὶ τὴν εὐθείαν

39932 **1** **מַחֲטָאִי** Prep-מ | Noun - masculine plural construct | first person common singular 1) sin; 1a) sin; 1b) guilt for sin; 1c) punishment for sin **2399** **מַחֲטָאִי** **חַטָּא**

Psalm 51:11 יא הסתר פניך, מחטאי; וכל-עונתי מחה. 11 Hide Thy face

from my sins, and blot out all mine iniquities. Psa 51:9 Ψαλμοί 50:11 ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον

39933 **1** **מַחֲטָאָה** Prep-מ | Noun - feminine singular construct 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403** **מַחֲטָאָה**

ו ויגדל עון בת-עמי, מחטאת סדם: ההפוכה כמו-חטאה Lamentations 4:6
6 For the iniquity of the daughter of my people is greater than the sin of Sodom, that was overthrown as in a moment, and no hands fell upon her. {S} Lam 4:6 καὶ ἐμεγαλύνθη ἀνομία θυγατρὸς λαοῦ μου ὑπὲρ ἀνομίας Σοδομων τῆς κατεστραμμένης ὥσπερ σπουδῇ καὶ οὐκ ἐπόνεσαν ἐν αὐτῇ χεῖρας

39934 **1** **מַחֲטָאָה** Prep-מ | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403** **מַחֲטָאָה**

יג מחטאות נביאיך, עונת כהניך: השפכים בקרבך, חטאה Lamentations 4:13
13 It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her. {S} Lam 4:13 ἐξ ἁμαρτιῶν προφητῶν αὐτῆς ἀδικιῶν ἱερέων αὐτῆς τῶν ἐκχεόντων αἷμα δίκαιον ἐν μέσῳ αὐτῆς

39937 **1** **מַחֲטָאתָם** Prep-מ | Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) purification from sins of ceremonial uncleanness **2403** **מַחֲטָאתָם** **חַטָּאתָם** 2 Chronicles 6:26
26 When the heaven is shut up, and there is no rain, when they sin against Thee; if they pray toward this place, and confess Thy name, turning from their sin, when Thou dost afflict them;

2Chr 6:26 2η Χρονικών 6:26 ἐν τῷ συσχεθῆναι τὸν οὐρανὸν καὶ μὴ γενέσθαι ὑετόν ὅτι ἁμαρτήσονται σοι καὶ προσεύξονται εἰς τὸν τόπον τοῦτον καὶ

αἰνέσουσιν τὸ ὄνομά σου καὶ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν ἐπιστρέψουσιν ὅτι ταπεινώσεις αὐτούς

39938 **מִקְטָר** 1 Prep-מ | Verb - Qal Participle - masculine singular construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve 6999 **מִקְטָרוֹת** טו וַיַּעֲנוּ אֶת־יְרֵמְיָהוּ, כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־מִקְטָרוֹת קָטְרוּ נְשֵׁיהֶם לֵאלֹהִים אֲחֵרִים, וְכָל־הַנָּשִׁים הָעֹמְדוֹת, קָהָל גָּדוֹל; וְכָל־הָעָם הַיֹּשְׁבִים בְּפַתְרוֹס לֵאמֹר.
15 Then all the men who knew that their wives offered unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros,

answered Jeremiah, saying: Jer 44:15 Ἱερεμίας 51:15 καὶ ἀπεκρίθησαν τῷ ἱερεμιάᾳ πάντες οἱ ἄνδρες οἱ γνόντες ὅτι θυμιῶσιν αἱ γυναῖκες αὐτῶν θεοῖς ἑτέροις καὶ πᾶσαι αἱ γυναῖκες συναγωγῇ μεγάλη καὶ πᾶς ὁ λαὸς οἱ καθήμενοι ἐν γῇ αἰγύπτῳ ἐν παθουρῇ λέγοντες

39939 **מִקְטָבוֹת** 1 Verb - Pual Participle - feminine plural 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve 7751 **מִשְׁטָטוֹת שׁוֹט** 2

ט כִּי יִהְיֶה, עֵינָיו מִשְׁטָטוֹת בְּכָל־הָאָרֶץ לְהַתְחַזֵּק עִם־לִבָּבָם
9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have

wars.' 2Chr 16:9 2η Χρονικών 16:9 ὅτι οἱ ὀφθαλμοὶ κυρίου ἐπιβλέπουσιν ἐν πάσῃ τῇ γῇ κατισχύσαι ἐν πάσῃ καρδίᾳ πλήρει πρὸς αὐτόν ἡγνότηκας ἐπὶ τούτῳ ἀπὸ τοῦ νῦν ἔσται μετὰ σοῦ πόλεμος

39940 **מִחְטֹאֵי** 1 Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398 **מִחְטֹאֵי** ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בְּחַלְם, נָם אֲנֹכִי יָדַעְתִּי כִּי בָתָם לְבָבְךָ.
6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee

from sinning against Me. Therefore suffered I thee not to touch her. Ge 20:6 | 20:6 εἶπεν δὲ αὐτῷ ὁ θεὸς καθ' ὕπνον καὶ γὰρ ἔγνων ὅτι ἐν καθαρᾷ καρδίᾳ ἐποίησας τοῦτο καὶ ἐφεισάμην ἐγὼ σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ ἕνεκεν τούτου οὐκ ἀφῆκά σε ἁψασθαι αὐτῆς

39941 **מִחְטֹאֵי** 1 לִידוֹתוֹן לִידוֹתוֹן ; qere; Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin;

1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

2398 א לְמַנְצָה לִידִיתוֹן (לִידוּתוֹן). מִזְמוֹר לְדָוִד. Psalm 39:1 **מַחְטָא חָטָא**

For the Leader, for Jeduthun. A Psalm of David. Psalms 39:1 Ψαλμοί 38:1 εἰς τὸ τέλος τῷ ἰδοῦσιν ὥδῃ τῷ δαυὶδ

39942 **מַחְטָא** 1 Verb - Hiphil Participle - masculine plural construct 1) to sin,

miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself,

wander from the way; 1d2) to purify oneself from uncleanness **8608** מִתַּפַּת תָּפַר

Nahum 2:8 ח וְהַצֵּב, גִּלְתָּהּ הֶעֱלָתָהּ; וְאַמְהָתֶיהָ, מִנְהִגּוֹת כָּקוֹל יוֹנִים, מִתַּפַּת.

8 And the queen is uncovered, she is carried away, and her

handmaids moan as with the voice of doves, tabering upon their breasts.

Nahum 2:7 Ναούμ 2:8 καὶ ἡ ὑπόστασις ἀπεκαλύφθη καὶ αὕτη ἀνέβαινεν καὶ αἱ δοῦλαι αὐτῆς ἤγοντο καθὼς περιστερὰι φθεγγόμεναι ἐν καρδίαις αὐτῶν

39945 **מַחֲיָה** 1 Verb - Piel Participle - masculine singular 1) to live, have life,

remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **1058** מִבְּכָה בָּכָה

Jeremiah 31:15 טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלְךָ מִבְּכִי, וְעֵינֶיךָ, מִדְּמָעָה: כִּי יֵשׁ שָׂכָר לַפַּעֲלָתְךָ נְאֻם־יְהוָה.

15 Thus saith the LORD: Refrain thy voice from

weeping, and thine eyes from tears; for thy work shall be rewarded,

saith the LORD; and they shall come back from the land of the enemy.

Jer 31:15 Ἰερεμίας 38:15 οὕτως εἶπεν κύριος φωνῇ ἐν ραμᾷ ἠκούσθη θρήνου καὶ κλαυθμοῦ καὶ ὁδύρμου ραχηλ ἀποκλαυμένη οὐκ ἤθελεν παύσασθαι ἐπὶ τοῖς υἱοῖς αὐτῆς ὅτι οὐκ εἰσιν

39948 **מַחֲיָל** 1 Prep-מ | Noun - masculine singular 1) strength, might, efficiency,

wealth, army; 1a) strength; 1b) ability, efficiency; 1c) wealth; 1d) force, army **2428**

ח יֵלְכוּ, מִחֲיָל אֶל-חֵיל; יִרְאֶה אֶל-אֱלֹהִים בְּצִיּוֹן. Psalm 84:8 **מַחֲיָל חֵיל**

They go from strength to strength, every one of them appeareth before

God in Zion. Psalms 84:7 Ψαλμοί 83:8 πορεύονται ἐκ δυνάμεως εἰς δύναμιν ὁφθήσεται ὁ θεὸς τῶν θεῶν ἐν σιῶν

39950 **מַחֲיָק** 1 Prep-מ | Noun - masculine singular construct 1) bosom, hollow,

bottom, midst **2436** חֲסִיד מַחֲקָה, רָשָׁע יִקַּח-- לְהַטּוֹת, חֲסִיד מַחֲקָה

23 A wicked man taketh a gift out of the bosom, to

pervert the ways of justice. Prov 17:23 Παροιμίαι 17:23 λαμβάνοντος δῶρα ἐν κόλπῳ ἀδίκως οὐ κατευοδῶνται ὁδοὶ ἀσεβῆς δὲ ἐκκλίνει ὁδοὺς δικαιοσύνης

- 39951 **מְחִיקָה** 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) **bosom, hollow, bottom, midst** 2436 **מְחִיקָה חֵיק** 1 Kings 17:19
 יֵט וַיֹּאמֶר אֵלֶיהָ, תִּנְיִלִי אֶת־בְּנִי; וַיִּקְחֶהּ מִחִיקָהּ, וַיַּעֲלֶהּ אֶל־הַעֲלִיָּה אֲשֶׁר־
 19 And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the
 upper chamber, where he abode, and laid him upon his own bed. 1 Kings
 17:19 Βασιλειῶν Γ' 17:19 καὶ εἶπεν ἡλίου πρὸς τὴν γυναῖκα δὸς μοι τὸν υἱόν σου καὶ
 ἔλαβεν αὐτὸν ἐκ τοῦ κόλπου αὐτῆς καὶ ἀνήνεγκεν αὐτὸν εἰς τὸ ὑπερῶον ἐν ᾧ αὐτὸς
 ἐκάθητο ἐκεῖ καὶ ἐκοίμισε αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ
- 39952 **מְחִיקוּ** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) **bosom, hollow, bottom, midst** 2436 **מְחִיקוּ חֵיק** Exodus 4:7 ז
 וַיֹּאמֶר, הִשָּׁב יָדְךָ אֶל־חִיקְךָ, וַיִּשָּׁב יָדוֹ, אֶל־חִיקוֹ; וַיּוֹצֵאָהּ, מִחִיקוֹ, וַהֲנֶה־שָׁבָת,
 7 And He said: 'Put thy hand back into thy bosom.--And he put
 his hand back into his bosom; and when he took it out of his bosom,
 behold, it was turned again as his other flesh.-- Exo 4:7 Ἐξοδος 4:7 καὶ εἶπεν
 πάλιν εἰσένεγκε τὴν χειρὰ σου εἰς τὸν κόλπον σου καὶ εἰσήνεγκεν τὴν χεῖρα εἰς τὸν
 κόλπον αὐτοῦ καὶ ἐξήνεγκεν αὐτὴν ἐκ τοῦ κόλπου αὐτοῦ καὶ πάλιν ἀπεκατέστη εἰς τὴν
 χροάν τῆς σαρκὸς αὐτοῦ
- 39954 **מְחִירָה** 1 Noun - masculine singular construct | third person feminine singular 1) **price, hire; 1a) price; 1b) hire, reward, gain** 4242 **מְחִירָה מְחִיר** Job
 28:15 לֹא־יִתֵּן סָנוּר תַּחֲתֶיהָ; וְלֹא יִשְׁקֶל, כֶּסֶף מְחִירָהּ. 15 It cannot be
 gotten for gold, neither shall silver be weighed for the price thereof. Job
 28:15 Ἰώβ 28:15 οὐ δώσει συγκλεισμὸν ἀντ' αὐτῆς καὶ οὐ σταθήσεται ἀργύριον
 ἀντάλλαγμα αὐτῆς
- 39955 **מָחַת** 1 Verb - Qal Perfect - second person masculine singular 1) **to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle)** 4229 **מָחַת מָחַת** Psalm 9:6 ו
 וַיַּעַרְתָּ גּוֹיִם, אֲבִרְתָּ רָשָׁע; 6 Thou hast rebuked the nations, Thou hast
 destroyed the wicked, Thou hast blotted out their name for ever and
 ever. Psa 9:5 Ψαλμοί 9:6 ἐπετίμησας ἔθνεσιν καὶ ἀπώλετο ὁ ἀσεβὴς τὸ ὄνομα αὐτῶν
 ἐξήλειπας εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος
- 39956 **מְחִיָּה** 1 Noun - feminine singular construct 1) **preservation of life, sustenance; 1a) preservation of life; 1b) sustenance; 1c) reviving; 1d) the quick of the flesh, live flesh, tender or raw flesh** 4241 **מְחִיָּה מְחִיָּה** Leviticus 13:24 או
 בָּשָׂר, כִּי־יִהְיֶה בָּעֶרְו מְכוֹת־אֵשׁ; וַהֲיָתָה מְחִיָּת הַמְּכוֹת, בַּהֲרֹת לְבָנָה
 24 Or when the flesh hath in the skin thereof a
 burning by fire, and the quick flesh of the burning become a bright spot,
 reddish-white, or white; Lev 13:24 Λευιτικόν 13:24 καὶ σὰρξ ἐὰν γένηται ἐν τῷ
 δέρματι αὐτοῦ κατάκαυμα πυρὸς καὶ γένηται ἐν τῷ δέρματι αὐτοῦ τὸ ὑγιασθὲν τοῦ
 κατακαύματος αὐγάζον τηλαυγὲς λευκὸν ὑποπυρρίζον ἢ ἐκλευκον
- 39957 **מָחַתִּי** 1 Verb - Qal Perfect - first person common singular 1) **to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out,**

exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 מָחָה מַחִיתִּי Isaiah 44:22 כָּב מַחִיתִּי כָּעַב

22 I have blotted out, as
a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto

Me, for I have redeemed thee. Isa 44:22 Ἡσαΐας 44:22 ἰδοὺ γὰρ ἀπήλειψα ὡς
νεφέλην τὰς ἀνομίας σου καὶ ὡς γνώφον τὰς ἁμαρτίας σου ἐπιστράφητι πρὸς με καὶ
λυτρώσομαί σε

39958 מְחִימָה 1 Verb - Hiphil Participle - feminine singular construct 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e)

(Hithpael) to show oneself wise, deceive, show one's wisdom 2490 מַחֲלִיל מַחֲלִיל

ט וּבַת אִישׁ כֹּהֵן, כִּי תִחַל לְזִנוּת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת. בָּאֵשׁ {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

{S} Lev 21:9 Λευιτικόν 21:9 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν βεβηλωθῇ τοῦ ἐκπορνεῦσαι τὸ ὄνομα τοῦ πατρὸς αὐτῆς αὐτὴ βεβηλοῖ ἐπὶ πυρὸς κατακαυθήσεται

39959 **מְחָכֵם** 1 Prep-מ | Adjective - masculine singular 1) wise, wise (man); 1a) skilful (in technical work); 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle; 1d) learned, shrewd (class of men); 1e) prudent; 1f) wise (ethically and religiously) **2450 מחכם חכם** Jeremiah 18:18 יח וַיֹּאמְרוּ, לָכֵן וְנִחְשְׁבָה עָלָיָם

יִרְמְיָהוּ מִחֲשֻׁבוֹת--כִּי לֹא-תֹאבֵד תּוֹרַת מִפְתָּן וְעֵצָה מִחֲכָם. וְדָבָר מִנְּבִיא; לְכוּ
 18 Then said they: 'Come, and
 let us devise devices against Jeremiah; for instruction shall not perish
 from the priest, nor counsel from the wise, nor the word from the
 prophet. Come, and let us smite him with the tongue, and let us not

give heed to any of his words.' Jer 18:18 Ἱερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμیان λογισμὸν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλή ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσσει καὶ ἀκουσώμεθα πάντας τοὺς λόγους αὐτοῦ

39960 מְחָכֵם 1 Verb - Pual Participle - masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 3784 מִכְשָׁפָה כִּשֵּׁף Exodus 22:17 יז

17 Thou shalt not suffer a sorceress to live. Exo 22:18
Ἐξοδος 22:17 φαρμακούς οὐ περιποιήσετε

39962 מְחַכְּמִים 1 Verb - Pual Participle - masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 4449 מְלַל מְלִלָה Daniel 7:11 יא

חָזָה הַיּוֹת־בְּאֵדִין מִן-קֶל מְלִיא רִבְרִבָּתָא. דִּי קִרְנָא מְמַלְלָה; חָזָה הַיּוֹת עַד
 I beheld at that 11 דִּי קִטִּילַת חַיּוֹתָא, וְהוּבַד גְּשָׁמָה, וַיְהִיבַת. לִיקְדַּת אֲשָׁא.
 time because of the voice of the great words which the horn spoke, I

beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire. Dan 7:11 Δανιήλ 7:11 ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὧν τὸ κέρας ἐλάλει καὶ ἀπετυμπανίσθη τὸ θηρίον καὶ ἀπόλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καύσιν πυρός

39963 **מְחָכְמַת** 1 Prep-מ | Noun - feminine singular construct 1) wisdom; 1a) skill (in war); 1b) wisdom (in administration); 1c) shrewdness, wisdom; 1d) wisdom, prudence (in religious affairs); 1e) wisdom (ethical and religious) 2451 **מַחְכְּמַת**

י וַתֵּרֶב חָכְמַת שְׁלֹמֹה, מַחְכְּמַת כָּל-בְּנֵי-קֶדְם, וּמְכָל. 1 Kings 5:10 חָכְמַת 1 Kings 5:10 And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt. 1 Kings 4:30 Βασιλειῶν

Γ' 5:10 καὶ ἐπληθύνθη σαλωμων σφόδρα ὑπὲρ τὴν φρόνησιν πάντων ἀρχαίων ἀνθρώπων καὶ ὑπὲρ πάντας φρονίμους αἰγύπτου

39964 **מָחַל** 1 Verb - Hiphil Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 5003 **מִנְאַפֶּת נָאֵף** Proverbs 30:20

כ כֵּן, 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P} Prv 30:20 Παροιμίαι 30:20 τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος ἢ ὅταν πράξῃ ἀπονιψαμένη οὐδέν φησιν πεπραχέναι ἄτοπον

39967 **מַחְלָד** 1 Prep-מ | Noun - masculine singular 1) age, duration of life, the world 2465 **מַחְלָד** Psalm 17:14 -- יֵד מִמָּתִים יָדָךְ יְהוָה, מִמָּתִים מַחְלָד -- וְהַנִּיחוּ יִתְרָם, חֲלָקָם בְּחַיִּים, וּצְפִינָךְ (וּצְפוּנָךְ) תִּמְלֵא בִטְנָם: יִשְׁבְּעוּ בָנִים -- וְהַנִּיחוּ יִתְרָם, לְעוֹלָלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest

with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes. Ps 17:14 Ψαλμοί 16:14 κύριε ἀπὸ ὀλίγων ἀπὸ γῆς διαμέρισον αὐτοὺς ἐν τῇ ζωῇ αὐτῶν καὶ τῶν κεκρυμμένων σου ἐπλήσθη ἡ γαστήρ αὐτῶν ἐχορτάσθησαν υἱὼν καὶ ἀφήκαν τὰ κατάλοιπα τοῖς νηπίοις αὐτῶν

39968 **מַחְלָדִי** 1 Prep-מ | Noun proper - masculine singular Heldai = [worldly]; 1) one of David's mighty warriors and the 12th captain of the monthly courses for the temple service; 2) a returning exile in the time of Zechariah 2469 **מַחְלָדִי** Zechariah 6:10

י לָקוּחַ, מֵאֵת הַגּוֹלָה, מַחְלָדִי, וּמֵאֵת טוֹבִיָּה וּמֵאֵת יְדַעְיָה; 10 וּבֵאתָ אִתָּהּ, בְּיוֹם הַהוּא, וּבֵאתָ בֵּית יֹאשִׁיָּה בֶן-צִפְנְיָה, אֲשֶׁר-בָּאוּ מִבָּבֶל.

'Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, that are come from Babylon; and come thou the same day, and go into the house of Josiah the son of Zephaniah; Zec 6:10 Ζαχαρίας 6:10 λαβὲ τὰ ἐκ τῆς αἰχμαλωσίας παρὰ τῶν ἀρχόντων καὶ παρὰ τῶν χρησίμων αὐτῆς καὶ

παρὰ τῶν ἐπεγνωκότων αὐτὴν καὶ εἰσελεύσῃ σὺ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὸν οἶκον
ιωσίου τοῦ σοφονίου τοῦ ἡκοντος ἐκ βαβυλῶνος

39971 **מַחֲלָהוּ** 1 Noun - masculine singular construct | third person masculine
singular 1) **disease, sickness** 4245 **מַחֲלָהוּ** Proverbs 18:14 יֵד רוּחַ-אִישׁ,

14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear? Prv 18:14

Παροιμίαι 18:14 θυμὸν ἀνδρὸς πρᾶνται θεράπων φρόνιμος ὀλιγόψυχον δὲ ἄνδρα τίς ὑποίσει

39975 **מַחֲלָיו** 1 Prep-מ | Noun - masculine singular construct | third person
masculine singular 1) **sickness** 2483 **מַחֲלָיו** Isaiah 38:9 ט מִכְתָּב, לְחִזְקִיהוּ

9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness. Isa 38:9 Ἡσαΐας 38:9 προσευχῇ ἐξεκίου βασιλέως τῆς ιουδαίας ἠνίκα ἐμαλακίσθη καὶ ἀνέστη ἐκ τῆς μαλακίας αὐτοῦ

39977 **מַחֲלָל** 1 Verb - Piel Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 6680 **מִצוּחַ צִנָּה** Genesis 27:8 ח וַעֲתָה

8 Now therefore, my son, hearken to my voice according to that which I command thee. Ge 27:8 | 27:8 νῦν οὖν νίε ἄκουσόν μου καθὰ ἐγώ σοι ἐντέλλομαι

39978 **מַחֲלָל** 1 Verb - Pual Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 7363 **מִרְחַפַּת רָחַף** Genesis 1:2 ב

וְהָאָרֶץ, הָיְתָה תֵהוֹ וְנִחָה, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־
2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face

of the waters. Ge 1:2 | 1:2 ἡ δὲ γῆ ἦν ἀόρατος καὶ ἀκατασκεύαστος καὶ σκότος ἐπάνω τῆς ἀβύσσου καὶ πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος

39980 **מַחֲלָלִי** 1 Prep-מ | Noun - masculine plural construct n m; 1) slain, fatally wounded, pierced; 1a) pierced, fatally wounded; 1b) slain; adj; 2) (CLBL) profaned; 2a) defiled, profaned (by divorce) 2491 **מַחֲלָלִי חָלַל** Lamentations 4:9 ט טוֹבִים

9 הָיוּ חַלְלֵי־חֶרֶב, מַחֲלָלִי רֶעִב: שָׁהִם יָזְבוּ מִדְּקָרִים, מִתְּנוּבַת שָׂדֵי. {ס}
They that are slain with the sword are better than they that are slain

with hunger; for these pine away, stricken through, for want of the fruits of the field. {S} Lam 4:9 καλοὶ ἦσαν οἱ τραυματαῖοι ῥομφαίας ἢ οἱ τραυματαῖοι λιμοῦ ἐπορεύθησαν ἐκκεκεντημένοι ἀπὸ γεννημάτων ἀγρῶν

39981 **מַחֲלִילִי** 1 Verb - Pual Participle - masculine plural construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe **7540 מַרְקָדָה רָקַד** Nahum 3:2 **ב קול** 2 Hark! the whip, and hark! the rattling of the wheels; and prancing horses, and bounding

chariots; Nahum 3:2 Ναούμ 3:2 φωνὴ μαστίγων καὶ φωνὴ σεισμοῦ τροχῶν καὶ ἵππου διώκοντος καὶ ἄρματος ἀναβράσσοντος

39982 **מַחֲלִילִי** 1 Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **8308**

כנ איך תאמרי לא נטמאתי. אחרי הבָּעָלִים לא משרכת שָׂרָךְ Jeremiah 2:23 **23 הֲלִכְתִּי--רָאִי דְרָכְךָ בְּנִיא. דְּעִי מָה עָשִׂיתִי: בְּכָרָה קָלָה. מִשְׁרַכַּת דְּרָכֶיךָ.**

How canst thou say: 'I am not defiled, I have not gone after the Baalim'?

See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways; Jer 2:23 Ἱερεμίας 2:23 πῶς ἐρεῖς οὐκ ἐμίανθην καὶ ὅπισω τῆς βααλ οὐκ ἐπορεύθην ἰδὲ τὰς ὁδοὺς σου ἐν τῷ πολυανδρίῳ καὶ γνῶθι τί ἐποίησας ὅψε φωνὴ αὐτῆς ὠλόλυξεν τὰς ὁδοὺς αὐτῆς

39983 **מַחֲלִילִי** 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe **7725**

ח מְיָמִים רַבִּים. תִּפְקְדִי--בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל-- מְשׁוֹבֶבֶת שׁוֹב אֶרֶץ מְשׁוֹבֶבֶת מִחֶרֶב מְקַבֶּצֶת מַעֲמִים רַבִּים. עַל הָרִי יִשְׂרָאֵל אֲשֶׁר--הָיוּ

8 לְחֶרֶבָה תָּמִיד; וְהָיָא מַעֲמִים הוֹצָאָה. וַיָּשְׁבוּ לִבְטַח כָּלָם. After many days thou shalt be mustered for service, in the latter years thou shalt come

against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they

dwell safely all of them. Eze 38:8 'Ιεζεκιήλ 38:8 ἀφ' ἡμερῶν πλειόνων

ἐτοιμασθήσεται καὶ ἐπ' ἐσχάτου ἐτῶν ἐλεύσεται καὶ ἥξει εἰς τὴν γῆν τὴν ἀπεστραμμένην ἀπὸ μαχαίρας συνηγμένων ἀπὸ ἐθνῶν πολλῶν ἐπὶ γῆν ἰσραηλ ἢ ἐγενήθη ἔρημος δι' ὅλου καὶ οὗτος ἐξ ἐθνῶν ἐξελήλυθεν καὶ κατοικήσουσιν ἐπ' εἰρήνης ἅπαντες

39985 **מַחֲלֵלָה** 1 Verb - Piel Participle - masculine singular construct | second

person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait

longingly; 1f) (Hithpalel) to be distressed **7921 מִשְׁכָּלָה שָׁכַל** Exodus 23:26 כו לא

26 תהיה משכלה ועקרה, בארצה; את-מספר ימיה, אמלא.

miscarry, nor be barren, in thy land; the number of thy days I will

fulfil. Exo 23:26 'Εξοδος 23:26 οὐκ ἔσται ἄγονος οὐδὲ στεῖρα ἐπὶ τῆς γῆς σου τὸν ἀριθμὸν τῶν ἡμερῶν σου ἀναπληρώσω

39986 **מַחֲלֵלָה** 1 Verb - Piel Participle - feminine singular 1) to profane, defile,

pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe **7921 מִשְׁכָּלָה שָׁכַל** 2 Kings 2:19 יט

ויאמרו אנשי העיר, אל-אלישע, הנה-נא מושב העיר טוב, כאשר אדני ראה;

19 And the men of the city said unto

Elisha: 'Behold, we pray thee, the situation of this city is pleasant, as my

lord seeth; but the water is bad, and the land miscarrieth. 2Ki 2:19

Βασιλειῶν Δ' 2:19 καὶ εἶπον οἱ ἄνδρες τῆς πόλεως πρὸς ἐλισαίε ἰδοὺ ἡ κατοίκησις τῆς πόλεως ἀγαθὴ καθὼς ὁ κύριος βλέπει καὶ τὰ ὕδατα πονηρὰ καὶ ἡ γῆ ἀτεκνουμένη

39987 **מַחֲלָמִים** 1 Verb - Hiphil Participle - masculine plural 1) to dream; 1a)

(Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be

healthy; 2b) (Hiphil) to restore to health **7937 מִשְׁכַּרְתָּ שָׁכַר** Jeremiah 51:7 ז כוס

זָהב בָּבֶל, בִּיד-יְהוָה--מִשְׁכַּרְתָּ, כָּל-הָאָרֶץ: מִיַּיִנָּה שָׁתוּ גוֹיִם, עַל-כֵּן יִתְהַלְּלוּ

7 Babylon hath been a golden cup in LORD'S hand, that made all

the earth drunken; the nations have drunk of her wine, therefore the

nations are mad. Jer 51:7 'Ιερεμίας 28:7 ποτήριον χρυσοῦν βαβυλῶν ἐν χειρὶ κυρίου μεθύσκον πᾶσαν τὴν γῆν ἀπὸ τοῦ οἴνου αὐτῆς ἐπίοσαν ἔθνη διὰ τοῦτο ἐσαλεύθησαν

39988 **מַחֲלָמִישׁ** 1 Prep-מ | Noun - masculine singular construct 1) flint, rock **2496**

יג יִרְכְּבֵהוּ עַל-בְּמוֹתַי (בְּמַתִּי) אָרֶץ, {ס} **מַחֲלָמִישׁ חֲלָמִישׁ** Deuteronomy 32:13

וַיֹּאכַל תְּנוּבַת שְׂדֵי; {ר} וַיִּנְקְהוּ דָּבַשׁ מִסֵּלַע, {ס} וְשָׁמֶן מִחִלְמִישׁ צוּר.
 {ר} 13 He made him ride on the high places of the earth, and he did
 eat the fruitage of the field; and He made him to suck honey out of
 the crag, and oil out of the flinty rock; Deu 32:13 Δευτερονόμιον 32:13
 ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχυρὴν τῆς γῆς ἐψώμισεν αὐτοὺς γενήματα ἀγρῶν ἐθήλασαν
 μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας
 39989 **מַחְלָנוּ** 1 Noun - masculine singular construct | first person common plural
 1) dance, dancing 4234 **מַחְלָנוּ מַחְזִיל** Lamentations 5:15 טו שְׁבַת מְשׁוּשׁ לְבָנֵנוּ,
 15 The joy of our heart is ceased; our dance is
 turned into mourning. Lam 5:15 κατέλυσεν χαρὰ καρδίας ἡμῶν ἐστράφη εἰς
 πένθος ὁ χορὸς ἡμῶν
 39990 **מִחְלָהּ** 1 Prep-מ | Noun proper - feminine singular **Heleph** = [exchange]; 1)
 the place from which the boundary of Naphtali started, site unknown 2501 **מִחְלָהּ**
 לֹג וַיְהִי גְבוּלָם, מִחְלָהּ מֵאֵלֹן בְּצַעֲנָנִים וְאַדְמִי הַנֶּקֶב Joshua 19:33
 33 And their border was from
 Heleph, from Elon-beza-ananim, and Adami-nekeb, and Jabneel, unto
 Lakkum; and the goings out thereof were at the Jordan. Josh 19:33 Ἰησοῦς
 Ναυῆ 19:33 καὶ ἐγενήθη τὰ ὅρια αὐτῶν μοολαμ καὶ μωλα καὶ βεσεμιν καὶ αρμε καὶ
 ναβωκ καὶ ιεφθαμαι ἕως δωδαμ καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ ιορδάνης
 39992 **מַחְלָפִים** 1 Noun - masculine plural 1) knife 4252 **מַחְלָפִים** Ezra
 1:9 ט וְאַלְהָ, מִסְפָּרָם: אֲנִרְטְלִי זָהָב שְׁלֹשִׁים, אֲנִרְטְלִי-כֶסֶף אַלְהָ, מַחְלָפִים.
 {ס} 9 And this is the number of them: thirty basins of
 gold, a thousand basins of silver, nine and twenty knives; {S} Ezra 1:9
 Ἑσδρας 1:9 καὶ οὗτος ὁ ἀριθμὸς αὐτῶν ψυκτῆρες χρυσοῖ τριάκοντα καὶ ψυκτῆρες
 ἀργυροῖ χίλιοι παρηλλαγμένα ἑννέα καὶ εἴκοσι
 39993 **מַחְלָצוֹת** 1 Noun - feminine plural 1) robe of state 4254 **מַחְלָצוֹת**
 ד וַיַּעַן וַיֹּאמֶר, אֶל-הָעֹמְדִים לְפָנָיו לֵאמֹר, הֲסִירוּ הַבְּגָדִים
 הַצְּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הָעֵבְרָתִי מַעֲלִיךְ עֹנֶה, וְהַלְבַּשׁ אֹתָהּ,
 4 And he answered and spoke unto those that stood before
 him, saying: 'Take the filthy garments from off him.' And unto him he
 said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe
 thee with robes.' Zec 3:4 Ζαχαρίας 3:4 καὶ ἀπεκρίθη καὶ εἶπεν πρὸς τοὺς ἐστηκότας
 πρὸ προσώπου αὐτοῦ λέγων ἀφέλετε τὰ ἱμάτια τὰ ῥυπαρὰ ἀπ' αὐτοῦ καὶ εἶπεν πρὸς
 αὐτόν ἰδοὺ ἀφῆρηκα τὰς ἀνομίας σου καὶ ἐνδύσαστε αὐτόν ποδήρη
 39998 **מַחְלָקָת** 1 Noun - feminine singular construct 1) division, course, class,
 share, allotment; 1a) division, part; 1b) division, class, course; 1b1) of priests,
 Levites (technical term of organisation) 4256 **מַחְלָקָת מַחְלָקָת** 1 Chronicles 27:4 ד
 וְעַל מַחְלָקַת הַחֹדֶשׁ הַשֵּׁנִי, דּוּדַי הָאֲחֹחִי וּמַחְלָקָתוֹ, וּמַקְלוֹת, הַנִּגִּיד; וְעַל,
 {ס} 4 And over the course of the
 second month was Dodai the Ahohite, and his course, and Mikloth the
 ruler; and in his course were twenty and four thousand. 1Chr 27:4 1η
 Χρονικῶν 27:4 καὶ ἐπὶ τῆς διαιρέσεως τοῦ μηνὸς τοῦ δευτέρου δωδία ὁ ἐχωχι καὶ ἐπὶ
 τῆς διαιρέσεως αὐτοῦ εἴκοσι καὶ τέσσαρες χιλιάδες ἄρχοντες δυνάμεως

39999 **מַחְלָקָה** 1 Prep-מ | Noun - feminine singular construct 1) portion, parcel; 1a) of ground; 2) smooth part, smoothness, flattery; 2a) smoothness, smooth part; 2b) slippery places; 2c) smoothness, flattery 2513 **מַחְלָקָה חִלְקָה** Proverbs 6:24 כד

24 To keep thee from the evil woman, from the smoothness of the alien tongue. Prv 6:24 Παροιμία 6:24 τοῦ διαφυλάσσειν σε ἀπὸ γυναικὸς ὑπάνδρου καὶ ἀπὸ διαβολῆς γλώσσης ἀλλοτρίας

40002 **מַחְמָאָת** 1 Noun - feminine plural construct 1) curd-like, smooth, unctuous, hypocritical; 1a) words of flattery (fig.) 4260 **מַחְמָאָת מַחְמָאָת** Psalm 55:22 כב

22 חִלְקוֹ מַחְמָאָת פִּי-- וְקָרֵב-לְבֹ: רַכּוֹ דְּבָרָיו מְשָׁמֵן; וְהָמָּה פְתָחוֹת. Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords. Psal 55:21 Ψαλμοί 54:22 διμερίσθησαν ἀπὸ ὀργῆς τοῦ προσώπου αὐτοῦ καὶ ἤγγισεν ἡ καρδία αὐτοῦ ἡπαλύνθησαν οἱ λόγοι αὐτοῦ ὑπὲρ ἔλαιον καὶ αὐτοὶ εἰσιν βολίδες

40005 **מַחְמָדִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) desirable, precious thing 4262 **מַחְמָדִיָּה מַחְמָד**, **מַחְמָדִיָּה** Lamentations

ז זְכָרָה יְרוּשָׁלַם, יְמֵי עֲנִיָּה וּמְרוּדִיָּה--כָּל מַחְמָדִיָּה, אֲשֶׁר הָיוּ מִיָּמֵי קְדָם; 1:7 בְּנִפְל עָמָה בְּיַד-צָר, וְאִין עֲזָר לָהּ--רְאוּהָ צָרִים, שָׁחֲקוּ עַל מַשְׁבִּתָּהּ. {ס} 7 Jerusalem remembereth in the days of her affliction and of her anguish all her treasures that she had from the days of old; now that her people fall by the hand of the adversary, and none doth help her, the adversaries have seen her, they have mocked at her desolations. {S} Lam 1:7 ἐμνήσθη Ιερουσαλημ ἡμερῶν ταπεινώσεως αὐτῆς καὶ ἀπωσμών αὐτῆς πάντα τὰ ἐπιθυμήματα αὐτῆς ὅσα ἦν ἐξ ἡμερῶν ἀρχαίων ἐν τῷ πεσεῖν τὸν λαὸν αὐτῆς εἰς χεῖρας θλίβοντος καὶ οὐκ ἦν ὁ βοηθῶν αὐτῇ ἰδόντες οἱ ἐχθροὶ αὐτῆς ἐγέλασαν ἐπὶ μετοικεσίᾳ αὐτῆς

40007 **מַחְמָדִיָּהֶם** 1 **מַחְמָדִיָּהֶם** kethib; Noun - common masculine plural construct | suffix third person masculine plural Ed:Yathir readings qere 1) desirable, precious thing 4262 **מַחְמָדִיָּהֶם מַחְמָדִיָּהֶם** Lamentations 1:11 יא כָּל-עָמָה נֶאֱנָחִים מִבְּקָשִׁים

לָחֶם, נָתַנוּ מִחֲמֹדֵיהֶם (מַחְמָדִיָּהֶם) בָּאֵכֶל לְהַשִּׁיב נַפְשׁ; רְאֵה יְהוָה וְהַבִּיטָה, לָחֶם. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S} Lam 1:11 πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεπον ὅτι ἐγενήθη ἡ τιμωμένη

40008 **מַחְמָדִיָּנוּ** 1 **מַחְמָדִיָּנוּ** וְכָל-מַחְמָדִיָּנוּ Noun - masculine plural construct | first person common plural 1) desire, desirable thing, pleasant thing 4261 **מַחְמָדִיָּנוּ מַחְמָד** Isaiah

י בֵּית קִדְשֵׁנוּ וְתִפְאֶרֶתֵנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ--הָיָה, לְשַׁרְפֶּת אֵשׁ; וְכָל- 64:10 מַחְמָדִיָּנוּ, הָיָה לְחָרָבָה. 10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste. Isa 64:10 Ἡσαΐας 64:10 ὁ οἶκος τὸ ἅγιον ἡμῶν καὶ ἡ δόξα ἣν ἠυλόγησαν οἱ πατέρες ἡμῶν ἐγενήθη πυρίκαυστος καὶ πάντα τὰ ἔνδοξα συνέπεσεν

40009 מַחְמָדִים 1 Noun - common masculine plural absolute 1) desire, desirable thing, pleasant thing 4261 מַחְמָדִים מִחְמָד Song of Solomon 5:16 שז

His 16 חָפּוֹ, מְמִתְקִים, וְכֵלּוֹ, מִתְמַדִּים; זֶה דֹדִי וְזֶה רֵעִי, בָּנוֹת יְרוּשָׁלַם.
mouth is most sweet; yea, he is altogether lovely. This is my beloved,
and this is my friend, O daughters of Jerusalem.' SSol 5:16 Ἄσμα σμάτων
5:16 φάρυγξ αὐτοῦ γλυκασμοὶ καὶ ὅλος ἐπιθυμία οὗτος ἀδελφιδός μου καὶ οὗτος
πλησίον μου θυγατέρες ιερουσαλημ

40010 מַחְמְדִּיהֶם 1 מַחְמְדִּיהֶם qere; Noun - common masculine plural construct | suffix third person masculine plural kethib 1) desirable, precious thing 4262
 יֵא כָּל־עֲמָה נֶאֱנָחִים מִבְּקָשִׁים מַחְמְדִּיהֶם מַחְמֶד, מַחְמְדִּים
 לָחֶם. נָתַנוּ מַחְמְדִּיהֶם (מַחְמְדִּיהֶם) בְּאֹכֶל לְהַשִּׁיב נַפְשׁ; רָאָה יְהוָה וְהַבִּיטָה.
 {ס} 11 All her people sigh, they seek bread; they have
 given their pleasant things for food to refresh the soul. 'See, O LORD,
 and behold, how abject I am become.' {S} Lam 1:11 πᾶς ὁ λαὸς αὐτῆς
 καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ
 ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεψον ὅτι ἐγενήθη ἡτιμωμένη

40011 מִחָמָס 1 Prep-מ | Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 מַחֲמָס חָמָס 2 Samuel 22:3 אֱלֹהֵי צוּרִי, אֲחֻסָּה־בּוֹ; {ס} מִגְּנִי 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence. 2Sm 22:3 2η Σαμουήλ 22:3 ὁ θεός μου φύλαξ ἔσται μου πεποιθὼς ἔσομαι ἐπ' αὐτῷ ὑπερασπιστής μου καὶ κέρασ σωτηρίας μου ἀντιλήμπτωρ μου καὶ καταφυγή μου σωτηρίας μου ἐξ ἀδίκου σώσεις με

40013 **מִחְמֵץ** 1 Prep-מ | Noun - masculine singular 1) the thing leavened, leaven
 2557 **מִחְמֵץ** חֲמֵץ Amos 4:5 כִּי וְקִרְאוּ נִדְבוֹת הַשְּׁמִיעוּ: כִּי
 5 And offer a sacrifice of
 thanksgiving of that which is leavened, and proclaim freewill-offerings and
 publish them; for so ye love to do, O ye children of Israel, saith the

Lord GOD. Amos 4:5 Ἀμός 4:5 καὶ ἀνέγνωσαν ἔξω νόμον καὶ ἐπεκαλέσαντο ὁμολογίας ἀπαγγέιλαι ὅτι ταῦτα ἠγάπησαν οἱ υἱοὶ ἰσραὴλ λέγει κύριος ὁ θεός

40016 מִחֲמֵשׁ 1 Prep-מ | Number - feminine singular construct 1) five; 1a) five (cardinal number); 1b) a multiple of five (with another number); 1c) fifth (ordinal number) 2568 מחמֵשׁ חָמֵשׁ Numbers 31:28 כַּח וְהָרַמְתָּ מִכֶּסֶּ לַיהוָה, מֵאֵת אֲנָשִׁי הַמִּלְחָמָה הֵיצְאִים לְצָבָא--אֶחָד נָפֶשׁ, מִחֲמֵשׁ הַמָּאוֹת: מִן-הָאָדָם, וּמִן-הַבֶּקָר, וּמִן-הַצֹּאן. 28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks; Num

31:28 Ἀριθμοί 31:28 καὶ ἀφελεῖτε τέλος κυρίῳ παρὰ τῶν ἀνθρώπων τῶν πολεμιστῶν τῶν ἐκτεπορευμένων εἰς τὴν παράταξιν μίαν ψυχὴν ἀπὸ πεντακοσίων ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν αἰγῶν

40017 **מַחְמַת** 1 Prep-m | Noun proper - masculine singular Hammath = [hot spring;
1)one of the fortified cities in the territory allotted to Naphtali **חַמַּת** 1

נה ומשפחות ספרים ישבו (ישבי) יעבי, תרעתים שמעתים Chronicles 2:55

55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S} 1Chr 2:55 1η Χρονικών 2:55 πατριαὶ γραμματέων κατοικοῦντες ιαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάιοι οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ

40018 מחמתו 1 Prep-m | Noun - feminine singular construct | third person

masculine singular 1) sun, heat of the sun, heat 2535 מחמתו חמה Psalm 19:7 ז

7 His going forth is from the end of the heaven, and his circuit unto the ends of it;

and there is nothing hid from the heat thereof. Psa 19:6 Ψαλμοί 18:7 ἀπ' ἄκρου τοῦ οὐρανοῦ ἡ ἔξοδος αὐτοῦ καὶ τὸ κατάντημα αὐτοῦ ἕως ἄκρου τοῦ οὐρανοῦ καὶ οὐκ ἔστιν ὃς ἀποκρυβήσεται τὴν θερμὴν αὐτοῦ

40023 מחני 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 מחני חמה Exodus 32:32 לב

32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee,

out of Thy book which Thou hast written.' Exo 32:32 Ἐξοδος 32:32 καὶ νῦν εἰ μὲν ἀφεῖς αὐτοῖς τὴν ἁμαρτίαν ἄφες εἰ δὲ μὴ ἐξάλειψόν με ἐκ τῆς βίβλου σου ἥς ἔγραψας

40025 מחניכם 1 Noun - common singular construct | second person masculine plural 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people 4264 מחניכם

י שלחתי בכם דבר, בדרך מצרים--הרגתי בתרב מחנה Amos 4:10 בחוריקם, עם שבי סוסיכם; ואעלה באש מחניכם, ובאפכם, ולא-שבתם עדי, 10 I have sent among you the pestilence in the way of Egypt;

your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils; yet have ye not returned unto Me, saith the

LORD. Amos 4:10 Ἀμός 4:10 ἐξαπέστειλα εἰς ὑμᾶς θάνατον ἐν ὁδῷ αἰγύπτου καὶ ἀπέκτεινα ἐν ῥομφαίᾳ τοὺς νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ ἀνήγαγον ἐν πυρὶ τὰς παρεμβολὰς ὑμῶν ἐν τῇ ὀργῇ μου καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

40030 מחנה 1 Noun - common singular construct | second person masculine singular 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people 4264 מחנה

טו כי יהוה אליה מתילה בקרב מחנה, להצילה Deuteronomy 23:15 מחנה ולתת איביה לפניך, ויהי מחנה, קרוש: ולא-יראה בך ערות דבר, ושב {ס} 15 For the LORD thy God walketh in the midst of thy

camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee. {S} Deu 23:14 Δευτερονόμιον 23:15 ὅτι κύριος ὁ θεός σου ἐμπεριπατεῖ ἐν τῇ παρεμβολῇ σου ἐξελεῖσθαι σε καὶ παραδοῦναι τὸν ἐχθρόν σου πρὸ προσώπου σου καὶ ἔσται ἡ παρεμβολή σου ἁγία καὶ οὐκ ὀφθήσεται ἐν σοὶ ἀσχημοσύνη πράγματος καὶ ἀποστρέψει ἀπὸ σοῦ

40031 **מַחֲנֵק** 1 Noun - masculine singular 1) **strangling, suffocation; 1a) as a mode of death** 4267 **מַחֲנֵק מַחֲנֵק** Job 7:15 **מָוֶת. מָוֶת. מַחֲנֵק נַפְשִׁי** 15 So that my soul chooseth strangling, and death rather than these my bones. Job 7:15 Ἰώβ 7:15 ἀπαλλάξεις ἀπὸ πνεύματός μου τὴν ψυχὴν μου ἀπὸ δὲ θανάτου τὰ ὅστ᾽α μου

40034 **מַחֲסֵה** 1 Noun - masculine singular construct 1) **refuge, shelter; 1a) from rain or storm, from danger; 1b) of falsehood** 4268 **מַחֲסֵה מַחֲסֵה** Isaiah 28:17 **יִשְׁמְתִי מִשְׁפָּט לָקוֹ, וְצִדְקָה לְמִשְׁקָלָת; וַיַּעַז בָּרֶד מַחֲסֵה כָזָב, וְסִתְר מַיִם {ס}** 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S} Isa 28:17 Ἡσαΐας 28:17 καὶ θήσω κρίσιν εἰς ἐλπίδα ἢ δὲ ἐλεημοσύνη μου εἰς σταθμούς καὶ οἱ πεποιθότες μάτην ψεύδει ὅτι οὐ μὴ παρέλθῃ ὑμᾶς καταιγὶς

40035 **מַחֲסֵהוּ** 1 Noun - masculine singular construct | third person masculine singular 1) **refuge, shelter; 1a) from rain or storm, from danger; 1b) of falsehood** 4268 **מַחֲסֵהוּ מַחֲסֵהוּ** Psalm 14:6 **כִּי יִהְיֶה מַחֲסֵהוּ. 6 Ye** would put to shame the counsel of the poor, but the LORD is his refuge. Psa 14:6 Ψαλμοί 13:6 βουλὴν πτωχοῦ κατησχύνετε ὅτι κύριος ἐλπίς αὐτοῦ ἐστίν

40036 **מַחֲסוֹם** 1 Noun - masculine singular 1) **muzzle** 4269 **מַחֲסוֹם מַחֲסוֹם** Psalm 39:1 **אֵל לְמִנְצֵחַ לִידִיתוֹן (לִידוּתוֹן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David. Psa 39:1 Ψαλμοί 38:1 εἰς τὸ τέλος τῷ ἰδιθουν ᾠδὴ τῷ δαυιδ**

40038 **מַחֲסוֹרְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) **need, poverty, thing needed; 1a) need, thing needed; 1b) lack, want; 1c) need, poverty** 4270 **מַחֲסוֹרְךָ מַחֲסוֹר** Judges 19:20 **כַּיֹּאמֶר הָאִישׁ הַזֶּה שָׁלוֹם לָךְ, רַק כָּל-מַחֲסוֹרְךָ עָלַי; רַק בְּרָחוּב, אֶל-תֵּלֶן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.' Jdgs 19:20 Κριταί 19:20 καὶ εἶπεν ὁ ἀνὴρ ὁ πρεσβύτερος εἰρήνη σοι πλὴν πάν ὑστέρημά σου ἐπ' ἐμέ πλὴν ἐν τῇ πλατειᾷ οὐ μὴ ἀυλίσθῃς**

40042 **מַחֲסֵנוּ** 1 Noun - masculine singular construct | first person common plural 1) **refuge, shelter; 1a) from rain or storm, from danger; 1b) of falsehood** 4268 **מַחֲסֵנוּ מַחֲסֵנוּ** Isaiah 28:15 **כִּי אָמַרְתֶּם, כְּרַתְנוּ בְרִית אֶת-מָוֶת, וְעַם-שָׂאוֹל, עָשִׂינוּ חֲזָה; שִׁיט (שׁוּט) שׁוּטָף כִּי-עֶבֶר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שָׁמָּנוּ כָזָב מַחֲסֵנוּ {פ}** 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us;

for we have made lies our refuge, and in falsehood have we hid

ourselves'; {P} Isa 28:15 Ἡσαΐας 28:15 ὅτι εἶπατε ἐποιήσαμεν διαθήκην μετὰ τοῦ ἄδου καὶ μετὰ τοῦ θανάτου συνθήκας καταγιγῆς φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεύδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα

40043 **מִחְסֵפֶס** 1 Verb - Pual Participle - masculine singular 1) (Pual) to peel,

flake off (only in the participle); 1a) scale-like, flake-like, scaled-off 8334 **מִשְׁרַת**

טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחֲדָרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; 1 Kings 1:15

15 And Bath-sheba went in unto the king into the chamber.--Now the king was very old; and Abishag the

Shunammite ministered unto the king.-- 1 Kings 1:15 Βασιλειῶν Γ' 1:15 καὶ

εἰσηλθεὶν βηρσαβεε πρὸς τὸν βασιλέα εἰς τὸ ταμίειον καὶ ὁ βασιλεὺς πρεσβύτης σφόδρα καὶ αβισακ ἡ σωμανίτις ἦν λειτουργοῦσα τῷ βασιλεῖ

40044 **מַחְסֹר** 1 Noun - masculine singular construct | third person masculine

singular 1) need, poverty, thing needed; 1a) need, thing needed; 1b) lack, want; 1c)

need, poverty 4270 **מַחְסֹר** Deuteronomy 15:8, **כִּי־פָתַח תִּפְתָּח אֶת־יָדְךָ**,

8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his

need in that which he wanteth. Deu 15:8 Δευτερονόμιον 15:8 ἀνοίγων ἀνοίξεις

τὰς χεῖράς σου αὐτῷ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καθ' ὅσον ἐνδεεῖται

40045 **מִחְפֵּץ** 1 Prep-מ | Noun - masculine singular construct 1) delight, pleasure;

1a) delight; 1b) desire, longing; 1c) the good pleasure; 1d) that in whichone takes

delight 2656 **מִחְפֵּץ חָפֵץ** Job 31:16 **טז אִם־אֶמְנָע, מִחְפֵּץ דָּלִים; וְעֵינַי אֶל־מָנָה**

16 If I have withheld aught that the poor desired, or have

caused the eyes of the widow to fail; Job 31:16 Ἰώβ 31:16 ἀδύνατοι δὲ χρεῖαν

ἦν ποτ' εἶχον οὐκ ἀπέτυχον χήρας δὲ τὸν ὀφθαλμὸν οὐκ ἐξέτηξα

40046 **מִחְפָּשׁ** 1 Verb - Pual Participle - masculine singular 1) to search, search for,

to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out,

devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel)

to search, search through, search for; 1d) (Pual) to be searched for, be sought out;

1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2490

ט עוֹרֵי עוֹרֵי לְבָשִׁי־עֹז, זְרוּעַ יְהוָה־עוֹרֵי כִימִי קָדָם, **מְחוֹלֶלֶת חָלָל** Isaiah 51:9

9 Awake, **אֲתָ־הִיא הַמְּחַצֶּבֶת רַהַב**, **מְחוֹלֶלֶת תַּנִּין**.

awake, put on strength, O arm of the LORD; awake, as in the days of

old, the generations of ancient times. Art thou not it that hewed Rahab

in pieces, that pierced the dragon? Isa 51:9 Ἡσαΐας 51:9 ἐξεγείρου ἐξεγείρου

ιερουσαλημ καὶ ἔνδυσαι τὴν ἰσχὺν τοῦ βραχίονός σου ἐξεγείρου ὥς ἐν ἀρχῇ ἡμέρας ὥς γενεὰ αἰῶνος οὐ σὺ εἶ

40047 **מִחְפָּתָהּ** 1 Prep-מ | Noun - feminine singular construct | third person

feminine singular 1) chamber, room, canopy, closet; 1a) canopy; 1b) chamber; 1c)

divine protection (fig.) 2646 **מִחְפָּתָהּ חָפָה** Joel 2:16 **טז אֲסַפּוּ־עָם קִדְשׁוֹ קָהָל, קָבְצוּ זַקְנִים־אֲסַפּוּ עוֹלָלִים, וַיְנַקֵּי שָׂדִים; יֵצֵא חֲתָן מִחֲדָרוֹ, וְכֻלָּהּ מִחְפָּתָהּ.**

16 Gather the people, sanctify the congregation, assemble the elders,

gather the children, and those that suck the breasts; let the bridegroom

go forth from his chamber, and the bride out of her pavilion. Joel 2:16
 Ἰωήλ 2:16 συναγάγετε λαὸν ἀγιάσατε ἐκκλησίαν ἐκλέξασθε πρεσβυτέρους συναγάγετε
 νήπια θηλάζοντα μαστοὺς ἐξελθάτω νυμφίος ἐκ τοῦ κοιτῶνος αὐτοῦ καὶ νύμφη ἐκ τοῦ
 παστοῦ αὐτῆς

40048 **מַחְפָּתוֹ** 1 Prep-מ | Noun - feminine singular construct | third person
 masculine singular 1) chamber, room, canopy, closet; 1a) canopy; 1b) chamber; 1c)
 divine protection (fig.) 2646 **מַחְפָּתוֹ חָפָה** Psalm 19:6; יְהוָה--כְּחֶתֶן, יֵצֵא מִחֶפְתּוֹ;
 6 Which is as a bridegroom coming out of

his chamber, and rejoiceth as a strong man to run his course. Psalms 19:5
 Ψαλμοί 18:6 καὶ αὐτὸς ὡς νυμφίος ἐκπορευόμενος ἐκ παστοῦ αὐτοῦ ἀγαλλιάσεται ὡς
 γίγας δραμεῖν ὁδὸν αὐτοῦ

40050 **מַחֵץ** 1 Prep-מ | Noun - masculine singular 1) arrow 2671 **חֵץ מַחֵץ** Psalm
 91:5 ה לֹא-תִירָא, מִפֶּחַח לַיְלָה; מַחֵץ, יְעוֹף יוֹמָם. 5 Thou shalt not be

afraid of the terror by night, nor of the arrow that flieth by day; Psalms
 91:5 Ψαλμοί 90:5 οὐ φοβηθήσῃ ἀπὸ φόβου νυκτερινοῦ ἀπὸ βέλους πετομένου ἡμέρας

40051 **מַחֵץ** 1 Verb - Qal Imperative - masculine singular 1) to smite through,
 shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) 4272

יֵא בְרַךְ יְהוָה חֵילוֹ, וּפַעַל יָדָיו תִּרְצֶה; מַחֵץ מַחֵץ Deuteronomy 33:11
 11 בְּרֵךְ, יְהוָה, חֵילוֹ, וּפַעַל יָדָיו תִּרְצֶה; מַחֵץ מַחֵץ {S} 11 Bless, LORD, his substance, and
 accept the work of his hands; smite through the loins of them that rise
 up against him, and of them that hate him, that they rise not again. {S}

Deu 33:11 Δευτερονόμιον 33:11 εὐλόγησον κύριε τὴν ἰσχὺν αὐτοῦ καὶ τὰ ἔργα τῶν
 χειρῶν αὐτοῦ δέξαι κατάξον ὅσων ἐχθρῶν ἐπανεστηκότων αὐτῷ καὶ οἱ μισοῦντες αὐτὸν
 μὴ ἀναστήτωσαν

40053 **מַחְצִי** 1 Prep-מ | Noun - masculine singular construct 1) half; 1a) half; 1b)
 middle 2677 **מַחְצִי חָצִי** Joshua 21:27 כֹּז וְלִבְנֵי גֵרְשׁוֹן, מִמִּשְׁפַּחַת הַלְוִיִּם--מַחְצִי

מִמֶּנָּה מְנַשֶּׁה אֶת-עִיר מִקְלַט הָרֵצֶת, אֶת-גִּלְוֹן (גִּלְוֹן) בְּבָשָׁן וְאֶת-מִנְרַשֶּׁה וְאֶת-
 27 And unto the children of

Gershon, of the families of the Levites, out of the half-tribe of Manasseh
 they gave Golan in Bashan with the open land about it, the city of
 refuge for the manslayer; and Beeshterah with the open land about it;

two cities. {S} Josh 21:27 Ἰησοῦς Ναυῆ 21:27 καὶ τοῖς υἱοῖς γεδσων τοῖς λευίταις
 ἐκ τοῦ ἡμίσεως φυλῆς μανασση τὰς πόλεις τὰς ἀφωρισμένας τοῖς φονεύσασιν τὴν
 γαυλὼν ἐν τῇ βασανίτιδι καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν βοσοραν καὶ τὰ ἀφωρισμένα
 αὐτῇ πόλεις δύο

40054 **מַחְצִי** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) half; 1a) half; 1b) middle 2677 **מַחְצִי חָצִי** Zechariah 14:4 ד

וְעָמְדוּ רִגְלָיו בַּיּוֹם-הַהוּא עַל-הָהָר הַזֶּה יִתִּים אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם, מִקְדָּם,
 וְנִבְקַע הָהָר הַזֶּה מִחְצָיו מִזְרָחָה וְנִמָּת, גֵּיא גְדוֹלָה מְאֹד; וּמִשׁ חֲצִי הָהָר

וְחֲצִי-נִנְבָה. 4 And His feet shall stand in that day upon the

mount of Olives, which is before Jerusalem on the east, and the mount
 of Olives shall cleft in the midst thereof toward the east and toward the
 west, so that there shall be a very great valley; and half of the
 mountain shall remove toward the north, and half of it toward the south.

Zec 14:4 Ζαχαρίας 14:4 καὶ στήσονται οἱ πόδες αὐτοῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐπὶ τὸ ὄρος τῶν ἐλαιῶν τὸ κατέναντι ἱερουσαλὴμ ἐξ ἀνατολῶν καὶ σχισθήσεται τὸ ὄρος τῶν ἐλαιῶν τὸ ἡμῖς αὐτοῦ πρὸς ἀνατολὰς καὶ τὸ ἡμῖς αὐτοῦ πρὸς θάλασσαν χάος μέγα σφόδρα καὶ κλινεῖ τὸ ἡμῖς τοῦ ὄρους πρὸς βορρᾶν καὶ τὸ ἡμῖς αὐτοῦ πρὸς νότον

40056 **מִחְצִיתָהּ** 1 Noun - feminine singular construct | third person feminine

singular 1) half, middle; 1a) half; 1b) middle, midday, noon 4276 **מִחְצִיתָהּ**

יג זֶה קָרְבֵּן אֶהְרֹן וּבָנָיו אֲשֶׁר-יִקְרִיבוּ לַיהוָה, בַּיּוֹם הַמָּשֶׁח אֹתוֹ- Leviticus 6:13
13 -עֲשִׂירֵת הָאֶפָה סֵלֶת מִנְחָה, תָּמִיד: מִחְצִיתָהּ בַּבֹּקֶר, וּמִחְצִיתָהּ בָּעֶרֶב.

This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the

morning, and half thereof in the evening. Lev 6:20 Λευιτικόν 6:13 τοῦτο τὸ δῶρον ααρων καὶ τῶν υἱῶν αὐτοῦ ὃ προσοίσουσιν κυρίῳ ἐν τῇ ἡμέρᾳ ἣ ἂν χρήσης αὐτόν τὸ δέκατον τοῦ οἴφι σεμιδάλεως εἰς θυσίαν διὰ παντός τὸ ἡμῖς αὐτῆς τὸ πρῶν καὶ τὸ ἡμῖς αὐτῆς τὸ δειλινόν

40057 **מִחְצִיתוֹ** 1 Noun - feminine singular construct | third person masculine

singular 1) half, middle; 1a) half; 1b) middle, midday, noon 4276 **מִחְצִיתוֹ**

כג וְאַתָּה קַח-לָךְ, בְּשָׁמִים רָאשׁ, מִרְ-דְּרֹר חֲמֵשׁ מֵאוֹת, וְקִנְמָן- Exodus 30:23

23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and

of sweet calamus two hundred and fifty, Exo 30:23 Ἐξοδος 30:23 καὶ σὺ λαβὲ ἡδύσματα τὸ ἄνθος σμύρνης ἐκλεκτῆς πεντακοσίους σίκλους καὶ κινναμώμου εὐώδους τὸ ἡμῖς τούτου διακοσίους πενήκοντα καὶ καλάμου εὐώδους διακοσίους πενήκοντα

40058 **מִחְצָפָה** 1 Verb - Hiphil Participle - feminine singular 1) (Aphel) to be

urgent, harsh, show insolence 1204 **מִבְעֵתֶךָ בָּעֵת** 1 Samuel 16:15 טו וַיֹּאמְרוּ

15 And Saul's servants said unto him: 'Behold now, an evil spirit from God terrifieth thee. 1Sm 16:15 1η Σαμουήλ 16:15 καὶ εἶπαν οἱ παῖδες σαουλ πρὸς αὐτόν ἰδοὺ δὴ πνεῦμα κυρίου πονηρὸν πνίγει σε

40059 **מִחְצָצִים** 1 Verb - Piel Participle - masculine plural 1) to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot

arrows; 2a) (Piel) archer (participle) 3887 **לִצְצִים לֵיץ** Hosea 7:5 ה יוֹם מִלְכָּנוּ,

5 On the day of our king the princes make him sick with the heat of wine, he stretcheth out his

hand with scorners. Hos 7:5 Ὡσηέ 7:5 αἱ ἡμέραι τῶν βασιλέων ὑμῶν ἥρξαντο οἱ ἄρχοντες θυμοῦσθαι ἐξ οἴνου ἐξέτεινεν τὴν χεῖρα αὐτοῦ μετὰ λοιμῶν

40062 **מִחְצְרוֹת** 1 Prep-מ | Noun proper - feminine singular Hazeroth = [settlement];

1) an Israelite camp in the wilderness 2698 **מִחְצְרוֹת חֲצְרוֹת** Numbers 12:16 טז

16 And afterward the people journeyed from Hazeroth, and pitched in the wilderness of

Paran. {P} Num 12:16 Αριθμοί 12:16 καὶ μετὰ ταῦτα ἐξῆρπεν ὁ λαὸς ἐξ ασηρωθ καὶ

παρενέβαλον ἐν τῇ ἐρήμῳ τοῦ φαραν

40064 **מִחְצְרִים** 1 **מִחְצְרִים** qere **מִחְצְרִים**; kithib; Verb - Hiphil Participle - masculine plural absolute kethib **to sound a trumpet** 6 **מִחְצְרִים** אָבַד Jeremiah 23:1

1 Woe unto the shepherds that destroy and scatter the sheep of My pasture!

saith the LORD. {S} Jer 23:1 Ἰερεμίας 23:1 ὦ οἱ ποιμένες οἱ διασκορπίζοντες καὶ ἀπολλύοντες τὰ πρόβατα τῆς νομῆς μου

40065 **מִחְצֶרֶת** 1 Prep-מ | Noun proper - feminine singular **Hazereth = [settlement];**

1) an Israelite camp in the wilderness 2698 **מִחְצֶרֶת** חֲצֵרוֹת Numbers 33:18 יח

18 And they journeyed from Hazereth, and

pitched in Rithmah. Num 33:18 Αριθμοί 33:18 καὶ ἀπῆραν ἐξ ασηρωθ καὶ

παρενέβαλον ἐν ραθάμα

40066 **מִחְצֶתָּה** 1 Verb - Qal Perfect - second person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle)

יג יצאת לישע עמך, לישע את־מִשִּׁיחֶךָ; Habakkuk 3:13 **מִחְצֶתָּה** מִחֵץ

13 Thou art come forth for the deliverance of Thy people, for the deliverance of

Thine anointed; Thou woundest the head out of the house of the wicked,

uncovering the foundation even unto the neck. Selah {P} Hab 3:13

Ἀββακούμ 3:13 ἐξῆλθες εἰς σωτηρίαν λαοῦ σου τοῦ σῶσαι τοὺς χριστοὺς σου ἔβαλες εἰς κεφαλὰς ἀνόμων θάνατον ἐξηγείρας δεσμοὺς ἕως τραχήλου διάψαλμα

40067 **מִחְצֶתָּה** 1 Noun - feminine singular construct 1) half; 1a) of spoils 4275

מג ותהי מִחְצֶתָּה הַעֲדָה, מִן־הַצֵּאן--שְׁלֹשׁ־מֵאוֹת **מִחְצֶתָּה** Numbers 31:43

43 now the congregation's

half was three hundred thousand and thirty thousand and seven thousand

and five hundred sheep, Num 31:43 Αριθμοί 31:43 καὶ ἐγένετο τὸ ἡμίσευμα τὸ τῆς

συναγωγῆς ἀπὸ τῶν προβάτων τριακόσια χιλιάδες καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια

40068 **מִחְצֶתִּי** 1 Verb - Qal Perfect - first person common singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle)

לֹא רָאוּ עֲתָה, כִּי אֲנִי הוּא, {ר} **מִחְצֶתִּי** מִחֵץ 4272

{ס} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אֱמִית וְאֲחִיָּה, {ר} **מִחְצֶתִּי** וְאֲנִי אֶרְפָּא, {ס}

{ר} וְאֵין מִיָּדִי, מִצִּיל. {ר} 39 See now that I, even I, am He, and there is

no god with Me; I kill, and I make alive; I have wounded, and I heal;

and there is none that can deliver out of My hand. Deu 32:39

Δευτερονόμιον 32:39 ἴδετε ἴδετε ὅτι ἐγὼ εἰμι καὶ οὐκ ἔστιν θεὸς πλην ἐμοῦ ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω πατάξω καὶ γὰρ ἰάσομαι καὶ οὐκ ἔστιν ὃς ἐξελείπεται ἐκ τῶν χειρῶν μου

40069 **מִחְקָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to

utterly destroy, annihilate 4277 **מִחְקָהּ** מִחָק Judges 5:26 כו יָדָהּ לִיתֵד תְּשַׁלְּחָנָה,

{ס} וַיְמִינָהּ {ר} לְהַלְמוֹת עִמָּלִים; {ס} וְהָלְמָה סִסְרָא מִחְקָהּ {ר}

{ס} וְיָמִינָהּ {ר} וְהָלְמָה סִסְרָא מִחְקָהּ {ס} וְהָלְמָה סִסְרָא מִחְקָהּ {ס}

26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the

hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς πᾶσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφύραν κοπιῶντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

40071 **מִחְקוֹת** 1 Prep-מ | Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed; 1a) statute 2708 **מִחְקוֹת חֻקָּה** Leviticus 18:30 ל ושמרתם את-משמרתִי. לבלתי עשות מחקות התועבת אשר נעשו לפניכם. {פ} 30 Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the

LORD your God. {P} Lev 18:30 Λευιτικόν 18:30 καὶ φυλάξετε τὰ προστάγματά μου ὅπως μὴ ποιήσητε ἀπὸ πάντων τῶν νομίμων τῶν ἐβδελυγμένων ἃ γέγονεν πρὸ τοῦ ὑμᾶς καὶ οὐ μιανθήσεσθε ἐν αὐτοῖς ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν

40072 **מִחְקֵי** 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **מִחְקֵי חֻק** Malachi 3:7 ז

לְמִימֵי אֲבֹתֵיכֶם סִרְתֶּם מִחְקֵי, וְלֹא שָׁמַרְתֶּם--שׁוּבוּ אֵלַי וְאֲשׁוּבָה אֲלֵיכֶם, אָמַר יְהוָה צְבָאוֹת; וְאִמְרַתֶּם, בְּמָה נָשׁוּב. 7 From the days of your fathers ye have turned aside from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the LORD of hosts. But ye say: 'Wherein shall we return?' Mal 3:7 Μαλαχίας 3:7 ἀπὸ τῶν ἀδικιῶν τῶν πατέρων ὑμῶν ἐξεκλίνετε νόμιμά μου καὶ οὐκ ἐφυλάξασθε ἐπιστρέψατε πρὸς με καὶ ἐπιστραφήσομαι πρὸς ὑμᾶς λέγει κύριος παντοκράτωρ καὶ εἶπατε ἐν τίνι ἐπιστρέψωμεν

40073 **מִחְקֵי** 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706 **מִחְקֵי חֻק** Job 23:12 יב

12 I have not gone back from the commandment of His lips; I have treasured up the words of

His mouth more than my necessary food. Job 23:12 Ἰώβ 23:12 ἀπὸ ἐνταλμάτων αὐτοῦ καὶ οὐ μὴ παρέλθω ἐν δὲ κόλπῳ μου ἔκρυψα ῥήματα αὐτοῦ

40074 **מִחְקֵיהֶם** 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due; 1a) prescribed task; 1b) prescribed portion; 1c) action prescribed (for oneself), resolve; 1d) prescribed due; 1e) prescribed limit, boundary; 1f) enactment, decree, ordinance; 1f1) specific decree; 1f2) law in general; 1g) enactments, statutes; 1g1) conditions; 1g2) enactments; 1g3) decrees; 1g4) civil enactments prescribed by God 2706

כִּיח סְלִיתָ. כָּל-שׁוֹגִים מִחְקֵיהֶם: כִּי-שָׁקַר, תִּרְמִיתָם. **מִחְקֵיהֶם חֻק** Psalm 119:118 118 Thou hast made light of all them that err from Thy statutes; for

their deceit is vain. Psa 119:118 Ψαλμοί 118:118 ἐξουδένωσας πάντας τοὺς ἀποστατοῦντας ἀπὸ τῶν δικαιωμάτων σου ὅτι ἄδικον τὸ ἐνθύμημα αὐτῶν

40075 **מִחַקֵּךְ** 1 Verb - Pual Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 481 **מֵאֲלֵמִים אֲלֵם** Genesis 37:7 זִוְהִנָּה אֲנִיחֵנִי מֵאֲלֵמִים אֲלֵמִים,

בְּתוֹךְ הַשָּׂדֶה, וְהִנָּה קָמָה אֲלֵמָתִי, וְגַם־נִצָּבָה; וְהִנָּה תִסְבִּינָה אֲלֵמָתִיכֶם. 7 for, behold, we were binding sheaves in the field,

and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.' Ge 37:7 | 37:7

ὡλμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

40076 **מִחַקֵּךְ** 1 Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 833 **מֵאֲשֵׁרִים אֲשֵׁר** Malachi 3:15 טו וְעַתָּה, אֲנִיחֵנִי מֵאֲשֵׁרִים זָדִים;

15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try

God, and are delivered.' Mal 3:15 Μαλαχίας 3:15 καὶ νῦν ἡμεῖς μακαρίζομεν ἀλλοτρίους καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἄνομα καὶ ἀντέστησαν θεῷ καὶ ἐσώθησαν

40078 **מִחַקְקֵיכֶם** 1 Verb - Piel Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 1197 **מִבְּעָרִים בָּעַר** Jeremiah 7:18 יח הַבָּנִים מִלְּקָטִים עֲצִים,

וְהָאֲבוֹת מִבְּעָרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לְשׁוֹת בָּצֵק: לַעֲשׂוֹת פְּנוֹנִים לַמֶּלֶכֶת וְהַשָּׂמִים, וְהַסֹּף נִסְכִּים לְאֱלֹהִים אֲחֵרִים--לְמַעַן, הַכְּעִסְנִי. 18 The children

gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-

offerings unto other gods, that they may provoke Me. Jer 7:18 Ἱερεμίας 7:18 οἱ υἱοὶ αὐτῶν συλλέγουσιν ξύλα καὶ οἱ πατέρες αὐτῶν καίουσιν πῦρ καὶ αἱ γυναῖκες αὐτῶν τρίβουσιν σταῖς τοῦ ποιῆσαι χαυῶνας τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἔσπεισαν σπονδὰς θεοῖς ἀλλοτρίοις ἵνα παροργίσωσίν με

40079 **מִחַקְקֵנִי** 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed 1245 **מִבְּקֶשׁ**

Lamentations 1:11 יֵא כָּל־עַמָּה נֶאֱנָחִים מִבִּקְשִׁים לָחֶם, נָתַנוּ מִחֲמוּדֵיהֶם {ס} (מִחֲמֻדֵיהֶם) בָּאֶכֶל לְהַשִּׁיב נַפְשׁ; רֵאָה יְהוָה וְהִבִּיטָהּ, כִּי הָיִיתִי זֹלָלָה. {ס}

11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S} Lam 1:11

πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεψον ὅτι ἐγενήθην ἡτιμωμένη

40080 מִחְקָרִי־אֶרֶץ 1 Noun - masculine plural construct 1) range, space,

field 4278 מִחְקָרִי־מִחְקָרִי Psalm 95:4 וְתוֹעֵפֶת; מִחְקָרִי־אֶרֶץ; 4 In whose hand are the depths of the earth; the heights of

the mountains are His also. Psalms 95:4 ὅτι ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς καὶ τὰ ὕψη τῶν ὀρέων αὐτοῦ εἰσιν

40082 מִחֹר־הַגִּדְגָּד 1 Preposition Hor-hagidgad = [cavern of Gidgad]; 1) a

desert station of Israel in the wilderness; site unknown 2735 מִחֹר חֹר Numbers

33:33 לָג וַיִּסְעוּ, מִחֹר הַגִּדְגָּד; וַיַּחֲנוּ, בִּיִּטְבָּתָהּ. 33 And they journeyed from

Hor-haggidgad, and pitched in Jotbah. Num 33:33 καὶ ἀπῆραν ἐκ τοῦ ὄρους γαδγαδ καὶ παρενέβαλον εἰς ετεβαθα

40086 מִתְרַבּוֹת 1 Verb - Hophal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 1431 מִגְדָּלִים נָדַל 2

וַיִּכְתֹּב אֶל־יָהִם סֵפֶר שְׁנִית לְאָמַר, אִם־לִי אַתֶּם וּלְקָלִי אַתֶּם וַיִּכְתֹּב אֶל־יָהִם קָחוּ אֶת־רָאשֵׁי אַנְשֵׁי בְנֵי־אֲדִינִיכֶם, וּבֹאוּ אֵלַי כָּעֵת מָחָר, יִזְרַעְאֵלָהּ; 6 Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time.' Now the king's sons, being seventy persons, were with the great men of the city,

who brought them up. 2Ki 10:6 βασιλειῶν Δ' 10:6 καὶ ἔγραψεν πρὸς αὐτοὺς βιβλίον δεύτερον λέγων εἰ ἐμοὶ ὑμεῖς καὶ τῆς φωνῆς μου ὑμεῖς εἰσακούετε λάβετε τὴν κεφαλὴν ἀνδρῶν τῶν υἱῶν τοῦ κυρίου ὑμῶν καὶ ἐνεγκατε πρὸς με ὥς ἡ ὥρα αὐριον εἰς ἰεζραελ καὶ οἱ υἱοὶ τοῦ βασιλέως ἦσαν ἐβδομήκοντα ἄνδρες οὗτοι ἄδρῳ τῆς πόλεως ἐξέτρεπον αὐτοὺς

40087 מִתְרַבּוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person

masculine plural 1) a place laid waste, ruin, waste, desolation 2723 מִתְרַבּוֹתֵיהֶם

10 יְ וַנּוֹעַ יְנוּעוּ בָנָיו וְשָׂאֲלוּ; וַדְּרָשׁוּ, מִתְרַבּוֹתֵיהֶם. Psalm 109:10 קִרְבָּה 10 Let his children be vagabonds, and beg; and let them seek their bread out of

their desolate places. Psalms 109:10 σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ καὶ ἐπαιτησάτωσαν ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν

40088 מִתְרַבָּה 1 Prep-מ | Noun proper - feminine singular Haradah = [fear]; 1) a

desert station of Israel in the wilderness; site unknown 2732 מִתְרַבָּה

Numbers 33:25 **כֹּה** 25 And they journeyed from Haradah, and pitched in Makheloth. Num 33:25 Αριθμοί 33:25 καὶ ἀπῆραν ἐκ χαραδαθ καὶ παρενέβαλον εἰς μακηλωθ

40091 **מַחְרוֹנַיִם** 1 Prep-מ | Noun proper - feminine singular Horonaim = |two

caves|; 1) a town of Moab 2773 **מַחְרוֹנַיִם חֲרוֹנָיִם** Jeremiah 48:3 **ג קול צִעָקָה**,

3 Hark! a cry from Horonaim, spoiling and great destruction! Jer 48:3 Ἱερεμίας 31:3 ὅτι φωνὴ κεκραγόντων ἐξ ὠρωναιμ ὄλεθρος καὶ σύντριμμα μέγα

40092 **מַחְרִיב** 1 Verb - Hiphil Participle - masculine singular construct 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 1984

ה וְאַרְבַּעַת אֲלָפִים שְׁעָרִים וְאַרְבַּעַת אֲלָפִים 1 Chronicles 23:5 **מַהֲלָלִים הָלָל**

5 and four thousand **מַהֲלָלִים לַיהוָה בְּכִלִּים**, אֲשֶׁר עָשִׂיתִי לְהָלָל. {ס} were doorkeepers; and four thousand praised the LORD 'with the

instruments which I made to praise therewith.' {S} 1Chr 23:5 1η Χρονικών 23:5 καὶ τέσσαρες χιλιάδες πυλῶροι καὶ τέσσαρες χιλιάδες αἰνοῦντες τῷ κυρίῳ ἐν τοῖς ὀργάνοις οἷς ἐποίησεν τοῦ αἰνεῖν τῷ κυρίῳ

40096 **מַחְרֵף** 1 **וְשָׂאֵל** qere; Prep-מ | Noun - masculine singular 1) harvest time,

autumn; 2) (CLBL) winter 2779 **מַחְרֵף חֶרֶף** Proverbs 20:4 **ר מַחְרֵף, עֲצָל לֹא-**

4 The sluggard will not plow when winter setteth in; therefore he shall beg in harvest, and have nothing.

Prv 20:4 Παροιμίαι 20:4 ὀνειδιζόμενος ὀκνηρὸς οὐκ αἰσχύνεται ὡσαύτως καὶ ὁ δανιζόμενος σίτον ἐν ἀμῆτῳ

40097 **מַחְרֵף** 1 Verb - Piel Participle - masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 2254 **מַחְבְּלִים חָבַל** Song of Solomon 2:15 **טו**

15 **אֶחָזִי-לָנוּ שְׁעָלִים--שְׁעָלִים קְטָנִים, מַחְבְּלִים כְּרָמִים; וּכְרָמֵינוּ, סִמְדָּר.**

'Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.' SSol 2:15 Ἀσμα σμάτων 2:15 πιάσατε ἡμῖν ἀλώπεκας μικροὺς ἀφανίζοντας ἀμπελῶνας καὶ αἱ ἄμπελοι ἡμῶν κυπρίζουσιν

40098 **מַחְרַפַּת** 1 Prep-מ | Noun - feminine singular construct 1) reproach, scorn;

1a) taunt, scorn (upon enemy); 1b) reproach (resting upon condition of shame,

disgrace); 1c) a reproach (an object) 2781 **מַחְרַפַּת חֶרְפָּה** Nehemiah 5:9 **ט וַיֹּאמֶר**

(וַאֲמַר), **לֹא-טוֹב הַדְּבָר אֲשֶׁר-אַתֶּם עֹשִׂים: הֲלוֹא בִּירְאָת אֱלֹהֵינוּ תֵּלְכוּ.**

9 Also I said: 'The thing that ye do is not good;

ought ye not to walk in the fear of our God, because of the reproach

of the heathen our enemies? Neh 5:9 Νεεμίας 15:9 καὶ εἶπα οὐκ ἀγαθὸς ὁ λόγος ὃν ὑμεῖς ποιεῖτε οὐχ οὕτως ἐν φόβῳ θεοῦ ἡμῶν ἀπελεύσεσθε ἀπὸ ὀνειδισμού τῶν ἐθνῶν τῶν ἐχθρῶν ἡμῶν

40099 **מִחְרָצִים** 1 Prep-מ | Noun - masculine plural 1) kernels, seeds, insignificant vine product, grape seeds? 2785 **מִחְרָצִים חֲרָצִים** Numbers 6:4 **דָּלָה יְמֵי נְזִירוֹ**: 4 **מִכָּל אֲשֶׁר יַעֲשֶׂה מִגֶּפֶן הַיֵּינֹן, מִחְרָצִים וְעַד-זֶג, לֹא יֹאכַל**. All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grapestone. Num 6:4 Αριθμοί 6:4 πάσας τὰς ἡμέρας τῆς εὐχῆς αὐτοῦ ἀπὸ πάντων ὅσα γίνεται ἐξ ἀμπέλου οἶνον ἀπὸ στεμφύλων ἕως γιγάρτου οὐ φάγεται

40100 **מִחְרָשִׁים** 1 Verb - Hiphil Participle - masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2388 **מְחִזְקִים חֶזֶק** 2 Kings 12:8 **ח וַיִּקְרָא הַמֶּלֶךְ**

יְהוֹאָשׁ לַיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחִזְקִים אֶת־בֵּית יְהוָה; וְעַתָּה, אֵל־תִּקְחוּ־כֶסֶף מֵאֵת מְכַרְיֶכֶם, כִּי־לְבַדְּךָ הַבַּיִת, תִּתְּנֶהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.' 2Ki 12:7 Βασιλειῶν Δ' 12:8 καὶ ἐκάλεσεν ἰωᾶς ὁ βασιλεὺς ἰωδᾶε τὸν ἱερέα καὶ τοὺς ἱερεῖς καὶ εἶπεν πρὸς αὐτούς τί ὅτι οὐκ ἐκρᾶταιοῦτε τὸ βεδεκ τοῦ οἴκου καὶ νῦν μὴ λάβητε ἀργύριον ἀπὸ τῶν πράσεων ὑμῶν ὅτι εἰς τὸ βεδεκ τοῦ οἴκου δώσετε αὐτό

40101 **מִחְרַשֶּׁת־הַגּוֹיִם** 1 Prep-מ | Noun proper - feminine singular Harosheth = [woodland]; 1) a city in the north of the land of Canaan on the west coast of the lake Merom 2800 **יֵג וַיִּזְעַק סִיסְרָא אֶת־כָּל־רֶכֶבּוֹ, תִּשַׁע מֵאוֹת רֶכֶב בְּרִזָּל, וְאֶת־כָּל־הָעָם, אֲשֶׁר אָתוּ־מִחְרַשֶּׁת־הַגּוֹיִם, אָל־נַחַל קִישׁוֹן**. 13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him,

from Harosheth-goiim, unto the brook Kishon. Jdgs 4:13 Κριταί 4:13 καὶ ἐκάλεσεν σισαρα πάντα τὰ ἄρματα αὐτοῦ ἐννακόσια ἄρματα σιδηρᾶ καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ ἀπὸ ἀρισωθ τῶν ἐθνῶν εἰς τὸν χειμάρρουν κισων

40102 **מִחְרַשָּׁתוֹ** 1 **אֶת־מִחְרַשָּׁתוֹ** Noun - feminine singular construct | third person masculine singular 1) plowshare 4281 **כ וַיֵּרְדּוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לְלָטוֹשׁ אִישׁ אֶת־מִחְרַשָּׁתוֹ וְאֶת־אֲתוֹ, וְאֶת־קַרְדָּמוֹ, וְאֶת־מִחְרַשָּׁתוֹ**. 20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock. 1Sm 13:20 1η Σαμουήλ 13:20 καὶ κατέβαινον πᾶς ἰσραηλ εἰς γῆν ἀλλοφύλων χαλκεύειν ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκεῦος αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην αὐτοῦ καὶ τὸ δρέπανον αὐτοῦ

40103 **מִחְרַשָּׁתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) plowshare 4281 **כ וַיֵּרְדּוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לְלָטוֹשׁ אִישׁ אֶת־מִחְרַשָּׁתוֹ וְאֶת־אֲתוֹ, וְאֶת־קַרְדָּמוֹ, וְאֶת־מִחְרַשָּׁתוֹ**. 20 but all the Israelites went down to the Philistines, to

sharpen every man his plowshare, and his coulter, and his axe, and his mattock. 1Sm 13:20 1η Σαμουήλ 13:20 καὶ κατέβαινον πᾶς ἰσραηλ εἰς γῆν ἄλλοφύλων χαλκεύειν ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκεῦος αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην αὐτοῦ καὶ τὸ δρέπανον αὐτοῦ

40104 **מִחְשֶׁף** 1 Noun - masculine singular construct 1) a stripping, a laying bare;

1a) of bark 4286 **מִחְשֶׁף** Genesis 30:37 לֹא וַיִּקַּח-לוֹ יַעֲקֹב, מִקְלֵ לְבָנָה לַח-וּלְוֹ וְעֶרְמוֹן; וַיַּפְצֵל בָּהֶן, פְּצָלוֹת לְבָנוֹת-מִחְשֶׁף הַלָּבָן, אֲשֶׁר עַל-

37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making

the white appear which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἑαυτῷ ἰακῶβ ῥάβδον στυρακίνην γλωρὰν καὶ καρυίνην καὶ πλατάνου καὶ ἐλέπισεν αὐτάς ἰακῶβ λεπίσματα λευκὰ περισύρων τὸ γλωρὸν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκὸν ὃ ἐλέπισεν ποικίλον

40105 **מִחְשֵׁב** 1 Verb - Piel Participle - masculine singular 1) to think, plan,

esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2686 **מִחְצִים** Judges 5:11 יֵא מְקוֹל

מִחְצִים, בֵּין {ר} מְשֹׁאֲבִים, {ס} שֶׁם יִתְּנוּ צְדָקוֹת יְהוָה, {ס} צְדָקָת {ר} פְּרוֹזֹנוֹ בִּישְׂרָאֵל; {ס} אֲז יִרְדּוּ לְשָׁעָרִים, עַם- {ר} יְהוָה, {ס}

Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the

gates. Jdgs 5:11 Κριταί 5:11 διηγεῖσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὐξήσον ἐν ἰσραηλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

40110 **מִחְשְׁבוֹתַי** 1 Noun - feminine plural construct | first person common singular 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284

ח כִּי לֹא מִחְשְׁבוֹתַי מִחְשְׁבוֹתֶיכֶם, וְלֹא דַרְכֵיכֶם **מִחְשְׁבוֹתַי** Isaiah 55:8 יְהוָה, יֵא. 8 For My thoughts are not your thoughts, neither are

your ways My ways, saith the LORD. Isa 55:8 Ἡσαΐας 55:8 οὐ γάρ εἰσιν αἱ βουλαὶ μου ὥσπερ αἱ βουλαὶ ὑμῶν οὐδὲ ὥσπερ αἱ ὁδοὶ ὑμῶν αἱ ὁδοὶ μου λέγει κύριος

40111 **מִחְשְׁבוֹתֵיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284

ז רַגְלֵיהֶם, לָרַע יִרְצוּ, וַיַּמְהֲרוּ, לְשַׁפֹּךְ דָּם **מִחְשְׁבוֹתֵיהֶם** Isaiah 59:7 מִחְשְׁבוֹתֵיהֶם, מִחְשְׁבוֹת אֲוֶן--שָׂדֶה וְשִׁבְרָה, בְּמַסְלֹתָם.

7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are

thoughts of iniquity, desolation and destruction are in their paths. Isa 59:7 Ἡσαΐας 59:7 οἱ δὲ πόδες αὐτῶν ἐπὶ πονηρίαν τρέχουσιν ταχινοὶ ἐκχέαι αἷμα καὶ οἱ διαλογισμοὶ αὐτῶν διαλογισμοὶ ἀφρόνων σύντριμμα καὶ ταλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν

40113 **מִחְשְׁבוֹתֵינוּ** 1 Noun - feminine plural construct | first person common plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284

יב ואמרו, נואש: כִּי־אַחֲרֵי מַחְשְׁבוֹתֵינוּ נֵלֵךְ, Jeremiah 18:12 מַחְשְׁבוֹתֵינוּ מַחְשָׁבָה

{פ} 12 But they say: There is no hope; but we will walk after our own devices, and we will do every one after the stubbornness of his evil heart.' {P} Jer 18:12 Ἰερεμίας 18:12 καὶ εἶπαν ἀνδριούμεθα ὅτι ὀπίσω τῶν ἀποστροφῶν ἡμῶν πορευσόμεθα καὶ ἕκαστος τὰ ἀρεστὰ τῆς καρδίας αὐτοῦ τῆς πονηρᾶς ποιήσομεν

40114 מַחְשְׁבוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284

יֵט שְׁמַעִי הָאָרֶץ־הַזֶּה אָנֹכִי מֵבִיא רָעָה אֶל־ מַחְשְׁבוֹתָם מַחְשָׁבָה Jeremiah 6:19

הָעַם הַזֶּה, פָּרִי מַחְשְׁבוֹתָם: כִּי עַל־דִּבְרֵי לֹא הִקְשִׁיבוּ, וְתוֹרָתִי וַיִּמָּאֲסוּ־בָהּ. 19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not attended unto My words,

and as for My teaching, they have rejected it. Jer 6:19 Ἰερεμίας 6:19 ἄκουε γῆ ἰδοὺ ἐγὼ ἐπάγω ἐπὶ τὸν λαὸν τοῦτον κακὰ τὸν καρπὸν ἀποστροφῆς αὐτῶν ὅτι τῶν λόγων μου οὐ προσέσχον καὶ τὸν νόμον μου ἀπώσαντο

40115 מַחְשְׁבָתָם 1 Noun - feminine plural 1) thought, device; 1a) thought; 1b)

device, plan, purpose; 1c) invention 4284 מַחְשְׁבָתָם מַחְשָׁבָה Exodus 35:32 לֵב

32 And to devise skilful works, to work in gold, and in silver, and in brass, Exo 35:32

Ἐξοδος 35:32 ἀρχιτεκτονεῖν κατὰ πάντα τὰ ἔργα τῆς ἀρχιτεκτονίας ποιεῖν τὸ χρυσίον καὶ τὸ ἀργύριον καὶ τὸν χαλκὸν

40119 מַחְשְׁבָתָם 1 Noun - feminine plural construct 1) thought, device; 1a) thought;

1b) device, plan, purpose; 1c) invention 4284 מַחְשְׁבָתָם מַחְשָׁבָה Genesis 6:5 הַיָּרָא

יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבַת לֵבּוֹ, רַק רָע כָּל־

יְהוָה, 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was

only evil continually. Ge 6:5 | 6:5 ἰδὼν δὲ κύριος ὁ θεὸς ὅτι ἐπληθύνθησαν αἱ κακίαι τῶν ἀνθρώπων ἐπὶ τῆς γῆς καὶ πᾶς τις διανοεῖται ἐν τῇ καρδίᾳ αὐτοῦ ἐπιμελῶς ἐπὶ τὰ πονηρὰ πάσας τὰς ἡμέρας

40121 מַחְשְׁבֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention 4284

בַּיָּרְשָׁתִּי יְדִי כָל־הַיּוֹם, אֶל־עַם סוֹרֵר־ מַחְשְׁבֹתֵיהֶם מַחְשָׁבָה Isaiah 65:2

2 I have spread out My hands all the day unto a rebellious people, that walk in a way that is not

good, after th Isa 65:2 Ἡσαΐας 65:2 ἐξεπέτασα τὰς χεῖράς μου ὅλην τὴν ἡμέραν

πρὸς λαὸν ἀπειθοῦντα καὶ ἀντιλέγοντα οἱ οὐκ ἐπορεύθησαν ὁδῷ ἀληθινῇ ἀλλ' ὀπίσω τῶν ἀμαρτιῶν αὐτῶν

40125 מַחְשָׁה 1 Verb - Hiphil Participle - masculine singular 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause

to be still 2710 מַחְשָׁה מַחְשָׁה Judges 5:14 {ר} יֵד מִנִּי אֶפְרַיִם, שָׁרָשָׁם {ר}

בְּעַמְלֶק, {ס} אַחֲרֵיהֶם בְּנִימִין, בְּעַמְמִיָּה; {ס} מִנִּי {ר} מְכִיר, יָרְדוּ

14 Out of {ס} מַחְשָׁה, {ס} וּמִזְבִּילָן, מְשָׁכִים בְּשָׁבֵט {ר} סִפָּר, {ס}

Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun

they that handle the marshal's staff. Jdgs 5:14 Κριταί 5:14 ἐξ ἐμοῦ εφραιμ ἐξεργρίζωσεν αὐτοὺς ἐν τῷ αμαληκ ὀπίσω σου βενιαμιν ἐν τοῖς λαοῖς σου ἐν ἐμοὶ μαχίρ κατέβησαν ἐξερευνῶντες καὶ ἀπὸ ζαβουλων ἔλκοντες ἐν ῥάβδῳ διηγήσεως γραμματέως

40126 **מְחֹשֵׁךְ** 1 Verb - Hiphil Participle - masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) 3526

ב וְיָמֵי מְכַלְכֵּל אֶת־יּוֹם בּוֹאֹו, וְיָמֵי הָעֶמֶד בְּהָרְאוֹתָו: Malachi 3:2 **מַכְבִּים** **כָּבֵס**

2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a

refiner's fire, and like fullers' soap; Mal 3:2 Μαλαχίας 3:2 καὶ τίς ὑπομενεῖ ἡμέραν εἰσόδου αὐτοῦ ἢ τίς ὑποστήσεται ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εἰσπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πόα πλυνόντων

40128 **מְחֹשֵׁי אֶרֶץ** 1 Noun - masculine plural construct 1) dark place, darkness, secrecy; 1a) hiding-place; 1b) dark region; 1c) grave 4285 **מְחֹשֵׁי**

20 **כ הַבַּט לְבְרִית: כִּי מָלְאוּ מְחֹשֵׁי־אֶרֶץ, נְאוֹת הָמָס.** Psalm 74:20 Look upon the covenant; for the dark places of the land are full of the

habitations of violence. Psa 74:20 Ψαλμοί 73:20 ἐπίβλεψον εἰς τὴν διαθήκην σου ὅτι ἐπληρώθησαν οἱ ἐσκοτισμένοι τῆς γῆς οἴκων ἀνομιῶν

40130 **מְחֹשֶׁךְ** 1 Prep-מ | Noun - masculine singular 1) darkness, obscurity; 1a) darkness; 1b) secret place 2822 **מְחֹשֶׁךְ חֹשֶׁךְ** Psalm 107:14 **יֹד יוֹצִיאָם, מְחֹשֶׁךְ**

14 **וַיַּצֵּל מָוֶת; וּמִסְּרוֹתֵיהֶם יִנָּתֵק.** 14 He brought them out of darkness and the shadow of death, and broke their bands in sunder. Psa 107:14 Ψαλμοί 106:14 καὶ ἐξήγαγεν αὐτοὺς ἐκ σκοτόυς καὶ σκιᾶς θανάτου καὶ τοὺς δεσμοὺς αὐτῶν διέρρηξεν

40131 **מִחְשְׁמוֹנָה** 1 Prep-מ | Noun proper - feminine singular Hashmonah = [fatness]; 1) a station of Israel in the wilderness 2832 **מִחְשְׁמוֹנָה חֲשְׁמוֹנָה** Numbers 33:30 **ל**

30 **וַיִּסְעוּ, מִחְשְׁמוֹנָה; וַיַּחֲנוּ, בְּמִסְרוֹת.** 30 And they journeyed from Hashmonah, and pitched in Moseroth. Num 33:30 Αριθμοί 33:30 καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς μασσουρουθ

40134 **מָחַת** 1 Verb - Qal Perfect - third person feminine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken 4223 **מָחַת מָחַת** Daniel 2:35 **לָהּ בְּאֲדָיִן דָּקוּ כְּחֶדֶה פְּרוֹזָלָא חֲסָפָא**

נִחְשָׂא כְּסָפָא וְדַהְבָּא, וְהָיוּ כְּעוֹר מִן־אֲדָרִי־קִיט, וְנִשָּׂא הַמּוֹן רוּחָא, וְכָל־אַתָּר לֹא־הִשְׁתַּכַּח לָהּוֹן; וְאַבְנָא דִּי־מָחַת לְצִלְמָא, הָנֹת לְטוֹר רַב־וּמְלָאֵת כָּל־

35 **אֲרָעָא.** 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great

mountain, and filled the whole earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτά ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ

ἐγένετο ὥσει λεπτότερον ἀχύρου ἐν ἄλῳν καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὅρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

40137 **מַחֲתָה** 1 Noun - feminine plural 1) fire-holder, censer, firepan, snuff dish, tray; 1a) snuff-dish; 1b) fire-pans; 1c) censer 4289 **מַחֲתָה מַחֲתָה** Numbers 16:17 יִזְ וְקַחוּ אִישׁ מַחֲתָתוֹ, וְנִתְּתָם עָלֵיהֶם קֶטֶרֶת. וְהִקְרַבְתֶּם לִפְנֵי יְהוָה אִישׁ מַחֲתָתוֹ, 17 and take ye every man his fire-pan, and put incense upon them, and bring ye before the LORD every man his fire-pan, two hundred and fifty fire-pans; thou also, and Aaron, each his fire-pan.' Num 16:17 Αριθμοί 16:17 καὶ λάβετε ἕκαστος τὸ πυρεῖον αὐτοῦ καὶ ἐπιθήσετε ἐπ' αὐτὰ θυμίαμα καὶ προσάξετε ἔναντι κυρίου ἕκαστος τὸ πυρεῖον αὐτοῦ πενήκοντα καὶ διακόσια πυρεῖα καὶ σὺ καὶ ααρων ἕκαστος τὸ πυρεῖον αὐτοῦ

40140 **מַחֲתָתִיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) fire-holder, censer, firepan, snuff dish, tray; 1a) snuff-dish; 1b) fire-pans; 1c) censer 4289 **מַחֲתָתִיהָ מַחֲתָתִיהָ** Numbers 4:9 ט וְלָקְחוּ בְּנֵי תִכְלֵת, וְכִסּוּ אֶת-מִנְרֶת הַמָּאֹר וְאֶת-נֵרֹתֶיהָ, וְאֶת-מִלְקָחֶיהָ, וְאֶת-מַחֲתָתֶיהָ; וְאֵת כָּל-כְּלֵי וְאֶת-מִנְרֶת הַמָּאֹר 9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it. Num 4:9 Αριθμοί 4:9 καὶ λήμψονται ἱμάτιον ὑακίνθινον καὶ καλύψουσιν τὴν λυχνίαν τὴν φωτίζουσαν καὶ τοὺς λύχνους αὐτῆς καὶ τὰς λαβίδας αὐτῆς καὶ τὰς ἐπαρυστρίδας αὐτῆς καὶ πάντα τὰ ἀγγεῖα τοῦ ἐλαίου οἷς λειτουργοῦσιν ἐν αὐτοῖς

40141 **מָט** 1 Verb - Qal Participle - masculine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 3680 **מַכְסִים** ט לֹא-יִרְעוּ וְלֹא-יִשְׁחִיתוּ, בְּכָל-הָהָר קְדָשִׁי: כִּי-מְלֹאָה הָאָרֶץ, כְּסָה {ס} 9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S} Isa 11:9 Ἡσαΐας 11:9 καὶ οὐ μὴ κακοποιήσωσιν οὐδὲ μὴ δύνωνται ἀπολέσαι οὐδένα ἐπὶ τὸ ὄρος τὸ ἅγιόν μου ὅτι ἐνεπλήσθη ἡ σύμπασα τοῦ γινῶναι τὸν κύριον ὡς ὕδωρ πολὺ κατακαλύψει θαλάσσας

40142 **מָטָא** 1 Verb - Qal Perfect - third person masculine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon 4291 **מָטָא מָטָא** Daniel 4:25 כַּה כָּלָא מָטָא, עַל-נְבוּכַדְנֶצַּר מֶלֶכָא. {פ} 25 All this came upon the king Nebuchadnezzar. {P} Dan 4:28 Δανιήλ 4:28 καὶ ἐπὶ συντελείᾳ τῶν λόγων ναβουχοδονοσορ ὡς ἤκουσε τὴν κρίσιν τοῦ ὁράματος τοὺς λόγους ἐν τῇ καρδίᾳ συνετήρησε

40143 **מִטְבַּח** 1 Noun - masculine singular 1) slaughtering place, slaughter 4293 **מִטְבַּח מִטְבַּח** Isaiah 14:21 כֹּא הָכִינוּ לְבָנָיו מִטְבַּח, בַּעֲוֹן אֲבוֹתָם; בַּל-יִקְמוּ 21 Prepare ye slaughter for his children for the iniquity of their fathers; that they rise not up, and possess the earth, and fill the face of the world with cities. Isa 14:21

Ἡσαΐας 14:21 ἐτοίμασον τὰ τέκνα σου σφαγῆναι ταῖς ἁμαρτίαις τοῦ πατρός σου ἵνα μὴ ἀναστῶσιν καὶ τὴν γῆν κληρονομήσωσιν καὶ ἐμπλήσωσι τὴν γῆν πόλεων

40144 **מִטְבַּעְתּוֹ** 1 **מִטְבַּעְתּוֹ** qere ; Noun - common feminine singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) ring, signet, signet ring; 1a) signet ring (as symbol of authority); 1b) ring (as ornament)

2885 **מִטְבַּעְתּוֹ טַבַּעַת** Exodus 28:28 כַּח וַיִּרְכְּסוּ אֶת-הַחֹשֶׁן מִטְבַּעְתּוֹ אֶל-טַבַּעַת הָאֶפֶוד, בַּפִּתִּיל תְּכֵלֶת, לַהֲיוֹת, עַל-חֹשֶׁב הָאֶפֶוד; וְלֹא-יִזַּח הַחֹשֶׁן, מֵעַל הָאֶפֶוד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod. Exo 28:28 Ἐξοδος 28:

40146 **מִטָּה** 1 Noun - masculine singular 1) a perversion, that which is perverted or warped, perverted 4297 **מִטָּה מִטָּה** Ezekiel 9:9 ט וַיֹּאמֶר אֵלַי, עֲזֹן בֵּית-יִשְׂרָאֵל וַיְהוּדָה נָדוּל בְּמָאֵד מְאֹד, וַתִּמָּלֵא הָאָרֶץ דָּמִים, וַהֲעִיר מְלָאָה מִטָּה: כִּי 9 Then said He unto me: 'The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting of judgment; for they say: The LORD hath forsaken the land, and the LORD seeth not.

Eze 9:9 Ἐζεκιήλ 9:9 καὶ εἶπεν πρὸς με ἀδικία τοῦ οἴκου ἰσραηλ καὶ ἰουδα μεμεγάλυνται σφόδρα σφόδρα ὅτι ἐπλήσθη ἡ γῆ λαῶν πολλῶν καὶ ἡ πόλις ἐπλήσθη ἀδικίας καὶ ἀκαθαρσίας ὅτι εἶπαν ἐγκαταλέλοιπεν κύριος τὴν γῆν οὐκ ἐφορᾷ ὁ κύριος

40148 **מִטָּה** 1 Adverb 1) downwards, below; 1a) downwards; 1b) under (of age); 1c) beneath 4295 **מִטָּה מִטָּה** Proverbs 15:24 כֹּד אַרְחַ חַיִּים, לְמַעַלָּה לְמַשְׁכִּיל-- 24 The path of life goeth upward for the wise, that he may depart from the nether-world beneath. Prv 15:24 Παροιμίαι 15:24 ὁδοὶ ζωῆς διανοήματα συνετοῦ ἵνα ἐκκλίνας ἐκ τοῦ ὅδου σωθῇ

40149 **מִטָּה** 1 Adverb 1) downwards, below; 1a) downwards; 1b) under (of age); 1c) beneath 4295 **מִטָּה מִטָּה** Deuteronomy 28:43 מִג הַיָּגֵר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower. Deu 28:43 Δευτερονόμιον 28:43 ὁ προσήλυτος ὅς ἐστιν ἐν σοὶ ἀναβήσεται ἐπὶ σὲ ἄνω ἄνω σὺ δὲ καταβήσῃ κάτω κάτω

40150 **מִטָּה** 1 Adverb 1) downwards, below; 1a) downwards; 1b) under (of age); 1c) beneath 4295 **מִטָּה מִטָּה** Deuteronomy 28:43 מִג הַיָּגֵר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower. Deu 28:43 Δευτερονόμιον 28:43 ὁ προσήλυτος ὅς ἐστιν ἐν σοὶ ἀναβήσεται ἐπὶ σὲ ἄνω ἄνω σὺ δὲ καταβήσῃ κάτω κάτω

40156 **מִטְהוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) a shaking, wavering, pole, bar of yoke; 1a) a shaking, tottering; 1b) pole, bar (for carrying); 1c) bar of yoke 4132 **מִטְהוֹ מוֹט** Nahum 1:13 יִג וְעַתָּה, אֲשַׁבֵּר 13 And now will I break his yoke from

off thee, and will burst thy bonds in sunder. Nahum 1:13 נָחוּם 1:13 καὶ νῦν συντρίψω τὴν ῥάβδον αὐτοῦ ἀπὸ σοῦ καὶ τοὺς δεσμούς σου διαρρήξω

40157 **מְטַהֵרָהּ** 1 Verb - Pual Participle - feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 3907 מְלַחֲשִׁים

וְאִשֶּׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחַכֵּם. Psalm 58:6 לְחַשׁ

Which hearkeneth not to the voice of charmers, or of the most cunning

binder of spells. Psa 58:5 Ψαλμοί 57:6 ἥτις οὐκ εἰσακούσεται φωνὴν ἐπαδόντων φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ

40158 **מְטַהֲרוֹ** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) purity, purification, purifying; 1a) purity; 1b) purifying; 2) clearness, lustre 2892 מְטַהֲרוֹ תָהֵר Psalm 89:45 לְאָרֶץ מַה הַשֶּׁבֶת מְטַהֲרוֹ; וְכִסְאוֹ, לְאָרֶץ מְטַהֲרוֹ. 45 Thou hast made his brightness to cease, and cast his

throne down to the ground. Psa 89:44 Ψαλμοί 88:45 κατέλυσας ἀπὸ καθαρισμοῦ αὐτόν τὸν θρόνον αὐτοῦ εἰς τὴν γῆν κατέρραξας

40159 **מְטַהֲרִים** 1 Verb - Hithpael Participle - masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 5329 מְנַצְחִים

יִזְעַשׂ מֵהֶם שְׂבָעִים אֶלְף, סָבַל, וּשְׁמָנִים אֶלְף, חֲצַב 2 Chronicles 2:17 נֶצַח 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six

hundred overseers to set the people at work. 2Chr 2:18 2η Χρονικών 2:17 καὶ ἐποίησεν ἐξ αὐτῶν ἐβδομήκοντα χιλιάδας νωτοφόρων καὶ ὀγδοήκοντα χιλιάδας λατόμων καὶ τρισχιλίους ἑξακοσίους ἐργοδιώκτας ἐπὶ τὸν λαόν

40160 **מָטוּ** 1 Verb - Qal Perfect - third person common plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131 מָטוּ מוֹט Psalm 46:7 תָמוּג נָתַן בְּקוֹלוֹ, תָמוּג מָטוּ מִמְּלָכוֹת; נָתַן בְּקוֹלוֹ, תָמוּג מָטוּ מוֹט 7 Nations were in tumult, kingdoms were moved; He uttered His

voice, the earth melted. Psa 46:6 Ψαλμοί 45:7 ἐταράχθησαν ἔθνη ἔκλιναν βασιλεῖαι ἔδωκεν φωνὴν αὐτοῦ ἐσαλεύθη ἡ γῆ

40162 **מְטוּה** 1 Noun - masculine singular 1) that which is spun, yarn 4299 מְטוּה כַּה וְכָל-אִשָּׁה חֲכַמַת-לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מְטוּה, אֶת-מְטוּה Exodus 35:25 וְאֵת-הַשֵּׁשׁ, וְאֵת-הַתְּכֵלֶת וְאֵת-הָאֲרָנָמָן, אֶת-תּוֹלְעַת הַשָּׁנִי, וְאֵת-הַשֵּׁשׁ. 25 And all the women that were wise-hearted did spin with their hands, and brought that which

they had spun, the blue, and the purple, the scarlet, and the fine linen.
Exo 35:25 Ἐξοδος 35:25 καὶ πᾶσα γυνὴ σοφὴ τῇ διανοίᾳ ταῖς χερσὶν νήθειν ἤνεγκαν
νενησμένα τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον

40163 **מָטוּרָא** 1 Prep-m | Noun - masculine determined / Article & 1) **mountain**

2906 **מָטוּרָא טוּר** Daniel 2:45 מָטוּרָא אֶתְגַּזְרַת אֲבָן דִּי יִי־חֲזִיזָה וְהִדְקַת פְּרוּזָא נַחֲשָׂא חֲסָפָא כִּסְפָּא וְדִהְבָּא--אֱלֵה רַב הַזֶּדַע
דִּי־לֹא בִידִין. וְהִדְקַת פְּרוּזָא נַחֲשָׂא חֲסָפָא כִּסְפָּא וְדִהְבָּא--אֱלֵה רַב הַזֶּדַע
45 לְמַלְכָּא. מָה דִּי לִהְיוֹא אַחֲרֵי דָנָה; וְיֵצִיב חֲלָמָא, וּמְהִימֵן פִּשְׁרָה. {פ}

Forasmuch as thou sawest that a stone was cut out of the mountain
without hands, and that it broke in pieces the iron, the brass, the clay,
the silver, and the gold; the great God hath made known to the king
what shall come to pass hereafter; and the dream is certain, and the

interpretation thereof sure.' {P} Dan 2:45 Δανιήλ 2:45 καθάπερ ἑώρακας ἐξ ὄρους
τμηθῆναι λίθον ἄνευ χειρῶν καὶ συνηλόησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν
καὶ τὸν ἄργυρον καὶ τὸν χρυσόν ὁ θεὸς ὁ μέγας ἐσήμανε τῷ βασιλεῖ τὰ ἐσόμενα ἐπ'
ἐσχάτων τῶν ἡμερῶν καὶ ἀκριβὲς τὸ ὄραμα καὶ πιστὴ ἡ τοῦτου κρίσις

40164 **מָטוּרָא** 1 **מָטוּרָא** Verb - Qal Perfect - third person masculine plural 1) **to**

reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend;

1a3) to come upon 4291 מָטוּרָא מָטָא Daniel 6:25 כֹּה וַאֲמַר מַלְכָּא, וְהִיתִּי גְבָרִיא

אֱלֵךְ דִּי־אֲכַלּוּ קַרְצוּהִי דִי דְנִיָּאל, וְלִגּוּב אַרְיוּתָא רְמוּ. אֲנוּן בְּנִיהוֹן וּנְשִׂיהוֹן;
25 וְלֹא־מָטוּ לְאַרְעִית גָּבָא, עַד דִּי־שְׁלִטּוּ בְּהוֹן אַרְיוּתָא, וְכָל־גְּרַמְיָהוֹן, הִדְקוּ.

And the king commanded, and they brought those men that had accused
Daniel, and they cast them into the den of lions, them, their children,
and their wives; and they had not come to the bottom of the den,
when the lions had the mastery of them, and broke all their bones in

pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ
δανιηλ αὐτοῖ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ
λέοντες ἀπέκτειναν αὐτούς καὶ ἐθλάσαν τὰ ὀστέα αὐτῶν

40166 **מְטוּבָה** 1 Prep-m | Noun - feminine singular adj; 1) **good, pleasant,**

agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature);

1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good,

appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of

man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i)

good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare;

2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d)

moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness;

3b) good things (collective); 3c) bounty 2896 מְטוּבָה טוֹב Ecclesiastes 4:8 חַיֵּשׁ

אֶחָד וְאֵין שְׁנֵי גַם בֶּן וְאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עֵינָיו (עֵינֵי), לֹא־
תִּשְׁבַּע עֹשֶׂר; וּלְמִי אֲנִי עֹמֵל, וּמִחֲסֹר אֶת־נַפְשִׁי מְטוּבָה--גַּם־זֶה הֶבֶל וְעֵנִין רָע.

8 There is one that is alone, and he hath not a second; yea, he

hath neither son nor brother; yet is there no end of all his labour,

neither is his eye satisfied with riches: 'for whom then do I labour, and

bereave my soul of pleasure?' This also is vanity, yea, it is a grievous

business. Eccl 4:8 Ἐκκλησιαστής 4:8 ἔστιν εἷς καὶ οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ
ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε

ὀφθαλμὸς αὐτοῦ οὐκ ἐμπίπλῃται πλούτου καὶ τίνι ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἐστίν

40167 **מְטוֹת** 1 Noun - feminine plural construct 1) spreading, outspreading,

spreading out 4298 **מְטוֹת מְטוֹת** Isaiah 8:8 **עַד- יְהוָה מְטוֹת מְטוֹת** 8 And he shall sweep through Judah overflowing as he passeth through he shall

reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. {S}

Isa 8:8 Ἡσαΐας 8:8 καὶ ἀφελεῖ ἀπὸ τῆς ἰουδαίας ἄνθρωπον ὃς δυνήσεται κεφαλὴν ἄραι ἢ δυνατὸν συντελέσασθαι τι καὶ ἔσται ἡ παρεμβολὴ αὐτοῦ ὥστε πληρῶσαι τὸ πλάτος τῆς χώρας σου μεθ' ἡμῶν ὁ θεός

40171 **מְטוֹתָם** 1 Noun - masculine plural construct | third person masculine plural

1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1)

company led by chief with staff (originally) 4294 **מְטוֹתָם מְטָה** Numbers 17:21 **כֹּא**

וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ אֵלָיו כָּל-נְשִׂאֵיהֶם מְטָה לְנָשִׂיא אֶחָד מְטָה **לְנָשִׂיא אֶחָד לְבֵית אֲבֹתָם--שָׁנִים עֶשֶׂר, מְטוֹת; וּמְטָה אֶהְרֹן, בְּתוֹךְ מְטוֹתָם.** 21

And Moses spoke unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even

twelve rods; and the rod of Aaron was among their rods. Num 17:6

Αριθμοί 17:21 καὶ ἐλάλησεν μωσῆς τοῖς υἱοῖς ἰσραὴλ καὶ ἔδωκαν αὐτῷ πάντες οἱ ἄρχοντες αὐτῶν ῥάβδον τῇ ἄρχοντι τῇ ἐνὶ ῥάβδον κατὰ ἄρχοντα κατ' οἴκους πατριῶν αὐτῶν δώδεκα ῥάβδους καὶ ἡ ῥάβδος ααρων ἀνὰ μέσον τῶν ῥάβδων αὐτῶν

40173 **מִטֵּיף** 1 Verb - Hiphil Participle - masculine singular construct 1) to drop,

drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to

drip; 1b2) to drop (prophecy) 5583 **מִסְעָדִין סֵעַד** Ezra 5:2 **בַּיָּאֲדִין קָמוּ זְרֻבָּבֶל**

בַּר-שָׁאֲלִיתִיאֵל, וַיִּשׁוּעַ בַּר-יֹזָדָק, וְשָׁרִי לְמַבְנֵא, בֵּית אֱלֹהֵא דִּי בִירוּשָׁלַם;

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the

prophets of God, helping them. {P}

Ezra 5:2 Ἐσδρας 5:2 τότε ἀνέστησαν ζοροβαβελ ὁ τοῦ σαλαθιηλ καὶ ἰησοῦς ὁ υἱὸς ἰωσεδεκ καὶ ἤρξαντο οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ τὸν ἐν ἱερουσαλημ καὶ μετ' αὐτῶν οἱ προφηταὶ τοῦ θεοῦ βοηθοῦντες αὐτοῖς

40176 **מִטְל** 1 Prep-מ | Noun - masculine singular construct 1) dew, night mist

2919 **מִטְל טַל** Genesis 27:28 **כַּח וַיִּתֵּן-לָךְ, הָאֱלֹהִים, מִטְל הַשָּׁמַיִם, וּמִשְׁמָנִי**

28 So God give thee of the dew of heaven, and

of the fat places of the earth, and plenty of corn and wine. Ge 27:28 |

27:28 καὶ δώη σοι ὁ θεὸς ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ καὶ ἀπὸ τῆς πιότητος τῆς γῆς καὶ πληθὺς σίτου καὶ οἴνου

40177 **מִטְלִיטֵלָךְ** 1 Verb - Piel Participle - masculine singular construct | second

person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled

down; 1c2) to be cast, be thrown, be cast out, be thrown down 6049 **מַעֲוֹנִים עָנָן**

Judges 9:37 **לֹא יִסְקֶה עוֹד גַּעַל, לְדָבָר, וַיֹּאמֶר, הִנֵּה-עָם יוֹרְדִים מֵעַם טָבוֹר**

37 And Gaal spoke again and

said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.' Jdgs 9:37 Κριταί 9:37 καὶ προσέθετο ἔτι γαλαλ τοῦ λαλήσαι καὶ εἶπεν ἰδοὺ λαὸς καταβαίνων κατὰ θάλασσαν ἀπὸ τοῦ ἐχόμενα ὀμφαλοῦ τῆς γῆς καὶ ἀρχὴ ἑτέρα ἔρχεται διὰ ὁδοῦ ἡλωνμαωνενιμ

40178 **מְטָמָא** 1 Prep-מ | Adjective - masculine singular 1) unclean, impure; 1a)

ethically and religiously; 1b) ritually; 1c) of places 2931 **מְטָמָא טָמָא** Job 14:4 ד

.מְטָמָא--לָא אָחֵר. 4 Who can bring a clean thing out of an unclean? not one. Job 14:4 יוֹב 14:4 τίς γὰρ καθαρὸς ἔσται ἀπὸ ρύπου ἀλλ' οὐθεὶς

40179 **מְטָמְאָה** 1 Verb - Pual Participle - feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 6049 **מַעֲנִיִּים עָנָן** Deuteronomy 18:14 יד כִּי הַגּוֹיִם

הָאֵלֶּה, אֲשֶׁר אָתָּה יוֹרֵשׁ אוֹתָם--אֶל-מַעֲנִיִּים וְאֶל-קִסְמִים, יִשְׁמְעוּ; וְאָתָּה--לֹא כֵן, הָאֵלֶּה. אֲשֶׁר אָתָּה יוֹרֵשׁ אוֹתָם--אֶל-מַעֲנִיִּים וְאֶל-קִסְמִים, יִשְׁמְעוּ; וְאָתָּה--לֹא כֵן, הָאֵלֶּה.

14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do. Deu 18:14 Δευτερονόμιον 18:14 τὰ

γὰρ ἔθνη ταῦτα οὓς σὺ κατακληρονομεῖς αὐτούς οὗτοι κληδόνων καὶ μαντείων ἀκούσονται σοὶ δὲ οὐχ οὕτως ἔδωκεν κύριος ὁ θεός σου

40180 **מְטָמְאָה** 1 Prep-מ | Noun - feminine singular construct 1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **מְטָמְאָה טָמָא** Ezra 6:21 כָּא וַיֹּאכְלוּ בְּנֵי-יִשְׂרָאֵל, הַשְּׂבִים מִהַגְּזָלָה, וְכָל

21 And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat, Ezra 6:21 Ἔσθρας 6:21 καὶ ἔφαγον οἱ υἱοὶ ἰσραὴλ τὸ πασχα οἱ ἀπὸ τῆς ἀποικεσίας καὶ πᾶς ὁ χωριζόμενος τῆς ἀκαθαρσίας ἐθνῶν τῆς γῆς πρὸς αὐτοὺς τοῦ ἐκζητῆσαι κύριον θεὸν ἰσραὴλ

40182 **מְטָמְאָתָהּ** 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) uncleanness; 1a) sexual; 1b) of filthy mass; 1c) ethical and religious; 1d) ritual; 1e) local (of nations) 2932 **מְטָמְאָה טָמָא** Leviticus 16:16 וַיַּעֲשֶׂה, וְכִפֹּר עַל-הַקֹּדֶשׁ, מְטָמְאָה בְּנֵי יִשְׂרָאֵל, וּמִפְשְׁעֵיהֶם, לְכָל-חַטָּאתָם; וְכֵן יַעֲשֶׂה,

16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of

their uncleannesses. Lev 16:16 Λευιτικόν 16:16 καὶ ἐξιλάσεται τὸ ἅγιον ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν ἰσραὴλ καὶ ἀπὸ τῶν ἀδικημάτων αὐτῶν περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν καὶ οὕτω ποιήσει τῇ σκηνῇ τοῦ μαρτυρίου τῇ ἐκτισμένῃ ἐν αὐτοῖς ἐν μέσῳ τῆς ἀκαθαρσίας αὐτῶν

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40188 **מִטֶּעַ** 1 Noun - masculine singular 1) place or act of planting, planting, plantation; 1a) planting place; 1b) act of planting; 1c) plantation 4302

כַּט וְהִקְמַתִּי לָהֶם מִטֶּעַ, לְשֵׁם; וְלֹא־יִהְיוּ עוֹד אֶסְפִּי רָעַב, בְּאֶרֶץ. Ezekiel 34:29
 29 And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations any more. Eze 34:29
 Ἰεζεκιήλ 34:29 καὶ ἀναστήσω αὐτοῖς φυτὸν εἰρήνης καὶ οὐκέτι ἔσονται ἀπολλύμενοι λιμῷ ἐπὶ τῆς γῆς καὶ οὐ μὴ ἐνέγκωσιν ἔτι ὀνειδισμὸν ἔθνων

40189 **מִטֶּעַ** 1 Noun - masculine singular construct 1) place or act of planting, planting, plantation; 1a) planting place; 1b) act of planting; 1c) plantation 4302

ג לְשׁוֹם לְאַבְלֵי צִיּוֹן. לְתַת לָהֶם פָּאָר תַּחַת אֶפְרַיִם שָׁמֶן שֶׁשֶּׁן מִטֶּעַ תַּחַת אֶבֶל־מַעֲשֵׂה תְהִלָּה, תַּחַת רוּחַ כְּהֵה; וְקִרָא לָהֶם אֵילֵי הַצֶּדֶק, מִטֶּעַ
 3 To appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory. Isa 61:3
 Ἡσαΐας 61:3 δοθῆναι τοῖς πενθοῦσιν σιων δόξαν ἀντὶ σποδοῦ ἄλειμμα εὐφροσύνης τοῖς πενθοῦσιν καταστολὴν δόξης ἀντὶ πνεύματος ἀκηδίας καὶ κληθήσονται γενεαὶ δικαιοσύνης φύτευμα κυρίου εἰς δόξαν

40191 **מִטְעוֹ** 1 **מִטְעִי** qere; Noun - common masculine singular construct | suffix third person masculine singular kethib 1) place or act of planting, planting, plantation; 1a) planting place; 1b) act of planting; 1c) plantation 4302

כַּא וְעַמֶּד כָּלֶם צְדִיקִים, לְעוֹלָם יִירָשׁוּ אֶרֶץ; נִצֵּר מִטְעוֹ (מִטְעִי) Isiah 60:21
 21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory. Isa 60:21
 Ἡσαΐας 60:21 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσσων τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν

40192 **מִטְעוֹ** 1 **מִטְעִי** kethib; Noun - common masculine plural construct | suffix first person common singular qere 1) place or act of planting, planting, plantation; 1a) planting place; 1b) act of planting; 1c) plantation 4302 **מִטְעִי** Isiah 60:21
 כַּא וְעַמֶּד כָּלֶם צְדִיקִים, לְעוֹלָם יִירָשׁוּ אֶרֶץ; נִצֵּר מִטְעוֹ (מִטְעִי) מַעֲשֵׂה יָדִי, לְהִתְפָּאָר.
 21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands,

wherein I glory. Isa 60:21 Ἡσαΐας 60:21 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσσων τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν

40193 **מִטְעֵם** 1 **מִטְעֵם** Prep-מ | Noun - masculine singular construct 1) taste, judgment; 1a) taste; 1b) judgment (fig.); 1c) decision, decree 2940

וַיִּזְעַק, מִטְעֵם הַמֶּלֶךְ וְנָדְלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבֶּקָר וְהַצֹּאן, אֶל־יִטְעֲמוּ מֵאוֹמֶה־אֶל־יָרְעוּ, וּמִים אֶל־יִשְׁתּוּ.
 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any

thing; let them not feed, nor drink water; Jonah 3:7 Ἰώνας 3:7 καὶ ἐκηρύχθη καὶ ἔρρεθη ἐν τῇ νινευη παρὰ τοῦ βασιλέως καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγων οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες καὶ τὰ πρόβατα μὴ γευσάσθωσαν μηδὲν μηδὲ νεμεσθώσαν μηδὲ ὕδωρ πιέτωσαν

40195 **מַטְעִין** 1 Verb - Pual Participle - masculine plural construct 1) (Pual) to

Pierce 6379 **מַכְכִּים** **פָּכָה** Ezekiel 47:2 **וַיִּסְבְּנִי דֶרֶךְ** **בְּוִיצְאֵנִי, דֶּרֶךְ־שַׁעַר צְפוֹנָה, וַיִּסְבְּנִי דֶרֶךְ** **חֹוֶץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וַהֲנֵה־מַיִם מִפְּכִים, מִן־הַפֶּתַח הַיְמָנִית.** 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth

waters on the right side. Eze 47:2 Ἰεζεκιήλ 47:2 καὶ ἐξήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης τῆς πρὸς βορρᾶν καὶ περιήγαγέν με τὴν ὁδὸν ἔξωθεν πρὸς τὴν πύλην τῆς ἀντὶ τῆς βλεπούσης κατ' ἀνατολὰς καὶ ἰδοὺ τὸ ὕδωρ κατεφέρετο ἀπὸ τοῦ κλίτους τοῦ δεξιοῦ

40196 **מִטְףֶּה** 1 Prep-מ | Noun - masculine singular 1) **children, little children, little**

ones 2945 **מִטְףֶּה טָף** Exodus 12:37 **כָּשָׁשׁ סִכְתָּה, כְּשֵׁשׁ־מֵרַעְמָסֶס, בְּנֵי־יִשְׂרָאֵל מֵרַעְמָסֶס** **לֹז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעְמָסֶס, סִכְתָּה, כְּשֵׁשׁ־מֵרַעְמָסֶס** **37** And the children of Israel

journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children. Exo 12:37 Ἐξοδος 12:37 ἀπάραντες δὲ οἱ υἱοὶ ἰσραὴλ ἐκ ραμεσση εἰς σοκωθὰ εἰς ἑξακοσίας χιλιάδας πεζῶν οἱ ἄνδρες πλὴν τῆς ἀποσκευῆς

40200 **מִטְרוֹת** 1 Noun - masculine plural construct 1) **rain 4306** **מִטְרָה** Job

37:6 **וְכִי לְשֹׁלֶג, יֹאמַר-- הֲוֹאֵאֲרָץ: וְנָשָׂם מִטְרָה; וְנָשָׂם, מִטְרוֹת עֹזוּ.** 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the

shower of rain, and to the showers of His mighty rain. Job 37:6 Ἰώβ 37:6 συντάσσων χιόνι γίνου ἐπὶ τῆς γῆς καὶ χειμῶν ὑετός καὶ χειμῶν ὑετῶν δυναστείας αὐτοῦ

40201 **מִטְרָם** 1 Prep-מ | Adverb 1) **before, not yet, before that 2962** **מִטְרָם**

טו וַעֲתָה שִׁמּוֹנָא לְבַבְכֶּם, מִן־הַיּוֹם הַזֶּה וְמַעְלָה; מִטְרָם שׁוֹם־ **15** And now, I pray you, consider from this day and forward--before a stone was laid upon a stone in the temple of

the LORD, Hag 2:15 Ἀγγαῖος 2:15 καὶ νῦν θέσθε δὴ εἰς τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ὑπεράνω πρὸ τοῦ θεῖναι λίθον ἐπὶ λίθον ἐν τῷ ναῷ κυρίου

40202 **מִטְרָף** 1 Prep-מ | Noun - masculine singular 1) **prey, food, leaf; 1a) prey;**

1b) food; 1c) leaf 2964 **מִטְרָף טָרֶף** Genesis 49:9 **ט גֹּדֶר אַרְיָה יְהוּדָה, מִטְרָף** **9** Judah is a lion's

whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up? Ge 49:9 |

49:9 σκύμνος λέοντος ἰουδα ἐκ βλαστοῦ υἱέ μου ἀνέβης ἀναπασὼν ἐκοιμήθης ὥς λέων καὶ ὥς σκύμνος τίς ἐγερεῖ αὐτόν

40203 **מִטָּה** 1 Noun - feminine singular construct 1) **couch, bed, bier**

4296 **מִטָּה** 2 Kings 4:21 **כָּא וַתַּעַל, וַתִּשְׁכְּבֵהוּ, עַל־מִטָּה. אִישׁ הָאֱלֹהִים;**

21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. 2Ki 4:21

Βασιλειῶν Δ' 4:21 καὶ ἀνήνεγκεν αὐτὸν καὶ ἐκοίμισεν αὐτὸν ἐπὶ τὴν κλίνην τοῦ ἀνθρώπου τοῦ θεοῦ καὶ ἀπέκλεισεν κατ' αὐτοῦ καὶ ἐξῆλθεν

40204 **מִטָּה** 1 Noun - feminine plural construct 1) pole, bar of yoke; 1a) pole; 1b) bar of yoke; 1b1) of oppression (fig.) 4133 **מִטָּה מוֹטָה** Leviticus 26:13 יג אָנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהֵיטָל לָהֶם, עֲבָדִים;

13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P} Lev 26:13 Λευιτικόν 26:13 ἐγώ εἰμι κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου ὄντων ὑμῶν δούλων καὶ συνέτριψα τὸν δεσμὸν τοῦ ζυγοῦ ὑμῶν καὶ ἤγαγον ὑμᾶς μετὰ παρρησίας

40205 **מָטָה** 1 Verb - Qal Perfect - third person feminine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon 4291 **מִטָּה מָטָה** Daniel 4:21 כָּא דְּנָה בְּשָׂרָא, מְלָכָא; וּנְזַרְתָּ עֲלֵיא 21 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king, Dan 4:24 Δανιήλ 4:24 καὶ ὁ ὑψιστος καὶ οἱ ἄγγελοι αὐτοῦ ἐπὶ σὲ κατατρέχουσιν

40207 **מִטָּתִי** 1 Noun - feminine singular construct | first person common singular 1) couch, bed, bier 4296 **מִטָּתִי מָטָה** Psalm 6:7 ז יִנְעָתִי, בְּאַנְחָתִי--אֲשַׁחָה בְּכָל- לִילָה, מִטָּתִי; בְּדִמְעָתִי, עֲרָשִׁי אֲמָסָה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears. Psa 6:6 Ψαλμοί 6:7 ἐκοπίασα ἐν τῷ στεναγμῷ μου λούσω καθ' ἐκάστην νύκτα τὴν κλίνην μου ἐν δάκρυσίν μου τὴν στρωμνὴν μου βρέξω

40208 **מִטָּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) couch, bed, bier 4296 **מִטָּתְךָ מָטָה** Exodus 7:28 כַּח וְשָׂרֵךְ תֵּיִאֲר, צִפְרֵי־עֵיִם, וְעָלוּ וּבָאוּ בְּבֵיתְךָ, וּבַחֲדָר מִשְׁכָּבְךָ וְעַל-מִטָּתְךָ; וּבְבֵית הַיָּאֲר, עֲבָרֶיךָ וּבְעַמֻּנְךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאָרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

Exo 8:3 Ἐξοδος 7:28 καὶ ἐξερεύξεται ὁ ποταμὸς βατράχους καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμίεια τῶν κοιτῶν σου καὶ ἐπὶ τῶν κλινῶν σου καὶ εἰς τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου καὶ ἐν τοῖς φυράμασίν σου καὶ ἐν τοῖς κλιβάνοις σου

40209 **מִטָּתָם** 1 Noun - masculine plural construct | third person masculine plural 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **מִטָּתָם מָטָה** Exodus 7:12 ב וַיִּשְׁלִיכוּ אִישׁ מִטָּתוֹ, וַיְהִיו לְתַנִּינִם; וַיַּבֵּלַע מִטָּה-אַהֲרֹן, אֶת-מִטָּתָם. 12 For they cast down every man his rod, and they became serpents; but

Aaron's rod swallowed up their rods. Exo 7:12 Ἐξοδος 7:12 καὶ ἔρριψαν ἕκαστος τὴν ῥάβδον αὐτοῦ καὶ ἐγένοντο δράκοντες καὶ κατέπιεν ἡ ῥάβδος ἡ ααρων τὰς ἐκείνων ῥάβδους

40212 **מִיבֵּישׁ** 1 Noun proper - feminine singular Jabesh = |dry|; n pr loc; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes'; n pr m; 2) father of Shallum, the 15th king of the northern kingdom 3003 **מִיבֵּישׁ יָבֵשׁ** Judges 21:8

ח וַיֵּאמְרוּ-מִי אֶחָד מִשְׁבְּטֵי יִשְׂרָאֵל, אֲשֶׁר לֹא-עָלָה אֶל-יְהוָה הַמִּצְפָּה; וְהִנֵּה לֹא בָא-אִישׁ אֶל-הַמִּחָנֶּה, מִיבֵּישׁ אֲשֶׁר לֹא-עָלָה אֶל-יְהוָה הַמִּצְפָּה; וְהִנֵּה לֹא בָא-אִישׁ אֶל-הַמִּחָנֶּה, מִיבֵּישׁ. 8 And they said: 'What one is there of the tribes of Israel that came not up unto the LORD to Mizpah?' And, behold, there came none to the camp from Jabesh-gilead to the assembly. Jdgs 21:8

Kριταί 21:8 καὶ εἶπαν τίς εἷς ἀπὸ φυλῶν ἰσραὴλ ὃς οὐκ ἀνέβη πρὸς κύριον εἰς μασσηφά καὶ ἰδοὺ οὐκ ἦλθεν ἀνὴρ εἰς τὴν παρεμβολὴν ἀπὸ ἰαβὶς γαλααδ εἰς τὴν ἐκκλησίαν

40213 **מִיגּוֹן** 1 Prep-מ | Noun - masculine singular 1) grief, sorrow, anguish 3015

כב כַּיָּמִים, אֲשֶׁר-נָחֻ בָּהֶם תִּיהְיוּדִים מְאִיבֵיהֶם, וְהַחֲדָשׁ מִיגּוֹן יָגוֹן אֲשֶׁר נִהְפָּךְ לָהֶם מִיגּוֹן לְשִׂמְחָה, וּמֵאֵכָל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יָמֵי מִשְׁתָּה וְנִהְפָּךְ לָהֶם מִיגּוֹן לְשִׂמְחָה, וּשְׁמִינִיּוֹת אִישׁ לְרַעְהוֹ, וּמִתְנַחֵם לְאַבְנֵיהֶם. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of

sending portions one to another, and gifts to the poor. Est 9:22 Ἐσθήρ 9:22 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ ἰουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὃς ἦν ἀδαρ ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἀγειν ὅλον ἀγαθὰς ἡμέρας γάμων καὶ εὐφροσύνης ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς

40214 **מִיגּוֹנִים** 1 Prep-מ | Noun - masculine singular construct | third person

masculine plural 1) grief, sorrow, anguish 3015 **מִיגּוֹנִים יָגוֹן** Jeremiah 31:13 יג

{ס} 13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S} Jer 31:13 Ἱερεμίας 38:13

τότε χαρήσονται παρθένοι ἐν συναγωγῇ νεανίσκων καὶ πρεσβῦται χαρήσονται καὶ στρέψω τὸ πένθος αὐτῶν εἰς χαρμονὴν καὶ ποιήσω αὐτοὺς εὐφραινομένους

40218 **מִידָד** 1 Noun proper - masculine singular Medad = |love|; 1) one of the 70 elders to whom was communicated the prophetic power of Moses and who prophesied in the camp of the Israelites in the wilderness 4312 **מִידָד**

כו וַיֵּשְׂאוּ שְׁנֵי-אֲנָשִׁים בַּמִּחָנֶּה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מִידָד וַתָּנוּחַ עֲלֵהֶם הָרוּחַ, וְהָמָּה בְּכַתְּבִים, וְלֹא יָצְאוּ, הָאֲהֲלָה; וַיִּתְּנָבְאוּ. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not

gone out unto the Tent; and they prophesied in the camp. Num 11:26 Αριθμοί 11:26 καὶ κατελείφθησαν δύο ἄνδρες ἐν τῇ παρεμβολῇ ὄνομα τῷ ἐνὶ ἐλδαδ καὶ ὄνομα τῷ δευτέρῳ μωδαδ καὶ ἐπανεπαύσατο ἐπ' αὐτοὺς τὸ πνεῦμα καὶ οὗτοι ἦσαν τῶν καταγεγραμμένων καὶ οὐκ ἦλθον πρὸς τὴν σκηνὴν καὶ ἐπροφήτευσαν ἐν τῇ παρεμβολῇ

40220 מִידוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 מִידוֹ יָד Isaiah 37:20 כִּי וַעֲתָה יְהוָה אֶל־הֵינוּ, הוֹשִׁיעֵנוּ מִיָּדוֹ; וַיִּדְעוּ כָּל־מַמְלָכוֹת הָאָרֶץ, כִּי־אַתָּה יְהוָה לְבַדָּךְ.

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that Thou art the LORD, even Thou

only.' Isa 37:20 Ἡσαΐας 37:20 σὺ δέ κύριε ὁ θεὸς ἡμῶν σῶσον ἡμᾶς ἐκ χειρὸς αὐτῶν
ἵνα γνῶ πάσα βασιλεία τῆς γῆς ὅτι σὺ εἶ ὁ θεὸς μόνος

40224 מִיָּדוֹ 1 מְיָדַי kethib; Noun - common feminine dual construct | suffix third person masculine singular qere 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists 3027 יָד מִיָּדוֹ Exodus 32:19 יט וַיְהִי כַאֲשֶׁר קָרַב אֶל-הַמִּחֲנֶה, וַיֵּרָא אֶת-הָעֵגֹל, וּמַחֲלָתָּ: וַיַּחַר-אַף מֹשֶׁה, וַיִּשְׁלַךְ נִיְהוּי. כַּאֲשֶׁר קָרַב אֶל-הַמִּחֲנֶה, וַיֵּרָא אֶת-הָעֵגֹל, וּמַחֲלָתָּ: וַיַּחַר-אַף מֹשֶׁה, וַיִּשְׁלַךְ מִיָּדוֹ אֶת-הַלַּחֹת, וַיִּשְׂפֹּר אֹתָם, פָּתַח תְּהוֹר. 19 And it came to pass, as

soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his

hands, and broke them beneath the mount. Exo 32:19 Ἐξοδος 32:19 καὶ ἠνίκα ἤγγιζεν τῇ παρεμβολῇ ὀρέᾳ τὸν μόσχον καὶ τοὺς χορούς καὶ ὀργισθεὶς θυμῷ μωυσῆς ἔρριπεν ἀπὸ τῶν χειρῶν αὐτοῦ τὰς δύο πλάκας καὶ συνέτριπεν αὐτάς ὑπὸ τὸ ὄρος

40231 **מִדְּנֵי** 1 Prep-מ | Noun - feminine singular construct | first person common plural 1) hand; 1a) hand (of man); 1b) strength, power (fig.); 1c) side (of land), part, portion (metaph.) (fig.); 1d) (various special, technical senses); 1d1) sign, monument; 1d2) part, fractional part, share; 1d3) time, repetition; 1d4) axle-trees, axle; 1d5) stays, support (for laver); 1d6) tenons (in tabernacle); 1d7) a phallus, a hand (meaning unsure); 1d8) wrists **3027 מִדְּנֵי יָד** Judges 13:23 כֵּן וַתֹּאמֶר לוֹ אִשְׁתּוֹ.

לו חֶפֶץ יְהוָה לְהַמִּיתָנוּ לֹא-לָקַח מִיָּדָנוּ עֹלָה וּמִנְחָה, וְלֹא הִרְאָנוּ, אֶת-כָּל-

23 But his wife said unto him: 'If the

LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as

these.' Jdgs 13:23 Κριταί 13:23 καὶ εἶπεν αὐτῷ ἡ γυνὴ αὐτοῦ εἰ ἤθελεν ὁ κύριος
θανατῶσαι ἡμᾶς οὐκ ἂν ἔλαβεν ἐκ χειρὸς ἡμῶν ὀλοκαύτωμα καὶ θυσίαν καὶ οὐκ ἂν
ἔδειξεν ἡμῖν ταῦτα πάντα καὶ καθὼς καιρὸς οὐκ ἂν ἠκούτισεν ἡμᾶς ταῦτα

40232 **מוֹדַע** 1 **מֵיָדַע** qere; Verb - Pual Participle - masculine singular absolute
kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b)
to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate,
distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,
confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a
person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be
wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2)

to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

כב וְלֹךְ טָרְדִין מִן־אֲנָשָׁא וְעַם־חַיִּים בָּרָא לְהוֹה Daniel 4:22 מַצְבֵּעִין צָבַע 6647 מִדְרֶךְ וְעִשְׂבָּא כְתוּרִין לֶךְ יִטְעֻמוּן, וּמַטֵּל שְׁמַיָּא לֶךְ מַצְבֵּעִין, וְשִׁבְעָה עֲדָנִין, יִחְלְפוּן עֲלֶיךָ (עֲלֶיךָ): עַד דִּי־תִגְדַּע, דִּי־שְׁלִיט עֲלִיא (עֲלֵאָה) בְּמַלְכוּת יִתְנַנָּה.

22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will. Dan 4:25 Δανιήλ 4:25 εἰς φυλακὴν ἀπάξουσί σε καὶ εἰς τόπον ἔρημον ἀποστελοῦσί σε

40234 מִידְעָת 1 מִידְעָת kethib; Verb - Pual Participle - feminine singular absolute kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יג וְהִנֵּדְתִּי לוֹ, כִּי־שָׁפַט אָנִי אֶת־בֵּיתוֹ עַד־ 1 Samuel 3:13 מִקְלָלִים קָלַל 7043 13 For I

have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not. 1Sm 3:13 1η Σαμουήλ 3:13 καὶ ἀνήγγελκα αὐτῷ ὅτι ἐκδικῶ ἐγὼ τὸν οἶκον αὐτοῦ ἕως αἰῶνος ἐν ἀδικίαις υἱῶν αὐτοῦ ὅτι κακολογοῦντες θεὸν υἱοὶ αὐτοῦ καὶ οὐκ ἐνουθέτει αὐτοὺς καὶ οὐδ' οὕτως

40239 מִיִּרְדֵּי־בֹר 1 מִיִּרְדֵּי־בֹר Verb - Qal Participle - masculine plural construct kethib | particle preposition kethib | Noun - common masculine singular absolute 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 7503 מְרַפִּים רָפָה Ezra 4:4 רַי עַם־ יְדִי עַם־הָאָרֶץ־מְרַפִּים, יְהִי, דְּוִיָּה,

4 Then the people of the land weakened the hands of the people of Judah, and harried them while

they were building, Ezra 4:4 Ἐσδρας 4:4 καὶ ἦν ὁ λαὸς τῆς γῆς ἐκλύων τὰς χεῖρας τοῦ λαοῦ ἰουδα καὶ ἐνεπόδιζον αὐτοὺς τοῦ οἰκοδομεῖν

40240 מִיּוֹשֵׁב 1 מִיּוֹשֵׁב Prep-מ | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set,

place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **7523 מְרַצְחִים רָצַח**

Isaiah 1:21 כַּאֲשֶׁר הָיְתָה לְזוֹנָה, קָרְיָה נְאֻמָּנָה; מְלֹאֲתִי מִשְׁפָּט, צָדֵק יִלֵּין **21** How is the faithful city become a harlot! She

that was full of justice, righteousness lodged in her, but now murderers.

Isa 1:21 Ἡσαΐας 1:21 πῶς ἐγένετο πόρνη πόλις πιστὴ σιων πλήρης κρίσεως ἐν ᾗ δικαιοσύνη ἐκοιμήθη ἐν αὐτῇ νῦν δὲ φονευταί

40242 **מִיֻּזְנִים** 1 Verb - Pual Participle - masculine plural 1) to feed; 1a) (Hophal)

to be well fed **7751 שׁוּט מְשׁוּטָטִים** Zechariah 4:10 לְיוֹם קָטְנוֹת, כִּי מִי בִז, לְיוֹם קָטְנוֹת.

וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שְׂבַע־אֲלֵה; עֵינֵי יְהוָה, הֵמָּה **10** For who hath despised the day of small things?

even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro

through the whole earth.' Zec 4:10 Ζαχαρίας 4:10 διότι τίς ἐξουδένωσεν εἰς

ἡμέρας μικράς καὶ χαροῦνται καὶ ὄψονται τὸν λίθον τὸν κασσιτέρινον ἐν χειρὶ ζοροβαβέλ ἐπὶ οὗτοι ὀφθαλμοὶ κυρίου εἰσὶν οἱ ἐπιβλέποντες ἐπὶ πᾶσαν τὴν γῆν

40244 **מִנְחָל** 1 Verb - Piel Participle - masculine singular 1) to wait, hope, expect;

1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope

for; 1c) (Hiphil) to wait, tarry, wait for, hope for **7971 מְשַׁלְּחִים שָׁלַח** 1 Samuel

6:3 וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אָרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רִיקָם־

כִּי־הֵשִׁיב תְּשִׁיבוּ לוֹ, אֲשֶׁם; אִזְ תֵּרְפְּאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם.

3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed

from you.' 1Sm 6:3 1η Σαμουήλ 6:3 καὶ εἶπαν εἰ ἐξαπεστελλάτε ὑμεῖς τὴν κιβωτὸν

διαθήκης κυρίου θεοῦ ἰσραηλ μὴ δὴ ἐξαποστείλῃτε αὐτὴν κενὴν ἀλλὰ ἀποδιδόντες ἀπόδοτε αὐτῇ τῆς βασάνου καὶ τότε ἰαθήσεσθε καὶ ἐξίλασθήσεται ὑμῖν μὴ οὐκ ἀποστῇ ἡ χεὶρ αὐτοῦ ἀφ' ὑμῶν

40245 **מִיֻּחָר** 1 Prep-מ | Adjective - masculine singular 1) barefoot; 1a) bareness,

being unshod (subst) **3182 מִיֻּחָר יָחַר** Jeremiah 2:25 כֹּה מָנְעִי רַגְלֶךָ מִיֻּחָר, מִיֻּחָר יָחַר.

וְגֹרְנְךָ (וְגֹרְנֶךָ) מִצְמָאָה; וְתֹאמְרִי נֹאשׁ־לֹא, כִּי־אֶהְבֵּתִי זָרִים וְאַחֲרֵיהֶם.

25 Withhold thy foot from being unshod, and thy throat from

thirst; but thou saidst: 'There is no hope; no, for I have loved strangers,

and after them will I go.' Jer 2:25 Ἱερεμίας 2:25 ἀπόστρεψον τὸν πόδα σου ἀπὸ

ὁδοῦ τραχείας καὶ τὸν φάρυγγά σου ἀπὸ δίψους ἢ δὲ εἶπεν ἀνδριοῦμαι ὅτι ἠγαπήκει ἀλλοτρίους καὶ ὀπίσω αὐτῶν ἐπορεύετο

40247 **מִיֻּטְבִּי** 1 Verb - Hiphil Participle - masculine plural construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well

placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be

pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well

with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or

beautiful; 1b5) to do well, do right **7999 מְשַׁלְּמִים שָׁלַם** Joel 4:4 וְגַם מִה־אַתֶּם

לִי, צַר וְצִידוֹן, וְכָל גְּלִילוֹת פְּלִשְׁתִּי; הִנָּמוּל, אַתֶּם מְשַׁלְּמִים עָלַי, וְאִם־גְּמֻלִים

4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf,

swiftly, speedily will I return your retribution upon your own head. Joel 3:4 יֹהָאֵל 4:4 καὶ τί καὶ ὑμεῖς ἐμοί τύρος καὶ σιδὼν καὶ πᾶσα γαλιλαία ἀλλοφύλων μὴ ἀνταπόδομα ὑμεῖς ἀνταποδίδοτε μοι ἢ μνησικακεῖτε ὑμεῖς ἐπ' ἐμοί ὁξέως καὶ ταχέως ἀνταποδώσω τὸ ἀνταπόδομα ὑμῶν εἰς κεφαλὰς ὑμῶν

40248 מִיִּטְבָּתָהּ 1 Prep-מ | Noun proper - feminine singular Jotbath or Jotbathah = [pleasantness]; 1) a stopping place in the wilderness; site unknown 3193 מִיִּטְבָּתָהּ

34 לָד וַיִּסְעוּ, מִיִּטְבָּתָהּ; וַיַּחֲנוּ, בְּעֵבְרָנָה. יִטְבָּתָהּ Numbers 33:34 Num 33:34 Ἀριθμοί 33:34 καὶ ἀπῆραν ἐξ ετεβαθα καὶ παρενέβαλον εἰς εβρωνά

40249 מִיִּטִּיב 1 Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 8104 מִשְׁמְרִים שָׁמַר Jonah 2:8 ח בְּהִתְעַטֵּף

8 עָלַי נִפְשִׁי, אֶת־יְהוָה זָכַרְתִּי; וַתָּבוֹא אֵלַי תְּפִלָּתִי, אֶל־הֵיכַל קִדְשֶׁךָ. When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple. Jonah 2:7 Ιώνας 2:8 ἐν τῷ ἐκλείπειν ἀπ' ἐμοῦ τὴν ψυχὴν μου τοῦ κυρίου ἐμνήσθην καὶ ἔλθοι πρὸς σέ ἡ προσευχή μου εἰς ναὸν ἁγίόν σου

40250 מִיִּטִּיבִי 1 Verb - Hiphil Participle - masculine plural construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 7891 מִשְׁרָרִים שִׁיר Ezra 2:65 סָה מְלָכָד

עֲבָדֵיהֶם וְאִמָּהֵתֵיהֶם, אֱלֹהֵ־שִׁבְעַת אֲלָפִים. שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם וְלָהֶם. 65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and

seven; and they had two hundred singing men and singing women. Ezra 2:65 Ἔσδρας 2:65 χωρὶς δούλων αὐτῶν καὶ παιδισκῶν αὐτῶν οὗτοι ἑπτακισχίλιοι τριακόσιοι τριάκοντα ἑπτὰ καὶ οὗτοι ἄδοντες καὶ ἄδουσιν διακόσιοι

40251 מִיִּטִּיבִים 1 Verb - Hiphil Participle - masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 8334 מִשְׁרָתָם שָׁרַת Ezekiel 44:19 יֵט וַיִּבְצְאוּ

אֶל־הַחֲצֹר הַחִיצוֹנָה אֶל־הַחֲצֹר הַחִיצוֹנָה, אֶל־הָעַם, וַיַּשְׁטוּ אֶת־בְּגָדֵיהֶם אֲשֶׁר־הָמָה מִשְׁרָתָם בָּם, וַהֲנִיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ; וַלְבָשׁוּ בְּגָדִים אַחֲרִים, וְלֹא־יִקְדְּשׁוּ אֶת־הָעַם בְּבְגָדֵיהֶם. 19 And when they go forth into the outer

court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with

their garments. Eze 44:19 Ἰεζεκιήλ 44:19 καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἑξωτερικὴν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν ἐν αἷς αὐτοῖς λειτουργοῦσιν ἐν αὐταῖς καὶ θήσουσιν αὐτάς ἐν ταῖς ἐξέδραις τῶν ἁγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἁγιάσωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν

40254 מַיִנָּה 1 Prep-מ | Noun - masculine singular construct | third person

feminine singular 1) wine 3196 מַיִנָּה יֵין Jeremiah 51:7 כּוֹס־זָהָב בְּבֶלְ, בִּיד־ 7 יְהוָה מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מַיִנָּה שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהַלְּלוּ גוֹיִם.

Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are

mad. Jer 51:7 Ἰερεμίας 28:7 ποτήριον χρυσοῦν βαβυλῶν ἐν χειρὶ κυρίου μεθύσκον πᾶσαν τὴν γῆν ἀπὸ τοῦ οἴνου αὐτῆς ἐπίοσαν ἔθνη διὰ τοῦτο ἐσαλεύθησαν

40255 מַיִנָּה 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) wine 3196 מַיִנָּה יֵין Genesis 9:24 כּד וַיִּיקָן נֹחַ, מַיִנּוֹ; 24 And Noah awoke from his wine, and knew what his youngest son had done unto him. Ge 9:24 | 9:24

ἐξένηψεν δὲ νωε ἀπὸ τοῦ οἴνου καὶ ἔγνω ὅσα ἐποίησεν αὐτῷ ὁ υἱὸς αὐτοῦ ὁ νεώτερος

40259 מִיכָהוּ 1 מִיכָהוּ qere; Noun proper no gender no number no state kethib

Micah or Micaiah or Michah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah; 2) an Ephraimite during the period of the judges; 3) a descendant of Joel the Reubenite; 4) son of Meribbaal and grandson of Jonathan; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram; 6) father of Abdon, a man of high station in the reign of Josiah; 7) son of Imlah and a prophet of Samaria who predicted the defeat and death of king Ahab of Israel 4318 מִיכָה 2

Chronicles 18:8 ח וַיִּקְרָא מֶלֶךְ יִשְׂרָאֵל, אֶל־סָרִיס אֶחָד; וַיֹּאמֶר, מַהֲר מִיכָהוּ. 8 Then the king of Israel called an officer, and said:

'Fetch quickly Micaiah the son of Imla.' 2Chr 18:8 2η Χρονικών 18:8 καὶ ἐκάλεσεν ὁ βασιλεὺς ἰσραηλ εὐνοῦχον ἓνα καὶ εἶπεν τάχος μίχαιαν υἱὸν ἱεμλα

40261 מִיכָה 1 מִיכָה qere; Poun proper no gender no number no state kethib

Micah or Micaiah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah; 2) father of Achbor, a man of high station in the reign of Josiah; 3) one of the priests at the dedication of the wall of Jerusalem 4320 מִיכָה 3

Jeremiah 26:18 יח מיכיה (מיכה), המורשתי, הנה נבא, בימי חזקיהו מלך־יהודה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה זָבָאוֹת, צִיּוֹן שָׂדֶה תִּהְיֶה תִּחְרַשׁ

18 'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be

plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. Jer 26:18 Ἰερεμίας 33:18 μιχαίας ὁ μωραθίτης ἦν ἐν ταῖς ἡμέραις ἐζεκιου βασιλέως ιουδα καὶ εἶπεν παντὶ τῷ λαῷ ιουδα οὕτως εἶπεν κύριος σιών ὡς ἀγρὸς ἀροτριάθησεται καὶ ιερουσαλημ εἰς ἄβατον ἔσται καὶ τὸ ὄρος τοῦ οἴκου εἰς ἄλσος δρυμοῦ

40262 **מִיכָיָהוּ** 1 Noun proper - feminine singular Michaiah = [who is like God]; n pr m; 1) one of the princes of Jehoshaphat whom he sent to teach the law of Jehovah in the cities of Judah; 2) daughter of Uriel of Gibeah, wife of king Rehoboam of Judah, and mother of king Abijah of Judah 4322 **מִיכָיָהוּ** 2

ב שלוש שנים, מלך בירושלם, ושם אמו, מיכיהו בת-אוריאל 2 Chronicles 13:2 מלך שלוש שנים, ומלחמה היתה בין אביה, ובין ירבעם. Three years reigned he in Jerusalem; and his mother's name was Micaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. 2Chr 13:2 2η Χρονικών 13:2 ἔτη τρία ἐβασίλευσεν ἐν ιερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ μααχα θυγάτηρ ουριηλ ἀπὸ γαβαων καὶ πόλεμος ἦν ἀνὰ μέσον αβια καὶ ἀνὰ μέσον ιεροβοαμ

40265 **מִילְדִי** 1 Prep-מ | Noun - masculine plural construct 1) born 3211 **מִילְדִי** 1 יְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּנֶזֶר, עַם־פְּלִשְׁתִּים; 1 Chronicles 20:4 יְלִיד 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued. 1Chr 20:5 1η Χρονικών 20:5 καὶ ἐγένετο ἔτι πόλεμος μετὰ τῶν ἀλλοφύλων καὶ ἐπάταξεν ἐλλαναν υἱὸς ἰαῖρ τὸν λεεμι ἀδελφὸν γολιαθ τοῦ γεθθαίου καὶ ξύλον δόρατος αὐτοῦ ὡς ἀντίον ὑφαινόντων

40266 **מִילְדִי** 1 Prep-מ | Noun - masculine plural construct 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.) 3206 **מִילְדִי יָלַד** Exodus 2:6 וַתִּפְתַּח וַתֵּרְאֶהוּ אֵת 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews'

children.' Exo 2:6 Ἐξοδος 2:6 ἀνοίξασα δὲ ὄρεῃ παιδίον κλαῖον ἐν τῇ θίβει καὶ ἐφείσατο αὐτοῦ ἡ θυγάτηρ φαראω καὶ ἔφη ἀπὸ τῶν παιδίων τῶν εβραίων τοῦτο

40274 **מִיָּמִי** 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **מִיָּמִי יוֹם** Job 27:6 וְלֹא אֶרְפָּה; לֹא־יִחַרְךָ 6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live. Job 27:6 Ἰώβ 27:6 δικαιοσύνη δὲ προσέχων οὐ μὴ προῶμαι οὐ γὰρ σύννοϊδα ἐμαντῶ ἄτοπα πράξας

40275 **מִיָּמִי** 1 Noun - masculine plural construct | first person common singular 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **מִיָּמִי מָיִם** 1 Samuel 25:11 יֵא 6 My righteousness I hold fast, and will not let it go; my

heart shall not reproach me so long as I live. Job 27:6 Ἰώβ 27:6 δικαιοσύνη δὲ προσέχων οὐ μὴ προῶμαι οὐ γὰρ σύννοϊδα ἐμαντῶ ἄτοπα πράξας

40275 **מִיָּמִי** 1 Noun - masculine plural construct | first person common singular 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **מִיָּמִי מָיִם** 1 Samuel 25:11 יֵא

וְלִקְחֹתִי אֶת-לֶחְמִי, וְאֶת-מִיָּמִי, וְאֶת טְבַחְתִּי, אֲשֶׁר טְבַחְתִּי לְגִזְזֵי; וְנָתַתִּי.
 11 shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?' 1Sm 25:11 1η Σαμουήλ 25:11 καὶ λήψομαι τοὺς ἄρτους μου καὶ τὸν οἶνόν μου καὶ τὰ θύματά μου ἃ τέθεικα τοῖς κείρουσίν μου τὰ πρόβατα καὶ δώσω αὐτὰ ἀνδράσιν οἷς οὐκ οἶδα πόθεν εἰσὶν

40279 **מִיָּמִי** 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3)

וּלְאֶעֱצָבוּ אָבִיו מִיָּמָיו לְאִמָּר, מִדּוּעַ 1 Kings 1:6 **מִיָּמִי** יוֹם 3117 6 And his father had not grieved him all his life in saying: 'Why hast thou done so?' and he was also a very goodly man; and he was born after

Absalom. 1 Kings 1:6 Βασιλειῶν Γ' 1:6 καὶ οὐκ ἀπεκώλυσεν αὐτὸν ὁ πατήρ αὐτοῦ οὐδέποτε λέγων διὰ τί σὺ ἐποίησας καὶ γε αὐτὸς ὥραϊος τῇ ὄψει σφόδρα καὶ αὐτὸν ἔτεκεν ὀπίσω αβεσσαλωμ

40281 **מִיָּמִיךָ** 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **מִיָּמִיךָ** יוֹם 1 Samuel 25:28 כִּי לִפְשֶׁעַ אֲמַתְךָ: כִּי עָשָׂה יְעֶשֶׂה יְהוָה לְאֲדָנִי בֵּית נַאֲמָן, כִּי־מַלְחָמוֹת יְהוָה אֲדָנִי נִלְחָם, וְרָעָה לֹא־תִמְצָא בְּךָ, מִיָּמֶיךָ. 28 Forgive, I pray thee, the trespass of thy handmaid;

for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil is not found in thee all thy days. 1Sm 25:28 1η Σαμουήλ 25:28 ἄρον δὴ τὸ ἀνόμημα τῆς δούλης σου ὅτι ποιῶν ποιήσει κύριος τῷ κυρίῳ μου οἶκον πιστόν ὅτι πόλεμον κυρίου ὁ κύριός μου πολεμεῖ καὶ κακία οὐχ εὐρεθήσεται ἐν σοὶ πώποτε

40285 **מִיָּמִים** 1 Prep-מ | Number - masculine dual 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow 3117 **מִיָּמִים** יוֹם Hosea 6:2 בַּ

2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence. Hos 6:2 Ὡσηέ 6:2 ὑγιάσει ἡμᾶς μετὰ δύο ἡμέρας ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστήσόμεθα καὶ ζήσόμεθα ἐνώπιον αὐτοῦ

40288 **מִיָּמִינוּ** 1 Noun - masculine plural construct | first person common plural 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 **מִיָּמִינוּ** לָמָּם Lamentations 5:4 דַּ

4 We have drunk our water for money; our wood cometh to us for price. Lam 5:4 ἐξ ἡμερῶν ἡμῶν ξύλα ἡμῶν ἐν ἀλλάγματι ἦλθεν

40290 **מִימִינִי** 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **מִימִינִי יָמִין** Psalm

16:8. 8 I have set the LORD always before me; surely He is at my right hand, I shall not be moved. Psa 16:8 Ψαλμοί 15:8 προωρώμην τὸν κύριον ἐνώπιόν μου διὰ παντός ὅτι ἐκ δεξιῶν μου ἐστὶν ἵνα μὴ σαλευθῶ

40291 **מִימִינִים** 1 Verb - Hiphil Participle - masculine plural 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 247 **מֵאֲזֵרִי אֶזֶר**

Isaiah 50:11 וּבְזִיקוֹת וּבְזִיקוֹת; לָכֵן בְּאֵזֶר אֲשַׁכֶּם, וּבְזִיקוֹת 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11

Ἡσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογὶ ἢ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

40292 **מִימִינֶהָ** 1 Prep-מ | Noun - feminine singular construct | second feminine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **מִימִינֶהָ יָמִין** Ezekiel

16:46. 46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. Eze 16:46 Ἰεζεκιήλ 16:46 ἡ ἀδελφὴ ὑμῶν ἡ πρεσβυτέρα σαμάρεια αὐτὴ καὶ αἱ θυγατέρες αὐτῆς ἡ κατοικοῦσα ἐξ εὐωνύμων σου καὶ ἡ ἀδελφὴ σου ἡ νεωτέρα σου ἡ κατοικοῦσα ἐκ δεξιῶν σου σοδομα καὶ αἱ θυγατέρες αὐτῆς

40293 **מִימִינֶהָ** 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East) 3225 **מִימִינֶהָ יָמִין** Psalm

91:7. 7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee. Psa 91:7 Ψαλμοί 90:7 πεσεῖται ἐκ τοῦ κλίτους σου χίλις καὶ μυριάς ἐκ δεξιῶν σου πρὸς σὲ δὲ οὐκ ἐγγίει

40295 **מִימִין** 1 Noun proper - masculine singular Miamin or Mijamin = [from the right hand]; 1) chief of the 6th course of priests established by David; 2) a priest who signed the covenant with Nehemiah; 3) a priest who went up with Zerubbabel; 4) a priest who took a foreign wife in the time of Ezra 4326 **מִימִין מִימִין**

Nehemiah 10:8 וְהַזְקֵנִים-כָּל-רְכוּשׁוֹ; וְהוּא יִבְדֹּל, מִקֵּהֶל הַגּוֹלָה. {S} 8 and that whosoever

came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S} Neh 10:7 Νεεμίας 20:8 μεσουλαμ αβια μιαμιν

40296 **מִינוּחָה** 1 Prep-מ | Noun proper - feminine singular | third person feminine singular Janoah or Janohah = [He rests]; 1) a place apparently in the north of Galilee in Naphtali, taken by Tiglath-pileser in his first incursion into Palestine 3239

וַיֵּרֶד מִינוּחָה, עֲטָרוֹת וְנַעֲרָתָהּ; וּפְנֵה, בִּירְיָחוֹ, וַיֵּצֵא, מִינוּחָה לְנֹתָ, Joshua 16:7. **מִינוּחָה** לְנֹתָ, 7 And it went down from Janoah to Ataroth, and to Naarah,

and reached unto Jericho, and went out at the Jordan. Josh 16:7 Ἰησοῦς Ναυῆ 16:7 καὶ εἰς μαχὼ καὶ αταρωθ καὶ αἱ κῶμαι αὐτῶν καὶ ἐλεύσεται ἐπὶ ιεριχω καὶ διεκβαλεῖ ἐπὶ τὸν ιορδάνην

40297 **מִיְנוּחָה** 1 Verb - Hiphil Participle - feminine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 833 **מַאֲשֵׁרִי אֲשֶׁר**

Isaiah 9:15. 15 For they that lead this people cause them to err; and they that are led of them are destroyed. Isa 9:16 Ἡσαΐας 9:15 καὶ ἔσονται οἱ μακαρίζοντες τὸν λαὸν τοῦτον πλανῶντες καὶ πλανῶσιν ὅπως καταπίωσιν αὐτούς

40298 **מִיְנוּקָתָן** 1 Verb - Hiphil Participle - feminine plural construct | second feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 1589 **מִיְנוּקָתָן** Jeremiah 23:30 נָאֻם־יְהוָה

לִּלְכֹן הִנְנִי עַל־הַנְּבִאִים, 30 Therefore, behold, I am against the prophets, saith the LORD, that steal My words every one from his

neighbour. Jer 23:30 Ἱερεμίας 23:30 διὰ τοῦτο ἰδοὺ ἐγὼ πρὸς τοὺς προφῆτας λέγει κύριος ὁ θεὸς τοὺς κλέπτοντας τοὺς λόγους μου ἕκαστος παρὰ τοῦ πλησίον αὐτοῦ

40301 **מִיְסָדוֹת** 1 מוֹסְדוֹת qere; Verb - Pual Participle - feminine plural construct homonym 1 kethib 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 5162 **מִיְסָדוֹת**

נָחַם Job 16:2. 2 I have heard many such things; sorry comforters are ye all. Job 16:2 Ἰώβ 16:2 ἀκήκοα

τοιαῦτα πολλά παρακλητορες κακῶν πάντες

40302 **מִיְסָדִים** 1 Verb - Pual Participle - masculine plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 8055 **מִיְסָדִים** Psalm 19:9 שְׁמַח־יְהוָה יִשְׂרָאֵל, 9 The precepts of the LORD

are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes. Psalmoί 18:9 τὰ δικαιώματα κυρίου εὐθεῖα

εὐφραίνοντα καρδίαν ἢ ἐντολὴ κυρίου τηλαυγὴς φωτίζουσα ὀφθαλμούς

40303 מִיֶּסֶךְ 1 Noun - common masculine singular construct kethib |

particle direct object marker homonym 1 | particle conjunction portico 4329 מִיֶּסֶךְ

יח וְאֶת־מִיֶּסֶךְ (מוֹסֵךְ) הַשָּׁבֶת אֲשֶׁר־בָּנוּ בְּבֵית, וְאֶת־מְבוֹא 2 Kings 16:18 מִיֶּסֶךְ

18 And the covered place for the sabbath that they had built in the house, and the king's

entry without, turned he unto the house of the LORD, because of the

king of Assyria. 2Ki 16:18 Βασιλειῶν Δ' 16:18 καὶ τὸν θεμέλιον τῆς καθέδρας

ᾧ κοδόμησεν ἐν οἴκῳ κυρίου καὶ τὴν εἴσοδον τοῦ βασιλέως τὴν ἔξω ἐπέστρεψεν ἐν οἴκῳ

κυρίου ἀπὸ προσώπου βασιλέως Ἀσσυρίων

40304 מִנְסֶכֶךְ 1 Verb - Piel Participle - masculine singular construct | second

person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1)

to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself

be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2)

to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpaal) to teach 8130 מִשְׁנֵאִי שָׁנָא

Psalm 81:15 15 I טו כְּמַעַט, אוֹיְבֵיהֶם אֶכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי. Psalm 81:15

would soon subdue their enemies, and turn My hand against their

adversaries. Psa 81:14 Ψαλμοί 80:15 ἐν τῷ μηδενὶ ἄν τοὺς ἐχθροὺς αὐτῶν ἐταπείνωσα

καὶ ἐπὶ τοὺς θλίβοντας αὐτοὺς ἐπέβαλον τὴν χεῖρά μου

40306 מִיַּעַר 1 Prep-מ | Noun - masculine singular 1) forest, wood, thicket, wooded

height 3293 מִיַּעַר Psalm 80:14 יִכְרַסְמֶנָּה חֲזִיר מִיַּעַר; וְזִיז שָׁדַי יִרְעָנָה. Psalm 80:14

14 The boar out of the wood doth ravage it, that which moveth in the

field feedeth on it. Psa 80:13 Ψαλμοί 79:14 ἐλϋμήνατο αὐτὴν σὺς ἐκ δρυμοῦ καὶ

μονιὸς ἄγριος κατενεμήσατο αὐτήν

40309 מִיַּפְעַת 1 kethib ועל-מִיַּפְעַת ועל-מִיַּפְעַת ; qere; Noun proper - no gender

no number no state Ed:BHS and WTS abandon L qere Mephaath = |splendour|

or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in the district

of the Mishor; site uncertain; 2) a city in Moab 4158 מִיַּפְעַת מִיַּפְעַת Jeremiah

48:21 כָּא וּמִשְׁפַּט בָּא, אֶל־אֶרֶץ הַמִּישֹׁר--אֶל־חֶלּוֹן וְאֶל־יַהֲצָה, וְעַל־מוֹפְעַת

21 And judgment is come upon the country of the Plain; upon

Holon, and upon Jahzah, and upon Mephaath; Jer 48:21 Ἱερεμίας 31:21 καὶ

κρίσις ἔρχεται εἰς γῆν τοῦ μισωρ ἐπὶ χαιλων καὶ ἐπὶ ιασσα καὶ ἐπὶ μωφαθ

40310 מִיַּפְעַת 1 Noun proper - feminine singular Mephaath =

|splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in

the district of the Mishor; site uncertain; 2) a city in Moab 4158 מִיַּפְעַת מִיַּפְעַת 1

Chronicles 6:64 64 סָד וְאֶת־קְדְמוֹת, וְאֶת־מִנְרֶשֶׁתָּהּ, וְאֶת־מִיַּפְעַת, וְאֶת־מִנְרֶשֶׁתָּהּ.

and Kedemoth with the open land about it, and Mephaath with the open

land about it; 1Chr 6:79 1η Χρονικών 6:64 καὶ τὴν καδημωθ καὶ τὰ περισπόρια

αὐτῆς καὶ τὴν μωφααθ καὶ τὰ περισπόρια αὐτῆς

40311 מִיץ 1 Noun - masculine singular construct 1) squeezing, pressing, wringing

4330 מִיץ מִיץ Proverbs 30:33 לֵג כִּי מִיץ חֶלֶב, יוֹצִיא חֲמָאָה-- וּמִיץ־אֵף, יוֹצִיא

33 For the churning of milk bringeth forth curd, and the wringing of the nose bringeth forth blood; {N} so the

curd, and the wringing of the nose bringeth forth blood; {N} so the

forcing of wrath bringeth forth strife. {P} Prv 30:33 Παροιμίαι 30:33 ἄμελγε γάλα καὶ ἔσται βούτυρον ἐὰν δὲ ἐκπιέξης μυκτῆρας ἐξελεύσεται αἶμα ἐὰν δὲ ἐξέλκης λόγους ἐξελεύσονται κρίσεις καὶ μάχαι

40312 **מוֹצֵקֶת** 1 **מִצְקָת** qere; Verb - Hiphil participle - feminine singular absolute kethib 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 7836 **מִשְׁחָרִי** הָ הֵן פְּרָאִים, בַּמִּדְבָּר-- יֵצְאוּ בַּפֶּעֱלָם, מִשְׁחָרִי לַטָּרֶף; עֲרָבָה Job 24:5 הֵן פְּרָאִים, בַּמִּדְבָּר-- יֵצְאוּ בַּפֶּעֱלָם, מִשְׁחָרִי לַטָּרֶף; עֲרָבָה. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}

the desert yieldeth them bread for their children. Job 24:5 Ἰώβ 24:5 ἀπέβησαν δὲ ὥσπερ ὄνοι ἐν ἀγρῷ ὑπὲρ ἐμοῦ ἐξελθόντες τὴν ἐαυτῶν πρῶξιν ἡδύνθη αὐτῷ ἄρτος εἰς νεωτέρους

40313 **מִיקְבִּים** 1 Prep-מ | Noun - masculine plural 1) wine vat, wine-press 3342 **וְנִאֲסָפָה שְׂמֵחָה וְנִיל מִכְרָמָל, וּמֵאֶרֶץ מוֹאָב; Jeremiah 48:33 לֵךְ וְנִאֲסָפָה שְׂמֵחָה וְנִיל מִכְרָמָל, וּמֵאֶרֶץ מוֹאָב; 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall**

tread with shouting; the shouting shall be no shouting. Jer 48:33 Ἰερεμίας 31:33 συνεψήσθη χαρμοσύνη καὶ εὐφροσύνη ἐκ τῆς μωαβίτιδος καὶ οἶνος ἦν ἐπὶ ληνοῖς σου πρῶι οὐκ ἐπάτησαν οὐδὲ δείλης οὐκ ἐποίησαν αἰδαδ

40314 **מִיקְדָּר** 1 Prep-מ | Noun - masculine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, 3344 **מִיקְדָּר יָקַד** Isaiah 30:14 יד ושִׁבְרָה כְּשִׁבְרֵי נָבִל יוֹצְרִים, כְּתוּת--לֹא יִחְמַל; וְלֹא-יִמָּצֵא בְּמִכְתָּתוֹ, {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S} Isa 30:14 Ἡσαΐας 30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὁστρακίνου ἐκ κεραμίου λεπτὰ ὥστε μὴ εὐρεῖν ἐν αὐτοῖς ὁστρακον ἐν ᾧ πῦρ ἀρεῖς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν

40316 **מִירָאָתוֹ** 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 **מִירָאָתוֹ יָרָא** 2 Samuel 3:11 יֵא וְלֹא-יָכֹל 11 And he could not answer Abner another word, because he feared him. {S} 2Sm 3:11 2η Σαμουήλ 3:11 καὶ οὐκ ἡδυνάσθη ἔτι μεμφίβοσθε ἀποκριθῆναι τῷ αβεννηρ ῥῆμα ἀπὸ τοῦ φοβεῖσθαι αὐτόν

40317 **מִירָאָתָהּ** 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing; 1a) fear, terror; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety; 1d) revered 3374 **מִירָאָתָהּ יָרָא** Isaiah 63:17 יִזְלַמָּה תַתְּעֲנוּ יְהוָה מִדְּרָכֶיךָ, תִּקְשִׁית לִבִּנוּ

17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear?

Return for Thy servants' sake, the tribes of Thine inheritance. Isa 63:17

Ἡσαΐας 63:17 τί ἐπλάνησας ἡμᾶς κύριε ἀπὸ τῆς ὁδοῦ σου ἐσκλήρυνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαι σε ἐπίστρεψον διὰ τοὺς δούλους σου διὰ τὰς φυλάς τῆς κληρονομίας σου

40318 **מִירְדֵּי** 1 Verb - Qal Infinitive construct | suffix first person common singular qere | particle preposition qere | Noun - common masculine singular absolute 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **יָרַד מִירְדֵּי** Psalm 30:3 -- יְהוָה

4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit. Psa 30:2 **יְהוָה** 29:3 κύριε ὁ θεός μου ἐκέκραξα πρὸς σέ καὶ ἰάσω με

40319 **מִירְדֵּן** 1 Prep-מ | Noun proper - feminine singular **Jordan** = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the Dead Sea a distance of approx 200 miles (320 km) 3383 **יָרַד מִירְדֵּן** Joshua 16:1 **אֶל יַרְדֵּן**

הַנִּזְרָה לְבְנֵי יוֹסֵף, מִירְדֵּן יְרִיחוֹ, לְמִי יְרִיחוֹ, מִזְרְחָהּ; הַמְדָּבָר, עָלָה מִירִיחוֹ. 1 And the lot for the children of Joseph went out from the Jordan at Jericho, at the waters of Jericho on the east, going up from Jericho through the hill-country to the wilderness, even to Beth-el.

Josh 16:1 Ἰησοῦς Ναυῆ 16:1 καὶ ἐγένετο τὰ ὅρια υἱὼν ἰωσηφ ἀπὸ τοῦ ἰορδάνου τοῦ κατὰ ἱεριχω ἀπ' ἀνατολῶν καὶ ἀναβήσεται ἀπὸ ἱεριχω εἰς τὴν ὀρεινὴν τὴν ἔρημον εἰς βαιθηλ λουζα

40320 **מִירוּשָׁלַיִם** 1 Prep-מ | Noun proper - feminine singular **Jerusalem** = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 **יְרוּשָׁלַם מִירוּשָׁלַיִם** 2 Chronicles 25:1 **אֶל בֶּן-עֲשָׂרִים וְחֲמֵשׁ שָׁנָה, מָלַךְ אֲמַצְיָהוּ, וְעֲשָׂרִים וְתֵשַׁע שָׁנָה, מָלַךְ בִּירוּשָׁלַם; וְשָׁם**

1 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem. 2Chr 25:1 2η Χρονικῶν 25:1 ὦν πέντε καὶ εἴκοσι ἐτῶν ἐβασίλευσεν αμασιας καὶ εἴκοσι ἐννέα ἔτη ἐβασίλευσεν ἐν ἱερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ ἰωαδεν ἀπὸ ἱερουσαλημ

40321 **מִירוּשָׁלַיִם** 1 Prep-מ | Noun proper - feminine singular **Jerusalem** = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 **יְרוּשָׁלַם מִירוּשָׁלַיִם** Esther 2:6 **וְאִשֶּׁר הָגְלָה, מִירוּשָׁלַיִם, עַם-הַגְּלָה אִשֶּׁר הָגְלָתָהּ, עַם יְכָנְיָה מֶלֶךְ-יְהוּדָה--אִשֶּׁר הָגְלָה,**

6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah,

whom Nebuchadnezzar the king of Babylon had carried away. Est 2:6

Ἑσθήρ 2:6 ὃς ἦν αἰχμάλωτος ἐξ ἱερουσαλημ ἣν ἡχμαλώτευσεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος

40325 **מִן־כַּתִּי 1** qere; Noun - common feminine dual construct kethib | particle preposition kethib 1) flank, side, extreme parts, recesses; 1a) side; 1b) sides, recesses (dual) 3411 **מִרְכּוֹתַי יִרְכָּה** 1 Kings 6:16 **טז וַיִּבֶן אֶת־עֲשָׂרִים אַמָּה**

מִרְכּוֹתַי (מִן־כַּתִּי) הַבַּיִת, בְּצִלְעוֹת אֲרוֹזִים, מִן־הַקֶּרֶקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ 16 And he built twenty cubits on the

hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place. 1 Kings 6:16 Βασιλειῶν Γ' 6:16 καὶ ὑποδόμησεν τοὺς εἴκοσι

πήχεις ἀπ' ἄκρου τοῦ οἴκου τὸ πλευρὸν τὸ ἐν ἀπὸ τοῦ ἐδάφους ἕως τῶν δοκῶν καὶ ἐποίησεν ἐκ τοῦ δαβὶρ εἰς τὸ ἅγιον τῶν ἁγίων

40327 **מִן־שִׁתְךָ 1** Prep-מ | Noun - feminine singular construct | second person masculine singular 1) possession, inheritance 3425 **מִירְשַׁתְךָ יְרֹשָׁה** 2 Chronicles 20:11

יֵא וְהִנֵּה־הֵם־נִמְלִים, עָלֵינוּ: לָבוֹא, לְנַרְשָׁנוּ, מִן־שִׁתְךָ, אֲשֶׁר הוֹרֵשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy

possession, which Thou hast given us to inherit. 2Chr 20:11 2η Χρονικῶν

20:11 καὶ νῦν ἰδοὺ αὐτοὶ ἐπιχειροῦσιν ἐφ' ἡμᾶς ἐξελεθεῖν ἐκβαλεῖν ἡμᾶς ἀπὸ τῆς κληρονομίας ἡμῶν ἧς ἔδωκας ἡμῖν

40329 **מִישָׁא 1** **וְאֶת־מִישָׁא** Noun proper - masculine singular Mesha = [freedom]; 1) a Benjamite, son ofShaharaim by his wife Hodesh who bore him in the land of

Moab 4331 **מִישָׁא מִישָׁא** 1 Chronicles 8:9 **ט וַיּוֹלֶד, מִן־חֲדָשׁ אֲשֶׁתוֹ־אֶת־יֹבָב,**

9 he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam; 1Chr 8:9 1η Χρονικῶν 8:9 καὶ ἐγέννησεν ἐκ

τῆς ἀδᾶ γυναικὸς αὐτοῦ τὸν ἰωβαβ καὶ τὸν σεβια καὶ τὸν μισα καὶ τὸν μελχαμ

40331 **מִישְׁבִּי 1** Prep-מ | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 7971

כ אֲשֶׁר־יְכֶם, זֶרְעִי עַל־כָּל־מָיִם; מְשַׁלְּחִי רֶגֶל־הַשּׁוֹר, מִשְׁלַחִי שְׁלַח

{ס} 20 Happy are ye that sow beside all waters, that send forth freely the feet of the ox and the ass. {S} Isa 32:20 Ἡσαΐας 32:20

μακάριοι οἱ σπείροντες ἐπὶ πάν ὕδωρ οὗ βοῦς καὶ ὄνος πατεῖ

40332 **מִישׁוּעָתִי 1** Prep-מ | Noun - feminine singular construct | first person common singular 1) salvation, deliverance; 1a) welfare, prosperity; 1b) deliverance;

1c) salvation (by God); 1d) victory 3444 **מִישׁוּעָתִי יְשׁוּעָה** Psalm 22:1 **ב אֱלִי אֱלִי,**

2 My God, my God, why hast Thou forsaken me, and art far from my help at the words of my cry? Psa 22:1 Ψαλμοί 21:1 εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήμψεως τῆς ἑωθινῆς ψαλμὸς τῷ δαυὶδ

40335 **מִישְׁנֵי 1** Prep-מ | Noun - masculine plural construct 1) sleeping 3463 **מִישְׁנֵי** Daniel 12:2 **ב וְרַבִּים, מִישְׁנֵי אֲדַמַּת־עָפָר יִקְיִצוּ; אֵלֶּה לְחַיֵּי עוֹלָם, וְאֵלֶּה יָשָׁן**

{ס} 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to

reproaches and everlasting abhorrence. {S} Dan 12:2 Δανιήλ 12:2 καὶ πολλοὶ τῶν καθευδόντων ἐν τῷ πλάτει τῆς γῆς ἀναστήσονται οἱ μὲν εἰς ζωὴν αἰώνιον οἱ δὲ εἰς ὀνειδισμόν οἱ δὲ εἰς διασποράν καὶ αἰσχύνην αἰώνιον

40336 **מִישֶׁע** 1 Prep-מ | Noun - masculine singular 1) deliverance, salvation, rescue, safety, welfare; 1a) safety, welfare, prosperity; 1b) salvation; 1c) victory 3468 **מִישֶׁע**

Job 5:4 4 His children are far from safety, and are crushed in the gate, with none to

deliver them. Job 5:4 Ἰώβ 5:4 πόρρω γένοιντο οἱ υἱοὶ αὐτῶν ἀπὸ σωτηρίας κολαβρισθείησαν δὲ ἐπὶ θύραις ἡσσόνων καὶ οὐκ ἔσται ὁ ἐξαιρούμενος

40337 **מִישֶׁע** 1 Noun proper - masculine singular Mesha = [deliverance]; 1) the eldest son of Caleb by his wife Azubah and grandson of Hezron 4337 **מִישֶׁע**

1 Chronicles 2:42 42 And the sons of Caleb the brother of Jerahmeel were Mesha his first-born, who was the father of Ziph, and the sons of

Mareshah the father of Hebron. 1Chr 2:42 1η Χρονικῶν 2:42 καὶ υἱοὶ χαλεβ ἀδελφοῦ ιερεμεηλ μαρισα ὁ πρωτότοκος αὐτοῦ οὗτος πατήρ ζιφ καὶ υἱοὶ μαρισα πατὴρ ἡβρων

40338 **מִישָׁר** 1 Noun - masculine singular 1) level place, uprightness; 1a) level country, table-land, plain; 1b) level place; 1c) uprightness 4334 **מִישָׁר** Psalm

45:7 7 Thy throne given of God is for ever and ever; a sceptre of equity is the sceptre of thy kingdom. Psa 45:6 Ψαλμοί 44:7 ὁ θρόνος σου ὁ θεός εἰς τὸν αἰῶνα τοῦ αἰῶνος ῥάβδος εὐθύτητος ἢ ῥάβδος τῆς βασιλείας σου

40339 **מִישָׁר** 1 Prep-מ | Noun - masculine singular 1) straightness, uprightness; 1a) straightness, evenness (moral implications); 1b) rightness, uprightness; 1c) what is right, what is due 3476 **מִישָׁר** Proverbs 11:24

24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to

want. Prv 11:24 Παροιμίαι 11:24 εἰσὶν οἱ τὰ ἴδια σπείροντες πλείονα ποιῶσιν εἰσὶν καὶ οἱ συνάγοντες ἐλαττονοῦνται

40340 **מִישָׁר** 1 Verb - Pual Participle - masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight 157 **מֵאֵהָבִי**

Hosea 2:7 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said:

'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυνεν ἡ τεκοῦσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἐλαιόν μου καὶ πάντα ὅσα μοι καθήκει

40343 מִיתָרִי וְכָל-מִיתָרֵי Noun - masculine plural construct | first person
common singular 1) cord, string 4340 מִיתָרִים Jeremiah 10:20 כֹּה אָהָלִי

שָׁדָד, וְכָל-מִיתְרֵי נִתְקוּ; בְּנֵי יִצְאָנִי, וְאִינָם--אֵין-נֹשֶׂה עוֹד אֶהְלִי, וּמִקִּים
 20 My tent is spoiled, and all my cords are broken; my
 children are gone forth of me, and they are not; there is none to
 stretch forth my tent any more, and to set up my curtains. Jer 10:20

Ἱερεμίας 10:20 ἡ σκηνή μου ἐταλαιπώρησεν ὥλετο καὶ πᾶσαι αἱ δέρραις μου διεσπάρσθησαν οἱ υἱοὶ μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δέρρεών μου

40346 מִתְרַךְ 1 Noun - masculine plural construct | second feminine singular 1)

בִּתְרִיבֵי מָקוֹם אֶחָלָךְ, וִירִיעוֹת מִיתְרֶיךָ מִיתְרִים cord, string 4340
 2 Enlarge the מִשְׁכְּנוֹתֶיךָ וְטוֹ-אֶל-תַּחֲשָׁכֶי; תֹּאדִירֶיךָ, וִיתַלְתִּיךָ, תֹּזְקִי.
 the place of thy tent, and let them stretch forth the curtains of thy

habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa
54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς σκηνῆς σου καὶ τῶν ἀύλαιῶν σου πῆξον μὴ
φείσῃ μακρύνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

40347 **מָכָאֵב** 1 Verb - Hiphil Participle - masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar

ל לָכֵן, נֶאֱמַר-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, 1 Samuel 2:30 מַכְבְּדֵי כְּבֹד 3513 (participle)
אֲמֹר אֲמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְחַלְּכּוּ לִפְנֵי עַד-עוֹלָם; וְעַתָּה נֶאֱמַר-יְהוָה
30 Therefore the LORD, the God חֲלִילָה לִּי, כִּי-מַכְבְּדֵי אֲכַבֵּד וּבְזֵי יַקְלֹוּ.

of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that

despise Me shall be lightly esteemed. 1Sm 2:30 1η Σαμουήλ 2:30 διὰ τοῦτο
τάδε εἶπεν κύριος ὁ θεὸς ἰσραὴλ εἶπα ὁ οἶκός σου καὶ ὁ οἶκος τοῦ πατρὸς σου
διελεύσεται ἐνώπιόν μου ἕως αἰῶνος καὶ νῦν φησιν κύριος μηδαμῶς ἐμοὶ ὅτι ἀλλ' ἢ
τοὺς δοξάζοντάς με δοξάσω καὶ ὁ ἐξουθενῶν με ἀτιμωθήσεται

40348 **מָכַבַּ** 1 Prep-מ | Noun - masculine singular construct 1) pain (mental and physical), sorrow 3511 **מִכָּאֵב** Ezekiel 28:24 כָּד וּלֹא־יִהְיֶה עוֹד לְבֵית

יִשְׂרָאֵל, סֶלֶוֶן מִמָּאִיר וְקוֹץ מִכָּאֵב, מִכָּל סְבִיבָתָם, הַשָּׂאִים אוֹתָם; וַיֵּדְעוּ, כִּי
24 And there shall be no more a pricking brier {פ}

unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P} Eze 28:24 Ἰεζεκιήλ 28:24 καὶ οὐκ ἔσονται οὐκέτι τῷ οἴκῳ τοῦ ἰσραὴλ σκόλοψ πικρίας καὶ ἄκανθα ὁδύνης ἀπὸ πάντων τῶν περικύκλῳ αὐτῶν τῶν ἀτιμασάντων αὐτούς καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος

40349 **מְכַאֲבוֹת** 1 Noun - masculine plural 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341 **מַכְאֹבִים** Isaiah 53:3 **אִישׁ֙ וְיָחַדְלָם אִשִּׁים֙**

He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised,

and we esteemed him not. Isa 53:3 Ἡσαΐας 53:2 ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον ὡς ῥίζα ἐν γῇ διψώσῃ οὐκ ἔστιν εἶδος αὐτῷ οὐδὲ δόξα καὶ εἶδομεν αὐτόν καὶ οὐκ εἶχεν εἶδος οὐδὲ κάλλος * 53:3 ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλείπον παρὰ πάντας ἀνθρώπους ἄνθρωπος ἐν πληγῇ ὢν καὶ εἰδὼς φέρειν μαλακίαν ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ ἠτιμάσθη καὶ οὐκ ἐλογίσθη

40351 **מְכַאֲבִי** 1 **אֶת־מְכַאֲבִי** Noun - masculine plural construct | third person masculine singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341

וַיֹּאמֶר יְהוָה, רָאָה רְאִיתִי אֶת־עֲנִי עַמִּי אֲשֶׁר מְכַאֲבִי Exodus 3:7 **מְכַאֲבִי** 7 **וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נַגְשָׁיו, כִּי יָדַעְתִּי אֶת־מְכַאֲבִי.** And the LORD said: 'I have surely seen the affliction of My people that are in

Egypt, and have heard their cry by reason of their taskmasters; for I know their pains; Exo 3:7 Ἐξοδος 3:7 εἶπεν δὲ κύριος πρὸς μωσῆν ἰδὼν εἶδον τὴν

κἀκωσιν τοῦ λαοῦ μου τοῦ ἐν αἰγύπτῳ καὶ τῆς κραυγῆς αὐτῶν ἀκήκοα ἀπὸ τῶν ἐργοδιωκτῶν οἶδα γὰρ τὴν ὁδύνην αὐτῶν

40352 **מְכַאֲבִים** 1 Noun - masculine plural 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341 **כֹּן כִּי כָל־יָמָיו מְכַאֲבִים, מְכַאֲבִים מְכַאֲבִי** Ecclesiastes 2:23 **כֹּן כִּי כָל־יָמָיו מְכַאֲבִים, מְכַאֲבִים מְכַאֲבִי** Ecclesiastes 2:23

23 **וְכַעַס עֲנִינוֹ--נִם־בְּלִילָה, לֹא־שָׁכַב לְבוֹ; נִם־זֶה, הֶבֶל הוּא.** 23 For all his days are pains, and his occupation vexation; yea, even in the night his

heart taketh not rest. This also is vanity. Eccl 2:23 Ἐκκλησιαστικής 2:23 ὅτι πᾶσαι αἱ ἡμέραι αὐτοῦ ἀλγημάτων καὶ θυμοῦ περισπασμὸς αὐτοῦ καὶ γε ἐν νυκτὶ οὐ κοιμᾶται ἡ καρδιά αὐτοῦ καὶ γε τοῦτο ματαιότης ἐστίν

40353 **מְכַאֲבָהּ** 1 Noun - masculine singular construct | second feminine singular 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341 **מְכַאֲבָהּ** Jeremiah

30:15 **טו מַה־תִּזְעַק עַל־שִׁבְרָהּ, אָנוּשׁ מְכַאֲבָהּ: עַל רַב עֲוֹנֶיהָ, עֲצָמוֹ חֲטָאֲתֶיהָ־** 15 **עֲשִׂיתִי אֵלֶּה, לָהּ.** Why criest thou for thy hurt, that thy pain is

incurable? For the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee. Jer 30:15 Ἱερεμίας 30:

40355 **מְכַאֲבִים** 1 Noun - masculine plural 1) pain, sorrow; 1a) pain (physical); 1b) pain (mental) 4341 **י רַבִּים מְכַאֲבִים, לָרָשָׁע: מְכַאֲבִים מְכַאֲבִי** Psalm 32:10 **י רַבִּים מְכַאֲבִים, לָרָשָׁע: מְכַאֲבִים מְכַאֲבִי** Psalm 32:10

10 **וְהַבֹּטֵחַ בַּיהוָה--חֲסֹד, יִסּוּבֶנּוּ.** 10 Many are the sorrows of the wicked;

but he that trusteth in the LORD, mercy compasseth him about. Psalms 32:10 **Ψαλμοί 32:10 πολλὰ αἱ μάστιγες τοῦ ἀμαρτωλοῦ τὸν δὲ ἐλπίζοντα ἐπὶ κύριον ἔλεος κυκλώσει**

40356 **מְכַבֵּד** 1 Verb - Pual Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3925 **מְלַמְדִּי לָמַד** Psalm 119:99 **מְלַמְדִּי לָמַד** Psalm 119:99

99 **מִכָּל־מְלַמְדִּי הַשְׂכִּילָתִי: כִּי עֲדוּתֶיךָ, שִׁיחָה לִּי.** 99 I have more understanding than all my teachers; for Thy testimonies are my

meditation.meditation. Psa 119:99 Ψαλμοί 118:99 ὑπὲρ πάντας τοὺς διδάσκοντάς με συνήκα ὅτι τὰ μαρτύριά σου μελέτη μου ἐστίν

40357 **מְכַבְּדוֹ** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory 3519 **מְכַבְּדוֹ** כְּבוֹד אֱלֹהֵי Ezekiel 43:2

וַיְהִי, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקָּדִים; וְקוּלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הָאִירָהּ

2 and, behold, the glory of the God of Israel came from the

way of the east; and His voice was like the sound of many waters; and

the earth did shine with His glory. Eze 43:2 Ἰεζεκιήλ 43:2 καὶ ἰδοὺ δόξα θεοῦ

ισραηλ ἤρχετο κατὰ τὴν ὁδὸν τῆς πύλης τῆς βλεπούσης πρὸς ἀνατολὰς καὶ φωνὴ τῆς παρεμβολῆς ὡς φωνὴ διπλασιαζόντων πολλῶν καὶ ἡ γῆ ἐξέλαμπεν ὡς φέγγος ἀπὸ τῆς δόξης κυκλόθεν

40358 **מְכַבְּדֵי** 1 **כִּי-מְכַבְּדֵי** Verb - Piel Participle - masculine plural construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 5006

מְכַבְּדֵי נָאֵץ Numbers 14:23 **אֲשֶׁר נִשְׁבַּעְתִּי, אֶת-הָאָרֶץ, אֶם-יֵרָאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לֹא יֵרְאוּ.** 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it. Num 14:23 Ἀριθμοί 14:23 ἢ μὴν οὐκ ὀψονταὶ τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν ἀλλ' ἢ τὰ τέκνα αὐτῶν ἃ ἐστὶν μετ' ἐμοῦ ὥδε ὅσοι οὐκ οἶδασιν ἀγαθὸν οὐδὲ κακὸν πᾶς νεώτερος ἀπειρος τούτοις δώσω τὴν γῆν πάντες δὲ οἱ παροξύναντές με οὐκ ὀψονταὶ αὐτήν

מְכַבְּדֵי נָאֵץ Numbers 14:23 **אֲשֶׁר נִשְׁבַּעְתִּי, אֶת-הָאָרֶץ, אֶם-יֵרָאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לֹא יֵרְאוּ.** 23 surely they shall not see the land

which I swore unto their fathers, neither shall any of them that despised

Me see it. Num 14:23 Ἀριθμοί 14:23 ἢ μὴν οὐκ ὀψονταὶ τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν ἀλλ' ἢ τὰ τέκνα αὐτῶν ἃ ἐστὶν μετ' ἐμοῦ ὥδε ὅσοι οὐκ οἶδασιν ἀγαθὸν οὐδὲ κακὸν πᾶς νεώτερος ἀπειρος τούτοις δώσω τὴν γῆν πάντες δὲ οἱ παροξύναντές με οὐκ ὀψονταὶ αὐτήν

40359 **מְכַבְּדֵי** 1 **כִּלְ-מְכַבְּדֵי** Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 7043

מְכַבְּדֵי קָלָל Jeremiah 15:10 **יְהוָה אֱמִי--כִּי יִלְדֵתִנִּי אִישׁ רִיב וְאִישׁ מָרוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׁיתִי וְלֹא-נָשׁוּבִי, כָּלָה מְקַלְלִנִּי. {ס}**

10 וְאִישׁ מָרוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׁיתִי וְלֹא-נָשׁוּבִי, כָּלָה מְקַלְלִנִּי. {ס} Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S} Jer 15:10 Ἰερεμίας 15:10 οἶμμοι ἐγὼ μῆτερ ὥς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶ

מְכַבְּדֵי קָלָל Jeremiah 15:10 **יְהוָה אֱמִי--כִּי יִלְדֵתִנִּי אִישׁ רִיב וְאִישׁ מָרוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׁיתִי וְלֹא-נָשׁוּבִי, כָּלָה מְקַלְלִנִּי. {ס}**

10 וְאִישׁ מָרוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׁיתִי וְלֹא-נָשׁוּבִי, כָּלָה מְקַלְלִנִּי. {ס} Woe is me, my mother, that thou hast borne me a man of strife and a

man of contention to the whole earth! I have not lent, neither have

men lent to me; yet every one of them doth curse me. {S} Jer 15:10

Ἰερεμίας 15:10 οἶμμοι ἐγὼ μῆτερ ὥς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶ

διακρινόμενον πάση τῇ γῇ οὔτε ὠφέλησα οὔτε ὠφέλησέν με οὐδείς ἢ ἰσχύς μου
ἐξέλιπεν ἐν τοῖς καταρωμένοις με

40362 **מִכְבְּנָה** 1 Noun proper - masculine singular Machbenah = [bond]; 1) son

of Sheva and grandson of Caleb 4343 **מִכְבְּנָה** 1 Chronicles 2:49 מט וַתֵּלֶד, אֶת־שָׁנָא אָבִי מִכְבְּנָה, וְאָבִי גִבְעָא; וּבִת־כָּלֶב, עֲכָסָה. {ס}

49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibeah. And the daughter of Caleb

was Achsah. {S} 1Chr 2:49 1η Χρονικών 2:49 καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνᾶ καὶ τὸν σαου πατέρα μαχαβηνᾶ καὶ πατέρα γαιβᾶ καὶ θυγάτηρ χαλεβ ἄσχα

40363 **מִכְבְּנִי** 1 Noun proper - masculine singular Machbanai = [bond of the Lord];

1) a Gadite and one of David's mighty warriors who joined him at Ziklag 4344

מִכְבְּנִי 1 Chronicles 12:14 {ס} יֵד יִרְמְיָהוּ, הָעֲשִׁירִי, מִכְּבְּנִי, עֲשָׂתִי עֶשֶׂר. {ס}

14 Jeremiah the tenth, Machbannai the eleventh. {S} 1Chr 12:13 1η

Χρονικών 12:14 ιερμία ὁ δέκατος μαχαβανναι ὁ ἐνδέκατος

40364 **מִכְבְּסִים** 1 Verb - Piel Participle - masculine plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d)

(Hothpael) to be washed out 8334 **מִשְׁרָתִי שָׁרַת** Jeremiah 33:21 כֹּא נִסְבְּרִיתִי

תִּפְרֹא אֶת־דָּוִד עֲבָדִי, מִהְיוֹת־לּוֹ בֶן מֶלֶךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים.

21 Then may also My covenant be broken with David My

servant, that he should not have a son to reign upon his throne; and

with the Levites the priests, My ministers. Jer 33:21 Ἰερεμίας 33:

40368 **מָכָה** 1 Verb - Hophal Participle - masculine singular construct 1) to strike,

smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 1104

מִבְּלַעַי בָּלַע Isaiah 49:19 יֵשׁ כִּי חֲרַבְתִּידָּ וְשִׁמְמַתִּידָּ, וְאַרְץ

19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now

shalt thou be too strait for the inhabitants, and they that swallowed thee

up shall be far away. Isa 49:19 Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ

διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

40376 **מְכוּרְתָם** 1 Noun - feminine singular construct | third person masculine

plural 1) origin 4351 **מְכוּרְתָם מְכוּרְתָּ** Ezekiel 29:14 יֵד וְשִׁבְתִּי, אֶת־שְׁבוּת

מִצְרַיִם, וְהִשְׁבַּתִּי אֹתָם אֶרֶץ פְּתָרוֹס, עַל־אֶרֶץ מְכוּרְתָם; וְהָיוּ שָׁם, מַמְלָכָה

14 and I will turn the captivity of Egypt, and will cause them

to return into the land of Pathros, into the land of their origin; and

they shall be there a lowly kingdom. Eze 29:14 Ἰεζεκιήλ 29:14 καὶ ἀποστρέψω

τὴν αἰχμαλωσίαν τῶν αἰγυπτίων καὶ κατοικήσω αὐτοὺς ἐν γῇ παθοῦρης ἐν τῇ γῇ ὅθεν ἐλήμφθησαν καὶ ἔσται ἀρχὴ ταπεινῇ

40377 **מְכוּשׁ** 1 Prep-מ | Noun proper - feminine singular Cush = [black]; n pr m;

1) a Benjamite mentioned only in the title of Ps 7:1; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa; 3) the peoples descended from Cush; n pr loc; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568

5 ה וַחֲתוּ, וְבָשׁוּ--מְכוּשׁ, מִבָּטָם, וּמִן-מִצְרַיִם, תִּפְאָרָתָם. Isaiah 20:5

And they shall be dismayed and ashamed, because of Ethiopia their

expectation, and of Egypt their glory. Isa 20:5 Ἡσαΐας 20:5 καὶ αἰσχυνθήσονται ἡττηθέντες οἱ αἰγύπτιοι ἐπὶ τοῖς αἰθίοσιν ἐφ' οἷς ἦσαν πεποιθότες οἱ αἰγύπτιοι ἦσαν γὰρ αὐτοῖς δόξα

40378 **מְכוּשִׁים** 1 Prep-מ | Noun proper - masculine plural Cushi or Ethiopian = see Cushan [their blackness]; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people; 2)one of Joab's couriers; 3)

יב וַיִּרְדְּפֵם אָסָא וְהָעָם 2 Chronicles 14:12 **מְכוּשִׁים** כּוּשִׁי (TWOT) Ethiopian 3569

אֲשֶׁר-עִמּוֹ, עַד-לְגֶרָר, וַיִּפֹּל מְכוּשִׁים לְאִין לָהֶם מַחֲיָה, כִּי-נִשְׁבְּרוּ לִפְנֵי-יְהוָה.

12 And Asa and the people that were with him pursued them unto Gerar; and there fell of the Ethiopians so that none remained alive; for they were shattered before the LORD,

and before His host; and they carried away very much booty. 2Chr 14:13

2η Χρονικών 14:12 καὶ κατεδίωξεν ασα καὶ ὁ λαὸς αὐτοῦ ἕως γεδωρ καὶ ἔπесον αἰθίοπες ὥστε μὴ εἶναι ἐν αὐτοῖς περιποιήσιν ὅτι συνετρίβησαν ἐνώπιον κυρίου καὶ ἐναντίον τῆς δυνάμεως αὐτοῦ καὶ ἐσκόλευσαν σκῦλα πολλὰ

40379 **מִכְנַת־אֵשׁ** 1 **מִכְנַת־** Noun - feminine singular construct 1) burnt spot, burn

scar 4348 **מִכְנַת־** Leviticus 13:24 כִּד אֹו בָשָׂר, כִּי-יִהְיֶה בְּעֶרְוֹ מִכְנַת־אֵשׁ;

24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white; Lev 13:24

Λευιτικόν 13:24 καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι αὐτοῦ κατάκαυμα πυρὸς καὶ γένηται ἐν τῷ δέρματι αὐτοῦ τὸ ὑγιασθὲν τοῦ κατακαύματος αὐγάζον τηλαυγὲς λευκὸν υποπυρρίζον ἢ ἔκλευκον

40380 **מְכוֹכְבֵי** 1 Prep-מ | Noun - masculine plural construct 1) star; 1a) of

Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)

3556 טז הַרְבֵּית, רַכְלִיָּה, מְכוֹכְבֵי, הַשָּׁמַיִם; יֵלֵךְ Nahum 3:16 **מְכוֹכְבֵי** כּוֹכַב

16 Thou hast multiplied thy merchants above the stars of

heaven; the canker-worm spreadeth itself, and flieth away. Nahum 3:16

Ναούμ 3:16 ἐπλήθυνας τὰς ἐμπορίας σου ὑπὲρ τὰ ἄστρα τοῦ οὐρανοῦ βροῦχος ὥρμησεν καὶ ἐξεπετάσθη * 3:17 ἐξήλατο ὡς ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρίς ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγους ὃ ἥλιος ἀνέτειλεν καὶ ἀφῆλατο καὶ οὐκ ἔγνων τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

40383 **עַל-מְכוֹנּוֹ** 1 **מְכוֹנּוֹ** Noun - masculine singular construct | third person

masculine singular 1) fixed or established place, foundation; 1a) fixed place; 1b)

foundation 4349 **מְכוֹנּוֹ** Ezra 2:68 **מְכוֹנּוֹ** סח וּמִרְאשֵׁי, הָאָבוֹת, בְּבֹאֵם, לְבֵית יְהוָה

68 And some of the heads of fathers' houses, when they came to the house of the

LORD which is in Jerusalem, offered willingly for the house of God to set it up in its place; Ezra 2:68 Ἐσδρας 2:68 καὶ ἀπὸ ἀρχόντων πατριῶν ἐν τῷ ἐλθεῖν αὐτοὺς εἰς οἶκον κυρίου τὸν ἐν ἱερουσαλὴμ ἡκουσιάσαντο εἰς οἶκον τοῦ θεοῦ τοῦ στήσαι αὐτὸν ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ

40384 **מְכוּנֵיהָ** 1 **עַל-מְכוּנֵיהָ** Noun - masculine plural construct | third person feminine singular 1) **fixed or established place, foundation; 1a) fixed place; 1b) foundation** 4349 **מְכוּנֵיהָ** **מָכוֹן** Psalm 104:5

ה יָסַד-אָרֶץ, עַל-מְכוּנֵיהָ; בַּל-תִּמּוּט. Psalm 104:5

5 Who didst establish the earth upon its foundations, that it

should not be moved for ever and ever; Psa 104:5 Ψαλμοί 103:5 ἐθεμελίωσεν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος

40385 **מְכוּנֵיהֶן** 1 **עַל-מְכוּנֵיהֶן** Noun - feminine plural construct | third person masculine singular 1) **fixed resting place, base, pedestal** 4350 **מְכוּנֵיהֶן** Ezra

3:3 ג וַיָּכִינוּ הַמִּזְבֵּחַ, עַל-מְכוּנֵיהֶן, כִּי בָאִימָה עָלֵיהֶם, מֵעַמֵּי הָאֲרָצוֹת; וַיַּעַל

3 And they set the altar upon its bases; for fear was upon them because of the people of the countries, and they offered burnt-offerings thereon unto the LORD, even

burnt-offerings morning and evening. Ezra 3:3 Ἐσδρας 3:3 καὶ ἡτοίμασαν τὸ θυσιαστήριον ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ ὅτι ἐν καταπλήξει ἐπ' αὐτοὺς ἀπὸ τῶν λαῶν τῶν γαιῶν καὶ ἀνέβη ἐπ' αὐτὸ ὀλοκαύτωσις τῷ κυρίῳ τὸ πρῶν καὶ εἰς ἑσπέραν

40387 **מְכוּנֵיהֶן** 1 **עַל-כָּל-מְכוּנֵיהֶן** Noun - feminine plural construct | third person feminine singular 1) **blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague** 4347 **מְכוּנֵיהֶן** Jeremiah

49:17 יִזְוֶהֶן אֲדוֹם, לְשִׁמָּה; כָּל עֶבֶר עָלֶיהָ, יִשֹּׁם וַיִּשָּׂרַק עַל-כָּל- מְכוּנֵיהֶן. 17 And Edom shall become an astonishment; every one that

passeth by it shall be astonished and shall hiss at all the plagues thereof. Jer 49:17 Ἱερεμίας 30:11 καὶ ἔσται ἡ ἰδουμαία εἰς ἄβατον πᾶς ὁ παραπορευόμενος ἐπ' αὐτὴν συριεῖ

40389 **מְכוּנֵיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) **blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague** 4347 **מְכוּנֵיהֶם** Psalm 64:8

ח וַיִּירָם, מִכּוֹתֵם מִכָּה 4347 **מְכוּנֵיהֶם** Psalm 64:8

8 But God doth shoot at them with an arrow suddenly; thence are their wounds. Psa 64:7 Ψαλμοί 63:8 καὶ ὑψωθήσεται ὁ θεός βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν

40390 **מִכָּה** 1 Prep-מ | Noun - masculine singular 1) **strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is** unknown 3581 **מִכָּה** Jeremiah

48:45 מָה בְּצֵל חֶשְׁבֹּן עָמְדוּ, מִכָּה נָסִים; מִכָּה כָּה, מִכָּה כָּה. 8 But God doth shoot at them with an

arrow suddenly; thence are their wounds. Psa 64:7 Ψαλμοί 63:8 καὶ ὑψωθήσεται ὁ θεός βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν

40390 **מִכָּה** 1 Prep-מ | Noun - masculine singular 1) **strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is** unknown 3581 **מִכָּה** Jeremiah

48:45 מָה בְּצֵל חֶשְׁבֹּן עָמְדוּ, מִכָּה נָסִים; מִכָּה כָּה, מִכָּה כָּה. 8 But God doth shoot at them with an

arrow suddenly; thence are their wounds. Psa 64:7 Ψαλμοί 63:8 καὶ ὑψωθήσεται ὁ θεός βέλος νηπίων ἐγενήθησαν αἱ πληγαὶ αὐτῶν

40390 **מִכָּה** 1 Prep-מ | Noun - masculine singular 1) **strength, power, might; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, wealth (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is** unknown 3581 **מִכָּה** Jeremiah

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40391 **מָכָה** 1 Verb - Hophal Participle - masculine plural construct 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **יִזְמְרוּ, בְּנֵיהֶם; מְהַרְסֵיהֶם וְיִמְחָרֵיהֶם, הָרֶס 2040** **מָכָה** 17 Thy children make haste; thy destroyers and they that

made thee waste shall go forth from thee. Isa 49:17 Ἡσαΐας 49:17 καὶ ταχὺ οἰκοδομηθήσῃ ὑφ' ὧν καθηρέθης καὶ οἱ ἐρημώσαντές σε ἐκ σοῦ ἐξελεύσονται

40392 **מָכִי** 1 Noun proper - masculine singular Machi = |decrease|; 1)

father of Geuel the Gadite who was one of the 12 spies of Israel **מָכִי 4352**

Numbers 13:15 **טו לְמִטָּה גַּד, גֵּאֲוָאֵל בֶּן-מָכִי.** 15 Of the tribe of Gad, Geuel

the son of Machi. Num 13:15 Αριθμοί 13:15 τῆς φυλῆς γαδ γουδιηλ υἱὸς μακχι

40394 **מָכָה** 1 Verb - Hophal Participle - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **יָד וְהָלְכוּ אֵלָיו שְׁחוּחַ בְּנֵי מַעֲנִיָּה, מִנְאֲצִיךְ נֶאֱמַר 5006**

וְהִשְׁתַּחֲווּ עַל-כַּפּוֹת רִגְלֵיךְ כָּל-מִנְאֲצִיךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending

unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of

the Holy One of Israel. Isa 60:14 Ἡσαΐας 60:14 καὶ πορεύσονται πρὸς σὲ δεδοικότες υἱοὶ ταπεινωσάντων σε καὶ παροξυνάντων σε καὶ κληθήσῃ πόλις κυρίου σίων ἁγίου ἰσραὴλ

40396 **מָכִיס** 1 Prep-מ | Noun - masculine singular 1) bag, purse; 1a) for weights,

money **וְהָיָה זָהָב מָכִיס, וְכֶסֶף בְּקָנָה יִשְׁקָלוּ; מָכִיס כֶּסֶם 3599**

וְיִשְׁכְּרוּ צוּרָה וְיַעֲשֶׂהוּ אֵל, יִסְגְּדוּ אֶף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that

he make it a god, to fall down thereto, yea, to worship. Isa 46:6 Ἡσαΐας

46:6 οἱ συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καὶ ἀργύριον ἐν ζυγῷ στήσουσιν ἐν σταθμῷ καὶ μισθώσαμενοι χρυσοχόον ἐποίησαν χειροποίητα καὶ κύψαντες προσκυνοῦσιν αὐτοῖς

40398 **מָכַר** 1 Verb - Hiphil Participle - masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with;

1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5077 מְנַדִּיכֶם נִדָּה Isaiah 66:5 הַ שְׁמֵעוּ,

דְּבַר־יְהוָה, תִּתְרַדִּים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שְׂנֵאִיכֶם מְנַדִּיכֶם, לְמַעַן שְׁמִי
5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you
out for My name's sake, have said: 'Let the LORD be glorified, that we
may gaze upon your joy', but they shall be ashamed. Isa 66:5 Ἡσαΐας 66:5

ἀκούσατε τὸ ῥῆμα κυρίου οἱ τρέμοντες τὸν λόγον αὐτοῦ εἶπατε ἀδελφοὶ ἡμῶν τοῖς
μισοῦσιν ἡμᾶς καὶ βδελυσσομένοις ἵνα τὸ ὄνομα κυρίου δοξασθῇ καὶ ὀφθῇ ἐν τῇ
εὐφροσύνῃ αὐτῶν κακεῖνοι αἰσχυνθήσονται

40400 מִכִּירָהּ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 833

יב עַמִּי נָגְשׂוּ מְעוֹלָל, וְנָשִׁים מְשָׁלוּ בּוֹ; עַמִּי Isaiah 3:12 **מֵאֲשֶׁר יָדָךְ בָּלְעוּ.** {פ}

As for My people, a babe
is their master, and women rule over them. O My people, they that lead
thee cause thee to err, and destroy the way of thy paths. {P} Isa 3:12

Ἡσαΐας 3:12 λαός μου οἱ πράκτορες ὑμῶν καλαμῶνται ὑμᾶς καὶ οἱ ἀπαιτοῦντες κυριεύουσιν ὑμῶν λαός μου οἱ μακαρίζοντες ὑμᾶς πλανῶσιν ὑμᾶς καὶ τὸν τρίβον τῶν ποδῶν ὑμῶν ταράσσουσιν

40401 מִכָּדָּ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 1288 מְכַרֵּךְ Numbers 24:9 ט

9 He **כָּרַע שָׁכַב כְּאֵרִי וּכְלִבְיָא, מִי יִקְיֶמְנִי; מְבָרְכֶיךָ בְּרוּךְ, וְאֹרְרֶיךָ אָרוּר.**
 couched, he lay down as a lion, and as a lioness; who shall rouse him
 up? Blessed be every one that blesseth thee, and cursed be every one

that curseth thee. Num 24:9 Αριθμοί 24:9 κατακλιθείς ανεπαύσατο ὡς λέων καὶ ὡς σκύμνος τίς ἀναστήσει αὐτόν οἱ εὐλογοῦντές σε εὐλόγηνται καὶ οἱ καταρώμενοί σε κεκατήρηνται

40406 מכלות 1 Noun - feminine plural construct 1) completeness, perfection 4357

כא בְּנֵי, שְׁלֵחַ בֶּן־יְהוּדָה־עַר אָבִי לָכָה, 21 The sons
וּלְעֵדָה אָבִי מִרְשָׁה; וּמִשְׁפָּחוֹת בֵּית־עֲבֹדַת הַבֶּזֶק, לְבֵית אֲשַׁבַּע.

of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea; 2Chr 4:21 2η Χρονικών 4:21 καὶ λαβίδες αὐτῶν καὶ οἱ λύχνοι αὐτῶν καὶ τὰς φιάλας καὶ τὰς θυσίικας καὶ τὰ πυρεῖα χρυσοῦ καθαροῦ

40407 **מַכְלֹת** 1 Verb - Piel Participle - feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 1288 **מְבַרְכִּיךָ בָּרַךְ**

Genesis 12:3 **וְאֶבְרָכָה, מְבַרְכִּיךָ, וּמְקַלְלֶךָ, אָאֵר; וְנִבְרַכְּךָ בְּךָ, כָּל מְשַׁפָּחַת** 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be

blessed.' Ge 12:3 | 12:3 καὶ εὐλογήσω τοὺς εὐλογοῦντάς σε καὶ τοὺς καταρωμένους σε καταράσομαι καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς

40408 **מִכְלִי** 1 Prep-מ | Noun - masculine singular 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed 3627 **מִכְלִי כְּלִי** Jeremiah

48:11 **יֵא שְׁאֲנָן מוֹאֵב מִנְעוּרָיו, וְשִׁקֵּט הוּא אֶל-שְׁמֶרְיוֹ, וְלֹא-הִוָּרַק מִכְּלִי אֶל- 11 כְּלִי, וּבִגְזֻלָּה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרִיחוֹ, לֹא נָמַר. {ס}**

Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

Jer 48:11 Ἰερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὤλχετο διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμὴ αὐτοῦ οὐκ ἐξέλιπεν

40410 **מִכְלִיֹּתֵיהֶם** 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) kidneys; 1a) of physical organ (lit.); 1b) of seat of emotion and affection (fig.); 1c) of sacrificial animals; 2) (TWOT) reins 3629 **מִכְלִיֹּתֵיהֶם כְּלִיֹּת**

Jeremiah 12:2 **ב נִטְעָתָם, גַּם-שָׂרְשׁוֹ-יִלְכּוּ, גַּם-עָשׂוּ פָרִי; קָרוֹב אַתָּה בְּפִיהֶם, 2 Thou hast planted them, yea, they have taken root;**

they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins. Jer 12:2 Ἰερεμίας 12:2 ἐφύτευσας αὐτοὺς καὶ ἐρριζώθησαν ἐτεκνοποίησαν καὶ ἐποίησαν καρπὸν ἐγγὺς εἰ σὺ τοῦ στόματος αὐτῶν καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν

40411 **מִכְלִים** 1 **וְאֵין-מִכְלִים** Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put

to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be

confounded **2111** **ז** הָלוּא פָּתַע, יָקוּמוּ נִשְׁכִּיךְ, וַיִּקְצוּ, Habakkuk 2:7 **מִזְעוּעֶיךָ זֶעַ**

7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee,

and thou shalt be for booties unto them? Hab 2:7 Ἀββακούμ 2:7 ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔση εἰς διαρπαγὴν αὐτοῖς

40412 **1** **מַכְלִים** Prep-מ | Noun - masculine plural 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed **3627** **ז** מַכְלִים כְּלִי Esther 1:7

7 וְהִשְׁקוּת בְּכִלֵי זָהָב, וּכְלִים מַכְלִים שְׁוִיִּים; וַיֵּין מַלְכוּת רַב, כִּיד הַמֶּלֶךְ.

And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty

of the king. Est 1:7 Ἑσθήρ 1:7 ποτήρια χρυσᾶ καὶ ἀργυρᾶ καὶ ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων οἴνος πολὺς καὶ ἡδύς ὃν αὐτοὺς ὁ βασιλεὺς ἔπινεν

40413 **1** **מַכְלִינוּ** Prep-מ | Noun - masculine plural construct | first person common plural 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed **3627** **ז** מַכְלִינוּ כְּלִי 1 Samuel 9:7

וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה גִלְיָד וּמַה־נָּבִיא וְהַשְׁוִירָה אֵין־לָהֶבִיא לְאִישׁ הָאֱלֹהִים: מָה, לְאִישׁ־כִּי הִלָּחֶם אֶזְלֵ מַכְלִינוּ.

7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is

not a present to bring to the man of God; what have we?' 1Sm 9:7 1η Σαμουήλ 9:7 καὶ εἶπεν σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ καὶ ἰδοὺ πορευσόμεθα καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεοῦ ὅτι οἱ ἄρτοι ἐκλελοίπασιν ἐκ τῶν ἀγγείων ἡμῶν καὶ πλεῖον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν

40414 **1** **מַכְלִל** Verb - Piel Participle - masculine singular 1) to seize, contain, measure; 1a)(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure **2490** **ט** מַחְלִילִךְ חָלַל Ezekiel 28:9

9 תֹּאמַר אֱלֹהִים אֲנִי, לִפְנֵי הַרְגֶּךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מַחְלִילֶיךָ.

Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee. Eze 28:9 Ἰεζεκιήλ 28:9

μὴ λέγων ἐρεῖς θεός εἰμι ἐγὼ ἐνώπιον τῶν ἀναιρούντων σε σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεός ἐν πληθῇ

40415 מְכַלֵּל-יָפִי 1 מְכַלֵּל- Noun - masculine singular construct 1) completeness, perfection 4359 מְכַלֵּל- מְכַלֵּל Psalm 50:2 ב מְצִיּוֹן מְכַלֵּל-יָפִי-- אֱלֹהִים הוֹפִיעַ.

2 Out of Zion, the perfection of beauty, God hath shined forth. Psa 50:2
Ψαλμοί 49:2 ἐκ σιων ἡ εὐπρέπεια τῆς ὠραιότητος αὐτοῦ ὁ θεὸς ἐμφανῶς ἤξει

40416 מְכַלֵּם 1 Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 6822 מְצַפֵּיךְ

ר טוֹבָם כְּחֶרֶק, יִשָּׂר מְמוֹסוּכָה; יוֹם מְצַפֵּיךְ פִּקְדֹתֶיךָ בָּאָה, Micah 7:4 צָפָה
4 The best of them is as a brier; the most upright
is worse than a thorn hedge; the day of thy watchmen, even thy

visitation, is come; now shall be their perplexity. Mic 7:4 Μιχαίας 7:4 τὰ ἀγαθὰ αὐτῶν ὡς σῆς ἐκτρογῶν καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ αἱ ἐκδικήσεις σου ἡκάσιν νῦν ἔσονται κλαυθμοὶ αὐτῶν

40417 מְכַלֵּם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 מְכַלֵּם כָּל Daniel 1:19 יֵשׁ וַיַּדְבֵּר אִתָּם, הַמֶּלֶךְ, וְלֹא נִמְצָא מִכֵּלָם, כְּדַנְיָאֵל חֲנַנְיָה מִישָׁאֵל וְעִזְרְיָה; וַיַּעֲמְדוּ, לִפְנֵי הַמֶּלֶךְ, 19 And the king spoke with them; and among them all was

found none like Daniel, Hananiah, Mishael, and Azariah; therefore stood they before the king. Dan 1:19 Δανιήλ 1:19 καὶ ὠμίλησεν αὐτοῖς ὁ βασιλεὺς καὶ οὐχ εὐρέθη ἐν τοῖς σοφοῖς ὅμοιος τῷ δανιηλ καὶ ανανια καὶ μισαηλ καὶ αζαρια καὶ ἦσαν παρὰ τῷ βασιλεῖ

40418 מְכַלְמוֹת 1 Prep-מ | Noun - feminine plural 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; 1a) insult, reproach; 1b) reproach, ignominy 3639 מְכַלְמוֹת כְּלָמָה Isaiah 50:6 ו גִּוִּי נָתַתִּי לְמַכִּים, וּלְחַיִּי לְמַרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מְכַלְמוֹת וָרֶק, 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and

spitting. Isa 50:6 Ἡσαΐας 50:6 τὸν νῶτόν μου δέδωκα εἰς μάστιγας τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπυτυμάτων

40419 מְכַלְנֹו 1 Prep-מ | Noun - masculine singular construct | first person common plural 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything 3605 מְכַלְנֹו כָּל 2 Kings 9:5 ה וַיָּבֹא, וְהָנָה שָׂרִי הַחֲיָל יֹשְׁבִים, וַיֹּאמֶר, דָּבָר לִי אֵלֶיךָ הָשָׂר; וַיֹּאמֶר יְהוּא אֶל-מִי מְכַלְנֹו, הַחֲיָל יֹשְׁבִים, וַיֹּאמֶר, דָּבָר לִי אֵלֶיךָ הָשָׂר, 5 And when he came, behold, the captains of the

host were sitting; and he said: 'I have an errand to thee, O captain.' And Jehu said: 'Unto which of us all?' And he said: 'To thee, O captain.'

2Ki 9:5 Βασιλειῶν Δ' 9:5 καὶ εἰσηλθὲν καὶ ἰδοὺ οἱ ἄρχοντες τῆς δυνάμεως ἐκάθηντο καὶ εἶπεν λόγος μοι πρὸς σέ ὁ ἄρχων καὶ εἶπεν ιου πρὸς τίνα ἐκ πάντων ἡμῶν καὶ εἶπεν πρὸς σέ ὁ ἄρχων

40420 מַכְלָת 1 Noun - feminine singular 1) food, food stuff 4361 מַכְלָת מַכְלָת 1 Kings 5:25 כה ושלמה נתן לחיָרָם עֲשָׂרִים אֶלֶף כֶּרֶם, מַכְלָת לְבֵיתוֹ,

And 25 וַעֲשֶׂהְרִים כֹּר, שָׁמֶן כֶּתִית: כַּה־יָתֵן שְׁלֹמֹה לְחִירָם, שָׁנָה בְּשָׁנָה. {פ} Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of beaten oil; thus gave Solomon to

Hiram year by year. {P} 1 Kings 5:11 Βασιλειῶν Γ' 5:25 καὶ σαλῶμων ἔδωκεν τῷ χιραμ εἴκοσι χιλιάδας κόρους πυροῦ καὶ μαχίρ τῷ οἴκῳ αὐτοῦ καὶ εἴκοσι χιλιάδας βεθ ἐλαίου κεκομμένου κατὰ τοῦτο ἐδίδου σαλῶμων τῷ χιραμ κατ' ἐνιαυτόν

40422 **מַכְמוֹשׁ** 1 Prep-מ | Noun proper - masculine singular Chemosh = [subduer];

1) the national deity of the Moabites and a god of the Ammonites; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn'; 1b) worship of this god was introduced into Jerusalem by Solomon and abolished by king Josiah of Judah

יג ובשׁ מואב, מַכְמוֹשׁ, כְּאֲשֶׁר-בָּשׂוּ בֵּית יְרֵמְיָהוּ 3645 Jeremiah 48:13

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence. Jer 48:13

Ἰερεμίας 31:13 καὶ καταισχυνθήσεται μωαβ ἀπὸ χαμῶς ὥσπερ κατησχύνθη οἶκος ἰσραηλ ἀπὸ βαιθὴλ ἐλπίδος αὐτῶν πεποιθότες ἐπ' αὐτοῖς

40424 **מַכְמָר** 1 Noun - masculine singular 1) net, snare 4364

כ בָּנִיךָ עָלְפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל-חֻצוֹת--כְּתוּא מַכְמָר; הַמְּלָאִים Isaiah 51:20
20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of

the LORD, the rebuke of thy God. Isa 51:20 Ἡσαΐας 51:20 οἱ υἱοί σου οἱ ἀπορούμενοι οἱ καθεύδοντες ἐπ' ἄκρου πάσης ἐξόδου ὡς σευτλίον ἡμίεφθον οἱ πλήρεις θυμοῦ κυρίου ἐκλελυμένοι διὰ κυρίου τοῦ θεοῦ

40425 **מַכְמָרֶת** 1 Noun - feminine singular 1) net, fishing net 4365

ח וְאָנֹנִי, הַדִּיגִים, וְאָבְלוּ, כָּל-מִשְׁלִיכֵי בִּיאֹר חֶפֶה; וּפְרָשִׁי מַכְמָרְתִּי Isaiah 19:8
8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets

upon the waters shall languish. Isa 19:8 Ἡσαΐας 19:8 καὶ στενάξουσιν οἱ ἄλγεῖς καὶ στενάξουσιν πάντες οἱ βάλλοντες ἄγκιστρον εἰς τὸν ποταμόν καὶ οἱ βάλλοντες σαγήνας καὶ οἱ ἀμφιβολεῖς πενθήσουσιν

40427 **מַכְנַדְבִּי** 1 Noun proper - masculine singular Machnadebai = [he brought low my willingones]; 1) one of the sons of Bani who put away his foreign wife at Ezra's command 4367

מִמַּכְנַדְבִּי שָׁשַׁי, שָׂרַי. Ezra 10:40 Machnadebai, Shashai, Sharai; Ezra 10:40 Ἐσδρας 10:40 μαχναδαβου σεσι σαρου

40429 **מַכְנֶף** 1 Prep-מ | Noun - feminine singular construct 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment) 3671

טז מַכְנֶף הָאָרֶץ זְמַרְתָּ שְׂמֵעָנוּ, צָבִי Isaiah 24:16

16 לְצַדִּיק, וְאָמַר רְוֵי-לִי רְוֵי-לִי, אֹי לִי; בְּגָדִים בָּגְדוּ, וּבְגָד בְּגָדִים בָּגְדוּ. From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The

treacherous deal treacherously; yea, the treacherous deal very treacherously.

Isa 24:16 Ἡσαΐας 24:16 ἀπὸ τῶν πτερύγων τῆς γῆς τέρατα ἠκούσαμεν ἐλπίς τῷ εὐσεβεῖ καὶ ἐροῦσιν οὐαὶ τοῖς ἀθετοῦσιν οἱ ἀθετοῦντες τὸν νόμον

40430 **מַכְנֶרֶת** 1 Prep-מ | Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = [harps]; 1) the early name of the sea of Galilee; 2) a town and

district in Naphtali near the sea of Galilee 3672 **מְכַנְתָּה** Deuteronomy 3:17 יִי וְהָעֲרָבָה, וְהַיַּרְדֵּן וְנִבְל־מְכַנְתָּה, וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח, תַּחַת אֲשֶׁרֶת הָאֲרָבָה. 17 the Arabah also, the Jordan being the border thereof,

from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward. Deu 3:17 Δευτερονόμιον 3:17 καὶ ἡ ἀραβὰ καὶ ὁ ἰορδάνης ὄριον μαχαναρεθ καὶ ἕως θαλάσσης ἀραβὰ θαλάσσης ἁλυκῆς ὑπὸ ἀσηδωθ τὴν φασγὰ ἀνατολῶν

40431 **מְכַנְתָּה** 1 **מְכַנְתָּה** Noun - feminine singular construct | third person

feminine singular 1) resting place, base 4369 **מְכַנְתָּה** Zechariah 5:11 יֹאֵם, 11 נֹאמֵר אֵלָיו: מִה־שְּׁנֵי הַיְּתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוּרָה וְעַל־שְׂמֹאלָהּ.

Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

Zec 5:11 Ζαχαρίας 5:11 καὶ εἶπεν πρὸς με οἰκοδομησάαι αὐτῷ οἰκίαν ἐν γῇ βαβυλῶνος καὶ ἐτοιμάσαι καὶ θήσουσιν αὐτὸ ἐκεῖ ἐπὶ τὴν ἐτοιμασίαν αὐτοῦ

40433 **מְכַסָּא** 1 **מְכַסָּא** Prep-מ | Noun - masculine singular construct 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **מְכַסָּא** 1 Kings 1:37 לֹא כַּאֲשֶׁר הָיָה יְהוָה עִם־אֲדֹנִי הַמֶּלֶךְ, כֵּן יִהְיֶה (יְהוָה) עִם־שְׁלֹמֹה; וַיִּגְדַּל, אֶת־כִּסְאוֹ, מְכַסָּא, אֲדֹנִי הַמֶּלֶךְ דָּוִד. 37 As the LORD hath been with my lord the king, even so be He with

Solomon, and make his throne greater than the throne of my lord king

David.' 1 Kings 1:37 Βασιλειῶν Γ' 1:37 καθὼς ἦν κύριος μετὰ τοῦ κυρίου μου τοῦ βασιλέως οὕτως εἶη μετὰ σαλωμων καὶ μεγαλύναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον τοῦ κυρίου μου τοῦ βασιλέως δαυιδ

40434 **מְכַסָּאוֹ** 1 **מְכַסָּאוֹ** Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **מְכַסָּאוֹ** Jonah 3:6 וַיָּנֶעַ וַיָּבֹא, אֶל־מֶלֶךְ נִינְוָה, וַיִּקֶּם מְכַסָּאוֹ, וַיַּעֲבֵר אֶת־רֹאשׁוֹ, וַיִּכַּס שָׁק, וַיֵּשֶׁב עַל־הָאֶפֶס. 6 And the tidings reached the king of Nineveh, and he arose

from his throne, and laid his robe from him, and covered him with

sackcloth, and sat in ashes. Jonah 3:6 Ἰώνας 3:6 καὶ ἤγγισεν ὁ λόγος πρὸς τὸν βασιλέα τῆς νινευη καὶ ἐξανέστη ἀπὸ τοῦ θρόνου αὐτοῦ καὶ περιεβάλετο τὴν στολὴν αὐτοῦ ἅφ' ἑαυτοῦ καὶ περιεβάλετο σάκκον καὶ ἐκάθισεν ἐπὶ σποδοῦ

40435 **מְכַסָּאוֹתָם** 1 **מְכַסָּאוֹתָם** Prep-מ | Noun - masculine plural construct | third person

masculine plural 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **מְכַסָּאוֹתָם** Isaiah 14:9 ט שְׂאוּל, מִתַּחַת רְגֵזָה לְךָ־לְקִרְאָת בּוֹאֶךָ; עוֹרֵר לְךָ רְפָאִים, כָּל־עֲתוּדֵי אֶרֶץ־הַקִּים

מִתַּחַת רְגֵזָה לְךָ־לְקִרְאָת בּוֹאֶךָ; עוֹרֵר לְךָ רְפָאִים, כָּל־עֲתוּדֵי אֶרֶץ־הַקִּים. 9 The nether-world from beneath is moved for thee to meet thee at thy coming; the shades are stirred up for thee,

even all the chief ones of the earth; all the kings of the nations are

raised up from their thrones. Isa 14:9 Ἑσαΐας 14:9 ὁ ἄδης κάτωθεν ἐπικράνθη συναντήσας σοι συνηγέρθησάν σοι πάντες οἱ γίγαντες οἱ ἄρξαντες τῆς γῆς οἱ ἐγείραντες ἐκ τῶν θρόνων αὐτῶν πάντας βασιλεῖς ἔθνων

40436 **מְכַסֵּאֵךְ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) seat (of honour), throne, seat, stool; 1a) seat (of honour), throne; 1b) royal dignity, authority, power (fig.) 3678 **מְכַסֵּאֵךְ כִּסֵּא** 1 Kings 1:47 מִזֹּנִם-בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת-אַדְנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אֱלֹהֶיךָ (אֱלֹהִים) אֶת-שֵׁם שְׁלֹמֹה מִשְׁמֶךָ, וַיַּגְדֵּל אֶת-כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל-הַמִּשְׁכָּב. 47 And moreover the king's servants came to bless our lord

king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed. 1 Kings 1:47 Βασιλειῶν Γ' 1:47 καὶ εἰσῆλθον οἱ δοῦλοι τοῦ βασιλέως εὐλογῆσαι τὸν κύριον ἡμῶν τὸν βασιλέα δαυὶδ λέγοντες ἀγαθύναι ὁ θεὸς τὸ ὄνομα σαλωμων τοῦ υἱοῦ σου ὑπὲρ τὸ ὄνομά σου καὶ μεγαλύναι τὸν θρόνον αὐτοῦ ὑπὲρ τὸν θρόνον σου καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ

40441 **מְכַסֵּוֹת** 1 Verb - Pual Participle - feminine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 1245 **מְכַסֵּוֹת** כִּד פָּרָה לְמַד מְדַבֵּר, בְּאֵזֶת נַפְשׁוֹ (נִפְשָׁהּ) שְׁאַפָּה רֵיחַ--תְּאֵנָתָהּ, Jeremiah 2:24

24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her. Jer 2:24 Ἰερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτὴν πάντες οἱ ζητοῦντες αὐτὴν οὐ κοπιάσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

40443 **מְכַסִּים** 1 Verb - Pual Participle - masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 2490 **מְכַסִּים** יָד וְשִׁמְרָתָם, אֶת-הַשַּׁבָּת, כִּי קֹדֶשׁ הוּא, לָכֵן; מְחַלְלֶיהָ, Exodus 31:14

14 מֹות יוֹמַת--כִּי כָל-הָעֹשֶׂה בָּהּ מְלָאכָה, וְנִכְרְתָהּ הַנֶּפֶשׁ הַהִוא מִקִּרְבַּ עַמִּיתָּ. Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people. Exo 31:14 Ἐξοδος 31:14 καὶ φυλάξεσθε τὰ σάββατα ὅτι ἅγιον τοῦτό ἐστιν κυρίου ὑμῖν ὁ βεβηλῶν αὐτὸ θανάτῳ θανατωθήσεται πᾶς ὃς ποιήσει ἐν αὐτῷ ἔργον ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ μέσου τοῦ λαοῦ αὐτοῦ

40444 **מְכַסִּים** 1 Verb - Piel Participle - masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3513 **מְכַסִּים** ח חֲטָא חֲטָא יְרוּשָׁלַם, עַל-כֵּן לְנִידָה הָיְתָה; כָּל-- Lamentations 1:8

8 מְכַבְּדֶיהָ הִזְלִינָה כִּי-רָאוּ עֲרוֹנָתָהּ, גַּם-הָיָא נֶאֱנָחָה וַתִּשָּׁב אַחֲרָהּ. {ס}

Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S} Lam 1:8 ἡμαρτίαν ἤμαρτεν Ἱερουσαλὴμ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτήν ἐταπείνωσαν αὐτήν εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάζουσα καὶ ἀπεστράφη ὀπίσω

40445 **מְכַסֶּה** 1 Noun - masculine singular construct | second feminine singular 1) covering, that which covers 4374

זֶשֶׁבֶרְקָמָה מִכְסַּךְ מִכְסָּה Ezekiel 27:7 **מִמְצָרִים הָיָה מִפְרָשָׁךְ, לַהֲיֹת לָךְ לִנִּס; תִּכְלֹת וְאַרְגָּמָן מֵאֵי אֶלִישָׁה, הָיָה מִכְסָּךְ.** 7 Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning. Eze 27:7 Ἰεζεκιήλ 27:7 βύσσος μετὰ ποικιλίας ἐξ αἰγύπτου ἐγένετό σοι στρωμνὴ τοῦ περιθεῖναί σοι δόξαν καὶ περιβαλεῖν σε ὑάκινθον καὶ πορφύραν ἐκ τῶν νήσων ελίσαι καὶ ἐγένετο περιβόλαιά σου

40448 **מִכְסֵּפִים** 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) silver, money; 1a) silver; 1a1) as metal; 1a2) as ornament; 1a3) as colour; 1b) money, shekels, talents 3701

בִּוְעָתָהּ מִכְסֵּפִים כֶּסֶף Hosea 13:2 **יֹסְפוּ לַחֲטָא, וַיַּעֲשׂוּ לָהֶם מִסְכָּה מִכְסֵּפִים כְּתָבוֹנִם עֲצָבִים, מַעֲשֵׂה חֲרָשִׁים.** 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.' Hos 13:2 Ὡσηέ 13:2 καὶ προσέθετο τοῦ ἁμαρτάνειν ἔτι καὶ ἐποίησαν ἑαυτοῖς χώνευμα ἐκ τοῦ ἀργυρίου αὐτῶν κατ' εἰκόνα εἰδώλων ἔργα τεκτόνων συντετελεσμένα αὐτοῖς αὐτοὶ λέγουσιν θύσατε ἄνθρωπους μόσχοι γὰρ ἐκλελοιπασιν

40449 **מְכַסֶּת** 1 Noun - feminine singular construct 1) computation; 1a) number; 1b) worth, valuation 4373

כֹּג וְחֶשֶׁב-לוֹ הַכֹּהֵן, אֵת מְכַסֶּת הָעֶרְכָּךְ, עַד, שָׁנַת הַיָּבֵל; וְנָתַן אֶת-הָעֶרְכָּךְ בַּיּוֹם הַהוּא, קֹדֶשׁ לַיהוָה. 23 then the priest shall reckon unto him the worth of thy valuation unto the year of jubilee; and he shall give thy valuation in that day, as a holy thing unto the LORD. Lev 27:23 Λευιτικόν 27:23 λογιέται πρὸς αὐτὸν ὁ ἱερεὺς τὸ τέλος τῆς τιμῆς ἐκ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως καὶ ἀποδώσει τὴν τιμὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἅγιον τῷ κυρίῳ

40450 **מִכְעִיסִים** 1 Verb - Hiphil Participle - masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger 622

ט כִּי מֵאֲסָפִיו יֹאכְלֶהוּ, וְהִלְלוּ אֶת-יְהוָה; וּמִקְבְּצָיו יִשְׁתֶּהוּ, בְּחִצְרוֹת קֹדְשִׁי. {S} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S} Isa 62:9 Ἡσαΐας 62:9 ἀλλ' ἢ οἱ συνάγοντες φάγονται αὐτὰ καὶ αἰνέσουσιν κύριον καὶ οἱ συνάγοντες πίνουν αὐτὰ ἐν ταῖς ἐπαύλεσιν ταῖς ἁγίαις μου

40453 **מִכְעֵשׁ** 1 Prep-מ | Noun - masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration 3708

7 Mine eye **מִכְעַשׂ עֵינַי**; וַיִּצְרֵי כָצֵל כָּלָם. Job 17:7 **מִכְעַשׂ פָּעַס**
also is dimmed by reason of vexation, and all my members are as a
shadow. Job 17:7 יוֹב 17:7 πεπώρωνται γὰρ ἀπὸ ὀργῆς οἱ ὀφθαλμοί μου πεπολιόρκημαι
μεγάλως ὑπὸ πάντων

40455 **מִכְפִּירִים** 1 Prep-מ | Noun - masculine plural 1) young lion; 2) village 3715

יִזְ אֲדֹנִי, כַּמָּה תִּרְאֶה: הַשִּׁיבָה נַפְשִׁי, מִשְׁאִיָּהֶם; Psalm 35:17 **מִכְפִּירִים** כָּפִיר
17 Lord, how long wilt Thou look on? {N} Rescue
my soul from their destructions, mine only one from the lions. Psa 35:17
Ψαλμοί 34:17 κύριε πότε ἐπόψη ἀποκατάστησον τὴν ψυχὴν μου ἀπὸ τῆς κακουργίας
αὐτῶν ἀπὸ λεόντων τὴν μονογενῇ μου

40456 **מִכְפֵּר** 1 Prep-מ | Verb - Piel Infinitive construct 1) to cover, purge, make
an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover
with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over,
atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by
legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d)
(Hithpael) to be covered 3722 **מִכְפֵּר** כָּפִיר Leviticus 16:20

כ וְכָלֶה מִכְפֵּר אֶת- וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ; וְהַקְרִיב, אֶת-הַשְּׂעִיר הַחַי. 20 And when
he hath made an end of atoning for the holy place, and the tent of
meeting, and the altar, he shall present the live goat. Lev 16:20 Λευιτικόν
16:20 καὶ συντελέσει ἐξιλασκόμενος τὸ ἅγιον καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ
θυσιαστήριον καὶ περὶ τῶν ἱερέων καθαριεῖ καὶ προσάξει τὸν χίμαρον τὸν ζῶντα

40460 **מָכַר** 1 Verb - Qal Infinitive Absolute 1) to sell; 1a) (Qal); 1a1) to sell;
1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to
be given over to death; 1c) (Hithpael) to sell oneself 4376 **מָכַר** Deuteronomy

14:21 כֹּא לֹא תֹאכְלוּ כָל-נִבְלָה לִגְר אֲשֶׁר-בִּשְׁעָרֶיהָ תִּתְּנָהּ וְאֶכְלָהּ, אוּ מָכַר
לְנִכְרִי--כִּי עִם קְרוֹשׁ אִתָּהּ, לִיהוֹת אֱלֹהֶיהָ; לֹא-תִבְשַׁל גְּדִי, בַּחֲלָב אִמּוֹ. {P}
21 Ye shall not eat of any thing that dieth of itself; thou mayest give
it unto the stranger that is within thy gates, that he may eat it; or
thou mayest sell it unto a foreigner; for thou art a holy people unto
the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

Deu 14:21 Δευτερονόμιον 14:21 πᾶν θνησιμαῖον οὐ φάγεσθε τῷ παροίκῳ τῷ ἐν ταῖς
πόλεσίν σου δοθήσεται καὶ φάγεται ἢ ἀποδώσῃ τῷ ἀλλοτρίῳ ὅτι λαὸς ἅγιος εἰς κυρίῳ
τῷ θεῷ σου οὐχ ἐψησεῖς ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ

40461 **מָכַר** 1 Noun - masculine singular 1) merchandise, value, price

טז וְהַצְרִים יֹשְׁבוּ בָהּ, מִבְּיָאִים דָּאֵן וְכָל-מָכַר; Nehemiah 13:16 **מָכַר** 4377
16 There dwelt men of Tyre also
therein, who brought in fish, and all manner of ware, and sold on the

sabbath unto the children of Judah, and in Jerusalem. Neh 13:16 Νεεμίας
23:16 καὶ ἐκάθισαν ἐν αὐτῇ φέροντες ἰχθὺν καὶ πᾶσαν πρᾶσιν πωλοῦντες ἐν τῷ
σαββάτῳ τοῖς υἱοῖς ἰουδα καὶ ἐν ἱερουσαλημ

40462 **מָכַר** 1 Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1)
to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself;
1b3) to be given over to death; 1c) (Hithpael) to sell oneself 1245 **מִבְּקָשׁוֹ**

כב כִּי בִשְׁתִּי, לִשְׂאוֹל מִן-הַמֶּלֶךְ חֵיל וּפָרָשִׁים--לְעֹזְרֵנוּ מֵאוֹיֵב, Ezra 8:22

40469 **מָכַרָהוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **מָכַר** Exodus 21:37

אִישׁ-שׁוֹר וְטָבָחוּ אוֹ מְכָרוּ-חֲמִשָּׁה בָּקָר, יִשְׁלַם תַּחַת הַשּׁוֹר, וְאַרְבַּע-צֹאן, תַּחַת אוֹ-שֶׁה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he

shall pay five oxen for an ox, and four sheep for a sheep. Exo 22:1

Ἐξοδος 21:37 ἐὰν δέ τις κλέψῃ μὸσχον ἢ πρόβατον καὶ σφάξῃ αὐτὸ ἢ ἀποδῶται πέντε μὸσχους ἀποτείσει ἀντὶ τοῦ μὸσχου καὶ τέσσαρα πρόβατα ἀντὶ τοῦ προβάτου

40470 **מְכֻרוֹתֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) origin 4351 **מְכֻרוֹתֶיךָ** Ezekiel 21:35

לָהּ הַשֵּׁב, אֶל-תַּעֲרָהּ, בַּמָּקוֹם אֲשֶׁר- נִבְרָאתָ בָּאָרֶץ מְכֻרוֹתֶיךָ, אֲשַׁפֵּט אֶתְּךָ. 35 Cause it to return into its sheath!--In the place where thou wast created, in the land of thine

origin, will I judge thee. Eze 21:30 Ἰεζεκιήλ 21:35 ἀποστρεφε μὴ καταλύσης ἐν τῷ τόπῳ τούτῳ ᾧ γεγέννησαι ἐν τῇ γῇ τῇ ἰδίᾳ σου κρινῶ σε

40472 **מַכְרִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) acquaintance, friend 4378 **מַכְרִיכֶם** 2 Kings 12:8

וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לַיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מִדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת-בֶּדֶק הַבַּיִת; וְעַתָּה, אֶל-תִּקְחוּ-כֶסֶף מֵאֵת מַכְרִיכֶם, כִּי-לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other

priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it

upon you, but deliver it for the breaches of the house.' 2Ki 12:7 Βασιλειῶν

Δ' 12:8 καὶ ἐκάλεσεν ἰωᾶς ὁ βασιλεὺς ἰωδᾶε τὸν ἱερέα καὶ τοὺς ἱερεῖς καὶ εἶπεν πρὸς αὐτούς τί ὅτι οὐκ ἐκραταιοῦτε τὸ βεδεκ τοῦ οἴκου καὶ νῦν μὴ λάβητε ἀργύριον ἀπὸ τῶν πράσεων ὑμῶν ὅτι εἰς τὸ βεδεκ τοῦ οἴκου δώσετε αὐτό

40473 **מְכַרְכֵּר** 1 Verb - Piel Participle - masculine singular 1) (Pilpel) to whirl,

dance; 1a) whirling, dancing (participle) 7065 **הַמְקַנָּא קְנָא** Numbers 11:29 **כֹּחַ**

וַיֹּאמֶר לוֹ מֹשֶׁה, הַמְקַנָּא אֶתָּה לִי; וּמִי יִתֵּן כָּל-עַם יִהְיֶה, נְבִיאִים--כִּי-יִתֵּן יְהוָה

אֶת-רוּחוֹ, עָלֵיהֶם. 29 And Moses said unto him: 'Art thou jealous for my

sake? would that all the LORD'S people were prophets, that the LORD

would put His spirit upon them!' Num 11:29 Αριθμοί 11:29 καὶ εἶπεν αὐτῷ

μωϋσῆς μὴ ζηλοῖς σύ μοι καὶ τίς δόξη πάντα τὸν λαὸν κυρίου προφήτας ὅταν δῶ κύριος τὸ πνεῦμα αὐτοῦ ἐπ' αὐτούς

40475 **מָכַרָם** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376 **מָכַרָם** Deuteronomy 32:30

לֹא יִכָּה יְרוּדָהּ {ר} וּשְׁנַיִם, יָגִיסוּ רַבָּבָה: {ס} אִם-לֹא כִי-צִוְּתָם מְכָרָם, {ר} אַחַד, אֶלָּה, {ר} וּשְׁנַיִם, יָגִיסוּ רַבָּבָה: {ס} אִם-לֹא כִי-צִוְּתָם מְכָרָם, {ר} אַחַד, אֶלָּה, {ר} וּשְׁנַיִם, יָגִיסוּ רַבָּבָה: {ס}

30 How should one chase a thousand, and two put

ten thousand to flight, except their Rock had given them over and the

LORD had delivered them up? Deu 32:30 Δευτερονόμιον 32:30 πῶς διώξεται εἰς

χιλίους καὶ δύο μετακινήσουσιν μυριάδας εἰ μὴ ὁ θεὸς ἀπέδοτο αὐτοὺς καὶ κύριος παρέδωκεν αὐτούς

40476 **מְכַרְמָל** 1 Prep-מ | Noun - masculine singular 1) **plantation, garden-land, orchard, fruit orchard**; 2) **fruit, garden-growth (meton)** 3759 **מְכַרְמָל** Jeremiah 48:33 **לֹג וְנֶאֱסָפָה שְׂמֻחָה וְנִיל מְכַרְמָל, וּמֵאֶרֶץ מוֹאָב; וַיֵּין, מִיִּקְבִּים הַשְּׂפִתִי--** 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting shall be no shouting. Jer 48:33 Ἰερεμίας 31:33 συνεψήσθη χαρμοσύνη καὶ εὐφροσύνη ἐκ τῆς μωαβίτιδος καὶ οἶνος ἦν ἐπὶ ληνοῖς σου πρῶτὶ οὐκ ἐπάτησαν οὐδὲ δείλης οὐκ ἐποίησαν αἰδαῶ

40477 **מְכַרְנוּ** 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) **to sell**; 1a) (Qal); 1a1) **to sell**; 1a2) **seller (participle)**; 1b) (Niphal); 1b1) **to be sold**; 1b2) **to sell oneself**; 1b3) **to be given over to death**; 1c) (Hithpael) **to sell oneself** 4376 **מְכַרְנוּ** Genesis 31:15 **טו הָלוֹא נִכְרִיּוֹת 15** Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price. Ge 31:15 | 31:15 οὐχ ὥς αἱ ἀλλότριαι λελογίσμεθα αὐτῷ πέπρακεν γὰρ ἡμᾶς καὶ κατέφαγεν καταβρώσει τὸ ἀργύριον ἡμῶν

40478 **מְכַרַּע** 1 Prep-מ | Verb - Qal Infinitive construct 1) **to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence**; 1a) (Qal); 1a1) **to bow**; 1a2) **to bow down, crouch**; 1a3) **to bow down over**; 1a4) **to tilt, lean**; 1b) (Hiphil) **to cause to bow** 3766 **מְכַרַּע** 1 Kings 8:54 **נִד וַיְהִי כְּכֹלֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, 54** And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven. 1 Kings 8:54 Βασιλειῶν Γ' 8:54 καὶ ἐγένετο ὥς συνετέλεσεν

σαλωμων προσευχόμενος πρὸς κύριον ὅλην τὴν προσευχὴν καὶ τὴν δέησιν ταύτην καὶ ἀνέστη ἀπὸ προσώπου τοῦ θυσιαστηρίου κυρίου ὀκλακῶς ἐπὶ τὰ γόνατα αὐτοῦ καὶ αἱ χεῖρες αὐτοῦ διαπεπετασμέναι εἰς τὸν οὐρανόν

40479 **מְכַרְתִּי** 1 **אֲשֶׁר־מְכַרְתִּי** Verb - Qal Perfect - first person common singular 1) **to sell**; 1a) (Qal); 1a1) **to sell**; 1a2) **seller (participle)**; 1b) (Niphal); 1b1) **to be sold**; 1b2) **to sell oneself**; 1b3) **to be given over to death**; 1c) (Hithpael) **to sell oneself** 4376 **מְכַרְתִּי** Isaiah 50:1 **אֵל כֹּה אָמַר יְהוָה, אִי זֶה סֹפֵר כְּרִיתוֹת אִמְכֶּם, 1** Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away. Isa 50:1 Ἡσαΐας 50:1 οὕτως λέγει κύριος ποιὸν τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπέστειλα τὴν μητέρα ὑμῶν

- 40480 **מְכַרְתֵּיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) swords, weapons, devices; 1a) meaning dubious 4380 **מְכַרְתֵּיהֶם** Genesis 49:5 ה שִׁמְעוֹן וְלֵוִי, אֲחֵיהֶם--כָּלֵי חַמָּס, מְכַרְתֵּיהֶם. Simeon and Levi are brethren; weapons of violence their kinship. Ge 49:5 | 49:5 συμεων και λευι αδελφοι συνετελεσαν αδικιαν εξ αιρεσεως αυτων
- 40481 **מְכַרְתִּיךְ** 1 Noun - feminine plural construct | second feminine singular 1) origin 4351 **מְכַרְתִּיךְ** Ezekiel 16:3 ג וְאָמַרְתָּ כֹּה-אָמַר אֲדֹנָי יְהוֹה, לִירוּשָׁלַם, מְכַרְתִּיךְ וּמְלִדְתִּיךְ, מֵאֶרֶץ הַכְּנַעֲנִי; אָבִיךָ הָאֲמֹרִי, וְאִמְךָ חִתִּית. 3 and say: Thus saith the Lord GOD unto Jerusalem: Thine origin and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was a Hittite. Eze 16:3 Ἰεζεκιήλ 16:3 και ερεις ταδε λεγει κυριος τη ιερουσαλημ η ριζα σου και η γενεσις σου εκ γης χαναναυ ο πατηρ σου αμορραιος και η μητηρ σου χετταια
- 40483 **מְכַשְׁדִּים** 1 Prep-מ | Noun proper - masculine plural Chaldea or Chaldeans = |clod-breakers|; n pr loc; 1) a territory in lower Mesopotamia bordering on the Persian Gulf; n pr m; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris; 3) those persons considered the wisest in the land (by extension) 3778 **מְכַשְׁדִּים** Isaiah 48:20 כ צֵאוּ מִבָּבֶל, בְּרַחוּ מִכַּשְׁדִּים, בְּקוֹל רִנָּה הִגִּידוּ מְכַשְׁדִּים פְּשָׁדִי 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob. Isa 48:20 Ἡσαίας 48:20 ἔξελθε ἐκ βαβυλωνος φεύγων ἀπὸ τῶν χαλδαίων φωνὴν εὐφροσύνης ἀναγγεῖλατε καὶ ἀκουστὸν γενέσθω τοῦτο ἀπαγγεῖλατε ἕως ἐσχάτου τῆς γῆς λέγετε ἐρρύσατο κύριος τὸν δοῦλον αὐτοῦ ιακωβ
- 40485 **מְכַשֵּׁל** 1 Noun - masculine singular 1) a stumbling, means or occasion of stumbling, stumbling block; 1a) stumbling, fall; 1b) means or occasion of stumbling, stumbling block 4383 **מְכַשֵּׁל** Leviticus 19:14 יֵד לֹא-תִקְלַל חֵרֶשׁ--וְלִפְנֵי מְכַשֵּׁל לֹא תִתֵּן מְכַשֵּׁל; וְיִרְאַתָּ מְאֹלְהִידָה, אֲנִי יְהוָה. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD. Lev 19:14 Λευιτικόν 19:14 οὐ κακῶς ἐρεῖς κωφὸν καὶ ἀπέναντι τυφλοῦ οὐ προσθήσεις σκάνδαλον καὶ φοβηθήσῃ κύριον τὸν θεόν σου ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν
- 40486 **מְכַשְׁלִים** 1 Verb - Hophal Participle - masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 270 **מְכַשְׁלִים** Job 26:9 ט מֵאֲחֹז פָּנֶי-אָחֹז מֵאֲחֹז פָּנֶי-אָחֹז 9 He closeth in the face of His throne, and spreadeth His cloud upon it. Job 26:9 Ἰώβ 26:9 ὁ κρατῶν πρόσωπον θρόνου ἐκπετάζων ἐπ' αὐτὸν νέφος αὐτοῦ
- 40487 **מְכַשְׁלִים** 1 Noun - masculine plural 1) a stumbling, means or occasion of stumbling, stumbling block; 1a) stumbling, fall; 1b) means or occasion of stumbling, stumbling block 4383 **מְכַשְׁלִים** Jeremiah 6:21 כֹּה לֵכֵן, כֹּה אָמַר יְהוָה, מְכַשְׁלִים מְכַשֵּׁל

הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מְכַשְׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וָרֵעוֹ--
{פ} 21 Therefore thus saith the LORD: Behold, I will

lay stumblingblocks before this people, and the fathers and the sons
together shall stumble against them, the neighbour and his friend, and
they shall perish. {P} Jer 6:21 Ἰερεμίας 6:21 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ

δίδωμι ἐπὶ τὸν λαὸν τοῦτον ἀσθενείαν καὶ ἀσθενήσουσιν ἐν αὐτῇ πατέρες καὶ υἱοὶ ἅμα
γείτων καὶ ὁ πλησίον αὐτοῦ ἀπολοῦνται

40488 מְכַשֶּׁפָּה 1 Verb - Piel Participle - feminine singular 1) (Piel) to practice

witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) 553 מֵאֲמִץ-

אֲמִץ Proverbs 24:5. הַ גִּבּוֹר־חֶכֶם בָּעוֹז; וְאִישׁ־דַּעַת, מֵאֲמִץ־כֹּחַ. 5 A wise man

is strong; yea, a man of knowledge increaseth strength. Prv 24:5 Παροιμίαι
24:5 κρείσσων σοφὸς ἰσχυροῦ καὶ ἀνὴρ φρόνησιν ἔχων γεωργίου μεγάλου

40492 מַכָּתָה 1 Noun - feminine plural construct | third person

feminine singular 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging;

1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague 4347 מַכָּה

Jeremiah 19:8. ח וְשִׁמְתִּי אֶת־הָעִיר הַזֹּאת, לְשִׁמָּה וְלִשְׂרָקָה: כָּל עֶבֶר עָלֶיהָ,

8 and I will make this city an astonishment,
and a hissing; every one that passeth thereby shall be astonished and

hiss because of all the plagues thereof; Jer 19:8 Ἰερεμίας 19:8 καὶ τάξω τὴν

πόλιν ταύτην εἰς ἀφανισμόν καὶ εἰς συριγμόν πᾶς ὁ παραπορευόμενος ἐπ' αὐτῆς
σκυθρωπάσει καὶ συριεῖ ὑπὲρ πάσης τῆς πληγῆς αὐτῆς

40493 מַכָּתוֹ 1 Noun - feminine singular construct | third person masculine singular

1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d)

slaughter; 1e) defeat, conquest; 1f) plague 4347 מַכָּה Isiah 30:26 כּוֹ וְהָיָה

אוֹר־הַלְבָּנָה, כְּאוֹר הַחֹמָה, וְאוֹר הַחֹמָה יִהְיֶה שְׁבַע־יָמִים, כְּאוֹר שְׁבַעַת הַיָּמִים--

{פ} 26 Moreover the
light of the moon shall be as the light of the sun, and the light of the

sun shall be sevenfold, as the light of the seven days, in the day that

the LORD bindeth up the bruise of His people, and healeth the stroke of

their wound. {P} Isa 30:26 Ἡσαΐας 30:26 καὶ ἔσται τὸ φῶς τῆς σελήνης ὡς τὸ φῶς

τοῦ ἡλίου καὶ τὸ φῶς τοῦ ἡλίου ἔσται ἑπταπλάσιον ἐν τῇ ἡμέρᾳ ὅταν ἰάσῃται κύριος
τὸ σύντριμμα τοῦ λαοῦ αὐτοῦ καὶ τὴν ὀδύνην τῆς πληγῆς σου ἰάσεται

40494 מַכָּתִי 1 Noun - feminine singular construct | first person common singular

1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d)

slaughter; 1e) defeat, conquest; 1f) plague 4347 מַכָּה Jeremiah 10:19 יֵשׁ אֹי

19 Woe is
me for my hurt! My wound is grievous; but I said: 'This is but a

sickness, and I must bear it.' Jer 10:19 Ἰερεμίας 10:19 οὐαὶ ἐπὶ συντριμματί σου

ἀλγυρὰ ἢ πληγὴ σου ἀγὼ εἶπα ὄντως τοῦτο τὸ τραῦμά μου καὶ κατέλαβέν με

40495 מְכַתִּיר 1 Verb - Hiphil Participle - masculine singular 1) to surround; 1a)

(Piel) to surround; 1b) (Hiphil) to surround, encircle 1442 מְגִדָּה גִּדָּה Numbers

15:30 ל וְהִנֵּפֶשׁ אֲשֶׁר־תַּעֲשֶׂה בְיַד רָמָה, מִן־הָאֲזָרַח וּמִן־הַגֵּר--אֶת־יְהוָה, הוּא

30 But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the LORD; and that soul shall be cut off from among his people. Num 15:30 Αριθμοί 15:30 καὶ ψυχὴ ἥτις ποιήσῃ ἐν χειρὶ ὑπερηφανίας ἀπὸ τῶν αὐτοχθόνων ἢ ἀπὸ τῶν προσηλύτων τὸν θεὸν οὗτος παροξύνει ἐξολεθρευθήσεται ἢ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς

40496 **מִכָּתָךְ** 1 Noun - feminine singular construct | second feminine singular 1)

blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d)

slaughter; 1e) defeat, conquest; 1f) plague **מִכָּתָךְ** Jeremiah 30:12 **כִּי**

12 For thus saith the LORD: Thy hurt is incurable, and thy wound is grievous. Jer 30:12 Ἱερεμίας 37:12

οὕτως εἶπεν κύριος ἀνέστησα σύντριμμα ἀλγερὰ ἢ πληγὴ σου

40497 **מִכָּתָךְ** 1 Noun - feminine singular construct | second person masculine

singular 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c)

wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague **מִכָּתָךְ** Nahum

3:19 **אֵין-כֶּהָ לְשִׁבְרֶךָ, נִחְלָה מִכָּתָךְ; כָּל שְׁמַעֵי שְׁמֶעְךָ, תִּקְעוּ כַף עָלֶיךָ--**

19 There is no assuaging of thy hurt, thy wound is grievous; all that hear the report of thee clap the

hands over thee; for upon whom hath not thy wickedness passed continually? {P} Nahum 3:19 Ναούμ 3:19 οὐκ ἔστιν ἴσας τῇ συντριβῇ σου ἐφλέγμανεν ἢ πληγὴ σου πάντες οἱ ἀκούοντες τὴν ἀγγελίαν σου κροτήσουσιν χεῖρας ἐπὶ σέ διότι ἐπὶ τίνα οὐκ ἐπῆλθεν ἡ κακία σου διὰ παντός

40498 **מִכָּתָךְ** 1 **אֶת-מִכָּתָךְ** Noun - feminine plural construct | second person masculine singular 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) defeat, conquest; 1f) plague **מִכָּתָךְ** Deuteronomy 28:59 **מִכָּתָךְ**

59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Deu

28:59 Δευτερονόμιον 28:59 καὶ παραδοξάσει κύριος τὰς πληγὰς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου πληγὰς μεγάλας καὶ θαυμαστάς καὶ νόσους πονηράς καὶ πιστάς

40499 **מִכָּתָךְ** 1 **מִכָּתָךְ** Prep-מ | Noun - masculine singular construct 1) gold, pure gold

12 **יִבְּ אֶת-אִישׁ, מִפֶּזֶז; וְאָדָם, מִכֶּתֶם אוֹפִיר.** Isaiah 13:12 **כָּתָם** 3800

I will make man more rare than fine gold, even man than the pure gold of Ophir. Isa 13:12 Ἡσαΐας 13:12 καὶ ἔσονται οἱ καταλελειμμένοι ἔντιμοι μᾶλλον ἢ τὸ χρυσίον τὸ ἄπυρον καὶ ὁ ἄνθρωπος μᾶλλον ἔντιμος ἔσται ἢ ὁ λίθος ὁ ἐκ σουφίρ

40502 **מָה** 1 **וְאִם-מָה** Verb - Qal Participle - masculine singular 1) (Qal) to be low, grow poor, be depressed, be poor 1801 **מְדַלֵּג דָּלָג** Song of Solomon 2:8 **ח קוֹל**

8 Hark! my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills. SSol 2:8 Ἀσμα σμάτων 2:8 φωνὴ ἀδελφιδοῦ μου ἰδοὺ οὗτος ἥκει πηδῶν ἐπὶ τὰ ὄρη διαλλόμενος ἐπὶ τοὺς βουνούς

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40504 **מָל** 1 Verb - Qal Imperative - masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 **מָל מוֹל**

ב בַּעַת הַהִיא, אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ, עֲשֵׂה לָּךְ, חֲרָבוֹת צָרִים; Joshua 5:2

2 At that time the LORD said unto

Joshua: 'Make thee knives of flint, and circumcise again the children of

Israel the second time.' Josh 5:2 Ἰησοῦς Ναυῆ 5:2 ὑπὸ δὲ τοῦτον τὸν καιρὸν εἶπεν κύριος τῷ ἰησοῖ ποιήσον σεαυτῷ μαχαίρας πετρίνας ἐκ πέτρας ἀκροτόμου καὶ καθίσας περίτεμε τοὺς υἱοὺς ἰσραὴλ

40507 **מָלָא** 1 Verb - Piel Perfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **מָלָא מָלָא**

לֹד אָכְלוּ (אָכְלָנִי) הִמָּמְנוּ (הִמָּמְנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, Jeremiah 51:34 הֲצִינִנִי (הֲצִינִנִי) כָּלִי רִיק, בִּלְעֵנוּ (בִּלְעֵנִי) כִּתְּנִין מֶלֶא כָּרְשׁוֹ מֵעַדְנִי; הִדִּיחֵנוּ (הִדִּיחֵנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he

hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my

delicacies; he hath washed me clean. Jer 51:34 Ἱερεμίας 28:34 κατέφαγέν με ἐμερίσατό με κατέλαβέν με σκεῦος λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλωνος κατέπιέν με ὥς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξώσέν με

40510 **מָלָא** 1 **עַם־מָלָא** Adjective - masculine singular construct 1) full, fulness, that which fills; 1a) fully (adv) 4392 **מָלָא מָלָא** Jeremiah 6:11 יֵא וְאֵת חֲמַת יְהוָה

מִלֵּאתִי, נִלְאִיתִי הִכִּיל־שָׁפָךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדּוֹ: כִּי־ 11 Therefore I am full of the

fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that

is full of days. Jer 6:11 Ἱερεμίας 6:11 καὶ τὸν θυμὸν μου ἐπλησα καὶ ἐπέσχον καὶ οὐ συνετέλεσα αὐτούς ἐκχεῶ ἐπὶ νήπια ἔξωθεν καὶ ἐπὶ συναγωγὴν νεανίσκων ἅμα ὅτι ἀνὴρ καὶ γυνὴ συλλημφοθήσονται πρεσβύτερος μετὰ πλήρους ἡμερῶν

40513 **מִלְאָה** 1 Prep-מ | Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 **מִלְאָה לָאָה** Genesis 29:30 ל וַיָּבֵא גַם אֶל־

30 רָחֵל, וַיֵּאָהֱב גַם־אֶת־רָחֵל מִלְאָה; וַיַּעֲבֹד עִמּוֹ, עוֹד שְׁבַע־שָׁנִים אַחֲרוֹת.

And he went in also unto Rachel, and he loved Rachel more than Leah,

and served with him yet seven other years. Ge 29:30 | 29:30 καὶ εἰσῆλθεν πρὸς ραχὴλ ἠγάπησεν δὲ ραχὴλ μᾶλλον ἢ λειαν καὶ ἐδούλευσεν αὐτῇ ἑπτὰ ἔτη ἕτερα

40515 **מָלָאוּ** 1 Verb - Qal Perfect - third person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be

accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **מָלֵא** 4390 Isaiah 1:15

טו וּבִכְפָּרְשִׁכֶּם כְּפִיכֶם. אֲעֲלִים עֵינַי מִכֶּם--נֹם כִּי־תִרְבוּ תַּפְלָה, אֵינִי שֹׁמֵעַ:

15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood. Isa 1:15 Ἡσαΐας 1:15 ὅταν τὰς χεῖρας ἐκτείνητε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνητε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἱμάτων πλήρεις

מָלֵא 1 Verb - Piel Imperative - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **מָלֵא** 4390 Jeremiah

4:5 הַ הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלַם הַשְּׁמִיעוּ, וְאָמְרוּ, וּתְקַעוּ (תְּקַעוּ) שׁוֹפָר

5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.' Jer 4:5 Ἱερεμίας 4:5 ἀναγγεῖλατε ἐν τῇ ἰουδα καὶ ἀκουσθήτω ἐν ἱερουσαλημ εἴπατε σημάνατε ἐπὶ τῆς γῆς σάλπιγγι καὶ κεκράξατε μέγα εἴπατε συνάχθητε καὶ εἰσέλθωμεν εἰς τὰς πόλεις τὰς τειχηρεῖς

מָלֵא 1 Verb - Piel Perfect - third person common plural | third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **מָלֵא** 4390 Ezra 9:11

יָא אֲשֶׁר צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים לְרִשְׁתָּהּ, אָרֶץ נִדָּה הִיא בְּנִדַת עַמִּי

11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness. Ezra 9:11 Ἐσδρας 9:11 ὡς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτήν γῆ μετακινουμένη ἐστὶν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρύμμασιν αὐτῶν ὧν ἐπλησαν αὐτήν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν

מָלֵא 1 Verb - Piel Perfect - third person common plural | second person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

filled it from one end to another with their filthiness. Ezra 9:11 Ἐσδρας 9:11 ὡς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτήν γῆ μετακινουμένη ἐστὶν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρύμμασιν αὐτῶν ὧν ἐπλησαν αὐτήν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν

מָלֵא 1 Verb - Piel Perfect - third person common plural | second person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

ב דָּמוּ, יִשְׁבִּי אִי; סָחָר Isaiah 23:2 **מלאוך מלא** 4390 mass themselves against

2 Be still, ye inhabitants of the coast-land; thou whom the merchants of Zidon, that pass over the sea, have replenished.

Isa 23:2 Ἡσαΐας 23:2 τίνι ὅμοιοι γεγόνασιν οἱ ἐνοικοῦντες ἐν τῇ νήσῳ μεταβόλοι φοινίκης διαπερῶντες τὴν θάλασσαν

40521 **מלאו מלאו** 1 **אשר מלאו** Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

ה וַיֹּאמֶר הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, Esther 7:5 **מלאו מלא** 4390 mass themselves against

וַיֹּאמֶר לְאַסְתֵּר הַמַּלְכָּה: מִי הוּא זֶה וְאֵי-זֶה הוּא, אֲשֶׁר-מָלְאוּ לְבוֹ לַעֲשׂוֹת

5 Then spoke the king Ahasuerus and said unto Esther the queen:

'Who is he, and where is he, that durst presume in his heart to do so?'

Est 7:5 Ἐσθήρ 7:5 εἶπεν δὲ ὁ βασιλεὺς τίς οὗτος ὅστις ἐτόλμησεν ποιῆσαι τὸ πρᾶγμα τοῦτο

40522 **מלאות מלאות** 1 Adjective - feminine plural 1) full, fulness, that which fills; 1a)

לח כְּצֹאן קִדְשִׁים, כְּצֹאן יְרוּשָׁלַם. Ezekiel 36:38 **מלאות מלא** 4392 fully (adv)

בְּמוֹעֲדֵיהָ--כֵּן תִּהְיֶינָה הָעָרִים הַחֲרֻבוֹת, מְלֵאוֹת צֹאן אֲדָם; וַיִּדְעוּ, כִּי-אֲנִי

{פ} 38 As the flock for sacrifice, as the flock of Jerusalem in

her appointed seasons, so shall the waste cities be filled with flocks of

men; and they shall know that I am the LORD.' {P} Eze 36:38 Ἰεζεκιήλ

36:38 ὡς πρόβατα ἅγια ὡς πρόβατα ἱερουσαλημ ἐν ταῖς ἐορταῖς αὐτῆς οὕτως ἔσονται αἱ πόλεις αἱ ἔρημοι πλήρεις προβάτων ἀνθρώπων καὶ γνώσονται ὅτι ἐγὼ κύριος

40523 **מלאיכם מלאיכם** 1 Noun - masculine plural construct | second person masculine

plural 1) setting, installation; 1a) setting, stones for setting; 1b) installation (of

priests) 4394 **מלאיכם מלאים** Leviticus 8:33 **מלאיכם מלאים** 4394

שְׁבַעַת יָמִים--עַד יוֹם מְלֵאתָ, יָמֵי מְלֵאֵיכֶם: כִּי שְׁבַעַת יָמִים, יִמְלֵא אֶת-יְדְכֶם.

33 And ye shall not go out from the door of the tent of meeting seven

days, until the days of your consecration be fulfilled; for He shall

consecrate you seven days. Lev 8:33 Λευιτικόν 8:33 καὶ ἀπὸ τῆς θύρας τῆς σκηνῆς

τοῦ μαρτυρίου οὐκ ἐξελεύσεσθε ἑπτὰ ἡμέρας ἕως ἡμέρα πληρωθῇ ἡμέρα τελειώσεως ὑμῶν ἑπτὰ γὰρ ἡμέρας τελειώσει τὰς χεῖρας ὑμῶν

40529 **מלאכות מלאכות** 1 Noun - feminine plural construct 1) occupation, work, business;

1a) occupation, business; 1b) property; 1c) work (something done or made); 1d)

workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious 4399

יֵשׁ הַכָּל בְּכֶתֶב מִיַּד יְהוָה, עָלַי הַשְׂכִּיל-- 1 Chronicles 28:19 **מלאכות מלאכה**

{פ} 19 'All this [do I give thee] in writing, as

the LORD hath made me wise by His hand upon me, even all the

works of this pattern.' {P} 1Chr 28:19 1η Χρονικών 28:19 πάντα ἐν γραφῇ χειρὸς

κυρίου ἔδωκεν δαυιδ σαλωμων κατὰ τὴν περιγεννηθεῖσαν αὐτῷ σύνεσιν τῆς κατεργασίας τοῦ παραδείγματος

{P} Psa 73:28 Ψαλμοί 72:28 ἔμοι δὲ τὸ προσκολλᾶσθαι τῷ θεῷ ἀγαθόν ἐστιν τίθεσθαι ἐν τῷ κυρίῳ τὴν ἐλπίδα μου τοῦ ἐξαγγεῖλαι πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς σίων

2:14 ἰδὼν ἐγὼ ἐπὶ σέ λέγει κύριος παντοκράτωρ καὶ ἐκκαύσω ἐν καπνῷ πληθός σου καὶ τοὺς λέοντάς σου καταφάγεται ῥομφαία καὶ ἐξολεθρεύσω ἐκ τῆς γῆς τὴν θήραν σου καὶ οὐ μὴ ἀκουσθῇ οὐκέτι τὰ ἔργα σου

40543 מְלֹאָם 1 Prep-מ | Noun - masculine singular 1) a people, nation 3816

καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρὶ σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

40544 מָלֵאנִי 1 Verb - Piel Perfect - first person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to

fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 מלאנו מלא Joshua

יג ואלה נאדות הנין אשר מלאנו תרשים, והנה התבקעו; ואלה 9:13
13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.' Josh 9:13

Ἰησοῦς Ναυῆ 9:13 καὶ οὗτοι οἱ ἄσκοι τοῦ οἴνου οὓς ἐπλήσαμεν καινούς καὶ οὗτοι ἐργώασιν καὶ τὰ ἱμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαίωται ἀπὸ τῆς πολλῆς ὁδοῦ σφόδρα

40545 מלאה 1 Verb - Qal Perfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 מלאה Job

36:17 יי ודין־רשע מלאה; דין ומשפט יתמכו. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them. Job

36:17 Ἰώβ 36:17 οὐχ ὑστερήσει δὲ ἀπὸ δικαίων κρίμα

40546 מלאה 1 Noun - feminine singular construct 1) setting (of jewel) 4396

יז ומלאה בו מלאה אבן, ארבעה טורים אבן: Exodus 28:17 מלאה מלאה

17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and

smaragd shall be the first row; Exo 28:17 Ἐξοδος 28:17 καὶ καθυφανεῖς ἐν αὐτῷ ὕφασμα κατάλιθον τετράστιχον στίχος λίθων ἔσται σάρδιον τοπάζιον καὶ σμάραγδος ὁ στίχος ὁ εἰς

40547 מלאה 1 Noun - feminine singular 1) fulness, setting, border, rim;

1a) meaning dubious 4402 מלאה מלאה Song of Solomon 5:12 יב עיניו, כיונים

12 His eyes are like doves beside the water-brooks; washed with milk, and fitly set. SSol 5:12

Ἄσμα σμάτων 5:12 ὀφθαλμοὶ αὐτοῦ ὡς περιστεραὶ ἐπὶ πληρώματα ὑδάτων λελουσμέναι ἐν γάλακτι καθήμεναι ἐπὶ πληρώματα ὑδάτων

40553 מלאה 1 Adjective - feminine singular construct 1) full, fulness, that which

fills; 1a) fully (adv) 4392 מלאה מלאה Isaiah 1:21 כא איכה היתה לזונה, קריה

21 How is the faithful city become a harlot! She that was full of justice, righteousness lodged in her, but now murderers. Isa 1:21 Ἡσαΐας 1:21 πῶς ἐγένετο πόρνη

πόλις πιστὴ σίων πλήρης κρίσεως ἐν ἣ δικαιοσύνη ἐκοιμήθη ἐν αὐτῇ νῦν δὲ φονευταὶ

40554 מלאה 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to

consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to

mass themselves against 4390 מלאה Exodus 28:3 ג ואתה, תדבר אל־כל־

חֲכַמֵּי־לֵב, אֲשֶׁר מִלֵּאתִיו, רוּחַ חֵכְמָה; וְעָשׂוּ אֶת־בְּגָדֵי אֶהְרֹן, לְקִדְשׁוֹ--לְכַהֲנוֹ.
3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to

sanctify him, that he may minister unto Me in the priest's office. Exo 28:3 Ἐξοδος 28:3 καὶ σὺ λάλησον πᾶσι τοῖς σοφοῖς τῇ διανοίᾳ, οὓς ἐνέπλησα πνεύματος αἰσθήσεως καὶ ποιήσουσιν τὴν στολὴν τὴν ἁγίαν ααρων εἰς τὸ ἅγιον ἐν ᾧ ἱερατεύσει μοι

40555 מִלְּאֲתִיךָ 1 אִם־מִלְּאֲתִיךָ Verb - Piel Perfect - first person common singular | second person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 מִלְּאֲתִיךָ מָלָא Jeremiah 51:14 יָד נִשְׁבַּע יְהוָה

14 The LORD of hosts hath sworn by Himself: Surely I will fill thee with men, as with the canker-worm, and they shall lift up a shout against thee. {S}

Jer 51:14 Ἱερεμίας 28:14 ὅτι ὥμοσεν κύριος κατὰ τοῦ βραχίονος αὐτοῦ διότι πληρώσω σε ἀνθρώπων ὥσει ἀκρίδων καὶ φθέγγονται ἐπὶ σὲ οἱ καταβαίνοντες

40556 מִלְּאֲתִיךָ 1 Noun - feminine singular construct | second person masculine singular 1) fulness, full produce 4395 מִלְּאֲתִיךָ מָלָא Exodus 22:28 כַּח מִלְּאֲתִיךָ 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me. Exo 22:29 Ἐξοδος 22:28 ἀπαρχὰς ἁλωνος καὶ ληνοῦ σου οὐ καθυστερήσεις τὰ πρωτότοκα τῶν υἱῶν σου δώσεις ἐμοί

40558 מִלְּאֲתִנִּי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 מִלְּאֲתִנִּי מָלָא Jeremiah 15:17 יוֹ לֹא־יִשְׁבְּתִי בְּסוּד־

17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because

of Thy hand; for Thou hast filled me with indignation. Jer 15:17 Ἱερεμίας 15:17 οὐκ ἐκάθισα ἐν συνεδρίῳ αὐτῶν παιζόντων ἀλλὰ εὐλαβούμην ἀπὸ προσώπου χειρός σου κατὰ μόνας ἐκαθήμην ὅτι πικρίας ἐνεπλήσθην

40560 מִלְּבַבְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824

ט רק השמר לך ושמר נפשך מאד, פן־תשכח מלבבך לֵבב Deuteronomy 4:9

אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפְנֵי־יָסוּרוּ מִלְּבָבְךָ, כָּל יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children; Deu 4:9 Δευτερονόμιον 4:9

πρόσεχε σεαυτῷ καὶ φύλαξον τὴν ψυχὴν σου σφόδρα μὴ ἐπιλάθῃ πάντας τοὺς λόγους οὓς ἑώρακασιν οἱ ὀφθαλμοί σου καὶ μὴ ἀποστήτωσαν ἀπὸ τῆς καρδίας σου πάσας τὰς ἡμέρας τῆς ζωῆς σου καὶ συμβιβάσεις τοὺς υἱοὺς σου καὶ τοὺς υἱοὺς τῶν υἱῶν σου

40561 מִלְּבָבְךָ 1 qere; Noun - common masculine singular no state homonym

1 kethib | particle preposition kethib | particle preposition kethib 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part; 1c) parts (eg limbs, shoots), bars

לֹג וַיַּעַל עַל־הַמִּזְבֵּחַ אֲשֶׁר־עָשָׂה בְּבֵית־אֵל, 1 Kings 12:33 מִלְּבָבְךָ בֵּד 905

בַּחֲמִשָּׁה עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי־בַחֹדֶשׁ, אֲשֶׁר־בָּרָא מִלְּבָבְךָ (מִלְּבָבוֹ); וַיַּעַשׂ

33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own

heart; and he ordained a feast for the children of Israel, and went up

unto the altar, to offer. {P} 1 Kings 12:33 Βασιλειῶν Γ' 12:33 καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον ὃ ἐποίησεν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ ἐν τῷ μηνὶ τῷ ὀγδόῳ ἐν τῇ ἑορτῇ ἣ ἐπλάσατο ἀπὸ καρδίας αὐτοῦ καὶ ἐποίησεν ἑορτὴν τοῖς υἱοῖς ἰσραὴλ καὶ ἀνέβη ἐπὶ τὸ θυσιαστήριον τοῦ ἐπιθῆσαι

40563 מִלְּבָבְךָ 1 Prep-מ, Prep-ל | Noun - masculine singular construct | third person

masculine singular 1) alone, by itself, besides, a part, separation, being alone; 1a) separation, alone, by itself; 1a1) only (adv); 1a2) apart from, besides (prep); 1b) part;

1c) parts (eg limbs, shoots), bars 905 מִלְּבָבְךָ בֵּד Deuteronomy 4:35 לֹא אֵתָּה

35 Unto thee it was shown, that thou mightest know that the LORD, He is God; there is

none else beside Him. Deu 4:35 Δευτερονόμιον 4:35 ὥστε εἰδῆσαι σε ὅτι κύριος ὁ θεός σου οὗτος θεός ἐστὶν καὶ οὐκ ἔστιν ἕτι πλην αὐτοῦ

40564 מִלְּבָבְךָ 1 Prep-מ | Noun - masculine singular construct | third feminine

plural 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 מִלְּבָבְךָ לֵב

יְיָ וְאַתָּה בֶּן־אָדָם, שִׁים פָּנֶיךָ אֶל־בָּנוֹת עַמֶּךָ, הַמִּתְנַבְּאוֹת, מִלְּבָבְךָ; Ezekiel 13:17

17 And thou, son of man, set thy face against the

daughters of thy people, that prophesy out of their own heart; and

prophesy thou against them, Eze 13:17 Ἰεζεκιήλ 13:17 καὶ σύ υἱὲ ἀνθρώπου

στήρισον τὸ πρόσωπόν σου ἐπὶ τὰς θυγατέρας τοῦ λαοῦ σου τὰς προφητευσούσας ἀπὸ καρδίας αὐτῶν καὶ προφήτευσον ἐπ' αὐτάς

40566 מִלְּבוּשֵׁי 1 Noun - masculine plural construct | first person common singular

1) clothing, apparel, vestments, raiment, attire 4403 מִלְּבוּשֵׁי מִלְּבוּשֵׁי Isaiah 63:3 ג

פִּוּרָה דְּרַכְתִּי לְבִדִּי, וַיַּעֲמִים אֵין־אִישׁ אִתִּי, וְאֶדְרָכֶם בְּאַפִּי, וְאֶרְמָסֶם בְּחִמָּתִי;
 I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them

alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment. Isa 63:3

Ἰησαΐας 63:3 πλήρης καταπεπατημένης καὶ τῶν ἐθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν

40570 מְלַבֵּךְ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820

י וְהָסֵר כַּעַס מְלַבֵּךְ, וְהַעֲבִיר רָעָה מִבְּשָׂרְךָ: כִּי־ 10 Ecclesiastes 11:10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

Eccl 11:10 Ἐκκλησιαστής 11:10 καὶ ἀπόστησον θυμὸν ἀπὸ καρδίας σου καὶ παράγαγε πονηρίαν ἀπὸ σαρκός σου ὅτι ἡ νεότης καὶ ἡ ἄνοια ματαιότης

40571 מְלַבֵּךְ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820

ח וְאֶשְׁלַחָה אֵלָיו, לֵאמֹר--לֹא נִהְיָה כְּדַבְּרִים הָאֵלֶּה, מְלַבֵּךְ לֵב נְהִיָּה 8 Nehemiah 6:8 Then I sent unto him, saying: 'There are no such things done as thou sayest, but thou feignest them

out of thine own heart.' Neh 6:8 Νεεμίας 16:8 καὶ ἀπέστειλα πρὸς αὐτὸν λέγων οὐκ ἐγενήθη ὡς οἱ λόγοι οὗτοι οὐδὲ σὺ λέγεις ὅτι ἀπὸ καρδίας σου σὺ ψεύδῃ αὐτούς

40572 מְלָבָם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will); 1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820

ב בֶּן־אָדָם, הַנָּבִיא אֶל־נְבִיאֵי יִשְׂרָאֵל הַנָּבִיאִים; וְאָמַרְתָּ לְנְבִיאֵי 2 Ezekiel 13:2 'Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their

own heart: Hear ye the word of the LORD: Eze 13:2 Ἰεζεκιήλ 13:2 υἱὲ ἀνθρώπου προφήτευσον ἐπὶ τοὺς προφῆτας τοῦ ἰσραηλ καὶ προφητεύσεις καὶ ἐρεῖς πρὸς αὐτούς ἀκούσατε λόγον κυρίου

40573 מְלִבָּן 1 Noun - masculine singular 1) brick mold, brick kiln, quadrangle; 1a) brick mould, brick kiln; 1b) quadrangle 4404 יד מִי Nahum 3:14

14 מְצֹר שְׂאֲבִי־לָהּ, תִּזְקִי מִבְּצָרֶיהָ; בָּאִי בְשִׁיט וְרָמְסִי בַחֲמֶר, תִּחְזִיקִי מְלִבָּן.

Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

40576 **מַלְבָּנִיכֶם** 1 Prep-מ | Noun - feminine plural construct | second person

masculine plural 1) tile, brick; 1a) brick; 1b) tile; 1c) pavement 3843 **מַלְבָּנִיכֶם**

יֵט וַיֵּרְאוּ שְׂטָרֵי בְנֵי־יִשְׂרָאֵל, אֲתָם--בָּרַע לְאֹמֶר: לֹא־תִנָּרְעוּ לְבָנִים Exodus 5:19 **לֹא־תִנָּרְעוּ** 19 And the officers of the children of Israel

did see that they were set on mischief, when they said: 'Ye shall not

diminish aught from your bricks, your daily task.' Exo 5:19 Ἐξοδος 5:19

ἑώρων δὲ οἱ γραμματεῖς τῶν υἱῶν ἰσραὴλ ἑαυτοὺς ἐν κακοῖς λέγοντες οὐκ ἀπολείψετε τῆς πλινθείας τὸ καθήκον τῇ ἡμέρᾳ

40578 **מֶלֶג** 1 Prep-מ | Noun - masculine singular construct 1) log; 1a) a liquid

measure equal to about one half litre 3849 **מֶלֶג לֵן** Leviticus 14:15 **טו וְלָקַח**

15 And the priest shall take of the log of oil, and pour it into the palm of his own left hand.

Lev 14:15 Λευιτικόν 14:15 καὶ λαβὼν ὁ ἱερεὺς ἀπὸ τῆς κοτύλης τοῦ ἐλαίου ἐπιχεεῖ ἐπὶ τὴν χεῖρα τοῦ ἱερέως τὴν ἀριστεράν

40579 **מִלְדָּה** 1 Prep-מ | Verb - Qal Infinitive construct | third person feminine

singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to

declare one's birth (pedigree) 3205 **מִלְדָּה יֵלֵד** Hosea 9:11 **יֵא אֶפְרַיִם, כְּעוֹף**

11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child,

and no conception. Hos 9:11 Ὡσηέ 9:11 εφραιμ ὡς ὄρνεον ἐξεπετάσθη αἱ δόξαι αὐτῶν ἐκ τόκων καὶ ὠδίνων καὶ συλλήψεων

40583 **מִלְּוָה** 1 Verb - Hiphil Participle - masculine singular 1) to join, be joined;

1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to

1981 **מִלְּוָה** Daniel 4:26 **עַל־הֵיכַל מְלָכוֹתָא** **מִלְּוָה** **הָלַךְ** 26 At the end of twelve months he was walking

upon the royal palace of Babylon. Dan 4:29 Δανιήλ 4:29 καὶ μετὰ μῆνας δώδεκα

ὁ βασιλεὺς ἐπὶ τῶν τειχῶν τῆς πόλεως μετὰ πάσης τῆς δόξης αὐτοῦ περιεπάτει καὶ ἐπὶ τῶν πύργων αὐτῆς διεπορεύετο

40584 **מִלְּוָה** 1 Verb - Hiphil Participle - masculine singular construct 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to

borrow, lend to 2076 **מִלְּוָה** 1 Kings 3:3 **וַיֵּאָהֱבָ שְׁלֹמֹה, אֶת־יְהוָה, לְלֶכֶת.**

3 And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed

and offered in the high places. 1 Kings 3:3 Βασιλειῶν Γ' 3:3 καὶ ἠγάπησεν σαλῶμων τὸν κύριον πορεύεσθαι ἐν τοῖς προστάγμασιν δαυιδ τοῦ πατρὸς αὐτοῦ πλὴν ἐν τοῖς ὑψηλοῖς ἔθυσεν καὶ ἔθυμία

40585 **מָלוּחַ** 1 Noun - masculine singular 1) mallow; 1a) a plant that grows in salt marshes 4408 **מָלוּחַ מְלִיחָה** Job 30:4 וְשָׂרֵשׁ ד' הַקִּטְפִּים מְלִיחָה עָלֵי-שִׁית; וְשָׂרֵשׁ

4 They pluck salt-wort with wormwood; and the roots of the broom are their food. Job 30:4 Ἰώβ 30:4 οἱ περικλῶντες ἄλιμα ἐπὶ ἠχοῦντι οἵτινες ἄλιμα ἦν αὐτῶν τὰ σῖτα ἄτιμοι δὲ καὶ πεφασυλισμένοι ἐνδεεῖς παντὸς ἀγαθοῦ οἱ καὶ ῥίζας ξύλων ἐμασῶντο ὑπὸ λιμοῦ μεγάλου

40588 **מָלוּשׁ** 1 Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to knead (dough)

3888 **מָלוּשׁ לֹשׁ** Hosea 7:4 יִשְׁבּוֹת מְאֹפָה; בַּעֲרָה מְאֹפָה; יִשְׁבּוֹת ד' כָּלָם, מְנַאֲפִים--כְּמוֹ תֹנִיר, בַּעֲרָה מְאֹפָה; יִשְׁבּוֹת 4 They are all adulterers, as an oven

heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened. Hos 7:4 Ὡσηέ 7:4 πάντες μοιχεύοντες ὡς κλίβανος καιόμενος εἰς πέσιν κατακαύματος ἀπὸ τῆς φλογός ἀπὸ φυράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό

40589 **מָלוּ** 1 Preposition Lo-debar = [not a pasture]; 1) a town in

Manasseh in Gilead east of the Jordan 3810 **מָלוּ לֹא** 2 Samuel 9:5 ה' וַיִּשְׁלַח,

5 Then king David sent, and fetched him out of the house of Machir the son of Ammiel,

from Lo-debar. 2Sm 9:5 2η Σαμουήλ 9:5 καὶ ἀπέστειλεν ὁ βασιλεὺς δαυιδ καὶ ἔλαβεν αὐτὸν ἐκ τοῦ οἴκου μαχὶρ υἱοῦ αμμιήλ ἐκ τῆς λαδαβαρ

40590 **מָלוּ** 1 Noun - masculine singular construct 1) fulness, that which fills; 1a) fulness, handful; 1b) mass, multitude; 1c) fulness, that which fills, entire contents; 1d) full length, full line 4393 **מָלוּ מָלֵא** Ezekiel 41:8 ח וַרְאִיתִי לְבֵית גִּבֵּה, סָבִיב ח וַרְאִיתִי לְבֵית גִּבֵּה, סָבִיב

8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining. Eze

41:8 Ἰεζεκιήλ 41:8 καὶ τὸ θραεὶλ τοῦ οἴκου ὕψος κύκλῳ διάστημα τῶν πλευρῶν ἴσον τῷ καλάμῳ πῆχεων ἕξ διάστημα

40593 **מָלָכָה** 1 **מְלֹכָה** qere; Verb - Qal imperative - masculine singular paragogic heh homonym 1 kethib 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **מָלָכָה מָלַךְ** Judges 9:8 ח הָלֹךְ הָלְכוּ הָעֵצִים, לְמַשַּׁח עֲלֵיהֶם ח הָלֹךְ הָלְכוּ הָעֵצִים, לְמַשַּׁח עֲלֵיהֶם

8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree:

Reign thou over us. Jdgs 9:8 Κριταί 9:8 πορευόμενα ἐπορεύθη τὰ ξύλα τοῦ χρίσαι ἐφ' ἑαυτὰ βασιλέα καὶ εἶπον τῇ ἐλαίᾳ βασίλευσον ἐφ' ἡμῶν

40594 **מָלָכִי** 1 **מְלָכִי** qere; Verb - Qal imperative - feminine singular homonym 1 kethib 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427

מָלָכִי מְלָכִי Judges 9:12 יב וַיֹּאמְרוּ הָעֵצִים, לְנֹפֶן: לְכִי-אַתָּה, מְלָכִי (מְלָכִי) מְלָכִי

12 And the trees said unto the vine: Come thou, and reign over us. Jdgs 9:12 Κριταί 9:12 καὶ εἶπαν τὰ ξύλα πρὸς τὴν ἄμπελον δεῦρο σὺ βασίλευσον ἐφ' ἡμῶν

40595 **מָלוֹן** 1 Noun - masculine singular 1) place of lodging, inn, khan 4411

כַּט עָבְרוּ, מַעְבְּרָה, גִּבְעָה, מָלוֹן לָנוּ; חֲרָדָה, הָרָמָה--גִּבְעָת מָלוֹן Isaiah 10:29 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled. Isa 10:29 Ἡσαΐας 10:29 καὶ παρελεύσεται φάραγμα καὶ ἦξει εἰς ἀγῆαι φόβος λήμψεται ραμα πόλιν σαουλ φεύξεται

40597 **מְלוֹשְׁנִי** 1 qere; Verb - Poel Participle - masculine singular construct kethib 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse 2490 **מְחֹלֵל-כָּל; וְשָׂכַר** Proverbs 26:10

י רַב מְחֹלֵל-כָּל; וְשָׂכַר 10 A master performeth all things; but he that stoppeth a fool is as one that stoppeth a flood. Prv 26:10 Παροιμίαι 26:10 πολλὰ χειμάζεται πᾶσα σὰρξ ἀφρόνων συντρίβεται γὰρ ἡ ἔκστασις αὐτῶν

40598 **מְלוֹתִי** 1 Noun proper - masculine singular Mallothi = [I have uttered];

1)one of the 14 sons of Heman, the singer in the time of David 4413

ד לְהִימָן--בְּנֵי הַיָּמֵן בְּקִיָּהוּ מִתְנִיָּהוּ עֲזִיָּאל שְׁבוּאֵל וִירִימוֹת 1 Chronicles 25:4 4 חֲנַנְיָה חֲנָנִי, אֱלִיאֲתָה גִדְּלָתִי וְרַמְמַתִּי עֶזֶר, יִשְׁבְּקָשָׁה מְלוֹתִי, הוֹתִיר מְחִזִּיאַת.

Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer,

Joshbekashah, Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η Χρονικῶν 25:4 τῶ αἰμανι υἱοὶ αἰμαν βουκίας καὶ μανθανίας καὶ ἀζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθηθι καὶ ωθηρι καὶ μεαζωθ

40602 **מְלַחֲנִיךְ** 1 Noun - masculine plural construct | second feminine singular 1)

כו הַנִּיךְ, וְעִזְבוֹנִיךְ, מְלַחֲנִיךְ וְחִבְלִיךְ; מְחִזְקִי בְּדָקֶךָ וְעַרְבִי מַעְרָבֶךָ וְכָל-אֲנָשִׁי מְלַחְמֶתֶךָ מַעְרָבֶךָ, 27 אֲשֶׁר-בְּךָ, וּבְכָל-קַהֲלֶךָ אֲשֶׁר בְּתוֹכֶךָ, יָפְלוּ בְּלֵב יָמִים, בְּיוֹם מִפְּלֹתֶךָ. Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin. Eze 27:27

Ἰεζεκιήλ 27:27 ἦσαν δυνάμεις σου καὶ ὁ μισθός σου καὶ τῶν συμμίκτων σου καὶ οἱ κωπηλάται σου καὶ οἱ κυβερνήται σου καὶ οἱ σύμβουλοί σου καὶ οἱ σύμμικτοί σου ἐκ τῶν συμμίκτων σου καὶ πάντες οἱ ἄνδρες οἱ πολεμισταί σου οἱ ἐν σοὶ καὶ πᾶσα ἡ συναγωγή σου ἐν μέσῳ σου πεσοῦνται ἐν καρδίᾳ θαλάσσης ἐν τῇ ἡμέρᾳ τῆς πτώσεώς σου

40603 **מְלָחִים** 1 Noun - masculine plural 1) mariner, sailor, seaman 4419

כַּט וַיִּרְדּוּ מֵאֲנִיּוֹתֵיהֶם, כָּל תַּפְשֵׁי מְשׁוֹט--מְלָחִים, כָּל מְלָחִים Ezekiel 27:29

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land, Eze 27:29 Ἰεζεκιήλ 27:29 καὶ καταβήσονται ἀπὸ

τῶν πλοίων πάντες οἱ κωπηλάται σου καὶ οἱ ἐπιβάται καὶ οἱ πρωρεῖς τῆς θαλάσσης ἐπὶ τὴν γῆν στήσονται

40604 **מְלָחִים** 1 Noun - masculine plural 1) **rag** 4418 **Jeremiah**

38:11 יֵאָמְרוּ עֲבָד־מֶלֶךְ אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא בֵּית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בָּלוּי הַסַּחְבוֹת (סַחְבוֹת), וּבָלוּי מְלָחִים; וַיִּשְׁלַחם אֶל־11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah. Jer 38:11 Ἰερემίας 45:11 καὶ ἔλαβεν ἀβδεμελεχ τοὺς ἀνθρώπους καὶ εἰσῆλθεν εἰς τὴν οἰκίαν τοῦ βασιλέως τὴν ὑπόγειον καὶ ἔλαβεν ἐκεῖθεν παλαιὰ ῥάκη καὶ παλαιὰ σχοινία καὶ ἔρριπεν αὐτὰ πρὸς ἱερემίαν εἰς τὸν λάκκον

40607 **מִלְחָמוֹ** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) **bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general)** 3899 **מִלְחָמוֹ לָחֵם** Proverbs 22:9 ט טוֹב־עֵינַי, הוּא יְבָרֶכֶךָ: כִּי־נָתַן מִלְחָמוֹ לְדָל. 9 He that hath a bountiful eye shall be blessed; for he

giveth of his bread to the poor. Prv 22:9 Παροιμίαι 22:8.1 ἄνδρα ἰλαρὸν καὶ δότιν εὐλογεῖ ὁ θεὸς ματαιότητα δὲ ἔργων αὐτοῦ συντελέσει * 22:9 ὁ ἐλεῶν πτωχὸν αὐτὸς διατραφήσεται τῶν γὰρ ἑαυτοῦ ἄρτων ἔδωκεν τῷ πτωχῷ * 22:9.1 γίκην καὶ τιμὴν περιποιεῖται ὁ δῶρα δούς τὴν μέντοι ψυχὴν ἀφαιρεῖται τῶν κεκτημένων

40610 **מִלְחָמָה** 1 Noun - feminine plural construct 1) **battle, war** 4421 **מִלְחָמָה**

יד על־בֶּן, יֹאמֶר, בְּסֹפֶר, מִלְחָמַת יְהוָה: אֶת־וְהַב Numbers 21:14 מִלְחָמָה 14 wherefore it is said in the book of the Wars of the LORD: Vaheb in Suphah, and the valleys of Arnon, Num 21:14 Αριθμοί 21:14 διὰ τοῦτο λέγεται ἐν βιβλίῳ πόλεμος τοῦ κυρίου τὴν ζωοβ ἐφλόγισεν καὶ τοὺς χειμάρρους ἀρνῶν

40611 **מִלְחָמָה** 1 Noun - feminine singular 1) **battle, war** 4421 **מִלְחָמָה**

Samuel 13:22 כב וְהָיָה, בַּיּוֹם מִלְחָמָה, וְלֹא נִמְצָא חֶרֶב וְחִנִּית בְּיַד כָּל־הָעָם, 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan;

but with Saul and with Jonathan his son was there found. 1Sm 13:22 1η Σαμουήλ 13:22 καὶ ἐγενήθη ἐν ταῖς ἡμέραις τοῦ πολέμου μαχεμας καὶ οὐχ εὐρέθη ῥομφαία καὶ δόρυ ἐν χειρὶ παντὸς τοῦ λαοῦ τοῦ μετὰ σαουλ καὶ μετὰ ἰωνάθαν καὶ εὐρέθη τῷ σαουλ καὶ τῷ ἰωνάθαν υἱῷ αὐτοῦ

40612 **מִלְחָמָתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) **battle, war** 4421 **מִלְחָמָתָהּ** Jeremiah 50:30 ל לָכֵן יִפְּלוּ

בְּחֻרְיָהָ, בְּרַחֲבֶיהָ; וְכָל־אֲנָשֵׁי מִלְחָמָתָהּ יִדְּמוּ בַּיּוֹם הַהוּא, נָאִם־יְהוָה. {פ} 30 Therefore shall her young men fall in her broad places, and all her men of war shall be brought to silence in that day, saith the LORD. {P}

Jer 50:30 Ἰερემίας 27:30 διὰ τοῦτο πεσοῦνται οἱ νεανίσκοι αὐτῆς ἐν ταῖς πλατείαις αὐτῆς καὶ πάντες οἱ ἄνδρες οἱ πολεμισταὶ αὐτῆς ῥιφήσονται εἶπεν κύριος

40614 **מִלְחָמָתִי** 1 Noun - feminine singular construct | first person common

singular 1) **battle, war** 4421 **מִלְחָמָתִי** 2 Chronicles 35:21 כֹּא וַיִּשְׁלַח אֱלֹהֵי מִלְחָמָתִי לְאֶעְזִּיךָ אֶתְּהָ הַיּוֹם כִּי אֶל־בֵּית

מִלְחָמָתִי, וְאֱלֹהִים, אָמַר לְבַהֲלָנִי: תְּדַל־לָךְ מֵאֱלֹהִים אֲשֶׁר-עָמִי, וְאֶל-יִשְׁחִיתֶךָ.

21 But he sent ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath given command to speed me; forbear thee from meddling with God, who is with me, that He

destroy thee not.' 2Chr 35:21 2η Χρονικών 35:21 καὶ ἀπέστειλεν πρὸς αὐτὸν ἀγγέλους λέγων τί ἐμοὶ καὶ σοὶ βασιλεῦ ἰουδα οὐκ ἐπὶ σὲ ἤκω σήμερον πόλεμον ποιῆσαι καὶ ὁ θεὸς εἶπεν κατασπεύσαί με πρόσεχε ἀπὸ τοῦ θεοῦ τοῦ μετ' ἐμοῦ μὴ καταφθείρῃ σε

40615 מִלְחָמָתִי 1 Noun - feminine plural construct | third person

masculine singular 1) battle, war 4421 מִלְחָמָתִי 2 Chronicles 27:7 ז וַיֵּתֶר

דְּבָרֵי יוֹתָם, וְכָל-מִלְחָמָתִי וּדְרָכֵי-הַנֶּחֱם כְּתוּבִים, עַל-סֵפֶר מַלְכֵי-יִשְׂרָאֵל

7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and

Judah. 2Chr 27:7 2η Χρονικών 27:7 καὶ οἱ λοιποὶ λόγοι ἰωαθαμ καὶ ὁ πόλεμος καὶ αἱ πράξεις αὐτοῦ ἰδού γεγραμμένοι ἐπὶ βιβλίῳ βασιλέων ἰουδα καὶ ἰσραηλ

40617 מִלְחָמָתְךָ 1 Noun - feminine singular construct | second person masculine

singular 1) battle, war 4421 מִלְחָמָתְךָ Isaiah 41:12 יב תִּבְקָשׁם וְלֹא

12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

Isa 41:12 Ἡσαΐας 41:12 ζητήσεις αὐτοὺς καὶ οὐ μὴ εὕρῃς τοὺς ἀνθρώπους οἱ παροινήσουσιν εἰς σέ ἔσονται γὰρ ὥς οὐκ ὄντες καὶ οὐκ ἔσονται οἱ ἀντιπολεμοῦντές σε

40618 מִלְחָמָתְךָ 1 Noun - feminine singular construct | second person masculine

singular 1) battle, war 4421 מִלְחָמָתְךָ 2 Samuel 11:25 כה וַיֹּאמֶר דָּוִד

אֶל-הַמֶּלֶךְ, כֹּה-תֹאמַר אֶל-יוֹאָב אֶל-יָרֵעַ בְּעֵינֶיךָ אֶת-הַדָּבָר הַזֶּה--כִּי-כֹזֶה

25 Then וְכֹזֶה, תֹּאכַל הַחֶרֶב; הַחֹזֶק מִלְחָמָתְךָ אֶל-הָעִיר וְהָרֶסָה, וְחִזְקָהּ.

David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or

another; make thy battle more strong against the city, and overthrow it;

and encourage thou him.' 2Sm 11:25 2η Σαμουήλ 11:25 καὶ εἶπεν δαυιδ πρὸς τὸν ἄγγελον τάδε ἐρεῖς πρὸς ἰωαβ μὴ πονηρὸν ἔστω ἐν ὀφθαλμοῖς σου τὸ ῥῆμα τοῦτο ὅτι ποτὲ μὲν οὕτως καὶ ποτὲ οὕτως φάγεται ἡ μάχαιρα κραταίωσον τὸν πόλεμόν σου πρὸς τὴν πόλιν καὶ κατάσπασον αὐτήν καὶ κραταίωσον αὐτόν

40621 מִלְחָנָא 1 Verb - Qal Perfect - first person common plural 1) (P'al) to eat

salt 4415 מִלְחָנָא Ezra 4:14 יד כָּעַן, כָּל-קָבֵל דִּי-מִלַּח הֵיכְלָא מִלְחָנָא.

14 וְעִרְנֹת מִלְכָּא, לֹא אָרִיךְ-לָנָא לְמַחֲזֹא; עַל-דִּנְהָ--שְׁלַחְנָא, וְהוֹדַעְנָא לְמִלְכָּא.

Now because we eat the salt of the palace, and it is not meet for us

to see the king's dishonour, therefore have we sent and announced to

the king, Ezra 4:14 Ἑσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέμψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ

40622 מִלְחָשִׁים 1 Verb - Piel Participle - masculine plural 1) to whisper, charm,

conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to

whisper to each other 2388 מחזק חזק Exodus 14:17 וַיֹּאמְרוּ הֶנְנִי מְחַזְקִים אֶת־לֵב 17 מִצְרַיִם, וַיִּבְאוּ, אַחֲרֵיהֶם; וְאֶפְכְּדָה בַּפֶּרֶעַה וּבְכָל־חֵילוֹ, בְּרִכְבּוֹ וּבַפָּרָשָׁיו.

And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. Exo 14:17 Ἐξοδος 14:17 καὶ ἰδοὺ ἐγὼ σκληρυνῶ τὴν καρδίαν φαραῶ καὶ τῶν αἰγυπτίων πάντων καὶ εἰσελεύσονται ὀπίσω αὐτῶν καὶ ἐνδοξασθήσομαι ἐν φαραῶ καὶ ἐν πάσῃ τῇ στρατιᾷ αὐτοῦ καὶ ἐν τοῖς ἅρμασιν καὶ ἐν τοῖς ἵπποις αὐτοῦ

40624 מָלַט 1 Verb - Piel Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

ה אֵת קוֹל הַשּׁוֹפָר שָׁמַע וְלֹא נִזְהָר, דָּמוֹ בּוֹ יִהְיֶה: Ezekiel 33:5 מָלַט מָלַט ה אֵת קוֹל הַשּׁוֹפָר שָׁמַע וְלֹא נִזְהָר, דָּמוֹ בּוֹ יִהְיֶה: 5 he heard the sound of the horn, and took not warning, his blood shall be upon him; whereas if he had taken warning,

he would have delivered his soul. Eze 33:5 Ἰεζεκιήλ 33:5 ὅτι τὴν φωνὴν τῆς σάλπιγγος ἀκούσας οὐκ ἐφυλάξατο τὸ αἷμα αὐτοῦ ἐπ' αὐτοῦ ἔσται καὶ οὗτος ὅτι ἐφυλάξατο τὴν ψυχὴν αὐτοῦ ἐξείλατο

40625 מָלַטָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 מָלַטָה Psalm 116:4 ד וּבִשְׁם־יְהוָה אֶקְרָא: אָנָּה יְהוָה, מָלַטָה מָלַטָה 4 But I called upon the name of the LORD: 'I beseech thee, O

LORD, deliver my soul.' Psa 116:4 Ψαλμοί 114:4 καὶ τὸ ὄνομα κυρίου ἐπεκαλεσάμην ὦ κύριε ῥύσαι τὴν ψυχὴν μου

40626 מָלַטוּ 1 Verb - Piel Imperative - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 מָלַטוּ Jeremiah 48:6 6 וְנָסוּ, מָלַטוּ נַפְשֵׁכֶם; וְתַהַיֵּינָה, כַּעֲרוֹעַר בַּמִּדְבָּר. Flee, save your lives, and be like a tamarisk in the wilderness. Jer 48:6 Ἰερεμίας 31:6 φεύγετε καὶ σώσατε τὰς ψυχὰς ὑμῶν καὶ ἔσεσθε ὥσπερ ὄνος ἄγριος ἐν ἐρήμῳ

40627 מְלַטְיָה 1 Noun proper - masculine singular Melatiah = [Jehovah delivered]; 1) a Gibeonite who assisted in rebuilding the wall of Jerusalem 4424 מְלַטְיָה Nehemiah 3:7 ז וְעַל־יָדָם הַחֲזִיק מְלַטְיָה הַגִּבְעוֹנִי, וַיְדוֹן הַמֶּרֶנְתִּי, אֲנָשִׁי מְלַטְיָה

7 גִּבְעוֹן, וַיְהַמְצֵפָה--לְכֶסֶף, פָּחַת עֶבֶר הַנְּהָר. {ס} And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the

governor beyond the River. {S} Neh 3:7 Νεεμίας 3: ז וְעַל־יָדָם הַחֲזִיק מְלַטְיָה הַגִּבְעוֹנִי, וַיְדוֹן הַמֶּרֶנְתִּי, אֲנָשִׁי מְלַטְיָה 7 גִּבְעוֹן, וַיְהַמְצֵפָה--לְכֶסֶף, פָּחַת עֶבֶר הַנְּהָר. {ס} Neh 3:7 Νεεμίας 3:

40628 **מָלַטְנוּ** 1 Verb - Piel Perfect - third person masculine singular | first person common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422 **מָלַטְנוּ מָלַט** 2 Samuel 19:10

י וַיְהִי כָל־הָעָם נָדוֹן, בְּכָל־ שְׁבִטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הַצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מָלַטְנוּ מִכַּף פְּלִשְׁתִּים, וְעַתָּה בָּרַח מִן־הָאָרֶץ, מֵעַל אֲבֻשָׁלוֹם. 10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom. 2Sm

19:9 2η Σαμουήλ 19:10 καὶ ἦν πᾶς ὁ λαὸς κρινόμενος ἐν πάσαις φυλαῖς ἰσραηλ λέγοντες ὁ βασιλεὺς δαυὶδ ἐρρύσατο ἡμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ἡμῶν καὶ αὐτὸς ἐξείλατο ἡμᾶς ἐκ χειρὸς ἀλλοφύλων καὶ νῦν πέφυγεν ἀπὸ τῆς γῆς καὶ ἀπὸ τῆς βασιλείας αὐτοῦ ἀπὸ ἀβεσσαλωμ

40629 **מִלְּטָשׁ** 1 Verb - Pual Participle - masculine singular 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened 2421 **מַחִיָּה חָיָה** Nehemiah 9:6

ו אַתָּה־הוּא לְבַדְּךָ־אֵת (אַתָּה) עָשִׂיתָ אֶת־הַשָּׁמַיִם שָׁמַיִם וְכָל־צָבָאָם הָאָרֶץ וְכָל־אֲשֶׁר עָלֶיהָ הַיָּמִים וְכָל־אֲשֶׁר בָּהֶם, וְאַתָּה מַחִיָּה אֶת־כָּלָם; וּצְבָא הַשָּׁמַיִם, 6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee. Neh 9:6

Νεεμίας 19:6 καὶ εἶπεν εσδρας σὺ εἶ αὐτὸς κύριος μόνος σὺ ἐποίησας τὸν οὐρανὸν καὶ τὸν οὐρανὸν τοῦ οὐρανοῦ καὶ πᾶσαν τὴν στάσιν αὐτῶν τὴν γῆν καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ τὰς θαλάσσας καὶ πάντα τὰ ἐν αὐταῖς καὶ σὺ ζῶοποιεῖς τὰ πάντα καὶ σοὶ προσκυνοῦσιν αἱ στρατιαὶ τῶν οὐρανῶν

40631 **מִלִּי** 1 Noun - feminine plural construct 1) word, thing; 1a) word, utterance, command; 1b) thing, affair, matter 4406 **מִלִּי מִלִּין** Daniel 5:10

י מִלְּכָתָא־לְקַבֵּל מִלִּי מִלְּכָא וְרַבְּרַבְנוּהִי, לְבֵית מִשְׁתָּא עַלְלַת (עַלְת); עֲנַת מִלְּכָתָא וְאַמְרַת, 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ἰουδαίας

40633 **מִלִּיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) word, speech, utterance 4405 **מִלִּיהֶם מְלִים** Psalm 19:5

ה בְּכָל־הָאָרֶץ, יֵצֵא קִנָּם, 5 וּבִקְצֵה תֵּבֵל, מִלִּיהֶם; לְשִׁמְשׁ, שֶׁם־אֱהָל בָּהֶם. {N} In them hath He set a tent for the sun, Psa 19:4 Ψαλμοί 18:5 εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν ἐν τῷ ἡλίῳ ἔθετο τὸ σκηνώμα αὐτοῦ

40635 **מַלִּיל** 1 **מִה־מַּלִּיל** Prep-מ | Noun - masculine singular construct 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **מַלִּיל לַיְלָה** Isaiah 21:11 **מִה־מַּלִּילָה**, שְׁמַר מִה־מַּלִּילָה, קְרָא מִשְׁעִיר, אֲלִי, דּוּמָה: יָא מַשָּׂא, 11 The burden of Dumah. One calleth unto me out of Seir:

'Watchman, what of the night? Watchman, what of the night?' Isa 21:11
 Ἡσαΐας 21:11 τὸ ὄραμα τῆς ἰδουμαίας πρὸς ἐμὲ καλεῖ παρὰ τοῦ σηὶρ φυλάσσετε ἐπάλλξεις

40636 **מַלִּילָה** 1 **מִה־מַּלִּילָה** Prep-מ | Noun - masculine singular 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.) 3915 **מַלִּילָה לַיְלָה** Isaiah 21:11 **מִה־מַּלִּילָה**, שְׁמַר מִה־מַּלִּילָה, קְרָא מִשְׁעִיר, אֲלִי, דּוּמָה: יָא מַשָּׂא, 11 The burden of Dumah. One calleth unto me out of Seir:

'Watchman, what of the night? Watchman, what of the night?' Isa 21:11
 Ἡσαΐας 21:11 τὸ ὄραμα τῆς ἰδουμαίας πρὸς ἐμὲ καλεῖ παρὰ τοῦ σηὶρ φυλάσσετε ἐπάλλξεις

40637 **מְלִילָה** 1 Noun - feminine plural 1) ear (of wheat), head (of wheat) 4425 **מְלִילָה מְלִילָה** Deuteronomy 23:26 **וְקִטְפֹת מְלִילָה** כּו כִּי תִבֹּא בְקָמַת רֶעֶךָ, וְקִטְפֹת מְלִילָה {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing

corn. {S} Deu 23:25 Δευτερονόμιον 23:26 ἐὰν δὲ εἰσέλθῃς εἰς τὸν ἀμπελῶνα τοῦ πλησίον σου φάγῃ σταφυλὴν ὅσον ψυχὴν σου ἐμπλησθῆναι εἰς δὲ ἄγρος οὐκ ἐμβαλεῖς

40638 **מְלִים** 1 **כִּי־מְלִים** Verb - Qal Passive Participle - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 **מְלִים מוֹל** Joshua 5:5 **וְכָל־הָעָם; וְכָל־הָעָם** הַ כִּי־מְלִים הָיוּ, כָּל־הָעָם הַיּוֹצֵאִים; וְכָל־הָעָם הַיּוֹצֵאִים בְּמִדְבָּר בְּדֶרֶךְ, בְּצֵאתָם מִמִּצְרַיִם--לֹא־מְלוֹ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised. Josh 5:5 Ἰησοῦς Ναυῆ 5:5 πάντας τούτους περιέτεμεν ἰησοῦς

40643 **מְלִיץ** 1 Verb - Hiphil Participle - masculine singular 1) to scorn, makemouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) tomock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself amocker 2490 **מַחֲלֵל חָלָל** Ezekiel 24:21 **אֶמַר לְבֵית יִשְׂרָאֵל**, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מַחֲלֵל אֶת־מִקְדָּשִׁי גֵּאוֹן עֵינֵיכֶם, מִחֲמַד עֵינֵיכֶם וּמִחֲמַל נַפְשְׁכֶם; וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עִזְבֹתֶם, בְּחָרֵב יַפְלוּ. 21 Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My sanctuary, the pride of your power, the desire of your eyes,

and the longing of your soul; and your sons and your daughters whom ye have left behind shall fall by the sword. Eze 24:21 Ἰεζεκιήλ 24:21 εἶπὸν πρὸς τὸν οἶκον τοῦ ἰσραηλ τάδε λέγει κύριος ἰδοὺ ἐγὼ βεβηλῶ τὰ ἅγια μου φρύαγμα

ἰσχύος ὑμῶν ἐπιθυμήματα ὀφθαλμῶν ὑμῶν καὶ ὑπὲρ ὧν φείδονται αἱ ψυχαὶ ὑμῶν καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν οὓς ἐγκατελίπετε ἐν ῥομφαίᾳ πεσοῦνται

40644 **מְלִיצִי** 1 Verb - Hiphil Participle - masculine plural construct | first person common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 2710 **מַחֲקֵק חָקֵק** Deuteronomy

33:21 **כֹּא נִירָא רַאשִׁית לּוֹ, כִּי־שָׁם חָלְקַת מְחַקֵּק סָפוֹן; נִיתָא, רַאשִׁי עָם־** {S} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S} Deu 33:21 Δευτερονόμιον 33:21 καὶ εἶδεν ἀπαρχὴν αὐτοῦ ὅτι ἐκεῖ ἐμερίσθη γῆ ἀρχόντων συνηγμένων ἅμα ἀρχηγοῖς λαῶν δικαιοσύνην κύριος ἐποίησεν καὶ κρίσιν αὐτοῦ μετὰ ἱσραηλ

40647 **מְלָכֶד** 1 Prep-מ | Noun - masculine singular 1) a taking, capture 3921

26 **כּוּ כִּי־יִהְיֶה, יִהְיֶה בְּכַסְלָךְ; וְשָׁמַר רַגְלְךָ מִלָּכָד.** Proverbs 3:26 For the LORD will be thy confidence, and will keep thy foot from being caught. Prv 3:26 Παροιμίαι 3:26 ὁ γὰρ κύριος ἔσται ἐπὶ πασῶν ὁδῶν σου καὶ ἐρείσει σὸν πόδα ἵνα μὴ σαλευθῇς

40648 **מְלָכֶד** 1 Prep-מ | Verb - Qal Participle - masculine singular construct 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 2778 **מַחֲרֵף חָרַף** Psalm

44:17 **יִזְ מְקוֹל, מְחַרְרֵף וּמְגַדֵּף; מִפְּנֵי אוֹיֵב, וּמִתְנַקֵּם.** 17 For the voice of him that taunteth and blasphemeth; by reason of the enemy and the revengeful. Psa 44:16 Ψαλμοί 43:17 ἀπὸ φωνῆς ὀνειδίζοντος καὶ παραλαλοῦντος ἀπὸ προσώπου ἐχθροῦ καὶ ἐκδιώκοντος

40649 **מְלָכָה** 1 **מְלֹכָה** kethib; Verb - Qal imperative - masculine singular paragogic heh homonym 1 qere 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **מְלָכָה מֶלֶךְ** Judges 9:8

ח הָלוֹךְ הָלְכוּ הָעֵצִים, לְמַשַּׁח. 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree:

Reign thou over us. Jdgs 9:8 Κριταί 9:8 πορευόμενα ἐπορεύθη τὰ ξύλα τοῦ χρῖσαι ἐφ' ἑαυτὰ βασιλέα καὶ εἶπον τῇ ἐλαίᾳ βασίλευσον ἐφ' ἡμῶν

40650 **מְלָכָה** 1 **דִּי־מְלָכָה** Noun - masculine determined / Article & 1) king 4430

יֵא וּמְלָתָא דִּי־מְלָכָה שְׂאֵל, יְקִירָה, וְאַחֲרָן לָא אִיתִי, Daniel 2:11 11 דִּי יְחֻנָּה קָדַם מְלָכָא; לָהּ אֱלֹהֵי־דִי מְדַרְהוֹן, עַם־בְּשָׂרָא לָא אִיתוּהִי.

And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is

not with flesh.' Dan 2:11 Δανιήλ 2:11 καὶ ὁ λόγος ὃν ζητεῖς βασιλεῦ βαρὺς ἐστὶ καὶ ἐπίδοξος καὶ οὐδεὶς ἐστὶν ὃς δηλώσει ταῦτα τῷ βασιλεῖ εἰ μήτι ἄγγελος οὗ οὐκ ἐστὶ κατοικητήριον μετὰ πάσης σαρκός ὅθεν οὐκ ἐνδέχεται γενέσθαι καθάπερ οἶει

40656 **מְלָכוֹת** 1 Noun - feminine plural construct 1) royalty, reign, kingdom; 1a) royalty, kingship, kingly authority; 1b) kingdom; 1c) realm (of territory); 1d) reign (of time) 4437 **מַלְכוּת מְלָכוֹ** Daniel 7:27

כֹּז וּמַלְכוּתָא וְשִׁלְטָנָא וְרִבּוּתָא. דִּי לְעַם קְדִישִׁי עֲלִיוֹנִין; מַלְכוּתָהּ, מַלְכוּת עֲלָם, מַלְכוּת תַּחֲוֹת כָּל־שָׁמַיָא. יְהִיבַת. 27 And the kingdom and the

dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and

obey them.' Dan 7:27 Δανιήλ 7:27 καὶ τὴν βασιλείαν καὶ τὴν ἐξουσίαν καὶ τὴν μεγαλειότητα αὐτῶν καὶ τὴν ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαῷ ἁγίῳ ὑψίστου βασιλεῦσαι βασιλείαν αἰώνιον καὶ πᾶσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται καὶ πειθαρχήσουσιν αὐτῷ

40667 **מְלָכוֹ** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **מַלְכוֹ**

כֹּז וַיְהִי בְשָׁלְשִׁים וְשִׁבְעַ שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, 2 Kings 25:27

בְּשָׁנִים עֶשֶׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֹיִל מֶרְדַּךְ מֶלֶךְ בָּבֶל 27 And it came to

pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

2Ki 25:27 Βασιλειῶν Δ' 25:27 καὶ ἐγενήθη ἐν τῷ τριακοστῷ καὶ ἑβδόμῳ ἔτει τῆς ἀποικεσίας τοῦ ιωακίμ βασιλέως ἰουδα ἐν τῷ δωδεκάτῳ μηνὶ ἑβδόμῃ καὶ εἰκάδι τοῦ μηνὸς ὕψωσεν ευλιμαρῶδαχ βασιλεὺς βαβυλῶνος ἐν τῷ ἐνιαυτῷ τῆς βασιλείας αὐτοῦ τὴν κεφαλὴν ἰωακίμ βασιλέως ἰουδα καὶ ἐξήγαγεν αὐτὸν ἐξ οἴκου φυλακῆς αὐτοῦ

40669 **מְלָכוֹת** 1 Noun - feminine plural 1) queen 4436 **מַלְכָּה** Song of Solomon 6:9 **ט** אַחַת הִיא, יוֹנָתִי תַמְתִּי־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלָדֶתָהּ;

9 My dove, my undefiled, is but one; she is the only one of her mother; she is the

choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

SSol 6:9 Ἄσμα σμάτων 6:9 μία ἐστὶν περιστέρα μου τελεία μου μία ἐστὶν τῇ μητρὶ αὐτῆς ἐκλεκτή ἐστὶν τῇ τεκούσῃ αὐτῆς εἶδον αὐτὴν θυγατέρες καὶ μακαριοῦσιν αὐτήν βασιλίσσαι καὶ παλλακαὶ καὶ αἰνέσουσιν αὐτήν

40670 **מְלָכוֹת** 1 Noun - feminine plural 1) queen 4436 **מַלְכָּה** Song of Solomon 6:8 **ח** שָׁשִׁים הֵמָּה מְלָכוֹת, וּשְׁמָנִים פִּילָגִשִׁים; וְעַלְמוֹת, אֵין מִסְפָּר.

There are threescore queens, and fourscore concubines, and maidens

without number. SSol 6:8 Ἄσμα σμάτων 6:8 ἐξήκοντά εἰσιν βασιλίσσαι καὶ ὀγδοήκοντα παλλακαὶ καὶ νεάνιδες ὧν οὐκ ἔστιν ἀριθμὸς

40674 **מַלְכִּי** 1 Noun - masculine singular construct | first person common singular

1) counsel, advice 4431 **מַלְכִּי** Daniel 4:24 **כֹּד** לָהֶן מַלְכָּא, מַלְכִּי יִשְׁפָּר

עליך (עֲלֶיךָ), וחטיך (וַחֲטִיֶּךָ) בְּצַדִּיקָה פָּרַק, וְעִוְיָתְךָ בְּמִחַן עָנִיו; הֲנִי תִהְיֶה לְשִׁלּוֹתְךָ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy

prosperity.' Dan 4:27 Δανιήλ 4:27 κύριος ζῆ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάσῃ τῇ γῇ αὐτοῦ δεήθητι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένη ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ καταφθείρῃ σε τούτους τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ χρόνος σου

40678 מַלְכִּיָּהוּ 1 Noun proper - masculine singular Malchijah or Malchiah or Melchiah = [my king is Jehovah]; 1) the father of Pashur in the time of Jeremiah; 2) the son of Hammelech into whose dungeon Jeremiah was cast; 3) the head of the 5th course of priests in the time of David; 4) one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon; 6) son of Parosh who put away a foreign wife in the time of Ezra; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah; 8) son of Rechab, leader of the district of Beth Haccereem, who helped repair the Refuse Gate in the time of Nehemiah; 9) a goldsmith who helped repair the wall in the time of

Nehemiah 4441 מַלְכִּיָּהוּ Jeremias 38:6 וַיִּשְׁלְכוּ אֹתִי יִרְמְיָהוּ, וַיִּשְׁלְכוּ אֹתִי יִרְמְיָהוּ, וַיִּשְׁלְכוּ אֹתִי יִרְמְיָהוּ, וַיִּשְׁלְכוּ אֹתִי יִרְמְיָהוּ.

6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank

in the mire. {S} Jer 38:6 Ἱερεμίας 45:6 καὶ ἔρριψαν αὐτὸν εἰς τὸν λάκκον μελχιου υἱοῦ τοῦ βασιλέως ὃς ἦν ἐν τῇ ἀντλῇ τῆς φυλακῆς καὶ ἐχάλασαν αὐτὸν εἰς τὸν λάκκον καὶ ἐν τῷ λάκκῳ οὐκ ἦν ὕδωρ ἀλλ' ἡ βόρβορος καὶ ἦν ἐν τῷ βορβόρῳ

40680 מַלְכוּת 1 Noun - feminine plural 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm 4438

כב והנשפּרת--ותעמִדנה ארבע, תחתיה: ארבע מלכוֹת Daniel 8:22 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of

the nation, but not with his power. Dan 8:22 Δανιήλ 8:22 καὶ τὰ συντριβέντα καὶ ἀναβάντα ὀπίσω αὐτοῦ τέσσαρα κέρατα τέσσαρες βασιλεῖς τοῦ ἔθνους αὐτοῦ ἀναστήσονται οὐ κατὰ τὴν ἰσχὺν αὐτοῦ

40681 מַלְכִּיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) king 4428 מַלְכִּיכֶם Jeremias 44:21 אֲשֶׁר קִטְרַתְּם בְּעָרֵי יְהוּדָה וּבְחָצוֹת יְרוּשָׁלַם, אַתֶּם וְאַבּוֹתֵיכֶם מַלְכִּיכֶם וְשָׂרֵיכֶם, 21 'The offering that ye

offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into His mind? Jer 44:21 Ἱερεμίας 51:21 οὐχὶ τοῦ θυμιάματος οὐ ἔθυμιάσατε ἐν ταῖς πόλεσιν ἰουδα καὶ

ἔξωθεν ιερουσαλημ ὑμεῖς καὶ οἱ πατέρες ὑμῶν καὶ οἱ βασιλεῖς ὑμῶν καὶ οἱ ἄρχοντες ὑμῶν καὶ ὁ λαὸς τῆς γῆς ἐμνήσθη κύριος καὶ ἀνέβη ἐπὶ τὴν καρδίαν αὐτοῦ

40682 **מְלָכִים** 1 Noun - masculine plural 1) king 4430 **מְלָךְ** Ezra 4:13 יג

כָּעַן, יָדִיעַ לָהּוּא לְמִלְכָּא, דִּי הֵן קָרִיתָא דָךְ תִּתְבַּנָּא, וְשׁוּרִיָּא יִשְׁתְּכַלְלִין--
13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the

revenue of the kings. Ezra 4:13 Ἐσδρας 4:13 νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τεῖχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ

40685 **מְלָכִין** 1 Noun - masculine plural 1) king 4428 **מְלָךְ** Proverbs 31:3 ג

אֶל-תִּתֵּן לַנָּשִׁים חֵילָךְ; וּדְרָכֶיךָ, לְמַחֲוֹת מְלָכִין.
3 Give not thy strength unto women, nor thy ways to that which destroyeth kings. Prv 31:3

Παροιμίαι 31:3 μὴ δῶς γυναιξὶ σὸν πλοῦτον καὶ τὸν σὸν νοῦν καὶ βίον εἰς ὑστεροβουλίαν

40689 **מְלִכְךָ** 1 Noun - masculine singular construct | second feminine singular 1)

מְלָךְ 4428 **מֶלֶךְ** Zechariah 9:9 ט גִּילִי מְאֹד בַּת-צִיּוֹן, הִרְיְעִי בַת צְדִיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל-חֲמֹר, וְעַל-יְרוּשָׁלַם, הִנֵּה מְלִכְךָ יָבוֹא לָךְ.
9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and

victorious, lowly, and riding upon an ass, even upon a colt the foal of

an ass. Zec 9:9 Ζαχαρίας 9:9 χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ιερουσαλημ ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι δίκαιος καὶ σῶζων αὐτός πρᾶνς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον

40691 **מִה־לָּכֶם** 1 particle preposition kethib | particle preposition | suffix second person masculine plural kethib interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **מִה־לָּכֶם** Isaiah 3:15 טו

מַה־לָּכֶם) תִּרְכְּאוּ עָמִי, וּפָנִי עֲנִיִּים תִּטְחֲנוּ: נֶאֱמַר-אֲדֹנָי יְהוֹה, צְבָאוֹת. {ס}

15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S} Isa 3:15 Ἡσαΐας 3:15 τί ὑμεῖς

ἀδικεῖτε τὸν λαόν μου καὶ τὸ πρόσωπον τῶν πτωχῶν καταισχύνετε * 3:16 τάδε λέγει κύριος ἀνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παΐζουσιν

40693 **מִלְכָּם** 1 Noun proper - masculine singular Milcom = [great king]; 1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom; 1a) also 'Molech'; 2) a Benjamite, son of Shaharaim by his wife Hodesh 4445 **מִלְכָּם** 1 Kings 11:5 ה וַיֵּלֶךְ שְׁלֹמֹה-אֶחָרִי

5 For Solomon went

after Ashtoreth the goddess of the Zidonians, and after Milcom the

detestation of the Ammonites. 1 Kings 11:5 Βασιλειῶν Γ' 11:6 καὶ τῇ ἀστάρτῃ
βδελύγματι σιδωνίων * 11:7 καὶ οὕτως ἐποίησεν πάσαις ταῖς γυναιξὶν αὐτοῦ
ταῖς ἀλλοτριαῖς ἐθνύμιων καὶ ἔθυσον τοῖς εἰδώλοις αὐτῶν

40695 **מָלַכְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to be or
become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b)
(Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or
queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 **מָלַךְ** 2 Samuel

16:8 ח הָשִׁיב עָלַיָּךְ יְהוָה כֹּל דְּמֵי בֵּית-שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתּוֹ, וַיִּתֵּן יְהוָה
8 אֶת-הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בֶּן-דָּוִד; וְהִנֵּה, בָּרַעַתְךָ, כִּי אִישׁ דְּמִים, אָתָּה.
the LORD hath returned upon thee all the blood of the house of Saul, in
whose stead thou hast reigned; and the LORD hath delivered the

kingdom into the hand of Absalom thy son; and, behold, thou art taken
in thine own mischief, because thou art a man of blood.' 2Sm 16:8 2η

Σαμουήλ 16:8 ἐπέστρεψεν ἐπὶ σὲ κύριος πάντα τὰ αἵματα τοῦ οἴκου σου ὅτι
ἐβασίλευσας ἀντ' αὐτοῦ καὶ ἔδωκεν κύριος τὴν βασιλείαν ἐν χειρὶ ἀβεσσαλωμ τοῦ υἱοῦ
σου καὶ ἰδοὺ σὺ ἐν τῇ κακίᾳ σου ὅτι ἀνὴρ αἱμάτων σὺ

40703 **מָלַךְ** 1 Verb - Qal Infinitive Absolute 1) to be or become king or queen,
reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one
king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to
counsel, advise; 2a) (Niphal) to consider 4427 **מָלַךְ** 1 Samuel 24:21 כֹּא

וְעַתָּה, הַשְׁבַּעָה לִּי בֵּיתְךָ, אִם-תִּכְרִית אֶת-זִרְעִי, אַחֲרַי; וְאִם-תִּשְׁמֹר אֶת-שְׁמִי,
21 Swear now therefore unto me by the LORD, that thou
wilt not cut off my seed after me, and that thou wilt not destroy my

name out of my father's house.' 1Sm 24:21 1η Σαμουήλ 24:22 καὶ νῦν ὁμοσόν
μοι ἐν κυρίῳ ὅτι οὐκ ἐξολεθρεύσεις τὸ σπέρμα μου ὅπισω μου καὶ οὐκ ἀφανιεῖς τὸ
ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου

40705 **מָלַךְ** 1 Noun - masculine singular 1) king 4428 **מָלַךְ** 1 Kings 11:37
37 לִּי וְאַתָּה אֶקַּח-וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תִּאְוָה נַפְשֶׁךָ; וְהָיִיתָ מֶלֶךְ, עַל-יִשְׂרָאֵל.
And I will take thee, and thou shalt reign over all that thy soul

desireth, and shalt be king over Israel. 1 Kings 11:37 Βασιλειῶν Γ' 11:37 καὶ
σὲ λήμψομαι καὶ βασιλεύσεις ἐν οἷς ἐπιθυμεῖ ἡ ψυχὴ σου καὶ σὺ ἔσῃ βασιλεὺς ἐπὶ τὸν
ισραηλ

40706 **מָלַךְ** 1 Verb - Qal Participle - masculine singular 1) to be or become king
or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to
make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2)
to counsel, advise; 2a) (Niphal) to consider 2803 **מַחֲשֵׁב הָשֵׁב** Proverbs 24:8 ח

8 מַחֲשֵׁב לַהֲרֹעַ--לוֹ, בְּעַל-מַזְמוֹת יִקְרָאוּ.
He that deviseth to do evil,

men shall call him a mischievous person. Prv 24:8 Παροιμίαι 24:8 ἀλλὰ
λογίζονται ἐν συνεδρίοις ἀπαιδεύτοις συναντᾷ θάνατος

40709 **מָלַל** 1 Verb - Piel Perfect - third person masculine singular 1) (Pael) to
speak, say 4449 **מָלַל** Genesis 21:7 ז וַתֹּאמֶר, מִי מָלַל לְאַבְרָהָם, הֲיִנִּיקָהּ

7 בָּנִים, שָׂרָה: כִּי-יִלְדְתִי בֵן, לְזִקְנִי.
And she said: 'Who would have said
unto Abraham, that Sarah should give children suck? for I have borne

him a son in his old age.' Ge 21:7 | 21:7 καὶ εἶπεν τίς ἀναγγελεῖ τῷ αβρααμ ὅτι
 θηλάζει παιδίον σαρρα ὅτι ἔτεκον υἱὸν ἐν τῷ γήρει μου

40710 מָלַל 1 Verb - Piel Perfect - third person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter 4448 מָלַל Genesis 21:7
7 וַתֹּאמֶר, מִי מָלַל לְאַבְרָהָם, הֵינִיקָהּ בָנִים, שָׂרָה: כִּי־יֻלְדָּתִי בִּן, לְזִקְנִי.

And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.' Ge 21:7 | 21:7 καὶ εἶπεν τίς ἀναγγελεῖ τῷ ἀβρααμ ὅτι θηλάζει παιδίον σαρρα ὅτι ἔτεκον υἱὸν ἐν τῷ γήρει μου

40711 מִלַּל 1 Verb - Qal Participle - masculine singular 1) to speak, utter, say;
 1a) (Qal) to speak; 1b) (Piel) to say, utter 3176 מִיחַל Psalm 69:4 דַּר יִנְעָתִי
 בְּקִרְאִי, נָחַר גְּרוֹנִי: כָּלוּ עֵינַי--מִיחַל, לְאַלְהֵי. 4 I am weary of my crying;

my throat is dried; mine eyes fail while I wait for my God. Psa 69:3
Ψαλμοί 68:4 ἐκοπίασα κράζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου
ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου

40712 מִלֵּלוּ 1 Verb - Piel Perfect - third person common plural 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter 4448 מָלַל Job 33:3 ג יִשְׂרָאֵל 3 My words shall utter the

uprightness of my heart; and that which my lips know they shall speak
sincerely. Job 33:3 Ἰώβ 33:3 καθαρὰ μου ἡ καρδία ῥήμασιν σύνεσις δὲ χειλέων μου
καθαρὰ νοήσει

40713 מִלָּלִי 1 Noun proper - masculine singular Milalai = [eloquent]; 1) son of the priest Jonathan and a descendant of Asaph 4450 מִלָּלִי Nehemiah 12:36
לוּ וְאַחֵיו שְׂמֵעִיה וְעֶזְרָאֵל מִלָּלִי גִלְלִי מְעִי נְתַנְאֵל וַיהוֹדָה, חֲנָנִי, בְּכָל־שִׁיר
36 and his brethren, אִישׁ הָאֱלֹהִים; וְעֶזְרָא הַסּוֹפֵר, לַפְּנִיָּהם.

Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani with the musical instruments of David the man of God; and Ezra the scribe was before them; Neh 12:36 Νεεμίας 22:36 καὶ ἀδελφοὶ αὐτοῦ σαμαία καὶ ὀξηλ αἰνεῖν ἐν ᾠδαῖς δαυὶδ ἀνθρώπου τοῦ θεοῦ καὶ εσδρας ὁ γραμματεὺς ἔμπροσθεν αὐτῶν

40717 מִלְמֵדִי מִלְמֵדִי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3557 מכלכל מלכך Malachi 3:2 ב ומי מכלכל את־יום בואו, ומי העמד בהראותו: כִּי־הוא פֶּאֶשׁ מִצָּרָה,

2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap; Mal 3:2 Μαλαχίας 3:2 καὶ τίς ὑπομενεῖ ἡμέραν εισόδου αὐτοῦ ἢ τίς ὑποστήσεται ἐν τῇ ὀπτασίᾳ αὐτοῦ διότι αὐτὸς εἰσπορεύεται ὡς πῦρ χωνευτηρίου καὶ ὡς πόνος πλυνόντων

40718 מְלַמֵּד 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3769 מְכַרֵּךְ 2 Samuel 6:14 And יָד וְדוֹד מְכַרֵּךְ בְּכָל־עֹז, לִפְנֵי יְהוָה; וְדוֹד, חֲנוּךְ אֶפֶס בֶּדֶ.

David danced before the LORD with all his might; and David was girded with a linen ephod. 2Sm 6:14 2η Σαμουήλ 6:14 καὶ δαυιδ ἀνεκρούετο ἐν ὀργάνοις ῥημοσμένοις ἐνώπιον κυρίου καὶ ὁ δαυιδ ἐνδεδουκῶς στολὴν ἑξάλλον

40719 **מְלִמְטָה** 1 Prep-מ, Prep-ל| Adverb 1) downwards, below; 1a) downwards; 1b)

under (of age); 1c) beneath 4295 **מְלִמְטָה** מִטָּה Exodus 39:20 כ וַיַּעֲשׂוּ שְׁתֵּי

טִבְעֵת זָהָב, וַיִּתְּנֵם עַל-שְׁתֵּי כְתֹפֶת הָאֶפֶד מְלִמְטָה מִמּוֹל פָּנָיו, לַעֲמַת

. 20 And they made two rings of gold, and

put them on the two shoulder-pieces of the ephod underneath, in the

forepart thereof, close by the coupling thereof, above the skilfully woven

band of the ephod. Exo 39:20 Ἐξοδος 36:27 καὶ ἐποίησαν δύο δακτυλίουσ χρυσοῦς

καὶ ἐπέθηκαν ἐπ' ἀμφοτέρους τοὺς ὤμους τῆς ἐπωμίδος κάτωθεν αὐτοῦ κατὰ πρόσωπον κατὰ τὴν συμβολὴν ἀνωθεν τῆς συννυφῆς τῆς ἐπωμίδος

40720 **מְלִמְטָה** 1 Prep-מ, Prep-ל| Adverb 1) downwards, below; 1a) downwards; 1b)

under (of age); 1c) beneath 4295 **מְלִמְטָה** מִטָּה Exodus 27:5 ה וַנִּתְּתָה אֹתָהּ, תַּחַת

5 כְּרֹכַב הַמִּזְבֵּחַ--מְלִמְטָה; וְהִיְתָה הָרֶשֶׁת, עַד חֲצִי הַמִּזְבֵּחַ.

And thou shalt

put it under the ledge round the altar beneath, that the net may reach

halfway up the altar. Exo 27:5 Ἐξοδος 27:5 καὶ ὑποθήσεις αὐτοὺς ὑπὸ τὴν

ἑσχάραν τοῦ θυσιαστηρίου κάτωθεν ἔσται δὲ ἡ ἑσχάρα ἕως τοῦ ἡμίσεος τοῦ

θυσιαστηρίου

40723 **מְלִמְעָלָה** 1 Prep-מ, Prep-ל| Noun - masculine singular construct 1) ascent,

incline 4608 **מְלִמְעָלָה** מַעְלָה Judges 8:13 יג וַיָּשָׁב גִּדְעוֹן בֶּן-יוֹאָשׁ, מִן-הַמְּלָחָמָה, מְלִמְעָלָה

13 And Gideon the son of Joash returned from the

battle from the ascent of Heres. Jdgs 8:13 Κριταί 8:13 καὶ ἐπέστρεψεν γεδεων

υἱὸς ιωας ἀπὸ τῆς παρατάξεως ἀπὸ ἐπάνωθεν τῆς παρατάξεως αρες

40725 **מְלַעְבִּים** 1 Verb - Hiphil Participle - masculine plural 1) to joke, jest; 1a)

(Hiphil) to make jokes 4116 **מְמַהֵר מְהֵרָה** Malachi 3:5 ה וְקִרְבֹּתִי אֲלֵיכֶם,

לְמַשְׁפָּט, וְהִיִּיתִי עִד מְמַהֵר בְּמַכְשָׁפִים וּבַמְנַאָפִּים, וּבַנִּשְׁבָּעִים לַשֶּׁקֶר; וּבַעֲשָׂקִי

5 אֶשְׁכֵּר-שְׁכִיר אֶלְמָנָה וַיִּתּוֹם וּמִטִּי-גֵר, וְלֹא יִרְאוּנִי--אָמֵר, יִהְיֶה צָבָאוֹת.

And I

will come near to you to judgment; and I will be a swift witness

against the sorcerers, and against the adulterers, and against false

swearers; and against those that oppress the hireling in his wages, the

widow, and the fatherless, and that turn aside the stranger from his right,

and fear not Me, saith the LORD of hosts. Mal 3:5 Μαλαχίας 3:5 καὶ

προσάξω πρὸς ὑμᾶς ἐν κρίσει καὶ ἔσομαι μάρτυς ταχὺς ἐπὶ τὰς φαρμακοὺς καὶ ἐπὶ τὰς

μοιχαλίδας καὶ ἐπὶ τοὺς ὀμνύοντας τῷ ὀνόματί μου ἐπὶ ψεύδει καὶ ἐπὶ τοὺς

ἀποστεροῦντας μισθὸν μισθωτοῦ καὶ τοὺς καταδυναστεύοντας χήραν καὶ τοὺς

κονδυλίζοντας ὀρφανούς καὶ τοὺς ἐκκλίνοντας κρίσιν προσηλύτου καὶ τοὺς μὴ

φοβουμένους με λέγει κύριος παντοκράτωρ

40726 **מְלַעֲמַת** 1 Prep-מ, Prep-ל 1) juxtaposition; 1a) used only as a prep; 1a1)

close by, side by side with, alongside of, parallel with; 1a2) agreeing with,

corresponding to, exactly as, close beside; 1a3) correspondingly to 5980 **מְלַעֲמַת**

כ וּכְתָרַת, עַל-שְׁנֵי הָעֲמוּדִים, גַּם-מִמַּעַל מְלַעֲמַת הַבֶּטֶן, 1 Kings 7:20

אֲשֶׁר לְעֵבֶר שִׁבְכָה (הַשְּׁבָכָה); וְהָרְמוּנִים מֵאֲתֵימ טָרִים סָבִיב, עַל הַכְּתָרַת

20 And there were capitals above also upon the two pillars, close by the belly which was beside the network; and the pomegranates were two hundred, in rows round about upon each capital. 1 Kings 7:20

Βασιλειῶν Γ' 7:9 καὶ μέλαθρον ἐπ' ἀμφοτέρων τῶν στύλων καὶ ἐπάνωθεν τῶν πλευρῶν ἐπίθεμα τὸ μέλαθρον τῷ πάλχει

40727 מִלְפָּנָיו 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach 4191 מְמוֹתָת

יֵג וַיַּעַל יוֹנָתָן, עַל-יָדָיו וְעַל-רַגְלָיו, וְנָשָׂא כָלָיו, אַחֲרָיו; 1 Samuel 14:13 מוֹת 13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew them after him.

1Sm 14:13 1η Σαμουήλ 14:13 καὶ ἀνέβη ἰωναθαν ἐπὶ τὰς χεῖρας αὐτοῦ καὶ ἐπὶ τοὺς πόδας αὐτοῦ καὶ ὁ αἵρων τὰ σκεύη αὐτοῦ μετ' αὐτοῦ καὶ ἐπεβλεψαν κατὰ πρόσωπον ἰωναθαν καὶ ἐπάταξεν αὐτούς καὶ ὁ αἵρων τὰ σκεύη αὐτοῦ ἐπεδίδου ὀπίσω αὐτοῦ

40734 מִלְפָּנֵים 1 Prep-מ, Prep-ל| Adverb 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 מִלְפָּנֵים פָּנִים 1 Kings 6:29

כַּשׁ וְאֵת כָּל-קִירוֹת הַבַּיִת מִסָּב קָלַע, פְּתוּחֵי מְקֻלְעוֹת כְּרוּבִים וְתַמְרֹת, וְלַחֲצִצּוֹן. 29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and

open flowers, within and without. 1 Kings 6:29 Βασιλειῶν Γ' 6:29 καὶ πάντας τοὺς τοίχους τοῦ οἴκου κύκλῳ ἐγκολαπτὰ ἔγραψεν γραφίδι χερουβιν καὶ φοίνικες τῷ ἑσωτέρῳ καὶ τῷ ἔξωτέρῳ

40735 מִלְפָּנָיו 1 Prep-מ, Prep-ל| Noun - common plural construct | first person common plural 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 מִלְפָּנָיו פָּנִים Ecclesiastes 1:10 יֵשׁ דְּבָר

10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us. Eccl 1:10 Ἐκκλησιαστής 1:10 ὃς λαλήσει καὶ ἐρεῖ ἰδὲ τοῦτο καινόν ἐστιν ἤδη γέγονεν ἐν τοῖς αἰῶσιν τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν

40737 מִלְקוּחֵי 1 Noun - masculine dual construct | first person common singular 1) booty, prey; 2) jaw 4455 מִלְקוּחֵי מִלְקוּחַ Psalm 22:15 טַז יִבֶּשׂ כַּחֲרָשׁ, כַּחֲי, מִלְקוּחֵי מִלְקוּחַ

16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death. Psalmoί 21:15 ὥσει ὕδωρ ἐξεχύθην καὶ

διεσκορπίσθη πάντα τὰ ὀστά μου ἐγενήθη ἡ καρδιά μου ὥσει κηρὸς τηκόμενος ἐν μέσῳ τῆς κοιλίας μου

40739 וְאֶת־מִחְתֵּיתֶיהָ 1 מִלְקָחֶיהָ Noun masculine dual construct | third person
feminine singular 1) snuffers, tongs; 1a) tongs (for altar use); 1b) snuffers (for lamps
in temple or tabernacle) 4457 מִלְקָחֶיהָ Numbers 4:9 ט וְלָקְחוּ בָנָד
תְּכֵלֶת, וְכִסּוּ אֶת־מִנְרֶת הַמָּאֹר וְאֶת־נֵרֶתֶיהָ, וְאֶת־מִחְתֵּיתֶיהָ; וְאֶת
9 And they shall take a cloth of
blue, and cover the candlestick of the light, and its lamps, and its tongs,
and its snuffdishes, and all the oil vessels thereof, wherewith they

minister unto it. Num 4:9 Ἀριθμοί 4:9 καὶ λήμψονται ἱμάτιον ὑακίνθινον καὶ καλύψουσιν τὴν λυχνίαν τὴν φωτίζουσαν καὶ τοὺς λύχνους αὐτῆς καὶ τὰς λαβίδας αὐτῆς καὶ τὰς ἐπαρυστρίδας αὐτῆς καὶ πάντα τὰ ἄγγεῖα τοῦ ἐλαίου οἷς λειτουργοῦσιν ἐν αὐτοῖς

40741 מְלִשׁוֹן 1 Prep-מ | Noun - common singular 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped) 3956 מְלִשׁוֹן

O 2 ב יהוה--הצילה נפשי, משפת-שקר: מלשון רמיה. Psalm 120:2
 LORD, deliver my soul from lying lips, from a deceitful tongue. Psa 120:2
 Ψαλμοί 119:2 κύριε ῥύσαι τὴν ψυχὴν μου ἀπὸ χειλέων ἀδίκων καὶ ἀπὸ γλώσσης δολίας

40742 מְלִשׁוֹן 1 Prep-מ | Noun - common singular construct 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) tongue (organ of speech); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped)

3956 ה וְגִבּוֹל קְדֻמָּה יָם הַמֶּלַח, עַד-קֶצֶת הַיַּרְדֵּן; Joshua 15:5 מִלְשֹׁן לְשֹׁן
5 And the east border וְגִבּוֹל לְפָאֵת צְפוֹנָה, מִלְשֹׁן הַיָּם, מִקְצֵה הַיַּרְדֵּן.
was the Salt Sea, even unto the end of the Jordan. And the border of
the north side was from the bay of the sea at the end of the Jordan.

Josh 15:5 Ἰησοῦς Ναυῆ 15:5 καὶ τὰ ὅρια ἀπὸ ἀνατολῶν πᾶσα ἡ θάλασσα ἡ ἄλυκὴ ἕως τοῦ ἰορδάνου καὶ τὰ ὅρια αὐτῶν ἀπὸ βορρᾶ καὶ ἀπὸ τῆς λοφιᾶς τῆς θαλάσσης καὶ ἀπὸ τοῦ μέρους τοῦ ἰορδάνου

40743 מְלֻשָּׁכָה 1 Prep-מ | Noun - feminine singular construct 1) room, chamber, hall, cell 3957 מְלֻשָּׁכָה לְשִׁכָּה Jeremiah 36:21 כֹּה וַיִּשְׁלַח הַמֶּלֶךְ אֶת־יְהוּדִי,

לְקַחַת אֶת־הַמִּגֹּלָה, וַיִּקְרָאָהּ, מִלְשַׁכֶּת אֱלִישָׁמָע הַסֹּפֵר; וַיִּקְרָאָהּ יְהוּדִי, בְּאָזְנֵי
 21 So the king sent
 Jehudi to fetch the roll; and he took it out of the chamber of Elishama
 the scribe. And Jehudi read it in the ears of the king, and in the ears
 of all the princes that stood beside the king. Jer 36:21 Ἰερεμίας 43:21 καὶ

ἀπέστειλεν ὁ βασιλεὺς τὸν ιουδιν λαβεῖν τὸ χαρτίον καὶ ἔλαβεν αὐτὸ ἐξ οἴκου ελισαμα.
καὶ ἀνέγνω ιουδιν εἰς τὰ ὥτα τοῦ βασιλέως καὶ εἰς τὰ ὥτα πάντων τῶν ἀρχόντων τῶν
ἐστηκότων περὶ τὸν βασιλέα

40744 מְלֹשְׁנִי 1 מְלֹשְׁנִי kethib; Verb - Poel Participle - masculine singular
construct qere 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to
slander; 1c) (Hiphil) to accuse 4422 מַמְלֵט מַלְטָא 1 Samuel 19:11 יֵא וַיִּשְׁלַח שְׂאוּל

מִלְאָכִים אֶל-בֵּית דָּוִד, לִשְׁמֹרוֹ, וּלְהַמִּיתוֹ, בַּבֹּקֶר; וַתֵּגֵד לְדָוִד, מִכָּל אֲשֶׁתּוֹ
 11 And Saul לאמר, אם־אינך ממלט את־נפשיך הַלִּילָה, מִחָר אֶתָּה מוֹמֶת.
 sent messengers unto David's house, to watch him, and to slay him in
 the morning; and Michal David's wife told him, saying: 'If thou save not

thy life to-night, to-morrow thou shalt be slain.' 1Sm 19:11 1η Σαμουήλ 19:11
καὶ ἐγενήθη ἐν τῇ νυκτὶ ἐκείνῃ καὶ ἀπέστειλεν σαουλ ἄγγέλους εἰς οἶκον δαυιδ
φυλάξαι αὐτὸν τοῦ θανατώσαι αὐτὸν πρωὶ καὶ ἀπήγγειλεν τῷ δαυιδ μελχολ ἡ γυνὴ
αὐτοῦ λέγουσα ἐὰν μὴ σὺ σώσης τὴν ψυχὴν σαυτοῦ τὴν νύκτα ταύτην αὐρίον
θανατωθήσῃ

40747 **מָלֵתִי** 1 Verb - Qal Perfect - first person common singular 1) to fill, be
full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be
full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1)
to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel);
1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d)
(Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **מָלֵתִי מָלֵא** Job

32:18 **מָלֵתִי מְלִים; הִצִּיקְתָּנִי, רוּחַ בְּטָנִי.** 18 For I am full of words;
the spirit within me constraineth me. Job 32:18 Ἰώβ 32:18 πάλιν λαλήσω
πλήρης γάρ εἰμι ῥημάτων ὀλέκει γάρ με τὸ πνεῦμα τῆς γαστροῦς

40749 **מִלְתָּעוֹת** 1 Noun - feminine plural construct 1) tooth, great tooth; 1a) teeth,
incisors 4459 **מִלְתָּעוֹת מִלְתָּעוֹת** Psalm 58:7 **זֹ אֱלֹהִים--הָרָס שָׁנִימוֹ בְּפִימוֹ;**

7 Break their teeth, O God, in their mouth;
break out the cheek-teeth of the young lions, O LORD. Psa 58:6 Ψαλμοί
57:7 ὁ θεὸς συνέτριπεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν τὰς μύλας τῶν
λεόντων συνέθλασεν κύριος

40750 **מִמְּאִיר** 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to pain,
prick, irritate, be in pain 4911 **מִמְּשָׁל מִשָּׁל** Ezekiel 21:5 **הָ וְאָמַר, אֶהְיֶה אֲדָנִי**
{פ} **יְהוָה; הֵמָּה אֹמְרִים לוֹ, הֲלֹא מִמְּשָׁל מְשָׁלִים הוּא.** 5 Then said I: 'Ah
Lord GOD! they say of me: Is he not a maker of parables?' {P} Eze
20:49 Ἰεζεκιήλ 21:5 καὶ εἶπα μηδαμῶς κύριε κύριε αὐτοὶ λέγουσιν πρὸς με οὐχὶ
παραβολή ἐστὶν λεγομένη αὕτη

40752 **מִמְּנֶדָּה** 1 Prep-מ | Noun - masculine singular construct 1) excellence 4022
יֵג וְלִיֹּסֶף אָמַר, מְבֹרָכַת יְהוָה אֶרְצוֹ, מִמְּנֶדָּה Deuteronomy 33:13 **מִמְּנֶדָּה מְנֶדָּה**
13 And of Joseph he said: Blessed of
the LORD be his land; for the precious things of heaven, for the dew,
and for the deep that coucheth beneath, Deu 33:13 Δευτερονόμιον 33:13 καὶ τῷ
ιωσηφ εἶπεν ἀπ' εὐλογίας κυρίου ἡ γῆ αὐτοῦ ἀπὸ ὠρῶν οὐρανοῦ καὶ δρόσου καὶ ἀπὸ
ἀβύσσων πηγῶν κάτωθεν

40753 **מִמְּנֶדָּה** 1 Prep-מ | Noun proper - feminine singular Megiddo or Megiddon =
[place of crowds]; 1) ancient city of Canaan assigned to Manasseh and located on
the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and
11 miles (18 km) from Nazareth 4023 **לְיִירְכָבָהוּ** 2 Kings 23:30 **מִמְּנֶדָּה מְנֶדָּה**

עָבְדוּ מֵת, מִמְּנֶדָּה, וַיְבֹאֶהוּ יְרוּשָׁלַם, וַיִּקְבְּרֵהוּ בְּקִבְרָתוֹ; וַיִּקַּח עַם-הָאָרֶץ, אֶת-
{פ} **יְהוֹאָחָז בֶּן-יֹאשִׁיָּהוּ, וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו.** 30 And his
servants carried him in a chariot dead from Megiddo, and brought him
to Jerusalem, and buried him in his own sepulchre. And the people of
the land took Jehoahaz the son of Josiah, and anointed him, and made

him king in his father's stead. {P} 2Ki 23:30 Βασιλειῶν Δ' 23:30 καὶ
ἐπεβίβασαν αὐτὸν οἱ παῖδες αὐτοῦ νεκρὸν ἐκ μαγεδδῶ καὶ ἤγαγον αὐτὸν εἰς
ιερουσαλημ καὶ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ αὐτοῦ ἐν πόλει δαυιδ καὶ ἔλαβεν ὁ λαὸς

victuals, and gave him land. 1 Kings 11:18 Βασιλειῶν Γ' 11:18 καὶ ἀνίστανται ἄνδρες ἐκ τῆς πόλεως μαδιαμ καὶ ἔργονται εἰς φαραν καὶ λαμβάνουσιν ἄνδρας μετ'

αὐτῶν καὶ ἔρχονται πρὸς φαραῶ βασιλέα αἰγύπτου καὶ εἰσῆλθεν ἀδερ πρὸς φαραῶ καὶ ἔδωκεν αὐτῷ οἶκον καὶ ἄρτους διέταξεν αὐτῷ

40763 **מְדִינֹת** 1 Prep-מ | Noun - feminine plural 1) province, district; 1a) district;

1b) province 4082 **מְדִינֹת מְדִינָה** Ezekiel 19:8 ח נִתְּנוּ עָלָיו גּוֹיִם סָבִיב.

8 Then the nations cried out against him on every side from the provinces; and they spread their

net over him, he was taken in their pit. Eze 19:8 Ἰεζεκιήλ 19:8 καὶ ἔδωκαν ἐπ' αὐτὸν ἔθνη ἐκ χωρῶν κυκλόθεν καὶ ἐξέπετασαν ἐπ' αὐτὸν δίκτυα αὐτῶν ἐν διαφθορᾷ αὐτῶν συνελήμφθη

40764 **מְהֵרָה** 1 Verb - Piel Participle - masculine singular 1)(Qal) to hasten; 1a)

(Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to

hasten, prepare quickly, do quickly, bring quickly 5003 **מִנְאֶף נָאֵף** Isaiah 57:3 ג

3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot. Isa 57:3

Ἡσαΐας 57:3 ὑμεῖς δὲ προσαγάγετε ὧδε υἱοὶ ἄνομοι σπέρμα μοιχῶν καὶ πόρνῃς

40765 **מְהֵרֹת** 1 Verb - Piel Participle - feminine plural 1)(Qal) to hasten; 1a)

(Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to

hasten, prepare quickly, do quickly, bring quickly 5034 **מִנְבֵּל נָבֵל** Micah 7:6 ו כִּי

6 בֶּן מִנְבֵּל אָב, בַּת קָמָה בְּאִמָּהּ, כֶּלֶה בְּחִמְתָּהּ: אִבִּי אִישׁ, אֲנִשִּׁי בֵיתוֹ.

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies

are the men of his own house. Mic 7:6 Μιχαΐας 7:6 διότι υἱὸς ἀτιμάζει πατέρα θυγάτηρ ἐπαναστήσεται ἐπὶ τὴν μητέρα αὐτῆς νόμφη ἐπὶ τὴν πενθερὰν αὐτῆς ἐχθροὶ ἄνδρὸς πάντες οἱ ἄνδρες οἱ ἐν τῷ οἴκῳ αὐτοῦ

40768 **מָמוֹם** 1 Prep-מ | Noun - masculine singular 1) blemish, spot, defect; 1a) of

physical defect; 1b) of moral stain 3971 **מָמוֹם מָאִים תִּשָּׂא** Job 11:15 טו כִּי־אָז, תִּשָּׂא

15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear; Job

11:15 Ἰώβ 11:15 οὕτως γὰρ ἀναλάμψει σου τὸ πρόσωπον ὥσπερ ὕδωρ καθαρὸν ἐκδύση δὲ ῥύπον καὶ οὐ μὴ φοβηθῇς

40770 **מְמוּעֵד** 1 Prep-מ | Noun - masculine singular 1) appointed place, appointed

time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d)

appointed sign or signal; 1e) tent of meeting 4150 **מְמוּעֵד מוּעֵד** Zephaniah 3:18 יח

18 I will gather them that are far from the appointed season, who are of thee, that hast borne

the burden of reproach. Zep 3:18 Σοφονίας 3:17 κύριος ὁ θεός σου ἐν σοὶ δυνατὸς σώσει σε ἐπάξει ἐπὶ σὲ εὐφροσύνην καὶ καινιεῖ σε ἐν τῇ ἀγαπήσει αὐτοῦ καὶ εὐφρανθήσεται ἐπὶ σὲ ἐν τέρψει ὥς ἐν ἡμέρᾳ ἐορτῆς * 3:18 καὶ συνάξω τοὺς συντετριμμένους οὐαὶ τίς ἔλαβεν ἐπ' αὐτὴν ὄνειδισμὸν

40771 **מְמוּצָא** 1 Prep-מ | Noun - masculine singular 1) act or place of going out

or forth, issue, export, source, spring; 1a) a going forth; 1a1) rising (sun), going forth of a command; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b)

that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver) 4161 ממוצא מוצא Psalm 75:7. זֶכֶּר־לֹא־מִמּוֹצֵא, וּמִמַּעַרְבִּי; וְלֹא־

7 For neither from the east, nor from the west, nor yet
from the wilderness, cometh lifting up. Psa 75:6 Ψαλμοί 74:7 ὅτι οὔτε ἀπὸ
ἐξόδων οὔτε ἀπὸ δυσμῶν οὔτε ἀπὸ ἐρήμων ὀρέων

40772 מְמוֹשְׁבֵיכֶם 1 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers; 1a) seat, sitting, those sitting, sitting company or assembly; 1b) dwelling place, dwelling; 1c) situation, location; 1d) time of dwelling; 1e) those dwelling, dweller 4186

יז מִמּוֹשְׁבַּתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתִּים Leviticus 23:17 מִמּוֹשְׁבַתֵיכֶם מוֹשֵׁב
 17 Ye shall שְׁנֵי עֶשְׂרֹנִים--סֵלֶת תַּהְיֶינָה, חֲמֵץ תֹּאפִינָה: בְּכֹרִים, לִיהוֹה.

bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD. Lev 23:17 Λευιτικόν 23:17 ἀπὸ τῆς κατοικίας ὑμῶν προσίοιτε ἄρτους ἐπίθεμα δύο ἄρτους ἐκ δύο δεκάτων σεμιδάλεως ἔσονται ἐζυμωμένοι πεφθίσονται πρωτογενημάτων τῷ κυρίῳ

40774 מָּוֹתָ 1 Verb - Piel Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 5055

ד רִאִיתִי אֶת־הָאֵיל מְנַגַּח יָמָה וְצִפּוֹנָה וְנִגְבָּהָ, וְכָל־חַיּוֹת Daniel 8:4 I saw the ram
לֹא־יַעֲמְדוּ לִפְנָיו, וְאֵין מִצִּיל, מִיָּדוֹ; וַעֲשֵׂה כְרָצְנוֹ, וְהַגְדִּיל. 4

pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his

hand; but he did according to his will, and magnified himself. Dan 8:4
 Δανιήλ 8:4 μετὰ δὲ ταῦτα εἶδον τὸν κριὸν κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν
 καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ
 οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν αὐτοῦ καὶ ἐποίει ὡς ἤθελε καὶ ὑψώθη

40778 מְמַחֵם 1 Verb - Pual Participle - masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow

יח אֵין-מִנְהֵל לָהּ, מִכָּל-פָּנִים יִלְדָּהּ; Isaiah 51:18 מְנַהֵל 5095 (participle) נָהַל
 18 There is none to guide her among וְאֵין מִתְּחִיב בִּידָהּ, מִכָּל-פָּנִים גְּדָלָהּ.

all the sons whom she hath brought forth; neither is there any that
 taketh her by the hand of all the sons that she hath brought up. Isa

51:18 Ἡσαΐας 51:18 καὶ οὐκ ἦν ὁ παρακαλῶν σε ἀπὸ πάντων τῶν τέκνων σου ὧν
ἔτεκες καὶ οὐκ ἦν ὁ ἀντιλαμβανόμενος τῆς χειρός σου οὐδὲ ἀπὸ πάντων τῶν υἱῶν σου
ὧν ὕψωσας

40779 **מָמַלֵּךְ** 1 Prep-מ | Verb - Hiphil Participle - masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to

scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter **5254 מנסה**

ד לא תשמע, אֶל־דְּבָרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חֲלֹמִים Deuteronomy 13:4
הַחֲלוֹם, הַהוּא: כִּי מִנְסָה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לְדַעַת הַיִּשְׁכֶּם אֱהָבִים אֶת־
4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the
LORD your God putteth you to proof, to know whether ye do love the
LORD your God with all your heart and with all your soul. Deu 13:4

Δευτερονόμιον 13:5 ὁπίσω κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθε καὶ αὐτὸν φοβηθήσεσθε καὶ τὰς ἐντολάς αὐτοῦ φυλάξεσθε καὶ τῆς φωνῆς αὐτοῦ ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε
40781 **1 מַחֲנֹת** Prep-מ | Noun - common plural construct 1) **encampment, camp;**

1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people **4264 מַחֲנֹת** 1 Samuel 17:4 **ד וַיֵּצֵא**
4 אִישׁ־הַבְּנִים מִמַּחֲנֹת פְּלִשְׁתִּים, נָלִית שָׁמוֹ מִנָּת: נָבָהוּ, שֵׁשׁ אַמּוֹת וָזֶרֶת.

And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. 1Sm 17:4 1η
Σαμουήλ 17:4 καὶ ἐξῆλθεν ἄνθρωπος δυνατὸς ἐκ τῆς παρατάξεως τῶν ἀλλοφύλων γολιαθ ὄνομα αὐτῷ ἐκ γεθ ὕψος αὐτοῦ τεσσάρων πῆχεων καὶ σπιθαμῆς

40784 **1 מַחֲצִיתָם** Prep-מ | Noun - feminine singular construct | third person

masculine plural 1) half, middle; 1a) half; 1b) middle, midday, noon **4276 מַחֲצִיתָם**
כֹּט מִמַּחֲצִיתָם, תִּקְחוּ; וְנָתַתָּה לְאַלְעָזָר הַכֹּהֵן, תְּרוּמַת **מַחֲצִית** Numbers 31:29

29 take it of their half, and give it unto Eleazar the priest, as a portion set apart for the LORD. Num 31:29 Αριθμοί 31:29 καὶ ἀπὸ τοῦ ἡμίσεος αὐτῶν λήμψεσθε καὶ δώσεις ελεάζαρ τῷ ἱερεὶ τὰς ἀπαρχὰς κυρίου

40785 **1 מַחֲצִיתָם** Prep-מ | Noun - feminine singular construct 1) half, middle; 1a) half; 1b) middle, midday, noon **4276 מַחֲצִיתָם** Numbers 31:47 **מִז וַיִּקַּח**

מֹשֶׁה מִמַּחֲצִית בְּנֵי־יִשְׂרָאֵל, אֶת־הָאָחִי אַחֵר מִן־הַחֲמִשִּׁים--מִן־הָאָדָם, וּמִן־הַבְּהֵמָה;
47 וַיִּתֵּן אֹתָם לְלוִוִּים, שְׁמֵרֵי מִשְׁמֶרֶת מִשְׁכַּן יְהוָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה.

even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of the LORD; as the LORD commanded

Moses. Num 31:47 Αριθμοί 31:47 καὶ ἔλαβεν μωσῆς ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν ἰσραὴλ τὸ ἐν ἀπὸ τῶν πεντήκοντα ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἔδωκεν αὐτὰ τοῖς λευίταις τοῖς φυλάσσουσιν τὰς φυλακὰς τῆς σκηνῆς κυρίου ὃν τρόπον συνέταξεν κύριος τῷ μωσῇ

40788 **1 מַחֲשַׁבְתֵּיכֶם** Prep-מ | Noun - feminine plural construct | second person masculine plural 1) thought, device; 1a) thought; 1b) device, plan, purpose; 1c) invention **4284 מַחֲשַׁבְתֵּיכֶם** Isaiah 55:9 **ט כִּי־נִבְהוּ שָׁמַיִם, מֵאָרֶץ--כֵּן**

9 For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. Isa 55:9 Ἡσαΐας 55:9 ἀλλ' ὥς ἀπέχει ὁ οὐρανὸς ἀπὸ

της γῆς οὕτως ἀπέχει ἢ ὁδός μου ἀπὸ τῶν ὁδῶν ὑμῶν καὶ τὰ διανοήματα ὑμῶν ἀπὸ τῆς διανοίας μου

40791 **מַטְוֵה** 1 Prep-מ | Noun - masculine plural construct 1) staff, branch, tribe; 1a) staff, rod, shaft; 1b) branch (of vine); 1c) tribe; 1c1) company led by chief with staff (originally) 4294 **מַטְוֵה** Numbers 36:8 ח וְכָל-בֵּית יִרְשֶׁת נַחֲלָה,

מַטְוֵה בְּנֵי יִשְׂרָאֵל--לְאַחַד מִמְשַׁפַּחַת מַטְוֵה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירָשׁוּ מַטְוֵה בְּנֵי יִשְׂרָאֵל--לְאַחַד מִמְשַׁפַּחַת מַטְוֵה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירָשׁוּ. And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may

possess every man the inheritance of his fathers. Num 36:8 Αριθμοί 36:8 καὶ πᾶσα θυγάτηρ ἀγχιστεύουσα κληρονομίαν ἐκ τῶν φυλῶν υἱῶν ἰσραὴλ ἐνὶ τῶν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῆς ἔσονται γυναῖκες ἵνα ἀγχιστεύσωσιν οἱ υἱοὶ ἰσραὴλ ἕκαστος τὴν κληρονομίαν τὴν πατρικὴν αὐτοῦ

40793 **מַטְמוּנִים** 1 Prep-מ | Noun - masculine plural 1) hidden treasure, treasure

4301 **מַטְמוּנִים** Job 3:21 כֹּא הַמַּחְכִּים לְמוֹת וְאֵינֶנּוּ; וַיַּחְפְּרוּהוּ, מַטְמוּנִים

21 Who long for death, but it cometh not; and dig for it

more than for hid treasures; Job 3:21 Ἰώβ 3:21 οἱ ὁμείρονται τοῦ θανάτου καὶ οὐ τυγχάνουσιν ἀνορύσσοντες ὥσπερ θησαυροὺς

40794 **מָטָר** 1 Prep-מ | Noun - masculine singular 1) rain 4306 **מָטָר** Samuel 23:4 ד וּכְאוּר בִּקְרָה, יִזְרַח-שָׁמֶשׁ; בִּקְרָה לֹא עָבוֹת, מִנְּגַה מָטָר דָּשָׁא

4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender

grass springeth out of the earth.' 2Sm 23:4 2η Σαμουήλ 23:4 καὶ ἐν θεῷ φωτὶ πρωίας ἀνατεῖλαι ἥλιος τὸ πρωὶ οὐ παρήλθεν ἐκ φέγγους καὶ ὥς ἐξ ὑετοῦ γλότης ἀπὸ γῆς

40799 **מָמַת** 1 Verb - Hiphil Participle - masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 5557

יב מְשָׁכִיל צַדִּיק, לְבֵית רָשָׁע; מְסַלֵּף רָשָׁעִים לְרָע. Proverbs 21:12 יב מְשָׁכִיל צַדִּיק, לְבֵית רָשָׁע; מְסַלֵּף רָשָׁעִים לְרָע. 12 The Righteous One considereth the house of the wicked; overthrowing the wicked to their ruin. Prv 21:12 Παροιμίαι 21:12 συνίει δίκαιος καρδίας

ἀσεβῶν καὶ φαυλίζει ἀσεβεῖς ἐν κακοῖς

40800 **מָמַת** 1 Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 5586

לג הַגָּה הָאֲדוֹן יְהוָה צְבָאוֹת, מְסַעֵף פְּאֶרְהָ בְּמַעַרְצָה; מְסַעֵף סַעֵף Isaiah 10:33 לג הַגָּה הָאֲדוֹן יְהוָה צְבָאוֹת, מְסַעֵף פְּאֶרְהָ בְּמַעַרְצָה; מְסַעֵף סַעֵף. 33 Behold, the Lord, the LORD of

hosts, shall lop the boughs with terror; and the high ones of stature

shall be hewn down, and the lofty shall be laid low. Isa 10:33 Ἠσαίας

10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

40802 **מִמְכָּלָאֵת** 1 Prep-מ | Noun - masculine plural construct 1) fold, enclosure

4356 ע וַיִּבְחַר, בְּדָוִד עַבְדּוֹ; וַיִּקְחֵהוּ, מִמְכָּלָאֵת Psalm 78:70

70 זָאן. He chose David also His servant, and took hi Psa 78:70 **Ψαλμοί 77:70** καὶ ἐξελέξατο δαυιδ τὸν δοῦλον αὐτοῦ καὶ ἀνέλαβεν αὐτὸν ἐκ τῶν ποιμνίων τῶν προβάτων

40803 **מִמְכָּלָאֲתֶיךָ** 1 Prep-מ | Noun - masculine plural construct | second person

masculine singular 1) fold, enclosure **4356 ט לֹא-** Psalm 50:9

9 אֶקַּח מִבֵּיתְךָ פָּר; מִמְכָּלָאֲתֶיךָ, עֲתוּדִים. I will take no bullock out of thy house, nor he-goats out of thy folds. Psa 50:9 **Ψαλμοί 49:9** οὐ δέξομαι ἐκ τοῦ οἴκου σου μόσχους οὐδὲ ἐκ τῶν ποιμνίων σου χιμάρους

40804 **מִמְכָּלָהּ** 1 Prep-מ | Noun - feminine singular 1) fold, enclosure **4356**

יִז כִּי־תֵאָנֶה לֹא־תִפְרָח, וְאֵין יְבוּל בְּגִפְנִים--כִּחֹשׁ Habakkuk 3:17

מַעֲשֵׂה־זֵית, וּשְׂדֵמֹת לֹא־עֲשֶׂה אֶכְלִ; נִזְר מִמְכָּלָהּ זָאן, וְאֵין בִּקְר בְּרִפְתִּים.

17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no

herd in the stalls; Hab 3:17 **Ἀββακούμ 3:17** διότι συκῇ οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλαις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

40805 **מִמְכָּמַשׁ** 1 Prep-מ | Noun proper - feminine singular Michmas or Michmash

= [hidden]; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' **4363 1 מִמְכָּמַשׁ מִמְכָּמַשׁ**

31 לֹא נִיכּוּ בַיּוֹם הַהוּא, בַּפִּלְשְׁתִּים, מִמְכָּמַשׁ, אֵי־לֹנָה; וַיַּעַף הָעָם, מָאֵד. 14:31

And they smote of the Philistines that day from Michmas to Aijalon; and

the people were very faint. 1Sm 14:31 **1η Σαμουήλ 14:31** καὶ ἐπάταξεν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ τῶν ἀλλοφύλων ἐν μαχεμας καὶ ἐκοπίασεν ὁ λαὸς σφόδρα

40809 **מִמְכָּרָיו** 1 Noun - masculine plural construct | third person masculine

singular 1) sale, ware, thing sold **4465 ח חֵלֶק מִמְכָּרָיו** Deuteronomy 18:8

8 כְּחֵלֶק, יֹאכְלוּ, לְבֵד מִמְכָּרָיו, עַל־הָאָבוֹת. {ס}

portions to eat, beside that which is his due according to the fathers'

houses. {S} Deu 18:8 **Δευτερονόμιον 18:8** μερίδα μεμερισμένην φάγεται πλὴν τῆς πράσεως τῆς κατὰ πατριάν

40810 **מִמְכָּרָתָהּ** 1 Noun - feminine singular construct 1) sale **4466**

מִבְּכִי־עַבְדֵי הֵם, אֲשֶׁר־הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא Leviticus 25:42

42 יִמְכְּרוּ, מִמְכָּרָתָהּ עֶבֶד. For they are My servants, whom I brought forth

out of the land of Egypt; they shall not be sold as bondmen. Lev 25:42

Λευιτικόν 25:42 διότι οἰκέται μου εἰσιν οὗτοι οὓς ἐξήγαγον ἐκ γῆς αἰγύπτου οὐ πραθήσεται ἐν πράσει οἰκέτου

40812 **מִמֶּנִּי** 1 Preposition | second person masculine singular prep; 1) from, out of,

on account of, off, on the side of, since, above, than, so that not, more than; 1a)

from (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of

proceeding, removing, expelling); 1b2) (of material from which something is made);

1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since,

after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that **מִמֶּךָ מִן** Psalm 139:12 **יב**

12 **נֶם-חֹשֶׁךְ, לֹא-יַחֲשִׁיךְ מִמֶּךָ: וְלִילָהּ, כִּיּוֹם יֵאִיר-- כְּחֹשֶׁכְהָ, כְּאוֹרָהּ.** Even the darkness is not too dark for Thee. {N} but the night shineth as the day; the darkness is even as the light. Psa 139:12 **Ψαλμοί 138:12** ὅτι σκοτός οὐ σκοτισθήσεται ἀπὸ σοῦ καὶ νύξ ὥς ἡμέρα φωτισθήσεται ὥς τὸ σκοτός αὐτῆς οὕτως καὶ τὸ φῶς αὐτῆς

40815 **מְמִלָּא** 1 Prep-מ | Noun - masculine singular construct 1) fulness, that which fills; 1a) fulness, handful; 1b) mass, multitude; 1c) fulness, that which fills, entire contents; 1d) full length, full line **מִלָּא מְמִלָּא** Ecclesiastes 4:6 **ו טוב, מְלֵא**

ו טוב, מְלֵא 6 Better is a handful of quietness, than both the hands full of labour and striving after wind. Eccl 4:6 **Ἐκκλησιαστής 4:6** ἀγαθὸν πλήρωμα δρακὸς ἀναπαύσεως ὑπὲρ πλήρωμα δύο δρακῶν μόχθου καὶ προαιρέσεως πνεύματος

40818 **מְמִלָּאִים** 1 Verb - Pual Participle - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **מִסְכַּח סָכַח** Habakkuk 2:15 **טו הוּי מְשָׁקָה רֵעֵהוּ, מִסְכַּח חֲמֹתָךְ וְאֵף שְׂכָר--לְמַעַן הַבִּיט, עַל-**

15 Woe unto him that giveth his neighbour drink, that putteth thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness! Hab 2:15 **Ἀββακούμ 2:15** ὦ ὁ ποτίζων τὸν πλησίον αὐτοῦ ἀνατροπῇ θολερᾷ καὶ μεθύσκων ὅπως ἐπιβλέπη ἐπὶ τὰ σπήλαια αὐτῶν

40819 **מְמִלָּאכְתּוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) occupation, work, business; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) public business; 1f1) political; 1f2) religious **מִלָּאכְתּוֹ מְמִלָּאכְתּוֹ** Exodus 36:4 **ד וַיָּבֵאוּ, כָּל-הַחֲכָמִים, הָעֹשִׂים, אֶת כָּל-מְלָאכֶת הַקֹּדֶשׁ--אִישׁ-אִישׁ מִמְּלָאכְתּוֹ.**

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought. Exo 36:4 **Ἐξοδος 36:4** 36:4 καὶ παρεγίνοντο πάντες οἱ σοφοὶ οἱ ποιοῦντες τὰ ἔργα τοῦ ἁγίου ἕκαστος κατὰ τὸ αὐτοῦ ἔργον ὃ αὐτοὶ ἠργάζοντο

40820 **מְמִלָּח** 1 Verb - Pual Participle - masculine singular 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt **מְעוּל עוּל** Psalm 71:4 **ד אֱלֹהֵי--פִלְטָנִי, מִיַּד רָשָׁע; מִכַּף מְעוּל וְחוֹמֵץ.**

4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man. Psa 71:4 **Ψαλμοί 70:4** ὁ θεός μου ῥύσάί με ἐκ χειρὸς ἀμαρτωλοῦ ἐκ χειρὸς παρανομοῦντος καὶ ἀδικούντος

40822 **מְמִלָּט** 1 Verb - Piel Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let

escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 5749

וּמַעֲוִידֵי עֲנִיִּים יְהוָה; מַשְׁפִּיל רָשָׁעִים עַד־אָרֶץ. Psalm 147:6 מַעֲוִידֵי עוֹד

The LORD upholdeth the humble; He bringeth the wicked down to the ground. Psa 147:6 Ψαλμοί 146:6 ἀναλαμβάνων πραεῖς ὁ κύριος ταπεινῶν δὲ ἁμαρτωλοὺς ἕως τῆς γῆς

40823 מִמְּלִי 1 Prep-מ | first person common singular n m; 1) front; 1a) front; 1b) in the opposite direction; prep; 2) in front of; 2a) in front of; 2b) (with prefix); 2b1) towards the front of, to the front of, on the front of; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 מִמְּלִי מוֹאֵל Numbers 22:5 ה

וַיִּשְׁלַח מַלְאָכָיו אֶל־בְּלָעַם בֶּן־בְּעֹר, פְּתוּרָה אֲשֶׁר עַל־הַנָּהָר אֲרֶץ בְּנֵי־עַמּוֹ-- לְקָרָא־לוֹ: לֵאמֹר, הִנֵּה עִם יֵצֵא מִמִּצְרַיִם הַיּוֹם כְּסָה אֶת־עֵינֵי הָאָרֶץ, וְהוּא

מִמְּלִי. 5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt;

behold, they cover the face of the earth, and they abide over against me.

Num 22:5 Αριθμοί 22:5 καὶ ἀπέστειλεν πρέσβεις πρὸς βαλααμ υἱὸν βεωρ φαθούρα ὃ ἐστὶν ἐπὶ τοῦ ποταμοῦ γῆς υἱῶν λαοῦ αὐτοῦ καλεῖσαι αὐτὸν λέγων ἰδοὺ λαὸς ἐξεληλύθει ἐξ αἰγύπτου καὶ ἰδοὺ κατεκάλυπεν τὴν ὄψιν τῆς γῆς καὶ οὗτος ἐγκάθεται ἐχόμενός μου

40828 מִמְּלֶכֶת 1 Noun - feminine singular construct 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467 מִמְּלֶכֶת מִמְּלֶכֶת 2 Chronicles 21:4 ר וַיָּקָם יְהוֹרָם עַל־מִמְּלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּתְרֹג אֶת־כָּל־אֲחָיו, בְּחֶרֶב; וְגַם, מִשְׂרֵי יִשְׂרָאֵל.

4 Now when Jehoram was risen up over the kingdom of his father, and had

strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel. 2Chr 21:4 2η Χρονικών 21:4 καὶ ἀνέστη ἰωραμ ἐπὶ τὴν βασιλείαν αὐτοῦ καὶ ἐκραταιώθη καὶ ἀπέκτεινεν πάντας τοὺς ἀδελφοὺς αὐτοῦ ἐν ῥομφαίᾳ καὶ ἀπὸ τῶν ἀρχόντων Ἰσραὴλ

40831 מִמְּלֶכֶתִי 1 Noun - feminine singular construct | first person common singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467 מִמְּלֶכֶת מִמְּלֶכֶת Genesis 20:9 ט וַיִּקְרָא אַבְיִמֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מַה־עָשִׂיתָ לָּנוּ וְמַה־חָטָאתִי לָךְ, כִּי־הִבָּאתָ עָלַי 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

Ge 20:9 | 20:9 καὶ ἐκάλεσεν ἀβιμελεχ τὸν ἀβρααμ καὶ εἶπεν αὐτῷ τί τοῦτο ἐποίησας ἡμῖν μή τι ἡμάρτομεν εἰς σέ ὅτι ἐπήγαγες ἐπ' ἐμὲ καὶ ἐπὶ τὴν βασιλείαν μου ἁμαρτίαν μεγάλην ἔργον ὃ οὐδεὶς ποιήσει πεποίηκας μοι

40836 מִמְּלֶכֶתָהּ 1 Verb - Piel Participle - feminine singular 1) (Pael) to speak, say 6049 מִמְּלֶכֶתָהּ Deuteronomy 18:10 י לֹא־יִמָּצֵא בָךְ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, מַעֲוֹן עֵנָן

10 There shall not be found among קָסָם קְסָמִים, מַעֲוֹן וּמִנְחָשׁ וּמִכְשֵׁף.

you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a

sorcerer, Deu 18:10 Δευτερονόμιον 18:10 οὐχ εὐρεθήσεται ἐν σοὶ περικαθαίρων τὸν υἱὸν αὐτοῦ ἢ τὴν θυγατέρα αὐτοῦ ἐν πυρί μαντευόμενος μαντείαν κληδονιζόμενος καὶ οἰωνιζόμενος φαρμακός

40837 **מַמְלָכָה** 1 Prep-מ | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign 4467

יִגְוִיתְהֶלְכוּ מִגּוֹי אֶל-גּוֹי; מִמְּלָכָה, אֶל-עַם Psalm 105:13

13 And when they went about from nation to nation, from one

kingdom to another people, Psa 105:13 Ψαλμοί 104:13 καὶ διήλθον ἐξ ἔθνους εἰς ἔθνος ἐκ βασιλείας εἰς λαὸν ἕτερον

40840 **מִמְנוּחַ** 1 Prep-מ | Noun - masculine singular construct 1) resting place, state or condition of rest, place; 1a) resting place; 1b) rest, repose, condition of rest; 1c) coming to rest 4494 **מִמְנוּחַ** Genesis 16:2 הִנֵּה אֶל-אַבְרָם, הָיָה נָא עֲצֹרֵנִי יְהוָה מִלָּדֹת--בְּאִנָּה אֶל-שִׁפְחָתִי, אוֹלִי אֲבִנָּה מִמְנוּחַ; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי.

2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it

may be that I shall be builded up through her.' And Abram hearkened

to the voice of Sarai. Ge 16:2 | 16:2 εἶπεν δὲ σαρα πρὸς αβραμ ἰδοὺ συνέκλεισέν με κύριος τοῦ μὴ τίκτειν εἴσελθε οὖν πρὸς τὴν παιδίσκειν μου ἵνα τεκνοποιήσης ἐξ αὐτῆς ὑπήκουσεν δὲ αβραμ τῆς φωνῆς σαρας

40842 **מְמַנֵּם** 1 Verb - Pual Participle - masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) 6014

זֶשְׁלֹא מִלֵּא כְפוֹ קוֹצֵר; וְחֻצָּנוּ מַעְמֵר. Psalm 129:7 **מַעְמֵר** עֹמֵר 7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

Psa 129:7 Ψαλμοί 128:7 οὐ οὐκ ἐπλήρωσεν τὴν χεῖρα αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ ὁ τὰ δράγματα συλλέγων

40843 **מַמְנֶשֶׁה** 1 Prep-מ | Noun proper - masculine singular Manasseh = [causing to forget]; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh; 1a) the tribe descended from Manasseh; 1b) the territory occupied by the tribe of Manasseh; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 **מַמְנֶשֶׁה** 1 Chronicles 12:21 כֹּא

בָּלָכְתּוּ אֶל-צִיקְלָג. נָפְלוּ עָלָיו מַמְנֶשֶׁה עֲדָנָח וַיּוֹזָבָד וַיִּדְעֵאֵל וּמִיכָאֵל וַיּוֹזָבָד,

21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and

Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that

were of Manasseh. 1Chr 12:20 1η Χρονικών 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ μανασση εδνα καὶ ιωζαβαθ καὶ ιωδιηλ καὶ μιχαηλ καὶ ιωσαβεθ καὶ ελιμουθ καὶ σελαθι ἀρχηγοὶ χιλιάδων εἰσὶν τοῦ μανασση

40845 **מִמְסַנְרֹתֵיהֶם** 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) border, fastness, rim; 1a) border, rim; 1b) fastness 4526

said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him. 2Sm 16:11

2η Σαμουήλ 16:11 καὶ εἶπεν δαυιδ πρὸς αβεσσα καὶ πρὸς πάντας τοὺς παῖδας αὐτοῦ ἰδοὺ ὁ υἱός μου ὁ ἐξελθὼν ἐκ τῆς κοιλίας μου ζητεῖ τὴν ψυχὴν μου καὶ προσέτι νῦν ὁ υἱὸς τοῦ ιεμινι ἄφετε αὐτὸν καταρᾶσθαι ὅτι εἶπεν αὐτῷ κύριος

40855 **מִמְעֵיךְ** 1 Prep-מ | Noun - masculine plural construct | second feminine singular 1) internal organs, inward parts, bowels, intestines, belly; 1a) inward parts; 1b) digestive organs; 1c) organs of procreation, womb; 1d) place of emotions or distress or love (fig.); 1e) external belly 4578 **מִמְעֵיךְ מַעַי** Genesis 25:23 כַּן וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֵיִם בְּבִטְנֶךָ, וּשְׁנֵי לְאֻמִּים, מִמְעֵיךְ יִפְרְדּוּ; וְלֶאֱם מְלֶאֱם יֵאָמֶן. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall

serve the younger. Ge 25:23 | 25:23 καὶ εἶπεν κύριος αὐτῇ δύο ἔθνη ἐν τῇ γαστρί σου εἰσιν καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσονται καὶ λαὸς λαοῦ ὑπερέξει καὶ ὁ μείζων δουλεύσει τῷ ἐλάσσονι

40857 **מִמְעֵינִי** 1 Prep-מ | Noun - masculine plural construct 1) spring 4599 **מִמְעֵינִי מַעַי** Isaiah 12:3 3 Therefore with joy shall ye draw water out of the wells of salvation. Isa 12:3 Ἑσάϊας 12:3 καὶ ἀντλήσετε ὕδωρ μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ σωτηρίου

40860 **מִמְעֵלָה** 1 Prep-מ | Noun - masculine singular construct Maaleh-acrabbim = [ascent of scorpions]; 1) a pass on the southern border of Palestine; 1a) scorpion-pass; ascent of Akrabbim 4610 **מִמְעֵלָה מַעַלָּה** Judges 1:36 לוֹ וַיְבִיל, הָאֲמֹרִי, מִמְעֵלָה. 36 And the border of the Amorites was from the ascent of Akrabbim, from Sela, and upward. {P} Jdgs 1:36 Κριταί 1:36 καὶ τὸ ὄριον τοῦ αμορραίου ἀπὸ τῆς ἀναβάσεως ακραβιν ἀπὸ τῆς πέτρας καὶ ἐπάνω

40863 **מִמְעַמְקִים** 1 Prep-מ | Noun - masculine plural 1) depths 4615 **מִמְעַמְקִים מַעַמְקִים** Psalm 130:1 יְהוָה, יְהוָה. 1 A Song of Ascents. {N} Out of the depths have I called Thee, O LORD. Psalmoί 129:1 ὧδὴ τῶν ἀναβαθμῶν ἐκ βαθέων ἐκέκραξά σε κύριε

40864 **מִמְעַנּוֹת** 1 Prep-מ | Noun - feminine plural construct 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **מִמְעַנּוֹת מַעַנּוֹת** Song of Solomon 4:8 ח אֲתִי מִלְּבָנוֹן כָּלָה, אֲתִי מִלְּבָנוֹן תְּבוּאִי; תְּשׁוּרִי מִמְעַנּוֹת אֲמָנָה, מִרָאשׁ שְׁנִיר וְחֶרְמוֹן, מִמְעַנּוֹת אֲרִיֹת, מִהֶרֶרִי נְמִרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards. SSol 4:8 Ἄσμα σμάτων 4:8 δεῦρο ἀπὸ λιβάνου νύμφη δεῦρο ἀπὸ λιβάνου ἐλεύσῃ καὶ διελύσῃ ἀπὸ ἀρχῆς πίστεως ἀπὸ κεφαλῆς σανίρ καὶ ἐρμών ἀπὸ μανδρῶν λεόντων ἀπὸ ὀρέων παρδάλων

40865 **מִמְעַנְתּוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **מִמְעַנְתּוֹ מַעַנְתּוֹ** Amos 3:4 ד הִישָׁאג אֲרִיָּה

- 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing? Amos 3:4 Ἀμὼς 3:4 εἰ ἐρεύξεται λέων ἐκ τοῦ δρυμοῦ αὐτοῦ θήραν οὐκ ἔχων εἰ δώσει σκύμνος φωνήν αὐτοῦ ἐκ τῆς μάνδρας αὐτοῦ καθόλου ἔαν μὴ ἀρπάσῃ τι
- 40868 **מַמְעָרָה** 1 Prep-מ | Noun - masculine singular construct 1) bare space, open plain; 2) (TWOT) nakedness 4629 **מַמְעָרָה מַעְרָה** Judges 20:33 **לֹג וְכָל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעֲרְכוּ, בְּבַעַל תָּמָר; וְאַרְבִּי יִשְׂרָאֵל מִנִּיחַ מִמְּקוֹמוֹ.** 33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba. Jdgs 20:33 Κριταί 20:33 καὶ πᾶς ἀνὴρ ἀνέστη ἐκ τοῦ τόπου αὐτοῦ καὶ συνήψαν ἐν βααλθαμαρ καὶ τὸ ἔνεδρον ἰσραηλ ἐπήρχετο ἐκ τοῦ τόπου αὐτοῦ ἀπὸ μααραγαβε
- 40869 **מַמְעָרוֹת** 1 **מַמְעָרוֹת** qere; Noun - common feminine plural construct homonym 1 kethib | particle preposition kethib **מַמְעָרוֹת מַעְרָה** 4630 **כֵּן וְהוּא מְדַבֵּר עִמָּם, וְהִנֵּה אִישׁ הַבְּנִים עוֹלָה גִלְיָת הַפְּלִשְׁתִּי** Samuel 17:23 **שָׁמוּ מִנֵּת מַמְעָרוֹת (מַמְעָרוֹת) פְּלִשְׁתִּים, וַיְדַבֵּר, בְּדַבָּרִים הָאֵלֶּה; וַיִּשְׁמַע.** 23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard them. 1Sm 17:23 1η Σαμουήλ 17:
- 40870 **מַמְעָרוֹת** 1 **מַמְעָרוֹת** kethib; Noun - common feminine plural construct Ed:adapation to qere not in BHS or L qere | particle preposition Ed:adapation to qere not in BHS or L qere 1) row, rank, battle-line; 1a) battle-line; 1b) rank; 1c) row 4634 **כֵּן וְהוּא מְדַבֵּר עִמָּם, וְהִנֵּה אִישׁ הַבְּנִים עוֹלָה גִלְיָת הַפְּלִשְׁתִּי שָׁמוּ מִנֵּת מַמְעָרוֹת (מַמְעָרוֹת) פְּלִשְׁתִּים, וַיְדַבֵּר, וַיִּשְׁמַע.** 23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard them. 1Sm 17:23 1η Σαμουήλ 17:
- 40871 **מַמְעָשָׁיו** 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product 4639 **דַּ וַיֹּאמֶר אֲלֵהֶם, מָלֶךְ מִצְרַיִם, לָמָּה מַעֲשֵׂה** Exodus 5:4 **וַיֹּאמֶר, תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו; לָכֵן, לִסְבִּלְתִּיכֶם.** 4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.' Exo 5:4 Ἐξοδός 5:4 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς αἰγύπτου ἵνα τί μουνσή καὶ ααρων διαστρέφετε τὸν λαόν μου ἀπὸ τῶν ἔργων ἀπέλθατε ἕκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ
- 40872 **מַמְעָשָׁיו** 1 Prep-מ | Noun - masculine singular construct | first person common plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c)

business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

כַּט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יִנְחֵמֵנוּ Genesis 5:29 מַמְעֵשְׁנוּ מַעֲשֵׂה 4639

29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD

hath cursed.' Ge 5:29 | 5:29 καὶ ἐπωνόμασεν τὸ ὄνομα αὐτοῦ νωε λέγων οὗτος διαναπαύσει ἡμᾶς ἀπὸ τῶν ἔργων ἡμῶν καὶ ἀπὸ τῶν λυπῶν τῶν χειρῶν ἡμῶν καὶ ἀπὸ τῆς γῆς ἧς κατηράσατο κύριος ὁ θεός

40873 1 מַמְעֵשְׁרוּ Prep-מ | Noun - masculine singular construct | third person masculine singular 1) tithe, tenth part; 1a) tenth part; 1b) tithe, payment of a tenth part 4643

לֹא וְאִם־גָּאֹל יִגָּאֹל אִישׁ, מַמְעֵשְׁרוֹ-- Leviticus 27:30 מַמְעֵשְׁרוּ מַעֲשֵׂר 4643

31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof. Lev 27:30 Λευιτικόν 27:30 πᾶσα δεκάτη τῆς γῆς ἀπὸ τοῦ σπέρματος τῆς γῆς καὶ τοῦ καρποῦ τοῦ ξυλίνου τῷ κυρίῳ ἐστὶν ἅγιον τῷ κυρίῳ

40874 1 מַמְצֵב Prep-מ | Noun - masculine singular construct 1) station, garrison, standing-place; 1a) standing-place (of feet); 1b) station, office, position; 1c) garrison, post, outpost 4673

ג וַיְצִו אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה Joshua 4:3 מַמְצֵב מַצֵּב 4673

מִתּוֹךְ הַיַּרְדֵּן מַמְצֵב רִגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עָשָׂרָה אֲבָנִים; וַהֲעִבְרָתָם

3 and אותם, עִמָּכֶם, וַהֲנַחְתָּם אוֹתָם, בְּמִלּוֹן אֲשֶׁר־תָּלִינוּ בּוֹ הַלִּילָה. {ס}

command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S} Josh 4:3 Ἰησοῦς Ναυῆ 4:3

σύνταξον αὐτοῖς λέγων ἀνέλεσθε ἐκ μέσου τοῦ ἰορδάνου ἐτοιμοὺς δώδεκα λίθους καὶ τοὺς διακομίσαντες ἅμα ὑμῖν αὐτοῖς θέτε αὐτοὺς ἐν τῇ στρατοπεδείᾳ ὑμῶν οὐ ἕαν παρεμβάλητε ἐκεῖ τὴν νύκτα

40875 1 מַמְצֵבָךְ Prep-מ | Noun - masculine singular construct | second person masculine singular 1) station, garrison, standing-place; 1a) standing-place (of feet); 1b) station, office, position; 1c) garrison, post, outpost 4673

19 וְהִדְפַּתִּיךָ, מַמְצֵבָךְ; וּמִמַּעַמְדֶּךָ, יִהְרָסֶךָ. And I will thrust thee from thy post, and from thy station shalt thou be pulled down. Isa 22:19

Ἡσαΐας 22:19 καὶ ἀφαιρεθήσῃ ἐκ τῆς οἰκονομίας σου καὶ ἐκ τῆς στάσεώς σου

40876 1 מַמְצִיקוֹתִי Prep-מ | Noun - feminine plural construct | first person common singular 1) straitness, distress, straits, stress 4691

מַמְצִיקוֹתִי מְצִיקָה Psalm 25:17 יִי צָרוֹת לִבִּי הִרְחִיבוּ; מַמְצִיקוֹתִי, הוֹצִיאֵנִי. 17 The troubles of my

heart are enlarged; O bring Thou me out of my distresses. Psa 25:17

Ψαλμοί 24:17 αἱ θλίψεις τῆς καρδίας μου ἐπλατύνθησαν ἐκ τῶν ἀναγκῶν μου ἐξάγαγέ με

40877 1 מַמְצִיקוֹתֵיהֶם Prep-מ | Noun - feminine plural construct | third person masculine plural 1) straitness, distress, straits, stress 4691

וַיִּצְעֲקוּ אֶל־יְהוָה, בְּצָר לָהֶם; מַמְצִיקוֹתֵיהֶם, יִצִּילֵם. Psalm 107:6 6 Then

they cried unto the LORD in their trouble, and He delivered them out of

their distresses. Psa 107:6 Ψαλμοί 106:6 καὶ ἐκέκραξαν πρὸς κύριον ἐν τῷ θλίβεσθαι αὐτούς καὶ ἐκ τῶν ἀναγκῶν αὐτῶν ἐρρύσατο αὐτούς

40878 **מִצְוֹת** 1 Prep-מ | Noun - feminine plural construct 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of

code of wisdom) 4687 **מִצְוֹת מִצְוָה** Leviticus 4:27 כֹּז וְאִם-נִפְשׁ אַחַת תִּחַטָּא

27 בְּשִׁגְגָה, מֵעַם הָאָרֶץ: בַּעֲשֻׂתָהּ אַחַת מִמִּצְוֹת יְהוָה, אֲשֶׁר לֹא-תַעֲשֶׂינָהּ--וְאָשָׁם.

And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be

guilty: Lev 4:27 Λευιτικόν 4:27 ἐὰν δὲ ψυχὴ μία ἁμάρτη ἀκουσίως ἐκ τοῦ λαοῦ τῆς γῆς ἐν τῷ ποιῆσαι μίαν ἀπὸ πασῶν τῶν ἐντολῶν κυρίου ἢ οὐ ποιηθήσεται καὶ πλημμελήσῃ

40880 **מִצְוֹתֶיךָ** 1 Prep-מ | Noun - feminine plural construct | second person masculine singular 1) commandment; 1a) commandment (of man); 1b) the

commandment (of God); 1c) commandment (of code of wisdom) 4687 **מִצְוֹתֶיךָ**

ה חָטְאנוּ וְעִוְנוּ, וְהִרְשַׁעְנוּ (הִרְשַׁעְנוּ) וּמָרְדָּנוּ; וְסוּר מִמִּצְוֹתֶיךָ, Daniel 9:5

וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have

done wickedly, and have rebelled, and have turned aside from Thy

commandments and from Thine ordinances; Dan 9:5 Δανιήλ 9:5 ἡμάρτομεν

ἡδίκησαμεν ἡσεβήσαμεν καὶ ἀπέστημεν καὶ παρέβημεν τὰς ἐντολάς σου καὶ τὰ κρίματά σου

40881 **מִצְאוֹ** 1 Prep-מ | Verb - Qal Infinitive construct 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

4672 **מִצְאוֹ** Isaiah 58:13 יֵן אִם-תָּשִׁיב מִשְׁבֹּת רְגֻלְךָ, עֲשׂוֹת חֲפֻצֶּךָ בְּיוֹם

קִדְשִׁי; וְקִרְאָתָּ לַשַּׁבָּת עֲנִיָּה, לְקֹדֶשׁ יְהוָה מְכֻבָּד, וְכִבְדָּתוֹ מַעֲשׂוֹת דְּרָכֶיךָ,

13 If thou turn away thy foot because of the

sabbath, from pursuing thy business on My holy day; and call the

sabbath a delight, and the holy of the LORD honourable; and shalt

honour it, not doing thy wonted ways, nor pursuing thy business, nor

speaking thereof; Isa 58:13 Ἡσαΐας 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν

σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματα σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἀρεῖς τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὁργῇ ἐκ τοῦ στόματός σου

40882 **מִצְיָא** 1 Verb - Hiphil Participle - masculine singular 1) to find, attain to;

1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to

find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to

learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present

טז וְהָיָה אֲרוֹן יְהוָה בָּא עִיר דָּוִד; 2 Samuel 6:16 מִפּוֹז פּוֹז 6339 (offering) וּמִיכָל בַּת־שָׁאוּל נִשְׁקָפָה בְּעֵד הַחֲלוֹן, וַתֵּרָא אֶת־הַמֶּלֶךְ דָּוִד מִפּוֹז וּמִכְרָכָר. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the

LORD; and she despised him in her heart. 2Sm 6:16 2η Σαμουήλ 6:16 καὶ ἐγένετο τῆς κιβωτοῦ παραγινομένης ἕως πόλεως δαυιδ καὶ μελγολ ἡ θυγάτηρ σαουλ διέκυπτεν διὰ τῆς θυρίδος καὶ εἶδεν τὸν βασιλέα δαυιδ ὀρχοῦμενον καὶ ἀνακρουόμενον ἐνώπιον κυρίου καὶ ἐξουδένωσεν αὐτὸν ἐν τῇ καρδίᾳ αὐτῆς

40883 מְמַצְלוֹת 1 Prep-מ | Noun - feminine plural construct 1) depth, the deep, the deep sea 4688 מְמַצְלוֹת מְצוּלָה Psalm 68:23 כֹּה אָמַר אֲדֹנָי, מִבְּשֵׁן אָשִׁיב; אָשִׁיב. 23 The Lord said: 'I will bring back from Bashan, I will bring them back from the depths of the sea; Psa 68:22 Ψαλμοί 67:23 εἶπεν κύριος ἐκ βασαν ἐπιστρέψω ἐπιστρέψω ἐν βυθοῖς θαλάσσης

40887 מִמְּקַדָּה 1 Prep-מ | Noun proper - feminine singular Makkedah = |place of shepherds|; 1) the location of a cave in Judah where Joshua captured and executed five Canaanite kings during the conquest; located near Bethhoron and Libnah 4719 כֹּה וַיַּעֲבֵר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מִמְּקַדָּה-- Joshua 10:29 מִמְּקַדָּה מִקְדָּה 29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah. Josh 10:29 Ἰησοῦς Ναυῆ 10:29 καὶ ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ μακηδα εἰς λεβνα καὶ ἐπολιόρκει λεβνα

40888 מִמְּקַדְשֵׁיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720 לוֹ נֹרָא אֱלֹהִים, מִמְּקַדְשֵׁיךָ: אֵל יִשְׂרָאֵל-- הוּא Psalm 68:36 מִמְּקַדְשֵׁיךָ מִקְדָּשְׁךָ 36 Awful is God out of thy holy places; {N} the God of Israel, He giveth strength and power unto the people; {N}blessed be God. {P} Psa 68:35 Ψαλμοί 67:36 θαυμαστός ὁ θεὸς ἐν τοῖς ἁγίοις αὐτοῦ ὁ θεὸς ἰσραηλ αὐτὸς δώσει δύναμιν καὶ κραταίωσιν τῷ λαῷ αὐτοῦ εὐλογητὸς ὁ θεός

40889 מִמְּקַהֲלֹת 1 Prep-מ | Noun proper - feminine singular Makheloth = |place of assembly|; 1) a station of the Israelites in the wilderness 4722 מִמְּקַהֲלֹת מִקְהֵלֹת Numbers 33:26 וַיִּסְעוּ, מִמְּקַהֲלֹת; וַיַּחֲנוּ, בְּתַחַת. 26 And they journeyed from Makheloth, and pitched in Tahath. Num 33:26 Αριθμοί 33:26 καὶ ἀπῆραν ἐκ μακηλωθ καὶ παρενέβαλον εἰς κατααθ

40890 **מִמָּקוֹם** 1 Prep-מ | Noun - masculine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **מִמָּקוֹם מָקוֹם** Esther 4:14 **רַב־כִּי אָם־הַחֲרָשׁ תַּחֲרִישִׁי, בְּעֵת הַזֹּאת־רָחוֹת וְהִצָּלָה יַעֲמֹד לַיהוּדִים מִמָּקוֹם אֲחֵר, וְאַתָּה**
 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?' Est 4:14 'Εσθήρ 4:14 ὥς ὅτι ἐὰν παρακούσης ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρός σου ἀπολείσθῃ καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τοῦτον ἐβασίλευσας

40891 **מִמָּקוֹם** 1 Prep-מ | Noun - masculine singular construct 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **מִמָּקוֹם מָקוֹם** 2 Chronicles 6:21 **כֹּא וְשָׁמַעְתָּ אֶל־תַּחֲנוּנַי עֲבָדְךָ, וְעַמֶּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם**
 21 And hearken Thou to the supplications of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou from Thy dwelling-place, even from heaven; and when Thou hearest, forgive. 2Chr 6:21 2η Χρονικών 6:21 καὶ ἀκούσῃ τῆς δεήσεως τοῦ παιδός σου καὶ λαοῦ σου ἰσραὴλ ἃ ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον καὶ σὺ εἰσακούσῃ ἐν τῷ τόπῳ τῆς κατοικίσεώς σου ἐκ τοῦ οὐρανοῦ καὶ ἀκούσῃ καὶ ἴλεως ἔσῃ

40894 **מִמָּקוֹמְכֶם** 1 Prep-מ | Noun - masculine singular construct | second person masculine plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **מִמָּקוֹמְכֶם מָקוֹם** Joshua 3:3 **ג וַיֹּצִיאוּ, אֶת־הָעָם לְאֹמֶר, כִּרְאֹתְכֶם אֵת אֲרוֹן וְהַכֹּהֲנִים הַלְוִיִּם נִשְׂאִים אֹתוֹ־וְאַתֶּם, תִּסְעוּ מִמָּקוֹמְכֶם, בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נִשְׂאִים אֹתוֹ־וְאַתֶּם, תִּסְעוּ מִמָּקוֹמְכֶם, אַחֲרָיו.**
 3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. Josh 3:3 'Ιησοῦς Ναυῆ 3:3 καὶ ἐνετείλαντο τῷ λαῷ λέγοντες ὅταν ἴδητε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς λευίτας αἰρונτας αὐτήν ἀπαρεῖτε ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς

40896 **מִמָּקוֹמָם** 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of **מִמָּקוֹמָם מָקוֹם** Job 6:17 **יִזְבְּעַת יִזְרְבוּ נִצְמָתוֹ; בְּחֶמּוֹ, נִדְעָכּוּ מִמָּקוֹמָם.**
 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place. Job 6:17 'Ιώβ 6:17 καθὼς τακεῖσα θερμῆς γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν

40897 **מִמְקוֹר** 1 Prep-מ | Noun - masculine singular construct 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726

27 כֹּז בְּמִקְהָלוֹת, בָּרְכוּ אֱלֹהִים; אֲדֹנֵי, מִמְקוֹר יִשְׂרָאֵל. Psalm 68:27

'Bless ye God in full assemblies, even the Lord, ye that are from the fountain of Israel.' Psa 68:26 Ψαλμοί 67:27 ἐν ἐκκλησίαις εὐλογεῖτε τὸν θεὸν τὸν κύριον ἐκ πηγῶν ἰσραηλ

40899 **מִמְקָנָה** 1 Prep-מ | Noun - masculine singular construct 1) cattle, livestock;

1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

וַיִּשְׁלַח פְּרָעָה- מִמְקָנָה יִשְׂרָאֵל, עַד-אַחֵר; וַיִּכְבֵּד לֵב פְּרָעָה, וְלֹא שִׁלַּח אֶת-וְהַגָּנָה לֹא-מֵת מִמְקָנָה יִשְׂרָאֵל, 7 הָעַם. {פ}

And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was

stubborn, and he did not let the people go. {P} Exo 9:7 Ἐξοδος 9:7 ἰδὼν δὲ φαραὼ ὅτι οὐκ ἐτελεύτησεν ἀπὸ πάντων τῶν κτηνῶν τῶν υἱῶν ἰσραηλ οὐδὲν ἐβάρυνθη ἡ καρδιά φαραὼ καὶ οὐκ ἐξάπέστειλεν τὸν λαόν

40900 **מִמְקָר** 1 Prep-מ | Noun - masculine singular construct 1) spring, fountain;

1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726

וַיִּקְרִיבוּ לִפְנֵי יְהוָה, וַיִּכְפֹּר עָלֶיהָ, וַיְטַהֲרָהּ, מִמְקָר 7

And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth,

whether a male or a female. Lev 12:7 Λευιτικόν 12:7 καὶ προσοίσει ἑναντι κυρίου καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς καὶ καθαριεῖ αὐτήν ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς οὗτος ὁ νόμος τῆς τικτούσης ἄρσεν ἢ θήλυ

40906 **מִמְרוֹם** 1 Prep-מ | Noun - masculine singular construct 1) height; 1a) height, elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c) proudly (adv); 1d) of nobles (fig.) 4791

כִּי-הִשְׁקִיף, מִמְרוֹם קָדְשׁוֹ; מִמְרוֹם מְרוֹם Psalm 102:19

20 For He hath looked down from the height of His sanctuary; from heaven did the LORD behold the earth; Psa

102:18 Ψαλμοί 101:19 γραφήτω αὕτη εἰς γενεὰν ἐτέραν καὶ λαὸς ὁ κτιζόμενος αἰνέσει τὸν κύριον

40908 **מִמְרָט** 1 Verb - Pual Participle - masculine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish;

1b) (Niphal) to be made bald 6340

כֹּד יֵשׁ מִפְּזַר, וְנוֹסֵף וְנִחַשְׁדָּ מִיִּשְׂרָאֵל, אֶד-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it

tendeth only to want. Prv 11:24 Παροιμίαι 11:24 εἰσὶν οἱ τὰ ἴδια σπείροντες πλείονα ποιοῦσιν εἰσὶν καὶ οἱ συνάγοντες ἐλαττονοῦνται

40910 **מִמְרָמִים** 1 Prep-מ | Noun - masculine plural 1) height; 1a) height, elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c) proudly (adv); 1d) of nobles (fig.) 4791

ב וְיָמָה, חֶלֶק אֵלֹהִים מִמַּעַל; וְנִחַלְתָּ מִמְרָמִים מְרוֹם Job 31:2

2 For what would be the portion of God from above, and the heritage of the Almighty from on high? Job 31:2 'Iwβ 31:2 καὶ τί ἐμέρισεν ὁ θεὸς ἀπάνωθεν καὶ κληρονομία ἱκανοῦ ἐξ ὑψίστων

מִמְרָרִים 4472 1) bitter thing, bitterness 1 Noun - masculine plural מְרָרִים 40911

18 That would not suffer me to take my breath, but fill me with bitterness. Job 9:18 'Iwβ 9:18 οὐκ ἔα γάρ με ἀναπνεῦσαι ἐνέπλησεν δέ με πικρία

מְרָרָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person

masculine singular 1) bitter thing, gall, poison; 1a) gall, gall-bladder (seat of gall);

1b) poison, venom; 1c) bitter thing; 1d) bitterness 4846 מְרָרָתוֹ Job 20:25

25 He draweth it forth, and it cometh out of his body; yea, the glittering point cometh

out of his gall; terrors are upon him. Job 20:25 'Iwβ 20:25 διεξέλθοι δὲ διὰ σώματος αὐτοῦ βέλος ἀστραπαὶ δὲ ἐν διαίταις αὐτοῦ περιπατήσασιν ἐπ' αὐτῷ φόβοι

מְרָשָׁה 1 Prep-מ | Noun proper - feminine singular Mareshah = |crest of a hill|; 1)one of the cities in the lowlands of Judah 4762 מְרָשָׁה 2 Chronicles

20:37 לִי וַיִּתְּנָבֵא אֱלִיעֶזֶר בֶּן־דֹּדָוָה, מְרָשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהַתְּחַבְּרָךְ עִם־אֲחִיזָּיָה, פֶּרֶץ יְהוָה אֶת־מַעֲשֵׂיָהּ, וַיִּשְׁכְּרוּ אֲנִיּוֹת, וְלֹא עָצְרוּ לְלָכֶת אֶל־

37 Then Eliezer the son of Dodavahu of Mareshah prophesied

against Jehoshaphat, saying: 'Because thou hast joined thyself with

Ahaziah, the LORD hath made a breach in thy works.' And the ships

were broken, that they were not able to go to Tarshish. 2Chr 20:37 2η

Χρονικών 20:37 καὶ ἐπροφήτευσεν ἐλιεζερ ὁ τοῦ δωδία ἀπὸ μαρισης ἐπὶ ἰωσαφατ λέγων ὡς ἐφιλίασας τῷ οὐλοῦν ἔθραυσεν κύριος τὸ ἔργον σου καὶ συνετρίβη τὰ πλοῖά σου καὶ οὐκ ἐδυνάσθη τοῦ πορευθῆναι εἰς θαρσις

מְרָשָׁה 1 Prep-מ | Noun - masculine singular construct n m; 1) load, bearing, tribute, burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne; 2) utterance, oracle, burden; Massa = |burden|; n pr m; 3) (BDB) a son of

יָנֹם כִּי־יִתְּנוּ בְּגוֹיִם, עֲתָה אֶקְבְּצָם; וַיַּחֲלֹי מִשָּׂא הוֹשָׁה 8:10 מִשָּׂא 4853 Ishmael

10 Yea, though they hire among the nations,

now will I gather them up; and they begin to be minished by reason of

the burden of king and princes. Hos 8:10 'Ωσηέ 8:10 διὰ τοῦτο παραδοθήσονται ἐν τοῖς ἔθνεσιν νῦν εἰσδέξομαι αὐτούς καὶ κοπάσουσιν μικρὸν τοῦ χρεῖν βασιλέα καὶ ἄρχοντας

מְרָשָׁת 1 Prep-מ | Noun - feminine plural construct 1) uprising, utterance, burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b) utterance, oracle; 1c) burden; 1d) portion, present, largesse, gift, contribution, offering, tribute 4864 מְרָשָׁת מִשָּׂאָה Genesis 43:34

34 And portions were taken unto them from before him; but Benjamin's portion

was five times so much as any of theirs. And they drank, and were

merry with him. Ge 43:34 | 43:34 ἦραν δὲ μερίδας παρ' αὐτοῦ πρὸς αὐτούς

ἐμεγαλύνθη δὲ ἡ μερίς βενιαμιν παρὰ τὰς μερίδας πάντων πενταπλασίως πρὸς τὰς ἐκείνων ἔπιον δὲ καὶ ἐμεθύσθησαν μετ' αὐτοῦ

40917 **מִמְשָׁא** 1 Prep-מ | Noun proper - feminine singular **Mesha** = [freedom]; 1) a region marking one of the limits of the territory of the Joktanites when they first settled in Arabia 4852 **מִמְשָׁא מִשָּׂא** Genesis 10:30 **בְּאַכָּה מִמְשָׁא, מִמְשָׁא, בְּאַכָּה**

30 And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east. Ge 10:30 | 10:30 καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ μασση ἕως ἐλθεῖν εἰς σωφρηα ὄρος ἀνατολῶν

40918 **מִמְשָׁבָצוֹת** 1 Prep-מ | Noun - feminine plural construct 1) **plaited or filigree or chequered work (of settings for gems)** 4865 **מִמְשָׁבָצוֹת מִשְׁבָּצוֹת** Psalm 45:14 **יְד**

14 All glorious is the king's daughter within the palace; her raiment is of chequer work inwrought with gold. Psa 45:13 Ψαλμοί 44:14 πᾶσα ἡ δόξα αὐτῆς θυγατρὸς βασιλέως ἔσωθεν ἐν κροσσωτοῖς χρυσοῖς περιβεβλημένη πεποικιλμένη

40919 **מִמְשָׁח** 1 Noun - masculine singular construct 1) **anointed, expansion; 1a) meaning uncertain** 4473 **מִמְשָׁח מִמְשָׁח** Ezekiel 28:14 **יְד אֶת־כְּרוֹב־מִמְשָׁח,**

14 **הַסּוֹכֵךְ; וַנִּתְחַיֶּה, בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ־בְּתוֹךְ אַבְנֵי־אֵשׁ, הַתְּהַלֵּכֶת.**

Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire. Eze 28:14 Ἰεζεκιήλ 28:14 μετὰ τοῦ χερουβ ἔθικά σε ἐν ὄρει ἁγίῳ θεοῦ ἐγενήθης ἐν μέσῳ λίθων πυρίνων * 28:15 ἐγενήθης ἄμωμος σὺ ἐν ταῖς ἡμέραις σου ὅφ' ἧς ἡμέρας σὺ ἐκτίσθης ἕως εὐρέθῃ τὰ ἀδικήματα ἐν σοὶ

40920 **מִמְשָׁכָה** 1 Verb - Pual Participle - feminine singular absolute 1) **to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall** 6342 **מִפְחָד**

יְד אֲשֶׁר־י אָדָם, מִפְחָד תָּמִיד; וּמִקְשָׁה לְבוֹ, יִפּוֹל בְּרָעָה. Proverbs 28:14 **פָּחַד**

14 Happy is the man that feareth alway; but he that hardeneth his

heart shall fall into evil. Prv 28:14 Παροιμίαι 28:14 μακάριος ἀνὴρ ὃς καταπτήσσει πάντα δι' εὐλάβειαν ὁ δὲ σκληρὸς τὴν καρδίαν ἐμπεσεῖται κακοῖς

40921 **מִמְשָׁכָן** 1 Prep-מ | Noun - masculine singular construct 1) **dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings** 4908 **מִמְשָׁכָן מִשְׁכָּן** 2 Chronicles 29:6 **וְ**

כִּי־מַעַלּוֹ אֲבִתִּינוּ, וַעֲשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ־וַיַּעֲזֹבָהוּ; וַיִּסְבּוּ פְּנֵיהֶם

6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of

the LORD, and turned their backs. 2Chr 29:6 2η Χρονικών 29:6 ὅτι ἀπέστησαν οἱ πατέρες ἡμῶν καὶ ἐποίησαν τὸ πονηρὸν ἐναντίον κυρίου καὶ ἐγκατέλιπαν αὐτὸν καὶ ἀπέστρεψαν τὸ πρόσωπον ἀπὸ τῆς σκηνῆς κυρίου καὶ ἔδωκαν ἀχθένα

40924 **מִמְשָׁל** 1 Verb - Piel Participle - masculine singular 1) **to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in**

parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) 6424

כא כי נכת עיני יהוה--דרך-איש; וכל-מעגלתי Proverbs 5:21 מפלס פלס 21 For the ways of man are before the eyes of the LORD, and

He maketh even all his paths. Prv 5:21 Παροιμίαι 5:21 ἐνώπιον γάρ εἰσιν τῶν τοῦ θεοῦ ὁφθαλμῶν ὁδοὶ ἀνδρός εἰς δὲ πάσας τὰς τροχιάς αὐτοῦ σκοπεύει

40925 ממשלותיו 1 Noun - feminine plural construct | third person masculine singular 1) rule, dominion, realm; 1a) rule, dominion, realm, domain; 1b) rule; 1c) rule, dominion (of God) 4475 ממשלותיו ממשלה Psalm 114:2 ב היתה יהודה

2 Judah became His sanctuary, Israel His dominion. Psalms 114:2 Ψαλμοί 113:2 ἐγενήθη ἰουδαία ἁγίασμα αὐτοῦ ἰσραὴλ ἐξουσία αὐτοῦ

40926 ממשלת 1 Noun - feminine singular construct 1) rule, dominion, realm; 1a) rule, dominion, realm, domain; 1b) rule; 1c) rule, dominion (of God) 4475 ממשלת

א הדבר אשר-היה אל-ירמיהו, מאת יהוה; ממשלה Jeremiah 34:1 ונבוכדנאצר מלך-בבל וכל-חילו וכל-ממלכות ארץ ממשלת ידו וכל- 1 The word which

came unto Jeremiah from the LORD, when Nebuchadrezzar king of Babylon, and all his army, and all the kingdoms of the land of his dominion, and all the peoples, fought against Jerusalem, and against all

the cities thereof, saying: Jer 34:1 Ἱερემίας 41:1 ὁ λόγος ὁ γινόμενος πρὸς ἱερεμίαν παρὰ κυρίου καὶ ναβουχοδονοσορ βασιλεὺς βαβυλῶνος καὶ πᾶν τὸ στρατόπεδον αὐτοῦ καὶ πάντα ἡ γῆ ἀρχῆς αὐτοῦ ἐπολέμουν ἐπὶ ἱερουσαλὴμ καὶ ἐπὶ πάσας τὰς πόλεις ἰουδα λέγων

40928 משפחה 1 Prep-מ | Noun - feminine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 משפחה משפחה Jeremiah 3:14 יד שובו בנים שובבים נאם

יהוה, כי אנכי בעלתי בכם; ולקחתי אתכם אחד מעיר, ושנים משפחה, 14 Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two

of a family, and I will bring you to Zion; Jer 3:14 Ἱερემίας 3:14 ἐπιστράφητε υἱοὶ ἀφεστηκότες λέγει κύριος διότι ἐγὼ κατακυριεύσω ὑμῶν καὶ λήμψομαι ὑμᾶς ἓνα ἐκ πόλεως καὶ δύο ἐκ πατρίδας καὶ εἰσάξω ὑμᾶς εἰς σιών

40933 משפחתי 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 משפחתי משפחה Genesis 24:40 מ ויאמר, אלי: יהוה אשר-התהלכתי לפניו, ישלח מלאכו אתך

40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my

kindred, and of my father's house Ge 24:40 | 24:40 καὶ εἶπέν μοι κύριος ᾧ εὐηρέστησα ἐναντίον αὐτοῦ αὐτὸς ἀποστελεῖ τὸν ἄγγελον αὐτοῦ μετὰ σοῦ καὶ εὐοδώσει τὴν ὁδόν σου καὶ λήμψη γυναῖκα τῇ υἱῷ μου ἐκ τῆς φυλῆς μου καὶ ἐκ τοῦ οἴκου τοῦ πατρός μου

40934 מְשִׁפְחָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 מְשִׁפְחָה Judges

18:2 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אָנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חִיל
מִצֹּרַעַה וּמֵאֶשְׁתָּאֵל, לְרִגְלֵל אֶת־הָאָרֶץ וּלְחַקְקָהּ, וַיֹּאמְרוּ אִלֶּיהֶם, לָכוּ חַקְרוּ אֶת־
2 And the children of Dan sent of their family five men from their whole number, men of
valour, from Zorah, and from Eshtaol, to spy out the land, and to search
it; and they said unto them: 'Go, search the land'; and they came to the
hill-country of Ephraim, unto the house of Micah, and lodged there. Jdgs
18:2 Κριταί 18:2 καὶ ἀπέστειλαν οἱ υἱοὶ δαν ἀπὸ δῆμων αὐτῶν πέντε ἄνδρας υἱοὺς
δυνάμεως ἀπὸ σαραα καὶ ἀπὸ εσθαολ τοῦ κατασκέψασθαι τὴν γῆν καὶ ἐξιχνιάσαι
αὐτὴν καὶ εἶπαν πρὸς αὐτούς πορεύεσθε καὶ ἐξιχνιάσατε τὴν γῆν καὶ ἦλθον ἕως ὄρους
εφραιμ ἕως οἴκου μιχαία καὶ ὑπὸλίσθησαν ἐκεῖ

40935 מִשְׁפָּטִיךָ Prep-מ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט מִשְׁפָּטֶיךָ Psalm 119:102 כִּי-לֹא-סָרְתִּי: קב מִשְׁפָּטֶיךָ לֹא-סָרְתִּי: 102 I have not turned aside from Thine ordinances; for Thou hast instructed me. Psa 119:102 Ψαλμοί 118:102 ἀπὸ τῶν κριμάτων σου οὐκ ἐξέκλινα ὅτι σὺ ἐνομοθέτησάς μοι

40936 מְּוֹשֵׁק 1 Noun - masculine singular construct 1) possession, place possessed

ט לָכֵן חִי־אֲנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי Zephaniah 2:9 מִמֶּשֶׁק מִמֶּשֶׁק 4476
יִשְׂרָאֵל, כִּי־מוֹאָב כְּסֹדֶם תִּהְיֶה וּבְנֵי עַמּוֹן כְּעִמְרָה, מִמֶּשֶׁק חֲרוּל וּמִכְרַה־מָלַח
9 Therefore as I וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֲרִית עַמִּי יִבְּיוּם, וַיִּתֵּר גּוֹי יִנְחָלוּם.
live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as
Sodom, and the children of Ammon as Gomorrah, even the breeding-place
of nettles, and saltpits, and a desolation, for ever; the residue of My
people shall spoil them, and the remnant of My nation shall inherit them.

Ζερ 2:9 Σοφονίας 2:9 διὰ τοῦτο ᾧ ἐγὼ λέγει κύριος τῶν δυνάμεων ὁ θεὸς ἰσραὴλ διότι
 μωαβ ὡς σοδομα ἔσται καὶ οἱ υἱοὶ ἀμμων ὡς γομορρα καὶ δαμασκὸς ἐκλειμμένη ὡς
 θιμωνιά ἄλωνος καὶ ἡφανισμένη εἰς τὸν αἰῶνα καὶ οἱ κατάλοιποι λαοῦ μου διαρπῶνται
 αὐτούς καὶ οἱ κατάλοιποι ἔθνη μου κληρονομήσουσιν αὐτούς

40937 **מִמְשָׁקָה** 1 Prep-מ | Noun - masculine singular construct 1) irrigation, drink; 1a) irrigation; 1b) drink, drinking vessels; 1c) butlership (office of butler); 2) butler, cup-bearer 4945 **מִמְשָׁקָה מְשָׁקָה** Ezekiel 45:15 וְשֵׁה-אַחַת מִן-הַצֹּאן מִן-מִמְשָׁקָה

הַמִּזְבֵּחַ מִמִּשְׁקַת יִשְׂרָאֵל, לְמִנְחָה וּלְעֹלָה וּלְשִׁלְמִים--לְכַפֵּר עֲלֵיהֶם, נֹאֲמַם
 {פ} and one lamb of the flock, out of two hundred,
 from the well-watered pastures of Israel; for a meal-offering, and for a
 burnt-offering, and for peace-offerings, to make atonement for them, saith

(Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through;
1b2) to grope; 1c)(Hiphil) to feel 6445 מִפְּנֵק פִּנֵּק Proverbs 29:21 כֹּחַ מִפְּנֵק מְנַעַר

Παροιμία 29:21 ὅς κατασπαταλᾷ ἐκ παιδός οἰκέτης ἔσται ἔσχατον δὲ ὀδυνηθήσεται ἐφ' ἐαυτῷ

7 And the 7 מאסתר המלכה--כי ראה, כי-כלתה אליו הרעה מאת המלך. קם בתחתו, ממשתה תינו, אל-גנת, הבית; והמן עמד, לבקש על-נפשו

40941 **אָם-מָמָתִים** 1 **מָמָתִים** Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

mustereth the host of the battle. Isa 13:4 Ὑσσίαις 13:4 φωνὴ ἐθνῶν πολλῶν ἐπὶ τῶν ὁρέων ὁμοία ἐθνῶν πολλῶν φωνὴ βασιλέων καὶ ἐθνῶν συνηγμένων κύριος σαβαωθ ἐντέταλται ἔθνει ὀπλομάχῳ

עבר ורות גדולה ויחזק מפרק הרים ומשבר סלעים לפני יהוה, לא ברוח
 11 And He said: 'Go forth, and

stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the

earthquake; 1 Kings 19:11 Βασιλειῶν Γ' 19:11 καὶ εἶπεν ἐξελεύσῃ αὐριον καὶ στήσῃ ἐνώπιον κυρίου ἐν τῷ ὄρει ἰδοὺ παρελεύσεται κύριος καὶ πνεῦμα μέγα κραταῖον διαλῶν ὄρη καὶ συντρίβον πέτρας ἐνώπιον κυρίου οὐκ ἐν τῷ πνεύματι κύριος καὶ μετὰ τὸ πνεῦμα συσσεισμός οὐκ ἐν τῷ συσσεισμῷ κύριος

40943 **מָתַתְנוּ** 1 Prep-מ | Verb - Qal Infinitive construct | first person common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **מָתַתְנוּ מוֹת** Exodus 14:12 **יֵב הָלֹא־זֶה תִּדְבָּר, אֲשֶׁר**

דִּבַּרְנוּ אֵלֶיךָ בְּמִצְרַיִם לֵאמֹר, תְּחַדַּל מִמָּנוּ, וְנַעֲבֹדָה אֶת־מִצְרַיִם: כִּי טוֹב לָנוּ עָבַד אֶת־מִצְרַיִם, מִמָּתְנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke

unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that

we should die in the wilderness.' Exo 14:12 Ἐξοδος 14:12 οὐ τοῦτο ἦν τὸ ῥῆμα ὃ ἐλάλησαμεν πρὸς σὲ ἐν αἰγύπτῳ λέγοντες πάρες ἡμῶς ὅπως δουλεύσωμεν τοῖς αἰγυπτίοις κρείσσον γὰρ ἡμῶς δουλεύειν τοῖς αἰγυπτίοις ἢ ἀποθανεῖν ἐν τῇ ἐρήμῳ ταύτῃ

40945 **מָתַתְנִים** 1 Prep-מ | Number - masculine dual 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975

מִב וַעֲשֵׂה לָהֶם מְכַסִּי־בָר, לְכַסּוֹת בֶּשֶׂר עֲרֹה; מָתַתְנִים מְתָנִים Exodus 28:42 **מִב וַעֲשֵׂה לָהֶם מְכַסִּי־בָר, לְכַסּוֹת בֶּשֶׂר עֲרֹה; מָתַתְנִים מְתָנִים** 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs

they shall reach. Exo 28:42 Ἐξοδος 28:42 καὶ ποιήσεις αὐτοῖς περισκελὴ λινᾶ καλύψαι ἀσχημοσύνην χρωτὸς αὐτῶν ἀπὸ ὀσφύος ἕως μηρῶν ἔσται

40946 **מִתְקָה** 1 Prep-מ | Noun proper - feminine singular Mithcah = [sweetness];

1) a station of Israel in the wilderness; site unknown 4989 **מִתְקָה מִתְקָה** Numbers 33:29 **כֹּת וַיִּסְעוּ, מִתְקָה; וַיַּחֲנוּ, בְּחַשְׁמוֹנָה.** 29 And they journeyed from

Mithkah, and pitched in Hashmonah. Num 33:29 Αριθμοί 33:29 καὶ ἀπῆραν ἐκ ματεκκα καὶ παρενέβαλον εἰς σελμωνα

40947 **מִתְקַוְמִי** 1 Prep-מ | Verb - Hithpael Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6605 **מִתְקָה פֶּתַח** Zechariah 3:9 **ט כִּי הִנֵּה**

הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל-אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הֲנֵנִי מִפְתַּח
 9 For בִּתְחָהּ, נָאֻם יְהוָה צְבָאוֹת, וּמִשְׁתִּי אֶת-עֵוֹן הָאָרֶץ-הַהִיא, בְּיוֹם אֶחָד.
 behold the stone that I have laid before Joshua; upon one stone are
 seven facets; behold, I will engrave the graving thereof, saith the LORD
 of hosts: And I will remove the iniquity of that land in one day. Zec 3:9

Ζαχαρίας 3:9 διότι ὁ λίθος ὃν ἔδωκα πρὸ προσώπου ἰησοῦ ἐπὶ τὸν λίθον τὸν ἔνα ἐπὶ τὰ
 ὀφθαλμοὶ εἰσὶν ἰδοὺ ἐγὼ ὀρύσσω βόθρον λέγει κύριος παντοκράτωρ καὶ ψηλαφήσω
 πᾶσαν τὴν ἀδικίαν τῆς γῆς ἐκείνης ἐν ἡμέρᾳ μιᾷ

40948 **מִמָּתְקִימָיִם** 1 Prep-מ | Verb - Hithpael Participle - masculine plural 1) to
 rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile
 sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to
 stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to
 stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be
 fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2)
 to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise
 oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up,
 erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
 investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish;
 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

יב וַאֲלִישֶׁעַ רָאָה, וְהוּא מְצַעֵק אָבִי אָבִי רָכַב 2 Kings 2:12 **מִצַּעֵק צָעַק** 6817
 12 יִשְׂרָאֵל וּפְרָשָׁיו, וְלֹא רָאָהוּ, עוֹד; וַיַּחֲזֹק, בִּבְגָדָיו, וַיִּקְרַעֵם, לְשָׁנִים קָרְעִים.

And Elisha saw it, and he cried: 'My father, my father, the chariots of
 Israel and the horsemen thereof!' And he saw him no more; and he
 took hold of his own clothes, and rent them in two pieces. 2Ki 2:12

Βασιλειῶν Δ' 2:12 καὶ ἐλίσσαιε ἑώρα καὶ ἐβόα πάτερ πάτερ ἄρμα ἰσραηλ καὶ ἱππεὺς
 αὐτοῦ καὶ οὐκ εἶδεν αὐτὸν ἔτι καὶ ἐπελάβετο τῶν ἱματίων αὐτοῦ καὶ διέρρηξεν αὐτὰ
 εἰς δύο ῥήγματα

40951 **מִן** 1 pronoun interrogative no gender no number 1) who?, what?,

טו וַיֵּרְאוּ בְנֵי-יִשְׂרָאֵל, וַיֹּאמְרוּ מִן מִן Exodus 16:15 **מִן** 4478 **מִן** 4478

אִישׁ אֶל-אָחִיו מִן הוּא--כִּי לֹא יָדְעוּ, מַה-הוּא; וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם, הוּא
 15 And when the children of Israel saw it, they said one to another: 'What is it?'--for they knew not what
 it was. And Moses said unto them: 'It is the bread which the LORD

hath given you to eat. Exo 16:15 Ἐξοδος 16:15 ἰδόντες δὲ αὐτὸ οἱ υἱοὶ ἰσραηλ
 εἶπαν ἑτέρος τῷ ἑτέρῳ τί ἐστὶν τοῦτο οὐ γὰρ ᾗδειςαν τί ἦν εἶπεν δὲ μωσῆς πρὸς
 αὐτούς οὗτος ὁ ἄρτος ὃν ἔδωκεν κύριος ὑμῖν φαγεῖν

40956 **מִנְאוֹת** 1 Noun - feminine plural construct 1) portion 4521 **מִנְאוֹת** 4521

מִד וַיִּפְקְדוּ בַּיּוֹם הַהוּא אַנְשִׁים עַל-הַנְּשֻׁכוֹת, לְאוֹצְרוֹת
 לְתִרּוּמוֹת לְרֹאשִׁית וְלַמַּעֲשָׂרוֹת--לְכֹנֶס בָּהֶם לְשָׂדֵי הָעָרִים מִנְאוֹת הַתּוֹרָה,
 44 לְכַתְּנִים וְלָלָוִיִּם: כִּי שִׁמַּחַת יְהוּדָה, עַל-הַפְּתָנִים וְעַל-הַלָּוִיִּם הָעֹמְדִים.

And on that day were men appointed over the chambers for the
 treasures, for the heave-offerings, for the first-fruits, and for the tithes, to
 gather into them, according to the fields of the cities, the portions
 appointed by the law for the priests and Levites; for Judah rejoiced for

the priests and for the Levites that took their stations. Neh 12:44 Νεμίας 22:44 καὶ κατέστησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἄνδρας ἐπὶ τῶν γαζοφυλακίων τοῖς θησαυροῖς ταῖς ἀπαρχαῖς καὶ ταῖς δεκάταις καὶ τοῖς συνηγμένοις ἐν αὐτοῖς ἄρχουσιν τῶν πόλεων μεριδᾶς τοῖς ἱερεῦσι καὶ τοῖς λευίταις ὅτι εὐφροσύνη ἦν ἐν ἰουδα ἐπὶ τοὺς ἱερεῖς καὶ ἐπὶ τοὺς λευίτας τοὺς ἐστῶτας

40957 **מִנְאֵף** 1 Verb - Piel Participle - masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.)

6822 **מִצַּפֶּה** 1 Samuel 4:13 יג וַיָּבֹא, וְהָיָה עָלָי יֹשֵׁב עַל־הַכֶּסֶּא יָד (יָד) דָּרָךְ מִצַּפֶּה--כִּי־הָיָה לְבוֹ חָרָד, 13 And עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בְּעִיר, וַתִּזְעַק, כָּל־הָעִיר.

when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into

the city, and told it, all the city cried out. 1Sm 4:13 1η Σαμουήλ 4:13 καὶ ἦλθεν καὶ ἰδοὺ ἡλι ἐκάθητο ἐπὶ τοῦ δίφρου παρὰ τὴν πύλην σκοπεύων τὴν ὁδὸν ὅτι ἦν ἡ καρδιά αὐτοῦ ἐξεστηκυῖα περὶ τῆς κιβωτοῦ τοῦ θεοῦ καὶ ὁ ἄνθρωπος εἰσηλθὼν εἰς τὴν πόλιν ἀπαγγεῖλαι καὶ ἀνεβόησεν ἡ πόλις

40959 **מִנְאֵפֶת** 1 Verb - Piel Participle - feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.)

6912 **מִקְבֵּר** Jeremiah 14:16 טז וְהָעָם אֲשֶׁר־הִמָּה נִבְּאִים לָהֶם יִהְיוּ מְשֻׁלָּכִים בְּחֻצוֹת יְרוּשָׁלַם מִפְּנֵי הָרָעָב וְהַחֲרָב, וְאִין מִקְבֵּר לַהֲמָה־הִמָּה נִשְׁיָהֶם, וּבְנֵיהֶם וּבָנֹתֵיהֶם; וְשַׁפְכְּתִי עֲלֵיהֶם, 16 and the people to whom they prophesy shall be cast out

in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons,

nor their daughters; for I will pour their evil upon them.' Jer 14:16

Ἰερεμίας 14:16 καὶ ὁ λαός οἷς αὐτοὶ προφητεύουσιν αὐτοῖς καὶ ἔσσονται ἐρριμμένοι ἐν ταῖς διόδοις ἱερουσαλημ ἀπὸ προσώπου μαχαίρας καὶ τοῦ λιμοῦ καὶ οὐκ ἔσται ὁ θάπτων αὐτούς καὶ αἱ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν καὶ ἐκχεῶ ἐπ' αὐτοὺς τὰ κακὰ αὐτῶν

40960 **מִנְאֵץ** 1 Prep-מ | Verb - Hithpael Participle - masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned 6942

כח וַיִּדְעוּ, הַגּוֹיִם, כִּי אֲנִי יְהוָה, מְקַדֵּשׁ אֶת־יִשְׂרָאֵל-- מְקַדֵּשׁ קִדְשׁ {פ} 28 And the nations shall know that I

am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them for ever.' {P} Eze 37:28 Ἰεζεκιήλ 37:28 καὶ γνώσονται τὰ ἔθνη

ὅτι ἐγώ εἰμι κύριος ὁ ἀγιάζων αὐτοὺς ἐν τῷ εἶναι τὰ ἅγια μου ἐν μέσῳ αὐτῶν εἰς τὸν αἰῶνα

40961 **מִנְאֵצִי** 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned 7043 **מְקַלֵּל** Proverbs 20:20 כ מְקַלֵּל, אָבִיו

20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness. Prv 20:20
 Παροιμίαι 20:9.1 κακολογούντος πατέρα ἢ μητέρα σβεσθήσεται λαμπτήρ αἱ δὲ κόραι τῶν ὀφθαλμῶν αὐτοῦ ὀψονται σκότος

40962 **מְנַאֲצִיךָ** 1 **מְנַאֲצִיךָ** Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be condemned 7092 **מִקְפִּץ קִפֵּץ** Song of Solomon 2:8 ח

8 Hark! my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills. SSol 2:8 Ἀσμα σμάτων 2:8 φωνὴ ἀδελφίδου μου ἰδοὺ οὗτος ἤκει πηδῶν ἐπὶ τὰ ὄρη διαλλόμενος ἐπὶ τοὺς βουνούς

40963 **מִנְאָקָתָם** 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) groan, groaning 5009 **נֶאֱקַת מִנְאָקָתָם** Judges 2:18 יח וְכִי־הָקִים יְהוָה לָהֶם, שְׁפָטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעַם מִיַּד אֹיְבֵיהֶם כָּל יְמֵי יְהוָה הַשּׁוֹפֵט: 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them. Jdgs 2:18 Κριταὶ 2:18 καὶ ὅτι ἤγειρεν κύριος κριτὰς αὐτοῖς καὶ ἦν κύριος μετὰ τοῦ κριτοῦ καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς ἐχθρῶν αὐτῶν πάσας τὰς ἡμέρας τοῦ κριτοῦ ὅτι παρεκλήθη κύριος ἀπὸ τοῦ στεναγμοῦ αὐτῶν ἀπὸ προσώπου τῶν πολιορκούντων αὐτοὺς καὶ ἐκθλιβόντων αὐτούς

40965 **מִנְבִּיאִי** 1 Prep-מ | Noun - masculine plural construct 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet 5030 **נְבִיאִי לֹא־הִגֵּד לְאֲדָנִי, אֶת אֲשֶׁר־עָשִׂיתִי, בְּהָרֹג אִיזָבֶל, אֶת נְבִיאִי** Kings 18:13 יג הֲלֹא־הִגֵּד לְאֲדָנִי, וְאֶחָבָא מִנְבִּיאִי יְהוָה מָאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמַּעְרָה, יְהוָה: 13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water? 1 Kings 18:13 Βασιλειῶν Γ' 18:13 ἦ οὐκ ἀπηγγέλη σοι τῷ κυρίῳ μου οἶα πεποίηκα ἐν τῷ ἀποκτείνειν ἱεζαβελ τοὺς προφῆτας κυρίου καὶ ἔκρυψα ἀπὸ τῶν προφητῶν κυρίου ἑκατὸν ἄνδρας ἀνὰ πεντήκοντα ἐν σπηλαίῳ καὶ ἔθρεψα ἐν ἄρτοις καὶ ὕδατι

40966 **מִנְבָּל** 1 Prep-מ | Noun proper - masculine singular Nabhal or Nabal = [fool]; 1) a man of Carmel who spurned David's messengers, then died of shock when he realised it might cause his death; his case was pleaded by his wife Abigail who became David's wife after his death 5037 **לֹא וַיְהִי מִנְבָּל נָבָל** 1 Samuel 25:37 לוֹ וַיְהִי בַּבֶּקֶר, בָּצֵאת הַיּוֹם מִנְבָּל, וַתִּגְדַּל לֹא אִשְׁתּוֹ, אֶת־הַדְּבָרִים הָאֵלֶּה; וַיָּמָת לְבֹו בְּקָרְבּוֹ, וְהוּא הָיָה לְאָבֹן. 37 And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone. 1Sm 25:37 1η Σαμουήλ 25:37 καὶ ἐγένετο πρωὶ ὥς ἐξένηπεν ἀπὸ τοῦ οἴνου ναβαλ ἀπήγγειλεν αὐτῷ ἡ

γυνὴ αὐτοῦ τὰ ῥήματα ταῦτα καὶ ἐναπέθανεν ἡ καρδία αὐτοῦ ἐν αὐτῷ καὶ αὐτὸς γίνεται ὡς λίθος

40967 **מִנְבֵּל** 1 Verb - Piel Participle - masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop
 7096 **וּמִקְצָה רְגָלִים, חָמָס שָׁתָה-- שֶׁלַח דְּבָרִים** Proverbs 26:6
 6 He that sendeth a message by the hand of a fool cutteth

off his own feet, and drinketh damage. Prv 26:6 Παροιμίαι 26:6 ἐκ τῶν ἑαυτοῦ ποδῶν ὄνειδος πίεται ὁ ἀποστείλας δι' ἀγγέλου ἄφρονος λόγον

40968 **מִנְבֵּלָתָהּ** 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) carcass, corpse; 1a) of humans, idols, animals 5038 **מִנְבֵּלָתָהּ**
 מִן וְהָאֵכֶל, מִנְבֵּלָתָהּ יִכְבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעֶרֶב; Leviticus 11:4
 40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and

be unclean until the even. Lev 11:4 Λευιτικόν 11:4 πλὴν ἀπὸ τούτων οὐ φάγεσθε ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχηλούντων τὰς ὀπλὰς καὶ ὀνυχιζόντων ὀνυχιστήρας τὸν κάμηλον ὅτι ἀνάγει μηρυκισμὸν τοῦτο ὅπλην δὲ οὐ διχηλεῖ ἀκάθαρτον τοῦτο ὑμῖν

40972 **מִנְגִּדּוֹ** 1 Prep-מ | third person masculine singular subst; 1) what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 **מִנְגִּדּוֹ** Psalm 10:5
 הַיְחִילוּ דְרָכּוֹ, בְּכָל-עֵת-מָרוֹם מִשְׁפָּטֶיךָ, מִנְגִּדּוֹ; 5 His ways prosper at all times; Thy judgments

are far above out of his sight; as for all his adversaries, he puffeth at them. Psa 10:5 Ψαλμοί 9:26 βεβηλοῦνται αἱ ὁδοὶ αὐτοῦ ἐν παντὶ καιρῷ ἀνταναιρεῖται τὰ κρίματά σου ἀπὸ προσώπου αὐτοῦ πάντων τῶν ἐχθρῶν αὐτοῦ κατακυριεύσει

40973 **מִנְגִּדִּי** 1 Prep-מ | first person common singular subst; 1) what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 **מִנְגִּדִּי** Song of Solomon 6:5
 הַסִּבִּי עֵינַיךָ מִנְגִּדִּי, שֶׁהֵם הִרְהִיבֵנִי; 5 Turn away thine eyes from me,

for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead. SSol 6:5 Ἄσμα σμάτων 6:5 ἀπόστροφον ὀφθαλμούς σου ἀπεναντίον μου ὅτι αὐτοὶ ἀνεπτέρωσάν με τρίχωμά σου ὡς ἀγέλαι τῶν αἰγῶν αἱ ἀνεφάνησαν ἀπὸ τοῦ γαλααδ

40975 **מְנַחֵם** 1 Verb - Piel Participle - masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war 7291 **מִרְדָּף רִדָּף** Proverbs 19:7 **אֶף כָּל אֶחָי-רָשׁ, שְׁנֵאֵהוּ--אֶף**

7 All the brethren of the poor do hate him; how much more do his friends go

far from him! He that pursueth words, they turn against him. Prv 19:7

Παροιμία 19:7 πᾶς ὃς ἀδελφὸν πτωχὸν μισεῖ καὶ φιλίας μακρὰν ἔσται ἔννοια ἀγαθὴ τοῖς εἰδόσιν αὐτὴν ἐγγιεῖ ἀνὴρ δὲ φρόνιμος εὐρήσει αὐτὴν ὁ πολλὰ κακοποιῶν τελεσιουργεῖ κακίαν ὃς δὲ ἐρεθίζει λόγους οὐ σωθήσεται

40976 **מִנְיָנָתָם** 1 Noun - feminine singular construct | third person masculine

plural 1) mocking or derisive song 4485 **מִנְיָנָה** Lamentations 3:63 **סג**

{ס} 63 Behold Thou their sitting

down, and their rising up; I am their song. {S} Lam 3:63 καθέδραν αὐτῶν

καὶ ἀνάστασιν αὐτῶν ἐπίβλεψον ἐπὶ τοὺς ὀφθαλμοὺς αὐτῶν

40977 **מִנְיָנָתָם** 1 Prep-מ | Noun - feminine singular construct | third person

masculine plural 1) music, song, taunt song; 1a) music (of stringed instrument); 1b)

song; 1b1) taunting or mocking song 5058 **נִינָה** Lamentations 5:14 **יד**

14 The elders have ceased from the

gate, the young men from their music. Lam 5:14 καὶ πρεσβῦται ἀπὸ πύλης

κατέπαυσαν ἐκλεκτοὶ ἐκ ψαλμῶν αὐτῶν κατέπαυσαν

40979 **מָנָה** 1 Verb - Hophal Participle - masculine singular 1) to retreat, flee,

depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to

flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee

away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e)

(Hithpolel) to flee away 7311 **מִרְוֵם רוּם** 1 Samuel 2:7 **ז יהנה, מוריש**

7 The LORD maketh poor, and maketh rich;

He bringeth low, He also lifteth up. 1Sm 2:7 1η Σαμουήλ 2:7 κύριος πτωχίζει

καὶ πλουτίζει ταπεινοὶ καὶ ἀνυψοῖ

40981 **מְנַדָּח** 1 Verb - Pual Participle - masculine singular 1) to impel, thrust,

drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b)

(Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished,

outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside;

1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust,

move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e)

(Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) 7355 **רָחַם רָחַם**

Psalms 116:5 **ה חנון יהנה וצדיק; ואלהינו מרחם.** 5 Gracious is the LORD,

and righteous; yea, our God is compassionate. Psa 116:5 Ψαλμοί 114:5

ἐλεήμων ὁ κύριος καὶ δίκαιος καὶ ὁ θεὸς ἡμῶν ἐλεᾷ

40982 **מְנַדִּיכָם** 1 Verb - Piel Participle - masculine plural construct | second

person masculine plural 1) (Hiphil) exclude, drive away, thrust aside; 2) (Piel) cast

out, put away 7490 **רָעַע מְרַעַע רָעַע** Daniel 2:40 **מ ומלכו, רביעה (רביעה),**

תהוא תקיפה, כפרזלא; כל-קבל, די פרזלא מהדק וחשל כלא, וכפרזלא

40 And the fourth kingdom shall be

strong as iron; forasmuch as iron breaketh in pieces and beateth down

all things; and as iron that crusheth all these, shall it break in pieces

and crush. Dan 2:40 Δανιήλ 2:40 καὶ βασιλεία τετάρτη ἰσχυρὰ ὥσπερ ὁ σίδηρος ὁ δαμάζων πάντα καὶ πᾶν δένδρον ἐκκόπτων καὶ σεισθήσεται πᾶσα ἡ γῆ

40983 מְנַדְעִי 1 Noun - masculine singular construct | first person common singular

1) knowledge, power of knowing 4486 מְנַדְעִי מְנַדְעִי Daniel 4:33 לֹג בַּהֲזִמָּנָא

מְנַדְעִי יְתוּב עָלַי. וְלִיקַר מַלְכוּתִי הַדְרִי וְזִיּוּ יְתוּב עָלַי. וְלִי. הַדְרִי

33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my

kingdom, and surpassing greatness was added unto me. Dan 4:36 Δανιήλ 4:36 ἐν ἐκείνῳ τῷ καιρῷ ἀποκατεστάθη ἡ βασιλεία μου ἐμοί καὶ ἡ δόξα μου ἀπεδόθη μοι

40984 מְנַדְרִיכֶם 1 Prep-מ | Noun - masculine plural construct | second person

masculine plural 1) vow, votive offering 5088 מְנַדְרִיכֶם נָדָר Numbers 29:39 לֹט

אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לִבְד מְנַדְרִיכֶם וְנִדְבְּתֵיכֶם, לְעֹלֹתֵיכֶם

39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings,

whether they be your burnt-offerings, or your meal-offerings, or your

drink-offerings, or your peace-offerings. Num 29:39 Αριθμοί 29:39 ταῦτα ποιήσετε

κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν πλην τῶν εὐχῶν ὑμῶν καὶ τὰ ἐκούσια ὑμῶν καὶ τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδάς ὑμῶν καὶ τὰ σωτήρια ὑμῶν

40987 מִנָּה 1 Preposition | third person feminine singular 1) from, out of, by, by

reason of, at, more than; 1a) from, out of (of place); 1b) from, by, as a result of, by reason of, at, according to, (of source); 1c) from (of time); 1d) beyond, more

than (in comparisons) 4481 מִנָּה מִן Daniel 7:24 כֹּד וְקִרְנֵיָא עֲשֶׂר--מִנָּה מַלְכוּתָא.

עֲשֶׂרָה מַלְכִין יִקְמוּן; וְאַחֲרָן יָקוּם אַחֲרֵיהֶן, וְהוּא יִשְׁנֵא מִן--קִדְמָיָא, וְתִלְתָּה

24 And as for the ten horns, out of this kingdom shall

ten kings arise; and another shall arise after them; and he shall be

diverse from the former, and he shall put down three kings. Dan 7:24

Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

40989 מְנַה-אַלְהָא 1 Verb - Qal Perfect - third person masculine singular 1)

to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint 4483 מְנָא מְנַה

26 כּוּ דִּנְה, פִּשְׁר-מִלְתָּא: מְנָא--מְנַה-אַלְהָא מַלְכוּתָךְ, וְהַשְׁלֵמָה. Daniel 5:26

This is the interpretation of the thing: MENE, God hath numbered thy

kingdom, and brought it to an end. Dan 5:26 Δανιήλ 5:26 τοῦτο τὸ σύγκριμα

τῆς γραφῆς ἡρίθμηται ὁ χρόνος σου τῆς βασιλείας ἀπολήγει ἡ βασιλεία σου συντέτμηται καὶ συντετέλεσται ἡ βασιλεία σου τοῖς μήδοις καὶ τοῖς πέρσαις δίδοται

40990 מְנַה 1 Verb - Qal Imperative - masculine singular 1) to count, reckon,

number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned,

40996 **מְנַהֵל** 1 **אִין־מְנַהֵל** Verb - Piel Participle - masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to rest there; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages **משחק שחק** 7832 Proverbs

26:19 **יט כֵּן־אִישׁ, רָמָה אֶת־רֵעֵהוּ; וְאָמַר, הֲלֹא־מְשַׁחֵק אָנִי.** 19 So is the

man that deceiveth his neighbour, and saith: 'Am not I in sport?' Prv

26:19 Παροιμία 26:19 οὕτως πάντες οἱ ἐνεδρεύοντες τοὺς ἑαυτῶν φίλους ὅταν δὲ φωραθῶσιν λέγουσιν ὅτι παίζων ἔπραξα

40997 **מִנְהֶם־** 1 Preposition | third person masculine plural prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than; 1a) from (expressing separation), off, on the side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of material from which something is made); 1b3) (of source or origin); 1c) out of, some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much for (in comparisons); 1h) from, on account of, through, because (with infinitive); conj; 2) that **מִנְהֶם־** מן 4480 Job 11:20 כ

20 **וְעֵינֵי רָשָׁעִים, תִּכְלִינָה; וּמָנוֹס, אָבֵד מִנְהֶם; וְתִקְוָתָם, מִפֶּחַ־נֶפֶשׁ.** But the

eyes of the wicked shall fail, and they shall have no way to flee, and

their hope shall be the drooping of the soul. Job 11:20 **יָוֵב** 11:20 σωτηρία δὲ

αὐτοὺς ἀπολείπει ἢ γὰρ ἐλπίς αὐτῶν ἀπώλεια ὀφθαλμοὶ δὲ ἀσεβῶν τακῆσονται

40998 **מִנְהֶמָּה** 1 Prep-מ | Noun - feminine singular construct 1) growling, groaning

ט נִפְוִגְוֹתֵי וְנִדְכִיתִי עַד־מָאֵד; שְׁאֲנָתִי, מִנְהֶמָּה Psalm 38:8 **מִנְהֶמָּה** נהמת 5100

9 **לְבִי.** I am benumbed and sore crushed; I groan by reason of the

moaning of my heart. Psalms 38:7 **פְּסַלְמוֹת** 37:8 ὅτι αἱ ψῆλαι μου ἐπλήσθησαν

ἐμπαιγμῶν καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου

40999 **מִנְהֶן** 1 **מִנְהֶן** kethib; particle preposition | suffix third person feminine

plural Ed:WTS reads L differently qere 1) from, out of, by, by reason of, at, more than; 1a) from, out of (of place); 1b) from, by, as a result of, by reason of, at, according to, (of source); 1c) from (of time); 1d) beyond, more than (in comparisons)

מֵא וְדִי־חֲזִיתָהּ רַגְלָא וְאַצְבָּעָתָא, מִנְהֶן (מִנְהֶן) חֶסֶף Daniel 2:41 **מִנְהֶן** מן 4481

דִּי־פֶחֶר וּמִנְהֶן (וּמִנְהֶן) פְּרֻלָּא־מְלָכוֹ פְּלִינָה תִּהְיֶה, וּמִן־נֹצֵבֶתָא דִּי־פְרֻלָּא

41 **לְהֹא־בֵה; כָּל־קִבְלָ דִּי חֲזִיתָהּ, פְּרֻלָּא מְעָרַב בְּחֶסֶף טִינָא.** And whereas

thou sawest the feet and toes, part of potters' clay, and part of iron, it

shall be a divided kingdom; but there shall be in it of the firmness of

the iron, forasmuch as thou sawest the iron mixed with miry clay. Dan

2:41 **Δανιήλ** 2:41 καὶ ὡς ἐώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

41001 **מְנִי־לִי** 1 **מְנִי־** Verb - Piel Perfect - third person common plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle)

3 **ג כֵּן הִנְחַלְתִּי לִי, יָרַח־שָׂא; וְלִילֹת עָמַל, מְנִי־לִי.** Job 7:3 **מְנִי־** מנא 4487

So am I made to possess--months of vanity, and wearisome nights are appointed to me. Job 7:3 יָוֹב 7:3 οὕτως καὶ γὰρ ὑπέμεινα μῆνας κενούς νύκτες δὲ ὀδυνῶν δεδομέναι μοί εἰσιν

41002 **מְנוּת** 1 **מְנוּת** qere; Noun proper no gender no number no state kethib | particle preposition kethib **Naioth. an abode of prophets 5121** 1 Samuel 20:1 א וַיִּבְרַח דָּוִד, מְנוּת (מְנוּת) בְּרָמָה; וַיָּבֹא וַיֹּאמֶר לְפָנַי יְהוֹנָתָן, מָה 1 And David fled from Naioth in Ramah, and came and said before Jonathan: 'What have I done? what is mine iniquity? and what is my sin before thy

father, that he seeketh my life?' 1Sm 20:1 1η Σαμουήλ 20:1 καὶ ἀπέδρα δαυιδ ἐκ ναυαθ ἐν ραμα καὶ ἔρχεται ἐνώπιον ἰωναθαν καὶ εἶπεν τί πεποίηκα καὶ τί τὸ ἀδίκημά μου καὶ τί ἡμάρτηκα ἐνώπιον τοῦ πατρός σου ὅτι ἐπιζητεῖ τὴν ψυχήν μου

41005 **מְנוּד-רֹאשׁ** 1 **מְנוּד** Noun - masculine singular construct 1) **shaking, wagging**

טו תְּשִׁימֵנוּ מְשָׁל, בְּגוֹיִם; מְנוּד-רֹאשׁ, בְּלִאֲמִים. Psalm 44:15 **מְנוּד** 4493

15 Thou makest us a byword among the nations, a shaking of the head among the peoples. Psa 44:14 Ψαλμοί 43:15 ἔθου ἡμᾶς εἰς παραβολὴν ἐν τοῖς ἔθνεσιν κίνησιν κεφαλῆς ἐν τοῖς λαοῖς

41008 **מְנוּן** 1 Noun - masculine singular 1) **grief, progeny, thanklessone; 1a)**

meaning uncertain 4497 **מְנוּן** Proverbs 29:21 **מְנוּן** 4497 **מְנוּן** כֹּא מִפְּנֵק מְנַעַר עַבְדּוֹ; וְאַחֲרִיתוֹ, 21 He that delicately bringeth up his servant from a child

shall have him become master at the last. Prv 29:21 Παροιμίαι 29:21 ὃς

κατασπαταλᾷ ἐκ παιδός οἰκέτης ἔσται ἔσχατον δὲ ὀδυνηθήσεται ἐφ' ἑαυτῷ

41011 **מְנוּרַת** 1 Noun - feminine singular construct 1) **lamp stand 4501** **מְנוּרַת**

ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; וַיֹּאמֶר (וַיֹּאמֶר) רֹאִיתִי **מְנוּרַת** זְהָב כְּלָה וְנִלָּה עַל-רֹאשָׁהּ, וְשִׁבְעָה נִרְתִּיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה **מְנוּרַת** Zechariah 4:2

2 And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a candlestick all of gold,

with a bowl upon the top of it, and its seven lamps thereon; there are seven pipes, yea, seven, to the lamps, which are upon the top thereof;

Zec 4:2 Ζαχαρίας 4:2 καὶ εἶπεν πρὸς με τί σύ βλέπεις καὶ εἶπα ἑώρακα καὶ ἰδοὺ λυχνία χρυσῇ ὅλη καὶ τὸ λαμπάδιον ἐπάνω αὐτῆς καὶ ἑπτὰ λύχνοι ἐπάνω αὐτῆς καὶ ἑπτὰ ἐπαρυστρίδες τοῖς λύχνοις τοῖς ἐπάνω αὐτῆς

41012 **מְנוּשִׁי** 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) **to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2)**

creditor (participle) (subst); 1b) (Hiphil) to lend 7725 **מְנוּשִׁי** Isaiah 58:12 **מְנוּשִׁי**

וּבְנוּ מִמֶּנָּה חֲרֻבוֹת עוֹלָם, מוֹסְדֵי דוֹר-דָּוָר תִּקְוָמָם; וְקָרָא לָהּ גִּדְרַת פָּרֶץ,

12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations;

and thou shalt be called the repairer of the breach, the restorer of paths to dwell in. Isa 58:12 Ἡσαΐας 58:12 καὶ οἰκοδομηθήσονται σου αἱ ἔρημοι αἰώνιοι καὶ ἔσται σου τὰ θεμέλια αἰώνια γενεῶν γενεαῖς καὶ κληθήσῃ οἰκοδόμος φραγμῶν καὶ τοὺς τρίβους τοὺς ἀνά μέσον παύσεις

41014 **מְנוּחָהּ** 1 **וְאֶת־מְנוּחָהּ** Noun - feminine plural construct | third person

feminine singular 1) **part, portion** 4490 **מְנוּחָהּ** Esther 2:9 **וַתִּיטֵב הַנַּעֲרָה**

בְּעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מְנוּחָהּ לְתֵת לָהּ, וְאֵת שִׁבְעַת הַנַּעֲרוֹת הָרְאִיּוֹת לְתֵת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיִּשְׁנֶה וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of

him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of

the women. Est 2:9 'Εσθήρ 2:9 καὶ ἤρεσεν αὐτῇ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῇ γυναικῶνι

41015 **מְנַצְרֵיהֶם** 1 Noun - masculine plural construct | second feminine singular 1)

princes, anointedones, consecratedones; 1a) meaning dubious 4502 **מְנַצְרֵיהֶם**

Nahum 3:17 **יִזְ מְנַצְרֵיהֶם, כְּאַרְבָּה, וְשַׁפְּרֵיהֶם, כְּגֹבַב גְּבִי; תַּחֲנוּנִים בַּנְּדָרוֹת, בְּיוֹם** 17 Thy crowned are as the

locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and

their place is not known where they are. Nahum 3:17 Ναούμ 3:17 ἐξήλατο ὡς ἀττέλεβος ὁ σύμμικτός σου ὡς ἀκρίς ἐπιβεβηκυῖα ἐπὶ φραγμὸν ἐν ἡμέραις πάγους ὁ ἥλιος ἀνέτειλεν καὶ ἀφήλατο καὶ οὐκ ἔγνω τὸν τόπον αὐτῆς οὐαὶ αὐτοῖς

41016 **מָנַח** 1 Verb - Hophal Participle - masculine singular 1) **to rest; 1a) (Qal);**

1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b)

(Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause

to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let

remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)

(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open

space (subst) 7624 **מְשַׁבַּח** Daniel 4:34 **לְדָ כְּעֵן אֲנָהּ נִבְכַּדְנֶצַּר, מְשַׁבַּח**

וּמְרוֹמָם וּמִהֲדָר לְמֶלֶךְ שָׁמַיָא, דִּי כָּל־מַעַבְדֻהֵי קִשְׁט, וְאַרְחָתָהּ דִּין; וְדִי

{פ} 34 Now I Nebuchadnezzar praise and

extol and honour the King of heaven; for all His works are truth, and

His ways justice; and those that walk in pride He is able to abase.' {P}

Dan 4:37 Δανιήλ 4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς

ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλείων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἄλλοιοι καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέρους ἀντ' αὐτῶν

4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχὺν ἀποστρέψαι βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτεῖναι καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερὰ καὶ ἄλλοιῶσαι ὑπερμεγέθη

πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ

θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν οὐρανὸν καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ

* 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ

θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων
 ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ
 με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου
 ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδοноσορ
 βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς
 εἰρήνην ὑμῖν πληθυνθεῖη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε
 μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι
 θεός καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ
 ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολάς περὶ πάντων τῶν
 γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν
 αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ
 ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας
 δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος
 ἐπῆνεσε πάντας τοὺς θεοὺς τῶν ἔθνων τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ
 καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἶνες ἐν αὐτῇ τῇ νυκτὶ ἐξῆλθον δάκτυλοι ὡσεὶ
 ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ
 λύχνου μανη φαρες θεκελ ἔστι δὲ ἡ ἐρμηνεία αὐτῶν μανη ἡρίθμηται φαρες ἐξήρται
 θεκελ ἔσταται

41018 **מְנוּחָה** 1 Noun - feminine singular 1) resting place, rest; 1a) resting place;

1b) rest, quietness 4496 **מְנוּחָה מְנוּחָה** Psalm 23:2 **בַּבְּנְאוֹת דְּשָׂא, יִרְבִּיצֵנִי; עַל-מִי**
מְנוּחָה יִנְהַלֵּנִי. 2 He maketh me to lie down in green pastures; He

leadeth me beside the still waters. Psa 23:2 Ψαλμοί 22:2 εἰς τόπον χλόης ἐκεῖ με
 κατεσκήνωσεν ἐπὶ ὕδατος ἀναπαύσεως ἐξέθρεψέν με

41019 **מְנוּחוֹת** 1 Noun - feminine plural 1) resting place, rest; 1a) resting place; 1b)

rest, quietness 4496 **מְנוּחוֹת מְנוּחוֹת** Psalm 23:2 **בַּבְּנְאוֹת דְּשָׂא, יִרְבִּיצֵנִי; עַל-מִי**
מְנוּחוֹת יִנְהַלֵּנִי. 2 He maketh me to lie down in green pastures; He

leadeth me beside the still waters. Psa 23:2 Ψαλμοί 22:2 εἰς τόπον χλόης ἐκεῖ με
 κατεσκήνωσεν ἐπὶ ὕδατος ἀναπαύσεως ἐξέθρεψέν με

41020 **מִנְחִיל** 1 Verb - Hiphil Participle - masculine singular 1) to get as a
 possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2)
 to have or get as a possession or property (fig.); 1a3) to divide the land for a
 possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession;
 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2)
 to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to
 possess 7703 **מִשְׁדֵּר־אָב, יִבְרִית אֶם--בֵּן, מִבִּישׁ** Proverbs 19:26

וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil
 his father, and chase away his mother. Prv 19:26 Παροιμίαι 19:26 ὁ ἀτιμάζων
 πατέρα καὶ ἀπωθούμενος μητέρα αὐτοῦ καταισχνυθήσεται καὶ ἐπονειδιστος ἔσται

41021 **מִנְחִירָיו** 1 Prep-מ | Number - masculine dual construct | third person

יִב מִנְחִירָיו, יֵצֵא Job 41:12 **יִב מִנְחִירָיו, יֵצֵא**
עָשָׁן--כְּרוֹר נְפוֹת וְאַגְמִן. 12 Out of his nostrils goeth smoke, as out of

a seething pot and burning rushes. Job 41:20 Ἰώβ 41:12 ἐκ μυκτήρων αὐτοῦ
 ἐκπορεύεται καπνὸς καμίνου καιομένης πυρὶ ἀνθρώκων

41023 **מִנְחָלָה** 1 Prep-מ | Noun - feminine singular 1) possession, property,
 inheritance, heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159

כֹּט זֹאת הָאָרֶץ אֲשֶׁר-תְּפִילוּ מִנְחָלָה, לְשִׁבְטֵי Ezekiel 48:29

{ס} יִשְׂרָאֵל; וְאֵלֶּה, מַחְלָקוֹתֵם--נָאֵם, אֲדֹנָי יְהוָה. 29 This is the land

which ye shall divide by lot unto the tribes of Israel for inheritance,

and these are their portions, saith the Lord GOD. {S} Eze 48:29 Ἰεζεκιήλ

portion, share; 1c) inheritance, portion 5159 מִנְחָלָתוֹ נחלה Numbers 35:2 בְּצִוּוֹ

Levites. Num 35:2 Αριθμοί 35:2 σύνταξον τοῖς υἱοῖς ἰσραὴλ καὶ δώσουσιν τοῖς λευίταις ἀπὸ τῶν κλήρων κατασχέσεως αὐτῶν πόλεις κατοικεῖν καὶ τὰ προάστεια τῶν πόλεων κύκλῳ αὐτῶν δώσουσιν τοῖς λευίταις

portion, share; 1c) inheritance, portion 5159 מִנְחָלָתָךְ נחלה Jeremiah 17:4 ד

{S} Jer 17:4 Ἰερεμίας 17:

portion, share; 1c) inheritance, portion **5159 מנחלם נחלה** Joshua 21:3 **וַיִּתְּנוּ**

land about them. Josh 21:3 Ἰησοῦς Ναυῆ 21:3 καὶ ἔδωκαν οἱ υἱοὶ ἰσραηλ τοῖς
λεβίταις ἐν τῷ κατακληρονομεῖν διὰ προστάγματος κυρίου τὰς πόλεις καὶ τὰ περισπόρια
αὐτῶν

comforted; 1d4) to ease oneself 7891 **משורר שיר** 2 Chronicles 29:28 **בָּח וְכָל־**

burnt-offering was finished. 2Chr 29:28 2η Χρονικῶν 29:28 καὶ πᾶσα ἡ ἐκκλησίᾳ προσεκύνει καὶ οἱ ψαλτῶδοι ᾄδοντες καὶ αἱ σάλπιγγες σαλπίζουσαι ἕως οὗ συνετελέσθη ἡ ὁλοκαύτωσις

41032 **מִנְחָמָה** 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 8074

כֹּז וְהִגְבִּיר בְּרִית לְרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ **מִשְׁמֵם** שָׁמֵם Daniel 9:27 יִשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כִּנֹּף שְׁקֹוצִים מִשְׁמֵם, וְעַד-כָּלָה וְנִחַרְצָהּ, תִּתֵּן עַל-
{פ} 27 And he shall make a firm covenant with many for one

week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly

determined be poured out upon that which causeth appalment.' {P} Dan

9:27 Δανιήλ 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μήκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχυῖν τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδὴ καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

41033 **מִנְחָת** 1 **אֶל-מִנְחָת** Noun proper - feminine singular **Manahath** = |rest|; n pr m; 1) son of Shobal and a descendant of Seir the Horite; n pr loc; 2) a place in

Benjamin; site unknown 4506 **מִנְחָת מִנְחָת** 1 Chronicles 8:6 וַיֵּלֶךְ, בְּנֵי אֶחָד; 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of

Geba, and they were carried captive to Manahath; 1Chr 8:6 1η Χρονικών 8:6 οὗτοι υἱοὶ αὐδ οὗτοι εἰσιν ἄρχοντες πατριῶν τοῖς κατοικοῦσιν γαβее καὶ μετώκισαν αὐτοὺς εἰς μαναχαθι

41039 **מִנְחָתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503 **מִנְחָתָךְ**

יג וְכָל-קָרְבֵּן מִנְחָתָךְ, בְּמִלַּח תִּמְלֹחַ, וְלֹא תִשָּׁבֵית מִלַּח בְּרִית {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou

suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν 2:13 καὶ πᾶν δῶρον θυσίας ὑμῶν ἀλλὶ ἀλισθήσεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἄλας

41040 **מִנְחָתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503 **מִנְחָתָךְ**

יג וְכָל-קָרְבֵּן מִנְחָתָךְ, בְּמִלַּח תִּמְלֹחַ, וְלֹא תִשָּׁבֵית מִלַּח בְּרִית {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou

suffer the salt of the covenant of thy God to be lacking from thy meal-

offering; with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν 2:13 καὶ πᾶν δῶρον θυσίας ὑμῶν ἀλλὶ ἀλισθήσεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἄλας

41041 מִנְחָתָךְ 1 Noun - feminine plural construct | second person

masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering 4503 מִנְחָתְךָ

מִנְחָה Psalm 20:4 ר יִזְכֹּר כָּל-מִנְחָתְךָ; וְעוֹלֹתֶיךָ יִדְשָׁנָה סֵלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-

sacrifice; Selah Psa 20:3 Ψαλμοί 19:4 μνησθείη πάσης θυσίας σου καὶ τὸ ὀλοκαύτωμά σου πιανάτω διάψαλμα

41043 מְנִי 1 Verb - Piel Perfect - third person masculine singular 1) to number,

reckon; 1a) (P'al) to number; 1b) (Pael) to appoint 4483 מְנִי מֶנָּא Daniel 2:24 כֹּד

כָּל-קָבֵל דִּנְהָ, דִּנְיָאֵל עַל עַל-אַרְיוֹךְ, דִּי מְנִי מְלָכָא, לְהוֹבְרָה לְחַכְיַי בְּבֵל; אֲזַל וְכֵן אָמַר-לָהּ, לְחַכְיַי בְּבֵל אַל-תְּהוֹבֵד-הָעֵלְנִי קְדָם מְלָכָא, וּפְשָׂרָא {ס} 24 Therefore Daniel went in unto Arioch, whom the

king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

Dan 2:24 Δανιήλ 2:24 εἰσελθὼν δὲ δανιηλ πρὸς τὸν αριωχ τὸν κατασταθέντα ὑπὸ τοῦ βασιλέως ἀποκτεῖναι πάντας τοὺς σοφιστὰς τῆς βαβυλωνίας εἶπεν αὐτῷ τοὺς μὲν σοφιστὰς τῆς βαβυλωνίας μὴ ἀπολέσης εἰσάγαγε δέ με πρὸς τὸν βασιλέα καὶ ἕκαστα τῷ βασιλεῖ δηλώσω

41047 מְנוּת 1 מְנוּתֵי kethib; Noun proper no gender no number no state qere |

particle preposition qere Naioth. an abode of prophets 5121 מְנוּת נְוִית 1 Samuel

20:1 א וַיִּבְרַח דָּוִד, מִנוּת (מְנוּת) בְּרָמָה; וַיָּבֹא וַיֹּאמֶר לְפָנֵי יְהוֹנָתָן, מָה 1 And David fled from Naioth in Ramah, and came and said before Jonathan: 'What

have I done? what is mine iniquity? and what is my sin before thy

father, that he seeketh my life?' 1Sm 20:1 1η Σαμουήλ 20:1 καὶ ἀπέδρα δαυὶδ ἐκ ναυαθ ἐν ραμμα καὶ ἔρχεται ἐνώπιον ιωναθαν καὶ εἶπεν τί πεποίηκα καὶ τί τὸ ἀδίκημά μου καὶ τί ἡμάρτηκα ἐνώπιον τοῦ πατρὸς σου ὅτι ἐπιζητεῖ τὴν ψυχὴν μου

41049 מְנִי 1 Verb - Hiphil Participle - masculine singular 1) to rest; 1a) (Qal);

1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b)

(Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause

to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let

remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)

(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open

space (subst) 8138 מְשַׁנָּה שָׁנָה Job 14:20 כ תִּתְקַפְּהוּ לְנֹצֶחַ, וַיִּהְיֶה; מְשַׁנָּה פָּנָיו, 20 Thou prevailest for ever against him, and he passeth; Thou

changest his countenance, and sendest him away. Job 14:20 י׳וֹב 14:20 ׀סֵאסֵאסֵא

αὐτὸν εἰς τέλος καὶ ὤλγετο ἐπέστησας αὐτῷ τὸ πρόσωπον καὶ ἐξαπέστειλας

41050 מְנִי 1 Verb - Hiphil Participle - masculine singular 1) to rest; 1a) (Qal);

1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b)

(Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause

to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let

remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **8374 מתאב תאב** Amos 6:8 **ח נשבע אֶדְנִי יְהוָה בְּנַפְשׁוֹ, נֹאֲמִי־יְהוָה**

אֱלֹהֵי צְבָאוֹת, מִתְּאֵב אֲנִכִּי אֶת־נָאֹן יַעֲקֹב, וְאֶרְמְנָתִי שְׁנֵאתִי; וְהִסְגֵּרְתִּי, עִיר

8 The Lord GOD hath sworn by Himself, saith the LORD, the

God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city with all that is therein. Amos 6:8 Ἀμώς 6:8 ὅτι

ὥμοσεν κύριος καθ' ἐαυτοῦ διότι βδελύσσομαι ἐγὼ πᾶσαν τὴν ὕβριν ἰακωβ καὶ τὰς
χώρας αὐτοῦ μεμίσηκα καὶ ἐξαρῶ πόλιν σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτὴν

41053 מִיָּמִין 1 Noun proper - masculine singular **Miniamin** = |from the right

hand; 1) a Levite in the time of Hezekiah; 2) a priest who was present at the dedication of the wall of Jerusalem in the time of Nehemiah מְנִימִין 4509

Nehemiah 12:41 **מֵאֵלִיָּקִים מַעֲשִׂיָּה מִנִּיָּמִין מִיִּכָּיָה אֶלְיָעִינִי, וְזַכְרְיָה** 41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, and the prophets, Haniah, Meshullam, Shallum, Amariah, and Obadiah.

Elioenai, Zechariah, and Hananiah, with trumpets; Neh 12:41 Νεεμίας 22:41 καὶ οἱ ἱερεῖς ελιακιμ μασσίας βενιαμιν μιχαιας ελιωναι ζαχαριας ανανιας ἐν σάλπιγξιν

41055 מְנַיֵּץ Verb - Hiphil Participle - masculine singular construct |

third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved **2219** מִזְרָה זָרָה

Jeremiah 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חֲזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of

him that is stronger than he. Jer 31:10 Ἰερεμίας 38:10 ἀκούσατε λόγον κυρίου
ἔθνη καὶ ἀναγγεῖλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμήσας τὸν ἰσραὴλ συνάξει
αὐτὸν καὶ φυλάξει αὐτὸν ὡς ὁ βόσκων τὸ ποιμνιον αὐτοῦ

41056 **מָנִיתָ** 1 **דִּי־מָנִיתָ** Verb - Piel Perfect - second person masculine singular 1)
to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint 4483 **מָנָה** **מְנִיתָ**

Daniel 3:12 יב אֵתִי גְבָרִין יְהוּדָאִין, דִּי־מְנִיתָ יְתָהוּן עַל־עֲבִידַת מְדִינַת בָּבֶל, שְׁדַרְךָ מִישָׁךְ, וְעַבְדְּ נַגְו־גְבַרְיָא אֱלֹךְ, לֹא־שָׁמוּ עֲלֶיךָ (עֲלֹךְ) מִלְּפָא טַעַם,

לֹא־לֹהֶיךָ (לֹא־לֹהֶיךָ) לֹא פִלְחִין, וּלְצִלָּם יִתְבָּא דִּי הַקִּימַת לֹא סִגְדִין. {ס}

12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men,

O king, have not regarded thee: they serve not thy gods, nor worship

the golden image which thou hast set up.' {S} Dan 3:12 Δανιήλ 3:12 εἰσὶ δέ

τινες ἄνδρες ἰουδαῖοι οὓς κατέστησας ἐπὶ τῆς χώρας τῆς βαβυλωνίας σεδραχμισαχ
αβδοναγω οἱ ἄνθρωποι ἐκεῖνοι οὐκ ἐφοβήθησαν σου τὴν ἐντολὴν καὶ τῷ εἰδῶλῳ σου
οὐκ ἐλάτρευσαν καὶ τῇ εἰκόνι σου τῇ χρυσῇ ἣ ἔστησας οὐ προσεκύνησαν

41060 מַנְלֵם 1 Noun - masculine singular construct | third person masculine plural

1) gain, wealth, acquisition; 1a) meaning dubious 4512 מְנַלֵּם מְנַלֵּם Job 15:29 כֵּט

29 He shall not be rich, **לֹא-יֵעָשֶׂר, וְלֹא-יָקוּם חִילוֹ; וְלֹא-יִטֵּה לָאָרֶץ מְנָלָם.**

neither shall his substance continue, neither shall their produce bend to

the earth. Job 15:29 יוֹב 15:29 οὐτε μὴ πλουτισθῇ οὐτε μὴ μείνῃ αὐτοῦ τὰ ὑπάρχοντα οὐ μὴ βάλλῃ ἐπὶ τὴν γῆν σκιάν

מִנְמָרִים נִמָּר 1) leopard 5246 Prep-מ | Noun - masculine plural

Habakkuk 1:8 ח וְקָלוּ מִנְמָרִים סוּסָיו, וְחָדוּ מִזְאָבֵי עָרָב, וּפָשׁוּ, פָּרָשָׁיו; 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour. Hab 1:8 Ἀββακούμ 1:8 καὶ ἐξαλοῦνται ὑπὲρ παρδάλεις οἱ ἵπποι αὐτοῦ καὶ ὀξύτεροι ὑπὲρ τοὺς λύκους τῆς ἁραβίας καὶ ἐξιππάσονται οἱ ἵπποι αὐτοῦ καὶ ὁρμήσουσιν μακρόθεν καὶ πετασθήσονται ὡς ἀετὸς πρόθυμος εἰς τὸ φαγεῖν

41062 מִנֶּסֶם 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail; 1a) standard (as rallying point), signal; 1b) standard (pole); 1c) ensign, signal 5251 נֶסֶם Isaiah 31:9 יַעֲבֹר, וְחָתוּ מִנֶּסֶם שָׁרָיו: נֶאֱמַר יְהוָה, אֲשֶׁר-אֵינֶנּוּ לוֹ בְּצִיּוֹן, וְתִנּוּר לוֹ,

{פ} 9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire is in Zion, and His furnace in Jerusalem. {P} Isa 31:9 Ἡσαΐας 31:9 πέτρα γὰρ περιλημφθήσονται ὡς χάρακι καὶ ἡττηθήσονται ὁ δὲ φεύγων ἀλώσεται τάδε λέγει κύριος μακάριος ὃς ἔχει ἐν σιων σπέρμα καὶ οἰκίους ἐν ἱερουσαλὴμ

41063 מִנְסָה 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 6590 מִפְשֵׁר פֶּשֶׁר Daniel 5:12 יֵב כָּל-דֵּי רוּחַ יִתְיָרָה וּמִנְדַּע וְשִׁכְלָתָנוּ מִפְשֵׁר חֲלָמִין וְאַחֲנִית אַחֲדִין וּמִשְׁרָא קִטְרִין, הַשְׁתַּכַּחַת בֵּיהּ בְּדִנְיָאֵל, דִּי-מִלְכָּא שִׁם-שִׁמְהָ, בִּלְטָשְׂאֲצָר; כְּעֵן דִּנְיָאֵל {פ} 12 forasmuch as a surpassing spirit, and

knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the Dan 5:12 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρί σου 41064 מִנְסַת-חֶרֶב 1) flight, retreat

4499 מִנְסַת מִנְסַת-חֶרֶב מִנְסַת-חֶרֶב Leviticus 26:36 לֹא וְהִנָּשְׂאָרִים בָּכֶם--וְהִבֵּאתִי מִרְדָּךְ בְּלִבְכֶם, בְּאַרְצָת אֲבִיָּהֶם; וְרִדְךָ אִתָּם, קוֹל עֲלֵה נִדְךָ, וְנָסוּ מִנְסַת-חֶרֶב וְנִפְּלוּ, וְאִין 36 And as for them that are left of you, I will send a faintness

into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth. Lev 26:36 Λευιτικόν 26:36 καὶ τοῖς καταλειφθεῖσιν ἐξ ὑμῶν ἐπάξω δειλίαν εἰς τὴν καρδίαν αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν καὶ διώξεται αὐτοὺς φωνὴ φύλλου φερομένου καὶ φεύγονται ὡς φεύγοντες ἀπὸ πολέμου καὶ πεσοῦνται οὐθενὸς διώκοντος

41065 מִנְסַתָּרוֹת 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b)

(Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 2710 **מִחְקֵנוּ חָקַק** Isaiah

33:22 **כב כי יהוה שפִּטְנוּ, יהוה מִחְקֵנוּ; יהוה מִלְכְּנוּ, הוא יוֹשִׁיעֵנוּ.** 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our

King; He will save us. Isa 33:22 Ἡσαΐας 33:22 ὁ γὰρ θεός μου μέγας ἐστίν οὐ παρελεύσεταιί με κύριος κριτὴς ἡμῶν κύριος ἄρχων ἡμῶν κύριος βασιλεὺς ἡμῶν κύριος οὗτος ἡμᾶς σώσει

41066 **מָנַע** 1 **אֲשֶׁר-מָנַע** Verb - Qal Perfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **מָנַע מָנַע** Genesis 30:2 **ב וַיַּחַר-אַף**

2 **וַיַּעֲקֹב, בְּרַחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר-מָנַע מִמֶּנּוּ, פְּרִי-בֶטֶן.** 2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's

stead, who hath withheld from thee the fruit of the womb?' Ge 30:2 | 30:2 ἐθυμώθη δὲ ἰακώβ τῇ ραχὴλ καὶ εἶπεν αὐτῇ μὴ ἀντὶ θεοῦ ἐγὼ εἰμι ὃς ἐστέρησέν σε καρπὸν κοιλίας

41068 **מָנַע** 1 Verb - Qal Imperative - masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **מָנַע מָנַע** Proverbs 1:15 **טו בְּנִי--אַל-תֵּלֶךְ בְּדֶרֶךְ אֲתָם; מָנַע**

15 **רְנָלֶךָ, מִנְתִּיבָתָם.** 15 My son, walk not thou in the way with them,

restrain thy foot from their path; Prv 1:15 Παροιμίαι 1:15 μὴ πορευθῆς ἐν ὁδῷ μετ' αὐτῶν ἑκκλινον δὲ τὸν πόδα σου ἐκ τῶν τρίβων αὐτῶν

41069 **מָנַעוּ** 1 Verb - Qal Perfect - third person common plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **מָנַעוּ מָנַעוּ** Jeremiah 5:25 **כֹּה עֲוֹנוֹתֵיכֶם, הִטּוּ-אֵלֶיהָ;**

25 **וַחֲטָאוֹתֵיכֶם, מָנַעוּ הַטּוֹב מִכֶּם.** 25 Your iniquities have turned away these things, and your sins have withholden good from you. Jer 5:25 Ἱερεμίας 5:25 αἱ ἀνομίαι ὑμῶν ἐξέκλιναν ταῦτα καὶ αἱ ἁμαρτίαι ὑμῶν ἀπέστησαν τὰ ἀγαθὰ ἅφ' ὑμῶν

41070 **מִנְעֻלָּיו** 1 Noun - masculine plural construct | third person masculine

singular 1) bolt 4514 **מִנְעֻלָּיו מִנְעֻלָּיו** Nehemiah 3:3 **ג וַאֲת שַׁעַר הַדְּגִים, בָּנוּ בְנֵי הַסִּנְאָה; הֵמָּה קִרְוָהוּ--וַיַּעֲמִידוּ דִלְתָתָיו, מִנְעֻלָּיו וּבְרִיחָיו. {ס}** 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

Neh 3:3 Νεεμίας 13:3 καὶ τὴν πύλην τὴν ἰχθυερὰν ὠκοδόμησαν υἱοὶ ἀσσανα αὐτοὶ ἐστέγασαν αὐτήν καὶ ἔστησαν θύρας αὐτῆς καὶ κλειθρα αὐτῆς καὶ μοχλοὺς αὐτῆς

41073 **מִנְעֻרָיו** 1 Prep-מ | Noun - masculine plural construct | third person

masculine singular 1) youth, early life 5271 **מִנְעֻרָיו נְעֻרָיו** Jeremiah 48:11 **יֹא שְׁאֵן מוֹאָב מִנְעֻרָיו, וְשָׁקַט הוּא אֶל-שְׁמֵרָיו, וְלֹא-הוֹרַק מִכְּלִי אֶל-כְּלִי, וּבְנוּלָה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעֲמוֹ בּוֹ, וְרִיחוֹ, לֹא נָמַר. {ס}** 11 Moab hath

been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not

changed. {S} Jer 48:11 Ἱερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὸς

ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἁγγελίου εἰς ἁγγέλιον καὶ εἰς ἀποικισμὸν οὐκ ὤλγετο διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμή αὐτοῦ οὐκ ἐξέλιπεν

41074 **מְנוּעָרִיךְ** 1 Prep-מ | Noun - masculine plural construct | second feminine

singular 1) youth, early life 5271 **יב עַמְדֵי-נָא** Isaiah 47:12

בַּחֲבָרֶיךָ וּבָרֶב כְּשָׁפֶיךָ, בְּאֲשֶׁר יָנַעַתָּ מְנוּעָרֶיךָ; אוֹלֵי תוֹכְלִי הוֹעִיל, אוֹלֵי

12 Stand now with thine enchantments, and with the multitude

of thy sorceries, wherein thou hast laboured from thy youth; if so be

thou shalt be able to profit, if so be thou mayest prevail. Isa 47:12

Ἡσαΐας 47:12 στήθι νῦν ἐν ταῖς ἐπαοιδαῖς σου καὶ τῇ πολλῇ φαρμακείᾳ σου ἃ ἐμάνθανες ἐκ νεότητός σου εἰ δυνήσῃ ὠφεληθῆναι

41080 **מְנוּעָלֶיךָ** 1 Noun - masculine plural construct | second person masculine

singular 1) shoe 4515 **כַּה בְּרֹזֶל וְנַחֲשֶׁת, מְנוּעָלֶיךָ מְנוּעָלִים** Deuteronomy 33:25

25 Iron and brass shall be thy bars; and as thy

days, so shall thy strength be. Deu 33:25 Δευτερονόμιον 33:25 σίδηρος καὶ

χαλκὸς τὸ ὑπόδημα αὐτοῦ ἔσται καὶ ὥς αἱ ἡμέραι σου ἡ ἰσχὺς σου

41081 **מְנוּעָנִי** 1 Verb - Qal Perfect - third person masculine singular | first person

common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld 4513 **1 מְנוּעָנִי מִנֶּעַ**

לֵד וְאוֹלָם, חִי-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנוּעָנִי, מִהָרַע אֲתָךְ: Samuel 25:34

כִּי לֹוִלִי מִהָרַתָּ, וּתְבֹאֲתִי (וְתֵבֹאֲתָ) לְקִרְאָתִי-כִּי אִם-נֹוֹתֵר לְנָבָל עַד-אוֹר

34 For in very deed, as the LORD, the God of

Israel, liveth, who hath withholden me from hurting thee, except thou

hadst made haste and come to meet me, surely there had not been left

unto Nabal by the morning light so much as one male.' 1Sm 25:34 1η

Σαμουήλ 25:34 πλὴν ὅτι ζῇ κύριος ὁ θεὸς ἰσραὴλ ὃς ἀπεκώλυσέν με σήμερον τοῦ κακοποιῆσαί σε ὅτι εἰ μὴ ἔσπευσας καὶ παρεγένου εἰς ἀπάντησίν μοι τότε εἶπα εἰ ὑπολειφθήσεται τῷ ναβαλ ἕως φωτός τοῦ πρωὶ οὐρῶν πρὸς τοίχον

41084 **מְנוּעָרֵי** 1 Prep-מ | Noun - masculine plural construct 1) a boy, lad, servant,

youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288 **2 מְנוּעָרֵי נָעַר** Samuel

20:11 יֵא וְאִישׁ עָמַד עָלָיו, מְנוּעָרֵי יוֹאָב; וַיֹּאמֶר, מִי אֲשֶׁר חָפֵץ בְּיוֹאָב וּמִי

11 And there stood by him one of Joab's young

men, and said: 'He that favoureth Joab, and he that is for David let him

follow Joab. 2Sm 20:11 2η Σαμουήλ 20:11 καὶ ἀνὴρ ἔστη ἐπ' αὐτὸν τῶν παιδαρίων

ιωαβ καὶ εἶπεν τίς ὁ βουλόμενος ἰωαβ καὶ τίς τοῦ δαυιδ ὀπίσω ἰωαβ

41085 **מְנוּעָרֵי** 1 Prep-מ | Noun - masculine plural construct | first person common

singular 1) youth, early life 5271 **יב וְהָיָה אֲנִי אֵלֶיךָ** 1 Kings 18:12

מֵאֲתָךְ, וְרוּחַ יְהוָה יִשָּׂאָךָ עַל אֲשֶׁר לֹא-אָדַע, וּבִאֲתִי לְהַגִּיד לְאַחָאָב וְלֹא

12 And it will come to pass,

as soon as I am gone from thee, that the spirit of the LORD will carry

thee whither I know not; and so when I come and tell Ahab, and he

cannot find thee, he will slay me; but I thy servant fear the LORD from

my youth. 1 Kings 18:12 Βασιλειῶν Γ' 18:12 καὶ ἔσται ἐὰν ἐγὼ ἀπέλθω ἀπὸ σοῦ καὶ

πνεῦμα κυρίου ἀρεῖ σε εἰς γῆν ἣν οὐκ οἶδα καὶ εἰσελεύσομαι ἀπαγγεῖλαι τῷ ἀχασαβ καὶ ἀποκτενεῖ με καὶ ὁ δοῦλός σου ἐστὶν φοβούμενος τὸν κύριον ἐκ νεότητος αὐτοῦ

41086 **מְנַעֲרִי** 1 Prep-מ | Noun - masculine plural construct | first person common

singular 1) youth, early life 5271 **ב וַעֲתָה הַנָּה 1 Samuel 12:2**
הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם. וְאֲנִי זָקֵנָתִי וְשִׁבְתִּי. וּבְנֵי הַנָּהם אִתְּכֶם; וְאֲנִי הִתְהַלֵּכְתִּי
הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם. וְאֲנִי זָקֵנָתִי וְשִׁבְתִּי. וּבְנֵי הַנָּהם אִתְּכֶם; וְאֲנִי הִתְהַלֵּכְתִּי
2 And now, behold, the king walketh
before you; and I am old and grayheaded; and, behold, my sons are
with you; and I have walked before you from my youth unto this day.

1Sm 12:2 1η Σαμουήλ 12:2 καὶ νῦν ἰδοὺ ὁ βασιλεὺς διαπορεύεται ἐνώπιον ὑμῶν κἀγὼ γεγήρακα καὶ καθήσομαι καὶ οἱ υἱοί μου ἰδοὺ ἐν ὑμῖν κἀγὼ ἰδοὺ διελέλυθα ἐνώπιον ὑμῶν ἐκ νεότητός μου καὶ ἕως τῆς ἡμέρας ταύτης

41088 **מְנַעֲרִיךָ** 1 Prep-מ | Noun - masculine plural construct | second person

masculine singular 1) youth, early life 5271 **2 Samuel 19:8** ח
וַעֲתָה קוּם צֵא. וְדַבֵּר עַל-לֵב עַבְדֶּיךָ: {ס} כִּי בִיהוָה נִשְׁבַּעְתִּי כִּי-אֵינֶךָ
יֵצֵא. אִם-יָלִין אִישׁ אֶתְךָ הַלַּיְלָה, וְרָעָה לָּךְ זֹאת מִכָּל-הָרָעָה אֲשֶׁר-בָּאָה
8 Now therefore arise, go forth, and speak
to the heart of thy servants; {S} for I swear by the LORD, if thou go
not forth, there will not tarry a man with thee this night; and that will
be worse unto thee than all the evil that hath befallen thee from thy

youth until now.' {S} 2Sm 19:7 2η Σαμουήλ 19:8 καὶ νῦν ἀναστὰς ἔξελθε καὶ
λάλησον εἰς τὴν καρδίαν τῶν δούλων σου ὅτι ἐν κυρίῳ ὤμοσα ὅτι εἰ μὴ ἔκπορεύσῃ
σήμερον εἰ ἀβυσθήσεται ἀνὴρ μετὰ σοῦ τὴν νύκτα ταύτην καὶ ἐπίγῃσθαι σεαυτῷ καὶ
κακὸν σοι τοῦτο ὑπὲρ πάν τὸ κακὸν τὸ ἐπελθόν σοι ἐκ νεότητός σου ἕως τοῦ νῦν

41089 **מְנַעֲרֵיהֶם** 1 Prep-מ | Noun - feminine plural construct | third person

masculine plural 1) youth, early life 5271 **Jeremiah 32:30** ל כִּי-
הָיוּ בְנֵי-יִשְׂרָאֵל וּבְנֵי יְהוּדָה, אֲךָ עָשִׂים הָרַע בְּעֵינַי--מְנַעֲרֵיהֶם: כִּי בְנֵי-
יִשְׂרָאֵל, אֲךָ מַכְעֲסִים אֹתִי בַּמַּעֲשֶׂה יְדֵיהֶם--נְאֻם-יְהוָה.
30 For the children of
Israel and the children of Judah have only done that which was evil in
My sight from their youth; for the children of Israel have only provoked
Me with the work of their hands, saith the LORD. Jer 32:30 Ἱερεμίας 39:30
ὅτι ἦσαν οἱ υἱοὶ ἰσραὴλ καὶ οἱ υἱοὶ ἰουδα μόνοι ποιοῦντες τὸ πονηρὸν κατ' ὀφθαλμούς
μου ἐκ νεότητος αὐτῶν

41092 **מִנְּפָךְ** 1 Prep-מ | Noun proper - feminine singular Noph = [presentability]; 1)

another name for 'Memphis' the capital city of Egypt 5297 **Ezekiel 30:13** יג
כֹּה-אָמַר אֲדֹנָי יְהוָה, וְהָאֲבָרֹתַי גְּלוּלִים וְהַשִּׁבְתִּי אֱלִילִים מִנָּה, וְנָשִׂא מֵאֶרֶץ-
מִצְרַיִם, לֹא יִהְיֶה-עוֹד; וְנָתַתִּי יְרָאָה, בְּאֶרֶץ מִצְרַיִם.
13 Thus saith the Lord
GOD: I will also destroy the idols, and I will cause the things of nought
to cease from Noph; and there shall be no more a prince out of the
land of Egypt; and I will put a fear in the land of Egypt. Eze 30:13

Ἱεζεκιήλ 30:13 ὅτι τάδε λέγει κύριος κύριος, καὶ ἀπολῶ μεγιστάνας ἀπὸ μέμφεως καὶ
ἀρχοντας ἐκ γῆς αἰγύπτου καὶ οὐκ ἔσονται ἐτι

41093 **מִנְּפָצוֹת** 1 Verb - Pual Participle - feminine plural 1) to shatter, break, dash,
beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to
dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be

scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) 502 מְלַפְּנוּ אֵלַי

Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?' Job 35:11 'Ιώβ 35:11 ὁ διορίζων με ἀπὸ τετραπόδων γῆς ἀπὸ δὲ πετεινῶν οὐρανοῦ

41094 מְנַפֵּשׁ 1 Prep-מ | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 מְנַפֵּשׁ נָפֶשׁ Isaiah 10:18 יַח וְכָבוֹד יַעֲרוּ וְכָרְמָלוֹ, מְנַפֵּשׁ וְעֵדֶר־

18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away. Isa 10:18 Ἡσαΐας 10:18 ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης

41095 מְנַפְתָּלִי 1 Prep-מ | Noun proper - masculine singular Naphtali = [wrestling]; n pr m; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel; 2) the tribe descended from Naphtali the son of Jacob; n pr loc; 3) the territory assigned to the tribe of Naphtali 5321 מְנַפְתָּלִי נַפְתָּלִי Judges 7:23 כָּנַ וַיִּצָּעַק אִישׁ־

23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian. Jdgs 7:23 Κριταί 7:23 καὶ ἐβόησαν ἄνθρωποι Ἰσραὴλ ἀπὸ νεφθαλί καὶ ἀπὸ ἀσηρ καὶ ἀπὸ παντὸς μανασση καὶ ἐδίωξαν ὀπίσω μαδιαν

41096 מְנַצְּחִים 1 Verb - Piel Participle - masculine plural 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief 6403 מַח הָאֵל--הַנּוֹתֵן נִקְמוֹת לִי; וַיִּדְרֹב עִמָּיִם תַּחְתָּי. מַפְלְטִי פֶלֶט Psalm 18:48 Even the God that executeth vengeance for me, and subdueth peoples under me. Psa 18:47 Ψαλμοί 17:48 ὁ θεὸς ὁ διδοὺς ἐκδικήσεις ἔμοι καὶ ὑποτάξας λαοὺς ὑπ' ἐμέ

41097 מְנַצֵּר 1 Prep-מ | Noun - masculine singular construct 1) sprout, shoot, branch (always fig.) 5342 מְנַצֵּר שָׁרְשֶׁיהָ, כֵּנוֹ; ז וְעֵמֶד מְנַצֵּר זַרְעָהּ Daniel 11:7 7 But one of the shoots of her roots shall stand up in his place, and shall come unto the army, and shall enter into the stronghold of the king of the north, and shall deal with them, and shall prevail; Dan 11:7 Δανιήλ 11:7 καὶ ἀναστήσεται φυτὸν ἐκ τῆς ῥίζης αὐτοῦ καθ' ἑαυτόν καὶ ἥξει ἐπὶ τὴν δύναμιν αὐτοῦ ἐν ἰσχύι αὐτοῦ βασιλεὺς βορρᾶ καὶ ποιήσει ταραχὴν καὶ κατισχύσει

41098 מְנַקִּיתִּי 1 Noun - feminine plural construct | third person masculine singular 1) sacrificial bowl or cup 4518 מְנַקִּיתִּי מְנַקִּיּוֹת Exodus 37:16 טַז וַיַּעַשׂ אֶת־ תְּכֵלִים אֲשֶׁר עַל־הַשְּׁלֶחָן, אֶת־קַעְרֹתָיו וְאֶת־כַּפְתָּיו וְאֶת־הַקְּשֹׁת.

16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold.

{P} Exo 37:16 Ἐξοδος 38:12 και εποιησεν τα σκευη της τραπεζης τα τε τρυβλια και τας θυισκας και τους κυαθους και τα σπονδεια εν οis σπεισει εν αυτοis χρυσα

41099 **מִנְקָתָהּ** 1 **וְאֶת־מִנְקָתָהּ** Verb - Hiphil Participle - feminine singular construct | third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing,

nursing woman, nurse (participle) 7311 **מְרוֹמְמִי רִים** Psalm 9:14 -- יְהוָה

14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death; Psa 9:13 Ψαλμοί 9:14 ἐλέησόν με κύριε ἰδὲ τὴν ταπείνωσίν μου ἐκ τῶν ἐχθρῶν μου ὁ ὑψῶν με ἐκ τῶν πυλῶν τοῦ θανάτου

41101 **מְנֵרוֹת** 1 **אֶת־מְנֵרוֹת** Noun - feminine plural construct 1) lamp stand 4501

7 ז וּבְנֵי, חֶלְאֶה--צָרֶת יִצְחָר (וְצִחָר), וְאֶתְנָן. 2 Chronicles 4:7. **מְנֵרוֹת** מְנֵרָה

And the sons of Helah were Zereth, and Zohar, and Ethnan. 2Chr 4:7 2η Χρονικών 4:7 καὶ ἐποίησεν τὰς λυχνίας τὰς χρυσᾶς δέκα κατὰ τὸ κρίμα αὐτῶν καὶ ἔθηκεν ἐν τῷ ναῷ πέντε ἐκ δεξιῶν καὶ πέντε ἐξ ἀριστερῶν

41103 **מִנְשָׂא** 1 **מִנְשָׂא** Prep-מ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **נִשָּׂא נִשָּׂא** Genesis

4:13 And Cain said unto the LORD: 'My punishment is greater than I can bear. Ge 4:13 | 4:13 καὶ εἶπεν καὶν πρὸς τὸν κύριον μείζων ἢ αἰτία μου τοῦ ἀφεθῆναι με

41108 **מִנְשִׁיקוֹת** 1 **מִנְשִׁיקוֹת** Prep-מ | Noun - feminine plural construct 1) kiss 5390

2 ב יִשְׁקֵנִי מִנְשִׁיקוֹת פִּיהוּ, כִּי־טוֹבִים דְּדִיךְ מִיַּיִן. Song of Solomon 1:2. **נִשְׁקוֹת** Let him kiss me with the kisses of his mouth--for thy love is better

than wine. SSol 1:2 Ἄσμα σμάτων 1:2 φιλησάτω με ἀπὸ φιλημάτων στόματος αὐτοῦ ὅτι ἀγαθοὶ μαστοὶ σου ὑπὲρ οἶνον

41110 **מִנְשֶׁק** 1 **מִנְשֶׁק** Prep-מ | Noun - masculine singular construct 1) equipment,

weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **נֶשֶׁק מִנְשֶׁק** Job 20:24

24 If he flee from the iron weapon, the bow of brass shall strike him through. Job 20:24 Ἰώβ 20:24 καὶ οὐ μὴ σωθῇ ἐκ χειρὸς σιδήρου τρώσαι αὐτὸν τόξον χάλκειον

41111 **מִנְשָׁרִי** 1 **מִנְשָׁרִי** Prep-מ | Noun - masculine plural construct 1) eagle, vulture,

griffon-vulture 5404 **נֶשֶׁר מִנְשָׁרִי** Lamentations 4:19 **מִנְשָׁרִי** יֵט קָלִים הָיוּ רִדְפֵינוּ, מִנְשָׁרִי

19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the

mountains, they lay in wait for us in the wilderness. {S} Lam 4:19

κοῦφοι ἐγένοντο οἱ διώκοντες ἡμᾶς ὑπὲρ ἀετοὺς οὐρανοῦ ἐπὶ τῶν ὀρέων ἐξήφθησαν ἐν ἐρήμῳ ἐνήδρευσαν ἡμᾶς

41114 מְנַתִּיבָתָם 1 Prep-מ | Noun - feminine singular construct | third person

masculine plural 1) trodden with the feet, path, pathway; 2) path, pathway, traveller

טו בְּנִי--אֶל-תֵּלֶךְ בְּדֶרֶךְ אֲתָם; מִנֵּעַ רַגְלֶךָ, Proverbs 1:15

מְנַתִּיבָתָם 15 My son, walk not thou in the way with them, restrain

thy foot from their path; Prv 1:15 Παρουμίαι 1:15 μὴ πορευθῇς ἐν ὁδῷ μετ' αὐτῶν ἔκκλινον δὲ τὸν πόδα σου ἐκ τῶν τρίβων αὐτῶν

41116 מָסַב 1 Adverb 1) round thing, surroundings, round about, that which

surrounds, that which is round; 1a) environs; 1a1) surrounding places; 1a2) round

about (adv); 1b) round table 4524 מָסַב מָסַב 1 Kings 6:29 כֹּט וְאֵת כָּל-קִירוֹת

הַבַּיִת מָסַב קָלַע, בְּתוֹחַי מִקְלָעוֹת כְּרוּבִים וְתַמְרֹת, וּפְטוּרִי, צָצִים--מִלְפָּנַי.

29 And he carved all the walls of the house round about with

carved figures of cherubim and palm-trees and open flowers, within and

without. 1 Kings 6:29 Βασιλειῶν Γ' 6:29 καὶ πάντας τοὺς τοίχους τοῦ οἴκου κύκλῳ

ἐγκολαπτὰ ἔγραψεν γραφίδι χερουβὶν καὶ φοίνικες τῷ ἐσωτέρῳ καὶ τῷ ἐξωτερῳ

41117 מָסַב 1 Verb - Hiphil Participle - masculine singular 1) to turn, turn about

or around or aside or back or towards, go about or around, surround, encircle,

change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2)

to march or walk around, go partly around, circle about, skirt, make a round, make

a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close

round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change,

transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble

round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn,

cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to

go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 7355 י כִּי הֶהָרִים יִמוּשׁוּ, וְהַגְּבָעוֹת מִרְחֹמָיָם Isaiah 54:10

תִּמוּשִׁינָה--וְחֶסְדִּי מֵאֲתָדָּי לֹא-יִמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תִמוּשׁ, אָמַר מִרְחֹמָיָה.

{S} 10 For the mountains may depart, and the hills be removed;

but My kindness shall not depart from thee, neither shall My covenant

of peace be removed, saith the LORD that hath compassion on thee. {S}

Isa 54:10 Ἡσαΐας 54:10 τὰ ὄρη μεταστήσεσθαι οὐδὲ οἱ βουνοὶ σου μετακινήσονται οὕτως οὐδὲ τὸ παρ' ἐμοῦ σοι ἔλεος ἐκλείψει οὐδὲ ἡ διαθήκη τῆς εἰρήνης σου οὐ μὴ μεταστή εἶπεν γὰρ κύριος ἰλεώς σοι

41118 מְסֻבּוֹת 1 Noun - feminine plural 1) round thing, surroundings, round about,

that which surrounds, that which is round; 1a) environs; 1a1) surrounding places;

1a2) round about (adv); 1b) round table 4524 מְסֻבּוֹת מְסֻבּוֹת Job 37:12 יב וְהוּא

12 מְסֻבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלָתוֹ לִפְעֻלָּם: כֹּל אֲשֶׁר יִצְוּ, עַל-פְּנֵי תֵבֵל אֲרָצָה.

And they are turned round about by His guidance, that they may do {N}

whatsoever He commandeth them upon the face of the habitable world:

Job 37:12 Ἰώβ 37:12 καὶ αὐτὸς κυκλώματα διαστρέψει ἐν θεεβουλαθῷ εἰς ἔργα αὐτῶν πάντα ὅσα ἂν ἐντείληται αὐτοῖς ταῦτα συντέτακται παρ' αὐτοῦ ἐπὶ τῆς γῆς

41119 מְסַבִּי 1 Verb - Hiphil Participle - masculine plural construct | first person

common singular 1) round thing, surroundings, round about, that which surrounds,

land are now many, and will ye make them rest from their burdens?'

Exo 5:5 Ἐξοδος 5:5 καὶ εἶπεν φαραώ ἰδοὺ νῦν πολυπληθεῖ ὁ λαός μὴ οὖν καταπαύσωμεν αὐτοὺς ἀπὸ τῶν ἔργων

41127 **מִסְגֵּר** 1 **עַל-מִסְגֵּר** Noun - masculine singular 1) a shutting up, locksmith, smith, dungeon, enclosure, builder of bulwarks; 1a) locksmith, smith; 1b) dungeon

4525 **מִסְגֵּר** Isaiah 24:22 **כָּב וְאַסְפּוּ אֶסְפָּה אֶסִּיר עַל-בּוֹר, וְסָגְרוּ עַל-**

22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the

prison, and after many days shall they be punished. Isa 24:22 Ἡσαΐας 24:22

καὶ συνάξουσιν καὶ ἀποκλείσουσιν εἰς ὄχυρωμα καὶ εἰς δεσμοτήριον διὰ πολλῶν γενεῶν ἐπισκοπὴ ἔσται αὐτῶν

41129 **מִסְגָּרֹת** 1 Noun - feminine plural 1) border, fastness, rim; 1a) border, rim;

1b) fastness 4526 **מִסְגָּרֹת** 1 Kings 7:28 **כַּח זֶה מַעֲשֵׂה הַמְּכוֹנָה, מִסְגָּרֹת**

28 And the work of the bases was on this manner: they had borders; and there were borders between the stays; 1

Kings 7:28 Βασιλειῶν Γ' 7:15 καὶ τοῦτο τὸ ἔργον τῶν μεχωνῶθ σύγκλειστον αὐτοῖς καὶ

σύγκλειστον ἀνὰ μέσον τῶν ἐξεχομένων

41130 **מִסְגָּרֹתֶיהָ** 1 **וּמִסְגָּרֹתֶיהָ** Noun - common feminine plural construct | suffix

third person feminine singular qere 1) border, fastness, rim; 1a) border, rim; 1b)

fastness 4526 **מִסְגָּרֹתֶיהָ** 1 Kings 7:35 **לָהּ וּבְרָאשׁ הַמְּכוֹנָה, חֲצִי הָאֶמָּה**

35 And in the top of the base was there a round compass of half a cubit high;

and on the top of the base the stays thereof and the borders thereof

were of one piece therewith. 1 Kings 7:35 Βασιλειῶν Γ' 7:21 καὶ ἐπὶ τῆς κεφαλῆς

τῆς μεχωνῶθ ἡμισυ τοῦ πήχεος μέγεθος στρογγύλον κύκλῳ ἐπὶ τῆς κεφαλῆς τῆς μεχωνῶθ καὶ ἀρχὴ χειρῶν αὐτῆς καὶ τὰ συγκλείσματα αὐτῆς καὶ ἠνοίγετο ἐπὶ τὰς ἀρχὰς τῶν χειρῶν αὐτῆς

41131 **מִסְדּוֹת** 1 **מִסְדּוֹת** Noun - masculine plural construct 1) foundation 4146

טז וַיֵּרָאוּ אֲפָקֵי יָם, יִגְלוּ מִסְדּוֹת תֵּבֵל; {ס} **בְּנִעֲרַת** 2 Samuel 22:16

{ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD,

at the blast of the breath of His nostrils. 2Sm 22:16 2η Σαμουήλ 22:16 καὶ

ὥφθησαν ἀφέσεις θαλάσσης καὶ ἀπεκαλύφθη θεμέλια τῆς οἰκουμένης ἐν τῇ ἐπιτιμῇ κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ

41132 **מִסְדֵּי** 1 **מִסְדֵּי** Noun - masculine plural construct 1) foundation 4144

ב שָׁמְעוּ הָרִים אֶת-רִיב יְהוָה, וְהָאֲתָנִים מִסְדֵּי אָרֶץ: **כִּי רִיב** Micah 6:2

2 Hear, O ye mountains, the LORD'S controversy, and ye enduring rocks, the foundations of the earth; for the

LORD hath a controversy with His people, and He will plead with Israel.

Mic 6:2 Μιχαίας 6:2 ἀκούσατε βουνοί τὴν κρίσιν τοῦ κυρίου καὶ αἱ φάραγγες θεμέλια

τῆς γῆς ὅτι κρίσις τῷ κυρίῳ πρὸς τὸν λαὸν αὐτοῦ καὶ μετὰ τοῦ Ἰσραὴλ διελεγχθήσεται

41134 **מִסְוָה** 1 **מִסְוָה** Noun - masculine singular 1) veil 4533

33 And when Moses had done speaking with them, he put a veil on his face. Exo 34:33 Ἐξοδος

34:33

34:33 καὶ ἐπειδὴ κατέπαυσεν λαλῶν πρὸς αὐτούς ἐπέθηκεν ἐπὶ τὸ πρόσωπον αὐτοῦ κάλυμμα

41135 **מְסוּבִּלִין** 1 Verb - Saphal Passive Participle - masculine plural absolute 1) to bear a load; 1a) (Poal) laid (participle) 5446

מְסוּבִּלִין סָבַל Ezra 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מֶלֶכָּא, כּוֹרֶשׁ מֶלֶכָּא שָׁם טָעַם בֵּית־אֱלֹהָא בִּירוּשָׁלַם בֵּיתָא יִתְבָּנָא, אַתְר דִּי־דְבָחִין דְּבָחִין וְאַשְׁוֵהִי מְסוּבִּלִין; רִימָה אֲמִין שְׁתִּין, פְּתִיָּה 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; Ezra 6:3 Ἐσδρας 6:3 ἐν ἔτει πρώτῳ κύρου βασιλέως κύρος ὁ βασιλεὺς ἔθηκεν γνώμην περὶ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ οἶκος οἰκοδομηθήτω καὶ τόπος οὗ θυσιάζουσιν τὰ θυσιάσματα καὶ ἔθηκεν ἔπαρμα ὕψος πήχεις ἐξήκοντα πλάτος αὐτοῦ πήχεων ἐξήκοντα

41136 **מְסוּדָּה** 1 Prep-מ | Noun - masculine singular 1) council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) familiar converse, intimacy (with God) 5475 **מְסוּדָּה סוּד** Psalm 64:3 ג תַּסְתִּירֵנִי, 3 Hide me from the council of evil-doers; from the tumult of the workers of iniquity; Psa 64:2 Ψαλμοί 63:3 ἐσκέπασάς με ἀπὸ συστροφῆς πονηρευομένων ἀπὸ πλήθους ἐργαζομένων τὴν ἀνομίαν

41137 **מִסָּחָה** 1 Adverb 1) meaning uncertain-perhaps n; 1a) guard adv; 1b) alternately, by turns 4535 **מִסָּחָה מִסָּחָה** 2 Kings 11:6 ו וְהַשְׁלִשִׁית בְּשַׁעַר סוּר, 6 now another third part was at the gate Sur, and another third part at the gate behind the guard--shall keep the watch of the house, and be a barrier. 2Ki 11:6 Βασιλειῶν Δ' 11:6 καὶ τὸ τρίτον ἐν τῇ πύλῃ τῶν ὁδῶν καὶ τὸ τρίτον τῆς πύλης ὀπίσω τῶν παρατρεχόντων καὶ φυλάξετε τὴν φυλακὴν τοῦ οἴκου

41138 **מִסָּחָה** 1 Prep-מ | Noun - masculine singular construct 1) traffic, gain, profit, gain from merchandise; 1a) traffic, gain from traffic 5504 **מִסָּחָה סָחָה** Proverbs 3:14 יד כִּי טוֹב סָחָהָה, מִסָּחָה־כֶּסֶף; וּמַחְרוּץ, תְּבוּאָתָהּ. 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Prv 3:14 Παροιμίαι 3:14 κρεῖττον γὰρ αὐτὴν ἐμπορεύεσθαι ἢ χρυσίου καὶ ἀργυρίου θησαυρούς

41139 **מִסִּיג** 1 Verb - Hiphil Participle - masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back 3256 **מִסִּיג יָסַר** Deuteronomy 8:5 ה וַיַּדְעֵתָ, עַם־ 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. Deu 8:5 Δευτερονόμιον 8:5 καὶ γνώση τῇ καρδίᾳ σου ὅτι ὥς εἴ τις παιδεύσαι ἄνθρωπος τὸν υἱὸν αὐτοῦ οὕτως κύριος ὁ θεός σου παιδεύσει σε

41140 **מָסַךְ** 1 Verb - Hiphil Participle - masculine singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together 3925 **מַלְמֶדֶךָ לְמַד** Isaiah 48:17

יְהוָה גֹּאֲלֶךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מַלְמֶדֶךָ לְהוֹעִיל, מְדַרְיֶךָ יְהוָה. 17 Thus saith the LORD, thy Redeemer, the Holy One of

Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go. Isa 48:17 Ἡσαΐας 48:17

οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ ἅγιος ἰσραηλ ἐγὼ εἰμι ὁ θεός σου δέδειχά σοι τοῦ εὐρεῖν σε τὴν ὁδὸν ἐν ἣ πορεύῃ ἐν αὐτῇ

41141 **מָסִים** 1 Noun - masculine plural 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited; 1a) labour-band, labour-gang, slave gang; 1b) gang-overseers; 1c) forced service, serfdom, tribute, enforced payment 4522 **מָסִים**

יָא וַיִּשְׁמְרוּ עָלָיו שָׂרֵי מָסִים, לְמַעַן עֲנֹתוֹ בְּסִבְלָתָם; וַיִּבְנוּ עָרֵי

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for

Pharaoh store-cities, Pithom and Raamses. Exo 1:11 Ἐξοδος 1:11 καὶ ἐπέστησεν

αὐτοῖς ἐπιστάτας τῶν ἔργων ἵνα κακώσωσιν αὐτοὺς ἐν τοῖς ἔργοις καὶ ὠκοδόμησαν πόλεις ὀχυράς τῷ φαραῶ τὴν τε πιθὼμ καὶ ραμεσση καὶ ὣν ἡ ἐστὶν ἡλίου πόλις

41142 **מִסִּינִי** 1 Prep-מ | Noun proper - feminine singular Sinai = [thorny]; 1) the mountain where Moses received the Law from Jehovah; located at the southern end of the Sinai peninsula between the horns of the Red Sea; exact site unknown 5514

ב וַיֹּאמֶר, יְהוָה מִסִּינִי בָא וַזָּרַח מִשְׁעִיר לְמוֹ-- מִסִּינִי סִינִי 2 הוֹפִיעַ מִהַר פָּאֲרֹן, וְאֶתָּה מִרְבַּבֶּת קִדְשׁ; מִיַּמִּינֹו, אֲשֶׁרֶת (אֲשׁ דָּת) לְמוֹ.

And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy,

at His right hand was a fiery law unto them. Deu 33:2 Δευτερονόμιον 33:2

καὶ εἶπεν κύριος ἐκ σιναι ἡκεῖ καὶ ἐπέφανεν ἐκ σηὶρ ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καθῆς ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ

41143 **מָסִיעַ** 1 Verb - Hiphil Participle - masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5162 **מִנְחֶמְכֶם נָחַם** Isaiah

יְב אֲנֹכִי אֲנֹכִי הוּא, מִנְחֶמְכֶם; מִי־אֵת וְתִירָאִי מֵאֲנוּשׁ יָמוּת, וּמִבֶּן־אָדָם 51:12

12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall

be made as grass; Isa 51:12 Ἡσαΐας 51:12 ἐγὼ εἰμι ἐγὼ εἰμι ὁ παρακαλῶν σε γνῶθι

τίνα εὐλαβήθεισά ἐφοβήθης ἀπὸ ἀνθρώπου θνητοῦ καὶ ἀπὸ υἱοῦ ἀνθρώπου οἱ ὥσει χόρτος ἐξηράνθησαν

- 41146 **מִסְכָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to mix, mingle, produce by mixing; 1a) (Qal) to pour, mix 4537 **מִסְכָּה מִסְךְ** Proverbs 9:2 ב טְבַחָהּ טְבַחָהּ, מִסְכָּה יִינָהּ; אֶף, עֲרָכָהּ שִׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table. Prv 9:2 Παροιμίαι 9:2 ἔσφαξεν τὰ ἑαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἑαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἑαυτῆς τράπεζαν
- 41148 **מִסְכּוֹת** 1 Noun - feminine plural 1) a pouring, libation, molten metal, cast image, drink offering; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods; 2) web, covering, veil, woven stuff 4541 **מִסְכּוֹת מִסְכָּה** ב וַיֵּלֶךְ, בְּדַרְכֵי מַלְכֵי יִשְׂרָאֵל; וְגַם מִסְכּוֹת עָשָׂה, לְבַעֲלִים. 2 Chronicles 28:2 2 but he walked in the ways of the kings of Israel, and made also molten images for the Baalim. 2Chr 28:2 2η Χρονικῶν 28:2 καὶ ἐπορεύθη κατὰ τὰς ὁδοὺς βασιλέων ἰσραὴλ καὶ γὰρ γλυπτὰ ἐποίησεν τοῖς εἰδώλοις αὐτῶν
- 41151 **מִסְכָּת** 1 Noun - feminine singular construct 1) a pouring, libation, molten metal, cast image, drink offering; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods; 2) web, covering, veil, woven stuff 4541 **מִסְכָּת** כב וְשִׁמְאַתֶּם, אֶת־צִפּוֹי פָּסִילֵי כֶסֶף, וְאֶת־אֲפֻדַּת, מִסְכָּת. Isaiah 30:22 מִסְכָּת מִסְכָּה 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.' Isa 30:22 Ἡσαΐας 30:22 καὶ ἐξαρεῖς τὰ εἴδωλα τὰ περιηργυρωμένα καὶ τὰ περικεχρυσωμένα λεπτὰ ποιήσεις καὶ λικηήσεις ὡς ὕδωρ ἀποκαθημένης καὶ ὡς κόπρον ὥσεις αὐτὰ
- 41154 **מִסְכָּתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) covering 4540 **מִסְכָּתָךְ מִסְכָּת** יג בַּעֲדֵן נִן־אֱלֹהִים הָיִיתָ, Ezekiel 28:13 כָּל־אֶבֶן יִקְרָה מִסְכָּתָךְ אִדָּם פִּטְדָה וַיְהִלֵּם תִּרְשִׁישׁ שָׁהָם וַיִּשְׁפֹּה, סָפִיר נִפְךָ, 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared. Eze 28:13 Ἰεζεκιήλ 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδέδεσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάπφειρον καὶ ἰάσπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀγάτην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὀνύχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυρούς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἀφ' ἧς ἡμέρας ἐκτίσθης σύ
- 41155 **מִסְכָּתָם** 1 Noun - feminine plural construct | third person masculine plural 1) a pouring, libation, molten metal, cast image, drink offering; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods; 2) web, covering, veil, woven stuff 4541 **מִסְכָּתָם מִסְכָּת** נב וְהוֹרִשְׁתֶּם אֶת־כָּל־יֹשְׁבֵי, Numbers 33:52 הָאָרֶץ, מִפְּנֵיהֶם, וְאֲבָדְתֶּם, אֶת כָּל־מִשְׁכֵּיתָם; וְאֵת כָּל־צִלְמֵי מִסְכָּתָם תִּשְׁמִידוּ, 52 then ye shall drive out all the inhabitants of

the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places. Num 33:52 Αριθμοί 33:52 καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιὰς αὐτῶν καὶ πάντα τὰ εἰδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε

41158 **מִסְךְ** 1 Noun - masculine singular 1) mixture; blend; 4538 **מִסְךְ מִסְךְ** Psalm 75:9 **ט כִּי כֹס בְּיַד-יְהוָה, וַיִּין חֶמֶר מִלֵּא מִסְךְ-- וַיַּגֵּר מִזֶּה: אֶךְ-שִׁמְרִיהָ, יִמְצֹו רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup,** with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them,

and drink them. Psa 75:8 Ψαλμοί 74:9 ὅτι ποτήριον ἐν χειρὶ κυρίου οἴνου ἀκράτου πλήρες κεράσματος καὶ ἔκλινεν ἐκ τούτου εἰς τοῦτο πλήν ὁ τρυγίας αὐτοῦ οὐκ ἐξεκενώθη πίνονται πάντες οἱ ἁμαρτωλοὶ τῆς γῆς

41159 **מַסָּל** 1 Prep-מ | Noun - masculine singular construct 1) basket 5536 **מַסָּל** Exodus 29:23 **כֹּג וְכֶכֶר לֶחֶם אַחַת, וְחֶלֶת לֶחֶם שֶׁמֶן אַחַת--וְרִקִּיק אַחַד: 23 and one loaf of bread, and one cake** of oiled bread, and one wafer, out of the basket of unleavened bread

that is before the LORD. Exo 29:23 Ἐξοδος 29:23 καὶ ἄρτον ἓνα ἐξ ἐλαίου καὶ λάγανον ἐν ἀπὸ τοῦ κανοῦ τῶν ἀζύμων τῶν προτεθειμένων ἔναντι κυρίου

41161 **מַסְלֹול** 1 Noun - masculine singular 1) highway 4547 **מַסְלֹול** Isaiah 35:8 **ח וְהָיָה-שָׁם מַסְלֹול וְדֶרֶךְ, וְדֶרֶךְ הַקִּדְשׁ יִקְרָא לָהּ--לֹא-יַעֲבֹרנוּ טָמֵא, 8 And a highway shall be there,** and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, yea fools,

shall not err therein. Isa 35:8 Ἡσαΐας 35:8 ἐκεῖ ἔσται ὁδὸς καθαρὰ καὶ ὁδὸς ἁγία κληθήσεται καὶ οὐ μὴ παρέλθῃ ἐκεῖ ἀκάθαρτος οὐδὲ ἔσται ἐκεῖ ὁδὸς ἀκάθαρτος οἱ δὲ διεσπαρμένοι πορεύσονται ἐπ' αὐτῆς καὶ οὐ μὴ πλανηθῶσιν

41163 **מַסְלַע** 1 Prep-מ | Noun - masculine singular 1) crag, cliff, rock; 1a) crag, cliff; 1b) as stronghold of Jehovah, of security (fig.) 5553 **מַסְלַע סָלַע** Psalm 78:16 **טז וַיּוֹצֵא נְוִזִּים מַסְלַע; וַיּוֹרֶד בְּנִהְרוֹת מַיִם. 16 He brought streams also**

out of the rock, and caused waters to run down like rivers. Psa 78:16 Ψαλμοί 77:16 καὶ ἐξήγαγεν ὕδωρ ἐκ πέτρας καὶ κατήγαγεν ὡς ποταμοὺς ὕδατα

41165 **מַסְלֶף** 1 Verb - Piel Participle - masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin 6680 **מַסְלֶף צָנָה** Deuteronomy 6:2 **ב לְמַעַן תִּירָא אֶת-יְהוָה אֱלֹהֶיךָ, לְשָׁמַר אֶת-כָּל-חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ, אֹתָהּ וּבְנֶךָ וּבְנֵי-בְנֶךָ, 2 that thou mightest fear the LORD**

thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Deu 6:2 Δευτερονόμιον 6:2 ἵνα φοβῇσθε κύριον τὸν θεὸν ὑμῶν φυλάσσεσθαι πάντα τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοι σήμερον σὺ καὶ οἱ υἱοί σου καὶ οἱ υἱοὶ τῶν υἱῶν σου πάσας τὰς ἡμέρας τῆς ζωῆς σου ἵνα μακροημερεύῃτε

41166 **מִסְלֶת** 1 Prep-מ | Noun - feminine singular construct 1) **fine flour** 5560

ח וְהָרִים מִמֶּנּוּ בְּקִמְצוֹ, מִסְלֶת הַמִּנְחָה וּמִשְׁמֶנֶהָ, וְאֵת **מִסְלֶת** סֶלֶת 8 כָּל-הַלֶּבֶנָה, אֲשֶׁר עַל-הַמִּנְחָה; וְהַקֵּטִיר הַמִּזְבֵּחַ, רֵיחַ נִיחֹחַ אֲזַכְּרֶתָהּ--לַיהוָה.

And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall make the memorial-part thereof smoke

upon the altar for a sweet savour unto the LORD. Lev 6:15 Λευιτικόν 6:8

καὶ ἀφελεῖ ἀπ' αὐτοῦ τῇ δρακί ἀπὸ τῆς σεμιδάλεως τῆς θυσίας σὺν τῷ ἐλαίῳ αὐτῆς καὶ σὺν τῷ λιβάνῳ αὐτῆς τὰ ὄντα ἐπὶ τῆς θυσίας καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον κάρπωμα ὁσμῇ εὐωδίας τὸ μνημόσυνον αὐτῆς τῷ κυρίῳ

41168 **מִסְלֶתָהּ** 1 Prep-מ | Noun - feminine singular construct | third person

feminine singular 1) **fine flour** 5560 **מִסְלֶתָהּ** סֶלֶת Leviticus 2:2 ב וְהָבִיָּאָהּ, אֵל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקִמֵּץ מִשָּׁם מְלֹא קִמְצוֹ מִסְלֶתָהּ וּמִשְׁמֶנֶהָ, עַל כָּל-לֶבֶנֶתָהּ;

2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet

savour unto the LORD. Lev 2:2 Λευιτικόν 2:2 καὶ οἴσει πρὸς τοὺς υἱοὺς ααρων τοὺς ἱερεῖς καὶ δραξάμενος ἀπ' αὐτῆς πλήρη τὴν δράκα ἀπὸ τῆς σεμιδάλεως σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς καὶ ἐπιθήσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἐπὶ τὸ θυσιαστήριον θυσία ὁσμῇ εὐωδίας τῷ κυρίῳ

41170 **מִסְעָד** 1 Noun - masculine singular 1) **support, pillar** 4552 **מִסְעָד** 1

יב וַיַּעַשׂ הַמֶּלֶךְ אֶת-עֲצֵי הָאֲלֻמִּימִם מִסְעָד לְבֵית-יְהוָה, וּלְבֵית

הַמֶּלֶךְ, וְכִנּוּרוֹת וְנִבְלִים, לְשָׁרִים; לֹא בָא-כֵן עֲצֵי אֲלֻמִּימִם, וְלֹא נִרְאָה, עַד,

12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this

day. 1 Kings 10:12 Βασιλειῶν Γ' 10:12 καὶ ἐποίησεν ὁ βασιλεὺς τὰ ξύλα τὰ ἀπελέκητα ὑποστηρίγματα τοῦ οἴκου κυρίου καὶ τοῦ οἴκου τοῦ βασιλέως καὶ νάβλας καὶ κινύρας τοῖς ψδοῖς οὐκ ἐληλύθει τοιαῦτα ξύλα ἀπελέκητα ἐπὶ τῆς γῆς οὐδὲ ὥφθησάν που ἕως τῆς ἡμέρας ταύτης

41171 **מִסְעָדֵיךָ** 1 Verb - Piel Participle - masculine plural 1) **(Aphel) to support,**

כָּא נָם לְכָל-הַדְּבָרִים אֲשֶׁר יִדְבְּרוּ, מִקְלָךְ קָלָל 7043 Ecclesiastes 7:21

21 אַל-תִּתֵּן לְבָךְ: אֲשֶׁר לֹא-תִשְׁמַע אֶת-עֲבָדֶיךָ, מִקְלָלֶךָ.

unto all words that are spoken, lest thou hear thy servant curse thee;

Eccl 7:21 Ἐκκλησιαστής 7:21 καὶ γε εἰς πάντας τοὺς λόγους οὓς λαλήσουσιν μὴ θῇς καρδίαν σου ὅπως μὴ ἀκούσης τοῦ δούλου σου καταρωμένου σε

41174 **מִסְעָרָהּ** 1 Verb - Piel Participle - masculine singular 1) **(Piel) to cut off, lop**

זָלָל, כֹּה אָמַר יְהוָה, הִנְנִי מִשְׁלַחַךְ שְׁלַח 7971 Jeremiah 28:16

16 מִשְׁלַחֲךָ, מֵעַל פְּנֵי הָאָדָמָה; הַשָּׁנָה אָתָּה מֵת, כִּי-סָרָה דְּבָרְךָ אֶל-יְהוָה.

'Therefore thus saith the LORD: Behold, I will send thee away from off the face of the earth; this year thou shalt die, because thou hast spoken

perversion against the LORD.' Jer 28:16 'Ιερεμίας 35:16 διὰ τοῦτο οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἐξαποστέλλω σε ἀπὸ προσώπου τῆς γῆς τούτῳ τῷ ἐνιαυτῷ ἀποθανῇ
41175 **מָסַעַר** 1 Prep-מ | Noun - masculine singular 1) **tempest, storm, whirlwind;**

ט אַחִישָׁה מִפֶּלֶט לִי-- מְרוּחַ סָעָה Psalm 55:9 **מַסְעֵר סָעַר** 5591 1a) **tempest** 5591 **מָסַעַר** 9 I would haste me to a shelter from the stormy wind and
tempest.' Psa 55:8 Ψαλμοί 54:9 προσεδεχόμεν τὸν σῶζοντά με ἀπὸ ὀλιγοψυχίας καὶ

καταιγίδος

41178 **מִסְפָּדִי** 1 Noun - masculine singular construct | first person common

singular 1) **wailing** 4553 **מִסְפָּדִי מִסְפָּד** Psalm 30:11 **יב הַפֶּכֶת מִסְפָּדִי, לְמַחֹל**

12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness; Psa 30:10 Ψαλμοί 29:11 ἤκουσεν κύριος καὶ ἠλέησέν με κύριος ἐγενήθη
βοηθός μου

41180 **מִסְפַּח** 1 Verb - Piel Participle - masculine singular 1) **to join, attach to, join together;** 1a) (Qal) **to join, attach to;** 1b) (Niphal) **to attach oneself;** 1c) (Piel) **joining (participle);** 1d) (Pual) **to be joined together, hold oneself together;** 1e) (Hithpael) **to join oneself;** 2) (Piel) **to cause a scab upon, smite with scab** 6601

טז לָכֵן, הִנֵּה אֲנֹכִי מִפְתִּיחַ, וְהִלַּכְתִּיהָ, הַמְדַּבֵּר; Hosea 2:16 **מַפְתִּיחַ פֶּתַח**

16 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly unto her. Hos 2:14 Ὡσηέ 2:16 διὰ τοῦτο ἰδοὺ ἐγὼ πλανῶ αὐτήν καὶ ἀτάξω αὐτήν εἰς ἔρημον καὶ λαλήσω ἐπὶ τὴν καρδίαν αὐτῆς

41181 **מִסְפַּחַת** 1 Noun - feminine singular 1) **eruption, scab** 4556 **מִסְפַּחַת**

ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שְ�נִיתָ, וְהִנֵּה כִּהָּה הַנֶּגַע, וְלֹא־

6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his

clothes, and be clean Lev 13:6 Λευιτικόν 13:6 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἐβδόμῃ τὸ δεύτερον καὶ ἰδοὺ ἀμαυρὰ ἢ ἀφή οὐ μετέπεσεν ἢ ἀφή ἐν τῷ δέρματι καθαρῶς αὐτὸν ὁ ἱερεὺς σημασία γάρ ἐστίν καὶ πλυνάμενος τὰ ἱμάτια καθαρὸς ἔσται

41182 **מִסְפַּחְתִּיכֶם** 1 **אֶת־מִסְפַּחְתִּיכֶם** Noun - feminine plural construct | second

person masculine plural 1) **long veil, veil (as spread out)** 4555 **מִסְפַּחֹת**

כא וְקָרַעְתִּי אֶת־מִסְפַּחְתִּיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיָּדְכֶן, וְלֹא־יִהְיֶוּ

21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in

your hand to be hunted; and ye shall know that I am the LORD. Eze 13:21 'Ιεζεκιήλ 13:21 καὶ διαρρήξω τὰ ἐπιβόλαια ὑμῶν καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ οὐκέτι ἔσονται ἐν χερσίν ὑμῶν εἰς συστροφήν καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος

41183 **מִסְפַּר** 1 Prep-מ | Verb - Piel Infinitive construct v; 1) **to count, recount, relate;** 1a) (Qal); 1a1) **to count (things);** 1a2) **to number, take account of, reckon;** 1b) (Niphal) **to be counted, be numbered;** 1c) (Piel) **to recount, rehearse, declare;** 1c1) **to recount (something), rehearse;** 1c2) **to talk;** 1c3) **to count exactly or accurately;** 1d)

(Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe

נִפְלְאָתֶיךָ 16 וְרַבּוֹת עָשִׂיתָ. אַתָּה יְהוָה אֱלֹהֵי-- Psalm 40:5 **מִסְפָּר סֵפֶר 5608**
 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than

can be told. Psa 40:4 Ψαλμοί 39:5 μακάριος ἀνὴρ οὗ ἐστὶν τὸ ὄνομα κυρίου ἐλπὶς αὐτοῦ καὶ οὐκ ἐνέβλεψεν εἰς ματαιότητας καὶ μανίας ψευδεῖς

41184 **מִסְפָּר 1** Prep-מ | Noun - masculine singular construct n f; 1) book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') **מִסְפָּר סֵפֶר 5612** Psalm 69:29

29 כֹּט יִמְחוּ, מִסְפָּר חַיִּים; וְעַם צַדִּיקִים, אֶל-יִכָּתְבוּ. Let them be blotted out of the book of the living, and not be written with the righteous. Psa 69:28 Ψαλμοί 68:29 ἐξαλειφθήτωσαν ἐκ βίβλου ζώντων καὶ μετὰ δικαίων μὴ γραφήτωσαν

41188 **מִסְפָּרִי 1** Prep-מ | Noun - masculine singular construct | first person common singular n f; 1) book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') **מִסְפָּרִי סֵפֶר 5612** Exodus 32:33 לֹא וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה: מִי אֲשֶׁר

33 חָטָא-לִי, אֲמַחֲנוּ מִסְפָּרִי. And the LORD said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book. Exo 32:33 Ἐξοδος 32:33 καὶ εἶπεν κύριος πρὸς μωυσῆν εἴ τις ἡμάρτηκεν ἐνώπιόν μου ἐξαλείψω αὐτὸν ἐκ τῆς βίβλου μου

41189 **מִסְפָּרֵי 1** Noun - masculine plural construct 1) number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to number (with prep); 1b) recounting, relation **4557**

כֹּד וְאַלֶּה מִסְפָּרֵי רָאשֵׁי הַחֲלֹיץ, לְצָבָא, בָּאוּ 1 Chronicles 12:24 **מִסְפָּרֵי מִסְפָּרֵי 1**
 24 אֵלֶּי-יְהוָה, לְהִסָּב מִלְּכוֹת שָׁאוּל, אֲלֵי-כָפִי יְהוָה. {ס} And these are the numbers of the heads of them that were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him,

according to the word of the LORD. {S} 1Chr 12:23 1η Χρονικών 12:24 καὶ ταῦτα τὰ ὀνόματα τῶν ἀρχόντων τῆς στρατιᾶς οἱ ἐλθόντες πρὸς δαυὶδ εἰς χεβρων τοῦ ἀποστρέψαι τὴν βασιλείαν σαουλ πρὸς αὐτὸν κατὰ τὸν λόγον κυρίου

41191 **מִסְפָּרָם 1** לְכָל-מִסְפָּרָם Noun - masculine singular construct | second person masculine plural 1) number, tale; 1a) number; 1a1) number; 1a2) innumerable (with negative); 1a3) few, numerable (alone); 1a4) by count, in number, according to

number (with prep); 1b) recounting, relation 4557 **מספרכם מספר** Numbers 14:29

כט במדבר הזה יפלו פגריכם וכל-פקדיכם, לכל-מספרכם, מן עשרים
29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole
number, from twenty years old and upward, ye that have murmured

against Me; Num 14:29 Αριθμοί 14:29 ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ
πάσα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ κατηριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ὅσοι
ἐγόγγυσαν ἐπ' ἐμοί

41192 **מספרך** 1 Prep-מ | Noun - masculine singular construct | second person
masculine singular n f; 1) book; n m; 2) missive, document, writing, book; 2a)
missive; 2a1) letter (of instruction), written order, commission, request, written decree;
2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c)
book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4)
book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7)
record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb
'to know') 5612 **מספרך ספר** Exodus 32:32 **לֹא-תִשָּׂא חֶטְאֶתָם; וְאִם-**

לב ועתה, אם-תשא חטאתם; ואם- 32 Yet now, if Thou wilt forgive their
sin--; and if not, blot me, I pray Thee, out of Thy book which Thou
hast written.' Exo 32:32 Ἐξοδος 32:32 καὶ νῦν εἰ μὲν ἀφεῖς αὐτοῖς τὴν ἁμαρτίαν
ἄφες εἰ δὲ μὴ ἐξάλειψόν με ἐκ τῆς βίβλου σου ἧς ἔγραψας

41194 **מספרת** 1 Noun proper - masculine singular Mispereth = |number|; 1)one of
those who returned from exile with Zerubbabel; 1a) also 'Mispar' 4559 **מספרת**

ז הבאים עם-זרובבל, ישוע נחמיה עזריה רעמיה נחמני Nehemiah 7:7 **מספרת**
7 מרדכי בלשן מספרת בגוי-נחום בענה: מספר, אנשי עם ישראל. {ס}
who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah,

Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The
number of the men of the people of Israel: {S} Neh 7:7 Νεεμίας 17:7 μετὰ
ζοροβαβελ καὶ ἰησοῦ καὶ νεεμια αζαρια δαεμια ναεμανι μαρδοχαιος βαλσαν μασφαραθ
εσδρα βαγοι ναουμ βαανα μασφαρ ἄνδρες λαοῦ ἰσραηλ

41195 **מסריסי** 1 Prep-מ | Noun - masculine plural construct 1) official, eunuch
5631 **מסריסי סריס** Esther 4:5 **אשר** ה ותקרא אסתר להתך מסריסי המלך, אשר
5 Then called Esther for Hathach, one of the king's chamberlains, whom he had

appointed to attend upon her, and charged him to go to Mordecai, to
know what this was, and why it was. Est 4:5 Ἐσθήρ 4:5 ἡ δὲ εσθηρ
προσεκαλέσατο αγραθαῖον τὸν εὐνοῦχον αὐτῆς ὃς παρειστήκει αὐτῇ καὶ ἀπέστειλεν
μαθεῖν αὐτῇ παρὰ τοῦ μαρδοχαίου τὸ ἀκριβές

41196 **מסת** 1 Noun - feminine singular construct 1) sufficient, sufficiency; 1a)
sufficiency, enough; 1b) full amount or proportion (affordable) 4530 **מסת**

י ועשית חג שבועות, ליהנה אלהיך--מסת נדבת יך, 10 And thou shalt keep the feast
of weeks unto the LORD thy God after the measure of the freewill-
offering of thy hand, which thou shalt give, according as the LORD thy

God blesseth thee. Deu 16:10 Δευτερονόμιον 16:10 καὶ ποιήσεις ἑορτὴν ἑβδομάδων κυρίῳ τῷ θεῷ σου καθότι ἡ χεὶρ σου ἰσχύει ὅσα ἂν δῶ σοι καθότι ἠὺλόγησέν σε κύριος ὁ θεός σου

41197 **מִסְתַּלֵּל** 1 Verb - Hithpoel Participle - masculine singular absolute / Verb - Hithpael Participle - masculine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself 6908 **מִקְבָּצִים קָבִץ**

Jeremiah 32:37 לֹא הֵנִי מִקְבָּצִים מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדְחֵתִים שָׁם בְּאַפִּי 37 וּבְחַמְתִּי וּבְקִצְפִי גָדוֹל; וַהֲשִׁבְתִּים אֶל־הַמָּקוֹם הַזֶּה, וַהֲשִׁבְתִּים לְבִטָּח.

Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell

safely; Jer 32:37 Ἰερεμίας 39:37 ἰδοὺ ἐγὼ συνάγω αὐτοὺς ἐκ πάσης τῆς γῆς οὗ διέσπειρα αὐτοὺς ἐκεῖ ἐν ὀργῇ μου καὶ τῷ θυμῷ μου καὶ παροξυσμῷ μεγάλῳ καὶ ἐπιστρέψω αὐτοὺς εἰς τὸν τόπον τοῦτον καὶ καθιῶ αὐτοὺς πεποιθότας

41198 **מִסְתַּרִּיו** 1 Noun - masculine plural construct | third person masculine singular 1) secret place, hiding place; 1a) secret place; 1b) hiding place; 1b1) for protection; 1b2) for perpetration of crime 4565 **מִסְתַּרִּיו מִסְתַּר** Jeremiah 49:10 י

כִּי־אֲנִי חֲשַׁפְתִּי אֶת־עֵשָׂו, נָגִיתִי אֶת־מִסְתַּרָיו, וְנִחַבְתָּ, לֹא יִכָּל; שָׂדֵד זָרְעוֹ כִּי־אֲנִי חֲשַׁפְתִּי אֶת־עֵשָׂו, נָגִיתִי אֶת־מִסְתַּרָיו, וְנִחַבְתָּ, לֹא יִכָּל; שָׂדֵד זָרְעוֹ 10 But I have made Esau bare, I have uncovered his

secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not. Jer 49:10

Ἰερεμίας 30:4 ὅτι ἐγὼ κατέσυρα τὸν ἥσαν ἀνεκάλυψα τὰ κρυπτὰ αὐτῶν κρυβῆναι οὐ μὴ δύνωνται ὅλοντο διὰ χεῖρα ἀδελφοῦ αὐτοῦ καὶ γείτονος αὐτοῦ καὶ οὐκ ἔστιν

41199 **מִסְתַּרִּים** 1 Noun - masculine plural 1) secret place, hiding place; 1a) secret place; 1b) hiding place; 1b1) for protection; 1b2) for perpetration of crime 4565 **מִסְתַּרִּים מִסְתַּר** Isaiah 45:3 ג וְנָתַתִּי לְךָ אוֹצְרוֹת חֹשֶׁךְ, וּמִטְמְנֵי מִסְתַּרִּים:

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I am the LORD, who call thee by thy name, even the God of Israel. Isa 45:3 Ἡσαΐας 45:3 καὶ δώσω σοι θησαυροὺς σκοτεινοὺς ἀποκρύφους ἀοράτους ἀνοίξω σοι ἵνα γνῷς ὅτι ἐγὼ κύριος ὁ θεὸς ὁ καλῶν τὸ ὄνομά σου θεὸς ἰσραηλ

41200 **מִסְתַּתֶּרֶת** 1 Verb - Pual Participle - feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 7355 **מִרְחֻמִּים רָחַם** Isaiah 49:10 י

יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יִכָּם שָׂרֵב וְשֹׁמֵשׁ: כִּי־מִרְחֻמִּים יִנְהָגוּ, וְעַל־מִבּוּעֵי מַיִם יִנְהָלִם. 10 They shall not hunger nor thirst, neither shall the heat nor

sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς

41202 **מַעֲבָדוֹהִי** 1 Noun - masculine plural construct | third person masculine singular 1) work; 2) (TWOT) action (of God in history) 4567 **מַעֲבָדוֹהִי**

לְדָ כָּעַן אֲנִי נִבְכַּדְנֶזְרַר, מְשַׁבַּח וּמְרוֹמָם וּמְהַדָּר לְמֶלֶךְ Daniel 4:34 **מַעֲבָדִין** שְׁמִיָּא, דִּי כָּל־מַעֲבָדוֹהִי קִשְׁט, וְאַרְחֻתָּהּ דִּין; וְדִי מְהַלְכִין בְּגוּוּה, יְכַל {פ}

34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice;

and those that walk in pride He is able to abase.' {P} Dan 4:37 Δανιήλ

4:37 τῷ ὑψίστῳ ἀνθομολογοῦμαι καὶ αἰνῶ τῷ κτίσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὰς θαλάσσας καὶ τοὺς ποταμοὺς καὶ πάντα τὰ ἐν αὐτοῖς ἐξομολογοῦμαι καὶ αἰνῶ ὅτι αὐτός ἐστι θεὸς τῶν θεῶν καὶ κύριος τῶν κυρίων καὶ βασιλεὺς τῶν βασιλέων ὅτι αὐτὸς ποιεῖ σημεῖα καὶ τέρατα καὶ ἄλλοιοῖ καιροὺς καὶ χρόνους ἀφαιρῶν βασιλείαν βασιλέων καὶ καθιστῶν ἑτέροισιν αὐτῶν * 4:37.1 ἀπὸ τοῦ νῦν αὐτῷ λατρεύσω καὶ ἀπὸ τοῦ φόβου αὐτοῦ τρόμος εἴληφέ με καὶ πάντας τοὺς ἁγίους αὐτοῦ αἰνῶ οἱ γὰρ θεοὶ τῶν ἐθνῶν οὐκ ἔχουσιν ἐν ἑαυτοῖς ἰσχύον ἀποστρέφειν βασιλείαν βασιλέως εἰς ἕτερον βασιλέα καὶ ἀποκτείνει καὶ ζῆν ποιῆσαι καὶ ποιῆσαι σημεῖα καὶ θαυμάσια μεγάλα καὶ φοβερά καὶ ἀλλοιῶσαι ὑπερμεγέθη πράγματα καθὼς ἐποίησεν ἐν ἐμοὶ ὁ θεὸς τοῦ οὐρανοῦ καὶ ἡλλοίωσεν ἐπ' ἐμοὶ μεγάλα πράγματα ἐγὼ πάσας τὰς ἡμέρας τῆς βασιλείας μου περὶ τῆς ψυχῆς μου τῷ ὑψίστῳ θυσίας προσοίσω εἰς ὁσμὴν εὐωδίας τῷ κυρίῳ καὶ τὸ ἀρεστὸν ἐνώπιον αὐτοῦ ποιήσω ἐγὼ καὶ ὁ λαός μου τὸ ἔθνος μου καὶ αἱ χώραι μου αἱ ἐν τῇ ἐξουσίᾳ μου καὶ ὅσοι ἐλάλησαν εἰς τὸν θεὸν τοῦ οὐρανοῦ καὶ ὅσοι ἂν καταληφθῶσι λαλοῦντές τι τούτους κατακρινῶ θανάτῳ * 4:37.2 ἔγραψε δὲ ὁ βασιλεὺς ναβουχοδονοσορ ἐπιστολὴν ἐγκύκλιον πᾶσι τοῖς κατὰ τόπον ἔθνεσι καὶ χώραις καὶ γλώσσαις πάσαις ταῖς οἰκούσαις ἐν πάσαις ταῖς χώραις ἐν γενεαῖς καὶ γενεαῖς κυρίῳ τῷ θεῷ τοῦ οὐρανοῦ αἰνεῖτε καὶ θυσίαν καὶ προσφορὰν προσφέρετε αὐτῷ ἐνδόξως ἐγὼ βασιλεὺς βασιλέων ἀνθομολογοῦμαι αὐτῷ ἐνδόξως ὅτι οὕτως ἐποίησε μετ' ἐμοῦ ἐν αὐτῇ τῇ ἡμέρᾳ ἐκάθισέ με ἐπὶ τοῦ θρόνου μου καὶ τῆς ἐξουσίας μου καὶ τῆς βασιλείας μου ἐν τῷ λαῷ μου ἐκράτησα καὶ ἡ μεγαλωσύνη μου ἀποκατεστάθη μοι * 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνη ὑμῖν πληθυνθεῖ ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἡ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γεννηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ * 4:37.4 βαλτασαρ ὁ βασιλεὺς ἐποίησε δοχὴν μεγάλην ἐν ἡμέρᾳ ἐγκαινισμοῦ τῶν βασιλείων αὐτοῦ καὶ ἀπὸ τῶν μεγιστάνων αὐτοῦ ἐκάλεσεν ἄνδρας δισχιλίους ἐν τῇ ἡμέρᾳ ἐκείνῃ βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου καὶ καυχώμενος ἐπῆνεσε πάντας τοὺς θεοὺς τῶν ἐθνῶν τοὺς χωνευτοὺς καὶ γλυπτοὺς ἐν τῷ τόπῳ αὐτοῦ καὶ τῷ θεῷ τῷ ὑψίστῳ οὐκ ἔδωκεν αἰνεσιν ἐν αὐτῇ τῇ νυκτὶ ἐξηλθόν δάκτυλοι ὥσει ἀνθρώπου καὶ ἐπέγραψαν ἐπὶ τοῦ τοίχου οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ λύχνους μανη φαρὲς θεκελ ἔστι δὲ ἡ ἑρμηνεία αὐτῶν μανη ἡρίθμηται φαρὲς ἐξήρηται θεκελ ἔσταται

41204 **מַעֲבָדֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) work 4566 **מַעֲבָדֵיהֶם**

כֹּה לָכֵן--יִפֹּר, מַעֲבָדֵיהֶם; Job 34:25 **מַעֲבָדֵיהֶם** 25 Therefore He taketh knowledge of their works;

and He overturneth them in the night, so that they are crushed. Job 34:25 יוֹב 34:25 ὁ γνωρίζων αὐτῶν τὰ ἔργα καὶ στρέψει νύκτα καὶ ταπεινωθήσονται

41207 **מַעֲבָדִים** 1 Verb - Hiphil Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 6942 **מַקְדָּשׁוֹ קָדַשׁ** Leviticus 21:15 **וְלֹא־יְחַלֵּל זֶרְעוֹ,**

{ס} 15 And he shall not profane his seed

among his people; for I am the LORD who sanctify him. {S} Lev 21:15
Λευιτικόν 21:15 καὶ οὐ βεβηλώσει τὸ σπέρμα αὐτοῦ ἐν τῷ λαῷ αὐτοῦ ἐγὼ κύριος ὁ
ἀγιάζων αὐτόν

41208 **מַעֲבֹדְךָ** 1 Prep-מ | Noun - masculine singular construct | second person
masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c)
servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites
etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650
יח ואל-תסתר פניך, מַעֲבֹדְךָ: כִּי-צַר-לִי, מִהֵר עֲנֵנִי. Psalm 69:18 **מַעֲבֹדְךָ** עֲבָד
18 And hide not Thy face from Thy servant; for I am in distress;

answer me speedily. Psa 69:17 Ψαλμοί 68:18 μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπὸ
τοῦ παιδός σου ὅτι θλίβομαι ταχὺ ἐπάκουσόν μου

41209 **מַעֲבֹדְנוּ** 1 Prep-מ | Verb - Qal Infinitive construct | first person common
plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for
another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5)
to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land);
1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to
compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve
as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **מַעֲבֹדְנוּ** עֲבָד Exodus
14:5 ה וַיִּגְדַּל לְמַלְכָּךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיִּהְיֶה לִּבָּב פְּרַעֲהַ וַעֲבָדָיו, אֶל-
5 And it was
told the king of Egypt that the people were fled; and the heart of
Pharaoh and of his servants was turned towards the people, and they
said: 'What is this we have done, that we have let Israel go from

serving us? Exo 14:5 Ἐξοδος 14:5 καὶ ἀνηγγέλη τῷ βασιλεῖ τῶν αἰγυπτίων ὅτι
πέφευγεν ὁ λαός καὶ μετεστράφη ἡ καρδία φαραῶ καὶ τῶν θεραπόντων αὐτοῦ ἐπὶ τὸν
λαόν καὶ εἶπαν τί τοῦτο ἐποιήσαμεν τοῦ ἐξαποστεῖλαι τοὺς υἱοὺς ἰσραὴλ τοῦ μὴ
δουλεύειν ἡμῖν

41211 **מַעֲבַדְתְּכֶם** 1 Prep-מ | Noun - feminine singular construct | second person
masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or
slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656
יֵא אַתֶּם, לָכוּ קָחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצְאוּ: Exodus 5:11 **מַעֲבַדְתְּכֶם** עֲבָדָה
11 Go yourselves, get you straw where ye
can find it; for nought of your work shall be diminished.' Exo 5:11 Ἐξοδος
5:11 αὐτοὶ ὑμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὔρητε οὐ γὰρ
ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν

41212 **מַעֲבַדְתֶּם** 1 Prep-מ | Noun - feminine singular construct | third person
masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or
slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656
ו לָכֵן אֶמַר לְבְנֵי-יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבַדְתֶּם; וְנָאֵלְתִּי אֶתְכֶם בְּזִרְוֹעַ
6 Wherefore say unto the children of Israel: I
am the LORD, and I will bring you out from under the burdens of the
Egyptians, and I will deliver you from their bondage, and I will redeem
you with an outstretched arm, and with great judgments Exo 6:6 Ἐξοδος
6:6 βάδιξε εἰπὸν τοῖς υἱοῖς ἰσραὴλ λέγων ἐγὼ κύριος καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς

δυναστείας τῶν αἰγυπτίων καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλη

41214 **מַעְבֹּד** 1 Prep-m | Verb - Qal Infinitive construct 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **מַעְבֹּד עָבַד** Jeremiah 40:9 ט וַיִּשָּׁבַע לָהֶם

וַיִּדְלִיחֵם בֶּן־אַחִיקָם בֶּן־שָׁפָן, וַיִּלְאֲנָשִׂיהֶם לֵאמֹר, אֶל־תִּירְאוּ, מַעְבֹּד הַכַּשְׂדִּים;
9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying:

'Fear not to serve the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you. Jer 40:9 Ἰερεμίας 47:9 καὶ ὥμοσεν

αὐτοῖς γοδολίας καὶ τοῖς ἀνδράσιν αὐτῶν λέγων μὴ φοβηθῆτε ἀπὸ προσώπου τῶν παίδων τῶν χαλδαίων κατοικήσατε ἐν τῇ γῇ καὶ ἐργάσασθε τῷ βασιλεῖ βαβυλῶνος καὶ βέλτιον ἔσται ὑμῖν

41215 **מַעְבֹּד** 1 Prep-m | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

44 **מַעְבֹּד תַּפְלָה**. Lamentations 3:44. 44 Thou hast covered Thyself with a cloud, so that no prayer can pass through.

Lam 3:44 ἐπεσκέπασας νεφέλην σεαυτῷ εἵνεκεν προσευχῆς

41221 **מַעְבְּרָה** 1 Noun - feminine singular 1) ford, pass, passing; 1a) ford; 1b) pass; 1c) passing, sweep 4569 **מַעְבְּרָה מַעְבַּר** Isaiah 10:29 כֵּט עָבְרוּ, מַעְבְּרָה,

29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth;

Gibeath-shaul is fled. Isa 10:29 Ἡσαΐας 10:29 καὶ παρελεύσεται φάραγγα καὶ ἥξει εἰς ἀγγοὶ φόβος λήμψεται ραμα πόλιν σαουλ φεύζεται

41223 **מַעְבְּרִים** 1 Verb - Hiphil Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,

advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 8334

ה ומאכל שלחנו ומושב עבדיו ומעמד משרתו 1 Kings 10:5 משרתו שרת ומלבשיהם. ומשקיו. ועלתו. אשר יעלה בית יהוה; ולא־היה בה עוד. רוח.

5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no

more spirit in her. 1 Kings 10:5 Βασιλειῶν Γ' 10:5 καὶ τὰ βρώματα σαλῶμων καὶ τὴν καθέδραν παίδων αὐτοῦ καὶ τὴν στάσιν λειτουργῶν αὐτοῦ καὶ τὸν ἱματισμὸν αὐτοῦ καὶ τοὺς οἶνοχόους αὐτοῦ καὶ τὴν ὀλοκαύτωσιν αὐτοῦ ἣν ἀνέφερεν ἐν οἴκῳ κυρίου καὶ ἐξ ἑαυτῆς ἐγένετο

41224 מַעְבְּרִים 1 Prep-מ | Noun proper - feminine singular Abarim = |regions beyond|; 1) a mountain or range of mountains on the east of the Jordan, in the land of Moab, opposite to Jericho; Mount Nebo is part of this range 5682 מעברים

כ עלי הלבנון וצעקי. ובבשן תני קולך; וצעקי. Jeremiah 22:20 עברים 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are

destroyed. Jer 22:20 Ἱερεμίας 22:20 ἀνάβηθι εἰς τὸν λίβανον καὶ κέκραξον καὶ εἰς τὴν βασαν δὸς τὴν φωνήν σου καὶ βόησον εἰς τὸ πέραν τῆς θαλάσσης ὅτι συνετριβήσαν πάντες οἱ ἐρασταὶ σου

41225 מַעְבְּרִים 1 Prep-מ | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 3205

י אוי־לי אִמִּי--כִי יִלְחָתֶנִי אִישׁ רִיב וְאִישׁ מָדוֹן. יִלְדֹתִי יִלְדַּי 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of

contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S} Jer 15:10 Ἱερεμίας 15:10

οἷμμοι ἐγὼ μητερ ὥς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶ διακρινόμενον πάσῃ τῇ γῇ οὔτε ὠφέλησα οὔτε ὠφέλησέν με οὐδεὶς ἢ ἰσχὺς μου ἐξέλιπεν ἐν τοῖς καταρωμένοις με

- 41226 **מַעְבְּרָנָה** 1 Prep-מ | Noun proper - feminine singular Ebronah = [passage]; 1) one of the stations of the Israelites in the wilderness immediately preceding Ezion-geber 5684 **מַעְבְּרָנָה עֲבְרָנָה** Numbers 33:35 **וַיֵּצְאוּ מִמַּעְבְּרָנָה; וַיַּחֲנוּ, בְּעֵצִין** 35 And they journeyed from Abironah, and pitched in Ezion-geber. Num 33:35 Αριθμοί 33:35 καὶ ἀπῆραν ἐξ ἐβρωνά καὶ παρενέβαλον εἰς γεσιωνγαβερ
- 41227 **מַעְבְּרָת** 1 Noun - feminine plural 1) ford, pass, passing; 1a) ford; 1b) pass; 1c) passing, sweep 4569 **מַעְבְּרָת מַעְבָּר** Isaiah 16:2 **בַּיְהוּדָה כְּעוֹף-נוֹדָד, קֵן** 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon. Isa 16:2 Ἠσαΐας 16:2 ἔση γὰρ ὡς πετεινοῦ ἀνιπταμένου νεοσσὸς ἀφηρευμένου θυγάτηρ μωαβ ἔπειτα δὲ ἀρνῶν
- 41228 **מַעְנָל** 1 **לִיד-מַעְנָל** Noun - masculine singular 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570 **מַעְנָל מַעְנָל** Psalm 140:6 **וַיִּתְּנוּ לִי--וַחֲבָלִים, פָּרָשׁוּ רֶשֶׁת לִיד-מַעְנָל; מִקְשִׁים שָׂתוּ-לִי סֵלָה.** 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah Psa 140:5 Ψαλμοί 139:6 ἔκρυψαν ὑπερήφανοι παγίδα μοι καὶ σχοινία διέτειναν παγίδας τοῖς ποσίν μου ἐχόμενα τρίβου σκάνδαλον ἐθεντό μοι διάψαλμα
- 41230 **מַעְנָלוֹנָה** 1 Prep-מ | Noun proper - feminine singular | third person feminine singular Eglon = [calf-like]; n pr m; 1) king of Moab who oppressed the children of Israel for 18 years before he was killed by the judge Ehud; n pr loc; 2) a royal city in Canaan that opposed the conquest; located in the low lands of Judah 5700 **לֹא יֵיעַל יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ, מַעְנָלוֹנָה--** Joshua 10:36 **וַיֵּלֶךְ יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ, מַעְנָלוֹנָה; וַיִּלָּחֲמוּ, עָלֶיהָ.** 36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it. Josh 10:36 Ἰησοῦς Ναυῆ 10:36 καὶ ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραὴλ μετ' αὐτοῦ εἰς χεβρων καὶ περιεκάθισεν αὐτήν
- 41232 **מַעְנָלָתִי** 1 **וְכָל-מַעְנָלָתִי** Noun - feminine plural construct | third person masculine singular 1) entrenchment, track; 1a) circumvallation, entrenchment; 1b) track 4570 **מַעְנָלָתִי מַעְנָל** Proverbs 5:21 **כֹּא כִּי נִכַּח, עֵינַי יְהוָה--דְּרָכֵי-אִישׁ; וְכָל- מַעְנָלָתִי מִפְּלִס.** 21 For the ways of man are before the eyes of the LORD, and He maketh even all his paths. Prv 5:21 Παροιμίαι 5:21 ἐνώπιον γὰρ εἰσιν τῶν τοῦ θεοῦ ὀφθαλμῶν ὁδοὶ ἀνδρός εἰς δὲ πάσας τὰς τροχιάς αὐτοῦ σκοπεύει
- 41233 **מַעְדָּה** 1 Verb - Hiphil Participle - masculine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove 1641 **מִגְרָרוֹת נִזְיָת, מִגְרָרוֹת יִקְרָת, מִבֵּית וּמִחוּץ, עַד-הַתְּחָצֵר** 1 Kings 7:9 **מִגְרָרוֹת בְּמִגְרָה, מִבֵּית וּמִחוּץ; וּמִמֶּסֶד, עַד-הַטִּפְחֹת, וּמִחוּץ, עַד-הַתְּחָצֵר.** 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court. 1 Kings 7:9 Βασιλειῶν Γ' 7:46 πάντα ταῦτα ἐκ λίθων τιμίων κεκολλημένα ἐκ

διαστήματος ἔσωθεν καὶ ἐκ τοῦ θεμελίου ἕως τῶν γεισῶν καὶ ἔξωθεν εἰς τὴν αὐλὴν τὴν μεγάλην

41235 **מַעְדוֹתֶיךָ** 1 Prep-מ | Noun - feminine plural construct | second person

masculine singular 1) testimony 5715 **מַעְדוֹתֶיךָ עֲדוּת** Psalm 119:157 קְנוּ רַבִּים,

157 Many are my persecutors and

mine adversaries; yet have I not turned aside from Thy testimonies. Psa

119:157 Ψαλμοί 118:157 πολλοὶ οἱ ἐκδιώκοντές με καὶ ἐκθλίβοντές με ἐκ τῶν μαρτυρίων σου οὐκ ἐξέκλινα

41236 **מַעְדוֹת** 1 Verb - Hophal Participle - feminine plural 1) to fix, appoint,

assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1)

to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c)

(Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 2163

לֹא וּלְקָרְבָן הָעֲצִים בְּעֵתִים מְזֻמָּנוֹת, וְלִבְכוּרִים; נְהִימְיָא 13:31 Nehemiah 13:31

31 and for the wood-offering, at times

appointed, and for the first-fruits. Remember me, O my God, for good.

{P} Neh 13:31 Νεεμίας 23:31 καὶ τὸ δῶρον τῶν ξυλοφόρων ἐν καιροῖς ἀπὸ χρόνων καὶ ἐν τοῖς βακχυρίοις μνήσθητί μου ὁ θεὸς ἡμῶν εἰς ἀγαθωσύνην

41237 **מַעְדֵי** 1 Noun proper - masculine singular Maadai = |ornament of Jehovah|;

1) an exile of the sons of Bani who put away a foreign wife in the time of Ezra

4572 **מַעְדֵי מַעְדֵי** Ezra 10:34 {ס} 34 Of

the sons of Bani: Maadai, Amram, and Uel; {S} Ezra 10:34 Ἐσδρας 10:34

ἀπὸ υἱῶν βανι μοοδι αμραμ ουηλ

41238 **מַעְדֵי** 1 **אֶת־מַעְדֵי** Noun - masculine plural construct 1) appointed place,

appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2)

sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed

place; 1d) appointed sign or signal; 1e) tent of meeting 4150 **מַעְדֵי מוֹעֵד** Leviticus

23:44 {פ} 44 And

Moses declared unto the children of Israel the appointed seasons of the

LORD. {P} Lev 23:44 Λευιτικόν 23:44 καὶ ἐλάλησεν μωυσῆς τὰς ἐορτὰς κυρίου τοῖς

υἱοῖς ἱσραηλ

41239 **מַעְדִּיָּה** 1 Noun proper - masculine singular Maadiah = |adorned of JAH|;

1)one of the priests who returned from exile with Zerubbabel 4573 **מַעְדִּיָּה**

Nehemiah 12:5 **מִיָּמִין מַעְדִּיָּה, בִּלְגָה. ה 5** Mijamin, Maadiah, Bilgah; Neh

12:5 Νεεμίας 12:

41240 **מַעְדֵּן** 1 Prep-מ | Noun proper - feminine singular Eden= |pleasure|; n pr m

loc; 1) the first habitat of man after the creation; site unknown; n pr m; 2) a

Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 **מַעְדֵּן**

י וְנָהָר יֵצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגֶּן; וּמִשָּׁם, יִפְרֹד, וְהָיָה, עֵדֶן

10 And a river went out of Eden to water the garden;

and from thence it was parted, and became four heads. Ge 2:10 | 2:10

ποταμὸς δὲ ἐκπορεύεται ἐξ εδεμ ποτίζειν τὸν παράδεισον ἐκεῖθεν ἀφορίζεται εἰς τέσσαρας ἀρχὰς

41241 **מַעְדָּנוֹת** 1 Noun - feminine plural construct 1) bonds, bands 4575 **מַעְדָּנוֹת**

31 **לֹא הִתְקַשְׁרָה, מַעְדָּנוֹת בִּימָה; אוֹ-מִשְׁכּוֹת כְּסִיל תִּפְתָּח.** Job 38:31

Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

Job 38:31 יֹאבֹב 38:31 συνήκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἤνοιξας

41242 מַעְדָּנֵי־מֶלֶךְ 1 מַעְדָּנֵי Noun - masculine plural construct 1) dainty (food),

delight 4574 מַעְדָּנִים Genesis 49:20 כֹּחַ מֶאֱשֶׁר, שְׂמֵנָה לֶחֶמוֹ; וְהוּא יִתֵּן.

{S} 20 As for Asher, his bread shall be fat, and he shall

yield royal dainties. {S} Ge 49:20 | 49:20 ασηρ πίον αὐτοῦ ὁ ἄρτος καὶ αὐτὸς

δώσει τρυφήν ἄρχουσιν

41243 מַעְדָּנֵי 1 Prep-מ | Noun - masculine plural construct | first person common

singular 1) luxury, dainty, delight, finery; 2) delight 5730 מַעְדָּנִי עֲדָנִים Jeremiah

51:34 לֹד אֲכַלְנוּ (אֲכָלְנִי) הַמִּמֶּנּוּ (הַמִּמֶּנִּי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הִצִּיגְנוּ

(הִצִּיגְנִי) כָּלִי רִיק, בִּלְעֵנוּ (בָּלְעֵנִי) כְּתֵנִין מֶלֶךְ כַּרְשֻׁ מַעְדָּנֵי; הִרְחִינֵנוּ

. 34 Nebuchadrezzar the king of Babylon hath devoured me, he

hath crushed me, he hath set me down as an empty vessel, he hath

swallowed me up like a dragon, he hath filled his maw with my

delicacies; he hath washed me clean. Jer 51:34 Ἱερεμίας 28:34 κατέφαγέν με

ἐμερίσατό με κατέλαβέν με σκευὸς λεπτὸν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος

κατέπιέν με ὥς δράκων ἐπλησεν τὴν κοιλίαν αὐτοῦ ἀπὸ τῆς τρυφῆς μου ἐξῶσέν με

41244 מַעְדָּנִים 1 Noun - masculine plural 1) dainty (food), delight 4574 מַעְדָּנֵי

17 יִי יִסֵּר בְּנֶךָ, וַיְנַיְחֶךָ; וַיִּתֵּן מַעְדָּנִים לְנַפְשֶׁךָ. Proverbs 29:17 מַעְדָּנִים

Correct thy son, and he will give thee rest; yea, he will give delight

unto thy soul. {P} Prv 29:17 Παροιμίαι 29:17 παίδευε υἱόν σου καὶ ἀναπαύσει σε

καὶ δώσει κόσμον τῇ ψυχῇ σου

41245 מַעְדָּנֹת 1 מַעְדָּנֹת 1 Samuel 15:32 1) bonds, bands 4575 מַעְדָּנֹת

לֵב וַיֹּאמֶר שָׁמוּאֵל, הִגִּישׁוּ אֵלַי אֶת־אֲגַג מֶלֶךְ עַמְלֶק, וַיֵּלֶךְ אֵלָיו, אֲגַג מַעְדָּנֹת;

{S} 32 Then said Samuel: 'Bring ye

hither to me Agag the king of the Amalekites.' And Agag came unto

him in chains. And Agag said: 'Surely the bitterness of death is at hand.'

{S} 1Sm 15:32 1η Σαμουήλ 15:32 καὶ εἶπεν σαμουηλ προσαγάγετέ μοι τὸν αἰαγ

βασιλέα αμαληκ καὶ προσήλθεν πρὸς αὐτὸν αἰαγ τρέμων καὶ εἶπεν αἰαγ εἰ οὕτως

πικρὸς ὁ θάνατος

41247 מַעְדָּתֶיךָ 1 Prep-מ | Noun - feminine plural construct | second person

masculine singular 1) testimony, witness; 1a) always plural and always of laws as

divine testimonies 5713 מַעְדָּתֶיךָ עֲדָה Psalm 119:152 קִנֵּב קֶדֶם יָדַעְתִּי, מַעְדָּתֶיךָ:

152 Of old have I known from Thy testimonies that

Thou hast founded them for ever. {P} Psa 119:152 Ψαλμοί 118:152 κατ' ἀρχὰς

ἔγνων ἐκ τῶν μαρτυρίων σου ὅτι εἰς τὸν αἰῶνα ἐθεμελίωσας αὐτά

41248 מַעְוִיו 1 Noun - masculine singular construct | third person masculine

singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of

safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection

(fig.) 4581 מַעְוִיו מַעְוִיו Psalm 52:9 ט הִנֵּה הַנָּכַר -- לֹא יָשִׁים אֱלֹהִים, מַעְוִיו:

9 'Lo, this is the man that made not

God his stronghold; {N} but trusted in the abundance of his riches, and

strengthened himself in his wickedness.' Psa 52:7 **פְּאַלְמוֹיִם** 51:9 ἰδοὺ ἄνθρωπος ὃς οὐκ ἔθετο τὸν θεὸν βοηθὸν αὐτοῦ ἀλλ' ἐπήλπισεν ἐπὶ τὸ πλῆθος τοῦ πλούτου αὐτοῦ καὶ ἐδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ

41251 **מְעוֹכָה-בָּאָרֶץ** 1 **מְעוֹכָה** Verb - Qal Passive Participle - feminine singular 1) to press, squeeze; 1a) (Qal) to be crushed; 1b) (Pual) to be handled, be pressed

4600 **מְעוֹכָה** 1 Samuel 26:7 **וַיָּבֹא דָוִד וְאַבִּישַׁי אֶל-הָעָם, לַיְלָה, וַהֲנִיחַ מְעוֹכָה-בָּאָרֶץ מִרְאֲשֵׁתוֹ; וְאַבְנֵר וְהָעָם, שֹׁכְבִים שָׂאֵל שָׁכַב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוֹכָה-בָּאָרֶץ מִרְאֲשֵׁתוֹ; וְאַבְנֵר וְהָעָם, שֹׁכְבִים {ס}** 7 So David and Abishai came to the people by night;

and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about

him. {S} 1Sm 26:7 1η Σαμουήλ 26:7 καὶ εἰσπορεύεται δαυιδ καὶ αβεσσα εἰς τὸν λαὸν τὴν νύκτα καὶ ἰδοὺ σαουλ καθεύδων ὑπνῶ ἐν λαμπήνῃ καὶ τὸ δόρυ ἐμπεπηγὸς εἰς τὴν γῆν πρὸς κεφαλῆς αὐτοῦ καὶ αβεννηρ καὶ ὁ λαὸς αὐτοῦ ἐκάθευδεν κύκλῳ αὐτοῦ

41253 **מַעֲוֵל** 1 Verb - Piel Participle - masculine singular 1) to act wrongfully or unjustly, deviate from; 1a) (Piel) to act wrongfully 2404 **מַחֲטָבוֹת** Psalm 144:12

יב אֲשֶׁר בָּנִינוּ, כְּנִטְעִים-- מְגַדְלִים בְּנִעוּרֵיהֶם: בְּנוֹתֵינוּ כְּזֵית-- מַחֲטָבוֹת, תְּבִנִית הַיָּקָל. 12 We whose sons are as plants grown up in their youth; {N}

whose daughters are as corner-pillars carved after the fashion of a palace;

Psa 144:12 **פְּאַלְמוֹיִם** 143:12 ὦν οἱ υἱοὶ ὡς νεόφυτα ἡδρυμμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμένα περικεκοσμημένα ὡς ὁμοίωμα ναοῦ

41255 **מַעֲוֹנוֹתֵיהֶם** 1 Prep-מ | Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **מַעֲוֹנוֹתֵיהֶם** עוֹן Ezekiel 43:10 **י אָתָּה בֶן-אָדָם, הִנֵּה אֶת-בֵּית-יִשְׂרָאֵל אֶת-הַבַּיִת, וַיִּכְלְמוּ, מַעֲוֹנוֹתֵיהֶם; וּמִדְּרוֹ, אֶת-תְּכֵנִית.**

10 Thou, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure accurately. Eze 43:10

יְעִזְכִּיָּה 43:10 καὶ σύ υἱὲ ἀνθρώπου δεῖξον τῷ οἴκῳ ἰσραὴλ τὸν οἶκον καὶ κοπάσουσιν ἀπὸ τῶν ἁμαρτιῶν αὐτῶν καὶ τὴν ὄρασιν αὐτοῦ καὶ τὴν διάταξιν αὐτοῦ

41258 **מַעֲוֹנֶךָ** 1 Prep-מ | Noun - common singular construct | second person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity;

1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **מַעֲוֹנֶךָ** עוֹן Job 11:6 **וַיִּגְדַּלְךָ, י וַיִּגְדַּלְךָ, תַּעֲלָמוֹת חֲכָמָה-- כִּי-כַפְלִים לְתוֹשִׁיָּה:**

6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}

Know therefore that God exacteth of thee less than thine iniquity

deserveth. Job 11:6 **יֹאבֵד** 11:6 εἶτα ἀναγγελεῖ σοι δύναμιν σοφίας ὅτι διπλοῦς ἔσται τῶν κατὰ σέ καὶ τότε γνώσῃ ὅτι ἄξιός σοι ἀπέβη ἀπὸ κυρίου ὧν ἡμάρτηκας

41260 **מַעֲוֹנוֹתֵינוּ** 1 Prep-מ | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **מַעֲוֹנוֹתֵינוּ** עוֹן Isaiah 53:5 **ה וְהוּא מִחֻלָּל מַפְשָׁעֵנוּ, ה וְהוּא מִחֻלָּל מַפְשָׁעֵנוּ, מִדָּכָא מַעֲוֹנוֹתֵינוּ; מוֹסֵר שְׁלוֹמֵנוּ עָלֵינוּ, וּבַחֲבָרְתוֹ נִרְפָּא-לָנוּ.**

5 But he was

Isaiah 8:22 כב וְאֶל־אֲרֶץ, יִבִּיט; וְהָיָה צָרָה וַחֲשֹׁכָה מְעוֹף צִיָּקָה, וְאִפְלָה

gloom of anguish, and outspread thick darkness. Isa 8:22 Ὑσαΐας 8:22 καὶ εἰς
τὴν γῆν κάτω ἐμβλέπονται καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ
καὶ σκότος ὥστε μὴ βλέπειν

שׁוּ הַסָּפִים וְהַחֲלוּנִים Ezekiel 41:16 מְכַסּוֹת כְּסֹה (Hithpael) to bend oneself 3680

וְהָאֵרֶץ, עַד־הַחֲלוֹנוֹת, וְהַחֲלוֹנוֹת, מִכְסוֹת. 16 the jambs, and the narrow

ground up to the windows; and the windows were covered; Eze 41:16

41264 **מְעוֹדֵד** 1 Verb - Piel Participle - masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Piel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5310

חַטָּאתוֹ: בְּשׁוּמוֹ כָּל-אֲבִי מִזִּבְחִי, כְּאֲבִי-גֵר מִנִּפְצוֹת, לֹא-יִקְמוּ אֲשֶׁרִים, וְחַמְנִים.

and the sun-images shall rise no more. Isa 27:9 Ἡσαΐας 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἰακωβ καὶ τοῦτό ἐστιν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακρὰν

moreover, besides 5750 מעורִי עוֹד Genesis 48:15 שׁוּ וַיִּבְרַךְ אֶת־יוֹסֵף, וַיֹּאמֶר:

הָאֱלֹהִים אֲשֶׁר הִתְחַלְכּוּ אֲבֹתַי לִפְנֵי, אֲבָרְתָם וַיִּצְחָק--הָאֱלֹהִים הִרְעָה אֹתִי.

15 And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day, Ge 48:15 | 48:15 καὶ ἠυλόγησεν αὐτοὺς καὶ εἶπεν ὁ θεὸς ᾧ εὐηρέστησαν οἱ πατέρες μου ἐναντίον αὐτοῦ ἀβραάμ καὶ ἰσαάκ ὁ θεὸς ὁ τρέφων με ἐκ νεότητος ἕως τῆς ἡμέρας ταύτης

41266 **מַעֲוֹךְ** 1 Prep-מ | Adverb | second person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 **מַעֲוֹךְ** עוֹד Numbers 22:30 לְוַתְּאֶמֶר הָאֶתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֶתְנֶךָ אֲשֶׁר-רָכַבְתָּ עָלַי מַעֲוֹךְ עַד-הַיּוֹם הַזֶּה--הֲהִסְכֵּן 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.' Num 22:30

Αριθμοί 22:30 καὶ λέγει ἡ ὄνος τῷ βαλααμ οὐκ ἐγὼ ἡ ὄνος σου ἐφ' ἧς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας μὴ ὑπεροράσει ὑπεριδοῦσα ἐποίησά σοι οὕτως ὁ δὲ εἶπεν οὐχί

41267 **מַעֲוִה** 1 Noun - masculine plural construct | third person masculine singular 1) external belly, abdomen 4577 **מַעֲוִה** מַעֲוִה Daniel 2:32 לֵב הוּא צִלְמָא, רִאשָׁה 32 As for that image, its head was of fine gold, its breast and its arms of silver,

its belly and its thighs of brass, Dan 2:32 Δανιήλ 2:32 καὶ ἦν ἡ κεφαλὴ αὐτῆς ἀπὸ χρυσοῦ χρηστοῦ τὸ στήθος καὶ οἱ βραχίονες ἀργυροῖ ἡ κοιλία καὶ οἱ μηροὶ χαλκοῖ 41269 **מַעֲוֹךְ** 1 **מַעֲוֹךְ** Noun proper - masculine singular Maoch = [oppression]; 1) father of king Achish of Gath with whom David took refuge 4582 **מַעֲוֹךְ** 1 Samuel 27:2 בַּיָּקָם דָּוִד--וַיַּעֲבֹר הוּא, וַיֵּשֶׁב-מֵאוֹת אִישׁ אֲשֶׁר עִמּוֹ: אֶל-אַכִּישׁ 2 And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath. 1Sm 27:2 1η Σαμουήλ 27:2 καὶ ἀνέστη δαυιδ καὶ οἱ τετρακόσιοι ἄνδρες μετ' αὐτοῦ καὶ ἐπορεύθη πρὸς ἀγχοὺς υἱὸν αμμαχ βασιλέα γεθ

41270 **מַעֲוֹלָל** 1 **מַעֲוֹלָל** Prep-מ | Noun - masculine singular 1) child, boy 5768 **מַעֲוֹלָל** 1 Samuel 22:19 יֵשׁ וְאֵת נֹב עִיר-הַכֹּהֲנִים, הִכָּה לְפִי-חֶרֶב, מַאִישׁ 19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword. 1Sm 22:19 1η Σαμουήλ 22:19 καὶ τὴν νομβά τὴν πόλιν τῶν ἱερέων ἐπάταξεν ἐν στόματι ῥομφαίας ἀπὸ ἀνδρὸς ἕως γυναικὸς ἀπὸ νηπίου ἕως θηλάζοντος καὶ μόσχου καὶ ὄνου καὶ προβάτου

41271 **מַעֲוֹלָל** 1 Verb - Poel Participle - masculine singular absolute homonym 1 / Piel Participle - masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 6605 **מַעֲוֹלָל** מַעֲוֹלָל Exodus 39:6 וַיַּעֲשׂוּ אֶת-אֲבְנֵי הַשֹּׁהַם, מִסִּבָּת מַעֲוֹלָל

6 And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel.

Exo 39:6 Ἐξοδος 36:13 καὶ ἐποίησαν ἀμφοτέρους τοὺς λίθους τῆς σμαράγδου συμπεπορημένους καὶ περισεσιαλωμένους χρυσίῳ γεγλυμένους καὶ ἐκκεκολαμμένους ἐκκόλαμμα σφραγίδος ἐκ τῶν ὀνομάτων τῶν υἱῶν ἰσραὴλ

41275 **מְעוֹנָה** 1 Noun - masculine singular construct | third person feminine singular 1) dwelling, habitation, refuge; 1a) lair, refuge (of jackals); 1b) dwelling

ז אָמַרְתִּי אֶדְ-תִּירְאִי אוֹתִי, תִּקְחִי מוֹסֵר, וְלֹא- י אָמַרְתִּי אֶדְ-תִּירְאִי אוֹתִי, תִּקְחִי מוֹסֵר, וְלֹא- 4583 **מְעוֹנָה** מְעוֹנָה זephaniah 3:7 יְכַרֵּת מְעוֹנָהּ, כָּל אֲשֶׁר-פָּקַדְתִּי עָלֶיהָ; אָכֵן הַשְׁכִּימוּ הַשְּׁחִיתוּ, כָּל עָלִילוֹתָם.

I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her';

but they betimes corrupted all their doings. Zep 3:7 Σοφονίας 3:7 εἶπα πλὴν φοβείσθε με καὶ δέξασθε παιδείαν καὶ οὐ μὴ ἐξολεθρευθῆτε ἐξ ὀφθαλμῶν αὐτῆς πάντα ὅσα ἐξεδίκησα ἐπ' αὐτήν ἐτοιμάζου ὀρθρίσον διεφθαρται πᾶσα ἡ ἐπιφυλλίς αὐτῶν

41276 **מְעוֹנֹו** 1 Noun - masculine singular construct | third person masculine singular 1) dwelling, habitation, refuge; 1a) lair, refuge (of jackals); 1b) dwelling 4583 **מְעוֹנֹו** 2 Chronicles 36:15 טו וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם

15 And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people,

and on His dwelling-place; 2Chr 36:15 2η Χρονικῶν 36:15 καὶ ἐξαπέστειλεν κύριος ὁ θεὸς τῶν πατέρων αὐτῶν ἐν χειρὶ προφητῶν ὀρθρίζων καὶ ἀποστέλλων τοὺς ἀγγέλους αὐτοῦ ὅτι ἦν φειδόμενος τοῦ λαοῦ αὐτοῦ καὶ τοῦ ἁγιάσματος αὐτοῦ

41277 **מְעוֹנִי** 1 Prep-מ | Noun - masculine singular 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **מְעוֹנִי** עָנִי Psalm 107:41 מֵא וַיִּשְׁגְּבּ אֲבִיוֹן מְעוֹנִי; וַיִּשֶׁם

41 Yet setteth He the needy on high from affliction,

and maketh his families like a flock. Psalms 106:41 καὶ ἐβρόθήθησεν πένητι ἐκ πτωχείας καὶ ἔθετο ὡς πρόβατα πατριάς

41278 **מְעוֹנֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) dwelling, habitation, refuge; 1a) lair, refuge (of jackals); 1b) dwelling

9 ט כִּי-אַתָּה יְהוָה מִחְסִי; עָלִיוֹן, שְׁמַתָּ מְעוֹנֶךָ. Psalm 91:9 **מְעוֹנֶךָ** מְעוֹנֶךָ 4583

For thou hast made the LORD who is my refuge, even the Most High, thy habitation. Psalms 90:9 ὅτι σύ κύριε ἡ ἐλπίς μου τὸν ὑψιστον ἔθου καταφυγὴν σου

41279 **מְעוֹנִי** 1 Verb - Piel Participle - masculine singular 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle)

יג מְזוֹנֵינוּ מִלְּאִים-- מְפִיקִים מִזֵּן, אֶל-זֵן: צֹאנֵינוּ מִרְבֹּבוֹת רָבֵב Psalm 144:13 **מִרְבֹּבוֹת** רָבֵב 7231

13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten

thousands in our fields; Psalms 143:13 τὰ ταμίεια αὐτῶν πλήρη

10 חִילִּים רַבִּים, וְבֹא בּוֹא, וְשֹׁטֵף וְעֹבֵר; וְיֹשֵׁב וַיִּתְּנֵרוּ (וַיִּתְּנֶה), עַד־מְעֹהָ.

And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold. Dan 11:10

Δανιήλ 11:10 καὶ ὁ υἱὸς αὐτοῦ καὶ ἐρεθισθήσεται καὶ συνάξει συναγωγὴν ὄχλου πολλοῦ καὶ εἰσελεύσεται κατ' αὐτὴν κατασύρων παρελεύσεται καὶ ἐπιστρέψει καὶ παροξυνθήσεται ἐπὶ πολὺ

41288 **מַעֲזָה** 1 Prep-מ | Noun proper - feminine singular Azzah = [the strong]; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 **מַעֲזָה עֶזְרָא** Zechariah 9:5 ה תָּרָא

אֲשָׁקְלוֹן וְתִירָא, וְעֶזְרָא וְתַחֲלִיל מָאֵד, וְעֶקְרוֹן, כִּי־הָבִישׁ מִבְּטָה; וְאָבֵד מִלָּךְ. אֲשָׁקְלוֹן וְתִירָא, וְעֶזְרָא וְתַחֲלִיל מָאֵד, וְעֶקְרוֹן, כִּי־הָבִישׁ מִבְּטָה; וְאָבֵד מִלָּךְ. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be

ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. Zec 9:5 Ζαχαρίας 9:5 ὄψεται ἀσκαλὼν καὶ φοβηθήσεται καὶ γάζα καὶ ὀδυνηθήσεται σφόδρα καὶ ἀκκαρων ὅτι ἡσχύνθη ἐπὶ τῷ παραπτώματι αὐτῆς καὶ ἀπολείται βασιλεὺς ἐκ γάζης καὶ ἀσκαλὼν οὐ μὴ κατοικηθῇ

41290 **מַעֲזִיָּה** 1 Noun proper - masculine singular Maaziah = [consolation of Jehovah]; 1) a priest in charge of the 24th course in the time of David; 2) a priest who signed the covenant with Nehemiah 4590 **מַעֲזִיָּה** Nehemiah 10:8 ח

8 Meshullam, Abijah, Mijamin; Neh 10:7 Νεεμίας 20:8 μεσουλὰμ ἀβία μιὰμιν

41292 **מַעֲזֶכָּה** 1 Noun - masculine singular construct | second person masculine plural 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.)

4581 **מַעֲזֶכָּה** Nehemiah 8:10 י וַיֹּאמֶר לָהֶם לָכוּ אֲכָלוּ מִשְׁמָנִים וְשָׂתוּ מִמֶּתְקִים, וְשַׁלְחוּ מִנּוֹת לְאִין נָכוֹן לֹ--כִי־קָדוֹשׁ הַיּוֹם, לְאֲדִינֵנוּ; וְאַל־תַּעֲצֹבוּ, כִּי־

10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom

nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.' Neh 8:10 Νεεμίας 18:10

καὶ εἶπεν αὐτοῖς πορεύεσθε φάγετε λιπάσματα καὶ πίνετε γλυκάσματα καὶ ἀποστείλατε μερίδας τοῖς μὴ ἔχουσιν ὅτι ἁγία ἐστὶν ἡ ἡμέρα τῷ κυρίῳ ἡμῶν καὶ μὴ διαπέσητε ὅτι ἐστὶν ἰσχυρὸς ὁ κύριος ὁ θεὸς ἡμῶν

41293 **מַעֲזֶכָּה** 1 Noun - masculine singular construct | second feminine plural 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581

יֵד הַיָּלִילוֹ, אֲנִיּוֹת תַּרְשִׁישׁ: כִּי שָׁרַד, מַעֲזֶכָּה. {ס} Isaiah 23:14 **מַעֲזֶכָּה**

14 Howl, ye ships of Tarshish, for your stronghold is laid waste. {S} Isa 23:14 Ἡσαΐας 23:14 ὀλολύζετε πλοῖα καρχηδόνης ὅτι ἀπώλετο τὸ ὀχύρωμα ὑμῶν

41294 **מַעֲזֶכָּה** 1 Noun - masculine singular construct | second feminine singular 1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.) 4581

י כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׂרָאֵל, וַצִּוֵּר מַעֲזֶכָּה לֹא זָכַרְתָּ: עַל־ מַעֲזֶכָּה Isaiah 17:10 10 For thou hast forgotten the

God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger; Isa 17:10 Ἡσαΐας 17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτήρά σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον

41295 **מְעֻזָּה** 1 Noun - masculine plural construct | third person feminine singular

1) place or means of safety, protection, refuge, stronghold; 1a) place of safety, fastness, harbour, stronghold; 1b) refuge (of God) (fig.); 1c) human protection (fig.)

4581 **מְעֻזָּה** **מְעֻזָּה** Isaiah 23:11 יֵא יָדוֹ נָטָה עַל־הַיָּם, הִרְגִּיו מִמְּלָכוֹת; יְהוָה צָוָה אֶל־כְּנָעַן, לְשַׁמֵּד מְעֻזָּתָהּ. 11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given

commandment concerning Canaan, to destroy the strongholds thereof; Isa 23:11 Ἡσαΐας 23:11 ἡ δὲ χεὶρ σου οὐκέτι ἰσχύει κατὰ θάλασσαν ἢ παροξύνουσα βασιλεῖς κύριος σαβαωθ ἐνετείλατο περὶ χαναναὶν ἀπολέσαι αὐτῆς τὴν ἰσχύν

41296 **מְעֻזָּרִים** 1 Verb - Hiphil Participle - masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 7251

מְרַבֵּעַת Ezekiel 40:47 מִזֵּימָר אֶת־הַחֹצֵר אַרְבַּע מֵאָה אָמָה, וְרוֹחַב מֵאָה מְרַבֵּעַת רַבֵּעַ 47 And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the

altar was before the house. Eze 40:47 Ἰεζεκιήλ 40:47 καὶ διεμέτρησεν τὴν αὐλὴν μῆκος πῆχεων ἑκατὸν καὶ εὖρος πῆχεων ἑκατὸν ἐπὶ τὰ τέσσαρα μέρη αὐτῆς καὶ τὸ θυσιαστήριον ἀπέναντι τοῦ οἴκου

41299 **מַעֲט** 1 Verb - Qal Infinitive construct 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less

4591 **מַעֲט** **מַעֲט** Leviticus 25:16 שָׁז לְפִי רַב הַשָּׁנִים, תִּרְבֶּה מִקְנָתוֹ, וּלְפִי 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it;

for the number of crops doth he sell unto thee. Lev 25:16 Λευιτικόν 25:16 καθότι ἂν πλείον τῶν ἐτῶν πληθύνῃ τὴν ἔγκτησιν αὐτοῦ καὶ καθότι ἂν ἔλαττον τῶν ἐτῶν ἐλαττονώσῃ τὴν κτῆσιν αὐτοῦ ὅτι ἀριθμὸν γενημάτων αὐτοῦ οὕτως ἀποδώσεται σοι

41302 **מַעֲטָה** 1 Noun - masculine singular construct 1) wrap, mantle 4594

מַעֲטָה Isaiah 61:3 גִּלְשׁוֹם לְאַבְגִּלִּי צִיּוֹן, לְתַת לָהֶם פָּאֵר תַּחַת אֶפְרַשְׁמֶן שְׁשׁוֹן תַּחַת אֶבֶל־מַעֲטָה תַּהֲלֶה, תַּחַת רוּחַ בִּהְיָ; וְקָרָא לָהֶם אֵילֵי הַצֶּדֶק, 3 To appoint unto them that mourn in Zion, to

give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory. Isa 61:3 Ἡσαΐας 61:3 δοθῆναι τοῖς πενθοῦσιν σιων δόξαν ἀντὶ σποδοῦ ἄλειμμα εὐφροσύνης τοῖς πενθοῦσιν καταστολὴν δόξης ἀντὶ πνεύματος ἀκηδίας καὶ κληθήσονται γεναὶ δικαιοσύνης φύτευμα κυρίου εἰς δόξαν

41303 **מַעֲטָה** 1 Adjective - feminine singular 1) wrapped, grasped; 1a) meaning

uncertain 4593 **מַעֲטָה** **מַעֲטָה** Ezekiel 21:20 כֹּחַ לְמַעַן לְמוֹנִי לֵב, וְהִרְבֵּה הַמְּכַשְׁלִים־

fish shall be after their kinds, as the fish of the Great Sea, exceeding

many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλγεῖς ἀπὸ αἰνγαδιν ἕως αἰναγαλμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πλῆθος πολὺ σφόδρα * 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκξεόντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθύς πολὺς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιᾶσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

41322 **מַעְיָן** 1 Noun - masculine singular construct | third person masculine

singular 1) **spring** 4599 **מַעְיָן** Hosea 13:15 טו כִּי הוּא, בֵּין אֲחִים יִפְרֵיא; יְבוֹא קָדִים רֵיחַ יְהוָה מִמִּדְבָּר עָלָה, וַיִּבּוֹשׂ מְקוֹרוֹ וַיַּחֲרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל-כְּלִי חֲמֻדָּה. 15 For though he be fruitful among the reed-plants,

an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels. Hos 13:15

Ὡσηέ 13:15 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξηρημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτοῦ

41324 **מַעְיָנִי** 1 Noun - masculine plural construct | first person common singular 1)

spring 4599 **מַעְיָנִי** Psalm 87:7 ז וְשָׂרִים כְּחִלְלִים-- כָּל-מַעְיָנִי בָךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P} Psa 87:7

Ψαλμοί 86:7 ὡς εὐφραينوμένων πάντων ἡ κατοικία ἐν σοί

41328 **מַעְיָנִי** 1 Prep-מ | Noun common dual construct | third person masculine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **מַעְיָנִי** Judges

6:21 כֹּא וַיִּשְׁלַח מַלְאָךְ יְהוָה, אֶת-קַצֵּה הַמִּשְׁעָנָה אֲשֶׁר בְּיָדוֹ, וַיַּנֵּעַ בַּבֶּשֶׂר, וּבַמִּצּוֹת; וַתַּעַל הָאֵשׁ מִן-הַצּוּר, וַתֹּאכַל אֶת-הַבֶּשֶׂר וְאֶת-הַמִּצּוֹת, וּמַלְאָךְ יְהוָה, 21 Then the angel of the LORD put forth the end of the

staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of

his sight. Jdgs 6:21 Κριταί 6:21 καὶ ἐξέτεινεν ὁ ἄγγελος κυρίου τὸ ἄκρον τῆς ῥάβδου τῆς ἐν χειρὶ αὐτοῦ καὶ ἥψατο τῶν κρεῶν καὶ τῶν ἀζύμων καὶ ἀνέβη πῦρ ἐκ τῆς πέτρας καὶ κατέφαγεν τὰ κρέα καὶ τοὺς ἀζύμους καὶ ὁ ἄγγελος κυρίου ἐπορεύθη ἀπὸ ὀφθαλμῶν αὐτοῦ

41329 **מַעְיָנִיךְ** 1 Prep-מ | Noun common dual construct | second feminine singular

1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **מַעְיָנִיךְ** Song of

Solomon 4:9 ט לִבִּבְתִּנִּי, אֶחָתִי כָלָה; לִבִּבְתִּנִּי בֶּאֱחָד (בְּאַחַת), מַעְיָנִיךְ, בְּאַחַד 9 Thou hast ravished my heart, my sister, my bride; thou

hast ravished my heart with one of thine eyes, with one bead of thy

necklace. SSol 4:9 Ἄσμα σμάτων 4:9 ἐκαρδίωσας ἡμᾶς ἀδελφή μου νύμφη ἐκαρδίωσας ἡμᾶς ἐνὶ ἀπὸ ὀφθαλμῶν σου ἐν μιᾷ ἐνθέματι τραχήλων σου

41331 **מַעְיָנִים** 1 Noun - masculine plural 1) **spring** 4599 **מַעְיָנִים** Psalm

104:10 י הַמְּשַׁלַּח מַעְיָנִים, בְּנִחְלִים; בֵּין הָרִים, יְהִלְכוּן. 10 Who sendest

forth springs into the valleys; they run between the mountains; Psa 104:10
 Ψαλμοί 103:10 ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν ἀνὰ μέσον τῶν ὀρέων διελεύσονται
 ὕδατα

41332 **מְעוּנִים** 1 **בְּנֵי־מְעוּנִים** Noun proper no gender no number no state kethib |
 Noun - common masculine plural **Mehunim or Meunim** = [habitations]; 1) a people
 who lived south of Canaan; 2) a group of returning exiles, perhaps descendants of 1
נ בְּנֵי־אַסְנָה {ס} בְּנֵי־מְעוּנִים. {ס} Ezra 2:50 **מְעוּנִים** **מְעוּנִי**, **מְעוּנִים** 4586
{ס} {ר} 50 the children of Asnah, the children of
Meunim, the children of Nephusim; Ezra 2:50 Ἐσδρας 2:50 υἱοὶ ασενα υἱοὶ
μαωνιμ υἱοὶ ναφισων

41334 **מַעֲיִנְתֶּיךָ** 1 Noun - masculine plural construct | second person masculine
 singular 1) **spring** 4599 **מַעֲיִנְתֶּיךָ מְעִין** Proverbs 5:16 **וְנִזְלִים. שְׁתֵּה־מִּים מִבּוֹרְךָ; וְנִזְלִים.**
15 Drink waters out of thine own cistern, and running
waters out of thine own well. Prv 5:16 Παροιμία 5:16 μὴ ὑπερεκχεισθῶ σοι τὰ
ὑδατα ἐκ τῆς σῆς πηγῆς εἰς δὲ σὰς πλατείας διαπορευέσθω τὰ σὰ ὕδατα

41335 **מַעִיךְ** 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to totter,
 cause to totter, crush; 1a) meaning dubious 3245 **מִיסְדוֹת יָסַד** Ezekiel 41:8 **וְרָאִיתִי לְבֵית גִּבָּה. סָבִיב סָבִיב; מִיסְדוֹת (מוֹסְדוֹת) הַצִּלְעוֹת מָלֹךְ הַקֶּנֶה. שֵׁשׁ**
8 I saw also that the house had a raised basement round
about; the foundations of the side-chambers were a full reed of six
cubits to the joining. Eze 41:8 Ἰεζεκιήλ 41:8 καὶ τὸ θραεὶ τοῦ οἴκου ὕψος κύκλῳ
διάστημα τῶν πλευρῶν ἴσον τῷ καλᾷμῳ πῆχεων ἕξ διάστημα

41338 **מַעֲרִיךְ** 1 Prep-מ | Noun - feminine singular construct | second person
 masculine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of
 waking, guarded); 2a) city, town 5892 **עִיר מַעֲרִיךְ עִיר** Daniel 9:16 **כָּכֹל־ טַז אֲדֹנָי, כָּכֹל־ צִדְקָתְךָ יִשְׁבֵּן־נָא אַפָּךְ וְחִמָּתְךָ. מַעֲרִיךְ יְרוּשָׁלַם. הֲר־קִדְשְׁךָ: כִּי בַחֲטָאֵינוּ**
16 O Lord, וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם וְעַמְּךָ לְחִרְפָּה לְכֹל־סְבִיבֵינוּ.
 according to all Thy righteousness, let Thine anger and Thy fury, I pray
 Thee, be turned away from Thy city Jerusalem, Thy holy mountain;
 because for our sins, and for the iniquities of our fathers, Jerusalem and
 Thy people are become a reproach to all that are about us. Dan 9:16

Δανιήλ 9:16 δέσποτα κατὰ τὴν δικαιοσύνην σου ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή
σου ἀπὸ τῆς πόλεώς σου ἱερουσαλημ ὅρους τοῦ ἁγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν
καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν ἱερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς
ὀνειδισμόν ἐν πᾶσι τοῖς περικύκλῳ ἡμῶν

41339 **מַעֲרִיךְ** 1 Verb - Hiphil Participle - masculine singular construct | third
 person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to
 rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite;
 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2)
 to act in an aroused manner, awake 781 **מֵאֲרָשָׁה אָרָשׁ** Deuteronomy 22:23 **כִּי יְהִי נַעַר בְּתוּלָה, מֵאֲרָשָׁה לְאִישׁ; וּמִצָּאָה אִישׁ בָּעִיר, וְשָׁכַב עִמָּה.**
23 If there be a damsel that is a virgin betrothed unto a man, and a man
find her in the city, and lie with her; Deu 22:23 Δευτερονόμιον 22:23 εἴαν δὲ

γένηται παῖς παρθένος μεμνηστευμένη ἀνδρὶ καὶ εὐρὼν αὐτὴν ἄνθρωπος ἐν πόλει κοιμηθῇ μετ' αὐτῆς

41341 **מַעְכוּ** 1 Verb - Pual Perfect - third person common plural 1) to press,

squeeze; 1a) (Qal) to be crushed; 1b) (Pual) to be handled, be pressed 4600 **מַעְכוּ**

ג וַתִּזְנֶינָה בַּמִּצְרַיִם, בְּנַעֲוִיָּהֶן זָנוּ; שָׁמָּה, מַעְכוּ שְׂדֵיהֶן, וְשָׁם Ezeiel 23:3

3 and they committed harlotries in Egypt; they

committed harlotries in their youth; there were their bosoms pressed, and

there their virgin breasts were bruised. Eze 23:3 Ἰεζεκιήλ 23:3 καὶ

ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπесον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθευόθησαν

41346 **מַעְלָה** 1 Adverb | third person feminine singular subst; 1) higher part, upper

part; adv; 1a) above; prep; 1b) on the top of, above, on higher ground than; with

locative; 1c) upwards, higher, above 4605 **מַעְלָה מֵעַל** Deuteronomy 28:43 **מִן הַיָּר**

43 The stranger that is in the midst of thee shall mount up above thee higher

and higher; and thou shalt come down lower and lower. Deu 28:43

Δευτερονόμιον 28:43 ὁ προσήλυτος ὅς ἐστιν ἐν σοὶ ἀναβήσεται ἐπὶ σὲ ἄνω ἄνω σὺ δὲ

καταβήσῃ κάτω κάτω

41347 **מַעְלָה** 1 Verb - Hiphil Participle - feminine singular 1) to go up, ascend,

climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw,

retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth

(of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to

come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to

excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken

away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up,

cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take

away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir

up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to

ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken

up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 1197

כב וְהַמֶּלֶךְ, יוֹשֵׁב בֵּית הַחֶרֶף, בַּחֹדֶשׁ, הַתְּשִׁיעִי; Jeremias 36:22

22 Now the king was sitting in the winter-

house in the ninth month; and the brazier was burning before him. Jer

36:22 Ἰερεμίας 43:22 καὶ ὁ βασιλεὺς ἐκάθητο ἐν οἴκῳ χειμερινῷ καὶ ἐσχάρα πυρὸς

κατὰ πρόσωπον αὐτοῦ

41350 **מַעְלָה** 1 Adverb | third person feminine singular subst; 1) higher part, upper

part; adv; 1a) above; prep; 1b) on the top of, above, on higher ground than; with

locative; 1c) upwards, higher, above 4605 **מַעְלָה מֵעַל** Deuteronomy 28:43 **מִן הַיָּר**

43 The stranger that is in the midst of thee shall mount up above thee higher

and higher; and thou shalt come down lower and lower. Deu 28:43

Δευτερονόμιον 28:43 ὁ προσήλυτος ὅς ἐστιν ἐν σοὶ ἀναβήσεται ἐπὶ σὲ ἄνω ἄνω σὺ δὲ

καταβήσῃ κάτω κάτω

41356 **מַעְלוֹת** 1 Prep-m | Noun - feminine plural 1) whole burnt offering; 2) ascent,

stairway, steps 5930 **מַעְלוֹת עֶלְיָה** Hosea 6:6 **וְכִי חֶסֶד חִפְצָתִי, וְלֹא-זִבְחָה; וְדַעַת**

verbs of motion); 1h) to (as a dative); conj; 2) because that, because,

notwithstanding, although 5921 **מַעְלִי עַל** 1 Kings 20:41 **מֵא וַיִּמְהַר--וַיֵּסֶר אֶת-**

41 **הָאֶפֶר, מַעַל (מַעְלִי) עֵינָיו; וַיִּכַּר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל, כִּי מִהַנְּבִיאִים הוּא.**

And he hastened, and took the headband away from his eyes; and the

king of Israel discerned him that he was of the prophets. 1 Kings 20:41

Βασιλειῶν Γ' 21:41 καὶ ἔσπευσεν καὶ ἀφείλεν τὸν τελαμῶνα ἀπὸ τῶν ὀφθαλμῶν αὐτοῦ καὶ ἐπέγνω αὐτὸν ὁ βασιλεὺς ἰσραὴλ ὅτι ἐκ τῶν προφητῶν οὗτος

41367 **מַעְלִיּוֹתָיו** 1 Prep-מ | Noun - feminine plural construct | third person

masculine singular 1) **roof-room, roof chamber** 5944 **מַעְלִיּוֹתָיו עָלֶיהָ** Psalm 104:13 יג

13 **מִשְׁקָה הַרִים, מַעְלִיּוֹתָיו; מִפְּרֵי מַעֲשֵׂיהָ, תִּשָּׁבַע הָאָרֶץ.**

the mountains from Thine upper chambers; the earth is full of the fruit

of Thy works. Psa 104:13 Ψαλμοί 103:13 ποτίζων ὄρη ἐκ τῶν ὑπερώων αὐτοῦ ἀπὸ

καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ

41372 **מַעְלִים** 1 Verb - Hiphil Participle - masculine singular construct 1) to

conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b)

(Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil)

to conceal, hide; 1d) (Hithpael) to hide oneself 1234 **מִבְקָעָה בָּקַע** Ezekiel 26:10 י

מִשְׁפַּעַת סוּסָיו, יִכְסֹף אֲבָקָם; מִקּוֹל פָּרֶשׁ וְנִלְנַל וְרָכָב, תִּרְעַשְׁנָה חוֹמוֹתֶיהָ,

10 **בְּבֹאוֹ בִּשְׁעָרֶיהָ, כְּמִבּוֹאֵי עִיר מִבְּקָעָה.**

By reason of the abundance of

his horses their dust shall cover thee; at the noise of the horsemen, and

of the wheels, and of the chariots, thy walls shall shake, when he shall

enter into thy gates, as men enter into a city wherein is made a breach.

Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἵππῶν αὐτοῦ καὶ τῶν τροχῶν τῶν ἀρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὡς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

41374 **מַעְלָל** 1 Prep-מ | Noun - masculine singular 1) **child, boy** 5768

ג **עָתָה לָךְ וְהַכִּיתָהּ אֶת-עַמְלָק, וְהַחֲרַמְתָּם אֶת-כָּל-אֲשֶׁר-** 1 Samuel 15:3 **עוֹלָל**

לו, וְלֹא תַחְמֹל, עָלָיו; וְהַמַּתָּה מְאִישׁ עַד-אִשָּׁה, מַעְלָל וְעַד-יוֹנֵק, מִשּׁוֹר וְעַד-

{ס} 3 **שָׁה, מִנְּמָל וְעַד-חֲמוֹר.**

Now go and smite Amalek, and utterly

destroy all that they have, and spare them not; but slay both man and

woman, infant and suckling, ox and sheep, camel and ass.' {S} 1Sm 15:3

1η Σαμουήλ 15:3 καὶ νῦν πορεύου καὶ πατάξεις τὸν αμαληκ καὶ ἱερὶμ καὶ πάντα τὰ αὐτοῦ καὶ οὐ περιποιήσῃ ἐξ αὐτοῦ καὶ ἐξολεθρεύσεις αὐτὸν καὶ ἀναθεματιεῖς αὐτὸν καὶ πάντα τὰ αὐτοῦ καὶ οὐ φείσῃ ἀπ' αὐτοῦ καὶ ἀποκτενεῖς ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς καὶ ἀπὸ νηπίου ἕως θηλάζοντος καὶ ἀπὸ μόσχου ἕως προβάτου καὶ ἀπὸ καμήλου ἕως ὄνου

41379 **מַעְלָלֶיךָ** 1 Noun - masculine plural construct | second person masculine

singular 1) **deed, practice; 1a) practice (usually bad); 1b) deeds; 1c) acts** 4611

כ **יִשְׁלַח יְהוָה בְּךָ אֶת-הַמָּאֲרָה מַעְלָלֶיךָ מַעְלָלִים** Deuteronomy 28:20

אֶת-הַמְּהוּמָה, וְאֶת-הַמִּנְעֻרָה, בְּכָל-מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הַשְׁמָדְךָ וְעַד-

20 **אֲבָרְךָ מִהָר, מִפְּנֵי רָע מַעְלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי.**

The LORD will send

upon thee cursing, discomfiture, and rebuke, in all that thou putttest thy

hand unto to do, until thou be destroyed, and until thou perish quickly;

because of the evil of thy doings, whereby thou hast forsaken Me. Deu 28:20 Δευτερονόμιον 28:20 ἐξαποστείλαι κύριός σοι τὴν ἔνδειαν καὶ τὴν ἐκλιμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὓς ἂν ἐπιβάλλῃς τὴν χεῖρά σου ὅσα ἐὰν ποιήσῃς ἕως ἂν ἐξολεθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ ἐπιτηδεύματά σου διότι ἐγκατέλιπες με

41380 **מַעֲלָלִים** 1 Noun - masculine plural 1) deed, practice; 1a) practice (usually

bad); 1b) deeds; 1c) acts 4611 **מַעֲלָלִים מַעֲלָל**, 1 Samuel 25:3 **וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אַבְיגַיִל; וְהָאִשָּׁה טוֹבַת-שָׂכָל וַיְפַת תֹּאֵר, וְהָאִישׁ קָשָׁה** 3 Now the name of the man was

Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and

evil in his doings; and he was of the house of Caleb. 1Sm 25:3 1η

Σαμουήλ 25:3 καὶ ὄνομα τῷ ἀνθρώπῳ ναβαλ καὶ ὄνομα τῇ γυναικὶ αὐτοῦ αβιγαια καὶ ἡ γυνὴ αὐτοῦ ἀγαθὴ συνέσει καὶ καλὴ τῷ εἶδει σφόδρα καὶ ὁ ἄνθρωπος σκληρὸς καὶ πονηρὸς ἐν ἐπιτηδεύμασιν καὶ ὁ ἄνθρωπος κυνικός

41381 **מַעֲלָם** 1 **וְאֶת-כָּל-מַעֲלָם** Noun - masculine singular construct | third person

masculine plural 1) unfaithful or treacherous act, trespass; 1a) against man; 1b)

against God 4604 **מַעֲלָם מָעַל** Ezekiel 39:26 **וְאֶת-כָּל־מַעֲלָם, וְאֶת-כָּל-מַעֲלָם**

26 And **מַעֲלָם**, **אֲשֶׁר מָעַלּוּ-בִי--בְּשִׁבְתָּם עַל-אֲדָמָתָם לְבָשָׁתָם, וְאִין מִחֲרִיד.**

they shall bear their shame, and all their breach of faith which they

have committed against Me, when they shall dwell safely in their land,

and none shall make them afraid; Eze 39:26 Ἰεζεκιήλ 39:26 καὶ λήψονται τὴν ἀτιμίαν ἑαυτῶν καὶ τὴν ἀδικίαν ἣν ἠδίκησαν ἐν τῷ κατοικισθῆναι αὐτοὺς ἐπὶ τὴν γῆν αὐτῶν ἐπ' εἰρήνης καὶ οὐκ ἔσται ὁ ἐκφοβῶν

41382 **מַעֲלָמֶן** 1 **מַעֲלָמֶן-דִּבְלָתַיִמָּה** Preposition Almon-diblathaim = [concealing the

two cakes]; 1) a station of the Israelites in the wilderness of Moab 5963 **מַעֲלָמֶן**

מִזְ וַיִּסְעוּ, מַעֲלָמֶן דִּבְלָתַיִמָּה; וַיַּחֲנוּ בְּהָרֵי הָעֲבָרִים, לִפְנֵי Numbers 33:47

47 And they journeyed from Almon-diblathaim, and pitched in the

mountains of Abarim, in front of Nebo. Num 33:47 Αριθμοί 33:47 καὶ ἀπῆραν ἐκ γελμων δεβλαθαιμ καὶ παρενέβαλον ἐπὶ τὰ ὄρη τὰ αβαριμ ἀπέναντι ναβου

41383 **מַעֲלָנוּ** 1 Verb - Qal Perfect - first person common plural 1) to act

unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act

unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against

devoted thing; 1a4) against husband 4603 **מַעֲלָנוּ מָעַל** Ezra 10:2 **בְּוִיעַן שְׁכַנְיָה**

בֶּן-יְחִיאֵל מִבְּנֵי עוֹלָם (עִילָם), וַיֹּאמֶר לְעִזְרָא--אֲנַחְנוּ מַעֲלָנוּ בְּאֱלֹהֵינוּ, וְנָשָׁב

2 And **נָשִׁים נְכָרִיּוֹת מֵעַמִּי הָאָרֶץ; וַעֲתָה יֵשׁ-מִקּוֹה לְיִשְׂרָאֵל, עַל-זֹאת.**

Shecaniah the son of Jehiel, one of the sons of Elam, answered and said

unto Ezra: 'We have broken faith with our God, and have married

foreign women of the peoples of the land; yet now there is hope for

Israel concerning this thing. Ezra 10:2 Ἐσδρας 10:2 καὶ ἀπεκρίθη σεχενιας υἱὸς ιηλ ἀπὸ υἱῶν ηλαμ καὶ εἶπεν τῷ εσδρα ἡμεῖς ἡσυνθετήσαμεν τῷ θεῷ ἡμῶν καὶ ἐκαθίσταμεν γυναῖκας ἁλλοτρίας ἀπὸ λαῶν τῆς γῆς καὶ νῦν ἔστιν ὑπομονὴ τῷ ἱσραηλ ἐπὶ τούτῳ

41384 **מַעֲלָפָת** 1 Verb - Pual Participle - feminine singular 1) to cover; 1a) (Pual)

covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself,

ד כִּי כָל־סָאוֹן סָאן בְּרַעַשׁ, וְשִׁמְלָה מְגוֹלָלָה נָלַל **מגוללה נלל** faint 1556 Isaiah 9:4 4 For every boot stamped with

fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire. Isa 9:5 Ἡσαΐας 9:4 ὅτι πᾶσαν στολὴν ἐπισυνηγμένην δόλω καὶ ἱμάτιον μετὰ καταλλαγῆς ἀποτείσουσιν καὶ θελήσουσιν εἰ ἐγενήθησαν πυρίκαυστοι

41385 **מעלה** 1 Verb - Qal Perfect - second person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband **מעלת מעל** 2 Chronicles 26:18 יח

וַיַּעֲמְדוּ עַל־עֲזִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ לוֹ לֹא־לָךְ עֲזִיָּהוּ לְהַקְטִיר לַיהוָה--כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן הַמִּקְדָּשִׁים, לְהַקְטִיר: צֵא מִן־הַמִּקְדָּשׁ כִּי מַעֲלָתָ, וְלֹא־לָךְ. 18 and they withstood Uzziah the king, and said unto him: 'It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast

trespassed; neither shall it be for thy honour from the LORD God.' 2Chr 26:18 2η Χρονικών 26:18 καὶ ἔστησαν ἐπὶ οὐζίαν τὸν βασιλέα καὶ εἶπαν αὐτῷ οὐ σοὶ οὐζία θυμιάσαι τῷ κυρίῳ ἀλλ' ἢ τοῖς ἱερεῦσιν υἱοῖς ααρων τοῖς ἡγιασμένοις θυμιάσαι ἔξελθε ἐκ τοῦ ἁγιάσματος ὅτι ἀπέστης ἀπὸ κυρίου καὶ οὐκ ἔσται σοι τοῦτο εἰς δόξαν παρὰ κυρίου θεοῦ

41396 **מעמי** 1 Prep-מ | first person common singular 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of **מעמי** 5973 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יֵרָאֵתִי--כִּי אָמַרְתִּי, פֶּן־עַם Genesis 31:31 31 And Jacob answered and said to Laban:

'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force. Ge 31:31 | 31:31 ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν εἶπα γάρ μήποτε ἀφέλῃς τὰς θυγατέρας σου ἀπ' ἐμοῦ καὶ πάντα τὰ ἐμά

41397 **מעמיד** 1 Verb - Hiphil Participle - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 1540

ה טוֹבָה, תּוֹכַחַת מְגֻלָּה-- מֵאַהֲבָה מְסֻתָּרָה. **מגלה נלה** Proverbs 27:5 5 Better is open rebuke than love that is hidden. Prv 27:5 Παροιμίαι 27:5 κρείσσους ἔλεγχοι ἀποκεκαλυμμένοι κρυπτομένης φιλίας

41401 **מעמכם** 1 Prep-מ | second person masculine plural 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of **מעמכם** 5973 כח ראו אנכי מתמהמה, בעברות (בערבות) המדבר-- 2 Samuel 15:28 ע

28 See, I will tarry in the plains of the wilderness, until there come word from you to announce unto me.'

2Sm 15:28 2η Σαμουήλ 15:28 ἴδετε ἐγὼ εἰμι στρατεύομαι ἐν ἀραβῶθ τῆς ἐρήμου ἕως τοῦ ἐλθεῖν ῥῆμα παρ' ὑμῶν τοῦ ἀπαγγεῖλαι μοι

41405 **מַעֲמֵל** 1 Prep-מ | Noun - masculine singular construct 1) toil, trouble, labour;

1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **מַעֲמֵל עָמַל** Isaiah 53:11 יא

מַעֲמֵל נִפְשׁוֹ, יִרְאֶה יִשְׁפַּע-בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדִּי, לְרַבִּים; וְעֹנְתָם, הוּא

יִסְבֵּל. 11 Of the travail of his soul he shall see to the full, even My

servant, who by his knowledge did justify the Righteous One to the

many, and their iniquities he did bear. Isa 53:11 Ἡσαΐας 53:11 ἀπὸ τοῦ πόνου

τῆς ψυχῆς αὐτοῦ δεῖξαι αὐτῷ φῶς καὶ πλάσαι τῇ συνέσει δικαιοῦσαι δίκαιον εἶδουλεύοντα πολλοῖς καὶ τὰς ἀμαρτίας αὐτῶν αὐτὸς ἀνοίσει

41406 **מַעֲמֵלָקִי** 1 Prep-מ | Noun proper - masculine singular Amalekite = see

Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau 6003

טו **וַיֹּאמֶר שָׁאוּל מַעֲמֵלָקִי הַבִּיאָוּם, אֲשֶׁר חָמַל מַעֲמֵלָקִי עָמַלָקִי** 1 Samuel 15:15

הָעָם עַל-מִיטֵב הַצֹּאן וְהַבָּקָר, לְמַעַן זִבְחָה, לַיהוָה אֱלֹהֵיהֶם; וְאֶת-הַיּוֹתֵר,

{פ} 15 And Saul said: 'They have brought them from the

Amalekites; for the people spared the best of the sheep and of the oxen,

to sacrifice unto the LORD thy God; and the rest we have utterly

destroyed.' {P} 1Sm 15:15 1η Σαμουήλ 15:15 καὶ εἶπεν σαουλ ἐξ ἀμαληκ ἤνεγκα

αὐτά ἃ περιεποιήσατο ὁ λαὸς τὰ κράτιστα τοῦ ποιμνίου καὶ τῶν βοῶν ὅπως τυθῇ τῷ κυρίῳ θεῷ σου καὶ τὰ λοιπὰ ἐξώλεθρευσά

41408 **מַעֲמָסָה** 1 Noun - feminine singular 1) load, burden 4614 **מַעֲמָסָה**

ג **וְהָיָה בַּיּוֹם-הַהוּא אָשִׁים אֶת-יְרוּשָׁלַם אֶבֶן מַעֲמָסָה, לְכָל- Zechariah 12:3**

3 And it shall come to pass in that day, that I will make Jerusalem a stone of

burden for all the peoples; all that burden themselves with it shall be

sore wounded; and all the nations of the earth shall be gathered

together against it. Zec 12:3 Ζαχαρίας 12:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκεῖνῃ θήσομαι

τὴν ἱερουσαλημ λίθον καταπατούμενον πᾶσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατῶν αὐτὴν ἐμπαίζων ἐμπαίζεται καὶ ἐπισυναχθήσονται ἐπ' αὐτὴν πάντα τὰ ἔθνη τῆς γῆς

41410 **מַעֲמָקִים** 1 Noun - masculine plural construct 1) depths 4615

י **הָלֹא אַתָּה-יֵיאַ הַמַּחְרַבֶּת יָם, מִי תִהְיֶה רַבָּה; Isaiah 51:10**

10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea

a way for the redeemed to pass over? Isa 51:10 Ἡσαΐας 51:10 ἡ ἐρημοῦσα

θάλασσαν ὕδωρ ἀβύσσου πληθὺς ἡ θεῖσα τὰ βάθη τῆς θαλάσσης ὁδὸν διαβάσεως ῥυομένοις

41411 **מַעֲמַר** 1 Verb - Piel Participle - masculine singular 1) to bind sheaves; 1a)

(Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a

slave 2219 **מִזְרָה זָרָה** Proverbs 1:17 **יִזְכְּרוּ בְּעֵינַי, כָּל-בַּעַל**

17 For in vain the net is spread in the eyes of any bird; Prv 1:17

Παροιμίαι 1:17 οὐ γὰρ ἀδίκως ἐκτείνεται δίκτυα περρωτοῖς

41412 **מַעֲנָה** 1 Noun - feminine singular 1) ploughing ground, place for task 4618

יֵד וְיָתֵי הַמֶּכָּה הָרִאשֹׁנָה, אֲשֶׁר הִכָּה יוֹנָתָן וְנִשָּׂא **מַעֲנָה** 1 Samuel 14:14

14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men,

within as it were half a furrow's length in an acre of land. 1Sm 14:14 1η

Σαμουήλ 14:14 καὶ ἐγενήθη ἡ πληγὴ ἡ πρώτη ἣν ἐπάταξεν ἰωνάθαν καὶ ὁ αἵρων τὰ σκεύη αὐτοῦ ὡς εἴκοσι ἄνδρες ἐν βολίσι καὶ ἐν πετροβόλοις καὶ ἐν κόχλαξιν τοῦ πεδίου

41415 **מַעֲנָה** 1 Noun - feminine singular 1) dwelling, habitation, refuge; 1a) den,

lair (of animals); 1b) dwelling-place (of God) (fig.) 4585 **מַעֲנֵה מַעֲנֵה** Deuteronomy

33:27 כֹּז מַעֲנָה אֱלֹהֵי קָדֶם, וּמִתַּחַת זִרְעַת עוֹלָם; וַיִּנְרֹשׁ מִפְּנֵיךְ אוֹיֵב, וַיֹּאמֶר 27

The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and

said: 'Destroy.' Deu 33:27 Δευτερονόμιον 33:27 καὶ σκέπασις θεοῦ ἀρχῆς καὶ ὑπὸ ἰσχὺν βραχιόνων ἀενάων καὶ ἐκβαλεῖ ἀπὸ προσώπου σου ἐχθρὸν λέγων ἀπόλοιτο

41416 **מַעֲנֵה** 1 Prep-מ | Verb - Qal Infinitive construct 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **מַעֲנֵה עָנָה** Job

32:1 א וַיִּשְׁבְּתוּ, שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה-- מַעֲנֵה אֶת-אוֹיֵב: כִּי הוּא צָדִיק

1 So these three men ceased to answer Job, {N} because he was righteous in his own eyes. {P} Job 32:1 Ἰώβ 32:1 ἡσύχασαν δὲ καὶ οἱ τρεῖς φίλοι αὐτοῦ ἔτι ἀντειπεῖν ἰωβ ἦν γὰρ ἰωβ δίκαιος ἐναντίον αὐτῶν

41417 **מַעֲנִי** 1 Prep-מ | Adjective - masculine singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **מַעֲנִי עָנִי** Ezekiel 18:17

יִזְ מַעֲנִי הַשִּׁיב יָדוֹ, נִשְׁךְ וְתִרְבִּית לֹא לָקַח--מִשְׁפָּטִי עָשָׂה, בְּחֻקֹּתַי הָלַךְ: הוּא, לֹא יָמוּת בַּעֲוֹן אָבִיו--

17 that hath withdrawn his hand from the poor, that hath not received interest nor increase, hath executed Mine ordinances, hath

walked in My statutes; he shall not die for the iniquity of his father, he shall surely live. Eze 18:17 Ἰεζεκιήλ 18:17 καὶ ἀπ' ἀδικίας ἀπέστρεψε τὴν χεῖρα αὐτοῦ τόκον οὐδὲ πλεονασμὸν οὐκ ἔλαβεν δικαιοσύνην ἐποίησεν καὶ ἐν τοῖς προστάγμασίν μου ἐπορεύθη οὐ τελευτήσκει ἐν ἀδικίαις πατρὸς αὐτοῦ ζῶν ζήσεται

41418 **מַעֲנִי** 1 Prep-מ | Noun - masculine singular construct 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **מַעֲנִי עָנִי** Exodus 3:17

יִזְ וַאֲמַר, אֶעֱלֶה אֶתְכֶם מִצְרַיִם, אֶל-אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי-- 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto

a land flowing with milk and honey. Exo 3:17 Ἐξόδος 3:17 καὶ εἶπον ἀναβιβάσω ὑμᾶς ἐκ τῆς κακώσεως τῶν αἰγυπτίων εἰς τὴν γῆν τῶν χαναναίων καὶ χετταίων καὶ αμορραίων καὶ φερεζαίων καὶ γεργεσαίων καὶ ευαίων καὶ ιεβουσαιών εἰς γῆν ῥέουσιν γάλα καὶ μέλι

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41421 **מַעֲנִיִּים** 1 **אֶל־מַעֲנִיִּים** Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim

(participle) 2891 **מַטְהֵרָה** **טָהַר** Ezekiel 22:24 **כֹּד בֶּן־אָדָם--אָמַר־לָהּ, אַתָּה אֶרֶץ**

24 'Son of man, say unto her: לא מְטַהֶרֶת הִיא: לֹא גִשְׁמָהּ, בְּיוֹם זַעַם.

Thou art a land that is not cleansed, nor rained upon in the day of

indignation. Eze 22:24 Ἰεζεκιήλ 22:24 υἱὲ ἀνθρώπου εἰπὸν αὐτῇ σὺ εἶ γῆ ἡ οὐ

βρεχομένη οὐδὲ ὑετὸς ἐγένετο ἐπὶ σὲ ἐν ἡμέρᾳ ὀργῆς

41422 **מַעְסִיס** 1 Prep-מ | Noun - masculine singular construct 1) sweet wine, wine,

pressed out juice 6071 **מַעְסִיס** **עָסִיס** Song of Solomon 8:2 **בֵּן אֲנִיָּהּ, אֲבִיאָךְ אֶל־**

2 I would lead thee, אֲשַׁקֶּךָ מִיַּיִן הַרְקָה, מַעְסִיס רִמּוֹנִי.

and bring thee into my mother's house, that thou mightest instruct me; I

would cause thee to drink of spiced wine, of the juice of my

pomegranate. SSol 8:2 Ἄσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε εἰς οἶκον

μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νόματος ῥοῶν μου

41423 **מַעֲרָה** 1 Verb - Hophal Participle - masculine singular 1) to be or grow

weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint;

1b) (Hophal) wearied (participle) 2930 **מַטְמָאָה** **טָמָא** Ezekiel 4:14 **יֹד וְאָמַר, אָהָה**

אֲדֹנָי יְהוָה, הִנֵּה נִפְשִׁי, לֹא מְטַמָּאָה; וְנִבְלָה וְטִרְפָּה לֹא־אֲכָלְתִּי מִנְּעוּרַי וְעַד־

{ס} 14 Then said I: 'Ah Lord GOD!

behold, my soul hath not been polluted; for from my youth up even till

now have I not eaten of that which dieth of itself, or is torn of beasts;

neither came there abhorred flesh into my mouth.' {S} Eze 4:14 Ἰεζεκιήλ

4:14 καὶ εἶπα μηδαμῶς κύριε θεὲ τοῦ ἰσραηλ ἰδοὺ ἡ ψυχὴ μου οὐ μεμΐανται ἐν ἀκαθαρσίᾳ καὶ θνησιμαῖον καὶ θηριάλωτον οὐ βέβρωκα ἀπὸ γενέσεώς μου ἕως τοῦ νῦν οὐδὲ εἰσελήλυθεν εἰς τὸ στόμα μου πᾶν κρέας ἑωλόν

41425 **מַעֲפָר** 1 Prep-מ | Noun - masculine singular construct 1) dry earth, dust,

powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c)

mortar; 1d) ore 6083 **מַעֲפָר** **עָפָר** Numbers 19:17 **יִז וְלִקְחוּ, לְטָמֵא, מַעֲפָר.**

17 And for the unclean שִׁרְפַת הַחֲטָאָה; וְנָתַן עָלָיו מִיָּם חַיִּים, אֶל־כָּלִי.

they shall take of the ashes of the burning of the purification from sin,

and running water shall be put thereto in a vessel. Num 19:17 Αριθμοί

19:17 καὶ λήμψονται τῷ ἀκαθάρτῳ ἀπὸ τῆς σποδιᾶς τῆς κατακεκαυμένης τοῦ ἀγνισμοῦ καὶ ἐκχεοῦσιν ἐπ' αὐτήν ὕδωρ ζῶν εἰς σκεῦος

41426 **מַעֵץ** 1 Noun proper - masculine singular Maaz = |wrath|; 1) son of Ram

and grandson of Jerahmeel of the tribe of Judah 4619 **מַעֵץ מַעֵץ** 1 Chronicles 2:27

27 And the sons of **בְּכֹר יֶרְחֵמְאֵל--מַעֵץ וַיָּמִין, וְעֶקֶר.**

Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker. 1Chr

2:27 1η Χρονικών 2:27 καὶ ἦσαν υἱοὶ ραμ πρωτοτόκου ιερεμεηλ μαας καὶ ιαμιν καὶ ακορ

41428 **מַעֲצָבָךְ** 1 Prep-מ | Noun - masculine singular construct | second person

masculine singular 1) pain, sorrow; 2) idol 6090 **מַעֲצָבְךָ** **עֲצָב** Isaiah 14:3 **ג וְהָיָה,**

3 בְּיוֹם הַנִּיחַ יְהוָה לְךָ, מַעֲצָבָהּ, וּמַרְגִּזֶּיהָ--וּמִן־הָעֲבָדָה הַקָּשָׁה, אֲשֶׁר עָבַדְתָּ.
And it shall come to pass in the day that the LORD shall give thee rest
from thy travail, and from thy trouble, and from the hard service

wherein thou wast made to serve, Isa 14:3 Ἡσαΐας 14:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναπαύσει σε ὁ θεὸς ἐκ τῆς ὀδύνης καὶ τοῦ θυμοῦ σου καὶ τῆς δουλείας σου τῆς σκληρᾶς ἧς ἐδούλευσας αὐτοῖς

41429 **מַעֲצָר** 1 Noun - masculine singular 1) **axe** 4621 **מַעֲצָר** Isaiah 44:12

יֵב חֶרֶשׁ בְּרִזְלֵה, מַעֲצָר, וּפָעַל בַּפֶּתָם, וּבִמְקַבּוֹת יִצְרָהוּ; וַיַּפְעֵלְהוּ, בְּזֵרוֹעַ כַּחוֹ-
12 The smith maketh an axe, and

worketh in the coals, and fashioneth it with hammers, and worketh it
with his strong arm; yea, he is hungry, and his strength faileth; he

drinketh no water, and is faint. Isa 44:12 Ἡσαΐας 44:12 ὅτι ὥξυνεν τέκτων σίδηρον σκεπάρνῳ εἰργάσατο αὐτὸ καὶ ἐν τερέτρῳ ἔτρησεν αὐτό εἰργάσατο αὐτὸ ἐν τῷ βραχίονι τῆς ἰσχύος αὐτοῦ καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πῖη ὕδωρ ἐκλεξάμενος

41430 **מַעְצוֹר** 1 Noun - masculine singular 1) **restraint, hindrance** 4622

וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנָּעַר נִשָּׂא כְלִי, לָכֶה וְנַעֲבְרָה לְכָה וְנַעֲבְרָה
אֶל־מִצֵּב הָעֲרָלִים הָאֵלֶּה--אֲוִלִי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לִיהוָה מַעְצוֹר,
6 And Jonathan said to the young man that

bore his armour: 'Come and let us go over unto the garrison of these
uncircumcised; it may be that the LORD will work for us; for there is
no restraint to the LORD to save by many or by few.' 1Sm 14:6 1η

Σαμουήλ 14:6 καὶ εἶπεν ἰωναθαν πρὸς τὸ παιδάριον τὸ αἶρον τὰ σκεύη αὐτοῦ δεῦρο διαβῶμεν εἰς μεσσαβ τῶν ἀπεριτμητῶν τούτων εἰ τι ποιῆσαι ἡμῖν κύριος ὅτι οὐκ ἔστιν τῷ κυρίῳ συνεχόμενον σῶζειν ἐν πολλοῖς ἢ ἐν ὀλίγοις

41431 **מַעֲצִי** 1 Prep-מ | Noun - masculine plural construct 1) **tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax** 6086 **מַעֲצִי עֵץ** Song of Solomon 3:9

ט אֶפְרַיִן, 9 King Solomon made himself a
palanquin of the wood of Lebanon. SSol 3:9 Ἄσμα σμάτων 3:9 φορεῖον ἐποίησεν ἑαυτῷ ὁ βασιλεὺς σαλωμων ἀπὸ ξύλων τοῦ λιβάνου

41432 **מַעֲצִיִּין נֶבֶר** 1 Preposition Ezion-geber = [backbone of a man]; 1) **the last station during the exodus of the Israelites before they came to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba** 6100 **מַעֲצִיִּין עֲצִיִּין נֶבֶר**

36 לֹו וַיִּסְעוּ, מַעֲצִיִּין נֶבֶר; וַיַּחֲנוּ בְּמִדְבַּר־צֵן, הוּא קָדֵשׁ. Numbers 33:36
And they journeyed from Ezion-geber, and pitched in the wilderness of Zin--

the same is Kadesh. Num 33:36 Αριθμοί 33:36 καὶ ἀπῆραν ἐκ γεσιωνγαβερ καὶ παρενέβαλον ἐν τῇ ἐρήμῳ σιν καὶ ἀπῆραν ἐκ τῆς ἐρήμου σιν καὶ παρενέβαλον εἰς τὴν ἐρημον φαραν αὕτη ἐστὶν καδης

41433 **מַעֲצָמוֹן** 1 Prep-מ | Noun proper - feminine singular **Azmon = [strong]; 1) a place on the extreme southern border of Canaan** 6111 **מַעֲצָמוֹן עֲצָמוֹן** Numbers 34:5

5 הַ וְנָסַב הַגְּבּוּל מֵעֲצָמוֹן, נַחֲלָה מִצְרַיִם; וְהָיוּ תוֹצְאָתָיו, הַיַּמָּה.
and the
border shall turn about from Azmon unto the Brook of Egypt, and the

goings out thereof shall be at the Sea. Num 34:5 Αριθμοί 34:5 καὶ κυκλώσει τὰ ὅρια ἀπὸ ἀσεμωνα χειμάρρου αἰγύπτου καὶ ἔσται ἡ διέξοδος ἡ θάλασσα

41434 **מַעְצְמוֹתַי** 1 Prep-מ | Noun - feminine plural construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **מַעְצְמוֹתַי עֵצָם** Job 7:15 טו

15 So that my soul chooseth

strangling, and death rather than these my bones. Job 7:15 י׳וֹב 7:15

ἀπαλλάξεις ἀπὸ πνεύματός μου τὴν ψυχὴν μου ἀπὸ δὲ θανάτου τὰ ὅσῳ μου

41435 **מַעְצְמִי** 1 Prep-מ | Noun - feminine plural construct | first person common singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **מַעְצְמִי עֵצָם** Genesis 2:23 כג

וַיֹּאמֶר, הָאָדָם, זֹאת הַפֶּעַם עֵצָם מַעְצְמִי, וּבָשָׂר מִבָּשָׂרִי; לְזֹאת יִקְרָא אִשָּׁה, כִּי מֵאִישׁ לְקָחָהּ-זֹאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was

taken out of Man.' Ge 2:23 | 2:23 καὶ εἶπεν ἄδამ τοῦτο νῦν ὅστοῦν ἐκ τῶν ὀστέων μου καὶ σὰρξ ἐκ τῆς σαρκός μου αὕτη κληθήσεται γυνή ὅτι ἐκ τοῦ ἀνδρὸς αὐτῆς ἐλήμφθη αὕτη

41436 **מַעְצָר** 1 Noun - masculine singular 1) restraint, control 4623 **מַעְצָר** Proverbs 25:28 ח כח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ.

28 Like a city broken down and without a wall, so is he whose spirit

is without restraint. Prv 25:28 Παροιμίαι 25:28 ὥσπερ πόλις τὰ τεῖχη

καταβεβλημένη καὶ ἀτείχιστος οὕτως ἀνὴρ ὃς οὐ μετὰ βουλῆς τι πράσσει

41439 **מַעְצָתָהּ** 1 Prep-מ | Noun - feminine singular construct | third person

masculine singular 1) counsel, advice, purpose 6098 **מַעְצָתָהּ עֵצָה** Hosea 10:6 ו גַּם-

אוֹתוֹ לְאֲשׁוּר יִבָּל, מִנְחָה לְמֶלֶךְ יָרָב; בְּשָׁנָה אֶפְרַיִם יָקָח, וַיְבוֹשׁ יִשְׂרָאֵל

6 It also shall be carried unto Assyria, for a present to King

Contentious; Ephraim shall receive shame, and Israel shall be ashamed of

his own counsel. Hos 10:6 Ὡσηέ 10:6 καὶ αὐτὸν εἰς Ἀσσυρίους δῆσαντες ἀπήνεγκαν ξένια τῷ βασιλεῖ ἱαριμ ἐν δόματι εφραιμ δέξεται καὶ αἰσχυνθήσεται ἰσραὴλ ἐν τῇ βουλῇ αὐτοῦ

41440 **מַעְקָה** 1 Noun - masculine singular 1) parapet; 1a) a low wall at the edge of a balcony, roof, etc., or along the sides of a bridge etc., 4624 **מַעְקָה**

Deuteronomy 22:8 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעְקָה לְגִנְךָ; וְלֹא-תָשִׁים

8 When thou buildest a new house,

then thou shalt make a parapet for thy roof, that thou bring not blood

upon thy house, if any man fall from thence. Deu 22:8 Δευτερονόμιον 22:8

ἐὰν δὲ οἰκοδομήσης οἰκίαν καινὴν καὶ ποιήσεις στεφάνην τῷ δώματί σου καὶ οὐ ποιήσεις φόνον ἐν τῇ οἰκίᾳ σου ἐὰν πέσῃ ὁ πεσὼν ἀπ' αὐτοῦ

41441 **מַעְקָל** 1 Verb - Pual Participle - masculine singular 1) to bend, twist; 1a)

(Pual) to be bent out of shape, be distorted, be crooked 5641 **מַסְתֵּרֶת סֵתֶר** Proverbs

27:5 ה טוּבָה, תּוֹכַחַת מְגֹלָה-- מֵאַהֲבָה מַסְתֵּרֶת. 5 Better is open rebuke

than love that is hidden. Prv 27:5 Παροιμίαι 27:5 κρείσσους ἔλεγχοι

ἀποκεκαλυμμένοι κρυπτομένης φιλίας

prospered in all his works. 2Chr 32:30 2η Χρονικῶν 32:30 αὐτὸς ἐξεκίας
ἐνέφραξεν τὴν ἔξοδον τοῦ ὕδατος γινὼν τὸ ἄνω καὶ κατηύθυνεν αὐτὰ κάτω πρὸς λίβα
τῆς πόλεως δαυιδ καὶ εὐοδόθη ἐκείκας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ

the LORD showed him all the land, even Gilead as far as Dan; Deu 34:1
 Δευτερονόμιον 34:1 καὶ ἀνέβη μωυσῆς ἀπὸ αραβωθ μωαβ ἐπὶ τὸ ὄρος ναβαυ ἐπὶ
 κορυφὴν φασγα ἣ ἐστὶν ἐπὶ προσώπου ιεριχω καὶ ἔδειξεν αὐτῷ κύριος πᾶσαν τὴν γῆν
 γαλααδ ἕως δαν

its plantation, that he might water it. Eze 17:7 Ἰεζεκιήλ 17:7 καὶ ἐγένετο ἀέτος ἕτερος μέγας μεγαλοπτέρυγος πολὺς ὄνου καὶ ἰδοὺ ἡ ἄμπελος αὕτη περιπεπλεγμένη πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξαπέστειλεν αὐτῷ τοῦ ποτίσαι αὐτὴν σὺν τῷ βῶλῳ τῆς φυτείας αὐτῆς

off the skirt of Saul's robe privily. 1Sm 24:4 1η Σαμουήλ 24:5 καὶ εἶπον οἱ ἄνδρες δαυιδ πρὸς αὐτόν ἰδοὺ ἡ ἡμέρα, αὕτη ἦν εἶπεν κύριος πρὸς σὲ παραδοῦναι τὸν ἐχθρόν σου εἰς τὰς χεῖράς σου καὶ ποιήσεις αὐτῷ ὡς ἀγαθὸν ἐν ὀφθαλμοῖς σου καὶ ἀνέστη δαυιδ καὶ ἀφείλεν τὸ περὺγιον τῆς διπλοΐδος τῆς σαουλ λαθραίως

41453 **מְעָרוֹת** 1) Noun - feminine plural 1) **cave, den, hole** 4631 **מְעָרָה**
 Isaiah 32:14 **יֵד כִּי־אֶרְמוֹן נָטָשׁ, הַמּוֹן עִיר עָזָב; עָפֹל וּבִתֵּן הִיָּה בְּעַד מְעָרוֹת, מְרֻעָה עֲדָרִים.**
 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the

tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isa 32:14 Ἡσαΐας 32:14 οἶκοι ἐγκαταλελειμμένοι πλοῦτον πόλεως καὶ οἴκους ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων ἀγρίων βοσκήματα ποιμένων

41459 **מַעֲרָכוֹת** 1 Noun - feminine plural 1) row, line 4635 **מַעֲרָכָה**

וּשְׁמַתָּ אוֹתָם שְׁתֵּים מַעֲרָכוֹת. עַל הַשֻּׁלְחָן Leviticus 24:6 וְהָטָה, לִפְנֵי יְהוָה. 6 And thou shalt set them in two rows, six in a row,

upon the pure table before the LORD. Lev 24:6 Λευιτικόν 24:6 καὶ ἐπιθήσετε αὐτοὺς δύο θέματα ἕξ ἄρτους τὸ ἐν θέμα ἐπὶ τὴν τράπεζαν τὴν καθαρὰν ἔναντι κυρίου

41460 **מַעֲרָכִי לֵב** 1 Noun - masculine plural construct 1) arrangement, plan, preparation 4633 **מַעֲרָכִי מַעֲרָכִי** Proverbs 16:1

א לְאָדָם מַעֲרָכִי לֵב; וּמִיָּהוָה. The preparations of the heart are man's, but the answer of the tongue is from the LORD. Prv 16:1 Παροιμίαι 16:

41463 **מַעֲרָךְ** 1 Noun - masculine singular construct | second feminine singular 1)

bare, naked place, nakedness; 1a) bare place; 1b) nakedness, pudenda (exposed in punishment) 4626 **מַעֲרָךְ מָעַר** Nahum 3:5

ה הִנְנִי אֵלֶיךָ, נָא יְהוָה צְבָאוֹת. 5 Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the

kingdoms thy shame. Nahum 3:5 Ναούμ 3:5 ἰδοὺ ἐγὼ ἐπὶ σέ λέγει κύριος ὁ θεὸς ὁ παντοκράτωρ καὶ ἀποκαλύψω τὰ ὀπίσω σου ἐπὶ τὸ πρόσωπόν σου καὶ δείξω ἔθνεσιν τὴν αἰσχύνην σου καὶ βασιλείαις τὴν ἀτιμίαν σου

41464 **מַעֲרָלִים** 1 Prep-מ | Adjective - masculine plural 1) uncircumcised, having foreskin 6189 **מַעֲרָלִים עָרְל** Ezekiel 32:27

כֹּז וְלֹא יִשְׁכְּבוּ אֶת־גְּבוּרִים, נַפְלִים מַעֲרָלִים עָרְלִים. אֲשֶׁר יִרְדּוּ־שָׂאוֹל בְּכָל־מַלְחָמָתָם וַיִּתְּנוּ אֶת־חַרְבֹּתָם תַּחַת רַאשֵׁיהֶם.

27 And they that are inferior to the uncircumcised shall not lie with the mighty that are gone down to the nether-world with their weapons of war, whose swords are laid under their heads, and whose iniquities are upon their bones;

because the terror of the mighty was in the land of the living. Eze 32:27

Ἰεζεκιήλ 32:27 καὶ ἐκοιμήθησαν μετὰ τῶν γιγάντων τῶν πεπτωκότων ἀπὸ αἰῶνος οἱ κατέβησαν εἰς ᾧδου ἐν ὅπλοις πολεμικοῖς καὶ ἔθηκαν τὰς μαχαίρας αὐτῶν ὑπὸ τὰς κεφαλὰς αὐτῶν καὶ ἐγενήθησαν αἱ ἀνομίαι αὐτῶν ἐπὶ τῶν ὀστέων αὐτῶν ὅτι ἐξεφόβησαν γίγαντας ἐν γῇ ζῶῃς

41465 **מַעֲרָמוֹת** 1 Prep-מ | Noun - feminine plural construct 1) heap, pile 6194

לֵד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שְׁמֶרוֹן, וַיֹּאמֶר, מַעֲרָמוֹת עָרְמִים מֶה הֵיהִינְדִים הָאֵמֶלֶלִים עוֹשִׂים; הֵיעֲזְבוּ לָהֶם הַיִּזְבָּחוֹ הַיִּכְלוּ בָיוֹם, הֵיחִיו אֶת־

34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they

are burned?' Neh 4:2 Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ δύναμις σομορῶν ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν * 13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ

θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

41466 **מַעֲרַמִּיהֶם** 1 **וְכָל-מַעֲרַמִּיהֶם** Noun - masculine plural construct | third person

masculine plural 1) **naked thing, nakedness** 4636 **מַעֲרַמִּיהֶם** 2 Chronicles

28:15 **וַיָּקֶמוּ הָאֲנָשִׁים אֲשֶׁר-נָקְבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבָּה, וְכָל-מַעֲרַמִּיהֶם**

הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשׁוּ וַיַּנְעִלוּ וַיַּאֲכִלוּ וַיַּשְׁקוּ וַיְסֻכוּ וַיַּנְהִלוּ

בַּחֲמֹרִים לְכָל-כּוֹשֵׁל, וַיָּבִיאוּ יָרְחוֹ עִיר-הַתְּמָרִים אֶצֶל אַחֵיהֶם; וַיָּשׁוּבוּ.

{פ} 15 And the men that have been mentioned by name rose

up, and took the captives, and with the spoil clothed all that were

naked among them, and arrayed them, and shod them, and gave them to

eat and to drink, and anointed them, and carried all the feeble of them

upon asses, and brought them to Jericho, the city of palm-trees, unto

their brethren; then they returned to Samaria. **{P}** 2Chr 28:15 2η Χρονικῶν

28:15 καὶ ἀνέστησαν ἄνδρες οἱ ἐπεκλήθησαν ἐν ὀνόματι καὶ ἀντελάβοντο τῆς αἰχμαλωσίας καὶ πάντας τοὺς γυμνοὺς περιέβαλον ἀπὸ τῶν σκύλων καὶ ἐνέδυσαν αὐτοὺς καὶ ὑπέδυσαν αὐτοὺς καὶ ἔδωκαν φαγεῖν καὶ ἀλείψασθαι καὶ ἀντελάβοντο ἐν ὑποζυγίοις παντὸς ἀσθενοῦντος καὶ κατέστησαν αὐτοὺς εἰς ιερὴν πόλιν φοινίκων πρὸς τοὺς ἀδελφοὺς αὐτῶν καὶ ἐπέστρεψαν εἰς σαμάρειαν

41468 **מַעֲרַצְכֶם** 1 **יָד יָדָיו וְלִילֵי זָהָב, מִמִּלָּאִים** Verb - Hiphil Participle - masculine singular construct | second

person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be

terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to

tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to

regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify

5968 יָד יָדָיו וְלִילֵי זָהָב, מִמִּלָּאִים Song of Solomon 5:14 **מַעֲלַפַּת עֹלָה**

14 His hands are as rods of

gold set with beryl; his body is as polished ivory overlaid with sapphires.

SSol 5:14 Ἄσμα σμάτων 5:14 χεῖρες αὐτοῦ τορευταὶ χρυσαῖ πεπληρωμέναι θαρσις κοιλία αὐτοῦ πυξίον ἐλεφάντινον ἐπὶ λίθου σαπφείρου

41473 **מַעֲשֶׂהוּ** 1 **מִן-הַשִּׁבָּה** Prep-מ | Verb - Qal Participle - masculine singular construct |

third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1)

to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d)

to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c)

to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to

observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute;

1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be

done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be

observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6555**

ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאַרוּ מִן-הַשִּׁבָּה שָׁם מִפְּרִצַּת פָּרָץ

בְּמִדְיָנָה, בְּרָעָה גְדֹלָה וּבַחֲרָפָה; וְחֹמַת יְרוּשָׁלַם מִפְּרִצַּת, וּשְׁעָרֶיהָ נִצְתוּ בָאֵשׁ.

3 And they said unto me: 'The remnant that are left of the captivity

there in the province are in great affliction and reproach; the wall of

Jerusalem also is broken down, and the gates thereof are burned with

fire.' Neh 1:3 Νεεμίας 11:3 καὶ εἶποσαν πρὸς με οἱ καταλειπόμενοι οἱ καταλειφθέντες

ἀπὸ τῆς αἰχμαλωσίας ἐκεῖ ἐν τῇ χώρᾳ ἐν πονηρίᾳ μεγάλῃ καὶ ἐν ὀνειδισμῷ καὶ τείχῃ ἱερουσαλὴμ καθηρημένα καὶ αἱ πύλαι αὐτῆς ἐνεπρήσθησαν ἐν πυρί

41475 **מַעֲשֵׂי** 1 Noun - masculine plural construct | first person common singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product **מַעֲשֵׂה** 4639

Ecclesiastes 2:4 **ד הַגְדַּלְתִּי, מַעֲשֵׂי: בָּנִיתִי לִי בָתִּים, נָטַעְתִּי לִי כֶרְמִים.** I made me great works; I builded me houses; I planted me vineyards; Eccl 2:4 Ἐκκλησιαστής 2:4 ἐμεγάλυνα ποίημά μου ὠκοδόμησά μοι οἴκους ἐφύτευσά μοι ἀμπελῶνας

41478 **מַעֲשִׂיהָ** 1 Noun - masculine singular construct | third person feminine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product **מַעֲשִׂיהָ** 4639

Proverbs 31:31 **לֹא תִנּוּ-לָהּ, מִפְּרֵי יָדֶיהָ; וַיְהִלְלוּהָ בַשְּׁעָרִים** {ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P} Prv 31:31 Παροιμίας 31:31 δότε αὐτῇ ἀπὸ καρπῶν χειρῶν αὐτῆς καὶ αἰνεῖσθω ἐν πύλαις ὁ ἀνὴρ αὐτῆς

41485 **מַעֲשֵׂיהֶם** 1 Noun - masculine plural construct | second feminine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product **מַעֲשֵׂה** 4639

Ezekiel 27:16 **טז אָרָם סַחֲרָתָהּ, מֵרַב מַעֲשֵׂיהָ; בְּנֹפֶךְ אַרְגָּמָן וְרִקְמָה מַעֲשֵׂה** 16 Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies. Eze 27:16 Ἰεζεκιήλ 27:16 ἀνθρώπους ἐμπορίαν σου ἀπὸ πλήθους τοῦ συμμίκτου σου στακτήν καὶ ποικίλματα ἐκ θαρσις καὶ ραμωθ καὶ χορχορ ἔδωκαν τὴν ἀγοράν σου

41488 **מַעֲשֵׂים** 1 Noun - masculine plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product **מַעֲשֵׂה** 4639

Genesis 20:9 **ט וַיִּקְרָא אַבִּימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מַה-עָשִׂיתָ לָּנוּ וּמַה-חָטָאתָ לָּךְ, כִּי-הִבֵּאתָ עָלַי וְעַל-מַמְלַכְתִּי, חַטָּאת נְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא-יַעֲשׂוּ, עָשִׂיתָ עִמָּדִי.** 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

Ge 20:9 | 20:9 καὶ ἐκάλεσεν ἀβιμελεχ τὸν ἀβρααμ καὶ εἶπεν αὐτῷ τί τοῦτο ἐποίησας ἡμῖν μή τι ἡμάρτομεν εἰς σέ ὅτι ἐπήγαγες ἐπ' ἐμὲ καὶ ἐπὶ τὴν βασιλείαν μου ἁμαρτίαν μεγάλην ἔργον ὃ οὐδεὶς ποιήσει πεποίηκάς μοι

41489 **מַעֲשֵׂינוּ** 1 Noun - masculine plural construct | first person common plural 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product **מַעֲשֵׂה** 4639

Isaiah 26:12 **יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי נָם כָּל- מַעֲשֵׂינוּ, פָּעַלְתָּ לָנוּ.** {ס} 12 LORD, Thou wilt establish peace for us; for

Thou hast indeed wrought all our works for us. {S} Isa 26:12 Ἡσαΐας 26:12 κύριε ὁ θεὸς ἡμῶν εἰρήνην δὸς ἡμῖν πάντα γὰρ ἀπέδωκας ἡμῖν

41490 מַעֲשֶׂה Noun - masculine singular construct | second person masculine singular 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) undertaking, enterprise; 1e) achievement; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) work (of God); 1i) product

יִנְתֹּן תִּתֵּן לוֹ, וְלֹא־יִרַע לְבָבְךָ בַּתְּתָךְ Deuteronomy 15:10 מַעֲשֶׂה מַעֲשֶׂה 4639 לֹא: כִּי בְגִלָּל תִּדְבֹּר הַזֶּה, יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂיךָ, וּבְכָל מַשְׁלַח יְדֶיךָ. 10 Thou shalt surely give him, and thy heart shall not be grieved

when thou givest unto him; because that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest thy

hand unto. Deu 15:10 Δευτερονόμιον 15:10 διδούς δώσεις αὐτῷ καὶ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καὶ οὐ λυπηθήσῃ τῇ καρδίᾳ σου διδόντος σου αὐτῷ ὅτι διὰ τὸ ῥῆμα τοῦτο εὐλογήσῃ σε κύριος ὁ θεὸς σου ἐν πάσιν τοῖς ἔργοις καὶ ἐν πάσιν οὐ ἂν ἐπιβάλῃς τὴν χεῖρά σου

41491 מַעֲשֶׂה Noun - masculine singular construct 1) tithe, tenth part; 1a) tenth part; 1b) tithe, payment of a tenth part 4643 מַעֲשֶׂה Nehemiah

10:39 וְשִׁלְמִיָּה וְנָתָן, וְעֲדָיָה. 39 Shelemiah, and Nathan, and Adaiah;

Neh 10:38 Νεεμίας 20:39 καὶ ἔσται ὁ ἱερεὺς υἱὸς ααρων μετὰ τοῦ λευίτου ἐν τῇ δεκάτῃ τοῦ λευίτου καὶ οἱ λευῖται ἀνοίσουσιν τὴν δεκάτην τῆς δεκάτης εἰς οἶκον θεοῦ ἡμῶν εἰς τὰ γαζοφυλάκια εἰς οἶκον τοῦ θεοῦ

41497 מַעֲשִׂיתִי Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 מַעֲשִׂיתִי עָשָׂה 2

טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבּוֹרִים בַּמַּחְנֶה פְּלִשְׁתִּים, וַיִּשְׁאֲבוּ־מִים מִבְּאֵר בֵּית־לֶחֶם אֲשֶׁר בַּשְּׂעִר, וַיִּשְׁאוּ, וַיָּבֹאוּ אֶל־דָּוִד; וְלֹא אָבָה לְשָׁתוֹתָם, וַיִּסֹּךְ אֹתָם לִיהוָה. 16 And the three mighty men broke through the host of the

Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD. 2Sm 23:17 2η Σαμουήλ 23:17 καὶ εἶπεν Ἰλαῶς μοι κύριε τοῦ ποιῆσαι τοῦτο εἰ αἷμα τῶν ἀνδρῶν τῶν πορευθέντων ἐν ταῖς ψυχαῖς αὐτῶν піομαι καὶ οὐκ ἠθέλησεν πιεῖν αὐτό ταῦτα ἐποίησαν οἱ τρεῖς δυνατοί

41500 מַעֲשֶׂה Prep-מ | Noun - masculine singular 1) wealth, riches 6239 מַעֲשֶׂה

א נִבְחָר שֵׁם, מַעֲשֶׂה רַב: מִכֶּסֶף וּמִזָּהָב, חֵן טוֹב. Proverbs 22:1 עֲשֶׂה 1 A good name is rather to be chosen than great riches, and loving favour

rather than silver and gold. Prv 22:1 Παροιμία 22:1 αἰρετώτερον ὄνομα καλὸν ἢ πλοῦτος πολὺς ὑπὲρ δὲ ἀργύριον καὶ χρυσίον χάρις ἀγαθή

41502 מַעֲתָה Prep-מ | Adverb 1) now; 1a) now; 1b) in phrases 6258 מַעֲתָה

ט וַרְדִּפָּה אֶת־מְאֵהָבֶיהָ וְלֹא־תִשָּׁג אֹתָם, וּבִקְשָׁתָם וְלֹא תִמָּצָא: Hosea 2:9 עָתָה

9 And she shall run after her lovers, but she shall not overtake them, and she shall seek them, but shall not find them; then shall she say: 'I will go and return to my first husband; for then was it better with me than now.'

Hos 2:7 Ὡσηέ 2:9 καὶ καταδιώξεται τοὺς ἐραστὰς αὐτῆς καὶ οὐ μὴ καταλάβῃ αὐτούς καὶ ζητήσῃ αὐτούς καὶ οὐ μὴ εὕρῃ αὐτούς καὶ ἐρεῖ πορεύσομαι καὶ ἐπιστρέψω πρὸς τὸν ἄνδρα μου τὸν πρότερον ὅτι καλῶς μοι ἦν τότε ἢ νῦν

41504 **מֶמְפִּיס** 1 Noun proper - feminine singular Memphis = |haven of the good|; 1) a capital of Lower Egypt located on the western bank of the Nile about 9 miles (15 km) south of Cairo 4644 **מֶמְפִּיס** Hosea 9:6

6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

Hos 9:6 Ὡσηέ 9:6 διὰ τοῦτο ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτούς μέμφις καὶ θάψει αὐτούς μαχμας τὸ ἀργύριον αὐτῶν ὄλεθρος κληρονομήσει ἄκανθαι ἐν τοῖς σκηνώμασιν αὐτῶν

41505 **מִפְּאָרָן** 1 Prep-m | Noun proper - feminine singular Paran = |place of caverns|; 1) wilderness area bounded on the north by Palestine, on the west by the wilderness of Etham, on the south by the desert of Sinai, and on the east by the valley of Arabah; the exodus was through this area and probably all 18 stops were in this area 6290 **מִפְּאָרָן** 1 Kings 11:18

יח וַיָּקָמוּ מִמִּדְיָן, וַיָּבֹאוּ, פָּאָרָן; וַיִּקְחוּ אֲנָשִׁים עִמָּם מִפָּאָרָן, וַיָּבֹאוּ מִצְרַיִם אֶל-פְּרַעֲהַ מֶלֶךְ-מִצְרַיִם, וַיִּתֵּן-לוֹ וַיִּקְחוּ אֲנָשִׁים עִמָּם מִפָּאָרָן, וַיָּבֹאוּ מִצְרַיִם אֶל-פְּרַעֲהַ מֶלֶךְ-מִצְרַיִם, וַיִּתֵּן-לוֹ. 18 And they arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and

appointed him victuals, and gave him land. 1 Kings 11:18 Βασιλειῶν Γ' 11:18 καὶ ἀνίστανται ἄνδρες ἐκ τῆς πόλεως μαδιαμ καὶ ἔρχονται εἰς φαραν καὶ λαμβάνουσιν ἄνδρας μετ' αὐτῶν καὶ ἔρχονται πρὸς φαραῶ βασιλεῖα αἰγύπτου καὶ εἰσηλθεν ἀδερ πρὸς φαραῶ καὶ ἔδωκεν αὐτῷ οἶκον καὶ ἄρτους διέταξεν αὐτῷ

41507 **מִפְּבִּישֶׁת** 1 Noun proper - masculine singular Mephibosheth = |exterminating the idoll|; 1) grandson of Saul and son of Rizpah the daughter of Aiah, Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine; 2) son of Jonathan and grandson of Saul; 2a) also 'Merib-baal' 4648 **מִפְּבִּישֶׁת** 2 Samuel 21:8 ח

וַיִּקַּח הַמֶּלֶךְ אֶת-שְׁנֵי בְנֵי רִצְפָּה בַת-אִיָּה, אֲשֶׁר יָלְדָה לְשָׁאוּל, אֶת-אַרְמוֹנִי, וְאֶת-מִפְּבִּישֶׁת; וְאֶת-חַמְשָׁת, בְּנֵי מִיכָל בַּת-שָׁאוּל, אֲשֶׁר יָלְדָה לְעִדְרִיאֵל בֶּן-אֲדִיֵּאל הַיִּזְרְיֵלִי, וְאֶת-חַמְשָׁת, בְּנֵי מִיכָל בַּת-שָׁאוּל, אֲשֶׁר יָלְדָה לְעִדְרִיאֵל בֶּן-אֲדִיֵּאל הַיִּזְרְיֵלִי. 8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bore unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to

Adriel the son of Barzillai the Meholathite; 2Sm 21:8 2η Σαμουήλ 21:8 καὶ ἔλαβεν ὁ βασιλεὺς τοὺς δύο υἱοὺς ρεσφα θυγατρὸς αἰα οὓς ἔτεκεν τῷ σαουλ τὸν ερμωνι καὶ τὸν μεμφιβοσθε καὶ τοὺς πέντε υἱοὺς μιχαὺ θυγατρὸς σαουλ οὓς ἔτεκεν τῷ εσρηλ υἱῷ βερζελλι τῷ μοουλαθι

41508 **מִפְּגִיעַ** 1 Verb - Hiphil Participle - masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to

The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their

filthiness. Ezra 9:11 Ἐσδρας 9:11 ὅς ἔδωκας ἡμῖν ἐν χειρὶ δούλων σου τῶν προφητῶν λέγων ἡ γῆ εἰς ἣν εἰσπορεύεσθε κληρονομήσαι αὐτήν γῆ μετακινουμένη ἐστὶν ἐν μετακινήσει λαῶν τῶν ἐθνῶν ἐν μακρύμασιν αὐτῶν ὧν ἐπλησαν αὐτήν ἀπὸ στόματος ἐπὶ στόμα ἐν ἀκαθαρσίαις αὐτῶν

41514 **מְפֹנֵן** 1 Prep-מ | Noun proper - feminine singular **Punon** = [darkness]; 1) a station of Israel in their wilderness wanderings 6325 **מְפֹנֵן פִּוֵּנָן** Numbers 33:43 **מִן**

43 And they journeyed from Punon, and pitched in Oboth. Num 33:43 Αριθμοί 33:43 καὶ ἀπῆραν ἐκ φινω καὶ παρενέβαλον εἰς ὠβωθ

41516 **מָפֹז** 1 Prep-מ | Noun - masculine singular 1) refined or pure gold 6337

מָפֹז Isaiah 13:12. **מָפֹז**; **וְאָדָם**, **מִכְתָּם** **אֹפִיר**. 12 I will make man more rare than fine gold, even man than the pure gold of

Ophir. Isa 13:12 Ἡσαΐας 13:12 καὶ ἔσονται οἱ καταλελειμμένοι ἔντιμοι μᾶλλον ἢ τὸ χρυσίον τὸ ἄπυρον καὶ ὁ ἄνθρωπος μᾶλλον ἔντιμος ἔσται ἢ ὁ λίθος ὁ ἐκ σουφίρ

41517 **מָפֹז** 1 Verb - Piel Participle - masculine singular 1) to bound, be agile, be supple; 1a) (Qal) to be nimble; 1b) (Piel) to leap, show agility 6908 **מִקְבֹּצַת קָבֵץ**

Ezekiel 38:8 **מִיָּמִים רַבִּים**, **תִּפְקְדֹּ--בְּאַחֲרֵית הַשָּׁנִים** **תָּבוֹא אֶל-אֶרֶץ מְשׁוּבָּבֶת** ח **מִחֲרֹב מִקְבֹּצַת מַעֲמִים רַבִּים**, **עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר-הָיוּ לְחֶרֶבָה תָּמִיד**; **מִחֲרֹב מִקְבֹּצַת מַעֲמִים רַבִּים**, **עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר-הָיוּ לְחֶרֶבָה תָּמִיד**; 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely

all of them. Eze 38:8 Ἰεζεκιήλ 38:8 ἀφ' ἡμερῶν πλειόνων ἐτοιμασθήσεται καὶ ἐπ' ἐσχάτου ἐτῶν ἐλεύσεται καὶ ἥξει εἰς τὴν γῆν τὴν ἀπεστραμμένην ἀπὸ μαχαίρας συνηγμένων ἀπὸ ἐθνῶν πολλῶν ἐπὶ γῆν Ἰσραὴλ ἣ ἐγενήθη ἔρημος δι' ὅλου καὶ οὗτος ἐξ ἐθνῶν ἐξελέλυθεν καὶ κατοικήσουσιν ἐπ' εἰρήνης ἅπαντες

41518 **מִפְּזֹר** 1 Verb - Pual Participle - masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 4900 **מִמְשָׁכָה מִשָּׁךְ** Proverbs 13:12 **יב**

12 Hope deferred maketh the heart sick; but desire fulfilled is a tree of life. Prv 13:12

Παροιμίαι 13:12 κρείσσων ἐναρχόμενος βοηθῶν καρδίᾳ τοῦ ἐπαγγελλομένου καὶ εἰς ἐλπίδα ἄγοντος δένδρον γὰρ ζωῆς ἐπιθυμία ἀγαθή

41519 **מִפְּזֹר** 1 Verb - Piel Participle - masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 973 **מִבְּחֹלֶת בָּחַל** Proverbs 20:21 **כא**

21 An estate may be gotten hastily at the beginning; but the end thereof shall not be

blessed. Prv 20:21 Παροιμίαι 20:9.2 μερίς ἐπισπουδαζομένη ἐν πρώτοις ἐν τοῖς τελευταίοις οὐκ εὐλογηθήσεται

41520 **מִפָּח** 1 Noun - masculine singular 1) bellows 4647 **מִפָּח** Jeremiah

כֹּחַ נִחַר מִפָּח, מֵאֲשֶׁתָּם (מֵאֵשׁ תָּם) עֲפָרַת־לִשְׁוֹא צָרָף צָרוּף, וְרָעִים לֹא נִתְקַן. 29 The bellows blow fiercely, the lead is consumed of the fire; in

vain doth the founder refine, for the wicked are not separated. Jer 6:29

Ἰερεμίας 6:29 ἐξέλιπεν φυσητήρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη

41521 **מִפָּח־נֶפֶשׁ** 1 Noun - masculine singular construct 1) breathing out,

expiring, exhaling (of life) 4646 **מִפָּח מִפָּח** Job 11:20 כֹּחַ וְעֵינָי רָשָׁעִים, תִּכְלִינָה: תִּכְלִינָה:

20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be

the drooping of the soul. Job 11:20 Ἰώβ 11:20 σωτηρία δὲ αὐτοῦς ἀπολείψει ἡ γὰρ ἐλπίς αὐτῶν ἀπώλεια ὀφθαλμοὶ δὲ ἀσεβῶν τακῆσονται

41523 **מִפְחָד** 1 Prep-מ | Noun - masculine singular 1) terror, dread; 1a) dread; 1b)

object of dread 6343 **מִפְחָד פָּחַד** Job 21:9 וְלֹא יִשָּׁבַח בְּתִיָּהֶם שְׁלוֹם מִפְחָד; וְלֹא יִשָּׁבַח 9 Their houses are safe, without fear, neither is the rod of

God upon them. Job 21:9 Ἰώβ 21:9 οἱ οἴκοι αὐτῶν εὐθηνούσιν φόβος δὲ οὐδαμοῦ μάστιξ δὲ παρὰ κυρίου οὐκ ἔστιν ἐπ' αὐτοῖς

41525 **מִפְחָד** 1 Verb - Piel Participle - masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 3045 **מִידַעַת**

ה זָמְרוּ יְהוָה, כִּי גֵאוֹת עָשָׂה; מִידַעַת (מִידַעַת) זֹאת, בְּכָל־ יִדַע Isaiah 12:5

5 Sing unto the LORD; for He hath done gloriously; this is made

known in all the earth. Isa 12:5 Ἡσαΐας 12:5 ὑμνήσατε τὸ ὄνομα κυρίου ὅτι ὑψηλὰ ἐποίησεν ἀναγγεῖλατε ταῦτα ἐν πάσῃ τῇ γῇ

41526 **מִפְחָדְךָ** 1 Prep-מ | Noun - masculine singular construct | second person

masculine singular 1) terror, dread; 1a) dread; 1b) object of dread 6343 **מִפְחָדְךָ**

120 My flesh shuddereth for fear of Thee; and I am afraid of Thy judgments. {P}

Psa 119:120 Ψαλμοί 118:120 κατήλωσον ἐκ τοῦ φόβου σου τὰς σάρκας μου ἀπὸ γὰρ τῶν κριμάτων σου ἐφοβήθην

41530 **מִפִּיהָ** 1 Prep-מ | Noun - masculine singular construct | third person feminine singular peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310

יֵשׁ וְהִסְרֹתִי אֶת־שְׁמוֹת הַבְּעָלִים, מִפִּיהָ; וְלֹא־יִזְכְּרוּ עוֹד, מִפִּיהָ Hosea 2:19

19 For I will take away the names of the Baalim out of her

mouth, and they shall no more be mentioned by their name. Hos 2:17

Ὡσηέ 2:19 καὶ ἐξαρθῶ τὰ ὀνόματα τῶν βααλὶμ ἐκ στόματος αὐτῆς καὶ οὐ μὴ μνησθῶσιν οὐκέτι τὰ ὀνόματα αὐτῶν

41531 **מִפִּיהוּ** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc);

1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in

1Sa 13:21 **6310** מִפִּיהוּ פֶה Malachi 2:7 וְתוֹרָה יִשְׁמְרוּ-דַּעַת, כִּי מִלֶּאֱד יִהְיֶה-צִבְאוֹת. הוּא. 7 For the priest's lips should

keep knowledge, and they should seek the law at his mouth; for he is the messenger of the LORD of hosts. Mal 2:7 Μαλαχίας 2:7 ὅτι χεὶλη ἱερέως

φυλάσσεται γνώσιν καὶ νόμον ἐκζητήσουσιν ἐκ στόματος αὐτοῦ διότι ἄγγελος κυρίου παντοκράτορός ἐστιν

41537 **מִפִּילִים** 1 Verb - Hiphil Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **7077** מִקְנֵנִי קָנַן Jeremiah 22:23 כִּנּוּ יִשְׁבְּתִי (יִשְׁבְּתִי) בְּלִבְנוֹן,

23 O מקננתי (מקננת) בארזים: מה-נחנת בבאר-לך חבלים, חיל פילדה.

inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt

thou be when pangs come upon thee, the pain as of a woman in travail!

Jer 22:23 Ἰερεμίας 22:23 κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὠδίνας ὡς τικτούσης

41538 **מִפִּים** 1 Noun proper - masculine singular Muppim = |serpent|; 1) a Benjamite and one of the 14 descendants of Rachel who belonged to the original colony of the sons of Jacob in Egypt; 1a) also 'Shupham' **4649** מִפִּים מִפִּים Genesis

46:21 כֹּא וּבְנֵי בְנִימִן, בֶּלַע וּבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אַחִי וְרֹאשׁ; מִפִּים

21 And the sons of Benjamin: Bela, and Becher, and

Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Ge 46:21 | 46:21 υἱοὶ δὲ βενιαμιν βαλα καὶ χοβωρ καὶ ασβηλ ἐγένοντο δὲ υἱοὶ βαλα γηρα καὶ νοεμαν καὶ αγχis καὶ ρως καὶ μαμφιν καὶ οφιμιν γηρα δὲ ἐγέννησεν τὸν αραδ

41539 **מִפִּינוּ** 1 Prep-מ | Noun - masculine singular construct | first person common plural peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **6310**

יִזְכֵּר עֲשֵׂה נַעֲשֶׂה אֶת-כָּל-הַדָּבָר אֲשֶׁר-יֵצֵא מִפִּינוּ, יִקְטֹר לְמַלְכֶּת הַשָּׁמַיִם וְהַסִּידָה-לָּהּ נִסְכִּים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וְאַבְתִּינוּ מִלְכֵּינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלַם; וְנִשְׁבַּע-לָחֶם וְנִהְיָה טוֹבִים, וְרָעָה לֹא

17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem;

for then had we plenty of food, and were well, and saw no evil. Jer

44:17 Ἰερεμίας 51:17 ὅτι ποιοῦντες ποιήσομεν πάντα τὸν λόγον ὃς ἐξελεύσεται ἐκ τοῦ στόματος ἡμῶν θυμιᾶν τῇ βασιλίσσῃ τοῦ οὐρανοῦ καὶ σπένδεν αὐτῇ σπονδάς καθὰ ἐποιήσαμεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν καὶ οἱ βασιλεῖς ἡμῶν καὶ οἱ ἄρχοντες ἡμῶν ἐν

πόλεσιν ἰουδα καὶ ἔξωθεν ἱερουσαλημ καὶ ἐπλήσθημεν ἄρτων καὶ ἐγενόμεθα χρηστοὶ καὶ κακὰ οὐκ εἶδομεν

41541 **מְפִיקִים** 1 Verb - Hiphil Participle - masculine plural 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to 1288 **מְבַרְכַת בָּרַךְ** Deuteronomy 33:13 יג וְלִיּוֹסֵף אָמַר, מְבַרְכַת יְהוָה 13 And of Joseph he said: Blessed of the LORD be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath, Deu 33:13 Δευτερονόμιον 33:13 καὶ τῷ ἰωσήφ εἶπεν ἅπ' εὐλογίας κυρίου ἡ γῆ αὐτοῦ ἀπὸ ὧρων οὐρανοῦ καὶ δρόσου καὶ ἀπὸ ἀβύσσων πηγῶν κάτωθεν

41542 **מִפְּכִים** 1 Verb - Piel Participle - masculine plural 1) to trickle, pour; 1a) (Piel) to trickle, drop down (water) 6999 **מִקְטֶרֶת קָטַר** Song of Solomon 3:6 ו זאת, עלה מן-הַמִּדְבָּר, כְּתִימְרוֹת, עֵשֶׂן: מִקְטֶרֶת מֹר וּלְבוֹנָה, מִכָּל אֲבָקַת 6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? SSol 3:6 Ἄσμα σμάτων 3:6 τίς αὕτη ἡ ἀναβαίνουσα ἀπὸ τῆς ἐρήμου ὡς στελέχη καπνοῦ τεθυμιαμένη σμύρναν καὶ λίβανον ἀπὸ πάντων κονιορτῶν μυρεψοῦ

41543 **מִפְּלָאוֹת** 1 Noun - feminine plural construct 1) wondrous work 4652 **מִפְּלָאוֹת** Job 37:16 טז הֲתֵדַע, עַל-מִפְּלְשֵׁי-עָב; מִפְּלָאוֹת, הַיָּמִים דְּעִים. 16 Dost thou know the balancings of the clouds, the wondrous works of Him who is perfect in knowledge? Job 37:16 Ἰώβ 37:16 ἐπίσταται δὲ διάκρισιν νεφῶν ἐξάίσια δὲ πτώματα πονηρῶν

41544 **מִפְּלָה** 1 Noun - feminine singular 1) a ruin 4654 **מִפְּלָה** Isaiah 17:1 1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. Isa 17:1 Ἡσαΐας 17:1 τὸ ῥῆμα τὸ κατὰ δαμασκού ἰδοὺ δαμασκὸς ἀρθήσεται ἀπὸ πόλεων καὶ ἔσται εἰς πῶσιν

41545 **מִפְּלֹט** 1 Noun - masculine singular 1) escape, place of escape 4655 **מִפְּלֹט** Psalm 55:9 ט I would haste me to a shelter from the stormy wind and tempest.' Psa 55:8 Ψαλμοί 54:9 προσεδεχόμεν τὸν σῶζοντά με ἀπὸ ὀλιγοψυχίας καὶ καταιγίδος

41546 **מִפְּלִטִי** 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 7077 **מִקְנַת קָנָן** Jeremiah 22:23 כג יֹשְׁבֵי (יִשְׁבֵּת) בְּלִבְנוֹן, מִקְנַתִּי מֵהַנִּחְנַת בְּבֹא-לָךְ חֲבָלִים, חֵיל פִּילָדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! Jer 22:23 Ἱερεμίας 22:23 κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὠδίνας ὡς τικτούσης

41547 **מִפְּלִי** 1 Noun - masculine plural construct 1) refuse, hanging parts; 1a) fallings, refuse; 1b) hanging parts (of a crocodile) 4651 **מִפְּלִי** Job 41:23 כג

23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture. Job 41:31 Ἰώβ 41:23

ἀναζει τὴν ἄβυσσον ὥστερ χαλκεῖον ἡγηται δὲ τὴν θάλασσαν ὥστερ ἐξάλειπτον

41548 **מַפְלֵס** 1 Verb - Piel Participle - masculine singular 1) (Piel) to weigh,

make level, balance; 1a) to weigh out; 1b) to make level or smooth 3369 **יוֹקְשִׁים**

יב כי גם לא ידע האדם את-עתו, בְּדָנִים שְׁנֵאֲחָזִים Ecclesiastes 9:12

בְּמִצּוֹדָה רָעָה, וְכִצְפָּרִים, הָאֲחֻזּוֹת בְּפֶחַ; כִּהֶם, יוֹקְשִׁים בְּנֵי הָאָדָם, לָעֵת רָעָה,

12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in

the snare, even so are the sons of men snared in an evil time, when it

falleth suddenly upon them. Eccl 9:12 Ἐκκλησιαστικής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ

ἄνθρωπος τὸν καιρὸν αὐτοῦ ὡς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρω κακῷ καὶ ὡς ὄρνεα τὰ θηρευόμενα ἐν παγίδι ὡς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιέσῃ ἐπ' αὐτοὺς ἄφνω

41549 **מַפְלָצָה** 1 Noun - feminine singular 1) horrid thing, horrible thing 4656

טז וְגַם-מַעֲכָה אִם אָסָא הַמֶּלֶךְ, הִסִּירָהּ, **מַפְלָצָה** 2 Chronicles 15:16

מִגִּבְיָהָ, אֲשֶׁר-עָשְׂתָהּ לְאֲשֶׁרָה, מַפְלָצָה; וַיִּכְרֹת אָסָא, אֶת-מַפְלָצָתָהּ, וַיִּדְק,

16 And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable

image for an Asherah; and Asa cut down her image, and made dust of

it, and burnt it at the brook Kidron. 2Chr 15:16 2η Χρονικών 15:16 καὶ τὴν

μααχα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι τῇ ἀστάρτῃ λειτουργοῦσαν καὶ κατέκοψεν τὸ εἶδωλον καὶ κατέκαυσεν ἐν χειμάρρῳ κεδρῶν

41550 **מַפְלָצָה** 1 Noun - feminine singular 1) horrid thing, horrible thing 4656

יג וְגַם אֶת-מַעֲכָה אָמוֹ, וַיִּסְרָהּ מִגִּבְיָהָ, אֲשֶׁר- **מַפְלָצָה** 1 Kings 15:13

עָשְׂתָהּ מַפְלָצָה, לְאֲשֶׁרָה; וַיִּכְרֹת אָסָא אֶת-מַפְלָצָתָהּ, וַיִּשְׂרֹף בְּנַחַל קֶדְרוֹן. 13

And also Maacah his mother he removed from being queen, because she

had made an abominable image for an Asherah; and Asa cut down her

image, and burnt it at the brook Kidron. 1 Kings 15:13 Βασιλειῶν Γ' 15:13

καὶ τὴν ἀνα τὴν μητέρα αὐτοῦ μετέστησεν τοῦ μὴ εἶναι ἡγουμένην καθὼς ἐποίησεν σύνοδον ἐν τῷ ἄλσει αὐτῆς καὶ ἐξέκοψεν ἀσα τὰς καταδύσεις αὐτῆς καὶ ἐνέπρησεν πυρὶ ἐν τῷ χειμάρρῳ κεδρῶν

41552 **מַפְלְשֵׁי-עָב** 1 Noun - masculine plural construct 1) swaying,

poising, balancing 4657 **מַפְלְשֵׁי** Job 37:16 טז הַתִּדְע, עַל-מַפְלְשֵׁי-עָב;

מַפְלְאוֹת, תָּמִים יָדַעִים. 16 Dost thou know the balancings of the clouds,

the wondrous works of Him who is perfect in knowledge? Job 37:16 Ἰώβ

37:16 ἐπίσταται δὲ διάκρισιν νεφῶν ἐξάίσια δὲ πτώματα πονηρῶν

41554 **מַפְלָה** 1 Noun - feminine singular construct 1) carcass, ruin, overthrow; 1a)

carcass; 1b) ruin, overthrow 4658 **מַפְלָה** Judges 14:8 ח וַיָּשָׁב מִיָּמִים,

לִקְחָתָהּ, וַיִּסַּר לְרֹאוֹת, אֶת מַפְלָת הָאֲרִיָּה; וַהֲנִה עֹדָת דְּבוּרִים בְּגוֹיֵת הָאֲרִיָּה,

8 And after a while he returned to take her, and he turned aside

to see the carcass of the lion; and, behold, there was a swarm of bees

in the body of the lion, and honey Jdgs 14:8 Κριταί 14:8 καὶ ὑπέστρεψεν μεθ' ἡμέρας λαβεῖν αὐτήν καὶ ἐξέκλινεν ἰδεῖν τὸ πτώμα τοῦ λέοντος καὶ ἰδοὺ συναγωγὴ μελισσῶν ἐν τῷ στόματι τοῦ λέοντος καὶ μέλι

41557 **מִפְלֶתֶךָ** 1 Noun - feminine singular construct | second person masculine

singular 1) carcass, ruin, overthrow; 1a) carcass; 1b) ruin, overthrow 4658 **מִפְלֶתֶךָ**

י וְהִשְׁמוּתִי עָלֶיךָ עַמִּים רַבִּים, וּמִלְכִּיהֶם יִשְׁעֲרוּ עָלֶיךָ Ezekiel 32:10 **מִפְעָלִים** שָׁעַר, בְּעוֹפְפִי חֲרָבִי, עַל־פְּנֵיהֶם; וְחָרְדוּ לְרַגְעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מִפְלֶתֶךָ.

{פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own

life, in the day of thy fall. {P} Eze 32:10 Ἰεζεκιήλ 32:10 καὶ στυγνάσουσιν ἐπὶ σὲ ἔθνη πολλὰ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐκστήσονται ἐν τῷ πέτασθαι τὴν ῥομφαίαν μου ἐπὶ πρόσωπα αὐτῶν προσδεχόμενοι τὴν πτῶσιν αὐτῶν ἅφ' ἡμέρας πτώσεώς σου

41558 **מִפְנֶה** 1 Verb - Hophal Participle - masculine singular 1) to turn; 1a) (Qal);

1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 926 **מִבְהָלִים בָּהֶל** Esther 8:14

יָד הָרָצִים רָכְבִּי הָרָקֶשׁ, הָאֲחֻשְׁתָּרְנִים, יֵצְאוּ מִבְּהָלִים וּדְחוּפִים, בְּדַבָּר

{ס} 14 So the posts that rode upon swift steeds that were used in the king's service went out, being

hastened and pressed on by the king's commandment; and the decree

was given out in Shushan the castle. {S} Est 8:14 Ἐσθήρ 8:14 οἱ μὲν οὖν ἱππεῖς ἐξῆλθον σπεύδοντες τὰ ὑπὸ τοῦ βασιλέως λεγόμενα ἐπιτελεῖν ἐξετέθη δὲ τὸ πρόσταγμα καὶ ἐν σοῦσοις

41559 **מִפְנֶה** 1 Verb - Hiphil Participle - masculine singular 1) to turn; 1a) (Qal);

1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 1104 **מִבְּלָעִים בָּלַע** Isaiah 9:15

טו 15 For they that lead this people cause them to err; and they that are led of them are

destroyed. Isa 9:16 Ἡσαΐας 9:15 καὶ ἔσονται οἱ μακαρίζοντες τὸν λαὸν τοῦτον πλανῶντες καὶ πλανῶσιν ὅπως καταπίωσιν αὐτούς

41560 **מִפְנֵי** 1 Prep-מ | Noun - masculine plural construct | first person common

singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from

ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, **מִפְנֵי פָנִים** Exodus 10:3

אֶל־פְּרֻעָה, וַיֹּאמְרוּ אֵלָיו כַּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתִי מֵאֲנִתָּ לָעֹנֶת

3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go,

that they may serve Me. Exo 10:3 Ἐξοδος 10:3 εἰσῆλθεν δὲ μωσῆς καὶ ααρων ἐναντίον φαραω καὶ εἶπαν αὐτῷ τάδε λέγει κύριος ὁ θεὸς τῶν εβραίων ἕως τίνος οὐ βούλει ἐντραπήναι με ἐξαποστείλον τὸν λαόν μου ἵνα λατρεύσωσιν μοι

41563 **מִפְנֵיהָ** 1 Prep-מ | Noun - common plural construct | third person feminine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of **6440 מִפְנֵיהָ פָּנִים** Hosea 2:4 ד רִיבִי בְּאִמְכֶם,

רִיבִי-כִּי-הִיא לֹא אִשְׁתִּי, וְאַנְכִּי לֹא אִישָׁהּ; וְתִסֵּר זְנוּנֶיהָ מִפְּנֵיהָ, וְנֹאֲפֹתֶיהָ

4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts; Hos 2:2 Ὡσηέ 2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὐτὴ οὐ γυνή μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ ἐξαρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

41564 **מִפְנֵיהָ** 1 Prep-מ | Noun - masculine plural construct | third person feminine singular 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of **6440 מִפְנֵיהָ פָּנִים** Genesis 16:6 ו יִיאָמֶר אַבְרָם

אֶל-שָׂרִי, הִנֵּה שָׁפְחָתְךָ בְּיָדִי--עָשִׂי-לָּהּ, הַטּוֹב בְּעֵינַיִךְ; וְתַעֲנֶה שָׂרִי, וְתִבְרַח

6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly

with her, and she fled from her face. Ge 16:6 | 16:6 εἶπεν δὲ αβραμ πρὸς σαρὰν ἰδοὺ ἡ παιδίσκη σου ἐν ταῖς χερσίν σου χρῶ αὐτῇ ὡς ἂν σοι ἄρεστόν ᾦ καὶ ἐκάκωσεν αὐτήν σαρὰ καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς

41567 **מִפְּנֵיהֶם** 1 **מִפְּנֵיהֶם** qere; Noun - common masculine plural absolute kethib | particle preposition kethib 1) a precious stone; 1a) perhaps corals, rubies, jewels

6443 מִפְּנֵיהֶם פָּנִים Proverbs 3:15 ו יִקְרָה הָיָא, מִפְּנֵיהֶם (מִפְּנֵיהֶם); וְכָל-

15 She is more precious than rubies; and all the things thou canst desire are not to be compared unto her. Prv 3:15

Παροιμία 3:15 τιμιωτέρα δέ ἐστιν λίθων πολυτελῶν οὐκ ἀντιτάσσεται αὐτῇ οὐδὲν πονηρόν εὐγνωστός ἐστιν πᾶσιν τοῖς ἐγγίζουσιν αὐτῇ πᾶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστιν

41570 **מִפְּנֵיהֶם** 1 Prep-מ | Noun - masculine plural 1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of,

2 מַפְנִים פָּנִים 6440 from the presence of, from before, from before the face of

ט וַיֵּרָא יוֹאָב, כִּי־הָיְתָה אֵלָיו פָּנֵי הַמִּלְחָמָה, מִפְּנִים, וּמֵאַחֲרָ; Samuel 10:9

9 Now when Joab saw that the battle was set against him before and behind, he

chose of all the choice men of Israel, and put them in array against the

Arameans; 2Sm 10:9 2η Σαμουήλ 10:9 καὶ εἶδεν ἰωαβ ὅτι ἐγενήθη πρὸς αὐτὸν ἀντιπρόσωπον τοῦ πολέμου ἐκ τοῦ κατὰ πρόσωπον ἐξ ἐναντίας καὶ ἐκ τοῦ ὀπισθεν καὶ ἐπέλεξεν ἐκ πάντων τῶν νεανίσκων ἰσραηλ καὶ παρετάξαντο ἐξ ἐναντίας συρίας

41574 מְפִיֵּן 1 Verb - Piel Participle - masculine singular 1) (Piel) to indulge,

pamper, bring up, treat delicately 1431 יב אֲשֶׁר בְּנֵינוּ, מְגַדְלִים נָדָל Psalm 144:12

12 כְּנֹטְעִים-- מְגַדְלִים בְּנֵנוּרֵיהֶם: בְּנוֹתֵינוּ כְּזֵית-- מְחַטְבוֹת, תְּבֵנִית הַיֶּכֶל.

We whose sons are as plants grown up in their youth; {N} whose

daughters are as corner-pillars carved after the fashion of a palace; Psa

144:12 Ψαλμοί 143:12 ὦν οἱ υἱοὶ ὡς νεόφυτα ἡδρυσμένα ἐν τῇ νεότητι αὐτῶν αἱ θυγατέρες αὐτῶν κεκαλλωπισμέναι περικεκοσμημέναι ὡς ὁμοίωμα ναοῦ

41575 מַפְסֵחַ 1 Prep-מ | Adjective - masculine singular 1) lame 6455 מַפְסֵחַ פֶּסַח

Proverbs 26:7 ז דָּלְיוֹ שָׁקִים, מַפְסֵחַ; וּמָשָׁל, בְּפִי כְסִילִים. 7 The legs hang

limp from the lame; so is a parable in the mouth of fools. Prv 26:7

Παροιμίας 26:7 ἀφελοῦ πορείαν σκελῶν καὶ παροιμίαν ἐκ στόματος ἀφρόνων

41578 מַפְעֵלִי 1 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to

do, make; 1a) (Qal); 1a1) to do; 1a2) to make 1792 י מַדְכָּאִים דָּכָא Isaiah 19:10

10 And her foundations shall be crushed, all they that make dams shall be grieved in soul. Isa

19:10 Ἡσαΐας 19:10 καὶ ἔσονται οἱ διαζόμενοι αὐτὰ ἐν ὀδύνη καὶ πάντες οἱ τὸν ζῦθον ποιοῦντες λυπηθήσονται καὶ τὰς ψυχὰς πονέσουσιν

41579 מַפְעֵלָיו 1 Noun - masculine plural construct | third person masculine

singular 1) work, thing made 4659 כב יְהוָה--קִנְיִי, מַפְעֵלָיו מַפְעֵלִים Proverbs 8:22

22 The LORD made me as the

beginning of His way, the first of His works of old. Prv 8:22 Παροιμίας

8:22 κύριος ἔκτισέν με ἀρχὴν ὁδῶν αὐτοῦ εἰς ἔργα αὐτοῦ

41580 מַפֵּץ 1 Noun - masculine singular 1) war club, club, battle axe,

hammer 4661 כ מַפֵּץ-אַתָּה לִי, כְּלִי מִלְחָמָה; וְנִפְצָתִי מַפֵּץ-Jeremiah 51:20

20 Thou art My maul and weapons of

war, and with thee will I shatter the nations, and with thee will I

destroy kingdoms; Jer 51:20 Ἱερεμίας 28:20 διασκορπίζεις σύ μοι σκεύη πολέμου καὶ διασκορπῶ ἐν σοὶ ἔθνη καὶ ἐξαρῶ ἐκ σοῦ βασιλεῖς

41581 מַפְצֹו 1 Noun - masculine singular construct | third person masculine

singular 1) shattering (of type of weapon) 4660 ב וְהִנֵּה מַפְצֹו מַפֵּץ Ezekiel 9:2

שָׁשָׂה אֲנָשִׁים בָּאִים מִדֶּרֶךְ-שַׁעַר הָעֶלְיוֹן אֲשֶׁר מִפְּנֵה צְפוֹנָה, וְאִישׁ כְּלִי מַפְצֹו

בִּידּוֹ, וְאִישׁ-אַחַד בְּתוֹכָם לְבָשׁ בָּדִים, וְקִסֵּת הַסֶּפֶר בְּמַתָּנָיו; וַיַּעֲמֵדוּ, וַיַּעֲמֵדוּ.

2 And, behold, six men came from the way of the

upper gate, which lieth toward the north, every man with his weapon of

destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood

beside the brazen altar. Eze 9:2 Ἰεζεκιήλ 9:2 καὶ ἰδοὺ ἕξ ἄνδρες ἤρχοντο ἀπὸ τῆς ὁδοῦ τῆς πύλης τῆς ὑψηλῆς τῆς βλεπούσης πρὸς βορρᾶν καὶ ἐκάστου πέλυξ ἐν τῇ χειρὶ αὐτοῦ καὶ εἷς ἀνὴρ ἐν μέσῳ αὐτῶν ἐνδεδυκὸς ποδήρη καὶ ζώνη σαπφείρου ἐπὶ τῆς ὀσφύος αὐτοῦ καὶ εἰσῆλθοσαν καὶ ἔστησαν ἐχόμενοι τοῦ θυσιαστηρίου τοῦ χαλκοῦ

41583 **מִפְקֵד** 1 Verb - Piel Participle - masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses

2212 **מִזְקָקִים** **זָקַק** Isaiah 25:6 **וְיַעֲשֶׂה יְהוָה צִבְאוֹת לְכָל־הָעַמִּים, בָּהָר מִשְׁתֶּה שְׁמָנִים, מִשְׁתֶּה שְׁמָרִים, מִשְׁתֶּה שְׁמָנִים, מִשְׁתֶּה שְׁמָרִים, מִשְׁתֶּה שְׁמָנִים, מִשְׁתֶּה שְׁמָרִים.**

And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of

marrow, of wines on the lees well refined. Isa 25:6 Ἡσαΐας 25:6 καὶ ποιήσει κύριος σαβαωθ πᾶσι τοῖς ἔθνεσιν ἐπὶ τὸ ὄρος τοῦτο πίνονται εὐφροσύνην πίνονται οἶνον χρίσονται μύρον

41584 **מִפְקְדִים** 1 Verb - Hophal Participle - masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses

2449 **מַחְכְּמִים** **חָכַם** Proverbs 30:24 **כֹּר אַרְבָּעָה הֵם, קִטְנֵי־אֶרֶץ; וְהַמָּה, מַחְכְּמִים הֵם.** 24 There are four things which are little upon the

earth, but they are exceeding wise: Prv 30:24 Παροιμίαι 30:24 τέσσαρα δέ ἐστὶν ἐλάχιστα ἐπὶ τῆς γῆς ταῦτα δέ ἐστιν σοφώτερα τῶν σοφῶν

41585 **מִפְקֹדֵי** 1 Prep-מ | Verb - Qal Passive Participle - masculine plural construct v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed,

be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl

abstr; 2) musterings, expenses 6485 מִפְקֹדֵי Numbers 26:64 - וּבְאֵלֶּה, לֹא-סַד

הָיָה אִישׁ, מִמְּקוֹנֵי מִזְשָׁה, וְאַתְרֹן הַכֹּהֵן--אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּמַדְבַּר

64 But among these there was not a man of them that were

numbered by Moses and Aaron the priest, who numbered the children of

Israel in the wilderness of Sinai. Num 26:64 Αριθμοί 26:64 καὶ ἐν τούτοις οὐκ

ἦν ἄνθρωπος τῶν ἐπεσκεμ
ισραηλ ἐν τῇ ἐρήμῳ σινα

41586 מְפַקְדִּיךָ 1 Prep-מ | Noun - masculine plural construct | second person

masculine singular 1) precept, statute 6490 מִפְקוּדֵי פְקוּדֵי Psalm 119:104 קד

104 From Thy precepts I

get understanding; therefore I hate every false way. {P} Psa 119:104

Ψαλμοί 118:104 ἀπὸ τῶν
ὅτι σὺ ἐνομοθέτησάς μοι

41590 מִפְּרִי 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring,

children, progeny (of the womb); 1c) fruit (of actions) (fig.) 6529 מַפְרִי פֶרִי

ו וַתֵּרָא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תֹאמֶה-הוּא לְעֵינָיִם, Genesis 3:6

6 וַיִּנְחַד הָעֵץ לְהַשְׁכִּיל, וַתִּקַּח מִפְּרִיָּו, וַתֹּאכַל; וַתֵּתֶן גַּם-לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל.

And when the woman saw that the tree was good for food, and that it

was a delight to the eyes, and that the tree was to be desired to make

one wise, she took of the fruit thereof, and did eat; and she gave also

unto her husband with her, and he did eat. Ge 3:6 | 3:6 καὶ εἶδεν ἡ γυνὴ ὅτι

καλὸν τὸ ξύλον εἰς βρώσιν καὶ ὅτι ἀρεστὸν τοῖς ὀφθαλμοῖς ἰδεῖν καὶ ὥραϊόν ἐστιν τοῦ

κατανοῦσαι καὶ λαβοῦσα τοῦ καρποῦ αὐτοῦ ἔφαγεν καὶ ἔδωκεν καὶ τῷ ἀνδρὶ αὐτῆς μετ' αὐτῆς καὶ ἔφαγον

41592 מפרד 1 Ver

person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to be

fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b

to show fruitfulness, bear fruit 2109 מִיִּינִים זֶן Jeremiah 5:8 ח סוֹסִים מִיִּינִים,

8 They are become as well-fed

horses, lusty stallions; every one neigheth after his neighbour's wife. Jer

5:8 Ἰερεμίας 5:8 ἵπποι θηλυμανεῖς ἐγενήθησαν ἕκαστος ἐπὶ τὴν γυναῖκα τοῦ πλησίον αὐτοῦ ἐχρεμετίζον

41595 **מִפְרָצִי** 1

הִירְדֵּן שָׁבַן. {ם} וְדֹן. {ר} לִמָּה יִנּוֹר אֵינִיֹּת. {ם} אֲשֶׁר יֵשֵׁב לַחֹפֶה

[illegible]

Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at th

Jordan; and Dan, why doth he sojourn by the ships? Asner dwelt at the

shore of the sea, and abideth by its bays. Jdgs 5:17 Κριταί 5:17 γαλααδ ἐν τῷ πέραν τοῦ ιορδάνου ἐσκήνωσεν καὶ δαν εἰς τί παροικεῖ πλοίοις ασηρ ἐκάθισεν παραλίαν θαλασσῶν καὶ ἐπὶ διεξόδοις αὐτοῦ σκηνώσει

41596 **מִפְרָצָה** 1 Verb - Pual Participle - feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away **3245 מִסְדִּים יָסַד** Song of Solomon

5:15 טו שוקיו עמודי שש. מִסְדִּים עַל־אֲדָנִי־פִז; מִרְאֵהוּ, כְּלִבְנוֹן־בְּחֹר, 15 His legs are as pillars of marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the cedars. SSol 5:15 Ἄσμα σμάτων 5:15 κνήμαι αὐτοῦ στῦλοι μαρμάρিনি τεθεμελιωμένοι ἐπὶ βάσεις χρυσῶς εἶδος αὐτοῦ ὡς λίβανος ἐκλεκτὸς ὡς κέδροι

41597 **מִפְרָק** 1 Verb - Piel Participle - masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces **3680 מִכְסִּים כָּסָה** 1 Chronicles 21:16 וַיֵּרָא אֶת־מֶלֶאךָ וַיִּהְיֶה עֹמֵד בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם, וַחֲרָבּוֹ שְׁלֹפָה בְּיָדוֹ, נִטְוִיָּה עַל־יְרוּשָׁלַם;

יְהוָה עֹמֵד בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם, וַחֲרָבּוֹ שְׁלֹפָה בְּיָדוֹ, נִטְוִיָּה עַל־יְרוּשָׁלַם; וַיִּפֹּל דָּוִד וַהֲקִנִּים מְכָסִּים בַּשָּׁמַיִם, עַל־פְּנֵיהֶם. 16 And David lifted up his eyes, and saw the angel of the LORD standing between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon

their faces. 1Chr 21:17 1η Χρονικών 21:17 καὶ εἶπεν δαυιδ πρὸς τὸν θεόν οὐκ ἐγὼ εἶπα τοῦ ἀριθμησαί ἐν τῷ λαῷ καὶ ἐγὼ εἰμι ὁ ἁμαρτῶν κακοποιῶν ἐκακοποίησα καὶ ταῦτα τὰ πρόβατα τί ἐποίησαν κύριε ὁ θεός γεννηθήτω ἡ χεὶρ σου ἐν ἔμοι καὶ ἐν τῷ οἴκῳ τοῦ πατρός μου καὶ μὴ ἐν τῷ λαῷ σου εἰς ἀπώλειαν κύριε

41598 **מִפְרָקָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) neck **4665 מִפְרָצִים** 1 Samuel 4:18 יח וַיְהִי כְּהִזְכִּירוֹ אֶת־ אָרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכֶּסֶּא אַחֲרָנִית בְּעַד יָד הַשֹּׁעַר וַתִּשָּׁבֵר מִפְרָקָתוֹ. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged

Israel forty years. 1Sm 4:18 1η Σαμουήλ 4:18 καὶ ἐγένετο ὡς ἐμνήσθη τῆς κιβωτοῦ τοῦ θεοῦ καὶ ἔπεσεν ἀπὸ τοῦ δίφρου ὀπισθίως ἐχόμενος τῆς πύλης καὶ συνετρίβη ὁ νῶτος αὐτοῦ καὶ ἀπέθανεν ὅτι πρεσβύτης ὁ ἄνθρωπος καὶ βαρὺς καὶ αὐτὸς ἔκρινεν τὸν ισραηλ εἴκοσι ἔτη

41599 **מִפְרָשֵׁי־עָב** 1 Noun - masculine plural construct 1) spreading out, thing spread out **4666 מִפְרָשֵׁי** Job 36:29 כֹּט אֶף אִם־יָבִין, מִפְרָשֵׁי־עָב; 29 Yea, can any understand the spreadings of the clouds, the crashings of His pavilion? Job 36:29 Ἰώβ 36:29 καὶ ἐὰν συνῇ ἀπεκτάσεις νεφέλης ἰσότητα σκηνῆς αὐτοῦ

- 41600 **מִפְרֹשֶׁךְ** 1 Noun - masculine singular construct | second feminine singular 1) spreading out, thing spread out 4666 **מִפְרֹשֶׁךְ מִפְרֹשֶׁךְ** Ezekiel 27:7 **זֶשֶׁבֶרְקָמָה** מִפְרֹשֶׁרִים הָיָה מִפְרֹשֶׁךְ, לְהָיִיתָ לָּךְ לֵיָס; תִּכְלֶת וְאַרְגָּמָן מֵאֵי אֶלְיִשָּׁה, הָיָה מִכְסֶּךְ. 7 Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning. Eze 27:7 Ἰεζεκιήλ 27:7 βύσσος μετὰ ποικιλίας ἐξ αἰγύπτου ἐγένετό σοι στρωμνὴ τοῦ περιθεῖναι σοι δόξαν καὶ περιβαλεῖν σε ὑάκινθον καὶ πορφύραν ἐκ τῶν νήσων ελίσαι καὶ ἐγένετο περιβόλαιά σου
- 41601 **מִפְרָשׁ** 1 Verb - Pael Passive Participle - masculine singular absolute 1) (Pael) to specify, distinguish, make distinct 6568 **מִפְרָשׁ פָּרַשׁ** Ezra 4:18 **יח נִשְׁתַּנָּא** 18 the letter which ye sent unto us hath been plainly read before me. Ezra 4:18 Ἐσδρας 4:18 ὁ φορολόγος ὃν ἀπεστείλατε πρὸς ἡμᾶς ἐκλήθη ἔμπροσθεν ἐμοῦ
- 41602 **מִפְרָשׁ** 1 Verb - Pual Participle - masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter 4229 **מִמְחִים מָחָה** Isaiah 25:6 **וְעָשָׂה יְהוָה צִבְאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֶּה שְׁמָנִים, מִשְׁתֶּה** 6 And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isa 25:6 Ἡσαΐας 25:6 καὶ ποιήσει κύριος σαβαωθ πᾶσι τοῖς ἔθνεσιν ἐπὶ τὸ ὄρος τοῦτο πίνονται εὐφροσύνην πίνονται οἶνον χρῖσονται μύρον
- 41603 **מִפְשִׁיטִים** 1 Verb - Hiphil Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip off; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 4390 **מִמְלָאִים מָלָא** Song of Solomon 5:14 **יד יָדָיו גִּלְיָלִי זָהָב, מִמְלָאִים בִּתְרָשִׁישׁ; מַעְיו עֶשֶׂת שֵׁן,** 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires. SSol 5:14 Ἀσμα σμάτων 5:14 χεῖρες αὐτοῦ τορευταὶ χρυσαὶ πεπληρωμέναι θαρσις κοιλία αὐτοῦ πυξίον ἐλεφαντινὸν ἐπὶ λίθου σαπφείρου
- 41605 **מִפְשָׁעָנוּ** 1 Prep-מ | Noun - masculine plural construct | first person common plural 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **מִפְשָׁעָנוּ פָּשַׁע** Isaiah 53:5 **הָיָה וְהוּא מִחֻלָּל מִפְשָׁעָנוּ, מִדָּכָא** 5 But he was wounded because of our transgressions, he was crushed because of our iniquities; the chastisement of our welfare was upon him, and with his stripes we were healed. Isa 53:5 Ἡσαΐας 53:5 αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἁμαρτίας ἡμῶν παιδεία εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μῶλωπι αὐτοῦ ἡμεῖς ἰάθημεν

41606 **מִפְשֵׁר** 1 Verb - Piel Participle - masculine singular construct 1) to interpret; 1a) (P'al) to interpret; 1b) (Pael) to interpret 4487 **מִמְנִים מִנָּא** 1 Chronicles 9:29 כט

וַיִּמְהֵם, מִמְנִים עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־הַסֹּלֶת וְהַיִּין וְהַשֶּׁמֶן, וְהַלְבֹנָה וְהַבְּשָׂמִים. 29 Some of them also were appointed over the furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices. 1Chr 9:29 1η

Χρονικῶν 9:29 καὶ ἐξ αὐτῶν καθεσταμένοι ἐπὶ τὰ σκεύη καὶ ἐπὶ πάντα τὰ σκεύη τὰ ἅγια καὶ ἐπὶ τῆς σεμιδάλεως τοῦ οἴνου τοῦ ἐλαίου τοῦ λιβανωτοῦ καὶ τῶν ἀρωμάτων

41607 **מִפְת־בֶּן** 1 Preposition 1) portion of food for king, delicacies 6598 **מִפְת־בֶּן**

ה וַיִּמֶן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפְת־בֶּן הַמֶּלֶךְ Daniel 1:5 מפת פת־בֶּן 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years;

that at the end thereof they might stand before the king. Dan 1:5 Δανιήλ

1:5 καὶ δίδοσθαι αὐτοῖς ἕκθεσιν ἐκ τοῦ οἴκου τοῦ βασιλέως καθ' ἑκάστην ἡμέραν καὶ ἀπὸ τῆς βασιλικῆς τραπέζης καὶ ἀπὸ τοῦ οἴνου οὗ πίνει ὁ βασιλεύς καὶ ἐκπαιδεῦσαι αὐτοὺς ἑτη τρία καὶ ἐκ τούτων στήσαι ἔμπροσθεν τοῦ βασιλέως

41608 **מִפְתּוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) fragment, bit, morsel (of bread), piece 6595 **מִפְתּוֹ פֶּת** 2 Samuel 12:3 ג

וְלָרֶשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קִטְנָה אֲשֶׁר קָנָה, וַיַּחֲיָהּ, וַתִּגְדֵּל עִמּוֹ וְעַם־ 3 בָּנָיו יַחְדָּו; מִפְתּוֹ תֹאכַל וּמִכֶּסֶׁר תִּשְׁתֶּה, וּבְחִיקוֹ תִשְׁכַּב, וַתַּהֲיֵ־לוֹ, כֶּבֶת. but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and

lay in his bosom, and was unto him as a daughter. 2Sm 12:3 2η Σαμουήλ

12:3 καὶ τῷ πένητι οὐδὲν ἄλλ' ἢ ἁμνὰς μία μικρά ἣν ἐκτήσατο καὶ περιεποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἠδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν υἱῶν αὐτοῦ ἐπὶ τὸ αὐτὸ ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιεν καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἔπινεν καὶ ἐν τῷ κόλπῳ αὐτοῦ ἑκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

41609 **מִפְתּוֹר** 1 Prep-מ | Noun proper - feminine singular Pethor = [soothsayer]; 1) a town of Mesopotamia and the home of Balaam; located on a river; site unknown 6604 **מִפְתּוֹר פְּתוֹר** Deuteronomy 23:5 בלחם בלחם, בלחם בלחם, בלחם בלחם

ה עַל־דְּבַר אֲשֶׁר לֹא־קָדְמוּ אִתְּכֶם, בְּלֶחֶם בְּלֶחֶם, וְאֲשֶׁר שָׁכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, וּבַמֵּיִם, בְּדֶרֶךְ, בְּצֵאתְכֶם מִמִּצְרַיִם; וְאֲשֶׁר שָׁכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-

naharaim, to curse thee. Deu 23:4 Δευτερονόμιον 23:5 παρὰ τὸ μὴ συναντήσαι αὐτοὺς ὑμῖν μετὰ ἄρτων καὶ ὕδατος ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ αἰγύπτου καὶ ὅτι ἐμισθώσαντο ἐπὶ σὲ τὸν βαλααμ υἱὸν βεωρ ἐκ τῆς μεσοποταμίας καταράσασθαι σε

41610 **מִפְתָּח** 1 Noun - masculine singular construct 1) key, opening instrument

כב וַנִּתְּתִי מִפְתָּח בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפְתָח 4668 **מִפְתָּח מִפְתָּח** Isaiah 22:22 ופתח ופתח, ופתח ופתח

22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he

shall shut, and none shall open. Isa 22:22 Ἡσαΐας 22:22 καὶ δώσω τὴν δόξαν
 δαυיד αὐτῷ καὶ ἄρξει καὶ οὐκ ἔσται ὁ ἀντιλέγων

41612 **מִפְתָּח** 1 Verb - Piel Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **מסבלים** 5445

יד אלוֹפִינוּ, מִסְבָּלִים: אֵין-פָּרִץ, וְאֵין יוֹצֵאת; וְאֵין צִוְחָה. Psalm 144:14 **סבל**
 14 Whose oxen are well laden; with no breach, and no

going forth, and no outcry in our broad places; Psa 144:14 Ψαλμοί 143:14 οἱ
 βόες αὐτῶν παχεῖς οὐκ ἔστιν κατάπτωμα φραγμοῦ οὐδὲ διέξοδος οὐδὲ κραυγὴ ἐν ταῖς
 πλατείαις αὐτῶν

41613 **מִפְתָּחַת** 1 Verb - Pual Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved **מצפים** 6823

לִב וְנִתְחָה אֹתָהּ, עַל-אַרְבָּעָה עֲמֻדֵי שֹׁטִים, מִצָּפִים זָהָב, צָפָה Exodus 26:32
 32 And thou shalt hang it upon four
 pillars of acacia overlaid with gold, their hooks being of gold, upon four
 sockets of silver. Exo 26:32 Ἐξοδος 26:32 καὶ ἐπιθήσεις αὐτὸ ἐπὶ τεσσάρων στύλων
 ἀσήπτων κεχρυσωμένων χρυσίῳ καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ καὶ αἱ βάσεις αὐτῶν
 τέσσαρες ἀργυραῖ

41614 **מִפְתִּיחַ** 1 Verb - Piel Participle - masculine singular construct | third person
 feminine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or
 open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice,
 deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to
 be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c)
 (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded;
 2d2) to be deceived **מצרעים** 6879 **ג וְאַרְבָּעָה אֲנָשִׁים הָיוּ** 2 Kings 7:3

מִצְרָעִים, פָּתַח הַשָּׁעַר; וַיֹּאמְרוּ, אִישׁ אֶל-רֵעֵהוּ, מָה אֲנַחְנוּ יֹשְׁבִים פֹּה, עַד-
 3 Now there were four leprous men at the entrance of the gate;

and they said one to another: 'Why sit we here until we die? 2Ki 7:3

Βασιλειῶν Δ' 7:3 καὶ τέσσαρες ἄνδρες ἦσαν λεπροὶ παρὰ τὴν θύραν τῆς πόλεως καὶ
 εἶπεν ἄνθρωπος πρὸς τὸν πλησίον αὐτοῦ τί ἡμεῖς καθήμεθα ὧδε ἕως ἀποθάνωμεν

41620 **מָצָא** 1 Verb - Qal Infinitive construct 1) to find, attain to; 1a) (Qal); 1a1)
 to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is
 lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise;
 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come
 upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to
 befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be
 discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected;
 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b)
 to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to
 be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found
 sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to
 light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חֲסִיד אֱלֹהֶיךָ-- לָעֵת מָצָא: רָק, Psalm 32:6 **מצא מצא** 4672

לְשִׁטָּף מִיָּמִים רַבִּים-- אֵלֶיךָ, לֹא יִגְעוּ. 6 For this let every one that is
godly pray unto Thee in a time when Thou mayest be found; {N}

surely, when the great waters overflow, they will not reach unto him.

Psa 32:6 Ψαλμοί 31:6 ὑπὲρ ταύτης προσεύξεται πᾶς ὅσιος πρὸς σὲ ἐν καιρῷ εὐθέτω
πλήν ἐν κατακλυσμῷ ὑδάτων πολλῶν πρὸς αὐτὸν οὐκ ἐγγιούσιν

41623 מִצְאָהוּ 1 Verb - Qal Perfect - third person common plural | third person

masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 מִצְאָהוּ 2 Kings 2:17 יִ

וַיִּפְצְרוּ-בּוֹ עַד-בֶּשֶׂת, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיִּבְקְשׁוּ שְׁלֹשֶׁת-יָמִים
וְלֹא מִצְאָהוּ. 17 And when they urged him till he was ashamed, he said:

'Send.' They sent therefore fifty men; and they sought three days, but

found him not. 2Ki 2:17 Βασιλειῶν Δ' 2:17 καὶ παρεβιάσαντο αὐτὸν ἕως ὅτου
ἡσχύνετο καὶ εἶπεν ἀποστείλατε καὶ ἀπέστειλαν πεντήκοντα ἄνδρας καὶ ἐζήτησαν τρεῖς
ἡμέρας καὶ οὐχ εὗρον αὐτόν

41626 מִצְאָהוּ 1 Verb - Qal Perfect - third person common plural 1) to

find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 מִצְאָהוּ Jeremiah 2:5 הָ

כֹּה אָמַר יְהוָה, מִה־מִּצְאָהוּ אֲבוֹתֵיכֶם בִּי עוֹל--כִּי רָחֲקוּ, מֵעָלַי; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל,
וַיִּהְיֶה בָלִי. 5 Thus saith the LORD: what unrighteousness have your fathers

found in Me, that they are gone far from Me, and have walked after

things of nought, and are become nought? Jer 2:5 Ἱερεμίας 2:5 τάδε λέγει

κύριος τί εὗροσαν οἱ πατέρες ὑμῶν ἐν ἐμοὶ πλημμέλημα ὅτι ἀπέστησαν μακρὰν ἀπ' ἐμοῦ καὶ ἐπορεύθησαν ὀπίσω τῶν ματαιῶν καὶ ἐματαιώθησαν

41628 מִצְאָהוּ 1 Verb - Qal Participle - masculine singular construct | third

person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a)

to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **7112 מקצצים קצץ** Judges

וַיֹּאמֶר אֲדֹנִי-בֶזֶק, שְׁבָעִים מְלָכִים בָּהֲנוֹת יָדֵיהֶם וּרְגָלֵיהֶם מְקַצְצִים הָיוּ 1:7 מְלָקֻטִּים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, בֵּן שְׁלֹם-לִי אֱלֹהִים; וַיְבִיֵּאֵהוּ יְרוּשָׁלַם.

{פ} 7 And Adoni-bezek said: 'Threescore and ten kings,

having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him

to Jerusalem, and he died there. {P} Jdgs 1:7 Κριταί 1:7 καὶ εἶπεν ἀδωνιβεζεξ ἐβδομήκοντα βασιλεῖς τὰ ἄκρα τῶν χειρῶν αὐτῶν καὶ τὰ ἄκρα τῶν ποδῶν αὐτῶν ἀποκεκομμένοι ἦσαν συλλέγοντες τὰ ὑποκάτω τῆς τραπέζης μου καθὼς οὖν ἐποίησα οὕτως ἀνταπέδωκέν μοι ὁ θεός καὶ ἄγουσιν αὐτὸν εἰς ἱερουσαλημ καὶ ἀπέθανεν ἐκεῖ

41629 מִצָּאָה 1 מִצָּאָה Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 מִצָּאָה** Job 31:29

29 כֵּן אִם-אֶשְׂמַח, בְּפִיד מִשְׁנָאִי; וְהִתְעַרְרֹתִי, כִּי-מִצָּאָה רָע.

the destruction of him that hated me, or exulted when evil found him--

Job 31:29 Ἰώβ 31:29 εἰ δὲ καὶ ἐπιχαρὴς ἐγενόμην πτόματι ἐχθρῶν μου καὶ εἶπεν ἡ καρδιά μου εὖγε

41631 מִצָּאָה 1 מִצָּאָה qere; Verb - Qal Participle - masculine singular construct | suffix first person common singula 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **7304**

יד האמר, אֶבְנֶה-לִּי בַּיִת מְדוֹת, וְעֲלִיּוֹת, מְרוֹחִים רָחוֹק 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows,

and it is ceiled with cedar, and painted with vermilion. Jer 22:14 Ἰερεμίας 22:14 ὠκοδόμησας σεαυτῷ οἶκον σύμμετρον ὑπερῶα ῥιπιστὰ διεσταλμένα θυρίσιν καὶ ἐξυλωμένα ἐν κέδρῳ καὶ κεχρισμένα ἐν μίλτῳ

41632 **מִצָּאן** 1 Prep-מ | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **מִצָּאן צֶאֱן** Amos 6:4 ד

הַשֹּׁכְבִים עַל-מִטּוֹת שֵׁן, וְסִרְחִים עַל-עֲרֻשׁוֹתָם; וְאֹכְלִים כְּרִים מִצָּאן, וְעֹנְלִים 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; Amos 6:4 Ἀμώς 6:4 οἱ καθεύδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ κατασπαταλῶντες ἐπὶ ταῖς στρωμαῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά

41633 **לֹא-מִצָּאֲנֶהוּ** 1 **מִצָּאֲנֶהוּ** Verb - Qal Perfect - first person common plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **מִצָּאֲנֶהוּ מִצָּא** Job 37:23

23 כֵּן שְׂדֵי לֹא-מִצָּאֲנֶהוּ, שְׁנִיא-כֹחַ; וּמִשְׁפָּט וְרֶב-צֶדֶקָה, לֹא יֵעֲנֶה. The Almighty, whom we cannot find out, is excellent in power, yet to

judgment and plenteous justice He doeth no violence. Job 37:23 Ἰώβ 37:23 καὶ οὐχ εὐρίσκομεν ἄλλον ὅμοιον τῇ ἰσχύι αὐτοῦ ὁ τὰ δίκαια κρίνων οὐκ οἶεῖ ἐπακούειν αὐτόν

41635 **מִצָּאֲנֶהוּ** 1 **מִצָּאֲנֶהוּ** Verb - Qal Perfect - first person common plural | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **מִצָּאֲנֶהוּ מִצָּא** Psalm 132:6 י

6 Lo, we heard of it as הִנֵּה-שָׁמַעְנוּהָ בְּאֶפְרַתָּה; מִצְאָנוּהָ, בְּשָׂדֵי-יַעֲרָ.

being in Ephrath; we found it in the field of the wood. Psa 132:6 Ψαλμοί 131:6 ἰδοὺ ἡκούσαμεν αὐτὴν ἐν εφραθα εὔρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ

41636 מִצְאָנוּ 1 Prep-מ | Noun - feminine singular construct | third person

masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude

(metaphor) 6629 מִצְאָנוּ צֶאֱן 2 Samuel 12:4 וַיָּחַמַּל לְאִישׁ הָעֶשִׂיר, וַיִּחַמַּל לְקַחַת מִצְאָנוּ וּמִבְקָרוֹ, לַעֲשׂוֹת לְאָרֶחַ הַבָּא-לּוֹ; וַיִּקַּח, אֶת-כִּבְשֶׁת הָאִישׁ

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

2Sm 12:4 2η Σαμουήλ 12:4 καὶ ἦλθεν πάροδος τῷ ἀνδρὶ τῷ πλουσίῳ καὶ ἐφείσατο λαβεῖν ἐκ τῶν ποιμνίων αὐτοῦ καὶ ἐκ τῶν βουκολίων αὐτοῦ τοῦ ποιῆσαι τῷ ξένῳ ὁδοιπόρῳ ἐλθόντι πρὸς αὐτὸν καὶ ἔλαβεν τὴν ἀμνάδα τοῦ πένητος καὶ ἐποίησεν αὐτὴν τῷ ἀνδρὶ τῷ ἐλθόντι πρὸς αὐτόν

41637 מִצְאָנִי 1 Verb - Qal Perfect - third person common plural | first person

common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 מִצְאָנִי מִצְאָ Song of Solomon

ז מִצְאָנִי הַשְׁמָרִים הַסִּבְבִּים בָּעִיר, הַכּוֹנֵי כְּצֻעֵנִי; נָשְׂאוּ אֶת-רִדְיִי מֵעָלַי, 5:7

7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my

mantle from me. SSol 5:7 Ἄσμα σμάτων 5:7 εὔροσάν με οἱ φύλακες οἱ κυκλοῦντες ἐν τῇ πόλει ἐπάταξάν με ἐτραυμάτισάν με ἦραν τὸ θέριστρόν μου ἀπ' ἐμοῦ φύλακες τῶν τειχεῶν

41638 מִצְאָנִי 1 Prep-מ | Noun - feminine singular construct | second person

masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude

(metaphor) 6629 מִצְאָנִי צֶאֱן Deuteronomy 15:14 יִד הָעֵנִיק תַּעֲנִיק, לוֹ, מִצְאָנִי.

14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee

thou shalt give unto him. Deu 15:14 Δευτερονόμιον 15:14 ἐφόδιον ἐφοδιάσεις

αὐτόν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τῆς ληνοῦ σου καθὰ εὐλόγησέν σε κύριος ὁ θεός σου δώσεις αὐτῷ

41639 **מָצְאתָ** 1 Verb - Qal Perfect - second person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מִצְאָה** 4672 **מָצְאתָ** Isaiah 57:10 **יְבָרֵךְ יְרֵכְךָ**

10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not

affected. Isa 57:10 Ἡσαΐας 57:10 ταῖς πολυοδίαις σου ἐκοπίασας καὶ οὐκ εἶπας παύσομαι ἐνισχύουσα ὅτι ἔπραξας ταῦτα διὰ τοῦτο οὐ κατεδεήθης μου

41642 **מָצְאתָ** 1 Verb - Qal Participle - feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)

יָד וַיִּקְבְּרוּהוּ בְּקִבְרֹתָיו, אֲשֶׁר כָּרוּהָ לוֹ 7543 **מְרַקְחִים** 2 Chronicles 16:14 **רָקַח** **בְּעִיר דָּוִד, וַיִּשְׁכְּבוּהוּ בְּמִשְׁכָּב אֲשֶׁר מָלָא בְּשָׁמִים וְזָנוֹם, מְרַקְחִים בְּמִרְקַחַת מַעֲשֵׂה; וַיִּשְׁרְפוּהוּ לֹא שָׂרָפָה, גְּדוּלָּה עַד-לְמָאָד. {פ}**

14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they

made a very great burning for him. {P} 2Chr 16:14 2η Χρονικών 16:14 καὶ ἔθαψαν αὐτὸν ἐν τῷ μνήματι ᾧ ὥρυξεν ἑαυτῷ ἐν πόλει δαυιδ καὶ ἐκοίμισαν αὐτὸν ἐπὶ τῆς κλίνης καὶ ἐπλήσαν ἄρωμάτων καὶ γένη μύρων μυρεψῶν καὶ ἐποίησαν αὐτῷ ἐκφορὰν μεγάλην ἕως σφόδρα

41643 **מָצְאתָה** 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to

appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מצאתה מצא** 4672 Genesis

כג וַיֹּאמֶר יְהוֹנָדָה תִּקַּח-לָהּ, כִּן נִהְיָה לְבוּז; הִנֵּה שָׁלַחְתִּי הַגִּדִי הַזֶּה, 38:23

23 And Judah said: 'Let her take it, lest we be put

to shame; behold, I sent this kid, and thou hast not found her.' Ge 38:23

38:23 εἶπεν δὲ ἰουδας ἐχέτω αὐτά ἀλλὰ μήποτε καταγελασθῶμεν ἐγὼ μὲν ἀπέσταλκα τὸν ἔριπον τοῦτον σὺ δὲ οὐχ εὗρηκας

41645 **מצאתיה מצא** 1 Verb - Qal Perfect - first person common singular | third person

feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מצאתיה מצא** 4672 Genesis 38:22 כב

וַיָּשָׁב, אֶל-יְהוֹנָדָה, וַיֹּאמֶר, לֹא מָצָאתִיהָ; וְגַם אַנְשֵׁי הַמָּקוֹם אָמְרוּ, לֹא-הָיְתָה

22 And he returned to Judah, and said: 'I have not found

her; and also the men of the place said: There hath been no harlot

here.' Ge 38:22 38:22 καὶ ἀπεστράφη πρὸς ἰουδαν καὶ εἶπεν οὐχ εὗρον καὶ οἱ

ἄνθρωποι οἱ ἐκ τοῦ τόπου λέγουσιν μὴ εἶναι ὧδε πόρνην

41646 **מצאתיהו מצא** 1 Verb - Qal Perfect - first person common singular | third

person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **מצאתיהו מצא** 4672 Song of

Solomon 5:6 ו פָּתַחְתִּי אֲנִי לְדוּדִי, וְדוּדִי חָמַק עָבָר; נַפְשִׁי, יִצְאָהּ בְּדַבְרוֹ--

6 I opened to my beloved; but

my beloved had turned away, and was gone. My soul failed me when

he spoke. I sought him, but I could not find him; I called him, but he

gave me no answer. SSol 5:6 Ἄσμα σμάτων 5:6 ἤνοιξα ἐγὼ τῷ ἀδελφιδῷ μου ἀδελφιδός μου παρήλθεν ψυχὴ μου ἐξήλθεν ἐν λόγῳ αὐτοῦ ἐζήτησα αὐτὸν καὶ οὐχ εὑρον αὐτόν ἐκάλεσα αὐτόν καὶ οὐχ ὑπήκουσέν μου

41648 **מֵצְאָתִים** 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **מֵצְאָתִים** Jeremiah

2:34 לֹד נָם בְּכַנְפֵּיךָ נִמְצְאוּ דָם נַפְשֹׁת אֲבוֹנִים נְקִיִּים; לֹא־בִמְחַתְרָתָּ כִּי עַל־כָּל־אֵלֶּה. 34 Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them breaking in; yet for

all these things Jer 2:34 Ἱερεμίας 2:34 καὶ ἐν ταῖς χερσίν σου εὐρέθησαν αἵματα ψυχῶν ἀθώων οὐκ ἐν διορύγμασιν εὑρον αὐτούς ἀλλ' ἐπὶ πάσῃ δρυὶ

41649 **מֵצְאָתֶךָ** 1 Prep-מ | Verb - Qal Infinitive construct | second feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **מֵצְאָתֶךָ** Ezekiel 26:18 יִחַ עֲתָה יַחְרְדוּ הָאִיִּן, יוֹם

{ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S} Eze 26:18 Ἱεζεκιήλ 26:18 καὶ φοβηθήσονται αἱ νῆσοι ὅφ' ἡμέρας πτώσεώς σου

41651 **מֵצְאָתֶם** 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **מֵצְאָתֶם** Exodus 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתָנוּ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפָרְעָה וּלְמִצְרַיִם, עַל אֹדֶת

8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them. Exo 18:8 Ἐξοδος 18:8 καὶ διηγήσατο μωυσῆς τῷ γαμβρῷ πάντα ὅσα ἐποίησεν κύριος τῷ φαραῶ καὶ τοῖς αἰγυπτίοις ἕνεκεν τοῦ ἰσραὴλ καὶ πάντα τὸν μόχθον τὸν γενόμενον αὐτοῖς ἐν τῇ ὁδῷ καὶ ὅτι ἐξείλατο αὐτοὺς κύριος ἐκ χειρὸς φαραῶ καὶ ἐκ χειρὸς τῶν αἰγυπτίων

41652 **מִצָּאתָנוּ** 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **מִצָּאתָנוּ מִצָּא** Numbers 20:14 יד

וַיִּשְׁלַח מֹשֶׁה מַלְאָכִים מִקֶּדֶשׁ, אֶל-מֶלֶךְ אֲדוֹם: כֹּה אָמַר, אֲחִי יִשְׂרָאֵל, אַתָּה יָדָעְתָּ. 14 And Moses sent messengers from Kadesh unto the king of Edom: 'Thus saith thy brother Israel: Thou

knowest all the travail that hath befallen us; Num 20:14 Αριθμοί 20:14 καὶ ἀπέστειλεν μωυσῆς ἀγγέλους ἐκ καδης πρὸς βασιλέα εδωμ λέγων τάδε λέγει ὁ ἀδελφός σου ἰσραὴλ σὺ ἐπίστη πάντα τὸν μόχθον τὸν εὐρόντα ἡμᾶς

41658 **מִצְבָּה** 1 Noun - feminine singular 1) guard, watch, army 4675 **מִצְבָּה**

ח וְחִנִּיתִי לְבֵיתִי מִצְבָּה מַעְבַּר וּמַשְׁבָּ, וְלֹא-יַעְבַּר עָלֵיהֶם Zechariah 9:8 מִצְבָּה 8 And I will encamp about My

house against the army, that none pass through or return; and no oppressor shall pass through them any more; for now have I seen with Mine eyes. {S} Zec 9:8 Ζαχαρίας 9:8 καὶ ὑποστήσομαι τῷ οἴκῳ μου ἀνάστημα τοῦ μὴ διαπορεύεσθαι μηδὲ ἀνακάμπτειν καὶ οὐ μὴ ἐπέλθῃ ἐπ' αὐτοὺς οὐκέτι ἐξελαύνων διότι νῦν ἑώρακα ἐν τοῖς ὀφθαλμοῖς μου

41659 **מִצְבָּה** 1 Prep-מ | Noun proper - feminine singular Zoba or Zobah = [station]; 1) the name of a portion of Syria which formed a separate kingdom in the times of Saul, David, and Solomon; located northeast of Damascus 6678 **מִצְבָּה צוֹבָה**

2 Samuel 23:36 {ס} בְּנֵי הַגָּדִי. {ר} הַגָּדִי. {ס} 36 Igal the son of Nathan of Zobah, Bani the Gadite; 2Sm 23:36 2η Σαμουήλ 23:36 ιγαλ υἱὸς ναθαν ἀπὸ δυνάμεως υἱὸς γαδδι

41662 **מִצְבוֹתָם** 1 Noun - feminine plural construct | third person masculine plural 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial; 1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676 **מִצְבוֹתָם מִצְבָּה** Hosea 10:2 ב

2 Their heart is divided; now shall they bear their guilt; He will break down

their altars, He will spoil their pillars. Hos 10:2 Ὡσηέ 10:2 ἐμέρισαν καρδίας αὐτῶν νῦν ἀφανισθήσονται αὐτοὺς κατασκάψει τὰ θυσιαστήρια αὐτῶν ταλαιπωρήσουσιν αἱ στήλαι αὐτῶν

41663 **מִצְבֵּעַיִן** 1 Verb - Piel Participle - masculine plural 1) to dip, wet

(something); 1a) (Pael) to wet; 1b) (Ithpael) to be wet 7660 **מִשְׁבָּעִים שָׁבִיךְ** Exodus

28:20 כ וְהַטּוֹר, הָרְבִיעִי--תְּרִשִׁישׁ וְשֹׁהַם, וְיִשְׁפָּה; מִשְׁבָּעִים זָהָב יְהִי, 20

and the fourth row a beryl, and an onyx, and a jasper;

they shall be inclosed in gold in their settings. Exo 28:20 Ἐξοδος 28:20 καὶ ὁ στίχος ὁ τέταρτος χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον περικεκαλυμμένα χρυσίῳ συνδεδεμένα ἐν χρυσίῳ ἕστωσαν κατὰ στίχον αὐτῶν

41666 **מִצְבֵּתָהּ** 1 Noun - feminine singular construct | third person feminine

singular 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial;

1a2) with an altar; 1b) (Hoph) stock, stump (of tree) 4678 **מִצְבֵּתָהּ מִצְבֵּתָהּ** Isaiah

6:13 יג וְעוֹד בָּהּ עֲשְׂרִיָּה, וְשָׁבָה יְהִי־תָהּ לְבָעֵר: כָּאֵלֶּה וְכָאֵלֶּוֹן, אֲשֶׁר בְּשִׁלְכָתָּ

13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose

stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P} Isa 6:13 Ἡσαΐας 6:13 καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομὴν ὡς τερέβινθος καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς

θήκης αὐτῆς

41667 **מִצְבֵּתֵיהֶם** 1 Noun - feminine plural construct | third person masculine

plural 1) pillar, mastaba, stump; 1a) pillar; 1a1) as monument, personal memorial;

1a2) with an altar; 1b)(Hoph) stock, stump (of tree) 4676 **מִצְבֵּתֵיהֶם מִצְבֵּתָהּ** Exodus

23:24 כד לֹא-תִשְׁתַּחֲוֶה לְאֱלֹהֵיהֶם וְלֹא תַעֲבֹדֵם, וְלֹא תַעֲשֶׂה כַּמַּעֲשִׂיהֶם: כִּי

24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt

utterly overthrow them, and break in pieces their pillars. Exo 23:24 Ἐξοδος 23:24 οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσης αὐτοῖς οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσει καθελείς καὶ συντρίβων συντρίψεις τὰς στήλας αὐτῶν

41672 **מִצְדּוֹ** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) side 6654 **מִצְדּוֹ צֶדֶד** 1 Samuel 6:8

ח וּלְקַחְתֶּם אֶת-אֲרוֹן יְהוָה, וְנָתַתֶּם אֹתוֹ אֶל-הָעֲגֹלָה, וְאֵת כָּלִי הַזֶּהָב אֲשֶׁר הִשְׁבַּתְּם לוֹ אֲשֶׁם, תְּשִׁימוּ

8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him

for a guilt-offering, in a coffer by the side thereof; and send it away,

that it may go. 1Sm 6:8 1η Σαμουήλ 6:8 καὶ λήμψεσθε τὴν κιβωτὸν καὶ θήσετε αὐτὴν ἐπὶ τὴν ὄμαξαν καὶ τὰ σκεύη τὰ χρυσᾶ ἀποδώσετε αὐτῇ τῆς βασιάνου καὶ θήσετε ἐν θέματι βερσεχθᾶν ἐκ μέρους αὐτῆς καὶ ἐξαποστελεῖτε αὐτὴν καὶ ἀπελεύσεται

41673 **מִצְדּוֹת** 1 Noun - feminine plural construct 1) fort, stronghold, fastness; 1a)

mountain-fastness; 1b) stronghold 4679 **מִצְדּוֹת מִצְדּוֹת** Isaiah 33:16

טז הוּא מְרוֹמִים יִשְׁכֹּן, מִצְדּוֹת סִלְעִים מְשֻׁנְבוּ; לַחֲמוֹ נָתַן, מִיָּמֹי נְאֻמָּנִים.

16 He shall dwell on high; his place of defence shall be the munitions of rocks; his bread

shall be given, his waters shall be sure. Isa 33:16 Ἡσαΐας 33:16 οὗτος οἰκήσει ἐν ὑψηλῷ σπηλαίῳ πέτρας ἰσχυρᾶς ἄρτος αὐτῷ δοθήσεται καὶ τὸ ὕδωρ αὐτοῦ πιστόν
 41675 **מִצְדִּיק** 1 Verb - Hiphil Participle - masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 7696 **מְשַׁנְעִים שָׁנַע** 1 Samuel 21:16 כִּי־ אָנִי, חֶסֶד מְשַׁנְעִים, טו

16 Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?' {P} 1Sm 21:15 1η

Σαμουήλ 21:16 ἡ ἐλαττοῦμαι ἐπιλήμπτων ἐγὼ ὅτι εἰσαγείοχατε αὐτὸν ἐπιλημπτεύεσθαι πρὸς με οὗτος οὐκ εἰσελεύσεται εἰς οἰκίαν

41676 **מִצְדִּיק** 1 Prep-מ | Adjective - masculine singular 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) righteous (as justified and vindicated by God); 1e) right, correct, lawful 6662 **מִצְדִּיק צְדִיק** Proverbs 17:15 וּמִרְשִׁיעַ, טו

15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD. Prv 17:15 Παροιμία 17:15 ὃς δίκαιον κρίνει τὸν ἄδικον ἄδικον δὲ τὸν δίκαιον ἀκάθαρτος καὶ βδελυκτὸς παρὰ θεῷ

41677 **מִצְדִּיק** 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 8529 **מִתְלַעֵם תָּלַע** Nahum 2:4 ד

מִגֵּן גִּבְרֵיהוּ מְאָדָם, אֲנָשֵׁי־חֵיל מְתַלְעִים, בְּאֵשׁ־פָּלֶדֶת הָרֶכֶב, בְּיוֹם הַכִּינוֹ; 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver. Nahum 2:3

Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρί αἱ ἡνία τῶν ἁρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἵππεῖς θορυβηθήσονται

41678 **מִצְדִּיק** 1 Verb - Hiphil Participle - masculine plural construct 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 1548 **מְגַלְחֵי גָלַח** Jeremiah 41:5 ה וַיָּבֹאוּ אֲנָשִׁים

מִשְׁכָּם מְשָׁלוּ וּמִשְׁמָרוֹן. שְׁמָנִים אִישׁ. מִגִּלְחֵי זָקֵן וּקְרָעֵי בְּגָדִים. וּמִתְזַדְּדִים;
 5 that there came certain men
 from Shechem, from Shiloh, and from Samaria, even fourscore men,
 having their beards shaven and their clothes rent, and having cut
 themselves, with meal-offerings and frankincense in their hand to bring
 them to the house of the LORD. Jer 41:5 Ἱερεμίας 48:5 καὶ ἦλθοσαν ἄνδρες ἀπὸ
 συχεμ καὶ ἀπὸ σαλὴμ καὶ ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρημένοι πάγωνας καὶ
 διερρηγμένοι τὰ ἱμάτια καὶ κοπτόμενοι καὶ μανὰ καὶ λίβανος ἐν χερσίν αὐτῶν τοῦ
 εἰσενεγκεῖν εἰς οἶκον κυρίου

41680 **מִצְדָּנִים** 1 Prep-מ | Noun proper - masculine plural **Sidonians** = see **hunting**
 ז וַיָּלְכוּ חֲמִשָּׁתַּיִם **מִצְדָּנִים** צִידָנִי 6722 Judges 18:7
 הָאֲנָשִׁים. וַיָּבֹאוּ לַיִּשָּׁה; וַיֵּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשְׁבֵת־לְבֶטֶחַ כְּמִשְׁפַּט
 צִדְנִים שָׁקֵט וּבֶטֶחַ. וְאִין־מְכָלִים דָּבָר בְּאַרְצָן יוֹרֵשׁ עֶצֶר. וַרְחוּקִים הָמָּה
 7 Then the five men departed, and
 came to Laish, and saw the people that were therein, how they dwelt in
 security, after the manner of the Zidonians, quiet and secure; for there
 was none in the land, possessing authority, that might put them to
 shame in any thing, and they were far from the Zidonians, and had no
 dealings with any man. Jdgs 18:7 Κριταί 18:7 καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες
 καὶ ἦλθον εἰς λαισα καὶ εἶδαν τὸν λαὸν τὸν ἐν μέσῳ αὐτῆς καθήμενον ἐπ' ἐλπίδι ὡς
 κρίσις σιδωνίων ἡσυχάζουσα καὶ οὐκ ἔστιν διατρέπων ἢ καταισχύνων λόγον ἐν τῇ γῇ
 κληρονόμος ἐκπιέζων θησαυροῦ καὶ μακράν εἰσιν σιδωνίων καὶ λόγον οὐκ ἔχουσιν πρὸς
 ἄνθρωπον

41681 **מִצְדָּקָה** 1 Prep-מ | Noun - feminine singular 1) justice, righteousness; 1a)
 righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of
 Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a
 case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right);
 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity
 (of people); 1g) righteous acts 6666 **מִצְדָּקָה** צְדָקָה Isaiah 46:12 יב שְׁמָעוּ אֵלַי.
 12 Harken unto Me, ye stout-hearted, that
 are far from righteousness: Isa 46:12 Ἡσαΐας 46:12 ἀκούσατέ μου οἱ ἀπολωλεκότες
 τὴν καρδίαν οἱ μακρὰν ἀπὸ τῆς δικαιοσύνης

41682 **מִצְדָּקוֹ** 1 Prep-מ | Noun - masculine singular construct | third person
 masculine singular 1) justice, rightness, righteousness; 1a) what is right or just or
 normal, rightness, justness (of weights and measures); 1b) righteousness (in
 government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king,
 Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c)
 righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness
 (as ethically right); 1f) righteousness (as vindicated), justification (in controversy),
 deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2)
 in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus 6664
 כּ וּבָשׁוּב צְדִיק מִצְדָּקוֹ וַעֲשֵׂה עוֹל. וְנִתְתִּי מִכְשׁוֹל מִצְדָּקוֹ צְדָק
 לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוּ. בְּחַטָּאתוֹ יָמוּת. וְלֹא תִזְכְּרֶנּוּ צְדָקָתוֹ אֲשֶׁר
 20 Again, when a righteous man doth turn from
 אֲבָקָשׁ.

his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be

remembered; but his blood will I require at thy hand. Eze 3:20 Ἰεζεκιήλ 3:20 καὶ ἐν τῷ ἀποστρέφειν δίκαιον ἀπὸ τῶν δικαιοσυνῶν αὐτοῦ καὶ ποιήσῃ παράπτωμα καὶ δώσω τὴν βάσανον εἰς πρόσωπον αὐτοῦ αὐτὸς ἀποθάνειται ὅτι οὐ διεστείλω αὐτῷ καὶ ἐν ταῖς ἀμαρτίαις αὐτοῦ ἀποθάνειται διότι οὐ μὴ μνησθῶσιν αἱ δικαιοσύναι αὐτοῦ ὅς ἐποίησεν καὶ τὸ αἷμα αὐτοῦ ἐκ τῆς χειρὸς σου ἐκζητήσω

41686 **מִצְהָב** 1 Verb - Hophal Participle - masculine singular 1) to gleam, shine;

1a) (Hophal) to gleam 2490 **מִחְלִי חָלָל** Ezekiel 32:26 כּו שָׁם מִשְׁךְ חָבֵל וְכָל־

הַמוֹנֶה, סְבִיבוֹתָיו קְבֻרוֹתֶיהָ; כָּלֶם עַרְלִים מִחְלִי חָרָב, כִּי־נָתַנוּ חֲתִיתָם

26 There is Meshech, Tubal, and all her multitude; her

graves are round about them; all of them uncircumcised, slain by the

sword; because they caused their terror in the land of the living. Eze

32:26 Ἰεζεκιήλ 32:26 ἐκεῖ ἐδόθησαν μοσوخ καὶ θοβελ καὶ πᾶσα ἡ ἰσχυὸς αὐτῶν περικύκλω τοῦ μνήματος αὐτοῦ πάντες τραυματίαι αὐτοῦ πάντες ἀπερίτμητοι τραυματίαι ἀπὸ μαχαίρας οἱ δεδωκότες τὸν φόβον αὐτῶν ἐπὶ γῆς ζῶης

41687 **מִצְהָלוֹת** 1 Noun - feminine plural construct 1) neighing 4684 **מִצְהָלוֹת**

טז מִדָּן נִשְׁמָע, נִחְרַת סוּסֵי־מִקּוֹל מִצְהָלוֹת אַבִּירָיו, Jeremias 8:16

16 רָעֲשָׂה כָּל־הָאָרֶץ; וַיָּבֹאוּ, וַיֹּאכְלוּ אֶרֶץ וּמְלוֹאֶה־עִיר, וַיֵּשְׁבִי בָּהּ. {פ}

The snorting of his horses is heard from Dan; at the sound of the

neighing of his strong ones the whole land trembleth; for they are come,

and have devoured the land and all that is in it, the city and those

that dwell therein. {P} Jer 8:16 Ἰερεμίας 8:16 ἐκ δαν ἀκουσόμεθα φωνὴν ὀξύτητος ἵππων αὐτοῦ ἀπὸ φωνῆς χρεμετισμοῦ ἵππασίας ἵππων αὐτοῦ ἐσείσθη πᾶσα ἡ γῆ καὶ ἥξει καὶ καταφάγεται τὴν γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ

41688 **מִצְדוֹת** 1 Noun - feminine plural 1) net, prey, net prey; 1a) net; 1b) prey;

2) fastness, stronghold 4686 **מִצְדוֹת מְצוּדָה** Psalm 31:2 ג הָטָה אֵלַי, אֲזַנְךָ--

3 Incline מִהֲרָה תִצְּלֵנִי: הָיָה לִי, לְצוּר־מְעוֹז--לְבַיִת מְצוּדוֹת; לְהוֹשִׁיעֵנִי.

Thine ear unto me, deliver me speedily; {N} be Thou to me a rock of

refuge, even a fortress of defence, to save me. Psa *30:2 ἐπὶ σοί κύριε ἤλπισα μὴ καταισχυνθείην εἰς τὸν αἰῶνα ἐν τῇ δικαιοσύνῃ σου ῥύσαι με καὶ ἐξελοῦ με

41690 **מִצְוָה** 1 Verb - Piel Participle - feminine singular 1) to command, charge,

give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon;

1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give

charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7)

to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual)

to be commanded 2944 **מִטְעֵנִי טָעַן** Isaiah 14:19 יֵט וְאַתָּה תִּשְׁלַכֵּךָ מִקְבְּרֶךָ,

19 כְּנֹצָר נִתְעַב--לְבַשׁ הַרְגִים, מִטְעֵנִי חָרָב; יוֹרְדֵי אֶל־אֲבִי־בוֹר, כְּפִגְר מוֹבָס.

But thou art cast forth away from thy grave like an abhorred offshoot,

in the raiment of the slain, that are thrust through with the sword, that

go down to the pavement of the pit, as a carcass trodden under foot.

Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκνημένων μαχαίραις καταβαινόντων εἰς ἄδου ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

41692 **מְצַוֶּה** 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 1984 **מְהוּלֵּי הַלֵּל**

Psalms 102:9 **ט** כָּל-הַיּוֹם, חָרְפוּנִי אֹיְבָי; מְהוּלֵּי, בִּי נִשְׁבָּעוּ. Mine enemies taunt me all the day; they that are mad against me do curse by me.

Psa 102:8 **Ψαλμοί** 101:9 ὅλην τὴν ἡμέραν ὠνειδίζόν με οἱ ἐχθροί μου καὶ οἱ ἐπαινοῦντές με κατ' ἐμοῦ ὠμνουν

41696 **מְצוּלוֹת** 1 Noun - feminine plural construct 1) depth, the deep, the deep sea

4688 **מְצוּלוֹת** Zechariah 10:11 **יָא וְעֵבֶר בָּיִם צָרָה, וְהָכָה בָּיִם גְּלִים.**

11 **וְהָבִישׁוּ, כָּל מְצוּלוֹת יָאֵר; וְהִנָּדָה גֵּאוֹן אֲשׁוּר, וְשָׁבַט מְצָרִים יָסוּר.** And over the sea affliction shall pass, and the waves shall be smitten in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart

away. Zec 10:11 **Ζαχαρίας** 10:11 καὶ διελεύσονται ἐν θαλάσῃ στενῇ καὶ πατάξουσιν ἐν θαλάσῃ κύματα καὶ ξηρανθήσεται πάντα τὰ βάθη ποταμῶν καὶ ἀφαιρεθήσεται πᾶσα ὕβρις Ἀσσυρίων καὶ σκήπτρον Αἰγύπτου περιαιρεθήσεται

41697 **מָצוּק** 1 Noun - masculine singular 1) molten support, pillar, column 4690

ה הַשֵּׁן הָאֶחָד מָצוּק מְצָפוֹן, מוֹל מִכְמָשׁ; וְהָאֶחָד 1 Samuel 14:5

5 מוֹל מִנְגִּבָּה, מוֹל גִּבְעָה. {ס} The one crag rose up on the north in front of

Michmas, and the other on the south in front of Geba. {S} 1Sm 14:5 1η

Σαμουήλ 14:5 ἡ ὁδὸς ἡ μία ἀπὸ βορρᾶ ἐρχομένῳ μαχμας καὶ ἡ ὁδὸς ἡ ἄλλη ἀπὸ νότου ἐρχομένῳ γαββε

41699 **מְצוּרָה** 1 Noun - feminine singular 1) siege-works, stronghold, rampart; 1a)

siege-works; 1b) rampart 4694 **מְצוּרָה** 2 Chronicles 14:5 **ה וַיִּבֶן עָרֵי**

מְצוּרָה, בֵּית־הַנֶּחֱמָה: כִּי־שָׁקַטָה הָאָרֶץ, וְאִין־עָמּוּ מִלְחָמָה בְּשָׁנִים הָאֵלֶּה--כִּי־הָיִינוּ

5 יְהֵנָה, לוֹ. And he built fortified cities in Judah; for the land was

quiet, and he had no war in those years; because the LORD had given

him rest. 2Chr 14:6 2η **Χρονικών** 14:5 πόλεις τειχίρεις ἐν γῇ ἰουδα ὅτι εἰρήνευσεν ἡ

γῇ καὶ οὐκ ἦν αὐτῷ πόλεμος ἐν τοῖς ἔτεσιν τούτοις ὅτι κατέπαυσεν αὐτῷ κύριος

41700 **מְצוּרָה** 1 Noun - masculine singular construct | second person masculine

singular 1) siege-enclosure, siege, entrenchment, siege works; 1a) siege; 1b) enclosure,

siege-works, rampart 4692 **מְצוּרָךְ** Ezekiel 4:8 **ח וְהָיָה נִתְתִּי עָלֶיךָ.**

8 עֲבוֹתִים; וְלֹא־תִהְיֶה מְצוּרָךְ אֶל־צִדְךָ, עַד־כָּלוֹתְךָ יָמֵי מְצוּרָךְ. And, behold,

I lay bands upon thee, and thou shalt not turn thee from one side to

another, till thou hast accomplished the days of thy siege. Eze 4:8 **Ἰεζεκιήλ**

4:8 καὶ ἐγὼ ἰδοὺ δέδωκα ἐπὶ σὲ δεσμούς καὶ μὴ στραφῆς ἀπὸ τοῦ πλευροῦ σου ἐπὶ τὸ πλευρόν σου ἕως οὗ συντελεσθῶσιν αἱ ἡμέραι τοῦ συγκλεισμοῦ σου

41701 **מְצוּרָנֶיךָ** 1 Prep-מ | Noun - masculine plural construct | second feminine

singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of

animals) 6677 **מְצוּרָנֶיךָ צִוָּר** Joshua 22:3 **ג לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם, זֶה יָמִים**

3 ye רבים, עד, היום הזה; ושמרתם את־משמרת. מצות יהוה אלהיכם.

have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. Josh 22:3

Ἰησοῦς Ναυῇ 22:3 οὐκ ἐγκαταλελοίπατε τοὺς ἀδελφοὺς ὑμῶν ταύτας τὰς ἡμέρας καὶ πλείους ἕως τῆς σήμερον ἡμέρας ἐφυλάξασθε τὴν ἐντολὴν κυρίου τοῦ θεοῦ ὑμῶν

41704 מצותו 1 Noun - feminine plural construct | third person

masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 מצותו מצנה

י ושמעת. בקול יהוה אלהיך; ועשית את־מצותו ואת־חקיו. Deuteronomy 27:10

{ס} 10 Thou shalt therefore hearken to the voice of the LORD thy God, and do His commandments and His statutes,

which I command thee this day.' {S} Deu 27:10 Δευτερονόμιον 27:10 καὶ

εἰσακούσῃ τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ ποιήσεις πάσας τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐγὼ ἐντέλλομαι σοι σήμερον

41705 מצותו 1 Noun - feminine singular construct | third person masculine

singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 מצותו מצנה Numbers 15:31

לא כי דבר־יהוה בזה, ואת־מצותו הפר; הפרת תפירת הנפש ההוא, עונה

{פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity

shall be upon him. {P} Num 15:31 Αριθμοί 15:31 ὅτι τὸ ῥῆμα κυρίου ἐφάδυσεν καὶ τὰς ἐντολὰς αὐτοῦ διεσκέδασεν ἐκτρίψει ἐκτριβήσεται ἡ ψυχὴ ἐκείνη ἡ ἀμαρτία

αὐτῆς ἐν αὐτῇ

41711 מצותך 1 Noun - feminine plural construct | second person masculine

singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 מצותך מצנה Psalm 119:98 צח

98 Thy commandments make me wiser than mine enemies: for they are ever with me. Psa 119:98

Ψαλμοί 118:98 ὑπὲρ τοὺς ἐχθροὺς μου ἐσόφισάς με τὴν ἐντολὴν σου ὅτι εἰς τὸν αἰῶνά μοι ἔστιν

41712 מצוד 1 Noun - masculine singular construct n m; 1) siege-works, bulwark;

2) hunting implement, net; n f; 3) net; 4) fastness, stronghold 4685 מצוד מצוד

12 The wicked desireth the prey of evil men; but the root of the righteous

yieldeth fruit. Prv 12:12 Παροιμίαι 12:12 ἐπιθυμίαι ἀσεβῶν κακαὶ αἱ δὲ ρίζαι τῶν

εὐσεβῶν ἐν ὀχυρώμασιν

41714 מצום 1 Prep-מ | Noun - masculine singular 1) fast, fasting 6685 מצום מצום

24 My knees totter through fasting; and my flesh is lean, and hath no fatness. Psa

109:24 Ψαλμοί 108:24 τὰ γόνατά μου ἠσθένησαν ἀπὸ νηστείας καὶ ἡ σάρξ μου

ἡλλοιώθη δι' ἔλαιον

41715 מצוער 1 Prep-מ | Noun proper - feminine singular Zoar = [insignificance]; 1)

a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his

place of refuge 6820 מְצוּעַר Genesis 19:30 לֹא יֵעָל לְוֹט מְצוּעַר וַיָּשָׁב

בְּהָרָה, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרָא, לְשֹׁכֶת בְּצוּעַר; וַיָּשָׁב, בְּמִעְרָה־הַהוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain,

and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters. Ge 19:30 | 19:30 ἀνέβη δὲ λωτ ἐκ σπηῶρ καὶ ἐκάθητο ἐν τῷ ὄρει καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ ἐφοβήθη γὰρ κατοικῆσαι ἐν σπηῶρ καὶ ὠκισεν ἐν τῷ σπηλαιῷ αὐτὸς καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ

41716 מצוק 1 Noun - masculine singular 1) straitness, straits, distress, stress,

anguish 4689 מִצוֹק מִצוֹק 1 Samuel 22:2 כָּל־אִישׁ מִצוֹק וְכָל־

אִישׁ אֲשֶׁר-לוֹ נָשָׂא, וְכָל-אִישׁ מֵרֶגֶץ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיְהִי עִמּוֹ, כְּאֶרְבַּע
 2 And every one that was in distress, and every one that

was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him

about four hundred men. 1Sm 22:2 1η Σαμουήλ 22:2 καὶ συνήγοντο πρὸς αὐτὸν
 πᾶς ἐν ἀνάγκῃ καὶ πᾶς ὑπόχρεως καὶ πᾶς κατώδυνος ψυχῇ καὶ ἦν ἐπ' αὐτῶν ἡγούμενος
 καὶ ἦσαν μετ' αὐτοῦ ὡς τετρακόσιοι ἄνδρες

41718 מצור 1 Noun - masculine singular construct 1) siege-enclosure, siege,

entrenchment, siege works; 1a) siege; 1b) enclosure, siege-works, rampart 4692 מצור

כג וַיִּשְׁכַּב עֲזִיָּהוּ עִם־אַבְתָּיו, וַיִּקְבְּרוּ אֹתוֹ עִם־אַבְתָּיו 2 Chronicles 26:23 מָצוּר

בַּשָּׂדֶה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי אָמְרוּ, מִצּוֹרֵעַ הוּא; וַיִּמְלֹךְ יוֹתָם בְּנוֹ,

23 So Uzziah slept with his fathers; and they buried him

with his fathers in the field of burial which belonged to the kings; for

they said: 'He is a leper'; and Jotham his son reigned in his stead. {P}

2Chr 26:23 2η Χρονικών 26:23 καὶ ἐκοιμήθη οὐσίας μετὰ τῶν πατέρων αὐτοῦ καὶ ἔθαψάν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ πεδίῳ τῆς ταφῆς τῶν βασιλέων ὅτι εἶπαν ὅτι λεπρός ἐστὶν καὶ ἐβασίλευσεν ἰωαθὰμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

41719 **מצורע** 1 Verb - Pual Participle - masculine singular 1) to be diseased of

skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 1288 מברכיו

22 For such כב פי מברכיו, יירשו ארץ; ומקלליו, יפרתו. Psalm 37:22 פרך

as are blessed of Him shall inherit the land; and they that are cursed

of Him shall be cut off. Psa 37:22 Ψαλμοί 36:22 ὅτι οἱ εὐλογοῦντες αὐτὸν

κληρονομήσουσι γῆν οἱ δὲ καταρώμενοι αὐτὸν ἐξολεθρευθήσονται.

41723 מְצַחֹת 1 על-מְצַחֹת Noun - masculine plural construct 1) brow, forehead

ד וַיֹּאמֶר יְהוָה, אֵלָיו, עָבַר בַּתּוֹךְ הָעִיר, בַּתּוֹךְ 4696 מִצָּחַת מִצָּחַת Ezekiel 9:4

יְרוּשָׁלַם; וְהַתּוֹיִת תּוֹ עַל-מִצְחֹת הָאָנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל-

4 And the LORD said unto him: 'Go through

the midst of the city, through the midst of Jerusalem, and set a mark

upon the foreheads of the men that sigh and that cry for all the

abominations that are done in the midst thereof.' Eze 9:4 Ἰεζεκιήλ 9:4 καὶ

εἶπεν πρὸς αὐτόν διέλθε μέσην τὴν ἱερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσω αὐτῆς

41724 מִצְוָה 1 וְאֵת־מִצְוָהֶיךָ Noun - feminine plural construct | third person masculine singular 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) commandment (of code of wisdom) 4687 מִצְוָה מִצְוָה

ח הִנֵּה נָתַתִּי אֶת־פְּנֵיךָ חֲזָקִים, לְעֵמָת פְּנֵיהֶם; וְאֶת־מִצְחֶךָ חֲזָק, Ezeziel 3:8
 8 Behold, I have made thy face hard against their faces,
 and thy forehead hard against their foreheads. Eze 3:8 Ἰεζεκιήλ 3:8 καὶ ἰδοὺ
 δέδωκα τὸ πρόσωπόν σου δυνατὸν κατέναντι τῶν προσώπων αὐτῶν καὶ τὸ νεῖκός σου
 κατισχύσω κατέναντι τοῦ νείκους αὐτῶν

41725 **מִצְחָךְ** 1 Noun - masculine singular construct | second person masculine singular
 singular 1) brow, forehead 4696 **מִצְחָךְ** **מִצַּח** Ezekiel 3:9 ט כְּשֹׁמֵר חֶזֶק מִצַּח, נִתְתִּי מִצְחָךְ: לֹא-תִירָא אוֹתָם וְלֹא-תַחַת מַפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ}
 9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P} Eze 3:9 Ἰεζεκιήλ 3:9 καὶ ἔσται διὰ παντὸς κραταιότερον πέτρας μὴ φοβηθῆς ἀπ' αὐτῶν μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶν διότι οἶκος παραπικραίνων ἐστίν

41726 **מִצְחָה** 1 Noun - masculine singular construct | third person masculine plural
 1) brow, forehead **מצחם** **מִצְחָה** Ezekiel 3:8. הֲ הִנֵּה נָתַתִּי אֶת־פְּנֵיךָ חֲזָקִים.
 8 Behold, I have made thy
 face hard against their faces, and thy forehead hard against their

foreheads. Eze 3:8 Ἰεζεκιήλ 3:8 καὶ ἰδοὺ δέδωκα τὸ πρόσωπόν σου δυνατὸν κατέναντι τῶν προσώπων αὐτῶν καὶ τὸ νεῖκός σου κατισχύσω κατέναντι τοῦ νείκους αὐτῶν

41728 **מַעֲיֵב** 1 Verb - Hiphil Participle - masculine singular 1) to stand, take one's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, take one's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary **6555** **הַמְּרוֹצִים** פָּרַץ Nehemiah 2:13. **יָג וְאַצָּאָה בְּשַׁעַר-הַנִּיָּא לִילָהּ, וְאֶל-פְּנֵי עֵין הַתְּנִין, וְאֶל-שַׁעַר, הָאֲשָׁפַת; וְאָהִי שָׁבַר בְּחוֹמַת יְרוּשָׁלַם, אֲשֶׁר-בָּאֵשׁ. 13** And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. Neh 2:13 Νεεμίας 12:13 καὶ ἐξῆλθον ἐν πύλῃ τοῦ γωλγηλα καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλην τῆς κοπρίας καὶ ἤμην συντριβὼν ἐν τῷ τείχει ἱερουσαλὴμ ὃ αὐτοὶ καθαίρουσιν καὶ πύλαι αὐτῆς κατεβρώθησαν πυρὶ

41729 **מָצִינִי** 1 Verb - Hiphil Participle - masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained **אָדָם מְאָדָם** Nahum 2:4 **מִגֵּן** 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver. Nahum 2:3

Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς ἐμπαίζοντας ἐν πυρί αἱ ἡνίαί τῶν ἁρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἱππεῖς θορυβηθήσονται

41731 **מְצִידוֹ** 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision, food, food-supply 6718 **מְצִידוֹ** צִיד Genesis 27:30 ל וַיְהִי,

כְּאִשֶּׁר כָּלָה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אֲךָ יִצְאָ יִצָּא יַעֲקֹב, מֵאֵת פָּנָיו כְּאִשֶּׁר כָּלָה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אֲךָ יִצְאָ יִצָּא יַעֲקֹב, מֵאֵת פָּנָיו. 30 And it came to pass, as soon as

Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother

came in from his hunting. Ge 27:30 | 27:30 καὶ ἐγένετο μετὰ τὸ παύσασθαι ἰσαακ εὐλογοῦντα ἰακωβ τὸν υἱὸν αὐτοῦ καὶ ἐγένετο ὡς ἐξῆλθεν ἰακωβ ἀπὸ προσώπου ἰσαακ τοῦ πατρὸς αὐτοῦ καὶ ἦσαν ὁ ἀδελφὸς αὐτοῦ ἦλθεν ἀπὸ τῆς θήρας

41732 **מְצִידוֹן** 1 Prep-מ | Noun proper - feminine singular Sidon = [hunting]; 1)

ancient Phoenician city, on Mediterranean coast north of Tyre 6721 **מְצִידוֹן** צִידוֹן Judges 18:28 כח וַאֲיִן מְצִיל כִּי רְחוֹקָה־הָיָא מְצִידוֹן, וְדָבָר אֵין־לָהֶם עִם־אַדָּם,

28 And there was no deliverer, because it was far from Zidon, and they had no

dealings with any man; and it was in the valley that lieth by Beth-rehob.

And they built the city, and dwelt therein. Jdgs 18:28 Κριταί 18:28 καὶ οὐκ ἦν ὁ ρυόμενος ὅτι μακράν ἐστιν ἀπὸ σιδωνίων καὶ λόγος οὐκ ἔστιν αὐτοῖς μετὰ ἀνθρώπου καὶ αὕτη ἐν τῇ κοιλάδι τοῦ οἴκου ρααβ καὶ ὠκοδόμησαν τὴν πόλιν καὶ κατεσκήνωσαν ἐν αὐτῇ

41733 **מְצִידִי** 1 Prep-מ | Noun - masculine singular construct | first person

common singular 1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision, food, food-supply 6718 **מְצִידִי** צִיד יט וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עָשׂוּ בְכֹרֶךָ־עָשִׂיתִי, כְּאִשֶּׁר דִּבַּרְתָּ אֵלַי; קוּם־נָא שָׁבָה, וְאָכְלָה

19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I

pray thee, sit and eat of my venison, that thy soul may bless me.' Ge 27:19 | 27:19 καὶ εἶπεν ἰακωβ τῷ πατρὶ αὐτοῦ ἐγὼ ἦσαν ὁ πρωτότοκός σου ἐποίησα καθὰ ἐλάλησάς μοι ἀναστὰς κάθισον καὶ φάγε τῆς θήρας μου ὅπως εὐλογήσῃ με ἡ ψυχὴ σου

41734 **מְצִידִם** 1 Prep-מ | Noun - masculine singular construct | third person

masculine plural 1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision, food, food-supply 6718 **מְצִידִם** צִיד ד וַיִּקְחוּ הָאֲנָשִׁים, 14 מְצִידִם; וְאֶת־פִּי יְהוָה, לֹא שָׁאֲלוּ.

14 And the men took of their provision,

and asked not counsel at the mouth of the LORD. Josh 9:14 Ἰησοῦς Ναυῆ 9:14 καὶ ἔλαβον οἱ ἄρχοντες τοῦ ἐπισιτισμοῦ αὐτῶν καὶ κύριον οὐκ ἐπηρώτησαν

41735 **מְצִידִן** 1 Prep-מ | Noun proper - feminine singular Sidon = [hunting]; 1)

ancient Phoenician city, on Mediterranean coast north of Tyre 6721 **מְצִידִן** צִידוֹן יט וַיְהִי גְבוּל הַכְּנַעֲנִי, מְצִידִן־בְּאַכָּה גְרָרָה, עַד־עֵזָה: בְּאַכָּה

19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as

thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto

Lasha. Ge 10:19 | 10:19 καὶ ἐγένοντο τὰ ὅρια τῶν χαναναίων ἀπὸ σιδῶνος ἕως ἐλθεῖν εἰς γεραρα καὶ γάζαν ἕως ἐλθεῖν σοδομῶν καὶ γομορρας αδαμα καὶ σεβωιμ ἕως λασα
41738 **מַצִּיץ** 1 Verb - Hiphil Participle - masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 622

מַצִּיץ Ezekiel 38:12 יב לְשָׁלֵל שָׁלַל, וְלָבֹז בֹּז--לְהָשִׁיב מֵאֶסְףָּ אֶסָּף עֲשֵׂה מִקְנֶה וְקִנְיָן, יִשְׁבִּי עַל-יָדְךָ עַל-חֲרָבוֹת נֹשְׁבוֹת, וְאַל-עִם מֵאֶסְףָּ מְגוּרִים, עֲשֵׂה מִקְנֶה וְקִנְיָן, יִשְׁבִּי עַל-טִבּוֹר הָאָרֶץ. 12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t Eze 38:12

Ἰεζεκιήλ 38:12 προνομεῦσαι προνομήν καὶ σκυλεῦσαι σκύλα αὐτῶν τοῦ ἐπιστρέψαι χεῖρά σου εἰς τὴν ἡρημωμένην ἢ κατῳκίσθη καὶ ἐπ' ἔθνος συνηγμένον ἀπὸ ἐθνῶν πολλῶν πεποιηκότας κτήσεις κατοικοῦντας ἐπὶ τὸν ὀμφαλὸν τῆς γῆς
41739 **מָצִית** 1 Verb - Qal Perfect - second person feminine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out 4680

מָצִית Isaiah 51:17 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלַם, אֲשֶׁר שָׁתִית מִיַּד מָצָה Isaia 51:17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it. Isa 51:17

Ἡσαΐας 51:17 ἐξεγείρου ἐξεγείρου ἀνάστηθι ιεροσολαίμ ἢ πεισά το ποτήριον τοῦ θυμοῦ ἐκ χειρὸς κυρίου τὸ ποτήριον γὰρ τῆς πτώσεως τὸ κόνδυ τοῦ θυμοῦ ἐξέπιες καὶ ἐξεκένωσας

41740 **מָצִית** 1 Verb - Hiphil Participle - masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 833 **מַאֲשֵׁר אֲשֶׁר** Proverbs 3:18 יח

יח 18 עֵץ-חַיִּים הִיא, לַמַּחְזִיקִים בָּהּ; וְתַמְכִּיָּהּ מֵאֲשֵׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P} Prv 3:18 Παροιμίαί 3:18 ξύλον ζωῆς ἐστὶ πᾶσι τοῖς ἀντεχομένοις αὐτῆς καὶ τοῖς ἐπερειδομένοις ἐπ' αὐτήν ὥς ἐπὶ κύριον ἀσφαλῆς

41742 **מָצִל** 1 Verb - Hiphil Participle - masculine singular 1) to be or become or grow dark; 1a) (Qal) to become or grow dark; 1b) (Hiphil) to shadow 1696 **מַדְבֵּר**

3 גִּלְגִּלִּית נִכְבְּדוֹת, מְדַבֵּר בָּךְ-- עִיר הָאֱלֹהִים סִלָּה. 3 Glorious things are spoken of thee, O city of God. Selah Psa 87:3 **מַדְבֵּר** Psalm 87:3 Ψαλμοί 86:3 δεδοξασμένα ἐλάληθη περὶ σοῦ ἡ πόλις τοῦ θεοῦ διάψαλμα

41743 **מָצִל** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **מָצִל** Ezekiel 31:12

יב וַיִּכְרְתוּהוּ זָרִים עָרִיצִי גוֹיִם, וַיִּשְׁשֻׁהוּ; אֶל-הַהָרִים וּבְכָל-גְּאֻיּוֹת נָפְלוּ 31:12 דְּלִיּוֹתָיו, וַתִּשְׁבְּרֶנָּה פְּרֵאתָיו בְּכָל אַפְיָקֵי הָאָרֶץ, וַיִּרְדּוּ מָצִלּוֹ כָּל-עַמֵּי הָאָרֶץ, וַיִּשְׁשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the

branches are fallen, and his boughs lie broken in all the channels of the

land; and all the peoples of the earth do go down from his shadow,

and do leave him. Eze 31:12 Ἰεζεκιήλ 31:12 καὶ ἐξωλέθρευσαν αὐτὸν ἀλλότριοι λοιμοὶ ἀπὸ ἐθνῶν καὶ κατέβαλον αὐτὸν ἐπὶ τῶν ὀρέων ἐν πάσαις ταῖς φάραγξιν ἔπεσαν οἱ κλάδοι αὐτοῦ καὶ συνετρίβη τὰ στελέχη αὐτοῦ ἐν παντὶ πεδίῳ τῆς γῆς καὶ κατέβησαν ἀπὸ τῆς σκέπης αὐτῶν πάντες οἱ λαοὶ τῶν ἐθνῶν καὶ ἠδάφισαν αὐτόν

41744 **מַצְלוֹת** 1 **מַצְלוֹת** Noun - feminine plural construct 1) bell 4698

כ ביום ההוא, יהיה על-מצלות הסוס, קדש, ליהוה; Zechariah 14:20

20 In that day shall there be upon the bells of the horses: HOLY UNTO THE LORD; and the

pots in the LORD'S house shall be like the basins before the altar. Zec 14:20 Ζαχαρίας 14:20 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται τὸ ἐπὶ τὸν χαλινὸν τοῦ ἵππου ἅγιον τῷ κυρίῳ παντοκράτορι καὶ ἔσονται οἱ λέβητες οἱ ἐν τῷ οἴκῳ κυρίου ὡς φιάλαι πρὸ προσώπου τοῦ θυσιαστηρίου

41746 **מַצְלֻמְנָה** 1 Prep-מ | Noun proper - feminine singular Zalmonah = [shady]; 1) a station of Israel during the wilderness wanderings located on the east side of

Edom 6758 **מַצְלֻמְנָה** Numbers 33:42. **בַּפּוֹנֵן, וַיַּחֲנוּ, מַצְלֻמְנָה;**

42 And they journeyed from Zalmonah, and pitched in Punon. Num 33:42

Αριθμοί 33:42 καὶ ἀπῆραν ἐκ σελμωνα καὶ παρενέβαλον εἰς φινω

41747 **מַצְלַעְתָּיו** 1 Prep-מ | Noun - feminine plural construct | third person

masculine singular 1) side, rib, beam; 1a) rib (of man); 1b) rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib, plank, board (of cedar or

fir); 1e) leaves (of door); 1f) side (of ark) 6763 **מַצְלַעְתָּיו** Genesis 2:21 **כא**

וַיִּפֹּל יְהוָה אֱלֹהִים תְּרִדְמָה עַל-הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אֶחָת מַצְלַעְתָּיו, וַיִּסְגֶּר

21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the

place with flesh instead thereof. Ge 2:21 | 2:21 καὶ ἐπέβαλεν ὁ θεὸς ἔκστασιν ἐπὶ τὸν ἀδάμ καὶ ὑπνωσεν καὶ ἔλαβεν μίαν τῶν πλευρῶν αὐτοῦ καὶ ἀνεπλήρωσεν σάρκα ἀντ' αὐτῆς

41748 **מַצְלָתִים** 1 **מַצְלָתִים** Noun - common dual 1) cymbals 4700

כז ובחננפת חומת ירושלם, בקשו את-הללים מכל-מקומתם, Nehemiah 12:27

להביאם, לירושלם--לעשת חנפה ושמחה ובתורות ובשיר, מצלתיים נבלים

27 And at the dedication of the wall of Jerusalem they sought

the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing,

with cymbals, psalteries, and with harps. Neh 12:27 Νεεμίας 22:27 καὶ ἐν ἐγκαίνις τείχους ἱερουσαλημ ἐζήτησαν τοὺς λευίτας ἐν τοῖς τόποις αὐτῶν τοῦ ἐνέγκαι αὐτοὺς εἰς ἱερουσαλημ ποιῆσαι ἐγκαίνια καὶ εὐφροσύνην ἐν θωδαθα καὶ ἐν ᾠδαῖς κυμβαλίζοντες καὶ ψαλτήρια καὶ κινύραι

41749 **מַצְמָאָה** 1 Prep-מ | Noun - feminine singular 1) parched condition, thirst,

dehydration 6773 **מַצְמָאָה** Jeremiah 2:25 **כה מנעי רגלך מיחה, וגורנך**

25 (וגרונך) מצמאה; ותאמר נואש--לוא, כי-אהבתי זרים ואחריהם אלה.

Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after

them will I go.' Jer 2:25 Ἰερεμίας 2:25 ἀπόστρεψον τὸν πόδα σου ἀπὸ ὁδοῦ

τραχείας καὶ τὸν φάρυγγά σου ἀπὸ δίψους ἢ δὲ εἶπεν ἀνδριοῦμαι ὅτι ἠγαπήκει
ἀλλοτριούς καὶ ὀπίσω αὐτῶν ἐπορεύετο

41750 **מִצְמַרְתָּ** 1 Verb - Pual Participle - feminine singular 1) to bind, join, fasten;
1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound;

1c)(Hiphil) to combine, fit together, hitch up 1792 **מִדְכָּא דְכָּא** Isaiah 53:5 הָ וְהוּא

5 מְחַלְל מִפְשָׁעֵנוּ, מְדָכָא מַעֲוֹנֵינוּ; מוֹסֵר שְׁלוֹמֵנוּ עָלֵינוּ, וּבְחִבְרָתוֹ נִרְפָּא-לָנוּ.

But he was wounded because of our transgressions, he was crushed
because of our iniquities: the chastisement of our welfare was upon him,

and with his stripes we were healed. Isa 53:5 Ἡσαΐας 53:5 αὐτὸς δὲ
ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἁμαρτίας ἡμῶν παιδεία
εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μῶλωπι αὐτοῦ ἡμεῖς ἰάθημεν

41751 **מִצְמִיחַ** 1 Verb - Hiphil Participle - masculine singular 1) to sprout, spring
up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair;
1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to
cause to grow; 1c2) to cause to sprout 1984 **מִהוֹלֵל הָלַל** Ecclesiastes 2:2 ב

2 I said of laughter: 'It is
mad'; and of mirth: 'What doth it accomplish?' Eccl 2:2 Ἐκκλησιαστής 2:2 τῷ
γέλωτι εἶπα περιφορὰν καὶ τῇ εὐφροσύνῃ τί τοῦτο ποιεῖς

41752 **מִצְמִיתִי** 1 Verb - Hiphil Participle - masculine plural construct | first person
common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a)
(Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be
exterminated; 1c) (Piel) to put an end to; 1d) (Piel) to be exterminated, be
annihilated; 1e) (Hiphil) to exterminate, annihilate 2449 **מִחֲכֵם חָכֵם** Psalm 58:6 ו

6 Which hearkeneth
not to the voice of charmers, or of the most cunning binder of spells.

Psa 58:5 Ψαλμοί 57:6 ἥτις οὐκ εἰσακούσεται φωνὴν ἐπαδόντων φαρμάκου τε
φαρμακευομένου παρὰ σοφοῦ

41753 **מִצְמַרְתָּ** 1 Prep-מ | Noun - feminine singular construct 1) tree top 6788

כב כה אָמַר, אֲדַנִּי יְהוָה, וְלִקְחָתִי אֲנִי מִצְמַרְתָּ **מִצְמַרְתָּ צִמְרָת** Ezekiel 17:22
הָאֲרִז הָרָמָה, וְנִתְתִּי; מֵרֹאשׁ יִנְקוּתָיו, רֶךְ אֶקְטֹף, וְשִׁתְּלֹתִי אֲנִי, עַל הַר-גִּבְהָ
22 Thus saith the Lord GOD: Moreover I will take, even I, of

the lofty top of the cedar, and will set it; I will crop off from the
topmost of its young twigs a tender one, and I will plant it upon a
high mountain and eminent; Eze 17:22 Ἰεζεκιήλ 17:22 διότι τάδε λέγει κύριος καὶ
λήμψομαι ἐγὼ ἐκ τῶν ἐπιλέκτων τῆς κέδρου ἐκ κορυφῆς καρδίας αὐτῶν ἀποκνιώ καὶ
καταφυτεύσω ἐγὼ ἐπ' ὄρος ὑψηλόν καὶ κρεμάσω αὐτόν

41754 **מִצְנִים** 1 **וְאֶל-מִצְנִים** Prep-מ | Noun - masculine plural 1) thorn, barb; 1a)
meaning dubious 6791 **מִצְנִים צָנִים** Job 5:5 הָ אֲשֶׁר קִצְּרוּ, רָעַב יֹאכֵל--וְאֶל-

5 Whose harvest the hungry eateth up,
and taketh it even out of the thorns, and the snare gapeth for their

substance. Job 5:5 Ἰώβ 5:5 ἃ γὰρ ἐκεῖνοι συνήγαγον δίκαιοι ἔδονται αὐτοῖς δὲ ἐκ
κακῶν οὐκ ἐξαιρείτοι ἔσσονται ἐκσιφωνισθείη αὐτῶν ἢ ἰσχὺς

41757 **מִצְעִירָה** 1 Prep-מ | Adjective - feminine singular 1) little, insignificant,
young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest

ט ומן־האחת מהם, יצא קרן־אחת מצְעִירָה; Daniel 8:9 **מצעירה צעיר 6810**
 9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the beautiful land. Dan 8:9 Δανιήλ 8:9
 και ἐξ ἑνὸς αὐτῶν ἀνεφύη κέρας ἰσχυρὸν ἐν καὶ κατίσχυσε καὶ ἐπάταξεν ἐπὶ μεσημβρίαν καὶ ἐπ' ἀνατολάς καὶ ἐπὶ βορρᾶν

41758 **מצעק** 1 Verb - Piel Participle - masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together **מחלל חלל 2490** Isaiah 53:5 והוא מחלל מפשענו, מדכא מעונותינו; מוסר שלומנו עליו, ובחברתו נרפא־לנו. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed. Isa 53:5 Ἡσαΐας 53:5 αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἀμαρτίας ἡμῶν παιδεία εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν

41759 **מצער** 1 Prep-מ | Noun proper - feminine singular Zoar = [insignificance]; 1) a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge **מצער צער 6820** Jeremiah 48:34 לד מועקת חשבון עד־אלְעֵלָה, עַד־יְהִי נְתָנוּ קוֹלָם־מִצְעַר עַד־חֲרָנִים, עֲגִלַּת שְׁלִישִׁיה: כִּי נִם־מִי נִמְרִים, לְמַשְׁמוֹת יְהִי. 34 From the cry of Heshbôn even unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for the Waters of Nimrim also shall be

desolate. Jer 48:34 Ἱερεμίας 31:34 ἀπὸ κραυγῆς ἐσεβὼν ἕως ἐλεαλῆ αἱ πόλεις αὐτῶν ἔδωκαν φωνὴν αὐτῶν ἀπὸ ζογορ ἕως ὠρωναιμ καὶ ἀγλαθ-σαλίσια ὅτι καὶ τὸ ὕδωρ νεβριμ εἰς κατάκαυμα ἔσται

41763 **מצפה** 1 Verb - Pual Participle - masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over **2636**

יד ותעל, שכבת הפל; והנה על־פני המדבר, מחספס מחספס Exodus 16:14 ידן מחספס־דק כפפר, על־הארץ. 14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground. Exo 16:14 Ἐξοδος 16:14 καὶ ἰδοὺ ἐπὶ πρόσωπον τῆς ἐρήμου λεπτὸν ὥσει κόριον λευκὸν ὥσει πάγος ἐπὶ τῆς γῆς

41764 **מצפה** 1 Verb - Piel Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch; 1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely **מחפש חפש 2664** Psalm 64:7 יִחַפְּשׁוּ עוֹלֹת־ תִּמְנוּ, חֶפֶשׁ מְחַפֵּשׁ; וְקָרַב אִישׁ, וְלֵב עָמָק. 7 They search out iniquities, they have

accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart. Psa 64:6 Ψαλμοί 63:7 ἐξηρεύνησαν ἀνομίας ἐξέλιπον ἐξερευνῶντες ἐξερευνήσει προσελεύσεται ἄνθρωπος καὶ καρδία βαθεῖα

41767 **מצפונה** 1 Prep-מ | Noun - feminine singular | third person feminine

singular 1) north (of direction), northward; 1a) north; 1b) northward **מצפונה 6828**

י וְנָסַב הַגְּבוּל מִבַּעֲלָה יָמָּה, אֶל־הַר שֵׁעִיר, וְעָבַר אֶל־כֶּתֶף Joshua 15:10 צָפוֹן
 10 And the
 border turned about from Baalah westward unto mount Seir, and passed
 along unto the side of mount Jearim on the north--the same is Chesalon--
 and went down to Beth-shemesh, and passed along by Timnah. Josh 15:10
 Ἰησοῦς Ναυῆ 15:10 καὶ περιελεύσεται ὄριον ἀπὸ βααλ ἐπὶ θάλασσαν καὶ παρελεύσεται
 εἰς ὄρος ασσαρες ἐπὶ νότου πόλιν ιαριμ ἀπὸ βορρᾶ αὕτη ἐστὶν χασλων καὶ
 καταβήσεται ἐπὶ πόλιν ἡλίου καὶ παρελεύσεται ἐπὶ λίβα

41768 **מִצְפוֹנָה** 1 Prep-מ | Noun - feminine singular | third person feminine

singular 1) north (of direction), northward; 1a) north; 1b) northward 6828 **מִצְפוֹנָה**

יט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשָׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר צָפוֹן
 מִצְפוֹנָה לְבֵית־אֵל מִזְרָחָה הַשָּׁמֶשׁ, לְמִסְלָה, הָעֹלָה מִבֵּית־אֵל שְׁכֶמָה--וּמִגִּבְרָה.
 19 And they said: 'Behold, there is the feast of the LORD from

year to year in Shiloh, which is on the north of Beth-el, on the east
 side of the highway that goeth up from Beth-el to Shechem, and on the
 south of Lebonah.' Jdgs 21:19 Κριταὶ 21:19 καὶ εἶπαν ἰδοὺ δὴ ἑορτὴ κυρίου ἐν
 σηλων ἂφ' ἡμερῶν εἰς ἡμέρας ἥ ἐστὶν ἀπὸ βορρᾶ τῆς βαιθηλ κατ' ἀνατολὰς ἡλίου ἐπὶ
 τῆς ὁδοῦ τῆς ἀναβαινούσης ἀπὸ βαιθηλ εἰς συχεμ καὶ ἀπὸ νότου τῆς λεβωνα

41769 **מִצְפִּיךָ** 1 Verb - Piel Participle - masculine plural construct | second person
 masculine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal)
 to keep watch, spy; 1b) (Piel) to watch, watch closely 2710 **מַחֲקֵךְ חָקֵךְ** Proverbs

31:5 5 לֵאמֹר פֶּן־יִשְׁתָּהּ, וַיִּשְׁכַּח מִחֻקֶּךָ; וַיִּשְׁנֶה, דִּין כָּל־בְּנֵי־עֲנִי. 31:5
 and forget that which is decreed, and pervert the justice due to any that
 is afflicted. Prv 31:5 Παροιμίαι 31:5 ἵνα μὴ πiónτες ἐπιλάθωνται τῆς σοφίας καὶ ὀρθὰ
 κρίναι οὐ μὴ δύνωνται τοὺς ἀσθενεῖς

41770 **מִצְפֵּיָם** 1 Verb - Pual Participle - masculine plural 1) to lay out, lay over,
 overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over 3474

לָהּ וְקָלַע כְּרוּבִים וְתַמְרוֹת, וּפִטְרֵי צִצִּים; וְצִפָּה זָהָב, מִיִּשְׂרָאֵל 1 Kings 6:35
 35 And he carved thereon cherubim and palm-trees
 and open flowers; and he overlaid them with gold fitted upon the

graven work. 1 Kings 6:35 Βασιλειῶν Γ' 6:35 ἐγκεκολαμμένα χερουβιν καὶ φοίνικες
 καὶ διαπεπετασμένα πέταλα καὶ περιεχόμενα χρυσίῳ καταγομένῳ ἐπὶ τὴν ἐκτύπωσιν

41771 **מִצְפָּנָיו** 1 Noun - feminine plural construct | third person masculine singular

1) hidden treasure, treasure 4710 **מִצְפָּנָיו מִצְפָּנוֹ** Obadiah 1:6 וְאַיֶּךְ נֶחֱפְשׁוֹ עֲשׂוֹ.

6 How is Esau searched out! How are his hidden places
 sought out! Obad 1:6 Οβαδία 1:6 πῶς ἐξηρευνήθη ἡσασ καὶ κατελήμφθη αὐτοῦ τὰ
 κεκρυμμένα

41772 **מִצָּק** 1 Verb - Hophal Participle - masculine singular 1) to pour, flow, cast,
 pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil)
 to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle);

1c3) being firmly established (participle) 3513 **מִכְבַּד כָּבֵד** Isaiah 58:13 יֵן אָם־

תָּשִׁיב מִשְׁבֶּת רְגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקִרְאתָ לַשְּׁבֵת עֲנֵג, לְקָדוֹשׁ
 13 If thou
 יְהוָה מְכַבֵּד, וְכִבְדָּתוֹ מַעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֲפָצֶךָ וְדִבַּר דְּבָר.

turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof; Isa 58:13 Ἡσαΐας 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματά σου ἐν τῇ ἡμέρᾳ τῇ ἁγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρεῖς τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου

41773 **מִצֵּק** 1 Adjective - masculine singular construct 1) a casting 4165 **מִצֵּק**

שָׁז וּשְׁתִּי כְתָרֶת עֲשֶׂה, לָתֵת עַל־רָאשֵׁי הָעַמּוּדִים־מִצֵּק 1 Kings 7:16 מוֹצֵק נַחֲשֶׁת: חֲמֵשׁ אַמּוֹת, קוֹמַת הַכְּתָרֶת הָאֶחָת, וְחֲמֵשׁ אַמּוֹת, קוֹמַת הַכְּתָרֶת

הַשֵּׁנִית. 16 And he made two capitals of molten brass, to set upon the

tops of the pillars; the height of the one capital was five cubits, and

the height of the other capital was five cubits. 1 Kings 7:16 Βασιλειῶν Γ' 7:4

καὶ δύο ἐπιθέματα ἐποίησεν δοῦναι ἐπὶ τὰς κεφαλὰς τῶν στύλων χωνευτὰ χαλκῷ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ ἐνός καὶ πέντε πήχεις τὸ ὕψος τοῦ ἐπιθέματος τοῦ δευτέρου

41774 **מִצְקִי** 1 Noun - masculine plural construct 1) molten support, pillar, column

ח מְקִים מַעֲפָר דָּל, מְאֻשְׁפֹּת יָרִים אֲבִיוֹן, 1 Samuel 2:8 **מִצְקִי** מְצֹק 4690

לְהוֹשִׁיב עַם־נְדִיבִים, וְכִסֵּא כְבוֹד יִנְחֹלֵם: כִּי לִיהוָה מִצְקֵי אֶרֶץ, וַיִּשֶׁת

8 He raiseth up the poor out of the dust, He lifteth up

the needy from the dung-hill, to make them sit with princes, and inherit

the throne of glory; for the pillars of the earth are the LORD'S, and He

hath set the world upon them. 1Sm 2:8 1η Σαμουήλ 2:8 ἀνιστᾷ ἀπὸ γῆς πένητα

καὶ ἀπὸ κοπριάς ἐγείρει πτωχὸν καθίσαι μετὰ δυναστῶν λαῶν καὶ θρόνον δόξης κατακληρονομῶν αὐτοῖς

41776 **מִצָּר** 1 Prep-m | Adjective - masculine singular 1) narrow, tight; 2) straits,

distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **מִצָּר** צָר

7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N}

with songs of deliverance Thou wilt compass me about. Selah Psa 32:7

Ψαλμοί 31:7 σύ μου εἰ καταφυγή ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλίαμά μου

λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα

41779 **מִצְרָה** 1 Noun - feminine singular 1) siege-works, stronghold, rampart; 1a)

siege-works; 1b) rampart 4694 **מִצְרָה** מְצֹרָה Nahum 2:2 ב עֲלֶה מִפִּיץ עַל־פְּנִיךָ,

2 A maul is come up before thy face; guard the defences, watch the way, make thy loins

strong, fortify thy power mightily!-- Nahum 2:1 Ναούμ 2:2 ἀνέβη ἐμφυσῶν εἰς

πρόσωπόν σου ἐξαιρούμενος ἐκ θλίψεως σκόπευσον ὁδὸν κράτησον ὁσφύος ἄνδρσαι τῇ

ἰσχύϊ σφόδρα

41781 **מִצְרוֹת** 1 Prep-m | Noun - feminine plural 1) straits, distress, trouble; 2)

vexer, rival wife 6869 **מִצְרוֹת** צָרָה Proverbs 21:23 כֹּן שִׁמְר פִּיו, וּלְשׁוֹנוֹ-- שִׁמְר

23 Whoso keepeth his mouth and his tongue keepeth his

soul from troubles. Prv 21:23 Παροιμίαι 21:23 ὃς φυλάσσει τὸ στόμα αὐτοῦ καὶ τὴν

γλῶσσαν διατηρεῖ ἐκ θλίψεως τὴν ψυχὴν αὐτοῦ

41783 **מִצְרִי** 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **מִצְרֵי צָר** Isaiah 1:24 **כֹּד לְכֹן, נָאִם הָאֲדֹנָן יְהוָה** 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies; Isa 1:24 Ἡσαΐας 1:24 διὰ τοῦτο τάδε λέγει ὁ δεσπότης κύριος σαβαωθ οὐαὶ οἱ ἰσχύοντες ἰσραηλ οὐ παύσεται γάρ μου ὁ θυμὸς ἐν τοῖς ὑπεναντίοις καὶ κρίσιν ἐκ τῶν ἐχθρῶν μου ποιήσω

41789 **מִצְרַיִמָּה** 1 Noun proper - feminine singular | third person feminine singular Egypt = |land of the Copts|; n pr loc; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows; Egyptians = |double straits|; adj; 2) the inhabitants or natives of Egypt 4714 **מִצְרַיִם** **מִצְרַיִמָּה** Deuteronomy 10:22 **כָּב בְּשַׁבְעִים נֶפֶשׁ, יָרְדוּ אֲבֹתֶיךָ מִצְרַיִמָּה; וְעַתָּה, שָׁמָּה** 22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. Deu 10:22 Δευτερονόμιον 10:22 ἐν ἑβδομήκοντα ψυχαῖς κατέβησαν οἱ πατέρες σου εἰς αἴγυπτον νυνὶ δὲ ἐποίησέν σε κύριος ὁ θεός σου ὥσει τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει

41792 **מִצְרִית** 1 Noun proper - feminine singular Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt; 1a) an Egyptian; 1b) the Egyptian 4713 **מִצְרִית** **מִצְרִי** Genesis 16:1 **אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלֹא שָׂרָי אַבְרָם'ס חַמָּה הָיְתָה** 1 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar. Ge 16:1 | 16:1 σαρα δὲ ἡ γυνὴ ἀβραμ οὐκ ἔτικτεν αὐτῷ ἦν δὲ αὐτῇ παιδίσκη αἰγυπτία ἡ ὄνομα αἰγάρ

41795 **מִצְרָעִים** 1 Verb - Pual Participle - masculine plural 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 3736 **מִכְרַבֵּל** **כֹּז וְדָוִיד מִכְרַבֵּל בְּמַעִיל בּוּץ, וְכָל-הַלְוִיִּם הַנָּשִׂאִים** 1 Chronicles 15:27 **אֶת-הָאֲרֹן, וְהַמְּשֻׁרָּרִים, וְכַנְנִיָּה הַשָּׂר הַמַּשָּׂא הַמְּשֻׁרָּרִים; וְעַל-דָּוִיד, אֶפֶוד בָּד.** 27 And David was clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the singers in the song; and David had upon him an ephod of linen. 1Chr 15:28 1η Χρονικών 15:28 καὶ πᾶς ἰσραηλ ἀνάγοντες τὴν κιβωτὸν διαθήκης κυρίου ἐν σημασίᾳ καὶ ἐν φωνῇ σωφει καὶ ἐν σάλπιγγιν καὶ ἐν κυμβάλοις ἀναφωνοῦντες νάβλαις καὶ ἐν κινύραις

41796 **מִצְרַעַת** 1 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy 3913 **מִלְטָשׁ** **לְטָשׁ** Psalm 52:4 **תְּחַשֵּׁב לְשׁוֹנֶךָ; כְּתֹעַר מִלְטָשׁ, עֲשֵׂה רְמִיָּה.** 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully. Ps 52:2 Ψαλμοί 51:4 ἀδικίαν ἐλογίσαστο ἢ γλῶσσά σου ὥσει ξυρὸν ἠκονημένον ἐποίησας δόλον

41801 **מִצְרֹת** 1 Noun - feminine plural 1) siege-works, stronghold, rampart; 1a) siege-works; 1b) rampart 4694 **מִצְרֹת** **מִצְרֹתָה** Isaiah 29:3 **ג וְחֲנִיתִי כְדֹר, עָלֶיךָ;**

3 And I will encamp against thee round about, and will lay siege against thee with a mound, and I will raise siege works against thee. Isa 29:3 Ἡσαΐας 29:3 καὶ κυκλώσω ὡς δαυιδ ἐπὶ σὲ καὶ βαλῶ περὶ σὲ χάρακα καὶ θήσω περὶ σὲ πύργους

41802 **מִצָּרְתּוּ** 1 Prep-מ | Noun - feminine singular construct | third person

masculine singular 1) straits, distress, trouble; 2) vexer, rival wife 6869

Isaiah 46:7 ז יִשְׂאֵהוּ עַל-כַּתֵּף יִסְבְּלֵהוּ וַיִּנְיַחְהוּ תַּחְתָּיו. וַיַּעֲמֵד--מִמְקוֹמוֹ. לֹא {S} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S} Isa 46:7 Ἡσαΐας 46:7 αἰρουσιν αὐτὸ ἐπὶ τῶν ὤμων καὶ πορεύονται ἐὰν δὲ θῶσιν αὐτὸ ἐπὶ τοῦ τόπου αὐτοῦ μένει οὐ μὴ κινήθῃ καὶ ὅς ἂν βοήσῃ πρὸς αὐτόν οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν

41803 **מִצָּרְתָּנוּ** 1 Prep-מ | Noun - feminine singular construct | first person

common plural 1) straits, distress, trouble; 2) vexer, rival wife 6869 2

ט אִם-תָּבוֹא עָלֵינוּ רָעָה, חָרֵב שְׁפוּט וְדָבָר וְרָעָב, נִעֲמָדָה לְפָנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שָׁמָּה בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרְתָּנוּ, וְתִשְׁמַע. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear

and save. 2Chr 20:9 2η Χρονικών 20:9 ἐὰν ἐπέλθῃ ἐφ' ἡμᾶς κακὰ ῥομφαία κρίσις θάνατος λιμός στησόμεθα ἐναντίον τοῦ οἴκου τούτου καὶ ἐναντίον σου ὅτι τὸ ὄνομά σου ἐπὶ τῷ οἴκῳ τούτῳ καὶ βοησόμεθα πρὸς σὲ ἀπὸ τῆς θλίψεως καὶ ἀκούσῃ καὶ σώσεις

41805 **לֹא-מָצָתִי** 1 Verb - Qal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672

יֹאמֶר יְיָ מִצָּתִי מִצָּא Numbers 11:11 מֹשֶׁה אֶל-יְהוָה, לָמָּה הִרְעַתָּ לְעַבְדְּךָ, וּלְמָה לֹא-מָצָתִי חֵן, בְּעֵינֶיךָ: לָשׁוּם, אֶת-מִשְׁאֵל כָּל-הָעָם הַזֶּה--עָלַי. 11 And Moses said unto the LORD: 'Wherefore

hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon

me? Num 11:11 Αριθμοί 11:11 καὶ εἶπεν μουσῆς πρὸς κύριον ἵνα τί ἐκάκωσας τὸν θεράποντά σου καὶ διὰ τί οὐχ εὔρηκα χάριν ἐναντίον σου ἐπιθεῖναι τὴν ὀρμὴν τοῦ λαοῦ τούτου ἐπ' ἐμέ

vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass. 1 Kings 7:45 Βασιλειῶν Γ' 7:31 καὶ τοὺς λέβητας καὶ τὰς θερμάστρεις καὶ τὰς φιάλας καὶ πάντα τὰ σκεύη ἃ ἐποίησεν χιραμ τῷ βασιλεῖ σαλωμών τῷ οἴκῳ κυρίου καὶ οἱ στῦλοι τεσσαράκοντα καὶ ὀκτὼ τοῦ οἴκου τοῦ βασιλέως καὶ τοῦ οἴκου κυρίου πάντα τὰ ἔργα τοῦ βασιλέως ἃ ἐποίησεν χιραμ χαλκῷ ἄρδην

41813 **מִקְבֵּר** 1 Prep-מ | Verb - Qal Infinitive construct 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **מִקְבֵּר קָבַר** Genesis 23:6 וְשָׁמַעְנִי אֲדֹנָי, נָשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ-בְּמִבְחָר קִבְּרִינוּ, קָבַר אֶת-מֵתִי; אִישׁ מִמֶּנּוּ, אֶת-קִבְּרוֹ לֹא-יִכְלֶה מִמֶּיךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.' Ge 23:6 | 23:6 μή κύριε ἄκουσον δὲ ἡμῶν βασιλεὺς παρὰ θεοῦ εἶ σὺ ἐν ἡμῖν ἐν τοῖς ἐκλεκτοῖς μνημείοις ἡμῶν θάψον τὸν νεκρόν σου οὐδεὶς γὰρ ἡμῶν τὸ μνημεῖον αὐτοῦ κωλύσει ἀπὸ σοῦ τοῦ θάψαι τὸν νεκρόν σου ἐκεῖ

41814 **מִקְבֵּר** 1 Verb - Piel Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 5080 **מִנְדָּה נָדַח** Isaiah 8:22 כָּב וְאֶל-אֲרֶץ, יָבִיט; וְהָיָה צָרָה וַחֲשָׁכָה 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness. Isa 8:22 Ἥσυχίας 8:22 καὶ εἰς τὴν γῆν κάτω ἐμβλέψονται καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν

41815 **מִקְבְּרוֹת** 1 Preposition Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away from Sinai near the gulf of Akabah 6914 **לָהּ מִקְבְּרוֹת הַתְּאֵנָה נָסְעוּ הָעָם, חֲצֵרוֹת; מִקְבְּרוֹת קָבְרוּ** Numbers 11:35 {פ} 35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth. {P} Num 11:35 Αριθμοί 11:35 ἀπὸ μνημάτων ἐπιθυμίας ἐξῆλθεν ὁ λαὸς εἰς ἀσηρωθ καὶ ἐγένετο ὁ λαὸς ἐν ἀσηρωθ

41817 **מִקְבְּרֵיהֶם** 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) grave, sepulchre, tomb 6913 **מִקְבְּרֵיהֶם קָבַר** Jeremiah 8:1 אֲבָעַת הָיָא נְאֻם-יְהוָה וַיֵּצִאוּ (וַיֵּצִאוּ) אֶת-עַצְמוֹת מַלְכֵי-יְהוּדָה וְאֶת-עַצְמוֹת-שָׂרָיו וְאֶת-עַצְמוֹת הַכֹּהֲנִים וְאֶת עַצְמוֹת הַנְּבִיאִים, וְאֶת עַצְמוֹת יוֹשְׁבֵי-יְרוּשָׁלַם-- 1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves; Jer 8:1 Ἱερεμίας 8:1 ἐν τῷ καιρῷ ἐκείνῳ λέγει κύριος ἐξοίσουσιν τὰ ὀστᾶ τῶν βασιλέων ἰουδα καὶ τὰ ὀστᾶ τῶν ἀρχόντων αὐτοῦ καὶ τὰ ὀστᾶ τῶν ἱερέων καὶ τὰ ὀστᾶ τῶν προφητῶν καὶ τὰ ὀστᾶ τῶν κατοικούντων ἱερουσαλὴμ ἐκ τῶν τάφων αὐτῶν

41819 **מִקְבְּרֶיךָ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) grave, sepulchre, tomb 6913 **מִקְבְּרֶיךָ קָבַר** Isaiah 14:19 יֵט וְאַתָּה הִשְׁלַכְתָּ מִקְבְּרֶיךָ, כְּנֹצָר נִתְעַב--לִבְּשׁ הֲרָגִים, מְטַעֲנִי חָרֵב; יוֹרְדֵי אֶל-- 19 But thou art cast forth away from thy grave

like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot. Isa 14:19 Ἡσαΐας 14:19 σὺ δὲ ῥιφήσῃ ἐν τοῖς ὄρεσιν ὡς νεκρὸς ἐβδελυγμένος μετὰ πολλῶν τεθνηκότων ἐκκεκνημένων μαχαίραις καταβαινόντων εἰς ὁδὸν ὃν τρόπον ἱμάτιον ἐν αἵματι πεφυρμένον οὐκ ἔσται καθαρὸν

41820 **מִקְבְּרַת-הַתְּאֵנָה** 1 **מִקְבְּרַת** Preposition **Kibroth-hattaavah** = [graves of lust]; 1) a station of Israel in the wilderness 3 campsites away from Sinai near the gulf of Akabah 6914 **מִקְבְּרַת קִבְרוֹת** Numbers 33:17 **וַיֵּסְעוּ מִקְבְּרַת הַתְּאֵנָה; וַיֵּחָנוּ.** 17 And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth. Num 33:17 Ἀριθμοί 33:17 καὶ ἀπῆραν ἐκ μνημάτων ἐπιθυμίας καὶ παρενέβαλον ἐν ασηρωθ

41821 **מִקְבֵּת** 1 **וְאֶל-מִקְבֵּת** Noun - feminine singular construct 1) hole, excavation, perforation; 2) hammer, perforator 4718 **מִקְבֵּת מַקְלָה** Isaiah 51:1 **אֲשַׁמְעוּ אֵלַי רִדְפִי צֶדֶק, מִבְּקֵשֵׁי יְהוָה; הַבִּיטוּ אֶל-צוּר חֲצִבְתָּם, וְאֶל-מִקְבֵּת בּוֹר נִקְרְתָם.** 1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged. Isa 51:1 Ἡσαΐας 51:1 ἀκούσατέ μου οἱ διώκοντες τὸ δίκαιον καὶ ζητοῦντες τὸν κύριον ἐμβλέψατε εἰς τὴν στερεὰν πέτραν ἣν ἐλατομήσατε καὶ εἰς τὸν βόθυνον τοῦ λάκκου ὃν ὠρύξατε

41823 **מִקְדוֹשׁ** 1 **מִקְדוֹשׁ קָדוֹשׁ** Prep-m | Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 **מִקְדוֹשׁ קָדוֹשׁ** Jeremiah 51:5 **הֲכִי לֹא-אֵלֶּמֶן יִשְׂרָאֵל וַיְהוּדָה, מֵאַלְהֵי-מִיָּהוָה, צָבָאוֹת: כִּי אֲרָצָם מְלֵאָה אֲשָׁם, מִקְדוֹשׁ יִשְׂרָאֵל.** 5 For Israel is not widowed, nor Judah, of his God, of the LORD of hosts; for their land is full of guilt against the Holy One of Israel. Jer 51:5 Ἱερεμίας 28:5 διότι οὐκ ἐχῆρευσεν ἰσραηλ καὶ ἰουδας ἀπὸ θεοῦ αὐτῶν ἀπὸ κυρίου παντοκράτορος ὅτι ἡ γῆ αὐτῶν ἐπλήσθη ἀδικίας ἀπὸ τῶν ἁγίων ἰσραηλ

41825 **מִקְדָּמִי** 1 **מִקְדָּמִי קֶדֶם** Prep-m | Noun - masculine plural construct n m; 1) east, antiquity, front, that which is before, aforeside; 1a) front, from the front or east, in front, mount of the East; 1b) ancient time, aforeside, ancient, from of old, earliest time; 1c) anciently, of old (adverb); 1d) beginning; 1e) east; adv; 2) eastward, to or toward the East 6924 **מִקְדָּמִי קֶדֶם** Proverbs 8:23 **כִּנְיָנוּ מֵעוֹלָם, נִסְכָּתִי מֵרֵאשִׁית--** 23 I was set up from everlasting, from the beginning, or ever the earth was. Prv 8:23 Παροιμίαι 8:23 πρὸ τοῦ αἰῶνος ἐθεμελίωσέν με ἐν ἀρχῇ * 8:24 πρὸ τοῦ τὴν γῆν ποιῆσαι καὶ πρὸ τοῦ τὰς ἀβύσσους ποιῆσαι πρὸ τοῦ προελθεῖν τὰς πηγὰς τῶν ὑδάτων

41826 **מִקְדָּמַת** 1 **מִקְדָּמַת קֶדֶם** Prep-m | Noun - feminine singular construct 1) former time or situation, as before 6928 **מִקְדָּמַת קֶדֶם** Ezra 5:11 **יָא וְכִנְיָמָא פִּתְנָמָא, הִתִּיבֹנָא לְמִמֶּר: אֲנַחְנָא הָמוּ עֲבָדֵיהּ דִּי-אַלְהָה שְׂמִיָּא וְאַרְעָא, וּבְנִין בִּיתָא דִּי-יְהוָה בְּנֵה מִקְדָּמַת דִּנְה שְׁנִין שְׁנִיָּא, וּמְלֵךְ לְיִשְׂרָאֵל רַב, בְּנֵהִי וְשִׁכְלָלָהּ.** 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished. Ezra 5:11 Ἑσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ

τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου
 ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατοικήσας αὐτὸν
 41828 **מִקְדָּשׁ** 1 Prep-מ | Noun proper - feminine singular Kedesh = [holy place]; 1)

a city in the extreme south of Judah; 1a) same as 'Kadesh' and 'Kadesh-barnea'; 2)
 a city of Issachar allotted to the Gershonite Levites; 3) a fortified Canaanite city

allotted to Naphtali; 4) a city of refuge in Naphtali 6943 **מִקְדָּשׁ קָדֵשׁ** Judges 4:6 ו

וַתִּשְׁלַח, וַתִּקְרָא לְבָרַק בֶּן-אַבִּינֵעַם, מִקְדָּשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה
 יְהוָה אֱלֹהֵי-יִשְׂרָאֵל, לֵאמֹר וּמַשְׁכַּת בְּהַר תָּבוֹר, וְלִקְחָתָּ עִמָּךְ עֶשְׂרֵת אֲלָפִים אִישׁ.
 6 And she sent and called Barak the son of

Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD,
 the God of Israel, commanded, saying: Go and draw toward mount Tabor,
 and take with thee ten thousand men of the children of Naphtali and of

the children of Zebulun? Jdgs 4:6 Κριταί 4:6 καὶ ἀπέστειλεν δεββωρα καὶ
 ἐκάλεσεν τὸν βαρακ υἱὸν ἀβινεεμ ἐκ καδης νεφθαλι καὶ εἶπεν πρὸς αὐτόν οὐχὶ
 ἐνετείλατο κύριος ὁ θεὸς ἰσραὴλ σοὶ καὶ ἀπελεύσῃ εἰς ὄρος θαβωρ καὶ λήμψῃ μετὰ
 σεαυτοῦ δέκα χιλιάδας ἀνδρῶν ἐκ τῶν υἱῶν νεφθαλι καὶ ἐκ τῶν υἱῶν ζαβουλων

41832 **מִקְדָּשׁ** 1 Noun - masculine singular 1) sacred place, sanctuary, holy place;
 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple;

1a4) of Jehovah 4720 **מִקְדָּשׁ מִקְדָּשׁ** Exodus 15:17 יִזְתַּבְּאֵמוּ, וַתִּשְׁעֵמוּ בְּהַר

נַחֲלֶתְךָ-- {ס} מְכוֹן {ר} לְשִׁבְתְּךָ פְּעֻלָּתָּהּ, יְהוָה: {ס} מִקְדָּשׁ, אֲדָנִי כוֹנֵן
 {ס} {ר} יְדִיךָ. {ס} 17 Thou bringest them in, and plantest them in the

mountain of Thine inheritance, the place, O LORD, which Thou hast
 made for Thee to dwell in, the sanctuary, O Lord, which Thy hands

have established. Exo 15:17 Ἐξοδος 15:17 εἰσαγαγὼν καταφύτευσον αὐτοὺς εἰς ὄρος
 κληρονομίας σου εἰς ἔτοιμον κατοικητήριόν σου ὃ κατειργάσω κύριε ἁγίασμα κύριε ὃ
 ἡτοίμασαν αἱ χεῖρές σου

41833 **מִקְדָּשׁ** 1 Verb - Piel Participle - masculine singular 1) to consecrate,
 sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal);
 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed;
 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be
 treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate,
 dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow;
 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated;
 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred
 or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate;
 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to
 consecrate oneself 5791 **מַעֲוֶה עָוֹת** Ecclesiastes 1:15 טו מַעֲוֶה, לֹא-יִוָּכַל לְתַקֵּן;

15 That which is crooked cannot be made

straight; and that which is wanting cannot be numbered. Eccl 1:15

Ἐκκλησιαστικής 1:15 διεστραμμένον οὐ δυνήσεται τοῦ ἐπικοσμηθῆναι καὶ ὑστέρημα οὐ
 δυνήσεται τοῦ ἀριθμηθῆναι

41834 **מִקְדָּשָׁהּ** 1 Noun - masculine singular construct | third person feminine
 singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple;
 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720 **מִקְדָּשָׁהּ**

י יְדוּ פָּרֶשׁ צָר, עַל כָּל-מַחֲמֵדֶיהָ: כִּי-רָאֵתָה גוֹיִם, מִקְדָּשׁ

10 The adversary hath spread out his hand upon all her treasures; for she hath seen that the heathen are entered into her sanctuary, concerning whom Thou didst command that they should not enter into Thy congregation. {S} Lam

1:10 χείρα αὐτοῦ ἐξέπτευσεν θλίβων ἐπὶ πάντα τὰ ἐπιθυμήματα αὐτῆς εἶδεν γὰρ ἔθνη εἰσελθόντα εἰς τὸ ἁγίασμα αὐτῆς ἃ ἐνετείλω μὴ εἰσελθεῖν αὐτὰ εἰς ἐκκλησίαν σου

41836 **מִקְדָּשׁוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

כַּט מִכָּל מִתְּנִיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת מִקְדָּשׁוֹ Numbers 18:29 **מִכָּל-תְּרֹמָתוֹ, מִקְדָּשׁוֹ, מִמֶּנּוּ.** 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it. Num 18:29

Αριθμοί 18:29 ἀπὸ πάντων τῶν δομάτων ὑμῶν ἀφελείτε ἀφάιρεμα κυρίῳ ἢ ἀπὸ πάντων τῶν ἀπαρχῶν τὸ ἡγιασμένον ἀπ' αὐτοῦ

41837 **מִקְדָּשׁוֹ** 1 Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6127

ד עַל-כֵּן תִּפּוּג תּוֹרָה, וְלֹא-יֵצֵא לְנֶצַח מִשְׁפָּט: כִּי מַעֲקַל עָקַל Habakkuk 1:4 **עַל-כֵּן יֵצֵא מִשְׁפָּט מִעָקַל.** 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the

righteous; therefore right goeth forth perverted. Hab 1:4 Ἀββακούμ 1:4 διὰ τοῦτο διεσκέδασται νόμος καὶ οὐ διεξάγεται εἰς τέλος κρίμα ὅτι ὁ ἀσεβὴς καταδυναστεύει τὸν δίκαιον ἕνεκεν τούτου ἐξελεύσεται τὸ κρίμα διεστραμμένον

41839 **מִקְדָּשֵׁי** 1 Noun - masculine plural construct | first person common singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

כֹּג אֵךְ אֶל-הַפָּרֹכֶת לֹא יָבֹא, וְאֶל-הַמִּזְבֵּחַ לֹא Leviticus 21:23 **כִּי אֲנִי יְהוָה מִקְדָּשָׁם.** 23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the LORD

who sanctify them. Lev 21:23 Λευιτικόν 21:23 πλὴν πρὸς τὸ καταπέτασμα οὐ προσελεύσεται καὶ πρὸς τὸ θυσιαστήριον οὐκ ἐγγιεῖ ὅτι μῶμον ἔχει καὶ οὐ βεβηλώσει τὸ ἅγιον τοῦ θεοῦ αὐτοῦ ὅτι ἐγώ εἰμι κύριος ὁ ἁγιάζων αὐτούς

41842 **מִקְדָּשֵׁיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

כד וְהִבֵּאתִי רָעִי גוֹיִם, וַיִּרְשׁוּ אֶת־בְּתִיהֶם; וְהִשְׁפִּיתִי נְאֻן עֲזִימ, Ezekiel 7:24
 24 Wherefore I will bring the worst of the nations, and
 they shall possess their houses; I will also make the pride of the strong
 to cease; and their holy places shall be profaned. Eze 7:24 Ἰεζεκιήλ 7:24 καὶ
 ἀποστρέψω τὸ φρύαγμα τῆς ἰσχύος αὐτῶν καὶ μιανθήσεται τὰ ἅγια αὐτῶν

41843 מִקְדָּשִׁיכֶם 1 Noun - masculine plural construct | second
 person masculine plural 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of
 the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

לֹא וְנִתְּתִי אֶת־עֲרִיכֶם חֲרָבָה, וְהִשְׁמֹותִי אֶת־ 31 And I will make your cities a
 waste, and will bring your sanctuaries unto desolation, and I will not
 smell the savour of your sweet odours. Lev 26:31 Λευιτικόν 26:31 καὶ θήσω
 τὰς πόλεις ὑμῶν ἐρήμους καὶ ἐξερημώσω τὰ ἅγια ὑμῶν καὶ οὐ μὴ ὁσφρανθῶ τῆς ὁσμῆς
 τῶν θυσιῶν ὑμῶν

41844 מִקְדָּשֶׁיךָ 1 Noun - masculine plural construct | second person masculine
 singular 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple;
 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720

יח מֵרַב עֲוֹנוֹיךָ, בְּעוֹל רַכְלָתְךָ, חֲלָלָתְךָ, מִקְדָּשֶׁיךָ; וְאוֹצֵא־ 18 By
 אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלָתְךָ, וְאַתָּנָךְ לְאַפָּר עַל־הָאָרֶץ, לְעֵינֵי כָל־רְאִיָּךְ.
 thou hast profaned thy sanctuaries; therefore have I brought forth a fire
 from the midst of thee, it hath devoured thee, and I have turned thee
 to ashes upon the earth in the sight of all them that behold thee. Eze
 28:18 Ἰεζεκιήλ 28:18 διὰ τὸ πλῆθος τῶν ἁμαρτιῶν σου καὶ τῶν ἀδικιῶν τῆς ἐμπορίας
 σου ἐβεβήλωσας τὰ ἱερά σου καὶ ἐξάξω πῦρ ἐκ μέσου σου τοῦτο καταφάγεται σε καὶ
 δώσω σε εἰς σποδὸν ἐπὶ τῆς γῆς σου ἐναντίον πάντων τῶν ὁρώντων σε

41846 מִקְדָּשִׁים 1 Noun - masculine plural 1) sacred place, sanctuary,
 holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of
 Ezekiel's temple; 1a4) of Jehovah 4720 מִקְדָּשִׁים מִקְדָּשׁ Ezekiel 21:7
 7 שִׁים פָּנֶיךָ אֶל־יְרוּשָׁלַם, וְהִטָּף, אֶל־מִקְדָּשִׁים; וְהִנָּבֵא, אֶל־אֲדָמַת יִשְׂרָאֵל.

'Son of man, set thy face toward Jerusalem, and preach toward the
 sanctuaries, and prophesy against the land of Israel; Eze 21:2 Ἰεζεκιήλ 21:7
 διὰ τοῦτο προφήτευσον υἱὲ ἀνθρώπου καὶ στήρισον τὸ πρόσωπόν σου ἐπὶ ἱερουσαλημ
 καὶ ἐπίβλεψον ἐπὶ τὰ ἅγια αὐτῶν καὶ προφητεύσεις ἐπὶ τὴν γῆν τοῦ ἱσραηλ

41847 מִקְדָּשִׁים 1 Prep-מ | Adjective - masculine plural 1) sacred, holy, Holyone,
 saint, set apart 6918 א קְרָא־נָא, הֵי־שׁ עוֹנֶךָ; וְאֶל־מִי מִקְדָּשִׁים קְדוֹשׁ Job 5:1

1 Call now; is there any that will answer thee? And to
 which of the holy ones wilt thou turn? Job 5:1 Ἰώβ 5:1 ἐπικάλεσαι δέ εἴ τις
 σοι ὑπακούσεται ἢ εἴ τινα ἀγγέλων ἁγίων ὄψῃ

41850 מִקְדָּשְׁךָ 1 Noun - masculine singular 1) sacred place,
 sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3)
 of Ezekiel's temple; 1a4) of Jehovah 4720 מִקְדָּשְׁךָ מִקְדָּשׁ Daniel 9:17

יִזְעָתָהּ אֶל־הֵינוּ, אֶל־תַּפְּלַת עֲבָדֶיךָ וְאֶל־תַּחֲנוּנֵינוּ, וְהָאֵר פָּנֶיךָ, עַל־מִקְדָּשְׁךָ הַשָּׁמַיִם־

17 Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake. Dan 9:17 Δανιήλ 9:17 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλεψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἕνεκεν τῶν δούλων σου δέσποτα

41851 **מִקְדָּשׁ** 1 Noun - masculine singular construct | third person masculine plural 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720 **מִקְדָּשׁ** 2 יִזְעַל עֲלֵיהֶם אֶת־מֶלֶךְ כַּשְׂדִּיִּים (כְּשָׁדִים), וַיַּהֲרֹג בַּחֲוִירֵיהֶם. Chronicles 36:17 בַּחֲרָב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחֹר וּבְתוּלָה, זָקֵן וַיְשָׁם: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them the king of the Chaldeans,

who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He gave them all into his hand. 2Chr 36:17 2η Χρονικών 36:17 καὶ ἡγάγεν ἐπ' αὐτοὺς βασιλέα χαλδαίων καὶ ἀπέκτεινεν τοὺς νεανίσκους αὐτῶν ἐν ῥομφαίᾳ ἐν οἴκῳ ἁγιάσματος αὐτοῦ καὶ οὐκ ἐφείσατο τοῦ σεδεκιου καὶ τὰς παρθένους αὐτῶν οὐκ ἤλεψαν καὶ τοὺς πρεσβυτέρους αὐτῶν ἀπήγαγον τὰ πάντα παρέδωκεν ἐν χερσὶν αὐτῶν

41853 **מִקְדָּשִׁנוּ** 1 Noun - masculine singular construct | first person common plural 1) sacred place, sanctuary, holy place; 1a) sanctuary; 1a1) of the temple; 1a2) of the tabernacle; 1a3) of Ezekiel's temple; 1a4) of Jehovah 4720 **מִקְדָּשִׁנוּ** Jeremiah 17:12 יְבַכֵּהוּ מִכְּבוֹד, מָרוֹם מֵרֵאשִׁיט־מִקְדָּשׁוֹ. 12 Thou throne of glory, on high from the beginning, thou place of our sanctuary, Jer 17:12 Ἱερεμίας 17:12 θρόνος δόξης ὑψωμένος ἁγίασμα ἡμῶν

41854 **מִקְהָל** 1 Prep-מ | Noun - masculine singular construct 1) assembly, company, congregation, convocation; 1a) assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **מִקְהָל** קָהָל Ezra 10:8 ח וְכָל אֲשֶׁר לֹא־יָבֹא לְשִׁלְשֶׁת הַיָּמִים, בַּעֲצַת הַשָּׂרִים וְהַזְקֵנִים־יַחְרֵם, כָּל־רְכוּשׁוֹ; וְהוּא יִבְדֵּל, מִקְהָל הַגּוֹלָה. {ס} 8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S}

Ezra 10:8 Ἐσδρας 10:8 καὶ πᾶς ὃς ἂν μὴ ἔλθῃ εἰς τρεῖς ἡμέρας ὥς ἡ βουλὴ τῶν ἀρχόντων καὶ τῶν πρεσβυτέρων ἀναθεματισθήσεται πάντα ἡ ὑπαρξὶς αὐτοῦ καὶ αὐτὸς διασταλήσεται ἀπὸ ἐκκλησίας τῆς ἀποικίας

41855 **מִקְהֶלְתָּה** 1 Prep-מ | Noun proper - feminine singular **Kehelathah** = [assembly]; 1) a station of the Israelites during their wilderness wanderings 6954 **מִקְהֶלְתָּה** Numbers 33:23 כֹּה יָסְעוּ, מִקְהֶלְתָּה; וַיַּחֲנוּ, בְּהַר־שֹׁפֵר. 23 And they journeyed from Kehelah, and pitched in mount Shepher. Num

33:23 Αριθμοί 33:23 καὶ ἀπῆραν ἐκ μακελλᾶθ καὶ παρενέβαλον εἰς σαφαρ

41856 **מִקְנָא** 1 Prep-מ | Noun proper - feminine singular n m; 1) hope; 1a) hope; 1b) ground of hope; 1c) things hoped for, outcome; 2) collection, collected mass; n pr m; 3) (CLBL) Kue, a place in Cilicia from which Solomon imported horses 4723 **מִקְנָא** 2 Chronicles 1:16 וַיִּזְצֵא הַסּוּסִים אֲשֶׁר לְשָׁלְמֹה, מִמִּצְרָיִם;

16 And the horses which Solomon had were brought out of Egypt; also out of Keve, the king's merchants buying them of the men of Keve at a price. 2Chr 1:16 2η

Χρονικών 1:16 καὶ ἡ ἔξοδος τῶν ἵππων τῶν σαλωμων ἐξ αἰγύπτου καὶ ἡ τιμὴ τῶν ἐμπορῶν τοῦ βασιλέως ἐμπορεύεσθαι ἡγόραζον

41860 **מְקוֹלָם** 1 Prep-מ | Noun - masculine singular construct | third person

masculine plural 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2)

lightness, frivolity 6963 **מְקוֹלָם קוֹל** Isaiah 31:4 **אֵלֶי פֶּאֶשֶׁר** ד כִּי כֹה אָמַר יְהוָה אֵלֶי פֶּאֶשֶׁר

יְהוָה הָאֲרִיָּה וְהַכֶּפִּיר עַל-טָרְפוֹ, אֲשֶׁר יִקְרָא עָלָיו מָלֵא רָעִים, מְקוֹלָם לֹא יִחַת, וּמִהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צָבָאוֹת, לִצְבָּא עַל-הָר־צִיּוֹן, וְעַל-

4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to

fight upon mount Zion, and upon the hill thereof. Isa 31:4 Ἡσαΐας 31:4 ὅτι οὕτως εἶπέν μοι κύριος ὃν τρόπον ἂν βοήσῃ ὁ λέων ἢ ὁ σκύμνος ἐπὶ τῇ θήρᾳ ἢ ἔλαβεν καὶ κεκράξῃ ἐπ' αὐτῇ ἕως ἂν ἐμπλησθῇ τὰ ὄρη τῆς φωνῆς αὐτοῦ καὶ ἡττήθησαν καὶ τὸ πλῆθος τοῦ θυμοῦ ἐπτοήθησαν οὕτως καταβήσεται κύριος σαβαωθ ἐπιστρατεύσαι ἐπὶ τὸ ὄρος τὸ σιών ἐπὶ τὰ ὄρη αὐτῆς

41866 **מְקוֹמָךְ** 1 Noun - masculine singular construct | second person masculine

singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725

י וַיַּחֲרֹאף בָּלָק אֶל-בְּלָעַם, וַיִּסְפֹּק אֶת-כַּפָּיו; **מְקוֹמָךְ** Numbers 24:11

וַיֹּאמֶר בָּלָק אֶל-בְּלָעַם, לֵקֵב אִבִּי קִרְאָתִיךָ, וְהִנֵּה בִּרְכָתָ בָּרַךְ, זֶה שְׁלֹשׁ

10 And Balak's anger was kindled against Balaam, and he smote

his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. Num 24:11 Αριθμοί 24:11 νῦν οὖν φεῦγε εἰς τὸν τόπον σου εἶπα τιμήσω σε καὶ νῦν ἐστέρησέν σε κύριος τῆς δόξης

41867 **מְקוֹמָךְ** 1 Noun - masculine singular construct | second person masculine

singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725

ד אַם-רוּחַ הַמּוֹשֵׁל תַּעֲלֶה עָלֶיךָ, **מְקוֹמָךְ** אֶל- Ecclesiastes 10:4

4 If the spirit of the ruler rise up

against thee, leave not thy place; for gentleness allayeth great offences.

Eccl 10:4 Ἐκκλησιαστής 10:4 ἐὰν πνεῦμα τοῦ ἐξουσιάζοντος ἀναβῇ ἐπὶ σέ τόπον σου μὴ ἀφῇς ὅτι ἴαμα καταπαύσει ἀμαρτίας μεγάλας

41869 **מְקוֹמַתֵיכֶם** 1 Noun - masculine plural construct | second person masculine

plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725

ו וְגַם-אֲנִי נֹתַתִּי לָכֶם נִקְיוֹן שָׁנִים, בְּכָל-עֲרִיכֶם, **מְקוֹמַתֵיכֶם** Amos 4:6

6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto Me, saith the LORD.

Amos 4:6 Ἀμός 4:6 καὶ ἐγὼ δώσω ὑμῖν γομφιασμὸν ὀδόντων ἐν πάσαις ταῖς πόλεσιν ὑμῶν καὶ ἐνδειαν ἄρτων ἐν πάσι τοῖς τόποις ὑμῶν καὶ οὐκ ἐπεστρέψατε πρὸς με λέγει κύριος

41870 **מְקוֹמָתָם** 1 Noun - masculine plural construct | third person masculine plural 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of

4725 **מְקוֹמָתָם** Nehemiah 12:27 כֹּז וּבְחֻנְכַּת חוֹמַת יְרוּשָׁלַם. בְּקִשׁוֹ אֶת- לְהַבִּיאֵם, לִירוּשָׁלַם--לַעֲשֵׂת חֲנֻכָּה וְשִׁמְחָה וּבְתוֹדוֹת הַלְוִיִּם מִכָּל-מְקוֹמָתָם. 27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with

thanksgivings, and with singing, with cymbals, psalteries, and with harps. Neh 12:27 Νεεμίας 22:27 καὶ ἐν ἐγκαίνιοις τεῖχους ἱερουσαλὴμ ἐζήτησαν τοὺς λευίτας ἐν τοῖς τόποις αὐτῶν τοῦ ἐνέγκαι αὐτοὺς εἰς ἱερουσαλὴμ ποιῆσαι ἐγκαίνια καὶ εὐφροσύνην ἐν θωδαθα καὶ ἐν ὠδαῖς κυμβαλίζοντες καὶ ψαλτήρια καὶ κινύρια

41871 **מְקוֹר** 1 Noun - masculine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726 **מְקוֹר** Zechariah 13:1 אַ בַּיּוֹם הַהוּא, יִהְיֶה מְקוֹר נִפְתָּח, לְבֵית דָּוִד, וְלִישְׁבֵי יְרוּשָׁלַם--לְחַטָּאת. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for

sprinkling. Zec 13:1 Ζαχαρίας 13:1 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἔσται πᾶς τόπος διανοιγόμενος ἐν τῷ οἴκῳ δαυιδ

41873 **מְקוֹרָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726 **מְקוֹרָהּ** Jeremiah 51:36 לוֹ לְכֹן, כֹּה אָמַר יְהוָה, הִנְנִי-רָב, אֶת-נִקְמָתְךָ; וְהִחַרְבְתִּי, אֶת-יָמֶיהָ, וְהַבִּשְׁתִּי, אֶת-מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain

dry. Jer 51:36 Ἰερεμίας 28:36 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ κρινῶ τὴν ἀντίδικόν σου καὶ ἐκδικήσω τὴν ἐκδίκησίν σου καὶ ἐρημώσω τὴν θάλασσαν αὐτῆς καὶ ξηρανῶ τὴν πηγὴν αὐτῆς

41874 **מְקוֹרוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow (of blood after child birth) 4726 **מְקוֹרוֹ** Hosea 13:15 מו כִּי הוּא, בֵּין אַחִים יִפְרֵא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עָלֶיהָ, וַיִּבּוֹשׁ מְקוֹרוֹ וַיִּחַרַב מַעְיָנוֹ--הוּא יִשְׁסָה. 15 For though he be fruitful among the reed-plants,

an east wind shall come, the wind of the LORD coming up from the

wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels. Hos 13:15

Ώσηέ 13:15 διότι οὗτος ἀνὰ μέσον ἀδελφῶν διαστελεῖ ἐπάξει ἄνεμον καύσωνα κύριος ἐκ τῆς ἐρήμου ἐπ' αὐτόν καὶ ἀναξηρανεῖ τὰς φλέβας αὐτοῦ ἐξερημώσει τὰς πηγὰς αὐτοῦ αὐτὸς καταξηρανεῖ τὴν γῆν αὐτοῦ καὶ πάντα τὰ σκεύη τὰ ἐπιθυμητὰ αὐτοῦ

41875 **מְקוֹרָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstruous blood); 1d) flow (of blood after child birth) 4726 **מְקוֹרְךָ מְקוֹר** Proverbs 5:18 **מֵאֲשֶׁתְּךָ וְשִׂמְחָתְךָ בְּרוּךְ יְהִי-מְקוֹרְךָ**

18 Let thy fountain be blessed; and have joy of the wife of thy youth. Prv 5:18 Παροιμίαι 5:18 ἡ πηγή σου τοῦ ὕδατος ἔστω σοι ἰδία καὶ

συνευφραίνου μετὰ γυναικὸς τῆς ἐκ νεότητός σου

41877 **מְקַטֵּב** 1 Prep-מ | Noun - masculine singular 1) destruction 6986 **מְקַטֵּב**

6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday. Psa 91:6 Ψαλμοί 90:6 ἀπὸ πράγματος διαπορευομένου ἐν σκότει ἀπὸ

συμπτώματος καὶ δαιμονίου μεσημβρινοῦ

41878 **מְקַטְרוֹת** 1 Verb - Hiphil Participle - feminine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6340 **מִפְּזֹר פִּזְרָה** Esther 3:8 **ח וַיֹּאמֶר הָמָן, לְמַלְךְ אֶחָשְׁדָרְשׁ-יִשְׁנֹו עַם-אֶחָד מִפְּזֹר וּמִפֶּזֶר בֵּין הָעַמִּים, בְּכָל מְדִינוֹת מְלָכוּתְךָ; וְדָתֵיהֶם שְׁנוֹת 8 מְכַל-עַם, וְאֶת-דָּתִי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלְמַלְךְ אֵין-שְׁנָה, לְהַנִּיחָם.**

And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer

them. Est 3:8 Ἑσθήρ 3:8 καὶ ἐλάλησεν πρὸς τὸν βασιλέα ἀρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἕξאלλοι παρὰ πάντα τὰ ἔθνη τῶν δὲ νόμων τοῦ βασιλέως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ ἑάσαι αὐτούς

41879 **מְקַטְרִים** 1 Verb - Hiphil Participle - masculine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6567 **מִפְּרֹשׁ פָּרֵשׁ** Nehemiah 8:8 **ח וַיִּקְרְאוּ בְּסֵפֶר בְּתוֹרַת הָאֱלֹהִים, 8 מִפְּרֹשׁ; וְשׁוֹם שָׁכַל, וַיְבִינוּ בַּמִּקְרָא. {ס}**

And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S} Neh 8:8 Νεεμίας 18:8 καὶ ἀνέγνωσαν ἐν βιβλίῳ νόμου τοῦ θεοῦ καὶ ἐδίδασκεν εσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου καὶ συνήκεν

ὁ λαὸς ἐν τῇ ἀναγνώσει

41880 **מִקְטָל** 1 **מִקְטָל** Prep-מ | Noun - masculine singular 1) slaughter 6993

Obadiah 1:9 וְחַתּוֹ גְבוּרֵיָהּ, תִּימָן, לְמַעַן יִכָּרֶת-אִישׁ מִהָר עֵשָׂו, מִקְטָל. 9

And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter. Obad 1:9

Obadiah 1:10 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου ἰακωβ καὶ καλύψει σε αἰσχύνῃ καὶ ἐξαρθήσῃ εἰς τὸν αἰῶνα * 1:9 καὶ πτοηθήσονται οἱ μαχηταί σου οἱ ἐκ θαιμαν ὅπως ἐξαρθῇ ἄνθρωπος ἐξ ὄρους ἡσαυ

41882 **מִקְטָנִי** 1 **מִקְטָנִי** Prep-מ | Adjective - masculine plural construct 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant

6996 **מִקְטָנִי** קָטָן 1 Samuel 9:21 כֹּא וַיַּעַן שָׁאוּל וַיֹּאמֶר, הֲלוֹא בֶן-יִמִּינִי אָנֹכִי

מִקְטָנִי שְׂבָטִי יִשְׂרָאֵל, וּמִשְׁפַּחְתִּי הַצְּעִירָה, מִכָּל-מִשְׁפָּחוֹת שְׂבָטֵי בְנֵימִן; וְלָמָּה

{ס} 21 And Saul answered and said: 'Am not I

a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then

speakest thou to me after this manner?' {S} 1Sm 9:21 1η Σαμουήλ 9:21 καὶ

ἀπεκρίθη σαουλ καὶ εἶπεν οὐχὶ ἄνδρὸς υἱὸς ἱεμιναίου ἐγὼ εἰμι τοῦ μικροῦ σκήπτρου φυλῆς ἰσραηλ καὶ τῆς φυλῆς τῆς ἐλαχίστης ἐξ ὅλου σκήπτρου βενιαμιν καὶ ἵνα τί ἐλάλησας πρὸς ἐμὲ κατὰ τὸ ῥῆμα τοῦτο

41883 **מִקְטָנִם** 1 **מִקְטָנִם** Prep-מ | Adjective - masculine singular construct | third person masculine plural 1) young, small, insignificant, unimportant; 1a) small; 1b)

insignificant; 1c) young; 1d) unimportant 6996 **מִקְטָנִם** קָטָן Jeremiah 6:13 יִג כִּי

13 **מִקְטָנִם** וְעַד-גְּדוֹלָם, כָּל בּוֹצֵעַ בָּצַע; וּמִנְבִּיא, וְעַד-כֹּהֵן-כָּלֹ, עֹשֶׂה שִׁקָּר.

For from the least of them even unto the greatest of them every one is greedy for gain; and from the prophet even unto the priest every one

dealeth falsely. Jer 6:13 Ἰερεμίας 6:13 ὅτι ἀπὸ μικροῦ αὐτῶν καὶ ἕως μεγάλου πάντες συνετελέσαντο ἄνομα ἀπὸ ἱερέως καὶ ἕως ψευδοπροφήτου πάντες ἐποίησαν ψευδίῃ

41884 **מִקְטָר** 1 **מִקְטָר** Noun - masculine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6999

מִקְטָר Malachi 1:11 יֵא כִּי מִמְזִרְח־שָׁמֶשׁ וְעַד-מְבוֹאוֹ, גְּדוֹל שְׁמִי בְּגוֹיִם, וּבְכָל-

מָקוֹם מִקְטָר מִנְשׁ לְשָׁמִי, וּמִנְחָה טְהוֹרָה: כִּי-גְדוֹל שְׁמִי בְּגוֹיִם, אָמַר יְהוָה

11 For from the rising of the sun even unto the going down of

the same My name is great among the nations; and in every place

offerings are presented unto My name, even pure oblations; for My name

is great among the nations, saith the LORD of hosts. Mal 1:11 Μαλαχίας

1:11 διότι ἀπ' ἀνατολῶν ἡλίου ἕως δυσμῶν τὸ ὄνομά μου δεδόξασται ἐν τοῖς ἔθνεσιν καὶ ἐν παντὶ τόπῳ θυμίαμα προσάγεται τῷ ὀνόματί μου καὶ θυσία καθαρὰ διότι μέγα τὸ ὄνομά μου ἐν τοῖς ἔθνεσιν λέγει κύριος παντοκράτωρ

41885 **מִקְטָר** 1 **מִקְטָר** Noun - masculine singular construct 1) place of sacrificial smoke, altar, hearth, incense 4729 **מִקְטָר** **מִקְטָר** Exodus 30:1 **מִקְטָר**

1 And thou shalt make an altar to burn

עֲצֵי שִׁטִּים, תַּעֲשֶׂה אֹתוֹ.

incense upon; of acacia-wood shalt thou make it. Exo 30:1 Ἐξοδος 30:1 καὶ ποιήσεις θυσιαστήριον θυμιάματος ἐκ ξύλων ἀσήπτων καὶ ποιήσεις αὐτὸ

41886 **מִקְטָרוֹת** 1 Verb - Piel Participle - feminine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6879 **מִצְרֵעַ צָרַע** 2 Chronicles 26:23 כֹּנֵן וַיִּשְׁכֵּב

עֲזִיָּהוּ עִם־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו בַּשָּׂדֶה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי {פ} 23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead. {P} 2Chr 26:23 2η Χρονικών 26:23 καὶ ἐκοιμήθη οὐζίας μετὰ τῶν πατέρων αὐτοῦ καὶ ἐθάψαν αὐτὸν μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ πεδίῳ τῆς ταφῆς τῶν βασιλέων ὅτι εἶπαν ὅτι λεπρός ἐστὶν καὶ ἐβασίλευσεν ἰωاثάμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ

41888 **מִקְטָרֶת** 1 Noun - feminine singular 1) censer 4730 **מִקְטָרֶת** 2

יָט וַיִּזְעַף, עֲזִיָּהוּ, וַיִּבְרֹךְ מִקְטָרֶת. לְהִקְטִיר; וַיִּזְעַפּוּ עִם־ הַכֹּהֲנִים, וַהֲצָרַעַת זָרְחָה בְּמִצְחֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבֵּחַ. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense. 2Chr 26:19 2η Χρονικών 26:19 καὶ ἐθυμώθη οὐζίας καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναῷ καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς ἱερεῖς καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων

41889 **מִקְטָרֶת** 1 Verb - Pual Participle - feminine singular construct v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar 6823 **מִצְפָּה צָפָה** Proverbs 26:23 כֹּנֵן כֶּסֶף סִינִים,

23 Burning lips and a wicked heart are like an earthen vessel overlaid with silver dross. Prv 26:23 Παροιμίαι 26:23 ἀργύριον διδόμενον μετὰ δόλου ὥσπερ ὄστρακον ἡγητέον χεῖλη λεῖα καρδίαν καλύπτει λυπηράν

41890 **מִקְטָרָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) censer 4730 **מִקְטָרָתוֹ** Ezekiel 8:11 יָא וְשִׁבְעִים אִישׁ מִזִּקְנֵי בֵּית־יִשְׂרָאֵל וַיֹּאזְנִיחֻ בֶּן־שָׁפָן עִמָּד בְּתוֹכָם, עֹמְדִים לִפְנֵיהֶם, וְאִישׁ מִקְטָרָתוֹ, 11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and a thick cloud of incense went up. Eze 8:11 Ἰεζεκιήλ 8:11 καὶ ἐβδομήκοντα ἄνδρες ἐκ τῶν πρεσβυτέρων οἴκου ἰσραηλ καὶ ἱεζονίας ὁ τοῦ σαφαν ἐν

μέσῳ αὐτῶν εἰστήκει πρὸ προσώπου αὐτῶν καὶ ἕκαστος θυμιατήριον αὐτοῦ εἶχεν ἐν τῇ χειρὶ καὶ ἡ ἀτμίς τοῦ θυμιάματος ἀνέβαινε

41892 **מָקִימָה** 1 Verb - Hiphil Participle - masculine singular construct | third

person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6879 **מִצְרַעַת צָרַע** Numbers 12:10 **י וְהָעֲנָן, סָר מֵעַל**

10 **הָאֹהֶל, וְהָיָה מִרְיָם. מִצְרַעַת כַּשָּׁלֵן; וַיִּבֶן אֶהָרֶן אֶל-מִרְיָם. וְהָיָה מִצְרַעַת.**

And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and,

behold, she was leprous. Num 12:10 Αριθμοί 12:10 καὶ ἡ νεφέλη ἀπέστη ἀπὸ τῆς σκηνῆς καὶ ἶδον μαριαμ λεπρώσα ὥσεὶ χιὼν καὶ ἐπέβλεψεν ααρων ἐπὶ μαριαμ καὶ ἶδον λεπρώσα

41893 **מָקִימָי** 1 Verb - Hiphil Participle - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 7251 **מִרְבַּע**

ב יִהְיֶה מִזֶּה אֶל-הַקֶּדֶשׁ. חֲמֵשׁ מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מִרְבַּע Ezekiel 45:2 **רַבַּע**

2 **סָבִיב; וַחֲמִשִּׁים אַמָּה. מִנְרֶשׁ לֹו סָבִיב.**

holy place five hundred in length by five hundred in breadth, square

round about; and fifty cubits for the open land round about it. Eze 45:2

Ἰεζεκιήλ 45:2 καὶ ἔσται ἐκ τούτου εἰς ἀγίασμα πεντακόσιοι ἐπὶ πεντακοσίους τετράγωνον κυκλόθεν καὶ πήχεις πεντήκοντα διάστημα αὐτῷ κυκλόθεν

41894 **מִקֵּין** 1 Prep-מ | Noun proper - feminine singular Cain = [possession]; n pr

m; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel; Kenite = [smiths]; n pr gent; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains of Sinai 7014 **מִקֵּין קָין** Judges 4:11 **יֹא וְחָבֵר הַקֵּינִי נִפְרָד מִקֵּין.**

מִבְנֵי חָבֵר חָתָן מִשָּׁה; וַיֵּט אֶהָלֹו, עַד-אֵילֹון בַּצְעַנִים (בְּצַעֲנִים) אֲשֶׁר אֶת-

קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites,

even from the children of Hobab the father-in-law of Moses, and had

pitched his tent as far as Elon-bezaananim, which is by Kedesh. Jdgs

4:11 Κριταί 4:11 καὶ χαβερ ὁ κιναιῖος ἐχωρίσθη ἀπὸ καινα ἀπὸ τῶν υἱῶν ἰωβαβ γαμβροῦ μωυσή καὶ ἐπηξεν τὴν σκηνὴν αὐτοῦ ἕως δρυὸς πλεονεκτούντων ἢ ἐστὶν ἐχόμενα κεδες

41895 **מְקַיֵּץ** 1 Verb - Hiphil Participle - masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 7554 **מִרְקַע רָקַע**

Jeremiah 10:9 ט כִּסָּף מִרְקַע מִתְרָשִׁישׁ יוֹבָא, וְזָהָב מֵאוּפָז--מַעֲשֵׂה חָרָשׁ, וַיְדִי 9 Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and purple is their clothing; they are all the work of skilful men. Jer 10:9 Ἱερεμίας 10:9 ἀργύριον τορευτόν ἐστὶν οὐ πορεύονται ἀργύριον προσβλητόν ἀπὸ θαρσις ἥξει χρυσίον μωφὰς καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτά

41896 **מִקְיִץ** 1 Verb - Hiphil Participle - masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 8027 **מִשְׁלֵשׁ שָׁלַשׁ**

Genesis 15:9 ט וַיֹּאמֶר אֵלָיו, קַחְהָ לִּי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.' Ge 15:9 | 15:9 εἶπεν δὲ αὐτῷ λαβέ μοι δάμαλιν τριετίζουσας καὶ αἶγα τριετίζουσας καὶ κριὸν τριετίζοντα καὶ τρυγόναν καὶ περιστερὰν

41898 **מִקֵּל** 1 Noun - masculine singular construct 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 **מִקֵּל מִקֵּל** Genesis 30:37 לוֹ וַיִּקַּח-לוֹ

יַעֲקֹב, מִקֵּל לְבָנָה לַח-וְלוֹ וְעֶרְמוֹן; וַיַּפְצֵל בָּהֶן, פְּצָלוֹת לְבָנוֹת--מִחֹשֶׁף 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods. Ge 30:37 | 30:37 ἔλαβεν δὲ ἑαυτῷ ἰακωβ ῥάβδον στυρακίνην γλωρὰν καὶ καρύνην καὶ πλατάνου καὶ ἐλέπισεν αὐτάς ἰακωβ λεπίσματα λευκά περισύρων τὸ γλωρόν ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν ὃ ἐλέπισεν ποικίλον

41900 **מִקֵּל** 1 Prep-m | Adjective - masculine singular 1) swift, light, fleet; 1a) swift; 1b) one who is swift 7031 **מִקֵּל קֵל** Amos 2:14 יֵד וְאַבֵּר מְנוֹס מִקֵּל, וְחֻזֵּק 14 And flight shall fail the swift,

and the strong shall not exert his strength, neither shall the mighty deliver himself; Amos 2:14 Ἀμός 2:14 καὶ ἀπολείται φυγὴ ἐκ δρομέως καὶ ὁ κραταιὸς οὐ μὴ κρατήσῃ τῆς ἰσχύος αὐτοῦ καὶ ὁ μαχητὴς οὐ μὴ σώσῃ τὴν ψυχὴν αὐτοῦ

41901 **מִקֵּל** 1 Prep-m | Noun - masculine singular construct 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **מִקֵּל קוֹל** Jeremiah 3:9 ט וְהָיָה מִקֵּל זִנְיָתָהּ, וַתִּהְיֶה אֶת-הָאֶרֶץ; וַתִּנָּאֶף אֶת-הָאֲבָן, וְאֶת-הָעֵץ.

and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks;

Jer 3:9 Ἰερεμίας 3:9 καὶ ἐγένετο εἰς οὐθὲν ἡ πορνεία αὐτῆς καὶ ἐμοίχευσεν τὸ ξύλον καὶ τὸν λίθον

41902 **מִקְלָהּ** 1 Verb - Hiphil Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully 3045 **מִידַע יָדַע** Ruth 2:1 (מוֹדַע) א וּלְנַעֲמִי מִידַע 1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz. Ruth 2:1 Ποῦθ 2:1 καὶ τῇ νωεμιν ἀνὴρ γνῶριμος τῷ ἀνδρὶ αὐτῆς ὁ δὲ ἀνὴρ δυνατὸς ἰσχύϊ ἐκ τῆς συγγενείας ἀβιμελεχ καὶ ὄνομα αὐτῷ βοας

41903 **מִקְלוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 מ וַיִּקַּח מִקְלוֹ בְּיָדוֹ, וַיִּבְחַר-לוֹ חֲמִשָּׁה חֲלָקִי-אַבְנִים **מִקְלוֹ** 1 Samuel 17:40 מִן-הַנֶּחֱל וַיִּשֶׂם אֹתָם בְּכָלִי הָרַעִים אֲשֶׁר-לוֹ וּבִילְקוּט--וַיִּקְלְעוּ בְּיָדוֹ; וַיִּנָּשׁ. 40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand; and he drew near to the Philistine. 1Sm 17:40 1η Σαμουήλ 17:40 καὶ ἔλαβεν τὴν βακτηρίαν αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ ἐξελέξατο ἑαυτῷ πέντε λίθους λείους ἐκ τοῦ χειμάρρου καὶ ἔθετο αὐτοὺς ἐν τῷ καδίῳ τῷ ποιμενικῷ τῷ ὄντι αὐτῷ εἰς συλλογὴν καὶ σφενδόνην αὐτοῦ ἐν τῇ χειρὶ αὐτοῦ καὶ πρόσῃλθεν πρὸς τὸν ἄνδρα τὸν ἀλλόφυλον

41904 **מִקְלוֹת** 1 Noun - masculine plural 1) rod, staff; 1a) rod, stick; 1b) staff (in travel); 1c) wand (of diviner) 4731 ז וַאֲרָעָה אֶת-צֹאן הַתְּרֵנָה, לְכֹן עֲנִי הַצֹּאן; וַאֲקַח-לִי שְׁנֵי מִקְלוֹת, לְאַחַד קָרָאתִי נָעִם וּלְאַחַד הַתְּרֵנָה, לְכֹן עֲנִי הַצֹּאן; וַאֲקַח-לִי שְׁנֵי מִקְלוֹת, לְאַחַד קָרָאתִי נָעִם וּלְאַחַד הַתְּרֵנָה, לְכֹן עֲנִי הַצֹּאן. 7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock. Zec 11:7 Ζαχαρίας 11:7 καὶ ποιμανῶ τὰ πρόβατα τῆς σφαγῆς εἰς τὴν χαναναϊτίν καὶ λήψομαι ἑμαυτῷ δύο ῥάβδους τὴν μίαν ἐκάλεσα κάλλος καὶ τὴν ἑτέραν ἐκάλεσα σχοίνισμα καὶ ποιμανῶ τὰ πρόβατα

41905 **מִקְלוֹת** 1 Prep-m | Noun - masculine plural construct 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 ד מִקְלוֹת, מִים רַבִּים--אֲדִירִים מְשַׁבְּרֵי-יָם; אֲדִיר בְּמָרוֹם יְהוָה. 93:4

Above the voices of many waters, the mighty breakers of the sea, the LORD on high is mighty. Psalms 93:4 Ψαλμοί 92:4 ἀπὸ φωνῶν ὑδάτων πολλῶν θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης θαυμαστὸς ἐν ὑψηλοῖς ὁ κύριος

41910 **מִקְלָל** 1 Verb - Piel Participle - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7121 מִקְרָאִי קָרָא

Isaiah 48:12 יב שָׁמַע אֵלַי יַעֲקֹב, וְיִשְׂרָאֵל מְקֻרָאִי: אֲנִי־הוּא אֲנִי רִאשׁוֹן, אֲךָ
12 Hearken unto Me, O Jacob, and Israel My called: I am

He; I am the first, I also am the last. Isa 48:12 Ἡσαΐας 48:12 ἀκούε μου
ιακωβ καὶ ἰσραηλ ὃν ἐγὼ καλῶ ἐγὼ εἰμι πρῶτος καὶ ἐγὼ εἰμι εἰς τὸν αἰῶνα

41911 מְקַלְלוֹנִי 1 Verb - Piel Participle - masculine plural construct | first person
common singular 1) to be slight, be swift, be trifling, be of little account, be light;
1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be
trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2)
to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c)
(Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil);
1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour;
1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be
moved to and fro 926 מְבַהֵלָה (מְבַהֵלָת) Proverbs 20:21

כא נִחְלָה, מְבַחֵלָה (מְבַהֵלָת) 21 An estate may be gotten hastily at
the beginning; but the end thereof shall not be blessed. Prv 20:21

Παροιμίαι 20:9.2 μερίς ἐπισπουδαζομένη ἐν πρώτοις ἐν τοῖς τελευταίοις οὐκ
εὐλογηθήσεται

41912 מְקַלְלִים 1 Verb - Piel Participle - masculine plural 1) to be
slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight,
be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b)
(Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling,
be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable;
1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2)
to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2)
to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 6 אֲבָרָה

ו צֵאן אֲבָרוֹת. הִיא (הִיו) עֲמִי־רַעִיָּהֶם הִתְעוּם, הָרִים שׁוֹבְבִים Jeremiah 50:6

6 My people hath been
lost sheep; their shepherds have caused them to go astray, they have
turned them away on the mountains; they have gone from mountain to

hill, they have forgotten their resting-place. Jer 50:6 Ἱερεμίας 27:6 πρόβατα
ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη
ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὠλχοντο ἐπελάθοντο κοίτης αὐτῶν

41913 מְקַלְלָהּ 1 Verb - Piel Participle - masculine singular construct | second
person masculine singular 1) to be slight, be swift, be trifling, be of little account,
be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to
be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift;
1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed;
1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e)
(Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or
dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself,
be moved to and fro 559 אֲמָרוֹת אָמַר Jeremiah 38:22

כב וְהָנָה כָּל־הַנָּשִׁים, אֲשֶׁר נִשְׁאַרְוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מִן־שָׂרֵי מֶלֶךְ בָּבֶל; וְהָנָה אֲמָרוֹת.
22 Behold, all the women that are left in the king of Judah's house shall be

brought forth to the king of Babylon's princes, and those women shall

say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back. Jer 38:22
 Ἰερεμίας 45:22 καὶ ἰδοὺ πᾶσαι αἱ γυναῖκες αἱ καταλειφθεῖσαι ἐν οἰκίᾳ βασιλέως ἰουδα ἐξήγοντο πρὸς ἄρχοντας βασιλέως βαβυλῶνος καὶ αὐταὶ ἔλεγον ἡπάτησάν σε καὶ δυνήσονται σοὶ ἄνδρες εἰρηνικοὶ σου καὶ καταλύσουσιν ἐν ὀλισθήμασιν πόδας σου ἀπέστρεψαν ἀπὸ σοῦ

1 מקלעות מקלעת 1) carving 4734 Noun - feminine plural 1 מקלעות 41914

לא ופיהו מבית לפתרת ומעלה, באמה, ופיה עגל מעשה-כן, Kings 7:31
 אמה וחצי האמה; וגם-על-פיה, מקלעות, ומסגרתיהם מרבעות, לא עגלות.
 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round. 1 Kings 7:31 Βασιλειῶν Γ' 7:

1 מקלעת 1) carving 4734 Noun - feminine singular construct 1 מקלעת 41916

יח וארו אלה-בית, פנימה, מקלעת פקעים, ופטורי 1 Kings 6:18
 18 And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen. 1 Kings 6:18 Βασιλειῶν Γ' 6:

1 מקמה Noun - masculine singular construct | third person feminine singular 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725

כא וישאל את-אנשי מקמה, לאמר, איזה הקדשה מקמה Genesis 38:21
 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim

by the wayside?' And they said: 'There hath been no harlot here.' Ge 38:21 | 38:21 ἐπηρώτησεν δὲ τοὺς ἄνδρας τοὺς ἐκ τοῦ τόπου ποῦ ἐστὶν ἡ πόρνη ἢ γενομένη ἐν αἰνᾷ ἐπὶ τῆς ὁδοῦ καὶ εἶπαν οὐκ ἦν ἐνταῦθα πόρνη

1 מקמות 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) city, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of 4725 מקמות מקום Psalm 103:22 כב

22 ברכו יהוה, כל-מעשיו-- בכל-מקמות ממשלתו; ברכי נפשי, את-יהוה.
 Bless the LORD, all ye His works, in all places of His dominion: {N}

bless the LORD, O my soul. {P} Psa 103:22 Ψαλμοί 102:22 εὐλογεῖτε τὸν κύριον πάντα τὰ ἔργα αὐτοῦ ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ εὐλόγει ἡ ψυχὴ μου τὸν κύριον

1 מקנה Prep-מ | Noun - masculine singular construct | third person feminine singular 1) reed, stalk, bone, balances; 1a) stalk; 1b) water-plant, reed; 1c) calamus (aromatic reed); 1d) derived meanings; 1d1) measuring-rod; 1d2) reed (as unit of measure-6 cubits); 1d3) beam (of scales-for scales themselves); 1d4) shaft (of lampstand); 1d5) branches (of lampstand); 1d6) shoulder-joint 7070 מקנה קנה Job

22 כב כתפי, משכמה תפול; ואזרעי, מקנה תשבר.. 31:22
 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the

bone Job 31:22 'Iwβ 31:22 ἀποσταίη ἄρα ὁ ὦμός μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίον μου ἀπὸ τοῦ ἀγκῶνός μου συντριβείη

41925 **מִקְנִי** 1 Noun - masculine plural construct | first person common singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **מִקְנִי מִקְנָה**

Exodus 17:3 **וַיִּצְמָא שָׁם הָעָם לַמִּיִּם, וַיִּלֶּן הָעָם עַל-מֹשֶׁה; וַיֹּאמֶר, לְמֹה זֶה** 3 And the people thirsted there for water; and the people murmured against Moses, and

said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?' Exo 17:3 'Εξοδος 17:3 ἐδίψησεν δὲ ἐκεῖ ὁ λαὸς ὕδατι καὶ ἐγόγγυζεν ἐκεῖ ὁ λαὸς πρὸς μωϋσῆν λέγοντες ἵνα τί τοῦτο ἀνεβίβασας ἡμᾶς ἐξ αἰγύπτου ἀποκτείνειν ἡμᾶς καὶ τὰ τέκνα ἡμῶν καὶ τὰ κτήνη τῷ δίψει

41927 **מִקְנִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **מִקְנִיכֶם מִקְנָה**

Genesis 47:16 **טו וַיֹּאמֶר יוֹסֵף הִבּוּ מִקְנֵיכֶם, וְאֶתְנָה לָכֶם בְּמִקְנֵיכֶם--אֲם-אֶפֶס,** 16 And Joseph said: 'Give your cattle, and I will give you [bread] for your cattle, if money fail.' Ge 47:16 | 47:16 εἶπεν δὲ αὐτοῖς ἰωσηφ φέρετε τὰ κτήνη ὑμῶν καὶ δώσω ὑμῖν ἄρτους ἀντὶ τῶν κτηνῶν ὑμῶν εἰ ἐκλέλοιπεν τὸ ἀργύριον

41928 **מִקְנֵיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) cattle, livestock; 1a) cattle, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 **מִקְנֵיךָ מִקְנָה**

Isaiah 30:23 **כֹּג וְנָתַן מִטֶּר זֶרַעְךָ אֲשֶׁר-תִּזְרַע אֶת-הָאֲדָמָה, וְלֶחֶם תִּבּוֹאֵת** 23 And He will give the rain for thy seed, wherewith thou sowest the ground, and bread of the increase of the ground, and it shall be fat and plenteous;

in that day shall thy cattle feed in large pastures. Isa 30:23 'Ησαΐας 30:23 τότε ἔσται ὁ ὑετὸς τῷ σπέρματι τῆς γῆς σου καὶ ὁ ἄρτος τοῦ γενήματος τῆς γῆς σου ἔσται πλησμονή καὶ λιπαρός καὶ βοσκηθήσεται σου τὰ κτήνη τῇ ἡμέρᾳ ἐκείνῃ τόπον πίονα καὶ εὐρύχωρον

41931 **מִקְנֵנִתִּי** 1 **מִקְנֵנִתִּי** kethib; Verb - Pual Participle - feminine singular no state qere 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested 707

2 Kings 23:7 **וַיִּתֵּן אֶת-בֵּיתִי הַקִּדְשִׁים, אֲשֶׁר בְּבֵית יְהוָה; אֲשֶׁר** 7 And he broke down the houses of the sodomites, that were in the house of the LORD, where the women

wove coverings for the Asherah. 2Ki 23:7 Βασιλειῶν Δ' 23:7 καὶ καθείλεν τὸν οἶκον τῶν καδησιμ τῶν ἐν τῷ οἴκῳ κυρίου οὗ αἱ γυναῖκες ὕφαινον ἐκεῖ χεττιν τῷ ἄλσει

41932 **מִקְנֵנִתִּי** 1 **מִקְנֵנִתִּי** qere; Verb - Pual Participle - feminine singular absolute kethib 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested 935

Ezekiel 16:16 **טו וַתִּקְחִי מִבְּגְדֶיךָ, וַתַּעֲשִׂי-לָךְ בָּמוֹת טְלָאוֹת, וַתִּזְנִי, וַתַּעֲשֵׂה בָּאוֹת בּוֹא** 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and

didst play the harlot upon them; the like things shall not come, neither shall it be so. Eze 16:16 'Ιεζεκιήλ 16:16 καὶ ἔλαβες ἐκ τῶν ἱματίων σου καὶ ἐποίησας σεαυτῇ εἶδωλα ῥαπτὰ καὶ ἐξεπόρνευσας ἐπ' αὐτά καὶ οὐ μὴ εἰσέλθῃς οὐδὲ μὴ γένηται

41935 **מְקַסֵּם** 1 Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited **מְקַסֵּם קָסָם** Micah 3:6. **וּלְכֵן לַיְלָה לָכֶם, מְחִזְזִין, 6 וְחִשְׁכָּה לָכֶם, מְקַסֵּם; וּבֹאָה הַשָּׁמֶשׁ עַל-הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם.**

Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them. Mic 3:6 Μιχαίας 3:6 διὰ τοῦτο νύξ ὑμῖν ἔσται ἐξ ὁράσεως καὶ σκοτία ὑμῖν ἔσται ἐκ μαντείας καὶ δύσεται ὁ ἥλιος ἐπὶ τοὺς προφῆτας καὶ συσκοτάσει ἐπ' αὐτοὺς ἡ ἡμέρα

41936 **מְקַעִילָה** 1 Prep-מ | Noun proper - feminine singular Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron **מְקַעִילָה קְעִילָה 7084**

יג וַיָּקָם דָּוִד וְאֶנְשָׁיו כְּשֶׁשׁ-מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְעִילָה, וַיִּתְּהַלְכוּ, 13 בְּאֶשֶׁר יִתְּהַלְכוּ; וּלְשֹׂאוֹל הָנִדָּר, כִּי-נִמְלֹט דָּוִד מִקְעִילָה, וַיַּחְדֵּל, לָצֵאתָ.

Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. 1Sm 23:13 1η Σαμουήλ 23:13 καὶ ἀνέστη δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὡς τετρακόσιοι καὶ ἐξῆλθον ἐκ κεῖλα καὶ ἐπορεύοντο οὗ ἂν ἐπορεύθησαν καὶ τῷ σαουλ ἀπηγγέλη ὅτι διασέσεται δαυιδ ἐκ κεῖλα καὶ ἀνήκεν τοῦ ἐξελεῖν

41937 **מְקַעִילָה** 1 Prep-מ | Noun proper - feminine singular Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron **מְקַעִילָה קְעִילָה 7084**

יג וַיָּקָם דָּוִד וְאֶנְשָׁיו כְּשֶׁשׁ-מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְעִילָה, וַיִּתְּהַלְכוּ, בְּאֶשֶׁר 13 יִתְּהַלְכוּ; וּלְשֹׂאוֹל הָנִדָּר, כִּי-נִמְלֹט דָּוִד מִקְעִילָה, וַיַּחְדֵּל, לָצֵאתָ.

Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. 1Sm 23:13 1η Σαμουήλ 23:13 καὶ ἀνέστη δαυιδ καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὡς τετρακόσιοι καὶ ἐξῆλθον ἐκ κεῖλα καὶ ἐπορεύοντο οὗ ἂν ἐπορεύθησαν καὶ τῷ σαουλ ἀπηγγέλη ὅτι διασέσεται δαυιδ ἐκ κεῖλα καὶ ἀνήκεν τοῦ ἐξελεῖν

41938 **מְקַפֵּים** 1 Verb - Hiphil Participle - masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off **בְּטָחוֹת בָּטַח 982**

ט נָשִׁים, שְׂאֵנָנֹת--קִמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בְּטָחוֹת--הָאֻזָּה, 9 אִמְרָתִי. **ט נָשִׁים, שְׂאֵנָנֹת--קִמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בְּטָחוֹת--הָאֻזָּה, 9 אִמְרָתִי.** **9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.** Isa 32:9 'Ησαΐας 32:9 γυναῖκες πλούσιαι ἀνάστητε καὶ ἀκούσατε τῆς φωνῆς μου θυγατέρες ἐν ἐλπίδι ἀκούσατε τοὺς λόγους μου

41939 **מְקַפֵּץ** 1 Verb - Piel Participle - masculine singular 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself

together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) **1197 בערות בערות בער** Ezekiel 1:13 **יג וידמות החיות מראיהם כנחלי-אש, בערות כמראה הלפידים-היא, מתהלכת בין החיות; וננה לאש, ומן-האש יוצא ברק.** 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was

brightness to the fire, and out of the fire went forth lightning. Eze 1:13 **י'עזקיהל 1:13** καὶ ἐν μέσῳ τῶν ζώων ὄρασις ὡς ἀνθρώκων πυρὸς καιομένων ὡς ὄψις λαμπράδων συστρεφόμενων ἀνὰ μέσον τῶν ζώων καὶ φέγγος τοῦ πυρός καὶ ἐκ τοῦ πυρὸς ἐξεπορεύετο ἀστραπή

41944 מקצה 1 Verb - Piel Participle - masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off **1696 דברת דבר** Numbers 27:7 **ז כן, בנות צלפחד דברת-נתן תתן להם אחות נחלה, בתוך** 7 'The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the

inheritance of their father to pass unto them. Num 27:7 **Αριθμοί 27:7** ὁρθῶς θυγατέρες σαλπααδ λελαλήκασιν δόμα δώσεις αὐταῖς κατὰσχουσιν κληρονομίας ἐν μέσῳ ἀδελφῶν πατρὸς αὐτῶν καὶ περιθήσεις τὸν κληρον τοῦ πατρὸς αὐτῶν αὐταῖς

41946 מקצועי 1 Noun - masculine plural construct 1) place of corner structure, corner buttress, inner corner-buttress; 1a) corner post, buttress-place, buttress **4740 כא ויוציאני, אל-החצר החיצונה, ויעברני, אל- מקצועי מקצוע** Ezekiel 46:21 **21 ארבעת מקצועי החצר; והנה חצר במקצע החצר, חצר במקצע החצר.** Then he brought me forth into the outer court, and caused me to pass

by the four corners of the court; and, behold, in every corner of the court there was a court. Eze 46:21 **י'עזקיהל 46:21** καὶ ἐξήγαγέν με εἰς τὴν αὐλὴν τὴν ἐξωτέραν καὶ περιήγαγέν με ἐπὶ τὰ τέσσαρα μέρη τῆς αὐλῆς καὶ ἰδοὺ αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς αὐλὴ κατὰ τὸ κλίτος τῆς αὐλῆς

41949 מקציהם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) end, extremity; 1a) end, mouth, extremity; 1b) border, outskirts; 1c) the whole (condensed term for what is included within extremities); 1d) at the end of (a certain time) **7097 ב בן-אדם, דבר אל- מקציהם קצה** Ezekiel 33:2 **ב בן-אדם, דבר אל- מקציהם קצה** **בני-עמך ואמרת אליהם, ארץ, כי-אביא עליה חרב; ולקחו עם-הארץ איש** 2 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword

upon a land, if the people of the land take a man from among them, and set him for their watchman; Eze 33:2 **י'עזקיהל 33:2** υἱὲ ἀνθρώπου λάλησον τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἐρεῖς πρὸς αὐτούς γῆ ἐφ' ἣν ἂν ἐπάγω ῥομφαίαν καὶ λάβῃ ὁ λαὸς τῆς γῆς ἄνθρωπον ἕνα ἐξ αὐτῶν καὶ δώσιν αὐτὸν ἑαυτοῖς εἰς σκοπὸν

41950 מקצועות 1 Noun - masculine plural construct 1) place of corner structure, corner buttress, inner corner-buttress; 1a) corner post, buttress-place, buttress **4740 כב בארבעת מקצועות החצר, חצרות קטרות- מקצועות מקצועות** Ezekiel 46:22 **22 ארבעים ארץ, ושלשים רחב: מדה אחת, לארבעתם מהקצועות.** In the

יג מִקֶּצֶף יְהוָה לֹא תֵשֵׁב, וְהָיְתָה שְׂמֵמָה כָּלָּה; כֹּל מִקֶּצֶף Jeremiah 50:13 13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate;

נִשְׁבַּעְתִּי מֵעַבְר מִי-נֹחַ עוֹד, עַל-הָאָרֶץ--כִּן נִשְׁבַּעְתִּי מִקֶּצֶף עָלֶיךָ, וּמִנֶּעַר-בָּךְ.
9 For this is as the waters of Noah unto Me; for as I have sworn that
the waters of Noah should no more go over the earth, so have I sworn

broken twig; 2a) meaning dubious 7110 **מִקְצֵפוֹ קִצָּף** Jeremiah 10:10 יִיהְיֶה
 אֱלֹהִים אֱמֶת. הוּא־אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם; מִקְצֵפוֹ תִרְעַשׂ הָאָרֶץ, וְלֹא־יִכְלֹ
 10 But the LORD God is the true God, He is the living
 God, and the everlasting King; at His wrath the earth trembleth, and the
 nations are not able to abide His indignation. {P} Jer 10:10 Ἰερεμίας 10:

מִרְבִּים חֲרֵי יְהוּדָה אֲנֹתֵיהֶם, הוֹלְכוֹת, עַל-טוֹבָיָה; וְאֲשֶׁר לְטוֹבָיָה, בָּאוֹת
 17 Moreover in those days the nobles of Judah sent many

41955 מִקְצָצִים 1 Verb - Pual Participle - masculine plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off 1980 הַלְכוֹת הַלֵּךְ 2 Chronicles 9:21 כֹּה בִּי־אֲנִיּוֹת לַמֶּלֶךְ

הלכות תרשיש, עם עבדי חורם: אתת לשלוש שנים תבואנה אניות תרשיש,

21 For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P} 2Chr 9:21 2η Χρονικών 9:21 ὅτι ναὺς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσίς μετὰ τῶν παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θαρσίς τῷ βασιλεῖ γέμοντα χρυσίου καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων 41956 **מִקְצָר** 1 Prep-מ | Noun - masculine singular construct 1) **shortness, impatience, anguish** 7115

ט וַיִּדְבֹּר מֹשֶׁה כֵּן, אֶל-בְּנֵי יִשְׂרָאֵל; וְלֹא שָׁמְעוּ, אֶל-מֹשֶׁה, מִקְצָר רוּחַ, וּמַעֲבָדָה קָשָׁה. {פ} 9 And Moses spoke so unto the children of Israel; but they hearkened not unto Moses for impatience of spirit, and for cruel bondage. {P} Exo 6:9 Ἐξοδος 6:9 ἐλάλησεν δὲ μωσῆς οὕτως τοῖς υἱοῖς ἰσραὴλ καὶ οὐκ εἰσήκουσαν μωσῆ ἀπὸ τῆς ὀλιγοψυχίας καὶ ἀπὸ τῶν ἔργων τῶν σκληρῶν

41958 **מִקְרָאָה** 1 **מִקְרָאָה** Noun - masculine plural construct | third person feminine singular 1) **convocation, convoking, reading, a calling together; 1a) convocation, sacred assembly; 1b) convoking; 1c) reading** 4744 **מִקְרָאָה מִקְרָאָה** Isaiah 4:5

ה וַיִּבְרָא יְהוָה עַל כָּל-מִכּוֹן הַר-צִיּוֹן וְעַל-מִקְרָאָהָ, עָנָן יוֹמָם וְעָשָׂן, וְנֶגֶה 4:5 5 And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory shall be a canopy. Isa 4:5 Ἡσαΐας 4:5 καὶ ἥξει καὶ ἔσται πᾶς τόπος τοῦ ὄρους σιών καὶ πάντα τὰ περικύκλω αὐτῆς σκιάσει νεφέλη ἡμέρας καὶ ὡς καπνοῦ καὶ ὡς φωτὸς πυρὸς καιομένου νυκτός πάση τῇ δόξῃ σκεπασθήσεται

41960 **מִקְרָאִי** 1 Verb - Pual Participle - masculine singular construct | first person common singular Verb - Pual Participle - masculine singular construct | first person common singular 1) **to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen** 1980 **מִזּוּ וְלֹא הִלַּכְתָּ הָלַךְ** Ezekiel 16:47

בְּדַרְכֵיהֶן הִלַּכְתָּ, וּכְתוּעֵבוֹתֵיהֶן עָשִׂיתִי (עָשִׂיתִי): כְּמַעַט קֵט, וַתִּשְׁחַתֵּי מֵהֵן בְּכָל-דִּרְכֵיהֶן. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more

corruptly than they in all thy ways. Eze 16:47 Ἰεζεκιήλ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπέρκεισαι αὐτάς ἐν πάσαις ταῖς ὁδοῖς σου

41962 **מִקְרָב** 1 Prep-מ | Noun - masculine singular construct 1) **battle, war** 7128

יט פָּדָה בְּשָׁלוֹם נַפְשִׁי, מִקְרָב-לִי: כִּי-בָרָבִים, הָיוּ מִקְרָב קָרָב. 19 He hath redeemed my soul in peace so that none came

nigh me; for they were many that strove with me. Psa 55:18 Ψαλμοί 54:19 λυτρώσεται ἐν εἰρήνῃ τὴν ψυχὴν μου ἀπὸ τῶν ἐγγιζόντων μοι ὅτι ἐν πολλοῖς ἦσαν σὺν ἐμοί

- 41967 **מִקְרָבָךְ** 1 Prep-מ | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 **מִקְרָבָךְ קָרַב** Zephaniah 3:11 **יָא בְּיוֹם הַהוּא, לֹא תִבּוֹשִׁי מִכָּל עֲלִילֹתֶיךָ, אֲשֶׁר פָּשַׁעְתָּ בִּי: כִּי־אֶזְאָר אֶסִּיר מִקְרָבָךְ, עַל־יָדֶיךָ וְלֹא־תוֹסִפִּי 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυσθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθήῃ τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου**
- 41969 **מִקְרָבָךְ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 **מִקְרָבָךְ קָרַב** Deuteronomy 18:15 **וְנָבִיא 15 אֶתְּמַלֵּךְ מִקְרָבָךְ מֵאֲחֵיךָ כְּמֹנִי, יָקִים לְךָ יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deu 18:15 Δευτερονόμιον 18:15 προφήτην ἐκ τῶν ἀδελφῶν σου ὡς ἐμὲ ἀναστήσει σοι κύριος ὁ θεός σου αὐτοῦ ἀκούσεσθε**
- 41970 **מִקְרָבָם** 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) 7130 **מִקְרָבָם קָרַב** Judges 10:16 **וַיִּסְרוּ אֶת־אֱלֹהֵי הַנִּכְר, 16 מִקְרָבָם, וַיַּעֲבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בְּעַמַּל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel. {P} Jdgs 10:16 Κριταί 10:16 καὶ ἐξέκλιναν τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου αὐτῶν καὶ ἐδούλευσαν τῷ κυρίῳ μόνῳ καὶ ὀλιγώθη ἡ ψυχὴ αὐτοῦ ἐν κόπῳ ἰσραὴλ**
- 41972 **מִקְרָהָ** 1 Noun - feminine singular construct | third person feminine singular 1) unforeseen meeting or event, accident, happening, chance, fortune; 1a) accident, chance; 1b) fortune, fate 4745 **מִקְרָהָ** Ruth 2:3 **וַתֵּלֶךְ וַתָּבוֹא וַתִּלְקֹט גַּם וַתִּשָּׂא אֶת־הַקָּצִיר; וַיֵּקֶר מִקְרָהָ־חֵלְקֵת הַשָּׂדֶה לְבִעֲזָה, אֲשֶׁר מִמִּשְׁפַּחַת 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech. Ruth 2:3 Ρούθ 2:3 καὶ ἐπορεύθη καὶ συνέλεξεν ἐν τῷ ἀγρῷ κατόπισθεν τῶν θεριζόντων καὶ περιέπεσεν περιπτώματι τῇ μερίδι τοῦ ἀγροῦ βοός τοῦ ἐκ συγγενείας ἀβιμελεχ**
- 41973 **מִקְרָהָ** 1 Prep-מ | Noun - masculine singular construct 1) chance, accident; 1a) of nocturnal pollution requiring temporary exodus from camp 7137 **מִקְרָהָ** Deuteronomy 23:11 **יָא כִּי־יִהְיֶה בְּךָ אִישׁ, אֲשֶׁר לֹא־יִהְיֶה**

11 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he

shall not come within the camp. Deu 23:10 Δευτερονόμιον 23:11 ἐὰν ᾖ ἐν σοὶ ἄνθρωπος ὃς οὐκ ἔσται καθαρὸς ἐκ ῥύσεως αὐτοῦ νυκτός καὶ ἐξελεύσεται ἔξω τῆς παρεμβολῆς καὶ οὐκ εἰσελεύσεται εἰς τὴν παρεμβολήν

41974 **מְקָרָה** 1 Noun - masculine singular construct | third person

feminine singular 1) spring, fountain; 1a) spring; 1a1) of source of life, joy, purification (fig.); 1b) of the eye (fig.); 1c) source (of menstuous blood); 1d) flow

(of blood after child birth) 4726 **מְקָרָה** Leviticus 20:18 וַיֹּאשֶׁר אִשָּׁר-יִשְׁכַּב

אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֲרוֹתָהּ אֶת-מְקָרָהּ הָעֵרָה, וְהוּא, גִּלְתָּהּ אֶת-מְקָרָהּ. 18 And if a man shall lie with a

woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her

blood--both of them shall be cut off from among their people. Lev 20:18

Λευιτικόν 20:18 καὶ ἀνὴρ ὃς ἂν κοιμηθῇ μετὰ γυναικὸς ἀποκαθημένης καὶ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς τὴν πηγὴν αὐτῆς ἀπεκάλυψεν καὶ αὕτη ἀπεκάλυψεν τὴν ῥύσιν τοῦ αἵματος αὐτῆς ἐξολεθρευθήσονται ἀμφοτέρω ἐκ τοῦ γένους αὐτῶν

41976 **מְקָרָה** 1 Verb - Hophal Participle - masculine singular 1) to be bald, make

bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald;

1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald 1993 **הָמֹת**

Ezekiel 7:16 וְהָיוּ אֶל-הַהָרִים כְּיוֹנֵי הַגְּאִיּוֹת כָּלָם, הָמֹת- 16 But they that shall at all escape of them, shall be on

the mountains like doves of the valleys, all of them moaning, every one in his iniquity. Eze 7:16 Ἰεζεκιήλ 7:16 καὶ ἀνασωθήσονται οἱ ἀνασφύζοντες ἐξ αὐτῶν καὶ ἔσονται ἐπὶ τῶν ὀρέων πάντας ἀποκτενῶ ἕκαστον ἐν ταῖς ἀδικίαις αὐτοῦ

41978 **מְקָרִיבִי** 1 Verb - Hiphil Participle - masculine plural construct 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near;

1d) (Hiphil) to bring near, bring, present 1993 **הָמִיּוֹת** Proverbs 1:21 **כֹּא**

21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words: Prv 1:21 Παροιμία 1:21 ἐπ' ἄκρων δὲ τειχέων

κηρύσσεται ἐπὶ δὲ πύλαις δυναστῶν παρεδρεύει ἐπὶ δὲ πύλαις πόλεως θαρροῦσα λέγει 41979 **מְקָרִיבִים** 1 Verb - Hiphil Participle - masculine plural 1) to come near,

approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)

(Hiphil) to bring near, bring, present 2266 **חֲבֵרוֹת** Ezekiel 1:11 **יָא** וּפְנֵיהֶם,

וְכַנְפֵיהֶם פָּרְדוֹת מְלֻמָּעָה: לְאִישׁ, שְׁתֵּים חֲבֵרוֹת אִישׁ, וּשְׁתֵּים מְכַסּוֹת, אֶת

11 Thus were their faces; and their wings were stretched

upward; two wings of every one were joined one to another, and two

covered their bodies. Eze 1:11 Ἰεζεκιήλ 1:11 καὶ αἱ πτέρυγες αὐτῶν ἐκτεταμέναι ἄνωθεν τοῖς τέσσαρσιν ἑκατέρω δύο συνεζευγμέναι πρὸς ἀλλήλας καὶ δύο ἐπεκάλυπτον ἐπάνω τοῦ σώματος αὐτῶν

- 41980 **מְקָרְיָה** 1 Prep-מ | Noun - feminine singular 1) city, town; 1a) in general; 1b) in specific; 1c) collective; 1d) indefinite 7151 **מְקָרְיָה קְרָיָה** Micah 4:10 **י חוּלִי** וְגַחֲמֵי בַת־צִיּוֹן, כִּי־לִדְדָהּ: כִּי־עָתָה תִצְאִי מִקְרָיָה וְשָׁכַנְתְּ בַשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנְצְלִי--שָׁם יִנָּאֶלֶךְ יְהוָה, מִכָּפַךְ אִיבֶיךָ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies. Mic 4:10 Μιχαίας 4:10 ὠδινε καὶ ἀνδρίζου καὶ ἔγγιζε θύγατερ σιών ὡς τίκτουσα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἦξεις ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ χειρὸς ἐχθρῶν σου
- 41982 **מְקָרַן** 1 Verb - Hiphil Participle - masculine singular 1) to shine; 1a) (Qal) to send out rays; 1b) (Hiphil) to display or grow horns, be horned 2790 **חַרְשׁוֹת** יָד וּמִלְאָךְ בָּא אֶל־אִיּוֹב, וַיֹּאמֶר: הַבֶּקֶר הָיוּ חֲרָשׁוֹת, וְהָאֲתָנֹת Job 1:14 **חָרַשׁ** 14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them; Job 1:14 Ἰώβ 1:14 καὶ ἰδοὺ ἄγγελος ἦλθεν πρὸς ἰωβ καὶ εἶπεν αὐτῷ τὰ ζεύγη τῶν βοῶν ἡροτρία καὶ αἱ θήλειαι ὄνοι ἐβόσκοντο ἐχόμεναι αὐτῶν
- 41983 **מְקָרְקַע** 1 Prep-מ | Noun - feminine singular construct 1) floor, bottom 7172 **מְקָרְקַע** 1 Kings 6:15 **מְקָרְקַע קְרָקַע** טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבֵּיתָהּ, בַּצִּלְעוֹת אֲרָזִים-- מְקָרְקַע הַבַּיִת עַד־קִירוֹת הַסָּפֵן, צָפָה עַץ מִבֵּיתָהּ; וַיִּצַּף אֶת־קְרָקַע הַבַּיִת. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress. 1 Kings 6:15 Βασιλειῶν Γ' 6:15 καὶ ὑποκοδόμησεν τοὺς τοίχους τοῦ οἴκου διὰ ξύλων κεδρίνων ἀπὸ τοῦ ἐδάφους τοῦ οἴκου καὶ ἕως τῶν δοκῶν καὶ ἕως τῶν τοίχων ἐκοιλοστάθμησεν συνεχόμενα ξύλοις ἔσωθεν καὶ περιέσχεν τὸ ἔσω τοῦ οἴκου ἐν πλευραῖς πευκίναῖς
- 41984 **מְקָרְקַר קַר** 1 Verb - Pilpel Participle - masculine singular construct homonym 1 / Verb - Piel Participle - masculine singular construct 1) (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down 3318 **יָצָא יִצָּא** יֵן הַנָּה אֲנֹכִי נֹצֵב, עַל־עֵין Genesis 24:13 **יָצָא** 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water. Ge 24:13 | 24:13 ἰδοὺ ἐγὼ ἔστηκα ἐπὶ τῆς πηγῆς τοῦ ὕδατος αἱ δὲ θυγατέρες τῶν οἰκούντων τὴν πόλιν ἐκπορεύονται ἀντλήσαι ὕδωρ
- 41985 **מְקָשָׁה עָרַף** 1 Verb - Hiphil Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 3427 **יָשַׁב** יוֹ וַתֹּאמֶר הָאִשָּׁה הָאֶחָת, בִּי אֶדְרִנִּי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יִשְׁבַּת 1 Kings 3:17

17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. 1 Kings 3:17 Βασιλειῶν Γ' 3:17 καὶ εἶπεν ἡ γυνὴ ἡ μία ἐν ἐμοί κύριε ἐγὼ καὶ ἡ γυνὴ αὕτη οἰκοῦμεν ἐν οἴκῳ ἐνὶ καὶ ἐτέκομεν ἐν τῷ οἴκῳ 41987 **מִקְשָׁה** 1 Noun - masculine singular 1) turned work, well-dressed hair, well-set hair, turner's work; 1a) meaning uncertain; possible referring to artistry of the

hairdo 4748 **מִקְשָׁה** Isaiah 3:24 כֹּד וְהָיָה תַּחַת בָּשֶׁם מִקְשָׁה וְתַחַת חֲרָחָה, וְתַחַת פְּתִיגִיל, מַחְנֶרֶת שֶׁקֶ: כִּי-חֲגֹרָה נִקְפָּה וְתַחַת מַעֲשָׂה מִקְשָׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחְנֶרֶת שֶׁקֶ: כִּי- 24 And it shall come to pass, that instead of sweet spices

there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth;

branding instead of beauty. Isa 3:24 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὀσμῆς ἡδεΐας κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσοῦ φάλακρον ἐξείς διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώσῃ σάκκον * 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται

41988 **מִקְשֵׁי-מָוֶת** 1 Noun - masculine plural construct 1) bait, lure, snare

ו חֲבָלֵי שְׁאוֹל, סִבְנֵי: {ס} קִדְמֹנִי, מִקְשֵׁי- 2 Samuel 22:6 מִקְשֵׁי-מוֹקֵשׁ 4170 {ר} 6 The cords of Sheol surrounded me; the snares of Death

confronted me. 2Sm 22:6 2η Σαμουήλ 22:6 ὠδῖνες θανάτου ἐκύκλωσάν με προέφθασάν με σκληρότητες θανάτου

41990 **מִקְשִׁיבִים** 1 Verb - Hiphil Participle - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 3766 **כַּרְעוֹת כָּרַע** Job 4:4 ד כּוֹשֵׁל, יְקִימוֹן מִלֵּיד; 4 Thy words have upholden him that was falling,

and thou hast strengthened the feeble knees. Job 4:4 Ἰώβ 4:4 ἀσθεοῦντάς τε ἐξανέστησας ῥήμασιν γόνασιν τε ἀδυνατοῦσιν θάρσος περιέθηκας

41991 **מִקְשִׁים** 1 Noun - masculine plural 1) bait, lure, snare 4170 **מוֹקֵשׁ** ו טָמְנוּ גַּאִים, פַּח לִי-- וְחֲבָלִים, פָּרְשׁוּ רֶשֶׁת לִיד-מַעְנָל; מִקְשִׁים Psalm 140:6

6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me.

Selah Psa 140:5 Ψαλμοί 139:6 ἔκρυψαν ὑπερήφανοι παγίδα μοι καὶ σχοινία διέτειναν παγίδας τοῖς ποσίν μου ἐχόμενα τρίβου σκάνδαλον ἔθεντό μοι διάψαλμα

41994 **מִקְשֶׁת** 1 Prep-מ | Noun - feminine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **מִקְשֶׁת** ג כָּל-קִצְיִינֶיךָ נִדְדוּ-יַחַד, מִקְשֶׁת אֶסְרוּ; כָּל-נִמְצָאֶיךָ אֶסְרוּ Isaiah 22:3

3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are

fled afar off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς δεδεμένοι εἰσίν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν

41998 **מָרָא** 1 Adjective - feminine singular absolute homonym 2 Mara =

[bitterness]; 1) a name that Naomi called herself due to her calamities 4755 **מָרָא**

1b) of God 4756 מָרָא מְרָא Daniel 5:23 כַּג וְעַל מָרָא-שְׁמַיָּא הַתְּרוּמָמָתָּ
וּלְמַאנְיָא דִּי-בֵיתָהּ הִיתָיו קְדַמִּיד (קִדְמָד). וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבִּנִיד
(וּרְבִרְבִּנִיד) שְׁנִלְתָּד וּלְחִנְתָּד חֻמְרָא שְׁתִּין בְּהוֹן. וְלֹא אֱלֹהֵי כִסְפָּא-וְדִהְבָּא נְחֹשָׁא
פְּרִזָּא אָעָא וְאַבְנָא דִּי לֹא-חֲזִין וְלֹא-שְׁמַעִין וְלֹא יָדְעִין. שְׂבַחְתָּ; וְלֹא אֱלֹהָא דִּי-
23 but hast lifted up thyself וְכָל-אַרְחֵתְךָ לִיהִי לֹא תִדְרָתָּ.
against the Lord of heaven; and they have brought the vessels of His
house before thee, and thou and thy lords, thy consorts and thy
concubines, have drunk wine in them; and thou hast praised the gods of
silver, and gold, of brass, iron, wood, and stone, which see not, nor hear,
nor know; and the God in whose hand thy breath is, and whose are all
thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποιήσω
ἔστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ
ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα
τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλογήσατε καὶ τὸ
πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασιλείον σου αὐτὸς ἔδωκέ σοι καὶ οὐκ
εὐλόγησας αὐτὸν οὐδέ ἠνεσας αὐτὸν

42000 מִרְאָה 1 Verb - Hophal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 3782 כְּשָׁלוֹת כְּשָׁל Isaiah

35:3 Strengthen ye the weak
hands, and make firm the tottering knees. Isa 35:3 Ἡσαΐας 35:3 ἰσχύσατε
χεῖρες ἀνειμέναι καὶ γόνατα παραλελυμένα * 35:4 παρακαλέσατε οἱ
ὀλιγόψυχοι τῇ διανοίᾳ ἰσχύσατε μὴ φοβεῖσθε ἰδοὺ ὁ θεὸς ἡμῶν κρίσιν ἀνταποδίδωσιν
καὶ ἀνταποδώσει αὐτὸς ἥξει καὶ σώσει ἡμᾶς

42004 מְרַאָּה 1 Verb - Qal Participle - feminine singular 1) (Hiphil) to beat (the air), flap (the wings); 1a) meaning dubious; 2) (Qal) filthy 3888 לְשׁוֹת לוֹשׁ

Jeremiah 7:18 יַח הַבָּנִים מִלִּקְטִים עֵצִים, וְהָאָבוֹת מִבְּעָרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׂוֹת בָּצֶק: לַעֲשׂוֹת כּוֹנִיִּם לַמֶּלֶכֶת הַשָּׁמַיִם, וְהִסִּיד נֹסָכִים לָאֱלֹהִים אֲחֵרִים--
18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me. Jer 7:18 Ἱερεμίας 7:18 οἱ υἱοὶ αὐτῶν συλλέγουσιν ξύλα καὶ οἱ πατέρες

αὐτῶν καίουσιν πῦρ καὶ αἱ γυναῖκες αὐτῶν τρίβουσιν σταῖς τοῦ ποιῆσαι χαυῶνας τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἔσπεισαν σπονδὰς θεοῖς ἄλλοτρίοις ἵνα παροργίσωσιν με
 42006 **מֶרֶוֹן** 1 **שִׁמְרוֹן-מֶרֶוֹן** Noun proper - feminine singular Shimron-meron = [watch-height of Meron]; 1) a Canaanite royal city allotted to Zebulun; 1a) probably the same as 'Shimron' 8112 **מֶרֶוֹן שִׁמְרוֹן** Joshua 12:20 **כ מֶלֶךְ שִׁמְרוֹן מֶרֶוֹן** 20 the king of Shimron-meron, one; the king of Achshaph, one; Josh 12:20 Ἰησοῦς Ναυῆ 12:20 βασιλέα συμοων βασιλέα μαργρων βασιλέα αζιφ

42007 **מִרְאוֹת** 1 Noun - feminine plural construct 1) vision; 1a) mode of revelation;

2) mirror 4759 **מִרְאוֹת מֶרְאָה** Ezekiel 1:1 **א וַיְהִי בְּשִׁלְשִׁים שָׁנָה, בְּרַבִּיעִי בַחֲמִשָּׁה לַחֹדֶשׁ, וְאֲנִי בְּתוֹךְ-הַנּוֹלָה, עַל-נְהַר-כְּבָר; נִפְתָּחוּ, הַשָּׁמַיִם, וָאֶרְאָה, נְוִינָהּ, יְבִהּלָנָה; עָנָה מֶלֶכָּא וָאָמַר, בְּלִטְשָׁאצַּר חֲלָמָא וּפְשָׂרָא אֶל-יְבִהּלָהּ, עָנָה בְּלִטְשָׁאצַּר וָאָמַר, מֶרְאִי חֲלָמָא לִשְׁנֵאִיךְ (לְשִׁנְאִיךְ) וּפְשָׂרָה לַעֲרִיךְ. 16** Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw

visions of God. Eze 1:1 Ἰεζεκιὺλ 1:1 καὶ ἐγένετο ἐν τῷ τριακοστῷ ἔτει ἐν τῷ τετάρτῳ μηνὶ πέμπτῃ τοῦ μηνὸς καὶ ἐγὼ ἦμην ἐν μέσῳ τῆς αἰχμαλωσίας ἐπὶ τοῦ ποταμοῦ τοῦ χοβάρ καὶ ἠνοιχθήσαν οἱ οὐρανοὶ καὶ εἶδον ὁράσεις θεοῦ

42009 **מֶרְאִי** 1 **מֶרְאִי** qere; Noun - common masculine singular construct | suffix

first person common singular kethib 1) lord; 1a) of king; 1b) of God 4756 **מֶרְאִי** **טז אַדְרִין דְּנִינְאֵל דִּי-שָׁמְהָ בְּלִטְשָׁאצַּר, אֲשִׁתּוּמָם בְּשַׁעָה חֲדָה, מֶרְאִי וְרַעֲיָנָהּ, יְבִהּלָנָה; עָנָה מֶלֶכָּא וָאָמַר, בְּלִטְשָׁאצַּר חֲלָמָא וּפְשָׂרָא אֶל-יְבִהּלָהּ, עָנָה בְּלִטְשָׁאצַּר וָאָמַר, מֶרְאִי חֲלָמָא לִשְׁנֵאִיךְ (לְשִׁנְאִיךְ) וּפְשָׂרָה לַעֲרִיךְ. 16** Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said:

'Belteshazzar, let not the dream, or the interpretation, affright thee.'

Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries. Dan 4:19

Δανιήλ 4:19 μεγάλως δὲ ἐθαύμασεν ὁ δανιήλ καὶ ὑπόνοια κατέσπευδεν αὐτόν καὶ φοβηθεὶς τρόμου λαβόντος αὐτόν καὶ ἀλλοιωθείσης τῆς ὁράσεως αὐτοῦ κινήσας τὴν κεφαλὴν ὥραν μίαν ἀποθαυμάσας ἀπεκρίθη μοι φωνῇ πραεῖα βασιλεῦ τὸ ἐνύπνιον τοῦτο τοῖς μισοῦσί σε καὶ ἡ σύγκρισις αὐτοῦ τοῖς ἐχθροῖς σου ἐπέλθοι

42010 **מֶרְאִי** 1 **עַל-מֶרְאִי** / **עַל-מֶרְאִי** qere; Noun - common masculine singular construct | suffix first person common singular kethib | particle preposition 1) lord; 1a) of king; 1b) of God 4756 **מֶרְאִי מֶרְאִי** Daniel 4:21 **כא דְּנָה פְּשָׂרָא, מֶלֶכָּא; 21** this is the

interpretation, O king, and it is the decree of the Most High, which is

come upon my lord the king, Dan 4:24 Δανιήλ 4:24 καὶ ὁ ὕψιστος καὶ οἱ ἄγγελοι αὐτοῦ ἐπὶ σὲ κατατρέχουσιν

42011 **מֶרְאִי** 1 Prep-מ | Noun - masculine singular 1) looking, appearance, seeing,

sight; 1a) seeing; 1b) appearance; 1c) sight, spectacle 7210 **מֶרְאִי רָאִי** Job 33:21 **כא 21** His flesh is

consumed away, that it cannot be seen; and his bones corrode to

unsightliness. Job 33:21 'Iwβ 33:21 ἕως ἂν σαπῶσιν αὐτοῦ αἱ σάρκες καὶ ἀποδείξῃ τὰ ὅστ'α αὐτοῦ κενά

42015 מְרָאִי 1 מְרָאִי Noun - masculine plural construct | third person

masculine singular 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758 מְרָאִי מְרָאִה Job 41:1 אֵלֶּה הֵנָּה נִכְזָּבָה; הֵנָּה אֵלֶּה

Behold, the hope of him is in vain; shall not one be cast down even at the sight of him? Job 41:9 'Iwβ 41:1 οὐχ ἐόρακας αὐτὸν οὐδὲ ἐπὶ τοῖς λεγομένοις τεθαύμακας

42016 מְרָאִי 1 מְרָאִי Noun - masculine plural construct | second feminine singular 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758 מְרָאִי מְרָאִה Song of Solomon 2:14 בְּסֶתֶר הַסֵּלַע, בְּחִנְי הַסֵּלַע, יוֹנִתִּי

הַמְדִּירָנָה, הָרְאִינִי אֶת־מְרָאִיךָ, הַשְׁמִיעֵנִי אֶת־קוֹלֶיךָ: כִּי־קוֹלֶיךָ עָרֵב, וּמְרָאִיךָ

14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S} SSol 2:14 Ἄσμα σμάτων 2:14 καὶ ἐλθὲ σύ περιστερὰ μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειγίσματος δειξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὡραία

42017 מְרָאִי 1 מְרָאִי Noun - masculine plural construct | first person common plural 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing) 4758 מְרָאִי מְרָאִה Daniel 1:13 יִגְדְּלוּ לְפָנֶיךָ, מְרָאִינוּ, וּמְרָאֵה הַיְלָדִים, הָאֲכָלִים

13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.' Dan 1:13 Δανιήλ 1:13 καὶ ἐὰν φανῇ ἡ ὄψις ἡμῶν διατετραμμένη παρὰ τοὺς ἄλλους νεανίσκους τοὺς ἐσθίοντας ἀπὸ τοῦ βασιλικοῦ δείπνου καθὼς ἐὰν θέλῃς οὕτω χρῆσαι τοῖς παισὶ σου

42019 מְרָאִי 1 מְרָאִי Prep-מ | Noun - masculine singular construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 מְרָאִי מְרָאִה Leviticus 13:12 וְאִם־פָּרוּחַ תִּפְרוּחַ הַצָּרַעַת, בָּעוֹר, וְכִסְתָּהּ מְרָאִישׁוֹ רֹאשׁ 12

And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest; Lev 13:12 Λευιτικόν 13:12 ἐὰν δὲ ἐξανθοῦσα ἐξανθήσῃ ἡ λέπρα ἐν τῷ δέρματι καὶ καλύψῃ ἡ λέπρα πᾶν τὸ δέρμα τῆς ἀφῆς ἀπὸ κεφαλῆς ἕως ποδῶν καθ' ὅλην τὴν ὄρασιν τοῦ ἱερέως

42020 מְרָאִי 1 מְרָאִי Prep-מ | Adjective - masculine singular adj; 1) first, primary, former; 1a) former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c) first (in time); 1d) first, chief (in degree); adv; 2) first, before, 12 הַצָּרַעַת אֶת כָּל־עוֹר הַנֶּנֶע, מְרָאִישׁוֹ וְעַד־רִגְלָיו־לְכָל־מְרָאֵה, עֵינֵי הַכֹּהֵן. And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest; Lev 13:12 Λευιτικόν 13:12 ἐὰν δὲ ἐξανθοῦσα ἐξανθήσῃ ἡ λέπρα ἐν τῷ δέρματι καὶ καλύψῃ ἡ λέπρα πᾶν τὸ δέρμα τῆς ἀφῆς ἀπὸ κεφαλῆς ἕως ποδῶν καθ' ὅλην τὴν ὄρασιν τοῦ ἱερέως

42019 מְרָאִי 1 מְרָאִי Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 מְרָאִי מְרָאִה Leviticus 13:12 וְאִם־פָּרוּחַ תִּפְרוּחַ הַצָּרַעַת, בָּעוֹר, וְכִסְתָּהּ מְרָאִישׁוֹ רֹאשׁ 12

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- יב כִּסֵּא כְבוֹד, מָרוֹם Jeremiah 17:12 **מֵרָאשׁוֹן** ראשון **7223** formerly, at first
 12 Thou throne of glory, on high from the beginning, thou place of our sanctuary, Jer 17:12 Ἱερεμίας 17:12 θρόνος δόξης ὑψωμένος ἀγίασμα ἡμῶν
- 42021 **מֵרָאשׁוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural n f; 1) place at the head, dominion, head place; adv; 2) at head place **4761**
 יח אָמַר לַמֶּלֶךְ וְלַגְבִּירָהּ, הַשְׁפִּילוּ שְׂבוּ: Jeremiah 13:18 **מֵרָאשׁוֹתֵיכֶם** מראשות
 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.' Jer 13:18 Ἱερεμίας 13:18 εἴπατε τῷ βασιλεῖ καὶ τοῖς θυγαστρεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθῆρθέθῃ ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν
- 42024 **מֵרָאשִׁיתוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part **7225**
 ח טוֹב אַחֲרִית דְּבָר, Ecclesiastes 7:8 **מֵרָאשִׁיתוֹ** ראשית
 8 Better is the end of a thing than the beginning thereof; and the patient in spirit is better than the proud in spirit. Eccl 7:8 Ἐκκλησιαστής 7:8 ἀγαθὴ ἐσχάτη λόγων ὑπὲρ ἀρχὴν αὐτοῦ ἀγαθὸν μακρόθυμος ὑπὲρ ὑψηλὸν πνεύματι
- 42026 **מֵרָאשִׁתּוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part **7225**
 יב וַיְהִיָּהּ, בִּרְךָ אֶת־אַחֲרִית **מֵרָאשִׁתּוֹ** ראשית Job 42:12 **מֵרָאשִׁתּוֹ** ראשית
 12 So the LORD blessed the latter end of Job more than his beginning; and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses. Job 42:12 Ἰώβ 42:12 ὁ δὲ κύριος εὐλόγησεν τὰ ἔσχατα ἰωβ ἢ τὰ ἔμπροσθεν ἧν δὲ τὰ κτήνη αὐτοῦ πρόβατα μύρια τετρακισχίλια κάμηλοι ἑξακισχίλια ζεύγη βοῶν χίλια ὄνοι θήλειαι νομάδες χίλια
- 42027 **מֵרָאשִׁתִּי** 1 Noun - feminine plural construct 1) head place, place at the head **7226**
 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִית וְאֶת־צַפְחַת **מֵרָאשִׁתִּי** ראשית 1 Samuel 26:12 **מֵרָאשִׁתִּי** ראשית
 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them. 1Sm 26:12 1η Σαμουήλ 26:12 καὶ ἔλαβεν δαυὶδ τὸ δόρυ καὶ τὸν φακὸν τοῦ ὕδατος ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ ἀπῆλθον καθ' ἑαυτούς καὶ οὐκ ἦν ὁ βλέπων καὶ οὐκ ἦν ὁ γινώσκων καὶ οὐκ ἦν ὁ ἐξεγερόμενος πάντες ὑπνοῦντες ὅτι θάμβος κυρίου ἐπέπεσεν ἐπ' αὐτούς
- 42029 **מֵרָאשִׁתֵּיכֶם** 1 Prep-מ | Noun - feminine plural construct | second person masculine plural 1) beginning time, early time **7221**
 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם 36:11 **מֵרָאשִׁתֵּיכֶם** ראשית
 11 and I will and I will

am the LORD. Eze 36:11 Ἰεζεκιήλ 36:11 καὶ πληθυνῶ ἐφ' ὑμᾶς ἀνθρώπους καὶ κτήνη καὶ κατοικιῶ ὑμᾶς ὡς τὸ ἐν ἀρχῇ ὑμῶν καὶ εὖ ποιήσω ὑμᾶς ὥσπερ τὰ ἔμπροσθεν ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ εἰμι κύριος

וַיְהִי כִּי־יָקַן יִצְחָק, וַתִּכְהֶיךָ עֵינָיו מֵרָאִת; וַיִּקְרָא אֶת־עֶשָׂו הַגָּדֹל, וַיֹּאמֶר
 1 And it came to pass, that when Isaac was
 old, and his eyes were dim, so that he could not see, he called Esau
 his elder son, and said unto him: 'My son'; and he said unto him: 'Here

42031 **את־מראתו** 1 **מראתו** Noun - feminine singular construct | third person

in the place of the ashes. Lev 1:16 Λευιτικόν 1:16 καὶ ἀφελεῖ τὸν πρόλοβον σὺν τοῖς περοῖς καὶ ἐκβαλεῖ αὐτὸ παρὰ τὸ θυσιαστήριον κατὰ ἀνατολὰς εἰς τὸν τόπον τῆς σποδοῦ

thousand. SSol 5:10 Ἄσμα σμάτων 5:10 ἀδελφιδός μου λευκὸς καὶ πυρρὸς
ἐκλελοχισμένος ἀπὸ μυριάδων

have set themselves against me round about. Psa 3:5 Ψαλμοί 3:6 ἐγὼ ἐκοιμήθην καὶ ὕπνωσα ἐξηγέρθην ὅτι κύριος ἀντιλήμψεται μου

42036 **מְרַבֵּבוֹת** 1) Verb - Pual Participle - feminine plural 1) to be or become many, be or become much, be or become great; 1a)(Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands **5003 נָאֵף** Ezekiel 23:45 **מָה וְאֲנָשִׁים צָדִיקִים, הִמָּה יִשְׁפְּטוּ**

אוֹתָהֶם--מִשְׁפֹּט נָאֲפוֹת, וּמִשְׁפֹּט שֹׁפְכוֹת דָּם: כִּי נֹאֲפֹת הֵנָּה, וְדָם בִּידֵיהֶן.

{S} 45 But righteous men, they shall judge them as adulteresses are judged, and as women that shed blood are judged; because they are

adulteresses, and blood is in their hands. {S} Eze 23:45 Ἰεζεκιήλ 23:45 καὶ ἄνδρες δίκαιοι αὐτοὶ ἐκδικήσουσιν αὐτὰς ἐκδικήσει μοιχαλίδος καὶ ἐκδικήσει αἵματος ὅτι μοιχαλίδες εἰσὶν καὶ αἷμα ἐν χερσὶν αὐτῶν

42037 מִרְבַּבֶּת 1 Prep-מ | Number - feminine plural construct 1) multitude, myriad,

ten thousand 7233 מִרְבַּבֶּת רַבְבָּה Deuteronomy 33:2 ב וַיֹּאמֶר, יְהוָה מִסִּינִי בָא

וַיֵּרָח מִשְׁעִיר לְמוֹ-הוֹפִיעַ מִהַר פָּאֲרָן, וְאָתָה מִרְבַּבֶּת קִדְשׁ; מִיַּמִּינוֹ, אִשְׁדַּת

2 And he said: The LORD came from Sinai, and rose

from Seir unto them; He shined forth from mount Paran, and He came

from the myriads holy, at His right hand was a fiery law unto them.

Deu 33:2 Δευτερονόμιον 33:2 καὶ εἶπεν κύριος ἐκ σινα ἡκει καὶ ἐπέφανεν ἐκ σιρ ἡμῖν καὶ κατέσπευσεν ἐξ ὄρους φαραν σὺν μυριάσιν καδης ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ' αὐτοῦ

42039 מִרְבָּה 1 Verb - Hiphil Participle - feminine singular 1) be or become great,

be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1)

to become many, become numerous, multiply (of people, animals, things); 1a2) to be

or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c)

(Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase;

1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to

increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to

shoot 5060 נָעַת נָעַת 1 Kings 6:27 כֹּז וַיִּתֵּן אֶת-הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׁוּ אֶת-כַּנְפֵי הַכְּרוּבִים, וַיַּתְנֵעַ כַּנֵּף-הָאֶחָד בְּקִיר, וּכַנֵּף הַכְּרוּב הַשֵּׁנִי נָעַת

27 And he set the cherubim within the inner house; and the wings of the cherubim were

stretched forth, so that the wing of the one touched the one wall, and

the wing of the other cherub touched the other wall; and their wings

touched one another in the midst of the house. 1 Kings 6:27 Βασιλειῶν Γ'

6:27 καὶ ἀμφοτέρα τὰ χερουβιν ἐν μέσῳ τοῦ οἴκου τοῦ ἐσωτάτου καὶ διεπέτασεν τὰς

πτέρυγας αὐτῶν καὶ ἤπτετο πτέρυξ μία τοῦ τοίχου καὶ πτέρυξ ἤπτετο τοῦ τοίχου τοῦ

δευτέρου καὶ αἱ πτέρυγες αὐτῶν αἱ ἐν μέσῳ τοῦ οἴκου ἤπτοντο πτέρυξ πτέρυγος

42041 מִרְבָּה 1 Verb - Hiphil Participle - masculine singular construct 1)

be or become great, be or become many, be or become much, be or become

numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people,

animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge,

increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many;

1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of,

transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great,

enlarge, do much; 2) (Qal) to shoot 5197 נִשְׁפֹּת נִשְׁפֹּת Song of Solomon 5:13 יג

לְחִי כַעֲרוֹנַת הַבֶּשֶׂם, מִגִּדְלוֹת מֶרְקָחִים; שִׁפְתוֹתָיו, שׁוֹשְׁנִים--נִשְׁפּוֹת, מוֹר עֵבֶר.

13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips

are as lilies, dropping with flowing myrrh SSol 5:13 Ἄσμα σμάτων 5:13

σιαγόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσαι μυρευσικά χεῖλη αὐτοῦ κρίνα

στάζοντα σμύρναν πλήρη

- 42042 **מְרִבָּה** 1 Noun - feminine singular 1) **much** 4767 **מְרִבָּה** Ezekiel
 23:32 **לֵב כֹה אָמַר, אֲדֹנָי יְהוִה, כּוֹס אַחֻתְךָ תִּשְׁתִּי, הָעֵמְקָה וְהָרַחֲבָה; תִּתְּנָהּ**
 32 Thus saith the Lord GOD: Thou shalt
 drink of thy sister's cup, which is deep and large; thou shalt be for a
 scorn and a derision; it is full to the uttermost. Eze 23:32 Ἰεζεκιήλ 23:32
 τὰδε λέγει κύριος τὸ ποτήριον τῆς ἀδελφῆς σου πῖσαι τὸ βαθὺ καὶ τὸ πλατὺ τὸ
 πλεονάζον τοῦ συντελέσαι
- 42044 **מְרִבִּים** 1 Prep-מ | Adjective - masculine plural adj; 1) **much, many, great;**
 1a) **much;** 1b) **many;** 1c) **abounding in;** 1d) **more numerous than;** 1e) **abundant,**
 enough; 1f) **great;** 1g) **strong;** 1h) **greater than;** adv; 1i) **much, exceedingly;** n m; 2)
captain, chief 7227 **מְרִבִּים** Nehemiah 7:2 **וְאֶת-חֲנַנְיָה אָחִי, וְאֶת-חֲנַנְיָה**
 2 שָׂר הַבִּירָה--עַל-יְרוּשָׁלָּם: כִּי-הוּא כָּאִישׁ אָמֵן. וַיֵּרָא אֶת-הָאֱלֹהִים מְרִבִּים.
 that I gave my brother Hanani, and Hananiah the governor of the castle,
 charge over Jerusalem; for he was a faithful man, and feared God above
 many. Neh 7:2 Νεεμίας 17:2 καὶ ἐνετειλάμην τῷ ανανια ἀδελφῷ μου καὶ τῷ ανανια
 ἄρχοντι τῆς βίρα ἐν ιερουσαλημ ὅτι αὐτὸς ὡς ἀνὴρ ἀληθῆς καὶ φοβούμενος τὸν θεὸν
 παρὰ πολλοὺς
- 42045 **מְרִבִּיץ** 1 Verb - Hiphil Participle - masculine singular 1) **to stretch oneself**
out, lie down, lie stretched out; 1a) (Qal) **to lie down, lie;** 1b)(Hiphil) **to cause to**
lie down; 1b1) **laying (stones)** 5128 **נָעוּת נִיעַ** 1 Samuel 1:13 **יָג וְחָנָה, הִיא**
מְרִבֶּרֶת עַל-לִבָּהּ--רַק שְׂפָתֶיהָ נָעוּת, וְקוּלָּהּ לֹא יִשְׁמָע; וַיַּחֲשֹׁבָה עָלָי, לְשַׁכָּרָה.
 13 Now Hannah, she spoke in her heart; only her lips moved, but her
 voice could not be heard; therefore, Eli thought she had been drunken.
 1Sm 1:13 1η Σαμουήλ 1:13 καὶ αὐτὴ ἐλάλει ἐν τῇ καρδίᾳ αὐτῆς καὶ τὰ χεῖλη αὐτῆς
 ἐκινεῖτο καὶ φωνὴ αὐτῆς οὐκ ἠκούετο καὶ ἐλογίσατο αὐτὴν ἡλι εἰς μεθύουσιν
- 42047 **מְרִבִּיתָם** 1 Noun - feminine singular construct | third person masculine
 plural 1) **increase, great number, multitude, greatness;** 1a) **increase;** 1a1) **of family;**
 1a2) **increment, interest, usury;** 1b) **great number (of people);** 1c) **greatness (of**
wisdom) 4768 **מְרִבִּיתָם** 1 Chronicles 12:30 **וּמִן-בְּנֵי בִנְיָמִן אָחִי שָׁאוּל, 30**
שְׁלֹשֶׁת אֲלָפִים; וְעַד-הֵנָּה, מְרִבִּיתָם, שְׁמֵרִים, מִשְׁמֶרֶת בֵּית שָׁאוּל. {ס}
 And of the children of Benjamin, the brethren of Saul, three thousand;
 for hitherto the greatest part of them had kept their allegiance to the
 house of Saul. {S} 1Chr 12:29 1η Χρονικῶν 12:30 καὶ ἐκ τῶν υἱῶν βενιαμιν τῶν
 ἀδελφῶν σαουλ τρεῖς χιλιάδες καὶ ἔτι τὸ πλεῖστον αὐτῶν ἀπεσκόπει τὴν φυλακὴν οἴκου
 σαουλ
- 42048 **מְרִבְכֶם** 1 Prep-מ | Verb - Qal Infinitive construct | second person
 masculine plural 1) **to be or become many, be or become much, be or become great;**
 1a)(Qal); 1a1) **to be or become many;** 1a2) **to be or become great;** 1a3) **to be long**
(of journey); 2) (Pual) **ten thousands** 7231 **מְרִבְכֶם** Deuteronomy 7:7 **וְלֹא**
מְרִבְכֶם מִכָּל-הָעַמִּים, חָשַׁק יְהוָה בְּכֶם--וַיִּבְחַר בְּכֶם: כִּי-אַתֶּם הַמְעַט, מִכָּל-
הָעַמִּים. 7 The LORD did not set His love upon you, nor choose you,
 because ye were more in number than any people--for ye were the
 fewest of all peoples-- Deu 7:7 Δευτερονόμιον 7:7 οὐχ ὅτι πολυπληθεῖτε παρὰ

πάντα τὰ ἔθνη προείλατο κύριος ὑμᾶς καὶ ἐξελέξατο ὑμᾶς ὑμεῖς γάρ ἐστε ὀλιγοστοὶ παρὰ πάντα τὰ ἔθνη

42050 **מְרַבֵּעַ** 1 Verb - Pual Participle - masculine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) 5368 **נִקְשׁוּ נִקְשׁוּ**

Daniel 5:6 **וְאֶרְצוֹ מִלְכָּא זִיּוּהִי שְׁנוּהִי, וְרַעְיוֹנָהּ יִבְהִלּוּנָהּ; וְקִטְרֵי חֲרָצָהּ** 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another. Dan 5:6

Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευσον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ ἐξάνεστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

42051 **מְרַבְּעוֹת** 1 Verb - Pual Participle - feminine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) 5375 **נִשְׂאוֹת נִשְׂאוֹת** 2

Chronicles 9:21 **כֹּא כִּי־אֲנִיּוֹת לְמִלְךָ הָלְכוֹת תְּרָשִׁישׁ, עִם עֲבָדֵי חִוְרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאָנָה אֲנִיּוֹת תְּרָשִׁישׁ, נִשְׂאוֹת זָהָב וְכֶסֶף, שְׁנֵהָבִים וְקוֹפִים.** 21 For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish,

bringing gold, and silver, ivory, and apes, and peacocks. {P} 2Chr 9:21 2η Χρονικών 9:21 ὅτι ναὺς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσις μετὰ τῶν παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θαρσις τῷ βασιλεῖ γέμοντα χρυσοῦ καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων

42052 **מְרַבְּעָה** 1 Verb - Pual Participle - feminine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) 5375 **נִשְׂאָה נִשְׂאָה** Genesis

45:23 **כֹּג וּלְאִבּוֹ שָׁלַח כִּזְאוֹת, עֲשָׂרָה חֲמֹרִים, נִשְׂאִים, מְטוֹב מִצָּרִים; וְעֶשֶׂר כֹּג וּלְאִבּוֹ שָׁלַח כִּזְאוֹת, עֲשָׂרָה חֲמֹרִים, נִשְׂאִים, מְטוֹב מִצָּרִים; וְעֶשֶׂר** 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the

way. Ge 45:23 | 45:23 καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλεν κατὰ τὰ αὐτὰ καὶ δέκα ὄνους αἵροντας ἀπὸ πάντων τῶν ἀγαθῶν αἰγύπτου καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὄδον

42053 **מְרַבֵּץ** 1 Noun - masculine singular 1) place of lying down, resting or dwelling place; repost 1a) of wild beasts 4769 **מְרַבֵּץ מְרַבֵּץ** Zephaniah 2:15 **טו זֹאת הָעִיר הָעֲלִיזָה, הַיּוֹשֶׁבֶת לְבִטָּח, הָאֹמְרָה בְּלִבָּבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ**

15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P} Zep 2:15 Σοφονίας 2:15 αὕτη ἡ πόλις ἡ φαυλίστρια ἡ κατοικοῦσα ἐπ' ἐλπίδι ἡ λέγουσα ἐν καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν μετ' ἐμὲ ἐτι πῶς ἐγενήθη εἰς ἀφανισμόν νομῇ θηρίων πᾶς ὁ διαπορευόμενος δι' αὐτῆς συριεῖ καὶ κινήσει τὰς χεῖρας αὐτοῦ

42054 **מְרַבְּצִים** 1 Verb - Hiphil Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 5559 **סִלְקוּ סִלְקוּ** Daniel 7:3 **ג וְאַרְבַּע חִיּוֹן רַבְּרָבָן, סִלְקוּ סִלְקוּ**

3 And four great beasts came up from the sea, diverse one from another. Dan 7:3 Δανιήλ 7:3 καὶ τέσσαρα θηρία ἀνέβαινον ἐκ τῆς θαλάσσης διαφέροντα ἐν παρὰ τὸ ἓν

42056 **מִרְבַּת** 1 Prep-מ | Noun proper - feminine singular Rabbath = |great|; 1) the capital city of the Ammonites located east of the Jordan; 2) a town in Judah; site uncertain 7237

2 Samuel 17:27 **מִרְבַּת רַבָּה** וְשָׁבִי כֹז וַיְהִי, כָּבוֹא דָּוִד מִחֲנִימָה; וְשָׁבִי בֶן-נַחֲשׁ מִרְבַּת בְּנֵי-עַמּוֹן, וּמַכִּיר בֶּן-עַמְיָאֵל מֶלֶאךָ, וּבָרְזַלִּי הַגִּלְעָדִי, מִרְגְּלִים. 27 And it came to pass, when David was come to Mahanaim,

that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of

Rogelim, 2Sm 17:27 2η Σαμουήλ 17:27 καὶ ἐγένετο ἡνίκα ἦλθεν δαυιδ εἰς μαναΐμ οὐεσβι υἱὸς ναας ἐκ ραββαθ υἱὼν αμμων καὶ μαχίρ υἱὸς αμμιελ ἐκ λωδαβαρ καὶ βερζελλι ὁ γαλααδῖτης ἐκ ρωγελλίμ

42057 **מְרִנּוּעַ** 1 Noun - masculine singular 1) rest 4771 **מְרִנּוּעַ** Jeremiah

6:16 **אֵי-זֶה** שֶׁזָּכַר אָמַר יְהוָה עֲמְדוּ עַל-דִּרְכָּיִם וּרְאוּ וְשִׁאֲלוּ לְנִתְבוֹת עוֹלָם, אֵי-זֶה. 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old

paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.' Jer 6:16 Ἱερεμίας

6:16 τάδε λέγει κύριος στήτε ἐπὶ ταῖς ὁδοῖς καὶ ἴδετε καὶ ἐρωτήσατε τρίβους κυρίου αἰωνίους καὶ ἴδετε ποία ἐστὶν ἡ ὁδὸς ἡ ἀγαθὴ καὶ βαδίζετε ἐν αὐτῇ καὶ εὐρήσετε ἄγνισμὸν ταῖς ψυχαῖς ὑμῶν καὶ εἶπαν οὐ πορευσόμεθα

42058 **מִרְנִיז** 1 Verb - Hiphil Participle - masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself 5774 **עֲפוּת עוֹף** Isaiah 31:5

הַכְּצַפְּרִים עֲפוּת-כֶּן יִגֵּן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלַם; גִּנּוֹן וְהֲצִיל, פֶּסַח וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He

protecteth it, He will rescue it as He passeth over. Isa 31:5 Ἡσαΐας 31:5 ὥς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ἱερουσαλημ καὶ ἐξελεῖται καὶ περιποιήσεται καὶ σώσει

42059 **מִרְגְּלוֹתָיו** 1 **מִרְגְּלוֹתָיו** kethib; Noun - common feminine plural construct | suffix third person masculine singular Ed:WTS reads L differently qere 1) place of the feet, feet 4772 **מִרְגְּלוֹתָיו** Ruth 3:14

יָד וַתִּשְׁכַּב מִרְגְּלוֹתָיו, עַד-הַבֹּקֶר, וַתָּקָם, בַּטָּרֹם (בְּטָרֹם) יָכִיר אִישׁ אֶת-רַעְהוּ; וַיֹּאמֶר, אֶל-יְנוּדָע, כִּי-בָאָה וַתָּקָם, בַּטָּרֹם (בְּטָרֹם) יָכִיר אִישׁ אֶת-רַעְהוּ; וַיֹּאמֶר, אֶל-יְנוּדָע, כִּי-בָאָה

הָאִשָּׁה, הַגֵּרָן. 14 And she lay at his feet until the morning; and she rose up before one could discern another. For he said: 'Let it not be known

that the woman came to the threshing-floor.' Ruth 3:14 Ρούθ 3:14 καὶ ἐκοιμήθη πρὸς ποδῶν αὐτοῦ ἕως πρωῒ ἢ δὲ ἀγέστη πρὸ τοῦ ἐπιγνῶναι ἄνδρα τὸν πλησίον αὐτοῦ καὶ εἶπεν βοός μὴ γνωσθῇτω ὅτι ἦλθεν γυνὴ εἰς τὸν ἄλωνα

42062 **מִרְגְּלוֹתָיו** 1 **מִרְגְּלוֹתָיו** qere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) place of the feet, feet 4772 **מִרְגְּלוֹתָיו** Ruth 3:14

יָד וַתִּשְׁכַּב מִרְגְּלוֹתָיו, עַד-הַבֹּקֶר, וַתָּקָם, בַּטָּרֹם (בְּטָרֹם) יָכִיר אִישׁ אֶת-רַעְהוּ; וַיֹּאמֶר, אֶל-יְנוּדָע, כִּי-בָאָה הָאִשָּׁה, הַגֵּרָן. 14

And she lay at his feet until the morning; and she rose up before one could discern another. For he said: 'Let it not be known that the woman came to the threshing-floor.' Ruth 3:14 'Πούθ 3:14 καὶ ἐκοιμήθη πρὸς ποδῶν αὐτοῦ ἕως πρωῒ ἢ δὲ ἀνέστη πρὸ τοῦ ἐπιγνῶναι ἄνδρα τὸν πλησίον αὐτοῦ καὶ εἶπεν βοός μὴ γνωσθῇτω ὅτι ἦλθεν γυνὴ εἰς τὸν ἄλωνα

42064 **מְרִנֶשֶׁת** 1 Prep-מ | Noun - feminine singular construct n m; 1) throng, in company; n f; 2) throng; 3) (TWOT) scheming 7285 **מְרִנֶשֶׁת רָנָשׁ** Psalm 64:3 ג

3 Hide me from the council of evil-doers; from the tumult of the workers of iniquity; Psa 64:2 Ψαλμοί 63:3 ἐσκέπασάς με ἀπὸ συστροφῆς πονηρευομένων ἀπὸ πλήθους ἐργαζομένων τὴν ἀνομίαν

42065 **מָרָד** 1 Verb - Qal Perfect - third person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2)

against God; 1a3) against light (poetic) 4775 **מָרָד מָרָד** 2 Chronicles 36:13 יג וְנָם

בְּמֶלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעֵנוּ, בְּאֱלֹהִים; וַיִּקַּשׁ אֶת־עַרְפוֹ, וַיֵּאמֶן

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened

his neck, and hardened his heart from turning unto the LORD, the God of Israel. 2Chr 36:13 2η Χρονικών 36:13 ἐν τῷ τὰ πρὸς τὸν βασιλέα ναβουχοδονοσορ ἀθετήσαι ἃ ὥρκισεν αὐτὸν κατὰ τοῦ θεοῦ καὶ ἐσκληρύνηεν τὸν τράχηλον αὐτοῦ καὶ τὴν καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν ἰσραὴλ

42066 **מָרָד** 1 Noun proper - masculine singular Mered = [rebellion]; 1) son of Ezra and a descendant of Judah 4778 **מָרָד מָרָד** 1 Chronicles 4:18 יח וְאַשְׁתּוֹ

הַיְהוּדִיתָה, יִלְדָה אֶת־יֶגְדֵּר אָבִי גְדוֹר וְאֶת־חֶבֶר אָבִי שׁוּכֹ, וְאֶת־יְקוֹתִיאֵל, אָבִי

18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of

Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S} 1Chr 4:18 1η

Χρονικών 4:18 καὶ ἡ γυνὴ αὐτοῦ αὕτη ἀδία ἔτεκεν τὸν ἱαρεδ πατέρα γεδωρ καὶ τὸν ἀβερ πατέρα σωχων καὶ τὸν ιεκθυηλ πατέρα ζανω καὶ οὗτοι υἱοὶ γελια θυγατρὸς φαραω ἣν ἔλαβεν μωρηδ

42067 **מָרָדָא** 1 Adjective - feminine singular 1) rebellious 4779 **מָרָדָא מָרָדָא**

Ezra 4:15 טו דִּי יְבָקֵר בְּסַפְר־דְּכַרְנַיָא דִּי אֲבָהֶתָךְ, וְתַהֲשִׁכַּח בְּסַפְר־דְּכַרְנַיָא

וְתִנְדַּע, דִּי קְרִיתָא דָךְ קְרִיא מָרָדָא וּמַהֲנֻקַּת מַלְכִין וּמְדַנָּן, וְאַשְׁתַּדוּר עֲבָדִין

15 that search may be made in the book of the records of thy fathers; so shalt thou find in

the book of the records, and know that this city is a rebellious city,

and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὐρήσεις καὶ γνώσῃ ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

42068 **מָרְדָּה** 1 Prep-מ | Verb - Qal Infinitive construct | third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **מָרְדָּה** יָרַד Genesis 46:3 **ג** וַיֹּאמֶר, אֲנֹכִי הָאֵל אֱלֹהֵי

3 And He said: **אֲבִיךָ**; אֶל-תִּירָא מִרְדָּה מִצְרַיִמָּה. כִּי-לֹגוּי נָדוּל אֲשִׁמָּךְ שָׁם.

I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation. Ge 46:3 | 46:3 λέγων ἐγὼ εἰμι ὁ θεὸς τῶν πατέρων σου μὴ φοβοῦ καταβῆναι εἰς αἴγυπτον εἰς γὰρ ἔθνος μέγα ποιήσω σε ἐκεῖ

42069 **מָרְדּוּ** 1 Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **מָרְדּוּ** מָרַד Genesis 14:4 **ד** שְׁתִּים עָשָׂרָה שָׁנָה,

4 Twelve years they served **עָבְדוּ** אֶת-כְּדֻרְלָעֶמֶר; וּשְׁלֹשׁ-עָשָׂרָה שָׁנָה, מָרְדּוּ.

Chedorlaomer, and in the thirteenth year they rebelled Ge 14:4 | 14:4 δώδεκα ἔτη ἐδούλευον τῷ χοδολλογομορ τῷ δὲ τρισκαιδεκάτῳ ἔτει ἀπέστησαν

42070 **מָרְדּוּ** 1 **מָרְדּוּ-בִי** Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **מָרְדּוּ** מָרַד Ezekiel 2:3 **ג** וַיֹּאמֶר אֵלַי,

בֶּן-אָדָם שׁוּלַח אֲנִי אוֹתְךָ אֶל-בְּנֵי יִשְׂרָאֵל--אֲלֵ-גוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדּוּ-בִי:

3 And He said unto me: **הִנֵּה** וְאַבּוֹתָם פָּשְׁעוּ בִּי, עַד-עַצְם הַיּוֹם הַזֶּה.

'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed

against Me, even unto this very day; Eze 2:3 Ἰεζεκιήλ 2:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐξαποστέλλω ἐγὼ σε πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τοὺς παραπικραίνοντάς με οἵτινες παρεπικρανάν με αὐτοὶ καὶ οἱ πατέρες αὐτῶν ἕως τῆς σήμερον ἡμέρας

42071 **מָרְדִּים** 1 Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 6822 **צְפוֹת** צָפָה Proverbs 15:3 **ג** בְּכָל-מָקוֹם, עֵינֵי יְהוָה;

3 The eyes of the LORD are in every place, **רְעִים** וְשׁוֹכֵמִים.

keeping watch upon the evil and the good. Prv 15:3 Παροιμία 15:3 ἐν παντὶ τόπῳ ὀφθαλμοὶ κυρίου σκοπεύουσιν κακοῦς τε καὶ ἀγαθοῦς

42074 **מָרְדָּךְ** 1 Noun proper - masculine singular Merodach = [thy rebellion]; 1) **מָרְדָּךְ** 4781 **מָרְדָּךְ**

ב הַגִּידוּ בְּגוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ-נֶס, הַשְׁמִיעוּ אֶל-תַּכְחָדוּ; **מָרְדָּךְ** Jeremiah 50:2

2 אִמְרוּ נִלְכְּדָה בְּכָל הַבֵּישׁ בֵּל, חַת מָרְדָּךְ, הַבִּישׁוּ עֲצָבִיָּה, חַתּוּ גִלּוּלִיָּה.

Declare ye among the nations and announce, and set up a standard;

announce, and conceal not; say: 'Babylon is taken, Bel is put to shame,

Merodach is dismayed; her images are put to shame, her idols are

dismayed.' Jer 50:2 Ἱερεμίας 27:2 ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν καὶ ἀκουστὰ ποιήσατε καὶ μὴ κρύψητε εἶπατε ἐάλωκεν βαβυλὼν κατησχύνθη βῆλος ἡ ἀπτόητος ἡ τρυφερά παρεδόθη μαρωδαχ

42076 **מָרְדָּנוּ** 1 Verb - Qal Perfect - first person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) 4775 **מָרְדָּנוּ מָרַד** Daniel 9:9 ט לארְנִי אֱלֹהֵינוּ.

9 To the Lord our God belong compassions and forgivenesses; for we have rebelled against Him; Dan 9:9 Δανιήλ 9:9 τῷ κυρίῳ ἡ δικαιοσύνη καὶ τὸ ἔλεος ὅτι ἀπέστημεν ἀπὸ σοῦ

42077 **מָרְדָּף** 1 Noun - masculine singular 1) persecution 4783 **מָרְדָּף** ו מַכָּה עַמִּים בַּעֲבָרָהּ, מַכַּת בְּלִי חֵן; רָדָה בָּאֵף גּוֹיִם, מָרְדָּף Isaiah 14:6 6 That smote the peoples in wrath with an incessant stroke,

that ruled the nations in anger, with a persecution that none restrained.

Isa 14:6 Ἡσαΐας 14:6 πατάξας ἔθνος θυμῷ πληγῇ ἀνιάτῳ παίων ἔθνος πληγὴν θυμοῦ ἢ οὐκ ἐφείσατο

42079 **מָרְדָּף** 1 Verb - Piel Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase

יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מַיִם; רַחֲצוֹת רַחֵץ 7364 12 His eyes are like doves beside the

water-brooks; washed with milk, and fitly set. SSol 5:12 Ἄσμα σμάτων 5:12 ὀφθαλμοὶ αὐτοῦ ὡς περιστερὰ ἐπὶ πληρώματα ὑδάτων λελουσμέναι ἐν γάλακτι καθήμεναι ἐπὶ πληρώματα ὑδάτων

42082 **מָרְדָּת** 1 Prep-מ | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **מָרְדָּת**

24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.' Job 33:24 Ἰώβ 33:24 ἀνθέξεται τοῦ μὴ πεσεῖν αὐτὸν εἰς θάνατον ἀναנέωσει δὲ αὐτοῦ τὸ σῶμα ὥσπερ ἀλοιφήν ἐπὶ τοίχῳ τὰ δὲ ὀστά αὐτοῦ ἐμπλήσει μυελοῦ

42083 **מָרְדָּתָא** 1 Adjective - feminine singular determinate 1) rebellious 4779

יב יָדִיעַ, לָהֶנּוּ לְמַלְכָּא, דִּי יְהוּדָיָא דִּי סָלְקוּ מִן־ מָרְדָּתָא Ezra 4:12 לְוָתָךְ, עֲלִינָא אֶתּוֹ לִירוּשָׁלַם; קָרִיתָא מָרְדָּתָא וּבִאִישָׁתָא, בְּנִין, וְשׁוּרֵי אֲשַׁכְּלָלוּ 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and

are digging out the foundations. Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἦλθουσιν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηρὰν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

42087 **מָרְדָּיִם** 1 Noun - masculine plural 1) restlessness, straying, wanderer, refugee 4788 **מָרְדָּיִם** ז הָלוּא פָּרַס לָרַעַב לַחֲמָךְ, וְעַנְיִים Isaiah 58:7

gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **7307 מְרוֹחַךְ רוּחַ** Psalm 139:7 **זֶה אֱנִה, אֱלֹהֶיךָ**

7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence? Psa 139:7 **Ψαλμοί 138:7 τοῦ πορευθῶ ἀπὸ τοῦ πνεύματός σου καὶ ἀπὸ τοῦ προσώπου σου τοῦ φύγω**

42092 **מְרוֹצָה** 1 **מְרוֹצָה** Noun - feminine singular construct 1) running, course (of life); 1a) running, mode or style of running; 1b) course (of life) **4794 מְרוֹצָה**

כֹּז וַיֹּאמֶר, הִצַּפְתָּ, אֲנִי רָאִיתִי אֶת־מְרוֹצָתָהּ הָרִאשׁוֹן, 2 Samuel 18:27 **מְרוֹצָה** כְּמִרְצַת אַחִימַעַץ בֶּן־צָדוֹק; וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה, וְאֶל־בְּשׂוּרָה טוֹבָה 27 And the watchman said: 'I think the running of the foremost is like the running of Ahimaaz the son of Zadok.' And the king said: 'He

is a good man, and cometh with good tidings.' 2Sm 18:27 **2η Σαμουήλ 18:27 καὶ εἶπεν ὁ σκοπὸς ἐγὼ ὁρῶ τὸν δρόμον τοῦ πρώτου ὡς δρόμον ἀχιμαῶς υἱοῦ σαδωκ καὶ εἶπεν ὁ βασιλεὺς ἄνθρωπος ἀγαθὸς οὗτος καὶ γε εἰς εὐαγγελίαν ἀγαθὴν ἐλεύσεται**

42093 **מְרוֹצָתָם** 1 Noun - feminine singular construct | third person masculine plural 1) running, course (of life); 1a) running, mode or style of running; 1b) course (of life) **4794 מְרוֹצָתָם** Jeremiah 23:10 **י כִּי מְנוֹאֲפִים, מְלֹאָה הָאֶרֶץ--כִּי--**

מִפְּנֵי אֱלֹהֵי אֲבֵלָה הָאֶרֶץ, יִבְשׂוּ נְאוֹת מִדְּבָר; וַתְּהִי מְרוֹצָתָם רָעָה, וַיִּגְבוֹרְתָם 10 For the land is full of adulterers; for because of swearing the

land mourneth, the pastures of the wilderness are dried up; and their course is evil, and their force is not right. Jer 23:10 **Ἰερεμίας 23:10 ὅτι ἀπὸ προσώπου τούτων ἐπένθησεν ἡ γῆ ἐξηράνθησεν αἱ νομαὶ τῆς ἐρήμου καὶ ἐγένετο ὁ δρόμος αὐτῶν πονηρὸς καὶ ἡ ἰσχὺς αὐτῶν οὐχ οὕτως**

42094 **מְרוֹק** 1 Verb - Qal Passive Participle - masculine singular 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured **4838 מְרוֹק** 2

16 **וּבְנֵי, יְהִלְלֵאל--זִיף וְזִיפָה, תִּירְיָא וְאַשְׂרָאֵל.** Chronicles 4:16 **16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.** 2Chr 4:16 **2η**

Χρονικών 4:16 καὶ τοὺς ποδιστῆρας καὶ τοὺς ἀναλημπτήρας καὶ τοὺς λέβητας καὶ τὰς κρεάγρας καὶ πάντα τὰ σκεύη αὐτῶν ἃ ἐποίησεν χιραμ καὶ ἀνήνεγκεν τῷ βασιλεῖ σαλωμων ἐν οἴκῳ κυρίου χαλκοῦ καθαροῦ

42095 **מְרוֹקִיָּהֵן** 1 Noun - masculine plural construct | third feminine plural 1) scraping, rubbing; 1a) of year of preparation of girls for the harem; bodily rubbings **4795 מְרוֹקִיָּהֵן** Esther 2:12 **יב וּבַהֲגִיעַ הָיָה נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אַחֲשֵׁרוּשׁ, מִקֵּץ הַיּוֹת לָהּ כִּדְתַת הַנָּשִׁים שָׁנִים עֶשֶׂר חֹדֶשׁ--כִּי כֵן יִמְלֹאוּ, יְמֵי מְרוֹקִיָּהֵן: שְׁשָׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֶּר, וְשְׁשָׁה חֳדָשִׁים בְּבִשְׂמִים, וּבִתְמָרוֹקֵי הַנָּשִׁים.** 12 Now when the turn of every maiden was come to go in to

king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women-- Est 2:12 **Ἐσθήρ 2:12 οὗτος δὲ ἦν καιρὸς κορασίου εἰσελθεῖν πρὸς τὸν βασιλέα ὅταν ἀναπληρώσῃ μῆνας δέκα δύο οὕτως γὰρ ἀναπληροῦνται αἱ ἡμέραι τῆς θεραπείας μῆνας ἕξ ἀλειφόμεναι ἐν σμυρνίνῳ ἐλαίῳ καὶ μῆνας ἕξ ἐν τοῖς ἀρώμασιν καὶ ἐν τοῖς σμήγμασιν τῶν γυναικῶν**

42096 **מָרוּ** 1 Verb - Qal Infinitive Absolute 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **מָרוּ מָרָה** Lamentations 1:20 כ

רָאָה יְהוָה כִּי־צָר־לִי, מֵעַי חָמַרְמָרוּ־נִהְפָּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוּ מְרִיתִי;
{ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is the

like of death. {S} Lam 1:20 ἰδέ κύριε ὅτι θλίβομαι ἡ κοιλία μου ἐταράχθη καὶ ἡ καρδία μου ἐστράφη ἐν ἐμοί ὅτι παραπικραίνουσα παρεπίκρανα ἔξωθεν ἠτέκνωσέν με μάχαιρα ὥσπερ θάνατος ἐν οἴκῳ

42097 **מָרוֹז** 1 Noun proper - masculine singular Meroz = |refuge|; 1) a place in northern Palestine; site unknown 4789 **מָרוֹז מָרוֹז** Judges 5:23 אָמַר כג אֲוֵרוֹ מָרוֹז, אָמַר

מִלְאָךְ יְהוָה־אֲרוֹר, {ר} יִשְׁבִּיחַ: {ס} כִּי לֹא־בָאוּ לַעֲזֹרַת יְהוָה, {ס} 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD

against the mighty.' Jdgs 5:23 Κριταί 5:23 καταρᾶσθε μηρωζ εἶπεν ἄγγελος κυρίου καταρᾶσθε ἐπικατάρατος πᾶς ὁ κατοικῶν αὐτήν ὅτι οὐκ ἤλθοσαν εἰς βοήθειαν κυρίου εἰς βοήθειαν ἐν δυνατοῖς

42098 **מָרוֹחַ** 1 Adjective - masculine singular construct 1) bruised, crushed, rub; 1a) meaning dubious 4790 **מָרוֹחַ מָרוֹחַ** Leviticus 21:20 כ או־גִבֵּן או־רָק, או תְּבַלְלֵל

20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his

stones crushed; Lev 21:20 Λευιτικόν 21:20 ἡ κυρτὸς ἡ ἔφηλος ἡ πτίλος τοὺς ὀφθαλμοὺς ἡ ἄνθρωπος ὃ ἂν ᾖ ἐν αὐτῷ ψώρα ἀγρία ἡ λιχὴν ἡ μόνορχις

42102 **מָרוֹמִי** 1 Noun - masculine plural construct 1) height; 1a) height, elevation, elevated place; 1a1) in a high place (adv); 1b) height; 1c) proudly (adv); 1d) of nobles (fig.) 4791 **מָרוֹמִי מָרוֹם** Judges 5:18 יח זְבֻלוֹן, {ר} עַם חֲרָף נִפְשׁוּ

18 Zebulun is a people that jeopardized their lives unto the death, and Naphtali, upon the high places of the field. Jdgs 5:18 Κριταί 5:18 ζαβουλων λαὸς ὠνείδισεν ψυχὴν αὐτοῦ εἰς θάνατον καὶ νεφθαλι ἐπὶ ὕψη ἀγροῦ

42104 **מָרוֹמָם** 1 **אָף־מָרוֹמָם** Verb - Piel Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 8138 **שָׁנָה שָׁנֹת** Esther 3:8 ח וַיֹּאמֶר הָמָן, לְמַלְךְ אֶחָשְׁוֵרוּשׁ־יִשְׁנֹנוּ עִם־

אֶחָד מִפְּזָר וּמִפָּרָד בֵּין הָעַמִּים, בְּכֹל מְדִינֹת מְלָכוֹתֶיךָ; וְדִתִּיהֶם שָׁנֹת מִכָּל־

8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them. Est 3:8

Ἐσθήρ 3:8 καὶ ἐλάλησεν πρὸς τὸν βασιλέα ἀρταξέρξην λέγων ὑπάρχει ἔθνος διεσπαρμένον ἐν τοῖς ἔθνεσιν ἐν πάσῃ τῇ βασιλείᾳ σου οἱ δὲ νόμοι αὐτῶν ἕξαστοι παρὰ πάντα τὰ ἔθνη τῶν δὲ νόμων τοῦ βασιλείως παρακούουσιν καὶ οὐ συμφέρει τῷ βασιλεῖ ἑᾶσαι αὐτούς

42105 **מְרוֹמָמִי** 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2)

ג וְאַרְבַּע חַיִּין רַבִּרְבָּן. **שָׁנִין שְׁנָא** 8133 (Qal) to be rotten, be wormy Daniel 7:3

3 And four great beasts came up from

the sea, diverse one from another. Dan 7:3 Δανιήλ 7:3 καὶ τέσσαρα θηρία ἀνέβαινον ἐκ τῆς θαλάσσης διαφέροντα ἐν παρὰ τὸ ἓν

42106 **מְרוֹמַמְתָּךְ** 1 Prep-מ | Noun - feminine singular construct | second person

masculine singular 1) uplifting, arising, lifting up of self (participle) 7427 **מְרוֹמַמְתָּךְ**

3 At the noise of the tumult the peoples are fled; at the lifting up of Thyself the nations are scattered. Isa 33:3 רוממת רוממת Isaiah 33:3 נפצו גוים. **מְרוֹמַמְתָּךְ**, נפצו גוים. רוממת

the nations are scattered. Isa 33:3 Ἡσαΐας 33:3 διὰ φωνὴν τοῦ φόβου σου ἐξέστησαν λαοὶ ἀπὸ τοῦ φόβου σου καὶ διεσπάρησαν τὰ ἔθνη

42107 **מְרוֹרֶת** 1 Noun - feminine singular construct 1) bitter thing, gall, poison; 1a) gall, gall-bladder (seat of gall); 1b) poison, venom; 1c) bitter thing; 1d) bitterness

יד לחמו, במעיו נהפך; מְרוֹרֶת פתנים בקרבן. **מְרוֹרֶת מְרוֹרֶת** 4846

14 Yet his food in his bowels is turned, it is the gall of asps within

him. Job 20:14 יוֹב 20:14 καὶ οὐ μὴ δυνήθῃ βοηθῆσαι ἑαυτῷ χολὴ ἀσπίδος ἐν γαστρὶ αὐτοῦ

42108 **מְרוֹת** 1 Noun proper - feminine singular Maroth = [bitterness]; 1)one of the

towns in the lowland of Judah 4796 **מְרוֹת מְרוֹת** Micah 1:12 יב כִּי-חָלָה לְטוֹב,

12 For the inhabitant of Maroth waiteth anxiously for good; because evil is come

down from the LORD unto the gate of Jerusalem. Mic 1:12 מִיְחָאִיאַס 1:12 τίς ἤρξατο εἰς ἀγαθὰ κατοικουμένη ὁδύνας ὅτι κατέβη κακὰ παρὰ κυρίου ἐπὶ πύλας ἱερουσαλὴμ

42109 **מְרוֹחַ** 1 Noun - masculine singular 1) cry, cry of joy, revelry; 1a) mourning

cry; 1a1) perhaps, feast cry; 1b) cry of revelry 4798 **מְרוֹחַ מְרוֹחַ** Jeremiah 16:5 ה

כִּי-כָה אָמַר יְהוָה, אֶל-תְּבוּא בֵּית מְרוֹחַ, וְאֶל-תִּלְדָּ לְסִפּוֹד, וְאֶל-תִּגְדָּ לָהֶם:

5 כִּי-אֶסְפְּתִי אֶת-שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נֹאם-יְהוָה--אֶת-הַחֹסֵד, וְאֶת-הַרְחָמִים.

For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion. Jer 16:5

Ἰερεμίας 16:5 τάδε λέγει κύριος μὴ εἰσέλθῃς εἰς θίασον αὐτῶν καὶ μὴ πορευθῇς τοῦ κόψασθαι καὶ μὴ πενθήσῃς αὐτούς ὅτι ἀφέστακα τὴν εἰρήνην μου ἀπὸ τοῦ λαοῦ τούτου
42110 **מְרִיחַ** 1 Noun - masculine singular construct 1) cry, cry of joy, revelry; 1a)

mourning cry; 1a1) perhaps, feast cry; 1b) cry of revelry 4797 **מְרוּחַ מְרִיחַ** Amos

6:7 7 Therefore now shall they go captive at the head of them that go captive, and the

revelry of them that stretched themselves shall pass away. Amos 6:7 Ἀμός 6:7 διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χρεμετισμὸς ἵππων ἐξ εφραιμ

42111 **מְרַחֵב** 1 Prep-מ | Noun - feminine singular construct 1) broad or open

place or plaza 7339 **מְרַחֵב רָחוֹב** 2 Samuel 21:12 יֵב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־

עֲצָמוֹת שָׁאִוִל וְאֶת־עֲצָמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת. בְּעַלְי יָבִישׁ גִּלְעָד--אֲשֶׁר נָנְבוּ אֹתָם מִרְחֹב בֵּית־שָׁן, אֲשֶׁר תְּלוּם (תְּלָאוּם) שָׁם הַפְּלִשְׁתִּים (שָׁמָּה פְּלִשְׁתִּים).

12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of

Jabesh-gilead, who had stolen them from the broad place of Beth-shan,

where the Philistines had hanged them, in the day that the Philistines

slew Saul in Gilboa; 2Sm 21:12 2η Σαμουήλ 21:12 καὶ ἐπορεύθη δαυιδ καὶ ἔλαβεν τὰ ὀστέα σαουλ καὶ τὰ ὀστέα ἰωνάθαν τοῦ υἱοῦ αὐτοῦ παρὰ τῶν ἀνδρῶν υἱῶν ἰαβὶς γαλααδ οἱ ἔκλεψαν αὐτούς ἐκ τῆς πλατείας βαιθσαν ὅτι ἔστησαν αὐτούς ἐκεῖ οἱ ἀλλόφυλοι ἐν ἡμέρᾳ ἣ ἐπάταξαν οἱ ἀλλόφυλοι τὸν σαουλ ἐν γελβουε

42112 **מְרַחֵבָה** 1 Prep-מ | Noun - masculine singular construct | third person

feminine singular 1) broad or open place or plaza 7339 **מְרַחֵבָה רָחוֹב** Psalm 55:12

12 Wickedness is in the midst thereof; oppression and guile depart not from her broad place.

Psa 55:11 Ψαλμοί 54:12 καὶ οὐκ ἐξέλιπεν ἐκ τῶν πλατειῶν αὐτῆς τόκος καὶ δόλος

42115 **מְרַחֵב** 1 Verb - Hiphil Participle - masculine singular construct 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge

8608 **תּוֹפְפוֹת תִּפְּפוּ** Psalm 68:25 כּוֹ קִדְמוֹ שָׁרִים, אַחֵר נִנְּגִים; בְּתוֹךְ עַלְמוֹת.

26 The singers go before, the minstrels follow after, in the

midst of damsels playing upon timbrels. Psa 68:25 Ψαλμοί 67:26 προέφθασαν ἄρχοντες ἐχόμενοι ψαλλόντων ἐν μέσῳ νεανίδων τυμπανιστριῶν

42117 **מְרַחֵם** 1 Prep-מ | Verb - Piel Infinitive construct 1) to love, love deeply,

have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man;

1c) (Pual) to be shown compassion, be compassionate 7355 **מְרַחֵם רָחַם** Isaiah

49:15 טו הַתְּשַׁכַּח אִשָּׁה עוֹלָה, מְרַחֵם בֶּן־בֶּטְנָה; גַּם־אֵלֶּה תִּשְׁכַּחְנָה, וְאֲנֹכִי לֹא

15 Can a woman forget her sucking child, that she should not

have compassion on the son of her womb? Yea, these may forget, yet

will not I forget thee. Isa 49:15 Ἡσαΐας 49:15 μὴ ἐπιλήσεται γυνὴ τοῦ παιδίου αὐτῆς, τοῦ μὴ ἐλεῆσαι τὰ ἔκγονα τῆς κοιλίας αὐτῆς εἰ δὲ καὶ ἐπιλάβοιτο ταῦτα γυνὴ ἄλλῃ, ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος

42119 **מְרַחֵם** 1 Verb - Piel Participle - masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 5975 **עַמְדוֹת עִמָּד** Psalm 122:2

Our feet are standing within thy gates, O Jerusalem; Psa 122:2 Ψαλμοί 121:2 ἐστῶτες ἦσαν οἱ πόδες ἡμῶν ἐν ταῖς ἀύλαϊς σου ιερουσαλημ

42120 **מְרַחֵם** 1 Verb - Piel Participle - masculine singular construct | second person feminine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown

compassion, be compassionate 8074 **שָׁמַעְתִּינִי שָׁמַע** Daniel 9:18 יְיָ אֱלֹהֵי אֲזַנְךָ

וְשָׁמַע פִּקְחָהּ (פִּקְחָהּ) עֵינֶיךָ וּרְאֵה שְׁמִמֵּינוּ, וְהָעִיר אֲשֶׁר־נִקְרָא שְׁמֶךָ עָלֶיהָ: כִּי לֹא עַל־צַדִּיקֵינוּ, אֲנַחְנוּ מִפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ--כִּי, עַל־רַחֲמֶיךָ

18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our

righteousness, but because of Thy great compassions. Dan 9:18 Δανιήλ 9:18 πρόσχες κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ἀνοιξον τοὺς ὀφθαλμούς σου καὶ ἰδὲ τὴν ἐρήμωσιν ἡμῶν καὶ τῆς πόλεώς σου ἐφ' ἧς ἐπεκλήθη τὸ ὄνομά σου ἐπ' αὐτῆς οὐ γὰρ ἐπὶ ταῖς δικαιοσύναις ἡμῶν ἡμεῖς δεόμεθα ἐν ταῖς προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ τὸ σὸν ἔλεος

42121 **מְרַחֵם** 1 **כִּי־מְרַחֵם** Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown

compassion, be compassionate 8130 **שָׁנְאוֹתֶיךָ שָׁנָא** Ezekiel 16:27 כֹּז וְהִנֵּה נִשְׁתִּיתִי

יָדִי עָלֶיךָ, וְאֶגְרַע חֶקֶךָ; וְאֶתְנֶךָ בְּנֶפֶשׁ שְׁנְאוֹתֶיךָ, בָּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת.

27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are

ashamed of thy lewd way. Eze 16:27 Ἰεζεκιήλ 16:27 ἐὰν δὲ ἐκτείνω τὴν χειρὰ μου ἐπὶ σέ καὶ ἐξαρθῶ τὰ νόμιμά σου καὶ παραδώσω σε εἰς ψυχὰς μισούντων σε θυγατέρας ἄλλοφύλων τὰς ἐκκλινούσας σε ἐκ τῆς ὁδοῦ σου ἧς ἠσέβησας

42122 **מְרַחֶפֶת** 1 Verb - Piel Participle - feminine singular 1) (Qal) to grow soft,

relax; 2) (Piel) to hover 7788 **שָׁרוּתֶיךָ שׁוּר** Ezekiel 27:25 כַּה אֲנִיֹּת תִּרְשִׁישׁ,

25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou

replenished, and made very heavy in the heart of the seas. Eze 27:25

Ἰεζεκιήλ 27:25 πλοῖα ἐν αὐτοῖς καρχηδόνιοι ἔμποροί σου ἐν τῷ πλήθει ἐν τῷ συμμίκτω σου καὶ ἐνεπλήσθης καὶ ἐβαρύνθης σφόδρα ἐν καρδίᾳ θαλάσσης

- 42125 **מְרַחֲקֵי-אָרֶץ** 1 **מְרַחֲקֵי** Noun - masculine plural construct 1) distant place, distance, far country 4801 **מְרַחֲקֵי** Isaiah 8:9 וְהִאֲזִינוּ, וְחָתְנוּ, וְחָתְנוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Isa 8:9 Ἡσαΐας 8:9 γνῶτε ἔθνη καὶ ἡττάσθε ἐπακούσατε ἕως ἐσχάτου τῆς γῆς ἰσχυρότερες ἡττάσθε ἐὰν γὰρ πάλιν ἰσχύσητε πάλιν ἡττηθήσεσθε
- 42127 **מִרְחֶשֶׁת** 1 **מִרְחֶשֶׁת** Noun - feminine singular 1) saucepan, stew pan 4802 **מִרְחֶשֶׁת** 7 וְאִם-מִנְחַת מִרְחֶשֶׁת, קֶרֶבֶנֶךָ--סֵלֶת בַּשֶּׁמֶן, תַּעֲשֶׂהָ. Leviticus 2:7 And if thy offering be a meal-offering of the stewing-pan, it shall be made of fine flour with oil. Lev 2:7 Λευιτικόν 2:7 ἐὰν δὲ θυσία ἀπὸ ἐσχάρας τὸ δῶρόν σου σεμίδαλις ἐν ἐλαίῳ ποιηθήσεται
- 42130 **מָרִי** 1 **מָרִי** Adjective - masculine plural construct adj; 1) bitter, bitterness; 1a) of water or food; 1b) of harlot's end, end of wickedness, cry (fig.); 1c) of pain (subst); adv; 2) bitterly 4751 **מָרִי** Judges 18:25 כֹּה וַיֹּאמְרוּ אֵלָיו בְּנֵי-דָן, אֶל-תִּשְׁמַע 25 קוֹלְךָ עִמָּנוּ--פֶּן-יִפְגְּעוּ בָּכֶם, אַנְשִׁים מָרִי נָפֶשׁ, וְאֶסְפָּתָה נַפְשְׁךָ, וְנִפְשׁ בֵּיתְךָ. And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.' Jdgs 18:25 Κριταί 18:25 καὶ εἶπον πρὸς αὐτὸν οἱ υἱοὶ δαν μὴ ἀκουσθήτω δὴ φωνή σου μεθ' ἡμῶν μήποτε συναντήσωσιν ἐν ἡμῖν ἄνδρες πικροὶ ψυχῇ καὶ προσθήσουσιν ψυχὴν καὶ τὴν ψυχὴν τοῦ οἴκου σου
- 42133 **מְרִיאִי** 1 **מְרִיאִי** Noun - masculine plural construct 1) well-fed, fatling 4806 **מְרִיאִי** Ezekiel 39:18 יַח בָּשָׂר גְּבוּרִים תֹּאכְלוּ, וְדָם-נְשִׂאֵי הָאָרֶץ תִּשְׁתּוּ; אֵילִים 18 The flesh of the mighty shall ye eat, and the blood of the princes of the earth shall ye drink; rams, lambs, and goats, bullocks, fatlings of Bashan are they all of them. Eze 39:18 Ἰεζεκιήλ 39:18 κρέα γιγάντων φάγεσθε καὶ αἷμα ἀρχόντων τῆς γῆς πίεσθε κριοὺς καὶ μόσχους καὶ τράγους καὶ οἱ μόσχοι ἐστεατωμένοι πάντες
- 42134 **מְרִיאִיכֶם** 1 **מְרִיאִיכֶם** Noun - masculine plural construct | second person masculine plural 1) well-fed, fatling 4806 **מְרִיאִיכֶם** Amos 5:22 כֹּב כִּי אִם-תַּעֲלוּ-לִי 22 Ye, though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts. Amos 5:22 Ἀμώς 5:22 διότι καὶ ἐὰν ἐνέγκητέ μοι ὀλοκαυτώματα καὶ θυσίας ὑμῶν οὐ προσδέξομαι αὐτά καὶ σωτηρίου ἐπιφανείας ὑμῶν οὐκ ἐπιβλέψομαι
- 42135 **מְרִיאִים** 1 **מְרִיאִים** Noun - masculine plural 1) well-fed, fatling 4806 **מְרִיאִים** Isaiah 1:11 יֹא לְמַה-לִּי רַב-זְבָּחֵיכֶם יֹאמֶר יְהוָה, שְׁבַעְתִּי עֲלוֹת אֵילִים וְחֶלֶב 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. Isa 1:11 Ἡσαΐας 1:11

τί μοι πλήθος τῶν θυσιῶν ὑμῶν λέγει κύριος πλήρης εἰμι ὀλοκαυτωμάτων κριῶν καὶ στεαρ ἀρνῶν καὶ αἷμα ταύρων καὶ τράγων οὐ βούλομαι

42139 **מְרִיבּוֹ** 1 Verb - Hiphil Participle - masculine singular construct |

suffix third person masculine singular kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7122

יֵשׁ שְׁתֵּים הִנֵּה קְרָאתֶיךָ, מִי יָנוּד לָךְ; הַשָּׂדֶה וְהַשָּׂבָר Isaiah 51:19 קְרָאתֶיךָ קָרָא

19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the

sword; how shall I comfort thee? Isa 51:19 Ἡσαΐας 51:19 δύο ταῦτα ἀντικείμενά σοι τίς σοι συλλυπηθήσεται πῶμα καὶ σύντριμμα λιμὸς καὶ μάχαιρα τίς σε παρακαλέσει

42140 **מְרִיבוֹת** 1 Noun proper - feminine singular Meribah = |strife| or |contention|;

1) a fountain at Rephidim, in the desert of Sin; so called because the Israelites murmured against God; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God 4809

יֵשׁ וּפָאֵת, נֹגֵב תִּמְנָה, מִתָּמָר עַד־מֵי מְרִיבוֹת Ezekiel 47:19 מְרִיבוֹת מְרִיבָה

19 And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the Brook, unto the Great Sea. This is the south side

southward. Eze 47:19 Ἰεζεκιήλ 47:19 καὶ τὰ πρὸς νότον καὶ λίβρα ἀπὸ θαιμαν καὶ φοινικῶνος ἕως ὕδατος μαριμωθ καδης παρεκτεῖνον ἐπὶ τὴν θάλασσαν τὴν μεγάλην τοῦτο τὸ μέρος νότος καὶ λίψ

42142 **מְרִיבּוֹ** 1 **מְרִיבּוֹ** kethib; Verb - Hiphil Participle - masculine plural

construct | suffix third person masculine singular qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 157

כַּח וַיֹּאֲהֵב יִצְחָק אֶת־עֵשָׂו, כִּי־צִיד בָּפִיו; אַהֲבַת אָהֵב Genesis 25:28 אַהֲבַת אָהֵב

28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob. Ge 25:28 | 25:28 ἠγάπησεν δὲ Ἰσαακ τὸν Ἡσαυ ὅτι ἡ θήρα αὐτοῦ βρώσις αὐτῷ ρεβεκκα δὲ ἠγάπα τὸν Ἰακώβ

42144 **מְרִיָּה** 1 Noun proper - masculine singular Meraiah = |rebellion|; 1) a priest

after the exile in the days of Joiakim 4811 **מְרִיָּה** Nehemiah 12:12 **יב**

12 וּבְיָמֵי, יוֹיָקִים, הָיוּ כֹהֲנִים, רָאשֵׁי הָאָבוֹת: לְשָׂרְיָה מְרִיָּה, לִירְמְיָה חֲנַנְיָה.

And in the days of Joiakim were priests, heads of fathers' houses: of

Seraiah, Meraiah; of Jeremiah, Hananiah; Neh 12:12 Νεεμίας 22:12 καὶ ἐν ἡμέραις Ἰωακὶμ ἀδελφοὶ αὐτοῦ οἱ ἱερεῖς καὶ οἱ ἄρχοντες τῶν πατριῶν τῷ σαραϊα μαρταϊα τῷ ἱερμια ἀνανια

42146 **מְרִיָּה** 1 Prep-**מ** | Noun - masculine singular construct 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God) 7381 **מְרִיָּה** Job 14:9 **מְרִיָּה** מְרִיָּה מִים יִפְרֹת; וְעָשָׂה קֶצֶיר כְּמוֹ־נֹטַע.

9 Yet through the scent of water it will bud, and put forth boughs like

a plant. Job 14:9 Ἰώβ 14:9 ἀπὸ ὁσμῆς ὕδατος ἀνθήσει ποιήσει δὲ θερισμὸν ὥσπερ νεόφυτον

42147 **מָרִיטוּ** 1 Verb - Niphal Perfect - third person masculine plural 1)

to pluck, pull off; 1a) (P'il) to be plucked off 4804 **מָרִיטוּ מָרַט** Daniel 7:4 ד

קָדְמִיתָא כְּאַרְיֵה, וְנִפְיִן דִּי־נִשְׂר לָהּ; חֲזָה הָוִית עַד דִּי־מָרִיטוּ גִפְיָה (נִפְיָה)

4 The first was like a lion, and had eagle's wings; I beheld till the wings

thereof were plucked off, and it was lifted up from the earth, and made

stand upon two feet as a man, and a man's heart was given to it. Dan

7:4 Δανιήλ 7:4 τὸ πρῶτον ὡσεὶ λέαινα ἔχουσα πτερὰ ὡσεὶ ἀετοῦ ἐθεώρουν ἕως οὗτου ἐτίλγη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδιά ἐδόθη αὐτῇ

42148 **מָרִיךְ** 1 **אֶת־מָרִיךְ** Noun - masculine singular construct | second person

masculine singular 1) rebellion; 1a) rebellion; 1b) rebellious (in construct) 4805

כֹּז כִּי אֲנֹכִי יִדְעֹתִי אֶת־מָרִיךְ, וְאֶת־עֲרֻפְךָ הַקָּשָׁה; Deuteronomy 31:27 מִרְיָךְ מְרִיךְ

27 הֵן בְּעוֹדִנִי חַי עִמָּכֶם הַיּוֹם, מִמָּרִים הָיִיתֶם עִם־יְהוָה, וְאֵף, כִּי־אַחֲרֵי מוֹתִי.

For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and

how much more after my death? Deu 31:27 Δευτερονόμιον 31:27 ὅτι ἐγὼ

ἐπίσταμαι τὸν ἐρεθισμόν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν ἔτι γὰρ ἐμοῦ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν πῶς οὐχὶ καὶ ἔσχατον τοῦ θανάτου μου

42152 **מָרִימוּ** 1 **וְאֶת־מָרִימוּ** Verb - Hiphil Participle - masculine plural construct |

third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a)

(Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted;

1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up;

1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d)

(Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to

lift up (and take away), remove; 1d3) to lift off and present, contribute, offer,

contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt

oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 270 **אָחֹז אָחֹז** Genesis

25:26 **כֹּז וְאַחֲרֵי־כֵן יָצָא אָחִיו, וַיִּדּוּ אֶחָזָה בְּעֵקֶב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב;**

26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called

Jacob. And Isaac was threescore years old when she bore them. Ge 25:26

Ge 25:26 καὶ μετὰ τοῦτο ἐξηλθεν ὁ ἀδελφὸς αὐτοῦ καὶ ἡ χεὶρ αὐτοῦ ἐπειλημμένη τῆς πτέρνης ἡσαυ καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἰακωβ ἰσαακ δὲ ἦν ἐτῶν ἐξήκοντα ὅτε ἔτεκεν αὐτοὺς ρεβεκκα

42153 **מָרִיעִים** 1 Verb - Hiphil Participle - masculine plural 1) to shout, raise a

sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle;

1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies);

1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in

distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2)

to shout for joy; 2) (Niphal) destroyed 398 **אָכַל אָכַל** Isaiah 30:27 **כֹּז הָיָה שֵׁם־**

יְהוָה, בָּא מִמֶּרְחֶק, בְּעֵר אָפּוֹ, וּכְבֵּד מִשְׁאָה; שְׂפָתָיו מְלֵאוּ זַעַם, וּלְשׁוֹנוֹ כָּאֵשׁ

27 Behold, the name of the LORD cometh from far, with His

anger burning, and in thick uplifting of smoke; His lips are full of

indignation, and His tongue is as a devouring fire; Isa 30:27 Ἡσαΐας 30:27 ἰδοὺ τὸ ὄνομα κυρίου διὰ χρόνου ἔρχεται πολλοῦ καιόμενος ὁ θυμός μετὰ δόξης τὸ λόγιον τῶν χειλέων αὐτοῦ τὸ λόγιον ὀργῆς πλήρες καὶ ἡ ὀργὴ τοῦ θυμοῦ ὡς πῦρ ἔδεται 42154 **מְרִיקִים** 1 Verb - Hiphil Participle - masculine plural 1) to make empty,

empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out 898 **בגדה בנדר** Jeremiah

3:8 ח וְאַרְאָה, כִּי עַל-כָּל-אֲדֹתָ אֲשֶׁר נִאָּפָה מִשְׁכְּבָה יִשְׂרָאֵל, שָׁלַחְתִּיהָ, וְאַתָּן אֶת-סֵפֶר כְּרִיתָתֶיהָ אֵלֶיהָ; וְלֹא יֵרָאֶה בִּגְדָה יְהוּדָה, אַחֲזֹתָהּ--וְנִתְּלָהּ, וְתִזְוֶן נָם-8 הִיא. And I saw, when, forasmuch as backsliding Israel had committed

adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and

played the harlot; Jer 3:8 Ἱερεμίας 3:8 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς ἐμοιχάτο ἡ κατοικία τοῦ Ἰσραὴλ καὶ ἐξαπέστειλα αὐτήν καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίου εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἡ ἀσύνθετος Ἰουδα καὶ ἐπορεύθη καὶ ἐπόρνενυσεν καὶ αὐτῇ

42155 **מְרִירִי מְרִירִי** 1 Adjective - masculine singular 1) bitter 4815

Deuteronomy 32:24 כֹּד מִזֵּי רָעַב וַיִּלְחֲמֵי רָשָׁף, {ר} וְקָטַב מְרִירִי; {ס}

{ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling

things of the dust. Deu 32:24 Δευτερονόμιον 32:24 τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

42156 **מְרִיתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **מְרִיתָ מָרָה** 1

Kings 13:21 כֹּא וַיִּקְרָא אֶל-אִישׁ הָאֱלֹהִים, אֲשֶׁר-בָּא מִיהוּדָה לֵאמֹר, כֹּה, אָמַר יְהוָה: יֵעָן, כִּי מְרִיתָ פִּי יְהוָה, וְלֹא שָׁמַרְתָּ אֶת-הַמִּצְוָה, אֲשֶׁר צִוָּךְ יְהוָה. 21 And he cried unto the man of God that came from Judah,

saying: 'Thus saith the LORD: Forasmuch as thou hast rebelled against the word of the LORD, and hast not kept the commandment which the

LORD thy God commanded thee, 1 Kings 13:21 Βασιλειῶν Γ' 13:21 καὶ εἶπεν πρὸς τὸν ἄνθρωπον τοῦ θεοῦ τὸν ἡκόντα ἐξ Ἰουδα λέγων τάδε λέγει κύριος ἀνθ' ὧν παρεπίκρανας τὸ ῥῆμα κυρίου καὶ οὐκ ἐφύλαξας τὴν ἐντολὴν ἣν ἐνετείλατό σοι κύριος ὁ θεός σου

42160 **מָרְכָבוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) chariot, place to ride, riding seat; 1a) chariot; 1b) seat (of a litter),

saddle 4817 **מָרְכָבוֹ מְרִידָתוֹ** Song of Solomon 3:10 י עֲמוּדָיו, עָשָׂה כֶסֶף, רְפִידָתוֹ יְהִי, מְרִכְבוֹ אֲרָנָן; תֹּכּוֹ רְצוּף אֲהָבָה, מִבְּנוֹת יְרוּשָׁלַם. 10 He made the pillars thereof of silver, the top thereof of gold, the seat of it of purple, the inside thereof being inlaid with love, from the daughters of Jerusalem.

SSol 3:10 Ἄσμα σμάτων 3:10 στύλους αὐτοῦ ἐποίησεν ἀργύριον καὶ ἀνάκλιτον αὐτοῦ χρύσειον ἐπίβασιν αὐτοῦ πορφυρᾶ ἐντὸς αὐτοῦ λιθοστρωτον ἀγάπην ἀπὸ θυγατέρων ἱερουσαλημ

42164 **מִרְכַּבַּת** 1 Noun - feminine plural construct 1) **chariot** 4818

ד מִרְכַּבַּת פָּרַעַה וְחִילוֹ, יָרָה בָּיָם; {ס} וּמִבְחָר {ר} Exodus 15:4 מִרְכַּבָּה
{ס} 4 Pharaoh's chariots and his host hath He
cast into the sea, and his chosen captains are sunk in the Red Sea. Exo
15:4 Ἐξοδος 15:4 ἄρματα φαραω καὶ τὴν δύναμιν αὐτοῦ ἔρριπεν εἰς θάλασσαν
ἐπιλέκτους ἀναβάτας τριστάτας κατεπόντισεν ἐν ἐρυθρᾷ θαλάσῃ

42169 **מִרְכּוּשׁ** 1 Prep-m | Noun - masculine singular construct 1) **property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc** 7399

ז וַיִּתֵּן יוֹשִׁיָּהוּ לְבָנֵי הָעָם צֹאן כִּבְשִׁים וּבְנֵי-עֲזִים, הַכֹּל לַפִּסְחִים, לְכָל-הַנִּמְצָא
7 לְמִסְפַּר שְׁלֹשִׁים אֵלֶּה, וּבִקְרָ שְׁלֹשֶׁת אֲלָפִים: אֵלֶּה, מִרְכּוּשׁ הַמֶּלֶךְ. {ס}
And Josiah gave to the children of the people, of the flock, lambs and
kids, all of them for the passover-offerings, unto all that were present, to
the number of thirty thousand, and three thousand bullocks; these were

of the king's substance. {S} 2Chr 35:7 2η Χρονικῶν 35:7 καὶ ἀπῆρξατο ἰωσίας
τοῖς υἱοῖς τοῦ λαοῦ πρόβατα καὶ ἄμνους καὶ ἐρίφους ἀπὸ τῶν τέκνων τῶν αἰγῶν πάντα
εἰς τὸ φασεχ εἰς πάντας τοὺς εὗρεθέντας εἰς ἀριθμὸν τριάκοντα χιλιάδας καὶ μόσχων
τρεις χιλιάδας ταῦτα ἀπὸ τῆς ὑπάρξεως τοῦ βασιλείως

42170 **מִרְכָּסִי** 1 Prep-m | Noun - masculine plural construct 1) **snare, plots, band, league, conspiracy; 1a) meaning dubious** 7407

כא **מִרְכָּסִי** Psalm 31:20 תַּסְתִּירֵם, בְּסִתְרֵי פָנֶיךָ-- מִרְכָּסִי-אִישׁ: תִּצְפֹּנֵם בְּסִכָּה; מְרִיב לְשָׁנוֹת.
21 Thou
hidest them in the covert of Thy presence from the plottings of man;

{N} Thou concealest them in a pavilion from the strife of tongues. Ps
31:19 Ψαλμοί 30:20 ὥς πολὺ τὸ πλῆθος τῆς χρηστότητός σου κύριε ἥς ἔκρυπας τοῖς
φοβουμένοις σε ἐξείργασω τοῖς ἐλπίζουσιν ἐπὶ σέ ἐναντίον τῶν υἱῶν τῶν ἀνθρώπων

42171 **מָרַךְ** 1 Noun - masculine singular 1) **weakness** 4816

לו וְהִנֵּשְׂאָרִים בָּכֶם--וְהִבֵּאתִי מָרַךְ בְּלִבְכֶם, בְּאַרְצֹת אֲבִיהֶם; וְרָדָה וְרָדָה.
36 אַתֶּם, קוֹל עָלָה נִדָּה, וְנָסוּ מִנִּסְת-חֶרֶב וְנָפְלוּ, וְאִין רָדָה.
36 And as for
them that are left of you, I will send a faintness into their heart in the
lands of their enemies; and the sound of a driven leaf shall chase them;
and they shall flee, as one fleeth from the sword; and they shall fall

when none pursueth. Lev 26:36 Λευιτικόν 26:36 καὶ τοῖς καταλειφθεῖσιν ἐξ ὑμῶν
ἐπάξω δειλίαν εἰς τὴν καρδίαν αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν καὶ διώξεται αὐτοὺς
φωνὴ φύλλου φερομένου καὶ φεύξονται ὡς φεύγοντες ἀπὸ πολέμου καὶ πεσοῦνται
οὐθενὸς διώκοντος

42173 **מִרְמוֹת** 1 Noun - feminine plural 1) **deceit, treachery** 4820

כ **כִּי לֹא שָׁלוֹם, יִדְבְּרוּ: וְעַל רִנְעֵי-אַרְץ--דְּבָרֵי מִרְמוֹת, יִחְשְׁבוּן.** Psalm 35:20
20 For they speak not peace; but they devise deceitful matters against
them that are quiet in the land. Ps
35:20 Ψαλμοί 34:20 ὅτι ἐμοὶ μὲν εἰρηνικὰ
ἐλάλουν καὶ ἐπ' ὀργὴν δόλους διελογίζοντο

42176 **מִרְמֹן** 1 Preposition **Rimmon-parez = [pomegranate of the breach]; 1) a**

station of Israel in the wilderness 7428

כ **וַיִּסְעוּ, מִרְמֹן** Numbers 33:20 **מִרְמֹן** רְמֹן 20 And they journeyed from Rimmon-perez, and

pitched in Libnah. Num 33:20 Αριθμοί 33:20 καὶ ἀπῆραν ἐκ ρεμμων φαρες καὶ παρενέβαλον ἐν λεμωνα

42178 **מָרְמָס** 1 Noun - masculine singular construct 1) **trampling place, trampling;**

1a) **trampling place;** 1b) **trampling** 4823 **מָרְמָס** Ezekiel 34:19 יֵט וְצֹאנִי--

19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P} Eze 34:19 Ἰεζεκιήλ

34:19 καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο καὶ τὸ τεταραγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἔπινον

42179 **מְרֵמֶת** 1 Noun proper - masculine singular Meremoth = |elevations|; 1) a priest, son of Uriah of the family of Koz active in rebuilding the wall of Jerusalem and in the 7th course of temple service in the time of Ezra and Nehemiah; 2) a priest in the time of Zerubbabel; 3) a returning exile of the family of Bani who had a foreign wife in the time of Ezra 4822 **מְרֵמֶת** Nehemiah 12:3 ג שְׁכַנְיָה

3 Shecaniah, Rehum, Meremoth; Neh 12:3 Νεεμίας 22:3 σεχενια

42180 **מֶרֶס** 1 Noun proper - masculine singular Meres = |lofty|; 1)one of the 7

counsellors of Ahasuerus 4825 **מֶרֶס** Esther 1:14 יד וְהָקָרֵב אֵלָיו, כְּרִשְׁנָא

שֶׁתָּר אֲדָמְתָא תְּרִשִּׁישׁ, מֶרֶס מְרֵסָנָא, מְמוּיָכָן--שְׁבַעַת שְׂרֵי פָּרֶס וּמְדִי, רְאִי פְּנֵי 14 and the next unto him was

Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom: Est 1:14 Ἐσθήρ 1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσσαιος καὶ σαρσαθαίος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

42181 **מֶרְסָה** 1 Prep-מ | Noun proper - feminine singular Rissah = |ruin|; 1) a station of Israel in the wilderness 7446 **מֶרְסָה** Numbers 33:22 כב וַיִּסְעוּ,

22 And they journeyed from Rissah, and pitched

in Kehelah. Num 33:22 Αριθμοί 33:22 καὶ ἀπῆραν ἐκ δεσσα καὶ παρενέβαλον εἰς μακελλαθ

42182 **מְרֵסָנָא** 1 Noun proper - masculine singular Marsena = |worthy|; 1)one of

the 7 counsellors of Ahasuerus 4826 **מְרֵסָנָא** Esther 1:14 יד וְהָקָרֵב אֵלָיו,

כְּרִשְׁנָא שֶׁתָּר אֲדָמְתָא תְּרִשִּׁישׁ, מֶרֶס מְרֵסָנָא, מְמוּיָכָן--שְׁבַעַת שְׂרֵי פָּרֶס וּמְדִי, רְאִי פְּנֵי 14 and the next unto him was

Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the

first in the kingdom: Est 1:14 Ἐσθήρ 1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσσαιος καὶ σαρσαθαίος καὶ μαλησεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

42184 **מֵרַע** 1 Verb - Hiphil Participle - masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken,

be broken in pieces, be broken asunder 1058 **בּוֹכִיָּה בָּכָה** Lamentations 1:16 טז
 עַל־אַלְהָה אָנִי בּוֹכִיָּה, עֵינַי עֵינַי יִרְדּוּ פָּנִים־כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מְשִׁיב נִפְשִׁי;
 {ס} 16 For these things I weep; mine
 eye, mine eye runneth down with water; because the comforter is far
 from me, even he that should refresh my soul; my children are desolate,
 because the enemy hath prevailed.' {S} Lam 1:16 ὁ ὀφθαλμός μου κατήγαγεν
 ὕδωρ ὅτι ἐμακρύνθη ἀπ' ἐμοῦ ὁ παρακαλῶν με ὁ ἐπιστρέφων ψυχὴν μου ἐγένοντο οἱ
 υἱοί μου ἠφανισμένοι ὅτι ἐκραταιώθη ὁ ἐχθρός
 42186 **מָרָעַב** 1 Prep-מ | Noun - masculine singular 1) famine, hunger; 1a) famine
 (in land, nation); 1a1) of Jehovah's word (fig); 1b) hunger (of individuals) 7458
 טז וְהוֹתִירְתִּי מֵהֶם אֲנָשִׁי מִסָּפָר, מִחֶרֶב מָרָעַב מִרָעַב רָעַב
 וּמִדָּבָר־לְמַעַן יִסְפְּרוּ אֶת־כָּל־תּוֹעֲבוֹתֵיהֶם, בְּגוֹיִם אֲשֶׁר־בָּאוּ שָׁם, וַיֵּדְעוּ, כִּי־אֲנִי
 {פ} 16 But I will leave a few men of them from the sword,
 from the famine, and from the pestilence; that they may declare all their
 abominations among the nations whither they come; and they shall know
 that I am the LORD.' {P} Eze 12:16 'Ἰεζεκιήλ 12:16 καὶ ὑπολείψομαι ἐξ αὐτῶν
 ἄνδρας ἀριθμῶ ἐκ ῥομφαίας καὶ ἐκ λυμοῦ καὶ ἐκ θανάτου ὅπως ἐκδιηγῶνται πάσας τὰς
 ἀνομίας αὐτῶν ἐν τοῖς ἔθνεσιν οὓς εἰσήλθοσαν ἐκεῖ καὶ γνώσονται ὅτι ἐγὼ κύριος
 42188 **מָרְעָה** 1 Noun - masculine singular construct 1) pasture, pasturage 4829
 יד כִּי־אַרְמֹן נָטַשׁ, הַמּוֹן עֵיר עָזָב; עֶפְלָן וּבְחַן הָיָה מִרְעָה מָרְעָה
 14 For the palace
 shall be forsaken; the city with its stir shall be deserted; the mound and
 the tower shall be for dens for ever, a joy of wild asses, a pasture of
 flocks; Isa 32:14 'Ἡσαΐας 32:14 οἱκοὶ ἐγκαταλελειμμένοι πλοῦτον πόλεως καὶ οἴκους
 ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων
 ἄγριων βοσκήματα ποιμένων
 42190 **מִרְעָה** 1 Prep-מ | Noun - masculine singular construct | third person
 feminine singular 1) friend, companion, fellow, another person; 1a) friend, intimate;
 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another
 (reciprocal phrase) 7453 **מִרְעָה** רָעָה Jeremiah 3:20 כֵּן אֶבֶן בְּגִדָּה אֶשָּׂה, מִרְעָה; כֵּן
 20 Surely as a wife treacherously
 departeth from her husband, so have ye dealt treacherously with Me, O
 house of Israel, saith the LORD. Jer 3:20 'Ιερεμίας 3:20 πλὴν ὡς ἀθετεῖ γυναῖκα εἰς
 τὸν συνόντα αὐτῇ οὕτως ἠθέτησεν εἰς ἐμὲ οἶκος ἰσραὴλ λέγει κύριος
 42192 **מִרְעָה** 1 Prep-מ | Adjective - feminine singular adj; 1) bad, evil; 1a) bad,
 disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery);
 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f)
 worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind
 (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons,
 of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a)
 evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil,
 misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil
 (ethical) 7451 **מִרְעָה** רָעָה 1 Chronicles 4:10 י וַיִּקְרָא יַעֲבֵץ לְאֵלֵהִי יִשְׂרָאֵל

לֵאמֹר, אִם־בָּרַךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־נִבְלִי וְהִיתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מִרְעָה.
 {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S} 1Chr 4:10 1η Χρονικών 4:10 καὶ ἐπεκαλέσατο ἱαβὲς τὸν θεὸν ἰσραὴλ λέγων ἐὰν εὐλογῶν εὐλογήσῃς με καὶ πληθύνῃς τὰ ὄρια μου καὶ ἡ ἡ χεὶρ σου μετ' ἐμοῦ καὶ ποιήσεις γνῶσιν τοῦ μὴ ταπεινώσαί με καὶ ἐπήγαγεν ὁ θεὸς πάντα ὅσα ἠτήσατο

42193 מִרְעָהוּ 1 Noun - masculine singular construct | third person masculine singular 1) pasture, pasturage 4829 מִרְעָהוּ Job 39:8 ח יְתוֹר הָרִים

8 The range of the mountains is his pasture, and he searcheth after every green thing. Job 39:8 יוֹב 39:8 κατασκέπεται ὄρη νομὴν αὐτοῦ καὶ ὀπίσω παντὸς χλωροῦ ζητεῖ

42194 מִרְעָהוּ 1 Preposition | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another

ר הוֹן--יִסְיָה, רַעִים רַבִּים; וְדָל, מִרְעָהוּ רָע 7453 (reciprocal phrase) Proverbs 19:4 ר הוֹן--יִסְיָה, רַעִים רַבִּים; וְדָל, מִרְעָהוּ רָע 4 Wealth addeth many friends; but as for the poor, his friend separateth himself from him. Prv 19:4 Παροιμίαι 19:4 πλοῦτος προστίθησιν φίλους πολλούς ὁ δὲ πτωχὸς καὶ ἀπὸ τοῦ ὑπάρχοντος φίλου λείπεται

42196 מִרְעָהוּ 1 Noun - masculine singular construct | third person masculine singular 1) companion, friend, confidential friend 4828 מִרְעָהוּ Proverbs 19:7 ז

כָּל אֶחָי-רָשׁ, שִׁנְאָהוּ-- אֵף כִּי מִרְעָהוּ, רָחֵקוּ מִמֶּנּוּ; מִרְדֵּף אֲמָרִים לֹא- (לֹא-)
 7 All the brethren of the poor do hate him; how much more do his friends go far from him! He that pursueth words, they turn against

him. Prv 19:7 Παροιμίαι 19:7 πᾶς ὃς ἀδελφὸν πτωχὸν μισεῖ καὶ φιλίας μακρὰν ἔσται ἔννοια ἀγαθὴ τοῖς εἰδόσιν αὐτὴν ἐγγιεῖ ἀνὴρ δὲ φρόνιμος εὐρήσει αὐτήν ὁ πολλὰ κακοποιῶν τελεσιουργεῖ κακίαν ὃς δὲ ἐρεθίζει λόγους οὐ σωθήσεται

42197 מִרְעוֹת 1 Prep-m | Verb - Qal Infinitive construct 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 מִרְעוֹת רָעָה Ezekiel 34:10 י כֹּה־אָמַר אֲדֹנָי יְהוָה, הִנְנִי

אֶל־הָרָעִים וְדִרְשָׁתִּי אֶת־צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מִרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד
 10 הָרָעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ לָהֶם לְאֹכְלָהּ. {ס}

Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S} Eze 34:10 Ἰεζεκιήλ 34:10 τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τοὺς

ποιμέννας καὶ ἐκζητήσω τὰ πρόβατά μου ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποστρέψω αὐτοὺς τοῦ μὴ ποιμαίνειν τὰ πρόβατά μου καὶ οὐ βοσκήσουσιν ἔτι οἱ ποιμένες αὐτά καὶ ἐξελοῦμαι τὰ πρόβατά μου ἐκ τοῦ στόματος αὐτῶν καὶ οὐκ ἔσονται αὐτοῖς ἔτι εἰς κατὰβρωμα

42198 **מָרַעִיר** 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) (earth)quake; 1b) (Hiphil) trembling (participle) 989

כֹּד בְּאֲדִין, בְּטִלַת עֲבִידַת בֵּית־אֱלֹהֵא, דִּי, בִּירוּשָׁלַם; Ezra 4:24 **בטל** בְּטִל {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it

ceased unto the second year of the reign of Darius king of Persia. {P}

Ezra 4:24 Ἐσδρας 4:24 τότε ἤργησεν τὸ ἔργον οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ καὶ ἦν ἀργοῦν ἕως δευτέρου ἔτους τῆς βασιλείας δαρείου τοῦ βασιλέως περσῶν

42199 **מָרַעִידִים** 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) (earth)quake; 1b) (Hiphil) trembling (participle) 1197

לֹג כִּי־עָרוֹךְ מֵאֲתָמוֹל תִּפְתָּהּ, גַּם־הוּא (הִיא) לְמִלָּךְ **בערה** בָּעַר הוֹכֵן הָעֵמִיק הָרָחֵב; מְדַרְתָּהּ, אֵשׁ וְעֵצִים הָרַבָּה־נִּשְׁמַת יְהוָה כְּנַחַל נִפְרִית, {פ} 33 For a hearth is ordered of old; yea, for the king it

is prepared, deep and large; the pile thereof is fire and much wood; the

breath of the LORD, like a stream of brimstone, doth kindle it. {P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεύειν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θείου καιομένη

42200 **מְרֵעִיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) pasture, pasturage 4829

יַח הַמַּעֲט מִכֶּם, **מרעים** מְרֵעִיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מִים תִּשְׁתּוּ-- הַמְרֵעָה הַטּוֹב תִּרְעוּ, וַיִּתֵּר מְרֵעִיכֶם, וַיִּתֵּר מְרֵעִיכֶם, בְּרַגְלֵיכֶם תִּרְפְּשׁוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters,

but ye must foul the residue with your feet? Eze 34:18 Ἐζεκιήλ 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

42201 **מְרֵעִים** 1 Noun - masculine plural 1) companion, friend, confidential friend

יֵא וַיְהִי, כִּרְאוֹתָם אוֹתוֹ; וַיִּקְחוּ שְׁלֹשִׁים מְרֵעִים, Judges 14:11 **מרע** 4828 11 And it came to pass, when they saw him, that they

brought thirty companions to be with him. Jdgs 14:11 Κριταί 14:11 καὶ ἐγένετο ὅτε εἶδον αὐτόν καὶ ἔλαβον τριάκοντα κλητούς καὶ ἦσαν μετ' αὐτοῦ

42209 **מְרַעֵעַ** 1 Verb - Piel Participle - masculine singular 1) (P'al) to crush, break, shatter 1197 **בערת** בָּעַר ט וְאֶמְרָתִי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־

אֶדְבֵּר עוֹד בְּשִׁמּוֹ, וְהָיָה בְּלִבִּי כְּאֵשׁ בֹּעֶרֶת, עֶצֶר בְּעֶצְמָתִי; וְנִלְאִיתִי כְּלָכַל, 9 And if I say: 'I will not make mention of Him, nor speak

any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

Jer 20:9 Ἱερεμίας 20:9 καὶ εἶπα οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι

ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὥς πῦρ καιόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρεῖμαι πάντοθεν καὶ οὐ δύναμαι φέρειν

42210 **מְרַעֵשׁ** 1 Prep-m | Noun - masculine singular construct 1) quaking, rattling, shaking; 1a) earthquake; 1b) quaking, trembling (of person); 1c) shaking, quivering (of dart) 7494 **מֵרַעַשׁ** Jeremiah 47:3 **מְרַעֵשׁ** אֲבִירָיו, שַׁעֲטַת פָּרָסוֹת אֲבִירָיו, מֵרַעַשׁ 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands; Jer 47:3 Ἰερεμίας 29:3 ἀπὸ φωνῆς ὀρμῆς αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμῶν τῶν ἁρμάτων αὐτοῦ ἤχου τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

42213 **מֵרַעַתָּה** 1 Prep-m | Noun - feminine singular construct | third person masculine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) 7451 **רַעַתָּה**

Jeremiah 44:5 **וְלֹא שָׁמְעוּ וְלֹא-הָטוּ אֶת-אָזְנָם, לָשׁוּב מֵרַעַתָּה--לְבַלְתִּי קִטְרִי, הָ וְלֹא שָׁמְעוּ וְלֹא-הָטוּ אֶת-אָזְנָם, לָשׁוּב מֵרַעַתָּה--לְבַלְתִּי קִטְרִי, 5 But they hearkened not, nor inclined their ear to**

turn from their wickedness, to forbear offering unto other gods. Jer 44:5 Ἰερεμίας 51:5 καὶ οὐκ ἤκουσάν μου καὶ οὐκ ἔκλιναν τὸ οὖς αὐτῶν ἀποστρέψαι ἀπὸ τῶν κακῶν αὐτῶν πρὸς τὸ μὴ θυμῶν θεοῖς ἑτέροις

42215 **מֵרַפָּא** 1 Direct Object Marker 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack

7503 **מֵרַפָּא** Jeremiah 38:4 **וַיֹּאמְרוּ הַשָּׂרִים אֶל-הַמֶּלֶךְ, יוֹמַת נָא אֶת- הָאִישׁ הַזֶּה--כִּי-עַל-כֵּן הוּא-מֵרַפָּא אֶת-יָדַי אֲנִשִּׁי הַמִּלְחָמָה הַנִּשְׁאָרִים בְּעִיר הַזֹּאת וְאֵת יָדַי כָּל-הָעָם, לְדַבֵּר אֲלֵיהֶם בְּדִבְרֵים הָאֵלֶּה: כִּי הָאִישׁ הַזֶּה, 4 Then the princes said unto the king: 'Let this man, we pray thee, be put to death; forasmuch as he**

weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them; for this man seeketh not the welfare of this people, but the hurt.' Jer 38:4 Ἰερεμίας 45:4 καὶ εἶπαν τῷ βασιλεῖ ἀναιρεθῆτω δὴ ὁ ἄνθρωπος ἐκεῖνος ὅτι αὐτὸς ἐκλύει τὰς χεῖρας τῶν ἀνθρώπων τῶν πολεμοῦντων τῶν καταλειπομένων ἐν τῇ πόλει καὶ τὰς χεῖρας παντὸς τοῦ λαοῦ λαλῶν πρὸς αὐτοὺς κατὰ τοὺς λόγους τούτους ὅτι ὁ ἄνθρωπος οὗτος οὐ χρησιμολογεῖ εἰρήνην τῷ λαῷ τούτῳ ἀλλ' ἢ πονηρά

42216 **מֵרַפָּה** 1 Noun - masculine singular 1) health, healing, cure; 1a) healing, cure; 1b) health, profit, sound (of mind); 1c) healing; 1c1) incurable (with negative)

4832 **מֵרַפָּה** Jeremiah 8:15 **וְהָיָה לְעֵת מֵרַפָּה, וְאֵין טוֹב; טו קִנְיָה לְשָׁלוֹם, וְאֵין טוֹב; לְעֵת מֵרַפָּה, וְהָיָה לְעֵת מֵרַפָּה, 8:15 וְהָיָה לְעֵת מֵרַפָּה, וְאֵין טוֹב; טו קִנְיָה לְשָׁלוֹם, וְאֵין טוֹב; לְעֵת מֵרַפָּה, וְהָיָה לְעֵת מֵרַפָּה,**

15 We looked for peace, but no good came; and for a time of healing, and behold terror!' Jer 8:15 Ἰερεμίας 8:15 συνήχθημεν εἰς εἰρήνην καὶ οὐκ ἦν ἀγαθὰ εἰς καιρὸν ἰάσεως καὶ ἰδοὺ σπουδή

42217 **מִרְפִּידִים** 1 Prep-מ | Noun proper - feminine singular **Rephidim** = |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt

and Sinai 7508 **בְּיַסְעוֹ מִרְפִּידִים, וַיָּבֹאוּ מִדְבָּר** Exodus 19:2 **מִרְפִּידִים רְפִידִים** 2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they

encamped in the wilderness; and there Israel encamped before the mount.

Exo 19:2 Ἐξοδος 19:2 καὶ ἐξῆραν ἐκ ραφιδὸν καὶ ἦλθουσιν εἰς τὴν ἔρημον τοῦ σιναι καὶ παρενέβαλεν ἐκεῖ ἰσραὴλ κατέναντι τοῦ ὄρους

42218 **מִרְפִּידִים** 1 Prep-מ | Noun proper - feminine singular **Rephidim** = |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt

and Sinai 7508 **טו וַיֵּסְעוּ, מִרְפִּידִים; וַיַּחֲנוּ, מִרְפִּידִים רְפִידִים** Numbers 33:15

15 And they journeyed from Rephidim, and pitched in the wilderness of Sinai. Num 33:15 Ἀριθμοί 33:15 καὶ ἀπῆραν ἐκ ραφιδὸν καὶ

παρενέβαλον ἐν τῇ ἐρήμῳ σιναι

42219 **מִרְפִּיּוֹן** 1 Prep-מ | Noun - masculine singular construct **n m**; 1) sinking

ג מקול. שַׁעֲטַת פָּרָסוֹת אַבִּירָיו, מִרְפִּיּוֹן רְפִיּוֹן 7510

3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to

their children for feebleness of hands; Jer 47:3 Ἰερεμίας 29:3 ἀπὸ φωνῆς ὀρμῆς αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἀρμάτων αὐτοῦ ἡχοῦ τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

42220 **מִרְפִּים** 1 Verb - Piel Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show

oneself slack 1540 **כָּא וְאָמַרְתָּ בְּלִבְּךָ, מִי יִלְדֶּ-לִי אֶת- גְּלָה גְלָה** Isaiah 49:21

אֵלֶּה, וְאֲנִי שְׂכֻלָּה, וְנִלְמִידָה; גְּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֶּל-הֵן אֲנִי נִשְׁאַרְתִּי

21 Then shalt thou say in thy heart: 'Who

hath begotten me these, seeing I have been bereaved of my children,

and am solitary, an exile, and wandering to and fro? And who hath

brought up these? Behold, I was left alone; these, where were they?' {P}

Isa 49:21 Ἡσαΐας 49:21 καὶ ἐρεῖς ἐν τῇ καρδίᾳ σου τίς ἐγέννησέν μοι τούτους ἐγὼ δὲ ἄτεκνος καὶ χήρα τούτους δὲ τίς ἐξέθρεψέν μοι ἐγὼ δὲ κατελείφθην μόνη οὗτοι δὲ μοι ποῦ ἦσαν

42221 **מִרְצָחִים** 1 Verb - Piel Participle - masculine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4)

slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 1602

גַּעְלַת גַּעְלַת Ezekiel 16:45 **מָה בַּת-אַמְדָּא אַתָּה, גַּעְלַת אִשָּׁה וּבְנֶיהָ; וְאַחֹת אַחֹתָךְ גַּעְלַת גַּעְלַת**

45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their

children; your mother was a Hittite, and your father an Amorite. Eze

16:45 Ἰεζεκιήλ 16:45 θυγάτηρ τῆς μητρός σου σὺ εἶ ἡ ἀπωσαμένη τὸν ἄνδρα αὐτῆς καὶ τὰ τέκνα αὐτῆς καὶ ἀδελφὴ τῶν ἀδελφῶν σου τῶν ἀπωσαμένων τοὺς ἄνδρας αὐτῶν καὶ τὰ τέκνα αὐτῶν ἡ μήτηρ ὑμῶν χετταία καὶ ὁ πατήρ ὑμῶν αμορραῖος

42222 **מְרַצֶּפֶת** 1 Noun - feminine singular construct 1) **pavement** 4837

יִי וַיִּקְצֹץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְנוֹרוֹת הַמְּכֻנֹּת. וַיִּסֶּר **מְרַצֶּפֶת** 2 Kings 16:17
מַעְלֵיהֶם וְאֶת־הַכִּיר, וְאֶת־הַיָּם הַיָּרֵד, מֵעַל הַבֶּקֶר הַנִּחְשֵׁת אֲשֶׁר

17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it

upon a pavement of stone. 2Ki 16:17 Βασιλειῶν Δ' 16:17 καὶ συνέκοψεν ὁ βασιλεὺς ἀχάζ τὰ συγκλείσματα τῶν μεχωνῶν καὶ μετήρεν ἀπ' αὐτῶν τὸν λουτήρα καὶ τὴν θάλασσαν καθεῖλεν ἀπὸ τῶν βοῶν τῶν χαλκῶν τῶν ὑποκάτω αὐτῆς καὶ ἔδωκεν αὐτὴν ἐπὶ βάσιν λιθίνην

42223 **מְרַקֵּד** 1 Verb - Piel Participle - masculine singular 1) **to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip** 1821

ה וַאֲרוֹ חַיָּה אַחֲרֵי תַנְיָנָה דְּמִיָּה לְדָב, וְלִשְׁטָר־חַד Daniel 7:5 דְּמִיָּה דְּמָה
הִקְמַת. וְתָלַת עֲלֵעִין בְּפִמָּה, בֵּין שְׁנִיָּה (שְׁנִיָּה); וְכֵן אֲמָרִין לָהּ, קוּמִי אֲכָלִי

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between

its teeth; and it was said thus unto it: 'Arise, devour much flesh.' Dan 7:5

Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατὰφαγε σάρκας πολλὰς

42224 **מְרַקֵּדָה** 1 Verb - Piel Participle - feminine singular 1) **to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip** 1758

יֵא כִּי תִשְׂמְחִי (תִּשְׂמְחוּ) כִּי תַעֲלוּ (תַעֲלוּ), שְׂחִי Jeremiah 50:11 דְּשָׁה דִּישׁ
11 נִחְלָתִי: כִּי תַפּוּשִׁי (תַפּוּשׁוּ) כְּעִגְלָה דְּשָׁה, וְתַצְהִלִּי (וְתַצְהִלוּ) כְּאַבְרִים.

Because ye are glad, because ye rejoice, O ye that plunder My heritage,

because ye gambol as a heifer at grass, and neigh as strong horses; Jer 50:11 Ἰερεμίας 27:11 ὅτι ηὐφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

42225 **מְרַקֵּוּ** 1 Verb - Qal Imperative - masculine plural 1) **to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured** 4838 **מְרַקֵּוּ** Jeremiah 46:4 ד

אַסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהַתְּצִבּוּ, בְּכוֹבָעִים; מְרַקֵּוּ, הָרִמָּחִים, לְבָשׁוּ.

4 Harness the horses, and mount, ye horsemen, and stand forth

with your helmets; furbish the spears, put on the coats of mail. Jer 46:4

Ἰερεμίας 26:4 ἐπισάξατε τοὺς ἵππους ἐπίβητε οἱ ἵππεῖς καὶ κατὰστητε ἐν ταῖς περικεφαλαίαις ὑμῶν προβάλετε τὰ δόρατα καὶ ἐνδύσασθε τοὺς θώρακας ὑμῶν

42226 **מְרַקְחִים** 1 Noun - masculine plural 1) **spice, perfume, aromatic spices** 4840

יֵג לְחַיִּי כְּעֶרְוֹנַת הַבֶּשֶׂם, מְגִדְלוֹת Song of Solomon 5:13 **מְרַקְחִים**

13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh SSol 5:13 Ἄσμα σμάτων 5:13 σιαγόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσσαι μυρεψικά χεῖλη αὐτοῦ κρίνα στάζοντα σμύρναν πλήρη

42227 **מִרְקָחִים** 1 Verb - Pual Participle - masculine plural 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix 1961 הָיָה הָיָה Exodus

9:3 גַּהֲנָה יִדְיָהוּהָ הָיָה, בְּמִקְנֶךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמָלִים, 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain. Exo 9:3 Ἐξοδος 9:3 ἰδοὺ χεὶρ κυρίου ἐπέσται ἐν τοῖς κτήνεσιν σου τοῖς ἐν τοῖς πεδίοις ἐν τε τοῖς ἵπποις καὶ ἐν τοῖς ὑποζυγίοις καὶ ταῖς καμήλοις καὶ βουσὶν καὶ προβάτοις θάνατος μέγας σφόδρα

42228 **מִרְקָחָהּ** 1 Noun - feminine singular 1) ointment, mixture of ointment; 2) ointment-pot 4842 **מִרְקָחָהּ** Exodus 30:25 כֹּה וַעֲשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחָתָהּ שֶׁמֶן מִשְׁחָתָהּ קִדְשׁ־לְרִקְחַ מִרְקָחָהּ, מַעֲשֵׂה רִקְחָהּ; שֶׁמֶן מִשְׁחָתָהּ קִדְשׁ, יִהְיֶה. 25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil. Exo 30:25 Ἐξοδος 30:25 καὶ ποιήσεις αὐτὸ ἔλαιον χρῖσμα ἅγιον μύρον μυρεψικὸν τέχνη μυρεψοῦ ἔλαιον χρῖσμα ἅγιον ἔσται

42229 **מִרְקָע** 1 Verb - Pual Participle - masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2) one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 1993 הִוְמָה הִוְמָה 1 Kings

1:41 מֵא וַיִּשְׁמַע אֲדֹנִיָּהוּ, וְכָל־הַקָּרָאִים אֲשֶׁר אִתּוֹ, וְהֵם, כָּלוּ לֶאֱכֹל; וַיִּשְׁמַע 41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said:

'Wherefore is this noise of the city being in an uproar?' 1 Kings 1:41

Βασιλειῶν Γ' 1:41 καὶ ἤκουσεν αδωνιας καὶ πάντες οἱ κλητοὶ αὐτοῦ καὶ αὐτοὶ συνετέλεσαν φαγεῖν καὶ ἤκουσεν ιωαβ τὴν φωνὴν τῆς κερατίνης καὶ εἶπεν τίς ἢ φωνὴ τῆς πόλεως ἠχούσης

42230 **מִרְרוֹת** 1 Noun - feminine plural 1) bitter thing, gall, poison; 1a) gall, gall-bladder (seat of gall); 1b) poison, venom; 1c) bitter thing; 1d) bitterness 4846

26 כֹּה כִּי־תִכְתֹּב עָלַי מִרְרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. **מִרְרוֹת** Job 13:26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth. Job 13:26 Ἰώβ 13:26 ὅτι κατέγραψας κατ'

ἐμοῦ κακὰ περιέθηκας δέ μοι νεότητος ἁμαρτίας

42232 **מִרְרִים** 1 Noun - masculine plural 1) bitter thing, bitter herb, bitterness 4844 **מִרְרִים** Exodus 12:8 ח וַאֲכָלוּ אֶת־הַבָּשָׂר, בַּלֵּילָה הַזֶּה:

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they

shall eat it. Exo 12:8 Ἐξοδος 12:8 καὶ φάγονται τὰ κρέα τῇ νυκτὶ ταύτῃ ὅπτα πυρὶ καὶ ἄζυμα ἐπὶ πικρίδων ἔδονται

42233 **מִרְרָת** 1 Noun - feminine plural 1) bitter thing, gall, poison; 1a) gall, gall-bladder (seat of gall); 1b) poison, venom; 1c) bitter thing; 1d) bitterness 4846

לֵב כִּי־מִנְפֶן סֹדִם וְנָפְנִם. {ר} וּמִשְׁדָּמַת עֲמֹרָה: Deuteronomy 32:32 **מִרְרָת** 32 **{ס} עֲנִבְמוּ. עֲנִי־רוּשׁ-- {ר} אֲשַׁכֵּלֶת מִרְרָת. לָמוּ. {ס}** For their vine is of the vine of Sodom, and of the fields of Gomorrah; their

grapes are grapes of gall, their clusters are bitter; Deu 32:32 Δευτερονόμιον 32:32 ἐκ γὰρ ἀμπέλου σοδομων ἢ ἄμπελος αὐτῶν καὶ ἡ κληματὶς αὐτῶν ἐκ γομορρας ἢ σταφυλῇ αὐτῶν σταφυλῇ χολῆς βότρυς πικρίας αὐτοῖς

42234 **מִרְרָתִי** 1 Noun - feminine singular construct | first person common singular 1) gall 4845 **מִרְרָתִי** Job 16:13 **וְלֹא יִסְבּוּ עָלַי, רַב־יוֹ יַפְלִחַ כְּלִיּוֹתַי, וְלֹא יִחַמְלִי;** 13 His archers compass me round about, He cleaveth my reins

asunder, and doth not spare; {N} Job 16:13 Ἰώβ 16:13 ἐκύκλωσάν με λόγχαις βάλλοντες εἰς νεφρούς μου οὐ φειδόμενοι ἐξέχεαν εἰς τὴν γῆν τὴν χολὴν μου

42236 **מִרְשִׁית** 1 Prep-מ | Noun - feminine singular construct 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part 7225

יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס} Deuteronomy 11:12 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** 12 a land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

{S} Deu 11:12 Δευτερονόμιον 11:12 γῇ ἣν κύριος ὁ θεός σου ἐπισκοπεῖται αὐτήν διὰ παντὸς οἱ ὀφθαλμοὶ κυρίου τοῦ θεοῦ σου ἐπ' αὐτῆς ἀπ' ἀρχῆς τοῦ ἐνιαυτοῦ καὶ ἕως συντελείας τοῦ ἐνιαυτοῦ

42237 **מִרְשָׁע** 1 Prep-מ | Adjective - masculine singular 1) wicked, criminal; 1a) guilty one, one guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin (against God or man) 7563 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** Psalm 17:13 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy

sword; Psa 17:13 Ψαλμοί 16:13 ἀνάστηθι κύριε πρόφθασον αὐτούς καὶ ὑποσκέλισον αὐτούς ῥύσαι τὴν ψυχὴν μου ἀπὸ ἀσεβοῦς ῥομφαίαν σου ἀπὸ ἐχθρῶν τῆς χειρός σου

42238 **מִרְשָׁע** 1 Prep-מ | Noun - masculine singular 1) wrong, wickedness, guilt; 1a) wickedness (as violence and crime against civil law); 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** Job 34:10 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** 10 Therefore hearken

unto me, ye men of understanding: {N} Far be it from God, that He should do wickedness; and from the Almighty, that He should commit

iniquity. Job 34:10 Ἰώβ 34:10 διό συνετοὶ καρδίας ἀκούσατέ μου μή μοι εἴη ἔναντι κυρίου ἀσεβῆσαι καὶ ἔναντι παντοκράτορος ταράξαι τὸ δίκαιον

42243 **מִרְרָת** 1 Adjective - feminine singular construct adj; 1) bitter, bitterness; 1a) of water or food; 1b) of harlot's end, end of wickedness, cry (fig.); 1c) of pain (subst); adv; 2) bitterly 4751 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}** 1 Samuel 1:10 **יְבֹ אֶרֶץ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ דֹרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֶרֶץ. {ס}**

10 and she was in bitterness of soul--and

prayed unto the LORD, and wept sore. 1Sm 1:10 1η Σαμουήλ 1:10 καὶ αὐτὴ κατῳδυνος ψυχῇ καὶ προσηύξατο πρὸς κύριον καὶ κλαίουσα ἔκλαυσεν

42244 **מֵרַת** 1 Noun - feminine singular construct 1) **bitterness** 4787

Proverbs 14:10 **לֵב--יֹדַעַ, מֵרַת נִפְשׁוֹ; וּבִשְׂמֻחָתוֹ, לֹא-יִתְעָרֵב זָר.** The

heart knoweth its own bitterness; and with its joy no stranger can

intermeddle. Prv 14:10 Παροιμίαι 14:10 καρδία ἀνδρὸς αἰσθητική λυπηρὰ ψυχὴ αὐτοῦ ὅταν δὲ εὐφραίνεται οὐκ ἐπιμείγνυται ὕβρει

42245 **מֵרַת** 1 Noun - feminine singular construct 1) **bitterness, grief** 4786

35 And **מֵרַת רִיחַ, לִיצְחָק, וּלְרִבְקָה.** {S} Genesis 26:34

they were a bitterness of spirit unto Isaac and to Rebekah. {S} Ge 26:34

I 26:34 ἦν δὲ ἡσαυ ἐτῶν τεσσαράκοντα καὶ ἔλαβεν γυναῖκα ἰουδιν τὴν θυγατέρα βεηρ τοῦ χετταίου καὶ τὴν βασεμμάθ θυγατέρα αἰλων τοῦ ευαίου

42247 **מִרְתָּה** 1 Verb - Qal Perfect - third person feminine singular 1) **to be**

contentious, be rebellious, be refractory, be disobedient towards, be rebellious against;

1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b)

(Hiphil) to show rebelliousness, show disobedience, disobey 4784 **מִרְתָּה** Hosea

14:1 **אֵתָאֲשָׁם, שְׁמִרוֹן, כִּי מִרְתָּה, בְּאַלְהֵיהָ; בְּחָרֵב יַפְלוּ--עַל־לֵיהֶם יִרְטָשׁוּ.**

{P} 1 Samaria shall bear her guilt, for she hath

rebelled against her God; they shall fall by the sword; their infants shall

be dashed in pieces, and their women with child shall be ripped up. {P}

Hos 13:16 Ὡσηέ 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίτθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι αὐτῶν διαρραγήσονται

42248 **מִרְתָּיִם** 1 Noun feminine dual **Merathaim** = [double rebellion]; 1) **another**

name for 'Babylon' 4850 **מִרְתָּיִם מִרְתָּיִם** Jeremiah 50:21

עָלָה עָלֶיהָ, וְאֶל-יֹשְׁבֵי פֶקֹד; חָרַב וְהִחָרֵם אֶחְרֵיהֶם, נֹאם-יְהוָה, וַעֲשֵׂה, כָּכָל

{S} 21 Go up against the land of Merathaim, even against

it, and against the inhabitants of Pekod; waste and utterly destroy after

them, saith the LORD, and do according to all that I have commanded

thee. {S} Jer 50:21 Ἱερεμίας 27:21 πικρῶς ἐπίβηθι ἐπ' αὐτήν καὶ ἐπὶ τοὺς

κατοικοῦντας ἐπ' αὐτήν ἐκδίκησον μάχαιρα καὶ ἀφάνισον λέγει κύριος καὶ ποίει κατὰ πάντα ὅσα ἐντέλλομαι σοι

42249 **מִרְתָּמָה** 1 Prep-מ | Noun proper - feminine singular **Rithmah** = [heath]; 1)

station of Israel in the wilderness, probably northeast of Hazeroth 7575

19 And they **וַיִּסְעוּ, מִרְתָּמָה; וַיַּחֲנוּ, בְּרִמּוֹן פֶּרֶץ.** Numbers 33:19

journeyed from Rithmah, and pitched in Rimmon-perez. Num 33:19 Αριθμοί

33:19 καὶ ἀπῆραν ἐκ ραθαμα καὶ παρενέβαλον ἐν ρεμμων φαρες

42251 **מִשְׁאָה** 1 Noun - feminine singular 1) **the uplifted, uplifting** 4858

כִּז הִנֵּה שֵׁם-יְהוָה, בָּא מִמְּרָחֵק, בְּעֵר אָפוּ, וְכִבֵּד מִשְׁאָה; Isaiah 30:27

27 Behold, the name of the LORD

cometh from far, with His anger burning, and in thick uplifting of smoke;

His lips are full of indignation, and His tongue is as a devouring fire;

Isa 30:27 Ἡσαΐάς 30:27 ἰδοὺ τὸ ὄνομα κυρίου διὰ χρόνου ἔρχεται πολλοῦ καιόμενος ὁ θυμός μετὰ δόξης τὸ λόγιον τῶν χειλέων αὐτοῦ τὸ λόγιον ὀργῆς πλήρες καὶ ἡ ὀργὴ τοῦ θυμοῦ ὡς πῦρ ἐδεται

42253 **מְשָׁאוֹת** 1 Noun - masculine plural construct n m; 1) load, bearing, tribute, burden, lifting; 1a) load, burden; 1b) lifting, uplifting, that to which the soul lifts itself up; 1c) bearing, carrying; 1d) tribute, that which is carried or brought or borne; 2) utterance, oracle, burden; Massa = |burden|; n pr m; 3) (BDB) a son of Ishmael

4853 **מְשָׁאוֹת** **מְשָׁא** Lamentations 2:14 יֵד נְבִיאֶיךָ, חָזוּ לְךָ שְׂוֹא וְתַפֵּל, וְלֹא-גָלוּ עַל-עֲוֹנֶךָ, לְהָשִׁיב שְׁבִיתְךָ (שְׁבוּתֶךָ); וַיַּחֲזוּ לְךָ, מְשָׁאוֹת שְׂוֹא וּמְדוּחִים. {ס}

14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14

προφηταί σου εἶδοσάν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἶδοσάν σοι λήμματα μάταια καὶ ἐξώσματα

42254 **מְשָׁאוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) uprising, utterance, burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b) utterance, oracle; 1c) burden; 1d) portion, present, largesse, gift, contribution, offering, tribute 4864 **מְשָׁאוֹתֵיכֶם** **מְשָׁאָת** Ezekiel 20:40 מִכִּי בְהִרְקֶדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נֹאֵם אֲדֹנָי יְהוִה--שָׁם יַעֲבֹדֵנִי כָּל-בֵּית יִשְׂרָאֵל כָּל־הָ, בְּאַרְצִי: שָׁם אֲרָצֶם--וְשָׁם אֲדַרּוֹשׁ אֶת-תְּרוֹמֹתֵיכֶם וְאֶת-רֵאשִׁית בְּכָל-קֶדְשֵׁיכֶם.

40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things. Eze 20:40 Ἰεζεκιήλ 20:40 διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσίν μοι πᾶς οἶκος ἰσραὴλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιασμοσίν ὑμῶν

42258 **מְשָׁאוֹת** 1 Noun - feminine plural construct 1) uprising, utterance, burden, portion, uplifting; 1a) that which rises, uprising, uplifting, signal, rising; 1b) utterance, oracle; 1c) burden; 1d) portion, present, largesse, gift, contribution, offering, tribute

4864 **מְשָׁאוֹת** **מְשָׁאָת** Genesis 43:34 לֹד וַיִּשָּׂא מְשָׁאוֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב 34 וַיִּשָּׂא מְשָׁאוֹת בְּנִימֵן מִמְשָׁאוֹת כָּלֶם, חֲמֵשׁ יָדוֹת; וַיִּשְׁכְּרוּ, עִמּוֹ.

portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were

merry with him. Ge 43:34 | 43:34 ἦραν δὲ μερίδας παρ' αὐτοῦ πρὸς αὐτούς ἐμεγαλύνθη δὲ ἡ μερὶς βενιαμὴν παρὰ τὰς μερίδας πάντων πενταπλασίως πρὸς τὰς ἐκείνων ἔπιον δὲ καὶ ἐμεθύσθησαν μετ' αὐτοῦ

42259 **מְשָׁאוֹתוֹ** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising 7613 **מְשָׁאוֹתוֹ** **שָׂאָת** Psalm 62:5 אֵךְ 5 מְשָׁאוֹתוֹ, יַעֲצוּ לְהַדִּיחַ-- יָרְצוּ כָזָב: בְּפִיו יְבָרְכוּ; וּבִקְרָבָם, יִקְלְלוּ-סֵלָה.

They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah Psa 62:4

Ψαλμοί 61:5 πλὴν τὴν τιμὴν μου ἐβουλεύσαντο ἀπόσασθαι ἔδραμον ἐν ψεύδει τῷ στόματι αὐτῶν εὐλογοῦσαν καὶ τῇ καρδίᾳ αὐτῶν κατηρώντο διάψαλμα

42260 **מְשַׁבֵּעָה** 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) satiety, abundance, fulness; 1a) satiety; 1b) abundance 7648

יח ונתשא ונתבוא העיר, ונתרא חמותה את אשר לקטה; Ruth 2:18 **משבעה** שבע
18 And she took it up, and went into the city; and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that which she had left after she

was satisfied. Ruth 2:18 'Ρούθ 2:18 καὶ ἦρεν καὶ εἰσῆλθεν εἰς τὴν πόλιν καὶ εἶδεν ἡ πενθερὰ αὐτῆς ἃ συνέλεξεν καὶ ἐξενέγκασα ρουθ ἔδωκεν αὐτῇ ἃ κατέλιπεν ἐξ ὧν ἐνεπλήσθη

42261 **מְשַׁבְּרִי** 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) hope 7664 **משברי** שִׁבְרִי Psalm 119:116 קטז קמכני כּאמרתך
116 Uphold me according unto Thy word, that I may live; and put me not to shame in my hope. Psa 119:116

Ψαλμοί 118:116 ἀντιλαβοῦ μου κατὰ τὸ λόγιόν σου καὶ ζήσομαι καὶ μὴ καταισχύνῃς με ἀπὸ τῆς προσδοκίας μου

42263 **מִשְׁנֵב** 1 Noun - masculine singular construct n m; 1) high place, refuge, secure height, retreat; 1a) stronghold; 1b) refuge (of God); Misgab = |height|; n pr loc; 2) a place in Moab 4869 **משנב** מִשְׁנֵב Isaiah 25:12 יב וּמִבְצָר מִשְׁנֵב

12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S} Isa 25:12 'Ησαΐας 25:12 καὶ τὸ ὕψος τῆς καταφυγῆς τοῦ τοίχου σου ταπεινώσει καὶ καταβήσεται ἕως τοῦ ἐδάφους

42264 **מִשְׁנֵבו** 1 Noun - masculine singular construct | third person masculine singular n m; 1) high place, refuge, secure height, retreat; 1a) stronghold; 1b) refuge (of God); Misgab = |height|; n pr loc; 2) a place in Moab 4869 **משנבו** מִשְׁנֵבו

Isaiah 33:16 טז הוא מְרוֹמִים יִשָּׁכֵן, מְצָדוֹת סְלָעִים מִשְׁנֵבו; לַחֲמוֹ נָתַן, מִיָּמִיו נֶאֱמָנִים.
16 He shall dwell on high; his place of defence shall be the munitions of rocks; his bread shall be given, his waters shall be sure. Isa 33:16 'Ησαΐας 33:16 οὗτος οἰκήσει ἐν ὑψηλῷ σπηλαίῳ πέτρας ἰσχυρᾶς ἄρτος αὐτῷ δοθήσεται καὶ τὸ ὕδωρ αὐτοῦ πιστόν

42266 **מְשַׁנֵּיא** 1 Verb - Hiphil Participle - masculine singular 1) to increase, grow, magnify, grow great; 1a) (Hiphil); 1a1) to make great; 1a2) to magnify, laud 1993 **הומיה** הומיה
Isaiah 22:2 ב תִּשְׂאוֹת מְלָאָה, עִיר הוֹמִיָּה--קִרְיָה, עֲלִיזָה; תִּלְלִיךְ
2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword,

nor dead in battle. Isa 22:2 'Ησαΐας 22:2 μάταια ἐνεπλήσθη ἡ πόλις βοώντων οἱ τραυματαῖαι σου οὐ τραυματαῖαι μαχαίρας οὐδὲ οἱ νεκροί σου νεκροί πολέμου

42267 **מְשַׁנֵּת** 1 Verb - Hiphil Participle - feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 1980 **הלכה** הִלַּךְ Jeremiah

3:6 וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הִרְאִיתָ, אֲשֶׁר עָשְׂתָה מְשַׁבָּה
6 יִשְׂרָאֵל; הִלְכָה הִיא עַל-כָּל-הָר גְּבוּהָ, וְאֶל-תַּחַת כָּל-עֵץ רַעְנָן--וְתִזְנִי-שָׁם.

And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot. Jer 3:6

Ἰερεμίας 3:6 καὶ εἶπεν κύριος πρὸς με ἐν ταῖς ἡμέραις ἰωσία τοῦ βασιλέως εἶδες ἃ ἐποίησέν μοι ἡ κατοικία τοῦ ἱσραὴλ ἐπορεύθησαν ἐπὶ πᾶν ὄρος ὑψηλὸν καὶ ὑποκάτω παντός ξύλου ἁλσώδους καὶ ἐπόρνουσιν ἐκεῖ

42270 **מִשֶּׁה** 1 Prep-מ | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **מִשֶּׁה**

ד וְאִם-יִמְעַט הַבֵּית. מִהְיֹת מִשֶּׁה--וְלָקַח הוּא וְשָׁכְנוֹ הַקָּרֵב Exodus 12:4 וְאִם-יִמְעַט הַבֵּית. מִהְיֹת מִשֶּׁה--וְלָקַח הוּא וְשָׁכְנוֹ הַקָּרֵב 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. Exo 12:4

Ἐξοδος 12:4 ἐὰν δὲ ὀλιγοστοὶ ὦσιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἱκανοὺς εἶναι εἰς πρόβατον συλλήμψεται μεθ' αὐτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν ἕκαστος τὸ ἀρκοῦν αὐτῷ συναριθμήσεται εἰς πρόβατον

42271 **מְשׁוּכָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) hedge 4881 **מְשׁוּכָתוֹ** Isaiah 5:5 ה וְעֵתָה אֲוִדִיעָה-נָּא אֲתָכֶם.

את אשר-אני עשה לכרמי: הסר משוכתו והיה לבעה. פרץ גדרו והיה

5 And now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down; Isa 5:5

Ἡσαΐας 5:5 νῦν δὲ ἀναγγελῶ ὑμῖν τί ποιήσω τῷ ἀμπελῶνί μου ἀφελῶ τὸν φραγμὸν αὐτοῦ καὶ ἔσται εἰς διαρπαγὴν καὶ καθελῶ τὸν τοῖχον αὐτοῦ καὶ ἔσται εἰς καταπάτημα

42272 **מְשׁוּמִי** 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **מְשׁוּמִי שׁוּם** Isaiah 44:7 ז וּמִי-כְמוֹנִי יִקְרָא. וַיְגִידָהּ וַיַּעֲרֹכָהּ לִי. מְשׁוּמִי. עַם-עוֹלָם; וְאֲתִיּוֹת וְאֲשֶׁר תְּבַאֲנָה.

7 And who, as I, can proclaim--let him declare it, and set it

in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare. Isa 44:7

Ἡσαΐας 44:7 τίς ὥσπερ ἐγὼ στήτω καλεσάτω καὶ ἐτοιμασάτω μοι ἄφ' οὗ ἐποίησα ἄνθρωπον εἰς τὸν αἰῶνα καὶ τὰ ἐπερχόμενα πρὸ τοῦ ἐλθεῖν ἀναγγειλάτωσαν ὑμῖν

42273 **מְשׁוּרָה** 1 Noun - feminine singular 1)measure 4884 **מְשׁוּרָה**

כֵּס וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֵלֶת לְמִנְחָה. וּלְרִקְיָי 1 Chronicles 23:29 מְשׁוּרָה

29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size; 1Chr 23:29 1η Χρονικῶν

23:29 εἰς τοὺς ἄρτους τῆς προθέσεως εἰς τὴν σεμίδαλιν τῆς θυσίας καὶ εἰς τὰ λάγανα τὰ ἄζυμα καὶ εἰς τήγανον καὶ εἰς τὴν πεφυραμένην καὶ εἰς πᾶν μέτρον

42276 מְשׁוֹשָׁה 1 Noun - masculine singular construct | third person

feminine singular 1) exultation, joy, rejoicing 4885 מְשׁוֹשָׁה מְשׁוֹשָׁה Hosea 2:13 יג

13 I will also cause all her mirth to cease, her feasts, her new moons, and her

sabbaths, and all her appointed seasons. Hos 2:11 Ὡσηέ 2:13 καὶ ἀποστρέψω

πάσας τὰς εὐφροσύνας αὐτῆς ἑορτὰς αὐτῆς καὶ τὰς νομηνίας αὐτῆς καὶ τὰ σάββατα αὐτῆς καὶ πάσας τὰς πανηγύρεις αὐτῆς

42277 מְשׁוֹשִׁי 1 Noun - masculine singular construct | first person common singular

1) exultation, joy, rejoicing 4885 מְשׁוֹשִׁי מְשׁוֹשִׁי Jeremiah 49:25 כה איך לא-עֲזֹבָה,

25 'How is the city of praise left unrepaired, the city of my joy?' Jer 49:25 Ἰερεμίας 30:31 πῶς οὐχὶ ἐγκατέλιπεν

πόλιν ἐμήν κόμην ἠγάπησαν

42278 מְשַׁחֲקִים 1 Verb - Hiphil Participle - masculine plural 1) to laugh, play,

mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 2100 זִבָּה זִבָּה Leviticus

15:19 יֵשׁ וְאִשָּׁה כִּי-תִהְיֶה זִבָּה, דָּם יִהְיֶה זִבָּה בְּבִשְׂרָהּ--שִׁבְעַת יָמִים תִּהְיֶה

19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven

days; and whosoever toucheth her shall be unclean until the even. Lev

15:19 Λευιτικόν 15:19 καὶ γυνή ἥτις ἐὰν ᾖ ῥέουσα αἵματι ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ

σώματι αὐτῆς ἑπτὰ ἡμέρας ἔσται ἐν τῇ ἀφύεδρῳ αὐτῆς πᾶς ὁ ἀπτόμενος αὐτῆς ἀκάθαρτος ἔσται ἕως ἐσπέρας

42279 מְשַׁחֵק 1 Noun - masculine singular 1) object of derision 4890 מְשַׁחֵק

י וְהוּא בַּמְּלָכִים יִתְקַלֵּס, וְרוֹזְנִים מְשַׁחֵק לוֹ; הוּא לְכָל- מְשַׁחֵק Habakkuk 1:10

10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they

heap up earth, and take it. Hab 1:10 Ἀββακούμ 1:10 καὶ αὐτὸς ἐν βασιλεῦσιν

ἐντρύφῃ καὶ τύραννοι παίγνια αὐτοῦ καὶ αὐτὸς εἰς πᾶν ὀχύρωμα ἐμπαίζεται καὶ βαλεῖ χῶμα καὶ κρατήσῃ αὐτοῦ

42280 מְשַׁחֵק 1 Prep-מ | Noun - masculine singular 1) laughter, laughing stock,

mocking, derision; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) sport 7814 מְשַׁחֵק שְׂחֹק Ecclesiastes 7:3

ג טוב כַּעַס, מְשַׁחֹק: כִּי-בָרַע פָּנִים, 3 Vexation is better than laughter; for by the sadness of the

countenance the heart may be gladdened. Eccl 7:3 Ἐκκλησιαστής 7:3 ἀγαθὸν

θυμὸς ὑπὲρ γέλῳτα ὅτι ἐν κακίᾳ προσώπου ἀγαθυνθήσεται καρδία

42281 מְשַׁחֵק 1 Verb - Piel Participle - masculine singular 1) to laugh,

play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including

instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 2151 זוּלָּה זוּלָּה

יא כָּל-עֲמָה נֶאֱנָחִים מִבְּקָשִׁים לָחֶם, נִתְּנוּ מִחֲמוּדֵיהֶם לָלַם Lamentations 1:11

{ס} (מִחֲמוּדֵיהֶם) בְּאֶכָּל לְהָשִׁיב נֶפֶשׁ; רָאָה יְהוָה וַהֲבִישָׁהּ, כִּי הָיִיתִי זוּלָּהּ.

11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how

abject I am become.' {S} Lam 1:11 πᾶς ὁ λαὸς αὐτῆς καταστενάζοντες ζητοῦντες ἄρτον ἔδωκαν τὰ ἐπιθυμήματα αὐτῆς ἐν βρώσει τοῦ ἐπιστρέψαι ψυχὴν ἰδέ κύριε καὶ ἐπίβλεπον ὅτι ἐγενήθη ἡτιμωμένη

42285 מְשִׁיבוּ 1 Prep-מ | Noun - masculine singular construct | third person

masculine singular 1) hoary age, gray-headed age 7869 מְשִׁיבוּ שִׁיב 1 Kings 14:4 ר

וַתַּעַשׂ כֵּן, אִשְׁתּוֹ יִרְבֵּעָם, וַתָּקָם וַתֵּלֶךְ שִׁלֹּה, וַתָּבֹא בֵּית אַחִיהָ; וְאַחִיהָ לֹא-

{פ} 4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now

Ahijah could not see; for his eyes were set by reason of his age. {P} 1

Kings 14:4 Βασιλειῶν Γ' 12:24.10 καὶ ἀνέστη ἐκ σαριρα καὶ πορεύεται καὶ ἐγένετο εἰσελθούσης αὐτῆς εἰς τὴν πόλιν πρὸς ἀχια τὸν σηλωνίτην καὶ εἶπεν ἀχια τῷ παιδαρίῳ αὐτοῦ ἔξελθε δὴ εἰς ἀπαντὴν ἀνω τῇ γυναικὶ ἱεροβοαμ καὶ ἔρεῖς αὐτῇ εἴσελθε καὶ μὴ στήῃ ὅτι τάδε λέγει κύριος σκληρὰ ἐγὼ ἐπαποστελῶ ἐπὶ σέ * 12:24.9 καὶ ἀνέστη ἡ γυνὴ καὶ ἔλαβεν εἰς τὴν χεῖρα αὐτῆς ἄρτους καὶ δύο κολλύρια καὶ σταφυλὴν καὶ στάμνον μέλιτος τῷ ἀχια καὶ ὁ ἄνθρωπος πρεσβύτερος καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἡμβλυώπου τοῦ βλέπειν

42286 מְשִׁיגַי 1 Verb - Hiphil Participle - masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 2263 חֲבַקְתָּ חֲבַק 2

Kings 4:16 מַזְ וַיֹּאמֶר, לְמוֹעֵד הַזֶּה כָּעֵת חַיָּה, אֲתִי (אֵת). חֲבַקְתָּ בֶן; וַתֹּאמֶר,

16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she

said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

2Ki 4:16 Βασιλειῶν Δ' 4:16 καὶ εἶπεν ἐλίσσαιε πρὸς αὐτήν εἰς τὸν καιρὸν τοῦτον ὥς ἡ ὥρα ζῶσα σὺ περιειληφυῖα υἱόν ἢ δὲ εἶπεν μὴ κύριέ μου μὴ διαψεύσῃ τὴν δούλην σου

42287 מְשִׁיגְהוּ 1 Verb - Hiphil Participle - masculine singular construct | third

person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 3318 יִצָּא יִצָּאת Psalm 144:14 יד אֱלוֹפֵינוּ, מְסֻבִּים: אֵין-פָּרֶץ,

14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad places; Psa

144:14 Ψαλμοί 143:14 οἱ βόες αὐτῶν παχείς οὐκ ἔστιν κατάπτωμα φραγμοῦ οὐδὲ διέξοδος οὐδὲ κραυγὴ ἐν ταῖς πλατείαις αὐτῶν

42288 מְשִׂים 1 Verb - Hiphil Participle - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands

on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set 3427 יִשְׁבַּת יִשְׁבַּת Joshua 2:15 טו וַתּוֹרִידֵם בַּחֲבֵל, בְּעֵד

15 Then she let them down by a cord through the window; for her house was upon the

side of the wall, and she dwelt upon the wall. Josh 2:15 Ἰησοῦς Ναυῇ 2:15 καὶ κατεχάλασεν αὐτοὺς διὰ τῆς θυρίδος

side of the wall, and she dwelt upon the wall. Josh 2:15 Ἰησοῦς Ναυῇ 2:15 καὶ κατεχάλασεν αὐτοὺς διὰ τῆς θυρίδος

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side of the wall, and she dwelt upon the wall. Josh 2:15 Ἰησοῦς Ναυῇ 2:15 καὶ κατεχάλασεν αὐτοὺς διὰ τῆς θυρίδος

- 42289 **מְשָׁכִיּוֹת** 1 Noun - feminine plural construct 1) show-piece, figure, imagination, image, idol, picture; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 **מִשְׁכִּיּוֹת מְשָׁכִיּוֹת** Psalm 73:7 **וַיֵּצְאוּ מִחֻלָּב עֵינֵיהֶם; עָבְרוּ, מְשָׁכִיּוֹת לָבָב.** 7 Their eyes stand forth from fatness; they are gone beyond the imaginations of their heart. Psa 73:7 **Ψαλμοί 72:7 ἐξελεύσεται ὡς ἐκ στεάτος ἡ ἀδικία αὐτῶν διήλθοσαν εἰς διάθεσιν καρδίας**
- 42291 **מְשָׁכִיּוֹת** 1 Noun - feminine singular 1) show-piece, figure, imagination, image, idol, picture; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 **מִשְׁכִּיּוֹת מְשָׁכִיּוֹת** Leviticus 26:1 **א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִים, וּפֶסֶל וּמִצְבֵּה לֹא-תִקְיְמוּ לָכֶם, וְאִבֵּן מְשָׁכִיּוֹת לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֹת עָלֶיהָ: 1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God. Lev 26:1 **Λευιτικόν 26:1 οὐ ποιήσετε ὑμῖν αὐτοῖς χειροποίητα οὐδὲ γλυπτὰ οὐδὲ στήλην ἀναστήσετε ὑμῖν οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῇ ὑμῶν προσκυνῆσαι αὐτῷ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν****
- 42292 **מְשָׁכִיּוֹתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) show-piece, figure, imagination, image, idol, picture; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 **מִשְׁכִּיּוֹתוֹ מְשָׁכִיּוֹתוֹ** Ezekiel 8:12 **יב וַיֹּאמֶר אֵלַי, הֲרָאִיתָ בֶּן-אָדָם, אֲשֶׁר זָקְנֵי בֵּית-יִשְׂרָאֵל עֹשִׂים בַּחֹשֶׁךְ, אִישׁ בְּחִדְרֵי מְשָׁכִיּוֹתוֹ: כִּי אָמְרִים, אֵין יְהוָה רָאָה אֶתְנִי-עֹזֵב יְהוָה, אֶת-הָאָרֶץ. 12 Then said He unto me: 'Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say: The LORD seeth us not, the LORD hath forsaken the land.' Eze 8:12 **Ἰεζεκιήλ 8:12 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἐώρακας ἃ οἱ πρεσβύτεροι τοῦ οἴκου ἰσραὴλ ποιοῦσιν ἕκαστος αὐτῶν ἐν τῷ κοιτῶνι τῷ κρυπτῷ αὐτῶν διότι εἶπαν οὐχ ὅρα ὁ κύριος ἐγκατατέλειπεν κύριος τὴν γῆν****
- 42293 **מְשָׁכִיּוֹתָם** 1 **כָּל-מְשָׁכִיּוֹתָם** Noun - feminine plural construct | third person masculine plural 1) show-piece, figure, imagination, image, idol, picture; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 **מִשְׁכִּיּוֹתָם מְשָׁכִיּוֹתָם** Numbers 33:52 **נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיהֶם, וְאַבְדֶתֶם, אֶת כָּל- 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places. Num 33:52 **Αριθμοί 33:52 καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιάς αὐτῶν καὶ πάντα τὰ εἰδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε****
- 42294 **מְשָׁכָל** 1 Prep-מ | Noun - masculine singular 1) prudence, insight, understanding; 1a) prudence, good sense; 1b) insight, understanding; 1c) cunning, craft (bad sense) 7922 **מִשְׁכָּל שְׁכָל** Job 17:4 **ד כִּי-לִבָּם, צָפְנֹתָ מִשְׁכָּל; עַל-כֵּן, 4 For Thou hast hid their heart from understanding; therefore**

shalt Thou not exalt them. Job 17:4 יָוֹב 17:4 ὅτι καρδίαν αὐτῶν ἔκρυψας ἀπὸ φρονήσεως διὰ τοῦτο οὐ μὴ ὑψώσης αὐτούς

42295 **מִשְׁכָּלָהּ** 1 Verb - Hiphil Participle - feminine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) 3427 **יֹשְׁבֵי יְשָׁב** Lamentations 4:21 יֹשְׁבֵי יְשָׁב

21 (יֹשְׁבֵת) בְּאֶרֶץ עוֹץ; גַּם-עָלֶיךָ. תִּעְבֹּר-כּוֹס--תִּשְׁכָּרִי, וְתִתְעָרִי. {ס}

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and

shalt make Lam 4:21 χαῖρε καὶ εὐφραίνου θυγάτηρ Ἰδουμαίας ἡ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σὲ διελεύσεται τὸ ποτήριον κυρίου καὶ μεθυσθήσῃ καὶ ἀποχεεῖς

42297 **מִשְׁכָּרְתָּךְ** 1 Noun - feminine singular construct | second feminine singular 1) wages 4909 **מִשְׁכָּרְתָּךְ** Ruth 2:12 יִבְּ יִשְׁלֹם יְהוָה, פְּעֻלָּךְ; וְתָהִי

מִשְׁכָּרְתָּךְ שְׁלֵמָה, מֵעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר-בָּאת. לְחֶסֶת תַּחַת-כַּנְּפָיו.

12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take

refuge.' Ruth 2:12 'Ρούθ 2:12 ἀποτεῖσαι κύριος τὴν ἐργασίαν σου καὶ γένοιτο ὁ μισθός σου πλήρης παρὰ κυρίου θεοῦ Ἰσραὴλ πρὸς ὃν ἦλθες πεποιθέναι ὑπὸ τὰς πτέρυγας αὐτοῦ

42298 **מִשְׁכָּרְתָּךְ** 1 Noun - feminine singular construct | second person masculine singular 1) wages 4909 **מִשְׁכָּרְתָּךְ** Genesis 29:15 טו

וַיֹּאמֶר לָבָן, לִיעֲקֹב, הֲכִי-אָחִי אַתָּה, וְעַבְדְּתַנִּי חָנָם; הֲגִידָה לִּי, מַה-מִּשְׁכָּרְתָּךְ.

15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

Ge 29:15 | 29:15 εἶπεν δὲ λαβαν τῷ Ἰακώβ ὅτι γὰρ ἀδελφός μου εἰ οὐ δουλεύσεις μοι δωρεάν ἀπάγγελόν μοι τίς ὁ μισθός σου ἐστίν

42301 **מִשְׁמָאלוֹ** 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **מִשְׁמָאלוֹ** 1 Kings 7:39 אֶת-

לֵט וַיִּתֵּן, אֶת-

הַמְּכֻנּוֹת, חֲמֵשׁ עַל-כֶּתֶף הַבַּיִת מִיְּמִין, וְחֲמֵשׁ עַל-כֶּתֶף הַבַּיִת מִשְׁמָאלוֹ; וְאֶת-

{ס} 39 And he set the bases, five on the right side of the house, and five on the left side of

the house; and he set the sea on the right side of the house eastward, toward the south. {S}

1 Kings 7:39 Βασιλειῶν Γ' 7:25 καὶ ἔθετο τὰς δέκα

μεχωνῶθ πέντε ἀπὸ τῆς ὠμίας τοῦ οἴκου ἐκ δεξιῶν καὶ πέντε ἀπὸ τῆς ὠμίας τοῦ οἴκου ἐξ ἀριστερῶν καὶ ἡ θάλασσα ἀπὸ τῆς ὠμίας τοῦ οἴκου ἐκ δεξιῶν κατ' ἀνατολὰς ἀπὸ τοῦ κλίτους τοῦ νότου

42302 **מִשְׁמוֹ** 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or

lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend

(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **7760** מִשְׁמוֹ שׁוּם Numbers 24:23

23 כֹּה וַיִּשָּׂא מִשְׁלוֹ, וַיֹּאמֶר: אֹי, מִי יַחְיֶה מִשְׁמוֹ אֵל. And he took up his parable, and said: Alas, who shall live after God hath appointed him?

Num 24:23 Αριθμοί 24:23 καὶ ἰδὼν τὸν ὡγ καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν ὦ ὦ τίς ζήσεται ὅταν θῇ ταῦτα ὁ θεός

42303 מִשְׁמַחֲלֵב 1 מְשַׂחֵי-לֵב Verb - Piel Participle - masculine plural construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **3344** יִקְרַת יִקְרַת Isaiah 65:5 ה

הָאֹמְרִים קָרֵב אֵלַיָּהּ, אֶל-תַּנְשִׁיבִי כִי קִדְשְׁתִּיהָ; אֵלֶּה עֹשֵׂן בְּאַפִּי, אֲשֶׁר יִקְדָּת הָאֹמְרִים קָרֵב אֵלַיָּהּ, אֶל-תַּנְשִׁיבִי כִי קִדְשְׁתִּיהָ; אֵלֶּה עֹשֵׂן בְּאַפִּי, אֲשֶׁר יִקְדָּת. 5 That say: 'Stand by thyself, come not near to me, for I am

holier than thou'; these are a smoke in My nose, a fire that burneth all the day. Isa 65:5 'Ἡσαΐας 65:5 οἱ λέγοντες πόρρω ἅπ' ἐμοῦ μὴ ἐγγίσης μου ὅτι

καθαρός εἰμι οὗτος καπνὸς τοῦ θυμοῦ μου πῦρ καίεται ἐν αὐτῷ πάσας τὰς ἡμέρας

42304 מְשַׂנְאִי 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **3381** יִרְדֵּה יִרְדֵּה Lamentations 1:16 טז עַל-אַלֶּה אֲנִי בֹכֶיָה, עֵינִי עֵינִי יִרְדֵּה מַיִם--כִּי-רָחַק מִמֶּנִּי {ס}

טז עַל-אַלֶּה אֲנִי בֹכֶיָה, עֵינִי עֵינִי יִרְדֵּה מַיִם--כִּי-רָחַק מִמֶּנִּי {ס} 16 'For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S} Lam 1:16 ὁ

ὀφθαλμός μου κατήγαγεν ὕδωρ ὅτι ἐμακρύνθη ἅπ' ἐμοῦ ὁ παρακαλῶν με ὁ ἐπιστρέφων ψυχὴν μου ἐγένοντο οἱ υἱοί μου ἠφανισμένοι ὅτι ἐκραταιώθη ὁ ἐχθρός

42308 מְשַׂנְאִי 1 Verb - Piel Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **3423** יִרְשֵׁת יִרְשֵׁת Numbers 36:8 ח וְכָל-בֵּת יִרְשֵׁת

נַחֲלָה, מִמִּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאָחָד מִמִּשְׁפַּחַת מִטָּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, נַחֲלָה, מִמִּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאָחָד מִמִּשְׁפַּחַת מִטָּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, 8 And every daughter, that

possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers. Num 36:8

Αριθμοί 36:8 καὶ πᾶσα θυγάτηρ ἀγχιστεύουσα κληρονομίαν ἐκ τῶν φυλῶν υἱῶν ἰσραὴλ ἐνὶ τῶν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῆς ἔσσονται γυναῖκες ἵνα ἀγχιστεύσωσιν οἱ υἱοὶ ἰσραὴλ ἕκαστος τὴν κληρονομίαν τὴν πατρικὴν αὐτοῦ

42309 מְשַׂנְאִי 1 Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **3427** יֵשֵׁב יֵשֵׁב 2

Kings 4:13 יג וַיֹּאמֶר לוֹ, אֲמַר-נָא אֵלֶיהָ הֲנִה חֲרָדָת אֵלֵינוּ אֶת-כָּל-הַחֲרָדָה הַזֹּאת, מָה לַעֲשׂוֹת לָךְ, הִישׁ לְדַבֵּר-לָךְ אֶל-הַמֶּלֶךְ אוֹ אֶל-שָׂר הַצָּבָא; וַתֹּאמֶר, 13 And he said unto him: 'Say now unto her:

Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host?' And she answered: 'I dwell among mine own

people.' 2Ki 4:13 Βασιλειῶν Δ' 4:13 καὶ εἶπεν αὐτῷ εἰπὼν δὴ πρὸς αὐτήν ἰδοὺ ἐξέστησας ἡμῖν πᾶσαν τὴν ἔκστασιν ταύτην τί δεῖ ποιῆσαί σοι εἰ ἔστιν λόγος σοι πρὸς τὸν βασιλέα ἢ πρὸς τὸν ἀρχοντα τῆς δυνάμεως ἢ δὲ εἶπεν ἐν μέσῳ τοῦ λαοῦ μου ἐγὼ εἰμι οἰκῶ

42311 **משנאתיך** 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) **hating, hatred, hate; 1a) hatred; 1a1) of man, God** 8135

יא לְכֵן חַי-אֲנִי, נֶאֱמַר אֲדֹנָי יְהוָה, וְעֲשִׂיתִי כְאֲפָךְ **משנאתיך שנאה** Ezekiel 35:11 11 וּבְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָ מִשְׁנֹאֲתֶיךָ בָּם; וְנִוְדַעְתִּי בָם, כְּאֲשֶׁר אֲשַׁפֵּטְךָ.

therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I

shall judge thee. Eze 35:11 Ἰεζεκιήλ 35:11 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος καὶ ποιήσω σοι κατὰ τὴν ἔχθραν σου καὶ γνωσθήσομαί σοι ἡνίκα ἂν κρίνω σε

42312 **משנִיר** 1 Prep-מ | Noun proper - feminine singular **Senir or Shenir = |snow mountain|; 1) the Amorite name for Mount Hermon** 8149 **משנִיר שְׁנִיר** Ezekiel 27:5

ה בְּרוּשִׁים מִשְׁנִיר בָּנוּ לָךְ, אֶת כָּל-לַחֲתִים; אֶרֶז מִלְבָּנוֹן לָקָחוּ, לַעֲשׂוֹת תַּרְן עָלֶיךָ. 5 Of cypress-trees from Senir have they fashioned all thy planks;

they have taken cedars from Lebanon to make masts for thee. Eze 27:5

Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιῆσαί σοι ἱστούς ἐλατίνους

42314 **משער** 1 Prep-מ | Noun - masculine singular construct 1) **hair; 1a) hair (of animals, man); 1b) hair (of garment made of hair)** 8181 **משער שֵׁעַר** Ezra 9:3 ג

וּבְשִׁמְעִי אֶת-הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת-בְּגָדִי וּמַעִילִי; וְאַמְרָטָה מִשְׁעַר רֹאשִׁי,

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard,

and sat down appalled. Ezra 9:3 Ἐσδρας 9:3 καὶ ὥς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ ἔτιλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων

42317 **משערתו** 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) **a single hair** 8185 **משערתו שְׁעָרָה** 1 Kings 1:52

נב וַיֹּאמֶר שְׁלֹמֹה-אֵם יְהוֹיָה לְבֶן-חִיל, לֹא-יִפֹּל מִשְׁעָרְתוֹ אֶרֶצָה; וְאִם-רָעָה תִּמְצָא-בּוֹ, 52 And Solomon said: 'If he shall show himself a worthy man,

there shall not a hair of him fall to the earth; but if wickedness be

found in him, he shall die.' 1 Kings 1:52 Βασιλειῶν Γ' 1:52 καὶ εἶπεν σαλωμων ἐὰν γένηται εἰς υἱὸν δυνάμεως εἰ πεσεῖται τῶν τριχῶν αὐτοῦ ἐπὶ τὴν γῆν καὶ ἐὰν κακία εὑρεθῇ ἐν αὐτῷ θανατωθήσεται

42318 מִשְׁפָּחָה 1 Noun - masculine singular 1) bloodshed, outpouring (of blood)

ז פִּי כֹרֶם יִהְיֶה צִבְאוֹת. בֵּית יִשְׂרָאֵל, וְאִישׁ

יְהוּדָה, בָּטַע שְׁעֵשׂוּעָיו; וַיָּקֹוּ לְמִשְׁפַּט וְהִנֵּה מִשְׁפָּחָה, לְצִדְקָה וְהִנֵּה צִעְקָה. {פ}

7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah the plant of His delight; and He looked for justice, but

behold violence; for righteousness, but behold a cry. {P} Isa 5:7 Ὑποψίας 5:7

ὁ γὰρ ἀμπελὼν κυρίου σαβαωθ οἶκος τοῦ ἰσραὴλ ἐστίν καὶ ἄνθρωπος τοῦ ἰουδα
νεοφυτὸν ἡγαπημένον ἔμεινα τοῦ ποιῆσαι κρίσιν ἐποίησεν δὲ ἀνομίαν καὶ οὐ
δικαιοσύνην ἀλλὰ κραυγὴν

42319 מִשְׁפַּת־שֶׁקֶר 1 מִשְׁפַּת־ Prep-m | Noun - feminine singular construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

2 ב יְהוָה--הַצִּילָה נַפְשִׁי, מִשְׁפֹּת-שָׂקָר: מִלְּשׁוֹן רָמִיָּה. Psalm 120:2 מִשְׁפֹּת שֹׁפָה

O LORD, deliver my soul from lying lips, from a deceitful tongue. Psa

120:2 Ψαλμοί 119:2 κύριε ῥῦσαι τὴν ψυχὴν μου ἀπὸ χειλέων ἀδίκων καὶ ἀπὸ γλώσσης
δολίας

42321 מֶשֶׁר 1 Prep-מ | Noun - masculine singular construct 1) prince, ruler, leader. chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h)

patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 מֹשֶׁר שָׂר Daniel 1:8 ת

וַיֵּשֶׁם דָּנִיֵּאל עַל-לִבּוֹ, אֲשֶׁר לֹא יִתְנַאֵל בַּפֶּתַח-בֵּן הַמֶּלֶךְ, וּבֵינָן מִשְׁתֵּיו; וַיִּבְקֹשׁ

8 But Daniel purposed in his heart that

he would not defile himself with the king's food, nor with the wine

which he drank; therefore he requested of the chief of the officers that

he might not defile himself. Dan 1:8 Δανιήλ 1:8 καὶ ἐνεθυμήθη δανιηλ ἐν τῇ καρδίᾳ ὅπως μὴ ἀλισγηθῇ ἐν τῷ δείπνῳ τοῦ βασιλέως καὶ ἐν ᾧ πίνει οἶνον καὶ ἡξίωσε τὸν ἀρχιερνοῦχον ἵνα μὴ συμμολυνθῇ

42323 מְשַׁרֵּד Prep-מ | Noun proper - feminine singular Sarid = [survivor]; 1) a

place or landmark on the border of Zebulun 8301 מְשֻׁרִיד שְׂרִיד Joshua 19:12 יב

וּשְׁבַע מִשְׁרִיד, קִדְמָה מִזְרַח הַשֶּׁמֶשׁ, עַל-גִּבּוֹל כְּסֵלֶת, תֵּבֵר; וַיֵּצֵא אֶל-הַדְּבָרָה,

ועלה יפיע. 12 And it turned from Sarid eastward toward the sunrising

unto the border of Chisloth-tabor; and it went out to Dobrath, and went

up to Japhia. Josh 19:12 Ἰησοῦς Ναυῇ 19:12 καὶ ἀνέστρεψεν ἀπὸ σεδδουκ ἐξ

ἐναντίας ἀπ' ἀνατολῶν βαιθσαμυς ἐπὶ τὰ ὅρια χασελωθαιθ καὶ διελεύσεται ἐπὶ δαβιρωθ καὶ προσαναβήσεται ἐπὶ φαγγαι

42324 מְשַׁרֶכֶת 1 Verb - Piel Participle - feminine singular 1) to twist; 1a) (Piel)

to criss-cross, twist, entangle 3790 כתבה פתב Daniel 5:5 ה ביה-שעתה, נפקו

(נפקה) אַצבען די יד-אָנש, וכתבן לקבל גברשתא, על-גירא די-כתל היכלא

5 In the same hour came **דִּי מַלְכָּא; וּמַלְכָּא חֲזָה, פִּס יָדָא דִּי כְּתִבָּה.**

forth fingers of a man's hand, and wrote over against the candlestick

upon the plaster of the wall of the king's palace; and the king saw the

palm of the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

42325 **מִשְׂרָפָה** 1) burning 8316 **מִשְׂרָפָה** Prep-מ | Noun - feminine singular

יֵא הַפְּכֹתִי בְכֶם, כְּמִהַפְּכַת אֱלֹהִים אֶת-סֹדֶם וְאֶת-עֹמֹרָה, שְׂרָפָה Amos 4:11

11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye

were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD. Amos 4:11 Ἀμός 4:11 κατέστρεψα ὑμᾶς καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ ἐγένεσθε ὡς δαλὸς ἐξεσπασμένος ἐκ πυρός καὶ οὐδ' ὡς ἐπεστρέψατε πρὸς με λέγει κύριος

42327 **מִשְׂרָפָה** 1) Misrephoth-maim = [burnings of water]; 1) a place in northern Palestine near Sidon 4956 **מִשְׂרָפָה** Joshua 13:6

6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even

all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have

commanded thee. Josh 13:6 Ἰησοῦς Ναυῆ 13:6 πᾶς ὁ κατοικῶν τὴν ὄρεινὴν ἀπὸ τοῦ λιβάνου ἕως τῆς μασερεφωθμαίμ πάντας τοὺς σιδωνίους ἐγὼ αὐτοὺς ἐξολεθρεύσω ἀπὸ προσώπου ἰσραὴλ ἀλλὰ διάδος αὐτὴν ἐν κλήρῳ τῷ ἰσραὴλ ὃν τρόπον σοι ἐνετειλάμην

42328 **מִשְׁתּוֹ** 1) elevation, exaltation, dignity, swelling, uprising; 1a) dignity, exaltation, loftiness; 1b) swelling; 1c) uprising 7613 **מִשְׁתּוֹ** Job 41:25

25 Upon earth there is not his like, who is made to be fearless. Job 41:33 Ἰώβ 41:25 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων μου

42329 **מִשְׁתַּכֵּל** 1) (Ithpael) to consider, contemplate 4672 **מִשְׁתַּכֵּל** 2 Samuel 18:22

22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?' 2Sm 18:22 2η Σαμουήλ 18:22 καὶ προσέθετο ἔτι αχιμαας υἱὸς σαδωκ καὶ εἶπεν πρὸς ἰωαβ καὶ ἔστω ὅτι δράμω καὶ γε ἐγὼ ὀπίσω τοῦ χουσι καὶ εἶπεν ἰωαβ ἵνα τί τοῦτο τρέχεις υἱέ μου δεῦρο οὐκ ἔστιν σοι εὐαγγελία εἰς ὠφέλειαν πορευομένην

42330 **מִשְׁתַּכֵּר** 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 4754

מִשְׁתַּכֵּר Zephaniah 3:1

1 Woe to her that is filthy and polluted, to the oppressing city! Zep 3:1 Σοφονίας 3:1 ὦ ἡ ἐπιφανὴς καὶ ἀπολελυτρωμένη ἡ πόλις ἡ περιστερὰ

1 Woe to her that is filthy and polluted, to the oppressing city! Zep 3:1 Σοφονίας 3:1 ὦ ἡ ἐπιφανὴς καὶ ἀπολελυτρωμένη ἡ πόλις ἡ περιστερὰ

42331 **מִשָּׂא** 1 Noun - common masculine singular absolute Ed:WTS reads L differently 1) lending on interest, usury; 1a) in Ne 5:11, the rate of |usury| was only one per cent 4855 **נָשָׂא / מִשָּׂא מִשָּׂא** Nehemiah 5:7 **וַיִּמְלֹךְ לְבִי עָלַי, וְאֶרִיבָה אֶת-הַחֲרִים וְאֶת-הַסִּנְנִים, וְאִמְרָה לָהֶם, מִשָּׂא אִישׁ-בְּאָחִיו אִתָּם נִשְׂאִים, וְאֶתְּנָן עֲלֵיהֶם, קֶהֱלָה גְדוֹלָה.** 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly

against them. Neh 5:7 Νεεμίας 15:7 καὶ ἐβουλεύσατο καρδία μου ἐπ' ἐμέ καὶ ἐμαχεσάμην πρὸς τοὺς ἐντίμους καὶ τοὺς ἄρχοντας καὶ εἶπα αὐτοῖς ἀπαιτήσῃ ἀνὴρ τὸν ἀδελφὸν αὐτοῦ ὑμεῖς ἀπαιτεῖτε καὶ ἔδωκα ἐπ' αὐτοὺς ἐκκλησίαν μεγάλην

42332 **מִשְׁאָבִים** 1 Noun - masculine plural 1) drawing place of water, place to draw water 4857 **מִשְׁאָבִים מִשְׁאָבִים** Judges 5:11 **יֵא מִקּוֹל מְחַצְצִים, בֵּין {ר} מִשְׁאָבִים, {ס} שֶׁם יִתְּנוּ צְדָקוֹת יְהוָה, {ס} צְדָקָת {ר} פְּרוֹזֹנוֹ בִּישְׂרָאֵל; 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in**

Israel. Then the people of the LORD went down to the gates. Jdgs 5:11 Κριταί 5:11 διηγεῖσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὐξήσον ἐν ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

42333 **מִשְׁאוּל** 1 Prep-מ | Noun proper - masculine singular **Saul or Shaul =** |desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel; 2) an early king of Edom and a successor of Samlah; 3) a son of Simeon; 4) a Levite, son of Uziah

ח **וַיָּבֹאוּ אֶת-רֹאשׁ אִישׁ-בֹּשֶׁת אֶל-דָּוִד, חֶבְרוֹן, מִשְׁאוּל שָׁאוּל** 2 Samuel 4:8 **וַיֹּאמְרוּ אֶל-הַמֶּלֶךְ, הִנֵּה-רֹאשׁ אִישׁ-בֹּשֶׁת בֶּן-שָׁאוּל אִיבָךְ אֲשֶׁר בָּקַשׁ אֶת-**

8 נַפְשִׁי; וַיֵּתֶן יְהוָה לַאֲדָנִי הַמֶּלֶךְ נִקְמוֹת, הַיּוֹם הַזֶּה, מִשָּׁאוּל, וּמִנֶּרְעוֹ. And they brought the head of Ish-bosheth unto David to Hebron, and said to the king: 'Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.' 2Sm 4:8 2η Σαμουήλ 4:8 καὶ ἤνεγκαν τὴν κεφαλὴν μεμφιβοσθε τῷ δαυιδ εἰς χεβρων καὶ εἶπαν πρὸς τὸν βασιλέα ἰδοὺ ἡ κεφαλὴ μεμφιβοσθε υἱοῦ σαουλ τοῦ ἐχθροῦ σου ὃς ἐζήτην τὴν ψυχὴν σου καὶ ἔδωκεν κύριος τῷ κυρίῳ βασιλεῖ ἐκδίκησιν τῶν ἐχθρῶν αὐτοῦ ὡς ἡ ἡμέρα αὕτη ἐκ σαουλ τοῦ ἐχθροῦ σου καὶ ἐκ τοῦ σπέρματος αὐτοῦ

42335 **מִשְׁאוֹת** 1 Noun - common feminine plural absolute **a loan 4859** **מִשְׁאוֹת** Proverbs 22:26 **מִשְׁאוֹת, בְּעֶרְבִים, אַל-תְּהִי בְּתַקְעֵי-כָף;** 26 Be thou not of them that strike hands, or of them that are sureties for debts; Prv 22:26 Παροιμίαι 22:26 μὴ δίδου σεαυτὸν εἰς ἐγγύην αἰσχυνόμενος πρόσωπον

42336 **מִשְׁאִיָּהֶם** 1 Prep-מ | Noun - feminine plural construct | third person masculine plural n m; 1) ravage; n f; 2) devastation, ruin, waste; 2a) devastation, ruin; 2b) ruin, waste (of land) 7722 **מִשְׁאִיָּהֶם שׁוֹאָה** Psalm 35:17 **יְיָ אֲדֹנִי, כַּמָּה תִּרְאָה: הֲשִׁיבָה נַפְשִׁי, מִשְׁאִיָּהֶם; מִכַּפִּירִים, יַחֲדָתִי.** 17 Lord, how long wilt Thou look on? {N} Rescue my soul from their destructions, mine only

Thou look on? {N} Rescue my soul from their destructions, mine only

one from the lions. Psa 35:17 **פֶּלֶא** 34:17 κύριε πότε ἐπόψη ἀποκατάστησον τὴν ψυχὴν μου ἀπὸ τῆς κακουργίας αὐτῶν ἀπὸ λεόντων τὴν μονογενῇ μου

42337 **מִשְׁעָל** 1 Noun proper - feminine singular **Misheal** = [entreaty]; 1)

a town in the territory of Asher allotted to the Gershonite Levites 4861 **מִשְׁעָל**

ל וממטה אשר, אֶת־מִשְׁעָל וְאֶת־מִנְרָשָׁה; אֶת־עַבְדּוֹן, וְאֶת־ Joshua 21:30

30 And out of the tribe of Asher, Mishal with the open land

about it, Abdon with the open land about it; Josh 21:30 Ἰησοῦς Ναυῆ 21:30

καὶ ἐκ τῆς φυλῆς ασηρ τὴν βασελλαν καὶ τὰ ἀφωρισμένα αὐτῇ καὶ δαββων καὶ τὰ ἀφωρισμένα αὐτῇ

42338 **מִשְׁאַלוֹתֶיךָ** 1 Noun - feminine plural construct | second person masculine

singular 1) request, petition, desire 4862 **מִשְׁאַלוֹתֶיךָ** Psalm 20:6 וְנִרְנְנָה,

6 We will בִּישׁוּעָתְךָ-- וּבְשֵׁם־אֱלֹהֵינוּ נִרְנֵל; יִמְלֵא יְהוָה, כָּל־מִשְׁאַלוֹתֶיךָ.

shout for joy in thy victory, and in the name of our God we will set

up our standards; {N} the LORD fulfil all thy petitions. Psa 20:5 **פֶּלֶא**

19:6 ἀγαλλιασόμεθα ἐν τῷ σωτηρίῳ σου καὶ ἐν ὀνόματι θεοῦ ἡμῶν μεγαλυνθησόμεθα πληρῶσαι κύριος πάντα τὰ αἰτήματά σου

42339 **מִשְׁאַלֹת** 1 Noun - feminine plural construct 1) request, petition, desire 4862

מִשְׁאַלֹת Psalm 37:4 וְהִתְעַנַּגְתָּ עַל־יְהוָה; וְיִתֶּן־לְךָ, מִשְׁאַלֹת לְבָבְךָ. **מִשְׁאַלֹת**

4 So shalt thou delight thyself in the LORD; and He shall give thee the

petitions of thy heart. Psa 37:4 **פֶּלֶא** 36:4 κατατρύφησον τοῦ κυρίου καὶ δώσει

σοι τὰ αἰτήματα τῆς καρδίας σου

42340 **מִשְׁאַר** 1 **אֶת־מִשְׁאַר** Prep-מ | Noun - masculine singular construct 1) flesh,

food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical

power (fig); 1b) flesh relation, blood relation; 1c) self 7607 **מִשְׁאַר** Leviticus

25:49 מִט אֶת־דָּדוֹ אוֹ בֶן־דָּדוֹ, יִגְאָלֵנוּ, אוֹ־מִשְׁאַר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֵנוּ; אוֹ־

לְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him,

or any that is nigh of kin unto him of his family may redeem him; or

if he be waxen rich, he may redeem himself. Lev 25:49 **Λευιτικόν** 25:49

ἀδελφὸς πατὴρ αὐτοῦ ἢ υἱὸς ἀδελφοῦ πατὴρ λυτρώσεται αὐτόν ἢ ἀπὸ τῶν οἰκείων

τῶν σαρκῶν αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ λυτρώσεται αὐτόν ἐὰν δὲ εὐπορηθῇς ταῖς χερσίν λυτρώσεται ἑαυτόν

42341 **מִשְׁאַרְתֶּם** 1 Noun - feminine plural construct | third person masculine plural

1) kneading trough or bowl 4863 **מִשְׁאַרְתֶּם** Exodus 12:34 לֶךְ וַיִּשָּׂא הָעָם

34 And the אֶת־בֹּצֵקוֹ, טָרַם יְחֻמָּן; מִשְׁאַרְתֶּם צָרַרְתָּ בְּשִׁמְלֹתֶם, עַל־שִׁכְמָם.

people took their dough before it was leavened, their kneading-troughs

being bound up in their clothes upon their shoulders. Exo 12:34 Ἐξοδος

12:34 ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων

42342 **מִשְׁאָת** 1 Noun - common feminine singular construct a loan 4859

י כִּי־תִשָּׂא בִרְעֵךָ, מִשְׁאָת מֵאוֹמָה--לֹא־תִבֹּא אֶל־בֵּיתוֹ, Deuteronomy 24:10

10 When thou dost lend thy neighbour any manner of

loan, thou shalt not go into his house to fetch his pledge. Deu 24:10

Δευτερονόμιον 24:10 ἐὰν ὀφείλημα ᾖ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον

me, they made me keeper of the vineyards; but mine own vineyard have I not kept.' SSol 1:6 Ἄσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρός μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

42352 **מְשִׁיעַךְ** 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 5358 **נִקְמַת נָקָם**

Leviticus 26:25 **כֹּה וְהִבֵּאתִי עֲלֵיכֶם חֶרֶב, נִקְמַת נָקָם-בְּרִית, וְנִאֲסַפְתֶּם, אֶל-** 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the

enemy. Lev 26:25 Λευιτικόν 26:25 καὶ ἐπάξω ἐφ' ὑμᾶς μάχαιραν ἐκδικοῦσαν δίκην διαθήκης καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν καὶ ἐξαποστελῶ θάνατον εἰς ὑμᾶς καὶ παραδοθήσεσθε εἰς χεῖρας ἐχθρῶν

42353 **מִשְׁכִּיר** 1 Verb - Hiphil Participle - masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain 5462 **סָנַר סָנַר** א וִירִיחוֹ סָנַר וּמִסְנָרָת, מִפְּנֵי בְנֵי יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא.

Joshua 6:1 {ס} 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.-- {S} Josh 6:1 Ἰησοῦς Ναυῆ 6:1 καὶ ἱεριχω συγκεκλεισμένη καὶ ὠχυρωμένη καὶ οὐθεὶς ἐξεπορεύετο ἐξ αὐτῆς οὐδὲ εἰσεπορεύετο

42355 **מִשְׁבֶּלֶת** 1 Prep-מ | Noun - feminine singular construct 1) flowing stream; 2) ear (of grain), head of grain; 2a) as growing; 2b) cluster 7641 **שְׁבָלִים**

Isaiah 27:12 **יְבִי וְהָיָה בַּיּוֹם הַהוּא, יַחֲבֹט יְהוָה מִשְׁבֶּלֶת הַנָּהָר עַד-נַחַל מִצְרַיִם;** 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P} Isa 27:12 Ἡσαΐας 27:12 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συμφράξει κύριος ἀπὸ τῆς διώρυγος τοῦ ποταμοῦ ἕως ῥινοκοροῦρων ὑμεῖς δὲ συναγάγετε τοὺς υἱοὺς ἰσραὴλ κατὰ ἓνα ἓνα

42357 **מְשִׁיעַךְ** 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 5637 **סוּרְרַת**

כֹּס וְתַעֲד בָּהֶם לְהַשִּׁיבָם אֶל-תּוֹרָתְךָ, וְהִמָּה הִזִּידוּ וְלֹא- Nehemiah 9:29 **שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חֲטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְהָיָה בָּהֶם; וַיִּתְּנוּ** 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear. Neh 9:29

Νεεμίας 19:29 καὶ ἐπεμαρτύρω αὐτοῖς ἐπιστρέψαι αὐτοὺς εἰς τὸν νόμον σου καὶ οὐκ ἤκουσαν ἀλλὰ ἐν ταῖς ἐντολαῖς σου καὶ ἐν τοῖς κρίμασί σου ἡμάρτοσαν ὃ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς καὶ ἔδωκαν νῶτον ἀπειθοῦντα καὶ τράχηλον αὐτῶν ἐσκληρύναν καὶ οὐκ ἤκουσαν

42358 **מְשָׁבֶעֱתִי** 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse;

1b) oath (of Jehovah) 7621 **וְאִם-לֹא תֵאָבֶה** Genesis 24:8 ח וְאִם-לֹא תֵאָבֶה, לְלֶכֶת אַחֲרַי--וְנָקִית. מְשָׁבֶעֱתִי זֹאת; רַק אֶת-בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8

And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

Ge 24:8 | 24:8 ἐὰν δὲ μὴ θέλῃ ἡ γυνὴ πορευθῆναι μετὰ σοῦ εἰς τὴν γῆν ταύτην καθαρὸς ἔσῃ ἀπὸ τοῦ ὅρκου τούτου μόνον τὸν υἱόν μου μὴ ἀποστρέψῃς ἐκεῖ

42361 **מְשַׁבְּצִים** 1 Verb - Pual Participle - masculine plural 1) to weave in checkered or plaited work or pattern (meaning probable); 1a) (Piel) to weave, plait; 1b) (Pual) inwoven, set (participle) 5584 **סָעָה סָעָה** Psalm 55:8 ט אֶחֱשָׂה מִפְּלֹט

9 I would haste me to a shelter from the

stormy wind and tempest.' Psa 55:7 Ψαλμοί 54:8 ἰδοὺ ἐμάκρυνα φυγαδεύων καὶ ἠὺλίσθην ἐν τῇ ἐρήμῳ διάψαλμα

42366 **מְשֻׁבְּרִים** 1 Prep-מ | Noun - masculine plural 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **שִׁבְרֵי** משברים

Job 41:17 יִי מִשְׁתּוֹ, יִגּוּרוּ אֱלִים; מְשֻׁבְּרִים, יִתְחַטְּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves. Job 41:25 'Iוֹב 41:17 στραφέντος δὲ αὐτοῦ φόβος θηρίοις τετράποσιν ἐπὶ γῆς ἀλλομένοις

42367 **מִשְׁבֶּת** 1 Prep-מ | Noun - common singular 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676

יג אִם-תָּשִׁיב מִשְׁבֶּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בַּיּוֹם קִדְשִׁי; מִשְׁבֶּת שַׁבָּת וְקִרְאתָ לַשַּׁבָּת עֲנִי, לְקָדוֹשׁ יְהוָה מְכָבֵד, וְכִבְדָּתוֹ מַעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא 13 If thou turn away thy foot because of the sabbath,

from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

Isa 58:13 'Hσαίας 58:13 ἐὰν ἀποστρέψῃς τὸν πόδα σου ἀπὸ τῶν σαββάτων τοῦ μὴ ποιεῖν τὰ θελήματά σου ἐν τῇ ἡμέρᾳ τῇ ἀγίᾳ καὶ καλέσεις τὰ σάββατα τρυφερά ἅγια τῷ θεῷ σου οὐκ ἄρεις τὸν πόδα σου ἐπ' ἔργῳ οὐδὲ λαλήσεις λόγον ἐν ὀργῇ ἐκ τοῦ στόματός σου

42369 **מִשְׁבֶּתָּה** 1 Noun - feminine plural construct | second person masculine singular 1) cessation, annihilation 4868 **מִשְׁבֶּתָּה** מִשְׁבֶּתָּה Lamentations 1:7 ז זְכָרָה

יְרוּשָׁלַם, יְמֵי עֲנִיָּה וּמְרוּדֶיהָ--כָּל מִחְמְדֶיהָ, אֲשֶׁר הָיוּ מִימֵי קֶדֶם; בְּנֹפֶל עֲמָהּ 7 Jerusalem remembereth in the days of her affliction and of her anguish all her

treasures that she had from the days of old; now that her people fall by the hand of the adversary, and none doth help her, the adversaries

have seen her, they have mocked at her desolations. {S} Lam 1:7

ἐμνήσθη Ἱερουσαλὴμ ἡμερῶν ταπεινώσεως αὐτῆς καὶ ἁποσμῶν αὐτῆς πάντα τὰ ἐπιθυμήματα αὐτῆς ὅσα ἦν ἐξ ἡμερῶν ἀρχαίων ἐν τῷ πεσεῖν τὸν λαὸν αὐτῆς εἰς χεῖρας θλίβοντος καὶ οὐκ ἦν ὁ βοηθῶν αὐτῇ ἰδόντες οἱ ἐχθροὶ αὐτῆς ἐγέλασαν ἐπὶ μετοικεσίᾳ αὐτῆς

42372 **מִשְׁנָה** 1 Noun - masculine singular 1) **mistake** 4870 **מִשְׁנָה** Genesis

43:12 **יב ויאמר, אלהם: לא, כיערות הארץ באתם לראות.** 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are

come.' Ge 43:12 | 43:12 καὶ τὸ ἀργύριον δισσὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν ἀποστρέψατε μεθ' ὑμῶν μήποτε ἄγνόημά ἐστιν

42373 **מִשְׁנִית** 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to gaze,

stare 5628 **סָרַח** Ezekiel 17:6 **וַיִּצְמַח וַיְהִי לְגִפֶּן סָרַחַת שְׁפֵלַת קוֹמָה,**

לִפְנוֹת דָּלִיוֹתָיו אֵלָיו, וְשָׂרְשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגִפֶּן--וַתַּעֲשׂ בְּדִים, וַתִּשְׁלַח

6 פְּרָאוֹת. 6 And it grew, and became a spreading vine of low stature,

whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth

sprigs. Eze 17:6 Ἰεζεκιήλ 17:6 καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαίνεσθαι αὐτὴν τὰ κλήματα αὐτῆς ἐπ' αὐτὴν καὶ αἱ ῥίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπόφυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

42375 **מִשְׁנָעִים** 1 Verb - Pual Participle - masculine plural 1) to be mad; 1a)

(Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show

madness 5637 **סָרַר** Hosea 4:16 **עֲתָה סָרַר יִשְׂרָאֵל; עֲתָה**

16 יִרְעֵם יִהוּדָה, כִּכְבֹּשׁ בַּמֶּרְקָב. 16 For Israel is stubborn like a stubborn

heifer; now shall the LORD feed them as a lamb in a large place? Hos 4:16 Ὡσηέ 4:16 ὅτι ὥς δάμαλις παροιστρώσα παροιστρήσεν ἰσραὴλ νῦν νεμήσει αὐτοὺς κύριος ὥς ἄμνον ἐν εὐρυχώρῳ

42377 **מִשְׁדָּד־אֵב** 1 Verb - Piel Participle - masculine singular 1) to deal

violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently

destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b)

(Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual)

to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 5637

סָרַר יִמָּאֲנוּ לְהִקְשִׁיב, וַיִּתְּנוּ כַּתֵּף סָרָרָת; וְאַזְנֵיהֶם, סָרָרָת

11 **הַקְּבִירוֹ מִשְׁמוֹעַ.** 11 But they refused to attend, and turned a stubborn

shoulder, and stopped their ears, that they might not hear. Zec 7:11

Ζαχαρίας 7:11 καὶ ἠπειθήσαν τοῦ προσέχειν καὶ ἔδωκαν νῶτον παραφρονοῦντα καὶ τὰ ὦτα αὐτῶν ἐβάρυναν τοῦ μὴ εἰσακούειν

42378 **מִשְׁדֵּי** 1 Prep-מ | Noun proper - masculine singular 1) **almighty, most**

powerful; 1a)Shaddai, the Almighty (of God) 7706 **שְׁדֵי** Joel 1:15 **טו אָהָה,**

15 לַיּוֹם: כִּי קָרוֹב יוֹם יְהוָה, וְכָשָׁד מִשְׁדֵּי יָבוֹא. 15 Alas for the day! for the

day of the LORD is at hand, and as a destruction from the Almighty

shall it come. Joel 1:15 Ἰωήλ 1:15 οἴμμοι οἴμμοι οἴμμοι εἰς ἡμέραν ὅτι ἐγγὺς ἡμέρα

κυρίου καὶ ὥς ταλαιπωρία ἐκ ταλαιπωρίας ἦξει

42380 **מִשְׁדִּים** 1 Prep-מ | Number - masculine dual 1) **breast, bosom, (female)**

breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and

ט אֶת־מִי יוֹרֶה דַּעַה, וְאֶת־מִי יְבִין Isaiah 28:9 **מְשָׁדִים** שֶׁד 7699 **animal** animal) 9 Whom shall one teach knowledge? And whom shall one make to understand the message? Them that are

weaned from the milk, them that are drawn from the breasts? Isa 28:9

Ἡσαΐας 28:9 τίνι ἀνηγγείλαμεν κακὰ καὶ τίνι ἀνηγγείλαμεν ἀγγελίαν οἱ ἀπογεγάλακτισμένοι ἀπὸ γάλακτος οἱ ἀπεσπασμένοι ἀπὸ μαστοῦ

42381 **מִשָּׂה** 1 Noun - common masculine singular construct a loan 4874 **מִשָּׂה**

ב וְזֶה, דְּבַר הַשְׁמִטָּה--שְׁמוּט כָּל־בַּעַל מִשָּׂה יָדוֹ, אֲשֶׁר מִשָּׂה Deuteronomy 15:2

2 And יִשָּׂה בְרִיעָהוּ: לֹא־יִנָּשׂ אֶת־רִיעָהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. this is the manner of the release: every creditor shall release that which

he hath lent unto his neighbour; he shall not exact it of his neighbour

and his brother; because the LORD'S release hath been proclaimed. Deu

15:2 Δευτερονόμιον 15:2 καὶ οὕτως τὸ πρόσταγμα τῆς ἀφέσεως ἀφήσεις πᾶν χρέος ἴδιον ὃ ὀφείλει σοι ὁ πλησίον καὶ τὸν ἀδελφόν σου οὐκ ἀπαιτήσεις ὅτι ἐπικέκληται ἄφεσις κυρίῳ τῷ θεῷ σου

42383 **לֹא־מָשָׁה** 1 Verb - Qal Perfect - third person common plural 1) to

depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 **מָשָׁה מוֹשֶׁה** Numbers 14:44

מִדֶּם וַיַּעֲבֹלוּ, לַעֲלֹת אֶל־רֹאשׁ הָהָר; וַאֲרֹן בְּרִית־יְהוָה וּמֹשֶׁה, לֹא־מָשָׁה מִקֶּרֶב

44 But they presumed to go up to the top of the mountain;

nevertheless the ark of the covenant of the LORD, and Moses, departed

not out of the camp. Num 14:44 Αριθμοί 14:44 καὶ διαβιασάμενοι ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ ὄρους ἢ δὲ κιβωτὸς τῆς διαθήκης κυρίου καὶ μωσῆς οὐκ ἐκινήθησαν ἐκ τῆς παρεμβολῆς

42384 **מָשׁוּב** 1 Prep-מ | Verb - Qal Infinitive construct 1) to return, turn back; 1a)

(Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

יִג וְגַם בְּמֶלֶךְ נְבוּכַדְנֶאצַּר, מֶרֶד, אֲשֶׁר 2 Chronicles 36:13 **מָשׁוּב שׁוּב** 7725

הַשְּׁבִיעוּ, בְּאַלְהִים; וַיִּקַּשׂ אֶת־עֲרֻפּוֹ, וַיֹּאמֶץ אֶת־לִבּוֹ, מָשׁוּב, אֶל־יְהוָה אֱלֹהֵי

13 And he also rebelled against king Nebuchadnezzar, who had

made him swear by God; but he stiffened his neck, and hardened his

heart from turning unto the LORD, the God of Israel. 2Chr 36:13 2η

Χρονικών 36:13 ἐν τῷ τὰ πρὸς τὸν βασιλέα ναβουχοδονοσορ ἀθετῆσαι ἃ ὥρκισεν αὐτὸν

κατὰ τοῦ θεοῦ καὶ ἐσκήρυνεν τὸν τράχηλον αὐτοῦ καὶ τὴν καρδίαν αὐτοῦ κατίσχυσεν τοῦ μὴ ἐπιστρέψαι πρὸς κύριον θεὸν Ἰσραὴλ

42385 **מְשׁוּבוֹתֵיהֶם** 1 kethib; Noun - common feminine plural construct | suffix third person masculine plural Ed:WTS reads L differently qere 1) **turning away, turning back, apostasy, backsliding** 4878

מְשׁוּבוֹתֵיהֶם מְשׁוּבָה Jeremiah 5:6 1

עַל־כֵּן הָכֵם אֲרִיָּה מִיַּעַר, וְזֶאֱב עֲרֻבוֹת יִשְׁדָּדִם--נִמָּר שֶׁקָּד עַל־עָרֵיהֶם, כָּל־

6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their

backslidings are increased. Jer 5:6 Ἱερεμίας 5:6 διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ τοῦ δρυμοῦ καὶ λύκος ἕως τῶν οἰκῶν ὠλέθρευσεν αὐτούς καὶ πάρδαλις ἐγρηγόρησεν ἐπὶ τὰς πόλεις αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐτῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν ἰσχύσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν

42386 **מְשׁוּבָה** 1 Noun - feminine singular construct 1) **turning away, turning back, apostasy, backsliding** 4878 **מְשׁוּבָה** Proverbs 1:32 **כִּי מְשׁוּבָה פְּתִים**

32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy

them. Prv 1:32 Παροιμία 1:32 ἀνθ' ὧν γὰρ ἡδίκουν νηπίους φονευθήσονται καὶ ἐξετασμός ἀσεβεῖς ὀλεῖ

42387 **מְשׁוּבוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) **turning away, turning back, apostasy, backsliding** 4878

מְשׁוּבוֹתֵיכֶם מְשׁוּבָה Jeremiah 3:22 **כִּי** הֲנִי אֶתְּנִי לָךְ, כִּי

22 Return, ye backsliding children, I will heal your backslidings.--Here we are, we are come unto Thee; for Thou art the

LORD our God. Jer 3:22 Ἱερεμίας 3:22 ἐπιστράφητε υἱοὶ ἐπιστρέφοντες καὶ ἰάσομαι τὰ συντρίμματά ὑμῶν ἰδοὺ δοῦλοι ἡμεῖς ἐσόμεθά σοι ὅτι σὺ κύριος ὁ θεὸς ἡμῶν εἰ

42388 **מְשׁוּבוֹתֵינוּ** 1 Noun - feminine plural construct | first person common plural 1) **turning away, turning back, apostasy, backsliding** 4878

מְשׁוּבוֹתֵינוּ מְשׁוּבָה Jeremiah 14:7 **זֶאֱמְעֵנוּ, עָנֵנוּ בְּנוֹ--יְהוָה, עֲשֵׂה לְמַעַן שְׁמֹךְ: כִּי־רַבּוּ מְשׁוּבוֹתֵינוּ, לָךְ**

7 Though our iniquities testify against us, O LORD, work Thou for Thy name's sake; for our backslidings are many, we have sinned

against Thee Jer 14:7 Ἱερεμίας 14:7 εἰ αἱ ἀμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν κύριε ποιήσον ἡμῖν ἕνεκεν σοῦ ὅτι πολλαὶ αἱ ἀμαρτίαι ἡμῶν ἐναντίον σοῦ ὅτι σοὶ ἡμάρτομεν

42389 **מְשׁוּבָתָהּ** 1 Noun - feminine singular construct | third person masculine plural 1) **turning away, turning back, apostasy, backsliding** 4878

מְשׁוּבָתָהּ מְשׁוּבָה Hosea 14:5 **הֵ אֶרְפָּא, מְשׁוּבָתָם--אֶהְבֶּם, נִדְּבָה: כִּי שָׁב אַפִּי, מִמֶּנּוּ. I will heal their backsliding, I will love them freely; for Mine anger is turned**

away from him. Hos 14:4 Ὡσηέ 14:5 ἰάσομαι τὰς κατοικίας αὐτῶν ἀγαπήσω αὐτοὺς ὁμολόγως ὅτι ἀπέστρεψεν ἡ ὀργή μου ἀπ' αὐτῶν

42390 **מְשׁוּגָתִי** 1 Noun - feminine singular construct | first person common singular

1) **error** 4879 **מְשׁוּגָתִי** Job 19:4 **ד וְאֶף־אֲמַנָם שְׁגִיתִי; אֲתִי, תִּלְיִן מְשׁוּגָתִי.**

4 And be it indeed that I have erred, mine error remaineth with myself.

Job 19:4 'Iwβ 19:4 ναὶ δὴ ἐπ' ἀληθείας ἐγὼ ἐπλανήθην παρ' ἐμοὶ δὲ αὐλίζεταί πλάνος
* 19:4.1 λαλήσαι ῥήμα ὃ οὐκ ἔδει τὰ δὲ ῥήματά μου πλανᾶται καὶ οὐκ ἐπὶ καιροῦ

42392 **מָשׁוּט** 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 7751

ז וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן, מֵאֵין תָּבֵא; וַיַּעַן הַשָּׁטָן אֶת־יְהוָה, Job 1:7 **מָשׁוּט** שׁוּט

7 And the LORD said unto Satan: 'Whence comest thou?' Then Satan answered the LORD, and said: 'From

going to and fro in the earth, and from walking up and down in it.'

Job 1:7 'Iwβ 1:7 καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ πόθεν παραγέγονας καὶ ἀποκριθεὶς ὁ διάβολος τῷ κυρίῳ εἶπεν περιελθὼν τὴν γῆν καὶ ἐμπεριπατήσας τὴν ὑπ' οὐρανὸν ἀρριμ

42394 **מְשׁוּבָּבֶת** 1 Verb - Piel Participle - feminine singular 1) to return, turn back;

1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

5648 **עָבַד עֲבָדָה** Daniel 7:21 **עָבְדָא קָרְבַּ עִם** כא חֲזָה חֲוִית־וְקָרְנָא דְכֵן.

21 I beheld, and the same horn made war with the

saints, and prevailed against them; Dan 7:21 Δανιήλ 7:21 καὶ κατενόουν τὸ κέρας ἐκεῖνο πόλεμον συνιστάμενον πρὸς τοὺς ἁγίους καὶ τροποῦμενον αὐτοὺς

42395 **מָשׁוּט** 1 Noun - masculine singular 1) oar 4880 **מָשׁוּט** Ezekiel 27:29

כָּט וַיֵּרְדּוּ מֵאֲנִיּוֹתֵיהֶם, כָּל תַּפְשֵׁי מָשׁוּט־מְלָחִים, כָּל חֲבָלֵי הַיָּם: אֶל־הָאָרֶץ.

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the

land, Eze 27:29 'Iezekiήλ 27:29 καὶ καταβήσονται ἀπὸ τῶν πλοίων πάντες οἱ κοπηλάται σου καὶ οἱ ἐπιβάται καὶ οἱ πρωεῖς τῆς θαλάσσης ἐπὶ τὴν γῆν στήσονται

42396 **מְשׁוּטָטִים** 1 Verb - Piel Participle - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 5975

י יִרְאֵת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לְעַד: מְשַׁפְּטִי-יְהוָה עוֹמֶדֶת עֲמַד

10 The fear of the LORD is clean, enduring for ever;

the ordinances of the LORD are true, they are righteous altogether; Psa

19:9 Ψαλμοί 18:10 ὁ φόβος κυρίου ἀγνός διαμένων εἰς αἰῶνα αἰῶνος τὰ κρίματα κυρίου ἀληθινὰ δεδικαιωμένα ἐπὶ τὸ αὐτό

42397 מְשֻׁטִּיךְ 1 Noun - masculine plural construct | second feminine singular 1)

ו אֱלֹנִים, מִבָּשָׁן, עָשׂוּ, מְשֻׁטִּיךְ; קִרְשֶׁךְ מְשֻׁטִּיךְ מְשֻׁט 4880 oar
6 Of the oaks of Bashan have they made
thine oars; thy deck have they made of ivory inlaid in larch, from the
isles of the Kittites. Eze 27:6 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί
σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιησαί σοι ἱστὺς ἐλατίνους
* 27:6 ἐκ τῆς βασανίτιδος ἐποίησαν τὰς κώπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος
οἴκους ἁλσώδεις ἀπὸ νήσων τῶν χεττιν

42398 מְשֻׁל 1 אִם-מְשֻׁל Verb - Qal Infinitive Absolute 1) to rule, have dominion,
reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2)

ח וַיֹּאמְרוּ לוֹ, אַחֲיוּ, הַמֶּלֶךְ מְשֻׁל Genesis 37:8 תְּמַלֵּךְ עָלֵינוּ, אִם-מְשֻׁל תְּמַשֵּׁל בָּנוּ; וַיֹּסְפוּ עוֹד שֵׁנָא אֹתוֹ, עַל-חֲלֻמֹּתָיו וְעַל-
8 And his brethren said to him: 'Shalt thou indeed reign over us?
or shalt thou indeed have dominion over us?' And they hated him yet

the more for his dreams, and for his words. Ge 37:8 | 37:8 εἶπαν δὲ αὐτῷ οἱ
ἀδελφοί μὴ βασιλεύων βασιλεύσεις ἐφ' ἡμᾶς ἢ κυριεύων κυριεύσεις ἡμῶν καὶ
προσεθεντο ἐτι μισεῖν αὐτὸν ἕνεκεν τῶν ἐνυπνίων αὐτοῦ καὶ ἕνεκεν τῶν ῥημάτων αὐτοῦ

42401 מְשֻׁרֵּר 1 Verb - Piel Participle - masculine singular 1) to sing; 1a) (Qal);
1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2)
singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the
word is translated [Behold]; in modern versions, it is translated [Sing]. The old
translations considered the Hebrew word to be from a different root than H07788

יֵא וַיְהִי פֹתֶה פֹתֶה Hosea 7:11 6601

11 And Ephraim
is become like a silly dove, without understanding; they call unto Egypt,
they go to Assyria. Hos 7:11 Ὡσή 7:11 καὶ ἦν εφραιμ ὡς περιστερὰ ἄνους οὐκ
ἔχουσα καρδίαν αἰγυπτον ἐπεκαλεῖτο καὶ εἰς ἄσσυρίους ἐπορεύθησαν

42404 מֶשֶׁח 1 Noun - masculine singular 1) oil 4887 מֶשֶׁח Ezra 7:22 כֹּב

עַד-כֶּסֶף, כִּפְרִין מֶאֶה, וְעַד-חֲנֻטִּין כִּוְרִין מֶאֶה, וְעַד-חֲמֹר בִּתְיִן מֶאֶה וְעַד-
22 unto a hundred talents of silver,
and to a hundred measures of wheat, and to a hundred baths of wine,
and to a hundred baths of oil, and salt without prescribing how much.

Ezra 7:22 Ἔσδρας 7:22 ἕως ἀργυρίου ταλάντων ἑκατὸν καὶ ἕως πυροῦ κόρων ἑκατὸν
καὶ ἕως οἴνου βάδων ἑκατὸν καὶ ἕως ἐλαίου βάδων ἑκατὸν καὶ ἅλας οὐ οὐκ ἔστιν
γρᾶφή

42405 מְשַׁחְהוּ 1 Verb - Qal Imperative - masculine singular | third person

masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear;
1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be

anointed 4886 מְשַׁחְהוּ 1 Samuel 16:12 יֵב וַיִּשְׁלַח וַיְבִיֵּאֵהוּ וְהוּא אֲדָמוֹנִי,

12 עַם-יִפְהָ עֵינָיו וְטוֹב רֹאִי; {פ} וַיֹּאמֶר יְהוָה קוּם מְשַׁחְהוּ, כִּי-זֶה הוּא.

And he sent, and brought him in. Now he was ruddy, and withal of
beautiful eyes, and goodly to look upon. {P} And the LORD said: 'Arise,

anoint him; for this is he.' 1Sm 16:12 1η Σαμουήλ 16:12 καὶ ἀπέστειλεν καὶ

εἰσήγαγεν αὐτόν καὶ οὗτος πυρράκης μετὰ κάλλους ὀφθαλμῶν καὶ ἀγαθὸς ὁράσει κυρίῳ καὶ εἶπεν κύριος πρὸς σαμουηλ ἀνάστα καὶ χρίσον τὸν δαυιδ ὅτι οὗτος ἀγαθὸς ἐστίν

42407 **מָשַׁח** 1 Verb - Qal Imperative - masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **מָשַׁח** Isaiah 21:5 ה

5 עָרַךְ הַשְּׁלֶחֶן צָפַה הַצִּפִּית, אָכַל שָׁתָה; קוּמוּ הַשָּׂרִים, מָשַׁחוּ מִגֶּן. {ס} They prepare the table, they light the lamps, they eat, they drink--'Rise

up, ye princes, anoint the shield.' {S} Isa 21:5 Ἡσαΐας 21:5 ἐτοίμασον τὴν τράπεζαν πῖετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεούς

42408 **מָשַׁח** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **מָשַׁח**

לו אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם, בְּיוֹם מָשַׁחוּ אֹתָם, מֵאֵת. מָשַׁח Leviticus 7:36 לְדֹרֹתָם. 36 בְּנֵי יִשְׂרָאֵל--הִקְטַת עוֹלָם, לְדֹרֹתָם. which the LORD commanded to be given them of the children of Israel, in the day that they were anointed.

It is a due for ever throughout their generations. Lev 7:36 Λευιτικόν 7:36 καθὰ ἐνετείλατο κύριος δοῦναι αὐτοῖς ἥ ἡμέρᾳ ἔχρισεν αὐτούς παρὰ τῶν υἱῶν ἰσραηλ νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν

42409 **מָשַׁח** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **מָשַׁח** 2 Chronicles 22:7 וַיִּמָּאֲלֵהֶם, הֵיטָה תְּבוּסָת אַחֲזִיָּהוּ, לְבֹא, אֶל-יֹרָם; וַיָּבֹאוּ, יָצָא עִם-יְהוֹרָם אֶל-יְהוּא בֶן-נִמְשִׁי, אֲשֶׁר מָשַׁח יְהוָה, לְהַכְרִית אֶת-בֵּית אַחָאָב. 7 Now the downfall of Ahaziah was of God, in

that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed

to cut off the house of Ahab. 2Chr 22:7 2η Χρονικῶν 22:7 καὶ παρὰ τοῦ θεοῦ ἐγένετο καταστροφή οχοζία ἐλθεῖν πρὸς ἰωραμ καὶ ἐν τῷ ἐλθεῖν αὐτὸν ἐξῆλθεν μετ' αὐτοῦ ἰωραμ πρὸς ἰου υἱὸν ναμεσσι χριστὸν κυρίου τὸν οἶκον ἀχααβ

42410 **מִשְׁחֹר** 1 Prep-מ | Noun - masculine singular 1) blackness; 2) (CLBL) pit 7815 **מִשְׁחֹר** Lamentations 4:8 ח חֲשֵׁךְ מִשְׁחֹר תִּאֲרָם, לֹא נִכְרָו

8 בְּחוּצוֹת; צָפַר עוֹרָם עַל-עֲצָמָם, יָבֵשׁ הָיָה כָּעֵץ. {ס} Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

Lam 4:8 ἐσκότασεν ὑπὲρ ἁσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

42411 **מִשְׁחִים** 1 Verb - Qal Participle - masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 6822 **צוּפִיָּה צָפָה** Proverbs 31:27 כֹּז 27 She looketh well to the ways of her household, and eateth not the bread of

idleness. Prv 31:27 Παροιμίαι 31:27 στεγναὶ διατριβαὶ οἴκων αὐτῆς σῖτα δὲ ὀκνηρὰ οὐκ ἔφαγεν

42420 **מִשְׁחָר** 1 Noun - masculine singular 1) **dawn** 4891 **משחר** Psalm

ג עֲמֹךְ נִדְבַת, בְּיוֹם חֵילֶךְ: בְּהַדְרֵי-קֶדֶשׁ, מֵרַחֵם מִשְׁחָר; לְךָ, טַל 110:3
3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth. Psa 110:3 *Ψαλμοί 109:3 μετὰ σοῦ ἡ ἀρχὴ ἐν ἡμέρᾳ τῆς δυνάμεώς σου ἐν ταῖς λαμπρότησιν τῶν ἁγίων ἐκ γαστροῦς πρὸ ἐωσφόρου ἐξεγέννησά σε*

42421 **מִשְׁחָרִי** 1 Verb - Piel Participle - masculine plural construct 1) **to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early** 7200 **ראה ראה** Proverbs 20:12 **יב אֵין שְׁמַעַת,**

12 The hearing ear, and the seeing eye, the LORD hath made even both of them. Prv 20:12 *Παροιμίας 20:12 οὗς ἀκούει καὶ ὀφθαλμὸς ὁρᾷ κυρίου ἔργα καὶ ἀμφότερα*

42426 **מִשְׁחָתוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) **ruin, destruction** 4892 **משחתו** Ezekiel 9:1 **א וַיִּקְרָא בְּאָזְנוֹ, קוֹל 1** Then he called in mine ears with a loud voice, saying: 'Cause ye them that have charge over the city to draw near, every man with his destroying

weapon in his hand.' Eze 9:1 *Ἰεζεκιήλ 9:1 καὶ ἀνέκραγεν εἰς τὰ ὠτά μου φωνῇ μεγάλῃ λέγων ἤγγικεν ἡ ἐκδίκησις τῆς πόλεως καὶ ἕκαστος εἶχεν τὰ σκεύη τῆς ἐξολεθρεύσεως ἐν χειρὶ αὐτοῦ*

42427 **מִשְׁחָתִּי** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) **to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed** 4886 **משח** Psalm 89:21 **כא מִצָּאתִי, דָּוִד עַבְדִּי; בְּשֶׁמֶן קֶדְשִׁי מִשְׁחָתִּי**

21 I have found David My servant; with My holy oil have I anointed him; Psa 89:20 *Ψαλμοί 88:21 εὖρον δαυιδ τὸν δοῦλόν μου ἐν ἐλαίῳ ἁγίῳ μου ἔχρισα αὐτόν*

42431 **מִשְׁחָתָם** 1 Prep-מ | Verb - Piel Infinitive construct | third person masculine plural 1) **to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)** 7843 **שחת** Ezekiel 20:17 **יז וַתִּחַס**

17 Nevertheless Mine eye spared them from destroying them, neither did I make a full end of them in the wilderness. Eze 20:17 *Ἰεζεκιήλ 20:17 καὶ ἐφείσατο ὁ ὀφθαλμὸς μου ἐπ' αὐτούς τοῦ ἐξολεῖν αὐτούς καὶ οὐκ ἐποίησα αὐτούς εἰς συντέλειαν ἐν τῇ ἐρήμῳ*

42432 **מִשָּׁט** 1 Prep-מ | Verb - Qal Infinitive construct 1) **to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row** 7751

ב וַיֹּאמֶר יְהוָה אֶל-הַשָּׁטָן, אֵי מָוֶה תָּבֹא; וַיַּעַן הַשָּׁטָן אֶת- 2 And the LORD said unto **מִשָּׁט** Job 2:2 **וַיֹּאמֶר יְהוָה, וַיֹּאמֶר, מִשָּׁט בְּאַרְץ, וַיִּמְהַרְתִּיךָ בָּהָה.**

Satan: 'From whence comest thou?' And Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.' Job 2:2 'Iוֹב 2:2 καὶ εἶπεν ὁ κύριος τῷ διαβόλῳ πόθεν σὺ ἔρχῃ τότε εἶπεν ὁ διάβολος ἐνώπιον τοῦ κυρίου διαπορευθεὶς τὴν ὑπ' οὐρανὸν καὶ ἐμπεριπατήσας τὴν σύμπασαν πάρειμι

42433 **מִשְׁטוֹחַ** 1 Noun - masculine singular 1) spreading place 4894

יְהִיָּה יַעֲמָדוּ (עָמְדוּ) עָלָיו דְּנוּגִים, מַעֲיִן גְּדִי וְעַד-עֵין מִשְׁטוֹחַ עֲגִלִּים--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיֶה; לְמִינָהּ תִּהְיֶה דְּנִתָּם, כְּדָנִת הַיָּם הַגָּדוֹל רַבָּה. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea,

exceeding many. Eze 47:10 'Ιεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλεεις ἀπὸ αἰνγαδιν ἕως αἰναγαλιμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πληθὸς πολὺ σφόδρα * 47:9 καὶ ἔσται πάσα ψυχὴ τῶν ζώων τῶν ἐκζεόντων ἐπὶ πάντα ἐφ' ἃ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολὺς σφόδρα ὅτι ἡκεῖ ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιάσει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

42435 **מִשְׁטָחוֹת** 1 Verb - Piel Participle - feminine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 7364

ב וַיְהִי לַעֲת הָעָרָב, וַיָּקָם דָּוִד מֵעַל מִשְׁכְּבוֹ רַחֵץ וַיִּתְהַלֵּךְ עַל-גִּגַּי בֵּית-הַמֶּלֶךְ, וַיֵּרָא אִשָּׁה רַחֲצָת, מֵעַל הַנָּגַ; וְהָאִשָּׁה, טוֹבָה. 2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house; and from the roof he saw a woman bathing; and the woman was very beautiful to

look upon. 2Sm 11:2 2η Σαμουήλ 11:2 καὶ ἐγένετο πρὸς ἑσπέραν καὶ ἀνέστη δαυιδ ἀπὸ τῆς κοίτης αὐτοῦ καὶ περιεπάτει ἐπὶ τοῦ δώματος τοῦ οἴκου τοῦ βασιλέως καὶ εἶδεν γυναικα λουομένην ἀπὸ τοῦ δώματος καὶ ἡ γυνὴ καλὴ τῷ εἶδει σφόδρα

42436 **מִשְׁטָרוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) rule, authority 4896 **מִשְׁטָרוֹ מִשְׁטָר** Job 38:33 חֲקוֹת שָׁמַיִם; לֹג הַיָּדְעֶתָ, חֲקוֹת שָׁמַיִם; אַם-תִּשְׁטָר מִשְׁטָרוֹ בְּאָרֶץ. 33 Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth? Job 38:33 'Iוֹב 38:33

ἐπίστασαι δὲ τροπὰς οὐρανοῦ ἢ τὰ ὑπ' οὐρανὸν ὁμοθυμαδὸν γινόμενα

42437 **מָשִׁי** 1 Noun - masculine singular 1) a costly material for garment; 1a)

perhaps silk 4897 **מָשִׁי מָשִׁי** Ezekiel 16:10 יְהִי וְאֶלְבִּישְׁךָ רִקְמָה, וְאֶנְעִלְךָ תַּחֲשׁ; 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy

head, and covered thee with silk. Eze 16:10 'Ιεζεκιήλ 16:10 καὶ ἐνέδυσά σε ποικίλα καὶ ὑπέδησά σε ὑάκινθον καὶ ἔζωσά σε βύσσω καὶ περιέβαλόν σε τριχάπτω

42440 **מְשִׁיבִים** 1 Verb - Hiphil Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition;

1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

כ וְהָיָה הִיא רֹכֶבֶת עַל-הַחֲמֹר, וַיֵּרְדֹּת 1 Samuel 25:20 רֹכֶבֶת רֹכֶב 7392

20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and

she met them.-- 1Sm 25:20 1η Σαμωνήλ 25:20 καὶ ἐγενήθη αὐτῆς ἐπιβεβηκυῖς ἐπὶ τὴν ὄνον καὶ καταβαινούσης ἐν σκέπῃ τοῦ ὄρου καὶ ἰδοὺ δαυιδ καὶ οἱ ἄνδρες αὐτοῦ κατέβαινον εἰς συνάντησιν αὐτῆς καὶ ἀπήντησεν αὐτοῖς

42441 מְשִׁיבָה 1 Verb - Hiphil Participle - feminine singular construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

ג וְאָמַרְתָּ לְצֹר, הִישְׁבַּתִּי (הַיִּשְׁבָּת) עַל-מְבוֹאֶת Ezekiel 27:3 רֹכֶלֶת רֹכֶל 7402

יָם, רֹכֶלֶת הָעַמִּים, אֶל-אֲרָמִים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוֹה, צֹר, אַתָּה. 3 and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S}

Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect

beauty. Eze 27:3 Ἰεζεκιήλ 27:3 καὶ ἐρεῖς τῇ σορ τῇ κατοικούσῃ ἐπὶ τῆς εἰσόδου τῆς θαλάσσης τῇ ἐμπορίῳ τῶν λαῶν ἀπὸ νήσων πολλῶν τάδε λέγει κύριος τῇ σορ σὺ εἶπας ἐγὼ περιεθῆκα ἑμαυτῇ κάλλος μου

42442 מְשִׁיב 1 Verb - Hiphil Participle - masculine singular 1) (Peel or Peil) to deliver 8074 שְׁמָה שְׁמָה 8074

א רָנִי עֲקָרָה, לֹא יִלְדָּה; פִּצְחִי רָנָה Isaiah 54:1 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD. Isa 54:1 Ἥσάϊας

54:1 εὐφράνθητι στεῖρα ἢ οὐ τίκτουςα ῥῆξον καὶ βόησον ἢ οὐκ ὠδίνουσα ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μάλλον ἢ τῆς ἐχούσης τὸν ἄνδρα εἶπεν γὰρ κύριος

42447 **מְשִׁיחִי** 1 Adjective - masculine singular construct | first person common singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the

patriarchs as anointed kings 4899 **מְשִׁיחִי** 1 Samuel 2:35 **לֵא** וְהָקִימְתִּי לִי כֹהֵן נֶאֱמָן, כֹּאֲשֶׁר בְּלִבִּי וּבִנְפְשִׁי יַעֲשֶׂה; וּבְנִיתִי לוֹ בֵּית נֶאֱמָן, וְהָתַחֲלֵךְ לְפָנַי-מְשִׁיחִי כָּל-הַיָּמִים. 35 And I will raise Me up a faithful priest, that

shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for

ever. 1Sm 2:35 1η Σαμουήλ 2:35 καὶ ἀναστήσω ἐμαυτῷ ἱερέα πιστόν ὃς πάντα τὰ ἐν τῇ καρδίᾳ μου καὶ τὰ ἐν τῇ ψυχῇ μου ποιήσει καὶ οἰκοδομήσω αὐτῷ οἶκον πιστόν καὶ διελεύσεται ἐνώπιον χριστοῦ μου πάσας τὰς ἡμέρας

42448 **מְשִׁיחֶךָ** 1 Adjective - masculine singular construct | second person masculine singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the

patriarchs as anointed kings 4899 **מְשִׁיחֶךָ** 2 Chronicles 6:42 **מֵב יְהוָה**

42 O **אֱלֹהִים**, אֲלֹתֶשׁב פָּנַי מְשִׁיחֶךָ: זְכֹרָה, לְחַסְרֵי דָוִד עַבְדְּךָ. {פ}

LORD God, turn not away the face of Thine anointed; remember the

good deeds of David Thy servant.' {P} 2Chr 6:42 2η Χρονικών 6:42 κύριε ὁ θεός μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου μνήσθητι τὰ ἐλέη δαυιδ τοῦ δούλου σου

42450 **מְשִׁיעַ** 1 Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save

from moral troubles; 1b3) to give victory to 8264 **שֹׁקֵקָה שָׁקַק** Isaiah 29:8 **ח וְהָיָה**

כֹּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהָיָה אוֹכֵל, וְהָקִיץ וְרִיקָה נִפְשׁוֹ, וְכֹאֲשֶׁר יַחֲלֹם הַצָּמֵא

וְהָיָה שָׂתֵה, וְהָקִיץ וְהָיָה עֵיף וְנִפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, תִּמּוֹן כָּל-הַגּוֹיִם.

{פ} 8 And it shall be as when a hungry man

dreameth, and, behold, he eateth, but he awaketh, and his soul is empty;

or as when a thirsty man dreameth, and, behold, he drinketh, but he

awaketh, and, behold, he is faint, and his soul hath appetite--so shall the

multitude of all the nations be, that fight against mount Zion. {P} Isa

29:8 Ἡσαΐας 29:8 καὶ ἔσονται ὡς οἱ ἐν ὕπνῳ πίνοντες καὶ ἔσθοντες καὶ ἐξαναστάντων μάταιον αὐτῶν τὸ ἐνύπνιον καὶ ὃν τρόπον ἐνυπνιάζεται ὁ διψῶν ὡς πίνων καὶ ἐξαναστὰς ἔτι διψᾷ ἢ δὲ ψυχὴ αὐτοῦ εἰς κενὸν ἤλπισεν οὕτως ἔσται ὁ πλοῦτος πάντων τῶν ἐθνῶν ὅσοι ἐπεστράτευσαν ἐπὶ τὸ ὄρος σιών

42451 **מְשִׁיקוֹת** 1 Verb - Hiphil Participle - feminine plural absolute homonym 1

1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 7901 **שָׁכַב**

ח וַיְהִי בַחֲצֵי הַלַּיְלָה, וַיִּחָרֶר הָאִישׁ וַיִּלְפֹּת; וְהָיָה אִשָּׁה, שָׁכְבָת Ruth 3:5

8 And it came to pass at midnight, that the man was startled,

and turned himself; and, behold, a woman lay at his feet. Ruth 3:5 Ρούθ

3:5 εἶπεν δὲ ρουθ πρὸς αὐτήν πάντα ὅσα ἐὰν εἴπῃς ποιήσω

42452 **מִשִּׁיר** 1 Prep-מ | Noun - masculine singular construct n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892 **מִשִּׁיר** שִׁיר Psalm 137:3 -- דְּבָרֵי-שִׁיר--

ג כִּי שָׁם שְׁאִלּוּנוּ שׁוֹבֵינוּ, דְּבָרֵי-שִׁיר-- 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}

'Sing us one of the songs of Zion.' Psa 137:3 Ψαλμοί 136:3 ὅτι ἐκεῖ ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ψδων καὶ οἱ ἀπαγαγόντες ἡμᾶς ὕμνον ᾄσατε ἡμῖν ἐκ τῶν ψδων σιων

42453 **מְשִׁיתָהּ** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to draw; 1a) (Qal) to draw; 1b) (Hiphil) to draw 4871

י וַיִּגְדַּל הַיֶּלֶד, וַתְּבֹאֶהוּ לְבֵת-פַּרְעֹה, וַיְהִי-לָהּ, לְבֵן; **מְשִׁיתָהּ** Exodus 2:10 מִשָּׂה 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son.

And she called his name Moses, and said: 'Because I drew him out of the water.' Exo 2:10 Ἐξοδος 2:10 ἄδρυνθέντος δὲ τοῦ παιδίου εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα φαραω καὶ ἐγενήθη αὐτῇ εἰς υἱὸν ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ μωσῆν λέγουσα ἐκ τοῦ ὕδατος αὐτὸν ἀνελόμην

42454 **מִשְׁכָּב** 1 Verb - Hophal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 8076 **שְׁמָהּ** שָׁמָּה Lamentations 1:13

יג מִמְרוֹם שָׁלַח-אֵשׁ בְּעֶצְמוֹתַי, וַיִּרְדָּנָה; פָּרַשׁ רֶשֶׁת לְרַגְלִי, הִשְׁיבֵנִי אַחֲרֵי-נִתְּנִי שְׁמָהּ, כָּל-הַיּוֹם {ס} 13 From on high hath He sent fire into my bones, and it

prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

Lam 1:13 ἐξ ὕψους αὐτοῦ ἀπέστειλεν πῦρ ἐν τοῖς ὀστέοις μου κατήγαγεν αὐτό διεπέτασεν δίκτυον τοῖς ποσίν μου ἀπέστρεψέν με εἰς τὰ ὀπίσω ἔδωκέν με ἠφανισμένην ὅλην τὴν ἡμέραν ὀδυνωμένην

42457 **מִשְׁכָּבָהּ** 1 **עַל-מִשְׁכָּבָהּ** Noun - masculine singular construct | third person masculine singular 1) couch, bed 4903 **מִשְׁכָּבִי** Daniel 7:1 א בִּשְׁנַת חֲדָה, דְּנִיָּאל חָלַם חֲזֹה, וַחֲזוֹי רֵאשָׁה עַל-מִשְׁכָּבָהּ; בְּאֲדִין לְבִלְאִשְׁצָר מֶלֶךְ בָּבֶל.

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream and told the sum of the matters. Dan 7:1 Δανιήλ 7:1 ἔτους πρώτου βασιλεύοντος βαλτασσαρ χώρας βαβυλωνίας δανιήλ ὄραμα εἶδε παρὰ κεφαλὴν ἐπὶ τῆς κοίτης αὐτοῦ τότε δανιήλ τὸ ὄραμα ὃ εἶδεν ἔγραψεν εἰς κεφάλαια λόγων

42463 **מִשְׁכַּבְּכֶם** 1 **עַל-מִשְׁכַּבְּכֶם** Noun - masculine singular construct | second person masculine plural 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904 **מִשְׁכַּבְּכֶם** Psalm 4:4 ה רָגְזוּ, וְאַל-תִּחַטְּאוּ: אִמְרוּ בְּלִבְבְּכֶם, עַל-מִשְׁכַּבְּכֶם; וְדַמוּ סֵלָה.

5 Tremble, and sin not; commune with your

own heart upon your bed, and be still. Selah Psa 4:3 Ψαλμοί 4:4 καὶ γνῶτε ὅτι ἐθαυμάστωσεν κύριος τὸν ὅσιον αὐτοῦ κύριος εἰσακούσεταιί μου ἐν τῷ κεκραγέναί μου πρὸς αὐτόν

42466 **מִשְׁכָּבְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904

יב וַיֹּאמֶר אֶחָד מֵעֲבָדָיו, לֹא אֲדֹנִי הַמֶּלֶךְ: כִּי- **מִשְׁכָּבְךָ** מִשְׁכָּב אֵלִישָׁע הַנָּבִיא, אֲשֶׁר בְּיִשְׂרָאֵל, יָגִיד לְמֶלֶךְ יִשְׂרָאֵל, אֶת־הַדְּבָרִים אֲשֶׁר תִּדְבֹּר. **מִשְׁכָּבְךָ** 12 And one of his servants said: 'Nay, my lord, O king;

but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.' 2Ki 6:12 Βασιλειῶν Δ' 6:12 καὶ εἶπεν εἰς τῶν παίδων αὐτοῦ οὐχὶ κύριέ μου βασιλεῦ ὅτι ἐλίσσαιε ὁ προφήτης ὁ ἐν ἰσραὴλ ἀναγγέλλει τῷ βασιλεῖ ἰσραὴλ πάντα τοὺς λόγους οὓς ἐὰν λαλήσῃς ἐν τῷ ταμιεῖῳ τοῦ κοιτῶνός σου

42468 **מִשְׁכָּבָם** 1 Noun - masculine singular construct | third person masculine plural 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) lying down (for sexual contact) 4904

ח וְאַחֲרֵי הַדָּלֶת וְהַמְּזוּזָה, שְׁמֶתָ זְכָרוֹנָךְ: כִּי מֵאִתִּי **מִשְׁכָּבָם** 8 גְּלִית וַתַּעֲלִי, הִרְחַבְתָּ מִשְׁכָּבְךָ וַתִּכְרַת־לָךְ מֵהֶם--אֶתְּחַבֵּת מִשְׁכָּבָם, יָד חַזִּית.

And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest. Isa 57:8 Ἡσαΐας 57:8 καὶ ὀπίσω τῶν σταθμῶν τῆς θύρας σου ἔθηκας μνημόσυνά σου ὧλου ὅτι ἐὰν ἀπ' ἐμοῦ ἀποστῇς πλεῖόν τι ἔξῃς ἡγάπησας τοὺς κοιμωμένους μετὰ σοῦ

42469 **מִשְׁכַּבְתָּ** 1 Prep-מ | Verb - Qal Participle - feminine singular construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **שְׁמַע** Proverbs 25:12 נְזָם יב

12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient

ear. Prv 25:12 Παροιμίαι 25:12 εἰς ἐνώτιον χρυσοῦν σάρδιον πολυτελὲς δέδεται λόγος σοφὸς εἰς εὐήκοον οὖς

42470 **מִשְׁכָּה** 1 **לֹא־מִשְׁכָּה** Verb - Qal Perfect - third person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900

ג וְהָיָה הָעִיר, הַקְּרִיבָה אֶל־הַחֲלָל--וְלִקְחוּ זִקְנֵי **מִשְׁכָּה** 3 וְהָיָה הָעִיר הַהוּא עֹנֶלֶת בָּקָר, אֲשֶׁר לֹא־עֶבֶד בָּהּ, אֲשֶׁר לֹא־מִשְׁכָּה, בָּעָל. And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been

wrought with, and which hath not drawn in the yoke. Deu 21:3

Δευτερονόμιον 21:3 καὶ ἔσται ἡ πόλις ἡ ἐγγίζουσα τῷ τραυματίᾳ καὶ λήμψεται ἡ γερούσια τῆς πόλεως ἐκείνης δάμαλιν ἐκ βοῶν ἡτις οὐκ εἵργασται καὶ ἡτις οὐχ εἴλκυσεν ζυγόν

42471 **מָשְׁכוּ** 1 Verb - Qal Perfect - third person common plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **4900 מָשְׁכוּ מֶשֶׁךְ**

Ezekiel 32:20 **כַּ בְּתוֹךְ חַלְלֵי-חֶרֶב, יַפְּלוּ; חֶרֶב נִתְּנָה, מִשְׁכוּ אוֹתָהּ וְכָל-**

20 They shall fall in the midst of them that are slain by the sword; she is delivered to the sword; draw her down and all her

multitudes. Eze 32:20 Ἰεζεκιήλ 32:20 ἐν μέσῳ τραυματιῶν μαχαίρας πεσοῦνται μετ' αὐτοῦ καὶ κοιμηθήσεται πᾶσα ἡ ἰσχὺς αὐτοῦ

42472 **מָשְׁכוּ** 1 Verb - Qal Imperative - masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **4900 מָשְׁכוּ מֶשֶׁךְ** Exodus

12:21 **כֹּא וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם**

21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb. Exo 12:21 Ἐξοδος 12:21

ἐκάλεσεν δὲ Μωϋσῆς πᾶσαν γερούσιαν υἱῶν Ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς ἀπελθόντες λάβετε ὑμῖν ἑαυτοῖς πρόβατον κατὰ συγγενείας ὑμῶν καὶ θύσατε τὸ πασχα

42473 **מִשְׁכוֹת** 1 **אֻמְשְׁכוֹת** Noun - feminine plural construct 1) cord **4189 מִשְׁכוֹת**

31 **לֹא תִקְשֹׁר, מַעֲדָנוֹת בִּימָה; אֻמְשְׁכוֹת כָּסִיל תַּפְתַּח.** Job 38:31 **מִשְׁכוֹת**

Canst thou bind the chains of the Pleiades, or loose the bands of Orion? Job 38:31 Ἰώβ 38:31 συνῆκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἤνοιξας

42477 **מִשְׁכִּים** 1 Verb - Qal Participle - masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **8133 שְׁנִיָּה שָׁנָא** Daniel 7:19

יֵשׁ אֲדִין, צָבִית לִי צָבָא עַל-חֵיוֹתָא רְבִיעִיתָא, דִּי-הֵנָּה שְׁנִיָּה, מִן-כְּלָהוֹן (כְּלָהוֹן): דְּחִילָהּ יִתִּירָה, שְׁנִיָּה (שְׁנִיָּה) דִּי-פְרִזָּל וּשְׁפָרִיָּה (וּשְׁפָרִיָּה) דִּי-נִנְחָשׁ.

19 **אֲכַלָּה מִדָּקָה, וּשְׂאֲרָא בִּרְגִלִּיהּ (בְּרִגְלָהּ) רְפִסָּה.** Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass;

which devoured, brake in pieces, and stamped the residue with its feet; Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβᾶσθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ

διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

42479 **מְשַׁכֵּלָהּ** 1 Verb - Piel Participle - feminine singular 1) to be bereaved,

make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry;

1c) (Hiphil) miscarrying (participle) 8156 **שָׁסַעַת שָׁסַע** Leviticus 11:26 כּוּ לְכָל־

הַבְּהֵמָה אֲשֶׁר הוּא מִפְּרֹת פְּרֹתָ וְשָׁסַע אֵינָנָה שְׁסַעַת, וְגִרָה אֵינָנָה מֵעֶלְהָ--

26 Every beast which parteth the

hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you;

every one that toucheth them shall be unclean. Lev 11:26 Λευιτικόν 11:26 ἐν

πᾶσιν τοῖς κτήνεσιν ὃ ἐστὶν διχηλοῦν ὀπλὴν καὶ ὀνυχιστήρας ὀνυχίζει καὶ μηρυκισμὸν οὐ μαρτυρεῖται ἀκάθαρτα ἔσονται ὑμῖν πᾶς ὁ ἀπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται ἕως ἐσπέρας

42480 **מְשַׁכֵּלָהּ** 1 Verb - Piel Participle - feminine singular 1) to be bereaved,

make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry;

1c) (Hiphil) miscarrying (participle) 8199 **שָׁפְטָה שָׁפַט** Judges 4:4 ד וַיְבֹרָךְ אֵשָׁה

4 Now Deborah,

a prophetess, the wife of Lappidoth, she judged Israel at that time. Jdgs

4:4 Κριταί 4:4 καὶ δεββωρα γυνὴ προφῆτις γυνὴ λαφιδωθ αὐτὴ ἔκρινεν τὸν Ἰσραὴλ ἐν τῷ καιρῷ ἐκείνῳ

42481 **מְשָׁכֶם** 1 Prep-מ | Noun proper - feminine singular Shechem = [back] or

[shoulder]; n pr m; 1) son of Hamor, the chieftain of the Hivites at Shechem at the time of Jacob's arrival; n pr loc; 2) a city in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south- east of Samaria 7927 **שָׁכֶם מְשָׁכֶם** Jeremiah 41:5 ה וַיָּבֹאוּ אַנְשִׁים

מְשָׁכֶם מְשָׁלוּ וּמְשָׁמוֹן, שְׁמָנִים אִישׁ, מִגִּלְחַי זָקֵן וּקְרָעֵי בְּגָדִים, וּמִתְגַּדְּדִים;

5 that there came certain men

from Shechem, from Shiloh, and from Samaria, even fourscore men,

having their beards shaven and their clothes rent, and having cut

themselves, with meal-offerings and frankincense in their hand to bring

them to the house of the LORD. Jer 41:5 Ἱερεμίας 48:5 καὶ ἦλθοσαν ἄνδρες ἀπὸ

συχεμ καὶ ἀπὸ σαλῆμ καὶ ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρηνμένοι πάγωνας καὶ διερρηγμένοι τὰ ἱμάτια καὶ κοπτόμενοι καὶ μανὰ καὶ λίβανος ἐν χερσὶν αὐτῶν τοῦ εἰσενεγκεῖν εἰς οἶκον κυρίου

42482 **מְשָׁכְמָהּ** 1 Prep-מ | Noun - masculine singular construct | third person

feminine singular 1) shoulder, back; 1a) shoulder, shoulder-blade; 1b) back (in

general) 7929 **שָׁכְמָהּ מְשָׁכְמָהּ תְּפֹל**; Job 31:22 כּב כְּתָפִי, מְשָׁכְמָהּ תְּפֹל; וְאַזְרְעִי,

22 Then let my shoulder fall from the shoulder-blade, and

mine arm be broken from the bone Job 31:22 Ἰώβ 31:22 ἀποσταίη ἄρα ὁ ὤμός

μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίον μου ἀπὸ τοῦ ἀγκῶνός μου συντριβείη

42484 **מִשְׁכָּן** 1 Noun - masculine singular 1) dwelling place, tabernacle; 1a)

dwelling-place; 1b) dwellings 4908 **מִשְׁכָּן מִשְׁכָּן** Isaiah 22:16 טז מַה־לָּךְ פֶּה וּמִי

לָךְ פֶּה, בִּי־חֲצַבְתָּ לָךְ פֶּה קָבַר; חֲצַבִּי מְרוֹם קָבְרוֹ, חֲקִקִי בְּסֻלַּע מִשְׁכָּן לוֹ.

16 What hast thou here, and whom hast thou here, that thou hast

hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock? Isa 22:16 Ἡσαΐας 22:16 τί σὺ ὧδε καὶ τί σοὶ ἐστὶν ὧδε ὅτι ἐλατόμησας σεαυτῷ ὧδε μνημεῖον καὶ ἐποίησας σεαυτῷ ἐν ὑψηλῷ μνημεῖον καὶ ἔγραψας σεαυτῷ ἐν πέτρᾳ σκηνήν

42486 **מִשְׁכָּנָה** 1 Noun - masculine singular construct | third person masculine

singular 1) **abode (of God)** 4907 **מִשְׁכָּנָה** Ezra 7:15 טו וּלְהִיבָלָה, כֶּסֶף

15 וְדָהֲבָ--דִּי--מִלְכָּא וַיַּעֲטוּהִי, הִתְנַדְּבוּ לְאֱלֹהֵי יִשְׂרָאֵל, דִּי בִירוּשָׁלַם, מִשְׁכָּנָה.

and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in

Jerusalem, Ezra 7:15 Ἐσδρας 7:15 καὶ εἰς οἶκον κυρίου ἀργύριον καὶ χρυσίον ὃ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἡκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραὴλ τῷ ἐν ἱερουσαλὴμ κατασκηνοῦντι

42487 **מִשְׁכָּנוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) **dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings** 4908 **מִשְׁכָּנוֹ**

Joshua 22:29 כֹּט חֲלִילָה לָנוּ מִמֶּנּוּ לְמַרְדּ בֵּיתָהּ, וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי מִשְׁכָּן

יְהוָה, לְבָנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזִבְח--מִלֶּכֶד, מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ, אֲשֶׁר,

{פ} 29 Far be it from us that we should rebel against

the LORD, and turn away this day from following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar

of the LORD our God that is before His tabernacle.' {P} Josh 22:29 Ἰησοὺς

Ναυῆ 22:29 μὴ γένοιτο οὖν ἡμᾶς ἀποστραφεῖν ἀπὸ κυρίου ἐν ταῖς σήμερον ἡμέραις ἀποστῆναι ἀπὸ κυρίου ὥστε οἰκοδομησαί ἡμᾶς θυσιαστήριον τοῖς καρπώμασιν καὶ ταῖς θυσίαις σαλαμιν καὶ τῇ θυσίᾳ τοῦ σωτηρίου πλὴν τοῦ θυσιαστηρίου κυρίου ὃ ἐστὶν ἐναντίον τῆς σκηνῆς αὐτοῦ

42490 **מִשְׁכְּנוֹתֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 **מִשְׁכָּן**

Isaiah 54:2 ב הִרְחִיבִי מְקוֹם אֹהֶלְךָ, וִירִיעוֹת מִשְׁכְּנוֹתֶיךָ יִטּוּ--אֶל--תַּחֲשִׁבִי;

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy

cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον τῆς

σκηνῆς σου καὶ τῶν ἀυλαίων σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

42492 **מִשְׁכְּנוֹתֵינוּ** 1 Noun - masculine plural construct | first person common plural

1) **dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings** 4908 **מִשְׁכְּנוֹתֵינוּ**

Jeremiah 9:18 יח כִּי קוֹל נְהִי נִשְׁמָע מִצִּיּוֹן, אִיךָ שִׁדְדָנוּ; בָּשָׁנוּ מֵאֵד כִּי-- מִשְׁכָּן

{ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded,

because we have forsaken the land, because our dwellings have cast us

out.' {S} Jer 9:19 Ἱερεμίας 9:18 ὅτι φωνὴ οἴκτου ἠκούσθη ἐν σιών πῶς

ἐταλαιπωρήσαμεν κατησχύνθημεν σφόδρα ὅτι ἐγκατελίπομεν τὴν γῆν καὶ ἀπερρίψαμεν τὰ σκηνώματα ἡμῶν

42493 **מִשְׁכְּנִי** 1 Verb - Qal Imperative - masculine singular | first person common

singular 1) **to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed,**

march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 מִשְׁכְּנֵי מִשְׁכָּן Song of Solomon 1:4

הַמֶּלֶךְ חָדְרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נִזְכִּירָה דְרִיךְ מִיָּין, מִיִּשְׁרִים אֶהְבִּיךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love

more fragrant than wine! sincerely do they love thee. {P} SSol 1:4 Ἀσμαμάτων 1:4 εἰλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσὴγεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἡγάπησέν σε

42495 מִשְׁכְּנֵי 1 Noun - masculine plural construct 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 מִשְׁכְּנֵי מִשְׁכָּן Psalm 46:5 הַ נְהַר--פְּלִינִי, יִשְׁמְחוּ עִיר-אֱלֹהִים; קָדֵשׁ, מִשְׁכְּנֵי עָלִיוֹן.

5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

Psa 46:4 Ψαλμοί 45:5 τοῦ ποταμοῦ τὰ ὀρμήματα εὐφραίνουσιν τὴν πόλιν τοῦ θεοῦ ἡγίασεν τὸ σκηνώμα αὐτοῦ ὁ ὕψιστος

42496 מִשְׁכְּנֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 מִשְׁכְּנֵיהֶם עִיר-אֱלֹהִים; קָדֵשׁ, מִשְׁכְּנֵי עָלִיוֹן. Ezekiel 25:4 דָּ לָכֵן הִנְנִי נֹתֵנָךְ לְבָנֵי-קֶדֶם לְמוֹרָשָׁה, וַיֵּשְׁבוּ טִירוֹתֵיהֶם מִשְׁכָּן 4 therefore, behold, I will deliver thee to the children of the east for a possession,

and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk. Eze 25:4

Ἐζεκιήλ 25:4 διὰ τοῦτο ἰδοὺ ἐγὼ παραδίδωμι ὑμᾶς τοῖς υἱοῖς κεδεμ εἰς κληρονομίαν καὶ κατασκηνώσουσιν ἐν τῇ ἀπαρτίᾳ αὐτῶν ἐν σοὶ καὶ δώσουσιν ἐν σοὶ τὰ σκηνώματα αὐτῶν αὐτοὶ φάγονται τοὺς καρπούς σου καὶ αὐτοὶ πίνουνται τὴν πιότητά σου

42497 מִשְׁכְּנֵיהָ 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour 7934 כָּב וְשָׂאֵלָה אִשָּׁה מִשְׁכְּנֵיהָ וּמִנֶּזֶרֶת בֵּיתָהּ, כָּלִי-כֶסֶף מִשְׁכְּנֵיהָ שָׁכֵן

22 וְכָלִי זָהָב וְשִׁמְלֹת; וְשִׁמְתָם, עַל-בָּנֵיהֶם וְעַל-בָּנֹתֵיהֶם, וְנִצַּלְתָם, אֶת-מִצְרַיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth

in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall

spoil the Egyptians.' Exo 3:22 Ἐξοδος 3:22 αἰτήσῃ γυνὴ παρὰ γείτονος καὶ συσκήνου αὐτῆς σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν καὶ ἐπιθήσετε ἐπὶ τοὺς υἱοὺς ὑμῶν καὶ ἐπὶ τὰς θυγατέρας ὑμῶν καὶ σκυλεύσετε τοὺς αἰγυπτίους

42498 מִשְׁכְּנֵיהָ 1 Noun - masculine plural construct | third person feminine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908 מִשְׁכְּנֵיהָ מִשְׁכָּן Jeremiah 51:30 לְ חֲדָלוּ גְבוּרֵי בָבֶל לְהִלָּחֵם, יֹשְׁבוּ בְּמִצְדּוֹת-- מִשְׁכְּנֵיהָ מִשְׁכָּן

30 נִשְׁתָּה גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֵיהָ, נִשְׁבְּרוּ בְּרִיחֶיהָ. 30 The mighty men of Babylon have forborne to fight, they remain in their

strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken. Jer 51:30 Ἱερεμίας 28:30

ἐξέλιπεν μαχητῆς βαβυλῶνος τοῦ πολεμεῖν καθήσονται ἐκεῖ ἐν περιοχῇ ἐθραύσθη ἡ δυναστεία αὐτῶν ἐγενήθησαν ὥσει γυναῖκες ἐνεπυρίσθη τὰ σκηνώματα αὐτῆς συνετρίβησαν οἱ μοχλοὶ αὐτῆς

42499 **מִשְׁכְּנֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908

5 ה מה-טבו אהליך, יעקב; מִשְׁכְּנֶיךָ, יִשְׂרָאֵל. Numbers 24:5 מִשְׁכְּנֶיךָ מִשְׁכָּן

How goodly are thy tents, O Jacob, thy dwellings, O Israel! Num 24:5

Αριθμοί 24:5 ὥς καλοὶ σου οἱ οἴκοι ἰακωβ αἱ σκηναὶ σου ἰσραηλ

42500 **מִשְׁכְּנֶתָם** 1 Noun - masculine plural construct | third person masculine plural 1) dwelling place, tabernacle; 1a) dwelling-place; 1b) dwellings 4908

יב קרבם בְּתִימֹו, לְעוֹלָם-- מִשְׁכְּנֶתָם, לְדֹר וָדֹר; קָרְאוּ בְּשִׁמּוֹתָם, Psalm 49:12 עָלֵי אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue

for ever, and their dwelling-places to all generations; {N} they call their

lands after their own names. Psa 49:11 Ψαλμοί 48:12 καὶ οἱ τάφοι αὐτῶν οἰκίαι αὐτῶν εἰς τὸν αἰῶνα σκηνώματα αὐτῶν εἰς γενεὰν καὶ γενεὰν ἐπεκαλέσαντο τὰ ὀνόματα αὐτῶν ἐπὶ τῶν γαιῶν αὐτῶν

42501 **מִשְׁכְּרָתָ** 1 Verb - Piel Participle - feminine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b) (Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk 8210 **שָׁכַת** שָׁכַךְ Ezekiel 22:3 ג וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי

3 יְהוָה, עִיר שֹׁכֶכֶת דָּם בְּתוֹכָהּ, לְבוֹא עָתָה; וְעָשְׂתָה גְלוּלִים עָלֶיהָ, לְטָמְאָהּ.

And thou shalt say: Thus saith the Lord GOD: O city that sheddest blood in the midst of thee, that thy time may come, and that makest

idols unto thyself to defile thee; Eze 22:3 Ἰεζεκιήλ 22:3 καὶ ἐρεῖς τάδε λέγει κύριος κύριος ὁ πόλις ἐκχέουσα αἵματα ἐν μέσῳ αὐτῆς τοῦ ἐλθεῖν καιρὸν αὐτῆς καὶ ποιοῦσα ἐνθυμήματα καθ' αὐτῆς τοῦ μιαινέειν αὐτήν

42502 **מִשְׁכַּתִּיךְ** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 4900 **מִשְׁכַּתִּיךְ** מִשְׁכָּךְ Jeremiah 31:3 ג עוֹד אֲבִנֶךָ וְנִבְנִיתָ.

3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou

be adorned with thy tabrets, and shalt go forth in the dances of them

that make merry. Jer 31:3 Ἱερεμίας 38:3 κύριος πόρρωθεν ὤφθη αὐτῷ ἀγάπησιν αἰωνίαν ἠγάπησά σε διὰ τοῦτο εἴλκυσά σε εἰς οἰκτίρημα

42505 **מִשְׁכָּךְ** 1 Verb - Qal Participle - masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall 8264 **שָׁקָה** שָׁקַךְ Psalm 107:9

9 כִּי-הִשְׁבִּיעַ, נָפֵשׁ שָׁקָה; וְנָפֵשׁ רָעֵבָה, מִלֵּא-טוֹב.

satisfied the longing soul, and the hungry soul He hath filled with good.
Psa 107:9 Ψαλμοί 106:9 ὅτι ἐχόρτασεν ψυχὴν κενὴν καὶ ψυχὴν πεινῶσαν ἐνέπλησεν ἀγαθῶν

42506 **מָשַׁךְ** 1 Verb - Qal Imperative - masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **מָשַׁךְ מָשַׁךְ** Psalm 36:9

כָּל עֲצָמוֹתַי, תֹּאמְרֶנָּה-- יְהוָה, מִי כָמוֹךָ: מִצִּיל עָנִי, מַחֲזִיק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מְנַלְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N}

who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?' Psa 36:8 Ψαλμοί 35:9 μεθυσθήσονται ἀπὸ πίστεως τοῦ οἴκου σου καὶ τὸν χειμάρρουν τῆς τρυφῆς σου ποτιεῖς αὐτούς

42509 **מָשַׁל-בְּנוֹ** 1 Verb - Qal imperative - masculine | particle preposition | suffix first person common plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **מָשַׁל-בְּנוֹ** Judges 8:22

כב וַיֹּאמְרוּ אִישׁ-יִשְׂרָאֵל, אֶל-גִּדְעוֹן, מָשַׁל-בְּנוֹ גַּם-בְּנֶךָ, גַּם בֶּן-בְּנֶךָ: כִּי הוֹשַׁעְתָּנוּ, מִיַּד מִדְיָן. 22 Then the men of Israel said unto Gideon: 'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

Jdgs 8:22 Κριταί 8:22 καὶ εἶπον ἀνὴρ ἰσραηλ πρὸς γεδεων κύριε ἄρξον ἡμῶν καὶ σὺ καὶ ὁ υἱός σου ὅτι σὺ ἔσωσας ἡμᾶς ἐκ χειρὸς μαδδιαμ

42510 **מִשְׁלָּה** 1 Noun - masculine singular construct 1) proverb, parable; 1a) proverb, proverbial saying, aphorism; 1b) byword; 1c) similitude, parable; 1d) poem; 1e) sentences of ethical wisdom, ethical maxims **מִשְׁלָּה** 1 Samuel 24:14

יֵד אַחֲרֵי מִי יֵצֵא מִלֶּךְ יִשְׂרָאֵל, אַחֲרֵי מִי אָתָּה רֹדֵף: אַחֲרֵי כָלֵב מָת, אַחֲרֵי אַחֲרֵי. 14 After whom is the king of Israel come out? after whom

dost thou pursue? after a dead dog, after a flea. 1Sm 24:14 1η Σαμουήλ 24:15 καὶ νῦν ὀπίσω τίνος σὺ ἐκπορεύῃ βασιλεὺ ἰσραηλ ὀπίσω τίνος καταδιώκεις σὺ ὀπίσω κυνὸς τεθνηκότος καὶ ὀπίσω ψύλλου ἐνός

42513 **מִשְׁלֵג** 1 Prep-m | Noun - masculine singular 1) snow **7950** **מִשְׁלֵג**

21 כֹּא לֹא-תִירָא לְבֵיתָהּ מִשְׁלֵג: כִּי כָל-בֵּיתָהּ, לְבָשׁ שָׁנִים. Proverbs 31:21 She is not afraid of the snow for her household; for all her household

are clothed with scarlet. Prv 31:21 Παροιμίαι 31:21 οὐ φροντίζει τῶν ἐν οἴκῳ ὁ ἀνὴρ αὐτῆς ὅταν που χρονίζῃ πάντες γὰρ οἱ παρ' αὐτῆς ἐνδιδύσκονται * 31:22 δισσᾶς χλαίνας ἐποίησεν τῷ ἀνδρὶ αὐτῆς ἐκ δὲ βύσσου καὶ πορφύρας ἐαυτῇ ἐνδύματα

42514 **מִשְׁלֵג** 1 Prep-m | Noun - masculine singular 1) snow **7950** **מִשְׁלֵג**

ז וְכֹה נִזְיֶרְתָּ מִשְׁלֵג, צִחוּ מִחֻלָּב; אֲדָמוּ עֲצָם מִפְּנִינִים, סָפִיר {S} 7 Her princes were purer than snow, they were whiter than

milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S} Lam 4:7 ἐκαθαρίωθησαν ναζιραῖοι αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαπφείρου τὸ ἀπόσπασμα αὐτῶν

42515 **מָשַׁלָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **מָשַׁלָּה מָשַׁל** Psalm 103:19 -- יְהוָה יֵשׁ 19 The LORD hath established His throne in the heavens; and His kingdom ruleth over all. Psa 103:19

Ψαλμοί 102:19 κύριος ἐν τῷ οὐρανῷ ἡτοίμασεν τὸν θρόνον αὐτοῦ καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει

42517 **מָשַׁלָּה** 1 Verb - Qal Participle - feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 8354 **שָׁתָה שָׁתָה** Job 6:4 -- עֲמָדֵי, כִּי חֲצִי שְׂרִי, עֲמָדֵי 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the

terrors of God do set themselves in array against me. Job 6:4 יוֹב 6:4 βέλῃ γὰρ κυρίου ἐν τῷ σώματί μου ἐστὶν ὧν ὁ θυμὸς αὐτῶν ἐκπίνει μου τὸ αἶμα ὅταν ἀρξωμαι λαλεῖν κεντοῦσί με

42519 **מָשַׁלָּה** 1 Noun - masculine singular construct | third person masculine singular 1) dominion; from H04911;; n m; 2) likeness, one like, similitude 4915 **מָשַׁלָּה מָשַׁלָּה** Job 41:25 לְבָלִי-חֵת. אֵין-עַל-עֶפְרַר מָשַׁלָּה; הָעֵשׂוּ, לְבָלִי-חֵת. 25 Upon earth there is not his like, who is made to be fearless. Job 41:33 יוֹב

41:25 οὐκ ἔστιν οὐδὲν ἐπὶ τῆς γῆς ὅμοιον αὐτῷ πεποιημένον ἐγκαταπαίξεσθαι ὑπὸ τῶν ἀγγέλων μου

42520 **מָשַׁלָּה** 1 Prep-מ | Noun proper - feminine singular Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place where Samuel grew up 7887 **מָשַׁלָּה שִׁלֹּה** Jeremiah 41:5 הַ

וַיָּבֹאוּ אַנְשִׁים מִשָּׁכֶם מִשָּׁלֹ וּמִשְׁמֶרֶן, שְׁמֹנִים אִישׁ. מִנְּלָחִי זָקֵן וַיִּקְרְעִי בְּגָדִים. 5 that there came certain men from Shechem, from Shiloh, and from Samaria, even

fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand to bring them to the house of the LORD. Jer 41:5 Ἰερεμίας 48:5 καὶ ἤλθοσαν ἄνδρες ἀπὸ συχεμ καὶ ἀπὸ σαλῆμ καὶ ἀπὸ σαμαρείας ὀγδοήκοντα ἄνδρες ἐξυρημένοι πάγωνας καὶ διερρηγμένοι τὰ ἱμάτια καὶ κοπτομένοι καὶ μανὰ καὶ λίβανος ἐν χερσὶν αὐτῶν τοῦ εἰσενεγκεῖν εἰς οἶκον κυρίου

42521 **מָשַׁלָּה** 1 מְשַׁלֵּי qere; Verb - Qal Participle - masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 5975 **עֲמַדַת עֲמַד** Song of Solomon 8:14 דְּדוֹר 4 One generation passeth away, and another generation cometh; and the earth abideth for ever. SSol 8:14 Ἄσμα

σμάτων 8:14 φύγε ἀδελφιδέ μου καὶ ὁμοιωθήτι τῇ δορκάδι ἣ τῷ νεβρῷ τῶν ἐλάφων ἐπὶ ὄρη ἀρωμάτων

42523 **מָשַׁלָּה** 1 Noun - masculine singular construct 1) outstretching, sending, sending forth; 2) outstretching, undertaking (that to which one stretches out the hand), place of letting or turning loose, pasture (place where animals are let free) 4916 **מָשַׁלָּה מָשַׁלָּה** Isaiah 11:14 יִדְּ וְעַפּוֹ בְּכַתֵּף פְּלִשְׁתִּים יָמָה, יַחֲדוּ יָבֹזוּ אֶת-בְּנֵי-

14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them. Isa 11:14

Ἡσαΐας 11:14 καὶ πετασθήσονται ἐν πλοίοις ἀλλοφύλων θάλασσαν ἅμα προνομεύσουσιν καὶ τοὺς ἀφ' ἡλίου ἀνατολῶν καὶ ἰδουμαίαν καὶ ἐπὶ μωαβ πρῶτον τὰς χεῖρας ἐπιβαλοῦσιν οἱ δὲ υἱοὶ ἀμμων πρῶτοι ὑπακούσονται

42524 **מְשָׁלוֹם** 1 Prep-מ | Noun - masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שָׁלוֹם מְשָׁלוֹם**

Lamentations 3:17 **וַיִּזְנַח מִשְׁׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה.** 17 And my soul is removed far off from peace, I forgot prosperity. Lam 3:17 καὶ ἀπόσπαστο ἐξ εἰρήνης ψυχὴν μου ἐπελαθόμην ἀγαθὰ

42526 **מִשְׁלַח** 1 Prep-מ | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **מִשְׁלַח**

1 Samuel 26:11 **יֹא חֲלִילָה לִי מִיְהוָה, מִשְׁלַח יָדִי בַּמְּשִׁיחַ יְהוָה; וְעַתָּה קַח-נָא אֶת-הַחֲנִית אֲשֶׁר מֵרָאשָׁתּוֹ, וְאֶת-צַפְתָּת הַמַּיִם--וְנִלְכָּה-לָנוּ.** 11 The LORD forbid it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and

the cruse of water and let us go.' 1Sm 26:11 1η Σαμουήλ 26:11 μηδαμῶς μοι παρὰ κυρίου ἐπενεγκεῖν χεῖρά μου ἐπὶ χριστὸν κυρίου καὶ νῦν λαβὲ δὴ τὸ δόρυ ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ τὸν φακὸν τοῦ ὕδατος καὶ ἀπέλθωμεν καθ' ἑαυτοῦς

42529 **מִשְׁלַחִי** 1 Verb - Piel Participle - masculine plural construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 6524 **כַּפְרַחַת פָּרַח** Genesis 40:10 **וְהָיָא כְּפֶרֶחַת עֹלֶתָהּ; וּבִגְפֹן, שְׁלֹשָׁה שָׁרִיגִים;**

10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes, Ge 40:10 | 40:10 ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχυῖα βλαστοὺς πέπειροι οἱ βότρυες σταφυλῆς

42530 **מִשְׁלַחִים** 1 Verb - Piel Participle - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

כג וַיֹּאמֶר, מִדּוּעַ אַתָּה הַלֹּכְתִי (הַלֹּכֶת) 2 Kings 4:23 **הַלֹּכְתִי הַלֵּךְ** 1980
 23 And he said: Wherefore wilt thou go to him today? it is neither new moon nor sabbath.' And
 she said: 'It shall be well.' 2Ki 4:23 Βασιλειῶν Δ' 4:23 καὶ εἶπεν τί ὅτι σὺ πορεύῃ
 πρὸς αὐτὸν σήμερον οὐ νεομηνία οὐδὲ σάββατον ἢ δὲ εἶπεν εἰρήνη
 42531 **מִשְׁלַחֲךָ** 1 Verb - Piel Participle - masculine singular construct | second
 person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)
 to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose;
 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth,
 dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
 branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
 be divorced, be impelled; 1e) (Hiphil) to send **יֵשֶׁב** 3427 Ezekiel 27:3 ג
 וַאֲמַרְתָּ לְצֹר, הַיֹּשֶׁבֶתִי (הַיֹּשֶׁבֶת) עַל-מְבֹאֵת יָם, רֹכֶלֶת הָעַמִּים, אֶל-אֲנִים
 3 and {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה, צֹר, אַתָּה אֲמַרְתָּ אֲנִי כְלִילַת יָפִי.
 say unto Tyre, that dwelleth at the entry of the sea, that is the
 merchant of the peoples unto many isles: {S} Thus saith the Lord GOD:
 thou, O Tyre, hast said: I am of perfect beauty. Eze 27:3 Ἰεζεκιήλ 27:3 καὶ
 ἐρεῖς τῇ σορ τῇ κατοικοῦσῃ ἐπὶ τῆς εἰσόδου τῆς θαλάσσης τῷ ἐμπορίῳ τῶν λαῶν ἀπὸ
 νησῶν πολλῶν τάδε λέγει κύριος τῇ σορ σὺ εἶπας ἐγὼ περιέθηκα ἐμαυτῇ κάλλος μου
 42534 **מִשְׁלִי** 1 Verb - Qal Participle - masculine plural construct 1) to rule, have
 dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to
 rule; 1b2) to exercise dominion **אֶהְבֵּתִי אָהֶב** 157 Hosea 10:11 יָא
 וְאַפְרַיִם עֲנֹלָה אֶהְבֵּתִי לְדֹשׁ, וְאֲנִי עֶבְרָתִי, עַל-טוֹב צִוְּאַרְהָ; אֲרָכִיב אֶפְרַיִם יַחְרוֹשׁ
 מִלְמַרְהָ, יְהוּדָה, יִשְׁדָּד-לָו יַעֲקֹב. 11 And Ephraim is a heifer well broken, that
 loveth to thresh, and I have passed over upon her fair neck; I will
 make Ephraim to ride, Judah shall plow, Jacob shall break his clods. Hos
 10:11 Ὡσηέ 10:11 εφραιμ δάμαλις δεδιδραγμένη ἀγαπᾷν νεῖκος ἐγὼ δὲ ἐπελεύσομαι ἐπὶ
 τὸ κάλλιστον τοῦ τραχήλου αὐτῆς ἐπιβιβῶ εφραιμ καὶ παρασιωπήσομαι ἰουδαν
 ἐνισχύσει αὐτῷ ἰακωβ
 42535 **מִשְׁלֹו** 1 **מִשְׁלֹו** kethib; Verb - Qal Participle - masculine plural construct |
 suffix third person masculine singular homonym 2 qere 1) to rule, have
 dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to
 rule; 1b2) to exercise dominion **חֹולֶת חָלָה** 2470 Song of Solomon 2:5 ה סִמְכוֹנִי,
 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.' SSol 2:5 Ἄσμα σμάτων
 2:5 στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένη ἀγάπης ἐγὼ
 42536 **מִשְׁלִיחַ** 1 Verb - Hiphil Participle - masculine singular 1) to send, send
 away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to
 send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set
 free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual)
 to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **יֵשֶׁב** 3427
 כָּא שִׂשִׁי וְשִׁמְחִי בִתְאָרוֹם, יוֹשֶׁבֶתִי (יוֹשֶׁבֶת) יוֹשֶׁבֶת Lamentations 4:21
 {ס} 21 Rejoice and be

glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make
Lam 4:21 χαῖρε καὶ εὐφραίνου θυγάτηρ Ἰδουμαίας ἡ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σὲ διελεῦσεται τὸ ποτήριον κυρίου καὶ μεθυσθήσῃ καὶ ἀποχεεῖς

42537 **מַשְׁלִיכִי** 1 Verb - Hiphil Participle - masculine plural construct

1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)

לְכִי תְהִי, כְּאֵלֶּה נִבְלָת עֲלֶיךָ; וּכְנֶגֶת, אֲשֶׁר-מִים Isaiah 1:30

נִבְלַת נֶבֶל 5034

30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water. Isa 1:30 Ἡσαΐας 1:30 ἔσονται γὰρ ὡς τερέβινθος

ἀποβεβληκυῖα τὰ φύλλα καὶ ὡς παράδεισος ὕδωρ μὴ ἔχων

42541 **מַשְׁלִיכִים** 1 Verb - Hophal Participle - masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **נִשְׂאָת נִשְׂאָה** 5375

טו וּבַהֲגִיעַ תֶּרֶאֱסָתָר בַּת־אֲבִיחַיִל דָּד מֶרְדֵּכַי אֲשֶׁר לָקַח־לָו לְבַת לְבֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דְּבַר־כִּי אִם אֶת־אֲשֶׁר יֹאמַר הַנִּי סְרִיס־הַמֶּלֶךְ.

15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all

them that looked upon her. Est 2:15 Ἑσθήρ 2:15 ἐν δὲ τῷ ἀναπληροῦσθαι τὸν χρόνον εσθηρ τῆς θυγατρὸς αμιναδαβ ἀδελφοῦ πατρὸς μαρδοχαίου εἰσελθεῖν πρὸς τὸν βασιλέα οὐδὲν ἠθέτησεν ὧν αὐτῇ ἐνετείλατο ὁ εὐνοῦχος ὁ φύλαξ τῶν γυναικῶν ἣν γὰρ εσθηρ εὐρίσκουσα χάριν παρὰ πάντων τῶν βλέπόντων αὐτήν

42543 **מַשְׁלֵךְ** 1 Verb - Hophal Participle - masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) **נִשְׂאָת נִשְׂאָה** 5375 1

כִּב כִּי אֲנִי תִרְשִׁישׁ לַמֶּלֶךְ בָּיִם, עִם אֲנִי חִירָם; אַחַת לְשָׁלֹשׁ Kings 10:22

22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver,

ivory, and apes, and peacocks. 1 Kings 10:22 Βασιλειῶν Γ' 10:22 ὅτι ναῦς θαρσις τῷ βασιλεῖ ἐν τῇ θαλάσσει μετὰ τῶν νηῶν χιραμ μία διὰ τριῶν ἐτῶν ἤρχετο τῷ βασιλεῖ ναῦς ἐκ θαρσις χρυσοῦ καὶ ἀργυρίου καὶ λίθων τορευτῶν καὶ πελεκητῶν

42547 **מְשַׁלְמָה** 1 Prep-מ | Noun proper - masculine singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs and Song of Songs **שְׁלֹמֹה שְׁלֹמֹה** 8010

ב וַיַּגִּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־ 2 Chronicles 9:2

2 And Solomon told her all her questions; and there was not any thing hid from Solomon

which he told her not. 2Chr 9:2 2η Χρονικῶν 9:2 καὶ ἀνήγγειλεν αὐτῇ σαλωμων

πάντας τοὺς λόγους αὐτῆς καὶ οὐ παρήλθεν λόγος ἀπὸ σαλωμων ὃν οὐκ ἀπήγγειλεν αὐτῇ

42549 **מְשֻׁלֵּמִיָּה** 1 Noun proper - masculine singular **Meshelemiah** = |whom Jehovah repays; 1) a Korhite Levite porter or gatekeeper of the house of God in the time of David 4920 **מְשֻׁלֵּמִיָּה** 1 Chronicles 9:21 **כַּא זְכַרְיָה בֶּן** 21 Zechariah the son of Meshelemiah was porter of the door of the tent of meeting. 1Chr 9:21 1η Χρονικῶν 9:21 ζαχαρίας υἱὸς μασσαλαμι πυλωρὸς τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου

42550 **מְשֻׁלֵּמִיָּה** 1 Noun proper - masculine singular **Meshelemiah** = |whom Jehovah repays; 1) a Korhite Levite porter or gatekeeper of the house of God in the time of David 4920 **מְשֻׁלֵּמִיָּה** 1 Chronicles 26:1 **א לְמַחְלָקוֹת** 1 For the courses of the doorkeepers: of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph. 1Chr 26:1 1η Χρονικῶν 26:1 εἰς διαιρέσεις τῶν πυλῶν υἱοῖς κορείμ μοσολλαμια υἱὸς κωρη ἐκ τῶν υἱῶν αβιασαφ

42551 **מְשַׁלְּמִים** 1 Verb - Piel Participle - masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 2029 **הִוְרֵתִי הָרָה**

Song of Solomon 3:4 **ד כַּמַּעַט, שְׁעַבְרָתִי מֵהֶם, עַד שְׁמֵצָאתִי, אֶת שְׁאֵהָבָה** 4 נַפְשִׁי; אֶחָזְתִּיו, וְלֹא אֶרְפֶּנִּי--עַד-שֶׁהֵבִיאתִיו אֶל-בֵּית אִמִּי, וְאֶל-חֶדֶר הַוּרְתִּי. Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. SSol 3:4 Ἄσμα σμάτων 3:4 ὥς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν ἕως οὗ εὗρον ὃν ἠγάπησεν ἡ ψυχὴ μου ἐκράτησα αὐτὸν καὶ οὐκ ἀφήσω αὐτόν ἕως οὗ εἰσήγαγον αὐτόν εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με

42552 **מְשֻׁלֵּמִיָּה** 1 Noun proper - masculine singular **Meshillemith** = |recompense; 1) a priest, son of Immer. See also 'Meshillemoth' 4921 **מְשֻׁלֵּמִיָּה** 1 Chronicles 9:12 **יב וְעַדְיָה, בֶּן-יִרְחָם, בֶּן-פַּשְׁחֹור, בֶּן-מַלְכִּיָּה; וּמַעֲשִׂי** 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer; 1Chr 9:12 1η Χρονικῶν 9:12 καὶ αδαϊα υἱὸς ιρααμ υἱοῦ πασχωρ υἱοῦ μαλχια καὶ μαασαϊα υἱὸς αδιηλ υἱοῦ ιεδιου υἱοῦ μοσολλαμ υἱοῦ μασελμωθ υἱοῦ εμμηρ

42553 **מְשֻׁלֵּמִיָּה** 1 Noun proper - feminine singular **Meshullemeth** = |friend; 1) daughter of Haruz of Jotbah, wife of king Manasseh of Judah, and mother of king Amon of Judah 4922 **מְשֻׁלֵּמִיָּה** 2 Kings 21:19 **יט בֶּן-עֲשָׂרִים וּשְׁתַּיִם שָׁנָה,**

אָמוֹן בְּמַלְכוֹ, וּשְׁתַּיִם שָׁנִים, מֶלֶךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, מִשְׁלֵמֶת בֶּת-חֲרוּץ מֶן-
 19 Amon was twenty and two years old when he began to reign;
 and he reigned two years in Jerusalem; and his mother's name was

Meshullemeth the daughter of Haruz of Jotbah. 2Ki 21:19 Βασιλειῶν Δ' 21:19
 υἱὸς εἴκοσι καὶ δύο ἐτῶν αμὼν ἐν τῷ βασιλεύειν αὐτὸν καὶ δύο ἔτη ἐβασίλευσεν ἐν
 ιερουσαλημ καὶ ὄνομα τῇ μητρὶ αὐτοῦ μεσολλαμ θυγάτηρ αρουσ ἐξ ιεβεα

42554 מִשְׁלֵמֶת מֶן לְנוּ 1 Prep-מִן, Pronoun - שֶׁ relative | Prep לְ | first person
 common plural prep; 1) from, out of, on account of, off, on the side of, since,
 above, than, so that not, more than; 1a) from (expressing separation), off, on the
 side of; 1b) out of; 1b1) (with verbs of proceeding, removing, expelling); 1b2) (of
 material from which something is made); 1b3) (of source or origin); 1c) out of,
 some of, from (partitively); 1d) from, since, after (of time); 1e) than, more than (in
 comparison); 1f) from...even to, both...and, either...or; 1g) than, more than, too much
 for (in comparisons); 1h) from, on account of, through, because (with infinitive);

conj; 2) that 4480 מִשְׁלֵמֶת מֶן שֶׁ לְנוּ 2 Kings 6:11 יֵא וַיִּסָּעֶר לֵב מֶלֶךְ-אַרָם.
 עַל-הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל-עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא תִגִּידוּ לִי, מִי מִשְׁלֵמֶת
 11 And the heart of the king of Aram was sore

troubled for this thing; and he called his servants, and said unto them:

'Will ye not tell me which of us is for the king of Israel?' 2Ki 6:11

Βασιλειῶν Δ' 6:11 καὶ ἐξεκινήθη ἡ ψυχὴ βασιλέως συρίας περὶ τοῦ λόγου τούτου καὶ
 ἐκάλεσεν τοὺς παῖδας αὐτοῦ καὶ εἶπεν πρὸς αὐτοὺς οὐκ ἀναγγελεῖτέ μοι τίς προδίδωσίν
 με βασιλεῖ ἰσραηλ

42555 מִשְׁלֵשׁ 1 Verb - Pual Participle - masculine singular 1) to do a third time,
 do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three
 parts; 1b) (Pual) to be three years of age, be threefold 3205 יוֹלְדְתֶכֶם יָלַד

Jeremiah 50:12 יב בּוֹשָׁה אִמְכֶם מְאֹד, חֲפָרָה יוֹלְדְתֶכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְּבַר צִיָּה וְעֶרְבָה.
 12 Your mother shall be sore ashamed, she that bore
 you shall be confounded; behold, the hindermost of the nations shall be

a wilderness, a dry land, and a desert. Jer 50:12 Ἰερεμίας 27:12 ἡσχύνηθη ἡ
 μήτηρ ὑμῶν σφόδρα μήτηρ ἐπ' ἀγαθὰ ἐσχάτη ἐθνῶν ἔρημος

42556 מִשְׁלֵשׁוֹת 1 Verb - Pual Participle - feminine plural 1) to do a third time,
 do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three
 parts; 1b) (Pual) to be three years of age, be threefold 3205 יוֹלְדְתֶךָ יָלַד Proverbs

23:25 כה יִשְׂמַח-אָבִיךָ וְאִמְךָ; וְתִגַּל, יוֹלְדְתֶךָ. 25 Let thy father and thy

mother be glad, and let her that bore thee rejoice. Prv 23:25 Παροιμίαι

23:25 εὐφραυνέσθω ὁ πατήρ καὶ ἡ μήτηρ ἐπὶ σοὶ καὶ χαίρτω ἡ τεκοῦσά σε

42557 מִשְׁלֵשׁ 1 Prep-מִן | Adverb 1) day before yesterday, three days ago; 1a) an
 idiom for 'heretofore in times past' 8032 מִשְׁלֵשׁ שְׁלֹשׁ Exodus 4:10 י וַיֹּאמֶר

מֹשֶׁה אֶל-יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְמוּל גַּם מִשְׁלֵשׁ, גַּם
 10 And Moses said

unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore,
 nor since Thou hast spoken unto Thy servant; for I am slow of speech,
 and of a slow tongue.' Exo 4:10 Ἐξοδος 4:10 εἶπεν δὲ μωυσῆς πρὸς κύριον δέομαι

κύριε οὐχ ἰκανός εἰμι πρὸ τῆς ἐχθρῆς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἀφ' οὗ ἤρξαω λαλεῖν τῷ θεράποντί σου ἰσχνόφωνος καὶ βραδύγλωσσος ἐγὼ εἰμι

42559 **מְשַׁלָּתָּהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910 **מְשַׁלָּתָּהּ** Isaiah 63:19 יט

הָיִינוּ, מֵעוֹלָם לֹא-מְשַׁלָּתָּהּ בָּם--לֹא-נִקְרָא שְׁמֶךָ, עָלֵיהֶם; לֹא-קָרַעְתָּ שָׁמַיִם מִפְּנֵיךָ הָרִים נָזְלוּ. 19 We are become as they over whom Thou never borest rule, as they that were not called by Thy name. Oh, that Thou wouldest rend the heavens, that Thou wouldest come down, that

the mountains might quake at Thy presence, Isa 63:19 Ἡσαΐας 63:19 ἐγενόμεθα ὡς τὸ ἀπ' ἀρχῆς ὅτε οὐκ ἤρξατο ἡμῶν οὐδὲ ἐπεκλήθη τὸ ὄνομά σου ἐφ' ἡμᾶς ἐὰν ἀνοίξῃς τὸν οὐρανὸν τρόπος λήμψεται ἀπὸ σοῦ ὄρη καὶ τακήσονται

42561 **מְשֻׁמוּעָה** 1 Prep-מ | Noun - feminine singular 1) report, news, rumour; 1a) report, news, tidings; 1b) mention 8052 **מְשֻׁמוּעָה** Psalm 112:7 ז

רָעָה, לֹא יִירָא; נָכוֹן לִבּוֹ, בְּטֶחַ בִּיהֲנוֹה. 7 He shall not be afraid of evil tidings; his heart is stedfast, trusting in the LORD. Psalms 112:7 7 Ψαλμοί 112:7 ἀπὸ ἀκοῆς πονηρᾶς οὐ φοβηθήσεται ἐτοίμη ἡ καρδιά αὐτοῦ ἐλπίζειν ἐπὶ κύριον

42563 **מְשֻׁמוּת** 1 Noun - feminine plural 1) devastation, horror; 1a) devastation, waste; 1b) horror 4923 **מְשֻׁמוּת** Isaiah 15:6 ו כִּי-יָמֵי נְמָרִים, מְשֻׁמוּת יִהְיוּ: 6 For the Waters of Nimrim shall be desolate; for the grass is withered away, the herbage faileth,

there is no green thing. Isa 15:6 Ἡσαΐας 15:6 τὸ ὕδωρ τῆς νεμριμ ἔρημον ἔσται καὶ ὁ χόρτος αὐτῆς ἐκλείψει χόρτος γὰρ χλωρὸς οὐκ ἔσται

42564 **מְשָׁמַי** 1 Prep-מ | Noun - masculine plural construct 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) 8064 **מְשָׁמַי שָׁמַיִם** Psalm 20:7 ז

עֲתָה יִדְעֵתִי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֶהוּ, מְשָׁמַי קְדֹשׁ-- בְּנִבְרֹתַי. 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His

saving right hand. Psalms 20:6 Ψαλμοί 19:7 νῦν ἔγνων ὅτι ἔσωσεν κύριος τὸν χριστὸν αὐτοῦ ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ

42565 **מְשָׁמַי** 1 Verb - Hiphil Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 539 **אֲמַנְתּוֹ אָמֵן** 2 Samuel 4:4 ד וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֶּן, נָכָה רַגְלָיו; בֶּן, חֲמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמַעְתָּ שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֵאל, וַתִּשְׁאַחֵהוּ אֲמַנְתּוֹ וַתָּמוּס, 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the

tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. 2Sm 4:4 2η

Σαμουήλ 4:4 καὶ τῷ ἰωναθαν υἱῷ σαουλ υἱὸς πεπληγὸς τοὺς πόδας υἱὸς ἐτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰεζραὲλ καὶ ἦρεν αὐτὸν ἡ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχωλάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε

42569 **מְשִׁיעִים** 1 Verb - Hiphil Participle - masculine plural v; 1) to hear, listen

to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 2029 **הוֹרֵתָם הָרָה** Hosea 2:7 **הַבִּישָׁה אָמָם, הַבִּישָׁה**

הוֹרֵתָם: כִּי אָמְרָה, אֶלְכָּה אַחֲרֵי מֵאֲהָבִי נָתַנִּי לַחֲמִי וּמִיָּמִי, צִמְרִי וּפְשָׁתִּי.

7 For their mother hath played the harlot, she that

conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax,

mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ μήτηρ αὐτῶν κατήσχυνεν ἡ τεκοῦσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἔλαιόν μου καὶ πάντα ὅσα μοι καθήκει

42570 **מִשְׁמָךְ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **מִשְׁמָךְ שֵׁם** Nahum 1:14 **יְדֹ וְצִנָּה עָלֶיךָ יְהוָה, לֹא-יִזְרַע מִשְׁמָךְ עוֹד; מִבֵּית אֱלֹהֶיךָ אֲכַרִּית פֶּסֶל וּמִסְכָּה.**

14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P} Nahum 1:14 Ναούμ 1:14 καὶ ἐντελεῖται ὑπὲρ σοῦ κύριος οὐ σπαρήσεται ἐκ τοῦ ὀνόματός σου ἔτι ἐξ οἴκου θεοῦ σου ἐξολεθρεύσω τὰ γλυπτὰ καὶ χωνευτὰ θήσομαι ταφὴν σου ὅτι ταχεῖς

42571 **מִשְׁמָךְ** 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **מִשְׁמָךְ שֵׁם** 1 Kings 1:47 **מִזֹּ וְנִגְסָאוּ עַבְדֵּי הַמֶּלֶךְ, לְבָרֵךְ אֶת-אֲדֹנָיו הַמֶּלֶךְ דָּוִד לְאִמֹּר, יֵשֵׁב אֱלֹהֶיךָ (אֱלֹהִים) אֶת-שֵׁם שְׁלֹמֹה מִשְׁמָךְ, וַיַּגְדֵּל אֶת-כְּסָאוֹ מִכְסֵּאךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, 47 And moreover the king's servants came to bless our lord**

king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed. 1 Kings 1:47 Βασιλειῶν Γ' 1:47 καὶ εἰσηλθόν οἱ δοῦλοι τοῦ βασιλέως εὐλογῆσαι τὸν κύριον ἡμῶν τὸν βασιλέα δαυιδ λέγοντες ἀγαθύναι ὁ θεὸς τὸ

ὄνομα σαλωμων τοῦ υἱοῦ σου ὑπὲρ τὸ ὄνομά σου καὶ μεγαλύναι τὸν θρόνον αὐτοῦ
ὑπὲρ τὸν θρόνον σου καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ

42572 **מִשְׁמָה** 1 Verb - Piel Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 3289 **יָעַץ יוֹעֲצָתוֹ** 2 Chronicles 22:3 **בְּדַרְכֵי בֵּית אַחָאָב:** 3 He also walked in the ways of the

house of Ahab; for his mother was his counsellor to do wickedly. 2Chr 22:3 2η Χρονικῶν 22:3 καὶ οὗτος ἐπορεύθη ἐν ὁδῷ οἴκου αχααβ ὅτι μήτηρ αὐτοῦ ἦν σύμβουλος τοῦ ἀμαρτάνειν

42575 **מִשְׁמָנָה** 1 Noun proper - masculine singular Mishmannah = [fatness]; 1) a Gadite, one of David's mighty warriors, who joined him at Ziklag 4925 **מִשְׁמָנָה**

10 **יֵעֶזֶר, הָרֹאשׁ; עֲבָדִיָּה, הַשֵּׁנִי, אֶלְיָאָב, הַשְּׁלִישִׁי.** 1 Chronicles 12:10 Ezer the chief, Obadiah the second, Eliab the third; 1Chr 12:9 1η Χρονικῶν 12:10 ἄζερ ὁ ἄρχων ἀβδία ὁ δεῦτερος ελιαβ ὁ τρίτος

42576 **מִשְׁמָנִי** 1 Prep-מ | Noun - masculine plural construct 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places 4924 **מִשְׁמָנִי מִשְׁמָן** Genesis 27:39 **לֹא יָעַן יִצְחָק אָבִיו, וַיֹּאמֶר אֵלָיו: הֲיֵנָה מִשְׁמָנִי הָאָרֶץ, יִהְיֶה מִוִּשְׁבֶּךָ,** 39 And Isaac his father answered and said unto him: Behold, of the fat places of the earth shall be thy dwelling, and of the

dew of heaven from above; Ge 27:39 | 27:39 ἀποκριθεὶς δὲ ἰσαακ ὁ πατὴρ αὐτοῦ εἶπεν αὐτῷ ἰδοὺ ἀπὸ τῆς πιότητος τῆς γῆς ἔσται ἡ κατοίκησίς σου καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ ἄνωθεν

42577 **מִשְׁמָנִים** 1 Noun - masculine plural 1) fatness, fat piece, fertile place, richly prepared food; 1a) fat, fatness, fat pieces; 1b) oil, olive oil; 2) fatness; 2a) stout, vigorous; 2b) fertile spots or places 4924 **מִשְׁמָנִים מִשְׁמָן** Nehemiah 8:10 **וַיֹּאמֶר**

לָהֶם לֵכּוּ אֲכָלוּ מִשְׁמָנִים וּשְׁתּוּ מִמֵּתִיקִים, וּשְׁלַחוּ מִנּוֹת לְאִין נָכוֹן לּוֹ--כִּי-קָדוֹשׁ הַיּוֹם. 10 Then he said

unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your

strength.' Neh 8:10 Νεεμίας 18:10 καὶ εἶπεν αὐτοῖς πορεύεσθε φάγετε λιπάσματα καὶ πίετε γλυκάσματα καὶ ἀποστείλατε μερίδας τοῖς μὴ ἔχουσιν ὅτι ἁγία ἐστὶν ἡ ἡμέρα τῷ κυρίῳ ἡμῶν καὶ μὴ διαπέσητε ὅτι ἐστὶν ἰσχύς ὑμῶν

42580 **מִשְׁמָעִים** 1 Verb - Hiphil Participle - masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9)

to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 7931 שְׁכֵן Jeremias 51:13

יְהוָה שְׁכֵנִי (שְׁכֵנִי) עַל- 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure

of thy covetousness. Jer 51:13 Ἰερεμίας 28:13 κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἦκει τὸ πέρας σου ἀληθῶς εἰς τὰ σπλάγχνα σου

42582 מְשַׁמְעֶתָּהּ 1 Noun - feminine singular construct | second person masculine singular 1) subjects, body of subjects, bodyguard, listeners, obedientones;

1a) bodyguard; 1b) subjects 4928 מְשַׁמְעֶתָּהּ 1 Samuel 22:14 יֵד וַיַּעַן אַחִימֶלֶךְ אֶת-הַמֶּלֶךְ, וַיֹּאמֶר: וּמִי בְּכָל-עַבְדֶּיךָ כְּדֹד נְאֻמָּן, וַחֲתָן הַמֶּלֶךְ וְסֹר אֶל-מְשַׁמְעֶתָּהּ וְנִכְבֵּד בְּבֵיתָהּ. 14 Then Ahimelech answered the king, and said: 'And who among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is

honourable in thy house? 1Sm 22:14 1η Σαμουήλ 22:14 καὶ ἀπεκρίθη τῷ βασιλεῖ καὶ εἶπεν καὶ τίς ἐν πᾶσιν τοῖς δούλοις σου ὡς δαυιδ πιστὸς καὶ γαμβρὸς τοῦ βασιλέως καὶ ἄρχων παντὸς παραγγέλματός σου καὶ ἐνδοξὸς ἐν τῷ οἴκῳ σου

42583 מְשַׁמְעָתָם 1 Noun - feminine singular construct | third person masculine plural 1) subjects, body of subjects, bodyguard, listeners, obedientones; 1a)

bodyguard; 1b) subjects 4928 מְשַׁמְעָתָם Isaiah 11:14 יֵד וְעָפוּ בְּכַתֵּף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבוּזוּ אֶת-בְּנֵי-קָדָם; אֲרוֹם וּמוֹאָב מְשָׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מְשַׁמְעָתָם. 14 And they shall fly down upon the shoulder of the

Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the children

of Ammon shall obey them. Isa 11:14 Ἡσαΐας 11:14 καὶ πετασθήσονται ἐν πλοίοις ἀλλοφύλων θάλασσαν ἅμα προνομεύσουσιν καὶ τοὺς ἀφ' ἡλίου ἀνατολῶν καὶ ἰδουμαίαν καὶ ἐπὶ μωαβ πρῶτον τὰς χεῖρας ἐπιβαλοῦσιν οἱ δὲ υἱοὶ αμμων πρῶτοι ὑπακούσονται

42587 מְשַׁמְרוֹת 1 Noun - feminine plural construct 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) 4931

ג וַיֹּאמֶר (וַיֹּאמֶר) לָהֶם, לֹא יִפְתְּחוּ שַׁעְרֵי מְשַׁמְרוֹת יְרוּשָׁלַם עַד-חֹם הַשָּׁמֶשׁ, וְעַד הֵם עֹמְדִים יְגִיפוּ דַלְתוֹת, וַאֲחֻזֵּי; וְהָעֲמִיד,

3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye

them; and let watches be appointed of the inhabitants of Jerusalem,

every one in his watch, and every one to be over against his house.'

Neh 7:3 Νεεμίας 17:3 καὶ εἶπα αὐτοῖς οὐκ ἀνοιγήσονται πύλαι ἱερουσαλημ ἕως ἅμα τῷ ἡλίῳ καὶ ἔτι αὐτῶν γρηγορούντων κλειέσθωσαν αἱ θύραι καὶ σφηνούσθωσαν καὶ στήσόν προφύλακας οἰκούντων ἐν ἱερουσαλημ ἀνὴρ ἐν προφυλακῇ αὐτοῦ καὶ ἀνὴρ ἀπέναντι οἰκίας αὐτοῦ

42590 **מְשַׁמְרִים** 1 Prep-מ | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **יִשְׁבַּת יֹשֵׁב** 3427 Jeremiah

כֹּן יִשְׁבַּתִּי (יִשְׁבַּתִּי) בְּלִבְנוֹן, מִקְנִנִּי (מִקְנִנִּי) בְּאֲרָזִים: מִהַיִּחְנֶנֶת בְּבֹאֶר חֵיל כִּי־לָדָהּ. 22:23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! Jer 22:23 Ἰερεμίας 22:23 κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὠδίνας ὡς τικτούσης

42591 **מְשַׁמְרִים** 1 Verb - Piel Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שָׁכַן שְׁכֵן** 7931 Jeremiah

יִג שְׁכֵנִי (שְׁכֵנִי) עַל־מַיִם רַבִּים, רַבַּת אוֹצְרוֹת; בָּא קֶצֶד, אִמַּת בְּצֻעָהּ. 51:13 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness. Jer 51:13 Ἰερεμίας 28:13 κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἡκει τὸ πέρας σου ἀληθῶς εἰς τὰ σπλάγχνα σου

42592 **מִשְׁמָרְכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances

יִשְׂרָאֵל־בְּנִים אֲתֵם־אֲחֵיכֶם אָחָד, יֵאָסֵר 4929 **מִשְׁמָרְכֶם** Genesis 42:19 19 if ye be upright men, let one of your brethren be bound in your prison-house;

but go ye, carry corn for the famine of your houses; Ge 42:19 | 42:19 εἰ εἰρηνικοὶ ἐστε ἀδελφὸς ὑμῶν εἰς κατασχεθῆτω ἐν τῇ φυλακῇ αὐτοὶ δὲ βαδίσατε καὶ ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν

42596 **מִשְׁמָרְתֶּךָ** 1 Noun - feminine singular construct | second person masculine singular 1) guard, charge, function, obligation, service, watch; 1a) guard, watch, house of detention or confinement; 1b) keeping, preserving; 1c) charge, injunction; 1d) office, function (ceremonial) **מִשְׁמָרְתְּךָ מִכָּל־** 4931 Numbers 18:3

כֹּס מִכָּל־, 29 מִתְּנִיתִיכֶם, תְּרִימוֹ, אֵת כָּל־תְּרִימוֹת יְהוָה: מִכָּל־חֶלְבוֹ--אֶת־מִקְדָּשׁוֹ, מִמִּנּוֹ. Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof

out of it. Num 18:3 Αριθμοί 18:3 καὶ φυλάζονται τὰς φυλακάς σου καὶ τὰς φυλακὰς
τῆς σκηνῆς πλὴν πρὸς τὰ σκεύη τὰ ἅγια καὶ πρὸς τὸ θυσιαστήριον οὐ προσελεύσονται
καὶ οὐκ ἀποθаноῦνται καὶ οὗτοι καὶ ὑμεῖς

42597 מְשֻׁמְתִּים 1 Prep-מ | Noun - masculine plural construct | third person

masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 מִשְׁמַתָּם Exodus 28:10 'ֹ

שִׁשָּׁה, מִשְׁמֹתָם, עַל, הָאָבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל־הָאָבֶן

הַשְּׁנִיִּת--כְּתוּבָה עַל־אֶחָד. 10 six of their names on the one stone, and the

names of the six that remain on the other stone, according to their birth.

Exo 28:10 Ἐξοδος 28:10 ἐξ ὀνόματα ἐπὶ τὸν λίθον τὸν ἕνα καὶ τὰ ἐξ ὀνόματα τὰ λοιπὰ ἐπὶ τὸν λίθον τὸν δεύτερον κατὰ τὰς γενέσεις αὐτῶν

42600 מְשַׁנֵּה 1 Verb - Piel Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change,

alter; 1d) (Hithpael) to disguise oneself 1980 **הִלַּךְ הַלַּכְתָּ** 2 Kings 4:23 **כֹּה וַיֹּאמֶר,**

מִדּוּעַ אֶתִּי (אֵת) הִלַּכְתִּי (הִלַּכְתָּ) אֵלָיו הַיּוֹם--לֹא-חֵדֶשׁ, וְלֹא שָׁבַת; וְתֹאמַר,

שְׁלוֹם. 23 And he said: Wherefore wilt thou go to him today? it is

neither new moon nor sabbath.' And she said: 'It shall be well.' 2Ki 4:23

Βασιλειῶν Δ' 4:23 καὶ εἶπεν τί ὅτι σὺ πορεύῃ πρὸς αὐτὸν σήμερον οὐ νεομηνία οὐδὲ
 σάββατον ἢ δὲ εἶπεν εἰρήνη

singular 1) double, copy, second, repetition; 1a) double; 1b) copy (of law); 1c)

second (in order); 1c1) second rank; 1c2) second in age; 1d) second quarter of

בַּיְהוָה שֵׁם-בְּנוֹ הַכֹּחֵד יוֹאֵל, וְשֵׁם 1 Samuel 8:2 מְשֻׁנָּה 4932 district

2 Now the name of his first-born was **שבע** **בבאר שבע**.

Joel; and the name of his second, Abijah; they were judges in Beer-

sheba. 1Sm 8:2 1η Σαμουήλ 8:2 καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν αὐτοῦ πρωτότοκος

ιωηλ καὶ ὄνομα τοῦ δευτέρου αβια δικασταὶ ἐν βηρσαβεε

42603 מְשֻׁנָּה 1 Verb - Pael Passive Participle - feminine singular absolute 1) to

change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to

change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed;

ז בִּאֲתֵר יִהְיֶה תִּזְהַ תְּהִיִּת Daniel 7:7 מְשִׁנִּיהַ שֵׁנָא 8133 (Aphel) to change, alter 1d

בַּחֲזוֹי לַיְלָא, וְאֵרוּ חֲנוּה רַבִּיעִיָּה (רַבִּיעֵאָה) וְחִילָה וְאִמְתַּנִּי וְתַקִּיפָא יְתִירָה

ושנין יי־פרזל לה רברבו, אכלה ומדקה, ושאר ברגליה (ברגליה) רפסה;

After 7 והיא משניה, מן-פל-חיותא די קדמיה (קדמה), וקרנין עשר, לה.

this I saw in the night visions, and behold a fourth beast, dreadful and

terrible, and strong exceedingly; and it had great iron teeth; it devoured

and broke in pieces, and stamped the residue with its feet; and it was

diverse from all the beasts that were before it; and it had ten horns.

Dan 7:7 Δαυιὴλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερὸν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύϊ ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶγε δὲ κέρατα δέκα

42605 משנים 1 Noun - masculine plural 1) double, copy, second, repetition; 1a)

double; 1b) copy (of law); 1c) second (in order); 1c1) second rank; 1c2) second in

age; 1d) second quarter or district 4932 **משנים** מִשְׁנָה Ezra 1:10 **י כְּפוּרֵי זָהָב, שְׁלֹשִׁים--** {ס} **כְּפוּרֵי כֶסֶף מִשְׁנָה, אַרְבַּע מֵאוֹת וְעֶשְׂרֵה; כָּלִים אֲחֵרִים.** {ס} 10 thirty bowls of gold, {S} silver bowls of a second sort four hundred and ten, and other vessels a thousand. {S} Ezra 1:10 Ἐσδρας 1:10 κεφουρη χρυσοῖ τριάκοντα καὶ ἀργυροῖ διακόσιοι καὶ σκεύη ἕτερα χίλια

42608 **1 מִשְׁנֶתֶךָ** Prep-מ | Noun - feminine singular construct | second person masculine singular 1) **sleep** 8142 **שְׁנָה מִשְׁנַתְךָ** Proverbs 6:9 **ט עַד-מָתִי עָצֹל** 9 How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep? Prv 6:9 Παροιμίαι 6:9 ἕως τίνος ὀκνηρὲ κατὰκεισαι πότε δὲ ἐξ ὕπνου ἐγερθήσῃ

42609 **1 מִשְׁנֶתָּה** Prep-מ | Noun - feminine singular construct | third person masculine plural 1) **sleep** 8142 **שְׁנָה מִשְׁנַתֶּם** Job 14:12 **יב וְאִישׁ נָשָׁכָב, וְלֹא-יָקוּם; עַד-בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא-יִעֲרֹו, מִשְׁנַתֶּם.** 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep. Job 14:12 יוֹב 14:12 ἄνθρωπος δὲ κοιμηθεὶς οὐ μὴ ἀναστῇ ἕως ἃν ὁ οὐρανὸς οὐ μὴ συρραφῇ καὶ οὐκ ἐξυπνισθήσονται ἐξ ὕπνου αὐτῶν

42610 **1 מִשְׁסָּה** Noun - feminine singular 1) **booty, spoil, plunder** 4933 **מִשְׁסָּה** Isaiah 42:22 **כב וְהוּא, עַם-בְּזוּז וְשָׁסוּי, הִפָּח בַּחֲוֹרִים כָּלָם, וּבְבָתֵּי מִשְׁסָּה** 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.' Isa 42:22 Ἡσαΐας 42:22 καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρασμένος ἡ γὰρ παγὶς ἐν τοῖς ταμείοις πανταχοῦ καὶ ἐν οἴκοις ἅμα ὅπου ἔκρυψαν αὐτούς ἐγένοντο εἰς προνομὴν καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἄρπαγμα καὶ οὐκ ἦν ὁ λέγων ἀπόδος

42611 **1 מִשְׁעִי** Verb - Hiphil Participle - masculine singular construct | first person common singular 1) **to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to** 14 **אָבִים אֶבְרָהָם** Ezekiel 3:7 **ז וּבֵית יִשְׂרָאֵל, לֹא יֵאָבֹוּ לְשָׁמַע אֵלַיִךְ--** **כִּי-אֲנִי אֲבִים, לְשָׁמַע אֵלַי: כִּי כָל-בֵּית יִשְׂרָאֵל, חֲזָקִי-מִצַּח וְקִשִּׁי-לֵב הָמָּה.** 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart. Eze 3:7 Ἐζεκιήλ 3:7 ὁ δὲ οἶκος τοῦ Ἰσραηλ οὐ μὴ θελήσωσιν εἰσακοῦσαί σου διότι οὐ βούλονται εἰσακούειν μου ὅτι πᾶς ὁ οἶκος Ἰσραηλ φιλόνηκοί εἰσιν καὶ σκληροκάρδιοι

42612 **1 מִשְׁעֵן** Noun - masculine singular 1) **support, staff** 4937 **מִשְׁעֵן** Isaiah 3:1 **א כִּי הִנֵּה הָאָדוֹן יְהוָה צָבָאוֹת, מִסִּיר מִירוּשָׁלַם וּמִיהוּדָה, מִשְׁעֵן,** 1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay and staff, every stay of bread, and every stay of water; Isa 3:1 Ἡσαΐας 3:1 ἰδοὺ δὴ ὁ δεσπότης κύριος σαβαωθ ἀφελεῖ ἀπὸ τῆς ἰουδαίας καὶ ἀπὸ ἱερουσαλὴμ ἰσχύοντα καὶ ἰσχύουσιν ἰσχύον ἄρτου καὶ ἰσχύον ὕδατος

42613 **משען** **משען** 1 Noun - masculine singular 1) support, staff 4937 **משען** 2

Samuel 22:19 {ס} 19 They confronted me in the day of my calamity; but the LORD was a stay unto me. 2Sm 22:19 2η Σαμουήλ 22:19 προέφθασάν με ἐν ἡμέρᾳ θλίψεώς μου καὶ ἐγένετο κύριος ἐπιστήριγμά μου

42619 **משערי** 1 Prep-m | Noun - masculine plural construct 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven

8179 **משערי** **שער** Psalm 9:14 **משנאי**; **מרוממי**, **יד חננני יהוה--ראה עניי**

14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death; Psa 9:13 Ψαλμοί 9:14 ἐλέησόν με κύριε ἰδὲ τὴν ταπείνωσίν μου ἐκ τῶν ἐχθρῶν μου ὁ ὑψῶν με ἐκ τῶν πυλῶν τοῦ θανάτου

42623 **משפחותיה** 1 Noun - feminine plural construct | third person feminine singular 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **משפחותיה** Joshua 6:23 **כנ**

ויבאו הנערים המרגלים, ויצאו את רחב ואת אביה ואת אמה ואת אחיה ואת כל אשר לה, ואת כל משפחותיה, הוציאו; ויניחום--מחוץ, למחנה **ישאל** 23 And the young men the spies went in, and brought out

Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them

without the camp of Israel. Josh 6:23 Ἰησοῦς Ναυῆ 6:23 καὶ εἰσηλθόν οἱ δύο νεανίσκοι οἱ κατασκοπεύσαντες τὴν πόλιν εἰς τὴν οἰκίαν τῆς γυναίκος καὶ ἐξηγάσσαν ῥαβ τὴν πόρνην καὶ τὸν πατέρα αὐτῆς καὶ τὴν μητέρα αὐτῆς καὶ τοὺς ἀδελφοὺς αὐτῆς καὶ πάντα ὅσα ἦν αὐτῇ καὶ πάσαν τὴν συγγένειαν αὐτῆς καὶ κατέστησαν αὐτὴν ἔξω τῆς παρεμβολῆς ἰσραηλ

42629 **משפחתם** 1 Noun - feminine singular construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **משפחתם** 1 Chronicles 4:27

כז ולשמעי בנים ששה עשר, ובנות שש, ולאחיו, אין בנים רבים; וכל,

{ס} 27 And Shimei had sixteen sons

and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S} 1Chr 4:27 1η

Χρονικών 4:27 καὶ τῷ σεμεὶ υἱοὶ ἑκκαίδεκα καὶ θυγατέρες τρεῖς καὶ τοῖς ἀδελφοῖς αὐτῶν οὐκ ἦσαν υἱοὶ πολλοὶ καὶ παῖσαι αἱ πατριαὶ αὐτῶν οὐκ ἐπλεόνασαν ὥς υἱοὶ ἰουδα

42630 **משפחתם** 1 Noun - feminine plural construct | third person masculine plural 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild; 1c) species, kind; 1d) aristocrats 4940 **משפחתם** Numbers 1:18 **ח ואת כל--**

העדה הקהילו, באחד לחדש השני, ויתילו על-משפחתם, לבית אבתם:

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses,

according to the number of names, from twenty years old and upward, by their polls. Num 1:18 Αριθμοί 1:18 καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους καὶ ἐπηξονοῦσαν κατὰ γενέσεις αὐτῶν κατὰ πατριὰς αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶν ἀρσενικὸν κατὰ κεφαλὴν αὐτῶν

42633 **מִשְׁפָּטָה** 1 Noun - masculine singular construct | third person feminine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **משפט**

ט רפאנו אַת-בְּבֶל, וְלֹא נִרְפְּתָהּ--עֲזֹבוּהָ, וְנִלְךָ אִישׁ מִשְׁפָּטָהּ Jeremiah 51:9 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is

lifted up even to the skies. Jer 51:9 Ἱερεμίας 28:9 ἰατρεύσαμεν τὴν βαβυλῶνα καὶ οὐκ ἰάθη ἐγκαταλίπομεν αὐτήν καὶ ἀπέλθομεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἤγγισεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἄστρον

42636 **מִשְׁפָּטוֹ** 1 **מִשְׁפָּטוֹ** qere; Noun - masculine singular construct | third person masculine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **משפט** 1 Kings 6:38 **משפט**

לח ובשָׁנָה הָאֶחָת עָשְׂרָה בִּיָּרֵחַ 1 Kings 6:38 בול. הוא החדש השמיני, כָּלָה הַבֵּית, לְכָל-יְדִבְרָיו וְלְכָל-מִשְׁפָּטוֹ; וַיְבַנְהוּ, שִׁבְעַת שָׁנִים. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in

building it. 1 Kings 6:38 Βασιλειῶν Γ' 6:1.4 ἐν ἑνδεκάτῳ ἐνιαυτῷ ἐν μηνὶ βααλ οὗτος ὁ μὴν ὁ ὄγδοος συνετελέσθη ὁ οἶκος εἰς πάντα λόγον αὐτοῦ καὶ εἰς πᾶσαν διάταξιν αὐτοῦ

42637 **מִשְׁפָּטִי** 1 Prep-ו | Verb - Qal Participle - masculine singular construct | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 341 **אויבים** Psalm 127:5 **אֲשֶׁרִי הַנֶּבֶר-- אֲשֶׁר מָלֵא אֶת- אֲשֶׁרִי הַנֶּבֶר-- לֹא-יִבְשׁוּ-- כִּי-יְדַבְּרוּ אֶת-אֲוִיבִים בְּשַׁעַר. 5 Happy is the man that hath his quiver full of them; {N} they shall not be put to shame, when they speak with their enemies in the gate. {P} Psa 127:5 Ψαλμοί**

126:5 μακάριος ἄνθρωπος ὃς πληρώσει τὴν ἐπιθυμίαν αὐτοῦ ἐξ αὐτῶν οὐ καταισχυνθήσονται ὅταν λαλῶσι τοῖς ἐχθροῖς αὐτῶν ἐν πύλῃ

42638 **מִשְׁפָּטִי** 1 Prep-m | Verb - Qal Participle - masculine plural construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **אָצִים** 213

יג וְהַנִּגְשִׁים, אָצִים לֵאמֹר: כָּלוּ מַעֲשֵׂיכֶם דְּבַר-יוֹם בְּיוֹמוֹ, Exodus 5:13 אוֹץ

13 And the taskmasters were urgent, saying: 'Fulfil

your work, your daily task, as when there was straw.' Exo 5:13 Ἐξοδος 5:13

οἱ δὲ ἐργοδιῶκται κατέσπευδον αὐτοὺς λέγοντες συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν

42642 **מִשְׁפָּטֵיהֶם** 1 **וְאֶת־מִשְׁפָּטֵיהֶם** Noun - masculine plural construct | third person masculine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan **4941**

יח וְאָמַר אֶל־בְּנֵיהֶם, בְּמִדְבָּר, בְּחֻקֵּי אֲבוֹתֵיכֶם Eze 20:18 **מִשְׁפָּטֵיהֶם** **מִשְׁפָּט** 18 And I said unto their children in the wilderness: Walk ye not in the statutes of

your fathers, neither observe their ordinances, nor defile yourselves with

their idols; Eze 20:18 Ἰεζεκιήλ 20:18 καὶ εἶπα πρὸς τὰ τέκνα αὐτῶν ἐν τῇ ἐρήμῳ ἐν τοῖς νομίμοις τῶν πατέρων ὑμῶν μὴ πορεύεσθε καὶ τὰ δικαιώματα αὐτῶν μὴ φυλάσσεσθε καὶ ἐν τοῖς ἐπιτηδεύμασιν αὐτῶν μὴ συναναμίσγεσθε καὶ μὴ μιαινέσθε

42644 **מִשְׁפָּטֵיךְ** 1 Noun - masculine plural construct | second feminine singular 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan **4941** **מִשְׁפָּטִיךְ**

Zephaniah 3:15 **יְהוָה מִשְׁפָּטֵיךְ**, **פָּנָה אֵיבֶיךָ**; **מֶלֶךְ יִשְׂרָאֵל יְהוָה**

{P} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

Zep 3:15 Σοφονίας 3:15 περιεῖλεν κύριος τὰ ἀδικήματά σου λελύτρωταί σε ἐκ χειρὸς ἐχθρῶν σου βασιλεὺς ἰσραὴλ κύριος ἐν μέσῳ σου οὐκ ὧψῃ κακὰ οὐκέτι

42649 **מִשְׁפָּטָן** 1 **אֶת־מִשְׁפָּטָן** Noun - masculine singular construct | third feminine plural 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) justice, right, rectitude (attributes of God or man); 1c) ordinance; 1d) decision (in law); 1e) right, privilege,

due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 **משפטן**

And 5 ה וַיִּקְרַב מֹשֶׁה אֶת-מִשְׁפָּטוֹ, לִפְנֵי יְהוָה. {פ} Numbers 27:5
Moses brought their cause before the LORD. {P} Num 27:5 Αριθμοί 27:5 και
προσήγαγεν μωυσής τὴν κρίσιν αὐτῶν ἔναντι κυρίου

42651 **מִשְׁפָּם** 1 Prep-מ | Noun proper - feminine singular Shepham = [bald]; 1) a

place or region in northeastern Canaan on the eastern border 8221 **משפם שפם**

יא וַיֵּרֶד הַנֶּבֶל מִשְׁפָּם הָרְבֵּלָה, מִקֶּדֶם לְעֵין; וַיֵּרֶד הַנֶּבֶל, Numbers 34:11
11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go
down, and shall strike upon the slope of the sea of Chinnereth eastward;

Num 34:11 Αριθμοί 34:11 καὶ καταβήσεται τὰ ὅρια ἀπὸ σεπφάμ ἀρβηλα ἀπὸ ἀνατολῶν
ἐπὶ πηγὰς καὶ καταβήσεται τὰ ὅρια βηλα ἐπὶ νότου θαλάσσης χενάρα ἀπὸ ἀνατολῶν

42652 **מִשְׁפַּעַת** 1 Prep-מ | Noun - feminine singular construct 1) abundance,

quantity, multitude 8229 **משפעת שפעת** Ezekiel 26:10 י מִשְׁפַּעַת סוּסָיו, יִכְסֶּה

אֲבָקָם; מִקּוֹל פָּרֶשׁ וְנִלְגַל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתֶיהָ, בְּבֹאוֹ בְּשַׁעְרֶיהָ, כְּמִבּוֹאֵי

10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates,

as men enter into a city wherein is made a breach. Eze 26:10 Ἰεζεκιήλ

26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ
τῆς φωνῆς τῶν ἱππέων αὐτοῦ καὶ τῶν τροχῶν τῶν ἁρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη
σου εἰσπορευόμενου αὐτοῦ τὰς πύλας σου ὡς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

42653 **מִשְׁק** 1 וּבֶן-מִשְׁק Noun - masculine singular construct 1) acquisition,

possession, son of possession, heir 4943 **משק מִשְׁק** Genesis 15:2 ב וַיֹּאמֶר אַבְרָם,

אֲדֹנָי יְהוָה מַה-תִּתֶּן-לִי, וְאֶנְכִּי, הוֹלֵךְ עֲרִירִי; וּבֶן-מִשְׁק בֵּיתִי, הוּא דְמִשְׁק

2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house

is Eliezer of Damascus?' Ge 15:2 | 15:2 λέγει δὲ αβραμ δέσποτα τί μοι δώσεις ἐγὼ δὲ

ἀπολύομαι ἄτεκνος ὁ δὲ υἱὸς μασεκ τῆς οἰκογενεῦς μου οὗτος δαμασκὸς ἐλιεζερ

42662 **מִשְׁקָלָם** 1 Noun - masculine singular construct | third person masculine plural 1) heaviness, weight 4948 **משקלם מִשְׁקָל** Genesis 24:22 כב וַיְהִי, כַּאֲשֶׁר

כָּלוּ הַנֶּמְלִים לִשְׁתוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בְּקַע מִשְׁקָלוֹ--וּשְׁנֵי צִמְדִּים עַל-

22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight,

and two bracelets for her hands of ten shekels weight of gold; Ge 24:22 | 24:22 ἐγένετο δὲ ἡνίκα ἐπαύσαντο πᾶσαι αἱ κάμηλοι πίνουσαι ἔλαβεν ὁ ἄνθρωπος

ἐνώτια χρυσᾶ ἀνὰ δραχμὴν ὀλκῆς καὶ δύο ψέλια ἐπὶ τὰς χεῖρας αὐτῆς δέκα χρυσῶν ὀλκῆ αὐτῶν

42663 **מִשְׁקָלָת** 1 וְאֶת-מִשְׁקָלָת Noun - feminine singular construct 1) level, levelling

יג וְנָטִיתִי עַל- **משקלת מִשְׁקָלָת** 2 Kings 21:13 יג וְנָטִיתִי עַל-

יְרוּשָׁלַם, אֶת קוֹ שִׁמְרוֹן, וְאֶת-מִשְׁקָלָת, בֵּית אַחָאָב; וּמַחִיתִי אֶת-יְרוּשָׁלַם

13 And I will stretch over יג וְנָטִיתִי עַל-יְרוּשָׁלַם, אֶת קוֹ שִׁמְרוֹן, וְאֶת-מִשְׁקָלָת, בֵּית אַחָאָב; וּמַחִיתִי אֶת-יְרוּשָׁלַם.

42665 **מִשְׁרִישׁ** 1 Verb - Hiphil Participle - masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root **732 אָרַח אֲרָחִים** Jeremiah 9:1 **אֶמְיִיתֶנִּי בַמִּדְבָּר, מְלוֹן אֲרָחִים, וְאֶעֱזֹבָה אֶת־עַמִּי, וְאֶלְכָה מֵאֲתָם: כִּי כָל־מְנַאפִּים, עֲצַרְתָּ**

they are all adulterers, an assembly of Jer 9:2 Ἱερεμίας 9:1 τίς δώη μοι ἐν τῇ ἐρήμῳ σταθμὸν ἔσχατον καὶ καταλείψω τὸν λαόν μου καὶ ἀπελεύσομαι ἀπ' αὐτῶν ὅτι πάντες μοιγῶνται σύνοδος ἀθετούντων

יֵאָנֶשׁ דִּי־יִשְׁמַע קָל קַרְנָא מִשְׁרָקִיתָא קִיתָרס (קִתְרֹס) שְׁבָכָא פִּסְנִתְרִין וְסִיפִנְיָהּ
 10 Thou, O king, hast Daniel 3:10 מִשְׁרָקִיתָא מְשֻׁרְקִיתָא

down and worship the golden image; Dan 3:10 Δανιήλ 3:10 σύ βασιλεῦ
προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ
παντὸς ἡχοῦ μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσεῇ

hence the difference in the translations. 898 בְּנֵי בִנְיָמִן Psalm 119:158 קִנְיָ רְאִיתִי
158 בְּנֵי בִנְיָמִן, וְאֶתְקוֹשְׁטָהּ -- אֲשֶׁר אִמְרַתָּהּ, לֹא שָׁמְרוּ. I beheld them that were

42670 מִשְׁרָשִׁיתָּ 1 Prep-מ | Noun - masculine plural construct | third person
feminine singular 1) root; 1a) root (literal); 1b) root (of people involving firmness or
permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) 8328 מִשְׁרָשִׁיתָּ שָׂרֵשׁ

Ezekiel 17:9 ט אָמַר, כֹּה אָמַר אֲדֹנָי יְהוֹה--תִּצְלָח; הֲלוֹא אֶת-שָׂרְשִׁיתָ יִנְתֵּק וְאֶת-פְּרִיָּהּ יִקְוֶס וַיִּבֶשׁ, כָּל-טֶרֶפִי צִמְחָהּ תִּיבֶשׁ, וְלֹא-בִזְרֹעַ גְּדוּלָּהּ וּבְעֶם-רֶב, לְמַשְׁאוֹת אוֹתָהּ מִשְׂרָשִׁיתָ. 9 Say thou: Thus saith the Lord GOD: Shall it

prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by

the roots thereof. Eze 17:9 'Ιεζεκιήλ 17:9 διὰ τοῦτο εἰπόν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς

42671 **מְשָׁשׁוּ** 1 Prep-m | Noun - masculine plural construct | third person

masculine singular 1) root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) 8328 **מְשָׁשׁוּ שָׁרֵשׁ**

Isaiah 11:1 **וַיֵּצֵא חֹטֶר, מִגִּזְעַ יֵשׁוּ; וַיִּצְר, מְשָׁשׁוּ יִפְרֶה.** 1 And there shall come forth a shoot out of the stock of Jesse, and a twig shall grow

forth out of his roots. Isa 11:1 'Ησαΐας 11:1 καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης ἰεσσαὶ καὶ ἄνθος ἐκ τῆς ῥίζης ἀναβήσεται

42672 **מְשָׁרֵת** 1 **וְכָל-מְשָׁרֵת** Noun - feminine singular construct 1) juice 4952

ג מִיַּיִן וְשִׁכָּר יִיזֶר, חֲמֵץ יֵין וְחֲמֵץ שִׁכָּר לֹא מְשָׁרֵת מְשָׁרֵת Numbers 6:3 **וְשִׁתָּה; וְכָל-מְשָׁרֵת עֲנָבִים לֹא יִשְׁתָּה, וְעֲנָבִים לַחִים וַיִּבְשִׁים לֹא יֹאכֵל.** 3 he

shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of

grapes, nor eat fresh grapes or dried. Num 6:3 Αριθμοί 6:3 ἀπὸ οἴνου καὶ σικερα ἀγνισθήσεται ἀπὸ οἴνου καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σικερα οὐ πίνεται καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ πίνεται καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ φάγεται

42673 **מְשָׁרֵת** 1 Verb - Piel Participle - feminine singular 1) (Piel) to minister,

serve, minister to 1058 בֹּכִים בָּכָה Nehemiah 8:9 **ט וַיֹּאמֶר נְחֶמְיָה הוּא**

הַתִּרְשָׁתָא וְעִזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעֵם, הַיּוֹם

קֹדֶשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אֶל-תִּתְּאֲבָלוּ, וְאֶל-תִּבְכוּ: כִּי בֹכִים כָּל-הָעָם,

9 And Nehemiah, who was the Tirshatha, and

Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of

the Law. Neh 8:9 Νεεμίας 18:9 καὶ εἶπεν νεεμίας καὶ εσδρας ὁ ἱερεὺς καὶ γραμματεὺς καὶ οἱ λευῖται οἱ συνετίζοντες τὸν λαὸν καὶ εἶπαν παντὶ τῷ λαῷ ἡ ἡμέρα ἁγία ἐστὶν τῷ κυρίῳ θεῷ ἡμῶν μὴ πενθεῖτε μηδὲ κλαίετε ὅτι ἔκλαιεν πᾶς ὁ λαός ὡς ἠκούσαν τοὺς λόγους τοῦ νόμου

42675 **מְשָׁרְתוּ** 1 **מְשָׁרְתוּ** / **מְשָׁרְתוּ** kethib; Verb - Piel Participle - masculine singular construct | suffix third person masculine singular kethib | 1) (Piel) to

minister, serve, minister to 1058 בֹּכִים בָּכָה 2 Samuel 15:23 **כָּנ וְכָל-הָאָרֶץ,**

בֹּכִים קוֹל גָּדוֹל, וְכָל-הָעָם, עֲבָרִים; וְהַמֶּלֶךְ, עֶבֶר בְּנַחַל קִדְרֹן, וְכָל-הָעָם

23 And all the country wept with a

loud voice, as all the people passed over; and as the king passed over the brook Kidron, all the people passed over, toward the way of the

wilderness. 2Sm 15:23 2η Σαμουήλ 15:23 καὶ πᾶσα ἡ γῆ ἔκλαιεν φωνῇ μεγάλῃ καὶ πᾶς ὁ λαὸς παρεπορεύοντο ἐν τῷ χειμάρρῳ κεδρων καὶ ὁ βασιλεὺς διέβη τὸν χειμάρρουν κεδρων καὶ πᾶς ὁ λαὸς καὶ ὁ βασιλεὺς παρεπορεύοντο ἐπὶ πρόσωπον ὁδοῦ τὴν ἔρημον

42677 **מְשָׁרְתִּי** 1 Verb - Piel Participle - masculine singular construct | third person masculine singular kethib 1) (Piel) to minister, serve, minister to 1129 **בוֹנִים בָּנָה**

לֹג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַּלַּט, כִּי־אֶנְחֵנוּ בּוֹנִים אֶת־הַחוֹמָה, וַיַּחַר Nehemiah 3:33 לֹג, וַיִּכְעַס הַרְבֵּה; וַיִּלְעַג, עַל־הַיְּהוּדִים. But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews. Neh 4:1 Νεεμίας 13:33 καὶ ἐγένετο ἡνίκα ἤκουσεν σαναβαλλατ ὅτι ἡμεῖς οἰκοδομοῦμεν τὸ τεῖχος καὶ πονηρὸν ἦν αὐτῷ καὶ ὠργίσθη ἐπὶ πολὺ καὶ ἐξεγέλα ἐπὶ τοῖς ἰουδαίοις

42678 **מְשָׁרְתֵי** 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) (Piel) to minister, serve, minister to 947 **בוֹסִים בּוֹס** Zechariah 10:5 ה וְהָיוּ כְּגִבּוֹרִים בּוֹסִים בְּשִׁיט חוּצוֹת, בְּמִלְחָמָה, וְנִלְחֲמוּ, כִּי יִהְיֶה עִמָּם; 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded. Zec 10:5 Ζαχαρίας 10:5 καὶ ἔσονται ὡς μαχηταὶ πατοῦντες πηλὸν ἐν ταῖς ὁδοῖς ἐν πολέμῳ καὶ παρατάσσονται διότι κύριος μετ' αὐτῶν καὶ καταισχυνθήσονται ἀναβάται ἵππων

42682 **מְשָׁרְתֵם** 1 Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to 954 **בוֹשִׁים בּוֹש** Ezekiel 32:30 ל שָׁמָּה נְסִיכֵי צָפוֹן כָּלָם, וְכָל־ אֲשֶׁר־יֵרְדוּ אֶת־חִלְלִים, בַּחֲתִיתָם מִגִּבּוֹרְתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עַרְלִים אֶת־ צַדִּנִּי: 30 There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror which they caused by their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit. Eze 32:30 Ἰεζεκιήλ 32:30 ἐκεῖ οἱ ἄρχοντες τοῦ βορρᾶ πάντες στρατηγοὶ αἰσσοῦρ οἱ καταβαίνοντες τραυματῖαι σὺν τῷ φόβῳ αὐτῶν καὶ τῇ ἰσχύϊ αὐτῶν ἐκοιμήθησαν ἀπερίτμητοι μετὰ τραυματιῶν μαχαίρας καὶ ἀπήνεγκαν τὴν βάσανον αὐτῶν μετὰ τῶν καταβαινόντων εἰς βόθρον

42683 **מִשְׁשָׁתָּ** 1 **כִּי־מִשְׁשָׁתָּ** Verb - Piel Perfect - second person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel 4959 **מִשְׁשַׁת מִשַּׁשׁ** Genesis 31:37 לֹא כִי־מִשְׁשָׁתָּ אֶת־כָּל־כְּלִי, מִה־מִּצְאָתָּ מִכָּל כְּלִי־בֵיתְךָ־שִׁים כֹּה, נָגַד 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two. Ge 31:37 | 31:37 καὶ ὅτι ἠρεύνησας πάντα τὰ σκεύη μου τί εὗρες ἀπὸ πάντων τῶν σκευῶν τοῦ οἴκου σου θές ὧδε ἐναντίον τῶν ἀδελφῶν μου καὶ τῶν ἀδελφῶν σου καὶ ἐλεγξάτωσαν ἀνὰ μέσον τῶν δύο ἡμῶν

42684 **מִשְׁתַּאֲה** 1 Verb - Hithpael Participle - masculine singular construct 1) (Hithpael); 1a) to gaze; 1b) gazing (participle) 962 **בּוֹזִים בּוֹז** 2 Chronicles 20:25 כֹּה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבוֹז אֶת־שָׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְנָרִים וְכָלִי חֲמֻדוֹת, וַיִּנְצְלוּ לָהֶם לְאִין מִשָּׂא; וַיְהִיו יָמִים שְׁלוֹשָׁה, בּוֹזִים אֶת־הַשָּׁלָלָ־ 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and

dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much. 2Chr 20:25 2η Χρονικῶν 20:25 καὶ ἦλθεν ιωσαφατ καὶ ὁ λαὸς αὐτοῦ σκυλευσάιν τὰ σκῦλα αὐτῶν καὶ εὗρον κτήνη πολλὰ καὶ ἀποσκευὴν καὶ σκῦλα καὶ σκεύη ἐπιθυμητὰ καὶ ἐσκύλευσαν ἑαυτοῖς καὶ ἐγένοντο ἡμέραι τρεῖς σκυλευόντων αὐτῶν τὰ σκῦλα ὅτι πολλὰ ἦν

42685 **מִשְׁתַּבְּשִׁין** 1 Verb - Hithpael Participle - masculine plural 1) to confuse, be perplexed; 1a) (Ithpael) to be perplexed 1058 **בָּכִים בָּכָה** Numbers 25:6 וַיְהִי אִישׁ מִבְּנֵי יִשְׂרָאֵל בָּא, וַיִּקְרַב אֶל-אָחִיו אֶת-הַמִּדְיָנִית, לְעֵינֵי מֹשֶׁה, וּלְעֵינֵי כָל-אִישׁ מִבְּנֵי יִשְׂרָאֵל; וַהֲמָה בָּכִים, פָּתַח אֹהֶל מוֹעֵד. 6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting. Num 25:6 Αριθμοί 25:6 καὶ ἰδοὺ ἄνθρωπος τῶν υἱῶν ἰσραηλ ἐλθὼν προσήγαγεν τὸν ἀδελφὸν αὐτοῦ πρὸς τὴν μαδιανίτιν ἐναντίον μοϋσῆ καὶ ἔναντι πάσης συναγωγῆς υἱῶν ἰσραηλ αὐτοῖς δὲ ἔκλειον παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου

42686 **מִשְׁתַּנֶּעַ** 1 Verb - Hithpael Participle - masculine singular 1) to be mad; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness 1156 **בָּעֵין בָּעָא** Daniel 6:5 הָאֲדִין סָרְכִיָּא וְאַחְשַׁדְרַפְנִיָּא, הָווּ בָּעֵין Daniel 6:5 עָלָה לְהַשְׁכָּחָה לְדִנְיָא--מִצָּד מַלְכוּתָא; וְכָל-עָלָה וְשָׁחִיתָהּ לֹא-יִכְלִין לְהַשְׁכָּחָה, כָּל-קָבֵל דִּי-מַהֲיָמִן הוּא, וְכָל-שָׁלוּ וְשָׁחִיתָהּ, לֹא הַשְׁתַּכַּחַת עָלוּהָ.

5 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Dan 6:4 Δανιήλ 6:5 ὅτε δὲ ἐβουλεύσατο ὁ βασιλεὺς καταστήσαι τὸν δανιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ τότε βουλήν καὶ γνώμην ἐβουλεύσαντο ἐν ἑαυτοῖς οἱ δύο νεανίσκοι πρὸς ἀλλήλους λέγοντες ἐπεὶ οὐδεμίαν ἁμαρτίαν οὐδὲ ἄγνοιαν ἠύρισκον κατὰ τοῦ δανιηλ περὶ ἧς κατηγοροῦσιν αὐτοῦ πρὸς τὸν βασιλέα

42687 **מִשְׁתַּדֹּר** 1 Prep-מ, Pronoun - relative | Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 **מִשְׁתַּדֹּר** Ecclesiastes 5:4 ד טוֹב, אֲשֶׁר לֹא-תִדְר--מִשְׁתַּדֹּר, וְלֹא תִשָּׁלֵם. 4 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay. Eccl 5:5 Ἐκκλησιαστής 5:4 ἀγαθὸν τὸ μὴ εὐξασθαί σε ἢ τὸ εὐξασθαί σε καὶ μὴ ἀποδοῦναι

42688 **מִשְׁתַּדֵּר** 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to struggle, strive 1238 **בָּקִים בָּקָה** Nahum 2:3 ג כִּי שָׁב יְהוָה אֶת-גִּזְאוֹן יַעֲקֹב, כִּי בָקִים בָּקָה Nahum 2:3 וַיִּמְרִיְהֶם שַׁחְתּוֹ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.-- Nahum 2:2 Ναούμ 2:3 διότι ἀπέστρεψεν κύριος τὴν ὕβριν ἰακώβ καθὼς ὕβριν τοῦ ἰσραηλ διότι ἐκτινάσσοντες ἐξετίναξαν αὐτοὺς καὶ τὰ κλήματα αὐτῶν διέφθειραν

42691 **מִשְׁתַּלָּל** 1 Verb - Hithpael Participle - masculine singular 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 1540 **גָּלִים גָּלָה** Amos 6:7 ז לָכֵן עֲתָה יִגְלוּ, בְּרֹאשׁ

7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away. Amos 6:7 Ἀμός 6:7 διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χρεμετισμὸς ἵππων ἐξ εφραιμ

42694 **מִשְׁתַּחֲוִיָּתָם** 1 Verb - Hithpael Participle - masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1cl) to bow down, prostrate oneself; 1cla) before superior in homage; 1clb) before God in worship; 1clc) before false gods; 1cld) before angel 1672 **דְּאֲנִים דָּאֵן** Jeremiah

42:16 טז וְהִיתָה הַחֶרֶב, אֲשֶׁר אַתֶּם יֹרְאִים מִמֶּנָּה, שָׁם תִּשְׁיֹן אֶתְכֶם, בְּאֶרֶץ מִצְרַיִם; וְהִרְעֵב אֲשֶׁר-אַתֶּם דְּאֲנִים מִמֶּנּוּ, שָׁם יִדְבֹּק אַחֲרֵיכֶם מִצְרַיִם--וְשָׁם. 16 then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye

shall die. Jer 42:16 Ἰερεμίας 49:16 καὶ ἔσται ἡ ῥομφαία ἣν ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτῆς εὐρήσει ὑμᾶς ἐν γῇ αἰγύπτου καὶ ὁ λιμός οὗ ὑμεῖς λόγον ἔχετε ἀπὸ προσώπου αὐτοῦ καταλήμψεται ὑμᾶς ὀπίσω ὑμῶν ἐν αἰγύπτῳ καὶ ἐκεῖ ἀποθανεῖσθε

42695 **מִשְׁתֵּי** 1 Prep-מ | Number - feminine dual construct 1) two; 1a) two (the cardinal number); 1al) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 **שְׁנֵי שָׁנִים**

Judges 16:28 כח וַיִּקְרָא שְׁמִשׁוֹן אֶל-יְהוָה, וַיֹּאמֶר: אֲדֹנָי יְהוִה זְכֹרְנִי נָא וַחֲזַקְנִי נָא אֵךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאַנְקָמָה נִקֶּם-אַחַת מִשְׁתֵּי עֵינַי. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my

two eyes.' Jdgs 16:28 Κριταί 16:28 καὶ ἔκλαυσεν σαμψων πρὸς κύριον καὶ εἶπεν ἁδωναιε κύριε μνήσθητι δῆ μου νῦν καὶ ἐνίσχυσόν με ἔτι τὸ ἅπαξ τοῦτο θεέ καὶ ἀνταποδώσω ἀνταπόδοσιν μίαν περὶ τῶν δύο ὀφθαλμῶν μου τοῖς ἄλλοφύλοις

42696 **מִשְׁתֵּיָא** 1 Noun - masculine determined / Article א 1) feast, banquet 4961

י מִלְּכֶתָא--לְקַבֵּל מְלִי מְלָכָא וְרַבְרָבְנוּהִי, לְבֵית מִשְׁתֵּיָא מִשְׁתֵּיָא עַלְלַת (עַלְת); עֲנַת מִלְּכֶתָא וְאַמְרַת, מְלָכָא לְעֶלְמִין חַיִּי--אֶל-יְבִהּלוּךְ. 10 Now the queen by reason of the

words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee,

nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

42699 **מִשְׁתֵּיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) feast, drink, banquet; 1a) feast, banquet; 1b) drink 4960 **מִשְׁתָּה**

י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנְיָאֵל--יֵרָא אֲנִי אֶת-אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת-מַאֲכָלְכֶם וְאֶת-מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יֵרָאָה אֶת-פָּנֶיכֶם זַעֲפִים, מִן-10 And the chief of the

officers said unto Daniel: 'I fear my lord the king, who hath appointed

your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head with the king.' Dan 1:10 Δανιήλ 1:10 καὶ εἶπεν ὁ

ἀρχιευνουῦχος τῷ δανιήλ ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα τὸν ἐκτάξαντα τὴν βρώσιν ὑμῶν καὶ τὴν πόσιν ὑμῶν ἵνα μὴ ἴδῃ τὰ πρόσωπα ὑμῶν διατετραμμένα καὶ ἀσθενῇ παρὰ τοὺς συντρεφομένους ὑμῖν νεανίας τῶν ἀλλογενῶν καὶ κινδυνεύσω τῷ ἰδίῳ τραχήλῳ

42700 מִשְׁתִּים-עֶשְׂרֵה 1 מִשְׁתִּים-עֶשְׂרֵה Prep-מ | Number - feminine dual 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147

יָא וְאֲנִי לֹא אָחוּס, עַל-נִינְוָה הָעִיר הַגְּדוֹלָה--אֲשֶׁר מִשְׁתִּים-עֶשְׂרֵה יָשָׁבָה הָרְבִּיחַ מִשְׁתִּים-עֶשְׂרֵה רַבּוֹ אָדָם, אֲשֶׁר לֹא-יָדַע בֵּין-יְמִינוֹ לְשְׂמָאלוֹ, {ש} 11 and should not I have pity on Nineveh, that

great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand, and also much

cattle?' {P} Jonah 4:11 Ἰώνας 4:11 ἐγὼ δὲ οὐ φείσομαι ὑπὲρ νινευη τῆς πόλεως τῆς μεγάλης ἐν ἣ κατοικοῦσιν πλείους ἢ δώδεκα μυριάδες ἀνθρώπων οἵτινες οὐκ ἔγνωσαν δεξιὰν αὐτῶν ἢ ἀριστερὰν αὐτῶν καὶ κτήνη πολλὰ

42702 מִשְׁתַּרִּין 1 Verb - Hithpael Participle - masculine plural 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened 1684 רִבְחַן דְּבַחַן Ezra 6:3 ג

בִּשְׁנַת חֳדָה לְכוֹרֶשׁ מֶלֶכָא, כּוֹרֶשׁ מֶלֶכָא שָׁם טַעַם--בֵּית-אֱלֹהֵא בִירוּשָׁלַם בֵּיתָא יִתְבְּנָא, אַתְר דִּי-דְבַחַן דְּבַחַן וְאַשְׁוּהִי מְסוּבְלִין; רוּמָה אַמִּין שְׁתִּין.

3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the

breadth thereof threescore cubits; Ezra 6:3 Ἐσδρας 6:3 ἐν ἔτει πρώτῳ κύρου βασιλέως κύρος ὁ βασιλεὺς ἔθηκεν γνώμην περὶ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλημ οἶκος οἰκοδομηθήτω καὶ τόπος οὗ θυσιάζουσιν τὰ θυσιάσματα καὶ ἔθηκεν ἔπαρμα ὕψος πῆχεις ἐξήκοντα πλάτος αὐτοῦ πῆχεων ἐξήκοντα

42704 מִתְאַב 1 Verb - Piel Participle - masculine singular 1) (Piel) to loathe, abhor 1693 דְּבַקִּין דְּבַקִּין Daniel 2:43 מִג דִּי (וְדִי) חֲזִיָּת, פְּרִזְלָא מְעָרַב בְּחֶסֶף שִׁנְאָא--מִתְעַרְבִין לְחִין בְּזַרְע אֲנָשָׁא, וְלֹא-לְחִין דְּבַקִּין דְּנָה עַם-דְּנָה; הָא-כְּדִי

43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle

with clay. Dan 2:43 Δανιήλ 2:43 καὶ ὡς εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὁστράκῳ συμμειγεῖς ἔσσονται εἰς γένεσιν ἀνθρώπων οὐκ ἔσσονται δὲ ὁμοιοῦντες οὔτε εὐνοοῦντες ἀλλήλοις ὥσπερ οὐδὲ ὁ σίδηρος δύναται συγκραθῆναι τῷ ὁστράκῳ

42706 מִתְאַבְלִים 1 Verb - Hithpael Participle - masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 1696 דְּבַר Numbers

ה וַיִּצְוֵנוּ מֹשֶׁה אֶת-בְּנֵי יִשְׂרָאֵל, עַל-פִּי יְהוָה לֵאמֹר: כִּן מִטָּה בְנֵי-יוֹסֵף, 36:5
 5 And Moses commanded the children of Israel according to the

word of the LORD, saying: 'The tribe of the sons of Joseph speaketh

right. Num 36:5 Αριθμοί 36:5 καὶ ἐνετείλατο μωσῆς τοῖς υἱοῖς ἰσραὴλ διὰ

προσταγματος κυρίου λέγων οὕτως φυλὴ υἱῶν ἰωσηφ λέγουσιν

42707 **מִתְאַבֵּלָה** 1 Verb - Hithpael Participle - feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 1814 **דְּלָקִים דָּלַק** Proverbs

26:23 כֹּג כֶּסֶף סִינִים, מְצֻפָּה עַל-חֶרֶשׁ-- שְׁפָתַיִם וְדָלָקִים וְלֵב-רָע. 23 Burning lips and a wicked heart are like an earthen vessel overlaid with silver

dross. Prv 26:23 Παροιμίαι 26:23 ἀργύριον διδόμενον μετὰ δόλου ὥσπερ ὄστρακον

ἡγητέον χεῖλη λεῖα καρδίαν καλύπτει λυπηράν

42708 **מִתְאַוָּה** 1 Verb - Hithpael Participle - masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)

טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים- דֹּרֵךְ 1869

נָתַתְּ בַשָּׂבֶת וּמִבִּיאִים הָעֲרָמוֹת וְעִמָּסִים עַל-הַחֲמָרִים וְאֶף-יַיִן עֲנָבִים וְתַאֲנִים.

15 In those days saw I in Judah some treading winepresses on the sabbath,

and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day

wherein they sold victuals. Neh 13:15 Νεεμίας 23:15 ἐν ταῖς ἡμέραις ἐκεῖναις

εἶδον ἐν ἰουδα πατοῦντας ληνοὺς ἐν τῷ σαββάτῳ καὶ φέροντας δράγματα καὶ ἐπιγεμίζοντας ἐπὶ τοὺς ὄνους καὶ οἶνον καὶ σταφυλὴν καὶ σῦκα καὶ πᾶν βᾶσταγμα καὶ φέροντας εἰς ἱερουσαλὴμ ἐν ἡμέρᾳ τοῦ σαββάτου καὶ ἐπεμαρτυράμην ἐν ἡμέρᾳ πράσεως αὐτῶν

42709 **מִתְאַנָּתָם** 1 Prep-מ | Noun - feminine singular construct | third person

masculine plural 1) desire; 1a) desire, wish, longings of one's heart; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 **מִתְאַנָּתָם**

לֹא-זָרוּ מִתְאַנָּתָם; עוֹד, אָכְלָם בְּפִיהֶם. 30 They were

not estranged from their craving, their food was yet in their mouths, Psa

78:30 Ψαλμοί 77:30 οὐκ ἐστερήθησαν ἀπὸ τῆς ἐπιθυμίας αὐτῶν ἔτι τῆς βρώσεως αὐτῶν οὕσης ἐν τῷ στόματι αὐτῶν

42711 **מִתְאַמְצָה** 1 Verb - Hithpael Participle - feminine singular 1) to

be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to

exhibit strength, be strong, feel strong 1980 **הוֹלְכִים הָלַךְ** Genesis 37:25 כֹּה וַיָּשָׁבוּ,

לֵאכֹל-לֶחֶם, וַיִּשְׁאוּ עֵינֵיהֶם וַיִּרְאוּ, וַהֲנֶה אֶרְחַת יִשְׁמַעְאֵלִים בָּאָה מִגִּלְעָד;

25 And they sat down to eat bread; and they lifted up their eyes and looked, and,

behold, a caravan of Ishmaelites came from Gilead, with their camels

bearing spicery and balm and ladanum, going to carry it down to Egypt.

Ge 37:25 | 37:25 ἐκάθισαν δὲ φαγεῖν ἄρτον καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον καὶ ἰδοὺ ὁδοιπόροι ἰσμηλιταὶ ἤρχοντο ἐκ γαλααδ καὶ αἱ καμηλοὶ αὐτῶν ἔγεμον θυμαμάτων καὶ ῥητίνης καὶ στακτῆς ἐπορεύοντο δὲ καταγαγεῖν εἰς αἴγυπτον

42712 **מִתְאַנֶּה** 1 Verb - Hithpael Participle - masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet 1984 **הַלֵּל הַלֵּל** Psalm 5:5 **כִּי, לֹא אֵל חָפֵץ רָשָׁע**

5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee. **אָתָּה: לֹא יִגְדֹּךָ רָע.**

Psa 5:5 **Ψαλμοί 5:6 οὐ**

διαμενοῦσιν παράνομοι κατέναντι τῶν ὀφθαλμῶν σου ἐμίσησας πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν

42713 **מִתְאַנֶּה** 1 Prep-מ | Noun - feminine singular 1) fig, fig tree 8384 **מִתְאַנֶּה**

ד וְנִמְקוּ כָל-צִבְאָה הַשָּׁמַיִם, וְנִגְלוּ כִסְפֵּי הַשָּׁמַיִם; וְכָל-צִבְאָה **תְּאֵנִים** Isaiah 34:4

4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine,

and as a falling fig from the fig-tree. Isa 34:4 Ἡσαΐας 34:4 καὶ ἐλιγήσεται ὁ οὐρανὸς ὡς βιβλίον καὶ πάντα τὰ ἄστρα πεσεῖται ὡς φύλλα ἐξ ἀμπέλου καὶ ὡς πίπτει φύλλα ἀπὸ συκῆς

42714 **מִתְבַּהֵּל** 1 Verb - Hithpael Participle - masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.)

י צָפוּ עוֹרִים כָּלָם, לֹא יָדְעוּ--כָּלָם כְּלָבִים **הַיּוֹם הַזֶּה** 1957 **י** 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark;

raving, lying down, loving to slumber. Isa 56:10 Ἡσαΐας 56:10 ἴδετε ὅτι πάντες ἐκτετύφλωνται οὐκ ἔγνωσαν φρονῆσαι πάντες κύνες ἐνεοί οὐ δυνήσονται ὑλακτεῖν

ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάζαι

42715 **מִתְבוֹאֵת** 1 Prep-מ | Noun - feminine singular construct 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c)

gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **מִתְבוֹאֵת תְּבוּאָה** Joshua 5:12

יב וַיִּשְׁבֹּת הַמָּן מִמַּחֲרַת, בְּאַכְלָם מִעֵבֹר הָאָרֶץ, וְלֹא-הָיָה עוֹד לִבְנֵי יִשְׂרָאֵל.

12 And the manna ceased on the morrow, after they had eaten of the produce of the land; neither had the children of Israel manna any more; but they did eat of

the fruit of the land of Canaan that year. {S} Josh 5:12 Ἰησοῦς Ναυῆ 5:12

ἐξέλειπεν τὸ μαννα μετὰ τὸ βεβρωκέναι αὐτοὺς ἐκ τοῦ σίτου τῆς γῆς καὶ οὐκέτι ὑπῆρχεν τοῖς υἱοῖς ἰσραὴλ μαννα ἐκαρπίσαντο δὲ τὴν χώραν τῶν φοινίκων ἐν τῷ ἐνιαυτῷ ἐκείνῳ

42716 **מִתְבוֹאֵתִיכֶם** 1 Prep-מ | Noun - feminine plural construct | second person

masculine plural 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig)

8393 **מִתְבוֹאֵתִיכֶם תְּבוּאָה** Jeremiah 12:13 **יִגְדְּלוּ חֲשִׁים וְקִצִּים קָצְרוּ, נָחֲלוּ לֹא**

13 They have sown יועלו; ובשו, מִתְבוֹאֵתִיכֶם, מִחֲרוֹן, אֶרֶץ-יְהוּדָה. {פ}

wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P} Jer 12:13 Ἱερεμίας 12:13 στείρατε πυρούς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτούς αἰσχύνθητε ἀπὸ καυχήσεως ὑμῶν ἀπὸ ὀνειδισμοῦ ἐναντὶ κυρίου

42718 **מִתְבֵּן** 1 Noun - masculine singular 1) straw heap 4963 **מִתְבֵּן** Isaiah 25:10 כִּי־תִנּוּחַ יַד־יְהוָה, בְּהָר הַזֶּה--וְנִדְּוֹשׁ מוֹאָב תַּחֲתָיו, כְּהִדּוֹשׁ מִתְבֵּן בְּמִי 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden

down in the dunghill. Isa 25:10 Ἡσαΐας 25:10 ὅτι ἀνάπαυσιν δώσει ὁ θεὸς ἐπὶ τὸ ὄρος τοῦτο καὶ καταπατηθήσεται ἡ μωαβίτις ὃν τρόπον πατοῦσιν ἄλωνα ἐν ἀμάξαις

42720 **מִתְנֶה** 1 Noun - masculine singular construct 1) bridle; 1a) bridle (for animals); 1b) control, authority (fig.) bridle of the mother, a figurative

name for a chief city 4964 **מִתְנֶה** 2 Samuel 8:1 א וַיְהִי, אַחֲרֵי־כֵן, יָיָד דָּוִד

1 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines. 2Sm

8:1 2η Σαμουήλ 8:1 καὶ ἐγένετο μετὰ ταῦτα καὶ ἐπάταξεν δαυιδ τοὺς ἀλλοφύλους καὶ ἐτροπώσατο αὐτούς καὶ ἔλαβεν δαυιδ τὴν ἀφορισμένην ἐκ χειρὸς τῶν ἀλλοφύλων

42721 **מִתְנֶה** 1 Noun - masculine singular construct 1) bridle; 1a) bridle (for animals); 1b) control, authority (fig.) bridle of the mother, a figurative name for a chief city 4964 **מִתְנֶה** Proverbs 26:3 ג שׁוֹט לְסוֹס, מִתְנֶה לְחֹמֹר; וְשִׁבְט, לָגוֹ

3 A whip for the horse, a bridle for the ass, and a rod for the back of fools. Prv 26:3 Παροιμίαι 26:3 ὥσπερ μάστιξ ἵπῳ καὶ κέντρον ὄνῳ οὕτως ῥάβδος ἔθνει παρανόμῳ

42723 **מִתְגַּלְל** 1 Verb - Hithpael Participle - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away 2026 **הֲרִגִּים הָרֶג**

2 Kings 17:25 כֹּה וַיְהִי, בְּתַחֲלֵת שְׁבָתָם שָׁם, לֹא יָרְאוּ, אֶת־יְהוָה; וַיִּשְׁלַח יְהוָה בָּהֶם, וַיְהִיו הָרִגִּים בָּהֶם. 25 And so it was, at the beginning

of their dwelling there, that they feared not the LORD; therefore the

LORD sent lions among them, which killed some of them. 2Ki 17:25

Βασιλειῶν Δ' 17:25 καὶ ἐγένετο ἐν ἀρχῇ τῆς καθέδρας αὐτῶν οὐκ ἐφοβήθησαν τὸν κύριον καὶ ἀπέστειλεν κύριος ἐν αὐτοῖς τοὺς λέοντας καὶ ἦσαν ἀποκτένοντες ἐν αὐτοῖς

42724 **מִתְגַּרֶת** 1 Prep-מ | Noun - feminine singular construct 1) contention, strife, conflict, hostility 8409 **מִתְגַּרֶת** Psalm 39:10 יֹא הָסֵר מֵעָלַי נִנְעָדָה; מִתְגַּרֶת

11 Remove Thy stroke from off me; I am consumed

by the blow of Thy hand. Psa 39:9 Ψαλμοί 38:10 ἐκωφώθην καὶ οὐκ ἤνοιξα τὸ στόμα μου ὅτι σὺ εἶ ὁ ποιήσας με

42725 **מִתְדַּפְּקִים** 1 Verb - Hithpael Participle - masculine plural 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat

violently 8104 **הַשְׁמֵרִים שָׁמַר** Judges 2:22 כָּב לְמַעַן נִסּוֹת בָּם, אֶת־יִשְׂרָאֵל:

22 הַשְׁמְרִים הֵם אֶת־דֶּרֶךְ יְהוָה לִלְכֹּת בָּם, כַּאֲשֶׁר שָׁמְרוּ אֲבוֹתָם--אִם־לֹא.

that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.' Jdgs 2:22

Κριταί 2:22 τοῦ πειράσαι ἐν αὐτοῖς τὸν ἰσραηλ εἰ φυλάσσονται τὴν ὁδὸν κυρίου πορεύεσθαι ἐν αὐτῇ ὃν τρόπον ἐφύλαξαν οἱ πατέρες αὐτῶν ἢ οὐ

42727 **מָתַהֲלַכְתָּ** 1 Verb - Hithpael Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 2084 **זָבַן** Daniel 2:8 **וְאָמַר--מֶן־יָבִין זָבַן** ח עֲנֵה מֶלֶכָּא, וְאָמַר--מֶן־יָבִין זָבַן; דִּי עֲדָנָא אָנְתּוֹן זָבַן; דִּי אֲזָדָא מְנִי

יָצִיב יָדַע אָנְהָ, דִּי עֲדָנָא אָנְתּוֹן זָבַן; כָּל־קֶבֶל דִּי חֲזִיתוֹן, דִּי אֲזָדָא מְנִי מֶלֶכָּא. 8 The king answered and said: 'I know of a truth that ye would

gain time, inasmuch as ye see the thing is certain with me, Dan 2:8

Δανιήλ 2:8 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς ἐπ' ἀληθείας οἶδα ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε καθάπερ ἐωράκατε ὅτι ἀπέστη ἀπ' ἐμοῦ τὸ πρᾶγμα καθάπερ οὖν προστέταχα οὕτως ἔσται

42729 **מִתְהַלֵּל** 1 Verb - Hithpael Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 2151 **זֹלִלִים זָלַל** Proverbs

28:7 **זֹלִלִים זָלַל** 7 A wise son observeth the teaching; but he that is a companion of gluttonous men

shameth his father. Prv 28:7 Παροιμίαι 28:7 φυλάσσει νόμον υἱὸς συνετός ὃς δὲ ποιμαίνει ἄσωτίαν ἀτιμάζει πατέρα

42732 **מִתּוֹנָה** 1 Prep-מ | Noun - feminine singular 1) grief, heaviness, sorrow 8424

28 **כַּח דְּלִפְהַ נַפְשִׁי, מִתּוֹנָה; קִיְמֵנִי, כְּדְבָרְךָ.** Psalm 119:28 **מִתּוֹנָה תּוֹנָה** 28 My soul melteth away for heaviness; sustain me according unto Thy word.

Psa 119:28 Ψαλμοί 118:28 ἔσταξεν ἡ ψυχὴ μου ἀπὸ ἀκηδίας βεβαίωσόν με ἐν τοῖς λόγοις σου

42733 **מִתְנַדִּים** 1 Verb - Hithpael Participle - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks 2236 **זָרְקוּ זָרְקוּ** 2

זָרְקוּ זָרְקוּ עַל־עַמְדָם כְּמִשְׁפָּטָם, כְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים; Chronicles 30:16

16 **הִפְתָּנִים זָרְקוּ אֶת־הַדָּם, מִיַּד הַלְוִיִּם.** 16 And they stood in their place after their order, according to the law of Moses the man of God; the

priests dashed the blood, which they received of the hand of the Levites.

2Chr 30:16 2η Χρονικών 30:16 καὶ ἔστησαν ἐπὶ τὴν στάσιν αὐτῶν κατὰ τὸ κρίμα αὐτῶν κατὰ τὴν ἐντολὴν μωυσῆ ἀνθρώπου τοῦ θεοῦ καὶ οἱ ἱερεῖς ἐδέχοντο τὰ αἵματα ἐκ χειρὸς τῶν λευιτῶν

42734 **מִתְנִיקָה** 1 Adjective - feminine singular adj; 1) sweet; n m; 2) sweetness,

מִתְנִיקָה Ecclesiastes 5:11 **אִם־יֵאָמַר מִתְנִיקָה שְׁנַת הָעֵבֶר, אִם־**

11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep. Eccl 5:12 Ἐκκλησιαστής 5:11 γλυκὺς ὕπνος τοῦ δούλου εἰ ὀλίγον καὶ εἰ πολλὸν φάγεται καὶ τῷ ἐμπλησθέντι τοῦ πλουτήσαι οὐκ ἔστιν ἀφίων αὐτὸν τοῦ ὑπνῶσαι

42735 **מְתוֹרֵךְ** 1 Prep-מ | Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance

כָּה וַיָּשׁוּבוּ, מִתּוֹרֵךְ הָאָרֶץ, מִקֵּץ, אַרְבָּעִים יוֹם. 13:25 מִתּוֹרֵךְ תּוֹר 8446

25 And they returned from spying out the land at the end of forty days.

Num 13:25 Αριθμοί 13:25 καὶ ἀπέστρεψαν ἐκεῖθεν κατασκεψάμενοι τὴν γῆν μετὰ τεσσαράκοντα ἡμέρας

42736 **מֶתוּשָׁאֵל** 1 Noun proper - masculine singular Methusael = [who is of God]; 1) son of Mehujael, 4th in descent from Cain, and father of Lamech

יַח וַיִּוְלַד לְחֵנוֹךְ, אֶת־עִירָד, וְעִירָד, יִלֵּד מֶתוּשָׁאֵל 4:18 מֶתוּשָׁאֵל 4967

18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech. Ge 4:18 | 4:18 ἐγενήθη δὲ τῷ ἐνωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

42737 **מֶתוּשֶׁלַח** 1 Noun proper - masculine singular Methuselah = [man of the dart]; 1) son of Enoch, 6th in descent from Seth, and father of Lamech

כָּא וַיְחִי חֵנוֹךְ, חֶמֶשׁ וְשָׁשִׁים שָׁנָה; וַיִּוְלַד, מֶתוּשֶׁלַח 5:21 מֶתוּשֶׁלַח 4968

21 And Enoch lived sixty and five years, and begot Methuselah.

Ge 5:21 | 5:21 καὶ ἔζησεν ἐνωχ ἑκατὸν καὶ ἐξήκοντα πέντε ἔτη καὶ ἐγέννησεν τὸν μαθουσαλα

42739 **מָתוּ** 1 Verb - Qal Participle - masculine singular construct | suffix third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **חֹסִים תְּסַדִּיךָ, 17:7 חֹסִים** 2620

7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take

refuge in Thee. Psalms 17:7 Ψαλμοί 16:7 θαυμάσωσον τὰ ἐλέη σου ὁ σῶζων τοὺς ἐλπίζοντας ἐπὶ σὲ ἐκ τῶν ἀνθεστηκότων τῇ δεξιᾷ σου

42740 **מָתוּ** 1 Noun - masculine singular construct | third person masculine singular 1) death, dying, Death (personified), realm of the dead; 1a) death; 1b) death by violence (as a penalty); 1c) state of death, place of death **מָתוּ מָוֶת 2 Kings 15:5**

5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a house set apart. And Jotham the king's son was over the

king's son was over the

household, judging the people of the land. 2Ki 15:5 Βασιλειῶν Δ' 15:5 καὶ ἤψατο κύριος τοῦ βασιλέως καὶ ἦν λελεπρωμένος ἕως ἡμέρας θανάτου αὐτοῦ καὶ ἐβασίλευσεν ἐν οἴκῳ ἀφουσῶθ καὶ ἰωαθαμ υἱὸς τοῦ βασιλέως ἐπὶ τῷ οἴκῳ κρίνων τὸν λαὸν τῆς γῆς

42741 מִתּוֹךְ 1 Prep-מ | Noun - masculine singular construct 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 תוֹךְ מִתּוֹךְ 2 Kings 9:2 ב וּבָאתָ שָׁמָּה; וּרְאֵתָ שָׁם יְהוּא בֶן-

2 יְהוֹשֻפֵט בֶּן-נֹמְשִׁי, וַיָּבֵאתָ וַהֲקִמְתָּ מֵתוֹךְ אֶחָיו, וַהֲבִיאתָ אֹתוֹ, חֹדֶר בְּחֹדֶר.

And when thou comest thither, look out there Jehu the son of

Jehoshaphat the son of Nimshi, and go in, and make him arise up from

among his brethren, and carry him to an inner chamber. 2Ki 9:2 Βασιλειῶν
Δ' 9:2 καὶ εἰσελεύσῃ ἐκεῖ καὶ ὄψῃ ἐκεῖ ἰοὺ υἱὸν ἰωσαφατ υἱοῦ ναμεσσι καὶ εἰσελεύσῃ
καὶ ἀναστήσεις αὐτὸν ἐκ μέσου τῶν ἀδελφῶν αὐτοῦ καὶ εἰσάξεις αὐτὸν εἰς τὸ ταμίειον
ἐν τῷ ταμιείῳ

42743 מִתּוֹכְכֶם 1 Prep-מ | Noun - masculine singular construct | second person
masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs
of motion); 1c) among (of a number of persons); 1d) between (of things arranged
by twos); 1e) from among (as to take or separate etc) 8432 מִתּוֹכְכֶם 1 Samuel

ג וַיֹּאמֶר שְׁמוּאֵל, אֶל-כָּל-בֵּית יִשְׂרָאֵל לֵאמֹר, אִם-בְּכָל-לְבַבְכֶּם אַתֶּם שֹׁבִים 7:3
אֶל-יְהוָה, הִסִּירוּ אֶת-אֱלֹהֵי הַנֹּכַח מִתּוֹכְכֶם וְהַעֲשִׂיתֶם רוֹת; וְהָכִינוּ לְבַבְכֶּם אֶל-

3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all

your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only;

and He will deliver you out of the hand of the Philistines.' 1Sm 7:3 1n

Σαμουήλ 7:3 καὶ εἶπεν σαμουήλ πρὸς πάντα οἶκον ἰσραὴλ λέγων εἰ ἐν ὅλῃ καρδίᾳ ὑμῶν ὑμεῖς ἐπιστρέφετε πρὸς κύριον περιέλετε τοὺς θεοὺς τοὺς ἀλλοτρίους ἐκ μέσου ὑμῶν καὶ τὰ ἄλσῃ καὶ ἐτοιμάσατε τὰς καρδίας ὑμῶν πρὸς κύριον καὶ δουλεύσατε αὐτῷ μόνῳ καὶ ἐξελεῖται ὑμᾶς ἐκ χειρὸς ἀλλοφύλων

42748 מֶתוֹק 1 מֵה־מֶתוֹק Adjective - masculine singular adj; 1) sweet; n m; 2)

sweetness, pleasant (thing) 4966 מתוק מתוק Judges 14:18 ית ויאמרו לו אנשי

הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטָרָם יָבֹא הַתְּרָסָה, מִהַמְּתוֹךְ מִדְּבַשׁ, וּמִה עֵץ מֵאֲרִי;

18 And the men וַיֹּאמֶר לָהֶם--לֹא תִרְשְׁתֶּם בְּעִנְיֹתִי, לֹא מִצְאֲתֶם חֵידָתִי.

of the city said unto him on the seventh day before the sun went down:

What is sweeter than honey? and what is stronger than a lion? And he

said unto them: If ye had not plowed with my heifer, ye had not found

out my riddle. Jdgs 14:18 Κριταί 14:18 καὶ εἶπαν αὐτῷ οἱ ἄνδρες τῆς πόλεως ἐν τῇ ἡμέρᾳ τῇ ἐβδόμῃ πρὸ τοῦ ἀνατεῖλαι τὸν ἥλιον τί γλυκύτερον μέλιτος καὶ τί ἰσχυρότερον λέοντος καὶ αἱ εἶπεν αὐτοῖς σαμψων εἰ μὴ ἡροτριάσατε ἐν τῇ δαμάλει μου οὐκ ἂν ἐγνώτε τὸ πρόβλημα μου

42749 מתורתך 1 Prep-מ | Noun - feminine singular construct | second person

masculine singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner;

יח גל- Psalm 119:18 **מתורתך תורה** 8451 **1d) the Deuteronomic or Mosaic Law**
 18 Open Thou mine eyes, that I may behold wondrous things out of Thy law. Psa 119:18 Ψαλμοί 118:18 ἀποκάλυψον τοὺς ὀφθαλμοὺς μου καὶ κατανοήσω τὰ θαυμάσιά σου ἐκ τοῦ νόμου σου
 42751 **מתנותיך** 1 **מתנותיך** kethib; Noun - common feminine plural construct | suffix second person feminine singular qere | particle preposition qere 1) **fornication, harlotry** 8457 **מתנותיך תחרע** Ezekiel 16:20 **כ ותקחי את-בניך ואת-בנותיך**, 20 **אשר ילדת לי, ותזבחים להם, לאכול-המעט, מתנותך (מתנותיך).**
 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ὥς ἐγέννησας καὶ ἔθυσας αὐτὰ αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας
 42752 **מתנותיך** 1 **מתנותיך** qere; Noun - common feminine singular construct | suffix second person feminine singular kethib | particle preposition kethib 1) **fornication, harlotry** 8457 **מתנותיך תחרע** Ezekiel 16:20 **כ ותקחי את-בניך ואת-בנותיך, אשר ילדת לי, ותזבחים להם, לאכול-המעט, מתנותך (מתנותיך).**
 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, Eze 16:20 Ἰεζεκιήλ 16:20 καὶ ἔλαβες τοὺς υἱοὺς σου καὶ τὰς θυγατέρας σου ὥς ἐγέννησας καὶ ἔθυσας αὐτὰ αὐτοῖς εἰς ἀνάλωσιν ὥς μικρὰ ἐξεπόρνευσας
 42754 **מתחבאים** 1 Verb - Hithpael Participle - masculine plural 1) **to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden** 2372 **חזים חזה** Ezekiel 22:28 **כח ונביאיָה, טחו להם תפל-חזים שוא, וקסמים להם כזב; אמרים, כה אמר אדני יהוה, 28 ויהוה, לא דבר.**
 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken. Eze 22:28 Ἰεζεκιήλ 22:28 καὶ οἱ προφῆται αὐτῆς ἀλείφοντες αὐτοὺς πεσοῦνται ὀρώντες μάτια μαρτυρούμενοι ψευδῇ λέγοντες τάδε λέγει κύριος καὶ κύριος οὐ λελάληκεν
 42757 **מתחלת** 1 Prep-מ | Noun - feminine singular construct 1) **beginning, first; 1a) the first time; 1b) from the beginning, in the beginning (with prep)** 8462 **י ותקח רצפה בת-איָה את-השק ותטהו לה 2 מתחלת תחלה** Samuel 21:10 **אל-הצור, מתחלת קציר, עד נתדמים עליהם, מן-השמים; ולא-נתנה עוף 10 השמים לנוח עליהם, יומם, ואת-חית השדה, לילה.**
 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 2Sm 21:10 2η Σαμουήλ 21:10 καὶ ἔλαβεν ρεσφα θυγάτηρ αἰα τὸν σάκκον καὶ ἔπληξεν αὐτὴ πρὸς τὴν πέτραν ἐν ἀρχῇ θερισμοῦ κριθῶν ἕως ἔσταξεν ἐπ' αὐτοὺς ὕδωρ ἐκ τοῦ οὐρανοῦ καὶ οὐκ ἔδωκεν τὰ πετεινὰ τοῦ οὐρανοῦ καταπαῦσαι ἐπ' αὐτοὺς ἡμέρας καὶ τὰ θηρία τοῦ ἀγροῦ νυκτός

42758 **מִתְחַנְּנִי** 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) favour, supplication, supplication for favour; 1a) favour; 1b) supplication for favour 8467 **מִתְחַנְּנִי תְּחִנָּה** Psalm 55:2; תְּפַלְּתִי; **הַאֲזִינָה אֱלֹהִים** ב. **וְאַל-תִּתְּעַלֵּם, מִתְחַנְּנִי**. 2 Give ear, O God, to my prayer; and hide not

Thyself from my supplication. Psal *55:1 | 54:2 ἐνώτισαι ὁ θεός τὴν προσευχὴν μου καὶ μὴ ὑπερίδῃς τὴν δέησίν μου

42759 **מִתְחַרָּה** 1 Verb - Hithpael Participle - masculine singular 1) to burn, be kindled (of anger); 1a) (Tiphel) to heat oneself in vexation 2398 **חֲטָאִים חָטָא** 1 לֵב וַיִּגִּדּוּ לְשָׂאוֹל לֵאמֹר, הִנֵּה הָעָם חֲטָאִים לַיהוָה לֶאֱכֹל עֵל- Samuel 14:33 33 **תָּהָם; וַיֹּאמֶר בְּנֵדָתָם, גְּלוּ-אֵלַי הַיּוֹם אָבֵן גְּדוֹלָה**. Then they told Saul, saying: 'Behold, the people sin against the LORD, in that they eat with the blood.' And he said: 'Ye have dealt treacherously; roll a great stone unto me this day.' 1Sm 14:33 1η Σαμουήλ 14:33 καὶ ἀπηγγέλη τῷ σαουλ λέγοντες ἡμάρτηκεν ὁ λαὸς τῷ κυρίῳ φαγὼν σὺν τῷ αἵματι καὶ εἶπεν σαουλ ἐν γεθθεμ κυλίσάτε μοι λίθον ἐνταῦθα μέγαν

42761 **מִתַּחַת** 1 Prep-מ | Adverb 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath **ג לֹא-תַעֲשֶׂה לָּךְ פֶּסֶל, וְכָל-תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם, מִתַּחַת תַּחַת** Exodus 20:3 3 **תַּחַת תַּחַת** Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Exo 20:3 Ἐξοδος 20:3 οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ

42763 **מִתַּחְתּוֹ** 1 Prep-מ | third person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 **מִתַּחְתּוֹ תַּחַת** Exodus 10:23 **כִּנּוּ לֹא-רָאוּ אִישׁ אֶת-אָחִיו, וְלֹא-קָמוּ אִישׁ מִתַּחְתּוֹ-שְׁלֶשֶׁת יָמִים; וְלִכְל-בְּנֵי יִשְׂרָאֵל הָיָה אוֹר, בְּמוֹשְׁבָתָם**. 23 they saw not one another, neither rose any from his place for three

days; but all the children of Israel had light in their dwellings. Exo 10:23
 'Εξοδος 10:23 καὶ οὐκ εἶδεν οὐδεὶς τὸν ἀδελφὸν αὐτοῦ τρεῖς ἡμέρας καὶ οὐκ ἐξανέστη
 οὐδεὶς ἐκ τῆς κοίτης αὐτοῦ τρεῖς ἡμέρας πᾶσι δὲ τοῖς υἱοῖς ἰσραὴλ ἦν φῶς ἐν πᾶσιν
 οἷς κατεγίνοντο

42764 **מִתַּחְתִּיּוֹת** 1 Prep-מ | Noun - feminine plural construct 1) low, lower, lowest;

1a) lowest (as adj); 1b) the lower parts (subst) 8482 **מִתַּחְתִּיּוֹת תַּחְתִּי** Nehemiah 4:7

ז ובימי ארתחששתא, כתב בשלם מתרדת טבאל ושאר כנותרו, על-
 ארתחששתא, מלך פרס; וכתב, הנשתון, כתוב ארמית, ומתרנם ארמית. {פ}

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and
 the rest of his companions, unto Artaxerxes king of Persia; and the
 writing of the letter was written in the Aramaic character, and set forth
 in the Aramaic tongue. {P} Neh 4:13

Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα
 τοῦ τόπου κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δῆμους
 μετὰ ῥομφαίων αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

42765 **מִתַּחְתִּיךָ** 1 Prep | Prep | second person masculine singular 1) the under part,

beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the
 under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of
 (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3)
 of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1)
 inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in
 place of, instead of (in transferred sense); 1d3) in place of, in exchange or return
 for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in
 return for that, because that in compounds; 1g) in, under, into the place of (after
 verbs of motion); 1h) from under, from beneath, from under the hand of, from his
 place, under, beneath 8478 **מִתַּחְתִּיךָ תַּחַת** Proverbs 22:27 --

כז אם אין-לך לשלם-- 27 If thou hast not wherewith to pay, why

should he take away thy bed from under thee? Prv 22:27 Παροιμίαι 22:27

ἐὰν γὰρ μὴ ἔχῃς πόθεν ἀποτείσεις λήμψονται τὸ στῶμα τὸ ὑπὸ τὰς πλευράς σου

42769 **מָתַי** 1 Verb - Qal Participle - masculine plural construct 1) to die, kill,
 have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death;
 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral
 conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death;
 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 2790

ג על-גבי, חרשו חרשים; האריכו, למענותם Psalm 129:3 **חַרְשִׁים חָרַשׁ**

3 The plowers plowed upon my back; they made long their

furrows. Psa 129:3 Ψαλμοί 128:3 ἐπὶ τοῦ νώτου μου ἐτέκταινον οἱ ἁμαρτωλοί

ἐμάκρυναν τὴν ἀνομίαν αὐτῶν

42772 **מִתְּנַחֲבָא** 1 Verb - Hithpael Participle - feminine singular 1) to give, provide;

1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be
 given; 1b2) to be paid 2818 **חֲשַׁח חֲשַׁח** Daniel 3:16 **חֲשַׁח חֲשַׁח**

ועבר נגו, ואמרין, למלכא: נביכדנצר--לא חשחין אנחנא על-דנה פתנם.

16 Shadrach, Meshach, and Abed-nego, answered and said to

the king: 'O Nebuchadnezzar, we have no need to answer thee in this

matter. Dan 3:16 Δανιήλ 3:16 ἀποκριθέντες δὲ σεδραχ μισαχ αβδεναγω εἶπαν τῷ

βασιλεῖ ναβουχοδονοσορ βασιλεῦ οὐ χρεῖαν ἔχομεν ἡμεῖς ἐπὶ τῇ ἐπιταγῇ ταύτῃ
ἀποκριθῆναί σοι

42773 מְתִיבִין 1 Verb - Hithpael Participle - masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 2902 טוּחַ טחים Ezekiel 13:10 יַעַן וּבְיַעַן

הַטָּעוּ אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וַאֲיֵן שָׁלוֹם; וְהוּא בִּנְה חֵיץ, וְהֵנָּה טָחִים אֹתוֹ
10 Because, even because they have led My people astray, saying:

Peace, and there is no peace; and when it buildeth up a slight wall,

behold, they daub it with whited plaster; Eze 13:10 Ἰεζεκιήλ 13:10 ἀνθ' ὧν τὸν
λαόν μου ἐπλάνησαν λέγοντες εἰρήνην εἰρήνην καὶ οὐκ ἦν εἰρήνη καὶ οὗτος οἰκοδομεῖ
τοίχον καὶ αὐτοὶ ἀλείφουσιν αὐτόν εἰ πεσεῖται

42774 מְתִיבִים 1 Verb - Hithpael Participle - masculine plural 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised 3045 יָדַע ידעים 2 Kings

17:26 כּוּ וַיֹּאמְרוּ, לְמַלְךְ אַשּׁוּר לֵאמֹר, הַנּוֹזִים אֲשֶׁר הִנֵּלִיתָ וַתּוֹשֵׁב בְּעָרֵי

שָׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיִּשְׁלַח־בָּם אֶת־הָאֲרִיֹּת, וְהֵנָּה

26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast

carried away, and placed in the cities of Samaria, know not the manner

of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God

of the land.' 2Ki 17:26 Βασιλειῶν Δ' 17:26 καὶ εἶπον τῷ βασιλεῖ ἀσσυρίων λέγοντες
τὰ ἔθνη ἃ ἀπώκισας καὶ ἀντεκάθισας ἐν πόλεσιν σαμαρείας οὐκ ἔγνωσαν τὸ κρίμα τοῦ
θεοῦ τῆς γῆς καὶ ἀπέστειλεν εἰς αὐτοὺς τοὺς λέοντας καὶ ἰδοὺ εἰσιν θανατοῦντες
αὐτούς καθότι οὐκ οἶδασιν τὸ κρίμα τοῦ θεοῦ τῆς γῆς

42775 מְתִיו 1 Noun - masculine plural construct | third person masculine singular 1) male, man; 1a) males, men; 1b) few men (in prose); 1b1) less emphasis on sex; 1c) men (poetic); 1c1) less emphasis on sex 4962 מְתִים Deuteronomy 33:6 וְ

6 Let Reuben live, and not die in that his men become few. {S} Deu 33:6 Δευτερονόμιον 33:6 ζήτω

ρουβην καὶ μὴ ἀποθανέτω καὶ ἔστω πολὺς ἐν ἀριθμῷ

42776 מְתִיךָ 1 Noun - masculine plural construct | second feminine singular 1) male, man; 1a) males, men; 1b) few men (in prose); 1b1) less emphasis on sex; 1c) men (poetic); 1c1) less emphasis on sex 4962 מְתִים Isaiah 3:25 כֹּה מְתִיךָ,

25 Thy men shall fall by the sword,

and thy mighty in the war. Isa 3:25 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὁσμῆς ἡδέας
κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσοῦ
φαλάκρωμα ἔξεις διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώσῃ
σάκκον * 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ
οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται

42777 מְתִיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 3046 יָדַע ידעין Daniel 5:23 כֹּה יַעַל מֶלֶךְ-

שְׁמִיא הַתְּרוֹמֶמֶת וּלְמֹאנִיָּא דִּי־בֵיתָהּ תִּיתִיו קְדָמִיד (קְדָמִיד), וְאַנְתָּה (וְאַנְתָּה)
 וּרְבִרְבִּנִיד (וּרְבִרְבִּנִיד) שְׁגִלְתָּךְ וּלְחִנְתָּךְ חִמְרָא שְׁתִּין בְּהוֹן, וְלֹא־לֵהִי כִסְפָּא־
 וְדִהָבָא נְחֹשָׁא פְּרֹזְלָא אָעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יִדְעִין, שְׁבַחְתָּ;
 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels
 of His house before thee, and thou and thy lords, thy consorts and thy
 concubines, have drunk wine in them; and thou hast praised the gods of
 silver, and gold, of brass, iron, wood, and stone, which see not, nor hear,
 nor know; and the God in whose hand thy breath is, and whose are all
 thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω
 ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ
 ζῶντος ἠνέχθη σοὶ καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα
 τὰ εἶδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ
 πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασιλείόν σου αὐτὸς ἔδωκε σοὶ καὶ οὐκ
 εὐλόγησας αὐτὸν οὐδὲ ἠνεσας αὐτῷ

42781 **מָתִיר** 1 Verb - Hiphil Participle - masculine singular 1) to start up, tremble,
 shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to
 start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to
 unfasten, loosen; 2a2) to set free, unbind 3052 **יְהִינְ יְהִינְ** Daniel 6:2 **ב שְׁפָר,**
 קָדַם דְּרִיּוֹשׁ, וְהָקִים עַל־מַלְכוּתָא, לְאַחַשְׁדֵּרְפִּנְיָא מֶאָה וְעֶשְׂרִין־דִּי לְהוֹן, בְּכָל־
 2 It pleased Darius to set over the kingdom a hundred and

twenty satraps, who should be throughout the whole kingdom; Dan 6:1
 Δανιήλ 6:2 καὶ κατέστησε σατράπας ἑκατὸν εἴκοσι ἐπτά ἐπὶ πάσης τῆς βασιλείας αὐτοῦ
 42782 **מִתְכַּנְּשִׁין** 1 Verb - Hithpael Participle - masculine plural 1) to gather; 1a)

(P'al) to gather; 1b) (Ithpael) gathered (participle) 3335 **יִצַּר יוֹצְרִים יִצַּר** Isaiah 30:14 **יִד**
 וּשְׁבָרָהּ כְּשֹׁבֵר נֶבֶל יוֹצְרִים, כְּתוּת־לֹא יִחְמַל; וְלֹא־יִמָּצָא בְּמִכְתָּתוֹ, חֶרֶשׁ.
 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that
 there shall not be found among the pieces thereof a sherd to take fire
 from the hearth, or to take water out of the cistern. {S} Isa 30:14 Ἡσαΐας

30:14 καὶ τὸ πῶμα αὐτῆς ἔσται ὡς σύντριμμα ἀγγείου ὀστρακίνου ἐκ κεραμίου λεπτὸν
 ὥστε μὴ εὐρεῖν ἐν αὐτοῖς ὀστρακὸν ἐν ᾧ πῦρ ἀρείς καὶ ἐν ᾧ ἀποσυριεῖς ὕδωρ μικρόν
 42783 **מִתְכַּנֶּת** 1 Noun - feminine singular construct 1) measurement,

proportion, tale; 1a) tale, tally (of bricks); 1b) measurement, proportion 4971 **מִתְכַּנֶּת**

ח וְאַתְּ־מִתְכַּנֶּת תְּלִבְנִים אֲשֶׁר הֵם עֹשִׂים תְּמוּל שְׁלֶשֶׁם, Exodus 5:8 **מִתְכַּנֶּת**
 תְּשִׁימוּ עֲלֵיהֶם־לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם־עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר,
 8 And the tale of the bricks, which they did

make heretofore, ye shall lay upon them; ye shall not diminish aught
 thereof; for they are idle; therefore they cry, saying: Let us go and

sacrifice to our God. Exo 5:8 Ἐξοδος 5:8 καὶ τὴν σύνταξιν τῆς πλινθείας ἧς αὐτοὶ
 ποιοῦσιν καθ' ἑκάστην ἡμέραν ἐπιβαλεῖς αὐτοῖς οὐκ ἀφελεῖς οὐδὲν σχολάζουσιν γὰρ
 διὰ τοῦτο κεκραγάσιν λέγοντες πορευθῶμεν καὶ θύσωμεν τῷ θεῷ ἡμῶν

42785 **מִתְכַּסֶּה** 1 Verb - Hithpael Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3369

ז נַפְשֵׁנוּ--כְּצִפּוֹר נִמְלָטָה, מִפַּח יוֹקְשִׁים: הִפַּח נִשְׁכָּר, יוֹקְשִׁים יִקַּשׁ Psalm 124:7 וְאַנְחֵנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the

fowlers; {N} the snare is broken, and we are escaped. Psa 124:7 Ψαλμοί 123:7 ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων ἡ παγὶς συνετρίβη καὶ ἡμεῖς ἐρρύσθημεν

42788 **מָתַד** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 3254 **יִסְפִּים יִסַּף** Deuteronomy 5:21 כא

וְעַתָּה, לָמָּה נָמוּת. כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם-יִסְפִּים אֲנַחְנוּ, לִשְׁמֹעַ יְהוָה. 21 Now therefore why should we die?

for this great fire will consume us; if we hear the voice of the LORD

our God any more, then we shall die. Deu 5:21 Δευτερονόμιον 5:21 οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρόν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκαην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἐστὶν

42790 **מִתְלַאֵה** 1 Noun - feminine singular interr pron; 1) what, how, of what kind; 1a) (interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4) whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how! (exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what purpose?; 1c5) until when?, how long?, upon what?, wherefore?; indef pron; 2) anything, aught, what may 4100 **מִתְלַאֵה מֶה** Malachi 1:13 יג וְאַמְרֵתֶם הִנֵּה

מִתְלַאֵה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וְהִבֵּאתֶם גִּזּוּל וְאֶת-הַפֶּסֶחַ וְאֶת- 13 Ye

say also: 'Behold, what a weariness is it!' and ye have snuffed at it,

saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I

accept this of your hand? saith the LORD. {S} Mal 1:13 Μαλαχίας 1:13 καὶ εἶπατε ταῦτα ἐκ κακοπαθείας ἐστὶν καὶ ἐξεφύσησα αὐτὰ λέγει κύριος παντοκράτωρ καὶ εἰσεφέρετε ἀρπάγματα καὶ τὰ χωλὰ καὶ τὰ ἐνοχλούμενα καὶ ἐὰν φέριτε τὴν θυσίαν εἰ προσδέξομαι αὐτὰ ἐκ τῶν χειρῶν ὑμῶν λέγει κύριος παντοκράτωρ

42791 **מִתְלַחֲשִׁים** 1 Verb - Hithpael Participle - masculine plural 1) to whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to whisper to each other 3423 **יִרְשִׁים יִרַשׁ** Deuteronomy 12:2 ב אֵבֶד תִּאָּבְדוּן

אֶת-כָּל-הַמִּקְמוֹת אֲשֶׁר עָבְדוּ-שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֶת-אֶלֹהֵיהֶם:

עַל־הַהָרִים הָרָמִים וְעַל־הַנִּבְעוֹת. וְתַחַת כָּל־עֵץ רִעְנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree. Deu 12:2 Δευτερονόμιον 12:2 ἀπωλεία ἀπολείτε πάντα τοὺς τόπους ἐν οἷς ἐλάτρευσαν ἐκεῖ τοῖς θεοῖς αὐτῶν οὐς ὑμεῖς κληρονομεῖτε αὐτούς ἐπὶ τῶν ὀρέων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ ὑποκάτω δένδρου δασέος

42792 **מַתְלָעוֹת** 1 Noun - feminine plural construct 1) **teeth, fangs, incisors** 4973

יִזְ וְאֶשְׁבְּרָהּ, מַתְלָעוֹת עוֹל; וּמִשְׁנֵיו, אֲשַׁלֵּיךְ טָרֶף. Job 29:17. 17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth. Job 29:17 יוֹב 29:17 συνέτριψα δὲ μύλας ἀδίκων ἐκ δὲ μέσου τῶν ὀδόντων αὐτῶν ἄρπαγμα ἐξέσπασα

42793 **מַתְלָעִים** 1 Verb - Pual Participle - masculine plural 1) (Pual) **to clad in scarlet, be wearing scarlet** 3488 יִזְ פָּתְנָמָא שְׁלַח מְלָכָא, יִתְבִּין יִתְבִּין Ezra 4:17

עַל־רְחוֹם בְּעַל־טַעַם וְשִׁמְשִׁי סִפְרָא, וְשָׂאָר כְּנֻתְהוֹן, דִּי יִתְבִּין בְּשִׁמְרִין־וְשָׂאָר עַל־רְחוֹם בְּעַל־טַעַם וְשִׁמְשִׁי סִפְרָא, וְשָׂאָר כְּנֻתְהוֹן, דִּי יִתְבִּין בְּשִׁמְרִין־וְשָׂאָר {S} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S} Ezra 4:17 Ἔσδρας 4:17 καὶ ἀπέστειλεν ὁ βασιλεὺς πρὸς ראשׁוּם באַלְתָּאם καὶ σαμσαι γραμματεῖα καὶ τοὺς καταλοῖπους συνδούλους αὐτῶν τοὺς οἰκοῦντας ἐν σαμαρείᾳ καὶ τοὺς καταλοῖπους πέραν τοῦ ποταμοῦ εἰρήνην καὶ φησιν

42794 **מַתְלָעָתִיו** 1 Noun - feminine plural construct | third person masculine singular 1) **teeth, fangs, incisors** 4973 יִד וְדוֹר, מַתְלָעָתִיו Proverbs 30:14. 14 תְּרַבּוֹת שְׁנֵיו-- וּמִאֲכָלוֹת מַתְלָעָתִיו: לֶאֱכֹל עֲנִיִּים מֵאָרֶץ; וְאַבְיוֹנִים, מֵאָדָם.

There is a generation whose teeth are as swords, and their great teeth as knives, {N} to devour the poor from off the earth, and the needy from among men. Prv 30:14 Παροιμίαι 30:14 ἔκγονον κακὸν μαχαίρας τοὺς ὀδόντας ἔχει καὶ τὰς μύλας τομίδας ὥστε ἀναλίσκειν καὶ κατεσθίειν τοὺς ταπεινοὺς ἀπὸ τῆς γῆς καὶ τοὺς πένητας αὐτῶν ἐξ ἀνθρώπων

42798 **מַתְמַהֲמָה** 1 Verb - Hithpael Participle - masculine singular 1) (Hithpael) **to linger, tarry, wait, delay** 3510 כַּה וַיְהִי בַיּוֹם כְּאֵב Genesis 34:25

הַשְּׁלִישִׁי בַּהֲיוֹתָם כְּאֵבִים. וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֶחָי דִּינָה אִישׁ חֶרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בְּטַח; וַיַּהֲרֹגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob,

Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males. Ge 34:25 | 34:25 ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ὅτε ἦσαν ἐν τῷ πόνῳ ἔλαβον οἱ δύο υἱοὶ ἰακωβ συμεων καὶ λευι οἱ ἀδελφοὶ δινᾶς ἕκαστος τὴν μάχαιραν αὐτοῦ καὶ εἰσῆλθον εἰς τὴν πόλιν ἀσφαλῶς καὶ ἀπέκτειναν πᾶν ἀρσενικόν

42800 **מַתְמַךְ** 1 Prep-מ | Verb - Qal Infinitive construct 1) **to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held** 8551 שׁוּ הִלֵּךְ צָדִיקוֹת, וְדָבַר מַתְמַךְ תִּמְךָ Isaiah 33:15

מִישָׁרִים; מֵאֵס בְּבָצַע מַעֲשָׂקוֹת. נֵעַר כַּפָּיו מִתְמַךְ בַּשָּׁחַד, אֲטֵם אָזְנוֹ מִשְׁמַעַ

He that walketh righteously, and 15 דְּמִים, וְעֵצִים עֵינָיו מִרְאוֹת בָּרָע.

speaketh uprightly; he that despiseth the gain of oppressions, that shaketh

his hands from holding of bribes, that stoppeth his ears from hearing of

blood, and shutteth his eyes from looking upon evil; Isa 33:15 Ἡσαΐας 33:15

πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθεΐαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς
χείρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος
καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

42803 מָתַן 1 Verb - Qal Infinitive construct - third person feminine plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

prematurely 4191 מוֹת מוֹת 2 Samuel 20:3 וַיָּבֹא דָוִד אֶל-בֵּיתוֹ, יְרוּשָׁלַם, וַיִּקַּח

הַמֶּלֶךְ אֶת עֶשְׂרֵי-נָשִׁים פְּלִנְשִׁים אֲשֶׁר הָנִיחַ לְשֹׁמֵר הַבַּיִת וַיִּתְּנֵם בֵּית-מִשְׁמָרֶת

וַיַּכְלִלֵם, וְאֵלֵיהֶם לֹא-בָא; וַתִּהְיֶינָה צָרְרוֹת עַד-יוֹם מָתָן, אֶלְמָנוֹת חַיּוֹת. {ס}

3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put

them in ward, and provided them with sustenance, but went not in unto

them. So they were shut up unto the day of their death, in widowhood,

with their husband alive. {S} 2Sm 20:3 2η Σαμουήλ 20:3 καὶ εἰσῆλθεν δαυιδ εἰς

τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς
παλλακὰς αὐτοῦ ἃς ἀφῆκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτάς ἐν οἴκῳ φυλακῆς
καὶ διέθρεψε αὐτάς καὶ πρὸς αὐτάς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας
θανάτου αὐτῶν χῆραι ζῶσαι

42807 כָּל-מִתְנַדֵּב 1 Verb - Hithpael Participle - masculine singular 1) to volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer

freely 3533 כָּבַשׁ כְּבָשִׁים Nehemiah 5:5 וְעַתָּה, כְּבָשָׁר אֲחִינוּ בְּשָׂרֵנוּ, כְּבָנֵיהֶם, כְּבָשׁ

בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כְּבָשִׁים אֶת-בָּנֵינוּ וְאֶת-בָּנֹתֵינוּ לְעֲבָדִים, וַיֵּשׁ מִבְּנֹתֵינוּ

5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we

bring into bondage our sons and our daughters to be servants, and some

of our daughters are brought into bondage already; neither is it in our

power to help it; for other men have our fields and our vineyards.' Neh

5:5 Νεεμίας 15:5 καὶ νῦν ὡς σὰρξ ἀδελφῶν ἡμῶν σὰρξ ἡμῶν ὡς υἱοὶ αὐτῶν υἱοὶ ἡμῶν
καὶ ἰδοὺ ἡμεῖς καταδυναστεύομεν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν εἰς δούλους
καὶ εἰσὶν ἀπὸ θυγατέρων ἡμῶν καταδυναστεύομεναι καὶ οὐκ ἔστιν δύναμις χειρῶν ἡμῶν
καὶ ἄγροὶ ἡμῶν καὶ ἀμπελῶνες ἡμῶν τοῖς ἐντίμοις

42809 מִתְנַדְּבִין 1 Verb - Hithpael Participle - masculine plural 1) to volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer freely 3755

יֵא הַבִּישׁוּ אֲבָרִים, הִילִילוּ בְּרָמִים, עַל-חֲטָא, וְעַל- כְּרָמִים בְּרָמִים Joel 1:11

11 Be ashamed, O ye husbandmen, wail, O ye vinedressers, for the wheat and for the barley; because the harvest of

the field is perished. Joel 1:11 Ἰωήλ 1:11 ἐξηράνθησαν οἱ γεωργοὶ θρηνεῖτε κτήματα

ὕπερ πυροῦ καὶ κριθῆς ὅτι ἀπόλωλεν τρυγητὸς ἐξ ἄγρου

42812 **לֹו־מָתְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

ב וַיִּלְנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, כָּל בְּנֵי יִשְׂרָאֵל; מִתְנוּ מוֹת 4191
וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה, לֹו־מָתְנוּ בְּאֶרֶץ מִצְרַיִם, אוּ בַמִּדְבָּר הַזֶּה, לֹו־מָתְנוּ.

2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness!

Num 14:2 Αριθμοί 14:2 καὶ διεγόγγυζον ἐπὶ μωϋσῆν καὶ ααρων πάντες οἱ υἱοὶ ἰσραηλ καὶ εἶπαν πρὸς αὐτοὺς πᾶσα ἡ συναγωγὴ ὄφελον ἀπεθάνομεν ἐν γῇ αἰγύπτῳ ἢ ἐν τῇ ἐρήμῳ ταύτῃ εἰ ἀπεθάνομεν

42813 **מִתְנוּבָת** 1 Prep-m | Noun - feminine plural construct 1) fruit, produce 8570

ט טוֹבִים הָיוּ חַלְלֵי-חֶרֶב, מִחַלְלֵי רָעָב: שָׁהִם מִתְנוּבָת תְּנוּבָה Lamentations 4:9

9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S} Lam 4:9 καλοὶ ἦσαν οἱ τραυματῖαι ρομφαίας ἢ οἱ τραυματῖαι λιμοῦ ἐπορεύθησαν ἐκκεκεντημένοι ἀπὸ γενημάτων ἀγρῶν

42814 **מִתְנוּדָר** 1 Verb - Hithpael Participle - masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself 3766 **כָּרַע כְּרָעִים כָּרַע** Esther 3:2 **ב וְכָל-עַבְדֵי הַמֶּלֶךְ אֲשֶׁר-בְּשַׁעַר הַמֶּלֶךְ, כָּרָעִים וּמִשְׁתַּחֲוִיִּים לְהֶמָּן--כִּי-כֹן, צִוָּה-לוֹ**

2 And all the king's servants, that were in the king's gate, bowed down, and prostrated themselves

before Haman; for the king had so commanded concerning him. But

Mordecai bowed not down, nor prostrated himself before him. Est 3:2

Ἐσθῆρ 3:2 καὶ πάντες οἱ ἐν τῇ αὐλῇ προσεκύνουν αὐτῷ οὕτως γὰρ προσέταξεν ὁ βασιλεὺς ποιῆσαι ὁ δὲ μαρδοχαῖος οὐ προσεκύνει αὐτῷ

42815 **מִתְנוֹסָסוֹת** 1 Verb - Hithpael Participle - feminine plural 1) to be lifted up (meaning dubious); 1a) (Hithpoel) to be lifted up, be displayed 3772 **כָּרַת כְּרָתִים**

א וּכְהַתְּפִלָּל עֲזָרָא, וּכְהַתְּנוּדָתוֹ, בִּכְה וּמִתְנַפֵּל, לִפְנֵי בֵית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וַיִּלְדִּים--כִּי-בָכוּ

1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was

gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S} Neh

9:38 Νεεμίας 20:1 καὶ ἐν πᾶσι τούτοις ἡμεῖς διατιθέμεθα πίστιν καὶ γράφομεν καὶ ἐπισφραγίζουσιν πάντες ἄρχοντες ἡμῶν λευῖται ἡμῶν ἱερεῖς ἡμῶν

42817 **מִתְּנוּתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) gift 4979 **מִתְּנוּתֵיכֶם** Leviticus 23:38; **לַח מִלְּבָד, שַׁבָּתֹת יְהוָה; וּמִלְּבָד מִתְּנוּתֵיכֶם, וּמִלְּבָד כָּל-נִדְרֵיכֶם וּמִלְּבָד כָּל-נִדְבָתֵיכֶם, אֲשֶׁר תִּתְּנוּ, בְּצִדֵּי יְהוָה.** 38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD. Lev 23:38 Λευιτικόν 23:38 πλὴν τῶν σαββάτων κυρίου καὶ πλὴν τῶν δομάτων ὑμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ὑμῶν καὶ πλὴν τῶν ἐκουσίων ὑμῶν ἃ ἂν δώτε τῷ κυρίῳ

42818 **מִתְּנַחֵם** 1 Verb - Hithpael Participle - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 3857 **לְהַטִּי לְהַטִּי** Psalm 57:5

הַ נַּפְשִׁי, בְּתוֹךְ לְהַטִּי לְהַטִּי: בְּנִי-אֲדָם--שֹׁנֵיָהֶם, חֲנִית וְחֻצִּים; וְלִשְׁוֹנָם, חֶרֶב חֲדָה. 5 My soul is among lions, I do lie down among them that are aflame;

{N} even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword. Psa 57:4 Ψαλμοί 56:5 καὶ ἐρρύσατο τὴν ψυχὴν μου ἐκ μέσου σκύμνων ἐκοιμήθην τεταραγμένος υἱοὶ ἀνθρώπων οἱ ὀδόντες αὐτῶν ὄπλον καὶ βέλῃ καὶ ἡ γλῶσσα αὐτῶν μάχαιρα ὀξεῖα

42819 **עַל-מִתְּנִי** 1 Noun - masculine dual construct | first person common singular 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִי מִתְּנִים** Jeremiah 13:2 **בַּ וְאֶקְנֶה אֶת-הָאֲזֹרָה,**

{P} 2 So I got a girdle according to the word of the LORD, and put it upon my loins. {P} Jer 13:2 Ἰερεμίας 13:2 καὶ ἐκτησάμην τὸ περίζωμα κατὰ τὸν λόγον κυρίου καὶ περιέθηκα περὶ τὴν ὀσφύν μου

42820 **מִתְּנִי** 1 Noun - masculine dual construct | first person common singular 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִי מִתְּנִים** Isaiah 21:3 **גַּ עַל-כֵּן, מָלְאוּ מִתְּנִי חִלְחָלָה--**

3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see. Isa 21:3 Ἠσαΐας 21:3 διὰ τοῦτο ἐνεπλήσθη ἡ ὀσφύς μου ἐκλύσεως καὶ ὠδίνες ἔλαβόν με ὥς τὴν τίκτουςαν ἠδίκησα τὸ μὴ ἀκοῦσαι ἐσπούδασα τὸ μὴ βλέπειν

42821 **אֶל-מִתְּנִי-אִישׁ** 1 Noun - masculine dual construct 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִי-מִתְּנִים** Jeremiah 13:11 **יָא כִּי כַּאֲשֶׁר יִדְבֹק הָאֲזֹרָה אֶל-מִתְּנִי-אִישׁ, כֵּן בֵּן מִתְּנִי-מִתְּנִים**

הַדְּבָקְתִּי אֵלַי אֶת-כָּל-בֵּית יִשְׂרָאֵל וְאֶת-כָּל-בֵּית יְהוּדָה נְאֻם-יְהוָה, לְהָיוֹת לִי לְעָם, וְלִשְׁם וְלִתְהַלָּה וּלְתַפְאָרֶת; וְלֹא, שְׁמִעוּ. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they

might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken. Jer 13:11 Ἱερεμίας 13:11 ὅτι καθάπερ κολλᾶται τὸ περιζῶμα περὶ τὴν ὀσφὺν τοῦ ἀνθρώπου οὕτως ἐκόλλησα πρὸς ἑμαυτὸν τὸν οἶκον τοῦ Ἰσραὴλ καὶ πᾶν οἶκον Ἰουδα τοῦ γενέσθαι μοι εἰς λαὸν ὀνομαστὸν καὶ εἰς καύχημα καὶ εἰς δόξαν καὶ οὐκ εἰσήκουσάν μου

42823 **מִתְּנִיָּה** 1 Noun masculine dual construct | third person feminine singular 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִיָּה** Proverbs 31:17 יִזְ חֲגָרָה בְּעֹז מִתְּנִיָּהּ;

17 She girdeth her loins with strength, and maketh strong her arms. Prv 31:17 Παροιμίαι 31:17 ἀναζωσαμένη ἰσχυρῶς τὴν ὀσφὺν αὐτῆς ἤρειπεν τοὺς βραχίονας αὐτῆς εἰς ἔργον

42826 **מִתְּנִיָּהֶם** 1 Noun masculine dual construct | third person masculine plural 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִיָּהֶם** Ezekiel 44:18 יח

פְּאֲרֵי פְשָׁתִים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנָסֵי פְשָׁתִים, יִהְיוּ עַל־מִתְּנִיָּהֶם: לֹא יִחְגְּרוּ, בִּינָע. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. Eze 44:18 Ἱεζεκιήλ 44:18 καὶ κιθάρεις λινᾶς ἔξουσιν ἐπὶ ταῖς κεφαλαῖς αὐτῶν καὶ περισκελῇ λινᾶ ἔξουσιν ἐπὶ τὰς ὀσφύας αὐτῶν καὶ οὐ περιζώσονται βίᾳ

42828 **מִתְּנִיָּכֶם** 1 Noun - masculine dual construct | second person masculine plural 1) loins, hips; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 **מִתְּנִיָּכֶם** Exodus 12:11 יֹא וְכָכָה, תֹּאכְלוּ אֹתוֹ--

מִתְּנִיָּכֶם חֲגָרִים, נַעֲלִיכֶם בְּרַגְלֵיכֶם וּמִקְלָכֶם בְּיָדְכֶם; וְאָכַלְתֶּם אֹתוֹ בְּחֶפְזוֹן, 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover. Exo 12:11 Ἐξοδος 12:11 οὕτως δὲ φάγεσθε αὐτὸ αἱ ὀσφύες ὑμῶν περιεζωσμένοι καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν καὶ αἱ βακτηρίαι ἐν ταῖς χερσὶν ὑμῶν καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς πασχα ἐστὶν κυρίῳ

42833 **מִתְּנָה** 1 Noun - masculine singular construct | third person masculine plural 1) gifts, offerings, presents 4976 **מִתְּנָה** Numbers 18:11 יֹא וְזֶה־לְךָ תְּרוּמַת

מִתְּנָה, לְכָל־תְּנוּפֹת בְּנֵי יִשְׂרָאֵל--לְךָ נְתַתִּים וְלִבְנֶיךָ וְלִבְנֹתֶיךָ אֹתָהּ, לְחֶק־עוֹלָם: 11 And this is thine: the heave-offering of

their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

Num 18:11 Αριθμοί 18:11 καὶ τοῦτο ἔσται ὑμῖν ἀπαρχὴ δομάτων αὐτῶν ἀπὸ πάντων τῶν ἐπιθεμάτων τῶν υἱῶν Ἰσραὴλ σοὶ δέδωκα αὐτὰ καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσιν σου μετὰ σοῦ νόμιμον αἰώνιον πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά

42834 **מִתְּנָן** 1 Noun - feminine plural 1) gift 4978 **מִתְּנָן** Daniel 2:6 וַיְהִי

חֲלֹמָא וּפְשָׁרָהּ, תְּהִיחֲוִין, מִתְּנָן וּנְבֻזַּבְדָּא וּיקָר שְׁנַיָא, תְּקַבְּלוּן מִן־קֳדָמִי; לְהוֹ, 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only

declare unto me the dream and the interpretation thereof.' Dan 2:6 Δανιήλ 2:6 ἐὰν δὲ τὸ ἐνύπνιον διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀναγγείλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε

42835 **מִתְנַצֵּחַ** 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to

excel, distinguish oneself 3898 **לַחֲמִים לָחֵם** Psalm 56:3: **כָּל-הַיּוֹם: גַּשְׁאֲפֵי שׁוֹרְרֵי, כָּל-הַיּוֹם:**

3 They that lie in wait for me would

swallow me up all the day; for they are many that fight against me, O

Most High, Psa 56:2 Ψαλμοί 55:3 κατεπάτησάν με οἱ ἐχθροί μου ὅλην τὴν ἡμέραν ὅτι πολλοὶ οἱ πολεμοῦντές με ἀπὸ ὕψους

42836 **מִתְנַקֵּשׁ** 1 Verb - Hithpael Participle - masculine singular 1) to knock, strike,

bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled;

1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to

ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares;

2d) (Hithpael) to lay snares 3885 **לָנִים לֹון** Nehemiah 13:21 **כֹּא וְאֶעֱרֶה בָהֶם,**

וְאֶמְרָה אֲלֵיהֶם מִדֹּעַ אַתֶּם לָנִים נִגְדַּר הַחֹמֶה--אִם-תִּשְׁנֹוּ, יָד אֶשְׁלַח בָּכֶם; מִן-

{ס} 21 Then I forewarned them, and said

unto them: 'Why lodge ye about the wall? if ye do so again, I will lay

hands on you.' From that time forth came they no more on the sabbath.

{S} Neh 13:21 Νεεμίας 23:21 καὶ διεμαρτυράμην ἐν αὐτοῖς καὶ εἶπα πρὸς αὐτούς διὰ τί ὑμεῖς ἀυλίξεσθε ἀπέναντι τοῦ τείχους ἐὰν δευτερώσητε ἐκτενῶ τὴν χειρὰ μου ἐν ὑμῖν ἀπὸ τοῦ καιροῦ ἐκείνου οὐκ ἦλθοσαν ἐν σαββάτῳ

42837 **מִתְנַשֵּׂא** 1 Verb - Hithpael Participle - masculine singular 1) to lift, bear up,

carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,

endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted

up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4)

to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt,

support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4)

to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1)

to cause one to bear (iniquity); 1e2) to cause to bring, have brought 3887 **לָצִים**

אֲשֶׁרִי הָאִישׁ-- אֲשֶׁר לֹא הָלַךְ, בַּעֲצַת רָשָׁעִים; לֵיץ Psalm 1:1

1 Happy is the man

that hath not walked in the counsel of the wicked, **{N}** nor stood in

the way of sinners, nor sat in the seat of the scornful. Psa 1:1 Ψαλμοί 1:1

μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη ἐν βουλῇ ἀσεβῶν καὶ ἐν ὁδῷ ἁμαρτωλῶν οὐκ ἔστη καὶ ἐπὶ καθέδραν λοιμῶν οὐκ ἐκάθισεν

42838 **מִתְנַשְּׂאָה** 1 Verb - Hithpael Participle - feminine singular 1) to lift, bear,

take, carry; 1a) (P'al) to take; 1b) (Ithpael) to make a rising, make an insurrection

4775 **מָרַד מְרָדִים** Nehemiah 2:19 **יֵשׁ וַיִּשְׁמַע סַנְבַּלַּט הַחֹרֶנִי וְטֹבְיָה הָעֶבֶד**

הַעַמּוֹנִי, וְגֶשֶׁם הָעֲרָבִי, וַיִּלְעֲגוּ לָנוּ, וַיִּבְזּוּ עָלֵינוּ; וַיֹּאמְרוּ, מַה-תִּדְבָּר הַזֶּה אֲשֶׁר

19 But when Sanballat the Horonite,

and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it,

they laughed us to scorn, and despised us, and said: 'What is this thing

that ye do? will ye rebel against the king?' Neh 2:19 Νεεμίας 12:19 καὶ

ἤκουσεν σαναβαλλατ ὁ ἀρωνι καὶ τωβια ὁ δοῦλος ὁ ἀμμωνι καὶ γησαμ ὁ ἀραβι καὶ

ἐξεγέλασαν ἡμᾶς καὶ ἦλθον ἐφ' ἡμᾶς καὶ εἶπαν τί τὸ ῥῆμα τοῦτο ὃ ὑμεῖς ποιεῖτε ἢ ἐπὶ τὸν βασιλέα ὑμεῖς ἀποστατεῖτε

42840 **מתנת** 1 **מתנת** Noun - feminine plural construct 1) gift 4979

לח וְהָיָה, עַל־מִצַּח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֹן הַקִּדְשִׁים Exodus 28:38 **מתנה** אֲשֶׁר יִקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מִתְּנַת קִדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן וְהָיָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. Exo 28:38

Ἐξοδος 28:38 καὶ ἔσται ἐπὶ τοῦ μετώπου ααρων καὶ ἔξαρεῖ ααρων τὰ ἁμαρτήματα τῶν ἁγίων ὅσα ἂν ἁγιάσωσιν οἱ υἱοὶ ἰσραηλ παντὸς δόματος τῶν ἁγίων αὐτῶν καὶ ἔσται ἐπὶ τοῦ μετώπου ααρων διὰ παντός δεκτὸν αὐτοῖς ἐναντι κυρίου

42842 **מתנתך** 1 Noun - feminine plural construct | second person masculine

יִי בְּאֲדִין עֲנֵה דָנִיֵּאל, וְאָמַר Daniel 5:17 **מתנתך** לְךָ לְהַוִּיךָ, וְיִבְזְבִּיתְךָ לְאַחֲרָן הַבִּ; בָּרַם, כְּתָבָא אֲקָרָא קְדָם מַלְכָּא, מִתְּנֶתְךָ לְךָ לְהַוִּיךָ, וְיִבְזְבִּיתְךָ לְאַחֲרָן הַבִּ; בָּרַם, כְּתָבָא אֲקָרָא. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to

him the interpretation. Dan 5:17 Δανιήλ 5:17 τότε δανιηλ ἔστη κατέναντι τῆς γραφῆς καὶ ἀνέγνω καὶ οὕτως ἀπεκρίθη τῷ βασιλεῖ αὕτη ἡ γραφή ἡρῷθμηται κατελογίσθη ἐξήρται καὶ ἔστη ἡ γράψασα χεὶρ καὶ αὕτη ἡ σύγκρισις αὐτῶν

42843 **מתעבד** 1 **מתעבד** Verb - Hithpael Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried

טו וַיֹּאמֶר הָאֵטֶר, אֶל־הָעֵצִים, אִם בָּאֲמֶת Judges 9:15 **משחים** מִשַּׁח אַתֶּם מִשְׁחִים אֹתִי לְמֶלֶךְ עָלֵיכֶם, בְּאוֹי חֲסִי בְצִלִּי; וְאִם־אֵין־תֵּצֵא אִשׁ מִן־הָאֵטֶר, וְתֹאכַל אֶת־אַרְצִי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour

the cedars of Lebanon. Jdgs 9:15 Κριταί 9:15 καὶ εἶπεν ἡ ῥάμνος πρὸς τὰ ξύλα εἰ ἐν ἀληθείᾳ χρίετε με ὑμεῖς τοῦ βασιλεύειν ἐφ' ὑμᾶς δεῦτε ὑπόστητε ἐν τῇ σκιᾷ μου καὶ εἰ μὴ ἐξέλθῃ πῦρ ἀπ' ἐμοῦ καὶ καταφάγῃ τὰς κέδρους τοῦ λιβάνου

42844 **מתעבד** 1 Verb - Hithpael Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out 4900

יֵד מִנִּי אֶפְרַיִם, שָׂרָשָׁם {ר} בְּעַמְלֶק, {ס} אַחֲרֵיךָ Judges 5:14 **משכים** מִשַּׁח בְּנִימִין, בְּעַמְמִיָּה; {ס} מִנִּי {ר} מְכִיר, יִרְדּוּ מִחֻקִּים, {ס} וּמִזְבִּילָן, {ס} מִשְׁכִּים בְּשֶׁבֶט {ר} סִפֵּר. 14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the

marshal's staff. Jdgs 5:14 Κριταί 5:14 ἐξ ἐμοῦ εφραιμ ἐξεπρίζωσεν αὐτοὺς ἐν τῷ αμαληκ ὀπίσω σου βενιαμιν ἐν τοῖς λαοῖς σου ἐν ἐμοὶ μαχίρ κατέβησαν ἐξερευνῶντες καὶ ἀπὸ ζαβουλων ἔλκοντες ἐν ῥάβδῳ διηγήσεως γραμματεως

42845 **מַתְעַבְדָּא** 1 Verb - Hithpael Participle - feminine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out **5059**

26 כו קִדְמוּ שָׁרִים, אַחֲרֵי נְגִינִים; בְּתוֹךְ עֲלָמוֹת, תוֹפְפוֹת. נְגִינִים Psalm 68:26

The singers go before, the minstrels follow after, in the midst of damsels playing upon timbrels. Psa 68:25 Ψαλμοί 67:26 προέφθασαν ἄρχοντες ἐχόμενοι ψαλλόντων ἐν μέσῳ νεανίδων τυμπανιστριῶν

42847 **מַתְעַבֵּר** 1 Verb - Hithpael Participle - masculine singular construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5074** **יִזְמְאוּם נִרְדִּים נֶדֶר** Hosea 9:17

{ס} 17 אֱלֹהֵי, כִּי לֹא שָׁמְעוּ לוֹ; וַיְהִיו נִרְדִּים, בְּגוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S} Hos 9:17 Ὡσηέ 9:17 ἀπόσεται αὐτοὺς ὁ θεός ὅτι οὐκ εἰσήκουσαν αὐτοῦ καὶ ἔσσονται πλανῆται ἐν τοῖς ἔθνεσιν

42849 **מַתְעוֹרֵר** 1 Verb - Hithpael Participle - masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake **5140**

נִזְלִים נָזַל Exodus 15:8 {ס} ח וּבְרִיחַ {ר} אֶפִּיךָ נִעְרְמוּ מַיִם, {ס} 8 וּבְצִבּוֹ כְּמוֹ-נֶדֶר {ר} נִזְלִים; {ס} קָפְאוּ תְּהֻמַּת, בְּלִבָּיִם. {ס}

And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

Exo 15:8 Ἐξοδος 15:8 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὥσει τεῖχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης

42851 **מַתְעַנִּיתִי** 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) humiliation (by fasting), ascetic practice of fasting **8589**

ה וּבִמְנַחַת הָעֶרֶב, קָמַתִּי מִתְעַנִּיתִי, וּבִקְרָעִי בְגָדִי, מִתְעַנִּיתִי תַעֲנִית 5 וּמַעֲלִי; וְאֶכְרַעַה, עַל-בְּרָכָי, וְאֶפְרָשָׁה כְּפִי, אֶל-יְהוָה אֱלֹהֵי. And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands

unto the LORD my God; Ezra 9:5 Ἐσδρας 9:5 καὶ ἐν θυσίᾳ τῇ ἐσπερινῇ ἀνέστην ἀπὸ ταπεινώσεώς μου καὶ ἐν τῷ διαρρηξάί με τὰ ἱμάτιά μου καὶ ἐπαλλόμην καὶ κλίνω ἐπὶ τὰ γόνατά μου καὶ ἐκπετάζω τὰς χεῖράς μου πρὸς κύριον τὸν θεόν

- 42852 **מִתְעַרֵּב** 1 Verb - Hithpael Participle - masculine singular 1) to mix, join together; 1a) (Pael) mixed (participle); 1b) (Ithpael) mixed (participle) 5193 **נִשְׁתַּמְּרִים** הַ כִּי יִשְׁתַּמְּרִים, קָרְאוּ נִצְרִים בְּהָר אֶפְרַיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, Jeremiah 31:5 {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P} Jer 31:5 Ἰερεμίας 38:5 ἔτι φυτεύσατε ἀμπελῶνας ἐν ὄρεσιν σαμαρείας φυτεύσατε καὶ αἰνέσατε
- 42853 **מִתְעַרְבִּין** 1 Verb - Hithpael Participle - masculine plural 1) to mix, join together; 1a) (Pael) mixed (participle); 1b) (Ithpael) mixed (participle) 5265 **נִשְׁתַּמְּרִים** ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֵתֵן מִשֶּׁה, Numbers 10:29 נִסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אָתֵן לָכֶם; לָכֵּה אֶתְּנוּ וְהַטְּבִנוּ 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.' Num 10:29 Ἀριθμοί 10:29 καὶ εἶπεν μωυσῆς τῷ ιωβαβ υἱῷ ραγουηλ τῷ μαδιανίτῃ τῷ γαμβρῷ μωυσῆ ἑξαίρομεν ἡμεῖς εἰς τὸν τόπον ὃν εἶπεν κύριος τοῦτον δώσω ὑμῖν δεῦρο μεθ' ἡμῶν καὶ εὖ σε ποιήσομεν ὅτι κύριος ἐλάλησεν καλὰ περὶ ἰσραηλ
- 42855 **מִתְעַשֵּׂר** 1 Verb - Hithpael Participle - masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 5308 **נִפְלִין נָפַל** Daniel 3:7 זָכַל-קָבַל דִּנָּה בַּה-זְּמַנָּא כְּדִי שְׁמַעִין כָּל-עַמְּמַיָּא קָל קַרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קִתָּרס) שִׁבְכָא, פְּסִנְטִרִין, וְכָל זִנֵּי זְמָרָא-נִפְלִין כָּל-עַמְּמַיָּא אֲמַיָּא וְלִשְׁנַיָּא, סִגְדִין לְצֶלֶם דִּהֲבָא, דִּי 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. Dan 3:7 Δανιήλ 3:7 καὶ ἐν τῷ καιρῷ ἐκεῖνῳ ὅτε ἤκουσαν πάντα τὰ ἔθνη τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἡχοῦ μουσικῶν πίπτοντα πάντα τὰ ἔθνη φυλαὶ καὶ γλῶσσαι προσεκύνησαν τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησε ναβουχοδονοσορ κατέναντι τούτου
- 42856 **מִתְּפִיחַ** 1 Prep-m | Noun proper - feminine singular Tappuah = [the apple city]; n pr m; 1) a Judaite of the family of Caleb, son of Hebron; n pr loc; 2) a town in the lowland of Judah; 3) a town on the border in Ephraim; 4) a territory within the boundaries of Manasseh 8599 **מִתְּפִיחַ תְּפִיחַ** Joshua 16:8 ח הַנְּבוֹל יָמָה, נָחַל קָנָה, וְהָיוּ תְּצֹאֲתָיו, הַיְּמָה; זֹאת, נִחַלַת מִטָּה בְּנֵי-אֶפְרַיִם-- 8 From Tappuah the border went along westward to the brook of Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families; Josh 16:8 Ἰησοῦς Ναυῆ 16:8 καὶ ἀπὸ ταφου πορεύσεται τὰ ὅρια ἐπὶ θάλασσαν ἐπὶ χελκανα καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ θάλασσαν αὕτη ἡ κληρονομία φυλῆς εφραιμ κατὰ δήμους αὐτῶν

42858 **מִתְפַּסָּח** 1 Prep-מ | Noun proper - feminine singular Tiphseh = |cross over|;
1) a place at the northeast limit of Solomon's empire; located on the Euphrates river;
2) a place in the northern kingdom of Israel which king Menahem attacked and
where he ripped open all the pregnant women; 2a) might be the same as 1 **8607**

ד כִּי־הָיָא רֶדְה בְּכָל־עֵבֶר הַנָּהָר, מִתְפַּסָּח וְעַד־ 1 Kings 5:4 **מִתְפַּסָּח** תִּפְסָח

4 For עָזָה־בְּכָל־מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל־עֲבָרֵי־מִסְבִּיב.
he had dominion over all the region on this side the River, from

Tiphseh even to Gaza, over all the kings on this side the River; and he

had peace on all sides round about him. 1 Kings 4:24 Βασιλειῶν Γ' 2:46.6 ὅτι

ἦν ἄρχων ἐν παντὶ πέραν τοῦ ποταμοῦ ἀπὸ ραφὶ ἕως γάζης ἐν πᾶσιν τοῖς βασιλευσιν
πέραν τοῦ ποταμοῦ * 5:4 ὅτι ἦν ἄρχων πέραν τοῦ ποταμοῦ καὶ ἦν αὐτῷ

εἰρήνη ἐκ πάντων τῶν μερῶν κυκλόθεν

42859 **מִתְפַּפֵּת** 1 Verb - Piel Participle - feminine plural 1) to play or sound the
timbrel, beat, play upon, drum (on a timbrel or other object); 1a) (Qal) playing
(participle); 1b) (Poel) beating (participle) **5312** **נִפְקִין נִפְקִין** Daniel 3:26 **כּוּ בְּאֲדִין**

קָרַב נְבוּכַדְנֶצַּר, לְתַרְעֵ אֶתּוֹן נוֹרָא יְקַדְתָּא, עָנָה וְאָמַר שְׂדִרְךָ מִישָׁךְ וְעִבְד־נְגוֹ

עֲבֹדוּהִי דִי־אַלְהָא עֲלִיא (עֲלָתָא), פָּקוּ וְאַתּוֹ; בְּאֲדִין נִפְקִין, שְׂדִרְךָ מִישָׁךְ

26 Then Nebuchadnezzar came near to the mouth
of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and
Abed-nego, ye servants of God Most High, come forth, and come hither.'

Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of
the fire. Dan 3:26 Δανιήλ 3:93 καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς

καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισσαχ αβδεναγω
οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξήλθον οἱ

ἄνδρες ἐκ μέσου τοῦ πυρός

42860 **מִתְקַדְּשֶׁת** 1 Verb - Hithpael Participle - feminine singular 1) to consecrate,
sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal);
1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed;
1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be
treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate,
dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow;
1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated;
1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred
or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate;
1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to

consecrate oneself **5437** **סִבְבִּים סִבְבִּים** 1 Kings 7:24 **כֹּד וּפְקָעִים מִתַּחַת לְשִׁפְתּוֹ**

סִבְבִּים, סִבְבִּים אֶתּוֹ־עֶשֶׂר בָּאַמָּה, מִקְפִּים אֶת־הֵיָם סִבְבִּים; שְׁנֵי טוּרִים הִפְקָעִים,

24 And under the brim of it round about there were

knops which did compass it, for ten cubits, compassing the sea round

about; the knops were in two rows, cast when it was cast. 1 Kings 7:24

Βασιλειῶν Γ' 7:11 καὶ ὑποστηρίγματα ὑποκάτωθεν τοῦ χεῖλους αὐτῆς κυκλόθεν

ἐκύκλουν αὐτήν δέκα ἐν πήχει κυκλόθεν ἀνιστᾶν τὴν θάλασσαν

42861 **מִתְקוֹלֵּוּ** 1 Verb - Qal Perfect - third person common plural 1) to be
or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or
become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste **4985** **מִתְקוֹ מִתְקוֹ**

לג מִתְקוֹ-לוֹ, רִגְבִי-נָחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשׁוֹךְ; וּלְפָנָיו, אֵין Job 21:33

33 The clods of the valley are sweet unto him, and all men

draw after him, as there were innumerable before him. Job 21:33 Ἰώβ 21:33 ἐγλυκάνθησαν αὐτῷ χάλικες χειμάρρου καὶ ὀπίσω αὐτοῦ πᾶς ἄνθρωπος ἀπελεύσεται καὶ ἔμπροσθεν αὐτοῦ ἀναρίθμητοι

42862 מִתְקֶן 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give

sweet taste 4985 מִתְקֶן מִתְקֶן Job 24:20 עוֹד לֹא- מִתְקֶן רַמָּה--

כ יִשְׁכַּחְתּוּ רַחֵם, מִתְקֶן רַמָּה-- עוֹד לֹא- Job 24:20 יִזְכֶּר; וְתִשָּׁבֵר כְּעֵץ עוֹלָה.

20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N} and

unrighteousness is broken as a tree. Job 24:20 Ἰώβ 24:20 εἴτ' ἀνεμνήσθη αὐτοῦ ἡ ἀμαρτία ὥσπερ δὲ ὁμίχλη δρόσου ἀφανῆς ἐγένετο ἀποδοθείη δὲ αὐτῷ ἃ ἔπραξεν συντριβείη δὲ πᾶς ἄδικος ἴσα ξύλῳ ἀνιάτῳ

42863 מִתְקוֹמָמָה 1 Verb - Hithpael Participle - feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 5437

ג וְאֵלֶּה אֲבִי עִשָּׂם, יִזְרְעֵאל יִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם 2 סוֹבְבִים סָבַב

3 And these were [the sons of] the father of Etam: הִצְלִלְפוֹנִי.

Jezreel, and Ishma, and Idbash; and the name of their sister was

Hazlelponi; 2Chr 4:3 2η Χρονικών 4:3 καὶ ὁμοίωμα μόσχων ὑποκάτωθεν αὐτῆς κύκλῳ κυκλοῦσιν αὐτήν πήχεις δέκα περιέχουσιν τὸν λουτήρα κυκλόθεν δύο γένη ἐχώνευσαν τοὺς μόσχους ἐν τῇ χωνεύσει αὐτῶν

42864 מִתְקוֹעַ 1 Prep-m | Noun proper - feminine singular Tekoa or Tekoah = |a stockade|; n pr m; 1) a Judaite, son of Ashur and grandson of Hezron; n pr loc; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir 8620 מִתְקוֹעַ תְּקוֹעַ Amos 1:1 א

דְּבָרֵי עָמוֹס, אֲשֶׁר-הָיָה בְּנִקְדִּים מִתְקוֹעַ: אֲשֶׁר חָזָה עַל-יִשְׂרָאֵל בִּימֵי עֲזִיָּה

1 מֶלֶךְ-יְהוּדָה, וּבִימֵי יִרְבֵּעָם בֶּן-יֹאשׁ מֶלֶךְ יִשְׂרָאֵל--שְׁנָתִים, לִפְנֵי הָרָעַשׁ.

The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the

earthquake. Amos 1:1 Ἀμός 1:1 λόγοι αμως οἱ ἐγένοντο ἐν νακκαριμ ἐκ θεκουε οὗς εἶδεν ὑπὲρ ιερουσαλημ ἐν ἡμέραις οἷου βασιλέως ιουδα καὶ ἐν ἡμέραις ιεροβοαμ τοῦ ιωας βασιλέως ισραηλ πρὸ δύο ἐτῶν τοῦ σεισμοῦ

42865 **מִתְקַטְּלִין** 1 Verb - Hithpael Participle - masculine plural 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain 5637 **סוֹרְרִים** סָרַר Psalm 68:7 מוֹצִיא

ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בֵּיתָה-- מוֹצִיא 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land. Psalms 68:6 Ψαλμοί 67:7 ὁ θεὸς κατοικίζει μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

42866 **מֶתֶקִי** 1 **אֶת־מֶתֶקִי** Noun - masculine singular construct | first person common singular 1) sweetness 4987 **מֶתֶקִי** Judges 9:11 הַתְּאֵנָה, יֵא וַתֹּאמֶר לָהֶם, הַתְּאֵנָה.

11 הַחֲדַלְתִּי אֶת־מֶתֶקִי, וְאֶת־תְּנוּבָתִי הַטּוֹבָה; וְהִלַּכְתִּי, לָנוּעַ עַל־הָעֵצִים. But the fig-tree said unto them: Should I leave my sweetness, and my good fruitage, and go to hold sway over the trees? Jdgs 9:11 Κριταί 9:11 καὶ εἶπεν αὐτοῖς ἡ συκὴ μὴ ἀπολείψασα ἐγὼ τὴν γλυκύτητά μου καὶ τὰ γενήματά μου τὰ ἀγαθὰ πορεύσομαι κινεῖσθαι ἐπὶ τῶν ξύλων

42868 **מִתְרוּמָה** 1 Prep-מ | Noun - feminine singular construct 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 **מִתְרוּמָה** Ezekiel

48:12 יב וְהָיְתָה לָהֶם תְּרוּמָתָהּ מִתְרוּמַת הָאָרֶץ, קֹדֶשׁ קִדְשִׁים--אֶל־גְּבוּל, 12 And it shall be unto them a portion set apart from the

offering of the land, a thing most holy, by the border of the Levites.

Eze 48:12 Ἰεζεκιήλ 48:12 καὶ ἔσται αὐτοῖς ἡ ἀπαρχὴ δεδομένη ἐκ τῶν ἀπαρχῶν τῆς γῆς ἅγιον ἄγιον ἀπὸ τῶν ὁρίων τῶν λευιτῶν

42869 **מִתְרוֹנֵן** 1 Verb - Hithpael Participle - masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 5594 **סִפְּדוּ** Isaiah

32:12 יב עַל־שָׁדַיִם, סִפְּדוּ; עַל־שְׂדֵי־חֶמֶד, עַל־נֶפֶן פְּרִיָּה. 12 Smiting upon

the breasts for the pleasant fields, for the fruitful vine; Isa 32:12 Ἡσαΐας 32:12 καὶ ἐπὶ τῶν μαστῶν κόπτεσθε ἀπὸ ἀγροῦ ἐπιθυμήματος καὶ ἀμπέλου γενήματος

42870 **מִתְרוֹשֵׁשׁ** 1 Verb - Hithpael Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 5637 **סוֹרְרִים**

טו כָּל־רָעָתָם בְּגִלְגָּל, כִּי־שָׂם שְׂנְאָתָם, עַל רָע מַעַלְלֵיהֶם, סָרַר Hosea 9:15

15 מִבֵּיתִי אֲנַרְשָׁם; לֹא אוֹסֵף אֲהַבָתָם, כָּל־שְׂרִיָּהֶם סוֹרְרִים.

All their wickedness is in Gilgal, for there I hated them; because of the

wickedness of their doings I will drive them out of My house; I will

love them no more, all their princes are rebellious. Hos 9:15 Ὡσηέ 9:15

πᾶσαι αἱ κακίαι αὐτῶν εἰς γαλγαλ ὅτι ἐκεῖ αὐτοὺς ἐμίσησα διὰ τὰς κακίας τῶν ἐπιτηδεύματων αὐτῶν ἐκ τοῦ οἴκου μου ἐκβαλῶ αὐτούς οὐ μὴ προσθήσω τοῦ ἀγαπήσαι αὐτούς πάντες οἱ ἄρχοντες αὐτῶν ἀπειθοῦντες

42871 **מִתְרַח** 1 Prep-מ | Noun proper - feminine singular Terah = |station|; n pr m; 1) the father of Abraham; Tarah = |delay|; n pr loc; 2) a station of Israel in the wilderness 8646 **מִתְרַח תָּרַח** Numbers 33:28. **בְּמִתְרַח. וַיַּחֲנוּ, וַיֵּצְאוּ מִתְרַח;**

28 And they journeyed from Terah, and pitched in Mithkah. Num 33:28

Αριθμοί 33:28 καὶ ἀπῆραν ἐκ ταραθ καὶ παρενέβαλον εἰς ματεκκα

42872 **מִתְרַפֵּה** 1 Verb - Hithpael Participle - masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 5648 **עֲבַדִּין עֶבֶד** Ezra 4:15

וַיִּבְקֶר בְּסִפְרֵי-וְיָבִיט בְּסִפְרֵי-אֲבוֹתָיו, וַתִּהְיֶה שְׂפַח בְּסִפְרֵי דְכַרְנִיָּא וְתִנְדַּע, דִּי קְרִיתָא דָּךְ קְרִיא מְרָדָא וּמִתְנַזְקָת מִלְכִּין וּמִדְּנִין, וְאַשְׁתַּדּוּר עֲבַדִּין בְּגִנָּה מִן-יוֹמָת עֲלָמָא; עַל-מִרְדָּא וּמִתְנַזְקָת מִלְכִּין וּמִדְּנִין, וְיָבִיט בְּסִפְרֵי-אֲבוֹתָיו, וַתִּנְדַּע דְּנִתְרַבְתָּ דָּךְ, הִתְרַבְתָּ. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste. Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησιν καὶ γνῶσιν ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιοῦσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

42873 **מִתְרַפִּים** 1 Verb - Hithpael Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 5689 **עֲנִיִּים עָנָב** Jeremiah 4:30 **לְוַאֲתִי (וְאֵת) שְׂדוּד מִהֲתַעֲשִׂי, כִּי-תִלְבָּשִׁי שָׁנִי כִּי-תַעֲדִי עֲדִי-זָהָב כִּי-תִקְרָעִי בַּפִּיךָ עֵינֶיךָ--**

לְוַאֲתִי (וְאֵת) שְׂדוּד מִהֲתַעֲשִׂי, כִּי-תִלְבָּשִׁי שָׁנִי כִּי-תַעֲדִי עֲדִי-זָהָב כִּי-תִקְרָעִי בַּפִּיךָ עֵינֶיךָ-- 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life. Jer 4:30 Ἱερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγχαρίσῃ στίβι τοὺς ὀφθαλμοὺς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπώσαντό σε οἱ ἐρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν

42874 **מִתְרַפֵּס** 1 Verb - Hithpael Participle - masculine singular 1) (Hithpael); 1c1) to stamp oneself down, humble oneself; 1c2) stamping or tramping down (participle) 5849 **עֲטָרִים עָטַר** 1 Samuel 23:26 **כּוּ וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וְאֶנְשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נִחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וְאֶנְשָׁיו וְאֶנְשָׁיו מִצַּד הָהָר, מִזֶּה; וַיֵּלֶךְ שָׁאוּל וְאֶנְשָׁיו, לְתַפְשֹׁם.** 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. 1Sm 23:26 1η Σαμουήλ 23:26 καὶ πορεύονται σαουλ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους τοῦ ὄρους τούτου

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καὶ ἦν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐκ μέρους τοῦ ὄρους τούτου καὶ ἦν δαυιδ σκεπαζόμενος πορεύεσθαι ἀπὸ προσώπου σαουλ καὶ σαουλ καὶ οἱ ἄνδρες αὐτοῦ παρενέβαλον ἐπὶ δαυιδ καὶ τοὺς ἄνδρας αὐτοῦ συλλαβεῖν αὐτούς

42875 **מְתַרְפֵּקֶת** 1 Verb - Hithpael Participle - feminine singular 1) to support; 1a)

(Hithpael) to support oneself, lean 6032 **עָנִין עָנָה** Daniel 3:24 **כִּד אֲדִין נְבוּכַדְנֶצַּר**

מִלְכָּא. תְּנוּה וְקָם בְּהִתְבַּהֲלָה; עָנָה וְאָמַר לְהַדְבְּרוּהִי. הֲלֹא גְבָרִין תִּלְתָּה

24 Then **רְמִינָא לְגוּא־נִוְרָא מְכַפְתִּין. עָנִין וְאָמַרִין לְמִלְכָּא. יִצְיָבָא מִלְכָּא.**

Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke

and said unto his ministers: 'Did not we cast three men bound into the

midst of the fire?' They answered and said unto the king: 'True, O king.'

Dan 3:24 Δανιήλ 3:91 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ὑμνούντων αὐτῶν καὶ ἐστὼς ἐθεώρει αὐτοὺς ζῶντας τότε ναβουχοδονοσορ ὁ βασιλεὺς ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ

42877 **מִתְרָשִׁישׁ** 1 Prep-מ | Noun proper - masculine singular Tarshish or Tharshish

= [yellow jasper]; n pr m; 1) son of Javan; 2) a Benjamite, son of Bilhan; 3) one of

the wise men close to king Ahasuerus of Persia; n pr loc; 4) a city of the

Phoenicians in a distant part of the Mediterranean Sea to which the prophet Jonah

was trying to flee; 1a) site unknown but perhaps in Cyprus or Spain; 5) a city

somewhere near and accessible to the Red Sea to which ships constructed at Ezion-

geber on the Elanitic Gulf on the Red Sea were to sail 8659 **תַּרְשִׁישׁ תַּרְשִׁישׁ**

Jeremiah 10:9 **וְזָהָב מֵאוֹפָז--מַעֲשֵׂה חָרָשׁ, וַיְדִי**

9 Silver beaten into

plates which is brought from Tarshish, and gold from Uphaz, the work

of the craftsman and of the hands of the goldsmith; blue and purple is

their clothing; they are all the work of skilful men. Jer 10:9 Ἱερεμίας 10:9

ἀργύριον τορευτὸν ἐστὶν οὐ πορεύονται ἀργύριον προσβλητὸν ἀπὸ θαρσις ἥξει χρυσίον μωφὰζ καὶ χεῖρ χρυσοχόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτά

42878 **מִתְּשֵׁם** 1 Verb - Hithpael Participle - masculine singular 1) to set, make,

appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make,

appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 6148 **עָרְבִים עָרַב**

ג וַיֵּשׁ אֲשֶׁר אֲמָרִים, שְׁדַתֵּינוּ וּבְכַרְמֵינוּ וּבְתֵינוּ אֲנַחְנוּ עָרְבִים;

3 Some also there were that said: 'We are mortgaging

our fields, and our vineyards, and our houses; let us get corn, because

of the dearth.' Neh 5:3 Νεεμίας 15:3 καὶ εἰσὶν τινες λέγοντες ἄγροὶ ἡμῶν καὶ

ἀμπελῶνες ἡμῶν καὶ οἰκίαι ἡμῶν ἡμεῖς διεγγυῶμεν καὶ λημψόμεθα σῖτον καὶ φαγόμεθα

42879 **מִתְשָׁבִי** 1 Prep-מ | Noun - masculine plural construct 1) sojourner, stranger

א וַיֹּאמֶר אֱלֹהֵי הַתְּשָׁבִי מִתְשָׁבִי גִלְעָד, אֶל-

אֲחָאָב, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָמַדְתִּי לְפָנָיו, אִם־יְהִי הַשָּׁנִים הָאֵלֶּה

1 And Elijah the Tishbite, who was

of the settlers of Gilead, said unto Ahab: 'As the LORD, the God of

Israel, liveth, before whom I stand, there shall not be dew nor rain

these years, but according to my word.' {S} 1 Kings 17:1 Βασιλειῶν Γ' 17:1

καὶ εἶπεν ἡλίου ὁ προφήτης ὁ θεσβίτης ἐκ θεσβων τῆς γαλααδ πρὸς ἀχααβ ζῆ κύριος ὁ

θεὸς τῶν δυνάμεων ὁ θεὸς ἰσραὴλ ᾧ παρέστην ἐνώπιον αὐτοῦ εἰ ἔσται τὰ ἔτη ταῦτα
δρόσος καὶ ὑετὸς ὅτι εἰ μὴ διὰ στόματος λόγου μου

42880 **מַתָּה** 1 Noun - feminine singular 1) gift, reward 4991 **מַתָּה** 1 Kings

13:7 **וַיִּדְבֹּר הַמֶּלֶךְ אֶל-אִישׁ הָאֱלֹהִים, בֹּאֶה-אִתִּי הַבֵּיתָה וְסַעֲרָה; וְאַתָּה לֵךְ.**

7 And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.' 1 Kings 13:7 Βασιλειῶν

Γ' 13:7 καὶ ἐλάλησεν ὁ βασιλεὺς πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἴσελθε μετ' ἐμοῦ εἰς οἶκόν καὶ ἀρίστησον καὶ δώσω σοι δόμα

42883 **מַתָּתָה** 1 Noun proper - masculine singular Mattathah = |gift of Jehovah|; 1) son of Hashum who took and put away his foreign wife in the time of Ezra 4992

לֹג מִבְּנֵי, חֲשֵׁם-מַתָּנִי מַתָּתָה זָבָד אֶלִּיפֶלֶט, יֵרֵמִי Ezra 10:33 **מַתָּתָה**

33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, {S}

Eliphelet, Jeremai, Manasseh, Shimei. {S} Ezra 10:33 Ἐσδρας 10:33 καὶ ἀπὸ υἱῶν ἡσαμ μαθανι μαθαθα ζαβεδ ελιφαλεθ ιεραμι μανασση σεμεϊ

42885 **מָתַתִּי** 1 Verb - Piel Perfect - first person common singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191

טַז וַיֹּאמֶר אֵלָיו דָּוִד, דָּמִיךְ (דָּמָךְ) עַל-רֹאשְׁךָ: כִּי 2 Samuel 1:16 **מַתִּי מוֹת**

16 And David said unto him: 'Thy blood be upon thy head; for thy mouth hath testified {P}

against thee, saying: I have slain the LORD'S anointed.' {P} 2Sm 1:16 2η Σαμουήλ 1:16 καὶ εἶπεν δαυὶδ πρὸς αὐτόν τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου ὅτι τὸ στόμα σου ἀπεκρίθη κατὰ σοῦ λέγων ὅτι ἐγὼ ἐθανάτωσα τὸν χριστὸν κυρίου

42887 **מַתִּתְיָהוּ** 1 Noun proper - masculine singular Mattithiah = |gift of Jehovah|; 1) a Levite who presided over the offerings; 2) a Levite appointed by David to minister in the musical service before the ark; 3) one of the family of Nebo who had a foreign wife in the time of Ezra; 4) one of the men who stood at the right hand of Ezra when he read the law to the people 4993

מַתִּתְיָהוּ 1 **כֹּא לְאַרְבַּעַה עָשָׂר מַתִּתְיָהוּ, בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר.** {S} Chronicles 25:21

For the fourteenth, Mattithiah, his sons and his brethren, twelve; 1Chr 25:21 1η Χρονικών 25:21 ὁ τεσσαρεσκαίδεκατος ματταθιας υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

42891 **נָא** 1 Noun proper - feminine singular No = |disrupting|; 1) the ancient capital of Egypt; also 'Thebes' 4996 **נָא** Ezekiel 30:15 **עַל- וְשִׁפְכֹתִי חֲמָתִי,**

15 And I will pour My fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of No. Eze 30:15 Ἰεζεκιήλ 30:15 καὶ ἐκχεῶ τὸν θυμόν μου ἐπὶ σάιν τὴν ἰσχυρὴν αἰγύπτου καὶ ἀπολῶ τὸ πλῆθος μέμφεως

42893 **נֶאֱבָדָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

נֶאֱבָדָה 6 **אָבָד**

Jonah 1:14 יִקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ, אָנָּה יְהוָה אֵל־נָא נִאֲבָדָה בְּנֶפֶשׁ הָאִישׁ 14
 תְּהֵא, וְאֶל־תִּתֵּן עָלֵינוּ, דָּם נָקִיא: כִּי־אַתָּה יְהוָה, כְּאֲשֶׁר חָפְצָתָ עָשִׂיתָ.

Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee. Jonah 1:14 Ιώνας 1:14 καὶ ἀνεβόησαν πρὸς κύριον καὶ εἶπαν μηδαμῶς κύριε μὴ ἀπολώμεθα ἕνεκεν τῆς ψυχῆς τοῦ ἀνθρώπου τούτου καὶ μὴ δῶς ἐφ' ἡμᾶς αἷμα δίκαιον ὅτι σύ κύριε ὃν τρόπον ἐβούλου πεποίηκας

42894 נֶאֱדָרֹת 1 Noun - masculine plural construct 1) skin, bottle, skin-bottle 4997

יֵג וְאֵלֶּה נֶאֱדָרֹת הַיַּיִן אֲשֶׁר מָלֵאנוּ חֲדָשִׁים, וְהִנֵּה Joshua 9:13 נֶאֱדָרֹת נֶאֱדָר 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.' Josh 9:13 Ἰησοῦς Ναυῆ 9:13 καὶ οὗτοι οἱ ἄσκοι τοῦ οἴνου οὓς ἐπλήσαμεν καινούς καὶ οὗτοι ἐρρώγασιν καὶ τὰ ἱμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαίωται ἀπὸ τῆς πολλῆς ὁδοῦ σφόδρα

42895 נֶאֱדָרֹת 1 Verb - Niphal Participle - masculine singular 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious 6586 פֹּשְׁעִים פָּשַׁע Isaiah 46:8 ח זְכֹרוּ־זֹאת, וְהִתְאַשְׁשׁוּ; הָשִׁיבוּ פֹשְׁעִים פָּשַׁע 8 Remember this, and stand fast; bring it to mind, O ye transgressors. Isa 46:8 Ἡσαΐας 46:8 μνήσθητε ταῦτα καὶ στενάξατε μετανοήσατε οἱ πεπλανημένοι ἐπιστρέψατε τῇ καρδίᾳ

42896 נֶאֱדָרֹת 1 Verb - Niphal Participle - masculine singular construct 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious 6348 פְּחוּיִם פָּחוּ Zephaniah 3:4 ד נְבִיאֶיהָ, פְּחוּיִם, 4 Her prophets are wanton and treacherous persons; her priests have profaned that which is holy, they have done violence to the law. Zep 3:4 Σοφονίας 3:4 οἱ προφῆται αὐτῆς πνευματοφόροι ἄνδρες καταφρονηταὶ οἱ ἱερεῖς αὐτῆς βεβηλοῦσιν τὰ ἅγια καὶ ἀσεβοῦσιν νόμον

42897 נֶאֱדָרֹת 1 Noun - masculine singular construct 1) skin, bottle, skin-bottle 4997 נֶאֱדָרֹת נֶאֱדָר Judges 4:19 יֵט וַיֹּאמֶר אֵלֶיהָ הִשְׁקִינִי־נָא מֵעֵט־מַיִם, כִּי 19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him. Jdgs 4:19 Κριταί 4:19 καὶ εἶπεν σισαρα πρὸς αὐτὴν πότισόν με δὴ μικρὸν ὕδωρ ὅτι ἐδίψησα καὶ ἤνοιξεν τὸν ἄσκον τοῦ γάλακτος καὶ ἐπότισεν αὐτὸν καὶ περιέβαλεν αὐτόν

42900 נֶאֱדָרֹת 1 Verb - Qal Perfect - third person masculine singular 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting 4998 נֶאֱדָרֹת נֶאֱדָר Psalm 93:5 ה עֲדָתִיךָ, נֶאֱמָנוּ מֵאֵד--לְבֵיתְךָ נֶאֱדָרֹת־קִדְשׁ: נֶאֱדָרֹת־קִדְשׁ: 5 Thy testimonies are very sure, holiness becometh Thy house, O LORD, for evermore. {P} Psa 93:5 Ψαλμοί 92:5 τὰ μαρτύριά σου ἐπιστάθησαν σφόδρα τῷ οἴκῳ σου πρέπει ἁγίασμα κύριε εἰς μακρότητα ἡμερῶν

42900 נֶאֱדָרֹת 1 Verb - Qal Perfect - third person masculine singular 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting 4998 נֶאֱדָרֹת נֶאֱדָר Psalm 93:5 ה עֲדָתִיךָ, נֶאֱמָנוּ מֵאֵד--לְבֵיתְךָ נֶאֱדָרֹת־קִדְשׁ: נֶאֱדָרֹת־קִדְשׁ: 5 Thy testimonies are very sure, holiness becometh Thy house, O LORD, for evermore. {P} Psa 93:5 Ψαλμοί 92:5 τὰ μαρτύριά σου ἐπιστάθησαν σφόδρα τῷ οἴκῳ σου πρέπει ἁγίασμα κύριε εἰς μακρότητα ἡμερῶν

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42901 **נָאוּ** 1 Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting 4998
 10 י נָאוּ לְחִינֵךְ בַּתָּרִים, צִנְאֲרֶךְ בַּחֲרוּזִים. Song of Solomon 1:10

Thy cheeks are comely with circlets, thy neck with beads. SSol 1:10 Ἄσμα σμάτων 1:10 τί ὠραιώθησαν σιαγόνες σου ὡς τρυγόνες τράχηλός σου ὡς ὀρμίσκοι

42902 **נָאוּ** 1 Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting 4998
 ז מִה־נָּאוּ עַל־הַהָרִים רַגְלֵי מַבְשֵׁר, מְשָׁמִיעַ נָאָה Isaiah 52:7 7 שָׁלוֹם מַבְשֵׁר טוֹב־מְשָׁמִיעַ יְשׁוּעָה; אָמַר לְצִיּוֹן, מָלֶךְ אֱלֹהֶיךָ. How

beautiful upon the mountains are the feet of the messenger of good tidings, that announceth peace, the harbinger of good tidings, that

announceth salvation; that saith unto Zion: 'Thy God reigneth!' Isa 52:7

Ἡσαίας 52:7 ὡς ὥρα ἐπὶ τῶν ὀρέων ὡς πόδες εὐαγγελιζομένου ἀκοὴν εἰρήνης ὡς εὐαγγελιζόμενος ἀγαθὰ ὅτι ἀκουστήν ποιήσω τὴν σωτηρίαν σου λέγων σιων βασιλεύσει σου ὁ θεός

42903 **נָאִים** 1 Noun proper - masculine singular Nun = [fish] or [posterity]; 1) father of Joshua the successor of Moses 5126
 נֹון נָאִים

ל כִּי־עָשׂוּ בְנֵי־יְהוּדָה הָרַע בְּעֵינַי, נָאִים־יְהוָה: שָׁמוּ שְׁקוּצִיָּהֶם, Jeremiah 7:30

30 For the children of Judah have done that which is evil in My sight, saith the LORD; they have set their detestable things in the house whereon My name is called, to defile it.

Jer 7:30 Ἱερεμίας 7:30 ὅτι ἐποίησαν οἱ υἱοὶ ἰουδα τὸ πονηρὸν ἐναντίον ἐμοῦ λέγει κύριος ἔταξαν τὰ βδελύγματα αὐτῶν ἐν τῷ οἴκῳ οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτόν τοῦ μιᾶναι αὐτόν

42904 **נְאוֹפִים** 1 Noun - masculine plural 1) adultery; 1a) idolatrous worship (fig.)

מִן נְאוֹפִים, לְבָלָה נְאוֹפִים; עַתָּה (עֵתָה) יִזְנָה Ezekiel 23:43 5004

43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her. Eze 23:43

Ἱεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῃς καὶ αὐτὴ ἐξεπόρνευσεν

42905 **נָאוֹף** 1 Verb - Qal Infinitive Absolute 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003

יֵד וּבִנְבָאֵי יְרוּשָׁלַם נָאוֹף יִזְנָה Jeremiah 23:14

רָאִיתִי שְׁעָרֶיהָ, נָאוֹף וְהָלַךְ בַּשָּׁקָר וַחֲזָקוּ יְדֵי מְרַעִים, לְבַלְתִּי־שָׁבוּ, אִישׁ

14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery, and

walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as

Sodom, and the inhabitants thereof as Gomorrah. {P} Jer 23:14 Ἱερεμίας

23:14 καὶ ἐν τοῖς προφήταις ἱερουσαλημ ἑώρακα φρικτὰ μοιχωμένους καὶ πορευομένους ἐν ψεύδεσι καὶ ἀντιλαμβανομένους χειρῶν πονηρῶν τοῦ μὴ ἀποστραφῆναι ἕκαστον ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς ἐγενήθησαν μοι πάντες ὡς σοδομα καὶ οἱ κατοικοῦντες αὐτήν ὥσπερ γομορρα

42906 **נָאֹר** 1 Verb - Niphal Participle - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) 6399 **פִּלְחִין פָּלַח** Daniel 3:14 **יְדַעְנָה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הֲצָדָא, שְׁדַרְךָ מִיִּשְׁךְ וְעַבְדָּ נָנוּ: לְאֱלֹהֵי, 14 לֹא אִיתִיכּוֹן פִּלְחִין, וְלִצְלָם דְּהִבָּא דִּי הִקִּימַת, לֹא סָגְדִין.**

Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up? Dan 3:14 Δανιήλ 3:14 οὐς καὶ συνιδὼν ναβουχοδοносор ὁ βασιλεὺς εἶπεν αὐτοῖς διὰ τί σεδραχ μισαχ αβδεναγω τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησα οὐ προσκυνεῖτε

42907 **נָאוֹת** 1 Verb - Niphal Imperfect - first common plural 1) (Niphal) to consent, agree 225 **נָאוֹת אֵינִי** Genesis 34:15 **טו אֶדְ-בְּזֹאת, נָאוֹת לָכֶם: אִם תְּהִיוּ כַּמֶּנּוּ, לְהַמּוֹל לָכֶם כָּל-זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be**

circumcised; Ge 34:15 | 34:15 ἐν τούτῳ ὁμοιωθησόμεθα ὑμῖν καὶ κατοικήσομεν ἐν ὑμῖν ἐὰν γένησθε ὡς ἡμεῖς καὶ ὑμεῖς ἐν τῷ περιτμηθῆναι ὑμῶν πᾶν ἀρσενικόν

42909 **נָאוֹתָה** 1 Verb - Niphal Imperfect Cohortative - first common plural 1) (Niphal) to consent, agree 225 **נָאוֹתָה אֵינִי** Genesis 34:23 **כֹּנֵן מִקְנֵיהֶם וּקְנִינֵם וְכָל- 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.' Ge 34:23 | 34:23 καὶ τὰ κτήνη αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῶν καὶ τὰ τετράποδα οὐχ ἡμῶν ἔσται μόνον ἐν τούτῳ ὁμοιωθῶμεν αὐτοῖς καὶ οἰκήσουσιν μεθ' ἡμῶν**

42910 **נָאֹר** 1 Verb - Niphal Participle - masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) 6452 **כָּא וַיָּנֹשׂ אֶלְיָהוּ אֶל-כָּל-הָעָם, וַיֹּאמֶר עַד-מָתִי אֲתָם פְּסָחִים 1 Kings 18:21 **פְּסָחִים עַל-שְׁתֵּי הַסַּעֲפִים--אִם-יִהְיֶה הָאֱלֹהִים לָכֹן אַחֲרָיו, וְאִם-הַבַּעַל לָכֹן. 21 And Elijah came near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered****

him not a word. 1 Kings 18:21 Βασιλειῶν Γ' 18:21 καὶ προσήγαγεν ἡλίου πρὸς πάντας καὶ εἶπεν αὐτοῖς ἡλίου ἕως πότε ὑμεῖς χωλανεῖτε ἐπ' ἀμφοτέραις ταῖς ἰγνύαις εἰ ἔστιν κύριος ὁ θεός πορεύεσθε ὀπίσω αὐτοῦ εἰ δὲ ὁ βααλ αὐτός πορεύεσθε ὀπίσω αὐτοῦ καὶ οὐκ ἀπεκρίθη ὁ λαὸς λόγον

42911 **נָאֲחֻז** 1 Verb - Niphal Perfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **יָג וַיִּשָּׂא אַבְרָהָם אֶת-עֵינָיו, וַיֵּרָא וְהָנָה-אֵיל, אַחֲרָי, נֶאֱחָז בַּסֶּבֶךְ בְּקִרְנָיו; וַיִּלָּךְ אַבְרָהָם וַיִּקַּח אֶת-הָאֵיל, וַיַּעֲלֵהוּ לְעֵלָה תַּחַת בָּנוּ.**

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

Ge 22:13 | 22:13 καὶ ἀναβλέψας ἀβραὰμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδεν καὶ ἰδοὺ κριὸς εἰς κατεχόμενος ἐν φυτῷ σαβεκ τῶν κεράτων καὶ ἐπορεύθη ἀβραὰμ καὶ ἔλαβεν τὸν κριὸν καὶ ἀνήνεγκεν αὐτὸν εἰς ὀλοκάρπωσιν ἀντὶ ἰσαακ τοῦ υἱοῦ αὐτοῦ

42912 **נֶאֱחָזוּ** 1 Verb - Niphal Perfect - third common plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 270 **נֶאֱחָזוּ**

ט וַיָּשְׁבוּ וַיָּלְכוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וְנֹחֲצִי שְׁבַט הַמְּנַשֶּׁה, מֵאֵת אֶחָיו בְּנֵי יִשְׂרָאֵל, מִשְׁלָה, אֲשֶׁר בְּאֶרֶץ־כְּנָעַן לָלֶכֶת אֶל־אֶרֶץ הַנִּלְעָד, אֶל־אֶרֶץ 9 And the children of

Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment

of the LORD by the hand of Moses. Josh 22:9 Ἰησοῦς Ναυῆ 22:9 καὶ ἐπορεύθησαν οἱ υἱοὶ ρουβὴν καὶ οἱ υἱοὶ γὰδ καὶ τὸ ἥμισυ φυλῆς υἱῶν μανασσῆ ἀπὸ τῶν υἱῶν ἰσραὴλ ἐκ σὴλω ἐν γῇ χανναν ἀπελθεῖν εἰς γῆν γαλαὰδ εἰς γῆν κατασχέσεως αὐτῶν ἣν ἐκληρονόμησαν αὐτὴν διὰ προστάγματος κυρίου ἐν χειρὶ μωσῆ

42915 **נֹאכַל** 1 **מֵה־נֹאכַל** Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **נֹאכַל אָכַל** Leviticus

כ וְכִי תֹאמְרוּ, מֵה־נֹאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרַע, וְלֹא נֶאֱסַף אֶת־ 20 And if ye shall say: 'What shall we eat the seventh year?

behold, we may not sow, nor gather in our increase'; Lev 25:20 Λευιτικὸν 25:20 ἐὰν δὲ λέγητε τί φαγόμεθα ἐν τῷ ἔτει τῷ ἐβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γενήματα ἡμῶν

42917 **נֶאֱלָמָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) 481

ז נִנָּשׁ וְהוּא נִעְנָה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לְטֹבַח יוֹכֵל, **נֹאֲלָמָה** אֵלָם 7 He was oppressed, though

he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he

opened not his mouth. Isa 53:7 Ἡσαΐας 53:7 καὶ αὐτὸς διὰ τὸ κεκακῶσθαι οὐκ ἀνοίγει τὸ στόμα ὡς πρόβατον ἐπὶ σφαγὴν ἥχθη καὶ ὡς ἀμνὸς ἐναντίον τοῦ κείροντος αὐτὸν ἄφωνος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ

42921 **נֶאֱמַנָה** 1 **וְלֹא־נֶאֱמַנָה** Verb - Niphal Perfect - third person feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars,

supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 **נֶאֱמָנָה אָמֵן** Psalm 78:8, דִּוְרָה, כְּאֲבוֹתָם-- וְלֹא יִהְיוּ,

ח 8 סוֹרֵר וּמִרְהָ: דִּוְרָה, לֹא-הָכִין לָבוֹ; וְלֹא-נֶאֱמָנָה אֶת-אֵל רִוְחוֹ. And might not be as their fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not

stedfast with God. Psalms 78:8 Ὑπομενομενοι 77:8 ἵνα μὴ γένωνται ὡς οἱ πατέρες αὐτῶν γενεὰ σκολιὰ καὶ παραπικραίνουσα γενεὰ ἥτις οὐ κατηύθυνεν τὴν καρδίαν αὐτῆς καὶ οὐκ ἐπιστάθη μετὰ τοῦ θεοῦ τὸ πνεῦμα αὐτῆς

42924 **נֶאֱמָנָה** 1 Verb - Niphal Perfect - third common plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539

37 **נֶאֱמָנָה אָמֵן** Psalm 78:37, בְּבְרִיתוֹ. וְלֹא נֶאֱמָנָה עַמּוֹ; וְלִבָּם, לֹא-נָכוֹן עִמּוֹ. For their heart was not stedfast with Him, neither were they faithful in His

covenant. Psalms 78:37 Ὑπομενομενοι 77:37 ἡ δὲ καρδία αὐτῶν οὐκ εὐθεία μετ' αὐτοῦ οὐδὲ ἐπιστάθησαν ἐν τῇ διαθήκῃ αὐτοῦ

42926 **נֶאֱמָנָה** 1 Verb - Niphal Participle - feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe

6584 **נֶאֱמָנָה** Nehemiah 4:17, עַל-רְחוּם בְּעַל-טָעִים. וְשִׁמְשַׁי סֹפֵר, וְשָׂאֵר כְּנֻתָהוֹן, דִּי יִתְבִּין בְּשַׁמְרֵין--וְשָׂאֵר עַבְדֵי-נְהֻרָה שְׁלָם.

{ס} 17 Then sent the king an answer unto Rehum the

commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River:

'Peace, and now {S} Neh 4:23 Νεεμίας 14:17 καὶ ἡμῖν ἐγὼ καὶ οἱ ἄνδρες τῆς προφυλακῆς ὀπίσω μου καὶ οὐκ ἦν ἐξ ἡμῶν ἐκδιδυσκόμενος ἀνὴρ τὰ ἱμάτια αὐτοῦ

42927 **נֶאֱמָר** 1 Verb - Niphal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **נֶאֱמָר אָמֵר** Daniel

8:26 כֹּו וּמִרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמָר, אָמֵת הוּא; וְאַתָּה סֹתֵם הַחֲזִזוֹן, כִּי 26 And the vision of the evenings and mornings which

hath been told is true; but thou, shut thou up the vision; for it

belongeth to many days to come.' Dan 8:26 Δανιήλ 8:26 τὸ ὄραμα τὸ ἐσπέρας

καὶ πρῶτὴ ἠύρεθ' ἐπ' ἀληθείας καὶ νῦν πεφραγμένον τὸ ὄραμα ἔτι γὰρ εἰς ἡμέρας
πολλὰς

42928 **נֹאמַר** 1 Verb - Peal Imperfect - first person common plural 1) (P'al) to

say, to speak, to command, to tell, to relate 560 **נֹאמַר אָמַר** Daniel 2:36 לֹא יִדְנָה

36 This is the dream; and we will tell

the interpretation thereof before the king. Dan 2:36 Δανιήλ 2:36 τοῦτο τὸ

ὄραμα καὶ τὴν κρίσιν δὲ ἐροῦμεν ἐπὶ τοῦ βασιλέως

42931 **נֹאנְחָה** 1 Verb - Niphal Participle - masculine singular 1) (Niphal) sigh, groan

(in pain or grief), gasp; 1a) moan (of cattle) 6586 **פְּשַׁע פְּשָׁעִים** Psalm 51:15 טו

15 Then will I teach

transgressors Thy ways; and sinners shall return unto Thee. Psalms 51:13

Ψαλμοί 50:15 διδάξω ἀνόμους τὰς ὁδοὺς σου καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν

42932 **נֹאנְחָה** 1 Verb - Niphal Perfect - third person feminine singular 1) (Niphal)

sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584 **נֹאנְחָה אָנַח**

Lamentations 1:8 ח חָטְאָה חָטְאָה יְרוּשָׁלַם, עַל־כֵּן לָנִידָה הִיָּתָה; כָּל־מְכַבְּדֶיהָ

8 Jerusalem hath

grievously sinned, therefore she is become as one unclean; all that

honoured her despise her, because they have seen her nakedness; she

herself also sigheth, and turneth backward. {S} Lam 1:8 ἀμαρτίαν ἤμαρτεν

Ιερουσαλημ διὰ τοῦτο εἰς σάλον ἐγένετο πάντες οἱ δοξάζοντες αὐτὴν ἐταπείνωσαν αὐτὴν

εἶδον γὰρ τὴν ἀσχημοσύνην αὐτῆς καὶ γε αὐτὴ στενάχουσα καὶ ἀπεστράφη ὀπίσω

42933 **נֹאנְחָה** 1 Verb - Niphal Participle - feminine singular 1) (Niphal) sigh,

groan (in pain or grief), gasp; 1a) moan (of cattle) 6884 **צֹרֶפִים צָרַף** Nehemiah

ח עַל־יָדוֹ הַחֲזִיק, עֲזִיָּאל בֶּן־חַרְהֵיָה צֹרֶפִים, {S} ח עַל־יָדוֹ הַחֲזִיק, חֲנַנְיָה

8 Next unto him

repaired Uzziel the son of Harhaiah, goldsmiths. {S} And next unto him

repaired Hananiah one of the perfumers, and they restored Jerusalem

even unto the broad wall. {S} Neh 3:8 Νεεμίας 13:8 καὶ ἐπὶ χεῖρα αὐτῶν

ἐκράτησεν ἀνανίας υἱὸς τοῦ ρωκεῖμ καὶ κατέλιπον ιερουσαλημ ἕως τοῦ τείχους τοῦ

πλατέος 42934 **נֹאנְחָה** 1 Verb - Niphal Perfect - third person feminine singular 1)

(Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584 **נֹאנְחָה אָנַח**

יח מֵה־נֹּאנְחָה בְּהֶמָה, נִבְכּוּ עֲדָרֵי בָקָר־כִּי אֵין מְרֻעָה, לָהֶם; גִּם־

18 How do the beasts groan! the herds of cattle are

perplexed, because they have no pasture; yea, the flocks of sheep are

made desolate. Joel 1:18 Ἰωήλ 1:18 τί ἀποθήσομεν ἑαυτοῖς ἐκλαυσαν βουκόλια βοῶν

ὅτι οὐχ ὑπῆρχεν νομὴ αὐτοῖς καὶ τὰ ποίμνια τῶν προβάτων ἠφανίσθησαν

42935 **נֹאנְחוּ** 1 Verb - Niphal Perfect - third common plural 1) (Niphal) sigh,

groan (in pain or grief), gasp; 1a) moan (of cattle) 584 **נֹאנְחוּ אָנַח** Isaiah 24:7 ז

7 The new wine faileth,

the vine fadeth; all the merry-hearted do sigh. Isa 24:7 Ἡσαΐας 24:7 πενθήσει

οἶνος πενθήσει ἄμπελος στενάχουσιν πάντες οἱ εὐφραινόμενοι τὴν ψυχὴν

42937 **נָאָסַף** 1 Verb - Niphal Participle - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

יִדְתָּן־לָהֶם יְהוָה, מִה־תִּתֶּן; צִמְקִים צִמַּקְתָּן Hosea 9:14 **תִּתֶּן־לָהֶם רַחֵם מְשָׁכִיל, וְשָׁדִים צִמְקִים.** 14 Give them, O LORD, whatsoever Thou wilt give; give them a miscarrying womb and dry breasts. Hos 9:14

Ὡσηέ 9:14 δὲς αὐτοῖς κύριε τί δώσεις αὐτοῖς δὲς αὐτοῖς μήτραν ἀτεκνοῦσαν καὶ μαστοὺς ξηροὺς

42939 **נָאָסַף** 1 Verb - Qal Imperfect - first person common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

כּ וְכִי תֹאמְרוּ, מִה־נֹּאכַל נֹאסֵף אֶת־תְּבוּאָתֵינוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor

gather in our increase'; Lev 25:20 Λευιτικόν 25:20 ἐὰν δὲ λέγητε τί φαγόμεθα ἐν τῷ ἔτει τῷ ἐβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γενήματα ἡμῶν

42941 **נִאָסְפוּ** 1 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves

י נְדִיבֵי עַמִּים, נִאָסְפוּ־עִם, נֹאסְפוּ אֶסְף Psalm 47:9 **אֱלֹהֵי אֲבֹרָהֶם: כִּי לְאֱלֹהִים, מִגְּנִי־אֶרֶץ-- מֵאֵד נַעֲלָה.** 10 The princes of the peoples are gathered together, the people of the God of Abraham; {N}

for unto God belong the shields of the earth; He is greatly exalted. {P}

Psa 47:8 Ψαλμοί 46:9 ἐβασίλευσεν ὁ θεὸς ἐπὶ τὰ ἔθνη ὁ θεὸς κάθεται ἐπὶ θρόνου ἁγίου αὐτοῦ

42944 **נִאָסְרָךְ** 1 Verb - Qal Imperfect - first person common plural | second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner

יג וַיֹּאמְרוּ לוֹ לֹא־אֵסֵר, לֹא כִי־אֵסֵר נִאָסְרָךְ וַנִּתְּנוּךְ בְּיָדָם, וְהָמַתָּ, לֹא Judges 15:13

13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock. Jdgs 15:13 Κριταί 15:13 καὶ εἶπον αὐτῷ λέγοντες οὐχὶ ὅτι ἀλλ' ἢ δεσμῶ δῆσομέν σε καὶ παραδώσομέν σε ἐν χειρὶ αὐτῶν καὶ θανάτῳ οὐ θανατώσομέν σε καὶ ἔδησαν αὐτὸν ἐν δυσὶ καλωδίοις καινοῖς καὶ ἀνήνεγκαν αὐτὸν ἀπὸ τῆς πέτρας ἐκεῖνης

42946 **נָאֲפָה** 1 Verb - Piel Perfect - third person feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 **נָאֲפָה** נָאֲרָא, Jeremiah 3:8 ח **נָאֲרָא**, כִּי עַל-כָּל-אֲדוֹת אֲשֶׁר נָאֲפָה מְשַׁבָּה יִשְׂרָאֵל, שְׁלַחְתִּיהָ, וָאֲתַן אֶת-סִפָּר 8 כְּרִיתִתֶּיהָ אֵלֶיהָ; וְלֹא יֵרָאֶה בְּגִדָּהּ יְהוּדָה, אַחֲוֹתֶיהָ-וּתְלָהָ, וַתֵּזֶן גַּם-הִיא.

And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot; Jer 3:8 Ἰερემίας 3:8 καὶ εἶδον διότι περὶ πάντων ὧν κατελήμφθη ἐν οἷς ἔμοιχάτο ἡ κατοικία τοῦ ἰσραηλ καὶ ἐξαπέστειλα αὐτήν καὶ ἔδωκα αὐτῇ βιβλίον ἀποστασίους εἰς τὰς χεῖρας αὐτῆς καὶ οὐκ ἐφοβήθη ἡ ἀσύνθετος ἰουδα καὶ ἐπορεύθη καὶ ἐπόρνευσεν καὶ αὐτῇ

42949 **נֶאֱפִיךָ** 1 Noun - masculine plural construct | second feminine singular 1) adultery; 1a) idolatrous worship (fig.) 5004 **נֶאֱפִיךָ** נֶאֱפִים, Jeremiah 13:27 כֹּז **נֶאֱפִיךָ**, וּמִצֵּהְלוֹתֶיךָ, זַמַּת זְנוּתֶךָ, עַל-גִּבְעוֹת בְּשָׂדֶה, רָאִיתִי שְׁקוּצִיךָ; אוֹי לָךְ, וּמִצֵּהְלוֹתֶיךָ, זַמַּת זְנוּתֶךָ, עַל-גִּבְעוֹת בְּשָׂדֶה, רָאִיתִי שְׁקוּצִיךָ; אוֹי לָךְ,

27 Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S} Jer 13:27 Ἰερემίας 13:27 καὶ ἡ μοιχεία σου καὶ ὁ χρεμετισμός σου καὶ ἡ ἀπαλλοτριώσις τῆς πορνείας σου ἐπὶ τῶν βουνῶν καὶ ἐν τοῖς ἀγροῖς ἑώρακα τὰ βδελύγματά σου οὐαὶ σοι ἱερουσαλημ ὅτι οὐκ ἐκαθαρίσθης ὅπισω μου ἕως τίνος ἔτι

42950 **נֶאֱפֹת** 1 Verb - Qal Participle - feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 6808 **נֶאֱפֹת** צַעִים, Jeremiah 48:12 יב לָכֵן הִנֵּה-יָמִים בָּאִים, נֶאֱם-יְהוָה, וְשִׁלַּחְתִּי-לוֹ צַעִים, וְצָעָה; וְכָלִיו יִרְקוּ, וְנִבְלִיָּהֶם 12 Therefore, behold, the days come, saith the LORD, that I will

send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces. Jer 48:12 Ἰερემίας 31:12 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀποστελῶ αὐτῷ κλίνοντας καὶ κλινούσιν αὐτὸν καὶ τὰ σκεύη αὐτοῦ λεπτυνούσιν καὶ τὰ κέρατα αὐτοῦ συγκόψουσιν

42951 **נָאֲץ** 1 Verb - Qal Perfect - third person masculine singular 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be condemned 5006

12 יב וְאָמַרְתָּ--אֵיךְ, שָׁנֵאתִי מוֹסֵר; וְתוֹכַחַת. נֹאֲץ לְבִי. Proverbs 5:12 נֹאֲץ נֹאֲץ

And say: 'How have I hated instruction, and my heart despised reproof;
Prv 5:12 Παροιμίαι 5:12 καὶ ἐρεῖς πῶς ἐμίσησα παιδείαν καὶ ἐλέγχους ἐξέκλινεν ἡ καρδιά μου

42953 נֹאֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be condemned 5006

נֹאֲצוּ נֹאֲצוּ Psalm 107:11 וַעֲצַת עֲלִיוֹן נֹאֲצוּ. 11 Because they rebelled against the words of God, and contemned the counsel of the Most High. Psa 107:11 Ψαλμοί 106:11 ὅτι παρεπύκρναν τὰ λόγια τοῦ θεοῦ καὶ τὴν βουλὴν τοῦ ὑψίστου παρώξυναν

42954 נֹאֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be condemned 5006

נֹאֲצוּ נֹאֲצוּ Proverbs 1:30 לֹא-אָבוּ לְעֵצָתִי; נֹאֲצוּ, כָּל-תּוֹכַחָתִי. 30 They would none of my counsel, they despised all my reproof. Prv 1:30 Παροιμίαι 1:30 οὐδὲ ἠθελον ἐμαῖς προσέχειν βουλαῖς ἐμυκτηρίζον δὲ ἐμοὺς ἐλέγχους

42956 נֹאֲצוּ 1 Verb - Piel Perfect - third person common plural 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be condemned 5006

נֹאֲצוּ נֹאֲצוּ Isaiah 5:24 כֹּד לֶכֶן כָּאֵחַל קֶשׁ לְשׁוֹן אֵשׁ. וַחֲשַׁשׁ לְהִבָּה יִרְפָּה. נֹאֲצוּ נֹאֲצוּ שָׂרָשָׁם כַּמֶּק יִהְיֶה, וּפְרָחָם כָּאֶבֶק יַעֲלֶה: כִּי מֵאֶסּוּ, אֶת תּוֹרַת יְהוָה צָבָאוֹת. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned

the word of the Holy One of Israel. Isa 5:24 Ἡσαΐας 5:24 διὰ τοῦτο ὃν τρόπον καυθήσεται καλάμη ὑπὸ ἄνθρακος πυρὸς καὶ συγκαυθήσεται ὑπὸ φλογὸς ἀνειμένης ἡ ῥίζα αὐτῶν ὡς χνοὺς ἔσται καὶ τὸ ἄνθος αὐτῶν ὡς κονιορτὸς ἀναβήσεται οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου σαβασθ ἀλλὰ τὸ λόγιον τοῦ ἁγίου ἰσραηλ παρώξυναν

42958 נִאֲצוּתֵיךְ 1 Noun - feminine plural construct | second person masculine singular 1) contempt, contumely; 2) contempt, blasphemy 5007

נִאֲצוּתֵיךְ נִאֲצוּתֵיךְ Ezekiel 35:12 יִב וַיִּדְעַתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת-כָּל-נִאֲצוּתֵיךְ. 12 אַשֶּׁר אָמַרְתָּ עַל-הָרֵי יִשְׂרָאֵל, לֵאמֹר שִׁמְמָה (שְׁמִמּוֹ): לָנוּ נִתְּנוּ, לְאֶכְלָה.

And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to devour. Eze 35:12 Ἰεζεκιήλ 35:12 καὶ γνώσῃ ὅτι ἐγώ εἰμι κύριος ἠκούσα τῆς φωνῆς τῶν βλασφημιῶν σου ὅτι εἶπας τὰ ὅρη ἰσραηλ ἔρημα ἡμῖν δέδοται εἰς κατάβρωμα

42959 נֶאֱצַל 1 Verb - Niphal Perfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw 680 נֶאֱצַל נֶאֱצַל Ezekiel 42:6 וְכִי מִשְׁלָשׁוֹת, הִנֵּה, וְאֵין לָהֶן עֲמוּדִים, כְּעֲמוּדֵי הַחֲצֵרוֹת; עַל-כֵּן נֶאֱצַל.

6 For they were in three stories, and

they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground. Eze 42:6 Ἰεζεκιήλ 42:6 διότι τριπλαῖ ἦσαν καὶ στῦλους οὐκ εἶχον καθὼς οἱ στῦλοι τῶν ἐξωτέρων διὰ τοῦτο ἐξείχοντο τῶν ὑποκάτωθεν καὶ τῶν μέσων ἀπὸ τῆς γῆς 42960 **פָּצַח** 1 Verb - Piel Perfect - second person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned 5006

יֵד אָפֶס, כִּי־נֶאֱמַר אֶת־אֹיְבֵי יְהוָה, בְּדָבָר, הַזֶּה; 2 Samuel 12:14 נֶאֱמַר נֶאֱמַר
 14 Howbeit, because by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is
 born unto thee shall surely die.' 2Sm 12:14 2η Σαμουήλ 12:14 πλὴν ὅτι
 παροξύνων παρώξυνας τοὺς ἐχθροὺς κυρίου ἐν τῷ ῥήματι τούτῳ καὶ γε ὁ υἱὸς σου ὁ
 τεχθεὶς σοι θανάτῳ ἀποθανεῖται

42961 נֶאֱקוּתָּה 1 Noun - feminine plural construct 1) groan, groaning 5009 נֶאֱקוּתָּה
כַּד וְחִזְקָתִי, אֶת־זִרְעוֹת מֶלֶךְ בָּבֶל, וְנִתְּתִי אֶת־חַרְבִּי, בְּיָדוֹ; נֶאֱקַת
24 And I will
strengthen the arms of the king of Babylon, and put My sword in his
hand; but I will break the arms of Pharaoh, and he shall groan before
him with the groanings of a deadly wounded man. Eze 30:24 Ἰεζεκιήλ 30:24
καὶ κατισχύσω τοὺς βραχίονας βασιλέως βαβυλῶνος καὶ δώσω τὴν ῥομφαίαν μου εἰς
τὴν χεῖρα αὐτοῦ καὶ ἐπάξει αὐτὴν ἐπ' αἴγυπτον καὶ προνομεύσει τὴν προνομήν αὐτῆς
καὶ σκυλεύσει τὰ σκῦλα αὐτῆς

42962 אֶת־נִאָקֶת 1 נִאָקֶת Noun - feminine singular construct 1) groan, groaning
 5009 וְנִם אֲנִי שָׁמַעְתִּי, אֶת־נִאָקֶת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר Exodus 6:5 נִאָקֶת
 5 And moreover I have heard
 the groaning of the children of Israel, whom the Egyptians keep in
 bondage; and I have remembered My covenant. Exo 6:5 Ἐξοδος 6:5 καὶ ἐγὼ
 εἰσήκουσα τὸν στεναγμὸν τῶν υἱῶν ἰσραηλ ὃν οἱ αἰγύπτιοι καταδουλοῦνται αὐτούς καὶ
 ἐμνήσθην τῆς διαθήκης ὑμῶν

42963 אֶת־נִאָקְתָם 1 נִאָקְתָם Noun - feminine singular construct | third person
masculine plural 1) groan, groaning 5009 נִאָקְתָם Exodus 2:24 כֹּד וַיִּשְׁמַע
אֱלֹהִים, אֶת־נִאָקְתָם; וַיִּזְכֹּר אֱלֹהִים אֶת־בְּרִיתוֹ, אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־
יַעֲקֹב. 24 And God heard their groaning, and God remembered His
covenant with Abraham, with Isaac, and with Jacob. Exo 2:24 Ἐξοδος 2:24
καὶ εἰσήκουσεν ὁ θεὸς τὸν στεναγμὸν αὐτῶν καὶ ἐμνήσθη ὁ θεὸς τῆς διαθήκης αὐτοῦ
τῆς πρὸς ἀβραὰμ καὶ ἰσαακ καὶ ἰακώβ

42964 **נָאַר** 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) to
 abhor, spurn 5010 **נָאַר נָאַר** Lamentations 2:7 זָנַח אֶרְנִי מִזְבְּחוֹ, נָאַר מִקְדָּשׁוֹ--
 הַסִּגִּיר בְּיַד-אֹיֵב, חֹמַת אֶרְמְנוֹתֶיהָ; קוֹל נָתַנוּ בְּבֵית־יְהוָה, כִּיּוֹם מוֹעֵד. {ס}
 7 The Lord hath cast off His altar, He hath abhorred His sanctuary, He
 hath given up into the hand of the enemy the walls of her palaces;
 they have made a noise in the house of the LORD, as in the day of a
 solemn assembly. {S} Lam 2:7 ἀπόσατο κύριος θυσιαστήριον αὐτοῦ ἀπετίναξεν

ἀγίασμα. αὐτοῦ συνέτριψεν ἐν χειρὶ ἐχθροῦ τεῖχος βάρεων αὐτῆς φωνὴν ἔδωκαν ἐν οἴκῳ κυρίου ὡς ἐν ἡμέρᾳ εορτῆς

42965 **נֶאֱרָבָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 693 **נֶאֱרָבָה אָרַב** Proverbs 1:11 לָכֵּה אֶתְּנִי: 11 If they

say: 'Come with us, {N} Prv 1:11 Παροιμίαι 1:10 υἱέ μή σε πλανήσωσιν ἄνδρες ἄσεβεις μηδὲ βουληθῆς, εἰς παρακαλῶσίν σε λέγοντες * 1:11 ἐλθέ μεθ' ἡμῶν κοινώνησον αἵματος κρύψωμεν δὲ εἰς γῆν ἄνδρα δίκαιον ἀδίκως

42966 **נֶאֱרִים** 1 Verb - Niphal Participle - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 6887 **צָרַר צָרִים** Numbers 25:18 **יח כִּי צָרִים הָם לָכֶם, בְּנִכְלִיהֶם אֲשֶׁר-נָפְלוּ לָכֶם עַל-דִּבְר־פְּעֹר; וְעַל-דִּבְר־כֹּזְבִי בֵּת-נִשְׂאִי מִדְיָן, אֲחֹתָם, הַמִּכָּה בְיוֹם-הַמִּגְפָּה, עַל-דִּבְר־פְּעֹר.**

18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor,

and in the matter of Cozbi, the daughter of the prince of Midian, their

sister, who was slain on the day of the plague in the matter of Peor.'

Num 25:18 Αριθμοί 25:18 ὅτι ἐχθραίνουσιν αὐτοὶ ὑμῖν ἐν δολιότητι ὅσα δολιοῦσιν ὑμᾶς διὰ φογῶρ καὶ διὰ χασβὶ θυγατέρα ἄρχοντος μαδιαν ἀδελφὴν αὐτῶν τὴν πεπληγυῖαν ἐν τῇ ἡμέρᾳ τῆς πληγῆς διὰ φογῶρ * 26:1 καὶ ἐγένετο μετὰ τὴν πληγὴν καὶ ἐλάλησεν κύριος πρὸς μωυσῆν καὶ πρὸς ελεαζάρ τὸν ἱερέα λέγων

42967 **נֶאֱרָתָה** 1 Verb - Piel Perfect - second person masculine singular 1) (Piel) to abhor, spurn 5010 **נֶאֱרָתָה נֶאֱרָתָה** Psalm 89:39 **לֹט וְאַתָּה וְנִחַתָּ, וְתִמָּאֵס; הִתְעַבְרָתָּ, עַם-מְשִׁיחֶךָ.** 39 But Thou hast cast off and rejected, Thou hast been

wroth with Thine anointed. Psalms 88:39 **Ψαλμοί 88:39** σὺ δὲ ἀπόσω καὶ ἐξουδένωσας ἀνεβάλου τὸν χριστόν σου

42968 **נֶאֱשָׁ** 1 Verb - Niphal Participle - masculine singular 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! 6912 **קָבַר קָבְרִים** 2 Kings 13:21 **כֹּא וַיְהִי הֵם קְבָרִים אִישׁ, וַהֲנִיחַ רְאִי, אֶת-הַגְּדֹד, וַיִּשְׁלִיכוּ אֶת-הָאִישׁ, בְּקֶבֶר אֵלִישָׁע; וַיֵּלֶךְ וַיִּנַּע הָאִישׁ, בַּעֲצָמוֹת**

21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man

into the sepulchre of Elisha; and as soon as the man touched the bones

of Elisha, he revived, and stood up on his feet. {P} 2Ki 13:21 Βασιλειῶν Δ'

13:21 καὶ ἐγένετο αὐτῶν θαπτόντων τὸν ἄνδρα καὶ ἰδοὺ εἶδον τὸν μονόζωνον καὶ ἔρριψαν τὸν ἄνδρα ἐν τῷ τάφῳ ελίσσαιε καὶ ἐπορεύθη καὶ ἦψατο τῶν ὀστέων ελίσσαιε καὶ ἐζήσεν καὶ ἀνέστη ἐπὶ τοῦς πόδας αὐτοῦ

42969 **נֶאֱשָׁם** 1 Verb - Qal Imperfect - first person common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **נֶאֱשָׁם אֲשָׁם** Jeremiah 50:7 **ז כָּל-מוֹצְאֵיהֶם**

אֲכָלוּם, וְצָרִיהֶם אָמְרוּ לֹא נֶאֱשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לִיהוָה נֹחַ-צָדֵק, וּמִקְוָה

{ס} 7 All that found them have devoured them; and

their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}

Jer 50:7 Ἰερεμίας 27:7 πάντες οἱ εὐρίσκοντες αὐτοὺς κατανάλισκον αὐτούς οἱ ἐχθροὶ αὐτῶν εἶπαν μὴ ἀνῶμεν αὐτούς ἀνθ' ὧν ἡμαρτον τῷ κυρίῳ νομῇ δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν

42970 **נָאֲשָׁמוּ** 1 Verb - Niphal Perfect - third common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense 816 **נֹאֲשָׁמוּ אָשָׁם** Joel 1:18 יח מִה־נִּנְאָנְחָה בְּהֶמָּה,

18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. Joel 1:18 יוֹהָל 1:18 τί ἀποθήσομεν ἑαυτοῖς ἔκλαυσαν βουκόλια βοῶν ὅτι οὐχ ὑπῆρχεν νομὴ αὐτοῖς καὶ τὰ ποίμνια τῶν προβάτων ἠφανίσθησαν

42974 **נִבְּאוּ** 1 Verb - Niphal Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **נִבְּאוּ נְבִיאִים** Jeremiah 23:21 כֹּא לֹא־שָׁלַחְתִּי אֶת־

21 I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied.

Jer 23:21 Ἰερεμίας 23:21 οὐκ ἀπέστελλον τοὺς προφῆτας καὶ αὐτοὶ ἔτρεχον οὐκ ἐλάλησα πρὸς αὐτούς καὶ αὐτοὶ ἐπροφήτευσον

42979 **נִבְּאָשׁ** 1 Verb - Niphal Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 **נִבְּאָשׁ בָּאֵשׁ** 1 Samuel 13:4 ד וְכָל־יִשְׂרָאֵל שָׁמְעוּ לְאֹמֶר, הִכָּה שָׂאוּל אֶת־נֹצִיב פְּלִשְׁתִּים, וְגַם־נִבְּאָשׁ יִשְׂרָאֵל.

4 And all Israel heard say that Saul had smitten the garrison of the Philistines, and that Israel also had made himself odious with the Philistines. And the people were

gathered together after Saul to Gilgal. 1Sm 13:4 1η Σαμουήλ 13:4 καὶ πᾶς ἰσραηλ ἤκουσεν λεγόντων πέπαικεν σαουλ τὸν νασιβ τὸν ἀλλόφυλον καὶ ἡσχύνθησαν ἰσραηλ ἐν τοῖς ἀλλοφύλοις καὶ ἀνεβόησαν ὁ λαὸς ὀπίσω σαουλ ἐν γαλαγαλοῖς

42980 **נִבְּאָשׁוּ** 1 Verb - Niphal Perfect - third common plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 **נִבְּאָשׁוּ בָּאֵשׁ** 2 Samuel 10:6 וַיֵּרְאוּ בְנֵי עַמּוֹן, כִּי נִבְּאָשׁוּ בְּדוֹד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׁכְּרוּ אֶת־אַרְם בֵּית־רְחוֹב וְאֶת־אַרְם צוֹבָא, עֲשָׂרִים אֶלֶף רִנְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנַיִם־עֶשֶׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the

Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men. 2Sm 10:6 2η Σαμουήλ 10:6 καὶ εἶδαν οἱ υἱοὶ αμμων ὅτι κατησχύνθησαν ὁ λαὸς δαυιδ καὶ ἀπέστειλαν οἱ υἱοὶ αμμων καὶ ἐμισθώσαντο τὴν συρίαν βαϊθρωβ εἴκοσι χιλιάδας πεζῶν καὶ τὸν βασιλέα μααχα χιλίους ἀνδρας καὶ ἱστωβ δώδεκα χιλιάδας ἀνδρῶν

42981 **נִבְאֲשָׁה 1** **כִּי־נִבְאֲשָׁה** Verb - Niphal Perfect - second person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor **נִבְאֲשָׁה בָּאֵשׁ 887** 2 Samuel

16:21 **כֹּא וַיֹּאמֶר אַחִיתֹּפֶל, אֶל־אַבְשָׁלָם, בּוֹא אֶל־פִּלְגֵּשִׁי אָבִיךָ, אֲשֶׁר הֵנִיחַ לְשִׁמּוֹר הַבַּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאֲשָׁה אֶת־אָבִיךָ, וַחֲזָקוּ יָדַי כָּל־אֲשֶׁר אֶתָּה.** 21 And Ahithophel said unto Absalom: 'Go in unto thy father's

concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.' 2Sm 16:21 2η Σαμουήλ 16:21 καὶ εἶπεν αχιτοφελ πρὸς ἀβεσσαλωμ εἰσελθε πρὸς τὰς παλλακὰς τοῦ πατρός σου ὅς κατέλιπεν φυλάσσειν τὸν οἶκον αὐτοῦ καὶ ἀκούσεται πᾶς ἰσραὴλ ὅτι κατησχυνας τὸν πατέρα σου καὶ ἐνισχύσουσιν αἱ χεῖρες πάντων τῶν μετὰ σοῦ

42983 **נִבְנָד 1** Verb - Qal Imperfect - first person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend **נִבְנָד בְּנֶד 898** Malachi 2:10 **יְהוָה אֱבָא אֶחָד לְכֻלָּנוּ, יְהוָה אֵל אֶחָד בְּרָאָנוּ; מִדֹּעַ, נִבְנָד אִישׁ בְּאָחִיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ.** 10 Have we not all one father? Hath not one God created us?

Why do we deal treacherously every man against his brother, profaning the covenant of our fathers? Mal 2:10 Μαλαχίας 2:10 οὐχὶ θεὸς εἷς ἔκτισεν ὑμᾶς οὐχὶ πατὴρ εἷς πάντων ὑμῶν τί ὅτι ἐγκατελίπετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ τοῦ βεβηλῶσαι τὴν διαθήκην τῶν πατέρων ὑμῶν

42986 **נִבְהָל 1** Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **קָמִים קִים 6965** Psalm 3:1 **יְהוָה, מִה־רַבּוֹ צָרִי; רַבִּים, קָמִים עָלַי.** 2 LORD, how many are mine adversaries become! Many are they that rise up against me. Psa 3:1

Ψαλμοί 3:1 ψαλμὸς τῷ δαυιδ ὅποτε ἀπεδίδρασκεν ἀπὸ προσώπου ἀβεσσαλωμ τοῦ υἱοῦ αὐτοῦ

42987 **נִבְהָל 1** Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **קָמִים 7080**

יד כי הגוים האלה, אשר אתה יורש אותם--אל- Deuteronomy 18:14 קסם
 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and
 unto diviners; but as for thee, the LORD thy God hath not suffered thee
 so to do. Deu 18:14 Δευτερονόμιον 18:14 τὰ γὰρ ἔθνη ταῦτα οὐς σὺ κατακληρονομεῖς
 αὐτούς οὕτοι κληδόνων καὶ μαντειῶν ἀκούσονται σοὶ δὲ οὐχ οὕτως ἔδωκεν κύριος ὁ
 θεός σου

42988 **נִבְהַל** 1 **כִּי-נִבְהַל** Verb - Niphal Perfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **נִבְהַל** 1 Samuel 28:21 **כִּי-נִבְהַל** 926
 כִּי-נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שְׁפָחָתְךָ בְּקוֹלְךָ, וְאִשִּׁים נָפְשִׁי בְּכַפִּי.
 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy
 handmaid hath hearkened unto thy voice, and I have put my life in my
 hand, and have hearkened unto thy words which thou spakest unto me.

1Sm 28:21 1η Σαμουήλ 28:21 καὶ εἰσηλθεν ἡ γυνὴ πρὸς σαουλ καὶ εἶδεν ὅτι ἔσπευσεν
 σφόδρα καὶ εἶπεν πρὸς αὐτόν ἰδοὺ δὴ ἤκουσεν ἡ δούλη σου τῆς φωνῆς σου καὶ ἐθέμην
 τὴν ψυχὴν μου ἐν τῇ χειρὶ μου καὶ ἤκουσα τοὺς λόγους οὓς ἐλάλησάς μοι

42989 **נִבְהַלְהָ** 1 **אֵת-נִבְהַלְהָ** Verb - Niphal Participle - feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **נִבְהַלְהָ** 7114
 יג וּבֵית שֵׁמֶשׁ, קְצִירִים קְצִיר-חֲטִים 1 Samuel 6:13 **קְצִירִים קְצִיר-חֲטִים**
 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they

lifted up their eyes, and saw the ark, and rejoiced to see it. 1Sm 6:13 1η

Σαμουήλ 6:13 καὶ οἱ ἐν βαιθσαμυς ἐθέριζον θερισμὸν πυρῶν ἐν κοιλάδι καὶ ἦραν
 ὀφθαλμοὺς αὐτῶν καὶ εἶδον κιβωτὸν κυρίου καὶ ηὐφράνθησαν εἰς ἀπάντησιν αὐτῆς

42990 **נִבְהַלְהָ** 1 Verb - Niphal Perfect - third person feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify **נִבְהַלְהָ** 926
 ד וּנְפָשִׁי, נִבְהַלְהָ מְאֹד; וְאַתָּה (וְאַתָּה) יְהוָה, **נִבְהַלְהָ** Psalm 6:4 **נִבְהַלְהָ** 926

4 My soul also is sore affrighted; and Thou, O LORD, how

long? Ps 6:3 Ψαλμοί 6:4 καὶ ἡ ψυχὴ μου ἐταράχθη σφόδρα καὶ σὺ κύριε ἕως πότε

42993 **נִבְהַלְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a)

Nebuchadnezzar's army at the capture of Jerusalem 5018 נְבוּזַרְאֲדָן Jeremiah

ט וְאֵת יִתְרֵהֶם הַנְּשָׂאִים בָּעִיר, וְאֶת־הַנְּפָלִים אֲשֶׁר נָפְלוּ עָלָיו, וְאֵת 39:9
9 Then הַנְּשָׂאִים־הַגְּלָה נְבוּזַרְאֲדָן רַב־טַבָּחִים, בָּבֶל.

Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, the deserters also, that fell away to him, with the rest of the people that remained. Jer 39:9
Ἰερεμίας 39:

43001 נְבוּכַדְנֶאצַּר 1 Noun proper - masculine singular Nebuchadnezzar or Nebuchadrezzar = [may Nebo protect the crown]; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר Jeremiah

ג בְּעוֹד שְׁנָתַיִם יָמִים, אֲנִי מְשִׁיב אֶל־הַמָּקוֹם הַזֶּה, אֶת־כָּל־כְּלִי, בֵּית 28:3
3 יְהוָה־אֲשֶׁר לָקַח נְבוּכַדְנֶאצַּר מִלְּךְ־בָּבֶל, מִן־הַמָּקוֹם הַזֶּה, וַיְבִיאֵם, בָּבֶל.

Within two full years will I bring back into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon; Jer 28:3 Ἰερεμίας 35:3 ἔτι δύο ἔτη
ἡμερῶν ἐγὼ ἀποστρέψω εἰς τὸν τόπον τοῦτον τὰ σκεύη οἴκου κυρίου

43003 נְבוּכַדְנֶאצַּר 1 Noun proper - masculine singular Nebuchadnezzar = [may Nebo protect the crown]; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶאצַּר Ezra 2:1

א וְאֵלֶּה בְּנֵי הַמְּדִינָה, הָעֲלִים מִשְׁבֵּי הַגּוֹלָה, אֲשֶׁר הִגְלָה נְבוּכַדְנֶאצַּר
1 (נְבוּכַדְנֶאצַּר) מִלְּךְ־בָּבֶל, לְבָבֶל; וַיָּשׁוּבוּ לִירוּשָׁלַם וַיְהִי־דָה, אִישׁ לְעִירוֹ.

Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city; Ezra 2:1 Ἐσδρας 2:1 καὶ οὗτοι οἱ υἱοὶ τῆς χώρας οἱ ἀναβαίνοντες ἀπὸ τῆς αἰχμαλωσίας τῆς ἀποικίας ἧς ἀπώκισεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος εἰς βαβυλῶνα καὶ ἐπέστρεψαν εἰς ἱερουσαλημ καὶ ἰουδα ἄνῃρ εἰς πόλιν αὐτοῦ

43005 נְבוּכַדְרֶאצַּר 1 Noun proper no gender no number no state kethib Nebuchadnezzar or Nebuchadrezzar = [may Nebo protect the crown]; 1) the great king of Babylon who captured Jerusalem and carried Judah captive

5019 נְבוּכַדְרֶאצַּר Jeremiah 49:28 כַּח לְקַדֵּר וּלְמַמְלָכוֹת חָצוֹר, אֲשֶׁר הָקָה נְבוּכַדְרֶאצַּר (נְבוּכַדְרֶאצַּר) מִלְּךְ־בָּבֶל־כָּתָה, אָמַר יְהוָה: קוֹמוּ

28 Of Kedar, and of the kingdoms of Habor, which Nebuchadrezzar king of Babylon smote. Thus saith the

LORD: Arise ye, go up against Kedar, and spoil the children of the east. Jer 49:28 Ἰερεμίας 30:23 τῇ κηδαρ βασιλίσσει τῆς αὐλῆς ἣν ἐπάταξεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος οὕτως εἶπεν κύριος ἀνάστητε καὶ ἀνάβητε ἐπὶ κηδαρ καὶ πλήσατε τοὺς υἱοὺς κεδεμ

43007 נָבִיס 1 Verb - Qal Imperfect - first person common plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b)

of Jerusalem (fig.); 1d) (Hophal) to be trodden down 947 **נָבוֹס בּוֹס** Jeremiah 49:28

כַּח לְקַדֵּר וּלְמַמְלָכוֹת חָצוֹר, אֲשֶׁר הִכָּה נְבוּכַדְרֶאצַּר (נְבוּכַדְרֶאצַּר) מֶלֶךְ-
28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of

Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and

spoil the children of the east. Jer 49:28 Ἱερεμίας 30:23 τῇ κηδαρ βασιλίσσῃ τῆς αὐλῆς ἣν ἐπάταξεν ναβουχοδονοσορ βασιλεὺς βαβυλῶνος οὕτως εἶπεν κύριος ἀνάστητε καὶ ἀνάβητε ἐπὶ κηδαρ καὶ πλήσατε τοὺς υἱοὺς κεδεμ

43010 **נָבוֹאָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **נְבוּאָה בּוֹא** Psalm

132:7 ז נְבוּאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֵה, לְהָדָם רַגְלָיו. 7 Let us go into His

dwelling-place; let us worship at His footstool. Psa 132:7 Ψαλμοί 131:7

εἰσελευσόμεθα εἰς τὰ σκηνώματα αὐτοῦ προσκυνήσομεν εἰς τὸν τόπον οὗ ἔστησαν οἱ πόδες αὐτοῦ

43011 **נְבוּכָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion 943

טו הָרָצִים יֵצְאוּ דְחוּפִים, בְּדִבְרֵ הַמֶּלֶךְ, וְהָדָת נִתְּנָה, **נְבוּכָה בּוֹךְ** Esther 3:13

15 בְּשִׁוְשָׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמֵן יָשְׁבוּ לִשְׂתוֹת, וְהָעִיר שׁוֹשֵׁן נְבוּכָה. {ס}

The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman

sat down to drink; but the city of Shushan was perplexed. {S} Est 3:13

Ἐσθήρ 3:13 καὶ ἀπεστάλη διὰ βιβλιαφόρων εἰς τὴν ἀρταξέρξου βασιλείαν ἀφανίσαι τὸ γένος τῶν ιουδαίων ἐν ἡμέρᾳ μιᾷ μηνὸς δωδεκάτου ὅς ἐστιν ἀδαρ καὶ διαρπάσαι τὰ ὑπάρχοντα αὐτῶν

43013 **נְבוּנִים** 1 Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 7121 **קָרְאִים קָרָא** Psalm 99:6

ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וְשִׁמוֹאֵל, בְּקָרְאִי Psalm 99:6

6 מֹשֶׁה וְאַהֲרֹן וְשִׁמוֹן; קָרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם.

and Samuel among them that call upon His name. {N} did call upon

the LORD, and He answered them. Psa 99:6 Ψαλμοί 98:6 μωυσήσ καὶ ααρων ἐν

τοῖς ἱερεῦσιν αὐτοῦ καὶ σαμουηλ ἐν τοῖς ἐπικαλουμένοις τὸ ὄνομα αὐτοῦ ἐπεκαλοῦντο τὸν κύριον καὶ αὐτὸς ἐπήκουσεν αὐτῶν

43016 **נְבִיזִים** 1 Verb - Niphal Participle - masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause

to despise 7257 רבצים Genesis 29:2 וַיֵּרָא יְהוֹנָתָן בְּשָׂדֶה, וַהֲנִיחַ שָׁם שְׁלֹשָׁה עֲדָרֵי צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבָּאָר הָהוּא, יִשְׁקוּ הָעֲדָרִים; וַהֲאָבָן וְנָלָה, עַל־פִּי הַבָּאָר. 2 And he looked, and behold a well in the field,

and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

Ge 29:2 | 29:2 καὶ ὁρᾷ καὶ ἰδοὺ φρέαρ ἐν τῷ πεδίῳ ἦσαν δὲ ἐκεῖ τρία ποίμνια προβάτων ἀναπαυόμενα ἐπ' αὐτοῦ ἐκ γὰρ τοῦ φρέατος ἐκείνου ἐπότιζον τὰ ποίμνια λίθος δὲ ἦν μέγας ἐπὶ τῷ στόματι τοῦ φρέατος

43017 נָבַח 1 Noun proper - feminine singular Nobah = [barking]; n pr m; 1) a warrior of Manasseh who during the conquest of the territory on the east of the Jordan possessed himself of the town of Kenath and surrounding villages; n pr loc; 2) a place in Gilead which comprised the towns of Kenath and its surrounding villages captured by 1 above and renamed after himself; area eventually regained its original identity 5025 נָבַח Numbers 32:42 מִבְּנֵי הַלֵּלִי, וַיִּלְכְּדוּ אֶת־קֶנֶת

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

{P} Num 32:42 Αριθμοί 32:42 καὶ ναβαν ἐπορεύθη καὶ ἔλαβεν τὴν κανααθ καὶ τὰς κώμας αὐτῆς καὶ ἐπωνόμασεν αὐτὰς ναβωθ ἐκ τοῦ ὀνόματος αὐτοῦ

43018 נִבְחָז 1 Noun proper - masculine singular Nibhaz = [the barker]; 1) a deity of the Avites introduced by them into Samaria in the time of Shalmaneser; idol had the figure of a dog 5026 נִבְחָז 2 Kings 17:31 וְאֶת־נִבְחָז, וְאֶת־תַּרְתַּק, וְהַסְפָּרַיִם, שָׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאֲדֻרְמֶלֶךְ וְעִנְמֶלֶךְ, אֱלֹהֵי סַפְרַיִם. 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and

Anammelech, the gods of Sepharvaim. 2Ki 17:31 Βασιλειῶν Δ' 17:31 καὶ οἱ εὐαῖοι ἐποίησαν τὴν εβλαξερ καὶ τὴν θαρθακ καὶ οἱ σεπφαρουαῖν κατέκαιον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ αδραμελεχ καὶ ανημελεχ θεοῖς σεπφαρουαῖν

43020 נִבְחָרָה־לָנוּ 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected 977 נִבְחָרָה־בָּחַר Job 34:4 מִשְׁפָּט בָּחַר 4 Let us choose for us that which is right; let us know among ourselves what is good. Job 34:4 יוֹב 34:4 κρίσιν ἐλώμεθα ἑαυτοῖς γινώμεν ἀνὰ μέσον ἑαυτῶν ὅ τι καλόν

43023 נָבִיא 1 Verb - Hiphil Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 נָבִיא בּוֹא 1 Samuel 9:7 וַיֹּאמֶר שָׂאוּל לְנַעֲרוֹ, וַהֲנִיחַ נָלֵךְ וּמַה־נָּבִיא לְאִישׁ--כִּי הִלָּחֵם אֶזְלָא מִכְּלִינוֹ. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the

man of God; what have we?' 1Sm 9:7 1η Σαμουήλ 9:7 καὶ εἶπεν σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ καὶ ἰδοὺ πορευσόμεθα καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεοῦ ὅτι οἱ ἄρτοι ἐκλελοίπασιν ἐκ τῶν ἀγγείων ἡμῶν καὶ πλείον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν

43026 **נְבִיאָא** 1 **כָּל-נְבִיאִי** qere; Noun - common masculine singular construct | suffix third person masculine singular kethib 1) **spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet** 5030 **נְבִיאָא** 2 Kings 17:13 יג וַיַּעַד יְהוָה בִּישְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל-נְבִיאָא (נְבִיאִי) כָּל-חֹזֶה לֵאמֹר, שְׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֹתַי חֻקֹּתַי, כְּכָל-הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת-13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My

servants the prophets'; 2Ki 17:13 Βασιλειῶν Δ' 17:13 καὶ διεμαρτύρατο κύριος ἐν τῷ Ἰσραὴλ καὶ ἐν τῷ Ἰουδα ἐν χειρὶ πάντων τῶν προφητῶν αὐτοῦ παντὸς ὁρῶντος λέγων ἀποστράφητε ἀπὸ τῶν ὁδῶν ὑμῶν τῶν πονηρῶν καὶ φυλάξατε τὰς ἐντολάς μου καὶ τὰ δικαιώματά μου καὶ πάντα τὸν νόμον ὃν ἐνετείλαμην τοῖς πατράσιν ὑμῶν ὅσα ἀπέστειλα αὐτοῖς ἐν χειρὶ τῶν δούλων μου τῶν προφητῶν

43032 **נְבִיאִיךְ** 1 Noun - masculine plural construct | second feminine singular 1) **spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet** 5030 **נְבִיאִיךְ** Lamentations 2:14 יד נְבִיאִיךְ, חָזוּ לְךָ שְׁוֹא וְתַפֵּל, וְלֹא-גִלּוֹי **נְבִיאִיךְ** 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14

προφηταὶ σου εἶδοσάν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἶδοσάν σοι λήμματα μάταια καὶ ἐξώσματα

43035 **נְבִיאָכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) **spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet** 5030 **נְבִיאָכֶם** Numbers 12:6 וַיֹּאמֶר, שְׁמַעוּ-נָא דְבָרַי; אִם-יְהִיָּה, 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

Num 12:6 Αριθμοί 12:6 καὶ εἶπεν πρὸς αὐτούς ἀκούσατε τῶν λόγων μου ἐὰν γένηται προφήτης ὑμῶν κυρίῳ ἐν ὁράματι αὐτῷ γνωσθήσομαι καὶ ἐν ὕπνῳ λαλήσω αὐτῷ

43036 **נְבִיאָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) **spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet** 5030 **נְבִיאָךְ** Exodus 7:1 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, רָאָה נִתְּתִיךָ רָאָה לְפָרְעֶה; וְאַהֲרֹן אֲחִיךָ, יְהִיָּה נְבִיאָךְ. 1 And the LORD said unto Moses: 'See, I have set thee in God's stead to Pharaoh; and Aaron thy brother shall be thy prophet. Exo 7:1 Ἐξοδος 7:1 καὶ εἶπεν κύριος πρὸς μωυσῆν λέγων ἰδοὺ δέδωκά σε θεὸν φαραῶ καὶ ααρὼν ὁ ἀδελφός σου ἔσται σου προφήτης

43039 **נְבִיתָ** 1 Verb - Niphal Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **נְבִיתָ** Jeremiah 26:9 **ט** בָּשֵׁם־יְהוָה לֵאמֹר, כְּשֵׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תִּתְחַרֵּב, מֵאִין יוֹשֵׁב; 9 Why hast thou prophesied in the name of the LORD, saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were

gathered against Jeremiah in the house of the LORD. Jer 26:9 Ἰερεμίας 33:9 ὅτι ἐπροφήτευσας τῷ ὀνόματι κυρίου λέγων ὡς περ σηλωμ ἔσται ὁ οἶκος οὗτος καὶ ἡ πόλις αὕτη ἐρημωθήσεται ἀπὸ κατοικούντων καὶ ἐξεκκλησιάσθῃ πᾶς ὁ λαὸς ἐπὶ ἱερεμίου ἐν οἴκῳ κυρίου

43040 **נְבִיתָ** 1 Noun proper - masculine singular Nebaioth or Nebajoth = [heights]; 1) a son of Ishmael; 2) people descended from 1 called the Nabateans with their capital at Petra 5032 **נְבִיתָ** Genesis 25:13 **יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל,** 13 **וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, לְתוֹלְדֹתָם:** בְּכֹר יִשְׁמָעֵאל נְבִיתָ, וְקֶדָר וְאַדְבֵּעַל וּמִבְשָׁם. And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam, Ge 25:13 | 25:13 καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν ἰσμαὴλ κατ' ὄνομα τῶν γενεῶν αὐτοῦ πρωτότοκος ἰσμαὴλ ναβαιωθ καὶ κηδαρ καὶ ναβδεηλ καὶ μισσαμ

43043 **נִבְכוּ** 1 Verb - Niphal Perfect - third common plural 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion 943 **נִבְכוּ בּוֹךְ** Joel 1:18 **יח מִה־נִּנְאָנְתָה בְּהִמָּה, נִבְכוּ עֲדָרֵי בְּקָר־כִּי אֵין מִרְעָה, לָהֶם; גַּם־עֲדָרֵי** 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. Joel 1:18 Ἰωήλ 1:18 τί ἀποθήσομεν ἑαυτοῖς ἔκλαυσαν βουκόλια βοῶν ὅτι οὐχ ὑπῆρχεν νομὴ αὐτοῖς καὶ τὰ ποιμνία τῶν προβάτων ἠφανίσθησαν

43044 **נְבִכִּי** 1 Noun - masculine plural construct 1) spring, springs 5033 **נְבִכִּי** Job 38:16 **טז הֲבָאתָ, עַד־נְבִכִּי־יָם; וּבְחִקְר תְּהוֹם, הֲתַתְּלִכְתָּ.** 16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep? Job 38:16 Ἰώβ 38:16 ἦλθες δὲ ἐπὶ πηγὴν θαλάσσης ἐν δὲ ἵχνεσιν ἀβύσσου περιεπάτησας

43045 **נִבְכִּים** 1 Verb - Niphal Participle - masculine plural 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion 7336 **רִיזִים רִיזִין** Isaiah 40:23 **כג כג הַנּוֹתֵן רוֹזִיִּים, לְאֵין; שְׁפִטִי אֶרֶץ, כִּתְּהוּ עֲשָׂה.** 23 That bringeth princes to nothing; He maketh the judges of the earth as a thing of nought. Isa 40:23 Ἡσαΐας 40:23 ὁ διδοὺς ἄρχοντας εἰς οὐδὲν ἄρχειν τὴν δὲ γῆν ὡς οὐδὲν ἐποίησεν

43049 **נָבַל** 1 Verb - Qal Infinitive Absolute 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 5034 **נָבַל**

יח נבל תבל--נמ-אתה, נמ-העם הזה אשר עמך: פי-כבד Exodus 18:18 נבל
18 Thou wilt surely wear away, both
thou, and this people that is with thee; for the thing is too heavy for

thee; thou art not able to perform it thyself alone. Exo 18:18 Ἐξοδος 18:18
φθορὰ καταφθάρῃσιν ἀνυπομονήτω καὶ σὺ καὶ πᾶς ὁ λαὸς οὗτος ὅς ἐστιν μετὰ σοῦ
βαρὺ σοι τὸ ῥῆμα τοῦτο οὐ δύνησιν ποιεῖν μόνοις

43050 נבל 1 Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a)
skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical instrument

כב נמ-אני, אודך בכלי-נבל-- אמתך אלהי: אומרך Psalm 71:22 נבל נבל 5035
22 I also will give thanks unto Thee with
the psaltery, even unto Thy truth, O my God; {N} I will sing praises

unto Thee with the harp, O Thou Holy One of Israel. Psalms 71:22
70:22 καὶ γὰρ ἐγὼ ἐξομολογήσομαι σοι ἐν σκεύει ψαλμοῦ τὴν ἀλήθειάν σου ὁ θεὸς
ψαλῶ σοι ἐν κιθάρᾳ ὁ ἅγιος τοῦ Ἰσραὴλ

43056 נבלט 1 Noun proper - feminine singular Neballat = [hidden folly]; 1) a
town of Benjamin reoccupied after the captivity 5041 נבלט Nehemiah 11:34

34 Hadid, Zeboim, Neballat; Neh 11:34 Νεεμίας 11:
נבלט.

43057 נבלי-ין 1 Noun - masculine plural construct 1) a skin-bag, jar,
pitcher; 1a) skin-bottle, skin; 1b) jar, pitcher (earthen); 2) harp, lute, guitar, musical
instrument 5035 נבלי-ין 1 Samuel 25:18 נבלי-ין

יח ותמהר אבוגיל (אביגיל) ותקח 1 Samuel 25:18 נבלי-ין 1
מאתים לחם ושנים נבלי-ין, וחמש צאן עשוות (עשויות) וחמש סאים קלי.
18 Then Abigail made
haste, and took two hundred loaves, and two bottles of wine, and five
sheep ready dressed, and five measures of parched corn, and a hundred
clusters of raisins, and two hundred cakes of figs, and laid them on

asses. 1Sm 25:18 1η Σαμουήλ 25:18 καὶ ἔσπευσεν αβιγαία καὶ ἔλαβεν διακοσίους
ἄρτους καὶ δύο ἀγγεῖα οἴνου καὶ πέντε πρόβατα πεποιημένα καὶ πέντε οἰφί ἀλφίτου καὶ
γομορ ἐν σταφίδος καὶ διακοσίας παλάθας καὶ ἔθετο ἐπὶ τοὺς ὄνους

43060 נבלע 1 Verb - Niphal Perfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2)
to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow;
1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up;
1e) (Hithpael) to be ended 1104 נבלע Hosea 8:8 נבלע

ח נבלע, ישראל; עתה Hosea 8:8 נבלע
8 Israel is swallowed up; now are they
become among the nations as a vessel wherein is no value. Hos 8:8 Ὡσηέ
8:8 κατεπόθη Ἰσραὴλ νῦν ἐγένετο ἐν τοῖς ἔθνεσιν ὡς σκεῦος ἄχρηστον

43061 נבלעו 1 Verb - Niphal Perfect - third common plural 1) to swallow down,
swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up,
engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to
swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e)
(Hithpael) to be ended 1104 נבלעו Isaiah 28:7 נבלעו

ז ונמ-אלה ביין שגו, ובשכר תעו: כהן ונביא שגו בשכר נבלעו מן-היין, תעו מן-השכר, שגו
7 But these also reel through wine, and stagger

through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment. Isa 28:7 Ἡσαΐας 28:7

οὗτοι γὰρ οἶνω πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσείσθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἐστὶ φάσμα

43062 **נִבְלָעַם** 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **יֵב נִבְלָעַם, כִּשְׂאוֹל חַיִּים; וְתַמִּימִים.** Proverbs 1:12

12 Let us swallow them up alive as the grave, and whole,

as those that go down into the pit; Prv 1:12 Παροιμίαι 1:12 καταπίωμεν δὲ αὐτὸν ὥσπερ ὄδης ζῶντα καὶ ἄρωμεν αὐτοῦ τὴν μνήμην ἐκ γῆς

43063 **נִבְלָתָּ** 1 **אִם-נִבְלָתָּ** Verb - Qal Perfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 5034 **לֵב אִם-נִבְלָתָּ בְּהִתְנַשֵּׂא;** Proverbs 30:32

32 If thou hast done foolishly in lifting up thyself,

or if thou hast planned devices, lay thy hand upon thy mouth. Prv 30:32

Παροιμίαι 30:32 ἐὰν πρόη σεαυτὸν εἰς εὐφροσύνην καὶ ἐκτείνης τὴν χεῖρά σου μετὰ μάχης ἀτιμασθήσῃ

43065 **נִבְלָתָ** 1 Verb - Qal Participle - feminine singular construct 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 7336 **גַּשְׁמֵעוּ מַלְכִּים, הָאֲזִינוּ {ר} רִנָּה; Judges 5:3 {ס} אֲנֹכִי, לִיהוָה אֲנֹכִי אֲשִׁירָה, {ס} אֲזַמְּרָה, {ר} לִיהוָה אֱלֹהֵי יִשְׂרָאֵל.**

{ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will

I sing; I will sing praise to the LORD, the God of Israel. Jdgs 5:3 Κριταί

5:3 ἀκούσατε βασιλεῖς καὶ ἐνωτίσασθε σατράπαι ἐγὼ εἰμι τῷ κυρίῳ ἐγὼ εἰμι ἄσομαι ψαλῶ τῷ κυρίῳ τῷ θεῷ ἰσραηλ

43066 **נִבְלָתָהּ** 1 **אֶת-נִבְלָתָהּ** Noun - feminine singular construct | third person feminine singular 1) immodesty, shamelessness, lewdness, pudenda (of female) 5040 **יֵב וְעַתָּה אֲנִלָּה אֶת-נִבְלָתָהּ, לְעֵינַי מֵאַהֲבִיָּה; וְאִישׁ, נִבְלָתָהּ** Hosea 2:12

12 And now will I uncover her shame in the sight of

her lovers, and none shall deliver her out of My hand. Hos 2:10 Ὡσηέ 2:12

καὶ νῦν ἀποκαλύψω τὴν ἀκαθαρσίαν αὐτῆς ἐνώπιον τῶν ἐραστῶν αὐτῆς καὶ οὐδεὶς οὐ μὴ ἐξέλῃται αὐτὴν ἐκ χειρός μου

43067 **נִבְלָתָהּ** 1 **אֶת-נִבְלָתָהּ** Noun - feminine singular construct | third person feminine singular 1) carcass, corpse; 1a) of humans, idols, animals 5038 **נִבְלָתָהּ**

מִן וְהָאֵכֶל, מִנִּבְלָתָהּ יִכְבֵּס בְּגָדָיו, וְשָׂמָא עַד-הָעָרֶב; נִבְלָהּ Leviticus 11:40

40 And he that eateth **אֶת-נִבְלָתָהּ יִכְבֵּס בְּגָדָיו, וְשָׂמָא עַד-הָעָרֶב.**

of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even. Lev 11:40 Λευιτικόν 11:40 καὶ ὁ ἐσθίων ἀπὸ τῶν θνησιμαίων τούτων πλυνεῖ τὰ ἱμάτια καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας καὶ ὁ αἴρων ἀπὸ θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας

43069 **נִבְלָתִי** 1 Noun - feminine singular construct | first person common singular

1) carcass, corpse; 1a) of humans, idols, animals 5038 **נִבְלָה** Isaiah 26:19 יִחְיֶי מִתֵּיהָ, נִבְלָתִי יִקְוִמוּן; הָקִיצוּ וְרַגְנֵנוּ שְׁכֵנֵי עָפָר, כִּי טַל אֲוֶרֶת טַלְהָ,

יִחְיֶי מִתֵּיהָ, נִבְלָתִי יִקְוִמוּן; הָקִיצוּ וְרַגְנֵנוּ שְׁכֵנֵי עָפָר, כִּי טַל אֲוֶרֶת טַלְהָ, {P} Isa 26:19

Ἡσαΐας 26:19 ἀναστήσονται οἱ νεκροί καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις καὶ εὐφρανθήσονται οἱ ἐν τῇ γῇ ἢ γὰρ δρόσος ἢ παρὰ σοῦ ἱάμα αὐτοῖς ἔστιν ἢ δὲ γῇ τῶν ἀσεβῶν πεσεῖται

43074 **נִבְנוּ** 1 Verb - Niphal Perfect - third common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 **נִבְנוּ בְנֵה** Malachi 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאֻשְׁרִים

טו וְעַתָּה, אֲנַחְנוּ מְאֻשְׁרִים 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.' Mal 3:15 Μαλαχίας 3:15 καὶ νῦν ἡμεῖς μακαρίζομεν ἀλλοτρίους καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἄνομα καὶ ἀντέστησαν θεῷ καὶ ἐσώθησαν

43075 **נִבְנוֹתִי** 1 Verb - Niphal Perfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **נִבְנוֹתִי בֵּין** Isaiah 10:13 יג כִּי אָמַר, בְּכַח יָדִי עָשִׂיתִי, וּבְחֶכְמָתִי, כִּי נִבְנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, וְעַתִּידֵיהֶם (וְעַתִּידֵיהֶם) שׁוֹשֵׁתִי, וְאוֹרִיד

יג כִּי אָמַר, בְּכַח יָדִי עָשִׂיתִי, וּבְחֶכְמָתִי, כִּי נִבְנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, וְעַתִּידֵיהֶם (וְעַתִּידֵיהֶם) שׁוֹשֵׁתִי, וְאוֹרִיד 13 For he hath said: by the strength of my hand I

have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and

have brought down as one mighty the inhabitants; Isa 10:13 Ἡσαΐας 10:13 εἶπεν γάρ τῇ ἰσχύϊ ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχύν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας

43076 **נִבְנוּ** 1 Verb - Niphal Participle - masculine plural construct | third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1)

to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **7402** רָכַלְּם Ezekiel 17:4 דַּאֲת רֹאשׁ 4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants. Eze 17:4 Ἰεζεκιήλ 17:4 τὰ ἄκρα τῆς ἀπαλότητος ἀπέκνισεν καὶ ἤνεγκεν αὐτὰ εἰς γῆν χαναναὶν εἰς πόλιν τετειχισμένην ἔθετο αὐτὰ

43077 נִבְּנִים **1** Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard **7493** רָעַשׁ רָעִשִׁים Jeremiah 4:24 כֹּד רְאִיתִי, הִהָרִים, וְהִנֵּה, רָעִשִׁים; וְכָל- 24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro. Jer 4:24 Ἰερεμίας 4:24 εἶδον τὰ ὄρη καὶ ἦν τρέμοντα καὶ πάντας τοὺς βουνοὺς ταρασσομένους

43079 נִבֵּעַ **1** Verb - Qal Participle - masculine singular 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth **7936** שָׁכַר 2 Chronicles 24:12 יָב וַיִּתְּנֵהוּ הַמֶּלֶךְ וַיהוֹיָדָע, אֶל-עוֹשֵׂה מְלָאכָת עֲבוֹדַת בֵּית-יְהוָה, וַיְהִי שָׁכָרִים חֲצָבִים וְחָרָשִׁים, לְחֹדֶשׁ בֵּית יְהוָה; וְגַם לְחָרָשֵׁי בָרָזַל וְנַחֲשֶׁת, לְחֹזֶק אֶת-בֵּית יְהוָה. 12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house of the LORD. 2Chr 24:12 2η Χρονικῶν 24:12 καὶ ἔδωκεν αὐτὸ ὁ βασιλεὺς καὶ ἰωδαε ὁ ἱερεὺς τοῖς ποιοῦσιν τὰ ἔργα εἰς τὴν ἐργασίαν οἴκου κυρίου καὶ ἐμισθοῦντο λατόμους καὶ τέκτονας ἐπισκευάσαι τὸν οἶκον κυρίου καὶ χαλκεῖς σιδήρου καὶ χαλκοῦ ἐπισκευάσαι τὸν οἶκον κυρίου

43080 נִבְּעָה **1** Verb - Niphal Participle - masculine singular 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out **8313** שָׁרַף 2 Kings 17:31 וְאֶת- לֹא וְהָעִוִּים עָשׂוּ נִבְּחִז, וְאֶת- תַּרְתָּק; וְהַסְפָּרָוִים, שָׁרָפִים אֶת-בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמְלֵךְ וְעִנְמֶלֶךְ, אֱלֹהֵי סְפָרָוִים. 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and

Anammelech, the gods of Sepharvaim. 2Ki 17:31 Βασιλειῶν Δ' 17:31 καὶ οἱ εὐαῖοι ἐποίησαν τὴν εβλαζερ καὶ τὴν θαρθακ καὶ οἱ σεφαρουαῖν κατέκαιον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ αδραμελεχ καὶ ανημελεχ θεοῖς σεφαρουαῖν

43081 נִבְּעוּ **1** Verb - Niphal Perfect - third common plural 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging,

swelling out 1158 נִבְעָה נִבְעוּ Obadiah 1:6. 6 וְאֵךְ נִחְפְּשׁוּ עֵשׂוֹ, נִבְעוּ מִצְפְּנָיו.

How is Esau searched out! How are his hidden places sought out! Obad 1:6 Οβαδία 1:6 πῶς ἐξηρευνήθη ησασυ καὶ κατελήμφθη αὐτοῦ τὰ κεκρυμμένα

43083 1 נִבְעָה Verb - Niphal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 7617 שָׁבַח שָׁבִים Isaiah 14:2 ב וְלִקְחוּם

עַמִּים, וְהֵבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אֲדָמַת יְהוָה, לַעֲבָדִים {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for

handmaids; and they shall take them captive, whose captives they were;

and they shall rule over their oppressors. {S} Isa 14:2 Ἡσαΐας 14:2 καὶ λήμψονται αὐτοὺς ἔθνη καὶ εἰσάξουσιν εἰς τὸν τόπον αὐτῶν καὶ κατακληρονομήσουσιν καὶ πληθυνθήσονται ἐπὶ τῆς γῆς τοῦ θεοῦ εἰς δούλους καὶ δούλας καὶ ἔσονται αἰχμάλωτοι οἱ αἰχμαλωτεύσαντες αὐτούς καὶ κυριευθήσονται οἱ κυριεύσαντες αὐτῶν

43084 1 נִבְעָה Verb - Niphal Perfect - third common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 נִבְעָה נִבְעָה Jeremiah 10:21 כֹּא כִי

נִבְעָרוּ הָרָעִים, וְאֶת־יְהוָה לֹא דָרְשׁוּ; עַל־כֵּן לֹא הִשְׁכִּילוּ, וְכָל־מְרַעֲיָתָם {פ}

21 For the shepherds are become brutish, and have not inquired of the LORD; therefore they have not prospered, and all their

flocks are scattered. {P} Jer 10:21 Ἰερεμίας 10:21 ὅτι οἱ ποιμένες ἠφρονεύσαντο καὶ τὸν κύριον οὐκ ἐξεζήτησαν διὰ τοῦτο οὐκ ἐνόησεν πᾶσα ἡ νομὴ καὶ διεσκορπίσθησαν

43086 1 נִבְעָה Verb - Niphal Perfect - first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify 1204 נִבְעָה Daniel 8:17 יִז וַיָּבֹא, אֶצֶל עֲמָדִי, וַיָּבֹאוּ נִבְעָתִי, וַאֲפָלָה עַל־פָּנַי; וַיֹּאמֶר אֵלַי הִבֵּן

17 So he came near where I stood; and when he came, I was terrified, and fell upon my face; but he said unto me: 'Understand, O son of man; for the vision belongeth to the time of the end.'

Dan 8:17 Δανιήλ 8:17 καὶ ἦλθε καὶ ἔστη ἐχόμενός μου τῆς στάσεως καὶ ἐν τῷ ἔρχεσθαι αὐτὸν ἐθορυβήθην καὶ ἔπεσα ἐπὶ πρόσωπόν μου καὶ εἶπέν μοι διανοήθητι υἱὲ ἀνθρώπου ἔτι γὰρ εἰς ὥραν καιροῦ τοῦτο τὸ ὄραμα

43087 **נִבְקַע** 1 **וְלֹא־נִבְקַע** Verb - Niphal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **נִבְקַע בָּקַע** 1234 Job 26:8

8 **וְלֹא־נִבְקַע עֲנָן תַּחְתָּם**. He bindeth up the waters in His thick clouds; and the cloud is not rent under them. Job 26:8 Ἰώβ 26:8 δεσμεύων ὕδωρ ἐν νεφέλαις αὐτοῦ καὶ οὐκ ἐρράγη νέφος ὑποκάτω αὐτοῦ

43090 **נִבְקַשׁ** 1 Verb - Piel Imperfect - first person common plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought **נִבְקַשׁ בָּקַשׁ** 1245 Nehemiah 5:12 **יְבִיאוּמָרוּ**

נָשִׁיב, וְיִמָּהֵם לֹא נִבְקַשׁ--כִּן נַעֲשֶׂה, כַּאֲשֶׁר אָמַרְתָּ אֹמֶר; וְאִקְרָא, אֶת־הַכֹּהֲנִים. **נָשִׁיב, וְיִמָּהֵם לֹא נִבְקַשׁ--כִּן נַעֲשֶׂה, כַּאֲשֶׁר אָמַרְתָּ אֹמֶר; וְאִקְרָא, אֶת־הַכֹּהֲנִים.** 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise. Neh 5:12 Νεεμίας 15:12 καὶ εἶπαν ἀποδώσομεν καὶ παρ' αὐτῶν οὐ ζητήσομεν οὕτως ποιήσομεν καθὼς σὺ λέγεις καὶ ἐκάλεσα τοὺς ἱερεῖς καὶ ὥρκισα αὐτοὺς ποιῆσαι ὡς τὸ ῥῆμα τοῦτο

43092 **נִבְרָא** 1 Verb - Niphal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **שָׁבַר שָׁבַר** 7666

יָד וַיִּלְקֹט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף בְּאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ 14 **וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פָּרַעֲהַ.** 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house. Ge 47:14 | 47:14 συνήγαγεν δὲ ἰωσηφ πᾶν τὸ ἀργύριον τὸ εὑρεθὲν ἐν γῇ αἰγύπτου καὶ ἐν γῇ χαναναν τοῦ σίτου οὗ ἡγόραζον καὶ ἐσιτομέτρει αὐτοῖς καὶ εἰσήνεγκεν ἰωσηφ πᾶν τὸ ἀργύριον εἰς τὸν οἶκον φαραῶ

43094 **נִבְרָא** 1 **אֲשֶׁר־נִבְרָא** Verb - Niphal Perfect - second feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat **נִבְרָא** 1254 **לָהּ הָשֵׁב, אֶל־תַּעֲרָהּ, בְּמָקוֹם אֲשֶׁר־נִבְרָא** Ezekiel 21:35

35 **בְּאֶרֶץ מְכֻרֹתֶיךָ, אֲשַׁפֵּט אֶתְּךָ.** 35 Cause it to return into its sheath!--In the place where thou wast created, in the land of thine origin, will I

judge thee. Eze 21:30 'Iεζεκιήλ 21:35 ἀπόστρεψε μὴ καταλύσης ἐν τῷ τόπῳ τούτῳ ᾧ γεγέννησαι ἐν τῇ γῇ τῇ ἰδίᾳ σου κρινῶ σε

43095 **נְבָרְכָהּ** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **וּבָאוּ, נִשְׁתַּחֲוּהוּ וְנִכְרַעְהוּ; נְבָרְכָהּ, לְפָנֵי-יְהוָה** Psalm 95:6 **נְבָרְכָהּ** 6 O come, let us bow down and bend the knee; let us kneel

before the LORD our Maker; Psa 95:6 Ψαλμοί 94:6 δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ καὶ κλαύσωμεν ἐναντίον κυρίου τοῦ ποιήσαντος ἡμᾶς

43096 **נְבָרְכָהּ** 1 Verb - Piel Imperfect - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **יְיָ וְאֶנְחֲנוּ, נְבָרְכָהּ יְיָ-- מִעַתָּה וְעַד-עוֹלָם: הַלְלוּ-יְיָ** Psalm 115:18 **נְבָרְכָהּ** 18 But we will bless the LORD from this time forth and for ever.

{N} Hallelujah. Psa 115:18 Ψαλμοί 113:26 ἀλλ' ἡμεῖς οἱ ζῶντες εὐλογήσομεν τὸν κύριον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος * 114:1 ἀλληλουϊα ἠγάπησα ὅτι εἰσακούσεται κύριος τῆς φωνῆς τῆς δεήσεώς μου

43097 **נְבִרְשָׁתָא** 1 Noun - feminine determined / Article 8 1) lamp stand, candlestick; 1a) not the 7 branch candlestick of the temple 5043 **נְבִרְשָׁתָא**

ה בַּהֲשַׁעְתָּהּ, נִפְקוּ (נִפְקָה) אֶצְבָּעַן דִּי יְדֵ-אַנְשָׁא, וְכַתְּבִין לְקַבֵּל **נְבִרְשָׁתָא**, עַל-נִירָא דִּי-כַתֵּל הַיְכָלָא דִּי מַלְכָּא; וּמַלְכָּא חֲזוּתָא, פִּס יְדָא דִּי **נְבִרְשָׁתָא**, 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the

king's palace; and the king saw the palm of the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκεῖνη ἐξῆλθον δάκτυλοι ὥσεί χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

43101 **נִנְבִיר** 1 Verb - Hiphil Imperfect - first common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) 1396 **נִנְבִיר** Psalm 12:5 **נִנְבִיר** 5 Who have said: 'Our tongue will we make mighty; our lips are with us: who is lord

over us?' Psa 12:4 Ψαλμοί 11:5 τοὺς εἰπόντας τὴν γλῶσσαν ἡμῶν μεγαλυνοῦμεν τὰ χεῖλη ἡμῶν παρ' ἡμῶν ἐστὶν τίς ἡμῶν κύριός ἐστιν

43102 **נִגַד** 1 Verb - Qal Participle - masculine singular 1) (Pael) to stream, flow 7686 **נִגַד** Psalm 119:118 **נִגַד** קִיחַ סָלִיתָ, כָּל-שׁוֹגִים מִחֻקֶּיךָ: כִּי-שָׁקַר,

118 Thou hast made light of all them that err from Thy statutes; for their deceit is vain. Psa 119:118 Ψαλμοί 118:118 ἐξουδένωσας πάντας τοὺς ἀποστατοῦντας ἀπὸ τῶν δικαιωμάτων σου ὅτι ἄδικον τὸ ἐνθύμημα αὐτῶν

- 43104 **נָגִיד** 1 Noun - masculine singular construct 1) leader, ruler, captain, prince; 1a) ruler, prince; 1b) prince-overseer; 1c) ruler (in other capacities); 1d) princely things 5057 **נָגִיד** Nehemiah 11:11 **יֵא שְׂרָיָה בֶן-חִלְקִיָּה בֶן-מְשֻׁלָּם בֶּן-צָדוֹק**, 11 Seraiah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God, Neh 11:11 Νεεμίας 21:11 σαραϊα υἱὸς ἐλκία υἱὸς μεσουλαμ υἱὸς σαδδουκ υἱὸς μαριωθ υἱὸς αἰτωβ ἀπέναντι οἴκου τοῦ θεοῦ
- 43106 **נִגְדָה** 1 Preposition | third person feminine singular subst; 1) what is conspicuous, what is in front of; adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose; with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of 5048 **נִגְדָה** Amos 4:3 **ג וּפָרְצִים תֵּצְאָנָה, אִשָּׁה נִגְדָה; וְהַשְׁלַכְתֶּנָּה** 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD. Amos 4:3 Ἀμός 4:2 ὁμνύει κύριος κατὰ τῶν ἀγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήμνονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαιομένους ἐμβολοῦσιν ἐμπυροὶ λοιμοί * 4:3 καὶ ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφήσεσθε εἰς τὸ ὄρος τὸ ρεμμαν λέγει κύριος ὁ θεός
- 43113 **נִגְדָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down 1438 **נִגְדָה** Jeremiah 48:25 **כֹּה נִגְדָה קֶרֶן מוֹאָב, וְזִרְעוֹ נִשְׁבְּרָה--נָאָם, יְהוָה** 25 The horn of Moab is cut off, and his arm is broken, saith the LORD. Jer 48:25 Ἰερεμίας 31:25 κατεάχθη κέρας μοαβ καὶ τὸ ἐπίχειρον αὐτοῦ συνετρίβη
- 43114 **נִגְדָה** 1 Verb - Niphal Perfect - second person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down 1438 **נִגְדָה** Isaiah 14:12 **יֵב אֵיךְ נִפְלַת מִשָּׁמַיִם, הַיֵּל בֶּן-שָׁחַר; נִגְדָה** 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations! Isa 14:12 Ἡσαΐας 14:12 πῶς ἐξέπεσεν ἐκ τοῦ οὐρανοῦ ὁ ἑωσφόρος ὁ πρωὶ ἀνατέλλων συνετρίβη εἰς τὴν γῆν ὁ ἀποστέλλων πρὸς πάντα τὰ ἔθνη
- 43120 **נְגוּא** 1 Conjunctive waw | Noun proper - masculine singular Abed-nego = [servant of Nebo]; 1) the godly friend of Daniel who Nebuchadnezzar renamed Abednego; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 1a) also, 'Azariah' (H05838 or H05839) 5665 **נְגוּא** Daniel 3:29 **כֹּת וּמָנִי, שֵׁים טָעִים, דִּי כָל--**

עם אָמָה וְלִשָּׁן דִּי־יֹאמַר שְׁלָה (שָׁלוֹ) עַל אֱלֹהֵהוֹן דִּי־שָׁדְרַךְ מִיִּשְׁךְ וְעַבְדִּי
נְגוּא, הַדְּמִין יִתְעַבֵּד וּבֵיתָהּ נְגוּלִי יִשְׁתַּמֶּה; כָּל־קָבֵל, דִּי לֹא אִיתִי אֵלֶּה אַחֲרָיו.
29 Therefore I make a decree, that every people,

nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.' Dan 3:29 Δανιήλ 3:96 καὶ νῦν ἐγὼ κρίνω ἵνα πάντες ἔθνος καὶ πάντα φυλαὶ καὶ πάντα γλώσσαις ὅς ἂν βλασφημήσῃ εἰς τὸν κύριον τὸν θεὸν σεδραχ, μισαχ, αβδεναγω διαμελισθήσεται καὶ ἡ οἰκία αὐτοῦ δημευθήσεται διότι οὐκ ἔστιν θεὸς ἕτερος ὃς δυνήσεται ἐξελεῖσθαι οὕτως

43121 **נָגַף** 1 Verb - Niphal Infinitive Absolute 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062
לֹא וַיִּחַפֵּד אִישׁ־יִשְׂרָאֵל, בְּמִלְחָמָה; וּבְנִימָן הִחָל לְהַכּוֹת **נָגַף** Judges 20:39
חֲלָלִים בְּאִישׁ־יִשְׂרָאֵל, כְּשִׁלְשִׁים אִישׁ־כִּי אָמְרוּ, אֶךְ נָגַף נָגַף הוּא לְפָנֵינוּ
39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty

persons; for they said: 'Surely they are smitten down before us, as in the first battle.' Jdgs 20:39 Κριταί 20:39 καὶ εἶδον οἱ υἱοὶ ἰσραηλ ὅτι προκατελάβετο τὸ ἔνεδρον τὴν γαββα καὶ ἔστησαν ἐν τῇ παρατάξει καὶ βενιαμιν ἤρξατο πατάσσειν τραυματίας ἐν ἀνδράσιν ἰσραηλ ὡς τριάκοντα ἄνδρας ὅτι εἶπαν πάλιν πτώσει πίπτουσιν ἐνώπιον ἡμῶν ὡς ἡ παράταξις ἡ πρώτη

43122 **נָזַו** 1 Verb - Niphal Perfect - third common plural 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed 1494
יְבַכָּה אָמַר יְהוָה, אִם־שְׁלָמִים וְכֵן רַבִּים, **נָזַו** Nahum 1:12

12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more. Nahum 1:12 Ναούμ 1:12 τάδε λέγει κύριος κατάρχων υδάτων πολλῶν καὶ οὕτως διασταλήσονται καὶ ἡ ἀκοή σου οὐκ ἐνακουσθήσεται ἔτι

43124 **נָזַר** 1 Verb - Niphal Perfect - third common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed

וּ בַמֵּתִים, חֲפָשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר **נָזַר** Psalm 88:6
6 Set apart among the dead, {N}

like the slain that lie in the grave, whom Thou rememberest no more;

{N} and they are cut off from Thy hand. Psalms 88:6 ὥσει τραυματαῖαι ἐρριμμένοι καθεύδοντες ἐν τάφῳ ὧν οὐκ ἐμνήσθης ἔτι καὶ αὐτοὶ ἐκ τῆς χειρὸς σου ἀπόσθησαν

43125 **נָזַרְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed 1504
יֹא יֹאמַר, אֵלֵי, בֶן־אָדָם, הַעֲצָמוֹת הָאֵלֶּה כָּל־ **נָזַרְנוּ** Ezekiel 37:11

43126 נָחַרְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to cut,

{ס} נִגְרַתִּי. 54 Waters flowed over my head; I said: 'I am cut off.' {S}

43129 נִיבֵד 1 Verb - Hiphil Imperfect - first common plural 1) to be conspicuous,

אֶת־כָּל־הַדְּבָרִים, פָּחַדּוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בְּרוּךְ הַנָּיִד נָגִיד לְמֹלָה,

Baruch: 'We will surely tell the king of all these words.' Jer 36:16 Ἱερεμίας 43:16 καὶ ἐγενήθη ὥς ἤκουσαν πάντας τοὺς λόγους συνεβουλεύσαντο ἕκαστος πρὸς τὸν πλησίον αὐτοῦ καὶ εἶπαν ἀναγγέλλοντες ἀναγγείλωμεν τῷ βασιλεῖ ἅπαντας τοὺς λόγους τούτους

ח וְשָׂרָיו לְנִדְבָה לָעַם, לִפְתָּהִים 2 Chronicles 35:8 נִידִי נִיד 5057 things

willingly unto the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto the priests for the passover-offerings two thousand and six hundred [small

43134 **עַל־נְנִינָה** 1 **נְנִינָה** Noun - feminine singular construct 1) music, song, taunt song; 1a) music (of stringed instrument); 1b) song; 1b1) taunting or mocking song

43135 נְיִיתִי 1 Noun - feminine singular construct | first person common singular

1) music, song, taunt song; 1a) music (of stringed instrument); 1b) song; 1b1)

taunting or mocking song 5058 נִינְתִּי נִינְתָּ Psalm 77:7 אֲזַכֵּרָה נִינְתִּי, בְּלִילָה:

עם-לִבִּי אֲשִׁיחָהּ; וַיַּחֲפֹשׂ רוּחִי.
7 In the night I will call to remembrance my song; I will commune with mine own heart; and my spirit maketh diligent search: Psa 77:6 Ψαλμοί 76:7 νυκτὸς μετὰ τῆς καρδίας μου ἡδολέσχουν καὶ ἔσκαλλεν τὸ πνεῦμά μου

43139 **נָגַל** 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540

נָגַל 2 Samuel 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֶךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרֹאת דָּוִד, וַתֹּאמֶר מִה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגָּל הַיּוֹם לְעֵינֵי אֲמָהוֹתָיו. 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants,

as one of the vain fellows shamelessly uncovereth himself!' 2Sm 6:20 2η Σαμουήλ 6:20 καὶ ἐπέστρεψεν δαυιδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξηλθεν μελchol ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυιδ καὶ εὐλόγησεν αὐτὸν καὶ εἶπεν τί δεδόξασται σήμερον ὁ βασιλεὺς ἰσραηλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς παιδισκῶν τῶν δούλων αὐτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεῖς εἰς τῶν ὀρχουμένων

43140 **נִגְלִיתִי** 1 Verb - Niphal Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself 1540

נִגְלִיתִי 1 Samuel 2:27 כֹּז וַיָּבֹא אִישׁ־אֱלֹהִים, אֶל־עֲלִי; וַיֹּאמֶר אֵלָיו, 1 סָאמְוֵאֵל 2:27 כֹּז וַיָּבֹא אִישׁ־אֱלֹהִים, אֶל־עֲלִי, וַיֹּאמֶר אֵלָיו, בְּהֵיוֹתָם בְּמִצְרַיִם לְבֵית פְּרָעֹה. 27 And there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when

they were in Egypt in bondage to Pharaoh's house? 1Sm 2:27 1η Σαμουήλ 2:27 καὶ ἦλθεν ἄνθρωπος θεοῦ πρὸς ἡλὶ καὶ εἶπεν τάδε λέγει κύριος ἀποκαλυφθεῖς ἀπεκαλύφθην πρὸς οἶκον πατρός σου ὄντων αὐτῶν ἐν γῇ αἰγύπτῳ δούλων τῷ οἴκῳ φαραῶ

43141 **נִגְלְתָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be

removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

א מי האמין, לשמעתנו; וזרוע יהוה, על-מי 1540 נגלתה נלה Isaiah 53:1

נגלתה. 1 'Who would have believed our report? And to whom hath the

arm of the LORD been revealed? Isa 53:1 Ἡσαΐας 53:1 κύριε τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν καὶ ὁ βραχίον κυρίου τίνι ἀπεκαλύφθη

43143 נגנב 1 Verb - Qal Imperfect - first person common plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away 1589 נגנב נגב Genesis 44:8

ח הן כסף, אשר מצאנו בפי מארץ כנען; ואיד, נגנב מבית אדניך, כסף, או

אמתחתינו--השיבנו אליך, מארץ כנען; ואיד, נגנב מבית אדניך, כסף, או

8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we

steal out of thy lord's house silver or gold? Ge 44:8 | 44:8 εἰ τὸ μὲν ἀργύριον ὃ εὗρομεν ἐν τοῖς μαρσίπποις ἡμῶν ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς χαναναῖν πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου ἀργύριον ἢ χρυσίον

43144 נגנים 1 Verb - Qal Participle - masculine plural 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) 8074 שמים שוממים Lamentations 1:16

טז על-אלה אני בוכיה, עיני ירדה מים--כי-רחק ממני מנחם, משיב נפשי;

16 For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate,

because the enemy hath prevailed.' {S} Lam 1:16 ὁ ὀφθαλμός μου κατήγαγεν ὕδωρ ὅτι ἐμακρύνθη ἀπ' ἐμοῦ ὁ παρακαλῶν με ὁ ἐπιστρέφων ψυχὴν μου ἐγένοντο οἱ υἱοί μου ἡφανισμένοι ὅτι ἐκραταιώθη ὁ ἐχθρός

43151 נגעו 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 נגעו נגע 2 Chronicles 26:20

כ ויפן אליו עזריהו וכל-הכהנים, והנה-הוא מצרע במצחו, ויבהליוהו, משם; וגם-הוא

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead,

and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him. 2Chr 26:20 2η Χρονικών 26:20 καὶ ἐπέστρεψεν ἐπ' αὐτὸν ὁ ἱερεὺς ὁ πρῶτος καὶ οἱ ἱερεῖς καὶ ἰδοὺ αὐτὸς λεπρὸς ἐν τῷ μετώπῳ καὶ κατέσπευσαν αὐτὸν ἐκεῖθεν καὶ γὰρ αὐτὸς ἔσπευσεν ἐξελθεῖν ὅτι ἡλεγξεν αὐτὸν κύριος

נגעו נגעו 5060 נגעו נגע 2 Chronicles 26:20

כהן הראש וכל-הכהנים, והנה-הוא מצרע במצחו, ויבהליוהו, משם; וגם-הוא

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead,

and they thrust him out quickly from thence; yea, himself made haste

also to go out, because the LORD had smitten him. 2Chr 26:20 2η Χρονικών

26:20 καὶ ἐπέστρεψεν ἐπ' αὐτὸν ὁ ἱερεὺς ὁ πρῶτος καὶ οἱ ἱερεῖς καὶ ἰδοὺ αὐτὸς λεπρὸς ἐν τῷ μετώπῳ καὶ κατέσπευσαν αὐτὸν ἐκεῖθεν καὶ γὰρ αὐτὸς ἔσπευσεν ἐξελθεῖν ὅτι ἡλεγξεν αὐτὸν κύριος

43152 נגע 1 Noun - masculine singular construct | first person common singular 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke

יב Psalm 38:11 נגעי נגע 5061 (metaphorical of disease); 1c) mark (of leprosy)

12 My friends and my companions stand aloof from my plague; and my kinsmen stand afar

off. Psa 38:10 Ψαλμοί 37:11 ἡ καρδία μου ἐταράχθη ἐγκατέλιπέν με ἡ ἰσχὺς μου καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστιν μετ' ἐμοῦ

43153 נגעים 1 Noun - masculine plural 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of leprosy)

יז וינגע יהוה את־פֶּרְעָה נגעים גדלים, וְאֶת־בֵּיתוֹ, נגע 5061 Genesis 12:17

17 And the LORD plagued Pharaoh and his

house with great plagues because of Sarai Abram's wife. Ge 12:17 | 12:17

καὶ ἤτασεν ὁ θεὸς τὸν φαραῶ ἐτασμοῖς μεγάλοις καὶ πονηροῖς καὶ τὸν οἶκον αὐτοῦ περὶ σαρὰς τῆς γυναικὸς ἀβραμ

43154 נגע 1 Verb - Qal Infinitive construct - second person feminine singular 1)

to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060

ט עיניך בשדה אשר־יקצרון, וְהִלַּכְתָּ אַחֲרֵיהֶן הַלֹּא צוֹיְתִי נגע Ruth 2:9

אֶת־הַנְּעָרִים, לְבִלְתִּי נגע; וְצִמְתָּ, וְהִלַּכְתָּ אֶל־הַכְּלִים, וְשִׁתִּית, מֵאֲשֶׁר יִשְׁאָבוּן

9 Let thine eyes be on the field that they do reap, and go

thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of

that which the young men have drawn.' Ruth 2:9 'Ρούθ 2:9 οἱ ὀφθαλμοί σου εἰς τὸν ἀγρόν οὗ ἐὰν θερίζωσιν καὶ πορεύσῃ κατόπισθεν αὐτῶν ἰδοὺ ἐντειλάμην τοῖς παιδαρίοις τοῦ μὴ ἀγασθαί σου καὶ ὃ τι διψήσεις καὶ πορευθήσῃ εἰς τὰ σκεύη καὶ πῖσαι ὅθεν ἂν ὑδρεύωνται τὰ παιδάρια

43155 נגע 1 Noun - masculine singular construct | second person masculine singular 1) stroke, plague, disease, mark, plague spot; 1a) stroke, wound; 1b) stroke (metaphorical of disease); 1c) mark (of leprosy) 5061 נגע Psalm 39:10 יא

11 Remove Thy stroke from

off me; I am consumed by the blow of Thy hand. Psa 39:9 Ψαλμοί 38:10

ἐκωφώθην καὶ οὐκ ἤνοιξα τὸ στόμα μου ὅτι σὺ εἶ ὁ ποιήσας με

43156 נגע 1 Verb - Niphal Perfect - third person masculine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion 1602 נגע 2 Samuel

כא הרי בגלבע, אֶל־טל וְאֶל־מָטָר עֲלֵיכֶם וְשִׁדְי תְּרוֹמַת: כִּי שֶׁם נגע, 1:21

21 Ye mountains of Gilboa, let

there be no dew nor rain upon you, neither fields of choice fruits; for

there the shield of the mighty was vilely cast away, the shield of Saul,

not anointed with oil. 2Sm 1:21 2η Σαμουήλ 1:21 ὅρη τὰ ἐν γελβουε μὴ καταβῇ δρόσος καὶ μὴ ὑετὸς ἐφ' ὑμᾶς καὶ ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνατῶν θυρεὸς σαουλ οὐκ ἐχρίσθη ἐν ἐλαίῳ

43157 **נָגַעְנִיךְ** 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **5060 נִגְעֶנְךָ** Genesis 26:29, **כֵּן אִם־תַּעֲשֶׂה עִמָּנוּ רָעָה, נִגְעֶנְךָ נָגַע**

כָּאֲשֶׁר לֹא נִגְעֶנְךָ, וְכָאֲשֶׁר עָשִׂינוּ עִמָּךְ רָק־טוֹב, וְנִשְׁלַחְךָ בְּשָׁלוֹם; אַתָּה עָתָה, בְּרִיךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched

thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.' Ge 26:29 |

26:29 μὴ ποιήσῃς μεθ' ἡμῶν κακόν καθότι ἡμεῖς σε οὐκ ἐβδελυξάμεθα καὶ ὄν τρόπον ἐχρησάμεθα σοι καλῶς καὶ ἐξαπεστείλαμέν σε μετ' εἰρήνης καὶ νῦν σὺ εὐλογητὸς ὑπὸ κυρίου

43159 **נִגְעַת** 1 Verb - Qal Participle - feminine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **8074 שׁוֹמְמִין שָׁמָּה**

דַּ דְּרָכֵי צִיּוֹן אֲבֵלוֹת. מִבְּלִי בָּאִי מוֹעֵד--כָּל־שַׁעְרֶיהָ שׁוֹמְמִין, Lamentations 1:4

4 כְּהִנֵּיהָ נֶאֱנָחִים; בְּתוֹלְתֶיהָ נִוְגוֹת, וְהִיא מֵר-לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S} Lam 1:4 ὁδοὶ Σιὼν πενθοῦσιν παρὰ τὸ μὴ εἶναι ἐρχομένους ἐν ἑορτῇ πᾶσαι αἱ πύλαι αὐτῆς ἡφανισμέναι οἱ ἱερεῖς αὐτῆς ἀναστενάζουσιν αἱ παρθέναι αὐτῆς ἀγόμεναι καὶ αὐτὴ πικραίνουμένη ἐν ἑαυτῇ

43160 **נָגַף** 1 Verb - Qal Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **5062 נָגַף נָגַף** 2 Chronicles 13:15

טו וַיִּרְעֻ, אִישׁ יְהוּדָה; וַיִּהְיֶה, בְּהִרְעֵ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יִרְבְּעָם וְכָל־יִשְׂרָאֵל, לִפְנֵי אַבְיָה וַיִּהְיֶה. 15 Then the men of Judah gave a shout; and as the men of

Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. 2Chr 13:15 2η Χρονικών 13:15 καὶ ἐβόησαν ἄνδρες ἰουδα καὶ ἐγένετο ἐν τῷ βοᾷν ἄνδρας ἰουδα καὶ κύριος ἐπάταξεν τὸν ἱεροβοαμ καὶ τὸν ἰσραηλ ἐναντίον αβια καὶ ἰουδα

43161 **נָגַף** 1 Verb - Qal Infinitive Absolute 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble **5062 נָגַף**

כֹּב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגַף וְרָפוּא; וְשָׁבוּ, עַד־יְהוָה, וְנִעְתָּר נָגַף {ס} 22 And the LORD will smite Egypt, smiting and

healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S} Isa 19:22 Ἡσαΐας 19:22 καὶ πατάξει κύριος τοὺς αἰγυπτίους πληγῇ μεγάλῃ καὶ ἰάσεται αὐτοὺς ἰάσει καὶ ἐπιστραφήσονται πρὸς κύριον καὶ εἰσακούσεται αὐτῶν καὶ ἰάσεται αὐτοὺς

43163 **נָגַף** 1 Verb - Niphal Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble

5062 **נָגַף** 2 Samuel 10:12 **וַיֵּרָא אֲרָם, כִּי נָגַף לְפָנָיו** 15 And when the Arameans saw that they were

put to the worse before Israel, they gathered themselves together. 2Sm

10:12 2η Σαμουήλ 10:12 ἀνδρίζου καὶ κραταιωθῶμεν ὑπὲρ τοῦ λαοῦ ἡμῶν καὶ περὶ τῶν πόλεων τοῦ θεοῦ ἡμῶν καὶ κύριος ποιήσει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς αὐτοῦ

43166 **נָגְפוּ** 1 Verb - Niphal Perfect - third common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to

stumble 5062 **נָגְפוּ** Judges 20:36 **וַיֵּרְאוּ בְנֵי-בִנְיָמִן, כִּי נָגְפוּ; וַיִּתְּנוּ אִישׁ-**

36 **יִשְׂרָאֵל מָקוֹם, לְבִנְיָמִן, כִּי בָטְחוּ אֶל-הָאֲרָב, אֲשֶׁר-שָׁמוּ אֶל-הַגִּבְעָה.** So

the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait

whom they had set against Gibeah.-- Jdgs 20:36 Κριταί 20:36 καὶ εἶδον οἱ υἱοὶ βενιαμιν ὅτι ἐπλήγησαν καὶ ἔδωκεν ἀνὴρ ἰσραηλ τόπον τῷ βενιαμιν ὅτι ἥλπισαν πρὸς τὸ ἔνεδρον ὃ ἔθηκεν ἐπὶ τὴν γαββα

43168 **נָגַף** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **נָגְפוּ** 2 Chronicles 21:18 **וְאַחֲרַי, כָּל-זֹאת--נָגְפוּ יְהוָה בְּמַעְיוֹ לְחָלִי, לְאִין מָרַפָּא.**

18 And after all this the LORD smote him in his bowels with an incurable disease. 2Chr 21:18 2η Χρονικών 21:18 καὶ μετὰ ταῦτα πάντα ἐπάταξεν αὐτὸν κύριος εἰς τὴν κοιλίαν μαλακία ἐν ἣ οὐκ ἔστιν ἰατρεία

43170 **נָגְפוּ** 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **נָגְפוּ** 1 Samuel 4:3 **וַיָּבֹא**

הָעָם, אֶל-הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נָגְפוּנוּ יְהוָה הַיּוֹם לְפָנָיו

פְּלִשְׁתִּים; נִקְחָה אֵלֵינוּ מְשֻׁלָּה, אֶת-אָרוֹן בְּרִית יְהוָה, וַיָּבֹא בְּקָרְבָּנוּ, וַיִּשְׁעֵנוּ

3 And when the people were come into the camp, the

elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the

hand of our enemies.' 1Sm 4:3 1η Σαμουήλ 4:3 καὶ ἦλθεν ὁ λαὸς εἰς τὴν παρεμβολήν καὶ εἶπαν οἱ πρεσβύτεροι ἰσραηλ κατὰ τί ἔπταισεν ἡμᾶς κύριος σήμερον ἐνώπιον ἀλλοφύλων λάβωμεν τὴν κιβωτὸν τοῦ θεοῦ ἡμῶν ἐκ σηλωμ καὶ ἐξελθέτω ἐν μέσῳ ἡμῶν καὶ σώσει ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν

43172 **נִגְרוֹת** 1 Verb - Niphal Participle - feminine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt 7751 **שָׁטִים** Ezekiel 27:8 **יְשִׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים**

8 The inhabitants of Sidon and

Arvad were thy rowers; thy wise men, O Tyre, were in thee, they were

thy pilots. Eze 27:8 Ἰεζεκιήλ 27:8 καὶ οἱ ἄρχοντές σου οἱ κατοικοῦντες σιδῶνα καὶ

αράδιοι ἐγένοντο κωπηλάται σου οἱ σοφοί σου σορ οἳ ἦσαν ἐν σοί οὗτοι κυβερνήται σου

43173 **נִגְזַזְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to cut, cut off; 1a) (Niphal) to be cut off (destroyed) 1629 **נִגְזַזְתִּי** Psalm 31:22 כֹּה

וְאֲנִי, אָמַרְתִּי בְּחַפְזִי-- נִגְזַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אָכֵן--שָׁמַעְתָּ, קוֹל תַּחֲנוּנִי; בְּשׁוּעִי אֲלִיךָ. 23 As for me, I said in my haste: 'I am cut off from before

Thine eyes'; {N} nevertheless Thou heardest the voice of my

supplications when I cried unto Thee. Psa 31:21 Ψαλμοί 30:22 εὐλογητὸς κύριος ὅτι ἐθαυμάστωσεν τὸ ἔλεος αὐτοῦ ἐν πόλει περιοχῆς

43174 **נִגְרַע** 1 Verb - Niphal Imperfect - first common plural 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **נִגְרַע** Numbers 9:7

ז וַיֹּאמְרוּ הָאֲנָשִׁים הַהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגְרַע, לְבִלְתִּי הַקָּרִיב אֶת-קָרְבַּן יְהוָה בְּמַעַדוֹ, בַּתּוֹךְ, בְּנֵי יִשְׂרָאֵל. 7 And those

men said unto him: 'We are unclean by the dead body of a man;

wherefore are we to be kept back, so as not to bring the offering of

the LORD in its appointed season among the children of Israel?' Num 9:7

Αριθμοί 9:7 καὶ εἶπαν οἱ ἄνδρες ἐκεῖνοι πρὸς αὐτόν ἡμεῖς ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου μὴ οὖν ὑστερήσωμεν προσενέγκαι τὸ δῶρον κυρίῳ κατὰ καιρὸν αὐτοῦ ἐν μέσῳ υἱῶν ἰσραὴλ

43175 **נִגְרַע** 1 Verb - Niphal Participle - masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 7857 **שְׂטֵפִים שָׁטַף** Isaiah 28:2 בַּהֲנִיָּה

חֲזַק וְאַמֵּץ לְאֹדְנִי, כְּזֶרֶם בָּרָד שֶׁעַר קָטַב; כְּזֶרֶם מַיִם כְּבִירִים שְׂטֵפִים, הִנִּיחַ חֲזַק וְאַמֵּץ לְאֹדְנִי--בֵּינִי. 2 Behold, the Lord hath a mighty and strong one, as a

storm of hail, a tempest of destruction, as a storm of mighty waters

overflowing, that casteth down to the earth with violence. Isa 28:2 Ἡσαΐας

28:2 ἰδοὺ ἰσχυρὸν καὶ σκληρὸν ὁ θυμὸς κυρίου ὡς χάλαζα καταφερομένη οὐκ ἔχουσα σκέπην βίᾳ καταφερομένη ὡς ὕδατος πολλὸν πλῆθος σὺρον χώραν τῇ γῇ ποιήσει ἀνάπασιν ταῖς χερσίν

43176 **נִגְרַשׁ** 1 Verb - Niphal Participle - masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out 8133 **שָׁנִין שָׁנָא** Daniel 5:9 ט

אֲדִין מִלְּפָא בִּלְשָׁאצָּר, שָׁנִיא מִתְּבַהֲל, וַיִּזְוְהִי, שָׁנִין עָלוּהִי; וַרְבֵּרְבָּנוּהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his

countenance was changed in him, and his lords were perplexed. Dan 5:9

Δανιήλ 5:9 τότε ὁ βασιλεὺς ἐκάλεσε τὴν βασίλισσαν περὶ τοῦ σημείου καὶ ὑπέδειξεν αὐτῇ ὡς μέγα ἐστὶ καὶ ὅτι πᾶς ἄνθρωπος οὐ δύναται ἀπαγγεῖλαι τῷ βασιλεῖ τὸ σύγκριμα τῆς γραφῆς

43177 **נִגְרַשְׁתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c)

(Piel) to drive out, drive away; 1d) (Pual) to be thrust out 1644 נָרַשׁ

ה ואני אמרתי, נגרשתי מנגד עיניך; אך אוסיר לְהִבִּיט, אֶל־הַיֵּכָל Jonah 2:5
5 And I said: 'I am cast out from before Thine eyes'; yet I will

look again toward Thy holy temple. Jonah 2:4 Ιώνας 2:5 καὶ ἐγὼ εἶπα ἀπώσμαι
ἐξ ὀφθαλμῶν σου ἄρα προσθήσω τοῦ ἐπιβλέψαι πρὸς τὸν ναὸν τὸν ἅγιόν σου

43178 נָגַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to press,
drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2)
to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute
(participle); 1b) (Niphal) to be hard pressed 5065 נָגַשׁ נָגַשׁ 2 Kings 23:35 לָהּ

וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפָרַעְה־אֵךְ הָעָרִיד אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף
עַל־פִּי פָרַעְה: אִישׁ כְּעָרְכוֹ, נָגַשׁ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת.
{ס} 35 And Jehoiakim gave the silver and the gold to

Pharaoh; but he taxed the land to give the money according to the
commandment of Pharaoh; he exacted the silver and the gold of the
people of the land, of every one according to his taxation, to give it

unto Pharaoh-necoh. {S} 2Ki 23:35 Βασιλειῶν Δ' 23:35 καὶ τὸ ἀργύριον καὶ τὸ
χρυσίον ἔδωκεν ἰωακὴμ τῷ φαραῶ πλὴν ἐτιμογράφησεν τὴν γῆν τοῦ δοῦναι τὸ ἀργύριον
ἐπὶ στόματος φαραῶ ἀνὴρ κατὰ τὴν συντίμησιν αὐτοῦ ἔδωκαν τὸ ἀργύριον καὶ τὸ
χρυσίον μετὰ τοῦ λαοῦ τῆς γῆς δοῦναι τῷ φαραῶ νεχαῶ

43185 נִגְשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1)
to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with
the hand 1659 נִגְשָׁה נִגְשָׁה נִגְשָׁה Isaiah 59:10 וְכַאֲיֵן עֵינַיִם יִנְגְּשָׁה כְּעוֹרִים קִיר, וְכַאֲיֵן עֵינַיִם
10 We grope for the
wall like the blind, yea, as they that have no eyes do we grope; we

stumble at noonday as in the twilight; we are in dark places like the
dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων
ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς
ἀποθνήσκοντες στενάξουσιν

43186 נִגְשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1)
to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with
the hand 1659 נִגְשָׁה נִגְשָׁה נִגְשָׁה Isaiah 59:10 וְכַאֲיֵן עֵינַיִם יִנְגְּשָׁה כְּעוֹרִים קִיר, וְכַאֲיֵן עֵינַיִם
10 We grope for the
wall like the blind, yea, as they that have no eyes do we grope; we

stumble at noonday as in the twilight; we are in dark places like the
dead. Isa 59:10 Ἡσαΐας 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων
ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς
ἀποθνήσκοντες στενάξουσιν

43190 נָדַב 1 Verb - Qal Perfect - third person masculine singular 1) to incite,
impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer;
1b2) to offer free-will offerings 5068 נָדַב נָדַב Exodus 35:29 כָּט כָּל־אִישׁ וְאִשָּׁה, נָדַב לָבָם אַתֶּם, לְהָבִיא לְכָל־הַמְּלָאכָה, אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־

אֲשֶׁר נָדַב לָבָם אַתֶּם, לְהָבִיא לְכָל־הַמְּלָאכָה, אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־
{פ} מִשֶּׁה־הֵבִיאוּ בְנֵי־יִשְׂרָאֵל נָדָבָה, לִיהוָה. 29 The children of Israel
brought a freewill-offering unto the LORD; every man and woman, whose

heart made them willing to bring for all the work, which the LORD had commanded by the hand of Moses to be made. {P} Exo 35:29 Ἐξοδος 35:29 καὶ πᾶς ἄνθρωπος καὶ γυνή ὧν ἔφερεν ἡ διάνοια αὐτῶν εἰσελθόντας ποιεῖν πάντα τὰ ἔργα ὅσα συνέταξεν κύριος ποιῆσαι αὐτὰ διὰ Μωυσῆ ἡνεγκαν οἱ υἱοὶ Ἰσραὴλ ἀφαίρεμα κυρίῳ

43191 **נָדְבָה** 1 Verb - Qal Perfect - third person feminine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings 5068 **נָדְבָה** Exodus 35:21 כָּל־אִישׁ אֲשֶׁר־נִשְׁאוּ לִבּוֹ; וְכָל־אִשָּׁר נָדְבָה רֵחוּ וְאֵתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה אֲשֶׁר־לְמַלְאכֶת אֹהֶל מוֹעֵד וְלִכְל־עֲבֹדָתוֹ, וְלִבְגָדָי, הִקְדָּשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments. Exo 35:21 Ἐξοδος 35:21 καὶ ἡνεγκαν ἕκαστος ὧν ἔφερεν αὐτῶν ἡ καρδία καὶ ὅσοις ἔδοξεν τῇ ψυχῇ αὐτῶν ἡνεγκαν ἀφαίρεμα κυρίῳ εἰς πάντα τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου καὶ εἰς πάντα τὰ κάτεργα αὐτῆς καὶ εἰς πάσας τὰς στολὰς τοῦ ἁγίου

43195 **נְדָבוֹתֵיכֶם** 1 **נְדָבוֹתֵיכֶם** Noun - feminine plural construct | second person masculine plural 1) voluntariness, free-will offering; 1a) voluntariness; 1b) freewill, voluntary, offering 5071 **נְדָבוֹתֵיכֶם** Leviticus 23:38 לַח מִלְּבָד, שַׁבָּתַת יְהוָה; וּמִלְּבָד מִתְּנוּתֵיכֶם, וּמִלְּבָד כָּל־נִדְרֵיכֶם וּמִלְּבָד כָּל־נְדָבוֹתֵיכֶם, אֲשֶׁר לִיהוָה. 38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD. Lev 23:38 Λευιτικόν 23:38 πλὴν τῶν σαββάτων κυρίου καὶ πλὴν τῶν δομάτων ὑμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ὑμῶν καὶ πλὴν τῶν ἐκουσίων ὑμῶν ὃ ἂν δώτε τῷ κυρίῳ

43196 **נְדָבוֹתָם** 1 **נְדָבוֹתָם** Noun - feminine plural construct | third person masculine plural 1) voluntariness, free-will offering; 1a) voluntariness; 1b) freewill, voluntary, offering 5071 **נְדָבוֹתָם** Leviticus 22:18 יַחַד דִּבֶּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵהֶם: אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר בְּיִשְׂרָאֵל, אֲשֶׁר יִקְרִיב קָרְבָּנוֹ לְכָל־נִדְרֵיהֶם וְלִכְל־נְדָבוֹתָם, אֲשֶׁר־יִקְרִיבוּ לִיהוָה, לַעֲלֹה. 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them: Whosoever he be of the house of Israel, or of the strangers in Israel, that bringeth his offering, whether it be any of their vows, or any of their free-will-offerings, which are brought unto the LORD for a burnt-offering; Lev 22:18 Λευιτικόν 22:18 λάλησον ααρων καὶ τοῖς υἱοῖς αὐτοῦ καὶ πάσῃ συναγωγῇ Ἰσραὴλ καὶ ἑρεῖς πρὸς αὐτούς ἄνθρωπος ἄνθρωπος ἀπὸ τῶν υἱῶν Ἰσραὴλ ἢ τῶν υἱῶν τῶν προσηλύτων τῶν προσκειμένων πρὸς αὐτούς ἐν Ἰσραὴλ ὃς ἂν προσενέγκῃ τὰ δῶρα αὐτοῦ κατὰ πᾶσαν ὁμολογίαν αὐτῶν ἢ κατὰ πᾶσαν αἵρεσιν αὐτῶν ὅσα ἂν προσενέγκωσιν τῷ θεῷ εἰς ὀλοκαύτωμα

43197 **נִדְבָכִין** 1 **נִדְבָכִין** Noun - masculine plural 1) row, layer, course (of stones) 5073 **נִדְבָכִין** Ezra 6:4 ד נִדְבָכִין דִּי־אַבְנֵי גָלִל, תִּלְתָּא, וְנִדְבָךְ, דִּי־אַעַּע חֲדַת; 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house; Ezra 6:4 Ἐσδρας 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἰς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight 1696 **נִדְּבַרְנוּ דְּבַר** Malachi 3:13 **אָמַר יְיָ חֲזָקוּ עָלַי דְּבָרֵיכֶם, אָמַר** 13 Your words have been all too strong against Me, saith the LORD. Yet ye say: 'Wherein have we spoken against thee?' Mal 3:13 Μαλαχίας 3:13 ἐβαρύνετε ἐπ' ἐμὲ τοὺς λόγους ὑμῶν λέγει κύριος καὶ εἶπατε ἐν τίνι κατελαλήσαμεν κατὰ σοῦ

43203 **נִדְּבַת** 1 Noun - feminine singular construct 1) **voluntariness, free-will offering**; 1a) **voluntariness**; 1b) **freewill, voluntary, offering** 5071 **נִדְּבַת נְדָבָה** Deuteronomy 16:10 **יָ וְעֲשִׂיתָ חֵג שָׁבָעוֹת, לַיהוָה אֱלֹהֶיךָ--מִסֹּת נְדָבַת יָדְךָ, יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יְבָרַכְךָ, יְהוָה אֱלֹהֶיךָ.** 10 And thou shalt keep the feast of weeks unto the LORD thy God after the measure of the freewill-offering of thy hand, which thou shalt give, according as the LORD thy God blesseth thee. Deu 16:10 Δευτερονόμιον 16:10 καὶ ποιήσεις ἑορτὴν ἑβδομάδων κυρίῳ τῷ θεῷ σου καθότι ἡ χεὶρ σου ἰσχύει ὅσα ἂν δῶ σοι καθότι ἡὺλόγησέν σε κύριός ὁ θεός σου

43204 **נִדְּבַת** 1 Noun - feminine plural 1) **voluntariness, free-will offering**; 1a) **voluntariness**; 1b) **freewill, voluntary, offering** 5071 **נִדְּבַת נְדָבָה** Psalm 110:3 **גַּ עֲמִידָה 3 נְדָבַת, בְּיוֹם חִילְךָ: בְּהַדְרֵי-קָדֶשׁ, מִרְחָם מִשְׁחָר; לָךְ, טַל יִלְדְּתִיךָ.** Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth. Psalms 110:3 Ψαλμοί 109:3 μετὰ σοῦ ἡ ἀρχὴ ἐν ἡμέρᾳ τῆς δυνάμεώς σου ἐν ταῖς λαμπρότησιν τῶν ἁγίων ἐκ γαστροῦ πρὸ ἑωσφόρου ἐξεγέννησά σε

43205 **נִדְּבָתִי** 1 Noun - feminine singular construct | first person common singular 1) **nobility, nobleness, noble deeds**; 1a) **nobility (of rank), honour**; 1b) **noble things** 5082 **נִדְּבָתִי נְדָבַת** Job 30:15 **טו הִתְפַּךְ עָלַי, בְּלִהוֹת: תִּרְדֹּף כְּרוּת, נִדְּבָתִי; 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud . Job 30:15 יוֹב 30:15 ἐπιστρέφονται δέ μου αἱ ὁδύναι ὡς χετό μου ἡ ἐλπίς ὥσπερ πνεῦμα καὶ ὥσπερ νέφος ἡ σωτηρία μου**

43206 **נִדְּגַל** 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) **to look, behold**; 1a) (Qal) **looked at, conspicuous (participle)**; 2) **to carry a banner or standard, set up banner or standard**; 2a)(Qal) **to set up standard (in battle)**; 2b) (Niphal) **supplied with banners, bannered** 1713 **נִדְּגַל דָּגַל** Psalm 20:6 **וְנִרְנְנָה, בִּישׁוּעָתְךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְּגַל: יְמִלָּא יְהוָה, כָּל-מִשְׁאָלוֹתֶיךָ.** 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions. Psalms 20:6 Ψαλμοί 19:6 ἀγαλλιασόμεθα ἐν τῷ σωτηρίῳ σου καὶ ἐν ὀνόματι θεοῦ ἡμῶν μεγαλυνθησόμεθα πληρῶσαι κύριος πάντα τὰ αἰτήματά σου

43208 **נִדָּר** 1 Verb - Qal Infinitive construct 1) **to retreat, flee, depart, move, wander abroad, stray, flutter**; 1a)(Qal); 1a1) **to retreat, flee**; 1a2) **to flee, depart**; 1a3) **to wander, stray**; 1a4) **to flutter (of birds)**; 1b) (Poal) **to flee away, be chased**; 1c) (Hiphil) **to chase away**; 1d) (Hophal) **to be chased away**; 1e) (Hithpolel) **to flee away** 5074 **נִדָּר נָדַר** Psalm 55:8 **ח הִנֵּה, אֲרַחֵק נָדַר; אֲלֵין בַּמִּדְבָּר סָלָה.** 8

Lo, then would I wander far off, I would lodge in the wilderness. Selah
 Psa 55:7 Ψαλμοί 54:8 ἰδοὺ ἐμάκρυνα φυγαδεύων καὶ ἠὺλίσθην ἐν τῇ ἐρήμῳ διάψαλμα
 43212 **נָדְדִים** 1 Verb - Qal Participle - masculine plural 1) to retreat, flee, depart,
 move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee,
 depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be
 chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e)

(Hithpoel) to flee away **שָׁפֵט** 8200 Ezra 7:25 כה ואנת עזרא. כחכמת
 אלהך די-בידך מני שפטים ודינין די-להון דאנין (דינין) לכל-עמא די
 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint
 magistrates and judges, who may judge all the people that are beyond
 the River, all such as know the laws of thy God; and teach ye him that
 knoweth them not. Ezra 7:25 Ἐσδρας 7:25 καὶ σύ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν
 χειρί σου κατάστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν
 πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδῶτι γνωριεῖτε

נָדְדִים 5076 1 Noun - masculine plural 1) tossing (of sleeplessness)
 ד א-שכבתי-- ואמרת, מתי אקום ומדד-ערב; ושבעתי נדדים Job 7:4
 4 When I lie down, I say: 'When shall I arise?' But the
 night is long, {N} and I am full of tossings to and fro unto the

dawning of the day. Job 7:4 Ἰώβ 7:4 ἐὰν κοιμηθῶ λέγω πότε ἡμέρα ὡς δ' ἂν
 ἀναστῶ πάλιν πότε ἐσπέρα πλήρης δὲ γίνομαι ὀδυνῶν ἀπὸ ἐσπέρας ἕως πρωί

נָדָה 5078 1 Noun - masculine singular 1) gift
 לג לכל-זנות. יתנו-נדה; ואת נתת את-נדנדיך, לכל-מאהביך, ותשחדי 16:33
 33 to all harlots gifts are given; but
 thou hast given thy gifts to all thy lovers, and hast bribed them to

come unto thee from every side in thy harlottries. Eze 16:33 Ἰεζεκιήλ 16:33
 πᾶσι τοῖς ἐκπορνεύσασιν αὐτὴν προσεδίδου μισθώματα καὶ σὺ δέδωκας μισθώματα πᾶσι
 τοῖς ἐρασταῖς σου καὶ ἐφόρτιζες αὐτοὺς τοῦ ἔρχεσθαι πρὸς σὲ κυκλόθεν ἐν τῇ πορνείᾳ
 σου

נִדְהָה 1 Verb - Niphal Participle - masculine singular 1) to astonish,

astound; 1a) (Niphal) astounded (participle) **שָׁתָה** 8355 Daniel 5:23 כנ ועל
 מרא-שמיא התרוממת ולמאניא די-ביתה היתיו קדמיד (קדמד). ואנתה
 (ואנת) ורברבניך (ורברבנך) שגלתך ולחנתך חמרא שתיין בהון, ולא להי
 כספא-ודרהבא נחשא פרזלא אעא ואבנא די לא-חזין ולא-שמעין ולא ידעין,
 23 but hast
 lifted up thyself against the Lord of heaven; and they have brought the
 vessels of His house before thee, and thou and thy lords, thy consorts
 and thy concubines, have drunk wine in them; and thou hast praised the
 gods of silver, and gold, of brass, iron, wood, and stone, which see not,
 nor hear, nor know; and the God in whose hand thy breath is, and

whose are all thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23
 βασιλεῦ σὺ ἐποιήσω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ
 οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου

הָהוּא׃ כִּי מִנְסָה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לְדַעַת הִישָׁכֶם אֱהָבִים אֶת־יְהוָה
 4 thou shalt not hearken unto the
 words of that prophet, or unto that dreamer of dreams; for the LORD
 your God putteth you to proof, to know whether ye do love the LORD
 your God with all your heart and with all your soul. Deu 13:4

Δευτερονόμιον 13:5 ὁπίσω κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθε καὶ αὐτὸν φοβηθήσεσθε καὶ τὰς ἐντολάς αὐτοῦ φυλάξεσθε καὶ τῆς φωνῆς αὐτοῦ ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε

43222 **נִדְּחָה** 1 Verb - Niphal Participle - feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **עָמַס 6006**

יֵא דָּנָה, פִּרְשָׁנָן אֲנִרְתָּא, דִּי שְׁלַחוּ עֲלוּהִי, עַל־אַרְתַּחְשָׁשְׁתָּא Nehemiah 4:11
 11 this is the copy
 of the letter that they sent unto him, even unto Artaxerxes the king--thy
 servants the men beyond the River--and now {P} Neh 4:17 Νεεμίας 14:11

τῶν οἰκοδομούντων ἐν τῷ τείχει καὶ οἱ αἵροντες ἐν τοῖς ἀρτηήρσιν ἐν ὅπλοις ἐν μιᾷ χειρὶ ἐποίει αὐτὸ τὸ ἔργον καὶ μία ἐκράτει τὴν βολίδᾱ

43223 **נִדְּחָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **נִדְּחָה 5080**

יֵג הָאֵם אֵין עֲזָרְתִּי בִּי׃ וְתִשָּׂיָה, נִדְּחָה מִמֶּנִּי. Job 6:13
 13 Is it that I
 have no help in me, and that sound wisdom is driven quite from me?

Job 6:13 'Ιώβ 6:13 ἡ οὐκ ἐπ' αὐτῷ ἐπεποιθεῖν βοήθεια δὲ ἀπ' ἐμοῦ ἄπεστιν

43225 **נִדְּחָהוּ** 1 Verb - Niphal Participle - masculine singular construct | third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **נִשְׂאִים נָשָׂא 4855**

וַיִּמְלֹךְ לִבִּי עָלַי, וְאַרְיֵכָה Nehemiah 5:7
 אֶת־הַחֲרִים וְאֶת־הַסִּנְגָּנִים, וְאָמַרְהָ לָּהֶם, מִשָּׂא אִישׁ־בְּאָחִיו אֲתֶם נִשְׂאִים (נָשִׁים);
 7 Then I consulted with myself, and

contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly

against them. Neh 5:7 Νεεμίας 15:7 καὶ ἐβουλεύσατο καρδία μου ἐπ' ἐμέ καὶ ἐμαχεσάμην πρὸς τοὺς ἐντίμους καὶ τοὺς ἄρχοντας καὶ εἶπα αὐτοῖς ἀπαιτήσῃ ἀνὴρ τὸν ἀδελφὸν αὐτοῦ ὑμεῖς ἀπαιτεῖτε καὶ ἔδωκα ἐπ' αὐτοὺς ἐκκλησίαν μεγάλην

43226 **נִדְּחִי** 1 Verb - Niphal Participle - masculine plural construct | first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **5433 סֹבְאִים סֹבְאִים** Ezekiel 23:42 וְאֵל-מִבְּקוֹל הַמּוֹן, שָׁלוּ בָהּ, וְאֵל-

אֲנָשִׁים מֵרַב אָדָם, מוֹבְאִים סֹבְאִים (סֹבְאִים) מִמִּדְבָּר; וַיָּבִיאוּ צְמִידִים אֶל-
42 And the voice of a multitude being
at ease was therein; and for the sake of men, they were so many,

brought drunken from the wilderness, they put bracelets upon their hands,

and beautiful crowns upon their heads. Eze 23:42 Ἰεζεκιήλ 23:42 καὶ φωνὴν ἁρμονίας ἀνεκρούοντο καὶ πρὸς ἄνδρας ἐκ πλήθους ἀνθρώπων ἤκοντας ἐκ τῆς ἐρήμου καὶ ἐδίδουσιν ψέλια ἐπὶ τὰς χεῖρας αὐτῶν καὶ στέφανον καυχήσεως ἐπὶ τὰς κεφαλὰς αὐτῶν

43228 **נִדְּחִי** 1 Verb - Niphal Participle - masculine plural construct 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **779 אָרְרִי**

8 Let them curse
it that curse the day, who are ready to rouse up leviathan. Job 3:8 יוֹב

3:8 ἰὼβ 3:8 ἀλλὰ καταράσαιο αὐτὴν ὁ καταρώμενος τὴν ἡμέραν ἐκείνην ὁ μέλλων τὸ μέγα κῆτος χειρώσασθαι

43230 **נִדְּחֶכֶם** 1 Verb - Niphal Participle - masculine singular construct | second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **959 בִּזְיָה בִּזְיָה** Malachi 1:6 וְאֵם-וְעַבְדִּי אֲדֹנָי; וְאֵם-

ו בֶּן יִכְבֵּד אָב, וְעַבְדִּי אֲדֹנָי; וְאֵם-אֲדֹנָי אֲנִי אֵיה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם
אָב אֲנִי אֵיה כְּבוֹדִי וְאֵם-אֲדֹנָי אֲנִי אֵיה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם
6 A son honoureth his
father, and a servant his master; if then I be a father, where is My

honour? and if I be a master, where is My fear? saith the LORD of
hosts unto you, O priests, that despise My name. And ye say: 'Wherein

have we despised Thy name?' Mal 1:6 Μαλαχίας 1:6 υἱὸς δοξάζει πατέρα καὶ δοῦλος τὸν κύριον αὐτοῦ καὶ εἰ πατήρ εἰμι ἐγώ ποῦ ἐστὶν ἡ δόξα μου καὶ εἰ κύριός εἰμι ἐγώ ποῦ ἐστὶν ὁ φόβος μου λέγει κύριος παντοκράτωρ ὑμεῖς οἱ ἱερεῖς οἱ φαυλίζοντες τὸ ὄνομά μου καὶ εἶπατε ἐν τίνι ἐφαυλίσσαμεν τὸ ὄνομά σου

43231 **נִדְּחֶךָ** 1 Verb - Niphal Participle - masculine singular construct | second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to

impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) **1129** **בָּנִי בָנָה** 1 Kings 5:32 **וּבְנֵי שְׁלֹמֹה, וּבְנֵי**

32 **וְהַגְבָּלִים; וַיִּכְנִינוּ הָעֲצִים וְהָאֲבָנִים, לְבָנוֹת הַבַּיִת. {פ}** And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P} 1

Kings 5:18 Βασιλειῶν Γ' 5:32 καὶ ἡτοίμασαν τοὺς λίθους καὶ τὰ ξύλα τρία ἔτη * 6:1.2 καὶ ἐπελέκησαν οἱ υἱοὶ σαλωμῶν καὶ οἱ υἱοὶ χιραμ καὶ ἔβαλαν αὐτούς

43233 **נָדִי** 1 Noun - masculine singular construct | first person common singular 1)

ט נָדִי, סִפְרָתָהּ-אֶתָּה; נָדִי נָדִי Psalm 56:9 **5112** **נָדִי** wandering (of aimless fugitive)

9 **שִׁימָה דְּמַעְתִּי בְּנֹאדָךְ; הֲלֹא, בְּסִפְרָתָךְ.** Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy

book? Psa 56:8 Ψαλμοί 55:9 τὴν ζοήν μου ἐξήγγειλά σοι ἔθου τὰ δάκρυά μου ἐνώπιόν σου ὥς καὶ ἐν τῇ ἐπαγγελίᾳ σου

43236 **נְדִיבָה** 1 Noun - feminine singular adj; 1) inclined, willing, noble, generous;

1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); n m; 2) nobleone **5081** **נְדִיבָה נָדִיב** Psalm 51:14 **שְׁשׁוֹן יֵד הַשִּׁיבָה לִּי, שְׁשׁוֹן**

14 **יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִּסְמְכֵנִי.** Restore unto me the joy of Thy

salvation; and let a willing spirit uphold me. Psa 51:12 Ψαλμοί 50:14 ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήρισόν με

43240 **נְדִיבָמוּ** 1 Adjective - masculine plural construct | third person masculine plural adj; 1) inclined, willing, noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); n m; 2) nobleone **5081**

יֵב שִׁיתָמוּ נְדִיבָמוּ, כְּעֹרֶב וְכִזְאָב; וְכִזְבַּח וְכִצְלָמָנָע, נְדִיבָמוּ נָדִיב Psalm 83:12 **כָּל-נְסִיכֵימוּ.** 12 Make their nobles like Oreb and Zeeb, and like Zebah

and Zalmunna all their princes; Psa 83:11 Ψαλμοί 82:12 θεοῦ τοὺς ἄρχοντας αὐτῶν ὥς τὸν ὠρηβ καὶ ζηβ καὶ ζεβεε καὶ σαλμανα πάντας τοὺς ἄρχοντας αὐτῶν

43241 **נִדְכָּאִים** 1 Verb - Niphal Participle - masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed **1432** **גְּדָלִי גְּדָל** Ezekiel

16:26 **כֹּו וַתִּזְנֵי אֶל-בְּנֵי-מִצְרַיִם שְׂכֵנֶיךָ, גְּדָלִי בָשָׂר; וַתִּרְבִּי אֶת-תִּזְנוּתְךָ,**

26 **לְהַכְעִיסֵנִי.** Thou hast also played the harlot with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy harlotry, to provoke

Me. Eze 16:26 Ἰεζεκιήλ 16:26 καὶ ἐξεπόρνευσας ἐπὶ τοὺς υἱοὺς αἰγύπτου τοὺς ὁμορῶντάς σοι τοὺς μεγαλοσάρκους καὶ πολλαχῶς ἐξεπόρνευσας τοῦ παροργίσαι με

43243 **נִדְמָה** 1 Verb - Niphal Participle - masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany **1494** **נִזְזִי נִזְזִי** Genesis 38:12 **יֵב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת-שׁוּעַ**

אֶשֶׁת־יְהוּדָה; וַיִּנָּחֶם יְהוּדָה, וַיַּעַל עַל־גִּזְזֵי צֹאנוֹ הוּא וַחֲדָיָה רַעְהוּ הָעֶדְלָמִי--
12 And in process of time Shua's daughter, the wife of Judah,

died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite. Ge 38:12 | 38:12

ἐπληθύνθησαν δὲ αἱ ἡμέραι καὶ ἀπέθανεν σαυα ἡ γυνὴ ἰουδα καὶ παρακληθεὶς ἰουδας ἀνέβη ἐπὶ τοὺς κείροντας τὰ πρόβατα αὐτοῦ αὐτὸς καὶ ἱρας ὁ ποιμὴν αὐτοῦ ὁ οδολλαμίτης εἰς θαμνα

43244 **נָדְמָה** 1 Verb - Niphal Infinitive Absolute 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the

theophany 1820 **נָדְמָה דָּמָה** Hosea 10:15 מִפְּנֵי, עָשָׂה לָכֶם בֵּית־אֵל, כָּכָה, טו כָּכָה, עָשָׂה לָכֶם בֵּית־אֵל, מִפְּנֵי, 15 So hath Beth-el done unto you because of your great wickedness; at daybreak is the king of

Israel utterly cut off. Hos 10:15 Ὡσηέ 10:15 οὕτως ποιήσω ὑμῖν οἶκος τοῦ ἰσραηλ ἀπὸ προσώπου κακιῶν ὑμῶν ὄρθρου ἀπερρίφθησαν ἀπερρίφη βασιλεὺς ἰσραηλ

43246 **נָדְמִיתָ** 1 Verb - Niphal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819

ב בֶּן־אָדָם, שָׁא קִינָה עַל־פְּרָעָה מֶלֶךְ־מִצְרַיִם, וְאַמְרָתָּ **נִדְמִיתָ דָּמָה** Ezekiel 32:2

אֵלָיו, כְּפִיר גּוֹיִם נִדְמִיתָ; וְאַתָּה, כְּתַנִּים בִּימִים, וַתִּגַּח בְּנַהֲרוֹתֶיךָ וַתַּדְלַח־מִים {ס} 2 'Son of man, take up a lamentation for

Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters

with thy feet, and foul their rivers. {S} Eze 32:2 Ἰεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρήνον ἐπὶ φαραω βασιλέα αἰγύπτου καὶ ἐρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιωθήσῃ καὶ σὺ ὥς δράκων ὁ ἐν τῇ θαλάσσει καὶ ἐκεράτιζες τοὺς ποταμοὺς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεις τοὺς ποταμούς σου

43247 **נָדְמִיתָה** 1 Verb - Niphal Perfect - second person masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany 1820 **נִדְמִיתָה דָּמָה** Obadiah 1:5 ה אִם־נִנְבִּים בָּאוּ־ לָךְ, אִם־שׁוֹדְדֵי לִילָה־אֵיךָ נִדְמִיתָה, הֲלֹא יִנְבּוּ דִיָּם; אִם־בִּצְרִים בָּאוּ לָךְ,

לָךְ, אִם־שׁוֹדְדֵי לִילָה־אֵיךָ נִדְמִיתָה, הֲלֹא יִנְבּוּ דִיָּם; אִם־בִּצְרִים בָּאוּ לָךְ, 5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-

gatherers came to thee, would they not leave some gleaning grapes? Obad 1:5 Οβαδια 1:5 εἰ κλέπται εἰσῆλθον πρὸς σέ ἢ ληστὰι νυκτός ποῦ ἂν ἀπερρίφης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγῆται εἰσῆλθον πρὸς σέ οὐκ ἂν ὑπελίποντο

ἐπιφυλλίδα

43248 **נִדְמִיתִי** 1 **כִּי־נִדְמִיתִי** Verb - Niphal Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany 1820 **נִדְמִיתִי דָּמָה** Isaiah 6:5 ה וְאָמַר אוֹי־לִי כִי־ נִדְמִיתִי, כִּי אִישׁ טָמֵא־שִׁפְתָּיִם אָנֹכִי, וּבְתוֹךְ עַם־טָמֵא שִׁפְתָּיִם, אָנֹכִי יוֹשֵׁב: כִּי,

אֶת־הַמֶּלֶךְ יְהוָה צָבָאוֹת־רָאוּ עֵינַי. 5 Then said I: Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the

LORD of hosts. Isa 6:5 Ἡσαΐας 6:5 καὶ εἶπα ὦ τάλας ἐγὼ ὅτι κατανένυμαι ὅτι ἄνθρωπος ὢν καὶ ἀκάθαρτα χεῖλη ἔχων ἐν μέσῳ λαοῦ ἀκάθαρτα χεῖλη ἔχοντος ἐγὼ οἰκῶ καὶ τὸν βασιλέα κύριον σαβαώθ εἶδον τοῖς ὀφθαλμοῖς μου

43249 **נִדְמָתָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany 1820 **נִדְמָתָהּ** Jeremiah 47:5 הַבָּאָה קָרְחָהּ אֶל־עֵזָה.

5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley;

how long wilt thou cut thyself? Jer 47:5 Ἱερεμίας 29:5 ἦκει φαλάκρωμα ἐπὶ γάζαν ἀπερρίφη ἀσκαλὼν καὶ οἱ κατάλοιποι ενακιμ ἕως τίνος κόψει

43250 **נִדְנָה** 1 Noun - masculine singular 1) sheath; 1a) meaning uncertain 5085

נִדְנָה Daniel 7:15 טו אֶתְכַרִּית רִוְחִי אָנָּה דְנִיָּאל. בְּגוֹ נִדְנָה; וְחֻזִּי רָאֲשִׁי. 15 As for me Daniel, my spirit was pained in the midst of my

body, and the visions of my head affrighted me. Dan 7:15 Δανιήλ 7:15 καὶ ἀκηδιάσας ἐγὼ δανιηλ ἐν τούτοις ἐν τῷ ὁράματι τῆς νυκτὸς

43251 **נִדְנָה** 1 **אֶל־נִדְנָה** Noun - masculine singular construct | third person feminine singular 1) sheath 5084 **נִדְנָה** 1 Chronicles 21:27 כו וַיֹּאמֶר יְהוָה לַמַּלְאָךְ.

27 And the LORD commanded the angel; and he

put up his sword back into the sheath thereof. 1Chr 21:28 1η Χρονικῶν 21:28 ἐν τῷ καιρῷ ἐκείνῳ ἐν τῷ ἰδεῖν τὸν δαυιδ ὅτι ἐπήκουσεν αὐτῷ κύριος ἐν τῷ ἄλφ ορνα τοῦ ἱεβουσαίου καὶ ἐθυσίασεν ἐκεῖ

43252 **נִדְנִיָּה** 1 **אֶת־נִדְנִיָּה** Noun - masculine plural construct | second feminine singular 1) gift; 1a) of a harlot's bribe 5083 **נִדְנִיָּה** Ezekiel 16:33 לָג לְכָל־

זָנוֹת. יִתְּנוּ־נִדְנָה; וְאֵת נִתְּתָ אֶת־נִדְנִיָּה. לְכָל־מְאַהֲבֶיהָ. וְתִשְׁחָדִי אוֹתָם לָבוֹא 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto

thee from every side in thy harlotries. Eze 16:33 Ἰεζεκιήλ 16:33 πᾶσι τοῖς ἐκπορνεύσασιν αὐτήν προσεδίδου μισθώματα καὶ σὺ δέδωκας μισθώματα πᾶσι τοῖς ἐρασταῖς σου καὶ ἐφόρτιζες αὐτοὺς τοῦ ἐρχεσθαι πρὸς σὲ κυκλόθεν ἐν τῇ πορνείᾳ σου

43255 **יָדַעַה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **יָדַעַה**

Job 34:4 מְשַׁפֵּט נִבְחָרָה-לָנוּ; נִדְעָה בֵּינֵינוּ מַה-טוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good. Job 34:4 Ἰώβ 34:4 κρίσιν ἐλώμεθα ἑαυτοῖς γινώμεν ἀνὰ μέσον ἑαυτῶν ὅ τι καλόν

43256 **נִדְעָנוּ** 1 Verb - Niphal Perfect - third common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself **3045 נִדְעָנוּ יָדַע** Psalm 77:20 כ

20 בַּיָּם דְּרַכְךָ--וּשְׁבִילֶיךָ (וּשְׁבִילֶךָ). בָּמִים רַבִּים; וְעִקְבוֹתֶיךָ. לֹא נִדְעָנוּ.

Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known. Psa 77:19 Ψαλμοί 76:20 ἐν τῇ θαλάσῃ ἡ ὁδός σου καὶ αἱ τρίβοι σου ἐν ὕδασι πολλοῖς καὶ τὰ ἔγχνη σου οὐ γινωσθήσονται

43257 **נִדְעָכוּ** 1 Verb - Niphal Perfect - third common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched **1846 נִדְעָכוּ דָּעַךְ**

Job 6:17 יִזְרְבוּ נִצְמָתוֹ; בְּחֶמּוֹ. נִדְעָכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place. Job 6:17 Ἰώβ 6:17 καθὼς τακεῖσα θερμῆς γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν

43259 **נִדְרָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b) (Niphal) to be driven, be driven about **5086 נִדְרָה נִדְרָה** Isaiah 19:7 ז עָרוֹת עַל-יְאֹר, עַל-פִּי יְאֹר; וְכָל

7 מִזְרַע יְאֹר, יִיבֹשׁ נִדְרָה וְאִינָנוּ. The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more. Isa 19:7 Ἠσαΐας 19:7 καὶ τὸ ἄχι τὸ χλωρὸν πᾶν τὸ κύκλω τοῦ ποταμοῦ καὶ πᾶν τὸ σπειρόμενον διὰ τοῦ ποταμοῦ ξηρανθήσεται ἀνεμόφθορον

43260 **נִדְרָה** 1 Verb - Qal Perfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow **5087 נִדְרָה נִדְרָה** Judges 11:39 לֹט וַיְהִי מִקֵּץ שָׁנִים חֲדָשִׁים, וַתָּשָׁב אֶל-אָבִיהָ, וַיַּעַשׂ לָהּ, אֶת-נִדְרוֹ אֲשֶׁר נִדְרָה; וְהָיָא לֹא-יָדָעָה אִישׁ. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according

to his vow which he had vowed; and she had not known man. And it was a custom in Israel, Jdgs 11:39 Κριταί 11:39 καὶ ἐγένετο ἐν τέλει τῶν δύο μηνῶν καὶ ἐπέστρεψεν πρὸς τὸν πατέρα αὐτῆς καὶ ἐποίησεν ἐν αὐτῇ τὴν εὐχὴν αὐτοῦ ἣν ἠὕξατο καὶ αὐτὴ οὐκ ἔγνω ἄνδρα καὶ ἐγένετο εἰς πρόσταγμα ἐν Ἰσραὴλ

43264 **נִדְרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow **5087 נִדְרָה נִדְרָה** Numbers 30:11 יֵאָמֵר 11 בֵּית אִשָּׁה, נִדְרָה, אִו-אֶסְרָה אֶסֶר עַל-נַפְשָׁהּ, בְּשִׁבְעָה.

vowed in her husband's house, or bound her soul by a bond with an oath, Num 30:11 Αριθμοί 30:12 καὶ ἀκούσῃ ὁ ἀνὴρ αὐτῆς καὶ παρασιωπήσῃ αὐτῇ καὶ μὴ ἀνανεύσῃ αὐτῇ καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς καὶ πάντες οἱ ὅρισμοί αὐτῆς οὓς ὥρισεν κατὰ τῆς ψυχῆς αὐτῆς στήσονται κατ' αὐτῆς

43266 **נָדַרְו** 1 Verb - Qal Imperative - masculine plural 1) to vow, make a vow;

1a) (Qal) to vow a vow 5087 **נָדַרְו** Psalm 76:11 יֵא כִּי-חַמַּת אָדָם תִּזְדָּק;

11 Surely the wrath of man shall praise Thee; the

residue of wrath shalt Thou gird upon Thee. Psalms 75:11 ὅτι

ἐν θυμῷ ἀνθρώπου ἐξομολογήσεται σοὶ καὶ ἐγκατάλειμμα ἐν θυμῷ ἐορτάσει σοὶ

43268 **נִדְרוֹשׁ** 1 Verb - Qal Imperfect - first person common plural 1) to resort to,

seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place),

(tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen

gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b)

heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate,

enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with

application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to

be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to

be required (of blood) 1875 **נִדְרוֹשׁ דָּרַשׁ** Ezra 4:2 ב וַיִּנָּשׂוּ אֶל-זֶרְבָּבֶל וְאֶל-רָאשֵׁי

הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; וְלֹא (וְלֹא)

2 then they

drew near to Zerubbabel, and to the heads of fathers' houses, and said

unto them: 'Let us build with you; for we seek your God, as ye do; and

we do sacrifice unto Him since the days of Esarhaddon king of Assyria,

who brought us up hither.' Ezra 4:2 Ἐσδρας 4:2 καὶ ἤγγισαν πρὸς ζοροβαβελ καὶ

πρὸς τοὺς ἄρχοντας τῶν πατριῶν καὶ εἶπαν αὐτοῖς οἰκοδομήσομεν μεθ' ὑμῶν ὅτι ὥς

ὑμεῖς ἐκζητοῦμεν τῷ θεῷ ὑμῶν καὶ αὐτῷ ἡμεῖς θυσιάζομεν ἀπὸ ἡμερῶν ἀσραδδὼν

βασιλέως ἀσσυρ τοῦ ἐνέγκαντος ἡμᾶς ὧδε

43269 **נִדְרִי** 1 Noun - masculine singular construct | first person common

singular 1) vow, votive offering 5088 **נִדְרִי** 2 Samuel 15:7 ז וַיְהִי, מִקֵּץ

אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל-הַמֶּלֶךְ, אֲלֶכָה נָא וְאַשְׁלֵם אֶת-נִדְרֵי אֲשֶׁר-

7 And it came to pass at the end of forty years,

that Absalom said unto the king: 'I pray thee, let me go and pay my

vow, which I have vowed unto the LORD, in Hebron. 2Sms 15:7 2η Σαμουήλ

15:7 καὶ ἐγένετο ἀπὸ τέλους τεσσαράκοντα ἐτῶν καὶ εἶπεν ἀβεσσαλωμ πρὸς τὸν πατέρα

αὐτοῦ πορεύσομαι δὴ καὶ ἀποτείσω τὰς εὐχάς μου ὥς ἠὲξάμην τῷ κυρίῳ ἐν χεβρων

43273 **נִדְרֵיהֶם** 1 Noun - masculine plural construct | third person

masculine plural 1) vow, votive offering 5088 **נִדְרֵיהֶם** Leviticus 22:18 יח

דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵהֶם: אִישׁ אִישׁ

מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר בְּיִשְׂרָאֵל, אֲשֶׁר יִקְרִיב קָרְבָּנוֹ לְכָל-נִדְרֵיהֶם וּלְכָל-

18 Speak unto Aaron, and to his sons,

and unto all the children of Israel, and say unto them: Whosoever he be

of the house of Israel, or of the strangers in Israel, that bringeth his

offering, whether it be any of their vows, or any of their free-will-

offerings, which are brought unto the LORD for a burnt-offering; Lev 22:18
 Λευιτικόν 22:18 λάλησον ααρων και τοις υιοις αυτοου και παση συναγωγη ισραηλ και
 ερεις προς αυτους ανθρωπος ανθρωπος απο των υιων ισραηλ η των υιων των
 προσηλυτων των προσκειμενων προς αυτους εν ισραηλ ος αν προσενεγκη τα δωρα αυτοου
 κατα πασαν ομολογίαν αυτων η κατα πασαν αίρεσιν αυτων οσα αν προσενεγκωσιν τω
 θεω εις ολοκαύτωμα

43275 נִדְרֵיךָ 1 Noun - masculine plural construct | second feminine singular 1)

vow, votive offering 5088 נִדְרֵיךָ Nahum 2:1 א הנה על־ההרים רגלי מבשר, מַשְׁמִיעַ שְׁלוֹם־חַנִּי יְהוּדָה חַנִּיךָ, שְׁלָמִי נִדְרֵיךָ: כי לא יוסיף עוד
 1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off. Nahum 1:15 Ναούμ 2:1 ἰδοὺ ἐπὶ τὰ ὄρη οἱ πόδες εὐαγγελιζομένου καὶ ἀπαγγέλλοντος εἰρήνην ἑόρταζε ἰουδα τὰς ἑορτάς σου ἀπόδος τὰς εὐχάς σου διότι οὐ μὴ προσθήσωσιν ἔτι τοῦ διελθεῖν διὰ σοῦ εἰς παλαιώσιν συντετέλεσται ἐξήρται

43278 נִדְרֵינוּ 1 Noun - masculine plural construct | first person common plural 1) vow, votive offering 5088 נִדְרֵינוּ Jeremiah 44:25 כה כה־אמר

יהוה־צבאות אלהי ישראל לאמר, אתם ונשיכם ותדברנה בפיהם ובידיכם מלאתם לאמר, עשה נעשה את־נִדְרֵינוּ אשר נִדְרְנוּ לקטר למלכת השמים, ולהסִף לה נסכים; הקים תקימנה את־נִדְרֵיכם, ועשה תעשינה את־נִדְרֵיכם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S} Jer 44:25 Ἱερεμίας 51:25 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιοῦσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ἃς ὁμολογήσαμεν θυμῶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς ἐμμεῖναι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιοῦσαι ἐποιήσατε

43279 נִדְרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 נִדְרְנוּ Jeremiah 44:25 כה כה־אמר

יהוה־צבאות אלהי ישראל לאמר, אתם ונשיכם ותדברנה בפיהם ובידיכם מלאתם לאמר, עשה נעשה את־נִדְרֵינוּ אשר נִדְרְנוּ לקטר למלכת השמים, ולהסִף לה נסכים; הקים תקימנה את־נִדְרֵיכם, ועשה תעשינה את־נִדְרֵיכם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S} Jer 44:25 Ἱερεμίας 51:25 οὕτως εἶπεν κύριος ὁ θεὸς ἰσραηλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιοῦσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ἃς ὁμολογήσαμεν θυμῶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ

σπένδειν αὐτῇ σπονδάς ἐμμείνασαι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιῶσαι ἐποιήσατε

43280 **נִדְרָשׁ** 1 Verb - Niphal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1497 **נָזַל** Micah 3:2 **ב שְׁנְאֵי טוֹב, וְאַהֲבֵי רָעָה**

2 Who hate the good, and love the evil; who rob their skin from off them, and their flesh

from off their bones; Mic 3:2 Μιχαίας 3:2 οἱ μισοῦντες τὰ καλὰ καὶ ζητοῦντες τὰ πονηρὰ ἀρπάζοντες τὰ δέρματα αὐτῶν ἀπ' αὐτῶν καὶ τὰς σάρκας αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν

43281 **נִדְרָשׁוּ** 1 Verb - Niphal Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **נִדְרָשׁוּ דָּרָשׁ** 1 Chronicles 26:31 **לֹא לַחֲבֵרוֹנֵי יִרְיָה**

הָרָאשׁ, לַחֲבֵרוֹנֵי לְתִלְדֹתָיו לְאַבֹת־בִּשְׁנַת הָאָרְבָּעִים לְמַלְכוּת דָּוִד, נִדְרָשׁוּ.

31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at

Jazer of Gilead. 1Chr 26:31 1η Χρονικῶν 26:31 τοῦ χεβρωνι ιουδιας ὁ ἄρχων τῶν χεβρωνι κατὰ γενέσεις αὐτῶν κατὰ πατριάς ἐν τῷ τεσσαρακοστῷ ἔτει τῆς βασιλείας αὐτοῦ ἐπεσκέπησαν καὶ εὗρέθη ἀνὴρ δυνατὸς ἐν αὐτοῖς ἐν ιαζήρ τῆς γαλααδίτιδος

43282 **נִדְרָשְׁתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **נִדְרָשְׁתִּי דָּרָשׁ** Isaiah 65:1

א נִדְרָשְׁתִּי נִמְצְאתִי לֹא בְקִשְׁנִי; אָמַרְתִּי הִנְנִי, אֶל־גּוֹי לֹא־קָרָא בְשִׁמִּי.

1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name. Isa 65:1 Ἠσαίας 65:1 ἐμφανῆς ἐγενόμην τοῖς ἐμὲ μὴ

ζητοῦσιν εὐρέθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν εἶπα ἰδοὺ εἰμι τῷ ἔθνει οἷ οὐκ ἐκάλεσάν μου τὸ ὄνομα

43285 **נָדַת** 1 Verb - Qal Perfect - third person feminine singular 1) (P'al) to flee

5075 **נָדַת** Daniel 6:19 **וַיָּדַחְנוּ, וַיָּבֶת שָׁנָה, וַיִּחַן, וַיֵּלֶךְ מֶלֶךְ לְהִיכָלָהּ, וַיָּבֶת שָׁנָה, וַיִּחַן, וַיֵּלֶךְ מֶלֶךְ לְהִיכָלָהּ.**

19 Then the king went to his palace, and passed the night fasting; neither were diversions brought

before him; and his sleep fled from him. Dan 6:18 Δανιήλ 6:19 τότε

ὑπέστρεψεν ὁ βασιλεὺς εἰς τὰ βασίλεια αὐτοῦ καὶ ηὐλίσθη νῆστις καὶ ἦν λυπούμενος περὶ τοῦ δανιήλ τότε ὁ θεὸς τοῦ δανιήλ πρόνοιαν ποιούμενος αὐτοῦ ἀπέκλεισε τὰ στόματα τῶν λεόντων καὶ οὐ παρηνώχλησαν τῷ δανιήλ

43286 **נָדָה** 1 Noun - feminine singular construct 1) impurity, filthiness, menstruous, set apart; 1a) impurity; 1a1) of ceremonial impurity; 1a2) of menstruation; 1b)

impure thing (fig.); 1b1) of idolatry, immorality 5079 **נָדָה** Leviticus 12:2 **בְּ**

דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תִזְרִיעַ, וַיֵּלֶדָה זָכָר--וַטְמְאָה שִׁבְעַת

יָמִים, כִּימֵי נָדָה דְּוַתָּה תִטְמָא. 2 Speak unto the children of Israel, saying:

If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall

she be unclean. Lev 12:2 Λευιτικόν 12:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς γυνή ἥτις ἐὰν σπερματισθῇ καὶ τέκη ἄρσεν καὶ ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας κατὰ τὰς ἡμέρας τοῦ χωρισμοῦ τῆς ἀφόδου αὐτῆς ἀκάθαρτος ἔσται

43288 **נָה** 1 Noun - masculine singular 1) eminency, distinction 5089 **נָה** Ezekiel 7:11 **וְלֹא־נָה**

יֵא הַחֲמָס קָם, לְמִטָּה־רָשָׁע; לֹא־מָהֶם וְלֹא מַהֲמוֹנָם, וְלֹא נָה

11 Violence is risen up into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their turmoil,

neither is there eminency among them. Eze 7:11 Ἰεζεκιήλ 7:10 ἰδοὺ τὸ πέραν ἡκεῖ ἰδοὺ ἡμέρα κυρίου εἰ καὶ ἡ ῥάβδος ἦνθηκεν ἡ ὕβρις ἐξανέστηκεν * 7:11 καὶ συντρίψει στήριγμα ἀνόμου καὶ οὐ μετὰ θορύβου οὐδὲ μετὰ σπουδῆς

43289 **נָהַג** 1 Verb - Qal Perfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 **נָהַג**

Lamentations 3:2 **בְּ** **אֹתִי נָהַג וַיִּלְךָ, חֹשֶׁךְ וְלֹא־אֹר.** 2 He hath led me and

caused me to walk in darkness and not in light. Lam 3:2 παρέλαβέν με καὶ ἀπήγαγεν εἰς σκότος καὶ οὐ φῶς

43290 **נָהַג** 1 Verb - Piel Perfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 **נָהַג**

Exodus 10:13 **וַיִּהְיֶה נָהַג רִיחַ־קָּדִים, וַיִּהְיֶה נָהַג מִצְרַיִם, עַל־אֶרֶץ מִצְרַיִם, עַל־אֶרֶץ מִצְרַיִם, עַל־אֶרֶץ מִצְרַיִם.**

13 And Moses stretched forth his rod over the land of Egypt,

and the LORD brought an east wind upon the land all that day, and all

the night; and when it was morning, the east wind brought the locusts.

Exo 10:13 Ἐξοδος 10:13 καὶ ἐπῆρεν μωσῆς τὴν ῥάβδον εἰς τὸν οὐρανόν καὶ κύριος

ἐπήγαγεν ἄνεμον νότον ἐπὶ τὴν γῆν ὅλην τὴν ἡμέραν ἐκείνην καὶ ὅλην τὴν νύκτα τὸ πρῶν ἐγενήθη καὶ ὁ ἄνεμος ὁ νότος ἀνέλαβεν τὴν ἀκρίδα

43292 **נָהַג** 1 Verb - Qal Imperative - masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament **נָהַג נָהַג** 2 5090

Kings 4:24 כֹּד וַתַּחֲבֹשׁ, הָאֲתוֹן, וַתֹּאמֶר אֶל-נַעֲרָהּ, נָהַג וְלֹד; אֶל-תַּעֲצֹר-לִי
24 Then she saddled an ass, and said to her
servant: 'Drive, and go forward; slacken me not the riding, except I bid

thee.' 2Κι 4:24 Βασιλειῶν Δ' 4:24 καὶ ἐπέσαξεν τὴν ὄνον καὶ εἶπεν πρὸς τὸ παιδάριον αὐτῆς ἄγε πορεύου μὴ ἐπίσχῃς μοι τοῦ ἐπιβῆναι ὅτι ἐὰν εἴπω σοι * 4:25 δεῦρο καὶ πορεύσῃ καὶ ἐλεύσῃ πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐγένετο ὥς εἶδεν ἐλισσάμενη ἐρχομένην αὐτὴν καὶ εἶπεν πρὸς γιεζί τὸ παιδάριον αὐτοῦ ἰδοὺ δὴ ἡ σωμανίτις ἐκείνη

(Poal) to utter; 1c) (Hiphil) to mutter 1897 נִהַם נִהַמָּה Isaiah 59:11 יֵא נִהַמָּה

כְּדָבָיִם כָּלֵנוּ, וְכִיּוֹנִים הָהָה נִהְיָה; נִקְוָה לְמִשְׁפָּט וְאִין, לִישׁוּעָה רַחֲמָה מִמֶּנּוּ.

11 We all growl like bears, and mourn sore like doves; we look for
right, but there is none; for salvation, but it is far off from us. Isa 59:11

Ἡσαΐας 59:10 ψηλαφήσουσιν ὥς τυφλοὶ τοιῇον καὶ ὥς οὐχ ὑπαρχόντων ὀφθαλμῶν
ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὥς ἐν μεσονυκτίῳ ὥς ἀποθνήσκοντες
στενάζουσιν * 59:11 ὥς ἄρκος καὶ ὥς περιστέρα ἅμα πορεύονται
ἀνεμείναμεν κρίσιν καὶ οὐκ ἔστιν σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν
43294 נָהַגְּ 1 Verb - Qal Perfect - third person common plural 1) to drive, lead,
guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to
behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead
on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 נָהַג

כ וַיִּקַּח דָּוִד, אֶת-כָּל-הַצֹּאן וְהַבָּקָר; וַיִּהְיֶה, לִפְנֵי הַמִּקְנֶה 1 Samuel 30:20
 20 And David took all the flocks and the
 herds, which they drove before those other cattle, and said: 'This is

David's spoil.' 1Sm 30:20 1η Σαμουήλ 30:20 καὶ ἔλαβεν δαυιδ πάντα τὰ ποίμνια καὶ τὰ βουκόλια καὶ ἀπήγαγεν ἔμπροσθεν τῶν σκύλων καὶ τοῖς σκύλοις ἐκείνοις ἐλέγετο ταῦτα τὰ σκύλα δαυιδ

43296 **נָהַג** 1 Verb - Piel Perfect - second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090

יִדְּ בַּבָּהֳמָה בִּבְקָעָה תֵרֶד, רוּחַ יְהוָה תְּנִיחוּם--כֵּן נִהְיָתָ׃ Isaiah 63:14 **נְהַגְתָּ נָהֲג**
14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead

Thy people, to make Thyself a glorious name.' Isa 63:14 Ἡσαΐας 63:14 καὶ ὡς κτήνη διὰ πεδίου κατέβη πνεῦμα παρὰ κυρίου καὶ ὠδήγησεν αὐτούς οὕτως ἤγαγες τὸν λαόν σου ποιῆσαι σεαυτῷ ὄνομα δόξης

43297 נִתְהַדָּר 1 Verb - Niphal Perfect - third common plural 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to

honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour 1921

יב שָׂרִים בָּיָדָם נִתְּלוּ, פְּנֵי זִקְנִים לֹא נִהְדָּרוּ. Lamentations 5:12 נִהְדָּרוּ הָדָר

12 Princes are hanged up by their hand; the faces of elders are not

honoured. Lam 5:12 ἄρχοντες ἐν χερσὶν αὐτῶν ἐκρεμάσθησαν πρεσβύτεροι οὐκ ἐδοξάσθησαν

43298 נָהָה 1 Verb - Qal Imperative - masculine singular 1) to wail, lament; 1a)

(Qal) to wail, lament; 1b) (Niphal) to go mourning after 5091 נָהָה נָהָה Ezekiel

יח בֶּן-אָדָם--נָהָה עַל-הַמּוֹן מִצָּרִים, וְהוֹרְדָהּ; אוֹתָהּ וּבָנוֹת גּוֹיִם אַרְבָּם, 32:18

אֶל-אֶרֶץ תַּחְתִּיּוֹת--אֶת-יֹרְדֵי בּוֹר. 18 'Son of man, wail for the

multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that

go down into the pit. Eze 32:18 Ἰεζεκιήλ 32:18 σὺ ἐ ἀνθρώπου θρήνησον ἐπὶ τὴν ἰσχὺν αἰγύπτου καὶ καταβιβάσουσιν αὐτῆς τὰς θυγατέρας τὰ ἔθνη νεκρὰς εἰς τὸ βάθος τῆς γῆς πρὸς τοὺς καταβαίνοντας εἰς βόθρον

43299 נִהְגִים 1 Verb - Qal Passive Participle - masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament 5090 נִהְגִים

יֹא וּפְתָחוּ שַׁעְרֵיךָ תָמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגְרוּ: לְהָבִיא נָהָה Isaiah 60:11

אֲלֵיךָ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נִהְגִים. 11 Thy gates also shall be open

continually, day and night, they shall not be shut; that men may bring

unto thee the wealth of the nations, and their kings in procession. Isa 60:11 Ἡσαΐας 60:11 καὶ ἀνοιχθήσονται αἱ πύλαι σου διὰ παντός ἡμέρας καὶ νυκτὸς οὐ κλεισθήσονται εἰσαγαγεῖν πρὸς σὲ δύναμιν ἐθνῶν καὶ βασιλεῖς ἀγομένους

43300 נִתְּחַה 1 Verb - Hiphil Imperfect - first common plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to

show 2324 נִתְּחַה חָזָא Daniel 2:7 זְעֻנוּ תַּנְיִנִית, וְאַמְרִין: מַלְכָּא, חֲלָמָא יֵאמֵר

7 They answered the second time and said: 'Let

the king tell his servants the dream, and we will declare the

interpretation.' Dan 2:7 Δανιήλ 2:7 ἀπεκρίθησαν δὲ ἐκ δευτέρου λέγοντες βασιλεῦ τὸ ὄραμα εἰπὸν καὶ οἱ παῖδες σου κρινοῦσι πρὸς ταῦτα

43305 נִהְיָה 1 Verb - Niphal Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

ט וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם, אֶל כָּל- יִשְׂרָאֵל לֵאמֹר: הִסְכַּת וּשְׁמַע, יִשְׂרָאֵל, הַיּוֹם הַזֶּה נִהְיָה לְעָם, לִיהְיָה אֱלֹהֶיךָ. 1961

9 And Moses and the priests the Levites spoke unto all Israel, saying:

'Keep silence, and hear, O Israel; this day thou art become a people

unto the LORD thy God. Deu 27:9 Δευτερονόμιον 27:9 καὶ ἐλάλησεν μουσῆς καὶ οἱ ἱερεῖς οἱ λευῖται παντὶ ἰσραηλ λέγοντες σιώπα καὶ ἄκουε ἰσραηλ ἐν τῇ ἡμέρᾳ ταύτῃ γέγονας εἰς λαὸν κυρίῳ τῷ θεῷ σου

43306 **נָהִי־** 1 Verb - Niphal Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 Daniel 8:27 **נְהִייתִי וְנַחֲלִיתִי יָמִים, וְאַקֻּם.** **נְהִייתִי הָיָה** And I
 27 **נָאֲעָשָׂה אֶת־מְלָאכַת הַמֶּלֶךְ; וְאַשְׁתּוּמָם עַל־הַמֶּרְאָה, וְאִין מִבִּין. {פ}**
 Daniel fainted, and was sick certain days; then I rose up, and did the
 king's business; and I was appalled at the vision, but understood it not.

{P} Dan 8:27 Δανιήλ 8:27 ἐγὼ δανιηλ ἀσθενήσας ἡμέρας πολλὰς καὶ ἀναστὰς ἐπραγματευόμην πάλιν βασιλικά καὶ ἐξευλόμην ἐπὶ τῷ ὁράματι καὶ οὐδεὶς ἦν ὁ διανοούμενος

43307 נְהִירוֹ 1 Noun - feminine singular 1) light 5094 נְהִירוֹ Daniel 5:11
 יֵאָמֵר אֵלַי גִּבּוֹר בְּמַלְכוּתְךָ, דִּי רוּחַ אֱלֹהִין קִדְּיִשׁין בְּהָ, וּבִיּוֹמֵי אָבוּךָ נְהִירוֹ
 וְשִׁבְלִתְגּוֹ וְחֻכְמָה בְּחֻכְמַת־אֱלֹהִין, הַשְׁתַּכַּחַת בְּהָ; וּמִלְכָּא נְבֻכַדְנֶצַּר, אָבוּךָ־רַב
 11 there is a man in
 thy kingdom, in whom is the spirit of the holy gods; and in the days
 of thy father light and understanding and wisdom, like the wisdom of
 the gods, was found in him; and the king Nebuchadnezzar thy father,
 the king, I say, thy father, made him master of the magicians, enchanters,
 Chaldeans, and astrologers; Dan 5:11 Δανιήλ 5:11 καὶ εἶπε τῷ βασιλεῖ ὁ ἄνθρωπος
 ἐπιστήμων ἦν καὶ σοφὸς καὶ ὑπερέχων πάντας τοὺς σοφοὺς βαβυλωνος

43308 **הָיָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

וַיְהִי־תָהָּ צַעֲקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרַיִם, אֲשֶׁר Exodus 11:6 נְהִי־תָהָּ הָיָה 1961
6 And there shall be a great cry כָּמֹהוּ לֹא נְהִי־תָהָּ, וְכִמֹּהוּ לֹא תִסָּף.

throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more. Exo 11:6 Ἐξοδος 11:6 καὶ ἔσται κραυγὴ μεγάλη κατὰ πᾶσαν γῆν αἰγύπτου ἣτις τοιαύτη οὐ γέγονεν καὶ τοιαύτη οὐκέτι προστεθήσεται

43310 **נָהִיָּתָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

יֵט אֶל־דֶּרֶךְ עַמְדֵי וְצָפִי, יוֹשֶׁבֶת עֲרוֹעֵר; 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say:

'What hath been done?' Jer 48:19 'Ιερεμίας 31:19 ἐφ' ὁδοῦ στῆθι καὶ ἔπιδε καθημένη ἐν ἀροῇ καὶ ἐρώτησον φεύγοντα καὶ σφῶζόμενον καὶ εἰπόν τί ἐγένετο

43311 **נָהִלְכָתִי** 1 Verb - Niphal Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk **1980** **נָהִלְכָתִי הָלַךְ** Psalm 109:23 **כִּנְּכָל־כְּנֻטוֹ**

23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust. Psa 109:23 Ψαλμοί 108:23 ὥσει σκιά ἐν τῷ ἐκκλίνειν αὐτὴν ἀντανηρέθην ἐξετινάχθην ὥσει ἀκρίδες

43313 **נָהָלָל** 1 Noun proper - feminine singular Nahalal or Nahallal or Nahalol = [pasture]; 1)one of the cities of Zebulun given to the Merarite Levites; 1a) site uncertain; 1b) maybe modern 'Malul', a village in the plain of Esdraelon **5096** **לָה אֶת־דִּמְנָה, וְאֶת־מִגְרָשָׁהּ, אֶת־נָהָלָל, וְאֶת־מִגְרָשָׁהּ; Joshua 21:35 נָהָלָל נָהָלָל**

35 Dimnah with the open land about it, Nahalal with the open land about it; four cities. {S} Josh 21:35 'Ιησοῦς Ναυῆ 21:35 καὶ δεμνα καὶ τὰ περισπόρια αὐτῆς καὶ σελλα καὶ τὰ περισπόρια αὐτῆς πόλεις τέσσαρες

43314 **נָהָלָל** 1 Noun proper - feminine singular Nahalal or Nahallal or Nahalol = [pasture]; 1)one of the cities of Zebulun given to the Merarite Levites; 1a) site uncertain; 1b) maybe modern 'Malul', a village in the plain of Esdraelon **5096** **נָהָלָל**

ל זְבוּלֹן, לֹא הוֹרִישׁ אֶת־יוֹשְׁבֵי קִטְרוֹן, וְאֶת־יוֹשְׁבֵי, נָהָלָל; Judges 1:30 נָהָלָל **30 Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary. {S} Jdgs 1:30 Κριταί 1:30 καὶ ζαβουλων οὐκ ἐξῆρεν τοὺς κατοικοῦντας κεδρων οὐδὲ τοὺς κατοικοῦντας δωμανα καὶ κατώκησεν ὁ χαναναῖος ἐν μέσῳ αὐτῶν καὶ ἐγένετο αὐτῷ εἰς φόρον**

43315 **נָהִלְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages **5095** **נָהִלְתָּ נָהָלָל** Exodus

יג נָחִיתָ {ר} בַּחֲסִדָּה, עַם־זוֹ נָאֻלָּתָ; {ס} נָהִלְתָּ בְּעִזָּה, אֶל־נֹוּה {ר} 15:13

{ס} קדשך. 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

Exo 15:13 Ἐξοδος 15:13 ὠδήγησας τῇ δικαιοσύνῃ σου τὸν λαόν σου τοῦτον ὃν ἐλυτρώσω παρεκάλεσας τῇ ἰσχύι σου εἰς κατάλυμα ἁγίον σου

43317 נָהַם 1 Verb - Qal Participle - masculine singular 1) to growl, groan; 1a)

(Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) 1481 גָּרַי גֹּרַי Job 19:15

15 They that dwell in my house, and my maids, count me for a stranger; I am

become an alien in their sight. Job 19:15 Ἰώβ 19:15 γείτονες οἰκίας θεράπαιναι τέ μου ἀλλογενῆς ἤμην ἐναντίον αὐτῶν

43318 נָהַמָּה 1 Verb - Qal Imperfect - first person common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent 1993 הָמָה הָמָה Isaiah

59:11 יֵא נָהַמָּה כְּדָבִים כָּלָנוּ, וְכִיּוֹנִים הָזָה נָהַמָּה; נִקְנָה לְמִשְׁפָּט וְאֵין, לִישׁוּעָה 11 We all growl like bears, and mourn sore like doves; we

look for right, but there is none; for salvation, but it is far off from us.

Isa 59:11 Ἡσαΐας, 59:10 ψηλαφήσουσιν ὡς τυφλοὶ τοῖχον καὶ ὡς οὐχ ὑπαρχόντων ὀφθαλμῶν ψηλαφήσουσιν καὶ πεσοῦνται ἐν μεσημβρίᾳ ὡς ἐν μεσονυκτίῳ ὡς ἀποθνήσκοντες στενάξουσιν * 59:11 ὡς ἄρκος καὶ ὡς περιστερὰ ἅμα πορεύσονται ἀνεμίναμεν κρίσιν καὶ οὐκ ἔστιν σωτηρία μακρὰν ἀφέστηκεν ἀφ' ἡμῶν

43319 נָהַפְכָה 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overturned; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 נָהַפְכָה הָפַךְ Lamentations 5:2

ב נַחֲלָתֵנוּ נִהְפְּכָה לְזָרִים, בְּתֵינֵנוּ 2 Our inheritance is turned unto strangers, our houses unto

aliens. Lam 5:2 κληρονομία ἡμῶν μετεστράφη ἀλλοτρίοις οἱ οἴκοι ἡμῶν ξένοις

43322 נָהַפְכָה 1 Verb - Niphal Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overturned; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 1696

יב וְהַמְלִיךְ, יִשְׂמַח בְּאֱלֹהִים: יְתַלֵּל, כָּל-הַנִּשְׁפָּע בּוֹ-- Psalm 63:12 דּוּבְרֵי דָבָר 12 But the king shall rejoice in God; {N}

every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P} Psa 63:11 Ψαλμοί 62:12 ὁ δὲ βασιλεὺς

εὐφρανθήσεται ἐπὶ τῷ θεῷ ἐπαινεσθήσεται πᾶς ὁ ὁμνῶν ἐν αὐτῷ ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα

43323 **נִהְפְּכָהּ** 1 Verb - Niphal Perfect - second feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015** **נִהְפְּכָהּ** Jeremiah 2:21 **כֹּא וְאֲנֹכִי נִטְעַתִּיךְ שׁוֹרֶק. כְּלֵה זָרַע** 21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me? Jer 2:21 Ἰερεμίας 2:21 ἐγὼ δὲ ἐφύτευσά σε ἄμπελον καρποφόρον πᾶσαν ἀληθινὴν πῶς ἐστράφης εἰς πικρίαν ἢ ἄμπελος ἢ ἀλλοτρία

43324 **נִהְפְּךָ** 1 Verb - Niphal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone **2015** **נִהְפְּךָ** Job 20:14 **יֵד לֶחֱמוֹ, בְּמַעְיֵי נִהְפְּךָ; מְרוֹרֶת פְּתָנִים** 14 Yet his food in his bowels is turned, it is the gall of asps within him. Job 20:14 Ἰώβ 20:14 καὶ οὐ μὴ δυνήθῃ βοηθῆσαι ἑαυτῷ χολὴ ἀσπίδος ἐν γαστρὶ αὐτοῦ

43328 **נְהָרָא** 1 Noun - masculine determined / Article & 1) **river** **5103** **נְהָרָא** Ezra 4:16 **טו מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא. דִּי הֵן קָרִיתָא דָּךְ תִּתְבְּנָא. וְשׁוּרִיָּה** 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P} Ezra 4:16 Ἐσδρας 4:16 γνωρίζομεν σὺν ἡμεῖς τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη οἰκοδομηθῇ καὶ τὰ τεῖχη αὐτῆς καταρτισθῇ οὐκ ἔστιν σοι εἰρήνη

43329 **נִהְרַג** 1 Verb - Qal Imperfect - first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain **2026** **נִהְרַג** Genesis 37:26 **כּוּ נִיאָמַר יְהוֹדָה, אֶל־אֶחָיו: מִה־בָּצַע, כִּי נִהְרַג אֶת־אֶחָיו. וְכִסִּינוּ, אֶת־דָּמּוֹ.** 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood? Ge 37:26 | 37:26 εἶπεν δὲ ἰουδας πρὸς τοὺς ἀδελφοὺς αὐτοῦ τί χρήσιμον ἐὰν ἀποκτείνωμεν τὸν ἀδελφὸν ἡμῶν καὶ κρύψωμεν τὸ αἷμα αὐτοῦ

43331 **נְהָרָה** 1 Noun - feminine singular 1) **light, daylight** **5105** **נְהָרָה** Job 3:4 **ד הַיּוֹם הַהוּא, יְהִי־חֹשֶׁךְ: אֶל־יִדְרָשׁוּ אֵלֹהִים מִמַּעַל; וְאֶל־תּוֹפַע עָלָיו** 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it. Job 3:4 Ἰώβ 3:4 ἢ ἡμέρα ἐκείνη εἴη σκότος καὶ μὴ ἀναζητήσαι αὐτὴν ὁ κύριος ἄνωθεν μηδὲ ἔλθοι εἰς αὐτὴν φέγγος

43334 **נְהַרְוֹתָיָהּ** 1 Noun - masculine plural construct | third person feminine singular 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104

טו כה־אמר אֲדֹנָי יְהוֹה, בַּיּוֹם רָדַתִּי שְׁאוּלָה הָאֲבֵלֶתִי נְהַרְוֹתָיָהּ עָלָיו אֶת־תְּהוֹמוֹתָיָהּ, וְאֶמְנַע נְהַרְוֹתָיָהּ, וְיִכְלְאוּ מִיָּם רַבִּים; וְאֶקְדָּר עָלָיו 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. Eze 31:15 'Ιεζεκιήλ 31:15 τάδε λέγει κύριος κύριος ἐν ἡ ἡμέρᾳ κατέβη εἰς ὄδου ἐπένθησεν αὐτὸν ἡ ἄβυσσος καὶ ἐπεστήσα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσα πλῆθος ὕδατος καὶ ἐσκότασεν ἐπ' αὐτὸν ὁ λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

43335 **נְהַרְוֹתָם** 1 Noun - masculine plural construct | third person masculine plural 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104

ב בֶּן־אָדָם, שָׁא קִינָה עַל־פְּרַעַה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כָּפִיר 32:2 Ezekiel 32:2 קִינָה עַל־פְּרַעַה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כָּפִיר 32:2 גוֹיִם נְדָמִית; וְאַתָּה, כַּתְנִים בִּימִים, וַתִּנָּח בְּנְהַרְוֹתָיָהּ וַתְּדַלַּח־מִיָּם בְּרַגְלֶיךָ, וַתִּרְפָּס נְהַרְוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S} Eze 32:2 'Ιεζεκιήλ 32:2 υἱὲ ἀνθρώπου λαβὲ θρῆνον ἐπὶ φαραῶ βασιλέα αἰγύπτου καὶ ἐρεῖς αὐτῷ λέοντι ἐθνῶν ὁμοιωθήσῃ καὶ σὺ ὡς δράκων ὁ ἐν τῇ θαλάσσει καὶ ἐκεράτιζες τοῖς ποταμοῖς σου καὶ ἐτάρασσες ὕδωρ τοῖς ποσίν σου καὶ κατεπάτεις τοὺς ποταμούς σου

43336 **נְהַרֵּי** 1 Noun - masculine plural construct 1) stream, river; 1a) stream, river; 1b) (underground) streams 5104 **נְהַרֵּי** Job 20:17 יוֹ אֶל־יֵרָא בַּפִּלְגּוֹת־נְהַרֵּי 17 He shall not look upon the rivers, the flowing streams of honey and curd. Job 20:17 'Ιώβ 20:17 μὴ ἴδοι ἄμελξιν νομάδων μὴδὲ νομὰς μέλιτος καὶ βουτύρου

43337 **נְהַרַיִם** 1 Noun proper - feminine singular **Aram-naharaim** = **נְהַרַיִם** Judges 3:8 ח וַיַּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּמְכְּרֵם בְּיַד כּוּשָׁן רִשְׁתַּיִם, מֶלֶךְ אֲרָם נְהַרַיִם; וַיַּעֲבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־כּוּשָׁן רִשְׁתַּיִם, שְׁמֹנֶה שָׁנִים. 8 Therefore the anger of the LORD was kindled against Israel, and He gave them over into the hand of Cushan-rishathaim king of Aram-naharaim; and the children of Israel served Cushan-rishathaim eight years. Jdgs 3:8 Κριταί 3:8 καὶ ὠργίσθη θυμῷ κύριος ἐν τῷ Ἰσραὴλ καὶ ἀπέδοτο αὐτοὺς ἐν χειρὶ χουσαρσαθαιμ βασιλέως συρίας ποταμῶν καὶ ἐδούλευσαν οἱ υἱοὶ Ἰσραὴλ τῷ χουσαρσαθαιμ ἔτη ὀκτώ

43340 **נִהְרָסָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2)

יא הַצֵּל, לְקַחִים לַמּוֹת; Proverbs 24:31 **נְהַרְסָה הָרֵס 2040** destroyer (participle) **וּמָטִים לְהָרֵג, אִם-תַּחֲשׂוּךְ.** 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue? Prv 24:31 Παροιμίαί 24:31 ἐὰν ἀφῆς αὐτόν χερσωθήσεται καὶ χορτομανήσει ὄλος καὶ γίνεται ἐκλελειμμένος οἱ δὲ φραγμοὶ τῶν λίθων αὐτοῦ κατασκάπτονται

43342 **נְהַרְתִּיהָ 1** Noun - masculine plural construct | third person feminine singular 1) **stream, river; 1a) stream, river; 1b) (underground) streams 5104** **ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רִמְמָתָהּ; אֶת-נְהַרְתִּיהָ, הִלֵּךְ** Ezekiel 31:4 **נְהַרְתִּיהָ** 4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field. Eze 31:4 Ἰεζεκιήλ 31:4 ὕδωρ ἐξέθρεψεν αὐτόν ἡ ἄβυσσος ὕψωσεν αὐτόν τοὺς ποταμοὺς αὐτῆς ἠγάγεν κύκλῳ τῶν φυτῶν αὐτοῦ καὶ τὰ συστήματα αὐτῆς ἐξαπέστειλεν εἰς πάντα τὰ ξύλα τοῦ πεδίου

43343 **נְהַרְתָּם 1** Noun - masculine plural construct | third person masculine plural 1) **stream, river; 1a) stream, river; 1b) (underground) streams 5104** **יֵשׁ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אָמַר אֶל-אַהֲרֹן קַח מִטֶּבֶת נְהַרְתָּם** Exodus 7:19 **וְנִשְׁתַּיְדָךְ עַל-מִימֵי מִצְרַיִם עַל-נְהַרְתָּם עַל-יַאֲרֵיהֶם וְעַל-אֲנָמִיהֶם וְעַל כָּל-מִקְוֵה מִימֵיהֶם--וַיְהִי-דָם; וְהָיָה דָם בְּכָל-אֲרֶץ מִצְרַיִם, וּבְעֵצִים וּבְאֲבָנִים.** 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.' Exo 7:19 Ἐξοδος 7:19 εἶπεν δὲ κύριος πρὸς Μωϋσῆν εἰπὼν ααρων τῷ ἀδελφῷ σου λαβὲ τὴν ῥάβδον σου καὶ ἔκτεινον τὴν χεῖρά σου ἐπὶ τὰ ὕδατα αἰγύπτου καὶ ἐπὶ τοὺς ποταμοὺς αὐτῶν καὶ ἐπὶ τὰς διώρυγας αὐτῶν καὶ ἐπὶ τὰ ἔλη αὐτῶν καὶ ἐπὶ πᾶν συνεστηκὸς ὕδωρ αὐτῶν καὶ ἔσται αἷμα καὶ ἐγένετο αἷμα ἐν πάσῃ γῇ αἰγύπτου ἐν τε τοῖς ξύλοις καὶ ἐν τοῖς λίθοις

43344 **נְהַשְׁכַּח 1** Verb - Hiphil Imperfect - first common plural 1) **to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912** **וְאֲדִין נְהַשְׁכַּח שְׁכַח** Daniel 6:6 **וְגַבְרִיאֵל אָלָה, אָמַרְיוֹ, דִּי לֹא נְהַשְׁכַּח לְדַנְיָאֵל דִּנְתָּ, כָּל-עֵלָה; לְהֵן, הַשְׁכַּחְנָא {ס}** 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S} Dan 6:5 Δανιήλ 6:6 καὶ εἶπαν δεῦτε στήσωμεν ὁρισμὸν καθ' ἑαυτῶν ὅτι πᾶς ἄνθρωπος οὐκ ἄξιώσῃ ἀξίωμα καὶ οὐ μὴ εὕξηται εὐχὴν ἀπὸ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως εἰ δὲ μὴ ἀποθανεῖται ἵνα ἡττήσωσι τὸν δανιηλ ἐναντίον τοῦ βασιλέως καὶ ριφῇ εἰς τὸν λάκκον τῶν λεόντων ἠδείσαν γὰρ ὅτι δανιηλ προσεύχεται καὶ δεῖται κυρίου τοῦ θεοῦ αὐτοῦ τρίς τῆς ἡμέρας

43345 **נוֹב 1** qere; Noun - common masculine singular absolute kethib 1) **fruit 5108** **יֵשׁ בּוֹרֵא, נוֹב (נוֹב) שְׁפָתַיִם; שָׁלוֹם שָׁלוֹם** Isaiah 57:19 **יֵשׁ בּוֹרֵא, נוֹב (נוֹב) שְׁפָתַיִם; שָׁלוֹם שָׁלוֹם** 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of

the lips; and I will heal him. Isa 57:19 'Hσαίας 57:19 εἰρήνην ἐπ' εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγύς οὖσιν καὶ εἶπεν κύριος ἰάσομαι αὐτούς

43346 **נִנְּוּת** 1 Verb - Niphal Participle - feminine plural 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 1875 **רָשָׁו דָּרַשׁ** Psalm 24:6 **וְזָה, דִּוֹר**

6 Such is the generation of them that seek after Him, that seek Thy face, even Jacob. Selah Psa 24:6 **וְזָה, דִּוֹר** Ψαλμοί 23:6 αὕτη ἡ γενεὰ ζητούντων αὐτόν ζητούντων τὸ πρόσωπον τοῦ θεοῦ ἰακωβ διάψαλμα

43347 **נִנְּוּ** 1 Verb - Niphal Participle - masculine plural construct 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 1875 **רָשָׁו דָּרַשׁ** Psalm 69:33 **לֵן**

33 The humble shall see it, and be glad; ye that seek after God, let your heart revive. Psa 69:32 **וְזָה, דִּוֹר** Ψαλμοί 68:33 ἰδέτωσαν πτωχοὶ καὶ εὐφρανθήτωσαν ἐκζητήσατε τὸν θεόν καὶ ζήσεται ἡ ψυχὴ ὑμῶν

43348 **נִנְּוּ** 1 qere; Verb - Qal Imperative - masculine plural kethib 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself 5110 **נִנְּוּ** Psalm 11:1 **א לְמִנְצָה,**

1 **לְדָוִד: בֵּיהוָה, חֲסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נִנְּוּ (נִנְּוּ), הֲרָכָם צָפֹר.** For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'? Psa 11:1 **וְזָה, דִּוֹר** Ψαλμοί 10:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυὶδ ἐπὶ τῷ κυρίῳ πέποιθα πᾶς ἐρεῖτε τῇ ψυχῇ μου μεταναστεύου ἐπὶ τὰ ὄρη ὡς στρουθίου

43349 **נִנְּוּ** 1 kethib; Verb - Qal Imperative - feminine singular qere 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself 5110 **נִנְּוּ** Psalm 11:1 **א לְמִנְצָה,**

1 **לְדָוִד: בֵּיהוָה, חֲסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נִנְּוּ (נִנְּוּ), הֲרָכָם צָפֹר.** For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'? Psa 11:1 **וְזָה, דִּוֹר** Ψαλμοί 10:1 εἰς τὸ τέλος ψαλμὸς τῷ δαυὶδ ἐπὶ τῷ κυρίῳ πέποιθα πᾶς ἐρεῖτε τῇ ψυχῇ μου μεταναστεύου ἐπὶ τὰ ὄρη ὡς στρουθίου

43354 **עַל-נִוְהָן** 1 **נִוְהָן** Noun - masculine singular construct | third feminine plural n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116

וְנִוְהָן, אֶקְבֵּץ אֶת-שְׂאִרֵּי צֹאנִי, מִכָּל הָאֲרָצוֹת. אֲשֶׁר- נִוְהָן Jeremiah 23:3 **וְנִוְהָן, אֶקְבֵּץ אֶת-שְׂאִרֵּי צֹאנִי, מִכָּל הָאֲרָצוֹת. אֲשֶׁר- נִוְהָן** 3 And I will gather the remnant of My flock out of all the countries whither I have driven

them, and will bring them back to their folds; and they shall be fruitful and multiply. Jer 23:3 Ἱερεμίας 23:3 καὶ ἐγὼ εἰσδέξομαι τοὺς καταλοίπους τοῦ λαοῦ μου ἀπὸ πάσης τῆς γῆς οὗ ἔξῳσα αὐτοὺς ἐκεῖ καὶ καταστήσω αὐτοὺς εἰς τὴν νομὴν αὐτῶν καὶ αὐξηθήσονται καὶ πληθυνθήσονται

43355 **נִיּוֹת** 1 **אַל-נִיּוֹת** qere **אַל-נִיּוֹת** ; noun proper no gender no number no state

kethib **נִיּוֹת** Naioth. an abode of prophets 5121 **נִיּוֹת** 1 Samuel 19:23 **כֵּן וַיֵּלֶךְ** שָׁם, **אַל-נִיּוֹת** (נִיּוֹת) בְּרָמָה; וַתְּהִי עָלָיו גַּם-הוּא רוּחַ אֱלֹהִים, וַיֵּלֶךְ הַלֹּךְ. 23 And he went thither to Naioth in Ramah; and the spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. 1Sm 19:23 1η Σαμουήλ 19:23 καὶ ἐπορεύθη ἐκεῖθεν εἰς ναυαθ ἐν ραμα καὶ ἐγενήθη καὶ ἐπ' αὐτῷ πνεῦμα θεοῦ καὶ ἐπορεύετο προφητεύων ἕως τοῦ ἐλθεῖν αὐτὸν εἰς ναυαθ ἐν ραμα

43357 **נֹךְ** 1 Noun - masculine singular construct | second person masculine singular n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 **נֹךְ** Job 5:24 **כִּד וַיֵּדַעַתְּ, כִּי-שְׁלוֹם אָהֳלֶךָ; וּפְקָדֹת נֹךְ, וְלֹא**

24 And thou shalt know that thy tent is in peace; and thou

shalt visit thy habitation, and shalt miss nothing. Job 5:24 Ἰώβ 5:24 εἶτα γνῶσῃ ὅτι εἰρηνεύσει σου ὁ οἶκος ἢ δὲ δίαίτα τῆς σκηνῆς σου οὐ μὴ ἀμάρτη

43359 **נִוְלוּ** 1 Noun - feminine singular 1) refuse-heap, dunghill, outhouse 5122

יָא וּמִנִּי, שִׁים טַעַם--דִּי כָל-אַנְשׁ דִּי יְהִשָּׁנָא פְתִנְמָא דְנָה, נִוְלוּ Ezra 6:11 **יִתְּנָסָה אֶע מִן-בֵּיתָהּ וַיִּקְרַף יִתְּמָחָא עֲלֵהּ; וּבֵיתָהּ נִוְלוּ יִתְעַבֵּר, עַל-דְּנָה.**

Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and

fastened thereon; and let his house be made a dunghill for this; Ezra 6:11

Ἐσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαιρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγήσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

43361 **נוֹמָה** 1 Noun - feminine singular 1) drowsiness, somnolence, indolence (fig.)

כָּא כִּי-סָבָא זְוִלְל, יִוְרֵשׁ; וּקְרָעִים, תִּלְבִּישׁ נוֹמָה. Proverbs 23:21 **נוֹמָה** 5124

21 For the drunkard and the glutton shall come to poverty; and

drowsiness shall clothe a man with rags. Prv 23:21 Παροιμίαι 23:21 πᾶς γὰρ μέθυσος καὶ πορνοκόπος πτωχεύσει καὶ ἐνδύσεται διερρηγμένα καὶ ῥακώδη πᾶς ὑπνώδης

43363 **נִנְעַד** 1 Verb - Niphal Imperfect Cohortative - first person common plural cohortative in meaning, but no unique form for cohortative 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed 3259

י וְאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דִּלְיָה בֶן-מְהִיטְבָּאֵל-- נִנְעַד Nehemiah 6:10 **וְהוּא עָצוּר; וַיֹּאמֶר נִנְעַד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהִיכָל, וְנִסְגְּרָה דְלָתוֹת**

10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of

God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.' Neh 6:10 Νεεμίας 16:10 καὶ ἐγὼ εἰσηλθὼν εἰς οἶκον σεμεῖ υἱοῦ δαλαια υἱοῦ μετταβηλ καὶ αὐτὸς συνεχόμενος καὶ εἶπεν συναχθῶμεν εἰς οἶκον τοῦ θεοῦ ἐν μέσῳ αὐτοῦ καὶ κλείσωμεν τὰς θύρας αὐτοῦ ὅτι ἔρχονται νυκτὸς φονεῦσαί σε

43366 **נֹת** 1 Noun - feminine singular construct n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 **נֹת נָה** Job 8:6

וְאִם-יָשָׁר אָתָּה: יָעִיר עָלֶיךָ; וְשָׁלֵם. נֹת צְדָקָךָ. 6 If thou wert pure and upright; surely now He would awake for thee, and make the

habitation of thy righteousness prosperous. Job 8:6 Ἰώβ 8:6 εἰ καθαρὸς εἶ καὶ ἀληθινὸς δεήσεως ἐπακούσεται σου ἀποκαταστήσει δέ σοι δίκαιαν δικαιοσύνην

43367 **נֹת** 1 Noun - masculine plural construct n m; 1) abode, habitation, abode of shepherds or flocks, pasture; 1a) abode (of sheep); 1b) abode (of shepherds); 1c) meadow; 1d) habitation; adj; 2) dwelling, abiding 5116 **נֹת נָה** Zephaniah 2:6

וְהָיְתָה הַכֶּל הַיָּם, נֹת כָּרֶת רְעִים--וְנִגְדְּרוֹת צֹאן. 6 And the sea-coast shall be pastures, even meadows for shepherds, and folds for flocks. Zep 2:6

Σοφονίας 2:6 καὶ ἔσται κρήνη νομὴ ποιμνίων καὶ μάνδρα προβάτων

43369 **נוֹאֲלָנוּ** 1 Verb - Niphal Perfect - first common plural 1) to be foolish, become fools, act foolishly, show wicked folly; 1a) (Niphal); 1a1) to show wicked folly; 1a2) to become fools 2973 **נוֹאֲלָנוּ יָאֵל** Numbers 12:11

יֵא אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אֵל-נָא תָשֶׁת עָלֵינוּ חַטָּאת. אֲשֶׁר נֹאֲלָנוּ וְאֲשֶׁר חָטָאנוּ. 11

And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned. Num

12:11 Αριθμοί 12:11 καὶ εἶπεν ααρων πρὸς μωυσην δέομαι κύριε μὴ συνεπιθῇ ἡμῖν ἀμαρτίαν διότι ἡγνοήσαμεν καθότι ἡμάρτομεν

43371 **נֹבִי** 1 **נִיבִי** qere; noun proper no gender no number no state kethib

כ וּמִבְנֵי אֹמֶר, חֲנַנִי נֹבִי נִיבִי Nehemiah 10:20

{ס} 20 And of the sons of Immer: Hanani and Zebadiah. {S}

Neh 10:19 Νεεμίας 20:20 αριθ αναθωθ νωβαι

43372 **נוֹגַעַ** 1 Verb - Qal Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 1980 **הִלְכִי הֶלֶךְ** Jeremiah

6:28 כַּח כָּלֶם סָרִי סוֹרְרִים, הִלְכִי רָכִיל נְחָשֶׁת וּבְרָזָל; כָּלֶם מְשַׁחֲתִיתִים. 28

They are all grievous revolvers, going about with slanders; they

are brass and iron; they all of them deal corruptly. Jer 6:28 Ἰερεμίας 6:28 πάντες ἀνήκοοι πορευόμενοι σκολιῶς χαλκὸς καὶ σίδηρος πάντες διεφθαρμένοι εἰσὶν

43374 **נוֹד** 1 **בְּאֶרֶץ-נוֹד** Noun proper - feminine singular Nod = ||wandering||; 1)

land to which Cain fled or wandered after the murder of Abel 5113 **נוֹד**

Genesis 4:16 וַיֵּצֵא קַיִן, מִלְפָּנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ-נוֹד, קְדֻמַּת-עֵדֶן. 16 And

Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. Ge 4:16 | 4:16 ἐξῆλθεν δὲ καὶν ἀπὸ προσώπου τοῦ θεοῦ καὶ ὤκησεν ἐν γῇ ναιδ κατέναντι εδεμ

43376 **נוֹדַת** 1 Verb - Qal Participle - feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter; 1a)(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpoel) to flee away 2119

זָחַל Deuteronomy 32:24 כֹּד מְזִי רָעַב וּלְחָמִי רָשָׁתָּהּ, {ר} וְקָטַב מְרִירִי; {ס} וְשָׁן-בְּהֵמָתָהּ, אֲשַׁלַּח-בָּהֶם, {ר} עַם-חֲמַתָּהּ, {ס} 24 The wasting of hunger, and the devouring of the

fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust. Deu 32:24

Δευτερονόμιον 32:24 τηκόμενοι λιμῶ καὶ βρώσει ὀρνέων καὶ ὀπισθότονος ἀνίατος ὀδόντας θηρίων ἀποστελῶ εἰς αὐτοὺς μετὰ θυμοῦ συρόντων ἐπὶ γῆς

43382 **נוֹחָה** 1 Noun proper - masculine singular Nohah = |rest|; 1) the 4th son of Benjamin 5119 **נוֹחָה** 1 Chronicles 8:2 בִּנְיָמִן, הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. 2 Nohah the fourth, and Rapha the fifth. 1Chr 8:2 1η Χρονικών 8:2 νῶα τὸν

τέταρτον καὶ ραφη τὸν πέμπτον

43383 **נוֹחָלָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 **יָחַל**

Ezekiel 19:5 הַיְתָרָא כִּי נִוְחָלָהּ, אֲבָדָהּ תִּקְוָתָהּ; וַתִּקַּח אֲחֶר מְנֻרֶיהָ, כְּפִיר 5 Now when she saw that she was disappointed, and her hope was lost, then she took another of her whelps, and made him a young

lion. Eze 19:5 Ἰεζεκιήλ 19:5 καὶ εἶδεν ὅτι ἀπώσται ἀπ' αὐτῆς καὶ ἀπώλετο ἡ ὑπόστασις αὐτῆς καὶ ἔλαβεν ἄλλον ἐκ τῶν σκύμνων αὐτῆς λέοντα ἔταξεν αὐτόν

43385 **נוֹטַל** 1 Verb - Qal Participle - masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up 2232 **זָרַע**

Isaiah 32:20 {ס} כֹּחַ אֲשִׁירֵיכֶם, זָרַעִי עַל-כָּל-מַיִם; מִשְׁלַחִי רִגְלֵ-הַשּׁוֹר, וְהַחֲמֹר. 20 Happy are ye that sow beside all waters, that send forth freely the feet of the ox and the ass. {S} Isa 32:20 Ἡσαΐας 32:20 μακάριοι οἱ σπείροντες ἐπὶ πᾶν ὕδωρ οὗ βοῦς καὶ ὄνος πατεῖ

43386 **נוֹכַח** 1 Verb - Niphal Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 2442 **חָכָה** Isaiah 30:18 יַחַ

וְלִבְנֵי יַחֲכָה יְהוָה, לְחַנּוּכֶם, וְלִבְנֵי יְרוּסָה, לְרַחֲמֶכֶם: כִּי-אֱלֹהֵי מִשְׁפָּט יְהוָה, {פ} 18 And therefore will the LORD wait, that He

may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice,

happy are all they that wait for Him. {P} Isa 30:18 Ἡσαΐας 30:18 καὶ πάλιν μενεῖ ὁ θεὸς τοῦ οἰκτιρῆσαι ὑμᾶς καὶ διὰ τοῦτο ὑψωθήσεται τοῦ ἐλεῆσαι ὑμᾶς διότι

κριτής κύριος ὁ θεὸς ἡμῶν ἐστὶν καὶ ποῦ καταλείπετε τὴν δόξαν ὑμῶν μακάριοι οἱ ἐμμένοντες ἐν αὐτῷ

43387 **נוכל** 1 Verb - Qal Participle - masculine singular 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 2620 **חסי**

חָסִי Nahum 1:7. **ז טוב יהנה, למעוז ביום צרה; וידע, חסי בו.** The LORD is good, a stronghold in the day of trouble; and He knoweth

them that take refuge in Him. Nahum 1:7 Ναούμ 1:7 χρηστός κύριος τοῖς ὑπομένουσιν αὐτὸν ἐν ἡμέρᾳ θλίψεως καὶ γινώσκων τοὺς εὐλαβουμένους αὐτόν

43390 **נון** 1 Noun proper - masculine singular Nun = [fish] or [posterity]; 1) father of Joshua the successor of Moses 5126 **נון בנו.** 1 Chronicles 7:27

27 Nun his son, Joshua his son. 1Chr 7:27 1η Χρονικῶν 7:27 νοῦμ υἱὸς αὐτοῦ ιησους υἱὸς αὐτοῦ

43391 **נוסדו-יחד** 1 Verb - Niphal Perfect - third common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded 3245 **נוסדו-יחד** Psalm 2:2

2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed: Psa 2:2

Ψαλμοί 2:2 παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ χριστοῦ αὐτοῦ διάψαλμα

43392 **נוסף** 1 Verb - Niphal Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **נוסף יסף** Jeremiah 36:32

לב וירמיהו לקח מגלה אחרת, ויתנה אל-ברוך בן-נריהו הספר, ויכתב עליה מפי ירמיהו, את כל-דברי הספר אשר שרף יהויקים מלך-יהודה באש; ועוד 32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote

therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words. {P} Jer 36:32 Ἰερεμίας 43:32 καὶ ἔλαβεν βαρουχ χαρτίον ἕτερον καὶ ἔγραψεν ἐπ' αὐτῷ ἀπὸ στόματος ἱερεμίου ἅπαντας τοὺς λόγους τοῦ βιβλίου οὗ κατέκαυσεν ιωακὴμ καὶ ἔτι προσετέθησαν αὐτῷ λόγοι πλείονες ὥς οὗτοι

43393 **נוספות** 1 Verb - Niphal Participle - feminine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 2902 **טחי טות** Ezekiel 13:11

11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a

stormy wind shall break forth, Eze 13:11 'Ιεζεκιήλ 13:11 εἰπὸν πρὸς τοὺς ἀλείφοντας πεσεῖται καὶ ἔσται ὑετὸς κατακλύζων καὶ δώσω λίθους πετροβόλους εἰς τοὺς ἐνδέσμους αὐτῶν καὶ πεσοῦνται καὶ πνεῦμα ἑξαίρων καὶ ῥαγήσεται

43394 **נוע** 1 Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128** **נוע** Isaiah 24:20 וְהִתְנוּדְדָה כְּנוּעַ תְּנוּעַ אֶרֶץ כְּשֹׁכֵר, וְהִתְנוּדְדָה

20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall,

and not rise again. {S} Isa 24:20 'Ησαΐας 24:20 ἔκλινεν καὶ σεισθήσεται ὡς ὀπωροφυλάκιον ἡ γῆ ὡς ὁ μεθύων καὶ κραυπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία

43395 **נועדו** 1 Verb - Niphal Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed **3259** **נועדו** יעד Amos 3:3 אִם-נוֹעְדוּ, יִחַדּוּ, בְּלֹתִי, אִם-נוֹעְדוּ. 3 גַּם הֵלְכּוּ שְׁנַיִם, יַחַדּוּ, בְּלֹתִי, אִם-נוֹעְדוּ.

Will two walk together, except they have agreed? Amos 3:3 Ἀμός 3:3 εἰ πορεύσονται δύο ἐπὶ τὸ αὐτὸ καθόλου ἐὰν μὴ γνωρίσωσιν ἑαυτούς

43396 **נועדו** 1 Verb - Niphal Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed **3259**

נועדו יעד Psalm 48:5 הֵן כִּי-הִנֵּה הִמָּלְכִים, נוֹעְדוּ; עָבְרוּ יַחַדּוּ. 5 For, lo, the

kings assembled themselves, they came onward together. Psa 48:4 Ψαλμοί

47:5 ὅτι ἰδοὺ οἱ βασιλεῖς συνήχθησαν ἡλθοσαν ἐπὶ τὸ αὐτό

43397 **נועז** 1 Verb - Niphal Participle - masculine singular 1) to be strong, be fierce (meaning dubious); 1a) (Niphal) barbarous (participle) **2950** **טפלי-טפל** Job

12:4 But ye are plasterers of lies, ye are all physicians of no value. Job 12:4 Ἰώβ 12:4 δίκαιος γὰρ ἀνὴρ

καὶ ἄμεμπτος ἐγενήθη εἰς χλεύασμα

43398 **נועיל** 1 Verb - Hiphil Imperfect - first common plural 1) (Hiphil) to gain, profit, benefit, avail **3276** **נועיל** יעל Job 21:15 טו מַה-שָּׂדֵי כִי-נַעֲבֹדְנוּ; 15 What is the Almighty, that we should serve

Him? And what profit should we have, if we pray unto Him?-- Job 21:15

Ἰώβ 21:15 τί ἱκανός ὅτι δουλεύσομεν αὐτῷ καὶ τίς ὠφέλεια ὅτι ἀπαντήσομεν αὐτῷ

43399 **נועץ** 1 Verb - Niphal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire

נועץ יעץ Isaiah 40:14 יד אֶת-מִי נֹעֵץ וַיְבִינָהוּ, וַיִּלְמְדֵהוּ בְּאַרְחַ מִשְׁפָּט; 14 With whom took He counsel,

וְדָרָךְ תְּבוֹנוֹת יוֹדִיעָנִי.

and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

Isa 40:14 Ἡσαΐας 40:14 ἥ πρὸς τίνα συνεβουλεύσατο καὶ συνεβίβασεν αὐτόν ἥ τίς ἔδειξεν αὐτῷ κρίσιν ἥ ὁδὸν συνέσεως τίς ἔδειξεν αὐτῷ

43402 **נוף** 1 Noun - masculine singular 1) elevation, height 5131 **נוף** Psalm

48:3 ג יפה נוף, מְשׁוּשׁ כָּל-הָאָרֶץ: הַר-צִיּוֹן, יִרְכָּתִי צָפוֹן; קִרְיָת, מְלֶךְ רָב. 3

Fair in situation, the joy of the whole earth; {N} even mount Zion, the

uttermost parts of the north, the city of the great King. Psa 48:2 Ψαλμοί

47:3 εὖ ῥιζῶν ἀγαλλιόματι πάσης τῆς γῆς ὄρη σίων τὰ πλευρὰ τοῦ βορρᾶ ἡ πόλις τοῦ βασιλέως τοῦ μεγάλου

43403 **נָפַל** 1 Verb - Qal Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 2963 **טָרַף** Ezekiel 22:27

כִּזְשָׁרֶיהָ בְּקִרְבָּהּ, בְּזֹאכִים טָרְפִי טָרְפִי לְשִׁפְךָ-דָּם לְאֹבֵד נַפְשׁוֹת, לְמַעַן בָּצַע בָּצַע.

27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to

destroy souls, so as to get dishonest gain. Eze 22:27 Ἰεζεκιήλ 22:27 οἱ ἄρχοντες αὐτῆς ἐν μέσῳ αὐτῆς ὡς λύκοι ἀρπάζοντες ἀρπάγματα τοῦ ἐκχέαι αἷμα ὅπως πλεονεξίᾳ πλεονεκτῶσιν

43404 **נוצה** 1 Noun - feminine singular 1) plumage, feathers 5133 **נוצה**

ז וַיְהִי נִשְׂרָאֲחָד גָּדוֹל, גָּדוֹל כְּנָפִים וְרֵב-נוּצָה; וַהֲנִה הַנֶּפֶן נֹצָה Ezekiel 17:7

הַזֹּאת כְּפִנָּה שָׁרְשֶׁיהָ עָלָיו, וְדִלְיוֹתָיו שִׁלְחָהּ-לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרָגוֹת.

7 There was also another great eagle with great wings and many

feathers; and, behold, this vine did bend its roots toward him, and shot

forth its branches toward him, from the beds of its plantation, that he

might water it. Eze 17:7 Ἰεζεκιήλ 17:7 καὶ ἐγένετο ἀετὸς ἕτερος μέγας

μεγαλοπτέρυγος πολλὰς ὄνυχας καὶ ἰδοὺ ἡ ἄμπελος αὕτη περιπεπλεγμένη πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξαπέστειλεν αὐτῷ τοῦ ποτίσαι αὐτήν σὺν τῷ βόλῳ τῆς φυτείας αὐτῆς

43405 **נוציא** 1 Verb - Hiphil Imperfect - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **נוציא**

י וַיִּקְהֲלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-בְּנֵי הַסֵּלַע; וַיֹּאמֶר לָהֶם, Numbers 20:10

10 וְשָׁמְעוּ-נָא הַמְרִים--הַמֵּן-הַסֵּלַע הַזֶּה, נוֹצִיא לָכֶם מַיִם.

And Moses and Aaron gathered the assembly together before the rock, and he said unto

them: 'Hear now, ye rebels; are we to bring you forth water out of this

rock?' Num 20:10 Αριθμοί 20:10 καὶ ἐξεκκλησίασεν μωυσῆς καὶ ααρων τὴν συναγωγὴν ἀπέναντι τῆς πέτρας καὶ εἶπεν πρὸς αὐτούς ἀκούσατέ μου οἱ ἀπειθεῖς μὴ ἐκ τῆς πέτρας ταύτης ἐξάξωμεν ὕμιν ὕδωρ

43406 **לֹא־נוֹצַר** 1 **נוֹצַר** Verb - Niphal Perfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed **נוֹצַר יָצַר** 3335 Isaiah

43:10 י אֲתֵם עֲדֵי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בְּחַרְתִּי: לְמַעַן תִּדְעוּ וְתֵאֱמִינוּ לִי {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S} Isa 43:10

Ἡσαΐας 43:10 γένεσθέ μοι μάρτυρες καὶ γὰρ μάρτυς λέγει κύριος ὁ θεός καὶ ὁ παῖς ὃν ἐξελεξάμην ἵνα γνῶτε καὶ πιστεύσητε καὶ συνῆτε ὅτι ἐγὼ εἰμι ἔμπροσθέν μου οὐκ ἐγένετο ἄλλος θεός καὶ μετ' ἐμὲ οὐκ ἔσται

43407 **יָדַעַי** 1 **יָדַעַי** Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) **יָדַעַי** 3046 Ezra

7:25 כֹּה וְאָנֹכִי עֹזְרָא, כְּחֻמַּת אֱלֹהֶיךָ דִּי־בִידְךָ מְנִי שְׁפָטִין וְדִנָּיִן דִּי־לְהוֹן דַּאֲנִין (דִּנָּיִן) לְכָל־עַמָּא דִּי בְּעֵבֶר נַחְרָה, לְכָל־יָדַעַי, דְּתִי אֱלֹהֶיךָ; וְדִי לֹא תַהוֹדְעוֹן. 25 And thou, Ezra, after the wisdom of thy God that is

in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God;

and teach ye him that knoweth them not. Ezra 7:25 Ἑσδρας 7:25 καὶ σύ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρί σου κατάστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδῶτι γινωριεῖτε

43409 **נוֹקֵשׁ** 1 **נוֹקֵשׁ** Verb - Qal Participle - masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares **נוֹקֵשׁ יַעֲצִי עֵצָה** 6098 Isaiah 19:11

יֹא אֲדֹאֲלִים, שְׂרִי צֵעַן, חֲכָמֵי יַעֲצִי פִרְעָה, עֵצָה נִבְעָרָה; אֵיךְ תֵּאמְרוּ אֶל־פִּרְעָה, בְּן־חֲכָמִים אֲנִי בֶן־מַלְכֵי־קֶדֶם. 11 The princes of Zoan are utter fools; the wisest counsellors

of Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am the son of the wise, the son of ancient kings'?

Isa 19:11 Ἡσαΐας 19:11 καὶ μωροὶ ἔσονται οἱ ἄρχοντες τάνεως οἱ σοφοὶ σύμβουλοι τοῦ βασιλέως ἡ βουλὴ αὐτῶν μωρανθήσεται πῶς ἐρεῖτε τῷ βασιλεῖ υἱοὶ συνετῶν ἡμεῖς υἱοὶ βασιλέων τῶν ἐξ ἀρχῆς

43410 **נוֹקְשֶׁתָּ** 1 **נוֹקְשֶׁתָּ** Verb - Niphal Perfect - second person masculine singular 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped **נוֹקְשֶׁתָּ יָקַשׁ** 3369 Proverbs 6:2 ב

2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth-- Prv 6:2

Παροιμία 6:2 παγὶς γὰρ ἰσχυρὰ ἀνδρὶ τὰ ἴδια χεῖλη καὶ ἀλίσκεται χεῖλεσιν ἰδίου στόματος

43413 **נֹרָאָה** 1 Verb - Niphal Participle - feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִצְרִי יִצַּר** 3335 Isaiah 44:9

ט 9 They that fashion a graven image are all of them vanity, and their delectable things shall not profit; and their own witnesses see not, nor know; that they may be

ashamed. Isa 44:9 Ἡσαΐας 44:9 οἱ πλάσσοντες καὶ γλύφοντες πάντες μάταιοι οἱ ποιοῦντες τὰ καταθύμια αὐτῶν ἃ οὐκ ὠφελήσει αὐτούς ἀλλὰ αἰσχυνθήσονται

43415 **נֹרָאָתִיךְ** 1 Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **יִשְׁבִּי יָשָׁב** 3427 Jeremiah 48:18

יח רְדִי מִכְבוֹד יִשְׁבִּי (וְשָׁבִי) בְּצִמָּא. יִשְׁבֶּת בַּת־דִּיבּוֹן: כִּי־שָׁדַד מוֹאָב עָלָה. 18 O thou daughter that dwellest in Dibon, come

down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strongholds. Jer 48:18 Ἰερεμίας 31:18

κατάβηθι ἀπὸ δόξης καὶ κάθισον ἐν ὑγρασίᾳ καθημένη δαιβων ἐκτρίβητε ὅτι ὤλετο μωαβ ἀνέβη εἰς σὲ λυμαινόμενος ὀχύρωμά σου

43416 **נוֹשָׂאִי** 1 Verb - Qal Participle - masculine plural construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **כִּרְתִּי** 3772

ה 5 'Gather My saints together unto Me; those that have made a covenant with Me by

sacrifice.' Psa 50:5 Ψαλμοί 49:5 συναγάγετε αὐτῷ τοὺς ὁσίους αὐτοῦ τοὺς διατιθεμένους τὴν διαθήκην αὐτοῦ ἐπὶ θυσίαις

43419 **נוֹשֶׁבֶת** 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **מִשְׁלִי מִשְׁלִי** 4910 Isaiah

28:14 יֵד לָכֵן שְׁמָעוּ דְּבַר־יְהוָה, אֲנֹשִׁי לְצוֹן־מִשְׁלֵי הָעָם הַזֶּה, אֲשֶׁר

14 Wherefore hear the word of the LORD, ye scoffers, the

ballad-mongers of this people which is in Jerusalem: Isa 28:14 Ἡσαΐας 28:14

διὰ τοῦτο ἀκούσατε λόγον κυρίου ἄνδρες τεθλιμμένοι καὶ ἄρχοντες τοῦ λαοῦ τούτου τοῦ ἐν ἱερουσαλημ

43420 **נוֹשֶׁבֶת** 1 Verb - Niphal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell **4191 מוֹתִי מוֹת** Isaiah 22:2 ב

תִּשְׁאוֹת מְלָאָה, עִיר הוֹמִיָּה־קְרִיָּה, עַל־יָהּ; תִּלְלִיךְ לֹא תִלְלִי־חֶרֶב, וְלֹא מִתִּי

2 Thou that art full of uproar, a tumultuous city, a joyous

town? Thy slain are not slain with the sword, nor dead in battle. Isa

22:2 Ἡσαΐας 22:2 μάταια ἐνεπλήσθη ἡ πόλις βοώντων οἱ τραυματίαι σου οὐ τραυματίαι μαχαίρας οὐδὲ οἱ νεκροί σου νεκροί πολέμου

43421 **נוֹשֶׁבֶת** 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell **5375 נוֹשְׂאֵי נֶשֶׂא** 2 Samuel

8:6 וַיָּשֶׂם דָּוִד נְצֻבִים, בְּאַרְם דְּמִשְׁק, וַתְּהִי אַרְם לְדָוִד, לְעֹבְדִים נוֹשְׂאֵי

6 Then David put garrisons

in Aram of Damascus; and the Arameans became servants to David, and

brought presents. And the LORD gave victory to David whithersoever he

went. 2Sm 8:6 2η Σαμουήλ 8:6 καὶ ἔθετο δαυιδ φρουρὰν ἐν συρίᾳ τῇ κατὰ δαμασκὸν καὶ ἐγένετο ὁ σύρος τῷ δαυιδ εἰς δούλους φέροντας ξένια καὶ ἔσωσεν κύριος τὸν δαυιδ ἐν πᾶσιν οἷς ἐπορεύετο

43422 **נוֹשֶׂה** 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor;

1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend **5401**

9 ט בְּנֵי־אֶפְרַיִם, נוֹשְׂקֵי רוּמֵי־קֶשֶׁת; הִפְכוּ, בַּיּוֹם קָרָב, נוֹשְׂקֵי נֶשֶׁק

The children of Ephraim were as archers handling the bow, that turned

back in the day of battle. Psalms 78:9 Ψαλμοί 77:9 υἱοὶ εφραιμ ἐντείνοντες καὶ

βάλλοντες τόξοις ἐστράφησαν ἐν ἡμέρᾳ πολέμου

43423 **נוֹשֵׁן** 1 Verb - Niphal Participle - masculine singular 1) to sleep, be asleep;

1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time,

be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice

to sleep **5341 נֹצֵרִי נֹצֵר** Psalm 119:2 ב אֲשֶׁרִי, נֹצֵרִי עֲדָתִיו; בְּכָל־לֵב יְדַרְשׁוּהוּ, נֹצֵרִי

2 Happy are they that keep His testimonies, that seek Him with the

whole heart.D11 Psalms 119:2 Ψαλμοί 118:2 μακάριοι οἱ ἐξερευνῶντες τὰ μαρτύρια

αὐτοῦ ἐν ὅλῃ καρδίᾳ ἐκζητήσουσιν αὐτόν

43424 **נוֹשֶׁנֶת** 1 Verb - Niphal Participle - feminine singular 1) to sleep, be asleep;

1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time,

be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice

ז כִּי יִנָּתָה אֲמָם, הַבִּישָׁה הוֹרָתָם: כִּי אָמְרָהּ, Hosea 2:7 **נָתַן** 5414 to sleep
7 For אֶלְכָּה אַחֲרֵי מֵאֲהָבֵי נָתַנִּי לַחֲמִי וּמִיָּמִי, צִמְרִי וּפִשְׁתִּי, שְׁמִנִּי וְשִׁקְוִי.

their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόργνευσεν ἡ μήτηρ αὐτῶν κατήσχυεν ἡ τεκούσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτια μου καὶ τὰ ὀθονία μου καὶ τὸ ἐλαιόν μου καὶ πάντα ὅσα μοι καθήκει

43425 **נוֹשַׁע** 1 Verb - Niphal Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **סָמַךְ** 5564 Ezekiel 30:6 וְכָה, אָמַר יְהוָה, וְנָפְלוּ סָמְכֵי מִצְרַיִם, וְיָרַד גִּאֲוֹן עֲזָה; מִמִּגְדֹּל סוּנֵה, בַּחֲרָב וּפְלוֹי-
6 Thus saith the LORD: they also that uphold אֲדֹנֵי יְהוּדָה.

Egypt shall fall, and the pride of her power shall come down; from Migdol to Syene shall they fall in it by the sword, saith the Lord GOD. Eze 30:6 Ἰεζεκιήλ 30:5 πέρσαι καὶ κρήτες καὶ λυδοὶ καὶ λίβυες καὶ πάντες οἱ ἐπίμικτοι καὶ τῶν υἱῶν τῆς διαθήκης μου μαχαίρα πεσοῦνται ἐν αὐτῇ * 30:6 καὶ πεσοῦνται τὰ ἀντιστηρίγματα αἰγύπτου καὶ καταβήσεται ἡ ὕβρις τῆς ἰσχύος αὐτῆς ἀπὸ μαγδώλου ἕως συήνης μαχαίρα πεσοῦνται ἐν αὐτῇ λέγει κύριος

43427 **נוֹשַׁעְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יָשַׁע** 3467 Jeremiah 8:20 כַּ
20 'The harvest is past, the עֵבֶר קָצִיר, כָּלָה קָיִץ; וְאֶנְחֲנוּ, לֹא נוֹשַׁעְנוּ.
Jer 8:20 Ἰερεμίας 8:20 διῆλθεν θέρος παρῆλθεν ἄμηνος καὶ ἡμεῖς οὐ διεσώθημεν

43428 **נוֹשֵׁקִי** 1 Verb - Qal Participle - masculine plural construct 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped; to be armed with; 5493
Jeremiah 6:28 **סָרִי** סוֹרְרִים, הִלְכִי רָכִיל נְחֹשֶׁת וּבָרָזָל; **סָרִי** סוֹרְרִים, הִלְכִי רָכִיל נְחֹשֶׁת וּבָרָזָל; 28 They are all grievous revolters, going about with slanders; they are brass and iron; they all of them deal corruptly. Jer 6:28 Ἰερεμίας 6:28 πάντες ἀνήκοοι πορευόμενοι σκολιῶς χαλκὸς καὶ σίδηρος πάντες διεφθαρμένοι εἰσιν

43430 **נוֹתֵר** 1 Verb - Niphal Perfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **יָתַר** 3498 Psalm 106:11 אַ
11 And the waters covered וַיִּכְסּוּ-מַיִם צָרִיָּהֶם; אָחָד מֵהֶם, לֹא נוֹתֵר.

their adversaries; there was not one of them left. Psa 106:11 Ψαλμοί 105:11 καὶ ἐκάλυψεν ὕδωρ τοὺς θλίβοντας αὐτούς εἰς ἐξ αὐτῶν οὐχ ὑπελείφθη
43433 **נוֹתְרוּ** 1 Verb - Niphal Perfect - third common plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left

over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **נותרו יתר** 2 Chronicles 8:8 ח

8 וְשִׁחָרַיִם, הוֹלִיד בְּשֵׂדָה מוֹאָב, מִן־שְׁלָחוֹ, אֹתָם־חֻשִּׁים וְאֶת־בְּעֶרְא, נָשָׂיו.

And Shaharaim begot children in the field of Moab, after he had sent

them away, to wit, Hushim and Baara his wives; 2Chr 8:8 2η Χρονικών 8:8

ἦσαν ἐκ τῶν υἱῶν αὐτῶν τῶν καταλειφθέντων μετ' αὐτοῦ ἐν τῇ γῇ οὓς οὐκ ἐξωλέθρευσαν οἱ υἱοὶ ἰσραὴλ καὶ ἀνήγαγεν αὐτοῦς σαλωμων εἰς φόρον ἕως τῆς ἡμέρας ταύτης

43435 **נותרתם** 1 **אם-נותרתם** Verb - Niphal Perfect - second person masculine

plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 **נותרתם יתר** Isaiah

30:17 יִזְ אֶלֶף אָחֵד, מִפְּנֵי נִעְרַת אָחֵד־מִפְּנֵי נִעְרַת חֲמִשָּׁה, תִּנָּסוּ: עַד אִם־

17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be

left as a beacon upon the top of a mountain, and as an ensign on a

hill. Isa 30:17 Ἡσαΐας 30:17 διὰ φωνὴν ἑνὸς φεύξονται χίλιοι καὶ διὰ φωνὴν πέντε φεύξονται πολλοὶ ἕως ἂν καταλειφθῇτε ὡς ἱστὸς ἐπ' ὄρους καὶ ὡς σημαίαν φέρων ἐπὶ βουνοῦ

43440 **נזיר** 1 Noun - masculine singular 1) consecrated or devotedone, Nazarite; 1a)

consecratedone; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139 **נזיר נזיר** Numbers

6:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי יִפְּלֹא לְנָדָר

2 Speak unto the children of Israel, and say unto them: When either man or woman shall clearly utter a vow, the

vow of a Nazirite, to consecrate himself unto the LORD, Num 6:2 Αριθμοί

6:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοῦς ἀνὴρ ἢ γυνή ὃς ἐὰν μεγάλως εὕξηται εὐχὴν ἀφαγνίσασθαι ἀγνείαν κυρίῳ

43442 **נזיריה** 1 Noun - masculine plural construct | third person feminine singular

1) consecrated or devotedone, Nazarite; 1a) consecratedone; 1b) devotee, Nazarite; 1c)

untrimmed (vine) 5139 **נזיריה נזיר** Lamentations 4:7 צָחוּ

7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body

than rubies, their polishing was as of sapphire; {S} Lam 4:7

ἐκαθαρίωθησαν ναζιραῖοι αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαπφείρου τὸ ἀπόσπασμα αὐτῶν

43443 **נזירך** 1 Noun - masculine plural construct | second person masculine

singular 1) consecrated or devotedone, Nazarite; 1a) consecratedone; 1b) devotee,

Nazarite; 1c) untrimmed (vine) 5139 **נזירך נזירך** Leviticus 25:5 ה

5 קְצִירְךָ לֹא תִקְצֹר, וְאֶת־עֲנָבֵי נְזִירְךָ לֹא תִבְצֹר: שָׁנַת שְׁבָתוֹן, יִהְיֶה לְאַרְץ.

That which groweth of itself of thy harvest thou shalt not reap, and the

grapes of thy undressed vine thou shalt not gather; it shall be a year of

solemn rest for the land. Lev 25:5 Λευιτικόν 25:5 καὶ τὰ αὐτόματα ἀναβαίνοντα

τοῦ ἀγροῦ σου οὐκ ἐκθερίσεις καὶ τὴν σταφυλὴν τοῦ ἀγιάσματος σου οὐκ ἐκτρυγήσεις
ἐνιαυτὸς ἀναπαύσεως ἔσται τῇ γῇ

43445 **נִזְכֶּרָה** 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **זָכַר** Song of Solomon 1:4; **דַּמְשִׁכְנִי, אֶתְרִיף נְרוּצָה**;

הַבִּיאֲנִי הַמֶּלֶךְ חֲדָרָיו, נִגִּילָה וְנִשְׂמְחָה בְּךָ--נִזְכִּירָה דְּרִיךְ מִיָּשָׁרִים {פ}

4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P} SSol

1:4 Ἄσμα σμάτων 1:4 εἴλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήνεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἡγάπησέν σε

43446 **זָכַר** 1 Verb - Niphal Participle - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make

לֹט כָּל-אֱלֹהֵי אַנְשֵׁי מִלְחָמָה, 1 Chronicles 12:39 עֲדָרִי עֶדֶר remembrance 5737
עֲדָרִי מַעֲרָכָה, בְּלִבָּב שָׁלֵם בָּאוּ חֶבְרוֹנָה, לְהַמְלִיךְ אֶת-דָּוִיד עַל-כָּל-יִשְׂרָאֵל;
39 All these, being לֵב אֶחָד--לְהַמְלִיךְ אֶת-דָּוִיד.
men of war, that could order the battle array, came with a whole heart
to Hebron, to make David king over all Israel; and all the rest also of

Israel were of one heart to make David king. 1Chr 12:38 1η Χρονικών 12:39
πάντες οὗτοι ἄνδρες πολεμισταὶ παρατασσόμενοι παράταξιν ἐν ψυχῇ εἰρηνικῇ καὶ ἦλθον
εἰς χειρῶν τοῦ βασιλεῦσαι τὸν δαυιδ ἐπὶ πάντα ἰσραηλ καὶ ὁ κατάλοιπος ἰσραηλ ψυχὴ
μία τοῦ βασιλεῦσαι τὸν δαυιδ

43448 **נָזַל** נָזַל 1 Verb - Qal Perfect - third person common plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow 5140 **נָזַל** נָזַל Judges 5:5
ה הרים נזלו, מפני יתות: {ס} זה {ר} סיני--מפני, יתות אלהי ישראל.

{D} 5 The mountains quaked at the presence of the LORD, even yon Sinai at the presence of the LORD, the God of Israel. Jdgs 5:5 Κριταὶ 5:5 ὄρη ἐσαλεύθησαν ἀπὸ προσώπου κυρίου ἐλῶι τοῦτο σιναι ἀπὸ προσώπου κυρίου θεοῦ ἰσραηλ

43449 **נָזְלִים** 1 Verb - Qal Participle - masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow **עֹבְרִי עֶבֶר** 5674 Job 21:29
כֹּט הֲלֹא שְׁאַלְתֶּם, עֹבְרֵי דֶרֶךְ; וְאַתֶּם, לֹא תִנְכְּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem their tokens, Job 21:29

Ἰωβ 21:29 ἐρωτήσατε παραπορευομένους ὁδὸν καὶ τὰ σημεῖα αὐτῶν οὐκ ἀπαλλοτριώσετε
43451 **חֲנֻמָּה** 1 Noun - masculine singular construct | third person feminine singular
1) ring, nose ring, earring; 1a) nose ring (woman's ornament); 1b) earring (ornament)

of men or women) 5141 **נִזְמָה** Hosea 2:15 **טו וּפְקַדְתִּי עָלֶיהָ, אֶת־יָמֶי** **הַבְּעָלִים אֲשֶׁר תִּקְטִיר לָהֶם, וַתַּעַר נִזְמָה וַחֲלִיתָהּ, וַתִּלְךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאָתִי** {ס} **15 And I will visit upon her the days of the** Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S} Hos 2:13 Ὡσηέ 2:15 καὶ ἐκδικήσω ἐπ' αὐτήν τὰς ἡμέρας τῶν βααλὶμ ἐν αἷς ἐπέθυνεν αὐτοῖς καὶ περιετίθετο τὰ ἐνώτια αὐτῆς καὶ τὰ καθόρμια αὐτῆς καὶ ἐπορεύετο ὀπίσω τῶν ἐραστῶν αὐτῆς ἐμοῦ δὲ ἐπελάθετο λέγει κύριος

43453 **נִזְעָכו** 1 Verb - Niphal Perfect - third common plural 1) to extinguish, be extinct, be extinguished; 1a) (Niphal) to be extinguished 2193 **נִזְעָכו זָעַךְ** Job 17:1 **א 1 My spirit is consumed, my days** are extinct, the grave is ready for me. Job 17:1 Ἰώβ 17:1 ὀλέκομαι πνεύματι φερόμενος δέομαι δὲ ταφῆς καὶ οὐ τυγχάνω

43454 **נִזְעָמִים** 1 Verb - Niphal Participle - masculine plural 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger 6887 **צָרִי יב וּבַחֲסִדְךָ, תִּצְמִית אֵיבִי: וְהָאֲבֹדְתָּ, כָּל־צָרָי נַפְשִׁי--בִּי, צָרָר** Psalm 143:12 **אני עֲבָדְךָ. 12 And in Thy mercy cut off mine enemies, and destroy all** them that harass my soul; for I am Thy servant. {P} Psa 143:12 Ψαλμοί 142:12 καὶ ἐν τῷ ἐλέει σου ἐξολεθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντάς τὴν ψυχὴν μου ὅτι δοῦλός σου εἰμι ἐγώ

43455 **נִזְעָקוּ** 1 Verb - Niphal Perfect - third common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **זָעַקוּ זָעַקוּ** Judges 18:22 **כב הָמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בְּבֵתָיִם, נִזְעָקוּ זָעַקוּ** Judges 18:22 **אֲשֶׁר עַם־בֵּית מִיכָה, נִזְעָקוּ, וַיַּדְבִּיקוּ אֶת־בְּנֵי־דָן.** 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan. Jdgs 18:22 Κριταί 18:22 αὐτοὶ ἐμάκρυναν ἀπὸ οἴκου μιχαία καὶ ἰδοὺ μιχαίας καὶ οἱ ἄνδρες οἱ ἐν ταῖς οἰκίαις ταῖς μετὰ οἴκου μιχαία ἐβόησαν καὶ κατελάβοντο τοὺς υἱοὺς δαν

43456 **נִזְעָקָהּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199 **זָעַקָהּ זָעַקָהּ** Judges 18:23 **כג וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיִּסְבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לָּךְ כִּי נִזְעָקָהּ.** 23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?' Jdgs 18:23 Κριταί 18:23 καὶ ἐπέστρεψαν τὸ πρόσωπον αὐτῶν υἱοὶ δαν καὶ εἶπαν τῷ μιχαία τί ἐστίν σοι ὅτι ἐβόησας

43457 **נָזַק** 1 Verb - Qal Participle - masculine singular 1) to suffer injury; 1a)

(P'al) to suffer injury; 1b) (Aphel) to injure 6887 **צָרַר** Amos 5:12 **יב כי**

ידעתי רבים פשעיםכם, ועצמים חטאתיכם; צָרַרִי צָדִיק לִקְחֵי כֶפֶר, וְאֲבִיּוֹנִים

12 For I know how manifold are your transgressions, and how mighty are your sins; ye that afflict the just, that take a ransom,

and that turn aside the needy in the gate. Amos 5:12 Ἀμός 5:12 ὅτι ἔγνων

πολλὰς ἀσεβείας ὑμῶν καὶ ἰσχυραὶ αἱ ἀμαρτίαι ὑμῶν καταπατοῦντες δίκαιον λαμβάνοντες ἀλλάγματα καὶ πένητας ἐν πύλαις ἐκκλίνοντες

43461 **נִזְרִיתָ** 1 Noun - masculine plural construct | third person feminine singular

1) consecrated or devotedone, Nazarite; 1a) consecratedone; 1b) devotee, Nazarite; 1c)

untrimmed (vine) 5139 **נִזְרִיה** Leviticus 25:11 **יא יובל הוא, שְׁנַת הַחֲמִשִּׁים**

שָׁנָה--תִּהְיֶה לָּכֶם; לֹא תִזְרְעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נִזְרֶיהָ.

11 A jubilee shall that fiftieth year be unto you; ye shall not sow,

neither reap that which groweth of itself in it, nor gather the grapes in

it of the undressed vines. Lev 25:11 Λευιτικόν 25:11 ἀφέσεως σημασία αὕτη τὸ

ἔτος τὸ πεντηκοστὸν ἐνιαυτὸς ἔσται ὑμῖν οὐ σπερεῖτε οὐδὲ ἀμήσετε τὰ αὐτόματα ἀναβαίνοντα αὐτῆς καὶ οὐ τρυγήσετε τὰ ἡγιασμένα αὐτῆς

43462 **נִזְרָה** 1 Noun - masculine singular construct | second feminine singular 1)

consecration, crown, separation, Nazariteship; 1a) crown (as sign of consecration),

earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c)

consecration; 1c1) of high priest; 1c2) of Nazarite 5145 **נִזְרָה** Jeremiah 7:29 **כט**

נָזִי נִזְרָה וְהִשְׁלִיכִי, וְשָׂאִי עַל-שָׁפִים קִינָה: כִּי מָאֵס יְהוָה, וַיִּטֹּשׁ אֶת-דֹּדֹר

29 Cut off thy hair, and cast it away, and take up a

lamentation on the high hills; for the LORD hath rejected and forsaken

the generation of His wrath. Jer 7:29 Ἱερεμίας 7:29 κείραι τὴν κεφαλὴν σου καὶ

ἀπόρριπτε καὶ ἀνάλαβε ἐπὶ χειλέων θρήνον ὅτι ἀπεδοκίμασεν κύριος καὶ ἀπόσατο τὴν γενεάν τὴν ποιοῦσαν ταῦτα

43463 **נִזְרַע** 1 Verb - Qal Imperfect - first person common plural 1) to sow,

scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1)

to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d)

(Hiphil) to produce seed, yield seed 2232 **נִזְרַע** Leviticus 25:20 **כ וְכִי**

20 תֹּאמְרוּ, מִה-נֹאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרַע, וְלֹא נֶאֱסַף אֶת-תְּבוּאָתֵנוּ.

And if ye shall say: 'What shall we eat the seventh year? behold, we

may not sow, nor gather in our increase'; Lev 25:20 Λευιτικόν 25:20 ἐὰν δὲ

λέγητε τί φαγόμεθα ἐν τῷ ἔτει τῷ ἐβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γενήματα ἡμῶν

43466 **נִחְבְּאוּ** 1 Verb - Niphal Perfect - third common plural 1) to withdraw, hide;

1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to

hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back;

1e2) to draw together, thicken, harden 2244 **נִחְבְּאוּ** Job 29:10 **י קול־נְגִידִים**

10 The voice of the nobles was hushed,

and their tongue cleaved to the roof of their mouth. Job 29:10 Ἰώβ 29:10 οἱ

δὲ ἀκούσαντες ἐμακάρισάν με καὶ γλῶσσα αὐτῶν τῷ λάρυγγι αὐτῶν ἐκολλήθη

43467 **נִחְבְּאוּ-שָׁם** 1 **נִחְבְּאוּ-שָׁם** Verb - Niphal Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden **2244** **נִחְבְּאוּ-הָבָא** Joshua 10:27
 כֹּז וַיְהִי לַעֲת בּוֹא הַשֶּׁמֶשׁ, צָנָה יְהוֹשֻׁעַ וַיְרִידוּם מֵעַל הָעֵצִים, וַיִּשְׁלָכֵם, אֶל-
 הַמַּעְרָה אֲשֶׁר נִחְבְּאוּ-שָׁם; וַיִּשְׂמוּ אֲבָנִים גְּדֵלוֹת, עַל-פִּי הַמַּעְרָה, עַד-עַצְמוֹ.
 {ס} 27 And it came to pass at the time of the going down
 of the sun, that Joshua commanded, and they took them down off the
 trees, and cast them into the cave wherein they had hidden themselves,
 and laid great stones on the mouth of the cave, unto this very day. {S}

Josh 10:27 Ἰησοῦς Ναυῆ 10:27 καὶ ἐγενήθη πρὸς ἡλίου δυσμὰς ἐνετείλατο ἰησοῦς καὶ
 καθείλον αὐτοὺς ἀπὸ τῶν ξύλων καὶ ἔρριψαν αὐτοὺς εἰς τὸ σπήλαιον εἰς ὃ
 κατεφύγισαν ἐκεῖ καὶ ἐπεκύλισαν λίθους ἐπὶ τὸ σπήλαιον ἕως τῆς σήμερον ἡμέρας

43468 **נִחְבְּאִים** 1 Verb - Niphal Participle - masculine plural 1) to withdraw, hide;
 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to
 hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back;
 1e2) to draw together, thicken, harden **6919** **קִדְחִי קִדְחִי** Isaiah 50:11 **יֵא הֵן כָּלְכֶם**
 קִדְחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לָכֵן בָּאוּר אֲשֶׁכֶם, וּבְזִיקוֹת בַּעֲרֶתֶם--מִיְדֵי הַיְתָה-
 {ס} 11 Behold, all ye that kindle a fire,
 that gird yourselves with firebrands, begone in the flame of your fire,
 and among the brands that ye have kindled. This shall ye have of My

hand; ye shall lie down in sorrow. {S} Isa 50:11 Ἡσαΐας 50:11 ἰδοὺ πάντες
 ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ
 φλογὶ ἢ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

43469 **נִחְבַּאתָ** 1 Verb - Niphal Perfect - second person masculine singular 1) to
 withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c)
 (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself,
 draw back; 1e2) to draw together, thicken, harden **2244** **נִחְבַּאתָ-הָבָא** Genesis 31:27
 כֹּז לָמָּה נִחְבַּאתָ לְבָרַתְךָ, וַתִּגְנֹב אֹתִי; וְלֹא-הִגַּדְתָּ לִּי, וְאֲשַׁלַּחְךָ בְּשִׁמְחָה
 27 Wherefore didst thou flee secretly, and outwit
 me; and didst not tell me, that I might have sent thee away with mirth

and with songs, with tabret and with harp; Ge 31:27 | 31:26 εἶπεν δὲ λαβαν
 τῷ ἰακωβ τί ἐποίησας ἵνα τί κρυφῇ ἀπέδρας καὶ ἐκλοποφόρησάς με καὶ ἀπήγαγες τὰς
 θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρα * 31:27 καὶ εἰ ἀνήγγειλάς μοι
 ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης καὶ μετὰ μουσικῶν τυμπάνων καὶ κιθάρας

43470 **נַחְבִּי** 1 Noun proper - masculine singular Nahbi = [hidden]; 1) son of
 Vophsi, a Naphtalite, and one of the 12 spies sent to spy out the promised land

5147 **נַחְבִּי נַפְתָּלִי** Numbers 13:14 **נַחְבִּי בֶן-נַפְתָּלִי**. 14 Of the
 tribe of Naphtali, Nahbi the son of Vophsi. Num 13:14 Αριθμοί 13:14 τῆς
 φυλῆς νεφθαλι ναβι υἱὸς ιαβι

43471 **נִחְדָּל** 1 **אִם-נִחְדָּל** Verb - Qal Imperfect - first person common plural 1) to
 stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to
 cease, come to an end; 1a2) to cease, leave off **2308** **נִחְדָּל נִחְדָּל** 1 Kings 22:15 **טו**
 וַיָּבֹאוּ, אֶל-הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכִיָּהוּ הִנֵּלֶךְ אֶל-רָמֹת גִּלְעָד

15 לַמִּלְחָמָה, אִם־נִחָדֵל; וַיֹּאמֶר אֵלָיו עֲלֶה וְהִצַּלְתָּ, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ.

And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into

the hand of the king.' 1 Kings 22:15 Βασιλειῶν Γ' 22:15 καὶ ἦλθεν πρὸς τὸν βασιλέα καὶ εἶπεν αὐτῷ ὁ βασιλεὺς μιχαῖα εἰ ἀναβῶ εἰς ρεμμαθ γαλααδ εἰς πόλεμον ἢ ἐπίσχω καὶ εἶπεν ἀνάβαινε καὶ εὐδοῶσει καὶ δώσει κύριος εἰς χεῖρα τοῦ βασιλέως

43473 נָחָה 1 Verb - Qal Imperative - masculine singular 1) to lead, guide; 1a)

(Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 נָחָה נָחָה 2 Kings 2:15 טו

וַיֵּרְאוּהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנִּגְדָּה, וַיֹּאמְרוּ, נָחָה רוּחַ אֱלֹהֵינוּ עַל־

15 And when the sons of the

prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and

bowed down to the ground before him. 2Ki 2:15 Βασιλειῶν Δ' 2:15 καὶ εἶδον αὐτὸν οἱ υἱοὶ τῶν προφητῶν οἱ ἐν ιεριχω ἐξ ἐναντίας καὶ εἶπον ἐπαναπέπαισται τὸ πνεῦμα ἡλίου ἐπὶ ἐλισαίε καὶ ἦλθον εἰς συναντήν αὐτοῦ καὶ προσεκύνησαν αὐτῷ ἐπὶ τὴν γῆν

43474 אָשַׁר־נָחוּ 1 Verb - Qal Perfect - third person common plural 1) to rest;

1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 נָחוּ נָחוּ Esther 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים

מֵאִיבֵיהֶם, וְהַחֲדָשׁ אֲשֶׁר נִהְפָּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וַיֵּמָאֵל לְיוֹם טוֹב; לַעֲשׂוֹת 22 אוֹתָם, יְמֵי מְשִׁתָּה וְשִׂמְחָה, וּמִשְׁלַח מְנוֹת אִישׁ לְרֵעֵהוּ, וּמִתְּנוּת לְאֲבִינֵים.

the days wherein the Jews had rest from their enemies, and the month

which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting

and gladness, and of sending portions one to another, and gifts to the poor. Est 9:22 Ἐσθήρ 9:22 ἐν γὰρ ταύταις ταῖς ἡμέραις ἀνεπαύσαντο οἱ ιουδαῖοι ἀπὸ τῶν ἐχθρῶν αὐτῶν καὶ τὸν μῆνα ἐν ᾧ ἐστράφη αὐτοῖς ὃς ἦν αἰσάρις ἀπὸ πένθους εἰς χαρὰν καὶ ἀπὸ ὀδύνης εἰς ἀγαθὴν ἡμέραν ἄγειν ὅλον ἀγαθὰς ἡμέρας γάμων καὶ εὐφροσύνης ἐξαποστέλλοντας μερίδας τοῖς φίλοις καὶ τοῖς πτωχοῖς

43475 נִחְוָא 1 Verb - Piel Imperfect - first person common plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show 2324 נִחְוָא נִחְוָא Daniel 2:4 ד וַיַּדְּבָרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אַרְמִית: מַלְכָּא,

4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy

servants the dream, and we will declare the interpretation.' Dan 2:4 Δανιήλ 2:4 καὶ ἐλάλησαν οἱ χαλδαῖοι πρὸς τὸν βασιλέα συριστί κύριε βασιλεῦ τὸν αἰῶνα ζῆθι ἀνάγγειλον τὸ ἐνύπνιον σου τοῖς παισὶ σου καὶ ἡμεῖς σοι φράσομεν τὴν σύγκρισιν αὐτοῦ

43476 נַחוּם 1 Noun proper - masculine singular Nahum = [comfort]; 1) the Elkoshite, prophet who predicted the fall and destruction of Nineveh; writer of the

book by his name; personal history and situation unknown 5151 נָחֻם נָחֻם Nahum

1:1 אַ מִשָּׁא, נִינְוָה--סִפֵּר חֲזוֹן נָחֻם, הָאֶלְקָשִׁי. 1:1 The burden of Nineveh.

The book of the vision of Nahum the Elkoshite. Nahum 1:1 Ναούμ 1:1 λήμμα νινευη βιβλίον ὁράσεως ναουμ τοῦ ἐλκεσαίου

43477 נָחֻם 1 Noun proper - masculine singular Nehum = |comfort|; 1) one of the

exiles who returned from exile with Zerubbabel 5149 נָחֻם נָחֻם Nehemiah 7:7 זְרֻבָּבֶל

הַבָּאִים עִם-זְרֻבָּבֶל, יְשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעְמְיָה נְחֶמְנִי מֶרְדַּכַּי בִּלְשָׁן מִסְפֶּרֶת הַבָּאִים עִם-זְרֻבָּבֶל, יְשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעְמְיָה נְחֶמְנִי מֶרְדַּכַּי בִּלְשָׁן מִסְפֶּרֶת {ס}

Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai,

Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of

the people of Israel: {S} Neh 7:7 Νεεμίας 17:7 μετὰ ζοροβαβελ καὶ ἰησοῦ καὶ

νεεμια αζαρια δαεμια ναεμανι μαρδοχαίος βαλσαν μασφαραθ εσδρα βαγοι ναουμ βααννα μασφαρ ἄνδρες λαοῦ ἰσραηλ

43478 נְחֻמִּי 1 Noun - masculine plural construct | first person common singular 1) comfort, compassion; 1a) comfort; 1b) compassion 5150 נְחֻמִּי נְחֻמִּים Hosea 11:8

ח אֵיךְ אֶתֶּנָּךְ אֶפְרַיִם, אֲמַנְנֶךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנָּךְ כְּאַדְמָה, אֲשִׁימֶךָ כְּצִבְאִים; ח אֵיךְ אֶתֶּנָּךְ אֶפְרַיִם, אֲמַנְנֶךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנָּךְ כְּאַדְמָה, אֲשִׁימֶךָ כְּצִבְאִים;

8 How shall I give thee up, Ephraim? 8 How shall I give thee up, Ephraim?

How shall I surrender thee, Israel? How shall I make thee as Admah?

How shall I set thee as Zeboim? My heart is turned within Me, My

compassions are kindled together. Hos 11:8 Ὡσηέ 11:8 τί σε διαθῶ εφραιμ

ὑπερασπιῶ σου ἰσραηλ τί σε διαθῶ ὡς αδαμα θήσομαι σε καὶ ὡς σεβωιμ μετεστράφη ἡ καρδία μου ἐν τῷ αὐτῷ συνεταράχθη ἡ μεταμέλειά μου

43479 נָחִיץ 1 Verb - Qal Passive Participle - masculine singular 1) (Qal) to urge; 1a) to be urgent (participle) 5169 נָחִיץ נָחִיץ 1 Samuel 21:9 ט וַיֹּאמֶר דָּוִד

לְאַחִימֶלֶךְ, וְאֵין יֵשׁ-פָּה תַּחַת-יָדְךָ חֲנִית אוֹ-חֶרֶב: כִּי גַם-חֶרֶבִי וְגַם-כֶּלִי לֹא-

9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or

sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' {S} 1Sm 21:8 1η Σαμουήλ 21:9

καὶ εἶπεν δαυιδ πρὸς αβιμελεχ ἰδὲ εἰ ἔστιν ἐνταῦθα ὑπὸ τὴν χειρὰ σου δόρυ ἢ ῥομφαία ὅτι τὴν ῥομφαίαν μου καὶ τὰ σκεύη οὐκ εἴληφα ἐν τῇ χειρὶ μου ὅτι ἦν τὸ ῥῆμα τοῦ βασιλέως κατὰ σπουδὴν

43480 נָחוּשׁ נָחוּשׁ 1 Adjective - masculine singular 1) bronze 5153 נָחוּשׁ נָחוּשׁ Job 6:12

12 Is my strength the strength of stones? or is my flesh of brass? Job 6:12 יֹב 6:12 μὴ ἰσχύς λίθων ἢ ἰσχύς μου

ἢ αἰ σάρκες μου εἰσιν χάλκειαι

43488 נָחַל 1 Verb - Niphal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

g וְאָמַרְתָּ Ezekiel 25:3 **נחל** חָלַל 2490 (Piel) to play the flute or pipe wounded; 3) (Piel) to play the flute or pipe
 לְבָנֵי עַמּוֹן, שָׁמְעוּ דְבַר-אֲדֹנֵי יְהוָה: כֹּה-אָמַר אֲדֹנֵי יְהוָה יַעַן אָמַרְתָּ הָאֵל
 אֶל-מִקְדָּשִׁי כִּי-נִחְלָה, וְאֶל-אֲדָמַת יִשְׂרָאֵל כִּי נִשְׁמָה, וְאֶל-בֵּית יְהוּדָה, כִּי הָלְכוּ
 3 and say unto the children of Ammon: Hear the word of the

Lord GOD: Thus saith the Lord GOD: Because thou saidst: Aha! against
 My sanctuary, when it was profaned, and against the land of Israel,
 when it was made desolate, and against the house of Judah, when they

went into captivity; Eze 25:3 Ἰεζεκιήλ 25:3 καὶ ἐρεῖς τοῖς υἱοῖς αμμων ἀκούσατε
 λόγον κυρίου τάδε λέγει κύριος ἄνθ' ὧν ἐπεχάρητε ἐπὶ τὰ ἁγία μου ὅτι ἐβεβηλώθη καὶ
 ἐπὶ τὴν γῆν τοῦ ἰσραὴλ ὅτι ἠφανίσθη καὶ ἐπὶ τὸν οἶκον τοῦ ἰουδα ὅτι ἐπορεύθησαν ἐν
 αἰχμαλωσία

43489 **נחל** 1 **אֶשֶׁר-נִחַל** Verb - Piel Perfect - third person masculine singular 1) to
 get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession,
 inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the
 land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a
 possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a
 possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be
 allotted, be made to possess 5157 **נחל** Joshua 13:32 **אֶשֶׁר-נִחַל**

לִב אֱלֹהִים, 32 מֹשֶׁה בָּעֲרֵבוֹת מוֹאָב, מֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרְחָהּ. {פ} 32 These are the
 inheritances which Moses distributed in the plains of Moab, beyond the

Jordan at Jericho, eastward. {P} Josh 13:32 Ἰησοῦς Ναυῆ 13:32 οὗτοι οὐδὲ
 κατεκληρονόμησεν μωυσῆς πέραν τοῦ ἰορδάνου ἐν ἀραβῶθ μωαβ ἐν τῷ πέραν τοῦ
 ἰορδάνου κατὰ ἱερὶχω ἀπὸ ἀνατολῶν

43495 **נחלות** 1 Noun - feminine plural 1) possession, property, inheritance,
 heritage; 1a) property; 1b) portion, share; 1c) inheritance, portion 5159 **נחלות**

ח כֹּה אָמַר יְהוָה, בְּעֵת רְצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; Isaiah 49:8
 8 וְאָצְרָךְ, וְאַתָּנָךְ לְבְרִית עָם, לְהַקִּים אֶרֶץ, לְהַנְחִיל נַחֲלוֹת שְׁמֹמֹת.
 Thus saith the LORD: In an acceptable time have I answered thee, and in a
 day of salvation have I helped thee; and I will preserve thee, and give
 thee for a covenant of the people, to raise up the land, to cause to

inherit the desolate heritages; Isa 49:8 Ἡσαΐας 49:8 οὕτως λέγει κύριος καιρῷ
 δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι καὶ ἔδωκά σε εἰς διαθήκην
 ἐθνῶν τοῦ καταστήσαι τὴν γῆν καὶ κληρονομήσαι κληρονομίαν ἐρήμου

43497 **נחליאל** 1 Noun proper - feminine singular Nahalial = [torrents of God]; 1)
 a station of Israel in the wilderness; located north of the Arnon 5160 **נחליאל**

19 יֵשׁ וּמִמֶּתְנָה, נַחֲלִיאל; וּמִנְּחַל־לִיאל, בָּמוֹת. Numbers 21:19 **נחליאל**
 Mattanah to Nahalial; and from Nahalial to Bamoth; Num 21:19 Ἀριθμοί
 21:19 καὶ ἀπὸ μανθαναιν εἰς νααλιηλ καὶ ἀπὸ νααλιηλ εἰς βαμωθ

43498 **נחליה** 1 Noun - masculine plural construct | third person feminine singular
 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream
 bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 **נחליה**

ט וְנִהְפְּכוּ נַחֲלֵיהָ לְזֶפֶת, וְעַפְרָהּ לְגַפְרִית; וְהָיְתָה אֶרֶצָהּ, לְזֶפֶת Isaiah 34:9
 9 בְּעֶרְהָ. 9 And the streams thereof shall be turned into pitch, and the

dust thereof into brimstone, and the land thereof shall become burning

pitch. Isa 34:9 Ἡσαΐας 34:9 καὶ στραφήσονται αὐτῆς αἱ φάραγγες εἰς πίσσαν καὶ ἡ γῆ αὐτῆς εἰς θεῖον καὶ ἔσται αὐτῆς ἡ γῆ καιομένη ὡς πίσσα

43499 **נַחְלִים** 1 Noun - masculine dual 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree;

2a) meaning dubious 5158 **נַחְלִים** Ezekiel 47:9 וְהָיָה כָּל־נַפְשׁ חַיָּה אֲשֶׁר־ יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחְלִים, יַחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָּאוּ יְשָׁמָה הַמַּיִם הָאֵלֶּה, וַיִּרְפְּאוּ נַחֲיִי־כָּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנַּחֲלִי. 9 And it shall

come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh. Eze 47:9 Ἰεζεκιήλ

47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζέοντων ἐπὶ πάντα ἐφ' ᾧ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμός ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολλὸς σφόδρα ὅτι ἤκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιάνει καὶ ζήσεται πᾶν ἐφ' ὃ ἂν ἐπέλθῃ ὁ ποταμός ἐκεῖ ζήσεται

43501 **נַחֲלִיף** 1 Verb - Hiphil Imperfect - first common plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **נַחֲלִיף חֲלָף** Isaiah 9:9 ט לְבָנִים

9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but

cedars will we put in their place.' Isa 9:10 Ἡσαΐας 9:9 πλίνθοι πεπτώκασιν ἀλλὰ δεῦτε λαξεύσωμεν λίθους καὶ ἐκκόψωμεν συκαμίνους καὶ κέδρους καὶ οἰκοδομήσωμεν ἑαυτοῖς πύργον

43502 **נַחֲלֵץ** 1 Verb - Niphal Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away,

plunder 2502 **נַחֲלֵץ חֲלָץ** Proverbs 11:8 ח צַדִּיק, מִצָּרָה נַחֲלָץ; וַיָּבֹא רָשָׁע 8 The righteous is delivered out of trouble, and the wicked

cometh in his stead. Prv 11:8 Παροιμία 11:8 δίκαιος ἐκ θήρας ἐκδύνει ἀντ' αὐτοῦ δὲ παραδίδεται ὁ ἀσεβής

43503 **נַחֲלֵץ** 1 Verb - Niphal Imperfect - first common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder

2502 **נַחֲלֵץ חֲלָץ** Numbers 32:17 יִז וְאַנְחֵנוּ נַחֲלֵץ חֲשִׁים, לִפְנֵי בְנֵי יִשְׂרָאֵל, עַד

17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

14 Shall I ransom them from the power

of the nether-world? Shall I redeem them from death? Ho, thy plagues,
O death! Ho, thy destruction, O nether-world! Repentance be hid from

Mine eyes! Hos 13:14 Ὡσηέ 13:14 ἐκ χειρὸς ἄδου ῥύσομαι αὐτοὺς καὶ ἐκ θανάτου
λυτρώσομαι αὐτούς ποῦ ἡ δίκη σου θάνατε ποῦ τὸ κέντρον σου ἄδη παράκλησις
κέκρυπται ἀπὸ ὀφθαλμῶν μου

43521 **נָחַמָּה** 1 Verb - Pual Perfect - third person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself **5162** **נַחֲמָה** נָחַם Isaiah 54:11 **יֵא עֲנִיָּה סַעֲרָה, לֹא**

11 **נָחַמָּה**; הִנֵּה אָנֹכִי מְרַבֵּץ בַּפּוּךְ, אֲבִנִּיָּה, וַיִּסְדֹּתִיָּה, בַּסַּפִּירִים.
afflicted, tossed with tempest, and not comforted, behold, I will set thy

stones in fair colours, and lay thy foundations with sapphires. Isa 54:11

Ἡσαΐας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα
τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον

43525 **נַחֲמָנִי** 1 Noun proper - masculine singular Nahamani = [merciful]; 1) a chief
man among the exiles who returned from Babylon with Zerubbabel **5167** **נַחֲמָנִי**

ז הַבָּאִים עִם-זֶרְבָּבֶל, יֵשׁוּעַ נְחֲמִיָּה עֲזַרְיָה רַעְמִיָּה נַחֲמָנִי Nehemiah 7:7
7 מְרַדְּכִי בִלְשָׁן מִסְפֶּרֶת בְּנֵי-נְחוּם בַּעְנָה: מִסְפֵּר, אֲנָשֵׁי עַם יִשְׂרָאֵל. {ס}

who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah,

Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The

number of the men of the people of Israel: {S} Neh 7:7 Νεεμίας 17:7 μετὰ
ζοροβαβέλ καὶ ἰησοῦ καὶ νεεμια ἀζαρια δαεμια ναεμανι μαρδοχαιος βαλσαν μασφαραθ
εσδρα βαγοι ναουμ βαανα μασφαρ ἄνδρες λαοῦ ἰσραηλ

43526 **נָחַמְסוּ** 1 Verb - Niphal Perfect - third common plural 1) to wrong, do
violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1)
of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b)
(Niphal) to be treated violently **2554** **נַחֲמִסוּ** חָמַס Jeremiah 13:22 **כֹּב וְכִי תֹאמְרִי**

22 **בְּלִבְבְּךְ, מִדּוּעַ קָרָאֲנִי אֱלֹהִי; בָּרַב עֲוֹנֶךָ נִגְלּוּ שׁוּלִיָּה, נַחֲמִסוּ עֲקִבֶיךָ.**
And if thou say in thy heart: 'Wherefore are these things befallen me?--for

the greatness of thine iniquity are thy skirts uncovered, and thy heels

suffer violence. Jer 13:22 Ἱερεμίας 13:22 καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου διὰ τί
ἀπήντησέν μοι ταῦτα διὰ τὸ πληθὺς τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου
παραδειγματισθῆναι τὰς πτέρνας σου

43527 **נָחַמְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to be
sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be
sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief,
repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself;
1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d)
(Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to
comfort oneself, be comforted; 1d4) to ease oneself **5162** **נַחֲמָתִי** נָחַם Zechariah

8:14 **יֵד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כִּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהִקְצִיף**

14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not; Zec 8:14 *Ζαχαρίας 8:14*

διότι τάδε λέγει κύριος παντοκράτωρ ὃν τρόπον διενοήθην τοῦ κακῶσαι ὑμᾶς ἐν τῷ παροργίσει με τοὺς πατέρας ὑμῶν λέγει κύριος παντοκράτωρ καὶ οὐ μετενόησα

43530 **נַחֲמָתִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יְיָ וַתֹּאמֶר אֲמַצְאֶחֶן בְּעֵינַי אֲדֹנָי, כִּי נַחֲמָתִי, וְכִי נַחֲמָתִי Ruth 2:13

13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though

I be not as one of thy handmaidens.' Ruth 2:13 *Ῥούθ 2:13* ἡ δὲ εἶπεν εὐροίμι χάριν ἐν ὀφθαλμοῖς σου κύριε ὅτι παρεκάλεσάς με καὶ ὅτι ἐλάλησας ἐπὶ καρδίαν τῆς δούλης σου καὶ ἰδοὺ ἐγὼ ἔσομαι ὡς μία τῶν παιδισκῶν σου

43531 **נַחֲנוּ** 1 Pronoun - first common plural 1) we 5168 **נַחֲנוּ** Genesis 42:11

11 We are all one man's sons; we are upright men, thy servants are no spies.' Ge 42:11 | 42:11 πάντες ἐσμὲν υἱοὶ ἐνὸς ἀνθρώπου εἰρηνικοὶ ἐσμεν οὐκ εἰσὶν οἱ παῖδές σου κατὰσκοποι

43534 **נַחֲנִי** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148

ח וְאֲנִי--בְּרַב חֶסֶדְךָ, אָבוֹא בֵּיתְךָ; אֲשַׁתְּחֶנָּה אֶל-הֵיכַל-נַחֲנִי Psalm 5:8

8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee. Psa 5:8 *Ψαλμοί 5:9* κύριε ὁδήγησόν με ἐν τῇ δικαιοσύνῃ σου ἕνεκα τῶν ἐχθρῶν μου κατεύθυνον ἐνώπιόν μου τὴν ὁδόν σου

43535 **נַחֲנָתִי** 1 Verb - Niphal Perfect - second feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584

כֹּה יִשְׁבְּתִי (יִשְׁבָּתִי) בְּלִבְנוֹן, מִקְנָתִי (מִקְנָתִי) בְּאֲרָזִים: מִה- Jeremiah 22:23

23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! Jer 22:23 *Ἱερεμίας 22:23*

κατοικοῦσα ἐν τῷ λιβάνῳ ἐννοσσεύουσα ἐν ταῖς κέδροις καταστενάξεις ἐν τῷ ἐλθεῖν σοι ὥδινας ὡς τικτούσης

43536 **נַחֲפָה** 1 Verb - Niphal Participle - feminine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b) (Niphal) to be covered; 1c) (Piel) to cover, overlay 7200

יָד וַהֲקָרַב אֵלָיו, רָאִי רָאִה Esther 1:14

14 and the next unto him was

Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom: Est 1:14 Ἐσθήρ 1:14 καὶ προσήλθεν αὐτῷ ἀρκεσαῖος καὶ σαρσαθαῖος καὶ μαλθησαρ οἱ ἄρχοντες περσῶν καὶ μήδων οἱ ἐγγὺς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

43537 **נָהַף** 1 Verb - Niphal Participle - masculine singular 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry 7411 **רָמַיִ** Psalm 78:9 **נוֹשְׁקֵי רֹמֵי־קֶשֶׁת; הַפְּכוּ.** ט **בְּנֵי־אֶפְרַיִם.** 9 The children of Ephraim were as archers handling the bow.

that turned back in the day of battle. Psa 78:9 Ψαλμοί 77:9 υἱοὶ εφραιμ
ἐντείνοντες καὶ βάλλοντες τόξοις ἐστράφησαν ἐν ἡμέρᾳ πολέμου
43538 נָחַפּוּ 1 Verb - Niphal Perfect - third common plural 1) to hurry, flee,

hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry **2648** נָחַפוּ חָפוּ Psalm 48:6 יְהִמָּה רָאוּ, כִּן תִּמְהוּ; נִבְהָלוּ נִחְפוּ.

6 They saw, straightway they were amazed; they were affrighted, they
hasted away. Psa 48:5 Ψαλμοί 47:6 αὐτοὶ ἰδόντες οὕτως ἐθαύμασαν ἐταράχθησαν
ἐσαλεύθησαν

43539 **נִחְפְּשָׁה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 **נַחֲפֹשֶׁה** Lamentations 3:40 **מִנִּחְפְּשָׁה דְרָכֵינוּ וְנִתְקָרָה**, 40 Let us search and try our ways, and return to the LORD. Lam 3:40 ἐξηρευνήθη ἡ ὁδὸς ἡμῶν καὶ ἡτάνασθη καὶ ἐπιστρέψωμεν ἕως κυρίου

43540 **חָפַשׂ** 1 Verb - Niphal Perfect - third common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664

Obadiah 1:6 **נַחֲפָשׁוּ עֵשָׂא, נִבְעְרוּ מְצֻפָּנָיו.** Obadiah 1:6 **נַחֲפָשׁוּ עֵשָׂא** How is Esau searched out! How are his hidden places sought out! Obad 1:6 Οβαδία 1:6 πῶς ἐξηρευνήθη ἡσαυ καὶ κατελήμφθη αὐτοῦ τὰ κεκρυμμένα

43542 **נָתַר** 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn **נָתַר** **נָתַר** Ezekiel 15:4 **נָתַר**

הֲנֶה לְאֵשׁ, נִתֵּן לְאֹכְלָהּ: אֵת שְׁנֵי קְצוֹתָיו אֹכְלָה הָאֵשׁ, וְתוֹכוֹ נִחְרָ--תִּיזָלֶת.
 4 Behold, it is cast into the fire for fuel; the fire hath
 devoured both the ends of it, and the midst of it is singed; is it
 profitable for any work? Eze 15:4 Ἰεζεκιήλ 15:4 πάρεξ πυρὶ δέδοται εἰς ἀνάλωσιν
 τὴν κατ' ἐνιαυτὸν κάθαρσιν ἀπ' αὐτῆς ἀναλίσκει τὸ πῦρ καὶ ἐκλείπει εἰς τέλος μὴ
 χρήσιμον ἔσται εἰς ἐργασίαν

43543 **נָחַר** 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn 2787 **נָחַר חָרַר** Jeremiah 6:29

כַּט נָחַר מִפֶּחַ. מֵאֲשֶׁתָּם (מֵאֵשׁ תָּם) עֲפָרֶת--לִשְׂוֹא צָרָף צָרוּף, וְרָעִים לֹא נִתְקַן. 29 The bellows blow fiercely, the lead is consumed of the fire; in

vain doth the founder refine, for the wicked are not separated. Jer 6:29

Ἰερεμίας 6:29 ἐξέλιπεν φυσητήρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη

43544 **נָחַר** 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn 2787 **נָחַר חָרַר** Psalm 69:4 ד

4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God. Psa

69:3 Ψαλμοί 68:4 ἐκοπίασα κράζων ἐβραγχίασεν ὁ λάρυγξ μου ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν ἐπὶ τὸν θεόν μου

43545 **נִחְרְבוּ** 1 Verb - Niphal Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717 **נִחְרְבוּ חָרַב** 2

כֹּנֵן יִיאָמְרוּ, דָּם זֶה, הִחָרַב נִחְרְבוּ הַמְּלָכִים, וַיָּכּוּ אִישׁ אֶת־רֵעֵהוּ; Kings 3:23

23 and they said: 'This is blood: the kings have

surely fought together, and they have smitten each man his fellow; now

therefore, Moab, to the spoil.' 2Ki 3:23 Βασιλειῶν Δ' 3:23 καὶ εἶπαν αἶμα τοῦτο τῆς ῥομφαίας ἐμαχέσαντο οἱ βασιλεῖς καὶ ἐπάταξαν ἀνὴρ τὸν πλησίον αὐτοῦ καὶ νῦν ἐπὶ τὰ σκῦλα μωαβ

43546 **נִחְרְבוּ** 1 Verb - Niphal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 7462 **רָעָה רָעָה**

ב בֶּן־אָדָם, הַנִּבָּא עַל־רָעִי יִשְׂרָאֵל; הַנִּבָּא וְאִמְרַת אֲלֵיהֶם לְרָעִים Ezekiel 34:2

כֹּה אָמַר אֲדֹנָי יְהוִה, הוּא רָעִי־יִשְׂרָאֵל אֲשֶׁר הָיוּ רָעִים אוֹתָם--הֵלֹוא הִצָּאָן,

2 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should

not the shepherds feed the sheep? Eze 34:2 Ἰεζεκιήλ 34:2 υἱὲ ἀνθρώπου

προφήτευσον ἐπὶ τοὺς ποιμένους τοῦ ἰσραὴλ προφήτευσον καὶ εἰπὸν τοῖς ποιμέσι τάδε λέγει κύριος κύριος ὁ ποιμένες ἰσραὴλ μὴ βοσκουσιν ποιμένες ἑαυτοὺς οὐ τὰ πρόβατα βοσκουσιν οἱ ποιμένες

43547 **נָחַרְבַּת** 1 Verb - Niphal Participle - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight **רָפְאִי רָפָא** 7495 Job 12:4 **אֲתֶם טַפְלֵי־שָׁקָר; רָפְאִי אֱלֹל כְּלָכֶם.** 4 But ye are plasterers of lies, ye are all physicians of no value. Job 12:4 Ἰώβ 12:4 δίκαιος γὰρ ἀνὴρ καὶ ἄμεμπτος ἐγενήθη εἰς γλεῦσμα

43548 **נָחַרוּ** 1 Verb - Niphal Perfect - third common plural 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn **נָחַרוּ חָרַר** 2787 Psalm 102:4 **דַּ כִּי־כָלוּ** 4 For my days are consumed like smoke, and my bones are burned as a hearth. Psa 102:3 Ψαλμοί 101:4 ὅτι ἐξέλιπον ὥσει καπνὸς αἱ ἡμέραι μου καὶ τὰ ὀστέα μου ὥσει φρύγιον συνεφρύγησαν

43549 **נָחַרוּ־בִי** 1 Verb - Niphal Perfect - third common plural 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation **נָחַרוּ־ חָרָה** 2734 Song of Solomon 1:4 **הָ שְׁחֹרָה אֲנִי** 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the

curtains of Solomon. SSol 1:4 Ἄσμα σμάτων 1:4 εἴλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήνεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἠγάπησέν σε

43550 **נָחַרוּ** 1 Noun - masculine singular construct | third person masculine singular 1) **snorting** **נָחַרוּ נָחַר** 5170 Job 39:20 **הוֹד נָחַרוּ; כָּאֲרָבָה; הוֹד נָחַרוּ** 20 Hast thou made him to leap as a locust? The glory of his snorting is terrible. Job 39:20 Ἰώβ 39:20 περιέθηκας δὲ αὐτῷ πανοπλίαν δόξαν δὲ στηθέων αὐτοῦ τόλμη

43552 **נָחַרְפַּת** 1 Verb - Niphal Participle - feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed **רָקְחִי רָקַח** 7543 1 Chronicles 9:30 **ל וּמִן־בְּנֵי** 30 And some of the sons of the priests prepared the confection of the spices. 1Chr 9:30 1η Χρονικών 9:30 καὶ ἀπὸ τῶν υἱῶν τῶν ἱερέων ἦσαν μυρῆσοι τοῦ μύρου καὶ εἰς τὰ ἄρώματα

43553 **נָחַרְצָה** 1 Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive **שְׁטִנִּי שְׁטַן** 7853 Psalm 71:13 **שְׁטִנִּי שְׁטַן** 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my

hurt. Psa 71:13 Ψαλμοί 70:13 αἰσχυνθήτωσαν καὶ ἐκλιπέτωσαν οἱ ἐνδιαβάλλοντες τὴν ψυχὴν μου περιβαλέσθωσαν αἰσχύνην καὶ ἐντροπὴν οἱ ζητοῦντες τὰ κακά μοι

43554 **נָחַרְצָתָא** 1 Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive 7703

ה אִם-גִּנְבִּים בָּאוּ-לָךְ, אִם-שׁוֹדְדֵי לַיְלָה--אֵיךְ נִדְמִיתָהּ, Obadiah 1:5 אִם-גִּנְבִּים בָּאוּ-לָךְ, הֲלוֹא יִגְנְבוּ דָּיִם; אִם-בִּצְרִים בָּאוּ לָךְ, הֲלוֹא יִשְׁאִירוּ עַלְלוֹת.

5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they

not leave some gleanings grapes? Obad 1:5 Οβαδία 1:5 εἰ κλέπται εἰσῆλθον πρὸς σὲ ἢ λησταὶ νυκτός ποῦ ἂν ἀπερρίψης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγηταὶ εἰσῆλθον πρὸς σέ οὐκ ἂν ὑπελίποντο ἐπιφυλλίδα

43555 **נַחֲרַת** 1 Noun - feminine singular construct 1) snorting 5170

טז מִדָּן נִשְׁמַע, נַחֲרַת סוּסֵי--מִקּוֹל מִצְהָלוֹת אַבִּירָיו, רָעָשָׁה כָּל--

16 The snorting of his horses is heard from Dan; at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have

devoured the land and all that is in it, the city and those that dwell therein. {P}

Jer 8:16 Ἰερεμίας 8:16 ἐκ δαν ἀκουσόμεθα φωνὴν ὀξύτητος ἵππων αὐτοῦ ἀπὸ φωνῆς χρεμετισμοῦ ἵππασίας ἵππων αὐτοῦ ἐσεῖσθῃ πᾶσα ἡ γῆ καὶ ἥξει καὶ καταφάγεται τὴν γῆν καὶ τὸ πλήρωμα αὐτῆς πόλιν καὶ τοὺς κατοικοῦντας ἐν αὐτῇ

43557 **נַחֲשׁ** 1 Noun - masculine singular 1) divination, enchantment 5173

כג כִּי לֹא-נַחֲשׁ בִּיעֶקֶב, וְלֹא-קֶסֶם בְּיִשְׂרָאֵל; כָּעַתָּה, נַחֲשׁ

23 For there is no enchantment with Jacob, neither is there any divination with Israel; now is it said of

Jacob and of Israel: 'What hath God wrought!' Num 23:23 Αριθμοί 23:23 οὐ γάρ ἐστιν οἰωνισμὸς ἐν ἰακωβ οὐδὲ μαντεία ἐν ἰσραὴλ κατὰ καιρὸν ῥηθήσεται ἰακωβ

καὶ τῷ ἰσραὴλ τί ἐπιτελέσει ὁ θεός

43566 **נִחְשַׁבְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **נִחְשַׁבְתִּי** קָשָׁב Psalm 88:4 7

4 For my soul is sated with troubles, and my life draweth nigh unto the grave. Psa 88:3 Ψαλμοί 87:4 ὅτι

ἐπλήσθη κακῶν ἡ ψυχὴ μου καὶ ἡ ζωὴ μου τῷ ᾄδῃ ἠγγίσειν

43570 **נְחֻשְׁתָּא** 1 Noun proper - feminine singular Nehushta = |brass|; 1) daughter of Elnathan, wife of king Jehoiakim of Judah and mother of king Jehoiachin of

Judah 5179 **נְחֻשְׁתָּא** 2 Kings 24:8 ח בֶּן-שְׁמֹנֶה עָשָׂר שָׁנָה, יְהוֹיָכִין

בְּמַלְכוֹ, וּשְׁלָשָׁה חֳדָשִׁים, מָלַךְ בִּירוּשָׁלַם; וְשֵׁם אִמּוֹ, נְחֻשְׁתָּא בַת-אֶלְנָתָן

8 Jehoiachin was eighteen years old when he began to reign;

worshipped in the time of king Hezekiah of Judah before he destroyed it 5180

ד הוא הסיר את־הבמות, וְשָׁבַר אֶת־הַמִּצֵּבֹת. 2 Kings 18:4 נחשתן נחשתן
וְכָרַת. אֶת־הָאֲשֵׁרָה; וְכָתַת נֹחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הַהֵם
4 He removed the high places, and broke the pillars, and cut down the Asherah; and he broke

in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called Nehushtan. 2Ki

18:4 Βασιλειῶν Δ' 18:4 αὐτὸς ἐξῆρεν τὰ ὑψηλὰ καὶ συνέτριπεν πάσας τὰς στήλας καὶ ἐξωλέθρευσεν τὰ ἄλση καὶ τὸν ὄφιν τὸν χαλκοῦν ὃν ἐποίησεν μωυσῆς ὅτι ἕως τῶν ἡμερῶν ἐκείνων ἦσαν οἱ υἱοὶ ἰσραὴλ θυμιῶντες αὐτῷ καὶ ἐκάλεσεν αὐτὸν νεεσθάν

43580 נחת 1 Verb - Piel Infinitive absolute 1) to go down, descend; 1a) (Qal);

1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down,

stretch (a bow); 1d) (Hiphil) to bring down 5181 נחת נחת Psalm 65:11 יא תִלְמִיָּהּ

11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof. Psa 65:10 Ψαλμοί 64:11

τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα

43581 נחת 1 Verb - Niphal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter 2865 נחת נחת Malachi 2:5 ה

בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וְאַתָּנֶם־לּוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נַחַת הוּא. 5 My covenant was with him of life and peace, and I gave them

to him, and of fear, and he feared Me, and was afraid of My name. Mal 2:5 Μαλαχίας 2:5 ἡ διαθήκη μου ἦν μετ' αὐτοῦ τῆς ζωῆς καὶ τῆς εἰρήνης καὶ ἔδωκα αὐτῷ ἐν φόβῳ φοβεῖσθαι με καὶ ἀπὸ προσώπου ὀνόματός μου στέλλεσθαι αὐτόν

43582 נחתו 1 Verb - Niphal Perfect - third common plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down 5181 נחתו נחתו

Psalm 38:2 ג כִּי־חָצִיךָ, נָחַתוּ בִּי; וַתִּנָּחַת עָלַי יְדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me. Psa *38:1 |

37:2 κύριε μὴ τῷ θυμῷ σου ἐλέγξῃς με μηδὲ τῇ ὀργῇ σου παιδεύσῃς με

43583 נחתתי 1 Verb - Qal Perfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 נחת נחת Job 3:26 כו לא שְׁלוֹתִי, וְלֹא שָׁקֵטִי וְלֹא־נָחַתִּי; נחת נחת Job 3:26

26 I was not at ease, neither was I quiet, neither had I rest; but trouble came. Job 3:26 Ἰώβ 3:26 οὔτε εἰρήνευσα οὔτε ἡσύχασα οὔτε ἀνεπαυσάμην ἦλθεν δέ μοι ὀργή

43584 **נַחְתִּים** 1 **נַחְתִּים** Adjective - masculine plural 1) descending 5185

ט וַיִּשְׁלַח אִישׁ הָאֱלֹהִים, אֶל-מֶלֶךְ יִשְׂרָאֵל לֵאמֹר, הִשָּׁמֶר, מֵעַבֵּר Kings 6:9
9 And the man of God sent unto the king of Israel, saying: 'Beware that thou pass not such a place; for

thither the Arameans are coming down.' 2Ki 6:9 Βασιλειῶν Δ' 6:9 καὶ ἀπέστειλεν ἐλίσαιε πρὸς τὸν βασιλέα ἰσραηλ λέγων φύλαξαι μὴ παρελθεῖν ἐν τῷ τόπῳ τούτῳ ὅτι ἐκεῖ συρία κέκρυπται

43585 **נִחְתַּךְ** 1 Verb - Niphal Perfect - third person masculine singular 1) to

divide, determine; 1a) (Niphal) to be determined, be decreed, be settled, be marked out 2852

נִחְתַּךְ חֲתָךְ Daniel 9:24 כֹּד שָׁבָעִים שָׁבָעִים נִחְתַּךְ עַל-עֲמֻךְ וְעַל-עִיר קִדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע וּלְחַתֵּם (וּלְהַתֵּם) חַטֹּאת (חַטָּאת) וּלְכַפֵּר עֲוֹן, וּלְהָבִיא, 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the

transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to

anoint the most holy place. Dan 9:24 Δανιήλ 9:24 ἐβδομήκοντα ἐβδομάδες ἐκρίθησαν ἐπὶ τὸν λαόν σου καὶ ἐπὶ τὴν πόλιν σιων συντελεσθῆναι τὴν ἁμαρτίαν καὶ τὰς ἀδικίας σπᾶνίσαι καὶ ἀπαλεῖψαι τὰς ἀδικίας καὶ διανοηθῆναι τὸ ὄραμα καὶ δοθῆναι δικαιοσύνην αἰώνιον καὶ συντελεσθῆναι τὸ ὄραμα καὶ εὐφρᾶναι ἅγιον ἁγίον

43586 **נִטְבְּלוּ** 1 Verb - Niphal Perfect - third common plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be

dipped 2881 **נִטְבְּלוּ** טָבַל Joshua 3:15 טו וַיָּבֹאוּ נָשָׂאֵי הָאָרוֹן, עַד-הַנִּירְדָן, וַרְגְּלֵי הַכֹּהֲנִים נָשָׂאֵי הָאָרוֹן, נִטְבְּלוּ בַקָּצֶה הַמָּיִם; וַתִּנְרְדָן, מָלֵא עַל-כָּל-נְדֻתָיו, כָּל, 15 and when they that bore the ark were come unto the

Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water--for the Jordan overfloweth all its banks all the time

of harvest-- Josh 3:15 Ἰησοῦς Ναυῆ 3:15 ὥς δὲ εἰσεπορεύοντο οἱ ἱερεῖς οἱ αἵροντες τὴν κιβωτὸν τῆς διαθήκης ἐπὶ τὸν ἰορδάνην καὶ οἱ πόδες τῶν ἱερέων τῶν αἵρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐβάφθησαν εἰς μέρος τοῦ ὕδατος τοῦ ἰορδάνου ὃ δὲ ἰορδάνης ἐπλήρου καθ' ὅλην τὴν κρηπίδα αὐτοῦ ὥσει ἡμέραι θερισμοῦ πυρῶν

43592 **נִטְוִית** 1 **נִטְוִית** qere; Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal);

1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186

נִטְוִית נָטָה Isaiah 3:16 טז וַיֹּאמֶר יְהוָה, יֵעַן כִּי גָבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה נִטְוִית (נִטְוִיּוֹת) נָרוֹן, וּמִשְׁקָרוֹת

16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with

stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet; Isa 3:16 Ἡσαΐας 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιων καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν

43596 **נָטַעַ** 1 Verb - Qal Passive Participle - masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַעַ נִטְעַ** Ecclesiastes 3:2 **ב**

43597 **נָטְעוּ** 1 Verb - Qal Passive Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַע**

43598 **נְטוּשָׁה** 1 Verb - Qal Passive Participle - feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 **נְטוּשָׁה נָטַשׁ** Isaiah 21:15 טו כִּי־מִפְּנֵי תַרְבוּת, נָדְדוּ; מִפְּנֵי חֶרֶב

43599 נְטוֹפָתִי 1 Noun proper - masculine singular Netophathite = see Netophath
[dropping]; 1) an inhabitant of Netophah 5200 נְטוֹפָתִי נְטָפְתִי 1 Chronicles 9:16 טז
וּעֲבָדֶיהָ, בֶּן־שֹׁמֵעִיתָ, בֶּן־גִּלְלָל, בֶּן־יְדוּתָא; וּבִרְכִיָּה בֶן־אֲסָא בֶן־אֶלְקָנָה, הַיּוֹשֵׁב

16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites. 1Chr 9:16 1η Χρονικών 9:16 καὶ αβδια υἱὸς σαμια υἱοῦ γαλαλ υἱοῦ ιδιθων καὶ βαραχια υἱὸς οσσα υἱοῦ ηλκανα ὁ κατοικῶν ἐν ταῖς κώμαις νετωφατι

43600 **נָטַשׁ** 1 Verb - Qal Imperative - masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203

יֵד פּוֹטֵר מַיִם, רִאשִׁית מְדוֹן; וְלִפְנֵי הַתְּנַלְעֶ, הָרִיב Proverbs 17:14 **נָטַשׁ** 14 The beginning of strife is as when one letteth out water;

therefore leave off contention, before the quarrel break out. Prv 17:14 Παροιμίαι 17:14 ἐξουσίαν δίδωσιν λόγοις ἀρχὴ δικαιοσύνης προηγείται δὲ τῆς ἐνδείας στάσις καὶ μάχη

43601 **נָטַח** 1 Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **נָטַח** Judges 19:8 וַיֵּשְׁבוּ, וַיֹּאכְלוּ וַיִּשְׁתְּוּ

6 יַחְדָּו--וַיֵּשְׁתּוּ; וַיֹּאמֶר אָבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הוֹאֵל-נָא וְלִין, וַיֵּיטֵב לְבָדָּהּ.

So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and

tarry all night, and let thy heart be merry.' Jdgs 19:8 Κριταί 19:8 καὶ ὠρθησεν τὸ πρῶτὸ τῇ ἡμέρᾳ τῇ πέμπτῃ τοῦ πορευθῆναι καὶ εἶπεν ὁ πατήρ τῆς νεάνιδος στήρῃσιν δὴ τὴν καρδίαν σου καὶ στράτευσον ἕως κλῖναι τὴν ἡμέραν καὶ ἔφαγον οἱ δύο

43602 **נָטְיוּ** 1 kethib; Verb - Niphal Perfect - third person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **נָטְיוּ** Numbers 24:6 וַ

6 כְּנַחְלִים נָטְיוּ, כְּנִנְתַּ עָלַי נָהָר; כְּאֶהָלִים נָטַע יְהוָה, כְּאַרְזִים עָלַי-מַיִם. As valleys stretched out, as gardens by the river-side; as aloes planted of

the LORD, as cedars beside the waters; Num 24:6 Αριθμοί 24:6 ὥσεὶ νόπαι σκιάζουσαι καὶ ὥσεὶ παράδεισοι ἐπὶ ποταμῶν καὶ ὥσεὶ σκηναὶ ὅς ἔπηξεν κύριος ὥσεὶ κέδροι παρ' ὕδατα

43603 **נָטְיוּ** 1 kethib; Verb - Niphal Perfect - third common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline,

decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

away 5186 נָטָה נָטִי (נָטִי) רָגְלִי; כָּאֵין, שִׁפְכָה Psalm 73:2 נָטִי נָטָה 5186

בַּ וְאֵין--כְּמַעַט, נָטִי (נָטִי) רָגְלִי; כָּאֵין, שִׁפְכָה Psalm 73:2 נָטִי נָטָה 5186

2 But as for me, my feet were almost gone; my steps had well nigh slipped. Psa 73:2 Ψαλμοί 72:2 ἐμοῦ δὲ παρὰ μικρὸν ἐσαλεύθησαν οἱ πόδες παρ' ὀλίγον ἐξεχύθη τὰ διαβήματά μου

43604 נָטִילִי 1) laden 5187 Noun - masculine plural construct כָּל-נָטִילִי 1 נָטִילִי

יא הִילִילוּ, יִשְׁבִּי הַמַּכְתֶּשׁ: כִּי נִדְמָה כָּל-עַם כְּנַעַן, נָטִילִי Zephaniah 1:11

11 Wail, ye inhabitants of Maktesh, for all the merchant people are undone; all they that were laden with silver are

cut off. {S} Zep 1:11 Σοφονίας 1:11 θρηνήσατε οἱ κατοικοῦντες τὴν κατακεκομμένην

ὅτι ὡμοιώθη πᾶς ὁ λαὸς χαναν ἐξωλεθρεύθησαν πάντες οἱ ἐπηρμένοι ἀργυρίῳ

43605 נְטִישׁוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine

singular 1) twig, tendril, tendrils of a vine (as spread out) 5189 נְטִישׁוֹת נְטִישׁוֹתֶיהָ

י עָלוּ בְּשָׂרוֹתֶיהָ וְשַׁחַתוּ, וְכָלָה אֶל-תַּעֲשׂוּ; הָסִירוּ, נְטִישׁוֹתֶיהָ, כִּי Jeremiah 5:10

10 Go ye up into her rows, and destroy, but make

not a full end; take away her shoots; for they are not the LORD'S. Jer

5:10 Ἰερεμίας 5:10 ἀνάβητε ἐπὶ τοὺς προμαχῶνας αὐτῆς καὶ κατασκάψατε συντέλειαν δὲ μὴ ποιήσητε ὑπολίπεσθε τὰ ὑποστηρίγματα αὐτῆς ὅτι τοῦ κυρίου εἰσὶν

43606 נְטִישְׁתִּיךָ 1 Noun - feminine plural construct | second feminine singular 1)

twig, tendril, tendrils of a vine (as spread out) 5189 נְטִישְׁתִּיךָ נְטִישְׁתִּיךָ Jeremiah 48:32

לֵב מִבְּכִי יַעֲזֹר אֶבְכָּה-לָּךְ, הִנֵּפֶן שִׁבְמָה, נְטִישְׁתִּיךָ עָבְרוּ יָם, עַד יָם יַעֲזֹר

32 With more than the weeping of

Jazer will I weep for thee, O vine of Sibmah; thy branches passed over

the sea, they reached even to the sea of Jazer; upon thy summer fruits

and upon thy vintage the spoiler is fallen. Jer 48:32 Ἰερεμίας 31:32 ὥς

κλαυθμὸν ἰαζήρ ἀποκλαύσομαί σοι ἄμπελος σεβήμα κλήματά σου διήλθεν θάλασσαν ἰαζήρ ἦψαντο ἐπὶ ὀπώραν σου ἐπὶ τρυγηταῖς σου ὅλεθρος ἐπέπεσεν

43607 נָטִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to stretch

out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטִיתָ נָטִיתָ Exodus 15:12

יב נָטִיתָ, יְמִינְךָ-- נָטִיתָ Exodus 15:12

12 Thou stretchedst out Thy right hand--the earth

swallowed them. Exo 15:12 Ἐξοδος 15:12 ἐξέτεινας τὴν δεξιάν σου κατέπιεν αὐτοὺς γῆ

43609 נָטַל 1 Verb - Qal Perfect - third person masculine singular 1) to lift, bear,

bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up 5190

נָטַל נָטַל Lamentations 3:28 כִּי נָטַל עָלָיו, 28 Let him

sit alone and keep silence, because He hath laid it upon him. Lam 3:28

καθήσεται κατὰ μόνας καὶ σιωπήσεται ὅτι ἦρεν ἐφ' ἑαυτῷ

43610 **נָטַלְתָּ** 1 Verb - Qal Perfect - first person common singular 1) to lift; 1a) (P'al) to lift, lift up; 1b) (P'il) to be lifted 5191 **נָטַלְתָּ** Daniel 4:31 **לֹא וְלִקְצֹת אָנֹכָה נְבוּכַדְנֶצַּר עֵינַי לְשָׁמַיָא נָטַלְתָּ. וּמִנְדַּעַי עָלַי יְתוּב. וְלַעֲלִיא (וְלַעֲלָאָה) בְּרַכְתָּ. וְלַחֵי עָלְמָא שְׂבַחַת וְתִדְרַת: דִּי שְׁלֹטְנָה שְׁלֹטֵן עָלַם.**

31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἐπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἔδεήθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδεται

43614 **נִטְמָאוּ** 1 Verb - Niphal Perfect - third common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **נִטְמָאוּ תְּטָמְאוּ בְּכָל-אֵלֶּה** Leviticus 18:24 **כֹּד אֶל-תְּטָמְאוּ, בְּכָל-אֵלֶּה: 24 Defile not ye yourselves in any of these things; for in all these the nations are**

defiled, which I cast out from before you. Lev 18:24 Λευιτικόν 18:24 μὴ μιαινέσθε ἐν πάσιν τούτοις ἐν πάσι γὰρ τούτοις ἐμιάνθησαν τὰ ἔθνη ἃ ἐγὼ ἐξαποστέλλω πρὸ προσώπου ὑμῶν

43617 **נִטְמָאתִי** 1 Verb - Niphal Perfect - first person common singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **נִטְמָאתִי תִּטְמָאתִי לֹא** Jeremiah 2:23 **כֹּנ אֵיךְ תִּטְמָאתִי לֹא אֲחֵרִי הִבְעֵלִים לֹא הִלְכֵתִי--רָאִי דְרָכֶךָ בְּנִיָּא. דְּעִי מָה עָשִׂית: 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways; Jer**

2:23 Ἱερεμίας 2:23 πῶς ἐρεῖς οὐκ ἐμιάνθην καὶ ὀπίσω τῆς βααλ οὐκ ἐπορεύθην ἰδὲ τὰς ὁδοὺς σου ἐν τῷ πολυανδρίῳ καὶ γνῶθι τί ἐποίησας ὥσπερ φωνὴ αὐτῆς ὠλόλυξεν τὰς ὁδοὺς αὐτῆς

43618 **נִטְמָאתֶם** 1 Verb - Niphal Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded

as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled **2930** נִטְמָאִים טָמֵא Ezekiel 20:43 אֶת־וַיִּזְכְּרֻם־שֵׁם,

דְּרָכֵיכֶם וְאֵת כָּל-עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמַאתֶם, בָּם; וְנִקְטַתֶּם, בְּפִנְיֵיכֶם, בְּכָל-
 43 And there shall ye remember your ways, and
 all your doings, wherein ye have polluted yourselves; and ye shall loathe
 yourselves in your own sight for all your evils that ye have committed.

Eze 20:43 Ἰεζεκιήλ 20:43 καὶ μνησθήσεσθε ἐκεῖ τὰς ὁδοὺς ὑμῶν καὶ τὰ ἐπιτηδεύματα ὑμῶν ἐν οἷς ἐμείνασθε ἐν αὐτοῖς καὶ κόψασθε τὰ πρόσωπα ὑμῶν ἐν πάσαις ταῖς κακίαις ὑμῶν

43619 **נִשְׁמְרוּ** 1 Verb - Niphal Perfect - first common plural 1) (Niphal) to be

stopped up; 1a) to be regarded as unclean (metaplastic) 2933 נִשְׁמַיִן טָמֵא Job 18:3

3 Wherefore are we counted
ג מדוע, נחשבנו כבהמה; נשמינו, בעיניכם.

as beasts, and reputed dull in your sight? Job 18:3 Ἰώβ 18:3 διὰ τί ὥσπερ τετράποδα σεσιωπήκαμεν ἐναντίον σου

43620 **נָטַע** 1 Verb - Qal Perfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַע נָטַע** Psalm

104:16 16 The trees of the LORD have their fill, the cedars of Lebanon, which He hath planted; Psa 104:16 Ψαλμοί 103:16 χορτασθήσεται τὰ ξύλα τοῦ πεδίου αἱ κέδροι τοῦ λιβάνου ὥς ἐφύτευσεν

43624 **נָטַעוּ** 1 Verb - Qal Perfect - third person common plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַעוּ נִטְעוֹ** Jeremiah 31:5 ה

כִּי יִשְׁרִיּוּם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרַיִם; קוֹמוּ וְנַעֲלָה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ.

{פ} 5 For there shall be a day, that the watchmen shall call upon the

mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P} Jer 31:5 Ἰερεμίας 38:5 ἔτι φυτεύσατε ἀμπελῶνας ἐν ὄρεσιν σαμαρείας φυτεύσατε καὶ αἰνέσατε

43625 **נָטְעוּ** 1 **בְּלִ-נָטְעוּ** Verb - Niphal Perfect - third common plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַע** Isaiah

40:24 כֹּד אֶף בִּלְנִטְעוֹ, אֶף בִּלְזִרְעוֹ--אֶף בִּלְשִׂרְשׁ בְּאַרְצָךְ, גִּזְעָם; וְגַם־נִשָּׂף {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S} Isa 40:24 Ἡσαΐας 40:24 οὐ γὰρ μὴ σπείρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ

μη ριζωθῇ εἰς τὴν γῆν ἡ ῥίζα αὐτῶν ἔπνευσεν ἐπ' αὐτοὺς καὶ ἐξηράνθησαν καὶ
καταιγὶς ὥς φρύγανα ἀναλήμψεται αὐτούς

43626 **רִצְוָה** 1 Noun - masculine plural construct 1) **plantation, plant, planting; 1a)**

plantation; 1b) planting (act of); 1c) plant 5194 נָטַע נָטַע Isaiah 17:10 יְכִי שְׂכַחַת

אֱלֹהֵי יִשְׁעֶךָ, וְצוּר מַעֲיָןךָ לֹא זָכַרְתָּ; עַל־כֵּן, הִטָּעִי נִטְעֵי נַעֲמָנִים, וַיִּזְמַרְתָּ זֶר.

10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a

stranger; Isa 17:10 Ἡσαΐας 17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτήρά σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον

43627 **נִטְעִים** 1 Verb - Qal Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 8354 שְׁתִּי שְׁתִּי Psalm 69:13 יִגְיִי

13 They that sit in the gate talk of me; and I am the song of the drunkards. Psa 69:12 Ψαλμοί 68:13 κατ' ἐμοῦ ἡδολέσχουν οἱ καθήμενοι ἐν πύλῃ καὶ εἰς ἐμὲ ἔψαλλον οἱ πίνοντες τὸν οἶνον

43628 **נִטְעִים** 1 Noun proper - feminine singular **Netaim** = [among plants]; 1) a place in Palestine 5196 **נִטְעִים** 1 Chronicles 4:23 וַיֵּשְׁבוּ כִּנְהָמָה, הַיּוֹצְרִים, וַיֵּשְׁבוּ

23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S} 1Chr 4:23 1η Χρονικῶν 4:23 οὗτοι κεραμεῖς οἱ κατοικοῦντες ἐν ναταΐμ καὶ γαδιῆρα μετὰ τοῦ βασιλέως ἐν τῇ βασιλείᾳ αὐτοῦ ἐνίσχυσαν καὶ κατόκησαν ἐκεῖ

43629 **נִטְעֶךָ** 1 Noun - masculine singular construct | second feminine singular 1) plantation, plant, planting; 1a) plantation; 1b) planting (act of); 1c) plant 5194 **נִטְעֶךָ** Isaiah 17:11 יָא בַּיּוֹם נִטְעֶךָ תִּשְׁנִינִי, וּבַבֹּקֶר זֶרְעֶךָ תִּפְרִיחִי; יָד קִצִּיר

11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

Isa 17:11 Ἡσαΐας 17:11 τῇ δὲ ἡμέρᾳ ἣ ἂν φυτεύσης πλανηθήσῃ τὸ δὲ πρωὶ ἐὰν σπείρης ἀνθήσει εἰς ἄμνητον ἣ ἂν ἡμέρᾳ κληρώσῃ καὶ ὥς πατήρ ἀνθρώπου κληρώσῃ τοῖς υἱοῖς σου

43630 **נִטְעָתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נִטְעָתָּ** Deuteronomy 6:11 וְכִתִּים מְלֵאִים כָּל־טוֹב, אֲשֶׁר לֹא־מָלֵאתָ, וּבֵרֶת חֲצוּבִים, וְאֲשֶׁר לֹא־חָצַצְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נִטְעָתָּ; וְאֲכַלְתָּ, וְשָׂבַעְתָּ.

11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied-- Deu 6:11

Δευτερονόμιον 6:11 οἰκίας πλήρεις πάντων ἀγαθῶν ἃς οὐκ ἐνέπλησας λάκκους λελατομημένους οὓς οὐκ ἐξελατόμησας ἀμπελῶνας καὶ ἐλαιῶνας οὓς οὐ κατεφύτευσας καὶ φαγῶν καὶ ἐμπλησθεῖς

43632 **נִטְעָתִיךָ** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נִטְעָתִיךָ** Jeremiah 2:21 כָּל־הָאֲנָכִי נִטְעָתִיךָ שׁוֹרֶק, כָּל־הָאֲנָכִי

Jeremiah 2:21 כָּל־הָאֲנָכִי נִטְעָתִיךָ שׁוֹרֶק, כָּל־הָאֲנָכִי

21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me? Jer 2:21 Ἰερεμίας 2:21 ἐγὼ δὲ ἐφύτευσά σε ἄμπελον καρποφόρον πᾶσαν ἀληθινὴν πῶς ἐστράφης εἰς πικρίαν ἢ ἄμπελος ἢ ἄλλοτρία

43633 **נָטַעְתָּם** 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be

established (fig.) 5193 **נָטַעְתָּם** Jeremiah 12:2 **נָטַעְתָּם** נָטַעְתָּם שָׁרְשֵׁי־יִלְכוּ, נָטַעְתָּם

2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit;

Thou art near in their mouth, and far from their reins. Jer 12:2 Ἰερεμίας 12:2 ἐφύτευσας αὐτοὺς καὶ ἐρριζώθησαν ἐτεκνοποίησαν καὶ ἐποίησαν καρπὸν ἐγγὺς εἰ σὺ τοῦ στόματος αὐτῶν καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν

43635 **נֶטֶף** 1 Noun - masculine singular 1) drop; 2) gum, drops of stacte; 2a) an aromatic gum resin of a shrub used in incense 5198 **נֶטֶף** Exodus 30:34 **נֶטֶף**

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לָךְ סָמִים, נֶטֶף וְשַׁחֲלֹת וְחֶלְבָּנָה, סָמִים, וְלִבְנָה

34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with

pure frankincense; of each shall there be a like weight. Exo 30:34 Ἐξοδος 30:34 καὶ εἶπεν κύριος πρὸς μωσῆν λαβὲ σεαυτῷ ἡδύσματα στακτὴν ὄνυχα χαλβάνην ἡδυσμοῦ καὶ λίβανον διαφανὴ ἴσον ἴσῳ ἔσται

43636 **נֶטֶפָה** 1 Noun proper - feminine singular Netophah = [dropping]; 1) a town in Judah resettled by the exiles returning from Babylon with Zerubbabel 5199 **נֶטֶפָה**

נֶטֶפָה Ezra 2:22 **נֶטֶפָה** חֲמִשִּׁים וְשֵׁשׁ, נֶטֶפָה, כב אנשי נטפפה, חמשים ושתים

fifty and six. Ezra 2:22 Ἑσδρας 2:22 υἱοὶ νετωφα πεντήκοντα ἕξ

43637 **נָטַפוּ** 1 Verb - Qal Perfect - third person common plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **נָטַפוּ** Judges 5:4 **נָטַפוּ** {ר} בְּצִאתְךָ יְהוָה, בְּצִאתְךָ

מִשְׁעִיר {ס} בְּצִעְדְּךָ מִשְׁדָּה אֲדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, נָטַפוּ מִשְׁמָיִם

4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom,

the earth trembled, the heavens also dropped, yea, the clouds dropped

water. Jdgs 5:4 Κριταί 5:4 κύριε ἐν τῇ ἐξόδῳ σου ἐν σηνιρ ἐν τῷ ἀπαίρειν σε ἐξ ἄγρου ἐδωμ γῆ ἐσεισθη καὶ ὁ οὐρανὸς ἔσταξεν δρόσους καὶ αἱ νεφέλαι ἔσταξαν ὕδωρ

43639 **נָטַפְתֶּן** 1 Verb - Qal Participle - feminine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 7819 **נָטַפְתֶּן** Isaiah 57:5 **נָטַפְתֶּן** הַנְּחָמִים, בְּאֵלִים, תַּחַת, כָּל־

5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the

children in the valleys, under the clefts of the rocks? Isa 57:5 Ἡσαΐας 57:5 οἱ παρακαλοῦντες ἐπὶ τὰ εἴδωλα ὑπὸ δένδρα δασέα σφάζοντες τὰ τέκνα αὐτῶν ἐν ταῖς φάραγξιν ἀνὰ μέσον τῶν πετρῶν

οἱ παρακαλοῦντες ἐπὶ τὰ εἴδωλα ὑπὸ δένδρα δασέα σφάζοντες τὰ τέκνα αὐτῶν ἐν ταῖς φάραγξιν ἀνὰ μέσον τῶν πετρῶν

43640 **נְטָפִי־מִים** 1 **נְטָפִי־** Noun - masculine plural construct 1) drop; 2) gum, drops of stacte; 2a) an aromatic gum resin of a shrub used in incense 5198 **נְטָף**

Job 36:27 **יִנְרַע נְטָפִי־מִים**; יִזְקוּ מָטָר לְאָדָם. 27 For He draweth away the drops of water, which distil rain from His vapour; Job 36:27 Ἰώβ 36:27 ἀριθμηταὶ δὲ αὐτῷ σταγόνες ὑετοῦ καὶ ἐπιχυθήσονται ὑετῷ εἰς νεφέλην

43641 **נְטָפָתִי** 1 Noun proper - masculine singular Netophathite = see Netophath [dropping]; 1) an inhabitant of Netophah 5200 **נְטָפָתִי** Nehemiah 12:28 **כח**

28 **וַיֵּאָסְפוּ בְנֵי הַמְּשֻׁרְרִים, וּמִן־הַכֹּהֵן סְבִיבוֹת יְרוּשָׁלַם, וּמִן־חֲצָרֵי נְטָפָתִי.** And the sons of the singers gathered themselves together, both out of the Plain round about Jerusalem, and from the villages of the Netophathites; Neh 12:28 Νεεμίας 22:28 καὶ συνήχθησαν οἱ υἱοὶ τῶν ἀλδόντων καὶ ἀπὸ τῆς περιχώρου κυκλόθεν εἰς ἱερουσαλημ καὶ ἀπὸ ἐπαύλεων

43642 **נִטְרָה** 1 Verb - Qal Participle - feminine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 7901 **שְׁכָבִי** ו **בַּמָּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שְׁכָבִי קֶבֶר-- אֲשֶׁר לֹא זָכַרְתָּם** Psalm 88:6 **שָׁכַב** 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand. Ps 88:5 **נִטְרָה** 87:6 ὥσει τραυματαῖα ἐρριμμένοι καθεύδοντες ἐν τάφῳ ὧν οὐκ ἐμνήσθης ἔτι καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν

43643 **נִטְרָתָה** 1 Verb - Qal Perfect - first person common singular 1) (P'al) to keep 5202 **נִטְרָתָה** Daniel 7:28 **כח עַד־כָּה, סוּפָא דִּי־מִלְתָּא; אָנָּה דְנִינְאֵל שְׁנִיא** 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P} Dan 7:28 Δανιήλ 7:28 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιήλ σφόδρα ἐκστάσει περιειχόμεν καὶ ἡ ἔξις μου διήνεγκεν ἐμοί καὶ τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα

43644 **נִטְרָתִי** 1 Verb - Qal Perfect - first person common singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5201 **נִטְרָתִי** Song of Solomon 1:6 **ו אֶל־תִּרְאוּנִי שְׁאֲנִי שְׁחַרְחַרְתָּ, שְׁשׂוּפַתִּי**

6 **הַשֶּׁמֶשׁ; בְּנִי אָמִי נִחְרוּ־בִי, שְׁמִנִי נִטְרָה אֶת־הַכְּרָמִים־כְּרָמִי שְׁלִי, לֹא נִטְרָתִי.** 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.' SSol 1:6 Ἄσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρός μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

43645 **נָטַשׁ** 1 Verb - Pual Perfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be

deserted 5203 נָטַשׁ נָטַשׁ Isaiah 32:14 עָפֹל יֵד כִּי־אַרְמוֹן נָטַשׁ, הַמּוֹן עִיר עָזֹב; 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks; Isa 32:14 Ἡσαΐας 32:14 οἱκοὶ ἐγκαταλελειμμένοι πλοῦτον πόλεως καὶ οἴκους ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων ἀγρίων βοσκήματα ποιμένων

43646 נָטַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Samuel 10:2 אֲנָשִׁים עִם־קִבְרַת רָחֵל בְּנִימִן, וְאָמְרוּ אֵלָיו, נִמְצְאוּ הָאֲתָנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דְּבָרֵי הָאֲתָנוֹת, וְדָאג לָכֶם לֵאמֹר 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son? 1Sm 10:2

1η Σαμουήλ 10:2 ὥς ἂν ἀπέλθῃς σήμερον ἀπ' ἐμοῦ καὶ εὕρησεις δύο ἄνδρας πρὸς τοῖς τάφοις ραχὴλ ἐν τῷ ὁρίῳ βενιαμὶν ἀλλομένονες μεγάλα καὶ ἐροῦσίν σοι εὕρηνται αἱ ὄνοι ἃς ἐπορεύθητε ζητεῖν καὶ ἰδοὺ ὁ πατήρ σου ἀποτείνεται τὸ ῥῆμα τῶν ὄνων καὶ ἐδαψιλεύσατο δι' ὑμᾶς λέγων τί ποιήσω ὑπὲρ τοῦ υἱοῦ μου

43647 נָטַשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשָׁה Amos 5:2 בְּנִפְלָה לֹא־תוֹסִיף קוֹם, בְּתוֹלַת יִשְׂרָאֵל; 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up. Amos 5:2 Ἀμός 5:2 ἔπεσεν οὐκέτι μὴ προσθῇ τοῦ ἀναστῆναι παρθένος τοῦ ἰσραηλ ἔσφαλεν ἐπὶ τῆς γῆς αὐτῆς οὐκ ἔστιν ὁ ἀναστήσων αὐτήν

43649 נָטַשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשִׁים 1 Samuel 30:16 טַז וַיִּרְדֵּהוּ, וְהִנֵּה נָטַשִׁים עַל־פְּנֵי כָל־ הָאָרֶץ; אֲכָלִים וְשֹׁתִים, וְחִנָּגִים, בְּכָל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאָרֶץ 16 And when he had brought him down, behold,

deserted 5203 נָטַשִׁים 1 Samuel 30:16 טַז וַיִּרְדֵּהוּ, וְהִנֵּה נָטַשִׁים עַל־פְּנֵי כָל־ הָאָרֶץ; אֲכָלִים וְשֹׁתִים, וְחִנָּגִים, בְּכָל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאָרֶץ 16 And when he had brought him down, behold,

they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. 1Sm 30:16 1η

Σαμουήλ 30:16 καὶ κατήγαγεν αὐτὸν ἐκεῖ καὶ ἰδοὺ οὗτοι διακεχυμένοι ἐπὶ πρόσωπον πάσης τῆς γῆς ἐσθίοντες καὶ πίνοντες καὶ ἐορτάζοντες ἐν πάσι τοῖς σκύλοις τοῖς μεγάλοις οἷς ἔλαβον ἐκ γῆς ἀλλοφύλων καὶ ἐκ γῆς ἰουδα

43650 **נָטַשְׁנוּ** 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted **נָטַשׁ** 5203 Judges 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן.

בִּי אֲדֹנִי. וַיֵּשׁ יְהוָה עִמָּנוּ. וְלָמָּה מִצָּאֲתָנוּ כָּל־זֹאת; וְאַיִה כָּל־נַפְלָאֲתָיו אֲשֶׁר סָפְרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצָּרִים הֶעֱלָנוּ יְהוָה, וְעַתָּה נָטַשְׁנוּ יְהוָה. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.' Jdgs 6:13 Κριταί 6:13 καὶ εἶπεν πρὸς αὐτὸν γεδεων ἐν ἐμοί κύριέ μου καὶ εἰ ἔστιν κύριος μεθ' ἡμῶν εἰς τί εὗρεν ἡμᾶς τὰ κακὰ ταῦτα καὶ ποῦ ἐστὶν πάντα τὰ θαυμάσια αὐτοῦ ἃ διηγῆσαντο ἡμῖν οἱ πατέρες ἡμῶν λέγοντες μὴ οὐχὶ ἐξ αἰγύπτου ἀνήγαγεν ἡμᾶς κύριος καὶ νῦν ἐξέρριπεν ἡμᾶς καὶ ἔδωκεν ἡμᾶς ἐν χειρὶ μαδιαν

43651 **נָטַשְׁתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted **נָטַשׁ** 5203 1 Samuel 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל.

בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיַּחֲרֹאֲף אֱלִיאָב בְּדוֹר וַיֹּאמֶר לְמַחֲזָה יְרֵדָה, וְעַל־מִי נָטַשְׁתָּ מֵעַט הַצֹּאן הַהִנֵּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זִדְדָהּ וְאֵת רָע לְבָבָהּ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יְרֵדָה. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.' 1Sm 17:28 1η Σαμουήλ 17:

43652 **נָטַשְׁתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be

deserted 5203 נָטַשְׁתָּ נְטַשְׁתָּ Jeremiah 15:6 וְאַתָּה נָטַשְׁתָּ אֶתִּי נְאֻם־יְהוָה, אָחֹר 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting. Jer 15:6 Ἰερεμίας 15:6 σὺ ἀπεστράφης με λέγει κύριος ὀπίσω πορεύσῃ καὶ ἐκτενῶ τὴν χεῖρά μου καὶ διαφθερῶ σε καὶ οὐκέτι ἀνήσω αὐτούς

43653 נָטַשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נְטַשְׁתָּה נְטַשְׁתָּה Isaiah 2:6 כִּי נְטַשְׁתָּהּ, עַמֶּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens. Isa 2:6 Ἡσαΐας 2:6 ἀνήκεν γὰρ τὸν λαὸν αὐτοῦ τὸν οἶκον τοῦ ἰσραηλ ὅτι ἐνεπλήσθη ὡς τὸ ἀπ' ἀρχῆς ἡ χώρα αὐτῶν κληδονισμῶν ὡς ἡ τῶν ἀλλοφύλων καὶ τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς

43654 נָטַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נְטַשְׁתִּי נְטַשְׁתִּי Jeremiah 12:7 אֶת־בֵּיתִי--נְטַשְׁתִּי, אֶת־נַחֲלָתִי; 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies. Jer 12:7 Ἰερεμίας 12:7 ἐγκαταλέλοιπα τὸν οἶκόν μου ἀφῆκα τὴν κληρονομίαν μου ἔδωκα τὴν ἡγαπημένην ψυχὴν μου εἰς χεῖρας ἐχθρῶν αὐτῆς

43655 נָטַשְׁתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 נְטַשְׁתָּנִי נְטַשְׁתָּנִי Genesis 31:28 כַּח וְלֹא נְטַשְׁתָּנִּי, 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly. Ge 31:28 ἰ 31:28 οὐκ ἠξιώθην καταφιλήσαι τὰ παιδία μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἐπραξας

43656 נָטַתָּה 1 Verb - Qal Perfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to

stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 **נָטָה** Numbers 22:33 **לֹג וַתִּרְאֵנִי**,

הָאֲתוֹן, וַתֵּט לִפְנֵי, זֶה שָׁלַשׁ רְגָלִים; אִילֵּי נָטָה מִפְּנֵי, כִּי עָתָה גַּם-אֲתָכָה הָאֲתוֹן, וַתֵּט לִפְנֵי, 33 and the ass saw me, and turned aside before

me these three times; unless she had turned aside from me, surely now

I had even slain thee, and saved her alive.' Num 22:33 Αριθμοί 22:33 καὶ ἰδοὺσά με ἡ ὄνος ἐξέκλινεν ἀπ' ἐμοῦ τρίτον τοῦτο καὶ εἰ μὴ ἐξέκλινεν νῦν οὖν σὲ μὲν ἀπέκτεινα ἐκείνην δὲ περιποιήσάμην

43657 **נִיב** 1 **נִיב** kethib; Noun - common masculine singular no state qere 1)

יֵט בּוֹרָא, נוֹב (נִיב) שְׁפָתַיִם; שָׁלוֹם שָׁלוֹם Isaiah 57:19 **נִיב** 5108 **פְּרִי** 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of

the lips; and I will heal him. Isa 57:19 Ἡσαΐας 57:19 εἰρήνην ἐπ' εἰρήνην τοῖς μακρὰν καὶ τοῖς ἐγγύς οὖσιν καὶ εἶπεν κύριος ἰάσομαι αὐτούς

43658 **נִיב** 1 **נִיב** kethib; noun proper no gender no number no state qere

יֵט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נִיבֵי נוֹבֵי Nehemiah 10:19 **נִיב** 5109 **נֵבַי**, an Israelite leader 19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S} Neh 10:18 Νεεμίας 20:19 οδοῦα ἡσαμ βησι

43659 **נִיב** 1 **נִיב** kethib; noun proper no gender no number no state qere

כֹּנֵן נִיבֵי 1 Samuel 19:23 **נִיב** 5121 **נַיִת**, an abode of prophets 19 And he went thither to Naioth in Ramah; and the spirit of God came upon him also, and he went on,

and prophesied, until he came to Naioth in Ramah. 1Sm 19:23 1η Σαμουήλ 19:23 καὶ ἐπορεύθη ἐκεῖθεν εἰς ναυαθ ἐν ραμα καὶ ἐγενήθη καὶ ἐπ' αὐτῷ πνεῦμα θεοῦ καὶ ἐπορεύετο προφητεύων ἕως τοῦ ἐλθεῖν αὐτὸν εἰς ναυαθ ἐν ραμα

43661 **נִיחֻחֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) soothing, quieting, tranquillising 5207 **נִיחֻחֵיהֶם** Ezekiel 20:28 **כַּח**

וַאֲבִיָּאִם, אֶל-הָאָרֶץ, אֲשֶׁר נָשְׂאתִי אֶת-יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיֵּרְאוּ כָל-גִּבְעָה רָמָה וְכָל-עֵץ עֵבֶת, וַיִּזְבְּחוּ-שָׁם אֶת-זִבְחֵיהֶם וַיִּתְּנוּ-שָׁם כֶּעָס קָרְבָּנָם, וַיִּשִּׂמוּ

23 And he went thither to Naioth in Ramah; and the spirit of God came upon him also, and he went on,

in Ramah; and the spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. 1Sm 19:23 1η Σαμουήλ

19:23 καὶ ἐπορεύθη ἐκεῖθεν εἰς ναυαθ ἐν ραμα καὶ ἐγενήθη καὶ ἐπ' αὐτῷ πνεῦμα θεοῦ καὶ ἐπορεύετο προφητεύων ἕως τοῦ ἐλθεῖν αὐτὸν εἰς ναυαθ ἐν ραμα

43661 **נִיחֻחֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) soothing, quieting, tranquillising 5207 **נִיחֻחֵיהֶם** Ezekiel 20:28 **כַּח**

וַאֲבִיָּאִם, אֶל-הָאָרֶץ, אֲשֶׁר נָשְׂאתִי אֶת-יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיֵּרְאוּ כָל-גִּבְעָה רָמָה וְכָל-עֵץ עֵבֶת, וַיִּזְבְּחוּ-שָׁם אֶת-זִבְחֵיהֶם וַיִּתְּנוּ-שָׁם כֶּעָס קָרְבָּנָם, וַיִּשִּׂמוּ

28 For when I had brought them into the land, which I lifted up My hand to give unto them, then

they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering,

there also they made their sweet savour, and there they poured out their

drink-offerings. Eze 20:28 Ἰεζεκιήλ 20:28 καὶ εἰσήγαγον αὐτοὺς εἰς τὴν γῆν ἣν ἤρα

τὴν χεῖρά μου τοῦ δοῦναι αὐτοῖς καὶ εἶδον πᾶν βουνὸν ὑψηλὸν καὶ πᾶν ξύλον κατὰσκίον καὶ ἔθυσαν ἐκεῖ τοῖς θεοῖς αὐτῶν καὶ ἔταξαν ἐκεῖ ὀσμὴν εὐωδίας καὶ ἔσπεισαν ἐκεῖ σπονδὰς αὐτῶν

43662 **נִיחוּחִין** 1 Noun - masculine plural 1) **soothing, tranquillising** 5208
י דִּי־לֵהוֹן מִהַקְרִבִּין נִיחוּחִין, לְאַלֶּה שְׁמִיָּא; וּמִצְלִין, לְחַיִּי Ezra 6:10
10 that they may offer sacrifices of sweet savour unto the

God of heaven, and pray for the life of the king, and of his sons. Ezra
6:10 Ἐσδρας 6:10 ἵνα ὧσιν προσφέροντες εὐωδίας τῷ θεῷ τοῦ οὐρανοῦ καὶ
προσεύχωνται εἰς ζωὴν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ

43664 **נִיחָחִי** 1 Noun - masculine singular construct | first person common singular
1) **soothing, quieting, tranquillising** 5207 **נִיחָחִי נִיחוּחַ** Numbers 28:2
ב צו אֶת־בְּנֵי נִיחָחִי נִיחוּחַ Numbers 28:2

יִשְׂרָאֵל, וְאַמְרַתְ אֲלֵהֶם: אֶת־קָרְבָּנִי לְחָמִי לְאִשִּׁי, רֵיחַ נִיחָחִי, תִּשְׁמְרוּ, לְהַקְרִיב
2 Command the children of Israel, and say unto them: My

food which is presented unto Me for offerings made by fire, of a sweet
savour unto Me, shall ye observe to offer unto Me in its due season.

Num 28:2 Αριθμοί 28:2 ἐντειλαὶ τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοὺς λέγων τὰ
δῶρά μου δοματά μου καρπώματά μου εἰς ὁσμὴν εὐωδίας διατηρήσετε προσφέρειν ἐμοὶ
ἐν ταῖς ἐορταῖς μου

43665 **נִיחָחֶם** 1 Noun - masculine singular construct | second person masculine
plural 1) **soothing, quieting, tranquillising** 5207 **נִיחָחֶם נִיחוּחַ** Leviticus 26:31
לֹא וְנָתַתִּי אֶת־עָרֵיכֶם חָרָבָה, וְהִשְׁמֹתִי אֶת־מִקְדָּשֵׁיכֶם; וְלֹא אָרִיתִּי, בְּרִיתִּי נִיחָחֶם.

31 And I will make your cities a waste, and will bring your sanctuaries
unto desolation, and I will not smell the savour of your sweet odours.

Lev 26:31 Λευιτικόν 26:31 καὶ θήσω τὰς πόλεις ὑμῶν ἐρήμους καὶ ἐξερημώσω τὰ ἅγια
ὑμῶν καὶ οὐ μὴ ὁσφρανθῶ τῆς ὁσμῆς τῶν θυσιῶν ὑμῶν

43666 **נֵין** 1 Noun - masculine singular 1) **offspring, posterity** 5209 **נֵין נֵין** Job

18:19 יֵט לֹא נֵין לוֹ וְלֹא־נֶכֶד בְּעַמּוֹ; וְאֵין שְׂרִיד, בְּמִגְוָרָיו. 19 He shall have
neither son nor son's son among his people, nor any remaining in his

dwellings. Job 18:19 Ἰώβ 18:19 οὐκ ἔσται ἐπίγυνστος ἐν λαῷ αὐτοῦ οὐδὲ σεσφσμένος
ἐν τῇ ὑπ' οὐρανὸν ὁ οἶκος αὐτοῦ ἀλλ' ἐν τοῖς αὐτοῦ ζήσονται ἕτεροι

43667 **נִינְוָה** 1 Noun proper - feminine singular **Nineveh = |abode of
Ninus|**; 1) **capital of the ancient kingdom of Assyria; located on the east bank of
the Tigris river, 550 miles (880 km) from its mouth and 250 miles (400 km) north
of Babylon** 5210 **נִינְוָה נִינְוָה** Jonah 3:3
ג וַיָּקָם יוֹנָה, וַיֵּלֶךְ אֶל־נִינְוָה--כְּדָבָר

3 So Jonah
arose, and went unto Nineveh, according to the word of the LORD. Now

Nineveh was an exceeding great city, of three days' journey. Jonah 3:3

Ιώνας 3:3 καὶ ἀνέστη ἰωνας καὶ ἐπορεύθη εἰς νινευη καθὼς ἐλάλησεν κύριος ἡ δὲ
νινευη ἦν πόλις μεγάλη τῷ θεῷ ὥσει πορείας ὁδοῦ ἡμερῶν τριῶν

43669 **נִינָם** 1 Verb - Qal Imperfect Cohortative if contextual - first person
common plural | third person masculine plural 1) **to oppress, suppress, treat violently,
maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat
violently, maltreat** 3238 **נִינָם יָנָה** Psalm 74:8
ח אָמְרוּ בְּלִבָּם, נִינָם יָחַד; שָׂרְפוּ

8 They said in their heart: 'Let us make havoc of
them altogether'; they have burned up all the meeting-places of God in

the land. Psalms 74:8 Ψαλμοί 73:8 εἶπαν ἐν τῇ καρδίᾳ αὐτῶν ἡ συγγένεια αὐτῶν ἐπὶ τὸ
αὐτὸ δεῦτε καὶ κατακαύσωμεν πάσας τὰς ἐορτὰς τοῦ θεοῦ ἀπὸ τῆς γῆς

43674 **נִירִי** 1 Noun - masculine singular construct | first person common singular 1)

כַּט פִּי־אֶתָּה נִירִי, יְהוָה; {ס} וַיִּהְיֶה, יְהוָה. נִירִי נֵר 5216 lamp

{ר} 29 For Thou art my lamp, O LORD; and the LORD doth

lighten my darkness. 2Sm 22:29 2η Σαμουήλ 22:29 ὅτι σὺ ὁ λύχνος μου κύριε καὶ κύριος ἐκλάμψει μοι τὸ σκότος μου

43675 **נִירָשׁ** 1 Verb - Qal Imperfect - first person common plural 1) to seize,

dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)

(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to

poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty;

1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause

others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,

bring to ruin, disinherit **יִרְשׁ יְרָשׁ 3423 כֹּד הָלֹא אֵת אֲשֶׁר יוֹרִישָׁהּ, Judges 11:24**

כְּמוֹשׁ אֶל־הִידְ--אוֹתוֹ תִּירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֶל־הֵינוּ, מִפְּנֵינוּ--אוֹתוֹ

נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee

to possess? So whomsoever the LORD our God hath dispossessed from

before us, them will we possess. Jdgs 11:24 Κριταί 11:24 οὐχὶ ἂ ἐὰν

κληρονομήσει σε χαμὼς ὁ θεός σου αὐτὰ κληρονομήσεις καὶ τοὺς πάντας οὓς ἐξῆρεν

κύριος ὁ θεὸς ἡμῶν ἀπὸ προσώπου ἡμῶν αὐτοὺς κληρονομήσομεν

43676 **נִירָשָׁה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1)

to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an

heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come

to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to

poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2)

to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to

destroy, bring to ruin, disinherit **יִרְשׁ נִירָשָׁה יְרָשׁ 3423 יֵן אֲשֶׁר אָמְרוּ, Psalm 83:13**

נִירָשָׁה לָנוּ-- אֵת, נְאוֹת אֱלֹהִים. 13 Who said: 'Let us take to ourselves

in possession the habitations of God.' Ps 83:12 Ψαλμοί 82:13 οἵτινες εἶπαν

κληρονομήσωμεν ἑαυτοῖς τὸ ἁγιαστήριον τοῦ θεοῦ

43678 **נִכְאָו** 1 Verb - Niphal Perfect - third common plural 1) (Niph) to strike,

scourge, smite **נִכְאָו נִכְאָו Job 30:8 בְּנֵי־נִכְבָּל, נִם־בְּנֵי בְלִי־שָׁם-- נִכְאָו, מִן־ 5217**

הָאָרֶץ. 8 They are children of churls, yea, children of ignoble men;

they were scourged out of the land. Job 30:8 Ἰώβ 30:8 ἀφρόνων υἱοὶ καὶ

ἀτίμων ὄνομα καὶ κλέος ἐσβεσμένον ἀπὸ γῆς

43679 **נִכְאִים נִכְאִים** 1 Noun - masculine plural 1) stricken **5218 נִכְאִים נִכְאִים**

ז לִכְן, יִלִּיל מוֹאֵב לְמוֹאֵב--כָּל־הָ יִלִּיל: לְאִשִּׁי קִיר־חֶרֶשֶׁת Isaiah 16:7

7 Therefore shall Moab wail for Moab, every one shall

wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

Isa 16:7 Ἡσαΐας 16:7 οὐχ, οὕτως ὀλολύξει μωαβ ἐν γὰρ τῇ μωαβίτιδι πάντες

ὀλολύξουσιν τοῖς κατοικοῦσιν δεσθε μελετήσεις καὶ οὐκ ἐντραπήση

43682 **נִכְבֵּר** 1 Verb - Qal Imperfect - first person common plural 1) to be heavy,

be weighty, be grievous, be hard, be rich, be honourable, be glorious, be

burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be

insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be

honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour,

gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to

make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אֶל־בְּנֵי אֶל־נָא 2 Samuel 13:25 **נִכְבֵּד** פָּבַד 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go,

but blessed him. 2Sm 13:25 2η Σαμουήλ 13:25 καὶ εἶπεν ὁ βασιλεὺς πρὸς αβεσσαλωμ μὴ δὴ υἱέ μου μὴ πορευθῶμεν πάντες ἡμεῖς καὶ οὐ μὴ καταβαρυνθῶμεν ἐπὶ σέ καὶ ἐβιάσατο αὐτόν καὶ οὐκ ἠθέλησεν τοῦ πορευθῆναι καὶ εὐλόγησεν αὐτόν

43683 **נִכְבֵּד** 1 **מִה־נִכְבֵּד** Verb - Niphal Perfect - third person masculine singular 1)

to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

כ וַיָּשָׁב דָּוִד, לְבָרֶךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכָל 2 Samuel 6:20 **נִכְבֵּד** פָּבַד בַּת־שָׁאוּל, לְקִרְאָת דָּוִד, וַתֹּאמֶר מִה־נִכְבֵּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נָגַלָּה 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly

uncovereth himself!' 2Sm 6:20 2η Σαμουήλ 6:20 καὶ ἐπέστρεψεν δαυιδ εὐλογῆσαι τὸν οἶκον αὐτοῦ καὶ ἐξῆλθεν μελχολ ἡ θυγάτηρ σαουλ εἰς ἀπάντησιν δαυιδ καὶ εὐλόγησεν αὐτόν καὶ εἶπεν τί δεδοξάσται σήμερον ὁ βασιλεὺς ἰσραηλ ὃς ἀπεκαλύφθη σήμερον ἐν ὀφθαλμοῖς παιδισκῶν τῶν δούλων εαυτοῦ καθὼς ἀποκαλύπτεται ἀποκαλυφθεὶς εἰς τῶν ὀρχουμένων

43684 **נִכְבְּרוֹת** 1 Verb - Niphal Participle - feminine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **8025** **שְׁלֹפִי** Judges 20:25 כה

וַיֵּצֵא בִנְיָמִן לְקִרְאָתָם מִן־הַגִּבְעָה, בַּיּוֹם הַשֵּׁנִי, וַיִּשְׁחִיתוּ בְּבִנֵי יִשְׂרָאֵל עוֹד 25 And Benjamin went forth against them out of Gibeah the second day, and destroyed

down to the ground of the children of Israel again eighteen thousand

men; all these drew the sword. Jdgs 20:25 Κριταί 20:25 καὶ ἐξῆλθον οἱ υἱοὶ βενιαμιν εἰς συνάντησιν αὐτοῖς ἀπὸ τῆς γαββα ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ διέφθειραν ἀπὸ υἱῶν ἰσραηλ ἔτι ὀκτωκαίδεκα χιλιάδας ἀνδρῶν ἐπὶ τὴν γῆν πάντες οὗτοι ἔλκοντες ῥομφαίαν

43686 **נִכְבְּדִיָּהּ** 1 **וְעַל-נִכְבְּדִיָּהּ** Verb - Niphal Participle - masculine plural construct

| third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to

honour oneself 8154 **שָׂסִי שָׂסָה** Jeremiah 50:11 **כִּי יֵאָכֵל תִּשְׂמַחִי (תִּשְׂמַחִי) כִּי תִפְּוֹשִׁי**

תַּעֲלִזִי (תַּעֲלִזִי), שָׂסִי נִחַלְתִּי: כִּי תִפְּוֹשִׁי (תִּפְּוֹשִׁי) כְּעֹגְלָה דָּשָׁה, וְתַצְהִלִּי

11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh

as strong horses; Jer 50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

43687 **נִכְבְּדָתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to be

heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

טו יִסְפַּת לְגוֹי יִהְיֶה, יִסְפַּת לְגוֹי נִכְבְּדָתָּ; רַחֲקָתָּ, כָּל- נִכְבְּדָתָּ Isaiah 26:15

15 Thou hast gotten Thee honour with the nations, O {P}

LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P} Isa 26:15 Ἡσαΐας 26:15 πρόσθες

αὐτοῖς κακὰ κύριε πρόσθες κακὰ πᾶσιν τοῖς ἐνδόξοις τῆς γῆς

43688 **נִכְבְּדָתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to be

heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself 3513

ד מֵאֲשֶׁר יִקְרָתָּ בְּעֵינַי נִכְבְּדָתָּ, וְאֲנִי אֶהְבֵּתִיךָ; וְאַתָּן נִכְבַּדְתָּ כְּבֹד
 4 Since thou art precious in My sight,
 and honourable, and I have loved thee; therefore will I give men for

thee, and peoples for thy life. Isa 43:4 Ἡσαΐας 43:4 ἀφ' οὗ ἔντιμος ἐγένου
 ἐναντίον μου ἐδοξάσθης καὶ γὰρ σε ἠγάπησα καὶ δώσω ἀνθρώπους πολλοὺς ὑπὲρ σοῦ καὶ
 ἄρχοντας ὑπὲρ τῆς κεφαλῆς σου

43689 **נִכְבְּשָׁה** 1 Verb - Niphal Perfect - third person feminine singular 1) to
 subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into
 bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate,
 tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring
 into bondage 3533 **נִכְבְּשָׁה** **כָּבַשׁ** Joshua 18:1 א וַיִּקְהְלוּ כָּל-עַדְתַּת בְּנֵי-יִשְׂרָאֵל.

1 And the
 whole congregation of the children of Israel assembled themselves

together at Shiloh, and set up the tent of meeting there; and the land

was subdued before them. Josh 18:1 Ἰησοῦς Ναυῆ 18:1 καὶ ἐξεκκλησιάσθη πᾶσα
 συναγωγὴ υἱῶν ἰσραὴλ εἰς σηλὼ καὶ ἔπηξαν ἐκεῖ τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἡ γῆ
 ἐκρατήθη ὑπ' αὐτῶν

43690 **נִכְבְּשׁוֹת** 1 Verb - Niphal Participle - feminine plural 1) to subject, subdue,
 force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make
 subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b)
 (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage

8245 **שְׂקַדִּי** **שָׁקַד** Isaiah 29:20 כ כִּי-אַפֵּס עָרִיץ, וְכָלָה לֵץ; וְנִכְבְּרָתוֹ, כָּל-שְׂקַדִּי 20 For the terrible one is brought to nought, and the scorner

ceaseth, and all they that watch for iniquity are cut off; Isa 29:20 Ἡσαΐας
 29:20 ἐξέλειπεν ἄνομος καὶ ἀπώλετο ὑπερήφανος καὶ ἐξωλεθρεύθησαν οἱ ἀνομοῦντες ἐπὶ
 κακία

43691 **נֶכֶד** 1 **נֶכֶד** **וְלֹא-נֶכֶד** Noun - masculine singular 1) progeny, posterity 5220 **נֶכֶד**
 19 יֵשׁ לֹא בֶן לֹא וְלֹא-נֶכֶד בְּעַמּוֹ; וְאֵין שְׂרִיד, בְּמִגְדָּרָיו. Job 18:19 He
 shall have neither son nor son's son among his people, nor any

remaining in his dwellings. Job 18:19 Ἰώβ 18:19 οὐκ ἔσται ἐπίγνωστος ἐν λαῶ
 αὐτοῦ οὐδὲ σεσφωμένος ἐν τῇ ὑπ' οὐρανὸν οἶκος αὐτοῦ ἀλλ' ἐν τοῖς αὐτοῦ ζήσονται
 ἕτεροι

43692 **נִכְּה-בּוּ** 1 **נִכְּה** Verb - Piel Infinitive construct 1) to strike, smite, hit, beat,
 slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten;
 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to
 smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer,
 subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d)
 (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be
 beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and
 captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221

ו וְעַתָּה לְכֹה-נָא אָרְה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עֲצוּם הוּא **נִכְּה** **נִכְּה**
 מִמֶּנִּי--אֵילִי אוֹכֵל נִכְּה-בּוּ, וְאַגְרִשְׁנוּ מִן-הָאָרֶץ: כִּי יִדְעֹתִי, אֵת אֲשֶׁר-תִּבְרָךְ.

6 Come now therefore, I pray thee, curse me
 this people; for they are too mighty for me; peradventure I shall prevail,
 that we may smite them, and that I may drive them out of the land;

for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.' Num 22:6 Αριθμοί 22:6 καὶ νῦν δεῦρο ἄρασαί μοι τὸν λαὸν τοῦτον ὅτι ἰσχύει οὗτος ἢ ἡμεῖς ἐὰν δυνώμεθα πατάξαι ἐξ αὐτῶν καὶ ἐκβαλῶ αὐτοὺς ἐκ τῆς γῆς ὅτι οἶδα οὐς ἐὰν εὐλογήσης σύ εὐλόγηνται καὶ οὐς ἐὰν καταράσῃ σύ κεκατηράνται

43695 **נָכוּ** 1 Verb - Pual Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **לֹא נָכוּ: כִּי אֶפְיֹלֶת.** Exodus 9:32 **לֵב וְהַחֲטָה וְהַכֶּסֶּמֶת. לֹא נָכוּ: כִּי אֶפְיֹלֶת.** 32 But the wheat and the spelt were not smitten; for they ripen late.-- Exo 9:32 Ἐξοδος 9:32 ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγη ὄψιμα γὰρ ἦν

43698 **נִכּוֹן** 1 Verb - Niphal Participle - masculine singular construct 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 8582 **תַּעֲיִר** Isaiah 29:24 {ס} **כִּד וַיֵּדְעוּ תַעֲיִרוֹתַי. בִּינָה; וְרוֹנְנִים. יִלְמְדוּ-לָקַח.**

They also that err in spirit shall come to understanding, and they that murmur shall learn instruction. {S} Isa 29:24 Ἡσαΐας 29:24 καὶ γνώσονται οἱ τῷ πνεύματι πλανώμενοι σύνεσιν οἱ δὲ γογγύζοντες μαθήσονται ὑπακούειν καὶ αἱ γλώσσαι αἱ ψελλίζουσαι μαθήσονται λαλεῖν εἰρήνην

43699 **נִכּוֹנָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **נִכּוֹנָה**

מו וַיֵּצֵא הַמֶּלֶךְ, אֶת-בְּנֵיהוּ בֶן-יְהוֹיָדָע, וַיֵּצֵא, וַיִּפְגַּע-בּוֹ וַיָּמָת; 1 Kings 2:46 **כִּד וַיֵּדְעוּ תַעֲיִרוֹתַי. בִּינָה; וְרוֹנְנִים. יִלְמְדוּ-לָקַח.** 46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died. And

the kingdom was established in the hand of Solomon. 1 Kings 2:46

Βασιλειῶν Γ' 2:46 καὶ ἐνετείλατο ὁ βασιλεὺς σαλωμων τῷ βαναια υἱῷ ἰωδαε καὶ ἐξήλθεν καὶ ἀνείλεν αὐτόν καὶ ἀπέθανεν * 2:46.11 σαλωμων υἱὸς δαυιδ ἐβασίλευσεν ἐπὶ ἰσραηλ καὶ ἰουδα ἐν ἱερουσαλημ * 2:46.3 καὶ σαλωμων ἤρξατο διανοίγειν τὰ δυναστεύματα τοῦ λιβάνου * 2:46.5 καὶ τοῦτο τὸ ἄριστον τῷ σαλωμων τριάκοντα κόροι σεμιδάλεως καὶ ἐξήκοντα κόροι ἀλεύρου κεκοπανισμένου δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν νομάδων * 2:46.8 καὶ οὗτοι οἱ ἄρχοντες τοῦ σαλωμων αζαριον υἱὸς σαδωκ τοῦ ἱερέως καὶ ορνιου υἱὸς ναθαν ἄρχων τῶν ἐφεστηκότων καὶ εδραμ ἐπὶ τὸν οἶκον αὐτοῦ καὶ σουβα γραμματεὺς καὶ βασα υἱὸς ἀχιθαλαμ ἀναμνησκῶν καὶ αβι υἱὸς ἰωαβ ἀρχιστράτηγος καὶ ἀχιρε υἱὸς ἐδραὶ ἐπὶ τὰς ἄρσεις καὶ βαναια υἱὸς ἰωδαε ἐπὶ τῆς ἀνταρχίας καὶ ἐπὶ τοῦ πλινθείου καὶ ζαχουρ υἱὸς ναθαν ὁ σύμβουλος

43701 נָכוֹן 1 Verb - Niphal Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpoel) to be established, be restored 3559 נָכוֹן כּוֹן Proverbs

19:29 כֹּחַ נִכְוֵּנוּ לְלִצִּים שְׁפָטִים; וּמַהֲלָמוֹת. לְגֹו כְּסִילִים. 29 Judgments are prepared for scorners, and stripes for the back of fools. Prv 19:29 Παροιμίαι 19:29 ἐτοιμάζονται ἀκολάστοις μάστιγες καὶ τιμωρίαι ὥμοις ἀφρόνων

43702 נִכְזְבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar

3576 נִכְזְבָה כֹּחַ Job 41:1 אֵל הַיָּם תִּחְלֶתוּ נִכְזְבָה; הַיָּם אֶל־מֶרְאִיו יִטָּל. 1

Behold, the hope of him is in vain; shall not one be cast down even at the sight of him? Job 41:9 Ἰώβ 41:1 οὐχ ἑώρακας αὐτὸν οὐδὲ ἐπὶ τοῖς λεγομένοις τεθαύμακας

43707 נִכְחָדוּת 1 Verb - Niphal Participle - feminine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 8582 תַּעֲיִ תַּעֲיִ Psalm 95:10 אֲרַבְעִים שָׁנָה, אָקוּט בְּדוֹר-- וְאָמַר, עִם תַּעֲיִ לִבִּי הֵם; וְהֵם, לֹא־יָדְעוּ דְרָכִי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways; Psa 95:10 Ψαλμοί 94:10 τεσσαράκοντα ἔτη προσώχθισα τῇ γενεᾷ ἐκείνῃ καὶ εἶπα ἀεὶ πλανῶνται τῇ καρδίᾳ καὶ αὐτοὶ οὐκ ἔγνωσαν τὰς ὁδοὺς μου

43708 נִכְחָה 1 Noun - feminine singular 1) straight in front, be in front of, straight, right, straightness; 1a) true things (of prophecy); 1b) rectitude (subst) 5229 נִכְחָה נִכְחָה Amos 3:10 וְאֶנְכִּי הָעֵלִיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם; נִכְחָה נִכְחָה 10 Also I

brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorites. Amos 3:10 Ἀμός 3:10 καὶ οὐκ ἔγνω ὃ ἔσται ἐναντίον αὐτῆς λέγει κύριος οἱ θησαυρίζοντες ἀδικίαν καὶ τάλαιπωρίαν ἐν ταῖς χώραις αὐτῶν

43710 **נָכוֹן** 1 Adjective - masculine singular construct | third person masculine

singular 1) straight, right, straightness, be in front of 5228 **נָכַח** Isaiah 57:2 ב

2 He entereth into peace, they rest in their beds, each one that walketh in his uprightness. {S}

Isa 57:2 Ἡσαΐας 57:2 ἔσται ἐν εἰρήνῃ ἡ ταφή αὐτοῦ ἡρται ἐκ τοῦ μέσου

43713 **נָכִים** 1 Adjective - masculine plural 1) stricken, smitten 5222 **נָכִים**

טו ובצִלְעִי, שָׁמְחוּ וְנִאֲסְפוּ: נֶאֱסָפוּ עָלַי נָכִים, וְלֹא יִדְעָתִי; קָרְעוּ Psalm 35:15

15 But when I halt they rejoice, and gather themselves together; {N}

the abjects gather themselves together against me, and those whom I know not; {N}

they tear me, and cease not; Psa 35:15

Ψαλμοί 34:15 καὶ κατ' ἐμοῦ ηὐφράνθησαν καὶ συνήχθησαν συνήχθησαν ἐπ' ἐμὲ μάστιγες καὶ οὐκ ἔγνω διεσχίσθησαν καὶ οὐ κατενύγησαν

43714 **נָכָלוּ** 1 Verb - Piel Perfect - third person common plural 1) to

be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver

(participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal

knavishly 5230 **נָכָלוּ** Numbers 25:18 יח כִּי צָרְרִים הֵם לָכֶם, בְּנִכְלִיהֶם

אֲשֶׁר-נָכָלוּ לָכֶם עַל-דִּבְרֵי-פְעֹר; וְעַל-דִּבְרֵי כֹזְבִי בַת-נִשְׂאֵא מִדִּין, אֲחֹתָם, הַמָּכָה

18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the

matter of Cozbi, the daughter of the prince of Midian, their sister, who

was slain on the day of the plague in the matter of Peor.' Num 25:18

Αριθμοί 25:18 ὅτι ἐχθραίνουσιν αὐτοὶ ὑμῖν ἐν δολιότητι ὅσα δολιοῦσιν ὑμᾶς διὰ φογῶρ καὶ διὰ χασβὶ θυγατέρα ἄρχοντος μαδιαν ἀδελφὴν αὐτῶν τὴν πεπληγυῖαν ἐν τῇ ἡμέρᾳ

τῆς πληγῆς διὰ φογῶρ * 26:1 καὶ ἐγένετο μετὰ τὴν πληγὴν καὶ ἐλάλησεν

κύριος πρὸς Μωσῆν καὶ πρὸς ἐλεαζάρ τὸν ἱερέα λέγων

43715 **נִכְלַם** 1 Verb - Niphal Participle - masculine singular 1) to insult, shame,

humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion,

be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to

shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult,

humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted,

be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 6965 **קָמִינוּ**

6 Through Thee **בָּךְ**, צָרִינוּ בְּנִינָה; בְּשִׁמְךָ, נָבוֹס קָמִינוּ. Psalm 44:6 קים

do we push down our adversaries; through Thy name do we tread them

under that rise up against us. Psa 44:5 Ψαλμοί 43:6 ἐν σοὶ τοὺς ἐχθροὺς ἡμῶν

κερατιοῦμεν καὶ ἐν τῷ ὀνόματί σου ἐξουθενώσομεν τοὺς ἐπανιστανομένους ἡμῖν

43718 **נִכְלַמְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to insult,

shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to

confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to

be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame,

insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be

insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded

ז ואדני יהוה יעזרלי, על־כן לא נִכְלַמְתִּי; Isaiah 50:7 **נִכְלַמְתִּי** כָּלָם 3637
 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed. Isa 50:7 Ἡσαΐας 50:7 καὶ κύριος βοηθός μου ἐγενήθη διὰ τοῦτο οὐκ ἐνετράπην ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν καὶ ἔγνων ὅτι οὐ μὴ αἰσχυνθῶ

43719 **נִכְלַמְתִּי** 1 Verb - Niphal Perfect - first person common singular
 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637 **נִכְלַמְתִּי** כָּלָם Jeremiah 31:18 **נִכְלַמְתִּי** וְאַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי כֵן הִנֵּדְעִי, סִפְקִיתִי עַל־יָרֵךְ; בְּשָׁתִי וְנִם־נִכְלַמְתִּי, כִּי נִשְׁאַתִּי חֲרַפַּת נְעוּרָי.
 18 Surely after that I was turned, I repented, and after that I was

Surely after that I was turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.' Jer 31:18 Ἱερεμίας 38:18 ἀκοὴν ἤκουσα εφραϊμ ὀδυρομένου ἐπαίδευσάς με καὶ ἐπαιδεύθην ἐγὼ ὥσπερ μόσχος οὐκ ἐδιδάχθην ἐπιστρέψόν με καὶ ἐπιστρέψω ὅτι σὺ κύριος ὁ θεός μου

43720 **נִכְמְרוּ** 1 Verb - Niphal Perfect - third common plural 1) to yearn, be kindled, be black (hot), grow warm and tender, be or grow hot, become hot, become emotionally agitated; 1a) (Niphal); 1a1) to grow warm and tender; 1a2) to be or grow hot 3648 **נִכְמְרוּ** כָּמַר Lamentations 5:10 **נִכְמְרוּ** מִפְּנֵי 10 Our skin is hot like an oven because of the burning heat of famine. Lam 5:10 τὸ δέρμα ἡμῶν ὡς κλίβανος ἐπελειώθη συνεσπάσθησαν ἀπὸ προσώπου καταιγίδων λιμοῦ

43722 **נִכְנוּ** 1 Verb - Niphal Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 **נִכְנוּ** כּוֹן Ezekiel 16:7 ז

רַבָּכָה, כְּצִמְחַת הַשָּׂדֶה נִתְיָדָה, וְתִרְבִּי וְתִגְדְּלִי, וְתִבְאֵי בְעָדִי עֲרִיִים: שְׂדֵים רַבָּכָה, כְּצִמְחַת הַשָּׂדֶה נִתְיָדָה, וְתִרְבִּי וְתִגְדְּלִי, וְתִבְאֵי בְעָדִי עֲרִיִים: 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. Eze 16:7 Ἰεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσῆλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνή καὶ ἀσχημονοῦσα

43723 **נָכַנוּ** 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **נָכַנוּ** 5221 Genesis 37:21 **כֹּא**

21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.' Ge 37:21 | 37:21 ἀκούσας δὲ ρουβὴν ἐξείλατο αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ εἶπεν οὐ πατάξομεν αὐτὸν εἰς ψυχὴν

43726 **נִכְנְעוּ** 1 Verb - Niphal Perfect - third common plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue **נִכְנְעוּ** 3665 2 Chronicles 12:7 **ז**

וַיִּבְרְאוּ יְהוָה כִּי נִכְנְעוּ. הָיָה דְּבַר־יְהוָה אֶל־שִׁמְעִיָּה לֵאמֹר נִכְנְעוּ לֹא אֲשַׁחֲיֵתֶם; וְנָתַתִּי לָהֶם כְּמַעַט לַפְּלִיטָה. וְלֹא־תִתֵּן חַמְתִּי בִירוּשָׁלַם בְּיַד־שִׁישַׁק.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak. 2Chr 12:7 2η Χρονικών 12:7 καὶ ἐν τῷ ἰδεῖν κύριον ὅτι ἐνετράπησαν καὶ ἐγένετο λόγος κυρίου πρὸς σαμαϊαν λέγων ἐνετράπησαν οὐ καταφθερῶ αὐτούς καὶ δώσω αὐτούς ὡς μικρὸν εἰς σωτηρίαν καὶ οὐ μὴ στάξῃ ὁ θυμός μου ἐν ἱερουσαλὴμ

43728 **נִכְסִים** 1 Noun - masculine plural 1) riches, treasures **נִכְסִים** 5233 2 Chronicles 1:11 **יֹא** וַיֹּאמֶר אֱלֹהִים לְשִׁלְמָה יֵעַן אֲשֶׁר הָיְתָה זֹאת עִם־לִבְבָךְ, וְלֹא־שָׁאֲלָתָ עֲשֶׂר נִכְסִים וְכְבוֹד וְאֵת נַפְשׁ שְׁנֹאֲיָךְ, וְגַם־יָמִים רַבִּים, לֹא שָׁאֲלָתָ; וַתִּשְׁאֲלֵהָ, חֲכָמָה וּמָדָע, אֲשֶׁר תִּשְׁפּוּט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו.

And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made

thee king; 2Chr 1:11 2η Χρονικών 1:11 καὶ εἶπεν ὁ θεὸς πρὸς σαλωμων ἀνθ' ὧν ἐγένετο τοῦτο ἐν τῇ καρδίᾳ σου καὶ οὐκ ἠτήσω πλοῦτον χρημάτων οὐδὲ δόξαν οὐδὲ τὴν ψυχὴν τῶν ὑπεναντίων καὶ ἡμέρας πολλὰς οὐκ ἠτήσω καὶ ἠτήσας σεαυτῷ σοφίαν καὶ σύνεσιν ὅπως κρίνῃς τὸν λαόν μου ἐφ' ὃν ἐβασίλευσά σε ἐπ' αὐτόν

43729 **נִכְסִין** 1 Noun - masculine plural 1) riches, property **נִכְסִין** 5232 Ezra 7:26 **כֹּ** וְכָל־דִּי־לֹא לָהּוּא עֲבַד דָּתָא דִּי־אַלְהָךְ, וְדָתָא דִּי מַלְכָּא־אַסְפְּרָנָא, דִּינָה לָהּוּא מִתְּעַבֵּד מִנָּה: הֵן לָמוֹת הֵן לִשְׂרָשׁוֹ (לְשִׁרְשִׁי). הֵן־לְעֹנֶשׁ נִכְסִין {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all

diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P} Ezra 7:26 Ἐσδρας 7:26 καὶ πᾶς ὃς ἂν μὴ ᾗ ποιῶν νόμον τοῦ θεοῦ καὶ νόμον τοῦ βασιλέως ἐτοιμῶς τὸ κρίμα ἔσται γιγνόμενον ἐξ αὐτοῦ ἐάν τε εἰς θάνατον ἐάν τε εἰς παιδείαν ἐάν τε εἰς ζημίαν τοῦ βίου ἐάν τε εἰς δεσμὰ

43730 **נָכַסַּף** 1 Verb - Niphal Perfect - third person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 **נִכְסַּף כָּסַף** Zephaniah 2:1 א

1 Gather yourselves together, yea, gather together, O shameless nation; Zep 2:1 Σοφονίας 2:1 συνάχθητε καὶ συνδέθητε τὸ ἔθνος τὸ ἀπαίδευτον

43731 **נָכַסַּף** 1 **כִּי־נִכְסַּף** Verb - Niphal Infinitive Absolute 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 **נִכְסַּף כָּסַף** Genesis 31:30 ל וַעֲתָה הָלַךְ הַלְכָּתָּ, כִּי־

30 And now that thou art surely gone, because thou sore longest after thy father's house,

wherefore hast thou stolen my gods?' Ge 31:30 | 31:30 νῦν οὖν πεπόρευσαι ἐπιθυμία γὰρ ἐπεθύμησας ἀπελθεῖν εἰς τὸν οἶκον τοῦ πατρός σου ἵνα τί ἔκλεψας τοὺς θεοὺς μου

43732 **נָכַסְפָּה** 1 Verb - Niphal Perfect - third person feminine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 **נִכְסַּפָּה כָּסַף** Psalm 84:3 **נִכְסַּפָּה** 3

3 My soul yearneth, yea, even pineth for the courts of the LORD; {N} my

heart and my flesh sing for joy unto the living God. Psa 84:2 Ψαλμοί 83:3 ἐπιποθεῖ καὶ ἐκλείπει ἡ ψυχὴ μου εἰς τὰς αὐλὰς τοῦ κυρίου ἡ καρδιά μου καὶ ἡ σὰρξ μου ἠγαλλιάσαντο ἐπὶ θεὸν ζῶντα

43733 **נָכַסְפָּתָה** 1 Verb - Niphal Perfect - second person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 **נִכְסַּפְתָּה כָּסַף** Genesis 31:30 ל

30 And now that thou art surely gone, because thou sore longest after thy

father's house, wherefore hast thou stolen my gods?' Ge 31:30 | 31:30 νῦν οὖν πεπόρευσαι ἐπιθυμία γὰρ ἐπεθύμησας ἀπελθεῖν εἰς τὸν οἶκον τοῦ πατρός σου ἵνα τί ἔκλεψας τοὺς θεοὺς μου

43734 **נָכַסְתָּה** 1 Verb - Niphal Perfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680

42 **מִבַּעַל עָלָה** **עַל־בָּבֶל**, הֵימָּן; **בְּהֶמוֹן נָלְיוֹ**, **נָכַסְתָּה**. **נִכְסַּתָּה כָּסָה** Jeremiah 51:42

The sea is come up upon Babylon; she is covered with the multitude of the waves thereof. Jer 51:42 Ἰερεμίας 28:42 ἀνέβη ἐπὶ βαβυλῶνα ἡ θάλασσα ἐν ἧχῳ κυμάτων αὐτῆς καὶ κατεκαλύφθη

43737 **נָכַר** 1 Noun - masculine singular construct 1) foreign, alien, foreignness, that which is foreign; 1a) foreignness, foreign gods; 1b) alien, foreigner; 1c) foreign (vanities) 5236 **נָכַר** **נָכַר** Deuteronomy 31:16

טו וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנֵּה שָׁכַב עִם־אֲבֹתָיִךְ; וְקָם הָעָם הַזֶּה וּזְנָה אַחֲרֵי אֱלֹהֵי נְכַר־הָאָרֶץ, אֲשֶׁר הוּא בָּא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבֵנִי, וַהֲפֹר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and

break My covenant which I have made with them. Deu 31:16 Δευτερονόμιον 31:16 καὶ εἶπεν κύριος πρὸς μωσῆν ἰδοὺ σὺ κοιμᾷ μετὰ τῶν πατέρων σου καὶ ἀναστὰς ὁ λαὸς οὗτος ἐκπορνεύσει ὀπίσω θεῶν ἄλλοτριῶν τῆς γῆς εἰς ἣν οὗτος εἰσπορεύεται ἐκεῖ εἰς αὐτήν καὶ ἐγκαταλείψουσίν με καὶ διασκεδάσουσιν τὴν διαθήκην μου ἣν διεθέμην αὐτοῖς

43738 **נָכַר** 1 Verb - Niphal Perfect - third common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 **נָכַר** Lamentations 4:8

ח חֲשֹׁךְ מִשְׁחֹר תֵּאָרָם, לֹא נִכְרוּ בַּחוּצוֹת; צָפַר עוֹרָם עַל־עֲצָמָם, יָבֵשׁ הָיָה כָּעֵץ.

{ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is

become like a stick. {S} Lam 4:8 ἐσκότασεν ὑπὲρ ἀσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

43739 **נָכַר** 1 Noun - masculine singular construct | third person masculine

singular 1) calamity, disaster, misfortune 5235 **נָכַר** Obadiah 1:12

יב וְאַל־תִּשְׂמַח לְבְנֵי־יְהוּדָה, בְּיוֹם אֲבָדָם; וְאַל־

תִּרְאֵה בְּיוֹם־אֲחִיךָ, בְּיוֹם נָכְרוֹ. 12 But thou shouldest not have gazed on the day

of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction;

neither shouldest thou have spoken proudly in the day of distress. Obad

1:12 Οβαδια 1:12 καὶ μὴ ἐπίδης ἡμέραν ἀδελφοῦ σου ἐν ἡμέρᾳ ἄλλοτριῶν καὶ μὴ ἐπιχαρῆς ἐπὶ τοὺς υἱοὺς ἰουδα ἐν ἡμέρᾳ ἀπωλείας αὐτῶν καὶ μὴ μεγαλορρημονήσης ἐν ἡμέρᾳ θλίψεως

43744 **נָכַר** 1 Verb - Hiphil Imperfect - first common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

ה וַיֹּאמֶר אַחָאב, אֶל-עֹבַדְיָהוּ, 1 Kings 18:5 נִכְרִית כָּרַת 3772 (Hophal) cut off
לְךָ בָּאָרֶץ אֶל-כָּל-מַעְיְנֵי הַמַּיִם, וְאֶל כָּל-הַנְּחָלִים; אוֹלֵי נִמְצָא חֲצִיר, וַנְּחִיָּה
5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks;

peradventure we may find grass and save the horses and mules alive,

that we lose not all the beasts.' 1 Kings 18:5 Βασιλειῶν Γ' 18:5 καὶ εἶπεν
αχααβ πρὸς αβδιου δευρο καὶ διέλθωμεν ἐπὶ τὴν γῆν ἐπὶ πηγὰς τῶν ὑδάτων καὶ ἐπὶ
χειμάρρους ἐάν πως εὕρωμεν βοτάνην καὶ περιποιησώμεθα ἵππους καὶ ἡμιόνους καὶ οὐκ
ἐξολοθρευθήσονται ἀπὸ τῶν κτηνῶν

43746 נִכְרִית 1 Verb - Niphal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

ה הִקִּיצוּ שְׂכֹרִים וּבָכּוּ, וַהֲלִילוּ כָּל- 5 שְׁתֵּי יַיִן; עַל-עֵסִיס, כִּי נִכְרַת מִפִּיכֶם. Joel 1:5 נִכְרַת כָּרַת 3772 (Hophal) cut off

and wail, all ye drinkers of wine, because of the sweet wine, for it is

cut off from your mouth. Joel 1:5 Ἰωήλ 1:5 ἐκνήψατε οἱ μεθύοντες ἐξ οἴνου
αὐτῶν καὶ κλαύσατε θρηνήσατε πάντες οἱ πίνοντες οἶνον εἰς μέθην ὅτι ἐξήρται ἐκ
στόματος ὑμῶν εὐφροσύνη καὶ χαρά

43747 נִכְרִית 1 Verb - Qal Imperfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

טו וַאֲנַחְנוּ נִכְרַת עֵצִים מִן- 2 Chronicles 2:15 נִכְרַת כָּרַת 3772 (Hophal) cut off
הַלְבָּנוֹן, כְּכָל-צֹרְכְּךָ, וַנְּבִיאֵם לְךָ רַפְסָדוֹת, עַל-יָפוֹ; וְאַתָּה תַעֲלֶה אֹתָם.

{פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa;

and thou shalt carry it up to Jerusalem.' {P} 2Chr 2:16 2η Χρονικών 2:15
καὶ ἡμεῖς κόψομεν ξύλα ἐκ τοῦ λιβάνου κατὰ πᾶσαν τὴν χρείαν σου καὶ ἄξομεν αὐτὰ
σχεδίαις ἐπὶ θάλασσαν ἰόππης καὶ σὺ ἄξεις αὐτὰ εἰς ἱερουσαλημ

43748 נִכְרַתָּה 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)

לח וּפְשָׁעִים, נִשְׁמְדוּ יַחְדָּו; 3772 נִכְרַתָּה Psalm 37:38 נִכְרַתָּה כָּרַת 3772 (Hophal) cut off

38 But transgressors shall be destroyed together;

the future of the wicked shall be cut off. *Psa 37:38* *Ψαλμοί 36:38* οἱ δὲ παράνομοι ἐξολεθρευθήσονται ἐπὶ τὸ αὐτό τὰ ἐγκαταλείμματα τῶν ἀσεβῶν ἐξολεθρευθήσονται

43749 **נִכְרְתָהּ** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **נִכְרְתָהּ** **כָּרַת** 3772 *Genesis 31:44* **מִדְּוַעְתָּהּ, לָכֵּה**

44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.' *Ge 31:44* | 31:44 νῦν οὖν δεῦρο διαθώμεθα διαθήκην ἐγὼ καὶ σύ καὶ ἔσται

εἰς μαρτύριον ἀνὰ μέσον ἐμοῦ καὶ σοῦ εἶπεν δὲ αὐτῷ ἰδοὺ οὐθεὶς μεθ' ἡμῶν ἐστὶν ἰδὲ ὁ θεὸς μάρτυς ἀνὰ μέσον ἐμοῦ καὶ σοῦ

43750 **נִכְרְתוּ** 1 Verb - Niphal Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **נִכְרְתוּ** **כָּרַת** 3772 *Joshua 3:16* **טַז וַיַּעֲמְדוּ הַמַּיִם הַיַּרְדִּים**

מִלְמַעְלָה קָמוּ גַד־אֲחָד, הִרְחַק מְאֹד בָּאָדָם (מֵאָדָם) הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיַּרְדִּים עַל יָם הָעֶרְבָה יָם־הַמֶּלֶח, תָּמוּ נִכְרְתוּ; וְהָעָם עָבְרוּ, נָגַד יְרִיחוֹ. 16

that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

Josh 3:16 Ἰησοῦς Ναυῆ 3:16 καὶ ἔστη τὰ ὕδατα τὰ καταβαίνοντα ἄνωθεν ἔστη πῆγμα ἐν ἀφεσθηκὸς μακρὰν σφόδρα σφοδρῶς ἕως μέρους καριαθιαριμ τὸ δὲ καταβαῖνον κατέβη εἰς τὴν θάλασσαν ἀραβα θάλασσαν ἁλὸς ἕως εἰς τὸ τέλος ἐξέλιπεν καὶ ὁ λαὸς εἰστήκει ἀπέναντι ἱεριχώ

43752 **נִכְתְּבָהּ** 1 Verb - Qal Imperfect - first person common plural 1) to write; 1a) (P'al) to write, to be written **נִכְתְּבָהּ** **כָּתַב** 3790 *Ezra 5:10* **יָאֵף שְׁמֵהֶתְהֵם שְׁאֵלָנָא** 10 **לָהֶם, לְהוֹרְעוּתָּהֶם--דִּי נִכְתְּבָהּ שְׁם־נִכְרִיא, דִּי בְרָאִישֵׁיהֶם. {ס}**

We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S} *Ezra 5:10* Ἔσδρας 5:10 καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν

43754 **נִכְתְּבָהּ** 1 Verb - Pual Perfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon,

punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **5221** **נִכָּה** **נִכְתָּה** Exodus 9:31 **לֹא וְהַפְשַׁתָּה וְהַשְׁעַרְתָּ, נִכְתָּה: כִּי הַשְׁעַרְתָּ**

31 And the flax and the barley were smitten; for

the barley was in the ear, and the flax was in bloom. Exo 9:31 Ἐξοδος

9:31 τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη ἡ γὰρ κριθὴ παρεστηκυῖα τὸ δὲ λίνον σπερματίζον

43755 נִכְתָּהּ 1 נִכְתּוּ qere; Noun - common feminine singular construct suffix third person feminine singular kethib spice, condiments, treasure, 5238 נִכְתָּה נֶכֶת.

ב וַיִּשְׁמַח עֲלֵיהֶם, חֲזָקִיהוּ, וַיֵּרָאם אֶת-בֵּית נָכְתָה אֶת-הַכֶּסֶף Isaiah 39:2 נָכְתָה וְאֶת-הַזָּהָב וְאֶת-הַבְּשָׂמִים וְאֶת הַשָּׁמֶן הַטוֹב וְאֶת כָּל-בֵּית כְּלָיו, וְאֶת כָּל-אֲשֶׁר נִמְצָא בְּאֶרְצוֹ: לֹא-הָיָה דְבָר, אֲשֶׁר לֹא-הָרָאם חֲזָקִיהוּ בְּבֵיתוֹ--וּבְכָל-

2 And Hezekiah was glad of them, and showed them his

treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his

treasures; there was nothing in his house, nor in all his dominion, that

Hezekiah showed them not. {S} Isa 39:2 Ἡσαΐας 39:2 καὶ ἐχάρη ἐπ' αὐτοῖς
 ἐζεκίας χαρὰν μεγάλην καὶ ἔδειξεν αὐτοῖς τὸν οἶκον τοῦ νεχωθα καὶ τῆς στακτῆς καὶ
 τῶν θυμιαμάτων καὶ τοῦ μύρου καὶ τοῦ ἀργυρίου καὶ τοῦ χρυσίου καὶ πάντας τοὺς
 οἴκους τῶν σκευῶν τῆς γὰζης καὶ πάντα ὅσα ἦν ἐν τοῖς θησαυροῖς αὐτοῦ καὶ οὐκ ἦν
 οὐθέν ὃ οὐκ ἔδειξεν ἐζεκίας ἐν τῷ οἴκῳ αὐτοῦ

43757 **נָתַתָּה** 1 **אֶת־בֵּית** **נִתְּנוּ** kethib **אֶת־בֵּית** ; qere; Noun - common

feminine singular construct | suffix third person masculine singular qere **spice,**
condiments, treasure, 5238 נִכְתָּה נִכְתָּ נִכְתּוּ Isaiah 39:2 בְּיִשְׁמַח עֲלֵיהֶם,

חִזְקִיָּהוּ, וַיֵּרָאם אֶת־בֵּית נְכֹחָה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֶת הַשָּׁמֶן הַטּוֹב וְאֶת כָּל־בֵּית כְּלִיָּו, וְאֶת כָּל־אֲשֶׁר נִמְצָא בִּאֲצֻרְתָּיו: לֹא־הָיָה דְבַר,

2 And Hezekiah was **אֲשֶׁר לֹא-הָרָאם חֻזְקֵהוּ בְּבֵיתוֹ--וּבְכָל-מַמְשַׁלְתּוֹ.** {ס}

glad of them, and showed them his treasure-house, the silver, and the

gold, and the spices, and the precious oil, and all the house of his

armour, and all that was found in his treasures; there was nothing in

his house, nor in all his dominion, that Hezekiah showed them not. {S}

Isa 39:2 Ὑποτάσσας 39:2 καὶ ἐχάρη ἐπ' αὐτοῖς ἐξεκίας χαρὰν μεγάλην καὶ ἔδειξεν αὐτοῖς
τὸν οἶκον τοῦ νεχῶθα καὶ τῆς στακτῆς καὶ τῶν θυμιαμάτων καὶ τοῦ μύρου καὶ τοῦ
ἀργυρίου καὶ τοῦ χρυσοῦ καὶ πάντας τοὺς οἴκους τῶν σκευῶν τῆς γὰρ τῆς καὶ πάντα
ὅσα ἦν ἐν τοῖς θησαυροῖς αὐτοῦ καὶ οὐκ ἦν οὐθέν ὃ οὐκ ἔδειξεν ἐξεκίας ἐν τῷ οἴκῳ
αὐτοῦ

43758 **יָהִי** 1 Verb - Niphal Participle - masculine singular 1) (Niphal) to be

stained, be defiled, be deeply stained 7291 רדפינו רדף Lamentations 4:19 יט

קָלִים הָיוּ רִדְפֵינוּ, מִנְשָׁרֵי שָׁמַיִם; עַל־הַתְּהִרִים יִלְקְנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס}

19 Our pursuers were swifter than the eagles of the heaven; they chased

us upon the mountains, they lay in wait for us in the wilderness. {S}

Lam 4:19 κοῦφοι ἐγένοντο οἱ διώκοντες ἡμᾶς ὑπὲρ ἄετους οὐρανοῦ ἐπὶ τῶν ὀρέων
ἐξήφθησαν ἐν ἐρήμῳ ἐνήδρευσαν ἡμᾶς

43760 **נָלְאוּ** 1 Verb - Niphal Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust

3811 **נָלְאוּ** לָאָהּ Jeremiah 9:4 **וְאִישׁ בְּרֵעֵהוּ יִהְיֶה לוֹ, וְאָמַת לֹא יִדְבְּרוּ; לְמָרוֹ** ד וְאִישׁ בְּרֵעֵהוּ יִהְיֶה לוֹ, וְאָמַת לֹא יִדְבְּרוּ; לְמָרוֹ 4 And they deceive every one his

neighbour, and truth they speak not; they have taught their tongue to

speak lies, they weary themselves to commit iniquity. Jer 9:5 Ἰερεμίας 9:4

ἕκαστος κατὰ τοῦ φίλου αὐτοῦ καταπαίξεται ἀλήθειαν οὐ μὴ λαλήσωσιν μεμάθηκεν ἡ γλῶσσα αὐτῶν λαλεῖν ψευδῇ ἡδίκησαν καὶ οὐ διέλιπον τοῦ ἐπιστρέψαι * 9:5 τόκος ἐπὶ τόκῳ δόλος ἐπὶ δόλῳ οὐκ ἤθελον εἰδέναι με

43761 **נִלְאִית** 1 Verb - Niphal Perfect - second feminine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust

3811 **נִלְאִית** לָאָהּ Isaiah 47:13 **יִנְלְאִית, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ-נָא** יִנְלְאִית, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ-נָא

וְיוֹשִׁיעֶיךָ הִבְרוּ (הַבְּרִי) שָׁמַיִם, תַּחֲזִים בְּפֹכְכִים, מוֹדְעִים לְחֻדָּשִׁים, מְאֻשָּׁר וְיוֹשִׁיעֶיךָ הִבְרוּ (הַבְּרִי) שָׁמַיִם, תַּחֲזִים בְּפֹכְכִים, מוֹדְעִים לְחֻדָּשִׁים, מְאֻשָּׁר 13 Thou art wearied in the multitude of thy counsels; let

now the astrologers, the stargazers, the monthly prognosticators, stand up,

and save thee from the things that shall come upon thee. Isa 47:13

Ἡσαΐας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρῶντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σέ εἶρχεσθαι

43763 **נִלְבְּנָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks

3835 **נִלְבְּנָה** לָבֵן Genesis 11:3 **ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה** ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה

נִלְבְּנָה לְבָנִים, וְנִשְׂרָפָה, לְשִׂרְפָּה; וַתְּהִי לָהֶם תְּלַבְנָה, לְאָבֵן, וְהַחֲמֶר, הָיָה נִלְבְּנָה לְבָנִים, וְנִשְׂרָפָה, לְשִׂרְפָּה; וַתְּהִי לָהֶם תְּלַבְנָה, לְאָבֵן, וְהַחֲמֶר, הָיָה

3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had

they for mortar. Ge 11:3 | 11:3 καὶ εἶπεν ἄνθρωπος τῷ πλησίον δεῦτε πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτάς πυρί καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός

43764 **נִלְבָּשׁ** 1 Verb - Qal Imperfect - first person common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress

3847 **נִלְבָּשׁ** לְבָשׁ Isaiah 4:1 **א וַהֲחִזִּיקוּ** א וַהֲחִזִּיקוּ

שִׁבְעַ נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לְחֻמְנוּ נֹאכֵל, וְשִׁמְלֹתֵנוּ נִלְבָּשׁ: שִׁבְעַ נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לְחֻמְנוּ נֹאכֵל, וְשִׁמְלֹתֵנוּ נִלְבָּשׁ:

{ס} 1 And seven women shall take

hold of one man in that day, saying: 'We will eat our own bread, and

wear our own apparel; only let us be called by thy name; take thou

away our reproach.' {S} Isa 4:1 Ἡσαΐας 4:1 καὶ ἐπιλήμψονται ἐπτά γυναῖκες ἀνθρώπου ἑνὸς λέγουσαι τὸν ἄρτον ἡμῶν φαγόμεθα καὶ τὰ ἱμάτια ἡμῶν περιβαλούμεθα πλὴν τὸ ὄνομα τὸ σὸν κεκλήσθω ἐφ' ἡμᾶς ἄφελε τὸν ὄνειδισμὸν ἡμῶν

43765 **נִלְוָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to

ט גַּם-אֲשׁוּר, נִלְוָה עִמָּם; הֵיוּ זְרוּעַ **נלוה לָוָה** 3867 Psalm 83:9 borrow, lend to

Assyria also is joined with them; they have been an arm to the children of Lot. Selah Psa 83:8

Ψαλμοί 82:9 καὶ γὰρ καὶ ασσουρ συμπαραγέγνετο μετ' αὐτῶν ἐγενήθησαν εἰς ἀντίλημψιν τοῖς υἱοῖς λωτ διάψαλμα

43766 **נָלוּז** 1 Verb - Niphal Participle - masculine singular 1) to depart, turn aside;

1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become

devious **שָׁנְאוּ שְׂנְאֵינוּ** 8130 Exodus 1:10 וְהָיָה כִּי-תִקְרְאֵנָה מִלְחָמָה וְנוֹסַף גַּם-הוּא עַל-שְׂנְאֵינוּ, וְנִלְחַם-בָּנוּ, וְעָלָה מִן-הָאָרֶץ.

10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the

land.' Exo 1:10 Ἐξοδος 1:10 δεῦτε οὖν κατασοφισώμεθα αὐτούς μήποτε πληθυνθῇ καὶ ἡνίκα ἂν συμβῇ ἡμῖν πόλεμος προστεθήσονται καὶ οὗτοι πρὸς τοὺς ὑπεναντίους καὶ ἐκπολεμήσαντες ἡμᾶς ἐξελεύσονται ἐκ τῆς γῆς

43767 **נִלְחָם** 1 Verb - Niphal Imperfect - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food **נִלְחָם לָחֵם** 3898 1 Kings 20:23 כֹּה וַעֲבָדִי

מֶלֶךְ-אַרָּם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל-כֵּן, חִזְקוּ מִמָּנוּ; וְאוּלָּם, מֶלֶךְ-אַרָּם אָמַרְוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל-כֵּן, חִזְקוּ מִמָּנוּ; וְאוּלָּם,

23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. 1 Kings 20:23 Βασιλειῶν Γ' 21:23 καὶ οἱ παῖδες βασιλέως συρίας εἶπον θεὸς ὀρέων θεὸς ἰσραηλ καὶ οὐ θεὸς κοιλάδων διὰ τοῦτο ἐκραταιώσεν ὑπὲρ ἡμᾶς ἂν δὲ πολεμήσωμεν αὐτούς κατ' εὐθὺ εἰ μὴ κραταιώσομεν ὑπὲρ αὐτούς

43770 **נִלְחָם** 1 Verb - Niphal Infinitive Absolute 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food **נִלְחָם לָחֵם** 3898 Judges 11:25 כֹּה וַעֲתָה, הַטּוֹב טוֹב

אָתָּה, מִבְּלָק בֶּן-צִפּוֹר, מֶלֶךְ מוֹאָב: הַרּוֹב רַב עִם-יִשְׂרָאֵל, אִם-נִלְחָם נִלְחָם

25 And now art thou any thing better than Balak the son of

Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them? Jdgs 11:25 Κριταί 11:25 καὶ νῦν μὴ ἐν ἀγαθῷ ἀγαθώτερος σὺ ὑπὲρ βαλακ υἱὸν σεπφωρ βασιλέα μωαβ μὴ μαχόμενος ἐμαχέσατο μετὰ ἰσραηλ ἢ πολεμῶν ἐπολέμησεν αὐτόν

43774 **נִלְחַמְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food **נִלְחַמְתִּי לָחֵם** 3898 2 Samuel 12:27 כֹּה

וַיִּשְׁלַח יוֹאָב מְלָאָכִים, אֶל-דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, גַּם-לְכַדְתִּי אֶת-עִיר

27 And Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters. 2Sm 12:27 2η Σαμουήλ 12:27 καὶ ἀπέστειλεν ἰωαβ ἀγγέλους πρὸς δαυιδ καὶ εἶπεν ἐπολέμησα ἐν ραββαθ καὶ κατελαβόμην τὴν πόλιν τῶν ὑδάτων

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24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD. Jer 50:24 'Ιερεμίας 27:24 ἐπιθήσονται σοι καὶ ἀλώσῃ ὦ βαβυλὼν καὶ οὐ γνώσῃ εὐρέθης καὶ ἐλήμφθης ὅτι τῷ κυρίῳ ἀντέστης

43782 **נִלְכָּה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

נִלְכָּה הָלַךְ 1 Samuel 9:10 **יִיאָמַר שְׂאוּל לְנַעֲרוֹ טוֹב דְּבַרְךָ, לָכָה נִלְכָּה; וַיֵּלְכוּ, אֶל-הָעִיר, אֲשֶׁר-שָׁם, אִישׁ שְׂאוּל לְנַעֲרוֹ טוֹב דְּבַרְךָ, לָכָה נִלְכָּה; וַיֵּלְכוּ, אֶל-הָעִיר, אֲשֶׁר-שָׁם, אִישׁ**

יִיאָמַר 10 Then said Saul to his servant: 'Well said; come, let us go.' So they went unto the city where the man of God was. 1Sm 9:10 1η Σαμουήλ 9:10 καὶ εἶπεν σαουλ πρὸς τὸ παιδάριον αὐτοῦ ἀγαθὸν τὸ ῥῆμα δεῦρο καὶ πορευθῶμεν καὶ ἐπορεύθησαν εἰς τὴν πόλιν οὗ ἦν ἐκεῖ ὁ ἄνθρωπος τοῦ θεοῦ

43784 **נִלְכָּה** 1 Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980

נִלְכָּה-לָנוּ Jeremiah 42:3 **יְהוָה אֱלֹהֶיךָ, אֶת-הַדֶּרֶךְ אֲשֶׁר נִלְכָּה-בָּהּ, וְאֶת-הַדְּבָר, אֲשֶׁר נַעֲשֶׂה.** 3 that the LORD thy God may tell us the way wherein we should walk, and the thing that we should do.' Jer 42:3 'Ιερεμίας 49:3 καὶ ἀναγγειλάτω ἡμῖν κύριος ὁ θεός σου τὴν ὁδὸν ἣ πορευσόμεθα ἐν αὐτῇ καὶ λόγον ὃν ποιήσομεν

43786 **נִלְעַג** 1 Verb - Niphal Participle - masculine singular construct 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride 7617 **שְׁבִינֵנוּ שָׁבָה** Psalm 137:3 **כִּי שָׁם שְׁבִינֵנוּ שְׂאוּלֵנוּ שׁוֹבֵינֵנוּ, דְּבָרֵי-שִׁיר-- וְתוֹלְלֵינוּ שְׂמִחָה: שִׁירֵנוּ לָנוּ, מִשִּׁיר צִיּוֹן.**

3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}

'Sing us one of the songs of Zion.' Psa 137:3 Ψαλμοί 136:3 ὅτι ἐκεῖ ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ψδων καὶ οἱ ἀπαγαγόντες ἡμᾶς ὕμνον ᾄσατε ἡμῖν ἐκ τῶν ψδων σιων

43788 **נִלְקָח** 1 Verb - Niphal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of

כב וַתֹּאמֶר, נָלָה כְבוֹד מִיִּשְׂרָאֵל: כִּי 1 Samuel 4:22 **נִלְקַח לָקַח** 3947 (lightning)

{פ} 22 And she said: 'The glory is departed from Israel; for the ark of God is taken.' {P} 1Sm 4:22 1η Σαμουήλ 4:22 καὶ εἶπαν ἀπώκισται δόξα ἰσραηλ ἐν τῷ λημφθῆναι τὴν κιβωτὸν κυρίου

43789 **נִלְקַחָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **נִלְקַחָהּ** לָקַח 1 Samuel 4:17

יִי וַיַּעַן הַמְּבַשֵּׁר וַיֹּאמֶר, נָס יִשְׂרָאֵל לְפָנַי פְּלִשְׁתִּים, וְגַם מִנְּפֶה גְדוּלָּהּ, הִיָּתָה בָּעָם; וְגַם שְׁנֵי בָנָיָהּ מָתוּ, חֲפְנֵי 17 And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also,

Hophni and Phinehas, are dead, and the ark of God is taken.' {P} 1Sm 4:17 1η Σαμουήλ 4:17 καὶ ἀπεκρίθη τὸ παιδάριον καὶ εἶπεν πέφευγεν ἀνὴρ ἰσραηλ ἐκ προσώπου ἀλλοφύλων καὶ ἐγένετο πληγὴ μεγάλη ἐν τῷ λαῷ καὶ ἀμφοτέρω οἱ υἱοὶ σου τεθνήκασιν καὶ ἡ κιβωτὸς τοῦ θεοῦ ἐλήμφθη

43791 **נִמְבָּזָהּ** 1 Noun - feminine singular 1) vile, despised, disdained, held in contempt 5240 **נִמְבָּזָהּ** נִמְבָּזָהּ 1 Samuel 15:9

ט וַיַּחֲמַל שָׂאוּל וְהָעָם עַל-אַגָּג, וְעַל-מִיטֵב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל-הַכְּרִים וְעַל-כָּל-הַטּוֹב, וְלֹא אָבּוּ, 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of

no account and feeble, that they destroyed utterly. {P} 1Sm 15:9 1η Σαμουήλ 15:9 καὶ περιεποιήσατο σαουλ καὶ πᾶς ὁ λαὸς τὸν ἀγαθὸν ζῶντα καὶ τὰ ἀγαθὰ τῶν ποιμνίων καὶ τῶν βουκολίων καὶ τῶν ἐδεσμάτων καὶ τῶν ἀμπελώνων καὶ πάντων τῶν ἀγαθῶν καὶ οὐκ ἐβούλετο αὐτὰ ἐξολεθρεῦσαι καὶ πᾶν ἔργον ἡτιμωμένον καὶ ἐξουδενωμένον ἐξωλέθρευσαν

43793 **נִמְגִּים** 1 Verb - Niphal Participle - masculine plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow 8154

יָד לַעֲת עָרֵב וְהָיָה בִּלְהָהּ, בְּטָרֶם בָּקָר אֵינָנִי; זֶה 14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P} Isa 17:14 Ἡσαΐας 17:14 πρὸς ἐσπέραν ἔσται

πένθος πρὶν ἢ πρὸς καὶ οὐκ ἔσται αὕτη ἡ μερὶς τῶν ὑμῶς προνομευσάντων καὶ κληρονομία τοῖς ὑμῶς κληρονομήσασιν

43794 **נִמְהָרָה** 1 Verb - Niphal Perfect - third person feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **נִמְהָרָה מָהֵר** Job

5:13 יג לִכְדַּר חֲכָמִים בְּעָרְמָם; וְעֵצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong. Job 5:13 Ἰώβ 5:13 ὁ καταλαμβάνων σοφοὺς ἐν τῇ φρονήσει βουλὴν δὲ πολυπλόκων ἐξέστησεν

43795 **נִמְהָרִים** 1 Verb - Niphal Participle - masculine plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 8199 **שְׁפִטִינוּ שָׁפֵט** Daniel 9:12 יב

וַיִּקָּם אֶת־דְּבָרָיו (דְּבָרוֹ) אֲשֶׁר־דִּבֶּר עָלֵינוּ, וְעַל שְׁפִטִּינוּ אֲשֶׁר שְׁפִטּוּנוּ-- לְהָבִיא עָלֵינוּ, רָעָה גְדֹלָה: אֲשֶׁר לֹא־נִעְשְׂתָה, תַּחַת כָּל־הַשָּׁמַיִם, כְּאֲשֶׁר לְהָבִיא עָלֵינוּ, רָעָה גְדֹלָה. 12 And He hath confirmed His word, which He spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven hath not been done as hath been done upon Jerusalem. Dan 9:12 Δανιήλ 9:12 καὶ ἔστησεν ἡμῖν τὰ

προστάγματα αὐτοῦ ὅσα ἐλάλησεν ἐφ' ἡμῶς καὶ ἐπὶ τοὺς κριτὰς ἡμῶν ὅσα ἔκρινας ἡμῖν ἐπαγαγεῖν ἐφ' ἡμᾶς κακὰ μεγάλα οἷα οὐκ ἐγενήθη ὑπὸ τὸν οὐρανὸν καθότι ἐγενήθη ἐν ἱερουσαλὴμ

43800 **נִמְוָטוּ** 1 Verb - Niphal Perfect - third common plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131 **נִמְוָטוּ מוֹט** Psalm 17:5 ה תִּמְדָּךְ אֲשֶׁר־י, בְּמַעַגְלוֹתֶיךָ; בִּלְ־נִמְוָטוּ בְּעַמִּי. Psalm 17:5

5 My steps have held fast to Thy paths, my feet have not slipped. Psa 17:5 Ψαλμοί 16:5 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβοις σου ἵνα μὴ σαλευθῶσιν τὰ διαβήματά μου

43801 **נִמּוּל** 1 Verb - Niphal Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 4135 **נִמּוּל מוּל** Genesis 17:26 כו בְּעֵצָם הַיּוֹם הַזֶּה, נִמּוּל אַבְרָהָם, נִמּוּל מוּל

26 In the selfsame day was Abraham circumcised, and Ishmael his son. Ge 17:26 | 17:26 ἐν τῷ καιρῷ τῆς ἡμέρας ἐκείνης περιετμήθη αβρααμ καὶ ἰσμαηλ ὁ υἱὸς αὐτοῦ

43806 **נִמְלָא־** 1 Verb - Niphal Participle - masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 341 **אֹיְבֵי אֹיְבֵי** Psalm 102:9

ט כָּל־הַיּוֹם, חֲרָפוּנִי אֹיְבֵי; מְהוֹלְלִי, בִּי נִשְׁבְּעוּ. 9 Mine enemies taunt me

all the day; they that are mad against me do curse by me. Psa 102:8
 Ψαλμοί 101:9 ὅλην τὴν ἡμέραν ὠνείδιζόν με οἱ ἐχθροί μου καὶ οἱ ἐπαινοῦντές με κατ' ἐμοῦ ὠμνουν

43807 **נָמַלָּא** 1 Verb - Piel Imperfect - first person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against **4390 נִמְלָא מָלָא**

Proverbs 1:13 **יֵג כָּל־הוֹן יִקָּר נִמְצָא; נִמְלָא בְּתֵינוּ שָׁלָל.** 13 We shall find all precious substance, we shall fill our houses with spoil; Prv 1:13

Παροιμίαι 1:13 τὴν κτῆσιν αὐτοῦ τὴν πολυτελεῖ καταλαβόμεθα πλήσωμεν δὲ οἴκους ἡμετέρους σκύλων

43808 **נִמְלָה** 1 Noun - feminine singular 1) ant **5244 נִמְלִים** Proverbs 1:13 **יֵג כָּל־הוֹן יִקָּר נִמְצָא; נִמְלָא בְּתֵינוּ שָׁלָל.** 13 We shall find all precious

substance, we shall fill our houses with spoil; Prv 1:13 Παροιμίαι 1:13 τὴν κτῆσιν αὐτοῦ τὴν πολυτελεῖ καταλαβόμεθα πλήσωμεν δὲ οἴκους ἡμετέρους σκύλων

43809 **נִמְלוּ** 1 Verb - Niphal Perfect - third common plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down **4135 מוּל**

Genesis 17:27 **כֹּז וְכָל־אֲנָשִׁי בֵיתוֹ יֵלִיד בְּיָתָא. וּמִקְנֵת־כֶּסֶף מֵאֵת בֶּן־יִצְחָר--נִמְלוּ.**

{P} 27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.

{P} Ge 17:27 | 17:27 καὶ πάντες οἱ ἄνδρες τοῦ οἴκου αὐτοῦ καὶ οἱ οἰκογενεῖς καὶ οἱ ἀργυρώνητοι ἐξ ἀλλογενῶν ἐθνῶν περιέτεμεν αὐτούς

43810 **נִמְלָחוּ** 1 Verb - Niphal Perfect - third common plural 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt **4414 נִמְלַח מָלַח** Isaiah 51:6

וְשָׂאוּ לְשָׁמַיִם עֵינֵיכֶם וְהִבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת. כִּי־שָׁמַיִם כְּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלָה--וַיִּשְׁבִּיָּהּ. כִּמוֹ־כֵן יָמוּתוּן; וַיִּשְׁוּעַתִּי לְעוֹלָם תִּהְיֶה. וַצִּדְקָתִי לֹא תִתָּחַת. 6 Lift up your eyes to the

heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be

for ever, and My favour shall not be abolished. {P} Isa 51:6 Ἡσαΐας 51:6

ἄρατε εἰς τὸν οὐρανὸν τοὺς ὀφθαλμοὺς ὑμῶν καὶ ἐμβλέψατε εἰς τὴν γῆν κάτω ὅτι ὁ οὐρανὸς ὥς καπνὸς ἐστερεώθη ἡ δὲ γῆ ὥς ἱμάτιον παλαιωθήσεται οἱ δὲ κατοικοῦντες τὴν γῆν ὥσπερ ταῦτα ἀποθανοῦνται τὸ δὲ σωτήριόν μου εἰς τὸν αἰῶνα ἔσται ἡ δὲ δικαιοσύνη μου οὐ μὴ ἐκλίπη

43811 **נִמְלָט** 1 Verb - Niphal Imperfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape **4422**

וַיֹּאמֶר יֹשֵׁב הָאֵי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה-כֹחַ מִבְּטָנִי Isaiah 20:6 **נִמְלֹט מָלֵט**
 6 אֲשֶׁר-נִסְנִי שָׁם לְעִזָּרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאִיךָ, נִמְלֹט אֲנַחְנוּ. {פ}

And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the

king of Assyria; and how shall we escape?' {P} Isa 20:6 Ἡσαΐας 20:6 καὶ ἐροῦσιν οἱ κατοικοῦντες ἐν τῇ γῇ ταύτῃ ἰδοὺ ἡμεῖς ἡμεν πεποιθότες τοῦ φυγεῖν εἰς αὐτοὺς, εἰς βοήθειαν οἱ οὐκ ἐδύναντο σωθῆναι ἀπὸ βασιλέως ἀσσυρίων καὶ πῶς ἡμεῖς σωθησόμεθα

43812 **נִמְלֹט** 1 Verb - Niphal Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

21 כֹּא יָד לְיָד, לֹא-יִנָּקָה רָע; וְזָרַע צַדִּיקִים נִמְלֹט. Proverbs 11:21 **נִמְלֹט מָלֵט**

My hand upon it! the evil man shall not be unpunished; but the seed of the righteous shall escape. Prv 11:21 Παροιμίαί 11:21 χειρὶ χειράς ἐμβάλων ἀδίκως οὐκ ἀτιμώρητος ἔσται ὁ δὲ σπείρων δικαιοσύνην λήμψεται μισθὸν πιστόν

43814 **נִמְלֹטָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

ז נַפְשֵׁנוּ--כְּצִפּוֹר נִמְלֹטָה, מִפֶּחַ יוֹקְשִׁים: הַפֶּחַ נִשְׁבַּר, Psalm 124:7 **נִמְלֹטָה מָלֵט**
 7 Our soul is escaped as a bird out of the snare of

the fowlers; {N} the snare is broken, and we are escaped. Psa 124:7

Ψαλμοί 123:7 ἡ ψυχὴ ἡμῶν ὥς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων ἡ παγὶς συνετρίβη καὶ ἡμεῖς ἐρρύσθημεν

43815 **נִמְלֹטוּ** 1 Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

ו וְהִנֵּה בָּאוּ עַד-תּוֹךְ הַבַּיִת, לִקְחֵי חֲטִים, וַיִּכְהוּ, 2 Samuel 4:6 **נִמְלֹטוּ מָלֵט**

6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

2Sm 4:6 2η Σαμουήλ 4:6 καὶ ἰδοὺ ἡ θυρωρὸς τοῦ οἴκου ἐκάθαιρεν πυροὺς καὶ ἐνύσταξεν καὶ ἐκάθευδεν καὶ ρεκχα καὶ βαανᾶ οἱ ἀδελφοὶ διέλαθον

43817 **נִמְלֹטֻנוּ** 1 Verb - Niphal Perfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

ז נַפְשֵׁנוּ--כְּצִפּוֹר נִמְלֹטָה, מִפֶּחַ יוֹקְשִׁים: הַפֶּחַ נִשְׁבַּר, Psalm 124:7 **נִמְלֹטֻנוּ מָלֵט**
 7 Our soul is escaped as a bird out of the snare of

the fowlers; {N} the snare is broken, and we are escaped. Psa 124:7

Ψαλμοί 123:7 ἡ ψυχὴ ἡμῶν ὡς στρουθίον ἐρρύσθη ἐκ τῆς παγίδος τῶν θηρευόντων ἡ παγὶς συνετρίβη καὶ ἡμεῖς ἐρρύσθημεν

43818 **נִמְלָטְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape 4422

ג וַיֹּאמֶר לוֹ דָּוִד, אִי מִזֶּה תָּבוֹא; וַיֹּאמֶר אֵלָיו, 2 Samuel 1:3 נִמְלָטְתִּי מִלָּט

3 And David said unto him: 'From whence comest thou?' And he said unto him: 'Out of the camp of Israel am I

escaped.' 2Sm 1:3 2η Σαμουήλ 1:3 καὶ εἶπεν αὐτῷ δαυὶδ πόθεν σὺ παραγίνῃ καὶ εἶπεν

πρὸς αὐτόν ἐκ τῆς παρεμβολῆς ἰσραὴλ ἐγὼ διασέσωμαι

43819 **נִמְלִיךְ** 1 Verb - Hiphil Imperfect - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427

ה 2 Kings 10:5 **נִמְלִיךְ מֶלֶךְ** 2 וַיִּשְׁלַח אֲשֶׁר-עַל-הַבַּיִת וְאֲשֶׁר עַל-הָעִיר וְהַזְקֵנִים וְהָאֲמָנִים אֲלֵי-יְהוּא לֵאמֹר,

עֲבָדֶיךָ אֲנַחְנוּ, וְכָל אֲשֶׁר-תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה: 5 And he that was over the household, and he that was over the

city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we

will not make any man king; do thou that which is good in thine eyes.'

2Ki 10:5 Βασιλειῶν Δ' 10:5 καὶ ἀπέστειλαν οἱ ἐπὶ τοῦ οἴκου καὶ οἱ ἐπὶ τῆς πόλεως καὶ οἱ πρεσβύτεροι καὶ οἱ τιθηνοὶ πρὸς ἰου λέγοντες παῖδές σου ἡμεῖς καὶ ὅσα ἐὰν εἴπῃς

πρὸς ἡμᾶς ποιήσομεν οὐ βασιλεύσομεν ἄνδρα τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου ποιήσομεν

43820 **נִמְלִים** 1 Verb - Niphal Participle - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of

destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down 2029

הוֹרִי **הוֹרִי** Genesis 49:26 כֹּו בִּרְכַּת אָבִיךָ, וְגִבְרֹת עַל-בְּרִכַּת הוֹרֵי, עַד-תֵּאוֹת. גִּבְעַת

26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the

utmost bound of the everlasting hills; they shall be on the head of

Joseph, and on the crown of the head of the prince among his brethren.

{P} Ge 49:26 | 49:26 εὐλογίας πατρός σου καὶ μητρός σου ὑπερίσχυσεν ἐπ' εὐλογίας

ὀρέων μονίμων καὶ ἐπ' εὐλογίας θινῶν ἀενάων ἔσσονται ἐπὶ κεφαλὴν ἰωσηφ καὶ ἐπὶ

κορυφῆς ὧν ἡγήσατο ἀδελφῶν

43821 **נִמְלָצוּ** 1 Verb - Niphal Perfect - third common plural 1) to be smooth, be slippery; 1a) (Niphal) to be smooth (agreeable, pleasant) 4452

נִמְלָצוּ קָנ מִת-נִמְלָצוּ לְחֶכֶּי, אִמְרָתְךָ-- מִדְּבַשׁ לִפִּי. Psalm 119:103

103 How sweet are Thy words unto my palate! yea, sweeter than honey to my

mouth! Psa 119:103 Ψαλμοί 118:103 ὡς γλυκέα τῷ λάρυγγί μου τὰ λόγια σου ὑπὲρ

μέλι καὶ κηρίον τῷ στόματί μου

43822 **נָמְנָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle)

4487 **נָמְנָה** מָנָא Isaiah 53:12 יֵב לָכֵן אֶחָלֶק-לוֹ בְּרַבִּים, וְאֶת-עֲצוּמִים יַחְלֶק

שָׁלַל, תַּחַת אֲשֶׁר הָעֵרָה לַמּוֹת נַפְשׁוֹ, וְאֶת-פְּשָׁעִים נָמְנָה; וְהוּא חֲטָא-רַבִּים

{פ} 12 Therefore will I divide him a portion

among the great, and he shall divide the spoil with the mighty; because

he bared his soul unto death, and was numbered with the transgressors;

yet he bore the sin of many, and made intercession for the transgressors.

{P} Isa 53:12 Ἡσαΐας 53:12 διὰ τοῦτο αὐτὸς κληρονομήσει πολλοὺς καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα ἀνθ' ὧν παρεδόθη εἰς θάνατον ἢ ψυχὴ αὐτοῦ καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκεν καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη

43823 **נָמְנָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to

withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to

withhold; 1b) (Niphal) to be withheld 4513 **נָמְנָה** מָנָע Joel 1:13 יֵג חֲגָרֵי וְסִפְדּוּ

הַכֹּהֲנִים, הַלַּיְלָה מִשְׁרָתִי מִזִּבְחִי-בָאוּ לִינִי בַשָּׂקִים, מִשְׁרָתִי אֱלֹהֵי: כִּי נָמְנָה

13 Gird yourselves, and lament, ye priests,

wail, ye ministers of the altar; come, lie all night in sackcloth, ye

ministers of my God; for the meal-offering and the drink-offering is

withholden from the house of your God. Joel 1:13 Ἰωήλ 1:13 περιζώσασθε καὶ κόπτεσθε οἱ ἱερεῖς θρηνεῖτε οἱ λειτουργοῦντες θυσιαστηρίῳ εἰσέλθατε ὑπνώσατε ἐν σάκκοις λειτουργοῦντες θεῷ ὅτι ἀπέσχηκεν ἐξ οἴκου θεοῦ ὑμῶν θυσία καὶ σπονδή

43825 **נָמְסוּ** 1 Verb - Niphal Perfect - third common plural 1) to dissolve,melt; 1a)

(Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off,melt away; 1b2)

to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause

to melt 4549 **נָמְסוּ** מָסָה Psalm 97:5 הָהָרִים--כִּדּוֹנָה, נָמְסוּ מִלִּפְנֵי יְהוָה: מִלִּפְנֵי,

5 The mountains melted like wax at the presence of the

LORD, at the presence of the Lord of the whole earth. Psa 97:5 Ψαλμοί

96:5 τὰ ὄρη ἐτάκησαν ὡσεὶ κηρὸς ἀπὸ προσώπου κυρίου ἀπὸ προσώπου κυρίου πάσης τῆς γῆς

43827 **נִמְצָא** 1 **נִמְצָאָה** qere; Verb - Niphal Perfect - third person feminine singular

kethib 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire,

get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to

find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b)

to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon,

meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found;

1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be

recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2)

to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to

be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be

present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil);

1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to

cause to encounter; 1c4) to present (offering) 4672 **נִמְצָאָה** מָצָא Jeremiah 48:27 כֹּז

וְאֵם לֹא הַשְׁחָק, הָיָה לָךְ יִשְׂרָאֵל, אִם-בְּנִגְבִּים, נִמְצָאָה (נִמְצָא): כִּי-מָדִי

27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou

waggest the head. Jer 48:27 Ἰερემίας 31:27 καὶ εἰ μὴ εἰς γελοιασμὸν ἦν σοι ἰσραὴλ εἰ ἐν κλοπαῖς σου εὗρέθη ὅτι ἐπολέμεις αὐτόν

43830 **נִמְצָאֵיךָ** 1 Verb - Niphal Participle - masculine plural construct | second feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 3898 **לָחֵם לָחֵם** Psalm 35:1 א

1 A Psalm of David. לָדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבֵי; לָחֵם, אֶת-לָחֵמִי.

Strive, O LORD, with them that strive with me; fight against them that fight against me. Psal 35:1 Ψαλμοί 34:1 τῷ δαυιδ δίκασον κύριε τοὺς ἀδικοῦντάς με πολέμησον τοὺς πολεμοῦντάς με

43831 **נִמְצָאת** 1 Verb - Niphal Perfect - second feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **נִמְצָאת מִצָּא** Jeremiah 50:24 כֹּד יִקְשְׁתִּי

לְךָ וְגַם-נִלְכַּדְתָּ בְּכָל, וְאַתָּה לֹא יָדַעְתָּ: נִמְצָאת, וְגַם-נִתְפַּשְׁתָּ--כִּי בִיהוּה,.

24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught,

because thou hast striven against the LORD. Jer 50:24 Ἰερემίας 27:24 ἐπιθήσονταί σοι καὶ ἀλώσῃ ὧ βαβυλῶν καὶ οὐ γνώσῃ εὗρέθης καὶ ἐλήμφθῃς ὅτι τῷ κυρίῳ ἀντέστης

43832 **נִמְצָאתִי** 1 Verb - Niphal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be

encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672

א נִדְרָשְׁתִּי נִמְצָאתִי מָצָא Isaiah 65:1 לֹלֹא שָׁאֵלוּ. נִמְצָאתִי לֹלֹא בִקְשָׁנִי; אָמַרְתִּי הִנְנִי הִנְנִי. אֶל-גּוֹי לֹא-קָרָא בִשְׁמִי.

1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name. Isa 65:1 Ἡσαΐας 65:1 ἐμφανῆς ἐγενόμην τοῖς ἐμὲ μὴ ζητοῦσιν εὐρέθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν εἶπα ἰδοὺ εἰμι τῷ ἔθνει οἱ οὐκ ἐκάλεσάν μου τὸ ὄνομα

43833 נִמְקָו 1 Verb - Niphal Perfect - third common plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot 4743 נִמְקוּ

מִקָּק Psalm 38:5 וְהִבְאִישׁוּ נִמְקוּ, חֲבוּרָתִי: מִפְּנֵי, אֲנִלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness. Psa 38:4 Ψαλμοί 37:5 ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου ὥσει φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ

43834 נִמְקִים 1 Verb - Niphal Participle - masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot 6213 עָשִׂי

עָשָׂה Job 35:10 י' וְלֹא-אָמַר--אֵיחָהּ, אֵלֹהֶה עָשִׂי: נִתֵּן זְמֵרוֹת בְּלִילָהּ. 10 But none saith: 'Where is God my Maker, who giveth songs in the night; Job 35:10 Ἰώβ 35:10 καὶ οὐκ εἶπεν ποῦ ἐστὶν ὁ θεὸς ὁ ποιήσας με ὁ κατατάσσων φυλακὰς νυκτερινὰς

43835 נִמָּר 1 Verb - Niphal Perfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange 4171 נִמַּר מוֹר Jeremiah 48:11 יָא שְׁאֲנָן מוֹאָב מִנְעוּרָיו, וְשִׁקְטָהּ הוּא אֶל-שְׁמֵרָיו, וְלֹא-הוֹרֵק מִכְּלִי אֶל-כְּלִי, וּבְגוּלָהּ לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste

remaineth in him, and his scent is not changed. {S} Jer 48:11 Ἱερεμίας 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὤλχeto διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁ σμῆ αὐτοῦ οὐκ ἐξέλιπεν

43836 נִמָּר 1 Noun - masculine singular 1) leopard 5246 נִמָּר Jeremiah 5:6 וְעַל-כֵּן הִכָּם אֲרִיָּה מִיַּעַר, וְזֶאֱב עֲרֵבוֹת יִשְׁדָּדִים--נִמָּר שִׁקָּד עַל-עֲרִיָּהִם, כָּל-אֶל-שְׁמֵרָיו, וְלֹא-הוֹרֵק מִכְּלִי אֶל-כְּלִי, וּבְגוּלָהּ לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ {ס} 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased. Jer 5:6 Ἱερεμίας 5:6 διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ

τοῦ δρυμοῦ καὶ λύκος ἕως τῶν οἰκιῶν ὠλέθρευσεν αὐτούς καὶ πάρδαλις ἐγρηγόρησεν ἐπὶ τὰς πόλεις αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐτῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν ἴσχυσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν

43839 **נִמְרוֹד** 1 Noun proper - masculine singular Nimrod = [rebellion] or [the valiant]; 1) the son of Cush, grandson of Ham, and great grandson of Noah; a mighty hunter, he established an empire in the area of Babylon and Assyria 5248

י וְכוּשׁ, יָלַד אֶת־נִמְרוֹד; הוּא הָחֹל, לְהִיּוֹת 1 Chronicles 1:10 **נִמְרוֹד** 1 {S} Ch1 1:10 καὶ Χους ἐγέννησεν τὸν Νεβρωδ οὗτος ἦρξατο τοῦ εἶναι γίγας κυνηγὸς ἐπὶ τῆς γῆς

43841 **נִמְרִים** 1 Noun - masculine plural 1) leopard 5246 **נִמְרִים** Song of Solomon 4:8 ח אֲתִי מִלְּבָנוֹן כְּלָה, אֲתִי מִלְּבָנוֹן תְּבוּאִי; תְּשׁוּרִי מִרֹאשׁ אָמָנָה, 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the

mountains of the leopards. SSol 4:8 Ἄσμα σμάτων 4:8 δεῦρο ἀπὸ λιβάνου νύμφη δεῦρο ἀπὸ λιβάνου ἐλεύση καὶ διελεύση ἀπὸ ἀρχῆς πίστεως ἀπὸ κεφαλῆς σανιρ καὶ ἐρμών ἀπὸ μανδρῶν λεόντων ἀπὸ ὀρέων παρδόλεων

43842 **נִמְרָץ** 1 Verb - Niphal Participle - masculine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick 6887 **צָרִי צָרָה**

ה תַּעֲרֶךְ לִפְנֵי, שְׁלֹחַן-- נֶגֶד צָרָרִי; דִּשְׁנָתָ בִּשְׁמֵן רֹאשִׁי, כּוֹסִי רְוִיָּה. Psalm 23:5 5 Thou preparest a table before me in the presence of mine enemies;

{N} Thou hast anointed my head with oil; my cup runneth over. Psal 23:5 Ψαλμοί 22:5 ἡτοίμασας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὡς κράτιστον

43843 **נִמְרָצוּ** 1 Verb - Niphal Perfect - third common plural 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick

4834 **כַּה מִה־נִּמְרָצוּ אִמְרֵי־יִשְׂרָאֵל; וּמִה־יּוֹכִיחַ הוֹכַח מִכֶּם. Job 6:25 נִמְרָצוּ מִרְץ** 25 How forcible are words of uprightness! But what doth your arguing argue? Job 6:25 Ἰώβ 6:25 ἀλλ' ὡς ἔοικεν φαῦλα ἀληθινοῦ ῥήματα οὐ γὰρ παρ' ὑμῶν ἰσχυρὸν αἰτοῦμαι

43844 **נִמְרָצָה** 1 Verb - Niphal Participle - feminine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick 6887 **צָרִי** יב מִכָּל־צָרָרִי הָיִיתִי חֲרָפָה, וְלִשְׁכְּנֵי מֵאֵד-- וּפָחַד לְמִיָּדָעִי: Psalm 31:11 12 Because of all mine adversaries I am

become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me. Psal 31:10 Ψαλμοί 30:11 ὅτι ἐξέλιπεν ἐν ὀδύνῃ ἡ ζωὴ μου καὶ τὰ ἔτη μου ἐν στεναγμοῖς ἡσθένησεν ἐν πτωχείᾳ ἡ ἰσχύς μου καὶ τὰ ὀστά μου ἐταράχθησαν

43845 **נִמְשַׁח** 1 Verb - Niphal Perfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **נִמְשַׁח**

ח וַיִּשְׁמְעוּ פְּלִשְׁתִּים, כִּי־נִמְשַׁח דָּוִיד לְמֶלֶךְ עַל־כָּל־ מִשַׁח 1 Chronicles 14:8 8 יִשְׂרָאֵל, וַיַּעֲלוּ כָל־פְּלִשְׁתִּים, לְבַקֵּשׁ אֶת־דָּוִיד; וַיִּשְׁמַע דָּוִיד, וַיֵּצֵא לִפְנֵיהֶם.

And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out to meet them. 1Chr 14:9 1η Χρονικών 14:9 καὶ ἀλλόφυλοι ἦλθον καὶ συνέπεσον ἐν τῇ κοιλάδι τῶν γιγάντων

43848 **נִמְשַׁלָּתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle)

4911 **נִמְשַׁלְתָּ מִשָּׁל** Isaiah 14:10 **יְכָלִים יַעֲנֵנוּ, וַיֹּאמְרוּ אֵלֵינוּ: נִמְשַׁלְתָּ חַלְלִיתָ** 10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us? Isa 14:10 Ἡσαΐας 14:10 πάντες ἀποκριθήσονται καὶ ἐροῦσίν σοι καὶ σὺ ἐάλως ὥσπερ καὶ ἡμεῖς ἐν ἡμῖν δὲ κατελογίσθης

43849 **נִמְתִּיק** 1 Verb - Hiphil Imperfect - first common plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste 4985 **נִמְתִּיק מִתֶּקֶן** Psalm

55:15 **טוּ אֲשֶׁר יַחְדָּו, נִמְתִּיק סוּד; בְּבֵית אֱלֹהִים, נִהְלַךְ בְּרָנֶשׁ.** 15 We took sweet counsel together, in the house of God we walked with the throng. Psa 55:14 Ψαλμοί 54:15 ὃς ἐπὶ τὸ αὐτό μοι ἐγγλύκανας ἐδέσματα ἐν τῷ οἴκῳ τοῦ θεοῦ ἐπορεύθημεν ἐν ὁμονοίᾳ

43850 **נִנְנָה** 1 Verb - Piel Imperfect - first person common plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war 5055 **נִנְנָה נִנְנָה** Psalm 44:6 **וְיָבִי, צָרֵינוּ נִנְנָה;**

6 **בְּשִׁמְךָ, נָבוּס קִמְינוּ.** 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us. Psa 44:5 Ψαλμοί 43:6 ἐν σοὶ τοὺς ἐχθροὺς ἡμῶν κερατιοῦμεν καὶ ἐν τῷ ὀνόματί σου ἐξουθενώσομεν τοὺς ἐπανιστανομένους ἡμῖν

43851 **נִנְנָה** 1 Verb - Piel Imperfect - first person common plural 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) 5059 **נִנְנָה נִנְנָה** Isaiah 38:20 **כִּי יְהוָה, לְהוֹשִׁיעֵנִי; וְנִנְנֹתִי נִנְנָה כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה.**

20 The LORD is ready to save me; therefore we will sing songs to the stringed

instruments all the days of our life in the house of the LORD. Isa 38:20 Ἡσαΐας 38:20 κύριε τῆς σωτηρίας μου καὶ οὐ παύσομαι εὐλογῶν σε μετὰ ψαλτηρίου πάσας τὰς ἡμέρας τῆς ζωῆς μου κατέναντι τοῦ οἴκου τοῦ θεοῦ

43853 **נָנוּסָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide 5127 **נָנוּסָה נִוֵּס** Judges 20:32 **לֵב וַיֹּאמְרוּ בְנֵי**

בְּנִימֵן, נָנְפִים הֵם לְפָנֵינוּ כְּבָרָאשְׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וְנִתְקַנְוָהוּ, מִן־ 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said:

'Let us flee, and draw them away from the city unto the highways.' Jdgs 20:32 Κριταί 20:32 καὶ εἶπαν οἱ υἱοὶ βενιαμιν πίπτουσιν ἐνώπιον ἡμῶν ὡς τὸ πρῶτον καὶ οἱ υἱοὶ ἰσραὴλ εἶπον φύγωμεν καὶ ἐκκενώσωμεν αὐτοὺς ἀπὸ τῆς πόλεως εἰς τὰς ὁδοὺς καὶ ἐποίησαν οὕτως

43854 **נָחַל** 1 Verb - Qal Imperfect - first person common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **5157** **נָחַל** Numbers 32:19 **יֵשׁ כִּי לֹא נִחַל אִתָּם, מֵעַבְרַת לַיַּרְדֵּן**

19 For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan

eastward.' {P} Num 32:19 Αριθμοί 32:19 καὶ οὐκέτι κληρονομήσωμεν ἐν αὐτοῖς ἀπὸ τοῦ πέραν τοῦ ἰορδάνου καὶ ἐπέκεινα ὅτι ἀπέχομεν τοὺς κλήρους ἡμῶν ἐν τῷ πέραν τοῦ ἰορδάνου ἐν ἀνατολαῖς

43855 **נָעַרְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself **5287** **נָעַרְתִּי** Psalm 109:23 **כֹּגֶן כִּצְל־כְּנִשׁוֹתָיו נִהְלַכְתִּי; נָעַרְתִּי.**

23 I am gone like the shadow when it lengtheneth; I am

shaken off as the locust. Psalms 108:23 ὥσει σκιά ἐν τῷ ἐκκλῖναι αὐτὴν ἀντανηρέθην ἐξετινάχθην ὥσει ἀκρίδες

43856 **נִתְקָה** 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away **5423** **נִתְקָה** Psalm 2:3 **גִּי נִתְקָה, אֶת- נִתְקָה**

3 'Let us break their bands asunder,

and cast away their cords from us.' Psalms 2:3 διαρρήξωμεν τοὺς δεσμοὺς αὐτῶν καὶ ἀπορρίψωμεν ἀφ' ἡμῶν τὸν ζυγὸν αὐτῶν

43858 **נִסֵּה** 1 Verb - Piel Imperative - masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **5254** **נִסֵּה** Daniel 1:12 **יִבֵּ נִסֵּה אֶת-עַבְדֶּיךָ, יָמִים עֶשְׂרֶה; וַיִּתְּנוּ-לָנוּ מִן-הַיְּרֵעִים, וְנֹאכְלָה-וַיִּמָּיִם וְנִשְׁתָּה.**

12 'Try thy servants, I beseech thee, ten days; and let them give us

pulse to eat, and water to drink. Daniel 1:12 Δανιήλ 1:12 πείρασον δὴ τοὺς παῖδάς σου ἐφ' ἡμέρας δέκα καὶ δοθήτω ἡμῖν ἀπὸ τῶν ὀσπρίων τῆς γῆς ὥστε κάπτειν καὶ ὑδροποτεῖν

43861 **נָס** 1 Verb - Qal Infinitive Absolute 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide

ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נָס נָנוּס לֹא־יִשְׁיֻמוּ 2 Samuel 18:3 **נָס** נוס 5127
אֲלֵינוּ לֵב וְאִם־יָמָתוּ חֲצֵינוּ לֹא־יִשְׁיֻמוּ אֲלֵינוּ לֵב־כִּי־עֲתָה כָּמֹנּוּ, עֲשֶׂרָה

3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S} 2Sm 18:3 2η Σαμουήλ 18:3 καὶ εἶπαν οὐκ

ἐξελεύσῃ ὅτι ἐὰν φυγῇ φύγωμεν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν καὶ ἐὰν ἀποθάνωμεν τὸ ἡμιόσι ἡμῶν οὐ θήσουσιν ἐφ' ἡμᾶς καρδίαν ὅτι σὺ ὥς ἡμεῖς δέκα χιλιάδες καὶ νῦν ἀγαθὸν ὅτι ἔσῃ ἡμῖν ἐν τῇ πόλει βοήθεια τοῦ βοηθεῖν

43862 **נָסַב** 1 **לֹא־נָסַב** Verb - Qal Imperfect - first person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **נָסַב** 1 Samuel 16:11 יֵאָמֶר שְׁמוּאֵל

אֶל־יִשִּׁי, הֲתָמוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׂאֵר הַקָּטָן, וְהִנֵּה רֹעֶה בִּצְאֹן; וַיֹּאמֶר 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come

hither.' 1Sm 16:11 1η Σαμουήλ 16:11 καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἐκλελοίπασιν τὰ παιδάρια καὶ εἶπεν ἔτι ὁ μικρὸς ἰδοὺ ποιμαίνει ἐν τῷ ποιμνίῳ καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἀπόστειλον καὶ λαβὲ αὐτόν ὅτι οὐ μὴ κατακλιθῶμεν ἕως τοῦ ἐλθεῖν αὐτόν

43863 **נָסְבָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **נָסְבָה** 1 Ezekiel 26:2 בְּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה

צָר עַל־יְרוּשָׁלַם הָאֶחָד־נִשְׁבְּרָה דְּלָתוֹת הָעַמִּים, נָסְבָה אֵלַי: אִמְלֶאתָ, הַחֲרַבְתָּ.

2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste; Eze 26:2 Ἰεζεκιήλ 26:2 σὺ ἐ

have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled. Isa 10:29 Ἡσαΐας 10:29 καὶ παρελεύσεται φάραγга καὶ ἥξει εἰς ἀγγαὶ φόβος λήμψεται ραμα πόλιν σαουλ φεύζεται

43872 **נָסָה-עָלַיְנִי** 1 **נָסָה** Verb - Qal Imperative - masculine singular | third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpaal) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָסָה** **נָשָׂא** 5375 Psalm 4:6 מִי־יִרְאֵנוּ-טוֹב:

7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us. Psa 4:5 Ψαλμοί 4:6 θύσατε θυσίαν δικαιοσύνης καὶ ἐλπύσατε ἐπὶ κύριον

43873 **נָסָהוּ** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **נָסָהוּ** **נָסָהוּ** Exodus 15:25 כָּה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֶהוּ יְהוָה עֵץ, וַיִּשְׁלַךְ

25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them; Exo 15:25 Ἐξοδος 15:25 ἐβόησεν δὲ Μωσῆς πρὸς κύριον καὶ ἔδειξεν αὐτῷ κύριος ξύλον καὶ ἐνέβαλεν αὐτὸ εἰς τὸ ὕδωρ καὶ ἐγλυκάνθη τὸ ὕδωρ ἐκεῖ ἔθετο αὐτῷ δικαιώματα καὶ κρίσεις καὶ ἐκεῖ ἐπέειρασεν αὐτὸν

43876 **נָסוּ** 1 Verb - Qal Perfect - third person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **נָסוּ** **נָסוּ** Genesis 14:10 יָוֶעַמֶּק הַשָּׂדִים, בְּאַרְתַּ בְּאַרְתַּ חֲמָר,

10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain. Ge 14:10 | 14:10 ἡ δὲ κοιλάς ἡ ἀλυκὴ φρέατα φρέατα ἀσφάλτου ἔφυγεν δὲ βασιλεὺς σοδομων καὶ βασιλεὺς γομορρας καὶ ἐνέπεσαν ἐκεῖ οἱ δὲ καταλειφθέντες εἰς τὴν ὄρεινὴν ἔφυγον

43877 **נָסוּנִתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed **נָסוּנִתִּי** **סוּג** Isaiah 50:5 הָאֲדֹנָי יְהוִה פָּתַח־לִי אָזְנוֹ, וְאָנֹכִי לֹא

5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward. Isa 50:5 Ἡσαΐας 50:5 καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὦτα ἐγὼ δὲ οὐκ ἀπειθῶ οὐδὲ ἀντιλέγω

43878 **נִסּוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt

9 ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחַנּוּנִי, נִם-רָאוּ פְעָלִי. Psalm 95:9 נִסּוּנִי נִסָּה 5254

When your fathers tried Me, proved Me, even though they saw My work. Psa 95:9 Ψαλμοί 94:9 οὐ ἐπείρασαν οἱ πατέρες ὑμῶν ἐδοκίμασαν καὶ εἶδον τὰ ἔργα μου

43882 **נִסְחָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to prostrate, beat down; 1a) (Qal) prostrating (participle); 1b) (Niphal) to be prostrated

טו מִדִּיעַ, נִסְחָה אֲבִירֶיךָ: לֹא עָמַד, כִּי יִהְיֶה נִסְחָה סְחָה 5502

15 Why is thy strong one overthrown? He stood not, because the

LORD did thrust him down. Jer 46:15 Ἱερεμίας 26:15 διὰ τί ἔφυγεν ὁ ἄπισ ὁ μὸςχος ὁ ἐκλεκτός σου οὐκ ἔμεινεν ὅτι κύριος παρέλυσεν αὐτόν

43885 **נִסִּיכָם** 1 Noun - masculine singular construct | third person masculine plural

1) poured out, libation, molten image, one anointed; 1a) libation, drink-offering; 1b) molten image; 2) prince, anointedone 5257

לח **נִסִּיכָם** נְסִיךְ Deuteronomy 32:38

אֲשֶׁר חָלַב וּבְחִימוֹ יֹאכְלוּ, {ר} יִשְׁתּוּ יַיִן נִסִּיכָם; {ס} יִקּוּמוּ, וַיַּעֲזְרוּכֶם--

{ס} {ר} יְהִי עֲלֵיכֶם, סְתָרָה. 38 Who did eat the fat of their sacrifices,

and drank the wine of their drink-offering? let him rise up and help

you, let him be your protection. Deu 32:38 Δευτερονόμιον 32:38 ὦν τὸ στέαρ τῶν

θυσιῶν αὐτῶν ἡσθίετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί

43886 **נִסִּיכָמוֹ** 1 Noun - masculine plural construct | third person

masculine plural 1) poured out, libation, molten image, one anointed; 1a) libation, drink-offering; 1b) molten image; 2) prince, anointedone 5257

יב **נִסִּיכָמוֹ** נְסִיךְ Psalm 83:12

יִבְשִׁיתֵמוּ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאָב; וְכִזְבָּח וְכִצְלֻמֶּנֶּה, כָּל-נִסִּיכָיֵמוֹ.

Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all

their princes; Psa 83:11 Ψαλμοί 82:12 τοῦ τοὺς ἄρχοντας αὐτῶν ὡς τὸν ὠρηβ καὶ

ζηβ καὶ ζεβεε καὶ σαλμανα πάντας τοὺς ἄρχοντας αὐτῶν

43888 **נִסִּיתוֹ** 1 Verb - Piel Perfect - second person masculine singular | third

person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or

test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254

ח וּלְלֹאֵי אָמַר, תְּמִיךְ וְאוּרִיךְ לְאִישׁ נִסִּיתוֹ נִסָּה Deuteronomy 33:8

8 אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תַּרְיִיבֵהוּ עַל-מִי מְרִיבָה.

And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst

prove at Massah, with whom Thou didst strive at the waters Deu 33:8

Δευτερονόμιον 33:8 καὶ τῷ λευὶ εἶπεν δότε λευὶ δήλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασεν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

43890 **נִסִּיתֶם** 1 Verb - Piel Perfect - second person masculine plural 1) to test, try,

prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt 5254

נִסִּיתֶם נִסָּה Deuteronomy 6:16

16 שֶׁנִּי לֹא תִנְסוּ, אֶת-יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בְּמַסָּה.

Ye shall not try the LORD your God, as ye tried Him in Massah. Deu 6:16 Δευτερονόμιον

6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ πειρασμῷ

43893 **נִסְכֵּיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) poured out, libation, molten image, one anointed; 1a) libation, drink-offering; 1b) molten image; 2) prince, anointed one 5257 **נִסִּיךְ** Daniel 11:8 ח וְגַם אֱלֹהֵיהֶם עִם־נִסְכֵּיהֶם עִם־כְּלֵי חַמְדָּתָם כֶּסֶף וְזָהָב, בַּשָּׁבִי־יָבֵא 11:8 and also their gods, with their molten images, and with their precious vessels of silver and of gold, shall he bring into captivity into Egypt; and he shall desist some years

from the king of the north. Dan 11:8 Δανιήλ 11:8 καὶ τοὺς θεοὺς αὐτῶν καταστρέψει μετὰ τῶν χωνευτῶν αὐτῶν καὶ τοὺς ὄχλους αὐτῶν μετὰ τῶν σκευῶν τῶν ἐπιθυμημάτων αὐτῶν τὸ ἀργύριον καὶ τὸ χρυσίον ἐν αἰχμαλωσίᾳ ἀποίουσιν εἰς αἴγυπτον καὶ ἔσται ἔτος βασιλεῖ βορρᾶ

43895 **נִסְכַּלְתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 **נִסְכַּלְתָּ סָכַל** 1

Samuel 13:13 וַיָּבֵא, הַבָּמָה. 13 And when he had made an end of prophesying, he came to the high place. 1Sm 13:13 1η Σαμουήλ 13:13 καὶ εἶπεν σαμουήλ πρὸς σαουλ μεματαιώταί σοι ὅτι οὐκ ἐφύλαξας τὴν ἐντολήν μου ἣν ἐνετείλατό σοι κύριος ὥς νῦν ἡτοίμασεν κύριος τὴν βασιλείαν σου ἕως αἰῶνος ἐπὶ Ἰσραὴλ

43896 **נִסְכַּלְתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 **נִסְכַּלְתָּ סָכַל** 2

Chronicles 16:9 ט פִּי יְהוָה, עֵינָיו מְשַׁטְטוֹת בְּכָל־הָאָרֶץ לְהַתְחַזֵּק עִם־לִבָּבָם 9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have

wars.' 2Chr 16:9 2η Χρονικών 16:9 ὅτι οἱ ὀφθαλμοὶ κυρίου ἐπιβλέπουσιν ἐν πάσῃ τῇ γῇ κατισχυῖσαι ἐν πάσῃ καρδίᾳ πλήρει πρὸς αὐτόν ἡγνόηκας ἐπὶ τούτῳ ἀπὸ τοῦ νῦν ἔσται μετὰ σοῦ πόλεμος

43898 **נִסְכַּתִּי** 1 Verb - Qal Perfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 **נִסְכַּתִּי נָסַךְ** Psalm 2:6 וַיָּאֵן, 1

6 'Truly it is I that have established My king upon Zion, My holy mountain.' Psa 2:6 Ψαλμοί 2:6 ἐγὼ δὲ κατεστάθην βασιλεὺς ὑπ' αὐτοῦ ἐπὶ σίων ὄρος τὸ ἅγιον αὐτοῦ

43899 **נִסְכַּתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 **נִסְכַּתִּי נָסַךְ** Proverbs 8:23 כֹּנֵן

23 I was set up from everlasting, מֵעוֹלָם, נִסְכַּתִּי מֵרֵאשִׁי -- מִקֶּדְמִי־אָרֶץ.

from the beginning, or ever the earth was. Prv 8:23 Παροιμία 8:23 πρὸ τοῦ αἰῶνος ἐθεμελίωσέν με ἐν ἀρχῇ * 8:24 πρὸ τοῦ τὴν γῆν ποιῆσαι καὶ πρὸ τοῦ τὰς ἀβύσσους ποιῆσαι πρὸ τοῦ προελθεῖν τὰς πηγὰς τῶν ὑδάτων

43900 **נָסַךְ** 1 Verb - Qal Perfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed 5258 **נָסַךְ** Isaiah 44:10 י מִי יִצַּר אֱלֹהִים וּפָסַל נֶסֶךְ--לְבַלְתִּי, הוֹעִיל.

10 Who hath fashioned a god, or molten an image that is profitable for nothing? Isa 44:10 Ἡσαΐας 44:10

πάντες οἱ πλάσσοντες θεὸν καὶ γλύφοντες ἀνωφελῆ

43903 **נָסַךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide 5127 **נָסַךְ** 2 Samuel 24:13 יג וַיִּבְאֶרְגָּד אֶל־

דָּוִד, וַיִּנְדְּלוּ; וַיֹּאמֶר לוֹ הִתְבּוֹא לָךְ שִׁבְע־שָׁנִים רָעַב בְּאַרְצְךָ אִם־שָׁלֹשָׁה חֳדָשִׁים נֶסֶךְ לִפְנֵי־צָרֶיךָ וְהוּא רִדְפָךָ, וְאִם־הָיִיתָ שְׁלֹשֶׁת יָמִים דָּבַר בְּאַרְצְךָ--

{ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come

unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.'

{S} 2Sm 24:13 2η Σαμουήλ 24:13 καὶ εἰσηλθεν γὰρ πρὸς δαυιδ καὶ ἀνήγγειλεν αὐτῷ καὶ εἶπεν αὐτῷ ἔκλεξαι σεαυτῷ γενέσθαι εἰ ἔλθῃ σοι τρία ἔτη λιμὸς ἐν τῇ γῇ σου ἢ τρεῖς μῆνας φεῦγειν σε ἔμπροσθεν τῶν ἐχθρῶν σου καὶ ἔσονται διώκοντές σε ἢ γενέσθαι τρεῖς ἡμέρας θάνατον ἐν τῇ γῇ σου νῦν οὖν γνῶθι καὶ ἰδὲ τί ἀποκριθῶ τῷ ἀποστείλαντί με ῥῆμα

43904 **נִסְמְכוּ** 1 Verb - Niphal Perfect - third common plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564 **נִסְמְכוּ** Isaiah 48:2 ב כִּי־מַעִיר הִקְרַשׁ

{ס} 2 For they call themselves of the holy city, and stay themselves upon the God of Israel,

the LORD of hosts is His name. {S} Isa 48:2 Ἡσαΐας 48:2 καὶ ἀντεχόμενοι τῷ ὀνόματι τῆς πόλεως τῆς ἁγίας καὶ ἐπὶ τῷ θεῷ τοῦ ἰσραηλ ἀντιστηριζόμενοι κύριος σαβαωθ ὄνομα αὐτῷ

43905 **נִסְמַכְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564 **נִסְמַכְתִּי** Psalm 71:6 ו עָלֶיךָ,

6 Upon Thee have I stayed myself from birth; Thou art He that took me out of my mother's womb; my praise is continually of Thee. Psa 71:6 Ψαλμοί 70:6 ἐπὶ

σὲ ἐπεστηρίχθην ἀπὸ γαστρός ἐκ κοιλίας μητρός μου σύ μου εἶ σκεπαστής ἐν σοὶ ἡ ὑμνησίς μου διὰ παντός

43906 נִסְכָּן 1 Verb - Niphal Participle - masculine singular 1) to mark off; 1a)

(Niphal) appointed, determined (participle) 7853 שׁוֹטְנִי שָׁטַן Psalm 109:29 כֹּט יִלְבְּשׁוּ

29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe. Psa 109:29

Ψαλμοί 108:29 ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπὴν καὶ περιβαλέσθωσαν ὥσπερ διπλοῖδα αἰσχύνῃ αὐτῶν

43907 נָסַנּוּ 1 Verb - Qal Perfect - first person common plural 1) to flee,

escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily;

1d3) to cause to disappear, hide 5127 נִסְנּוּ נִסַּנּוּ Isaiah 20:6 וַיֹּאמֶר יֵשֶׁבֶת הָאֵי

הַיָּה, בַּיּוֹם הַהוּא, הִנֵּה-כֹה מִבְּטָנִי אֲשֶׁר-נִסְנּוּ שָׁם לְעִזָּתָהּ, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ

{פ} 6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled

for help to be delivered from the king of Assyria; and how shall we escape?' {P} Isa 20:6 Ἡσαΐας 20:6 καὶ ἐροῦσιν οἱ κατοικοῦντες ἐν τῇ νήσῳ ταύτῃ

ἰδοὺ ἡμεῖς ἤμεν πεποιθότες τοῦ φυγεῖν εἰς αὐτοὺς εἰς βοήθειαν οἱ οὐκ ἐδύναντο σωθῆναι ἀπὸ βασιλέως ἀσσυρίων καὶ πῶς ἡμεῖς σωθησόμεθα

43908 נָסַם 1 Verb - Qal Participle - masculine singular 1) (Qal) to be sick 7853

כ זֹאת פְּעֻלַּת שׁוֹטְנִי, מֵאֵת יְהוָה; וְהַדְּבָרִים רָעִים, עָלַי-שׁוֹטְנִי Psalm 109:20

20 This would mine adversaries effect from the LORD, and they that speak evil against my soul. Psa 109:20

Ψαλμοί 108:20 τοῦτο τὸ ἔργον τῶν ἐνδιαβαλλόντων με παρὰ κυρίου καὶ τῶν λαλούντων πονηρὰ κατὰ τῆς ψυχῆς μου

43909 נִסְפָּה 1 Verb - Piel Perfect - third person feminine singular 1) to flee,

escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpoel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily;

1d3) to cause to disappear, hide 5127 נִסְפָּה נִסָּה Isaiah 59:19 יֵשׁ וַיִּרְאוּ מִמַּעַרְב

אֶת-שֵׁם יְהוָה, וּמִמְזֶרֶחַ שָׁמַשׁ אֶת-כְּבוֹדוֹ: כִּי-יָבֹא כְנֶהָר צָר, רוּחַ יְהוָה נִסְפָּה

בו. 19 So shall they fear the name of the LORD from the west, and

His glory from the rising of the sun; for distress will come in like a

flood, which the breath of the LORD driveth. Isa 59:19 Ἡσαΐας 59:19 καὶ φοβηθήσονται οἱ ἀπὸ δυσμῶν τὸ ὄνομα κυρίου καὶ οἱ ἀπ' ἀνατολῶν ἡλίου τὸ ὄνομα τὸ ἐνδοξον ἥξει γὰρ ὡς ποταμὸς βίαιος ἡ ὀργὴ παρὰ κυρίου ἥξει μετὰ θυμοῦ

43913 נִסְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)

to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1)

to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265 נִסְעָה

נָסַע Genesis 33:12 יב וַיֹּאמֶר, נִסְעָה וְנִלְכָּה; וְאֵלְכָה, לְנַגְדָּךְ. 12 And he said:

'Let us take our journey, and let us go, and I will go before thee.' Ge

33:12 | 33:12 καὶ εἶπεν ἀπάραντες πορευσόμεθα ἐπ' εὐθείαν

43916 **נָסְעִים** 1 Verb - Qal Participle - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry **שָׁנְאִי שָׁנְאָה** Psalm 41:7 **נָסְעִים**

8 יִחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שָׁנְאִי; עָלַי--יִחַשְׁבוּ רָעָה לִּי. All that hate me whisper together against me, against me do they devise my hurt: Psa 41:6 **נָסְעִים** Psalm 40:7 καὶ εἰ εἰσεπορεύετο τοῦ ἰδεῖν μάτην ἐλάλει ἡ καρδία αὐτοῦ συνήγαγεν ἀνομίαν ἑαυτῷ ἐξεπορεύετο ἔξω καὶ ἐλάλει

43918 **נִסְפָּר** 1 Verb - Piel Imperfect - first person common plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe **נִסְפָּר סָפַר** Psalm 79:13 **נִסְפָּר**

13 לָךְ, לְעוֹלָם: לְדוֹר וָדוֹר--נִסְפָּר, תְּהִלָּתְךָ. So we that are Thy people and the flock of Thy pasture will give Thee thanks for ever; {N} we will tell of Thy praise to all generations. {P} Psa 79:13 **נִסְפָּר** Psalm 78:13 ἡμεῖς δὲ λαός σου καὶ πρόβατα τῆς νομῆς σου ἀνθομολογησόμεθα σοι εἰς τὸν αἰῶνα εἰς γενεὰν καὶ γενεὰν ἐξαγγελοῦμεν τὴν αἰνεσίαν σου

43919 **נִסְרָחָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone **נִסְרָחָה סָרַח**

ז לְאָדוֹם, כֹּה אָמַר יְהוָה צְבָאוֹת. הֲאִין עוֹד חֲכָמָה, בְּתִימָן; נִסְרָחָה חֲכָמָתָם. 7 Of Edom. Thus saith the LORD of hosts: Is wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished? Jer 49:7 **נִסְרָחָה** Jeremiah 30:1 Ἰερεμίας 30:1 τῇ ἰδουμαίᾳ τάδε λέγει κύριος οὐκ ἔστιν ἔτι σοφία ἐν θαιμαν ἀπόλωτο βουλή ἐκ συνετῶν ὥχeto σοφία αὐτῶν

43921 **נִסְתָּה** 1 Verb - Piel Perfect - third person feminine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **נִסְתָּה נִסָּה**

נו הָרַכָּה בָּךְ וְהִעֲנִנָּה, אֲשֶׁר לֹא-נִסְתָּה כַּף-רַגְלָהּ הֵצִג עָלַי- Deuteronomy 28:56 **נִסְתָּה** 56 הָאֲרָץ, מִהִתְעַנֵּג, וּמִרָדִי-יִתְרַע עֵינָהּ בְּאִישׁ חִיקָהּ, וּבִבְנָהּ וּבִבְתָּתָהּ. The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter; Deu 28:56 **נִסְתָּה** Deuteronomy 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐχὶ πείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

43922 **נָסָה** 1 Verb - Qal Perfect - first person common singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4)

to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **נסת' נוס** 5127 1 Samuel 4:16

טז וַיֹּאמֶר הָאִישׁ אֶל-עֲלִי, אֲנֹכִי **נסת' נוס** 5127 וַיֹּאמֶר מִה־הָיָה הַדָּבָר, בְּנִי.

16 And the man said unto Eli: 'I am he that came out of the army, and I fled to-day out of the army.' And he said: 'How went the matter,

my son?' 1Sm 4:16 1η Σαμουήλ 4:15 καὶ ἡλὶ υἱὸς ἐνενήκοντα ἐτῶν καὶ οἱ ὀφθαλμοὶ αὐτοῦ ἐπανέστησαν καὶ οὐκ ἔβλεπεν καὶ εἶπεν ἡλὶ τοῖς ἀνδράσιν τοῖς περιεστηκόσιν αὐτῷ τίς ἢ φωνὴ τοῦ ἡχοῦς τούτου * 4:16 καὶ ὁ ἀνὴρ σπεύσας προσῆλθεν πρὸς ἡλὶ καὶ εἶπεν αὐτῷ ἐγὼ εἰμι ὁ ἥκων ἐκ τῆς παρεμβολῆς ἀγὰρ πέφευγα ἐκ τῆς παρατάξεως σήμερον καὶ εἶπεν τί τὸ γεγονός ῥῆμα τέκνον

43923 **נסת' נוס** 1 Verb - Piel Infinitive construct | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **נסת' נוס** 5254

טז הַמֵּאֲכִלְךָ מִן בַּמִּדְבָּר, אֲשֶׁר לֹא-יָדְעוּן אֲבֹתֶיךָ: לְמַעַן

16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

Deu 8:16 Δευτερονόμιον 8:16 τοῦ ψωμίσαντός σε τὸ μαγνα ἐν τῇ ἐρήμῳ ὃ οὐκ εἶδισαν οἱ πατέρες σου ἵνα κακώσῃ σε καὶ ἐκπειράσῃ σε καὶ εὖ σε ποιήσῃ ἐπ' ἐσχάτων τῶν ἡμερῶν σου

43924 **נסת' נוס** 1 Verb - Piel Infinitive construct | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **נסת' נוס** 5254 Exodus

ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל-רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נִסְתָּם 17:7 {פ}

7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD

among us, or not?' {P} Exo 17:7 Ἐξοδος 17:7 καὶ ἐπωνόμασεν τὸ ὄνομα τοῦ τόπου ἐκείνου πειρασμός καὶ λοιδορήσις διὰ τὴν λοιδορίαν τῶν υἱῶν ἰσραὴλ καὶ διὰ τὸ πειράζειν κύριον λέγοντας εἰ ἔστιν κύριος ἐν ἡμῖν ἢ οὐ

43925 **נסת' נוס** 1 Verb - Qal Perfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **נסת' נוס** 5127 Zechariah 14:5

ה וְנִסְתָּם יָיָא־ Zechariah 14:5

הָרִי, כִּי-יָגִיעַ גִּי-הָרִים אֶל-אַזֵּל, וְנִסְתָּם כַּאֲשֶׁר נִסְתָּם מִפְּנֵי הָרָעָשׁ, בִּימֵי עֲזִיָּה

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto

Azel; yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come,

and all the holy ones with Thee. Zec 14:5 Ζαχαρίας 14:5 καὶ ἐμφραχθήσεται φάραγξ ὁρέων μου καὶ ἐγκολληθήσεται φάραγξ ὁρέων ἕως ἰασολ καὶ ἐμφραχθήσεται καθὼς ἐνεφράγη ἐν ταῖς ἡμέραις τοῦ σεισμοῦ ἐν ἡμέραις οὐζίου βασιλείως ἰουδα καὶ ἔξει κύριος ὁ θεός μου καὶ πάντες οἱ ἅγιοι μετ' αὐτοῦ

43926 **נָסְתָר** 1 Verb - Niphal Imperfect - first common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **נִסְתָּר סָתַר** Genesis

31:49 מִט וְהִמְצַפָּה אֲשֶׁר אָמַר, יֵצֵף יְהוָה בֵּינִי וּבֵינָהּ: כִּי נִסְתָּר, אִישׁ 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another. Ge 31:49 | 31:49 καὶ ἡ ὄρασις ἣν εἶπεν ἐπίδοι ὁ θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ ὅτι ἀποστησόμεθα ἕτερος ἀπὸ τοῦ ἑτέρου

43929 **נִסְתָּרָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **נִסְתָּרָה סָתַר** Isaiah

40:27 כֹּז לָמָּה תֹאמַר יַעֲקֹב, וְתִדְבֹּר יִשְׂרָאֵל: נִסְתָּרָה דְרָכֵי מִיְהוָה, וּמֵאַלְהֵי 27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God?' Isa 40:27 Ἡσαΐας 40:27 μὴ γὰρ εἶπης ἰακωβ καὶ τί ἐλάλησας ἰσραηλ ἀπεκρύβη ἡ ὁδός μου ἀπὸ τοῦ θεοῦ καὶ ὁ θεὸς μου τὴν κρίσιν ἀφείλεν καὶ ἀπέστη

43931 **נִסְתָּרְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **נִסְתָּרְנוּ סָתַר** Isaiah

28:15 טו כִּי אָמַרְתֶּם, כְּרַתְנוּ בְרִית אֶת־מָוֶת, וְעַם־שָׂאוֹל, עָשִׂינוּ חֲזָה; שֵׁט (שׁוֹט) שׁוֹטֵף כִּי־עֵבֶר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שָׁמָּנוּ כָּזָב מִחֲסֵנוּ וּבִשְׁקָר {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

Isa 28:15 Ἡσαΐας 28:15 ὅτι εἶπατε ἐποιήσαμεν διαθήκην μετὰ τοῦ ᾗδου καὶ μετὰ τοῦ θανάτου συνθήκας καταιγὶς φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεύδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα

43932 **נִסְתָּרָהּ** 1 **אֲשֶׁר־נִסְתָּרָהּ** Verb - Niphal Perfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

5641 **נִסְתָּרָה סָתַר** 1 Samuel 20:19 יֵט וְשִׁלְשֶׁתָּ, תִּדְרַד מָאֹד, וּבָאָתָּ אֶל־הַמָּקוֹם, 19 And in the third day thou shalt hide thyself well, and come to the place where

thou didst hide thyself in the day of work, and shalt remain by the

stone Ezel. 1Sm 20:19 1η Σαμουήλ 20:19 καὶ τρισεύσεις καὶ ἐπισκέψη καὶ ἥξεις εἰς τὸν τόπον σου οὗ ἐκρύβης ἐν τῇ ἡμέρᾳ τῇ ἐργασίμῃ καὶ καθήσῃ παρὰ τὸ εργαθὲν ἐκεῖνο

43935 **נִעְבַּד** 1 **מַה־נִּעְבַּד** Verb - Qal Imperfect - first person common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to

serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **נִעְבַּד עָבַד** Exodus

10:26 כו וְגַם־מִקְנֵנוּ יֵלֶךְ עִמָּנוּ, לֹא תִשָּׂאֵר פֶּרֶסָה־כִּי מִמֶּנּוּ נִקָּתָה, לִעְבַּד אֶת־ 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.' Exo 10:26

Ἐξοδος 10:26 καὶ τὰ κτήνη ἡμῶν πορεύσεται μεθ' ἡμῶν καὶ οὐχ ὑπολειψόμεθα ὀπλήν ἅπ' αὐτῶν γὰρ ληψόμεθα λατρεῦσαι κυρίῳ τῷ θεῷ ἡμῶν ἡμεῖς δὲ οὐκ οἶδαμεν τί λατρεύσωμεν κυρίῳ τῷ θεῷ ἡμῶν ἕως τοῦ ἐλθεῖν ἡμᾶς ἐκεῖ

43936 **נִעְבַּד** 1 Verb - Niphal Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **נִעְבַּד עָבַד** Ecclesiastes 5:8 ח

8 But the profit of a land every way is a king that maketh himself servant to the field. Eccl 5:9 Ἐκκλησιαστής 5:8 καὶ περισσεῖα γῆς ἐν παντί ἐστὶ βασιλεὺς τοῦ ἀγροῦ εἰργασμένου

43941 **נִעְדַּר־לָהֶם** 1 Verb - Niphal Perfect - third person masculine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave

יט וְלֹא נִעְדַּר־לָהֶם מִן־הַקָּטָן וְעַד־ נִעְדַּר־ עָדָר 5737 1 Samuel 30:19 הַגָּדוֹל וְעַד־בָּנִים וּבָנוֹת, וּמִשְׁלָל, וְעַד כָּל־אִשָּׁר לָקָחוּ, לָהֶם: הַכָּל, הַשֵּׁיב

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had

taken to them; David brought back all. 1Sm 30:19 1η Σαμουήλ 30:19 καὶ οὐ διεφώνησεν αὐτοῖς ἀπὸ μικροῦ ἕως μεγάλου καὶ ἀπὸ τῶν σκύλων καὶ ἕως υἱῶν καὶ θυγατέρων καὶ ἕως πάντων ὧν ἔλαβον αὐτῶν τὰ πάντα ἐπέστρεψεν δαυιδ

43942 **נִעְדַּרָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking

טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרְאוּ־אֶחָת מִהֲנָה 16 לֹא נִעְדַּרָהּ, אִשָּׁה רְעוּתָהּ לֹא פָקְדוּ: כִּי־פִי הוּא צָנָה, וְרוּחוֹ הוּא קִבְּצָן.

Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded,

and the breath thereof it hath gathered them. Isa 34:16 Ἡσαΐας 34:16 ἀριθμῶ παρῆλθον καὶ μία αὐτῶν οὐκ ἀπώλετο ἑτέρα τὴν ἑτέραν οὐκ ἐζήτησαν ὅτι κύριος ἐνετείλατο αὐτοῖς καὶ τὸ πνεῦμα αὐτοῦ συνήγαγεν αὐτάς

43943 **נִעְדַּרְתָּ** 1 Verb - Niphal Participle - feminine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking **אֶהְיֶה אֲהֵב** 157

Psalms 122:6 וְשָׁלוֹם, שְׁלֹום יְרוּשָׁלַם; יְשָׁלִיו, אֲהַבְיָהּ. 6 Pray for the peace

of Jerusalem; may they prosper that love thee. Psa 122:6 Ψαλμοί 121:6

ἐρωτήσατε δὴ τὰ εἰς εἰρήνην τὴν ἱερουσαλημ καὶ εὐθηνία τοῖς ἀγαπῶσίν σε

43944 נָעָה 1 Noun proper - feminine singular Noah = |motion|; 1) one of the 5

daughters of Zelophehad in the time of the exodus 5270 נָעָה Numbers 27:1 א

וַתִּקְרַבְנָה בָּנוֹת צֶלְפָּחָד, בֶּן-חֶפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפַּחַת.

1 מְנַשֶּׁה בֶּן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בָּנָתָיו--מַחֲלָה נָעָה, וְחִגְלָה וּמִלְכָּה וְתִרְצָה.

Then drew near the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters:

Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. Num 27:1 Αριθμοί 27:1

καὶ προσελθοῦσαι αἱ θυγατέρες σαλπααδ υἱοῦ οφερ υἱοῦ γαλααδ υἱοῦ μαχὶρ τοῦ δήμου μανασση τῶν υἱῶν ιωσηφ καὶ ταῦτα τὰ ὀνόματα αὐτῶν μαλα καὶ νοα καὶ εγλα καὶ μελχα καὶ θερσα

43948 נָעוּר Verb - Qal Passive Participle - masculine singular 1) to shake,

shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to

shake oneself 5287 נָעוּר Nehemiah 5:13 יג נָם-חֲצִנִּי נְעוּרָתִי, וְאִמְרָה כָּכָה

יִנְעַר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּנְעוֹ,

וְכָכָה יִהְיֶה נְעוּר, וְרָק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיִּהְלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם.

13 Also I shook out my lap, and said: 'So God shake out

every man from his house, and from his labour, that performeth not this

promise; even thus be he shaken out, and emptied.' And all the

congregation said: 'Amen', and praised the LORD. And the people did

according to this promise. Neh 5:13 Νεεμίας 15:13 καὶ τὴν ἀναβολὴν μου

ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσει τὸν λόγον τοῦτου ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ἤνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ ῥῆμα τοῦτο

43950 נְעוּרִי 1 Noun - common masculine plural construct | suffix first person

common singular 1) youth, early life 5271 נְעוּרִי נְעוּרִים Psalm 25:7 ז חַטָּאוֹת

7 נְעוּרִי, וּפְשָׁעִי-- אֵל-תִּזְכֹּר: כַּחֲסִידְךָ זָכַר-לִי-אַתָּה-- לְמַעַן שׁוּבָךָ יִהְיֶה.

Remember not the sins of my youth, nor my transgressions; {N}

according to Thy mercy remember Thou me, for Thy goodness' sake, O

LORD. Psa 25:7 Ψαλμοί 24:7 ἀμαρτίας νεότητός μου καὶ ἀγνοίας μου μὴ μνησθῆς

κατὰ τὸ ἔλεός σου μνήσθητί μου σὺ ἕνεκα τῆς χρηστότητός σου κύριε

43952 נְעוּרִיכִי 1 Noun - masculine plural construct | second feminine singular 1)

youth, early life 5271 נְעוּרִיכִי נְעוּרִים Psalm 103:5 ה הַמְשִׁבִּיעַ בְּטוֹב עֲדִיךָ;

5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle. Psa 103:5 Ψαλμοί 102:5 τὸν

ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου

43956 נְעוּרִים נְעוּרִים 1 Noun - masculine plural 1) youth, early life 5271 נְעוּרִים

ו כִּי-כֹאשָׁה עֲזוּבָה וְעֲצוּבַת רוּחַ, קִרְאָךָ יְהוָה; וְאַשְׁתִּי נְעוּרִים כִּי

Isaiah 54:6

אָמַר אֱלֹהֶיךָ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith

thy God. Isa 54:6 Ἡσαΐας 54:6 οὐχ ὥς γυναῖκα καταλειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος οὐδ' ὥς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου

43957 נְעוּרָךְ 1 Noun - masculine plural construct | second person masculine

singular 1) youth, early life 5271 נְעוּרִים נְעוּרָךְ Proverbs 5:18 יְהִי-מְקוֹרְךָ

18 Let thy fountain be blessed; and have

joy of the wife of thy youth. Prv 5:18 Παροιμίαι 5:18 ἡ πηγή σου τοῦ ὕδατος ἔστω σοι ἰδίᾳ καὶ συνευφραίνου μετὰ γυναικὸς τῆς ἐκ νεότητός σου

43958 נָעוּת 1 Verb - Niphal Participle - feminine singular construct 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 341 אוֹיְבֶיךָ אוֹיֵב Lamentations 2:16 טוּ פָצוּ עַלֶיךָ פִּיהֶם, כָּל־

אִיְבֹיֶיךָ--שָׂרְקוּ וַיַּחֲרִקוּ-שֵׁן, אָמְרוּ בִלְעָנוּ; אֵךְ זֶה הַיּוֹם שֶׁקִּוִּינָהוּ, מִצָּאֵנוּ רָאִינוּ.

{S} 16 All thine enemies have opened their mouth wide against thee;

they hiss and gnash the teeth; they say: 'We have swallowed her up;

certainly this is the day that we looked for; we have found, we have

seen it.' {S} Lam 2:16 διήνοιξαν ἐπὶ σὲ στόμα αὐτῶν πάντες οἱ ἐχθροί σου ἐσύρισαν καὶ ἔβρυξαν ὀδόντας εἶπαν κατεπίομεν αὐτήν πλὴν αὕτη ἡ ἡμέρα ἣν προσεδοκῶμεν εὖρομεν αὐτήν εἶδομεν

43959 נִעוֹר 1 Verb - Niphal Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 עוֹר נִעוֹר Zechariah 2:17 יִזְהָר כָּל-בָּשָׂר, מִפְּנֵי יְהוָה--כִּי נִעוֹר,

{S} 17 Be silent, all flesh, before the LORD; for He is

aroused out of His holy habitation. {S} Zec 2:13 Ζαχαρίας 2:13 εὐλαβείσθω πᾶσα σὰρξ ἀπὸ προσώπου κυρίου διότι ἐξεγίγερται ἐκ νεφελῶν ἁγίων αὐτοῦ

43960 נָעוּת 1 Verb - Qal Participle - feminine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb;

1c4) to cause to wander 341 אוֹיְבֶיךָ אוֹיֵב Micah 4:10 י חוֹלֵי וְנָחִי בַת-צִיּוֹן, כִּי־עָתָה תִצְאִי מִקְרָיָה וְשָׁכַנְתְּ בַשָּׂדֶה, וּבָאת עַד-בָּבֶל שָׁם תִּנְצְלִי--

כִּי־לָדָה: כִּי־עָתָה תִצְאִי מִקְרָיָה וְשָׁכַנְתְּ בַשָּׂדֶה, וּבָאת עַד-בָּבֶל שָׁם תִּנְצְלִי--

10 Be in pain, and labour to bring forth,

O daughter of Zion, like a woman in travail; for now shalt thou go

forth out of the city, and shalt dwell in the field, and shalt come even

unto Babylon; there shalt thou be rescued; there shall the LORD redeem

thee from the hand of thine enemies. Mic 4:10 Μιχαίας 4:10 ὧδινε καὶ

ἀνδρίζου καὶ ἔγγιζε θύγατερ σιών ὥς τίκτουςα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἤξεις ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ χειρὸς ἐχθρῶν σου

1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted;

2) to restore, repair; 2a) (Qal) to repair 5800 **נְעִיבָה עֲזַב** Isaiah 62:12 **יִבּ וְקָרְאוּ** 12 **לָהֶם עַם־הַקִּדְּשׁ, נְאֻלֵּי יְהוָה; וְלֵךְ יִקְרָא דְרוּשָׁה, עִיר לֹא נִעְזְבָה.** {S}

And they shall call them the holy people, The redeemed of the LORD;

and thou shalt be called Sought out, a city not forsaken. {S} Isa 62:12

Ἡσαΐας 62:12 καὶ καλέσει αὐτὸν λαὸν ἅγιον λελυτρωμένον ὑπὸ κυρίου σὺ δὲ κληθήσῃ ἐπιζητούμενη πόλις καὶ οὐκ ἐγκαταλελειμμένη

43967 **נְעִים** 1 **נְעִים** Adjective - masculine singular 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 **נְעִים** **לְדוֹד:** Psalm 133:1 **א שִׁיר הַמַּעֲלוֹת, לְדוֹד:**

1 **הִנֵּה מַה־טוֹב, וְמַה־נְּעִים-- שָׁבַת אֲחִים גַּם־יַחַד.** A Song of Ascents; of

David. {N} Behold, how good and how pleasant it is for brethren to

dwell together in unity! Psa 133:1 Ψαλμοί 132:1 ὥδῃ τῶν ἀναβαθμῶν τῷ δαυιδ ἰδοὺ δὴ τί καλὸν ἢ τί τερπνὸν ἀλλ' ἢ τὸ κατοικεῖν ἀδελφοὺς ἐπὶ τὸ αὐτό

43968 **נָעַכְר** 1 **נָעַכְר** Verb - Niphal Perfect - third person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle)

3 **נִאֲלַמְתִּי דוּמְיָה, הִחֲשִׁיתִי מָטוֹב; וּכְאַבִּי נָעַכְר.** Psalm 39:2 **נַעֲכָר עָכָר** 5916

3 I was dumb with silence; I held my peace, had no comfort; and my

pain was held in check. Psa *39:1 | 38:2 εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου ἐθέμην τῷ στόματί μου φυλακὴν ἐν τῷ συστήναι τὸν ἁμαρτωλὸν ἐναντίον μου

43969 **נָעַכְרָת** 1 **נָעַכְרָת** Verb - Niphal Participle - feminine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 539 **אֲמִנִּיךְ אֶמֶן**

Isaiah 49:23 **וְשָׂרֵיתֵיהֶם מִיְּנִיקְתֶּיךָ־אֲפִים אֶרֶץ יִשְׁתַּחֲווּ** **כִּנ וְהָיוּ מְלָכִים אֲמִנִּיךְ, וְשָׂרֵיתֵיהֶם מִיְּנִיקְתֶּיךָ־אֲפִים אֶרֶץ יִשְׁתַּחֲווּ**

23 **לָךְ, וְעַפְר רִגְלֶיךָ יִלְחֲכוּ; וְיִדְעַתָּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יִבְשׁוּ קִנִּי.** {S}

And kings shall be thy foster-fathers, and their queens thy nursing

mothers; they shall bow down to thee with their face to the earth, and

lick the dust of thy feet; and thou shalt know that I am the LORD, for

they shall not be ashamed that wait for Me. {S} Isa 49:23 Ἡσαΐας 49:23

καὶ ἔσονται βασιλεῖς τιθηνοὶ σοι αἱ δὲ ἄρχουσαι τροφοὶ σοι ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ

43970 **נָעַל** 1 **נָעַל** Noun - feminine singular 1) sandal, shoe 5275 **נָעַל**

Genesis 14:23 **כִּנ אִם־מַּחוּט וְעַד שָׂרוֹךְ־נָעַל, וְאִם־אֶקֶח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא**

23 **תֹּאמַר, אֲנִי הֵעֵשְׂרָתִי אֶת־אַבְרָם.** that I will not take a thread nor a

shoe-latchet nor aught that is thine, lest thou shouldest say: I have made

Abram rich; Ge 14:23 | 14:23 εἰ ἀπὸ σπαρτίου ἕως σφαιρωτῆρος ὑποδήματος

λήμψομαι ἀπὸ πάντων τῶν σὼν ἵνα μὴ εἴπῃς ὅτι ἐγὼ ἐπλούτισα τὸν ἀβραμ

43974 **נָעִלוֹת** 1 **נָעִלוֹת** Verb - Qal Passive Participle - feminine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe;

2b) (Hiphil) to give sandals 5274 **נָעִלוֹת** Judges 3:24 **כִּד וְהוּא יָצָא, וַעֲבָדִיו**

בָּאוּ, וַיֵּרְאוּ, וַהֲנִיחַ דְּלֹתֹת הָעֲלִיָּה נִעְלֹת; וַיֹּאמְרוּ, אַךְ מִסִּיד הוּא אֶת־רִגְלָיו
 24 Now when he was gone out, his servants came; and
 they saw, and, behold, the doors of the upper chamber were locked; and
 they said: 'Surely he is covering his feet in the cabinet of the cool

chamber.' Jdgs 3:24 Κριταί 3:24 καὶ αὐτὸς ἐξῆλθεν καὶ οἱ παῖδες αὐτοῦ εἰσῆλθον καὶ
 εἶδον καὶ ἰδοὺ αἱ θύραι τοῦ ὑπερώου ἐσφηνωμέναι καὶ εἶπαν μήποτε ἀποκενοῖ τοὺς
 πόδας αὐτοῦ ἐν τῷ ταμειῷ τῷ θερινῷ

43976 **נַעֲלָיו** 1 Noun - feminine plural construct | third person masculine singular 1)

נַעֲלָיו 5275 **נַעֲלָיו** Isaiah 5:27 כִּזְ אֵין־עֵיף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֲזוּר חֲלָצִיו, וְלֹא נִתַּק שְׂרוּד נַעֲלָיו.
 27 None shall be
 weary nor stumble among them; none shall slumber nor sleep; neither
 shall the girdle of their loins be loosed, nor the latchet of their shoes

be broken; Isa 5:27 Ἡσαΐας 5:27 οὐδὲ πεινάσουσιν οὐδὲ κοιτιάσουσιν οὐδὲ νυστάξουσιν
 οὐδὲ κοιμηθήσονται οὐδὲ λύσουσιν τὰς ζώνας αὐτῶν ἀπὸ τῆς ὀσφύος αὐτῶν οὐδὲ μὴ
 ῥαγῶσιν οἱ ἱμάντες τῶν ὑποδημάτων αὐτῶν

43977 **נַעֲלֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural

נַעֲלֵיכֶם 5275 **נַעֲלֵיכֶם** Exodus 12:11 יֵא וְכָכָה, תֹּאכְלוּ אֹתוֹ־מִתְנִיכֶם וְהָיִיתֶם בְּיָדְכֶם; וְנִכְלַתֶּם אֹתוֹ בְּחֻזְיוֹן, פָּסַח הוּא
 חֲגֻרִים, נַעֲלֵיכֶם בְּרִגְלֵיכֶם וּמִקְלָכֶם בְּיָדְכֶם; וְנִכְלַתֶּם אֹתוֹ בְּחֻזְיוֹן, פָּסַח הוּא
 11 And thus shall ye eat it: with your loins girded, your shoes

on your feet, and your staff in your hand; and ye shall eat it in haste--
 it is the LORD'S passover. Exo 12:11 Ἐξοδος 12:11 οὕτως δὲ φάγεσθε αὐτό αἱ
 ὀσφύες ὑμῶν περιεζωσμέναι καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν καὶ αἱ βακτηρίαι ἐν
 ταῖς χερσὶν ὑμῶν καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς πασχα ἐστὶν κυρίῳ

43978 **נַעֲלֵיךְ** 1 Noun - feminine plural construct | second person

masculine singular 1) **נַעֲלֵיךְ** 5275 **נַעֲלֵיךְ** Exodus 3:5 הַ נִּיאָמַר, אֵל־

תִּקְרַב הָלֵם; שַׁל־נַעֲלֵיךְ, מַעַל רִגְלֵיךְ־כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו.
 5 And He said: 'Draw not nigh hither; put off thy
 shoes from off thy feet, for the place whereon thou standest is holy

ground.' Exo 3:5 Ἐξοδος 3:5 καὶ εἶπεν μὴ ἐγγίσῃς ὧδε λῦσαι τὸ ὑπόδημα ἐκ τῶν
 ποδῶν σου ὁ γὰρ τόπος ἐν ᾧ σὺ ἕστηκας γῆ ἁγία ἐστίν

43980 **נַעֲלִיתָ** 1 Verb - Niphal Perfect - second person masculine singular 1) to go

up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow,
 depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up,
 grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural
 phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of
 boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be
 brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c)
 (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring
 up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to
 ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to
 exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led
 up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to
 lift oneself **נַעֲלִיתָ** 5927 **נַעֲלִיתָ** Psalm 97:9 ט כִּי־אַתָּה יְהוָה, עֲלִיּוֹן עַל־כָּל־הָאָרֶץ;

9 For Thou, LORD, art most high above all

the earth; {N} Thou art exalted far above all gods. Psa 97:9 Ψαλμοί 96:9
 ὅτι σὺ εἶ κύριος ὁ ὑψιστος ἐπὶ πᾶσαν τὴν γῆν σφόδρα ὑπερυψώθης ὑπὲρ πάντας τοὺς θεούς

43981 **נַעֲלָךְ** 1 **שֶׁל־נַעֲלָךְ** Noun - feminine singular construct | second person

masculine singular 1) sandal, shoe 5275 **נַעֲלָךְ** Joshua 5:15 **וַיֹּאמֶר שָׂר־**

צָבָא יְהוָה אֱל־יְהוֹשֻׁעַ, שֶׁל־נַעֲלָךְ מֵעַל רַגְלָךְ, כִּי הַמָּקוֹם אֲשֶׁר אָתָּה עֹמֵד
 15 **עָלָיו, קֹדֶשׁ הוּא; וַיַּעַשׂ יְהוֹשֻׁעַ, כֵּן.** And the captain of the LORD'S host
 said unto Joshua: 'Put off thy shoe from off thy foot; for the place

whereon thou standest is holy.' And Joshua did so. Josh 5:15 Ἰησοῦς Ναυῆ
 5:15 καὶ λέγει ὁ ἀρχιστράτηγος κυρίου πρὸς ἰησοῦν λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν
 σου ὁ γὰρ τόπος ἐφ' ᾧ σὺ ἐστηκας ἅγιός ἐστιν

43983 **נִעְלַם** 1 **וְלֹא־נִעְלַם** Verb - Niphal Perfect - third person masculine singular 1)

to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b)
 (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil)
 to conceal, hide; 1d) (Hithpael) to hide oneself 5956 **נִעְלַם** 2 Chronicles 9:2 **בַּ**

וַיַּגִּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ; וְלֹא־נִעְלַם דְּבָר מִשְׁלֹמֹה, אֲשֶׁר לֹא הָיָד
 2 **לָהּ.** And Solomon told her all her questions; and there was not any

thing hid from Solomon which he told her not. 2Chr 9:2 2η Χρονικών 9:2
 καὶ ἀνήγγειλεν αὐτῇ σαλωμων πάντας τοὺς λόγους αὐτῆς καὶ οὐ παρήλθεν λόγος ἀπὸ
 σαλωμων ὃν οὐκ ἀπήγγειλεν αὐτῇ

43984 **נִעְלָמָה** 1 Verb - Niphal Participle - feminine singular 1) to conceal, hide,
 be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1)
 to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide;
 1d) (Hithpael) to hide oneself 962 **בְּזוּיךָ בְּזוּ** Jeremiah 30:16 **טַז לָכֵן כָּל־אֲכַלֶּיךָ,**

וְכָל־צָרֶיךָ כָּלָם, בְּשָׁבִי יִלְכּוּ; וְהָיוּ שֹׂאֲסִיךָ לְמִשְׁפָּה, וְכָל־בְּזוּיךָ אָתָּן
 16 **לָבּוּ.** Therefore all they that devour thee shall be devoured, and all

thine adversaries, every one of them, shall go into captivity; and they
 that spoil thee shall be a spoil, and all that prey upon thee will I give

for a prey. Jer 30:16 Ἱερεμίας 37:16 διὰ τοῦτο πάντες οἱ ἔσθοντές σε βρωθήσονται
 καὶ πάντες οἱ ἐχθροί σου κρέας αὐτῶν πᾶν ἔδονται ἐπὶ πληθος ἀδικιῶν σου
 ἐπληθύνθησαν αἱ ἁμαρτίαι σου ἐποίησαν ταῦτά σοι καὶ ἔσονται οἱ διαφοροῦντές σε εἰς
 διαφόρημα καὶ πάντας τοὺς προνομεύοντάς σε δώσω εἰς προνομήν

43985 **נִעְלָמִים** 1 Verb - Niphal Participle - masculine plural 1) to conceal, hide,
 be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1)
 to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide;
 1d) (Hithpael) to hide oneself 1129 **בְּנִיךָ בְּנָה** Ezekiel 27:4 **דַּ בְּלִב יָמִים,**

4 **תְּבִילֶיךָ; בְּנִיךָ, כָּלְלוּ יָפִיךָ.** Thy borders are in the heart of the seas,

thy builders have perfected thy beauty. Eze 27:4 Ἰεζεκιήλ 27:4 ἐν καρδίᾳ
 θαλάσσης τῷ βεελίμ υἱοί σου περιέθηκάν σοι κάλλος

43986 **נִעְלָסָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to
 rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich);
 1c) (Hithpael) to delight oneself 5965 **נִעְלָסָה** Job 39:13 **יַג כִּנְף־רִנָּנִים**

13 **תִּסְיֶדָה וְנָצְתָה, אִם־אֲבָרָתָה, תִּסְיֶדָה וְנָצְתָה.** The wing of the ostrich beateth

joyously; but are her pinions and feathers the kindly stork's? Job 39:13 יוֹב 39:13 πτέρυξ τερπομένων νεελασσα ἐὰν συλλάβῃ ασιδα καὶ νεσσα

43988 נִעַמַד 1 Verb - Qal Imperfect - first person common plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 נִעַמַד עָמַד 2 Kings 10:4 הִנֵּה, וַיֹּאמְרוּ, מֶלֶךְ, מֶלֶךְ מֶלֶךְ, וַיֵּרְאוּ, מֶלֶךְ מֶלֶךְ, מֶלֶךְ מֶלֶךְ

4 But they were exceedingly afraid, and said: 'Behold, the two kings stood not before him;

how then shall we stand?' 2Ki 10:4 Βασιλειῶν Δ' 10:4 καὶ ἐφοβήθησαν σφόδρα καὶ εἶπον ἰδοὺ οἱ δύο βασιλεῖς οὐκ ἔστησαν κατὰ πρόσωπον αὐτοῦ καὶ πῶς στησόμεθα ἡμεῖς

43990 נִעְמָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נִעְמָה נָעַם Genesis 49:15 וַיֵּרָא מְנוּחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נִעְמָה; וַיֵּט שִׁכְמוֹ לְסֹבֵל, וַיְהִי {S} 15 For he saw a resting-place that it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S} Ge 49:15 | 49:15 καὶ ἰδὼν τὴν ἀνάπαυσιν ὅτι καλὴ καὶ τὴν γῆν ὅτι πῶς ὑπέθηκεν τὸν ὦμον αὐτοῦ εἰς τὸ πονεῖν καὶ ἐγενήθη ἀνὴρ γεωργός

43992 נִעְמוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נִעְמוּ נָעַם Psalm 141:6 6 Their judges are thrown down by the sides of the rock; and they shall hear my words, that they are sweet. Psa 141:6 Ψαλμοί 140:6 κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν ἀκούσονται τὰ ῥήματά μου ὅτι ἠδύνθησαν

43993 נִעְמוֹת 1 Adjective - feminine plural 1) pleasant, delightful, sweet, lovely, agreeable; 1a) delightful; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נִעְמוֹת נָעַם Psalm 16:11 שָׁבַע, אֶרְחָ חַיִּים: תִּדְעֵנִי, תִּדְעֵנִי, תִּדְעֵנִי 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P} Psa 16:11 Ψαλμοί 15:11 ἐγνώρισάς μοι ὁδοὺς ζωῆς πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος

43996 נִעְמָנִים נִעְמָנִים 1 Noun - masculine plural 1) pleasantness 5282 נִעְמָנִים נָעַם Isaiah 17:10 כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׂרָאֵל, וְצוּר מַעְזָךְ לֹא זָכַרְתָּ; עַל־כֵּן, תִּטְשֵׁנִי 10 For thou hast forgotten the God of

thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger; Isa 17:10 Ἡσαΐας 17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτήρά σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον

43997 **נַעֲמָה** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 **נַעֲמָה נָעַם** Ezekiel

32:19 **יֵט מִמִּי, נַעֲמָה; רָדָה וְהִשְׁכַּבְתָּ, אֶת־עֶרְלִים.** 19 Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised. Eze 32:19 Ἰεζεκιήλ 32:21 καὶ ἐροῦσίν σοι οἱ γίγαντες ἐν βάθει βόθρου γίνου τίνος κρείττων εἶ κατὰβηθι καὶ κοιμήθῃ μετὰ ἀπεριτμητῶν ἐν μέσῳ τραυματιῶν μαχαίρας

43998 **נַעֲמָה** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 **נַעֲמָה נָעַם** 2

Samuel 1:26 **כֹּו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן־נַעֲמָה לִי, מָאֵד; נִפְלְאַתָּה אֶהְבַּתְךָ.** 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women. 2Sm 1:26 2η Σαμουήλ 1:26 ἀλγῶ ἐπὶ σοί ἄδελφέ μου ἰωναθαν ὠραιώθης μοι σφόδρα ἐθαυμαστώθῃ ἢ ἀγάπησίς σου ἐμοὶ ὑπὲρ ἀγάπησιν γυναικῶν

43999 **נַעֲמָה** 1 Verb - Qal Perfect - second person feminine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 **נַעֲמָה נָעַם**

Song of Solomon 7:7 **זֹ מַה־יָּפִית, וּמַה־נַּעֲמָת־אַהֲבָה, בַּת־עֲנוּנִים.** 7 How fair and how pleasant art thou, O love, for delights! SSol 7:6 Ἄσμα σμάτων 7:7 τί ὠραιώθης καὶ τί ἡδύνθης ἀγάπη ἐν τρυφαίς σου

44000 **נַעֲנָה** 1 Verb - Niphal Participle - masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 1166 **בַּעֲלִיךָ בַּעַל** Isaiah 54:5 **הִי כִי בַּעֲלִיךָ**

5 **עֲשִׂיךָ, יְהוָה צְבָאוֹת שְׁמוֹ; וְגֵאֲלֶךָ קְדוֹשׁ יִשְׂרָאֵל, אֱלֹהֵי כָל־הָאָרֶץ יִקְרָא.** For thy Maker is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the God of the whole earth shall

He be called. Isa 54:5 Ἡσαΐας 54:5 ὅτι κύριος ὁ ποιῶν σε κύριος σαβαωθ ὄνομα αὐτῷ καὶ ὁ ῥυσάμενός σε αὐτὸς θεὸς ἰσραηλ πάση τῇ γῇ κληθήσεται

44003 **נַעֲנָשׁוּ** 1 Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted 6064 **נַעֲנָשׁוּ עָנַשׁ** Proverbs 27:12 **יֵב עָרוֹם, רָאָה רָעָה נִסְתָּר; פְּתָאִים, עָבְרוּ נַעֲנָשׁוּ.** 12 A prudent man seeth the evil, and hideth

himself; but the thoughtless pass on, and are punished. Prv 27:12 Παροιμίαι 27:12 πανοῦργος κακῶν ἐπερχομένων ἀπεκρύβῃ ἄφρονες δὲ ἐπελθόντες ζημίαν τείσουσιν 44004 **נַעֲצַב** 1 Verb - Niphal Perfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain,

be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **נַעֲצַב עָצַב** 2 Samuel 19:3 **וַיִּתְּהִי הַתְּשֻׁעָה בַּיּוֹם הַהוּא, לְאַכְלָל־ 3** And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.' 2Sm 19:2

2η Σαμουήλ 19:3 καὶ ἐγένετο ἡ σωτηρία ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς πένθος παντὶ τῷ λαῷ ὅτι ἠκούσεν ὁ λαὸς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων ὅτι λυπεῖται ὁ βασιλεὺς ἐπὶ τῷ υἱῷ αὐτοῦ

44005 **נַעֲצַב** 1 Verb - Niphal Perfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b) (Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **נַעֲצַב עָצַב** 1 Samuel 20:34 **לֹד וַיָּקָם יְהוֹנָתָן מֵעַם הַשְּׁלֶחַן, בַּחֲרִי־ 1** אָף; וְלֹא־אָכַל בַּיּוֹם־הַחֲדָשׁ הַשֵּׁנִי, לָחֶם־כִּי נַעֲצַב אֶל־דָּוִד, כִּי הִכְלָמוּ אָבִיו.

{S} 34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S} 1Sm 20:34 1η Σαμουήλ 20:34 καὶ ἀνεπήδησεν ἰωναθαν ἀπὸ τῆς τραπέζης ἐν ὀργῇ θυμοῦ καὶ οὐκ ἔφαγεν ἐν τῇ δευτέρᾳ τοῦ μηνὸς ἄρτον ὅτι ἐθραύσθη ἐπὶ τὸν δαυὶδ ὅτι συνετέλεσεν ἐπ' αὐτὸν ὁ πατήρ αὐτοῦ

44006 **נַעֲצַר** 1 Verb - Qal Imperfect - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **נַעֲצַר עָצַר** 1 Chronicles 29:14 **יְד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעֲצַר 14** But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. 1Chr 29:14 1η Χρονικῶν 29:14 καὶ τίς εἰμι ἐγὼ καὶ τίς ὁ λαός μου ὅτι ἰσχύσαμεν προθυμηθῆναί σοι κατὰ ταῦτα ὅτι σὰ τὰ πάντα καὶ ἐκ τῶν σῶν δεδώκαμέν σοι

44007 **נַעֲצַר** 1 Verb - Niphal Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 5503 **כָּא עָרַב וְכָל־נְשִׂאֵי קֶדָר, הָמָּה סַחְרֵי יֶדֶךָ; בְּכָרִים סַחְרֵךָ סַחְרֵךָ.** 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. Eze 27:21 Ἰεζεκιήλ 27:21 ἡ ἀραβία καὶ πάντες οἱ ἄρχοντες κηδαρ οὗτοι ἔμποροί σου διὰ χειρός σου καμήλους καὶ κριοὺς καὶ ἄμνους ἐν οἷς ἐμπορεῦνταιί σε

44008 **נַעֲצַרְהָנָא** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 5503 **כָּא עָרַב וְכָל־נְשִׂאֵי קֶדָר, הָמָּה סַחְרֵי יֶדֶךָ; בְּכָרִים סַחְרֵךָ סַחְרֵךָ.** 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. Eze 27:21 Ἰεζεκιήλ 27:21 ἡ ἀραβία καὶ πάντες οἱ ἄρχοντες κηδαρ οὗτοι ἔμποροί σου διὰ χειρός σου καμήλους καὶ κριοὺς καὶ ἄμνους ἐν οἷς ἐμπορεῦνταιί σε

44007 **נַעֲצַר** 1 Verb - Niphal Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 5503 **כָּא עָרַב וְכָל־נְשִׂאֵי קֶדָר, הָמָּה סַחְרֵי יֶדֶךָ; בְּכָרִים סַחְרֵךָ סַחְרֵךָ.** 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. Eze 27:21 Ἰεζεκιήλ 27:21 ἡ ἀραβία καὶ πάντες οἱ ἄρχοντες κηδαρ οὗτοι ἔμποροί σου διὰ χειρός σου καμήλους καὶ κριοὺς καὶ ἄμνους ἐν οἷς ἐμπορεῦνταιί σε

44008 **נַעֲצַרְהָנָא** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 5503 **כָּא עָרַב וְכָל־נְשִׂאֵי קֶדָר, הָמָּה סַחְרֵי יֶדֶךָ; בְּכָרִים סַחְרֵךָ סַחְרֵךָ.** 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. Eze 27:21 Ἰεζεκιήλ 27:21 ἡ ἀραβία καὶ πάντες οἱ ἄρχοντες κηδαρ οὗτοι ἔμποροί σου διὰ χειρός σου καμήλους καὶ κριοὺς καὶ ἄμνους ἐν οἷς ἐμπορεῦνταιί σε

44008 **נַעֲצַרְהָנָא** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 5503 **כָּא עָרַב וְכָל־נְשִׂאֵי קֶדָר, הָמָּה סַחְרֵי יֶדֶךָ; בְּכָרִים סַחְרֵךָ סַחְרֵךָ.** 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. Eze 27:21 Ἰεζεκιήλ 27:21 ἡ ἀραβία καὶ πάντες οἱ ἄρχοντες κηδαρ οὗτοι ἔμποροί σου διὰ χειρός σου καμήλους καὶ κριοὺς καὶ ἄμνους ἐν οἷς ἐμπορεῦνταιί σε

be stayed, be under restraint 6113 נַעֲרָה עָצָר Judges 13:15 פֹּי וַיֹּאמֶר מְנוּחָה,

15 And אֶל-מִלְאֵךְ יְהוָה: בַּעֲצָרָה-נָא אוֹתָךְ, וְנַעֲשֶׂה לְפָנֶיךָ נְדִי עֲוִים.

Manoah said unto the angel of the LORD: 'I pray thee, let us detain

thee, that we may make ready a kid for thee.' Jdgs 13:15 Κριταί 13:15 καὶ εἶπεν μανωὲ πρὸς τὸν ἄγγελον κυρίου κατὰσχόμεν ὧδέ σε καὶ ποιήσωμεν ἐνώπιόν σου ἔριφον αἰγῶν

44009 **נָעָצָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **נַעֲצָה** Numbers 17:15 **וַיֵּשֶׁב אֶהָרֹן אֶל-מֹשֶׁה, אֶל-פֶּתַח**

15 And Aaron returned unto Moses
unto the door of the tent of meeting, and the plague was stayed. {P}

Num 16:50 Αριθμοί 17:15 καὶ ἐπέστρεψεν ααρων πρὸς μωυσήν ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καὶ ἐκόπασεν ἡ θραύσις

44012 יֹזֶכֶּה-נָעַר 1 נָעַר Noun - masculine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288 נָעַר נָעַר Psalm 119:9 ט

9 BETH. Wherewithal shall a young man keep his way pure? By taking heed thereto according to Thy word. Psa 119:9 Ψ αλμοί 118:9 $\beta\eta\theta$ ἐν τίνι κατορθώσει ὁ νεώτερος τὴν ὁδὸν αὐτοῦ ἐν τῷ φυλάσσεσθαι τοὺς λόγους σου

44013 נָעַר 1 Verb - Qal Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself

טו כן הִיוּ-לָךְ, אֲשֶׁר יָנַעַתְּ; סַחֲרִיךָ מִנְּעוּרֶיךָ, סַחֲרִיךָ סָתַר 5503
 {ס} 15 Thus shall they be unto thee
 with whom thou hast laboured; they that have trafficked with thee from
 thy youth shall wander every one to his quarter; there shall be none to
 save thee. {S} Isa 47:15 Ἡσαΐας 47:15 οὗτοι ἔσονται σοι βοήθεια ἐκοπίασας ἐν τῇ
 μεταβολῇ σου ἐκ νεότητος ἄνθρωπος καθ' ἑαυτὸν ἐπλανήθη σοὶ δὲ οὐκ ἔστι σωτηρία

44015 **נַעֲרָה** 1 **אֶל-נַעֲרָה** Noun - masculine singular construct | third person
feminine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b)
servant, retainer 5288 **נַעֲרָה נָעַר** 2 Kings 4:24 **וְהָאֵמֶר אֶל-** כֹּד וְתַחֲבֹשׁ, הָאֵתוֹן, וְהָאֵמֶר אֶל-

24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.' 2Ki 4:24 βασιλειῶν Δ' 4:24 καὶ ἐπέσασεν τὴν ὄνον καὶ εἶπεν πρὸς τὸ παιδάριον αὐτῆς ἄγε πορεύου μὴ ἐπίσχυς μοι τοῦ ἐπιβῆναι ὅτι ἐὰν εἶπω σοι * 4:25 δεῦρο καὶ πορεύσῃ καὶ ἐλεύσῃ πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐγένετο ὥς εἶδεν ἐλισσάμενην ἐρχομένην αὐτὴν καὶ εἶπεν πρὸς γιεζὶ τὸ παιδάριον αὐτοῦ ἰδοὺ δὴ ἡ σώμαντις ἐκείνη

44016 **נָעְרוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to growl
 5286 **נָעְרוּ** נָעַר Jeremiah 51:38. לַח יַחְדּוֹ, כְּכַפְרִים יִשְׁאָנוּ; נָעְרוּ, כְּנוֹרֵי אֲרִיּוֹת.

38 They shall roar together like young lions; they shall growl as lions' whelps. Jer 51:38 Ἰερεμίας 28:38 ὅμα ὡς λέοντες ἐξηγέρθησαν καὶ ὡς σκύμνοι λεόντων

44018 **נַעֲרוֹת** 1 Noun - feminine plural construct 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291

ד ותבואינה (ותבואנה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיִּגִּדּוּ לָהּ, Esther 4:4
 וַתִּתְחַלְחַל הַמֶּלֶכֶה, מְאֹד; וַתִּשְׁלַח בָּנָדִים לְהַלְבִּישׁ אֶת־מֶרְדֵּכָי, וּלְהַסִּיר שָׁקוֹ
 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he

accepted it not. Est 4:4 Ἐσθήρ 4:4 καὶ εἰσηλθόν αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

44020 **נַעֲרוֹתֶיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291

ט וַתִּיטֵב הַנַּעֲרָה בְּעֵינָיו, Esther 2:9
 וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מְנוּחָהּ לְתֵת לָהּ, וְאֵת שִׁבְעַת הַנַּעֲרוֹת הָרְאִיּוֹת לְתֵת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיִּשָּׁנָה וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of

the women. Est 2:9 Ἐσθήρ 2:9 καὶ ἤρπεν αὐτῷ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἐπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶνι

44022 **נַעֲרִי** 1 Noun proper - masculine singular Naarai = [handmaid]; 1) the Arbite, son of Ezbai and one of David's mighty warriors 5293

1 Chronicles 11:37
 37 Hezro the Carmelite, Naarai the son of Ezbai; 1Chr 11:37 1η Χρονικῶν 11:37 ησεραι ὁ χαρμαλι νααραι υἱὸς αζωβαι

44024 **נַעֲרִי** 1 Noun - masculine plural construct | first person common singular 1) youth, early life 5271

ד הָלוֹא מַעֲתָה, קִרְאָתִי Jeremiah 3:4
 4 Didst thou not just now cry unto Me: 'My father, Thou art the friend of my youth. Jer 3:4 Ἱερεμίας 3:4 οὐχ ὡς οἰκόν με ἐκάλεσας καὶ πατέρα καὶ ἀρχηγόν τῆς παρθενίας σου

44025 **נַעֲרִי** 1 Noun - masculine plural construct | first person common singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288

5 הַ בְּעוֹד שָׂדִי, עַמָּרִי; סְבִיבוֹתַי נַעֲרִי Job 29:5
 Almighty was yet with me, and my children were about me; Job 29:5 Ἰώβ 29:5 ὅτε ἤμην ὑλώδης λίαν κύκλω δέ μου οἱ παῖδες

44027 **נַעֲרִיָּה** 1 Noun proper - masculine singular Neariah = [servant of Jehovah]; 1) one of the 6 sons of Shemaiah in the line of the royal family of David of the tribe of Judah in the time after the captivity; 2) son of Ishi and one of the

captains of the 500 Simeonites who, in the days of king Hezekiah of Judah, drove out the Amalekites from Mount Seir 5294 **נַעֲרִיָּה** 1 Chronicles 3:23 **כֹּה וְכֵן**

23 And the sons of **נַעֲרִיָּה**, אֶלְיוֹעִינַי וְחִזְקִיָּה וְעִזְרִיקָם--שְׁלֹשָׁה. {ס} Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S} 1Chr 3:23 1η

Xρονικῶν 3:23 καὶ υἱοὶ νοαδία ἐλιθεναν καὶ ἐζεκια καὶ ἐζρικαμ τρεῖς

44028 **נַעֲרִיָּה** 1 Noun - masculine plural construct | third person masculine plural 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288

נַעֲרִיָּה Nehemiah 5:15 **טו** וְהַפְּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לִפְנֵי הַכְּבִידוֹ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וַיֵּין אַחֵר כֶּסֶף-שִׁקְלִים אַרְבָּעִים--גֵּם נַעֲרִיָּהֶם, שְׁלֹטוֹ עַל-

15 But the former governors **נַעֲרִיָּה** that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God.

Neh 5:15 Νεεμίας 15:15 καὶ τὰς βίας τὰς πρώτας ἃς πρὸ ἐμοῦ ἐβάρυναν ἐπ' αὐτοὺς καὶ ἐλάβοσαν παρ' αὐτῶν ἐν ἄρτοις καὶ ἐν οἴνῳ ἔσχατον ἀργύριον δίδραχμα τεσσαράκοντα καὶ οἱ ἐκτετιναγμένοι αὐτῶν ἐξουσιάζονται ἐπὶ τὸν λαόν καὶ ἐγὼ οὐκ ἐποίησα οὕτως ἀπὸ προσώπου φόβου θεοῦ

44030 **נַעֲרִיָּה** 1 Noun - masculine plural construct | second person masculine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288

נַעֲרִיָּה 1 Samuel 25:8 **ח** שָׁאַל אֶת-נַעֲרִיָּה וַיַּגִּידוּ לָּהּ, **נַעֲרִיָּה** וַיִּמָּצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיהָ--כִּי-עַל-יוֹם טוֹב, בָּנוּ; הִנֵּה-נָא, אֵת אֲשֶׁר הִמָּצָא

8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.' 1Sm 25:8 1η Σαμουήλ 25:8 ἐρώτησον τὰ παιδάριά σου καὶ ἀπαγγελοῦσίν σοι καὶ εὐρέτωσαν τὰ παιδάρια χάριν ἐν ὀφθαλμοῖς σου ὅτι ἐφ' ἡμέραν ἀγαθὴν ἤκομεν δὸς δὴ ὃ ἐάν εὕρῃ ἡ χεὶρ σου τῷ υἱῷ σου τῷ δαυιδ

44032 **נַעֲרָה** 1 Verb - Qal Imperfect - first person common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **נַעֲרָה** Job 37:19 **יט** הוֹדִיעֵנוּ, **נַעֲרָה**

19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness. Job 37:19

Ἰώβ 37:19 διὰ τί δίδασκόν με τί ἐροῦμεν αὐτῷ καὶ παυσώμεθα πολλὰ λέγοντες

44033 **נַעֲרָה** 1 Noun - masculine singular construct | second person masculine singular 1) a boy, lad, servant, youth, retainer; 1a) boy, lad, youth; 1b) servant, retainer 5288

נַעֲרָה Judges 7:10 **י** וְאַם-יֵרָא אֹתָהּ, לְרֶדֶת-יֵרֶד אֹתָהּ וּפָרָה **נַעֲרָה** 10 But if thou fear to go down, go thou with Purah thy servant down to the camp. Jdgs 7:10

Kριταί 7:10 καὶ εἰ φοβῇ σὺ καταβῆναι κατὰβηθι σὺ καὶ φαρα τὸ παιδάριον σου εἰς τὴν παρεμβολὴν

44034 **נַעֲרָמוּ** 1 Verb - Niphal Perfect - third common plural 1) (Niphal) to heap up, pile, be heaped up 6192 **נַעֲרָמוּ** Exodus 15:8 **ח** וּבְרִיחַ {ר} אִפְיָהּ **נַעֲרָמוּ** מִיָּם, {ס} נִצְבּוּ כְּמוֹ-יָד {ר} נְזִלִּים; {ס} קָפְאוּ תְּהֻמַּת, בְּלִבֵּיהֶם.

{ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea. Exo 15:8 Ἐξοδος 15:8 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὥσεί τεῖχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης

44035 נַעֲרָן 1 Noun proper - feminine singular Naaran = [juvenile]; 1) a town on the eastern limit of the territory of Ephraim 5295 נַעֲרָן נַעֲרָן 1 Chronicles 7:28 כח

וּמִשְׁבוֹתָם--בֵּית-אֵל, וּבִנְתֵיהֶ; וְלִמְזֻרָח נַעֲרָן--וְלַמְעָרָב גֶּזֶר וּבִנְתֵיהֶ וְאֶחָזְתָם. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward

Gezer, with the towns thereof; Shechem also and the towns thereof, unto

Aiah and the towns thereof; 1Chr 7:28 1η Χρονικών 7:28 καὶ κατάσχεσις αὐτῶν καὶ κατοικία αὐτῶν βαιθελ καὶ αἱ κῶμαι αὐτῆς κατ' ἀνατολὰς νααραν πρὸς δυσμαῖς γαζερ καὶ αἱ κῶμαι αὐτῆς καὶ συχεμ καὶ αἱ κῶμαι αὐτῆς ἕως γαιαν καὶ αἱ κῶμαι αὐτῆς

44036 נַעֲרִי 1 Verb - Niphal Participle - masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6213 עֲשֵׂה עֲשֵׂה Isaiah 54:5 ה כִּי בַעֲלִיךָ עֲשִׂיךָ.

5 For thy Maker is thy husband, the LORD of hosts is His name; and the Holy

One of Israel is thy Redeemer, the God of the whole earth shall He be called. Isa 54:5 Ἡσαΐας 54:5 ὅτι κύριος ὁ ποιῶν σε κύριος σαβαωθ ὄνομα αὐτῷ καὶ ὁ ῥυσάμενός σε αὐτὸς θεὸς ἰσραηλ πάση τῇ γῇ κληθήσεται

44037 נַעֲרַתִּי 1 Verb - Qal Perfect - first person common singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to

shake oneself 5287 נַעֲרַתִּי נַעֲרַתִּי Nehemiah 5:13 יג וְגַם-הִצַּנִּי נַעֲרַתִּי, וְאִמְרָה כָכָה

יִנְעַר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיָּנְעוֹ, וְכָכָה יִהְיֶה נַעֲוֹר, וְרָק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיִּהְלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם.

13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did

according to this promise. Neh 5:13 Νεεμίας 15:13 καὶ τὴν ἀναβολὴν μου ἐξετίναξα καὶ εἶπα οὕτως ἐκτινάξαι ὁ θεὸς πάντα ἄνδρα ὃς οὐ στήσει τὸν λόγον τοῦτον ἐκ τοῦ οἴκου αὐτοῦ καὶ ἐκ κόπου αὐτοῦ καὶ ἔσται οὕτως ἐκτετιναγμένος καὶ κενός καὶ εἶπεν πᾶσα ἡ ἐκκλησία ἀμην καὶ ᾠνεσαν τὸν κύριον καὶ ἐποίησεν ὁ λαὸς τὸ ῥῆμα τοῦτο

44038 נַעֲרָתִי 1 Noun - feminine plural construct | first person common singular 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 1a1) of young woman, marriageable young woman, concubine, prostitute; 1b) maid, female attendant, female servant 5291 נַעֲרָתִי נַעֲרָתִי Ruth 2:8 ח וַיֹּאמֶר בַּעַז אֶל-רוּת הָלֹוא שָׁמַעְתְּ

בְּתִי, אֶל-תְּלַכִּי לְלֶקֶט בַּשָּׂדֶה אַחֵר, וְגַם לֹא תַעֲבֹרִי, מִזֶּה; וְכֹה תִדְבָּקִין.

עַם־נַעֲרָתִי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter?

Go not to glean in another field, neither pass from hence, but abide

here fast by my maidens. Ruth 2:8 Ρούθ 2:8 καὶ εἶπεν βοας πρὸς ρουθ οὐκ ἤκουσας θύγατερ μὴ πορευθῆς ἐν ἄγρῳ συλλέξαι ἐτέρῳ καὶ σὺ οὐ πορεύῃ ἐντεῦθεν ὧδε κολλήθητι μετὰ τῶν κορασίων μου

44042 נַעֲשֶׂה 1 Verb - Niphal Perfect - third person masculine singular 1)

to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)

to be made; 2) (Piel) to press, squeeze 6213 נַעֲשֶׂה עָשָׂה Esther 6:3 ג וַיֹּאמֶר

הַמֶּלֶךְ־מֶה־נַעֲשֶׂה יָקָר וְגִדּוּלָה לְמֶרְדֵּכַי. עַל־זֶה; וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ.

3 And the king said: 'What honour and

dignity hath been done to Mordecai for this?' Then said the king's

servants that ministered unto him: 'There is nothing done for him.' Est 6:3

Ἐσθήρ 6:3 εἶπεν δὲ ὁ βασιλεὺς τίνα δόξαν ἢ χάριν ἐποιήσαμεν τῷ μαρδοχαίῳ καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως οὐκ ἐποίησας αὐτῷ οὐδέν

44045 נַעֲשִׂים 1 Verb - Niphal Participle - masculine plural 1) to do, fashion,

accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6822 נַעֲשִׂים צָפָה Isaiah 52:8 ח קוֹל צִפְיָהּ

8 Hark, thy

watchmen! they lift up the voice, together do they sing; for they shall

see, eye to eye, the LORD returning to Zion. Isa 52:8 Ἡσαΐας 52:8 ὅτι φωνή

τῶν φυλασσόντων σε ὑψώθη καὶ τῇ φωνῇ ἅμα εὐφρανθήσονται ὅτι ὀφθαλμοὶ πρὸς ὀφθαλμοὺς ὄψονται ἡνίκα ἂν ἐλεήσῃ κύριος τὴν σιών

44047 נַעֲשֶׂתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to do,

fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 נַעֲשֶׂתָה עָשָׂה Daniel 11:36 לו וַעֲשֶׂה

כְּרָצְנוּ הַמֶּלֶךְ, וַיִּתְּרוּם וַיִּתְּגַדַּל עַל־כָּל־אֵל, וְעַל אֵל אֱלִים, יִדְבֵּר נִפְלְאוֹת;

36 And the king shall do

according to his will; and he shall exalt himself, and magnify himself

above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. Dan 11:36 Δανιήλ 11:36 καὶ ποιήσει κατὰ τὸ θέλημα αὐτοῦ ὁ βασιλεὺς καὶ παροργισθήσεται καὶ ὑψωθήσεται ἐπὶ πάντα θεὸν καὶ ἐπὶ τὸν θεὸν τῶν θεῶν ἔξ' ἁλλὰ λαλήσει καὶ εὐδοθήσεται ἕως ἂν συντελεσθῇ ἡ ὀργή εἰς αὐτὸν γὰρ συντέλεια γίνεται

44048 **נָעַתָם** 1 Verb - Niphal Perfect - third person masculine singular 1) (Niphal) to be burned up, be scorched; 1a) meaning dubious 6272 **נָעַתָם עָתָם** Isaiah 9:18 יח

בְּעֵבֶרֶת יְהוָה צָבָאוֹת. נָעַתָם אָרֶץ; וַיְהִי הָעָם כְּמֵאֲכָלֶת אֵשׁ. אִישׁ אֶל-אָחִיו. לֹא יִחְמְלוּ. 18 Through the wrath of the LORD of hosts is the land

burnt up; the people also are as the fuel of fire; no man spareth his

brother. Isa 9:19 Ἡσαΐας 9:18 διὰ θυμὸν ὀργῆς κυρίου συγκέκαυται ἡ γῆ ὅλη καὶ ἔσται ὁ λαὸς ὡς ὑπὸ πυρὸς κατακακαυμένος ἄνθρωπος τὸν ἀδελφὸν αὐτοῦ οὐκ ἐλεήσει

44050 **נִפְנַע-בוּ** 1 **נִפְנַע-** Verb - Qal Imperfect - first person common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 **נִפְנַע- פָּנַע**

Job 21:15 **טו מַה-שְּׂדֵי כִי-נַעֲבָדְנוּ; וּמַה-נוֹעִיל, כִּי נִפְנַע-בוּ.** 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?-- Job 21:15 Ἰώβ 21:15 τί ἱκανός ὅτι δουλεύσομεν αὐτῷ καὶ τίς ὠφέλεια ὅτι ἀπαντήσομεν αὐτῷ

44052 **נִפְדָּתָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **נִפְדָּתָהּ פָּדָה**

Leviticus 19:20 **כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שְׂכִבַת-זָרָה, וְהוּא שִׁפְחָה נְחֻרָפֶת לְאִישׁ, וְהִפְדָּהּ לֹא נִפְדָּתָה, אִו חֲפָשָׁה לֹא נָתַן-לָהּ--בְּקֶרֶת תְּהִיָּה לֹא יוֹמָתָהּ, כִּי-לֹא חֲפָשָׁה.** 20 And whosoever lieth carnally with a woman, that is a

bondmaid, designated for a man, and not at all redeemed, nor was

freedom given her; there shall be inquisition; they shall not be put to death, because she was not free. Lev 19:20 Λευιτικόν 19:20 καὶ ἐάν τις κοιμηθῇ μετὰ γυναῖκα οὐκ ἐλευθερία οὐκ ἐδόθη αὐτῇ ἐπισκοπὴ ἔσται αὐτοῖς οὐκ ἀποθανοῦνται ὅτι οὐκ ἀπηλευθερώθη

44053 **נִפְוִנֹתִי** 1 Verb - Niphal Perfect - first person common singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed 6313 **נִפְוִנֹתִי פּוּג** Psalm 38:7 **ח כִּי-כִסְלִי, מָלְאוּ נִקְלָה; וְאֵין מָתָם, בְּבִשְׂרִי.** 8

For my loins are filled with burning; and there is no soundness in my

flesh. Psa 38:6 Ψαλμοί 37:7 ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην

44055 **נְפוֹסִים** 1 noun proper no gender no number no state qere 1) a lofty place, height; 2) sieve, winnowing implement 5300 **נְפוֹסִים נְפוֹסִים** Ezra 2:50 נ

50 בְּנֵי־אֶסְנָה {ס} בְּנֵי־מַעֲוִנִים, {ס} בְּנֵי {ר} נַפְסִים (נַפְסִים). {ס}

the children of Asnah, the children of Meunim, the children of Nephusim;

Ezra 2:50 Ἑσδρας 2:50 υἱοὶ ἀσενά υἱοὶ μαωνίμ υἱοὶ ναφισών

44057 **נְפִישִׁים** 1 **נְפִישִׁים** qere; noun proper no gender no number no state

kethib 1) a lofty place, height; 2) sieve, winnowing implement 5300 נבושסים

נב פוי-בְּסִי פוי-מַעוֹנִים, פּוֹי נפושסים (נְפִישָׁסִים). Nehemiah 7:52 **נְפִישָׁסִים**

the children of Besai, the children of Meunim, the children of

Nephishesim; Neh 7:52 Νεεμίας 17:52 υἱοὶ βησι υἱοὶ μεϊνωμ υἱοὶ νεφωσασιμ

44058 **כִּי־נָפַל** 1 **נָפַל** Verb - Qal Infinitive Absolute 1) to fall, lie, be cast down,

fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 נָפַל

יִג וַיִּסְפָּר הַמֶּן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֶהְבָּיו, אֵת, כָּל־אֲשֶׁר

קָרְהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וַזֶּרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע תִּיהְיוּדִים מִרְדְּכִי אֲשֶׁר

13 And Haman החלות לנפל לפניו לא-תוכל לו--כי-נפול תפול, לפניו.

recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If

Mordecai, before whom thou hast begun to fall, be of the seed of the

Jews, thou shalt not prevail against him, but shalt surely fall before

him.' Est 6:13 Ἐσθήρ 6:13 καὶ διηγέσατο αμὰν τὰ συμβεβηκότα αὐτῷ ζώσαρὰ τῇ
 γυναικὶ αὐτοῦ καὶ τοῖς φίλοις καὶ εἶπαν πρὸς αὐτὸν οἱ φίλοι καὶ ἡ γυνὴ εἰ ἐκ γένους
 ἰουδαίων μαρδοχαῖος ἦρξαι ταπεινωσθαι ἐνώπιον αὐτοῦ πεσὼν πεσῆ οὐ μὴ δύνῃ αὐτὸν
 ἀμύνασθαι ὅτι θεὸς ζῶν μετ' αὐτοῦ

44059 נִפְּצָה 1 Verb - Niphal Perfect - third person feminine singular 1) to scatter,

be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael)

scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to

dash to pieces 6327 נפוצה פוץ Jeremiah 10:21 כֹּא כִּי נִבְעְרוּ הָרָעִים, וְאֶת־יְהוָה

21 For the **לא דרשנו; על-פן לא השכילו, וכל-מרעיתם נפוצה.** {פ}

shepherds are become brutish, and have not inquired of the LORD;

therefore they have not prospered, and all their flocks are scattered. {P}

Jer 10:21 Ἑρμείας 10:21 ὅτι οἱ ποιμένες ἠφρονεύσαντο καὶ τὸν κύριον οὐκ ἐξεζήτησαν
διὰ τοῦτο οὐκ ἐνόησεν πᾶσα ἡ νομὴ καὶ διεσκορπίσθησαν

44060 נפוצים 1 Verb - Niphal Participle - masculine plural 1) to scatter, be

dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael scatter;

2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash

to pieces 7200 רִאִיד רָאָה Nahum 3:7 וְהָיָה כָּל־רִאִיד, יְדוּר מִמֶּנּוּ, וְאָמַר

7 And it shall come **שִׁדְדָה נִינּוּהָ, מִי יָבוֹד לָהּ; מֵאֵיִן אֲבָקֶשׁ מִנַּחֲמִים, לָּהּ.**

to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek

comforters for thee?' Nahum 3:7 Ναούμ 3:7 καὶ ἔσται πᾶς ὁ ὀρῶν σε ἀποπηθήσεται ἀπὸ σοῦ καὶ ἔρεϊ δειλαία νινευη τίς στενάξει αὐτήν πόθεν ζητήσω παράκλησιν αὐτῇ

44061 **נְפוצָתָם** 1 Verb - Niphal Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **נְפוצָתָם פּוּץ** Ezekiel 20:34 לְדַוְּאָתִי אֶתְכֶם.

מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם, מִן־הָאֲרָצוֹת אֲשֶׁר נְפוצָתָם בָּם--בְּיַד חֲזָקָה וּבְזִרְעָה וּבְחִמָּה שְׁפוּכָה. 34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a

mighty hand, and with an outstretched arm, and with fury poured out;

Eze 20:34 Ἰεζεκιήλ 20:34 καὶ ἐξάξω ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέξομαι ὑμᾶς ἐκ τῶν χωρῶν οὗ διεσκορπίσθητε ἐν αὐταῖς ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν θυμῷ κεχυμένῳ

44062 **נִפְזְרוּ** 1 Verb - Niphal Perfect - third common plural 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **נִפְזְרוּ פִּזְרָה** Psalm 141:7 זְכָמוּ

7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

Psa 141:7 Ψαλμοί 140:7 ὥσει πάχος γῆς διεργάγη ἐπὶ τῆς γῆς διεσκορπίσθη τὰ ὀστᾶ ἡμῶν παρὰ τὸν ᾄδην

44063 **נָפַח** 1 Verb - Pual Perfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 5301 **נָפַח נָפַח** Job 20:26

26 כּוֹ כָּל־חֹשֶׁךְ, טָמוֹן לְצִפּוֹנָיו: תֹּאכְלֶהוּ, אֵשׁ לֹא־נָפַח; יִרַע שָׂרִיד בְּאֶהְלֹו.

All darkness is laid up for his treasures; {N} a fire not blown by man

shall consume him; it shall go ill with him that is left in his tent. Job 20:26 Ἰώβ 20:26 πᾶν δὲ σκότος αὐτῷ ὑπομείναι κατέδετα αὐτὸν πῦρ ἄκαυστον κακῶσαι δὲ αὐτοῦ ἐπήλυτος τὸν οἶκον

44064 **נֶפֶחַ** 1 Noun proper - feminine singular Nophah = |blast|; 1) a place in Moab 5302 **נֶפֶחַ נֶפֶחַ** Numbers 21:30 וַיִּירָם אֲבִיר חֶשְׁבֹּן, עַד־דִּיבֹן; וַנִּשֵּׂם

30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which

reacheth unto Medeba. Num 21:30 Αριθμοί 21:30 καὶ τὸ σπέρμα αὐτῶν ἀπολείται εσεβων ἕως δαιβων καὶ αἱ γυναῖκες ἔτι προσεξέκαυσαν πῦρ ἐπὶ μωαβ

44065 **נָפַח** 1 Verb - Qal Participle - masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 7462 **רָעִיךְ רָעָה** Jeremiah 22:22 כָּב כָּל־רָעִיךָ

22 תִּרְעָה־רוּחַ, וּמֵאֶהְבִּיד בְּשָׁבִי יִלְכוּ: כִּי אֲזַ תִּבְשִׂי וְנִכְלַמְתָּ, מִכָּל רָעֲתֶךָ.

The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy

wickedness. Jer 22:22 Ἱερεμίας 22:22 πάντας τοὺς ποιμένους σου ποιμανεῖ ἄνεμος καὶ οἱ ἐρασταὶ σου ἐν αἰχμαλωσίᾳ ἐξελεύσονται ὅτι τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φιλοῦντων σε

44066 **נָפַחָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out 5301 **נִפְחָה נָפַח** Jeremiah 15:9 ט

אִמְלִלָּהּ יִלְדֶּתָהּ הַשֶּׁבַע, נִפְחָה נִפְשָׁהּ בָּאָה (בָּא) שֶׁמֶשׁ בָּעֵר יוֹמָם--בּוֹשָׁה {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the

LORD.' {S} Jer 15:9 Ἱερεμίας 15:9 ἐκενώθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδυν ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης τῆς ἡμέρας κατησχύνθη καὶ ὠνειδίσθη τοὺς καταλοιποὺς αὐτῶν εἰς μάχαιραν δώσω ἐναντίον τῶν ἐχθρῶν αὐτῶν

44067 **נְפִיסִים** 1 **נְפִיסִים** qere; noun proper no gender no number no state kethib

1) a lofty place, height; 2) sieve, winnowing implement 5300 **נְפִיסִים בְּנֵי נְפִיסִים** נ בְּנֵי-אַסְנָה {ס} בְּנֵי-מְעֻנִים, {ס} בְּנֵי {ר} נְפִיסִים (נְפִיסִים). Ezra 2:50

{ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim; Ezra 2:50 Ἑσδρας 2:50 υἱοὶ ἀσενᾶ υἱοὶ μαωνιμ υἱοὶ ναφισων

44069 **נְפִישִׁים** 1 **נְפִישִׁים** kethib; noun proper no gender no number no state qere 1) a lofty place, height; 2) sieve, winnowing implement 5300 **נְפִישִׁים בְּנֵי**

נב בְּנֵי-בְסֵי בְּנֵי-מְעֻנִים, בְּנֵי נְפִישִׁים (נְפִישִׁים). Nehemiah 7:52 the children of Besai, the children of Meunim, the children of

Nephishesim; Neh 7:52 Νεεμίας 17:52 υἱοὶ βησι υἱοὶ μεῖνωμ υἱοὶ νεφωσσασιμ

44073 **נָפַל** 1 Noun - masculine singular construct 1) untimely birth, abortion, miscarriage 5309 **נָפַל נָפַל** Psalm 58:9 ט כִּמוֹ שֶׁבִּלְוִיל, תָּמָס יִהְיֶה; נָפַל אִשָּׁת. 9 Let them be as a snail which melteth and passeth away;

like the untimely births of a woman, that have not seen the sun. Psal 58:8 Ψαλμοί 57:9 ὥσεὶ κηρὸς ὁ τακεῖς ἀνταναιρεθήσονται ἐπέπεσε πῦρ καὶ οὐκ εἶδον τὸν ἥλιον

44076 **נִפְלְאוּ** 1 Verb - Niphal Perfect - third common plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 **נִפְלְאוּ פִלְא** Proverbs 30:18 יח שְׁלֹשָׁה הֵמָּה,

18 There are three things which are too wonderful for me, yea, four which I know not: Prv 30:18

Παροιμίαι 30:18 τρία δέ ἐστιν ἀδύνατά μοι νοῆσαι καὶ τὸ τέταρτον οὐκ ἐπιγινώσκω

44078 **נִפְלְאוֹת** 1 Verb - Niphal Participle - feminine plural construct 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be

difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **8155** **שָׁסַס** **שֹׁסֵס** Jeremiah

30:16 **טו לָכֵן כָּל-אֹכְלֶיךָ, יֹאכְלוּ, וְכָל-צָרֶיךָ כָּלָם, בַּשָּׁבִי יִלְכוּ; וְהָיוּ שֹׁסֵסֶיךָ** 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey

upon thee will I give for a prey. Jer 30:16 Ἰερεμίας 37:16 διὰ τοῦτο πάντες οἱ ἔσθοντές σε βρωθήσονται καὶ πάντες οἱ ἐχθροί σου κρέας αὐτῶν πᾶν ἔδονται ἐπὶ πληθὺς ἀδικιῶν σου ἐπληθύνθησαν αἱ ἁμαρτίαι σου ἐποίησαν ταῦτά σοι καὶ ἔσσονται οἱ διαφοροῦντές σε εἰς διαφόρημα καὶ πάντας τοὺς προνομεύοντάς σε δώσω εἰς προνομήν

44081 **נִפְלְאוּ** **1** Verb - Niphal Participle - masculine plural 1) to be marvellous,

be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **8199** **שָׁפַט** **שֹׁפֵט** Isaiah 1:26

כּוּ וְאָשִׁיבָה שֹׁפְטֶיךָ **כְּבָרָאשְׁנָה, וְיַעֲצִיךָ כְּבִתְחִלָּה; אַחֲרֵי-כֵן, יִקְרָא לָךְ עִיר הַצְדָּק-קִרְיָה, נֶאֱמָנָה.** 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness,

the faithful city. Isa 1:26 Ἡσαΐας 1:26 καὶ ἐπιστήσω τοὺς κριτάς σου ὥς τὸ πρότερον καὶ τοὺς συμβούλους σου ὥς τὸ ἀπ' ἀρχῆς καὶ μετὰ ταῦτα κληθήσῃ πόλις δικαιοσύνης μητρόπολις πιστὴ σιων

44082 **נִפְלְאָה** **1** Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **6381** **נִפְלְאָה** **פָּלָא** Psalm 118:23

כֵּן מֵאֵת יְהוָה, הֵיְתָה זֹאת; הִיא נִפְלְאָה בְּעֵינֵינוּ. 23 This is the LORD'S

doing; it is marvellous in our eyes. Psa 118:23 Ψαλμοί 117:23 παρὰ κυρίου ἐγένετο αὕτη καὶ ἔστιν θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν

44083 **נִפְלְאָה** **1** Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **3905** **לְחַץ** **לְחָצִיכֶם** Judges 6:9

ט וְאָצַל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל-לְחָצִיכֶם; וְאָנְרַשׁ אוֹתָם מִפְּנֵיכֶם, וְאֶתְּנָה לָכֶם אֶת-

9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before

מִיַּד מִצְרַיִם, וּמִיַּד כָּל-לְחָצִיכֶם; וְאָנְרַשׁ אוֹתָם מִפְּנֵיכֶם, וְאֶתְּנָה לָכֶם אֶת-

9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before

you, and gave you their land. Jdgs 6:9 Κριταί 6:9 καὶ ἐρρυσάμην ὑμᾶς ἐκ χειρὸς αἰγύπτου καὶ ἐκ χειρὸς πάντων τῶν θλιβόντων ὑμᾶς καὶ ἐξέβαλον αὐτοὺς ἐκ προσώπου ὑμῶν καὶ ἔδωκα ὑμῖν τὴν γῆν αὐτῶν

44084 **נִפְלְאָתָא** 1 Verb - Niphal Participle - feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **7080 קָסַם** Jeremiah

ט וְאַתֶּם אֶל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קְסָמֵיכֶם, וְאֶל־חִלְמֵיכֶם, וְאֶל־עֲנִיֵּיכֶם, וְאֶל־כַּשְׁפֵּיכֶם־אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעֲבֹדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your

diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of

Babylon; Jer 27:9 Ἱερεμίας 34:9 καὶ ὑμεῖς μὴ ἀκούετε τῶν ψευδοπροφητῶν ὑμῶν καὶ τῶν μαντευομένων ὑμῖν καὶ τῶν ἐνυπνιαζομένων ὑμῖν καὶ τῶν οἰωνισμάτων ὑμῶν καὶ τῶν φαρμακῶν ὑμῶν τῶν λεγόντων οὐ μὴ ἐργάσησθε τῷ βασιλεῖ βαβυλῶνος

44085 **נִפְלְאָתָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **6381 נִפְלְאָתָהּ** 2 Samuel

כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן־נַעֲמָתָ לִי, מְאֹד; נִפְלְאָתָהּ אֲהַבְתָּךְ לִי. 1:26

26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women. 2Sm 1:26 2η Σαμουήλ 1:26 ἀλγῶ ἐπὶ σοὶ ἄδελφέ μου ἰωναθαν ὥραιώθης μοι σφόδρα ἐθαυμαστώθῃ ἢ ἀγάπησίς σου ἐμοὶ ὑπὲρ ἀγάπησιν γυναικῶν

44086 **נִפְלְאָתֵי** 1 Verb - Niphal Participle - feminine plural construct | first person common singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous **7291**

טז וַתֹּאמְרוּ לֹא־כִי עַל־סוֹס נָנוּס, עַל־כֵּן תָּנוּסוּ; **רַדְפִּיכֶם** רָדַף Isaiah 30:16

16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift. Isa 30:16 Ἡσαΐας 30:16

ἀλλ' εἶπατε ἐφ' ἵππων φευξόμεθα διὰ τοῦτο φεύξεσθε καὶ εἶπατε ἐπὶ κούφοις ἀναβάται ἐσόμεθα διὰ τοῦτο κούφοι ἐσονται οἱ διώκοντες ὑμᾶς

44090 **נִפְלָה** 1 Verb - Qal Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to

fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **5307** **נָפַל** **נפלה** Jeremiah 51:44 **מִדַּ וּפָקַדְתִּי עַל־יָדְךָ בְּבָבֶל**.

וְהִצָּאתִי אֶת-בְּלָעוֹ מִפִּי, וְלֹא-יִנְהָרוּ אֵלָיו עוֹד, גּוֹלִים; גַּם-חֹמֶת בָּבֶל, נִפְלָה.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall. Jer 51:44 Ἱερεμίας 28:44 καὶ ἐκδικήσω ἐπὶ βαβυλῶνα καὶ ἐξοίσω ὃ κατέπιεν ἐκ τοῦ στόματος αὐτῆς καὶ οὐ μὴ συναχθῶσιν πρὸς αὐτὴν ἔτι τὰ ἔθνη

44092 **נִפְלֵהְנָא** **נִפְלֵהְ** Verb - Qal Imperfect Cohortative - first person common

plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie

prostrate, prostrate oneself; 1d) (Pile) to fall 5307 נָפַל נִפְּלָהּ 2 Samuel 24:14 יד

וַיֹּאמֶר יְהוָה אֶל-נָדָב, צֵר-לִי מֵאֵד; וּפְלֹחַ-נָּא בְיַד-יְהוָה פִּי-רַבִּים רַחֲמֹו, וּבְיַד-

אִלְ-אֶפְלַה. 14 And David said unto Gad: 'I am in a great strait; let

us fall now into the hand of the LORD; for His mercies are great; and

let me not fall into the hand of man.' 2Sm 24:14 2η Σαμουήλ 24:14 καὶ εἶπεν
δαυιδ πρὸς γὰρ στενά μοι πάντοθεν σφόδρα ἐστὶν ἐμπεσοῦμαι δὴ ἐν χειρὶ κυρίου ὅτι
πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα εἰς δὲ χεῖρας ἀνθρώπου οὐ μὴ ἐμπέσω καὶ ἐξελέξαιτο
ἐαυτῷ δαυιδ τὸν θάνατον

44095 **נפלו** 1 Verb - Qal Imperative - masculine plural 1) to fall, lie, be cast

down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d)

ח וְנִשְׁמְדוּ בַּמּוֹת אֲזוֹן, חֲטָאת יִשְׂרָאֵל-- נָפְלוּ 5307 (Pile) to fall
קוֹץ וּדְרֹדֶר, יַעֲלֶה עַל־מִזְבְּחוֹתָם; וְאָמְרוּ לַהֲרִים כְּסוֹנֵנוּ, וּלְגִבְעוֹת נָפְלוּ עָלֵינוּ.

ד 8 The high places also of Aven shall be destroyed, even the sin of

Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

Hos 10:8 Ὡσηέ 10:8 καὶ ἐξαρθήσονται βωμοὶ ὧν ἁμαρτήματα τοῦ ἰσραὴλ ἄκανθα καὶ

τρίβολοι ἀναβήσονται ἐπὶ τὰ θυσιαστήρια αὐτῶν καὶ ἐροῦσιν τοῖς ὄρεσιν καλύψατε ἡμᾶς καὶ τοῖς βουνοῖς πέσατε ἐφ' ἡμᾶς

44096 **נָפַלוּ** 1 Verb - Qal Perfect - third person masculine plural 1) to fall; 1a)

(P'al); 1a1) to fall; 1a2) to fall down 5308 **נָפַלוּ** Daniel 3:23 **אֵלֶּךְ כְּנַגְבְּרִיאָא אֵלֶּךְ**

תְּלַתְחֹן, שְׁדֵרְךָ מִישַׁךְ וְעֵבֶר נִגְוֹ-נָפְלוּ לְגֹאֲ-אֲתוֹן-נִוְרָא יְקִדְתָּא, מְכַפְתִּין.

{פ} 23 And these three men, Shadrach, Meshach, and Abed-nego, fell

down bound into the midst of the burning fiery furnace. {P} Dan 3:23

Δανιήλ 3:23 τοὺς μὲν οὖν ἄνδρας τοὺς συμποδίσαντας τοὺς περὶ τὸν αἷαριαν ἐξελθοῦσα ἡ φλόξ ἐκ τῆς καμίνου ἐνεπύρισε καὶ ἀπέκτεινε αὐτοὶ δὲ συνετηρήθησαν

44097 **נָפַלוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1)

to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death);

1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall

away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn

out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie

prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay

prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by

lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1)

to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate

oneself; 1d) (Pilel) to fall 5307 **נָפַלוּ** 1 Samuel 29:3 **גַּם וַיֹּאמְרוּ שָׂרֵי פְלִשְׁתִּים, וַיֹּאמֶר אַכִּישׁ אֶל-שָׂרֵי פְלִשְׁתִּים, הֲלוֹא-זֶה דָּוִד עֶבֶד**

מָה הָעֲבָרִים הָאֵלֶּה; וַיֹּאמֶר אַכִּישׁ אֶל-שָׂרֵי פְלִשְׁתִּים, הֲלוֹא-זֶה דָּוִד עֶבֶד

שָׂאוּל מֶלֶךְ-יִשְׂרָאֵל אֲשֶׁר הָיָה אִתִּי זֶה יָמִים אִוֶּזָה שָׁנִים, וְלֹא-מָצָאתִי בּוֹ

{פ} 3 Then said the princes of the Philistines: 'What do these Hebrews here?' And Achish said unto the

princes of the Philistines: 'Is not this David, the servant of Saul the king

of Israel, who hath been with me these days or these years, and I have

found no fault in him since he fell away unto me unto this day?' {P}

1Sm 29:3 1η Σαμουήλ 29:3 καὶ εἶπον οἱ σατράπαι τῶν ἀλλοφύλων τίνες οἱ

διαπορευόμενοι οὗτοι καὶ εἶπεν ἀγχους πρὸς τοὺς στρατηγοὺς τῶν ἀλλοφύλων οὐχ οὗτος

δαυὶδ ὁ δοῦλος σαουλ βασιλέως ἰσραὴλ γέγονεν μεθ' ἡμῶν ἡμέρας τοῦτο δεῦτερον ἔτος

καὶ οὐχ εὗρηκα ἐν αὐτῷ οὐθέν ἂφ' ἧς ἡμέρας ἐνεπεσεν πρὸς με καὶ ἕως τῆς ἡμέρας

ταύτης

44098 **נָפַלוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1)

to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death);

1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall

away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn

out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie

prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay

prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by

lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1)

to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate

oneself; 1d) (Pilel) to fall 5307 **נָפַלוּ** 2 Samuel 1:10 **י וַאֲעֲמַד עָלָיו, וַאֲמַתְתֵּהוּ-כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרַי נָפְלוּ; וַאֲקַח הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ,**

וַאֲמַתְתֵּהוּ-כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרַי נָפְלוּ; וַאֲקַח הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ,

10 So I stood beside him, and slew him, because I was sure that he could not live after that he

was fallen; and I took the crown that was upon his head, and the

bracelet that was on his arm, and have brought them hither unto my

lord.' 2Sm 1:10 2η Σαμουήλ 1:10 καὶ ἐπέστην ἐπ' αὐτὸν καὶ ἐθανάτωσα αὐτόν ὅτι ᾔδειν ὅτι οὐ ζήσεται μετὰ τὸ πεσεῖν αὐτόν καὶ ἔλαβον τὸ βασίλειον τὸ ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ τὸν χλιδῶνα τὸν ἐπὶ τοῦ βραχίονος αὐτοῦ καὶ ἐνήνοχα αὐτὰ τῷ κυρίῳ μου ᾧδε

44100 נִפְּלִין 1 Verb - Qal Participle - masculine plural 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down 8199 שָׁפַט שֹׁפְטֵיכֶם Deuteronomy 1:16 טו וְאַצִּנֶה, אֲת־שֹׁפְטֵיכֶם, בָּעֵת הַהוּא, לֵאמֹר: שָׁמַע בֵּין-אֲחֵיכֶם וּשְׁפַטְתֶּם צָדֵק, בֵּין-אִישׁ וּבֵין-אִישׁ, וּבֵין גֵּרוֹ.
16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him. Deu 1:16 Δευτερονόμιον 1:16 καὶ ἐνετείλαμην τοῖς κριταῖς ὑμῶν ἐν τῷ καιρῷ ἐκείνῳ λέγων διακούετε ἀνά μέσον τῶν ἀδελφῶν ὑμῶν καὶ κρίνατε δικαίως ἀνά μέσον ἀνδρὸς καὶ ἀνά μέσον ἀδελφοῦ καὶ ἀνά μέσον προσηλύτου αὐτοῦ

44101 **נִפְלִיתִי** 1 Verb - Niphal Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart **6395 נִפְלִיתִי** פָּלָה Psalm 139:14 יד אֹדְךָ--עַל כִּי נִזְרָאוֹת. נִפְלִיתִי: Psalms 139:14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and that my soul knoweth right well. Psalms 139:14 Ψαλμοί 138:14 ἐξομολογήσομαί σοι ὅτι φοβερῶς ἐθαυμαστώθην θαυμάσια τὰ ἔργα σου καὶ ἡ ψυχὴ μου γινώσκει σφόδρα

21 The earth quaketh at the
noise of their fall; there is a cry, the noise whereof is heard in the Red
Sea. Jer 49:21 Ἰερεμίας 30:15 ὅτι ἀπὸ φωνῆς πτώσεως αὐτῶν ἐσειέσθῃ ἡ γῆ καὶ κραυγὴ
σου ἐν θαλάσῃ ἠκούσθῃ

44103 **נָפַל** 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall **נָפַל** 2 Samuel 3:34 **לִדְיָדָה לֹא־אָסְרוּתָּהּ**, וּרְגִלֶּיהָ לֹא־לִנְחַשְׁתִּים הִנָּשׂוּ, כַּנְּפֹל לִפְנֵי בְנֵי־עוֹלָהּ, נָפַלְתָּ; וַיִּסָּפּוּ כָּל־הָעָם.

לְבָכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters;

as a man falleth before the children of iniquity, so didst thou fall. And

all the people wept again over him. 2Sm 3:34 2η Σαμουήλ 3:34 αἱ χεῖρές σου

οὐκ ἐδέθησαν οἱ πόδες σου οὐκ ἐν πέδαις οὐ προσήγαγεν ὡς ναβαλ ἐνώπιον υἱῶν ἀδικίας ἔπεσας καὶ συνήχθη πᾶς ὁ λαὸς τοῦ κλαῦσαι αὐτόν

44104 **נָפַלְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **נָפַלְתָּ מִשָּׁמַיִם**, Isaiah 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם.

12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the

ground, that didst cast lots over the nations! Isa 14:12 Ἡσαΐας 14:12 πῶς

ἐξέπεσεν ἐκ τοῦ οὐρανοῦ ὁ ἑωσφόρος ὁ πρῶτὸς ἀνατέλλων συνετρίβη εἰς τὴν γῆν ὁ ἀποστέλλων πρὸς πάντα τὰ ἔθνη

44106 **נָפַלְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 **נָפַלְתִּי** Micah 7:8 ח אֵל תִּשְׁמַחֵי אִיבֹתִי לִי. כִּי נָפַלְתִּי

8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness,

the LORD is a light unto me. {P} Mic 7:8 Μιχαΐας 7:8 μὴ ἐπύχαιρέ μοι ἡ

ἐχθρά μου ὅτι πέπτωκα καὶ ἀναστήσομαι διότι ἐὰν καθίσω ἐν τῷ σκότει κύριος φωτιεῖ μοι

44107 **נִפְעַמְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be

disturbed; 1c) (Hithpael) to be disturbed 6470 **נִפְעַמְתִּי פָעַם** Psalm 77:5 ה אֲחֻזָּתָּ.

5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak. Psalmoί 76:5 προκατελάβοντο

φυλακὰς οἱ ὀφθαλμοί μου ἐταράχθην καὶ οὐκ ἐλάλησα

44108 **נִפְץ** 1 Verb - Qal Perfect - third person masculine singular 1) to

shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering

(infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter,

disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed

(participle) 5310 **נִפְץ** 1 Samuel 13:11 יא וַיֹּאמֶר שָׁמוּאֵל, מָה עָשִׂיתָ; וַיֹּאמֶר

שָׁאוּל כִּי־רָאִיתִי כִי־נָפַץ הָעָם מֵעָלַי, וְאַתָּה לֹא־בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים.

11 And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines

assembled themselves together against Michmas; 1Sm 13:11 1η Σαμουήλ 13:11 καὶ εἶπεν σαμουήλ τί πεποίηκας καὶ εἶπεν σαουλ ὅτι εἶδον ὡς διεσπάρη ὁ λαὸς ἀπ' ἐμοῦ καὶ σὺ οὐ παρεγένου ὡς διετάξω ἐν τῷ μαρτυρίῳ τῶν ἡμερῶν καὶ οἱ ἄλλοφυλοι συνήχθησαν εἰς μαχεμας

44109 **נָפַץ** 1 Verb - Piel Infinitive construct 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) 5310 **נָפַץ** Daniel 12:7 ז

וְאַשְׁמַע אֶת־הָאִישׁ לְבוּשׁ הַבְּדִים, אֲשֶׁר מִמַּעַל לְיַמֵּי הַיָּאָר, וַיָּרֶם יָמִינוֹ וַשְּׂמָאלוֹ אֶל־הַשָּׁמַיִם, וַיִּשָּׁבַע בְּחֵי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים וְחֻצִּי, וּכְכֹלֹת 7 And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people,

all these things shall be finished. Dan 12:7 Δανιήλ 12:7 καὶ ἤκουσα τοῦ περιβεβλημένου τὰ βύσσινα ὃς ἦν ἐπάνω τοῦ ὕδατος τοῦ ποταμοῦ ἕως καιροῦ συντελείας καὶ ὕψωσε τὴν δεξιὰν καὶ τὴν ἀριστεράν εἰς τὸν οὐρανὸν καὶ ὤμοσε τὸν ζῶντα εἰς τὸν αἰῶνα θεὸν ὅτι εἰς καιρὸν καὶ καιροὺς καὶ ἡμῖς καιροῦ ἡ συντέλεια χειρῶν ἀφέσεως λαοῦ ἁγίου καὶ συντελεσθήσεται πάντα ταῦτα

44110 **נָפַץ** 1 Noun - masculine singular 1) driving storm 5311 **נָפַץ** Isaiah 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנִחַת זְרוּעוֹ יִרְאָה, בְּזַעַף אֵף, וְלִהַב אֵשׁ 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of

clouds, and a storm of rain, and hailstones. Isa 30:30 Ἡσαΐας 30:30 καὶ ἀκουστήν ποιήσει ὁ θεὸς τὴν δόξαν τῆς φωνῆς αὐτοῦ καὶ τὸν θυμὸν τοῦ βραχίονος αὐτοῦ δεῖξει μετὰ θυμοῦ καὶ ὀργῆς καὶ φλογὸς κατεσθιούσης κεραυνώσει βιαίως καὶ ὡς ὕδωρ καὶ χάλαζα συγκαταφερομένη βίᾳ

44111 **נָפַץ** 1 Verb - Qal Perfect - third person feminine singular 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) 5310 **נָפַץ**

19 יֵט שְׁלֹשָׁה אֲלֵה, בְּנֵי־נֹחַ; וּמֵאֲלֵה, נָפַץ כָּל־הָאָרֶץ. **נָפַץ** Genesis 9:19

These three were the sons of Noah, and of these was the whole earth overspread. Ge 9:19 | 9:19 τρεῖς οὗτοί εἰσιν οἱ υἱοὶ νωε ἀπὸ τούτων διεσπάρησαν ἐπὶ πᾶσαν τὴν γῆν

44113 **נָפַצוּ** 1 Verb - Qal Perfect - third person common plural 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread,

be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) 5310 נפצו

3 At the noise of the tumult the peoples are fled; at the lifting up of Thyself the nations are scattered. Isa 33:3 Ἡσυχίαις 33:3 διὰ φωνὴν τοῦ φόβου σου ἐξέστησαν λαοὶ ἀπὸ τοῦ φόβου σου καὶ διεσπάρησαν τὰ ἔθνη

44114 **נִפְצוּתָם** 1 Verb - Niphal Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces **6327 פוּץ** **נִפְצוּתָם** Ezekiel 11:17 **כֹּה־אָמַר**, **לֹכֵן אָמַר**, **יִז**

אֲדַנִּי יְהוָה, וּקְבַצְתִּי אֶתְכֶם מִן־הָעַמִּים, וְאֶסְפַּתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר

17 therefore say: Thus saith

the Lord GOD: I will even gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give

you the land of Israel. Eze 11:17 Ἰεζεκιήλ 11:17 διὰ τοῦτο εἰπόν τάδε λέγει κύριος καὶ εἰσδέξομαι αὐτοὺς ἐκ τῶν ἐθνῶν καὶ συνάξω αὐτοὺς ἐκ τῶν χωρῶν οὗ διεσπείρα αὐτοὺς ἐν αὐταῖς καὶ δώσω αὐτοῖς τὴν γῆν τοῦ Ἰσραὴλ

44115 נִפְּצִים 1 Verb - Niphal Participle - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash

יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־ 1 Chronicles 21:12 אוֹיֵבךָ אוֹיֵב 341 to pieces
שְׁלֹשָׁה חֳדָשִׁים נִסְפָּה מִפְּנֵי־צָרֶיךָ וַחֲרָב אוֹיֵבֶיךָ לְמִשְׁנָתָהּ, וְאִם־שְׁלֹשָׁה יָמִים
חָרָב יִהְיֶה וְדָבָר בָּאָרֶץ, וּמִלֹּאֲךָ יִהְיֶה מִשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה
12 either three years of famine; or
three months to be swept away before thy foes, while the sword of
thine enemies overtaketh thee; or else three days the sword of the LORD,
even pestilence in the land, and the angel of the LORD destroying

throughout all the borders of Israel. Now therefore consider what answer

I shall return to Him that sent me.' {S} 1Chr 21:13 1η Χρονικών 21:13 καὶ εἶπεν δαυιδ πρὸς γὰρ στενά μοι καὶ τὰ τρία σφόδρα ἐμπεσοῦμαι δὴ εἰς χεῖρας κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα καὶ εἰς χεῖρας ἀνθρώπων οὐ μὴ ἐμπέσω

44116 נִפְצָתָּ 1 נִפְצִיתָ qere; Verb - Niphal Participle - feminine plural absolute
kethib 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be
scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil)
to scatter; 1d) Hithpael scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel)
to shatter; 3b) (Pilpel) to dash to pieces 779 אָרַרְךָ אֶרֶב Genesis 27:29 כַּט

יַעֲבֹדוךָ עַמִּים, וַיִּשְׁתַּחֲוּוּ לָךְ לְאֻמִּים--הֵנּוּ גְבִיר לְאַחֶיךָ, וַיִּשְׁתַּחֲוּוּ
 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy
 mother's sons bow down to thee. Cursed be every one that curseth thee.

and blessed be every one that blesseth thee. Ge 27:29 | 27:29 καὶ
δουλευσάτωσάν σοι ἔθνη καὶ προσκυνήσουσίν σοι ἄρχοντες καὶ γίνου κύριος τοῦ

ἀδελφοῦ σου καὶ προσκυνήσουσίν σοι οἱ υἱοὶ τοῦ πατρὸς σου ὁ καταρῶμενός σε ἐπικατάρατος ὁ δὲ εὐλογῶν σε εὐλογημένος

44117 **נִפְצִית** 1 kethib; Verb - Niphal Participle - feminine singular no state

Ed:WTS reads L differently qere 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 1254

א ויִזְכֹּר, אֶת־בּוֹרְאֵיךָ, בְּיָמֶי, בְּחַיֹּתֶיךָ: עַד אֲשֶׁר בּוֹרְאֵיךָ בָּרָא 1 לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֶפֶץ.

Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no

pleasure in them'; Eccl 12:1 Ἐκκλησιαστής 12:1 καὶ μνήσθητι τοῦ κτίσαντός σε ἐν ἡμέραις νεότητός σου ἕως ὅτου μὴ ἔλθωσιν ἡμέραι τῆς κακίας καὶ φθάσωσιν ἔτη ἐν οἷς ἐρεῖς οὐκ ἔστιν μοι ἐν αὐτοῖς θέλημα

44118 **נִפְצַתֶם** 1 Verb - Niphal Perfect - second person masculine plural 1) to

scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327

מֵא בָרִיחַ נִיחַח, אֲרָצָה **נִפְצַתֶם** פּוּץ Ezekiel 20:41 אַתְּכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נִפְצַתֶם. 41 With your sweet savour will I accept

you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations. Eze 20:41 Ἰεζεκιήλ 20:41 ἐν ὁσμῇ εὐωδίας

προσδέξομαι ὑμᾶς ἐν τῷ ἐξαγαγεῖν με ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέχεσθαι ὑμᾶς ἐκ τῶν χωρῶν ἐν αἷς διεσκορπίσθητε ἐν αὐταῖς καὶ ἁγιασθήσομαι ἐν ὑμῖν κατ' ὀφθαλμοὺς τῶν λαῶν

44119 **נָפַק** 1 Verb - Qal Perfect - third person masculine singular 1) to go or

come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth 5312 **נָפַק** Daniel 2:14 יֵד בְּאֲדִין דְּנִינְאֵל, הִתִּיב עֲטָא וְטַעַם, לְאַרְיוֹךְ. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the

king's guard, who was gone forth to slay the wise men of Babylon; Dan 2:14 Δανιήλ 2:14 τότε δανιηλ εἶπε βουλὴν καὶ γνώμην ἣν εἶχεν αριώχη τῷ ἀρχιμαγεῖρῳ τοῦ βασιλέως ὃ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστάς τῆς βαβυλωνίας

44121 **נִפְקוּ** 1 kethib; Verb - Peal Perfect - third person feminine plural qere 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b)

(Aphel) to bring forth 5312 **נִפְקָה** Daniel 5:5 ה בַּה־שַׁעֲתָה, נִפְקוּ (נִפְקָה) אֶצְבָּעַן דִּי יַד־אַנָּשׁ, וְכָתְבִן לְקַבֵּל נִבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הִיכְלָא דִּי

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of

the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

44122 **נִפְקוּ** 1 kethib; Verb - Peal Perfect - third person masculine plural kethib 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth 5312 **נִפְקוּ** Daniel 5:5 ה' בַּהֲשָׁעָתָהּ, נִפְקוּ (נִפְקָה) אֲצַבְעֵי דִי יַד־אֲנִישׁ, וְכָתְבֹן לְקַבֵּל נִבְרָשְׁתָּא, עַל־גִּירָא דִי־כִתְל הַיִּכְלָא דִי 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of

the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

44123 **נִפְקִין** 1 Verb - Qal Participle - masculine plural 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth 1875 **יֵא וַיִּבְטְחוּ בָךְ, יוֹדְעֵי שְׁמֶךָ: כִּי לֹא־עֲזַבְתָּ דְרָשֶׁיךָ** Psalm 9:11 **דְרָשֶׁיךָ** 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee. Psalms 9:11

9:11 καὶ ἐλπισάτωσαν ἐπὶ σὲ οἱ γινώσκοντες τὸ ὄνομά σου ὅτι οὐκ ἐγκατέλιπες τοὺς ἐκζητοῦντάς σε κύριε

44124 **נִפְקַת** 1 Verb - Qal Perfect - third person feminine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth 5312 **נִפְקַת** Daniel 2:13 **יֵג וְדָתָא נִפְקַת, וְחַכְמִיָּא מְתַקְטְלִין; וְבָעוּ** 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P} Dan 2:13 Δανιήλ 2:13 καὶ ἐδογματίσθη πάντας ἀποκτείνειν ἐζητήθη δὲ ὁ δανιήλ καὶ πάντες οἱ μετ' αὐτοῦ χάριν τοῦ συναπολέσθαι

44125 **נִפְקָתָא** 1 Noun - feminine determined / Article & 1) outlay, expense 5313 **נִפְקָתָא** Ezra 6:8 **ח וּמְנִי, שִׁים טַעֲמִים לְמָא דִּי־תַעֲבֹדוּן עִם־שְׂבִי יְהוּדִיא** אֵלֶּךְ, לְמַבְנֵא בֵּית־אֱלֹהֵא דָךְ; וּמִנְכָּסֵי מַלְכָּא, דִּי מִדַּת עֶבֶר נִהְרָה, אֶסְפְּרָנָא 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered. Ezra 6:8 Ἐσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν ιουδαίων τοῦ οἰκοδομῆσαι οἶκον τοῦ θεοῦ ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκεῖνοις τὸ μὴ καταργηθῆναι

44127 **נִפְרְדוּ** 1 Verb - Niphal Perfect - third common plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 6504 **נִפְרְדוּ** 2 Samuel 1:23 **כֹּנֶן שְׂאוּל**

וַיִּהְיוּנָתָן, הַנְּאֻהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרְדוּ; מִנְּשָׁרִים קָלוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than

eagles, they were stronger than lions. 2Sm 1:23 2η Σαμουήλ 1:23 σαουλ καὶ ἰωνάθαν οἱ ἡγαπημένοι καὶ ὠράιοι οὐ διακεχωρισμένοι εὐπρεπεῖς ἐν τῇ ζῳῇ αὐτῶν καὶ ἐν τῷ θανάτῳ αὐτῶν οὐ διεχωρίσθησαν ὑπὲρ ἀετοὺς κοῦφοι καὶ ὑπὲρ λέοντας ἐκραταιώθησαν

44129 **נִפְרָדִים** 1 Verb - Niphal Participle - masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated 2778 **חֹרֶפֶךָ חֹרֶף** Psalm 69:10 **כִּי-קִנְאָתְךָ** י 10 Because zeal for Thy

house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me. Psa 69:9 Ψαλμοί 68:10 ὅτι ὁ ζῆλος τοῦ οἴκου σου κατέφαγεν με καὶ οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσαν ἐπ' ἐμέ

44130 **נִפְרָץ** 1 Verb - Niphal Participle - masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 3045 **יִדְעֶיךָ יָדַע** Ezekiel 28:19 **יֵט** 19 **כָּל-יֹדְעֶיךָ, בְּעַמִּים, שָׁמְמוּ, עָלֶיךָ; בְּלִהוֹת הָיִיתָ, וְאֵינְךָ עַד-עוֹלָם. {פ}**

All they that know thee among the peoples shall be appalled at thee; thou art become a terror, and thou shalt never be any more.' {P} Eze 28:19 Ἰεζεκιήλ 28:19 καὶ πάντες οἱ ἐπιστάμενοί σε ἐν τοῖς ἔθνεσιν στυγνάσουσιν ἐπὶ σέ ἀπώλεια ἐγένου καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα

44131 **נִפְרָצָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **פָּרַץ נִפְרָצָה** 1

Chronicles 13:2 **ב וַיֹּאמֶר דָּוִיד לְכָל קָהָל יִשְׂרָאֵל, אִם-עֲלֵיכֶם טוֹב וּמִן-יְהוָה אֱלֹהֵינוּ נִפְרָצָה נִשְׁלַחָה עַל-אַחֵינוּ הַנִּשְׁאָרִים בְּכָל אֲרָצוֹת יִשְׂרָאֵל, וְעַמָּהֶם 2** And David said unto all

the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that

they may gather themselves unto us; 1Chr 13:2 1η Χρονικών 13:2 καὶ εἶπεν δαυιδ τῇ πάσῃ ἐκκλησίᾳ ἰσραηλ εἰ ἔφ' ὑμῖν ἀγαθὸν καὶ παρὰ κυρίου θεοῦ ἡμῶν εὐδωθήῃ ἀποστείλωμεν πρὸς τοὺς ἀδελφούς ἡμῶν τοὺς ὑπολειμμένους ἐν πάσῃ γῇ ἰσραηλ καὶ μετ' αὐτῶν οἱ ἱερεῖς οἱ λευῖται ἐν πόλεσιν κατασχέςεως αὐτῶν καὶ συναχθήσονται πρὸς ἡμᾶς

44132 **נִפְרָשׁוֹת** 1 Verb - Niphal Participle - feminine plural 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly

declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter 4191 מוֹתִי מִתִּידִי Isaiah

יִתְּ יִחְיוּ מִתִּידִי, נִבְלָתִי יִקְוִמוּן; הָקִיצוּ וְרִנְנוּ שְׁכֵנֵי עֶפְרָיִם, כִּי טַל אֹרֶת 26:19 {P} Isa 26:19 Ἡσαΐας 26:19 ἀναστήσονται οἱ νεκροί καὶ ἐγερθήσονται οἱ ἐν τοῖς μνημείοις καὶ εὐφρανθήσονται οἱ ἐν τῇ γῇ ἢ γὰρ δρόσος ἡ παρὰ σοῦ ἵαμα αὐτοῖς ἐστὶν ἢ δὲ γῇ τῶν ἀσεβῶν πεσεῖται

44133 נִפְשֹׁת 1 Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious

ל פְּרִי-צִדִּיק, עֵץ חַיִּים; וְלֶקַח נִפְשֹׁת חָכָם. Proverbs 11:30 נִפְשֹׁת 5315

30 The fruit of the righteous is a tree of life; and he that is wise winneth souls. Prv 11:30 Παροιμία 11:30 ἐκ καρποῦ δικαιοσύνης φύεται δένδρον ζῆς ἀφαιρουῖνται δὲ ἄωροι ψυχὰι παρανόμων

44136 נִפְשָׁה 1 Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious

טו וַיּוֹחֶנֶן בֶּן-קָרַח אָמַר אֶל-גִּדְלִיָּהוּ בֶּסֶתֶר נִפְשָׁה 5315
בְּמִצְפָּה לֵאמֹר, אֵלֶיךָ נָא וְאָכָה אֶת-יִשְׁמָעֵאל בֶּן-נְתַנְיָה, וְאִישׁ, לֹא יָדַע; לָמָּה 15
יִכְכֶּה נִפְשָׁה, וְנִפְצוּ כָל-יְהוּדָה הַנִּקְבָּצִים אֵלָיָה, וְאַבְדָּה, שְׂאֲרִית יְהוּדָה.

Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?' Jer 40:15 Ἱερεμίας 47:15 καὶ ἰωανναν εἶπεν τῷ

γοδολία κρυφαίως ἐν μασσηφα πορεύσομαι δὴ καὶ πατάξω τὸν ἰσμαηλ καὶ μὴ θείς γνώτω μὴ πατάξῃ σου ψυχὴν καὶ διασπαρῇ πᾶς ἰουδα οἱ συνηγμένοι πρὸς σὲ καὶ ἀπολοῦνται οἱ κατάλοιποι ἰουδα

44138 נִפְשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to spring about; 1a) (Qal) to frisk, act proudly (fig.); 2) (Niphal) to be scattered, be spread 6335 נִפְשׁוּ

יח נָמוּ רְעִידָה מֶלֶךְ אַשּׁוּר, יִשְׁכְּנוּ אֲדִירָיָה; נִפְשׁוּ עַמָּךְ עַל- Nahum 3:18 פֹּיֵשׁ 18 Thy shepherds slumber, O king of Assyria, thy worthies are at rest; thy people are scattered upon the mountains, and there is none to gather them. Nahum 3:18 Ναούμ 3:18 ἐνύσταξαν οἱ ποιμένες σου βασιλεὺς ἀσσύριος ἐκοίμισε τὸς δυνάστας σου ἀπῆρεν ὁ λαός σου ἐπὶ τὰ ὄρη καὶ οὐκ ἦν ὁ ἐκδεχόμενος

44142 נִפְשׁוֹתֵינוּ 1 Noun - feminine plural construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being,

desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious **נַפְשׁ 5315**

יֵט הַהֶמֶת הַמֵּתָהוּ חִזְקָהוּ מִלֶּךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יֵרָא
אֶת־יְהוָה וַיַּחַל אֶת־פָּנָיו יְהוָה, וַיִּנָּחֵם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם;
19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and

entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great

evil against our own souls.' Jer 26:19 Ἱερεμίας 33:19 μὴ ἀνελὼν ἀνείλεν αὐτὸν ἐξεκίας καὶ πᾶς ἰουδα, οὐχὶ ὅτι ἐφοβήθησαν τὸν κύριον καὶ ὅτι ἐδεήθησαν τοῦ προσώπου κυρίου καὶ ἐπαύσατο κύριος ἀπὸ τῶν κακῶν ὧν ἐλάλησεν ἐπ' αὐτούς καὶ ἡμεῖς ἐποιήσαμεν κακὰ μεγάλα ἐπὶ ψυχᾶς ἡμῶν

44144 **נַפְשִׁים 1** **אֶת־נַפְשִׁים** Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character;

כִּלְכֵן כַּה־אָמַר אֲדֹנָי יְהוָה, הִנְנִי
אֶל־כַּסְתוֹתֶיכֶם אֲשֶׁר אַתֶּנָּה מְצַדְדוֹת שָׁם אֶת־הַנַּפְשׁוֹת לַפְּרָחוֹת, וְקָרַעְתִּי אֹתָם.
מֵעַל זְרוּעֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנַּפְשׁוֹת, אֲשֶׁר אַתֶּם מְצַדְדוֹת אֶת־נַפְשִׁים.
20 Wherefore thus saith the Lord GOD: Behold, I am against

your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that

ye hunt as birds. Eze 13:20 Ἱεζεκιήλ 13:20 διὰ τοῦτο τάδε λέγει κύριος κύριος ἰδοὺ ἐγὼ ἐπὶ τὰ προσκεφάλαια ὑμῶν ἐφ' ἃ ὑμεῖς συστρέφετε ἐκεῖ ψυχὰς καὶ διαρρήξω αὐτὰ ἀπὸ τῶν βραχιόνων ὑμῶν καὶ ἐξαποστελῶ τὰς ψυχὰς ἃς ὑμεῖς ἐκστρέφετε τὰς ψυχὰς αὐτῶν εἰς διασκορπισμὸν

44151 **נַפְשָׁה 1** Verb - Niphal Participle - masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against **נִשְׁכִּיךְ 5391** Habakkuk 2:7 זִהְלֹוא פָּתַעַ, יְקוּמוּ נִשְׁכִּיךְ.

7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake

thee, and thou shalt be for booties unto them? Hab 2:7 Ἀββακούμ 2:7 ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔση εἰς διαρπαγὴν αὐτοῖς

44152 **נַפְשָׁת 1** **כָּל־נַפְשָׁת** Noun - feminine plural construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the

יא ועל כל-נפש מת. Leviticus 21:11 נפש נָפֶשׁ 5315 dubious 1i1) character; 1i1) dubious 5315 neither shall he go in to any dead body, nor defile himself for his father, or for his mother; Lev 21:11

Λευιτικόν 21:11 καὶ ἐπὶ πάσῃ ψυχῇ τετελευτηκυῖα οὐκ εἰσελεύσεται ἐπὶ πατρὶ αὐτοῦ οὐδὲ ἐπὶ μητρὶ αὐτοῦ οὐ μιανθήσεται

44156 נפשְתְּכֶם 1 Noun - feminine plural construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) activity of mind; 1g1) dubious; 1h) activity of the will; 1h1) dubious; 1i) activity of the character; 1i1) dubious 5315 נפשְתְּכֶם

ז ועתה כה-אמר יהוה אלהי צבאות אלהי ישראל, למָה אַתֶּם עֹשִׂים רָעָה גְדוֹלָה אֶל-נַפְשֵׁיכֶם, לְהַכְרִית לָכֶם אִישׁ-וְאִשָּׁה עוֹלָל וְיוֹנֵק, מִתּוֹךְ 7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

Jeremiah 44:7 יִרְמְיָאס 51:7 καὶ νῦν οὕτως εἶπεν κύριος παντοκράτωρ ἵνα τί ὑμεῖς ποιεῖτε κακὰ μεγάλα ἐπὶ ψυχαῖς ὑμῶν ἐκκόψαι ὑμῶν ἄνθρωπον καὶ γυναῖκα νήπιον καὶ θηλάζοντα ἐκ μέσου ἰουδα πρὸς τὸ μὴ καταλειφθῆναι ὑμῶν μηδέν

נפת נָפֶת 5316 height 1) Noun - feminine singular construct 1) height 5316 נפת 5316 height 1) Noun - feminine singular construct 1) height 5316

יא בן-אבינֶדָב, כָּל-נֶפֶת דָּאָר; טָפַת, בֵּת-שָׁלֹמֶה, הִיָּתָה לוֹ. 11 the son of Abinadab, in all the region of Dor; he had Taphath the daughter of Solomon to wife; {S} 1 Kings 4:11 Βασιλειῶν Γ' 4:11 χιναναδαβ καὶ αναφαθι ἀνὴρ ταβληθ θυγάτηρ σαλωμων ἦν αὐτῷ εἰς γυναῖκα εἰς

44159 נפתה 1 Verb - Niphal Perfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601 נפתה 6601

ט אֶם-נִפְתָּה לְבִי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי אֲרַבְתִּי. Job 31:9 נפתה 6601 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door; Job 31:9 Ἰώβ 31:9 εἰ ἐξηκολούθησεν ἡ καρδιά μου γυναικὶ ἄνδρὸς ἑτέρου εἰ καὶ ἐγκάθετος ἐγενόμην ἐπὶ θύραις αὐτῆς

נפתולי נִפְתּוּלִי 5319 wrestlings 1) Noun - masculine plural construct 1) wrestlings 5319 נפתולי 5319 wrestlings 1) Noun - masculine plural construct 1) wrestlings 5319

ח וַתֹּאמֶר רָחֵל, נִפְתּוּלִי אֱלֹהִים נִפְתַּלְתִּי עִם-אֲחֹתִי--נָם- נִפְתּוּלִים 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali. Ge 30:8 | 30:8 καὶ εἶπεν ραχηλ συνελάβετό μοι ὁ θεός καὶ συνανέστραφην τῇ ἀδελφῇ μου καὶ ἡδυνάσθην καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ νεφθαλι 44162 נפתה 1 Verb - Niphal Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1)

to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 5800 עֻבֵּיךְ

יג מקנה ישראל יהוה. כָּל-עֻבְיֶיךָ יִבְשׁוּ; יסורי (וְסוּרֵי) Jeremiah 17:13 עָוֹב

{P} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that

depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {P} Jer 17:13 Ἰερεμίας

17:13 ὑπομονὴ ἰσραηλ κύριε πάντες οἱ καταλιπόντες σε καταισχυνθήτωσαν ἀφεστηκότες ἐπὶ τῆς γῆς γραφήτωσαν ὅτι ἐγκατέλιπον πηγὴν ζωῆς τὸν κύριον

44163 1 נִפְתַּח Verb - Niphal Perfect - third person masculine singular 1) to open;

1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved

6605 כִּז אִין-עֵינֶיךָ וְאִין-כּוֹשֵׁל בּוֹ. לֹא יָנוּם וְלֹא יִישָׁן; Isaiah 5:27 נִפְתַּח פֶּתַח

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the

girdle of their loins be loosed, nor the latchet of their shoes be broken; Isa 5:27 Ἡσαΐας 5:27 οὐδὲ πεινάσουσιν οὐδὲ κοπιάσουσιν οὐδὲ νυστάξουσιν οὐδὲ

κοιμηθήσονται οὐδὲ λύσουσιν τὰς ζώνας αὐτῶν ἀπὸ τῆς ὀσφύος αὐτῶν οὐδὲ μὴ ῥαγῶσιν οἱ ἱμάντες τῶν ὑποδημάτων αὐτῶν

44167 1 נִפְתִּי Verb - Qal Perfect - first person common singular 1) to move to

and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved 5130 יִז נִפְתִּי מִשִּׁכְּבִי-- מִר אֲהָלִים, Proverbs 7:17 נִפְתִּי נִיף

cinamon. 17 I have perfumed my bed with myrrh, aloes, and Prv 7:17 Παροιμίαι 7:17 διέβραγκα τὴν κοίτην μου κρόκῳ τὸν δὲ οἶκόν μου κινναμώμῳ

44168 1 נִפְתַּל Verb - Niphal Participle - masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted 6887

ג מִפִּי עוֹלָלִים, וְיָנָקִים-- יִסְדֹּת-עֹז: לְמַעַן צוֹרְרֶיךָ; Psalm 8:3 צוֹרְרֶיךָ צָרָר

3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou

mightest still the enemy and the avenger. Psa 8:2 Ψαλμοί 8:3 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἔνεκα τῶν ἐχθρῶν σου τοῦ καταλῦσαι ἐχθρὸν καὶ ἐκδικητὴν

44170 1 נִפְתַּלִּים Verb - Niphal Participle - masculine plural 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted 6960 קִוִּי

כג וְהָיוּ מְלָכִים אֲמִנִּיךָ, וְשָׂרוּתֵיהֶם מִיִּנְקֻתֶיךָ--אֲפִים אֶרֶץ Isaiah 49:23 קָה

יִשְׁתַּחֲווּ לָךְ, וְעִפְּרָר רַגְלֶיךָ יִלְחָכוּ; וְיִדְעֶתָ כִּי-אֲנִי יְהוָה, אֲשֶׁר לֹא-יִבְשׁוּ קָהִי.

{S} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S} Isa 49:23

Ἡσαΐας 49:23 καὶ ἔσονται βασιλεῖς τιθηνοὶ σου αἱ δὲ ἄρχουσαι τροφοὶ σου ἐπὶ πρόσωπον τῆς γῆς προσκυνήσουσίν σοι καὶ τὸν χοῦν τῶν ποδῶν σου λείξουσιν καὶ γνώσῃ ὅτι ἐγὼ κύριος καὶ οὐκ αἰσχυνθήσῃ

44171 **נִפְתַּלְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to twist;

1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted 6617

נִפְתַּלְתִּי Genesis 30:8 **נִפְתַּלְתִּי עִם־אֲחֹתִי** ח וַתֹּאמֶר רָחֵל, נִפְתַּלְתִּי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי

8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she

called his name Naphtali. Ge 30:8 | 30:8 καὶ εἶπεν ραχηλ συνελάβετό μοι ὁ θεός καὶ συνανέστράφην τῇ ἀδελφῇ μου καὶ ἠδυνάσθη καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ νεφθαλι

44172 **נֶיִץ** 1 **נֶיִץ** Noun - masculine singular 1) blossom; 2) a unclean bird of prey; 2a) hawk, falcon; 2b) perhaps an extinct bird, exact meaning unknown 5322

נֶיִץ Job 39:26 **כֹּו הַמְּבִינָתָהּ, יֶאֱכֹר־נֶיִץ; יִפְרֹשׁ כַּנְּפֹו לְתִימָן.** 26 Doth the

hawk soar by thy wisdom, and stretch her wings toward the south? Job 39:26 Ἰώβ 39:26 ἐκ δὲ τῆς σῆς ἐπιστήμης ἔστηκεν ἰέραξ ἀναπετάσας τὰς πτέρυγας ἀκίνητος καθορῶν τὰ πρὸς νότον

44173 **נָצָא** 1 **נָצָא** Verb - Qal Infinitive Absolute 1) (Qal) to fly 5323

נָצָא Jeremiah 48:9 **כִּי נָצָא מוֹאָב, יִנָּצֵץ לְמוֹאָב, וְעָרֶיהָ לְשָׁמָּה תִּהְיֶינָה, מֵאֵין** ט תִּנּוּ-צִיץ לְמוֹאָב, כִּי נָצָא מוֹאָב, יִנָּצֵץ לְמוֹאָב, וְעָרֶיהָ לְשָׁמָּה תִּהְיֶינָה, מֵאֵין

9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein. Jer

48:9 Ἰερεμίας 31:9 δότε σημεῖα τῇ μωαβ ὅτι ἀφῇ ἀναφθήσεται καὶ πᾶσαι αἱ πόλεις αὐτῆς εἰς ἄβατον ἔσονται πόθεν ἐνοικος αὐτῇ

44177 **נָצְבָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **נָצְבָה** Psalm 45:10 **בָּנוֹת מְלָכִים, בְּיָקְרוֹתֶיהָ; נָצְבָה** י בָּנוֹת מְלָכִים, בְּיָקְרוֹתֶיהָ; נָצְבָה

10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir. Psa

45:9 Ψαλμοί 44:10 θυγατέρες βασιλέων ἐν τῇ τιμῇ σου παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου ἐν ἱματισμῷ διαχρύσῳ περιβεβλημένη πεποικιλμένη

44178 **נָצְבוּ** 1 Verb - Niphal Perfect - third common plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary 5324 **נָצְבוּ** Exodus 15:8 **וַיִּבְרֹחַ {ר} אֶפְיֹה נֶעְרְמוּ מַיִם, נָצְבוּ** ח וַיִּבְרֹחַ {ר} אֶפְיֹה נֶעְרְמוּ מַיִם, נָצְבוּ

8 And with the blast of Thy nostrils the waters were piled up--the floods stood

upright as a heap; the deeps were congealed in the heart of the sea.

Exo 15:8 Ἐξοδος 15:8 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὥσει τεῖχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης

44179 **נָצְבִי** 1 Noun - masculine plural construct 1) set over, something placed, pillar, prefect, garrison, post; 1a) pillar; 1b) prefect, deputy 5333

ה אחר כן, תבוא גבעת האלהים, אשר-שם, נצבי פלשתים; ויהי Samuel 10:5 כבאך שם העיר, ופנעת חבל נבאים ירדים מהבמה, ולפניהם נבל ותף 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be

prophesying. 1Sm 10:5 1η Σαμουήλ 10:5 καὶ μετὰ ταῦτα εἰσελεύσῃ εἰς τὸν βουνὸν τοῦ θεοῦ οὗ ἐστὶν ἐκεῖ τὸ ἀνάστημα τῶν ἀλλοφύλων ἐκεῖ νασιβ ὁ ἀλλόφυλος καὶ ἔσται ὡς ἂν εἰσέλθῃτε ἐκεῖ εἰς τὴν πόλιν καὶ ἀπαντήσῃς χορῶν προφητῶν καταβαινόντων ἐκ τῆς βαμα καὶ ἔμπροσθεν αὐτῶν νάβλα καὶ τύμπανον καὶ αὐλὸς καὶ κινύρα καὶ αὐτοὶ προφητεύοντες

44182 **נִצְבָּתָא** 1 Noun - feminine determined / Article & 1) firmness 5326 **נִצְבָּתָא** Daniel 2:41 (ומנהן) מא ודי-חזיתך רגליא ואצבעתך, מנהון (ומנהן) חסר די-פחר ומנהון (ומנהן) פרזל-מלכו פלינה תהנה, ומן-נצבתא די- 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry

clay. Dan 2:41 Δανιήλ 2:41 καὶ ὡς ἑώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

44183 **נָצְרוּ** 1 Verb - Niphal Perfect - third common plural 1) (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste 6658 **נָצְרוּ צָרָה** Zephaniah 3:6 וְהָכֵרְתִי גוֹיִם, נִשְׁמֹו פְּנוֹתֵם--הֶחֱרַבְתִּי חוּצוֹתֵם, מִבְּלִי עוֹבֵר; **נָצְרוּ** עָרֵיהֶם מִבְּלִי-- 6 I have cut off nations, their corners are desolate; I

have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant. Zep 3:6 Σοφονίας 3:6 ἐν διαφθορᾷ κατέσπασα ὑπερηφάνους ἠφανίσθησαν γωνίαι αὐτῶν ἐξερημώσω τὰς ὁδοὺς αὐτῶν τὸ παράπαν τοῦ μὴ διοδεύειν ἐξέλιπον αἱ πόλεις αὐτῶν παρὰ τὸ μηδὲνα ὑπάρχειν μηδὲ κατοικεῖν

44184 **נִצָּה** 1 Noun - feminine singular 1) blossom 5328 **נִצָּה** Isaiah 18:5 ה כִּי-לִפְנֵי קָצִיר קָתַם-פָּרַח, וּבִסֹּר גִּמְלָ יִהְיֶה נִצָּה; וְכָרַת הַזִּלְזִלִּים בַּמִּזְמֵרוֹת, 5 For before the harvest, when the blossom is

over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off. Isa 18:5 Ἠσαΐας 18:5 πρὸ τοῦ θερισμοῦ ὅταν συντελεσθῇ ἄνθος καὶ ὄμφαξ ἀνθήσῃ ἄνθος ὀμφακίζουσα καὶ ἀφελεῖ τὰ βοτρυδία τὰ μικρὰ τοῖς δρεπάνοις καὶ τὰς κληματίδας ἀφελεῖ καὶ κατακόψει

44185 **נִצָּה** 1 Noun - masculine singular construct | third person feminine singular 1) blossom; 2) a unclean bird of prey; 2a) hawk, falcon; 2b) perhaps an extinct bird,

י וּבִנְפֹן, שְׁלֹשָׁה שָׁרִיגִים; נִצָּה יֵץ exact meaning unknown 5322 Genesis 40:10

and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes, Ge 40:10 | 40:10 ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχῦτα βλαστούς πέπειροι οἱ βότρυες σταφυλῆς

44186 נָצוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to fly, flee;

2) (Hiphil) to bloom, blossom 5132 נִצַּח לָמוֹ Lamentations 4:15

קָרְאוּ לָמוֹ, סוּרוּ סוּרוּ אֶל־תִּנְעוּ--כִּי נָצוּ, נִסְ-נָעוּ; אָמְרוּ, בְּנוּיִם, לֹא יוֹסְפוּ, {ס} 15 'Depart ye! unclean!' men cried unto them, 'Depart, depart,

touch not'; yea, they fled away and wandered; men said among the

nations: 'They shall no more sojourn here.' {S} Lam 4:15 ἀπόστητε

ἀκαθάρτων καλέσατε αὐτούς ἀπόστητε ἀπόστητε μὴ ἄπτεσθε ὅτι ἀνήφθησαν καὶ γε ἐσαλευθήσαν εἶπατε ἐν τοῖς ἔθνεσιν οὐ μὴ προσθώσιν τοῦ παροικεῖν

44187 נָצוּר 1 Verb - Qal Imperfect - first person common plural 1) to bind,

besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige;

1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe;

3) (Qal) to form, fashion, delineate 6696 נָצוּר צוּר Song of Solomon 8:9

9 חוֹמָה הִיא, נִבְנָה עָלֶיהָ טִירַת כֶּסֶף; וְאִם־דֶּלֶת הִיא, נָצוּר עָלֶיהָ לֹיחַ אָרָז.

If she be a wall, we will build upon her a turret of silver; and if she

be a door, we will enclose her with boards of cedar. SSol 8:9 Ἄσμα

σμάτων 8:9 εἰ τεῖχος ἐστὶν οἰκοδομήσωμεν ἐπ' αὐτὴν ἐπάλξεις ἀργυρᾶς καὶ εἰ θύρα ἐστὶν διαγράψωμεν ἐπ' αὐτὴν σανίδα κεδρίνην

44188 נָצוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to guard,

watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve,

guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep

secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) 5341 נָצוּרָה

ח וְנוֹתְרָה בַּת־צִיּוֹן, כְּסֶכֶה בְּכָרִם; כְּמַלּוּנָה בְּמִקְשָׁה, כְּעִיר נָצַר

8 And the daughter of Zion is left as a booth in a vineyard, as

a lodge in a garden of cucumbers, as a besieged city. Isa 1:8 Ἡσαΐας 1:8

ἐγκαταλειφθήσεται ἡ θυγάτηρ σιών ὡς σκηνὴ ἐν ἀμπελῶνι καὶ ὡς ὀπωροφυλάκιον ἐν σικυηράτῳ ὡς πόλις πολιορκουμένη

44189 נָצוּר 1 Verb - Qal Infinitive Absolute 1) to guard, watch, watch over, keep;

1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to

keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close,

be blockaded; 1a6) watchman (participle) 5341 נָצוּר נָצַר Nahum 2:2

2 אֵלֶּה מִפִּיץ עַל־פָּנֶיךָ, נָצוּר מְצוּרָה; צַפֵּה־דָרֶךְ חֹזֵק מְתָנִים, אֲמִץ כַּח מֶאֶד.

A maul is come up before thy face; guard the defences, watch the way,

make thy loins strong, fortify thy power mightily!-- Nahum 2:1 Ναούμ 2:2

ἀνέβη ἐμψύων εἰς πρόσωπόν σου ἐξαιρούμενος ἐκ θλίψεως σκόπευσον ὁδὸν κράτησον ὁσφύος ἀνδρῖσαι τῇ ἰσχύι σφόδρα

44192 נָצְחִי 1 Noun - masculine singular construct | first person common singular

1) eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) eminence; 1b)

enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d)

everlastingness, ever 5331 נִצָּח 1 Samuel 15:29 לֹא כֵּת וְגַם נִצָּח יִשְׂרָאֵל, לֹא

29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should

repent.' 1Sm 15:29 1η Σαμουήλ 15:29 καὶ διαيرهθήσεται ισραηλ εἰς δύο καὶ οὐκ ἀποστρέψει οὐδὲ μετανοήσει ὅτι οὐχ ὡς ἄνθρωπός ἐστιν τοῦ μετανοῆσαι αὐτός

44193 נִצָּחִים 1 Noun - masculine plural 1) eminence, perpetuity, strength, victory, enduring, everlastingness; 1a) eminence; 1b) enduring of life; 1c) endurance in time, perpetual, continual, unto the end; 1d) everlastingness, ever 5331 נִצָּח

Isaiah 34:10 י לַיְלָה וַיּוֹמָם לֹא תִכָּבֶה, לְעוֹלָם יַעֲלֶה עֲשָׁנָה; מְדוֹר לְדוֹר, תִּתְחַרֵּב-- 10 It shall not be quenched night nor day,

the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever. Isa 34:10

Ἡσαίας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεάς ἐρημωθήσεται καὶ εἰς χρόνον πολὺν

44195 נִצְחָה 1 Verb - Niphal Participle - feminine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief 7121

ה כִּי-אַתָּה אֲדֹנָי, טוֹב וְסֵלָה; וְרַב-חֶסֶד, לְכָל-קְרֹאֶיךָ. קְרֹאֶיךָ קָרָא 5 For Thou, Lord, art good, and ready to pardon, and plenteous in

mercy unto all them that call upon Thee. Psa 86:5 Ψαλμοί 85:5 ὅτι σύ κύριε χρηστὸς καὶ ἐπιεικὴς καὶ πολυέλεος πᾶσι τοῖς ἐπικαλουμένοις σε

44196 נִצְטַדֵּק 1 Verb - Hithpael Imperfect - first common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 נִצְטַדֵּק צָדֵק

Genesis 44:16 שׁוּ וַיֹּאמֶר יְהוֹדָה, מִה־נֹּאמַר לְאֲדֹנָי, מִה־נִּדְבַּר, וּמִה־נִּצְטַדֵּק; הֲאֵלֵהִים, מִצָּא אֶת-עוֹן עַבְדֶּיךָ--הֲנִנּוּ מִה־נֹּאמַר לְאֲדֹנָי, נִם-אֲנַחֲנוּ נִם אֲשֶׁר-נִמְצָא הַנְּבִיעַ בְּיָדוֹ. 16 And Judah said:

'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.' Ge 44:16 | 44:16 εἶπεν δὲ ιουδας τί ἀντεροῦμεν τῷ κυρίῳ ἢ τί λαλήσωμεν ἢ τί δικαιωθῶμεν ὁ δὲ θεὸς εὗρεν τὴν ἀδικίαν τῶν παίδων σου ἰδοὺ ἐσμεν οἰκέται τῷ κυρίῳ ἡμῶν καὶ ἡμεῖς καὶ παρ' ᾧ εὗρέθη τὸ κόνδυ

44201 נִצְלָנוּ 1 Verb - Niphal Perfect - first common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself

5337 נִצְלָנוּ נִצָּח יְבִאתֶם וְעַמְדֶתֶם לִפְנֵי, בְּבֵית הַזֶּה אֲשֶׁר

10 נִקְרָא שְׁמִי עָלָיו, וְאָמַרְתֶּם, נִצְלֵנוּ--לְמַעַן עֲשׂוּת, אֵת כָּל-הַתּוֹעֵבוֹת הָאֵלֶּה.

and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these

abominations? Jer 7:10 Ἰερεμίας 7:10 καὶ ἦλθετε καὶ ἑστητε ἐνώπιον ἐμοῦ ἐν τῷ οἴκῳ οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ καὶ εἴπατε ἀπεσχήμεθα τοῦ μὴ ποιεῖν πάντα τὰ βδελύγματα ταῦτα

44202 **נִצְמַתוּ** 1 Verb - Niphal Perfect - third common plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate

6789 **נִצְמַתוּ צֶמֶת** Job 6:17 **נִדְעָכוּ מִמְקוֹמָם. בְּחֶמּוֹ, יִזְרְבוּ יְזַרְבוּ נִצְמַתוּ; בְּחֶמּוֹ, יִזְרְבוּ יְזַרְבוּ נִצְמַתוּ.**

What time they wax warm, they vanish, when it is hot, they are

consumed out of their place. Job 6:17 Ἰώβ 6:17 καθὼς τακεῖσα θερμῆς γενομένης οὐκ ἐπεγνώσθη ὅπερ ἦν

44203 **נִצְמַתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate

6789 **נִצְמַתִּי צֶמֶת** Job 23:17 **יִזְכֹּר לֹא נִצְמַתִּי, מִפְּנֵי-חֹשֶׁךְ; וּמִפְּנֵי, יִזְכֹּר לֹא נִצְמַתִּי.**

17 Because I was not cut off before the darkness, neither did

He cover the thick darkness from my face. Job 23:17 Ἰώβ 23:17 οὐ γὰρ ἤδειν ὅτι ἐπελεύσεται μοι σκότος πρὸ προσώπου δέ μου ἐκάλυψεν γνώφος

44204 **נִצְפָן** 1 **וְלֹא-נִצְפָן** Verb - Niphal Perfect - third person masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **נִצְפָן צָפָן** Jeremiah 16:17 **יִזְכֹּר לֹא נִצְפָן, יִזְכֹּר לֹא נִצְפָן.**

17 For Mine eyes are upon all their ways, they are not hid from My face; neither is their iniquity concealed from Mine eyes. Jer 16:17 Ἰερεμίας 16:17 ὅτι οἱ ὀφθαλμοί μου ἐπὶ πάσας τὰς ὁδοὺς αὐτῶν καὶ οὐκ ἐκρύβη τὰ ἀδικήματα αὐτῶν ἀπέναντι τῶν ὀφθαλμῶν μου

44205 **נִצְפְּנָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **נִצְפְּנָה צָפָן** Proverbs 1:11 **יִזְכֹּר לֹא נִצְפְּנָה, יִזְכֹּר לֹא נִצְפְּנָה.**

11 If they say: 'Come with us, {N} Prv 1:11 Παροιμία 1:10 υἱέ μή σε πλανήσωσιν ἄνδρες ἀσεβεῖς μηδὲ βουληθῆς ἐὰν παρακαλέσωσί σε λέγοντες * 1:11 ἐλθὲ μεθ' ἡμῶν κοινωνήσου αἵματος κρύψωμεν δὲ εἰς γῆν ἄνδρα δίκαιον ἀδίκως

44207 **נִצָּר** 1 Noun - masculine singular construct 1) sprout, shoot, branch (always fig.) 5342 **נִצָּר נִצָּר** Isaiah 60:21 **יִזְכֹּר לֹא נִצָּר, יִזְכֹּר לֹא נִצָּר.**

21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting,

the work of My hands, wherein I glory. Isa 60:21 Ἡσαΐας 60:21 καὶ ὁ λαός σου πᾶς δίκαιος καὶ δι' αἰῶνος κληρονομήσουσιν τὴν γῆν φυλάσσων τὸ φύτευμα ἔργα χειρῶν αὐτοῦ εἰς δόξαν

it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered

together against it. Zec 12:3 Ζαχαρίας 12:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι τὴν ἱερουσαλὴμ λίθον καταπατούμενον πᾶσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατὼν αὐτὴν ἐμπαίξων ἐμπαίξεται καὶ ἐπισυναχθήσονται ἐπ' αὐτὴν πάντα τὰ ἔθνη τῆς γῆς

44217 **נָצַרְתָּם** 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6)

watchman (participle) 5341 **נִצְרָתָם** Psalm 119:129 **עַל-כֵּן** 129 PE. Thy testimonies are wonderful; therefore doth my soul keep them.

Psa 119:129 Ψαλμοί 118:129 φη θαυμαστὰ τὰ μαρτύριά σου διὰ τοῦτο ἐξηρεύνησεν αὐτὰ ἡ ψυχὴ μου

44220 **נִצְתָּו** 1 Noun - feminine singular construct | third person masculine singular

1) blossom 5328 **נִצְתָּו** Job 15:33 **לֹג יַחֲמֹס כִּנְפֹן בְּסֵרוֹ; וַיִּשְׁלַךְ כִּזְיָתוֹ.**

33 He shall shake off his unripe grape as the vine, and shall cast

off his flower as the olive. Job 15:33 Ἰώβ 15:33 τρυγηθεῖη δὲ ὥσπερ ὄμφαξ πρὸ ὥρας ἐκπέσοι δὲ ὡς ἄνθος ἐλαίας

44221 **נָקָא** 1 Adjective - masculine singular 1) clean, pure 5343 **נָקָא** Daniel

7:9 **ט קָוָה הָיִיתָ עַד דִּי כְרָסְוֹן רַמְיוֹ, וְעַתִּיק יוֹמִין, יִתְּב; לְבוּשָׁה כְּתֹלַג חֲנוּר, 9 I**

beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool;

his throne was fiery flames, and the wheels thereof burning fire. Dan 7:9

Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσεί χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσεί ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσεί φλόξ πυρός

44222 **נִקְבְּהָ** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme 5344 **נִקְבְּהָ** Genesis 30:28

כַּח וַיֹּאמֶר: נִקְבְּהָ 28 And he said: 'Appoint me thy wages, and I will

give it.' Ge 30:28 | 30:28 διάστειλον τὸν μισθόν σου πρὸς με καὶ δώσω

44225 **נִקְבִי** 1 Verb - Qal Passive Participle - masculine plural construct 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to

curse, blaspheme 5344 **נִקְבִי** Amos 6:1 **א הוּי הַשְּׂאֲנָנִים בְּצִיּוֹן, וְהַבְטָחִים** 1 Woe to them

that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the first of the nations, to whom the

house of Israel come! Amos 6:1 Ἀμώς 6:1 οὐαὶ τοῖς ἐξουθενοῦσιν σίων καὶ τοῖς πεποιθόσιν ἐπὶ τὸ ὄρος σαμαρείας ἀπετρύγησαν ἀρχὰς ἐθνῶν καὶ εἰσῆλθον αὐτοὶ οἶκος τοῦ ἱσραὴλ

θαυμάζετε καὶ ὀλολύζετε τάδε λέγει κύριος δι' ὑμᾶς διὰ παντὸς τὸ ὄνομά μου
βλασφημεῖται ἐν τοῖς ἔθνεσιν

44236 **נָקָה** 1 Verb - Qal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished 5352 **נָקָה נָקָה** Jeremiah 49:12

יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מְשַׁפְּטִים לְשָׁתוֹת הַכּוֹס שְׁתּוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקָה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי 12 For thus saith the LORD: Behold, they to whom it

pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but

thou shalt surely drink. Jer 49:12 Ἰερεμίας 30:6 ὅτι τάδε εἶπεν κύριος οἷς οὐκ ἦν νόμος πιεῖν τὸ ποτήριον ἔπιον καὶ σὺ ἀθωωμένη οὐ μὴ ἀθωωθῇς ὅτι πίνων πίεσαι

44239 **נָקוּב** 1 Verb - Qal Passive Participle - masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse,

ו זְרַעְתֶּם הַרְבֵּה וְהָבֹא מְעָט, אָכּוּל וְאֵין־נָקוּב Haggai 1:6 לְשִׁבְעָה שָׁתוֹ וְאֵין־לְשִׁכְרָה, לְבוּשׁ, וְאֵין־לֶחֶם לוֹ; וְהַמְשַׁתְּכֶר--מְשַׁתְּכֶר, אֶל־

{פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth

wages for a bag with holes. {P} Hag 1:6 Ἀγγαῖος 1:6 ἐσπείρατε πολλὰ καὶ εἰσηνέγκατε ὀλίγα ἐφάγετε καὶ οὐκ εἰς πλησμονὴν ἐπίετε καὶ οὐκ εἰς μέθην περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετρυπημένον

44244 **נָקַח** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **נָקַח** 1 Samuel 4:3

ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נִגְפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נָקַח אֱלֹהֵינוּ מִשְׁלָה, אֶת־אֲרוֹן

3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.' 1Sm 4:3 1η

Σαμουήλ 4:3 καὶ ἦλθεν ὁ λαὸς εἰς τὴν παρεμβολήν καὶ εἶπαν οἱ πρεσβύτεροι ἰσραηλ κατὰ τί ἔπταισεν ἡμᾶς κύριος σήμερον ἐνώπιον ἀλλοφύλων λάβωμεν τὴν κιβωτὸν τοῦ θεοῦ ἡμῶν ἐκ σηλωμ καὶ ἐξελεύετω ἐν μέσῳ ἡμῶν καὶ σώσει ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν

44245 **נָקַטָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing 5354 **נָקַטָה** **נָקַטָה** Job's Plea to God Job 10:1 **אֲנִי נָקַטָה נַפְשִׁי בְּחַיִּי: אֶעֱזֹבָה עָלַי שִׁיחִי; אֲדַבְּרָהּ, בְּמַר** 1 My soul is weary of my life; I will give free course to my

complaint; I will speak in the bitterness of my soul. Job 10:1 Ἰώβ 10:1 κάμνων τῇ ψυχῇ μου στένων ἐπαφήσω ἐπ' αὐτὸν τὰ ῥήματά μου λαλήσω πικρίαν ψυχῆς μου συνεχόμενος

44247 **נָקִי** 1 Adjective - masculine singular construct 1) clean, free from, exempt, clear, innocent; 1a) free from guilt, clean, innocent; 1b) free from punishment; 1c) free or exempt from obligations; 2) innocent 5355 **נָקִי** **נָקִי** Psalm 24:4 **דָּ נָקִי כַפַּיִם, נָקִי** 4 He that hath clean hands, and a pure heart; {N} who hath not taken My name in

vain, and hath not sworn deceitfully. Psa 24:4 Ψαλμοί 23:4 ἄθως χερσὶν καὶ καθαρὸς τῇ καρδίᾳ ὃς οὐκ ἔλαβεν ἐπὶ ματαιῶν τὴν ψυχὴν αὐτοῦ καὶ οὐκ ὤμοσεν ἐπὶ δόλῳ τῷ πλησίον αὐτοῦ

44249 **נָקִי** 1 Noun - masculine singular construct 1) innocence; 1a) freedom from guilt, innocence; 1b) freedom from punishment; 1c) cleanness of teeth (physical sense) 5356 **נָקִי** **נָקִי** Amos 4:6 **וְיִגְמְלֵנִי נִתְתִּי לָכֶם נָקִי** 6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto Me, saith the

LORD. Amos 4:6 Ἀμός 4:6 καὶ ἐγὼ δώσω ὑμῖν γομφιασμὸν ὀδόντων ἐν πάσαις ταῖς πόλεσιν ὑμῶν καὶ ἔνδειαν ἄρτων ἐν πασὶ τοῖς τόποις ὑμῶν καὶ οὐκ ἐπεστρέψατε πρός με λέγει κύριος

44252 **נָקִי** 1 Noun - masculine singular 1) innocence; 1a) freedom from guilt, innocence; 1b) freedom from punishment; 1c) cleanness of teeth (physical sense) 5356 **נָקִי** **נָקִי** Hosea 8:5 **הַ זִּנְחָ עֲנֹלֶךְ שְׁמֶרֶן, חָרָה אַפִּי בָם; עַד־מָתִי, לֹא יִיכָלוּ נָקִין.** 5 Thy calf, O Samaria, is cast off; Mine anger is kindled

against them; how long will it be ere they attain to innocence? Hos 8:5 Ὡσηέ 8:5 ἀπώτρυναι τὸν μόσχον σου σαμάρεια παρωξύνθη ὁ θυμός μου ἐπ' αὐτούς ἕως τίνος οὐ μὴ δύνωνται καθαρισθῆναι

44254 **נָקַל** 1 Verb - Niphal Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **נָקַל** **נָקַל**

Proverbs 14:6 **וְיִבְקֹשׁ לֵץ חֵכְמָה וְאֵין; וְיִדְעַת לְנִבּוֹן נָקַל.** 6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath

discernment. Prv 14:6 Παροιμίαι 14:6 ζητήσεις σοφίαν παρὰ κακοῖς καὶ οὐχ εὐρήσεις αἴσθησις δὲ παρὰ φρονίμοις εὐχερής

44259 **נָקַם** 1 Verb - Qal Infinitive Absolute 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself **5358** **נָקַם** Exodus 21:20 **כ**

20 וְכִי־יִכּוּ אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אִמּוֹתָיו, בַּשֶּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקַם, יִנָּקֶם.

And if a man smite his bondman, or his bondwoman, with a rod, and

he die under his hand, he shall surely be punished. Exo 21:20 Ἐξοδος 21:20

ἐὰν δέ τις πατάξῃ τὸν παῖδα αὐτοῦ ἢ τὴν παιδίσκην αὐτοῦ ἐν ῥάβδῳ καὶ ἀποθάνῃ ὑπὸ τὰς χεῖρας αὐτοῦ δίκη ἐκδικηθήτω

44262 **נָקַם** 1 Verb - Qal Imperative - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself **5358** **נָקַם**

ב **נָקַם**, **נִקְמַת בְּנֵי יִשְׂרָאֵל**, **מֵאֵת הַמִּדְיָנִים**; **אַחַר**, **תֵּאָסֶף** Numbers 31:2

2 'Avenge the children of Israel of the Midianites; afterward

shalt thou be gathered unto thy people.' Num 31:2 Αριθμοί 31:2 ἐκδίκει τὴν ἐκδίκησιν υἱῶν ἰσραὴλ ἐκ τῶν μαδιανιτῶν καὶ ἔσχατον προστεθήσῃ πρὸς τὸν λαόν σου

44266 **נִקְמַת** 1 Verb - Qal Participle - feminine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself **8085**

יב לְכֵן, **כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל**, **הִנְנִי מֵבִיא** 2 Kings 21:12 **שְׁמַעִי שְׁמַע**

12 **רָעָה**, **עַל־יְרוּשָׁלַם וַיהוּדָה**; **אָשֶׁר**, **כָּל־שְׁמַעִי (שְׁמַעָה)־תִּצְלָנָה**, **שְׁתִּי אֲזַנְּיוּ**.

therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his

ears shall tingle. 2Ki 21:12 Βασιλειῶν Δ' 21:12 οὐχ οὕτως τάδε λέγει κύριος ὁ θεὸς

ἰσραὴλ ἰδοὺ ἐγὼ φέρω κακὰ ἐπὶ ἱερουσαλὴμ καὶ ἐπὶ ἰουδα ὥστε παντὸς ἀκούοντος ἡχίῃσιν ἀμφοτέρω τὰ ὦτα αὐτοῦ

44267 **נִקְמַת** 1 Noun - feminine plural 1) vengeance; 1a) vengeance (by God, by Israel, by enemies of Israel) **5360** **נִקְמַת** **נִקְמָה** 2 Samuel 22:48 **מִח הָאֵל**, **הַנִּתַּן**

{ר} **נִקְמַת לִי**; {ס} **וּמְרִיד עַמִּים**, **תַּחֲתָנִי**.

executeth vengeance for me, and bringeth down peoples under me, 2Sm

22:48 2η Σαμουήλ 22:48 ἰσχυρὸς κύριος ὁ διδοὺς ἐκδικήσεις ἐμοί παιδεύων λαοὺς ὑποκάτω μου

44268 **נִקְמַתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself **5358** **נִקְמַתִּי** Judges 15:7

ז **וַיֹּאמֶר לָהֶם שְׁמָשׁוֹן**, **אִם־תַּעֲשׂוּן כְּזֹאת**:

7 And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.' Jdgs 15:7 Κριταί 15:7 καὶ εἶπεν αὐτοῖς σαμψων ἐὰν ποιήσητε οὕτως ταύτην ὅτι εἰ μὴν ἐκδικήσω ἐν ὑμῖν καὶ ἔσχατον κοπάσω

44270 **נִקְמָתָךְ** 1 Noun - feminine singular construct | second feminine singular 1) vengeance; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360

Jeremiah 51:36 **נִקְמָתְךָ** **נִקְמָה** לֹא לְכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רֹב אֶת־רִיבְךָ, Jer 51:36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry. Jer 51:36 Ἰερεμίας 28:36 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ κρινῶ τὴν ἀντίδικόν σου καὶ ἐκδικήσω τὴν ἐκδίκησίν σου καὶ ἐρημώσω τὴν θάλασσαν αὐτῆς καὶ ξηρανῶ τὴν πηγὴν αὐτῆς

44272 **כָּל־נִקְמָתָם** 1 Noun - feminine singular construct | third person masculine plural 1) vengeance; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 **נִקְמָתָם** **נִקְמָה** ס רְאִיתָהּ, כָּל־נִקְמָתָם--כָּל־

60 Thou hast seen all their vengeance and all their devices against me. {S} Lam 3:60 εἶδες πᾶσαν τὴν ἐκδίκησιν αὐτῶν εἰς πάντας διαλογισμοὺς αὐτῶν ἐν ἐμοί

44273 **נִקְמָתָנוּ** 1 Noun - feminine singular construct | first person common plural 1) vengeance; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 **נִקְמָתָנוּ**

Jeremiah 20:10 **נִקְמָה** י כִּי שָׁמַעְתִּי דְּבַת רַבִּים, מְנוּר מִסְבִּיב, הִנֵּידוּ וְנִנְיְדוּנוּ, **נִקְמָה** כָּל אֲנוּשׁ שְׁלָמִי שָׁמְרִי צִלְעִי; אֲוִלִּי יִפְתָּה וְנוֹכְלָה לוֹ, וְנִקְחָה נִקְמָתָנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side:

'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.' Jer 20:10 Ἰερεμίας 20:10 ὅτι ἤκουσα ψόγον πολλῶν συναθροιζομένων κυκλόθεν ἐπισύστυτε καὶ ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι αὐτοῦ τηρήσατε τὴν ἐπίνοιαν αὐτοῦ εἰ ἀπατηθήσεται καὶ δυνήσόμεθα αὐτῷ καὶ λημψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ

44274 **נִקְנִי** 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished 5352 **נִקְנִי** **נִקָּה** Psalm 19:13

13 Who can discern his errors? Clear Thou me from hidden faults. Psa 19:12 Ψαλμοί 18:13 παραπτώματα τίς συνήσει ἐκ τῶν κρυφίων μου καθάρισόν με

44276 **נִקְפָּה** 1 Noun - feminine singular 1) tether, rope, encircling rope 5364

Isaiah 3:24 **נִקְפָּה** **נִקְפָּה** כֹּר וְהָיָה תַּחַת בִּשְׁם מֶקַּח יְהוָה, וְתַחַת חֲגֹרָה נִקְפָּה, **נִקְפָּה** 24 וְתַחַת מַעֲשֶׂה מִקְשָׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מִחֲגֹרֶת שֶׁקֶ: כִּי־תַחַת, יִפִּי. And it shall come to pass, that instead of sweet spices there shall be

rotteness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty. Isa 3:24 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὁσμῆς ἡδεΐας κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσοῦ φαλάκρωμα ἕξεις διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώσῃ σάκκον
* 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται

44277 **נָקַף** 1 **נִקְפוּזָאָת** Verb - Piel Perfect - third person common plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362

נָקַף Job 19:26 **וְאַחַר עוֹרִי, נִקְפוּזָאָת; וּמִבְשָׂרִי, אֶחָזָה אֱלֹהִים.** 26 And when after my skin this is destroyed, then without my flesh shall I see God; Job 19:26 Ἰώβ 19:26 ἀναστήσαι τὸ δέρμα μου τὸ ἀνατλῶν ταῦτα παρὰ γὰρ κυρίου ταῦτά μοι συνετελέσθη

44278 **נָקַר** 1 Verb - Piel Perfect - third person masculine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out 5365 **נָקַר** Job 30:17 **יִזְלֶלְהֶ--עַצְמִי, נָקַר מֵעָלַי; וְעַרְקִי, לֹא יִשְׁכָּבוּן.**

17 In the night my bones are pierced, and fall from me, and my sinews take no rest. Job 30:17 Ἰώβ 30:17 νυκτὶ δέ μου τὰ ὀστέα συγκέκανται τὰ δὲ νεῦρά μου διαλέλνται

44280 **נִקְרָא** 1 Verb - Niphal Infinitive Absolute 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet 7122 **נִקְרָא** 2 Samuel 1:6 **וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרָא נִקְרִיתִי בְּהַר הַגִּלְבּוֹעַ, וַהֲנִיחָה שָׁאִיל, נִשְׁעַן עַל-**

וַהֲנִיתִי; וַהֲנִיחָה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הַדְּבִקְהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold,

Saul leaned upon his spear; and, lo, the chariots and the horsemen

pressed hard upon him. 2Sm 1:6 2η Σαμουήλ 1:6 καὶ εἶπεν τὸ παιδάριον τὸ ἀπαγγέλλον αὐτῷ περιπτώματι περιέπεσον ἐν τῷ ὄρει τῷ γελβουε καὶ ἰδοὺ σαουλ ἐπεστήρικτο ἐπὶ τὸ δόρυ αὐτοῦ καὶ ἰδοὺ τὰ ἄρματα καὶ οἱ ἱππάρχαι συνήψαν αὐτῷ

44281 **נִקְרְאוּ** 1 Verb - Niphal Perfect - third common plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 **נִקְרְאוּ**

בְּ-יַמְעִיר הַקֶּדֶשׁ נִקְרְאוּ, וְעַל-אַלְהֵי יִשְׂרָאֵל נִסְמְכוּ; יְהִנָּה {ס} Isaiah 48:2 **וְעַל-אַלְהֵי יִשְׂרָאֵל נִסְמְכוּ; יְהִנָּה {ס}** 2 For they call themselves of the holy city, and stay

themselves upon the God of Israel, the LORD of hosts is His name. {S} Isa 48:2 Ἡσαΐας 48:2 καὶ ἀντεχόμενοι τῷ ὀνόματι τῆς πόλεως τῆς ἁγίας καὶ ἐπὶ τῷ θεῷ τοῦ ἰσραὴλ ἀντιστηριζόμενοι κύριος σαβαωθ ὄνομα αὐτοῦ

44282 **נִקְרְאִים** 1 Verb - Niphal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2)

to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **קניהן** 7069

ה אֲשֶׁר קִנְיָהֶן יִהְיֶה, וְלֹא יֵאָשְׁמוּ, וּמִכְרֵיהֶן יֹאמְרוּ, בְּרוּךְ Zechariah 11:5
5 whose buyers slay them, and

hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not. Zec 11:5

Zαχαρίας 11:5 ἃ οἱ κτησάμενοι κατέσφαζον καὶ οὐ μετεμέλοντο καὶ οἱ πωλοῦντες αὐτὰ ἔλεγον εὐλογητὸς κύριος καὶ πεπλουτήκαμεν καὶ οἱ ποιμένες αὐτῶν οὐκ ἐπασχον οὐδὲν ἐπ' αὐτοῖς

44283 **נִקְרָאתִי** 1 Verb - Niphal Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

יֵאָשְׁרֵם כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינֹת הַמֶּלֶךְ יִדְעוּ, **נִקְרָאתִי** קָרָא 7121
אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הַחֲצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקְרָא
אֶחָת דָּתוֹ לְהַמִּית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שֶׁרְבִיט הַזֶּהב, וְחָיָה;
11 וְאֲנִי, לֹא נִקְרָאתִי לְבוֹא אֶל־הַמֶּלֶךְ־זֶה, שְׁלוֹשִׁים יוֹם.

servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt Est 4:11 'Εσθήρ 4:11

τὰ ἔθνη πάντα τῆς βασιλείας γινώσκει ὅτι πᾶς ἄνθρωπος ἢ γυνή ὃς εἰσελεύσεται πρὸς τὸν βασιλέα εἰς τὴν αὐλὴν τὴν ἐσωτέραν ἄκλητος οὐκ ἔστιν αὐτῷ σωτηρία πλὴν ὃ ἐκτείνει ὁ βασιλεὺς τὴν χρυσὴν ῥάβδον οὗτος σωθήσεται καὶ γὰρ οὐ κέκλημαι εἰσελθεῖν πρὸς τὸν βασιλέα εἰσὶν αὐταὶ ἡμέραι τριάκοντα

44284 **נִקְרַב** 1 Verb - Qal Imperfect - first person common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **נִקְרַב קָרַב** 7126

ה וְאֲנִי, וְכָל־ **נִקְרַב** Joshua 8:5
הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לְקִרְאָתֵנוּ כָּאֲשֶׁר בְּרָאשְׁנָה,

5 And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out

against us, as at the first, that we will flee before them. Josh 8:5 Ἰησοῦς Ναυῆ 8:5 καὶ ἐγὼ καὶ πάντες οἱ μετ' ἐμοῦ προσάξομεν πρὸς τὴν πόλιν καὶ ἔσται ὥς ἂν ἐξέλθωσιν οἱ κατοικοῦντες γαί εἰς συνάντησιν ἡμῖν καθάπερ καὶ πρόην καὶ φευξόμεθα ἀπὸ προσώπου αὐτῶν

44285 **נִקְרַבְהָ** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to

draw near; 1d) (Hiphil) to bring near, bring, present 7126 נִקְרְבָה קָרַב Isaiah 41:1

א תִּחְרְשׁוּ אֵלַי אַיִים, וְלְאַמִּים יִחְלִיפוּ כֹחַ; יִגְשׁוּ אֶזְ יִדְבְּרוּ, יִחְדּוּ לְמִשְׁפָּט
1 Keep silence before Me, O islands, and let the peoples renew

their strength; let them draw near, then let them speak; let us come

near together to judgment. Isa 41:1 Ἡσαΐας 41:1 ἐγκαινίζεσθε πρὸς με νῆσοι οἱ

γὰρ ἄρχοντες ἀλλάξουσιν ἰσχύν ἐγγισάτωσαν καὶ λαλησάτωσαν ἅμα τότε κρίσιν
ἀναγγειλάτωσαν

44286 1 נִקְרְבָה Verb - Qal Imperfect Cohortative - first person common plural 1)

to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b)

(Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to

draw near; 1d) (Hiphil) to bring near, bring, present 7126 נִקְרְבָה קָרַב 1 Samuel

14:36 לו וַיֹּאמֶר שָׁאוּל גִּרְדָּה אַחֲרַי פְּלִשְׁתִּים לַיְלָה וְנִבְזָה בָהֶם עַד־אֹר

הַבֶּקֶר, וְלֹא־נִשְׁאַר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר,

36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and

let us not leave a man of them.' And they said: 'Do whatsoever seemeth

good unto thee.' {S} Then said the priest: 'Let us draw near hither unto

God.' 1Sm 14:36 1η Σαμουήλ 14:36 καὶ εἶπεν σαουλ καταβῶμεν ὀπίσω τῶν ἀλλοφύλων

τὴν νύκτα καὶ διαρπάσωμεν ἐν αὐτοῖς ἕως διαφύσεως ἢ ἡμέρας καὶ μὴ ὑπολίπωμεν ἐν

αὐτοῖς ἄνδρα καὶ εἶπαν πάν τὸ ἀγαθὸν ἐνώπιόν σου ποίει καὶ εἶπεν ὁ ἱερεὺς

προσέλθωμεν ἐνταῦθα πρὸς τὸν θεόν

44287 1 נִקְרָה Verb - Niphal Perfect - third person masculine singular 1) to

encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet;

1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2)

to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet,

appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 נִקְרָה קָרָה Exodus 3:18 יח וְשָׁמְעוּ, לְקִלְךָ; וּבֹאתָ אִתָּהּ וְזִקְנֵי יִשְׂרָאֵל אֵלַי־

מִלְךָ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נִלְכֶּה־

18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel,

unto the king of Egypt, and ye shall say unto him: The LORD, the God

of the Hebrews, hath met with us. And now let us go, we pray thee,

three days' journey into the wilderness, that we may sacrifice to the

LORD our God. Exo 3:18 Ἐξοδος 3:18 καὶ εἰσακούσονται σου τῆς φωνῆς καὶ

εἰσελεύσῃ σὺ καὶ ἡ γερούσια ἰσραὴλ πρὸς φαραῶ βασιλέα αἰγύπτου καὶ ἐρεῖς πρὸς

αὐτόν ὁ θεὸς τῶν ἐβραίων προσκέκληται ἡμᾶς πορευσώμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς

τὴν ἔρημον ἵνα θύσωμεν τῷ θεῷ ἡμῶν

44288 1 נִקְרִיתִי Verb - Niphal Perfect - first person common singular 1) to

encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet;

1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2)

to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet,

appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

7136 נִקְרִיתִי קָרָה 2 Samuel 1:6 ו וַיֹּאמֶר הַנַּעַר הַמִּנִּיד לוֹ, נִקְרָא נִקְרִיתִי בְּהַר

הַגִּלְבַּע, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבְּקָהוּ.

6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him. 2Sm 1:6 2η Σαμουήλ 1:6 καὶ εἶπεν τὸ παιδάριον τὸ ἀπαγγέλλον αὐτῷ περιπτώματι περιέπεσον ἐν τῷ ὄρει τῷ γελβονε καὶ ἰδοὺ σαουλ ἐπεστηρικτο ἐπὶ τὸ δόρυ αὐτοῦ καὶ ἰδοὺ τὰ ἄρματα καὶ οἱ ἱππάρχαι συνήψαν αὐτῷ

44290 **נָקַרְתֶּם** 1 Verb - Pual Perfect - second person masculine plural 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out 5365 **נָקַרְתֶּם** **נָקַרְתֶּם** Isaiah 51:1 א שָׁמְעוּ אֵלַי רִדְפֵי צֶדֶק, מְבַקְשֵׁי נִקְרָתֶם הָיִינוּ אֶל-צוּר חֲצִבְתֶּם, וְאֶל-מִקְבֵּת בּוֹר נִקְרָתֶם. 1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged. Isa 51:1 Ἡσαΐας 51:1 ἀκούσατέ μου οἱ διώκοντες τὸ δίκαιον καὶ ζητοῦντες τὸν κύριον ἐμβλέψατε εἰς τὴν στερεὰν πέτραν ἣν ἐλατομήσατε καὶ εἰς τὸν βόθυνον τοῦ λάκκου ὃν ὠρύξατε

44291 **נִקְשָׁה** 1 Verb - Niphal Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 398 **אֹכְלִיהָ** י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אֹכְלֶיהָ; וּמִהַ־כְּשָׁרוֹן, לִבְעָלֶיהָ, אָכַל Ecclesiastes 5:10 אַכְל בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אֹכְלֶיהָ; וּמִהַ־כְּשָׁרוֹן, לִבְעָלֶיהָ, אָכַל Ecclesiastes 5:10 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes? Eccl 5:11 Ἐκκλησιαστικής 5:11 ἐν πληθῇ τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρείαα τῷ παρ' αὐτῆς ὅτι ἀλλ' ἢ τοῦ ὁρᾶν ὀφθαλμοῖς αὐτοῦ

44292 **נִקְשִׁיב** 1 Verb - Hiphil Imperfect - first common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **נִקְשִׁיב קָשֵׁב** Jeremiah 6:17 יז וְהִקְמַתִּי עֲלֵיכֶם צָפִים, 17 And I set watchmen over you: 'Attend to the sound of the horn', but they said: 'We will not attend.' Jer 6:17 Ἱερεμίας 6:17 κατέστακα ἐφ' ὑμᾶς σκοπούς ἀκούσατε τῆς φωνῆς τῆς σάλπιγγος καὶ εἶπαν οὐκ ἀκουσόμεθα

44293 **נִקְשִׁיבָה** 1 **וְאֶל-נִקְשִׁיבָה** Verb - Hiphil Imperfect Cohortative - first common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **נִקְשִׁיבָה קָשֵׁב** Jeremiah 18:18 יח וַיֹּאמְרוּ, לָכֵן וְנִחְשְׁבָה עַל-יִרְמְיָהוּ מַחְשְׁבוֹת--כִּי לֹא-תֵאבֵד תּוֹרָה מִכֹּהֵן וְעֵצָה מִחֲכָם, וְדָבָר מִנְּבִיא; לָכֵן וְנִבְּהוּ בַלְשׁוֹן, וְאֶל-נִקְשִׁיבָה אֶל-כָּל-דְּבָרָיו. 18 מִחֲכָם, וְדָבָר מִנְּבִיא; לָכֵן וְנִבְּהוּ בַלְשׁוֹן, וְאֶל-נִקְשִׁיבָה אֶל-כָּל-דְּבָרָיו.

Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the

tongue, and let us not give heed to any of his words.' Jer 18:18 Ἱερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμیان λογισμόν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶ βουλή ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσσῃ καὶ ἀκουσώμεθα πάντας τοὺς λόγους αὐτοῦ

44294 **נִקְשָׁן** 1 Verb - Qal Participle - feminine plural 1) (P'al) to knock (of knees)

935 **יֵט כָּל-בָּאֶיהָ, לֹא יָשׁוּבוּן; וְלֹא-יִשְׁגּוּ, אַרְחֹת חַיִּים.** Proverbs 2:19

19 None that go unto her return, neither do they attain unto the paths

of life; Prv 2:19 Παροιμίαι 2:19 πάντες οἱ πορευόμενοι ἐν αὐτῇ οὐκ ἀναστρέψουσιν οὐδὲ μὴ καταλάβωσιν τρίβους εὐθείας οὐ γὰρ καταλαμβάνονται ὑπὸ ἐνιαυτῶν ζωῆς

44295 **נִקְשְׁרָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual)

robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **נִקְשְׁרָה קָשָׁר** 1 Samuel

18:1 **א וַיְהִי, כְּכַלְתּוֹ לְדַבֵּר אֶל-שָׁאוּל, וַנֶּפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד;**

1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 1Sm

18:1 1η Σαμουήλ 18:

44296 **נֶר נֶר** 1 Noun - masculine singular construct 1) lamp 5215 **נֶר נֶר** Proverbs 21:4

4 A haughty look, and a

proud heart--the tillage of the wicked is sin. Prv 21:4 Παροιμίαι 21:3 ποιεῖν

δίκαια καὶ ἀληθεύειν ἀρεστὰ παρὰ θεῷ μᾶλλον ἢ θυσιῶν αἶμα * 21:4
μεγαλόφρων ἐφ' ὕβρει θρασυκάρδιος λάμπτηρ δὲ ἀσεβῶν ἀμαρτία

44302 **נִרְאָתָה** 1 Verb - Niphal Perfect - third person feminine singular

1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200

ל וַיְהִי כָּל-הָרְאָה, וַאֲמַר לֹא-נִהְיָתָה וְלֹא-נִרְאָתָה Judges 19:30 **נִרְאָתָה**

כְּזֹאת, לְמִיּוֹם עָלוֹת בְּנֵי-יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׁמּוֹ-לָכֶם

30 עָלֶיהָ, עָצוּ וַדְּבָרוּ. {פ}

And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day;

consider it, take counsel, and speak.' {P} Jdgs 19:30 Κριταί 19:30 καὶ ἐγένετο πᾶς ὁ βλέπων ἔλεγεν οὐκ ἐγένετο καὶ οὐχ ἑόραται ὥς αὕτη ἀπὸ ἡμέρας ἀναβάσεως υἱῶν ἰσραὴλ ἐκ γῆς αἰγύπτου καὶ ἕως τῆς ἡμέρας ταύτης θέσθε ὑμῖν αὐτοὶ ἐπ' αὐτήν βουλὴν καὶ λαλήσατε

44305 **נִרְדָּר** 1 Verb - Qal Imperfect - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5)

to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

ה ואם־אֵינְךָ מְשַׁלֵּחַ, לֹא גֵרֵד: כִּי־הָאִישׁ אָמַר אֵלַינִי, גֵּרֵד יֵרֵד Genesis 43:5

5 but if thou wilt not send him, we will not go down, for the man said unto us: Ye shall not see my face,

except your brother be with you.' Ge 43:5 | 43:5 εἰ δὲ μὴ ἀποστέλλῃς τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν οὐ πορευσόμεθα ὁ γὰρ ἄνθρωπος εἶπεν ἡμῖν λέγων οὐκ ὄψεσθαι μου τὸ πρόσωπον ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ἦ

44306 גֵּרֵד 1 Noun - masculine singular 1) spikenard, nard; 1a) an odoriferous

aromatic plant from India 5373 גֵּרֵד נֵרְד Song of Solomon 4:14 יֵד גֵּרֵד וְכַרְכֹּם,

14 קָנָה וְקִנְמֹן, עֵם, כָּל־עֵצֵי לְבוֹנָה; מֵר, וְאֶהְלֹת, עֵם, כָּל־רֵאשֵׁי בְשָׂמִים.

Spikenard and saffron, calamus and cinnamon, with all trees of

frankincense; myrrh and aloes, with all the chief spices. SSol 4:14 Ἄσμα

σμάτων 4:14 νάρδος καὶ κρόκος κάλαμος καὶ κιννάμωμον μετὰ πάντων ξύλων τοῦ λιβάνου σμύρνα αλωθ μετὰ πάντων πρώτων μύρων

44308 נֵרְדִי 1 Noun - masculine singular construct | first person common singular

1) spikenard, nard; 1a) an odoriferous aromatic plant from India 5373 נֵרְדִי

Song of Solomon 1:12 יֵב עַד־שְׁהַמְלִיךָ, בְּמִסְבּוֹ, נֵרְדִי, נָתַן רִיחוֹ. 12 While the

king sat at his table, my spikenard sent forth its fragrance. SSol 1:12

Ἄσμα σμάτων 1:12 ἕως οὗ ὁ βασιλεὺς ἐν ἀνακλίσει αὐτοῦ νάρδος μου ἔδωκεν ὁσμὴν αὐτοῦ

44309 עֵם־נֵרְדִים 1 Noun - masculine plural 1) spikenard, nard; 1a) an

odoriferous aromatic plant from India 5373 נֵרְדִים Song of Solomon 4:13 יֵג

13 שְׁלַחֲךָ פְּרִידִס רְמוֹנִים, עֵם פְּרִי מְגָדִים: כְּפָרִים, עֵם־נֵרְדִים.

are a park of pomegranates, with precious fruits; henna with spikenard

plants, SSol 4:13 Ἄσμα σμάτων 4:13 ἀποστολαί σου παράδεισος ῥοῶν μετὰ καρποῦ

ἀκροδρύων κύπροι μετὰ νάρδων

44311 נִרְדַּמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) (Niphal)

to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep

7290 יַח וּבְדַבְּרוֹ עָמִי, נִרְדַּמְתִּי עַל־פָּנַי אֶרְצָה; וַיִּנָּעַךְ Daniel 8:18 נִרְדַּמְתִּי רָדָם

18 Now as he was speaking with me, I fell into

a deep sleep with my face toward the ground; but he touched me, and

set me upright. Dan 8:18 Δανιήλ 8:18 καὶ λαλοῦντος αὐτοῦ μετ' ἐμοῦ ἐκοιμήθην ἐπὶ

πρόσωπον χαμαὶ καὶ ἀψάμενός μου ἤγειρέ με ἐπὶ τοῦ τόπου

44312 אֶת־נִרְדָּךְ 1 Verb - Niphal Participle - masculine singular 1) to be

behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to

flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow

after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be

pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to

secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue,

chase 1494 גִּזְזִיה גִּזְזִיה Isaiah 53:7 זִנְשׁ וְהוּא נִעְנָה, וְלֹא יִפְתַּח־פִּיו, כִּשֶּׁה לְטָבַח

7 יִבָּל, וּכְרָחַל לִפְנֵי גִזְזִיה נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו.

He was oppressed,

though he humbled himself and opened not his mouth; as a lamb that

is led to the slaughter, and as a sheep that before her shearers is dumb;

yea, he opened not his mouth. Isa 53:7 Ἡσαΐας 53:7 καὶ αὐτὸς διὰ τὸ κεκακῶσθαι οὐκ ἀνοίγει τὸ στόμα ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη καὶ ὡς ἄμνός ἐναντίον τοῦ κείροντος αὐτὸν ἄφρονος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ

44313 **נִרְדָּף** 1 Verb - Qal Imperfect - first person common plural 1)

to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil)

to pursue, chase **נִרְדָּף** Job 19:28 **מִה־נִּרְדָּף־לִּי**;

כַּח כִּי תֹאמְרוּ, מִה־נִּרְדָּף־לִּי Job 19:28 **וְשָׁרַשׁ דְּבָרִי, נִמְצָא־בִּי**.

that the root of the matter is found in me; Job 19:28 Ἰώβ 19:28 εἰ δὲ καὶ ἐρεῖτε τί ἐροῦμεν ἔναντι αὐτοῦ καὶ ῥίζαν λόγου εὐρήσομεν ἐν αὐτῷ

44314 **נִרְדָּפָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1)

to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil)

to pursue, chase **נִרְדָּפָה** Hosea 6:3 **לְדַעַת אֶת־יְהוָה, נִרְדָּפָה**;

ג וְנִרְדָּעָה נִרְדָּפָה, לְדַעַת אֶת־יְהוָה, נִרְדָּפָה Hosea 6:3 **וְיָבוֹא כְנֻשָּׁם לָנוּ, כְּמִלְקוֹשׁ יוֹרֵה אֶרֶץ**.

3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that

watereth the earth.' Hos 6:3 Ὡσηέ 6:3 καὶ γνωσόμεθα διώξομεν τοῦ γινῶναι τὸν κύριον ὡς ὄρθρον ἔτοιμον εὐρήσομεν αὐτόν καὶ ἥξει ὡς ὑετός ἡμῖν πρόμιος καὶ ὄψιμος τῇ γῇ

44315 **נִרְדָּפְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to be behind,

follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue,

chase **נִרְדָּפְנוּ** Lamentations 5:5 **הָעַל צְוֹאֲרֵנוּ נִרְדָּפְנוּ, יִנְעָנוּ לֹא**

הָעַל צְוֹאֲרֵנוּ נִרְדָּפְנוּ, יִנְעָנוּ לֹא Lamentations 5:5 **הָעַל צְוֹאֲרֵנוּ נִרְדָּפְנוּ, יִנְעָנוּ לֹא** 5 To our very necks we are pursued; we labour, and

have no rest. Lam 5:5 ἐπὶ τὸν τράχηλον ἡμῶν ἐδιώχθημεν ἐκοπιάσαμεν οὐκ ἀνεπαύθημεν

44316 **נִרְהָה** 1 Noun - masculine singular construct | third person feminine singular

1) lamp **נִרְהָה** Proverbs 31:18 **יַחַד טָעַמָּה, כִּי־טוֹב סִחָרָה; לֹא־יִכָּפֶה בַּלִּיל**

18 She perceiveth that her merchandise is good; her

lamp goeth not out by night. Prv 31:18 Παροιμίαι 31:18 ἐγεύσατο ὅτι καλόν ἐστιν τὸ ἐργάζεσθαι καὶ οὐκ ἀποσβέννυται ὅλην τὴν νύκτα ὁ λύχνος αὐτῆς

44317 **נִרְהָה** 1 Verb - Qal Imperfect Cohortative if contextual - first person

common plural 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water

abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **נִרְהָה** 7301

- Proverbs 7:18 **יח** לָכֶּה נִרְוָה דְּדִים, עַד-הַבֶּקֶר; נִתְעַלְסָה, בְּאַהֲבִים. Come, let us take our fill of love until the morning; let us solace ourselves with loves. Prv 7:18 Παροιμίαι 7:18 ἐλθὲ καὶ ἀπολαύσωμεν φιλίας ἕως ὄρθρου δεῦρο καὶ ἐγκυλισθῶμεν ἔρωτι
- 44318 **נְרוּצָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away **7323** **נְרוּצָה** רִוץ Song of Solomon 1:4 **ד מְשֻׁכְּנִי, אֶתְרִיד נְרוּצָה; הִבִּיאֲנִי הַמֶּלֶךְ חֲדָרָיו, נְנִילָה וְנִשְׁמָחָה בְּךָ--נִזְכִּירָה דְּרִיד מִיָּין.** **אֶתְרִיד נְרוּצָה; הִבִּיאֲנִי הַמֶּלֶךְ חֲדָרָיו, נְנִילָה וְנִשְׁמָחָה בְּךָ--נִזְכִּירָה דְּרִיד מִיָּין.** {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P} SSol 1:4 Ἄσμα σμάτων 1:4 εἵλκυσάν σε ὀπίσω σου εἰς ὁσμὴν μύρων σου δραμοῦμεν εἰσήνεγκέν με ὁ βασιλεὺς εἰς τὸ ταμίειον αὐτοῦ ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν σοὶ ἀγαπήσομεν μαστούς σου ὑπὲρ οἶνον εὐθύτης ἠγάπησέν σε
- 44320 **נִרְחַב** 1 Verb - Niphal Participle - masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge **5503** **ח מִי יַעַן זֹאת, עַל-צַר הַמַּעֲטִירָה, אֲשֶׁר סָחְרִיהָ סָחַר סָחַר.** Isaiah 23:8 **ח מִי יַעַן זֹאת, עַל-צַר הַמַּעֲטִירָה, אֲשֶׁר סָחְרִיהָ סָחַר סָחַר.** 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth? Isa 23:8 Ἡσαΐας 23:8 τίς ταῦτα ἐβούλευσεν ἐπὶ τύρον μὴ ἥσσω ἐστὶν ἢ οὐκ ἰσχύει οἱ ἔμποροι αὐτῆς ἔνδοξοι ἄρχοντες τῆς γῆς
- 44321 **נֵרִי** 1 Noun - masculine singular construct | first person common singular 1) lamp **5216** **נֵרִי נֵר** Psalm 18:29 **כֹּחַ כִּי-אֶתָּה, תֹּאדִיר נֵרִי; יְהוָה אֱלֹהֵי, יִגִּיד.** 29 For Thou dost light my lamp; the LORD my God doth lighten my darkness. Psa 18:28 Ψαλμοί 17:29 ὅτι σὺ φωτιεῖς λύχνον μου κύριε ὁ θεός μου φωτιεῖς τὸ σκότος μου
- 44324 **נָרִיעַ** 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321** **נָרִיעַ רָוַע** Psalm 95:2 **ב נִקְדְּמָה פָּנֵינוּ בְּתוֹדָה; בְּזִמְרוֹת, נָרִיעַ לּוֹ.** 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms. Psa 95:2 Ψαλμοί 94:2 προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἑξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ
- 44325 **נָרִיעָה** 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321** **נָרִיעָה רָוַע**

Psalms 95:1 אָ לָכֵן, נִרְנְנָה לַיהוָה; נִרְיָעָה, לְצִוֹר יִשְׁעֵנוּ. 1 O come, let us sing unto the LORD; let us shout for joy to the Rock of our salvation.

Psa 95:1 Ψαλμοί 94:1 αἶνος ᾠδῆς τῷ δαυιδ δεῦτε ἀγαλλιασώμεθα τῷ κυρίῳ ἀλαλάξωμεν τῷ θεῷ τῷ σωτήρι ἡμῶν

44328 **נָרַע** 1 Verb - Hiphil Imperfect - first common plural 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **נָרַע** Genesis 19:9 וַיֹּאמְרוּ

נִשְׁתַּלְּאָה, וַיֹּאמְרוּ הָאֶחָד בְּאֶלְגִּינֹר וַיִּשְׁפֹּט שְׁפוֹט־עֵתָהּ, נָרַע לָהּ מֵהֶם; 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door. Ge 19:9 | 19:9 εἶπαν δέ ἀπόστα ἐκεῖ εἰς ἡλθεσ παροικεῖν μὴ καὶ κρίσιν κρίνειν νῦν οὖν σὲ κακώσομεν μᾶλλον ἢ ἐκείνους καὶ παρεβιάζοντο τὸν ἄνδρα τὸν λωτ σφόδρα καὶ ἤγγισαν συντριῦσαι τὴν θύραν

44329 **נָרַע** 1 Verb - Qal Imperfect - first person common plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger **נָרַע** Jeremiah 42:14 יֵד לְאֹמֶר, לֹא כִי אֶרֶץ מִצְרַיִם נָבֹא, אֲשֶׁר לֹא־נִרְאָה מִלְחָמָה, וְקוֹל שׁוֹפָר לֹא נִשְׁמָע; וְלִלְחָם לֹא־

14 saying: No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and there will we abide; Jer 42:14 Ἱερεμίας 49:14 ὅτι εἰς γῆν αἰγύπτου εἰσελευσόμεθα καὶ οὐ μὴ ἴδωμεν πόλεμον καὶ φωνὴν σάλπιγγος οὐ μὴ ἀκούσωμεν καὶ ἐν ἄρτοις οὐ μὴ πεινάσωμεν καὶ ἐκεῖ οἰκήσωμεν

44330 **נִרְעָשָׁה** 1 Verb - Niphal Perfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) **נִרְעָשָׁה** Jeremiah 50:46 מוּ מִקּוֹל נִתְפָּשָׁה בְּבָל, נִרְעָשָׁה הָאֶרֶץ; וַיִּזְעָקָה, נִרְעָשָׁה רָעַשׁ

46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S} Jer 50:46 Ἱερεμίας 27:46 ὅτι ἀπὸ φωνῆς ἀλώσεως βαβυλῶνος σεισθήσεται ἡ γῆ καὶ κραυγὴ ἐν ἔθνεσιν ἀκουσθήσεται

44333 **נִרְפָּשׁ** 1 Verb - Niphal Participle - masculine singular 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled **נִרְפָּשׁ** Ezekiel 30:8 ח וַיִּדְעוּ, כִּי־אֲנִי עֹרִיָּה עִיר 8 And they shall know that I am the LORD, when I have set a fire in Egypt, and all her helpers are destroyed. Eze 30:8 Ἱεζεκιήλ 30:8 καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ὅταν δῶ πῦρ ἐπ' αἰγύπτου καὶ συντριβῶσι πάντες οἱ βοηθοῦντες αὐτῇ

44334 **נִרְפָּתָה** 1 Verb - Niphal Perfect - third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3)

of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

ט רפאנו אֶת־בָּבֶל, וְלֹא נִרְפְּתָהּ-- Jeremiah 51:9 נִרְפְּתָהּ רָפָא (infinitive) 7495

9 עֲזֹבוּהָ, וְנִלְךְ אִישׁ לְאֶרְצוֹ: כִּי־נִנְעָ אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שָׁחֳקִים.

We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth

unto heaven, and is lifted up even to the skies. Jer 51:9 Ἰερεμίας 28:9

ἰατρεύσαμεν τὴν βαβυλῶνα καὶ οὐκ ἰάθη ἐγκαταλίπωμεν αὐτὴν καὶ ἀπέλθωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἠγγισεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἀστρον

44335 1 נִרְצָה Verb - Niphal Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 נִרְצָה רָצָה Isaiah 40:2 בְּיָדָיו עָלִיל

יְרוּשָׁלַם, וְקִרְאוּ אֵלֶיהָ--כִּי מָלְאָה צָבָאָהּ, כִּי נִרְצָה עֲוֹנָהּ: כִּי לִקְחָה מִיַּד

{ס} 2 Bid Jerusalem take heart, and

proclaim unto her, that her time of service is accomplished, that her

guilt is paid off; that she hath received of the LORD'S hand double for

all her sins. {S} Isa 40:2 Ἡσαΐας 40:2 ἱερεῖς λαλήσατε εἰς τὴν καρδίαν ἱερουσαλημ παρακαλέσατε αὐτήν ὅτι ἐπλήσθη ἡ ταπείνωσις αὐτῆς λέλυται αὐτῆς ἡ ἁμαρτία ὅτι ἐδέξατο ἐκ χειρὸς κυρίου διπλᾶ τὰ ἁμαρτήματα αὐτῆς

44336 1 נֵרֶת Noun - masculine plural construct 1) lamp 5216 נֵר נֵר Exodus

לוֹ אֶת־הַמִּנְרָה הַטְּהַרְהָ אֶת־נֵרֶתֶיהָ, נֵרֶת הַמַּעֲרֹכָה--וְאֶת־כָּל־כְּלֵיהָ; וְאֵת.

37 the pure candlestick, the lamps thereof, even the lamps

to be set in order, and all the vessels thereof, and the oil for the light;

Exo 39:37 Ἐξοδος 39:16 καὶ τὴν λυχνίαν τὴν καθαρὰν καὶ τοὺς λύχνους αὐτῆς λύχνους τῆς καύσεως καὶ τὸ ἔλαιον τοῦ φωτός

44338 1 נָשָׂא Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 נָשָׂא נָשָׂא

Psalms 139:20 אֲשֶׁר יִמְרוּהָ, לְמִזְמָה; נָשָׂא לְשׂוֹא עָרִידָהּ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine

enemies-- Psalms 139:20 Ψαλμοί 138:20 ὅτι ἐρεῖς εἰς διαλογισμὸν λήμψονται εἰς ματαιότητα τὰς πόλεις σου

44342 1 נָשָׂא Verb - Piel Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted

up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא נָשָׂא** 5375

יב וַיֵּדַע דָּוִד, כִּי־הִכִּינוּ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נָשָׂא

2 Samuel 5:12 {ס} 12 And David perceived that the

LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

2Sm 5:12 2η Σαμουήλ 5:12 καὶ ἔγνω δαυιδ ὅτι ἡτοίμασεν αὐτὸν κύριος εἰς βασιλείαν ἐπὶ ἰσραηλ καὶ ὅτι ἐπήρθη ἡ βασιλεία αὐτοῦ διὰ τὸν λαὸν αὐτοῦ ἰσραηλ

44344 **נָשָׂא** 1 Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא נָשָׂא** Isaiah 33:24

כֹּד וּבִלְיָאִמֶּר שָׁכֵן, חֲלִיתִי; הָעָם 24 And the inhabitant shall not say: 'I am sick'; the people that dwell therein shall be forgiven their iniquity. {S}

Isa 33:24 Ἡσαΐας 33:24 καὶ οὐ μὴ εἴπῃ κοπιῶ ὁ λαὸς ὁ ἐνοικῶν ἐν αὐτοῖς ἀφέθη γὰρ αὐτοῖς ἡ ἁμαρτία

44345 **נָשָׂא** 1 Verb - Qal Imperative - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא נָשָׂא** Psalm 10:12

יב קוּמָה יְהוָה־אֵל, נָשָׂא יָדְךָ; אַל־תִּשְׁכַּח עֲנִיִּים (עֲנִיִּים).

12 Arise, O LORD; O God, lift up Thy hand; forget not the humble. Psa 10:12

Ψαλμοί 9:33 ἀνάστηθι κύριε ὁ θεός ὑψωθήτω ἡ χεὶρ σου μὴ ἐπιλάβῃ τῶν πενήτων

44346 **נָשָׂא** 1 Verb - Qal Infinitive construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא נָשָׂא** Isaiah 1:14 יד

14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them. Isa 1:14

Ἡσαΐας 1:14 καὶ τὰς νομηνίας

ὕμῶν καὶ τὰς ἐορτὰς ὑμῶν μισεῖ ἡ ψυχὴ μου ἐγενήθητέ μοι εἰς πλησμονήν οὐκέτι ἀνήσω τὰς ἀμαρτίας ὑμῶν

44347 **נָשָׂא** 1 Verb - Qal Perfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375

בַּיּוֹמִי כִּרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֲמַדְתָּ בַּחֲצַר־נָשָׂא Esther 5:2
חַן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שִׁרְבִיט הַזֶּהב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב
2 And it was so, when the king saw Esther

the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. Est 5:2 Ἐσθήρ 5:

44348 **נָשָׂא** 1 Verb - Niphal Participle - feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 6633

ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הַמּוֹן כָּל־הַגּוֹיִם, הַצִּבְאִים עַל־ צָבָא Isaiah 29:7
7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream,

a vision of the night. Isa 29:7 Ἡσαΐας 29:7 καὶ ἔσται ὡς ὁ ἐνυπνιαζόμενος ἐν ὕπνῳ ὁ πλοῦτος τῶν ἐθνῶν πάντων ὅσοι ἐπεστράτευσαν ἐπὶ αὐτὴν καὶ πάντες οἱ στρατεύσαντες ἐπὶ ἱερουσαλὴμ καὶ πάντες οἱ συνηγμένοι ἐπ' αὐτήν καὶ θλίβοντες αὐτήν

44351 **נָשָׂא** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375
יב וַיֵּרַע דָּוִד, כִּי־הָכִינוּ נִשְׂאֵי מַמְלַכְתּוֹ, בְּעִבּוֹר עַמּוֹ יִשְׂרָאֵל. {ס} 2 Samuel 5:12

12 יְהוָה לְמַלְךְ עַל־יִשְׂרָאֵל; וְכִי נִשְׂא מַמְלַכְתּוֹ, בְּעִבּוֹר עַמּוֹ יִשְׂרָאֵל. {S}
And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

2Sm 5:12 2η Σαμουήλ 5:12 καὶ ἔγνω δαυιδ ὅτι ἡτοίμασεν αὐτὸν κύριος εἰς βασιλείαν ἐπὶ ἰσραὴλ καὶ ὅτι ἐπὶ ἡρῆθη ἡ βασιλεία αὐτοῦ διὰ τὸν λαὸν αὐτοῦ ἰσραὴλ

44353 **נָשְׂאוּת** 1 Verb - Qal Participle - feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **צַפְנִיָּה צָפַן** 6845 Proverbs

27:16 **טוּ צַפְנִיָּה צָפַן-רִיחַ; וְשֶׁמֶן יְמִינוֹ יִקְרָא.** 16 He that would hide her hideth the wind, and the ointment of his right hand betrayeth itself. Prv 27:16 Παροιμία 27:16 βορέας σκληρὸς ἄνεμος ὀνόματι δὲ ἐπιδέξιος καλεῖται

44357 **נִשְׂאָה** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נִשְׂאָה נָשָׂא** 5375 Deuteronomy 1:31 **לֹא וּבְמִדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נִשְׂאָה יְהוָה אֱלֹהֶיךָ, כְּאִשֶּׁר יִשְׂאֵאִישׁ אֶת-בְּנוֹ--בְּכָל-הַדֶּרֶךְ. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.** Deu 1:31 Δευτερονόμιον 1:31 καὶ ἐν τῇ ἐρήμῳ ταύτῃ ἣν εἶδετε ὡς ἐτροφοφόρησέν σε κύριος ὁ θεός σου ὡς εἴ τις τροφοφορήσει ἄνθρωπος τὸν υἱὸν αὐτοῦ κατὰ πάσαν τὴν ὁδὸν ἣν ἐπορεύθητε ἕως ἡλθετε εἰς τὸν τόπον τοῦτον

44360 **נִשְׂאָה** 1 Verb - Qal Participle - feminine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **רְאִיָּה** 7200 **טוּ וּבְהִנֵּיעַ תִּרְאֶסְתִּי בִתְ-אֲבִיחַיִל יֹד מְרִדְכִי אֲשֶׁר לָקַח-לִי רָאָה לְבַת לְבוּא אֶל-הַמֶּלֶךְ, לֹא בִקְשָׁה דְּבַר--כִּי אִם אֶת-אֲשֶׁר יֹאמַר הַנִּי סְרִיס--15 הַמֶּלֶךְ, שְׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נִשְׂאָה חֵן, בְּעֵינֵי כָל-רְאִיָּה. 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.** Est 2:15 Ἐσθήρ 2:15 ἐν δὲ τῷ ἀναπληροῦσθαι τὸν χρόνον ἐσθήρ τῆς θυγατρὸς αμιναδαβ ἀδελφοῦ πατρὸς μαρδοχαίου εἰσελθεῖν πρὸς τὸν βασιλέα οὐδὲν ἠθέτησεν ὧν αὐτῇ ἐνετείλατο ὁ εὐνοῦχος ὁ φύλαξ τῶν γυναικῶν ἣν γὰρ ἐσθήρ εὐρίσκουσα χάριν παρὰ πάντων τῶν βλέπόντων αὐτήν

44361 **נָשָׂאָה** 1 Verb - Qal Participle - feminine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 7291 **רַדְפִּיהָ**

ג נָלְתָהּ יְהוּדָה מֵעֲנִי, וּמִרַב עֲבָדָהּ--הִיא יִשְׁבָּה בַּגּוֹיִם. Lam 1:3 **רַדְפָּה** Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers

overtook her within the straits. {S} Lam 1:3 μετακίσθη ἡ Ἰουδαία ἀπὸ ταπεινώσεως αὐτῆς καὶ ἀπὸ πλήθους δουλείας αὐτῆς ἐκάθισεν ἐν ἔθνεσιν οὐχ εὖρεν ἀνάπαυσιν πάντες οἱ καταδιώκοντες αὐτὴν κατέλαβον αὐτὴν ἀνὰ μέσον τῶν θλιβόντων

44362 **נָשָׂאָה** 1 Verb - Qal Participle - feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 7997 **שָׁלָל**

Jeremiah 50:10 **יְהוֹיָתָה כְּשָׂדִים, לְשָׁלָל: כָּל-שָׁלָלֶיהָ יִשְׂבְּעוּ, נְאֻם-יְהוָה.** And Chaldea shall be a spoil; all that spoil her shall be satisfied, saith the LORD. Jer 50:10 Ἰερεμίας 27:10 καὶ ἔσται ἡ χαλδαία εἰς προνομὴν πάντες οἱ προνομεύοντες αὐτὴν ἐμπλησθήσονται

44363 **נִשְׂאָתָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **נִשְׂאָתָהּ** Numbers 14:19 -- **הִזָּה--לְעוֹן הָעָם הַזֶּה.**

19 **כְּגֹדֶל חַסְדְּךָ; וְכַאֲשֶׁר נִשְׂאָתָהּ לְעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הַנֵּה.** Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.' Num 14:19 Αριθμοί 14:19 ἄφες τὴν ἁμαρτίαν τῷ λαῷ τούτῳ κατὰ τὸ μέγα ἔλεός σου καθάπερ ἔλεως αὐτοῖς ἐγένου ἀπ' αἰγύπτου ἕως τοῦ νῦν

44365 **נִשְׂאָתֵיכֶם** 1 Verb - Qal Passive Participle - feminine plural construct | second person masculine plural 1) what is borne or carried about, load 5385 **נִשְׂאָתֵיכֶם** Isaiah 46:1 **א כָּרַע בֵּל, קִרְס נְבוֹ--הָיוּ עֲצֵבֵיהֶם, לַחֲיָהּ.** Bel boweth down, Nebo

stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast. Isa 46:1 Ἡσαΐας 46:1 ἔπεσε βηλ συνετρίβη δαγῶν ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἴρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι

44366 **נָשְׂאתִים** 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **נִשְׂאתִים** Ezekiel 16:58 **נַח אֶת־זִמְתְּךָ וְאֶת־תּוֹעֲבוֹתֶיךָ** 58 Thou hast borne thy lewdness {ס} יְהוָה. יְהוָה. {S} Eze 16:58 Ἰεζεκιήλ 16:58 τὰς ἀσεβείας σου καὶ τὰς ἀνομίας σου σὺ κεκόμισαι αὐτάς λέγει κύριος

44367 **נָשְׂאתֶם** 1 Verb - Qal Perfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **נִשְׂאתֶם** Ezekiel 36:6 **וּלְכֹן הִנָּבֵא עַל־אֲדָמַת יִשְׂרָאֵל; וְאָמַרְתָּ לְהָרִים וּלְגִבְעוֹת לְאִפְיָקִים וּלְגִבְעוֹת כַּה־אָמַר אֲדֹנָי יְהוָה הִנְנִי בִקְנָאֲתִי וְאָמַרְתָּ לְהָרִים וּלְגִבְעוֹת לְאִפְיָקִים וּלְגִבְעוֹת כַּה־אָמַר אֲדֹנָי יְהוָה הִנְנִי בִקְנָאֲתִי** 6 therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the

shame of the nations; Eze 36:6 Ἰεζεκιήλ 36:6 διὰ τοῦτο προφήτευσον ἐπὶ τὴν γῆν τοῦ ἰσραὴλ καὶ εἰπὸν τοῖς ὄρεσιν καὶ τοῖς βουνοῖς καὶ ταῖς φάραγξιν καὶ ταῖς νάπαις τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐν τῷ ζήλῳ μου καὶ ἐν τῷ θυμῷ μου ἐλάλησα ἀντὶ τοῦ ὀνειδισμοῦ ἐθνῶν ἐνέγκαι ὑμᾶς

44368 **נָשְׂאתָנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **נִשְׂאתָנִי** Psalm 102:10 **יָא מִפְּנֵי־זַעַמְךָ**

11 **בְּכִי נִשְׂאתָנִי, וְתִשְׁלִיכֵנִי.** 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away. Psa 102:9 **Ψαλμοί** 101:10 ὅτι σποδὸν ὥσει ἄρτον ἔφαγον καὶ τὸ πόμα μου μετὰ κλαυθμοῦ ἐκίρνω

44370 **נִשְׂבַּעַה** 1 Verb - Niphal Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) **341** **אִיבִיהֶם אוֹיֵב** Amos 9:4 **וְאִם־יֵלְכוּ בַשָּׁבִי**

לִפְנֵי אִיבֵיהֶם. מִשָּׁם אֲצִוֶּה אֶת־הַחֶרֶב וְהִרְגָנָתָם; וְשִׁמְתִי עֵינִי עָלֵיהֶם לְרָעָה.
4 And though they go into captivity before their enemies,

thence will I command the sword, and it shall slay them; and I will set

Mine eyes upon them for evil, and not for good. Amos 9:4 Ἀμός 9:4 καὶ ἐὰν πορευθῶσιν ἐν αἰχμαλωσίᾳ πρὸ προσώπου τῶν ἐχθρῶν αὐτῶν ἐκεῖ ἐντελοῦμαι τῇ ῥομφαίᾳ καὶ ἀποκτενεῖ αὐτούς καὶ στηριῶ τοὺς ὀφθαλμούς μου ἐπ' αὐτούς εἰς κακὰ καὶ οὐκ εἰς ἀγαθὰ

44371 **נִשְׂבַּעַה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) **7646** **נִשְׁבַּעָה שָׁבַע** Psalm 65:5 **ה**

אֲשֶׁרִי, תִּבְחָר וְתִקְרַב-- יִשְׁכֵּן חֲצִירֶיךָ: נִשְׁבַּעָה, בְּטוֹב בֵּיתֶךָ; קִדְשׁ, הֵיכָלְךָ.

5 Happy is the man whom Thou chooseth, and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the goodness of

Thy house, the holy place of Thy temple! Psa 65:4 Ψαλμοί 64:5 μακάριος ὃν ἐξελέξω καὶ προσελάβου κατασκηνώσει ἐν ταῖς αὐλαῖς σου πλησθησόμεθα ἐν τοῖς ἀγαθοῖς τοῦ οἴκου σου ἅγιος ὁ ναὸς σου θαυμαστός ἐν δικαιοσύνῃ

44374 **נִשְׁבָּהָ** 1 Verb - Niphal Perfect - third person feminine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **7682** **נִשְׁבָּהָ שָׁנָב** Psalm 139:6 **ו**

6 Such knowledge is

too wonderful for me; too high, I cannot attain unto it. Psa 139:6 Ψαλμοί 138:6 ἐθαυμαστώθη ἡ γνῶσις σου ἐξ ἐμοῦ ἐκραταιώθη οὐ μὴ δύνωμαι πρὸς αὐτήν

44375 **נִשְׁוִי־פָשַׁע** 1 **נִשְׁוִי־** Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **5375** **נִשְׁוִי־ נָשָׂא** Psalm 32:1 **נִשְׁוִי־ אֲשֶׁרִי נָשָׂא**

1 [A Psalm] of David. Maschil. Happy is he whose

transgression is forgiven, whose sin is pardoned. Psa 32:1 Ψαλμοί 31:1 τῷ δαυιδ συνέσεως μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι

44376 **נָשָׂא** 1 Verb - Qal Infinitive Absolute 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375 Jeremiah 10:5 ה

כְּתֹמֶר מִקְשָׁה הַמָּה וְלֹא יִדְבְּרוּ, נָשָׂא יִנְשֹׂא כִּי לֹא יַעֲדוּ; אֶל-תִּירָאוּ מֵהֶם {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither

is it in them to do good. {P} Jer 10:5 Ἰερεμίας 10:5 αἰρόμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ φοβηθῆτε αὐτά ὅτι οὐ μὴ κακοποιήσωσιν καὶ ἀγαθὸν οὐκ ἔστιν ἐν αὐτοῖς * 10:9 ἀργύριον τορευτὸν ἐστὶν οὐ πορεύσονται ἀργύριον προσβλητὸν ἀπὸ θαρσῖς ἥξει χρυσίον μωφὰς καὶ χεὶρ χρυσοκόων ἔργα τεχνιτῶν πάντα ὑάκινθον καὶ πορφύραν ἐνδύσουσιν αὐτά

44377 **נָשׁוּב** 1 Verb - Niphal Perfect - third person masculine singular 1) to move, go, turn back, turn away; 1a) (Niphal) to turn oneself away **נָשׁוּב** 7734 2

כִּב מִדָּם חֲלָלִים, מִחֶלֶב גִּבּוֹרִים--קֶשֶׁת יְהוֹנָתָן, לֹא נָשׁוּב אַחֲוֶר; Samuel 1:22 כִּב מִדָּם חֲלָלִים, מִחֶלֶב גִּבּוֹרִים--קֶשֶׁת יְהוֹנָתָן, לֹא נָשׁוּב אַחֲוֶר; 22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. 2Sm 1:22 2η Σαμουήλ 1:22 ὁφ' αἵματος τραυματιῶν ἀπὸ στέατος δυνατῶν τόξον ἰωνάθαν οὐκ ἀπεστράφη κενὸν εἰς τὰ ὀπίσω καὶ ῥομφαία σου οὐκ ἀνέκαμψεν κενή

44380 **נְשִׂאֵיהֶם** 1 **כָּל-נְשִׂאֵיהֶם** Noun - masculine plural construct | third person masculine plural 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour

נְשִׂאֵיהֶם 5387 יִזְרְכֶּךָ אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח מֵאֲתָם מִטָּה Numbers 17:17 יִזְרְכֶּךָ אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח מֵאֲתָם מִטָּה מִטָּה לְבֵית אָב מִטָּה לְבֵית אֲבֹתָם--שְׁנַיִם עָשָׂר, מִטּוֹת: אִישׁ אֶת-מִטָּתוֹ, תִּכְתֹּב עַל-מִטָּתוֹ. 17 'Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods; thou shalt write every man's name

upon his rod. Num 17:2 Αριθμοί 17:17 λάλησον τοῖς υἱοῖς ἰσραηλ καὶ λαβὲ παρ' αὐτῶν ῥάβδον ῥάβδον κατ' οἴκους πατριῶν παρὰ πάντων τῶν ἀρχόντων αὐτῶν κατ' οἴκους πατριῶν αὐτῶν δώδεκα ῥάβδους καὶ ἐκάστου τὸ ὄνομα αὐτοῦ ἐπίγραψον ἐπὶ τῆς ῥάβδου αὐτοῦ

44381 **נְשִׂאֵי** 1 Noun - masculine plural construct | first person common singular 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour **נְשִׂאֵי** 5387

ח לְאֶרֶץ יִהְיֶה-לּוֹ לְאֻחָזָה, בְּיִשְׂרָאֵל; וְלֹא-יוֹנוּ עוֹד נְשִׂאֵי Ezekiel 45:8 ח לְאֶרֶץ יִהְיֶה-לּוֹ לְאֻחָזָה, בְּיִשְׂרָאֵל; וְלֹא-יוֹנוּ עוֹד נְשִׂאֵי {פ} 8 of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel

according to their tribes. {P} Eze 45:8 Ἰεζεκιήλ 45:7 καὶ τῷ ἡγουμένῳ ἐκ τούτου καὶ ἀπὸ τούτου εἰς τὰς ἀπαρχὰς τῶν ἁγίων εἰς κατάσχεσιν τῆς πόλεως κατὰ πρόσωπον τῶν ἀπαρχῶν τῶν ἁγίων καὶ κατὰ πρόσωπον τῆς κατασχέσεως τῆς πόλεως τὰ πρὸς

θάλασσαν καὶ ἀπὸ τῶν πρὸς θάλασσαν πρὸς ἀνατολάς καὶ τὸ μῆκος ὡς μία τῶν μερίδων ἀπὸ τῶν ὁρίων τῶν πρὸς θάλασσαν καὶ τὸ μῆκος ἐπὶ τὰ ὅρια τὰ πρὸς ἀνατολάς τῆς γῆς * 45:8 καὶ ἔσται αὐτῷ εἰς κατάσχεσιν ἐν τῷ Ἰσραὴλ καὶ οὐ καταδυναστεύουσιν οὐκέτι οἱ ἀφηγούμενοι τοῦ Ἰσραὴλ τὸν λαόν μου καὶ τὴν γῆν κατακληρονομήσουσιν οἴκος Ἰσραὴλ κατὰ φυλάς αὐτῶν

44383 **נְשִׂאִיהָ** 1 **נְשִׂאִיהָ** Noun - masculine plural construct | third person feminine singular 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour

כַּט שָׁמָּה אֶדוֹם, מְלָכֶיהָ וְכָל־נְשִׂאֶיהָ, אֲשֶׁר־ **נְשִׂאִיהָ** Ezekiel 32:29
29 נִתְּנוּ בְּגִבּוֹרָתָם, אֶת־חֲלָלֵי־חֶרֶב: הֵמָּה אֶת־עַרְלִים יִשְׁכְּבוּ, וְאֶת־יְרֵדֵי בּוֹר.

There is Edom, her kings and all her princes, who for all their might are laid with them that are slain by the sword; they shall lie with the uncircumcised, and with them that go down to the pit. Eze 32:29 Ἰεζεκιήλ 32:29 ἐκεῖ ἐδόθησαν οἱ ἄρχοντες αἰσσοῦν οἱ δόντες τὴν ἰσχὺν αὐτοῦ εἰς τραῦμα μαχαίρας οὗτοι μετὰ τραυματιῶν ἐκοιμήθησαν μετὰ καταβαινόντων εἰς βόθρον

44384 **נְשִׂאֵיהֶם** 1 **כָּל־נְשִׂאֵיהֶם** Noun - masculine plural construct | third person masculine plural 1)one lifted up, chief, prince, captain, leader; 2) rising mist, vapour

כָּא וַיִּדְבֹּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ **נְשִׂאֵיהֶם** Numbers 17:21
אֵלָיו כָּל־נְשִׂאֵיהֶם מִטָּה לְנִשְׂיָא אֶחָד מִטָּה לְנִשְׂיָא אֶחָד לְבֵית אָבִתָּם--שָׁנִים
21 And Moses spoke unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods; and the rod of Aaron was among their rods. Num 17:6 Αριθμοί 17:21 καὶ ἐλάλησεν Μωϋσῆς τοῖς υἱοῖς Ἰσραὴλ καὶ ἔδωκαν αὐτῷ πάντες οἱ ἄρχοντες αὐτῶν ῥάβδον τῷ ἄρχοντι τῷ ἐν ῥάβδον κατὰ ἄρχοντα κατ' οἴκους πατριῶν αὐτῶν δώδεκα ῥάβδους καὶ ἡ ῥάβδος Ααρων ἀνὰ μέσον τῶν ῥάβδων αὐτῶν

44387 **נְשִׂמָה** 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **נְשִׂמָה** שוים 1 Kings 20:31

לֹא וַיֹּאמְרוּ אֵלָיו, עֲבָדֶיךָ, הִנֵּה־נָא שְׁמַעְנוּ, כִּי מְלָכֵי בֵּית יִשְׂרָאֵל כִּי־מְלָכֵי חֶסֶד הֵם; נְשִׂמָה נָא שְׁקִים בְּמַתְּנֵינוּ וּתְכַלִּים בְּרָאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל־
31 And his servants said unto him: 'Behold now,

we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy

life.' 1 Kings 20:31 Βασιλειῶν Γ' 21:31 καὶ εἶπεν τοῖς παισὶν αὐτοῦ οἶδα ὅτι βασιλεῖς Ἰσραὴλ βασιλεῖς ἐλέους εἰσὶν ἐπιθώμεθα δὴ σάκκους ἐπὶ τὰς ὀσφύας ἡμῶν καὶ σχοινία ἐπὶ τὰς κεφαλὰς ἡμῶν καὶ ἐξέλθωμεν πρὸς βασιλέα Ἰσραὴλ εἴ πως ζωογονήσει τὰς ψυχὰς ἡμῶν

44388 **נָשִׂישׁ** 1 Verb - Qal Imperfect - first person common plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **נָשִׂישׁ** שוש Ezekiel 21:15
טו לְמַעַן טַבַּח טַבַּח הוֹתִידָהּ, לְמַעַן־יִהְיֶה־לָּהּ בָּרֶק מִרְשָׁה; אוֹ נָשִׂישׁ, שָׁבַט בְּנֵי מִאֲסָת

בִּישְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel; Psa 78:21 Ψαλμοί 77:21 διὰ τοῦτο ἤκουσεν κύριος καὶ ἀνεβάλετο καὶ πῦρ ἀνήφθη ἐν ἰακωβ καὶ ὀργὴ ἀνέβη ἐπὶ τὸν ἰσραηλ

44395 **נָשָׂא** 1 Verb - Qal Infinitive Absolute 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) **נָשָׂא** 5377

לֹט לְכֵן הִנְנִי. וְנָשִׂיתִי אֶתְכֶם נָשָׂא; וְנִשְׁתִּיתִי אֶתְכֶם. וְאֶת־ לֹט Jeremiah 23:39 וְנָשִׂיתִי אֶתְכֶם נָשָׂא; וְנִשְׁתִּיתִי אֶתְכֶם. וְאֶת־ לֹט 39 therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence; Jer 23:39 Ἰερεμίας 23:39 διὰ τοῦτο ἰδοὺ ἐγὼ λαμβάνω καὶ ῥάσσω ὑμᾶς καὶ τὴν πόλιν ἣν ἔδωκα ὑμῖν καὶ τοῖς πατράσιν ὑμῶν

44397 **נָשָׂא** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought **נָשָׂא** 5375 **נָשָׂא** Isaiah 19:13 נָשָׂא שָׂרֵי צֵעַן, נָשָׂא שָׂרֵי

נָשָׂא 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes. Isa 19:13 Ἡσαΐας 19:13 ἐξέλιπον οἱ ἄρχοντες τάνεως καὶ ὑψώθησαν οἱ ἄρχοντες μέμφεως καὶ πλανήσουσιν αἰγυπτον κατὰ φυλάς

44398 **נָשָׂא** 1 Verb - Qal Participle - masculine plural absolute homonym 1 Ed:Questionable validity 1) lending on interest, usury; 1a) in Ne 5:11, the rate of [usury] was only one per cent **נָשָׂא** 962 **נָשָׂא** Ezekiel 39:10 י וְלֹא־יִשְׂאוּ עֲצִים מִן־הַשָּׂדֶה, וְלֹא יַחֲטְבוּ מִן־הַיַּעְרִים--כִּי בְנֶשֶׁק, יִבְעְרוּ־אֵשׁ; וְשָׂלוּ אֶת־שְׁלִיחֵיהֶם. 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S} Eze

39:10 Ἰεζεκιήλ 39:10 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἄλλ' ἢ τὰ ὅπλα κατακαύσουσιν πυρί καὶ προνομεύσουσιν τοὺς προνομεύσαντας αὐτοὺς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτοὺς λέγει κύριος

44401 **נִשְׂאֵלְתִי** 1 Verb - Niphal Perfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **נִשְׂאֵלְתִי** 7592 Nehemiah 13:6

וּבְכָל־זֶה, לֹא הָיִיתִי בִירוּשָׁלַם: כִּי בִשְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתָּא

6 But in all this time I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king; Neh 13:6 Νεεμίας 23:6 καὶ ἐν παντὶ τούτῳ οὐκ ἤμην ἐν ἱερουσαλὴμ ὅτι ἐν ἔτει τριακοστῷ καὶ δευτέρῳ τοῦ αρθασασθα βασιλέως βαβυλῶνος ἦλθον πρὸς τὸν βασιλέα καὶ μετὰ τέλος ἡμερῶν ἡτησάμην παρὰ τοῦ βασιλέως
 44402 **נִשְׁאַר** 1 **וְלֹא־נִשְׁאַר** Verb - Hiphil Imperfect Jussive - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **נִשְׁאַר שְׂאָר** 1 Samuel 14:36 **שְׂאוּל גִּרְדָּה אַחֲרֵי פְּלִשְׁתִּים לִילָה וַנִּבְזָה בָּהֶם עַד־אֹר הַבֶּקֶר, וְלֹא־נִשְׁאַר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עָשָׂה; {ס} וַיֹּאמֶר, הִכְהֵן, נִקְרְבָה. 36 And Saul said: 'Let us go down after the**

Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.' 1Sm 14:36 1η Σαμουήλ 14:36 καὶ εἶπεν σαουλ καταβῶμεν ὀπίσω τῶν ἀλλοφύλων τὴν νύκτα καὶ διαρπάσωμεν ἐν αὐτοῖς ἕως διαφύσεως ἢ ἡμέρας καὶ μὴ ὑπολίπωμεν ἐν αὐτοῖς ἄνδρα καὶ εἶπαν πᾶν τὸ ἀγαθὸν ἐνώπιόν σου ποίει καὶ εἶπεν ὁ ἱερεὺς προσέλθωμεν ἐνταῦθα πρὸς τὸν θεόν

44403 **נִשְׁאַר** 1 Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **לַחֲצִיָּהּ לַחֵץ** Judges 2:18 **יַח וְכִי־הָקִים יְהוָה לָהֶם, שְׁפָטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעֵם מִיַּד אֹיְבֵיהֶם כָּל יְמֵי הַשּׁוֹפֵט; 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that**

oppressed them and crushed them. Jdgs 2:18 Κριταί 2:18 καὶ ὅτι ἡγειρεν κύριος κριτὰς αὐτοῖς καὶ ἦν κύριος μετὰ τοῦ κριτοῦ καὶ ἔσωσεν αὐτοὺς ἐκ χειρὸς ἐχθρῶν αὐτῶν πάσας τὰς ἡμέρας τοῦ κριτοῦ ὅτι παρεκλήθη κύριος ἀπὸ τοῦ στεναγμοῦ αὐτῶν ἀπὸ προσώπου τῶν πολιορκούντων αὐτοὺς καὶ ἐκθλιβόντων αὐτούς

44405 **נִשְׁאַרָהּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) **נִשְׁאַרָהּ שְׂאָר** 2 Samuel 14:7 **קָמָה כָּל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתְךָ, וַיֹּאמְרוּ תְּנֵי אֶת־מַכָּה אֲחִיו וַנִּמָּתְהוּ בְּנַפְשׁ אֲחִיו אֲשֶׁר הָרָג, וַנִּשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וַכְּבוּ, אֶת־נַחֲלָתִי אֲשֶׁר נִשְׁאַרָהּ, 7 And, behold, the whole family is risen against thy handmaid, and they said:**

Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither

name nor remainder upon the face of the earth.' {P} 2Sm 14:7 2η Σαμουήλ 14:7 καὶ ἰδοὺ ἐπανεῖστη ὅλη ἡ πατριὰ πρὸς τὴν δούλην σου καὶ εἶπαν δὸς τὸν παῖσαντα τὸν ἀδελφὸν αὐτοῦ καὶ θανατώσομεν αὐτὸν ἀντὶ τῆς ψυχῆς τοῦ ἀδελφοῦ αὐτοῦ οὗ ἀπέκτεινεν καὶ ἐξαρῶμεν καὶ γε τὸν κληρονόμον ὑμῶν καὶ σβέσουσιν τὸν ἄνθρακά μου τὸν καταλειφθέντα ὥστε μὴ θέσθαι τῷ ἀνδρὶ μου κατάλειμμα καὶ ὄνομα ἐπὶ προσώπου τῆς γῆς

44412 **נָשְׁבָה** 1 Verb - Qal Perfect - third person feminine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away

5380 **נִשְׁבַּח נִשְׁבַּח** Isaiah 40:7 **כִּי רוּחַ יְהוָה נִשְׁבַּח בּוֹ**; 7 **אֲכַן הַצִּיר, הָעֵם.** The grass withereth, the flower fadeth; because the

breath of the LORD bloweth upon it--surely the people is grass. Isa 40:7 Ἡσαΐας 40:7 ἐξηράνθη ὁ χόρτος καὶ τὸ ἄνθος ἐξέπεσεν

44415 **נִשְׁבִּיר** 1 Verb - Hiphil Imperfect - first common plural 1) to buy or

purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain 7666 **נִשְׁבִּיר שֶׁבֶר**

6 וְ לִקְנוֹת בַּכֶּסֶף דָּלִים, וְאֶבְיוֹן בְּעִבּוֹר נַעֲלִים; וּמִפֶּלֶא בֶר, נִשְׁבִּיר. Amos 8:6

That we may buy the poor for silver, and the needy for a pair of shoes,

and sell the refuse of the corn?' Amos 8:6 Ἀμός 8:6 τοῦ κτᾶσθαι ἐν ἀργυρίῳ πτωχοὺς καὶ ταπεινὸν ἀντὶ ὑποδημάτων καὶ ἀπὸ παντὸς γενήματος ἐμπορευσόμεθα

44421 **נִשְׁבַּעְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **נִשְׁבַּעְתִּי שָׁבַע** Deuteronomy 31:21 **כֹּא וְהָיָה כִּי**

תִּמְצָאן אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעַד, כִּי לֹא תִשָּׁכַח מִפִּי זִרְעוֹ: כִּי יִדְעֹתִי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עָשָׂה הַיּוֹם, בְּטָרֶם אֲבִיאֲנִי. 21 then it shall come to pass, when many evils

and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I

have brought them into the land which I swore.' Deu 31:21 Δευτερονόμιον

31:21 καὶ ἀντικαταστήσεται ἡ ὥδῃ αὕτη κατὰ πρόσωπον μαρτυροῦσα οὐ γὰρ μὴ ἐπιλησθῇ ἀπὸ στόματος αὐτῶν καὶ ἀπὸ στόματος τοῦ σπέρματος αὐτῶν ἐγὼ γὰρ οἶδα τὴν πονηρίαν αὐτῶν ὅσα ποιοῦσιν ὥδε σήμερον πρὸ τοῦ εἰσαγαγεῖν με αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὡμοσα τοῖς πατράσιν αὐτῶν

44423 **נִשְׁבַּעְתֶּם** 1 Verb - Niphal Perfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **נִשְׁבַּעְתֶּם שָׁבַע** Joshua 6:22 **כָּב וְלִשְׁנַיִם הָאֲנָשִׁים**

הַמְרַגְלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ, בָּאוּ, בֵּית־הָאִשָּׁה הַזֹּאת; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־אֲשֶׁר־לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ. 22 And Joshua said unto

the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore

unto her.' Josh 6:22 Ἰησοῦς Ναυῇ 6:22 καὶ τοῖς δυσὶν νεανίσκοις τοῖς κατασκοπεύσασιν εἶπεν ἰησοῦς εἰσέλθατε εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγετε αὐτὴν ἐκεῖθεν καὶ ὅσα ἐστὶν αὐτῇ

44429 **נִשְׁבְּרִים** 1 Verb - Niphal Participle - masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 4672 **מוֹצְאֵיהֶם אָכְלוּם** Jeremiah 50:7

וְצָרֵיהֶם אָמְרוּ לֹא נֹאשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נִוְהֵ-צָדֵק, וּמִקֹּה וּמִקֹּה {ס} 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of

their fathers. {S} Jer 50:7 Ἰερεμίας 27:7 πάντες οἱ εὐρίσκοντες αὐτοῦς κατανάλισκον αὐτούς οἱ ἐχθροὶ αὐτῶν εἶπαν μὴ ἀνῶμεν αὐτούς ἀνθ' ὧν ἡμαρτον τῷ κυρίῳ νομῇ δικαιοσύνης τῷ συναγαγόντι τοὺς πατέρας αὐτῶν

44430 **נִשְׁבְּרָה** 1 Verb - Niphal Participle - feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 6231 **עֲשִׂיהֶם עָשָׂק** Ecclesiastes 4:1

א וְשִׁבְתִּי אֲנִי, וְאָרָאָה אֶת-כָּל-הָעֲשָׂקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמַשׁ; וְהִנֵּה דִמְעַת הָעֲשָׂקִים, וְאִין לָהֶם לָהֶם מְנַחֵם. 1 But I returned and

considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

Eccl 4:1 Ἐκκλησιαστής 4:1 καὶ ἐπέστρεψα ἐγὼ καὶ εἶδον σὺν πάσας τὰς συκοφαντίας τὰς γινομένας ὑπὸ τὸν ἥλιον καὶ ἰδοὺ δάκρυον τῶν συκοφαντούμενων καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν καὶ ἀπὸ χειρὸς συκοφαντούντων αὐτοὺς ἰσχὺς καὶ οὐκ ἔστιν αὐτοῖς παρακαλῶν

44431 **נִשְׁבְּרָתִי** 1 Verb - Niphal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **נִשְׁבְּרָתִי שָׁבַר** Ezekiel 6:9

ט וְזָכְרוּ כָּל-יְטִיכֶם אוֹתִי, אֲשֶׁר נִשְׁבְּרָתִי אֶת-לִבִּי הִזְוֵנָה אֲשֶׁר-סָר מֵעָלַי, וְאֶת עֵינֵיהֶם הִזְנוֹת אַחֲרֵי גִלּוּלֵיהֶם; וְנִקְטְנוּ, בַּפְּנִיָּהִם, אֶל-הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכָל

9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have

committed in al Eze 6:9 Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μου οἱ ἀνασφύζοντες ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὗ ἡχμαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορνεύουσῃ ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν ὅπισω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόπονται πρόσωπα αὐτῶν ἐν πάσι τοῖς βδελύγμασιν αὐτῶν

44432 **נָשַׁדְנוּ** 1 Verb - Niphal Perfect - first common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703 **נִשְׁדָּנוּ**

ר ביום ההוא ישא עליכם משל. ונהה נהי נהיה אמר שדור Micah 2:4 **נִשְׁדָּנוּ--חֵלֶק עָמִי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שְׂדֵינוּ יַחֲלֶק.** 4 In that day shall they take up a parable against you, and lament with a doleful

lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our

fields, he divideth them.' Mic 2:4 Μιχαίας 2:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λημφθήσεται ἐφ' ὑμᾶς παραβολή καὶ θρηνηθήσεται θρήνος ἐν μέλει λέγων ταλαιπωρία ἐταλαιπωρήσαμεν μερίς λαοῦ μου κατεμετρήθη ἐν σχοινίῳ καὶ οὐκ ἦν ὁ κωλύσων αὐτὸν τοῦ ἀποστρέψαι οἱ ἀγροὶ ἡμῶν διμερίσθησαν

44433 **נָשָׂה** 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend 6906

כֹּנֵן כִּי-יִהְיֶה, יָרִיב רִיבָם; וְקָבַע אֶת-קִבְעֵיהֶם נָפֹשׁ. Proverbs 22:23 **קִבְעֵיהֶם קָבַע** 23 For the LORD will plead their cause, and despoil of life those that

despoil them. Prv 22:23 Παροιμία 22:23 ὁ γὰρ κύριος κρινεῖ αὐτοῦ τὴν κρίσιν καὶ ῥύσῃ σὴν ἄσυχον ψυχὴν

44434 **נָשׂוּ** 1 Verb - Qal Perfect - third person common plural 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend 5383 **נָשׂוּ--נָשָׂה** Jeremiah 15:10 **י אֹיֵ-לִי אֲמִי--כִי יִלְדָּתִנִּי אִישׁ**

10 **רִיב וְאִישׁ מָרוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׂיתִי וְלֹא-נָשׂוּ-בִי, כָּלָה מִקְלָלִינִי. {ס}**

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S} Jer 15:10

Ἰερεμίας 15:10 οἵμμοι ἐγὼ μήτηρ ὥς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶ διακρινόμενον πάσῃ τῇ γῇ οὔτε ὠφέλησα οὔτε ὠφέλησέν με οὐδεὶς ἢ ἰσχύς μου ἐξέλιπεν ἐν τοῖς καταρωμένοις με

44436 **נִשְׁחִיתָהּ** 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **נִשְׁחִיתָהּ שָׁחַת** Jeremiah 11:19 **יט וְאֲנִי, כְּכֶבֶשׂ**

אֵלּוּף יוֹבֵל לְטָבוֹת; וְלֹא-יָדַעְתִּי כִי-עָלִי חֲשָׁבוּ מַחֲשָׁבוֹת. נִשְׁחִיתָה עֵץ בְּלַחְמוֹ 19 But I was like a docile

lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be

no more remembered.' Jer 11:19 'Ιερεμίας 11:19 ἐγὼ δὲ ὡς ἀρνίον ἄκακον ἀγόμενον τοῦ θύεσθαι οὐκ ἔγνων ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν πονηρὸν λέγοντες δεῦτε καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῇ ἔτι

44437 **נָשַׁחַת** 1 Verb - Niphal Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **נִשְׁחַתְתָּ** Jeremiah 13:7

וְנִשְׁחַתְתָּ אֶת־הָאֲזֹרָה, מִן־הַמָּקוֹם אֲשֶׁר־טָמַנְתִּי שָׁמָּה; וְהָיָה נִשְׁחַת הָאֲזֹרָה, לֹא וְנִשְׁחַת אֶת־הָאֲזֹרָה, מִן־הַמָּקוֹם אֲשֶׁר־טָמַנְתִּי שָׁמָּה; וְהָיָה נִשְׁחַת הָאֲזֹרָה, לֹא וְנִשְׁחַת אֶת־הָאֲזֹרָה, מִן־הַמָּקוֹם אֲשֶׁר־טָמַנְתִּי שָׁמָּה; וְהָיָה נִשְׁחַת הָאֲזֹרָה, לֹא

7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P} Jer 13:7 'Ιερεμίας 13:7 καὶ ἐπορεύθην ἐπὶ τὸν εὐφράτην ποταμὸν καὶ ὥρυξα καὶ ἔλαβον τὸ περίζωμα ἐκ τοῦ τόπου οὗ κατώρυξα αὐτὸ ἐκεῖ καὶ ἶδον διεφθαρμένον ἦν ὃ οὐ μὴ χρησθῇ εἰς οὐθέν

44438 **נִשְׁחַתְתָּ** 1 Verb - Niphal Perfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **נִשְׁחַתְתָּ** Genesis 6:12

יְבִי וַיֵּרָא אֱלֹהִים אֶת־ הָאָרֶץ, וְהָיָה נִשְׁחַתָּה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ, עַל־הָאָרֶץ. {ס} 12 הָאָרֶץ, וְהָיָה נִשְׁחַתָּה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ, עַל־הָאָרֶץ. {ס}

And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth. {S} Ge 6:12 | 6:12 καὶ εἶδεν κύριος ὁ θεὸς τὴν γῆν καὶ ἦν κατεφθαρμένη ὅτι κατέφθειρεν πᾶσα σὰρξ τὴν ὁδὸν αὐτοῦ ἐπὶ τῆς γῆς

44439 **נָשִׁי** 1 **אֶת־נָשִׁי** Noun - feminine plural construct | first person common singular 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun) 802 **נָשִׁים**

Genesis 30:26 **כֹּו הָנָה אֶת־נָשִׁי וְאֶת־יְלָדֵי, אֲשֶׁר עָבַדְתִּי אֹתָךְ בְּהֶן־וְאֵלֶכָה: כִּי 26 אֹתָהּ יָדַעְתָּ, אֶת־עַבְדְּתִי אֲשֶׁר עָבַדְתִּיךָ.**

children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.' Ge 30:26 | 30:26 ἀπόδος τὰς γυναικάς μου καὶ τὰ παιδία περὶ ὧν δεδούλευκά σοι ἵνα ἀπέλθω σὺ γὰρ γινώσκεις τὴν δουλείαν ἣν δεδούλευκά σοι

44442 **נְשִׁיָּה** 1 **נְשִׁיָּה** Noun - feminine singular 1) forgetfulness, oblivion 5388 **נְשִׁיָּה**

Psalms 88:13 **יִג הַיְיָ בְּחֹשֶׁךְ פִּלְאָה; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה. 13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness? Psa 88:12 Ψαλμοί 87:13 μὴ γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένη**

44445 **נְשִׁיכִי** 1 **אֶת־נְשִׁיכִי** qere **נְשִׁיכִי** ; kethib; Noun - common masculine singular construct | suffix second person feminine singular kethib a debt 5386 **נְשִׁיכִי**

2 Kings 4:7 **וַתֵּבֶא, וַתִּגְדַּל לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מְכָרִי אֶת־הַשֶּׁמֶן, 7 וְשִׁלְמִי אֶת־נְשִׁיכִי (נְשִׁיךְ); וְאֵת בְּנִיכִי (וּבְנִיךְ), תַּחֲיִי בְנוֹתָר. {פ}**

she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P} 2Ki 4:7

Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ελίσαιε
δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου
ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

44447 **נָשִׁיךְ** 1 **אֶת־נְשִׁיכִי** kethib **אֶת־נְשִׁיךְ** ; Noun - common masculine singular

construct | suffix second person feminine singular qere a debt 5386 נָשִׂיךְ נָשִׂי

Kings 4:7 וַתָּבֹא, וַתִּגְדַּל לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לָכִי מְכָרִי אֶת־הַשֶּׁמֶן, וְשִׁלְמִי {פ} 7 Then she

came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P} 2Ki 4:7 Βασιλειῶν

Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ἐλίσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

44452 נשיקות 1 Noun - feminine plural construct 1) kiss 5390 נשיקות נשיקות

Proverbs 27:6 וְנֶאֱמָנִים, פְּצָעֵי אוֹתָב; וְנִשְׁקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate. Prv 27:6 Παροιμίαι 27:6 ἀξιοπιστότερα ἐστὶν τραύματα φίλου ἢ ἐκούσια φιλήματα ἐχθροῦ

44453 נָשִׂיר 1 Verb - Qal Imperfect - first person common plural 1) to sing; 1a)

(Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polol); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788

hence the difference in the translations. 7891 נשיר נשיר Psalm 137:4 אֵין--נִשֵּׂר

4 How shall we sing the LORD'S song in

a foreign land? Psa 137:4 Ψαλμοί 136:4 πῶς ἄσωμεν τὴν ᾠδὴν κυρίου ἐπὶ γῆς ἀλλοτρίας

44454 נִשְׁרָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)

to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. 7891 נשירה שיר Psalm 21:13 יד

14 Be Thou exalted, O LORD, רומה יהוה בעוֹד; נשירה ונזמרה, גבורתך.

in Thy strength; so will we sing and praise Thy power. {P} Psa 21:12

Ψαλμοί 20:13 ὅτι θήσεις αὐτοὺς νῶτον ἐν τοῖς περιλοιπίοις σου ἐτοιμάσεις τὸ πρόσωπον αὐτῶν

44456 נִשְׁכַּח 1 Verb - Qal Imperfect Cohortative - first person common plural 1)

to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to

make to lie down; 1e) (Hophal) to be laid 7901 נִשְׁכַּבְהָ נִשְׁכַּב Jeremiah 3:25 כָּה

וְשָׁכַבָּה בְּבִשְׁתָּנוּ, וְתִכְסְּנוּ פֶלְמֶתְנוּ--כִּי לִיתוּחָ אֱלֹהֵינוּ חֲטָאנוּ אֲנַחְנוּ וְאַבֹּתֵינוּ,

25 Let us 25 מנעורינו ועד־היום הזה; ולא שמענו, בקול יהוה אלהינו. {ס}

lie down in our shame, and let our confusion cover us; for we have

sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

Jer 3:25 Ἰερεμίας 3:25 ἐκοιμήθημεν ἐν τῇ αἰσχύνῃ ἡμῶν καὶ ἐπεκάλυπεν ἡμᾶς ἡ ἁτιμία ἡμῶν διότι ἔναντι τοῦ θεοῦ ἡμῶν ἡμάρτομεν ἡμεῖς καὶ οἱ πατέρες ἡμῶν ἀπὸ νεότητος ἡμῶν ἕως τῆς ἡμέρας ταύτης καὶ οὐχ ὑπηκούσαμεν τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν

44457 **נִשְׁכָּה** 1 Noun - feminine singular 1) **chamber, room, cell** 5393 **נִשְׁכָּה**

Nehemiah 13:7 **וְאֶבְיָא, לִירוּשָׁלַם; וְאֶבְיָא בְּרָעָה, אֲשֶׁר עָשָׂה אֶלְיָשִׁיב**

7 **וְאֶבְיָא בְּרָעָה--לַעֲשׂוֹת לוֹ נִשְׁכָּה, בְּחֻצְרֵי בֵּית הָאֱלֹהִים.**

and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God. Neh 13:7

Νεεμίας 23:7 καὶ ἦλθον εἰς ἱερουσαλημ καὶ συνήκα ἐν τῇ πονηρίᾳ ἣ ἐποίησεν ἐλίσουβ τῷ τωβία ποιῆσαι αὐτῷ γαζοφυλάκιον ἐν αὐλῇ οἴκου τοῦ θεοῦ

44458 **נִשְׁכָּה** 1 Verb - Niphal Perfect - third person masculine singular 1) **to forget,**

ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)

(Hithpael) to be forgotten 7911 **נִשְׁכַּח שָׁכַח** Ecclesiastes 2:16 **שׁוּב פִּי אֵין זְכוֹרֹן**

לְחֻכְם עַם-הַכְּסִיל, לְעוֹלָם: בְּשָׁכַח הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכַּח, וְאִיךָ יָמוֹת.

16 **הַחֻכְם, עַם-הַכְּסִיל.** 16 For of the wise man, even as of the fool, there is

no remembrance for ever; seeing that in the days to come all will long ago have been forgotten. And how must the wise man die even as the

fool! Eccl 2:16 Ἐκκλησιαστής 2:16 ὅτι οὐκ ἔστιν μνήμη τοῦ σοφοῦ μετὰ τοῦ ἄφρονος εἰς αἰῶνα καθότι ἤδη αἱ ἡμέραι αἱ ἐρχόμεναι τὰ πάντα ἐπελήσθη καὶ πῶς ἀποθανεῖται ὁ σοφὸς μετὰ τοῦ ἄφρονος

44459 **נִשְׁכָּה** 1 Verb - Niphal Perfect - third person masculine singular 1) **to forget,**

ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)

(Hithpael) to be forgotten 7911 **נִשְׁכַּח שָׁכַח** Ecclesiastes 9:5 **הַכִּי הַחַיִּים יוֹדְעִים,**

שְׁיָמָתוֹ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין-עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זְכָרָם.

5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is

forgotten. Eccl 9:5 Ἐκκλησιαστής 9:5 ὅτι οἱ ζῶντες γινώσκονται ὅτι ἀποθανοῦνται καὶ οἱ νεκροὶ οὐκ εἰσιν γινώσκοντες οὐδὲν καὶ οὐκ ἔστιν αὐτοῖς ἔτι μισθός ὅτι ἐπελήσθη ἡ μνήμη αὐτῶν

44460 **נִשְׁכָּחָה** 1 Verb - Niphal Participle - feminine singular 1) **to forget, ignore,**

wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael)

to be forgotten 7200 **רְאִיהֶם רָאָה** Isaiah 61:9 **ט וְנוֹדַע בְּגוֹיִם זָרָעָם, וְצִאצְאֵיהֶם**

9 בְּתוֹךְ הָעַמִּים; כָּל-רְאִייהֶם יִכְרוּם, כִּי הֵם זָרַע בְּרַךְ יְהוָה. {פ}

And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the

seed which the LORD hath blessed. {P} Isa 61:9 Ἡσαΐας 61:9 καὶ γνωσθήσεται ἐν τοῖς ἔθνεσιν τὸ σπέρμα αὐτῶν καὶ τὰ ἔκγονα αὐτῶν πᾶς ὁ ὄρων αὐτοὺς ἐπιγνώσεται αὐτούς ὅτι οὗτοί εἰσιν σπέρμα ὑβλογημένον ὑπὸ θεοῦ

another portion. {S} After him repaired Meshullam the son of Berechiah over against his chamber. {S} Neh 3:30 Νεεμίας 13:30 μετ' αὐτὸν ἐκράτησεν

ανανια υἱὸς σελεμια καὶ ανουμ υἱὸς σελεφ ὁ ἔκτος μέτρον δεύτερον μετ' αὐτὸν ἐκράτησεν μεσουλαμ υἱὸς βαρχια ἐξ ἐναντίας γαζοφυλακίου αὐτοῦ

44466 נָשַׁךְ 1 נָשַׁךְ-אִם-נָשַׁךְ Verb - Qal Perfect - third person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ

ט וַיַּעַשׂ מֹשֶׁה נָחַשׁ נְחֹשֶׁת. וַיִּשְׁמְהוּ עַל-הַנָּס; וַהֲיָה, אִם-נָשַׁךְ נָשַׁךְ Numbers 21:9 וַיַּעַשׂ מֹשֶׁה נָחֶשֶׁת אֶת-הַנְּחֹשֶׁת וַיָּקֵם עַל-הַמִּלְּאָה וַיֵּצֵא אֶת-הַנְּחֹשֶׁת וַיִּשְׁמְהוּ עַל-הַנָּס וַיֵּצֵא אֶת-הַנְּחֹשֶׁת וַיִּשְׁמְהוּ עַל-הַנָּס. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass,

he lived. Num 21:9 Αριθμοί 21:9 καὶ ἐποίησεν μωυσῆς ὄφιν χαλκοῦν καὶ ἔστησεν αὐτὸν ἐπὶ σημείου καὶ ἐγένετο ὅταν ἔδακνεν ὄφιν ἄνθρωπον καὶ ἐπέβλεψεν ἐπὶ τὸν ὄφιν τὸν χαλκοῦν καὶ ἔζη

44469 נִשְׁלַחְנוּ 1 נִשְׁלַחְנוּ Verb - Piel Imperfect - first person common plural | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 נִשְׁלַחְנוּ 1 Samuel 6:2 ב וַיִּקְרְאוּ פְּלִשְׁתִּים. לַכַּהֲנִים וְלַקְסָמִים לֵאמֹר, מַה-נַּעֲשֶׂה. לְאָרוֹן יְהוָה: הוֹדַעְנוּ, בְּמָה {S} 2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare

unto us wherewith we shall send it to its place.' {S} 1Sm 6:2 1η Σαμουήλ 6:2 καὶ καλοῦσιν ἀλλόφυλοι τοὺς ἱερεῖς καὶ τοὺς μάντις καὶ τοὺς ἐπαοιδοὺς αὐτῶν λέγοντες τί ποιήσωμεν τῇ κιβωτῇ κυρίου γνωρίσατε ἡμῖν ἐν τίνι ἀποστελοῦμεν αὐτὴν εἰς τὸν τόπον αὐτῆς

44470 נִשְׁמְדָה 1 נִשְׁמְדָה Verb - Niphal Perfect - third person feminine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 נִשְׁמְדָה שָׁמַד Judges 21:16 טז וַיֹּאמְרוּ זְקֵנֵי הָעֵדָה, מַה-נַּעֲשֶׂה לְנוֹתָרִים לְנָשִׁים: כִּי-נִשְׁמְדָה מִבְּנֵימִן, אִשָּׁה.

16 Then the elders of the congregation said: 'How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?' Jdgs 21:16 Κριταί 21:16 καὶ εἶπον οἱ πρεσβύτεροι τῆς συναγωγῆς τί ποιήσωμεν τοῖς περισσοῖς εἰς γυναικας ὅτι ἠφανίσθη ἀπὸ βενιαμιν γυνή

44472 נִשְׁמְדָנוּ 1 נִשְׁמְדָנוּ Verb - Niphal Perfect - first common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 נִשְׁמְדָנוּ שָׁמַד 2 Samuel 21:5 ה וַיֹּאמְרוּ, אֶל- הַמֶּלֶךְ, הֲאִישׁ אֲשֶׁר כָּלָנוּ, וְאֲשֶׁר דָּמָה-לָנוּ; נִשְׁמְדָנוּ, מִהַתִּיצֵב בְּכָל-גִּבּוֹל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining

in any of the borders of Israel, 2Sm 21:5 2η Σαμουήλ 21:5 καὶ εἶπαν πρὸς τὸν βασιλέα ὁ ἀνὴρ συνετέλεσεν ἐφ' ἡμᾶς καὶ ἐδίωξεν ἡμᾶς ὃς παρελογίσατο ἐξολεθρεῦσαι ἡμᾶς ἀφανίσωμεν αὐτὸν τοῦ μὴ ἐστάναι αὐτὸν ἐν παντὶ ὀρίῳ ἰσραηλ

44475 **נִשְׁמָה** 1 Verb - Niphal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 7462 **רָעָה רַעִיהֶם** Jeremiah 50:6 **וְצֹאן אֲבֹדוֹת. הִיָּה (הִיו) עַמִּי--רַעִיָּהם** 6 הַתְּעוּם, הָרִים שׁוֹבְבִים (שׁוֹבְבִים); מִהָר אֶל-גִּבְעָה הָלְכוּ, שָׁכְחוּ רִבְצָם.

My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place. Jer 50:6

Ἰερεμίας 27:6 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὠλχοντο ἐπελάθοντο κοίτης αὐτῶν

44478 **נִשְׁמָטוּ** 1 Verb - Niphal Perfect - third common plural 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 **נִשְׁמָטוּ בִידֵי-סָלַע, שִׁפְטֵיהֶם;** Psalm 141:6 **וְנִשְׁמָטוּ בִידֵי-סָלַע, שִׁפְטֵיהֶם;** 6 Their judges are thrown down by the sides of the rock; and they shall hear my words, that they are sweet. Psa 141:6

Ψαλμοί 140:6 κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν ἀκούσονται τὰ ῥήματά μου ὅτι ἠδύνθησαν

44481 **נִשְׁמָעוּ** 1 Verb - Niphal Perfect - third common plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **נִשְׁמָעוּ שָׁמַע** Daniel 10:12 **יְבִיאֶמְרָ אֵלַי, אֵל--**

תִּירָא דְנִיָּאֵל--כִּי מִן-חַיִּים הָרְאִישׁוֹן אֲשֶׁר נָתַתְּ אֶת-לִבְךָ לְהַבִּין וּלְהַתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמָעוּ דְבָרֶיךָ; וְאֲנִי-בָאתִי, בְּדִבְרֶיךָ. 12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy

heart to understand, and to humble thyself before thy God, thy words

were heard; and I am come because of thy words. Dan 10:12 Δανιήλ 10:12 καὶ εἶπεν πρὸς με μὴ φοβοῦ δανιηλ ὅτι ἀπὸ τῆς ἡμέρας τῆς πρώτης ἣς ἔδωκας τὸ πρόσωπόν σου διανοηθῆναι καὶ ταπεινωθῆναι ἐναντίον κυρίου τοῦ θεοῦ σου εἰσηκούσθη τὸ ῥήμά σου καὶ ἐγὼ εἰσηλθὼν ἐν τῷ ῥήματί σου

44483 **נִשְׁמָר** 1 Verb - Niphal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep,

guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104** **נִשְׁמַר שָׁמַר** Hosea

12:14 **יד ובנביא, העלה יהוה את ישראל ממצרים; ובנביא, נשמר.** 14 And by a prophet the LORD brought Israel up out of Egypt, and by a

prophet was he kept. Hos 12:13 Ὡσηέ 12:14 καὶ ἐν προφήτῃ ἀνήγαγεν κύριος τὸν ἰσραηλ ἐξ αἰγύπτου καὶ ἐν προφήτῃ διεφυλάχθη

44484 **נִשְׁמַר 1** **לֹא-נִשְׁמַר** Verb - Niphal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104**

י וַעֲמָשָׂא לֹא-נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד-יוֹאָב, וַיָּכֹהוּ 2 Samuel 20:10 **בָּה אֶל-הַחֹמֶשׁ וַיִּשְׁפֹּךְ מַעְיו אֶרְצָה וְלֹא-שָׁנָה לוֹ--וַיָּמָת; וַיּוֹאָב, וַאֲבִישַׁי אָחִיו,** 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

2Sm 20:10 2η Σαμουήλ 20:10 καὶ ἀμεσσαῖ οὐκ ἐφυλάξατο τὴν μάχαιραν τὴν ἐν τῇ χειρὶ ἰωαβ καὶ ἔπαισεν αὐτὸν ἐν αὐτῇ ἰωαβ εἰς τὴν ψόαν καὶ ἐξεχύθη ἡ κοιλία αὐτοῦ εἰς τὴν γῆν καὶ οὐκ ἐδευτέρωσεν αὐτῷ καὶ ἀπεθάνεν καὶ ἰωαβ καὶ ἀβεσσα ὁ ἀδελφὸς αὐτοῦ ἐδίωξεν ὀπίσω σαβεε υἱοῦ βοχορι

44485 **נִשְׁמַר 1** **כִּי-נִשְׁמַר** Verb - Qal Imperfect - first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **8104**

כָּה וצִדְקָה, תְּהִיָּה-לָנוּ: כִּי-נִשְׁמַר לַעֲשׂוֹת אֶת- Deuteronomy 6:25 **{ס} כָּל-הַמִּצְוָה הַזֹּאת, לִפְנֵי יְהוָה אֱלֹהֵינוּ--כַּאֲשֶׁר צִוֵּנוּ.** 25 And it shall be righteous unto us, if we observe to do all this commandment

before the LORD our God, as He hath commanded us.' {S} Deu 6:25

Δευτερονόμιον 6:25 καὶ ἐλεημοσύνη ἔσται ἡμῖν ἐὰν φυλασσώμεθα ποιεῖν πάσας τὰς ἐντολάς ταύτας ἐναντίον κυρίου τοῦ θεοῦ ἡμῶν καθὰ ἐνετείλατο ἡμῖν κύριος

44486 **נִשְׁמְרוּ** 1 Verb - Niphal Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **נִשְׁמְרוּ שָׁמַר** 8104 Psalm

כח כִּי יִהְיֶה, אֱהָב מִשְׁפָּט, וְלֹא-יַעֲזֹב אֶת-חֲסִידָיו, לְעוֹלָם נִשְׁמְרוּ; וְזָרַע 37:28
28 For the LORD loveth justice, and forsaketh not His

saints; they are preserved for ever; {N} but the seed of the wicked

shall be cut off. Psa 37:28 Ψαλμοί 36:28 ὅτι κύριος ἀγαπᾷ κρίσιν καὶ οὐκ ἐγκαταλείψει τοὺς ὁσίους αὐτοῦ εἰς τὸν αἰῶνα φυλαχθήσονται ἄνομοι δὲ ἐκδιωχθήσονται καὶ σπέρμα ἀσεβῶν ἐξολεθρευθήσεται

44487 **נִשְׁמְרוּ** 1 Verb - Niphal Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **נִשְׁמְרוּ שָׁמַר** 8104 1 Samuel

ה וַיַּעַן הַכֹּהֵן אֶת-דָּוִד וַיֹּאמֶר, אֵין-לָחֶם חֵל אֶל-תַּחַת יָדִי: כִּי-אֵם-לָחֶם 21:5
5 And the priest answered David, and said: 'There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.'

{P} 1Sm 21:4 1η Σαμουήλ 21:5 καὶ ἀπεκρίθη ὁ ἱερεὺς τῷ δαυιδ καὶ εἶπεν οὐκ εἰσὶν ἄρτοι βέβηλοι ὑπὸ τὴν χειρὰ μου ὅτι ἄλλ' ἢ ἄρτοι ἅγιοι εἰσὶν εἰ πεφυλαγμένα τὰ παιδάρια ἐστὶν ἀπὸ γυναικός καὶ φάγεται

44489 **נִשְׁמָתִי** 1 Noun - feminine singular construct | first person common singular 1) breath, spirit; 1a) breath (of God); 1b) breath (of man); 1c) every breathing thing; 1d) spirit (of man) **נִשְׁמָתִי נְשָׁמָה** 5397 Job 27:3 ג כִּי-כָל-עוֹד נִשְׁמָתִי בִּי; וְרוּחַ 3 All the while my breath is in me, and the spirit of God

is in my nostrils, Job 27:3 Ἰώβ 27:3 ἡ μὴν ἔτι τῆς πνοῆς μου ἐνοῦσης πνεῦμα δὲ θεῖον τὸ περιόν μοι ἐν ῥίσιν

44490 **נִשְׁמָתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) breath, spirit **נִשְׁמָתְךָ נְשָׁמָה** 5396 Daniel 5:23 כֹּנֵן וְעַל מָרָא שְׁמִיָּא הִתְרוֹמְמַתָּ וּלְמֵאנִיָּא דִּי-בֵיתָהּ תִּיתִיו קְדַמִּיד (קְדַמְךָ), וְאַנְתָּה (וְאַנְתָּ) וּרְבִרְבִּנִיד (וּרְבִרְבִּנִיד) שְׁגִלְתָּךְ וּלְחִנְתָּךְ חֲמָרָא שְׁתִּין בְּהוֹן, וְלֹא-לֵהּ כִּסְפָּא-וּדְהָבָא נְחָשָׂא פְּרִזְלָא אָעָא וְאַבְנָא דִּי לֹא-חֲזִין וְלֹא-שְׁמַעִין וְלֹא יֵדְעִין, שְׁבַחְתָּ; 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels

of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all

thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠγέχθη σοὶ καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠγέσατε πάντα τὰ εἰδωλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησας καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοὶ καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

44491 **נָשַׁנְי** 1 **כִּי־נִשְׁנִי** Verb - Piel Perfect - third person masculine singular | suffix first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten 5382 **נָשַׁנְי** נָשָׂה Genesis 41:51 נָא וַיִּקְרָא יוֹסֵף אֶת־שְׁם הַבְּכוֹר,

51 And Joseph called the name of the first-born Manasseh: 'for God hath made me

forget all my toil, and all my father's house.' Ge 41:51 | 41:51 ἐκάλεσεν δὲ ἰωσηφ τὸ ὄνομα τοῦ πρωτοτόκου μανασση ὅτι ἐπιλαθέσθαι με ἐποίησεν ὁ θεὸς πάντων τῶν πόνων μου καὶ πάντων τῶν τοῦ πατρὸς μου

44493 **נִשְׁעֲנוּ** 1 Verb - Niphal Perfect - first common plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig)

8172 **נִשְׁעֲנוּ** שָׁעַן 2 Chronicles 14:10 וַיִּקְרָא אֲסָא אֶל־יְהוָה אֱלֹהָיו, וַיֹּאמֶר, יְהוָה אֵין־עִמָּךְ לַעֲזֹר בֵּין רַב לְאִין כַּחַ, עֲזָרְנוּ יְהוָה אֱלֹהֵינוּ כִּי־עָלֶיךָ נִשְׁעֲנוּ וּבְשִׁמְךָ בָּאנוּ עַל־הַקְּהָמוֹן הַזֶּה: יְהוָה אֱלֹהֵינוּ אַתָּה, אֶל־יַעֲצֹר עִמָּךְ אֲנוֹשׁ.

{S} 10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou art the LORD our God;

let not man prevail against Thee.' {S} 2Chr 14:11 2η Χρονικῶν 14:10 καὶ ἐβόησεν ἀσα πρὸς κύριον θεὸν αὐτοῦ καὶ εἶπεν κύριε οὐκ ἄδυναται παρὰ σοὶ σῶζειν ἐν πολλοῖς καὶ ἐν ὀλίγοις κατίσχυσον ἡμᾶς κύριε ὁ θεὸς ἡμῶν ὅτι ἐπὶ σοὶ πεποιθαμέν καὶ ἐπὶ τῷ ὀνόματί σου ἠλθᾶμεν ἐπὶ τὸ πλῆθος τὸ πολὺ τοῦτο κύριε ὁ θεὸς ἡμῶν μὴ κατίσχυσάτω πρὸς σὲ ἄνθρωπος

44494 **נִשְׁעֲנוּ** 1 Verb - Niphal Perfect - third common plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig)

8172 **נִשְׁעֲנוּ** שָׁעַן 2 Chronicles 13:18 וַיָּבִיאוּ בְנֵי־יִשְׂרָאֵל, בְּעֵת הַהִיא; וַיֹּאמְצוּ, כִּי נִשְׁעֲנוּ, עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah

prevailed, because they relied upon the LORD, the God of their fathers. 2Chr 13:18 2η Χρονικῶν 13:18 καὶ ἐταπεινώθησαν οἱ υἱοὶ ἰσραηλ ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ κατίσχυσαν οἱ υἱοὶ ἰουδα ὅτι ἠλπισαν ἐπὶ κύριον θεὸν τῶν πατέρων αὐτῶν

44495 **נִשְׁעַנְתָּ** 1 Verb - Niphal Perfect - second person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 **נִשְׁעַנְתָּ** שָׁעַן 2 Chronicles 16:7 וַיָּבִיעַת הָהִיא, בָּא הַנָּנִי וַיֹּאמֶר, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשְׁעֲנֶךָ עַל־מֶלֶךְ אֲרָם וְלֹא

7 And at that time Hanani the seer came to Asa king of Judah, and said unto him:

'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped

out of thy hand. 2Chr 16:7 2η Χρονικών 16:7 καὶ ἐν τῷ καιρῷ ἐκείνῳ ἦλθεν ἀνανι ὁ προφήτης πρὸς ἀσα βασιλέα ἰουδα καὶ εἶπεν αὐτῷ ἐν τῷ πεποιθέναι σε ἐπὶ βασιλέα συρίας καὶ μὴ πεποιθέναι σε ἐπὶ κύριον θεόν σου διὰ τοῦτο ἐσώθη δύναμις συρίας ἀπὸ τῆς χειρός σου

44496 **נָשָׁף** 1 **וְנִשְׁפָּה** Verb - Qal Perfect - third person masculine singular 1) (Qal)

to blow 5398 **נָשָׁף** **נָשָׁף** Isaiah 40:24 **כֹּר אֶף בְּלִנְטָעוֹ, אֶף בְּלִזְרוֹתֵי־אֶף בֹּל־**

24 שָׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְנִשְׁפָּה בָהֶם וַיִּבָּשׁוּ, וַיִּסְעָרָה בָּקָשׁ תִּשְׁאָם. {ס}

Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S} Isa 40:24 Ἡσαΐας 40:24 οὐ γὰρ μὴ σπεύρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἡ ῥίζα αὐτῶν ἐπνευσεν ἐπ' αὐτούς καὶ ἐξηράνθησαν καὶ καταιγὶς ὥς φρύγανα ἀναλήμψεται αὐτούς

44499 **נִשְׁפָּה** 1 **הָר־נִשְׁפָּה** Verb - Niphal Participle - masculine singular 1) to sweep bare, scrape; 1a) (Niphal) to be wind-swept, be bare, be scraped barren (by wind); 1b) (Pual) to be bare, be laid bare 8130 **שְׁנֵאֵיהֶם שָׁנָא** Psalm 106:41 **מֵא וַיִּתְּנֵם**

41 And He gave them into the hand of the nations; and they that hated them ruled over them. Psalmoί 105:41 καὶ παρέδωκεν αὐτούς εἰς χεῖρας ἐθνῶν καὶ ἐκυρίευσαν αὐτῶν οἱ μισοῦντες αὐτούς

44500 **נִשְׁפּוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) twilight; 1a) evening twilight; 1b) morning twilight 5399 **נִשְׁפּוֹ** Job 3:9 **ט יַחֲשֹׁכוּ, בּוֹכְבִי נִשְׁפּוֹ; יָקוּ־לְאוֹר וְאֵין; וְאֶל־יְרֵאָה, בְּעַפְעַפ־יִשְׁחַר.**

Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning; Job 3:9 Ἰώβ 3:9 σκοτωθεῖη τὰ ἄστρα τῆς νυκτὸς ἐκείνης ὑπομεῖναι καὶ εἰς φωτισμὸν μὴ ἔλθοι καὶ μὴ ἴδοι ἑωσφόρον ἀνατέλλοντα

44502 **נִשְׁפָּטָה** 1 Verb - Niphal Imperfect - first person common plural Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **נִשְׁפָּטָה** **שָׁפַט** Isaiah 43:26 **כֹּה הִזְכִּירְנִי, נִשְׁפָּטָה יָחַד; סִפֵּר**

26 Put Me in remembrance, let us plead together;

declare thou, that thou mayest be justified. Isa 43:26 Ἡσαΐας 43:26 σὺ δὲ μνήσθητι καὶ κριθῶμεν λέγε σὺ τὰς ἀνομίας σου πρῶτος ἵνα δικαιωθῇς

44503 **נִשְׁפָּטָתִי** 1 Verb - Niphal Perfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating;

8199 **נִשְׁפָּטָה** **שָׁפַט** Isaiah 43:26 **כֹּה הִזְכִּירְנִי, נִשְׁפָּטָה יָחַד; סִפֵּר**

26 Put Me in remembrance, let us plead together;

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44503 **נִשְׁפָּטָתִי** 1 Verb - Niphal Perfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating;

1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) **נשפטתי** **שפט** 8199 Ezekiel

20:36 **לו כְּאִשֶּׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרַיִם--כֵּן אֲשַׁפֵּט**
 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. Eze 20:36 Ἰεζεκιήλ 20:36 ὃν τρόπον διεκρίθην πρὸς τοὺς πατέρας ὑμῶν ἐν τῇ ἐρήμῳ γῆς αἰγύπτου οὕτως κρινῶ ὑμᾶς λέγει κύριος

44504 **נִשְׁפַּכְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

טו כַּמִּים נִשְׁפַּכְתִּי--וְהִתְפָּרְדוּ, כָּל־עֲצָמוֹתַי: הִיָּה Psalm 22:14 **נשפכתי שפך** 8210
 15 I am poured out like water, and all

my bones are out of joint; {N} my heart is become like wax; it is melted in mine inmost parts. Psalmoi 21:14 ἤνοιξαν ἐπ' ἐμὲ τὸ στόμα αὐτῶν ὡς λέων ὁ ἀρπάζων καὶ ὠρυόμενος

44505 **נִשְׁפַּךְ** 1 Verb - Niphal Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

יֵא כָּלוּ בִדְמָעוֹת עֵינַי, חֲמַרְמָרוּ מַעַי--נִשְׁפַּךְ Lamentations 2:11 **נשפך שפך** 8210
 {S} **לְאֶרֶץ כְּבִדִּי, עַל־שֹׁכֵר בֵּת־עַמִּי: בַּעֲטָף עוֹלָל וַיּוֹנֵק, בְּרַחֲבוֹת קִרְיָהּ.** {S}

11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S} Lam 2:11 ἐξέλιπον ἐν δάκρυσιν οἱ ὀφθαλμοί μου ἐταράχθη ἡ καρδία μου ἐξεχύθη εἰς γῆν ἡ δόξα μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου ἐν τῷ ἐκλιπεῖν νήπιον καὶ θηλάζοντα ἐν πλατείαις πόλεως

44506 **נִשְׁפָּה** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to blow 5398 **נשפת נשף** Exodus 15:10 {S} **י נִשְׁפָּה {ר} בְּרוּחְךָ, כָּסַמוּ יָם; {ס}**

10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters. Exo 15:10 Ἐξοδος 15:10 ἀπέστειλας τὸ πνεῦμά σου ἐκάλυπεν αὐτοὺς θάλασσα ἔδυσαν ὡσεὶ μόλιβος ἐν ὕδατι σφοδρῶ

44507 **נִשַּׁק** 1 Verb - Qal Perfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **נשק נשק** 1 Kings

19:18 **יח וְהִשָּׂאֲרָתִי בִישְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבְּרָכִים, אֲשֶׁר לֹא־כָרְעוּ**
 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth

which hath not kissed him.' 1 Kings 19:18 Βασιλειῶν Γ' 19:18 καὶ καταλείψεις ἐν ἰσραὴλ ἑπτὰ χιλιάδας ἀνδρῶν πάντα γόνατα ἃ οὐκ ὠκλάσαν γόνυ τῷ βααλ καὶ πᾶν στόμα ὃ οὐ προσεκύνησεν αὐτῷ

- 44509 **נֶשֶׁק** 1 **אֶל-נֶשֶׁק** Noun - masculine singular construct 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **נֶשֶׁק נָשָׂא** Isaiah 22:8 ח וַיִּנָּל, 8 And the covering of Judah was laid bare, that thou didst look in that day to the armour in the house of the forest. Isa 22:8 Ἡσαΐας 22:8 καὶ ἀνακαλύψουσιν τὰς πύλας ἰουδα καὶ ἐμβλέψονται τῇ ἡμέρᾳ ἐκείνῃ εἰς τοὺς ἐκλεκτοὺς οἴκους τῆς πόλεως * 22:9 καὶ ἀνακαλύψουσιν τὰ κρυπτὰ τῶν οἴκων τῆς ἀκρας δαυιδ καὶ εἶδον ὅτι πλείους εἰσὶν καὶ ὅτι ἀπέστρεψαν τὸ ὕδωρ τῆς ἀρχαίας κολυμβήθρας εἰς τὴν πόλιν
- 44510 **נֶשֶׁק** 1 Noun - masculine singular 1) equipment, weapons, armoury; 1a) equipment, weapons; 1b) armoury 5402 **נֶשֶׁק נָשָׂא** 2 Chronicles 9:24 כד ויהם מביאים איש מנחתו כלי כסף וכלי זהב ושלמות. נשק ובשמים, סוסים, {ס} 24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, armour, and spices, horses, and mules, a rate year by year. {S} 2Chr 9:24 2η Χρονικὸν 9:24 καὶ αὐτοὶ ἔφερον ἕκαστος τὰ δῶρα αὐτοῦ σκευὴ ἀργυρᾶ καὶ σκευὴ χρυσᾶ καὶ ἱματισμὸν στακτὴν καὶ ἡδύσματα ἵππους καὶ ἡμιόνους τὸ κατ' ἐνιαυτὸν ἐνιαυτὸν
- 44511 **נִשְׁקָה** 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant 8248 **נִשְׁקָה נִשְׁקָה אֶת-אֲבִינוּ יִין, וְנִשְׁכְּבָה עִמּוֹ**; Genesis 19:32 לב לכה נשקה נשקה את-אבינו יין, ונשכבה עמו; 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.' Ge 19:32 | 19:32 δεῦρο καὶ ποτίσωμεν τὸν πατέρα ἡμῶν οἶνον καὶ κοιμηθῶμεν μετ' αὐτοῦ καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα
- 44512 **נִשְׁקוּ** 1 Verb - Qal Perfect - third person common plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **נִשְׁקוּ נֶשֶׁק** Psalm 85:11 יא חֲסֵד- וְאֱמֶת נִפְגְּשׁוּ; צֶדֶק וְשָׁלוֹם נִשְׁקוּ. 11 Mercy and truth are met together; righteousness and peace have kissed each other. Psa 85:10 Ψαλμοί 84:11 ἔλεος καὶ ἀλήθεια συνήντησαν δικαιοσύνη καὶ εἰρήνη κατεφίλησαν
- 44513 **נִשְׁקוּ** 1 **נִשְׁקוּ-בָר** Verb - Piel Imperative - masculine plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped 5401 **נִשְׁקוּ נֶשֶׁק** Psalm 2:12 ב נִשְׁקוּ-בָר, פֶּן-יִאַנֶּף וְתִאֲבֶדוּ דְרֹךְ-- כִּי-יִבְעַר כְּמַעַט אַפּוֹ: אֲשֶׁרִי, כָּל-חֹסִי בּוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
- Happy are all they that take refuge in Him. {P} Psa 2:12 Ψαλμοί 2:12 δρᾶξασθε παιδείας μήποτε ὀργισθῇ κύριος καὶ ἀπολεισθῇ ἐξ ὁδοῦ δικαίας ὅταν ἐκκαυθῇ ἐν τάχει ὁ θυμὸς αὐτοῦ μακάριοι πάντες οἱ πεποιθότες ἐπ' αὐτῷ
- 44515 **נִשְׁקַל** 1 Verb - Niphal Perfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254 **נִשְׁקַל** 8254 **נִשְׁקַל** Ezra 8:33 לג וביום הרביעי נשקל הכסף והזהב והכלים בבית אלהינו, שקל

עַל יַד־מֶרְמוֹת בֶּן־אוּרִיָּה הַכֹּהֵן, וְעַמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־
 33 And on the fourth day was the silver
 and the gold and the vessels weighed in the house of our God into the
 hand of Meremoth the son of Uriah the priest; and with him was
 Eleazar the son of Phinehas; and with them was Jozabad the son of

Jeshua, and Noadiah the son of Binnui, the Levites; Ezra 8:33 Ἐσδρας 8:33
 καὶ ἐγένηθη τῇ ἡμέρᾳ τῇ τετάρτῃ ἐστήσαμεν τὸ ἀργύριον καὶ τὸ χρυσίον καὶ τὰ σκεύη
 ἐν οἴκῳ θεοῦ ἡμῶν ἐπὶ χεῖρα μεριμῶθ υἱοῦ σουρια τοῦ ἱερέως καὶ μετ' αὐτοῦ ἐλεάζαρ
 υἱὸς φινεες καὶ μετ' αὐτῶν ἰωζαβὰδ υἱὸς ἰησοῦ καὶ νωαδία υἱὸς βαναια οἱ λευῖται

44516 **נִשְׁקְנוּ** 1 Verb - Hiphil Imperfect Cohortative - first common plural | third
 person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink
 water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual)
 to be watered; 1c) (Niphal) variant 8248 **נִשְׁקָה** Genesis 19:34 לֵד וַיְהִי,

מִמָּחָר־תָּ, וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְעִירָה, הֵן־שָׁכַבְתִּי אִמִּשׁ אֶת־אָבִי; נִשְׁקְנוּ יַיִן
 34 And it came to pass
 on the morrow, that the first-born said unto the younger: 'Behold, I lay
 yesternight with my father. Let us make him drink wine this night also;
 and go thou in, and lie with him, that we may preserve seed of our

father.' Ge 19:34 | 19:34 ἐγένετο δὲ τῇ ἐπαύριον καὶ εἶπεν ἡ πρεσβυτέρα πρὸς τὴν
 νεωτέρα νύκτα ταύτην καὶ εἰσελθοῦσα κοιμήθητι μετ' αὐτοῦ καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς
 ἡμῶν σπέρμα

44517 **נִשְׁקָה** 1 Verb - Niphal Perfect - third person masculine singular 1) to
 overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over
 (and look), look down; 1b) (Hiphil) to look down, look down upon 8259 **נִשְׁקָה**

12 Truth
 springeth out of the earth; and righteousness hath looked down from
 heaven. Psalms 85:12 וְצֶדֶק, מִשְׁמִיִּם נִשְׁקָה. Psalm 85:12
 ὁ οὐρανὸς διέκυψεν

44519 **נִשְׁקַפְתִּי** 1 Verb - Niphal Perfect - first person common singular 1) to
 overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over
 (and look), look down; 1b) (Hiphil) to look down, look down upon 8259 **נִשְׁקַפְתִּי**

6 For at the
 window of my house I looked forth through my lattice; Prv 7:6 Παροιμίαι
 7:6 ἀπὸ γὰρ θυρίδος ἐκ τοῦ οἴκου αὐτῆς εἰς τὰς πλατείας παρακύπτουσα

44522 **נִשָּׂר** 1 Noun - masculine singular 1) eagle, vulture, griffon-vulture

ד קדמיתא בארית, ונפין דיינשר לה; תזה תהית **נִשָּׂר** Daniel 7:4 **נִשָּׂר** 5403
 עד דיימריטו גפיה (גפה) ונטילת מן־ארעא, ועל־רגליו כּאנש הקימת, ולבב
 4 The first was like a lion, and had eagle's wings; I

beheld till the wings thereof were plucked off, and it was lifted up from
 the earth, and made stand upon two feet as a man, and a man's heart
 was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσεὶ λέαινα ἔχουσα πτερὰ ὥσει

ἀετοῦ ἐθεώρουν ἕως οὗτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνῃ καρδίᾳ ἐδόθη αὐτῇ

44523 **נְשָׂרִים** 1 Noun - masculine plural 1) eagle, vulture, griffon-vulture 5404

וְאַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרַיִם; וְאֲשָׂא אֶתְכֶם Exodus 19:4 **נְשָׂרִים** 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto

Myself. Exo 19:4 Ἐξοδος 19:4 αὐτοὶ ἐωράκατε ὅσα πεποίηκα τοῖς αἰγυπτίοις καὶ ἀνέλαβον ὑμᾶς ὥσπερ ἐπὶ πτερύγων ἀετῶν καὶ προσηγαγόμην ὑμᾶς πρὸς ἐμαυτὸν

44524 **נִשְׁתָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched; 1a) (Qal) to be dry, be parched; 1b) (Niphal) to be dried up 5405

יִזְהַעֲנִיִּים וְהָאֲבִיּוֹנִים מִבְּקָשִׁים מִים, וְאֵין-לָשׁוֹנָם, נִשְׁתָּה נִשְׁתָּה Isaiah 41:17

17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

Isa 41:17 Ἡσαΐας 41:17 οἱ πτωχοὶ καὶ οἱ ἐνδεεῖς ζητήσουσιν γὰρ ὕδωρ καὶ οὐκ ἔσται ἡ γλῶσσα αὐτῶν ἀπὸ τῆς δίψης ἐξηράνθη ἐγὼ κύριος ὁ θεός ἐγὼ ἐπακούσομαι ὁ θεός ἰσραὴλ καὶ οὐκ ἐγκαταλείψω αὐτούς

44525 **נִשְׁתָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched; 1a) (Qal) to be dry, be parched; 1b) (Niphal) to be dried up 5405

לֹא חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בְּמִצְדּוֹת-נִשְׁתָּה נִשְׁתָּה Jeremiah 51:30 30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set

on fire; her bars are broken. Jer 51:30 Ἱερεμίας 28:30 ἐξέλιπεν μαχητῆς βαβυλωνῶνος τοῦ πολεμεῖν καθήσονται ἐκεῖ ἐν περιοχῇ ἐθραύσθη ἡ δυναστεία αὐτῶν ἐγενήθησαν ὥσπερ γυναῖκες ἐνεπυρίσθη τὰ σκηνώματα αὐτῆς συνετρίβησαν οἱ μοχλοὶ αὐτῆς

44527 **נִשְׁתָּה** 1 **מִה-נִשְׁתָּה** Verb - Qal Imperfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354 **נִשְׁתָּה**

Exodus 15:24 **נִשְׁתָּה** 24 And the people murmured against Moses, saying: 'What shall we drink?' Exo 15:24 Ἐξοδος 15:24 καὶ διεγόγγυζεν ὁ λαὸς ἐπὶ μωυσῆν λέγοντες τί πίομεθα

44528 **נִשְׁתָּה** 1 Verb - Nithpael Perfect - third person feminine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place 7737 **נִשְׁתָּה** Proverbs 27:15

15 A continual dropping in a very rainy day

and a contentious woman are alike; Prv 27:15 Παροιμίαι 27:15 σταγόνες ἐκβάλλουσιν ἄνθρωπον ἐν ἡμέρᾳ χειμερινῇ ἐκ τοῦ οἴκου αὐτοῦ ὡσαύτως καὶ γυνὴ λοιδόρος ἐκ τοῦ ἰδίου οἴκου

44532 **נָתַן** 1 Verb - Qal Passive Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over,

deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

נָתַן וְאֶחֱיָהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל-עֲבוּדָתָהּ. מִשְׁכַּן בֵּית 1 Chronicles 6:33 לֵן וְאֶחֱיָהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל-עֲבוּדָתָהּ. מִשְׁכַּן בֵּית 33 And their brethren the Levites were appointed for all the

service of the tabernacle of the house of God. 1Chr 6:48 1η Χρονικών 6:33 καὶ ἀδελφοὶ αὐτῶν κατ' οἴκους πατριῶν αὐτῶν οἱ λευῖται δεδομένοι εἰς πᾶσαν ἐργασίαν λειτουργίας σκηνῆς οἴκου τοῦ θεοῦ

44535 נָתַשׁ 1 Verb - Qal Infinitive Absolute 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 5428 יִז וְאִם, לֹא יִשְׁמָעוּ: וְנִתְּשָׁתִּי אֵת- Jeremiah 12:17

17 But if they will not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S} Jer 12:17 Ἰερεμίας 12:17 ἐὰν δὲ μὴ ἐπιστρέψωσιν καὶ ἐξαρῶ τὸ ἔθνος ἐκεῖνο ἐξάρσει καὶ ἀπωλεία

44536 נָתַח 1 Verb - Piel Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 כ וְאֶת-הָאֵיל--נָתַח, לְנִתְּחָיו; וַיִּקַּטֵּר מִזֶּשֶׁה אֶת-הָרֹאשׁ, Leviticus 8:20

20 And when the ram was cut into its pieces, Moses made the head, and the pieces, and the suet smoke. Lev 8:20

Λευιτικόν 8:20 καὶ τὸν κριὸν ἐκρεανόμησεν κατὰ μέλη καὶ ἀνήνεγκεν μωσῆς τὴν κεφαλὴν καὶ τὰ μέλη καὶ τὸ στέαρ

44537 נִתַּח 1 Noun - masculine singular 1) piece, a piece of flesh or meat 5409 ד אֶסֶף נִתְּחֶיהָ אֵלَيْהָ, כָּל-נִתַּח טוֹב יָרֵךְ. Ezekiel 24:4

4 Gather into it the pieces belonging to it, even every good piece, the thigh, and the shoulder; fill it with the

choice bones. Eze 24:4 Ἰεζεκιήλ 24:4 καὶ ἔμβαλε εἰς αὐτὸν τὰ διχοτομήματα πάν διχοτόμημα καλόν σκέλος καὶ ὦμον ἐκσεσαρκισμένα ἀπὸ τῶν ὀστέων

44538 נִתְּחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) piece, a piece of flesh or meat 5409 ד אֶסֶף נִתְּחֶיהָ

4 Gather into it the pieces belonging to it, even every good piece, the thigh, and the

shoulder; fill it with the choice bones. Eze 24:4 Ἰεζεκιήλ 24:4 καὶ ἔμβαλε εἰς αὐτὸν τὰ διχοτομήματα πάν διχοτόμημα καλόν σκέλος καὶ ὦμον ἐκσεσαρκισμένα ἀπὸ τῶν ὀστέων

44539 עַל-נִתְּחָיו 1 Noun - masculine plural construct | third person masculine singular 1) piece, a piece of flesh or meat 5409 יִז וְאֶת- Exod 29:17

17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head. Exo 29:17

Ἐξοδος 29:17 καὶ τὸν κριὸν διχοτομήσεις κατὰ μέλη καὶ πλυνεῖς τὰ ἐνδόσθια καὶ τοὺς πόδας ὕδατι καὶ ἐπιθήσεις ἐπὶ τὰ διχοτομήματα σὺν τῇ κεφαλῇ

44540 **נְתָחִים** 1 Noun - masculine plural 1) piece, a piece of flesh or meat 5409

כַּט וַיָּבֹא אֶל-בֵּיתוֹ, וַיִּקַּח אֶת-הַמַּאֲכָלֹת וַיַּחְזֹק בְּפִילֹנָשׁוֹ, וַיִּנְתְּחָהּ לַעֲצָמֶיהָ, לְשָׁנִים עֶשֶׂר נְתָחִים; בְּכָל גְּבוּל יִשְׂרָאֵל.

29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel. Idgs 19:29 Κριταί 19:29

καὶ ἔλαβεν τὴν ῥομφαίαν καὶ ἐκράτησεν τὴν παλλακὴν αὐτοῦ καὶ ἐμέλισεν αὐτὴν εἰς δώδεκα μέλη καὶ ἀπέστειλεν αὐτὰ ἐν παντὶ ὁρίῳ ἰσραηλ

44541 **נִתְחַכְמָה** 1 Verb - Hithpael Imperfect Cohortative - first common plural 1)

to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449

י הָבָה נִתְחַכְמָה, לוֹ: פֶּן-יִרְבֶּה, וְהָיָה כִּי-תִקְרָאנָה מִלְחָמָה וְנוֹסֶף 10 come, let us deal

wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.' Exo 1:10 Ἐξοδος

1:10 δεῦτε οὖν κατασοφισώμεθα αὐτούς μήποτε πληθυνθῇ καὶ ἡνίκα ἂν συμβῇ ἡμῖν πόλεμος προστεθήσονται καὶ οὗτοι πρὸς τοὺς ὑπεναντίους καὶ ἐκπολεμήσαντες ἡμᾶς ἐξελεύσονται ἐκ τῆς γῆς

44545 **נְתִיבוֹתַי** 1 Noun - feminine plural construct | first person common singular

1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

ח אָרָחִי נָדַר, וְלֹא אֶעְבֹּר; וְעַל נְתִיבוֹתַי, חֲשֹׁךְ יִשִּׁים. Job 19:8 He hath fenced up my way that I cannot pass, and hath set darkness in my

paths. Job 19:8 Ἰώβ 19:8 κύκλω περιφωκοδόμημαι καὶ οὐ μὴ διαβῶ ἐπὶ πρόσωπόν μου σκότος ἔθετο

44546 **נְתִיבוֹתֶיהָ** 1 Noun - feminine plural construct | third person feminine singular 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

יִּזְרְכֶיהָ דְרָכֶיהָ נְתִיבוֹתֶיהָ שָׁלוֹם. Proverbs 3:17 17 Her ways are ways of pleasantness, and all her paths are peace. Prv

3:17 Παροιμίαί 3:17 αἱ ὁδοὶ αὐτῆς ὁδοὶ καλαὶ καὶ πάντες οἱ τρίβοι αὐτῆς ἐν εἰρήνῃ

44547 **נְתִיבוֹתֵיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

ח דֶּרֶךְ שָׁלוֹם לֹא יָדְעוּ, וְאֵין מְשַׁפֵּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם יָדְעוּ שָׁלוֹם. Isaiah 59:8 8 The way of peace

they know not, and there is no right in their goings; they have made them crooked paths, whosoever goeth therein doth not know peace. Isa

59:8 Ἡσαΐας 59:8 καὶ ὁδὸν εἰρήνης οὐκ οἶδασιν καὶ οὐκ ἔστιν κρίσις ἐν ταῖς ὁδοῖς αὐτῶν αἱ γὰρ τρίβοι αὐτῶν διεστραμμέναι ὥς διοδεύουσιν καὶ οὐκ οἶδασιν εἰρήνην

44549 **נְתִיבָתִי** 1 Noun - feminine plural construct | first person common singular 1)

trodden with the feet, path, pathway; 2) path, pathway, traveller 5410

ט נָדַר דְרָכִי בְנִיזִית, נְתִיבָתִי עֹהָ. {ס} Lamentations 3:9 He hath

enclosed my ways with hewn stone, He hath made my paths crooked. {S}

Lam 3:9 ἀνφοκοδόμησεν ὁδούς μου ἐνέφραξεν τρίβους μου ἐτάραξεν

44550 **נְתִינִים** 1 Noun - masculine plural 1) Nethinims; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5412 **נְתִינִים** Ezra 7:24

כֹּד וְלָכֶם מִהוֹדְעִין, דִּי כָל־כְּהֻנָּיָא וְלֵוִיָּא זְמָרְיָא תְּרַעֲיָא נְתִינִיָּא, וּפְלִחִי, בֵּית 24 אַלְהָא דְנִה--מְנַדָּה בְּלוּ וְהִלְךְ, לָא שְׁלִיט לְמַרְמָא עֲלֵיהֶם.

announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them. Ezra 7:24 Ἐσδρας

7:24 καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ἄδουσιν πυλῶροις ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ ἐξουσιάζεις καταδουλοῦσθαι αὐτούς

44551 **נְתִינִים** 1 Noun - masculine plural 1) Nethinims; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5411 **נְתִינִים** Ezra 8:20

כּ וּמִן־הַנְּתִינִים, שְׁנָתָן דָּוִיד וְהַשָּׂרִים לַעֲבֹדֶת הַלְוִיִּם--נְתִינִים, מֵאֲתָיִים וְעֹשְׂרִים: 20 and of the Nethinim, whom David and the

princes had given for the service of the Levites, two hundred and twenty

Nethinim; all of them were mentioned by name. Ezra 8:20 Ἐσδρας 8:20 καὶ ἀπὸ τῶν ναθινιμ ὧν ἔδωκεν δαυιδ καὶ οἱ ἄρχοντες εἰς δουλείαν τῶν λευιτῶν ναθινιμ διακόσιοι καὶ εἴκοσι πάντες συνήχθησαν ἐν ὀνόμασιν

44553 **נִתְכָּנוּ** 1 Verb - Niphal Perfect - third common plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) 8505 **נִתְכָּנוּ** 1 Samuel 2:3 יֵצֵא

ג אֶל־תִּרְבּוּ תִדְבָּרוּ גִבְהָה גִבְהָה, יֵצֵא 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed. 1Sm 2:3

1η Σαμουήλ 2:3 μὴ καυχᾶσθε καὶ μὴ λαλεῖτε ὑψηλὰ μὴ ἐξεληθάτω μεγαλορρημοσύνη ἐκ τοῦ στόματος ὑμῶν ὅτι θεὸς γνώσεων κύριος καὶ θεὸς ἐτοιμάζων ἐπιτηδεύματα αὐτοῦ

44554 **נִתְּקָה** 1 Verb - Niphal Participle - feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 7997 **שָׁלַל** Ezekiel 39:10 י וְלֹא־יִשְׂאוּ עֲצִים מִן־

הַשָּׂדֶה, וְלֹא יַחֲטְבוּ מִן־הַיַּעְרִים--כִּי בִנְשָׁק, יִבְעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שָׁלִיָּהֶם,

{ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S} Eze

39:10 Ἰεζεκιήλ 39:10 καὶ οὐ μὴ λάβωσιν ξύλα ἐκ τοῦ πεδίου οὐδὲ μὴ κόψωσιν ἐκ τῶν δρυμῶν ἀλλ' ἢ τὰ ὅπλα κατακαύσουσιν πυρί καὶ προνομεύσουσιν τοὺς προνομεύσαντας αὐτούς καὶ σκυλεύσουσιν τοὺς σκυλεύσαντας αὐτούς λέγει κύριος

44556 **נִתְּלוּ** 1 Verb - Niphal Perfect - third common plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b)

נתלו תלה 8518 (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display)

Lamentations 5:12 יב שָׁרִים בְּיָדָם נִתְּלוּ, פְּנֵי זְקֵנִים לֹא נִהְדָּרוּ. 12 Princes are hanged up by their hand; the faces of elders are not honoured. Lam 5:12 ὄρχοντες ἐν χερσὶν αὐτῶν ἐκρεμάσθησαν πρεσβύτεροι οὐκ ἐδοξάσθησαν

44565 נָתַן־נָתַן Verb - Qal Infinitive construct 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

נָתַן־נָתַן Genesis 38:9 וַיֵּדַע אֹנָן, כִּי לֹא לוֹ יִהְיֶה הַנֶּזֶר; וַהֲיָה אִם־בָּא אֶל־אִשְׁתּוֹ אָחִיו, וְשָׁחַת וַיֵּדַע אֹנָן, כִּי לֹא לוֹ יִהְיֶה הַנֶּזֶר; וַהֲיָה אִם־בָּא אֶל־אִשְׁתּוֹ אָחִיו, וְשָׁחַת 9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother. Ge 38:9 | 38:9 γινούς δὲ συναν ὅτι οὐκ αὐτῷ ἔσται τὸ σπέρμα ἐγίνετο ὅταν εἰσῆρχετο πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ ἐξέχεεν ἐπὶ τὴν γῆν τοῦ μὴ δοῦναι σπέρμα τῷ ἀδελφῷ αὐτοῦ

44566 נָתַן־מֶלֶךְ noun proper no gender no number no state Nathan-melech = |the gift of the king|; 1) an official of Judah in the time of king Josiah

2 Kings 23:11 יָא וַיִּשְׂבֹּת אֶת־הַסּוּסִים, אֲשֶׁר נָתַן מֶלֶךְ יָא וַיִּשְׂבֹּת אֶת־הַסּוּסִים, אֲשֶׁר נָתַן מֶלֶךְ 5419 יְהוֹדָה לְשָׁמֶשׁ מִבֵּית־יְהוָה, אֶל־לִשְׁכַּת נָתַן־מֶלֶךְ הַסּוּרִים, אֲשֶׁר בַּפְּרָזִים; 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire. 2Ki 23:11

Βασιλειῶν Δ' 23:11 καὶ κατέπαυσεν τοὺς ἵππους οὓς ἔδωκαν βασιλεῖς ἰουδα τῷ ἡλίῳ ἐν τῇ εἰσόδῳ οἴκου κυρίου εἰς τὸ γαζοφυλάκιον ναθάν βασιλέως τοῦ εὐνούχου ἐν φαρουρίμ καὶ τὸ ἄρμα τοῦ ἡλίου κατέκασεν πυρί

44567 נָתַן־נָתַן Verb - Qal Infinitive construct 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

נָתַן־נָתַן Numbers 20:21 כָּא וַיִּמָּאן אֲדֹם, נָתַן־נָתַן 21 Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him. {P} Num 20:21 Αριθμοί 20:21 καὶ οὐκ ἠθέλησεν εδωμ δοῦναι τῷ ἰσραηλ παρελθεῖν διὰ τῶν ὁρίων αὐτοῦ καὶ ἐξέκλινεν ἰσραηλ ἀπ' αὐτοῦ

44569 **נָתַתָּה** 1 Verb - Qal Perfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **נָתַתָּה**

כה מים {ר} שאל, חלב נתתה; {ס} בספל אדירים, Judges 5:25 נתן
 {ר} חמאה. {ס} 25 Water he asked, milk she gave him; in a
 lordly bowl she brought him curd. Jdgs 5:25 Κριταί 5:25 ὕδωρ ἤτησεν γάλα
 ἔδωκεν ἐν λεκάνῃ ὑπερεχόντων προσήνεγκεν βούτυρον

44574 **נָתַנּוּ** 1 Verb - Qal Perfect - third person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **נָתַנּוּ** Ezekiel 27:19 יט

19 וְדָן וַיָּוֶן מְאוּזָל, בְּעִזְבוֹנֵיךָ נָתַנּוּ; בְּרִזָּל עֲשׂוֹת קָדָה וְקָנָה, בַּמַּעֲרֵבֶיךָ הָיְתָה.

Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise. Eze 27:19 Ἰεζεκιήλ 27:17 ιουδας καὶ οἱ υἱοὶ τοῦ Ἰσραὴλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν ἀγοράν σου ἔδωκαν ἐξ ἀσηλ σίδηρος εἰργασμένου καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἐστίν

44578 **נָתַנּוּ** 1 Verb - Niphal Perfect - first common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **נָתַנּוּ** Ezra 9:7 ז

אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְּדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבְעֹנֻתֵינוּ נָתַנּוּ אֲנַחְנוּ מִלְּכֵינוּ כַּהֲנֵינוּ בְּיַד מְלָכֵי הָאָרְצוֹת, בַּחֲרָב בְּשָׁבִי וּבְבִזָּה וּבְבִשָּׁת פְּנִים--כְּהַיּוֹם הַזֶּה.

7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

Ezra 9:7 Ἐσδρας 9:7 ἀπὸ ἡμερῶν πατέρων ἡμῶν ἐσμὲν ἐν πλημμελείᾳ μεγάλῃ ἕως τῆς ἡμέρας ταύτης καὶ ἐν ταῖς ἀνομίαις ἡμῶν παρεδόθημεν ἡμεῖς καὶ οἱ βασιλεῖς ἡμῶν καὶ

οἱ υἱοὶ ἡμῶν ἐν χειρὶ βασιλέων τῶν ἐθνῶν ἐν ῥομφαίᾳ καὶ ἐν αἰχμαλωσίᾳ καὶ ἐν διαρπαγῇ καὶ ἐν αἰσχύνῃ προσώπου ἡμῶν ὥς ἡ ἡμέρα αὕτη

44580 **נִתְּנָה** 1 Verb - Qal Perfect - first person common plural | second person

masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** **נָתַן** **נָתַן** 2 Chronicles 25:16 **וַיֹּאמֶר לוֹ שָׁז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ**

תְּלִיועַן לַמֶּלֶךְ בְּתַנּוּף--חֲדַל-לָךְ, לָמָּה יִכּוּד; וַיַּחֲדַל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי--
 16 And it יָעַן אֱלֹהִים לְהַשְׁחִיתָךְ--כִּי-עָשִׂיתָ זֹאת, וְלֹא שָׁמַעְתָּ לְעֻצְתִּי. {פ}

'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not

hearkened unto my counsel.' {P} 2Chr 25:16 2η Χρονικών 25:16 καὶ ἐγένετο ἐν τῷ λαλήσαι αὐτῷ καὶ εἶπεν αὐτῷ μὴ σύμβουλον τοῦ βασιλέως δέδωκά σε πρόσεχε μὴ μαστιγῶθῃς καὶ ἐσιώπησεν ὁ προφήτης καὶ εἶπεν ὅτι γινώσκω ὅτι ἐβούλετο ἐπὶ σοὶ τοῦ καταφθεῖραί σε ὅτι ἐποίησας τοῦτο καὶ οὐκ ἐπήκουσας τῆς συμβουλίας μου

44581 **נִתְּנוּ** 1 Verb - Qal Participle - masculine singular construct | third person

masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **8154** שָׁחַ שְׁחִיחַ Judges 2:16 מִיָּד וַיִּשְׁעִיעוּם, שָׁפְטִים; וַיִּקֶּם יְהוָה, שָׁפְטִים

וַיִּשְׁתַּחֲוֶהוּ 16 And the LORD raised up judges, who saved them out of the

hand of those that spoiled them. Jdgs 2:16 Κριταί 2:16 καὶ ἤγειρεν κύριος

κριτάς καὶ ἔσωσεν αὐτούς κύριος ἐκ χειρὸς τῶν προνομευόντων αὐτούς

44583 נתנות 1 Verb - Qal Passive Participle - feminine plural 1) to give, put, set;

1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 נתן Deuteronomy

28:31 לֹא שׁוֹרֵךְ טְבוּיָה לְעֵינֶיהָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרֶךָ נָזוּל מִלִּפְנֵיהָ, וְלֹא

31 **יָשׁוּב לָךְ; צֹאֵן נִתְּנוֹת לְאִיבֶיךָ, וְאִין לָךְ מוֹשִׁיעַ.** 31 Thine ox shall be

44593 נתַּתִּי 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit,

ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon

ו בְּרוּךְ יְהוָה -- שְׁלֹא נִתַּנּוּ טָרֶף, לְשִׁנֵּיהֶם. Psalm 124:6. נִתַּנּוּ נָתַן 5414
6 Blessed be the LORD, who hath not given us as a prey to their teeth.
Psa 124:6 Ψαλμοί 123:6 εὐλογητὸς κύριος ὃς οὐκ ἔδωκεν ἡμᾶς εἰς θήραν τοῖς ὀδοῦσιν αὐτῶν

44594 1 נִתַּנּוּ Verb - Qal Perfect - third person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon

יח יִסַּר יִסְרֵנִי יְהוָה; וְלִמּוֹת, לֹא נִתַּנְנִי. Psalm 118:18. נִתַּנְנִי נָתַן 5414
18 The LORD hath chastened me sore; but He hath not given me over unto death. Psa 118:18 Ψαλμοί 117:18 παιδεύων ἐπαίδευσέν με ὁ κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέν με

44596 1 נָתַסוּ Verb - Qal Perfect - third person common plural 1) to tear down, break down; 1a) (Qal) to break down 5420 נָתַסוּ נָתַס Job 30:13. יג נָתַסוּ, נִתִּיבֹתִי: 13 They break up my path, they further my calamity, even men that have no helper. Job 30:13 יֹאב 30:13 ἐξετρίβησαν τρίβοι μου ἐξέδυσεν γάρ μου τὴν στολήν

44598 1 נִתְעַבְּ Verb - Niphal Perfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense 8581 נִתְעַבְּ תָעַב 1 Chronicles 21:6 ו וְלֵוִי, וּבִנְיָמִן, לֹא פָקְדוּ, בְּתוֹכָם: כִּי־נִתְעַבְּ דְּבַר־הַמֶּלֶךְ, אֶת־יֹאָב. 21:6

But Levi and Benjamin he did not number among them; for the king's word was abominable to Joab. 1Chr 21:7 1η Χρονικών 21:7 καὶ πονηρὸν ἐφάνη ἐναντίον τοῦ θεοῦ περὶ τοῦ πράγματος τούτου καὶ ἐπάταξεν τὸν ἰσραηλ

44599 1 נִתְעָה Verb - Niphal Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 נִתְעָה תָעָה Job 15:31 כִּי־ בִשּׁוֹ נִתְעָה: כִּי־ לֹא אֶל־יֶאֱמֹן בִּשּׁוֹ נִתְעָה: 8582

31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. Job 15:31 Ἰώβ 15:31 μὴ πιστευέτω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ

44600 **נָתַעַן** 1 Verb - Niphal Perfect - third common plural 1) to break, break down, break out; 1a) (Niphal) to be broken down 5421 **נָתַעַן** Job 4:10

10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken. Job 4:10 Ἰώβ 4:10 σθένος λέοντος φωνὴ δὲ λεαίνης γαυρίαμα δὲ δρακόντων ἐσβέσθη

44601 **נִתְעַלְסָה** 1 Verb - Hithpael Imperfect Cohortative - first common plural 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c) (Hithpael) to delight oneself 5965 **נִתְעַלְסָה** Proverbs 7:18

18 Come, let us take our fill of love until the morning; let us solace ourselves with loves. Prv 7:18 Παροιμίαι 7:18 ἐλθὲ καὶ ἀπολαύσωμεν φιλίας ἕως ὄρθρου δεῦρο καὶ ἐγκυλισθῶμεν ἔρωτι

44604 **נִתְפָּשָׁה** 1 Verb - Niphal Perfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **נִתְפָּשָׁה** Jeremiah 50:46

46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S} Jer 50:46 Ἱερεμίας 27:46 ὅτι ἀπὸ φωνῆς ἀλώσεως βαβυλῶνος σεισθήσεται ἡ γῆ καὶ κραυγὴ ἐν ἔθνεσιν ἀκουσθήσεται

44605 **נִתְפָּשׁוּ** 1 Verb - Niphal Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **נִתְפָּשׁוּ** Jeremiah 51:32

32 And the fords are seized, and the castles they have burned with fire, and the men of war are

affrighted. {S} Jer 51:32 Ἱερεμίας 28:32 ἀπ' ἐσχάτου τῶν διαβάσεων αὐτοῦ ἐλήμφθησαν καὶ τὰ συστήματα αὐτῶν ἐνέπηρσαν ἐν πυρί καὶ ἄνδρες αὐτοῦ οἱ πολεμισταὶ ἐξέρχονται

44606 **נִתְפָּשְׁתָּ** 1 Verb - Niphal Perfect - second feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **נִתְפָּשְׁתָּ** Jeremiah 50:24

I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD. Jer 50:24 Ἱερεμίας 27:24 ἐπιθήσονται σοι καὶ ἀλώσῃ ὦ βαβυλῶν καὶ οὐ γνώσῃ εὐρέθης καὶ ἐλήμφθης ὅτι τῷ κυρίῳ ἀντέστης

44607 **נָתַן** 1 Verb - Pual Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **נָתַן נָתַן** Judges 6:28 כח

וַיִּשְׁכְּמוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וַהֲנִה נָתַן מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר-עָלָיו 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the

second bullock was offered upon the altar that was built. Jdgs 6:28 Κριταί 6:28 καὶ ὄρθρισαν οἱ ἄνδρες τῆς πόλεως τὸ πρωὶ καὶ ἰδοὺ καθήρητο τὸ θυσιαστήριον τοῦ βααλ καὶ τὸ ἄλσος τὸ ἐπ' αὐτῷ ὠλέθρευτο καὶ εἶδαν τὸν μοσχὸν τὸν δεύτερον ὃν ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον τὸ ὑποδομημένον

44610 **נָתַן** 1 Verb - Piel Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **נָתַן נָתַן** 2 Chronicles 33:3 ג וַיֵּשֶׁב,

וַיִּבֶן אֶת-הַבְּמֹת, אֲשֶׁר נָתַן, יְחִזְקִיָּהוּ אָבִיו; וַיִּקֶּם מִזְבְּחוֹת לַבַּעַלִּים, וַיַּעַשׂ 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the

host of heaven, and served them. 2Chr 33:3 2η Χρονικών 33:3 καὶ ἐπέστρεψεν καὶ ὑποδόμησεν τὰ ὑψηλά ἃ κατέσπασεν εζεκίας ὁ πατὴρ αὐτοῦ καὶ ἔστησεν στήλας ταῖς βααλῖμ καὶ ἐποίησεν ἄλση καὶ προσεκύνησεν πάσῃ τῇ στρατιᾷ τοῦ οὐρανοῦ καὶ ἐδούλευσεν αὐτοῖς

44611 **נָתַן** 1 Verb - Qal Imperative - masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **נָתַן נָתַן** Psalm 58:7 ז אֱלֹהִים--הֲרֹס שִׁנֵּימוּ

7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD. Psa 58:6 Ψαλμοί 57:7 ὁ θεὸς συνέτριψεν τοὺς ὀδόντας αὐτῶν ἐν τῷ στόματι αὐτῶν τὰς μύλας τῶν λεόντων συνέθλασεν κύριος

44612 **נָתַצוּ** 1 Verb - Qal Perfect - third person common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **נָתַצוּ נָתַצוּ** Jeremiah 39:8 ח וְאֶת-בֵּית

8 הַמֶּלֶךְ וְאֶת-בֵּית הָעָם, שָׂרְפוּ הַכַּשְׂדִּים בָּאֵשׁ; וְאֶת-חֲמוֹת יְרוּשָׁלַם, נָתַצוּ. And the Chaldeans burned the king's house, and the house of the people, with fire, and broke down the walls of Jerusalem. Jer 39:8 Ἰερεμίας 39:

44615 **נָתַק** 1 Verb - Niphal Perfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a)

(Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **נָתַק** Isaiah 5:27 **כֹּז אֵין-עֵיף וְאֵין-כּוֹשֵׁל**
 27 **בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֲזוּר חֲלָצִיו, וְלֹא נָתַק שְׂרוּדָה נַעֲלָיו.**

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken; Isa 5:27 Ἡσαΐας 5:27 οὐ πεινάσουσιν οὐδὲ κοπιάσουσιν οὐδὲ νυστάξουσιν οὐδὲ κοιμηθήσονται οὐδὲ λύσουσιν τὰς ζώνας αὐτῶν ἀπὸ τῆς ὀσφύος αὐτῶν οὐδὲ μὴ ῥαγῶσιν οἱ ἱμάντες τῶν ὑποδημάτων αὐτῶν

44616 **נָתַק** 1 Noun - masculine singular 1) **scab, skin eruption, scall (of leprosy)**

5424 **נָתַק** Leviticus 13:3 **ל וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע, וְהִנִּיחַ מִרְאֵהוּ עַמֻּק מִן־ הָעוֹר, וְבוֹ שָׁעַר צָהָב, דָּק־וְטָמֵא אֹתוֹ הַכֹּהֵן נָתַק הוּא, צָרַעַת הָרֹאשׁ אִי**
 30 **then the priest shall look on the plague; and, behold, if**

the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard. Lev 13:3 Λευιτικόν 13:3 καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν ἐν δέρματι τοῦ χρωτὸς αὐτοῦ καὶ ἡ θριξ ἐν τῇ ἀφῇ μεταβάλη λευκή καὶ ἡ ὄψις τῆς ἀφῆς ταπεινὴ ἀπὸ τοῦ δέρματος τοῦ χρωτὸς ἀφῇ λέπρας ἐστὶν καὶ ὄψεται ὁ ἱερεὺς καὶ μιανεῖ αὐτόν

44619 **נִתְקַיִ** 1 Verb - Piel Perfect - first person common singular 1) **to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423** **נִתְקַיִ** Jeremiah 2:20 **כִּי מֵעוֹלָם שִׁבְרֹתִי עֲלָיָה, נִתְקַיִ מוֹסְרוֹתַיָּה, וְתֹאמְרִי, לֹא אֶעְבֹּד (אֶעְבֹּד): כִּי עַל־כָּל־**

נִתְקַיִ עֲלָיָה, נִתְקַיִ מוֹסְרוֹתַיָּה, וְתֹאמְרִי, לֹא אֶעְבֹּד (אֶעְבֹּד): כִּי עַל־כָּל־
 20 **For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst**

recline, playing the harlot. Jer 2:20 Ἱερεμίας 2:20 ὅτι ἀπ' αἰῶνος συνέτριψας τὸν ζυγόν σου διέσπασας τοὺς δεσμούς σου καὶ εἶπας οὐ δουλεύσω ἀλλὰ πορεύσομαι ἐπὶ πᾶν βουνὸν ὑψηλὸν καὶ ὑποκάτω παντὸς ξύλου κατασκίου ἐκεῖ διαχυθήσομαι ἐν τῇ πορνείᾳ μου

44620 **נָתַר** 1 Noun - masculine singular 1) **natron, nitre, soda, carbonate**

כ מַעֲדָה-בִּנְדָה, בְּיוֹם קָרָה--חֲמֹץ עַל־נָתַר; נָתַר נָתַר Proverbs 25:20 **כ מַעֲדָה-בִּנְדָה, בְּיוֹם קָרָה--חֲמֹץ עַל־נָתַר; נָתַר נָתַר**
 20 **As one that taketh off a garment in cold**

weather, and as vinegar upon nitre, so is he that singeth songs to a

heavy heart. {P} Prv 25:20 Παροιμίας 25:20 ὥσπερ ὄξος ἔλκει ἀσύμφορον οὕτως προσπεσὼν πάθος ἐν σώματι καρδίαν λυπεῖ * 25:20.1 ὥσπερ σῆς ἱματίῳ καὶ σκώληξ ξύλῳ οὕτως λύπη ἀνδρὸς βλάπτει καρδίαν

44622 **נִתְרוּ** 1 Verb - Niphal Perfect - third common plural 1) **to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left**

over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess **3498** **נָתַר יָתֵר** 1 Kings 9:21 **כֹּא**

בְּנֵיהֶם, אֲשֶׁר נִתְּרוּ אַחֲרֵיהֶם בְּאֶרֶץ, אֲשֶׁר לֹא-יָכְלוּ בְּנֵי יִשְׂרָאֵל, לְהַחֲרִימָם; 21 even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants,

unto this day. 1 Kings 9:21 Βασιλειῶν Γ' 10:22.2 πάντα τὸν λαὸν τὸν

ὑπολελειμμένον ἀπὸ τοῦ χετταίου καὶ τοῦ αμορραίου καὶ τοῦ φερεζαίου καὶ τοῦ
χαναναίου καὶ τοῦ ευαίου καὶ τοῦ ιεβουσαίου καὶ τοῦ γεργεσαίου τῶν μὴ ἐκ τῶν υἱῶν
ισραὴλ ὄντων τὰ τέκνα αὐτῶν τὰ ὑπολελειμμένα μετ' αὐτοὺς ἐν τῇ γῇ οὓς οὐκ ἐδύναντο
οἱ υἱοὶ ἰσραὴλ ἐξολεθρεῦσαι αὐτοὺς καὶ ἀνήγαγεν αὐτοὺς σαλωμων εἰς φόρον ἕως τῆς
ἡμέρας ταύτης

44623 **נָתַשׁ** 1 Verb - Qal Participle - masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up **יֹשְׁבֵי יִשָּׁב** 2 Chronicles 34:24 **כֹּד פֹּה אָמַר**

יְהוָה. הִנְנִי מֵבִיא רָעָה עַל-הַמָּקוֹם הַזֶּה וְעַל-יוֹשְׁבָיו: אֵת כָּל-הָאֲלוֹת.
24 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants
thereof, even all the curses that are written in the book which they

have read before the king of Judah; 2Chr 34:24 2η Χρονικών 34:24 οὕτως λέγει κύριος ἰδοὺ ἐγὼ ἐπάγω κακὰ ἐπὶ τὸν τόπον τοῦτον τοὺς πάντας λόγους τοὺς γεγραμμένους ἐν τῷ βιβλίῳ τῷ ἀνεγνωσμένῳ ἐναντίον τοῦ βασιλέως ἰουδα

44624 **נָתַשׁ** 1 Verb - Qal Infinitive construct - first person common singular 1)
to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to
be plucked up; 1c) (Hophal) to be plucked up 5428 **נָתַשׁ נִתְּשׁ** Jeremiah 12:15 טו

וְהָיָה, אַחֲרֵי כֵּן, אֲשׁוּב, וְרַחֲמִים; וְהִשְׁבֹּתִים אִישׁ לְנַחְלָתוֹ, וְאִישׁ
 15 And it shall come to pass, after that I have plucked them up,
 I will again have compassion on them; and I will bring them back,

every man to his heritage, and every man to his land. Jer 12:15 Ἰερεμίας 12:15 καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτοὺς ἐπιστρέψω καὶ ἐλέησω αὐτοὺς καὶ κατοικιῶ αὐτοὺς ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ

44625 **נָתַשׁ** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 3272 **יעֲטֵהוּ**

יד כָּל־קָבֹל, דִּי מִן־קָדָם מִלְפָּא וְשַׁבְעַת יַעֲטָהּ שְׁלִיחַ, לְבַקְרָה עַל־ Ezra 7:14
 14 Forasmuch as thou art sent of
 the king and his seven counsellors, to inquire concerning Judah and

Jerusalem, according to the law of thy God which is in thy hand; Ezra
7:14 Ἐσδρας 7:14 ἀπὸ προσώπου τοῦ βασιλέως καὶ τῶν ἑπτὰ συμβούλων ἀπεστάλη
ἐπισκέψασθαι ἐπὶ τὴν ἰουδαίαν καὶ εἰς ἱερουσαλὴμ νόμῳ θεοῦ αὐτῶν τῷ ἐν χειρὶ σου

44626 **נָתַשְׁתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up 5428 **נָתַשׁ** Psalm 9:7 **הָאֵיבִי**.

תָּמּוּ חֲרָבוֹת--לְנֶצַח; וְעָרִים נִתְּשָׁת--אֲבָד זִכְרָם הָמָּה. 7 O thou enemy, the waste places are come to an end for ever; and the cities which thou didst uproot, their very memorial is perished. Psalms 9:6 וְעָרִים נִתְּשָׁת--אֲבָד זִכְרָם הָמָּה. 7 O thou enemy, the waste places are come to an end for ever; and the cities which thou didst uproot, their very memorial is perished. Psalms 9:6

44641 סָאֵן 1 Noun - masculine singular 1) sandal, boot (of soldier) 5430

דָּ כִּי כָל-סָאֵן סָאֵן בְּרַעַשׁ, וְשִׁמְלָה מְגוֹלָלָה בְּדָמִים; סָאֵן סָאֵן Isaiah 9:4 4 For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire. Isa 9:5 Ἡσαΐας 9:4 ὅτι πᾶσαν στολὴν ἐπισυνηγμένην δόλῳ καὶ ἱμάτιον μετὰ καταλλαγῆς ἀποτείουσιν καὶ θελήσουσιν εἰ ἐγενήθησαν πυρίκαυστοι

44643 סָאֵן 1 Verb - Qal Participle - masculine singular 1) (Qal) to tread, tramp

בִּלְכֹן הִנֵּה יָמִים בָּאִים נֹאֲמִי-יְהוָה, וְהִשְׁמַעְתִּי אֶל-רַבַּת בְּנֵי-עַמּוֹן תְּרוּעַת מִלְחָמָה וְהִיָּתָה לְתֵל שְׂמָמָה, וּבְנֵיהָ, בָּאֵשׁ תִּצְתָּנָה; 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel

dispossess them that did dispossess him, saith the LORD. Jer 49:2 Ἱερεμίας 30:18 διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀκουτιῶ ἐπὶ ραββὰθ θόρυβον πολέμων καὶ ἔσονται εἰς ἄβατον καὶ εἰς ἀπώλειαν καὶ βωμοὶ αὐτῆς ἐν πυρὶ κατακαυθήσονται καὶ παραλήμψεται ἰσραὴλ τὴν ἀρχὴν αὐτοῦ

44646 סָבָא 1 Verb - Qal Participle - masculine singular 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle)

כּ וְהָיוּ בָנָיו כְּקֶדֶם, וְעַדְתּוֹ לְפָנַי תִּכּוֹן; לַחֲצִי לַחֲצִי 3905 Jeremiah 30:20 20 Their children also shall be as aforesaid, and their congregation shall be established before Me, and I will punish all that oppress them. Jer 30:20 Ἱερεμίας 37:20 καὶ εἰσελεύσονται οἱ υἱοὶ αὐτῶν ὥς τὸ πρότερον καὶ τὰ μαρτύρια αὐτῶν κατὰ πρόσωπόν μου ὀρθωθήσεται καὶ ἐπισκέψομαι τοὺς θλίβοντας αὐτούς

44648 סָבָאִים 1 kethib; Noun - common masculine plural no state qere 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) 5433

מִבַּיִת וְקוֹל הָמוֹן, שָׁלוֹ סָבָאִים סָבָא Ezekiel 23:42 42 And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon

their hands, and beautiful crowns upon their heads. Eze 23:42 Ἐζεκιήλ 23:42 καὶ φωνὴν ἁρμονίας ἀνεκρούοντο καὶ πρὸς ἄνδρας ἐκ πλήθους ἀνθρώπων ἡκοντας ἐκ τῆς ἐρήμου καὶ ἐδίδονσαν ψέλια ἐπὶ τὰς χεῖρας αὐτῶν καὶ στέφανον καυχήσεως ἐπὶ τὰς κεφαλὰς αὐτῶν

44649 סָבָאֵךְ 1 Noun - masculine singular construct | second feminine singular 1)

drink, liquor, wine 5435 סָבָאֵךְ Isaiah 1:22 כִּי כִּסְפֶּךָ, הָיָה לְסִינִים; סָבָאֵךְ, סָבָאֵךְ

22 Thy silver is become dross, thy wine mixed with water.
Isa 1:22 Ἡσαΐας 1:22 τὸ ἀργύριον ὑμῶν ἀδόκιμον οἱ κάπηλοί σου μίσγουσι τὸν οἶνον ὕδατι

44650 **סָבַא** 1 Noun - masculine singular construct | third person masculine plural

1) drink, liquor, wine **סָבַא** Hosea 4:18 יח סָר, סָבַאם; הַזִּנָּה הַזֵּנִי,

18 When their carouse is over, they take to

harlotry; her rulers deeply love dishonour. Hos 4:18 Ὡσηέ 4:18 ἡρέτισεν

χαλαναίους πορνεύοντες ἐξεπόρνευσαν ἡγάπησαν ἀτιμίαν ἐκ φρυάγματος αὐτῶν

44651 **סָבַב** 1 Verb - Qal Perfect - third person masculine singular 1) to turn, turn

about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded **סָבַב** Ezekiel 42:19 מָדַר חֲמִשָּׁה; אֶל־רוֹיַח הַיָּם; יט סָבַב,

19 He turned about to the west side, and

measured five hundred reeds with the measuring reed. Eze 42:19 Ἰεζεκιήλ

42:18 καὶ ἐπέστρεψεν πρὸς θάλασσαν καὶ διεμέτρησεν τὸ κατὰ πρόσωπον τῆς θαλάσσης πεντακοσίου ἐν τῷ καλάμῳ τοῦ μέτρου

44652 **סָבַב** 1 Verb - Piel Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **סָבַב**

כ לְבַעְבוֹר סָבַב אֶת־פָּנָי הַדְּבָר, עָשָׂה עֲבֹדָה יוֹאָב **סָבַב** 2 Samuel 14:20

אֶת־הַדְּבָר הַזֶּה; וְאֶדְנִי חָכָם, בְּחִכְמַת מַלְאָךְ הָאֱלֹהִים, לַדָּעַת, אֶת־כָּל־אֲשֶׁר

{ס} 20 to change the face of the matter hath thy servant Joab

done this thing; and my lord is wise, according to the wisdom of an

angel of God, to know all things that are in the earth.' {S} 2Sm 14:20 2η

Σαμουήλ 14:20 ἕνεκεν τοῦ περιελθεῖν τὸ πρόσωπον τοῦ ῥήματος τούτου ἐποίησεν ὁ δοῦλός σου ἰωαβ τὸν λόγον τούτον καὶ ὁ κύριός μου σοφὸς καθὼς σοφία ἀγγέλου τοῦ θεοῦ τοῦ γνῶναι πάντα τὰ ἐν τῇ γῇ

44653 **סָבַב** 1 Verb - Qal Participle - masculine singular 1) to turn, turn about or

around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change,

transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 5647 עָבַד עַבְדֵּי עָבַד 2 Kings 10:19 יִטְ וְעַתָּה כָּל-נְבִיאֵי הַבַּעַל כָּל- עַבְדָּיו וְכָל-כֹּהֲנָיו קְרָאוּ אֵלַי אִישׁ אֶל-יִפְקָד. כִּי זָבַח וְדָוָל לִי לְבַעַל--כָּל אֲשֶׁר-יִפְקָד. לֹא יִחְיֶה; וַיְהִי עָשָׂה בְּעֶקְבָּהּ. לְמַעַן הָאֲבִיר אֶת-עַבְדֵי הַבַּעַל.

19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.'

But Jehu did it in subtlety, to the intent that he might destroy the

worshippers of Baal. 2Ki 10:19 Βασιλειῶν Δ' 10:19 καὶ νῦν πάντες οἱ προφῆται τοῦ βααλ πάντας τοὺς δούλους αὐτοῦ καὶ τοὺς ἱερεῖς αὐτοῦ καλέσατε πρὸς με ἄνθρωπ μὴ ἐπισκεπήτω ὅτι θυσία μεγάλη μοι τῷ βααλ πᾶς ὃς ἐὰν ἐπισκεπή οὐ ζήσεται καὶ ἰοῦ ἐποίησεν ἐν πτερνισμῷ ἵνα ἀπολέσῃ τοὺς δούλους τοῦ βααλ

44654 סָבַחוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 סָבַח 1 Kings 5:17

יָז אַתָּה יָדַעְתָּ אֶת-דָּוִד אָבִי. כִּי לֹא יָכַל לְבָנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהָיו. מִפְּנֵי הַמִּלְחָמָה. אֲשֶׁר סָבַחוּ--עַד תֵּתִי-יְהוָה אִתָּם. תַּחַת כַּפּוֹת רַגְלִי (רַגְלִי).

17 'Thou knowest how that David my father could not build a house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of my feet. 1 Kings

5:3 Βασιλειῶν Γ' 5:17 σὺ οἶδας δαυιδ τὸν πατέρα μου ὅτι οὐκ ἐδύνατο οἰκοδομῆσαι οἶκον τῷ ὀνόματι κυρίου θεοῦ μου ἀπὸ προσώπου τῶν πολέμων τῶν κυκλωσάντων αὐτὸν ἕως τοῦ δοῦναι κύριον αὐτοὺς ὑπὸ τὰ ἵχνη τῶν ποδῶν αὐτοῦ

44655 סָבַחוּ 1 Verb - Qal Perfect - third person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 5437 סָבַח Joshua 6:15 טו וַיְהִי בַיּוֹם הַשְּׁבִיעִי, וַיִּשְׁכְּמוּ כְּעֹלוֹת הַשָּׁחַר, וַיִּסְבּוּ אֶת-הָעִיר כַּמִּשְׁפָּט הַזֶּה, שְׁבַע פְּעָמִים: רַק בַּיּוֹם הַהוּא, סָבּוּ

15 And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times; only on that day they compassed the city seven times. Josh 6:15 Ἰησοῦς Ναυῆ 6:15 καὶ τῇ ἡμέρᾳ τῇ ἐβδόμῃ ἀνέστησαν ὄρθρου καὶ περιήλθοσαν τὴν πόλιν ἑξάκις

44656 **סָבְבוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **סָבְבוּ** Hosea 7:2 ב וּבִלְיָאֲמָרוֹ, לְלִבָּבְכֶם, כָּל־רַעְתְּכֶם, זְכַרְתִּי; עַתָּה סָבְבוּ מַעַלְלֵיהֶם, נִגְדַּר פָּנַי

2 And let them not say to their heart--I remember all their wickedness; now their own doings have beset them about, they are

before My face. Hos 7:2 Ὡσηέ 7:2 ὅπως συνάδωσιν ὡς συνάδοντες τῇ καρδίᾳ αὐτῶν πάσας τὰς κακίας αὐτῶν ἐμνήσθην νῦν ἐκύκλωσεν αὐτοὺς τὰ διαβούλια αὐτῶν ἀπέναντι τοῦ προσώπου μου ἐγένοντο

44657 **סָבְבוּ** 1 Verb - Qal Perfect - third person common plural | suffix first person common plural qere 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **סָבְבוּ** Psalm 17:11 יָא אֲשֶׁרֵינוּ, עַתָּה סָבְבוּנִי (סָבְבוּנִי); עֵינֵיהֶם יִשִּׁיתוּ, **סָבְבוּנִי** סָבְבוּ

11 At our every step they have now encompassed us;

they set their eyes to cast us down to the earth. Psa 17:11 Ψαλμοί 16:11 ἐκβάλλοντές με νυνὶ περιεκύκλωσάν με τοὺς ὀφθαλμοὺς αὐτῶν ἔθεντο ἐκκλίνειν ἐν τῇ γῇ

44659 **סָבְבִים** 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to

Ἡσδρας 8:22 ὅτι ἠσχύνηθην αἰτήσασθαι παρὰ τοῦ βασιλέως δύναμιν καὶ ἰππεῖς σῶσαι ἡμᾶς ἀπὸ ἐχθροῦ ἐν τῇ ὁδῷ ὅτι εἶπαμεν τῷ βασιλεῖ λέγοντες χεὶρ τοῦ θεοῦ ἡμῶν ἐπὶ πάντας τοὺς ζητοῦντας αὐτὸν εἰς ἀγαθόν καὶ κράτος αὐτοῦ καὶ θυμὸς αὐτοῦ ἐπὶ πάντας ἐγκαταλείποντας αὐτόν

towards the Holy One who is faithful. Hos 11:12 Ὡσὲ 12:1 ἐκύκλωσέν με ἐν
 ψεύδει εφραιμ καὶ ἐν ἀσεβείαις οἶκος ἰσραηλ καὶ ἰουδα νῦν ἔγνω αὐτοὺς ὁ θεός καὶ
 λαὸς ἅγιος κεκλήσεται θεοῦ

the son of Nebat. 1 Kings 12:15 Βασιλειῶν Γ' 12:15 καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ ὅτι ἦν μεταστροφή παρὰ κυρίου ὅπως στήσῃ τὸ ῥῆμα αὐτοῦ ὃ ἐλάλησεν ἐν χειρὶ ἀγία τοῦ σηλωνίτου περὶ ιεροβοάμ υἱοῦ ναβατ

10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry. Nahum 1:10 Ναούμ 1:10 ὅτι ἕως θεμελίου αὐτῶν γερσωθήσεται καὶ ὡς συμῖλαξ περιπλεκομένη βρωθήσεται καὶ ὡς καλάμη ξηρασίας μεστή

44665 **סָבַוְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded **5437 סָבַב סָבַוְתִּי** Ecclesiastes 7:25 **כֹּה סָבַוְתִּי אָנִי וְלִבִּי לְדַעַת**

25 I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be

folly, and foolishness to be madness; Eccl 7:25 Ἐκκλησιαστής 7:25 ἐκύκλωσα ἐγὼ καὶ ἡ καρδία μου τοῦ γινῶναι καὶ τοῦ κατασκέψασθαι καὶ ζητῆσαι σοφίαν καὶ ψῆφον καὶ τοῦ γινῶναι ἀσεβοῦς ἀφροσύνην καὶ σκληρίαν καὶ περιφοράν

44666 **סָבִי** 1 Verb - Qal Imperative - feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded **5437 סָבַב סָבִי** Isaiah 23:16 **שׁוּ קַחִי כְנֹר סָבִי עִיר, זֹנָה נִשְׁכַּחָה;**

16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that

thou mayest be remembered. Isa 23:16 Ἡσαΐας 23:16 λαβὲ κιθάραν ῥέμβευσον πόλεις πόρνη ἐπιλελησμένη καλῶς κιθάρισον πολλὰ ᾄδσον ἵνα σου μνεῖα γένηται

44671 **סָבִיבוֹתֵיהֶם** 1 Adverb | third person masculine plural subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side **5439 סָבִיבוֹתֵיהֶם** Judges 2:12 **יֵב וַיַּעֲזְבוּ אֶת־**

יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים **12 אַחֲרַיִם מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סָבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיִּכְעֲסוּ, אֶת־יְהוָה.**

And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they

provoked the LORD. Jdgs 2:12 Κριταί 2:12 καὶ ἐγκατέλιπον τὸν κύριον τὸν θεὸν τῶν πατέρων αὐτῶν τὸν ἐξαγαγόντα αὐτοὺς ἐκ γῆς αἰγύπτου καὶ ἐπορεύθησαν ὀπίσω θεῶν ἑτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω αὐτῶν καὶ προσεκύνησαν αὐτοῖς καὶ παρώργισαν τὸν κύριον

44676 **כָּל-סְבִיבֶיהָ 1 סְבִיבֶיהָ** Adverb | third person feminine singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **סְבִיבֶיהָ סָבִיב** Jeremiah 21:14 **יְד** וּפְקַדְתִּי עֲלֵיכֶם כְּפָרִי מֵעַלְלֵיכֶם, נְאֻם-יְהוָה; וְהִצַּתִּי אֵשׁ בְּיַעְרָהּ, וְאָכְלָה כָּל-
14 And I will punish you according to the fruit of your doings, saith the LORD; and I will kindle a fire in her forest, and it shall

devour all that is round about her. Jer 21:14 Ἰερεμίας 21:14 καὶ ἀνάψω πῦρ ἐν τῷ δρυμῷ αὐτῆς καὶ ἔδεται πάντα τὰ κύκλῳ αὐτῆς

44678 **מִכָּל-סְבִיבֶיהָ 1 סְבִיבֶיהָ** Adverb | second person feminine singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **סְבִיבֶיהָ סָבִיב** Jeremiah 49:5 **הַ הִנְנִי** מֵבִיא עָלֶיךָ פָּחַד, נְאֻם-אֱדֹנָי יְהוִה צְבָאוֹת--מִכָּל-סְבִיבֶיהָ; וְנִדְחָתָם אִישׁ לִפְנֵיו, 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up

him that wandereth. Jer 49:5 Ἰερεμίας 30:21 ἰδοὺ ἐγὼ φέρω φόβον ἐπὶ σέ εἶπεν κύριος ἀπὸ πάσης τῆς περιούκου σου καὶ διασπαρήσεσθε ἕκαστος εἰς πρόσωπον αὐτοῦ καὶ οὐκ ἔσται ὁ συναγων

44679 **כָּל-סְבִיבֶיהָ 1 סְבִיבֶיהָ** Adverb | second person masculine singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **סְבִיבֶיהָ סָבִיב** Jeremiah 46:14 **יְד תְּהִירוּ** בְּמִצְרַיִם וְהַשְׁמִיעוּ בְּמִגְדוֹל, וְהַשְׁמִיעוּ בְּנוֹף וּבְתַחְפַּנְחָס; אָמְרוּ, הַתִּיֹצֵב וְהָכֵן לְךָ--כִּי-אָכְלָה חֶרֶב, סְבִיבֶיהָ. 14 Declare ye in Egypt, and announce in Migdol, and announce in Noph and in Tahpanhes; say ye: 'Stand forth,

and prepare thee, for the sword hath devoured round about thee.' Jer 46:14 Ἰερεμίας 26:14 ἀναγγείλατε εἰς μάγδωλον καὶ παραγγείλατε εἰς μέμφιν εἶπατε ἐπίστηθι καὶ ετοίμασον ὅτι κατέφαγεν μάχαιρα τὴν σμίλακά σου

44682 **כָּל-סְבִיבֶיהָ 1 סְבִיבֶיהָ** Adverb | first person common singular subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **סְבִיבֶיהָ סָבִיב** Deuteronomy 17:14 **יְד כִּי-תָבֵא** אֶל-הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ, וּירָשְׁתָּהּ, וּישְׁבַתָּה בָּהּ; וְאָמַרְתָּ, 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all

the nations that are round about me'; Deu 17:14 Δευτερονόμιον 17:14 ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ καὶ κληρονομήσῃς αὐτήν καὶ κατοικήσῃς ἐπ' αὐτῆς καὶ εἴπῃς καταστήσω ἐπ' ἐμαυτὸν ἄρχοντα καθὰ καὶ τὰ λοιπὰ ἔθνη τὰ κύκλῳ μου

44684 **סְבִיבֶיהָ 1 סְבִיבֶיהָ** qere; particle adverb | suffix third person masculine singular kethib subst; 1) places round about, circuit, round about; adv; 2) in a circuit, a circuit, round about; prep; 3) in the circuit, from every side 5439 **סְבִיבֶיהָ סָבִיב** הַ וַיָּקָם דָּוִד, וַיָּבֵא אֶל-הַמָּקוֹם אֲשֶׁר חָנָה-שָׁם שְׁאוּל, 1 Samuel 26:5 וַיֵּרָא דָּוִד אֶת-הַמָּקוֹם אֲשֶׁר שָׁכַב-שָׁם שְׁאוּל, וְאִבְנֵר בֶּן-נֵר שֶׁר-צָבָאוּ; וְשְׁאוּל

5 And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him. 1Sm 26:5
 1η Σαμουήλ 26:5 καὶ ἀνέστη δαυιδ λάθρα καὶ εἰσπορεύεται εἰς τὸν τόπον οὗ ἐκάθευδεν ἐκεῖ σαουλ καὶ ἐκεῖ αβεννηρ υἱὸς νηρ ἀρχιστράτηγος αὐτοῦ καὶ σαουλ ἐκάθευδεν ἐν λαμπήνῃ καὶ ὁ λαὸς παρεμβεβληκὼς κύκλῳ αὐτοῦ

44690 **סִבְכָּא** 1 Noun - feminine singular 1) **trigon, musical instrument; 1a) a**

triangular musical instrument with four strings, similar to a lyre 5443 **סִבְכָּא**

ה בַּעֲדָנָא דִּי־תִשְׁמָעוּן קָל קַרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קִתָּרס) שִׁבְכָּא Daniel 3:5
 פְּסִנְתָּרִין, סוּמְפָנְיָא, וְכֹל, זִנֵּי זְמָרָא־תַפְּלוּן וְתַסְנְדִּין לְצִלָּם דִּהֲבָא, דִּי הָקִים
 5 that at what time ye hear the sound of the horn,

pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

Dan 3:5 Δανιήλ 3:5 ὅταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσατε τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησε ναβουχοδονοσορ βασιλεύς

44691 **סִבְכִּי** 1 Noun - masculine plural construct 1) **thicket 5442** **סִבְכִּי**

34 לֵד וְנִקְצָה סִבְכֵי הַיַּעַר, בַּבְּרִזָּל; וְהִלְבְּנוּן, בְּאֲדִיר יִפּוֹל. {ס}

And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S} Isa 10:34 Ἡσαΐας 10:34 καὶ πεσοῦνται οἱ

ὕψηλοι μαχαίρᾳ ὁ δὲ λίβανος σὺν τοῖς ὕψηλοις πεσεῖται

44693 **סִבְכִּים** 1 Verb - Qal Passive Participle - masculine plural 1) **to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be**

interwoven 5440 **סִבְכִּים** Nahum 1:10 **י כִּי עַד־סִירִים סִבְכִּים, וְכִסְבָּאִם**

10 For though they be like tangled

thorns, and be drunken according to their drink, they shall be devoured

as stubble fully dry. Nahum 1:10 Ναούμ 1:10 ὅτι ἕως θεμελίου αὐτῶν χερσωθήσεται καὶ ὡς σμίλαξ περιπλεκομένη βρωθήσεται καὶ ὡς καλάμη ξηρασίας μεστή

44695 **סִבְל** 1 Noun - masculine singular construct 1) **load, burden 5447**

כח וְהָאִישׁ יִרְבֶּעָם, גִּבּוֹר חָיִל; וַיֵּרָא שְׁלֹמֹה אֶת־ **סִבְל** 1 Kings 11:28

28 הַנֶּעַר, כִּי־עָשָׂה מְלָאכָה הוּא, וַיִּפְקֶד אֹתוֹ, לְכָל־סִבְל בֵּית יוֹסֵף. {ס}

And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over

all the labour of the house of Joseph. {S} 1 Kings 11:28 Βασιλειῶν Γ' 11:28

καὶ ὁ ἄνθρωπος ιεροβοαμ ἰσχυρὸς δυνάμει καὶ εἶδεν σαλωμων τὸ παιδάριον ὅτι ἀνὴρ ἔργων ἐστίν καὶ κατέστησεν αὐτὸν ἐπὶ τὰς ἄρσεις οἴκου ιωσηφ

44697 **סִבְלוֹת** 1 Noun - feminine plural construct 1) **burden, forced labour,**

compulsory service, burden bearing 5450 **סִבְלוֹת** Exodus 6:7 **ז וְלִקְחָתִי**

אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וַיַּדְעֻתֶם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם.

7 and I will take you to Me for a

people, and I will be to you a God; and ye shall know that I am the

LORD your God, who brought you out from under the burdens of the

Egyptians. Exo 6:7 Ἐξοδος 6:7 καὶ λήψομαι ἐμαντῷ ὑμᾶς λαὸν ἐμοὶ καὶ ἔσομαι ὑμῶν θεός καὶ γνῶσεσθε ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ τῆς καταδυναστείας τῶν αἰγυπτίων

44698 סָבַלָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל סָבַלָם Isaiah 53:4 ד אֲכֹן חֲלִינִי הוּא נָשָׂא, וּמְכַאֲבִינִי

4 Surely our diseases
he did bear, and our pains he carried; whereas we did esteem him
stricken, smitten of God, and afflicted. Isa 53:4 Ἡσαΐας 53:4 οὗτος τὰς ἀμαρτίας
ἡμῶν φέρει καὶ περὶ ἡμῶν ὀδυνᾶται καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν
πληγῇ καὶ ἐν κακώσει

44699 סָבַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל סָבַלְנוּ

Lamentations 5:7 ז אֲבֹתֵינוּ הָטְאוּ אִינָם (וְאֵינָם), אֲנַחְנוּ (וְאֲנַחְנוּ) עֲוֹנֹתֵיהֶם
 7 Our fathers have sinned, and are not; and we have borne their
 iniquities. Lam 5:7 οἱ πατέρες ἡμῶν ἡμαρτον οὐχ ὑπάρχουσιν ἡμεῖς τὰ ἀνομήματα
 αὐτῶν ὑπέσχομεν

44700 סְבֵלַת 1 Noun - feminine singular 1) an ear of grain or wheat 5451 סְבֵלַת

וַיֹּאמְרוּ לוֹ אֶמְרָנָא שְׁבִלַת וַיֹּאמֶר סְבִלַת, וְלֹא יָכִין Judges 12:6 סְבִלַת
לְדַבֵּר בֶּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל-מַעְבְּרוֹת הַיַּרְדֵּן; וַיַּפֵּל בָּעֵת הַהִיא,
6 then said they unto him: 'Say now אֶל־פִּי, וְיִשְׁחָטוּנִי אֶל-מַעְבְּרוֹת הַיַּרְדֵּן, וְיִפֹּל בָּעֵת הַהִיא

Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

Jdgs 12:6 Κριταί 12:6 καὶ εἶπαν αὐτῷ εἰπὼν δὴ στάχυν καὶ οὐ κατεύθυνεν τοῦ λαλήσαι οὕτως καὶ ἐπελάβοντο αὐτοῦ καὶ ἔθυσαν αὐτὸν πρὸς τὰς διαβάσεις τοῦ ιορδάνου καὶ ἔπεσαν ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ εφραιμ τεσσαράκοντα δύο χιλιάδες

44701 סבלת 1 Noun - feminine plural construct 1) burden, forced labour,

ו לָכֵן אָמַר Exodus 6:6 **סבלת** **סבלת** 5450 compulsory service, burden bearing
לְבִנֵי-יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִמִּצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם

6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and

with great judgments; Exo 6:6 Ἐξοδος 6:6 βάδιζε εἰπὸν τοῖς υἱοῖς ἰσραὴλ λέγων ἐγὼ κύριος καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς δυναστείας τῶν αἰγυπτίων καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλη

44702 סָבַר 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass;

1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 סבני סבב 2 Samuel 22:6

{ר} {ס} קדמני, מקשי-מות. 6 The cords of Sheol surrounded me; the snares of Death confronted me. 2Sm 22:6 2η Σαμουήλ 22:6 ὠδῖνες θανάτου ἐκύκλωσάν με προέφθασάν με σκληρότητες θανάτου

44703 סברים 1 Noun proper - feminine singular Sibraim = [twofold hope]; 1)

town between the borders of Damascus and that of Hamath 5453 סברים סברים

Ezekiel 47:16 חז חמת ברותה, סברים, אשר בין-נבול דמשק, ובין גבול 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath;

Hazer-hatticon, which is by the border of Hauran. Eze 47:16 Ἱεζεκιήλ 47:15 καὶ ταῦτα τὰ ὅρια τῆς γῆς πρὸς βορρᾶν ἀπὸ τῆς θαλάσσης τῆς μεγάλης τῆς καταβαινούσης καὶ περισχιζούσης τῆς εἰσόδου ἡμαθ * 47:16 βηρωθα σεβραϊμ ἡλιαμ ἀνὰ μέσον ὁρίων δαμασκού καὶ ἀνὰ μέσον ὁρίων ἡμαθ ἀλλή τοῦ σαυναν αἱ εἰσιν ἐπάνω τῶν ὁρίων αὐρανίτιδος

44704 סבתי 1 Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be

surrounded 5437 סבב סבתי 1 Samuel 22:22 כב ויאמר דוד לאביתר, ידעתי ביום ההוא כי-שם דויג (דואג) האדמי, כי-הגד יגיד, לשאול: אנכי סבתי.

22 And David said unto Abiathar: 'I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul; I have brought about the death of all the persons of thy father's house.

1Sm 22:22 1η Σαμουήλ 22:22 καὶ εἶπεν δαυιδ τῷ αβιαθαρ ἡδεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι δωκεν ὁ σύρος ὅτι ἀπαγγέλλων ἀπαγγελεῖ τῷ σαουλ ἐγὼ εἰμι αἷτιος τῶν ψυχῶν οἴκου τοῦ πατρός σου

44705 סג 1 Verb - Qal Perfect - third person masculine singular 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed 5472 סג סוג Psalm 53:4 ד כלו סג, יחדו נאלחו: אין עשה-טוב; 4 Every one of them is unclean, they are together become

impure; there is none that doeth good, no, not one. Psa 53:3 Ψαλμοί 52:4 πάντες ἐξέκλιναν ἅμα ἠχρεώθησαν οὐκ ἔστιν ποιῶν ἀγαθόν οὐκ ἔστιν ἕως ἐνός

44706 סגד 1 Verb - Qal Perfect - third person masculine singular 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage 5457 סגד סגד Daniel 2:46

מו באדין מלכא נבוכדנצר, נפל על-אנפיה, ולדניאל, סגד; ומנחה, וניחחין.
 46 Then the king Nebuchadnezzar fell upon his face,
 and worshipped Daniel, and commanded that they should offer an

offering and sweet odours unto him. Dan 2:46 Δανιήλ 2:46 τότε ναβουχοδονοσορ
 ὁ βασιλεὺς πεσὼν ἐπὶ πρόσωπον χαμαὶ προσεκύνησε τῷ δανιηλ καὶ ἐπέταξε θυσίας καὶ
 σπονδὰς ποιῆσαι αὐτῷ

44713 סְנַנְיָהּ 1 Noun - masculine plural construct | third person
 feminine singular 1) ruler, prefect, governor, a subordinate ruler; 1a) prefects (of
 Assyria and Babylon); 1b) petty rulers or officials 5461 סְנַנְיָהּ Jeremiah 51:28

כח קדשו עליה גוים את-מלכי מדי, את-פחותיה ואת-כל-סנניה, ואת. כל-
 28 Prepare against her the nations, the kings of the
 Medes, the governors thereof, and all the deputies thereof, and all the

land of his dominion. Jer 51:28 Ἱερεμίας 28:28 ἀγιάσατε ἐπ' αὐτὴν ἔθνη τὸν
 βασιλέα τῶν μῆδων καὶ πάσης τῆς γῆς τοὺς ἡγουμένους αὐτοῦ καὶ πάντας τοὺς
 στρατηγοὺς αὐτοῦ

44714 סְנַנְיָהּ 1 Noun - masculine plural 1) ruler, prefect, governor, a subordinate
 ruler; 1a) prefects (of Assyria and Babylon); 1b) petty rulers or officials 5461 סְנַנְיָהּ

כה העירותי מצפון ינאת, ממזרח-שמש יקרא בשמי; ויבא סנניה
 25 I have roused up one from
 the north, and he is come, from the rising of the sun one that calleth

upon My name; and he shall come upon rulers as upon mortar, and as
 the potter treadeth clay. Isa 41:25 Ἡσαΐας 41:25 ἐγὼ δὲ ἤγειρα τὸν ἀπὸ βορρᾶ καὶ
 τὸν ἀφ' ἡλίου ἀνατολῶν κληθήσονται τῷ ὀνόματί μου ἐρχέσθωσαν ἄρχοντες καὶ ὥς
 πηλὸς κεραμέως καὶ ὥς κεραμεὺς καταπατῶν τὸν πηλὸν οὕτως καταπατηθήσεσθε

44715 סְנַנְיָהּ 1 Noun - masculine plural 1) prefect, governor 5460 סְנַנְיָהּ
 מח אדין מלכא לדניאל רבי, ומתנן רב רבן שניאן יתב-לה, סנניה
 48 Then
 the king made Daniel great, and gave him many great gifts, and made

him to rule over the whole province of Babylon, and to be chief prefect
 over all the wise men of Babylon. Dan 2:48 Δανιήλ 2:48 τότε ὁ βασιλεὺς

ναβουχοδονοσορ δανιηλ μεγαλύνας καὶ δὺς δωρεὰς μεγάλας καὶ πολλὰς κατέστησεν
 ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας καὶ ἀπέδειξεν αὐτὸν ἄρχοντα καὶ ἡγούμενον πάντων
 τῶν σοφιστῶν βαβυλωνίας

44716 סָגַר 1 Verb - Pual Perfect - third person masculine singular 1) to shut,
 close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined,
 shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to
 shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2)
 to shut up, imprison 5462 סָגַר Isaiah 24:10 י נשברה, קרית-תהו; סגר כל-

10 Broken down is the city of wasteness; every house is

shut up, that none may come in. Isa 24:10 Ἡσαΐας 24:10 ἡρημώθη πᾶσα πόλις
 κλείσει οἰκίαν τοῦ μὴ εἰσελθεῖν

44719 סָגַר 1 Verb - Qal Participle - masculine singular 1) to shut, close; 1a)
 (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up;
 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up,

deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5826 עָזַר עֲזָרוּ Ezekiel 32:21 מְתוֹךְ גְּבוּרִים, אֵלֵי גְבוּרֵי-לוֹ כֹּא יִדְבְּרוּ-לוֹ 21 The strong among the mighty shall speak of him out of the midst of the nether-world with them that helped him; they are gone down, they lie still, even the uncircumcised, slain by the sword. Eze 32:21 Ἰεζεκιήλ 32:21 καὶ ἐροῦσίν σοι οἱ γίγαντες ἐν βάθει βόθρου γίνου τίνος κρείττων εἶ κατὰβηθι καὶ κοιμήθητι μετὰ ἀπεριτμητῶν ἐν μέσῳ τραυματιῶν μαχαίρας

44720 סָגַרְו 1 Verb - Pual Perfect - third person common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 סָגַרְו סָגַרְו Jeremiah 13:19 וְאֵין פֶּתַח; יֵשׁ עָרֵי הַנֶּגֶב סָגַרְו, 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S} Jer 13:19 Ἰερεμίας 13:19 πόλεις αἱ πρὸς νότον συνεκλείσθησαν καὶ οὐκ ἦν ὁ ἀνοίγων ἀπωκίσθη ἰουδας συνετέλεσεν ἀποικίαν τελείαν

44722 סָגַרְו 1 Verb - Qal Perfect - third person common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 סָגַרְו סָגַרְו 2 Chronicles 29:7 וְנִם סָגַרְו דְּלִתּוֹת הָאוֹלָם, יִכְבּוּ אֶת-הַנְּרוֹת, וְקִטְּרוֹת, לֹא הִקְטִירוּ; וְעֹלָה לֹא-הָעִלּוּ בַקֶּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel. 2Chr 29:7 2η Χρονικῶν 29:7 καὶ ἀπέκλεισαν τὰς θύρας τοῦ ναοῦ καὶ ἔσβεσαν τοὺς λύχνους καὶ θυμίαμα οὐκ ἔθυμίασαν καὶ ὀλοκαυτώματα οὐ προσήνεγκαν ἐν τῷ ἁγίῳ θεῷ ἰσραηλ

44723 סָגַרְו 1 Verb - Qal Perfect - third person common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 סָגַרְו סָגַרְו Psalm 17:10 יִחַלְּבֻמוּ סָגַרְו; פִּימוֹ, דְּבָרוֹ בְּנִאוֹת. 10 Their gross heart they have shut tight, with their mouth they speak proudly. Psa 17:10 Ψαλμοί 16:10 τὸ στόμα αὐτῶν ἐλάλησεν ὑπερηφανίαν

44724 סָגַרְו 1 Verb - Qal Imperative - masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 סָגַרְו סָגַרְו 2 Kings 6:32 לֵב וְאַלְיָשָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְקֵנִים וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטָרֶם יָבֹא הַמֶּלֶךְ אֵלָיו וְהוּא אָמַר אֶל-הַזְקֵנִים הֲרֵאיתֶם כִּי-שְׁלַח בֶּן-הַמֶּרְצֵחַ הַזֶּה לְהַסִּיר אֶת-רֹאשִׁי, רְאוּ כָּבֹא

32 תַּמְלִאךְ סָגְרוּ תְּדִלָּת וּלְחֻצָתָם אָתּוּ בְּדִלָּת. הָלֹא קוֹל רַגְלֵי אֲדָנָיו אַחֲרָיו.
 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?' 2Ki 6:32 Βασιλειῶν Δ' 6:32 καὶ ἐλισαίε ἐκάθητο ἐν τῷ οἴκῳ αὐτοῦ καὶ οἱ πρεσβύτεροι ἐκάθηντο μετ' αὐτοῦ καὶ ἀπέστειλεν ἄνδρα πρὸ προσώπου αὐτοῦ πρὶν ἔλθειν τὸν ἄγγελον πρὸς αὐτὸν καὶ αὐτὸς εἶπεν πρὸς τοὺς πρεσβυτέρους εἰ οἴδατε ὅτι ἀπέστειλεν ὁ υἱὸς τοῦ φονευτοῦ οὗτος ἀφελεῖν τὴν κεφαλὴν μου ἴδετε ὡς ἂν ἔλθῃ ὁ ἄγγελος ἀποκλείσατε τὴν θύραν καὶ παραθλίψατε αὐτὸν ἐν τῇ θύρᾳ οὐχὶ φωνὴ τῶν ποδῶν τοῦ κυρίου αὐτοῦ κατόπισθεν αὐτοῦ

סַגְרִיר 5464 1 Noun - masculine singular 1) steady or persistent rain 44725 סַגְרִיר

טו דִּלְךָ טוֹרָד, בְּיוֹם סַגְרִיר; וְאִשָּׁת מְדוּנִים (מְדִינִים). Proverbs 27:15 סַגְרִיר
 15 A continual dropping in a very rainy day and a contentious woman are alike; Prv 27:15 Παροιμίαι 27:15 σταγόνες ἐκβάλλουσιν ἄνθρωπον ἐν ἡμέρᾳ χειμερινῇ ἐκ τοῦ οἴκου αὐτοῦ ὡσαύτως καὶ γυνὴ λοιδόρος ἐκ τοῦ ἰδίου οἴκου

סַגְרִיר 44726 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 סַגְרִי 1 Samuel 24:19

ט וְכִי־יִמָּצָא אִישׁ אֶת־אֹיְבֹ, וְשָׁלְחוֹ בְּדֶרֶךְ טוֹבָה; וַיְהִי, יִשְׁלַמְךָ טוֹבָה, 24:19
 19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that which thou hast done unto me this day. 1Sm 24:19 1η Σαμουήλ 24:20

καὶ ὅτι εἰ εὕροιτό τις τὸν ἐχθρὸν αὐτοῦ ἐν θλίψει καὶ ἐκπέμψαι αὐτὸν ἐν ὁδῷ ἀγαθῇ καὶ κύριος ἀνταποτεῖσει αὐτῷ ἀγαθὰ καθὼς πεποίηκας σήμερον

סַגְרִית 44727 1 Verb - Qal Participle - feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 6887 צָרַר צוֹרְרִי Psalm 10:5 ה יְחִילוּ דְרָכָו, בְּכָל־עַת־מָרוֹם

5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries,

he puffeth at them. Psa 10:5 Ψαλμοί 9:26 βεβηλοῦνται αἱ ὁδοὶ αὐτοῦ ἐν παντὶ καιρῷ ἀνταναιρεῖται τὰ κρίματά σου ἀπὸ προσώπου αὐτοῦ πάντων τῶν ἐχθρῶν αὐτοῦ κατακυριεύσει

סָדִין 5466 1 Noun - masculine singular 1) linen wrapper; 1a) rectangular piece of fine linen worn as outer, or at night, as a sole garment 44728 סָדִין סָדִין Proverbs 31:24

כד סָדִין עֲשֶׂתָּהּ, וְתַמְכָּר; וַחֲגוּר, נְתָנָה לְכַנְעָנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant. Prv 31:24 Παροιμίαι 31:24 σινδόνας ἐποίησεν καὶ ἀπέδοτο περιζώματα δὲ τοῖς χαναναίοις

- 44732 **סְדָרִים** 1 Noun - masculine plural 1) arrangement, order 5468
 כב אֶרֶץ עֲפָתָהּ, כְּמוֹ אֶפֶל־צִלְמֹות, וְלֹא סְדָרִים; וְתַפֵּעַ Job 10:22
 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.
 Job 10:22 Ἰώβ 10:22 εἰς γῆν σκότους αἰωνίου οὗ οὐκ ἔστιν φέγγος οὐδὲ ὄραν ζῶην βροτῶν
- 44733 **סוּג** 1 Verb - Qal Participle - masculine singular 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed
 יֵא בָרַךְ יְהוָה חֵילוֹ, וּפָעַל יָדָיו תִּרְצָה; Deuteronomy 33:11 **קָמִיו** 6965
 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again.
 {S} Deu 33:11 Δευτερονόμιον 33:11 εὐλόγησον κύριε τὴν ἰσχὺν αὐτοῦ καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ δέξαι κατάξον ὅσφον ἐχθρῶν ἐπανεστηκότων αὐτῷ καὶ οἱ μισοῦντες αὐτὸν μὴ ἀναστήτωσαν
- 44734 **סוּגָה** 1 Verb - Qal Passive Participle - feminine singular 1) to fence about; 1a) (Qal); 1a1) to fence about; 1a2) fenced about (participle) 5473 **סוּגָה** Song of Solomon 7:3
 ג שְׁרָרְךָ אֲנִי הִסְתַּרְתִּי, אֶל־יַחֲסֹר הַמָּוֶנִי; בְּשִׁנְךָ עֲרַמְתַּ חֲטִים.
 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.
 SSol 7:2 Ἄσμα σμάτων 7:3 ὀμφαλός σου κρατὴρ τορευτὸς μὴ ὑστερούμενος κρᾶμμα κοιλία σου θυμωνιά σίτου πεφραγμένη ἐν κρίνοις
- 44735 **סוּחָ** 1 Noun proper - masculine singular Suah = [sweeping]; 1) an Asherite, son of Zophah 5477 **סוּחָ** 1 Chronicles 7:36
 לוֹ בְנֵי, צוּפַח־סוּחָ וְחַרְנֶפֶר 36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah; 1Chr 7:36 1η Χρονικῶν 7:36 υἱοὶ σωφα χουχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη
- 44736 **סוּמְפָנָה** 1 Noun - feminine singular 1) a musical instrument, wind instrument, bagpipe, double pipe, panpipes; 1a) perhaps dulcimer, panpipes 5481
 ה בְּעֶדְנָא דִּי־תִשְׁמְעוּן קָל קִרְנָא מְשֻׁרוּקִיתָא Daniel 3:5
 קִיתָרִס (קִתָּרִס) שִׁבְכָא פְּסִנְתָּרִין, סוּמְפָנָא, וְכָל זִנֵּי זְמָרָא־תַפְּלוּן וְתַסְנָדוֹן
 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up; Dan 3:5 Δανιήλ 3:5 ὅταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσατε τῇ εἰκόνι τῇ χρυσεῇ ἣν ἔστησε ναβουχοδονοσορ βασιλεύς
- 44739 **סוּסָה** 1 **וְחִצְר־סוּסָה** Conjunctive waw | Noun proper - feminine singular Hazar-susah = [horse village]; 1)one of the cities allotted to Simeon in the extreme south of Judah and the place where Solomon kept horses 2701 **סוּסָה** Joshua 19:5
 ה וְצִקְלָג וּבֵית־הַמֶּרְקָבוֹת, וְחִצְר־סוּסָה. 5 and Ziklag, and Beth-

marcabothe, and Hazar-susah; Josh 19:5 Ἰησοῦς Ναυῆ 19:5 καὶ σικελακ καὶ βαϊθμαχερεβ καὶ σαρσουσιν

44740 סוּסִי 1 בֶּן-סוּסִי Noun proper - masculine singular Susi = [my horse]; 1)

father of Gaddi, the spy for the tribe of Manasseh 5485 סוּסִי סוּסִי Numbers 13:11

11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. Num 13:11

Αριθμοί 13:11 τῆς φυλῆς ιωσηφ τῶν υἱῶν μανασση γαδδι υἱὸς σουσι

44743 סוּסִיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) swallow, swift; 2) horse; 2a) chariot horses 5483 סוּסִיכֶם Amos 4:10

י שְׁלַחְתִּי בְכֶם יָדָבָר, בְּדֶרֶךְ מִצְרַיִם--הֲרִנֹתִי בְחֶרֶב בַּחוּרֵיכֶם, עִם שְׂבִי

10 סוּסִיכֶם; וְאֶעֱלֶה בָאֵשׁ מִחֲנִיכֶם, וּבְאַפְכֶם, וְלֹא־שִׁבְתֶּם עָדִי, נְאֻם־יְהוָה.

I have sent among you the pestilence in the way of Egypt; your young men have I slain with the sword, and have carried away your horses;

and I have made the stench of your camp to come up even into your

nostrils; yet have ye not returned unto Me, saith the LORD. Amos 4:10

Ἀμός 4:10 ἐξαπέστειλα εἰς ὑμᾶς θάνατον ἐν ὁδῷ αἰγύπτου καὶ ἀπέκτεινα ἐν ῥομφαίᾳ

τοὺς νεανίσκους ὑμῶν μετὰ αἰχμαλωσίας ἵππων σου καὶ ἀνήγαγον ἐν πυρὶ τὰς

παρεμβολὰς ὑμῶν ἐν τῇ ὁργῇ μου καὶ οὐδ' ὥς ἐπεστρέψατε πρὸς με λέγει κύριος

44747 סוּף 1 Noun - masculine singular 1) reed, rush, water plant; 1a) rushes; 1b)

sea of rushes; 1b1) of Red Sea; 1b2) of arms of Red Sea; 1b3) of Gulf of Suez;

1b4) of sea from straits to Gulf of Akaba 5488 סוּף סוּף Exodus 10:19 יִטְוֶה הַיָּם

וְהָיָה רִיח־יָם, חֶזֶק מְאֹד, וַיִּשָּׂא אֶת־הָאֲרָבָה, וַיִּתְקַעְהוּ יָמָה סוּף: לֹא נִשְׁאַר

19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the

Red Sea; there remained not one locust in all the border of Egypt. Exo

10:19 Ἐξοδος 10:19 καὶ μετέβαλεν κύριος ἄνεμον ἀπὸ θαλάσσης σφοδρόν καὶ ἀνέλαβεν

τὴν ἀκρίδα καὶ ἐνέβαλεν αὐτὴν εἰς τὴν ἐρυθρὰν θάλασσαν καὶ οὐχ ὑπελείφθη ἀκρις

μία ἐν πάσῃ γῇ αἰγύπτου

44752 סוּרִי 1 סוּרִי Adjective - masculine plural construct 1) degenerate 5494 סוּרִי

כֹּא וְאֲזָכִי נִטְעַתִּיךָ שׁוֹרֵק, כָּלָה זֶרַע אֲמַת; וְאִיךָ נִהְפַּכְתָּ לִּי, יְרֵמְיָהוּ 2:21

21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a

strange vine unto Me? Jer 2:21 Ἰερεμίας 2:21 ἐγὼ δὲ ἐφύτευσά σε ἄμπελον

καρποφόρον πᾶσαν ἀληθινὴν πῶς ἐστράφης εἰς πικρίαν ἢ ἄμπελος ἢ ἄλλοτρία

44753 סוּתָה 1 סוּתָה qere; Noun - common feminine singular construct | suffix

third person masculine singular kethib vesture, robe, garment, 5497 סוּתָה

יֹא אֶסְרִי לְגִפְן עֵירָה, וְלִשְׂרָקָה בְּנִי אֲתָנֹ; כִּבְס בֵּינִי לְבָשׁוּ, גֵּנֶזֶן 49:11

11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture

in the blood of grapes; Ge 49:11 | 49:11 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ

καὶ τῇ ἑλίκι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν

αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ

- 44754 סוּתָהּ 1 סוּתָהּ kethib; Noun - common feminine singular construct | suffix third person masculine singular qere **vesture, robe, garment, 5497**
 Genesis 49:11 יֵא אֶסְרִי לִנְפֹן עֵירָה, וְלִשְׂרָקָה בְּנֵי אֶתְנֹ; כִּבֵּס בֵּינִי לְבָשׁוּ, 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes; Ge 49:11 | 49:11 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ
- 44755 סוּא 1 סוּא־אֶל Noun proper - masculine singular So = |concealed|; 1) a king of Egypt (perhaps only the vizier of the king) 5471
 2 Kings 17:4 ד וַיִּמָּצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוּא מֶלֶךְ־מִצְרָיִם, וְלֹא־הָעֵלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְּשָׁנָה; וַיַּעֲצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיֹּאסְרֵהוּ. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison. 2Ki 17:4 Βασιλειῶν Δ' 17:4 καὶ εὗρεν βασιλεὺς Ἀσσυρίων ἐν τῷ ὡσηε ἀδικίαν ὅτι ἀπέστειλεν ἀγγέλους πρὸς σηῳωρ βασιλέα Αἰγύπτου καὶ οὐκ ἤνεγκεν μαννα τῷ βασιλεῖ Ἀσσυρίων ἐν τῷ ἐνιαυτῷ ἐκείνῳ καὶ ἐπολιόρησεν αὐτὸν ὁ βασιλεὺς Ἀσσυρίων καὶ ἔδησεν αὐτὸν ἐν οἴκῳ φυλάκης
- 44756 סוּבְּאִים 1 סוּבְּאִים qere; Verb - Qal Participle - masculine plural absolute kethib 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) 7121
 Psalm 145:18 יח קָרוֹב יְהוָה לְכָל־קֹרְאָיו-- לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֵמֶת. 18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth. Psa 145:18 Ψαλμοί 144:18 ἐγγὺς κύριος πᾶσιν τοῖς ἐπικαλουμένοις αὐτόν πᾶσι τοῖς ἐπικαλουμένοις αὐτόν ἐν ἀληθείᾳ
- 44758 סוּבְּבִים 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 7200
 Job 20:7 רָאִיו, יִאֲמְרוּ אֵיוּ. יִאֲמְרוּ אֵיוּ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?' Job 20:7 יוֹב 20:7 ὅταν γὰρ δοκῇ ἤδη κατεστηρίχθαι τότε εἰς τέλος ἀπολείται οἱ δὲ ἰδόντες αὐτὸν ἐροῦσιν ποῦ ἐστίν
- 44763 סוּהָר 1 Verb - Qal Participle - masculine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 8130
 Genesis 24:60 וַיִּבְרְכוּ אֶת־רַבְּקָה, וַיֹּאמְרוּ לָהּ--אֲחָתָנוּ, אֵת הַיּ לְאֵלֶּיךָ

60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.' Ge 24:60 | 24:60 καὶ εὐλόγησαν ρεβεκκὰν τὴν ἀδελφὴν αὐτῶν καὶ εἶπαν αὐτῇ ἀδελφὴ ἡμῶν εἰ γίνου εἰς χιλιάδας μυριάδων καὶ κληρονομήσῃ τὸ σπέρμα σου τὰς πόλεις τῶν ὑπεναντίων

44764 **סוֹטַי** 1 **סוֹטַי** {ר}-בְּנֵי- Noun proper - masculine singular Sotai = |changeful|; 1) ancestor of a family of Solomon's servants who returned from exile with

Zerubbabel 5479 **סוֹטַי** **סוֹטַי** Nehemiah 7:57 **בְּנֵי** {ס} **עַבְדֵי שְׁלֹמֹה**: {ס} **בְּנֵי** {ר} **סוֹטַי** 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida; Neh 7:57 Νεεμίας 17:57 υἱοὶ δούλων σαλωμων υἱοὶ σουτι υἱοὶ σαφαραθ υἱοὶ φεριδα

44765 **סוּלְלָה** 1 **סוּלְלָה** Noun - feminine singular 1) mound 5550 Daniel

11:15 **וַיָּבֹא, מֶלֶךְ הַצָּפוֹן, וַיִּשְׁפֹּךְ סוּלְלָה, וְלָכַד עִיר מְבֻצָּרוֹת; וַיִּזְרְעוּת.** 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen

people, there shall be no strength in them to withstand. Dan 11:15 Δανιήλ 11:15 καὶ ἐπελεύσεται βασιλεὺς βορρᾶ καὶ ἐπιστρέψει τὰ δόρατα αὐτοῦ καὶ λήψεται τὴν πόλιν τὴν ὀχυράν καὶ οἱ βραχίονες βασιλέως αἰγύπτου στήσονται μετὰ τῶν δυναστῶν αὐτοῦ καὶ οὐκ ἔσται αὐτῷ ἰσχύς εἰς τὸ ἀντιστήναι αὐτῷ

44770 **סוֹפְרִים** 1 **סוֹפְרִים** Noun - masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

יג וְעַל הַסִּפְּלִים, וּמִנְצָחִים לְכָל עֲשֵׂה מְלָאכָה, 2 סוֹפְרִים סָפַר 13 Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were scribes, and

officers, and porters. 2Chr 34:13 2η Χρονικών 34:13 καὶ ἐπὶ τῶν νατοφόρων καὶ ἐπὶ πάντων τῶν ποιούντων τὰ ἔργα ἐργασία καὶ ἐργασία καὶ ἀπὸ τῶν λευιτῶν γραμματεῖς καὶ κριταὶ καὶ πυλωροί

44771 **סוֹפְרֶת** 1 **סוֹפְרֶת** **בְּנֵי-פְרִידָא** Noun proper - masculine singular Sophereth = |writing|; 1) an ancestor of a family of exiles who returned with Zerubbabel 5618 **סוֹפְרֶת**

נז בְּנֵי, עַבְדֵי שְׁלֹמֹה: {ס} בְּנֵי- {ר} סוֹטַי {ס} סָפְרֶת Nehemiah 7:57 **בְּנֵי** {ס} **עַבְדֵי שְׁלֹמֹה**: {ס} **בְּנֵי** {ר} **סוֹטַי** 57 The children of Solomon's servants:

the children of Sotai, the children of Sophereth, the children of Perida; Neh 7:57 Νεεμίας 17:57 υἱοὶ δούλων σαλωμων υἱοὶ σουτι υἱοὶ σαφαραθ υἱοὶ φεριδα

44773 **סוֹרְרִים** 1 **סוֹרְרִים** Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) 3381 **יְהוָה--הָעֲלִיתָ מִן-שָׂאוֹל נַפְשִׁי; חַיִּיתִנִּי, יִרְדּ** Psalm 30:3

4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit. Psa 30:2 **סוֹרֶרֶת** 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) 8622 **תַּקְעוּ** Joshua 6:9 **וְהַחֲלוּץ הַלֵּךְ לִפְנֵי הַכֹּהֲנִים, תַּקְעוּ** 9 (תַּקְעוּ) הַשּׁוֹפָרוֹת; וְהַמֵּאֲסָף, הַלֵּךְ אַחֲרֵי הָאָרוֹן, הַלֵּךְ, וְתַקְעוּ בַּשּׁוֹפָרוֹת. And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually. Josh 6:9 Ἰησοῦς Ναυῆ 6:9 οἱ δὲ μάχιμοι ἔμπροσθεν παραπορεύεσθωσαν καὶ οἱ ἱερεῖς οἱ οὐραγοῦντες ὀπίσω τῆς κιβωτοῦ τῆς διαθήκης κυρίου πορευόμενοι καὶ σαλπίζοντες 44776 **סְחָבוֹת** 1 Noun - common feminine plural no state qere 1) rag, clout (stuff pulled or dragged about) 5499 **סְחָבָה** Jeremiah 38:11 **וַיִּקַּח מִשָּׁם עֲבֹד־מֶלֶךְ אֶת־הָאֲנָשִׁים בָּיָדוֹ, וַיָּבֵא בֵּית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוֹי הַסְּחָבוֹת (סְחָבוֹת), וּבְלוֹי מְלָחִים; וַיִּשְׁלַחם אֶל־יִרְמְיָהוּ אֶל־הַבּוֹר, בְּחֻבָּלִים. 11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah. Jer 38:11 Ἰερεμίας 45:11 καὶ ἔλαβεν ἀβδεμελεχ τοὺς ἀνθρώπους καὶ εἰσήλθεν εἰς τὴν οἰκίαν τοῦ βασιλέως τὴν ὑπόγειον καὶ ἔλαβεν ἐκεῖθεν παλαιὰ ῥάκη καὶ παλαιὰ σχοινία καὶ ἔρριπεν αὐτὰ πρὸς ἱερεμیان εἰς τὸν λάκκον 44777 **סָחַב** 1 Verb - Qal Infinitive Absolute 1) (Qal) to drag 5498 **סָחַב** Jeremiah 22:19 **יֵשׁ קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחַב וְהִשְׁלָךְ, מִהֲלֹאָה לְשַׁעֲרֵי {ס} יִרְוּשָׁלָם. 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S} Jer 22:19 Ἰερεμίας 22:19 ταφὴν ὄνου ταφήσεται συμψησθεὶς ῥιφήσεται ἐπέκεινα τῆς πύλης ἱερουσαλὴμ 44778 **סָחִי** 1 Noun - masculine singular 1) offscourings 5501 **סָחִי** Lamentations 3:45 **{ס} מִה סָחִי וּמָאוֹס תִּשְׁיִמְנוּ, בְּקֶרֶב הָעַמִּים. {S} Thou hast made us as the offscouring and refuse in the midst of the peoples. {S} Lam 3:45 καμύσαι με καὶ ἀπωσθῆναι ἔθηκες ἡμᾶς ἐν μέσῳ τῶν λαῶν 44779 **סָחִישׁ** 1 Noun - masculine singular 1) volunteer grain; 1a) grain that shoots up of itself the second year, without replanting 7823 **סָחִישׁ** 2 Kings 19:29 **כֹּט וְזֶה־לָּךְ הָאוֹת־אֲכֹל הַשָּׁנָה סָפִית, וּבַשָּׁנָה הַשְּׁנִית סָחִישׁ; וּבַשָּׁנָה כֹּט וְזֶה־לָּךְ הַשְּׁלִישִׁית, זֶרְעוּ וְקַצְרוּ וְנִטְעוּ כְרָמִים--וְאָכְלוּ פְּרִיָם. 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. 2Ki 19:29 Βασιλειῶν Δ' 19:29 καὶ τοῦτο σοι τὸ σημεῖον φάγη τοῦτον τὸν ἐνιαυτὸν αὐτόματα καὶ τῷ ἔτει τῷ δευτέρῳ τὰ ἀνατέλλοντα καὶ ἔτι τρίτῳ σπορὰ καὶ ἄμνητος καὶ φυτεία ἀμπελώνων καὶ φάγεσθε τὸν καρπὸν αὐτῶν********

44780 **סָחַר** 1 Verb - Qal Participle - masculine singular 1) to prostrate, beat down; 1a) (Qal) prostrating (participle); 1b) (Niphal) to be prostrated 1895 **הִבְרִי הָבַר**

Isaiah 47:13 יג נְלֹאִית, בָּרַב עֲצָתֶיךָ; יַעֲמְדוּ-נָא יוֹשִׁיעֶיךָ הִבְרִי (הִבְרִי) שָׁמַיִם, 13 Thou art

wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Isa 47:13 Ἡσαΐας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρῶντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι

44781 **סָחַר** 1 Verb - Qal Participle - masculine singular construct 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 6966 **קָאמִיא**

טז קִרְבַּת, עַל-חֵד מִן-קָאמִיא, וַיִּצִיבָא אֲבַעֲא-מִנָּה, עַל-כָּל- Daniel 7:16 קוּם 16 I came near unto one of them

that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things: Dan 7:16 Δανιήλ 7:16 προσήλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζήτουν παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι

44782 **סָחַר** 1 Noun - masculine singular construct 1) traffic, gain, profit, gain from merchandise; 1a) traffic, gain from traffic 5504 **סָחַר סָחַר** Isaiah 23:3 ג

3 And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations. Isa 23:3 Ἡσαΐας 23:3 ἐν ὕδατι

πολλῷ σπέρμα μεταβόλων ὥς ἀμητοῦ εἰσφερομένου οἱ μεταβόλοι τῶν ἐθνῶν

44784 **סָחַרוּ** 1 Verb - Qal Perfect - third person common plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 5503 **סָחַרוּ**

יח אִם-יֵצְאָתִי הַשָּׂדֶה, וַהֲנִה חַלְלִי-חֶרֶב, וְאִם בָּאתִי הָעִיר, סָחַר יְהִי תַחֲלוּאֵי רָעָב: כִּי-גַם-נָבִיא גַם-כֹּהֵן סָחְרוּ אֶל-אֶרֶץ, וְלֹא יָדְעוּ. {ס} Jeremiah 14:18

18 If I go forth into the field, then behold the slain with the sword! And if I enter into the city, then behold them that are sick with famine!

For both the prophet and the priest are gone about to a land, and

knew it not. {S} Jer 14:18 Ἱερεμίας 14:18 ἐὰν ἐξέλθω εἰς τὸ πεδίον καὶ ἰδοὺ τραυματῖαι μαχαίρας καὶ ἐὰν εἰσέλθω εἰς τὴν πόλιν καὶ ἰδοὺ πόνος λιμοῦ ὅτι ἱερεὺς καὶ προφήτης ἐπορεύθησαν εἰς γῆν ἣν οὐκ ᾔδεισαν

44785 **סָחַרְתָּ** 1 Verb - Pealal Perfect - third person masculine singular | Verb - Piel Perfect - third person masculine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 5503 **סָחַרְתָּ סָחַרְתָּ** Psalm

38:10 10 Lord, all my desire is before Thee; and my sighing is not hid from Thee. Psa 38:9

Ψαλμοί 37:10 κύριε ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἐκρύβη

ה אֵנֶר בִּקְיִץ, יֵן מִשְׁכִּיל; Proverbs 10:5 אֵנֶר אֵנֶר 103 (Pilpel) to palpitate 1b)

1b) (Pilpel) to palpitate 8 אֹבֵד אָבֵד Job 31:19 יֵט אִם-אֶרְאֶה אוֹבֵד, מִבְּלִי

ὑπερεῖδον γυμνὸν ἀπολλύμενον καὶ οὐκ ἠμφίασα * 31:20 ἀδύνατοι δὲ εἰ μὴ
εὐλόγησάν με ἀπὸ δὲ κουράς ἀμνῶν μου ἐθερμάνθησαν οἱ ὦμοι αὐτῶν

וּנְאֻמִּים, פָּעִי אוֹהֵב; Proverbs 27:6 אוֹהֵב אֶהָב 157 (Pilpel) to palpitate 1b)

kisses of an enemy are importunate. Prv 27:6 Παροιμίαι 27:6 ἀξιοπιστότερα
ἐστιν τραύματα φίλου ἢ ἐκούσια φιλήματα ἐχθροῦ

טו בְּנֵי דָדָן וְכָלֵיךְ, אֵיִם רַבִּים סָחֲרַת יִדְדִי; קִרְנוֹת שֵׁן

44793 סֹטַי 1 בְּנֵי־סֹטַי Noun proper - masculine singular Sotai = [changeful; 1)

deeds that swerve 7846 סִטִּים סִטִּים Psalm 101:3 לֹא-אֲשִׁית, לְגֵד עֵינַי דְּבַר-

3 I will set no base thing בְּלִיעֵל: עֲשֵׂה-סִטִּים שְׂנֵאתִי; לֹא יִדְבֵּק בִּי.

44795 **סִינִיָּךְ** 1 Noun - masculine plural construct | second feminine singular 1) a moving back or away; 2) dross (usually of silver) 5509 **סִינִיךְ סִינִים** Isaiah 1:25 25 כֹּה וְאַשִׁיבָה יָדִי עָלֶיךָ, וְאַצְרֹף כֶּבֶד סִינִיךָ; וְאַסִּירָהּ, כָּל-בְּדִילֶיךָ.

And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy; Isa 1:25 Ἡσαΐας 1:25 καὶ ἐπάξω τὴν χεῖρά μου ἐπὶ σὲ καὶ πυρώσω σε εἰς καθαρὸν τοὺς δὲ ἀπειθοῦντας ἀπολέσω καὶ ἀφελῶ πάντας ἀνόμους ἀπὸ σοῦ καὶ πάντας ὑπερηφάνους ταπεινώσω

44797 **סִינָן** 1 Noun proper - feminine singular Sivan = |their covering|; 1) the 3rd month in the Jewish calendar corresponding to May-Jun 5510 **סִינָן סִינָן** Esther 8:9

ט וַיִּקְרְאוּ סִפְרֵי-הַמֶּלֶךְ בְּעַת-הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא-חֹדֶשׁ סִינָן, בְּשָׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכְתֹּב כָּל-אֲשֶׁר-צִוָּה מָרְדֳּכָי אֶל-הַיְּהוּדִים וְאֶל הָאֲחַשְׁדָּרְפָּנִים-וְהַפַּחֲוֹת וְשָׂרֵי הַמְּדִינֹת אֲשֶׁר מֵהֲדוּ וְעַד-כּוּשׁ שִׁבְעָה וְעֶשְׂרִים וּמֵאָה מְדִינָה, 9 מְדִינָה וּמְדִינָה כִּכְתָּבָהּ וְעַם וְעַם כָּל-שָׁנָה; וְאֶל-הַיְּהוּדִים--כִּכְתָּבָם, וְכָל-שָׁנָם.

Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Est 8:9 Ἑσθήρ 8:9 ἐκλήθησαν δὲ οἱ γραμματεῖς ἐν τῷ πρώτῳ μηνί ὅς ἐστι νῆσσα τρίτη καὶ εἰκάδι τοῦ αὐτοῦ ἔτους καὶ ἐγγράφη τοῖς Ἰουδαίοις ὅσα ἐνετείλατο τοῖς οἰκονόμοις καὶ τοῖς ἀρχουσιν τῶν σατραπῶν ἀπὸ τῆς Ἰνδικῆς ἕως τῆς αἰθιοπίας ἑκατὸν εἴκοσι ἑπτὰ σατραπειαῖς κατὰ χώραν καὶ χώραν κατὰ τὴν ἐαυτῶν λέξιν

44803 **סִינִים** 1 Noun proper - masculine plural Sinim = |thorns|; 1) a people living at the extremity of the known world; may be identified with the inhabitants of southern China 5515 **סִינִים סִינִים** Isaiah 49:12 יב הִנֵּה-אַלְהָה, מִרְחוֹק יָבֹאוּ;

12 Behold, these shall come from far; and, lo, these from the north and from the west, and these

from the land of Sinim. Isa 49:12 Ἡσαΐας 49:12 ἰδοὺ οὗτοι πόρρωθεν ἔρχονται οὗτοι ἀπὸ βορρᾶ καὶ οὗτοι ἀπὸ θαλάσσης ἄλλοι δὲ ἐκ γῆς περσῶν

44805 **סִיעָא** 1 **בְּנֵי-סִיעָא** Noun proper - masculine singular Sia or Siaha = |departing|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel

5517 **סִיעָא סִיעָא** Nehemiah 7:47 מִזֹּ בְנֵי-קִירוֹס בְּנֵי-סִיעָא, בְּנֵי פָדוֹן. 47 the children of Keros, the children of Sia, the children of Padon; Neh 7:47 Νεεμίας 17:47 υἱοὶ κίρας υἱοὶ σουια υἱοὶ φαδῶν

44806 **סִיעָהָא** 1 **בְּנֵי-סִיעָהָא** Noun proper - masculine singular Sia or Siaha = |departing|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5517 **סִיעָהָא סִיעָהָא** Ezra 2:44 {ס} בְּנֵי-סִיעָהָא, {ס} מִדְּבַר-קִירוֹס {ס} {ר} בְּנֵי פָדוֹן, {ס}

44 the children of Keros, the children of Siaha, the children of Padon; Ezra 2:44 Ἑσδρας 2:44 υἱοὶ κηραος υἱοὶ σωηα υἱοὶ φαδῶν

3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the

Sukkiim, and the Ethiopians. 2Chr 12:3 2η Χρονικών 12:3 ἐν χιλίοις καὶ διακοσίοις ἄρμασιν καὶ ἐξήκοντα χιλιάσιν ἵππων καὶ οὐκ ἦν ἀριθμὸς τοῦ πλήθους τοῦ ἐλθόντος μετ' αὐτοῦ ἐξ αἰγύπτου λίβυες τρωγλοδύται καὶ αἰθίοπες

44817 שָׂרֵסְכִים 1 סְכִים Noun proper - masculine singular Sarsechim = |prince of the eunuchs|; 1) a ruler or general of Nebuchadnezzar at the taking of Jerusalem

8310 שָׂרֵסְכִים 3Jeremiah 39:3 וַיָּשְׁבוּ בָשָׂעַר סְכִים שָׂרֵסְכִים

הַתְּנֻךְ־נִרְגַל שָׂרֵסְכִים סִמְנֵר־נָבו שָׂרֵסְכִים רַב־סָרִיס, נִרְגַל שָׂרֵסְכִים רַב־מָג.

3 that all the princes of the king of

Babylon came in, and sat in the middle gate, even Nergal-sarezer,

Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the

residue of the princes of the king of Babylon. Jer 39:3 Ἱερεμίας 46:3 καὶ

εἰσηλθόν πάντες οἱ ἡγεμόνες βασιλέως βαβυλῶνος καὶ ἐκάθισαν ἐν πύλῃ τῇ μέσῃ ναργαλασσαρ καὶ σαμαγωγθ καὶ ναβουσσαχαρ καὶ ναβουσαρις καὶ ναγαργάσνασερ ραβαμαγ καὶ οἱ κατὰλοιποι ἡγεμόνες βασιλέως βαβυλῶνος

44820 סָכַל־נָא 1 סָכַל Verb - Piel Imperative - masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל־

לא וְדָוִד הָגִיד לֵאמֹר, אַחִיתָפֶל בִּקְשָׁרִים עִם־אַבְשָׁלוֹם; וַיֹּאמֶר

31 דָּוִד, סָכַל־נָא אֶת־עֲצַת אַחִיתָפֶל יְהוָה.

'Ahithophel is among the conspirators with Absalom.' And David said: 'O

LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.' 2Sm

15:31 2η Σαμουήλ 15:31 καὶ ἀνηγγέλη δαυιδ λέγοντες καὶ αχίτοφελ ἐν τοῖς συστρεφομένοις μετὰ αβεσσαλωμ καὶ εἶπεν δαυιδ διασκέδασον δὴ τὴν βουλήν αχίτοφελ κύριε ὁ θεός μου

44822 סָכָלִים 1 סָכָל Noun - masculine plural 1) fool 5530 סָכָלִים Jeremiah 4:22

כָּב כִּי אֵייל עָמִי, אוֹתִי לֹא יָדְעוּ־בָנִים סָכָלִים הָמָּה, וְלֹא גְבוּנִים הָמָּה;

22 הָמָּה לֹא יָדְעוּ. For My people is foolish, they

know Me not; they are sottish children, and they have no understanding;

they are wise to do evil, but to do good they have no knowledge. Jer

4:22 Ἱερεμίας 4:22 διότι οἱ ἡγούμενοι τοῦ λαοῦ μου ἐμὲ οὐκ ᾔδεισαν υἱοὶ ἄφρονές εἰσιν καὶ οὐ συνετοὶ σοφοὶ εἰσιν τοῦ κακοποιῆσαι τὸ δὲ καλῶς ποιῆσαι οὐκ ἐπέγνωσαν

44824 אֶת־סִכְתָּא 1 סִכְתָּא Noun - feminine singular construct 1) thicket, covert, booth;

1a) thicket; 1b) booth (rude or temporary shelter) 5521 סִכְתָּא Amos 9:11 יֵא

בַּיּוֹם הַהוּא, אָקִים אֶת־סִכְתָּא דָּוִד הַנִּפְלָא; וְנִדְרָתִי אֶת־פְּרִצֶיהָ, וְהִרְסָתִי

11 אָקִים, וּבְנִיתֶיהָ, כִּימִי עוֹלָם.

of David that is fallen, and close up the breaches thereof, and I will

raise up his ruins, and I will build it as in the days of old; Amos 9:11

Ἀμός 9:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυιδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

44829 **לֹא־סָכַתִּי 1 סָכַתִּי** Verb - Qal Perfect - first person common singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint 5480 **סָכַתִּי סוֹךְ** Daniel 10:3 ג' לָחֶם חֲמֻדֹת לֹא אָכַלְתִּי, וּבִשָּׁר וַיֵּין לֹא־בָא אֶל־פִּי--וְסוֹךְ לֹא־סָכַתִּי: עַד־
{פ} 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. {P} Dan 10:3 Δανιήλ 10:3 ἄρτον ἐπιθυμιῶν οὐκ ἔφαγον καὶ κρέας καὶ οἶνος οὐκ εἰσῆλθεν εἰς τὸ στόμα μου ἔλαιον οὐκ ἡλειψάμην ἕως τοῦ συντελέσαι με τὰς τρεῖς ἑβδομάδας τῶν ἡμερῶν

44831 **סָלָא 1** Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סָלָא** ז' וְאַלְהָהּ, בְּנֵי בְנִימִן: סָלָא בֶן־מִשְׁלָם בֶּן־יֹעֵד בֶּן־פְּדָיָה Nehemiah 11:7 7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah. Neh 11:7 Νεεμίας 21:7 καὶ οὗτοι υἱοὶ βενιαμιν σηλω υἱὸς μεσουλαμ υἱὸς ιωαδ υἱὸς φαδαια υἱὸς κωλια υἱὸς μασαγια υἱὸς αιθιηλ υἱὸς ιεσια

44832 **סָלָא 1** Noun proper - feminine singular Silla = |a highway|; 1) the scene of the murder of king Joash of Judah; site unknown 5538 **סָלָא סָלָא 2** Kings 12:21 21 כֹּא וַיִּקְמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קֶשֶׁר; וַיָּבֹאוּ, אֶת־יֹאָשׁ, בֵּית מֶלֶךְ, הַיָּרֵד סָלָא. And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla. 2Ki 12:20 Βασιλειῶν Δ' 12:21 καὶ ἀνέστησαν οἱ δοῦλοι αὐτοῦ καὶ ἔδησαν πάντα σύνδεσμον καὶ ἐπάταξαν τὸν ιωας ἐν οἴκῳ μαλλῶ τῷ ἐν γαλλᾷ

44834 **סָלָה 1** Verb - Piel Perfect - third person masculine singular 1) to make light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed 5541 **סָלָה סָלָה** Lamentations 1:15 טו סָלָה כָּל־אַבְיָרִי אֲדֹנִי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לְשֹׁבֵר בְּחוּרֵי; נָתַן דָּרֶךְ אֲדֹנִי, {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S} Lam 1:15 ἐξῆρεν πάντας τοὺς ἰσχυροὺς μου ὁ κύριος ἐκ μέσου μου ἐκάλεσεν ἐπ' ἐμὲ καιρὸν τοῦ συντρίψαι ἐκλεκτούς μου ληνὸν ἐπάτησεν κύριος παρθένῳ θυγατρὶ Ιουδα ἐπὶ τούτοις ἐγὼ κλαίω

44837 **סָלוּ 1** Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סָלוּ** ז' סָלוּ עָמוֹק, חִלְקִיָּה יְדַעְיָה; אֲלֶה רָאשֵׁי הַכֹּהֲנִים Nehemiah 12:7 7 Sallu, Amok, Hilkiyah, Jedaiah. These were the chiefs of the priests and their brethren in the days of Jeshua. {P} Neh 12:7 Νεεμίας 22:7 οὗτοι ἄρχοντες τῶν ἱερέων καὶ ἀδελφοὶ αὐτῶν ἐν ἡμέραις ἰησοῦ

44839 **סָלוּא** 1 **בֶּן-סָלוּא** Noun proper - masculine singular Sallu orSalu orSallai = [weighed]; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סָלוּא**

יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמָּכָה, אֲשֶׁר הָכָה אֶת-הַמְּדִינִית-- Numbers 25:14 **סָלוּא** 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the

Simeonites. Num 25:14 Αριθμοί 25:14 τὸ δὲ ὄνομα τοῦ ἀνθρώπου τοῦ ἰσραηλῖτου τοῦ πεπληγότος ὃς ἐπλήγη μετὰ τῆς μαδιανίτιδος ζαμβρι υἱὸς σαλω ἄρχων οἴκου πατριᾶς τῶν συμεων

44840 **סָלוּא** 1 Noun proper - masculine singular Sallu orSalu orSallai = [weighed]; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סָלוּא**

ז וּמִן-בְּנֵי, בְּנִימֵן--סָלוּא, בֶּן-מִשְׁלָם, בֶּן-הוֹדְוִיָּה, בֶּן- 1 Chronicles 9:7 **סָלוּא** 7 And of the sons of Benjamin: Sallu the son of Meshullam, the

son of Hodaviah, the son of Hassenuah, 1Chr 9:7 1η Χρονικών 9:7 καὶ ἐκ τῶν υἱῶν βενιαμιν σαλω υἱὸς μοσολλαμ υἱοῦ ὠδουια υἱοῦ σαναα

44841 **סָלוּהָ** 1 Verb - Qal Imperative - masculine plural | third person feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself 5549 **סָלוּהָ** Jeremiah 50:26 **כּוּ בְּאוֹ-לָהּ מִקֵּץ** 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left. Jer 50:26 Ἰερεμίας 27:26 ὅτι ἐληλύθασιν οἱ καιροὶ αὐτῆς ἀνοίξατε τὰς ἀποθήκας αὐτῆς ἐρευνήσατε αὐτήν ὥς σπήλαιον καὶ ἐξολεθρεύσατε αὐτήν μὴ γενέσθω αὐτῆς κατάλειμμα

44842 **סָלוּלָהּ** 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself 5549 **סָלוּלָהּ** Jeremiah 18:15 **טוּ בִּי-שִׁכְחֵנִי עָמִי, לְשׂוּא יִקְטְרוּ;**

15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in

bypaths, in a way not cast up; Jer 18:15 Ἰερεμίας 18:15 ὅτι ἐπελάθοντό μου ὁ λαός μου εἰς κενὸν ἐθυμίασαν καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνους αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν

44843 **סָלוֹן** 1 Noun - masculine singular 1) brier, thorn 5544 **סָלוֹן**

כֹּד וְלֹא-יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סָלוֹן מִמְּאִיר וְקוֹץ מִכָּאֵב, Ezekiel 28:24

24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P} Eze 28:24

Ἰεζεκιήλ 28:24 καὶ οὐκ ἔσονται οὐκέτι τῷ οἴκῳ τοῦ ἰσραηλ σκόλοψ πικρίας καὶ ἄκανθα

ὁδύνης ἀπὸ πάντων τῶν περικύκλω αὐτῶν τῶν ἀτιμασάντων αὐτούς καὶ γινώσκονται ὅτι ἐγὼ εἰμι κύριος

44845 **סָלַח** 1 Verb - Qal Infinitive construct 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven 5545 **סָלַח סָלַח** Deuteronomy 29:19 יט לֹא־יִאָכַח יְהוָה, סָלַח לֹא־כִי אִזְ יַעֲשֶׂן אֶף־יְהוָה וְקִנְאָתוֹ בְּאִישׁ הַהוּא, וְרַבְצָה 19 בּוֹ כָּל־הָאָלֶה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמַחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמַיִם. the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD

shall blot out his name from under heaven; Deu 29:20 Δευτερονόμιον 29:19 οὐ μὴ θελήσῃ ὁ θεὸς εὐίλατεῦσαι αὐτῷ ἀλλ' ἢ τότε ἐκκαυθήσεται ὀργὴ κυρίου καὶ ὁ ζῆλος αὐτοῦ ἐν τῷ ἀνθρώπῳ ἐκείνῳ καὶ κολληθήσονται ἐν αὐτῷ πάσαι αἱ ἀραι τῆς διαθήκης ταύτης αἱ γεγραμμέναι ἐν τῷ βιβλίῳ τοῦ νόμου τούτου καὶ ἐξαλείψει κύριος τὸ ὄνομα αὐτοῦ ἐκ τῆς ὑπὸ τὸν οὐρανόν

44846 **סִלְחָה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven 5545 **סִלְחָה סִלְחָה** Daniel 9:19 יט אֲדֹנָי שְׁמָעָה, אֲדֹנָי סִלְחָה, אֲדֹנָי הַקְשִׁיבָה וַעֲשֵׂה, אֶל־תִּאָּחֵר: לְמַעַן אֵל־הִי־כִי־שָׁמָּה נִקְרָא, עַל־עִירְךָ וְעַל־הַקְשִׁיבָה וַעֲשֵׂה, אֶל־תִּאָּחֵר: לְמַעַן אֵל־הִי־כִי־שָׁמָּה נִקְרָא, עַל־עִירְךָ וְעַל־הַקְשִׁיבָה וַעֲשֵׂה, אֶל־תִּאָּחֵר: 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not;

for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.' Dan 9:19 Δανιήλ 9:19 κύριε σὺ ἰλάτευσον κύριε ἐπάκουσον καὶ ποιήσον καὶ μὴ χρονίσης ἔνεκα σεαυτοῦ δέσποτα ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου σιών καὶ ἐπὶ τὸν λαόν σου ἰσραηλ

44847 **סִלְחָה** 1 Verb - Qal Perfect - second person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven 5545 **סִלְחָה סִלְחָה** Lamentations 3:42 {ס} מִבְּנַחֲנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סִלְחָתָּ. {S} 42 We have transgressed and have rebelled; Thou hast not pardoned. {S} Lam 3:42 ἡμαρτήσαμεν ἠσεβήσαμεν καὶ οὐχ ἰλάσθης

44848 **סִלְחָתִי** 1 Verb - Qal Perfect - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven 5545 **סִלְחָה סִלְחָה** God's Forgiveness and Judgment Numbers 14:20 כ וַיֹּאמֶר יְהוָה, סִלְחָתִי 20 And the LORD said: 'I have pardoned according to thy word. Num 14:20 Αριθμοί 14:20 καὶ εἶπεν κύριος πρὸς μωυσὴν ἴλεως αὐτοῖς εἰμι κατὰ τὸ ῥῆμά σου

44849 **סָלִי** 1 Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of the Simeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סָלִי סָלִי**

8 And after him Gabbai, Sallai, nine hundred twenty and eight. Neh 11:8 Νεεμίας 21:8 καὶ ὀπίσω αὐτοῦ γηβὶ σηλὶ ἐννακόσιοι εἴκοσι ὀκτώ

44850 **סָלִי** 1 Noun - masculine plural construct 1) basket 5536 **סָלִי סָלִי** Genesis 40:16 וַיֵּרָא שַׂר־הָאֲפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אֶף־אֲנִי בַחֲלוֹמִי, 16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream,

and, behold, three baskets of white bread were on my head; Ge 40:16 | 40:16 καὶ εἶδεν ὁ ἀρχιστοιτοιοὺς ὅτι ὁρθῶς συνέκρινεν καὶ εἶπεν τῷ ἰωσήφ καὶ γὰρ εἶδον ἐνύπνιον καὶ ὅλην τρία κανὰ χονδριτῶν αἶρειν ἐπὶ τῆς κεφαλῆς μου

44851 סְלִיחוֹת סְלִיחָה 1 Noun - feminine plural 1) forgiveness 5547

יִזְ וַיִּמָּאֲנוּ לְשִׁמְעֵי, וְלֹא-זָכְרוּ נִפְלְאוֹתַי אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיִּקְשׂוּ Nehemiah 9:17 אֶת-עֲרֹפָם, וַיִּתְּנוּ-רֹאשׁ לְשׁוֹב לְעִבְדָּתָם בְּמִרְיָם; וְאַתָּה אֱלֹהֵי סְלִיחוֹת חַנּוּן and refused to

hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art a God ready to pardon,

gracious and full of compassion, slow to anger, and plenteous in mercy,

and forsookest them not. Neh 9:17 Νεεμίας 19:17 καὶ ἀνένευσαν τοῦ εἰσακοῦσαι καὶ οὐκ ἐμνήσθησαν τῶν θαυμασιῶν σου ὧν ἐποίησας μετ' αὐτῶν καὶ ἐσκήληρναν τὸν τράχηλον αὐτῶν καὶ ἔδωκαν ἀρχὴν ἐπιστρέψαι εἰς δουλείαν αὐτῶν ἐν αἰγύπτῳ καὶ σὺ θεὸς ἐλεήμων καὶ οἰκτίρμων μακρόθυμος καὶ πολυέλεος καὶ οὐκ ἐγκατέλιπες αὐτούς

44852 סְלִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to make

light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed 5541 סָלָה קִיח Psalm 119:118

סְלִיתָ. כָּל-שׁוֹגִים מִחֻקֶּיךָ: כִּי-שָׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of

all them that err from Thy statutes; for their deceit is vain. Psa 119:118

Ψαλμοί 118:118 ἐξουδένωσας πάντας τοὺς ἀποστατοῦντας ἀπὸ τῶν δικαιωμάτων σου ὅτι ἄδικον τὸ ἐνθύμημα αὐτῶν

44855 סָלָהָ 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt

oneself 5549 סָלָהָ Proverbs 15:19 יֵט דֶּרֶךְ עָצֹל, כַּמְשַׁכֶּת חֶרֶק; וְאַרְחַ

19 The way of the sluggard is as though hedged by thorns;

but the path of the upright is even. Prv 15:19 Παροιμίαι 15:19 ὁδοὶ ἀεργῶν

ἐστρωμέναι ἀκάνθαις αἱ δὲ τῶν ἀνδρείων τετριμμέναι

44856 סֶלֶם 1 Noun - masculine singular 1) ladder 5551 סֶלֶם Genesis 28:12

יֵב וַיַּחְלֵם, וַהֲנֵה סֶלֶם מָצָב אֶרֶצָה, וְרֹאשׁוֹ, מֵגִיעַ הַשָּׁמַיְמָה; וַהֲנֵה מַלְאָכֵי

12 And he dreamed, and behold a ladder set

up on the earth, and the top of it reached to heaven; and behold the

angels of God ascending and descending on it. Ge 28:12 | 28:12 καὶ

ἐνυπνιάσθη καὶ ἰδοὺ κλίμαξ ἐστηριγμένη ἐν τῇ γῇ ἧς ἡ κεφαλὴ ἀφικνεῖτο εἰς τὸν οὐρανόν καὶ οἱ ἄγγελοι τοῦ θεοῦ ἀνέβαινον καὶ κατέβαινον ἐπ' αὐτῆς

44857 סִלְסָלָהָ 1 Verb - Piel Imperative - masculine singular | third person

feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway;

1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly,

prize; 1c) (Hithpoel) to exalt oneself 5549 סִלְסָלָהָ Proverbs 4:8 ח סִלְסָלָהָ

8 Extol her, and she will exalt thee;

she will bring thee to honour, when thou dost embrace her. Prv 4:8

Παροιμίαι 4:8 περιχαράκωσον αὐτήν καὶ ὑψώσει σε τίμησον αὐτήν ἵνα σε περιλάβῃ

- 44858 **סְלָסְלוֹת** 1 **עַל-סְלָסְלוֹת** Noun - feminine plural 1) basket; 1a) perhaps or probably shoot, branch, tendril 5552 **סְלָסְלוֹת סְלָסְלוֹת** Jeremiah 6:9 **וְכַה אָמַר יְהוָה צְבָאוֹת, עוֹלָל יְעוֹלְלוּ כַנָּפֶן שְׂאֲרִית יִשְׂרָאֵל; הָשֵׁב, יְדֶךָ, כְּבוֹצֵר, עַל-סְלָסְלוֹת.** 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots. Jer 6:9 Ἰερεμίας 6:9 ὅτι τάδε λέγει κύριος καλαμᾶσθε καλαμᾶσθε ὡς ἄμπελον τὰ κατάλοιπα τοῦ ἰσραὴλ ἐπιστρέψατε ὡς ὁ τρυγὼν ἐπὶ τὸν κάρταλλον αὐτοῦ
- 44861 **סֶלַע** 1 **בְּחַגְוֵי-סֶלַע** Noun - masculine singular 1) crag, cliff, rock; 1a) crag, cliff; 1b) as stronghold of Jehovah, of security (fig.) 5553 **סֶלַע סֶלַע** Obadiah 1:3 **וְדוֹן לְבָבְךָ הַשִּׁיאָךְ, שְׁכֵנִי בְּחַגְוֵי-סֶלַע מְרוֹם שְׁבָתוֹ; אָמַר בְּלָבוֹ, מִי יוֹרְדֵנִי.** 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?' Obad 1:3 Ὀβαδία 1:3 ὑπερηφανία τῆς καρδίας σου ἐπήρην σε κατασκηνοῦντα ἐν ταῖς ὀπαῖς τῶν πετρῶν ὑψὼν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατὰξει ἐπὶ τὴν γῆν
- 44865 **סָלָקָן** 1 Verb - Qal Participle - feminine plural 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up 270 **אָחֹז אָחֹז** 2 Chronicles 25:5 **וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת-יְהוּדָה, וַיַּעֲמִידֵם לְבֵית-אֲבוֹתָם לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל-יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֵּן עָשְׂרִים שָׁנָה וּמַעְלָה, וַיִּמְצְאֵם שְׁלֹשׁ-מֵאוֹת.** 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield. 2Chr 25:5 2η Χρονικῶν 25:5 καὶ συνήγαγεν αμασιας τὸν οἶκον ἰουδα καὶ ἀνέστησεν αὐτοὺς κατ' οἴκους πατριῶν αὐτῶν εἰς χιλιάρχους καὶ ἑκατοντάρχους ἐν παντὶ ἰουδα καὶ ἱερουσαλημ καὶ ἠρίθμησεν αὐτοὺς ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω καὶ εὗρεν αὐτοὺς τριακοσίας χιλιάδας δυνατοὺς ἐξελεθεῖν εἰς πόλεμον κρατοῦντας δόρυ καὶ θυρεόν
- 44866 **סָלָקָת** 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up 5559 **סָלָקָת סָלָקָת** Daniel 7:8 **ח מִשְׁתַּכֵּל הָיִית בְּקֶרְנָא, וְאָלוּ קֶרֶן אַחֲרֵי זַעֲרָה סָלָקָת בִּינִיחוֹן (בִּינִיחוֹן). וַתֵּלֶת מִן-קֶרְנָא קֶדְמִיתָא, אַתְעֲקֵרוּ (אַתְעֲקֵרָה) מִן-קֶדְמִיָּה (קֶדְמִיָּה); וְאָלוּ.** 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8 Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινον ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγала καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

44867 **סָלַקְתָּ** 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up 5559 **סָלַקְתָּ** Daniel 7:20 **כַּ וְעַל־קַרְנֵיָא עֶשֶׂר, דִּי בְרָאִשְׁתָּ, וְאַחֲרֵי דִי סָלַקְתָּ, וּנְפִלּוּ (וּנְפִלָּה) מִן־** קַדְמִיָּה (קְדָמָה) תִּלְתָּ; וְקַרְנָא דְכִין וְעֵינִין לָהּ, וּפִם מְמַלְל רַבְרָבָן, וְחֻזּוֹתָ, 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἑνὸς τοῦ ἄλλου τοῦ προσφύεντος καὶ ἐξέπεσαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωψις αὐτοῦ ὑπερέφερε τὰ ἄλλα

44869 **סַמְגַר־נְבוֹ** 1 noun proper no gender no number no state Samgar-nebo = [sword of Nebo]; 1)one of the princes or generals of king Nebuchadnezzar of Babylon 5562 **סַמְגַר־נְבוֹ** Jeremiah 39:3 **ג וַיָּבֹאוּ, כָּל שָׂרֵי מַלְכ־בָּבֶל, סַמְגַר־נְבוֹ סַמְגַר־נְבוֹ שָׂר־סָרִיס רַב־סָרִיס, נִרְגַּל וַיֵּשְׁבוּ, בְּשַׁעַר הַתְּוֹךְ־נִרְגַּל שָׂרָאצַּר סַמְגַר־נְבוֹ שָׂר־סָרִיס רַב־סָרִיס, נִרְגַּל וַיֵּשְׁבוּ, בְּשַׁעַר הַתְּוֹךְ־נִרְגַּל שָׂרָאצַּר רַב־מַג, וְכָל־שְׂאֲרֵיתָ, שָׂרֵי מַלְכ־בָּבֶל.** 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the

residue of the princes of the king of Babylon. Jer 39:3 Ἱερεμίας 46:3 καὶ εἰσηλθόν πάντες οἱ ἡγεμόνες βασιλέως βαβυλῶνος καὶ ἐκάθισαν ἐν πύλῃ τῇ μέσῃ ναργαλασσαρ καὶ σαμαγωθ καὶ ναβουσσαχαρ καὶ ναβουσσαρις καὶ ναγαργασνασερ ραβαμαγ καὶ οἱ κατάλοιποι ἡγεμόνες βασιλέως βαβυλῶνος

44871 **סְמוּכִים** 1 Verb - Qal Passive Participle - masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564 **סְמוּכִים** Psalm 111:8 ח **סְמוּכִים לְעַד לְעוֹלָם; עֲשׂוּיִם, בְּאֵמֶת וַיֵּשֶׁר.** 8 They are established for ever and ever, they are done in truth and uprightness. Psa 111:8 Ψαλμοί

110:8 ἐστηριγμέναι εἰς τὸν αἰῶνα τοῦ αἰῶνος πεποιημέναι ἐν ἀληθείᾳ καὶ εὐθύτητι

44874 **סָמְכָה** 1 Verb - Qal Perfect - third person feminine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564 **סָמְכָה** Psalm 88:8 ח **עָלִי, סָמְכָה חֲמַתְךָ; וְכָל־מַשְׁבָּרֶיךָ, עֲנִיתָ סָלָה.** 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah Psa 88:7 Ψαλμοί 87:8 ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμός σου καὶ πάντας τοὺς μετεωρισμούς σου ἐπ' ἐμὲ ἐπήγαγες διάψαλμα

44875 **סַמְכוּנִי** 1 Noun proper - masculine singular Sallu orSalu orSallai =

[weighed]; 1) a priest in the time of Zerubbabel; 2) father of Zimri, the prince of the Simeonites, who was slain by Phinehas; 3) a post exilic Benjamite 5543 **סַמְכוּנִי** Song of Solomon 2:5 **ה סַמְכוּנִי, בְּאַשִׁישׁוֹת־רִפְדּוּנִי, בְּתַפּוּחִים: כִּי־חֹלֶת אָנִי.** 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.' SSol 2:5 Ἄσμα σμάτων 2:5 στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένη ἀγάπης ἐγώ

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44876 סָמַךְ 1 Verb - Qal Participle - masculine plural construct 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 341 אֵיב אֵיב 1 Samuel 18:29 כַּט

וַיֹּאסֶף שְׂאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שְׂאוּל אֵיב אֶת-דָּוִד, כָּל-הַיָּמִים.

פ 29 And Saul was yet the more afraid of David; and Saul was

David's enemy continually. {P} 1Sm 18:29 1η Σαμουήλ 18:29 καὶ προσέθετο

εὐλαβεῖσθαι ἀπὸ δαυιδ ἔτι

44877 **סָמַךְ** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive **5564 סִמְךָ**

Psalm 119:116 קטז סְמַכְנִי כְּאִמְרֹתֶךָ וְאַחֲיָהּ; וְאַל-תְּבִישְׁנִי, מִשְׁבָּרִי. Uphold me according unto Thy word, that I may live; and put me not to shame

in my hope. Psa 119:116 Ψαλμοί 118:116 ἀντιλαβοῦ μου κατὰ τὸ λόγιόν σου καὶ
ζήσομαι καὶ μὴ καταισχύνης με ἀπὸ τῆς προσδοκίας μου

ζήσομαι καὶ μὴ κατασχύνῃς με ἀπὸ τῆς προσδοκίας μου

44878 סִמְכַתְּהוּ 1 Verb - Qal Perfect - third person feminine singular | third

person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive

שׁוּ וַיֵּרָא כִּי־אֵין אִישׁ, וַיִּשְׁתַּחֲוֶה כִּי אֵין מִפְּנֵי; Isaiah 59:16 סִמְךְ סמכתהו 5564

וַתֹּשֶׁעַ לוֹ זָרְעוֹ, וַצְדָקְתוֹ הִיא סִמְכָתָהּ. 16 And He saw that there was

no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained

Him; Isa 59:16 Ὑσαΐας 59:16 καὶ εἶδεν καὶ οὐκ ἦν ἀνὴρ καὶ κατενόησεν καὶ οὐκ ἦν ὁ ἀντιληψόμενος καὶ ἡμύνατο αὐτοὺς τῷ βραχίονι αὐτοῦ καὶ τῇ ἐλεημοσίῃ ἐστηρίσατο

44879 סִמַּכְתִּי 1 Verb - Qal Perfect - first person common singular | third person

masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564

לֹא וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו הֲנִי גִבִּיר שְׁמִתִּיו לְךָ Genesis 27:37 סִמְךָ

וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לְעִבְדִּים, וְדָגַן וְתִירָשׁ, סִמְכֵתִיו; וּלְכָה אָפוּא, מָה

37 And Isaac answered and said unto Esau: 'Behold, I have

made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then

shall I do for thee, my son?' Ge 27:37 | 27:37 ἀποκριθεὶς δὲ ἰσαακ εἶπεν τῷ ἡσαυ εἰ κύριον αὐτὸν ἐποίησά σου καὶ πάντας τοὺς ἀδελφούς αὐτοῦ ἐποίησα αὐτοῦ οἰκέτας σίτω καὶ οἶνω ἐστήρισα αὐτόν σοι δὲ τί ποιήσω τέκνον

44880 סִמַּכְתִּי 1 Verb - Qal Perfect - third person feminine singular | first person

common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive 5564

ה ואֶבִּיט ואֶיִן עֶזְרָה, וְאֶשְׁתַּוּמָּם וְאֶיִן סוֹמֵךְ; וְתוֹשֵׁעַ לִי

5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

Isa 63:5 Ἡσαΐας 63:5 καὶ ἐπέβλεψα καὶ οὐδεὶς βοηθός καὶ προσενόησα καὶ οὐθεὶς ἀντελαμβάνετο καὶ ἐρρύσατο αὐτοὺς ὁ βραχίον μου καὶ ὁ θυμός μου ἐπέστη

44882 סמל 1 Noun - masculine singular 1) image, statue, idol 5566 סמל

טז פֶּן־תִּשְׁחַתּוּן־נַעֲשִׂיתֶם לָכֶם פֶּסֶל, תִּמּוֹנֹת כָּל־סִמָּל: Deuteronomy 4:16 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female, Deu 4:16 Δευτερονόμιον 4:16 μὴ ἀνομήσητε καὶ ποιήσητε ὑμῖν ἑαυτοῖς γλυπτὸν ὁμοίωμα πᾶσαν εἰκόνα ὁμοίωμα ἀρσενικοῦ ἢ θηλυκοῦ

44884 סמר 1 Adjective - masculine singular 1) bristling, rough 5569 סמר

Jeremiah 51:27 כִּי שְׂאוֹנִים בְּאַרְץ, תִּקְעוּ שׁוֹפָר בְּנוֹיִם קִדְשׁוֹ עָלֶיהָ גּוֹיִם-- הַשְׁמִיעוּ עָלֶיהָ מִמְּלָכוֹת אֲרָרַט, מִנִּי וְאַשְׁכְּנָז; פִּקְדוֹ עָלֶיהָ טַפָּסָר, הַעֲלוּ־סוֹס 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her;

cause the horses to come up as the rough canker-worm. Jer 51:27 Ἱερεμίας 28:27 ὄρατε σημεῖον ἐπὶ τῆς γῆς σαλπίσατε ἐν ἔθνεσιν σάλπιγγι ἀγιάσατε ἐπ' αὐτὴν ἔθνη παραγγείλατε ἐπ' αὐτὴν βασιλείαις ἀραρατ παρ' ἐμοῦ καὶ τοῖς ἀσχαναζαίοις ἐπιστήσατε ἐπ' αὐτὴν βελοστάσεις ἀναβιβάσατε ἐπ' αὐτὴν ἵππον ὥς ἀκρίδων πληθός

44885 סמר 1 Verb - Qal Perfect - third person masculine singular 1) to bristle up, shiver, stand up; 1a) (Qal) to bristle up, shiver; 1b) (Piel) to bristle up, stand up 5568 סמר

Psalm 119:120 קִבְּ סִמֶּר מִפְּחָדְךָ בְּשָׂרִי; וּמִמְשַׁפְּטֶיךָ יִרְאֵתִי. 120 My flesh shuddereth for fear of Thee; and I am afraid of Thy judgments.

{P} Psa 119:120 Ψαλμοί 118:120 καθήλωσον ἐκ τοῦ φόβου σου τὰς σάρκας μου ἀπὸ γὰρ τῶν κριμάτων σου ἐφοβήθην

44888 סנה 1 Conjunctive waw | Noun proper - feminine singular

Kirjath-sepher or Kirjath-sannah = |city of the book|; 1) a town in the mountains of Judah to the west of Hebron 7158 סנה Joshua 15:49 מט וַיִּדְּנָה וַיִּקְרֵית־סִנָּה.

49 and Dannah, and Kiriath-sannah--the same is Debir; {S}

Josh 15:49 Ἰησοῦς Ναυῆ 15:49 καὶ πεννα καὶ πόλις γραμμάτων αὕτη δαβὶρ

44889 סנה 1 Noun proper - masculine singular Sered = |fear|; 1) the 1st son of

Zebulun 5624 סנה 1 Samuel 14:4 ד וּבֵין הַמַּעְבְּרוֹת, אִשָּׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל־מִצֵּב פְּלִשְׁתִּים--שְׁנֵי־הַסֵּלַע מִהַעֲבֹר מִזָּה; וְשֵׁן־הַסֵּלַע מִהַעֲבֹר מִזָּה;

4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a

rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh. 1Sm

14:4 1η Σαμουήλ 14:4 καὶ ἀνὰ μέσον τῆς διαβάσεως οὗ ἐζήτει ἰωνathan διαβῆναι εἰς τὴν ὑπόστασιν τῶν ἀλλοφύλων καὶ ἀκρωτήριον πέτρας ἔνθεν καὶ ἀκρωτήριον πέτρας ἔνθεν ὄνομα τῷ ἐνὶ βαζες καὶ ὄνομα τῷ ἄλλῳ σεννα

7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter. Est 2:7
 Ἐσθήρ 2:7 καὶ ἦν τούτῳ παῖς θρεπτή θυγάτηρ αμυναδαβ ἀδελφοῦ πατρὸς αὐτοῦ καὶ ὄνομα αὐτῇ εσθήρ ἐν δὲ τῷ μεταλλάξαι αὐτῆς τοὺς γονεῖς ἐπαίδευσεν αὐτὴν ἑαυτῷ εἰς γυναῖκα καὶ ἦν τὸ κοράσιον καλὸν τῷ εἶδει

44899 סָעוּ 1 Verb - Qal Imperative - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265

סָעוּ נָסַע Deuteronomy 2:24
 כֹּד קִיּוּמוֹ סָעוּ, וְעָבְרוּ אֶת־נַחַל אַרְנוֹן--רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־ 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle. Deu 2:24 Δευτερονόμιον 2:24 νῦν οὖν ἀνάστητε καὶ ἀπάρατε καὶ παρέλθατε ὑμεῖς τὴν φάραγγα ἀρνων ἰδοὺ παραδέδωκα εἰς τὰς χεῖράς σου τὸν σηων βασιλέα εσεβων τὸν αμορραῖον καὶ τὴν γῆν αὐτοῦ ἐνάρχου κληρονομεῖν σύναπτε πρὸς αὐτὸν πόλεμον

44900 אֶל־סַעִיר 1 Noun - masculine plural construct 1) cleft, branch; 1a)

cleft (of a crag); 1b) branches, boughs 5585
 יֵא וַיֵּרְדּוּ סַעִיר סַעִיר Judges 15:11
 שְׁלֹשֶׁת אֲלָפִים אִישׁ מִיהוּדָה, אֶל־סַעִיר סַלַע עֵיטָם, וַיֹּאמְרוּ לְשִׁמְשׁוֹן הֲלֹא יִדְעָתָּ כִּי־מְשָׁלִים בָּנוּ פְּלִשְׁתִּים, וּמִה־זֹּאת עָשִׂיתָ לָּנוּ; וַיֹּאמֶר לָהֶם--כֹּאשֶׁר עָשׂוּ 11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson: 'Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us?' And he said unto them: 'As they did unto me, so have I done unto them.' Jdgs 15:11 Κριταί 15:11 καὶ κατέβησαν τρισχίλιοι ἄνδρες ἀπὸ ἰουδα εἰς τρυμαλιὰν πέτρας ἠταμ καὶ εἶπαν τῷ σαμψων οὐκ οἶδας ὅτι κυριεύουσιν οἱ ἄλλόφυλοι ἡμῶν καὶ τί τοῦτο ἐποίησας ἡμῖν καὶ εἶπεν αὐτοῖς σαμψων ὃν τρόπον ἐποίησάν μοι οὕτως ἐποίησα αὐτοῖς

44901 סַעֲפִי 1 Noun - masculine plural construct 1) cleft, branch; 1a) cleft (of a crag); 1b) branches, boughs 5585
 הַ הַנְּחָמִים, בְּאֵלִים, סַעֲפִי סַעֲפִי Isaiah 57:5
 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks? Isa 57:5 Ἡσαΐας 57:5 οἱ παρακαλοῦντες ἐπὶ τὰ εἴδωλα ὑπὸ δένδρα δασέα σφάζοντες τὰ τέκνα αὐτῶν ἐν ταῖς φάραγξιν ἀνὰ μέσον τῶν πετρῶν

44902 סַעֲפִיָּה 1 Noun - masculine plural construct | third person feminine singular 1) cleft, branch; 1a) cleft (of a crag); 1b) branches, boughs 5585

י כִּי עִיר בְּצוּרָה, בְּרָד, נוֹה, מְשָׁלַח וְנִעְזָב כַּמְדָּבָר; שָׁם יִרְעָה 10 For the fortified city is solitary, a habitation abandoned and forsaken, like the wilderness; there shall the

calf feed, and there shall he lie down, and consume the branches thereof.

Isa 27:10 Ἡσαΐας 27:10 τὸ κατοικοῦμενον ποίμνιον ἀνειμένον ἔσται ὡς ποίμνιον καταλελειμμένον καὶ ἔσται πολὺν χρόνον εἰς βόσκημα καὶ ἐκεῖ ἀναπαύσονται

* 27:11 καὶ μετὰ χρόνον οὐκ ἔσται ἐν αὐτῇ πᾶν χλωρὸν διὰ τὸ ξηρανθῆναι γυναῖκες ἐρχόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαός ἐστιν ἔχων σύνεσιν διὰ τοῦτο οὐ μὴ οἰκτιρήσῃ ὁ ποιήσας αὐτοὺς οὐδὲ ὁ πλάσας αὐτοὺς οὐ μὴ ἐλέησῃ * 27:9 διὰ τοῦτο ἀφαιρεθήσεται ἡ ἀνομία ἱακωβ καὶ τοῦτο ἐστὶν ἡ εὐλογία αὐτοῦ ὅταν ἀφέλωμαι αὐτοῦ τὴν ἀμαρτίαν ὅταν θῶσιν πάντας τοὺς λίθους τῶν βωμῶν κατακεκομμένους ὡς κονίαν λεπτὴν καὶ οὐ μὴ μείνῃ τὰ δένδρα αὐτῶν καὶ τὰ εἶδωλα αὐτῶν ἐκκεκομμένα ὥσπερ δρυμὸς μακρὰν

44903 סַעֲפִים 1 Noun - masculine plural 1) ambivalent, divided, half-hearted 5588

113 קִינ סַעֲפִים שְׁנֵאֲתֵי; וְתוֹרַתְךָ אֶהְבֵּתִי. Psalm 119:113 סַעֲפִים סַעֲפִים

SAMECH. I hate them that are of a double mind; but Thy law do I

love. Psa 119:113 Ψαλμοί 118:113 σαμχ παρανόμους ἐμίσησα καὶ τὸν νόμον σου ἠγάπησα

44904 סַעֲפִיתִי 1 סַעֲפִיתִי Noun - feminine plural construct | third person

masculine singular 1) bough, branch 5589 סַעֲפִיתִי סַעֲפִיתִי Ezekiel 31:8 ח אֲרָזִים

לֹא-עֲמָמָהּ, בְּגִן-אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל-סַעֲפִיתִי, וְעֶרְמָנִים לֹא-הָיוּ

8 כְּפֶרֶאֱתֵיו: כָּל-עֵץ, בְּגִן-אֱלֹהִים--לֹא-דָמָה אֵלָיו, בִּיפְיוֹ.

The cedars in the garden of God could not hide it; the cypress-trees were not like its

boughs, and the plane-trees were not as its branches; nor was any tree

in the garden of God like unto it in its beauty. Eze 31:8 Ἰεζεκιήλ 31:8

κυπάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιώθη αὐτῷ ἐν τῷ κάλλει αὐτοῦ

44906 סַעֲרָה 1 Verb - Pual Perfect - third person feminine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm 5590

יֹא עֲנִיָּה סַעֲרָה, לֹא נַחֲמָהּ; הִנֵּה אֲנֹכִי מְרַבֵּץ בַּבּוּדִּי, סַעֲרָה סַעֲרָה Isaiah 54:11

11 אֲבִנֶיהָ, וַיִּסְדְּתֶיהָ, בַּסַּפִּירִים.

O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy

foundations with sapphires. Isa 54:11 Ἡσαΐας 54:11 ταπεινὴ καὶ ἀκατάστατος οὐ

παρεκλήθης ἰδοὺ ἐγὼ ἐτοιμάζω σοὶ ἄνθρακα τὸν λίθον σου καὶ τὰ θεμέλιά σου σάπφειρον

44911 סָפְדוּ 1 Verb - Qal Imperative - masculine plural 1) to wail, lament, mourn;

1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be

lamented, be bewailed 5594 סָפְדוּ סָפְדוּ Jeremiah 4:8 ח עַל-זֹאת חֲגֹרוּ שָׁקִים,

8 סָפְדוּ וְהִילִילוּ: כִּי לֹא-שָׁב חֲרוֹן אַף-יְהוָה, מִמֶּנּוּ. {פ}

For this gird you with sackcloth, lament and wail; for the fierce anger of the LORD is not

turned back from us. {P} Jer 4:8 Ἱερεμίας 4:8 ἐπὶ τούτοις περιζώσασθε σάκκους

καὶ κόπτεσθε καὶ ἀλαλάξατε διότι οὐκ ἀπεστράφη ὁ θυμὸς κυρίου ἀφ' ὑμῶν

44912 סָפְדִים 1 Verb - Qal Participle - masculine plural 1) to wail, lament, mourn;

1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be

lamented, be bewailed 598 אָנֹס אָנֹס Daniel 4:6 וּבִלְטָשְׂאֶצֶר, רַב חַרְטֻמֵּי-דִי

אָנֹה יָדַעַת דִּי רוּחַ אֱלֹהִין קְדִישִׁין בְּדִי, וְכָל-רִזְי לֹא-אָנֹס לְךָ; חֲזוּי חֲלָמֵי דִי--

6 חֲזִית וּפְשָׁרָהּ, אָמַר.

know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof. Dan 4:9 Δανιήλ 4:

* 4:18 καὶ ἀναστὰς τὸ πρῶτὸ ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

44913 **סָפַדְנָה** 1 Verb - Qal Imperative - feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed 5594 **סָפַד** **סַפְדָּנָה** Jeremiah 49:3

ג הִילִילִי חֶשְׁבֹּן כִּי שְׁדָדָה-עִי, צַעֲקָנָה בְּנוֹת רַבָּה--חֲגִנָּנָה שָׁקִים, סָפַדְנָה וְהִתְשַׁוְשַׁטְנָה בְּגִדְרוֹת: כִּי מִלְכָּם בְּגוֹלָה יֵלֶךְ, כַּחֲנִי וְשָׁרִיו יִחָדְדוּ. 3 Wail, O Heshbon, for Ai is

undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity,

his priests and his princes together. Jer 49:3 Ἱερεμίας 30:19 ἀλάλαξον εσεβων ὅτι ὤλετο γαι κεκράξατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπτεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀποικία βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

44914 **סָפּוּ** 1 Verb - Qal Perfect - third person common plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end 5486 **סָפּוּ**

19 יֵט אֵיךְ הָיוּ לְשִׁמָּה כְּרָנַע; סָפּוּ תָמוּ, מִן-בְּלָהוֹת. סוֹף Psalm 73:19

How are they become a desolation in a moment! They are wholly consumed by terrors. Psa 73:19 Ψαλμοί 72:19 πῶς ἐγένοντο εἰς ἐρήμωσιν ἐξάπινα ἐξέλιπον ἀπώλοντο διὰ τὴν ἀνομίαν αὐτῶν

44916 **סָפּוֹן** 1 Verb - Qal Passive Participle - masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) 5603 **סָפּוֹן סָפּוֹן** Deuteronomy 33:21

כֹּא וַיֵּרָא רֵאשִׁית לוֹ, כִּי-שָׁם חָלָקְתָּ מַחֲקֶךָ סָפּוֹן; וַיִּתֵּא, רֵאשִׁי עַם--צִדְקָתָהּ יְהוָה {ס}

21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His

ordinances with Israel. {S} Deu 33:21 Δευτερονόμιον 33:21 καὶ εἶδεν ἀπαρχὴν αὐτοῦ ὅτι ἐκεῖ ἐμερίσθη γῆ ἀρχόντων συνηγμένων ἅμα ἀρχηγοῖς λαῶν δικαιοσύνην κύριος ἐποίησεν καὶ κρίσιν αὐτοῦ μετὰ ἰσραηλ

44917 **סָפּוֹנִים** 1 Verb - Qal Passive Participle - masculine plural 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) 5603 **סָפּוֹן סָפּוֹנִים** Haggai 1:4

ד הֲעֵת לָכֶם אַתֶּם, לְשִׁבֹּת בְּבֵתֵיכֶם סָפּוֹנִים--וְהַבֵּית הַזֶּה, חָרַב. 4 'Is it a time for you yourselves to dwell in your cieled houses, while this house lieth

waste? Hag 1:4 Ἀγγαῖος 1:4 εἰ καιρὸς ὑμῖν μέν ἐστιν τοῦ οἰκεῖν ἐν οἴκοις ὑμῶν κοιλοστάθοις ὁ δὲ οἶκος οὗτος ἐξηρημωται

44918 **סָפּוֹד** 1 Verb - Qal Infinitive construct 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed 5594 **סָפּוֹד סָפּוֹד** Ecclesiastes 3:4

ד עֵת לְבָכּוֹת וְעֵת לְשָׁחוֹק, עֵת סָפּוֹד Ecclesiastes 3:4

וְעַתָּה רְקוֹד. 4 {S} A time to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N} Eccl 3:4 Ἐκκλησιαστικής 3:4 καιρὸς τοῦ κλαῦσαι καὶ καιρὸς τοῦ γελάσαι καιρὸς τοῦ κόψασθαι καὶ καιρὸς τοῦ ὀρχήσασθαι

44919 סִפּוֹת 1 Noun - masculine plural construct 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592

יָד אֵד לֹא יַעֲשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מְזֻמְרוֹת מְזֻרְקוֹת 2 Kings 12:14 14 But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money

that was brought into the house of the LORD; 2Ki 12:13 Βασιλειῶν Δ' 12:14 πλὴν οὐ ποιηθήσεται οἴκῳ κυρίου θύραι ἀργυραὶ ἥλοι φιάλαι καὶ σάλπιγγες πᾶν σκεῦος χρυσοῦν καὶ σκεῦος ἀργυροῦν ἐκ τοῦ ἀργυρίου τοῦ εἰσενεχθέντος ἐν οἴκῳ κυρίου

44921 סִפְּחָנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab 5596 לוֹ וְהָיָה, כָּל-הַנוֹתֵר בְּבֵיתָהּ, סִפְּחָנִי סִפְּחָנִי 1 Samuel 2:36 יָבוֹא לְהַשְׁתַּחֲוֹת לוֹ, לְאַגְנֹרֶת כֶּסֶף וְכֶפֶר-לָחֶם; וְאָמַר, סִפְּחָנִי נָא אֶל-אַחַת {פ} 36 And it shall come to pass, that every

one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P}

1Sm 2:36 1η Σαμουήλ 2:36 καὶ ἔσται ὁ περισσεύων ἐν οἴκῳ σου ἥξει προσκυνεῖν αὐτῷ ὀβολοῦ ἀργυρίου λέγων παράρριψόν με ἐπὶ μίαν τῶν ἱερατειῶν σου φαγεῖν ἄρτον

44922 סִפְּחָת 1 Noun - feminine singular 1) eruption, scab, lesion; 1a)

בְּאָדָם, כִּי-יִהְיֶה סִפְּחָת סִפְּחָת Leviticus 13:2 בְּעוֹר-בָּשָׂרוֹ שָׂאתָ אוֹ-סִפְּחָת אוֹ בִּהְרֶת, וְהָיָה בְּעוֹר-בָּשָׂרוֹ, לְנֹנֶעַ צָרְעַת-וְהוּבָא 2 When a man shall have

in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be

brought unto Aaron the priest, or unto one of his sons the priests. Lev 13:2 Λευιτικόν 13:2 ἀνθρώπῳ ἐάν τι γένηται ἐν δέρματι χρωτὸς αὐτοῦ οὐλὴ σημασίας τηλαυγῆς καὶ γένηται ἐν δέρματι χρωτὸς αὐτοῦ ἀφή λέπρας καὶ ἀχθήσεται πρὸς αἰσῶν τὸν ἱερέα ἢ ἓνα τῶν υἱῶν αὐτοῦ τῶν ἱερέων

44923 סִפְּי 1 Noun proper - masculine singular Sippai = [threshold]; 1)one of the sons of the Philistine giant slain bySibbechai the Hushathite 5598

ד וַיְהִי, אַחֲרֵי-כֵן, וַתַּעֲמֵד מִלְחָמָה בְּגֶזֶר, עִם-פְּלִשְׁתִּים; אִזּוֹ 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then

Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued. 1Chr 20:5 1η Χρονικών 20:5 καὶ ἐγένετο ἔτι πόλεμος μετὰ τῶν

ἀλλοφύλων καὶ ἐπάταξεν ἑλλαναν υἱὸς ἰαῖρ τὸν λεεμι ἀδελφὸν γολιαθ τοῦ γεθθαίου καὶ ξύλον δόρατος αὐτοῦ ὡς ἀντίον ὑφαινόντων

44924 **סָפִי 1** **אֶת־סָפִי** Noun - masculine singular construct | first person common singular 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592 **סָפִי סָף** Ezekiel 43:8 **אֶת־סָפִי**, וּמִזִּזְתָּם אֶצֶל מִזִּזְתִּי, וְהִקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם. בְּאֶפֶי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have

consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποίουν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

44926 **סָפִיחַ 1** Noun - masculine singular construct 1) outpouring; 2) growth from spilled kernels, after-growth, volunteer plants 5599 **סָפִיחַ סָפִיחַ** Leviticus 25:5 **ה** אֵת סָפִיחַ קִצְיָךְ לֹא תִקְצֹר, וְאֶת־עֲנָבֶי נִיֶּרְךָ לֹא תִבְצֹר: שְׁנַת שְׁבַתוֹן, יְהִיָּה. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it

shall be a year of solemn rest for the land. Lev 25:5 Λευιτικόν 25:5 καὶ τὰ αὐτόματα ἀναβαίνοντα τοῦ ἀγροῦ σου οὐκ ἐκθερίσεις καὶ τὴν σταφυλὴν τοῦ ἀγιάσματός σου οὐκ ἐκτριγήσεις ἐνιαυτὸς ἀναπαύσεως ἔσται τῇ γῇ

44929 **סַפִּירִים 1** Noun - masculine plural 1) sapphire, lapis lazuli 5601 **סַפִּירִים** יָד יָדָיו גִּלְלִי זָהָב, מִמְּלָאִים בְּתַרְשִׁישׁ; מַעֲלָפֶת סַפִּירִים. 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires. SSol 5:14

Ἄσμα σμάτων 5:14 χεῖρες αὐτοῦ τορευταὶ χρυσαὶ πεπληρωμέναι θαρσις κοιλία αὐτοῦ πυξίον ἐλεφάντινον ἐπὶ λίθου σαπφείρου

44930 **סָפִם 1** Noun - masculine singular construct | third person masculine plural 1) a spreading out, basin, goblet, bowl; 1a) basin, goblet; 2) threshold, sill; 2a) threshold, sill, door-keeper 5592 **סָפִם סָף** Ezekiel 43:8 **אֶת־סָפִי**, וּמִזִּזְתָּם אֶצֶל מִזִּזְתִּי, וְהִקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטָמְאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם. בְּאֶפֶי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have

consumed them in Mine anger. Eze 43:8 Ἰεζεκιήλ 43:8 ἐν τῷ τιθέναι αὐτοὺς τὸ πρόθυρόν μου ἐν τοῖς προθύροις αὐτῶν καὶ τὰς φλιάς μου ἐχομένας τῶν φλιῶν αὐτῶν καὶ ἔδωκαν τὸν τοίχόν μου ὡς συνεχόμενον ἐμοῦ καὶ αὐτῶν καὶ ἐβεβήλωσαν τὸ ὄνομα τὸ ἅγιόν μου ἐν ταῖς ἀνομίαις αὐτῶν αἷς ἐποίουν καὶ ἐξέτριψα αὐτοὺς ἐν θυμῷ μου καὶ ἐν φόνῳ

44931 **סָפַק 1** Verb - Qal Imperative - masculine singular 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap 5606 **סָפַק סָפַק** Ezekiel 21:17 **יִזְעַק וְהִלָּל, בֶּן־אָדָם־כִּי־הָיָא**

הִיָּתָה בְּעַמִּי, הִיא בְּכָל־נְשִׂאֵי יִשְׂרָאֵל; מִגּוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סָפַק
17 Cry and wail, son of man; for it is upon My people, it is

upon all the princes of Israel; they are thrust down to the sword with
My people; smite therefore upon thy thigh. Eze 21:12 Ἰεζεκιήλ 21:17 ἀνάκραγε
καὶ ὀλόλυσσον υἱὲ ἀνθρώπου ὅτι αὐτὴ ἐγένετο ἐν τῷ λαῷ μου αὐτὴ ἐν πᾶσιν τοῖς
ἀφηγουμένοις τοῦ ἱσραηλ παροικήσουσιν ἐπὶ ῥομφαία ἐγένετο ἐν τῷ λαῷ μου διὰ τοῦτο
κρότησον ἐπὶ τὴν χεῖρά σου

44932 סָפַקוּ 1 Verb - Qal Perfect - third person common plural 1) to clap, slap;
1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b)

(Hiphil) to cause to clap 5606 סָפַקוּ Lamentations 2:15 טו סָפַקוּ עָלָיוֹךְ

כַּפִּים, כָּל־עַבְרֵי דָרְךְ־שָׁרְקוּ וַיִּנְעוּ רִאשָׁם, עַל־בֵּית יְרוּשָׁלַם: הַזֹּאת הָעִיר,
15 All that pass by clap

their hands at thee; they hiss and wag their head at the daughter of

Jerusalem: 'Is this the city that men called the perfection of beauty, the

joy of the whole earth?' {S} Lam 2:15 ἐκρότησαν ἐπὶ σὲ χεῖρας πάντες οἱ
παραπορευόμενοι ὁδὸν ἐσύρισαν καὶ ἐκίνησαν τὴν κεφαλὴν αὐτῶν ἐπὶ τὴν θυγατέρα
Ιερουσαλημ ἡ αὕτη ἡ πόλις ἣν ἐροῦσιν στέφανος δόξης εὐφροσύνη πάσης τῆς γῆς

44933 סָפַקוּ 1 Verb - Qal Perfect - third person masculine singular | third person
masculine plural 1) to clap, slap; 1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise;
1a3) to splash, throw up; 1b) (Hiphil) to cause to clap 5606 סָפַקוּ Job 34:26

כו תַּחַת־רַשָּׁעִים סָפַק־ם בַּמָּקוֹם רְאִים. 26 He striketh them as wicked

men in the open sight of others; Job 34:26 Ἰώβ 34:26 ἔσβεσεν δὲ ἀσεβεῖς
ὄρατοι δὲ ἐναντίον αὐτοῦ

44934 סָפַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to clap, slap;
1a)(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b)

(Hiphil) to cause to clap 5606 סָפַקְתִּי Jeremiah 31:19 יֵשׁ הֵבֶן יִקִּיר לִי

אֶפְרַיִם, אִם יֵלֵךְ שַׁעֲשָׁעִים־כִּי־מִדֵּי דְבָרֵי בּוֹ, זָכַר אֶזְכְּרֶנּוּ עוֹד; עַל־כֵּן, הִמּוֹ
19 Is Ephraim a darling son unto

Me? Is he a child that is dandled? For as often as I speak of him, I

do earnestly remember him still; therefore My heart yearneth for him, I

will surely have compassion upon him, saith the LORD. {S} Jer 31:19

Ἰερεμίας 38:19 ὅτι ὑστερογ αἰχμαλωσίας μου μετενόησα καὶ ὑστερον τοῦ γνῶναί με
ἐστέναξα ἐφ' ἡμέρας αἰσχύνης καὶ ὑπέδειξά σοι ὅτι ἔλαβον ὀνειδισμὸν ἐκ νεότητός μου

44935 סָפַר 1 Verb - Pual Perfect - third person masculine singular v; 1)

to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take
account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,
rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)

enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;
2b) learned man, scribe 5608 סָפַר סָפַר Isaiah 52:15 טו כֵּן יִזָּה גּוֹיִם רַבִּים,

עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סָפַר לָהֶם, רָאוּ, וְאֲשֶׁר לֹא־שָׁמְעוּ,

15 So shall he startle many nations, kings shall shut their

mouths because of him; for that which had not been told them shall

they see, and that which they had not heard shall they perceive. {S} Isa 52:15 Ἡσαΐας 52:15 οὕτως θαυμάσονται ἔθνη πολλὰ ἐπ' αὐτῷ καὶ συνέξουσιν βασιλεῖς τὸ στόμα αὐτῶν ὅτι οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται καὶ οἱ οὐκ ἀκηκόασιν συνήσουσιν

44940 סֵפֶר סֵפֶר 1 Noun - masculine singular construct 1) book 5609 Ezra 6:18 יח וַהֲקִימוּ כְהֻנָּיָא בְּפִלְנִתְהוֹן, וְלִוְיָא בְּמַחְלָקְתְּהוֹן, עַל-עֲבִידַת אֱלֹהֵא, דִּי {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P} Ezra 6:18

Ἑσδρας 6:18 καὶ ἔστησαν τοὺς ἱερεῖς ἐν διαιρέσεσιν αὐτῶν καὶ τοὺς λευίτας ἐν μερισμοῖς αὐτῶν ἐπὶ δουλείᾳ θεοῦ τοῦ ἐν ἱερουσαλημ κατὰ τὴν γραφὴν βιβλίου μουσῆ

44942 סִפְּרָה־נָּא 1 Verb - Piel Imperative - masculine singular | third person feminine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608

ד וַתִּמְלֶךְ, מַרְדָּךְ אֶל-גִּחְזִי, נֶעַר אִישָׁהָאֱלֹהִים, 2 Kings 8:4 סִפְּרָה־נָּא לִי, אֵת כָּל-הַנְּדָלוֹת אֲשֶׁר-עָשָׂה אֱלִישָׁע. {ס} 4 Now the king was talking with Gehazi the servant of the man of God, saying:

'Tell me, I pray thee, all the great things that Elisha hath done.' {S}

2Ki 8:4 Βασιλειῶν Δ' 8:4 καὶ ὁ βασιλεὺς ἐλάλει πρὸς γιεζι τὸ παιδάριον ελισαίε τοῦ ἀνθρώπου τοῦ θεοῦ λέγων διήγησαι δὴ μοι πάντα τὰ μεγάλα ἃ ἐποίησεν ελισαίε

44943 סִפְּרָה 1 Noun proper - feminine singular | third person feminine singular

Sephar = |a numbering|; 1) a place in southern Arabia 5611 סִפְּרָה Genesis

10:30 ל וַיְהִי מוֹשָׁבָם, מִמֶּשָׂא, בְּאַכָּה סִפְּרָה, הַר הַקָּדָם. 30 And their

dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east. Ge 10:30 | 10:30 καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ μασση ἕως ἐλθεῖν εἰς σωφρηα ὄρος ἀνατολῶν

44944 סִפְּרוּ 1 Verb - Piel Imperative - masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe

ג עֲלֶיהָ, לְבָנֵיכֶם סִפְּרוּ; וּבְנֵיכֶם, לְבָנֵיהֶם, וּבְנֵיהֶם, סִפְּרוּ Joel 1:3 3 Tell ye your children of it, and let your children tell

their children, and their children another generation. Joel 1:3 יוֹהָל 1:3 ὑπὲρ αὐτῶν τοῖς τέκνοις ὑμῶν διηγήσασθε καὶ τὰ τέκνα ὑμῶν τοῖς τέκνοις αὐτῶν καὶ τὰ τέκνα αὐτῶν εἰς γενεὰν ἑτέραν

44949 סִפְּרָוַיִּם 1 Noun proper - feminine singular Sepharvaim = |the twoSipparas|;

1) a city in Syria conquered by the king of Assyria; 1a) perhaps near the modern

'Mosaib' and on the Euphrates above Babylon 5617 סִפְּרָוַיִּם פָּרוּר 2 Kings 18:34

לד אֵיה אֱלֹהֵי חֲמַת וְאַרְפָּד, אֵיה אֱלֹהֵי סִפְּרָוַיִּם־הַנֶּע וְעֹנָה: כִּי־הִצִּילוּ אֶת־

מִיָּדַי. 34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered

Samaria out of my hand? 2Ki 18:34 Βασιλειῶν Δ' 18:34 ποῦ ἐστὶν ὁ θεὸς αἰμαθ καὶ αρφαδ ποῦ ἐστὶν ὁ θεὸς σεπφάρουαῖν καὶ ὅτι ἐξείλαντο σαμάρειαν ἐκ χειρός μου
44950 סְפָרוֹת 1 Noun - feminine plural 1) number 5615 סְפָרוֹת Psalm

71:15 טו פִּי, יִסְפֹּר צְדָקָתְךָ--כָּל-הַיּוֹם תְּשׁוּעָתְךָ: כִּי לֹא יִדְעֵתִי סְפָרוֹת. 15 My mouth shall tell of Thy righteousness, and of Thy salvation all the day; for I know not the numbers thereof. Psa 71:15 Ψαλμοί 70:15 τὸ στόμα μου ἐξαγγελεῖ τὴν δικαιοσύνην σου ὅλην τὴν ἡμέραν τὴν σωτηρίαν σου ὅτι οὐκ ἔγνων γραμματείας

44952 סְפָרִיא סֵפֶר 1 Noun - masculine plurald | article 1) book 5609 סְפָרִיא

א בִּאֲדִין דְּרִנּוּשׁ מְלָכָא, שָׁם טַעַם; וּבִקְרוּ בְּבֵית סְפָרִיא, דִּי גִנְזִיא Ezra 6:1
1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid

up, in Babylon. Ezra 6:1 Ἐσδρας 6:1 τότε δαρεῖος ὁ βασιλεὺς ἔθηκεν γνώμην καὶ ἐπεσκέψατο ἐν ταῖς βιβλιοθήκαις ὅπου ἡ γὰζα κεῖται ἐν βαβυλῶνι

44955 סְפָרָךְ 1 Noun - masculine singular construct | second person masculine singular n f; 1) book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') 5612 סְפָרָךְ סֵפֶר Psalm 139:16 כָּלֵם, וְעַל-סְפָרָךְ, רְאוּ עֵינַיִךְ, וְעַל-סְפָרָךְ, כָּלֵם

טו נְלִמּוּ, רְאוּ עֵינַיִךְ, וְעַל-סְפָרָךְ, כָּלֵם. 16 Thine eyes did see mine unformed substance, and in Thy book they were all written-- {N} even the days that were fashioned, when as yet there was none of them. Psa

139:16 Ψαλμοί 138:16 τὸ ἀκατέργαστόν μου εἶδον οἱ ὀφθαλμοί σου καὶ ἐπὶ τὸ βιβλίον σου πάντες γραφήσονται ἡμέρας πλασθήσονται καὶ οὐθεὶς ἐν αὐτοῖς

44956 סָפַרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 סָפַרָם סֵפֶר 2 Chronicles

2:16 טו וַיִּסְפֹּר שְׁלֹמֹה, כָּל-הָאֲנָשִׁים הַגֵּירִים אֲשֶׁר בָּאֲרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסֵּפֶר, אֲשֶׁר סָפַרָם דָּוִד אָבִיו; וַיִּמְצְאוּ, מֵאָה וַחֲמִשִּׁים אֶלֶף, וּשְׁלֹשֶׁת אֲלָפִים, וְיֶשַׁע מֵאוֹת. 16 And Solomon numbered all the strangers that were in the

land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and

three thousand and six hundred. 2Chr 2:17 2η Χρονικῶν 2:16 καὶ συνήγαγεν σαλωμων πάντας τοὺς ἄνδρας τοὺς προσηλύτους ἐν γῇ ἰσραηλ μετὰ τὸν ἀριθμόν ὃν ἠρίθμησεν αὐτοὺς δαυιδ ὁ πατὴρ αὐτοῦ καὶ εὗρέθησαν ἑκατὸν πεντήκοντα χιλιάδες καὶ τρισχίλιοι ἑξακόσιοι

44957 **סְפָרַיִם** 1 **אֱלֹהֵי־סְפָרַיִם** qere **סְפָרַיִם**; kethib; noun proper no gender no number no state kethib **Sepharvaim** = [the two Sipparas]; 1) a city in Syria conquered by the king of Assyria; 1a) perhaps near the modern 'Mosaib' and on the Euphrates above Babylon 5617 **סְפָרַיִם פָּרוּר** 2 Kings 17:31 **לֹא יָהֲעִימוּ עָשׂוּ** **וְאֶת־תַּרְתָּק; וְהַסְפָּרַיִם**, שָׂרָפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאֶדְרִמְלֵךְ וְעַנְמֶלֶךְ, נִבְחָז, וְאֶת־תַּרְתָּק; וְהַסְפָּרַיִם, 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to

Adrammelech and Anammelech, the gods of Sepharvaim. 2Ki 17:31 Βασιλειῶν Δ' 17:31 καὶ οἱ εὐαῖοι ἐποίησαν τὴν εβλαζερ καὶ τὴν θαρθακ καὶ οἱ σεπφαρουαῖν κατέκατον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ αδραμελεχ καὶ ανημελεχ θεοῖς σεπφαρουαῖν

44958 **סְפָרַתָּה** 1 Verb - Qal Perfect - second person masculine singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **סְפָרַתָּה סֵפֶר** Psalm 56:9 **ט נָדִי, סְפָרַתָּה־אֶתָּה**: **שִׁימָה דְּמַעְתִּי בְּנֹאדָךְ; הֲלֹא, בְּסִפְרָתְךָ**, 9 Thou has counted my

wanderings; put Thou my tears into Thy bottle; are they not in Thy book? Psa 56:8 Ψαλμοί 55:9 τὴν ζωὴν μου ἐξήγγειλά σοι ἔθου τὰ δάκρυά μου ἐνώπιόν σου ὥς καὶ ἐν τῇ ἐπαγγελίᾳ σου

44960 **סְפָרַתְּם** 1 Verb - Qal Perfect - second person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe 5608 **סְפָרַתְּם סֵפֶר** Isaiah 22:10 **י וְאֶת־בֵּיתִי יְרוּשָׁלַם**, 10 And ye numbered the houses

of Jerusalem, and ye broke down the houses to fortify the wall; Isa 22:10 Ἡσαΐας 22:10 καὶ ὅτι καθείλοσαν τοὺς οἴκους ἱερουσαλημ εἰς ὀχύρωμα τοῦ τείχους τῇ πόλει

44961 **סִפְּתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be fulfilled, be completed, come to an end; 1a) (P'al) to be fulfilled, be completed; 1b) (Aphel) to put an end to 5487 **סִפְּתָה סוּף** Daniel 4:30 **ל בֵּה־שַׁעֲתָא, מִלְּתָא סִפְּתָה עַל־** **נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טָרִיד, וְעִשְׂבָּא כְּתוּרִין יֹאכֵל וּמַטִּל שְׁמֵיָא גְשָׁמָה יִצְטַבַּע־** **עַד דִּי שַׁעֲרָה כְּנִשְׂרִין רַבָּה, וְטַפְרוּהִי כְּצַפְרִין**, 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like

birds' claws. Dan 4:33 Δανιήλ 4:33 ἕως δὲ πρὸς πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδονοσορ βασιλεῦ βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ ναβουχοδονοσορ βασιλεὺς βαβυλῶνος ἐπὶ ἑπτὰ ἔτη ἐπεδήθη γόρτον ὡς βοὺν ἐψώμισάν με καὶ ἀπὸ τῆς γλότης τῆς γῆς ἤσθιον καὶ μετὰ ἑπτὰ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠξιώσα περὶ τῶν ἀμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ

οὐρανοῦ καὶ περὶ τῶν ἀγνοίων μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην
 * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὥσει λέοντος
 ἡλλοιώθη ἡ σὰρξ μου καὶ ἡ καρδία μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς
 ἐνύπνιον εἶδον καὶ ὑπόνοιαι με εἰλήφασιν καὶ διὰ χρόνου ὕπνος με ἔλαβε πολὺς καὶ
 νυσταγμὸς ἐπέπεσέ μοι

44962 **סָפְתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather 5595 **סִפְתָּה**

ד עַד־מָתִי תֵאָבֵל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבֹשׁ; מִרְעֵת סָפָה Jeremiah 12:4 יִשְׁבִּי־בָהּ, סָפְתָה בַּהֲמוֹת וְעוֹף־כִּי אָמְרוּ, לֹא יִרְאֶה אֶת־אַחֲרֵיתֶנּוּ. 4 How long shall the land mourn, and the herbs of the whole field wither? For the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said: 'He seeth not our end Jer 12:4 Ἰερεμίας 12:4 ἕως πότε πενθήσει ἡ γῆ καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ ἠφανίσθησαν κτήνη καὶ πετεινά ὅτι εἶπαν οὐκ ὄψεται ὁ θεὸς ὁδὸς ἡμῶν

44965 **סָקְלוּ** 1 Verb - Piel Imperative - masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death 5619 **סָקְלוּ**

י עֲבְרוּ עֲבְרוּ בַשְּׁעָרִים, פָּנוּ דֶרֶךְ הָעָם; סָלוּ סָלוּ הַמַּסְלָה סָקְלוּ Isaiah 62:10 יֵצֵאוּ הַבָּתָּיִם, וְיִסְמְנוּ אֶת־הַבָּתָּיִם, וְיִסְמְנוּ אֶת־הַבָּתָּיִם. 10 Go through, go through the gates, clear ye the way of the people; cast up, cast up the highway, gather out the stones; lift up an ensign over the peoples. Isa 62:10 Ἡσαΐας 62:10 πορεύεσθε διὰ τῶν πυλῶν μου καὶ ὁδοποιήσατε τῷ λαῷ μου καὶ τοὺς λίθους τοὺς ἐκ τῆς ὁδοῦ διαρρίψατε ἐξάρατε σύσσημον εἰς τὰ ἔθνη

44968 **סָרְבִים** 1 Noun - masculine plural 1) brier, rebel; 1a) meaning dubious

ו וְאַתָּה בֶּן־אָדָם אַל־תִּירָא מֵהֶם וּמִדְּבָרֵיהֶם אַתָּה יוֹשֵׁב: מִדְּבָרֵיהֶם אַל־תִּירָא, כִּי סָרְבִים וְסִלּוּנִים אוֹתָךְ, וְאַל־עֲקָרְבִים, אַתָּה יוֹשֵׁב: מִדְּבָרֵיהֶם 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. Eze 2:6 Ἰεζεκιήλ 2:6 καὶ σύ υἱὲ ἀνθρώπου μὴ φοβηθῇς αὐτοὺς μηδὲ ἐκστήῃς ἀπὸ προσώπου αὐτῶν διότι παροιστρήσουσι καὶ ἐπισυστήσονται ἐπὶ σὲ κύκλῳ καὶ ἐν μέσῳ σκορπίων σὺ κατοικεῖς τοὺς λόγους αὐτῶν μὴ φοβηθῇς καὶ ἀπὸ προσώπου αὐτῶν μὴ ἐκστήῃς διότι οἶκος παραπικραίνων ἐστίν

44969 **סָרְגוֹן** 1 Noun proper - masculine singular Sargon = [prince of the sun]; 1) king of Assyria, son of Shalmaneser, and father of Sennacherib; ruled from 721-702 BC; conqueror of Samaria 5623 **סָרְגוֹן** Isaiah 20:1 א בְּשָׁנָה בֵּאת תִּרְתֵּן, סָרְגוֹן מֶלֶךְ אַשְׁדּוֹד, וַיִּלְכְּדָהּ.

1 In the year that Tartan came into Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it; Isa 20:1 Ἡσαΐας 20:1 τοῦ ἔτους οὗ εἰσηλθεν ταναθαν εἰς ἄζωτον ἡνίκα ἀπεστάλη ὑπὸ ἀρνα βασιλέως ἄσσυρίων καὶ ἐπολέμησεν τὴν ἄζωτον καὶ κατελάβετο αὐτήν

44970 סֶרֶד 1 Noun proper - masculine singular Sered = [fear]; 1) the 1st son of Zebulun 5624 סֶרֶד זְבֻלֹן Genesis 46:14. יֶדְ וּבְנֵי, זְבֻלֹן--סֶרֶד וְאֵלֹן, וַיַּחֲלֵאֵל.

14 And the sons of Zebulun: Sered, and Elon, and Jahleel. Ge 46:14 |

46:14 υἱοὶ δὲ ζαβουλων σερεδ καὶ αλλων καὶ αλοηλ

44972 סָרוּ 1 Verb - Qal Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 סִיר 1 Samuel 15:6 וַיֹּאמֶר שָׁאוּל אֶל-הַקִּינִי לָכוּ סָרוּ

רְדוּ מִתּוֹךְ עַמְלִיק, פֶּן-אֶסְפְּךָ עִמּוֹ, וְאַתָּה עֲשִׂיתָה חֶסֶד עִם-כָּל-בְּנֵי יִשְׂרָאֵל.

6 And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I

destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites. 1Sm 15:6 1η Σαμουήλ 15:6 καὶ εἶπεν σαουλ πρὸς τὸν

κιναιῖον ἄπελθε καὶ ἔκκλινον ἐκ μέσου τοῦ αμαληκίτου μὴ προσθῶ σε μετ' αὐτοῦ καὶ σὺ ἐποίησας ἔλεος μετὰ τῶν υἱῶν ἰσραηλ ἐν τῷ ἀναβαίνειν αὐτοὺς ἐξ αἰγύπτου καὶ ἐξέκλινεν ὁ κιναιῖος ἐκ μέσου αμαληκ

44974 סָרוּחַ 1 Adjective - masculine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרוּחַ Exodus 26:13 יִג

וְהָאֵמָּה מִזֶּה וְהָאֵמָּה מִזֶּה, בְּעֵדָתָּהּ, בְּאֶרֶץ, יִרְיעֶת הָאֵהָל: יִהְיֶה סָרוּחַ עַל-צִדֵּי

וְהָאֵמָּה מִזֶּה וְהָאֵמָּה מִזֶּה, בְּעֵדָתָּהּ, בְּאֶרֶץ, יִרְיעֶת הָאֵהָל: יִהְיֶה סָרוּחַ עַל-צִדֵּי 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on

this side and on that side, to cover it. Exo 26:13 Ἐξοδος 26:13 πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων ἐκ τοῦ μήκους τῶν δέρρεων τῆς σκηνῆς ἔσται συγκαλύπτων ἐπὶ τὰ πλάγια τῆς σκηνῆς ἔνθεν καὶ ἔνθεν ἵνα καλύπτῃ

44975 סָרוּחֵי 1 Adjective - masculine plural construct 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרוּחֵי Exodus 23:15 טו חֲנוּרֵי אֲזֹר בְּמַתְנֵיהֶם, סָרוּחֵי טְבוּלִים בְּרֹאשֵׁיהֶם--מְרָאָה

15 girded with girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of

Chaldea, the land of their nativity. Eze 23:15 Ἰεζεκιήλ 23:15 ἐζωσμένους ποικίλματα ἐπὶ τὰς ὀσφύας αὐτῶν καὶ τιάραι βαπταὶ ἐπὶ τῶν κεφαλῶν αὐτῶν ὅψις τρισὴν πάντων ὁμοίωμα υἱῶν χαλδαίων γῆς πατρίδος αὐτῶν

44976 סָרוּחֵי 1 Adjective - masculine plural 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be

unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone 5628 סְרוּחִים סָרַח Amos 6:7 ז לָכֵן

7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away. Amos 6:7 Ἀμώς 6:7 διὰ τοῦτο νῦν αἰχμάλωτοι ἔσονται ἀπ' ἀρχῆς δυναστῶν καὶ ἐξαρθήσεται χρημετισμὸς ἵππων ἐξ εφραιμ 44978 סָרַחַת 1 Verb - Qal Participle - feminine singular 1) to go free, be

unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone 597 אָנֵס אָנֵס Esther

ח וְהַשְׁתִּיחַ כְּדָתָא אֵין אָנֵס: כִּי־כֵן יִסֹּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת. 1:8 {ס} 8 And the drinking was according to the law;

none did compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S}

Est 1:8 Ἐσθήρ 1:8 ὁ δὲ πότος οὗτος οὐ κατὰ προκείμενον νόμον ἐγένετο οὕτως δὲ ἠθέλησεν ὁ βασιλεὺς καὶ ἐπέταξεν τοῖς οἰκονόμοις ποιῆσαι τὸ θέλημα αὐτοῦ καὶ τῶν ἀνθρώπων

44979 סָרִי 1 Verb - Qal Participle - masculine plural construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 644 אָפָה אָפָה Genesis 40:17 יז וּבִסֵּל הָעֲלִיּוֹן,

17 מִכָּל מֵאֵכָל פֶּרֶעַה--מַעֲשֵׂה אָפָה; וְהָעוֹף, אָכַל אֹתָם מִן־הַסֵּל--מֵעַל רֹאשִׁי. and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

Ge 40:17 | 40:17 ἐν δὲ τῷ κανῶ τῷ ἐπάνω ἀπὸ πάντων τῶν γενῶν ὧν ὁ βασιλεὺς φαραῶ ἐσθίει ἔργον σιτοποιοῦ καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατήσθιεν αὐτὰ ἀπὸ τοῦ κανοῦ τοῦ ἐπάνω τῆς κεφαλῆς μου

44983 אֶת־סָרִיסִי סָרִיסִי Noun - masculine singular construct 1) official, eunuch

ז וַיִּשְׁאַל אֶת־סָרִיסִי פֶרֶעַה, אֲשֶׁר אֹתוֹ בְּמִשְׁמַר Genesis 40:7 5631 סָרִיסִי סָרִיסִי

7 And he asked Pharaoh's officers that were with him in the ward of his master's house, saying:

'Wherefore look ye so sad to-day?' Ge 40:7 | 40:7 καὶ ἡρώτα τοὺς εὐνούχους φαραῶ οἱ ἦσαν μετ' αὐτοῦ ἐν τῇ φυλακῇ παρὰ τῷ κυρίῳ αὐτοῦ λέγων τί ὅτι τὰ πρόσωπα ὑμῶν σκυθρωπά σήμερον

44986 סָרְכִי 1 Noun - masculine plural construct 1) chief, overseer 5632 סָרְכִי

ח אֶתְיַעֲשׂוּ כָל סָרְכִי מַלְכוּתָא, סִנְיָא וְאַחַשְׁדַּרְפַּנְיָא הַדְּבָרִיָּא סָרְכִין וּפְחֻתָּא, לְקִינְמָה קָיָם מַלְכָּא, וּלְתַקְפָּה אֶסֶר: דִּי כָל־דִּי־יִבְעָא בָּעוּ מִן־כָּל־

8 אֵלֶּה וְאֵנֶשׁ עַד־יוֹמִין תִּלְתִּין, לָהֶן מִנְּךָ מַלְכָּא--יִתְרַמָּא, לְגַב אַרְיֹתָא. All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he

shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὐξήται εὐχὴν ἢ ἀξιώσῃ ἀξιώματι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ριφῆσεται εἰς τὸν λάκκον τῶν λεόντων

44988 סָרְכִין 1 Noun - masculine plural 1) chief, overseer 5632 סָרְכִין

ג וְעַל מְנַהֵן סָרְכִין תִּלְתָּהּ, דִּי רְנַיָּאל חֲדָר־מְנַהֵן: דִּי־לְהוֹן Daniel 6:3
3 and over
them three presidents, of whom Daniel was one; that these satraps might
give account unto them, and that the king should have no damage. Dan
6:2 Δανιήλ 6:3 καὶ ἐπ' αὐτῶν ἄνδρας τρεῖς ἡγουμένους αὐτῶν καὶ δανιηλ εἰς ἣν τῶν
τριῶν ἀνδρῶν

44990 סָרְעַפְתִּי 1 Noun - feminine plural construct | third person masculine

ה עַל־כֵּן נִבְהָא קָמְתּוּ. סָרְעַפְתִּי סָרְעַפְתָּ Ezekiel 31:5
מִכָּל עֵצֵי הַשָּׂדֶה; וַתִּרְבֵּינָה סָרְעַפְתִּי וַתֹּאדָרְכֶנָּה פֹּאדָתּוּ, מִמִּים רַבִּים--בְּשִׁלְחוֹ.
5 Therefore its stature was exalted above all the trees of the field; and
its boughs were multiplied, and its branches became long, because of the
multitude of waters, when it shot them forth. Eze 31:5 Ἰεζεκιήλ 31:5 ἕνεκεν
τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ
κλάδοι αὐτοῦ ἀφ' ὕδατος πολλοῦ

44991 סָרַר 1 Verb - Qal Perfect - third person masculine singular 1) to rebel, be
stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn,
rebel (subst) 5637 סָרַר Hosea 4:16
טו כִּי כִפְרָה סִרְרָה, סָרַר יִשְׂרָאֵל;

16 For Israel is stubborn like a stubborn
heifer; now shall the LORD feed them as a lamb in a large place? Hos
4:16 Ὡσηέ 4:16 ὅτι ὥς δάμαλις παροιστρῶσα παροίστησεν ἰσραηλ νῦν νεμήσει αὐτοὺς
κύριος ὥς ἀμνὸν ἐν εὐρυχώρῳ

44992 סִרְרָה 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn,
be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel
(subst) 858 אָתָּה אָתָּה Daniel 7:13
יִן חֲזָה חֲוִית, בְּחֻזִּי לִילְיָא, וְאָרוּ עִם־עֲנָנִי

13 I
saw in the night visions, and, behold, there came with the clouds of
heaven one like unto a son of man, and he came even to the Ancient
of days, and he was brought near before Him. Dan 7:13 Δανιήλ 7:13
ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς καὶ ἰδοὺ ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ ὥς υἱὸς
ἀνθρώπου ἦρχετο καὶ ὥς παλαιὸς ἡμερῶν παρήν καὶ οἱ παρεστηκότες παρήσαν αὐτῷ

44993 סָרְרִים 1 Verb - Qal Participle - masculine plural 1) to rebel, be stubborn,
be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel
(subst) 898 בִּגְדִי בִגְדִי Proverbs 22:12
יב עֵינֵי יְהוָה, נֹצְרוּ דָעַת; וַיִּסְלְף, דְּבָרִי

12 The eyes of the LORD preserve him that hath knowledge, but
He overthroweth the words of the faithless man. Prv 22:12 Παροιμίαί 22:12
οἱ δὲ ὀφθαλμοὶ κυρίου διατηροῦσιν αἰσθησιν φανλίζει δὲ λόγους παράνομος

44994 סִרְרָה 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn,
be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel
(subst) 959 בּוֹזָה בּוֹזָה Proverbs 15:20
כ בֵּן חָכָם, יִשְׁמַח־אָב; וְכִסִּיל אָדָם, בּוֹזָה

אָמוֹ. 20 A wise son maketh a glad father; but a foolish man despiseth his mother. Prv 15:20 Παροιμίαί 15:20 υἱὸς σοφὸς εὐφραίνει πατέρα υἱὸς δὲ ἄφρων μυκτηρίζει μητέρα αὐτοῦ

44995 **לֹא-סָרְתִּי 1 סָרְתִּי** Verb - Qal Perfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **סָרְתִּי סוּר** Psalm 119:102 **קב**

102 I have not turned aside from Thine ordinances; for Thou hast instructed me. Psa 119:102 Ψαλμοί 118:102 ἀπὸ τῶν κριμάτων σου οὐκ ἐξέκλινα ὅτι σὺ ἐνομοθέτησάς μοι

44997 **כָּל-סִתּוּם 1 סִתּוּם** Verb - Qal Passive Participle - masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640 **ג הִנֵּה חָכָם אַתָּה, מִדָּנָאֵל (מִדָּנִיָּאֵל): כָּל-סִתּוּם, לֹא סִתּוּם** Ezekiel 28:3

3 Behold, thou art wiser than Daniel! there is no secret that they can hide from thee! Eze 28:3 Ἰεζεκιήλ 28:3 μὴ σοφώτερος εἶ σὺ τοῦ δανιηλ σοφοὶ οὐκ ἐπαίδευσάν σε τῇ ἐπιστήμῃ αὐτῶν

44998 **סִתּוּר 1 סִתּוּר** Noun proper - masculine singular Sethur = [hidden]; 1) son of Michael, the spy from the tribe of Asher 5639 **סִתּוּר סִתּוּר** Numbers 13:13 **יג**

13 Of the tribe of Asher, Sethur the son of Michael. Num 13:13 Αριθμοί 13:13 τῆς φυλῆς ασηρ σαθουρ υἱὸς μιχαηλ

44999 **סִתּוּם 1 סִתּוּם** Verb - Qal Perfect - third person masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640 **ל וְהוּא יַחְזִיקֶיהָ, סִתּוּם אֶת-מוֹצָא מַיִם יַחֲזִין הָעֵלְיוֹן, 2 סִתּוּם** 2 Chronicles 32:30 **ל וַיִּשְׁרֹם לְמַטֵּה-מַעְרָבָהּ, לְעִיר דָּוִיד; וַיַּצְלַח יַחְזִיקֶיהָ, בְּכָל-מַעְשָׂהּ. 30** This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David.

And Hezekiah prospered in all his works. 2Chr 32:30 2η Χρονικών 32:30 αὐτὸς ἐξεκίας ἐνέφραξεν τὴν ἔξοδον τοῦ ὕδατος γινὼν τὸ ἄνω καὶ κατηύθυνεν αὐτὰ κάτω πρὸς λίβαν τῆς πόλεως δαυιδ καὶ εὐοδώθη ἐξεκίας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ

45001 **סִתְּמוּם 1 סִתְּמוּם** Verb - Piel Perfect - third person common plural | third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640 **סִתְּמוּם סִתְּמוּם** Genesis 26:15 **טו וְכָל-הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ 15 עַבְדֵּי אַבְרָם, בְּיָמָיו, אֲבָרְהָם אָבִיו--סִתְּמוּם פְּלִשְׁתִּים, וַיִּמְלְאוּם עֹפָר.** Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them

with earth. Ge 26:15 | 26:15 καὶ πάντα τὰ φρέατα ἃ ὥρυξαν οἱ παῖδες τοῦ πατρὸς αὐτοῦ ἐν τῷ χρόνῳ τοῦ πατρὸς αὐτοῦ ἐνέφραξαν αὐτὰ οἱ φυλιστιμὶ καὶ ἐπλησαν αὐτὰ γῆς

45002 **סְתָמִים** 1 Verb - Qal Passive Participle - masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640

ט וַיֹּאמֶר, לֵךְ דָּנִיֵּאל: כִּי־סְתָמִים וַחֲתָמִים הָיְדוּ בָרִים. Daniel 12:9 **סְתָמִים** 9 And he said: 'Go thy way, Daniel; for the words are shut

up and sealed till the time of the end. Dan 12:9 Δανιήλ 12:9 καὶ εἶπέν μοι ἀπότρεχε δανιήλ ὅτι κατακεκαλυμμένα καὶ ἐσφραγισμένα τὰ προστάγματα ἕως ἂν

45003 **סֵתֶר** 1 Noun - masculine singular n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643 **סֵתֶר סֵתֶר**

Proverbs 25:23 **כֵּן רוּחַ צָפוֹן, תְּחוֹלֵל נָשִׁים; וּפְנִים נוֹעָמִים, לְשׁוֹן סֵתֶר.** 23

The north wind bringeth forth rain, and a backbiting tongue an angry

countenance. Prv 25:23 Παροιμίαι 25:23 ἄνεμος βορέας ἐξεγείρει νέφη πρόσωπον δὲ ἀναιδὲς γλῶσσαν ἐρεθίζει

45005 **סִתְרָה** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) (Pael) to hide, remove from sight; 2) (P'al) destroy 5642

יב לָהֶן, מִן־דֵּי הִרְגִּזוּ אֶבְהֶתְנָא לְאַלְהָ שְׁמִיָּא־יְהִיב הֶמּוֹ, סִתְרָה סִתְרָה Ezra 5:12 **בֵּיד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כִּסְדִּיא (כְּסִדְאָה); וּבִיתָהּ דְּנָה סִתְרָה, וְעַמָּהּ הִגְלִי** **לְבָבֶל. {ס}** 12 But because that our fathers had provoked the God of

heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away

into Babylon. {S} Ezra 5:12 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἐσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ᾠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ ἰσραὴλ μέγας ᾠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν * 5:12 αὐτοῖς ἀφ' ὅτε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ ἔδωκεν αὐτοὺς εἰς χεῖρας ναβουχοδονοσορ βασιλέως βαβυλῶνος τοῦ χαλδαίου καὶ τὸν οἶκον τοῦτον κατέλυσεν καὶ τὸν λαὸν ἀπώκισεν εἰς βαβυλῶνα

45006 **סִתְרָה** 1 Noun - feminine singular n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643 **סִתְרָה סִתְרָה**

Deuteronomy 32:38 **לֹחַ אֲשֶׁר חֵלֵב זִבְחֵימוֹ יֹאכְלוּ, {ר} יִשְׁתּוּ יַיִן נְסִיכָם; {ס}**

{ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let

him rise up and help you, let him be your protection. Deu 32:38

Δευτερονόμιον 32:38 ὦν τὸ στέαρ τῶν θυσιῶν αὐτῶν ἡσθήετε καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν καὶ γενηθήτωσαν ὑμῖν σκεπασταί

45007 **סִתְרוֹ** 1 Noun - masculine singular construct | third person masculine

singular n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being

slanderous); n f; 2) shelter, protection 5643 **סִתְרוֹ סִתְרוֹ** Psalm 18:12 **יֵשֶׁת חֹשֶׁךְ, יֵשֶׁת חֹשֶׁךְ**

12 He made darkness

His hiding-place, His pavilion round about Him; {N} darkness of waters,

thick clouds of the skies. Psalms 18:12 καὶ ἔθετο σκότος ἀποκρυφὴν αὐτοῦ κύκλῳ αὐτοῦ ἢ σκιαν αὐτοῦ σκοτεινὸν ὕδωρ ἐν νεφέλαις ἀέρων

- 45008 **סְתַרִּי** 1 Verb - Piel Imperative - feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **סְתַרִּי סְתַר** Isaiah 16:3 ג הַבִּיאוּ (הַבִּיאוּ) עֲצָה עֲשׂוּ פְּלִילָה, שִׁיתִּי כְּלִיל צֶלֶךְ בְּתוֹךְ צִהָרִים; סְתַרִּי, נִדְחִים-- (הַבִּיאוּ) עֲצָה עֲשׂוּ פְּלִילָה, שִׁיתִּי כְּלִיל צֶלֶךְ בְּתוֹךְ צִהָרִים; סְתַרִּי, נִדְחִים--
'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive. Isa 16:3 Ἡσαΐας 16:3 πλείονα βουλεύου ποιεῖτε σκέπην πένθους αὐτῇ διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῆς
- 45009 **סְתַרִּי** 1 Noun - masculine singular construct | first person common singular n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643 **סְתַרִּי סְתַר** Psalm 119:114 קִיד סְתַרִּי וּמִנִּי אֶתָּה; 114 Thou art my covert and my shield; in Thy word do I hope. Psa 119:114 Ψαλμοί 118:114 βοηθός μου καὶ ἀντιλήμπτωρ μου εἶ σύ εἰς τὸν λόγον σου ἐπήλπισα
- 45010 **סְתַרִּים** 1 Noun - masculine plural n m; 1) covering, shelter, hiding place, secrecy; 1a) covering, cover; 1b) hiding place, shelter, secret place; 1c) secrecy; 1c1) secrecy (of tongue being slanderous); n f; 2) shelter, protection 5643 **סְתַרִּים סְתַר** Proverbs 9:17 יִזְ מַיִם-גָּנוּבִים יִמְתְּקוּ; וְלֶחֶם סְתַרִּים יִנְעֵם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.' Prv 9:17 Παροιμίαι 9:17 ἄρτων κρυφίων ἡδέως ἄψασθε καὶ ὕδατος κλοπῆς γλυκεροῦ
- 45022 **עֲבָדָא** 1 Noun proper - masculine singular Abda = |servant of Jehovah|; 1) father of Adoniram; 2) a Levite, son of Shammua; also called 'Obadiah' 5653 **עֲבָדָא** וּ וְאַחִישָׁר, עַל-הַבֵּית; {ס} וְאַדְנִירָם בֶּן-עֲבָדָא, עַל-הַמֶּסֶ. 1 Kings 4:6 {ס} 6 and Ahishar was over the household; {S} and Adoniram the son of Abda was over the levy. {S} 1 Kings 4:6 Βασιλειῶν Γ' 4:6 καὶ ἀχιηλ οἰκονόμος καὶ ἐλιαβ υἱὸς σαφ ἐπὶ τῆς πατρῴας καὶ ἀδωνιραμ υἱὸς εφρα ἐπὶ τῶν φόρων
- 45023 **עֲבָדָאֵל** 1 Noun proper - masculine singular Abdeel = |servant of God|; 1) father of Shelemiah of Judah in the time of Jeremiah 5655 **עֲבָדָאֵל עֲבָדָאֵל** Jeremiah 36:26 כּו וַיִּצְוֶה הַמֶּלֶךְ אֶת-יֶרְחֵמְיָאֵל בֶּן-הַמֶּלֶךְ וְאֶת-שְׁרָיָהוּ בֶן-עֲזַרְיָאֵל, וְאֶת- שְׁלֵמְיָהוּ בֶן-עֲבָדָאֵל, לִקְחַת אֶת-כָּרוּךְ הַסֵּפֶר, וְאֶת יֶרְמְיָהוּ הַנָּבִיא; וַיִּסְתְּרֵם, {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S} Jer 36:26 Ἱερεμίας 43:26 καὶ ἐντείλατο ὁ βασιλεὺς τῷ ἱερεμῇ υἱῷ τοῦ βασιλέως καὶ τῷ σαραΐα υἱῷ εσρηλ συλλαβεῖν τὸν βαρουχ καὶ τὸν ἱερεμῖαν καὶ κατεκρύβησαν
- 45024 **עֲבָדָה** 1 Verb - Qal Participle - feminine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out 981 **בּוֹטָא** Proverbs 12:18 יֵשׁ בּוֹטָה, כְּמִדְקָרוֹת חֶרֶב; וְלִשׁוֹן חֲכָמִים מְרַפָּא. 18 There is that speaketh like the piercings of a sword; but the tongue of the

wise is health. Prv 12:18 Παροιμία 12:18 εἰσὶν οἱ λέγοντες τιτρώσκουσιν μαχαίρα
γλῶσσαι δὲ σοφῶν ἰώνται

45027 **עֲבָדוּ** 1 Noun - masculine singular construct | third person
masculine singular 1) slave, servant; 1a) slave, servant, man-servant; 1b) subjects; 1c)
servants, worshippers (of God); 1d) servant (in special sense as prophets, Levites
etc); 1e) servant (of Israel); 1f) servant (as form of address between equals) 5650

כב ויצו שאול את־עֲבָדוֹ, דַּבְּרוּ אֶל־דָּוִד בְּלֵט **עֲבָדוּ** 1 Samuel 18:22
22 לֵאמֹר, הִנֵּה חָפֵץ בָּךְ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהַבִּיךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ.

And Saul commanded his servants: 'Speak with David secretly, and say:
Behold, the king hath delight in thee, and all his servants love thee;

now therefore be the king's son-in-law.' 1Sm 18:22 1η Σαμουήλ 18:22 καὶ
ἐνετείλατο σαουλ τοῖς παισὶν αὐτοῦ λέγων λαλήσατε ὑμεῖς λάθρα τῷ δαυιδ λέγοντες
ἰδοὺ ὁ βασιλεὺς θέλει ἐν σοὶ καὶ πάντες οἱ παῖδες αὐτοῦ ἀγαπῶσίν σε καὶ σὺ
ἐπιγάμβρευσον τῷ βασιλεῖ

45029 **עֲבָדוּ** 1 Verb - Qal Imperative - masculine plural 1) to work, serve; 1a)
(Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by
labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical
service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself
a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work,
cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to
be led or enticed to serve 5647 **עֲבָדוּ** Ezekiel 20:39 לט ואַתֶּם בֵּית־יִשְׂרָאֵל

כֹּה־אָמַר אֲדֹנָי יְהוָה, אִישׁ גִּלּוּלָיו לְכוּ עֲבָדוּ, וְאַחֲרַי, אִם־אֵינְכֶם שֹׁמְעִים אֵלַי;
39 As for you, O

house of Israel, thus saith the Lord GOD: Go ye, serve every one his
idols, even because ye will not hearken unto Me; but My holy name
shall ye no more profane with your gifts, and with your idols. Eze 20:39

Ἰεζεκιήλ 20:39 καὶ ὑμεῖς οἶκος ἰσραὴλ τάδε λέγει κύριος κύριος ἕκαστος τὰ
ἐπιτηδεύματά αὐτοῦ ἐξάρατε καὶ μετὰ ταῦτα εἰ μὴ ὑμεῖς εἰσακούετέ μου καὶ τὸ ὄνομά
μου τὸ ἅγιον οὐ βεβηλώσετε οὐκέτι ἐν τοῖς δώροις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν
ὑμῶν

45031 **עֲבָדוּהוּ** 1 Verb - Qal Perfect - third person common plural | third person
masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2)
to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to
serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked,
be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d)
(Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to
cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **עֲבָדוּהוּ**

ו וַיִּסְיֻהוּ בְנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה, וַיַּעֲבָדוּ אֶת־
הַבְּעָלִים וְאֶת־הָעֲשָׁתְרוֹת וְאֶת־אֱלֹהֵי אַרָם וְאֶת־אֱלֹהֵי צִידוֹן וְאֶת־אֱלֹהֵי מוֹאָב
6 וְאֶת־אֱלֹהֵי בְנֵי־עַמּוֹן, וְאֶת־אֱלֹהֵי פְלִשְׁתִּים; וַיַּעֲזְבוּ אֶת־יְהוָה, וְלֹא עֲבָדוּהוּ.

And the children of Israel again did that which was evil in the sight of
the LORD, and served the Baalim, and the Ashtaroth, and the gods of
Aram, and the gods of Zidon, and the gods of Moab, and the gods of
the children of Ammon, and the gods of the Philistines; and they forsook
the LORD, and served Him not. Jdgs 10:6 Κριταί 10:6 καὶ προσέθεντο οἱ υἱοὶ

ισραηλ ποιῆσαι τὸ πονηρὸν ἐνώπιον κυρίου καὶ ἐδούλευσαν τοῖς βασιμ καὶ ταῖς
ασταρωθ καὶ τοῖς θεοῖς αραδ καὶ τοῖς θεοῖς σιδῶνος καὶ τοῖς θεοῖς μωαβ καὶ τοῖς
θεοῖς υἱῶν αμμων καὶ τοῖς θεοῖς φυλιστιμ καὶ ἐγκατέλιπον τὸν κύριον καὶ οὐκ
ἐδούλευσαν αὐτῷ

45032 **עָבַדְךָ** 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **עֲבֹדְךָ**

לָהּ וְהֵם בְּמַלְכוּתָם וּבְטוֹבָךָ הָרַב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאַרְץ נְהֶמְיָא Nehemiah 9:35
הִרְחֲבָה וְהִשְׁמִנָה אֲשֶׁר-נָתַתָּ לַפְּנִיָּהֶם--לֹא עָבְדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם

35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked

works. Neh 9:35 Νεεμίας 19:35 καὶ αὐτοὶ ἐν βασιλείᾳ σου καὶ ἐν ἀγαθωσύνῃ σου τῇ πολλῇ ἣ ἔδωκας αὐτοῖς καὶ ἐν τῇ γῇ τῇ πλατείᾳ καὶ λιπαρᾷ ἣ ἔδωκας ἐνώπιον αὐτῶν οὐκ ἐδούλευσάν σοι καὶ οὐκ ἀπέστρεψαν ἀπὸ ἐπιτηδευμάτων αὐτῶν τῶν πονηρῶν

45033 **עָבְדוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **עֲבֹדוּם**

בַּשָּׁמַיִם וְלִיָּרַח וְלִכְלָל צָבָא הַשָּׁמַיִם, אֲשֶׁר אֲהָבִים, וְאֲשֶׁר הִשְׁתַּחֲוּוּ לָהֶם; וְאֲשֶׁר עָבְדוּם וְאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וְאֲשֶׁר דִּרְשׁוּם, וְאֲשֶׁר הִשְׁתַּחֲוּוּ לָהֶם:

2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon

the face of the earth. Jer 8:2 Ἰερεμίας 8:2 καὶ ψύξουσιν αὐτὰ πρὸς τὸν ἥλιον καὶ τὴν σελήνην καὶ πρὸς πάντας τοὺς ἀστέρας καὶ πρὸς πᾶσαν τὴν στρατιάν τοῦ οὐρανοῦ ἃ ἠγάπησαν καὶ οἷς ἐδούλευσαν καὶ ὧν ἐπορεύθησαν ὀπίσω αὐτῶν καὶ ὧν ἀντεῖχοντο καὶ οἷς προσεκύνησαν αὐτοῖς οὐ κοπήσονται καὶ οὐ ταφήσονται καὶ ἔσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς

45042 **בֶּן-עַבְדִּיָּאל** 1 **עַבְדִּיָּאל** Noun proper - masculine singular Abdiel = |servant of God|; 1) a Gadite, son of Guni and father of Ahi and one who settled in the land of Bashan in the time of king Jotham of Judah 5661 **עַבְדִּיָּאל** 1

15 **אָחִי בֶּן-עַבְדִּיָּאל בֶּן-גּוּנִי**, ראש לְבֵית אָבוֹתָם. Chronicles 5:15 Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses. 1Chr 5:15 1η Χρονικών 5:15 υἱοῦ αβδιηλ υἱοῦ γουνι ἄρχων οἴκου πατριῶν

45047 **כָּל-עֲבָדָיו** 1 **עֲבָדָיו** Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do

work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **977** **בחר**

ל וַיַּחַר-אַף שְׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן-נִעְנֹת 1 Samuel 20:30 **בַּחַר** הַמֶּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי-בָחַר אֶתָּה לְבֶן-יִשִּׁי, לְבִשְׁתָּךְ, וּלְבִשְׁתַּת עֲרֹנֹת אִמִּי.

30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy

mother's nakedness? 1Sm 20:30 1η Σαμουήλ 20:30 καὶ ἐθυμώθη ὀργῇ σαουλ ἐπὶ ἰωνάθαν σφόδρα καὶ εἶπεν αὐτῷ υἱὲ κορασίων αὐτομολούντων οὐ γὰρ οἶδα ὅτι μέτοχος εἶ σὺ τῷ υἱῷ ἰεσσαὶ εἰς αἰσχύνην σου καὶ εἰς αἰσχύνην ἀποκαλύψεως μητρός σου

45049 **עֲבָדְךָ** 1 **עֲבָדְךָ** qere; Noun - masculine singular construct | second person

masculine singular 1) **servant, slave** **5649** **עֲבָדְךָ** Ezra 4:11 **יֵא דִנְהָ, פֶּרְשִׁינָן** אֲנִי־דִנְהָ, דִּי שְׁלַחוּ עֲלוּהִי, עַל-אַרְתַּחְשֶׁשְׁתָּא מְלָכָא--עֲבָדְךָ (עֲבָדְךָ) אֲנִישׁ עֲבָר--

{פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the

River--and now {P} Ezra 4:11 Ἐσδρας 4:11 αὕτη ἡ διαταγὴ τῆς ἐπιστολῆς ἧς ἀπέστειλαν πρὸς αὐτόν πρὸς ἀρθασασθα βασιλέα παιδῆς σου ἄνδρες πέραν τοῦ ποταμοῦ

45053 **עֲבָדְךָ** 1 Verb - Qal Participle - masculine plural 1) **to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out** **1058** **בָּכָה**

2 Kings 8:12 **יב וַיֹּאמֶר חֲזָאֵל, מִדּוּעַ אֲדֹנִי בָכָה; וַיֹּאמֶר כִּי-יָדַעְתִּי אֶת אֲשֶׁר--** תַּעֲשֶׂה לְבִנִי יִשְׂרָאֵל רָעָה, מִבְּצָרֵיהֶם תִּשְׁלַח בָּאֵשׁ וּבְחַרְיָהֶם בַּחֲרָב תַּחְרֹג, 12 And Hazeal said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

2Ki 8:12 Βασιλειῶν Δ' 8:12 καὶ εἶπεν αἷσαηλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραὴλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις

45055 **עֲבָדְךָ** 1 Verb - Qal Infinitive construct - second person masculine singular

1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647** **עֲבָדְךָ** Job 39:9

9 **וְהִיאָבָה יָרִים עֲבָדְךָ; אִם-יִלְיִן, עַל-אֲבוֹסְךָ.** 9 Will the wild-ox be willing

to serve thee? Or will he abide by thy crib? Job 39:9 Ἰώβ 39:9 βουλήσεται δέ σοι μονόκερος δουλεῦσαι ἢ κοιμηθῆναι ἐπὶ φάτνης σου

45059 **עָבַדְךָ** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647**

יח לא־יִקְשָׁה בְּעֵינֶיךָ, בְּשִׁלְחֶךָ אֹתוֹ חֲפָשִׁי **עֲבַדְךָ** Deuteronomy 15:18
 מַעֲמֶךָ--כִּי מִשְׁנֵה שָׂכָר שְׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וַיִּבְרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל
 {פ} 18 It shall not seem hard unto thee, when thou lettest
 him go free from thee; for to the double of the hire of a hireling hath
 he served thee six years; and the LORD thy God will bless thee in all
 that thou doest. {P} Deu 15:18 Δευτερονόμιον 15:18 οὐ σκληρὸν ἔσται ἐναντίον

σου ἐξαποστελλομένων αὐτῶν ἐλευθέρων ἀπὸ σοῦ ὅτι ἐφέτιον μισθὸν τοῦ μισθωτοῦ
 ἐδοῦλευσέν σοι ἐξ ἑτῆ καὶ εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πᾶσιν οἷς ἔαν ποιῇς
 45060 **עָבַדְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve **5647 עֲבַד עָבַד**

Deuteronomy 28:47 מִזֹּת תַּחַת, אֲשֶׁר לֹא־עָבַדְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בְּשִׂמְחָה, 47 because thou didst not serve the LORD thy
 God with joyfulness, and with gladness of heart, by reason of the

abundance of all things; Deu 28:47 Δευτερονόμιον 28:47 ἀνθ' ὧν οὐκ ἐλάτρευσας
 κυρίῳ τῷ θεῷ σου ἐν εὐφροσύνῃ καὶ ἀγαθῇ καρδίᾳ διὰ τὸ πλῆθος πάντων

45062 **עָבַדְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out

לב וְכָל־דָּאֲרֵי (דְּיָרִי) אֲרָעָא, כְּלָה חֲשִׁיבִין, **עֲבַד עָבַד** 5648
 וּכְמַצְבִּיָּה עָבַד בְּחִיל שְׂמִיָּא, וּדָאֲרֵי (וְדְיָרִי) אֲרָעָא; וְלֹא אִיתִי דִּי־יִמְחָא
 32 And all the inhabitants of the earth are
 reputed as nothing; and He doeth according to His will in the host of
 heaven, and among the inhabitants of the earth; and none can stay His
 hand, or say unto Him: What doest Thou? Dan 4:35 Δανιήλ 4:

45066 **עֲבַדְתִּי** 1 Noun - feminine singular construct | first person common singular 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) **5656**

כּו תִּנֵּה אֶת־נַפְשִׁי וְאֶת־יְלָדִי, אֲשֶׁר עָבַדְתִּי אֹתְךָ **עֲבַדְתִּי עָבַדְתִּי** Genesis 30:26
 26 Give me my
 wives and my children for whom I have served thee, and let me go; for
 thou knowest my service wherewith I have served thee.' Ge 30:26 | 30:26

ἀπόδος τὰς γυναῖκάς μου καὶ τὰ παιδιά περὶ ὧν δεδούλευκά σοι ἵνα ἀπέλθω σὺ γὰρ γινώσκεις τὴν δουλείαν ἣν δεδούλευκά σοι

45068 **עֲבֹדְתֶכֶם** 1 Noun - feminine singular construct | second person masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c)

labour, service (of captives or subjects); 1d) service (of God) 5656 **עֲבֹדְתֶכֶם**

Numbers 18:31 **לֹא וְאָכְלֶתֶם אֹתוֹ בְּכָל-מָקוֹם. אַתֶּם וּבֵיתְכֶם: כִּי-שָׂכָר הוּא**

31 And ye may eat it in every place, ye and your households; for it is your reward in return for your service

in the tent of meeting. Num 18:31 Αριθμοί 18:31 καὶ ἔδεσθε αὐτὸ ἐν παντὶ τόπῳ ὑμεῖς καὶ οἱ οἴκοι ὑμῶν ὅτι μισθὸς οὗτος ὑμῖν ἐστὶν ἀντὶ τῶν λειτουργιῶν ὑμῶν τῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου

45070 **עֲבֹדְתִנִּי** 1 Noun - feminine singular construct | first person common plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour,

service (of captives or subjects); 1d) service (of God) 5656 **עֲבֹדְתִנִּי**

Nehemiah 10:38 **וּבְנֵי וּבְנוֹי, שְׁמַעִי. 38 and Bani, and Binnui, Shimei;**

Neh 10:37 Νεεμίας 20:38 καὶ τὴν ἀπαρχὴν σίτων ἡμῶν καὶ τὸν καρπὸν παντὸς ξύλου οἴνου καὶ ἐλαίου οἴσομεν τοῖς ἱερεῦσιν εἰς γαζοφυλάκιον οἴκου τοῦ θεοῦ καὶ δεκάτην γῆς ἡμῶν τοῖς λευῖταις καὶ αὐτοὶ οἱ λευῖται δεκατοῦντες ἐν πάσαις πόλεσιν δουλείας ἡμῶν

45074 **עֲבֹדְתִי** 1 Noun - feminine singular construct | first person common singular 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656 **עֲבֹדְתִי**

2 Chronicles 12:8 **ח כִּי יִהְיוּ-לּוֹ, לְעֹבָדִים; וַיַּדְעוּ, עֲבֹדָתִי, וְעֹבֹדַת מַמְלָכוֹת**

8 Nevertheless they shall be his servants; that they may know My service, and the service of the kingdoms of the countries.' {S}

2Chr 12:8 2η Χρονικών 12:8 ὅτι ἔσονται εἰς παῖδας καὶ γνώσονται τὴν δουλείαν μου καὶ τὴν δουλείαν τῆς βασιλείας τῆς γῆς

45075 **עֲבֹדְתָם** 1 Noun - feminine singular construct | third person masculine plural 1) labour, service; 1a) labour, work; 1b) labour (of servant or slave); 1c) labour, service (of captives or subjects); 1d) service (of God) 5656 **עֲבֹדְתָם**

1 Chronicles 6:17 **וַיִּהְיוּ מְשָׁרְתִים לִפְנֵי מִשְׁכַּן אֱהֹל-מוֹעֵד, עֲבֹדַת עֲבָדָה**

בְּשִׁיר, עַד-בָּנוֹת שְׁלֹמֹה אֶת-בֵּית יְהוָה, בִּירוּשָׁלַם; וַיַּעֲמְדוּ כְּמִשְׁפָּטָם, עַל-

17 And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in

Jerusalem; and they took their station at their service according to their order. 1Chr 6:32 1η Χρονικών 6:17 καὶ ἦσαν λειτουργοῦντες ἐναντίον τῆς σκηνῆς οἴκου μαρτυρίου ἐν ὀργάνοις ἕως οὗ ᾠκοδόμησεν σαλωμὼν τὸν οἶκον κυρίου ἐν ἱερουσαλὴμ καὶ ἔστησαν κατὰ τὴν κρίσιν αὐτῶν ἐπὶ τὰς λειτουργίας αὐτῶν

45076 **עָבַר** 1 Verb - Qal Infinitive Absolute 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to

perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **עבור** 5674

שז ועתה שלחו מהרה והגידו לדוד לאמר, אל-תלן 2 Samuel 17:16 עבר הלילה בערבות המדבר, וגם, עבור תעבור--פן יבלע למלך, ולכל-העם 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

2Sm 17:16 2η Σαμουήλ 17:16 καὶ νῦν ἀποστείλατε ταχὺ καὶ ἀναγγείλατε τῷ δαυὶδ λέγοντες μὴ αὐλισθῆς τὴν νύκτα ἐν ἀραβῶθ τῆς ἐρήμου καί γε διαβαίνων σπεῦσον μήποτε καταπίῃ τὸν βασιλέα καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ

45079 **עבות** 1 Noun - common singular construct 1) cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage **עבות** 5688

עבת Psalm 129:4 יהוה צדיק; קצץ, עבות רשעים. 4 The LORD is righteous; He hath cut asunder the cords of the wicked.' Psa 129:4 Ψαλμοί 128:4 κύριος δίκαιος συνέκοψεν αὐχένιας ἀμαρτωλῶν

45081 **עבטו** 1 Noun - masculine singular construct | third person masculine singular 1) pledge, a thing given as security, article pledged as security for debt

י כִּי־תִשָּׂה בְרַעְךָ, מִשְׁאֵת מְאוּמָה--לֹא־ עבטו עבטו 5667 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

Deu 24:10 Δευτερονόμιον 24:10 ἐὰν ὀφείλημα ᾖ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον

45082 **עבטיט** 1 Noun - masculine singular 1) weight of pledges, heavy debts **עבטיט** 5671

י כִּי־תִשָּׂה בְרַעְךָ, מִשְׁאֵת מְאוּמָה--לֹא־תִבָּא אֶל־בֵּיתוֹ, לְעֵבֶט עֲבֻטוֹ. 10 When thou dost lend thy neighbour any

manner of loan, thou shalt not go into his house to fetch his pledge.

Deu 24:10 Δευτερονόμιον 24:10 ἐὰν ὀφείλημα ᾖ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον

45085 **עבדתא** 1 Noun - feminine determined / Article 1) work, service, ritual, worship; 1a) work, administration; 1b) ritual, service **עבדתא** 5673

מִט וְדַנְיָאֵל, בָּעָא מִן־מְלָכָא, וּמְנִי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל, לְשַׁדְרָךְ 2:49

{פ} 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the

king. {P} Dan 2:49 Δανιήλ 2:49 καὶ δανιηλ ἠξίωσε τὸν βασιλέα ἵνα κατασταθῶσιν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας σεδραχ μισαχ αβδοναγω καὶ δανιηλ ἦν ἐν τῇ βασιλικῇ αὐλῇ

45086 **עביו** 1 Noun - common plural construct | third person masculine singular 1) darkness, cloud, thicket; 1a) dark cloud; 1b) cloud mass; 1c) thicket (as refuge)

יג מִנְּהָ, נִגְדּוּ: עָבְיוּ עָבְרוּ--בְּרָד, וְנִחַל־אֵשׁ. Psalm 18:13 **עביו** 5645

the brightness before Him, there passed through His thick clouds

hailstones and coals of fire. Psa 18:12 Ψαλμοί 17:13 ἀπὸ τῆς τηλαυγίσεως ἐνώπιον αὐτοῦ αἱ νεφέλαι διήλθον χάλαζα καὶ ἄνθρακες πυρός

45088 **עָבִיתָ** 1 Verb - Qal Perfect - second person masculine singular 1) to be thick, be fat, be gross; 1a) (Qal) to be fat, be thick, be gross **5666 עָבִיתָ**

Deuteronomy 32:15 {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׁיתָ; {ס} טו וַיִּשְׁמַן יִשְׁרָאֵל וַיִּבְעֹט. 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the

Rock of his salvation. Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτῆρος αὐτοῦ

45093 **עָבַר** 1 Verb - Piel Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674**

10 י שֹׁרוֹ עָבַר, וְלֹא יָנַעַל; תִּפְלֹט פָּרְתּוֹ, וְלֹא תִשָּׁכַל. **עָבַר עָבַר** Job 21:10

Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. Job 21:10 Ἰώβ 21:10 ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν

45102 **עָבַרוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 עָבַר עָבַר** Jeremiah 23:9

ט לְנִבְאִים נִשְׁבַּר לְבִי בְקִרְבִּי, רָחַפוּ כָּל-עֲצָמוֹתַי--הִיִּיתִי כְּאִישׁ שָׁפוּר, וּכְנֹבֵר עָבְרוּ יְיָ:

9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and

because of His holy words. Jer 23:9 Ἰερεμίας 23:9 ἐν τοῖς προφήταις συνετρίβη ἡ καρδία μου ἐν ἐμοὶ ἐσαλεύθη πάντα τὰ ὅστ' αὐτῷ ἐγενήθησαν ὡς ἄνθρωπος συνεχόμενος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ

45103 **עֲבֻרוֹת** 1 Noun - feminine plural 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a) overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury 5678 **עֲבֻרוֹת עֲבָרָה** Job 21:30 ל כִּי לַיּוֹם אֵיד, יִתְשַׁד רַע; לַיּוֹם

30 That the evil man is reserved to the day of calamity,
that they are led forth to the day of wrath? Job 21:30 Ἰώβ 21:30 ὅτι εἰς
ἡμέραν ἀπωλείας κουρίζεται ὁ πονηρός εἰς ἡμέραν ὀργῆς αὐτοῦ ἀπαχθήσονται

45104 **עֲבֻרוֹת** 1 Noun - feminine plural construct 1) outpouring, overflow, excess, fury, wrath, arrogance; 1a) overflow, excess, outburst; 1b) arrogance; 1c) overflowing rage or fury 5678 **עֲבֻרוֹת עֲבָרָה** Job 40:11 וְרָאָה כָּל־יָא הַפֶּזַ, עֲבֻרוֹת אָפֶד; וְרָאָה כָּל־יָא הַפֶּזַ, עֲבֻרוֹת אָפֶד;

11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him. Job 40:11 יוֹב 40:11 ἀπόστειλον δὲ ἄγγέλους ὀργῇ πᾶν δὲ ὑβριστὴν ταπεινώσον

45106 עָבַר Verb - Qal Imperative - feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674

יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לָעָלוּי; הִמְעַשְׂקָה בְּתוּלַת **עברי** Isaiah 23:12 **עבר**
 And He 12 בַּת־צִידוֹן, כְּתִיִּים (כְּתִים) קוֹמִי עֲבִרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ.
 said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of
 Zidon, arise, pass over to Kittim; even there shalt thou have no rest. Isa
 23:12 Ἡσαΐας 23:12 καὶ ἐροῦσιν οὐκέτι μὴ προσθῇτε τοῦ ὑβρίζειν καὶ ἀδικεῖν τὴν
 θυγατέρα σιδῶνος καὶ ἐὰν ἀπέλθῃς εἰς κιτιεῖς οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται

45109 עֲבְרִיָּהֶם 1 Noun - masculine plural construct | third person masculine plural
 1) region beyond or across, side; 1a) region across or beyond; 1b) side, opposite
 side 5676 עֵבֶר עֲבְרִיָּהֶם Exodus 32:15 מִן־הַהֶר, וּשְׁנֵי לַחַת טו וַיִּפֹּן וַיֵּרֶד מִזֶּה

15 And הָעֵדוּת, בִּירוֹ: לַחַת, כְּתָבִים מִשְׁנֵי עֲבְרֵיהֶם--מִזָּה וּמִזָּה, הֵם כְּתָבִים.
Moses turned, and went down from the mount, with the two tables of
the testimony in his hand; tables that were written on both their sides;

on the one side and on the other were they written. Exo 32:15 Ἐξοδος 32:15 καὶ ἀποστρέψας μωυσῆς κατέβη ἀπὸ τοῦ ὄρους καὶ αἱ δύο πλάκες τοῦ μαρτυρίου ἐν ταῖς χερσὶν αὐτοῦ πλάκες λίθιναι καταγεγραμμέναι ἐξ ἀμφοτέρων τῶν μερῶν αὐτῶν ἔνθεν καὶ ἔνθεν ἦσαν γεγραμμέναι

45113 **עָבַרְכֶּם** 1 **עַד-עָבַרְכֶּם** Verb - Qal Infinitive construct - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **עָבַרְכֶּם** Joshua 4:23 **כֹּן אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם אֶת-מִי הִירְדֵן, מִפְּנֵיכֶם-עַד-עָבַרְכֶּם: כֹּאֲשֶׁר עָשָׂה יְהוָה.**

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over, Josh 4:23 Ἰησοῦς Ναυῆ 4:23 ἀποξηράναντος κυρίου τοῦ θεοῦ ἡμῶν τὸ ὕδωρ τοῦ ιορδάνου ἐκ τοῦ ἔμπροσθεν αὐτῶν μέχρι οὗ διέβησαν καθάπερ ἐποίησεν κύριος ὁ θεὸς ἡμῶν τὴν ἐρυθρὰν θάλασσαν ἣν ἀπεξήρανεν κύριος ὁ θεὸς ἡμῶν ἔμπροσθεν ἡμῶν ἕως παρήλθομεν

45114 **עָבַרְכֶּם** 1 **עַד-עָבַרְכֶּם** kethib **עָבַרְכֶּם** ; qere; Verb - Qal Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **עָבַרְכֶּם** Joshua 5:1 **אֵל וַיְהִי כַשְׁמַע כָּל-מֶלֶךְ הָאֱמֹרִי אֲשֶׁר בָּעֵבֶר הִירְדֵן יָמָּה, וְכָל-מֶלֶךְ הַכְּנַעֲנִי אֲשֶׁר עַל-הַיָּם, אֶת אֲשֶׁר-הוֹבִישׁ יְהוָה אֶת-מִי הִירְדֵן מִפְּנֵי בְנֵי-יִשְׂרָאֵל, עַד-עָבַרְנוּ 1 (עָבַרְכֶּם); וַיָּמָס לְבָבָם, וְלֹא-הָיָה בָּם עוֹד רוּחַ, מִפְּנֵי בְנֵי-יִשְׂרָאֵל. {פ}**

And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that

were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. {P} Josh 5:1 Ἰησοῦς Ναυῆ 5:1 καὶ ἐγένετο ὡς ἤκουσαν οἱ βασιλεῖς τῶν αμορραίων οἱ ἦσαν πέραν τοῦ ιορδάνου καὶ οἱ βασιλεῖς τῆς φοινίκης οἱ παρὰ τὴν θάλασσαν ὅτι ἀπεξήρανε κύριος ὁ θεὸς τὸν ιορδάνην ποταμὸν ἐκ τῶν ἔμπροσθεν τῶν υἱῶν ἰσραὴλ ἐν τῷ διαβαίνειν αὐτοὺς καὶ ἐτάκησαν αὐτῶν αἱ διάνοιαι καὶ κατεπλάγησαν καὶ οὐκ ἦν ἐν αὐτοῖς φρόνησις οὐδεμία ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ

45116 עָבַרְנוּ qere עָבַרְנוּ ; kethib; Verb - Qal Infinitive

construct - suffix first person common plural homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 עָבַר עָבַרְנוּ Joshua 5:1 א וַיְהִי כְשָׁמַע כָּל־מֶלֶךְ הָאֲמֹרִי אֲשֶׁר בְּעֶבֶר הַיַּרְדֵּן יָמָה. וְכָל־מֶלֶךְ הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם. אֶת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מִי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל. עַד־עָבַרְנוּ (עָבַרְנוּ); וַיִּמָּס לְבָבָם. וְלֹא־הָיָה {פ}

1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of

Israel. {P} Josh 5:1 Ἰησοῦς Ναυῆ 5:1 καὶ ἐγένετο ὡς ἤκουσαν οἱ βασιλεῖς τῶν αμορραίων οἱ ἦσαν πέραν τοῦ ιορδάνου καὶ οἱ βασιλεῖς τῆς φοινίκης οἱ παρὰ τὴν θάλασσαν ὅτι ἀπεξήρανε κύριος ὁ θεὸς τὸν ιορδάνην ποταμὸν ἐκ τῶν ἔμπροσθεν τῶν υἱῶν ἰσραὴλ ἐν τῷ διαβαίνειν αὐτοὺς καὶ ἐτάκησαν αὐτῶν αἱ διάνοιαι καὶ κατεπλάγησαν καὶ οὐκ ἦν ἐν αὐτοῖς φρόνησις οὐδεμία ἀπὸ προσώπου τῶν υἱῶν ἰσραὴλ

45117 עָבַרְנוּ Verb - Qal Infinitive construct - first person common singular 1)

to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into

other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away;

1e) (Hithpael) to pass over 5674 עברנו Joshua 4:23 כג אשר-הוביש יהוה אל-היכם את-מי הירדן, מפניכם--עד-עברכם: כאשר עשה יהוה אל-היכם. 23 For the LORD your God dried

up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before

us, until we were passed over, Josh 4:23 Ἰησοῦς Ναυῆ 4:23 ἀποξηράναντος κυρίου τοῦ θεοῦ ἡμῶν τὸ ὕδωρ τοῦ ἰορδάνου ἐκ τοῦ ἔμπροσθεν αὐτῶν μέχρι οὗ διεβησαν καθάπερ ἐποίησεν κυριος ὁ θεὸς ἡμῶν τὴν ἐρυθρὰν θάλασσαν ἣν ἀπεξήρανεν κύριος ὁ θεὸς ἡμῶν ἔμπροσθεν ἡμῶν ἕως παρήλθομεν

45125 **עָבַשׁ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to

shrivel, waste away 5685 **עָבְשׁוּ עֲבָשׁ** Joel 1:17 תַּחַת יוֹ עָבְשׁוּ פְּרָדוֹת, תַּחַת
 17 The grains מְגֵרַפְתִּיהֶם--נִשְׁמֹו אֶצְרוֹת, נֶהְרָסוּ מִמְּגֵרֹת: כִּי הַבִּישׁ, דָּגָן.
 shrivel under their hoes; the garners are laid desolate, the barns are

broken down; for the corn is withered. Joel 1:17 Ἰωήλ 1:17 ἐσκίρτησαν
δαμάλεις ἐπὶ ταῖς φάτναις αὐτῶν ἠφανίσθησαν θησαυροὶ κατεσκάφησαν ληνοὶ ὅτι
ἐξηράνθη σῖτος

45128 עֲבֵתָהּ 1 Adjective - feminine singular 1) having interwoven foliage, leafy,

Ezekiel 6:13 יג וַיֵּרְעָתוּם, כִּי-אֲנִי יְהוָה, עֲבַתָּה עֹבֶת dense with foliage 5687
בְּהִיּוֹת חֲלָלִיהֶם בְּתוֹךְ גִּלּוּלֵיהֶם, סְבִיבוֹת מִזְבְּחוֹתֵיהֶם; אֶל כָּל-גִּבְעָה רָמָה
בְּכָל רְאשֵׁי הַהָרִים, וְתַחַת כָּל-עֵץ רַעֲנָן וְתַחַת כָּל-אֱלֹה עֲבַתָּה, מְקוֹם אֲשֶׁר
13 And ye shall know that I am the

LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every leafy tree, and under every thick terebinth, the place where they did offer sweet savour to all their idols. Eze 6:13 Ἰεζεκιήλ 6:13 καὶ

they did offer sweet savour to all their idols. Eze 6:13 Ἰεζεκιήλ 6:13 καὶ γνώσεσθε διότι ἐγὼ κύριος ἐν τῷ εἶναι τοὺς τραυματίας ὑμῶν ἐν μέσῳ τῶν εἰδώλων ὑμῶν κύκλῳ τῶν θυσιαστηρίων ὑμῶν ἐπὶ πάντα βουνὸν ὑψηλὸν καὶ ὑποκάτω δένδρου συσκίου οὗ ἔδωκαν ἐκεῖ ὁσμὴν εὐωδίας πᾶσι τοῖς εἰδώλοις αὐτῶν

45129 **עֵבֶתוּ** 1 Noun - common singular construct | third person masculine singular
 1) cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage 5688 **עֲבַתוּ עֵבֶת** Job 39:10 **אִם-יִתְקַשְׁר־רִים, בְּתֵלֶם עֲבָתוּ;**

יִשְׂדֵּר עִמָּקִים אַחֲרֶיהָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee? Job 39:10 Ἰώβ 39:10 δῆσεις δὲ ἐν ἰμάσι ζυγὸν αὐτοῦ ἢ ἐλκύσει σου ἀύλακας ἐν πεδίῳ

45131 **עֲבֵתֵימוֹ** 1 Noun - common plural construct | third person masculine plural 1)
 cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b)
 interwoven foliage 5688 **עֲבֵתֵימוֹ** Psalm 2:3; **גַּן נִתְקָה, אֶת-מוֹסְרוֹתֵימוֹ;**

וְנִשְׁלִיכָהּ מִמֶּנּוּ עֲבֹתֵינוּ. 3 'Let us break their bands asunder, and cast away their cords from us.' Psa 2:3 Ψαλμοί 2:3 διαρρηξωμεν τοὺς δεσμοὺς αὐτῶν καὶ ἀπορρίψωμεν ἅφ' ἡμῶν τὸν ζυγὸν αὐτῶν

45132 **עֲבֹת** 1 Noun - common plural construct 1) cord, rope, cordage, foliage, interwoven foliage; 1a) cord, rope, cordage, chain; 1b) interwoven foliage 5688

כֹּד וְנִתְּתָהּ, אֶת־שְׁתֵּי עֲבֹת הַזֶּהָב, עַל־שְׁתֵּי הַטְּבָעֹת- עֲבֹת Exodus 28:24 24 And thou shalt put the two wreathen chains of gold on the two rings at the ends of the breastplate. Exo 28:24 Ἐξοδος 28:

45133 **עָנָה** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) 5689

יב אֶל־בְּנֵי אַשּׁוּר עָנָה פַּחֲוֹת וּסְנַנִּים Ezekiel 23:12 12 She doted upon the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men. Eze 23:12 Ἰεζεκιήλ 23:12 ἐπὶ τοὺς υἱοὺς τῶν ἀσσυρίων ἐπέθετο ἡγουμένους καὶ στρατηγούς τοὺς ἐγγὺς αὐτῆς ἐνδεδουκότας εὐπάρυφα ἱππεῖς ἱππαζομένους ἐφ' ἵππων νεανίσκοι ἐπίλεκτοι πάντες

45136 **עָנָה** 1 Verb - Qal Participle - masculine plural 1) (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) 1129

יב הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹּנֶה, אִם־תֵּלֵךְ בְּחֻקָּי וְאֶת־מִשְׁפָּטֵי תַעֲשֶׂה, וְשִׁמְרָתָ אֶת־כָּל־מִצְוֹתַי, לֵלְכַת בָּהֶם־וְהִקְמַתִּי אֶת־דְּבָרֵי אֶת־בֵּית הַזֶּה אֲשֶׁר־אַתָּה בֹּנֶה, אִם־תֵּלֵךְ בְּחֻקָּי וְאֶת־מִשְׁפָּטֵי תַעֲשֶׂה, וְשִׁמְרָתָ אֶת־כָּל־מִצְוֹתַי, לֵלְכַת בָּהֶם־וְהִקְמַתִּי אֶת־דְּבָרֵי 12 'As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father; 1 Kings 6:12 Βασιλειῶν Γ' 6:

45137 **עֲנֻבָּה** 1 Noun - common singular construct | third person masculine singular 1) lustfulness 5691

יֵא וַתֵּרָא אַחֻוָּתָהּ עֲנֻבָּהּ עֲנֻבָּהּ Ezekiel 23:11 11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more than her sister in her harlotries. Eze 23:11 Ἰεζεκιήλ 23:11 καὶ εἶδεν ἡ ἀδελφὴ αὐτῆς οὐλιβα καὶ διέφθειρε τὴν ἐπιθήσειν αὐτῆς ὑπὲρ αὐτὴν καὶ τὴν πορνείαν αὐτῆς ὑπὲρ τὴν πορνείαν τῆς ἀδελφῆς αὐτῆς

45139 **עָנָה** 1 Noun - masculine singular 1) name of a bird; 1a) perhaps a thrush, swallow, crane 5693

יֵד כְּסוֹס עָנָה כֵּן אֶצְפָּצָה, אֶהְנֶה עָנָה Isaiah 38:14 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety. Isa 38:14 Ἡσαΐας 38:14 ὥς χελιδὼν οὕτως φωνήσω καὶ ὥς περιστέρα οὕτως μελετήσω ἐξέλινον γάρ μου οἱ ὀφθαλμοὶ τοῦ βλέπειν εἰς τὸ ὕψος τοῦ οὐρανοῦ πρὸς τὸν κύριον ὃς ἐξείλατό με * 38:15 καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς

45140 **עָנָה** 2 Adjective - masculine singular 1) round 5696

ב וַיֵּרָאָה בֶּן־שׁוּבָל, הַלֵּיד אֶת־יָחֵת, וַיָּחֵת הַלֵּיד, אֶת־אֲחֻמַּי {ס} Chronicles 4:2 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the fa 2Chr 4:2 2η Χρονικῶν 4:2 καὶ ἐποίησεν τὴν θάλασσαν χυτὴν πήχεων δέκα τὴν

διαμέτρῃσιν στρογγύλην κυκλόθεν καὶ πήχεων πέντε τὸ ὕψος καὶ τὸ κύκλωμα πήχεων τριάκοντα

45142 **עָנִיל** 1 Noun - masculine singular 1) hoop, ring, earring; 1a) adornment for men or women 5694

עָנִיל Numbers 31:50 **אִישׁ** וַיָּבִיאוּ אֶת-קָרְבָּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְּלִי-זָהָב אֲצַעְדָּהּ וְצִמִּיד, טַבַּעַת, עָנִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

Num 31:50 Αριθμοί 31:50 καὶ προσενηγόχαμεν τὸ δῶρον κυρίῳ ἀνὴρ ὃ εὗρεν σκευὴς χρυσοῦν χλιδῶνα καὶ ψέλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον ἐξυλάσασθαι περὶ ἡμῶν ἔναντι κυρίου

45148 **עֲגֻלֹת** 1 Adjective - feminine plural 1) round 5696

עֲגֻלֹת 1 Kings 7:31 **וְחִצִּי** אָמָה וּפִיהָ עָגֹל מַעֲשֶׂה-כֶּן, אָמָה וְחִצִּי 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round. 1 Kings 7:31 Βασιλειῶν Γ' 7:

45152 **עֲגֻלַּיִם** 1 Noun proper - feminine singular En-eglaim =

[fountain of the two calves]; 1) a place on the Dead Sea; site uncertain 5882 **עֲגֻלַּיִם**

יְהִיָּה יַעֲמָדוּ (עָמָדוּ) עָלָיו דְּגָנִים, מַעֲיִן גְּדִי וְעַד-עֵין Ezekiel 47:10 **עֲגֻלַּיִם**--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיֶה; לְמִינָהּ תִּהְיֶה דְגָתָם, כְּדָגַת הַיָּם הַגָּדוֹל רַבָּה 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea,

exceeding many. Eze 47:10 Ἰεζεκιήλ 47:10 καὶ στήσονται ἐκεῖ ἄλλεῖς ἀπὸ αἰνγαδιν ἕως αἰναγαλὶμ ψυγμὸς σαγηνῶν ἔσται καθ' αὐτὴν ἔσται καὶ οἱ ἰχθύες αὐτῆς ὡς οἱ ἰχθύες τῆς θαλάσσης τῆς μεγάλης πλῆθος πολὺ σφόδρα * 47:9 καὶ ἔσται πᾶσα ψυχὴ τῶν ζώων τῶν ἐκζέοντων ἐπὶ πάντα ἑφ' ᾧ ἂν ἐπέλθῃ ἐκεῖ ὁ ποταμὸς ζήσεται καὶ ἔσται ἐκεῖ ἰχθὺς πολὺς σφόδρα ὅτι ἦκει ἐκεῖ τὸ ὕδωρ τοῦτο καὶ ὑγιαίνει καὶ ζήσεται πᾶν ἑφ' ᾧ ἂν ἐπέλθῃ ὁ ποταμὸς ἐκεῖ ζήσεται

45153 **עֲגֻלָּהּ** 1 Noun - masculine singular construct | second feminine singular 1)

עֲגֻלָּהּ Hosea 8:5 **אָפִי בָם**; **עֲגֻלָּהּ** Hosea 8:5 **אָפִי בָם**; **עֲגֻלָּהּ** 5 Thy calf, O Samaria, is cast off; Mine anger is kindled against them; how long will it be ere they attain to innocency?

Hos 8:5 Ὡσηέ 8:5 ἀπότριψαι τὸν μόσχον σου σαμάρεια παρωξύνθη ὁ θυμὸς μου ἐπ' αὐτούς ἕως τίνος οὐ μὴ δύνωνται καθαρισθῆναι

45154 **עֲגֻלָּנָה** 1 Noun proper - feminine singular | third person feminine singular

עֲגֻלָּנָה = [calf-like]; n pr m; 1) king of Moab who oppressed the children of Israel for 18 years before he was killed by the judge Ehud; n pr loc; 2) a royal city in Canaan that opposed the conquest; located in the low lands of Judah 5700 **עֲגֻלָּנָה**

עֲגֻלָּנָה Joshua 10:34 **וַיַּחֲנוּ** לַד וַיַּעֲבֵר יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ, מִלְכִּישׁ--עֲגֻלָּנָה; וַיִּחַנוּ **עֲגֻלָּנָה** 34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against

it. Josh 10:34 Ἰησοῦς Ναυῆ 10:34 καὶ ἀπῆλθεν ἰησοῦς καὶ πᾶς ἰσραηλ μετ' αὐτοῦ ἐκ λαχis εἰς οδολλαμ καὶ περιεκάθισεν αὐτήν καὶ ἐπολιόρκησεν αὐτήν

45156 עֲגֻלָּת 1 Noun - feminine plural construct 1) cart, wagon 5699

ג וַיָּבִיאוּ אֶת-קָרָבָנָם לִפְנֵי יְהוָה, שֵׁשׁ-עֲגֻלֹּת צָב וּשְׁנֵי עֲגֻלֹּת עֶשֶׂר בָּקָר--עַל-שְׁנֵי הַנָּשָׂאִים, וְשׁוֹר לְאֶחָד; וַיִּקְרִיבוּ אוֹתָם, לִפְנֵי הַמִּשְׁכָּן.

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle. Num 7:3

Αριθμοί 7:3 καὶ ἤνεγκαν τὰ δῶρα αὐτῶν ἔναντι κυρίου ἕξ ἀμάξας λαμπηνικὰς καὶ δώδεκα βόας ἅμαξαν παρὰ δύο ἀρχόντων καὶ μόσχον παρὰ ἐκάστου καὶ προσήγαγον ἔναντίον τῆς σκηνῆς

45157 עֲגֻלָּתוֹ 1 Noun - feminine singular construct | third person masculine

singular 1) cart, wagon 5699 עֲגֻלָּתוֹ Isaiiah 28:28 כַּח לָחֶם יִדָּק, כִּי לֹא

28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush

it. Isa 28:28 Ἡσαΐας 28:28 μετὰ ἄρτου βρωθήσεται οὐ γὰρ εἰς τὸν αἰῶνα ἐγὼ ὑμῖν ὀργισθήσομαι οὐδὲ φωνὴ τῆς πικρίας μου καταπατήσῃ ὑμᾶς

45158 עָנְמָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to be

grieved 5701 עָנְמָה Job 30:25 כֹּה אִם-לֹא בְכִיתִי, לְקֶשֶׁת-יּוֹם; עָנְמָה נַפְשִׁי, לְאַבְיּוֹן.

25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy. Job 30:25 Ἰώβ 30:25 ἐγὼ δὲ ἐπὶ παντὶ ἀδυνάτῳ ἔκλαυσα ἐστέναξα δὲ ἰδὼν ἄνδρα ἐν ἀνάγκαις

45159 עֵנָה 1 Noun - feminine singular construct 1) disc or cake (of bread); 1a)

cake of hot stones (cake baked on hot stones) 5692 עֵנָה 1 Kings 19:6 וַיִּבְטֵ, 6

And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse of water. And he did eat and drink, and laid him

down again. 1 Kings 19:6 Βασιλειῶν Γ' 19:6 καὶ ἐπέβλεψεν ἡλίου καὶ ἰδοὺ πρὸς κεφαλῆς αὐτοῦ ἐγκρυφίας ὀλυρίτης καὶ καψάκης ὕδατος καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπιστρέψας ἐκοιμήθη

45160 עֲנֹת 1 Noun - feminine plural 1) disc or cake (of bread); 1a) cake of hot

stones (cake baked on hot stones) 5692 עֲנֹת Exodus 12:39 לֶט וַיֹּאפּוּ אֶת-

הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֲנֹת מִצּוֹת--כִּי לֹא חֻמֶּץ: כִּי-גִדְּשׁוּ מִמִּצְרַיִם.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt,

for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exo 12:39 Ἐξοδος 12:39 καὶ ἔπεισαν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ αἰγύπτου ἐγκρυφίας ἄζυμους οὐ γὰρ ἐζυμώθη ἐξέβαλον γὰρ αὐτοὺς οἱ αἰγύπτιοι καὶ οὐκ ἠδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν

45162 עַד-בֵּית-אֵל 1 Preposition | Noun proper no gender no number no state

1) house (of men); 2) house (of God) 1008 עַד-בֵּית-אֵל 2 Kings 2:2 ב

וַיֹּאמֶר אֵלֵיהֶוּ אֶל־אֵלִישָׁע שִׁב־נָא בָּהּ, כִּי יְהוָה שְׁלַחְנִי עַד־בֵּית־אֵל. וַיֹּאמֶר
 2 And Elijah said unto Elisha: 'Tarry here, I pray thee; for the LORD hath sent me as far as Beth-el.' And Elisha said: 'As the LORD liveth, and as thy soul liveth, I will not leave thee.' So they went down to Beth-el.-- 2Ki 2:2 Βασιλειῶν Δ' 2:2 καὶ εἶπεν ἡλίου πρὸς ἐλισαίε κάθου δὴ ἐνταῦθα ὅτι κύριος ἀπέσταλκέν με ἕως βαιθελ καὶ εἶπεν ἐλισαίε ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου εἰ καταλείψω σε καὶ ἤλθον εἰς βαιθελ

45165 **עֵדָא** 1 **בֶּן־עֵדָא** Noun proper - masculine singular Iddo = [His witness]; 1) father of Abinadab, an officer of Solomon; 2) grandfather of the prophet Zechariah; 3) a Gershonite Levite, son of Joah; 4) a priest in the time of Nehemiah; 5) a seer in the time of king Jeroboam of the northern kingdom of Israel; 6) son of Zechariah, ruler of the tribe of Manasseh in the time of David; 7) a chief of the temple slaves who assembled at Casiphia at the time of the 2nd caravan from Babylon **עֵדָא** 5714

1 Kings 4:14 {ס} אֶחֱיָנָדָב בֶּן־עֵדָא, מַחֲנִימָה. 14 Ahinadab the son of Iddo, in Mahanaim; {S} 1 Kings 4:14 Βασιλειῶν Γ' 4:14 ἀχινάδαβ υἱὸς ἀχελ μααναιν εἰς

45168 **עָדָה** 1 Verb - Qal Imperative - masculine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove **עָדָה** 5710

Job 40:10 **עָדָה** 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty. Job 40:10 Ἰώβ 40:10 ἀνάλαβε δὴ ὕψος καὶ δύναμιν δόξαν δὲ καὶ τιμὴν ἀμφίεσαι

45179 **עֲדֵי** 1 Noun - masculine plural construct | first person common singular 1) witness; 1a) witness, testimony, evidence (of things); 1b) witness (of people) **עֲדֵי** 5707

Isaiah 44:8 **עֲדֵי** 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any. Isa 44:8 Ἡσαΐας 44:8 μὴ παρακαλύπτεσθε οὐκ ἄπ' ἀρχῆς ἠγνωσίασθε καὶ ἀπήγγειλα ὑμῖν μάρτυρες ὑμεῖς ἐστε εἰ ἔστιν θεὸς πλην ἐμοῦ καὶ οὐκ ἦσαν τότε

45181 **עֲדֵי** 1 Noun - masculine singular construct | first person common singular 1) witness; 1a) witness, testimony, evidence (of things); 1b) witness (of people) **עֲדֵי** 5707

Job 16:19 **עֲדֵי** 19 Even now, behold, my Witness is in heaven, and He that testifieth of me is on high. Job 16:19 Ἰώβ 16:19 καὶ νῦν ἰδοὺ ἐν οὐρανοῖς ὁ μάρτυς μου ὁ δὲ συνίστωρ μου ἐν ὑψίστοις

45184 **עָדִיָּה** 1 Preposition | third person feminine singular prep; 1) as far as, even to, until, up to, while, as far as; 1a) of space; 1a1) as far as, up to, even to; 1b) in combination; 1b1) from...as far as, both...and (with 'min' -from); 1c) of time; 1c1) even to, until, unto, till, during, end; 1d) of degree; 1d1) even to, to the degree of, even like; conj; 2) until, while, to the point that, so that even **עָדִיָּה** 5704

Job 6:20 **עָדִיָּה** 20 They were ashamed because

they had hoped; they came thither, and were confounded. Job 6:20 Ἰώβ 6:20 καὶ αἰσχύνην ὀφειλήσουσιν οἱ ἐπὶ πόλεσιν καὶ χρήμασιν πεποιθότες

45186 עֲדָיָה 1 Noun - masculine singular construct | third person feminine singular

1) ornaments; 1a) ornaments; 1b) trappings (of horses) 5716 עֲדָיָה Jeremiah

2:32 לב התשכח בתולה עדיה, כלל קשריה; ועמי שכחוני, ימים אין מספר. 2:32

32 Can a maid forget her ornaments, or a bride her attire? Yet My

people have forgotten Me days without number. Jer 2:32 Ἱερεμίας 2:32 μὴ ἐπιλήσεται νύμφη τὸν κόσμον αὐτῆς καὶ παρθένος τὴν στηθοδεσμίδα αὐτῆς ὁ δὲ λαὸς μου ἐπελάθετό μου ἡμέρας ὧν οὐκ ἔστιν ἀριθμὸς

45187 עֲדָיָהוּ 1 Noun proper - masculine singular Adaiah = [Jehovah has adorned Himself]; 1) maternal grandfather of king Josiah of Judah and native of Boscath in the lowlands of Judah; 2) a Gershonite Levite and ancestor of Asaph; 3) a Benjamite, son of Shimhi; 4) a priest, son of Jehoram; 5) ancestor of Maaseiah, one of the captains who supported Jehoiada; 6) a descendant of Bani who had a foreign wife in the time of Ezra; 7) a descendant of another Bani who had a foreign wife in the time of Ezra; 8) a descendant of Pharez of the tribe of Judah 5718 עֲדָיָהוּ

א ובשנה השבעית התחזק יהויָדע, ויקח את־שרי 2 Chronicles 23:1 עֲדָיָה

המאות לעזריהו בן־ירחם ולישמעאל בן־יהוחנן ולעזריהו בן־עובד ואת־

1 מעשיהו בן־עדיהו ואת־אלישפט בן־זכרי־עמו בבִּרית. 1 And in the

seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and

Elishaphat the son of Zichri, into covenant with him. 2Chr 23:1 2η Χρονικῶν 23:1 καὶ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐκραταίωσεν ἰωδαε καὶ ἔλαβεν τοὺς ἑκατοντάρχους τὸν ἀζαριαν υἱὸν ἰωραμ καὶ τὸν ἰσμαηλ υἱὸν ἰωαναν καὶ τὸν ἀζαριαν υἱὸν ὠβηδ καὶ τὸν μαασαϊαν υἱὸν ἀδαϊα καὶ τὸν ἐλισταφαν υἱὸν ζαχαρια μετ' αὐτοῦ εἰς οἶκον

45188 עֲדָיָהם 1 Noun - masculine plural construct | third person masculine plural

1) witness; 1a) witness, testimony, evidence (of things); 1b) witness (of people) 5707

ט כל־הגוים נקבצו יחדו, ויאספו לאמים־מי־בהם 9 עֲדָיָהם Isaiah 43:9

9 יגיד זאת, וראשנות ישמיענו; יתנו עדיהם ויצדקו, וישמעו ויאמרו אמת.

All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things?

Let them bring their witnesses, that they may be justified; and let them

hear, and say: 'It is truth.' Isa 43:9 Ἡσαΐας 43:9 πάντα τὰ ἔθνη συνήχθησαν ἅμα καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν τίς ἀναγγελεῖ ταῦτα ἢ τὰ ἐξ ἀρχῆς τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν καὶ δικαιωθήτωσαν καὶ εἰπάτωσαν ἁληθῆ

45189 עָדִיו 1 Preposition | third person masculine singular prep; 1) as far as, even to, until, up to, while, as far as; 1a) of space; 1a1) as far as, up to, even to; 1b) in combination; 1b1) from...as far as, both...and (with 'min' -from); 1c) of time; 1c1) even to, until, unto, till, during, end; 1d) of degree; 1d1) even to, to the degree of, even like; conj; 2) until, while, to the point that, so that even 5704 עָדִיו Isaiah

45:24 כד אך ביהוה לי אִמֵּר, צִדְקוֹת וְעוֹ; עָדִיו יבוא ויבשו, כל הנִּחָרִים

24 Only in the LORD, shall one say of Me, is victory and strength;

even to Him shall men come in confusion, all they that were incensed

against Him. Isa 45:24 'Hσαίας 45:24 λέγων δικαιοσύνη καὶ δόξα πρὸς αὐτὸν ἥξουσιν καὶ αἰσχυνθήσονται πάντες οἱ ἀφορίζοντες ἑαυτούς

45191 **עֲדָיִים** 1 Noun - masculine plural 1) ornaments; 1a) ornaments; 1b)

trappings (of horses) 5716 **עֲדָיִים** Ezekiel 16:7 **ז רַבָּבָה, כְּצִמְחַת הַשָּׂדֶה**

וְנִתְתִּיךְ, וְתִרְבִּי וְתִגְדְּלִי, וְתִבְאִי בַעֲדִי עֲדָיִים: שָׂדִים נִכְנֹו וּשְׂעָרָךְ צִמְחַת, וְאַתָּה

7 I cause thee to increase, even as the growth of the field.

And thou didst increase and grow up, and thou camest to excellent

beauty: thy breasts were fashioned, and thy hair was grown; yet thou

wast naked and bare. Eze 16:7 'Ιεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολή τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσηλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα γυμνὴ καὶ ἀσχημονοῦσα

45192 **עֲדָיָה** 1 Noun - masculine singular construct | second feminine singular 1)

ornaments; 1a) ornaments; 1b) trappings (of horses) 5716 **עֲדָיָה** Psalm 103:5 **ה**

5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle. Psa

103:5 **Ψαλμοί 102:5** τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου

45194 **עֲדָיָה** 1 Noun - masculine singular construct | second person masculine

singular 1) ornaments; 1a) ornaments; 1b) trappings (of horses) 5716 **עֲדָיָה**

Exodus 33:5 **ה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אָמַר אֶל-בְּנֵי-יִשְׂרָאֵל אַתֶּם עַם-קָשָׁה**

עֲרֶף-רִנֶּע אֶחָד אֶעֱלֶה בְּקִרְבְּךָ, וּכְלִיתִיךָ; וְעַתָּה, הוֹרֵד עֲדָיָה מֵעֲלֶיךָ, וְאַדְעָה,

5 And the LORD said unto Moses: 'Say unto the children

of Israel: Ye are a stiffnecked people; if I go up into the midst of thee

for one moment, I shall consume thee; therefore now put off thy

ornaments from thee, that I may know what to do unto thee.' Exo 33:5

Ἐξοδος 33:5 καὶ εἶπεν κύριος τοῖς υἱοῖς ἰσραὴλ ὑμεῖς λαὸς σκληροτράχηλος ὁρᾶτε μὴ πληγῇν ἄλλην ἐπάξω ἐγὼ ἐφ' ὑμᾶς καὶ ἐξαναλώσω ὑμᾶς νῦν οὖν ἀφέλεσθε τὰς στολὰς τῶν δοξῶν ὑμῶν καὶ τὸν κόσμον καὶ δείξω σοι ἃ ποιήσω σοι

45195 **עֲדָיָה** 1 Noun - masculine plural construct | second person masculine

singular 1) witness; 1a) witness, testimony, evidence (of things); 1b) witness (of

people) 5707 **עֲדָיָה** Job 10:17 **יִז תַּחֲדָשׁ עֲדָיָה, נִגְדִי, וְתָרַב כְּעֶשֶׂה, עֲמָדִי;**

17 Thou renewest Thy witnesses against me, and

increasest Thine indignation upon me; host succeeding host against me.

Job 10:17 **Ἰώβ 10:17** ἐπανακαινίζων ἐπ' ἐμὲ τὴν ἔτασίν μου ὀργῇ δὲ μεγάλῃ μοι ἐχρήσω ἐπήγαγες δὲ ἐπ' ἐμὲ πειρατήρια

45196 **עֲדָיִים** 1 Noun - masculine plural 1) menstruation; 1a) filthy rag, stained

garment (fig. of best deeds of guilty people) 5708 **עֲדָיִים** Isaiah 64:5 **ה וַנִּהְיִי**

כְּטָמָא כְּלָנוּ, וּכְבִּגְד עֲדָיִים כָּל-צִדְקָתֵינוּ; וְנִבְל כְּעֶלָה כְּלָנוּ, וְעֲוֹנוֹנוּ כְּרוּחַ

5 And we are all become as one that is unclean, and all our

righteousnesses are as a polluted garment; and we all do fade as a leaf,

and our iniquities, like the wind, take us away. Isa 64:5 'Hσαίας 64:5 καὶ

ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρήμεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἀνεμος οἶσει ἡμᾶς

45197 אֶת־עָרִים 1 עָרִים Noun - masculine singular construct | third person
masculine plural 1) ornaments; 1a) ornaments; 1b) trappings (of horses) 5716 עָרִים

וַיִּתְּנֻצְלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֲדָרֵם, מִהָר חוֹרֵב. Exodus 33:6 עָדִי
 6 And the children of Israel stripped themselves of their ornaments from mount

Horeb onward. Εχο 33:6 Ἐξοδος 33:6 καὶ περιείλαντο οἱ υἱοὶ ἰσραηλ τὸν κόσμον αὐτῶν καὶ τὴν περιστολὴν ἀπὸ τοῦ ὄρους τοῦ χωρηθ

45200 **עֲדִינָא** 1 Noun proper - masculine singular Adina = |slender|; 1) a chief of the Reubenites, and a captain of David 5721 **עֲדִינָא** **עֲדִינָא** 1 Chronicles 11:42 **מב**

42 עֲדִינָא בֶן-שִׁיזָא הָרֹאבִינִי, {ר} רֹאשׁ לְרֹאבֵי-וַעֲלִי וְשִׁלְשִׁים. {ס}

Adina the son of Shiza the Reubenite, a chief of the Reubenites, and
thirty with him; 1Chr 11:42 1η Χρονικῶν 11:42 αδινᾱ υἱὸς σαῖζα τοῦ ρουβην ἄρχων
καὶ ἐπ' αὐτῷ τριάκοντα

45201 עֲדִינָה 1 Adjective - feminine singular 1) voluptuous 5719 עֲדִינָה עדינה

Isaiah 47:8 ח ועתה שְׁמַע־זאת עֲדִינָה, הַיּוֹשֶׁבֶת לְבֶשֶׁת, הָאֹמֶרָה בְּלִבָּתָּהּ, אֲנִי
8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy
heart: 'I am, and there is none else beside me; I shall not sit as a

widow, neither shall I know the loss of children'; Isa 47:8 Ἡσαΐας 47:8 νῦν δὲ ἄκουσον ταῦτα ἡ τρυφερὰ ἡ καθημένη πεποιθυῖα ἡ λέγουσα ἐν τῇ καρδίᾳ αὐτῆς ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα οὐ καθιῶ χήρα οὐδὲ γνώσομαι ὀρφανείαν

45202 **עָדִינוּ** 1 Noun proper - masculine singular **Adino** = [his ornament]; 1)one of David's mighty warriors 5722 **עָדִינוּ עֲדִינוּ** 2 Samuel 23:8 ח אלה שמות הנברים

אֲשֶׁר לְדָוִד: יָשָׁב בַּשָּׁבֶת תַּחֲכַמְנִי רֹאשׁ הַשְּׁלֹשִׁי, הוּא עֲדִינּוּ הָעֲצֻנּוּ (הָעֲצֻנִי) -
 8 These are the names -עַל-שְׁמֹנֶה מֵאוֹת חֲלָל, בַּפֶּעַם אֶחָד (אַחַת). {ס}

of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time. {S} 2Sm 23:8

2η Σαμουήλ 23:24 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ βασιλέως ἀσσηλ ἀδελφὸς
ιωαβ οὗτος ἐν τοῖς τριάκοντα ἐλεαναν υἱὸς δουδι πατραδέλφου αὐτοῦ ἐν βαιθλεεμ
* 23:8 ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυιδ ἰεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου
ἐστὶν ἀδινω ὁ ἀσωναῖος οὗτος ἐσπάσαστο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους
τραυματίας εἰς ἅπαζ

45203 עָדָה 1 Adverb | second person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,

ט ותאמר לו אשתו, עֲדָךְ מַחֲזִיק Job 2:9 **עַד** עוד 5750 moreover, besides
9 Then said his wife unto him: 'Dost thou בַּרְךָ אֱלֹהִים, וּמַתָּה; בְּתַמְתָּה; ומת.

still hold fast thine integrity? blaspheme God, and die.' Job 2:9 Ἵωβ 2:9
 χρόνου δὲ πολλοῦ προβεβηκότος εἶπεν αὐτῷ ἡ γυνὴ αὐτοῦ μέχρι τίνος καρτερήσεις
 λέγων * 2:9.1 ἰδοὺ ἀναμένω χρόνον ἔτι μικρὸν προσδεχόμενος τὴν ἐλπίδα τῆς
 σωτηρίας μου * 2:9.2 ἰδοὺ γὰρ ἠφάνισται σου τὸ μνημόσυνον ἀπὸ τῆς γῆς
 υἱοὶ καὶ θυγατέρες ἐμῆς κοιλίας ὠδίνες καὶ πόνοι οὓς εἰς τὸ κενὸν ἐκοπίασα μετὰ
 μόθων * 2:9.3 σὺ τε αὐτὸς ἐν σαπρία σκωλήκων κάθησαι διανυκτερεύων
 αἰθρίας * 2:9.4 κἀγὼ πλανήτις καὶ λάρτις τόπον ἐκ τόπου περιερχομένη καὶ
 οἰκίαν ἐξ οἰκίας προσδεχομένη τὸν ἥλιον πότε δύσεται ἵνα ἀναπαύσωμαι τῶν μόθων

καὶ τῶν ὀδυνῶν αἶ με νῦν συνέχουσιν
καὶ τελεύτα

* 2:9.5 ἀλλὰ εἰπόν τι ῥῆμα εἰς κύριον

45204 **עַדְלָי** 1 Noun proper - masculine singular Adlai = [justice of Jehovah]; 1) ancestor of Shaphat, the overseer of David's herds 5724 **עַדְלָי** 1 Chronicles 27:29 {ס} כַּט וְעַל־הַבָּקָר הָרְעִים בְּשָׁרוֹן, שִׁטְרִי (שְׁרָטִי) הַשָּׁרוֹנִי; {ס} 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai; 1Chr 27:29 1η Χρονικών 27:29 καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῷ ασιδων σατραῖς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς ἀνλώσιν σωφατ ὁ τοῦ ἀδλαῖ

45206 **עַדְלָמִי** 1 Noun proper - masculine singular Adullamite = see Adullam [justice of the people]; 1) an inhabitant of Adullam 5726 **עַדְלָמִי** Genesis 38:1 א וַיְהִי בַּעֵת הַהוּא, וַיֵּרֶד יְהוֹדָה מֵאֶת אֶחָיו; וַיֵּט עַד־אִישׁ עַדְלָמִי, וַיִּשְׁמוּ 1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. Ge 38:1 | 38:1 ἐγένετο δὲ ἐν τῷ καιρῷ ἐκεῖνῳ κατέβη ἰουδας ἀπὸ τῶν ἀδελφῶν αὐτοῦ καὶ ἀφίκετο ἕως πρὸς ἄνθρωπὸν τινα οδολλαμίτην ᾧ ὄνομα ἱρας

45207 **עַדְנָן** 1 Adverb 1) hitherto, still, yet 5728 **עַדְנָן** Ecclesiastes 4:3 ג וְטוֹב, **עַדְנָן** מִשְׁנֵיהֶם--אֵת אֲשֶׁר־עָדָן, לֹא הָיָה: אֲשֶׁר לֹא־רָאָה אֶת־הַמַּעֲשֶׂה הַזֶּה, אֲשֶׁר 3 but better than they both is he that hath not yet been, who hath not seen the evil work that is done under the sun. Eccl 4:3 Ἐκκλησιαστικής 4:3 καὶ ἀγαθὸς ὑπὲρ τοὺς δύο τούτους ὅστις οὐπω ἐγένετο ὃς οὐκ εἶδεν σὺν τῷ ποιήματι τὸ πονηρὸν τὸ πεποιημένον ὑπὸ τὸν ἥλιον

45213 **עֲדָנָה** 1 Noun proper - masculine singular Adnah = [pleasure]; 1) a Manassite who deserted from Saul and joined David at Ziklag; 2) a captain in charge of over 300,000 men of Judah in the time of Jehoshaphat 5734 **עֲדָנָה** 2 Chronicles 17:14 יד וְאֵלֶּה בְּקָדְתָם, לְבֵית אֲבוֹתֵיהֶם: לַיהוֹדָה, שָׁרֵי אֲלָפִים-- {ס} 14 And this was the numbering of them according to their fathers' houses: of Judah, the captains of thousands: {S} Adnah the captain, and with him mighty men of valour three hundred thousand; {S} 2Chr 17:14 2η Χρονικών 17:14 καὶ οὗτος ἀριθμὸς αὐτῶν κατ' οἴκους πατριῶν αὐτῶν τῷ ἰουδα χιλίαρχοι ἐδνας ὁ ἄρχων καὶ μετ' αὐτοῦ υἱοὶ δυνατοὶ δυνάμεως τριακόσιοι χιλιάδες

45214 **עֲדָנָה** 1 Adverb | third person feminine singular 1) hitherto, still, yet 5728 **עֲדָנָה** Ecclesiastes 4:2 ב וַשִּׁבַּח אֲנִי אֶת־הַמֵּתִים, שֶׁכָּבַר מֵתֵי־מֵן־הַחַיִּים, **עֲדָנָה** 2 Wherefore I praised the dead that are already dead more than the living that are yet alive; Eccl 4:2 Ἐκκλησιαστικής 4:2 καὶ ἐπῆνεσα ἐγὼ σὺν τοὺς τεθνηκότας τοὺς ἤδη ἀποθανόντας ὑπὲρ τοὺς ζῶντας ὅσοι αὐτοὶ ζῶσιν ἕως τοῦ νῦν

45215 **עֲדָנָה** 1 Noun - feminine singular 1) luxury, dainty, delight, finery; 2) delight 5730 **עֲדָנָה** Genesis 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לְאֹמֶר: 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord

being old also?' Ge 18:12 | 18:12 ἐγέλασεν δὲ σαρρα ἐν ἑαυτῇ λέγουσα οὐπω μὲν μοι γέγονεν ἕως τοῦ νῦν ὁ δὲ κύριός μου πρεσβύτερος

45216 **עָדְנוּ** 1 Adverb | third person masculine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 **עָדְנוּ** Job 8:12 **יֵב עָדְנוּ בְּאֵבוֹ, לֹא יִקְטָף; וְלִפְנֵי**

12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb. Job 8:12 Ἰώβ 8:12 ἔτι ὃν ἐπὶ ρίζης καὶ οὐ μὴ θερισθῇ πρὸ τοῦ πιεῖν πᾶσα βοτάνη οὐχὶ ξηραίνεται

45217 **עֲדָנָה** 1 Noun proper - masculine singular Adnah = [pleasure]; 1) a Manassite who deserted from Saul and joined David at Ziklag; 2) a captain in charge of over 300,000 men of Judah in the time of Jehoshaphat 5734 **עֲדָנָה** 1

Chronicles 12:21 **כָּא בְּלָכְתּוֹ אֶל-צִיקְלָג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה עֲדָנָה וַיּוֹזָבָד 21 וַיְדִיעֵאֵל וּמִיכָאֵל וַיּוֹזָבָד, וְאַלְיָהוּא, וְצִלְתָּי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לְמִנְשֶׁה.**

As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh. 1Chr 12:20 1η Χρονικών 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ μανασση εδνα καὶ ιωζαβαθ καὶ ιωδιηλ καὶ μιχαηλ καὶ ιωσαβεθ καὶ ελιμουθ καὶ σελαθι ἀρχηγοὶ χιλιάδων εἰσιν τοῦ μανασση

45218 **עֲדָנִים** 1 Noun - masculine plural 1) time; 1a) time (of duration); 1b) year

5732 **עֲדָנִים** Daniel 2:21 **כָּא יְהוּא מְהִשָּׁנָה עֲדָנִים, וְזִמְנָה, מְהִעֲדָה מְלָכִין, 21 וְיִמְחָקִים מְלָכִין; יְהִי חֲקֻמָּתָא לְחַכְמַיִן, וּמִנְדָּעָא לְיָדַעִי בִּינָה.**

And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding; Dan 2:21 Δανιήλ 2:21 καὶ αὐτὸς ἄλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὖσιν

45219 **עֲדָנֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) luxury, dainty, delight, finery; 2) delight 5730 **עֲדָנֶיךָ** Psalm 36:8

9 **ט יְרֵוִין, מִדְּשֵׁן בֵּיתְךָ; וְנָחַל עֲדָנֶיךָ תִּשְׂקֶם.** They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures. Psa 36:7 Ψαλμοί 35:8 ὥς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν ἀνθρώπων ἐν σκέπῃ τῶν πτερύγων σου ἐλπιοῦσιν

45220 **עֲדָנִים** 1 Noun - masculine plural 1) luxury, dainty, delight, finery; 2) delight 5730 **עֲדָנִים** 2 Samuel 1:24 **כָּד בָּנוֹת, יִשְׂרָאֵל--אֶל-שָׂאוּל,**

24 **בְּכִינָה; הַמְּלִבְשָׁכֶם שָׁנִי, עִם-עֲדָנִים, הַמַּעֲלָה עָדִי זָהָב, עַל לְבוּשְׁכֶן.** Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold upon your apparel. 2Sm 1:24 2η Σαμουήλ 1:24 θυγατέρες ισραηλ ἐπὶ σαουλ κλάυσατε τὸν ἐνδιδύσκοντα ὑμᾶς κόκκινᾳ μετὰ κόσμου ὑμῶν τὸν ἀναφέροντα κόσμον χρυσοῦν ἐπὶ τὰ ἐνδύματα ὑμῶν

45225 **עֲדָרִי** 1 Verb - Qal Participle - masculine plural construct 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal);

3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking 1197 בער

ו כִּי־קָרְבוּ כְּתִנּוּר לָבָם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יֵשֶׁן אִפְהָם-- Hosea 7:6 בָּעַר
6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in

the morning it burneth as a flaming fire. Hos 7:6 Ὡσηέ 7:6 διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτοὺς ὅλην τὴν νύκτα ὕπνου εφραιμ ἐνεπλήσθη πρωὶ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος

45231 כָּל־עֲדָתִי 1 עֲדָתִי Noun - feminine singular construct | first person common

singular 1) congregation, gathering 5712 עֲדָתִי Job 16:7 ז אֶךְ־עַתָּה הִלָּאֲנִי;

7 But now He hath made me weary; Thou hast made desolate all my company. Job 16:7 Ἰώβ 16:7 νῦν δὲ κατάκοπόν με πεποίηκεν

μωρόν σεσηπότα

45235 עוּבָב 1 Noun - masculine singular 1) a musical instrument; 1a) perhaps a

flute, reed-pipe, or panpipes 5748 עוּבָב Job 21:12 יב יִשְׂאוּ, כְּתֹף וְכִנּוּר;

12 They sing to the timbrel and harp, and rejoice at the sound of the pipe. Job 21:12 Ἰώβ 21:12 ἀναλαβόντες ψαλτήριον καὶ κιθάραν

καὶ εὐφραίνονται φωνῇ ψαλμοῦ

45236 עוֹדְנִי 1 Verb - Pilel Perfect - third person common plural | first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 עוֹדְנִי Psalm 119:61 סא חֲבָלֵי רָשָׁעִים

61 The bands of the wicked have enclosed me; but I have not forgotten Thy law. Psa 119:61 Ψαλμοί 118:61 σχοινία

ἀμαρτωλῶν περιεπλάκησάν μοι καὶ τοῦ νόμου σου οὐκ ἐπελαθόμην

45238 עָוָה 1 Verb - Piel Perfect - third person masculine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 עוּהָ Lamentations 3:9 ט נָדַר דְּרָכַי בְּגִזִּית, נְתִיבָתִי עוּהָ.

{ס} 9 He hath enclosed my ways with hewn stone, He hath made my paths crooked. {S} Lam 3:9 ἀνωκοδόμησεν ὁδούς μου ἐνέφραξεν τρίβους μου

ἐτάραξεν

45239 עוּוֹן 1 Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 עוּוֹן 2 Kings

7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשָׂרָה הוּא,

וְאֲנַחְנוּ מְחַשִּׁים וְחִכֵּינוּ עַד־אֹר הַבֹּקֶר, וּמִצָּאֵנוּ עוּוֹן; וְעַתָּה לָכֵן וְנִבְאָה, וְנִגִּידָה

9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the

morning light, punishment will overtake us; now therefore come, let us

go and tell the king's household.' 2Ki 7:9 Βασιλειῶν Δ' 7:9 καὶ εἶπεν ἀνὴρ πρὸς τὸν πλησίον αὐτοῦ οὐχ οὕτως ἡμεῖς ποιοῦμεν ἢ ἡμέρα αὕτη ἡμέρα εὐαγγελίας ἐστὶν καὶ ἡμεῖς σιωπῶμεν καὶ μένομεν ἕως φωτὸς τοῦ πρωὶ καὶ εὐρήσομεν ἀνομίαν καὶ νῦν δεῦρο καὶ εἰσέλθωμεν καὶ ἀναγγείλωμεν εἰς τὸν οἶκον τοῦ βασιλέως

45240 **עוֹן** 1 **אֶת-עוֹן** Noun - common singular construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **עוֹן**

ח וַיֹּאמֶר דָּוִד, אֱלֹהֵי־אֲלֹהִים, חַטָּאתִי מָאֹד, אֲשֶׁר עָשִׂיתִי 1 Chronicles 21:8 **עוֹן** 8 אֶת-הַדָּבָר הַזֶּה; וְעַתָּה, הֶעֱבַר־נָא אֶת-עוֹן עַבְדְּךָ, כִּי נִסְכַּלְתִּי, מָאֹד. {פ}

And David said unto God: 'I have sinned greatly, in that I have done this thing; but now, put away, I beseech Thee, the iniquity of Thy

servant; for I have done very foolishly.' {P} 1Chr 21:9 1η Χρονικών 21:9 καὶ ἐλάλησεν κύριος πρὸς γὰρ δὲ ὁρῶντα δαυὶδ λέγων

45241 **עוֹנוֹתָיו** 1 Noun - common plural construct | third person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **עוֹנוֹתָיו** **אֶת-** Proverbs 5:22

כב עוֹנוֹתָיו--יִלְכְּדֵנוּ אֶת- הַרְשָׁע; וּבְחַבְלֵי חַטָּאתָו, יִתְמָד. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin. Prv 5:22

Παροιμίαι 5:22 παρανομίαι ἄνδρα ἀγρεύουσιν σειραῖς δὲ τῶν ἑαυτοῦ ἁμαρτιῶν ἕκαστος σφίγγεται

45242 **עוֹזֶה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen 5810 **עוֹזֶה** **עוֹזֶה** Psalm 68:29 כט צִוָּה אֱלֹהֶיךָ, עֲזָה: עוֹזֶה אֱלֹהִים--זו,

29 Thy God hath commanded thy strength; be strong, O

God, Thou that hast wrought for us Psa 68:28 Ψαλμοί 67:29 ἔντειλαι ὁ θεός τῇ δυνάμει σου δυνάμωσον ὁ θεός τοῦτο ὃ κατεργάσω ἡμῖν

45243 **עוֹזְנוֹ** 1 Noun - masculine singular construct | first person common plural 1) might, strength; 1a) material or physical; 1b) personal or social or political 5797

2 Sing ב הֲרַנִּינוּ, לֵאלֹהִים עוֹזְנוּ; הָרִיעוּ, לֵאלֹהֵי יַעֲקֹב. Psalm 81:2 **עוֹזְנוֹ** עוֹז 81:1 |

80:2 ἀγαλλιᾷσθε τῷ θεῷ τῷ βοηθῷ ἡμῶν ἀλαλάξατε τῷ θεῷ ἰακωβ

45244 **עוֹל** 1 Noun - masculine singular 1) young male or man or boy, boy 5759

11 יֵא יִסְגִּירָנִי אֵל, אֶל עוֹל; וְעַל-יְדֵי רָשָׁעִים יִרְטָנִי. Job 16:11 **עוֹל** **עוֹלִים**

God delivereth me to the ungodly, and casteth me into the hands of the

wicked. Job 16:11 Ἰώβ 16:11 παρέδωκεν γάρ με ὁ κύριος εἰς χεῖρας ἀδίκου ἐπὶ δὲ ἄσεβέσιν ἔρριπέν με

45245 **עוֹלִיָּהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) young male or man or boy, boy 5759 **עוֹלִיָּהֶם** **עוֹלִיָּהֶם** Job 21:11 יֵא יִשְׁלָחוּ

11 They send forth their little ones

like a flock, and their children dance. Job 21:11 Ἰώβ 21:11 μένουσιν δὲ ὡς πρόβατα αἰώνια τὰ δὲ παιδία αὐτῶν προσπαίζουσιν

45246 **עוֹלִים** 1 **נַם-עוֹלִים** Noun - masculine plural 1) young male or man or boy, boy 5759 **עוֹלִים** **עוֹלִים** Job 19:18

יח נַם-עוֹלִים, מֵאֲסוּ כִּי; אֲקִמָּה, וַיַּדְּבֵרֵנִי

45248 עוֹלָם 1 Noun - masculine singular construct 1) suckling, sucking child 5764

20 אֶת־יָמָיו: כִּי הִנֵּער, בֵּין־מֵאָה שָׁנָה יָמוֹת, וְהַחֹוֹטָא, בֵּין־מֵאָה שָׁנָה יִקְלָל.

Ἡσαΐας 65:20 καὶ οὐ μὴ γένηται ἐκεῖ ἄωρος καὶ πρεσβύτης ὃς οὐκ ἐμπλήσει τὸν χρόνον αὐτοῦ ἔσται γὰρ ὁ νέος ἑκατὸν ἐτῶν ὁ δὲ ἀποθνήσκων ἀμαρτωλὸς ἑκατὸν ἐτῶν καὶ ἐπικατάρτος ἔσται

45251 עוֹלָה 1 Noun - masculine singular construct | third person feminine singular

15 Can a woman
מֵרַחֵם בֶּן־בִּטְנָה; גַּם־אֵלֶּה תִּשְׁכַּחַנָּה, וְאֲנֹכִי לֹא אֲשַׁכַּח.

49:15 Ἡσαΐας 49:15 μὴ ἐπιλήσεται γυνὴ τοῦ παιδίου αὐτῆς τοῦ μὴ ἐλεῆσαι τὰ ἔκγονα
τῆς κοιλίας αὐτῆς εἰ δὲ καὶ ἐπιλάβοιτο ταῦτα γυνὴ ἄλλ' ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν
κύριος

45256 פִּנְיָה 1 Noun - common singular construct | third person feminine singular 1)

31 Because he hath **הִפְרָת תִּפְרַת הַנֶּפֶשׁ הַהוּא, עֲוֹנָה בָהּ. {פ}**

15:31 Αριθμοί 15:31 ὅτι τὸ ῥῆμα κυρίου ἐφάνυλσεν καὶ τὰς ἐντολὰς αὐτοῦ διεσκέδασεν ἐκτρίψει ἐκτριβήσεται ἡ ψυχὴ ἐκείνη ἡ ἁμαρτία αὐτῆς ἐν αὐτῇ

45260 **עֲנוּתֵיהֶם** 1 לְכֹל-עֲנוּתֵיהֶם kethib לְכֹל-עֲנוּתֵיהֶם / ; qere; Noun -

ח וְתִהְיֶינָה מִכָּל-עֹנֶם אֲשֶׁר חָטְאוּ-לִי; וְסָלַחְתִּי, Jeremiah 33:8 עֲוֹנוֹתֵיהֶם עֹוֹן

Me; and I will pardon all their iniquities, whereby they have sinned

Τερεμίας 40:8 καὶ καθαρῶς αὐτοὺς ἀπὸ πασῶν τῶν ἀδικιῶν αὐτῶν ὧν ἡμάρτοσάν μοι καὶ οὐ μὴ μνησθήσομαι ἁμαρτιῶν αὐτῶν ὧν ἡμάρτον μοι καὶ ἀπέστησαν ἀπ' ἐμοῦ

45263 עֲנִיךָ 1 Noun - common plural construct | second person masculine singular

punishment for iniquity 5771 עֲוֹן עֶזְקִיאל 28:18 יח מֶרֶב עֲוֹנֶיךָ, בַּעֲלִיל

רְכִלְתָּהּ, חָלַלְתָּ, מִקֵּד שִׁיד; וְאוֹצֵא-אֵשׁ מִתּוֹכָהּ, הִיא אֹכֶלֶתָּהּ, וְאַתָּה לְאַפֵּר עַל-

7 Though our iniquities testify against us, O LORD, work Thou for Thy name's sake; for our backslidings are many, we have sinned against Thee Jer 14:7 Ἱερεμίας 14:7 εἰ αἱ ἀμαρτίαι ἡμῶν ἀντέστησαν ἡμῖν κύριε ποίησον ἡμῖν ἕνεκεν σοῦ ὅτι πολλαὶ αἱ ἀμαρτίαι ἡμῶν ἐναντίον σοῦ ὅτι σοὶ ἡμάρτομεν

3 Who forgiveth all thine iniquity; who healeth
all thy diseases; Psa 103:3 Ψαλμοί 102:3 τὸν εὐλατεῦντα πάσαις ταῖς ἀνομίαις σου
τὸν ἰώμενον πάσας τὰς νόσους σου

29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P} Eze 21:24 Ἰεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἀλώσεσθε

7 Our fathers have sinned, and
are not; and we have borne their iniquities. Lam 5:7 οἱ πατέρες ἡμῶν
ἡμαρτον οὐχ ὑπάρχουσιν ἡμεῖς τὰ ἀνομήματα αὐτῶν ὑπέσχομεν

45275 **עֲוֹנָתָיו** 1 Noun - common plural construct | third person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **עֲוֹנָתָיו עוֹן** Psalm 130:8 -- **יְפַדֶּה אֶת־יִשְׂרָאֵל** ח וְהוּא, יְפַדֶּה אֶת־יִשְׂרָאֵל. {P} 8 And He will redeem Israel from all his iniquities. {P} Psa 130:8 Ψαλμοί 129:8 καὶ αὐτὸς λυτρώσεται τὸν ἰσραὴλ ἐκ πασῶν τῶν ἁνομιῶν αὐτοῦ

45279 **עֲוֵעִים** 1 Noun - masculine plural 1) **distorting, perverting, warping** 5773 **יֵד יְהוָה מְסֻדָּה בְּקִרְבָּהּ, רוּחַ עֲוֵעִים; וְהִתְעוּ אֶת־** **עֲוֵעִים** Isaiah 19:14 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit. Isa 19:14 Ἡσαΐας 19:14 κύριος γὰρ ἐκέρασεν αὐτοῖς πνεῦμα πλανήσεως καὶ ἐπλάνησαν αἰγύπτον ἐν πάσι τοῖς ἔργοις αὐτῶν ὡς πλανᾶται ὁ μεθύων καὶ ὁ ἐμὼν ἅμα

45280 **עוֹף** 1 Verb - Qal Infinitive construct v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom 5774 **עוֹף עוֹף** Job 5:7 **ז** 7 But man is born unto trouble, as the sparks fly upward. Job 5:7 Ἰώβ 5:7 ἀλλὰ ἄνθρωπος γεννᾶται κόπῳ νεοσσοὶ δὲ γυπὸς τὰ ὑψηλὰ πέτονται

45284 **עֲוֵרוֹת** 1 Adjective - feminine plural 1) blind; 1a) blind (physically); 1b) blind (fig.) 5787 **עֲוֵרוֹת עֲוֵרוֹת; לְהוֹצִיא** Isaiah 42:7 **ז** לְפִקֵּת, עֵינַיִם עֲוֵרוֹת; לְהוֹצִיא 7 To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house. Isa 42:7 Ἡσαΐας 42:7 ἀνοῖξαι ὀφθαλμοὺς τυφλῶν ἐξαγαγεῖν ἐκ δεσμῶν δεδεμένους καὶ ἐξ οἴκου φυλακῆς καθημένους ἐν σκότει

45287 **עֲוֵרָה** 1 Noun - feminine singular 1) blindness 5788 **עֲוֵרָה עֲוֵרוֹן** Leviticus 22:22 **כֹּב עֲוֵרָה אוֹ שָׁבוּר אוֹ-תָרוּן אוֹ-יָבֵלֶת, אוֹ גָּרֵב אוֹ יִלְפֶת--לֹא-תִקְרִיבוּ** 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. Lev 22:22 Λευιτικόν 22:22 τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυρμηκίωντα ἢ ψωραγριῶντα ἢ λιχῆνας ἔχοντα οὐ προσάξουσιν ταῦτα τῷ κυρίῳ καὶ εἰς κάρπωσιν οὐ δώσετε ἅπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ κυρίῳ

45288 **עוֹשׂוּ** 1 Verb - Qal Imperative - masculine plural 1) (Qal) to lend aid, come to help, hasten 5789 **עוֹשׂוּ עוֹשׂוּ** Joel 4:11 **יָא עוֹשׂוּ נְבֹאוּ כָל־הַגּוֹיִם מִסָּבִיב,** 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty

ones to come down, O LORD! Joel 3:11 Ἰωήλ 4:11 συναθροίξεσθε καὶ εἰσπορεύεσθε πάντα τὰ ἔθνη κυκλόθεν καὶ συνάχθητε ἐκεῖ ὁ πρᾶτος ἔστω μαχητής

45289 **עוֹתָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do

wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity 5753 עוֹתָהּ Esther 1:16 לְפָנַי הַמֶּלֶךְ. וַיֹּאמֶר מוֹמֵכֵן (מְמוּכֵן). לֹא עַל-הַמֶּלֶךְ לְבַדּוֹ. עוֹתָהּ וְשֵׁתִי הַמֶּלֶכָּה: כִּי עַל-כָּל-הַשָּׂרִים. וְהַשָּׂרִים. 16 And Memucan answered before the king and the princes: 'Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples, that are in all the provinces of the king Ahasuerus. Est 1:16

Ἐσθήρ 1:16 καὶ εἶπεν ὁ μουχαιος πρὸς τὸν βασιλέα καὶ τοὺς ἄρχοντας οὐ τὸν βασιλέα μόνον ἠδίκησεν ἀστὴν ἢ βασίλισσα ἀλλὰ καὶ πάντας τοὺς ἄρχοντας καὶ τοὺς ἡγουμένους τοῦ βασιλέως

45290 1 עוֹתוֹנִי Verb - Piel Perfect - third person common plural | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself 5791 עוֹתוֹנִי Psalm 119:78 עַח יְבֹשׁוּ זְרִים. כִּי-שָׁקַר עוֹתוֹנִי; אֲנִי, אֲשִׁיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts. Psa 119:78

Ψαλμοί 118:78 αἰσχυνθήτωσαν ὑπερήφανοι ὅτι ἀδίκως ἠνόμησαν εἰς ἐμέ ἐγὼ δὲ ἀδολεσχήσω ἐν ταῖς ἐντολαῖς σου 45291 1 עוֹתוֹ Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself 5791 עוֹתוֹ Ecclesiastes 7:13 יֵג רָאָה, אֶת-מַעֲשֵׂה הָאֱלֹהִים: כִּי מִי יוּכַל לְתַקֵּן, אֵת אֲשֶׁר עָוְתוֹ. 13 Consider the work of God; for who can make that straight, which He hath made crooked? Eccl 7:13

Ἐκκλησιαστής 7:13 ἰδὲ τὰ ποιήματα τοῦ θεοῦ ὅτι τίς δυνήσεται τοῦ κοσμήσαι ὃν ἂν ὁ θεὸς διαστρέψῃ αὐτόν 45293 1 עוֹתוֹנִי Verb - Piel Perfect - third person masculine singular | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself 5791 עוֹתוֹ Job 19:6 יָדַעְתִּי אֲפֹ, כִּי-אֲלוֹהֵ עוֹתָנִי; וּמָצוּדוֹ, עָלַי הִקְיָה. 6 Know now that God hath subverted my cause, and hath compassed me with His net. Job 19:6

Ἰώβ 19:6 γινώτε οὖν ὅτι ὁ κύριός ἐστιν ὁ ταραξίας ὁχύρωμα δὲ αὐτοῦ ἐπ' ἐμέ ὑψωσεν 45294 1 עוֹתָתִי Noun - feminine singular construct | first person common singular 1) subversion, bending 5792 עוֹתָתִי Lamentations 3:59 נָט רְאִיתָה יְהוָה עוֹתָתִי. 59 O LORD, Thou hast seen my wrong; judge Thou my cause. Lam 3:59

εἶδες κύριε τὰς ταραχάς μου ἔκρινας τὴν κρίσιν μου 45296 1 עוֹבָל Noun proper - masculine singular Obal = [stripped bare]; 1) a son of Joktan and the founder of an Arab tribe 5745 עוֹבָל Genesis 10:28 וְאֶת-עוֹבָל וְאֶת-אַבִּימָאֵל, וְאֶת-שֶׁבָא. 28 and Obal, and Abimael, and Sheba; Ge 10:28

καὶ ἀβιμηλ καὶ σαβευ 45298 1 עוֹבְרִי Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a)

(Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **1350**

יג פִּשַׁע וְכַחַשׁ בִּיהוָה, וְנָסוּג מֵאַחֲרֵי אֱלֹהֵינוּ; דְּבַר-עֲשָׂק נֹאֵל
Isaiah 59:20 וְנָסוּג מֵאַחֲרֵי אֱלֹהֵינוּ; דְּבַר-עֲשָׂק נֹאֵל
13 Transgressing and denying the LORD,
and turning away from following our God, speaking oppression and
perverseness, conceiving and uttering from the heart words of falsehood.

Isa 59:20 Ἡσαΐας 59:20 καὶ ἤξει ἐνεκεν σιων ὁ ῥυόμενος καὶ ἀποστρέψει ἀσεβείας ἀπὸ
ιακωβ

45301 **עוֹדֵד** 1 Noun proper - masculine singular Oded = |restorer|; 1) father of
Azariah the prophet in the reign of king Asa of Judah; 2) a prophet of Jehovah
in Samaria at the time of Pekah's invasion of Judah **5752** **עוֹדֵד** 2 Chronicles

15:1 א וַעֲזָרְיָהוּ בֶן-עוֹדֵד, הָיְתָה עָלָיו, רוּחַ אֱלֹהִים. 1 And the spirit of
God came upon Azariah the son of Oded; 2Chr 15:1 2η Χρονικών 15:1 καὶ
αζαρίας υἱὸς ὠδηδ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου

45302 **עוֹדִינָה** 1 **עוֹדִינָה** qere; particle adverb | suffix third person feminine plural
kethib subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a)
still, yet (of continuance or persistence); 2b) still, yet, more (of addition or
repetition); 2c) again; 2d) still, moreover, besides **5750** **עוֹדִינָה** Lamentations

4:17 יִז עוֹדִינָה (עוֹדִינָה) תְּכַלִּינָה עֵינֵינוּ, אֶל-עֶזְרָתָנוּ הָבֵל; בְּצַפִּיתָנוּ צָפִינוּ.
{ס} אֶל-נֹי לֹא יוֹשַׁע. 17 As for us, our eyes do yet fail for our vain
help; in our watching we have watched for a nation that could not save.

{S} Lam 4:17 ἔτι ὄντων ἡμῶν ἐξέλιπον οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν
μάταια ἀποσκοπεύοντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον

45303 **עוֹדִינָה** 1 **עוֹדִינָה** kethib; particle adverb | suffix first person common plural
qere subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a)
still, yet (of continuance or persistence); 2b) still, yet, more (of addition or
repetition); 2c) again; 2d) still, moreover, besides **5750** **עוֹדִינָה** Lamentations

4:17 יִז עוֹדִינָה (עוֹדִינָה) תְּכַלִּינָה עֵינֵינוּ, אֶל-עֶזְרָתָנוּ הָבֵל; בְּצַפִּיתָנוּ צָפִינוּ.
{ס} אֶל-נֹי לֹא יוֹשַׁע. 17 As for us, our eyes do yet fail for our vain
help; in our watching we have watched for a nation that could not save.

{S} Lam 4:17 ἔτι ὄντων ἡμῶν ἐξέλιπον οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν
μάταια ἀποσκοπεύοντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον

45304 **עוֹדֵד** 1 Adverb | second person feminine singular subst; 1) a going round,
continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or
persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still,

moreover, besides 5750 עודך 1 Kings 1:14 שם-- יד הנה, עודך מְדַבֶּרֶת שם-- 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.' 1 Kings 1:14 Βασιλειῶν Γ' 1:14 καὶ ἰδοὺ ἔτι λαλούσης σου ἐκεῖ μετὰ τοῦ βασιλέως καὶ ἐγὼ εἰσελεύσομαι ὀπίσω σου καὶ πληρώσω τοὺς λόγους σου

45306 עודם 1 Adverb | third person masculine plural subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 עודם Esther 6:14 יד עודם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיָּבֹהֲלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared. Est 6:14 Ἐσθήρ 6:14 ἔτι αὐτῶν λαλούντων παραγίνονται οἱ εὐνοῦχοι ἐπισπεύδοντες τὸν αμῶν ἐπὶ τὸν πότον ὃν ἡτοίμασεν εσθηρ

45307 עודנה 1 Adverb | third person feminine singular subst; 1) a going round, continuance; adv; 2) still, yet, again, besides; 2a) still, yet (of continuance or persistence); 2b) still, yet, more (of addition or repetition); 2c) again; 2d) still, moreover, besides 5750 עודנה 1 Kings 1:22 כב וְהִנֵּה עוֹדְנָה מְדַבֶּרֶת, עִם־ 22 And, lo, while she yet talked with the king, Nathan the prophet came in. 1 Kings 1:22 Βασιλειῶν Γ' 1:22 καὶ ἰδοὺ ἔτι αὐτῆς λαλούσης μετὰ τοῦ βασιλέως καὶ ναθαν ὁ προφήτης ἦλθεν

45310 עוז Noun - common masculine singular absolute homonym 1) might, strength; 1a) material or physical; 1b) personal or social or political 5797 עוז Psalm 84:6 עז Happy is the man whose strength is in Thee; in whose heart are the highways. Psalms 84:5 Ψαλμοί 83:6 μακάριος ἀνὴρ ὃς ἐστὶν ἡ ἀντίλημψις αὐτοῦ παρὰ σοῦ κύριε ἀναβάσει ἐν τῇ καρδίᾳ αὐτοῦ διέθετο

45312 עין kethib; Verb - Qal Participle - masculine singular no state qere eye on; look askance at; 1497 עין נזל Proverbs 28:24 כד נזל, אָבִיו וְאִמּוֹ--וְאָמַר 24 Whoso robbeth his father or his mother, and saith: 'It is no transgression', the same is the companion of a destroyer. Prv 28:24 Παροιμίαι 28:24 ὃς ἀποβάλλεται πατέρα ἢ μητέρα καὶ δοκεῖ μὴ ἀμαρτάνειν οὗτος κοινωνὸς ἐστὶν ἀνδρὸς ἀσεβοῦς

45316 עולותיכם 1 Noun - feminine plural construct | second person masculine plural 1) whole burnt offering; 2) ascent, stairway, steps 5930 עולותיכם Ezekiel 43:27 כו ויכלו, אֶת־הַיָּמִים; {ס} וְהָיָה בַּיּוֹם הַשְּׁמִינִי וְהִלָּאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שְׁלָמֵיכֶם, וְרָצָאתִי אֲתָכֶם, נֶאֱמַר {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S} Eze 43:27 Ἰεζεκιήλ 43:27 καὶ ἔσται ἀπὸ

τῆς ἡμέρας τῆς ὀγδόης καὶ ἐπέκεινα ποιήσουσιν οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ τοῦ σωτηρίου ὑμῶν καὶ προσδέξομαι ὑμᾶς λέγει κύριος
45318 **עוֹלָל** 1 Verb - Pual Perfect - third person masculine singular 1) to act

severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **עוֹלָל עָלָל**

Lamentations 1:12 **יב לוא אליכם. כל-עבְרִי דָרַךְ-הַבִּיטוּ וַיֵּרְאוּ, אִם-יֵשׁ מִכְאוֹב**
{ס} 12 **עוֹלָל** לִי: אֲשֶׁר הוֹנָה יְהוָה, בְּיוֹם חֲרוֹן אַפּוֹ. {ס} Let it not come unto you, all ye that pass by! Behold, and see if there be any pain like unto my pain, which is done unto me, wherewith the LORD hath afflicted me in the day of His fierce anger. {S} Lam 1:12

οὐ πρὸς ὑμᾶς πάντες οἱ παραπορευόμενοι ὁδὸν ἐπιστρέψατε καὶ ἴδετε εἰ ἔστιν ἄλγος κατὰ τὸ ἄλγος μου ὃ ἐγενήθη φθελγζάμενος ἐν ἐμοὶ ἐταπείνωσέν με κύριος ἐν ἡμέρᾳ ὀργῆς θυμοῦ αὐτοῦ

45320 **עוֹלָלָה** 1 Verb - Piel Perfect - third person feminine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 **עוֹלָלָה עָלָלָה**

Lamentations 3:51 **נא עיני עוֹלָלָה לְנַפְשִׁי, מִכָּל בָּנוֹת עִירִי.** {ס} Mine eye affected my soul, because of all the daughters of my city. {S} Lam 3:51 ὁ ὀφθαλμός μου ἐπιφυλλιεῖ ἐπὶ τὴν ψυχὴν μου παρὰ πάσας θυγατέρας πόλεως

45321 **עוֹלָלוֹת** 1 Noun - feminine plural 1) **עוֹלָלוֹת** 5955 **עוֹלָלוֹת**

Jeremiah 49:9 **ט אִם-בְּצֻרִים בָּאוּ לָךְ, לֹא יִשְׁאָרוּ עוֹלָלוֹת; אִם-נִנְבִים בְּלִילָה,**
9 **עוֹלָלָה** יִשְׁחָדוּ. If grape-gatherers came to thee, would they not leave some gleanings? if thieves by night, would they not destroy till they had enough? Jer 49:9 Ἱερემίας 30:3 ὅτι τρυγηταὶ ἡλθόν σοι οὐ καταλείψουσίν σοι καταλείμματα ὡς κλέπται ἐν νυκτὶ ἐπιθήσουσιν χεῖρα αὐτῶν

45322 **עוֹלָלִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) child, boy 5768 **עוֹלָלִיָּה** Lamentations 1:5 **הָיָו צָרִיָּה לְרֹאשׁ אִיָּבִיָּה**
5 **עוֹלָלִיָּה** הָיָה הוֹנָה עַל רַב-פְּשָׁעֶיהָ; **עוֹלָלִיָּה** הָלְכוּ שָׁבִי, לְפָנַי-צָר. {ס} Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her

young children are gone into captivity before the adversary. {S} Lam 1:5 ἐγένοντο οἱ θλίβοντες αὐτὴν εἰς κεφαλὴν καὶ οἱ ἐχθροὶ αὐτῆς εὐθηνούσαν ὅτι κύριος ἐταπείνωσεν αὐτὴν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰχμαλωσίᾳ κατὰ πρόσωπον θλίβοντος

45323 **עוֹלָלִיָּךְ** 1 Noun - masculine plural construct | second feminine singular 1) **עוֹלָלִיָּךְ** 5768 **עוֹלָלִיָּךְ** Lamentations 2:19 **יֵט קוֹמִי רִנִּי בַלִּיל (בְּלִילָה),**
לְרֹאשׁ אֲשֶׁמְרוֹת--שָׁפְכִי כַּמִּים לְבָךְ, נִכַּח פָּנַי אֲדָנִי; שְׂאִי אֵלָיו כַּפֶּיךָ, עַל-נַפְשִׁי
19 **עוֹלָלִיָּךְ--הָעֲשׂוּפִים בְּרָעָב, בְּרֹאשׁ כָּל-חֲצוֹצוֹת.** {ס} Arise, cry out in the

night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.'

{S} Lam 2:19 ἀνάστα ἀγαλλίασαι ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῶ ἐπ' ἀρχῆς πασῶν ἐξόδων

45325 **עוֹלָלִים** 1 Noun - masculine plural 1) **child, boy** 5768 **עוֹלָלִים** Psalm 8:3 **גַּם מִפִּי עוֹלָלִים, וַיִּנְקִים-- יִסְדֶּתָּ-עַז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיְבִי, וּמִתְנַקֵּם.**

3 Out of the mouth of babes and sucklings hast Thou founded strength,

{N} because of Thine adversaries; that Thou mightest still the enemy

and the avenger. Psa 8:2 Ψαλμοί 8:3 ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον ἔνεκα τῶν ἐχθρῶν σου τοῦ καταλῦσαι ἐχθρὸν καὶ ἐκδικητὴν

45327 **עוֹלָלָת** 1 Noun - feminine plural 1) **gleaning** 5955 **עוֹלָלָת** Isaiah 17:6

וּנְשֹׂא־בֹ עוֹלָלָת כִּנְקָה זֹאת, שְׁנַיִם שְׁלֹשָׁה נִרְנָרִים בְּרֹאשׁ אֶמֶר;

6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches

of the fruitful tree, saith the LORD, the God of Israel. Isa 17:6 Ἡσαΐας 17:6

καὶ καταλειφθῇ ἐν αὐτῇ καλάμη ἢ ὡς ῥώγες ἐλαίας δύο ἢ τρεῖς ἐπ' ἄκρου μετεώρου ἢ τέσσαρες ἢ πέντε ἐπὶ τῶν κλάδων αὐτῶν καταλειφθῇ τάδε λεγεί κύριος ὁ θεὸς ἰσραηλ

45329 **עוֹלָמוֹ** 1 Noun - masculine singular construct | third person masculine

singular 1) **long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world;** 1a) **ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting,**

indefinite or unending future, eternity 5769 **עוֹלָמוֹ** Lamentations 1:22 **כֹּב**

תָּבֹא כָל-רָעָתָם לְפָנַי וְעוֹלָל לָמוֹ, כַּאֲשֶׁר עוֹלָלָתָ לִי עַל כָּל-פֶּשַׁעַי: כִּי-

{פ} **22 Let all their wickedness come before**

Thee; and do unto them, as Thou hast done unto me for all my

transgressions; for my sighs are many and my heart is faint.' {P} Lam

1:22 εἰσελθοὶ πᾶσα ἡ κακία αὐτῶν κατὰ πρόσωπόν σου καὶ ἐπιφύλλισον αὐτοῖς ὃν τρόπον ἐποίησαν ἐπιφυλλίδα περὶ πάντων τῶν ἁμαρτημάτων μου ὅτι πολλοὶ οἱ στεναγμοί μου καὶ ἡ καρδία μου λυπείται

45330 **עוֹלָמִי** 1 **עַד-עוֹלָמִי** Noun - masculine plural construct 1) **long duration,**

antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; 1a) **ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future,**

eternity 5769 **עוֹלָמִי** Isaiah 45:17 **יִזְרְאֵל נוֹשָׁע בִּיהוָה, תְּשׁוּעַת עוֹלָמִים:**

{פ} **17 O Israel, that art saved**

by the LORD with an everlasting salvation; ye shall not be ashamed nor

confounded world without end. {P} Isa 45:17 Ἡσαΐας 45:17 ἰσραηλ σῶζεται ὑπὸ

κυρίου σωτηρίαν αἰώνιον οὐκ αἰσχυνθήσονται οὐδὲ μὴ ἐντραπῶσιν ἕως τοῦ αἰῶνος

45334 **עוֹלָתוֹ** 1 **אֶת-עוֹלָתוֹ** Noun - feminine singular construct | third person

masculine singular 1) **whole burnt offering; 2) ascent, stairway, steps** 5930 **עוֹלָתוֹ**

ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוֹלָם הַשָּׁעַר מַחוּץ, וְעָמַד עַל-מְזוֹזַת Ezekiel 46:2 **עָלָה**

הַשַּׁעַר, וַעֲשׂוּ הַכֹּהֲנִים אֶת-עוֹלָתוֹ וְאֶת-שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל-מִפְתָּן הַשַּׁעַר וַיֵּצֵא;

2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go

forth; but the gate shall not be shut until the evening. Eze 46:2 Ἰεζεκιήλ 46:2 καὶ εἰσελεύσεται ὁ ἀφηγούμενος κατὰ τὴν ὁδὸν τοῦ αἰλαμ τῆς πύλης τῆς ἑξωθεν καὶ στήσεται ἐπὶ τὰ πρόθυρα τῆς πύλης καὶ ποιήσουσιν οἱ ἱερεῖς τὰ ὀλοκαυτώματα αὐτοῦ καὶ τὰ τοῦ σωτηρίου αὐτοῦ καὶ προσκυνήσει ἐπὶ τοῦ προθύρου τῆς πύλης καὶ ἔξελεύσεται καὶ ἡ πύλη οὐ μὴ κλεισθῇ ἕως ἑσπέρας

45335 **עוֹלָתֵיהֶם** 1 Noun - feminine plural construct | third person masculine plural

1) whole burnt offering; 2) ascent, stairway, steps 5930 **עוֹלָתֵיהֶם** Isaiah 56:7

ז וַהֲבִיאֹתִים אֶל-הָהָר קָדְשִׁי, וְשִׁמְחָתִים בְּבֵית הַתְּפִלָּה--עוֹלָתֵיהֶם וּזְבַחֵיהֶם. 7 Even them

will I bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house of prayer for all peoples. Isa 56:7 Ἡσαΐας 56:7 εἰσάξω αὐτοὺς εἰς τὸ ὄρος τὸ ἅγιόν μου καὶ εὐφρανῶ αὐτοὺς ἐν τῷ οἴκῳ τῆς προσευχῆς μου τὰ ὀλοκαυτώματα αὐτῶν καὶ αἱ θυσίαι αὐτῶν ἔσονται δεκταὶ ἐπὶ τοῦ θυσιαστηρίου μου ὁ γὰρ οἶκός μου οἶκος προσευχῆς κληθήσεται πᾶσιν τοῖς ἔθνεσιν

45336 **עוֹלָתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) whole burnt offering; 2) ascent, stairway, steps 5930 **עוֹלָתֵיכֶם**

יֵהְיֶה הַמָּקוֹם, אֲשֶׁר-יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשֹׁכֵן שְׁמוֹ וְהָיָה שְׁמָהּ תִּבְיֹאוּ, אֵת כָּל-אֲשֶׁר אֲנֹכִי מִצְוֶה אֲתֶכֶם: עוֹלָתֵיכֶם וּזְבַחֵיכֶם.

11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto

the LORD. Deu 12:11 Δευτερονόμιον 12:11 καὶ ἔσται ὁ τόπος ὃν ἂν ἐκλέξεται κύριος ὁ θεὸς ὑμῶν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκεῖ οἴσετε πάντα ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰ ἐπιδέκατα ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν καὶ τὰ δόματα ὑμῶν καὶ πᾶν ἐκλεκτὸν τῶν δώρων ὑμῶν ὅσα ἂν εὐξήσθε τῷ θεῷ ὑμῶν

45338 **עוֹמָדָת** 1 Verb - Qal Participle - feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain,

establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 1605

ד גוער בים ויבשהו, וכל־הנהרות החריב; אָמַלֵּל בָּשָׁן גוער Nahum 1:4 4 He rebuketh the sea, and maketh it dry,

and drieth up all the rivers; Bashan languisheth, and Carmel, and the

flower of Lebanon languisheth. Nahum 1:4 Ναούμ 1:4 ἀπειλῶν θαλάσσης καὶ

ξηραίνων αὐτὴν καὶ πάντα τοὺς ποταμοὺς ἐξηρημῶν ὀλιγώθη ἡ βασανίτις καὶ ὁ καρμηλος καὶ τὰ ἐξανθοῦντα τοῦ λιβάνου ἐξέλιπεν

45340 **עוֹנֵךְ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3)

(Qal) to dwell 1494 **גָּזַז** 1 Samuel 25:4 **כִּי־גָזַז נָבָל**, **בַּמִּדְבָּר**: **וַיִּשְׁמַע דָּוִד**, **בַּמִּדְבָּר**.

4 And David heard in the wilderness that Nabal was shearing

his sheep. 1Sm 25:4 1η Σαμουήλ 25:4 καὶ ἤκουσεν δαυιδ ἐν τῇ ἐρήμῳ ὅτι κείρει ναβαλ ὁ καρμήλιος τὸ ποίμνιον αὐτοῦ

45341 **עוֹנֵתָם** 1 **אֶת־כָּל־עוֹנֵתָם** Noun - common both plural construct | suffix third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity 5771 **עוֹנֵתָם** **עוֹן** Leviticus 16:22 **כֹּב**

וַיִּנְשֹׂא הַשָּׂעִיר עָלָיו אֶת־כָּל־עוֹנֵתָם, **אֶל־אֶרֶץ גְּזֵרָה**; **וְשַׁלַּח אֶת־הַשָּׂעִיר**, **בַּמִּדְבָּר**.

22 And the goat shall bear upon him all their iniquities unto a land

which is cut off; and he shall let go the goat in the wilderness. Lev

16:22 Λευιτικόν 16:22 καὶ λήμψεται ὁ χίμαρος ἐφ' ἑαυτῷ τὰς ἀδικίας αὐτῶν εἰς γῆν ἄβατον καὶ ἐξαποστελεῖ τὸν χίμαρον εἰς τὴν ἐρημον

45343 **עוֹפִי** 1 **עֵיפִי** qere; Noun - masculine singular construct 1) flying creatures, fowl, insects, birds; 1a) fowl, birds; 1b) winged insects 5775 **עוֹפִי** **עוֹף** Jeremiah

40:8 **ח וַיָּבֹאוּ אֶל־גְּדַלְיָה**, **הַמְצַפֶּתָּה**; **וַיִּשְׁמַע אֶל־בְּנֵי־נְתַנְיָהוּ** **וַיּוֹחֲזֵן** **וַיּוֹנְתֵן בְּנֵי־**

קָרַח **וּשְׂרָיָה בֶן־תַּנְחֻמֶּת וּבְנֵי עוֹפִי (עֵיפִי) הַנִּטְפָּתִי**, **וַיִּזְנֶהוּ בֶן־הַמַּעֲכָתִי־הַמָּת**,

8 then they came to Gedaliah to Mizpah, even Ishmael the

son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and

Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite,

and Jezaniah the son of the Maacathite, they and their men. Jer 40:8

Ἰερεμίας 47:8 καὶ ἦλθεν πρὸς γοδολιαν εἰς μασσηφα ἰσμαηλ υἱὸς ναθανιου καὶ ἰωαναν υἱὸς καρηε καὶ σαραιας υἱὸς θαναεμεθ καὶ υἱοὶ ὡφε τοῦ νετωφατι καὶ ιεζονιας υἱὸς τοῦ μοχατι αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν

45349 **עוֹרְנוּ** 1 Noun - masculine singular construct | first person common plural 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785 **עוֹרְנוּ** **עוֹר** Lamentations

5:10 **י עוֹרְנוּ כְּתַנּוּר נִכְמְרוּ**, **מִפְּנֵי זִלְעָפוֹת רָעָב**. 10 Our skin is hot like an

oven because of the burning heat of famine. Lam 5:10 τὸ δέρμα ἡμῶν ὡς

κλίβανος ἐπελειώθη συνεσπᾶσθησαν ἀπὸ προσώπου καταιγίδων λιμοῦ

45351 **עוֹרְרָה** 1 Verb - Piel Imperative - masculine singular | third person

feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse

oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d)

(Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to

ג לְפָנַי אֶפְרַיִם, **עוררה עור** 5782 Psalm 80:3 **act in an aroused manner, awake** 3 Before Ephraim and Benjamin and Manasseh, stir up Thy might, {N} and come to save

us. Psa 80:2 Ψαλμοί 79:3 ἐναντίον εφραιμ καὶ βενιαμιν καὶ μανασση ἐξέγειρον τὴν δυναστείαν σου καὶ ἔλθ' εἰς τὸ σῶσαι ἡμᾶς

45352 **עוררתִיךָ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782

ה **עוררתִיךָ עור** Song of Solomon 8:5 **מי זאת, עלה מן-המדבר, מתרפקת, על-ידודה; תחת התפוח, עוררתִיךָ--שמה** 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I

awakened thee; there thy mother was in travail with thee; there was she

in travail and brought thee forth. SSol 8:5 Ἄσμα σμάτων 8:5 τίς αὕτη ἡ ἀναβαίνουσα λελευκανθισμένη ἐπιστηριζομένη ἐπὶ τὸν ἀδελφιδὸν αὐτῆς ὑπὸ μῆλον ἐξήγειρά σε ἐκεῖ ὠδίνησέν σε ἡ μήτηρ σου ἐκεῖ ὠδίνησέν σε ἡ τεκοῦσά σου

45353 **עורת** 1 Noun - masculine plural construct 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785 **עורת עור** Exodus 39:34 **לד ואת-מכסה עורת**

34 and the covering of rams' skins dyed red, and the covering of sealskins, and

the veil of the screen; Exo 39:34 Ἐξοδος 39:20 καὶ τὰς διφθέρας δέρματα κριῶν ἡρρυθροδανωμένα καὶ τὰ καλύμματα δέρματα ὑακίνθινα καὶ τῶν λοιπῶν τὰ ἐπικαλύμματα

45354 **עושה** 1 Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 1584

ג **אקרא, לאלהים גמר גמר** Psalm 57:3 **גמר גמר** 1584 **גמר גמר** 3 I will cry unto God Most high; unto God that

accomplisheth it for me. Psa 57:2 Ψαλμοί 56:3 κεκράξομαι πρὸς τὸν θεὸν τὸν ὑψιστον τὸν θεὸν τὸν εὐεργετήσαντά με

45355 **עושה** 1 Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 1589 **גב גב** Genesis 40:15 **טו כִּי-גִב**

15 נִגְבַּתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָּה, כִּי־שָׁמוּ אֹתִי בְּבוֹר.

For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.' Ge 40:15 | 40:15 ὅτι κλοπῇ ἐκλάπην ἐκ γῆς εβραίων καὶ ὧδε οὐκ ἐποίησα οὐδέν ἄλλ' ἐνέβαλόν με εἰς τὸν λάκκον τοῦτον

45363 **עָזַב** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **עִזַּב עֶזְב** 5800 Isaiah 32:14 יֵד

כִּי־אַרְמוֹן נָטָשׁ, הַמּוֹן עֵיר עָזָב; עָפֹל וּבַחַן הָיָה בְּעַד מַעְרוֹת, עַד־עוֹלָם--

14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks; Isa 32:14

Ἡσαΐας 32:14 οἵκοι ἐγκαταλειμμένοι πλοῦτον πόλεως καὶ οἴκους ἐπιθυμητοὺς ἀφήσουσιν καὶ ἔσονται αἱ κῶμαι σπήλαια ἕως τοῦ αἰῶνος εὐφροσύνη ὄνων ἀγρίων βοσκήματα ποιμένων

45364 **עָזַב** 1 Verb - Qal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **עִזַּב עֶזְב** 5800 Isaiah 58:2 ב וְאוֹתִי, יוֹם

יֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכֵי, יִחַפְצוּן; כְּגוֹי אֲשֶׁר־צָדָקָה עָשָׂה, וּמִשְׁפָּט אֱלֹהֵיוּ לֹא

2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous

ordinances, they delight to draw near unto God. Isa 58:2 Ἡσαΐας 58:2 ἐμὲ ἡμέραν ἐξ ἡμέρας ζητοῦσιν καὶ γινῶναί μου τὰς ὁδοὺς ἐπιθυμοῦσιν ὥς λαὸς δικαιοσύνην πεποιηκὼς καὶ κρίσιν θεοῦ αὐτοῦ μὴ ἐγκαταλελοιπῶς αἰτοῦσίν με νῦν κρίσιν δικαίαν καὶ ἐγγίξειν θεῷ ἐπιθυμοῦσιν

45366 **עָזַב** 1 Verb - Qal Infinitive Absolute 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **עִזַּב עֶזְב** 5800 Exodus 23:5 ה כִּי־תִרְאֶה חֲמוֹר שֹׁנֵאָה, רֹבֵץ תַּחַת

5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass

by him; thou shalt surely release it with him. {S} Exo 23:5 Ἐξοδος 23:5 ἐὰν δὲ ἴδῃς τὸ ὑποζύγιον τοῦ ἐχθροῦ σου πεπτωκὸς ὑπὸ τὸν γόμον αὐτοῦ οὐ παρελεύσῃ αὐτὸ ἀλλὰ συνεγερῇς αὐτὸ μετ' αὐτοῦ

45367 **עָזְבָה** 1 Verb - Qal Passive Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **עִזְבָה עֶזְב** 5800

Jeremiah 49:25 25 כה אֵיךְ לֹא־עֲזְבָה, עִיר תְּהִלָּה (תְּהִלָּת)־קְרִית. מְשׁוּשֵׁי.

'How is the city of praise left unrepaired, the city of my joy?' Jer 49:25

Ἱερεμίας 30:31 πῶς οὐχὶ ἐγκατέλιπεν πόλιν ἐμήν κώμην ἡγάπησαν

45368 1 עֲזָבָה Verb - Qal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 עֲזָבָה עֲזָבָה Ezekiel 23:8 ח וְאֵת־

תְּזַנּוּתֶיהָ מִמִּצְרַיִם, לֹא עֲזָבָה־כִּי אוֹתָהּ שָׁכְבוּ בְנֵעֻרֶיהָ, וְהָמָּה עָשׂוּ יָדֶיהָ

8 Neither hath she left her harlotries; וַיִּשְׁפְּכוּ תְּזַנּוּתָם, עָלֶיהָ.

brought from Egypt; for in her youth they lay with her, and they

bruised her virgin breasts; and they poured out their lust upon her. Eze 23:8 Ἱεζεκιήλ 23:8 καὶ τὴν πορνείαν αὐτῆς ἐξ αἰγύπτου οὐκ ἐγκατέλιπεν ὅτι μετ' αὐτῆς ἐκοιμῶντο ἐν νεότητι αὐτῆς καὶ αὐτοὶ διεπαρθένευσαν αὐτήν καὶ ἐξέχεαν τὴν πορνείαν αὐτῶν ἐπ' αὐτήν

45373 1 עֲזָבָה Verb - Qal Imperative - masculine plural | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 עֲזָבָה עֲזָבָה

Jeremiah 51:9 ט רַפְּאֵנוּ אֶת־בָּבֶל, וְלֹא נִרְפְּתָה־עֲזָבוּהָ, וְנִלְךְ אִישׁ לְאָרְצוֹ: כִּי־

9 We would have healed בָּבֶל, וְנִלְךְ אִישׁ לְאָרְצוֹ: כִּי־

Babylon, but she is not healed; forsake her, and let us go every one

into his own country; for her judgment reacheth unto heaven, and is

lifted up even to the skies. Jer 51:9 Ἱερεμίας 28:9 ἰατρεύσαμεν τὴν βαβυλῶνα

καὶ οὐκ ἰάθη ἐγκαταλίπωμεν αὐτήν καὶ ἀπέλθωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἡγγίσεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἄσטרων

45375 1 עֲזָבוּק Noun proper - masculine singular Azbuk = [strong devastation]; 1) father of Nehemiah, leader of half the district of Beth Zur, and a repairer of the walls of Jerusalem under another Nehemiah 5802 עֲזָבוּק עֲזָבוּק

Nehemiah 3:16 טז אַחֲרָיו הַחֲזִיק, נְחֶמְיָה בֶּן־עֲזָבוּק, שָׂר, חֲצִי פֶלֶךְ בֵּית־צֹר--

16 After him repaired Nehemiah the son of Azbuk, the ruler of half the district

of Beth-zur, unto the place over against the sepulchres of David, and

unto the pool that was made, and unto the house of the mighty men.

{S} Neh 3:16 Νεεμίας 13:16 ὀπίσω αὐτοῦ ἐκράτησεν νεεμίας υἱὸς αζαβουχ ἄρχων

ἡμίσεως περιχώρου βηθσουρ ἕως κήπου τάφου δαυιδ καὶ ἕως τῆς κολυμβήθρας τῆς γεγυνσίας καὶ ἕως βηθαγαβαριμ

45378 1 עֲזָבוּנִיךְ Noun - masculine plural construct | second feminine singular 1)

wares, goods 5801 עֲזָבוּנִיךְ עֲזָבוּנִיךְ Ezekiel 27:33 לֹא בָצֵאת עֲזָבוּנֶיךָ מִיָּמִים.

33 When thy wares came forth out of the seas, thou didst fill many peoples; with

the multitude of thy riches and of thy merchandise didst thou enrich the

kings of the earth. Eze 27:33 Ἰεζεκιήλ 27:33 πόσον τινὰ εὗρες μισθὸν ἀπὸ τῆς θαλάσσης ἐνέπλησας ἔθνη ἀπὸ τοῦ πλήθους σου καὶ ἀπὸ τοῦ συμμίκτου σου ἐπλούτισας πάντας βασιλεῖς τῆς γῆς

45380 **עָזַבְי** 1 Verb - Qal Participle - masculine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 1605 **נָעַר נָעַר** Malachi 2:3 **גַּהֲנִי גַעַר לָכֶם, אֶת־הַזֶּרַע, וְזֵרְתִי פָרֶשׁ עַל־פְּנֵיכֶם, פָּרֶשׁ חֲנִיכָם; וְנָשָׂא אֶתְכֶם, אֲלֹי.**

Behold, I will rebuke the seed for your hurt, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away unto it. Mal 2:3 Μαλαχίας 2:3 ἰδοὺ ἐγὼ ἀφορίζω ὑμῖν τὸν ὄμιον καὶ σκορπιῶ ἡνυστρον ἐπὶ τὰ πρόσωπα ὑμῶν ἡνυστρον ἐορτῶν ὑμῶν καὶ λήμψομαι ὑμᾶς εἰς τὸ αὐτό

45382 **עָזַבְיוּ** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 1644 **נָרַשׁ נָרַשׁ** Exodus 34:11 **יֵא שְׁמֶר־לְךָ־אֶת־אֲשֶׁר־אֲנֹכִי, מִצִּיֶּן הַיּוֹם; וְהִנְנִי גֹרֶשׁ מִפְּנֶיךָ, אֶת־הָאֲמֹרִי וְהַכְנַעֲנִי, וְהַחֲתִי וְהַפְּרִזִּי, וְהַחֲתִי וְהַיְבוֹסִי.**

Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. Exo 34:11 Ἐξοδος 34:11 πρόσεχε σὺ πάντα ὅσα ἐγὼ ἐντέλλομαι σοι ἰδοὺ ἐγὼ ἐκβάλλω πρὸ προσώπου ὑμῶν τὸν αμορραῖον καὶ χαναναῖον καὶ χετταῖον καὶ φερεζαῖον καὶ ευαῖον καὶ γεργεσαῖον καὶ ιεβουσαῖον

45383 **עָזַבְיָה** 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 1672 **דָּאֵן דָּאֵן** Jeremiah 38:19 **יֵט וַיֹּאמֶר הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ: אֲנִי דָאֵן אֶת־הַיְּהוּדִים, אֲשֶׁר נָפְלוּ אֶל־הַכַּשְׂדִּים־פְּנִיתָנוּ אֹתִי בְיָדָם.**

19 And Zedekiah the king said unto Jeremiah: 'I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.' Jer 38:19 Ἱερεμίας 45:19 καὶ εἶπεν ὁ βασιλεὺς τῷ ιερεμια ἐγὼ λόγον ἔχω τῶν ιουδαίων τῶν πεφευγόντων πρὸς τοὺς χαλδαίους

μη δώσειν με εἰς χεῖρας αὐτῶν καὶ καταμωκήσονται μοι

45385 **עָזַבְכֶם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **עָזַבְכֶם** Jeremiah 9:12 **יֵב וַיֹּאמֶר יְהוָה־עַל־עָזְבְּכֶם אֶת־תּוֹרָתִי, אֲשֶׁר נָתַתִּי לַפְּנִיָּהֶם; וְלֹא־**

12 And the LORD saith: Because they have

10 But as for us, **וְכֹהֲנִים מְשָׁרְתִּים לַיהוָה, בְּנֵי אַהֲרֹן, וְהַלְוִיִּם, בְּמִלְאָכָה.**
the LORD is our God, and we have not forsaken Him; and we have
priests ministering unto the LORD, the sons of Aaron, and the Levites in

45388 עָזַבְנִי 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800

ט כִּי־עֲבָדִים אָנַחְנוּ־וּבַעֲבָדָתָנוּ, לֹא עָזַבְנוּ אֱלֹהֵינוּ; וַיֵּט־Ezra 9:9 עֲזָב
עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לְתַת־לָנוּ מַחִיָּה, לְרוֹמֵם אֶת־בַּיִת אֱלֹהֵינוּ
9 For we וְלִהְעֲמִיד אֶת־חֲרָבָתֵינוּ, וְלִתֵּת־לָנוּ גֹדֶר, בִּיהוּדָה וּבִירוּשָׁלַם. {ס}
are bondmen; yet our God hath not forsaken us in our bondage, but
hath extended mercy unto us in the sight of the kings of Persia, to give
us a reviving, to set up the house of our God, and to repair the ruins
thereof, and to give us a fence in Judah and in Jerusalem. {S} Ezra 9:9

Ἐσδρας 9:9 ὅτι δοῦλοι ἐσμεν καὶ ἐν τῇ δουλείᾳ ἡμῶν οὐκ ἐγκατέλειπεν ἡμᾶς κύριος ὁ θεὸς ἡμῶν καὶ ἔκλινεν ἐφ' ἡμᾶς ἕλεος ἐνώπιον βασιλέων περσῶν δοῦναι ἡμῖν ζωοποιήσιν τοῦ ὑψῶσαι αὐτοὺς τὸν οἶκον τοῦ θεοῦ ἡμῶν καὶ ἀναστήσαι τὰ ἔρημα αὐτῆς καὶ τοῦ δοῦναι ἡμῖν φραγμὸν ἐν ἰουδα καὶ ἐν ἱερουσαλημ

45389 עָזַב Verb - Qal Perfect - third person common plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800

ד יען אָשר עֲזָבִי, וַיִּנְכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיִּקְטְרוּ־בּוֹ **עֲזָבִי** Jeremiah 19:4 וּמִלְכֵי יְהוּדָה; וּמִלְּאֵי לְאֵלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדְעוּם הָמָּה וְאֲבֹתֵיהֶם, 4 because they have forsaken Me, and have

estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and

have filled this place with the blood of innocents; Jer 19:4 Ἱερεμίας 19:4
ἀνθ' ᾧν ἐγκατέλιπόν με καὶ ἀπηλλοτριώσαν τὸν τόπον τοῦτον καὶ ἐθυμίανσαν ἐν αὐτῷ
θεοῖς ἄλλοτρίοις οἷς οὐκ ᾔδεισαν αὐτοὶ καὶ οἱ πατέρες αὐτῶν καὶ οἱ βασιλεῖς ἰουδα
ἐπλησαν τὸν τόπον τοῦτον αἱμάτων ἀθώων

45390 **עָזַבְנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800

יג כי אֶפְפוּ-עָלַי רָעוֹת. עַד-אֵין מִסְפָּר--הַשִּׁיגוֹנִי עֲוֹנָתִי. Psalm 40:12 **עֲזַבְנִי עֹב** 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me. Psa 40:11 Ψαλμοί 39:12 σὺ δέ κύριε μὴ μακρύνῃς τοὺς οἰκτιρμοὺς σου ἀπ' ἐμοῦ τὸ ἔλεός σου καὶ ἡ ἀλήθειά σου διὰ παντὸς ἀντελάβοντό μου

45392 **עָזַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **עִזְבַּת עֹב** Psalm 9:11 יא 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee. Psa 9:10 Ψαλμοί 9:11 καὶ ἐλπισάτωσαν ἐπὶ σὲ οἱ γινώσκοντες τὸ ὄνομά σου ὅτι οὐκ ἐγκατέλιπες τοὺς ἐκζητοῦντάς σε κύριε

45394 **עָזַבְתִּיךָ** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **עִזְבַּתִּיךָ עֹב** Isaiah 54:7 ז בְּרִנֶּע קֶטֶן, עָזַבְתִּיךָ; וּבְרַחֲמִים גְּדֹלִים. Isaiah 54:7 7 For a small moment have I forsaken thee; but with great compassion will I gather thee. Isa 54:7 Ἡσαΐας 54:7 χρόνον μικρὸν κατέλιπόν σε καὶ μετὰ ἐλέους μεγάλου ἐλεήσω σε

45395 **עָזַבְתִּים** 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **עִזְבַּתִּים עֹב** Isaiah 42:16 טז וְהוֹלַכְתִּי עֲוָרִים, בְּדֶרֶךְ לֹא יָדְעוּ--בְּנִתִּיבוֹת לֹא יָדְעוּ, אֲשִׁים מִחֹשֶׁךְ לְפָנֵיהֶם לְאוֹר, וּמַעֲקָשִׁים לְמִישׁוֹר--אֶלֶּה יָדְעוּ, אֲדָרִיכֶם; הִדְבָּרִים, עֲשִׂיתֶם וְלֹא עָזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone. Isa 42:16 Ἡσαΐας 42:16 καὶ ἄξω τυφλοὺς ἐν ὁδῷ ἣ οὐκ ἔγνωσαν καὶ τρίβους οὓς οὐκ ᾔδεισαν πατήσαι ποιήσω αὐτοὺς ποιήσω αὐτοῖς τὸ σκότος εἰς φῶς καὶ τὰ σκολιὰ εἰς εὐθείαν ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἐγκαταλείψω αὐτοὺς

45398 **עֲזַבְתִּיךְ** 1 Verb - Qal Perfect - second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800 עֲזַבְתִּיךְ** Exodus 2:20

כַּ וַיֹּאמֶר 20 **אֶל־בָּנֹתָיו, וַאֲיוֹ; לָמָּה זֶה עֲזַבְתִּיךְ אֶת־הָאִישׁ, קִרְאֵן לוֹ וַיֹּאכֵל לֶחֶם.** And he said unto his daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.' Exo 2:20 Ἐξοδος 2:20 ὁ δὲ εἶπεν ταῖς θυγατράσιν αὐτοῦ καὶ ποῦ ἐστὶ καὶ ἵνα τί οὕτως καταλελοίπατε τὸν ἄνθρωπον καλέσατε οὖν αὐτόν ὅπως φάγη ἄρτον

45403 **עֲזָה** 1 Noun - masculine singular construct | third person masculine singular 1) might, strength; 1a) material or physical; 1b) personal or social or political **5797 עֲזָה** Habakkuk 3:4 **וְנִנְהָ כְּאוֹר תִּהְיֶה, קִרְנִים מִיָּדוֹ לוֹ; וְשֵׁם, חֲבִיּוֹן עֲזָה.** 4 And a brightness appeareth as the light; rays hath He at His side;

and there is the hiding of His power. Hab 3:4 Ἀββακούμ 3:4 καὶ φέγγος αὐτοῦ ὡς φῶς ἔσται κέρατα ἐν χερσὶν αὐτοῦ καὶ ἔθετο ἀγάπησιν κραταιὰν ἰσχὺς αὐτοῦ

45405 **עֲזוּב** 1 Verb - Qal Passive Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair **5800 עֲזוּב** 2 Kings 14:26

כּו כִּי־רָאָה יְהוָה אֶת־עֲנִי יִשְׂרָאֵל, מְרָה מְאֹד; וְאַפָּס עֲצוּר וְאַפָּס עֲזוּב, וְאֵין עֹז לְיִשְׂרָאֵל. 26 For the LORD saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper

for Israel. 2Ki 14:26 Βασιλειῶν Δ' 14:26 ὅτι εἶδεν κύριος τὴν ταπείνωσιν Ἰσραὴλ πικρὰν σφόδρα καὶ ὀλιγοστοὺς συνεχομένους καὶ ἐσπανισμένους καὶ ἐγκαταλελειμμένους καὶ οὐκ ἦν ὁ βοηθὼν τῷ Ἰσραὴλ

45407 **עֲזוּז** 1 Adjective - masculine singular 1) powerful, mighty **5808 עֲזוּז**

ח מִי זֶה, מֶלֶךְ הַכְּבוֹד: יְהוָה, עֲזוּז וְנִבּוֹר; יְהוָה, נִבּוֹר מִלְחָמָה. Psalm 24:8 8 'Who is the King of glory?' {N} 'The LORD strong and mighty, the

LORD mighty in battle.' Psa 24:8 Ψαλμοί 23:8 τίς ἐστὶν οὗτος ὁ βασιλεὺς τῆς δόξης κύριος κραταιὸς καὶ δυνατός κύριος δυνατὸς ἐν πολέμῳ

45410 **עֲזוּת** 1 Adjective - feminine plural 1) strong, mighty, fierce **5794 עֲזוּת**

Proverbs 18:23 **כֹּנ תַחֲנוּנִים יִדְבֹּר־רֶשׁ; וְעָשִׁיר, יַעֲנֶה עֲזוּת.** 23 The poor useth entreaties; but the rich answereth impudently. Prv 18:23 Παροιμίαι 18:

45411 **עֲזָז** 1 Noun proper - masculine singular **Azaz = [strong]; 1) a**

ח וְקוֹץ הוֹלִיד, אֶת־עֲנוּב 5811 עֲזָז 1 Chronicles 5:8

8 וַאֲת־הַצִּבְכָּה, וּמִשְׁפַּחַת אַחֲרֵהֶל, בְּנ־הָרוּם. And Koz begot Anub, and

Zobebah, and the families of Aharhel the son of Harum. 1Chr 5:8 1η Χρονικών 5:8 καὶ βαλεκ υἱὸς οἰζουζ υἱὸς σαμα υἱὸς ιωηλ οὗτος κατώκησεν ἐν αραρη καὶ ἐπὶ ναβου καὶ βεελμαων

45412 **עֲזַזְיָהוּ** 1 Noun proper - masculine singular **Azaziah = [Jehovah is mighty]; 1) a Levite musician in the reign of David who played the harp in the procession which brought the ark from Obed-edom to Jerusalem; 2) a Levite in the**

reign of king Hezekiah of Judah in charge of the tithes; 3) father of Hoshea, prince of the tribe of Ephraim when David took the census 5812 עֲזַיָּהוּ 1

Chronicles 27:20 כ לְבָנֵי אֶפְרַיִם, הוֹשֵׁעַ בֶּן-עֲזַיָּהוּ; לְחֲצֵי שְׁבֹט מְנַשֶּׁה, יוֹאֵל

20 of the children of Ephraim, Hoshea the son of {ס}

Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiah; 1Chr 27:20

1η Χρονικών 27:20 τῷ εφραϊμ ὡση ὁ τοῦ οζίου τῷ ἡμίσει φυλῆς μανασση ἰωηλ ὁ τοῦ παδαία

45415 עֲזִי Adjective - masculine plural construct 1) strong, mighty,

fierce 5794 עֲזִי עַז Isaiah 56:11 יָדְעוּ שְׁבָעָה, וְהָמָה

11 Yea, the dogs are greedy, they know not when they have enough; and these are

shepherds that cannot understand; they all turn to their own way, each

one to his gain, one and all. Isa 56:11 Ἡσαΐας 56:11 καὶ οἱ κύνες ἀναιδέις τῇ

ψυχῇ οὐκ εἰδότες πλημονὴν καὶ εἰσιν πονηροὶ οὐκ εἰδότες σύνεσιν πάντες ἐν ταῖς ὁδοῖς αὐτῶν ἐξηκολούθησαν ἕκαστος κατὰ τὸ ἑαυτοῦ

45416 עֲזִיָּה Noun proper - masculine singular Uzzia = [strength of Jehovah];

1)one of David's mighty warriors 5814 עֲזִיָּה עֲזִיָּה 1 Chronicles 11:44 מֶר עֲזִיָּה,

{ס} שָׁמָע, וִיעוּאֵל (וִיעִיָּאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרֵעֲרִי. {ס}

44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the

Aroerite; 1Chr 11:44 1η Χρονικών 11:44 οζία ὁ ἀσταρωθι σαμμα καὶ ἰηλ υἱοὶ χωθαν τοῦ ἀραρι

45418 עֲזַיָּה Noun proper - masculine singular Uzziah = [my strength is Jehovah]; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Azariah'; 2) a Kohathite Levite and ancestor of Samuel; 3) a priest of the sons of Harim who took a foreign wife in the time of Ezra; 4) a Judaite, father of

עֲזַיָּה עֲזַיָּה 5818

2 Kings 15:30 ל וִיקָשֶׁר-קֶשֶׁר הוֹשֵׁעַ בֶּן-אֵלָה, עַל-פֶּקֶח בֶּן-רֵמְלִיָּהוּ, וַיַּכְהוּ וַיַּבְהוּ

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and

smote him, and slew him, and reigned in his stead, in the twentieth

year of Jotham the son of Uzziah. 2Ki 15:30 Βασιλειῶν Δ' 15:30 καὶ

συνέστρεψεν σύστρεμμα ὡσεὶ υἱὸς ἡλα ἐπὶ φακῆ υἱὸν ρομελίου καὶ ἐπάταξεν αὐτὸν καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ ἐν ἔτει εἰκοστῷ ἰωθαμ υἱοῦ αζαρίου

45422 עֲזִים Adjective - masculine plural 1) strong, mighty, fierce 5794 עֲזִים

Psalms 59:4 ד כִּי הִנֵּה אָרְבוּ, לְנַפְשִׁי-- יִגִּירוּ עָלַי עֲזִים; לֹא-בִשְׂעִי וְלֹא-חַטָּאתִי

4 For, lo, they lie in wait for my soul; the impudent gather

themselves together against me; {N} not for my transgression, nor for

my sin, O LORD. Ps 59:3 Ψαλμοί 58:4 ὅτι ἰδοὺ ἐθήρευσαν τὴν ψυχὴν μου ἐπέθεντο ἐπ' ἐμὲ κραταιοὶ οὐτε ἡ ἀνομία μου οὐτε ἡ ἁμαρτία μου κύριε

45425 עֲזִין Noun - feminine plural 1) she-goat 5796 עֲזִין עֲזִין Ezra 6:17 יִז

וְהִקְרְבוּ, לְחִנּוּכַת בֵּית-אֶלְהָא דְּנָה, תּוֹרִין מְאָה, דְּכָרִין מְאָתִין אֲמָרִין אַרְבַּע

מְאָה; וְצִפְרִי עֲזִין לַחֲטִיא (לְחַטָּא) עַל-כָּל-יִשְׂרָאֵל, תְּרִי-עֶשֶׂר--לְמִנְיָן, שְׁבַטִי

יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the

tribes of Israel. Ezra 6:17 Ἐσδρας 6:17 καὶ προσήνεγκαν εἰς τὰ ἐγκαίνια τοῦ οἴκου τοῦ θεοῦ μόσχους ἑκατὸν κριοὺς διακοσίους ἄμνους τετρακοσίους χιμάρους αἰγῶν περὶ ἁμαρτίας ὑπὲρ παντὸς ἰσραὴλ δώδεκα εἰς ἀριθμὸν φυλῶν ἰσραὴλ

45431 עֲזָמוּ 1 Noun - masculine singular construct | third person masculine plural 1) might, strength; 1a) material or physical; 1b) personal or social or political 5797

יח כִּי-תִפְאָרֶת עֲזָמוּ אָתָּה; וּבִרְצוֹנְךָ, תָּרִים (תָּרוּם) Psalm 89:18 עֲזָמוּ עוֹ

18 For Thou art the glory of their strength; and in Thy favour our horn is exalted. Psa 89:17 Ψαλμοί 88:18 ὅτι τὸ καύχημα τῆς δυνάμεως αὐτῶν εἰ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν

45432 עֲזָן 1 Noun proper - masculine singular Azzan = |very strong|; 1) father of Paltiel prince of the tribe of Issachar who represented his tribe in the

division of the promised land 5821 עֲזָן עֲזָן Numbers 34:26 כו וּלְמִטָּה בְּנֵי-

26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan. Num 34:26 Ἀριθμοί 34:26 τῆς

φυλῆς υἱῶν ἰσασαχαρ ἄρχων φαλτιηλ υἱὸς οὔζα

45434 עֲזָר 1 Verb - Qal Passive Participle - masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help

ג וּמִצְרַיִם אָדָם וְלֹא-אֵל, וְסוֹסֵיהֶם בָּשָׂר וְלֹא-רוּחַ; Isaiah 31:3 עֲזָר עֲזָר 5826

3 Now the Egyptians are men, and not God, and their horses flesh, and not

spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall

perish together. {S} Isa 31:3 Ἡσαΐας 31:3 αἰγύπτιον ἄνθρωπον καὶ οὐ θεόν ἵππων

σάρκας καὶ οὐκ ἔστιν βοήθεια ὁ δὲ κύριος ἐπάξει τὴν χεῖρα αὐτοῦ ἐπ' αὐτούς καὶ κοπιήσουσιν οἱ βοηθοῦντες καὶ ἅμα πάντες ἀπολοῦνται

45435 עֲזָר 1 לְרוֹמְמַתִּי-עֲזָר Prep | Noun proper - masculine singular Romanti-ezer

= |I have exalted the Helper|; 1)one of the 14 sons of Heman 7320 עֲזָר רֹמְמַתִּי-

לא לְאַרְבָּעָה וְעֶשְׂרִים {ר} לְרוֹמְמַתִּי עֲזָר, בְּנָיו וְאַחָיו 1 Chronicles 25:31 עֲזָר

{פ} 31 For the four and twentieth to Romanti-ezer, his

sons and his brethren, twelve. {P} 1Chr 25:31 1η Χρονικών 25:31 ὁ τέταρτος

καὶ εἰκοστὸς ρωμεμθι-ωδ υἱοὶ αὐτοῦ καὶ ἀδελφοὶ αὐτοῦ δέκα δύο

45436 עֲזָר 1 בֶּן-בְּנִיָּהוּ Noun proper - masculine singular Azur or Azzur = |he that assists|; 1) a Benjamite of Gibeon, father of the false prophet Hananiah; 2) father of Jaazaniah, one of the princes against whom Ezekiel was commanded to prophecy

א וַתִּשָּׂא אֹתִי רוּחַ, וַתָּבֵא אֹתִי אֶל-שַׁעַר בֵּית-יְהוָה Ezekiel 11:1 עֲזָר עֲזָר 5809

הַקְדַּמְנִי הַפִּנֶּה קְדִימָה, וַהֲנֵה בַּפֶּתַח הַשַּׁעַר, עֲשָׂרִים וַחֲמִשָּׁה אִישׁ; וְאַרְאֶה

1 Then a spirit lifted me up, and brought me unto the east gate of the LORD'S

house, which looketh eastward; and behold at the door of the gate five

and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. {P} Eze 11:1 Ἰεζεκιήλ 11:1 καὶ ἀνέλαβέν με πνεῦμα καὶ ἤγαγέν με ἐπὶ τὴν πύλην τοῦ οἴκου κυρίου τὴν κατέναντι τὴν βλέπουσαν κατὰ ἀνατολὰς καὶ ἰδοὺ ἐπὶ τῶν προθύρων τῆς πύλης ὡς εἴκοσι καὶ πέντε ἄνδρες καὶ εἶδον ἐν μέσῳ αὐτῶν τὸν ιεζονιαν τὸν τοῦ εζεῖρ καὶ φαλτιαν τὸν τοῦ βαναίου τοὺς ἀφηγουμένους τοῦ λαοῦ

45437 עֶזֶר 1 Romamti-ezer | Conjunctive waw | Noun proper - masculine singular

Romamti-ezer = |I have exalted the Helper|; 1)one of the 14 sons of Heman 7320

דְּלִהְיָמָן--בְּנֵי הַיָּמָן בְּקִיָּהוּ מַתְנִיָּהוּ עֲזִיָּאֵל 1 Chronicles 25:4 עֶזֶר רֹמַמְתִּי-עֶזֶר

שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֶלְיָאָתָה גְּדַלְתִּי וְרֹמַמְתִּי עֶזֶר, יִשְׁבְּקָשָׁה מְלוּתִי.

4 Of Heman: the sons of Heman: Bukkiah, Mattaniah,

Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and

Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth; 1Chr 25:4 1η

Χρονικῶν 25:4 τῷ αιμανι υἱοὶ αιμαν βουκίας καὶ μανθανίας καὶ αζαραηλ καὶ σουβαηλ καὶ ιεριμωθ καὶ ανανίας καὶ ανανι καὶ ηλιαθα καὶ γοδολλαθι καὶ ρωμεμθι-ωδ καὶ ιεσβακασα καὶ μαλληθι καὶ ωθηρι καὶ μεαζωθ

45443 עֶזְרוּ 1 עֶזְרָה qere; Noun - common masculine singular construct | suffix

third person masculine singular homonym 1 kethib 1) help, succour; 1a) help,

succour; 1b)one who helps 5828 עֶזְרָה עֶזֶר Ezekiel 12:14 יֵד וְכָל אֲשֶׁר סְבִיבֹתָיו

14 And I will disperse toward every wind all that are round about him to help him,

and all his troops; and I will draw out the sword after them. Eze 12:14

Ἰεζεκιήλ 12:14 καὶ πάντα τοὺς κύκλῳ αὐτοῦ τοὺς βοηθοὺς αὐτοῦ καὶ πάντα τοὺς ἀντιλαμβανομένους αὐτοῦ διασπερῶ εἰς πάντα ἄνεμον καὶ ῥομφαίαν ἐκκενώσω ὀπίσω αὐτῶν

45445 עֶזְרוּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 עֶזְרוּ עֶזֶר 2 Chronicles 18:31

לֹא נִיהִי כְּרָאוֹת שָׂרֵי הָרֶכֶב אֶת-יְהוֹשָׁפָט, וַהֲמָה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא, וַיִּסְבּוּ עָלָיו, לְהִלָּחֵם;

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them

to depart from him. 2Chr 18:31 2η Χρονικῶν 18:31 καὶ ἐγένετο ὡς εἶδον οἱ ἄρχοντες τῶν ἀρμάτων τὸν ιωσαφατ καὶ αὐτοὶ εἶπαν βασιλεὺς ἰσραηλ ἐστὶν καὶ

ἐκύκλωσαν αὐτὸν τοῦ πολεμεῖν καὶ ἐβόησεν ιωσαφατ καὶ κύριος ἔσωσεν αὐτόν καὶ ἀπέστρεψεν αὐτοὺς ὁ θεὸς ἀπ' αὐτοῦ

45446 עֶזְרוּ 1 עֶזְרָה kethib; Noun - common masculine singular construct | suffix

third person masculine singular homonym 1 qere 1) help, succour; 1a) help, succour;

1b)one who helps 5828 עֶזְרוּ עֶזֶר Ezekiel 12:14 יֵד וְכָל אֲשֶׁר סְבִיבֹתָיו

14 And I will disperse toward every wind all that are round about him to help him, and all

his troops; and I will draw out the sword after them. Eze 12:14 Ἰεζεκιήλ

12:14 καὶ πάντα τοὺς κύκλῳ αὐτοῦ τοὺς βοηθοὺς αὐτοῦ καὶ πάντα τοὺς ἀντιλαμβανομένους αὐτοῦ διασπερῶ εἰς πάντα ἄνεμον καὶ ῥομφαίαν ἐκκενώσω ὀπίσω αὐτῶν

45451 **עֲזְרִיָּה** 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 1725 **דָּהַר דָּהַר דָּהַר** Nahum 3:2 **ב קול שוט, וקול דָּהַר** 2 Hark! the whip, and hark!

the rattling of the wheels; and prancing horses, and bounding chariots;
Nahum 3:2 Ναούμ 3:2 φωνὴ μαστίγων καὶ φωνὴ σεισμοῦ τροχῶν καὶ ἵππου διώκοντος καὶ ἄρματος ἀναβράσσοντος

45453 **עֲזְרִי** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 1680 **דִּוְבָב דִּבֵּב** Song of Solomon 7:10 10 **י וְחִפְּךָ, כִּי־יֵין הַטּוֹב הוֹלֵךְ לְדוֹרֵי לְמִישָׁרִים; דִּוְבָב, שִׁפְתֵי יִשְׁנִים.**

the roof of thy mouth like the best wine, that glideth down smoothly for my beloved, moving gently the lips of those that are asleep.' SSol 7:9 Ἄσμα σμάτων 7:10 καὶ λάρυγξ σου ὡς οἶνος ὁ ἀγαθὸς πορευόμενος τῷ ἀδελφιδῷ μου εἰς εὐθύτητα ἱκανούμενος χεῖλεσίν μου καὶ ὁδοῦσιν

45455 **עֲזָרָה** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֲזָרָה עֲזָרָה** 1 Chronicles 12:19 **יט וְרוּחַ לְבָשָׂה, אֶת־עַמְּשֵׁי רֹאשׁ הַשְּׁלוּשִׁים (הַשְּׁלִישִׁים). לָךְ דָּוִיד וְעַמָּךְ בֶּן־יִשִּׁי, שָׁלוֹם שָׁלוֹם לָךְ וְשָׁלוֹם לְעֲזָרָךְ כִּי עֲזָרָךְ אֶל־הָיָה; וַיִּקְבְּלֵם דָּוִיד, וַיִּתְּנֵם**

19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P} 1Chr 12:18 1η Χρονικῶν 12:19 καὶ πνεῦμα ἐνέδυσε τὸν αμασαι ἄρχοντα τῶν τριάκοντα καὶ εἶπεν πορεύου καὶ ὁ λαὸς σου δαυιδ υἱὸς ιεσσαί εἰρήνη εἰρήνη σοι καὶ εἰρήνη τοῖς βοηθοῖς σου ὅτι ἐβοήθησέν σοι ὁ θεός σου καὶ προσεδέξατο αὐτοῦς δαυιδ καὶ κατέστησεν αὐτοὺς ἄρχοντας τῶν δυνάμεων

45456 **עֲזָרָה** 1 Noun - masculine singular construct | second person masculine singular 1) help, succour; 1a) help, succour; 1b) one who helps 5828 **עֲזָרָה עֲזָרָה** Deuteronomy 33:29 **כט אֲשֶׁר־יָיָהּ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשֵׁעַ בִּיהוָה, מִגֵּן עֲזָרָךְ, וְאַשֶׁר־חָרַב גָּאֻתְךָ; וַיִּכְחָשׁוּ אִיבֶיךָ לָךְ, וְאַתָּה עַל־בְּמוֹתֵימוֹ תִּדְרֹךְ. {ס}**

Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S} Deu 33:29 Δευτερονόμιον 33:29 μακάριος σύ ισραηλ τίς ὁμοίός σοι λαὸς σωζόμενος ὑπὸ κυρίου ὑπερασπιεῖ ὁ βοηθός σου καὶ ἡ μάχαιρα καύχημά σου καὶ ψεύσονταί σε οἱ ἐχθροί σου καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ

45457 **עֲזָרָה** 1 Noun - masculine singular construct | second person masculine singular 1) help, succour; 1a) help, succour; 1b) one who helps 5828 **עֲזָרָה עֲזָרָה** Psalm 20:3 **ג יִשְׁלַח־עֲזָרָךְ מִקְדָּשׁ; וּמִצִּיּוֹן, יִסְעָדְךָ. עֲזָרָה** Psalm 20:3 **עֲזָרָה** Psalm 20:2 Ψαλμοί 19:3 ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιων ἀντιλάβοιτό σου

45457 **עֲזָרָה** 1 Noun - masculine singular construct | second person masculine singular 1) help, succour; 1a) help, succour; 1b) one who helps 5828 **עֲזָרָה עֲזָרָה** Psalm 20:3 **ג יִשְׁלַח־עֲזָרָךְ מִקְדָּשׁ; וּמִצִּיּוֹן, יִסְעָדְךָ. עֲזָרָה** Psalm 20:3 **עֲזָרָה** Psalm 20:2 Ψαλμοί 19:3 ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιων ἀντιλάβοιτό σου

19:3 ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου καὶ ἐκ σιων ἀντιλάβοιτό σου

45461 **עֲזָרְנוּ** 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֲזָרְנוּ** 1 Samuel 7:12 **אָבֵן** יֵב וַיִּקַּח שְׁמוֹאֵל אָבֵן אַחַת. וַיִּשֶׂם בֵּין-הַמִּצְפָּה וּבֵין הַשֵּׁן. וַיִּקְרָא אֶת-שְׁמָהּ, אָבֵן הָעֶזֶר; וַיֹּאמֶר, עַד-אֶתְּחַלֵּץ. 12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying: 'Hitherto hath the LORD helped us.' 1Sm 7:12 1η Σαμουήλ 7:12 καὶ ἔλαβεν σαμουηλ λίθον ἓνα καὶ ἔστησεν αὐτὸν ἀνὰ μέσον μασσηφᾶ καὶ ἀνὰ μέσον τῆς παλαιᾶς καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ ἀβενεζερ λίθος τοῦ βοηθοῦ καὶ εἶπεν ἕως ἐνταῦθα ἐβοήθησεν ἡμῖν κύριος

45464 **עֲזָרְנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֲזָרְנִי** Psalm 118:13 יְיָ יִצְחָק רָחַם לְפָנַי; 13 Thou didst thrust sore at me that I might fall; but the LORD helped me. Psa 118:13 Ψ αλμοί 117:13 ὁσθεῖς ἀνετρόπην τοῦ πεσεῖν καὶ ὁ κύριος ἀντελάβετό μου

45465 מָה־עֲזָרְתָּ 1 עֲזָרְתָּ Verb - Qal Perfect - second person masculine singular 1)
to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil)
to help 5826 עֲזָרְתָּ לֹא־כֹחַ; הוֹשַׁעְתָּ, זְרוּעַ לֹא־עוֹ. Job 25:2
2 How hast thou helped him that is without power! How hast thou
saved the arm that hath no strength! Job 25:2 Ἰώβ 25:2 τί γὰρ προσίμιον ἡ
φόβος παρ' αὐτοῦ ὁ ποιῶν τὴν σύμπασαν ἐν ὑψίστῳ

45467 **עֲזָרַת** 1 **עֲזָרַת** Noun - feminine singular construct 1) help, succour,
assistance; 1a) help, succour; 1b) one who helps 5833 **עֲזָרָה עֲזָרַת** Isaiah 31:2 ב
וְנִסְ-הוּא חָכֵם וְיָבֹא רָע, וְאַתְּ-דִּבְרָיו לֹא הִסִּיר; וְקָם עַל-בֵּית מְרָעִים, וְעַל-
וְנִסְ-הוּא חָכֵם וְיָבֹא רָע, וְאַתְּ-דִּבְרָיו לֹא הִסִּיר; וְקָם עַל-בֵּית מְרָעִים, וְעַל-
אֱנוֹן. 2 Yet He also is wise, and bringeth evil, and doth not
call back His words; but will arise against the house of the evil-doers,
and against the help of them that work iniquity. Isa 31:2 Ἡσαΐας 31:2 καὶ
αὐτὸς σοφὸς ἦγεν ἐπ' αὐτοὺς κακά καὶ ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ καὶ
ἐπαναστήσεται ἐπ' οἴκους ἀνθρώπων πονηρῶν καὶ ἐπὶ τὴν ἐλπίδα αὐτῶν τὴν ματαίαν

45470 **עֲזַרְתִּיךָ** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֲזַרְתִּיךָ** Isaiah 41:14 יד אֶל־תִּירָאִי 14 תוֹלַעַת יַעֲקֹב, מִתִּי יִשְׂרָאֵל; אֲנִי עֲזַרְתִּיךָ נְאֻם־יְהוָה, וְנִגְאַלְךָ קְדוֹשׁ יִשְׂרָאֵל. Fear not, thou worm Jacob, and ye men of Israel; I help thee, saith the LORD, and thy Redeemer, the Holy One of Israel. Isa 41:14 Ἡσαΐας 41:14 ιακωβ ὀλιγοστός ισραηλ ἐγὼ ἐβοήθησά σοι λέγει ὁ θεὸς ὁ λυτρούμενός σε ισραηλ

45472 אֶל-עֲזָרָתוֹ 1 עֲזָרָתוֹ Noun - feminine singular construct | first person
common plural 1) help, succour, assistance; 1a) help, succour; 1b) one who helps
5833 יז עוֹדִינָה (עוֹדִינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל- עֲזָרָתוֹ הָבֵל; 17 As for us, our
{ס} בְּצַפִּיתֵנוּ צָפִינוּ, אֶל-גּוֹי לֹא יוֹשֵׁעַ. eyes do yet fail for our vain help; in our watching we have watched
for a nation that could not save. {S} Lam 4:17 ἔτι ὄντων ἡμῶν ἐξέλειπον οἱ

ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν μάταια ἀποσκοπευόντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον

45473 **עֲזַרְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help 5826 **עֲזַרְתָּנִי עֹזֶר** Psalm 86:17. **יֵזַעֲשֶׂה-עָמִי אוֹת, 17** Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P} Psa 86:17 **Ψαλμοί 85:17** ποιήσον μετ' ἐμοῦ σημεῖον εἰς ἀγαθόν καὶ ιδέτωσαν οἱ μισοῦντές με καὶ αἰσχυνθήτωσαν ὅτι σύ κύριε ἐβοήθησάς μοι καὶ παρεκάλεσάς με

45476 **עֲטָא** 1 Noun - feminine singular 1) counsel 5843 **עֲטָא עֲטָא** Daniel 2:14 **יָד בְּאֲדָרִין דְּנִינְאֵל, הִתִּיב עֲטָא וְטָעַם, לְאַרְיֹחַ, רַב־טַבָּחִיא דִּי מַלְכָּא־דִּי נַפְק** 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon; Dan 2:14 **Δανιήλ 2:14** τότε δανιηλ εἶπε βουλήν καὶ γνώμην ἣν εἶχεν αριώχῃ τῷ ἀρχιμαγείρῳ τοῦ βασιλέως ᾧ προσέταξεν ἐξαγαγεῖν τοὺς σοφιστὰς τῆς βαβυλωνίας

45477 **עָטָה** 1 Verb - Qal Infinitive Absolute 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp 5844 **עָטָה עָטָה** Isaiah 22:17 **יֵזַח הָיָה יְהוָה מְטַלְטֵלָהּ, טַלְטֵלָהּ נָבַר; וְעָטָה, עָטָה.** 17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round; Isa 22:17 **Ἡσαΐας 22:17** ἰδοὺ δὴ κύριος σαβαωθ ἐκβαλεῖ καὶ ἐκτρίψει ἄνδρα καὶ ἀφελεῖ τὴν στολὴν σου

45479 **עֲטִינִיו** 1 Noun - masculine plural construct | third person masculine singular 1) bucket, pail 5845 **עֲטִינִיו עֲטִינִי** Job 21:24 **כֹּד עֲטִינִיו, מָלְאוּ חֶלֶב; וּמָחַ עֲצָמוֹתָיו יִשְׁקָה.** 24 His pails are full of milk, and the marrow of his bones is moistened. Job 21:24 **Ἰώβ 21:24** τὰ δὲ ἔγκατα αὐτοῦ πλήρη στέατος μυελὸς δὲ αὐτοῦ διαχεῖται

45480 **עֲטִישְׁתָּיו** 1 Noun - feminine plural construct | third person masculine singular 1) sneezing 5846 **עֲטִישְׁתָּיו עֲטִישַׁת** Job 41:18 **יַח מְשִׁיגָהּ חֶרֶב, בָּלִי 18** If one lay at him with the sword, it will not hold; nor the spear, the dart, nor the pointed shaft. Job 41:26 **Ἰώβ 41:18** ἐὰν συναντήσωσιν αὐτῷ λόγχοι οὐδὲν μὴ ποιήσωσιν δόρυ ἐπηρμένον καὶ θώρακα 45481 **עֲטָרָה** 1 Noun proper - feminine singular **Atarah = [a crown]; 1) wife of Jerahmeel and mother of Onam 5851** **עֲטָרָה עֲטָרָה** 1 Chronicles 2:26 **כֹּו וְתָרָי 26** And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam. {S} 1Chr 2:26 1η Χρονικών 2:26 καὶ ἦν γυνὴ ἑτέρα τῷ ἱερεμελ καὶ ὄνομα αὐτῇ αταρα αὕτη ἐστὶν μήτηρ οζομ

45484 **עֲטָרִים** 1 Verb - Qal Participle - masculine plural 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-

bestower (participle) 1760 **רוּחָהּ דְּהָהּ** Psalm 35:5 **וּמִלְאָךְ יְהוָה כָּמֹץ לְפָנֵי-רוּחַ; וְיִהְיוּ כְּחֹפִי לְפָנֵי הַרוּחַ.** 5 Let them be as chaff before the wind, the angel of the LORD thrusting them. *Psa 35:5 Ψαλμοί 34:5 γενηθήτωσαν ὡσεὶ χνοῦς κατὰ πρόσωπον ἀνέμου καὶ ἄγγελος κυρίου ἐκθλίβων αὐτούς*

45485 **עֲטָרֹת** 1 **וְאֶת-עֲטָרֹת-שׁוֹפָן** noun proper no gender no number no state **Atroth-shophan = |crowns of their rapine|; 1) a town in the territory of Gad 5855**

35 **וְאֶת-עֲטָרֹת שׁוֹפָן וְאֶת-יַעְזֵר, וְיִגְבְּהָהּ.** **עֲטָרֹת** Numbers 32:35 and **Atroth-shophan, and Jazer, and Jogbehah; Num 32:35 Αριθμοί 32:35 καὶ τὴν σωφαρ καὶ τὴν ιαζερ καὶ ὕψωσαν αὐτὰς**

45486 **עֲטָרֹת** 1 **וְאֶת-עֲטָרֹת** Noun proper - feminine singular **Ataroth = |crowns|; 1) a town east of the Jordan in Gilead, taken and built by the tribe of Gad; 2) a place on the boundary of Ephraim and Manasseh; 3) a place between Ephraim and Benjamin 5852**

לֹד וַיְבָנוּ בְנֵי-גָד, אֶת-דִּיבֹן וְאֶת- עֲטָרֹת Numbers 32:34 **וְאֶת- עֲטָרֹת, וְאֶת, עֲרֹעֵר.** 34 And the children of Gad built Dibon, and Ataroth, and Aroer; *Num 32:34 Αριθμοί 32:34 καὶ ὠκοδόμησαν οἱ υἱοὶ γαδ τὴν δαιβων καὶ τὴν αταρωθ καὶ τὴν αροηρ*

45488 **עֲטָרָה** 1 Verb - Piel Perfect - second person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) 5849 **עֲטָרָה עָטַר** Psalm 65:11 **יֵא תִלְמִיחַ רִיחַ, נָחַת גְּדוּדָהּ; בְּרִיבִים תִּמְגְּנְנָהּ, צִמְחָהּ תִּבְרָךְ.** 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof. *Psa 65:10 Ψαλμοί 64:11 τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα*

45489 **עֵי** 1 **כִּי-שָׁדְדָה-עֵי** Noun proper - feminine singular **Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857**

עֵי **גִּי הִילִילִי חֲשָׁבוֹן כִּי שָׁדְדָה-עֵי, צַעֲקָנָה בְּנוֹת רַבָּה-חֲגֹרָנָה** Jeremiah 49:3 **שָׁקִים, סִפְדָּנָה וְהִתְשׁוּשְׁטָנָה בְּגִדְרוֹת: כִּי מִלְּכָם בְּגוֹלָה יֵלֶךְ, כַּחֲנִי וְשָׁרָיו.** 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together. *Jer 49:3 Ἱερεμίας 30:19 ἀλάλαξον εσεβων ὅτι ὤλετο γαι κεκράξατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπτεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀποικία βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα*

45491 **עֵי** 1 **עֵד-עֵי** Noun proper - feminine singular **Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804**

כַּח וְאֶחָזְתָם, עֵי 1 **עֵי** 1 **וּמִשְׁבוֹתָם-בֵּית-אֵל, וּבְנֵיהֶּ; וְלִמְזָרַח נֶעְרָן-וְלִמְעָרָב נֹזֵר וּבְנֵיהֶּ וְשָׁכָם** 1 Chronicles 7:28 **וּבְנֵיהֶּ, וְלִמְזָרַח נֶעְרָן-וְלִמְעָרָב נֹזֵר וּבְנֵיהֶּ וְשָׁכָם.** 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah

and the towns thereof; 1Chr 7:28 1η Χρονικών 7:28 καὶ κατάσχεσις αὐτῶν καὶ κατοικία αὐτῶν βαιθηλ καὶ αἱ κῶμαι αὐτῆς κατ' ἀνατολὰς νααραν πρὸς δυσμαῖς γαζερ καὶ αἱ κῶμαι αὐτῆς καὶ συχεμ καὶ αἱ κῶμαι αὐτῆς ἕως γαιαν καὶ αἱ κῶμαι αὐτῆς

45493 **עִוִּית** 1 qere; noun proper no gender no number no state kethib

Avith = [ruins]; 1) the city of Hadad Ben-Bedad, one of the kings of Edom 5762

מו וַיָּמָת. חוּשָׁם; וַיִּמְלֹךְ תַּחֲתָיו הָדָד בֶּן־בְּדָד. **עִוִּית** 1 Chronicles 1:46

46 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of

Moab, reigned in his stead; and the name of his city was Avith. 1Chr

1:46 1η Χρονικών 1:46 καὶ ἀπέθανεν ασομ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ αδαδ υἱὸς

βαραδ ὁ πατάξας μαδιαμ ἐν τῷ πεδίῳ μωαβ καὶ ὄνομα τῇ πόλει αὐτοῦ γεθθαιμ

45494 **עֵיט** 1 Noun - masculine singular 1) bird of prey, a swooper 5861

Job 28:7 7 That path no

bird of prey knoweth, neither hath the falcon's eye seen it; Job 28:7 Ἴώβ

28:7 τρίβος οὐκ ἔγνω αὐτὴν πετεινὸν καὶ οὐ παρέβλεψεν αὐτὴν ὀφθαλμὸς γυπὸς

45495 **עֵיט** 1 Noun - masculine singular 1) bird of prey, a swooper 5861

Isaiah 46:11 יֵא קְרָא מִמְּזִרְחַ עֵיט. מֵאֶרֶץ מִרְחָק אִישׁ עֲצָתוֹ (עֲצָתִי); אֶף־

{ס} 11 Calling a bird of prey

from the east, the man of My counsel from a far country; yea, I have

spoken, I will also bring it to pass, I have purposed, I will also do it.

{S} Isa 46:11 Ἡσαΐας 46:11 καλῶν ἀπ' ἀνατολῶν πετεινὸν καὶ ἀπὸ γῆς πόρρωθεν περὶ

ὧν βεβούλευμαι ἐλάλησα καὶ ἡγαγον ἔκτισα καὶ ἐποίησα ἡγαγον αὐτὸν καὶ εὐόδωσα τὴν ὁδὸν αὐτοῦ

45497 **עֵי** 1 Noun - masculine plural 1) ruin, heap of ruins 5856

Jeremiah 26:18 יַח מִיכָה (מִיכָה). הַמִּוֹרֶשֶׁתִּי, הָיָה נָבֵא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־

יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת. צִיּוֹן שָׁדָה

18 'Micah the

Morashtite prophesied in the days of Hezekiah king of Judah; and he

spoke to all the people of Judah, saying: Thus saith the LORD of hosts:

Zion shall be plowed as a field, and Jerusalem shall become heaps, and

the mountain of the house as the high places of a forest. Jer 26:18

Ἰερεμίας 33:18 μιχαίας ὁ μωραθίτης ἦν ἐν ταῖς ἡμέραις ἐζεκιου βασιλέως ιουδα καὶ εἶπεν παντὶ τῷ λαῷ ιουδα οὕτως εἶπεν κύριος σίων ὡς ἀγρὸς ἀροτριάθήσεται καὶ ιερουσαλημ εἰς ἄβατον ἔσται καὶ τὸ ὄρος τοῦ οἴκου εἰς ἄλσος δρυμοῦ

45498 **עֵי** 1 Noun - masculine plural 1) ruin, heap of ruins 5856 Micah

3:12 יְבֹ אֶסְף אֶסְף יַעֲקֹב כָּל־ךְ. קִבֵּץ אֶקְבֵּץ שְׁאֵרֵית יִשְׂרָאֵל־יִחַד אֲשִׁימְנֶה.

12 I will surely

assemble, O Jacob, all of thee; I will surely gather the remnant of Israel;

I will render them all as sheep in a fold; as a flock in the midst of

their pasture; they shall make great noise by reason of the multitude of

men. Mic 3:12 Μιχαίας 3:12 διὰ τοῦτο δι' ὑμᾶς σίων ὡς ἀγρὸς ἀροτριάθήσεται καὶ

ιερουσαλημ ὡς ὀπωροφυλάκιον ἔσται καὶ τὸ ὄρος τοῦ οἴκου ὡς ἄλσος δρυμοῦ

45499 **עִילִי** 1 Noun proper - masculine singular Ilai = |exalted|; 1) an Ahohite, one of David's mighty warriors 5866 **עִילִי עִילִי** 1 Chronicles 11:29 {ר} כַּט סִבְכַּי, {ס} סִבְכַּי הַחֻשָּׁתִי, {ס} עִילִי, הָאֲחֹחִי. Ahohite; 1Chr 11:29 1η Χρονικῶν 11:29 σοβοχαὶ ὁ ασωθι ηλι ὁ αχωι

45504 **עֵינָה** 1 Noun - common singular construct | third person feminine singular 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **עֵינָה עֵין** Deuteronomy 28:56 נֹה הִרְכָּה בָּךְ וְהִעֲנָנָהּ, אֲשֶׁר לֹא-נִסְתָּה כַף-רִנְגָלָהּ הִצָּג עַל-הָאָרֶץ, מִהֲתַעֲנָנָהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter; Deu 28:56 Δευτερονόμιον 28:56 καὶ ἡ ἀπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερὰ σφόδρα ἥς οὐκ ἐπείραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἀπαλότητα βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν τῷ κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς

45506 **עֵינִי** 1 Noun - common both singular construct | suffix third person masculine singular qere 1) eye
 1a) eye
 1a1) of physical eye
 1a2) as showing mental qualities
 1a3) of mental and spiritual faculties (fig.)
 2) spring, fountain 5869 **עֵינִי עֵין** Ecclesiastes 4:8 ח יֵשׁ אֶחָד וְאֵין שְׁנֵי נֶם בֵּין וְאֶח אֵין-לוֹ, וְאֵין קֵץ לְכָל-עֲמָלוֹ--נֶם-עֵינִי (עֵינוֹ), לֹא-תִשְׁבַּע עֶשֶׂר; וְלִמִּי אֲנִי עֹמֵל, וּמִחֲסֹר אֶת-נַפְשִׁי מִטּוֹבָה--נֶם-זֶה. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business. Eccl 4:8 Ἐκκλησιαστής 4:8 ἔστιν εἷς καὶ οὐκ ἔστιν δεύτερος καὶ γε υἱὸς καὶ ἀδελφὸς οὐκ ἔστιν αὐτῷ καὶ οὐκ ἔστιν περασμὸς τῷ παντὶ μόχθῳ αὐτοῦ καὶ γε ὀφθαλμὸς αὐτοῦ οὐκ ἐμπύλαται πλούτου καὶ τίτι ἐγὼ μοχθῶ καὶ στερίσκω τὴν ψυχὴν μου ἀπὸ ἀγαθωσύνης καὶ γε τοῦτο ματαιότης καὶ περισπασμὸς πονηρὸς ἐστιν

45508 **עֵינֹן** 1 Noun proper - feminine singular Hazar-enan = |village of springs|; 1) a city on the northeast border of Canaan; same as H02704 2703 **עֵינֹן חֲצַר** Ezekiel 47:17 יִזְוִיָּה גְבוּל מִן-הַיָּם, חֲצַר עֵינֹן גְּבוּל דְּמִשְׁק, וְצָפוֹן צָפוֹנָה, וְגְבוּל. 17 And the border from the sea shall be Hazar-enon at the border of Damascus, and on the north northward is the

border of Hamath. This is the north side. Eze 47:17 Ἰεζεκιήλ 47:17 ταῦτα τὰ ὅρια ἀπὸ τῆς θαλάσσης ἀπὸ τῆς ἀὐλῆς τοῦ αἰναν ὅρια δαμασκού καὶ τὰ πρὸς βορρᾶν 45509 **עֵינֹת** 1 Noun - common plural construct 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **עֵינֹת עֵין** Proverbs 8:28 כַּח בְּאֲמָצוֹ שְׁחָקִים מִמַּעַל; בְּעֻזּוֹ, עֵינֹת תְּהוֹם. 28 When He made firm the skies above, when the

fountains of the deep showed their might, Prv 8:28 Παροιμία 8:28 ἡνίκα ἰσχυρὰ ἐποίει τὰ ἄνω νέφη καὶ ὡς ἀσφαλεῖς ἐτίθει πηγὰς τῆς ὑπ' οὐρανὸν

45510 **עֵינִי** 1 Noun - feminine singular construct | first person common singular 1)

eye 5870 **עֵינִי** Daniel 4:31 **לָשֹׁמַיָּא עֵינִי נְבוּכַדְנֶצְצַר אָנָּה** לֹא וְלִקְצַת יוֹמֵיָא אָנָּה נְבוּכַדְנֶצְצַר עָלֵי יְתוּב, וְלַעֲלִיא (וְלַעֲלֹאָה) בְּרִכַּת, וְלַחֵי עֲלֵמָא שְׂבַחַת נְטִלַת, וּמִנְדְּעֵי עָלֵי יְתוּב, וְלַעֲלִיא (וְלַעֲלֹאָה) בְּרִכַּת, וְלַחֵי עֲלֵמָא שְׂבַחַת

31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation; Dan

4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἐπτὰ ἐτῶν ὁ χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδέηθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδεται

45523 **עֵינֵינוּ** 1 Noun - feminine plural 1) **eye** 5870 **עֵינֵינוּ** Numbers 11:6 1

6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'-- Num 11:6 Αριθμοί 11:6 νυνὶ δὲ ἡ ψυχὴ ἡμῶν κατὰξηρος οὐδὲν πλὴν εἰς τὸ μαννα οἱ ὀφθαλμοὶ ἡμῶν

45525 **עֵינֵיכֶם** 1 **עֵינֵיכֶם** kethib; Noun - common both singular construct | suffix second person masculine plural qere 1) **eye**; 1a) **eye**; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **עֵינֵיכֶם** Ezekiel 9:5

5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity; Eze 9:5 'Ιεζεκιήλ 9:5 καὶ τούτοις εἶπεν ἀκούοντός μου πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν καὶ κόπτετε καὶ μὴ φείδεσθε τοῖς ὀφθαλμοῖς ὑμῶν καὶ μὴ ἐλεήσητε

45526 **עֵינֶיהָ** 1 **עֵינֶיהָ** Noun - common singular construct | second feminine singular 1) **eye**; 1a) **eye**; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **עֵינֶיהָ**

Lamentations 2:18 **יָח צָעַק לָבָם, אֶל-אֲדָנֶי; חוֹמַת בֵּת-צִיּוֹן הוֹרִידִי כְנָחַל**

18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the

apple of thine eye cease. {S} Lam 2:18 ἐβόησεν καρδία αὐτῶν πρὸς κύριον τεῖχῃ Σιών καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ δῶς ἔκνηψιν σεαυτῇ μὴ σιωπήσαιο θυγατερ ὁ ὀφθαλμός σου

45530 **עֵינֵיהֶם** 1 Noun - common singular construct | third person masculine plural 1)

eye; 1a) **eye**; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain 5869 **עֵינֵיהֶם** Psalm 73:7 **יִצְאָ, זֶ**

7 Their eyes stand forth from fatness;

they are gone beyond the imaginations of their heart. Psa 73:7 Ψαλμοί 72:7 ἐξελεύσεται ὡς ἐκ στέατος ἡ ἀδικία αὐτῶν διήλθοσαν εἰς διάθεσιν καρδίας

45532 **עֵינִי** 1 Noun - common singular construct | first person common plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain **עֵינִי** 2 Samuel 20:6 וַיֹּאמֶר דָּוִד, אֶל־אַבִּישַׁי, עֲתָה יָרַע לָנוּ שָׁבַע בֶּן־בַּכְרִי, מִן־אַבְשָׁלוֹם; אֲתָה קָח 6 אֶת־עַבְדֵי אֲדֹנֶיךָ, וַיְרֹדְךָ אַחֲרָיו־פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת. וְהָצִיל עֵינִי.

And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'

2Sm 20:6 2η Σαμουήλ 20:6 καὶ εἶπεν δαυιδ πρὸς αβεσσα νῦν κακοποιήσει ἡμᾶς σαβεε υἱὸς βοχορι ὑπὲρ αβεσσαλωμ καὶ νῦν σὺ λαβε μετὰ σεαυτοῦ τοὺς παῖδας τοῦ κυρίου σου καὶ καταδίωξον ὅπισω αὐτοῦ μήποτε ἑαυτῷ εὕρη πόλεις ὄχυράς καὶ σκιάσει τοὺς ὀφθαλμοὺς ἡμῶν

45533 **עֵינִת** 1 Noun - common plural 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain **עֵינִת** Deuteronomy 8:7 וְכִי יִהְיֶה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills; Deu 8:7 Δευτερονόμιον 8:7 ὁ γὰρ κύριος ὁ θεός σου εἰσάγει σε εἰς γῆν ἀγαθὴν καὶ πολλήν οὗ χεῖμαρροι ὑδάτων καὶ πηγαὶ ἀβύσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ τῶν ὀρέων

45535 **עֵינֹתָם** 1 **עֵינֹתָם** qere; Noun - common feminine plural construct | suffix third person masculine plural kethib 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2) spring, fountain **עֵינֹתָם** Hosea 10:10 וְאֶסְפוּ עָלֵיהֶם עֲמִים, יִבְאוּתִי, וְאֶסְרָם; 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are

yoked to their two rings. Hos 10:10 Ὡσηέ 10:10 ἦλθεν παιδεῦσαι αὐτούς καὶ συναχθήσονται ἐπ' αὐτοὺς λαοὶ ἐν τῷ παιδεύεσθαι αὐτοὺς ἐν ταῖς δυσὶν ἀδικίαις αὐτῶν

45537 **עֵיפָה** 1 **עֵיפָה** Verb - Qal Perfect - third person feminine singular 1) to be faint, be weary; 1a) (Qal) to be faint, be weary **עֵיפָה** Jeremiah 4:31 לֹא כִי קוֹל בְּחוּלָה שָׁמַעְתִּי, צָרָה כְּמִבְכִּירָה־קוֹל בַּת־צִיּוֹן תִּתְיַפֵּת, תִּפְרָשׁ

31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.'

{P} Jer 4:31 Ἰερεμίας 4:31 ὅτι φωνὴν ὡς ὠδινούσης ἤκουσα τοῦ στεναγμοῦ σου ὡς πρωτοτοκούσης φωνὴ θυγατρὸς σίων ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἷμοι ἐγώ ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις

45540 **עֵיפִי** 1 noun proper no gender no number no state qere **Ephai** 5778

ח וַיָּבֹאוּ אֶל־נְדָלָיָה, הַמְצַפֶּתָּה; וַיִּשְׁמַעֲאֵל בֶּן־נְתַנְיָהוּ **עֵיפִי** Jeremiah 40:8 וַיֹּחֲזֶק וַיִּוָּתֶן בְּנִי־קָרַח וּשְׂרָיָה בֶן־תַּנְחֻמֶת וּבְנֵי עוֹפִי (עֵיפִי) הַנְּטַפְתִּי, וַיִּזְנֶהוּ

8 then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

Jer 40:8 Ἰερεμίας 47:8 καὶ ἦλθεν πρὸς γοδολιαν εἰς μασσηφα ἰσμαηλ υἱὸς ναθανίου καὶ ἰωαναν υἱὸς καρηε καὶ σαραιας υἱὸς θαναεμεθ καὶ υἱοὶ ὡφε τοῦ νετωφατι καὶ ιεζονιας υἱὸς τοῦ μοχατι αὐτοὶ καὶ οἱ ἄνδρες αὐτῶν

45542 **עִפְתָּה** **עִיפָה** 1) darkness 5890 Noun - feminine singular

Job 10:22 כב ארץ עִפְתָּה, כְּמוֹ אֶפֶל--צִלְמוֹת, וְלֹא כְדָרִים; וְתַפַּע כְּמוֹ-אֶפֶל.

A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness. Job 10:22

Ἰώβ 10:22 εἰς γῆν σκοτόυς αἰωνίου οὐ οὐκ ἔστιν φέγγος οὐδὲ ὄραν ζωὴν βροτῶν

45543 **עִיר** 1) he-ass, male ass 5895 Noun - masculine singular

Zechariah 9:9 ט גילי מאד בת-ציון, הריעי בת ירושלם, הנה מלכך יבוא

9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and

riding upon an ass, even upon a colt the foal of an ass. Zec 9:9 Ζαχαρίας

9:9 χαῖρε σφόδρα θύγατερ σιων κήρυσσε θύγατερ ιερουσαλημ ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι δίκαιος καὶ σῶζων αὐτός πραῦς καὶ ἐπιβεβηκὼς ἐπὶ ὑποζύγιον καὶ πῶλον νέον

45546 **עִירָד** 1) son of Enoch, grandson of Cain, and father of Mehujael 5897 Noun proper - masculine singular

Genesis 4:18 יח ויולד לחנוך, אֶת-עִירָד, וְעִירָד, יָלַד אֶת-מְחֻיָּאֵל; וּמְחֻיָּאֵל, יָלַד אֶת-

18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech. Ge 4:18 | 4:18 ἐγενήθη δὲ τῷ ενωχ γαιδαδ καὶ γαιδαδ ἐγέννησεν τὸν μαιηλ καὶ μαιηλ ἐγέννησεν τὸν μαθουσαλα καὶ μαθουσαλα ἐγέννησεν τὸν λαμεχ

45547 **עִירָה** 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892 Noun - feminine singular construct | third person feminine singular

Deuteronomy 22:21 כֹּא וְהוֹצִיאוּ אֶת-הַנֶּעֱרָ אֶל-פֶּתַח בֵּית-אָבִיהָ, וְסָקְלוּהָ אֲנָשֵׁי עִירָה בְּאֲבָנִים וּמִתֵּה--כִּי-עָשְׂתָה נְבִלָה בְּיִשְׂרָאֵל.

21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S} Deu 22:21

Δευτερονόμιον 22:21 καὶ ἐξάξουσιν τὴν νεάνιν ἐπὶ τὰς θύρας οἴκου πατρὸς αὐτῆς καὶ λιθοβολήσουσιν αὐτήν οἱ ἄνδρες τῆς πόλεως αὐτῆς ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐποίησεν ἀπροσύνην ἐν υἱοῖς ἰσραηλ ἐκπορνεῦσαι τὸν οἶκον τοῦ πατρὸς αὐτῆς καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

45548 **עִירוֹ** qere; Noun - common masculine singular construct | suffix

third person masculine singular homonym 3 kethib 1) he-ass, male ass 5895

Genesis 49:11 יֹא אֶסְרִי לִנְפֹן עִירָה, וְלִשְׂרָקָה בְּנֵי אֶתְנֹו; כִּבְס בֵּין עִיר

and grandson of Jephunneh 5900 עִירוּ 1 Chronicles 4:15 טו וּבְנֵי כָלֵב בֶּן־ 15 And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah: Kenaz. 1Chr 4:15 1η Χρονικῶν 4:15 καὶ υἱοὶ χαλεβ υἱοῦ ιεφοννη ηρα αλα καὶ νοομ καὶ υἱοὶ αλα κενεζ

45554 **עִירָךְ** 1 **עִירָךְ** Noun - feminine singular construct | second person
masculine singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of
waking, guarded); 2a) city, town 5892 **עִירָךְ** **עִיר** Daniel 9:19 יֵשׁ אֲדָנִי שְׁמָעָהּ,
אֲדָנִי סִלְחָהּ, אֲדָנִי הַקְשִׁיבָה וַעֲשֵׂה, אֶל־תִּאָּחֵר: לְמַעַן אֱלֹהֵי־כִי־שָׁמָּה נִקְרָא.
19 O Lord, hear, O Lord, forgive, O Lord, attend and
do, defer not; for Thine own sake, O my God, because Thy name is
called upon Thy city and Thy people.' Dan 9:19 Δανιήλ 9:19 κύριε σὺ
ἰλάτευσον κύριε ἐπάκουσον καὶ ποιήσον καὶ μὴ χρονίσῃς ἕνεκα σεαυτοῦ δέσποτα ὅτι τὸ
ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου σιων καὶ ἐπὶ τὸν λαόν σου ἰσραηλ

Judges 12:14 יָד וַיְהִי־לוֹ אַרְבָּעִים בָּנִים, וּשְׁלֹשִׁים בָּנֵי בָנִים, רֶכֶבִּים, עַל־ 14 And he had forty sons and thirty sons' sons, that rode on threescore and ten ass colts; and he judged Israel eight years. Jdgs 12:14 Κριταὶ 12:14 καὶ ἦσαν αὐτῷ τεσσαράκοντα υἱοὶ καὶ τριάκοντα υἱῶν υἱοὶ ἐπιβαίνοντες ἐπὶ ἑβδομήκοντα πῶλους καὶ ἔκρινεν τὸν ἰσραηλ ὀκτὼ ἔτη

וַתִּפְקְחָה עֵינֵי שְׁנֵיהֶם, וַיַּדְעוּ, כִּי עֵרְמָם הֵם; Genesis 3:7 And the eyes of them both
 5903 עֵרְמָם עֵרֹם עֵרֹם עֵרֹם עֵרֹם

were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles. Ge 3:7 | 3:7 καὶ διηνοίχθησαν οἱ ὀφθαλμοὶ τῶν δύο καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν καὶ ἔρραψαν φύλλα συκῆς καὶ ἐποίησαν ἑαυτοῖς περιζώματα

45559 **עַיִת** 1 Noun proper - feminine singular **Ai or Ajja or Aiath or Hai** = [heap of ruins]; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon **עַיִת עֵי** 5857 Isaiah

10:28 כַּחַב בָּא עַל-עַיִת. עָבַר בְּמִגְרוֹן; לְמִכְמָשׁ. יִפְקִיד כְּלָיו. 10:28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his

baggage; Isa 10:28 Ἡσαΐας 10:28 ἤξει γὰρ εἰς τὴν πόλιν αγγαί καὶ παρελεύσεται εἰς μαγεδὼ καὶ ἐν μαχμας θήσει τὰ σκεύη αὐτοῦ

45563 **עֲכָבְרִיכֶם** 1 Noun - masculine plural construct | second person masculine

plural 1) mouse **עֲכָבְרִיכֶם** 5909 1 Samuel 6:5 הַנְּעֻשֵׁיתֶם צִלְמֵי עֲפֻלִּים (טַחְרִיכֶם) וְצִלְמֵי עֲכָבְרִיכֶם. הַמְשַׁחֲתִים אֶת-הָאָרֶץ. וַנִּתְּתֶם לֵאלֹהֵי יִשְׂרָאֵל. 5 כְּבוֹד; אֵילִי. יָקַל אֶת-יָדוֹ מֵעֲלֵיכֶם. וּמַעַל אֱלֹהֵיכֶם. וּמַעַל אֲרָצְכֶם.

Wherefore ye shall make images of your emeralds, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your

gods, and from off your land. 1Sm 6:5 1η Σαμουήλ 6:5 καὶ μῦς χρυσοῦς ὁμοίωμα τῶν μυῶν ὑμῶν τῶν διαφθειρόντων τὴν γῆν καὶ δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίσῃ τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν

45564 **עֲכוֹ** 1 Noun proper - feminine singular **Accho** = [his straitness]; 1) a seaport town in Asher north of Mount Carmel and south or Tyre **עֲכוֹ** 5910 Judges

1:31 לֹא אָשֶׁר, לֹא הוֹרִישׁ אֶת-יִשְׁבֵּי עֲכוֹ, וְאֶת-יוֹשְׁבֵי צִידֹן; וְאֶת-אַחְלָב וְאֶת- 1:31 לֹא אָשֶׁר, לֹא הוֹרִישׁ אֶת-יִשְׁבֵּי עֲכוֹ, וְאֶת-יוֹשְׁבֵי צִידֹן; וְאֶת-אַחְלָב וְאֶת- 31 Asher drove not out the

inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of

Achzib, nor of Helbah, nor of Aphik, nor of Rehob; Jdgs 1:31 Κριταί 1:31 καὶ ἀσσηρ οὐκ ἐξῆλθεν τοὺς κατοικοῦντας ἀκχω καὶ ἐγένετο αὐτῷ εἰς φόρον καὶ τοὺς κατοικοῦντας δῶρ καὶ τοὺς κατοικοῦντας σιδῶνα καὶ τοὺς κατοικοῦντας ἀλαφ καὶ τὸν ἀσχαζι καὶ τὸν χελβα καὶ τὸν ναϊ καὶ τὸν ερεω

45568 **עָכָר** 1 Noun proper - masculine singular **Achar** = [troubler]; 1) a Judaite who violated God's specific ban on taking any loot from the captured city of Jericho and was stoned to death along with his family for this violation; 1a) alternate

spelling for 'Achan' **עָכָר** 5917 1 Chronicles 2:7 זַ וּבְנֵי, כְּרִמִּי-עָכָר עוֹכָר

{ס} 7 And the sons of Carmi: Achar, the

troubler of Israel, who committed a trespass concerning the devoted thing.

{S} 1Chr 2:7 1η Χρονικών 2:7 καὶ υἱοὶ χαρμὶ ἀχαρ ὁ ἐμποδοστάτης ἰσραηλ ὃς ἠθέτησεν εἰς τὸ ἀνάθεμα

45569 **עָכָר** 1 Verb - Qal Perfect - third person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal);

1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) **עָכָר** 5916

כַּחַב בָּא עַל-עַיִת. עָבַר בְּמִגְרוֹן; לְמִכְמָשׁ. יִפְקִיד כְּלָיו. 1 Samuel 14:29 כִּי-אָרִי רָאוּ-נָא. אֶת-הָאָרֶץ: עָכָר אָבִי, אֶת-הָאָרֶץ: רָאוּ-נָא. כִּי-אָרִי 1 Samuel 14:29

29 Then said Jonathan: 'My father hath troubled the land; see, I pray you, how mine eyes are brightened,

because I tasted a little of this honey 1Sm 14:29 1η Σαμουήλ 14:29 καὶ ἔγνω ἰωνάθαν καὶ εἶπεν ἀπήλλαχεν ὁ πατήρ μου τὴν γῆν ἰδὲ δὴ ὅτι εἶδον οἱ ὀφθαλμοί μου ὅτι ἐγευσάμην βραχὺ τοῦ μέλιτος τούτου

45572 **עָכַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 5916

יח וַיֹּאמֶר, לֹא עָכַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אַתָּה, 1 Kings 18:18 **עָכַרְתִּי** 1 And he answered: 'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast

followed the Baalim. 1 Kings 18:18 Βασιλειῶν Γ' 18:18 καὶ εἶπεν ἡλίου οὐ διαστρέφω τὸν ἰσραηλ ὅτι ἀλλ' ἢ σὺ καὶ ὁ οἶκος τοῦ πατρός σου ἐν τῷ καταλιμπάνειν ὑμᾶς τὸν κύριον θεὸν ὑμῶν καὶ ἐπορεύθης ὀπίσω τῶν βααλῖμ

45573 **עָכַרְתֶּם** 1 Verb - Qal Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 5916

ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עָכַרְתֶּם אֹתִי, Genesis 34:30 **עָכַרְתֶּם** 1 לְהַבְאִישֵׁנִי בְיֹשֵׁב הָאָרֶץ, בְּכַנְעֵנִי וּבְפִרְזִי; וְאַנִּי, מִתִּי מְסֻפָּר, וְנֹאסְפוֹ עָלַי

30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I

shall be destroyed, I and my house.' Ge 34:30 | 34:30 εἶπεν δὲ ἰακωβ συμεων καὶ λευὶ μισητόν με πεποιήκατε ὥστε πονηρόν με εἶναι πᾶσιν τοῖς κατοικοῦσιν τὴν γῆν ἔν τε τοῖς χαναναίοις καὶ τοῖς περιζαίοις ἐγὼ δὲ ὀλιγοστός εἰμι ἐν ἀριθμῷ καὶ συναχθέντες ἐπ' ἐμὲ συγκόψουσίν με καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκος μου

45574 **עָכַרְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) 5916

כָּה וַיֹּאמֶר יְהוֹשֻׁעַ Joshua 7:25 **עָכַרְתָּנִי** 1

מָה עָכַרְתָּנִי, יַעֲרֹךְ יְהוָה בַּיּוֹם הַזֶּה; וַיַּרְגְּמוּ אֹתוֹ כָּל־יִשְׂרָאֵל, אָבֹן, וַיִּשְׂרְפוּ

25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with

stones. Josh 7:25 Ἰησοῦς Ναυῆ 7:25 καὶ εἶπεν ἰησοῦς τῷ ἀχαρ τί ὠλέθρευσας ἡμᾶς ἐξολεθρεύσαι σε κύριος καθὰ καὶ σήμερον καὶ ἐλιθοβόλησαν αὐτὸν λίθοις πᾶς ἰσραηλ

45575 **עֲכָשׁוּב** 1 Noun - masculine singular 1) asp, viper; 1a) asp, viper; 1b)

ד שָׁנְנוּ לְשׁוֹנָם, כְּמוֹ־נֶחֱשׁ: חֲמַת Psalm 140:4 **עֲכָשׁוּב** 1 perhaps spider 5919

4 They have sharpened their tongue like a

serpent; vipers' venom is under their lips. Selah Psa 140:3 Ψαλμοί 139:4 ἡκόνησαν γλῶσσαν αὐτῶν ὥσει ὄφεως ἰδὸς ἀσπίδων ὑπὸ τὰ χεῖλη αὐτῶν διάψαλμα

45579 **עֲלָא** 1 Noun proper - masculine singular Ulla = [yoke]; 1) an Asherite, head of a family in his tribe 5925 **עֲלָא עֲלָא** 1 Chronicles 7:39 לט ובני, עֲלָא־ 39 And the sons of Ulla: Arah, and Hanniel, and Rizia. 1Chr 7:39 1η Χρονικών 7:39 καὶ υἱοὶ ὠλα ὀρεχ ἀνιηλ καὶ ρασια

45580 **עֲלָא** 1 Noun - feminine singular 1) matter, affair, occasion 5931 **עֲלָא עֲלָא** Daniel 6:6 ו אֲדִין גְּבִרְיָא אֱלֵךְ, אֲמַרִין, דִּי לָא 6 נְהִשְׁבַּח לְדִנְיָאֵל דִּנְה, כָּל־עֲלָה; לְהֵן, הַשְׁכַּחְנָא עֲלוּהִי בְּרַת אֱלֹהֵהּ. {ס} Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

Dan 6:5 Δανιήλ 6:6 καὶ εἶπαν δεῦτε στήσωμεν ὅρισμὸν καθ' ἑαυτῶν ὅτι πᾶς ἄνθρωπος οὐκ ἀξιώσει ἀξίωμα καὶ οὐ μὴ εὕξηται εὐχὴν ἀπὸ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως εἰ δὲ μὴ ἀποθανεῖται ἵνα ἡττήσωσι τὸν δανιήλ ἐναντίον τοῦ βασιλέως καὶ ῥιφῇ εἰς τὸν λάκκον τῶν λεόντων ἠδειςαν γὰρ ὅτι δανιήλ προσεύχεται καὶ δεῖται κυρίου τοῦ θεοῦ αὐτοῦ τρις τῆς ἡμέρας

45582 **עֲלִבּוֹן** 1 Noun proper - masculine singular Abialbon = [El (God) is my father]; 1) one of David's mighty men (hero) 45 **עֲלִבּוֹן אֲבִי־עֲלִבּוֹן** 2 Samuel 23:31 {ס} 31 Abi-albon the Arbathite, Azmaveth the Barhumite; 2Sm 23:31 2η Σαμουήλ 23:31 αβιηλ υἱὸς τοῦ αραβωθίτου αζμωθ ὁ βαρσαμίτης

45583 **עֲלָנִים** 1 Adjective - masculine plural 1) speaking inarticulately, stammering 5926 **עֲלָנִים עֲלָנִים** Isaiah 32:4 ד וּלְבָב נִמְהָרִים, יָבִין לְדַעַת; וּלְשׁוֹן עֲלָנִים, 4 תִּמְהָר לְדַבֵּר צָחוֹת. knowledge, and the tongue of the stammerers shall be ready to speak

plainly. Isa 32:4 Ἡσαΐας 32:4 καὶ ἡ καρδία τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσαι ταχὺ μαθήσονται λαλεῖν εἰρήνην

45586 **עֲלָה** 1 Noun - masculine singular construct | third person feminine singular 1) leaf, leafage 5929 **עֲלָה עֲלָה** Isaiah 1:30 ל כִּי תִהְיוּ, כְּאֵלֶּה נִבְלֹת עֲלָה; 30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water. Isa 1:30 Ἡσαΐας 1:30 ἔσονται γὰρ ὡς τερέβινθος ἀποβεβληκυῖα τὰ φύλλα καὶ ὡς παράδεισος ὕδωρ μὴ ἔχων

45594 **עֲלֵהִי** 1 Preposition | third person masculine singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of; 1b) over (with verbs of ruling); 1c) above, beyond (in comparison); 1d) to, against (of direction) 5922 **עֲלֵהִי עַל** Ezra 6:11 יא וּמִנִּי, שִׁים טַעַם־דִּי כָל־ אֲנִשׁ דִּי יִהְיֶנָּא פִתְנָמָא דִּנְה, יִתְנַסַּח אַע מִן־בֵּיתָהּ וְזָקַף יִתְמַחָא עֲלֵהִי; וּבֵיתָהּ נִגְלֹו יִתְעִבֵּד, עַל־דִּנְה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a

dunhill for this; Ezra 6:11 Ἑσδρας 6:11 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη ὅτι πᾶς ἄνθρωπος ὃς ἀλλάξει τὸ ῥῆμα τοῦτο καθαιρεθήσεται ξύλον ἐκ τῆς οἰκίας αὐτοῦ καὶ ὠρθωμένος παγήσεται ἐπ' αὐτοῦ καὶ ὁ οἶκος αὐτοῦ τὸ κατ' ἐμὲ ποιηθήσεται

45600 **עֲלֻמְיוֹ** 1 **עֲלֻמְיוֹ** qere; Noun - common masculine singular construct | suffix third person masculine singular kethib 1) youth, youthful, vigour 5934 **עֲלֻמוֹ**

11 His bones are full of his youth, but it shall lie down with him in the dust. Job 20:11 **עָלוֹמִים**. Job 20:11 Ἰώβ 20:11 ὅστ᾽ αὐτοῦ ἐνεπλήσθησαν νεότητος αὐτοῦ καὶ μετ' αὐτοῦ ἐπὶ χόματος κοιμηθήσεται

45602 **עָלוֹמִיךְ** 1 Noun - masculine plural construct | second feminine singular 1)

youth, youthful, vigour 5934 **עָלוֹמִיךְ** Isiah 54:4 **דַּאֲל־תִּירְאִי כִי־לֹא**

תבושי, וְאֲל־תִּכְלְמִי כִי לֹא תִחְפִּירִי: כִּי בִשֶׁת עָלוֹמִיךְ תִּשְׁכְּחִי, וְחִרְפַּת תִּזְכָּרֶי־עוֹד. 4 Fear not, for thou shalt not be ashamed.

Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy

widowhood shalt thou remember Isa 54:4 Ἠσαΐας 54:4 μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπῆς ὅτι ὠνειδίσθης ὅτι αἰσχύνῃν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθήσῃ

45603 **עֲלֹן** 1 Noun proper - masculine singular **Alian or Alvan = [tall]; 1) a**

Horite, son of Shobal 5935 **עֲלֹן** Genesis 36:23 **כֹּנָן וְאַלְהָ בְנֵי שׁוֹבָל, עֲלֹן**

23 And these are the children of Shobal: Alvan

and Manahath and Ebal, Shepho and Onam. Ge 36:23 | 36:23 οὗτοι δὲ υἱοὶ σωβαλ γωλων καὶ μαναχαθ καὶ γαιβηλ σωφ καὶ ωμαν

45605 **עָלֹי** 1 qere; particle preposition | suffix third person masculine

singular homonym 2 kethib prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj; 2) because that, because, notwithstanding, although 5921 **עָלֹי** 1 Samuel 2:10 **יִיְהוָה יִתְּנָה יִתְּנָה יִתְּנָה**

מְרִיבֹו, עָלֹו בְּשָׁמַיִם יִרְעֻם־יִהוָה, יִדִּין אֶפְסִי־אַרְץ; וַיִּתֵּן־עֹז לְמַלְכוֹ, וַיִּרָם קֶרֶן

{פ} 10 They that strive with the LORD shall be broken to

pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt

the horn of His anointed. {P} 1Sm 2:10 1η Σαμουήλ 2:10 κύριος ἄσθενῇ ποιήσῃ

ἀντίδικον αὐτοῦ κύριος ἅγιος μὴ καυχάσθω ὁ φρόνιμος ἐν τῇ φρονήσει αὐτοῦ καὶ μὴ καυχάσθω ὁ δυνατὸς ἐν τῇ δυνάμει αὐτοῦ καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ ἀλλ' ἢ ἐν τούτῳ καυχάσθω ὁ καυχώμενος συνίειν καὶ γινώσκειν τὸν κύριον καὶ ποιεῖν κρίμα καὶ δικαιοσύνην ἐν μέσῳ τῆς γῆς κύριος ἀνέβη εἰς οὐρανὸν καὶ ἐβρόντησεν αὐτὸς κρίνει ἅκρα γῆς καὶ δίδωσιν ἰσχὺν τοῖς βασιλεῦσιν ἡμῶν καὶ ὑψώσει κέρασ χριστοῦ αὐτοῦ

45610 **עָלוֹתֵי** 1 qere; Noun - common feminine plural construct | suffix

third person masculine singular homonym 2 kethib 1) whole burnt offering; 2)

ascent, stairway, steps 5930 **עָלוֹתֵי** Ezekiel 40:26 **כֹּו וּמַעְלֹת שְׁבָעָה עָלוֹתֵי, עָלוֹתֵי**

26 And there

were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof. Eze 40:26 Ἰεζεκιήλ 40:26 καὶ ἑπτὰ κλιμακτῆρες αὐτῇ καὶ αἰλαμμῷ ἔσωθεν καὶ φοίνικες αὐτῇ εἰς ἔνθεν καὶ εἰς ἔνθεν ἐπὶ τὰ αἰλεῦ

45611 **עֲלוֹתָיו** 1 kethib; Noun - common feminine plural construct | suffix third person masculine singular homonym 2 kethib 1) whole burnt offering; 2) ascent, stairway, steps 5930 **עֲלוֹתָיו** עָלָה Ezekiel 40:26 וַאֲלָמוּ. וְעֲלוֹתָיו, שְׁבַע עֲלוֹתָיו, כּוֹ וּמַעְלוֹת שְׁבַע עֲלוֹתָיו, וְאֶלְמוֹ

26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon

the posts thereof. Eze 40:26 Ἰεζεκιήλ 40:26 καὶ ἑπτὰ κλιμακτῆρες αὐτῇ καὶ αἰλαμμῷ ἔσωθεν καὶ φοίνικες αὐτῇ εἰς ἔνθεν καὶ εἰς ἔνθεν ἐπὶ τὰ αἰλεῦ

45621 **עָלֶיהָ** 1 Preposition | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj;

2) because that, because, notwithstanding, although 5921 **עָלֶיהָ** Isaiah 37:33 לֹכֵן, כֹּה-אָמַר יְהוָה אֶל-מֶלֶךְ אַשּׁוּר, לֹא יָבוֹא אֶל-הָעִיר הַזֹּאת, וְלֹא-יֹרֶה שָׁם חֵץ; 33 Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield,

nor cast a mound against it. Isa 37:33 Ἡσαΐας 37:33 διὰ τοῦτο οὕτως λέγει κύριος ἐπὶ βασιλέα Ἀσσυρίων οὐ μὴ εἰσέλθῃ εἰς τὴν πόλιν ταύτην οὐδὲ μὴ βάλῃ ἐπ' αὐτὴν βέλος οὐδὲ μὴ ἐπιβάλῃ ἐπ' αὐτὴν θυρεὸν οὐδὲ μὴ κυκλώσῃ ἐπ' αὐτὴν χάρακα

45622 **עָלֶיהָ** 1 qere; noun proper no gender no number no state kethib

Aliah or Alvah = [evil]; 1) a duke of Edom 5933 **עָלֶיהָ** 1 Chronicles 1:51 נָא וַיָּמָת, הָדָד; {פ} וַיְהִיו אֶלּוּפֵי אֲדוֹם, אֶלּוּף הַמִּנֶּנֶע אֶלּוּף עֲלִיָּה (עָלֹה)

51 And Hadad died. {P} And the chiefs of Edom were: the chief of Timna, the chief of Alvah, the chief of Jetheth; 1Chr 1:51 1η Χρονικῶν 1:51 καὶ ἀπέθανεν ἀδαδ καὶ ἦσαν ἡγεμόνες ἐδωμ ἡγεμῶν θαμανα ἡγεμῶν γωλα ἡγεμῶν ιεθετ

45623 **עָלֶיהָ** 1 qere; particle preposition | suffix third person feminine singular kethib 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of; 1b) over (with verbs of ruling); 1c) above, beyond (in comparison); 1d) to, against (of direction) 5922 **עָלֶיהָ**

Daniel 4:14 יָד בְּגִזְרַת עִירִין פִּתְנָמָא, וּמֵאֲמַר קַדִּישִׁין שְׂאֵלְתָּא; עַד-דְּבֵרַת דִּי יִנְדַּעוֹן חֲנִיָּא דִּי-שְׁלִיט עֲלִיא (עֲלָא) בְּמַלְכוּת אַנוּשָׂא (אַנְשָׂא), וּלְמִן-דִּי יִצְבָּא יִתְנַנָּה, וּשְׂפַל אַנְשִׁים, יָקִים עֲלִיהָ (עָלָה). 14 The matter is by the decree

singular kethib 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of; 1b) over (with verbs of ruling); 1c) above, beyond (in comparison); 1d) to, against (of direction) **עליה על 5922**

heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

45627 **עֲלֵיהֶם** 1 Preposition | third person masculine plural 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of; 1b) over (with verbs of ruling); 1c) above, beyond (in comparison); 1d) to, against (of direction) 5922 **עֲלֵיהֶם** על Ezra 7:24 כֹּד וּלְכֶם מִהוֹדָעִין, הִי כָל־

τοῖς ἱερεῦσιν καὶ τοῖς λευítaις ἄδουσιν πυλῳροῖς ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ
τούτου φόρος μὴ ἔστω σοι οὐκ ἐξουσιάσεις καταδουλοῦσθαι αὐτούς

יֵשׁ וַתֹּאמֶר תְּנֶה-לִּי בְרָכָה, כִּי אֶרֶץ חֲנוּכַּב נִתְּנָנִי, וְנִתְּנָה לִי, גִּלְתָּ מָיִם; 15:19
19 And she said: 'Give וַיִּתֵּן-לָהּ, אֶת גִּלְתָּ עֲלִיּוֹת, וְאֶת, גִּלְתָּ תַּחְתִּיּוֹת. {פ}

Nether Springs. {P} Josh 15:19 Ἰησοῦς Ναυῇ 15:19 καὶ εἶπεν αὐτῷ δός μοι
εὐλογίαν ὅτι εἰς γῆν ναγεβ δέδωκάς με δός μοι τὴν γολαθμαῖν καὶ ἔδωκεν αὐτῇ χαλεβ
τὴν γολαθμαῖν τὴν ἄνω καὶ τὴν γολαθμαῖν τὴν κάτω

1) roof-room, roof chamber 5944 עליותי עליה Psalm 104:3 המקרה במים,

עֲלִיּוֹתָיו: הַשָּׁם-עָבִים רְכוּבוֹ; הַמְהִלָּךְ, עַל-כִּנְפֵי-רוּחַ. 3 Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind; Psa 104:3
 Ψαλμοί 103:3 ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῶα αὐτοῦ ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων

עֲלִיּוֹם 5947 Adjective - masculine plural 1) exultant, jubilant 45636
 ח שָׁבַת מְשׁוֹשׁ תַּפִּים, חָדַל שְׁאוֹן עֲלִיּוֹם; שָׁבַת, מְשׁוֹשׁ Isaiah 24:8
 8 The mirth of tabrets ceaseth, the noise of them that rejoice

endeth, the joy of the harp ceaseth. Isa 24:8 Ἡσαΐας 24:8 πέπauται εὐφροσύνη τυμπάνων πέπauται αὐθάδεια καὶ πλοῦτος ἀσεβῶν πέπauται φωνὴ κιθάρας

עֲלִיכִי 1 Preposition | second person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj; 2) because that, because, notwithstanding, although 5921 עֲלִיכִי על Psalm 116:7 א

7 Return, O my soul, unto thy rest; for the LORD hath dealt bountifully with thee. Psa 116:7 Ψαλμοί 114:7 ἐπίστρεψον ἡ ψυχὴ μου εἰς τὴν ἀνάπαυσίν σου ὅτι κύριος εὐηργέτησέν σε

עֲלִיכֶן 1 Preposition | second person feminine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj; 2) because that, because, notwithstanding, although 5921 עֲלִיכֶן על Ezekiel 23:49

מִט וְנָתַנִּי זִמְתְּכָנָה עֲלִיכֶן, וַחֲטָאִי גִלְיִיכֶן תִּשְׁאַיֶּנָּה; וַיִּדְעָתֶם, כִּי אֲנִי אֲדֹנִי {פ} 49 And your lewdness shall be recompensed upon you, and

ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P} Eze 23:49 Ἰεζεκιήλ 23:49 καὶ δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἀμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε καὶ γνῶσεσθε διότι ἐγὼ κύριος

עֲלִילְתֶּיךָ 1 Noun - feminine plural construct | second feminine singular 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds 5949

יֵא בַיּוֹם הַהוּא, לֹא תִבּוֹשִׁי מִכָּל עֲלִילְתֶּיךָ, Zephaniah 3:11
 אֲשֶׁר פָּשַׁעְתָּ, בִּי: כִּי-אֲזִי אֶסִּיר מִקְרָבְךָ, עַל-יְדֵי נִאְנֻתְךָ, וְלֹא-תוֹסִפִּי לְנִבְהָה עוֹד, 11 In that day shalt thou not be ashamed for all thy

doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυνθῇς ἐκ πάντων τῶν ἐπιτηδεύματων σου ὧν ἠσέβησας εἰς ἐμέ· ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φαυλίσματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

45654 **עָלִין** 1 Noun proper - masculine singular **Alian or Alvan** = [tall]; 1) a

Horite, son of Shobal 5935 **עָלִין** 1 Chronicles 1:40 **עָלִין** מִבְּנֵי שׁוֹבָל.

40 The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon: Aiah, and Anah. {S} 1Chr 1:40 1η Χρονικών 1:40 υἱοὶ σωβαλ γωλαμ μαναχαθ γαιβηλ σωβ καὶ ωναμ υἱοὶ δὲ σεβεγων αια καὶ ανα

45658 **עֲלִיצָתָם** 1 Noun - feminine singular construct | third person masculine plural 1) **exultation** 5951

עֲלִיצָתָם Habakkuk 3:14 **עֲלִיצָתָם** יֵד נִקְבְּתָּ בְּמַטְיּוֹ רֹאשׁ 14

Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor

secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὡς ἔσθων πτωχὸς λάθρᾳ

45662 **עָלִית** 1 Adjective - feminine singular construct 1) **upper** 5942

עָלִית Judges 1:15 **עָלִית** טו וַתֹּאמֶר לוֹ הִבֵּה־לִּי בְּרֶכֶת. כִּי אֶרֶץ הַנֶּגֶב נִתְּנָה לִּי. וְנִתְּנָה לִּי.

15 And she said unto him: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And Caleb gave her

the Upper Springs and the Nether Springs. {P} Jdgs 1:15 Κριταί 1:15 καὶ εἶπεν αὐτῷ ασχα δὸς δὴ μοι εὐλογίαν ὅτι εἰς γῆν νότου ἐκδέδοσαί με καὶ δώσεις μοι λύτρωσιν ὕδατος καὶ ἔδωκεν αὐτῇ χαλεβ κατὰ τὴν καρδίαν αὐτῆς λύτρωσιν μετεώρων καὶ λύτρωσιν ταπεινῶν

45666 **עֲלֵיכֶם** 1 Preposition | second person masculine plural **prep**; 1) upon, on the

ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative); conj;

2) because that, because, notwithstanding, although 5921 **עֲלֵיכֶם** Exodus 12:13

עֲלֵיכֶם וְהָיָה הַדָּם לָכֶם לְאֵת. עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם. וְרָאִיתִי אֶת-הַדָּם. וּפָסַחְתִּי

13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt. Exo 12:13

Ἐξοδος 12:13 καὶ ἔσται τὸ αἷμα ὑμῖν ἐν σημείῳ ἐπὶ τῶν οἰκιῶν ἐν αἷς ὑμεῖς ἐστε ἐκεῖ καὶ ὄψομαι τὸ αἷμα καὶ σκεπάσω ὑμᾶς καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ τοῦ ἐκτριβῆναι ὅταν παῖω ἐν γῇ αἰγύπτῳ

45670 **עֲלָלוֹת** 1 Noun - common feminine plural absolute 1) **gleaning** 5955

ה אִם-נִגְנְבִים בָּאוּ-לָךְ, אִם-שׁוֹדְדֵי לַיְלָה--אֵיךְ Obadiah 1:5 **עֲלָלוֹת** **עֲלָלוֹת**

5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee,

would they not leave some gleanings? Obad 1:5 Οβαδια 1:5 εἰ κλέπται εἰσηλθόντες πρὸς σέ ἢ ληστές νυκτός ποῦ ἂν ἀπερρίψης οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖς καὶ εἰ τρυγῇται εἰσηλθόντες πρὸς σέ οὐκ ἂν ὑπελίποντο ἐπιφυλλίδα

45671 **עֲלָלוֹת** **עֲלָלוֹת** 1) **gleaning** 5955 Noun - feminine plural construct

ב וַיֹּאמֶר אֲלֵיהֶם, מִה-עָשִׂיתִי עִתָּה כָכֶם: הֲלֹא, טוֹב עֲלָלוֹת Judges 8:2

2 And he said unto them: 'What have I now done in comparison with you? Is not the gleanings of Ephraim better

than the vintage of Abiezer? Jdgs 8:2 Κριταί 8:2 καὶ εἶπεν πρὸς αὐτούς τί ἐποίησα νῦν καθὼς ὑμεῖς ἢ οὐχὶ κρεῖσσον ἐπιφυλλίς εφραιμ ἢ τρυγητὸς ἀβιεζερ

45672 **עֲלָלִי** 1 Noun - common masculine plural construct 1) **child, boy** 5768

כ רְאֵה יְהוָה וְהַבִּיטָהּ, לְמִי עוֹלָלָתָ כָּה: אִם-יִהְיֶה בְּמִקְדָּשׁ אֲדָנִי כְהֵן וְנָבִיא. {ס} Lamentations 2:20 **עֲלָלִי** **עוֹלָל**

20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

Lam 2:20 ἰδέ κύριε καὶ ἐπίβλεψον τίνι ἐπεφύλλισας οὕτως εἰ φάγονται γυναῖκες καρπὸν κοιλίας αὐτῶν ἐπιφυλλίδα ἐποίησεν μάγειρος φονευσθῆσονται νήπια θηλάζοντα μαστούς ἀποκτενεῖς ἐν ἀγιάσματι κυρίου ἱερέα καὶ προφήτην

45674 **עֲלֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

א תֹּאשָׁם, שְׁמֵרוֹן, כִּי מָרְתָהּ, Hosea 14:1 **עֲלֵיהֶם** **עוֹלָל** 1) **child, boy** 5768

1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their

women with child shall be ripped up. {P} Hos 13:16 Ὡσηέ 14:1

ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι αὐτῶν διαρραγήσονται

45675 **עֲלֵיהֶם** 1 Noun - common masculine plural construct | suffix

second person feminine singular 1) **child, boy** 5768 **עֲלֵיהֶם** **עוֹלָל** Psalm 137:9 ט

9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P} Psa 137:9 Ψαλμοί

136:9 μακάριος ὃς κρατήσῃ καὶ ἐδαφίῃ τὰ νήπιά σου πρὸς τὴν πέτραν

45676 **עָלִין** 1 qere; Verb - Peal Participle - masculine plural absolute

kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to

bring in; 1c) (Hophal) to be brought in 1819 **דוֹמָה דְּמָה** Song of Solomon 2:9 ט

דוֹמָה דוֹדִי לְצָבִי, אוֹ לְעֹפֶר הָאֵלִים; הִנֵּה-זֶה עוֹמֵד, אַחֵר כְּתִלְנוּ--מִשְׁנֵית

9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice. SSol 2:9 Ἄσμα σμάτων 2:9 ὁμοίος ἐστὶν ἀδελφιδός μου τῇ δορκάδι ἢ νεβρῷ ἐλάφῳ ἐπὶ τὰ ὄρη βαίθηλ ἰδοὺ οὗτος ἔστηκεν ὀπίσω τοῦ τοίχου ἡμῶν παρακύπτων διὰ τῶν θυρίδων ἐκκύπτων διὰ τῶν δικτύων

45677 **עָלִין** 1 Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 1849 **דּוּפֵק דּוּפֵק** Song of Solomon 5:2 בְּאֵנִי יִשְׁנָה, וְלִבִּי עֹר; קוֹל דּוֹדִי דּוּפֵק, פֶּתַח־לִי אֶחָתִי רַעֲיָתִי יוֹנָתִי תַמְתִּי--שְׂרָאשִׁי 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.' SSol 5:2 Ἄσμα σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφιδοῦ μου κρούει ἐπὶ τὴν θύραν ἄνοιξόν μοι ἀδελφή μου ἡ πλησίον μου περιστερὰ μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκᾶδων νυκτός

45678 **עָלָת** 1 qere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954 **עָלָת עָלָל** Daniel 5:10 יְ מִלְּבָתָא--לְקַבֵּל מִלִּי מִלְּכָא וְרַבְרַבְנוּהִי, לְבֵית מִשְׁתֵּיָא עָלָלָת (עָלָת); עָנָת מִלְּבָתָא וְאַמְרָת, מִלְּכָא לְעֶלְמִין חֵי--אַל-יִבְתְּלוּךְ רַעֲיוֹנָךְ, וְזִיּוּךְ (וְזִיּוּךְ) אַל--יִשְׁתַּנּוּ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

45679 **עָלָת** 1 qere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in 5954 **עָלָת עָלָל** Daniel 5:10 יְ מִלְּבָתָא--לְקַבֵּל מִלִּי מִלְּכָא וְרַבְרַבְנוּהִי, לְבֵית מִשְׁתֵּיָא עָלָלָת (עָלָת); עָנָת מִלְּבָתָא וְאַמְרָת, מִלְּכָא לְעֶלְמִין חֵי--אַל-יִבְתְּלוּךְ רַעֲיוֹנָךְ, וְזִיּוּךְ (וְזִיּוּךְ) אַל--יִשְׁתַּנּוּ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιηλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

45680 **עָלָם** 1 Noun - masculine singular construct | third person masculine plural 1) yoke 5923 **עָלָם עָלָם** Ezekiel 34:27 כִּי וְנָתַן עֵץ הַשָּׂדֶה אֶת-פְּרִי, וְהָאָרֶץ תֵּתֵן וְהָאָרֶץ תֵּתֵן בְּשִׁבְרִי אֶת-מִשְׁוֹת עָלָם, יְבוּלָהּ, וְהָיוּ עַל-אֲדָמָתָם, לְבִטָּח; וְיָדְעוּ כִּי-אֲנִי יְהוָה, מִיַּד הָעֶבְדִּים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in

their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them. Eze 34:27 'Ιεζεκιήλ 34:27 καὶ τὰ ξύλα

τὰ ἐν τῷ πεδίῳ δώσει τὸν καρπὸν αὐτῶν καὶ ἡ γῆ δώσει τὴν ἰσχὺν αὐτῆς καὶ κατοικήσουσιν ἐπὶ τῆς γῆς αὐτῶν ἐν ἐλπίδι εἰρήνης καὶ γνώσονται ὅτι ἐγὼ εἰμι κύριος ἐν τῷ συντρίψαι με τὸν ζυγὸν αὐτῶν καὶ ἐξελοῦμαι αὐτοὺς ἐκ χειρὸς τῶν καταδουλωσαμένων αὐτοῦς

45683 **עַלְמוֹת** 1 **עַלְמוֹת לְבָן** Participle - Adverb 1) young women, soprano?;

1b) a term in psalm heading-Alamoth 4192 **עַלְמוֹת מוֹת** Psalm 9:1 **עַלְמוֹת** א לְמִנְצִיָּה, עַלְמוֹת

1 For the Leader; upon Muthlabben. A Psalm of David. **לְדָוִד**.

Psa 9:1 /2 Ψαλμοί 9:1 εἰς τὸ τέλος ὑπὲρ τῶν κρυφίων τοῦ υἱοῦ ψαλμὸς τῷ δαυιδ

45684 **עַלְמוֹן** 1 **וְאֶת־מִגְרָשָׁהּ** Noun proper - feminine singular **Almon = [concealed];**

1) a town in Benjamin allotted to the priests 5960 **עַלְמוֹן עַלְמוֹן** Joshua 21:18 יח

18 Anathoth. **וְאֶת־מִגְרָשָׁהּ, וְאֶת־עַלְמוֹן, וְאֶת־מִגְרָשָׁהּ: עָרִים, אַרְבַּע.** with the open land about it, and Almon with the open land about it;

four cities. Josh 21:18 'Ιησοῦς Ναυῆ 21:18 καὶ ἀναθωθ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ γαμαλα καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις τέσσαρες

45686 **עַלְמִיָּא** 1 Noun - masculine plurald 1) perpetuity, antiquity, for ever 5957

יח וַיִּקְבְּלוּן, מַלְכוּתָא, קְדִישִׁי, עֲלִיּוֹנִין; וַיַּחֲסִנוּ Daniel 7:18 **עַלְמִיָּא** עַלְמִיָּא

18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for

ever and ever.' Dan 7:18 Δανιήλ 7:18 καὶ παραλήψονται τὴν βασιλείαν ἅγιοι ὑψίστου καὶ καθέξουσιν τὴν βασιλείαν ἕως τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος τῶν αἰώνων

45687 **עַלְמִיָּא** 1 Noun proper - masculine singular **Elamites = see Elam [their**

heaps]; 1) a native of Elam 5962 עַלְמִיָּא Ezra 4:9 **עַלְמִיָּא** ט אֲדִין רְחוּם בְּעַלְ

טַעַם, וְשִׁמְשִׁי סִפְרָא, וְשָׂאָר, בְּנֵי־הַדִּינִי וְאַפְרַסְתֵּכִיָּא טַרְפֵּלִיָּא אֶפְרַסִּיָּא, 9 then wrote

Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites,

the Elamites, Ezra 4:9 Ἐσδρας 4:9 τάδε ἔκρινεν ραουμ βααλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν διναῖοι ἀφαρσαθαχαῖοι ταρφαλλαῖοι ἀφαρσαῖοι ἀρχαῖοι βαβυλώνιοι σουσαναχαῖοι οἱ εἰσιν ἡλαμαῖοι

45689 **עַלְמִנִי** 1 Verb - Qal Passive Participle - masculine singular construct | first

person common plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a)

(Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed,

dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself

5956 **עַלְמִנִי** Psalm 90:8 **עַלְמִנִי, לְמֵאֹר** ח שֵׁת (שֵׁתָה) עֲוֹנוֹתֵינוּ לְנִגְדְּךָ; עַלְמִנִי, לְמֵאֹר

8 Thou hast set our iniquities before Thee, our secret sins in the

light of Thy countenance. Psa 90:8 Ψαλμοί 89:8 ἔθου τὰς ἀνομίας ἡμῶν ἐνώπιόν

σου ὁ αἰὼν ἡμῶν εἰς φωτισμὸν τοῦ προσώπου σου

ה Daniel 7:5 **עלעין** עלעין 1) **rib** 5967 **עלעין** 1 Noun - feminine plural **עלעין** 45692
 וַאֲרוֹ חַיּוּהָ אַחֲרֵי תַנְיִנָּה דְמִיָּהּ לְדָב, וְלִשְׁטָר־חַר הַקִּמָּת. וַתִּלֶּת עַלְעִין בְּפִמּוֹה.
 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατάφαγε σάρκας πολλὰς

עלפה עלפה 1) **wilted, fainted** 5969 **עלפה** 1 Noun - feminine singular **עלפה** 45693
 טו כַּח־אָמַר אֲדָנִי יְהוָה, בְּיוֹם רַדְתּוֹ שְׁאוּלָה הָאֲבִלְתִּי כִסְתִּי
 עָלָיו אֶת־תְּהוֹמוֹ, וְאָמַנְעַ נְהַרֹתֶיהָ, וַיִּכְלְאוּ מַיִם רַבִּים; וְאֶקְדָּר עָלָיו לְבָנוֹן.
 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. Eze 31:15 'Ιεζεκιήλ 31:15 τάδε λέγει κύριος κύριος ἐν ἡ ἡμέρᾳ κατέβη εἰς ἄδου ἐπένθησεν αὐτὸν ἡ ἄβυσσος καὶ ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσα πληθὺς ὕδατος καὶ ἐσκότασεν ἐπ' αὐτὸν ὁ λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

עלפו עלפו 1) **to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint** 5968 **עלפו** עלפו 1) **to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint** 5968
 כ בְּנִיךָ עָלְפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־ חוּצוֹת־כְּתוּא מְכֹמֶר; הַמַּלְאִים חֲמַת־יְהוָה, נַעֲרַת אֱלֹהֶיךָ.

20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God. Isa 51:20 'Ησαίας 51:20 οἱ υἱοί σου οἱ ἀπορούμενοι οἱ καθεύδοντες ἐπ' ἄκρου πάσης ἐξόδου ὡς σευτλίον ἡμίεφθον οἱ πλήρεις θυμοῦ κυρίου ἐκλελυμένοι διὰ κυρίου τοῦ θεοῦ

עלץ עלץ 1) **to rejoice, exult; 1a) (Qal) to exult** 5970 **עלץ** עלץ 1 Samuel 2:1 **עלץ** עלץ 1 Samuel 2:1
 עָלַץ לִבִּי בִיהוָה, רָמָה קַרְנִי בִיהוָה; רָחַב פִּי עַל־אֹיְבֵי, כִּי שִׂמְחָתִי

1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over

mine enemies; because I rejoice in Thy salvation. 1Sm 2:1 1η Σαμουήλ 2:1 καὶ εἶπεν ἐστερεώθη ἡ καρδία μου ἐν κυρίῳ ὑψώθη κέρας μου ἐν θεῷ μου ἐπλατύνθη ἐπὶ ἐχθροὺς τὸ στόμα μου εὐφράνθη ἐν σωτηρίᾳ σου

עלת עלת 1) **to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in** 5954 **עלת** עלת Daniel 5:10

לְקַבֵּל מִלִּי מִלְּכָא וְרַבְרְבָנוּהִי, לְבֵית מִשְׁתֵּיָא עֲלֵלָת (עֲלָת); עָנָת מִלְּכָתָא וְאֶמְרָת, מִלְּכָא לְעֵלְמִין חַי־אַל־בְּהִלּוּךָ רַעֲיוֹנָךְ, וַיּוֹיךְ (וַיּוֹיךָ) אֶל־יִשְׁתָּנוּ.

10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live

for ever! let not thy thoughts affright thee, nor let thy countenance be changed; Dan 5:10 Δανιήλ 5:10 τότε ἡ βασίλισσα ἐμνήσθη πρὸς αὐτὸν περὶ τοῦ δανιήλ ὃς ἦν ἐκ τῆς αἰχμαλωσίας τῆς ιουδαίας

45697 **עָלָה** 1 Verb - Qal Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **עָלָה** 5927

יֵשׁ וַיַּחֲזֵק עַל-יָדוֹ עֶזֶר בֶּן-יִשׁוּעַ. שֶׁר הַמְצַפָּה--מִדָּה שְׁנִית: Nehemiah 3:19

{ס} 19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the

ascent to the armoury at the Turning. {S} Neh 3:19 Νεεμίας 13:19 καὶ ἐκράτησεν ἐπὶ χεῖρα αὐτοῦ αἴουρ υἱὸς ἰησοῦ ἄρχων τοῦ μασφε μέτρον δεύτερον πύργου ἀναβάσεως τῆς συναπτούσης τῆς γωνίας

45703 **עָלָה** 1 **עָלָה** qere: **עָלָה** ; kethib; Noun - common feminine singular absolute kethib 1) injustice, unrighteousness, wrong; 1a) violent deeds of injustice; 1b) injustice (of speech); 1c) injustice (generally) **עָלָה** 5766 Psalm

92:16 { טז לְהַגִּיד, כִּי-יָשָׁר יְהוָה; צוּרִי, וְלֹא-עֲלָתָה (עָלָתָה) בּוֹ. } 16 To declare that the LORD is upright, my Rock, in whom there is no

unrighteousness. {P} Psa 92:15 Ψαλμοί 91:16 τοῦ ἀναγγεῖλαι ὅτι εὐθὴς κύριος ὁ θεός μου καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ

45704 **עָלָתוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1)

to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself **עָלָה** 5927

טז וְהָיְתָה מְסָלָה--לְשָׁאֵר עַמּוֹ, אֲשֶׁר הָיְתָה לְיִשְׂרָאֵל, בְּיוֹם עָלָתוֹ מִמִּצְרָיִם. 16 And

there shall be a highway for the remnant of His people, that shall remain from Assyria, like as there was for Israel in the day that he

came up out of the land of Egypt. Isa 11:16 Ἠσαίας 11:16 καὶ ἔσται δίοδος τῷ

καταλειφθέντι μου λαῶ ἐν αἰγύπτῳ καὶ ἔσται τῷ ἰσραὴλ ὡς ἡ ἡμέρα ὅτε ἐξῆλθεν ἐκ γῆς αἰγύπτου

45709 **עֲלָתָם** 1 Noun - common feminine singular construct | suffix third person masculine plural homonym 1 1) whole burnt offering; 2) ascent, stairway, steps 5930

עֲלָתָם עֲלָה Leviticus 10:19 יֵן יְיָ וַיִּדְבֶּר אֶהְרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הַקָּרִיבִי אֶת־חַטָּאתָם וְאֶת־עֲלָתָם לִפְנֵי יְהוָה, וַתִּקְרָאנָה אֹתִי, כָּאֵלֶּה; 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been

well-pleasing in the sight of the LORD? Lev 10:19 Λευιτικόν 10:19 καὶ ἐλάλησεν ααρων πρὸς μωσῆν λέγων εἰ σήμερον προσαγειόχασιν τὰ περὶ τῆς ἁμαρτίας αὐτῶν καὶ τὰ ὀλοκαυτώματα αὐτῶν ἔναντι κυρίου καὶ συμβέβηκέν μοι ταῦτα καὶ φάγομαι τὰ περὶ τῆς ἁμαρτίας σήμερον μὴ ἄρεστον ἔσται κυρίῳ

45713 **עָמָא** 1 Noun - masculine determined / Article & 1) people 5972

עָמָא עָם Ezra 7:16 כָּסֶף וְדָהָב, דִּי תִּתְּשַׁכַּת, בְּכָל מְדִינַת בָּבֶל--עָם הַתְּנַדְּבוּת בִּירוּשָׁלַם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem Ezra 7:16 Ἑσδρας 7:16 καὶ πᾶν ἄργύριον καὶ χρυσίον ὃ τι ἐὰν εὗρης ἐν πάσῃ χώρᾳ βαβυλωνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

45716 **עָמַד** 1 Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

עָמַד עָמַד 2 Samuel 1:9 וַיֹּאמֶר אֵלַי, עָמַד-נָא עָלַי וּמָתַתְנִי- 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me;

because my life is just yet in me. 2Sm 1:9 2η Σαμουήλ 1:9 καὶ εἶπεν πρὸς με στήθῳ δὴ ἐπάνω μου καὶ θανάτωσόν με ὅτι κατέσχεν με σκότος δεινόν ὅτι πᾶσα ἡ ψυχὴ μου ἐν ἐμοί

45722 **עָמְדוּ** 1 Verb - Qal Imperative - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to

stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before **5975**

ט וַיִּנְיֹוּהָ כְבֹרֶכֶת־מַיִם, מֵימֵי הָיָא; וַהֲמָה נָסִים, עָמְרוּ Nahum 2:9 עֲמַד עֲמַד
9 But Nineveh hath been from of old like a pool of עָמְרוּ וְאֵין מִכְנָה.

water; yet they flee away; 'Stand, stand'; but none looketh back. Nahum
2:8 Ναούμ 2:9 καὶ νινευη ὥς κολυμβήθρα ὕδατος τὰ ὕδατα αὐτῆς καὶ αὐτοὶ φεύγοντες
οὐκ ἔστησαν καὶ οὐκ ἦν ὁ ἐπιβλέπων

45725 עָמַדְתָּ 1 Verb - Qal Participle - feminine plural absolute 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 1815 דָּלַק דָּלַק Daniel 7:9 ט תָּזַה תְּהִיָּת. עַד דִּי כָרְסוֹן רָמְיוּ.

וַעֲתִיק יוֹמִין, יָתֵב; לְבוּשָׁה כְּתֹלָג חֹר, וְשַׁעַר רִאשָׁה כְּעֶמֶר נָקָא, כְּרִסְיָהּ
 9 I beheld till thrones were placed, and
 one that was ancient of days did sit: his raiment was as white snow,
 and the hair of his head like pure wool; his throne was fiery flames,

and the wheels thereof burning fire. Dan 7:9 Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε
 θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθιστο ἔχων περιβολὴν ὥσπερ χιόνα καὶ τὸ
 τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσπερ ἕριον λευκὸν καθαρὸν ὁ θρόνος ὥσπερ φλόξ πυρός

45727 עַמּוּדִי 1 Noun - masculine plural construct 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 עַמּוּדִי עַמּוּד Exodus 38:17 יז

וְהָאֲדָנִים לְעַמֻּדִים, נְחֹשֶׁת. וְגַי הָעֲמֻדִים וְחֻשְׁקֵיהֶם כֶּסֶף, וְצִפּוֹי רִאשֵׁיהֶם כֶּסֶף;
 17 And the sockets for the pillars
 were of brass; the hooks of the pillars and their
 fillets of silver; and the
 overlaying of their capitals of silver; and all the
 pillars of the court

were filleted with silver. Exo 38:17 Ἐξοδος 37:15 καὶ αἱ βάσεις τῶν στύλων χαλκαὶ καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραὶ καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμένοι ἀργυρίῳ καὶ οἱ στῦλοι περιηργυρωμένοι ἀργυρίῳ πάντες οἱ στῦλοι τῆς αὐλῆς

45730 **עַמּוּדִיָּה** 1 **אֶת־עַמּוּדִיָּה** Noun - masculine plural construct | third person
feminine singular 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of
smoke) 5982 **עַמּוּד** Exodus 39:40 **אֶת־עַמּוּדִיָּה וְאֶת־** מִן אֶת קַלְעִי הַחֲצֵר

אֲדָנֶיהָ, וְאֶת־הַמָּסָךְ לְשַׁעַר הַחֹצֵר, אֶת־מִיתְרֶיהָ, וְיִתְדֹתֶיהָ; וְאֶת־כָּל־כְּלֵי עֲבֹדַת
 40 the hangings of the court, its pillars, and its
 sockets, and the screen for the gate of the court, the cords thereof, and
 the pins thereof, and all the instruments of the service of the tabernacle

of the tent of meeting; Exo 39:40 Ἐξοδος 39:19 καὶ τὰ ἱστία τῆς αὐλῆς καὶ τοὺς στύλους καὶ τὸ καταπέτασμα τῆς θύρας τῆς σκηνῆς καὶ τῆς πύλης τῆς αὐλῆς καὶ πάντα τὰ σκεύη τῆς σκηνῆς καὶ πάντα τὰ εργαλεία αὐτῆς

45733 עֲמֻדִים 1 Noun - masculine plural 1) pillar, column; 1a) pillar; 1b) column,

upright; 1c) column (of smoke) 5982 מא עֲמֻדִים 1 Kings 7:41 שְׁנַיִם, וְנָלָת הַכְתָּרֶת אֲשֶׁר-עַל-רֹאשׁ הָעֲמֻדִים שְׁתֵּי; וְהַשְּׂבָכוֹת שְׁתֵּי--לְכִסּוֹת 41 the two pillars, and

the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on

the top of the pillars; 1 Kings 7:41 Βασιλειῶν Γ' 7:27 στύλους δύο καὶ τὰ στρεπτά τῶν στύλων ἐπὶ τῶν κεφαλῶν τῶν στύλων δύο καὶ τὰ δίκτυα δύο τοῦ καλύπτειν ἀμφοτέρω τὰ στρεπτά τῶν γλυφῶν τὰ ὄντα ἐπὶ τῶν στύλων

45735 עֲמֻדָּךְ 1 Noun - masculine singular construct | second person

masculine singular 1) standing place 5977 עֲמֻדָּךְ Daniel 10:11 יֵאָמֶר אֵלַי

דְּנִיאל אִישׁ-חֲמֻדוֹת הָבֵן בְּדַבָּרִים אֲשֶׁר אֲנֹכִי דֹבֵר אֵלֶיךָ, וְעֹמֵד עַל-עֲמֻדָּךְ--

11 כִּי עֲתָה, שְׁלַחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עָמִי אֶת-הַדָּבָר הַזֶּה, עֲמֻדְתִּי מִרְעִיד.

And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood

trembling. Dan 10:11 Δανιήλ 10:11 καὶ εἶπέν μοι δανιηλ ἄνθρωπος ἐλεεινὸς εἰ διανοήθητι τοῖς προστάγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καὶ στήθι ἐπὶ τοῦ τόπου σου ἄρτι γὰρ ἀπεστάλην ἐπὶ σέ καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ τὸ πρόσταγμα τοῦτο ἕστην τρέμων

45736 עֲמֻדָּךְ 1 Verb - Qal Infinitive construct - second person masculine singular

1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עֲמֻדָּךְ Obadiah 1:11 יָא בְּיוֹם עֲמֻדָּךְ מִנְּגֵד, בְּיוֹם שְׁבוֹת, וְעַל-יְרוּשָׁלַם יְדֹי גוֹרְלִי--נִם-אֶתָּה, כְּאַחַד מֵהֶם.

11 In the day that thou didst stand aloof, in the day that strangers

carried away his substance, and foreigners entered into his gates, and

cast lots upon Jerusalem, even thou wast as one of them. Obad 1:11

Ὁβαδία 1:11 ὁφ' ἧς ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δυναμὶν αὐτοῦ καὶ ἄλλοτριοι εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ ἱερουσαλημ ἔβαλον κλήρους καὶ σὺ ἧς ὥς εἷς ἐξ αὐτῶν

45738 עֲמַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to stand,

remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or

become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry,

delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עֲמַדַּת עָמַד Deuteronomy 4:10 יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה בְּאָמַר יְהוָה אֵלֵי הַקֹּהֶל־לִי אֶת־הָעָם, וְאֲשַׁמְעֵם אֶת־דְּבָרַי: אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאָרֶץ, וְאֶת־בְּנֵיהֶם, יִלְמְדוּן. 10 the day that thou stoodest before the LORD thy God in

Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their

children.' Deu 4:10 Δευτερονόμιον 4:10 ἡμέραν ἣν ἔσχητε ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν ἐν χωρῇ τῇ ἡμέρᾳ τῆς ἐκκλησίας ὅτε εἶπεν κύριος πρὸς με ἐκκλησίασον πρὸς με τὸν λαόν καὶ ἀκουσάτωσαν τὰ ῥήματά μου ὅπως μάθωσιν φοβεῖσθαι με πάσας τὰς ἡμέρας ὡς αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς καὶ τοὺς υἱοὺς αὐτῶν διδάξωσιν

45739 עָמַדְתָּ 1 Verb - Qal Participle - feminine singular absolute 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 1821 דָּמָה Daniel 3:25 כֹּחַ עֲנָה וְאָמַר, הָאֵל־אַנְיָה חַיָּה גְבַרְיִן אַרְבָּעָה שָׂרִין מִהַלְכִין בְּנוֹ-נוֹרָא, וַחֲבַל, לֹא־אֵיתִי בָהוֹן; וְרוּחַ דִּי רַבִּיעִיא {ס} (רביעאה), 25 He answered and said: 'Lo, I see

four men loose, walking in the midst of the fire, and they have no hurt;

and the appearance of the fourth is like a son of the gods.' {S} Dan
 3:25 Δανιήλ 3:92 ἰδοὺ ἐγὼ ὁρῶ ἄνδρας τέσσαρας λελυμένους περιπατοῦντας ἐν τῷ πυρί
 καὶ φθορὰ οὐδεμία ἐγενήθη ἐν αὐτοῖς καὶ ἡ ὄρασις τοῦ τετάρτου ὁμοίωμα ἀγγέλου θεοῦ
 45741 עֲמֹדֶת 1 Noun - feminine singular construct | third person masculine

singular 1) standing ground 5979 עִמְדָּתוֹ Micah 1:11 יָא עֲבָרִי לָכֶם יוֹשְׁבֵת שָׁפִיר, עָרֶיהָ בִשְׁתִּי; לֹא יִצָּאָהּ, יוֹשְׁבֵת צֶאֱנֹן--מִסְפָּד בֵּית הָאֶזְלָה, יִקַּח מִמֶּכָּם 11 Pass ye away, O inhabitant of Saphir, in nakedness and

shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-

eze^l shall take from you the standing-place thereof. Mic 1:11 Μιχαίας 1:10 οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν * 1:11 κατοικοῦσα καλῶς τὰς πόλεις αὐτῆς οὐκ ἐξῆλθεν κατοικοῦσα σεννααν κόψασθαι οἶκον ἐχόμενον αὐτῆς λήμψεται ἐξ ὑμῶν πληγὴν ὀδύνης

45743 **עָמַדְתֶּם** 1 Verb - Qal Perfect - second person masculine plural 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 **עָמַדְתֶּם** Ezekiel 33:26 **עָמַדְתֶּם** עֲשִׂיתֶן

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? {S} Eze 33:26 Ἰεζεκιήλ 33:

45747 **עִמָּה** 1 Preposition | third person masculine singular 1) with; 1a) together with, with; 1b) with, during 5974 **עִמָּה** עם Daniel 2:22 **עִמָּה** עִמִּיקְתָּא, כב הוא נִלָּא עִמִּיקְתָּא, 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him. Dan 2:22 Δανιήλ 2:22 ἀνακαλύπτων τὰ βαθέα καὶ σκοτεινὰ καὶ γινώσκων τὰ ἐν τῷ σκότει καὶ τὰ ἐν τῷ φωτί καὶ παρ' αὐτῷ κατάλυσις

45750 **עַמּוּדוֹ** 1 **עַמּוּדוֹ** Noun - masculine singular construct | third person masculine singular 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke) 5982 **עַמּוּדוֹ** עוֹמֵד על- 2 Chronicles 23:13 **עַמּוּדוֹ** עוֹמֵד על-הַמִּלְחָמָה, וְכָל-עַם הָאָרֶץ שָׂמַח וְתוֹקֵעַ בַּחֲצֻצֹת. וְהַמְּשֹׁרְרִים בְּכָלִי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וְתִקְרַע עֲתֻלָּהּ אֶת-יָג וְתִרָא וְהִנֵּה הַמִּלְחָמָה עוֹמֵד על- 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason,

treason.' {S} 2Chr 23:13 2η Χρονικών 23:13 καὶ εἶδεν καὶ ἰδοὺ ὁ βασιλεὺς ἐπὶ τῆς στάσεως αὐτοῦ καὶ ἐπὶ τῆς εἰσόδου οἱ ἄρχοντες καὶ αἱ σάλπιγγες περὶ τὸν βασιλέα καὶ πᾶς ὁ λαὸς ἠὺφρᾶνθη καὶ ἐσάλπισαν ἐν ταῖς σάλπιγγιν καὶ οἱ ἄδοντες ἐν τοῖς ὀργάνοις ᾠδοὶ καὶ ὑμνοῦντες αἶνον καὶ διέρρηξεν γοθολίαν τὴν στολὴν αὐτῆς καὶ ἐβόησεν καὶ εἶπεν ἐπιτιθέμενοι ἐπιτίθεσθε

45756 **עָמוּסוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on 6006 **עָמוּסוֹת** עָמוּס לחיה קרס נבֹו־הִיו עֲצִבֵיהֶם, א כָּרַע בֶּל, קרס נבֹו־הִיו עֲצִבֵיהֶם, לחיה 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast. Isa 46:1 Ἡσαΐας 46:1 ἔπεσε βηλ συνετρίβη δαγῶν ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἴρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι

46:1 Ἡσαΐας 46:1 ἔπεσε βηλ συνετρίβη δαγῶν ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἴρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι

45760 **עַמּוֹנִי** 1 Noun proper - masculine singular Ammonite = see Ammon [tribal];

1) descendants of Ammon and inhabitants of Ammon 5984 **עַמּוֹנִי**

ד לא־יבא עַמּוֹנִי וּמוֹאָבִי, בְּקִהְלֵי יְהוָה: גַּם דּוֹר עֲשִׂירִי, 4 An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever; Deu 23:3 Δευτερονόμιον 23:4 οὐκ εἰσελεύσεται αμμωνίτης καὶ μοαβίτης εἰς ἐκκλησίαν κυρίου καὶ ἕως δεκάτης γενεᾶς οὐκ εἰσελεύσεται εἰς ἐκκλησίαν κυρίου καὶ ἕως εἰς τὸν αἰῶνα

45761 **עַמּוֹנִיּוֹת** 1 **עַמּוֹנִיּוֹת** qere; noun proper no gender no number no state kethib Ammonite = see Ammon [tribal]; 1) descendants of Ammon and inhabitants of

Ammon 5984 **עַמּוֹנִיּוֹת** Nehemiah 13:23 כֹּה גַם בְּיָמֵינוּ הָיָה, רָאִיתִי אֶת- 23 הַיְּהוּדִים הַשֵּׂבִיבִים נָשִׁים אֲשֶׁר־דָּדוּ (אֲשֶׁר־דָּדוּ), עַמּוֹנִיּוֹת (עַמּוֹנִיּוֹת), מוֹאָבִיּוֹת.

In those days also saw I the Jews that had married women of Ashdod,

of Ammon, and of Moab; Neh 13:23 Νεεμίας 23:23 καὶ ἐν ταῖς ἡμέραις ἐκείναις εἶδον τοὺς ιουδαίους οἱ ἐκάθισαν γυναῖκας ἄλλωτίας αμμωνίτιδας μοαβίτιδας

45763 **עַמּוֹק** 1 Noun proper - masculine singular Amok = [to be deep]; 1) a priest

who returned with Zerubbabel 5987 **עַמּוֹק** Nehemiah 12:7 ז סָלוּ עַמּוֹק,

7 Sallu, חִלְקִיָּה יְדַעְיָה; אֵלֶּה רֹאשֵׁי הַכֹּהֲנִים וְאַחֵיהֶם, בְּיָמֵי יֵשׁוּעַ. {פ}

Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and their

brethren in the days of Jeshua. {P} Neh 12:7 Νεεμίας 22:7 οὗτοι ἄρχοντες τῶν ἱερέων καὶ ἀδελφοὶ αὐτῶν ἐν ἡμέραις ἰησοῦ

45768 **עַמִּיָּה** 1 Noun - masculine plural construct | third person feminine singular 1)

nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots,

country-men; 2) kinsman, kindred 5971 **עַמִּיָּה** Exodus 31:14 יָד וְשִׁמְרָתָם, אֶת-

הַשַּׁבָּת, כִּי קֹדֶשׁ הוּא, לָכֵם; מִחֻלְלֶיהָ, מוֹת יוֹמָת--כִּי כָל־הָעֹשֶׂה בָּהּ מְלָאכָה,

14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put

to death; for whosoever doeth any work therein, that soul shall be cut

off from among his people. Exo 31:14 Ἐξοδος 31:14 καὶ φυλάξεσθε τὰ σάββατα

ὅτι ἅγιον τοῦτό ἐστιν κυρίου ὑμῖν ὁ βεβηλῶν αὐτὸ θανάτῳ θανατωθήσεται πᾶς ὃς ποιήσει ἐν αὐτῷ ἔργον ἐξολεθρευθήσεται ἡ ψυχὴ ἐκ μέσου τοῦ λαοῦ αὐτοῦ

45771 **עַמִּיזָבָד** 1 Noun proper - masculine singular Ammizabad = [my people have

bestowed]; 1) son of Benaiah, who commanded the 3rd division of David's army

5990 **עַמִּיזָבָד** 1 Chronicles 27:6 וְהוּא בְּנֵיהוּ גִבּוֹר הַשְּׁלֹשִׁים, וְעַל-

6 This is that Benaiah, who was the mighty man of the thirty, and over the thirty; and of his course

was Ammizabad his son. 1Chr 27:6 1η Χρονικών 27:6 αὐτὸς βαναιας δυνατώτερος

τῶν τριάκοντα καὶ ἐπὶ τῶν τριάκοντα καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ αμιζαβαθ υἱὸς αὐτοῦ

45772 **עַמִּיחֻד** 1 **עַמִּיחֻד** qere; kethib; noun proper no gender no

number no state kethib Ammihud = [my kinsman is majesty]; 1) an Ephraimite,

father of Elishama, the chief of the tribe at the time of the exodus; 2) a Simeonite,

father of Shemuel; 3) father of Pedahel, prince of the tribe of Naphtali; 4) father of king Talmai of Geshur; 5) a descendant of Judah through his son Pharez 5989

לֹא וְאַבְשָׁלוֹם בָּרַח, וַיֵּלֶךְ אֶל־תַּלְמִי בֶן־ עַמִּיחֹוד בֶּן־עַמִּיהוּד 2 Samuel 13:37 2 Samuel 13:37 2η Σαμουήλ 13:37 και
 37 But Absalom (עַמִּיהוּד) מָלַךְ נָשׂוּר; וַיִּתְּאֵבֶל עַל־בְּנוֹ, כָּל־הַיָּמִים.
 fled, and went to Talmai the son of Ammihud, king of Geshur. And

[David] mourned for his son every day. 2Sm 13:37 2η Σαμουήλ 13:37 και
 αβεσσαλωμ ἔφυγεν και ἐπορεύθη πρὸς θολμαι υἱὸν εμιουδ βασιλέα γεδσουρ εἰς γῆν
 μαχαδ και ἐπένθησεν ὁ βασιλεὺς δαυιδ ἐπὶ τὸν υἱὸν αὐτοῦ πάσας τὰς ἡμέρας

45776 עַמִּיקָתָא 1 Adjective - feminine plural determinate adj; 1) deep; subst; 2)

deep things, deep mysteries 5994 עַמִּיקָתָא עַמִּיקָתָא Daniel 2:22 כָּב הוּא נֹלָא

22 He עַמִּיקָתָא, וּמִסְתָּרָתָא; יָדַע מָה בְּחֹשֶׁכָא, וְנִהִירָא (וְנִהִירָא) עִמָּה שָׂרָא.
 revealeth the deep and secret things; He knoweth what is in the

darkness, and the light dwelleth with Him. Dan 2:22 Δανιήλ 2:22 ἀνακαλύπτων
 τὰ βαθέα και σκοτεινὰ και γινώσκων τὰ ἐν τῷ σκότει και τὰ ἐν τῷ φωτί και παρ'
 αὐτῷ κατάλυσις

45777 עָמִיר 1 Noun - masculine singular 1) swath, a row of fallen grain 5995

יֵג הִנֵּה אֲנֹכִי מַעִיק, תַּחֲתֵיכֶם, כְּאֲשֶׁר תַּעִיק הָעֲגֹלָה, עָמִיר Amos 2:13

13 Behold, I will make it creak under you, as a cart
 creaketh that is full of sheaves. Amos 2:13 Ἀμός 2:13 διὰ τοῦτο ἰδοὺ ἐγὼ κυλίω
 ὑποκάτω ὑμῶν ὄν τρόπον κυλίεται ἡ ἄμαξα ἡ γέμουσα καλάμης

45780 עָמִיתִי 1 Noun - masculine singular construct | first person common singular

1) relation, neighbour, associate, fellow 5997 עָמִיתִי עָמִיתִי Zechariah 13:7 ז חֲרָב,

עוֹרִי עַל־רֵעִי וְעַל־גֵּבֶר עָמִיתִי־נָאָם, יְהוָה צְבָאוֹת; הִךְ אֶת־הָרֹעֶה וְתַפּוּצִין

7 Awake, O sword, against My shepherd, וְהִשְׁבַּתִּי יָדִי עַל־הַצֹּעְרִים.

and against the man that is near unto Me, saith the LORD of hosts;

smite the shepherd, and the sheep shall be scattered; and I will turn My

hand upon the little ones. Zec 13:7 Ζαχαρίας 13:7 ῥομφαία ἐξεγέρθητι ἐπὶ τοὺς

ποιμένας μου και ἐπ' ἄνδρα πολίτην μου λέγει κύριος παντοκράτωρ πατάξατε τοὺς
 ποιμένας και ἐκσπάσατε τὰ πρόβατα και ἐπάξω τὴν χεῖρά μου ἐπὶ τοὺς ποιμένας

45782 עָמִיתָךְ 1 Noun - masculine singular construct | second person masculine

singular 1) relation, neighbour, associate, fellow 5997 עָמִיתָךְ עָמִיתָךְ Leviticus 18:20

20 And thou כ וְאַל־אַשָּׁת עָמִיתְךָ--לֹא־תִתֵּן שְׁכֵבְתְךָ, לְזָרָע: לְטַמְאָה־בָּהּ.

shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Lev 18:20 Λευιτικόν 18:20 και πρὸς τὴν γυναικα τοῦ πλησίον σου οὐ δώσεις κοίτην
 σπέρματός σου ἐκμιασθῆναι πρὸς αὐτήν

45783 עִמָּכָה 1 Preposition | second person masculine singular 1) with; 1a) with;

1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of 5973

כּו וַתֹּאמֶר בִּי אֲדֹנָי, חִי נַפְשִׁי אֲדֹנָי; אֲנִי הָאִשָּׁה, 1 Samuel 1:26 עִמָּכָה עִם

26 And she said: 'Oh, my lord, as הַנֹּצֵצֶת עִמָּכָה בְּזֹה, לְהִתְפַּלֵּל, אֶל־יְהוָה.

thy soul liveth, my lord, I am the woman that stood by thee here,

praying unto the LORD. 1Sm 1:26 1η Σαμουήλ 1:26 και εἶπεν ἐν ἐμοί κύριε ζῇ ἡ

ψυχὴ σου ἐγὼ ἡ γυνὴ ἡ κατασταῶσα ἐνώπιόν σου ἐν τῷ προσεύξασθαι πρὸς κύριον

ז וַנִּצְעַק, אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ; Deuteronomy 26:7 עַמְלָנוּ עָמַל labour 5999

7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression. Deu 26:7
Δευτερονόμιον 26:7 καὶ ἀνεβοήσαμεν πρὸς κύριον τὸν θεὸν τῶν πατέρων ἡμῶν καὶ εἰσήκουσεν κύριος τῆς φωνῆς ἡμῶν καὶ εἶδεν τὴν ταπείνωσιν ἡμῶν καὶ τὸν μόχθον ἡμῶν καὶ τὸν θλιμμόν ἡμῶν

45802 עָמַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to labour, toil; 1a) (Qal) to labour 5998 עַמְלָת עָמַל Jonah 4:10

י וַיֹּאמֶר יְהוָה-- עַמְלָת עָמַל 5998 (Qal) to labour 5998
אַתָּה חִסַּת עַל־הַקִּיקִיּוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בוֹ וְלֹא גִדַּלְתָּ: שֶׁבֶן־לַיְלָה הָיָה, אַתָּה חִסַּת עַל־הַקִּיקִיּוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בוֹ וְלֹא גִדַּלְתָּ: שֶׁבֶן־לַיְלָה הָיָה, 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night; Jonah 4:10
Ιὼνας 4:10 καὶ εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης ὑπὲρ ἧς οὐκ ἐκακοπάθησας ἐπ' αὐτήν καὶ οὐκ ἐξέθρεψας αὐτήν ἢ ἐγενήθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπώλετο

45805 עָמַמְהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark 6004 עָמַמְהוּ עָמַמְהוּ

ח אֲרָזִים לֹא־עָמַמְהוּ, בְּגִן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סַעֲפָתָיו, Ezekiel 31:8
8 וְעֶרְמָנִים לֹא־הָיוּ כְּפִרְאֲתָיו: כָּל־עֵץ, בְּגִן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בִּפְיּוֹ.

The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty. Eze 31:8
Ἰεζεκιήλ 31:8 κυάρισσοι τοιαῦται οὐκ ἐγενήθησαν ἐν τῷ παραδείσῳ τοῦ θεοῦ καὶ πίτυες οὐχ ὅμοιαι ταῖς παραφυάσιν αὐτοῦ καὶ ἐλάται οὐκ ἐγένοντο ὅμοιαι τοῖς κλάδοις αὐτοῦ πᾶν ξύλον ἐν τῷ παραδείσῳ τοῦ θεοῦ οὐχ ὁμοιωθή αὐτῷ ἐν τῷ κάλλει αὐτοῦ

45806 עָמַמוּךְ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark 6004 עָמַמוּךְ עָמַמוּךְ Ezekiel 28:3

ג 3 Behold, thou art wiser than Daniel! there is no secret that they can hide from thee! Eze 28:3
Ἰεζεκιήλ 28:3 μὴ σοφώτερος εἶ σὺ τοῦ δαυνηλ σοφοὶ οὐκ ἐπαίδευσάν σε τῇ ἐπιστήμῃ αὐτῶν

45807 עָמְמִי 1 Noun - masculine plural construct 1) nation, people; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred 5971 עָמְמִי עָמְמִי Nehemiah 9:24

כֹּד וַיָּבֹאוּ הַבָּנִים, וַיִּירָשׁוּ אֹתִי-- עָמְמִי עָמְמִי 5971
הָאָרֶץ, וַתִּכְנַע לִפְנֵיהֶם אֶת־יִשְׁבֵּי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת־מַלְכֵיהֶם הָאָרֶץ, וַתִּכְנַע לִפְנֵיהֶם אֶת־יִשְׁבֵּי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת־מַלְכֵיהֶם הָאָרֶץ, 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would. Neh 9:24
Νεεμίας 19:24 καὶ ἐξέτριψας ἐνώπιον αὐτῶν τοὺς κατοικοῦντας τὴν γῆν τῶν χαναναίων καὶ ἔδωκας αὐτοὺς εἰς τὰς χεῖρας αὐτῶν καὶ τοὺς βασιλεῖς αὐτῶν καὶ τοὺς λαοὺς τῆς γῆς ποιῆσαι αὐτοῖς ὡς ἀρεστὸν ἐνώπιον αὐτῶν

45811 **עַמּוֹנִי** 1 Noun proper - masculine singular Ammonite = see Ammon [tribal];

1) descendants of Ammon and inhabitants of Ammon 5984 **עַמּוֹנִי** Nehemiah

א ביום ההוא, נקרא בספר משה--בְּאָזְנֵי הָעָם; וְנִמְצָא, כְּתוּב בּוֹ, אֲשֶׁר 13:1
1 On that day they read
in the book of Moses in the hearing of the people; and therein was

found written, that an Ammonite and a Moabite should not enter into
the assembly of God for ever; Neh 13:1 Νεεμίας 23:1 ἐν τῇ ἡμέρᾳ ἐκεῖνῃ

ἀνεγνώσθη ἐν βιβλίῳ μουσῆ ἐν ὧσιν τοῦ λαοῦ καὶ εὗρέθη γεγραμμένον ἐν αὐτῷ ὅπως
μὴ εἰσέλθωσιν ἀμμωνῖται καὶ μοαβῖται ἐν ἐκκλησίᾳ θεοῦ ἕως αἰῶνος

45813 **עַמּוֹנִים** 1 Noun proper - masculine plural Ammonite = see Ammon [tribal]; 1)

descendants of Ammon and inhabitants of Ammon 5984 **עַמּוֹנִים** 1 Kings 11:5

5 ה וַיֵּלֶךְ שְׁלֹמֹה--אַחֲרֵי עַשְׁתֶּרֶת, אֱלֹהֵי צִדְוֹנִים; וְאַחֲרֵי מִלְכָּם, שֶׁקֶן עַמּוֹנִים.

For Solomon went after Ashtoreth the goddess of the Zidonians, and after

Milcom the detestation of the Ammonites. 1 Kings 11:5 Βασιλειῶν Γ' 11:6 καὶ

τῇ ἀσφόδῳ βδελύγματι σιδωνίων * 11:7 καὶ οὕτως ἐποίησεν πάσαις ταῖς
γυναιξὶν αὐτοῦ ταῖς ἀλλοτρίαις ἔθυσίαι καὶ ἔθυσον τοῖς εἰδώλοις αὐτῶν

45814 **עַמְּסִיָּה** 1 Noun proper - masculine singular Amasiah = [Jehovah is strength];

1) son of Zichri and captain of 200,000 warriors of Judah in the reign of king

Jehoshaphat of Judah 6007 **עַמְּסִיָּה** 2 Chronicles 17:16 **עַמְּסִיָּה** 16

וְעַל-יָדוֹ **עַמְּסִיָּה** 16 and next
to him Amasiah the son of Zichri, who willingly offered himself unto the

LORD, and with him two hundred thousand mighty men of valour; {S}

2Chr 17:16 2η Χρονικῶν 17:16 καὶ μετ' αὐτὸν αμασιας ὁ τοῦ ζαχρι ὁ προθυμούμενος τῷ
κυρίῳ καὶ μετ' αὐτοῦ διακόσιαι χιλιάδες δυνατοὶ δυνάμεως

45815 **עַמְּסִיָּה** 1 **עַמְּסִיָּה** Verb - Qal Participle - masculine plural construct |
suffix third person feminine singular 1) to load, carry, carry a load; 1a) (Qal);

1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on 1869 **דָּרַךְ דָּרַךְ**

ח דָּרַךְ שָׁלוֹם לֹא יָדְעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עָקְשׁוּ 59:8

8 The way of peace they know not,
and there is no right in their goings; they have made them crooked

paths, whosoever goeth therein doth not know peace. Isa 59:8 Ἡσαΐας 59:8

καὶ ὁδὸν εἰρήνης οὐκ οἶδασιν καὶ οὐκ ἔστιν κρίσις ἐν ταῖς ὁδοῖς αὐτῶν αἱ γὰρ τρίβοι
αὐτῶν διεστραμμέναι ὥς διοδεύουσιν καὶ οὐκ οἶδασιν εἰρήνην

45819 **עָמְקוּ** 1 Verb - Qal Perfect - third person common plural 1) to be deep, be
profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make

profound 6009 **עָמְקוּ** Psalm 92:6 **עָמְקוּ** 6

ו מִה-גָּדְלוֹ מַעֲשֵׂיךָ יְהוָה; מֵאֵד, **עָמְקוּ** 6 How great are Thy works, O LORD! Thy thoughts are

very deep. Psa 92:5 Ψαλμοί 91:6 ὡς ἐμεγαλύνθη τὰ ἔργα σου κύριε σφόδρα

ἐβαθύνθησαν οἱ διαλογισμοί σου

45820 **עָמְקוֹת** 1 Adjective - feminine plural 1) deep, mysterious, depths; 1a) deep;

1b) unsearchable 6013 **עָמְקוֹת** Job 12:22 **וַיִּצָּא** 22

לְאוֹר צְלָמוֹת. 22 He uncovereth deep things out of darkness, and

bringeth out to light the shadow of death. Job 12:22 יוֹב 12:22 ἀνακαλύπτων
βαθεῖα ἐκ σκοτόυς ἐξήγαγεν δὲ εἰς φῶς σκιάν θανάτου

45822 מְבַחֵר-עֲמָקִיךָ 1 עֲמָקִיךָ Noun - masculine plural construct | second feminine
singular 1) valley, vale, lowland, open country 6010 עֲמָקִיךָ Isaiah 22:7 וַיְהִי

7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen
set themselves in array at the gate, Isa 22:7 Ἡσαΐας 22:7 καὶ ἔσονται αἱ

ἐκλεκταὶ φάραγγές σου πλησθήσονται ἁρμάτων οἱ δὲ ἵππεῖς ἐμφράξουσιν τὰς πύλας σου
45825 עֲמָקִיךָ 1 Noun - masculine singular construct | second feminine singular 1)

valley, vale, lowland, open country 6010 עֲמָקִיךָ Jeremiah 49:4 דַּמָּה

תַּתְּהַלְלִי, בְּעֲמָקִים--זָב עֲמָקִיךָ, הַבַּת הַשּׁוֹבְבָה; הַבְּטָחָה, בְּאַצְרֹתֶיהָ, מִי, יָבוֹא
4 Wherefore gloriest thou in the valleys, thy flowing valley, O

backsliding daughter? that didst trust in thy treasures: 'Who shall come

unto me?' Jer 49:4 Ἱερεμίας 30:20 τί ἀγαλλιάσῃ ἐν τοῖς πεδίοις εὐακίμ θυγατὲρ
ἰταμίας ἢ πεποιθυῖα ἐπὶ θησαυροῖς αὐτῆς ἢ λέγουσα τίς εἰσελεύσεται ἐπ' ἐμέ

45826 עֲמָקִיךָ 1 Noun - masculine singular construct | third person masculine plural

1) valley, vale, lowland, open country 6010 עֲמָקִיךָ Jeremiah 47:5 הַבָּאָה

5 קָרְחָה אֶל-עֵזָה, נִדְמָתָה אֲשַׁקְלוֹן שְׂאֲרִית עֲמָקִים; עַד-מָתִי, תִּתְּנוּדְרִי.

Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant

of their valley; how long wilt thou cut thyself? Jer 47:5 Ἱερεμίας 29:5 ἡκεῖ
φαλάκρωμα ἐπὶ γάζαν ἀπερρίφη ἀσκαλὼν καὶ οἱ κατόλοιποι εὐακίμ ἕως τίνος κόψεις

45832 עֲמָשִׁי 1 עֲמָשִׁי Noun proper - masculine singular Amasai = [burdensome];

1) a warrior and chief of the captains of Judah and Benjamin who joined David at
Ziklag; 2) a Kohathite Levite, father of Mahath and ancestor of Samuel; 3) a priest
who blew the trumpet before the ark; 4) another Kohathite Levite in the reign of

king Hezekiah of Judah 6022 עֲמָשִׁי 1 Chronicles 6:20 כַּבֶּן-צִיפִי (צוּרִי).

20 the son of Zuph, the son of Elkanah,

the son of Mahath, the son of Amasai; 1Chr 6:35 1η Χρονικών 6:20 υἱοῦ σουφ
υἱοῦ ἐλκανα υἱοῦ μεθ υἱοῦ αμασιου

45834 עֲמָשִׁים 1 Verb - Qal Participle - masculine plural absolute 1) to load,
carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay

a load on 2026 הוֹרֵג הָרֵג Ezeiel 21:16 טו וַיִּתֵּן אֹתָהּ לְמִרְטָה, לְתַפֵּשׁ בָּכָה;

16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea,

it is furbished, to give it into the hand of the slayer. Eze 21:11 Ἰεζεκιήλ
21:16 καὶ ἔδωκεν αὐτὴν ἐτοίμην τοῦ κρατεῖν χεῖρα αὐτοῦ ἐξηκονήθη ῥομφαία ἔστιν
ἐτοίμη τοῦ δοῦναι αὐτὴν εἰς χεῖρα ἀποκεντοῦντος

45835 עִמָּת 1 Preposition 1) juxtaposition; 1a) used only as a prep; 1a1)
close by, side by side with, alongside of, parallel with; 1a2) agreeing with,

corresponding to, exactly as, close beside; 1a3) correspondingly to 5980 עִמָּת

טו וְגַם-זֶה רָעָה חוֹלָה, כָּל-עִמָּת שָׂבָא בֵּן יִלְדִּי; וּמִה-יִתְּרוֹן Ecclesiastes 5:15

15 And this also is a grievous evil, that in all points

as he came, so shall he go; and what profit hath he that he laboureth for the wind? Eccl 5:16 Ἐκκλησιαστικής 5:15 καὶ γε τοῦτο πονηρὰ ἀρρωστία ὥσπερ γὰρ παρεγένετο οὕτως καὶ ἀπελεύσεται καὶ τίς περισσεῖα αὐτῷ ἢ μοχθεῖ εἰς ἄνεμον

45836 **עֲנַב** 1 Noun proper - feminine singular Anab = [fruit]; 1) a city in the mountains of southern Judah, 18 miles southwest of Hebron 6024

Joshua 11:21 **כָּא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֹת אֶת־הָעֲנָקִים מִן־הָהָר מִן־דְּבִיר מִן־עֲנַב, וּמִכָּל הָר יְהוּדָה, וּמִכָּל הָר יִשְׂרָאֵל: עַם־עָרֵיהֶם.**

21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel;

Joshua utterly de Josh 11:21 Ἰησοῦς Ναυῆ 11:21 καὶ ἦλθεν ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξωλόθρευσεν τοὺς ενακιμ ἐκ τῆς ὀρεινῆς ἐκ χειβρων καὶ ἐκ δαβιρ καὶ ἐξ ἀναβὼθ καὶ ἐκ παντὸς γένους ἰσραηλ καὶ ἐκ παντὸς ὄρους ἰουδα σὺν ταῖς πόλεσιν αὐτῶν καὶ ἐξωλόθρευσεν αὐτοὺς ἰησοῦς

45837 **עֲנַב** 1 Noun - masculine singular 1) grape(s) 6025

Deuteronomy 32:14 **יֵד חֲמַאת בָּקָר וְחֵלֶב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנִי־בָשָׁן וְעֵתִידִים, {ס} עִם־חֵלֶב, כְּלִיֹּת חֶטָּה; {ר} וְדִם־עֲנַב, {ס} תִּשְׁתֶּה־חֶמֶר.** 14

Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of

wheat; and of the blood of the grape thou drankest foaming wine. Deu 32:14 Δευτερονόμιον 32:14 βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν υἱῶν τὰύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ καὶ αἶμα σταφυλῆς ἔπιον οἶνον

45840 **עֲנַבְמוֹ** 1 Noun - masculine plural construct | third person masculine plural 1)

לֶב כִּי־מִנְפֶן סֹדֶם וּנְפֹנָם, {ר} עֲנַבְמוֹ עֲנַבִּים 6025 grape(s) וּמִשְׂדֵּמֶת עֲמֹרָה: {ס} עֲנַבְמוֹ, עֲנַב־רוֹשׁ-- {ר} אֲשַׁכְּלֵת מִרְרָתָה, לְמוֹ. {ס}

32 For their vine is of the vine of Sodom, and of the fields of

Gomorrhah; their grapes are grapes of gall, their clusters are bitter; Deu 32:32 Δευτερονόμιον 32:32 ἐκ γὰρ ἀμπέλου σοδομων ἡ ἄμπελος αὐτῶν καὶ ἡ κληματὶς αὐτῶν ἐκ γομορρας ἡ σταφυλὴ αὐτῶν σταφυλὴ χολῆς βότρυς πικρίας αὐτοῖς

45842 **עָנָה** 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to bind, tie up, bind around or upon; 1a) (Qal) to tie up 6029

עָנָה עָנָה 21 כָּא קִשְׂרֵם עַל־לִבָּךְ תָּמִיד; עָנָה, עַל־גִּרְגְּתֶךָ. Proverbs 6:21

Bind them continually upon thy heart, tie them about thy neck. Prv 6:21 Παροιμίαι 6:21 ἄφαινα δὲ αὐτοὺς ἐπὶ σῇ ψυχῇ διὰ παντὸς καὶ ἐγκλοῖωσαι ἐπὶ σῷ τραχήλῳ

45845 **עָנָה** 1 Verb - Piel Infinitive absolute 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

כָּב אֶם־עָנָה Exodus 22:22 עָנָה עָנָה 22 If thou afflict

them in any wise--for if they cry at all unto Me, I will surely hear

their cry-- Exo 22:23 Ἐξοδος 22:22 ἐὰν δὲ κακία κακώσητε αὐτοὺς καὶ κεκράξαντες καταβοήσωσι πρὸς με ἀκοῇ εἰσακούσομαι τῆς φωνῆς αὐτῶν

45849 **עָנָה** 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

כַּט וְנָתַן הָאִישׁ הַשֹּׁכֵב עִמָּהּ, לְאָבִי הַנֶּעֱרָ--חַמְשִׁים עֲנָה Deuteronomy 22:29 עֲנָה 29 כָּסֶר; וְלֹו־תִהְיֶה לְאִשָּׁה, תַּחַת אֲשֶׁר עָנָה--לֹא-יִכָּל שְׁלַחָהּ, כָּל-יָמָיו. {ס} then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled

her; he may not put her away all his days. {S} Deu 22:29 Δευτερονόμιον

22:29 δώσει ὁ ἄνθρωπος ὁ κοιμηθεὶς μετ' αὐτῆς τῷ πατρὶ τῆς νεάνιδος πεντήκοντα δίδραχμα ἀργυρίου καὶ αὐτοῦ ἔσται γυνὴ ἀνθ' ὧν ἔταπείνωσεν αὐτήν οὐ δυνήσεται ἐξαποστεῖλαι αὐτήν τὸν ἅπαντα χρόνον

45852 **עָנָה** 1 Verb - Qal Participle - masculine singular construct | suffix third person masculine singular homonym 1 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 7200 **וַיֹּאמֶר אֵלֶי--בֶּן-אָדָם, הֲרָאָה רָאָה** Ezekiel 8:6

הֲרָאָה אַתָּה מֵהֵם (מָה הֵם) עֲשִׂים; תֹּועֵבוֹת נְדָלוֹת אֲשֶׁר בֵּית-יִשְׂרָאֵל עֲשִׂים 6 פֹּה, לְרַחֲקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תִּשׁוּב תִּרְאָה, תֹּועֵבוֹת נְדָלוֹת. {פ}

And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater

abominations.' {P} Eze 8:6 Ἰεζεκιήλ 8:6 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου ἑώρακας τί οὗτοι ποιοῦσιν ἀνομίας μεγάλας ποιοῦσιν ὧδε τοῦ ἀπέχεσθαι ἀπὸ τῶν ἁγίων μου καὶ ἔτι ὅψει ἀνομίας μείζονας

45854 **עָנִי** 1 **עָנִי** / **עָנִי** qere; Adjective - masculine singular absolute kethib 1) poor, humble, afflicted, meek; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak and afflicted; 1d) humble, lowly, meek 6035 **ג וְהָאִישׁ עָנִי עָנִי** Numbers 12:3

3 מֹשֶׁה, עָנִי מְאֹד--מִכָּל, הָאָדָם, אֲשֶׁר, עַל-פְּנֵי הָאָדָמָה. {ס} Now the man

Moses was very meek, above all the men that were upon the face of

the earth.-- {S} Num 12:3 Αριθμοί 12:3 καὶ ὁ ἄνθρωπος μωσύης πραὺς σφόδρα παρὰ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ τῆς γῆς

45855 **עָנִי** 1 **עָנִי-לָהּ** Verb - Piel Imperative - masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify,

respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030**

Isaiah 27:2 **עָנִי בַּיּוֹם, הַהוּא, כָּרֵם חֲמָר, עָנִי-לָהּ.** In that day sing ye of

her: 'A vineyard of foaming wine!' Isa 27:2 Ἡσαΐας 27:2 τῇ ἡμέρᾳ ἐκείνῃ

ἀμπελῶν καλὸς ἐπιθύμημα ἐξάρχειν κατ' αὐτῆς

45856 **עָנִי 1** Verb - Qal Imperative - masculine plural 1) to answer, respond,

testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive

answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה 6030** 1 Samuel

12:3 **גַּם הִנְנִי עָנִי בִּי נָגַד יְהוָה וְנָגַד מְשִׁיחוֹ, אֶת-שׁוֹר מִי לְקַחְתִּי וְחֲמֹר מִי**

לְקַחְתִּי וְאֶת-מִי עֲשָׂקְתִּי אֶת-מִי רְצוֹתִי, וּמִי־מִי לְקַחְתִּי כֹפֶר, וְאֲעֲלִים עֵינִי

לָכֶם. 3 Here I am; witness against me before the LORD, and

before His anointed: whose ox have I taken? or whose ass have I taken?

or whom have I defrauded? or whom have I oppressed? or of whose

hand have I taken a ransom to blind mine eyes therewith? and I will

restore it you.' 1Sm 12:3 1η Σαμουήλ 12:3 ἰδοὺ ἐγὼ ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον

κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνος εἴληφα ἢ ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσά ὑμῶν ἢ τίνα ἐξεπίεσα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξίλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν

45859 **אֶת-עָנוֹב 1** Noun proper - masculine singular Anub = |confederate|; 1)

son of Coz, descendant of Judah and Caleb through Ashur, the father of Tekoa

ח וְקוֹץ הוֹלִיד, אֶת-עָנוֹב וְאֶת-הַצִּבְבָּה, עָנוֹב 6036 1 Chronicles 4:8

8 And Koz begot Anub, and Zobebah, and the

families of Aharhel the son of Harum. 1Chr 4:8 1η Χρονικών 4:8 καὶ κως

ἐγέννησεν τὸν ενωβ καὶ τὸν σαβηβα καὶ γεννήσεις ἀδελφοῦ ρηχαβ υἱοῦ ιαριμ

45863 **עֲנוּשִׁים 1** Verb - Qal Passive Participle - masculine plural 1) to fine,

amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined,

be punished, be mulcted **עָנֹשׁ 6064** **עֲנוּשִׁים חֲבָלִים יָטוּ, ח וְעַל-בְּנָדִים חֲבָלִים יָטוּ, ח** Amos 2:8

8 And they lay

themselves down beside every altar upon clothes taken in pledge, and in

the house of their God they drink the wine of them that have been

fined. Amos 2:8 Ἀμός 2:8 καὶ τὰ ἱμάτια αὐτῶν δεσμεύοντες σχοινίοις παραπετάσματα

ἐποίουں ἐχόμενα τοῦ θυσιαστηρίου καὶ οἶνον ἐκ συκοφαντιῶν ἔπινον ἐν τῷ οἴκῳ τοῦ θεοῦ αὐτῶν

45864 **עָנוּת 1** Noun - feminine singular construct 1) affliction **עָנוּת 6039**

כֹּה כִּי לֹא-בָזָה וְלֹא שָׁקַן, עָנוּת עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; Psalm 22:24

25 For He hath not despised nor abhorred the

lowliness of the poor; neither hath He hid His face from him; {N}

but when he cried unto Him, He heard.' Psa 22:23 Ψαλμοί 21:24 οἱ φοβούμενοι

κύριον αἰνέσατε αὐτόν ἅπαν τὸ σπέρμα ἰακωβ δοξάσατε αὐτόν φοβηθήτωσαν αὐτόν ἅπαν τὸ σπέρμα ἰσραηλ

45866 **עָנוּשׁ 1** Verb - Qal Infinitive Absolute 1) to fine, amerce, punish, condemn,

mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted

כב וכִי־יִנָּצוּ אָנָשִׁים, וְנָנְפוּ אִשָּׁה הָרָה וַיֵּצְאוּ Exodus 21:22 עֲנוֹשׁ עֲנֹשׁ 6064 יִלְדֶּיהָ, וְלֹא יִהְיֶה, אֲסוֹן־עֲנוֹשׁ יַעֲנֶשׁ, כְּאִשֶּׁר יֵשִׁית עָלָיו בְּעַל הָאִשָּׁה, וְנָתַן.

22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he

shall pay as the judges determine. Exo 21:22 Ἐξοδος 21:22 ἐὰν δὲ μάχωνται δύο ἄνδρες καὶ πατάξωσιν γυναῖκα ἐν γαστρὶ ἔχουσιν καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεικονισμένον ἐπιζήμιον ζημιωθήσεται καθότι ἂν ἐπιβάλῃ ὁ ἀνὴρ τῆς γυναικὸς δώσει μετὰ ἀξιώματος

45867 עֲנוֹשׁ 1 Verb - Qal Infinitive construct 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted

כּו נָם עֲנוֹשׁ לְצַדִּיק לֹא־טוֹב-- לְהַכּוֹת נְדִיבִים Proverbs 17:26 עֲנוֹשׁ עֲנֹשׁ 6064 26 To punish also the righteous is not good, nor to strike the

noble for their uprightness. Prv 17:26 Παροιμία 17:26 ζημιούει ἄνδρα δίκαιον οὐ καλόν οὐδὲ ὅσιον ἐπιβουλεύειν δυνάσταις δικαίοις

45870 כָּל־עֲנוּתוֹ 1 Verb - Pual Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

א שִׁיר, הַמַּעֲלוֹת: זְכוֹר־יְהוָה לְדָוִד-- אֵת, כָּל־עֲנוּתוֹ. Psalm 132:1 עֲנוּתוֹ עָנָה

1 A Song of Ascents. {N} LORD, remember unto David all his affliction; Psa 132:1 Ψαλμοί 131:1 ᾠδὴ τῶν ἀναβαθμῶν μνήσθητι κύριε τοῦ δαυιδ καὶ πάσης τῆς πραύτητος αὐτοῦ

45873 עֵינִי 1 Noun - common dual construct 1) eye; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); 2)

ח כִּי כְשֶׁלָה יְרוּשָׁלַם, וַיְהוּדָה נָפַל: עֵינִי עֵין 5869 spring, fountain Isaiah 3:8

8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are

against the LORD, to provoke the eyes of His glory. Isa 3:8 Ἡσαΐας 3:8 ὅτι ἀνείλται ἱερουσαλημ καὶ ἡ ἰουδαία συμπτέτωκεν καὶ αἱ γλῶσσαι αὐτῶν μετὰ ἀνομίας τὰ πρὸς κύριον ἀπειθοῦντες διότι νῦν ἐταπεινώθη ἡ δόξα αὐτῶν

45875 עֲנִיָּה 1 Noun - masculine singular construct | third person feminine singular 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 עֲנִיָּה Lamentations

ז זְכַרְהָ יְרוּשָׁלַם, יְמֵי עֲנִיָּה וּמְרוּדֶיהָ--כָּל מַחְמַדֶּיהָ, אֲשֶׁר הָיוּ מִימֵי קֶדֶם; 1:7

בְּנָפַל עָמָה בְּיַד־צָר, וְאֵין עֲזָרָה לָהּ--רְאוּתָהּ צָרִים, שָׁחֲקוּ עַל מִשְׁבֹּתֶיהָ. {S}

7 Jerusalem remembereth in the days of her affliction and of her

anguish all her treasures that she had from the days of old; now that

her people fall by the hand of the adversary, and none doth help her,

the adversaries have seen her, they have mocked at her desolations. {S}

Lam 1:7 ἐμνήσθη Ἱερουσαλημ ἡμερῶν ταπεινώσεως αὐτῆς καὶ ἀπωσμῶν αὐτῆς πάντα τὰ ἐπιθυμήματα αὐτῆς ὅσα ἦν ἐξ ἡμερῶν ἀρχαίων ἐν τῷ πεσεῖν τὸν λαὸν αὐτῆς εἰς

χειρας θλίβοντος καὶ οὐκ ἦν ὁ βοηθῶν αὐτῇ ἰδόντες οἱ ἐχθροὶ αὐτῆς ἐγέλασαν ἐπὶ μετοικεσίᾳ αὐτῆς

45876 **עֲנִיָּה** 1 Noun proper - masculine singular Anaiah = |Jehovah has answered|;

1) a priest who helped Ezra and signed the covenant with Nehemiah 6043 **עֲנִיָּה**

כג וּמִן־הַלְוִיִּם--יּוֹזָבָד וְשִׁמְעִי, וְקַלְיָה הוּא קְלִיטָא, פְּתַחְיָה Nehemiah 10:23

{ס} {S} 23 And of the Levites: Jozabad, and Shimei, and

Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S} Neh 10:22

Νεεμίας 20:23 φαλτια αναν αναια

45878 **עָנִי** 1 **עָנִי** kethib / **עָנִי** ; qere; Adjective - masculine singular

construct | suffix third person masculine singular qere 1) poor, humble, afflicted, meek; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak and afflicted; 1d)

humble, lowly, meek 6035 **עָנִי** Numbers 12:3 -- **עָנִי מֹשֶׁה**, **עָנִי מֹשֶׁה**

{ס} {S} 3 Now the man Moses was very

meek, above all the men that were upon the face of the earth.-- {S}

Num 12:3 Αριθμοί 12:3 καὶ ὁ ἄνθρωπος μουσῆς πρᾶνς σφόδρα παρὰ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ τῆς γῆς

45881 **עָנִיָּה** 1 Adjective - masculine plural construct | second person masculine

singular 1) poor, afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak;

1c) poor, weak, afflicted, wretched; 1d) humble, lowly 6041 **עָנִיָּה** Psalm 74:19

19 יְיָ אֱלֹהֵינוּ לִחְיֵיתָ, נַפֶּשׁ תּוֹרְךָ; חַיַּת עָנִיָּה, אֶל־תִּשְׁכַּח לְנֶצַח.

not the soul of Thy turtle-dove unto the wild beast; forget not the life

of Thy poor for ever. Psa 74:19 Ψαλμοί 73:19 μὴ παραδῶς τοῖς θηρίοις ψυχὴν

ἐξομολογουμένην σοι τῶν ψυχῶν τῶν πενήτων σου μὴ ἐπιλάβῃ εἰς τέλος

45882 **עָנִיָּה** 1 **עָנִיָּה** qere; Adjective - masculine plural absolute kethib 1) poor,

afflicted, humble, wretched; 1a) poor, needy; 1b) poor and weak; 1c) poor, weak,

afflicted, wretched; 1d) humble, lowly 6041 **עָנִיָּה** Proverbs 14:21

כא כֹּזֵל־לְרַעְהוּ **עָנִיָּה** 21 He that despiseth his neighbour

sinneth; but he that is gracious unto the humble, happy is he. Prv 14:21

Παροιμίας 14:21 ὁ ἀτιμάζων πένητας ἀμαρτάνει ἐλεῶν δὲ πτωχοὺς μακαριστός

45884 **עָנִיָּה** 1 **עָנִיָּה** Noun - masculine singular construct | second feminine

singular 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **עָנִיָּה**

יא וַיֹּאמֶר לָהּ מְלֶאכֶּה יְהוָה, הִנֵּה הָרָה וַיִּלְדֶּת בֶּן, וְקָרָאת שְׁמוֹ Genesis 16:11

11 וַיֹּאמֶר לָהּ מְלֶאכֶּה יְהוָה, הִנֵּה הָרָה וַיִּלְדֶּת בֶּן, וְקָרָאת שְׁמוֹ

unto her: 'Behold, thou art with child, and shalt bear a son; and thou

shalt call his name Ishmael, because the LORD hath heard thy affliction.

Ge 16:11 | 16:11 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἰδοὺ σὺ ἐν γαστρὶ ἔχεις καὶ τέξῃ

υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ ἰσμαῖλ ὅτι ἐπήκουσεν κύριος τῇ ταπεινώσει σου

45885 **עָנִיָּה** 1 **עָנִיָּה** Noun - masculine singular construct | third person

masculine plural 1) affliction, poverty, misery; 1a) affliction; 1b) poverty 6040 **עָנִיָּה**

לא וַיִּשְׁמְעוּ, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי Exodus 4:31

31 And the people believed; and when

they heard that the LORD had remembered the children of Israel, and

that He had seen their affliction, then they bowed their heads and

worshipped. Exo 4:31 Ἐξοδος 4:31 καὶ ἐπίστευσεν ὁ λαὸς καὶ ἐχάρη ὅτι ἐπεσκέψατο ὁ θεὸς τοὺς υἱοὺς ἰσραὴλ καὶ ὅτι εἶδεν αὐτῶν τὴν θλίψιν κύψας δὲ ὁ λαὸς προσεκύνησεν

45886 פִּינִינִים 1 עֲנִים qere; Noun - common masculine plural no state kethib

ostrich 3283 עֵינַי יָעִינִי Lamentations 4:3 הָיִינוּ כְּעֹרֹב הָאֶרֶץ

3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the

wilderness. {S} Lam 4:3 καί γε δράκοντες ἐξέδυσαν μαστούς ἐθήλασαν σκύμνοι αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνίατον ὥς στρουθίον ἐν ἐρήμῳ

45887 פָּנִי 1 Verb - Qal Participle - masculine plural 1) to answer, respond; 1a)

(P'al); 1a1) to answer, make reply; 1a2) to respond 7200 תָּאַמַּר תְּרֹאֶה 2 Samuel

15:27 כֹּז וַיֹּאמֶר הַמֶּלֶךְ, אֶל־זָדוֹק הַכֹּהֵן, הֲרֹאֶה אַתָּה, שָׁבָה הָעִיר בְּשָׁלוֹם; 27 The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of

Abiathar. 2Sm 15:27 2η Σαμουήλ 15:27 καὶ εἶπεν ὁ βασιλεὺς τῷ σαδωκ τῷ ἱερεὶ ἴδετε
 σὺ ἐπιστρέφεις εἰς τὴν πόλιν ἐν εἰρήνῃ καὶ ἀχιμαας ὁ υἱὸς σου καὶ ἰωνᾶθαν ὁ υἱὸς
 ἀβιαθαρ οἱ δύο υἱοὶ ὑμῶν μεθ' ὑμῶν

45888 עני 1 Noun - masculine plural v; 1) (P'al) to be humble, be low; adj; 2)

כֹּדֶר לָהֶן מִלְכָּא, מִלְכִּי יִשְׁפֹּר עֲלֶיךָ Daniel 4:24 עֵינִי עֲנָה 6033 poor, needy
(עֲלֶיךָ), וַחֲשִׁיד (וַחֲטָאֵד) בְּצִדְקָה פִּרְקָה, וְעֵוִיתִךָ בְּמַחֲן עֵינִי; הֵן פְּתוּחָה אֲרֻכָּה,

24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.' Dan

4:27 Δανιὴλ 4:27 κύριος ζῇ ἐν οὐρανῷ καὶ ἡ ἐξουσία αὐτοῦ ἐπὶ πάντα τῇ γῇ αὐτοῦ
 δεῖσθαι περὶ τῶν ἁμαρτιῶν σου καὶ πάσας τὰς ἀδικίας σου ἐν ἐλεημοσύναις λύτρωσαι
 ἵνα ἐπιείκεια δοθῇ σοι καὶ πολυήμερος γένῃ ἐπὶ τοῦ θρόνου τῆς βασιλείας σου καὶ μὴ
 καταφθεῖρῃ σε τοὺς τοὺς λόγους ἀγάπησον ἀκριβῆς γάρ μου ὁ λόγος καὶ πλήρης ὁ
 χρόνος σου

45890 עֵנָן 1 Noun - masculine singular construct 1) occupation, task, job 6045

יג וַנִּתְּתִי אֶת-לְבִי, לְדָרוֹשׁ וּלְתוֹר בַּחֲכָמָה, עַל כָּל- Ecclesiastes 1:13 עֵינַי עֲנִין
אֲשֶׁר נַעֲשָׂה, תַּחַת הַשָּׁמַיִם; הוּא עֲנִין רַע, נָתַן אֱלֹהִים לְבִנֵי הָאָדָם--לַעֲנוֹת בּוֹ.

13 And I applied my heart to seek and to search out by wisdom

concerning all things that are done under heaven; it is a sore task that

God hath given to the sons of men to be exercised therewith. Eccl 1:13

Ἐκκλησιαστικῆς 1:13 καὶ ἔδωκα τὴν καρδίαν μου τοῦ ἐκζητῆσαι καὶ τοῦ κατασκέψασθαι ἐν τῇ σοφίᾳ περὶ πάντων τῶν γινομένων ὑπὸ τὸν οὐρανὸν ὅτι περισπασμὸν πονηρὸν ἔδωκεν ὁ θεὸς τοῖς υἱοῖς τοῦ ἀνθρώπου τοῦ περισπᾶσθαι ἐν αὐτῷ

45892 עָנִינוּ 1 Verb - Piel Perfect - first person common plural 1) (Qal) to be

occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual);

2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **עָנָה** 6031 **עֲנִינוּ** Isaiah 58:3 **ג לָמָּה צָמְנוּ וְלֹא רָאִיתָ. עֲנִינוּ נַפְשֵׁנוּ וְלֹא תָדָע; הֵן בְּיוֹם צַמְכֶם תִּמְצְאוּ-חֶפֶץ, וְכָל-עַצְבֵיכֶם תִּנְגְּשׁוּ.** 3 'Wherefore have we fasted, and Thou seest not? Wherefore

have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

Isa 58:3 Ἡσαΐας 58:3 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ὑμῶν εὕρισκετε τὰ θελήματα ὑμῶν καὶ πάντα τοὺς ὑποχειρίους ὑμῶν ὑπονύσσετε

45893 **עֲנִינוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) occupation, task, job **עֲנִינוּ** 6045 **כֹּה בִּי כָל-יָמָיו** Ecclesiastes 2:23 **כֹּה בִּי כָל-יָמָיו. וְכַעַס עֲנִינוֹ--נִסְ-בְּלִילָהּ, לֹא-שָׁכַב לְבוֹ; נִסְ-זָה, הֶבֶל הוּא.** 23 For

all his days are pains, and his occupation vexation; yea, even in the

night his heart taketh not rest. This also is vanity. Eccl 2:23 Ἐκκλησιαστής

2:23 ὅτι πᾶσαι αἱ ἡμέραι αὐτοῦ ἀλγημάτων καὶ θυμοῦ περισπασμὸς αὐτοῦ καὶ γε ἐν νυκτὶ οὐ κοιμᾶται ἡ καρδιά αὐτοῦ καὶ γε τοῦτο ματαιότης ἐστίν

45894 **עָנִיתָ** 1 Verb - Piel Perfect - second person masculine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **עָנָה** 6031 **עֲנִיתָ** Psalm

88:8 **ח עָלִי, סִמְכָה חֲמַתְךָ; וְכָל-מִשְׁבָּרֶיךָ, עֲנִיתָ סֵלָה.** 8 Thy wrath lieth

hard upon me, and all Thy waves Thou pressest down. Selah Psa 88:7

Ψαλμοί 87:8 ἐπ' ἐμὲ ἐπεστηρίχθη ὁ θυμός σου καὶ πάντα τοὺς μετεωρισμούς σου ἐπ' ἐμὲ ἐπήγαγες διάψαλμα

45895 **עָנִיתָ** 1 Verb - Piel Perfect - second person masculine singular | third

person feminine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be

afflicted **עָנָה** 6031 **יֵד וְהָיָה אִם-לֹא חִפְצָתָ בָּהּ, וְשָׁלַחְתָּהּ לְנַפְשָׁהּ, וּמָכַר לֹא-תִמְכְּרֶנָּה, בְּכֶסֶף; לֹא-תִתְּעַמְרָ בָּהּ, תַּחַת אֲשֶׁר**

{ס} **עָנִיתָ.** 14 And it shall be, if thou have no delight in her, then

thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast

humbled her. {S} Deu 21:14 Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ πράσει οὐ πραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

45896 **כִּי-עָנִיתִי** 1 Verb - Pual Perfect - first person common singular 1)

(Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be

45898 **עִנִּיתִי** 1 Verb - Piel Perfect - first person common singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted **6031 עֲנֵה עֲנִיתִי** Psalm 35:13, **יג וְאֲנִי**.

45899 עָנִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully;

45900 **עֲנִיתָם** 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell **עָנָה עֲנִיתָם** Psalm 99:8 **יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל**
נִשָּׂא, הָיִיתָ לָּהֶם; וְנָקָם, עַל-עֲלִילוֹתָם. 8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds. Psa 99:8 **Ψαλμοί 98:8 κύριε ὁ θεὸς ἡμῶν**

σὺ ἐπήκουες αὐτῶν ὁ θεός σὺ εὐίλατος ἐγίνου αὐτοῖς καὶ ἐδικῶν ἐπὶ πάντα τὰ ἐπιτηδεύματα αὐτῶν

45902 **עֲנִיתָנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

15 טו שְׂמַחְנוּ, כִּי־מֹת עֲנִיתָנוּ: שָׁנוֹת, רָאִינוּ רָעָה. Psalm 90:15 **עֲנִיתָנוּ עָנָה** Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil. Psalms 90:15 Ψαλμοί 89:15 εὐφράνθημεν ἂνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἶδομεν κακά

45904 **עֲנִיתָנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **עֲנִיתָנִי עָנָה** Psalm 119:75 **עַה יִדְעֵתִי יְהוָה, כִּי־צָדִק מִשְׁפָּטֶיךָ;**

75 I know, O LORD, that Thy judgments are righteous, and that in faithfulness Thou hast afflicted me. Psalms 119:75 Ψαλμοί 118:75 ἔγνων κύριε ὅτι δικαιοσύνη τὰ κρίματά σου καὶ ἀληθεία ἐταπείνωσάς με

45907 **עָנָם** 1 **וְאֶת־עָנָם** Noun proper - feminine singular **Anem = [fountains];** 1) a Levitical city in Issachar allotted to the Gershonites 6046 **עָנָם** 1 Chronicles 6:58 and Ramoth with the open land about it, and Anem with the open land about it; {S} 1Chr 6:73 1η Χρονικών 6:58 καὶ τὴν δαβωρ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν ἀναμ καὶ τὰ περισπόρια αὐτῆς

45911 **עֲנָה** 1 Noun - feminine singular 1) **cloud, cloudy** 6053 **עֲנָה** Job 3:5 5 ה ינְאָלְהוּ, חֹשֶׁךְ וְצִלְמוֹת--תִּשְׁכַּן-עָלָיו עֲנָה; יִבְעֲתֵהוּ, כְּמִרְיֵי יוֹם. Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it. Job 3:5 Ἰώβ 3:5 ἐκλάβοι δὲ αὐτὴν σκότος καὶ σκιά θανάτου ἐπέλθοι ἐπ' αὐτὴν γνόφος * 3:6 καταραθῇ ἢ ἡμέρα καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθῇ εἰς ἡμέρας μηνῶν

45912 **עֲנָה** 1 Verb - Poel Participle - feminine singular absolute 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 2040 **הָרָם הָרָם** Jeremiah 45:4 **דַּ כֹּה תֹאמַר אֵלָיו, כֹּה אָמַר יְהוָה,** 4 הִנֵּה אֲשֶׁר־בְּנִיתִי אֲנִי הָרָם, וְאֵת אֲשֶׁר־נָטַעְתִּי אֲנִי נִתְּשׁ; וְאֵת־כָּל־הָאָרֶץ, הִיא. Thus shalt thou say unto him: Thus saith the LORD: Behold, that which

I have built will I break down, and that which I have planted I will pluck up; and this in the whole land. Jer 45:4 Ἱερεμίας 51:34 εἰπὼν αὐτῷ οὕτως εἶπεν κύριος ἰδοὺ οὗς ἐγὼ ὠκοδόμησα ἐγὼ καθαιρῶ καὶ οὗς ἐγὼ ἐφύτευσα ἐγὼ ἐκτίλλω

45913 **עֲנֵנִי** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **עָנָה** **עֲנֵנִי** Psalm 143:7 **וְיָהוָה-- כָּלִתָּהּ רִוְחִי: אֶל-תִּסָּתֵר**

וְיָהוָה-- כָּלִתָּהּ רִוְחִי: אֶל-תִּסָּתֵר 7 Answer me speedily, O LORD, my spirit faileth; {N} hide not Thy face from me; lest I become like them that go down into the pit. Ps 143:7 Ψαλμοί 142:7 ταχὺ εἰσάκουσόν μου κύριε ἐξέλιπεν τὸ πνεῦμά μου μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον

45916 **עֲנֵנִי** 1 **עֲנֵנִי** Noun - masculine plural construct 1) cloud 6050 **עֲנֵנִי** יג חֲזָה הָיִיתָ. בְּחֻזִּי לִילִיָּא. וְאַרְוִי עִם-עֲנֵנֵי שָׁמַיָּא. כְּבֵר אֲנִשׁ אֲתָה Daniel 7:13 יג חֲזָה הָיִיתָ. בְּחֻזִּי לִילִיָּא. וְאַרְוִי עִם-עֲנֵנֵי שָׁמַיָּא. כְּבֵר אֲנִשׁ אֲתָה. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him. Dan 7:13 Δανιήλ 7:13 ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς καὶ ἰδοὺ ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ ὡς υἱὸς ἀνθρώπου ἦρχετο καὶ ὡς παλαιὸς ἡμερῶν παρῆν καὶ οἱ παρεστηκότες παρῆσαν αὐτῷ

45919 **עֲנִיכֶם** 1 **וְאַל-עֲנִיכֶם** Verb - Poel Participle - masculine plural construct | suffix second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 8104 **שָׁמַר** ט וַיֹּאמֶר יְהוָה אֶל-קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי. הַשָּׁמַר Genesis 4:9 ט וַיֹּאמֶר יְהוָה אֶל-קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי. הַשָּׁמַר. 9 And the LORD said unto Cain: 'Where is Abel thy brother?'

And he said: 'I know not; am I my brother's keeper?' Ge 4:9 | 4:9 καὶ εἶπεν ὁ θεὸς πρὸς καὶν ποῦ ἐστὶν ἀβελ ὁ ἀδελφός σου ὁ δὲ εἶπεν οὐ γινώσκω μὴ φύλαξ τοῦ ἀδελφοῦ μου εἰμι ἐγώ

45922 **עֲנַפְכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) bough, branch 6057 **עֲנַפְכֶם** ח וְאַתֶּם הָרִי יִשְׂרָאֵל. Ezekiel 36:8 ח וְאַתֶּם הָרִי יִשְׂרָאֵל. 8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they are at hand to come. Eze 36:8 Ἱεζεκιήλ 36:8 ὑμῶν δέ ὄρη ἰσραηλ τὴν σταφυλὴν καὶ τὸν καρπὸν ὑμῶν καταφάγεται ὁ λαός μου ὅτι ἐγγίζουσιν τοῦ ἐλθεῖν

45925 **עֲנַקְתָּמוּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace 6059 **עֲנַקְתָּמוּ** Psalm 73:6 וְלִכְן, עֲנַקְתָּמוּ נֶאֱוָה; יַעֲטָךְ-שִׁיתָ. חָמַס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment. Ps 73:6

Ψαλμοί 72:6 διὰ τοῦτο ἐκράτησεν αὐτοὺς ἡ ὑπερηφανία περιεβάλοντο ἀδικίαν καὶ ἀσέβειαν αὐτῶν

45933 **עֲנָתָהּ** 1 Noun proper - feminine singular Anathoth = [answers to prayer]; n pr m; 1) son of Becher and grandson of Benjamin; 2) one of the heads of the people who signed the covenant with Nehemiah; n pr loc; 3) a city of Benjamin allotted to the priest; located approximately 3 miles (5 km) from Jerusalem;

birthplace of the prophet Jeremiah 6068 **עֲנָתָהּ** 1 Kings 2:26 כו וּלְאַבְיָתָר הַכֹּהֵן אֲמַר הַמֶּלֶךְ, עֲנָתָהּ לֵךְ עַל־שָׂדֵיךָ--כִּי אִישׁ מוֹת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נִשְׁאַתָּ אֶת־אֲרוֹן אֲדֹנָי יְהוָה לִפְנֵי דָוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכָל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.' 1 Kings 2:26 Βασιλειῶν Γ'

2:26 καὶ τῷ αβιαθαρ τῷ ἱερεὶ εἶπεν ὁ βασιλεὺς ἀπότρεχε σὺ εἰς ἀναθωθ εἰς ἀγρόν σου ὅτι ἄνθρωπος θανάτου εἶ σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ οὐ θανατώσω σε ὅτι ἤρασ τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐνώπιον τοῦ πατρός μου καὶ ὅτι ἐκακουχήθης ἐν ἀπασιν οἷς ἐκακουχήθη ὁ πατήρ μου

45935 **עֲפָאִים** 1 Noun - masculine plural 1) branch, foliage 6073 **עֲפָאִים**

Psalms 104:12 יב עֲלֵיהֶם, עוֹף־הַשָּׁמַיִם יִשְׁכּוֹן; מִבֵּין עֲפָאִים, יִתְנוּ־קוֹל. 12

Beside them dwell the fowl of the heaven, from among the branches

they sing. Psa 104:12 Ψαλμοί 103:12 ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσιν φωνήν

45937 **עָפוֹת** 1 Verb - Qal Participle - feminine plural v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark; n f; 3)

gloom 2076 **זִבַּח** Isaiah 66:3 ג שׁוֹחֵט הַשּׁוֹר מִכֶּה־אִישׁ, זֹבֵחַ הַחֶסֶד עֲרֵף כָּלֵב, מַעֲלָה מִנְחָה דָם־חַיִּיר, מִזְכִּיר לְבָנָהּ מִבְּרֵךְ אֶוֹן־נֶם־הַמָּוֶה, בָּחֲרוּ

3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol;

according as they have chosen their own ways, and their soul delighteth in their abominations; Isa 66:3 Ἡσαΐας 66:3 ὁ δὲ ἄνομος ὁ θύων μοι μόσχον ὥς ὁ ἀποκτείνων κύνα ὁ δὲ ἀναφέρων σεμίδαλιν ὥς αἶμα ὕειον ὁ διδὼς λίβανον εἰς μνημόσυνον ὥς βλάβσημος καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν

45940 **עָפְלָהּ** 1 Verb - Pual Perfect - third person feminine singular 1) to lift up, swell, be lifted up; 1a) (Pual) to swell; 1b) (Hiphil) to be bold, be swelled; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness 6075 **עָפְלָהּ**

ד הִנֵּה עָפְלָהּ, לֹא־יִשְׁרָה נַפְשׁוֹ בּוֹ; וְצַדִּיק, בְּאַמוּנָתוֹ יִחְיֶה. Habakkuk 2:4

{S} 4 Behold, his soul is puffed up, it is not upright in him; but the

righteous shall live by his faith. {S} Hab 2:4 Ἀββακούμ 2:4 ἐὰν ὑποστείληται οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ ὁ δὲ δίκαιος ἐκ πίστεώς μου ζήσεται

45941 **עֲפָלִי** 1 **טַחְרִי** qere; Noun - common masculine plural construct homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare **חמת העפל** in of Samaria 2 Kings 5:24; ii.

tumour; — only plural **6076 עֲפָלִי** 1 Samuel 6:4 **וַיֹּאמְרוּ, מָה הָאֵשֶׁם ד' אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פִלִּשְׁתִּים, חֲמִשָּׁה עֲפָלִי (טַחְרִי) זֶהְבַּ וְחֲמִשָּׁה עֲכָבְרִי זֶהְבַּ: 4 Then said they:**

'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all,

and on your lords. 1Sm 6:4 1η Σαμουήλ 6:4 καὶ λέγουσιν τί τὸ τῆς βασιάνου ἀποδώσομεν αὐτῇ καὶ εἶπαν κατ' ἀριθμὸν τῶν σατραπῶν τῶν ἀλλοφύλων πέντε ἔδρας χρυσῆς ὅτι πταίσμα ἐν ὑμῖν καὶ τοῖς ἀρχουσιν ὑμῶν καὶ τῷ λαῷ

45942 **עֲפָלִיכֶם** 1 **טַחְרִיכֶם** qere; Noun - common masculine plural construct | suffix second person masculine plural homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare **חמת העפל** in of Samaria 2 Kings 5:24; ii. tumour; — only plural **6076 עֲפָלִיכֶם** 1 Samuel 6:5 **(טַחְרִיכֶם) וַעֲשִׂיתֶם צִלְמֵי עֲפָלִיכֶם**

וְצִלְמֵי עֲכָבְרִיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וַנִּתְּתֶם לֵאלֹהֵי יִשְׂרָאֵל, כְּבוֹד; אוֹלֵי, וְיַקֵּל אֶת־יָדוֹ מֵעַלְיֶכֶם, וַיַּעַל אֱלֹהֵיכֶם, וַיַּעַל אֶרְצְכֶם. 5 Wherefore ye shall

make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from

off your land. 1Sm 6:5 1η Σαμουήλ 6:5 καὶ μὴς χρυσοῦς ὁμοίωμα τῶν μῶν ὑμῶν τῶν διαφθειρόντων τὴν γῆν καὶ δώσετε τῷ κυρίῳ δόξαν ὅπως κουφίσῃ τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν καὶ ἀπὸ τῶν θεῶν ὑμῶν καὶ ἀπὸ τῆς γῆς ὑμῶν

45943 **עֲפָלִים** 1 **טַחְרִים** qere; Noun - common masculine plural absolute homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare **חמת העפל** in of Samaria 2 Kings 5:24; ii. tumour; — only plural **6076 עֲפָלִים** 1 Samuel 5:9 **וַיְהִי אַחֲרֵי הַסִּבּוֹ**

אֹתוֹ, וַתְּהִי יַד־יְהוָה בְּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיֵּךְ אֶת־אֲנָשֵׁי הָעִיר, מִקָּטָן וְגָדוֹל; וַיִּשְׁתְּרוּ לָהֶם, עֲפָלִים (טַחְרִים). 9 And it was so, that, after

they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them. 1Sm 5:9 1η Σαμουήλ 5:9 καὶ ἐγενήθη μετὰ τὸ μετελθεῖν αὐτὴν καὶ γίνεται χεὶρ κυρίου ἐν τῇ πόλει ταραχος μέγας σφόδρα καὶ ἐπάταξεν τοὺς ἄνδρας τῆς πόλεως ἀπὸ μικροῦ ἕως μεγάλου καὶ ἐπάταξεν αὐτοὺς εἰς τὰς ἔδρας αὐτῶν καὶ ἐποίησαν ἑαυτοῖς οἱ γεθθαῖοι ἔδρας

45944 **עֲפַעְפִּי** 1 Noun - masculine dual construct | first person common singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) **6079 עֲפַעְפִּי** Habakkuk 2:4 **ד' הִנֵּה עֲפָלָה, לֹא־יִשְׁרָה נַפְשׁוֹ בּוֹ; וְצַדִּיק, בְּאַמוּנָתוֹ יִחְיֶה. {ס}**

Behold, his soul is puffed up, it is not upright in him; but the righteous shall live by his faith. {S} Hab 2:4 Ἀββακούμ 2:4 ἐὰν ὑποστείληται οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ ὁ δὲ δίκαιος ἐκ πίστεώς μου ζήσεται

45945 **עַפְעָפִי** 1 Noun masculine dual construct | third person masculine singular 1) eyelid; 1a) eyelid; 1b) of dawn, rays of sun (fig.) 6079 **עַפְעָפִי עַפְעָפִי** Psalm 11:4 ד

יְהוָה, בְּהִיכֵל קָדְשׁוֹ-- יְהוָה, בְּשָׁמַיִם כְּסָאוֹ: עֵינָיו יַחְזִי-- עַפְעָפִי יִבְחֲנוּ, בְּנֵי יְהוָה. 4 The LORD is in His holy temple, the LORD, His throne is in

heaven; {N} His eyes behold, His eyelids try, the children of men. *Psa 11:4* Ψαλμοί 10:4 κύριος ἐν ναῶ ἀγίῳ αὐτοῦ κύριος ἐν οὐρανῷ ὁ θρόνος αὐτοῦ οἱ ὀφθαλμοὶ αὐτοῦ εἰς τὸν πένητα ἀποβλέπουσιν τὰ βλέφαρα αὐτοῦ ἐξετάζει τοὺς υἱοὺς τῶν ἀνθρώπων

45950 **עָפָר** 1 **אֶת-עָפָרוֹ** Noun - masculine singular construct | third person masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083 **עָפָר עָפָר**

Deuteronomy 9:21 **כָּא וְאֶת-חַטָּאתְכֶם אֲשֶׁר-עָשִׂיתֶם אֶת-הָעֵגֶל, לְקַחְתִּי וְאֲשָׁרָף אֹתוֹ בָּאֵשׁ, וְאָכַת אֹתוֹ טָחוֹן הַיָּטֵב, עַד אֲשֶׁר-יִדַּק לְעָפָר; וְאֲשָׁלֶךְ, אֶת-עָפָרוֹ, אֶל-הַנָּחַל, הַיָּרֵד מִן-הָהָר.** 21 And I took your sin, the calf which ye had

made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.-- *Deu 9:21* Δευτερονόμιον 9:21 καὶ τὴν ἁμαρτίαν ὑμῶν ἣν ἐποιήσατε τὸν μόσχον ἔλαβον αὐτὸν καὶ κατέκαυσά αὐτὸν ἐν πυρὶ καὶ συνέκοψα αὐτὸν καταλέσας σφόδρα ἕως οὗ ἐγένετο λεπτὸν καὶ ἐγενήθη ὥσει κονιορτός καὶ ἔρριψα τὸν κονιορτὸν εἰς τὸν χειμάρρου τὸν καταβαίνοντα ἐκ τοῦ ὄρους

45952 **עֲפָרוֹת** 1 Noun - masculine plural construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish; 1a) dry or loose earth; 1b) debris; 1c) mortar; 1d) ore 6083 **עֲפָרוֹת עָפָר** Proverbs 8:26 **כֹּו עַד-לֹא עָשָׂה, אָרֶץ וְחוּצוֹת; וְרֹאשׁ, עֲפָרוֹת תִּבֵּל.** 26 While as yet He had not made the earth, nor the

fields, nor the beginning of the dust of the world. *Prv 8:26* Παροιμίαι 8:26 κύριος ἐποίησεν χώρας καὶ οἰκίτους καὶ ἄκρα οἰκούμενα τῆς ὑπ' οὐρανόν

45954 **עֶפְרָיִם** 1 **עֶפְרָיִם** kethib; noun proper no gender no number no state qere Ephron = [fawn-like]; n pr m; 1) a Hittite, son of Zohar and the one from whom Abraham bought the field and cave of Machpelah; n pr loc; 2) a city on the borders of Benjamin; 3) a mountain on the northern border of Judah 6085 **עֶפְרָיִם**

יֵשׁ וַיִּרְדֵּף אֲבִיָּה, אַחֲרֵי יִרְבֶּעָם, וַיִּלָּכֶד מִמֶּנּוּ עָרִים, 2 **עֶפְרָיִם** 2 Chronicles 13:19 **אֶת-בֵּית-אֵל וְאֶת-בְּנוֹתֶיהָ וְאֶת-יִשְׁנָה וְאֶת-בְּנוֹתֶיהָ; וְאֶת-עֶפְרָיִם (עֶפְרָיִם), וּבְנֵיהֶּ.**

19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and

Ephraim with the towns thereof. *2Chr 13:19* 2η Χρονικών 13:19 καὶ κατεδίωξεν ἀβία ὀπίσω ἱεροβοάμ καὶ προκατέλαβετο παρ' αὐτοῦ πόλεις τὴν βαιθηλ καὶ τὰς κώμας αὐτῆς καὶ τὴν ἰσανα καὶ τὰς κώμας αὐτῆς καὶ τὴν εφρων καὶ τὰς κώμας αὐτῆς

45957 **עֲפָרָה** 1 Noun - common feminine singular absolute 1) lead 5777 **עֲפָרָה** **כֹּט נָחַר מִפָּח, מֵאֲשָׁתָם (מֵאֲשָׁתָם) עֲפָרָה--לְשׂוֹא צָרָף** Jeremiah 6:29 **עֲפָרָה**

29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked

are not separated. *Jer 6:29* Ἱερεμίας 6:29 ἐξέλιπεν φυσητὴρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη

45958 **עֶפְרָת** 1) lead 5777 Noun - common feminine singular absolute

ז וְהָיָה כִכָּר עֶפְרָת, נִשְׂאָת; וְזֹאת אִשָּׁה אַחַת, יוֹשֶׁבֶת עֶפְרָת Zechariah 5:7 and, behold, there was lifted up a round piece of lead--

and this is a woman sitting in the midst of the measure.' Zec 5:7

Zαχαρίας 5:7 καὶ ἰδοὺ τάλαντον μολίβου ἐξαίρομενον καὶ ἰδοὺ μία γυνὴ ἐκάθητο ἐν μέσῳ τοῦ μέτρου

45959 **עֶפְרָתָה** 1 Noun proper - feminine singular | third person feminine singular

Ophrah = [fawn]; n pr m; 1) a Judaite, son of Meonothai; n pr loc; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel; 3) a place in Manasseh, native place of Gideon; probably located close to Shechem 6084 **עֶפְרָתָה**

ה וַיָּבֹא בֵית-אֶבְי, עֶפְרָתָה, וַיַּהַרְג אֶת-אֶחָיו בְּנֵי-יִרְבֵּעַל שְׁבָעִים Judges 9:5

5 And **אִישׁ**, עַל-אֶבֶן אַחַת; וַיּוֹתֵר יוֹתָם בֶּן-יִרְבֵּעַל, הַקָּטָן-כִּי נֶחֱבָא. {S}

he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone; but

Jotham the youngest son of Jerubbaal was left; for he hid himself. {S}

Jdgs 9:5 Κριταὶ 9:5 καὶ εἰσηλθεν εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ εἰς εφραθα καὶ ἀπέκτεινεν τοὺς ἀδελφούς αὐτοῦ υἱούς ιεροβααλ ἑβδομήκοντα ἄνδρας ἐπὶ λίθον ἓνα καὶ κατελείφθη ἰωαθαν υἱὸς ιεροβααλ ὁ νεώτερος ὅτι ἐκρύβη

45962 **עֶצֶב** 1 **עֶצֶב** Noun - common masculine singular absolute homonym 2

1) pain, sorrow; 2) idol 6090 **עֶצֶב** Psalm 139:24 **אִם-דֶּרֶךְ-עֶצֶב**

24 And see if there be any way in me that is

grievous, and lead me in the way everlasting. {P} Psa 139:24 **Ψαλμοί** 138:24

καὶ ἰδὲ εἰ ὁδὸς ἀνομίας ἐν ἐμοί καὶ ὁδήγησόν με ἐν ὁδῷ αἰωνίᾳ

45963 **עֲצָבוֹנִי** 1 Verb - Piel Perfect - third person common plural | first person

common singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **עֲצָבוֹנִי** Job 10:8

ח יָדֶיךָ עֲצָבוֹנִי, 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me! Job 10:8 **יֹאב** 10:8 αἰ

χειρές σου ἔπλασάν με καὶ ἐποίησάν με μετὰ ταῦτα μεταβαλὼν με ἔπαισας

45964 **עֲצָבוּ** 1 **עֲצָבוּ** Verb - Qal Perfect - third person masculine singular |

third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **עֲצָבוּ** 1 Kings 1:6

וְלֹא-עֲצָבוּ אָבִיו מִיָּמָיו לְאֹמֶר, מִדּוּעַ כָּכָה עָשִׂיתָ; וְנִם-הוּא טוֹב-תָּאֵר מְאֹד,

6 And his father had not grieved him all his

life in saying: 'Why hast thou done so?' and he was also a very goodly

man; and he was born after Absalom. 1 Kings 1:6 Βασιλειῶν Γ' 1:6 καὶ οὐκ ἀπεκώλυσεν αὐτὸν ὁ πατὴρ αὐτοῦ οὐδέποτε λέγων διὰ τί σὺ ἐποίησας καὶ γε αὐτὸς ὥραϊος τῇ ὥρῃ σφόδρα καὶ αὐτὸν ἔτεκεν ὀπίσω ἀβεσσαλωμ

45965 **עֲצָבוֹן** 1 Noun - masculine singular construct | second feminine singular 1)

pain, labour, hardship, sorrow, toil 6093 **עֲצָבוֹן** Genesis 3:16 טוּ אֶל־

הָאִשָּׁה אָמַר, הִרְבָּה אֲרֻבָּה עֲצָבוֹן וְהִרְבָּה־בְּעֵצָב, תִּלְדִּי בָנִים; וְאֶל־אִשְׁהָ,

{S} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.'

{S} Ge 3:16 | 3:16 καὶ τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμόν σου ἐν λύπαις τέξῃ τέκνα καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου καὶ αὐτός σου κυριεύσει

45966 **עֲצָבוֹתָם** 1 Noun - feminine plural construct | third person masculine plural

1) pain, hurt, injury, sorrow, wound 6094 **עֲצָבוֹתָם** Psalm 16:4 ד' יִרְבּוּ

עֲצָבוֹתָם, אַחֲרֵי מִקְהָרוֹ: בַּל־אֶסֶף נִסְכֵּיהֶם מִדָּם; וּבַל־אֶשָּׂא אֶת־שְׁמוֹתָם, עַל־

שִׁפְתָי. 4 Let the idols of them be multiplied that make suit unto

another; {N} their drink-offerings of blood will I not offer, nor take

their names upon my lips. Psa 16:4 Ψαλμοί 15:4 ἐπληθύνθησαν αἱ ἀσθενεῖαι αὐτῶν μετὰ ταῦτα ἐτάχυναν οὐ μὴ συναγάγω τὰς συναγωγὰς αὐτῶν ἐξ αἱμάτων οὐδὲ μὴ μνησθῶ τῶν ὀνομάτων αὐτῶν διὰ χειλέων μου

45968 **עֲצָבִי** 1 Noun - masculine plural construct 1) idol, image 6091 **עֲצָבִי**

15 The idols of the nations are silver and gold, the work of men's hands. Psa

135:15 Ψαλμοί 134:15 τὰ εἰδωλα τῶν ἐθνῶν ἀργύριον καὶ χρυσίον ἔργα χειρῶν ἀνθρώπων

45971 **עֲצָבֵיכֶם** 1 Noun - masculine plural construct | second person

masculine plural 1) labourer, toiler, labour 6092 **עֲצָבֵיכֶם** Isaiah 58:3 ג' לָמָּה

צַמְנוּ וְלֹא רָאִיתָ, עֲנִינוּ נַפְשָׁנוּ וְלֹא תָדַע; הֵן בְּיוֹם צַמְכֶם תִּמְצְאוּ־חֶפֶץ, וְכָל־

עֲצָבֵיכֶם תִּגְנוּשׁוּ. 3 'Wherefore have we fasted, and Thou seest not?

Wherefore have we afflicted our soul, and Thou takest no knowledge?--

Behold, in the day of your fast ye pursue your business, and exact all

your labours. Isa 58:3 'Ησαΐας 58:3 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ὑμῶν εὕρίσκετε τὰ θελήματα ὑμῶν καὶ πάντα τοὺς ὑποχειρίους ὑμῶν ὑπονύσσετε

45973 **עֲצָבָהּ** 1 Noun - feminine singular 1) pain, hurt, injury, sorrow, wound

6094 **עֲצָבָהּ** Proverbs 10:10 י' קָרַץ עֵין, יִתֵּן עֲצָבָהּ; וְאִוִּיל שִׁפְתָּיִם, יִלָּכֵט. י' קָרַץ עֵין, יִתֵּן עֲצָבָהּ; וְאִוִּיל שִׁפְתָּיִם, יִלָּכֵט.

10 He that winketh with the eye causeth sorrow; and a prating fool

shall fall. Prv 10:10 Παροιμίαι 10:10 ὁ ἐννεύων ὀφθαλμοῖς μετὰ δόλου συνάγει

ἀνδράσι λύπας ὁ δὲ ἐλέγχων μετὰ παρρησίας εἰρηνοποιεῖ

45974 **עֲצָבוֹתַי** 1 Noun - feminine plural construct | first person common

singular 1) pain, hurt, injury, sorrow, wound 6094 **עֲצָבוֹתַי** Job 9:28 כח

יִגְרֹתִי כָל־עֲצָבוֹתַי; יָדַעְתִּי, כִּי־לֹא תִנְקְנִי. 28 I am afraid of all my pains, I

know that Thou wilt not hold me guiltless. Job 9:28 'יֹב 9:28 σείομαι πᾶσιν

τοῖς μέλεσιν οἶδα γὰρ ὅτι οὐκ ἄθῳόν με ἑάσεις

45976 **עֲצָהּ** 1 Noun - masculine singular construct | third person feminine

singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b)

wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ

Deuteronomy 20:19 יֵט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְשָׁהּ, לֹא־תִשְׁחִית אֶת־עֵצָהּ לְנֹדַח עָלֶיהָ גִּרְזֹן־כִּי מִמֶּנּוּ תֹאכַל, וְאַתָּה לֹא תִכְרֹת: כִּי 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee? Deu 20:19 Δευτερονόμιον 20:19 εὖν δὲ περικαθίστης περὶ πόλιν ἡμέρας πλείους ἐκπολεμῆσαι αὐτὴν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεῦσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἄλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἄγρῳ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

45977 1 עָצָה Verb - Qal Participle - masculine singular 1) pain, hurt, injury, sorrow, wound 1) (Qal) to shut 2151 זָלַל זָלַל Deuteronomy 21:20 כְּ וְאָמְרוּ אֶל־ 20 וְזָנְי עִירוֹ, בָּנָנוּ זֶה סוֹרֵר וּמְרֵה־אֵינָנוּ שְׁמַע, בְּקִלְנוּ; זָלַל, וְסָבָא. and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.' Deu 21:20 Δευτερονόμιον 21:20 καὶ ἐροῦσιν τοῖς ἀνδράσιν τῆς πόλεως αὐτῶν ὁ υἱὸς ἡμῶν οὗτος ἀπειθεῖ καὶ ἐρεθίζει οὐχ ὑπακούει τῆς φωνῆς ἡμῶν συμβολοκοπῶν οἰνοφλυγεί

45984 1 עָצִיב Adjective - masculine singular 1) to pain, grieve; 1a) (P'al) pained (participle) 6088 עָצַב Daniel 6:21 כָּא וּכְמִקְרָבָהּ לְנִפְא־לְדִנְיָאֵל, בְּקָל עָצִיב זַעֲק; עָנָה מִלְּפָא וְאָמַר לְדִנְיָאֵל, דִּנְיָאֵל עָבַד אֱלֹהָא חַיָּא־אֱלֹהֵךְ דִּי 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?' Dan 6:20 Δανιήλ 6:21 τότε ὁ βασιλεὺς ἐκάλεσε τὸν δανιήλ φωνῇ μεγάλῃ μετὰ κλαυθμοῦ λέγων ὦ δανιήλ εἰ ἄρα ζῆς καὶ ὁ θεός σου ᾧ λατρεύεις ἐνδελεχῶς σέσωκέ σε ἀπὸ τῶν λεόντων καὶ οὐκ ἤχρειώκάν σε

45987 1 עֲצִיךְ Noun - masculine plural construct | second person masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ

Deuteronomy 29:10 י טַפְכֶּם נְשִׁיכֶם־וְגִרְךָ, אֲשֶׁר בְּקֶרֶב מִחֲנֶיךָ: מִחֲטָב עֲצִיךָ, 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water; Deu 29:11 Δευτερονόμιον 29:10 αἱ γυναῖκες ὑμῶν καὶ τὰ ἔκγονα ὑμῶν καὶ ὁ προσήλυτος ὁ ἐν μέσῳ τῆς παρεμβολῆς ὑμῶν ἀπὸ ξυλοκόπου ὑμῶν καὶ ἕως ὑδροφόρου ὑμῶν

45989 1 עֲצִינוּ Noun - masculine plural construct | first person common plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ

Lamentations 5:4 ד 4 We have מִיָּמֵינוּ בְּכֶסֶף שְׁתִּינוּ, עֲצִינוּ בַּמַּחִיר יָבֵאוּ.

drunk our water for money; our wood cometh to us for price. Lam 5:4
 ἐξ ἡμερῶν ἡμῶν ξύλα ἡμῶν ἐν ἀλλάγματι ἦλθεν

45990 **עֵץ** 1 Noun - masculine singular construct | second person
 masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows; 1a) tree,
 trees; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086

42 **מִבְּכָל-עֵץ, וּפְרֵי אֲדָמָתָךְ, יִירָשׁ, הַצִּלְצָל.** Deuteronomy 28:42

All thy trees and the fruit of thy land shall the locust possess. Deu 28:42
 Δευτερονόμιον 28:42 πάντα τὰ ξύλινά σου καὶ τὰ γενήματα τῆς γῆς σου ἐξαναλώσει ἡ ἐρυσίβη

45992 **עֲצָלָה** 1 Noun - feminine singular 1) sluggishness, laziness 6103

15 **טו עֲצָלָה, תְּפִיל תְּרִדְמָה; וְנִפְשׁ רְמִיָּה תִרְעַב.** Proverbs 19:15

Slothfulness casteth into a deep sleep; and the idle soul shall suffer

hunger. Prv 19:15 Παροιμίαι 19:15 δειλία κατέχει ἀνδρογύναιον ψυχὴ δὲ ἀεργοῦ
 πεινάσει

45993 **עֲצָלוּת** 1 Noun - feminine singular 1) sluggishness, laziness 6104

כֹּז צוֹפִיָּה, הִילְכוֹת (תְּלִיכוֹת) בֵּיתָה; וְלֶחֶם עֲצָלוּת, לֹא Proverbs 31:27

27 She looketh well to the ways of her household, and eateth

not the bread of idleness. Prv 31:27 Παροιμίαι 31:27 στεγναὶ διατριβαὶ οἴκων
 αὐτῆς σῖτα δὲ ὀκνηρὰ οὐκ ἔφαγεν

45994 **עֵצָה** 1 Noun - feminine singular 1) bone, essence, substance; 1a)
 bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance,
 self 6106

ל מְאוֹר-עֵינַיִם, יִשְׂמַח-לֵב; שְׂמוּעָה טוֹבָה, Proverbs 15:30

30 The light of the eyes rejoiceth the heart; and a good

report maketh the bones fat. Prv 15:30 Παροιμίαι 15:30 θεωρῶν ὀφθαλμὸς καλὰ
 εὐφραίνει καρδίαν φήμη δὲ ἀγαθὴ παίνει ὀστά

45997 **עֲצָמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be vast, be
 numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil)
 to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to
 shut (the eyes); 2b) (Piel) to shut tightly (the eyes) 6105

וְאֵיבֵי, חַיִּים עֲצָמוּ; וְרַבּוֹ שְׁנָאֵי שָׁקָר. 20 But mine enemies are strong

in health; and they that hate me wrongfully are multiplied. Psa 38:18

Ψαλμοί 37:19 ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου

46000 **עֲצָמוּ** 1 Verb - Piel Perfect - third person masculine singular | third person
 masculine singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be

mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut
 (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly
 (the eyes) 6105

יִזְשֶׁה פְּזוּרָה יִשְׂרָאֵל, אֲרִיּוֹת תְּדִיחוּ; עֲצָמוּ עֵצִים Jeremiah 50:17

תִּרְאֶשׁוּן אֲכָלוּ, מִלֶּךְ אֲשׁוּר, וְזֶה הָאֲחֶרֶן עֲצָמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל.

{פ} 17 Israel is a scattered sheep, the lions have driven him away; first

the king of Assyria hath devoured him, and last this Nebuchadrezzar king

of Babylon hath broken his bones. {P} Jer 50:17 Ἰερεμίας 27:17 πρόβατον

πλανώμενον ἰσραηλ λέοντες ἐξῶσαν αὐτόν ὁ πρῶτος ἔφαγεν αὐτὸν βασιλεὺς ἀσσοῦρ καὶ
 οὗτος ὕστερον τὰ ὀστᾶ αὐτοῦ βασιλεὺς βαβυλωνῶν

46001 **עֲצְמוֹנָה** 1 Noun proper - feminine singular | third person feminine singular
Azmon = [strong]; 1) a place on the extreme southern border of Canaan 6111

ד וְעָבַר עֲצְמוֹנָה, וַיֵּצֵא נָחַל מִצְרַיִם, וְהָיָה (וְהָיוּ) **עֲצְמוֹנָה** Joshua 15:4
4 And it passed along to Azmon, and went out at the Brook of Egypt; and the goings out of the border were at the sea; this shall be your south border. Josh 15:4 Ἰησοῦς Ναυῆ 15:4 καὶ πορεύεται ἐπὶ ἀσεμώνα καὶ διεκβαλεῖ ἕως φάραγος αἰγύπτου καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὁρίων ἐπὶ τὴν θάλασσαν τοῦτο ἐστὶν αὐτῶν ὅρια ἀπὸ λιβός

46006 **עֲצְמוֹתֵיהֶם** 1 **אֶת־עֲצְמוֹתֵיהֶם** Noun - feminine plural construct | third person masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצְמוֹתֵיהֶם** 1

יב וַיִּקְוֹמוּ, כָּל־אִישׁ חֵיל, וַיִּשְׂאוּ אֶת־גּוֹפֹת שָׁאוּל וְאֵת גּוֹפֹת
בָּנָיו, וַיְבִיאוּם יַבֶּשֶׁה; וַיִּקְבְּרוּ אֶת־עֲצְמוֹתֵיהֶם תַּחַת הָאֵלֶּה, בְּיַבֶּשׁ, וַיִּצְוֹמוּ,
12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days. 1Chr 10:12 1η Χρονικῶν 10:12 καὶ ἠγέρθησαν ἐκ γαλααδ πᾶς ἀνὴρ δυνατὸς καὶ ἔλαβον τὸ σῶμα σαουλ καὶ τὸ σῶμα τῶν υἱῶν αὐτοῦ καὶ ἤνεγκαν αὐτὰ εἰς ιαβις καὶ ἔθαψαν τὰ ὀστᾶ αὐτῶν ὑπὸ τὴν δρῦν ἐν ιαβις καὶ ἐνήστευσαν ἑπτὰ ἡμέρας

46008 **עֲצְמוֹתֵיהֶם** 1 **אֶת־עֲצְמוֹתֵיהֶם** Noun - feminine plural construct | second person masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצְמוֹתֵיהֶם** 1
ה וְנָתַתִּי, אֶת־פְּגְרֵי בְנֵי יִשְׂרָאֵל, לִפְנֵי, גִּלּוּלֵיהֶם; וְזִרְתִּי, אֶת־
5 And I will lay the carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars. Eze 6:5 Ἰεζεκιήλ 6:5 καὶ διασκορπιῶ τὰ ὀστᾶ ὑμῶν κύκλῳ τῶν θυσιαστηρίων ὑμῶν

46009 **עֲצְמוֹתֵיהֶם** 1 Noun - feminine plural construct | second person masculine plural 1) defence, argument, strong 6110 **עֲצְמוֹתֵיהֶם** Isaiah 41:21
כא קְרְבוּ 21 Produce your cause, saith the LORD; bring forth your reasons, saith the King of Jacob. Isa 41:21 Ἡσαΐας 41:21 ἐγγίξει ἡ κρίσις ὑμῶν λέγει κύριος ὁ θεός ἡγγισαν αἱ βουλαι ὑμῶν λέγει ὁ βασιλεὺς ἰακωβ

46010 **עֲצְמוֹתֵינוּ** 1 Noun - feminine plural construct | first person common plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצְמוֹתֵינוּ** Ezekiel 37:11
יא וַיֹּאמֶר, **עֲצְמוֹתֵינוּ** 11 Then He said unto me: 'Son of man, these bones are the whole house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean cut off. Eze 37:11 Ἰεζεκιήλ 37:11 καὶ ἐλάλησεν κύριος πρὸς με λέγων υἱὲ ἀνθρώπου τὰ ὀστᾶ ταῦτα πᾶς οἶκος ἰσραὴλ ἐστὶν καὶ αὐτοὶ λέγουσιν ξηρὰ γέγονεν τὰ ὀστᾶ ἡμῶν ἀπόλωλεν ἡ ἐλπίς ἡμῶν διαπεφονήκαμεν

46012 **עֲצָמִי** 1 Noun - masculine singular construct | first person common singular

1) power, bones, might; 1a) might; 1b) bones 6108 **עֲצָמִי** Psalm 139:15 טו
15 My frame was not hidden from Thee, {N} when I was made in secret, and curiously wrought in the lowest parts of the earth. Psa 139:15 Ψαλμοί 138:15 οὐκ ἐκρύβην τὸ ὀστοῦν μου ἀπὸ σοῦ ὃ ἐποίησας ἐν κρυφῇ καὶ ἡ ὑπόστασίς μου ἐν τοῖς κατωτάτοις τῆς γῆς

46015 **עֲצָמִי** 1 Noun - feminine plural construct | first person common singular 1)

bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצָמִי** Job 30:17 יז לִילָהּ--עֲצָמִי,

17 In the night my bones are pierced, and fall from me, and my sinews take no rest. Job 30:17 יָוֶב 30:17 νυκτὶ δέ μου τὰ ὀστᾶ συγκέκασται τὰ δὲ νεῦρά μου διαλέλνται

46016 **עֲצָמֵיהָ** 1 Noun - feminine plural construct | third person feminine singular

1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצָמֵיהָ** Ezekiel 24:5 ה

הַצֹּאֵן לְקוֹתָהּ, וְגַם דִּוַּר הָעֲצָמִים תַּחְתֶּיהָ; רִתַּח רִתְּחֶיהָ, גַּם־בְּשִׁלּוֹ עֲצָמֶיהָ
{S} 5 Take the choice of the flock, and pile also the bones

under it; make it boil well, that the bones thereof may also be seethed

in the midst of it. {S} Eze 24:5 Ἰεζεκιήλ 24:5 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστᾶ ὑποκάτω αὐτῶν ἔζεσεν ἔζεσεν καὶ ἤψηται τὰ ὀστᾶ αὐτῆς ἐν μέσῳ αὐτῆς

46018 **עֲצָמִים** 1 Adjective - masculine plural 1) mighty, vast, numerous; 1a)

mighty, strong (in number); 1b) numerous, countless 6099 **עֲצָמִים** Micah 4:3 ג

וְשָׁפַט, בֵּין עַמִּים רַבִּים, וְהוֹכִיחַ לְגוֹיִם עֲצָמִים, עַד־רָחוֹק; וְכַתְּתִי חֶרֶב־תֵּיהֶם
לְאֵתִים, וְחִנִּיתִיהֶם לְמִזְמוֹרוֹת--לֹא־יִשְׁאוּ גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּן עוֹד

3 And He shall judge between many peoples, and shall decide

concerning mighty nations afar off; and they shall beat their swords into

plowshares, and their spears into pruninghooks; nation shall not lift up

sword against nation, neither shall they learn war any more. Mic 4:3

Μιχαίας 4:3 καὶ κρινεῖ ἀνὰ μέσον λαῶν πολλῶν καὶ ἐξελέγξει ἔθνη ἰσχυρὰ ἕως εἰς γῆν μακρὰν καὶ κατακόψουσιν τὰς ῥομφαίας αὐτῶν εἰς ἄροτρα καὶ τὰ δόρατα αὐτῶν εἰς δρέπανα καὶ οὐκέτι μὴ ἀντάρηθι ἔθνος ἐπ' ἔθνος ῥομφαίαν καὶ οὐκέτι μὴ μάθωσιν πολεμεῖν

46020 **עֲצָמֵינוּ** 1 Noun - feminine plural construct | first person common plural 1)

bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצָמֵינוּ** Psalm 141:7 ז

ז כְּמוֹ פִלֹּחַ וּבִקְעָה בְּאֶרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׂאוֹל.

7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth. Psa

141:7 Ψαλμοί 140:7 ὥσει πάχος γῆς διερράγη ἐπὶ τῆς γῆς διεσκορπίσθη τὰ ὀστᾶ ἡμῶν παρὰ τὸν ᾄδην

46021 **עֲצָמְכֶם** 1 Noun - feminine singular construct | second person

masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external body; 1b) bone (of animal); 1c) substance, self 6106 **עֲצָמְכֶם** Judges

ב דברונא באזני כל־בעלי שכם, מה־טוב לכם־המשל בכם שבעים 9:2
איש כל בני ירבעל, אם־משל בכם איש אחר; וזכרתם, כי־עצמכם ובשרכם
'2 Speak, I pray you, in the ears of all the men of Shechem: Which

is better for you, that all the sons of Jerubbaal, who are threescore and
ten persons, rule over you, or that one rule over you? remember also

that I am your bone and your flesh.' Jdgs 9:2 Κριταί 9:2 λαλήσατε δὴ ἐν τοῖς
ὡσὶν πάντων τῶν ἀνδρῶν συχεμ τί τὸ ἀγαθὸν ὑμῖν κυριεῦσαι ὑμῶν ἐβδομήκοντα ἄνδρας
πάντας υἱοὺς ιεροβααλ ἢ κυριεῦειν ὑμῶν ἄνδρα ἓνα καὶ μνήσθητε ὅτι ὅστούν ὑμῶν καὶ
σὰρξ ὑμῶν εἰμι

46023 **עצמם** 1 **על־עצמם** Noun - feminine singular construct | third person
masculine plural 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members,
external body; 1b) bone (of animal); 1c) substance, self 6106 **עצם**

Lamentations 4:8 ח חשך משחור תאָרם, לא נִכְרו בַּחוּצוֹת; צָפַר עוֹרָם עַל־ 8 Their visage is blacker than coal; they are
{ס} not known in the streets; their skin is shrivelled upon their bones; it is
withered, it is become like a stick. {S} Lam 4:8 ἐσκότασεν ὑπὲρ ἀσβόλην τὸ
εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν
ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

46024 **עצמנה** 1 Noun proper - feminine singular | third person feminine singular
Azmon = |strong|; 1) a place on the extreme southern border of Canaan 6111

ד וְנָסַב לָכֶם הַגְּבוּל מִמִּנֵּב לַמַּעֲלָה עֲקָרִיִּים, **עצמנה** Numbers 34:4
וְעָבַר צִנָּה, וְהָיָה (וְהָיָה) תּוֹצְאָתוֹ, מִמִּנֵּב לְקָדֵשׁ בְּרִנֵּעַ; וַיֵּצֵא חֲצַר־אֲדָר, וְעָבַר
4 and your border shall turn about southward of the ascent of

Akrabbim, and pass along to Zin; and the goings out thereof shall be
southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and

pass along to Azmon; Num 34:4 Αριθμοί 34:4 καὶ κυκλώσει ὑμᾶς τὰ ὅρια ἀπὸ
λιβὸς πρὸς ἀνάβασιν ακραβιν καὶ παρελεύσεται σεννα καὶ ἔσται ἡ διέξοδος αὐτοῦ πρὸς
λίβα καδης τοῦ βαρνη καὶ ἐξελεύσεται εἰς ἔπαυλιν αραδ καὶ παρελεύσεται ασεμωνα

46025 **עצמת־מִמְנוּ** 1 **עצמת־** Verb - Qal Perfect - second person masculine
singular 1) to be vast, be numerous, be mighty; 1a)(Qal); 1a1) to be mighty; 1a2)
to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes),
close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes)

6105 **עצם** **עצמת־** Genesis 26:16 טז וַיֹּאמֶר אַבְיִמֶלֶךְ, אֶל־יִצְחָק: לֵךְ, מֵעַמָּנוּ, 16 And Abimelech said unto Isaac: 'Go from us; for
thou art much mightier than we.'

Ge 26:16 | 26:16 εἶπεν δὲ αβιμελεχ πρὸς
ισαακ ἄπελθε ἀφ' ἡμῶν ὅτι δυνατώτερος ἡμῶν ἐγένου σφόδρα

46026 **עצמת־** 1 **את־עצמת־** Noun - feminine plural construct | first person common
singular 1) bone, essence, substance; 1a) bone; 1a1) body, limbs, members, external
body; 1b) bone (of animal); 1c) substance, self 6106 **עצמתי** 1 Kings 13:31

לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי
31 בְּקֶבֶר אִשׁ הָאֱלֹהִים קְבוּר בּוֹ: אֲצֵל, עֲצַמָּתוֹ, הַנִּיחוּ, אֶת־עֲצַמָּתִי.

And it came to pass, after he had buried him, that he spoke to his sons,
saying: 'When I am dead, then bury me in the sepulchre wherein the

man of God is buried; lay my bones beside his bones. 1 Kings 13:31

Βασιλειῶν Γ' 13:31 καὶ ἐγένετο μετὰ τὸ κόψασθαι αὐτὸν καὶ εἶπεν τοῖς υἱοῖς αὐτοῦ λέγων ἐὰν ἀποθάνω θάψατέ με ἐν τῷ τάφῳ τούτῳ οὐ ὁ ἄνθρωπος τοῦ θεοῦ τέθραπται ἐν αὐτῷ παρὰ τὰ ὅστ' αὐτοῦ θέτε με ἵνα σωθῶσι τὰ ὅστ' αὐτοῦ μου μετὰ τῶν ὁσίων αὐτοῦ

46030 **עָצַר** 1 Verb - Qal Passive Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113

ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֶדְבֹּר עוֹד בְּשִׁמּוֹ, וְהָיָה **עָצַר** Jeremiah 20:9

9 **בְּלִבִּי כְּאֵשׁ בַּעֲרָתָהּ, עָצַר בְּעֶצְמֹתַי; וְנִלְאִיתִי כָּלֶכֶל, וְלֹא אוּכַל.** And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my

bones, and I weary myself to hold it in, but cannot. Jer 20:9 Ἱερεμίας 20:9 καὶ εἶπα οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου καὶ οὐ μὴ λαλήσω ἔτι ἐπὶ τῷ ὀνόματι αὐτοῦ καὶ ἐγένετο ὡς πῦρ καιόμενον φλέγον ἐν τοῖς ὀστέοις μου καὶ παρεῖμαι πάντοθεν καὶ οὐ δύναμαι φέρειν

46032 **עָצַר** 1 Verb - Qal Infinitive Absolute 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **עָצַר**

יח **כִּי־עָצַר עָצַר יְהוָה, בְּעַד כָּל־רַחֵם לְבֵית אַבִּימֶלֶךְ, עַל־דְּבַר** Genesis 20:18

{S} 18 **שָׁרָה, אִשְׁתּוֹ אַבְרָהָם.** {S} 18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

Ge 20:18 | 20:18 ὅτι συγκαλείων συνέκλεισεν κύριος ἕξωθεν πᾶσαν μήτραν ἐν τῷ οἴκῳ τοῦ ἀβιμελεχ ἕνεκεν σαρρας τῆς γυναικὸς ἀβρααμ

46033 **עָצַר** 1 Noun - masculine singular 1) restraint, oppression 6114 **עָצַר**

ז וַיֵּלְכוּ חֲמִשָּׁת הָאֲנָשִׁים, וַיָּבֹאוּ לַיִּשָּׁה; וַיֵּרְאוּ אֶת־הָעָם אֲשֶׁר־ Judges 18:7

בְּקִרְבָּהּ יוֹשְׁבֵת־לְבֶטֶח כְּמִשְׁפַּט צִדְנִים שְׁקֵט וּבִטָּח, וַאֲיִן־מְכָלִים דְּבַר בְּאֶרֶץ 7 **יִרְשׁ עָצַר, וּרְחוּקִים הָמָּה מִצִּידָנִים, וְדָבַר אֵין־לָהֶם עִם־אָדָם.** Then the

five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man. Jdgs 18:7 Κριταί 18:7 καὶ ἐπορεύθησαν οἱ πέντε ἄνδρες καὶ ἦλθον εἰς λαισα καὶ εἶδαν τὸν λαὸν τὸν ἐν μέσῳ αὐτῆς καθήμενον ἐπ' ἐλπίδι ὡς κρίσις σιδωνίων ἡσυχάζουσα καὶ οὐκ ἔστιν διατρέπων ἢ κατασχίνων λόγον ἐν τῇ γῇ κληρονόμος ἐκπιέζων θησαυροῦ καὶ μακράν εἰσιν σιδωνίων καὶ λόγον οὐκ ἔχουσιν πρὸς ἄνθρωπον

46034 **עָצַרְהָ־לָנוּ** 1 Verb - Qal Passive Participle - feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **עָצַרְהָ־לָנוּ** 1 Samuel 21:6

ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי **עָצַרְהָ־לָנוּ** אִם־אִשָּׁה **עָצַרְהָ־לָנוּ** כְּתָמוּל שְׁלֹשָׁם, בְּצֵאתִי, וַיְהִיו כְּלִי־הַנְּעָרִים קָדָשׁ; וְהוּא, 6 **וְדָרַךְ חֹל־וָאֵת, כִּי הַיּוֹם יִקְדָּשׁ בְּכָלִי.** And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were

holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?' 1Sm 21:5 1η Σαμουήλ 21:6 καὶ ἀπεκρίθη δαυιδ τῷ ἱερεὶ καὶ εἶπεν αὐτῷ ἀλλὰ ἀπὸ γυναικὸς ἀπεσχήμεθα ἐχθὲς καὶ τρίτην ἡμέραν ἐν τῷ ἐξελθεῖν με εἰς ὁδὸν γέγονε πάντα τὰ παιδάρια ἡγνισμένα καὶ αὕτη ἡ ὁδὸς βέβηλος διότι ἁγιασθήσεται σήμερον διὰ τὰ σκεύη μου

46037 **עָצְרָנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **עָצְרָנִי עָצָר** Genesis 16:2 ב וַתֹּאמֶר שָׂרַי אֶל-

אַבְרָם, הִנֵּה-נָא עָצְרָנִי יְהוָה מִלִּדְת--בְּאִנָּא אֶל-שִׁפְחָתִי, אֵילִי אֲבִנָּה מִמֶּנָּה; אַבְרָם, הִנֵּה-נָא עָצְרָנִי יְהוָה מִלִּדְת--בְּאִנָּא אֶל-שִׁפְחָתִי, אֵילִי אֲבִנָּה מִמֶּנָּה; 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And

Abram hearkened to the voice of Sarai. Ge 16:2 | 16:2 εἶπεν δὲ σαρα πρὸς ἀβραμ ἰδοὺ συνέκλεισέν με κύριος τοῦ μὴ τίκτειν εἴσελθε οὖν πρὸς τὴν παιδίσκην μου ἵνα τεκνοποιήσης ἐξ αὐτῆς ὑπήκουσεν δὲ ἀβραμ τῆς φωνῆς σαρας

46038 **עֲצָרָה** 1 Noun - feminine singular 1) assembly, solemn assembly; 1a)

assembly (sacred or festive meeting); 1b) assemblage, company, group 6116 **עֲצָרָה**

ט וַהֲתִיחֲשֹׁם לְתִלְדוֹתָם, רָאשֵׁי בֵּית אֲבוֹתָם, גְּבוּרֵי, 2 Chronicles 7:9 עֲצָרָה

9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour,

twenty thousand and two hundred. 2Chr 7:9 2η Χρονικών 7:9 καὶ ἐποίησεν ἐν τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον ὅτι ἐγκαινισμὸν τοῦ θυσιαστηρίου ἐποίησεν ἑπτὰ ἡμέρας ἑορτὴν

46044 **עֲצָתָךְ** 1 Noun - feminine plural construct | second feminine singular 1)

counsel, advice, purpose 6098 **עֲצָתְךָ עֵצָה** Isaiah 47:13 יג נְלֹאִית, בָּרַב עֲצָתְךָ;

יַעֲמְדוּ-נָא וַיּוֹשִׁיעֶךָ הִבְרוּ (הִבְרִי) שְׁמִים, הַחַזִּים בְּכֹכְבִּים, מוֹדְעִים לְחֻדָּשִׁים.

13 Thou art wearied in the multitude of thy counsels;

let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Isa 47:13

Ἡσαίας 47:13 κεκοπίακας ἐν ταῖς βουλαῖς σου στήτωσαν καὶ σωσάτωσάν σε οἱ ἀστρολόγοι τοῦ οὐρανοῦ οἱ ὀρώντες τοὺς ἀστέρας ἀναγγειλάτωσάν σοι τί μέλλει ἐπὶ σὲ ἔρχεσθαι

46045 **עֲצָתְךָ** 1 Noun - feminine singular construct | second person

masculine singular 1) counsel, advice, purpose 6098 **עֲצָתְךָ עֵצָה** Psalm 20:5 ה יִתֵּן-

5 Grant thee according to thine own

heart, and fulfil all thy counsel. Psa 20:4 Ψαλμοί 19:5 δῶך σοι κατὰ τὴν καρδίαν σου καὶ πᾶσαν τὴν βουλήν σου πληρώσαι

46047 **עָקַב** 1 Verb - Qal Perfect - third person masculine singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a)

(Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back 6117 **עָקַב**

4 In the womb he took his brother by the heel, and by his strength he strove

with a godlike being; Hos 12:3 Ὡσηέ 12:4 ἐν τῇ κοιλίᾳ ἐπτέρνισεν τὸν ἀδελφὸν

αὐτοῦ καὶ ἐν κόποις αὐτοῦ ἐνίσχυσεν πρὸς θεὸν

46049 **עָקֵב** 1 Adjective - masculine singular 1) deceitful, sly, insidious; 1a)

deceitful, sly, insidious, slippery; 1b) foot-tracked; 2) steep, hilly 6121 **עָקֵב עָקֵב**

Jeremiah 17:9 **ט** 9 The heart is deceitful above all things, and it is exceeding weak--who can know it?

Jer 17:9 Ἰερεμίας 17:9 βαθεῖα ἡ καρδία παρὰ πάντα καὶ ἄνθρωπος ἐστὶν καὶ τίς γνώσεται αὐτόν

46051 **עֲקֵבָה** 1 Adjective - feminine singular 1) deceitful, sly, insidious; 1a)

deceitful, sly, insidious, slippery; 1b) foot-tracked; 2) steep, hilly 6121 **עֲקֵבָה עֲקֵבָה**

Hosea 6:8 **ח** 8 Gilead is a city of them that work iniquity, it is covered with footprints of blood. Hos 6:8

Ὡσηέ 6:8 γαλααδ πόλις ἐργαζομένη μάταια ταρασσουσα ὕδωρ

46052 **עֲקֵבָו** 1 Noun - masculine singular construct | third person

masculine singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep;

1a) heel; 1b) mark of heel, footprint; 1c) hinder part, rear 6119 **עֲקֵבָי עֲקֵבָי** Joshua

8:13 **יג** וַיִּשְׁימוּ הָעָם אֶת-כָּל-הַמַּחֲנֶה, אֲשֶׁר מִצְפּוֹן לָעִיר, וְאֶת-עֲקֵבָו, מִיָּם

13 So the people set themselves in array, even all the host that was on the north of the city, their rear lying in wait on the west of the city; and Joshua went that

night into the midst of the vale. Josh 8:13 Ἰησοῦς Ναυῆ 8:13

46053 **עֲקֵבוֹת** 1 Noun - masculine plural construct 1) heel, rear, footprint, hinder

part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark of heel, footprint; 1c) hinder

part, rear 6119 **עֲקֵבוֹת עֲקֵבָי** Psalm 89:52 **נב** אֲשֶׁר חָרְפוּ אוֹיְבֶיךָ יְהוָה: אֲשֶׁר

52 Wherewith Thine enemies have taunted, O

LORD, wherewith they have taunted the footsteps of Thine anointed. Psa

89:51 Ψαλμοί 88:52 οὗ ὠνείδισαν οἱ ἐχθροί σου κύριε οὗ ὠνείδισαν τὸ ἀντάλλαγμα τοῦ χριστοῦ σου

46056 **עֲקֵבָיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

heel, rear, footprint, hinder part, hoof, rear of a troop, footstep; 1a) heel; 1b) mark

of heel, footprint; 1c) hinder part, rear 6119 **עֲקֵבָיךָ עֲקֵבָיךָ** Jeremiah 13:22 **כב** וְכִי

תֹּאמְרִי בְלִבִּי, מִדּוּעַ קָרָאֲנִי אֵלֶּה; בְּרַב עֲוֹנֶיךָ נִגְלִי שׁוּלִיךָ, נַחֲמָסוּ עֲקֵבֶיךָ.

22 And if thou say in thy heart: 'Wherefore are these things befallen

me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy

heels suffer violence. Jer 13:22 Ἰερεμίας 13:22 καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου διὰ

τί ἀπήνητησέν μοι ταῦτα διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου παραδειγματισθῆναι τὰς πτέρνας σου

46057 **עָקֵד** 1 Adjective - masculine singular 1) streaked, striped 6124

מ וְהַכְשִׁיבִים, הַפְרִיד יַעֲקֹב, וַיִּתֵּן פָּנֵי הַצֹּאֵן אֶל-עָקֵד **עָקֵד** Genesis 30:40

40 וְכָל-חֹמִם, בָּצֹאן לָבָן; וַיִּשְׁתַּלּוּ עֲדָרִים לְבָדּוֹ, וְלֹא שָׁתָם עַל-צֹאֵן לָבָן.

And Jacob separated the lambs--he also set the faces of the flocks

toward the streaked and all the dark in the flock of Laban--and put his

own droves apart, and put them not unto Laban's flock. Ge 30:40 | 30:40

τοὺς δὲ ἄμνους διέστειλεν ἰακώβ καὶ ἔστησεν ἐναντίον τῶν προβάτων κριὸν διάλευκον

καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοις καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα λαβὼν

46061 **עָקַב** 1 Verb - Qal Infinitive Absolute 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back **עָקַב עָקַב** 6117 Jeremiah 9:3

ג איש מרעהו השמר, ועל-כל-אח אל-תבטחו: כי כל-אח עקוב ועקב,
 3 Take ye heed every one of his neighbour, and
 trust ye not in any brother; for every brother acteth subtly, and every

neighbour goeth about with slanders. Jer 9:4 Ἰερεμίας 9:3 ἕκαστος ἀπὸ τοῦ πλησίον αὐτοῦ φυλάξασθε καὶ ἐπ' ἀδελφοῖς αὐτῶν μὴ πεποιθήτε ὅτι πᾶς ἀδελφὸς πτέρνῃ πτερνιῇ καὶ πᾶς φίλος δολίως πορεύεται

וּבְיָמֵי שְׁמוּרָה בֶן-רָעָה {ר} עֵת, {ס} בְּיָמַי Judges 5:6 עֲקֵלְקוֹת עֲקֵלְקוֹת
יָעַל, חֲדָלוּ, אֲרָחוֹת; {ס} וְהִלְכִי {ר} נְתִיבוֹתַי יִלְכוּ, אֲרָחוֹת עֲקֵלְקוֹת.

{D} 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways. Jdgs 5:6

Κριταί 5:6 ἐν ἡμέραις σαμεγαρ υἱοῦ αναθ ἐν ἡμέραις ιαηλ ἐξέλιπον ὁδοὺς καὶ
ἐπορεύθησαν ἀτραπούς ἐπορεύθησαν ὁδοὺς διεστραμμένας

46063 **מְלָכֹת** 1 Adjective - feminine plural construct | third person masculine
plural 1) winding, devious, crooked 6128 **מְלָכֹת מְלָכֹת** Psalm 125:5 ה

But 5 וְהַמַּטִּים עֲקֻלְקֻלֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פַּעְלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל.
as for such as turn aside unto their crooked ways, the LORD will lead
them away with the workers of iniquity. {N}

Peace be upon Israel. {P} Psa 125:5 Ψαλμοί 124:5 τοὺς δὲ ἐκκλίνοντας εἰς τὰς
στραγγαλιὰς ἀπάξει κύριος μετὰ τῶν ἐργαζομένων τὴν ἀνομίαν εἰρήνη ἐπὶ τὸν ἱσραηλ
46064 עֲקֻלָּתוֹן 1 Adjective - masculine singular 1) crooked 6129 עֲקֻלָּתוֹן
Isaiah 27:1 א ביום ההוא יפקד יהוה בחרבו הקשה והגדולה ותחזקה. על
{ס} לוייתן נחש ברת. ועל לוייתן. נחש עקלתון. והרג את־התנין. אשר בים. {ס}
1 In that day the LORD with His sore and great and strong sword will
punish leviathan the slant serpent, and leviathan the tortuous serpent; and

He will slay the dragon that is in the sea. {S} Isa 27:1 Ἡσαΐας 27:1 τῇ
 ἡμέρᾳ ἐκείνῃ ἐπάξει ὁ θεὸς τὴν μάχαιραν τὴν ἁγίαν καὶ τὴν μεγάλην καὶ τὴν ἰσχυρὰν
 ἐπὶ τὸν δράκοντα ὅφιν φεύγοντα ἐπὶ τὸν δράκοντα ὅφιν σκολιὸν καὶ ἀνελεῖ τὸν
 δράκοντα

עֶקֶר 6135 Adjective - masculine singular 1) barren, sterile עֶקֶר 46065
 יד בְּרוּךְ תִּהְיֶה, מִכָּל־הָעַמִּים: לֹא־יִהְיֶה בְךָ עֶקֶר וְעֻקְרָהּ, Deuteronomy 7:14
 14 Thou shalt be blessed above all peoples; there shall not be
 male or female barren among you, or among your cattle. Deu 7:14

Δευτερονόμιον 7:14 εὐλογητὸς ἔσθι παρὰ πάντα τὰ ἔθνη οὐκ ἔσται ἐν ὑμῖν ἄγονος οὐδὲ στεῖρα καὶ ἐν τοῖς κτήνεσίν σου

46067 עָקַר 1 Verb - Piel Perfect - third person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר עָקַר Joshua 11:9 ט וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר-לוֹ יְהוָה: אֶת-סוּסֵיהֶם עָקַר, וְאֶת-מַרְכָּבֵיהֶם שָׂרַף בָּאֵשׁ.

{ס} 9 And Joshua did unto them as the LORD bade him; he houghed their horses, and burnt their chariots with fire. {S} Josh 11:9 Ἰησοῦς Ναυῆ 11:9 καὶ ἐποίησεν αὐτοῖς ἰησοῦς ὃν τρόπον ἐνετείλατο αὐτῷ κύριος τοὺς ἵππους αὐτῶν ἐνευροκόπησεν καὶ τὰ ἄρματα αὐτῶν ἐνέπρησεν ἐν πυρί

46070 **עָקְרוּ** 1 Verb - Piel Perfect - third person common plural 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 **עָקַר** Genesis 49:6 וְיָבֹרְצָנָם **עָקְרוּ** שׁוֹר. בְּסֶדֶם אֶל-תְּבֵא נַפְשִׁי, בְּקֶהְלָם אֶל-תַּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ.

6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen. Ge 49:6 | 49:6 εἰς βουλήν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταύρον

46072 **עֲקָרָה** 1 Adjective - feminine singular construct 1) barren, sterile 6135

ט מוֹשִׁיבִי, עֲקָרַת הַבַּיִת--אִם-הַבָּנִים שְׂמֹחָה: הִלְלוּ-יְהוָה. **עָקַר** Psalm 113:9

9 Who maketh the barren woman to dwell in her house as a joyful

mother of children. {N} Hallelujah. Psa 113:9 Ψαλμοί 112:9 ὁ κατοικίζων στεῖραν ἐν οἴκῳ μητέρα τέκνων εὐφραينوμένην * 113:1 ἀλληλουῖα ἐν ἐξόδῳ ἰσραὴλ ἐξ αἰγύπτου οἴκου ἰακωβ ἐκ λαοῦ βαρβάρου

46073 **עָקַשׁ** 1 Adjective - masculine singular construct 1) twisted,

כ עָקַשׁ-לֵב, **עָקַשׁ** Proverbs 17:20 **עָקַשׁ** 6141 **עָקַשׁ** distorted, crooked, perverse, perverted

20 He that hath a froward heart findeth no good; and he that hath a perverse tongue falleth into

evil. Prv 17:20 Παροιμίαι 17:20 ὁ δὲ σκληροκάρδιος οὐ συναντᾷ ἀγαθοῖς ἀνὴρ εὐμετάβολος γλώσση ἐμπεσεῖται εἰς κακὰ

46075 **עָקְשׁוּ** 1 Verb - Piel Perfect - third person common plural 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse 6140 **עָקְשׁוּ** Isaiah 59:8 **עָקְשׁוּ** וְיָדְעוּ, לֹא יָדָעוּ

וְאֵין מִשְׁפָּט בְּמַעֲגָלוֹתָם; נְתִיבוֹתֵיהֶם, עָקְשׁוּ לָהֶם--כָּל דֶּרֶךְ בָּהֶם, לֹא יָדָע

8 The way of peace they know not, and there is no right in

their goings; they have made them crooked paths, whosoever goeth

therein doth not know peace. Isa 59:8 Ἠσαΐας 59:8 καὶ ὁδὸν εἰρήνης οὐκ οἶδασιν καὶ οὐκ ἔστιν κρίσις ἐν ταῖς ὁδοῖς αὐτῶν αἱ γὰρ τρίβοι αὐτῶν διεστραμμέναι ὥς διωδεύουσιν καὶ οὐκ οἶδασιν εἰρήνην

46077 **עָקְשֵׁי-לֵב** 1 Adjective - masculine plural construct 1) twisted,

כ תוֹעֵבַת, **עָקְשֵׁי-לֵב** Proverbs 11:20 **עָקְשֵׁי-לֵב** 6141 **עָקְשֵׁי-לֵב** distorted, crooked, perverse, perverted

20 They that are perverse in heart

are an abomination to the LORD; but such as are upright in their way

are His delight. Prv 11:20 Παροιμίαι 11:20 βδέλυγμα κυρίῳ διεστραμμέναι ὁδοί προσδεκτοὶ δὲ αὐτῷ πάντες ἄμωμοι ἐν ταῖς ὁδοῖς αὐτῶν

46078 **עָקְשִׁים** 1 Adjective - masculine plural 1) twisted, distorted, crooked,

טו אֲשֶׁר אֶרְחִיחֵם עָקְשִׁים; **עָקְשִׁים** Proverbs 2:15 **עָקְשִׁים** 6141 **עָקְשִׁים** perverse, perverted

15 Who are crooked in their ways, and perverse in their paths; Prv 2:15 Παροιμίαι 2:15 ὧν αἱ τρίβοι σκολιαὶ καὶ καμπύλαι αἱ τροχιαὶ αὐτῶν

46079 **עָקַת** 1 Noun - feminine singular construct 1) **oppression, pressure** 6125

ד מְקוֹל אוֹיֵב--מִפְּנֵי. עָקַת רָשָׁע: כִּי-יִמְיִטּוּ עָלַי אֲנִי, וּבֹאֲךָ Psalm 55:4 **עָקַת עָקַת** יִשְׁטְמוּנִי. 4 Because of the voice of the enemy, because of the

oppression of the wicked; for they cast mischief upon me, and in anger they persecute me. Psa 55:3 Ψαλμοί 54:4 ἀπὸ φωνῆς ἐχθροῦ καὶ ἀπὸ θλίψεως ἁμαρτωλοῦ ὅτι ἐξέκλιναν ἐπ' ἐμὲ ἀνομίαν καὶ ἐν ὀργῇ ἐνεκότουν μοι

46086 **עָרַב** 1 Noun proper - feminine singular 1) **steppe-dwellers; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins; 1b)**

Arabians, Arabs 6152 **עָרַב עָרַב** Jeremiah 25:24 כָּד וְאֵת, כָּל-מַלְכֵי עָרַב; וְאֵת 24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness; Jer 25:24 Ἰερεμίας 32:24 καὶ πάντας τοὺς συμμίκτους τοὺς καταλύοντας ἐν τῇ ἐρήμῳ

46088 **עָרַב** 1 Verb - Qal Imperative - masculine singular 1) **to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share** 6148 **עָרַב עָרַב** Psalm 119:122 **קַכְבּ**

122 Be surety for Thy servant for good; let not the proud oppress me. Psa 119:122 Ψαλμοί 118:122 ἔκδεξαι τὸν δοῦλόν σου εἰς ἀγαθόν μὴ συκοφαντησάτωσάν με ὑπερήφανοι

46093 **עָרְבָה** 1 Noun - feminine singular 1) **pledge, token, bond, surety, thing**

exchanged 6161 **עָרְבָה עָרְבָה** Proverbs 17:18 יַח אָדָם חֶסֶד-לֵב, תּוֹקֵעַ כָּף; עָרַב 18 A man void of understanding is he that striketh

hands, and becometh surety in the presence of his neighbour. Prv 17:18 Παροιμίαι 17:18 ἀνὴρ ἄφρων ἐπικροτεῖ καὶ ἐπιχαίρει ἑαυτῷ ὥς καὶ ὁ ἐγγυώμενος ἐγγύη τὸν ἑαυτοῦ φίλον

46095 **עָרְבוּ** 1 Verb - Qal Perfect - third person common plural 1) **(Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant** 6149 **עָרְבוּ עָרְבוּ**

Jeremiah 6:20 כ לְמַה-זֶּה לִי לְבוֹנָה מִשְׁבָּא תְּבוּאָה, וְקִנְיָה הַטּוֹב מֵאֶרֶץ מִרְחָק; 20 To what purpose is to Me the frankincense that cometh from Sheba, and the sweet cane, from a far country? Your burnt-offerings are not acceptable, nor your sacrifices

pleasing unto Me. Jer 6:20 Ἰερεμίας 6:20 ἵνα τί μοι λίβανον ἐκ σαβα φέρετε καὶ κιννάμωμον ἐκ γῆς μακρόθεν τὰ ὀλοκαυτώματα ὑμῶν οὐκ εἰσιν δεκτά καὶ αἱ θυσίαι ὑμῶν οὐχ ἡδυνάν μοι

46096 **עָרְבוֹן** 1 Noun - masculine singular 1) **pledge, security** 6162 **עָרְבוֹן עָרְבוֹן**

Genesis 38:17 ז וַיֹּאמֶר, אֲנֹכִי אֲשַׁלַּח גְּדִי-עִזִּים מִן-הַצֹּאן; וַתֹּאמֶר, אִם-תִּתֶּנּוּ 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou

send it?' Ge 38:17 | 38:17 ὁ δὲ εἶπεν ἐγὼ σοι ἀποστελῶ ἔριφον αἰγῶν ἐκ τῶν προβάτων ἢ δὲ εἶπεν ἐὰν δῶς ἀρραβῶνα ἕως τοῦ ἀποστεῖλαί σε

46097 **עֲרֵבוֹת** 1 Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness 6160

עֲרֵבוֹת Joshua 4:13 יִנְי כְּאַרְבָּעִים אֶלֶף, חִלּוּצֵי הַצָּבָא--

13 about forty thousand ready armed for war passed on in the presence of the LORD

unto battle, to the plains of Jericho. {S} Josh 4:13 Ἰησοῦς Ναυῆ 4:13

τετρακισμύριοι εὗζωνοι εἰς μάχην διέβησαν ἐναντίον κυρίου εἰς πόλεμον πρὸς τὴν ἱερὴν πόλιν

46098 **עֲרֵבוֹת** 1 Noun - feminine plural 1) desert plain, steppe, desert, wilderness 6160

עֲרֵבוֹת Jeremiah 5:6 וְעַל-כֵּן הָכֵם אֶרְיָה מִיַּעַר, וְאֵב עֲרֵבוֹת

יִשְׁדָּרִים--נִמְרָ שֶׁקָּדַעַל-עֲרִיָּהֶם, כָּל-הַיּוֹצֵא מִהֶנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם.

6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their

cities, every one that goeth out thence is torn in pieces; because their

transgressions are many, their backslidings are increased. Jer 5:6 Ἱερεμίας 5:6

διὰ τοῦτο ἔπαισεν αὐτοὺς λέων ἐκ τοῦ δρυμοῦ καὶ λύκος ἕως τῶν οἰκιῶν ὠλέθρευσεν αὐτούς καὶ πάρδαλις ἐγρηγόρησεν ἐπὶ τὰς πόλεις αὐτῶν πάντες οἱ ἐκπορευόμενοι ἀπ' αὐτῶν θηρευθήσονται ὅτι ἐπλήθυναν ἀσεβείας αὐτῶν ἵσχυσαν ἐν ταῖς ἀποστροφαῖς αὐτῶν

46099 **עֲרֵבֵי-נַחַל** 1 Noun - feminine plural construct 1) poplar, willow; 1a) a tree characterised by dark wood 6155

עֲרֵבֵי-נַחַל Job 40:22 כִּב יִסְכְּהוּ **עֲרֵבֵי-נַחַל** Job 40:22

22 The lotus-trees cover him with their shadow; the willows of the brook compass him about. Job 40:22 Ἰώβ 40:22

σκιάζονται δὲ ἐν αὐτῷ δένδρα μεγάλα σὺν ῥαδάμνοις καὶ κλώνες ἄγνου

46100 **עֲרָבִי** 1 Noun proper - masculine singular Arabian = see Arabia [mixed]; 1) an inhabitant of Arabia; 1a) steppe-dweller 6163

עֲרָבִי Isaiah 13:20 כִּי לֹא-תֵשֵׁב לְנֶצַח, וְלֹא תִשְׁכַּן עַד-דֹּר וְדֹר; וְלֹא-יִהְיֶה שָׁם עֲרָבִי, וְרַעִים לֹא-יִרְבְּצוּ

שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from

generation to generation; neither shall the Arabian pitch tent there;

neither shall the shepherds make their fold there. Isa 13:20 Ἡσαΐας 13:20 οὐ κατοικηθήσεται εἰς τὸν αἰῶνα χρόνον οὐδὲ μὴ εἰσέλθωσιν εἰς αὐτὴν διὰ πολλῶν γενεῶν οὐδὲ μὴ διέλθωσιν αὐτὴν ἄραβες οὐδὲ ποιμένες οὐ μὴ ἀναπαύσονται ἐν αὐτῇ

46101 **עֲרֵבֵי-נַחַל** 1 Noun - masculine plural construct 1) raven 6158 **עֲרֵבֵי-נַחַל** Proverbs 30:17

יִזְעֹן, תִּלְעַג לְאָב-- וְתִבּוּ לִיקָה־תָּאֵם: יִקְרוּהָ, עֲרֵבֵי-נַחַל; וַיֹּאכְלוּהָ בְנֵי-נֶשֶׁר.

17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and

the young vultures shall eat it. {P} Prv 30:17 Παροιμίαι 30:17 ὀφθαλμὸν καταγελῶντα πατρὸς καὶ ἀτιμάζοντα γῆρας μητρὸς ἐκκόψαισαν αὐτὸν κόρακες ἐκ τῶν φαράγγων καὶ καταφάγοισαν αὐτὸν νεοσσοὶ ἀετῶν

46102 **עֲרֵבֵי-נַחַל** 1 Noun - feminine plural 1) poplar, willow; 1a) a tree characterised by dark wood 6155

עֲרֵבֵי-נַחַל Psalm 137:2 בַּעַל-עֲרָבִים

2 Upon the willows in the midst thereof we

בַּעַל-עֲרָבִים

2 Upon the willows in the midst thereof we

בַּעַל-עֲרָבִים

2 Upon the willows in the midst thereof we

בַּעַל-עֲרָבִים

hanged up our harps. Psa 137:2 Ψαλμοί 136:2 ἐπὶ ταῖς ἰτέαις ἐν μέσῳ αὐτῆς ἐκρεμάσαμεν τὰ ὄργανα ἡμῶν

46103 **עָרְבִים** 1 Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **זִנְה זִנְה** Psalm 73:27 **כִּי-זִנְה זִנְה** כִּי-זִנְה זִנְה

27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee.

Psa 73:27 Ψαλμοί 72:27 ὅτι ἰδοὺ οἱ μακρύνοντες ἑαυτοὺς ἀπὸ σοῦ ἀπολοῦνται ἐξωλέθρευσας πάντα τὸν πορνεύοντα ἀπὸ σοῦ

46105 **עָרַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **עָרַב** 6148 **עָרַבְתָּ**

Proverbs 6:1 א בְּנִי, אִם-עָרַבְתָּ לְרֵעִי; תִּקְעֶתָ לְזָר כַּפִּיךָ. 1 My son, if thou art become surety for thy neighbour, if thou hast struck thy hands for a stranger-- Prv 6:1 Παροιμίας 6:1 υἱέ ἐὰν ἐγγυήσῃ σὸν φίλον παραδώσεις σὴν χεῖρα ἐχθρῷ

46106 **עָרַבְתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant **עָרַב** 6149

Ezekiel 16:37 לֹא לְכֵן הִנֵּנִי מְקַבֵּץ אֶת-כָּל-מְאַהֲבֶיךָ, אֲשֶׁר עָרַבְתָּ עֲלֵיהֶם, וְאֵת כָּל-אֲשֶׁר אָהַבְתָּ, עַל כָּל-אֲשֶׁר שָׁנְאַתָּ; וְקִבַּצְתִּי אֹתָם עָלֶיךָ מִסָּבִיב, וְגִלִּיתִי כָל-אֲשֶׁר עָרַבְתָּ. 37 therefore behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them,

that they may see all thy nakedness. Eze 16:37 Ἰεζεκιήλ 16:37 διὰ τοῦτο ἰδοὺ ἐγὼ ἐπὶ σὲ συνάγω πάντας τοὺς ἐραστάς σου ἐν οἷς ἐπεμίγης ἐν αὐτοῖς καὶ πάντας οὓς ἠγάπησας σὺν πᾶσιν οἷς ἐμίσεις καὶ συνάξω αὐτοὺς ἐπὶ σὲ κυκλόθεν καὶ ἀποκαλύψω τὰς κακίας σου πρὸς αὐτούς καὶ ὄψονται πᾶσαν τὴν αἰσχύνην σου

46107 **עָרַבְתָּ** 1 Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness **עָרַבְתָּ** Numbers 31:12 **וַיָּבֵאוּ אֶל-מֹשֶׁה וְאֶל-עֲלֵזָר**

אֶלְעָזָר הַכֹּהֵן וְאֶל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶת-הַשָּׁבִי וְאֶת-הַמִּלְקוֹחַ וְאֶת-הַשְּׁלָל--אֶל-הַמַּחֲנֶה: 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

Num 31:12 Αριθμοί 31:12 καὶ ἤγαγον πρὸς Μωυσῆν καὶ πρὸς ἐλεάζαρ τὸν ἱερέα καὶ πρὸς πάντας υἱοὺς Ἰσραὴλ τὴν αἰχμαλωσίαν καὶ τὰ σκῦλα καὶ τὴν προνομὴν εἰς τὴν παρεμβολὴν εἰς ἀραβὼθ μωαβ ἥ ἐστὶν ἐπὶ τοῦ ἰορδάνου κατὰ ἱεριχώ

46108 **עָרַבְתָּ** 1 Noun - feminine singular construct | third person masculine plural 1) pledge, token, bond, surety, thing exchanged **עָרַבְתָּ** 6161

furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax

ה פקול Joel 2:5 ערוך ערך 6186 על־ראשי הַהָרִים יִרְקְדוּן־כְּקוֹל לֶהֱבֹאֹשׁ, אִכְלָה קָשׁ; כְּעַם עֲצוּם. מִרְכָּבוֹת. 5 Like the noise of chariots, on the tops of the

mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a mighty people set in battle array. Joel 2:5 Ἰωήλ 2:5 ὡς

φωνὴ ἀρμάτων ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἐξαλοῦνται καὶ ὡς φωνὴ φλογὸς πυρὸς κατεσθίουσῆς καλὰμην καὶ ὡς λαὸς πολὺς καὶ ἰσχυρὸς παρατασσόμενος εἰς πόλεμον

46124 אֶת־עֲרֹתוֹ 1 עֲרֹתוֹ Noun - feminine singular construct | third person

masculine singular 1) nakedness, nudity, shame, pudenda; 1a) pudenda (implying shameful exposure); 1b) nakedness of a thing, indecency, improper behaviour; 1c) exposed, undefended (fig.) 6172 עֲרֹתוֹ עֲרֹתָהּ Leviticus 20:17 יִזְוֶה אִישׁ אֶשְׁרֵי־יָקֵחַ

אֶת־אָחִיתוֹ בֶּת־אָבִיו אוֹ בֶּת־אִמּוֹ וְרָאָה אֶת־עֲרֹתָהּ וְהָיָה־תְּרָאָה אֶת־עֲרֹתוֹ, חֶסֶד 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and

see her nakedness, and she see his nakedness: it is a shameful thing; and they shall be cut off in the sight of the children of their people:

he hath uncovered his sister's nakedness; he shall bear his iniquity. Lev 20:17 Λευιτικόν 20:17 ὃς ἐὰν λάβῃ τὴν ἀδελφὴν αὐτοῦ ἐκ πατρὸς αὐτοῦ ἢ ἐκ μητρὸς αὐτοῦ καὶ ἴδῃ τὴν ἀσχημοσύνην αὐτῆς καὶ αὐτὴ ἴδῃ τὴν ἀσχημοσύνην αὐτοῦ ὄνειδός ἐστιν ἐξολεθρευθήσονται ἐνώπιον υἱῶν γένους αὐτῶν ἀσχημοσύνην ἀδελφῆς αὐτοῦ ἀπεκάλυψεν ἀμαρτίαν κοινοῦνται

46129 עֲרוּד עָרוֹד 1 Noun - masculine singular 1) wild ass 6171 מִי־שִׁלַּח פָּרָא חֲפָשִׁי; וּמִסְרֹת עָרוֹד, מִי פָתַח. 5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass? Job 39:5 Ἰώβ 39:5 τίς δέ ἐστιν ὁ ἀφείς ὄνον ἄγριον ἐλεύθερον δεσμοὺς δὲ αὐτοῦ τίς ἔλυσεν

46133 עָרִי 1 Noun - feminine plural construct | first person common singular 1) excitement, anguish; 1a) of terror; 2) city, town (a place of waking, guarded); 2a) city, town 5892 עִיר עִיר Zechariah 1:17 יִזְוֶה אִישׁ אֶשְׁרֵי־יָקֵחַ

עוֹד קָרָא לֵאמֹר, כֹּה אָמַר יְהוָה יְהוָה; וְנָחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד צְבָאוֹת. עוֹד תְּפוּצָנָה עָרִי, מְטוֹב; וְנָחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד

{S} 17 Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S} Zec 1:17 Ζαχαρίας 1:16 διὰ τοῦτο τάδε λέγει κύριος ἐπιστρέψω ἐπὶ ἱερουσαλημ ἐν οἰκτιρμῷ καὶ ὁ οἶκός μου ἀνοικοδομηθήσεται ἐν αὐτῇ λέγει κύριος παντοκράτωρ καὶ μέτρον ἐκταθήσεται ἐπὶ ἱερουσαλημ ἐτι

1:17 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἔτι διαχυθήσονται πόλεις ἐν ἀγαθοῖς καὶ ἐλεήσει κύριος ἔτι τὴν σιών καὶ αἰρετιεῖ ἔτι τὴν ἱερουσαλημ

46135 עָרִי 1 Noun proper - masculine singular Eri = [watchful]; 1) son of Gad and progenitor of the family of Erites 6179 עָרִי עָרִי Genesis 46:16 וְיִזְוֶה אִישׁ אֶשְׁרֵי־יָקֵחַ

16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli. Ge 46:16 Ἰ 46:16 υἱοὶ δὲ γὰδ σαφὼν καὶ ἀγγίς καὶ σαυνίς καὶ θασοβὰν καὶ ἀηδὶς καὶ ἀροηδὶς καὶ ἀροηλὶς

1:17 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοί ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἔτι διαχυθήσονται πόλεις ἐν ἀγαθοῖς καὶ ἐλεήσει κύριος ἔτι τὴν σιών καὶ αἰρετιεῖ ἔτι τὴν ἱερουσαλημ

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46144 **עָרִיסְתֵּינוּ** 1 Noun - feminine plural construct | first person common plural 1)

dough, meal, coarse meal, kneading trough; 1a) meaning dubious 6182 **עָרִיסְתֵּינוּ**

עָרִיסָה Nehemiah 10:38 **וּבְנֵי וּבְנוֹי, שְׁמַעִי. לֶחַם** 38 and Bani, and Binnui,

Shimei; Neh 10:37 Νεεμίας 20:38 καὶ τὴν ἀπαρχὴν σίτων ἡμῶν καὶ τὸν καρπὸν παντὸς ξύλου οἴνου καὶ ἐλαίου οἶσομεν τοῖς ἱερεῦσιν εἰς γαζοφυλάκιον οἴκου τοῦ θεοῦ καὶ δεκάτην γῆς ἡμῶν τοῖς λευῖταις καὶ αὐτοὶ οἱ λευῖται δεκατοῦντες ἐν πάσαις πόλεσιν δουλείας ἡμῶν

46150 **עָרָכָה** 1 Verb - Qal Perfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **עָרָךְ עֲרָכָה** Proverbs 9:2 **בַּ טְבָחָהּ**

2 She hath prepared her meat,

she hath mingled her wine; she hath also furnished her table. Prv 9:2

Παροιμίαι 9:2 ἔσφαξεν τὰ ἐαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἐαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἐαυτῆς τράπεζαν

46151 **עָרָכָה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **עָרָךְ עֲרָכָה** Job 33:5 **הֵ**

5 If thou canst, answer thou me,

set thy words in order before me, stand forth. Job 33:5 Ἰώβ 33:5 ἐὰν δύνῃ δός μοι ἀπόκρισιν πρὸς ταῦτα ὑπόμεινον στήθι κατ' ἐμὲ καὶ ἐγὼ κατὰ σέ

46152 **עָרָכָה** 1 Noun - masculine singular construct | third person feminine singular 1) order, row, estimate, things that are set in order, layer, pile; 1a) order,

row; 1b) estimate, valuation 6187 **עָרָךְ עֲרָכָה** Job 28:13 **יֹג לֹא-יָדַע אֲנֹשׁ עָרָכָהּ**

13 Man knoweth not the price thereof; neither

is it found in the land of the living. Job 28:13 Ἰώβ 28:13 οὐκ οἶδεν βροτὸς ὁδὸν αὐτῆς οὐδὲ μὴ εὑρεθῇ ἐν ἀνθρώποις

46153 **עָרָכוּ** 1 **אֲשֶׁר-עָרָכוּ** Verb - Qal Perfect - third person common plural 1) to

arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare,

be comparable; 2) (Hiphil) to value, tax 6186 **עָרָכוּ** Judges 20:22 **כָּב וַיִּתְחַזְּקוּ**

הָעָם, אִישׁ יִשְׂרָאֵל; וַיִּסְפּוּ, לַעְרֹךְ מִלְחָמָה, בְּמָקוֹם, אֲשֶׁר-עָרָכוּ שָׁם בַּיּוֹם.

22 And the people, the men of Israel, encouraged themselves,

and set the battle again in array in the place where they set themselves

in array the first day. Jdgs 20:22 Κριταὶ 20:22 καὶ ἐνίσχυσαν ἀνὴρ ἰσραηλ καὶ προσέθηκαν συνάψαι παράταξις ἐν τῷ τόπῳ ὅπου συνήψαν ἐν τῇ ἡμέρᾳ τῇ πρώτῃ

46157 **עָרָכָה** 1 **עַל-עָרָכָהּ** Noun - masculine singular construct | second person

masculine singular 1) order, row, estimate, things that are set in order, layer, pile;

1a) order, row; 1b) estimate, valuation 6187 **עָרָךְ עֲרָכָה** Leviticus 27:13 **יֹג וְאִם--**

13 But if he will indeed redeem it,

then he shall add the fifth part thereof unto thy valuation. Lev 27:13
Λευιτικόν 27:13 ἐὰν δὲ λυτρούμενος λυτρώσεται αὐτό προσθήσει τὸ ἐπίπεμπτον πρὸς τὴν τιμὴν αὐτοῦ

46161 **עָרַךְ** 1 Verb - Qal Infinitive Absolute 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **עָרַךְ עָרַךְ** Isaiah 21:5 אָכּוּל הַעֲצֵפִית. הַעֲרַךְ הַשְּׁלָחַן צָפָה הַצִּפִּית. 5 שְׁתֵּה; קוֹמוּ הַשָּׁרִים, מִשְׁחֻ מִגֶּן. {ס} They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.'

{S} Isa 21:5 Ἡσαΐας 21:5 ἐτοίμασον τὴν τράπεζαν πίετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεούς

46162 **עָרַךְ** 1 Verb - Qal Infinitive construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax 6186 **עָרַךְ עָרַךְ** Psalm 40:5 -- יְהוָה אֱלֹהֵי-נְפִלְאוֹתֶיךָ וּמַחְשַׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עָרַךְ אֱלֹהֶיךָ--אֲנִידָה וְאֲדַבְּרָה; עֲצֵמוּ, I16

6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told. Psa 40:4 Ψαλμοί 39:5 μακάριος ἀνὴρ οὗ ἐστὶν τὸ ὄνομα κυρίου ἐλπὶς αὐτοῦ καὶ οὐκ ἐνέβλεψεν εἰς ματαιότητα καὶ μανίας ψευδεῖς

46163 **עָרַךְ** 1 Noun - masculine singular construct 1) order, row, estimate, things that are set in order, layer, pile; 1a) order, row; 1b) estimate, valuation 6187 **עָרַךְ** כֹּה וַיַּעַרְךָ עָלָיו עָרַךְ לֶחֶם, לִפְנֵי יְהוָה--פֶּאֶשֶׁר צָנָה יְהוָה, Exodus 40:23 **עָרַךְ** {ס} 23 And he set a row of bread in order upon it before the LORD; as the LORD commanded Moses. {S} Exo 40:23 Ἐξοδος 40:23 καὶ προέθηκεν ἐπ' αὐτῆς ἄρτους τῆς προθέσεως ἔναντι κυρίου ὃν τρόπον συνέταξεν κύριος τῷ Μωσῇ

46164 **עָרַךְ** 1 Noun - masculine singular construct | second person masculine singular 1) enemy, adversary, foe 6145 **עָרַךְ עָרַךְ** 1 Samuel 28:16 טַז וַיֹּאמֶר

16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary? 1Sm 28:16 1η Σαμουήλ 28:16 καὶ εἶπεν σαμουήλ ἵνα τί ἐπερωτῶς με καὶ κύριος ἀφέστηκεν ἀπὸ σοῦ καὶ γέγονεν μετὰ τοῦ πλησίον σου

46167 **עָרַל** 1 Adjective - masculine singular construct 1) uncircumcised, having foreskin 6189 **עָרַל עָרַל** Ezekiel 44:9 ט כֹּה-אָמַר אֲדֹנִי יְהוָה, רַב-לָכֶם נְשִׂאֵי יִשְׂרָאֵל--חֲמָס וְשָׂדֶה חֲסִירוֹ, וּמִשְׁפָּט וְצַדִּיקָה עָשׂוּ; הָרִימוּ גִרְשֵׁיתִיכֶם מֵעַל עִמּוֹ, 9 Thus saith the Lord GOD: Let it suffice you, O

princes of Israel; remove violence and spoil, and execute justice and righteousness; take away your exactions from My people, saith the Lord

GOD. Eze 44:9 Ἰεζεκιήλ 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδία καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἁγία μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου ἰσραὴλ

46168 **עָרְלָה** 1 Noun - feminine singular 1) **foreskin, uncircumcised** 6190 **עָרְלָה** יד וַיֹּאמְרוּ אֵלֵיהֶם, לֹא נוּכַל לַעֲשׂוֹת הַדָּבָר הַזֶּה--לָתֵת **עָרְלָה** Genesis 34:14 14 and said unto them: 'We cannot do this thing, to give our sister to one that is

uncircumcised; for that were a reproach unto us. Ge 34:14 | 34:14 καὶ εἶπαν αὐτοῖς συμεων καὶ λευὶ οἱ ἀδελφοὶ δινὰς υἱοὶ δὲ λειας οὐ δύνησόμεθα ποιῆσαι τὸ ῥῆμα τοῦτο δοῦναι τὴν ἀδελφὴν ἡμῶν ἀνθρώπῳ ὃς ἔχει ἀκροβυστίαν ἔστιν γὰρ ὄνειδος ἡμῖν

46169 **עָרְלָה** 1 Adjective - feminine singular 1) **uncircumcised, having foreskin** 6189 **עָרְלָה** י עַל־מִי אֲדַבֵּרָה וְאֶעֱיֹדָה, וַיִּשְׁמְעוּ--הִנֵּה עָרְלָה Jeremias 6:10 אֲזַנָּם, וְלֹא יוּכְלוּ לְהִקְשִׁיב; הִנֵּה דְבַר־יְהוָה, הָיָה לָהֶם לְחִרְפָּה--לֹא יִחְפְּצוּ-- 10 To whom shall I speak and give warning, that they may hear?

Behold, their ear is dull, and they cannot attend; behold, the word of the LORD is become unto them a reproach, they have no delight in it.

Jer 6:10 Ἰερεμίας 6:10 πρὸς τίνα λαλήσω καὶ διαμαρτύρωμαι καὶ ἀκούσεται ἰδοὺ ἀπερίτμητα τὰ ὦτα αὐτῶν καὶ οὐ δύνανται ἀκούειν ἰδοὺ τὸ ῥῆμα κυρίου ἐγένετο αὐτοῖς εἰς ὀνειδισμόν οὐ μὴ βουλευθῶσιν αὐτὸ ἀκοῦσαι

46175 **עָרְלָתִיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) **foreskin, uncircumcised** 6190 **עָרְלָתִיהֶם** 1 Samuel 18:27 כֹּז וַיָּקָם דָּוִד וַיֵּלֶךְ הוּא וְאֶנְשָׁיו, וַיֵּךְ בַּפְּלִשְׁתִּים מֵאֲתִים אִישׁ, וַיָּבֵא דָוִד אֶת־ עָרְלָתִיהֶם, וַיַּמְלֵאֵם לַמֶּלֶךְ לְהַתְחַתֵּן בְּמֶלֶךְ; וַיִּתֵּן־לוֹ שָׂאוּל אֶת־מִיכָל בָּתּוֹ, {ס} 27 and David arose and went, he and his men, and slew

of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife. {S}

1Sm 18:27 1η Σαμουήλ 18:27 καὶ ἀνέστη δαυιδ καὶ ἐπορεύθη αὐτὸς καὶ οἱ ἄνδρες αὐτοῦ καὶ ἐπάταξεν ἐν τοῖς ἀλλοφύλοις ἑκατὸν ἄνδρας καὶ ἀνήνεγκεν τὰς ἀκροβυστίας αὐτῶν τῷ βασιλεῖ καὶ ἐπιγαμβρεύεται τῷ βασιλεῖ καὶ δίδωσιν αὐτῷ τὴν μελχολ θυγατέρα αὐτοῦ αὐτῷ εἰς γυναῖκα

46176 **עָרְלָתְכֶם** 1 Noun - feminine singular construct | second person masculine plural 1) **foreskin, uncircumcised** 6190 **עָרְלָתְכֶם** Genesis 17:11 יֹא וְנִמְלְתֶם, 11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a

covenant betwixt Me and you. Ge 17:11 | 17:11 καὶ περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν καὶ ἔσται ἐν σημείῳ διαθήκης ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν

46177 **עָרְלָתְכֶם** 1 Noun - feminine singular construct | third person masculine plural

1) **foreskin, uncircumcised** 6190 **עָרְלָתְכֶם** Genesis 17:23 כֹּג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנֵת כֶּסֶף--כָּל־זָכָר, בְּאֶנְשֵׁי בֵית אַבְרָהָם; וַיִּמַּל אֶת־בָּשָׂר עָרְלָתְכֶם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אֱתָנִי. 23 And Abraham took Ishmael his son, and all that were born

in his house, and all that were bought with his money, every male

among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. Ge 17:23 | 17:23

καὶ ἔλαβεν ἀβρααμ ἰσραηλ τὸν υἱὸν αὐτοῦ καὶ πάντας τοὺς οἰκογενεῖς αὐτοῦ καὶ πάντας τοὺς ἀργυρωνήτους καὶ πᾶν ἄρσεν τῶν ἀνδρῶν τῶν ἐν τῷ οἴκῳ ἀβρααμ καὶ περιέτεμεν τὰς ἀκροβυστίας αὐτῶν ἐν τῷ καιρῷ τῆς ἡμέρας ἐκείνης καθὰ ἐλάλησεν αὐτῷ ὁ θεός

46181 **עֲרֻמָּה** 1 Adjective - feminine singular 1) naked, bare 6174

ה פֶּן־אֶפְשִׁיטָנָה עֲרֻמָּה--וְהִצַּנְתִּיהָ, כִּי־יִהְיֶה הַיּוֹלָדָה; וְשִׁמְתִּיהָ כַּמִּדְבָּר, Hosea 2:5
5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set

her like a dry land, and slay her with thirst. Hos 2:3 Ὡς 2:5 ὅπως ἂν ἐκδύσω αὐτήν γυμνήν καὶ ἀποκαταστήσω αὐτήν καθὼς ἡμέρα γενέσεως αὐτῆς καὶ θήσομαι αὐτήν ὡς ἔρημον καὶ τάξω αὐτήν ὡς γῆν ἄνυδρον καὶ ἀποκτενῶ αὐτήν ἐν δίψει

46183 **עֲרֻמִּים** 1 Noun - feminine plural 1) heap, pile 6194

כו באו־לָהּ מִקֵּץ פְּתָחוּ מֵאֲבָסֶיהָ, סְלוּהָ כְּמו־עֲרֻמִּים, Jeremiah 50:26
26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left. Jer 50:26 Ἰερεμίας 27:26 ὅτι ἐληλύθασιν οἱ καιροὶ αὐτῆς ἀνοίξατε τὰς ἀποθήκας αὐτῆς ἐρευνήσατε αὐτήν ὡς σπήλαιον καὶ ἐξολεθρεύσατε αὐτήν μὴ γενέσθω αὐτῆς κατάλειμμα

46185 **עֲרֻסוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough; 1a) meaning dubious 6182

ל וְרֹאשִׁית כָּל־בְּבוּרֵי כָל וְכָל־תְּרוֹמַת כָּל, Ezekiel 44:30
מִכָּל תְּרוֹמוֹתֵיכֶם--לִפְהֶנִּים, יְהוָה; וְרֹאשִׁית עֲרֻסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לְהִנִּיחַ
30 And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to

cause a blessing to rest on thy house. Eze 44:30 Ἰεζεκιήλ 44:30 ἀπαρχαὶ πάντων καὶ τὰ πρωτότοκα πάντων καὶ τὰ ἀφαιρέματα πάντα ἐκ πάντων τῶν ἀπαρχῶν ὑμῶν τοῖς ἱερεῦσιν ἔσται καὶ τὰ πρωτογενήματα ὑμῶν δώσετε τῷ ἱερεὶ τοῦ θεῖναι εὐλογίας ὑμῶν ἐπὶ τοὺς οἴκους ὑμῶν

46186 **עֲרֻסוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough; 1a) meaning dubious 6182

כא מִרֹאשִׁית, עֲרֻסוֹתֵיכֶם, תִּתְּנוּ לַיהוָה, Numbers 15:21
{ס} 21 Of the first of your dough ye shall give unto

the LORD a portion for a gift throughout your generations. {S} Num 15:21 Ἀριθμοί 15:21 ἀπαρχὴν φυράματος ὑμῶν καὶ δώσετε κυρίῳ ἀφαίρεμα εἰς τὰς γενεὰς ὑμῶν

46187 **עֲרֻסוֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough; 1a) meaning dubious 6182

כ רֹאשִׁית, עֲרֻסוֹתֵיכֶם--חֶלֶה, תְּרִימוֹ תְּרוֹמָה; Numbers 15:20
20 Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor,

so shall ye set it apart. Num 15:20 Αριθμοί 15:20 ἀπαρχὴν φυράματος ὑμῶν ἄρτον ἀφαίρεμα ἀφοριεῖτε αὐτό ὡς ἀφαίρεμα ἀπὸ ἄλλω οὕτως ἀφελεῖτε αὐτόν

46188 **עָרַעַר** 1 Verb - Piel Infinitive absolute 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpael) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break 6209 **עָרַעַר** Jeremiah 51:58

נח כה־אמר יהוה צבאות, חמות בבל הרחבה ערער תתערער, ושעריה 58 הנבחים, באש יצתו; ויגעו עמים בדי־ריק ולאמים בדי־אש, ויעפו. {ס}

Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they

shall be weary. {S} Jer 51:58 Ἱερεμίας 28:58 τάδε λέγει κύριος τεῖχος βαβυλῶνος ἐπλατύνθη κατασκαπτόμενον κατασκαφήσεται καὶ αἱ πύλαι αὐτῆς αἱ ὑψηλαὶ ἐμπυρισθήσονται καὶ οὐ κοπιάσουσιν λαοὶ εἰς κενόν καὶ ἔθνη ἐν ἀρχῇ ἐκλείψουσιν

46191 **עָרַךְ** 1 Verb - Qal Participle - masculine singular 1) (Qal) to break the neck (of an animal) 2224 **זָרַח** Ecclesiastes 1:5; **וּבֹא הַשֶּׁמֶשׁ**; **הַיּוֹרֵחַ הַשֶּׁמֶשׁ**, 5 The sun also ariseth, and the sun

goeth down, and hasteth to his place where he ariseth. Eccl 1:5

Ἐκκλησιαστής 1:5 καὶ ἀνατέλλει ὁ ἥλιος καὶ δύνει ὁ ἥλιος καὶ εἰς τὸν τόπον αὐτοῦ ἔλκει * 1:6 ἀνατέλλων αὐτὸς ἐκεῖ πορεύεται πρὸς νότον καὶ κυκλοῖ πρὸς βορρᾶν κυκλοῖ κυκλῶν πορεύεται τὸ πνεῦμα καὶ ἐπὶ κύκλους αὐτοῦ ἐπιστρέφει τὸ πνεῦμα

46194 **עָרְפֶּכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203 **עָרַךְ** 2

ח עתה, אל־תקשו עָרְפְּכֶם פְּאֻבוֹתֵיכֶם: תִּנּוּיֶד לַיהוָה, וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הַקָּדִישׁ לְעוֹלָם, וְעַבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וַיָּשֶׁב מִכֶּם חֲרוֹן אָפוֹ. 8 Now be ye not stiffnecked, as your fathers were; but yield

yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce anger may turn away from you. 2Chr 30:8 2η Χρονικών 30:8 καὶ νῦν μὴ σκληρύνητε τοὺς τραχήλους ὑμῶν δότε δόξαν κυρίῳ τῷ θεῷ καὶ εἰσέλθατε εἰς τὸ ἅγίασμα αὐτοῦ ὃ ἡγίασεν εἰς τὸν αἰῶνα καὶ δουλεύσατε τῷ κυρίῳ θεῷ ὑμῶν καὶ ἀποστρέψει ἅφ' ὑμῶν θυμὸν ὀργῆς

46195 **עָרְפֶּךָ** 1 Noun - masculine singular construct | second person masculine singular 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203 **עָרַךְ** Isaiah 48:4

4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; Isa 48:4 Ἡσαΐας 48:4 γινώσκω ἐγὼ ὅτι σκληρὸς εἶ καὶ νεῦρον σιδηροῦν ὁ τράχηλός σου καὶ τὸ μέτωπόν σου χαλκοῦν

46196 **עָרְפֶּךָ** 1 Noun - masculine singular construct | second person masculine singular 1) neck, back of the neck, back; 1a) back of the neck; 1a1) of fleeing foe; 1a2) of apostasy (fig.); 1b) stiff of neck, obstinate (fig.) 6203 **עָרַךְ**

כז כי אנכי ידעתי את־מְרִיךְ, ואת־עָרְפֶּךָ הַקָּשֶׁה; הן Deuteronomy 31:27 **עָרַךְ**

27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? Deu 31:27 Δευτερονόμιον 31:27 ὅτι ἐγὼ ἐπίσταμαι τὸν ἐρεθισμόν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν· ἔτι γὰρ ἐμοῦ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν πῶς οὐχὶ καὶ ἔσχατον τοῦ θανάτου μου 46197 **עָרָפֶל** 1 Noun - masculine singular 1) cloud, heavy or dark cloud, darkness,

gross darkness, thick darkness 6205 **עַרְפֵּל** Job 22:13 **יָג וְאִמְרָתָּהּ מִת־יָדַע** 13 And thou sayest: 'What doth God know? Can He judge through the dark cloud? Job 22:13 Ἰώβ 22:13 καὶ εἶπας τί ἔγνω ὁ ἰσχυρός ἢ κατὰ τοῦ γνώφου κρινεῖ

46199 **עָרָצִים** 1 Adjective - masculine plural 1) awe-inspiring, terror-striking, awesome, terrifying, ruthless, mighty 6184 **עָרָצִים** Jeremiah 15:21 **כֹּא** 21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. {S} Jer 15:21 Ἱερεμίας 15:21 καὶ ἐξαίρεισθαί σε ἐκ χειρὸς πονηρῶν καὶ λυτρώσομαί σε ἐκ χειρὸς λοιμῶν

46200 **עָרָר** 1 Verb - Piel Infinitive construct 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpoel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 **עָרָר** Job 3:8 8 Let them curse it that curse the day, who are ready to rouse up leviathan. Job 3:8 Ἰώβ 3:8 ἀλλὰ καταράσαιο αὐτὴν ὁ καταρώμενος τὴν ἡμέραν ἐκείνην ὁ μέλλων τὸ μέγα κῆτος χειρώσασθαι 46201 **עָרָרוּ** 1 Verb - Piel Perfect - third person common plural 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpapel) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break 6209 **עָרָרוּ** Isaiah 23:13 **יֵן הֵן אֶרֶץ כְּשָׁדִים. זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יִסְדָּהּ לְצִיִּים; עָרָר** 13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin. Isa 23:13 Ἡσαΐας 23:13 καὶ εἰς γῆν χαλδαίων καὶ αὕτη ἡρήμωται ἀπὸ τῶν ἀσσυρίων οὐδὲ ἐκεῖ σοι ἀνάπαυσις ἔσται ὅτι ὁ τοίχος αὐτῆς πέπτωκεν

46202 **עָרֶשׁ** 1 Noun - feminine singular 1) couch, divan, bed 6210 **עָרֶשׁ** Amos 3:12 **יָב וַתִּשְׁקֹוּ אֶת־הַנְּזִירִים. יֵין; וְעַל־הַנְּבִיאִים צִוִּיתָם לֵאמֹר, לֹא תִנְבְּאוּ.** 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophecy not.' Amos 3:12 Ἀμός 3:12 τάδε λέγει κύριος ὃν τρόπον ὅταν ἐκσπάσῃ ὁ ποιμὴν ἐκ στόματος τοῦ λέοντος δύο σκέλη ἢ λοβὸν ὠτίου οὕτως ἐκσπασθήσονται οἱ υἱοὶ ἰσραὴλ οἱ κατοικοῦντες ἐν σαμαρείᾳ κατέναντι φυλῆς καὶ ἐν δαμασκῷ ἱερεῖς 46204 **עָרֶשׁ** 1 Noun - feminine singular construct | third person masculine singular 1) couch, divan, bed 6210 **עָרֶשׁ** Deuteronomy 3:11 **יָא כִּי רָק־עוֹג מָלָךְ**

1) couch, divan, bed 6210 **עָרֶשׁ** Deuteronomy 3:11

הַבֶּשֶׁן, נִשְׁאַר מִיֵּתֶר הַרְפָּאִים--הִנֵּה עָרְשׁוֹ עָרֵשׁ בְּרָזֶל, הִלָּה הוּא בְּרֵבֶת בְּנֵי
 11 For only Og
 king of Bashan remained of the remnant of the Rephaim; behold, his
 bedstead was a bedstead of iron; is it not in Rabbah of the children of
 Ammon? nine cubits was the length thereof, and four cubits the breadth
 of it, after the cubit of a man.-- Deu 3:11 Δευτερονόμιον 3:11 ὅτι πλὴν ὡγ
 βασιλεὺς βασαν κατελείφθη ἀπὸ τῶν ραφαῖν ἰδοὺ ἡ κλίνη αὐτοῦ κλίνη σιδηρᾶ ἰδοὺ
 αὕτη ἐν τῇ ἄκρᾳ τῶν υἱῶν αμμων ἐννέα πηχῶν τὸ μῆκος αὐτῆς καὶ τεσσάρων πηχῶν τὸ
 εὖρος αὐτῆς ἐν πήχει ἀνδρός

46205 **עַרְשׁוֹתָם** 1 **עַרְשׁוֹתָם** Noun - feminine plural construct | third person

masculine plural 1) couch, divan, bed 6210 **עַרְשׁוֹתָם** Amos 6:4 **הַשֹּׁכְבִּים**

עַל־מִטּוֹת שֵׁן, וְסִרְחִים עַל־עַרְשׁוֹתָם; וְאַכְלִים כְּרִים מִצֹּאן, וְעֹנְגִלִים מִתּוֹךְ
 4 That lie upon beds of ivory, and stretch themselves upon their

couches, and eat the lambs out of the flock, and the calves out of the
 midst of the stall; Amos 6:4 Ἀμός 6:4 οἱ καθεύδοντες ἐπὶ κλινῶν ἐλεφαντίνων καὶ
 κατασπαταλῶντες ἐπὶ ταῖς στρωμααῖς αὐτῶν καὶ ἔσθοντες ἐρίφους ἐκ ποιμνίων καὶ
 μοσχάρια ἐκ μέσου βουκολίων γαλαθηνά

46207 **עַרְשִׁנִּי** 1 **אֶף־עַרְשִׁנִּי** Noun - feminine singular construct | first person

common plural 1) couch, divan, bed 6210 **עַרְשִׁנִּי** Song of Solomon 1:16 **טו**

16 Behold, thou art fair, my

beloved, yea, pleasant; also our couch is leafy. SSol 1:16 Ἄσμα σμάτων 1:16
 ἰδοὺ εἰ καλὸς ὁ ἀδελφιδὸς μου καὶ γε ὡραῖος πρὸς κλίνη ἡμῶν σύσκιος

46209 **עֲרֹתָם** 1 **אֶת־עֲרֹתָם** Noun - masculine plural construct | third person

masculine plural 1) skin, hide; 1a) skin (of men); 1b) hide (of animals) 5785 **עֲרֹתָם**

כִּז וְאֵת פֶּר הַחֲטָאֵת וְאֵת שְׁעִיר הַחֲטָאֵת, אֲשֶׁר הוּבָא עוֹר
 Leviticus 16:27 **אֶת־דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יּוֹצִיא, אֶל־מַחוּץ לַמִּתְנָה; וְשָׂרְפוּ בָאֵשׁ, אֶת־עֲרֹתָם וְאֵת־**

27 And the bullock of the sin-offering, and the goat
 of the sin-offering, whose blood was brought in to make atonement in
 the holy place, shall be carried forth without the camp; and they shall
 burn in the fire their skins, and their flesh, and their dung. Lev 16:27

Λευιτικόν 16:27 καὶ τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ τὸν χίμαρον τὸν περὶ τῆς
 ἁμαρτίας ὧν τὸ αἷμα εἰσηνέχθη ἐξιλάσασθαι ἐν τῷ ἁγίῳ ἐξοίσουσιν αὐτὰ ἔξω τῆς
 παρεμβολῆς καὶ κατακαύσουσιν αὐτὰ ἐν πυρὶ καὶ τὰ δέρματα αὐτῶν καὶ τὰ κρέα
 αὐτῶν καὶ τὴν κόπρον αὐτῶν

46212 **עֲשְׂבוֹת** 1 Noun - masculine plural construct 1) herb, herbage, grass, green

plants 6212 **עֲשְׂבוֹת** Proverbs 27:25 **וְנִאֲסָפוּ, וְנִרְאָה־דָּשָׁא; וְנִאֲסָפוּ,**

25 When the hay is mown, and the tender grass showeth

itself, and the herbs of the mountains are gathered in; Prv 27:25 Παροιμίαι
 27:25 ἐπιμελοῦ τῶν ἐν τῷ πεδίῳ χλωρῶν καὶ κερεῖς πόαν καὶ σύναγε χόρτον ὀρεινόν

46213 **עֲשְׂבָם** 1 **וְכָל־עֲשְׂבָם** Noun - masculine singular construct | third person

masculine plural 1) herb, herbage, grass, green plants 6212 **עֲשְׂבָם** Isaiah 42:15

טו אֶחָרִיב הָרִים וְנִבְעֵוֹת, וְכָל־עֲשְׂבָם אוֹבִישׁ; וְשִׁמְתִּי נְהָרוֹת לְאֵיִם, וְאֲנַמִּים

15 I will make waste mountains and hills, and dry up all their

herbs; and I will make the rivers islands, and will dry up the pools. Isa 42:15 Ἡσαΐας 42:15 καὶ θήσω ποταμοὺς εἰς νήσους καὶ ἔλη ξηρανῶ

46215 **עָשָׂה** 1 Verb - Qal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה** **עָשָׂה** Genesis 39:19 יֵט וַיְהִי

כְּשָׁמַע אֶדְנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְרָה אֵלָיו לֵאמֹר, כְּדִבְרֵים הָאֵלֶּה, 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled. Ge 39:19 | 39:19 ἐγένετο δὲ ὡς ἤκουσεν ὁ κύριος αὐτοῦ τὰ ῥήματα τῆς γυναικὸς αὐτοῦ ὅσα ἐλάλησεν πρὸς αὐτὸν λέγουσα οὕτως ἐποίησέν μοι ὁ παῖς σου καὶ ἐθυμώθη ὀργῇ

46221 **עָשָׂה** 1 Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **זָמַם** **זָמַם** Psalm 37:12 יֵב זָמַם רָשָׁע, לְצַדִּיק; וַחֲרָק עָלָיו שָׁנָיו. 12 The wicked plotteth against the righteous, and gnasheth at him with his teeth. Psa 37:12

Ψαλμοί 36:12 παρατηρήσεται ὁ ἀμαρτωλὸς τὸν δίκαιον καὶ βρύξει ἐπ' αὐτὸν τοὺς ὀδόντας αὐτοῦ

46226 **עָשָׂהוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂהוּ** **עָשָׂהוּ** Exodus 18:18 יַח נָבַל

תִּבְלֶ--נָם־אָתָּה, נָם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כִבֵּד מְמָךְ הַדָּבָר, לֹא־תִוָּכַל 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone. Exo 18:18 Ἐξοδος 18:18 φθορὰ καταφθάρῃσι ἀνυπομονήτῳ καὶ σὺ καὶ πᾶς ὁ λαὸς οὗτος ὅς ἐστιν μετὰ σοῦ βαρὺ σοι τὸ ῥῆμα τοῦτο οὐ δύνησιν ποιεῖν μόνος

46232 **עָשָׂהוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה** 6213

יב ופָּנִיתִי אֲנִי לְרֹאוֹת חָכְמָה, וְהוֹלָלוֹת וְסִכְלוֹת: כִּי מָה
Ecclesiastes 2:12 And I turned myself
to behold wisdom, and madness and folly; for what can the man do
that cometh after the king? even that which hath been already done.

Eccl 2:12 Ἐκκλησιαστής 2:12 καὶ ἐπέβλεψα ἐγὼ τοῦ ἰδεῖν σοφίαν καὶ περιφορὰν καὶ ἀφροσύνην ὅτι τίς ὁ ἄνθρωπος ὃς ἐπελεύσεται ὀπίσω τῆς βουλῆς τὰ ὅσα ἐποίησεν αὐτήν

46233 **עָשׂוּת** 1 **עֲשׂוּתִּית** qere; Verb - Qal Passive participle - feminine plural absolute homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה** 6213

יח וַתַּמְהֵר אֲבוּגִיל (אֲבִיגַיִל) וַתִּקַּח מֵאֲתִים לֶחֶם 1 Samuel 25:18 **עָשׂוּת** 1
וּשְׁנַיִם בָּבְלִי-יִין, וְחָמֵשׁ צֹאן עֲשׂוּת (עֲשׂוּתִּית) וְחָמֵשׁ סָאִים קָלִי, וּמֵאָה צִמְקִים.
18 Then Abigail made haste, and
took two hundred loaves, and two bottles of wine, and five sheep ready
dressed, and five measures of parched corn, and a hundred clusters of

raisins, and two hundred cakes of figs, and laid them on asses. 1Sm 25:18
1η Σαμουήλ 25:18 καὶ ἔσπευσεν ἀβιγαῖα καὶ ἔλαβεν διακοσίους ἄρτους καὶ δύο ἀγγεῖα οἴνου καὶ πέντε πρόβατα πεπονημένα καὶ πέντε οἰφί ἀλφίτου καὶ γομορ ἓν σταφίδος καὶ διακοσίας παλάθας καὶ ἔθετο ἐπὶ τοὺς ὄνους

46235 **עָשׂוּת** 1 Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה** 6213

כ לְמַעַן **עָשׂוּת** Ezekiel 21:20 **עָשׂוּת** 1
לְמוֹג לֵב, וְהִרְבֵּה הַמְּכַשְׁלִים--עַל כָּל-שַׁעְרֵיהֶם, נָתַתִּי אֲבָחַת-חֶרֶב; אֶחָד עָשׂוּת.
20 I have set the point of the sword against all
their gates, that their heart may melt, and their stumblings be multiplied;

ah! it is made glittering, it is sharpened for slaughter. Eze 21:15 יֵעָזְקִי הָלַח 21:20 ὅπως θραυσθῇ ἡ καρδία καὶ πληθυνθῶσιν οἱ ἀσθενοῦντες ἐπὶ πᾶσαν πύλιν αὐτῶν παραδέδονται εἰς σφάγια ῥομφαίας εὐ γέγονεν εἰς σφαγὴν εὐ γέγονεν εἰς στίλβωσιν

46237 עָשִׂיתָ kethib; Verb - Qal Passive participle - feminine plural no state homonym 1 Ed:WTS reads L differently qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 עָשִׂיתָ 1 Samuel 25:18 יָח וְתַמְהָרָ אַבִּיגַיִל (אֲבִיגַיִל) וְתָקַח מֵאֲתֵימֶיךָ לֶחֶם וְשֵׁנִים נְכֵלִי־יִין, וְחֶמֶשׁ צֹאן עֲשׂוּתָ (עָשׂוּתָ) וְחֶמֶשׁ סֵאִים 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them

on asses. 1Sm 25:18 1η Σαμουήλ 25:18 καὶ ἔσπευσεν ἀβιγαῖα καὶ ἔλαβεν διακοσίους ἄρτους καὶ δύο ἀγγεῖα οἴνου καὶ πέντε πρόβατα πεποιημένα καὶ πέντε οἰφὶ ἀλφίτου καὶ γομορ ἓν σταφίδος καὶ διακοσίας παλάθας καὶ ἔθετο ἐπὶ τοὺς ὄνους

46238 עָשִׂיתָ Verb - Qal Perfect - third person common plural | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 עָשִׂיתָ Psalm 119:73 עַג יְדִיךָ עָשִׂיתָ, וַיְכַוְנֵנִי; וַיְבִינֵנִי, וְאַלְמָדָה מִצֻּרֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments. Psa 119:73 Ψαλμοί 118:73 ιωθ αἱ χεῖρές σου ἐποίησάν με καὶ ἔπλασάν με συνέντισόν με καὶ μαθήσομαι τὰς ἐντολάς σου

46240 עָשִׂיתָ Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 עָשִׂיתָ Genesis 31:28 כַּח וְלֹא נִשְׁתַּתֵּי, לְנִשֶּׁק לְבָנִי 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly. Ge 31:28 | 31:28 οὐκ ἠξιώθην καταφιλήσαι τὰ παῖδιά μου καὶ τὰς θυγατέρας μου νῦν δὲ ἀφρόνως ἔπραξας

46244 **עֲשׂוּתְכֶם** 1 Verb - Qal Infinitive construct - second person masculine plural
 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce;
 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect,
 effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to
 make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate;
 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about;
 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made;
 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c)
 (Pual) to be made; 2) (Piel) to press, squeeze **עֲשׂוּתְכֶם עָשָׂה** 6213 Jeremiah 7:13 יג

יַעֲתָהּ, יַעַן עֲשׂוּתְכֶם אֶת־כָּל־הַמַּעֲשִׂים הָאֵלֶּה--נְאֻם־יְהוָה; וְאָדַבֵּר אֲלֵיכֶם

וְעַתָּה, יַעַן הַשָּׁפָם וְדַבֵּר, וְלֹא שָׁמַעְתֶּם, וְאֶקְרָא אֲתֶכֶם, וְלֹא עֲנִיתֶם.

13 And now, because ye have done all these works, saith the LORD, and I spoke unto you, speaking betimes and often, but ye heard not, and I called you, but

ye answered not; Jer 7:13 Ἰερεμίας 7:13 καὶ νῦν ἀνθ' ὧν ἐποιήσατε πάντα τὰ ἔργα ταῦτα καὶ ἐλάλησα πρὸς ὑμᾶς καὶ οὐκ ἠκούσατέ μου καὶ ἐκάλεσα ὑμᾶς καὶ οὐκ ἀπεκρίθητε

46246 **עָשִׂי** 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **זָנָה זָנָה** 2181 Hosea

4:15 טו אַם־זָנָה אֶתָּה יִשְׂרָאֵל, אֶל־יֹאשֵׁם יְהוּדָה; וְאֶל־תַּבְּאִי הַגִּלְגָּל, וְאֶל־תַּעֲלֹי

15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither

go ye up to Beth-aven, nor swear: 'As the LORD liveth.' Hos 4:15 Ὡσηέ 4:14 καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς * 4:15

σὺ δὲ ἰσραὴλ μὴ ἀγνόει καὶ ἰουδα μὴ εἰσπορεύεσθε εἰς γαλγαλα καὶ μὴ ἀναβαίνετε εἰς τὸν οἶκον ὧν καὶ μὴ ὀμνύετε ζῶντα κύριον

46248 **עֲשִׂיָּאל** 1 Noun proper - masculine singular **Asiel** = |made by God|; 1) aSimeonite and ancestor of Jehu **עֲשִׂיָּאל עֲשִׂיָּאל** 6221 1 Chronicles 4:35

35 and Joel, and Jehu **בֶּן־יֹשְׁבִיָּהּ, בֶּן־שֶׁרָיָה, בֶּן־עֲשִׂיָּאל.**

the son of Joshibiah, the son of Seraiah, the son of Asiel; 1Chr 4:35 1η

Χρονικῶν 4:35 καὶ ἰωηλ καὶ οὗτος υἱὸς ἰσαβια υἱὸς σαραια υἱὸς ασιηλ

46250 **עָשִׂיָּהּ** 1 Verb - Qal Participle - masculine singular construct |

third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be

observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **2194**

יב אֱלֹהִים, שׁוֹפֵט צְדִיק; וְאֵל, זֶעַם בְּכָל-יּוֹם. Psalm 7:12 זֶעַם זָעַם

a righteous judge, yea, a God that hath indignation every day: Psa 7:11

Ψαλμοί 7:12 ὁ θεὸς κριτὴς δίκαιος καὶ ἰσχυρὸς καὶ μακρόθυμος μὴ ὀργὴν ἐπάγων καθ' ἑκάστην ἡμέραν

46252 **עָשָׂה** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **2210** זָקַף זָקַף Psalm

146:8 ה' יִהְיֶה, פִּקֵּחַ עֲוֵרִים--יִהְיֶה, זָקַף כְּפֹנִיִּם; יִהְיֶה, אֱהִיב צְדִיקִים. The LORD openeth the eyes of the blind; the LORD raiseth up them that are

bowed down; the LORD loveth the righteous; Psa 146:8 Ψαλμοί 145:8 κύριος ἀνορθοῖ κατεργαγμένους κύριος σοφοῖ τυφλοῦς κύριος ἀγαπᾷ δικαίους

46260 **עָשִׂיתָ** 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

כֹּז וַיֵּדְעוּ, כִּי-יָדְךָ זֹאת; אַתָּה יְהוָה עָשִׂיתָ. Psalm 109:27 עָשִׂיתָ עָשָׂה

That they may know that this is Thy hand; that Thou, LORD, hast done

it. Psa 109:27 Ψαλμοί 108:27 καὶ γνώτωσαν ὅτι ἡ χεὶρ σου αὕτη καὶ σύ κύριε ἐποίησας αὐτήν

46261 **עָשִׂיתִי** 1 Verb - Pual Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213** עָשִׂיתִי עָשָׂה Psalm 139:15 לֹא-טו

נִכְחַד עָצְמוֹ, מִמֶּנִּי; אֲשֶׁר-עָשִׂיתִי בְּסֵתֶר; רִקְמָתִי, בְּתַחְתִּיּוֹת אָרֶץ.

15 My frame was not hidden from Thee, {N} when I was made in secret, and

curiously wrought in the lowest parts of the earth. Psa 139:15 Ψαλμοί 138:15

οὐκ ἐκρύβην τὸ ὅσπουν μου ἀπὸ σοῦ ὃ ἐποίησας ἐν κρυφῇ καὶ ἡ ὑπόστασίς μου ἐν τοῖς κατωτάτοις τῆς γῆς

46262 **עָשִׂיתִי 1** qere; Verb - Qal Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**
 נָא וְשִׁמְרוֹן, בְּחֲצִי חַטֹּאתֶיךָ לֹא חָטָאתָ; וְנִתְרַבִּי אֶת־תּוֹעֲבוֹתֶיךָ, מִהֵנָּה. וְנִצְדָּקִי אֶת־אֲחוֹתֶיךָ (אֲחוֹתֶיךָ). בְּכָל־תּוֹעֲבוֹתֶיךָ אֲשֶׁר עָשִׂיתִי.
 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast

justified thy sisters by all thine abominations which thou hast done. Eze 16:51 Ἰεζεκιήλ 16:51 καὶ σαμάρεια κατὰ τὰς ἡμίσεις τῶν ἀμαρτιῶν σου οὐχ ἡμαρτεν καὶ ἐπλήθυνας τὰς ἀνομίας σου ὑπὲρ αὐτὰς καὶ ἐδικαίωσας τὰς ἀδελφάς σου ἐν πάσαις ταῖς ἀνομίαις σου αἷς ἐποίησας

46265 **לֹא־עָשִׂיתָם 1** Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**
 לֹא וּבִרְחֻמֶיךָ הָרַבִּים לֹא־עָשִׂיתָם כָּלָהּ, וְלֹא נֶהְיִיתָ עֲשִׂיתָם Nehemiah 9:31
 31 Nevertheless in Thy manifold mercies Thou didst not utterly consume them, nor forsake them; for Thou art a

gracious and merciful God. Neh 9:31 Νεεμίας 19:31 καὶ σὺ ἐν οἰκτιρμοῖς σου τοῖς πολλοῖς οὐκ ἐποίησας αὐτοὺς συντέλειαν καὶ οὐκ ἐγκατέλιπες αὐτούς ὅτι ἰσχυρὸς εἶ καὶ ἐλεήμων καὶ οἰκτίρμων

46269 **עָשִׂיתָנִי 1** Verb - Qal Perfect - second person masculine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**
 9 זָכֶר־נָא, כִּי־כַחֲמֶר עָשִׂיתָנִי; וְאֶל־עֹפָר תְּשִׁיבֵנִי. עָשִׂיתָנִי עֲשֵׂה Job 10:9

Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again? Job 10:9 Ἰώβ 10:9 μνήσθητι ὅτι πηλὸν με ἔπλασας εἰς δὲ γῆν με πάλιν ἀποστρέφεις

46270 **עָשִׂיתָנִי 1** Verb - Qal Perfect - first person common singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work,

make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה 6213**

ג דִּבֶּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוָה. הִנְנִי עָלֶיךָ פֶּרַעַה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגְּדֹל, הָרֹבֵץ בְּתוֹךְ יְאֲרָיו: אֲשֶׁר אָמַר לִי יְאֲרִי, וְאֲנִי

3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have

made it for myself. Eze 29:3 Ἰεζεκιήλ 29:3 καὶ εἰπόν τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐπὶ φαραῶ τὸν δράκοντα τὸν μέγαν τὸν ἐγκαθήμενον ἐν μέσῳ ποταμῶν αὐτοῦ τὸν λέγοντα ἐμοί εἰσιν οἱ ποταμοί καὶ ἐγὼ ἐποίησα αὐτούς

46271 **עָשָׂה 1** Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה 6213**

ו ה' לִיהוָה, תִּגְמְלוּ־זֹאת-- {ס} עִם נָבָל, וְלֹא חָכָם: {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee? Deu 32:6

Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφός οὐκ αὐτὸς οὗτός σου πατὴρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἐκτισέν σε

46273 **עָשָׂה 1** Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **עָשָׂה 6213** Isaiah

ה וְאֲנִיד לְךָ מִאֲז, בְּטָרָם תָּבוֹא הַשְּׁמַעְתִּיךָ--פֶּן־תֹּאמַר עֲצָבִי עָשָׂם, וּפִסְלִי 5 Therefore I have declared it to thee from of old; before it

came to pass I announced it to thee; lest thou shouldest say: 'Mine idol hath done them, and my graven image, and my molten image, hath

commanded them.' Isa 48:5 Ἠσαΐας 48:5 καὶ ἀνήγγειλά σοι πάσαι πρὶν ἐλθεῖν ἐπὶ

σὲ ἀκουστόν σοι ἐποίησα μὴ εἶπης ὅτι τὰ εἰδωλά μου ἐποίησαν καὶ μὴ εἶπης ὅτι τὰ γλυπτὰ καὶ τὰ χωνευτὰ ἐνετείλατό μοι

46274 **עָשָׂנוּ** 1 **הוּא-עָשָׂנוּ** Verb - Qal Perfect - third person masculine singular | first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213**

גְּדַעוּ-- כִּי יְהוָה, הוּא אֱלֹהִים: הוּא-עָשָׂנוּ, וְלֹא (וְלֹא) עָשָׂנוּ Psalm 100:3 **אֲנַחְנוּ-- עַמּוֹ, וְצֹאֵן** 3 Know ye that the LORD He is God; {N} it is He that hath made us, and we are His, His people, and the flock of His

pasture. Psalmoi 99:3 γινώτε ὅτι κύριος αὐτός ἐστιν ὁ θεός αὐτός ἐποίησεν ἡμᾶς καὶ οὐχ ἡμεῖς λαὸς αὐτοῦ καὶ πρόβατα τῆς νομῆς αὐτοῦ

46275 **עָשָׂנוּ** 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **2245 חָבַב חָבַב**

גְּאֵף חָבַב עַמִּים, כָּל-קִדְשָׁיו בְּיָדָהּ; וְהֵם תָּכֻּוּ לְרִגְלָהּ, יִשָּׂא Deuteronomy 33:3 **מִדְּבַר-תִּידָהּ.** 3 Yea, He loveth the peoples, all His holy ones--they are in

Thy hand; and they sit down at Thy feet, receiving of Thy words. Deu 33:3 Δευτερονόμιον 33:3 καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ καὶ πάντες οἱ ἡγιασμένοι ὑπὸ τὰς χεῖράς σου καὶ οὗτοι ὑπὸ σέ εἰσιν καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ

46276 **עָשָׂנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **6213 עָשָׂה** Isaiah

טַז הַפְּכָכָם--אִם-כְּחֹמֶר הֵיזָר, יִחְשַׁב: כִּי-יֹאמַר מַעֲשֵׂה לַעֲשֹׂהוּ לֹא 29:16 **עָשָׂנִי, וַיֵּצֵר אָמַר לִיצְרוֹ לֹא הֵבִין.** 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it:

'He hath no understanding?' Isa 29:16 Ἡσαΐας 29:16 οὐχ ὥς ὁ πηλὸς τοῦ κεραμέως λογισθήσεσθε μὴ ἐρεῖ τὸ πλάσμα τῷ πλάσαντι οὐ σύ με ἔπλασας ἢ τὸ ποίημα τῷ ποιήσαντι οὐ συνετῶς με ἐποίησας

- 46278 **עֶשֶׂק** 1 Noun proper - feminine singular Esek = [contention]; 1) a well which the herdsmen of Isaac dug in the valley of Gerar 6230 **עֶשֶׂק** Genesis 26:20 **וַיִּרְיבוּ רְעֵי גֵרָר, עִם־רְעֵי יִצְחָק לֵאמֹר--לָנוּ הַמַּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֶשֶׂק.** 20 And the herdsmen of Gerar strove with Isaac's herdsmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him. Ge 26:20 | 26:20 καὶ ἐμαχέσαντο οἱ ποιμένες γεραρων μετὰ τῶν ποιμένων ἰσαακ φάσκοντες αὐτῶν εἶναι τὸ ὕδωρ καὶ ἐκάλεσεν τὸ ὄνομα τοῦ φρέατος ἀδικία ἡδίκησαν γὰρ αὐτόν
- 46284 **עֶשְׂרָה** 1 Number - masculine singular 1) ten 6236 **עֶשְׂרָה** Daniel 7:24 **כֹּד וְקֶרְנֵיָא עֶשְׂרִי־מִנָּה מְלָכוּתָא, עֶשְׂרָה מְלָכִין יִקְמוּן; וְאַחֲרָן יָקִים אַחֲרֵיהֶן.** 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. Dan 7:24 Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει
- 46288 **עֶשְׂרִיָּה** 1 Number common feminine singular absolute 1) ordinal number; 1a) a tenth 6224 **עֶשְׂרִיָּה** Isaiah 6:13 **יֵג וְעוֹד בָּהּ עֶשְׂרִיָּה, וְשָׁבָה וְהָיְתָה. אֲשֶׁר בְּשִׁלְכֶת מִצְבֶּת בָּם--זֶרַע קָדֵשׁ, מִצְבֶּתָהּ. {פ}** 13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P} Isa 6:13 Ἡσαΐας 6:13 καὶ ἔτι ἐπ' αὐτῆς ἔστιν τὸ ἐπιδέκατον καὶ πάλιν ἔσται εἰς προνομὴν ὥς τερέβινθος καὶ ὥς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς
- 46290 **עֶשְׂרִית** 1 Number common feminine singular construct 1) ordinal number; 1a) a tenth 6224 **עֶשְׂרִית** Exodus 16:36 **לֹא וְהָעֹמֶר, עֶשְׂרִית הָאֵיפָה הוּא.** {P} 36 Now an omer is the tenth part of an ephah. {P} Exo 16:36 Ἐξοδος 16:36 τὸ δὲ γομορ τὸ δέκατον τῶν τριῶν μέτρων ἦν
- 46297 **עָשְׂתִּי** 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 **עָשָׂה** Job 33:4 **וַיַּעַל רוּחַ־אֱלֹהִים עָשְׂתִּינִי; וַיִּנְשָׁמַת שְׁדִי תַחֲנִינִי.** 4 The spirit of God hath made me, and the breath of the Almighty given me life. Job 33:4 Ἰώβ 33:4 πνεῦμα θεῖον τὸ ποιήσάν με πνοὴ δὲ παντοκράτορος ἡ διδάσκουσά με
- 46301 **עֹשֹׁק** 1 Noun - masculine singular 1) oppressor, extortioner 6216 **עֹשֹׁק** Jeremiah 22:3 **גַּם כֹּה אָמַר יְהוָה, עָשׂוּ מִשְׁפָּט וצְדָקָה, וְהִצִּילוּ גִּזְלוֹ, מִיַּד עֹשֹׁק וַיִּגְר יָתוֹם וְאֶלְמָנָה אֶל־תָּנוּ, אֶל־תַּחֲמִסוּ, וְדָם נָקִי, אֶל־תִּשְׁפְּכוּ בַּמָּקוֹם**

3 Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. Jer 22:3 Ἰερεμίας 22:3 τάδε λέγει κύριος ποιείτε κρίσιν καὶ δικαιοσύνην καὶ ἐξαίρεϊσθε διηρασμένον ἐκ χειρὸς ἀδικοῦντος αὐτὸν καὶ προσήλυτον καὶ ὀρφανὸν καὶ χήραν μὴ καταδυναστεύετε καὶ μὴ ἀσεβεῖτε καὶ αἷμα ἄθῳ μὴ ἐκχέετε ἐν τῷ τόπῳ τούτῳ

עֲשׂוֹת עָשׂוֹר 6219 Adjective - masculine singular 1) smooth, shiny

Ezekiel 27:19 יֵט וְדָן וַיָּוֶן מֵאוּזָל, בְּעִזְבוֹנֵיךָ נָתַנּוּ; בְּרִזָּל עֲשׂוֹת קָדָה וְקָנָה.

19 Vedan and Javan traded with yarn for thy wares;

massive iron, cassia, and calamus, were among thy merchandise. Eze 27:19

Ἰεζεκιήλ 27:17 ἰουδαῖς καὶ οἱ υἱοὶ τοῦ ἰσραὴλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασσίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν ἀγοράν σου ἔδωκαν ἐξ ἀσηλ σίδηρος εἰργασμένος καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἐστίν

עֲשִׂירִי 6223 Adjective - masculine plural construct adj; 1) rich, wealthy; n; 2)

the rich, the wealthy, rich man עֲשִׂירִי Psalm 45:13 יֵבֶת-צָר: בְּמִנְחָה,

13 And, O daughter of Tyre, the richest of the

people shall entreat thy favour with a gift.' Psa 45:12 Ψαλμοί 44:13 καὶ

προσκυνήσουσιν αὐτῇ θυγατέρες τύρου ἐν δώροις τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ

עֲשִׂירִיהָ 6223 Adjective - masculine plural construct | third person feminine

singular adj; 1) rich, wealthy; n; 2) the rich, the wealthy, rich man עֲשִׂירִיהָ Micah 6:12 יְבִישָׁיָהּ דְּבָרוֹ-שָׁקֶר; וּלְשׁוֹנָם,

12 For the rich men thereof are full of violence, and the

inhabitants thereof have spoken lies, and their tongue is deceitful in their

mouth. Mic 6:12 Μιχαίας 6:12 ἐξ ὧν τὸν πλοῦτον αὐτῶν ἀσεβείας ἔπλησαν καὶ οἱ

κατοικοῦντες αὐτὴν ἐλάλουν ψευδή καὶ ἡ γλῶσσα αὐτῶν ὑψώθη ἐν τῷ στόματι αὐτῶν

עֲשִׂיתָ 6246 Verb - Qal Passive Participle - masculine singular 1) (P'al) to think,

דִּן אֲדִין, דִּנְיָאֵל דִּנְהָ, הָנָא מְתַנַּצָּת, עַל-סָרְכִינָא Daniel 6:4 עֲשִׂיתָ עֲשִׂיתָ

וְאַחַשְׁדָּרְפָּנָא: כָּל-קָבָל, דִּי רוּחַ יִתִּירָא בֵּהּ, וּמִלְכָּא עֲשִׂיתָ, לְהַקְמוּתָהּ עַל-

4 Then this Daniel distinguished himself above the presidents

and the satraps, because a surpassing spirit was in him; and the king

thought to set him over the whole realm. Dan 6:3 Δανιήλ 6:4 ὑπὲρ πάντας

ἔχων ἐξουσίαν ἐν τῇ βασιλείᾳ καὶ δανιηλ ἦν ἐνδεδυμένος πορφύραν καὶ μέγας καὶ ἐνδοξὸς ἔναντι δαρείου τοῦ βασιλέως καθότι ἦν ἐνδοξὸς καὶ ἐπιστήμων καὶ συνετός καὶ πνεῦμα ἅγιον ἐν αὐτῷ καὶ εὐδοκούμενος ἐν ταῖς πραγματείαις τοῦ βασιλέως αἷς ἔπρασε τότε ὁ βασιλεὺς ἐβουλεύσατο καταστήσαι τὸν δανιηλ ἐπὶ πάσης τῆς βασιλείας αὐτοῦ καὶ τοὺς δύο ἄνδρας οὓς κατέστησε μετ' αὐτοῦ καὶ σατράπας ἑκατὸν εἴκοσι ἑπτὰ

עָשָׂן 6225 Verb - Qal Perfect - third person masculine singular 1) to smoke, be

angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious

יַח וְהָרָ סִינִי, עָשָׂן כָּלּוּ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, Exodus 19:18 עָשָׂן עָשָׂן

18 Now mount

Sinai was altogether on smoke, because the LORD descended upon it in

fire; and the smoke thereof ascended as the smoke of a furnace, and the

whole mount quaked greatly. Exo 19:18 Ἐξοδος 19:18 τὸ δὲ ὄρος τὸ σιναι ἐκαπνίζετο ὅλον διὰ τὸ καταβεβηκέναι ἐπ' αὐτὸ τὸν θεὸν ἐν πυρὶ καὶ ἀνέβαινεν ὁ καπνὸς ὡς καπνὸς καμίνου καὶ ἐξέεστη πᾶς ὁ λαὸς σφόδρα

46309 עָשָׁן 1 Adjective - masculine singular 1) smoking 6226 עָשָׁן Exodus

20:14 יָד וְכָל־הָעָם רָאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשָּׁפָר, וְאֶת־

14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off. Exo 20:14 Ἐξοδος 20:13 οὐ μοιχεύσεις

46311 עֲשָׂנָה 1 Noun - masculine singular construct | third person feminine singular

1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) 6227 עֲשָׂנָה

Isaiah 34:10 יִלְלָה וַיּוֹמָם לֹא תִכָּבֵּה, לְעוֹלָם יַעֲלֶה עֲשָׂנָה; מִדּוֹר לְדוֹר,

10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to

generation it shall lie waste: none shall pass through it for ever and

ever. Isa 34:10 Ἡσαΐας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον πολὺν

46312 עֲשָׂנוּ 1 Noun - masculine singular construct | third person masculine

singular 1) smoke; 1a) smoke; 1b) in metaphor, simile; 1c) smoke (fig.) 6227 עֲשָׂנוּ

יַח וְהָר סִינִי, עָשָׁן כָּלוּ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; Exodus 19:18 עָשָׁן

18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and

the smoke thereof ascended as the smoke of a furnace, and the whole

mount quaked greatly. Exo 19:18 Ἐξοδος 19:18 τὸ δὲ ὄρος τὸ σιναι ἐκαπνίζετο ὅλον διὰ τὸ καταβεβηκέναι ἐπ' αὐτὸ τὸν θεὸν ἐν πυρὶ καὶ ἀνέβαινεν ὁ καπνὸς ὡς καπνὸς καμίνου καὶ ἐξέεστη πᾶς ὁ λαὸς σφόδρα

46313 עֲשָׂנָה 1 Verb - Qal Perfect - second person masculine singular 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious

6225 עֲשָׂנָה Psalm 80:5 הַיְהוָה אֱלֹהִים צְבָאוֹת-- עַד־מָתִי עֲשָׂנָה, בְּתַפְלָת

5 O LORD God of hosts, how long wilt Thou be angry against the

prayer of Thy people? Psa 80:4 Ψαλμοί 79:5 κύριε ὁ θεὸς τῶν δυνάμεων ἕως πότε ὀργίζῃ ἐπὶ τὴν προσευχὴν τοῦ δούλου σου

46314 עָשָׁק 1 Verb - Qal Passive Participle - masculine singular 1) to press upon,

oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed

6231 עָשָׁק Proverbs 28:17 יִזְ אָדָם, עָשָׁק בְּדָם־נֶפֶשׁ-- עַד־בּוֹר יָנוּס, אֵל־

17 A man that is laden with the blood of any person shall

hasten his steps unto the pit; none will support him. Prv 28:17 Παροιμίαι

28:17 ἄνδρα τὸν ἐν αἰτία φόνου ὁ ἐγγυώμενος φυγὰς ἔσται καὶ οὐκ ἐν ἀσφαλείᾳ

* 28:17.1 παίδευε υἱόν καὶ ἀγαπήσει σε καὶ δώσει κόσμον τῇ σῇ ψυχῇ οὐ μὴ ὑπακούσῃς ἔθνει παρανόμῳ

46315 **עָשָׂק** 1 Verb - Qal Perfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be

crushed 6231 **עָשָׂק עָשָׂק** Leviticus 5:23 **כֹּג וְהָיָה, כִּי-יִחַטֵּא וְאָשָׁם--וְהָשִׁיב אֶת-הַנִּזְלָה אֲשֶׁר נָזַל אוֹ אֶת-הָעֵשֶׂק אֲשֶׁר עָשָׂק, אוֹ אֶת-הַפְּקֻדֹן אֲשֶׁר הִפְקֹד אֹתוֹ;**
 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found, Lev 6:4 Λευιτικόν 5:23 καὶ ἔσται ἡνίκα ἐὰν ἀμάρτη καὶ πλημμελήσῃ καὶ ἀποδῶ τὸ ἄρπαγμα ὃ ἥρπασεν ἢ τὸ ἀδίκημα ὃ ἡδίκησεν ἢ τὴν παραθήκην ἣτις παρετέθη αὐτῷ ἢ τὴν ἀπώλειαν ἣν εὗρεν

46317 **עֶשֶׂק** 1 Noun proper - masculine singular **Eshek = [oppressor]; 1) a Benjamite, late descendant of Saul** 6232 **עֶשֶׂק עֶשֶׂק** 1 Chronicles 8:39 **לֹט וּבְנֵי, 39** And the sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third. 1Chr 8:39 1η Χρονικών 8:39 καὶ υἱοὶ ἀσὴλ ἀδελφοῦ αὐτοῦ αἰλαμ πρωτότοκος αὐτοῦ καὶ ἰαις ὁ δεύτερος ἐλιφαλετ ὁ τρίτος

46320 **עֶשְׂקָה-לִּי** 1 **עֶשְׂקָה** Noun - feminine singular 1) oppression, abuse, distress 6234 **עֶשְׂקָה עֶשְׂקָה** Isaiah 38:14 **יֵד כְּסוֹס עָגוּר כֵּן אֶצְפָּצָה, אֶהְיֶה כִּיּוֹנָה; יָדְלִי**
 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety. Isa 38:14 Ἡσαΐας 38:14 ὥς χελιδὼν οὕτως φωνήσω καὶ ὥς περιστερὰ οὕτως μελετήσω ἐξέλιπον γάρ μου οἱ ὀφθαλμοὶ τοῦ βλέπειν εἰς τὸ ὕψος τοῦ οὐρανοῦ πρὸς τὸν κύριον ὃς ἐξείλατό με * 38:15 καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς

46322 **עָשָׂקוּ** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 **עָשָׂקוּ עָשָׂק** Isaiah 52:4 **דְּכִי כֹה, אָמַר אֲדֹנָי יְהוֹה, מִצָּרִים יֵרֵד-עָמִי בְּרֹאשָׁנָה לְגוּר שָׁם; וְאַשּׁוּר, בְּאַפִּס עָשָׂקוּ.**

4 For thus saith the Lord GOD: My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. Isa 52:4 Ἡσαΐας 52:4 οὕτως λέγει κύριος εἰς αἴγυπτον κατέβη ὁ λαός μου τὸ πρότερον παροικῆσαι ἐκεῖ καὶ εἰς ἀσσυρίους βία ἤχθησαν

46323 **עֶשְׂקִיָּהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 2251 **חֲבַט חֲבַט** Judges 6:11 **יָא וַיָּבֹא, מִלְּאֲנִי יְהוֹה, וַיֵּשֶׁב תַּחַת הָאֵלֶּה אֲשֶׁר בְּעֶפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֹזְרִי;**
 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites. Jdgs 6:11 Κριταί

6:11 καὶ ἦλθεν ἄγγελος κυρίου καὶ ἐκάθισεν ὑπὸ τὴν τερέμινθον τὴν ἐν εφραθα τὴν ἰώας πατὴρ τοῦ εσδρι καὶ γεδεων υἱὸς αὐτοῦ ῥαβδίζων σίτον ἐν ληνῷ εἰς ἐκφυγεῖν ἀπὸ προσώπου τοῦ μαδιαμ

46324 **עָשָׂקְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be

crushed 6231 **עָשָׂקְתִּי** 1 Samuel 12:3 ג הִנְנִי עֲנִי בִּי נָגַד יְהוָה וְנָגַד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לְקַחְתִּי וְחֲמֹר מִי לְקַחְתִּי וְאֶת־מִי עָשָׂקְתִּי אֶת־מִי רְצוֹתִי, וּמִי־דֹ-
אֶת־שׁוֹר מִי לְקַחְתִּי כֶּפֶר, וְאֶעֱלִים עֵינִי בּוֹ; וְאָשִׁיב, לָכֶם.

3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or

whom have I oppressed? or of whose hand have I taken a ransom to

blind mine eyes therewith? and I will restore it you.' 1Sm 12:3 1η Σαμουήλ

12:3 ἰδοὺ ἐγὼ ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνος εἴληφα ἢ ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσα ὑμῶν ἢ τίνα ἐξεπίεσα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξίλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν

46325 **עָשָׂקְתֶּנוּ** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 **עָשָׂקְתֶּנוּ** 1 Samuel 12:4 ד

4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou

taken aught of any man's hand.' 1Sm 12:4 1η Σαμουήλ 12:4 καὶ εἶπαν πρὸς σαμουήλ οὐκ ἠδίκησας ἡμᾶς καὶ οὐ κατεδυνάστευσας καὶ οὐκ ἔθλασας ἡμᾶς καὶ οὐκ εἴληφας ἐκ χειρὸς οὐδενὸς οὐδέν

46329 **עָשְׂרָתִּי** 1 Verb - Qal Perfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 **עָשְׂרָתִּי** Hosea 12:9 ט וַיֹּאמֶר אֶפְרַיִם־אֵךְ עָשְׂרָתִּי,

9 And Ephraim said:

'Surely I am become rich, I have found me wealth; in all my labours

they shall find in me no iniquity that were sin.' Hos 12:8 Ωσηέ 12:9 καὶ

εἶπεν εφραιμ πλὴν πεπλούτηκα εὗρηκα ἀναψυχὴν ἐμαυτῷ πάντες οἱ πόνοι αὐτοῦ οὐχ εὑρεθήσονται αὐτῷ δι' ἀδικίας ὅς ἤμαρτεν

46331 **עָשָׂשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to waste away, fail 6244 **עָשָׂשׁוּ** Psalm 31:10 יֵא כִּי כָּלִי בִּיגוֹן, חַיִּי-- וּשְׁנוֹתַי בְּאַנְחָה:

11 For my life is spent in sorrow, and

my years in sighing; {N} my strength faileth because of mine iniquity,

and my bones are wasted away. Psa 31:9 Ψαλμοί 30:10 ἐλέησόν με κύριε ὅτι θλίβομαι ἐταράχθη ἐν θυμῷ ὁ ὀφθαλμός μου ἡ ψυχὴ μου καὶ ἡ γαστήρ μου

46332 **עֶשֶׂת** 1 Noun - masculine singular construct 1) plate, slab, something

fabricated 6247 **עֶשֶׂת** Song of Solomon 5:14 יָד יָדָיו נְלִילִי זָהָב, מְמָלָאִים

14 His hands are as rods of

gold set with beryl; his body is as polished ivory overlaid with sapphires.

SSol 5:14 Ἄσμα σμάτων 5:14 χεῖρες αὐτοῦ τορευταὶ χρυσαὶ πεπληρωμέναι θαρσις κοιλία αὐτοῦ πυξίον ἐλεφάντινον ἐπὶ λίθου σαπφείρου

46333 **עָשְׂתוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be smooth, be shiny, gleam; 2) (Hithpael) to think 6245 **עָשְׂתוּ עֵשֶׂת** Jeremiah 5:28 כח

שָׁמְנוּ עֵשְׂתוּ, נָם עָבְרוּ דְבָרֵי־רָעָה־דִּין לֹא־דָנוּ, דִּין יָתוֹם וַיִּצְלִיחוּ; וּמִשְׁפָּט שָׁמְנוּ עֵשְׂתוּ, נָם עָבְרוּ דְבָרֵי־רָעָה־דִּין לֹא־דָנוּ, דִּין יָתוֹם וַיִּצְלִיחוּ; וּמִשְׁפָּט שָׁמְנוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge. Jer 5:28 Ἰερεμίας 5:28 καὶ παρέβησαν κρίσιν οὐκ ἔκριναν κρίσιν ὀρφανῶν καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν

46335 **עֲשָׂתָנִתִּי** 1 Noun - feminine plural construct | third person masculine singular 1) thought 6250 **עֲשָׂתָנִתִּי עֲשָׂתָנִתִּי** Psalm 146:4 ד תִּצָּא רוּחוֹ, יֵשֶׁב

4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish. Psa 146:4 **עֲשָׂתָנִתִּי** Ψαλμοί 145:4 ἐξελεύσεται τὸ πνεῦμα αὐτοῦ καὶ ἐπιστρέψει εἰς τὴν γῆν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἀπολοῦνται πάντες οἱ διαλογισμοὶ αὐτῶν

46337 **עֲשָׁתָרֶת** 1 Noun proper - feminine plural Ashtoreth = |star|; 1) the principal female deity of the Phoenicians worshipped in war and fertility; 1a) also 'Ishtar' of Assyria and 'Astarte' by the Greeks and Romans 6253 **עֲשָׁתָרֶת עֲשָׁתָרֶת** 1 Kings

11:5 ה וַיֵּלֶךְ שְׁלֹמֹה־אַחֲרֵי עֲשָׁתָרֶת, אֱלֹהֵי צִדֹנִים; וְאַחֲרֵי מִלְכָּם, שֶׁקֶץ 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the detestation of the Ammonites. 1 Kings 11:5 Βασιλειῶν

Γ' 11:6 καὶ τῇ ἀστάρτῃ βδελύγματι σιδωνίων * 11:7 καὶ οὕτως ἐποίησεν πάσαις ταῖς γυναιξίν αὐτοῦ ταῖς ἀλλοτριαῖς ἐθυμίῳν καὶ ἔθυσον τοῖς εἰδώλοις αὐτῶν

46338 **עַתָּה** 1 particle adverb qere Adverb | kethib 1) now; 1a) now; 1b) in phrases 6258 **עַתָּה עַתָּה** Ezekiel 23:43 (עַתָּה) **עַתָּה** מִן וְאָמַר, לְבָלָה נְאוּפִים; עַתָּה

43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her. Eze 23:43

Ἰεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῃς καὶ αὐτὴ ἐξεπόρνευσεν

46342 **עֲתִידִים** 1 Adjective - masculine singular 1) ready, prepared; 1a) ready; 1b) ready, skilled; 1c) prepared, impending; 1d) prepared, stored up, treasure 6264

יֵד פִּתְשָׁנָה הַכְּתָב, לְהַנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, עֲתִידִים עֲתִידִים Esther 3:14 14 The copy of the writing, to be given out for a decree in every province, was to be published

unto all peoples, that they should be ready against that day. Est 3:14

Ἐσθήρ 3:14 τὰ δὲ ἀντίγραφα τῶν ἐπιστολῶν ἐξετίθετο κατὰ χώραν καὶ προσετάγη πᾶσι τοῖς ἔθνεσιν ἐτοίμους εἶναι εἰς τὴν ἡμέραν ταύτην

46343 **עֲתִידָת** 1 Adjective - feminine plural 1) ready, prepared; 1a) ready; 1b)

ready, skilled; 1c) prepared, impending; 1d) prepared, stored up, treasure 6264 **עֲתִידָת**

לֵה לִי נָקָם וְשָׁלָם, {ר} לְעֵת תְּמוּט רַגְלָם: {ס} Deuteronomy 32:35

35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day

of their calamity is at hand, and the things that are to come upon them shall make haste. Deu 32:35 Δευτερονόμιον 32:35 ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω ἐν καιρῷ ὅταν σφαλῇ ὁ πούς αὐτῶν ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτῶν καὶ πάρεστιν ἔτοιμα ὑμῖν

46346 **עֵתָהּ קָצִין** 1 **עֵתָהּ** noun proper no gender no number no state directional heh Ittah-kazin = |time of the judge|; 1) one of the landmarks of the boundary of Zebulun; site unknown 6278 **עֵתָהּ עֵתָהּ** Joshua 19:13 **נָתַתָּה מִזְרְחָהּ, נָתַתָּה**

13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-

methoar unto Neah. Josh 19:13 Ἰησοῦς Ναυῆ 19:13 καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ γεβερὲ ἐπὶ πόλιν κατασεμ καὶ διελεύσεται ἐπὶ ρεμμωνα αμαθαρ αοζα

46348 **כָּל-עֲתוּדֵי** 1 **עֲתוּדֵי** Noun - masculine plural construct 1) ram, he-goat,

chiefone 6260 **עֲתוּדֵי עֲתוּדִים** Isaiah 14:9 **ט שְׂאוּל, מִתַּחַת רִנָּה לְךָ--לְקִרְאָתָהּ**

בּוֹאֵךְ; עוֹרֵר לְךָ רַפָּאִים, כָּל-עֲתוּדֵי אֶרֶץ--הַקִּים מִכְסֹּאוֹתָם, כָּל מַלְכֵי גוֹיִם.

9 The nether-world from beneath is moved for thee to meet thee at thy coming; the shades are stirred up for thee, even all the chief ones of the earth; all the kings of the nations are raised up from their thrones.

Isa 14:9 Ἡσαΐας 14:9 ὁ ἄδης κάτωθεν ἐπικράνθη συναντήσας σοι συνηγέρθησάν σοι πάντες οἱ γίγαντες οἱ ἄρξαντες τῆς γῆς οἱ ἐγείραντες ἐκ τῶν θρόνων αὐτῶν πάντας βασιλεῖς ἐθνῶν

46350 **עֲתוּדִים** 1 **עֲתוּדִים** qere; Adjective - masculine plural absolute kethib 1) ready, prepared; 1a) ready; 1b) ready, skilled; 1c) prepared, impending; 1d) prepared,

stored up, treasure 6264 **עֲתוּדִים עֲתוּד** Esther 8:13 **יג פִּתְשָׁן הַכְּתָב, לְהִנָּתֵן דָּת**

בְּכָל-מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל-הָעַמִּים; וְלִהְיוֹת הַיהוּדִים (הַיְּהוּדִים)

13 The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready

against that day to avenge themselves on their enemies. Est 8:13 Ἐσθήρ 8:13 τὰ δὲ ἀντίγραφα ἐκτιθέσθωσαν ὀφθαλμοφανῶς ἐν πάσῃ τῇ βασιλείᾳ ἐτοιμούς τε εἶναι πάντας τοὺς Ἰουδαίους εἰς ταύτην τὴν ἡμέραν πολεμῆσαι αὐτῶν τοὺς ὑπεναντίους

46351 **אֶת-עֵתוֹ** 1 **עֵתוֹ** Noun - common singular construct | third person masculine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes;

1d) occurrence, occasion 6256 **עֵתוֹ עַת** Ecclesiastes 9:12 **יב כִּי גַם לֹא-יָדַע**

הָאָדָם אֶת-עֵתוֹ, כְּדָגִים שְׁנֹאֲחֲזִים בְּמִצּוֹרָה רָעָה, וְכַצִּפִּרִּים, הָאֲחֻזּוֹת בְּפֶתַח;

12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them. Eccl

9:12 Ἐκκλησιαστής 9:12 ὅτι καὶ γε οὐκ ἔγνω ὁ ἄνθρωπος τὸν καιρὸν αὐτοῦ ὥς οἱ ἰχθύες οἱ θηρευόμενοι ἐν ἀμφιβλήστρῳ κακῷ καὶ ὥς ὄρνεα τὰ θηρεύμενα ἐν παγίδι ὥς αὐτὰ παγιδεύονται οἱ υἱοὶ τοῦ ἀνθρώπου εἰς καιρὸν πονηρὸν ὅταν ἐπιπέσῃ ἐπ' αὐτοὺς ἄφνω

46352 **אֶת-עֵתִי** 1 **עֵתִי** Noun proper - masculine singular Attai = |opportune|; 1) a Judaite, grandson of Sheshan the Jerahmeelite by daughter Ahlai whom he gave in

marriage to Jarha, his Egyptian slave; his grandson Zabab was one of David's mighty warriors; 2) one of the lion-faced warriors of Gad, captains of the host, who joined David in the wilderness; 3) the 2nd son of king Rehoboam of Judah by Maachah, the daughter of Absalom 6262 עֵתִי עֵתִי 1 Chronicles 2:35 לֵה נִיתָן שֶׁשָּׁן אֶת־בָּתּוֹ

35 So Sheshan gave his

daughter to Jarha his servant to wife; and she bore him Attai. 1Chr 2:35

1η Χρονικών 2:35 καὶ ἔδωκεν σῶσαν τὴν θυγατέρα αὐτοῦ τῷ ἰωχὴλ παιδί αὐτοῦ εἰς γυναικα καὶ ἔτεκεν αὐτῷ τὸν εἰθαι

46354 עֵתִי 1 Adjective - masculine singular 1) timely, ready 6261 עֵתִי

Leviticus 16:21 וְהִתְנַחֵהוּ עַל רֹאשׁ הַשָּׂעִיר הַחַי, וְהִתְנַחֵהוּ עָלָיו אֶת־כָּל־עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל, וְאֶת־כָּל־פְּשָׁעֵיהֶם לְכָל־חַטָּאתָם; וְנָתַן אֹתָם עַל־

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

Lev 16:21 Λευιτικόν 16:21 καὶ ἐπιθήσει ααρων τὰς χεῖρας αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος καὶ ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν ἰσραηλ καὶ πάσας τὰς ἀδικίας αὐτῶν καὶ πάσας τὰς ἁμαρτίας αὐτῶν καὶ ἐπιθήσει αὐτὰς ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος καὶ ἐξαποστελεῖ ἐν χειρὶ ἀνθρώπου ἐτοιμοῦ εἰς τὴν ἔρημον

46355 עֵתִיד 1 Adjective - masculine singular 1) ready, prepared; 1a) ready; 1b)

ready, skilled; 1c) prepared, impending; 1d) prepared, stored up, treasure 6264 עֵתִיד

כֹּד יִבְעָתָהּ, צָר וּמִצִּיקָה; תִּתְקַפְּהוּ, כְּמֶלֶךְ עֵתִיד לְכִידּוֹר. Job 15:24 עֵתִיד

24 Distress and anguish overwhelm him; they prevail against him, as a

king ready to the battle. Job 15:24 יוֹב 15:23 κατατάσσεται δὲ εἰς σίτα γυψὶν

οἶδεν δὲ ἐν ἑαυτῷ ὅτι μένει εἰς πτώμα ἡμέρα δὲ αὐτὸν σκοτεινὴ στροβήσει * 15:24 ἀνάγκη δὲ καὶ θλίψις αὐτὸν καθέξει ὥσπερ στρατηγὸς πρωτοστάτης πίπτων

46356 עֵתִידִים 1 Adjective - masculine plural no state qere 1) ready, prepared; 1a) ready; 1b) ready, skilled; 1c) prepared, impending; 1d) prepared,

stored up, treasure 6264 עֵתִידִים Esther 8:13 יִג פִּתְשָׁן הַכְּתָב, לְהַנָּתֵן דָּת

בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים; וְלִהְיוֹת הַיְּהוּדִים (הַיְּהוּדִים)

13 The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready

against that day to avenge themselves on their enemies. Est 8:13 Ἐσθήρ

8:13 τὰ δὲ ἀντίγραφα ἐκτιθέσθωσαν ὀφθαλμοφανῶς ἐν πάσῃ τῇ βασιλείᾳ ἐτοιμοὺς τε εἶναι πάντας τοὺς ἰουδαίους εἰς ταύτην τὴν ἡμέραν πολεμῆσαι αὐτῶν τοὺς ὑπεναντίους

46357 עֵתִידִין 1 Adjective - masculine plural 1) ready, prepared 6263 עֵתִידִין

טו כָּעֵן הֵן אֵיתִיכּוֹן עֵתִידִין, דִּי בְּעֵדְנָא דִּי־תִשְׁמְעוּן קָל

קָרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קִתָּרס) שְׁבָכָא פִּסְנִתְרִין וְסוּמְפְנִיָּה וְכָל זְנֵי זְמָרָא תַּפְּלוּן וְתִסְגְּדוּן לְצִלְמָא דִּי־עֲבָדְתָּ, וְהֵן לָא תִסְגְּדוּן, בְּה־שַׁעְתָּא תַּתְרַמּוּן לְגֹא־

15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp,

trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery

furnace; and who is the god that shall deliver you out of my hands?'

Dan 3:15 Δανιήλ 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοίμως ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἔστησα εἰ δὲ μὴ γε γινώσκετε ὅτι μὴ προσκυνησάντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου

46358 **עֲתִיָּה** 1 Noun proper - masculine singular **Athaiah = |Jehovah has helped|; 1) a descendant of Judah through Perez; dwelt at Jerusalem after the return from exile in Babylon** 6265

עֲתִיָּה Nehemiah 11:4 **וּבִירוּשָׁלַם, יָשָׁבוּ, מִבְּנֵי יְהוּדָה, מִבְּנֵי בְנֵימִן: מִבְּנֵי יְהוּדָה עֲתִיָּה בֶן-עֻזִּיָּה בֶן-זְכַרְיָה בֶן-אַמְרִיָּה, בֶּן-שִׁפְטִיָּה בֶן-מַהֲלֵלָל--מִבְּנֵי-פָרֶץ.** 4 And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah:

Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez; Neh

11:4 Νεεμίας 21:4 καὶ ἐν ἱερουσαλὴμ ἐκάθισαν ἀπὸ υἱῶν ἰουδα καὶ ἀπὸ υἱῶν βενιαμιν ἀπὸ υἱῶν ἰουδα αθαγια υἱὸς αζαγια υἱὸς ζαχαρια υἱὸς αμαρια υἱὸς σαφατια υἱὸς μαλεληλ καὶ ἀπὸ υἱῶν φαρες

46359 **עֲתִיָּה** 1 Noun - common plural construct | second person masculine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256

עֲתִיָּה Isaiah 33:6 **וְיִהְיֶה אֱמוּנָת עֲתִיָּה, חֶסֶן**

6 And the stability of thy times shall be a hoard of salvation--wisdom and knowledge, and the

fear of the LORD which is His treasure. {P} Isa 33:6 Ἡσαΐας 33:6 ἐν νόμῳ παραδοθήσονται ἐν θησαυροῖς ἡ σωτηρία ἡμῶν ἐκεῖ σοφία καὶ ἐπιστήμη καὶ εὐσέβεια πρὸς τὸν κύριον οὗτοί εἰσιν θησαυροὶ δικαιοσύνης

46361 **עֲתִיק** 1 Adjective - masculine singular 1) eminent, surpassing, choice, splendid; 2) (TWOT) durable 6266

עֲתִיק Isaiah 23:18 **יִחַ וְהָיָה סִחָרָה עֲתִיק**

וְאֶתְנַנָּה, קָדַשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יִחָסֵן: כִּי לַיִּשְׁבִּים לִפְנֵי יְהוָה, יִהְיֶה

18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for

her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P} Isa 23:18 Ἡσαΐας 23:18 καὶ ἔσται αὐτῆς ἡ ἐμπορία καὶ ὁ μισθὸς ἅγιον τῷ κυρίῳ οὐκ αὐτοῖς συναχθήσεται ἀλλὰ τοῖς κατοικοῦσιν ἔναντι κυρίου πᾶσα ἡ ἐμπορία αὐτῆς φαγεῖν καὶ πιεῖν καὶ ἐμπλησθῆναι εἰς συμβολήν

μνημόσυνον ἔναντι κυρίου

46363 **עֲתִיקִי** 1 Adjective - masculine plural construct 1) removed, weaned, old, ancient, taken away; 1a) removed, weaned; 1b) old, ancient 6267

עֲתִיקִי יוֹרָה דָּעָה, וְאֶת־מִי יִבִּין שְׁמוּעָה--נְמוּלִי, מִחֲלָב, עֲתִיקִי. Isaiah 28:9

9 Whom shall one teach knowledge? And whom shall one make

to understand the message? Them that are weaned from the milk, them

that are drawn from the breasts? Isa 28:9 Ἡσαΐας 28:9 τίνι ἀνηγγείλαμεν κακὰ καὶ τίνι ἀνηγγείλαμεν ἀγγελίαν οἱ ἀπογεγαλακτισμένοι ἀπὸ γάλακτος οἱ ἀπεςπασμένοι ἀπὸ μαστοῦ

46364 **עֵתִיקִים** 1 Adjective - masculine plural 1) removed, weaned, old, ancient, taken away; 1a) removed, weaned; 1b) old, ancient 6267 **עֵתִיקִים** 1

Chronicles 4:22 כב וַיִּקְיֶם וְאֲנָשֵׁי כֹזֶבָא. וַיּוֹאֶשׁ וְשָׂרָף אֲשֶׁר-בָּעָלוּ לְמוֹאָב--וַיִּשְׁבִּי
22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient. 1Chr 4:22 1η Χρονικῶν 4:22 καὶ ἰωακὶμ καὶ ἄνδρες χαζηβᾶ καὶ ἰωᾶς καὶ σαραφ οἱ κατώκησαν ἐν μοαβ καὶ ἀπέστρεψεν αὐτοὺς ἀβεδηριν αθουκιν

46365 **עֵתֶךָ** 1 Noun - common singular construct | second feminine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **עֵתֶךָ** Ecclesiastes 7:17 יז אַל-תִּרְשַׁע הַרְבֵּה, וְאַל-
17 Be not overmuch wicked, neither be thou foolish; why shouldst thou die before thy time? Eccl 7:17

Ἐκκλησιαστής 7:17 μὴ ἀσεβήσης πολὺ καὶ μὴ γίνου σκληρὸς ἵνα μὴ ἀποθάνῃς ἐν οὐ καιρῷ σου

46366 **עֵתֶךָ** 1 Noun - common singular construct | second person masculine singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **עֵתֶךָ** Ecclesiastes 7:17 יז אַל-תִּרְשַׁע הַרְבֵּה, וְאַל-תִּהְיֶה כֹכֵל: לָמָּה תָמוּת, בְּלֹא עֵתֶךָ.
17 Be not overmuch wicked, neither be thou foolish; why shouldst thou die before thy time? Eccl 7:17

Ἐκκλησιαστής 7:17 μὴ ἀσεβήσης πολὺ καὶ μὴ γίνου σκληρὸς ἵνα μὴ ἀποθάνῃς ἐν οὐ καιρῷ σου

46367 **עֲתָלִי** 1 Verb - Piel Infinitive absolute 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe 6237 **עֲתָלִי** עֲשֹׂר Ezra 10:28 כח וּמִבְנֵי, בְּכִי--יְהוֹחָנָן חֲנַנְיָהּ, זְבַי
28 And of the sons of Bebai: Jehohanan, Hananiah, Zabai, Athlai. {S} Ezra 10:28 Ἐσδρας 10:28 καὶ ἀπὸ υἱῶν βαβὶ ἰωανναν ἀναννία καὶ ζαβου οθαλι

46370 **עֲתָם** 1 Noun - common singular construct | third person masculine plural 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d) occurrence, occasion 6256 **עֲתָם** Psalm 81:16 טז מְשַׁנְּאֵי יְהוָה, יִכְחָשׁוּ-לוֹ; וַיְהִי
16 The haters of the LORD should dwindle away before Him; and their punishment should endure for ever. Psa 81:15 Ψαλμοί 80:16 οἱ ἐχθροὶ κυρίου ἐψεύσαντο αὐτῷ καὶ ἔσται ὁ καιρὸς αὐτῶν εἰς τὸν αἰῶνα

46371 **עֲתָנִי** 1 Noun proper - masculine singular Othni = [lion of Jehovah]; 1) a Levite, son of Shemaiah, the first-born of Obed-edom 6273 **עֲתָנִי** 1 Chronicles 26:7 ז בְּנֵי שְׁמַעְיָה, עֲתָנִי וְרִפְאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו--בְּנֵי-חֵיל; אֲלִיהוּ.
7 The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah. 1Chr 26:7 1η Χρονικῶν 26:7 υἱοὶ σαμαία γοθνὶ καὶ ραφαὴλ καὶ ὠβηδ καὶ ἐλζαβαδ καὶ ἀχίου υἱοὶ δυνατοὶ ἐλίου καὶ σαβχία καὶ ἰσβακωμ

46374 **עֲתֶק** 1 Adjective - masculine singular 1) handed forward, advanced, enduring, durable, valuable, eminent, surpassing 6276 **עֲתֶק** Proverbs 8:18 יח

עֲשֹׁר-וְכָבוֹד אֵתִי; הוֹן עָתֶק, וְצִדְקָה. 18 Riches and honour are with me;

yea, enduring riches and righteousness. Prv 8:18 Παροιμίαι 8:18 πλοῦτος καὶ δόξα ἐμοὶ ὑπάρχει καὶ κτήσις πολλῶν καὶ δικαιοσύνη

46375 **עָתֶק** 1 Verb - Qal Perfect - third person feminine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe **עָתֶק** Psalm 6:8 פ

עֲשֹׁשָׁה מִכַּעַס עֵינַי; עָתֶקָה. בְּכָל-צוּרָי. 8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries. Psalmoί 6:7 Ψαλμοί 6:8 ἐταράχθη ἀπὸ θυμοῦ ὁ ὀφθαλμός μου ἐπαλαιώθη ἐν πᾶσιν τοῖς ἐχθροῖς μου

46376 **עָתֶקוּ** 1 Verb - Qal Perfect - third person common plural 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe **עָתֶקוּ** Job 21:7 ז

מָדוּעַ, רָשָׁעִים יַחֲיוּ; עָתֶקוּ. נִם-נִבְרָו חֵיל. 7 Wherefore do the wicked live,

become old, yea, wax mighty in power? Job 21:7 יוֹב 21:7 διὰ τί ἄσεβεῖς ζῶσιν πεπαλαιῶνται δὲ καὶ ἐν πλούτῳ

46377 **עֲתָרִי** 1 Noun - masculine plural construct | first person common singular 1) suppliant, worshipper; 2) odour, incense (odoriferous smoke) **עֲתָרִי** 6282

יִמַּעֲבֶר, לְנַהֲרֵי-כוֹשׁ-עֲתָרִי, בַּת-פּוּצִי, יוֹבְלוֹן, מִנְחָתִי. Zephaniah 3:10

From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering. Zep 3:10 Σοφονίας 3:10 ἐκ περάτων ποταμῶν αἰθιοπίας οἴσουσιν θυσίας μοι

46378 **עֲתָרָה** 1 Noun - feminine singular construct 1) abundance, excess,

copiousness **עֲתָרָה** 6283 Jeremiah 33:6 הִנְנִי מַעֲלֶה-לָהּ אֲרָכָה וּמְרֹפֵא.

Behold, I will bring it

healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth. Jer 33:6 Ἱερεμίας 40:6 ἰδοὺ ἐγὼ ἀνάγω αὐτῇ συνούλωσιν καὶ ἰάμα καὶ φανερῶσω αὐτοῖς εἰσακούειν καὶ ἰατρεύσω αὐτὴν καὶ ποιήσω αὐτοῖς εἰρήνην καὶ πίστιν

46379 **עֲתָרִי** 1 Noun - common plural construct | first person common singular 1) time; 1a) time (of an event); 1b) time (usual); 1c) experiences, fortunes; 1d)

occurrence, occasion **עֲתָרִי** Psalm 31:14 וְאֲנִי, עָלֶיךָ בְּטַחְתִּי יְהוָה;

אֲמַרְתִּי, אֱלֹהֵי אֲתָה. 15 But as for me, I have trusted in Thee, O

LORD; I have said: 'Thou art my God.' Psalmoί 30:14 ὅτι ἤκουσα ψόγον πολλῶν παροικούντων κυκλόθεν ἐν τῷ ἐπισυναχθῆναι αὐτοὺς ἅμα ἐπ' ἐμὲ τοῦ λαβεῖν τὴν ψυχὴν μου ἐβουλεύσαντο

46384 **פְּאָרָה** 1 Noun - feminine singular 1) bough, branch, shoot **פְּאָרָה** 6288

לִג הַנָּה הָאָדוֹן יְהוָה צְבָאוֹת, מִסְעָף פְּאָרָה בְּמַעַרְצָה; וְרָמִי

Isaiah 10:33 Behold, the Lord, the LORD of hosts,

shall lop the boughs with terror; and the high ones of stature shall be

hewn down, and the lofty shall be laid low. Isa 10:33 Ἠσαίας 10:33 ἰδοὺ γὰρ ὁ δεσπότης κύριος σαβαωθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται καὶ οἱ ὑψηλοὶ ταπεινωθήσονται

46386 **פֶּאֶרֶת** 1 Noun - feminine plural 1) **bough, branch, shoot** 6288

וַיִּצְמַח וַיְהִי לְנֶפֶן סִרְחַת שְׁפֵלַת קוֹמָה, לְפָנוֹת דְּלִיּוֹתָיו **פֶּאֶרֶת** Ezekiel 17:6
 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it

became a vine, and brought forth branches, and shot forth sprigs. Eze 17:6 Ἰεζεκιήλ 17:6 καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαίνεσθαι αὐτὴν τὰ κλήματα αὐτῆς ἐπ' αὐτὴν καὶ αἱ ῥίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπώρυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

46389 **פֶּאֶרֶךְ** 1 Noun - masculine singular construct | second person masculine

singular 1) **head-dress, ornament, turban** 6287 **פֶּאֶרֶךְ** Ezekiel 24:17 יִזְהָרְךָ
 דָּם, מֵתִים אֲכַל לֹא-תַעֲשֶׂה--פֶּאֶרְךָ חֲבוּשׁ עָלֶיךָ, וְנַעֲלֶיךָ תַּשִּׁים בְּרִגְלֶיךָ; וְלֹא
 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes

upon thy feet, and cover not thine upper lip, and eat not the bread of men.' Eze 24:17 Ἰεζεκιήλ 24:17 στεναγμός αἵματος ὀσφύος πένθους ἐστὶν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῇς ἐν χεῖλεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγῃς

46391 **פֶּאֶרְתּוֹ** 1 **פֶּאֶרְתּוֹ** qere; Noun - common feminine singular construct | suffix third person masculine singular kethib 1) **bough, branch, shoot** 6288

פֶּאֶרְתּוֹ Ezekiel 31:5 הָעֵלְכֵן נִבְהָא קִמָּתוֹ, מִכָּל עֵצֵי הַשָּׂדֶה; וַתִּרְבִּינָה סְרַעֲפֹתָיו
 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot

them forth. Eze 31:5 Ἰεζεκιήλ 31:5 ἔνεκεν τούτου ὑψώθη τὸ μέγεθος αὐτοῦ παρὰ πάντα τὰ ξύλα τοῦ πεδίου καὶ ἐπλατύνθησαν οἱ κλάδοι αὐτοῦ ἀφ' ὕδατος πολλοῦ

46394 **פֶּאֶת** 1 **פֶּאֶת-קָדִים** Noun - feminine singular construct 1) **corner, edge, side,**

quarter, extremity; 1a) corner; 1b) side 6285 **פֶּאֶת** Ezekiel 48:1 אֵלֶּה, אֵלֶּה

שְׁמוֹת הַשִּׁבְטִים: מִקְצֵה צְפוֹנָה אֶל-יַד דֶּרֶךְ-חֶתְלָן לְבוֹא-חֶמֶת חֲצֵר עֵינָן
 1 Now these are the names of the tribes: from the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan, at the border of

Damascus, northward, beside Hamath; and they shall have their sides east and west: Dan, one portion. Eze 48:1 Ἰεζεκιήλ 48:1 καὶ ταῦτα τὰ ὀνόματα τῶν φυλῶν ἀπὸ τῆς ἀρχῆς τῆς πρὸς βορρᾶν κατὰ τὸ μέρος τῆς καταβάσεως τοῦ περισχίζοντος ἐπὶ τὴν εἴσοδον τῆς ἡμαθ ἀγλῆς τοῦ αἵναν ὅριον δαμασκοῦ πρὸς βορρᾶν κατὰ μέρος ἡμαθ ἀγλῆς καὶ ἔσται αὐτοῖς τὰ πρὸς ἀνατολὰς ἕως πρὸς θάλασσαν δαν μία

46396 **פֶּאֶתֵי** 1 Noun feminine dual construct 1) **corner, edge, side, quarter,**

extremity; 1a) corner; 1b) side 6285 **פֶּאֶתֵי** Numbers 24:17 יִזְ אֶרְאֶנּוּ וְלֹא

עֵתָה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דֶּרֶךְ כּוֹכַב מִיַּעֲקֹב, וְקָם שֹׁבֵט מִיִּשְׂרָאֵל, וּמַחֲזִי
 17 I see him, but not now; I behold him,

but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab,

and break down all the sons of Seth. Num 24:17 Αριθμοί 24:17 δείξω αὐτῷ καὶ οὐχὶ νῦν μακαρίζω καὶ οὐκ ἐγγίζει ἀνατελεῖ ἄστρον ἐξ ἰακωβ καὶ ἀναστήσεται ἄνθρωπος ἐξ ἰσραὴλ καὶ θραύσει τοὺς ἀρχηγούς μωαβ καὶ προνομεύσει πάντας υἱοὺς σηθ

46398 פָּנַח 1 Verb - Qal Infinitive Absolute 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter 6298 פָּנַח פָּנַח Proverbs 17:12 וְאֵל־ יב פָּנֹחַ דָּב שָׂכּוּל בְּאִישׁ; 12 Let a bear robbed of her whelps meet a man, rather

than a fool in his folly. Prv 17:12 Παροιμίαι 17:12 ἐμπεσεῖται μέριμνα ἀνδρὶ νοήμονι οἱ δὲ ἄφρονες διαλογισθῶνται κακά

46399 פְּנִיָּה 1 Noun - masculine plural construct | third person feminine singular 1) green fig, early fig 6291 פְּנִיָּה פְּנִיָּה Song of Solomon 2:13 יֵן הַתְּאֵנָה חֲנֻטָּה פְּנִיָּה, 13 וְהַגְּפִנִים סִמְדָּר נָתַנּוּ רֵיחַ; קוֹמִי לְכִי (לָךְ) רַעֲיָתִי יַפְתִּי, וּלְכִי־לָךְ. {ס}

The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

SSol 2:13 Ἄσμα σμάτων 2:13 ἡ συκὴ ἐξήνεγκεν ὀλύνθους αὐτῆς αἱ ἄμπελοι κυπρίζουσιν ἔδωκαν ὁσμὴν ἀνάστα ἐλθέ ἡ πλησίον μου καλή μου περιστέρα μου * 2:14 καὶ ἐλθέ σύ περιστέρα μου ἐν σκέπη τῆς πέτρας ἐχόμενα τοῦ προτειχίσματος δεῖξόν μοι τὴν ὄψιν σου καὶ ἀκούτισόν με τὴν φωνήν σου ὅτι ἡ φωνή σου ἡδεῖα καὶ ἡ ὄψις σου ὥραία

46400 פְּגָלִים 1 Noun - masculine plural 1) foul thing, refuse; 1a) unclean

sacrificial flesh (only use) 6292 פְּגָלִים פְּגָלִים Isaiah 65:4 ד הַיִּשְׁבִּים, בִּקְבָרִים, 4 וּבִנְצוּרִים, יְלִינוּ; הָאֲכָלִים בֶּשֶׂר הַחֲזִיר, וּפֶרֶק (וּמָרֶק) פְּגָלִים כְּלִיהֶם. That sit among the graves, and lodge in the vaults; that eat swine's flesh, and

broth of abominable things is in their vessels; Isa 65:4 Ἡσαΐας 65:3 ὁ λαὸς οὗτος ὁ παροξύνων με ἐναντίον ἐμοῦ διὰ παντός αὐτοὶ θυσιάζουσιν ἐν τοῖς κήποις καὶ θυμιῶσιν ἐπὶ ταῖς πλίνθοις τοῖς δαιμονίοις ἃ οὐκ ἔστιν * 65:4 καὶ ἐν τοῖς μνήμασιν καὶ ἐν τοῖς σπηλαίοις κοιμῶνται δι' ἐνύπνια οἱ ἔσθοντες κρέα ὕεια καὶ ζωμὸν θυσίων μεμολυμμένα πάντα τὰ σκεύη αὐτῶν

46402 פָּנֵעַ 1 Noun - masculine singular 1) occurrence, happening, chance 6294

יח וַעֲתָה, הַנִּיחַ יְהוָה אֱלֹהֵי לִי מִסָּבִיב: אֵין שָׁטָן, וְאֵין פָּנֵעַ 1 Kings 5:18 18 But now the LORD my God hath given me rest on every

side; there is neither adversary, nor evil occurrence. 1 Kings 5:4 Βασιλειῶν Γ' 5:18 καὶ νῦν ἀνέπαυσε κύριος ὁ θεός μου ἐμοὶ κυκλόθεν οὐκ ἔστιν ἐπίβουλος καὶ οὐκ ἔστιν ἀπάντημα πονηρόν

46405 פָּנֵעַ 1 Verb - Qal Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 פָּנֵעַ פָּנֵעַ

Isaiah 64:5 ה וְנָהִי כְשֵׁמָא כְּלָנוּ, וּכְבָּנָד עֲדִים כָּל־צִדְקָתֵינוּ; וְנָבֵל כְּעָלָה כְּלָנוּ, 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do

fade as a leaf, and our iniquities, like the wind, take us away. Isa 64:5

Ἡσυχίας 64:5 καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς ὡς ῥάκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν καὶ ἐξερρύθημεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν οὕτως ἄνεμος οἶσει ἡμᾶς

46406 פֶּנֶר 1 Noun - masculine singular 1) corpse, carcass, monument, stela; 1a)

corpse (of man); 1b) carcass (of animals) 6297 פֶּנֶר Nahum 3:3 גַּפְרִישׁ

מַעֲלָה, וְלִהְיוֹת חֶרֶב וּבֶרֶק חֲנִית, וְרַב חֲלָל, וְכָבֵד פֶּנֶר; וְאֵין קֶצֶף לַגִּיטָה,

3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of

carcasses; and there is no end of the corpses, and they stumble upon

their corpses; Nahum 3:3 Ναούμ 3:3 καὶ ἱππέως ἀναβαίνοντος καὶ στιλβούσης

ῥομφαίας καὶ ἐξαστραπτόντων ὅπλων καὶ πλήθους τραυματιῶν καὶ βαρείας πτώσεως καὶ οὐκ ἦν πέρας τοῖς ἐθνέσιν αὐτῆς καὶ ἀσθενήσουσιν ἐν τοῖς σώμασιν αὐτῶν

46407 פֶּנֶר 1 Noun - masculine singular construct 1) corpse, carcass, monument,

stela; 1a) corpse (of man); 1b) carcass (of animals) 6297 פֶּנֶר 1 Samuel 17:46

מֹד הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה בְּיָדִי וְהַכִּיתָּ, וְהִסְרֹתִי אֶת־רֹאשְׁךָ מֵעַלֶּיךָ, וְנָתַתִּי

פֶּנֶר מַחְנֶה פְּלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיִּית הָאָרֶץ; וַיֵּדְעוּ, כָּל־

46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee;

and I will give the carcasses of the host of the Philistines this day unto

the fowls of the air, and to the wild beasts of the earth; that all the

earth may know that there is a God in Israel; 1Sm 17:46 1η Σαμουήλ 17:46

καὶ ἀποκλείσει σε κύριος σήμερον εἰς τὴν χειρὰ μου καὶ ἀποκτενῶ σε καὶ ἀφελῶ τὴν κεφαλὴν σου ἀπὸ σοῦ καὶ δώσω τὰ κῶλά σου καὶ τὰ κῶλα παρεμβολῆς ἀλλοφύλων ἐν ταύτῃ τῇ ἡμέρᾳ τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ γινώσκεται πᾶσα ἡ γῆ ὅτι ἔστιν θεὸς ἐν Ἰσραὴλ

46410 פִּנְרֵיכֶם 1 Noun - masculine plural construct | second person masculine

plural 1) corpse, carcass, monument, stela; 1a) corpse (of man); 1b) carcass (of

animals) 6297 פִּנְרֵיכֶם Numbers 14:29 כֹּחַ בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִּנְרֵיכֶם

וְכָל־פְּקָדֵיכֶם, לְכָל־מִסְפָּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וּמֵעַלָּה: אֲשֶׁר הִלִּינְתֶּם, עָלַי.

29 your carcasses shall fall in this wilderness, and all that were

numbered of you, according to your whole number, from twenty years

old and upward, ye that have murmured against Me; Num 14:29 Αριθμοί

14:29 ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ πᾶσα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ κατηριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ὅσοι ἐγόγγυσαν ἐπ' ἐμοί

46413 פָּנַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to meet,

join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet

each other; 1c) (Piel) to meet, encounter 6298 פָּנַשְׁתִּי Genesis 33:8 חַ וַיֹּאמֶר,

8 מִי לָךְ כָּל־הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּנַשְׁתִּי; וַיֹּאמֶר, לְמִצְא־חַן בְּעֵינֵי אֲדֹנִי.

And he said: 'What meanest thou by all this camp which I met?' And he

said: 'To find favour in the sight of my lord.' Ge 33:8 | 33:8 καὶ εἶπεν τί

ταῦτά σοί ἐστιν πᾶσαι αἱ παρεμβολαὶ αὗται αἷς ἀπήντηκα ὁ δὲ εἶπεν ἵνα εὕρῃ ὁ παῖς σου χάριν ἐναντίον σου κύριε

- 46414 **פָּדָה** 1 Verb - Qal Perfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדָה** Jeremiah 31:10 **יְיָ** **פִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וַיַּגְאֵלוּ, מִיַּד חֲזָק מִמֶּנּוּ.** 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he. Jer 31:10 Ἰερεμίας 38:10 ἀκούσατε λόγον κυρίου ἔθνη καὶ ἀναγγεῖλατε εἰς νήσους τὰς μακρότερον εἶπατε ὁ λικμήσας τὸν ἰσραηλ συνάξει αὐτὸν καὶ φυλάξει αὐτὸν ὡς ὁ βόσκων τὸ ποίμνιον αὐτοῦ
- 46415 **פָּדָה** 1 Verb - Qal Infinitive Absolute 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדָה** Psalm 49:8 **אֵין אֶחָד--לֹא פָדָה יִפְדֶּה אִישׁ; לֹא־יִתֵּן לְאֱלֹהִים כִּפְרוֹ.** 8 No man can by any means redeem his brother, nor give to God a ransom for him-- Ps 49:7 **Ψαλμοί** 48:8 ἀδελφὸς οὐ λυτροῦται λυτρῶσεται ἄνθρωπος οὐ δώσει τῷ θεῷ ἐξίλασμα αὐτοῦ
- 46417 **פָּדָה** 1 Verb - Qal Infinitive Absolute 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדָה** Numbers 18:15 **טו כָּל־בָּשָׂר רָחֵם לְכָל־בָּשָׂר אֲשֶׁר־יִקְרִיבוּ לִיהוָה, בָּאָדָם וּבַבְּהֵמָה--יִהְיֶה־לָּךְ: אֵין פָּדָה 15** Every thing that openeth the womb, of all flesh which they offer unto the LORD, both of man and beast, shall be thine; howbeit the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. Num 18:15 **Αριθμοί** 18:15 καὶ πᾶν διανοίγον μήτραν ἀπὸ πάσης σαρκὸς ἃ προσφέρουσιν κυρίῳ ἀπὸ ἀνθρώπου ἕως κτήνους σοὶ ἔσται ἅλλ' ἢ λύτροις λυτρωθήσεται τὰ πρωτότοκα τῶν ἀνθρώπων καὶ τὰ πρωτότοκα τῶν κτηνῶν τῶν ἀκαθάρτων λυτρώσει
- 46419 **פָּדָה** 1 Verb - Qal Imperative - masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדָה** Psalm 25:22 **כב פָּדָה אֱלֹהִים, אֶת־יִשְׂרָאֵל-- מִכָּל, צָרוֹתָיו.** 22 Redeem Israel, O God, out of all his troubles. {P} Ps 25:22 **Ψαλμοί** 24:22 λύτρωσαι ὁ θεός τὸν ἰσραηλ ἐκ πασῶν τῶν θλίψεων αὐτοῦ
- 46420 **פְּדֵהָאֵל** 1 Noun proper - masculine singular Pedahel = [ransomed by God]; 1) son of Ammihud and prince of the tribe of Naphtali 6300 **פְּדֵהָאֵל** Numbers 34:28 **כח וּלְמִטָּה בְּנִי־נַפְתָּלִי, נָשִׂא--פְּדֵהָאֵל, בֶּן־עַמִּיהוּד.** 28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud. Num 34:28 **Αριθμοί** 34:28 τῆς φυλῆς νεφθαλι ἄρχων φαδαηλ υἱὸς βεναμίουδ
- 46423 **פְּדוּת** 1 Noun - feminine singular 1) ransom 6304 **פְּדוּת** Psalm 130:7 **ז יִחַל יִשְׂרָאֵל, אֶל־יְהוָה: כִּי־עִם־יְהוָה הַחֶסֶד; וְהִרְבָּה עִמּוֹ פְּדוּת.** 7 O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is plenteous redemption. Ps 130:7 **Ψαλμοί** 129:7 ὅτι παρὰ τῷ κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ' αὐτῷ λύτρωσις

46424 **פְּדוּת** 1 Noun - feminine singular 1) ransom 6304 **פְּדוּת פְּדוּת** Psalm 111:9
 9 He hath sent redemption unto His people; He hath commanded His covenant for ever; {N} Holy and awful is His name. Psa 111:9 **Ψαλμοί** 110:9 **λύτρωσιν**
ἀπέστειλεν τῷ λαῷ αὐτοῦ ἐνετείλατο εἰς τὸν αἰῶνα διαθήκην αὐτοῦ ἅγιον καὶ φοβερὸν τὸ ὄνομα αὐτοῦ

46426 **פְּדִיָּה** 1 Noun proper - masculine singular **Pedaiah = |Jehovah has ransomed|**;
 1) father of Zebudah, the wife of king Josiah and the mother of king Jehoiakim both of Judah; 2) father of Zerubbabel and brother of Shealtiel who is usually called the father of Zerubbabel probably because of a lack of an heir from Shealtiel who was in the direct line of succession 6305 **פְּדִיָּה** 1 Chronicles 3:19 **יֵשׁ וּבְנֵי**
 19 **פְּדִיָּה, זְרֻבָּבֶל וְשִׁמְעִי; וּבְנֵי-זְרֻבָּבֶל מִשְׁלָם וְחַנְנִיָּה, וְשְׁלֹמִית אֲחֹתָם.**
 And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister; 1Chr 3:19 1η **Χρονικῶν** 3:19 **καὶ υἱοὶ σαλαθιηλ ζοροβαβελ καὶ σεμεὶ καὶ υἱοὶ ζοροβαβελ μοσολλαμος καὶ ανανια καὶ σαλωμιθ ἀδελφὴ αὐτῶν**

46428 **בֶּן-פְּדִיָּהוּ** 1 Noun proper - masculine singular **Pedaiah = |Jehovah has ransomed|**;
 1) father of Zebudah, the wife of king Josiah and the mother of king Jehoiakim both of Judah; 2) father of Zerubbabel and brother of Shealtiel who is usually called the father of Zerubbabel probably because of a lack of an heir from Shealtiel who was in the direct line of succession 6305 **פְּדִיָּהוּ** 1

כ לְבָנֵי אֶפְרַיִם, הוֹשֵׁעַ בֶּן-עֲזַזְיָהוּ; לַחֲצִי שְׁבֹט מְנַשֶּׁה, יוֹאֵל
{ס} בֶּן-פְּדִיָּהוּ. 20 of the children of Ephraim, Hoshea the son of Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiah; 1Chr 27:20
 1η **Χρονικῶν** 27:20 **τῷ εφραιμ ωση ὁ τοῦ οζιου τῷ ἡμίσει φυλῆς μανασση ιωηλ ὁ τοῦ φαδαια**

46429 **פְּדִיּוֹן** 1 Noun - masculine singular construct 1) ransom, redemption 6306 **פְּדִיּוֹן**
ח אָח--לֹא פָדָה יִפְדֶּה אִישׁ; לֹא-יָתֵן לְאֱלֹהִים כֶּפֶר. Psalm 49:8
 8 No man can by any means redeem his brother, nor give to God a ransom for him-- Psa 49:7 **Ψαλμοί** 48:8 **ἀδελφὸς οὐ λυτροῦται λυτρώσεται ἄνθρωπος οὐ δώσει τῷ θεῷ ἐξίλασμα αὐτοῦ**

46430 **פְּדִיּוֹן** 1 Noun - masculine singular construct 1) ransom, redemption 6306 **פְּדִיּוֹן**
ל אִם-כֶּפֶר, יוֹשֶׁת עָלָיו--יָנִתֵּן פְּדִיּוֹן נַפְשׁוֹ, כָּכֹל אֲשֶׁר-- Exodus 21:30 **פְּדִיּוֹן**
 30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him. Exo 21:30 **Ἐξοδος** 21:30 **ἐὰν δὲ λύτρα ἐπιβληθῇ αὐτῷ δώσει λύτρα τῆς ψυχῆς αὐτοῦ ὅσα ἐὰν ἐπιβάλωσιν αὐτῷ**

46432 **פְּדִיתָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allow one to be ransomed; 1d) (Hophal) redeemed 6299 **פְּדִיתָהּ**
6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth. Psa 31:4 **Ψαλμοί** 30:5 **ἐξόξεις με ἐκ παγίδος ταύτης ἧς ἔκρυσάν μοι ὅτι σὺ εἶ ὁ ὑπεραπιστής μου**

- 46433 **פָּדִיתִיךָ** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדִיתִיךָ** Micah 6:4 **וּמִבֵּית** **רַבִּי הֵעֲלֵתִיךָ מֵאֶרֶץ מִצְרַיִם**; **וְאֶשְׁלַח לְפָנֶיךָ**, **אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם**. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee Moses, Aaron, and Miriam. Mic 6:4 **Μιχαίας 6:4** διότι ἀνήγαγόν σε ἐκ γῆς αἰγύπτου καὶ ἐξ οἴκου δουλείας ἐλυτρώσάμην σε καὶ ἐξαπέστειλα πρὸ προσώπου σου τὸν μωυσήν καὶ ααρὼν καὶ μαριὰμ
- 46434 **פָּדִיתִים** 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדִיתִים** Zechariah 10:8 **כִּי** **חֲאֲשֹׁקָה לָהֶם וְאֶקְבְּצֵם**, **וְרָבּוּ**, **כְּמוֹ רָבּוּ**. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased. Zec 10:8 **Ζαχαρίας 10:8** σημανῶ αὐτοῖς καὶ εἰσδέξομαι αὐτούς διότι λυτρώσομαι αὐτούς καὶ πληθυνθήσονται καθότι ἦσαν πολλοί
- 46435 **פָּדִיךָ** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדִיךָ** Job 5:20 **וּבְמִלְחָמָה מִיָּדִי** **כִּבְרָעַב**, **פָּדִיךָ מִמָּוֶת**; **וּבְמִלְחָמָה**, **מִיָּדִי** **כִּבְרָעַב**. 20 In famine He will redeem thee from death; and in war from the power of the sword. Job 5:20 **Ίώβ 5:20** ἐν λιμῷ ῥύσεται σε ἐκ θανάτου ἐν πολέμῳ δὲ ἐκ χειρὸς σιδήρου λύσει σε
- 46436 **פָּדָם** 1 **אֲשֶׁר־פָּדָם** Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 6299 **פָּדָם** Psalm 78:42 **אֲשֶׁר־** **מִבְּלֹא־זָכְרוּ אֶת־יְיָ**; **יּוֹם**, **אֲשֶׁר־** **פָּדָם** Psalm 78:42 **Ψαλμοί 77:42** οὐκ ἐμνήσθησαν τῆς χειρὸς αὐτοῦ ἡμέρας ἧς ἐλυτρώσατο αὐτούς ἐκ χειρὸς θλίβοντος
- 46439 **פָּדֵעְהוּ** 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) (Qal) to deliver; 1a) meaning uncertain 6308 **פָּדֵעְהוּ** Job 33:24 **כִּד** **וַיִּחַנְנֵנִי־וַיֹּאמֶר**, **פָּדֵעְהוּ מִרְדֵּת שְׁחַת**; **מִצָּאִתִּי כָפַר**. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.' Job 33:24 **Ίώβ 33:24** ἀνθέξεται τοῦ μὴ πεσεῖν αὐτὸν εἰς θάνατον ἀναγέσει δὲ αὐτοῦ τὸ σῶμα ὥσπερ ἀλοιφήν ἐπὶ τοίχου τὰ δὲ ὅσῃ αὐτοῦ ἐμπλήσει μυελοῦ
- 46440 **פָּדְרוֹ** 1 **וְאֶת־פָּדְרוֹ** Noun - masculine singular construct | third person masculine singular 1) fat, suet 6309 **פָּדְרוֹ** Leviticus 1:12 **יִבֹּנְתָה אֹתוֹ** **לְנִתְחָיו**, **וְאֶת־רֹאשׁוֹ וְאֶת־פָּדְרוֹ**; **וְעֵרֶךְ הַכֶּהֶן**, **אֹתָם**, **עַל־הַעֲצִים** **אֲשֶׁר** **עַל־הָאֵשׁ**, **אֲשֶׁר** **עַל־הַמִּזְבֵּחַ**. 12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is

on the fire which is upon the altar. Lev 1:12 Λευιτικόν 1:12 καὶ διελούσιν αὐτὸ κατὰ μέλη καὶ τὴν κεφαλὴν καὶ τὸ στέαρ καὶ ἐπιστοιβάσουσιν αὐτὰ οἱ ἱερεῖς ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς τὰ ἐπὶ τοῦ θυσιαστηρίου

46441 פְּדֻתָּהּ 1 Noun - feminine singular 1) ransom 6304 פְּדוּתָּהּ Exodus 8:19

19 And I will put a division between My people and thy people--by to-morrow shall

this sign be.' Exo 8:23 Ἐξοδος 8:19 καὶ δώσω διαστολὴν ἀνὰ μέσον τοῦ ἐμοῦ λαοῦ καὶ ἀνὰ μέσον τοῦ σοῦ λαοῦ ἐν δὲ τῇ αὐρίον ἔσται τὸ σημεῖον τοῦτο ἐπὶ τῆς γῆς

46446 פִּנְחָה 1 Noun proper - masculine singular Puah or Pua or Phuvah = [splendid]; 1) son of Issachar; 1a) also 'Pua' and 'Phuvah'; 2) man of Issachar,

father of Tola, the judge of Israel after Abimelech 6312 פִּנְחָה Judges 10:1 א

וַיָּקָם אַחֲרָי אַבִּימֶלֶךְ לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל, תוֹלַע בֶּן־פִּנְחָה בֶּן־דֹּדוֹ--אִישׁ

1 And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar;

and he dwelt in Shamir in the hill-country of Ephraim. Jdgs 10:1 Κριταί

10:1 καὶ ἀνέστη μετὰ ἀβιμελεχ τοῦ σῶσαι τὸν ἰσραηλ θωλα υἱὸς φουα υἱὸς πατραδέλφου αὐτοῦ ἀνὴρ ἰσσαχαρ καὶ αὐτὸς ὤκει ἐν σαμιρ ἐν ὄρει εφραιμ

46447 פִּנְיָהּ 1 Noun - feminine singular construct 1) benumbing, cessation, rest,

relief 6314 פִּנְיָהּ Lamentations 2:18 יח צַעַק לָבָם, אֶל־אֲדָנִי; חוֹמַת בֵּת־

צִיּוֹן הוֹרִידִי כִנְחָל דִּמְעָה, יוֹמָם וּלְיָלָה--אֶל־תִּתֵּנִי פִּנְיָהּ לָךְ, אֶל־תִּדֹּם בֵּת־

{ס} 18 Their heart cried unto the Lord: 'O wall of the daughter

of Zion, let tears run down like a river day and night; give thyself no

respite; let not the apple of thine eye cease. {S} Lam 2:18 ἐβόησεν

καρδία αὐτῶν πρὸς κύριον τείχη Σιών καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ δῶς ἐκνηψιν σεαυτῇ μὴ σιωπήσαιο θυγάτερ ὁ ὀφθαλμός σου

46449 פוּטִיאל 1 Noun proper - feminine singular Putiel = [afflicted of God]; 1)

father of the wife of Eleazar, the son of Aaron 6317 פוּטִיאל Exodus 6:25

כה וְאַלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פוּטִיאל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־

25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him

Phinehas. These are the heads of the fathers' houses of the Levites

according to their families. Exo 6:25 Ἐξοδος 6:25 καὶ ελεαζαρ ὁ τοῦ ααρων

ἔλαβεν τῶν θυγατέρων φουτιηλ αὐτῷ γυναῖκα καὶ ἔτεκεν αὐτῷ τὸν φινεας αὐταὶ αἱ ἀρχαὶ πατριᾶς λευιτῶν κατὰ γενέσεις αὐτῶν

46450 פוּךְ 1 Noun - masculine singular 1) antimony, stibium, black

paint; 1a) eye cosmetic 6320 פוּךְ 1 Chronicles 29:2 ב וּכְכֹל־כַּחֲזִי הַכִּינּוֹתִי

לְבֵית־אֱלֹהֵי, הַזָּהָב לְזָהָב וְהַכֶּסֶף לְכֶסֶף וְהַנְּחֹשֶׁת לְנְחֹשֶׁת הַבָּרָז לְבָרָז,

וְהַעֲצִים, לְעֲצִים; אַבְנֵי־שֹׁהַם וּמַלּוּאִים אַבְנֵי־פוּךְ וּרְקֻמָּה, וְכָל אֲבֵן יִקְרָה

2 Now I have prepared with all my might for the

house of my God the gold for the things of gold, and the silver for the

things of silver, and the brass for the things of brass, the iron for the

things of iron, and wood for the things of wood; onyx stones, and

stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. 1Chr 29:2 1η Χρονικών 29:2 κατὰ πᾶσαν τὴν δύναμιν ἡτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἀργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολὺν

46451 **פּוּל** 1 Noun proper - masculine singular Pul = |distinguishing|; 1) the

Babylonian name for Tiglath-pileser III, king of Assyria 6322 **פּוּל** 2 Kings

יט בא פול מלך-אשור, על-הארץ, ויתן מנחם לפול, אלה כפר-כסף 15:19

19 There came against the land

Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his

hand. 2Ki 15:19 Βασιλειῶν Δ' 15:19 ἐν ταῖς ἡμέραις αὐτοῦ ἀνέβη φουλ βασιλεὺς ἄσσυρίων ἐπὶ τὴν γῆν καὶ μαναημ ἔδωκεν τῷ φουλ χίλια τάλαντα ἀργυρίου εἶναι τὴν χεῖρα αὐτοῦ μετ' αὐτοῦ

46453 **פּוּעָה** 1 Noun proper - feminine singular Puah = |splendid|; 1)one of the 2 midwives of the Hebrews ordered by Pharaoh to kill all the male children born to

Israel; time of Moses 6326 **פּוּעָה** Exodus 1:15 טו ויאמר מלך מצרים,

15 And the king of Egypt spoke to the Hebrew midwives, of whom the name of the

one was Shiphrah, and the name of the other Puah; Exo 1:15 Ἐξοδος 1:15 καὶ εἶπεν ὁ βασιλεὺς τῶν αἰγυπτίων ταῖς μαίαις τῶν εβραίων τῇ μιᾷ αὐτῶν ἥ ὄνομα σεπφώρα καὶ τὸ ὄνομα τῆς δευτέρας φουα

46454 **פּוּצִי** 1 **בַּת-פּוּצִי** Verb - Qal Passive participle - masculine plural absolute | suffix first person common singular 1) to scatter, be dispersed, be scattered; 1a)

(Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327

י מעבר, לנהר-כוש-עתרי, בת-פוצי, יובלון, מנחתני. 3:10 **פּוּצִי** Zephaniah 3:10

10 From beyond the rivers of Ethiopia shall they bring My suppliants,

even the daughter of My dispersed, as Mine offering. Zep 3:10 Σοφονίας 3:10 ἐκ περάτων ποταμῶν αἰθιοπίας οἴσουσιν θυσίας μοι

46457 **פּוּרִים** 1 Noun - masculine plural Pur or Purim = |lot| or |piece|; 1) lot; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance from

Haman's destruction through queen Esther's heroic actions 6332 **פּוּרִים** Esther

כו על-בן קראו לימים האלה פורים, על-שם הפור-על-בן, על-כל-

26 Wherefore they called these days Purim, after the name of pur. Therefore because

of all the words of this letter, and of that which they had seen

concerning this matter, and that which h Est 9:26 Ἐσθήρ 9:26 διὰ τοῦτο ἐπεκλήθησαν αἱ ἡμέραι αὗται φρουραι διὰ τοὺς κλήρους ὅτι τῇ διαλέκτῳ αὐτῶν καλοῦνται φρουραι διὰ τοὺς λόγους τῆς ἐπιστολῆς ταύτης καὶ ὅσα πεπόνθασιν διὰ ταῦτα καὶ ὅσα αὐτοῖς ἐγένετο

46458 **פּוּדָה** 1 Verb - Qal Participle - masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed 2254 **חָבַל** Deuteronomy

24:6 {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S} Deu 24:6 Δευτερονόμιον 24:6 οὐκ ἐνεχυράσεις μύλον οὐδὲ ἐπιμύλιον ὅτι ψυχὴν οὗτος ἐνεχυράζει

46460 **פּוֹטִיפָר** 1 Noun proper - masculine singular Potiphar = [belonging to the sun]; 1) an officer of Pharaoh, chief of the executioners, and the master to whom Joseph was sold as a slave 6318 **פּוֹטִיפָר פּוֹטִיפָר** Genesis 39:1 א וַיּוֹסֶף, הַיּוֹרֵד

מִצְרַיִם; וַיִּקְנֵהוּ פּוֹטִיפָר סָרִיס פְּרַעֲהָ שֶׁר הַטְּבָחִים, אִישׁ מִצְרַיִם, מִיֵּד 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither. Ge 39:1 | 39:1 ἰωσηφ δὲ κατήχθη εἰς αἴγυπτον καὶ ἐκτήσατο αὐτὸν πετεφρῆς ὁ εὐνοῦχος φαραῶ ἀρχιμάγειρος ἀνὴρ αἰγύπτιος ἐκ χειρὸς ἰσμαηλιτῶν οἱ κατήγαγον αὐτὸν ἐκεῖ

46461 **פּוֹטֵר** 1 Verb - Qal Participle - masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out 2263 **חָבַק חָבַק** Ecclesiastes 4:5 ה הַכְסִיל חָבַק אֶת-5 The fool foldeth his hands together, and eateth his own flesh. Eccl 4:5 Ἐκκλησιαστής 4:5 ὁ ἄφρων περιέλαβεν τὰς χεῖρας αὐτοῦ καὶ ἔφαγεν τὰς σάρκας αὐτοῦ

46462 **פּוֹקֵד** 1 Verb - Qal Participle - masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 2280 **חָבַשׁ חָבַשׁ** Isaiah 3:7 ז יֵשָׁא בְיוֹם הַהוּא לֵאמֹר, לֹא-אֶהְיֶה חָבֵשׁ, 7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither

bread nor a mantle; ye shall not make me ruler of a people.' Isa 3:7 Ἰσαΐας 3:7 καὶ ἀποκριθεὶς ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκ ἔσομαί σου ἀρχηγός οὐ γὰρ ἔστιν ἐν τῷ οἴκῳ μου ἄρτος οὐδὲ ἱμάτιον οὐκ ἔσομαι ἀρχηγός τοῦ λαοῦ τούτου

46463 **פֹּרַר** 1 Verb - Qal Infinitive Absolute 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565 **פֹּרַר פֹּרַר** Isaiah 24:19 יֵט רָעָה 19 The earth

הַתְּרַעֲעָה, הָאָרֶץ; פֹּרַר הַתְּפֹרְרָה אֶרֶץ, מוֹט הַתְּמוֹטָטָה אֶרֶץ.

is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth; Isa 24:19 'Hsáias 24:19 ταραχῇ ταραχθήσεται ἡ γῆ καὶ ἀπορίᾳ ἀπορηθήσεται ἡ γῆ

46465 **פּוֹרַרְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through 6565

יְיָ אַתָּה פּוֹרַרְתָּ בְּעֹזְךָ יָם; שִׁבְרָתָ רָאשֵׁי תַנִּינִים, עַל- פֶּרַר Psalm 74:13 13 Thou didst break the sea in pieces by Thy strength; Thou

didst shatter the heads of the sea-monsters in the waters. Psa 74:13 Ψαλμοί 73:13 σὺ ἐκραταίωσας ἐν τῇ δυνάμει σου τὴν θάλασσαν σὺ συνέτριψας τὰς κεφαλὰς τῶν δρακόντων ἐπὶ τοῦ ὕδατος

46466 **פּוֹרֵשׁ** 1 Verb - Qal Participle - masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter 2266 **חֹבֵר** Psalm 58:6 חֹבֵר וְאִשָּׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחְשִׁים; חֹבֵר

6 Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells. Psa 58:5 Ψαλμοί 57:6 ἥτις οὐκ εἰσακούσεται φωνὴν ἐπαδόντων φαρμάκου τε φαρμακευομένου παρὰ σοφοῦ

46467 **פּוֹרְתָא** 1 Noun proper - masculine singular Poratha = |fruitfulness| or |frustration|; 1) one of the ten sons of Haman, the enemy of Mordecai and Esther 6334 **פּוֹרְתָא** Esther 9:8 ח וְאֵת {ר} פּוֹרְתָא {ס} וְאֵת {ר} אֲדַלְיָא, פּוֹרְתָא 8 and {S} Poratha, and {S} Adalia, and {S} Aridatha, Est 9:8 'Εσθήρ 9:8 καὶ φαρδαθα καὶ βαρεα καὶ σαρβαχα

46468 **פּוֹשְׁעִים** 1 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 2287 **חֹנֵג** Psalm 42:4 ה אֵלֶּה אֲזַכְּרָה, וְאִשְׁפֹּכָה עָלַי נַפְשִׁי-- חֹנֵג 5 כִּי אֶעֱבֹר בַּסֶּדֶךְ, אֲדַרְסֶם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הִמּוֹן חֹנֵג.

These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N}

with the voice of joy and praise, a multitude keeping holyday. Psa 42:3 Ψαλμοί 41:4 ἐγενήθη μοι τὰ δάκρυά μου ἄρτος ἡμέρας καὶ νυκτὸς ἐν τῷ λέγεσθαί μοι καθ' ἐκάστην ἡμέραν ποῦ ἐστὶν ὁ θεός σου

46469 **פּוֹתָה** 1 Verb - Qal Participle - feminine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 2470 **חֻלָּה**

ב וַיֹּאמֶר לִי הַמֶּלֶךְ מִדּוּעַ פָּנֶיךָ רָעִים, וְאַתָּה אֵינְךָ חֻלָּה--אֵין Nehemiah 2:2

2 And the king said unto me: 'Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.' Then I was very sore afraid. Neh 2:2 Νεεμίᾱς

12:2 καὶ εἶπέν μοι ὁ βασιλεὺς διὰ τί τὸ πρόσωπόν σου πονηρὸν καὶ οὐκ εἰ μετριάζων οὐκ ἔστιν τοῦτο εἰ μὴ πονηρία καρδίας καὶ ἐφοβήθην πολὺ σφόδρα

46470 **פִּוּתַח** 1 Verb - Qal Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 2505 **חֹלֶק חָלַק**

Proverbs 29:24 **כֹּדֵר חֹלֶק עִם-גַּנָּב, שׁוֹנֵא נַפְשׁוֹ; אֵלֶּה יִשְׁמַע, וְלֹא יִגִּיד.**

Whoso is partner with a thief hateth his own soul: he heareth the

adjuration and uttereth nothing. Prv 29:24 Παροιμίαι 29:24 ὃς μερίζεται κλέπτῃ μισεῖ τὴν ἑαυτοῦ ψυχὴν ἐὰν δὲ ὅρκου προτεθέντος ἀκούσαντες μὴ ἀναγγείλωσιν

46471 **פִּוּתַר** 1 Verb - Qal Participle - masculine singular 1) (Qal) to interpret (dreams) 2522 **חֹלֵשׁ חָלַשׁ** Isaiah 14:12 **יְבִי אֵיךְ נִפְלְתָּ מִשָּׁמַיִם, הַיִּלֵּל**

12 How art thou fallen from heaven, O day-star, son of the morning!

How art thou cut down to the ground, that didst cast lots over the nations!

Isa 14:12 Ἡσαΐας 14:12 πῶς ἐξέπεσεν ἐκ τοῦ οὐρανοῦ ὁ ἑωσφόρος ὁ πρῶτὸς ἀνατέλλων συνετρίβη εἰς τὴν γῆν ὁ ἀποστέλλων πρὸς πάντα τὰ ἔθνη

46474 **פִּזְרָה** 1 Verb - Qal Passive Participle - feminine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **פִּזְרָה פִּזְרָה** Jeremiah

50:17 **יִזְּ שֶׁה פִּזְרָה יִשְׂרָאֵל, אֲרִיּוֹת הַדִּיחוּ; הָרֹאשׁוֹן אָכְלוּ, מֶלֶךְ אַשּׁוּר, וְזֶה {פ} 17** Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones.

{P} Jer 50:17 Ἱερεμίας 27:17 πρόβατον πλανώμενον ἰσραὴλ λέοντες ἐξῶσαν αὐτόν ὁ πρῶτος ἔφαγεν αὐτὸν βασιλεὺς ἀσσοῦρ καὶ οὗτος ὕστερον τὰ ὀστέα αὐτοῦ βασιλεὺς βαβυλωνῶς

46476 **פִּזְרוּ** 1 Verb - Piel Perfect - third person common plural 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **פִּזְרוּ פִּזְרוּ** Joel 4:2 **ב**

וְקִבַּצְתִּי, אֶת-כָּל-הַגּוֹיִם, וְהוֹרִדְתִּים, אֶל-עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם.

2 **עַל-עַמִּי וְנִחַלְתִּי יִשְׂרָאֵל אֲשֶׁר פִּזְרוּ בְּגוֹיִם, וְאֶת-אֲרָצִי, חֲלִקוּ.**

I will gather all nations, and will bring them down into the valley of Jehoshaphat;

and I will enter into judgment with them there for My people and for

My heritage Israel, whom they have scattered among the nations, and

divided My land. Joel 3:2 Ἰωήλ 4:2 καὶ συνάξω πάντα τὰ ἔθνη καὶ κατάξω αὐτὰ εἰς τὴν κοιλάδα ἰωσαφατ καὶ διακριθήσομαι πρὸς αὐτοὺς ἐκεῖ ὑπὲρ τοῦ λαοῦ μου καὶ τῆς κληρονομίας μου ἰσραὴλ οἱ διεσπάρησαν ἐν τοῖς ἔθνεσιν καὶ τὴν γῆν μου καταδιείλαντο

46477 **פִּזְרָתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **פִּזְרָתָּ פִּזְרָתָּ** Psalm

89:11 **יָא אַתָּה דָּכַאתָ כְּחִלְלָה דָּהָב; בְּזִרְעָ עֵדָה, פִּזְרָתָּ אוֹיְבֶיךָ.**

11 Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine enemies

with the arm of Thy strength. Psalms 89:10 Ψαλμοί 88:11 σὺ ἐταπείνωσας ὡς τραυματίαν ὑπερήφανον καὶ ἐν τῷ βραχίονι τῆς δυνάμεώς σου διεσκόρπισας τοὺς ἐχθροὺς σου

46482 **פָּחַד** 1 Verb - Qal Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 **פָּחַד**

קסא שָׁרִים, יְרָפוּנִי חֲנָם; וּמַדְבִּירִךְ (וּמַדְבְּרִיךְ), פָּחַד Psalm 119:161 **פָּחַד** 161 SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of Thy words. Psalms 119:161 Ψαλμοί 118:161 σεῖν ἄρχοντες κατεδίωξαν με δωρεάν καὶ ἀπὸ τῶν λόγων σου ἐδειλίασεν ἡ καρδιά μου

46485 **פָּחַדוּ** 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

נָג וַיִּנָּחֵם לְבַטָּח, וְלֹא פָחַדוּ; וְאֶת-אֲוִיבֵיהֶם, כָּפָה הָיִם. פָּחַדוּ Psalm 78:53 53 And He led them safely, and they feared not; but the sea

overwhelmed their enemies. Psalms 78:53 Ψαλμοί 77:53 καὶ ὠδήγησεν αὐτοὺς ἐν ἐλπίδι καὶ οὐκ ἐδειλίασαν καὶ τοὺς ἐχθροὺς αὐτῶν ἐκάλυπεν θάλασσα

46486 **פָּחַדוּ** 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

כִּד וְלֹא פָחַדוּ, וְלֹא קָרְעוּ אֶת-בְּגָדֵיהֶם--הַמֶּלֶךְ, פָּחַדוּ Jeremiah 36:24 24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. Jer 36:24 Ἰερεμίας 43:24 καὶ οὐκ ἐζήτησαν καὶ οὐ διέρρηξαν τὰ ἱμάτια αὐτῶν ὁ βασιλεὺς καὶ οἱ παῖδες αὐτοῦ οἱ ἀκούοντες πάντας τοὺς λόγους τούτους

46488 **פָּחַדוּ** 1 **פָּחַדוּ** qere; **פָּחַדוּ** kethib; Noun - common masculine singular construct | suffix third person masculine singular homonym 2 kethib **thighs** 6344

יִי יִחַפֵּץ זָנְבוֹ כְּמוֹ-אַרְז; גִּידֵי פָחַדוּ יִשְׁרָגוּ. פָּחַדוּ Job 40:17 17 He straineth his tail like a cedar; the sinews of his thighs are knit together. Job 40:17 Ἰώβ 40:17 ἔστησεν οὐρὰν ὡς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ συμπλέκται

46489 **פָּחַדוּ** 1 **פָּחַדוּ** Noun - masculine singular construct | third person

masculine singular 1) terror, dread; 1a) dread; 1b) object of dread 6343 **פָּחַדוּ** 1 **יִיצֵא שֵׁם-דָּוִיד, בְּכָל-הָאֲרָצוֹת; וַיִּהְיֶה נָתַן אֶת-פָּחַדוּ, עַל- 1** Chronicles 14:17 17 And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations. 1Chr 15:1 1η Χρονικών 15:1 καὶ ἐποίησεν αὐτῷ οἰκίας ἐν πόλει δαυιδ καὶ ἡτοίμασεν τὸν τόπον τῇ κιβωτῷ τοῦ θεοῦ καὶ ἐποίησεν αὐτῇ σκηνήν

46490 **פָּחַדוּ** 1 **פָּחַדוּ** kethib; qere; Noun - common masculine dual construct | suffix third person masculine singular homonym 2 qere **thighs** 6344

יִי יִחַפֵּץ זָנְבוֹ כְּמוֹ-אַרְז; גִּידֵי פָחַדוּ יִשְׁרָגוּ. פָּחַדוּ Job 40:17 17 He straineth his tail like a cedar; the sinews of his thighs are knit together. Job 40:17 Ἰώβ 40:17 ἔστησεν οὐρὰν ὡς κυπάρισσον τὰ δὲ νεῦρα αὐτοῦ συμπλέκται

46491 קוֹל־פְּחָדִים 1 פְּחָדִים Noun - masculine plural 1) terror, dread; 1a) dread; 1b) object of dread 6343 Job 15:21 בְּשִׁלּוֹם, כֹּחַ קוֹל־פְּחָדִים בְּאִזְנוֹי; שׁוֹדֵד יְבוֹאֵנִי. 21 A sound of terrors is in his ears: in prosperity the

destroyer shall come upon him. Job 15:21 יוֹב 15:21 ὁ δὲ φόβος αὐτοῦ ἐν ὧσιν αὐτοῦ ὅταν δοκῇ ἡδη εἰρηνεύειν ἥξει αὐτοῦ ἡ καταστροφή

46492 פְּחָדְכֶם 1 פְּחָדְכֶם Noun - masculine singular construct | second person masculine plural 1) terror, dread; 1a) dread; 1b) object of dread 6343 Proverbs

1:26 בָּבֹא פְחָדְכֶם. 26 I also, in your calamity, will laugh, I will mock when your dread cometh; Prv 1:26

Παροιμίαι 1:26 τοιγαροῦν κάγω τῇ ὑμετέρᾳ ἀπωλείᾳ ἐπιγελάσομαι καταχαροῦμαι δέ ἡνίκα ἂν ἔρχηται ὑμῖν ὄλεθρος * 1:27 καὶ ὥς ἂν ἀφίκηται ὑμῖν ἄφνω θόρυβος ἢ δὲ καταστροφή ὁμοίως καταιγίδι παρῇ καὶ ὅταν ἔρχηται ὑμῖν θλίψις καὶ πολιορκία ἢ ὅταν ἔρχηται ὑμῖν ὄλεθρος

46494 פְּחָדְךָ 1 פְּחָדְךָ Noun - masculine singular construct | second person masculine singular 1) terror, dread; 1a) dread; 1b) object of dread 6343

Deuteronomy 2:25 כֹּה הַיּוֹם הַזֶּה, אֶחָל תֵּת פְּחָדְךָ וַיִּרְאָתְךָ, עַל־פְּנֵי הָעַמִּים. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.' Deu 2:25

Δευτερονόμιον 2:25 ἐν τῇ ἡμέρᾳ ταύτῃ ἐνάρχου δοῦναι τὸν τρόμον σου καὶ τὸν φόβον σου ἐπὶ πρόσωπον πάντων τῶν ἐθνῶν τῶν ὑποκάτω τοῦ οὐρανοῦ οἵτινες ἀκούσαντες τὸ ὄνομά σου ταραχθήσονται καὶ ὠδῖνας ἔξουσιν ἀπὸ προσώπου σου

46496 פָּחַדְתִּי 1 פָּחַדְתִּי Verb - Qal Perfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342

Job 3:25 כֹּה כִּי פָחַד פְּחָדְתִּי, וַיָּאֲתֵינִי; וְאֲשֶׁר יִגְרָתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me. Job 3:25 יוֹב 3:25 φόβος γάρ ὃν ἐφρόντισα ἦλθεν μοι καὶ ὃν ἐδεδοίkein συνήντησέν μοι

46497 פְּחָדְתִּי 1 פְּחָדְתִּי Noun - feminine singular construct | first person common singular

1) dread, fear, awe, religious awe 6345 Jeremiah 2:19 יֵשׁ תִּסְרֹף, וּמִשְׁבוֹתֶיךָ תִּכְחָד, וְדַעִי וְרֹאִי כִי־רַע וָמָר, עֲזַבְךָ אֶת־יְהוָה אֱלֹהֶיךָ; 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the

LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts. Jer 2:19 Ἱερεμίας 2:19 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γνῶθι καὶ ἰδὲ ὅτι πικρόν σοι τὸ καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοί λέγει κύριος ὁ θεός σου

46498 פָּחָה 1 פָּחָה Noun - masculine singular 1) governor 6347 Ezra 5:14

יָד וְאֵף מְאִינָא דִּי־בֵית־אֱלֹהָא, דִּי דַּהֲבָה וְכֶסֶּפָּא, דִּי נְבוּכַדְנֶצַּר הִנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשָׁלַם, וְהִיבֵל הִמּוֹ לְהִיכְלָא דִּי בְבֶל־הִנְפֵּק הִמּוֹ פּוֹרֵשׁ מִלְּפָא, 14 And the

gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was

Sheshbazzar, whom he had made governor; Ezra 5:14 Ἐσδρας 5:14 καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἀπήνεγκεν αὐτὰ εἰς ναὸν τοῦ βασιλέως ἐξήνεγκεν αὐτὰ κύριος ὁ βασιλεὺς ἀπὸ ναοῦ τοῦ βασιλέως καὶ ἔδωκεν τῷ σασαβασαρ τῷ θησαυροφύλακι τῷ ἐπὶ τοῦ θησαυροῦ

46502 **פָּחוּ** 1 Noun - masculine singular 1) **recklessness, wantonness, unbridled**

license, frothiness 6349 **פָּחוּ** Genesis 49:4 **כִּי עָלִיתָ, אֶל-תּוֹתֵר, בִּי עָלִיתָ**

4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P} Ge 49:4 | 49:4 ἐξύβρισας ὡς ὕδωρ μὴ ἐκζέσης ἀνέβης γὰρ ἐπὶ τὴν κοίτην τοῦ πατρὸς σου τότε ἐμίανας τὴν στρωμνὴν οὗ ἀνέβης

46503 **פָּחוּ** 1 Verb - Qal Participle - masculine plural 1) **(Qal) to be wanton, be**

reckless, be frothy 2713 **חֹקֵר חֹקֵר** Job 28:3 **וְלִכְל-תִּכְלִית, שָׁם לַחֲשֵׁךְ, קֵץ, שָׁם לַחֲשֵׁךְ, וְלִכְל-תִּכְלִית**

3 Man setteth an end to darkness, and searcheth out to the furthest bound the stones of thick darkness and of the shadow of death. Job 28:3 Ἰώβ 28:3 τάξιν ἔθετο σκότει καὶ πᾶν πέρας αὐτὸς ἐξακριβάζεται λίθος σκοτία καὶ σκιὰ θανάτου

46504 **פָּחִי** 1 Noun - masculine plural construct 1) **bird trap, trap, snare; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal)** 6341 **פָּחִי** Exodus 39:3 **וַיִּרְקְעוּ אֶת-פָּחִי הַזֶּהב, וְקָצְצוּ**

וַיַּעֲשׂוּ בָתוֹךְ הַתְּכֵלֶת וּבָתוֹךְ הָאֲרָגָמָן, וּבָתוֹךְ תוֹלַעַת הַשָּׁנִי וּבָתוֹךְ פְּתִילִם, לַעֲשׂוֹת בָּתוֹךְ הַתְּכֵלֶת וּבָתוֹךְ הָאֲרָגָמָן, וּבָתוֹךְ תוֹלַעַת הַשָּׁנִי וּבָתוֹךְ פְּתִילִם

3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman. Exo 39:3 Ἐξοδος 36:10 καὶ ἐτμήθη τὰ πέταλα τοῦ χρυσοῦ τρίχες ὥστε συννυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ καὶ σὺν τῷ κοκκίνῳ τῷ διανενησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφαντόν

46508 **פָּחָר** 1 Noun - masculine singular 1) **potter** 6353 **פָּחָר** Daniel

2:41 מֵא וְדִי-חֲזִיתָהּ רִגְלָא וְאַצְבָּעָתָא, מִנְהוֹן (מִנְהוֹן) חֲסָף דִּי-פָּחָר וּמִנְהוֹן (וּמִנְהוֹן) פְּרִזְלִי-מְלָכִי פְּלִיגָה תִּהְיוּ, וּמִן-נִצְבָּתָא דִּי-פְּרִזְלָא לְהוֹא-בֵּה; כָּל-

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron,

forasmuch as thou sawest the iron mixed with miry clay. Dan 2:41 Δανιήλ 2:41 καὶ ὡς ἑώρακας τοὺς πόδας αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

46509 **פָּחַת** 1 Noun - masculine singular 1) **pit, hole** 6354 **פָּחַת**

Jeremiah 48:28 **כַּח עֲזָבִי עָרִים וְשָׁכְנִי בְּסֻלַּע, יִשְׁבִּי מוֹאָב; וְהָיוּ כִּינֹהַ, תִּקְנֶן**

28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth. Jer 48:28 Ἰερεμίας 31:28 κατέλιπον τὰς πόλεις καὶ ὤκησαν ἐν πέτραις οἱ κατοικοῦντες μωαβ ἐγενήθησαν ὡς περιστερὰὶ νοσσεύουσαι ἐν πέτραις στόματι βοθύνου

46512 **פְּחֻתָּה** 1 Noun - feminine singular 1) a boring or eating out, hole, hollow;

1a) of leprous decay in garment 6356 **פַּחַתָּה** Leviticus 13:55 הַנִּרְאָה הַכֹּהֵן אַחֲרֵי הַכֹּבֵס אֶת־הַנֶּנֶע, וְהִנָּה לֹא־הִפָּךְ הַנֶּנֶע אֶת־עֵינוּ וְהִנֵּנּוּ לֹא־פָשָׁה-- 55 And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without. Lev 13:55 Λευιτικόν 13:55 καὶ ὄψεται ὁ ἱερεὺς μετὰ τὸ πλυθῆναι αὐτὸ τὴν ἀφήν καὶ ἴδε μὴ μετέβαλεν τὴν ὄψιν ἢ ἀφή καὶ ἢ ἀφή οὐ διαχεῖται ἀκάθαρτόν ἐστιν ἐν πυρὶ κατακαυθήσεται ἐστήρισται ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ

46514 **פָּטַרְתָּ** 1 Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 **פָּזַר** Job

28:19 יֵט לֹא־יַעֲרֹכְנָה, פָּטַרְתָּ־בוֹשׁ; בְּכֶתֶם טְהוֹר, לֹא תִסְלָה. 19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Job 28:19 Ἰώβ 28:19 οὐκ ἰσωθήσεται αὐτῇ τοπάζιον αἰθιοπίας χρυσίῳ καθαρῷ οὐ συμβασταχθήσεται

46515 **פְּטוּרִים** 1 **פְּטוּרִים** kethib; Verb - Qal Passive participle - masculine plural no state qere 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out 6362 **פְּטוּרִים**

לֹג וְאֵלֶּה הַמְּשָׁרְרִים רָאשֵׁי אָבוֹת לְלוֹיִם, בְּלִשְׁכַּת-- 1 Chronicles 9:33 לֹג וְאֵלֶּה הַמְּשָׁרְרִים רָאשֵׁי אָבוֹת לְלוֹיִם, בְּלִשְׁכַּת-- (פְּטוּרִים): כִּי־יוֹמָם וּלְיָלָה עָלִיהֶם, בְּמִלְאָכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night. 1Chr 9:33 1η Χρονικῶν 9:33 καὶ οὗτοι ψαλτωδοὶ ἄρχοντες τῶν πατριῶν τῶν λευιτῶν διατεταγμένοι ἐφημερίαι ὅτι ἡμέρα καὶ νύξ ἐπ' αὐτοῖς ἐν τοῖς ἔργοις

46516 **פְּטוּרִים** 1 **פְּטוּרִים** qere; Noun - common masculine plural absolute kethib

set free, release, 6359 **פְּטִיר** 1 Chronicles 9:33 לֹג וְאֵלֶּה הַמְּשָׁרְרִים רָאשֵׁי אָבוֹת לְלוֹיִם, בְּלִשְׁכַּת-- (פְּטוּרִים): כִּי־יוֹמָם וּלְיָלָה עָלִיהֶם, בְּמִלְאָכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night. 1Chr 9:33 1η Χρονικῶν 9:33 καὶ οὗτοι ψαλτωδοὶ ἄρχοντες τῶν πατριῶν τῶν λευιτῶν διατεταγμένοι ἐφημερίαι ὅτι ἡμέρα καὶ νύξ ἐπ' αὐτοῖς ἐν τοῖς ἔργοις

46518 **פְּטִישִׁיהוֹן** 1 **פְּטִישִׁיהוֹן** qere; Noun - common masculine plural construct | suffix third person masculine plural kethib 1) mantle, coat; 1a) meaning dubious; perhaps also 'a babouche' (oriental slipper) 5622 **פְּטִישִׁיהוֹן** Daniel 3:21 כֹּא

בְּאֲדִין וּבְרִיא אֶלֶף, כָּפְתוּ בְּסִרְבְּלֵיהֶן פְּטִישֵׁיהֶן (פְּטִישֵׁיהֶן), וּכְרָבְלָתֵהֶן.
 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

46519 פָּטַר 1 Verb - Qal Perfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out 6362 פָּטַר 2 Chronicles 23:8 ח וַיַּעֲשֵׂהוּ

הַלְוִיִּם וְכָל־יְהוּדָה, כְּכֹל אֲשֶׁר־צִוָּה יְהוֹיָדָע הַכֹּהֵן, וַיִּקְחוּ אִישׁ אֶת־אֲנָשָׁיו, בְּאִי 8 הַשַּׁבָּת עִם יוֹצְאֵי הַשַּׁבָּת: כִּי לֹא פָטַר יְהוֹיָדָע הַכֹּהֵן, אֶת־הַמַּחְלָקוֹת. So the Levites and all Judah did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses. 2Chr 23:8 2η Χρονικών 23:8 καὶ ἐποίησαν οἱ λευῖται καὶ πᾶς ἰουδα κατὰ πάντα ὅσα ἐνετείλατο ἰωδασε ὁ ἱερεὺς καὶ ἔλαβον ἕκαστος τοὺς ἄνδρας αὐτοῦ ἀπ' ἀρχῆς τοῦ σαββάτου ἕως ἐξόδου τοῦ σαββάτου ὅτι οὐ κατέλυσεν ἰωδασε τὰς ἐφημερίας

46521 פְּטֵרָה 1 Noun - feminine singular construct 1) firstborn, firstling, that which separates or first opens 6363 פְּטֵרָה Numbers 8:16 טז כִּי נִתְּנִים טז כִּי נִתְּנִים לִי, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל: תַּחַת פְּטֵרַת כָּל־רֶחֶם בְּכוֹר כָּל, מִבְּנֵי נִתְּנִים הַמָּה לִּי, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל: 16 For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me. Num 8:16 Αριθμοί 8:16 ὅτι ἀπόδομα ἀποδεδεδομένοι οὗτοί μοί εἰσιν ἐκ μέσου υἱῶν ἰσραηλ ἀντὶ τῶν διανοιγόντων πᾶσαν μήτραν πρωτοτόκων πάντων ἐκ τῶν υἱῶν ἰσραηλ εἴληφα αὐτοὺς ἐμοί

46522 פְּטִישֵׁיהֶן 1 kethib; Noun - common masculine plural construct | suffix third person masculine plural Ed:Yathir readings qere 1) mantle, coat; 1a) meaning dubious; perhaps also 'a babouche' (oriental slipper) 5622 פְּטִישֵׁיהֶן Daniel 3:21 כָּא בְּאֲדִין וּבְרִיא אֶלֶף, כָּפְתוּ בְּסִרְבְּלֵיהֶן פְּטִישֵׁיהֶן (פְּטִישֵׁיהֶן), וּכְרָבְלָתֵהֶן, 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace. Dan 3:21 Δανιήλ 3:21 τότε οἱ ἄνδρες ἐκεῖνοι συνεποδίσθησαν ἔχοντες τὰ ὑποδήματα αὐτῶν καὶ τὰς τιάρας αὐτῶν ἐπὶ τῶν κεφαλῶν αὐτῶν σὺν τῷ ἱματισμῷ αὐτῶν καὶ ἐβλήθησαν εἰς τὴν κάμινον

46526 יָפֵה־פִּיָּה 1 Adjective - feminine singular 1) pretty (reduplication with the force of the diminutive); 1a) fair of mouth (lit.); 2) (CLBL) very beautiful 3304 כ עֲנֹלָה יָפֵה־פִּיָּה, מִצְרַיִם; קָרַץ מִצְפּוֹן, בָּא בָּא. Jeremiah 46:20 יָפֵה־פִּיָּה 20 Egypt is a very fair heifer; but the gadfly out of the north is come, it is come. Jer 46:20 Ἰερεμίας 26:20 δάμαλις κεκαλλωπισμένη αἴγυπτος ἀπόσπασμα ἀπὸ βορρᾶ ἦλθεν ἐπ' αὐτήν

46533 **פִּיּוֹת** 1 Noun - masculine plural **peh**; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 **6310 פִּיּוֹת פֶּה** Proverbs 5:4; **וְאַחֲרֵיתָהּ, מָרָה כְּלַעֲנָה**;

ד **וְאַחֲרֵיתָהּ, מָרָה כְּלַעֲנָה**; 4 But her end is bitter as wormwood, sharp as a two-edged sword. Prv 5:4 Παροιμία 5:4 ὕστερον μέντοι πικρότερον χολῆς εὐρήσεις καὶ ἡκονημένον μάλλον μαχαίρας διστόμου

46534 **פִּיּוֹת** 1 Noun - masculine plural 1) edge (of a sword) **6366 פִּיּוֹת** טז **וַיַּעַשׂ לוֹ אֶהוּד חֶרֶב, וְלָהּ שְׁנֵי פִיּוֹת--גֹּמֵד אַרְבָּהּ; וַיַּחְגֹּר אוֹתָהּ** Judges 3:16 16 And Ehud made him a sword which had two edges, of a cubit length; and he girded it under his raiment upon his right thigh. Jdgs 3:16 Κριταί 3:16 καὶ ἐποίησεν ἑαυτῷ ὠδὸν μάχαιραν δίστομον σπιθαμῆς τὸ μήκος αὐτῆς καὶ περιεζώσατο αὐτὴν ὑπὸ τὸν μανδύαν ἐπὶ τὸν μηρὸν τὸν δεξιὸν αὐτοῦ

46540 **פִּילָגְשׁוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) concubine, paramour; 1a) concubine; 1b) paramour **6370 פִּילָגְשׁוֹ** Judges 19:27 **כֹּז וַיָּקָם אֲדֹנֶיהָ בַּבֹּקֶר, וַיִּפְתַּח דְּלֹתוֹת הַבַּיִת. וַיֵּצֵא, לָלֶכֶת** 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold. Jdgs 19:27 Κριταί 19:27 καὶ ἀνέστη ὁ ἀνὴρ αὐτῆς τὸ πρωὶ καὶ ἤνοιξεν τὰς θύρας τοῦ οἴκου καὶ ἐξῆλθεν τοῦ πορευθῆναι τὴν ὁδὸν αὐτοῦ καὶ ἰδοὺ ἡ γυνὴ ἡ παλλακὴ αὐτοῦ πεπτωκυῖα παρὰ τὰς θύρας τοῦ οἴκου καὶ αἱ χεῖρες αὐτῆς ἐπὶ τὸ πρόθυρον

46542 **פִּילָגְשִׁי** 1 Noun - feminine singular construct | first person common singular 1) concubine, paramour; 1a) concubine; 1b) paramour **6370 פִּילָגְשִׁי** Judges 20:5 **ה וַיָּקָמוּ עָלַי בְּעָלֵי הַגִּבְעָה, וַיִּסְבּוּ עָלַי אֶת-הַבַּיִת לִילָה; פִּילָגְשִׁי** 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead. Jdgs 20:5 Κριταί 20:5 καὶ ἀνέστησαν ἐπ' ἐμὲ οἱ ἄνδρες τῆς γαββα καὶ ἐκύκλωσαν ἐπ' ἐμὲ ἐπὶ τὴν οἰκίαν νυκτός ἐμὲ ἠθέλησαν φονεῦσαι καὶ τὴν παλλακὴν μου ἐταπείνωσαν καὶ ἀπέθανεν

46543 **פִּילָגְשִׁים** 1 Noun - feminine plural 1) concubine, paramour; 1a) concubine; 1b) paramour **6370 פִּילָגְשִׁים** ט **כָּל, בְּנֵי דָוִיד-- 9 אֵלֶּם בְּנֵי-פִילָגְשִׁים, וְתָמָר אֲחוֹתָם. {פ}** 1 Chronicles 3:9 **כָּל, בְּנֵי דָוִיד-- 9 אֵלֶּם בְּנֵי-פִילָגְשִׁים, וְתָמָר אֲחוֹתָם. {פ}** David, beside the sons of the concubines; and Tamar was their sister. {P} 1Chr 3:9 1η Χρονικών 3:9 πάντες υἱοὶ δαυιδ πλην τῶν υἱῶν τῶν παλλακῶν καὶ θιμαρ ἀδελφὴ αὐτῶν

46544 **פִּילָגְשִׁים** 1 Noun - feminine plural 1) concubine, paramour; 1a) concubine; 1b) paramour **6370 פִּילָגְשִׁים** ח **שְׁשִׁים הֵמָּה מְלָכוֹת, 8 וְשָׁמָנִים פִּילָגְשִׁים; וְעֶלְמוֹת, אֵין מִסְפָּר.** Song of Solomon 6:8 8 There are threescore queens, and

fourscore concubines, and maidens without number. SSol 6:8 Ἄσμα σμάτων 6:8 ἐξήκοντά εισιν βασιλίσσαι καὶ ὀγδοήκοντα παλλακαὶ καὶ νεάνιδες ὧν οὐκ ἔστιν ἀριθμὸς

46545 פִּים 1 Noun - masculine singular peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 פִּים 1 Samuel 13:21 כֹּא וְהִיתָה הַפְּצִירָה 21 פִּים, לַמַּחְרֶשֶׁת וְלָאֲתִים, וְלִשְׁלֹשׁ קַלְשׁוֹן, וְלַהֲקָרָדִּים; וְלַהֲצִיב, הַדֶּרֶבֶן.

And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἕτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὀδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

46546 פִּימָה 1 Noun - feminine singular 1) super abundance (of fat), excessive fat 6371 פִּימָה Job 15:27 כֹּז בִּי-כֶסֶה פָּנָיו בְּחֶלְבוֹ; וַיַּעַשׂ פִּימָה עַל-י-כֶּסֶל.

27 Because he hath covered his face with his fatness, and made collops of fat on his loins; Job 15:27 Ἰώβ 15:27 ὅτι ἐκάλυψεν τὸ πρόσωπον αὐτοῦ ἐν στέατι αὐτοῦ καὶ ἐποίησεν περιστόμιον ἐπὶ τῶν μηρίων

46548 פִּינוּ 1 Noun - masculine singular construct | first person common plural peh; 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end pim; 2) a weight equal to one third of a shekel, occurs only in 1Sa 13:21 6310 פִּינוּ Psalm 126:2 בְּאֵז יִמְלֵא שְׂחוֹק, פִּינוּ-- וְלִשְׁוֹנֵנוּ רִנָּה: אֲזַ, יֹאמְרוּ בְּגוֹיִם-- הַנְּדִיל

2 Then was our mouth filled with laughter, and our tongue with singing; {N} then said they among the nations: 'The LORD hath done great things with these.' Psa 126:2 Ψαλμοί 125:2 τότε ἐπλήσθη χαρᾶς τὸ στόμα ἡμῶν καὶ ἡ γλῶσσα ἡμῶν ἀγαλλιάσεως τότε ἐροῦσιν ἐν τοῖς ἔθνεσιν ἐμεγάλυνεν κύριος τοῦ ποιῆσαι μετ' αὐτῶν

46549 פִּינְחָס 1 Noun proper - masculine singular Phinehas = |mouth of brass|; 1) son of Eleazar and grandson of Aaron; his zealousness for the Lord averted a plague on Israel and gained him the promise of the Lord of an everlasting priesthood in his family; 2) a priest and the son of the priest Eli; 3) the father of a helper of Ezra 6372 פִּינְחָס Ezra 8:2 בְּמִבְּנֵי פִינְחָס, גֵּרְשֹׁם, {ס} מִבְּנֵי דָנִיֵּאל; {ס} מִבְּנֵי חַטְוִשׁ, {ס}

2 Of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hattush. Ezra 8:2 Ἐσδρας 8:2 ἀπὸ υἱῶν φινεες γηρσωμ ἀπὸ υἱῶν ιθαμαρ δανιηλ ἀπὸ υἱῶν δαυιδ αὐτοῦ

46553 פִּישׁוֹן 1 Noun proper - feminine singular Pison = |increase|; 1) one of the four rivers used to describe the location of the garden of Eden 6376 פִּישׁוֹן Genesis 2:11 יֵא שֵׁם הָאֶחָד, פִּישׁוֹן--הוּא הַסִּבָּב, אֵת כָּל-אֶרֶץ הַחַוִּילָה, אֲשֶׁר- פִּישׁוֹן הִתְהַב, 11 The name of the first is Pishon; that is it which

compasseth the whole land of Havilah, where there is gold; Ge 2:11 | 2:11 ὄνομα τῷ ἐνὶ φισων οὗτος ὁ κυκλῶν πᾶσαν τὴν γῆν ευιλατ ἐκεῖ οὗ ἔστιν τὸ χρυσίον

46556 פֶּךְ־הַשֶּׁמֶן 1 פֶּךְ־ Noun - masculine singular construct 1) vial, flask 6378

ג וּלְקַחְתָּ פֶּךְ־הַשֶּׁמֶן, וַיִּצְקֶתָ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹה־אָמַר 2 פֶּךְ־ Kings 9:3
3 יְהוָה, מִשְׁחִיתִיךָ לְמַלְךְ אֶל־יִשְׂרָאֵל; וּפְתַחְתָּ הַדֶּלֶת וְנִסְתָּהּ, וְלֹא תִחַפֶּה.

Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door,

and flee, and tarry not.' 2Ki 9:3 Βασιλειῶν Δ' 9:3 καὶ λήμψῃ τὸν φακὸν τοῦ ἐλαίου καὶ ἐπιχεῖς ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ εἰπόντάδε λέγει κύριος κέχρικά σε εἰς βασιλείαν ἐπὶ ἰσραὴλ καὶ ἀνοίξεις τὴν θύραν καὶ φεύξῃ καὶ οὐ μενείξ

46560 פִּלְאוֹת 1 Noun - masculine plural 1) wonder, marvel; 1a) wonder

(extraordinary, hard to understand thing); 1b) wonder (of God's acts of judgment and redemption) 6382 פִּלְאוֹת עֲדוּתֶיךָ; | Psalm 119:129 כִּכְט פִּלְאוֹת עֲדוּתֶיךָ;

129 PE. Thy testimonies are wonderful; therefore

doth my soul keep them. Psalms 118:129 119:129 ψαλμοὶ 118:129 φη θαυμαστὰ τὰ μαρτύριά σου διὰ τοῦτο ἐξηρεύνησεν αὐτὰ ἡ ψυχὴ μου

46561 פֶּלְאִי 1 פֶּלְאִי Adjective - masculine singular 1) wonderful,

incomprehensible, extraordinary 6383 יַח וַיֹּאמֶר לוֹ Judges 13:18 פֶּלְאִי פֶּלְאִי

18 And the angel of the LORD said unto him: 'Wherefore askest thou after my name, seeing

it is hidden?' {P} Jdgs 13:18 Κριταὶ 13:18 καὶ εἶπεν αὐτῷ ὁ ἄγγελος κυρίου εἰς τί τοῦτο ἐρωτᾷς τὸ ὄνομά μου καὶ αὐτό ἐστιν θαυμαστόν

46562 פִּלְאִיָּה 1 פִּלְאִיָּה qere; Adjective - feminine singular absolute kethib 1)

wonderful, incomprehensible, extraordinary 6383 פִּלְאִיָּה Psalm 139:6 פִּלְאִיָּה

6 Such knowledge is too wonderful for me; too high, I cannot attain unto it.

Psalms 138:6 139:6 ψαλμοὶ 138:6 ἐθαυμαστώθη ἡ γνῶσις σου ἐξ ἐμοῦ ἐκραταιώθη οὐ μὴ δύνωμαι πρὸς αὐτήν

46564 פִּלְאִים 1 Noun - masculine plural 1) wonder, marvel; 1a) wonder

(extraordinary, hard to understand thing); 1b) wonder (of God's acts of judgment and redemption) 6382 פִּלְאִים Lamentations 1:9 ט טִמְאַתָּה בְּשׂוּלֶיךָ, לֹא זָכַרְתָּ

אַחֲרִיתָהּ, וַתִּרְדּוּ פִּלְאִים, אֵין מִנְחָם לָהּ; רָאָה יְהוָה אֶת־עֲנִי, כִּי הִגְדִּיל אוֹיֵב.

9 Her filthiness was in her skirts, she was not mindful of her end;

therefore is she come down wonderfully, she hath no comforter. 'Behold,

O LORD, my affliction, for the enemy hath magnified himself.' {S} Lam

1:9 ἀκαθαρσία αὐτῆς πρὸς ποδῶν αὐτῆς οὐκ ἐμνήσθη ἔσχατα αὐτῆς καὶ κατεβίβασεν ὑπέρογκα οὐκ ἔστιν ὁ παρακαλῶν αὐτήν ἰδέ κύριε τὴν ταπείνωσίν μου ὅτι ἐμεγαλύνθη ἐχθρός

46565 פִּלְאֶךָ 1 Noun - masculine singular construct | second person masculine

singular 1) wonder, marvel; 1a) wonder (extraordinary, hard to understand thing); 1b)

wonder (of God's acts of judgment and redemption) 6382 פִּלְאֶךָ Psalm 89:6 ו פִּלְאֶךָ

6 So shall the heavens praise Thy wonders, O LORD, Thy faithfulness also in the

assembly of the holy ones. Psalms 88:6 89:6 ψαλμοὶ 88:6 ἐξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου κύριε καὶ τὴν ἀλήθειάν σου ἐν ἐκκλησίᾳ ἁγίων

assembly of the holy ones. Psalms 88:6 89:6 ἐξομολογήσονται οἱ οὐρανοὶ τὰ θαυμάσιά σου κύριε καὶ τὴν ἀλήθειάν σου ἐν ἐκκλησίᾳ ἁγίων

- 46568 **פֶּלֶג** 1 **אֶת-פֶּלֶג** Noun proper - masculine singular Peleg = [division]; 1) son of Eber and brother of Joktan 6389 **פֶּלֶג** **פֶּלֶג** Genesis 11:16 **אָרְבַּע** **וַיְחִי-עֶבֶר**, **אָרְבַּע** 16 And Eber lived four and thirty years, and begot Peleg. Ge 11:16 | 11:16 **καὶ ἔζησεν εβερ ἑκατὸν τριάκοντα τέσσαρα ἔτη καὶ ἐγέννησεν τὸν φαλεκ**
- 46569 **פֶּלֶג** 1 Verb - Piel Imperative - masculine singular 1) to divide, split; 1a) (Niphal) to be split, be divided; 1b) (Piel); 1b1) to split, cleave; 1b2) to divide 6385 **פֶּלֶג** **פֶּלֶג** Psalm 55:10 **כִּי-רָאִיתִי חָמָס וְרִיב** **י בִלְע אֲדָנִי, פֶּלֶג לְשׁוֹנָם:** 10 Destroy, O Lord, and divide their tongue; for I have seen violence and strife in the city. Psa 55:9 **Ψαλμοί 54:10 καταπόντισον κύριε καὶ καταδίελε τὰς γλώσσας αὐτῶν ὅτι εἶδον ἀνομίαν καὶ ἀντιλογίαν ἐν τῇ πόλει**
- 46570 **פֶּלֶג** 1 **מִי-פֶּלֶג** Verb - Piel Perfect - third person masculine singular 1) to divide, split; 1a) (Niphal) to be split, be divided; 1b) (Piel); 1b1) to split, cleave; 1b2) to divide 6385 **פֶּלֶג** **פֶּלֶג** Job 38:25 **כֹּה מִי-פֶּלֶג לַשֶּׁטֶף תַּעֲלֶה; וְדָרָךְ,** 25 Who hath cleft a channel for the waterflood, or a way for the lightning of the thunder; Job 38:25 **Ἰώβ 38:25 τίς δὲ ἠτοίμασεν ὑετῶ λάβρω ῥύσιν ὁδὸν δὲ κυδοιμῶν**
- 46574 **פְּלִגִּי** 1 Noun - masculine plural construct | third person masculine singular 1) channel, canal 6388 **פְּלִגִּי** **פְּלִגִּי** Psalm 46:5 **נָהָר--פְּלִגִּי, יִשְׁמְחוּ עִיר-אֱלֹהִים;** 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High. Psa 46:4 **Ψαλμοί 45:5 τοῦ ποταμοῦ τὰ ὀρμήματα εὐφραίνουσιν τὴν πόλιν τοῦ θεοῦ ἡγήσεν τὸ σκήνωμα αὐτοῦ ὁ ὕψιστος**
- 46575 **פְּלִגִּים** 1 **פְּלִגִּים** Noun - masculine plural 1) channel, canal 6388 **פְּלִגִּים** **פְּלִגִּים** Isaiah 30:25 **כֹּה וְהָיָה עַל-כָּל-הָר גִּבְתָּהּ, וְעַל כָּל-גִּבְעָה נִשְׂאָתָה, פְּלִגִּים, יִבְלִי-מֵימֶם--** 25 And there shall be upon every lofty mountain, and upon every high hill streams and watercourses, in the day of the great slaughter, when the towers fall. Isa 30:25 **Ἡσαΐας 30:25 καὶ ἔσται ἐπὶ παντὸς ὄρους ὑψηλοῦ καὶ ἐπὶ παντὸς βουνοῦ μετεώρου ὕδωρ διαπορευόμενον ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅταν ἀπόλωνται πολλοὶ καὶ ὅταν πέσωσιν πύργοι**
- 46578 **פְּלִגְשִׁיהֶם** 1 **פְּלִגְשִׁיהֶם** Noun - feminine plural construct | third person masculine plural 1) concubine, paramour; 1a) concubine; 1b) paramour 6370 **פְּלִגְשִׁיהֶם** **פְּלִגְשִׁיהֶם** Ezekiel 23:20 **כ וַתַּעֲנֹבָה, עַל פְּלִגְשִׁיהֶם, אֲשֶׁר בְּשֶׁר-חֲמוּרִים בְּשָׂרָם, וַזְּרַמְתָּ סוּסִים** 20 And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. Eze 23:20 **Ἐζεκιήλ 23:20 καὶ ἐπέθου ἐπὶ τοὺς χαλδαίους ὧν ἦσαν ὡς ὄνων αἱ σάρκες αὐτῶν καὶ αἰδοῖα ἵππων τὰ αἰδοῖα αὐτῶν**
- 46579 **פְּלִגְשִׁיהָ** 1 **פְּלִגְשִׁיהָ** Noun - feminine plural construct | second person masculine singular 1) concubine, paramour; 1a) concubine; 1b) paramour 6370 **פְּלִגְשִׁיהָ** **פְּלִגְשִׁיהָ** 2 Samuel 19:6 **וַיָּבֹא יוֹאָב אֶל-הַמֶּלֶךְ, הַבֵּית; וַיֹּאמֶר הַבִּשְׂתָּ הַיּוֹם אֶת-פָּנָי** **כָּל-עַבְדֶּיךָ, הַמְּמַלְטִים אֶת-נַפְשְׁךָ הַיּוֹם, וְאֵת נַפְשׁ בְּנֶיךָ וּבְנֹתֶיךָ, וְנַפְשׁ נְשִׁיךָ** 6 And Joab came into the house to the king, and said:

'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; 2Sm 19:5 2η

Σαμουήλ 19:6 καὶ εἰσηλθεν ἰωαβ πρὸς τὸν βασιλέα εἰς τὸν οἶκον καὶ εἶπεν κατήσχυνας σήμερον τὸ πρόσωπον πάντων τῶν δούλων σου τῶν ἐξαιρουμένων σε σήμερον καὶ τὴν ψυχὴν τῶν υἱῶν σου καὶ τῶν θυγατέρων σου καὶ τὴν ψυχὴν τῶν γυναικῶν σου καὶ τῶν παλλακῶν σου

46581 **פְּלָדוֹת** 1 **בְּאֵשׁ־פְּלָדָת** Noun - feminine plural 1) iron, steel 6393

ד מִגֶּן גְּבִרָתוֹ מֵאֶדָם, אֲנָשֵׁי־חַיִל מִתְּלָעִים, בְּאֵשׁ־פְּלָדָת Nahum 2:4

4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel

in the day of his preparation, and the cypress spears are made to quiver.

Nahum 2:3 Ναούμ 2:4 ὅπλα δυναστείας αὐτῶν ἐξ ἀνθρώπων ἄνδρας δυνατοὺς

ἐμπαίζοντας ἐν πυρί αἱ ἡνίαι τῶν ἀρμάτων αὐτῶν ἐν ἡμέρᾳ ἐτοιμασίας αὐτοῦ καὶ οἱ ἱππεῖς θορυβηθήσονται

46582 **פִּלְדָּשׁ** 1 **וְאֶת־פִּלְדָּשׁ** Noun proper - masculine singular Pildash = [flame of fire]; 1)one of the 8 sons of Nahor, the brother of Abraham, by Milcah his wife or

niece 6394 **כב וְאֶת־כְּשָׁד וְאֶת־חִזּוֹ, וְאֶת־פִּלְדָּשׁ** Genesis 22:22

22 and Chesed, and Hazo, and Pildash, and

Jidlaph, and Bethuel.' Ge 22:22 | 22:22 καὶ τὸν χασαδ καὶ τὸν αῶζαυ καὶ τὸν

φαλδαυ καὶ τὸν ιεδλαφ καὶ τὸν βαθουηλ

46583 **פָּלּוּא** 1 Noun proper - masculine singular Pallu or Phallu = [distinguished];

1) the 2nd son of Reuben, father of Eliab, and progenitor of a family of Israel

6396 **וּבְנֵי פָלּוּא, אֵלִיאָב.** Numbers 26:8

8 And the sons of Pallu: Eliab. Num 26:8 Αριθμοί 26:8 καὶ υἱοὶ φαλλου ελιαβ

46585 **פָּלַח** 1 Noun - masculine singular construct 1) cleavage, mill-stone, cut,

slice, part cut off; 1a) mill-stone; 1b) cleavage, slice 6400 **יב וַיִּתְּנוּ־לּוֹ פָּלַח דְּבִלָּה וּשְׁנֵי צִמְקִים, וַיֹּאכַל, וַתָּשֻׁב רוּחוֹ, אֵלָיו: כִּי** 1 Samuel

30:12 12 and they gave him a piece of a cake of figs, and two clusters of raisins;

and when he had eaten, his spirit came back to him; for he had eaten

no bread, nor drunk any water, three days and three nights. {S} 1Sm

30:12 1η Σαμουήλ 30:12 καὶ διδώσιν αὐτῷ κλάσμα παλάθης καὶ ἔφαγεν καὶ κατέστη

τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ ὅτι οὐ βεβρώκει ἄρτον καὶ οὐ πεπόκει ὕδωρ τρεῖς ἡμέρας

καὶ τρεῖς νύκτας

46587 **פָּלַח** 1 Verb - Qal Participle - masculine singular 1) to cleave, slice; 1a)

(Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to

cleave open; 1b3) to slice, pierce 2790 **יג הִנֵּה יָמִים חֹרֵשׁ חֹרֵשׁ חֹרֵשׁ** Amos 9:13

Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of

grapes him that soweth seed; and the mountains shall drop sweet wine,

and all the hills shall melt. Amos 9:13 Ἀμός 9:13 ἰδοὺ ἡμέραι ἔρχονται λέγει

καὶ ὅτε ἡ ἀροῦσα ἐκτρέψῃ τὸν θερίον, καὶ ὁ ἄροτρος ἐκτρέψῃ τὸν σπείρον, καὶ ὅτε ὁ ὄρος ῥίξῃ τὸν ὄινον, καὶ ὅτε ὅλεθρον ῥίξῃ ὅλη τὴν ὄρειαν

καὶ ὅτε ὅλεθρον ῥίξῃ ὅλη τὴν ὄρειαν

κύριος καὶ καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμὸν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται

46588 **פִּלְהָא** 1 Noun proper - masculine singular **Pileha** = [slicing]; 1) a chief of the people who sealed the covenant with Nehemiah 6401 **פִּלְהָא** Nehemiah

10:25 כה ומישראל--מבני פרעש רמיה ויזיה ומלכיה, ומימן ואלעזר, {ס} 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S} Neh 10:24 Νεεμίας 20:25 αλωνς φαλαϊ σωβηκ

46590 **פִּלְחִין** 1 Verb - Qal Participle - masculine plural 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve 2803 **חושב** 2 Chronicles 26:15 חושב חשבנות מחשבת חושב, להיות על-המגדלים ועל-הפנות, לירוא בחצים, ובאבנים גדלות; ויצא שמו עד-למרחוק, כיהפליא להעזר עד כיהחזק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was

strong. 2Chr 26:15 2η Χρονικών 26:15 καὶ ἐποίησεν ἐν ἱερουσαλημ μηχανὰς μεμηχανευμένας λογιστοῦ τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεσιν καὶ λίθοις μεγάλοις καὶ ἠκούσθη ἡ κατασκευὴ αὐτῶν ἕως πόρρω ὅτι ἐθαυμαστώθη τοῦ βοηθηθῆναι ἕως οὗ κατίσχυσεν

46592 **פִּלַּט** 1 Verb - Piel Infinitive construct 1) deliverance, escape 6405 **פִּלַּט**

7 וְ אַתָּה, סֵתֶר לִי-- מִצָּר תִּצְרֵנִי: רִנִּי פִלַּט; תִּסְבְּבֵנִי סֵלָה. פִּלַּט Psalm 32:7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah Psa 32:7

Ψαλμοί 31:7 σύ μου εἰ καταφυγὴ ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλίαμά μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα

46593 **פִּלַּט-לָמוּ** 1 Verb - Piel Imperative - masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **פִּלַּט-פִּלַּט** Psalm 56:8 Π

8 **עַל-אַוֶּן פִּלַּט-לָמוּ; בָּאֵף, עַמִּים הוֹרֵד אֱלֹהִים.** 8 Because of iniquity cast them out; in anger bring down the peoples, O God. Psa 56:7 Ψαλμοί 55:8 ὑπὲρ τοῦ μηθενὸς σώσεις αὐτοὺς ἐν ὀργῇ λαοὺς κατάξεις ὁ θεός

46594 **פִּלְטָה** 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety

6403 **פִּלַּט פִּלַּטָה** Psalm 17:13 **פִּלְטָה** יג קומה יהנה-- קדמה פניו, הכריעהו; **פִּלְטָה** 13 Arise, O LORD, confront him, cast him down;

{N} deliver my soul from the wicked, by Thy sword; Psa 17:13 Ψαλμοί 16:13 ἀνάστηθι κύριε πρόφθασον αὐτοὺς καὶ ὑποσκέλισον αὐτοὺς ῥῦσαι τὴν ψυχὴν μου ἀπὸ ἀσεβοῦς ῥομφαίαν σου ἀπὸ ἐχθρῶν τῆς χειρός σου

46596 **פִּלְטוּ-דָל** 1 Verb - Piel Imperative - masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security,

deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety **פָּלַט** Psalm 82:4 **ד**

פָּלַטוּ-רָל וְאֶבְיוֹן; מִיַּד רָשָׁעִים הַצִּילוּ. 4 Rescue the poor and needy;

deliver them out of the hand of the wicked. Psa 82:4 **Ψαλμοί 81:4 ἐξέλεσθε πένητα καὶ πτωχόν ἐκ χειρὸς ἀμαρτωλοῦ ῥύσασθε**

46597 **פָּלַטִי** 1 Noun proper - masculine singular Palti or Phalti = |my deliverance|;

1) son of Raphu, the spy chosen from the tribe of Benjamin; 2) son of Laish, the man to whom kingSaul gave his daughter Michal in marriage even though she was

already married to David **פָּלַטִי** Numbers 13:9 **ט לְמִטָּה בְּנִימִן, פָּלַטִי**

9 Of the tribe of Benjamin, Palti the son of Raphu. Num 13:9

Αριθμοί 13:9 τῆς φυλῆς βενιαμιν φαλτι υἱὸς ραφου

46598 **פָּלַטִי** 1 Noun proper - masculine singular Piltai = |my deliverances|; 1) a priest, representative of the priestly house of Moadiah; an exile who returned with

Zerubbabel **פָּלַטִי** Nehemiah 12:17 **יִזְלָאֲבִיָּה, זִכְרִי; לְמִנְיָמִין-- פָּלַטִי**

17 of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;

Neh 12:17 **Νεεμίας 22:17 τῷ ἀβία ζεχρι τῷ βενιαμιν ἐν καιροῖς τῷ φελητι**

46601 **פָּלַטִיָּהוּ** 1 Noun proper - masculine singular Pelatiah =

|Jehovah delivers|; 1) son of Hananiah and grandson of Zerubbabel; 2) aSimeonite in the days of king Hezekiah of Judah who wasone of the captains of 500 men who defeated the Amalekites who had escaped; 3)one of the heads of the people who sealed the covenant with Nehemiah; 4) son of Benaiah andone of the princes of the people against whom Ezekiel was ordered to prophesy doom **פָּלַטִיָּהוּ** 6410

א וַתָּשָׂא אֹתִי רוּחַ, וַתָּבֵא אֹתִי אֶל-שַׁעַר בֵּית-יְהוָה הַקֶּדְמוֹנִי Ezekiel 11:1

הַפּוֹנֶה קְדִימָה, וַהֲנִה בַּפֶּתַח הַשַּׁעַר, עֹשְׂרִים וַחֲמִשָּׁה אִישׁ; וַאֲרָאָה בְּתוֹכָם אֶת-

1 יְאֻזָּבִיָּה בֶן-עֶזֶר, וְאֶת-פָּלַטִיָּהוּ בֶן-בְּנִיָּהוּ--שְׂרָי הָעָם. {פ}

lifted me up, and brought me unto the east gate of the LORD'S house,

which looketh eastward; and behold at the door of the gate five and

twenty men; and I saw in the midst of them Jaazaniah the son of

Azzur, and Pelatiah the son of Benaiah, princes of the people. {P} Eze

11:1 **Ἰεζεκιήλ 11:1 καὶ ἀνέλαβέν με πνεῦμα καὶ ἤγαγέν με ἐπὶ τὴν πύλην τοῦ οἴκου κυρίου τὴν κατέναντι τὴν βλέπουσαν κατὰ ἀνατολὰς καὶ ἰδοὺ ἐπὶ τῶν προθύρων τῆς πύλης ὡς εἴκοσι καὶ πέντε ἄνδρες καὶ εἶδον ἐν μέσῳ αὐτῶν τὸν ιεζονιαν τὸν τοῦ εζερα καὶ φαλτιαν τὸν τοῦ βαναίου τοὺς ἀφηγουμένους τοῦ λαοῦ**

46603 **פָּלַטִנִי** 1 Verb - Piel Imperative - masculine singular | first person common

singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety

ב בָּךְ-יְהוָה חֲסִיתִי, אֶל-אֲבוֹשָׁה לְעוֹלָם; בְּצַדִּיקְתֶּךָ פָּלַטִנִי Psalm 31:1 **6403**

2 In thee, O LORD, have I taken refuge; let me never be

ashamed; deliver me in Thy righteousness. Psa 31:1 **Ψαλμοί 30:1 εἰς τὸ τέλος**

ψαλμὸς τῷ δαυיד ἐκστάσεως

46604 **פָּלַטִנִי** 1 Verb - Piel Imperative - masculine singular | first person common

singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety

ד אלהי--פְּלִטְנִי, מִיַּד רָשָׁע; מִכַּף מַעֲוֵל וְחוֹמֵץ. Psalm 71:4 פְּלִטְנִי פָּלַט 6403

4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man. Psalms 71:4 ὁ θεός μου ῥύσαι με ἐκ χειρὸς ἀμαρτωλοῦ ἐκ χειρὸς παρανομοῦντος καὶ ἀδικοῦντος

46605 פְּלִיאָה 1 Adjective - feminine singular no state qere 1) kethib; פְּלִיאָה

ו פְּלִיאָה Psalm 139:6 פְּלִיאָה פָּלַי 6383 wonderful, incomprehensible, extraordinary

6 Such knowledge is too (פְּלִיאָה) דַּעַת מִמֶּנִּי; נִשְׁגָּבָה, לֹא-אוּכָל לָהּ.

wonderful for me; too high, I cannot attain unto it. Psalms 139:6 ὁ θεός μου ῥύσαι με ἐκ χειρὸς ἀμαρτωλοῦ ἐκ χειρὸς παρανομοῦντος καὶ ἀδικοῦντος

46606 פְּלִיגָה 1 Verb - Qal Passive Participle - feminine singular 1) to divide; 1a) (P'al) to be divided 6386

מֵא וְדִי-חֲזִיתָהּ רְגְלֵיָא Daniel 2:41 פְּלִיגָה פָּלַג

וְאֶצְבָּעָתָא, מִנְהוֹן (מִנְהוֹן) חֶסֶף דִּי-פָחַר וּמִנְהוֹן (וּמִנְהוֹן) פְּרִזְל--מְלָכִי פְּלִיגָה

תְּהֵוָה, וּמִן-נִצְבָּתָא דִּי-פְרִזְלָא לְהוֹא-בֵה; כָּל-קָבֵל דִּי חֲזִיתָהּ, פְּרִזְלָא מְעָרְב

41 And whereas thou sawest the feet and toes, part of

potters' clay, and part of iron, it shall be a divided kingdom; but there

shall be in it of the firmness of the iron, forasmuch as thou sawest the

iron mixed with miry clay. Daniel 2:41 Δανιήλ 2:41 καὶ ὡς ἑώρακας τοὺς πόδας

αὐτῆς μέρος μὲν τι ὀστράκου κεραμικοῦ μέρος δέ τι σιδήρου βασιλεία ἄλλη διμερὴς ἔσται ἐν αὐτῇ καθάπερ εἶδες τὸν σίδηρον ἀναμειγμένον ἅμα τῷ πηλίνῳ ὀστράκῳ

46607 פְּלִיט 1 Noun - masculine singular 1) refugee, fugitive, escapedone 6412

טו וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בִּיזְרְעֵאל, מִן- פְּלִיט פָּלַט 2 Kings 9:15

הַמְּכִים אֲשֶׁר יָכְהוּ אֲרָמִים, בְּהִלָּחֲמוֹ, אֶת-חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יְהוּא, אִם-

15 but יֵשׁ נִפְשָׁכֶם--אֶל-יֵצֵא פְּלִיט מִן-הָעִיר, לְלֶכֶת לַגִּיד (לְהַגִּיד) בִּיזְרְעֵאל.

king Joram was returned to be healed in Jezreel of the wounds which

the Arameans had given him, when he fought with Hazael king of

Aram.--And Jehu said: 'If this be your mind, then let none escape and

go forth out of the city, to go to tell it in Jezreel.' 2Ki 9:15 Βασιλειῶν Δ'

9:15 καὶ ἀπέστρεψεν ἰωραμ ὁ βασιλεὺς ἰατρευθῆναι ἐν ἰεζραὲλ ἀπὸ τῶν πληγῶν ὧν ἔπαισαν αὐτὸν οἱ σύροι ἐν τῷ πολέμῳ αὐτὸν μετὰ ἀζαήλ βασιλέως συρίας καὶ εἶπεν

ἰου εἰ ἔστιν ἡ ψυχὴ ὑμῶν μετ' ἐμοῦ μὴ ἐξελεθῶ ἐκ τῆς πόλεως διαπεφευγὼς τοῦ πορευθῆναι καὶ ἀπαγγεῖλαι ἐν ἰεζραὲλ

46612 פְּלִיטָהּם 1 Noun - masculine plural construct | third person masculine plural 1) refugee, fugitive, escapedone 6412

טז פְּלִיטָהּם פָּלַי Ezekiel 7:16

16 וּפְלִטֹו, פְּלִיטָהּם, וְהָיוּ אֶל-הַהָרִים כְּיוֹנֵי הַגְּאִיּוֹת כָּלָם, הַמּוֹת--אִישׁ, בְּעוֹנוֹ.

But they that shall at all escape of them, shall be on the mountains like

doves of the valleys, all of them moaning, every one in his iniquity. Eze

7:16 Ἰεζεκιήλ 7:16 καὶ ἀνασωθήσονται οἱ ἀνασφύζοντες ἐξ αὐτῶν καὶ ἔσονται ἐπὶ τῶν ὀρέων πάντας ἀποκτενῶ ἕκαστον ἐν ταῖς ἀδικίαις αὐτοῦ

46613 פְּלִיטָיו 1 Adjective - masculine plural construct | third person masculine singular 1) refugee, fugitive, escapedone 6412

יב פְּלִיטָיו פָּלַי Obadiah 1:14

יָד וְאֶל-תַּעֲמֹד, עַל-הַפָּרֶק, לְהַכְרִית, אֶת-פְּלִיטָיו; וְאֶל-תִּסְגֵּר שְׂרִידָיו, בְּיוֹם

14 Neither shouldest thou have stood in the crossway, to cut off

those of his that escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. Obad 1:14 Ὁβαδία 1:14 μηδὲ ἐπιστῆς ἐπὶ τὰς διεκβολὰς αὐτῶν τοῦ ἐξολεθρευθῆναι τοὺς ἀνασφωζομένους αὐτῶν μηδὲ συγκλείσης τοὺς φεύγοντας ἐξ αὐτῶν ἐν ἡμέρᾳ θλίψεως

46614 **פְּלִיטִים** 1 Noun - masculine plural construct | second person masculine plural

plural 1) **refugee, fugitive, escapedone** 6412 **פְּלִיטִים** וְזָכְרוּ Ezekiel 6:9 **פְּלִיטִים** אותי, בגוים אשר נשבו-שם, אשר נשברתי את-לבם הזונה אשר-סר מעלי, ואת עיניהם הזנות אחרי גליליהם; ונקטו, בפניהם, אל-הרעות אשר

9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they

have committed in al Eze 6:9 Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μοι οἱ ἀνασφωζόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὗ ἡχμαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορευούσῃ ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορευέουσιν ὀπίσω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόψονται πρόσωπα αὐτῶν ἐν πάσι τοῖς βδελύγμασιν αὐτῶν

46615 **פְּלִיטִים** 1 Noun - masculine plural 1) **refugee, fugitive, escapedone** 6412

פְּלִיטִים וְשָׁמְתִי בָהֶם אוֹת, וְשִׁלַּחְתִּי מֵהֶם פְּלִיטִים אֶל- Isaiah 66:19 **פְּלִיטִים** הגוים תרשיש פול ולוד משכי קשת-תבל וינן: האים הרחקים, אשר לא-שמעו את-שמעי ולא-ראו את-כבודי-והגידו את-כבודי, בגוים.

19 And I will work a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the nations.

Isa 66:19 Ἡσαΐας 66:19 καὶ καταλείψω ἐπ' αὐτῶν σημεῖα καὶ ἐξαποστελῶ ἐξ αὐτῶν σεσωσμένους εἰς τὰ ἔθνη εἰς θαρσις καὶ φουδ καὶ λουδ καὶ μοσοχ καὶ θοβελ καὶ εἰς τὴν ἐλλάδα καὶ εἰς τὰς νήσους τὰς πόρρω οἱ οὐκ ἀκηκόασιν μου τὸ ὄνομα οὐδὲ ἑώρακασιν τὴν δόξαν μου καὶ ἀναγγελοῦσιν μου τὴν δόξαν ἐν τοῖς ἔθνεσιν

46616 **פְּלִיטִים** 1 Noun - masculine plural 1) **refugee, fugitive, escapedone** 6412

פְּלִיטִים כֹּחַ אוֹי-לָךְ מוֹאָב, אֲבִדְתָּ עִם-כְּמוֹשׁ; נָתַן בְּנָיו Numbers 21:29 **פְּלִיטִים** 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives,

and his daughters into captivity, unto Sihon king of the Amorites. Num 21:29 Ἀριθμοί 21:29 οὐαὶ σοι μωαβ ἀπώλου λαὸς χαμὼς ἀπεδόθησαν οἱ υἱοὶ αὐτῶν διασφύζεσθαι καὶ αἱ θυγατέρες αὐτῶν αἰχμάλωτοι τῷ βασιλεῖ τῶν αμορραίων σηων

46618 **פְּלִילָה** 1 Noun - feminine singular 1) **office of judge or umpire; 2) (CLBL) judgment, decision** 6415 **פְּלִילָה** גִּבְיָאוֹ (הַבִּיאוֹ) עֲצָה עָשׂוּ Isaiah 16:3 **פְּלִילָה** 3 **פְּלִילָה**, שִׁיתִּי כִלְיִל צִלְךָ בְּתוֹךְ צִהָרִים; סִתְרִי, נְדָחִים-נִדְרָ, אֶל-תִּגְלִי.

'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive. Isa 16:3 Ἡσαΐας 16:3 πλείονα βουλεύου ποιεῖτε σκέπην πένθους αὐτῇ διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῇς

midst of the noonday; hide the outcasts; betray not the fugitive. Isa 16:3

Ἡσαΐας 16:3 πλείονα βουλεύου ποιεῖτε σκέπην πένθους αὐτῇ διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῇς

46619 **פְּלִילִי** 1 Adjective - masculine singular 1) for a judge, calling for judgment, judicial, assessable, criminal 6416 **פְּלִילִי פְּלִילִי** Job 31:28 כח גַּם-הוּא, עוֹן

28 This also were an iniquity to be punished by the judges; for I should have lied to God that is above. Job 31:28 Ἰώβ 31:28 καὶ τοῦτό μοι ἄρα ἀνομία ἢ μεγίστη λογισθεῖη ὅτι ἐψευσάμην ἐναντίον κυρίου τοῦ ὑψίστου

46620 **פְּלִילִיָּה** 1 Noun - feminine singular 1) the giving a decision, pronouncement of judgment, reasoning 6417 **פְּלִילִיָּה פְּלִילִיָּה** Isaiah 28:7 ז וְגַם- אֵלֶּה בֵּינוֹן שָׁנוּ, וּבִשְׁכָּר תָּעוּ: כֹּהֵן וְנָבִיא שָׁנוּ בִשְׁכָּר נִבְלָעוּ מִן-הַיַּיִן, תָּעוּ מִן- 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment. Isa 28:7 Ἠσαΐας 28:7 οὗτοι γὰρ οἶνω πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσείσθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἐστὶ φάσμα

46622 **פָּלָךְ** 1 Noun - masculine singular 1) whirl of spindle, stick, district; 1a) whirl of spindle, stick; 1b) district, circuit 6418 **פָּלָךְ פָּלָךְ** Proverbs 31:19 יט יָדֶיהָ, שְׁלָחָהּ בְּכִישׁוֹר; וְכַפֶּיהָ, תִּמְכּוּ פָּלָךְ. 19 She layeth her hands to the distaff, and her hands hold the spindle. Prv 31:19 Παροιμίαι 31:19 τοὺς πήχεις αὐτῆς ἐκτείνει ἐπὶ τὰ συμφέροντα τὰς δὲ χεῖρας αὐτῆς ἐρείδει εἰς ἄτρακτον

46623 **פָּלָךְ** 1 Noun - masculine singular construct 1) whirl of spindle, stick, district; 1a) whirl of spindle, stick; 1b) district, circuit 6418 **פָּלָךְ** Nehemiah 3:17 יז אַחֲרָיו הַחֲזִיקוּ הַלְוִיִּם, רְחוּם בֶּן-בְּנִי; עַל-יָדוֹ הַחֲזִיק, פָּלָךְ {S} 17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district. {S} Neh 3:17 Νεεμίας 13:17 ὁπίσω αὐτοῦ ἐκράτησαν οἱ λευῖται ραουμ υἱὸς βανὶ ἐπὶ χεῖρα αὐτοῦ ἐκράτησεν ασαβια ἄρχων ἡμίσεως περιχώρου κείλα τῷ περιχώρῳ αὐτοῦ

46625 **פָּלָל** 1 Noun proper - masculine singular Palal = [judge]; 1) son of Uzai and one who assisted in restoring the walls of Jerusalem in the time of Nehemiah 6420 **פָּלָל בֶּן-אֻזַּי, מְנַגֵּד הַמְּקֻצֵּעַ, וְהַמְּנַגֵּד** Nehemiah 3:25 כה פָּלָל בֶּן-אֻזַּי, מְנַגֵּד הַמְּקֻצֵּעַ, וְהַמְּנַגֵּד הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן, אֲשֶׁר לַחֲצַר הַמִּטְרָה; אַחֲרָיו, פְּדַיָּה בֶּן-פְּרָעֶשׁ. {S} 25 Palal the son of Uzai repaired over against the Turning, and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh repaired.--

{S} Neh 3:25 Νεεμίας 13:25 φαλαλ υἱοῦ ευζαι ἐξ ἐναντίας τῆς γωνίας καὶ ὁ πύργος ὁ ἐξέχων ἐκ τοῦ οἴκου τοῦ βασιλέως ὁ ἀνώτερος ὁ τῆς αὐλῆς τῆς φυλακῆς καὶ μετ' αὐτὸν φαδαια υἱὸς φορος

46626 **פְּלִלְיָה** 1 Noun proper - masculine singular Pelaliah = [Jehovah has judged]; 1) son of Amzi and ancestor of Adaiah the priest in the time of Nehemiah 6421 **פְּלִלְיָה פְּלִלְיָה** Nehemiah 11:12 יב וְאַחֲיָהֶם, עֲשָׂה הַמְּלָאכָה וְעַדְיָה בֶּן-יִרְחָם בֶּן-פְּלִלְיָה בֶּן-אֲמָצִי בֶּן- לְבִית--שְׁמֹנֶה מֵאוֹת, עֲשָׂרִים וּשְׁנָיִם; וְעַדְיָה בֶּן-יִרְחָם בֶּן-פְּלִלְיָה בֶּן-אֲמָצִי בֶּן-

בֶּן-פַּשְׁחֹור בֶּן-מְלִכְיָהּ. 12 and their brethren that did the work of the house, eight hundred twenty and two; and Adaiah the son of

Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah, Neh 11:12 Νεεμίας 21:12 καὶ ἀδελφοὶ αὐτῶν ποιῶντες τὸ ἔργον τοῦ οἴκου αμασι υἱὸς ζαχαρια υἱὸς φασσουρ υἱὸς μελχια

46627 פָּלַתְיָ Verb - Piel Perfect - second person feminine singular 1) to

intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to

intercede; 1b2) to pray 6419 פָּלַלְתָּ עֶזְקִיִּל Ezeiel 16:52 נָב וְגַם-אַתָּה שְׂאִי כְלָמְתֶּךָ.

אֲשֶׁר פָּלַלְתָּ לְאַחֹותֶיךָ, בְּחַטֹּאתֶיךָ אֲשֶׁר-הִתְעַבְתָּ מֵהֶן, תַּעֲדִיקְנָה מִמֶּךָּ; וְגַם-אַתָּה

52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins

that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame,

in that thou hast justified thy sisters. Eze 16:52 'Ιεζεκιήλ 16:52 καὶ σὺ κόμισαι

βάσανόν σου ἐν ᾗ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις σου αἷς ἠνόμησας ὑπὲρ αὐτάς καὶ ἐδικαίωσας αὐτάς ὑπὲρ σεαυτήν καὶ σὺ αἰσχύνῃται καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαίῳ σοι τὰς ἀδελφάς σου

46628 פָּלַתִּי Verb - Piel Perfect - first person common singular 1) to intervene,

interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to

pray 6419 פָּלַלְתִּי Genesis 48:11 יֹא וַיֹּאמֶר יִשְׂרָאֵל אֶל-יוֹסֵף, רָא אֶה פָּנֶיךָ

11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let

me see thy seed also.' Ge 48:11 | 48:11 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ ἰδοὺ τοῦ

προσώπου σου οὐκ ἐστερήθην καὶ ἰδοὺ ἔδειξέν μοι ὁ θεὸς καὶ τὸ σπέρμα σου

46631 תִּלְגַּת-פִּלְנֶסֶר Noun proper - masculine singular Tiglath-pileser or

Tilgath-pilneser = [thou will uncover the wonderful bond]; 1) an Assyrian king who

attacked Samaria or northern kingdom of Israel in the reign of Pekah 8407 פִּלְנֶסֶר

כֹּ וַיַּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת-רוּחַ פּוּל מֶלֶךְ-אַשּׁוּר, וְאֶת- תִּלְגַּת

רוּחַ תִּלְגַּת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּגְלֹם לְרֹאשֵׁי וְלַגְדֵי, וְלַחֲצֵי שָׁבֶט מְנַשֶּׁה;

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit

of Tillegath-pilneser king of Assyria, and he carried them away, even the

Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought

them unto Halah, and Habor, and Hara, and to the river of Gozan, unto

this day. {P} 1Chr 5:26 1η Χρονικών 5:26 καὶ ἐπήγειρεν ὁ θεὸς ἰσραηλ τὸ πνεῦμα

φαλαχ βασιλέως ασσουρ καὶ τὸ πνεῦμα θαυλαθαφλανασαρ βασιλέως ασσουρ καὶ

μετώκισεν τὸν ρουβην καὶ τὸν γαδδι καὶ τὸ ἡμισυ φυλῆς μανασση καὶ ἤγαγεν αὐτοὺς

εἰς χαλαχ καὶ χαβωρ καὶ ἐπὶ ποταμὸν γωζαν ἕως τῆς ἡμέρας ταύτης

46632 פָּלַס Verb - Piel Imperative - masculine singular 1) (Piel) to weigh, make

level, balance; 1a) to weigh out; 1b) to make level or smooth 6424 פָּלַס

כֹּ פָלַס, מַעֲנֵל רַגְלֶךָ; וְכָל-דְּרָכֶיךָ יִפְנוּ. 26 Make plain the

path of thy feet, and let all thy ways be established. Prv 4:26 Παροιμίαι

4:26 ὁρθὰς τροχιάς ποίει σοὶς ποσὶν καὶ τὰς ὁδοὺς σου κατεύθυνε

- 46633 **פָּלֶס** 1 Noun - masculine singular 1) **balance, scale** 6425
 Proverbs 16:11 **יֵא פָּלֶס, וּמֵאזְנֵי מִשְׁפָּט--לִיהוָה; מַעֲשָׂהוּ, כָּל-אֲבָנֵי-כִּסֵּי.** 11 A just balance and scales are the LORD'S; all the weights of the bag are His work. Prv 16:11 Παροιμίαι 16:11 ῥοπή ζυγοῦ δικαιοσύνη παρὰ κυρίῳ τὰ δὲ ἔργα αὐτοῦ στάθμια δίκαια
- 46634 **פִּלְסֶר** 1 Noun proper - masculine singular **Tiglath-pileser or Tilgath-pilneser = [thou will uncover the wonderful bond]; 1) an Assyrian king who attacked Samaria or northern kingdom of Israel in the reign of Pekah** 8407
 ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל-תִּגְלַת פִּלְסֶר מֶלֶךְ-אַשּׁוּר. **פִּלְסֶר** תִּגְלַת לֵאמֹר, עֲבֹדָהּ וּבִנְיָהּ, אָנִי; עֲלֵה וְהוֹשַׁעְנִי מִכַּף מֶלֶךְ-אַרָּם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.' 2Ki 16:7 Βασιλειῶν Δ' 16:7 καὶ ἀπέστειλεν ἀχαζ ἀγγέλους πρὸς θαγλαθφελλασσαρ βασιλέα ἀσσυρίων λέγων δοῦλός σου καὶ υἱός σου ἐγὼ ἀνάβηθι καὶ σῶσόν με ἐκ χειρὸς βασιλέως συρίας καὶ ἐκ χειρὸς βασιλέως ἰσραηλ τὸν ἐπανισταμένων ἐπ' ἐμέ
- 46639 **פְּלִשְׁתִּים** 1 **עַל-פְּלִשְׁתִּים** qere; kethib; noun proper no gender no number no state kethib **Philistine = [immigrants]; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan** 6430
 י וַיִּשְׁאַל דָּוִיד בְּאֱלֹהִים, לֵאמֹר--הֲאֶעֱלֶה עַל-פְּלִשְׁתִּים (פְּלִשְׁתִּים), וְנִתְּתָם בְּיָדִי; וַיֹּאמֶר לֹו יְהוָה עֲלֵה, וְנִתְּתִים בְּיָדְךָ. 10 And David inquired of God, saying: 'Shall I go up against the Philistines? and wilt Thou deliver them into my hand?' And the LORD said unto him: 'Go up; for I will deliver them into thy hand.' 1Chr 14:11 1η Χρονικῶν 14:11 καὶ ἀνέβη εἰς βααλφαρασιν καὶ ἐπάταξεν αὐτοὺς ἐκεῖ δαυιδ καὶ εἶπεν δαυιδ διέκοψεν ὁ θεὸς τοὺς ἐχθρούς μου ἐν χειρὶ μου ὥς διακοπὴν ὕδατος διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου διακοπὴ φαρασιν
- 46642 **פְּלִשְׁתִּים** 1 **נֹת-פְּלִשְׁתִּים** Noun proper - masculine plural **Philistine = [immigrants]; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan** 6430
 ב עֲבְרוּ כַלְנֶה וְרָאוּ, וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וְרָדוּ נֹת-פְּלִשְׁתִּים. 2 Pass ye unto Calneh, and see, and from thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better than these kingdoms? or is their border greater than your border? Amos 6:2 Ἀμός 6:2 διάβητε πάντες καὶ ἴδετε καὶ διέλθατε ἐκεῖθεν εἰς εμαθ ραββα καὶ κατὰβητε ἐκεῖθεν εἰς γεθ ἄλλοφύλων τὰς κρατίστας ἐκ πασῶν τῶν βασιλειῶν τούτων εἰ πλεονα τὰ ὅρια αὐτῶν ἐστὶν τῶν ὑμετέρων ὁρίων
- 46648 **פָּנָה** 1 Verb - Qal Infinitive Absolute 1) **to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn**

ט פָּנָה אֶל־ Haggai 1:9 **פָּנָה** 6437 back; 1d) (Hophal) to be turned back 6437
 הָרְבִּיבָה וְהִנֵּה לְמַעַט, וְהִבְאֵתֶם הַבַּיִת וְנִפְחַתִּי בוֹ: יַעַן מָה, נֶאֱמַר יְהוָה צָבָאוֹת--
 9 יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרֵב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ.
 and, lo, it came to little; and when ye brought it home, I did blow
 upon it. Why? saith the LORD of hosts. Because of My house that lieth
 waste, while ye run every man for his own house. Hag 1:9 Ἀγγαῖος 1:9
 ἐπεβλέψατε εἰς πολλά καὶ ἐγένετο ὀλίγα καὶ εἰσηνέχθη εἰς τὸν οἶκον καὶ ἐξεφύσησα
 αὐτὰ διὰ τοῦτο τάδε λέγει κύριος παντοκράτωρ ἄνθ' ὧν ὁ οἶκός μου ἐστὶν ἔρημος ὑμεῖς
 δὲ διώκετε ἕκαστος εἰς τὸν οἶκον αὐτοῦ

46649 **פָּנָה** 1 Verb - Piel Perfect - third person masculine singular 1) to turn;
 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn,
 decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look,
 look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way,
 make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs
 of turning, turn back; 1d) (Hophal) to be turned back 6437 **פָּנָה** Zephaniah
 3:15 טו הָסִיר יְהוָה מִשְׁפָּטֶיךָ, **פָּנָה** אִיְבֶךָ; מִלֶּךְ יִשְׂרָאֵל יְהוָה בִּקְרָבְךָ, לֹא־
 {פ} 15 The LORD hath taken away thy judgments, He
 hath cast out thine enemy; The King of Israel, even the LORD, is in the
 midst of thee; thou shalt not fear evil any more. {P} Zep 3:15 Σοφονίας
 3:15 περιεῖλεν κύριος τὰ ἀδικήματά σου λελύτρωταί σε ἐκ χειρὸς ἐχθρῶν σου βασιλεὺς
 ἰσραὴλ κύριος ἐν μέσῳ σου οὐκ ὄψῃ κακὰ οὐκέτι

46651 **פָּנָה** 1 Noun - feminine singular construct | third person feminine singular 1)
 corner; 1a) corner (of square objects); 1b) corner (of ruler or chief-fig.) 6438 **פָּנָה**

ח עִבֵּר בְּשׁוּק, אֶצֶל פָּנָה; וְדָרָךְ בֵּיתָהּ יִצְעָד. Proverbs 7:8 **פָּנָה**
 8 Passing through the street near her corner, and he went the way to her house;
 Prv 7:8 Παροιμίαί 7:8 παραπορευόμενον παρὰ γωνίαν ἐν διόδοις οἴκων αὐτῆς

46652 **פָּנָה** 1 Verb - Qal Participle - masculine singular 1) to turn; 1a) (Qal); 1a1)
 to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of
 day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look
 back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear,
 clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning,
 turn back; 1d) (Hophal) to be turned back 2398 **חָטָא חָטָא** Ecclesiastes 8:12 יב

אֲשֶׁר חָטָא, עֲשֶׂה רָע מֵאֵת־וּמְאָרִיךְ לוֹ: כִּי, גַם־יִוָּדַע אָנִי, אֲשֶׁר יִהְיֶה־טוֹב
 12 because a sinner doeth evil a
 hundred times, and prolongeth his days--though yet I know that it shall
 be well with them that fear God, that fear before Him; Eccl 8:12

Ἐκκλησιαστής 8:12 ὃς ἡμαρτεν ἐποίησεν τὸ πονηρὸν ἀπὸ τότε καὶ ἀπὸ μακρότητος αὐτῷ
 ὅτι καὶ γε γινώσκω ἐγὼ ὅτι ἔσται ἀγαθὸν τοῖς φοβουμένοις τὸν θεόν ὅπως φοβῶνται ἀπὸ
 προσώπου αὐτοῦ

46655 **כִּי־פָנוּ** 1 **פָּנוּ** Verb - Qal Perfect - third person common plural 1) to turn;
 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn,
 decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look,
 look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way,
 make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs
 of turning, turn back; 1d) (Hophal) to be turned back 6437 **פָּנוּ** Jeremiah 2:27

כֹּז אֹמְרִים לְעֵץ אָבִי אֶתָּה, וְלֶאֱבֹן אֶת יִלְדֹתַי (יִלְדֹתָנִי). כִּי־פָנֹו אֵלַי עָרָף.

27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for

they have turned their back unto Me, and not their face; but in the

time of their trouble they will say: 'Arise, and save us.' Jer 2:27 Ἰερεμίας

2:27 τῷ ξύλῳ εἶπαν ὅτι πατήρ μου εἶ σύ καὶ τῷ λίθῳ σὺ ἐγέννησάς με καὶ ἔστρεψαν ἐπ' ἐμὲ νῶτα καὶ οὐ πρόσωπα αὐτῶν καὶ ἐν τῷ καιρῷ τῶν κακῶν αὐτῶν ἐροῦσιν ἀνάστα καὶ σῶσον ἡμᾶς

46658 פָּנֹו־כִי 1 Verb - Qal Imperative - masculine plural 1) to turn; 1a) (Qal);

1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 פָּנָה פָּנֹו־ Job 6:28 כח

28 Now therefore be pleased

to look upon me; for surely I shall not lie to your face. Job 6:28 Ἰώβ 6:28

νυνὶ δὲ εἰσβλέψας εἰς πρόσωπα ὑμῶν οὐ ψεύσομαι

46664 פְּנוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1)

corner; 1a) corner (of square objects); 1b) corner (of ruler or chief-fig.) 6438 פְּנוֹתָם

ו הַכְּרָתִי גוֹיִם, נִשְׁמֹו פְּנוֹתָם--הַחֲרַבְתִּי חוּצוֹתָם, מִבְּלִי זִפְנָה Zephaniah 3:6

6 I have cut off nations, their

corners are desolate; I have made their streets waste, so that none

passeth by; their cities are destroyed, so that there is no man, so that

there is no inhabitant. Zep 3:6 Σοφονίας 3:6 ἐν διαφθορᾷ κατέσπασα ὑπερηφάνους

ἠφρανίσθησαν γωνῖαι αὐτῶν ἐξερημώσω τὰς ὁδοὺς αὐτῶν τὸ παράπαν τοῦ μὴ διοδοεῦν ἐξέλιπον αἱ πόλεις αὐτῶν παρὰ τὸ μηδὲνα ὑπάρχειν μηδὲ κατοικεῖν

46672 פְּנִיָּאל 1 Noun proper - feminine singular Penuel or Peniel = [facing God];

n pr m; 1) a Benjamite, son of Shashak, brother of Iphedeiah of the family of Saul; 2)

son of Hur, father of Gedor, and a descendant of Judah; n pr loc; 3) the place named by Jacob when he wrestled with God and located on the north bank of the

Jabbok close to the Jordan 6439 פְּנִיָּאל Genesis 32:31 לֹא וַיִּקְרָא יַעֲקֹב שֵׁם

31 And

Jacob called the name of the place Peniel: 'for I have seen God face to

face, and my life is preserved.' Ge 32:30 | 32:31 καὶ ἐκάλεσεν ἰακώβ τὸ ὄνομα

τοῦ τόπου ἐκείνου εἰδος θεοῦ εἶδον γὰρ θεὸν πρόσωπον πρὸς πρόσωπον καὶ ἐσώθη μου ἡ ψυχή

46679 פְּנִיכֶם 1 Noun - masculine plural construct | second person masculine plural

1) face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim);

1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1)

before and behind, toward, in front of, forward, formerly, from beforetime, before;

1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the

face of, at the face or front of, from the presence of, from before, from before the

face of 6440 פְּנִיכֶם Ezekiel 14:6 ו לָכֵן אָמַר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר

אֲדֹנָי יְהוֹה, שׁוּבוּ וְהָשִׁיבוּ, מַעַל גְּלוּלֵיכֶם; וּמַעַל כָּל־תּוֹעֲבֹתֵיכֶם, הָשִׁיבוּ פְּנִיכֶם.

6 Therefore say unto the house of Israel: Thus saith the Lord GOD:

Return ye, and turn yourselves from your idols; and turn away your

faces from all your abominations. Eze 14:6 'Iεζεκιήλ 14:6 διὰ τοῦτο εἰπὸν πρὸς τὸν οἶκον τοῦ ἰσραηλ τάδε λέγει κύριος κύριος ἐπιστρέψατε καὶ ἀποστρέψατε ἀπὸ τῶν ἐπιτηδεύματων ὑμῶν καὶ ἀπὸ πασῶν τῶν ἀσεβειῶν ὑμῶν καὶ ἐπιστρέψατε τὰ πρόσωπα ὑμῶν

פְּנִימָה פְּנִימָה 6441 Adverb 1) toward the inside, within, faceward 46689 פְּנִימָה

יח וַיָּבֹאוּ פְּנִימָה, אֶל־חִזְקִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ, טַהֲרָנוּ אֶת־ כָּל־בֵּית יְהוָה: אֶת־מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־כֵּלָיו, וְאֶת־שֻׁלְחַן הַמִּעֲרֶכֶת וְאֶת־

18 Then they went in to Hezekiah the king within [the palace],

and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread,

with all the vessels thereof. 2Chr 29:18 2η Χρονικῶν 29:18 καὶ εἰσῆλθαν ἕσω πρὸς ἐζεκιαν τὸν βασιλέα καὶ εἶπαν ἡγνίσαμεν πάντα τὰ ἐν οἴκῳ κυρίου τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως καὶ τὰ σκεύη αὐτοῦ καὶ τὴν τράπεζαν τῆς προθέσεως καὶ τὰ σκεύη αὐτῆς

פְּנִימוֹ 46691 Noun - common plural construct | third person masculine singular 1)

face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

ז כִּי־צַדִּיק יִהְיֶה, צְדָקוֹת אֱהֵב; יֵשֶׁר, יִחְיוּ פְּנִימוֹ. Psalm 11:7 פְּנִים 6440

7 For the LORD is righteous, He loveth righteousness; the upright shall

behold His face. {P} Psa 11:7 Ψαλμοί 10:7 ὅτι δίκαιος κύριος καὶ δικαιοσύνας

ἡγάπησεν εὐθύτητα εἶδεν τὸ πρόσωπον αὐτοῦ

פְּנִינוּ 46692 Verb - Qal Perfect - first person common plural 1) to turn; 1a)

(Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 פָּנָה Isaiah 53:6

ו כָּלָנוּ כִּצְאֹן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיִּהְיֶה הַפָּנִיעַ בּוֹ, אֵת עֹן כָּלָנוּ.

6 All we like sheep did go astray, we turned every one to his own way; and

the LORD hath made to light on him the iniquity of us all. Isa 53:6

'Hσαίας 53:6 πάντες ὡς πρόβατα ἐπλανήθημεν ἄνθρωπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη καὶ κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν

פְּנִינוּ 46693 Noun - masculine plural construct | first person common plural 1)

face; 1a) face, faces; 1b) presence, person; 1c) face (of seraphim or cherubim); 1d) face (of animals); 1e) face, surface (of ground); 1f) as adv of loc/temp; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before; 1g) with prep; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

נָא בְּשָׁנֵנוּ כִּי־שָׁמַעְנוּ חֲרָפָה, כִּסְתָּהּ כָּל־לִמָּה פָּנִינוּ: Jeremiah 51:51 פְּנִינוּ פְּנִים 6440

{פ} 51 כִּי בָּאוּ זָרִים, עַל־מִקְדָּשֵׁי בֵּית יְהוָה. 'We are ashamed, because

we have heard reproach, confusion hath covered our faces; for strangers
are come into the sanctuaries of the LORD'S house.' {P} Jer 51:51 Ἰερεμίας
28:51 ἡσχύνθημεν ὅτι ἠκούσαμεν ὀνειδισμὸν ἡμῶν κατεκάλυπεν ἄτιμία τὸ πρόσωπον
ἡμῶν εἰσῆλθον ἄλλογενεῖς εἰς τὰ ἅγια ἡμῶν εἰς οἶκον κυρίου

46694 פְּנִיִּים 1 וְרֶב-פְּנִיִּים Noun - feminine plural 1) a precious stone; 1a)

perhaps corals, rubies, jewels 6443 פְּנִינִים פְּנִינִים Proverbs 20:15 - וְרָב- יֵשׁ זָהָב, וְרָב-
 15 There is gold, and a multitude of rubies; שַׁפְתֵי-דָעַת. וְכָלִי יָקָר, שַׁפְתֵי-דָעַת.
 but the lips of knowledge are a precious jewel. Prv 20:15 Παροιμίαι 20:

46695 פָּנִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 פָּנִיתָ פָּנָה 2 Samuel 9:8 And 8 ח וַיִּשְׁתַּחֲוּ, וַיֹּאמֶר מֶה עָבָדְךָ: כִּי פָנִיתָ. אֶל־הַפֶּלֶב הַמֵּת אֲשֶׁר כָּמוֹנִי.

he bowed down, and said: 'What is thy servant, that thou shouldest look upon such a dead dog as I am?' 2Sm 9:8 2η Σαμουήλ 9:8 καὶ προσεκύνησεν μεμψιβοσθε καὶ εἶπεν τίς εἰμι ὁ δοῦλός σου ὅτι ἐπέβλεψας ἐπὶ τὸν κῦνα τὸν τεθνηκότα τὸν ὅμοιον ἐμοί

46696 פָּנִיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back 6437 פָּנִיתָ פָּנָה Psalm 80:9 ט 9 Thou didst pluck up a vine

out of Egypt; Thou didst drive out the nations, and didst plant it. Psa
80:8 Ψαλμοί 79:9 ἄμπελον ἐξ αἰγύπτου μετήρας ἐξέβαλες ἔθνη καὶ κατεφύτευσας αὐτήν
46697 פָּנִיתָ 1 Verb - Piel Perfect - first person common singular 1) to turn; 1a)

(Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back **פָּנָה** 6437 **פָּנִיתִי** Genesis

24:31 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תֵּעָמַד, בַּחוּץ, וְאַנְכִי פְּנִיתִי הַבַּיִת. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made

room for the camels.' Ge 24:31 | 24:31 καὶ εἶπεν αὐτῷ δεῦρο εἴσελθε εὐλογητὸς κύριος ἵνα τί ἔστηκας ἔξω ἐγὼ δὲ ἡτοίμακα τὴν οἰκίαν καὶ τόπον ταῖς καμήλοις

46698 פִּנְנָה 1 Noun proper - feminine singular Peninnah = [jewel]; 1) the other wife of Elkanah besides Hannah 6444 פִּנְנָה 1 Samuel 1:2 ב וְלוֹ, שְׁתֵּי

נָשִׁים--שֵׁם אֶחָת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִינָה; וַיְהִי לַפְּנִינָה ילָדִים, וּלְחַנָּה אֵין ילָדִים.
 2 And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah

had no children. 1Sm 1:2 1η Σαμουήλ 1:2 καὶ τούτω δύο γυναῖκες ὄνομα τῇ μιᾷ ἀννα καὶ ὄνομα τῇ δευτέρᾳ φεννανα καὶ ἦν τῇ φεννανα παιδίᾳ καὶ τῇ ἀννα οὐκ ἦν παιδίον

46700 **פִּנְתָּהּ** 1 Noun - feminine singular construct | third person feminine singular 1) corner; 1a) corner (of square objects); 1b) corner (of ruler or chief-fig.) 6438

6 וְעַל-מָה, אֲדָנֶיךָ הִטְבְּעוּ; אֹי-יָרֶה, אָבֵן פִּנְתָּהּ. Job 38:6 **פִּנְתָּהּ**

Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof, Job 38:6 Ἰώβ 38:6 ἐπὶ τίνος οἱ κρίκοι αὐτῆς πεπήγασι τὶς δὲ ἐστὶν ὁ βαλὼν λίθον γωνιαῖον ἐπ' αὐτῆς

46702 **פֶּס** 1 Noun - masculine singular construct 1) palm of the hand 6447

ה בַּה-שְׁעָתָה, נִפְקוּ (נִפְקָה) אֲצַבְעֵן דִּי יַד-אַנְשֵׁי, וְכָתְבֵן לְקַבֵּל **פֶּס** Daniel 5:5 נִבְרַשְׁתָּא, עַל-נִירָא דִּי-כָתַל הִיכְלָא דִּי מְלָכָא; וּמְלָכָא חָזָה, **פֶּס** יָדָא דִּי 5 In the same hour came forth fingers of a man's hand, and

wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote. Dan 5:5 Δανιήλ 5:5 ἐν αὐτῇ τῇ ὥρᾳ ἐκείνῃ ἐξῆλθον δάκτυλοι ὥσει χειρὸς ἀνθρώπου καὶ ἔγραψαν ἐπὶ τοῦ τοίχου τοῦ οἴκου αὐτοῦ ἐπὶ τοῦ κονιάματος κατέναντι τοῦ φωτὸς ἔναντι τοῦ βασιλέως βαλτασαρ καὶ εἶδε χεῖρα γράφουσιν

46703 **פֶּסָא** 1 Noun - masculine determined / Article & 1) palm of the hand 6447

כֹּד בְּאֲדִין, מִן-קֶדְמוֹהִי, שְׁלִיחַ, פֶּסָא דִּי-יָדָא; וְכָתְבָא דְנָה, **פֶּסָא** Daniel 5:24 24 then was the palm of the hand sent from before Him, and this writing was inscribed. Dan 5:24 Δανιήλ 5:

46704 **פִּסְגּוּ** 1 Verb - Piel Imperative - masculine plural 1) (Piel) to pass between or within; 1a) meaning dubious 6448 **פִּסְגּוּ** Psalm 48:14 יֵד שִׁיתִּי לְבָכְכֶם.

14 מַרְכְּזוּ אֶרְמֹנֹתֶיהָ: לְמַעַן תִּסְפְּרוּ, לְדֹר אַחֲרָיו. 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the generation following. Psa 48:13 Ψαλμοί 47:14 θέσθε τὰς καρδίας ὑμῶν εἰς τὴν δύναμιν αὐτῆς καὶ καταδιέλεσθε τὰς βάρεις αὐτῆς ὅπως ἂν διηγῆσθε εἰς γενεὰν ἑτέραν

46705 **פָּסוּ** 1 Verb - Qal Perfect - third person common plural 1) to

disappear, vanish, cease, fail; 1a) (Qal) to vanish 6461 **פָּסוּ** Psalm 12:2 ב

2 הוֹשִׁיעָה יְהוָה, כִּי-נִמְר חֲסִיד: כִּי-פָסוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. Psa * 11:2 σῶσόν με κύριε ὅτι ἐκλέλοιπεν ὁσῖος ὅτι ὠλιγόθησαν αἱ ἀλήθειαι ἀπὸ τῶν υἱῶν τῶν ἀνθρώπων

46707 **פָּסָה** 1 Verb - Qal Perfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp 6452 **פָּסָה** Exodus 12:27

כֹּז וְאַמְרָתֶם זִבְח־פָּסָה הוּא לַיהוָה, אֲשֶׁר פָּסָה עַל-בְּתִי בְנֵי-יִשְׂרָאֵל 27 that בְּמִצְרַיִם, בְּנִגְפּוֹ אֶת-מִצְרַיִם, וְאֶת-בְּתֵינוּ הִצִּיל; וַיִּקַּר הָעֵם, וַיִּשְׁתַּחֲווּ.

ye shall say: It is the sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed

the head and worshipped. Exo 12:27 Ἐξοδος 12:27 καὶ ἐρεῖτε αὐτοῖς θυσία τὸ πασχα τοῦτο κυρίῳ ὡς ἐσκέπασεν τοὺς οἴκους τῶν υἱῶν ἰσραὴλ ἐν αἰγύπτῳ ἡνίκα ἐπάταξεν τοὺς αἰγυπτίους τοὺς δὲ οἴκους ἡμῶν ἐρρύσατο καὶ κύψας ὁ λαὸς προσεκύνησεν

46709 **פָּסַח** 1 Verb - Qal Infinitive Absolute 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp 6452 **פָּסַח פָּסַח** Isaiah 31:5 **הַ כְּצִפְּרִים** 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over. Isa 31:5 Ἡσαΐας 31:5 ὡς ὄρνεα πετόμενα οὕτως ὑπερασπιεῖ κύριος ὑπὲρ ἱερουσαλημ καὶ ἐξελεῖται καὶ περιποιήσεται καὶ σώσει

46714 **פֶּסְחִים** 1 Adjective - masculine plural 1) lame 6455 **פֶּסְחִים** Isaiah 33:23 **כִּנְיָשׁוֹ, חֲבָלֶיהָ; בְּלִיחֻקָּיו כִּן־תִּרְנָם, בְּלִפְרָשׁוֹ נִסְ, אִזְ חֶלֶק עַד־שָׁלָל** 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey. Isa 33:23 Ἡσαΐας 33:23 ἐρράγησαν τὰ σχοινία σου ὅτι οὐκ ἐνίσχυσεν ὁ ιστός σου ἔκλινεν οὐ χαλάσει τὰ ιστία οὐκ ἀρεῖ σημεῖον ἕως οὗ παραδοθῇ εἰς προνομὴν τοίνυν πολλοὶ χωλοὶ προνομὴν ποιήσουσιν

46715 **פֶּסְחִים** 1 Verb - Qal Participle - masculine plural 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp 2398 **חַטָּא חַטָּא** Isaiah 1:4 **דְּ הוּי גוֹי חַטָּא, עִם כְּבֹד עוֹן־זָרַע מְרָעִים, בְּנִים מִשְׁחִיתִים; עֲזָבוּ אֶת־יְהוָה, נֶאֱצָו** 4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward. Isa 1:4 Ἡσαΐας 1:4 οὐαὶ ἔθνος ἀμαρτωλὸν λαὸς πλήρης ἀμαρτιῶν σπέρμα πονηρὸν υἱοὶ ἄνομοι ἐγκατελίπατε τὸν κύριον καὶ παρωργίσατε τὸν ἅγιον τοῦ ἰσραὴλ

46718 **פְּסִילֵיהֶם** 1 **וְאֶת־פְּסִילֵיהֶם** Noun - masculine plural construct | third person masculine plural 1) image, idol, graven image 6456 **פְּסִילִים** 2 Kings 17:41 **מֵא וַיִּהְיוּ הַגּוֹיִם הָאֵלֶּה, יִרְאִים אֶת־יְהוָה, וְאֶת־פְּסִילֵיהֶם, הָיוּ עֹבְדִים; נִם־בְּנֵיהֶם וּבְנֵי בְנֵיהֶם, כַּאֲשֶׁר עָשׂוּ אֲבֹתָם הֵם עֹשִׂים, עַד, הַיּוֹם הַזֶּה. {פ}** 41 So these nations feared the LORD, and served their graven images; their children likewise, and their children's children, as did their fathers, so do they unto this day. {P} 2Ki 17:41 Βασιλειῶν Δ' 17:41 καὶ ἦσαν τὰ ἔθνη ταῦτα φοβούμενοι τὸν κύριον καὶ τοῖς γλυπτοῖς αὐτῶν ἦσαν δουλεύοντες καὶ γε οἱ υἱοὶ καὶ οἱ υἱοὶ τῶν υἱῶν αὐτῶν καθὰ ἐποίησαν οἱ πατέρες αὐτῶν ποιῶσιν ἕως τῆς ἡμέρας ταύτης

46719 **פְּסִילֵיהָ** 1 Noun - masculine plural construct | second person masculine singular 1) image, idol, graven image 6456 **פְּסִילִיךָ** Micah 5:12 **יְבִי וְהִכְרַתִּי פְּסִילֶיךָ וּמִצְבּוֹתֶיךָ, מִקְרָבֶךָ; וְלֹא־תִשְׁתַּחֲוֶה עוֹד, לְמַעֲשֵׂה יָדֶיךָ.** 12 And I will cut off thy graven images and thy pillars out of the midst

of thee; and thou shalt no more worship the work of thy hands. Mic 5:13 Μιχαίας 5:12 καὶ ἐξολεθρεύσω τὰ γλυπτὰ σου καὶ τὰς στήλας σου ἐκ μέσου σου καὶ οὐκέτι μὴ προσκυνήσῃς τοῖς ἔργοις τῶν χειρῶν σου

46721 **פָּסַח** 1 Noun proper - masculine singular Pasach = |cut off|; 1) son of

Japhlet of the tribe of Asher 6457 **פֶּסַח** 1 Chronicles 7:33 לֹג וּבְנֵי יַפְלֵט.

33 And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are the children of Japhlet. 1Chr 7:33 1η Χρονικών 7:33 καὶ υἱοὶ ἰαφαλητ φεσηχι βαμαηλ καὶ ασιθ οὗτοι υἱοὶ ἰαφαλητ

46725 **פָּסַל** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry 6458 **פָּסַל** Habakkuk 2:18 יַח מַה־הוֹעִיל פָּסַל, כִּי פָּסַלּוּ יַצְרוּ--

מַסְכָּה, וּמוֹדָה שִׁקָּר: כִּי בָטַח יַצַּר יַצְרוּ, עָלָיו, לַעֲשׂוֹת, אֱלִילִים אֱלֹהִים.

{S} 18 What profiteth the graven image, that the maker thereof hath graven it, even the molten image, and the teacher of lies; that the

maker of his work trusteth therein, to make dumb idols? {S} Hab 2:18

Ἀββακούμ 2:18 τί ὠφελεῖ γλυπτόν ὅτι ἐγλυψαν αὐτό ἔπλασαν αὐτὸ χώνευμα φαντασίαν ψευδῇ ὅτι πέποιθεν ὁ πλάσας ἐπὶ τὸ πλάσμα αὐτοῦ τοῦ ποιῆσαι εἰδῶλα κωφά

46726 **פְּסִלִים** 1 Noun - masculine plural 1) image, idol, graven image 6456

לַח חֹרֵב אֶל־מִימֶיהָ, וַיִּבְשׁוּ: כִּי אָרַץ פְּסִלִים Jeremiah 50:38

38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror. Jer 50:38 Ἰερεμίας 27:38 ἐπὶ τῷ ὕδατι αὐτῆς ἐπεποιθεῖ καὶ καταισχυνθήσονται ὅτι γῆ τῶν γλυπτῶν ἐστὶν καὶ ἐν ταῖς νήσοις οὗ κατεκαυχῶντο

46727 **פְּסִלָה** 1 Noun - masculine singular construct | third person masculine plural 1) idol, image 6459 **פְּסִלָה** Isaiah 45:20 כְּהַקְבִּצוּ וּבֹאוּ הַתְּנַנְשׁוּ יַחְדָּו,

פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנְּשָׂאִים אֶת־עֵץ פְּסִלָה, וּמַתְּפִלָּה, אֶל־אֵל לֹא יוֹשִׁיעַ. 20 Assemble yourselves and come, draw near together, ye that are

escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. Isa 45:20

Ἡσαίας 45:20 συνάχθητε καὶ ἤκετε βουλευσασθε ἅμα οἱ σωζόμενοι ἀπὸ τῶν ἔθνων οὐκ ἔγνωσαν οἱ αἰρόντες τὸ ξύλον γλύμμα αὐτῶν καὶ προσευχόμενοι ὡς πρὸς θεοῦς οἱ οὐ σῶζουσιν

46728 **פְּסִנְטָרִין** 1 Noun - masculine singular 1) a stringed instrument (triangular);

1a) perhaps a lyre or a harp 6460 **פְּסִנְטָרִין** Daniel 3:7 זָכָר־לְקַבֵּל דָּנָה

בַּיהוָה זְמַנָּא בְּדִי שְׁמַעִין כָּל־עַמְּמַיָּא קָל קַרְנָא מְשֻׁרוּקִיתָא קִיתָרס (קִתְרֹס)

שִׁבְכָא, פְּסִנְטָרִין, וְכָל, זְנִי זְמַרָא־נִפְלִין כָּל־עַמְּמַיָּא אַמְיָא וּלְשִׁנְיָא, סְנַדִּין

7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the

king had set up. Dan 3:7 Δανιήλ 3:7 καὶ ἐν τῷ καιρῷ ἐκείνῳ ὅτε ἤκουσαν πάντα τὰ ἔθνη τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πίπτοντα πάντα τὰ ἔθνη

φυλαὶ καὶ γλῶσσαι προσεκύνησαν τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησε ναβουχοδοноσορ κατέναντι τούτου

46729 פְּסִתְרִי 1 Noun - masculine singular 1) a stringed instrument (triangular);

1a) perhaps a lyre or a harp 6460 פִּסְתִּירִין פִּסְתִּירִין Daniel 3:10 (אַתָּה) יְיָ אַתָּה

מִלְכָּא, שְׁמַתָּ טַעַם, דִּי כָּל-אַנָּשׁ דִּי-יִשְׁמַע קָל קִרְנָא מִשְׁרָקִיתָא קִיתָרס (קִתָּרס) שִׁבְכָא פִּסְנִיתִין וְסִיפִינִיָּה (וְסוּפִינִיָּה), וְכֹל זִנִּי זִמְרָא-יִפְלִ וְיִסְגָּד,

לְצֶלֶם יְהוָה. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

Dan 3:10 Δανιήλ 3:10 σύ βασιλεῦ προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσῇ

46731 **פֶּסֶת־כֶּרֶם** 1) abundance, fulness, Noun - feminine singular construct

plenty; 1a) meaning dubious 6451 פֶּסֶת פֶּסֶת Psalm 72:16 מִזֵּי יְהִי פֶסֶת-בַּר,

16 בָּאָרֶץ -- בְּרֹאשׁ הָרִים: יִרְעֵשׂ כָּל־בְּנוֹן פְּרִי; וַיִּצְיָצוּ מֵעִיר, כַּעֲשֵׁב הָאָרֶץ.

May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom

out of the city like grass of the earth. Psa 72:16 Ψαλμοί 71:16 ἔσται στήριγμα
ἐν τῇ γῇ ἐπ' ἄκρων τῶν ὀρέων ὑπεραρθήσεται ὑπὲρ τὸν λίβανον ὁ καρπὸς αὐτοῦ καὶ
ἐξανθήσουσιν ἐκ πόλεως ὡσεὶ χόρτος τῆς γῆς

46732 פַּעַי 1 Noun proper - feminine singular Pai or Pau = [bleating]; 1) the

capital of king Hadar of Edom; site uncertain **פְּעוֹר** פָּעוֹר 6464 Genesis 36:39 לֶפֶט

וַיִּמָּת, בַּעַל חֲנָן בֶּן־עֶכְבֹּר, וַיִּמְלֹךְ תַּחְתָּיו הָדָר, וְשֵׁם עִירוֹ פָּעוֹ; וְשֵׁם אִשְׁתּוֹ

39 And Baal-hanan the son of Achbor

died, and Hadar reigned in his stead; and the name of the city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter

of Me-zahab. Ge 36:39 | 36:39 ἀπέθανεν δὲ βαλαεννων υἱὸς αχοβωρ καὶ ἐβασίλευσεν
ἀντ' αὐτοῦ αραδ υἱὸς βαραδ καὶ ὄνομα τῇ πόλει αὐτοῦ φογωρ ὄνομα δὲ τῇ γυναικὶ
αὐτοῦ μαιτεβεηλ θυγάτηρ ματραιθ υἱοῦ μαιζοοβ

46734 פַּעַי 1 Noun proper - feminine singular Pai or Pau = [bleating; 1) the

capital of king Hadar of Edom; site uncertain 6464 פְּעִי פָעַי 1 Chronicles 1:50 נ

וַיָּמָת, בַּעַל חֲנוּן, וַיִּמְלֹךְ תַּחְתָּיו חֲדָד, וְשֵׁם עִירוֹ פַּעִי; וְשֵׁם אִשְׁתּוֹ מְהִיטְבָּאֵל

50 And Baal-hanan died, and Hadad reigned in

his stead; and the name of his city was Pai; and his wife's name was

Mehetabel, the daughter of Matred, the daughter of Mezahab. 1Chr 1:50 1n

Χρονικών 1:50 καὶ ἀπέθανεν βαλαεννων υἱὸς αχοβωρ καὶ ἐβασίλευσεν ἀντ' αὐτοῦ αδαδ υἱὸς βαραδ καὶ ὄνομα τῇ πόλει αὐτοῦ φογωρ

46735 מִי־פָעַל 1 פָּעַל Verb - Qal Perfect - third person masculine singular 1) to

do, make; 1a) (Qal); 1a1) to do; 1a2) to make 6466 **פָּעַל** **פַּעַל** Isaiah 41:4 ד מִי־

4 פַּעַל וַעֲשֵׂה, קְרָא תְּדַרּוֹת מֵרֹאשׁ: אֲנִי יְהוָה רֹאשׁוֹן, וְאֶת־אַחֲרָיִים אֲנִי־הוּא.

Who hath wrought and done it? He that called the generations from the beginning. I, the LORD, who am the first, and with the last am the

the midst of the years make it known; in wrath remember compassion.

Hab 3:2 Ἀββακούμ 3:2 κύριε εἰσακήκοα τὴν ἀκοήν σου καὶ ἐφοβήθην κατενόησα τὰ ἔργα σου καὶ ἐξέστην ἐν μέσῳ δύο ζώων γνωσθήσῃ ἐν τῷ ἐγγίξειν τὰ ἔτη ἐπιγνωσθήσῃ ἐν τῷ παρῆναι τὸν καιρὸν ἀναδειχθήσῃ ἐν τῷ ταραχθῆναι τὴν ψυχὴν μου ἐν ὀργῇ ἐλέους μνησθήσῃ

46752 **פַּעֲלָם** 1 Noun - masculine singular construct | third person masculine plural

1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of

work; 1d) acquisition (of treasure) **פַּעֲלָם** Job 36:9; **וַיַּגִּד לָהֶם פַּעֲלָם** ט

9 Then He declareth unto them their work, and

their transgressions, that they have behaved themselves proudly. Job 36:9

Ἰώβ 36:9 καὶ ἀναγγελεῖ αὐτοῖς τὰ ἔργα αὐτῶν καὶ τὰ παραπτώματα αὐτῶν ὅτι ἰσχύουσιν

46754 **פַּעֲלַת-שָׁקָר** 1 Noun - feminine singular construct 1) work,

recompense, reward; 1a) work; 1b) wages **פַּעֲלַת-שָׁקָר** Proverbs 11:18 יח

18 The wicked earneth

deceitful wages; but he that soweth righteousness hath a sure reward. Prv

11:18 Παροιμία 11:18 ἀσεβῆς ποιεῖ ἔργα ἄδικα σπέρμα δὲ δικαίων μισθὸς ἀληθείας

46756 **פַּעֲלָת** 1 Noun - feminine plural construct 1) work, recompense,

reward; 1a) work; 1b) wages **פַּעֲלָת** Psalm 28:5 ה

5 Because they give no

heed to the works of the LORD, nor to the operation of His hands; {N}

He will break them down and not build them up. Psa 28:5 Ψαλμοί 27:5 ὅτι

οὐ συνήκαν εἰς τὰ ἔργα κυρίου καὶ εἰς τὰ ἔργα τῶν χειρῶν αὐτοῦ καθελεῖς αὐτούς καὶ οὐ μὴ οἰκοδομήσεις αὐτούς

46757 **פַּעֲלָתוּ** 1 Noun - feminine singular construct | third person masculine

singular 1) work, recompense, reward; 1a) work; 1b) wages **פַּעֲלָתוּ** 6468

כ פַּעֲלָתוּ אֲשֶׁר-עָבַד בָּהּ, נָתַתִּי לוֹ אֶת-אֶרֶץ מִצְרַיִם, אֲשֶׁר עָשָׂו Ezekiel 29:20

20 I have given him the land of Egypt as his hire

for which he served, because they wrought for Me, saith the Lord GOD.

Eze 29:20 Ἰεζεκιήλ 29:20 ἀντὶ τῆς λειτουργίας αὐτοῦ ἧς ἐδούλευσεν ἐπὶ τύρον δέδωκα αὐτῷ γῆν αἰγύπτου τάδε λέγει κύριος κύριος

46758 **פַּעֲלָתִי** 1 Verb - Qal Perfect - first person common singular 1)

to do, make; 1a) (Qal); 1a1) to do; 1a2) to make **פַּעֲלָתִי** 6466 Proverbs 30:20

כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנַאֲפֶת: אָכְלָה, וּמִחַתָּה פִּיהָ; וְאָמְרָה, לֹא-פַעֲלָתִי אֲנִי.

20 So is the way of an adulterous woman; {N} she eateth, and wipeth

her mouth, and saith: 'I have done no wickedness.' {P} Prv 30:20 Παροιμία

30:20 τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος ἢ ὅταν πράξῃ ἀπονισαμένη οὐδὲν φησιν πεπραχέναι ἄτοπον

46759 **פַּעֲלָתִי** 1 Verb - Qal Perfect - first person common singular 1) to do, make;

1a) (Qal); 1a1) to do; 1a2) to make **פַּעֲלָתִי** 6466 Job 34:32

ל בְּלִעְדִּי 32 אֲחֻזָּה, אַתָּה הָרַנִּי; אִם-עוֹל פַּעֲלָתִי, לֹא אֲסִיף.

That which I see not

teach Thou me; if I have done iniquity, I will do it no more? Job 34:32

Ἰώβ 34:32 ἄνευ ἑμαυτοῦ ὄψομαι σὺ δεῖξόν μοι εἰ ἀδικίαν ἡργασάμην οὐ μὴ προσθήσω

46760 **פֶּעֻלְתִּי** 1 Noun proper - masculine singular Peulthai = |work|; 1) a Levite gatekeeper, the 8th son of Obed-edom; also 'Peullethai' 6469

ה עֲמִיאל הַשֵּׁשִׁי יִשָּׁכָר הַשְּׁבִיעִי, פֶּעֻלְתִּי הַשְּׁמִינִי: כִּי בִרְכוּ, Chronicles 26:5 {ס} 5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. {S} 1Chr 26:5 1η Χρονικών 26:5 αμμιλ ὁ ἕκτος ισσαχαρ ὁ ἕβδομος φολλαθι ὁ ὄγδοος ὅτι εὐλόγησεν αὐτὸν ὁ θεός

46762 **פָּעַם** 1 Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **פָּעַם** Isaiah 41:7 **וַיְחַזֵּק חָרָשׁ אֶת-צִרְתּוֹ, מַחְלִיק פְּטִישׁ אֶת-הוֹלֵם פָּעַם; אָמַר לְדָבֶק טוֹב {ס}** 7 So the carpenter encouraged the goldsmith, and he that smootheneth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S} Isa 41:7 Ἡσαΐας 41:7 ἵσχυσεν ἀνὴρ τέκτων καὶ χαλκεὺς τύπτων σφύρη ἅμα ἐλαύνων ποτὲ μὲν ἐρεῖ σύμβλημα καλὸν ἐστὶν ἰσχύρωσαν αὐτὰ ἐν ἡλοῖς θήσουσιν αὐτὰ καὶ οὐ κινήθῃσονται

46765 **פָּעָמִי** 1 Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **פָּעָמִי** Psalm 17:5 **ה תִּמְךָ אֲשֶׁרִי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נִמּוּטִי {ס}** 5 My steps have held fast to Thy paths, my feet have not slipped.

Psa 17:5 Ψαλμοί 16:5 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβοις σου ἵνα μὴ σαλευθῶσιν τὰ διαβήματά μου

46766 **פָּעָמִי** 1 Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **פָּעָמִי** Psalm 140:5 **ה שְׁמִרְנִי יְהוָה, מִיַּד רָשָׁע-- מֵאִישׁ חֲמָסִים {ס}** 5 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {N} who have

purposed to make my steps slip. Psa 140:4 Ψαλμοί 139:5 φύλαξόν με κύριε ἐκ χειρὸς ἀμαρτωλοῦ ἀπὸ ἀνθρώπων ἀδίκων ἐξέλοῦ με οἵτινες ἐλογίσαντο ὑποσκελίσαι τὰ διαβήματά μου

46769 **פָּעָמֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at another 6471 **פָּעָמֶיךָ** Song of Solomon 7:2 **ב מִהֲיָפוּ פָּעָמֶיךָ בְּנִעְלָיִם, בַּת 2** How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a skilled workman.

SSol 7:1 Ἄσμα σμάτων 7:2 τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ
ναδαβ ῥυθμοὶ μηρῶν σου ὅμοιοι ὀρμίσκοις ἐργῶ χειρῶν τεχνίτου

46770 **פַּעְמִיךָ** 1 Noun - feminine plural construct | second person masculine

singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one

time...at another 6471 **פַּעְמִיךָ** Psalm 74:3 ג הָרִימָה פַּעְמֶיךָ, לְמִשְׁאוֹת נִצָּח;

3 Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the sanctuary. Psa 74:3

Ψαλμοί 73:3 ἔπαρον τὰς χειράς σου ἐπὶ τὰς ὑπερηφανίας αὐτῶν εἰς τέλος ὅσα ἐπονηρεύσατο ὁ ἐχθρὸς ἐν τοῖς ἁγίοις σου

46771 **פַּעְמִים** 1 Noun feminine dual 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now

at length, now...now, at one time...at another 6471 **פַּעְמִים** Genesis 43:10 י כִּי, לֹא הִתְמַהֲנֵנוּ--כִּי־עָתָה שָׁבוּ, זֶה פַּעְמִים.

10 For except we had lingered, surely we had now returned a second time.' Ge 43:10 | 43:10 εἰ μὴ γὰρ ἐβραδύναμεν ἤδη ἂν ὑπεστρέψαμεν δὶς

46772 **פַּעְמִים** 1 Noun feminine dual 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now

at length, now...now, at one time...at another 6471 **פַּעְמִים** Genesis 27:36 לו וַיֹּאמֶר הָכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעֲקֹבֵנִי זֶה פַּעְמִים--אֶת־בְּכֹרְתִי לָקַח, וְהִנֵּה עָתָה לָקַח בְּרָכְתִּי; וַיֹּאמֶר, הֲלֹא־אֶצְלָתָ לִּי בְרָכָה.

36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?' Ge 27:36 | 27:36 καὶ εἶπεν δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ Ἰακωβ ἐπτέρνικεν γάρ με ἡδὴ δεύτερον τοῦτο τὰ τε πρωτοτόκιά μου εἴληφεν καὶ νῦν εἴληφεν τὴν εὐλογίαν μου καὶ εἶπεν ἦσαν τῷ πατρὶ αὐτοῦ οὐχ ὑπελίπω μοι εὐλογίαν πάτερ

46778 **פַּעְמָנִי** 1 Noun - masculine plural construct 1) bell; 1a) on high priest's robe

6472 **פַּעְמָנִי** Exodus 39:25 כָּה וַיַּעֲשׂוּ פַעְמָנִי, זָהָב טָהוֹר; וַיִּתְּנוּ אֶת־ פַּעְמָנִי לָקַח, וְהִנֵּה עָתָה לָקַח בְּרָכְתִּי; וַיֹּאמֶר, הֲלֹא־אֶצְלָתָ לִּי בְרָכָה.

25 And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the

pomegranates: Exo 39:25 Ἐξοδος 36:32 καὶ ἐποίησαν κώδωνας χρυσοῦς καὶ ἐπέθηκαν τοὺς κώδωνας ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κύκλῳ ἀνὰ μέσον τῶν ροίσκων

46779 **פַּעְמָתֶי** 1 Noun - feminine plural construct | third person masculine singular 1) stroke, beat, foot, step, anvil, occurrence; 1a) foot, hoof-beat, footfall, footstep; 1b) anvil; 1c) occurrence, time, stroke, beat; 1c1) one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, at one time...at

another 6471 **פַּעְמָתֶי** 1 Kings 7:30 ל וְאַרְבַּעַה אוֹפְנֵי נְחֹשֶׁת לְמִכְנֶה הָאֶחָת, וְסִרְנֵי נְחֹשֶׁת, וְאַרְבַּעַה פַּעְמָתָיו, כְּתֹפֶת לָהֶם; מִתַּחַת לְכִיר הַכְּתָפוֹת, מַעֲבָר אִישׁ לִיּוֹת.

30 And every base had four brazen wheels, and

axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. 1

Kings 7:30 Βασιλειῶν Γ' 7:17 καὶ τέσσαρες τροχοὶ χαλκοῖ τῇ μεχωνοθ τῇ μιᾷ καὶ τὰ προσέχοντα χαλκῷ καὶ τέσσαρα μέρη αὐτῶν ὁμοίαι ὑποκάτω τῶν λουτήρων

46781 **פֶּעִנָּה** 1 Noun proper - masculine singular **Zaphnath-paaneah** = |treasury of the glorious rest|; 1) a name given by Pharaoh to Joseph 6847 **פֶּעִנָּה**

מה וַיִּקְרָא פֶּרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פֶּעִנָּה, וַיִּתֵּן־לוֹ אֶת־ צָפְנַת 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out

over the land of Egypt.-- Ge 41:45 | 41:45 καὶ ἐκάλεσεν φαραῶ τὸ ὄνομα ἰωσηφ ψονθομφανηχ καὶ ἔδωκεν αὐτῷ τὴν ασεννεθ θυγατέρα πετεφρη ἱερέως ἡλίου πόλεως αὐτῷ γυναικα

46783 **פַּעְרִי** 1 Noun proper - masculine singular **Paarai** = |gaping|; 1) the Arbite, son of Ezbai and one of David's mighty warriors 6474 **פַּעְרִי** 2 Samuel 23:35

{ס} 35 Hezrai the Carmelite, Paarai the Arbite; 2Sm 23:35 2η Σαμουήλ 23:35 ασαραὶ ὁ καρμήλιος φαραϊ ὁ ἐρχι

46784 **פָּעַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to open wide, gape; 1a) (Qal) to gape 6473 **פָּעַרְתִּי** Psalm 119:131 **פִּי** -

131 I opened wide my mouth, and panted; for I longed for Thy commandments. Psa 119:131 Ψαλμοὶ 118:131 τὸ στόμα μου ἤνοιξα καὶ εἴλκυσα πνεῦμα ὅτι τὰς ἐντολάς σου ἐπεπόθουν

46785 **פָּצָה** 1 Verb - Qal Imperative - masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free 6475 **פָּצָה** Ezekiel 2:8 ח וְאַתָּה בֶּן־אָדָם, שָׁמַע אֶת אֲשֶׁר־אָנִי מְדַבֵּר פָּצָה פִּיךָ--וְאָכַל, אֶת אֲשֶׁר־אָנִי נֹתֵן אֵלֶיךָ. 8 And thou, son of man, hear what I say unto thee: be not thou

rebellious like that rebellious house; open thy mouth, and eat that which I give thee.'

Eze 2:8 Ἰεζεκιήλ 2:8 καὶ σύ υἱὲ ἀνθρώπου ἄκουε τοῦ λαλοῦντος πρὸς σέ μὴ γίνου παραπικραίνων καθὼς ὁ οἶκος ὁ παραπικραίνων χάνει τὸ στόμα σου καὶ φάγε ὃ ἐγὼ δίδωμί σοι

46786 **פָּצוּ** 1 Verb - Qal Imperative - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **פָּצוּ** 1 Samuel 14:34 לָד וַיֹּאמֶר שָׁאוּל פָּצוּ בָעָם וְאִמְרָתָם

לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שִׁיָּהוּ, וּשְׁחַטְתֶּם בָּזָה וְאָכַלְתֶּם, וְלֹא־תַחַטְּאוּ לַיהוָה, לֶאֱכֹל אֶל־הֶדֶם; וַיַּגִּישׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְּיָדוֹ, הַלֵּילָה--וַיִּשְׁחַטּוּ־שָׁם.

34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that

night, and slew them there. 1Sm 14:34 1η Σαμουήλ 14:34 καὶ εἶπεν σαουλ διασπάρετε ἐν τῷ λαῷ καὶ εἶπατε αὐτοῖς προσαγαγεῖν ἐνταῦθα ἕκαστος τὸν μόσχον αὐτοῦ καὶ ἕκαστος τὸ πρόβατον αὐτοῦ καὶ σφαζέτω ἐπὶ τούτου καὶ οὐ μὴ ἀμάρτητε τῷ κυρίῳ τοῦ ἐσθίειν σὺν τῷ αἵματι καὶ προσήγεν πᾶς ὁ λαὸς ἕκαστος τὸ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔσφαζον ἐκεῖ

46788 **פָּצַע-דָּכָא** 1 **פָּצַע** Verb - Qal Passive Participle - masculine singular construct 1) to bruise, wound, wound by bruising; 1a) (Qal) to wound by crushing

6481 **פָּצַע-דָּכָא** Deuteronomy 23:2 **בִּלְאִיבָא פָּצַע-דָּכָא וּכְרוֹת שְׁפָכָה**, 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S} Deu 23:1 Δευτερονόμιον 23:2 οὐκ εἰσελεύσεται θλαδίας καὶ ἀποκεκομμένος εἰς ἐκκλησίαν κυρίου

46789 **פָּצַחוּ** 1 Verb - Qal Perfect - third person common plural 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up 6476 **פָּצַח** Isaiah 14:7 **זִנְחָה שְׁקֵטָה, כָּל-** 7 The whole earth is at rest, and is quiet; they break forth into singing. Isa 14:7 Ἡσαΐας 14:7 ἀνεπαύσατο πεποιθώς πᾶσα ἡ γῆ βοᾷ μετ' εὐφροσύνης

46790 **פָּצַחוּ** 1 Verb - Piel Perfect - third person common plural 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up 6476 **פָּצַח** Micah 3:3 **גַּ וְאִשָּׁר אָכְלוּ, שָׂאֵר עָמִי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת-עַצְמוֹתֵיהֶם פָּצְחוּ; וּפָרְשׁוּ כַּאֲשֶׁר בְּסִיר, וּכְבָּשָׂר בְּתֹךְ קִלְחָתָם.** 3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron. Mic 3:3 Μιχαΐας 3:3 ὃν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν

46792 **פָּצְחִי** 1 Verb - Qal Imperative - feminine singular 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up 6476 **פָּצַח** Isaiah 54:1 **אֲרֵנִי עֲקָרָה, לֹא יָלַדָּה; פָּצְחִי** 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the

desolate than the children of the married wife, saith the LORD. Isa 54:1 Ἡσαΐας 54:1 εὐφράνθητι στεῖρα ἡ οὐ τίκτουςα ῥῆξον καὶ βόησον ἡ οὐκ ὠδίνουσα ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδρα εἶπεν γὰρ κύριος

46793 **פָּצִיתָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free 6475 **פָּצִיתָהּ** Judges 11:36 **לֹא-יִתְּנָה עֲשָׂה לִי, כַּאֲשֶׁר יֵצֵא מִפִּיךָ: אֲחֵרִי אֲשֶׁר עָשָׂה לְךָ יִתְּנָה נִקְמוֹת, מֵאִיבִיךָ--מִבְּנֵי עַמּוֹן.** 36 And she said unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.'

crushing 6481 פָּעַע Song of Solomon 5:7 ז מִצְאֵי הַשְּׁמֵרִים הַסֹּבְבִים

7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me. SSol 5:7 ἄσμα σμάτων 5:7 εὗροσάν με οἱ φύλακες οἱ κυκλοῦντες ἐν τῇ πόλει ἐπάταξάν με ἐτραυμάτισάν με ἦραν τὸ θέριστρόν μου ἀπ' ἐμοῦ φύλακες τῶν τειχέων

46802 פָּצַעַי 1 Noun - masculine plural construct 1) bruise, wound 6482 פָּצַעַי

6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate. Prv 27:6 Παροιμία 27:6 ἀξιοπιστότερα ἐστὶν τραύματα φίλου ἢ ἐκούσια φιλήματα ἐχθροῦ

46803 פָּצַעַי 1 Noun - masculine plural construct | first person common singular 1) bruise, wound 6482 פָּצַעַי

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46804 פָּצַעַי 1 Noun - masculine plural 1) bruise, wound 6482 פָּצַעַי

Proverbs 23:29 לְמִי אֵי לְמִי אֶבּוֹי, לְמִי מְדוֹנִים (מְדִינִים) לְמִי שִׂיתָ-- לְמִי, כִּטְלָלוֹת עֵינָיִם.

29 Who crieth: 'Woe'? who: 'Alas'? who hath contentions? who hath raving? who hath wounds without cause? {N} who hath redness of eyes? Prv 23:29 Παροιμία 23:29 τίς οὐαί τίς θόρυβος τίς κρίσις τίς ἀηδία καὶ λέσχει τίς συντρίμματα διὰ κενῆς τίνος πέλειοι οἱ ὀφθαλμοί

46805 פָּצַעַי 1 Conjunctive waw | Noun proper - feminine singular Beth-pazzez = [house of dispersion]; 1) a place in Issachar 1048 פָּצַעַי

Joshua 19:21 and Remeth, and Engannim, and En-haddah, and Beth-pazzez; Josh 19:21 Ἰησοῦς Ναυῆ 19:21 καὶ ρεμμας καὶ ιεων καὶ τομμαν καὶ αιμαρεκ καὶ βηρσαφης

46807 פָּקַד 1 Verb - Pual Perfect - third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musters, expenses 6485 פָּקַד

Exodus 38:21 כֹּה אֵלֶּה פְּקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדוּת.

21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of

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תַּעֲשׂוּ לַיּוֹם פְּקֻדָּה, וּלְשׂוּאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תִּנּוּסוּ לְעִזְרָה, וְאִנָּה
 3 And what will ye do in the day of visitation, and in
 the ruin which shall come from far? To whom will ye flee for help?

46815 **פָּקַדְוּ** 1 Verb - Qal Perfect - third person common plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485 פָּקַדְוּ** Isaiah 34:16 **טז וְרָשׁוּ מֵעַל-סֶפֶר יְהוָה, וּקְרָאוּ--אֶתָּה**

Ῥωσ. αἰ. 16 ἀριθμῶ παρήλθον καὶ μία αὐτῶν οὐκ ἀπώλετο ἑτέρα τὴν ἑτέραν οὐκ ἐξήτησαν ὅτι κύριος ἐνετείλατο αὐτοῖς καὶ τὸ πνεῦμα αὐτοῦ συνηγάγεν αὐτάς

numbered; n m pl abstr; 2) musterings, expenses 6485 פָּקֶד פֶּקֶד Isaiah 26:16 שָׁז
 LORD, in trouble have צָקוֹן לַחֵשׁ, מוֹסְרָךְ לְמוֹ.

they sought Thee, silently they poured out a prayer when Thy chastening was upon them. Isa 26:16 Ἡσαΐας 26:16 κύριε ἐν θλίψει ἐμνήσθην σου ἐν θλίψει μικρᾷ ἢ παιδείᾳ σου ἡμῖν

46821 **פָּקַדְי** 1 Verb - Qal Passive Participle - masculine plural construct v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses **פָּקַדְי** 2 Kings 11:15 וַיֵּצְאוּ יְהוֹיָדָע הַכֹּהֵן אֶת־ שָׂרֵי הַמֵּאוֹת (הַמֵּאוֹת) פָּקַדְי הַחֵיל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לְשֹׁדְרָתָהּ, וְהָבֵא אַחֲרֶיהָ, הָמָת בְּחֶרֶב: כִּי אָמַר הַכֹּהֵן, אֶל־תּוֹמַת בֵּית יְהוָה.

15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.' 2Ki 11:15 Βασιλειῶν Δ' 11:15 καὶ ἐνετείλατο ἰωδὰε ὁ ἱερεὺς τοῖς ἑκατοντάρχαις τοῖς ἐπισκόποις τῆς δυνάμεως καὶ εἶπεν πρὸς αὐτοὺς ἔξαγάγετε αὐτήν ἔσωθεν τῶν σαδηρωθ καὶ ὁ εἰσπορευόμενος ὀπίσω αὐτῆς θανάτῳ θανατωθήσεται ῥομφαία ὅτι εἶπεν ὁ ἱερεὺς καὶ μὴ ἀποθάνῃ ἐν οἴκῳ κυρίου

46824 **פָּקַדְיוֹ** 1 Noun - masculine plural construct | third person masculine singular 1) precept, statute **פָּקַדְיוֹ** Psalm 103:18 יח לְשִׁמְרֵי בְרִיתוֹ; וּלְזִכְרֵי 18 To such as keep His covenant, and to those that

remember His precepts to do them. Psa 103:18 Ψαλμοί 102:18 τοῖς φυλάσσουσιν τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς

46825 **פָּקַדְיוֹ** 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **פָּקַדְיוֹ** Numbers 26:54 נָדָר לָרֶב, תָּרְבָּה נַחֲלָתוֹ, וְלִמְעֵט, תִּמְעֵיט נַחֲלָתוֹ: אִישׁ לְפִי פָקַדְיוֹ, יִתֵּן 54 To the more thou shalt give the more inheritance, and to the

fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given. Num 26:54
 Αριθμοί 26:54 τοῖς πλείοσιν πλεονάσεις τὴν κληρονομίαν καὶ τοῖς ἐλάττωσιν ἐλαττώσεις τὴν κληρονομίαν αὐτῶν ἐκάστω καθὼς ἐπεσκέπησαν δοθήσεται ἡ κληρονομία αὐτῶν

46826 **פָּקְדִיּוֹ** 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 **פָּקְדִיּוֹ** Numbers 1:22

כָּב לְבָנֵי שִׁמְעוֹן, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: פָּקְדִיּוֹ, בְּמִסְפַּר שְׁמוֹת
 22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all

that were able to go forth to war; Num 1:22 Αριθμοί 1:22 τοῖς υἱοῖς συμεων κατὰ συγγενείας αὐτῶν κατὰ δήμους αὐτῶν κατ' οἴκους πατριῶν αὐτῶν κατὰ ἀριθμὸν ὀνομάτων αὐτῶν κατὰ κεφαλὴν αὐτῶν πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει

46827 **פָּקְדִיכֶם** 1 **וְכָל-פָּקְדִיכֶם** Verb - Qal Passive Participle - masculine plural construct | second person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 **פָּקְדִיכֶם**

Numbers 14:29 **כֹּחַ בְּמַדְבָּר הַזֶּה יִפְּלוּ פְּגִרְיֶכֶם וְכָל-פָּקְדִיכֶם, לְכָל-מִסְפָּרְכֶם.**
 29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have

murmured against Me; Num 14:29 Αριθμοί 14:29 ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ πᾶσα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ κατηριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ὅσοι ἐγόγγυσαν ἐπ' ἐμοί

46829 **פְּקָדֶיךָ** 1 Noun - masculine plural construct | second person masculine

singular 1) precept, statute **6490 פְּקָדֶיךָ פְּקִידֶיךָ** Psalm 119:141 **קָמָא צָעִיר אָנֹכִי**

141 I am small and despised; yet have I

not forgotten Thy precepts. Psa 119:141 **Ψαλμοί 118:141 νεώτερός εἰμι ἐγὼ καὶ ἐξουδενωμένος τὰ δικαιώματά σου οὐκ ἐπελαθόμην**

46831 **פָּקַדְנוּ** 1 **וְלֹא-פָקַדְנוּ** Verb - Qal Perfect - first person common plural v; 1)

to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses **6485 פָּקַדְנוּ פָּקֵד** 1 Samuel 25:15 **טו וְהָאֲנָשִׁים, טָבִים לָנוּ**

מְאֹד; וְלֹא הָכַלְמָנוּ, וְלֹא-פָקַדְנוּ מְאוּמָה, כָּל-יְמֵי הַתְּהַלֵּכְנוּ אִתָּם. בַּהֲיוֹתָנוּ

בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt,

neither missed we any thing, as long as we went with them, when we

were in the fields; 1Sm 25:15 **1η Σαμουήλ 25:15 καὶ οἱ ἄνδρες ἀγαθοὶ ἡμῖν σφόδρα οὐκ ἀπεκώλυσαν ἡμᾶς οὐδὲ ἐνετείλαντο ἡμῖν πάσας τὰς ἡμέρας ὅς ἡμεν παρ' αὐτοῖς καὶ ἐν τῷ εἶναι ἡμᾶς ἐν ἀγρῷ**

46832 **פָּקַדְנִי** 1 Verb - Qal Imperative - masculine singular | first person common

singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **6485 פָּקַדְנִי פָּקֵד** Psalm 106:4 **ד זְכַרְנִי יְהוָה, בְּרָצוֹן בְּרָצוֹן**

4 Remember me, O LORD, when Thou favourest

Thy people; O think of me at Thy salvation; Psa 106:4 **Ψαλμοί 105:4**

μνήσθητι ἡμῶν κύριε ἐν τῇ εὐδοκίᾳ τοῦ λαοῦ σου ἐπίσκεψαι ἡμᾶς ἐν τῷ σωτηρίῳ σου

46835 **פְּקָדָה** 1 Noun - feminine plural construct 1) oversight, care, custody,

mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering; 1d) store **6486 פְּקָדָה פְּקָדָה** 2 Chronicles

23:18 יח וַיֵּשֶׁם יְהוֹיָדָע פְּקָדוֹת בֵּית יְהוָה, בְּיַד הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר חָלַק

דָּוִיד עַל-בֵּית יְהוָה, לְהַעֲלוֹת עֹלוֹת יְהוָה כַּכְּתוּב בְּתוֹרַת מֹשֶׁה, בְּשִׁמְחָה

18 And Jehoiada appointed the offices of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the Law of Moses, with rejoicing and with singing, according to the direction of David. 2Chr 23:18

2η Χρονικών 23:18 καὶ ἐνεχέρησεν ἰωδαε ὁ ἱερεὺς τὰ ἔργα οἴκου κυρίου διὰ χειρὸς ἱερέων καὶ λευιτῶν καὶ ἀνεστήσεν τὰς ἐφημερίας τῶν ἱερέων καὶ τῶν λευιτῶν ὥς διέστειλεν δαυὶδ ἐπὶ τὸν οἶκον κυρίου καὶ ἀνενέγκαι ὀλοκαυτώματα κυρίῳ καθὼς γέγραπται ἐν νόμῳ μουσῇ ἐν εὐφροσύνῃ καὶ ἐν ᾠδαῖς διὰ χειρὸς δαυὶδ

46836 פקדת 1 Noun - feminine singular 1) oversight, overseer, guard 6488 פקדת

יג ויהי-הוא בשער בנימן, ושם בעל פקדת, ושמו ירמיה, בן שלמיה בן חנניה; ויתפש את-ירמיה הנביא, לאמר, אל-הכשדים. 13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying:

'Thou fallest away to the Chaldeans.' Jer 37:13 Ἱερεμίας 44:13 καὶ ἐγένετο αὐτὸς ἐν πύλῃ βενιαμὴν καὶ ἐκεῖ ἄνθρωπος παρ' ᾧ κατέλυνεν σαρουίας υἱὸς σελεμίου υἱοῦ ανανίου καὶ συνέλαβεν τὸν ἱερεμίου λέγων πρὸς τοὺς χαλδαίους σὺ φεύγεις

46837 פקדתו 1 Noun - feminine singular construct | third person masculine singular 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering;

1d) store 6486 פקדתו Psalm 109:8 ח יהיו-ימיו מעטים; פקדתו, יקח

8 Let his days be few; let another take his charge. Psa 109:8 Ψαλμοί 108:8 γεννηθήτωσαν αἱ ἡμέραι αὐτοῦ ὀλίγαι καὶ τὴν ἐπισκοπὴν αὐτοῦ λάβῃ ἕτερος

46838 פקדתי 1 Verb - Pual Perfect - first person common singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485 פקדתי Isaiah 38:10 י אני אמותי, בדמי ימי אלקה-בשערי שאל; פקדתי, יתר שנותי.

10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am

deprived of the residue of my years. Isa 38:10 Ἡσαΐας 38:10 ἐγὼ εἶπα ἐν τῷ ὕψει τῶν ἡμερῶν μου ἐν πύλαις ᾗδου καταλείψω τὰ ἔτη τὰ ἐπίλοιπα

46840 פקדתי 1 Verb - Qal Perfect - first person common singular | third person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit;

1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses **פָּקַד 6485** Jeremiah 49:8

ח נִסּוּ הַפָּנּוּ הָעַמִּיקוּ לְשִׁבְתָּ. יִשְׁבִּי דָדָן׃ כִּי אֵיד עֲשׂוּ הַבְּאֲתִי עָלָיו, עַתָּה
8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I
do bring the calamity of Esau upon him, the time that I shall punish

him. Jer 49:8 Ἰερεμίας 30:2 ἡπατήθη ὁ τόπος αὐτῶν βαθύνετε εἰς κάθισιν οἱ κατοικοῦντες ἐν δαϊδαν ὅτι δύσκολα ἐποίησεν ἡγάγον ἐπ' αὐτὸν ἐν χρόνῳ ᾧ ἐπεσκεψάμην ἐπ' αὐτόν

46841 **פָּקַדְתִּיךָ** 1 Verb - Qal Perfect - first person common singular | second

person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses **פָּקַד 6485** Jeremiah

50:31 לֹא הִנְנִי אֵלֶיךָ זָרוֹן, נְאֻם־אֲדֹנָי יְהוָה צְבָאוֹת׃ כִּי בֹא יוֹמְךָ, עַתָּה

31 Behold, I am against thee, O thou most arrogant, saith the
Lord GOD of hosts; for thy day is come, the time that I will punish

thee. Jer 50:31 Ἰερεμίας 27:31 ἰδοὺ ἐγὼ ἐπὶ σὲ τὴν ὑβρίστριαν λέγει κύριος ὅτι ἤκει ἡ ἡμέρα σου καὶ ὁ καιρὸς ἐκδικήσεώς σου

46842 **בְּעַת־פָּקַדְתִּים** 1 Verb - Qal Perfect - first person common singular

| third person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses **פָּקַד 6485**

Jeremiah 6:15 טו הַבִּישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בוֹשׁ לֹא־יִבוֹשׁוּ, גַּם־הַכְּלִים לֹא

15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S} Jer 6:15 Ἰερεμίας 6:15 κατησχύνθησαν ὅτι ἐξέλιπον καὶ οὐδ' ὥς κατασχυνόμενοι κατησχύνθησαν καὶ τὴν ἀτιμίαν αὐτῶν οὐκ ἔγνωσαν διὰ τοῦτο πεσοῦνται ἐν τῇ πτώσει αὐτῶν καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀπολοῦνται εἶπεν κύριος

46843 פקדתך 1 Noun - feminine singular construct | second feminine singular 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering; 1d) store 6486

Isaiah 60:17 יִי תַחַת הַנְּחֹשֶׁת אָבִיא זָהָב. וְתַחַת הַבְּרֹזֶל אָבִיא כֶּסֶף. וְתַחַת הָעֵצִים נְחֹשֶׁת. וְתַחַת הָאֲבָנִים בְּרֹזֶל; וְשָׁמַתִּי פַקְדֹתֶךָ שְׁלֹם.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron; I will also make thy

officers peace, and righteousness thy magistrates. Isa 60:17 Ἠσαΐας 60:17 καὶ ἀντὶ χαλκοῦ οἶσω σοι χρυσίον ἀντὶ δὲ σιδήρου οἶσω σοι ἀργύριον ἀντὶ δὲ ξύλων οἶσω σοι χαλκόν ἀντὶ δὲ λίθων σίδηρον καὶ δώσω τοὺς ἄρχοντάς σου ἐν εἰρήνῃ καὶ τοὺς ἐπισκόπους σου ἐν δικαιοσύνῃ

46844 פקדתך 1 Noun - feminine singular construct | second person masculine singular 1) oversight, care, custody, mustering, visitation, store; 1a) visitation, punishment; 1b) oversight, charge, office, overseer, class of officers; 1c) mustering; 1d) store 6486

Micah 7:4 ד טוֹבָם כְּחֶדְקָא, יֵשֶׁר מִמְּסוּכָה; יוֹם מִצְפִּיךָ פַּקְדֹתֶךָ כָּאֵה, עֹתָהּ תִּהְיֶה מִבּוֹכָתָם.

4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity. Mic

7:4 Μιχαΐας 7:4 τὰ ἀγαθὰ αὐτῶν ὥς σῆς ἐκτρώγων καὶ βαδίζων ἐπὶ κανόνος ἐν ἡμέρᾳ σκοπιᾶς οὐαὶ οὐαὶ αἱ ἐκδικήσεις σου ἡκάσιν νῦν ἔσσονται κλαυθμοὶ αὐτῶν

46846 פקדתם 1 Verb - Qal Perfect - second person masculine plural v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) mustering, expenses 6485

Jeremiah 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרָעִים הָרָעִים אֶת־עַמִּי, אַתֶּם הַפְּצַתֶּם אֶת־צֹאֲנֵי וְתִדְחוּם.

2 וְלֹא פַקְדֶתֶם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רַע מַעַלְלֵיכֶם, נֹאֲם־יְהוָה.

Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away,

and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD. Jer 23:2 'Ιερεμίας 23:2 διὰ τοῦτο τάδε λέγει κύριος ἐπὶ τοὺς ποιμαίνοντας τὸν λαόν μου ὑμεῖς διεσκορπίσατε τὰ πρόβατά μου καὶ ἐξώσατε αὐτὰ καὶ οὐκ ἐπεσκέψασθε αὐτά ἰδοὺ ἐγὼ ἐκδικῶ ἐφ' ὑμᾶς κατὰ τὰ πονηρὰ ἐπιτηδεύματα ὑμῶν

46848 פָּקוּ 1 Verb - Qal Imperative - masculine plural 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth 5312

כּוּ בְּאֲדִין קָרַב נְבוּכַדְנֶצַּר, לְתַרְעֵ אֲתוֹן נוֹרָא יִקְדָּתָא, פָּקוּ נִפְקַ עֵנָה וְאָמַר שְׂדִרְךָ מִישַׁךְ וְעִבְד־נָנּוּ עֲבֹדוּהִי דִּי־אַלְהָא עֲלִיא (עֲלָאָה), פָּקוּ 26 Then

Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and

Abed-nego, came forth out of the midst of the fire. Dan 3:26 Δανιήλ 3:93

καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδοναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξηλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός

46849 פָּקוּ 1 Verb - Qal Perfect - third person common plural 1) to reel, totter, stumble; 1a) (Qal) to reel; 1b) (Hiphil); 1b1) to totter, wobble; 1b2) to cause tottering 6328

ז וְנִם־אַלְהָה בֵּינָן שָׁנוּ, וּבִשְׁכָּר תָּעוּ: כֹּהֵן פָּקוּ פִּיק Isaiah 28:7 7 וְנָבִיא שָׁנוּ בִשְׁכָּר נִבְלָעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשְּׁכָר, שָׁנוּ בְּרָאָה, פָּקוּ פְּלִילִיָּה.

But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision,

they totter in judgment. Isa 28:7 'Ησαΐας 28:7 οὗτοι γὰρ οἶνω πεπλανημένοι εἰσὶν ἐπλανήθησαν διὰ τὸ σικερα ἱερεὺς καὶ προφήτης ἐξέστησαν διὰ τὸν οἶνον ἐσείσθησαν ἀπὸ τῆς μέθης τοῦ σικερα ἐπλανήθησαν τοῦτ' ἔστι φάσμα

46853 פְּקוּדֵי 1 Noun - masculine plural construct | third person

ז מַעֲשֵׂי יְדֵיו, פְּקוּדֵי פְקוּדֵי Psalm 111:7 7 אֱמֶת וּמִשְׁפָּט; נֶאֱמָנִים, כָּל־פְּקוּדָיו.

and justice; all His precepts are sure. Psa 111:7 Ψαλμοί 110:7 ἔργα χειρῶν αὐτοῦ ἀλήθεια καὶ κρίσις πισταὶ πᾶσαι αἱ ἐντολαὶ αὐτοῦ

46854 פְּקוּדֵי 1 Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פְּקוּדֵי פְקוּדֵי Psalm 119:87

פֹּז כְּמַעַט, כְּלוּנִי 87 בָּאֲרֵץ; וְאֲנִי, לֹא־עֲזַבְתִּי פְקֻדֶיךָ.

earth; but as for me, I forsook not Thy precepts. Psa 119:87 Ψαλμοί 118:87 παρὰ βραχὺ συνετέλεσάν με ἐν τῇ γῇ ἐγὼ δὲ οὐκ ἐγκατέλιπον τὰς ἐντολάς σου

46858 פָּקַח 1 Verb - Qal Infinitive Absolute 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened 6491

כּ רֵאִית (רְאוּת) רַבּוּת, וְלֹא תִשְׁמַר; פָּקַח אָזְנִים, וְלֹא פָקַח

20 Seeing many things, thou observest not; opening the ears, he

heareth not. Isa 42:20 'Ησαΐας 42:20 εἴδετε πλεονάκις καὶ οὐκ ἐφυλάξασθε ἡνοιγμένα τὰ ὦτα καὶ οὐκ ἠκούσατε

46859 **פָּקַח** 1 Verb - Qal Perfect - third person masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened 6491 **פָּקַח פָּקַח** Job 27:19 **יֵט עֵינָיו וְיִשְׁכַּב, וְלֹא יֵאָסֶף; עֵינָיו פָּקַח** 19 He lieth down rich, but there shall be nought to gather; he

openeth his eyes, and his wealth is not. Job 27:19 Ἰώβ 27:19 πλούσιος κοιμηθεὶς καὶ οὐ προσθήσει ὀφθαλμοὺς αὐτοῦ διήνοιξεν καὶ οὐκ ἔστιν

46860 **פָּקַח** 1 Adjective - masculine singular 1) seeing, clear-sighted 6493 **פָּקַח** יֵאָמֶר יְהוָה אֵלָיו, מִי שֶׁם פָּקַח לְאָדָם, אוֹ מִי־יְשׁוּם אֵלֶם, **פָּקַח** Exodus 4:11 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or

deaf, or seeing, or blind? is it not I the LORD? Exo 4:11 Ἐξοδος 4:11 εἶπεν δὲ κύριος πρὸς μωσῆν τίς ἔδωκεν στόμα ἀνθρώπῳ καὶ τίς ἐποίησεν δῦσκαφον καὶ κωφὸν βλέποντα καὶ τυφλὸν οὐκ ἐγὼ ὁ θεός

46861 **פֶּקַח** 1 **דְּבַר־פֶּקַח** Noun proper - masculine singular Pekah = [opened]; 1) son of Remaliah, originally a captain of king Pekahiah of Israel, murdered Pekahiah, usurped the throne and became the 18th king of the northern kingdom of Israel

6492 **פָּקַח פָּקַח** 2 Kings 15:31 **לֹא וַיֵּתֶר דְּבַר־פֶּקַח, וְכָל־אֲשֶׁר עָשָׂה: הֵנֵם** 31 Now the rest of the acts of Pekah, and all that he did, behold, they are written in the

book of the chronicles of the kings of Israel. {P} 2Ki 15:31 Βασιλειῶν Δ' 15:31 καὶ τὰ λοιπὰ τῶν λόγων φακεε καὶ πάντα ὅσα ἐποίησεν ἰδοὺ ἐστὶν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν ἰσραηλ

46863 **פָּקַח** 1 Verb - Qal Participle - masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened

2554 **חָמַס חָמַס** Proverbs 8:36 **לוֹ וְחָמָאִי, חָמַס נַפְשׁוֹ; כָּל־מִשְׁנָאִי, אָהָבּוּ מוֹת. חָמַס** But he that misseth me wrongeth his own soul; all they that hate me

love death.' Prv 8:36 Παροιμίαι 8:36 οἱ δὲ εἰς ἐμὲ ἀμαρτάνοντες ἀσεβοῦσιν τὰς ἐαυτῶν ψυχὰς καὶ οἱ μισοῦντές με ἀγαπῶσιν θάνατον

46865 **פָּקַח** 1 **פָּקַח** qere; Verb - Qal Imperative - masculine singular paragogic heh kethib 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to

open (the ears); 1b) (Niphal) to be opened 6491 **פָּקַח פָּקַח** Daniel 9:18 **יְיָ הֵיטָה**

אֱלֹהֵי אֲזִנֶּךָ, וּשְׁמַע־פָּקַח (פָּקַח) עֵינֶיךָ וְרֹאֵה שְׁמִמֹּתֵינוּ, וְהַעִיר אֶשְׁר־נִקְרָא שְׁמֶךָ עָלֶיךָ: כִּי לֹא עַל־צָרָתֵינוּ, אֲנַחְנוּ מִפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ־כִּי, עַל־

18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of

our righteousness, but because of Thy great compassions. Dan 9:18 Δανιήλ 9:18 πρόσχες κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ἄνοιξον τοὺς ὀφθαλμούς σου καὶ ἰδὲ τὴν ἐρήμωσιν ἡμῶν καὶ τῆς πόλεώς σου ἐφ' ἧς ἐπεκλήθη τὸ ὄνομά σου ἐπ' αὐτῆς οὐ γὰρ ἐπὶ ταῖς δικαιοσύναις ἡμῶν ἡμεῖς δεόμεθα ἐν ταῖς προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ τὸ σὸν ἔλεος

46866 **פָּקַחוּ** 1 Verb - Qal Passive Participle - feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened 6491 **פָּקַח פָּקַחוּ** Jeremiah 32:19 **יֵט גְּדֹל, הַעֲצָה, וְרַב, הָעֲלִילָה־**

אֲשֶׁר-עֵינָיו פִּקְחוֹת. עַל-כָּל-דַּרְכֵי בְנֵי אָדָם, לָתֵת לְאִישׁ כְּדַרְכּוֹ, וּכְפָרֵי
19 great in counsel, and mighty in work; whose eyes are open

upon all the ways of the sons of men, to give every one according to
his ways, and according to the fruit of his doings; Jer 32:19 Ἱερεμίας 39:19

κύριος μεγάλης βουλῆς καὶ δυνατὸς τοῖς ἔργοις ὁ θεὸς ὁ μέγας ὁ παντοκράτωρ καὶ
μεγαλάνυμος κύριος οἱ ὀφθαλμοί σου εἰς τὰς ὁδοὺς τῶν υἱῶν τῶν ἀνθρώπων δοῦναι
ἐκάστω κατὰ τὴν ὁδὸν αὐτοῦ

46867 פִּקְחִיָּה 1 Noun proper - masculine singular Pekahiah = [Jehovah sees]; 1)

son of king Menahem of the northern kingdom of Israel, succeeded to the throne as
the 17th king and ruled for 2 years when he was murdered by one of the captains

of his army, Pekah 6494 פִּקְחִיָּה 2 Kings 15:26 כו וַיָּתֶר דְּבָרֵי פִּקְחִיָּה,

וְכָל-אֲשֶׁר עָשָׂה: הֵנָּה כְּתוּבִים, עַל-סֵפֶר דְּבָרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ}

26 Now the rest of the acts of Pekahiah, and all that he did, behold,

they are written in the book of the chronicles of the kings of Israel. {P}

2Ki 15:26 Βασιλειῶν Δ' 15:26 καὶ τὰ λοιπὰ τῶν λόγων φακεῖου καὶ πάντα ὅσα

ἐποίησεν ἰδοὺ εἰσιν γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ἰσραὴλ

46869 פִּקְחִים 1 Adjective - masculine plural 1) seeing, clear-sighted 6493 פִּקְחִים

ח וְשָׁחַד, לֹא תִקַּח: כִּי הַשָּׁחַד יַעֲוֶה פִּקְחִים, וַיְסַלֵּף דְּבָרֵי פִקֵּחַ Exodus 23:8

8 And thou shalt take no gift; for a gift blindeth them that

have sight, and perverteth the words of the righteous. Exo 23:8 Ἐξοδος 23:8

καὶ δῶρα οὐ λήμψῃ τὰ γὰρ δῶρα ἐκτυφλοῖ ὀφθαλμοὺς βλεπόντων καὶ λυμαίνεται
ῥήματα δίκαια

46870 פָּקַחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to open

(the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal)

to be opened 6491 פָּקַחְתָּ עֵינֶיךָ; וְאֵתִי תִבְיֹא Job 14:3 ג אַף-עַל-יָדְךָ, פָּקַחְתָּ עֵינֶיךָ;

3 And dost Thou open Thine eyes upon such a one, and

bringest me into judgment with Thee? Job 14:3 Ἰώβ 14:3 οὐχὶ καὶ τούτου λόγον

ἐποιήσω καὶ τοῦτον ἐποίησας εἰσελθεῖν ἐν κρίματι ἐνώπιόν σου

46872 פֶּקִיד 1 Noun - masculine singular 1) commissioner, deputy, overseer,

officer 6496 פֶּקִיד Nehemiah 11:9 ט וַיֹּאֶל בֶּן-זַכְרִי, פֶּקִיד עָלֵיהֶם;

9 And Joel the son of Zichri

was their overseer; and Judah the son of Hassenuah was second over

the city. {P} Neh 11:9 Νεεμίας 21:9 καὶ ἰωηλ υἱὸς ζεχρι ἐπίσκοπος ἐπ' αὐτοῦ καὶ

ἰουδας υἱὸς ασανα ἐπὶ τῆς πόλεως δεύτερος

46873 פִּקְדוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) commissioner, deputy, overseer, officer 6496 פִּקְדוֹ Judges 9:28

כח וַיֹּאמֶר נָעַל בֶּן-עֶבֶד, מִי־אַבִּימֶלֶךְ וּמִי־שָׁכֶם כִּי נַעֲבָדְנוּ--הֲלֹא בֶן-יִרְבֵּעַל,

28 And Zebul the son of Ebed said: 'Who is Abimelech, and who is Shechem, that

we should serve him? is not he the son of Jerubbaal? and Zebul his

officer? serve ye the men of Hamor the father of Shechem; but why

should we serve him? Jdgs 9:28 Κριταί 9:28 καὶ εἶπεν γααλ υἱὸς ἰωβηλ τίς ἐστιν

αβιμελεχ καὶ τίς ἐστιν υἱὸς συχεμ ὅτι δουλεύσομεν αὐτῷ οὐχ υἱὸς ἱεροβααλ καὶ

46884 **עַל־פָּרְדּוֹ 1 פָּרְדּוֹ** Noun - masculine singular construct | third person
 masculine singular 1) **mule 6505 פָּרְדּוֹ** 2 Samuel 13:29 **כַּט וַיַּעַשׂוּ נְעָרֵי**
אַבְשָׁלוֹם, לְאַמְנוֹן, כְּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל־בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ
עַל־פָּרְדּוֹ--וַיַּגִּסּוּ. 29 And the servants of Absalom did unto Amnon as
 Absalom had commanded. Then all the king's sons arose, and every man
 got him up upon his mule, and fled. 2Sm 13:29 2η Σαμουήλ 13:29 καὶ
 ἐποίησαν τὰ παιδάρια ἀβεσσαλωμ τῷ αμνων καθὰ ἐνετείλατο αὐτοῖς ἀβεσσαλωμ καὶ
 ἀνέστησαν πάντες οἱ υἱοὶ τοῦ βασιλέως καὶ ἐπεκάθισαν ἀνὴρ ἐπὶ τὴν ἡμίονον αὐτοῦ
 καὶ ἔφυγον

פרדות 6507 1) seed, grain of seed 1 פרדות 46885 Noun - feminine singular

יִזְעָבוּ פְּרֹדוֹת. תַּחַת מְגַרְפֵּיהֶם--נִשְׁמוּ אֲצָרוֹת. נִהְרְסוּ Joel 1:17 פְּרֹדוֹת
17 The grains shrivel under their hoes; the

garners are laid desolate, the barns are broken down; for the corn is

withered. Joel 1:17 Ἰωήλ 1:17 ἐσκίρτησαν δαμάλεις ἐπὶ ταῖς φάτναις αὐτῶν

ἠφανίσθησαν θησαυροὶ κατεσκάφησαν ληνοὶ ὅτι ἐξηράνθη σῖτος

46886 פרדות 1 Verb - Qal Passive Participle - feminine plural 1) to separate,

divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be

divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e)

(Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f)

(Hithpael) to be divided, be separated, get separated 6504 פרדות פָּרַד Ezekiel 1:11

יָא וּפְנֵיהֶם, וּכְנָפֵיהֶם פְּרֹדוֹת מִלְמַעְלָה: לְאִישׁ, שְׁתֵּים חֲבֵרוֹת אִישׁ, וּשְׁתֵּים

11 Thus were their faces; and their wings were

stretched upward; two wings of every one were joined one to another,

and two covered their bodies. Eze 1:11 Ἰεζεκιήλ 1:11 καὶ αἱ πτέρυγες αὐτῶν

ἐκτεταμέναι ἄνωθεν τοῖς τέσσαρσιν ἐκατέρῳ δύο συνεζευγμέναι πρὸς ἀλλήλας καὶ δύο ἐπεκάλυπτον ἐπάνω τοῦ σώματος αὐτῶν

46887 פרדיהם 1 Noun - masculine plural construct | third person masculine plural

1) mule 6505 פרדיהם Ezra 2:66 וְשֵׁשׁ מֵאוֹת שְׁלֹשִׁים וְשֵׁשׁ: שִׁבְעַת מֵאוֹת שְׁלֹשִׁים וְשֵׁשׁ: Ezra 2:66

66 Their horses were seven hundred

thirty and six; their mules, two hundred forty and five; Ezra 2:66 Ἑσδρας

2:66 ἵπποι αὐτῶν ἑξακόσιοι τριάκοντα ἕξ ἡμίονοι αὐτῶν διακόσιοι τεσσαράκοντα πέντε

46888 פרדים 1) mule 6505 צמד-פרדים Noun - masculine plural 1) mule 6505

יִזְ וַיֹּאמִיחַ לְדָבָר הַזֶּה, יִסְלַח יְהוָה לְעַבְדְּךָ--בָּבוֹא אֶדְנִי בֵּית־

רִמּוֹן לְהִשְׁתַּחֲוֹת שָׁמָּה וְהוּא נִשְׁעָן עַל-יָדִי, וְהִשְׁתַּחֲוִיתִי בֵּית רִמּוֹן, בְּהִשְׁתַּחֲוִיתִי

18 In this thing the LORD pardon thy servant: when my master goeth into the house of

Rimmon to worship there, and he leaneth on my hand, and I

prostrate myself in the house of Rimmon, when I prostrate myself in

the house of Rimmon, the LORD pardon thy servant in this thing, וְ,

נִעֲמָן, וְלֹא, יִתֵּן-נָא לְעַבְדְּךָ מִשָּׂא צֶמֶד-פָּרָדִים אֲדָמָה: כִּי לֹא-יַעֲשֶׂה עוֹד

17 And Naaman said: עַבְדְּךָ עֲלָה וְזָבַח, לָאֱלֹהִים אֲחֵרִים--כִּי, אִם-לִיהוָה.

'If not, yet I pray thee let there be given to thy servant two mules'

burden of earth; for thy servant will henceforth offer neither burnt-

offering nor sacrifice unto other gods, but unto the LORD. 2Ki 5:17

Βασιλειῶν Δ' 5:17 καὶ εἶπεν ναιμαν καὶ εἰ μὴ δοθῇτω δὴ τῷ δούλῳ σου γόμος ζεύγους

ἡμιόνων καὶ σύ μοι δώσεις ἐκ τῆς γῆς τῆς πυργῶς ὅτι οὐ ποιήσει ἔτι ὁ δοῦλός σου

ὀλοκαύτωμα καὶ θυσίασμα θεοῖς ἑτέροις ἀλλ' ἢ τῷ κυρίῳ μόνῳ

46889 פרדס 1 Noun - masculine singular construct 1) park, preserve, enclosed

garden, forest 6508 פרדס פָּרַד Song of Solomon 4:13 יִג שְׁלֹחֶיךָ פָּרַדִּים

13 Thy shoots are a park of

pomegranates, with precious fruits; henna with spikenard plants, SSol 4:13

Ἄσμα σμάτων 4:13 ἀποστολαί σου παράδειςος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπροι μετὰ νάρδων

46891 פָּרָה 1 Noun - feminine singular 1) cow, heifer 6510 Numbers

ב זאת חקת התורה, אשר-צוה יהוה לאמר: דבר אל-בני ישראל, 19:2

ויקחו אליה פרה אדמה תמימה אשר אין-בה מום, אשר לא-עלה עליה,

2 This is the statute of the law which the LORD hath commanded,

saying: Speak unto the children of Israel, that they bring thee a red

heifer, faultless, wherein is no blemish, and upon which never came yoke.

Num 19:2 Αριθμοί 19:2 αὕτη ἡ διαστολή τοῦ νόμου ὅσα συνέταξεν κύριος λέγων
λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ λαβέτωσαν πρὸς σὲ δάμαλιν πυρράν ἄμωμον ἥτις οὐκ
ἔχει ἐν αὐτῇ μῶμον καὶ ἥ οὐκ ἐπεβλήθη ἐπ' αὐτήν ζυγός

46892 פָּרָה 1 Noun - masculine singular 1) wild ass 6501 Jeremiah

כר פרה למד מדבר, באות נפשו (נפשה) שאפה רוח-תאנתה, מי 2:24

24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who

can hinder it? All they that seek her will not weary themselves; in her

month they shall find her. Jer 2:24 Ἱερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν

ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ
ζητοῦντες αὐτήν οὐ κοπιάσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

46893 פָּרָה 1 Verb - Qal Participle - masculine singular 1) to bear fruit, be
fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to
bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 2603 חנן חנן

31 He that oppresses the poor blasphemeth his Maker; but he that is gracious unto

the needy honoureth Him. Prv 14:31 Παροιμίαι 14:31 ὁ συκοφαντῶν πένητα

παροξύνει τὸν ποιήσαντα αὐτόν ὁ δὲ τιμὼν αὐτὸν ἐλεᾷ πτωχόν

46894 פָּרָה 1 Verb - Qal Imperative - masculine singular 1) to bear fruit, be
fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to
bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 פרה

יא ויאמר לו אלהים אני אל שדי, פרה ורבה-גוי וקהל פרה Genesis 35:11

11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of

nations shall be of thee, and kings shall come out of thy loins; Ge 35:11

1 35:11 εἶπεν δὲ αὐτῷ ὁ θεός ἐγὼ ὁ θεός σου ἀνξάνου καὶ πληθύνου ἔθνη καὶ
συναγωγὰς ἐθνῶν ἔσονται ἐκ σοῦ καὶ βασιλεῖς ἐκ τῆς ὀσφύος σου ἐξελεύσονται

46895 פָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to bear fruit, be
fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to
bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit 6509 פרו

ז ובני ישראל, פרו וישרצו וירבו ויעצמו-במאד מאד; Exodus 1:7

7 And the children of Israel were fruitful, and

increased abundantly, and multiplied, and waxed exceeding mighty; and

the land was filled with them. {P} Exo 1:7 Ἐξοδος 1:7 οἱ δὲ υἱοὶ ἰσραὴλ

ηὐξήθησαν καὶ ἐπληθύνθησαν καὶ χυδαῖοι ἐγένοντο καὶ κατίσχυον σφόδρα σφόδρα
ἐπλήθυνεν δὲ ἡ γῆ αὐτούς

46897 **פְּרוּדָא** 1 Noun proper - masculine singular Peruda or Perida = |grain| or |kernel|; 1) an ancestor of a family of temple slaves who returned from exile with Zerubbabel 6514 **פְּרוּדָא פְּרִידָא** Ezra 2:55 {ר} עֲבָדֵי שְׁלֹמֹה: {ס} נָה בְנֵי. 55 {ס} בְּנֵי־סֹטַי {ס} בְּנֵי־הַסִּפְּרֵת. {ס} בְּנֵי {ר} פְּרוּדָא. {ס} The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda; Ezra 2:55 Ἑσδρας 2:55 υἱοὶ ἀβδησελμα υἱοὶ σατι υἱοὶ ἀσεφηραθ υἱοὶ φαδουρα

46898 **פְּרוּיָה** 1 Noun proper - masculine singular Paruah = |sprout|; 1) father of Jehoshaphat, Solomon's commissariat officer in Issachar 6515 **פְּרוּיָה** 1 Kings 4:17 {ס} יְיָ יְהוֹשָׁפָט בֶּן־פְּרוּיָה, בִּישָׁשְׁכָר. {ס} 17 Jehoshaphat the son of Paruah, in Issachar; {S} 1 Kings 4:17 Βασιλειῶν Γ' 4:17 σαμαα υἱὸς ηλα ἐν τῷ βενιαμιν * 4:19 ἰωσαφατ υἱὸς φουασουδ ἐν ἰσσαχαρ

46899 **פְּרָוִיִם** 1 Noun proper - feminine singular Parvaim = |oriental regions|; 1) a region known for its gold output, perhaps in Arabia 6516 **פְּרָוִיִם** 2

Chronicles 3:6 6 וַיִּצַּף אֶת־הַבַּיִת אֶבֶן יָקָרָה, לְתִפְאֶרֶת; וְהַזָּהָב, וְהַבַּרְזִיִּים. Chronicles 3:6 And he garnished the house with precious stones for beauty; and the gold was gold of Parvaim. 2Chr 3:6 2η Χρονικῶν 3:6 καὶ ἐκόσμησεν τὸν οἶκον λίθοις τιμίους εἰς δόξαν καὶ χρυσίῳ χρυσοῦ τοῦ ἐκ φαρουαίμ

46900 **פָּרוּעַ** 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints 6544 **פָּרוּעַ פָּרַע** Leviticus 13:45 מִה וְהִצָּרוּעַ אֲשֶׁר־בּוֹ הִנָּנֶה, בְּגָדָיו יִהְיוּ פְּרָמִים וְרֹאשׁוֹ יִהְיֶה פָּרוּעַ, וְעַל־שָׁפָם, יַעֲטֶה; וְטָמֵא וְטָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.' Lev 13:45 Λευιτικόν 13:45 καὶ ὁ λεπρός ἐν ᾧ ἐστὶν ἡ ἀφή τὰ ἱμάτια αὐτοῦ ἔστω παραλελυμένα καὶ ἡ κεφαλὴ αὐτοῦ ἀκατακάλυπτος καὶ περὶ τὸ στόμα αὐτοῦ περιβαλέσθω καὶ ἀκάθαρτος κεκληθήσεται

46901 **פְּרוּצָה** 1 Verb - Qal Passive Participle - feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **פְּרוּצָה פָּרַץ** Proverbs 25:28 28 כַּח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ. 28 Like a city broken down and without a wall, so is he whose spirit is without

restraint. Prv 25:28 Παροιμίαι 25:28 ὥσπερ πόλις τὰ τεῖχη καταβεβλημένη καὶ ἀτείχιστος οὕτως ἀνὴρ ὃς οὐ μετὰ βουλήs τι πράσσει

46902 **פְּרוּצִים** 1 Verb - Qal Passive participle - masculine plural no state homonym 1 qere 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open;

1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d)

(Hithpael) to break away 6555 פָּרַץ פְּרוּצִים Nehemiah 2:13 יָג וְאַצָּאָה בַּשָּׁעַר -

הֵנִיא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתְּנִין, וְאֶל-שַׁעַר, הָאֲשָׁפֶת; וְאֶהֱי שָׂבֵר בְּחוֹמֹת

13 And I יְרוּשָׁלַם, אֲשֶׁר-הַמְּפֻרָצִים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אָכְלוּ בָאֵשׁ.

went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. Neh 2:13

Νεεμίας 12:13 καὶ ἐξῆλθον ἐν πύλῃ τοῦ γωληλά καὶ πρὸς στόμα πηγῆς τῶν συκῶν καὶ εἰς πύλῃν τῆς κοπρίας καὶ ἤμην συντρίβων ἐν τῷ τείχει ἱερουσαλημ ὃ αὐτοὶ καθαιρουσιν καὶ πύλαι αὐτῆς κατεβρώθησαν πυρὶ

46903 פָּרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to spread,

spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread

out; 1c1) to scatter 6566 פָּרַשׁ פְּרוּשָׁה Hosea 5:1 א שְׁמֵעוּ-זֹאת הַכֹּהֲנִים וְהַקְשִׁיבוּ בֵּית יִשְׂרָאֵל, וּבֵית הַמֶּלֶךְ הָאֲזִינוּ--כִּי לָכֶם, הַמִּשְׁפָּט: כִּי-פָח הָיִיתֶם לְמִצְפָּה,

1 Hear this, O ye priests, and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the

judgment; for ye have been a snare on Mizpah, and a net spread upon

Tabor. Hos 5:1 Ὡσηέ 5:1 ἀκούσατε ταῦτα οἱ ἱερεῖς καὶ προσέχετε οἶκος ἰσραηλ καὶ ὁ οἶκος τοῦ βασιλέως ἐνωτίζεσθε διότι πρὸς ὑμᾶς ἐστὶν τὸ κρίμα ὅτι παγὶς ἐγενήθητε τῇ σκοπιᾷ καὶ ὡς δίκτυον ἐκτεταμένον ἐπὶ τὸ ἱταβύριον

46904 פָּרוּחַ 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot, bloom; 1a)

(Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal)

to fly 6524 פָּרוּחַ פָּרוּחַ Leviticus 13:12 יב וְאִם-פָּרוּחַ תִּפְרָח הַצָּרְעָתָה, בְּעוֹר, בִּיב וְאִם-פָּרוּחַ תִּפְרָח הַצָּרְעָתָה, בְּעוֹר, בִּיב

וְכִסְתָּהּ הַצָּרְעָתָה אֶת כָּל-עוֹר הַנֶּנֶע, מִרְאֲשׁוֹ וְעַד-רִגְלָיו--לְכָל-מְרֹאָהּ, עֵינָי

12 And if the leprosy break out abroad in the skin, and the

leprosy cover all the skin of him that hath the plague from his head

even to his feet, as far as appeareth to the priest; Lev 13:12 Λευιτικόν 13:12 ἐὰν δὲ ἐξανθοῦσα ἐξανθήσῃ ἡ λέπρα ἐν τῷ δέρματι καὶ καλύψῃ ἡ λέπρα πᾶν τὸ δέρμα τῆς ἀφῆς ἀπὸ κεφαλῆς ἕως ποδῶν καθ' ὅλην τὴν ὥρασιν τοῦ ἱερέως

46907 פָּרוּת 1 Noun - feminine plural 1) mole 6512 פָּרוּת פָּרוּת Isaiah 2:20 כ בָּיוֹם הַהוּא, יִשְׁלִיךְ הָאָדָם, אֶת אֱלִילָיִ כֶּסֶפּוֹ, וְאֶת אֱלִילָיִ זָהָבוֹ--אֲשֶׁר עָשׂוּ-לוֹ

20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves

to worship, to the moles and to the bats; Isa 2:20 Ἡσαΐας 2:20 τῇ γὰρ ἡμέρᾳ ἐκείνῃ ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν

προσκυνεῖν τοῖς ματαίοις καὶ ταῖς νυκτερίσιν

46908 פָּרָזוּ 1 פָּרָזוּ qere; Noun - common masculine singular construct | suffix

third person masculine singular kethib 6518 פָּרָזוּ פָּרָזוּ Habakkuk 3:14 יד נִקְבְּתָ בְּמַטְּיוֹ רֹאשׁ פָּרָזוּ, יִסְעָרוּ לְהַפִּיצָנִי; עֲלִיצָתָם, כְּמוֹ-לֶאֱכֹל עֲנִי בַּמִּסְתָּר.

14 Thou hast stricken through with his own rods the head of his rulers,

to worship, to the moles and to the bats; Isa 2:20 Ἡσαΐας 2:20 τῇ γὰρ ἡμέρᾳ ἐκείνῃ ἐκβαλεῖ ἄνθρωπος τὰ βδελύγματα αὐτοῦ τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ ἃ ἐποίησαν

προσκυνεῖν τοῖς ματαίοις καὶ ταῖς νυκτερίσιν

46908 פָּרָזוּ 1 פָּרָזוּ qere; Noun - common masculine singular construct | suffix

third person masculine singular kethib 6518 פָּרָזוּ פָּרָזוּ Habakkuk 3:14 יד נִקְבְּתָ בְּמַטְּיוֹ רֹאשׁ פָּרָזוּ, יִסְעָרוּ לְהַפִּיצָנִי; עֲלִיצָתָם, כְּמוֹ-לֶאֱכֹל עֲנִי בַּמִּסְתָּר.

14 Thou hast stricken through with his own rods the head of his rulers,

that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὡς ἔσθων πτωχὸς λάθρᾳ

46909 פְּרִזוֹן 1 Noun - masculine singular 1) rural population, rustics, rural people, people of unwallled villages; 1a) meaning dubious 6520 פְּרִזוֹן פְּרִזוֹן Judges 5:7 ז

חָדְלוּ פְּרִזוֹן בְּיִשְׂרָאֵל. {ר} חָדְלוּ-- {ס} עַד שְׁקַמֹּתִי דְּבוּרָה. שְׁקַמֹּתִי אִם חָדְלוּ פְּרִזוֹן בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel. Jdgs 5:7

Κριταί 5:7 ἐξέλιπον δυνατοὶ ἐν ἰσραὴλ ἐξέλιπον ἕως οὗ ἀναστῇ δεββωρα ἕως οὗ ἀναστῇ μήτηρ ἐν ἰσραὴλ

46911 פְּרִזוֹן 1 פְּרִזוֹ kethib; Noun - common masculine plural construct | suffix

third person masculine singular qere throngs 6518 פְּרִזוֹ פְּרִזוֹ Habakkuk 3:14 יד

נִקְבַּת בְּמַטְיִי רֹאשׁ פְּרִזוֹ. יִסְעֲרוּ לְהַפִּיצֵנִי; עֲלִיצְתֶּם. כְּמוֹ-לְאֶכְל עֲנִי בַּמִּסְתָּר.

14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly. Hab 3:14 Ἀββακούμ 3:14 διέκοψας ἐν ἐκστάσει κεφαλὰς δυναστῶν σεισθήσονται ἐν αὐτῇ διανοίξουσιν χαλινούς αὐτῶν ὡς ἔσθων πτωχὸς λάθρᾳ

46916 פְּרִזְנֹ 1 Noun - masculine singular construct | third person masculine

singular 1) rural population, rustics, rural people, people of unwallled villages; 1a) meaning dubious 6520 פְּרִזְנֹ פְּרִזְנֹ Judges 5:11 {ר}

יָא מְקוֹל מַחֲצִצִּים. בֵּין {ר} שָׁם יִתְנוּ צְדָקוֹת יְהוָה. {ס} צְדָקָת {ר} פְּרִזְנֹ בְּיִשְׂרָאֵל; מְשֹׁאֲבִים. {ס} אִז יִרְדּוּ לְשִׁעְרִים. עַם- {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the

righteous acts of the LORD, even the righteous acts of His rulers in

Israel. Then the people of the LORD went down to the gates. Jdgs 5:11

Κριταί 5:11 διηγεῖσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὐξήσουν ἐν ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

46918 פָּרַח 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly 6524 פָּרַח פָּרַח Isaiah 35:2 ב פָּרַח תִּפְרַח וְתִגַּל. אֵף גִּילַת וְרִנָּן--כְּבוֹד

הַלְבָּנוֹן נִתֵּן-לָהּ. הָדָר הַפְּרָמֶל וְהַשְּׁרוֹן; הִמָּה יֵרָא כְבוֹד-יְהוָה, הָדָר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and

singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P} Isa 35:2 Ἡσαΐας 35:2 καὶ ἐξανθήσει καὶ ἀγαλλιάσεται τὰ ἔρημα τοῦ ἱορδάνου καὶ ἡ δόξα τοῦ λιβάνου ἐδόθη αὐτῇ καὶ ἡ τιμὴ τοῦ καρμήλου καὶ ὁ λαός μου ὄψεται τὴν δόξαν κυρίου καὶ τὸ ὕψος τοῦ θεοῦ

46919 פָּרַח 1 Noun - masculine singular 1) bud, sprout 6525 פָּרַח פָּרַח Numbers 17:23 כג וַיְהִי מִמָּחָרָת. וַיָּבֹא מֹשֶׁה אֶל-אַהֲלֵ הָעֵדוּת. וַהֲנִה פָּרַח מִטֶּה-אֶהְרֹן.

23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and,

on the morrow, that Moses went into the tent of the testimony; and,

behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds. Num 17:8

Αριθμοί 17:23 καὶ ἐγένετο τῇ ἐπαύριον καὶ εἰσῆλθεν μωσῆς καὶ ααρων εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἰδοὺ ἐβλάστησεν ἡ ῥάβδος ααρων εἰς οἶκον λευι καὶ ἐξήνεγκεν βλαστὸν καὶ ἐξήνθησεν ἄνθη καὶ ἐβλάστησεν κάρυα

46923 **פָּרַחָה** 1 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **פָּרַח** 6524 Song of Solomon 1:13 יג

נְשִׁימָהּ, לְכַרְמִים--נִרְאָה אִם-פָּרַחָה הַנֶּפֶן פֶּתַח הַסִּמְרָר, הַנִּצְוֹ הָרְמוֹנִים; שָׁם 13 Let us get up early to the vineyards; let us see

whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love. SSol 1:13 Ἄσμα σμάτων 1:13 ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοὶ ἀνὰ μέσον τῶν μαστῶν μου ἀύλισθήσεται

46924 **פָּרַחָה** 1 **עַד-פָּרַחָה** Noun - masculine singular construct | third person

feminine singular 1) bud, sprout **פָּרַח** 6525 Numbers 8:4 ד וְזֶה מַעֲשֵׂה

הַמִּנְרָה מְקֻשָּׁה זָהָב, עַד-יִרְכָּה עַד-פָּרַחָה מְקֻשָּׁה הוּא; כַּמִּרְאָה, אֲשֶׁר הָרְאָה {פ} 4 And this was the work of the

candlestick, beaten work of gold; unto the base thereof, and unto the flowers thereof, it was beaten work; according unto the pattern which

the LORD had shown Moses, so he made the candlestick. {P} Num 8:4

Αριθμοί 8:4 καὶ αὕτη ἡ κατασκευὴ τῆς λυχνίας στερεὰ χρυσῇ ὁ καυλὸς αὐτῆς καὶ τὰ κρίνα αὐτῆς στερεὰ ὅλη κατὰ τὸ εἶδος ὃ ἐδείξεν κύριος τῷ μωσῇ οὕτως ἐποίησεν τὴν λυχνίαν

46925 **פָּרַחָה** 1 Noun - masculine singular 1) brood **פָּרַח** 6526 Job 30:12

יב עַל-יְמִין, פָּרַחַח יִקְוֹמוּ: רִגְלֵי שְׁלָחֹי; וַיִּסְלּוּ עָלַי, אֲרַחֲוֹת אֵידָם. 12 Upon my right hand rise the brood; they entangle my feet, and they cast up

against me their ways of destruction. Job 30:12 Ἰώβ 30:12 ἐπὶ δεξιῶν βλαστοῦ ἐπανεστήσαν πόδα αὐτῶν ἐξέτειναν καὶ ὥδοποίησαν ἐπ' ἐμὲ τρίβους ἀπωλείας αὐτῶν

46931 **פָּרִידָא** 1 Noun proper - masculine singular **Peruda or Perida** = [grain] or [kernel]; 1) an ancestor of a family of temple slaves who returned from exile with

Zerubbabel 6514 **פָּרִידָא** Nehemiah 7:57 {ס} נֹז בְּנֵי, עַבְדֵי שְׁלֹמֹה: {ס}

{ס} 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth,

the children of Perida; Neh 7:57 Νεεμίας 17:57 υἱοὶ δούλων σαλωμων υἱοὶ σουτι υἱοὶ σαφαραθ υἱοὶ φεριδα

46932 **פָּרִיָּה** 1 **כָּל-פָּרִיָּה** Noun - masculine plural construct | third person feminine

singular 1) young bull, steer, bullock **פָּר** 6499 Jeremiah 50:27 כֹּז חֲרָבוֹ, **פָּרִיָּה**

27 **כָּל-פָּרִיָּה**, יִרְדּוּ, לַטָּבַח; הוּי עֲלֵיהֶם, כִּי-בָא יוֹמָם עֵת פְּקֻדָּתָם. {ס} Slay all her bullocks, let them go down to the slaughter; woe unto them! for

their day is come, the time of their visitation. {S} Jer 50:27 Ἰερεμίας 27:27

ἀναξηράνατε αὐτῆς πάντας τοὺς καρπούς καὶ καταβήτωσαν εἰς σφαγὴν οὐαὶ αὐτοῖς ὅτι ἡκεῖ ἡ ἡμέρα αὐτῶν καὶ καιρὸς ἐκδικήσεως αὐτῶν

46935 **פְּרִיָּהֶם** 1 **אֶת־פְּרִיָּהֶם** Noun - masculine singular construct | third person masculine plural 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **פְּרִיָּהֶם** 6529

Amos 9:14 **וְיָשְׁבֹתִי, אֶת־שְׁבוֹת עַמִּי יִשְׂרָאֵל, וּבְנוּ עָרִים נְשֹׁמוֹת וַיֵּשְׁבוּ, וְנָטְעוּ** 14 And I will turn the captivity of My people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. Amos 9:14 Ἀμός 9:14 καὶ ἐπιστρέψω τὴν αἰχμαλωσίαν λαοῦ μου ἰσραὴλ καὶ οἰκοδομήσουσιν πόλεις τὰς ἠφανισμένας καὶ κατοικήσουσιν καὶ καταφυτεύσουσιν ἀμπελῶνας καὶ πίνονται τὸν οἶνον αὐτῶν καὶ φυτεύσουσιν κήπους καὶ φάγονται τὸν καρπὸν αὐτῶν

46936 **פְּרִיָּהֶן** 1 **אֶת־פְּרִיָּהֶן** Noun - masculine singular construct | third feminine plural 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **פְּרִיָּהֶן** 6529 Jeremiah 29:28 **כַּח כִּי עַל־כֵּן שָׁלַח אֵלֵינוּ, בָּבֶל לֵאמֹר--אַרְכָּה הִיא; בָּנוּ בָתִּים, וְשָׁבוּ, וְנָטְעוּ** 28 forasmuch as he hath sent unto us in Babylon, saying: The captivity is long; build ye houses, and dwell in them; and

plant gardens, and eat the fruit of them?' Jer 29:28 Ἰερεμίας 36:28 οὐ διὰ τοῦτο ἀπέστειλεν πρὸς ὑμᾶς εἰς βαβυλῶνα λέγων μακράν ἐστιν οἰκοδομήσατε οἰκίας καὶ κατοικήσατε καὶ φυτεύσατε κήπους καὶ φάγεσθε τὸν καρπὸν αὐτῶν

46939 **פְּרִיִּי** 1 Noun - masculine singular construct | first person common singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **פְּרִיִּי** 6529 Proverbs 8:19 **יֵט טוֹב פְּרִיִּי** 19 My fruit is better than gold,

yea, than fine gold; and my produce than choice silver. Prv 8:19 Παροιμίαι 8:19 βέλτιον ἐμὲ καρπίζεσθαι ὑπὲρ χρυσίον καὶ λίθον τίμιον τὰ δὲ ἐμὰ γενήματα κρείσσω ἀργυρίου ἐκλεκτοῦ

46940 **פְּרִיָּךְ** 1 Noun - masculine singular construct | second feminine singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **פְּרִיָּךְ** 6529 Ezekiel 25:4 **ד לְכֵן הִנְנִי נֹתֶנְךָ לְבְנֵי־קָדָם לְמוֹרָשָׁה, וַיֵּשְׁבוּ טִירוֹתֵיהֶם בָּךְ, וַיִּנָּתְנוּ בָּךְ, מִשְׁכְּנֵיהֶם; הִמָּה** 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat

thy fruit, and they shall drink thy milk. Eze 25:4 Ἰεζεκιήλ 25:4 διὰ τοῦτο ἰδοὺ ἐγὼ παραδίδωμι ὑμᾶς τοῖς υἱοῖς κεδεμ εἰς κληρονομίαν καὶ κατασκηνώσουσιν ἐν τῇ ἀπαρτίᾳ αὐτῶν ἐν σοὶ καὶ δώσουσιν ἐν σοὶ τὰ σκηνώματα αὐτῶν αὐτοὶ φάγονται τοὺς καρπούς σου καὶ αὐτοὶ πίνονται τὴν πλιότητά σου

46941 **פְּרִיָּךְ** 1 Noun - masculine singular construct | second person masculine singular 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) **פְּרִיָּךְ** 6529 Hosea 14:9 **ט אֶפְרַיִם, מַה־לִּי עוֹד לְעַצְבִּים; אֲנִי עֲנִיתִי וְאֲשׁוּרְנֶנּוּ, אֲנִי כְבוֹד־שׁ רַעְנֹן־מִמֶּנִּי** 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I respond and look on him; I am like a leafy

cypress-tree; from Me is thy fruit found. Hos 14:8 Ὡσηέ 14:9 τῷ εφραιμ τί αὐτῷ ἔτι καὶ εἰδώλοις ἐγὼ ἐταπείνωσα αὐτόν καὶ ἐγὼ κατισχύσω αὐτόν ἐγὼ ὥς ἄρκευθος πυκάζουσα ἐξ ἐμοῦ ὁ καρπὸς σου εὐρηται

46946 **פְּרִימוֹ** 1 Noun - masculine singular construct | third person masculine plural 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) 6529 **פְּרִימוֹ** Psalm 21:10 יֵא פְּרִימוֹ.

11 Their fruit shalt thou destroy from the earth, and their seed from among the children of men. Psa 21:9

Ψαλμοί 20:10 θήσεις αὐτοὺς ὥς κλίβανον πυρὸς εἰς καιρὸν τοῦ προσώπου σου κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς καὶ καταφάγεται αὐτοὺς πῦρ

46947 **פְּרִי** 1 Noun - masculine singular construct | third feminine plural 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.) 6529 **פְּרִי** Jeremiah 29:5 ה בָּנוּ בְּתִים, פְּרִי פְּרִי

5 Build ye houses, and dwell in them, and plant gardens, and eat the fruit of them; Jer 29:5 Ἱερεμίας 36:5

οἰκοδομήσατε οἴκους καὶ κατοικήσατε καὶ φυτεύσατε παραδείσους καὶ φάγετε τοὺς καρποὺς αὐτῶν

46948 **פְּרִיסָה** 1 Verb - Niphal Perfect - third person feminine singular v; 1) (P'al) to break in two, divide; n m; 2) half-mina, half-shekel; 2a) a unit of measure and weight 6537 **פְּרִיסָה** Daniel 5:28 כַּח פְּרִיסָה פְּרִיסָה, מִלְכוּתָהּ, וְהִיבָתָה.

28 PERES, thy kingdom is divided, and given to the Medes and Persians.' Dan 5:28 Δανιήλ 5:

46950 **פְּרִיצִי** 1 Noun - masculine plural construct 1) violentone, breaker; 1a) robber, murderer 6530 **פְּרִיצִי** Daniel 11:14 יָד וּבָעֵתִים הָהֵם, רָבִים יַעֲמְדוּ

14 And in those times there shall many stand up against the king of the south;

also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble. Dan 11:14 Δανιήλ 11:14

καὶ ἐν τοῖς καιροῖς ἐκείνοις διάνοιαι ἀναστήσονται ἐπὶ τὸν βασιλέα αἰγύπτου καὶ ἀνοικοδομήσει τὰ πεπτωκότα τοῦ ἔθνους σου καὶ ἀναστήσεται εἰς τὸ ἀναστήσαι τὴν προφητείαν καὶ προσκόψουσιν

46951 **פְּרִיצִים** 1 Noun - masculine plural 1) violent one, breaker; 1a) robber, murderer 6530 **פְּרִיצִים** Ezekiel 7:22 כָּב וְהִסְבּוּתִי פָנַי מֵהֶם, וְחָלְלִי אֶת-

22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter

into it, and profane it. {P} Eze 7:22 Ἱεζεκιήλ 7:22 καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ μιανούσιν τὴν ἐπισκοπὴν μου καὶ εἰσελεύσονται εἰς αὐτὰ ἀφυλάκτως καὶ βεβηλώσουσιν αὐτά

46952 **פָּרְכֶּת** 1 Noun - feminine singular 1) curtain, veil 6532 **פָּרְכֶּת** Exodus 26:31 לֹא וְעָשִׂיתָ פָּרְכֶּת, תְּכַלֵּת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשְׁזָר; 31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen; with cherubim the work of the skilful workman shall it be made. Exo 26:31 Ἐξοδος 26:31 καὶ ποιήσεις

καταπέτασμα ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου
νενησμένης ἔργον ὑφαντὸν ποιήσεις αὐτὸ χερουβιμ

46954 **פָּרָמִים** 1 Verb - Qal Passive Participle - masculine plural 1) (Qal) to tear,

rend garment, rip **פָּרָמִים פָּרַכְתָּ** 6533 Leviticus 13:45 מִה וְהִצְרוּעַ אֲשֶׁר-בּוֹ הַנִּגַּע,

בְּנִדְרוֹ יִהְיוּ פָּרָמִים וְרָאָשׁוֹ יִהְיֶה פָּרוּעַ, וְעַל-שָׁפָם, יַעֲטֶה; וְטָמֵא טָמֵא, יִקְרָא.

45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip,

and shall cry: 'Unclean, unclean.' Lev 13:45 Λευιτικόν 13:45 καὶ ὁ λεπρός ἐν ᾧ ἔστιν ἡ ἀφή τὰ ἱμάτια αὐτοῦ ἔστω παραλελυμένα καὶ ἡ κεφαλὴ αὐτοῦ ἀκατακάλυπτος καὶ περὶ τὸ στόμα αὐτοῦ περιβαλέσθω καὶ ἀκάθαρτος κεκληήσεται

46955 **פָּרַמְשֶׁתָּא** 1 Noun proper - masculine singular Parmashta = |superior|; 1)one

of the 10 sons of Haman, the enemy of Mordecai and queen Esther **פָּרַמְשֶׁתָּא** 6534

ט וְאֵת {ר} פָּרַמְשֶׁתָּא {ס} וְאֵת {ר} אָרִיסַי, {ס} Esther 9:9

{ס} and {S} Parmashta, {ר} אָרִידַי {ס} וְאֵת {ר} וַיִּזְתָּא, {ס}

and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S} Est 9:9 Ἐσθήρ 9:9

καὶ μαρμασίμα καὶ αρουφαιον καὶ αρσαιον καὶ ζαβουθαιθαν

46956 **פָּרְנַךְ** 1 Noun proper - masculine singular Parnach = |delicate|; 1)

father of Elizaphan, prince of the tribe of Zebulun chosen to help apportion the

promised land between the tribes **פָּרְנַךְ** 6535 **וְלִמְטָה** Numbers 34:25

כה וְלִמְטָה **פָּרְנַךְ** 6535 **בְּנֵי-זְבוּלֹן, נָשִׂיא--אֶלְיָצָפָן, בֶּן-פָּרְנַךְ.** 25

And of the tribe of the children of Zebulun a prince, Eli-zaphan the son of Parnach. Num 34:25

Αριθμοί 34:25 τῆς φυλῆς ζαβουλων ἄρχων ελισταφαν υἱὸς φαρναχ

46957 **פָּרַס** 1 Noun proper - feminine singular Persia = |pure| or |splendid|; 1) the

empire Persia; encompassed the territory from India on the east to Egypt and Thrace

on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south;

1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania; Persian =

see Persia |pure| or |splendid|; 2) the people of the Persian empire **פָּרַס** 6539

יג וְיִשְׂרָאֵל מְלָכּוֹת פָּרַס, עָמַד לְנִגְדִי עֲשָׂרִים וְאַחַד יוֹם, וַהֲנִה **פָּרַס**

מִיכָאֵל אֶחָד הַשָּׂרִים הָרִאשֹׁנִים, בָּא לְעֻזְרָנִי; וְאַנִּי נֹתַרְתִּי שָׁם, אֶצֶל מַלְכִּי

13 But the prince of the kingdom of Persia withstood me one and

twenty days; but, lo, Michael, one of the chief princes, came to help me;

and I was left over there beside the kings of Persia. Dan 10:13 Δανιήλ

10:13 καὶ ὁ στρατηγὸς βασιλέως περσῶν ἀνθιστήκει ἐναντίον μου εἴκοσι καὶ μίαν ἡμέραν καὶ ἰδοὺ μιχαηλ εἰς τῶν ἀρχόντων τῶν πρώτων ἐπήλθε βοηθησαί μοι καὶ αὐτὸν ἐκεῖ κατέλιπον μετὰ τοῦ στρατηγοῦ τοῦ βασιλέως περσῶν

46959 **פָּרַס** 1 Verb - Qal Infinitive Absolute 1) to divide, break in two; 1a) (Qal)

to break, break up; 1b) (Hiphil) to be divided (of hoofs) **פָּרַס פָּרַס** 6536

ז הֲלוֹא פָּרַס לְרֹעֵב לַחֲמֶה, וְעֲנִיִּים מְרוּדִים תָּבִיא בֵּית: כִּי-תִרְאֶה עָרִם **פָּרַס** 58:7

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?

when thou seest the naked, that thou cover him, and that thou hide not

thyself from thine own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἵσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκειῶν τοῦ σπέρματός σου οὐχ ὑπερόψη

46962 פֶּרֶס 1 Noun - masculine singular v; 1) (P'al) to break in two, divide; n m;

2) half-mina, half-shekel; 2a) a unit of measure and weight 6537 פֶּרֶס Daniel

5:28 כח פֶּרֶס--פֶּרֶסֶת, מְלָכוּתָךְ, וַיְהִיבָתָה, לְמַדְי וּפֶרֶס. 28 PERES, thy

kingdom is divided, and given to the Medes and Persians.' Dan 5:28 Δανιήλ 5:

46963 פֶּרְסָאָה 1 פֶּרְסִיָּא kethib; noun gentilic dual no state qere & particle article

qere Persian 6543 פֶּרְסִיָּא Daniel 6:28 כח מְשִׁיב וּמַצִּל--וְעֵבֶר אֲתִין

28 He וַתְּמַהֵין, בְּשִׁמְיָא וּבְאַרְעָא: דִּי שִׁיב לְדִנְיָאֵל, מִן-יַד אֲרִיּוֹתָא.

delivereth and rescueth, and He worketh signs and wonders in heaven

and in earth; who hath delivered Daniel from the power of the lions.'

Dan 6:27 Δανιήλ 6:28 ἐγὼ δαρείος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὡς ἐλυτρώσατο ὁ θεὸς τοῦ δανιήλ τὸν δανιήλ

46966 פֶּרְסוֹת 1 Noun - feminine plural 1) hoof; 1a) of ruminants; 1b) of horses

(undivided hooves) 6541 פֶּרְסוֹת Deuteronomy 14:6 וּכְל־בְּהֵמָה מִפֶּרְסָה

6 And פֶּרְסָה, וְשִׁסְעַת שִׁסְעָה שְׁתֵּי פֶּרְסוֹת, מַעֲלַת גֶּרָה, בְּבִהֶמָה--אֲתָהּ, תֹּאכְלוּ.

every beast that parteth the hoof, and hath the hoof wholly cloven in

two, and cheweth the cud, among the beasts, that ye may eat. Deu 14:6

Δευτερονόμιον 14:6 πᾶν κτῆνος διχηλοῦν ὀπλὴν καὶ ὀνυχιστῆρας ὀνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς κτήνεσιν ταῦτα φάγεσθε

46967 פֶּרְסָאָה 1 פֶּרְסִיָּא qere; noun gentilic dual no state kethib & particle article

kethib Persian 6543 פֶּרְסִיָּא Daniel 6:29 כט וַדִּנְיָאֵל דִּנָּה, הִצִּלָּח בְּמַלְכוּת

29 So this Daniel {פ} בִּרְיֹוֹשׁ, וּבְמַלְכוּת, כּוֹרֶשׁ פֶּרְסִיָּא (פֶּרְסָאָה).

prospered in the reign of Darius, and in the reign of Cyrus the Persian.

{P} Dan 6:28 Δανιήλ 6:29 καὶ ὁ βασιλεὺς δαρείος προσετέθη πρὸς τὸ γένος αὐτοῦ καὶ δανιήλ κατεστάθη ἐπὶ τῆς βασιλείας δαρείου καὶ κύρος ὁ πέρσης παρέλαβε τὴν βασιλείαν αὐτοῦ

46968 פֶּרְסוֹת 1 Noun - feminine plural 1) hoof; 1a) of ruminants; 1b) of horses

(undivided hooves) 6541 פֶּרְסוֹת Leviticus 11:3 ג כָּל מִפֶּרְסָה פֶּרְסָה,

3 Whatsoever וְשִׁסְעַת שִׁסְעָה פֶּרְסָה, מַעֲלַת גֶּרָה, בְּבִהֶמָה--אֲתָהּ, תֹּאכְלוּ.

parteth the hoof, and is wholly cloven-footed, and cheweth the cud,

among the beasts, that may ye eat. Lev 11:3 Λευιτικόν 11:3 πᾶν κτῆνος

διχηλοῦν ὀπλὴν καὶ ὀνυχιστῆρας ὀνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς κτήνεσιν ταῦτα φάγεσθε

46969 פָּרַע 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as

leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose;

2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be

loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of

restraint; 2c3) to let loose restraints 6544 פָּרַע Exodus 32:25 כה וַיֵּרָא מֹשֶׁה

25 And when אֶת-הָעָם, כִּי פָרַע הוּא: כִּי-פָרַעַה אֶהְרֹן, לְשִׁמְצָה בְּקִמְיָהֶם.

Moses saw that the people were broken loose--for Aaron had let them

loose for a derision among their enemies-- Exo 32:25 Ἐξοδος 32:25 καὶ ἰδὼν μωυσῆς τὸν λαὸν ὅτι διεσκέδασται διεσκέδασεν γὰρ αὐτοὺς ααρων ἐπίχαρμα τοῖς ὑπεναντίοις αὐτῶν

46971 **פָּרַע** 1 Noun - masculine singular construct 1) hair, long hair (of head),

locks; 2) leader **פרע פָּרַע** Numbers 6:5 תַּעַר לֹא- הַ כָּל-יָמֵי נֶדָר נִזְרוֹ, תַּעַר לֹא-

יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֵאת הַיָּמִם אֲשֶׁר-יִזִּיר לַיהוָה, קֹדֶשׁ יִהְיֶה--נֶדָל פָּרַע,

5 All the days of his vow of Naziriteship there shall no

razor come upon his head; until the days be fulfilled, in which he

consecrateth himself unto the LORD, he shall be holy, he shall let the

locks of the hair of his head grow long. Num 6:5 Ἀριθμοί 6:5 πᾶσας τὰς

ἡμέρας τῆς εὐχῆς τοῦ ἀγνισμοῦ ξυρὸν οὐκ ἐπελεύσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ ἕως ἂν πληρωθῶσιν αἱ ἡμέραι ὅσας ἠϋξάτο κυρίῳ ἅγιος ἔσται τρέφων κόμην τρίχα κεφαλῆς

46974 **פָּרַע** 1 **כִּי-פָרַעַה** Verb - Qal Perfect - third person masculine singular |

third person masculine singular 1) to lead, act as leader; 2) to let go, let loose,

ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid,

neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c)

(Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose

restraints **פרע פָּרַע** Exodus 32:25 כַּה וַיֵּרָא מֹשֶׁה אֶת-הָעָם, כִּי פָרַעַ

25 And when Moses saw that

the people were broken loose--for Aaron had let them loose for a

derision among their enemies-- Exo 32:25 Ἐξοδος 32:25 καὶ ἰδὼν μωυσῆς τὸν

λαὸν ὅτι διεσκέδασται διεσκέδασεν γὰρ αὐτοὺς ααρων ἐπίχαρμα τοῖς ὑπεναντίοις αὐτῶν

46975 **פָּרַעְהוּ** 1 Verb - Qal Imperative - masculine singular | third person

masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone;

2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen;

2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to

refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints **פרע פָּרַע** 6544

15 Avoid it, pass

not by it; turn from it, and pass on. Prv 4:15 Παροιμίας 4:15 ἐν ᾧ ἂν τόπω

στρατοπεδεύσωσιν μὴ ἐπέλθῃς ἐκεῖ ἔκκλινον δὲ ἀπ' αὐτῶν καὶ παράλλαξον

46976 **פָּרַעוֹת** 1 Noun - masculine plural construct 1) hair, long hair (of head),

locks; 2) leader **פרע פָּרַע** Deuteronomy 32:42 מִבְּאֲשְׁכִיר חֲצִי מַדָּם,

{ס} וְחֶרְבִּי תֹאכַל בָּשָׂר; {ר} מַדָּם חָלַל וְשִׁבְיָהּ, {ס} מֵרֹאשׁ פָּרַעוֹת

{ר} 42 I will make Mine arrows drunk with blood, and My

sword shall devour flesh; with the blood of the slain and the captives,

from the long-haired heads of the enemy. Deu 32:42 Δευτερονόμιον 32:42

μεθύσω τὰ βέλη μου ἀφ' αἵματος καὶ ἡ μάχαιρά μου καταφάγεται κρέα ἀφ' αἵματος

τραυματιῶν καὶ αἰχμαλωσίας ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν

46977 **פָּרַעוֹת** 1 Noun - feminine plural 1) leader, commander **פרע פָּרַע** 6546

בַּבְּרַע פָּרַעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. Judges 5:2

{ס} 2 When men let grow their hair in Israel, when the people offer

themselves willingly, bless ye the LORD. Jdgs 5:2 Κριταί 5:2 ἀπεκαλύφθη

ἀποκάλυμμα ἐν ἰσραὴλ ἐν τῷ ἐκουσιασθῆναι λαὸν εὐλογεῖτε κύριον

46980 **פִּרְתָּוִי** 1 Noun proper - masculine singular **Pirathonite** = see **Pirathon**
 [princely]; 1) an inhabitant of Pirathon **פִּרְתָּוִי** 2 Samuel 23:30 ל

Benaiah a 30 בְּנֵיָהוּ, {ר} פִּרְעָתְנִי, {ס} הִדַּי, מִנְחֹלֵי גַעַשׁ. {ס} Pirathonite, Hiddai of Nahale-gaash; 2Sm 23:30 2η Σαμουήλ 23:30 βαναιας ὁ φαραθωνίτης ουρι ἐκ ναχαλιγαιας

46981 פָּרַץ 1 Verb - Qal Perfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 פָּרַץ פָּרַץ 1 Chronicles

13:11 יֵא וַיִּתֵּר לְדָוִיד, כִּי־פָרֵץ יִהְיֶה פָּרֵץ בְּעֵזָא; וַיִּקְרָא לַמָּקוֹם הַהוּא, פָּרֵץ 11 And David was displeased, because the LORD

had broken forth upon Uzza; and that place was called Perez-uzza unto

this day. 1Chr 13:11 1η Χρονικών 13:11 καὶ ἠθύμησεν δαυιδ ὅτι διέκοψεν κύριος
διακοπὴν ἐν οὐρανῷ καὶ ἐκάλεσεν τὸν τόπον ἐκεῖνον διακοπὴ οὐρα ἕως τῆς ἡμέρας ταύτης

46985 פָּרַץ 1 Verb - Qal Infinitive Absolute 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d)

ה ועתה אודיעה־נא אתכם, **פרץ פרץ** 6555 (Hithpael) to break away **פרץ** Isaiah 5:5 את אשר־אני עשה לְכַרְמִי: הִסַּר מְשׁוֹכָתוֹ וְהָיָה לְבָעֵר, **פרץ** גָּדְרוּ וְהָיָה 5 And now come, I will tell you what I will do to my

vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down; Isa 5:5

Ἡσαΐας 5:5 νῦν δὲ ἀναγγελῶ ὑμῖν τί ποιήσω τῷ ἀμπελῶνί μου ἀφελὼ τὸν φραγμὸν αὐτοῦ καὶ ἔσται εἰς διαρπαγὴν καὶ καθελὼ τὸν τοίχον αὐτοῦ καὶ ἔσται εἰς καταπάτημα

46988 פָּרַץ 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 פָּרַץ פָּרַץ 2 Chronicles

ז כִּי עָתִידִיחוּ הַמֶּרְשָׁעַת, בָּנֶיהָ פָּרְצוּ אֶת־בֵּית הָאֱלֹהִים; וְגַם כָּל־קִדְשֵׁי 24:7
7 For the sons of Athaliah, that wicked woman, עָשׂוּ לַבַּעֲלִים.

had broken up the house of God; and also all the hallowed things of the house of the LORD did they bestow upon the Baalim. 2Chr 24:7 2n

Χρονικῶν 24:7 ὅτι γοθολια ἦν ἡ ἄνομος καὶ οἱ υἱοὶ αὐτῆς κατέσπασαν τὸν οἶκον τοῦ
θεοῦ καὶ γὰρ τὰ ἅγια οἴκου κυρίου ἐποίησαν ταῖς βασιλμ

46989 פָּרַצַּי 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from

womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **פָּרַץ** Hosea 4:2

ב 2 **אֱלֹהִים וְכַחַשׁ, וְרִצְחָה וְגִנְבָה וְנֹאֵף; פָּרְצוּ, וְדָמִים בְּדָמִים נָנְעוּ.** Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood. Hos 4:2 Ὡσηέ 4:2 ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ καὶ μοιχεῖα κέχυται ἐπὶ τῆς γῆς καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν

46991 **פָּרְצִיָּהּ** 1 **פָּרְצִיָּהּ** Noun - masculine plural construct | third feminine plural 1) breach, gap, bursting forth; 1a) bursting forth, outburst; 1b) breach; 1c)

broken wall; 1d) outburst (fig. of God's wrath) 6556 **פָּרְצִיָּהּ** Amos 9:11

יֵא בַּיּוֹם הַהוּא, אָקִים אֶת־סֶכֶת דָּוִיד הַנִּפְלֹתָ; וְנִדְרָתִי אֶת־פָּרְצִיָּהּ, וְהִרְסֵתִי אֶת־הָאָקִים. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will

raise up his ruins, and I will build it as in the days of old; Amos 9:11

Ἀμός 9:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν δαυὶδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω τὰ πεπτωκότα αὐτῆς καὶ τὰ κατεσκαμμένα αὐτῆς ἀναστήσω καὶ ἀνοικοδομήσω αὐτὴν καθὼς αἱ ἡμέραι τοῦ αἰῶνος

46992 **פָּרָצִים** 1 Noun - masculine plural 1) violentone, breaker; 1a) robber,

murderer 6530 **פָּרִיץ** Jeremiah 7:11

יֵא הַמַּעֲרַת פָּרָצִים, הִיָּה הַבַּיִת הַזֶּה 11 **אֲשֶׁר־נִקְרָא־שְׁמִי עָלֶיךָ־בְּעֵינֶיכֶם; נָם אֲנֹכִי הִנֵּה רְאִיתִי, נֹאֲמִי־הַנֵּה.** Is this house, whereupon My name is called, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith the LORD. Jer 7:11 Ἰερεμίας 7:11

μὴ σπήλαιον ληστῶν ὁ οἶκός μου οὗ ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτῷ ἐκεῖ ἐνώπιον ὑμῶν καὶ ἐγὼ ἰδοὺ ἐώρακα λέγει κύριος

46995 **פָּרְצָתִנוּ** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away 6555 **פָּרַץ** Psalm 60:3

ג אֱלֹהִים, זָנַחְתָּנוּ פָּרְצָתִנוּ; אָנַפְתָּ. אָנַפְתָּ. Psalm 60:3

3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us Psa *60:1 | 59:3

ὁ θεός ἀπώσω ἡμᾶς καὶ καθεῖλες ἡμᾶς ὀργίσθης καὶ οἰκτίρησας ἡμᾶς

46996 **פָּרֶק** 1 Noun - masculine singular 1) parting of ways, breaking in upon,

plunder, crossroad 6563 **פָּרֶק** Nahum 3:1

א הוּי, עִיר דָּמִים; כָּלָהּ, כַּחַשׁ 1 **פָּרֶק מְלֹאֵה־לֹא יָמִישׁ, טָרֶף.** Woe to the bloody city! It is all full of

lies and rapine; the prey departeth not. Nahum 3:1 Ναούμ 3:1 ὦ πόλις αἱμάτων ὅλη ψευδὴς ἀδικίας πλήρης οὐ ψηλαφηθήσεται θήρα

46998 **פָּרַק** 1 Verb - Qal Imperative - masculine singular 1) (P'al) to tear away,

break off (sins) 6562 **פָּרַק** Daniel 4:24

כֹּד לָהֶן מְלֶכָא, מְלֶכִּי יִשְׁפָּר עֲלֶיךָ

{ס} 17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries; Jerusalem is among them as one unclean. {S} Lam 1:17 διεπέτασεν Σιών χεῖρας αὐτῆς οὐκ ἔστιν ὁ παρακαλῶν αὐτήν ἐνετείλατο κύριος τῷ Ιακωβ κύκλῳ αὐτοῦ οἱ θλίβοντες αὐτόν ἐγενήθη Ιερουσαλημ εἰς ἀποκαθιμένην ἀνὰ μέσον αὐτῶν

47004 **פָּרַשָׁה** 1 Verb - Piel Perfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter **פָּרַשׁ** 6566 Lamentations 1:17 יִזְכֹּר לָנוּ יְיָ אֱלֹהֵינוּ לְהַצִּיחַ יְהוָה לְיַעֲקֹב, סְבִיבָיו צָרָיו; הִתְהַוָּה יְרוּשָׁלַם לְנִדָּה.

{ס} 17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries; Jerusalem is among them as one unclean. {S} Lam 1:17 διεπέτασεν Σιών χεῖρας αὐτῆς οὐκ ἔστιν ὁ παρακαλῶν αὐτήν ἐνετείλατο κύριος τῷ Ιακωβ κύκλῳ αὐτοῦ οἱ θλίβοντες αὐτόν ἐγενήθη Ιερουσαλημ εἰς ἀποκαθιμένην ἀνὰ μέσον αὐτῶν

47006 **פָּרָשׁוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter **פָּרַשׁוֹת** 6566 1 Kings 8:54 נִדַּח וַיִּהְיֶה כְּכֹלֹת שְׁלֹמֹה, אֵת כָּל־הַתְּפִלָּה וְהַתְחִנָּה, הַזֹּאת; קָם מִלְּפָנֵי מִזְבֵּחַ יְהוָה, לְהַתְּפַלֵּל אֶל־יְהוָה, 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven. 1 Kings 8:54 Βασιλειῶν Γ' 8:54 καὶ ἐγένετο ὡς συνετέλεσεν σαλωμων προσευχόμενος πρὸς κύριον ὅλην τὴν προσευχὴν καὶ τὴν δέησιν ταύτην καὶ ἀνέστη ἀπὸ προσώπου τοῦ θυσιαστηρίου κυρίου ὁκλακῶς ἐπὶ τὰ γόνατα αὐτοῦ καὶ αἱ χεῖρες αὐτοῦ διαπεπετασμέναι εἰς τὸν οὐρανόν

47011 **פָּרָשׁ** 1 Noun - masculine singular construct 1) horse, steed, warhorse; 2) horseman **פָּרָשׁ** 6571 Ezekiel 26:10 יִמְשַׁפֵּעַת סוּסָיו, יִכְסֹף אַבְקָם; מִקּוֹל פָּרָשׁ פָּרָשׁ וְנִלְגַל וְנִלְגַל וְנִלְגַל, תִּרְעַשְׁנָה חֳמוֹתֶיהָ, בְּבֹאֹ בִשְׁעֶיהָ, בְּמִבּוֹאֵי עִיר מִבְּקָעָה.

10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach. Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἱππέων αὐτοῦ καὶ τῶν τροχῶν τῶν ἀρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὡς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

47012 **פָּרָשׁ** 6569 Noun - masculine singular 1) faecal matter, dung, offal **פָּרָשׁ** Malachi 2:3 גִּהְנִי גֵעַר לָכֶם, אֶת־הַזֶּרַע, וְזֵרִיתִי פָּרָשׁ עַל־פְּנֵיכֶם, פָּרָשׁ פָּרָשׁ גִּהְנִי גֵעַר לָכֶם, וְנָשָׂא אֶתְכֶם, אֲלֵיו. 3 Behold, I will rebuke the seed for your hurt, and will spread dung upon your faces, even the dung of your sacrifices;

and ye shall be taken away unto it. Mal 2:3 Μαλαχίας 2:3 ἰδοὺ ἐγὼ ἀφορίζω ὑμῖν τὸν ὄμιον καὶ σκορπιῶ ἥνυστρον ἐπὶ τὰ πρόσωπα ὑμῶν ἥνυστρον ἑορτῶν ὑμῶν καὶ λήμψομαι ὑμᾶς εἰς τὸ αὐτό

47014 פָּרַשׁ 1 Verb - Pual Perfect - third person masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter 6567 פָּרַשׁ פָּרַשׁ

Numbers 15:34 {ס} לֹד וַיִּנְיְחוּ אֹתוֹ בַּמִּשְׁמֶר׃ כִּי לֹא פָרַשׁ מִה־יַּעֲשֶׂה לוֹ. {S} Num 15:34 Αριθμοί 15:34 καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν οὐ γὰρ συνέκριναν τί ποιήσωσιν αὐτόν

47016 פָּרְשָׁה 1 Noun - masculine singular construct | third person feminine singular 1) faecal matter, dung, offal 6569 פָּרְשָׁה פָּרַשׁ Numbers 19:5 ה וְשָׂרָף 5 אֶת-הַפָּרָה, לְעֵינָיו׃ אֶת-עֹרָהּ וְאֶת-בִּשְׂרָהּ וְאֶת-דָּמָהּ, עַל-פָּרְשָׁה יִשְׂרָף. And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt. Num 19:5 Αριθμοί 19:5 καὶ κατακαύσουσιν αὐτήν ἐναντίον αὐτοῦ καὶ τὸ δέρμα καὶ τὰ κρέα αὐτῆς καὶ τὸ αἷμα αὐτῆς σὺν τῇ κόπρῃ αὐτῆς κατακαυθήσεται

47018 פָּרִישׁ 1 Verb - Piel Infinitive absolute 1) (Pilel) spreading (verbal) 6576 פָּרִישׁ פָּרַשׁ Job 26:9 ט מֵאֲחֹז פָּנֵי-כִסֵּה׃ פָּרִישׁ עָלָיו עָנָנִי׃ Job 26:9 'Iwǝb 26:9 ὁ κρατῶν πρόσωπον θρόνου ἐκπετάζων ἐπ' αὐτὸν νέφος αὐτοῦ

47021 פָּרָשִׁים 1 Noun - masculine singular construct | third person masculine plural 1) faecal matter, dung, offal 6569 פָּרָשִׁים פָּרַשׁ Leviticus 16:27 כֹּז וְאֶת פָּר החטאת וְאֶת שְׂעִיר החטאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יּוֹצִיא, אֵל-מִחוּץ לַמִּחָנֶה׃ וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרָתָם וְאֶת-בִּשְׂרָם וְאֶת-פָּרָשִׁים. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. Lev 16:27 Λευιτικόν 16:27 καὶ τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας ὧν τὸ αἷμα εἰσηνέχθη ἐξῆλθαι ἐν τῷ ἁγίῳ ἐξοίσουσιν αὐτὰ ἔξω τῆς παρεμβολῆς καὶ κατακαύσουσιν αὐτὰ ἐν πυρὶ καὶ τὰ δέρματα αὐτῶν καὶ τὰ κρέα αὐτῶν καὶ τὴν κόπρον αὐτῶν

47022 פָּרִשְׁנִדְתָּא 1 Noun proper - masculine singular Parshandatha = [given by prayer]; 1)one of the 10 sons of Haman the enemy of Mordecai and queen Esther 6577 פָּרִשְׁנִדְתָּא פָּרִשְׁנִדְתָּא Esther 9:7 {ר} וְאֶת {ס} פָּרִשְׁנִדְתָּא {ר} וְאֶת {ס} אֶסְפָּתָא. {ס} 7 And {S} Parshandatha, and {S} Dalphon, and {S} Aspatha, Est 9:7 'Esothǝr 9:7 τὸν τε φαρσαννεσταιν καὶ δελφῶν καὶ φασγά

47023 פָּרִשְׁתָּ 1 Noun - feminine singular construct 1) exact statement, declaration 6575 פָּרִשְׁתָּ פָּרַשׁ Esther 4:7 ז וַיִּגְדַּל-לוֹ מֶרְדֵּכָי, אֶת כָּל-אֲשֶׁר קָרָהּ׃ וְאֶת פָּרִשְׁתָּ הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לְשָׂקוֹל עַל-גִּנְזֵי הַמֶּלֶךְ בִּיהוּדִים-- 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to

the king's treasures for the Jews, to destroy them. Est 4:7 Ἐσθήρ 4:7 ὁ δὲ μαρδοχαῖος ὑπέδειξεν αὐτῷ τὸ γεγονός καὶ τὴν ἐπαγγελίαν ἣν ἐπηγγείλατο αὐτῷ βασιλεὺς εἰς τὴν γάζαν ταλάντων μυρίων ἵνα ἀπολέσῃ τοὺς Ἰουδαίους

47024 פָּרָה 1 Noun - feminine plural 1) cow, heifer 6510 Genesis

41:26 כּו שְׁבַע פָּרֹת הַטֹּבֹת, שְׁבַע שָׁנִים הֵנָּה, וְשִׁבְעַת הַשְּׂבָלִים הַטֹּבֹת, שְׁבַע

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one. Ge 41:26 |

41:26 αἱ ἑπτὰ βόες αἱ καλαὶ ἑπτὰ ἔτη ἐστὶν καὶ οἱ ἑπτὰ στάχυες οἱ καλοὶ ἑπτὰ ἔτη ἐστὶν τὸ ἐνύπνιον φαραῶ ἐν ἐστὶν

47026 פָּרָה 1 Noun proper - feminine singular Euphrates = [fruitfulness]; 1) the largest and longest river of western Asia; rises from two chief sources in the Armenian mountains and flows into the Persian Gulf 6578 Genesis 2:14

יָד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי תִּדְגָּל, הוּא הַחֲלָף קְדָמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי,

14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

Ge 2:14 | 2:14 καὶ ὁ ποταμὸς ὁ τρίτος τίγρις οὗτος ὁ πορευόμενος κατέναντι Ἀσσυρίων ὁ δὲ ποταμὸς ὁ τέταρτος οὗτος εὐφράτης

47029 פָּרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) cow, heifer 6510 Job 21:10

10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. Job 21:10

21:10 ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν

47033 פָּשַׁק 1 Verb - Qal Participle - masculine singular 1) to part, open wide; 1a) (Qal); 1a1) to open wide; 1a2) to be talkative (of the mouth); 1b) (Piel) to open wide 2658 חֲפָר חֲפָרָה Ecclesiastes 10:8

8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him. Eccl 10:8

10:8 ὁ ὀρύσσων βόθρον ἐν αὐτῷ ἐμπεσεῖται καὶ καθαιροῦντα φραγμὸν δήξεται αὐτὸν ὄφης

47034 פָּשְׁתָּהּ 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to spread 6581 Leviticus 13:23

23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean. {S} Lev 13:23

13:23 Λευιτικόν 13:23 ἐὰν δὲ κατὰ χώραν μείνῃ τὸ τηλαύγημα καὶ μὴ διαχέηται οὐλὴ τοῦ ἔλκους ἐστὶν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς

47035 פָּשְׁתָּהּ 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to spread 6581 Leviticus 13:28

28 And if the bright spot stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and the priest shall pronounce him clean; for it is the scar of the burning. {P} Lev 13:28

13:28 Λευιτικόν 13:28 ἐὰν δὲ κατὰ χώραν μείνῃ τὸ αὐγάζον

καὶ μὴ διαχυθῇ ἐν τῷ δέρματι αὐτὴ δὲ ἢ ἀμαυρά ἢ οὐλὴ τοῦ κατακαύματός ἐστιν καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς ὁ γὰρ χαρακτὴρ τοῦ κατακαύματός ἐστιν

47036 **פָּשְׂתָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to

spread 6581 **פָּשְׂתָהּ הַמִּסְפַּחַת**, **וְהִנֵּה הַכֹּהֵן, וְרָאָה, הַכֹּהֵן**, **וְהִנֵּה הַמִּסְפַּחַת**, Leviticus 13:8

{פ} 8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy. {P} Lev 13:8 Λευιτικόν 13:8 καὶ ὄψεται αὐτὸν ὁ ἱερεὺς καὶ ἰδοὺ μετέπεσεν ἡ σημασία ἐν τῷ δέρματι καὶ μιανεῖ αὐτὸν ὁ ἱερεὺς λέπρα ἐστίν

47040 **פָּשְׂטָהּ** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 6584 **פָּשְׂטָהּ בְּטָחוֹת**, **רִנְּנָהּ, בְּטָחוֹת**; **יֵא חֲרָדוֹ, שְׁאֲנָנוֹת, רִנְּנָהּ, בְּטָחוֹת**; Isaiah 32:11

11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins, Isa 32:11 Ἡσαΐας 32:11 ἔκσθητε λυπήθητε αἱ πεποιθυῖαι ἐκδύσασθε γυμναὶ γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας

47043 **פָּשְׂטִים** 1 Verb - Qal Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 2664 **חֶפֶשׁ חֶפֶשׁ**

Proverbs 20:27 **כִּי נֵר יְהוָה, נִשְׁמַת אָדָם; חֶפֶשׁ, כָּל-חֲרָי-בָטֵן**. 27 The spirit of man is the lamp of the LORD, searching all the inward parts. Prv 20:27 Παροιμίαί 20:27 φῶς κυρίου πνοή ἀνθρώπων ὃς ἐρευνᾷ ταμίεια κοιλίας

47044 **פָּשְׂטָנוּ** 1 Verb - Qal Perfect - first person common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 6584

יָד אֲנַחֲנוּ פָּשְׂטָנוּ נֹגֵב הַכְּרָתִי, וְעַל-אֲשֶׁר לִיהוּדָה-- 1 Samuel 30:14 **פָּשְׂטָנוּ פָּשְׂטָנוּ** 14 We made a raid upon the

South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.' 1Sm 30:14 1η Σαμουήλ 30:14 καὶ ἡμεῖς ἐπεθέμεθα ἐπὶ νότον τοῦ χολθι καὶ ἐπὶ τὰ τῆς ιουδαίας μέρη καὶ ἐπὶ νότον χελουβ καὶ τὴν σεκελακ ἐνεπυρίσαμεν ἐν πυρί

47045 **פָּשְׂטָתִי** 1 Verb - Qal Perfect - first person common singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of 6584

ג פָּשְׂטָתִי, אֶת-כְּתָנִיתִי--אֵיכָכָה, אֶלְבָּשְׁנָה; פָּשְׂטָתִי פָּשְׂטָתִי Song of Solomon 5:3 **פָּשְׂטָתִי פָּשְׂטָתִי** 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? SSol 5:3

Ἄσμα σμάτων 5:3 ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς

- 47046 **פָּשַׁטְתֶּם 1** **אֶל־פָּשַׁטְתֶּם** Verb - Qal Perfect - second person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584** **פָּשַׁט** **פָּשַׁטְתֶּם הַיּוֹם**; 1 Samuel 27:10; **יַיִּאמֶר אַחִישׁ, אֶל־פָּשַׁטְתֶּם הַיּוֹם**; 10 And Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.' 1Sm 27:10 1η Σαμουήλ 27:10 καὶ εἶπεν ἀγγους πρὸς δαυιδ ἐπὶ τίνα ἐπέθεσθε σήμερον καὶ εἶπεν δαυιδ πρὸς ἀγγους κατὰ νότον τῆς ἰουδαίας καὶ κατὰ νότον ιεσμεγα καὶ κατὰ νότον τοῦ κενεζι
- 47049 **פָּשַׁע 1** Verb - Qal Infinitive Absolute 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against **6586** **פָּשַׁע** **פָּשַׁע** Isaiah 59:13 **יִגְבְּעֶקֶד יִצְלִיךְ קְבוּצֶיךָ, וְאֶת־כָּל־יִשְׂאֲרוּיָהּ**; 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain. Isa 59:13 Ἡσαΐας 59:13 ἡσεβήσαμεν καὶ ἐνευσάμεθα καὶ ἀπέστημεν ἀπὸ ὅπισθεν τοῦ θεοῦ ἡμῶν ἐλαλήσαμεν ἄδικα καὶ ἠπειθήσαμεν ἐκύομεν καὶ ἐμελετήσαμεν ἀπὸ καρδίας ἡμῶν λόγους ἀδίκους
- 47052 **פְּשָׁעָה 1** Noun - masculine singular construct | third person feminine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression **6588** **פְּשָׁעָה** **פָּשַׁע** Isaiah 24:20 **כִּנּוּעַ תְּנוּעַ אֶרֶץ כְּשָׁכֹר, וְהַתְנוּדָדָה כְּמַלְיוֹנָה; וְכָבֵד עָלֶיהָ פְּשָׁעָה, וְנָפְלָה וְלֹא־תִסִּיף קוּם. {ס}** 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S} Isa 24:20 Ἡσαΐας 24:20 ἔκλινεν καὶ σεισθήσεται ὡς ὀπωροφυλάκιον ἡ γῆ ὡς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατίσχυσεν γὰρ ἐπ' αὐτῆς ἡ ανομία
- 47053 **כִּי־פָשְׁעוּ 1** **פָּשַׁעוּ** Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against **6586** **פָּשַׁע** **פָּשַׁעוּ** Hosea 7:13 **יִגְבְּעֶקֶד לָהֶם כִּי־נָדְדוּ, מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִּי; וְאַנְכִי אֶפְדֶּם־וְהָמָה, דְּבָרוּ עָלַי כְּזָבִים.** 13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me? Hos 7:13 Ὡσηέ 7:13 οὐαὶ αὐτοῖς ὅτι ἀπεπήδησαν ἀπ' ἐμοῦ δείλαιοι εἰσιν ὅτι ἠσέβησαν εἰς ἐμέ ἐγὼ δὲ ἐλυτρώσαμην αὐτούς αὐτοὶ δὲ κατελάλησαν κατ' ἐμοῦ ψεύδη
- 47054 **פָּשַׁעוּ 1** Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to

be rebelled against 6586 **פָּשַׁע** Hosea 8:1 **אֶל־חֶכֶךְ שָׁפַר, כִּנְשָׁר עַל־בֵּית יְהוָה־יַעַן עָבְרוּ בְרִיתִי, וְעַל־תּוֹרַתִי פָּשְׁעוּ.** 1 Set the horn to thy mouth.

As a vulture he cometh against the house of the LORD; because they have transgressed My covenant, and trespassed against My law. Hos 8:1
 Ὡς ὡς 8:1 εἰς κόλπον αὐτῶν ὡς γῆ ὡς ἀετὸς ἐπ' οἶκον κυρίου ἀνθ' ὧν παρέβησαν τὴν διαθήκην μου καὶ κατὰ τοῦ νόμου μου ἠσέβησαν

47058 **פָּשַׁע־יִשְׂרָאֵל** 1 **פָּשַׁע־יִשְׂרָאֵל** Noun - masculine plural construct 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **יָד וְאֶבֶד מָנוֹס מִקָּל, וְחֶזֶק לֹא־יֵאֱמָץ כָּחוֹ; וְגִבּוֹר, לֹא־ פָּשַׁע־יִשְׂרָאֵל** Amos 3:14 **יָד וְאֶבֶד מָנוֹס מִקָּל, וְחֶזֶק לֹא־יֵאֱמָץ כָּחוֹ; וְגִבּוֹר, לֹא־ פָּשַׁע־יִשְׂרָאֵל** 14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself; Amos 3:14 Ἀμώς 3:14 διότι ἐν τῇ ἡμέρᾳ ὅταν ἐκδικῶ ἀσεβείας τοῦ Ἰσραὴλ ἐπ' αὐτόν καὶ ἐκδικήσω ἐπὶ τὰ θυσιαστήρια βαιθὴλ καὶ κατασκαφήσεται τὰ κέρατα τοῦ θυσιαστηρίου καὶ πεσοῦνται ἐπὶ τὴν γῆν

47061 **פָּשַׁע־יִשְׂרָאֵל** 1 Noun - masculine plural construct | first person common singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **יָד וְאֶבֶד מָנוֹס מִקָּל, וְחֶזֶק לֹא־יֵאֱמָץ כָּחוֹ; וְגִבּוֹר, לֹא־ פָּשַׁע־יִשְׂרָאֵל** Psalm 51:3 **יָד וְאֶבֶד מָנוֹס מִקָּל, וְחֶזֶק לֹא־יֵאֱמָץ כָּחוֹ; וְגִבּוֹר, לֹא־ פָּשַׁע־יִשְׂרָאֵל** Psalms 51:3 **יָד וְאֶבֶד מָנוֹס מִקָּל, וְחֶזֶק לֹא־יֵאֱמָץ כָּחוֹ; וְגִבּוֹר, לֹא־ פָּשַׁע־יִשְׂרָאֵל** 13 Cast me not away from Thy presence; and take not Thy holy spirit from me. Psa *50:3 ἐλέησόν με ὁ θεός κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου

47065 **פָּשַׁע־יִשְׂרָאֵל** 1 **פָּשַׁע־יִשְׂרָאֵל** Noun - masculine plural construct | third person feminine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פָּשַׁע־יִשְׂרָאֵל** Lamentations 1:5 **פָּשַׁע־יִשְׂרָאֵל** 5 **פָּשַׁע־יִשְׂרָאֵל** {S} Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S} Lam 1:5 ἐγένοντο οἱ θλίβοντες αὐτὴν εἰς κεφαλὴν καὶ οἱ ἐχθροὶ αὐτῆς εὐθηνούσαν ὅτι κύριος ἐταπείνωσεν αὐτὴν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰχμαλωσίᾳ κατὰ πρόσωπον θλίβοντος

47067 **פָּשַׁע־יִשְׂרָאֵל** 1 Noun - masculine plural construct | third person masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פָּשַׁע־יִשְׂרָאֵל** Proverbs 28:13 **פָּשַׁע־יִשְׂרָאֵל** 13 He that covereth his transgressions shall not prosper; but

47067 **פָּשַׁע־יִשְׂרָאֵל** 1 Noun - masculine plural construct | third person masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פָּשַׁע־יִשְׂרָאֵל** Proverbs 28:13 **פָּשַׁע־יִשְׂרָאֵל** 13 He that covereth his transgressions shall not prosper; but

47067 **פָּשַׁע־יִשְׂרָאֵל** 1 Noun - masculine plural construct | third person masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פָּשַׁע־יִשְׂרָאֵל** Proverbs 28:13 **פָּשַׁע־יִשְׂרָאֵל** 13 He that covereth his transgressions shall not prosper; but

whoso confeseth and forsaketh them shall obtain mercy. Prv 28:13

Παροιμίαι 28:13 ὁ ἐπικαλύπτων ἀσέβειαν ἑαυτοῦ οὐκ εὐοδωθήσεται ὁ δὲ ἐξηγούμενος ἐλέγχους ἀγαπηθήσεται

47071 **פֶּשְׁעֵיךְ** 1 Noun - masculine plural construct | second person masculine singular 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פֶּשַׁע** Isaiah 44:22 **כָּבַדְתִּי כְעָב פֶּשְׁעֵיךְ, וְכָעַנְנָן**

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee. Isa 44:22 Ἡσαΐας 44:22 ἰδοὺ γὰρ ἀπήλειψα ὡς νεφέλην τὰς ἀνομίας σου καὶ ὡς γνόφον τὰς ἀμαρτίας σου ἐπιστράφητι πρὸς με καὶ λυτρώσομαί σε

47072 **פֶּשְׁעִים** 1 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 2686 **חֲצִץ חֲצִץ** Proverbs 30:27 **כֹּז מֶלֶךְ, אֵין לָאֲרָבָה; וַיֵּצֵא חֲצִץ** 27 The locusts have no king, yet go they forth all of them by bands;

Prv 30:27 Παροιμίαι 30:27 ἀβασίλευτόν ἐστιν ἡ ἄκρις καὶ ἐκστρατεύει ἀφ' ἑνὸς κελεύσματος εὐτάκτως

47074 **כָּל-פֶּשְׁעֵים** 1 Noun - masculine plural 1) transgression, rebellion; 1a1) transgression (against individuals); 1a2) transgression (nation against nation); 1a3) transgression (against God); 1a3a) in general; 1a3b) as recognised by sinner; 1a3c) as God deals with it; 1a3d) as God forgives; 1a4) guilt of transgression; 1a5) punishment for transgression; 1a6) offering for transgression 6588 **פֶּשַׁע** **פֶּשְׁעִים**

Proverbs 10:12 **יֵב שִׁנְאָה, תַּעֲרֵר מִדְּנִים; וְעַל כָּל-פֶּשְׁעִים, תִּכְסֶּה אֲהָבָה.** 12

Hatred stirreth up strifes; but love covereth all transgressions. Prv 10:12 Παροιμίαι 10:12 μῖσος ἐγείρει νεῖκος πάντας δὲ τοὺς μὴ φιλονεικοῦντας καλύπτει φιλία

47078 **פֶּשְׁעֵנוּ** 1 Verb - Qal Perfect - first person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 6586 **פֶּשַׁע** **פֶּשְׁעֵנוּ** Lamentations 3:42 **מִבְּנַחֲנוּ פֶשְׁעֵנוּ וּמִדְּרִינוּ, אָתָּה לֹא סָלַחְתָּ. {ס}** 42 We have transgressed and have rebelled; Thou hast not pardoned. {S}

Lam 3:42 ἡμαρτήσαμεν ἡσεβήσαμεν καὶ οὐχ ἰλάσθης

47079 **פֶּשַׁעְתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against 6586 **פֶּשַׁע** **פֶּשַׁעְתָּ** Jeremiah 3:13 **יִגְדֵּי דְעֵי עֲוֹנְךָ, כִּי בִיהֲוָה תִּחַת כָּל-עֵץ רַעְנָן, וּבִקְוֵי לֹא-אֶלְהֵיךָ פֶשַׁעְתָּ; וַתַּפְזְרִי אֶת-דִּרְכֶּיךָ לְזָרִים, תִּחַת כָּל-עֵץ רַעְנָן, וּבִקְוֵי לֹא-אֶלְהֵיךָ פֶשַׁעְתָּ.** 13 Only acknowledge thine iniquity, that thou hast

transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My

voice, saith the LORD. Jer 3:13 Ἰερεμίας 3:13 πλὴν γνῶθι τὴν ἀδικίαν σου ὅτι εἰς κύριον τὸν θεόν σου ἡσεβήσας καὶ διέχεας τὰς ὁδοὺς σου εἰς ἀλλοτρίους ὑποκάτω παντὸς ξύλου ἀλσώδους τῆς δὲ φωνῆς μου οὐχ ὑπήκουσας λέγει κύριος

47080 **פֶּשַׁעְתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to

be rebelled against 6586 **פָּשַׁע** Zephaniah 3:11 **יֵא בְיוֹם הַהוּא, לֹא תִבּוֹשִׁי מִכָּל עֲלִילָתֶיךָ, אֲשֶׁר פָּשַׁעְתָּ. בֵּי: כִּי־אֶז אֲסִיר מִקִּרְבְּךָ, עָלִיזִי גִּאֲוָתְךָ, וְלֹא־**
תִּוְסַפִּי לְנִבְתָּה עוֹד, בְּהַר קִדְשִׁי. 11 In that day shalt thou not be

ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11

Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυνθῇς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φανλισματα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῇς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἅγιόν μου

47082 **פֶּשֶׁר** 1 Noun - masculine singular construct 1) **interpretation, solution** 6592

א מִי, כִּהְחֻכְכָּם, וּמִי יוֹדֵעַ, פֶּשֶׁר דְּבָר; חֲכָמַת אָדָם Ecclesiastes 8:1 **פֶּשֶׁר פֶּשֶׁר**
1 Who is as the wise man? and who knoweth

the interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his face is changed. Eccl 8:1 Ἐκκλησιαστικής 8:1 τίς οἶδεν

σοφούς καὶ τίς οἶδεν λύσιν ῥήματος σοφία ἀνθρώπου φωτιεῖ πρόσωπον αὐτοῦ καὶ ἀναιδὴς προσώπῳ αὐτοῦ μισηθήσεται

47083 **פֶּשֶׁר** 1 **דִּי־פֶשֶׁר** Noun - masculine singular construct 1) **interpretation (of**

dream) 6591 **פֶּשֶׁר פֶּשֶׁר** Daniel 4:3 **לְהַנְעֹלָה קְדָמִי, לְכָל**

3 Therefore made I a decree to
bring in all the wise men of Babylon before me, that they might make
known unto me the interpretation of the dream. Dan 4:6 Δανιήλ 4:

47086 **פֶּשֶׁרָא** 1 Noun - masculine determined / Article & 1) **interpretation (of**

dream) 6591 **פֶּשֶׁרָא פֶּשֶׁרָא** Daniel 4:15 **טו דִּנְהָ חֶלְמָא חַזִּית, אֲנָה מְלָכָא**

נְבוּכַדְנֶצַּר; וְאַנְתָּה (וְאַנְתָּ) בִּלְטַשְׁאֲצַר פֶּשֶׁרָא אָמַר, כָּל־קָבֵל דִּי כָל־חַכְמִי
מְלָכוּתִי לֹא־יִכְלִין פֶּשֶׁרָא לְהוֹדְעוּתָנִי, וְאַנְתָּה (וְאַנְתָּ) כָּהֵל, דִּי רוּחַ־אַלְהִין
15 This dream I king Nebuchadnezzar have seen; and thou,

O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation;

but thou art able, for the spirit of the holy gods is in thee.' Dan 4:18
Δανιήλ 4:18 καὶ ἀναστὰς τὸ πρῶτ ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιήλ τὸν ἄρχοντα
τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ
ἐνύπνιον καὶ ὑπέδειξε μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

47087 **פֶּשֶׁרָא** 1 Noun - masculine singular construct | third person masculine

singular 1) **interpretation (of dream)** 6591 **פֶּשֶׁרָא פֶּשֶׁרָא** Daniel 4:15 **טו דִּנְהָ חֶלְמָא**

חַזִּית, אֲנָה מְלָכָא נְבוּכַדְנֶצַּר; וְאַנְתָּה (וְאַנְתָּ) בִּלְטַשְׁאֲצַר פֶּשֶׁרָא אָמַר, כָּל־

קָבֵל דִּי כָל־חַכְמִי מְלָכוּתִי לֹא־יִכְלִין פֶּשֶׁרָא לְהוֹדְעוּתָנִי, וְאַנְתָּה (וְאַנְתָּ)

15 This dream I king Nebuchadnezzar

have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods

is in thee.' Dan 4:18 Δανιήλ 4:18 καὶ ἀναστὰς τὸ πρῶτ ἐκ τῆς κοίτης μου ἐκάλεσα

τὸν δαυιηλ τὸν ἄρχοντα τῶν σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμεν αὐτῷ τὸ ἐνύπνιον καὶ ὑπέδειξε μοι πάσαν τὴν σύγκρισιν αὐτοῦ

47088 **פְּשָׁרָה** 1 Noun - masculine singular construct | third person masculine

singular 1) interpretation (of dream) 6591 **פְּשָׁרָה** Daniel 2:9 ט דִּי הֵן-חֲלָמָא

לָא תְהוּדְעֻנִי חֲדָה-הִיא דְתַכּוֹן, וּמִלָּה כְדָבָה וּשְׁחִיתָה הַזְמַנְתּוֹן (הַזְדַּמְנְתּוֹן)

לְמֵאמַר קְדָמִי, עַד דִּי עֲדָנָא, יִשְׁתַּנָּא; לָהּ, חֲלָמָא אָמְרוּ לִי, וְאַנְדַּע, דִּי

9 **פְּשָׁרָה** תְהוּדְעֻנִי. that, if ye make not known unto me the dream, there

is but one law for you; and ye have agreed together to speak before

me lying and corrupt words, till the time be changed; only tell me the

dream, and I shall know that ye can declare unto me the interpretation

thereof.' Dan 2:9 Δαυιήλ 2:9 εἰ μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν

τούτου σύγκρισιν δηλώσητε θανάτῳ περιπεσεῖσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἃν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν εἰ μὴ τὸ ῥῆμα εἰπῆτέ μοι ὃ τὴν νύκτα ἑώρακα γνῶσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

47089 **פְּשָׁרָה** 1 Noun - masculine singular construct | third person masculine

singular 1) interpretation (of dream) 6591 **פְּשָׁרָה** Daniel 2:45 מָה כָּל-קָבֵל

דִּי-חֲזִינָה דִּי מְטוּרָא אֲתַנְנִירָא אֲבָן דִּי-לֹא בִידִין, וְהִדְקָת פְּרוּלָא נְחָשָׁא חֲסָפָא

חֲסָפָא וְדַהְבָּא-אַלְהָ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לְהוּא אַחֲרֵי דְנָה; וְיַצִּיב

45 Forasmuch as thou sawest that a stone

was cut out of the mountain without hands, and that it broke in pieces

the iron, the brass, the clay, the silver, and the gold; the great God

hath made known to the king what shall come to pass hereafter; and

the dream is certain, and the interpretation thereof sure.' {P} Dan 2:45

Δαυιήλ 2:45 καθάπερ ἑώρακας ἐξ ὄρους τμηθῆναι λίθον ἄνευ χειρῶν καὶ συνηλόησε τὸ ὄστρακον τὸν σίδηρον καὶ τὸν χαλκὸν καὶ τὸν ἄργυρον καὶ τὸν χρυσόν ὁ θεὸς ὁ μέγας ἐσήμανε τῷ βασιλεῖ τὰ ἐσόμενα ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ἀκριβὲς τὸ ὄραμα καὶ πιστὴ ἡ τούτου κρίσις

47090 **פְּשָׁרִין** 1 Noun - masculine plural 1) interpretation (of dream) 6591 **פְּשָׁרִין**

טו וְאַנְה שְׁמַעַת עַלִיד (עֲלִיד), דִּי-תּוּכַל (תְּכּוּל) **פְּשָׁרִין** Daniel 5:16 **פְּשָׁרִין**

לְמַפְשֵׁר וְקִטְרִין לְמִשְׁרָא; כְּעַן הֵן תּוּכַל (תְּכּוּל) כְּתָבָא לְמַקְרָא, וּפְשָׁרָה

לְהוֹדְעוֹתֵנִי-אַרְנִנָּא תְלַבֵּשׁ וְהַמוֹנְכָא (וְהַמְנִיכָא) דִּי-דַהְבָּא עַל-צִוְּאָרָה, וְתַלְתָּא

16 But I have heard of thee, that thou canst give

interpretations, and loose knots; now if thou canst read the writing, and

make known to me the interpretation thereof, thou shalt be clothed with

purple, and have a chain of gold about thy neck, and shalt rule as one

of three in the kingdom.' {P} Dan 5:16 Δαυιήλ 5:16 ὦ δαυιηλ δύνη μοι

ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μαυιάκην χρυσοῦν περιθήσω σοι καὶ ἐξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

47095 **פְּתָאוּם** 1 Adverb adv; 1) suddenly, surprisingly; subst; 2) suddenness 6597 **פְּתָאוּם**

ח נִירָם, אֱלֵהִים: חֵץ פְּתָאוּם--הֵיוּ, מְכוּתָם. Psalm 64:8 But

God doth shoot at them with an arrow suddenly; thence are their

wounds. Psalmoί 63:8 καὶ ὑψωθήσεται ὁ θεὸς βέλος νηπίων ἐγενήθησαν αἱ

πληγαὶ αὐτῶν

47101 **פֶּתֶבָּנִים** 1 **אֶת־פֶּתֶבָּנִים** Noun - masculine singular construct | third person masculine plural 1) **portion of food for king, delicacies** 6598 **פֶּתֶבָּנִים** Daniel 1:16 **וַיְהִי הַמְּלָצָר, נָשָׂא אֶת־פֶּתֶבָּנִים, וַיִּין, מִשְׁתֵּיהֶם; וַנִּתֵּן לָהֶם, זֵרְעִים.** 1:16 So the steward took away their food, and the wine that they should drink, and gave them pulse. Dan 1:16 Δανιήλ 1:16 καὶ ἦν αβιεσδρι ἀναιρούμενος τὸ δεῖπνον αὐτῶν καὶ τὸν οἶνον αὐτῶν καὶ ἀντεδίδου αὐτοῖς ἀπὸ τῶν ὀσπρίων

47102 **פֶּתָנָם** 1 **פֶּתָנָם** Noun - masculine singular construct 1) **edict, decree** 6599 **פֶּתָנָם** Ecclesiastes 8:11 **יֵא אֲשֶׁר אֵין־נַעֲשֶׂה פֶתָנָם, מַעֲשֵׂה הָרָעָה מִהֲרָה; עַל־כֵּן בָּהֶם־לַעֲשׂוֹת רָע.** 11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil; Eccl 8:11 Ἐκκλησιαστής 8:11 ὅτι οὐκ ἔστιν γινόμενη ἀντίρρησης ἀπὸ τῶν ποιούντων τὸ πονηρὸν ταχύ διὰ τοῦτο ἐπληροφορήθη καρδιά υἱῶν τοῦ ἀνθρώπου ἐν αὐτοῖς τοῦ ποιῆσαι τὸ πονηρὸν

47104 **פֶּתֻמָּא** 1 **פֶּתֻמָּא** Noun - masculine determined / Article & 1) **command, work, affair, decree; 1a) word, report; 1b) decree** 6600 **פֶּתֻמָּא** Ezra 5:11 **פֶּתֻמָּא, הַתִּיבּוּנָא לְמַמַּר: אֲנַחְנָא הָמוּ עַבְדֹּהִי דִּי־אַלְהָה שְׁמִיָּא וְאַרְעָא, וּבְנֵין בֵּיתָא דִּי־הָיָא בְּנֵה מִקְדָּמַת דְּנָה שְׁנִין שְׁנִיָּא, וּמְלִךְ לְיִשְׂרָאֵל רַב, בְּנֵהִי.** 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished. Ezra 5:11 Ἐσδρας 5:11 καὶ τοιοῦτο ῥῆμα ἀπεκρίθησαν ἡμῖν λέγοντες ἡμεῖς ἔσμεν δοῦλοι τοῦ θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς καὶ οἰκοδομοῦμεν τὸν οἶκον ὃς ἦν ὠκοδομημένος πρὸ τούτου ἔτη πολλά καὶ βασιλεὺς τοῦ Ἰσραὴλ μέγας ὠκοδόμησεν αὐτὸν καὶ κατηρτίσατο αὐτὸν

47106 **פֶּתְהֵן** 1 **פֶּתְהֵן** Noun - feminine singular construct | third feminine plural 1) **sockets, hinges, secret parts (meaning dubious); 1a) sockets; 1b) secret parts** 6596 **פֶּתְהֵן** Isaiah 3:17 **וְשֹׁפַח אֲדָנִי, קָדָקֶד בָּנוֹת צִיּוֹן; וַיְהִי, פֶּתְהֵן יַעֲרָה.** 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S} Isa 3:17 Ἡσαΐας 3:17 καὶ ταπεινώσει ὁ θεὸς ἀρχούσας θυγατέρας σιών καὶ κύριος ἀποκαλύψει τὸ σχῆμα αὐτῶν

47107 **פֶּתוּאַל** 1 **בֶּן־פֶּתוּאַל** Noun proper - masculine singular Pethuel = |vision of God|; 1) **father of the prophet Joel** 6602 **פֶּתוּאַל** Joel 1:1 **א דְּבַר־יְהוָה** 1 The word of the LORD that came to Joel the son of Pethuel. Joel 1:1 Ἰωήλ 1:1 λόγος κυρίου ὃς ἐγενήθη πρὸς Ἰωηλ τὸν τοῦ βαθουήλ

47110 **פֶּתוּחַ** 1 **כָּל־פֶּתוּחַ** Noun - masculine singular 1) **engraving, carving** 6603 **פֶּתוּחַ** 2 Chronicles 2:13 **יֵן בֶּן־אִשָּׁה מִן־בָּנוֹת דָּן, וְאָבִיו אִישׁ־צִרִי יוֹדֵעַ לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף בְּנֻחָשֶׁת בְּבָרָזַל בְּאֲבָנִים וּבַעֲצִים בְּאַרְגָּמָן בְּתַכְלִית וּבְבוּיָן וּבְכַרְמִיל, וּלְפָתַח כָּל־פֶּתוּחַ, וּלְחֹשֶׁב כָּל־מַחֲשַׁבֶּת־אֲשֶׁר יִנָּתֶן־לּוֹ, עִם־חֲכָמֶיהָ.** 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in

silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father. 2Chr 2:14 2η Χρονικών 2:13 ἡ μήτηρ αὐτοῦ ἀπὸ θυγατέρων δαν καὶ ὁ πατήρ αὐτοῦ ἀνὴρ τύριος εἰδότα ποιῆσαι ἐν χρυσίῳ καὶ ἐν ἀργυρίῳ καὶ ἐν χαλκῷ καὶ ἐν σιδήρῳ ἐν λίθοις καὶ ξύλοις καὶ ὑφαίνειν ἐν τῇ πορφύρᾳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐν τῇ βύσσῳ καὶ ἐν τῷ κοκκίνῳ καὶ γλύψαι γλυφὰς καὶ διανοεῖσθαι πᾶσαν διανόησιν ὅσα ἂν δῶς αὐτῷ μετὰ τῶν σοφῶν σου καὶ σοφῶν δαυὶδ κυρίου μου πατρός σου

47112 פתוחות 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

ו תהי נא אזנה-קשבת ועיניך פתוחות לשמע אל- Nehemiah 1:6 פתוחות פתח תפלת עבדך אשר אנכי מתפלל לפניך היום, יומם ולילה--על-בני ישראל, עבדך; ומתנודה, על-חטאות בני-ישראל אשר חטאנו לך, ואני ובית-אבי, 6 let Thine ear now be attentive, and Thine eyes open, that

Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned. Neh 1:6 Νεεμίας 11:6 ἔστω δὴ τὸ οὖς σου προσέχον καὶ οἱ ὀφθαλμοί σου ἀνεωγμένοι τοῦ ἀκοῦσαι προσευχὴν δούλου σου ἣν ἐγὼ προσεύχομαι ἐνώπιόν σου σήμερον ἡμέραν καὶ νύκτα περὶ υἱῶν ἰσραὴλ δούλων σου καὶ ἐξαγορεύω ἐπὶ ἁμαρτίαις υἱῶν ἰσραὴλ ἃς ἡμάρτομέν σοι καὶ ἐγὼ καὶ ὁ οἶκος πατρός μου ἡμάρτομεν

47114 פתוחיה 1 ועתה קערה; qere; Noun - common masculine plural construct | suffix third person feminine singular 1) engraving, carving 6603

ו ועת (ועתה), פתוחיה יחד-- בכשיל וכילפות. Psalm 74:6 פתוחיה פתוח 6 And now all the carved work thereof together they strike down with hatchet and hammers Psa 74:6 Ψαλμοί 73:6 ὥς ἐν δρυμῷ ξύλων ἀξίναῖς ἐξέκοψαν τὰς θύρας αὐτῆς ἐπὶ τὸ αὐτὸ ἐν πελέκει καὶ λαξευτηρίῳ κατέρραξαν αὐτήν

47115 פתוחים 1 Noun - masculine plural 1) engraving, carving 6603

ו ועתה שלח לי איש-חכם לעשות בזהב ובכסף 2 Chronicles 2:6 פתוח ובנחשת ובברזל, ובארנן וכרמיל ותכלת, וידע, לפתח פתוחים: עם- 6 החכמים, אשר עמי ביהודה ובירושלם, אשר הכין, דויד אבי, therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide. 2Chr 2:7 2η Χρονικών 2:6 καὶ νῦν ἀπόστειλόν μοι ἄνδρα σοφὸν καὶ εἰδότα τοῦ ποιῆσαι ἐν τῷ χρυσίῳ καὶ ἐν τῷ ἀργυρίῳ καὶ ἐν τῷ χαλκῷ καὶ ἐν τῷ σιδήρῳ καὶ ἐν τῇ πορφύρᾳ καὶ ἐν τῷ κοκκίνῳ καὶ ἐν τῇ ὑακίνθῳ καὶ ἐπιστάμενον γλύψαι γλυφὴν μετὰ τῶν σοφῶν τῶν μετ' ἐμοῦ ἐν ἰουδα καὶ ἐν ἱερουσαλημ ὧν ἡτοίμασεν δαυὶδ ὁ πατήρ μου

47116 פתוח 1 Verb - Qal Infinitive Absolute 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 Nahum 3:13 אִנּוּ הַנָּה עִמָּךְ נָשִׁים, בְּקִרְבְּךָ, לְאִיבֶיךָ, פְּתוּחַ נִפְתָּחוּ שַׁעְרֵי אֶרֶצְךָ; אֲכַלָּהּ 13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies; the fire hath devoured thy bars. Nahum 3:13 Ναούμ 3:13 ἰδοὺ ὁ λαός σου ὡς γυναῖκες ἐν σοί τοῖς ἐχθροῖς σου ἀνοιγόμεναι ἀνοιχθήσονται πύλαι τῆς γῆς σου καὶ καταφάγεται πῦρ τοὺς μοχλοὺς σου

47117 פתורה 1 Noun proper - feminine singular | third person feminine singular Pethor = [soothsayer]; 1) a town of Mesopotamia and the home of Balaam; located on a river; site unknown 6604 הַ וַיִּשְׁלַח מַלְאָכָיו אֶל-בְּלָעַם בֶּן-בְּעוֹר, פְּתוּרָה אֲשֶׁר עַל-הַנָּהָר אֶרֶץ בְּנֵי-עַמּוֹ--לְקַרְא-לוֹ: לֵאמֹר, 5 הִנֵּה עַם יֵצֵא מִמִּצְרַיִם הִנֵּה כֹסֶה אֶת-עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמְּלִי. And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me. Num 22:5 Αριθμοί 22:5 καὶ ἀπέστειλεν πρέσβεις πρὸς βαλααμ υἱὸν βεωρ φαθουρα ὃ ἐστὶν ἐπὶ τοῦ ποταμοῦ γῆς υἱῶν λαοῦ αὐτοῦ καλεῖσαι αὐτὸν λέγων ἰδοὺ λαὸς ἐξεληλυθεν ἐξ αἰγύπτου καὶ ἰδοὺ κατεκάλυπεν τὴν ὅψιν τῆς γῆς καὶ οὗτος ἐγκάθηται ἐχόμενός μου

47118 פתות 1 Verb - Qal Infinitive Absolute 1) to break up, crumble; 1a) (Qal) to crumble 6626 וּ פְתוֹת אֹתָהּ פִּתִּים, וַיִּצְקֶתָ עָלֶיהָ Leviticus 2:6 {ס} 6 Thou shalt break it in pieces, and pour oil thereon; it is a meal-offering. {S} Lev 2:6 Λευιτικόν 2:6 καὶ διαθρύψεις αὐτὰ κλάσματα καὶ ἐπιχεεῖς ἐπ' αὐτὰ ἔλαιον θυσία ἐστὶν κυρίῳ

47120 פתח 1 Verb - Qal Infinitive Absolute 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 ח בִּי-פֶתַח תִּפְתָּח אֶת-יָדְךָ, לוֹ; וְהֶעֱבַט, תַּעֲבִיטֵנּוּ, יְדֵי 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth. Deu 15:8 Δευτερονόμιον 15:8 ἀνοίγων ἀνοίξεις τὰς χεῖράς σου αὐτῷ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καθ' ὅσον ἐνδεεῖται

47121 פתח 1 Verb - Qal Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 כֹּנַן וַיִּצַּו שְׁחָקִים מִמַּעַל; וַדְּלִיתִי שָׁמַיִם פֶּתַח. Psalm 78:23 And He commanded the skies above, and opened the doors of heaven; Psa 78:23 Ψαλμοί 77:23 καὶ ἐνετείλατο νεφέλαις ὑπεράνωθεν καὶ θύρας οὐρανοῦ ἀνέφξεν

47123 פָּתַח 1 Verb - Qal Infinitive Absolute 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 פָּתַח פָּתַח

Deuteronomy 15:11 יֵאָכֵל לֹא־יִחַדֵּל אָבִיוֹן מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אֲנֹכִי מְצַוְךָ, 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy

brother, in thy land.' {S} Deu 15:11 Δευτερονόμιον 15:11 οὐ γὰρ μὴ ἐκλίπη ἐνδεῆς ἀπὸ τῆς γῆς διὰ τοῦτο ἐγὼ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο λέγων ἀνοίγων ἀνοίξεις τὰς χεῖράς σου τῷ ἀδελφῷ σου τῷ πένητι καὶ τῷ ἐπιδεομένῳ τῷ ἐπὶ τῆς γῆς σου

47124 פָּתַח 1 Verb - Piel Infinitive absolute 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 פָּתַח פָּתַח Isaiah

ו הָלוֹא זֶה, צִוִּים אֲבַתְּרֶהוּ־פָתַח חֲרָצְבוֹת רָשָׁע, הַתֵּר אֲנִידוֹת מוֹטָה; 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every

yoke? Isa 58:6 Ἡσαΐας 58:6 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει κύριος ἀλλὰ λῦε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιὰς βιαίων συναλλαγμάτων ἀπόσπελλε τεθραυσμένους ἐν ἀφέσει καὶ πάσαν συγγραφὴν ἀδικον διάσπα

47125 פָּתַח 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 פָּתַח פָּתַח

11 יֵאָכֵל כִּי־יִתְרוֹ (יִתְרִי) פָּתַח, וַיַּעֲנֵנִי; וַרְסֵן, מִפְּנֵי שְׁלַחוֹ. Job 30:11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me. Job 30:11 Ἰώβ 30:11 ἀνοίξας γὰρ φαρέτραν αὐτοῦ ἐκάκωσέν με καὶ χαλινὸν τοῦ προσώπου μου ἐξαπέστειλαν

47127 פָּתַח 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 פָּתַח פָּתַח

יִג נְשִׁימָה, לְכַרְמִים־נִרְאָה אִם־פָּרְחָה הַגֶּפֶן יִג נְשִׁימָה, 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there

will I give thee my love. SSol 1:13 Ἄσμα σμάτων 1:13 ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοί ἀνὰ μέσον τῶν μαστῶν μου αὐλισθήσεται

47128 פָּתַח 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose

oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

18 יח מוֹסֵר מְלָכִים פֶּתַח; וַיֹּאסֶר אֲזוּר, בְּמַתְנֵיהֶם. פֶּתַח Job 12:18 He looseth the bond of kings, and bindeth their loins with a girdle. Job 12:18

Ἰώβ 12:18 καθιζάνων βασιλεῖς ἐπὶ θρόνους καὶ περιέδησεν ζώνη ὀσφύας αὐτῶν

47129 פֶּתַח 1 Noun - masculine singular construct 1) opening, doorway, entrance 6607

טו וַיָּבֵא אֹתִי, אֶל־חֲצֵר בֵּית־יְהוָה פֶּתַח פֶּתַח Ezekiel 8:16 תְּפִימִית, וְהִנֵּה־פֶתַח הַיֵּכָל יְהוָה בֵּין הָאוֹלָם וּבֵין הַמִּזְבֵּחַ, כְּעֹשְׂרִים וַחֲמִשָּׁה אִישׁ; אַחֲרֵיהֶם אֶל־הַיֵּכָל יְהוָה, וּפְנֵיהֶם קִדְמָה, וְהִמָּה מִשְׁתַּחֲוִיֹּתָם קִדְמָה, 16 And He brought me into the inner court of the LORD'S house,

and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they

worshipped the sun toward the east. Eze 8:16 Ἰεζεκιήλ 8:16 καὶ εἰσήγαγέν με εἰς τὴν αὐλὴν οἴκου κυρίου τὴν ἐσωτέραν καὶ ἰδοὺ ἐπὶ τῶν προθύρων τοῦ ναοῦ κυρίου ἀνὰ μέσον τῶν αἰλαμ καὶ ἀνὰ μέσον τοῦ θυσιαστηρίου ὡς εἴκοσι ἄνδρες τὰ ὀπίσθια αὐτῶν πρὸς τὸν ναὸν τοῦ κυρίου καὶ τὰ πρόσωπα αὐτῶν ἀπέναντι καὶ οὗτοι προσκυνοῦσιν τῷ ἡλίῳ

47131 פֶּתַח 1 Noun - masculine singular construct 1) opening, unfolding, entrance, doorway 6608

קל פֶּתַח דְּבָרֶיךָ יֹאִיר; מִבֵּין פִּתְיִים. פֶּתַח Psalm 119:130 130 The opening of Thy words giveth light; it giveth understanding unto

the simple. Psa 119:130 Ψαλμοί 118:130 ἡ δὴλωσις τῶν λόγων σου φωτιεῖ καὶ συνετιεῖ νηπίους

47135 פִּתְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

כו פִּיהָ, פִּתְחָהּ בְּחֶכְמָה; וְתוֹרַת חֶסֶד, עַל־לִשׁוֹנָהּ. פִּתְחָהּ Proverbs 31:26 26 She openeth her mouth with wisdom; and the law of kindness is on

her tongue. Prv 31:26 Παροιμίαι 31:25 στόμα αὐτῆς διήνοιξεν προσεχόντως καὶ ἐννόμως καὶ τάξιν ἐστείλατο τῇ γλώσσῃ αὐτῆς * 31:28 τὸ στόμα δὲ ἀνοίγει σοφῶς καὶ νομοθέσμως ἡ δὲ ἐλεημοσύνη αὐτῆς ἀνέστησεν τὰ τέκνα αὐτῆς καὶ ἐπλούτησαν καὶ ὁ ἀνὴρ αὐτῆς ἤνεσεν αὐτήν

47136 פִּתְחָהּ 1 Verb - Piel Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ־גַּם, מֵאִז׃ פִּתְחָהּ Isaiah 48:8 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear

was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. Isa 48:8 Ἡσαΐας 48:8 οὐτε ἔγνων οὐτε ἠπίστω οὐτε ἀπ' ἀρχῆς ἤνοιξά σου τὰ ὦτα ἔγνων γὰρ ὅτι ἀθετῶν ἀθετήσεις καὶ ἀνομος ἔτι ἐκ κοιλίας κληθήσῃ

47137 פִּתְחָהּ 1 Noun - masculine singular construct | third person feminine singular 1) engraving, carving 6603

ט כִּי הִנֵּה הָאָבֶן, פִּתְחָהּ פִּתּוּחַ Zechariah 3:9

אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת. שִׁבְעָה עֵינָיִם; הִנְנִי מִפְתִּיחַ פְּתָחָהּ.
 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day. Zec 3:9 *Ζαχαρίας 3:9*
 διότι ὁ λίθος ὃν ἔδωκα πρὸ προσώπου ἰησοῦ ἐπὶ τὸν λίθον τὸν ἕνα ἐπτά ὀφθαλμοὶ εἰσὶν ἰδοὺ ἐγὼ ὀρύσσω βόθρον λέγει κύριος παντοκράτωρ καὶ ψηλαφήσω πάσαν τὴν ἀδικίαν τῆς γῆς ἐκείνης ἐν ἡμέρᾳ μιᾷ

47138 **פָּתַחוּ** 1 Verb - Qal Perfect - third person common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605
 ב כִּי פִי רָשָׁע, וּפִי־מְרֻמָּה--עָלִי פְתָחוּ; דִּבְרוּ אִתִּי, פִּתְחוּ פִתְחַי 2 For the mouth of the wicked and the mouth of deceit have they opened against me; they have spoken unto me with a lying tongue.

Psa 109:2 *Ψαλμοί 108:2* ὅτι στόμα ἁμαρτωλοῦ καὶ στόμα δολίου ἐπ' ἐμὲ ἠνοιχθή ἐλάλησαν κατ' ἐμοῦ γλώσση δολία

47139 **פָּתַחוּ** 1 Verb - Qal Perfect - third person common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605
 יד חֶרֶב, פְּתָחוּ רַשָּׁעִים-- וְדָרְכוּ קִשְׁתָּם: לַהֲפִיל, עָנִי פִתְחוּ פִתְחֵי יְשָׁרֵי־דָרֶךְ. 14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

Psa 37:14 *Ψαλμοί 36:14* ῥομφαίαν ἐσπάσαντο οἱ ἁμαρτωλοὶ ἐνέτειναν τόξον αὐτῶν τοῦ καταβαλεῖν πτωχὸν καὶ πένητα τοῦ σφάζειν τοὺς εὐθεῖς τῇ καρδίᾳ

47141 **פֶּתָחוּ** 1 Noun - masculine singular construct | third person masculine singular 1) opening, doorway, entrance 6607 **פֶּתָחוּ** Proverbs 17:19 **יֵשׁ אֱהָב**
 19 He loveth transgression that loveth strife; he that exalteth his gate seeketh destruction. Prv 17:19

Παροιμίαι 17:19 φιλαμαρτημῶν χαίρει μάχαις

47144 **פִּתְחוֹת** 1 Noun - feminine plural 1) drawn sword, sword 6609 **פִּתְחוֹת**
 כֹּב חֶלְקוֹ, מִחֲמַאת פִּי-- וּקְרָב־לִבּוֹ: רַכּוּ דִבְרָיו מִשְׁמָן; וְהִמָּה פִּתְחוֹת. 22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

Psa 55:21 *Ψαλμοί 54:22* διμερίσθησαν ἀπὸ ὀργῆς τοῦ προσώπου αὐτοῦ καὶ ἠγγισεν ἡ καρδία αὐτοῦ ἠπαλύνθησαν οἱ λόγοι αὐτοῦ ὑπὲρ ἔλαιον καὶ αὐτοὶ εἰσιν βολίδες

47145 **פִּתְחוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605
 מ עֲתָה אֵלֶּהי, יְהִי־נָא עֵינֶיךָ פִּתְחוֹת, וְאֲזַנֶּיךָ, פִּתְחוֹת 2 Chronicles 6:40

{ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place. {S} 2Chr 6:40 2η Χρονικών 6:40 νῦν κύριε ἕστωσαν δὴ οἱ ὀφθαλμοί σου ἀνεωγμένοι καὶ τὰ ὠτά σου ἐπήκοα εἰς τὴν δέησιν τοῦ τόπου τούτου

47146 פתחי-לי 1 Verb - Qal Imperative - feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605

פתחי-לי אַחתי רעיתי יונתי תמתי--שראשי נמלא-טל. קנצותי רסיסי לילה. Song of Solomon 5:2 ב אֲנִי יֹשְׁנָה, וְלִבִּי עֹר; קוֹל דּוֹדִי רוֹפֵק. פתח 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.' SSol 5:2 Ἄσμα σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφίδου μου κρούει ἐπὶ τὴν θύραν ἄνοιξόν μοι ἀδελφὴ μου ἡ πλησίον μου περιστέρα μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκάδων νυκτός

47148 פתחי 1 Noun - masculine plural construct | first person common singular 1)

opening, doorway, entrance 6607 פתחי פתח Proverbs 8:34 שִׂמְעֵ-לִי לְאֲשֵׁרֵי אָדָם. 34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts

of my doors. Prv 8:34 Παροιμίαι 8:34 μακάριος ἀνὴρ ὃς εἰσακούσεται μου καὶ ἄνθρωπος ὃς τὰς ἐμὰς ὁδοὺς φυλάξει ἀγρυπνῶν ἐπ' ἐμαῖς θύραις καθ' ἡμέραν τηρῶν σταθμοὺς ἐμῶν εἰσόδων

47149 פתחיה 1 Noun proper - masculine singular Pethahiah = [freed by Jehovah]; 1) a priest, in charge of the 19th course, in the time of David; 2) a Levite and returning exile who had married a foreign wife; probably the same as 3; 3) a Levite who helped lead in the confession of the people in the time of Ezra; probably the same as 2; 4) son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters concerning the people 6611 פתחיה Nehemiah 9:5 ה

וַיֹּאמְרוּ תְּלוּיִם יֵשׁוּעַ וְקַדְמִיאֵל בְּנֵי חֲשַׁבְנִיָּה שְׂרָבְיָה הוֹדִיָּה, שְׁבַנְיָה פֶּתְחִיָּה, קוֹמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וַיְבָרְכוּ שֵׁם כְּבוֹדָהּ, 5 Then the Levites, Jeshua, and Kadmiel,

Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above

all blessing and praise. Neh 9:5 Νεεμίας 19:5 καὶ εἶποσαν οἱ λευῖται ἰησοῦς καὶ καδμυηλ ἀνάστητε εὐλογεῖτε τὸν κύριον θεὸν ὑμῶν ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος καὶ εὐλογήσουσιν ὄνομα δόξης σου καὶ ὑψώσουσιν ἐπὶ πάσῃ εὐλογίᾳ καὶ αἰνέσει

47150 פתחיה 1 Noun - masculine plural construct | third person feminine singular

1) opening, doorway, entrance 6607 פתחיה פתח Isaiah 3:26 כו וְאָנִי וְאֶבְלִי, 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground. Isa 3:26 Ἡσαΐας 3:26 καὶ

ταπεινωθήσονται καὶ πενθήσουσιν αἱ θῆκαι τοῦ κόσμου ὑμῶν καὶ καταλειφθήσῃ μόνῃ καὶ εἰς τὴν γῆν ἐδαφισθήσῃ

47151 **פֶּתַחְיָה** 1 Noun proper - masculine singular Pethahiah = |freed by Jehovah|; 1) a priest, in charge of the 19th course, in the time of David; 2) a Levite and returning exile who had married a foreign wife; probably the same as 3; 3) a Levite who helped lead in the confession of the people in the time of Ezra; probably the same as 2; 4) son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters concerning the people 6611 **פֶּתַחְיָה** Ezra 10:23 כֹּהֱנֵי לֵוִי וְיִזְבֵּד וְשִׁמְעִי וְקֵלָיָה הוּא קְלִיטָא. פֶּתַחְיָה יְהוּדָה, וְאֶלְעִזֶּר.

23 And of the Levites: Jozabad, and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S} Ezra 10:23 Ἐσδρας 10:23 καὶ ἀπὸ τῶν λευιτῶν ἰωζαβαδ καὶ σαμου καὶ κωλια αὐτὸς κωλιτας καὶ φαθαια καὶ ἰοδομ καὶ ἐλιεζερ

47152 **פֶּתָחִים** 1 Noun - masculine plural 1) opening, doorway, entrance 6607

3 ג לִיד־שַׁעְרִים לְפִי־קָרֵת; מְבֹא פֶתָחִים תְּרֹנֶת. **פֶּתָחִים** Proverbs 8:3 Beside the gates, at the entry of the city, at the coming in at the doors, she crieth aloud: Prv 8:3 Παροιμίαι 8:3 παρὰ γὰρ πύλαις δυναστῶν παρεδρεύει ἐν δὲ εἰσόδοις ὑμνεῖται

47153 **פֶּתַחְיָנוּ** 1 Noun - masculine plural construct | third person

feminine singular 1) opening, doorway, entrance 6607 **פֶּתַחְיָנוּ** Song of Solomon 7:14 יד הַדִּירָאִים נְתַנִּי־רִיחַ, וְעַל־פֶּתַחְיָנוּ כָּל־מִגְדִּים--חֲדָשִׁים, נִם-- 14 The mandrakes give forth fragrance, and at our doors are all manner of precious fruits, new and old, which I have laid up for thee, O my beloved. SSol 7:13 Ἄσμα σμάτων 7:14 οἱ μανδραγόροι ἔδωκαν ὀσμήν καὶ ἐπὶ θύραις ἡμῶν πάντα ἀκρόδρυα νέα πρὸς παλαιά ἀδελφιδέ μου ἐτήρησά σοι

47156 **פִּתְחָתִיךָ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 **פִּתְחָתִיךָ** Jeremiah 40:4 ר וְעַתָּה הִנֵּה פִּתְחָתִיךָ הַיּוֹם, מִן־הָאִזְקִים אֲשֶׁר עַל־יָדְךָ--אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אֵתִי בְּבֹא וְאֲשִׁים אֶת־עֵינִי עָלֶיךָ, וְאִם־רָע בְּעֵינֶיךָ לָבוֹא־אֵתִי בְּבֹל חֲדָל: רֹאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לְלַכֵּת שָׁמָּה לָךְ.

4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.-- Jer 40:4 Ἱερεμίας 47:4 ἰδοὺ ἔλυσά σε ἀπὸ τῶν χειροπέδων τῶν ἐπὶ τὰς χεῖράς σου εἰ καλὸν ἐναντίον σου ἔλθειν μετ' ἐμοῦ εἰς βαβυλώνα ἦκε καὶ θήσω τοὺς ὀφθαλμούς μου ἐπὶ σέ

47158 **פֶּתִי** 1 Noun - feminine singular construct | first person common singular 1) fragment, bit, morsel (of bread), piece 6595 **פֶּתִי** Job 31:17 יו וְאָכַל פֶּתִי 17 Or have eaten my morsel myself alone.

and the fatherless hath not eaten thereof-- Job 31:17 'Iwβ 31:17 εἰ δὲ καὶ τὸν ψωμόν μου ἔφαγον μόνος καὶ οὐχὶ ὀρφανῷ μετέδωκα

47161 **פְּתִיגִיל** 1 Noun - masculine singular 1) **rich or expensive robe** 6614

כִּד וְהָיָה תַּחַת בִּשְׁם מֶלֶךְ יְהוָה, וְתַחַת חֲגוּרָה נִקְפָּה וְתַחַת פְּתִיגִיל Isaiah 3:24
24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty.

Isa 3:24 Ἡσαΐας 3:24 καὶ ἔσται ἀντὶ ὀσμῆς ἡδείας κονιορτός καὶ ἀντὶ ζώνης σχοινίῳ ζώσῃ καὶ ἀντὶ τοῦ κόσμου τῆς κεφαλῆς τοῦ χρυσίου φαλάκρωμα ἕξεις διὰ τὰ ἔργα σου καὶ ἀντὶ τοῦ χιτῶνος τοῦ μεσοπορφύρου περιζώσῃ σάκκον * 3:25 καὶ ὁ υἱός σου ὁ κάλλιστος ὃν ἀγαπᾷς μαχαίρᾳ πεσεῖται καὶ οἱ ἰσχύοντες ὑμῶν μαχαίρᾳ πεσοῦνται

47163 **פְּתִיּוֹת** 1 Noun - feminine singular 1) **simplicity, naivete** 6615

13 The **יִגְוֵה אִשָּׁת כְּסִילוֹת, הַמִּיָּה; פְּתִיּוֹת, וּבִלְיָדָעָה מְהֵ.** Proverbs 9:13

woman Folly is riotous; she is thoughtless, and knoweth nothing. Prv 9:13

Παροιμίαι 9:13 γυνὴ ἄφρων καὶ θρασεία ἐνδεὴς ψωμοῦ γίνεται ἢ οὐκ ἐπίσταται αἰσχύνῃ

47164 **פָּתִיחוּ** 1 Verb - Niphal Perfect - third person masculine plural 1) **to open;**

יִנָּהַר דִּי-נִינּוּר, נִגַּד וְנִפְק מִן- פָּתִיחוּ Daniel 7:10
קָדְמוֹהִי, אֶלְף אֶלְפִים (אֶלְפִין) יִשְׁמְשִׁינָהּ, וְרַבּוּ רַבּוּן (רַבְבִּין) קָדְמוֹהִי יְקִימוּן;

10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the

books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλιαι χιλιάδες ἐθεράπευσον αὐτὸν καὶ μύριαι μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεῶχθησαν

47165 **פָּתִיחוּן** 1 Verb - Qal Passive Participle - feminine plural 1) **to open; 1a)**

יֵא וְדַנְיָאֵל כְּרִי יָדַע דִּי-רְשִׁים פָּתִיחוּן פָּתַח Daniel 6:11
כְּתָבָא, עַל לְבִיתָהּ, וְכוּיִן פָּתִיחוּן לָהּ בְּעִלְיָתָהּ, נִגַּד יְרוּשָׁלַם; וְזַמְנִין תִּלְתָּה בְיוֹמָא הוּא בָרַךְ עַל-בְּרֻכּוֹהִי, וּמִצְלָא וּמוֹדָא קָדָם אֱלֹהֵת, כָּל-קָבֵל דִּי-הִיא

11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did

aforetime. {S} Dan 6:10 Δανιήλ 6:11 ἐπιγνοὺς δὲ δανιηλ τὸν ὀρισμόν ὃν ἔστησε κατ' αὐτοῦ θυρίδας ἡνοιξεν ἐν τῷ ὑπερώῳ αὐτοῦ κατέναντι ἱερουσαλὴμ καὶ ἔπιπτεν ἐπὶ πρόσωπον αὐτοῦ τρίς τῆς ἡμέρας καθὼς ἐποίει ἔμπροσθεν καὶ ἔδειτο

47166 **פְּתִיִּים** 1 Noun - masculine plural n f; 1) **simplicity, naivete; adj; 2) simple,**

קַל פֶּתַח דְּבָרֶיךָ יְאִיר; פְּתִיִּים פָּתִי Psalm 119:130

130 The opening of Thy words giveth light; it giveth

understanding unto the simple. Psa 119:130 Ψαλμοί 118:130 ἡ δὴλῶσις τῶν λόγων σου φωτιεῖ καὶ συνετιεῖ νηπίους

- 47167 **פְּתִיל** 1 Noun - masculine singular 1) cord, thread (twisted) 6616
 טו וְכָל כְּלֵי פְתוּחִים, אֲשֶׁר אֵין-צִמִּיד פְּתִיל עָלָיו--טָמֵא. Numbers 19:15
 15 And every open vessel, which hath no covering close-bound
 upon it, is unclean. Num 19:15 Αριθμοί 19:15 καὶ πᾶν σκεῦος ἀνεωγμένον ὅσα οὐχὶ
 δεσμὸν καταδέδεται ἐπ' αὐτῷ ἀκάθαρτά ἐστιν
- 47169 **פְּתִילִם** 1 Noun - masculine plural 1) cord, thread (twisted) 6616
 ג וַיִּרְקְעוּ אֶת-פַּחֲי הַיָּהָב, וְקָצְצוּ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ. Exodus 39:3
 3 הַתְּכֵלֶת וּבְתוֹךְ הָאֲרָנָן, וּבְתוֹךְ תוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ-מַעֲשֵׂה, חֹשֶׁב.
 And they did beat the gold into thin plates, and cut it into threads, to
 work it in the blue, and in the purple, and in the scarlet, and in the
 fine linen, the work of the skilful workman. Exo 39:3 Ἐξοδος 36:10 καὶ
 ἐτμήθη τὰ πέταλα τοῦ χρυσοῦ τρίχες ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ
 καὶ σὺν τῷ κοκκίνῳ τῷ διανενησμένῳ καὶ σὺν τῇ βύσσῳ τῇ κεκλωσμένῃ ἔργον ὑφαντόν
- 47172 **פָּתִיתִי** 1 Verb - Piel Perfect - first person common singular 1) to be
 spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil)
 to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal);
 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b)
 (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce;
 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived 6601
 ט וְהִנֵּבִיא כִּי-יִפְתָּהּ, וְדַבֵּר דְּבַר--אֲנִי יְהוָה פָּתִיתִי, אֵת Ezekiel 14:9
 9 And הַנִּבִּיא הַהוּא; וְנָטִיתִי אֶת-יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו, מִתּוֹךְ עַמִּי יִשְׂרָאֵל.
 when the prophet is enticed and speaketh a word, I the LORD have
 enticed that prophet, and I will stretch out My hand upon him, and will
 destroy him from the midst of My people Israel. Eze 14:9 Ἰεζεκιήλ 14:9 καὶ
 ὁ προφήτης ἐὰν πλανηθῇ καὶ λαλήσῃ ἐγὼ κύριος πεπλάνηκα τὸν προφήτην ἐκεῖνον καὶ
 ἐκτενῶ τὴν χεῖρά μου ἐπ' αὐτόν καὶ ἀφανίσω αὐτόν ἐκ μέσου τοῦ λαοῦ μου Ἰσραὴλ
- 47173 **פָּתִיתָנִי** 1 Verb - Piel Perfect - second person masculine singular | first
 person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be
 spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be
 simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be
 naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c)
 (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be
 persuaded; 2d2) to be deceived 6601 **פָּתִיתָנִי** Jeremiah 20:7 יְהוָה
 ז 7 וְאַפָּת, חֲזַקְתָּנִי וַתּוֹכֵל; הָיִיתִי לְשָׁחוֹק כָּל-הַיּוֹם, כָּל־לַעַג לִי.
 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and
 hast prevailed; I am become a laughing-stock all the day, every one
 mocketh me. Jer 20:7 Ἱερεμίας 20:7 ἡπάτησάς με κύριε καὶ ἡπατήθην ἐκράτησάς καὶ
 ἡδυνάσθης ἐγενόμην εἰς γέλωτα πᾶσαν ἡμέραν διετέλεσα μυκτηριζόμενος
- 47174 **פֶּתֶךְ** 1 Noun - feminine singular construct | second feminine singular 1)
 fragment, bit, morsel (of bread), piece 6595 **פֶּתֶךְ** Ruth 2:14 לָהּ
 בַּעַז לֶעֱת הָאֲכָל, גִּשְׁי הָלֶם וְאָכַלְתָּ מִן-הַלֶּחֶם, וְטָבַלְתָּ פֶתֶךְ, בַּחֲמִין; וַתָּשָׁב,
 14 And Boaz said מִצַּד הַקֶּצְרִים, וַיִּצְבֹּט-לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֵּתֶר.
 unto her at meal-time: 'Come hither, and eat of the bread, and dip thy

morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

Ruth 2:14 'Ρούθ 2:14 καὶ εἶπεν αὐτῇ βοός ἡδὴ ὥρα τοῦ φαγεῖν πρόσελθε ὧδε καὶ φάγεσαι τῶν ἄρτων καὶ βάψεις τὸν ψωμόν σου ἐν τῷ ὄξει καὶ ἐκάθισεν ρουθ ἐκ πλαγίων τῶν θεριζόντων καὶ ἐβούνισεν αὐτῇ βοός ἄλφιτον καὶ ἔφαγεν καὶ ἐνεπλήσθη καὶ κατέλιπεν

47175 פֶּתֶךָ־אֶכְלָתָּ 1 Noun - feminine singular construct | second person masculine singular 1) fragment, bit, morsel (of bread), piece 6595 פֶּתֶךָ־פֶּת

Proverbs 23:8 הַפֶּתֶךָ־אֶכְלָתָּ תִּקְיֹאנָה; וְשִׁחַתָּ. וְדַבָּרֶיךָ הִנָּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

Prv 23:8 Παροιμίαι 23:8 μηδὲ πρὸς σὲ εἰσαγάγῃς αὐτόν καὶ φάγῃς τὸν ψωμόν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτόν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς

47176 אֶת־פִּתּוֹם 1 Noun proper - feminine singular Pithom = [the city of justice]; 1)one of the store-cities which the Pharaoh made the Israelites build 6619

יֵא וַיִּשְׁימוּ עָלָיו שָׂרֵי מִסִּים. לְמַעַן עֲנֹתוֹ בְּסִבְלָתָם; פִּתּוֹם פִּתּוֹם Exodus 1:11

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they

built for Pharaoh store-cities, Pithom and Raamses. Exo 1:11 Ἐξοδος 1:11 καὶ ἐπέστησεν αὐτοῖς ἐπιστάτας τῶν ἔργων ἵνα κακώσωσιν αὐτοὺς ἐν τοῖς ἔργοις καὶ ὑποδόμησαν πόλεις ὀχυράς τῷ φαραῶ τὴν τε πύθωμ καὶ ραμεσση καὶ ὣν ἣ ἐστὶν ἡλίου πόλις

47177 פֶּתֶן 1 Noun - masculine singular 1) a snake, venomous serpent; 1a) perhaps the cobra, adder, or viper 6620 פֶּתֶן פֶּתֶן Isaiah 11:8

ח וְשֹׁשֶׁעַ יִנָּק, עַל־חֵר. פֶּתֶן 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand

on the basilisk's den. Isa 11:8 Ἡσαΐας 11:8 καὶ παιδίον νήπιον ἐπὶ τρώγλῃν ἀσπίδων καὶ ἐπὶ κοίτην ἐκγόνων ἀσπίδων τὴν χεῖρα ἐπιβαλεῖ

47178 כְּמוֹ־פֶתֶן 1 Noun - masculine singular 1) a snake, venomous serpent; 1a) perhaps the cobra, adder, or viper 6620 פֶּתֶן פֶּתֶן Psalm 58:5

ח חֲמַת־לָמוֹ, כְּדַמוֹת חֲמַת־נָחָשׁ; כְּמוֹ־פֶתֶן חֲרָשׁ. יֵאִשֵּׁם אָזְנוֹ. 5 Their venom is like the venom

of a serpent; they are like the deaf asp that stoppeth her ear; Psa 58:4

Ψαλμοί 57:5 θυμὸς αὐτοῖς κατὰ τὴν ὁμοίωσιν τοῦ ὄφεως ὥσει ἀσπίδος κωφῆς καὶ βουούσης τὰ ὦτα αὐτῆς

47180 פֶּתַע 1 Adverb 1) suddenness, in an instant 6621 פֶּתַע Habakkuk 2:7

ז הֲלֹא פֶתַע, יָקוּמוּ נִשְׁכִּיךְ, וַיִּקְצֹ, מִזְעֲזְעֶיךָ; וְהָיִיתָ לְמַשְׁפּוֹת. לָמוֹ. 7 Shall

they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

Hab 2:7 Ἀββακούμ 2:7 ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν καὶ ἐκνήψουσιν οἱ ἐπίβουλοί σου καὶ ἔσῃ εἰς διαρπαγὴν αὐτοῖς

47186 פִּתְרָנִים 1 Noun - masculine plural 1) interpretation 6623 פִּתְרָנִים

ח וַיֹּאמְרוּ אֵלָיו־חֲלוֹם חֲלַמְנוּ, וּפִתָּר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם Genesis 40:8

8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.'

And Joseph said unto them: 'Do not interpretations belong to God? tell it me,

I pray you.' Ge 40:8 | 40:8 οἱ δὲ εἶπαν αὐτῷ ἐνύπνιον εἶδομεν καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτό εἶπεν δὲ αὐτοῖς ἰωσηφ οὐχὶ διὰ τοῦ θεοῦ ἡ διασάφεισις αὐτῶν ἐστὶν διηγήσασθε οὖν μοι

47190 **צֹאֶה** 1 Noun - feminine singular 1) **filth, excrement** 6675 **צֹאֶה** Isaiah 28:8 **כִּי כָל־שִׁלְחָנוֹת. מָלְאוּ קִיא צֹאֶה, בְּלִי, מְקוֹם. {פ}** For all tables

are full of filthy vomit, and no place is clean. {P} Isa 28:8 Ἡσαΐας 28:8 ἀρὰ ἔδεται ταύτην τὴν βουλήν αὕτη γὰρ ἡ βουλή ἔνεκεν πλεονεξίας

47194 **צֹאֲנֵינוּ** 1 Noun - feminine plural construct | first person common plural 1) small cattle, sheep, sheep and goats, flock, flocks; 1a) small cattle (usually of sheep and goats); 1b) of multitude (simile); 1c) of multitude (metaphor) 6629 **צֹאֲנֵינוּ**

יֵן מְזֻיָּנוּ מְלֵאִים-- מְפִיקִים מִן, אֶל-ן: צֹאֲנֵינוּ מְאֻלִּיפּוֹת. מְרַבְּבוֹת. - בְּחוֹצוֹתֵינוּ. Psalm 144:13 13 Whose garners are full, affording all manner of store;

{N} whose sheep increase by thousands and ten thousands in our fields;

Psa 144:13 Ψαλμοί 143:13 τὰ ταμίεια αὐτῶν πλήρη ἐξερευγόμενα ἐκ τούτου εἰς τοῦτο τὰ πρόβατα αὐτῶν πολυτόκα πληθύνοντα ἐν ταῖς ἐξόδοις αὐτῶν

47195 **צֵאִי** 1 Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **צֵאִי**

ח אִם־לֹא תִדְעִי לָךְ, הִיפָּה בְנָשִׁים; צֵאִי־לָךְ בְּעֶקְבֵי חֲצֵאן. וְרַעֲי אֶת־גְּדִיתֶיךָ, עַל, מִשְׁכְּנוֹת הָרָעִים. {פ} Song of Solomon 1:8 8 If thou know not, O

thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P} SSol 1:8 Ἄσμα σμάτων 1:8 ἐὰν μὴ γνῶς σεαυτήν ἢ καλὴ ἐν γυναιξίν ἔξελθε σὺ ἐν πτέρναις τῶν ποιμνίων καὶ ποιμαίνε τὰς ἐρίφους σου ἐπὶ σκηνώμασιν τῶν ποιμένων

47196 **צֵאִי** 1 Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **צֵאִי** Song of

Solomon 3:11 **יֵא צֹאֲנָה וְרֹאֲנָה בְּנוֹת צִיּוֹן, בְּמֶלֶךְ שְׁלֹמֹה--בְּעֶטְרָה, שְׁעֶטְרָה־לוֹ {ס}** 11 Go forth, O ye daughters

of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the

day of the gladness of his heart. {S} SSol 3:11 Ἄσμα σμάτων 3:11 ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεῖ σαλωμων ἐν τῷ στεφάνῳ ᾧ ἐστεφάνωσεν αὐτὸν ἢ μῆτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ

47205 **צֹאֲנָן** 1 Noun proper - feminine singular **Zaanan = [pointed]; 1) a town in the low country of Judah** 6630 **צֹאֲנָן** Micah 1:11 **יֵא עֲבָרִי לָכֶם יוֹשְׁבֵת**

שְׁפִיר, עָרֶיהָ־בְּשֵׁת; לֹא יֵצֵאָה, יוֹשְׁבֵת צֹאֲנָן--מִסְפָּד בֵּית הָאֶצֶל, יִקַּח מִכֶּם עֲמָדָתוֹ. 11 Pass ye away, O inhabitant of Saphir, in nakedness and

47213 אֶת־צִאֲתֶךָ 1 צִאֲתֶךָ Noun - feminine singular construct | second person
 masculine singular 1) filth, human excrement, excrement, faeces 6627 צִאֲתֶךָ
 Deuteronomy 23:14 וַיִּתֵּן תְּהִיָּה לָּךְ, עַל־אֲזִנְךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחִפְּרָתָהּ
 14 And thou shalt have a paddle among
 thy weapons; and it shall be, when thou sittest down abroad, thou shalt
 dig therewith, and shalt turn back and cover that which cometh from

thee. Deu 23:13 Δευτερονόμιον 23:14 καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου καὶ ἔσται ὅταν διακαθίζανης ἔξω καὶ ὀρύξεις ἐν αὐτῷ καὶ ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου ἐν αὐτῷ

47214 **צָאָתָם** 1 Verb - Qal Infinitive construct - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יָצָא צֵאתָם** 1 Samuel 18:30 וַיְהִי מִדֵּי צֵאתָם, וַיֵּיָקֶר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S} 1Sm 18:30 1η Σαμουήλ 18:30

47215 **צֵאתִינוּ** 1 Verb - Qal Infinitive construct - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **יָצָא צֵאתִנוּ** Joshua 9:12 יבֹּזֶה לְחֶמְנוּ, חֶם הַצֵּטִינֵנוּ אֹתוֹ מִבֵּיתֵנוּ, וְעַתָּה הִנֵּה יָבֵשׁ, וְהָיָה נֶקְדִּים. 12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become crumbs. Josh 9:12 Ἰησοῦς Ναυῆ 9:12 οὗτοι οἱ ἄρτοι θερμοὺς ἐφωδιάσθημεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἣ ἐξήλθομεν παραγενέσθαι πρὸς ὑμᾶς νῦν δὲ ἐξηράνθησαν καὶ γεγόνασιν βεβρωμένοι

47216 **צָב** 1 Noun - masculine singular 1) a carrying vehicle, litter, covered wagon; 2) an unclean lizard; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown 6632 **צָב צָב** Numbers 7:3 גַּוְיָבִיאוּ אֶת־קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ־עֹגֶלֶת צָב וּשְׁנֵי עֶשֶׂר בָּקָר--עֹגֶלֶת עַל־שְׁנֵי הַנָּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיִּקְרִיבוּ אֹתָם, לִפְנֵי הַמִּשְׁכָּן. 3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle. Num 7:3 Αριθμοί 7:3 καὶ ἤνεγκαν τὰ δῶρα αὐτῶν ἑναντι κυρίου ἕξ ἁμάξας λαμπηνικάς καὶ δώδεκα βόας ἅμαξαν παρὰ δύο ἀρχόντων καὶ μόσχον παρὰ ἑκάστου καὶ προσήγαγον ἑναντίον τῆς σκηνῆς

47225 **צְבָאוֹתֵיכֶם** 1 Noun - common plural construct | second person masculine plural 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **צְבָאוֹתֵיכֶם צָבָא** Exodus 12:17 יִזְכְּרוּ אֶת־הַמַּצּוֹת, כִּי בַעֲצֵם הַיּוֹם, וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened

bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your

generations by an ordinance for ever. Exo 12:17 Ἐξοδος 12:17 καὶ φυλάξεσθε τὴν ἐντολὴν ταύτην ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξάξω τὴν δύναμιν ὑμῶν ἐκ γῆς αἰγύπτου καὶ ποιήσετε τὴν ἡμέραν ταύτην εἰς γενεὰς ὑμῶν νόμιμον αἰώνιον

47226 **צָבָאִי** 1 Noun - common singular construct | first person common singular 1)

that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **צָבָאִי צָבָא** Job

14:14 יֵד אִם־יָמוּת נָכָר, הִיחָיָה:

14 כָּל־יָמַי צָבָאִי אֵיחָל-- עַד־בּוֹא, חֲלִיפָתִי If a man die, may he live

again? {N} All the days of my service would I wait, till my relief

should come-- Job 14:14 Ἰώβ 14:14 ἐὰν γὰρ ἀποθάνῃ ἄνθρωπος ζήσεται συντελέσας ἡμέρας τοῦ βίου αὐτοῦ ὑπομενῶ ἕως ἂν πάλιν γένωμαι

47228 **צָבָאִךְ** 1 Noun - common singular construct | second person masculine

singular 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **צָבָאִךְ צָבָא**

Judges 9:29 כֹּס וַיְמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאַסִּירָהּ, אֶת־אַבִּימֶלֶךְ;

29 And would that this people were under my hand! then would I remove Abimelech.' And he said to

Abimelech: 'Increase thine army, and come out.' Jdgs 9:29 Κριταί 9:29 καὶ τίς δώῃ τὸν λαὸν τοῦτον ἐν χειρὶ μου καὶ μεταστήσω τὸν ἀβιμελεχ καὶ ἐρῶ πρὸς αὐτόν πλῆθυνον τὴν δύναμίν σου καὶ ἐξεέλθε

47230 **צָבָאתִי** 1 Noun - common plural construct | first person common

singular 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) host (of angels); 1a3) of sun, moon, and stars; 1a4) of whole creation; 1b) war, warfare, service, go out to war; 1c) service 6635 **צָבָאתִי צָבָא**

Exodus 7:4 ד וְלֹא־יִשְׁמַע אֲלֵכֶם פֶּרְעֹה, וְנָתַתִּי אֶת־יָדִי בְּמִצְרַיִם; וְהוֹצֵאתִי 4 But

Pharaoh will not hearken unto you, and I will lay My hand upon Egypt,

and bring forth My hosts, My people the children of Israel, out of the land of Egypt, by great judgments. Exo 7:4 Ἐξοδος 7:4 καὶ οὐκ εἰσακούσεται ὑμῶν φαραώ καὶ ἐπιβαλὼ τὴν χεῖρά μου ἐπ' αἴγυπτον καὶ ἐξάξω σὺν δυνάμει μου τὸν λαόν μου τοὺς υἱοὺς ἰσραὴλ ἐκ γῆς αἰγύπτου σὺν ἐκδικήσει μεγάλῃ

47232 **צָבָה** 1 Adjective - feminine singular 1) swelling, swollen 6639 **צָבָה צָבָה** Numbers 5:21

כֹּא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת־הָאִשָּׁה, בְּשִׁבְעַת הָאֲלֹתַי, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לָאֲלֹתַי וְלִשְׁבַּעַת בְּתוֹךְ עַמֶּךָ--בְּתַת יְהוָה אֶת־יָרֶכְךָ

21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the

woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to

swell; Num 5:21 Ἀριθμοί 5:21 καὶ ὀρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὅρκοις τῆς

ἀρχὴ ταύτης καὶ ἐρεῖ ὁ ἱερεὺς τῇ γυναικὶ δῶν κύριός σε ἐν ἀρχῇ καὶ ἐνὸρκιον ἐν μέσῳ τοῦ λαοῦ σου ἐν τῷ δοῦναι κύριον τὸν μηρόν σου διαπεπτωκότα καὶ τὴν κοιλίαν σου πεπρησμένην

47233 **צָבוּ** 1 Noun - feminine singular 1) **thing, anything, matter;** 1a) **apparently thing desired;** 1b) **as a matter of determination** 6640 **צָבוּ צָבוּ** Daniel 6:18 ח

וְהִתִּיתִּי אֶבֶן חֶדֶה, וְשָׂמַת עַל-פִּם גָּבֵא; וְחִתְּמָה מֶלֶכָּא בְּעִזְקָתָהּ, וּבְעִזְקָתָהּ. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own

signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:17 Δανιήλ 6:18 τότε δανιηλ ἐρρίφη εἰς τὸν λάκκον τῶν

λεόντων καὶ ἠνέχθη λίθος καὶ ἐτέθη εἰς τὸ στόμα τοῦ λάκκου καὶ ἐσφραγίσατο ὁ βασιλεὺς ἐν τῷ δακτυλίῳ ἑαυτοῦ καὶ ἐν τοῖς δακτυλίοις τῶν μεγιστάνων αὐτοῦ ὅπως μὴ ἀπ' αὐτῶν ἄρθῃ ὁ δανιηλ ἢ ὁ βασιλεὺς αὐτὸν ἀνασπάσῃ ἐκ τοῦ λάκκου

47234 **צָבוּעַ** 1 Adjective - masculine singular 1) **coloured, variegated, speckled**

ט הָעֵיט צָבוּעַ נִחְלָתִי לִי, הָעֵיט סָבִיב עָלֶיהָ; **צָבוּעַ צָבוּעַ** 6641 Jeremiah 12:9 9 לְכוּ, אֲסֹפוּ כָל-חַיֵּי הַשָּׂדֶה--הֵתִי לְאַכְלָהּ. Is My heritage unto Me as a speckled bird of prey? Are the birds of prey against her round about?

Come ye, assemble all the beasts of the field, bring them to devour. Jer 12:9 Ἱερεμίας 12:9 μὴ σπήλαιον ὑαίνης ἢ κληρονομία μου ἐμοὶ ἢ σπήλαιον κύκλω αὐτῆς βαδίσατε συναγάγετε πάντα τὰ θηρία τοῦ ἀγροῦ καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν

47235 **צְבוִיִּים** 1 **צְבוִיִּים** kethib; noun proper no gender no number no state

Ed:WTS reads L differently qere **Zeboim or Zeboiim = |gazelles|;** 1) **one of the 5 cities in the plain which included Sodom and Gomorrah** 6636 **צְבוִיִּים צְבוִיִּים** Genesis

14:2 ב עָשׂוּ מִלְחָמָה, אֶת-בֶּרַע מֶלֶךְ סֹדֶם, וְאֶת-בִּרְשָׁא, מֶלֶךְ עֲמֹרָה; שִׁנָּב מֶלֶךְ אַדְמָה, 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the

same is Zoar. Ge 14:2 | 14:2 ἐποίησαν πόλεμον μετὰ βαλλὰ βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγῶρ

47236 **צְבוִיִּים** 1 **צְבוִיִּים** qere **צְבוִיִּים**; kethib; noun proper no gender no number no state kethib **Zeboim or Zeboiim = |gazelles|;** 1) **one of the 5 cities in the plain which included Sodom and Gomorrah** 6636 **צְבוִיִּים צְבוִיִּים** Genesis 14:2 ב עָשׂוּ

מִלְחָמָה, אֶת-בֶּרַע מֶלֶךְ סֹדֶם, וְאֶת-בִּרְשָׁא, מֶלֶךְ עֲמֹרָה; שִׁנָּב מֶלֶךְ אַדְמָה, 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is

Zoar. Ge 14:2 | 14:2 ἐποίησαν πόλεμον μετὰ βαλλὰ βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σεννααρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγῶρ

47238 **צִבְיָא** 1 **צִבְיָא** Noun proper - masculine singular **Zibia = |roel|;** 1) **a**

Benjamite, son of Shaharaim by wife Hodesh 6644 **צִבְיָא צִבְיָא** 1 Chronicles 8:9 ט

9 הָיָה מֶלֶךְ, מֶלֶךְ חֹדֶשׁ אִשְׁתּוֹ--אֶת-יֹבָב, וְאֶת-צִבְיָא, וְאֶת-מִשָּׁא, וְאֶת-מַלְכָּם. he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam;

1Chr 8:9 1η Χρονικών 8:9 καὶ ἐγέννησεν ἐκ τῆς αἰσῆς γυναικὸς αὐτοῦ τὸν ἰωβαβ καὶ τὸν σεβία καὶ τὸν μισα καὶ τὸν μελχαμ

47240 **צָבִיחַ** 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to

cause to go forth, muster 2713 **חָקַר חָקַר** Jeremiah 17:10 **יְהוָה חָקַר לִבִּי**.

{ס} 10 I the LORD

search the heart, I try the reins, even to give every man according to

his ways, according to the fruit of his doings. {S} Jer 17:10 Ἰερεμίας 17:10

ἐγὼ κύριος ἐτάζων καρδίας καὶ δοκιμάζων νεφροὺς τοῦ δοῦναι ἐκάστῳ κατὰ τὰς ὁδοὺς αὐτοῦ καὶ κατὰ τοὺς καρποὺς τῶν ἐπιτηδευσμάτων αὐτοῦ

47243 **צָבִית** 1 Verb - Qal Perfect - first person common singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3)

to will (without hindrance) (of God) 6634 **צָבִית צָבִית** Daniel 7:19 **יֵשׁ אֲדִין, צָבִית**

לִיצָבָא עַל-חַיּוֹתָא רַבִּיעִיתָא, דִּי-הָיוּת שְׁנִיָּה, מִן-כִּלְהוֹן (פְּלִהֵן): דְּחִילָה

יְתִירָה, שְׁנִיָּה (שְׁנִיָּה) דִּי-פְּרָזַל וּטְפִרִּיָּה (וּטְפִרָּה) דִּי-נִחָשׁ, אֲכָלָה מִדְּקָה.

19 Then I desired to know the truth

concerning the fourth beast, which was diverse from all of them,

exceeding terrible, whose teeth were of iron, and its nails of brass;

which devoured, brake in pieces, and stamped the residue with its feet;

Dan 7:19 Δανιήλ 7:19 τότε ἤθελον ἐξακριβῶσασθαι περὶ τοῦ θηρίου τοῦ τετάρτου τοῦ διαφθείροντος πάντα καὶ ὑπερφόβου καὶ ἰδοὺ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ οἱ ὄνυχες αὐτοῦ χαλκοὶ κατεσθίοντες πάντας κυκλόθεν καὶ καταπατοῦντες τοῖς ποσὶ

47244 **צָבַע** 1 Noun - masculine singular construct 1) dye, dyed stuff, something

dyed, coloured cloth 6648 **צָבַע צָבַע** Judges 5:30 **לֹא הָלַא יִמְצְאוּ יַחְלִקוּ שָׁלָל**.

{ס} {ר} רַחֵם {ר} רַחֲמַתִּים לְרֹאשׁ נִבְרָא-- {ס} שָׁלָל צָבָעִים {ר} לְסִסְרָא.

{ס} שָׁלָל צָבָעִים רַקְמָה: {ס} צָבַע {ר} רַקְמָתִים, לְצִוְאֵרִי שָׁלָל. {ס}

30 'Are they not finding, are they not dividing the spoil? A damsel, two

damsels to every man; to Sisera a spoil of dyed garments, a spoil of

dyed garments of embroidery, two dyed garments of broidery for the

neck of every spoiler?' Jdgs 5:30 Κριταί 5:30 οὐχ εὐρήσουσιν αὐτὸν διαμερίζοντα

σκῦλα οἰκτίρμων οἰκτιρήσει εἰς κεφαλὴν ἀνδρός σκῦλα βαμμάτων τῷ σισαρα σκῦλα βαμμάτων ποικιλίας βάμματα ποικιλτῶν αὐτὰ τῷ τραχήλῳ αὐτοῦ σκῦλα

47247 **צִבְעִים** 1 Noun proper - feminine singular Zeboim = [speckled]; 1) city and

surrounding valley in Benjamin between Jericho and Jerusalem 6650 **צִבְעִים צִבְעִים**

Nehemiah 11:34 **לֶדָּה חֲדִיד צִבְעִים, נִבְלָט.** 34 Hadid, Zeboim, Neballat; Neh

11:34 Νεεμίας 11:

47248 **צִבְרִים צִבְרִים** 2 Noun - masculine plural 1) heap, pile 6652 **צִבְרִים צִבְרִים**

Kings 10:8 **חַ וַיָּבֵא הַמֶּלֶךְ וַיִּנְדְּלוּ לּוֹ לְאֹמֶר, הֵבִיאוּ רָאשֵׁי בְנֵי-הַמֶּלֶךְ; וַיֹּאמֶר,**

8 And there came a

messenger, and told him, saying: 'They have brought the heads of the

king's sons.' And he said: 'Lay ye them in two heaps at the entrance of

the gate until the morning.' 2Ki 10:8 Βασιλειῶν Δ' 10:8 καὶ ἦλθεν ὁ ἄγγελος καὶ

ἀπήγγειλεν λέγων ἤνεγκαν τὰς κεφαλὰς τῶν υἱῶν τοῦ βασιλέως καὶ εἶπεν θέτε αὐτὰς βουνούς δύο παρὰ τὴν θύραν τῆς πύλης εἰς πρωί

47251 **צָרָה** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste 6658 **צָרָה צָרָה** Exodus

21:13 **יִגְוֹאֲשֶׁר לֹא צָרָה, וְהָאֱלֹהִים אָנָּה לְיָדוֹ--וְשִׁמְתִּי לָּהּ מָקוֹם, אֲשֶׁר יָנוּס {ס}** 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S} Exo 21:13 Ἐξοδος 21:13 ὁ δὲ οὐχ ἑκὼν ἀλλὰ ὁ θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτοῦ δώσω σοι τόπον οὗ φεύγεται ἐκεῖ ὁ φονεύσας

47252 **צָרָה** 1 Noun - masculine singular construct | third person feminine singular 1) side 6654 **צָרָה צָר** 1 Samuel 20:20 **כִּי וְאֲנִי, שְׁלֹשֶׁת הַחֲצִים צָרָה אֹרְרָה,**

20 And I will shoot three arrows to the side-ward, as though I shot at a mark. 1Sm 20:20 1η Σαμουήλ 20:20 καὶ ἐγὼ τρισεύσω ταῖς σχίζαις ἀκοντίζων ἐκπέμπων εἰς τὴν αματταρί

47254 **צָרָה** 1 Verb - Qal Participle - masculine singular 1) (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste 2846 **חֲתָה חֲתָה** Proverbs 25:22 **כִּי**

22 For thou wilt heap coals of fire upon his head, and the LORD will reward thee. Prv 25:22

Παροιμίαι 25:22 τοῦτο γὰρ ποιῶν ἄνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ ὁ δὲ κύριος ἀνταποδώσει σοι ἀγαθὰ

47255 **צָרוּ** 1 Verb - Qal Perfect - third person common plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take

provision 6679 **צָרוּ צֹר** Lamentations 4:18 **יַח צָרוּ צְעָרֵינוּ, מְלָכֶת בְּרַחֲבֵינוּ;** 18 They hunt our steps, that

we cannot go in our broad places; our end is near, our days are

fulfilled; for our end is come. {S} Lam 4:18 ἐθηρεύσαμεν μικροὺς ἡμῶν τοῦ μὴ πορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν ἡγγικεν ὁ καιρὸς ἡμῶν ἐπληρώθησαν αἱ ἡμέραι ἡμῶν ἀρεστίαν ὁ καιρὸς ἡμῶν

47256 **צָרוּנִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **צָרוּנִי צֹר** Lamentations 3:52 **נִב צֹר**

52 They have chased me sore like a bird, that are mine enemies without cause. Lam 3:52 θηρεύοντες ἐθήρευσάν με ὥς

στρουθίον οἱ ἐχθροί μου δωρεάν

47258 **צָרִי** 1 Noun - masculine plural construct 1) side 6654 **צָרִי**

Exodus 26:13 **יְהִיָּה וְהָאֶמָּה מְזָה, בְּעֵרָה, בְּאֶרְךָ, יְרִיעַת הָאֶהָל:**

13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the

tabernacle on this side and on that side, to cover it. Exo 26:13 Ἐξοδος 26:13 πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων ἐκ τοῦ μήκους τῶν δέρρεων τῆς σκηνῆς ἔσται συγκαλύπτων ἐπὶ τὰ πλάγια τῆς σκηνῆς ἐνθεν καὶ ἐνθεν ἵνα καλύπτῃ

47259 **צָדִיָּה** 1 Noun - feminine singular 1) **lying in wait, ambushing** 6660

כב ואם-בִּפְתָּע בְּלֹא-אִיָּבָה, הִדְפּוּ, אוֹ-הַשְׁלִיךְ עָלָיו כָּל- Numbers 35:22 **צָדִיָּה**
 22 But if he thrust him suddenly without enmity, or
 hurled upon him any thing without lying in wait, Num 35:22 Αριθμοί 35:22
 ἐὰν δὲ ἐξάπινα οὐ δι' ἔχθραν ὥσθι αὐτὸν ἢ ἐπιρρίψῃ ἐπ' αὐτὸν πᾶν σκευὸς οὐκ ἐξ
 ἐνέδρου

47264 **אֶל-צִדְדָּךְ** 1 Noun - masculine singular construct | second person

ח וְהִנֵּה נֹתְתִי עָלֶיךָ, צִדְךָ צִד 6654 Ezekiel 4:8 **side** 1) masculine singular
 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to

another, till thou hast accomplished the days of thy siege. Eze 4:8 Ἰεζεκιήλ
 4:8 καὶ ἐγὼ ἰδοὺ δέδωκα ἐπὶ σὲ δεσμούς καὶ μὴ στραφῆς ἀπὸ τοῦ πλευροῦ σου ἐπὶ τὸ
 πλευρόν σου ἕως οὗ συντελεσθῶσιν αἱ ἡμέραι τοῦ συγκλεισμοῦ σου

47266 **וְכָל-צִדְנִי** 1 Noun proper - masculine singular **Sidonians = see hunting**

ל שָׁמָּה נְסִיכִי צִדְנִי צִדְנִי 6722 Ezekiel 32:30 **an inhabitant of Sidon** 1) **hunting** |
צָפוֹן כָּלָם, וְכָל-צִדְנִי: אֲשֶׁר-יָרְדוּ אֶת-חֲלָלִים, בְּחַתִּיתָם מִגְבוּרָתָם בּוֹשִׁים,

30 There are the princes of the north, all of them, and all the Zidonians, who are
 the princes of the north, all of them, and all the Zidonians, who are
 gone down with the slain, ashamed for all the terror which they caused
 by their might, and they lie uncircumcised with them that are slain by
 the sword, and bear their shame with them that go down to the pit.

Eze 32:30 Ἰεζεκιήλ 32:30 ἐκεῖ οἱ ἄρχοντες τοῦ βορρᾶ πάντες στρατηγοὶ ἀσσοῦ οἱ
 καταβαίνοντες τραυματῖαι σὺν τῷ φόβῳ αὐτῶν καὶ τῇ ἰσχύι αὐτῶν ἐκοιμήθησαν
 ἀπεριτμητοὶ μετὰ τραυματῶν μαχαίρας καὶ ἀπήνεγκαν τὴν βάσανον αὐτῶν μετὰ τῶν
 καταβαινόντων εἰς βόθρον

47268 **וּמִלְכִּי-צֶדֶק** 1 Noun proper - masculine plural **Sidonians = see**

צִדְנִין צִדְנִין צִדְנִי 6722 Genesis 14:18 **an inhabitant of Sidon** 1) **hunting** |
יח 18 And Melchizedek king of Salem brought forth bread and wine; and he was

priest of God the Most High. Ge 14:18 | 14:18 καὶ μελχισεδεκ βασιλεὺς σαλημ
 ἐξήνεγκεν ἄρτους καὶ οἶνον ἦν δὲ ἱερεὺς τοῦ θεοῦ τοῦ ὑψίστου

47269 **צִדְנִית** 1 Noun proper - feminine plural **Sidonians = see hunting** |
an inhabitant of Sidon 6722 1 Kings 11:1 **אָהַב**

א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נְכָרִיּוֹת רַבּוֹת--וְאֶת-בְּתֹפְרָעָה: מוֹאָבִיּוֹת עַמֻּנִיּוֹת אֲדָמִית, צִדְנִית חֲתִית.

1 Now king Solomon loved many foreign women, besides the daughter of
 Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and

Hittites; 1 Kings 11:1 Βασιλειῶν Γ' 11:1 καὶ ὁ βασιλεὺς σαλωμων ἦν φιλογύναιος καὶ
 ἦσαν αὐτῷ ἄρχουσai ἑπτακόσιαι καὶ παλλακαὶ τριακόσιαι καὶ ἔλαβεν γυναῖκας
 ἀλλοτρίας καὶ τὴν θυγατέρα φαראω μωαβίτιδας αμμωνίτιδας σύρας καὶ ἰδουμαίας
 χετταίας καὶ αμορραίας

47272 **צִדְקָה** 1 Verb - Qal Perfect - third person feminine singular 1) **to be just,**
be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be
justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and
character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make

to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e)

(Hithpael) to justify oneself 6663 צדקה Genesis 38:26 כו וַיֵּכַר יְהוּדָה, וַיֹּאמֶר צִדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נָתַתִּיהָ, לְשִׁלָּה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ.

26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her

again no more. Ge 38:26 | 38:26 ἐπέγνω δὲ ἰουδᾶς καὶ εἶπεν δεδικαίωται θαμαρ ἢ ἐγὼ οὐ εἶνεκεν οὐκ ἔδωκα αὐτὴν σηλωμ τῷ υἱῷ μου καὶ οὐ προσέθετο ἔτι τοῦ γινῶναι αὐτήν

47273 צדקה 1 Noun - masculine singular construct | third person feminine singular 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus 6664 צדק

Isaiah 62:1 א לְמַעַן צִיּוֹן לֹא אֶחְשָׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד־יֵצֵא 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go

forth as brightness, and her salvation as a torch that burneth. Isa 62:1

Ἡσαΐας 62:1 διὰ σιων οὐ σιωπήσομαι καὶ διὰ ἱερουσαλημ οὐκ ἀνήσω ἕως ἂν ἐξέλθῃ ὡς φῶς ἡ δικαιοσύνη μου τὸ δὲ σωτήριόν μου ὡς λαμπὰς καυθήσεται

47274 צדקה 1 Verb - Piel Perfect - third person feminine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e)

(Hithpael) to justify oneself 6663 צדקה Jeremiah 3:11 יֹאמֶר יְהוָה אֵלַי, 11 even the LORD said unto me--backsliding Israel hath proved herself more righteous than treacherous

Judah. Jer 3:11 Ἰερεμίας 3:11 καὶ εἶπεν κύριος πρὸς με ἐδικαίωσεν τὴν ψυχὴν αὐτοῦ ἰσραηλ ἀπὸ τῆς ἀσυνθέτου ἰουδα

47276 צדקו 1 Verb - Qal Perfect - third person common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 צדקו Psalm 19:10 י יִרְאֵת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לְעַד:

מִשְׁפָּטֵי-יְהוָה אֱמֶת; צְדָקוֹ יָחִידוֹ. 10 The fear of the LORD is clean,
enduring for ever; the ordinances of the LORD are true, they are

righteous altogether; Psa 19:9 Ψαλμοί 18:10 ὁ φόβος κυρίου ἀγνός διαμένων εἰς αἰῶνα αἰῶνος τὰ κρίματα κυρίου ἀληθινὰ δεδικαιωμένα ἐπὶ τὸ αὐτό

47277 **צָדָק** 1 Verb - Piel Infinitive construct | third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness;

1e) (Hithpael) to justify oneself 6663 **צָדָק** Job 32:2 בַּיָּחַד אֶף, אֱלֹהִים בְּ-בִרְכָּאֵל הַבּוֹי-- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ-- עַל-צְדָקוֹ נִפְשׁוֹ.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; {N} against Job was his wrath

kindled, because he justified himself rather than God. Job 32:2 Ἰώβ 32:2 ὠργίσθη δὲ ἐλίους ὁ τοῦ βαραχίηλ ὁ βουζίτης ἐκ τῆς συγγενείας ραμ τῆς αὐσίτιδος χώρας ὠργίσθη δὲ τῷ ἰωβ σφόδρα διότι ἀπέφηνεν ἑαυτὸν δίκαιον ἐναντίον κυρίου

47285 **צְדָקָה** 1 Noun - masculine singular construct | second feminine singular 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus 6664 **צְדָקָה**

Isaiah 62:2 בַּיָּחַד גּוֹיִם צְדָקָה, וְכָל-מְלָכִים כְּבוֹדָה; וְקָרָא לָהּ שֵׁם חָדָשׁ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the

mouth of the LORD shall mark out. Isa 62:2 Ἠσαΐας 62:2 καὶ ὄψονται ἔθνη τὴν δικαιοσύνην σου καὶ βασιλεῖς τὴν δόξαν σου καὶ καλέσει σε τὸ ὄνομά σου τὸ καινόν ὃ ὁ κύριος ὀνομάσει αὐτό

47287 **צְדָקָה** 1 Verb - Piel Infinitive construct | second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **צְדָקָה** Job 33:32 לֹב אִם-יֵשׁ-מִלִּין

32 If thou hast any thing to say,

answer me; speak, for I desire to justify thee. Job 33:32 Ἰώβ 33:32 εἰ εἰσὶν λόγοι ἀποκρίθητί μοι λάλησον θέλω γὰρ δικαιωθῆναί σε

47291 **צִדְקָה** 1 Noun - feminine plural construct 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts **6666 צִדְקָה** Judges 5:11. **יֵא מְקוֹל מְחַצְצִים. בֵּין {ר} מְשֹׁאֲבִים, {ס} שֶׁם יִתְּנוּ צִדְקוֹת יְהוָה, {ס} צִדְקָה {ר} פְּרוֹזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אֲזַ יִרְדּוּ לְשָׁעָרִים, עַם- {ר} יְהוָה, {ס}** 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates. Jdgs 5:11 Κριταί 5:11 διηγείσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὖξήσον ἐν ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

47292 **צִדְקָתָהּ** 1 Noun - feminine singular construct | third person masculine singular 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts **6666 צִדְקָתָהּ** Ezekiel 3:20 **כּ וּבָשׁוּב צִדִּיק מִצְדָּקוֹ וַעֲשָׂה עוֹל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו צִדְקָה הוּא יָמוּת: כִּי לֹא הִזְהִרְתּוּ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזְכְּרֶנָּה צִדְקָתוֹ אֲשֶׁר עָשָׂה, 20** Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand. Eze 3:20 Ἰεζεκιήλ 3:20 καὶ ἐν τῷ ἀποστρέφειν δίκαιον ἀπὸ τῶν δικαιοσυνῶν αὐτοῦ καὶ ποιήσῃ παράπτωμα καὶ δώσω τὴν βάσανον εἰς πρόσωπον αὐτοῦ αὐτὸς ἀποθανεῖται ὅτι οὐ διεστείλω αὐτῷ καὶ ἐν ταῖς ἁμαρτίαις αὐτοῦ ἀποθανεῖται διότι οὐ μὴ μνησθῶσιν αἱ δικαιοσύναι αὐτοῦ ὅς ἐποίησεν καὶ τὸ αἷμα αὐτοῦ ἐκ τῆς χειρὸς σου ἐκζητήσω

47298 **צִדְקָתָהּ** 1 Noun - feminine singular construct | second feminine singular 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts **6666 צִדְקָה** Isaiah 57:12 **יִבְּ אֲנִי אֲגִיד, צִדְקָתָהּ; וְאֵת־מַעֲשֵׂיהָ, וְלֹא יוֹעִילֶיהָ. 12** I will declare thy righteousness; thy works also--they shall not profit thee. Isa 57:12 Ἡσαΐας 57:12 καὶ γὰρ ἀπαγγελῶ τὴν δικαιοσύνην μου καὶ τὰ κακά σου ἃ οὐκ ὠφελήσουσίν σε

47301 **צִדְקָתָהּ** 1 Noun - feminine plural construct | second person masculine singular 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated),

justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts

טו אֲדַנִּי, כְּכֹל-צִדְקָתְךָ יִשְׁבֶּנָּא אִפְךָ וְחַמָּתְךָ, Daniel 9:16 צִדְקָתְךָ צִדְקָה 6666

מַעֲרִיךְ יְרוּשָׁלַם, הֲרַקְדָּשְׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלַם וְעַמָּךְ

16 O Lord, according to all Thy righteousness, let

Thine anger and Thy fury, I pray Thee, be turned away from Thy city

Jerusalem, Thy holy mountain; because for our sins, and for the iniquities

of our fathers, Jerusalem and Thy people are become a reproach to all

that are about us. Dan 9:16 Δανιήλ 9:16 δέσποτα κατὰ τὴν δικαιοσύνην σου

ἀποστραφήτω ὁ θυμός σου καὶ ἡ ὀργή σου ἀπὸ τῆς πόλεώς σου ιερουσαλημ ὄρους τοῦ

ἀγίου σου ὅτι ἐν ταῖς ἁμαρτίαις ἡμῶν καὶ ἐν ταῖς ἀγνοίαις τῶν πατέρων ἡμῶν

ιερουσαλημ καὶ ὁ δῆμός σου κύριε εἰς ὄνειδισμὸν ἐν πᾶσι τοῖς περικύκλῳ ἡμῶν

47303 1 Verb - Qal Perfect - third person feminine singular 1) to neigh,

cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry

shrilly (in distress); 2) (Hiphil) to make shining 6670 צִהֵלָה Esther 8:15 טו

וּמֶרְדֵּכַי יֵצֵא מִלְּפָנֵי הַמֶּלֶךְ, בְּלָבוֹשׁ מַלְכוּת תְּכֵלֶת וְחֹר, וְעֵטְרַת זָהָב גְּדוּלָה,

15 And Mordecai went

forth from the presence of the king in royal apparel of blue and white,

and with a great crown of gold, and with a robe of fine linen and

purple; and the city of Shushan shouted and was glad. Est 8:15 Ἑσθήρ 8:15

ὁ δὲ μαρδοχαῖος ἐξῆλθεν ἐστολισμένους τὴν βασιλικὴν στολὴν καὶ στέφανον ἔχων

χρυσοῦν καὶ διάδημα βύσσινον πορφυροῦν ἰδόντες δὲ οἱ ἐν σουσοῖς ἐχάρησαν

47304 1 Verb - Qal Perfect - third person common plural 1) to neigh, cry

shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly

(in distress); 2) (Hiphil) to make shining 6670 צִהֵלוּ Isaiah 24:14 יד הַמָּה

14 Those yonder lift up their

voice, they sing for joy; for the majesty of the LORD they shout from

the sea: Isa 24:14 Ἡσαΐας 24:14 οὗτοι φωνῇ βοήσονται οἱ δὲ καταλειφθέντες ἐπὶ τῆς

γῆς εὐφρανθήσονται ἅμα τῇ δόξῃ κυρίου ταραχθήσεται τὸ ὕδωρ τῆς θαλάσσης

47306 1 Noun - feminine singular n m; 1) noon, midday; 1a) noon (as

specific time of day); 1b) noon (in simile as bright of happiness, blessing); n f; 2)

roof; 2a) meaning dubious 6672 צֶהַר צֶהַר Genesis 6:16 טו צֶהַר תַּעֲשֶׂה לַתֵּבָה,

וְאֶל-אַמָּה תְּכַלְנָהּ מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תִּשָּׂא; תַּחְתִּים שְׁנַיִם

16 A light shalt thou make to the ark, and to a cubit

shalt thou finish it upward; and the door of the ark shalt thou set in

the side thereof; with lower, second, and third stories shalt thou make it.

Ge 6:16 | 6:16 ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πῆχυν συντελέσεις αὐτὴν

ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατάγια διώροφα καὶ τριώροφα

ποιήσεις αὐτήν

47308 1 Noun - masculine singular 1) command, ordinance, oracle

(meaning dubious); 1a) used in mocking mimicry of Isaiah's words and thus not a

true divine command 6673 צֹוֹ Hosea 5:11 יא עֲשׂוּק אֶפְרַיִם, רִצּוּן מִשְׁפָּט:

11 Oppressed is Ephraim, crushed in his right;

because he willingly walked after filth. Hos 5:11 Ὡσηέ 5:11 κατεδυνάστευσεν

εφραιμ τὸν ἀντίδικον αὐτοῦ κατεπάτησεν κρίμα ὅτι ἤρξατο πορεύεσθαι ὀπίσω τῶν ματαιῶν

47312 **צִנְאָרָה** 1 Noun - masculine singular construct | third person feminine

singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 **צִנְרָה** Hosea 10:11 **יֵא וְאַפְרַיִם עֲנֹלָה מִלְמָדָה, אֶהְבֵּתִי**

לְדֹשׁ, וְאֲנִי עֲבַרְתִּי, עַל־טוֹב צִנְאָרָה; אֲרָכִיב אֶפְרַיִם יַחְרוֹשׁ יְהוּדָה, יִשְׁדָּד־לּוֹ

11 And Ephraim is a heifer well broken, that loveth to thresh,

and I have passed over upon her fair neck; I will make Ephraim to ride,

Judah shall plow, Jacob shall break his clods. Hos 10:11 Ὡσηέ 10:11 εφραιμ δάμαλις δεδιδραγμένη ἀγαπᾷν νεῖκος ἐγὼ δὲ ἐπελεύσομαι ἐπὶ τὸ κάλλιστον τοῦ τραχήλου αὐτῆς ἐπιβιβῶ εφραιμ καὶ παρασιωπήσομαι ἰουδαν ἐνισχύσει αὐτῷ ἰακωβ

47314 **עַל־צִנְאָרוֹ** 1 Noun - masculine singular construct | third person

masculine singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 **צִנְרוֹ** Genesis 33:4 **וַיֵּרֶץ יַעֲקֹב עָשׂוֹ לִקְרָאתוֹ וַיַּחֲבֹקְהוּ,**

4 And Esau ran to meet him, and

embraced him, and fell on his neck, and kissed him; and they wept. Ge

33:4 | 33:4 καὶ προσέδραμεν ἡσασ εἰς συνάντησιν αὐτῷ καὶ περιλαβὼν αὐτὸν ἐφίλησεν καὶ προσέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ ἔκλαυσαν ἀμφοτέρω

47316 **עַל־צִנְאָרִי** 1 Noun - masculine singular construct | first person

common singular 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 **צִנְרִי** Lamentations 1:14 **יָד נִשְׁקָד עַל פִּשְׁעֵי בִידִי,**

יִשְׁתַּרְגּוּ עָלַי עַל־צִנְאָרִי־הַכָּשִׁיל כַּחֲחִי; נִתְּנִי אֲדָנִי, בִּידִי לֹא־אוּכַל קוּם. {ס}

14 The yoke of my transgressions is impressed by His hand; they are

knit together, they are come up upon my neck; He hath made my

strength to fail; the Lord hath delivered me into their hands, against

whom I am not able to stand. {S} Lam 1:14 ἐγρηγορήθη ἐπὶ τὰ ἀσεβήματά μου ἐν χερσίν μου συνεπλάκησαν ἀνέβησαν ἐπὶ τὸν τράχηλόν μου ἡσθένησεν ἡ ἰσχὺς μου ὅτι ἔδωκεν κύριος ἐν χερσίν μου ὀδύνας οὐ δυνήσομαι στήναι

47318 **עַל־צִנְאָרֵיהֶם** 1 Noun - masculine plural construct | third person

masculine plural 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals) 6677 **צִנְרֵיהֶם** Joshua 10:24 **כֹּר וַיְהִי כְּהוֹצִיאָם אֶת־הַמְּלָכִים**

הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קִצִּינִי אַנְשֵׁי

הַמְּלָחָמָה הַהִלְכוּא אִתּוֹ, קִרְבוּ שִׁימוּ אֶת־רַגְלֵיכֶם עַל־צִנְאָרֵי הַמְּלָכִים הָאֵלֶּה;

24 And it came to pass, when

they brought forth those kings unto Joshua, that Joshua called for all

the men of Israel, and said unto the chiefs of the men of war that

went with him: 'Come near, put your feet upon the necks of these

kings.' And they came near, and put their feet upon the necks of them.

Josh 10:24 Ἰησοῦς Ναυῆ 10:24 καὶ ἐπεὶ ἐξήγαγον αὐτοὺς πρὸς ἰησοῦν καὶ συνεκάλεσεν ἰησοῦς πάντα ἰσραηλ καὶ τοὺς ἐναρχομένους τοῦ πολέμου τοὺς συμπορευομένους αὐτῷ λέγων αὐτοῖς προπορεύεσθε καὶ ἐπίθετε τοὺς πόδας ὑμῶν ἐπὶ τοὺς τραχήλους αὐτῶν καὶ προσελθόντες ἐπέθηκαν τοὺς πόδας αὐτῶν ἐπὶ τοὺς τραχήλους αὐτῶν

47320 **וְאֶל־צִדְקֵיהָ** 1 Noun - masculine plural construct | second person

masculine plural 1) neck, back of neck; 1a) neck, back of neck (of man); 1b) neck

יב וְאֶל־צִדְקִיָּה מֶלֶךְ־יְהוּדָה **צוֹאֲרִיכֶם צֹר** 6677 (of animals) Jeremiah 27:12
 דִּבַּרְתִּי, כָּכָל־הַדְּבָרִים הָאֵלֶּה לְאָמֹר: הֵבִיאוּ אֶת־צוֹאֲרִיכֶם בָּעֵל מֶלֶךְ־בָּבֶל,
 12 And I spoke to Zedekiah king of Judah

according to all these words, saying: 'Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. Jer 27:12
 Ἰερεμίας 34:12 καὶ πρὸς σεδεκίαν βασιλέα ἰουδα ἐλάλησα κατὰ πάντας τοὺς λόγους
 τούτους λέγων εἰσαγάγετε τὸν τράχηλον ὑμῶν

47322 **צוֹאֲרֶךְ** 1 Noun - masculine singular construct | second person masculine singular 1) **neck** 6676 **צוֹאֲרֶךְ צֹאֵר** Genesis 27:40 וְאֵת־

40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his

yoke from off thy neck. Ge 27:40 | 27:40 καὶ ἐπὶ τῇ μαχαίρῃ σου ζήσῃ καὶ τῷ ἀδελφῷ σου δουλεύσεις ἔσται δὲ ἡνίκα ἐὰν καθέλῃς καὶ ἐκλύσεις τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου

47324 **צוֹאֲרֵנוּ** 1 Noun - masculine singular construct | first person common plural 1) **neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals)**

ה עַל צוֹאֲרֵנוּ נִרְדָּפְנוּ, יִנְעֲנוּ לֹא (וְלֹא) **צוֹאֲרֵנוּ צֹר** 6677 Lamentations 5:5 הַנִּנְח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no

rest. Lam 5:5 ἐπὶ τὸν τράχηλον ἡμῶν ἐδιώχθημεν ἐκοπιάσαμεν οὐκ ἀνεπαύθημεν

47325 **צוֹאֲרֵיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) **neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of**

ג לְכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־ **צוֹאֲרֵיכֶם צֹר** 6677 Micah 2:3 הַמְשַׁפְּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־תִמְשְׁוּ מִשָּׁם צוֹאֲרֵיכֶם, וְלֹא תִלְכוּ רוּמָה־

3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks,

neither shall ye walk upright; for it shall be an evil time. Mic 2:3

Μιχαίας 2:3 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ λογίζομαι ἐπὶ τὴν φυλὴν ταύτην κακά ἐξ ὧν οὐ μὴ ἄρῃτε τοὺς τραχήλους ὑμῶν καὶ οὐ μὴ πορευθῇτε ὀρθοὶ ἐξαιφνης ὅτι καιρὸς πονηρός ἐστιν

47332 **צִוִּיתָה** 1 Verb - Pual Perfect - second person masculine singular 1) **to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded** 6680 **צִוִּיתָה צֹוָה** Genesis 45:19 יֵט וְאֵתָה

צִוִּיתָה, זֹאת עָשׂוּ: קַחוּ־לָכֶם מֵאֲרָץ מִצְרַיִם עֲגֻלוֹת, לְטַפְּכֶם וְלְנִשְׁיכֶם, וּנְשֹׂאתֶם וּבָאתֶם. 19 Now thou art commanded, this do ye: take you

wagons out of the land of Egypt for your little ones, and for your

wives, and bring your father, and come. Ge 45:19 | 45:19 σὺ δὲ ἐντείλαι ταῦτα λαβεῖν αὐτοῖς ἀμάξας ἐκ γῆς αἰγύπτου τοῖς παιδίοις ὑμῶν καὶ ταῖς γυναῖξίν καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν παραγίνεσθε

47337 **צִוִּיתִיָּה** 1 **אֲשֶׁר־צִוִּיתִיָּה** Verb - Piel Perfect - first person common singular | third person feminine singular 1) **to command, charge, give orders, lay charge, give**

charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

יד מכל אֲשֶׁר-יֵצֵא מִגֶּפֶן הַיֵּין לֹא תֹאכַל, וַיֵּין וְשִׁכָּר Judges 13:14 צוֹיְתִיהָ צָוָה 14 She אל-תִּשְׁתֵּה, וְכָל-טִמְאָה, אַל-תֹּאכַל: כָּל אֲשֶׁר-צוֹיְתִיהָ, תִּשְׁמַר. {ס}

may not eat of any thing that cometh of the grapevine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I

commanded her let her observe.' {S} Jdgs 13:14 Κριταί 13:14 ἀπὸ παντός ὃ ἐκπορεύεται ἐξ ἀμπέλου τοῦ οἴνου οὐ φάγεται καὶ οἶνον καὶ σικερα μέθυσμα μὴ πιέτω καὶ πᾶν ἀκάθαρτον μὴ φαγέτω πάντα ὅσα ἐνετειλάμην αὐτῇ φυλάσσεται

47338 צוֹיְתִיו 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

כֹּ אֶף הַנְּבִיא אֲשֶׁר יֵיזֵר לְדַבֵּר דְּבַר בְּשִׁמִּי, Deuteronomy 18:20 צוֹיְתִיו צָוָה אֶת אֲשֶׁר לֹא-צוֹיְתִיו לְדַבֵּר, וְאֲשֶׁר יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים--וּמַת, הַנְּבִיא 20 But the prophet, that shall speak a word presumptuously in

My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.' Deu 18:20 Δευτερονόμιον 18:20 πλὴν ὁ προφήτης ὃς ἂν ἀσεβήσῃ λαλήσῃ ἐπὶ τῷ ὀνόματί μου ῥῆμα ὃ οὐ προσέταξα λαλήσῃ καὶ ὃς ἂν λαλήσῃ ἐπ' ὀνόματι θεῶν ἑτέρων ἀποθανεῖται ὁ προφήτης ἐκεῖνος

47343 צוֹיְתִיָם 1 Verb - Piel Perfect - second person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 צוֹיְתִיָם צָוָה Amos 2:12 יב וַתִּשְׁקוּ אֶת-

12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophecy not.' Amos 2:12 Ἀμός 2:12 καὶ ἐποτίζετε τοὺς ἡγιασμένους οἶνον καὶ τοῖς προφήταις ἐνετέλλεσθε λέγοντες οὐ μὴ προφητεύσητε

47344 אֲשֶׁר-צוֹיְתִנִּי 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

צוֹיְתִינוּ צָוָה Joshua 1:16 שָׁו וַיַּעֲנוּ, אֶת-יְהוֹשֻׁעַ לֵאמֹר: כָּל אֲשֶׁר-צוֹיְתִנִּי נַעֲשֶׂה, 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou

sendest us we will go. Josh 1:16 Ἰησοῦς Ναυῆ 1:16 καὶ ἀποκριθέντες τῷ ἰησοῖ

εἶπαν πάντα ὅσα ἂν ἐντείλῃ ἡμῖν ποιήσομεν καὶ εἰς πάντα τόπον οὗ ἐὰν ἀποστείλῃς ἡμᾶς πορευσόμεθα

47354 **צופים** 1 Noun - masculine plural 1) **honeycomb** 6688 **צופים צור** Psalm

19:11 **יא הנהמרים--מזהב, ומפז רב; ומתוקים מדבש, ונפת צופים.**

More to be desired are they than gold, yea, than much fine gold;

sweeter also than honey and the honeycomb. Psalms 19:10 **Ψαλμοί** 18:11

ἐπιθυμητὰ ὑπὲρ χρυσίον καὶ λίθον τίμιον πολλὸν καὶ γλυκύτερα ὑπὲρ μέλι καὶ κηρίον

47355 **צוקה** 1 Noun - feminine singular n m; 1) **constraint, distress, strait; 1a)**

distress, anguish (fig.); n f; 2) pressure, distress 6695 **צוקה צוק** Isaiah 8:22 **כב**

22 or look **וְאַל-אַרְץ, יְבִישׁ; וְהִנֵּה צָרָה וַחֲשָׁכָה מְעוֹף צוּקָה, וְאַפְלָה מְנִדָּח.**

unto the earth, behold distress and darkness, the gloom of anguish, and

outspread thick darkness. Isa 8:22 **Ἡσαΐας** 8:22 καὶ εἰς τὴν γῆν κάτω ἐμβλέψονται

καὶ ἰδοὺ θλίψις καὶ στενοχωρία καὶ σκότος ἀπορία στενὴ καὶ σκότος ὥστε μὴ βλέπειν

47358 **צורי** 1 Noun - masculine plural construct 1) **rock, cliff; 1a) rocky wall,**

cliff; 1b) rock (with flat surface); 1c) block of stone, boulder; 1d) rock (specific); 1e)

rock (of God); 1f) rock (of heathen gods) n pr dei; 1g) Rock 6697 **צור צורי** 1

Samuel 24:3 **ג וַיָּבֹא אֶל-גְּדֵרוֹת הַצֹּאן עַל-הַדֶּרֶךְ, וְשָׁם מְעַרָּה, וַיָּבֹא שָׂאוּל,**

3 **וְהָסֵךְ אֶת-רִגְלָיו; וַדּוּד, וְאַנְשָׁיו, בִּירְכֵתִי הַמְעַרָּה, יֹשְׁבִים.**

And he came to the sheepcotes by the way, where was a cave; and Saul went in to

cover his feet. Now David and his men were sitting in the innermost

parts of the cave. 1Sm 24:3 1η **Σαμουήλ** 24:4 καὶ ἦλθεν εἰς τὰς ἀγέλας τῶν

ποιμνίων τὰς ἐπὶ τῆς ὁδοῦ καὶ ἦν ἐκεῖ σπήλαιον καὶ σαουλ εἰσῆλθεν παρασκευάσασθαι

καὶ δαυιδ καὶ οἱ ἄνδρες αὐτοῦ ἐσώτερον τοῦ σπηλαίου ἐκάθηντο

47359 **צוריאל** 1 Noun proper - masculine singular **Zuriel = [my rock is God]; 1)**

son of Abihail and chief of the Merarite Levites at the time of the exodus 6700

לה וַיָּשִׂא בֵּית-אָב לְמִשְׁפַּחַת מְרָרִי, צוּרִיאֵל צוּרִיאֵל

35 **בֶּן-אֲבִיחַיִל; עַל יָרֵךְ הַמִּשְׁכָּן יָחֳנוּ, צָפְנָה.**

the prince of the fathers' house of the families of Merari being Zuriel the son of Abihail; they

were to pitch on the side of the tabernacle northward; Num 3:35 **Αριθμοί**

3:35 καὶ ὁ ἄρχων οἴκου πατριῶν τοῦ δήμου τοῦ μεραρι σουριηλ υἱὸς αβιχαιλ ἐκ

πλαγίων τῆς σκηνῆς παρεμβалоῦσιν πρὸς βορρᾶν

47362 **צנרם** 1 Noun - masculine singular construct | third person masculine plural

1) **neck, back of neck; 1a) neck, back of neck (of man); 1b) neck (of animals)**

6677 **צנר צורם** Nehemiah 3:5 **ה ועל-יָדָם, הַחֲזִיקוּ הַתְּקוּעִים; וְאֲדִירֵיהֶם לֹא-**

5 **וְהַבִּיאוּ צִנְרָם, בְּעִבְרַת אֲדִירֵיהֶם. {ס}**

repaired; and their nobles put not their necks to the work of their lord.

{S} Neh 3:5 **Νεεμίας** 13:5 καὶ ἐπὶ χεῖρα αὐτῶν κατέσχεσαν οἱ θεκωιν καὶ αδωρηεμ

οὐκ εἰσήνεγκαν τράχηλον αὐτῶν εἰς δουλείαν αὐτῶν

47363 **צורת** 1 Noun - feminine singular construct 1) **form, fashion, design** 6699

יא וְאִם-נִכְלְמוּ מִכָּל אֲשֶׁר-עָשׂוּ, צוּרַת הַבַּיִת וְתַכְנוּנָתוֹ, צוּרַת צוּרַת

וּמוֹצָאֵיו וּמוֹבָאֵיו וְכָל-צוּרָתוֹ וְאֵת כָּל-חֻקָּתָיו וְכָל-צוּרָתוֹ וְכָל-תּוֹרָתוֹ הַזֶּה

אוֹתָם, וְכָתַב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת-כָּל-צוּרָתוֹ, וְאֵת-כָּל-חֻקָּתָיו-וְעָשׂוּ אוֹתָם.

11 And if they be ashamed of all that they have done, make known

unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them. Eze 43:11

Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψαι τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωρίαις αὐτοῖς καὶ διαγράψαι ἐναντίον αὐτῶν καὶ φυλάξονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά

47364 **צורתו** 1 **צורתו** Noun - feminine singular construct | third person

masculine singular 1) form, fashion, design 6699 **צורתו** Ezekiel 43:11 יא

ואם-נכלמו מכל אשר-עשו, צורת הבית ותכונתו ומוצאיו ומובאיו וכל-צורתו ואת כל-חקתיו וכל-צורתו וכל-תורתו הודע אותם, וכתב, לעיניהם; וישמרו ואת-כל-צורתו, ואת-כל-חקתיו-ועשו אותם. 11 And if they be ashamed of

all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances

thereof, and do them. Eze 43:11 Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψαι τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωρίαις αὐτοῖς καὶ διαγράψαι ἐναντίον αὐτῶν καὶ φυλάξονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά

47365 **צורתו** 1 **צורתו** Noun - feminine singular construct | third person

masculine singular 1) form, fashion, design 6699 **צורתו** Ezekiel 43:11 יא

ואם-נכלמו מכל אשר-עשו, צורת הבית ותכונתו ומוצאיו ומובאיו וכל-צורתו ואת כל-חקתיו וכל-צורתו וכל-תורתו הודע אותם, וכתב, לעיניהם; וישמרו ואת-כל-צורתו, ואת-כל-חקתיו-ועשו אותם. 11 And if they be ashamed of

all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances

thereof, and do them. Eze 43:11 Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν καὶ διαγράψαι τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωρίαις αὐτοῖς καὶ διαγράψαι ἐναντίον αὐτῶν καὶ φυλάξονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά μου καὶ ποιήσουσιν αὐτά

47366 **צורתו** 1 **צורתו** qere **צורתו**; kethib; Noun - common feminine

singular construct | suffix first person common singular kethib 1) form, fashion,

design 6699 **צורתו** Ezekiel 43:11 יא ואם-נכלמו מכל אשר-עשו, צורת

הבית ותכונתו ומוצאיו ומובאיו וכל-צורתו ואת כל-חקתיו וכל-צורתו וכל-

תֹּרְתוֹ הַדָּע אוֹתָם, וְכָתַב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת־כָּל־צִוְּתוֹ, וְאֶת־כָּל־חֻקְתָּיו--
 11 And if they be ashamed of all that they have done,

make known unto them the form of the house, and the fashion thereof,
 and the goings out thereof, and the comings in thereof, and all the
 forms thereof, and all the ordinances thereof, and all the forms thereof,
 and all the laws thereof, and write it in their sight; that they may keep
 the whole form thereof, and all the ordinances thereof, and do them. Eze

43:11 Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν
 καὶ διαγράψουσιν τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα
 τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψουσιν
 ἐναντίον αὐτῶν καὶ φυλάσσονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά
 μου καὶ ποιήσουσιν αὐτά

47367 וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם ; qere; Noun - common feminine
 plural construct | suffix third person masculine singular qere 1) form, fashion,

design 6699 צִוְּתֵיכֶם צִוְּתֵיכֶם Ezekiel 43:11 צִוְּתֵיכֶם צִוְּתֵיכֶם

וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם
 תֹּרְתוֹ הַדָּע אוֹתָם, וְכָתַב, לְעֵינֵיהֶם; וַיִּשְׁמְרוּ אֶת־כָּל־צִוְּתוֹ, וְאֶת־כָּל־חֻקְתָּיו--
 11 And if they be ashamed of all that they have done,

make known unto them the form of the house, and the fashion thereof,
 and the goings out thereof, and the comings in thereof, and all the
 forms thereof, and all the ordinances thereof, and all the forms thereof,
 and all the laws thereof, and write it in their sight; that they may keep
 the whole form thereof, and all the ordinances thereof, and do them. Eze

43:11 Ἰεζεκιήλ 43:11 καὶ αὐτοὶ λήμψονται τὴν κόλασιν αὐτῶν περὶ πάντων ὧν ἐποίησαν
 καὶ διαγράψουσιν τὸν οἶκον καὶ τὰς ἐξόδους αὐτοῦ καὶ τὴν ὑπόστασιν αὐτοῦ καὶ πάντα
 τὰ προστάγματα αὐτοῦ καὶ πάντα τὰ νόμιμα αὐτοῦ γνωριεῖς αὐτοῖς καὶ διαγράψουσιν
 ἐναντίον αὐτῶν καὶ φυλάσσονται πάντα τὰ δικαιώματά μου καὶ πάντα τὰ προστάγματά
 μου καὶ ποιήσουσιν αὐτά

47368 וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם Verb - Piel Perfect - third person feminine singular |
 third person feminine singular 1) to command, charge, give orders, lay charge, give
 charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give
 command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to
 give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8)
 to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם Ruth 3:6 וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם
 6 And she went down unto the threshing-floor, and did according to all that

her mother-in-law bade her. Ruth 3:6 Ρούθ 3:6 καὶ κατέβη εἰς τὸν ἄλω καὶ
 ἐποίησεν κατὰ πάντα ὅσα ἐνετείλατο αὐτῇ ἡ πενθερὰ αὐτῆς

47369 וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם Verb - Piel Perfect - third person masculine singular |
 second person masculine singular 1) to command, charge, give orders, lay charge,
 give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to,
 give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5)
 to give charge, command; 1a6) to charge, command; 1a7) to charge, commission;
 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680

וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם Esther 4:17 וְכָל־צִוְּתֵיכֶם וְכָל־צִוְּתֵיכֶם

17 So Mordecai went his way, and did according to all that Esther had commanded him. Est 4:17 'Εσθήρ 4:17 καὶ βαδίσας μαρδοχαῖος ἐποίησεν ὅσα ἐνετείλατο αὐτῇ εσθήρ

47370 **צוּתוֹ** 1 Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **צוּתוֹ צִוָּה** Leviticus 7:38 **לֹחַ אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, בְּהַר סִינַי: בַּיּוֹם צִוָּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-קָרְבָּנֵיהֶם לַיהוָה** 38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai. {P} Lev 7:38 Λευιτικόν 7:38 ὃν τρόπον ἐνετείλατο κύριος τῷ Μωϋσῇ ἐν τῷ ὄρει σινὰ ἡ ἡμέρα ἐνετείλατο τοῖς υἱοῖς ἰσραὴλ προσφέρειν τὰ δῶρα αὐτῶν ἔναντι κυρίου ἐν τῇ ἐρήμῳ σινὰ

47371 **צוּאִים** 1 Adjective - masculine plural adj; 1) (BDB) filthy; n m; 2) (CLBL) filth 6674 **צוּאִים צוּאִים** Zechariah 3:3 **גַּ וַיְהוֹשֻׁעַ, הָיָה לְבָשׁ בְּגָדִים צוּאִים;** 3 Now Joshua was clothed with filthy garments, and stood before the angel. Zec 3:3 Ζαχαρίας 3:3 καὶ ἰησοῦς ἦν ἐνδεδυμένος ἱμάτια ῥυπαρὰ καὶ εἰστήκει πρὸ προσώπου τοῦ ἀγγέλου

47375 **צוֹר** 1 Verb - Qal Infinitive Absolute 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **צוֹר צוֹר** Lamentations 3:52 **נָב צוֹר צָרוּנִי כַצֵּפּוֹר, אִיבֵי הָנֶם.** 52 They have chased me sore like a bird, that are mine enemies without cause. Lam 3:52 θηρεύοντες ἐθήρευσάν με ὡς στρουθίον οἱ ἐχθροί μου δωρεάν

47377 **צוֹמֵחַ** 1 Verb - Qal Participle - masculine singular construct 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 2912 **טוֹחֵן טוֹחֵן** Judges 16:21 **כֹּא וַיֹּאחֲזוּהוּ בְּלִשְׁתִּים, וַיִּנְקְרוּ אֶת-עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עֲזֹתָהּ, וַיֹּאסְרוּהוּ בְּנַחֲשָׁתִים.** 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house. Jdgs 16:21 Κριταί 16:21 καὶ ἐκράτησαν αὐτὸν οἱ ἀλλόφυλοι καὶ ἐξέκοψαν τοὺς ὀφθαλμοὺς αὐτοῦ καὶ κατήνεγκαν αὐτὸν εἰς γάζαν καὶ ἐπέδησαν αὐτὸν ἐν πέδαις χαλκείαις καὶ ἦν ἀλήθων ἐν οἴκῳ τοῦ δεσμοτηρίου

47378 **צוּעַר** 1 Noun proper - feminine singular Zoar = [insignificance]; 1) a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 **צוּעַר צוּעַר** Genesis 19:22 **כֹּב מִהֵר, הַפְּלֵט שָׁמָּה, כִּי לֹא אוֹכֵל** 22 Hasten thou, escape thither; for I cannot do any thing till thou be come thither.-- Therefore the name of the city was called Zoar.-- Ge 19:22 | 19:22 σπεῦδον

οὖν τοῦ σωθῆναι ἐκεῖ οὐ γὰρ δυνήσομαι ποιῆσαι πρᾶγμα ἕως τοῦ σε εἰσελθεῖν ἐκεῖ διὰ τοῦτο ἐκάλεσεν τὸ ὄνομα τῆς πόλεως ἐκείνης σηγωρ

47380 **צופָה** 1 Noun proper - masculine singular Zophah = |a cruse|; 1) an Asherite, son of Helem and father of Suah, Harnepher, Shual, Beri, and Imrah 6690

צופָה 1 Chronicles 7:36 לוֹ בְנֵי, צופָה--סוּחַ וְחַרְנֶפֶר וְשׁוּעַל, וְבֵרִי

36 The sons of Zophah: Suah, and Harnepher, and Shual, and

Beri, and Imrah; 1Chr 7:36 1η Χρονικῶν 7:36 υἱοὶ σωφα χουχι αρναφαρ καὶ σουαλ καὶ βαρι καὶ ιμαρη

47381 **צופָה** 1 Noun proper - masculine singular Zophah = |a cruse|; 1) an

Asherite, son of Helem and father of Suah, Harnepher, Shual, Beri, and Imrah 6690

צופָה 1 Chronicles 7:35 לֵה וּבֶן-הֵלֶם, אָחִיו; צופָה וִימְנָע, וְשִׁלֵּשׁ וְעַמֵּל.

35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh,

and Amal. 1Chr 7:35 1η Χρονικῶν 7:35 καὶ βανηελαμ ἀδελφοὶ αὐτοῦ σωφα καὶ ιμανα καὶ σελλης καὶ αμαλ

47382 **צופִי** 1 Noun proper - masculine singular Zuph or Zophai = |honeycomb|; n pr m; 1) a Kohathite Levite, ancestor of Elkanah and Samuel; n pr loc; 2) a district northwest of Jerusalem where Saul encountered Samuel 6689

צופִי 1 Chronicles 6:11 יֵא אֶלְקָנָה--בְּנוֹ (בְּנֵי), אֶלְקָנָה, צופִי בְנוֹ, וְנַחַת בְּנוֹ. 11 As for Elkanah:

the sons of Elkanah: Zophai his son, and Nahath his son; 1Chr 6:26 1η

Χρονικῶν 6:11 ελκανα υἱὸς αὐτοῦ σουφι υἱὸς αὐτοῦ καὶ νααθ υἱὸς αὐτοῦ

47383 **צופִיָה** 1 Verb - Qal Participle - feminine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch,

watch closely 2956 **טורד** **טָרַד** Proverbs 27:15 טו דָּלָף טוֹרֵד, בְּיוֹם סִגְרִיר;

15 A continual dropping in a very rainy day and a contentious woman are alike; Prv 27:15 Παροιμίαι 27:15

σταγόνες ἐκβάλλουσιν ἄνθρωπον ἐν ἡμέρᾳ χειμερινῇ ἐκ τοῦ οἴκου αὐτοῦ ὡσαύτως καὶ γυνὴ λοιδόρος ἐκ τοῦ ἰδίου οἴκου

47384 **צופִים** 1 Noun proper - feminine singular Ramathaim-zophim = |double height of the watchers|; 1) the home place of Samuel located in the hill country of Ephraim; 1a) the same as H07414 7436

צופִים 1 Samuel 1:1 א וַיְהִי אִישׁ

אֶחָד מִן-הַרְמָתִים, צופִים--מֵהַר אֶפְרַיִם; וְשֵׁמוֹ אֶלְקָנָה בֶן-יִרְחָם בֶּן-אֵלִיהוּא.

1 Now there was a certain man of Ramathaim-

zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an

Ephraimite. 1Sm 1:1 1η Σαμουήλ 1:1 ἄνθρωπος ᾗν ἐξ αρμαθαιμ σιφα ἐξ ὄρους εφραιμ καὶ ὄνομα αὐτῷ ελκανα υἱὸς ιερεμεηλ υἱοῦ ηλιου υἱοῦ τοκε ἐν νασιβ εφραιμ

47387 **צורֶפִים** 1 Verb - Qal Participle - masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4)

smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a

refiner; 1c1) refiner (participle) 2956 **טורד** **טָרַד** Proverbs 19:13 יג הָיָה לְאָבִיו, בֶּן

13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping. Prv 19:13

Παροιμίαι 19:13 αἰσχύνῃ πατρὶ υἱὸς ἄφρων καὶ οὐχ ἄγναι εὐχαὶ ἀπὸ μισθώματος

ἐταιρίας

47388 **צוֹרֶקֶם** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) **3052 יִהְיֶה**

כֹּה יִהְיֶה מִהִשָּׁנָה עֲדֵנִיָּא, וְזִמְנִיָּא, מִהֶעֱדָה מְלָכִין, וּמִהֶקֶים Daniel 2:21 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know

understanding; Dan 2:21 Δανιήλ 2:21 καὶ αὐτὸς ἀλλοιοῖ καιροὺς καὶ χρόνους μεθιστῶν βασιλεῖς καὶ καθιστῶν διδοὺς σοφοῖς σοφίαν καὶ σύνεσιν τοῖς ἐν ἐπιστήμῃ οὗσιν

47390 **צוֹרֶרִי** 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **3045 יוֹדַע יָדַע** Ecclesiastes

וּ בַבֶּקֶר זֶרַע אֶת-זֶרַעְךָ, וּלְעֶרֶב אַל-תִּנַּח יָדְךָ: כִּי אֵינְךָ יוֹדַע אִי זֶה 11:6 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good. Eccl 11:6 Ἐκκλησιαστής 11:6 ἐν πρωῒ σπείρον τὸ σπέρμα σου καὶ εἰς ἑσπέραν μὴ ἀφέτω ἡ χεὶρ σου ὅτι οὐ γινώσκεις ποῖον στοιχήσει ἢ τοῦτο ἢ τοῦτο καὶ ἐὰν τὰ δύο ἐπὶ τὸ αὐτὸ ἀγαθὰ

47391 **צוֹרְרֵיו** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **3256 יֹסֵר**

זֶה יֹסֵר, לִי-לֶקֶחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוֹמוֹ. Proverbs 9:7 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot. Prv 9:7 Παροιμίαί 9:7 ὁ παιδεύων κακοὺς λήμψεται ἑαυτῷ ἀτιμίαν ἐλέγχων δὲ τὸν ἀσεβῆ μωμήσεται ἑαυτόν

47392 **צוֹרְרֵיךְ** 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **3576 כִּזַּב כָּזַב** Psalm

116:11 11 I said in my haste: 'All

men are liars.' Psa 116:11 Ψαλμοί 115:2 ἐγὼ εἶπα ἐν τῇ ἐκστάσει μου πᾶς ἄνθρωπος ψεύστης

47394 **צִיחָא** 1 Noun proper - masculine singular Ziha = |parched|; 1) ancestor of a family of temple slaves who returned from exile in Babylon with Zerubbabel; 2) a chief of the temple slaves in Ophel in the time of Nehemiah 6727

צִיחָא Nehemiah 7:46. **צִיחָא** 46 מו הַנְּתִינִים: בְּנֵי-צִיחָא בְנֵי-חַשְׁפָּא, בְּנֵי טַבְּעוֹת. The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth; Neh 7:46 Νεεμίας 17:46 οἱ ναθινιμ υἱοὶ σηα υἱοὶ ασιφα υἱοὶ ταβαωθ

47395 **צָחָה** 1 Adjective - masculine singular construct 1) parched 6704

Isaiah 5:13 יג לָכֵן גָּלָה עַמִּי, מִבְּלִי-דַעַת; וַכְּבוֹדוֹ מָתִי רָעַב, וַהֲמוֹנוֹ צָחָה. Therefore My people are gone into captivity, for want of knowledge; and their honourable men are famished, and their multitude are parched with thirst. Isa 5:13 Ἡσαΐας 5:13 τοίνυν αἰχμάλωτος ὁ λαός μου ἐγενήθη διὰ τὸ μὴ εἰδέναι αὐτοὺς τὸν κύριον καὶ πληθὸς ἐγενήθη νεκρῶν διὰ λιμὸν καὶ δίψαν ὕδατος

47396 **צָחוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be dazzling, be aglow, glow 6705

Lamentations 4:7 ז וְכִי נִזְיָרָהּ מִשָּׁלָה. צָחוּ מַחֲלָב; אֲדָמוּ עֵצִים מִפְּנִינִים, סָפִיר גִּזְרָתָם. {S} Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S} Lam 4:7

ἐκαθαρίωθησαν ναζιραῖοι αὐτῆς ὑπὲρ χιόνα ἔλαμψαν ὑπὲρ γάλα ἐπυρρώθησαν ὑπὲρ λίθους σαπφείρου τὸ ἀπόσπασμα αὐτῶν

47397 **צָחוֹת** 1 Adjective - feminine plural 1) dazzling, glowing, clear, bright 6703

Isaiah 32:4 ד וּלְבַב נְמַהְרִים, יָבִין לְדַעַת; וּלְשׁוֹן עֲלָנִים, תִּמְהָרַר. צָחוֹת צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. Isa 32:4 Ἡσαΐας 32:4 καὶ ἡ καρδία τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσαι ταχὺ μαθήσονται λαλεῖν εἰρήνην

47399 **צָחִיחָה** 1 Noun - feminine singular 1) scorched land, parched, scorched

Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בֵּיתָהּ-- מוֹצִיא צָחִיחָה 6707 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N}

the rebellious dwell but in a parched land. Psa 68:6 Ψαλμοί 67:7 ὁ θεὸς κατοικίζει μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

47400 **צָחֲנָתוּ** 1 Noun - feminine singular construct | third person masculine

singular 1) stench, foul odour 6709

Joel 2:20 כ וְאֶת-הַצִּפּוֹנִי אֲרַחֵק וְהִדַּחְתִּיו אֶל-אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת-פָּנָיו אֶל-הַיָּם תִּקְרַמְנִי, וְסָפוּ מַעֲלֵיכֶם. 20 But I will remove far off from you the northern one, and will drive him into

a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.' Joel

2:20 Ἰωήλ 2:20 καὶ τὸν ἀπὸ βορρᾶ ἐκδιώξω ἀφ' ὑμῶν καὶ ἐξώσω αὐτὸν εἰς γῆν ἄνυδρον καὶ ἀφανιώ τὸ πρόσωπον αὐτοῦ εἰς τὴν θάλασσαν τὴν πρώτην καὶ τὰ ὀπίσω αὐτοῦ εἰς τὴν θάλασσαν τὴν ἐσχάτην καὶ ἀναβήσεται ἡ σαπρία αὐτοῦ καὶ ἀναβήσεται ὁ βρόμος αὐτοῦ ὅτι ἐμεγάλυνεν τὰ ἔργα αὐτοῦ

47401 **צַחֵק** 1 Noun - masculine singular 1) **laughter, laughing stock** 6712 **צַחֵק** וַתֹּאמֶר שָׂרָה--צַחֵק, עָשָׂה לִי אֱלֹהִים: כָּל־הַשְּׂמֵעַ, יִצְחָק־ Genesis 21:6 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me. Ge 21:6 | 21:6 εἶπεν δὲ σαρρα γέλωτά μοι ἐποίησεν κύριος ὃς γὰρ ἂν ἀκούσῃ συγχαρεῖται μοι

47402 **צָחָקָה** 1 Verb - Qal Perfect - third person feminine singular 1) **to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of** 6711 **צָחָקָה** Genesis 18:13 יְהוָה, וַיֹּאמֶר יְהוָה, 13 אֶל־אַבְרָהָם: לָמָּה זֶה צָחָקָה שָׂרָה לֵאמֹר, הֲאֵף אֲמַנָּם אֶל־דָּ--וְאֲנִי זָקְנָתִי. And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old? Ge 18:13 | 18:13 καὶ εἶπεν κύριος πρὸς αβρααμ τί ὅτι ἐγέλασεν σαρρα ἐν ἑαυτῇ λέγουσα ἄρά γε ἀληθῶς τέξομαι ἐγὼ δὲ γεγήρακα

47403 **צָחָקְתִּי** 1 Verb - Qal Perfect - second person feminine singular 1) **to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of** 6711 **צָחָקְתִּי** Genesis 18:15 שָׂרָה טו וַתִּכְחַשׁ שָׂרָה 15 לֵאמֹר לֹא צָחָקְתִּי, כִּי יִרְאַה; וַיֹּאמֶר לֹא, כִּי צָחָקְתִּי. saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.' Ge 18:15 | 18:15 ἡρνήσατο δὲ σαρρα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καὶ εἶπεν οὐχὶ ἀλλὰ ἐγέλασας

47404 **צָחָקְתִּי** 1 Verb - Qal Perfect - first person common singular 1) **to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of** 6711 **צָחָקְתִּי** Genesis 18:15 שָׂרָה טו וַתִּכְחַשׁ שָׂרָה 15 לֵאמֹר לֹא צָחָקְתִּי, כִּי יִרְאַה; וַיֹּאמֶר לֹא, כִּי צָחָקְתִּי. saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.' Ge 18:15 | 18:15 ἡρνήσατο δὲ σαρρα λέγουσα οὐκ ἐγέλασα ἐφοβήθη γάρ καὶ εἶπεν οὐχὶ ἀλλὰ ἐγέλασας

47405 **צָחָר** 1 Noun - masculine singular 1) **reddish-gray, tawny** 6713 **צָחָר** יח דַּמְשֵׁק סַחְרָתָךְ בָּרַב מַעֲשִׂיךָ, מֵרַב כָּל־הֶון; בִּיַּין חֶלְבֹן, Ezekiel 27:18 18 דַּמְשֵׁק וְצָחָר Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of

Helbon, and white wool. Eze 27:18 Ἰεζεκιήλ 27:18 δαμασκὸς ἔμπορός σου ἐκ πλήθους πάσης δυνάμεώς σου οἶνος ἐκ χελβων καὶ ἔρια ἐκ μιλήτου

47407 **צָחָרוֹת** 1 Adjective - feminine plural 1) **tawny** 6715 **צָחָרוֹת** Judges 5:10 י רַכְבֵּי אֲתָנוֹת צָחָרוֹת {ס} יִשְׁבִּי {ר} עַל־מִדְיָן, וְהִלְכִי עַל־דֶּרֶךְ-- 10 שִׁיחוּ. {ס} and ye that walk by the way, tell of it; Jdgs 5:10 Κριταί 5:10 ἐπιβεβηκότες ἐπὶ ὄνου θηλείας μεσημβρίας καθήμενοι ἐπὶ κριτηρίου καὶ πορευόμενοι ἐπὶ ὁδοῦ συνένδρων ἐφ' ὁδῶ * 5:11 διηγείσθε ἀπὸ φωνῆς ἀνακρουομένων ἀνὰ μέσον ὑδρευομένων ἐκεῖ δώσουσιν δικαιοσύνας κυρίῳ δικαιοσύνας αὖξησον ἐν ἰσραὴλ τότε κατέβη εἰς τὰς πόλεις λαὸς κυρίου

47411 **צִיד** 1 Noun - masculine singular construct 1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision, food, food-supply 6718

יג ואיש איש מבני ישראל, ומן-הגֵּר הַגֵּר בְּתוֹכָם, אֲשֶׁר יִצוּר Leviticus 17:13
13 And צִיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֹאכַל--וְשָׁפַךְ, אֶת-דָּמּוֹ, וְכִסָּהּ, בַּעֲפָר.
whatsoever man there be of the children of Israel, or of the strangers
that sojourn among them, that taketh in hunting any beast or fowl that
may be eaten, he shall pour out the blood thereof, and cover it with

dust. Lev 17:13 Λευιτικόν 17:13 καὶ ἄνθρωπος ἄνθρωπος τῶν υἱῶν ἰσραὴλ καὶ τῶν
προσηλύτων τῶν προσκεμένων ἐν ὑμῖν ὃς ἂν θηρεύσῃ θήρευμα θηρίον ἢ πετεινόν ὃ
ἔσθεται καὶ ἐκχεεῖ τὸ αἷμα καὶ καλύψει αὐτὸ τῇ γῇ

47413 **צִידָה** 1 Noun - masculine singular construct | third person feminine singular
1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision,
food, food-supply 6718 **צִידָה** צִידָה Psalm 132:15 אֶבְיוֹנֶיהָ; בָּרַךְ אֶבְרָרָהּ;

טו צִידָהּ, בָּרַךְ אֶבְרָרָהּ; אֶבְיוֹנֶיהָ, צִידָהּ צִידָה 6718
15 I will abundantly bless her provision; I will give her
needy bread in plenty. Psa 132:15 Ψαλμοί 131:15 τὴν θήραν αὐτῆς εὐλογῶν
εὐλογήσω τοὺς πτωχοὺς αὐτῆς χορτάσω ἄρτους

47416 **צִידִים** 1 Noun - masculine plural 1) hunter 6719 **צִידִים** Jeremiah
טז הִנְנִי שְׁלַח לְדוּגִים (לְרִיגִים) רְבִים, נְאֻם-יְהוָה--וְרִיגוּם; וְאַחֲרֵי-כֵן, 16:16
אֲשַׁלַּח לְרְבִים צִידִים, וְצִידוֹם מַעַל כָּל-הָר וּמַעַל כָּל-גִּבְעָה, וּמִנְקִיקֵי

הַסִּלְעִים. 16 Behold, I will send for many fishers, saith the LORD, and
they shall fish them; and afterward I will send for many hunters, and
they shall hunt them from every mountain, and from every hill, and out
of the clefts of the rocks. Jer 16:16 Ἱερεμίας 16:16 ἰδοὺ ἐγὼ ἀποστέλλω τοὺς
ἀλγεῖς τοὺς πολλοὺς λέγει κύριος καὶ ἀλειτουργοῦσιν αὐτούς καὶ μετὰ ταῦτα ἀποστελῶ
τοὺς πολλοὺς θηρευτὰς καὶ θηρεύουσιν αὐτούς ἐπάνω παντὸς ὄρους καὶ ἐπάνω παντὸς
βουνοῦ καὶ ἐκ τῶν τρυμαλιῶν τῶν πετρῶν

47417 **צִידָם** 1 Noun - masculine singular construct | third person masculine plural
1) hunting, game; 1a) hunting; 1b) game hunted; 2) provision, food; 2a) provision,
food, food-supply 6718 **צִידָם** Joshua 9:5 הַ וְנַעֲלוֹת בָּלוֹת וּמִטְלָאוֹת

5 and בְּרַגְלֵיהֶם, וּשְׁלֵמוֹת בָּלוֹת עָלֵיהֶם; וְכָל לֶחֶם צִידָם, יִבֶּשׁ הָיָה נִקְרִים.
worn shoes and clouted upon their feet, and worn garments upon them;
and all the bread of their provision was dry and was become crumbs.

Josh 9:5 Ἰησοῦς Ναυῆ 9:5 καὶ τὰ κοῖλα τῶν ὑποδημάτων αὐτῶν καὶ τὰ σανδάλια
αὐτῶν παλαιὰ καὶ καταπεπελματωμένα ἐν τοῖς ποσὶν αὐτῶν καὶ τὰ ἱμάτια αὐτῶν
πεπαλαιωμένα ἐπάνω αὐτῶν καὶ ὁ ἄρτος αὐτῶν τοῦ ἐπισιτισμοῦ ξηρὸς καὶ εὐρωτιῶν καὶ
βεβρωμένος

47421 **צִיּוֹן** 1 Noun - masculine singular 1) signpost, monument, market 6725

טו וְעָבְרוּ הָעִבְרִים, בְּאֶרֶץ, וְרָאָה עֵצָם אָדָם, וּבָנָה אֶצְלוֹ עִיּוֹן Ezekiel 39:15
15 And when they that צִיּוֹן--עַד קָבְרוּ אֹתוֹ הַמִּקְבְּרִים, אֶל-גִּיא הָמוֹן גּוֹ.

pass through shall pass through the land, and any seeth a man's bone,
then shall he set up a sign by it, till the buriers have buried it in the

valley of Hamon-gog. Eze 39:15 Ἱεζεκιήλ 39:15 καὶ πᾶς ὁ διαπορευόμενος τὴν γῆν
καὶ ἰδὼν ὅστουν ἀνθρώπου οἰκοδομήσει παρ' αὐτὸ σημεῖον ἕως ὅτου θάψωσιν αὐτὸ οἱ
θάπτοντες εἰς τὸ γαι τὸ πολυάνδριον τοῦ γωγ

- 47423 **צִיּוֹנָה** 1 Noun proper - feminine singular | third person feminine singular
Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 **צִיּוֹנָה** צִיּוֹן Jeremiah 4:6 כִּי אֶל־תַּעֲמְדוּ: 6 Set up a standard toward Zion; put yourselves under covert, stay not; for I will bring evil from the north, and a great destruction. Jer 4:6 Ἰερεμίας 4:6 ἀναλαμβάνοντες φεύγετε εἰς σιων σπεύσατε μὴ στήτε ὅτι κακὰ ἐγὼ ἐπάγω ἀπὸ βορρᾶ καὶ συντριβὴν μεγάλην
- 47424 **צִיָּהָא** 1 **בְּנֵי־צִיָּהָא** Noun proper - masculine singular Ziha = |parched|; 1) ancestor of a family of temple slaves who returned from exile in Babylon with Zerubbabel; 2) a chief of the temple slaves in Ophel in the time of Nehemiah 6727 **צִיָּהָא** Ezra 2:43 {ס} {בְּנֵי־חֲשׁוּפָא. {ס} מִן הַנֶּתִּינִים: {ס} {בְּנֵי־צִיָּהָא {ס} 43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth; Ezra 2:43 Ἑσδρας 2:43 οἱ ναθιναῖοι υἱοὶ σουα υἱοὶ ασουφε υἱοὶ ταβαωθ
- 47426 **צִיָּיִם** 1 Noun - masculine plural 1) signpost, monument, market 6725 **צִיָּיִם** כֹּא עַד־מָתִי תִתְחַמְקִין, הַבַּת הַשׁוֹבֵבָה: כִּי־בָרָא יְהוָה Jeremiah 31:21 צִיּוֹן 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S} Jer 31:21 Ἰερεμίας 38:21 στήσον σεαυτήν σιων ποιήσον τιμωρίαν δὸς καρδίαν σου εἰς τοὺς ὤμους ὁδὸν ἣν ἐπορεύθης ἀποστράφητι παρθένος ἰσραηλ ἀποστράφητι εἰς τὰς πόλεις σου πενθοῦσα
- 47427 **צִיר** 1 **בֶּן־צוּף** qere; noun proper no gender no number no state homonym 2 qere Zuph or Zophai = |honeycomb|; n pr m; 1) a Kohathite Levite, ancestor of Elkanah and Samuel; n pr loc; 2) a district northwest of Jerusalem where Saul encountered Samuel 6689 **צִיר** **בֶּן־צוּף** 1 Chronicles 6:20 **בֶּן־צוּף**, **בֶּן־אֶלְקָנָה**, 20 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai; 1Chr 6:35 1η Χρονικῶν 6:20 υἱοῦ σουφ υἱοῦ ελκανα υἱοῦ μεθ υἱοῦ αμασιου
- 47429 **צִיץ** 1 Noun - masculine singular construct 1) flower, bloom; 1a) flower, bloom; 1b) shining thing (of gold plate on high priest's mitre) (metaph.); 2) feather, wing; 2a) meaning dubious 6731 **צִיץ** **צִיץ** Exodus 28:36 **זָהָב** לוֹ וְעִשִּׂיתָ צִיץ, 36 And thou shalt make a plate of pure gold, and engrave upon it, like the engravings of a signet: HOLY TO THE LORD. Exo 28:36 Ἐξοδος 28:36 καὶ ποιήσεις πέταλον χρυσοῦν καθαρὸν καὶ ἐκτυπώσεις ἐν αὐτῷ ἐκτύπωμα σφραγίδος ἁγίασμα κυρίου
- 47430 **צִיצַת** 1 Noun - feminine singular construct 1) blossom, flower 6733 **צִיצַת** דַּ וְהָיְתָה צִיצַת נָבֶל, צָבִי תִפְאֶרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, יֵאָ צִיצָה Isaiah 28:4 **צִיצַת** שְׁמָנִים־כִּבְכּוּרָה, בְּטָרֶם קִיץ, אֲשֶׁר יֵרָאֶה הָרְאָה אוֹתָהּ, בַּעֲוֹדָהּ בְּכַפּוֹ {ס} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S} Isa 28:4 Ἡσαΐας 28:4 καὶ ἔσται τὸ ἄνθος τὸ ἐκπεσὸν τῆς

ἐλπίδος τῆς δόξης ἐπ' ἄκρου τοῦ ὅρου τοῦ ὑψηλοῦ ὡς πρόδρομος σύκου ὁ ἰδὼν αὐτὸ πρὶν ἢ εἰς τὴν χεῖρα αὐτοῦ λαβεῖν θελήσει αὐτὸ καταπιεῖν

47432 אֶל-צִיִּקְלָג 1 צִיִּקְלָג Noun proper - feminine singular Ziklag = [winding]; 1) a town in the south of Judah, later allotted to Simeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death of Saul 6860 צִיִּקְלָג 1 Chronicles 12:21 נָפְלוּ עָלָיו כֹּא בְלָכְתּוֹ אֶל-צִיִּקְלָג, נָפְלוּ עָלָיו מִמְּנֶשֶׁה עֶדְנָח וַיּוֹזְבֵד וַיִּדְעָאֵל וּמִיכָאֵל וַיּוֹזְבֵד, וְאַלְיָהוּא, וְצִלְתִּי: רָאשֵׁי הָאֱלֹפִים, אֲשֶׁר לְמִנְשֶׁה. 21 As he went to Ziklag, there fell to him of

Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

1Chr 12:20 1η Χρονικών 12:21 ἐν τῷ πορευθῆναι αὐτὸν εἰς σωκλαγ προσεχώρησαν αὐτῷ ἀπὸ μανασση εδνα καὶ ἰωζαβαθ καὶ ἰωδιηλ καὶ μιχαηλ καὶ ἰωσαβεθ καὶ ἐλιμουθ καὶ σελαθι ἄρχηγοὶ χιλιάδων εἰσὶν τοῦ μανασση

47433 צִיר 1 Noun - masculine singular 1) envoy, messenger; 2) pivot of door, hinge; 3) pang, distress 6735 צִיר Proverbs 25:13 -- כָּצֶנֶת שֶׁלֹג. בְּיוֹם קָצִיר יִג יִג כָּצֶנֶת שֶׁלֹג. בְּיוֹם קָצִיר יִג יִג צִיר נֶאֱמָן, לְשִׁלְחָיו; וְנֶפֶשׁ אֲדָנָיו יָשִׁיב. 13 As the cold of snow in the

time of harvest, so is a faithful messenger to him that sendeth him; for he refresheth the soul of his master. {P} Prv 25:13 Παροιμίαι 25:13 ὥπερ ἔξοδος χιόνος ἐν ἀμήτῳ κατὰ καὶμα ὠφελεῖ οὕτως ἄγγελος πιστὸς τοὺς ἀποστείλαντας αὐτὸν ψυχὰς γὰρ τῶν αὐτῷ χρωμένων ὠφελεῖ

47434 **עַל-צִירָה** 1 **צִירָה** Noun - masculine singular construct | third person
feminine singular 1) envoy, messenger; 2) pivot of door, hinge; 3) pang, distress
6735 **צִיר** Proverbs 26:14 **עַל-צִירָה**; **וְעַצֵּל**, **עַל-מִטָּתוֹ**.

14 The door is turning upon its hinges, and the sluggard is still upon his bed. Prv 26:14 Παροιμίαι 26:14 ὥσπερ θύρα στρέφεται ἐπὶ τοῦ στρόφιγγος οὕτως ὀκνηρὸς ἐπὶ τῆς κλίνης αὐτοῦ

47435 **צִירִי** 1 Noun - masculine plural construct | first person common singular 1) **envoy, messenger**; 2) **pivot of door, hinge**; 3) **pang, distress** 6735 **צִירִי צִיר** Daniel 10:16 **וְהִנֵּה, כְּדֻמוֹת בְּנֵי אָדָם, נֹגַעַ, עַל־שִׁפְתִּי; וְאִפְתַּח־פִּי, וְאִדְבָּרָה וְאִמְרָה** 16 And, behold, like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I

retain no strength. Dan 10:16 Δανιήλ 10:16 καὶ ἰδὸν ὡς ὁμοίωσις χειρὸς ἀνθρώπου ἤψατό μου τῶν χειλέων καὶ ἤνοιξα τὸ στόμα μου καὶ ἐλάλησα καὶ εἶπα τῷ ἐστηκότι ἀπεναντί μου κύριε καὶ ὡς ὅρασις ἀπεστράφη ἐπὶ τὸ πλευρόν μου ἐπ' ἐμέ καὶ οὐκ ἦν ἐν ἐμοὶ ἰσχὺς

47438 **צִלָּה** 1 Noun proper - feminine singular Zillah = [shade]; 1) the 2nd wife of Lamech and mother of Tubal-cain, an instructor of every craftsman in bronze and iron 6741 **צִלָּה** Genesis 4:19 **וַיִּקַּח-לָהּ לָמֶךְ, שְׁתֵּי נָשִׁים: וְשֵׁם הָאֶחָת** יט וַיִּקַּח-לָהּ לָמֶךְ, שְׁתֵּי נָשִׁים: וְשֵׁם הָאֶחָת 19 And Lamech took unto him two wives; the

name of one was Adah, and the name of the other Zillah. Ge 4:19 | 4:19
καὶ ἔλαβεν ἐαυτῷ λαμεχ δύο γυναῖκας ὄνομα τῇ μιᾷ αδα καὶ ὄνομα τῇ δευτέρᾳ σελλα

47440 **צָלוּל** 1 **צָלִיל** qere; Noun - common masculine singular construct kethib

יג וַיָּבֹא גִדְעוֹן־וְהַנֶּהֱ־אִישׁ. מִסֵּפֶר Judges 7:13 **צָלוּל** / **צָלוּל** 6742 loaf
לְרֵעֵהוּ חֵלוֹם; וַיֹּאמֶר הִנֵּה חֵלוֹם חֲלָמְתִּי, וְהִנֵּה צָלִיל לֶחֶם שְׁעָרִים מִתְהַפֵּךְ
13 בַּמַּחֲנֶה מִדִּין, וַיָּבֹא עַד־הָאֹהֶל וַיַּכְהוּ וַיִּפֹּל וַיִּתְּפַכְּהוּ לְמַעַלְתָּ, וַנִּפֹּל הָאֹהֶל.

And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent

lay flat.' Jdgs 7:13 Κριταί 7:13 καὶ ἦλθεν γεδεων καὶ ἰδοὺ ἀνὴρ ἐξηγούμενος τῷ πλησίον αὐτοῦ ἐνύπνιον καὶ εἶπεν ἐνύπνιον ἰδοὺ ἐνυπνιασάμην καὶ ἰδοὺ μαγὶς ἄρτου κριθίνου στρεφομένη ἐν τῇ παρεμβολῇ μαδίαμ καὶ ἦλθεν ἕως τῆς σκηνῆς καὶ ἐπάταξεν αὐτήν καὶ ἔπεσεν καὶ ἀνέστρεψεν αὐτήν ἄνω καὶ ἔπεσεν ἡ σκηνή

47441 **צָלַח** 1 Verb - Qal Imperative - masculine singular 1) (Qal) to rush; 2) to

advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **צָלַח** **צָלַח** Psalm 45:5 הַ וְהִדְרֶךָ,

5 **צָלַח** רֶכֶב-- עַל־דְּבַר־אֱמֶת, וְעֲנֹה־צֶדֶק; וְתוֹרָךְ נֹרְאוֹת יְמִינֶךָ. And in thy majesty prosper, ride on, in behalf of truth and meekness and

righteousness; {N} and let thy right hand teach thee tremendous things.

Psa 45:4 Ψαλμοί 44:5 καὶ ἔντεινον καὶ κατευοδοῦ καὶ βασίλευε ἕνεκεν ἀληθείας καὶ πραύτητος καὶ δικαιοσύνης καὶ ὁδηγήσει σε θαυμαστικῶς ἡ δεξιὰ σου

47442 **צָלַחָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to

rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **צָלַחָהּ** Jeremiah

12:1 אַ צַדִּיק אַתָּה יְהוָה, כִּי אָרִיב אֵלֶיךָ; אֵךְ מִשְׁפָּטִים, אֲדַבֵּר אִתְּךָ, מִדּוּעַ

1 Right wouldst Thou be, O LORD, were I to contend with Thee, yet will I reason with Thee:

Wherefore doth the way of the wicked prosper? Wherefore are all they

secure that deal very treacherously? Jer 12:1 Ἰερεμίας 12:1 δίκαιος εἰ κύριε ὅτι ἀπολογήσομαι πρὸς σέ πλὴν κρίματα λαλήσω πρὸς σέ τί ὅτι ὁδὸς ἀσεβῶν εὐοδοῦται εὐθύνθησαν πάντες οἱ ἀθετοῦντες ἀθετήματα

47443 **צִלְחִית** 1 **צִלְחִית** 2 **צִלְחִית** jar, bowl 6746

כ וַיֹּאמֶר, קְחוּ־לִי צִלְחִית חֲדָשָׁה, וְשִׂימוּ שָׁם, מֶלַח; וַיִּקְחוּ, אֲלֵיוֹ. Kings 2:20

20 And he said: 'Bring me a new cruse, and put salt therein.' And they

brought it to him. 2Ki 2:20 Βασιλειῶν Δ' 2:20 καὶ εἶπεν ελίσαιε λάβετε μοι

ὑδρίσκην καινὴν καὶ θέτε ἐκεῖ ἄλα καὶ ἔλαβον πρὸς αὐτόν

47444 **צָלִי** 1 Noun - masculine singular n m; 1) roasted, roast; adj; 2) (CLBL)

טז חֲצִי, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֲצִי בָשָׂר **צָלִי** 6748 roasted

16 He burneth the half thereof in the fire; with the half thereof he eateth flesh;

he roasteth roast, and is satisfied; yea, he warmeth himself, and saith:

'Aha, I am warm, I have seen the fire'; Isa 44:16 Ἡσαΐας 44:16 οὐ τοῦ ἡμῖς

- 47452 **צֶלֶם** 1 Noun - masculine singular construct | third person masculine plural
1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life) 6738 **צֶלֶם** Numbers 14:9 **ט** אֶתְּ
בִיהוּתָהּ, אֶל-תִּמְרָדוֹ, וְאַתֶּם אֶל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לֶחֱמֹנּוּ הֵם; סָר צֶלֶם
9 Only rebel not against the LORD,
neither fear ye the people of the land; for they are bread for us; their
defence is removed from over them, and the LORD is with us; fear them
not.' Num 14:9 Αριθμοί 14:9 ἀλλὰ ἀπὸ τοῦ κυρίου μὴ ἀποστάται γίνεσθε ὑμεῖς δὲ μὴ
φοβηθῆτε τὸν λαὸν τῆς γῆς ὅτι κατὰβρωμα ἡμῖν ἐστὶν ἀφέστηκεν γὰρ ὁ καιρὸς ἀπ'
αὐτῶν ὁ δὲ κύριος ἐν ἡμῖν μὴ φοβηθῆτε αὐτοῦς
- 47459 **צִלְמִיכֶם** 1 Noun - masculine plural construct | second person masculine
plural 1) image; 1a) images (of tumours, mice, heathen gods); 1b) image, likeness
(of resemblance); 1c) mere, empty, image, semblance (fig.) 6754 **צִלְמִיכֶם**
כּו וַיִּשְׁאַתֶּם, אֵת סִבּוֹת מִלְכֶּכֶם, וְאֵת, כִּיּוֹן צִלְמִיכֶם--בּוֹכֵב, Amos 5:26
26 So shall ye take up Siccuth your king
and Chiun your images, the star of your god, which ye made to
yourselves. Amos 5:26 Ἀμώς 5:26 καὶ ἀνελάβετε τὴν σκηνὴν τοῦ μολοχ καὶ τὸ ἄστρον
τοῦ θεοῦ ὑμῶν ραιφαν τοὺς τύπους αὐτῶν οὓς ἐποιήσατε ἑαυτοῖς
- 47460 **צֶלֶם** 1 Noun - masculine singular construct | second person masculine
plural 1) image; 1a) images (of tumours, mice, heathen gods); 1b) image, likeness
(of resemblance); 1c) mere, empty, image, semblance (fig.) 6754 **צֶלֶם** Psalm
73:20 **כ** כַּחֲלוֹם מִהֶקִּיץ-- אֲדֹנִי, בְּעִיר צֶלֶם תִּבְזֶה. 20 As a dream when
one awaketh, so, O Lord, when Thou arousest Thyself, Thou wilt despise
their semblance. Psalms 73:20 Ψαλμοί 72:20 ὥσει ἐνύπνιον ἐξεγειρομένου κύριε ἐν τῇ
πόλει σου τὴν εἰκόνα αὐτῶν ἐξουθενώσεις
- 47464 **צִלַּע** 1 Verb - Qal Participle - masculine singular 1) to limp, be lame; 1a)
(Qal); 1a1) to limp; 1a2) to be lame 3664 **כָּנַס כָּנַס** Psalm 33:7 **ז** כָּנַס כְּנֹד, מִי
7 He gathereth the waters of the sea
together as a heap; He layeth up the deeps in storehouses. Psalms 33:7
Ψαλμοί 32:7 συνάγων ὡς ἄσκον ὕδατα θαλάσσης τιθεὶς ἐν θησαυροῖς ἀβύσσους
- 47467 **צִלְעִי** 1 Noun - masculine singular construct | first person common singular
1) limping, stumbling 6761 **צִלְעִי** Jeremiah 20:10 **י** כִּי שָׁמַעְתִּי דְּבַת רָבִים, **י**
מִגֹּדֶר מִסָּבִיב, הִגִּידוּ וַיִּנְיֹדְנוּ, כֹּל אֲנֹשׁ שְׁלָמִי שָׁמְרִי צִלְעִי; אֲוִלִּי יִפְתָּה
10 For I have heard the whispering of
many, terror on every side: 'Denounce, and we will denounce him'; even
of all my familiar friends, them that watch for my halting: 'Peradventure
he will be enticed, and we shall prevail against him, and we shall take
our revenge on him.' Jer 20:10 Ἱερεμίας 20:10 ὅτι ἤκουσα ψόγον πολλῶν
συναθροισζομένων κυκλόθεν ἐπισύστητε καὶ ἐπισυστῶμεν αὐτῷ πάντες ἄνδρες φίλοι
αὐτοῦ τηρήσατε τὴν ἐπίνοιαν αὐτοῦ εἰ ἀπατηθήσεται καὶ δυνησόμεθα αὐτῷ καὶ
λημψόμεθα τὴν ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ
- 47468 **צְלָעִים** 1 Noun - masculine plural 1) side, rib, beam; 1a) rib (of man); 1b)
rib (of hill, ridge, etc); 1c) side-chambers or cells (of temple structure); 1d) rib,

plank, board (of cedar or fir); 1e) leaves (of door); 1f) side (of ark) **צלעים** 6763

לר ושתי דלתות, עצי ברושים; שני צלעים הדלת 1 Kings 6:34 צלעת
34 and two doors of
cypress-wood; the two leaves of the one door were folding, and the two
leaves of the other door were folding. 1 Kings 6:34 Βασιλειῶν Γ' 6:34 καὶ ἐν
ἀμφοτέραις ταῖς θύραις ξύλα πεύκινα δύο πτυχαὶ ἡ θύρα ἡ μία καὶ στροφεῖς αὐτῶν
καὶ δύο πτυχαὶ ἡ θύρα ἡ δευτέρα στρεφόμενα

47471 **צָלָף** 1 Noun proper - masculine singular **Zalaph** = [wound]; 1)

father of Hanun who assisted in rebuilding the city wall of Jerusalem after the
return from exile **צֶלֶף צָלָף** Nehemiah 3:30 (אֲחֵרִי) הַחֲזִיק

חַנַּנְיָה בֶּן-שְׁלֵמְיָה, וְחַנּוּן בֶּן-צָלָף הַשֵּׁשִׁי--מִדֶּה שְׁנִי; {ס} אֲחֵרִי הַחֲזִיק, מִשְׁלֵם
30 After him repaired Hananiah the son of
Shelemiah, and Hanun the sixth son of Zalaph, another portion. {S}

After him repaired Meshullam the son of Berechiah over against his
chamber. {S} Neh 3:30 Νεεμίας 13:30 μετ' αὐτὸν ἐκράτησεν ανανια υἱὸς σελεμια
καὶ ανουμ υἱὸς σελεφ ὁ ἔκτος μέτρον δεύτερον μετ' αὐτὸν ἐκράτησεν μεσουλαμ υἱὸς
βαρχια ἐξ ἐναντίας γαζοφυλακίου αὐτοῦ

47473 **צִלְצַל** 1 Noun - masculine singular construct 1) whirring, buzzing; 2) spear;

3) whirring locust **צִלְצַל צִלְצַל** Isaiah 18:1 א הוי ארץ, צִלְצַל כְּנָפִים.

1 Ah, land of the buzzing of wings, which is
beyond the rivers of Ethiopia; Isa 18:1 Ἡσαΐας 18:1 οὐαὶ γῆς πλοίων πτέρυγες
ἐπέκεινα ποταμῶν αἰθιοπίας

47479 **צָמְאוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be

thirsty **צָמְאוּ צָמְאוּ** Isaiah 48:21 כא וְלֹא צָמְאוּ, בְּחֶרְבוֹת הוֹלִיכֶם--מַיִם

21 And they thirsted not when
He led them through the deserts; He caused the waters to flow out of
the rock for them; He cleaved the rock also, and the waters gushed out.'

Isa 48:21 Ἡσαΐας 48:21 καὶ ἐὰν διψήσωσιν δι' ἐρήμου ἄξει αὐτοὺς ὕδωρ ἐκ πέτρας
ἐξάξει αὐτοῖς σχισθήσεται πέτρα καὶ ῥυήσεται ὕδωρ καὶ πίεται ὁ λαὸς μου

47480 **צָמְאִים** 1 Adjective - masculine plural 1) thirsty **צָמְאִים צָמְאִים**

5 Hungry **צָמְאִים צָמְאִים** Psalm 107:5 ה רַעֲבִים נָם-צָמְאִים-- נַפְשָׁם, בָּהֶם תִּתְעַטֵּף.

and thirsty, their soul fainted in them. Psa 107:5 Ψαλμοί 106:5 πεινῶντες καὶ
διψῶντες ἡ ψυχὴ αὐτῶν ἐν αὐτοῖς ἐξέλιπεν

47481 **צָמְאוּ** 1 Noun - masculine singular construct | third person masculine plural

1) thirst **צָמְאוּ צָמְאוּ** Psalm 104:11 יֵשְׁקוּ, כָּל-חַיְתוֹ שָׂרִי; יִשְׁבְּרוּ פָּרָאִים

11 They give drink to every beast of the field, the wild asses

quench their thirst. Psa 104:11 Ψαλμοί 103:11 ποτιοῦσιν πάντα τὰ θηρία τοῦ ἀγροῦ
προσδέχονται ὄναγροι εἰς δίψαν αὐτῶν

47482 **צָמְאֵתִי** 1 Verb - Qal Perfect - first person common singular 1) (Qal) to be

thirsty **צָמְאֵתִי צָמְאֵתִי** Judges 4:19 יט וַיֹּאמֶר אֵלֶיהָ הֲשִׁינִי-נָא מֵעֵט-מַיִם, כִּי

19 And he said unto
her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And

she opened a bottle of milk, and gave him drink, and covered him. Jdgs 4:19 Κριταί 4:19 καὶ εἶπεν σισαρα πρὸς αὐτὴν πότισόν με δὴ μικρὸν ὕδωρ ὅτι ἐδίψησα καὶ ἤνοιξεν τὸν ἀσκὸν τοῦ γάλακτος καὶ ἐπότισεν αὐτὸν καὶ περιέβαλεν αὐτόν

47484 צְמַדִּי-כָרֶם 1 Noun - masculine plural construct 1) couple, pair, team, yoke; 1a) couple, pair, span (usually of animals); 1b) acre; 1b1) the amount of land a span of oxen could plow in one day 6776 צְמַדִּי צֶמֶד Isaiah 5:10 י כִּי, עֲשֶׂרֶת

10 For ten acres of vineyard shall yield one bath, and the seed of a homer shall yield an ephah. {S} Isa 5:10 Ἡσαΐας 5:10 οὗ γὰρ ἐργῶνται δέκα ζεύγη βοῶν ποιήσει

κεράμιον ἓν καὶ ὁ σπείρων ἀράβας ἕξ ποιήσει μέτρα τρία

47486 צְמוּקִים 1 Noun - masculine plural 1) bunch of raisins, raisin-bunch 6778

א וְדָוִד, עָבַר מֵעֵט מְהֵרָאשׁ, וַהֲנִה צִיָּבָא נָעַר 2 Samuel 16:1 מְפִיבִשֶׁת, לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבָשִׁים, וְעַלֵּיהֶם מֵאֲתִים לֶחֶם וּמֵאָה

1 And when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of

asses saddled, and upon them two hundred loaves of bread, and a

hundred clusters of raisins, and a hundred of summer fruits, and a bottle

of wine. 2Sm 16:1 2η Σαμουήλ 16:1 καὶ δαυιδ παρήλθεν βραχύ τι ἀπὸ τῆς ῥωσ καὶ ἰδοὺ σίβα τὸ παιδάριον μεμφιβοσθε εἰς ἀπαντὴν αὐτοῦ καὶ ζευγὸς ὄνων ἐπισεσαγμένων καὶ ἐπ' αὐτοῖς διακόσιοι ἄρτοι καὶ ἑκατὸν σταφίδες καὶ ἑκατὸν φοίνικες καὶ νεβελ οἴνου

47487 צָמַח-בּוֹ 1 Verb - Qal Perfect - third person masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 צָמַח צִמַּח Leviticus

13:36 לֹא וְאִם-בְּעֵינָיו עָמַד הַנֶּתֶק וְשָׁעַר שָׁחַר צָמַח-בּוֹ, נִרְפָּא הַנֶּתֶק-טָהוֹר

{S} 37 But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean. {S} Lev 13:36 Λευιτικόν 13:36 καὶ ὄψεται ὁ ἱερεὺς καὶ ἰδοὺ διακέχυται τὸ θραῦσμα ἐν τῷ δέρματι οὐκ ἐπισκέπεται ὁ ἱερεὺς περὶ τῆς τριχὸς τῆς ξανθῆς ὅτι ἀκάθαρτός ἐστιν

47488 צָמַח 1 Verb - Piel Perfect - third person masculine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 צָמַח צִמַּח Ezekiel 16:7 ז

רַבָּבָה, כְּצִמַּח הַשָּׂדֶה נִתְתִּידָה, וְתִרְבִּי וְתִגְדְּלִי, וְתִבְאִי בַּעֲדִי עֲדֵיִים: שְׂדֵים

7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou

camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. Eze 16:7 Ἰεζεκιήλ 16:7 πληθύνου καθὼς ἡ ἀνατολὴ τοῦ ἀγροῦ δέδωκά σε καὶ ἐπληθύνθης καὶ ἐμεγαλύνθης καὶ εἰσῆλθες εἰς πόλεις πόλεων οἱ μαστοὶ σου ἀνωρθώθησαν καὶ ἡ θρίξ σου ἀνέτειλεν σὺ δὲ ἦσθα

γυμνή καὶ ἀσχημονοῦσα

γυμνή καὶ ἀσχημονοῦσα

- 47492 **צָמִיד** 1 Noun - masculine singular construct 1) bracelet; 2) cover (of vessel) 6781 **צָמִיד** Numbers 19:15 **אֲשֶׁר אֵין-צָמִיד** 15 And every open vessel, which hath no covering close-bound upon it, is unclean. Num 19:15 Ἀριθμοί 19:15 καὶ πᾶν σκευὸς ἀνεσφραγμένον ὅσα οὐκ ἐσμὸν καταδέδεται ἐπ' αὐτῷ ἀκάθαρτά ἐστιν
- 47495 **צִמְקָם** 1 Noun - masculine singular construct | second person masculine plural 1) fast, fasting 6685 **צִמְקָם** Isaiah 58:3 **עֲנִינוּ** 3 **נִפְשָׁנוּ** וְלֹא תִדְעַ; הֵן בְּיוֹם צִמְקָם תִּמְצְאוּ-חֶפֶץ. וְכָל-עֲצֻבֵיכֶם תִּגְנוּשׁוּ. 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours. Isa 58:3 Ἡσαΐας 58:3 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ὑμῶν εὐρίσκετε τὰ θελήματα ὑμῶν καὶ πάντας τοὺς ὑποχειρίους ὑμῶν ὑπονύσσετε
- 47496 **צִמְנִי** 1 Verb - Qal Perfect - first person common plural 1) (Qal) to abstain from food, fast 6684 **צִמְנִי** Isaiah 58:3 **עֲנִינוּ** 3 **נִפְשָׁנוּ** וְלֹא תִדְעַ; הֵן בְּיוֹם צִמְקָם תִּמְצְאוּ-חֶפֶץ. וְכָל-עֲצֻבֵיכֶם תִּגְנוּשׁוּ. 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours. Isa 58:3 Ἡσαΐας 58:3 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ὑμῶν εὐρίσκετε τὰ θελήματα ὑμῶν καὶ πάντας τοὺς ὑποχειρίους ὑμῶν ὑπονύσσετε
- 47498 **צִמְקִים** 1 Verb - Qal Participle - masculine plural 1) to dry, dry up, shrivel; 1a) (Qal) to shrivel (of women's breasts) 3680 **כֶּסֶה** Proverbs 12:23 **אָדָם** 23 **עָרוֹם**, **כֶּסֶה דַּעַת**; וְלֵב כְּסִילִים, יִקְרָא אִוֵּלָת. A prudent man concealeth knowledge; but the heart of fools proclaimeth foolishness. Prv 12:23 Παροιμίας 12:23 ἀνὴρ συνετὸς θρόνος αἰσθήσεως καρδία δὲ ἀφρόνων συναντήσεται ἀραίς
- 47499 **צֶמֶר** 1 Noun - masculine singular 1) wool; 1a) wool; 1b) whiteness (metaph.); 1c) wool (in garments) 6785 **צֶמֶר** 2 Kings 3:4 **וַיְמִישֶׁעַ מֶלֶךְ-** 2 **מֹאָב**, הָיָה נֶקֶד; וַיְהִיב לְמֶלֶךְ-יִשְׂרָאֵל מֹאָב-אֶלֶף כָּרִים, וַיִּמָּאֶה אֶלֶף אֵילִים. Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred thousand lambs, and of a hundred thousand rams. 2Ki 3:4 Βασιλειῶν Δ' 3:4 καὶ μωσα βασιλεὺς μωαβ ἦν νωκηδ καὶ ἐπέστρεφεν τῷ βασιλεῖ ἰσραηλ ἐν τῇ ἐπαναστάσει ἑκατὸν χιλιάδας ἀρνῶν καὶ ἑκατὸν χιλιάδας κριῶν ἐπὶ πόκων
- 47502 **צִמְרִים** 1 Noun proper - feminine singular Zemaraim = |double fleece of wool|; 1) a city in northern Benjamin near Bethel; 2) a hill in Ephraim 6787 **וַיִּקָּם אַבְיָה, מַעַל לְהָר צִמְרִים, אֲשֶׁר בְּהָר** 2 **צִמְרִים** 4 **אֲבִיָּה**; וַיֵּאמֶר, שְׁמַעֲנִי יִרְבֵּעָם וְכָל-יִשְׂרָאֵל. And Abijah stood up upon mount Zemaraim, which is in the hill-country of Ephraim, and said: 'Hear me, O Jeroboam and all Israel; 2Chr 13:4 2η Χρονικών 13:4 καὶ ἀνέστη αβια

ἀπὸ τοῦ ὄρους σομορων ὃ ἐστὶν ἐν τῷ ὄρει εφραιμ καὶ εἶπεν ἀκούσατε ιεροβοαμ καὶ
 πάς ἰσραὴλ

47503 **צִמְרָת** 1 **אֶת־צִמְרָת** Noun - feminine singular construct 1) **treetop** 6788

ג וְאֶמְרָתָּ כֹה־אָמַר אֲדֹנָי יְהוֹה, הַנֶּשֶׁר הַגָּדוֹל הַגָּדוֹל **צִמְרָת** **צִמְרָת** Ezekiel 17:3
 הַכְּנָפִים אֲרָךְ הָאָבֶר, מְלֵא הַנוֹצָה, אֲשֶׁר־לוֹ הָרַקְמָה־בָּא אֶל־הַלְבָּנוֹן, וַיָּקַח

3 and say: Thus saith the Lord GOD: A great eagle
 with great wings and long pinions, full of feathers, which had divers
 colours, came unto Lebanon, and took the top of the cedar; Eze 17:3

Ἰεζεκιήλ 17:3 καὶ ἐρεῖς τάδε λέγει κύριος ὁ ἀετὸς ὁ μέγας ὁ μεγαλοπτερυγὸς ὁ μακρὸς
 τῇ ἐκτάσει πλήρης ὀνύχων ὃς ἔχει τὸ ἡγῆμα εἰσελθεῖν εἰς τὸν λίβανον καὶ ἔλαβε τὰ
 ἐπίλεκτα τῆς κεδρὸν

47505 **צִמְרָתָם** 1 **אֶת־צִמְרָתָם** Noun - feminine singular construct | third person
 masculine plural 1) **treetop** 6788 **צִמְרָתָם** Ezekiel 31:14 **יָד לְמַעַן אֲשֶׁר**

לֹא־יִגְבְּהוּ בְּקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְנִי אֶת־צִמְרָתָם אֶל־בֵּין עֲבֹתִים, וְלֹא־
 יַעֲמִדוּ אֲלֵיהֶם בְּגִבְהָם, כָּל־שְׁתֵּי מַיִם: כִּי־כֻלָּם נָתַנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית.
 14 to the end that none of all the
 trees by the waters exalt themselves in their stature, neither set their top
 among the thick boughs, nor that their mighty ones stand up in their
 height, even all that drink water; for they are all delivered unto death,
 to the nether parts of the earth, in the midst of the children of men,

with them that go down to the pit. {P} Eze 31:14 Ἰεζεκιήλ 31:14 ὅπως μὴ
 ὑψωθῶσιν ἐν τῷ μεγέθει αὐτῶν πάντα τὰ ξύλα τὰ ἐν τῷ ὕδατι καὶ οὐκ ἔδωκαν τὴν
 ἀρχὴν αὐτῶν εἰς μέσον νεφελῶν καὶ οὐκ ἔστησαν ἐν τῷ ὕψει αὐτῶν πρὸς αὐτὰ πάντες
 οἱ πίνοντες ὕδωρ πάντες ἐδόθησαν εἰς θάνατον εἰς γῆς βάθος ἐν μέσῳ ὑῶν ἀνθρώπων
 πρὸς καταβαίνοντας εἰς βόθρον

47506 **צָמַתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to
 abstain from food, fast 6684 **צָמַתָּ צִוִּים** 2 Samuel 12:21 **כָּא וַיֹּאמְרוּ עֲבָדָיו אֵלָיו,**

מַה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָ; בַּעֲבוּר הַיֶּלֶד חַי, צָמַתָּ וַתִּבְכֶּה, וְכַאֲשֶׁר מָת.
 21 Then said his servants unto him: 'What

thing is this that thou hast done? thou didst fast and weep for the
 child, while it was alive; but when the child was dead, thou didst rise

and eat bread.' 2Sm 12:21 2η Σαμουήλ 12:21 καὶ εἶπαν οἱ παῖδες αὐτοῦ πρὸς αὐτόν
 τί τὸ ῥῆμα τοῦτο ὃ ἐποίησας ἕνεκα τοῦ παιδαρίου ἔτι ζῶντος ἐνήστευες καὶ ἔκλαιες καὶ
 ἡγρύπνεις καὶ ἡνίκα ἀπέθανεν τὸ παιδάριον ἀνέστης καὶ ἔφαγες ἄρτον καὶ πέπωκας

47507 **צָמַתוּ** 1 Verb - Qal Perfect - third person common plural 1) to put an end
 to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b)
 (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to;
 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate

53 נָג צָמַתוּ בַּבּוֹר חַיִּי, וַיִּדְּאוּ־אֶבֶן בִּי. **צָמַתוּ צָמַת** 6789 Lamentations 3:53
 have cut off my life in the dungeon, and have cast stones upon me.

Lam 3:53 ἐθανάτωσαν ἐν λάκκῳ ζωὴν μου καὶ ἐπέθηκαν λίθον ἐπ' ἐμοί

47508 **צָמַתוּתָנִי** 1 Verb - Piel Perfect - third person common plural | first person
 common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a)
 (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be
 exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be

annihilated; 1e) (Hiphil) to exterminate, annihilate 6789 צַמַּת Psalm 88:17 יִזְ

עָלִי, עָבְרוּ חֲרוֹנֶיךָ; בְּעוֹתֶיךָ, צַמַּתוֹתַי. 17 Thy fierce wrath is gone over me; Thy terrors have cut me off. Psa 88:16 Ψαλμοί 87:17 ἐπ' ἐμὲ διήλθον αἱ ὀργαὶ σου καὶ οἱ φοβερισμοί σου ἐξετάραξάν με

47509 1 צַמַּתִּי Verb - Qal Perfect - first person common singular 1) (Qal) to

abstain from food, fast 6684 צִוִּיתִי צוֹם 2 Samuel 12:22 כָּב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד

22 חִי, צַמַּתִּי וְאִבְכָּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יַחֲנִי (וְחַנְנִי) יְהוָה וְחִי הַיֶּלֶד.

And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that

the child may live? 2Sm 12:22 2η Σαμουήλ 12:22 καὶ εἶπεν δαυιδ ἐν τῷ τῷ παιδάρῳ ἐτι ζῆν ἐνήστευσα καὶ ἔκλαυσα ὅτι εἶπα τίς οἶδεν εἰ ἐλεήσει με κύριος καὶ ζήσεται τὸ παιδάριον

47510 1 צַמַּתְךָ Noun - feminine singular construct | second feminine singular 1)

veil, woman's veil 6777 צַמַּתְךָ צַמַּת Isaiah 47:2 ב קַחִי רִחִים, וְטַחֲנִי קִמְחָה; גְּלִי

2 צַמַּתְךָ חֲשָׁפִי-שָׁבֵל גְּלִי-שׁוֹק, עֲבָרִי נְהָרוֹת.

2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through

the rivers. Isa 47:2 Ἡσαΐας 47:2 λαβὲ μύλον ἄλεσον ἄλευρον ἀποκάλυψαι τὸ κατακάλυμμά σου ἀνακάλυψαι τὰς πολιὰς ἀνάστυραι τὰς κνήμας διάβηθι ποταμούς

47511 1 צַמַּתְכֶם Verb - Qal Perfect - second person masculine plural 1)

(Qal) to abstain from food, fast 6684 צַמַּתְכֶם צִוִּיתֶם Zechariah 7:5 ה אָמַר אֶל-כָּל-

עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צַמַּתְכֶם וְסָפֹד בַּחֲמִישִׁי וּבִשְׁבִיעִי, וְזֶה

5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and

in the seventh month, even these seventy years, did ye at all fast unto

Me, even to Me? Zec 7:5 Ζαχαρίας 7:5 εἶπὸν πρὸς ἅπαντα τὸν λαὸν τῆς γῆς καὶ πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμαις καὶ ἰδοὺ ἐβδομήκοντα ἔτη μὴ νηστεῖαν νενηστεύκατέ μοι

47512 1 צַמַּתְכֶם Verb - Qal Perfect - second person masculine plural | first person

common singular 1) (Qal) to abstain from food, fast 6684 צִוִּיתִי צוֹם Zechariah 7:5 ה אָמַר אֶל-כָּל-

עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צַמַּתְכֶם וְסָפֹד בַּחֲמִישִׁי

5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in

the fifth and in the seventh month, even these seventy years, did ye at

all fast unto Me, even to Me? Zec 7:5 Ζαχαρίας 7:5 εἶπὸν πρὸς ἅπαντα τὸν

λαὸν τῆς γῆς καὶ πρὸς τοὺς ἱερεῖς λέγων ἐὰν νηστεύσητε ἢ κόψησθε ἐν ταῖς πέμπταις ἢ ἐν ταῖς ἐβδόμαις καὶ ἰδοὺ ἐβδομήκοντα ἔτη μὴ νηστεῖαν νενηστεύκατέ μοι

47513 1 צַמַּתְתִּי Verb - Piel Perfect - third person feminine singular | first person

common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a)

(Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be

exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be

annihilated; 1e) (Hiphil) to exterminate, annihilate 6789 צַמַּת Psalm 119:139

139 קִלַּט צַמַּתְתִּי קִנְאַתִּי: כִּי-שָׁכַחוּ דְבָרֶיךָ צָרִי.

139 My zeal hath undone

me, because mine adversaries have forgotten Thy words. Psa 119:139 Ψαλμοί 118:139 ἐξέτηξέν με ὁ ζῆλος τοῦ οἴκου σου ὅτι ἐπελάθοντο τῶν λόγων σου οἱ ἐχθροί μου

47517 צֹנֶה 1 Noun - masculine singular 1) flock, sheep 6792 צֹנֶה צֹנֶה Psalm 8:8
8 Sheep and oxen, all of them, בְּהֵמוֹת שָׂדֵי.
yea, and the beasts of the field; Psa 8:7 Ψαλμοί 8:8 πρόβατα καὶ βόας πάσας
ἐτι δὲ καὶ τὰ κτήνη τοῦ πεδίου

47518 צָנוּעִים 1 אֶת-צָנוּעִים Adjective - masculine plural 1) to be humble, be modest, be lowly; 1a) (Qal) to show humility; 2) (Hiphil) modest 6800 צָנוּעִים צָנוּעִים
Proverbs 11:2 בָּא-זֶדוֹן, וַיָּבֹא קָלוֹן; וְאֶת-צָנוּעִים חֲכָמָה.
cometh, then cometh shame; but with the lowly is wisdom. Prv 11:2
Παροιμίας 11:2 οὐ ἐὰν εἰσέλθῃ ὕβρις ἐκεῖ καὶ ἀτιμία στόμα δὲ ταπεινῶν μελετᾷ σοφίαν

47519 צָנוּף 1 Verb - Qal Infinitive Absolute 1) (Qal) to wrap, wrap or wind up together, wind around 6801 צָנוּף צָנוּף Isaiah 22:18, כְּדֹר, צִנְפָּה, צִנְפָּה, יִצְנַפְּךָ, יִצְנַפְּךָ
אֶל-אֶרֶץ רַחֲבַת יָדַיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מְרַכְבֹּת כְּבוֹדְךָ--קָלוֹן, בֵּית
18 He will violently roll and toss thee like a ball into a large
country; there shalt thou die, and there shall be the chariots of thy
glory, thou shame of the lord's house. Isa 22:18 Ἡσαΐας 22:18 καὶ τὸν

στέφανόν σου τὸν ἑνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθανῇ καὶ θήσῃ τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκόν τοῦ ἀρχοντός σου εἰς καταπάτημα

47520 צִנּוּרִיךָ 1 Noun - masculine plural construct | second person masculine singular 1) pipe, spout, conduit, water conduit 6794 צִנּוּרִיךָ צִנּוּרִיךָ Psalm 42:7 תְּהוֹם-אֶל-תְּהוֹם קוֹרָא, לְקוֹל צִנּוּרִיךָ; כָּל-מִשְׁבָּרֶיךָ וַיִּלָּךְ, עָלַי עָבְרוּ.
Deep calleth unto deep at the voice of Thy cataracts; {N} all Thy
waves and Thy billows are gone over me. Psa 42:6 Ψαλμοί 41:7 πρὸς ἐμαυτὸν ἢ ψυχὴ μου ἐταράχθη διὰ τοῦτο μνησθήσομαί σου ἐκ γῆς ἰορδάνου καὶ ἐρμυνίμ ἀπὸ ὀρους μικροῦ

47521 צִנּוֹת 1 Noun - feminine plural 1) something piercing, hook, barb; 1a) meaning dubious; 2) coolness, cold (of snow); 3) shield, large shield, buckler; 3a) shield 6793 צִנּוֹת צִנּוֹת 2 Chronicles 11:12, יְהוֹדָה וּבִנְיָמִן, יִיחִזְקֶם לְהַרְבֵּה מְאֹד; וַיְהִי-לֹו, יְהוֹדָה וּבִנְיָמִן. {ס}
12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S} 2Chr 11:12 2η Χρονικών 11:12 κατὰ πόλιν καὶ κατὰ πόλιν θυρεοὺς καὶ δόρατα καὶ κατίσχυσεν αὐτάς εἰς πληθος σφόδρα καὶ ἦσαν αὐτῶ ἰουδα καὶ βενιαμιν

47522 צָנִים 1 Noun - masculine plural 1) thorn, barb; 1a) meaning dubious 6791 צָנִים צָנִים Proverbs 22:5, שׁוֹמֵר נַפְשׁוֹ, יִרְחַק מֵהֶם. בְּרֶךְךָ עֲקָשׁ; שׁוֹמֵר נַפְשׁוֹ, יִרְחַק מֵהֶם. צָנִים צָנִים
5 Thorns and snares are in the way of the froward; he that keepeth his
soul holdeth himself far from them. Prv 22:5 Παροιμίας 22:5 τρίβολοι καὶ παγίδες ἐν ὁδοῖς σκολιαῖς ὁ δὲ φυλάσσων τὴν ἑαυτοῦ ψυχὴν ἀφέξεται αὐτῶν

47523 צִנִּיף 1 Noun - masculine singular 1) turban, headdress 6797 צִנִּיף צִנִּיף Zechariah 3:5, וַיֹּאמֶר, יְשִׁימוּ צִנִּיף טְהוֹר עַל-רִאשׁוֹ; וַיִּשְׁימוּ הַצִּנִּיף הַטְּהוֹר
5 And I said: 'Let them set
upon their heads the pure turban; and they shall set the pure turban

a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by. Zec 3:5
 Ζαχαρίας 3:5 καὶ ἐπίθετε κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ περιέβαλον αὐτὸν ἱμάτια καὶ ἐπέθηκαν κίδαριν καθαρὰν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ ὁ ἄγγελος κυρίου εἰστήκει

47524 **צִנְמוֹת** 1 Noun - feminine plural 1) (Qal) to dry up, harden, wither 6798

כֵּן וְהָיָה שִׁבְעַ שְׁבָלִים, צִנְמוֹת דִּקְוֹת שְׂדֵפוֹת קָדִים-- Genesis 41:23 **צִנְמוֹת** Genesis 41:23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them. Ge 41:23 | 41:23 ἄλλοι δὲ ἐπτά στάχυες λεπτοὶ καὶ ἀνεμόφθοροι ἀνεφύοντο ἐχόμενοι αὐτῶν

47525 **צֵנָן** 1 Noun proper - feminine singular Zenan = [pointed]; 1) a town in the low country of Judah 6799 **צֵנָן וְחַדָּשָׁה, וּמִגְדַּל-גָּד.** Joshua 15:37 **צֵנָן** Joshua 15:37 Zenan, and Hadashah, and Migdal-gad; Josh 15:37 Ἰησοῦς Ναυῆ 15:37 σεννα καὶ αδασαν καὶ μαγαδαγαδ

47526 **צִנְפָּה** 1 Noun - feminine singular 1) winding, thing wrapped, ball 6802

יִחַ צִנּוֹף יִצְנָפָה, צִנְפָּה, כְּדֹר, אֶל-אֶרֶץ רַחֲבַת יָדַיִם; Isaiah 22:18 **צִנְפָּה** Isaiah 22:18 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house. Isa 22:18 Ἡσαΐας 22:18 καὶ τὸν στέφανόν σου τὸν ἔνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθάνῃ καὶ θήσῃ τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκον τοῦ ἄρχοντός σου εἰς καταπάτημα

47527 **צִנְצָנֶת** 1 Noun - feminine singular construct 1) jar, pot, receptacle 6803

לֵן וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח צִנְצָנֶת אַחַת, וְתֵן-- Exodus 16:33 **צִנְצָנֶת** Exodus 16:33 And Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before the LORD, to be kept throughout your generations.' Exo 16:33 Ἐξοδος 16:33 καὶ εἶπεν μωυσῆς πρὸς ααρων λαβὲ στάμνον χρυσοῦν ἓνα καὶ ἔμβαλε εἰς αὐτὸν πληρὲς τὸ γομορ τοῦ μαν καὶ ἀποθήσεις αὐτὸ ἐναντίον τοῦ θεοῦ εἰς διατήρησιν εἰς τὰς γενεὰς ὑμῶν

47528 **צִנְתָּרוֹת** 1 Noun - masculine plural construct 1) pipe; 1a) pipes feeding lamps with oil 6804 **צִנְתָּרוֹת** Zechariah 4:12 **צִנְתָּרוֹת** Zechariah 4:12 And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?' Zec 4:12 Ζαχαρίας 4:12 καὶ ἐπηρώτησα ἐκ δευτέρου καὶ εἶπα πρὸς αὐτόν τί οἱ δύο κλάδοι τῶν ἐλαιῶν οἱ ἐν ταῖς χερσὶν τῶν δύο μυξωτήρων τῶν χρυσῶν τῶν ἐπιχεόντων καὶ ἐπαναγόντων τὰς ἐπαρυστρίδας τὰς χρυσᾶς

47529 **צֶעַד** 1 Noun - masculine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צֶעַד צֶעַד** Proverbs 30:29 **צֶעַד** Proverbs 30:29 There are three things which are stately in their march, yea, four which are stately in going:

47529 **צֶעַד** 1 Noun - masculine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צֶעַד צֶעַד** Proverbs 30:29 **צֶעַד** Proverbs 30:29 There are three things which are stately in their march, yea, four which are stately in going:

47529 **צֶעַד** 1 Noun - masculine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צֶעַד צֶעַד** Proverbs 30:29 **צֶעַד** Proverbs 30:29 There are three things which are stately in their march, yea, four which are stately in going:

Prv 30:29 Παροιμίας 30:29 τρία δέ ἐστιν ἃ εὐόδως πορεύεται καὶ τὸ τέταρτον ὃ καλῶς διαβαίνει

47530 **צָעָדָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march 6805 **צַעְדָּהּ**

כב בֵּן פֶּרֶת יוֹסֵף, בֵּן פֶּרֶת עַל־עֵין; בָּנוֹת. צָעָדָהּ עַל־יַד־וָשׁוֹר. Genesis 49:22 Joseph is a fruitful vine, a fruitful vine by a fountain; its

branches run over the wall. Ge 49:22 | 49:22 υἱὸς ηὐξημένου ἰωσηφ υἱὸς ηὐξημένου ζηλωτὸς υἱὸς μου νεώτατος πρὸς με ἀνάστρεψον

47531 **צָעָדָהּ** 1 Noun - feminine singular 1) marching; 2) armlet, anklet, stepping chains 6807 **צַעְדָּהּ** 2 Samuel 5:24 כִּד וַיְהִי בִשְׁמַעְךָ (כְּשִׁמְעֶךָ) אֶת־קוֹל צָעָדָהּ, בְּרָאשֵׁי הַבְּכָאִים--אֲזַי תַּחֲרֹץ: כִּי אֲזַי, יֵצֵא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֶה. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the

Philistines.' 2Sm 5:24 2η Σαμουήλ 5:24 καὶ ἔσται ἐν τῷ ἀκοῦσαί σε τὴν φωνὴν τοῦ συγκλεισμοῦ τοῦ ἄλσους τοῦ κλαυθμῶνος τότε καταβήσῃ πρὸς αὐτούς ὅτι τότε ἐξελεύσεται κύριος ἐμπροσθέν σου κόπτειν ἐν τῷ πολέμῳ τῶν ἄλλοφύλων

47532 **צָעָדָהּ** 1 Verb - Qal Perfect - third person common plural 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march 6805 **צַעְדּוּ** 2 Samuel 6:13 יֵג וַיְהִי, כִּי צָעָדּוּ נִשְׂאֵי אֲרוֹן־יְהוָה--שָׁשָׂה צָעָדִים: וַיִּזְבַּח וָשׁוֹר, 13 And it was so, that when they that bore the ark of the

LORD had gone six paces, he sacrificed an ox and a fatling. 2Sm 6:13 2η Σαμουήλ 6:13 καὶ ἦσαν μετ' αὐτῶν αἴροντες τὴν κιβωτὸν ἑπτὰ χοροὶ καὶ θύμα μόσχος καὶ ἄρνα

47535 **צָעָדֵי** 1 Noun - masculine plural construct 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צַעְדֵּי** Job 18:7 ז יֵצְרוּ, 7 The steps of his strength shall be straitened, and his own counsel shall cast him down. Job 18:7 יוֹב 18:7

θηρεύσαισαν ἐλάχιστοι τὰ ὑπάρχοντα αὐτοῦ σφάλαι δὲ αὐτοῦ ἡ βουλή

47537 **צָעָדֵיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806

5 הַ רַגְלֶיהָ, יִרְדּוּת מָוֶת; שְׂאִיל, צָעָדֶיהָ יִתְמַכּוּ. Proverbs 5:5

Her feet go down to death; her steps take hold on the nether-world; Prv 5:5 Παροιμίας 5:5 τῆς γὰρ ἀφροσύνης οἱ πόδες κατάγουσιν τοὺς χρωμένους αὐτῇ μετὰ θανάτου εἰς τὸν ἄδην τὰ δὲ ἰχνη αὐτῆς οὐκ ἐρεῖδεται

47538 **צָעָדֵיו** 1 Noun - masculine plural construct | third person masculine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צַעְדֵּיו** Job 34:21 כֹּא כִּי־עֵינָיו, עַל־דְּרָכֵי־אִישׁ; וְכָל־צָעָדֵיו יִרְאֶה. 21 For His eyes are upon the ways of a man, and He seeth all

his goings. Job 34:21 יוֹב 34:21 αὐτὸς γὰρ ὁρατῆς ἐστὶν ἔργων ἀνθρώπων λέληθεν δὲ αὐτὸν οὐδὲν ὧν πρᾶσσουσιν

47539 **צָעָדֵים** 1 Noun - masculine plural 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806 **צַעְדִּים** 2 Samuel 6:13 יֵג וַיְהִי, כִּי

13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. 2Sm 6:13 2η Σαμουήλ 6:13 καὶ ἦσαν μετ' αὐτῶν αἴροντες τὴν κιβωτὸν ἐπὶ ἅχοροι καὶ θυμὰ μόσχος καὶ ἄρνα

47540 **צָעָדִינוּ** 1 Noun - masculine plural construct | first person common plural 1)

step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig) 6806

יח צָדוּ צָעָדֵינוּ, מְלָכָת בְּרַחֲבֵינוּ; קָרַב קִצְנוּ Lamentations 4:18

18 They hunt our steps, that we cannot go in our broad places; our end is near, our days are fulfilled; for our end is come. {S} Lam 4:18 ἐθηρεύσαμεν μικροὺς ἡμῶν τοῦ μὴ πορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν ἤγγικεν ὁ καιρὸς ἡμῶν ἐπληρώθησαν αἱ ἡμέραι ἡμῶν πάρεστιν ὁ καιρὸς ἡμῶν

47541 **צָעָדְךָ** 1 Noun - masculine singular construct | second person masculine

singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig)

6806 יב בְּלִכְתְּךָ, לֹא-יִצַּר צָעָדְךָ; וְאִם-תָּרוּץ, לֹא צֶעֶךְ Proverbs 4:12

12 When thou goest, thy step shall not be straitened; and if thou

runnest, thou shalt not stumble. Prv 4:12 Παροιμία 4:12 ἐὰν γὰρ πορεύῃ οὐ συγκλειςθήσεται σου τὰ διαβήματα ἐὰν δὲ τρέχῃς οὐ κοπιᾷσεις

47542 **צָעָה** 1 Verb - Qal Participle - feminine singular 1) to stoop, bend, incline;

1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over 3766 כרע

ה וַיֵּרָא הָמָן--כִּי־אֵין מִרְדֵּכָי, כָּרַע וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמְלֵא הָמָן, כָּרַע Esther 3:5

5 And when Haman saw that Mordecai bowed not down, nor

prostrated himself before him, then was Haman full of wrath. Est 3:5

Ἐσθήρ 3:5 καὶ ἐπιγνούς αμαν ὅτι οὐ προσκυνεῖ αὐτῷ μαρδοχαῖος ἐθυσμώθη σφόδρα

47544 **צְעִירֶיהָ** 1 **צְעִירֶיהָ** qere; Adjective - masculine plural construct | suffix third

person feminine singular kethib 1) little, insignificant, young; 1a) little,

insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 צעוריה

4 ד נִשְׁבְּרָה, מוֹאָב; הַשְּׁמִיעוּ זַעֲקָה, צְעוּרִיהָ (צְעִירֶיהָ). Jeremiah 48:4

Moab is destroyed; her little ones have caused a cry to be heard. Jer

48:4 Ἰερεμίας 31:4 συνετρίβη μωαβ ἀναγγείλατε εἰς ζογορα

47545 **צְעִירֵיהֶם** 1 **צְעִירֵיהֶם** qere; Adjective - masculine plural construct | suffix

third person masculine plural kethib 1) little, insignificant, young; 1a) little,

insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 צעוריהם

ג וַאֲדָרִיָּהֶם, שְׁלָחוּ צְעוּרֵיהֶם (צְעִירֵיהֶם) לָמִים; בָּאוּ עַל- Jeremiah 14:3

3 And their nobles send their lads for water: they come to the pits, and find

no water; their vessels return empty; they are ashamed and confounded,

and cover their heads. Jer 14:3 Ἰερεμίας 14:3 καὶ οἱ μεγιστᾶνες αὐτῆς ἀπέστειλαν

τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἠλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὔροσαν ὕδωρ καὶ ἀπέστρεψαν τὰ ἀγγεῖα αὐτῶν κενά

47546 **צָעִים** 1 Verb - Qal Participle - masculine plural 1) to stoop, bend, incline;

1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over 3789 כתב

יח וַיֹּאמֶר לָהֶם, בְּרוּךְ, מִפְּיוֹ יִקְרָא אֵלַי, אֵת כָּל- Jeremiah 36:18

18 Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.' {S} Jer 36:18 Ἰερεμίας 43:18 καὶ εἶπεν βαρουχ ἅπὸ στόματος αὐτοῦ ἀνήγγειλέν μοι ἱερεμίας πάντας τοὺς λόγους τούτους καὶ ἔγραψεν ἐν βιβλίῳ

47547 **צְעִיפָה** 1 Noun - masculine singular construct | third person feminine

singular 1) wrapper, shawl, veil 6809 **צְעִיפָה** Genesis 38:19 יֵשׁ וְתִקֶּם וְתִלְךָ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood. Ge 38:19 | 38:19 καὶ ἀναστᾶσα ἀπῆλθεν καὶ περιείλατο τὸ θέριστηρον ἅφ' ἑαυτῆς καὶ ἐνεδύσατο τὰ ἱμάτια τῆς χηρεύσεως αὐτῆς

47549 **צְעִירָה** 1 Noun proper - feminine singular | third person feminine singular

Zair = [small]; 1) a city in Edom 6811 **צְעִירָה** 2 Kings 8:21 כָּא וַיַּעֲבֹר יוֹרָם צְעִירָה, וְכָל־הָרֶכֶב עִמּוֹ; וַיְהִי־הוּא קָם לַיְלָה, וַיַּכָּה אֶת־אֲדָוֹם הַסָּבִיב 21 Then Joram passed over to Zair, and all his chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots; and the people fled to their tents. 2Ki 8:21 Βασιλειῶν Δ' 8:21 καὶ ἀνέβη ἰωραμ εἰς σιωρ καὶ πάντα τὰ ἄρματα μετ' αὐτοῦ καὶ ἐγένετο αὐτοῦ ἀναστάντος καὶ ἐπάταξεν τὸν ἐδωμ τὸν κυκλώσαντα ἐπ' αὐτὸν καὶ τοὺς ἄρχοντας τῶν ἀρμάτων καὶ ἔφυγεν ὁ λαὸς εἰς τὰ σκηνώματα αὐτῶν

47550 **צְעִירו** 1 Adjective - masculine singular construct | third person masculine singular 1) little, insignificant, young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 **צְעִירו** 1 Kings 16:34 לֹד בְּיָמָיו בָּנָה חִיאל, בֵּית הָאֱלִי־אֶת־יְרִיחוֹ; בְּאֲבִירָם בָּכְרוּ יִסְדָּה, וּבִשְׁגִיב (וּבִשְׁגִיב) צְעִירו

חִיאל, בֵּית הָאֱלִי־אֶת־יְרִיחוֹ; בְּאֲבִירָם בָּכְרוּ יִסְדָּה, וּבִשְׁגִיב (וּבִשְׁגִיב) צְעִירו {S} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S} 1 Kings 16:34 Βασιλειῶν Γ' 16:34 ἐν ταῖς ἡμέραις αὐτοῦ ὠκοδόμησεν ἀχιλ ὁ βαιθηλίτης τὴν ἱεριχὼ ἐν τῷ ἀβιρων τῷ πρωτοτόκῳ αὐτοῦ ἐθεμελίωσεν αὐτὴν καὶ τῷ σεγουβ τῷ νεωτέρῳ αὐτοῦ ἐπέστησεν θύρας αὐτῆς κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν ἐν χειρὶ ἰησοῦ υἱοῦ ναυη

47552 **צְעִירִיָּה** 1 **צְעִירִיָּה** kethib; Adjective - masculine plural construct | suffix third person feminine singular homonym 1 qere 1) little, insignificant, young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 **צְעִירִיָּה** Jeremiah 48:4 ד נִשְׁבְּרָה, מוֹאָב; הַשְּׁמִיעוּ זַעֲקָה, צְעוּרִיָּה **צְעִירִיָּה** 4 Moab is destroyed; her little ones have caused a cry to be heard. Jer 48:4 Ἰερεμίας 31:4 συνετρίβη μοαβ ἀναγγείλατε εἰς ζογορα

47553 **צְעִירִיָּהם** 1 **צְעִירִיָּהם** kethib; Adjective - masculine plural construct | suffix third person masculine plural homonym 1 qere 1) little, insignificant, young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810 **צְעִירִיָּהם** Jeremiah 14:3 ג וְאֲדִירִיָּהם, שְׁלָחוּ צְעוּרִיָּהם (צְעִירִיָּהם) לַמָּיִם; **צְעִירִיָּהם** **צְעִירִיָּהם** Jeremiah 14:3

בָּאוּ עַל-גִּבִּים לֹא-מָצְאוּ מַיִם, שָׁבוּ כְּלִיהֶם רִיקִם--בָּשׁוּ וְהִכְלִמוּ, וְחָפוּ רִאשָׁם.

3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and

confounded, and cover their heads. Jer 14:3 Ἰερεμίας 14:3 καὶ οἱ μεγιστάνες αὐτῆς ἀπέστειλαν τοὺς νεωτέρους αὐτῶν ἐφ' ὕδωρ ἡλθοσαν ἐπὶ τὰ φρέατα καὶ οὐχ εὔροσαν ὕδωρ καὶ ἀπεστρεψαν τὰ ἀγγεῖα αὐτῶν κενά

47554 **צַעֲרִים** 1 Adjective - masculine plural 1) little, insignificant, young; 1a) little, insignificant; 1b) insignificant, mean; 1c) young, younger, youngest 6810

א וַעֲתָה, שִׁחֲקוּ עָלַי-- צַעֲרִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר- צַעֲרִים צָעִיר 1 But now they that are younger

than I have me in derision, {N} whose fathers I disdained to set with the dogs of my flock. Job 30:1 Ἰώβ 30:1 νυνὶ δὲ κατεγέλασάν μου ἐλάχιστοι νῦν νοουθετοῦσίν με ἐν μέρει ὧν ἐξουδένουν πατέρας αὐτῶν οὐς οὐχ ἡγησάμην εἶναι ἀξίους κυνῶν τῶν ἐμῶν νομάδων

47556 **צַעֲצָעִים** 1 Noun - masculine singular construct | third person masculine singular 1) step, pace, stride; 1a) step, pace; 1b) step, steps (of course of life) (fig)

י וַיַּעַשׂ בְּבֵית-קֹדֶשׁ הַקִּדְשִׁים, כְּרוּבִים צַעֲצָעִים צָעַר 2 Chronicles 3:10

10 And in the most holy place, צַעֲצָעִים: וַיַּצְפוּ אֹתָם, זָהָב. he made two cherubim of image work; and they overlaid them with gold.

2Chr 3:10 2η Χρονικῶν 3:10 καὶ ἐποίησεν ἐν τῷ οἴκῳ τῷ ἁγίῳ τῶν ἁγίων χερουβὶν δύο ἔργον ἐκ ξύλων καὶ ἐχρύσωσεν αὐτὰ χρυσίῳ

47558 **צָעַק** 1 Verb - Qal Infinitive Absolute 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817 **צָעַק צָעַק** Exodus 22:22 כב

22 אם-עֲנֶה תַעֲנֶה, אֲתוּ--כִּי אִם-צָעַק יִצָּעַק אֵלַי, שָׁמַע אֲשָׁמַע צָעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will

surely hear their cry-- Exo 22:23 Ἐξοδος 22:22 ἐὰν δὲ κακίᾳ κακώσητε αὐτοὺς καὶ κεκράξαντες καταβοήσωσι πρὸς με ἀκοῇ εἰσακούσομαι τῆς φωνῆς αὐτῶν

47561 **צָעָקוּ** 1 Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817 **צָעָקוּ צָעָקוּ** 2 Kings

4:40 מ וַיִּצְקוּ לְאִנָּשִׁים, לְאָכֹל; וַיְהִי כְּאֹכְלֵם מִהֲנַזִּיד וְהָמָּה צָעָקוּ, וַיֹּאמְרוּ לְאָכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage,

that they cried out, and said: 'O man of God, there is death in the pot.'

And they could not eat thereof. 2Ki 4:40 Βασιλειῶν Δ' 4:40 καὶ ἐνέχει τοῖς ἀνδράσιν φαγεῖν καὶ ἐγένετο ἐν τῷ ἐσθίειν αὐτοὺς ἐκ τοῦ ἐσθίματος καὶ ἰδοὺ ἀνεβόησαν καὶ εἶπον θάνατος ἐν τῷ λέβητι ἄνθρωπε τοῦ θεοῦ καὶ οὐκ ἡδύναντο φαγεῖν

47564 **צָעֲקִי** 1 Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817 **צָעֲקִי צָעֲקִי**

Jeremiah 49:3 ג הילילי חשבון כי שדדה-עי, צעקנה בנות רבה--חגנה שקים, סבדנה והתשוטטנה בנדרות: כי מלכם בגולה ילך, כהניו ושריי. 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah,

gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.

Jer 49:3 Ἰερεμίας 30:19 ἀλλάξον εσέβων ὅτι ὤλετο γαί κεκράξατε θυγατέρες ραββαθ περιζώσασθε σάκκους καὶ ἐπιλημπτεύσασθε καὶ κόψασθε ἐπὶ μελχομ ὅτι ἐν ἀποικίᾳ βαδιεῖται οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

47566 **צעקת** 1 Verb - Qal Participle - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 3857 **להט להט** Psalm

104:4 4 Who makest winds עשה מלאכיו רוחות; משרתיו, אש להט. 104:4

Thy messengers, the flaming fire Thy ministers. Psa 104:4 Ψαλμοί 103:4 ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα καὶ τοὺς λειτουργοὺς αὐτοῦ πῦρ φλέγον

47568 **צעקתי** 1 Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together 6817

2 ב יהוה, אלהי ישועתי-- יום-צעקתי בלילה נגידך. Psalm 88:2 **צעקתי צעק**

O LORD, God of my salvation, what time I cry in the night before Thee.

Psa *88:1 | 87:2 κύριε ὁ θεὸς τῆς σωτηρίας μου ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου

47571 **צער** 1 Noun proper - feminine singular | third person feminine singular Zoar = [insignificance]; 1) a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 **צער צער** Genesis 19:23 כג

23 The sun was risen upon the earth when Lot came unto Zoar. Ge 19:23 | 19:23 ὁ ἥλιος ἐξῆλθεν ἐπὶ τὴν γῆν καὶ λωτ εἰσῆλθεν εἰς σηγορ

47572 **צפר** 1 Verb - Qal Perfect - third person masculine singular 1) to draw together, contract, draw up; 1a) (Qal) to draw up, contract, shrivel 6821 **צפר צפר**

ח חשך משחור תאָרם, לא נכרו בחוצות; צפר עורם על- 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S} Lam 4:8 ἐσκότασεν ὑπὲρ ἀσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

47573 **צפה** 1 Verb - Qal Infinitive Absolute 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over 6823 **צפה צפה**

ה ערך השלחן צפה הצפית, אכול שתה; קומו השרים, משחו 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S} Isa 21:5 Ἥσαίᾱς 21:5 ἐτοίμασον τὴν τράπεζαν πίετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεοῦς

Isaiah 21:5 מִשְׁחוּ הַשָּׂרִים, אָכּוּל שָׁתוּ; קוּמוּ הַשָּׂרִים, מִשְׁחוּ הַשָּׂרִים, אָכּוּל שָׂתוּ. 5 They prepare the table, they light the lamps, they eat, they

drink--'Rise up, ye princes, anoint the shield.' {S} Isa 21:5 Ἥσαίᾱς 21:5 ἐτοίμασον τὴν τράπεζαν πίετε φάγετε ἀναστάντες οἱ ἄρχοντες ἐτοιμάσατε θυρεοῦς

47574 **צִפְּה־דָּרְךָ** 1 **צִפְּה־** Verb - Piel Imperative - masculine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822 **צִפְּה־** **צִפְּה־** Nahum 2:2 **בַּעֲלֵה מִפִּיין עַל־** 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!-- Nahum 2:1 Ναούμ 2:2 ἀνέβη ἐμφυσῶν εἰς πρόσωπόν σου ἐξαιρούμενος ἐκ θλίψεως σκόπτεισιν ὁδὸν κράτησιν ὁσφύος ἄνδρῖσαι τῇ ἰσχύι σφόδρα

47579 **צִפְּוֹנָה** 1 Verb - Qal Passive Participle - feminine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **צִפְּוֹנָה** Hosea 13:12 **יֵב צָרוּר עֹן אֶפְרַיִם, צִפְּוֹנָה** 12 The iniquity of Ephraim is bound up; his sin is laid up in store. Hos 13:12 Ὡσηέ 13:12 συστροφὴν ἀδικίας εφραιμ ἐγκεκρυμμένη ἡ ἀμαρτία αὐτοῦ

47580 **צִפְּוֹנִי** 1 **אֶת־צִפְּוֹנִי** Verb - Qal Passive Participle - masculine singular construct | first person common singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **צִפְּוֹנִי** **צָפֹן** Ezekiel 7:22 **כִּב וְהִסְבּוֹתִי פָנַי מֵהֶם, וְחָלְלוּ אֶת־צִפְּוֹנִי; וּבְאִי־כָה פָּרִיזִים, {פ}**

22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P} Eze 7:22 Ἰεζεκιήλ 7:22 καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ μισανθοῦσιν τὴν ἐπισκοπὴν μου καὶ εἰσελεύσονται εἰς αὐτὰ ἀφυλάκτως καὶ βεβηλώσουσιν αὐτά

47581 **עַל־צִפְּוֹנִיךָ** 1 **צִפְּוֹנִיךָ** Verb - Qal Passive Participle - masculine plural construct | second person masculine singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery 6845 **צִפְּוֹנִיךָ** **צָפֹן** Psalm 83:4 **דַּעֲמֶךָ, יַעֲרִימוּ סוֹד; וַיִּתְּעֲצּוּ, עַל־צִפְּוֹנִיךָ.**

4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones. Psa 83:3 Ψαλμοί 82:4 ἐπὶ τὸν λαόν σου κατεπανουργέσαντο γνώμην καὶ ἐβουλεύσαντο κατὰ τῶν ἁγίων σου

47582 **אֶת־צִפְּוִיעִי** 1 **צִפְּוִיעִי** qere' **אֶת־צִפְּוִיעִי** ; kethib; Noun - common masculine plural construct kethib **צִפְּוִיעִי** 6832 **צִפְּוִיעִי** Ezekiel 4:15 **טו וַיֹּאמֶר אֵלַי־־ רָאָה נָתַתִּי לְךָ אֶת־צִפְּוִיעִי (צִפְּוִיעִי) הַבָּקָר, תַּחַת נִלְלִי הָאָדָם; וַעֲשִׂיתָ אֶת־ {ס} 15 Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.'**

{S} Eze 4:15 Ἰεζεκιήλ 4:15 καὶ εἶπεν πρὸς με ἰδοὺ δέδωκά σοι βόλβιτα βοῶν ἀντὶ τῶν βολβίτων τῶν ἀνθρωπίνων καὶ ποιήσεις τοὺς ἄρτους σου ἐπ' αὐτῶν

47585 **בְּעַל צִפְּוֹן**; 1 **צִפְּוֹן** Noun proper - feminine singular Baal Tsphon or Baal-zephon = [lord of the north]; 1) a place in Egypt near the Red Sea where Pharaoh and his army were destroyed during the Exodus 1189 **צִפְּוֹן בְּעַל** Numbers 33:7 **וַיִּסְעוּ, מֵאֲתָם, וַיָּשָׁב עַל־פִּי הַחִירָת, אֲשֶׁר עַל־פְּנֵי בְּעַל צִפְּוֹן; וַיַּחֲנוּ, לִפְנֵי**

7 מִגְדֹּל. And they journeyed from Etham, and turned back unto

Pihahiroth, which is before Baal-zephon; and they pitched before Migdol.

Num 33:7 Αριθμοί 33:7 καὶ ἀπῆραν ἐκ βουθὰν καὶ παρενέβαλον ἐπὶ στόμα εἴρωθ ὃ ἐστὶν ἀπέναντι βεελσεπφὼν καὶ παρενέβαλον ἀπέναντι μαγδώλου

47588 1 צָפוּת Verb - Qal Participle - feminine plural 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 3898 לָחֵם לָחֵם Psalm 56:2 בִּי-שָׂאֲפָנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לָחֵם לָחֵם

2 Be gracious unto me, O God, for man would swallow

me up; all the day he fighting oppresses me. Psal *56:1 | 55:2 ἐλέησόν με

κύριε ὅτι κατεπάτησέν με ἄνθρωπος ὅλην τὴν ἡμέραν πολεμῶν ἔθλιψέν με

47590 1 צָפִי Noun proper - masculine singular Zepho or Zephi = [watch-tower]; 1) son of Eliphaz and grandson of Esau and one of the chiefs of the Edomites 6825

לוֹ בְנֵי, אֶלְיָפוֹ--תִּימָן וְאוֹמָר צָפִי וְנַעֲתָם, קָנִז וְתַמְנָע 1 Chronicles 1:36 צָפִי צָפִי

36 The sons of Eliphaz: Teman, and Omar, Zephi, and

Gatam, Kenaz, and Timna, and Amalek. {S} 1Chr 1:36 1η Χρονικών 1:36 υἱοὶ

ελιφας θαιμαν καὶ ωμαρ σωφαρ καὶ γοωθαμ καὶ κενεζ καὶ τῆς θαμνα αμαληκ

47591 1 צָפִי צָפִי hethib; Verb - Qal Perfect - third person common plural

homonym 1 kethib 1) to look out or about, spy, keep watch, observe, watch;

1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822 צָפִי צָפִי

י צָפִי עוֹרִים כָּלָם, לֹא יָדְעוּ--כָּלָם כָּלָבִים אֱלָמִים, לֹא יוֹכְלוּ Isaiah 56:10

10 His watchmen are all blind, without

knowledge; they are all dumb dogs, they cannot bark; raving, lying down,

loving to slumber. Isa 56:10 Ἡσαΐας 56:10 ἴδετε ὅτι πάντες ἐκτετύφλωνται οὐκ

ἔγνωσαν φρονῆσαι πάντες κύνες ἐνεοὶ οὐ δυνήσονται ὑλακτεῖν ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάξαι

47592 1 צָפִיִּין Noun proper - masculine singular Ziphion = [lookout]; 1) a son of Gad and progenitor of the family of Zephonites; 1a) also 'Zephon' 6837 צָפִיִּין צָפִיִּין

16 טֹז וּבְנֵי נָדָה, צָפִיִּין וְחַגִּי שוּנִי וְאַצְבֹּן, עֲרִי וְאַרְוֹדִי, וְאַרְאֵלִי. Genesis 46:16

And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and

Arodi, and Areli. Ge 46:16 | 46:16 υἱοὶ δὲ γὰρ σαφὼν καὶ ἀγγίς καὶ σαυνίς καὶ

θασοβὼν καὶ ἀρηδὶς καὶ ἀροηδὶς καὶ ἀροηλὶς

47593 1 צָפִיָּה Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 3920 לָכֵד לָכֵד Job 5:13 יָג

13 He taketh the wise in

their own craftiness; and the counsel of the wily is carried headlong. Job

5:13 Ἰώβ 5:13 ὁ καταλαμβάνων σοφοὺς ἐν τῇ φρονήσει βουλὴν δὲ πολυπλόκων ἐξέστησεν

47595 1 צָפִינוּ Verb - Piel Perfect - first person common plural 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely 6822 צָפִינוּ צָפִינוּ Lamentations 4:17 יִז עוֹדִינָה (עוֹדִינָה)

17 תִּכְלִינָה עֵינֵינוּ, אֶל-עֲזָרָתָנוּ הָבֵל; בְּצַפִּיתָנוּ צָפִינוּ, אֶל-גּוֹי לֹא יוֹשֵׁעַ. {S}

As for us, our eyes do yet fail for our vain help; in our watching we

have watched for a nation that could not save. {S} Lam 4:17 ἔτι ὄντων ἡμῶν ἐξέλειπον οἱ ὀφθαλμοὶ ἡμῶν εἰς τὴν βοήθειαν ἡμῶν μάταια ἀποσκοπεύοντων ἡμῶν ἀπεσκοπεύσαμεν εἰς ἔθνος οὐ σῶζον

47596 **צְפוּעִי** 1 **צְפוּעִי** kethib; Noun - common masculine plural construct qere

טו וַיֹּאמֶר אֵלַי--רְאֵה נִתְּתִי לְךָ אֶת-צְפוּעִי Ezekiel 4:15

15 **(צְפוּעִי)** הַבָּקָר, תַּחַת גִּלְלִי הָאָדָם; וְעָשִׂיתָ אֶת-לֶחֱמֶךָ, עֲלֵיהֶם. {ס}

He said unto me: 'See, I have given thee cow's dung for man's dung,

and thou shalt prepare thy bread thereon.' {S} Eze 4:15 Ἰεζεκιήλ 4:15 καὶ

εἶπεν πρὸς με ἰδοὺ δέδωκά σοι βόλβιτα βοῶν ἀντὶ τῶν βολβίτων τῶν ἀνθρωπίνων καὶ ποιήσεις τοὺς ἄρτους σου ἐπ' αὐτῶν

47597 **צִפְּרִי-הָעֵזִים** 1 **צִפְּרִי** Noun - common masculine singular construct 1) **he-**

goat 6842 **וַאֲנִי הָיִיתִי מִבֵּין, וְהִנֵּה צִפְּרִי-הָעֵזִים** Daniel 8:5

בָּא מִן-הַמַּעֲרָב עַל-פָּנָי כָּל-הָאָרֶץ, וְאִין נוֹגַעַ, בָּאָרֶץ; וְהַצִּפְּרִי-קָרַן חֲזוּת. בֵּין

5 And as I was considering, behold, a he-goat came from the

west over the face of the whole earth, and touched not the ground; and

the goat had a conspicuous horn between his eyes. Dan 8:5 Δανιήλ 8:5 καὶ

ἐγὼ διανοούμην καὶ ἰδοὺ τράγος αἰγῶν ἤρχετο ἀπὸ δυσμῶν ἐπὶ προσώπου τῆς γῆς καὶ οὐχ ἤπτετο τῆς γῆς καὶ ἦν τοῦ τράγους κέρας ἐν ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ

47598 **צִפְּרִי-צִפְּרִי** 1 Noun - masculine plural construct 1) **he-goat** 6842

לָהּ הַבָּאִים מִהַשְׁבִּי בְּנֵי-הַגּוֹלָה הַקָּרִיבוּ עֲלֹת לְאֱלֹהֵי יִשְׂרָאֵל, פָּרִים Ezra 8:35

שְׁנַיִם-עֶשֶׂר עַל-כָּל-יִשְׂרָאֵל אֵילִים תְּשַׁעִים וְשֵׁשָׁה כִּבְשִׁים שִׁבְעִים וְשִׁבְעָה,

35 **צִפְּרִי חֲטָאת, שְׁנַיִם עֶשֶׂר: הַכֹּל, עוֹלָה לַיהוָה. {פ}**

the captivity, that were come out of exile, offered burnt-offerings unto

the God of Israel, twelve bullocks for all Israel, ninety and six rams,

seventy and seven lambs, twelve he-goats for a sin-offering; all this was

a burnt-offering unto the LORD. {P} Ezra 8:35 Ἑσδρας 8:35 οἱ ἐλθόντες ἀπὸ

τῆς αἰχμαλωσίας υἱοὶ τῆς παροικίας προσήνεγκαν ὀλοκαυτώσεις τῷ θεῷ ἰσραηλ μόσχους δώδεκα περὶ παντὸς ἰσραηλ κριοὺς ἐνενήκοντα ἕξ ἄμνοὺς ἐβδομήκοντα καὶ ἑπτὰ χιμάρους περὶ ἁμαρτίας δώδεκα τὰ πάντα ὀλοκαυτώματα τῷ κυρίῳ

47599 **צָפַן-רוּחַ** 1 **צָפַן** Verb - Qal Perfect - third person masculine singular 1) **to**

hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide, treasure, treasure up; 1a2)

to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide,

hide from discovery 6845 **וְשָׁמַן צָפַן-רוּחַ; וְשָׁמַן** Proverbs 27:16

16 **הִימֵנוּ יִקְרָא.**

ointment of his right hand betrayeth itself. Prv 27:16 Παροιμία 27:16 βορέας

σκληρὸς ἄνεμος ὀνόματι δὲ ἐπιδέξιος καλεῖται

47602 **צָפְנִיהָ** 1 Verb - Qal Participle - masculine plural construct | third person

feminine singular 1) **to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to hide,**

treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored

up; 1c) (Hiphil) to hide, hide from discovery 3937 **לָעָז לָעָז** Psalm 114:1

1 **יִשְׂרָאֵל, מִמִּצְרַיִם; בֵּית יַעֲקֹב, מֵעַם לָעָז.**

Egypt, the house of Jacob from a people of strange language; Psa 114:1

Ψαλμοί 113:1 αλληλουια ἐν ἐξόδῳ ἰσραηλ ἐξ αἰγύπτου οἴκου ἰακωβ ἐκ λαοῦ βαρβάρου

- 47606 **צָפְנַת־פַּעֲנָח** 1 **צָפְנַת** noun proper no gender no number no state
 Zaphnath-paaneah = |treasury of the glorious rest|; 1) a name given by Pharaoh to Joseph 6847 **צָפְנַת** Genesis 41:45 **צָפְנַת** מה וַיִּקְרָא פֶּרְעֹה שֵׁם־יוֹסֵף, **צָפְנַת** פַּעֲנָח, וַיִּתֵּן־לוֹ אֶת־אֲסֵנַת בַּת־פּוֹטִי פֶרֶע כַּהֵן אֵן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֲרֶץ מִצְרָיִם. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.-- Ge 41:45 | 41:45 καὶ ἐκάλεσεν φαραώ τὸ ὄνομα ἰωσηφ ψονθομφανηχ καὶ ἔδωκεν αὐτῷ τὴν ἀσεννεθ θυγατέρα πετεφρη ἱερέως ἡλίου πόλεως αὐτῷ γυναῖκα
- 47608 **צָפַע** 1 Noun - masculine singular 1) **poisonous serpent**; 1a) **a viper snake** or adder 6848 **צָפַע** Isaiah 14:29 **כֵּט אֶל־תִּשְׁמָחִי פִלְשֶׁת כָּלָךְ, כִּי נִשְׁבֵּר כֵּט מִכָּךְ: 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent. Isa 14:29 Ἡσαΐας 14:29 μὴ εὐφρανθείητε πάντες οἱ ἀλλόφυλοι συνετριβή γὰρ ὁ ζυγὸς τοῦ παιοντος ὑμῶς ἐκ γὰρ σπέρματος ὄφεων ἐξελεύσεται ἔκγονα ἀσπίδων καὶ τὰ ἔκγονα αὐτῶν ἐξελεύσονται ὄφεις πετόμενοι**
- 47610 **צָפַעַנִים** 1 Noun - masculine plural 1) **poisonous serpent**; 1a) **a viper snake** or adder 6848 **צָפַעַנִים** Jeremiah 8:17 **יִזְכֵּר אֲנִי מִשְׁלַח בָּכֶם, נְחָשִׁים, אֲשֶׁר אֵין־לָהֶם, לְחֹשׁ; וְנִשְׁכּוּ אֶתְכֶם, נָא־יְהוָה. {ס}** 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. {S} Jer 8:17 Ἱερεμίας 8:17 διότι ἰδοὺ ἐγὼ ἐξαποστέλλω εἰς ὑμᾶς ὄφεις θανατοῦντας οἷς οὐκ ἔστιν ἐπαῖσαι καὶ δήξονται ὑμᾶς
- 47611 **צָפְצָפָה** 1 Noun - feminine singular 1) **a kind of willow, willow tree** 6851 **צָפְצָפָה** Ezekiel 17:5 **הָיָה וַיִּקַּח מִזֶּרַע הָאָרֶץ, וַיִּתְּנֵהוּ בַשְּׂדֶה־זֶרַע; קָח 5 He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters, he set it as a slip. Eze 17:5 Ἱεζεκιήλ 17:5 καὶ ἔλαβεν ἀπὸ τοῦ σπέρματος τῆς γῆς καὶ ἔδωκεν αὐτὸ εἰς τὸ πεδῖον φυτὸν ἐφ' ὕδατι πολλῷ ἐπιβλεπόμενον ἔταξεν αὐτό**
- 47618 **צָפְרָנִיָּה** 1 **צָפְרָנִיָּה** Noun - masculine plural construct | third person feminine singular 1) **finger nail, stylus point**; 1a) **finger-nail**; 1b) **point (of a diamond)** 6856 **צָפְרָן** Deuteronomy 21:12 **יָבִיב וְהִבֵּאתָהּ, אֶל־תּוֹךְ בֵּיתָךְ; וְגִלַּחְתָּהּ, 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails; Deu 21:12 Δευτερονόμιον 21:12 καὶ εἰσάξεις αὐτὴν ἔνδον εἰς τὴν οἰκίαν σου καὶ ξυρήσεις τὴν κεφαλὴν αὐτῆς καὶ περιονυχιεῖς αὐτὴν**
- 47619 **צִפְת** 1 Noun proper - feminine singular **Zephath = |watch-tower|**; 1) **a Canaanite city in Simeon renamed Hormah by the Israelites** 6857 **צִפְת** Judges 1:17 **יִזְכְּרָה יְהוּדָה, אֶת־שְׁמֵעוֹן אָחִיו, וַיָּבֹאוּ, אֶת־הַכְּנַעֲנִי יוֹשֵׁב צִפְת; וַיַּחְרִימוּ 17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and**

utterly destroyed it. And the name of the city was called Hormah. Jdgs 1:17 Κριταί 1:17 καὶ ἐπορεύθη ἰουδας μετὰ συμεων τοῦ ἀδελφοῦ αὐτοῦ καὶ ἔκοψεν τὸν χαναναῖον τὸν κατοικοῦντα σεφεκ καὶ ἐξωλέθρευσαν αὐτούς καὶ ἐκάλεσεν τὸ ὄνομα τῆς πόλεως ἀνάθεμα

47620 **צִפְתָּה** 1 Noun proper - feminine singular Zephathah = [watch-tower]; 1) a valley in western Judah 6859 **צִפְתָּה** **צִפְתָּה** 2 Chronicles 14:9 **וַיֵּצֵא** 9 Then Asa went out to meet him, and they set the battle in array in the valley of Zephath at Maresah. 2Chr 14:10 2η Χρονικῶν 14:9 καὶ ἐξῆλθεν ασα εἰς συνάντησιν αὐτῷ καὶ παρετάξατο πόλεμον ἐν τῇ φάραγγι κατὰ βορρᾶν μαρισης

47621 **צִפְתָּה** 1 Noun - feminine singular construct | second person masculine singular 1) outflow, overflow, discharge 6824 **צִפְתָּה** **צִפְתָּה** Ezekiel 32:6 **וְהִשְׁקִיתִי** 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee. Eze 32:6 Ἰεζεκιήλ 32:6 καὶ ποτισθήσεται ἡ γῆ ἀπὸ τῶν προχωρημάτων σου ἀπὸ τοῦ πλήθους σου ἐπὶ τῶν ὀρέων φάραγγας ἐμπλήσω ἀπὸ σοῦ

47622 **צָץ** 1 Verb - Qal Perfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 **צָץ** **צָץ** Ezekiel 7:10 **יְהִי הַיּוֹם הַזֶּה בָּאָה** 10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded. Eze 7:10 Ἰεζεκιήλ 7:10 ἰδοὺ τὸ πέρας ἦκει ἰδοὺ ἡμέρα κυρίου εἰ καὶ ἡ ῥάβδος ἤνθηκεν ἡ ὕβρις ἐξανέστηκεν

47624 **צָק** 1 Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) 3332 **צָק** **צָק** 2 Kings 4:41 **מֵא וַיֹּאמֶר**, **וַיִּשְׁלַךְ**, **אֶל-הַסִּיר**; **צָק** **לָעַם** **וַיֹּאכְלוּ**, **וְלֹא** **הָיָה דְבַר רָע**, {ס} 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot. {S} 2Ki 4:41 Βασιλειῶν Δ' 4:41 καὶ εἶπεν λάβετε ἄλευρον καὶ ἐμβάλετε εἰς τὸν λέβητα καὶ εἶπεν ἐλίσσαιε πρὸς γιέζι τὸ παιδάριον ἔγχει τῷ λαῷ καὶ ἐσθιέτωσαν καὶ οὐκ ἐγενήθη ἔτι ἐκεῖ ῥῆμα πονηρὸν ἐν τῷ λέβητι

47625 **צָקוּן** 1 Verb - Qal Perfect - third person common plural | Paragogic nun 1) (Qal) to pour out, melt 6694 **צָקוּן** **צָקוּן** Isaiah 26:16 **וַיִּתְּנוּ**, **בְּצֹר פְּקָדוֹנֶיךָ**; **צָקוּן** 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them. Isa 26:16 Ἡσαΐας 26:16 κύριε ἐν θλίψει ἐμνήσθην σου ἐν θλίψει μικρᾷ ἡ παιδεία σου ἡμῖν

47626 **צִקְלָג** 1 Noun proper - feminine singular Ziklag = [winding]; 1) a town in the south of Judah, later allotted to Simeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death

- וַיִּתֵּן־לוֹ אָכִישׁ בַּיּוֹם הַהוּא, אֶת־ **צִקְלָג** **צִקְלָג** 1 Samuel 27:6 **צִקְלָג** 6860 ofSaul
 {פ} 6 Then Achish gave him Ziklag that day; wherefore Ziklag belongeth unto the kings of
 Judah unto this day. {P} 1Sm 27:6 1η Σαμουήλ 27:6 καὶ ἔδωκεν αὐτῷ ἐν τῇ
 ἡμέρᾳ ἐκείνῃ τὴν σεκελακ διὰ τοῦτο ἐγενήθη σεκελακ τῷ βασιλεῖ τῆς ἰουδαίας ἕως τῆς
 ἡμέρας ταύτης
 47630 **צֵר** 1 Noun proper - feminine singular **Zer** = [flint]; 1) **fortified town in**
Naphtali, probably in the area of the sea of Galilee 6863 **צֵר** Joshua 19:35 **צֵר**
 35 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth; Josh 19:35
 Ἰησοῦς Ναυῆ 19:35 καὶ αἱ πόλεις τειχίρεις τῶν τυρίων τύρος καὶ ωμαθα δακεθ καὶ
 κενερεθ
 47631 **צֵר** 1 Noun proper - feminine singular | third person feminine singular **Tyre**
or Tyrus = [a rock]; 1) **the Phoenician city on the Mediterranean coast** 6864 **צֵר**
 Exodus 4:25 **צֵר** הַתִּקַּח צִפּוֹרָה צֵר, וַתִּכְרֹת אֶת־עֶרְלַת בְּנָהּ, וַתַּנֵּעַ, לְרַגְלָיו; 25 Then Zipporah took a flint, and cut
 off the foreskin of her son, and cast it at his feet; and she said: 'Surely
 a bridegroom of blood art thou to me.' Exo 4:25 Ἐξοδος 4:25 καὶ λαβοῦσα
 σεπφωρα ψῆφον περιέτεμεν τὴν ἀκροβυστίαν τοῦ υἱοῦ αὐτῆς καὶ προσέπεσεν πρὸς τοὺς
 πόδας καὶ εἶπεν ἔστι τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου
 47634 **צֵר** 1 Noun proper - feminine singular **Tyre** or **Tyrus** = [a rock]; 1) **the**
Phoenician city on the Mediterranean coast 6865 **צֵר** Ezekiel 26:2 **צֵר**
 יַעַן אֲשֶׁר־אָמְרָה צֵר עַל־יְרוּשָׁלַם הָאֵחָ־נִשְׁפָּרָה דִּלְתוֹת הָעַמִּים, נִסְבָּה אֶלַי:
 2 'Son of man, because that Tyre hath said against
 Jerusalem: aha, she is broken that was the gate of the peoples; she is
 turned unto me; I shall be filled with her that is laid waste; Eze 26:2
 Ἰεζεκιήλ 26:2 υἱὲ ἀνθρώπου ἀνθ' ὧν εἶπεν σοφ ἐπὶ ἱερουσαλημ εὗγε συνετριβῇ
 ἀπόλωλεν τὰ ἔθνη ἐπεστράφη πρὸς με ἡ πλήρης ἡρήμωται
 47635 **צָרְבַת** 1 Adjective - feminine singular n f; 1) **scab, scar of a sore; adj; 2)**
burning, scorching 6867 **צָרְבַת** Proverbs 16:27 **צָרְבַת** כֹּז אִישׁ בְּלִיעַל, כָּרָה רָעָה; 27 An ungodly man diggeth up evil,
 and in his lips there is as a burning fire. Prv 16:27 Παροιμίαι 16:27 ἀνὴρ
 ἄφρων ὀρύσσει ἑαυτῷ κακὰ ἐπὶ δὲ τῶν ἑαυτοῦ χειλέων θησαυρίζει πῦρ
 47637 **צָרְדָּתָה** 1 Noun proper - feminine singular | third person feminine singular
Zereda or Zeredathah = [fortress]; 1) **a town or territory in Manasseh and the home**
of Jeroboam 6868 **צָרְדָּתָה** 2 Chronicles 4:17 **צָרְדָּתָה** יִזְבֵּן־עֶזְרָה־יֶתֶר וּמֶרֶד, 17 And the
 sons of Ezrah: Jether, and Mered, and Ephher, and Jalon. And she bore
 Miriam, and Shammai, and Ishbah the father of Eshtemoa-- 2Chr 4:17 2η
 Χρονικών 4:17 ἐν τῷ περιχώρῳ τοῦ ἰορδάνου ἐχώνευσεν αὐτὰ ὁ βασιλεὺς ἐν τῷ πάχει
 τῆς γῆς ἐν οἴκῳ σοκχωθ καὶ ἀνά μέσον σιρδαθα
 47641 **צָרוּעָה** 1 Noun proper - feminine singular **Zeruah** = [full breasted]; 1) **wife**
of Nebat and mother of king Jeroboam I of the northern kingdom of Israel 6871

כו וַיִּרְבֶּעַם בֶּן־נֶבֶט אֶפְרַתִּי מִן־הַצֶּרֶדָּה, וְשֵׁם אִמּוֹ 1 Kings 11:26 **צְרוּעָה** **צְרוּעָה**
 26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.
 1 Kings 11:26 Βασιλειῶν Γ' 11:26 καὶ ιεροβοαμ υἱὸς ναβατ ὁ εφραθι ἐκ τῆς σαριρα υἱὸς γυναικὸς χήρας δοῦλος σαλωμων

47642 **צָרוּף** 1 Verb - Qal Passive Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 **צָרוּף צָרוּף** Psalm 12:7 ז

אִמְרוֹת יְהוָה, אִמְרוֹת טְהוֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לְאָרֶץ; מִזְקָן, שְׁבַעֲתַיִם.
 7 The words of the LORD are pure words, {N} as silver tried in a

crucible on the earth, refined seven times. Psa 12:6 Ψαλμοί 11:7 τὰ λόγια κυρίου λόγια ἀγνά ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ κεκαθαρισμένον ἐπταπλασίως

47644 **צָרוּר** 1 Verb - Qal Passive Participle - masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **צָרוּר צָרוּר** Hosea 13:12 צְפוּנָה יב צָרוּר עֹן אֶפְרַיִם, צְפוּנָה

12 The iniquity of Ephraim is bound up; his sin is laid up in store. Hos 13:12 Ὡσηέ 13:12 συστροφὴν ἀδικίας εφραιμ ἐγκεκρυμμένη ἡ ἀμαρτία αὐτοῦ

47645 **צָרוּרָה** 1 Verb - Qal Passive Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **צָרוּרָה צָרוּרָה** 1 Samuel 25:29 כֵּט וַיָּקָם אָדָם לְרִדְפָּה, וּלְבָקֵשׁ אֶת־נַפְשָׁהּ; וְהָיְתָה נַפְשׁ אֲדָנִי צָרוּרָה בַּצָּרוּר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיהָ.

29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.
 1Sm 25:29 1η Σαμουήλ 25:29 καὶ ἀναστήσεται ἄνθρωπος καταδιώκων σε καὶ ζητῶν τὴν ψυχὴν σου καὶ ἔσται ἡ ψυχὴ κυρίου μου ἐνδεδεμένη ἐν δεσμῷ τῆς ζωῆς παρὰ κυρίῳ τῷ θεῷ καὶ ψυχὴν ἐχθρῶν σου σφενδονήσεις ἐν μέσῳ τῆς σφενδόνης

47646 **צָרוּף** 1 Verb - Qal Infinitive Absolute 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 **צָרוּף צָרוּף** Jeremiah 6:29 כֵּט נָחַר מִפֶּתַח, מֵאֲשֶׁתָּם (מֵאֲשֶׁ) 29 The bellows blow

עֲפָרֶת־לְשׁוֹן צָרוּף צָרוּף, וְרָעִים לֹא נִתְקִין.

fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated. Jer 6:29 Ἱερεμίας 6:29 ἐξέλιπεν φυσητῆρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἔτακῃ

47647 **צָרָפָה** 1 **צָרָפָה** qere; Verb - Qal Imperative - masculine singular paragogic heh kethib 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884

בְּחַנֵּי יְהוָה וְנִסֵּי; צָרֹפָה (צָרָפָה) כְּלִיֹּתִי וְלִבִּי. Psalms 26:2

2 Examine me, O LORD, and try me; test my reins and my heart. Psalms 26:2 Ψαλμοί 25:2 δοκίμασόν με κύριε καὶ πείρασόν με πύρωσον τοὺς νεφρούς μου καὶ τὴν καρδίαν μου

47648 **צָרָר** 1 Verb - Qal Infinitive Absolute 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **צָרָר** Numbers 25:17 **וְהָפִיתָם, וְהָפִיתָם, וְהָפִיתָם.**

17 'Harass the Midianites, and smite them; Num 25:17 Αριθμοί 25:17 ἐχθραίνετε τοῖς μαδιθηναίοις καὶ πατάξατε αὐτούς

47652 **צָרוֹתָם** 1 **צָרוֹתָם** וּמִכָּל-צָרוֹתָם Noun - feminine plural construct | third person masculine plural 1) straits, distress, trouble; 2) vexer, rival wife 6869 **צָרוֹתָם**

Psalms 34:18 **יְיָ שָׁמַע, וַיִּהְיֶה שְׁמֵעַ; וּמִכָּל-צָרוֹתָם, הִצִּילָם. Psalms 34:18** 18 They cried, and the LORD heard, and delivered them out of all their troubles. Psalms 34:18 Ψαλμοί 33:18 ἐκέκραξαν οἱ δίκαιοι καὶ ὁ κύριος εἰσήκουσεν αὐτῶν καὶ ἐκ πασῶν τῶν θλίψεων αὐτῶν ἐρρύσατο αὐτούς

47653 **צָרָה** 1 Verb - Qal Participle - masculine singular 1) to cry, roar, make a shrill or clear sound; 1a) (Qal) to roar; 1b) (Hiphil) to utter a roar, cry out (a battle cry) 3988 **מֵאֵס מֵאֵס** Isaiah 33:15 **וְדַבֵּר מִיִּשְׁרָיִם; מֵאֵס בְּבָצַע** **מַעֲשֵׂקוֹת, נֵזֵר כַּפָּיו מִתְמַד בְּשַׁחַד, אֵיטֵם אֲזִנּוֹ מִשְׁמַע דְּמִים, וְעֵצִים עֵינָיו** **מִרְאוֹת בָּרָע.** 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from

holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil; Isa 33:15 Ἡσαΐας 33:15 πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθεῖαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

47656 **צָרִי** 1 Noun - masculine singular construct | first person common singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **צָרִי** Job 16:9 **וַיִּשְׁמְנֵי-חֶרֶק עָלַי בְּשִׁנָּיו; צָרִי, וַיִּלְטֵשׁ עֵינָיו לִי.** 9 He hath torn me in His wrath, and hated me; He

hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me. Job 16:9 Ἰώβ 16:10 ἀκίσιν ὀφθαλμῶν ἐνήλατο ὅξει ἔπαισέν με εἰς σιαγόνα ὁμοθυμαδὸν δὲ κατέδραμον ἐπ' ἐμοί * 16:9 ὀργῇ χρησάμενος κατέβαλέν με ἔβρυσεν ἐπ' ἐμέ τοὺς ὀδόντας βέλη πειρατῶν αὐτοῦ ἐπ' ἐμοί ἔπεσεν

- 47660 **צָרִיָּה** 1 Noun - masculine plural construct | third person feminine singular
 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **צָרִיָּה** Lamentations 1:5 הָיָה הַיּוֹם לְרֹאשׁ אֹיְבֵיהָ שָׁלוֹ, 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S} Lam 1:5
 ἐγένοντο οἱ θλίβοντες αὐτήν εἰς κεφαλὴν καὶ οἱ ἐχθροὶ αὐτῆς εὐθηνούσαν ὅτι κύριος ἐταπείνωσεν αὐτήν ἐπὶ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῆς τὰ νήπια αὐτῆς ἐπορεύθησαν ἐν αἰχμαλωσίᾳ κατὰ πρόσωπον θλίβοντος
- 47661 **צָרִיָּה** 1 Noun - masculine plural construct | third person feminine singular
 1) envoy, messenger; 2) pivot of door, hinge; 3) pang, distress 6735 **צִיר** Samuel 4:19 יֵט וְכָלְתּוּ אֶשְׁת־פִּינְחָס, הָרָה לָלֵת, וַתִּשְׁמַע אֶת־הַשְּׂמוּעָה אֶל־ הַלֵּקֶחַ אַרְוֹן הָאֱלֹהִים, וּמֵת חָמִיָּה וְאִשָּׁהּ; וַתִּכְרַע וַתִּלָּד, כִּי־נִהְפְּכוּ עָלֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her. 1Sm 4:19 1η Σαμουήλ 4:19 καὶ νύμφη αὐτοῦ γυνὴ φινεας συνειληφυσία τοῦ τεκεῖν καὶ ἤκουσεν τὴν ἀγγελίαν ὅτι ἐλήμφθη ἡ κιβωτὸς τοῦ θεοῦ καὶ ὅτι τέθνηκεν ὁ πενθερὸς αὐτῆς καὶ ὁ ἀνὴρ αὐτῆς καὶ ὠκλασεν καὶ ἔτεκεν ὅτι ἐπεστράφησαν ἐπ' αὐτήν ὠδίνες αὐτῆς
- 47665 **צָרִיָּה** 1 Noun - masculine singular construct 1) excavation, underground chamber, cellar, underground room; 1a) meaning uncertain 6877 **צָרִיָּה** Judges 9:46 מִן מוֹ וַיִּשְׁמְעוּ, כָּל־בְּעָלֵי מְגִד־לִשְׁכָּם; וַיָּבֹאוּ אֶל־צָרִית, בֵּית אֵל בְּרִית. 46 And when all the men of the tower of Shechem heard thereof, they entered into the hold of the house of El-berith. Jdgs 9:46 Κριταί 9:46 καὶ ἤκουσαν πάντες οἱ ἄνδρες πύργων συχεμ καὶ ἦλθον εἰς συνέλευσιν βαιθηλβεριθ
- 47666 **צָרִיָּה** 1 Noun - masculine plural construct | second feminine singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **צָרִיָּה** Lamentations 2:17 יִז עֲשֵׂה יְהוָה אֲשֶׁר זָמַם, בַּצֵּעַ אֲמָרְתּוֹ יִז עֲשֵׂה צָוָה מִימֵי־קֶדֶם־הָרֶם, וְלֹא חָמָל; וַיִּשְׁמַח עָלֶיךָ אוֹיֵב, הָרִים קָרְן צָרִיָּה. {S} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S} Lam 2:17
 ἐποίησεν κύριος ὃ ἐνεθυμήθη συνετέλεσεν ῥήματα αὐτοῦ ὃ ἐνετείλατο ἐξ ἡμερῶν ἀρχαίων καθεῖλεν καὶ οὐκ ἐφείσατο καὶ ὑψωρᾶνεν ἐπὶ σὲ ἐχθρόν ὑψωσεν κέρας θλίβοντός σε
- 47667 **צָרִיָּה** 1 Noun - masculine plural construct | second feminine singular 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 **צָרִיָּה** Jeremiah 30:16 טו לָכֵן כָּל־אֹכְלֶיךָ, יֹאכְלֶנּוּ, וְכָל־צָרֶיךָ יִכְלֶנּוּ, כָּלָם, בְּשָׂבִי יִלְכּוּ; וְהָיוּ שְׂאִסֶּיךָ לְמִשְׁפָּה, וְכָל־בְּזוּיֶיךָ אֶתָּן לָבוֹ. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries,

every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey. Jer 30:16
 'Ιερεμίας 37:16 διὰ τοῦτο πάντες οἱ ἔσθοντές σε βρωθήσονται καὶ πάντες οἱ ἐχθροί σου κρέας αὐτῶν πᾶν ἔδονται ἐπὶ πληθὺς ἀδικιῶν σου ἐπληθύνθησαν αἱ ἁμαρτίαι σου ἐποίησαν ταῦτά σοι καὶ ἔσονται οἱ διαφοροῦντές σε εἰς διαφόρημα καὶ πάντας τοὺς προνομεύοντάς σε δώσω εἰς προνομήν

47668 צָרִיךְ 1 Noun - masculine plural construct | second feminine singular 1)

envoy, messenger; 2) pivot of door, hinge; 3) pang, distress 6735 צִיר צִיר Isaiah

ט וַתִּשְׁרִי לַמֶּלֶךְ בַּשָּׁמֶן, וַתַּרְבֵּי רֶקֶתְךָ; וַתִּשְׁלַחִי צָרִיךְ עַד־מֶרְחָק, 57:9

9 And thou wentest to the king with ointment, and

didst increase thy perfumes, and didst send thine ambassadors far off,

even down to the nether-world. Isa 57:9 'Ησαΐας 57:9 καὶ ἐπλήθυνας τὴν

πορνείαν σου μετ' αὐτῶν καὶ πολλοὺς ἐποίησας τοὺς μακρὰν ἀπὸ σοῦ καὶ ἀπέστειλας πρέσβεις ὑπὲρ τὰ ὅριά σου καὶ ἀπέστρεψας καὶ ἐταπεινώθης ἕως ἁδου

47672 צָרִימוֹ 1 Noun - masculine plural construct | third person masculine plural 1)

narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint 6862 צָר צָרִימוֹ Deuteronomy 32:27 {ר}

כֹּז לֹוִלִי, כַּעַס אוֹיֵב אֲנֹנִי-- {ר} פֶּן־יִנָּכְרוּ, צָרִימוֹ: {ס} פֶּן־יֹאמְרוּ יָדְנוּ רָמָה, {ר} וְלֹא יִהְיֶה פָעַל כָּל־זֹאת.

{ס} 27 Were it not that I dreaded the enemy's provocation, lest their

adversaries should misdeem, lest they should say: Our hand is exalted,

and not the LORD hath wrought all this.' Deu 32:27 Δευτερονόμιον 32:27 εἰ μὴ

δι' ὀργὴν ἐχθρῶν ἵνα μὴ μακροχρονίσωσιν καὶ ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι μὴ εἴπωσιν ἡ χεὶρ ἡμῶν ἡ ὑψηλὴ καὶ οὐχὶ κύριος ἐποίησεν ταῦτα πάντα

47674 צָרְכְּךָ 1 Noun - masculine singular construct | second person masculine

singular 1) need 6878 צָרְךָ צָרְךָ 2 Chronicles 2:15 טו וְאֶנְחֵנוּ נִכְרַת עֵצִים מִן־

חֶלְבָנוֹן, כְּכָל־צָרְכְּךָ, וַיָּבִיֵּאם לְךָ רַפְסָדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַעֲלֶה אֹתָם.

{פ} 15 and we will cut wood out of Lebanon, as much as

thou shalt need; and we will bring it to thee in floats by sea to Joppa;

and thou shalt carry it up to Jerusalem.' {P} 2Chr 2:16 2η Χρονικῶν 2:15

καὶ ἡμεῖς κόψομεν ξύλα ἐκ τοῦ λιβάνου κατὰ πᾶσαν τὴν χρείαν σου καὶ ἄξομεν αὐτὰ σχεδίαῖς ἐπὶ θάλασσαν ἰόππης καὶ σὺ ἄξεις αὐτὰ εἰς ἱερουσαλημ

47678 צָרַף 1 Verb - Qal Perfect - third person masculine singular 1) to smelt,

refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove

true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c)

(Piel) to be a refiner; 1c1) refiner (participle) 6884 צָרַף צָרַף Jeremiah 6:29 כט

נָחַר מִפֶּתַח, מֵאֲשַׁתָּם (מֵאֵשׁ תָּם) עֲפָרַת־לִשְׁוֹא צָרַף צָרוּף, וְרָעִים לֹא נִתְקֵנוּ.

29 The bellows blow fiercely, the lead is consumed of the fire; in vain

doth the founder refine, for the wicked are not separated. Jer 6:29 'Ιερεμίας

6:29 ἐξέλιπεν φυσητήρ ἀπὸ πυρός ἐξέλιπεν μόλιβος εἰς κενὸν ἀργυροκόπος ἀργυροκοπεῖ πονηρία αὐτῶν οὐκ ἐτάκη

47680 צָרַפְּהָ 1 Verb - Qal Imperative - masculine singular

paragogic heh qere 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2)

to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b)

(Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884

ב בַּחֲנִי יִהְיֶה וְנִסְנִי; צָרַפְּהָ (צָרַפְּהָ) כְּלִיֹּתִי וְלִבִּי. צָרַפְּהָ Psalm 26:2

2 Examine me, O LORD, and try me; test my reins and my heart. Psa 26:2 Ψαλμοί 25:2 δοκίμασόν με κύριε καὶ πείρασόν με πύρωσον τοὺς νεφρούς μου καὶ τὴν καρδίαν μου

47681 עַד-צָרְפַּת 1 צָרְפַּת Noun proper - feminine singular Zarephath = [refinery]; 1) a city on the coast south of Sidon and the residence of Elijah during the last part of the drought; modern 'Sura-fend' 6886 צָרְפַת צָרְפַת Obadiah 1:20 כ וְנָלְתָה הַחֵל-לְהָאֵשׁ לְבָנֵי יִשְׂרָאֵל אֲשֶׁר-פְּנֵעֵנִים, עַד-צָרְפַת. וְנָלְתָה יְרוּשָׁלַם, אֲשֶׁר בְּסִפְרָד--

הָזֶה לְבָנֵי יִשְׂרָאֵל אֲשֶׁר-פְּנֵעֵנִים, עַד-צָרְפַת. וְנָלְתָה יְרוּשָׁלַם, אֲשֶׁר בְּסִפְרָד-- 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South. Obad 1:20 Οβαδία 1:20 καὶ τῆς μετοικεσίας ἡ ἀρχὴ αὕτη τοῖς υἱοῖς ἰσραὴλ γῆ τῶν χαναναίων ἕως σαρεπτῶν καὶ ἡ μετοικεσία ἱερουσαλὴμ ἕως εφραθα καὶ κληρονομήσουσιν τὰς πόλεις τοῦ ναγεβ

47683 צָרְפַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 צָרְפַתְהוּ צָרַף Psalm 105:19 יט עַד-עַתָּה בְּאֶרְבָּרוֹ-- אָמַרְתָּ יְהוָה צָרְפַתְהוּ צָרַף 19 Until the time that his word came to pass, the word of the LORD tested him. Psa 105:19 Ψαλμοί 104:19 μέχρι τοῦ ἐλθεῖν τὸν λόγον αὐτοῦ τὸ λόγιον κυρίου ἐπύρωσεν αὐτόν

47684 צָרְפַתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 צָרְפַתִּיךָ צָרַף Isaiah 48:10 י הִנֵּה צָרְפַתִּיךָ, וְלֹא בְּכֶסֶף; צָרַף צָרְפַתִּיךָ 10 Behold, I have refined thee, but not as silver; I

have tried thee in the furnace of affliction. Isa 48:10 Ἡσαΐας 48:10 ἰδοὺ πέπρακά σε οὐχ ἕνεκεν ἀργυρίου ἐξειλάμην δέ σε ἐκ καμίνου πτωχείας

47685 צָרְפַתְנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884

צָרַף צָרְפַתְנוּ Psalm 66:10 י כִּי-בַחַנְתָּנוּ אֱלֹהִים; צָרְפַתְנוּ, כַּצָּרֶף-כֶּסֶף. צָרַף צָרְפַתְנוּ 10 For Thou, O God, hast tried us; Thou hast refined us, as silver is refined. Psa 66:10 Ψαλμοί 65:10 ὅτι ἐδοκίμασας ἡμᾶς ὁ θεός ἐπύρωσας ἡμᾶς ὡς πυροῦται τὸ ἀργύριον

47686 צָרְפַתִּי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) 6884 צָרַף צָרְפַתִּי Psalm 17:3 ג בַּחֲנֹת לִבִּי, פָּקַדְתָּ לִּלְהֹ-- צָרְפַתִּי בַל-תִּמְצָא; וְזַמְתִּי, בַל-יַעֲבֹר-פִּי. 3 Thou hast tried my heart, Thou hast

visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth. Psa 17:3 Ψαλμοί

16:3 ἔδοκίμασας τὴν καρδίαν μου ἐπεσκέψω νυκτός ἐπύρωσάς με καὶ οὐχ εὐρέθη ἐν ἐμοὶ ἀδικία

47690 **צָרָרוּת** 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 6887 **צָרָר** 2 Samuel 20:3

וַיָּבֹא דָוִד אֶל-בֵּיתוֹ, וַיִּקַּח הַמֶּלֶךְ אֶת עֶשְׂר־נָשִׁים פְּלִגְשִׁים אֲשֶׁר הֵנִיחַ לְשֹׁמֵר הַבַּיִת וַיִּתְּנֵם בֵּית-מִשְׁמֶרֶת וַיְכַלְכֵּלֵם, וְאֵלֵיהֶם לֹא-בָא; וַתִּתְּיֵנָה צָרָרוֹת עַד-יוֹם מָוֶתוֹ.

{ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S} 2Sm 20:3 2η Σαμουήλ

20:3 καὶ εἰσῆλθεν δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς ἱερουσαλημ καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακὰς αὐτοῦ ἃς ἀφήκεν φυλάσσειν τὸν οἶκον καὶ ἔδωκεν αὐτάς ἐν οἴκῳ φυλακῆς καὶ διέθρεψεν αὐτάς καὶ πρὸς αὐτάς οὐκ εἰσῆλθεν καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν χῆραι ζῶσαι

47691 **צָרָרוֹת** 1 Noun - masculine plural construct 1) bundle, parcel, pouch, bag (as packed); 2) pebble 6872 **צָרוֹר** Genesis 42:35 **לֵה נִיְהִי, הֵם מְרִיקִים שְׂקֵיהֶם, וְהִנֵּה-אִישׁ צָרוֹר-כֶּסֶף, בְּשֶׁקֶו; וַיֵּרְאוּ אֶת-צָרָרוֹת כֶּסֶּפִּיהֶם.** 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἑκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατήρ αὐτῶν καὶ ἐφοβήθησαν

47692 **צָרָרִי** 1 Verb - Qal Participle - masculine plural construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 3988 **מוֹאֵס מָאָס** Proverbs 15:32 **לֵב פּוֹרֵעַ מוֹסֵר, מוֹאֵס נִפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֵה לֵב.**

32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth

understanding. Prv 15:32 Παροιμίαι 15:32 ὃς ἀποθεῖται παιδείαν μισεῖ ἑαυτόν ὁ δὲ τηρῶν ἐλέγχους ἀγαπᾷ ψυχὴν αὐτοῦ

47693 **צָרָרִי** 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with

enmity, vex, harass; 1a2) vexer, harasser (participle) 4229 מַחָה מְחָה Isaiah 43:25

25 I, even I, am He that blotteth out thy transgressions for Mine own sake; and

thy sins I will not remember. Isa 43:25 Ἡσαΐας 43:25 ἐγὼ εἰμι ἐγὼ εἰμι ὁ

ἐξαλείφων τὰς ἀνομίας σου καὶ οὐ μὴ μνησθήσομαι

47694 מַכָּל-צָרִי 1 צָרִי Verb - Qal Participle - masculine plural construct | first

person common singular 1) to bind, be narrow, be in distress, make narrow, cause

distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up;

1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c)

(Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer

distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward,

treat with enmity, vex, harass; 1a2) vexer, harasser (participle) 4131 מוֹט מוֹט

Proverbs 25:26 כו מַעֲיֵן נִרְפָּשׁ, וּמִקּוֹר מְשֻׁחָת--צָדִיק, מָט לִפְנֵי-רָשָׁע. 26 As a

troubled fountain, and a corrupted spring, so is a righteous man that

giveth way before the wicked. Prv 25:26 Παροιμίαι 25:26 ὥσπερ εἴ τις πηγὴν

φράσσοι καὶ ὕδατος ἔξοδον λυμαίνοιτο οὕτως ἄκοσμον δίκαιον πεπτωκέναι ἐνώπιον

ἀσεβοῦς 47695 1 צָרִי Verb - Qal Participle - masculine plural construct 1) to bind, be

narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound;

1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits;

1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause

distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex;

1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer,

harasser (participle) 4376 מָכַר מָכַר Leviticus 25:16 שָׁז לְפִי רֹב הַשָּׁנִים, תִּרְבֶּה

מִקְנָתוֹ, וּלְפִי מְעַט הַשָּׁנִים, תִּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאָתָהּ, הוּא מִכָּר לָהּ.

16 According to the multitude of the years thou shalt increase the price

thereof, and according to the fewness of the years thou shalt diminish

the price of it; for the number of crops doth he sell unto thee. Lev

25:16 Λευιτικόν 25:16 καθότι ἂν πλεῖον τῶν ἐτῶν πληθύνῃ τὴν ἔγκτησιν αὐτοῦ καὶ

καθότι ἂν ἔλαττον τῶν ἐτῶν ἐλαττονώσῃ τὴν κτῆσιν αὐτοῦ ὅτι ἀριθμὸν γεννημάτων

αὐτοῦ οὕτως ἀποδώσεται σοι

47697 1 צָרִים Verb - Qal Participle - masculine plural 1) to bind, be narrow, be

in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal);

1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual)

to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to,

press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal);

1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser

(participle) 4134 מִן מוֹךְ Leviticus 27:8 ח וְאִם-מָךְ הוּא, מַעֲרֹכָךְ--וְהָעֶמִידוֹ לִפְנֵי

הַכֹּהֵן, וְהָעִרִיד אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תִּשְׁיג יָד הַנִּזְר--יַעֲרִיכֶנּוּ, הַכֹּהֵן.

{S} 8 But if he be too poor for thy valuation, then he shall be set

before the priest, and the priest shall value him; according to the means

of him that vowed shall the priest value him. {S} Lev 27:8 Λευιτικόν 27:8

ἐὰν δὲ ταπεινὸς ᾦ τῇ τιμῇ στήσεται ἐναντίον τοῦ ἱερέως καὶ τιμήσεται αὐτὸν ὁ ἱερεὺς

καθάπερ ἰσχύει ἢ χεὶρ τοῦ εὐξαμένου τιμήσεται αὐτὸν ὁ ἱερεὺς

47698 **צָרָה** 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) **6887 צָרָה צָרָר** Exodus 12:34 **לֹד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ.**

34 And the people took their dough before it was leavened, their kneading-troughs being bound

up in their clothes upon their shoulders. Exo 12:34 Ἐξοδος 12:34 ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φουράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων

47699 **צֶרֶתָה** 1 Noun proper - feminine singular | third person feminine singular Zererah = [oppression]; 1) a town or territory in Manasseh and the home of Jeroboam; 1a) same as H06868 **6888 צֶרֶתָה צֶרֶתָה** Judges 7:22 **כִּב וַיִּתְקְעוּ,**

שְׁלֹש־מֵאוֹת הַשּׁוֹפְרוֹת, וַיִּשֶּׂם יְהוָה אֶת חֶרֶב אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנֹס הַמַּחֲנֶה עַד־בֵּית הַשָּׁטָה, צֶרֶתָה־עַד שְׂפַת־אָבֶל מְחֹלָה, עַל־טַבָּת. 22 And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by

Tabbath. Jdgs 7:22 Κριταί 7:22 καὶ ἐσάλπισαν ἐν ταῖς τριακοσίαις κερατίναῖς καὶ ἔθηκεν κύριος τὴν ῥομφαίαν ἀνδρὸς ἐν τῷ πλησίον αὐτοῦ ἐν πάσῃ τῇ παρεμβολῇ καὶ ἔφυγεν ἡ παρεμβολή ἕως βηθσεεδτα γαραγαθα ἕως χεῖλους αβωμεουλα ἐπὶ ταβαθ

47700 **צָרָה** 1 Noun - feminine singular construct 1) **straits, distress, trouble;** 2)

vexer, rival wife 6869 צָרָה צָרָה Genesis 42:21 **כֹּא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, אָבֶל**

אֲשָׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרָת נַפְשׁוֹ בְּהִתְחַנְּנוּ אֵלֵינוּ, וְלֹא שָׁמְעָנוּ;

21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this

distress come upon us.' Ge 42:21 | 42:21 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ ναί ἐν ἀμαρτία γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν ὅτι ὑπερέιδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν καὶ οὐκ εἰσηκούσαμεν αὐτοῦ ἔνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη

47701 **צָרָה** 1 Noun proper - masculine singular **Zereth = [splendour];** 1) son of

Ashur, the founder of Tekoa, by his wife Helah 6889 צָרָה צָרָה 1 Chronicles 4:7 **וְ**

7 And the sons of Helah were

Zereth, and Zohar, and Ethnan. 1Chr 4:7 1η Χρονικών 4:7 καὶ υἱοὶ θοαδα σαρεθ καὶ σααρ καὶ εθναν

47702 **צֶרֶתָה** 1 Noun - feminine singular construct | third person feminine singular

1) straits, distress, trouble; 2) **vexer, rival wife 6869 צָרָה צָרָה** 1 Samuel 1:6 **וְ**

6 And her rival vexed her sore, to make her fret, because the LORD had shut

up her womb. 1Sm 1:6 1η Σαμουήλ 1:6 ὅτι οὐκ ἔδωκεν αὐτῇ κύριος παιδίον κατὰ

τὴν θλίψιν αὐτῆς καὶ κατὰ τὴν ἀθυμίαν τῆς θλίψεως αὐτῆς καὶ ἠθύμει διὰ τοῦτο ὅτι συνέκλεισεν κύριος τὰ περὶ τὴν μήτραν αὐτῆς τοῦ μὴ δοῦναι αὐτῇ παιδίον

47704 **צָרְתְּכֶם** 1 Noun - feminine singular construct | second person masculine

plural 1) straits, distress, trouble; 2) vexer, rival wife 6869 **צָרָה** Judges

10:14 יֵד לָכֵן, וְזַעְקוּ אֶל־הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הִמָּה יוֹשִׁיעֵנו לָכֶם.

14 Go and cry unto the gods which ye have chosen; let

them save you in the time of your distress.' Jdgs 10:14 Κριταί 10:14

πορεύεσθε καὶ βοήσατε πρὸς τοὺς θεοὺς οὓς ἐξελέξασθε ἑαυτοῖς καὶ αὐτοὶ σωσάτωσαν ὑμᾶς ἐν καιρῷ θλίψεως ὑμῶν

47707 **צָרְתָנָה** 1 Noun proper - feminine singular | third person feminine singular

Zarthan or Zaretan = [their distress]; 1) a place in the Jordan valley where the river parted for Israel to pass over for the conquest of Canaan; 1a) site unknown 6891

יֵב בַּעֲנָא, בֶּן־אַחִילוּד, תַּעֲנָה, וּמִגִּדּוֹ; וְכָל־בֵּית שָׁאן **צָרְתָנָה** 1 Kings 4:12

אֲשֶׁר אֵצֶל צָרְתָנָה מִתַּחַת לְיִזְרְעֵאל, מִבֵּית שָׁאן עַד אָבֵל מְחֹלָה, עַד, מֵעֵבֶר

{S} 12 Baana the son of Ahilud, in Taanach and Megiddo,

and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-

shean to Abel-meholah, as far as beyond Jokmeam; {S} 1 Kings 4:12

Βασιλειῶν Γ' 4:12 βακχα υἱὸς ἀχιλιδ θααναχ καὶ μεκεδω καὶ πᾶς ὁ οἶκος σαν ὁ παρὰ σεσαθαν ὑποκάτω τοῦ εσραε καὶ ἐκ βαισαφουδ εβελμαωλα ἕως μαεβερ λουκαμ εἰς

47708 **צָרַתִּי** 1 Verb - Qal Perfect - second person masculine singular | first

person common singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to

confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate 6696

ה אַחֲרֵי וְקָדַם צָרַתִּי; וַתָּשֶׂת עָלַי כַּפְּכָה. **צָרַתִּי** צוּר Psalm 139:5

hast hemmed me in behind and before, and laid Thy hand upon me. Psal

139:5 Ψαλμοί 138:5 ἰδοὺ κύριε σὺ ἔγνων πάντα τὰ ἔσχατα καὶ τὰ ἀρχαῖα σὺ ἐπλασάς με καὶ ἔθηκες ἐπ' ἐμέ τὴν χειρὰ σου

47709 **קָאָה** 1 Verb - Qal Perfect - third person feminine singular 1) to vomit up,

spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land

spewing out its inhabitants (fig); 1b2) vomiting, disgorging 6958 **קָאָה** קוֹא Leviticus

כח וְלֹא־תִקְיֹא הָאָרֶץ אֶתְכֶם, בְּשִׂמְאֲכֶם אֹתָהּ, בְּאֲשֶׁר קָאָה אֶת־הַגּוֹי, אֲשֶׁר

28 that the land vomit not you out also, when ye defile it, as

it vomited out the nation that was before you. Lev 18:28 Λευιτικόν 18:28 καὶ

ἵνα μὴ προσοχθίσῃ ὑμῖν ἡ γῆ ἐν τῷ μιáινειν ὑμᾶς αὐτήν ὃν τρόπον προσώχθισεν τοῖς ἔθνεσιν τοῖς πρὸ ὑμῶν

47710 **קָאוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) vomit, what is vomited up 6892 **קָאוּ** קֹא Proverbs 26:11 יֹא כְכֹלֵב, שָׁב

11 As a dog that returneth to his vomit,

so is a fool that repeateth his folly. Prv 26:11 Παροιμίαι 26:11 ὥσπερ κύων

ὅταν ἐπέλθῃ ἐπὶ τὸν ἑαυτοῦ ἕμετον καὶ μισητὸς γένηται οὕτως ἄφρων τῇ ἑαυτοῦ κακίᾳ ἀναστρέψας ἐπὶ τὴν ἑαυτοῦ ἀμαρτίαν * 26:11.1 ἔστιν αἰσχύνῃ ἐπάγουσα

ἀμαρτίαν καὶ ἔστιν αἰσχύνῃ δόξα καὶ χάρις

47711 **קָאָם** 1 Verb - Qal Participle - masculine singular 1) to arise, stand; 1a)

(P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of

inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel);

1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to

be made to stand 4427 מִלֵּךְ מִלֵּךְ Jeremiah 33:21 כֹּא נִם־בְּרִיתִי תִפְרֹד אֶת־דָּוִד 21 Then עֲבָדִי, מִהְיוֹת־לוֹ בֶּן מִלֵּךְ עַל־בִּסְאוֹ; וְאֶת־הַלְוִיִּם הַפְּהֻנִים, מִשְׁרָתִי. may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers. Jer 33:21 Ἰερεμίας 33:

47712 מִן־קָאֻמִּיָּא 1 קָאֻמִּיָּא Verb - Qal Participle - masculine plural determinate 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand 4448 מִלֵּל מִלֵּל Proverbs 6:13 יג קִרֵּץ 13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers; Prv 6:13 Παροιμία 6:13 ὁ δ' αὐτὸς ἐννεύει ὀφθαλμῷ σημαίνει δὲ ποδὶ διδάσκει δὲ ἐννεύμασιν δακτύλων

47714 נִם־קָב 1 קָב Verb - Qal Infinitive Absolute 1) to curse, utter a curse against; 1a) (Qal) to curse 6895 קָב קָב Numbers 23:25 כֹּה וַיֹּאמֶר בָּלָק אֶל־ 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.' Num 23:25

Αριθμοί 23:25 καὶ εἶπεν βαλακ πρὸς βαλααμ οὔτε κατάραις καταράσῃ μοι αὐτὸν οὔτε εὐλογῶν μὴ εὐλογήσῃς αὐτόν

47716 קָבָה 1 קָבָה Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse 6895 קָבָה Numbers 23:8 ח מָה אֶקְבֵּה, לֹא קָבָה אֵל; וּמָה אֶזְעַם, לֹא זַעַם יְהוָה. לֹא תְבַרְכֵנִי. 8 How shall I curse, whom God hath not cursed? And how shall I

execrate, whom the LORD hath not execrated? Num 23:8 Αριθμοί 23:8 τί ἀράσωμαι ὃν μὴ καταρᾶται κύριος ἢ τί καταράσωμαι ὃν μὴ καταρᾶται ὁ θεός

47717 קְבוּצִיךָ 1 קְבוּצִיךָ Noun - masculine plural construct | second feminine singular 1) assemblage, assembly, gathering; 2) (BDB) heap 6899 קְבוּצִיךָ Isaiah 57:13 יג בִּזְעָקְךָ יִצְלַךְ קְבוּצִיךָ, וְאֶת־כָּל־יִשְׁאָרֶיךָ יִקַּח־הֶבֶל; וְהַחֲוֹסָה בִּי יִנְחַל־ 13 When thou criest, let them that thou hast

gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain. Isa 57:13 Ἡσαίας 57:13 ὅταν

ἀναβοήσῃς ἐξελέσθωσάν σε ἐν τῇ θλίψει σου τούτους γὰρ πάντας ἄνεμος λήμψεται καὶ ἀποίσει καταιγὶς οἱ δὲ ἀντεχόμενοί μου κτήσονται γῆν καὶ κληρονομήσουσιν τὸ ὄρος τὸ ἅγιόν μου

47718 קְבוּצִים 1 קְבוּצִים Verb - Qal Passive Participle - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 קְבוּצִים Nehemiah 5:16 שִׁז וְגַם בְּמִלְאכֶת הַחֹמָה הַזֹּאת, הִחֲזַקְתִּי, וְכָל־נְעָרֵי־קְבוּצִים שָׂם, עַל־הַמְּלָאכָה. 16 Yea, also I set

hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work. Neh 5:16 Νεεμίας 15:16 καὶ ἐν

ἔργῳ τοῦ τείχους τούτων οὐκ ἐκράτησα ἀγρὸν οὐκ ἐκτησάμην καὶ πάντες οἱ συνηγμένοι ἐκεῖ ἐπὶ τὸ ἔργον

47719 **קָבַר** 1 Verb - Qal Passive Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912

קָבַר 1 Kings 13:31 **לֹא יִהְיֶה אַחֲרַי קָבֵר אִתּוֹ. וַיֹּאמֶר אֶל-בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בְּקָבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבֵר. בּוֹ: אֲצֵל, עֲצַמְתּוֹ, הַנִּיחוּ, אֶת-עֲצַמְתִּי.**

31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay

my bones beside his bones. 1 Kings 13:31 Βασιλειῶν Γ' 13:31 καὶ ἐγένετο μετὰ τὸ κόψασθαι αὐτὸν καὶ εἶπεν τοῖς υἱοῖς αὐτοῦ λέγων ἐὰν ἀποθάνω θάψατέ με ἐν τῷ τάφῳ τούτῳ ὅν ὁ ἄνθρωπος τοῦ θεοῦ τεθαπται ἐν αὐτῷ παρὰ τὰ ὅστ'α αὐτοῦ θέτε με ἵνα σωθῶσι τὰ ὅστ'α μου μετὰ τῶν ὁστών αὐτοῦ

47720 **קְבוּרָה** 1 Noun - feminine singular 1) grave, burial, burial site; 1a) grave; 1b) burial 6900

קְבוּרָה Ecclesiastes 6:3 **אִם-יּוֹלִיד אִישׁ מָאָה וְשָׁנִים רַבּוֹת יַחְיָה וְרַב שְׁיֵהָיו יְמֵי-שָׁנָיו, וְנָפְשׁוֹ לֹא-תִשָּׁבַע מִן-הַטּוֹבָה, וְגַם-קְבוּרָה, לֹא-תִהְיֶה לוֹ--אֲמַרְתִּי, טוֹב מִמָּוֶה הַנָּפֶל.**

3 If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul have not enough of good, and moreover he have no burial; I say, that an untimely birth is better than he; Eccl 6:3

Ἐκκλησιαστής 6:3 ἐὰν γεννήσῃ ἄνθρωπος ἑκατὸν καὶ ἔτη πολλὰ ζήσεται καὶ πληθὺς ὁ τι ἔσονται ἡμέραι ἐτῶν αὐτοῦ καὶ ψυχὴ αὐτοῦ οὐκ ἐμπλησθήσεται ἀπὸ τῆς ἀγαθωσύνης καὶ γε ταφή οὐκ ἐγένετο αὐτῷ εἶπα ἀγαθὸν ὑπὲρ αὐτὸν τὸ ἔκτρωμα

47721 **קְבוּרָה** 1 Noun - feminine singular construct 1) grave, burial, burial site; 1a) grave; 1b) burial 6900

קְבוּרָה Jeremiah 22:19 **יֵט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוּב וְהִשְׁלָךְ, מִהֶלְאָה לְשַׁעְרֵי יְרוּשָׁלַם. {ס}**

19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S} Jer 22:19 Ἱερεμίας 22:19 ταφὴν ὄνου ταφήσεται συμψησθεὶς ῥιφήσεται ἐπέκεινα τῆς πύλης ἱερουσαλὴμ

47722 **קָבַר** 1 Verb - Qal Infinitive Absolute 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912

קָבַר Deuteronomy 21:22 **כִּי-קָבַר תִּקְבְּרֶנּוּ בַיּוֹם הַהוּא--כִּי-קָלַלְתָּ אֱלֹהִים, תָּלוּי; וְלֹא תִטְמָא, אֶת-כִּי-קָבַר תִּקְבְּרֶנּוּ בַיּוֹם הַהוּא, אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ, נָתַן לָךְ נִחְלָה. {ס}**

23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

Deu 21:22 Δευτερονόμιον 21:22 ἐὰν δὲ γένηται ἐν τινὶ ἁμαρτία κρίμα θανάτου καὶ ἀποθάνῃ καὶ κρεμάσῃτε αὐτὸν ἐπὶ ξύλου

47723 **קָבֵל-עָם** 1 Noun - masculine singular absolute n m; 1) something in front, attacking engine, something before; 1a) before; 1b) siege-engine, battering-ram; adv; 1) (CLBL) before 6905

קָבֵל-עָם 2 Kings 15:10 **וַיִּקְשֹׁר יְיָ, עָלָיו שָׁלֹם בֶּן-יִבְשָׁ, וַיַּכְהוּ קָבֵל-עָם וַיְמִיתֵהוּ; וַיִּמְלֹךְ, תַּחֲתָיו.**

10 And Shallum the son of Jabesh conspired against him, and smote him before

the people, and slew him, and reigned in his stead. 2Ki 15:10 Βασιλειῶν Δ' 15:10 καὶ συνεστράφησαν ἐπ' αὐτὸν σελλουμ υἱὸς ιαβις καὶ κεβλααμ καὶ ἐπάταξαν αὐτὸν καὶ ἐθανάτωσαν αὐτόν καὶ σελλουμ ἐβασίλευσεν ἀντ' αὐτοῦ

47725 **קָבַל-לָךְ** 1 **קָבַל** Verb - Piel Imperative - masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond,

receive one to the other 6901 **קָבַל** 1 Chronicles 21:11 **אֵל־יְיָ, וַיָּבֹא גָד, אֶל־**

קָבַל-לָךְ. 11 So Gad came to David, and

said unto him: 'Thus saith the LORD: Take which thou wilt: 1Chr 21:12 1η

Χρονικών 21:12 ἡ τρία ἔτη λιμοῦ ἡ τρεῖς μῆνας φεύγειν σε ἐκ προσώπου ἐχθρῶν σου καὶ μάχαιραν ἐχθρῶν σου τοῦ ἐξολεθρεῦσαι ἡ τρεῖς ἡμέρας ῥομφαίαν κυρίου καὶ θάνατον ἐν τῇ γῇ καὶ ἄγγελος κυρίου ἐξολεθρεύων ἐν πάσῃ κληρονομίᾳ Ἰσραὴλ καὶ νῦν ἰδὲ τί ἀποκριθῶ τῷ ἀποστείλαντί με λόγον

47726 **קָבַל** 1 Verb - Piel Perfect - third person masculine singular 1) (Pael) to

receive 6902 **קָבַל קָבַל** Daniel 6:1 **אֶת־מַלְכוּתָא־מֶדֶיָּה, מִדָּרְיוֹשׁ, מִדִּיָּא (מְדָאָה), קָבַל**

1 And Darius the Mede received the kingdom,

being about threescore and two years old. Dan 5:31 Δανιήλ 6:1 καὶ

ἄρταξέρξης ὁ τῶν μῆδων παρέλαβε τὴν βασιλείαν καὶ δαρεῖος πλήρης τῶν ἡμερῶν καὶ ἐνδοξὸς ἐν γῇραι

47727 **קָבַל** 1 Verb - Piel Perfect - third person masculine singular 1) to take,

receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond,

receive one to the other 6901 **קָבַל קָבַל** Esther 4:4 **דַּוָּתְּבוּאִינָה (וְתְּבוּאָנָה)**

נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיִּגִּדּוּ לָהּ, וַתַּתְּחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בָּנָדִים

קָבַל. 4 And Esther's

maidens and her chamberlains came and told it her; and the queen was

exceedingly pained; and she sent raiment to clothe Mordecai; and to take

his sackcloth from off him; but he accepted it not. Est 4:4 Ἑσθήρ 4:4 καὶ

εἰσηλθον αἱ ἄβραι καὶ οἱ εὐνοῦχοι τῆς βασιλίσσης καὶ ἀνήγγειλαν αὐτῇ καὶ ἐταράχθη ἀκούσασα τὸ γεγονός καὶ ἀπέστειλεν στολίσαι τὸν μαρδοχαῖον καὶ ἀφελέσθαι αὐτοῦ τὸν σάκκον ὃ δὲ οὐκ ἐπέισθη

47728 **קָבָלוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) something in front, attacking engine, something before; 1a) before; 1b)

siege-engine, battering-ram 6904 **קָבָלוּ קָבָלוּ** Ezekiel 26:9 **וַיָּתֵן**

9 And he shall set his battering

engines against thy walls, and with his axes he shall break down thy

towers. Eze 26:9 Ἰεζεκιήλ 26:8 οὗτος τὰς θυγατέρας σου τὰς ἐν τῷ πεδίῳ μαχαίρα

ἀνελεῖ καὶ δώσει ἐπὶ σὲ προφυλακὴν καὶ περιοικοδομήσει καὶ ποιήσει ἐπὶ σὲ κύκλῳ * χάρακα καὶ περιστάσιν ὅπλων καὶ τὰς λόγχας αὐτοῦ ἀπέναντί σου δώσει

26:9 τὰ τείχη σου καὶ τοὺς πύργους σου καταβαλεῖ ἐν ταῖς μαχαίραις αὐτοῦ

47729 **קָבָלָעִם** 1 **קָבָלָעִם** Noun - masculine singular absolute n m; 1) something

in front, attacking engine, something before; 1a) before; 1b) siege-engine, battering-

ram; adv; 1) (CLBL) before 6905 **קָבַל** 2 Kings 15:10 **וַיִּקְשֹׁר עָלָיו שָׁלֹם**

10 And Shallum the son

of Jabesh conspired against him, and smote him before the people, and

slew him, and reigned in his stead. 2Ki 15:10 Βασιλειῶν Δ' 15:10 καὶ συνεστράφησαν ἐπ' αὐτὸν σελλουμ υἱὸς ιαβις καὶ κεβλααμ καὶ ἐπάταξαν αὐτὸν καὶ ἐθανάτωσαν αὐτὸν καὶ σελλουμ ἐβασίλευσεν ἀντ' αὐτοῦ

47730 **קִבְעִיהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) (Qal) to rob; 1a) meaning dubious 4900 **מִשְׁךְ מִשְׁךְ** Psalm 109:12 יב אֶל-יְהִי-לוֹ, מִשְׁךְ חֶסֶד; וְאֶל-יְהִי חוּנָן, לִיתוּמָיו. 12 Let there be none to extend kindness unto him; neither let there be any to be gracious

unto his fatherless children. Psa 109:12 Ψαλμοί 108:12 μὴ ὑπαρξάτω αὐτῷ ἀντιλήμπτωρ μηδὲ γενηθήτω οἰκτίρων τοῖς ὀρφανοῖς αὐτοῦ

47732 **קִבְעֵנוּךְ** 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) (Qal) to rob; 1a) meaning dubious 6906 **קִבְעֵנוּךְ קִבְעֵנוּךְ** Malachi 3:8 ח הִיקְבַּע אָדָם אֶל־הֵימ, כִּי אַתֶּם קִבְעִים אֹתִי, וְאַמְרֶתֶם, בְּמָה קִבְעֵנוּךְ: 3:8 וְהִתְרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say:

'Wherein have we robbed Thee?' In tithes and heave-offerings. Mal 3:8

Μαλαχίας 3:8 εἰ περνιεῖ ἄνθρωπος θεόν διότι ὑμεῖς περνίζετε με καὶ ἐρεῖτε ἐν τίνι ἐπερνίκαμέν σε ὅτι τὰ ἐπιδέκατα καὶ αἱ ἀπαρχαὶ μεθ' ὑμῶν εἰσιν

47734 **קִבֵּץ** 1 Verb - Qal Perfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together

6908 **קִבֵּץ קִבֵּץ** 1 Kings 20:1 א וּבֶן-הַדָּד מֶלֶךְ-אַרָּם, קִבֵּץ אֶת-כָּל-חֵילוֹ. 1 וּשְׁלֹשִׁים וּשְׁנַיִם מֶלֶךְ אֹתוֹ, וְסוֹס וָרֶכֶב; וַיַּעַל, וַיָּצַר עַל-שָׁמְרוֹן, וַיִּלָּחֶם, בָּהּ. And Ben-hadad the king of Aram gathered all his host together; and

there were thirty and two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it. 1 Kings 20:1

Βασιλειῶν Γ' 21:1 καὶ συνήθροισεν υἱὸς ἀδερ πᾶσαν τὴν δύναμιν αὐτοῦ καὶ ἀνέβη καὶ περιεκάθισεν ἐπὶ σαμάρειαν καὶ τριάκοντα καὶ δύο βασιλεῖς μετ' αὐτοῦ καὶ πᾶς ἵππος καὶ ἄρμα καὶ ἀνέβησαν καὶ περιεκάθισαν ἐπὶ σαμάρειαν καὶ ἐπολέμησαν ἐπ' αὐτήν

47735 **קִבֵּץ** 1 Verb - Piel Infinitive absolute 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **קִבֵּץ קִבֵּץ** Micah 2:12 יב אֶסֶף אֶאֱסֶף יַעֲקֹב כָּלָךְ, קִבֵּץ אֶקְבֵּץ שְׂאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׁימֵנּוּ, כְּצֹאן

12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will

render them all as sheep in a fold; as a flock in the midst of their

pasture; they shall make great noise by reason of the multitude of men.

Mic 2:12 Μιχαίας 2:12 συναγόμενος συναχθήσεται ιακωβ σὺν πᾶσιν ἐκδεχόμενος ἐκδέξομαι τοὺς καταλοίπους τοῦ ἰσραὴλ ἐπὶ τὸ αὐτὸ θήσομαι τὴν ἀποστροφὴν αὐτῶν ὡς πρόβατα ἐν θλίψει ὡς ποῖμνιον ἐν μέσῳ κοίτης αὐτῶν ἐξαλοῦνται ἐξ ἀνθρώπων

47736 **קִבֵּץ** 1 Verb - Qal Participle - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 5042 **נִבֵּעַ נִבֵּעַ**

Proverbs 18:4 **ד מים עמקים. דברי פי-איש; נחל נבע. מקור חכמה.** The words of a man's mouth are as deep waters; a flowing brook, a fountain of wisdom. Prv 18:4 Παροιμία 18:4 ὕδωρ βαθὺ λόγος ἐν καρδίᾳ ἀνδρός ποταμὸς δὲ ἀναπηδύει καὶ πηγὴ ζωῆς

47737 **קבץ** 1 Verb - Qal Imperative - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **קבץ**

יט ועתה. שלח קבץ אלי את-כל-ישראל--אל-הר 1 Kings 18:19 **קבץ** הפךמל; ואת-נביאי הבעל ארבע מאות וחמשים. ונביאי האשרה ארבע מאות. אכלי. שלחן איזבל. 19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's

table.' 1 Kings 18:19 Βασιλειῶν Γ' 18:19 καὶ νῦν ἀπόστειλον συνάθροισον πρὸς με πάντα ἰσραὴλ εἰς ὄρος τὸ καρμήλιον καὶ τοὺς προφῆτας τῆς αἰσχύνης τετρακοσίους καὶ πεντήκοντα καὶ τοὺς προφῆτας τῶν ἁλσῶν τετρακοσίους ἐσθίοντας τράπεζαν ἰεζαβελ

47739 **קבצה** 1 Verb - Piel Perfect - third person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **קבצה**

ז וכל-פסיליה יפתו. וכל-אתנניה ישרפו באש. Micah 1:7 **קבצה** 7 וכל-עצביה. אשים שממה: כי מאתנן זונה. קבצה. ועד-אתנן זונה. ישובו.

And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a

harlot shall they return. Mic 1:7 Μιχαίας 1:7 καὶ πάντα τὰ γλυπτὰ αὐτῆς κατακόψουσιν καὶ πάντα τὰ μισθώματα αὐτῆς ἐμπρήσουσιν ἐν πυρί καὶ πάντα τὰ εἰδωλα αὐτῆς θήσομαι εἰς ἀφανισμόν διότι ἐκ μισθωμάτων πορνείας συνήγαγεν καὶ ἐκ μισθωμάτων πορνείας συνέστρεψεν

47742 **קבצי** 1 Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **קבצי**

כ בעת ההיא אביא אתכם. Zephaniah 3:20 **קבצי** ובעת קבצי אתכם: כי-אתן אתכם לשם ולתהלה. בכל עמי הארץ. בשובי {ש}

20 At that time will I bring you in, and at that time will I gather you; for I will make you to be a name and a praise among all the peoples of the earth, when I turn your captivity before your eyes, saith the LORD. {P} Zep 3:20 Σοφονίας 3:20

καὶ καταισχυνθήσονται ἐν τῷ καιρῷ ἐκείνῳ ὅταν καλῶς ὑμῖν ποιήσω καὶ ἐν τῷ καιρῷ ὅταν εἰσδέξωμαι ὑμᾶς διότι δώσω ὑμᾶς ὀνομαστοὺς καὶ εἰς καύχημα ἐν πᾶσιν τοῖς λαοῖς τῆς γῆς ἐν τῷ ἐπιστρέφειν με τὴν αἰχμαλωσίαν ὑμῶν ἐνώπιον ὑμῶν λέγει κύριος

47743 **קבצים** 1 Noun proper - feminine singular Kibzaim = |two

gatherings; 1) a Kohathite Levitical city in Ephraim at Mount Ephraim 6911 **קבצים**

כב וְאֶת־קִבְצִים, וְאֶת־מִנְרֶשֶׁה, וְאֶת־בֵּית חוֹרֹן, וְאֶת־ Joshua 21:22 קִבְצִים
{ס} {S} Josh 21:22 and Kibzaim with the open land about it,
and Beth-horon with the open land about it; four cities. {S}

Ἰησοῦς Ναυῆ 21:22 καὶ τὴν καβσαῖμ καὶ τὰ ἀφωρισμένα τὰ πρὸς αὐτῇ καὶ τὴν ἄνω
βαιθωρων καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις τέσσαρες

47745 קָבַץ 1 Verb - Piel Perfect - third person masculine singular | third person
feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b)
(Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather
together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather
together, be gathered together 6908 קִבְּצוּן קָבַץ Isaiah 34:16

יְהִנֶּה, וְקָרְאוּ־אֶחָת מִהֵנָּה לֹא נִעְדְּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקְדוּ: כִּי־פִי הוּא
יְהִנֶּה, וְרוּחוֹ הוּא קָבַץ. 16 Seek ye out of the book of the LORD, and

read; no one of these shall be missing, none shall want her mate; for
My mouth it hath commanded, and the breath thereof it hath gathered

them. Isa 34:16 Ἡσαΐας 34:16 ἀριθμῶ παρήλθον καὶ μία αὐτῶν οὐκ ἀπώλετο ἑτέρα
τὴν ἑτέραν οὐκ ἐζήτησαν ὅτι κύριος ἐνετείλατο αὐτοῖς καὶ τὸ πνεῦμα αὐτοῦ συνήγαγεν
αὐτάς

47746 קִבְצָה 1 Noun - feminine singular construct 1) gathering, assembly 6910

כ קִבְצָה כֶּסֶף וְנַחֲשֶׁת וּבָרָזָל וְעוֹפָרֶת וּבָדִיל, אֶל־ Ezekiel 22:20 קִבְצָה
תּוֹךְ כּוֹר, לְפַחַת־עָלָיו אֵשׁ, לְהַנְתִּידָ; בֵּין אַקְבָּץ בָּאֲפִי וּבַחֲמָתִי, וְהִנַּחֲתִי

and tin into the midst of the furnace, to blow the fire upon it, to melt
it; so will I gather you in Mine anger and in My fury, and I will cast

you in, and melt you. Eze 22:20 Ἰεζεκιήλ 22:20 καθὼς εἰσδέχεται ἄργυρος καὶ
χαλκὸς καὶ σίδηρος καὶ κασσίτερος καὶ μόλιβος εἰς μέσον καμίνου τοῦ ἐκφυσῆσαι εἰς
αὐτὸ πῦρ τοῦ χωνευθῆναι οὕτως εἰσδέξομαι ὑμᾶς ἐν ὀργῇ μου καὶ συνάξω καὶ χωνεύσω
ὑμᾶς

47747 קָבַר 1 Verb - Pual Perfect - third person masculine singular 1) to bury; 1a)
(Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d)
(Pual) to be buried 6912 קָבַר קָבַר Genesis 25:10

י הַשָּׂדֶה אֲשֶׁר־קָנָה אַבְרָהָם, 10 the field which
Abraham purchased of the children of Heth; there was Abraham buried,

and Sarah his wife. Ge 25:10 | 25:10 τὸν ἀγρὸν καὶ τὸ σπήλαιον ὃ ἐκτίσατο
αβρααμ παρὰ τῶν υἱῶν χετ ἐκεῖ ἔθαψαν αβρααμ καὶ σαρραν τὴν γυναῖκα αὐτοῦ

47748 קָבַר 1 Verb - Qal Perfect - third person masculine singular 1) to bury; 1a)
(Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d)
(Pual) to be buried 6912 קָבַר קָבַר Genesis 23:19

יט וְאַחֲרֵי־כֵן קָבַר אַבְרָהָם, אֶת־שָׂרָה אִשְׁתּוֹ, אֶל־מַעְרַת שָׂרָה הַמְּכַפְלָה עַל־פְּנֵי מַמְרֵא־הוּא חֶבְרוֹן:
אֶת־שָׂרָה אִשְׁתּוֹ, אֶל־מַעְרַת שָׂרָה הַמְּכַפְלָה עַל־פְּנֵי מַמְרֵא־הוּא חֶבְרוֹן:

19 And after this, Abraham buried Sarah his wife in the
cave of the field of Machpelah before Mamre--the same is Hebron--in the

land of Canaan. Ge 23:19 | 23:19 μετὰ ταῦτα ἔθαψεν αβρααμ σαρραν τὴν γυναῖκα
αὐτοῦ ἐν τῷ σπηλαίῳ τοῦ ἀγροῦ τῷ διπλῷ ὃ ἐστὶν ἀπέναντι μαμβρη αὕτη ἐστὶν χεβρων
ἐν τῇ γῇ χαναν

- 47751 **קָבַר** 1 Verb - Qal Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 5047 **נָגַד נָגַד** Daniel 7:10 **אֵלֶּף** י נָהַר דִּי-נֹוֹר, נָגַד וְנִפְק מִן-קְדָמוֹהִי, אֵלֶּף אלפים (אֵלֶּפִין) יִשְׁמְשׁוּנָהּ, וְרַבּוּ רַבּוֹן (רַבְבִּין) קְדָמוֹהִי יְקוּמוּן; דִּינָא יְתָב, 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλια χιλιάδες ἐθεράπευον αὐτὸν καὶ μύρια μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεῴχθησαν
- 47753 **קָבְרָהוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **קָבַר** 2 Chronicles 24:25 **הִתְקַשְּׂרוּ** כה וּבִלְכָתָם מָמְנוּ, כִּי-עָזְבוּ אֹתוֹ בְּמַחֲלִיִּים רַבִּים, הִתְקַשְּׂרוּ עָלָיו עַבְדָּיו בְּדָמֵי בְנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגוּהוּ עַל-מִטָּתוֹ וַיָּמָת; וַיִּקְבְּרֵהוּ. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings. 2Chr 24:25 2η Χρονικών 24:25 καὶ μετὰ τὸ ἀπελθεῖν αὐτοῦς ἀπ' αὐτοῦ ἐν τῷ ἐγκαταλιπεῖν αὐτὸν ἐν μαλακίαις μεγάλαις καὶ ἐπέθεντο αὐτῷ οἱ παῖδες αὐτοῦ ἐν αἵμασιν υἱοῦ ἰωδαε τοῦ ἱερέως καὶ ἐθανάτωσαν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ καὶ ἀπέθανεν καὶ ἔθαψαν αὐτὸν ἐν πόλει δαυιδ καὶ οὐκ ἔθαψαν αὐτὸν ἐν τῷ τάφῳ τῶν βασιλέων
- 47755 **קָבְרוּ** 1 Verb - Qal Imperative - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **קָבְרוּ** Genesis 49:29 **אָנִי** כט וַיֵּצֵאוּ אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אָנִי נֶאֱסַף אֶל-עַמִּי--קָבְרוּ אֹתִי, אֶל-אֲבֹתַי: אֶל-הַמְעָרָה--אֲשֶׁר בְּשָׂדֵה, עֶפְרָיִן הַחֲתִי. 29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, Ge 49:29 | 49:29 καὶ εἶπεν αὐτοῖς ἐγὼ προστίθεμαι πρὸς τὸν ἐμὸν λαόν θάψατέ με μετὰ τῶν πατέρων μου ἐν τῷ σπηλαίῳ ὃ ἐστὶν ἐν τῷ ἀγρῷ εφρων τοῦ χετταίου
- 47759 **קְבֻרוֹתֶיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) grave, sepulchre, tomb 6913 **קְבֻרָה** Ezekiel 32:26 **שֵׁם מֶשֶׁךְ** תָּבַל וְכָל-הַמוֹנָה, סְבִיבוֹתָיו קְבֻרוֹתֶיהָ; כָּלָם עָרְלִים מְחַלְלֵי חֶרֶב, כִּי-נִתְּנוּ חַיִּים. 26 There is Meshech, Tubal, and all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because they caused their terror in the land of the living. Eze 32:26 Ἰεζεκιήλ 32:26 ἐκεῖ ἐδόθησαν μοσσοχ καὶ θοβελ καὶ πᾶσα ἡ ἰσχυς αὐτῶν περικύκλω τοῦ μνήματος αὐτοῦ πάντες τραυματίαι αὐτοῦ πάντες ἀπερίτμητοι τραυματίαι ἀπὸ μαχαίρας οἱ δεδωκότες τὸν φόβον αὐτῶν ἐπὶ γῆς ζῶης
- 47761 **קְבֻרָי** 1 Noun - masculine singular construct | first person common singular 1) grave, sepulchre, tomb 6913 **קְבֻרָי** Jeremiah 20:17 **אֲשֶׁר לֹא-מוֹתָתִנִּי**, יז

17 Because He slew me not from the womb; and so my mother would have been my grave, and her womb always great. Jer 20:17 Ἰερεμίας 20:17 ὅτι οὐκ ἀπέκτεινέν με ἐν μήτρᾳ μητρὸς καὶ ἐγένετό μοι ἡ μήτηρ μου τάφος μου καὶ ἡ μήτρα συλλήμψεως αἰωνίας

47763 **קָבְרִים** 1 Verb - Qal Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 5098 **נָהָם נָהָם** Proverbs 28:15 טו אָרִי-נָהָם, וְדָב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, 15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people. Prv 28:15 Παροιμίαι 28:15 λέων πεινῶν καὶ λύκος διψῶν ὃς τυραννεῖ πτωχὸς ὢν ἔθνους πενιχροῦ

47764 **קָבְרִים** 1 Verb - Qal Passive Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **קָבַר קָבְרִים** Ecclesiastes 8:10 י וַיִּבְכֶּן רְאִיתִי רָשָׁעִים קָבְרִים נִבְּאוּ, וּמִמָּקוֹם קְרוֹשׁ יִהְיֶה לָבֹ, וַיִּשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כָּן-עָשָׂו; נִם-זֶה, 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity. Eccl 8:10 Ἐκκλησιαστής 8:10 καὶ τότε εἶδον ἀσεβεῖς εἰς τάφους εἰσαχθέντας καὶ ἐκ τόπου ἁγίου ἐπορεύθησαν καὶ ἐπληρέθησαν ἐν τῇ πόλει ὅτι οὕτως ἐποίησαν καὶ γε τοῦτο ματαιότης

47766 **קָבְרֵינוּ** 1 Noun - masculine plural construct | first person common plural 1) grave, sepulchre, tomb 6913 **קָבַר קָבְרֵינוּ** Genesis 23:6 אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחָר קָבְרֵינוּ, קָבַר אֶת-מֵתִי; אִישׁ מִמֶּנּוּ, אֶת-קָבְרוֹ יִבְחַר, לֹא-יִכְלֶה מִמֶּךָ מִקָּבַר מֵתִי. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.' Ge 23:6 | 23:6 μή κύριε ἄκουσον δὲ ἡμῶν βασιλεὺς παρὰ θεοῦ εἰ σὺ ἐν ἡμῖν ἐν τοῖς ἐκλεκτοῖς μνημείοις ἡμῶν θάψων τὸν νεκρόν σου οὐδεὶς γὰρ ἡμῶν τὸ μνημεῖον αὐτοῦ κωλύσει ἀπὸ σοῦ τοῦ θάψαι τὸν νεκρόν σου ἐκεῖ

47767 **קָבְרֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) grave, sepulchre, tomb 6913 **קָבַר קָבְרֶךָ** Nahum 1:14 יד וְצִנָּה עָלֶיךָ יְהוָה, לֹא-יִזְרַע מִשְׁמֶךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אֲכָרִית פֶּסֶל וּמַסֵּכָה, אָשִׁים יְהוָה, לֹא-יִזְרַע מִשְׁמֶךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אֲכָרִית פֶּסֶל וּמַסֵּכָה, אָשִׁים {P} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P} Nahum 1:14 Ναούμ 1:14 καὶ ἐντελεῖται ὑπὲρ σοῦ κύριος οὐ σπαρήσεται ἐκ τοῦ ὀνόματός σου ἔτι ἐξ οἴκου θεοῦ σου ἐξολεθρεύσω τὰ γλυπτὰ καὶ χωνευτὰ θήσομαι ταφήν σου ὅτι ταχεῖς

47769 **קָבְרֹתֶיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) grave, sepulchre, tomb 6913 **קָבַר קָבְרֹתֶיהָ** Ezekiel 32:25 כָּה בְּתוֹךְ חַלְלִים נָתַנּוּ מִשְׁכָּב לָהּ, בְּכָל-הַמוֹנֶה--סְבִיבוֹתָיו, קָבְרֹתֶיהָ; כָּלֵם עַרְלִים חַלְלֵי-חָרֵב כִּי-נָתַן חֲתִיתָם בְּאֶרֶץ חַיִּים, וַיִּשְׂאוּ כָל־מִתָּתָם אֶת-יִוְרְדֵי בּוֹר, בְּתוֹךְ חַלְלִים, 25 They have set her a bed in the midst of the slain with all her

multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit; they are put in the midst of them that are slain. Eze 32:25 יֵעֲזֶקִיֵּאל 32:25 ἐν μέσῳ τραυματιῶν

47771 קִבְרָתוֹ 1 אֶת־קִבְרָתוֹ Noun - feminine singular construct | third person

masculine singular 1) grave, burial, burial site; 1a) grave; 1b) burial 6900 קִבְרָתוֹ

ו וַיִּקְבֹּר אֹתוֹ בְּנִי בְּאֶרֶץ מוֹאָב, מוֹל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קִבְרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day. Deu 34:6 Δευτερονόμιον 34:6 καὶ ἔθαψαν αὐτὸν ἐν γαίᾳ ἐν γῇ μωαβ ἐγγὺς οἴκου φογωρ καὶ οὐκ οἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης

47772 קִבְרָתִי 1 Verb - Qal Perfect - first person common singular 1) to bury; 1a)

(Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d)

(Pual) to be buried 6912 קִבְרָתִי Genesis 49:31 אֶת־אַבְרָהָם, וְאֶת שָׂרָה אִשְׁתּוֹ, שָׁמָּה קָבְרוּ אֶת־יִצְחָק, וְאֶת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבְרָתִי.

31 There they buried Abraham and Sarah his wife; there they

buried Isaac and Rebekah his wife; and there I buried Leah. Ge 49:31 |

49:31 ἐκεῖ ἔθαψαν ἀβραὰμ καὶ σαρραν τὴν γυναῖκα αὐτοῦ ἐκεῖ ἔθαψαν ἰσαακ καὶ ρεβέκκαν τὴν γυναῖκα αὐτοῦ καὶ ἐκεῖ ἔθαψα λεῖαν

47773 קִבְרֹתֶיהָ 1 Noun - masculine plural construct | third person feminine

singular 1) grave, sepulchre, tomb 6913 קִבְרֹתֶיהָ Ezekiel 32:23 כֹּנֵן אֲשֶׁר נִתְּנוּ

קִבְרֹתֶיהָ, בְּיַרְכְּתֵי־בֹר, וַיְהִי קְהָלָהּ, סְבִיבוֹת קִבְרֹתֶיהָ; כָּל־מְלָלִים נִפְלִים

23 whose graves are set in the

uttermost parts of the pit, and her company is round about her grave;

all of them slain, fallen by the sword, who caused terror in the land of

the living. Eze 32:23 יֵעֲזֶקִיֵּאל 32:22 ἐκεῖ ἀσσοῦρ καὶ πᾶσα ἡ συναγωγὴ αὐτοῦ πάντες τραυματίαι ἐκεῖ ἐδόθησαν καὶ ἡ ταφὴ αὐτῶν ἐν βάθει βόθρου καὶ ἐγενήθη ἡ συναγωγὴ αὐτοῦ περικύκλω τοῦ μνήματος αὐτοῦ πάντες οἱ τραυματίαι οἱ πεπτωκότες μαχαίρᾳ * 32:23 οἱ δόντες τὸν φόβον αὐτῶν ἐπὶ γῆς ζῶης

47774 קִבְרֹתָיו 1 Noun - masculine plural construct | third person masculine

singular 1) grave, sepulchre, tomb 6913 קִבְרֹתָיו Ezekiel 32:22 כָּבַשׁ אֲשׁוּר

22 Asshur is

there and all her company; their graves are round about them; all of

them slain, fallen by the sword; Eze 32:22 יֵעֲזֶקִיֵּאל 32:22 ἐκεῖ ἀσσοῦρ καὶ πᾶσα

ἡ συναγωγὴ αὐτοῦ πάντες τραυματίαι ἐκεῖ ἐδόθησαν καὶ ἡ ταφὴ αὐτῶν ἐν βάθει βόθρου καὶ ἐγενήθη ἡ συναγωγὴ αὐτοῦ περικύκλω τοῦ μνήματος αὐτοῦ πάντες οἱ τραυματίαι οἱ πεπτωκότες μαχαίρᾳ

47776 קִבְתָּהּ 1 אֶל־קִבְתָּהּ Noun - feminine singular construct | third person

feminine singular 1) stomach, belly, maw; 1a) stomach (of sacrificial victim); 1b)

belly (of woman) 6897 קִבְתָּהּ Numbers 25:8 ח וַיָּבֹא אַחֵר אִישׁ־יִשְׂרָאֵל

אֶל־הַקֶּבֶה, וַיִּדְקֹר אֶת־שְׁנֵיהֶם--אֶת אִישׁ יִשְׂרָאֵל, וְאֶת־הָאִשָּׁה אֶל־קִבְתָּהּ; וַתַּעֲצֹר,

יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. Num 25:8 Αριθμοί 25:8 εἰσηλθεν ὀπίσω τοῦ ἀνθρώπου τοῦ ἰσραηλῖτου εἰς τὴν κάμινον καὶ ἀπεκέντησεν ἀμφοτέρους τὸν τε ἄνθρωπον τὸν ἰσραηλίτην καὶ τὴν γυναῖκα διὰ τῆς μήτρας αὐτῆς καὶ ἐπαύσατο ἡ πλῆγη ἀπὸ υἱὼν ἰσραηλ

קד מוקד 4168 Adverb 1) a burning mass, burning, hearth 1 קד 47777

Psalm 102:4 כִּי-כָלוּ בַעֲשָׁן יָמַי; וְעַצְמוֹתַי, כְּמוֹקֵד נִחְרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth. Psa 102:3 Ψαλμοί 101:4 ὅτι ἐξέλιπον ὥσεὶ καπνὸς αἱ ἡμέραι μου καὶ τὰ ὀστά μου ὥσεὶ φρύγιον συνεφρύγησαν

קדה קדה 6916 Noun - feminine singular 1) a spice-cassia 1 קדה 47778

Ezekiel 27:19 יֵשׁ וְדָן וַיָּנֻן מְאוּזֵל, בַּעֲבוּנֵיךָ נִתְּנוּ; בְּרִזֵּל עָשׂוֹת קֶדֶה וְקִנְהָ, בַּמַּעֲרֵבֶךָ. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise. Eze 27:19 Ἰεζεκιήλ 27:17 ἰουδας καὶ οἱ υἱοὶ τοῦ ἰσραηλ οὗτοι ἔμποροί σου ἐν σίτου πράσει καὶ μύρων καὶ κασίας καὶ πρῶτον μέλι καὶ ἔλαιον καὶ ῥητίνην ἔδωκαν εἰς τὸν σύμμικτόν σου * 27:19 καὶ οἶνον εἰς τὴν ἀγοράν σου ἔδωκαν ἐξ ασηλ σίδηρος εἰργασμένου καὶ τροχὸς ἐν τῷ συμμίκτῳ σου ἐστίν

קדומים 1 Noun - masculine plural 1) antiquity, ancient, onrushing; 1a) 47779

כא נחל קישון נרפם. {ס} קדומים קדומים 6917 meaning dubious Judges 5:21 {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength. Jdgs 5:21 Κριταί 5:21 χειμάρρους κισων ἐξέσυρεν αὐτούς χειμάρρους ἀρχαίων χειμάρρους κισων καταπατήσει αὐτὸν ψυχὴ μου δυνατὴ

קדוש 1 Adjective - masculine singular construct | third person masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 47782

Isaiah 49:7 אֵל אֶמְרֵי-יְהוָה גָּאֵל יִשְׂרָאֵל קְדוֹשׁ, לְבֹזֶה-נָּפֶשׁ לְמַתְעֵב גּוֹי לְעֶבֶד מַשְׁלִים, מְלָכִים יֵרָאוּ וְקָמוּ, שָׂרִים וַיִּשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמַן, קֹדֶשׁ יִשְׂרָאֵל {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy

One of Israel, who hath chosen thee. {S} Isa 49:7 Ἡσαΐας 49:7 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ θεὸς ἰσραηλ ἀγιάσατε τὸν φαυλίζοντα τὴν ψυχὴν αὐτοῦ τὸν βδελυσσόμενον ὑπὸ τῶν ἐθνῶν τῶν δούλων τῶν ἀρχόντων βασιλεῖς ὄψονται αὐτὸν καὶ ἀναστήσονται ἄρχοντες καὶ προσκυνήσουσιν αὐτῷ ἕνεκεν κυρίου ὅτι πιστός ἐστίν ὁ ἅγιος ἰσραηλ καὶ ἐξελεξάμην σε

קדושים 1 Adjective - masculine plural 1) sacred, holy, 47783

א סבבני בכחש אפרים, קדושים קדוש 6918 Hosea 12:1

1 וּבְמַרְמָה בֵּית יִשְׂרָאֵל; וַיְהוּדָה, עַד רָד עִם-אֵל, וְעִם-קְדוֹשִׁים, נֶאֱמַן. Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy

One who is faithful. Hos 11:12 Ὡσηέ 12:1 ἐκύκλωσέν με ἐν ψεύδει εφραιμ καὶ ἐν ἄσεβείαις οἶκος ἰσραηλ καὶ ἰουδα νῦν ἔγνω αὐτοὺς ὁ θεός καὶ λαὸς ἅγιος κεκλήσεται θεοῦ

47784 **קְדוֹשְׁכֶם** 1 Adjective - masculine singular construct | second person

masculine plural 1) sacred, holy, Holyone, saint, set apart 6918 **קְדוֹשְׁכֶם** קְדוֹשׁ

Isaiah 43:15 {ס} 15 טו אֲנִי יְהוָה, קְדוֹשְׁכֶם; בּוֹרֵא יִשְׂרָאֵל, מֶלֶכְכֶם. {S} Isa 43:15 'Hσαίας 43:15 ἐγὼ κύριος ὁ θεὸς ὁ ἅγιος ὑμῶν ὁ καταδείξας ἰσραηλ βασιλέα ὑμῶν

47786 **קִדְחִי** 1 Verb - Qal Participle - masculine plural construct 1) to kindle, be

kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled 5060 **נִגַע נִגַע** Daniel 8:5 ה

וְאֲנִי הָיִיתִי מִבֵּין, וְהִנֵּה צִפִּיר־הָעִזִּים בָּא מִן־הַמִּעֶרֶב עַל־פְּנֵי כָל־הָאָרֶץ, וְאִין נִגַע. 5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground; and the goat had a conspicuous horn

between his eyes. Dan 8:5 Δανιήλ 8:5 καὶ ἐγὼ διενεούμην καὶ ἰδοὺ τράγος αἰγῶν ἦρχετο ἀπὸ δυσμῶν ἐπὶ προσώπου τῆς γῆς καὶ οὐχ ἦπτετο τῆς γῆς καὶ ἦν τοῦ τράγου κέρας ἐν ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ

47787 **קִדְחָתָם** 1 Verb - Qal Perfect - second person masculine plural 1) to kindle,

be kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled 6919 **קִדְחָתָם** קִדַּח

Jeremiah 17:4 ד וְשִׁמְטָתָהּ, וּבָךְ מִנְחֻלָּתָהּ אֲשֶׁר נָתַתִּי לָהּ, וְהַעֲבַדְתִּיהָ אֶת־ אִיבֶיהָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדַעְתָּ: כִּי־אֵשׁ קִדְחָתָם בְּאִפִּי, עַד־עוֹלָם תּוֹקֵד. {ס}

4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S} Jer 17:4 Ἰερεμίας 17:

47794 **קֶדֶם** 1 Noun - masculine singular n m; 1) east, antiquity, front, that which is before, aforetime; 1a) front, from the front or east, in front, mount of the East; 1b) ancient time, aforetime, ancient, from of old, earliest time; 1c) anciently, of old (adverb); 1d) beginning; 1e) east; adv; 2) eastward, to or toward the East 6924 **קֶדֶם**

ב זִכְר עֲדַתְךָ, קְנִיַת קֶדֶם-- נְאֻלָּת, שֶׁבֶט נַחֲלָתְךָ; הַר־צִיּוֹן, זֶה קֶדֶם Psalm 74:2 שָׁכַנְתָּ בוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast redeemed to be the tribe of Thine inheritance; {N}

and mount Zion, wherein Thou hast dwelt. Psa 74:2 Ψαλμοί 73:2 μνήσθητι τῆς συναγωγῆς σου ἧς ἐκτίσω ἀπ' ἀρχῆς ἐλυτρώσω ῥάβδον κληρονομίας σου ὅρος σιων τοῦτο ὃ κατεσκήνωσας ἐν αὐτῷ

47797 **קִדְמָה** 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate 6923 **קִדְמָה** קֶדֶם Psalm 17:13 יג קוּמָה יְהוָה-- קִדְמָה

13 אִרְסֵהוּ, פְּלִטָה נַפְשִׁי, מִרְשַׁע חֲרָבְךָ. פָּנִיו, הִכְרִיעֵהוּ; פְּלִטָה נַפְשִׁי, מִרְשַׁע חֲרָבְךָ. {N} deliver my soul from the wicked, by Thy

sword; Psa 17:13 Ψαλμοί 16:13 ἀνάστηθι κύριε πρόφθασον αὐτοὺς καὶ ὑποσκέλισον αὐτούς ῥῦσαι τὴν ψυχὴν μου ἀπὸ ἁσεβοῦς ῥομφαίαν σου ἀπὸ ἐχθρῶν τῆς χειρὸς σου
47803 **קְדְמוֹנִים** 1 Adjective - masculine plural 1) former, ancient, eastern; 1a)

former, ancient; 1b) eastern 6931 **קְדְמוֹנִים** Ezekiel 38:17 **כֹּה-אָמַר אֲדֹנָי** יְהוָה, הֲאִתָּה-הוּא אֲשֶׁר-דִּבַּרְתִּי בְיָמִים קְדְמוֹנִים בְּיַד עַבְדִּי נְבִיאֵי יִשְׂרָאֵל, {ס} 17 **כֹּה אָמַר אֲדֹנָי יְהוָה, שְׁנִים--לְהֵבִיא אֹתָךְ, עָלֵיהֶם. {ס}**

Thus saith the Lord GOD: Art thou he of whom I spoke in old time by My servants the prophets of Israel, that prophesied in those days for many years, that

I would bring thee against them? {S} Eze 38:17 Ἰεζεκιήλ 38:17 τάδε λέγει κύριος κύριος τῷ γωγ σὺ εἶ περὶ οὗ ἐλάλησα πρὸ ἡμερῶν τῶν ἔμπροσθεν διὰ χειρὸς τῶν δούλων μου προφητῶν τοῦ ἰσραηλ ἐν ταῖς ἡμέραις ἐκείναις καὶ ἔτεσιν τοῦ ἀγαγεῖν σε ἐπ' αὐτούς

47805 **קִדְמִי** 1 Preposition | first person common singular 1) before, in front of; 1a)

before; 1b) from before 6925 **קִדְמִי קִדְמִי** Ezra 4:18 **יח נִשְׁתַּנָּא, דִּי שְׁלַחְתִּין עֲלֵינוּ--מִפְּרִשׁ קָרִי, קִדְמִי.** 18 the letter which ye sent unto us hath been plainly read before me. Ezra 4:18 Ἐσδρας 4:18 ὁ φορολόγος ὃν ἀπεστείλατε πρὸς ἡμᾶς ἐκλήθη ἔμπροσθεν ἐμοῦ

47807 **קִדְמִי מִן-קִדְמִי** 1 Preposition | first person common singular 1) before, in front of; 1a) before; 1b) from before 6925 **קִדְמִי קִדְמִי** Daniel 2:6 **וַיְהִי חֶלְמָא וַיְהִי תַּחְתָּן, מִתְּנָן וּנְבִזְבָּה וַיִּקָּר שְׁנִיא, תִּקְבְּלוּן מִן-קִדְמִי; לְהֵן, חֶלְמָא**

וּפִשְׁרָהּ, תַּחְתָּן, מִתְּנָן וּנְבִזְבָּה וַיִּקָּר שְׁנִיא, תִּקְבְּלוּן מִן-קִדְמִי; לְהֵן, חֶלְמָא. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only

declare unto me the dream and the interpretation thereof.' Dan 2:6 Δανιήλ 2:6 ἐὰν δὲ τὸ ἐνύπνιον διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀναγγείλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε

47808 **קִדְמִי מִן-קִדְמִי** 1 Preposition | first person common singular 1) before, in front of; 1a) before; 1b) from before 6925 **קִדְמִי קִדְמִי** Daniel 6:27 **כּוּ מִן-קִדְמִי, שִׁים טַעַם--דִּי בְּכָל-שְׁלֹטָן מַלְכוּתִי לְהֵן זַאֲעִין (זִיעִין) וּדְחִלִין, מִן-קִדְמִי**

אֱלֹהֵה דִּי-דְנִיָּאל: דִּי-הוּא אֱלֹהָא חַיָּא, וְקִים לְעַלְמִין, וּמַלְכוּתָהּ דִּי-לָא אֱלֹהֵה דִּי-דְנִיָּאל. 27 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He

is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end;

Dan 6:26 Δανιήλ 6:27 πάντες οἱ ἄνθρωποι οἱ ὄντες ἐν τῇ βασιλείᾳ μου ἔστωσαν προσκυνοῦντες καὶ λατρεύοντες τῷ θεῷ τοῦ δανιηλ αὐτὸς γάρ ἐστι θεὸς μένων καὶ ζῶν εἰς γενεὰς γενεῶν ἕως τοῦ αἰῶνος

47809 **קִדְמִיָּא מִן-קִדְמִיָּא** 1 Adjective - masculine plural determinate 1) former, first; 1a) first; 1b) former 6933 **קִדְמִיָּא קִדְמִיָּא** Daniel 7:24 **כּוּ וְקִרְנִיָּא עֲשֶׂר--מִנֵּה מַלְכוּתָא, עֲשֶׂרָה מַלְכִין יִקְמוּן; וְאַחֲרָן יָקוּם אַחֲרֵיהֶן, וְהוּא יִשְׁנָא מִן-קִדְמִיָּא.**

24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. Dan 7:24

Δανιήλ 7:24 καὶ τὰ δέκα κέρατα τῆς βασιλείας δέκα βασιλεῖς στήσονται καὶ ὁ ἄλλος

βασιλεὺς μετὰ τούτους στήσεται καὶ αὐτὸς διοίσει κακοῖς ὑπὲρ τοὺς πρώτους καὶ τρεῖς βασιλεῖς ταπεινώσει

47811 קִדְמָיָהּ 1 Preposition | third person feminine singular 1) before, in front of;

ז בָּאֲחֵר דְּנָה חֲזָה Daniel 7:7 קדמיה קדמי 6925 before 1b) from before 1a) before;
חַיִּית בְּחַזּוֹי לַיְלָא, וְאֶרֶו חֵינָה רַבִּיעִיָּה (רַבִּיעָאָה) דְּחִילָה וְאִמְתָּנִי וְתִקִּיפָא
וְתִירָה וְשִׁנִּין דִּי-פִרְזֵל לָהּ רַבְרָבָן, אֲכָלָה וּמַדָּקָה, וּשְׂאֲרָא בִּרְגֻלִיהּ (בְּרִגְלָהּ)
7 רַפְסָה; וְהִיא מְשֻׁנֵּה, מִן-כָּל-חַיּוֹתָא דִּי קִדְמִיהּ (קִדְמָהּ), וְקִרְנִין עֲשָׂר, לָהּ.
After this I saw in the night visions, and behold a fourth beast, dreadful
and terrible, and strong exceedingly; and it had great iron teeth; it
devoured and broke in pieces, and stamped the residue with its feet; and
it was diverse from all the beasts that were before it; and it had ten

horns. Dan 7:7 Δανιήλ 7:7 μετὰ δὲ ταῦτα ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς θηρίον τέταρτον φοβερόν καὶ ὁ φόβος αὐτοῦ ὑπερφέρων ἰσχύι ἔχον ὀδόντας σιδηροῦς μεγάλους ἐσθίον καὶ κοπανίζον κύκλῳ τοῖς ποσὶ καταπατοῦν διαφόρως χρώμενον παρὰ πάντα τὰ πρὸ αὐτοῦ θηρία εἶχε δὲ κέρατα δέκα

47813 קְדָמֵיהֶן 1 Noun - masculine plural construct | third person masculine plural

1) before, in front of; 1a) before; 1b) from before 6925 קְדָמִיּוֹן קְדָמִי Daniel 4:4

ד באדין עללין (עלין), חרטמא אשפא, כשדיא (כשדאי), וגזריא; וחלמא, 4 Then came in the אנה קדמיהון, ופשרה, לא-מהודעין לי.

magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof. Dan 4:7 Δαυιήλ 4:

47815 קְדִמִּיתָ 1 Adjective - feminine plural determinate 1) former, first; 1a) first;

ח מִשְׁתַּכֵּל הָיִית בְּקִרְנֵיָא, וְאֵלֹ Daniel 7:8 קְדַמִּיתָא קְדַמִּיָא 6933 former 1b) קִרְן אַחֲרֵי זַעֲרָה סִלְקַת בִּינְיָהוֹן (בִּינִיחֹן), וְתֵלַת מִן־קִרְנֵיָא קְדַמִּיתָא, אַתְעָקְרוּ (אַתְעָקְרָה) מִן־קְדַמִּיָּה (קְדַמָּה); וְאֵלֹ עֵינִין כְּעֵינֵי אִנְשָׁא, בְּקִרְנָא־דָּא, וּפִס, I considered the horns, and, behold, there came up 8 מִמֶּלֶל רַבְרָבָן.

among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. Dan 7:8

Δανιήλ 7:8 καὶ βουλαὶ πολλαὶ ἐν τοῖς κέρασιν αὐτοῦ καὶ ἰδοὺ ἄλλο ἐν κέρασιν ἀνεφύη ἀνὰ μέσον αὐτῶν μικρὸν ἐν τοῖς κέρασιν αὐτοῦ καὶ τρία τῶν κεράτων τῶν πρώτων ἐξηράνθησαν δι' αὐτοῦ καὶ ἰδοὺ ὀφθαλμοὶ ὥσπερ ὀφθαλμοὶ ἀνθρώπινοι ἐν τῷ κέρατι τούτῳ καὶ στόμα λαλοῦν μέγαλα καὶ ἐποίει πόλεμον πρὸς τοὺς ἁγίους

47816 קְדִמְתָּא 1 Adjective - feminine singular determinate 1) former, first; 1a)

ד קדמיתא כאריה, ונפין די־ Daniel 7:4 קדמיתא קדמיא 6933 first; 1b) former
נשר לה; תזה תנית עד די־מריטו גפיה (גפה) ונטילת מן־ארעא, ועל־רגלין
4 The first was like a lion, and had כאנש הקימת, ולבב אנש, יהיב לה.

eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὥσει λέαινα ἔχουσα πτερὰ ὥσει ἀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδιά ἐδόθη αὐτῇ

47819 **קְדַמְנִיּוֹת** 1 Adjective - feminine plural 1) former, ancient, eastern; 1a)

former, ancient; 1b) eastern 6931 **קְדַמְנִיּוֹת** קְדַמְנִיּוֹת Malachi 3:4 לִיהִנֶּה, וְעִרְבָהּ, לִיהִנֶּה.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ancient years. Mal 3:4 Μαλαχίας 3:4 καὶ ἄρέσει τῷ

κυρίῳ θυσία ἰουδα καὶ ἱερουσαλημ καθὼς αἱ ἡμέραι τοῦ αἰῶνος καὶ καθὼς τὰ ἔτη τὰ ἔμπροσθεν

47820 **קְדַמַּת** 1 Noun - feminine singular construct 1) former time or

situation, as before 6928 **קְדַמַּת** קְדַמַּת Daniel 6:10 י כָּל-קַבְלָהּ, דִּנְהָ-מִלְכָּא.

10 Wherefore king Darius signed the writing

and the interdict. Dan 6:9 Δανιήλ 6:10 καὶ οὕτως ὁ βασιλεὺς δαρεῖος ἔστησε καὶ ἐκύρωσεν

47822 **קְדַמְתָּהּ** 1 Noun - feminine singular construct | third person feminine

singular 1) antiquity, former state or estate or situation, before, origin; 1a) antiquity, beginning, origin; 1b) former state or situation conj; 1c) before 6927 **קְדַמְתָּהּ** קְדַמְתָּהּ

Isaiah 23:7 ז הֲזֹאת לָכֶם, עֲלִיזָה; מִימֵי-קֶדֶם קְדַמְתָּהּ יִבְלִיָּהּ רִנְלִיָּהּ, מִרְחוֹק מִרְחוֹק. 7 Is this your joyous city, whose feet in antiquity, in ancient days,

carried her afar off to sojourn? Isa 23:7 Ἡσαΐας 23:7 οὐχ αὕτη ἦν ὑμῶν ἡ ὕβρις ἢ ἀπ' ἀρχῆς πρὶν ἢ παραδοθῆναι αὐτήν

47826 **קְדָקְדָךְ** 1 Noun - masculine singular construct | second person masculine

singular 1) head, crown of head, top of head, hairy crown, scalp 6936 **קְדָקְדָךְ** קְדָקְדָךְ

Deuteronomy 28:35 לָהּ יִכָּכָה יְהוָה בְּשַׁחֲוִין רָע, עַל-הַבְּרָכִים וְעַל-

35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of

thy head. Deu 28:35 Δευτερονόμιον 28:35 πατάξαι σε κύριος ἐν ἔλκει πονηρῷ ἐπὶ τὰ γόνατα καὶ ἐπὶ τὰς κνήμας ὥστε μὴ δύνασθαι σε ἰαθῆναι ἀπὸ ἵχνους τῶν ποδῶν σου ἕως τῆς κορυφῆς σου

47830 **קָדְרוּ** 1 Verb - Qal Perfect - third person common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937 **קָדְרוּ** קָדְרוּ Jeremiah 14:2 ב אֲבָלָהּ יְהוּדָה, וְשַׁעֲרֶיהָ וְשַׁעֲרֶיהָ

2 Judah mourneth, and the gates thereof languish, they bow down in black unto the ground; and

the cry of Jerusalem is gone up. Jer 14:2 Ἱερεμίας 14:2 ἐπένθησεν ἡ ἰουδαία καὶ αἱ πύλαι αὐτῆς ἐκενώθησαν καὶ ἐσκοτώθησαν ἐπὶ τῆς γῆς καὶ ἡ κραυγὴ τῆς

ἱερουσαλημ ἀνέβη

47831 **קְדָרוֹת** 1 Noun - feminine singular 1) darkness, gloom 6940 **קְדָרוֹת** קְדָרוֹת

Isaiah 50:3 {פ} 3 I clothe

the heavens with blackness, and I make sackcloth their covering. {P} Isa 50:3 Ἡσαΐας 50:3 καὶ ἐνδύσω τὸν οὐρανὸν σκοτός καὶ θήσω ὡς σάκκον τὸ περιβάλλον αὐτοῦ

47833 **קָדְרָנִית** 1 Adverb 1) mournfully 6941 **קָדְרָנִית** קָדְרָנִית Malachi 3:14 יד

אֲמַרְתֶּם, שׁוּא עֲבַד אֱלֹהִים; וּמִה-בְּצַע, כִּי שָׁמְרָנוּ מִשְׁמֶרֶתוֹ, וְכִי הִלְכָנוּ

14 Ye have said: 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked mournfully because of the LORD of hosts? Mal 3:14 Μαλαχίας 3:14 εἴπατε μάταιος ὁ δουλεύων θεῷ καὶ τί πλεόν ὅτι ἐφυλάξαμεν τὰ φυλάγματα αὐτοῦ καὶ διότι ἐπορεύθημεν ἰκέται πρὸ προσώπου κυρίου παντοκράτορος

47834 **קָדַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark 6937 **קָדַרְתִּי** Jeremiah 8:21 **כָּאֵל-שָׁבֵר בַּת־**

21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me. Jer 8:21 Ἰερεμίας 8:21 ἐπὶ συντρίμματι θυγατρὸς λαοῦ μου ἐσκοτώθην ἀπορία κατίσχυσάν με ὥδινες ὡς τικτούσης

47837 **קָדַשׁ-לִּי** 1 Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קָדַשׁ-קָדַשׁ** Exodus 13:2 **בְּ**

קָדַשׁ-לִּי כָּל-בְּכוֹר פֶּטֶר כָּל-רֶחֶם, בְּבְנֵי יִשְׂרָאֵל--בְּאָדָם, וּבַבְּהֵמָה: לִּי, הוּא.

2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.' Exo 13:2 Ἐξοδος 13:2 ἀγιάσόν μοι πᾶν πρωτότοκον πρωτογενὲς διανοίγον πᾶσαν μήτραν ἐν τοῖς υἱοῖς ἰσραὴλ ἀπὸ ἀνθρώπου ἕως κτήνους ἐμοί ἐστιν

47838 **קָדַשׁ** 1 Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קָדַשׁ קָדַשׁ** Joshua 7:13 **יְיָ קָדַשׁ אֶת-הָעָם, וְאָמְרָתָּ.**

הִתְקַדְּשׁוּ לְמַחֵר: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, חֵרֶם בְּקִרְבְּךָ יִשְׂרָאֵל--לֹא תִּיכַל לָקוּם לִפְנֵי אִיבֶיךָ, עַד-הִסִּירְכֶם הַחֵרֶם מִקִּרְבְּכֶם. 13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you. Josh 7:13 Ἰησοῦς Ναυῆ 7:13 ἀναστὰς ἀγιάσον

τὸν λαὸν καὶ εἰπὸν ἁγιασθῆναι εἰς αὐρίον τάδε λέγει κύριος ὁ θεὸς ἰσραὴλ τὸ ἀνάθεμα ἐν ὑμῖν ἐστὶν οὐ δύνησεσθε ἀντιστῆναι ἀπέναντι τῶν ἐχθρῶν ὑμῶν ἕως ἂν ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν

47839 **קָדַשׁ** 1 Verb - Piel Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קָדַשׁ** 1 Kings 8:64

בַּיּוֹם הַהוּא, קָדַשׁ הַמֶּלֶךְ אֶת־תּוֹךְ הַחֹצֵר אֲשֶׁר לִפְנֵי בֵּית־יְהוָה--כִּי־עָשָׂה שָׁם אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֲלָבֵי הַשְּׁלָמִים: כִּי־מִזְבֵּחַ הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, קָטָן מִהַכִּיל אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֲלָבֵי הַשְּׁלָמִים. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings. 1 Kings 8:64

Βασιλειῶν Γ' 8:64 τῇ ἡμέρᾳ ἐκεῖνῃ ἡγίασεν ὁ βασιλεὺς τὸ μέσον τῆς αὐλῆς τὸ κατὰ πρόσωπον τοῦ οἴκου κυρίου ὅτι ἐποίησεν ἐκεῖ τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας καὶ τὰ στέατα τῶν εἰρηνικῶν ὅτι τὸ θυσιαστήριον τὸ χαλκοῦν τὸ ἐνώπιον κυρίου μικρὸν τοῦ μὴ δύνασθαι τὴν ὀλοκαύτωσιν καὶ τὰς θυσίας τῶν εἰρηνικῶν ὑπενεγκεῖν

47847 **קָדַשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942 **קָדַשׁוּ** Numbers 17:2

ב אָמַר אֶל־אַלְעָזָר בֶּן־אַהֲרֹן קָדַשׁוּ 2 הַכֵּהֶן, וַיִּרָם אֶת־הַמִּחָתַת מִבֵּין הַשָּׂרָפָה, וְאֶת־הָאֵשׁ, זָרַה־הָלָאָה: כִּי, קָדַשׁוּ.

'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy; Num 16:37 Αριθμοί 17:2 καὶ πρὸς ελεαζαρ τὸν υἱὸν ααρων τὸν ἱερέα ἀνέλεσθε τὰ πυρεῖα τὰ χαλκᾶ ἐκ μέσου τῶν κατακεκαυμένων καὶ τὸ πῦρ τὸ ἀλλότριον τοῦτο σπείρον ἐκεῖ ὅτι ἡγίασαν

47848 **קָדַשׁוּ** 1 Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated

as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to

consecrate oneself 6942 קָדַשׁ קָדְשׁוֹ וְהָיָה Eze 20:20

כ וְאֶת־שַׁבְּתוֹתַי, קָדְשׁוֹ; וְהָיָה 20 and hallow My sabbaths, and they shall be a sign between Me and you, that ye may

know that I am the LORD your God. Eze 20:20 Ἰεζεκιήλ 20:20 καὶ τὰ

σάββατά μου ἁγιάζετε καὶ ἔστω εἰς σημεῖον ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν τοῦ γινώσκειν διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν

47850 קָדַשׁ 1 Verb - Piel Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to

consecrate oneself 6942 קָדַשׁ קָדְשׁוֹ 1 Samuel 7:1 א וַיָּבֹאוּ אַנְשֵׁי קִרְיַת יְעָרִים,

וַיַּעֲלוּ אֶת־אֲרוֹן יְהוָה, וַיָּבֹאוּ אֹתוֹ, אֶל־בֵּית אַבִּינָדָב בְּנוֹבָעָה; וְאֶת־אֶלְעָזָר בְּנוֹ

{פ} 1 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of

Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. {P} 1Sm 7:1 1η Σαμουήλ 7:1 καὶ ἔρχονται οἱ ἄνδρες καριαθιαριμ καὶ

ἀνάγουσιν τὴν κιβωτὸν διαθήκης κυρίου καὶ εἰσάγουσιν αὐτὴν εἰς οἶκον ἀμιναδαβ τὸν ἐν τῷ βουνῷ καὶ τὸν ἐλεάζαρ υἱὸν αὐτοῦ ἡγίασαν φυλάσσειν τὴν κιβωτὸν διαθήκης κυρίου

47853 קָדָשִׁי 1 Noun - masculine plural construct | first person common singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 קָדְשִׁי

ח וְלֹא שְׁמֶרְתֶּם, מְשֶׁמֶרֶת קָדְשִׁי; וַתְּשִׁימוּן, לְשֶׁמֶרִי מִשְׁמֶרְתִּי Eze 44:8

{ס} 8 And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please

yourselves. {S} Eze 44:8 Ἰεζεκιήλ 44:8 καὶ διετάξατε τοῦ φυλάσσειν φυλακὰς ἐν τοῖς ἁγίοις μου

* 44:9 διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς πᾶς υἱὸς ἀλλογενὴς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἁγία μου ἐν πᾶσιν υἱοῖς ἀλλογενῶν τῶν ὄντων ἐν μέσῳ οἴκου ἰσραὴλ

47857 קָדְשִׁי 1 Adjective - masculine singular construct | first person common singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ

יב הֲלוֹא אַתָּה מְקַדֵּם, יְהוָה אֱלֹהֵי קָדְשִׁי--לֹא נִמּוֹת; יְהוָה לְמִשְׁפָּט שְׁמֹתוֹ,

12 Art not Thou from everlasting, O LORD my God,

יְהוָה לְהוֹכִיחַ יְסֻדָּתוֹ.

my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction. Hab 1:12 Ἀββακούμ 1:12 οὐχὶ σὺ ἀπ' ἀρχῆς κύριε ὁ θεὸς ὁ ἅγιός μου καὶ οὐ μὴ ἀποθάνωμεν κύριε εἰς κρίμα τέταχας αὐτόν καὶ ἔπλασέν με τοῦ ἐλέγχειν παιδείαν αὐτοῦ

47861 **קְדֻשָּׁה** 1 Noun - masculine plural construct | second person masculine plural 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness

6944 **קְדֻשָּׁה** Ezekiel 20:40 נֹאמַם בְּהַר-קְדֻשִּׁי בְּהַר מְרוֹם יִשְׂרָאֵל. אֲנִי יְהוָה--שָׁם יַעֲבֹדֵנִי כָּל-בֵּית יִשְׂרָאֵל כָּל־הָ, בְּאֶרֶץ: שָׁם אֲרֻצֵּם--וְשָׁם. 40 For in My

holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heaven-offerings, and the first of your gifts, with all your holy things. Eze 20:40

Ἰεζεκιήλ 20:40 διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσιν μοι πᾶς οἶκος ἰσραὴλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιασμασιν ὑμῶν

47862 **קְדֻשָּׁה** 1 Noun - masculine plural construct | second person masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness

6944 **קְדֻשָּׁה** Deuteronomy 12:26 וּנְדַרְיָהּ, וְנִדְרֵיהֶּ, וְנִדְרֵיהֶּ. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which

the LORD shall choose; Deu 12:26 Δευτερονόμιον 12:26 πλὴν τὰ ἁγία σου ἐὰν γένηται σοι καὶ τὰς εὐχὰς σου λαβὼν ἦξεις εἰς τὸν τόπον ὃν ἂν ἐκλέξηται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ

47867 **קְדֻשָּׁה** 1 Noun - masculine singular construct | first person common plural 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944

קְדֻשָּׁה Isaiah 64:11 יֵאָלֶה תְּחַפֵּשׂה וְתַעֲנִנִי, עַד-מָאָד. 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou

hold Thy peace, and afflict us very sore? {P} Isa 64:11 Ἡσαΐας 64:11 καὶ ἐπὶ πᾶσι τούτοις ἀνέσχου κύριε καὶ ἐσιώπησας καὶ ἐταπείνωσας ἡμᾶς σφόδρα

47868 **קְדַשְׁתִּי** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself 6942

ה האמרים קרב אליה, אל-תנש-בי כי קדשתיה; Isaiah 65:5 קדשתיה קדש
 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My
 nose, a fire that burneth all the day. Isa 65:5 Ἡσαΐας 65:5 οἱ λέγοντες πόρρω
 ἅπ' ἐμοῦ μὴ ἐγγίσης μου ὅτι καθαρὸς εἰμι οὗτος καπνὸς τοῦ θυμοῦ μου πῦρ καίεται ἐν
 αὐτῷ πάσας τὰς ἡμέρας

47869 **קדשתם** 1 **לא-קדשתם** Verb - Piel Perfect - second person masculine plural
 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be
 separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3)
 consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to
 be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as
 sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as
 sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2)
 consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to
 regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
 oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be
 observed as holy; 1f4) to consecrate oneself 6942 **קדשתם** קדש Deuteronomy 32:51
 נא על אשר מעלתם בי, בתוך בני ישראל, במי-מריבת קדש, מדבר-צן--על
 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of
 Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not
 in the midst of the children of Israel. Deu 32:51 Δευτερονόμιον 32:51 διότι
 ἠπειθήσατε τῷ ῥήματί μου ἐν τοῖς υἱοῖς ἰσραηλ ἐπὶ τοῦ ὕδατος ἀντιλογίας καδης ἐν τῇ
 ἐρήμῳ σιν διότι οὐχ ἡγιάσατέ με ἐν τοῖς υἱοῖς ἰσραηλ

47870 **קנה** 1 **אם-קנה** Verb - Piel Perfect - third person masculine singular 1) to
 be blunt, be dull; 1a) (Qal) to be blunt, be dull; 1b) (Piel) to be blunt 6949 **קנה**
 י אם-קנה הברזל, והוא לא-פנים קלקל, וחיילים, Ecclesiastes 10:10 קנה
 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is
 profitable to direct. Eccl 10:10 Ἐκκλησιαστικής 10:10 ἐὰν ἐκπέσῃ τὸ σιδήριον καὶ
 αὐτὸς πρόσωπον ἐτάραξεν καὶ δυνάμεις δυναμώσει καὶ περισσεΐα τοῦ ἀνδρείου σοφία

47874 **קהלה** 1 **קהלה** Noun - feminine singular 1) assembly, congregation 6952 **קהלה**
 ו וימלך לבי עלי, ואריבה את-החרים ואת-הסננים, קהלה Nehemiah 5:7
 ואמר להם, משה איש-באחיו אתם נשאים (נשים); ואתן עליהם, קהלה, קהלה
 7 Then I consulted with myself, and contended with the nobles
 and the rulers, and said unto them: 'Ye lend upon pledge, every one to
 his brother.' And I held a great assembly against them. Neh 5:7 Νεεμίας
 15:7 καὶ ἐβουλεύσατο καρδία μου ἐπ' ἐμέ καὶ ἐμαχεσάμην πρὸς τοὺς ἐντίμους καὶ τοὺς
 ἄρχοντας καὶ εἶπα αὐτοῖς ἀπαιτήσῃ ἀνὴρ τὸν ἀδελφὸν αὐτοῦ ὑμεῖς ἀπαιτεῖτε καὶ
 ἔδωκα ἐπ' αὐτοὺς ἐκκλησίαν μεγάλην

47875 **קהלכם** 1 **אל-כל-קהלכם** Noun - masculine singular construct | second
 person masculine plural 1) assembly, company, congregation, convocation; 1a)
 assembly; 1a1) for evil counsel, war or invasion, religious purposes; 1b) company
 (of returning exiles); 1c) congregation; 1c1) as organised body 6951 **קהלכם** קהל

Deuteronomy 5:18 יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הָעֹנֵן וְהָעֲרָפֶל--קוֹל נָדוּל, וְלֹא יָסַר; וַיִּכְתְּבֵם, עַל־שְׁנֵי לַחַת.

18 These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me. Deu 5:18 Δευτερονόμιον 5:17 οὐ μοιχεύσεις

47879 קהלת 1 Noun - feminine singular construct 1) assembly, congregation 6952

ד תוֹרָה צִוְּה־לָנוּ, מִשָּׁה: מוֹרֶשֶׁת, קְהֵלֶת Deuteronomy 33:4 קהלת קהלתה 4 Moses commanded us a law, an inheritance of the congregation of Jacob. Deu 33:4 Δευτερονόμιον 33:4 νόμον ὃν ἐνετείλατο ἡμῖν μωσῆς κληρονομίαν συναγωγαίς ιακωβ

47882 קו 1 Noun - masculine singular 1) cord, line, measuring-line; 1a) cord; 1b) measuring-line; 2) (BDB) onomatopoeitic mimicry of Isaiah's words, perhaps senseless 6957

5 ה מִי־שָׁם מִמְדִּיָּהּ, כִּי תִדַּע; אוּ מִי־נָטָה עָלֶיהָ קוֹ. Job 38:5 קו קו Who determined the measures thereof, if thou knowest? Or who stretched the line upon it? Job 38:5 Ἰώβ 38:5 τίς ἔθετο τὰ μέτρα αὐτῆς εἰ οἶδας ἢ τίς ὁ ἐπαγαγὼν σπαρτίον ἐπ' αὐτῆς

47885 קוה 1 Verb - Piel Infinitive absolute 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 קוה קוה Psalm 40:1 ב קוה קויתי יְהוָה; וַיִּט אֵלַי, וַיִּשְׁמַע שׁוֹעֲתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry. Psa 40:1 Ψαλμοί 39:1 εἰς τὸ τέλος τῷ δαυιδ ψαλμός

47886 קוה 1 קו qere; Noun - common masculine singular construct kethib a line 6961 קוה קוה Jeremiah 31:39 לט וְכָל־הָעֵמֶק הַפְּנִימִי וְהַדָּשָׁן וְכָל־הַשְּׂרָמוֹת (הַשְּׂרָמוֹת) עַד־נַחַל קִדְרוֹן עַד־פְּנֵת שַׁעַר הַסּוּסִים, מִזְרְחָה־קִדְשׁ, לִיהוָה: 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P} Jer 31:39 Ἱερεμίας 38:39 καὶ ἐξελεύσεται ἡ διαμέτρησις αὐτῆς ἀπέναντι αὐτῶν ἕως βουνῶν γαρηβ καὶ περικυκλωθήσεται κύκλῳ ἐξ ἐκλεκτῶν λίθων

47888 קני 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 5190 נוטל 2 Samuel 24:12 יב הֲלוֹךְ וְדַבַּרְתָּ אֶל־דָּוִד, כֹּה אָמַר יְהוָה--שְׁלֹשׁ, אֲנֹכִי 12 'Go and speak unto David: Thus saith the LORD: I lay upon thee three things; choose thee one of them, that I may do it unto thee.' 2Sm 24:12 2η Σαμουήλ 24:12 πορεύθητι καὶ

λάλησον πρὸς δαυιδ λέγων τάδε λέγει κύριος τρία ἐγώ εἰμι αἴρω ἐπὶ σέ καὶ ἔκλεξαι σεαυτὸν ἐν ἐξ αὐτῶν καὶ ποιήσω σοι

47891 **קַיִינוּךְ** 1 Verb - Piel Perfect - first person common plural | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 **קַיִינוּךְ**

ח אַף אַרְח מְשַׁפְּטֶיךָ יְהוָה, קַיִינוּךְ--לְשִׁמְךָ וּלְזִכְרְךָ, תְּאַנֶּת־ קָנָה Isaiah 26:8 יְהוָה, קַיִינוּךְ--לְשִׁמְךָ וּלְזִכְרְךָ, תְּאַנֶּת־ קָנָה Isaiah 26:8 Yea, in the way of Thy judgments, O LORD, have we waited for

Thee; to Thy name and to Thy memorial is the desire of our soul. Isa 26:8 Ἡσαΐας 26:8 ἡ γὰρ ὁδὸς κυρίου κρίσις ἠλπίσαμεν ἐπὶ τῷ ὀνόματί σου καὶ ἐπὶ τῇ μνηίᾳ. * 26:9 ἢ ἐπιθυμεῖ ἡ ψυχὴ ἡμῶν ἐκ νεκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ ὁ θεὸς διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς δικαιοσύνην μάθετε οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς

47893 **קַיִנִּי** 1 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 **קַיִנִּי** Isaiah 5:4 ד מַה-לַּעֲשׂוֹת קַיִנִּי

4 עוד לְכַרְמִי, וְלֹא עָשִׂיתִי בּוֹ: מַדּוּעַ קַיִנִּי לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֲשָׁם. What could have been done more to my vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes,

brought it forth wild grapes? Isa 5:4 Ἡσαΐας 5:4 τί ποιήσω ἔτι τῷ ἀμπελῶνί μου καὶ οὐκ ἐποίησα αὐτῷ διότι ἔμεινα τοῦ ποιῆσαι σταφυλὴν ἐποίησεν δὲ ἀκάνθας

47894 **קַיִנִּי** 1 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 **קַיִנִּי** Psalm 39:7 ח קַיִנִּי

8 וְעַתָּה מַה-קַיִנִּי אֲדַנִּי-- תוֹחֲלֵתִי, לִּי הִיא. And now, Lord, what wait I

for? My hope, it is in Thee. Psa 39:6 Ψαλμοί 38:7 μέντοιγε ἐν εἰκόνι διαπορεύεται ἄνθρωπος πλὴν μάτην ταράσσονται θησαυρίζει καὶ οὐ γινώσκει τίτιν συνάζει αὐτὰ

47895 **קַיִנִּיךְ** 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960

21 **כֹּא תִם-וְיִשָּׁר יִצְרוּנִי: כִּי, קַיִנִּיךְ.** Psalm 25:21 קַיִנִּיךְ

and uprightness preserve me, because I wait for Thee. Psa 25:21 Ψαλμοί 24:21 ἄκακοι καὶ εὐθεῖς ἐκολλῶντό μοι ὅτι ὑπέμεινά σε κύριε

47897 **קִנָּם** 1 Noun - masculine singular construct | third person masculine plural 1) cord, line, measuring-line; 1a) cord; 1b) measuring-line; 2) (BDB) onomatopoeic mimicry of Isaiah's words, perhaps senseless 6957 **קִנָּם** Psalm 19:5 ה בְּכָל- קִנָּם

5 הָאָרֶץ, יֵצֵא קִנָּם, וּבִקְצֵה תֵבֵל, מְלִיָּהֶם; לְשִׁמְשׁ, שָׁם-אֵהָל בָּהֶם. Their line is gone out through all the earth, and their words to the end of

the world. {N} In them hath He set a tent for the sun, Psa 19:4 Ψαλμοί 18:5 εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν ἐν τῷ ἡλίῳ ἔθετο τὸ σκῆνωμα αὐτοῦ

47901 **קְנֻצוֹתַי** 1 Noun - feminine plural construct | first person common singular 1)

lock, locks of hair 6977 **קְנֻצוֹתַי** Song of Solomon 5:2 **בְּאָנִי יִשְׁנָה, וְלִבִּי עֵר;** קוֹל דְּוָדִי דוֹפֵק, פֶּתַח־לִי אֲחֹתִי רַעֲיָתִי יוֹנְתִי תַמְתִּי--שְׂרָאשִׁי נִמְלֵא-טָל.

2 I sleep, but my heart waketh; Hark! my beloved

knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.' SSol

5:2 Ἄσμα σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφίδου μου κρούει ἐπὶ τὴν θύραν ἀνοιξόν μοι ἀδελφὴ μου ἡ πλησίον μου περιστέρα μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δροσού καὶ οἱ βόστρυχοί μου ψεκάζων νυκτός

47902 **קְנֻצוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular

1) **lock, locks of hair** 6977 **קְנֻצוֹתָיו** Song of Solomon 5:11 **יָא רֵאשׁוֹ, כֶּתֶם**

11 His head is as the most fine

gold, his locks are curled, and black as a raven. SSol 5:11 Ἄσμα σμάτων

5:11 κεφαλὴ αὐτοῦ χρυσίον καὶ φαζ βόστρυχοι αὐτοῦ ἐλάται μέλανες ὡς κόραξ

47903 **קוֹרֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

1) **thread, film, web** 6980 **קוֹרֵיהֶם** Isaiah 59:6 **וּ קוֹרֵיהֶם לֹא־יִהְיוּ לְבָגֶד,**

6 Their

webs shall not become garments, neither shall men cover themselves with

their works; their works are works of iniquity, and the act of violence is

in their hands. Isa 59:6 Ἡσαΐας 59:6 ὁ ἱστὸς αὐτῶν οὐκ ἔσται εἰς ἱμάτιον οὐδὲ μὴ

περιβάλλονται ἀπὸ τῶν ἔργων αὐτῶν τὰ γὰρ ἔργα αὐτῶν ἔργα ἀνομίας

47904 **קוֹשֵׁיהוּ** 1 Noun proper - masculine singular **Kushaiah = [bow of**

Jehovah]; 1) father of Ethan the Merarite; 1a) same as 'Kish' or 'Kishi' 6984 קוֹשֵׁיהוּ

יִזְ וַיַּעֲמִידוּ הַלְוִיִּם, אֶת הַיָּמִן בֶּן־יִזְאֵל, וּמִן־אֶחָיו, 1 Chronicles 15:17 **קוֹשֵׁיהוּ**

17 So the

Levites appointed Heman the son of Joel; and of his brethren, Asaph the

son of Berechiah; {S} and of the sons of Merari their brethren, Ethan

the son of Kushaiah; 1Chr 15:18 1η Χρονικών 15:18 καὶ μετ' αὐτῶν ἀδελφοὶ αὐτῶν

οἱ δεῦτεροι ζαχαρίας καὶ οἰζυλ καὶ σεμιραμωθ καὶ ιηλ καὶ ωνι καὶ ελιαβ καὶ βαναια καὶ μαασαΐα καὶ ματταθια καὶ ελιφαλ καὶ μακενία καὶ αβδεδομ καὶ ιηλ καὶ οἰζίας οἱ πυλῶροι

47905 **קוֹתָהּ** 1 Verb - Piel Perfect - third person feminine singular 1) **to wait,**

look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or

look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect,

bind together; 2a) (Niphal) to be collected 6960 קוֹתָהּ קוֹתָהּ Psalm 130:5 **הָ קוֹתִיתִי**

5 I wait for the LORD, my soul

doth wait, and in His word do I hope. Psa 130:5 Ψαλμοί 129:5 ἕνεκεν τοῦ

νόμου σου ὑπέμεινά σε κύριε ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον σου

47906 **קוֹבַע** 1 Noun - masculine singular construct 1) **helmet 6959 קוֹבַע**

לַח וַיִּלְבַּשׁ שָׂאוּל אֶת־דָּוִד מִדָּיו, וַנִּתֵּן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; Samuel 17:38

38 And Saul clad David with his apparel, and he put

a helmet of brass upon his head, and he clad him with a coat of mail.

1Sm 17:38 1η Σαμουήλ 17:38 καὶ ἐνέδυσεν σαουλ τὸν δαυιδ μανδύαν καὶ περικεφαλαίαν χαλκὴν περὶ τὴν κεφαλὴν αὐτοῦ

47907 **קָוַר** 1 Verb - Qal Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 5230 **נוכַל** Malachi 1:14 וַיֵּשׁ בְּעֶדְרוֹ זָכָר, וְנָדָר

וְזָבַח מִשְׁחָתָה, לְאֲדֹנָי: כִּי מִלֶּךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וְשָׁמִי, נֹרָא וְזָבַח מִשְׁחָתָה, לְאֲדֹנָי: כִּי מִלֶּךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וְשָׁמִי, נֹרָא

14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is

feared among the nations. Mal 1:14 Μαλαχίας 1:14 καὶ ἐπικατάρματος ὃς ἦν δυνατὸς καὶ ὑπῆρχεν ἐν τῷ ποιμνίῳ αὐτοῦ ἄρσεν καὶ εὐχὴ αὐτοῦ ἐπ' αὐτῷ καὶ θύει διεφθαρμένον τῷ κυρίῳ διότι βασιλεὺς μέγας ἐγώ εἰμι λέγει κύριος παντοκράτωρ καὶ τὸ ὄνομά μου ἐπιφανὲς ἐν τοῖς ἔθνεσιν

47908 **קֹדֶשׁ** 1 Noun - masculine singular 1) apartness, holiness, sacredness, separateness; 1a) apartness, sacredness, holiness; 1a1) of God; 1a2) of places; 1a3) of things; 1b) set-apartness, separateness 6944 **קֹדֶשׁ** Daniel 11:30 לְ וַבָּאוּ בּוֹ צַיִים כְּתִים, וְנִכְאָה, וְשָׁב וְזָעַם עַל-בְּרִית-קֹדֶשׁ, וְעָשָׂה; וְשָׁב וַיָּבֹן,

30 For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and have

regard unto them that forsake the holy covenant. Dan 11:30 Δανιήλ 11:30 καὶ ἡξουσὶ ῥωμαῖοι καὶ ἐξώσουσιν αὐτὸν καὶ ἐμβριμήσονται αὐτῷ καὶ ἐπιστρέψει καὶ ὀργισθήσεται ἐπὶ τὴν διαθήκην τοῦ ἁγίου καὶ ποιήσει καὶ ἐπιστρέψει καὶ διανοηθήσεται ἐπ' αὐτοῦ ἂνθ' ὧν ἐγκατέλιπον τὴν διαθήκην τοῦ ἁγίου

47909 **קוֹחַ** 1 Noun - masculine singular 1) opening (of eyes), wide 6495 **קוֹחַ** Isaiah 61:1 אֶרְוַח אֲדֹנָי יְהוָה, עָלַי-יָעַן מָשַׁח יְהוָה אֹתִי לְבָשָׁר **קוֹחַ** **פָּקַח-קוֹחַ** עֲנִיִּים, שְׁלַחְנִי לְחַבֵּשׁ לְנִשְׁפָּרִי-לֵב, לְקַרְא לְשָׁבוּיִם דְּרוּר, וּלְאַסְוִירִים **פָּקַח-קוֹחַ** 1 The spirit of the Lord GOD is upon me; because the LORD hath

anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that are bound; Isa 61:1 Ἡσαΐας 61:1 πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με ἰάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν

47919 **קוֹלָךְ** 1 Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **קוֹלָךְ** Judges 18:25 כָּה וַיֹּאמְרוּ אֵלָיו בְּנֵי-דָן, אֶל-תִּשְׁמַע

25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

Jdgs 18:25 Κριταί 18:25 καὶ εἶπον πρὸς αὐτὸν οἱ υἱοὶ δαν μὴ ἀκουσθήτω δὴ φωνή σου μεθ' ἡμῶν μήποτε συναντήσωσιν ἐν ἡμῖν ἄνδρες πικροὶ ψυχῇ καὶ προσθήσουσιν ψυχὴν καὶ τὴν ψυχὴν τοῦ οἴκου σου

47922 **קִלְעַ** 1 Verb - Qal Participle - masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to

יח ואוֹלָם, הַר־נוֹפֵל יבול; וְצוּר, יֵעָתֵק מִמָּקוֹמוֹ. Job 14:18 **נופל** **נפל** 5307 **carve**

18 And surely the mountain falling crumbleth away, and the rock is removed out of its place; Job 14:18 Ἰώβ 14:18 καὶ πλὴν ὄρος πίπτον διαπεσεῖται καὶ πέτρα παλαιωθείσεται ἐκ τοῦ τόπου αὐτῆς

47923 **קום** 1 Verb - Qal Infinitive Absolute 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **קום** **קום** 6965 Jeremiah 44:29

כֹּת וְזֹאת־לָכֶם הָאוֹת נְאֻם־יְהוָה, כִּי־פָקֵד אָנִי עֲלֵיכֶם בְּמָקוֹם הַזֶּה-- 29 And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that My words shall surely stand against you for evil; {P} Jer 44:29 Ἰερεμίας 51:29 καὶ τοῦτο ὑμῖν τὸ σημεῖον ὅτι ἐπισκέψομαι ἐγὼ ἐφ' ὑμᾶς εἰς πονηρά

47925 **קוממיות** **קוממיות** 6968 **Adverb** 1) uprightness (as adv) **קוממיות** 1

יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם. 13 I am the LORD your God, who brought you forth out of the land of

Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P} Lev 26:13 Λευιτικόν 26:13 ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς αἰγύπτου ὄντων ὑμῶν δούλων καὶ συνέτριψα τὸν δεσμὸν τοῦ ζυγοῦ ὑμῶν καὶ ἤγαγον ὑμᾶς μετὰ παρρησίας

47929 **קומתך** 1 Noun - feminine singular construct | second feminine singular 1)

קומתך **קומתך** 6967 **קומתך** Song of Solomon 7:8 ח

8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes. SSol 7:7 Ἄσμα σμάτων 7:8 τοῦτο μέγεθός σου ὡμοιώθη τῷ φοίνικι καὶ οἱ μαστοὶ σου τοῖς βότρυσιν

47930 **קונה** 1 Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **קונה** 5341 **נוצר** **נוצר** Proverbs 28:7 וְרָעָה בֶּן מִבֵּין; וְרָעָה

7 A wise son observeth the teaching; but he that

is a companion of gluttonous men shameth his father. Prv 28:7 Παροιμία 28:7 φυλάσσει νόμον υἱὸς συνετός ὃς δὲ ποιμαίνει ἀσωτίαν ἀτιμάζει πατέρα

47934 **קוצר** 1 Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c)

(Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 5367 **נוקש נקש** Psalm 9:17 **יְהוָה--מִשְׁפָּט עָשָׂה: בַּפֵּעַל**

17 The LORD hath made Himself known, **כַּפָּיו, נוקש רשע; הַנְּיוֹן סָלָה.**

He hath executed judgment, the wicked is snared in the work of his

own hands. Higgsaion. Selah Psa 9:16 Ψαλμοί 9:17 γινώσκεται κύριος κρίματα

ποιῶν ἐν τοῖς ἔργοις τῶν χειρῶν αὐτοῦ συνελήμφθη ὁ ἁμαρτωλὸς ὥδῃ διανάλματος

47935 **קוּרָא** 1 Verb - Pual Perfect - third person masculine singular 1) to call,

call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud

sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim;

1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and

commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)

(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be

summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

7121 **קוּרָא קוּרָא** Ezekiel 10:13 **יָג יִג לְאוֹפָנִים--לָהֶם קוּרָא הַנִּלְנָל, בְּאָזְנִי.** 13 As

for the wheels, they were called in my hearing the wheelwork. Eze 10:13

Ἰεζεκιήλ 10:13 τοῖς δὲ τροχοῖς τούτοις ἐπεκλήθη γελγελ ἀκούοντός μου

47937 **קוּרָה** 1 Noun - feminine singular 1) rafter, beam 6982 **קוּרָה** 2

ב יִלְכֶּה-נָא עַד-הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוּרָה אַחַת, וְנַעֲשֶׂה-לָּנוּ Kings 6:2

2 Let us go, we pray thee, unto the **שָׁם מְקוֹם, לְשִׁבַת שָׁם; וַיֹּאמֶר, לָכֹ.**

Jordan, and take thence every man a beam, and let us make us a place

there, where we may dwell.' And he answered: 'Go ye.' 2Ki 6:2 Βασιλειῶν

Δ' 6:2 πορευθῶμεν δὴ ἕως τοῦ ἰορδάνου καὶ λάβωμεν ἐκεῖθεν ἄνθρωπος εἷς δοκὸν μίαν καὶ ποιήσωμεν ἑαυτοῖς ἐκεῖ τοῦ οἰκεῖν ἐκεῖ καὶ εἶπεν δεῦτε

47940 **קָחָה** 1 Verb - Qal Imperative - masculine singular | third person feminine

singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry,

take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to

take and carry along; 1a3) to take from, take out of, take, carry away, take away;

1a4) to take to or for a person, procure, get, take possession of, select, choose, take

in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7)

to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to

take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be

removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out

of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be

removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken

out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2)

to flash about (of lightning) 3947 **קָחָה לָקַח** Genesis 15:9 **ט וַיֹּאמֶר אֵלָיו, קָחָה**

9 And He said **לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעִז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלֶּשׁ; וְתֹר, וְנוֹזֵל.**

unto him: 'Take Me a heifer of three years old, and a she-goat of three

years old, and a ram of three years old, and a turtle-dove, and a young

pigeon.' Ge 15:9 | 15:9 εἶπεν δὲ αὐτῷ λαβέ μοι δάμαλιν τριετίζουσας καὶ αἰγά

τριετίζουσας καὶ κριὸν τριετίζοντα καὶ τρυγόνα καὶ περιστερὰν

47941 **קָחָהוּ** 1 Verb - Qal Imperative - masculine plural | third person masculine

singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry,

take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to

take and carry along; 1a3) to take from, take out of, take, carry away, take away;

1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

לֹג וְהֶאֱנָשִׁים יִנְחָשׁוּ 1 Kings 20:33 קָחָהּ לָקַח
וַיִּמְהָרוּ וַיַּחֲלֹטוּ הַמִּמֶּנּוּ, וַיֹּאמְרוּ אַחִיךָ בֶּן-הַדָּד, וַיֹּאמֶר, בָּאוּ קָחָהּ; וַיֵּצֵא אֵלָיו
33 Now the men took it for a sign, and

hastened to catch it from him; and they said: 'Thy brother Ben-hadad.'

Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him;

and he caused him to come up into his chariot. 1 Kings 20:33 Βασιλειῶν Γ'

21:33 καὶ οἱ ἄνδρες οἰωνίσαντο καὶ ἔσπευσαν καὶ ἀνέλεξαν τὸν λόγον ἐκ τοῦ στόματος αὐτοῦ καὶ εἶπον ἀδελφός σου υἱὸς ἀδερ καὶ εἶπεν εἰσέλθατε καὶ λάβετε αὐτόν καὶ ἐξῆλθεν πρὸς αὐτόν υἱὸς ἀδερ καὶ ἀναβιβάζουσιν αὐτόν πρὸς αὐτόν ἐπὶ τὸ ἄρμα

47942 קָחוּ 1 Verb - Qal Imperative - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

קָחוּ לָקַח Genesis 43:13. שׁוּבוּ אֶל-הָאִישׁ. 13 take

also your brother, and arise, go again unto the man; Ge 43:13 | 43:13 καὶ τὸν ἀδελφὸν ὑμῶν λάβετε καὶ ἀναστάντες κατὰβητε πρὸς τὸν ἄνθρωπον

47945 קָחָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

קָחָם Hosea 11:3 וְאֶנְכִּי

3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not

that I healed them. Hos 11:3 Ὡσηέ 11:3 καὶ ἐγὼ συνεπόδισα τὸν εφραιμ ἀνέλαβον αὐτὸν ἐπὶ τὸν βραχίονά μου καὶ οὐκ ἔγνωσαν ὅτι ἴαμαι αὐτούς

47946 קָחָם־נָא 1 קָחָם־נָא Verb - Qal Imperative - masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 קָחָם־נָא Genesis 48:9 ט

וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בְּנֵי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בְּזֶה; וַיֹּאמֶר, קָחָם־נָא וַיֹּאבְרָכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.' Ge 48:9 | 48:9 εἶπεν δὲ ἰωσηφ τῷ πατρὶ αὐτοῦ υἱοί μου εἰσιν οὓς ἔδωκέν μοι ὁ θεὸς ἐνταῦθα καὶ εἶπεν ἰακωβ προσάγαγέ μοι αὐτούς ἵνα εὐλογήσω αὐτούς

47947 קָחָהּ־נָא 1 קָחָהּ־נָא Verb - Qal Imperative - masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 קָחָהּ־נָא Jeremiah 36:14 יד וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־בָּרוּךְ, אֶת־יְהוּדִי בֶן־נְתַנְיָהוּ בֶן־שְׁלֵמְיָהוּ בֶן־כּוּשִׁי לֵאמֹר, הַמְגִלָּה אֲשֶׁר קָרַאתָ בָּהּ בְּאָזְנֵי הָעָם, קָחָהּ בְּיָדְךָ וְלֵךְ; וַיִּקַּח בָּרוּךְ בֶּן־נְרִיָּהוּ אֶת־הַמְגִלָּה, בְּיָדוֹ, וַיָּבֵא, אֲלֵיהֶם. 14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them. Jer 36:14 Ἱερεμίας 36:14 καὶ ἐπιφανοῦμαι ὑμῖν

* 43:14 καὶ ἀπέστειλαν πάντες οἱ ἄρχοντες πρὸς βαρουχ υἱὸν νηριου τὸν ἰουδιν υἱὸν ναθανιου υἱοῦ σελεμίου υἱοῦ χουσι λέγοντες τὸ χαρτῖον ἐν ᾧ σὺ ἀναγινώσκεις ἐν αὐτῷ ἐν ᾧ τοῦ λαοῦ λαβὲ αὐτὸ εἰς τὴν χεῖρά σου καὶ ἦκε καὶ ἔλαβεν βαρουχ τὸ χαρτῖον καὶ κατέβη πρὸς αὐτούς

47950 קָחָהּ־נָא 1 קָחָהּ־נָא Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away;

1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **3947**

ט וַיֵּאָתְּנוּ, הַכֹּהֲנִים, לְבִלְתִּי קַחַת-כֶּסֶף מֵאֵת הָעָם. 2 Kings 12:9 קַחַת לָקַח

9 And the priests consented that they should take no longer money from the people, neither repair the

breaches of the house. 2Ki 12:8 Βασιλειῶν Δ' 12:9 καὶ συνεφώνησαν οἱ ἱερεῖς τοῦ μὴ λαβεῖν ἀργύριον παρὰ τοῦ λαοῦ καὶ τοῦ μὴ ἐνισχύσαι τὸ βεδεκ τοῦ οἴκου

47951 **קַחַתִּי** 1 Verb - Qal Infinitive construct - first person common singular 1)

to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **3947**

כָּה וְאַתָּה בֶן-אָדָם--הֲלוֹא בְיוֹם קַחַתִּי עֶזְקִיֶּיךָ וְאַתְּ מִשָּׂא נַפְשִׁי. בְּנִיָּהֶם מִהֶם אֶת-מְעוֹזָם, מִשּׁוֹשׁ תִּפְאָרְתָּם: 25 And thou, son of man, shall it not be in the day when I

take from them their stronghold, the joy of their glory, the desire of their eyes, and the yearning of their soul, their sons and their daughters,

Eze 24:25 Ἰεζεκιήλ 24:25 καὶ σύ υἱὲ ἀνθρώπου οὐχὶ ἐν τῇ ἡμέρᾳ ὅταν λαμβάνω τὴν ἰσχὺν παρ' αὐτῶν τὴν ἐπαρσιν τῆς καυχήσεως αὐτῶν τὰ ἐπιθυμήματα ὀφθαλμῶν αὐτῶν καὶ τὴν ἐπαρσιν ψυχῆς αὐτῶν υἱοὺς αὐτῶν καὶ θυγατέρας αὐτῶν

47952 **קַחַתִּיךְ** 1 Verb - Qal Infinitive construct - second person feminine singular

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of

טו ותאמר לה, המעט קחתך את־ Genesis 30:15 **קחתך** לָקַח **3947** (lightning) אִשִּׁי, וְלָקַחְתָּ. גַּם אֶת־דִּוְדָאִי בְנִי; וְתֹאמַר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.' Ge 30:15 | 30:15 εἶπεν δὲ λεία οὐχ ἱκανόν σοι ὅτι ἔλαβες τὸν ἄνδρα μου μὴ καὶ τοὺς μανδραγόρας τοῦ υἱοῦ μου λήμψῃ εἶπεν δὲ ραχὴλ οὐχ οὕτως κοιμηθήτω μετὰ σοῦ τὴν νύκτα ταύτην ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ σου

47953 **קט** **קט** Ezekiel **6985** Adjective - masculine singular feel a loathing, **קט** 16:47 **מז ולא בדרךיהן הלכת, וכתועבותיהן עשיתי (עשית): במעט קט.** 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways. Eze 16:47 Ἐζεκιήλ 16:47 καὶ οὐδ' ὥς ἐν ταῖς ὁδοῖς αὐτῶν ἐπορεύθης οὐδὲ κατὰ τὰς ἀνομίας αὐτῶν ἐποίησας παρὰ μικρὸν καὶ ὑπερκείσαι αὐτάς ἐν πάσαις ταῖς ὁδοῖς σου

47954 **קטב** **קטב** Isaiah **6986** Noun - masculine singular 1) destruction **קטב** 28:2 **ב הנה חזק ואמץ לאדני, כזרם בךר שער קטב; כזרם מים כבירים.** 2 Behold, the Lord hath a mighty and strong one, as a storm of hail, a tempest of destruction, as a storm of mighty waters overflowing, that casteth down to the earth with violence. Isa 28:2 Ἡσαΐας 28:2 ἰδοὺ ἰσχυρὸν καὶ σκληρὸν ὁ θυμὸς κυρίου ὡς χάλαζα καταφερομένη οὐκ ἔχουσα σκέπην βίᾳ καταφερομένη ὡς ὕδατος πολὺ πλῆθος σύρον χώραν τῇ γῇ ποιήσῃ ἀνάπυσιν ταῖς χερσίν

47955 **קטבך** **קטבך** Hosea 13:14 **יד מיד שאול אפדם, קטבך קטב 6987** singular 1) destruction **קטבך** 14 **ממות אנאלם; אהי דבריה מות, אהי קטבך שאול--נחם, יסתר מעיני.** Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes! Hos 13:14 Ὡσηέ 13:14 ἐκ χειρὸς ἄδου ῥύσσομαι αὐτούς καὶ ἐκ θανάτου λυτρώσομαι αὐτούς ποῦ ἡ δίκη σου θάνατε ποῦ τὸ κέντρον σου ἄδη παράκλησις κέκρυπται ἀπὸ ὀφθαλμῶν μου

47957 **קטורה** **קטורה** Deuteronomy 33:10 **י יורו משפטיך ליעקב, ותורתך לישראל; קטורה קטורה 6988** 10 **ישימו קטורה באפק, וכליל על-מזבחה.** ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar. Deu 33:10 Δευτερονόμιον 33:10 δηλώσουσιν τὰ δικαιώματά σου τῷ ἱακωβ καὶ τὸν νόμον σου τῷ ἰσραὴλ ἐπιθήσουσιν θυμίαμα ἐν ὀργῇ σου διὰ παντὸς ἐπὶ τὸ θυσιαστήριόν σου

47958 **קטיל** **קטיל** Daniel 5:30 **ל בה, בליליא, קטיל, בלאשצר 6992** 30 **מלכא כשדיא (כשדיא).** {פ} In that night Belshazzar the Chaldean

king was slain. {P} Dan 5:30 Δανιήλ 5:30 καὶ τὸ σύγκριμα ἐπῆλθε βαλτασαρ τῷ βασιλεῖ καὶ τὸ βασίλειον ἐξήρται ἀπὸ τῶν χαλδαίων καὶ ἐδόθη τοῖς μήδοις καὶ τοῖς πέρσαις

47959 **קָטַל** 1 Verb - Niphal Perfect - third person feminine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain 6992 **קָטַל** Daniel 7:11 **יֵא תִּזְה תְּהִי־בְאֲדִין מִן־קָל מְלִיָּא רַבְרַבְתָּא דִּי קִרְנָא מְמַלְלָה; תִּזְה תְּהִי עַד דִּי קָטַל־תְּחִיָּתָא וְהוּבַר גְּשְׁמָה. לִיקְדַּת אֲשָׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.**

Dan 7:11 Δανιήλ 7:11 ἐθεώρουν τότε τὴν φωνὴν τῶν λόγων τῶν μεγάλων ὧν τὸ κέρας ἐλάλει καὶ ἀπετυμπανίσθη τὸ θηρίον καὶ ἀπώλετο τὸ σῶμα αὐτοῦ καὶ ἐδόθη εἰς καύσιν πυρός

47960 **קָטַל** 1 Verb - Qal Participle - masculine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain

5383 **נִשָּׂה נִשָּׂה** Psalm 109:11 **יֵא יִנְקֶשׁ נִשָּׂה, לְכָל־אִשָּׁר־לֹ; וַיִּבְזֹּזוּ זָרִים יְגִיעֻוּ. 11 Let the creditor distrain all that he hath; and let strangers make**

spoil of his labour. Psa 109:11 Ψαλμοί 108:11 ἐξερευνησάτω δανειστῆς πάντα ὅσα ὑπάρχει αὐτῷ διαρπασάτωσαν ἀλλότριοι τοὺς πόρους αὐτοῦ

47961 **קָטַל** 1 Verb - Piel Perfect - third person masculine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain 6992 **קָטַל** Daniel 3:22 **כַּב כָּל־קָבֵל דִּנְהָ, מִן־דִּי מַלְת מְלָכָא מְחַצְפָּה, וְאַתְוִנָּא, אִזָּה יַתִּירָה; גְּבַרְיָא אֵלֶּה, דִּי תַסְקֹו לְשִׁדְרָךְ מִיִּשְׁדָּ וְעַבְדָּ. 22 Therefore because the king's**

commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-

nego. Dan 3:22 Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἐπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν

47964 **קָטַן** 1 Adjective - masculine singular construct 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant 6996 **קָטַן**

2 Chronicles 21:17 **יֵז וַיַּעַלּוּ בִיהוּדָה, וַיִּבְקְעוּנָהּ, וַיָּשְׁבוּ אֶת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׂאָר־לּוֹ בֶן, כִּי אִם־יְהוֹאָחָז קָטַן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the**

youngest of his sons. 2Chr 21:17 2η Χρονικών 21:17 καὶ ἀνέβησαν ἐπὶ ἰουδαν καὶ κατεδυνάστευον καὶ ἀπέστρεψαν πᾶσαν τὴν ἀποσκευὴν ἣν εὗρον ἐν οἴκῳ τοῦ βασιλέως καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ οὐ κατελείφθη αὐτῷ υἱὸς ἀλλ' ἡ οὐχοῦσας ὁ μικρότατος τῶν υἱῶν αὐτοῦ

47968 **קָטַנִּי** 1 Adjective - masculine plural construct 1) young, small, insignificant, unimportant; 1a) small; 1b) insignificant; 1c) young; 1d) unimportant

6996 **קָטַנִּי** Proverbs 30:24 **כַּד אַרְבַּעָה הֵם, קָטַנִּי־אַרְץ; וְהֶמָּה, חֲכָמִים. 24 There are four things which are little upon the earth, but**

they are exceeding wise: Prv 30:24 Παροιμίαί 30:24 τέσσαρα δέ ἐστὶν ἐλάχιστα ἐπὶ τῆς γῆς ταῦτα δέ ἐστιν σοφώτερα τῶν σοφῶν

47970 **קטנם** 1 **קטנ** Adjective - masculine singular construct | third person masculine plural 1) young, small, insignificant, unimportant; 1a) small; 1b)

insignificant; 1c) young; 1d) unimportant 6996 **קטן** **קטנ** Jonah 3:5 **הַ יִיאֲמִינוּ**

5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. Jonah 3:5 **Ἰώνας 3:5 καὶ ἐνεπίστευσαν οἱ ἄνδρες νινευη τῷ θεῷ καὶ ἐκήρυξαν νηστείαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἕως μικροῦ αὐτῶν**

47971 **קטנתי** 1 Verb - Qal Perfect - first person common singular 1) to be small, be insignificant; 1a) (Qal) to be insignificant; 1b) (Hiphil) to make small, reduce significantly 6994 **קטן** **קטנתי** Genesis 32:10 **י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וְאֱלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֵלֹהִים, שׁוּב לְאֶרֶצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ.**

10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good; Ge 32:9 | 32:10 **εἶπεν δὲ Ἰακώβ ὁ θεὸς τοῦ πατρὸς μου ἀβραὰμ καὶ ὁ θεὸς τοῦ πατρὸς μου ἰσαακ κύριε ὁ εἶπας μοι ἀπότρεχε εἰς τὴν γῆν τῆς γενέσεώς σου καὶ εὖ σε ποιήσω**

47972 **קטף** 1 Verb - Qal Perfect - third person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off 6998 **קטף** **ד אֶת רֹאשׁ יִנְקוּתָיו, קִטֵּף; וַיְבִיאָהוּ אֶל-אֶרֶץ כְּנָעַן, בְּעִיר קִטֵּף** Ezekiel 17:4 **4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.**

Eze 17:4 **Ἰεζεκιήλ 17:4 τὰ ἄκρα τῆς ἀπαλότητος ἀπέκνισεν καὶ ἤνεγκεν αὐτὰ εἰς γῆν χαναναὶ εἰς πόλιν τετειχισμένην ἔθετο αὐτά**

47975 **קטרון** 1 Noun proper - feminine singular **Kitron = [incense]; 1) a town in Zebulun 7003 קטרון** Judges 1:30 **ל זְבולֹן, לֹא הוֹרִישׁ אֶת-יוֹשְׁבֵי קִטְרוֹן, וְאֶת-יוֹשְׁבֵי, נַהֲלֹל; וַיָּשֶׁב הַכְּנַעֲנִי בְּקֶרְבוֹ, וַיְהִיוּ לָמָס. {ס}**

30 Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary. {S} Jdgs 1:30 **Κριταί 1:30 καὶ ζαβουλων οὐκ ἐξῆρεν τοὺς κατοικοῦντας κεδρων οὐδὲ τοὺς κατοικοῦντας δωμωνα καὶ κατώκησεν ὁ χαναναῖος ἐν μέσῳ αὐτῶν καὶ ἐγένετο αὐτῷ εἰς φόρον**

47976 **קטרות** 1 Noun - feminine plural 1) (Qal) to shut in, enclose, join; 1a) meaning dubious 7000 **קטרות** **קטרות** Ezekiel 46:22 **כב בְּאַרְבַּעַת מְקַצְעוֹת, וְשְׁלֹשִׁים רְחָב: מִדָּה אַחַת, לְאַרְבַּעָתָם.**

22 In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure. Eze 46:22 **Ἰεζεκιήλ 46:22 ἐπὶ τὰ τέσσαρα κλίτη τῆς αὐλῆς αὐλὴ μικρά μῆκος πηγῶν τεσσαράκοντα καὶ εὖρος πηγῶν τριάκοντα μέτρον ἐν ταῖς τέσσαρσιν**

47977 **קטרין** 1 Noun - masculine plural 1) knot, joint, problem; 1a) joints (of the hip); 1b) difficulties, doubts (fig) 7001 **קטרין** **קטרין** Daniel 5:12 **יב כָּל-קֶבֶל דִּי רֹחַ יִתִּירָה וּמִנְדַּע וְשִׁכְלָתָנוּ מִפֶּשֶׁר חֲלָמִין וְאַחֲמִית אַחֲדָן וּמִשָּׂרָא קִטְרִין.**

רוח יתירה ומנדע ושכלתנו מפשר חלמין ואחמית אחידן ומשרא קטרין.

הַשְׁתַּכַּחַת בָּהּ בְּדַנְיָאֵל, דִּי־מִלְכָּא שְׁם־שְׁמָהּ, בְּלִטְשָׁאצָּר; כְּעַן דַּנְיָאֵל יִתְקַרִי, 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the Dan 5:12
 Δανιήλ 5:12 καὶ πνεῦμα ἅγιον ἐν αὐτῷ ἐστὶ καὶ ἐν ταῖς ἡμέραις τοῦ πατρός σου τοῦ βασιλέως συγκρίματα ὑπέρογκα ὑπέδειξε ναβουχοδονοσορ τῷ πατρὶ σου

47980 קיא 1 Noun - masculine singular 1) vomit, what is vomited up 6892 קיא

Isaiah 28:8 {פ} 8 For all tables are full of filthy vomit, and no place is clean. {P} Isa 28:8

Ἡσαΐας 28:8 ἀρὰ ἔδεται ταύτην τὴν βουλήν αὕτη γὰρ ἡ βουλή ἐνεκεν πλεονεξίας

47981 קיט 1 Noun - masculine singular 1) summer 7007 קיט

Daniel 2:35 לָהּ בְּאֶרֶץ דָּקוּ כְּתֹדָה פְּרוֹזָלָא חֲסָפָא נַחֲשָׂא כְּסָפָא וְדִהָבָא, וְהוּוּ כְּעוֹר מִן־אֲדִיר־קִיט, וְנִשָּׂא הַמּוֹן רִיחָא, וְכָל־אַתֵּר לֹא־הִשְׁתַּכַּח לְהוֹן; וְאַבְנָא 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole

earth. Dan 2:35 Δανιήλ 2:35 τότε λεπτὰ ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἄλωνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάσας τὴν εἰκόνα ἐγένετο ὄρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν

47982 קיטר 1 Noun - masculine singular construct 1) thick smoke, smoke 7008 קיטר

Genesis 19:28 כַּח וַיִּשְׁקֹף, עַל־פְּנֵי סֹדֶם וְעַמֹּרָה, וְעַל־כָּל־פְּנֵי, אֶרֶץ 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a

furnace. Ge 19:28 | 19:28 καὶ ἐπέβλεψεν ἐπὶ πρόσωπον σοδομων καὶ γομορρας καὶ ἐπὶ πρόσωπον τῆς γῆς τῆς περιχώρου καὶ εἶδεν καὶ ἰδοὺ ἀνέβαινεν φλόξ τῆς γῆς ὡσεὶ ἀτμὶς καμίνου

47984 קים 1 Noun - masculine singular construct 1) decree, statute 7010 קים

Daniel 6:8 ח אֶתְיַעֲשׂוּ כָל סָרְכֵי מַלְכוּתָא, סִנְיָא וְאַחַשְׁדַּרְפַּנְיָא הַדְּבָרִיא וּפְחֻתָּא, לְקִימָה קִים מְלָכָא, וּלְתַקְפָּה אֶסְרִי: דִּי כָל־דִּי־יִבְעָא בְּעוּ מִן־כָּל־ 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish

a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Dan 6:7 Δανιήλ 6:8 ὁρισμὸν καὶ στάσιν ἐστήσαμεν ὅτι πᾶς ἄνθρωπος ὃς ἂν εὐξῆται εὐχὴν ἢ ἀξιώσῃ ἀξιώμα τι παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἄλλ' ἢ παρὰ δαρείου τοῦ βασιλέως ῥιφήσεται εἰς τὸν λάκκον τῶν λεόντων

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47985 **קימה** 7011 Adjective - feminine singular 1) secure, enduring

כַּנּוּ וְדִי אָמְרוּ, לְמַשְׁבֵּק עֵקֶר שְׁרִשׁוֹהֵי דִי אֵילָנָא, מְלִכּוּתָךְ, לָךְ. Daniel 4:23
23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

Dan 4:26 Δανιήλ 4:26 καὶ ἡ ῥίζα τοῦ δένδρου ἡ ἀφεθείσα ἐπεὶ οὐκ ἐξεργριζώθη ὁ τόπος τοῦ θρόνου σου σοι συντηρηθήσεται εἰς καιρὸν καὶ ὥραν ἰδοὺ ἐπὶ σέ ἐτοιμάζονται καὶ μαστιγώσουσί σε καὶ ἐπάξουσιν τὰ κεκριμένα ἐπὶ σέ

47987 **קימנו** 1 Noun - masculine singular construct | first person common plural 1)

adversary 7009 **קימנו** 20 'Surely their substance is cut off, and their abundance the fire hath consumed.' Job 22:20
כֹּאֵם-לֹא נִכְחַד קִימָנוּ; Job 22:20
20 'Surely their substance is cut off, and their abundance the fire hath consumed.'

Job 22:20 Ἰώβ 22:20 εἰ μὴ ἠφανίσθη ἡ ὑπόστασις αὐτῶν καὶ τὸ κατάλειμμα αὐτῶν καταφάγεται πῦρ

47988 **קימני** 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f)

(Hophal) to be raised up **קימני** קיום Psalm 119:28
כח דָּלַפָּה נִפְשִׁי, מִתּוֹנָה; 6965

28 My soul melteth away for heaviness; sustain me

according unto Thy word. Psa 119:28 Ψαλμοί 118:28 ἔσταξεν ἡ ψυχὴ μου ἀπὸ ἀκηδίας βεβαίωσόν με ἐν τοῖς λόγοις σου

47992 **קינ** 1 Noun - masculine singular construct | third person masculine singular

1) **spear** 7013 **קינ** קין 2 Samuel 21:16
טז וישבו (וישב) בְּנוֹב אֲשֶׁר בִּילִידֵי קִינוֹ בִּלְיָדִי

הַרְפָּה, וּמִשְׁקַל קִינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקָל נְחֹשֶׁת, וְהוּא, חֲגוּר חֲדָשָׁה; וַיֹּאמֶר,

16 And Ishbibenob, who was of the sons of the giant,

the weight of whose spear was three hundred shekels of brass in weight,

he being girded with new armour, thought to have slain David. 2Sm 21:16

2η Σαμουήλ 21:16 καὶ ἰεσβὶ ὃς ἦν ἐν τοῖς ἐκγόνοις τοῦ ραφα καὶ ὁ σταθμὸς τοῦ δόρατος αὐτοῦ τριακοσίων σίκλων ὀλκῆ χαλκοῦ καὶ αὐτὸς περιεζωσμένος κορύνην καὶ διενoeίτο πατάξαι τὸν δαυιδ

47998 **קיקיון** 1 Noun - masculine singular 1) a plant; 1a) perhaps a gourd, castor-

oil plant, bottle-gourd **קיקיון** קיקיון Jonah 4:6
וַיִּמֶן יְהוָה אֱלֹהִים קִיקְיוֹן

וַיַּעַל מֵעַל לְיוֹנָה, לְהִיּוֹת צֶלַעַל-רֹאשׁוֹ, לְהַצִּיל לוֹ, מִרְעָתוֹ; וַיִּשְׂמַח יוֹנָה עַל-

6 And the LORD God prepared a gourd, and

made it to come up over Jonah, that it might be a shadow over his

head, to deliver him from his evil. So Jonah was exceeding glad because

of the gourd. Jonah 4:6 Ἰώνας 4:6 καὶ προσέταξεν κύριος ὁ θεὸς κολοκύνθη καὶ ἀνέβη ὑπὲρ κεφαλῆς τοῦ ἰωνά τοῦ εἶναι σκιάν ὑπεράνω τῆς κεφαλῆς αὐτοῦ τοῦ σκιαῶν αὐτῷ ἀπὸ τῶν κακῶν αὐτοῦ καὶ ἔχαρη ἰωνὰς ἐπὶ τῇ κολοκύνθῃ χαρὰν μεγάλην
48002 **קִירָס** 1 **קִירָס** Noun proper - masculine singular Keros = [ankle]; 1) head

of a family of temple slaves who returned from exile with Zerubbabel 7026 **קִירָס**

קִירָס Nehemiah 7:47 **מִזֵּי בְנֵי-קִירָס בְּנֵי-סִיעָא, בְּנֵי פָדוֹן.** 47 the children of Keros, the children of Sia, the children of Padon; Neh 7:47 Νεεμίας 17:47

υἱοὶ κίρας υἱοὶ σουα υἱοὶ φαδων

48006 **קִישִׁי** 1 **קִישִׁי** Noun proper - masculine singular Kishi = [bow of Jehovah]; 1) a Merarite Levite, father or ancestor of Ethan the minstrel in the time of David

כֵּט וּבְנֵי מְרָרִי אֲחִיהֶם, עַל-הַשְּׁמַאֵל--אֵיתָן. 1 Chronicles 6:29 **קִישִׁי** 7029

בְּנֵי-קִישִׁי, בְּנֵי-עַבְדִּי, בְּנֵי-מַלְלֻחַ. 29 And on the left hand their brethren the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of

Malluch; 1Chr 6:44 1η Χρονικών 6:29 καὶ υἱοὶ μεραρί ἀδελφοῦ αὐτῶν ἐξ ἀριστερῶν αἰθαν υἱὸς κισαὶ υἱοῦ αβδι υἱοῦ μαλωχ

48007 **קִיתָרוֹס** 1 **קִיתָרוֹס** qere; Noun - common masculine singular absolute kethib

a lyre, zither 7030 **קִיתָרוֹס** Daniel 3:5 **קָל קַרְנָא**

מְשֻׁרְקִיתָא קִיתָרוֹס (קַתָּרוֹס) שִׁבְכָא פְּסִנְתָּרִין, סוּמְפְנָא, וְכֹל. זִנִּי וְזִמְרָא--תִּפְלֹן 5 that at what time ye

hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that

Nebuchadnezzar the king hath set up; Dan 3:5 Δανιήλ 3:5 ὅταν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος σύριγγος καὶ κιθάρας σαμβύκης καὶ ψαλτηρίου συμφωνίας καὶ παντὸς γένους μουσικῶν πεσόντες προσκυνήσατε τῇ εἰκόνι τῇ χρυσῇ ἣν ἔστησε ναβουχοδονοσορ βασιλεὺς

48011 **קָלָה** 1 **קָלָה** Adjective - feminine singular 1) swift, light, fleet; 1a) swift; 1b)one

who is swift 7031 **קָלָה** Jeremiah 2:23 **כֵּן אֵיךְ תֹּאמְרִי לֹא נִטְמָאתִי, אַחֲרֵי**

הַבְּעָלִים לֹא הִלְכֵתִי--רְאִי דְרָכֶךָ בְּנִיא, דְּעֵי מָה עָשִׂיתִי: בְּכָרָה קָלָה, מְשֻׁרְכֶת

דְּרָכֶיךָ. 23 How canst thou say: 'I am not defiled, I have not gone

after the Baalim'? See thy way in the Valley, know what thou hast done;

thou art a swift young camel traversing her ways; Jer 2:23 Ἰερεμίας 2:23 πῶς

ἐρεῖς οὐκ ἐμίανθην καὶ ὀπίσω τῆς βααλ οὐκ ἐπορεύθην ἰδὲ τὰς ὁδοὺς σου ἐν τῷ πολυανδρίῳ καὶ γνῶθι τί ἐποίησας ὥστε φωνὴ αὐτῆς ὠλόλυξεν τὰς ὁδοὺς αὐτῆς

48012 **קָלָה** 1 **אֶת-קָלָה** Noun - masculine singular construct | third person feminine

singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity 6963 **קָלָה** Genesis 21:16 **וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנְּגַד, הִרְחֵק**

בְּמִטְחָנִי קֶשֶׁת, כִּי אָמְרָה, אֶל-אַרְאָה בְּמוֹת הַיָּלֵד; וַתֵּשֶׁב מִנְּגַד, וַתֵּשָׂא אֶת-קָלָה

וַתִּבְכֶּה. 16 And she went, and sat her down over against him a good

way off, as it were a bow-shot; for she said: 'Let me not look upon the

death of the child.' And she sat over against him, and lifted up her

voice, and wept. Ge 21:16 | 21:16 ἀπελθοῦσα δὲ ἐκάθητο ἀπέναντι αὐτοῦ μακρόθεν

ὥσει τόξου βολὴν εἶπεν γάρ οὐ μὴ ἴδω τὸν θάνατον τοῦ παιδίου μου καὶ ἐκάθισεν

ἀπέναντι αὐτοῦ ἀναβοήσαν δὲ τὸ παιδίον ἐκλαυσεν

48014 **קָלוּי** 1 Verb - Qal Passive Participle - masculine singular 1) to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle) 7033

יָד וְאֵם-תִּקְרִיב מִנְחַת בְּכוֹרִים, לַיהוָה--אֲבִיב קָלוּי לֵךְ Leviticus 2:14 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear. Lev 2:14 Λευιτικόν 2:14 ἐὰν δὲ προσφέρῃς θυσίαν πρωτογεννημάτων τῷ κυρίῳ νέα πεφρυγμένα χίδρα ἐρικτὰ τῷ κυρίῳ καὶ προσοίσῃς τὴν θυσίαν τῶν πρωτογεννημάτων

48017 **קָלוֹן** 1 Noun - masculine singular construct 1) shame, disgrace, dishonour, ignominy; 1a) ignominy (of nation); 1b) dishonour, disgrace (personal) 7036 יַח צָנוּף יִצְנַפֵּךְ, צִנְפָּה, כְּדוּר, אֶל-אַרְץ רַחֲבַת יָדַיִם; שָׁמָּה קָלוֹן

Isaiah 22:18 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

Isa 22:18 Ἡσαΐας 22:18 καὶ τὸν στέφανόν σου τὸν ἔνδοξον καὶ ῥίψει σε εἰς χώραν μεγάλην καὶ ἀμέτρητον καὶ ἐκεῖ ἀποθανῇ καὶ θήσῃ τὸ ἄρμα σου τὸ καλὸν εἰς ἀτιμίαν καὶ τὸν οἶκον τοῦ ἄρχοντός σου εἰς καταπάτημα

48019 **קָלוּת** 1 Verb - Qal Perfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **קָלַל**

יָד וְצִנָּה עָלֶיךָ יְהוָה, לֹא-יִזְרַע מִשְׁמָךְ עוֹד; מִבֵּית אֱלֹהֶיךָ אֲכַרִּית {פ} Nahum 1:14 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P} Nahum

1:14 Ναούμ 1:14 καὶ ἐντελεῖται ὑπὲρ σοῦ κύριος οὐ σπαρήσεται ἐκ τοῦ ὀνόματός σου ἔτι ἐξ οἴκου θεοῦ σου ἐξολεθρεύσω τὰ γλυπτὰ καὶ χωνευτὰ θήσομαι ταφὴν σου ὅτι ταχεῖς

48021 **קָלַחַת** 1 Noun - feminine singular 1) caldron, pot, kettle 7037 **קָלַחַת** גּוֹ וְאֲשֶׁר אָכְלוּ, שְׂאֵר עַמִּי, וְעוֹרָם מֵעַלֵּיהֶם הִפְשִׁיטוּ, וְאֶת-קָלַחַת 3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot,

and as flesh within the caldron. Mic 3:3 Μιχαίας 3:3 ὃν τρόπον κατέφαγον τὰς σάρκας τοῦ λαοῦ μου καὶ τὰ δέρματα αὐτῶν ἀπὸ τῶν ὀστέων αὐτῶν ἐξέδειραν καὶ τὰ ὀστέα αὐτῶν συνέθλασαν καὶ ἐμέλισαν ὡς σάρκας εἰς λέβητα καὶ ὡς κρέα εἰς χύτραν

48023 **קָלִי** 1 Noun proper - masculine singular Kallai = |swift|; 1) a priest of the family of Sallai in the time of Nehemiah 7040 **קָלִי קָלִי** Nehemiah 12:20 כּ לְסָלִי

20 of Sallai, Kallai; of Amok, Eber; Neh 12:20 Νεεμίας
22:20 τῷ σαλλαι καλλαι τῷ αμουκ αβεδ

48026 קָלָהּ 1 Noun - masculine singular construct | second person

masculine singular 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); 2)

lightness, frivolity 6963 קָלָהּ קוֹל Genesis 3:10; וַיֹּאמֶר, אֶת־קוֹלִי שָׁמַעְתִּי בְּגֶן;

10 And he said: 'I heard Thy voice in the

garden, and I was afraid, because I was naked; and I hid myself.' Ge

3:10 | 3:10 καὶ εἶπεν αὐτῷ τὴν φωνὴν σου ἤκουσα περιπατοῦντος ἐν τῷ παραδείσῳ καὶ ἐφοβήθη ὅτι γυμνός εἰμι καὶ ἐκρύβην

48028 קָלָל 1 Verb - Piel Imperative - masculine singular 1) to be slight, be swift,

be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1)

to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2)

to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to

treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to

whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלָל 2

10 {כִּי} יְהוֹנָה אָמַר לוֹ קָלָל אֶת־דָּוִד, וּמִי יֹאמֶר, מִדּוּעַ עָשִׂיתָ כֵּן. {ס}

And the king said: 'What have I to do with you, ye sons of Zeruah?

So let him curse, because the LORD hath said unto him: Curse David;

who then shall say: Wherefore hast thou done so?' {S} 2Sm 16:10 2η

Σαμουήλ 16:10 καὶ εἶπεν ὁ βασιλεὺς τί ἐμοὶ καὶ ὑμῖν υἱοὶ σαρουίας ἄφετε αὐτὸν καὶ οὕτως καταρᾶσθω ὅτι κύριος εἶπεν αὐτῷ καταρᾶσθαι τὸν δαυὶδ καὶ τίς ἐρεῖ ὡς τί ἐποίησας οὕτως

48031 קָלָלְנִי 1 Verb - Piel Perfect - third person masculine singular | first person

common singular 1) to be slight, be swift, be trifling, be of little account, be light;

1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be

trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2)

to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c)

(Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil);

1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour;

1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be

moved to and fro 7043 קָלָלְנִי 1 Kings 2:8 ח וְהִנֵּה עִמָּךְ שִׁמְעִי בֶן־גֵּרָא

בֶּן־הִימָנִי, מִבְּחָרִים. וְהוּא קָלָלְנִי קָלָלָה נְמָרָצָה. בְּיוֹם לְכֹתִי מִחֲנָנִים; וְהוּא־

8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of

Bahurim, who cursed me with a grievous curse in the day when I went

to Mahanaim; but he came down to meet me at the Jordan, and I

swore to him by the LORD, saying: I will not put thee to death with

the sword. 1 Kings 2:8 Βασιλειῶν Γ' 2:8 καὶ ἰδοὺ μετὰ σοῦ σεμεὶ υἱὸς γηρα υἱὸς

τοῦ ἱεμενὶ ἐκ βαουριμ καὶ αὐτὸς κατηράσατό με κατάραν ὁδυνηράν τῇ ἡμέρᾳ ἣ

ἐπορευόμην εἰς παρεμβολάς καὶ αὐτὸς κατέβη εἰς ἀπαντήν μου εἰς τὸν ἰορδάνην καὶ

ὡμοσα αὐτῷ ἐν κυρίῳ λέγων εἰ θανατώσω σε ἐν ῥομφαίᾳ

48032 קָלָלְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to be

slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight,

be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **קָלַל** 7043

כב כי גַם־פַּעַמִּים רַבּוֹת, יָדַע לְבָבְךָ: אֲשֶׁר גַּם־אֵת (אֶתָּה). Ecclesiastes 7:22
22 for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others. Eccl 7:22 Ἐκκλησιαστής 7:22 ὅτι πλειστάκις πονηρεύσεται σε καὶ καθόδους πολλὰς κακώσει καρδίαν σου ὅπως καὶ γε σὺ κατηράσω ἐτέρους

48033 **קָלַל** 1 Noun - feminine singular construct 1) **curse, vilification, execration**

נִזְוָאת, כָּל־רַעַת אַנְשֵׁי שָׁכֶם, הָשִׁיב אֱלֹהִים, Judges 9:57 קָלַל 7045
57 and all the wickedness of the men of Shechem did God requite upon their heads;

and upon them came the curse of Jotham the son of Jerubbaal. {P}

Jdgs 9:57 Κριταί 9:57 καὶ τὴν πᾶσαν πονηρίαν ἀνδρῶν συχευμ ἐπέστρεψεν ὁ θεὸς εἰς κεφαλὴν αὐτῶν καὶ ἐπῆλθεν ἐπ' αὐτοὺς ἡ κατάρρα ἰωαθαν υἱοῦ ἱεροβααλ

48035 **קָלַלְתוּ** 1 Noun - feminine singular construct | third person masculine

singular 1) **curse, vilification, execration** 7045 **יב 2 Samuel 16:12 קָלַלְתוּ**
אולי יראה יהוה, בעוני (בְּעֵינִי); וְהָשִׁיב יְהוָה לִי טוֹבָה, תַּחַת קָלַלְתוּ הַיּוֹם. 12 It may be that the LORD will look on mine eye, and that the

LORD will requite me good for his cursing of me this day.' 2Sm 16:12 2η Σαμουήλ 16:12 εἴ πως ἴδοι κύριος ἐν τῇ ταπεινώσει μου καὶ ἐπιστρέψει μοι ἀγαθὰ ἀντὶ τῆς κατάρρας αὐτοῦ τῇ ἡμέρᾳ ταύτῃ

48036 **קָלַלְתָּ** 1 Noun - feminine singular construct | second person masculine

singular 1) **curse, vilification, execration** 7045 **יג קָלַלְתָּ** Genesis 27:13
13 And his mother said unto him: 'Upon me be thy curse, my son; only hearken to

my voice, and go fetch me them.' Ge 27:13 | 27:13 εἶπεν δὲ αὐτῷ ἡ μήτηρ ἐπ' ἐμὲ ἡ κατάρρα σου τέκνον μόνον ὑπάκουσον τῆς φωνῆς μου καὶ πορευθεὶς ἔνεγκέ μοι

48037 **קָלַם** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) **to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle)** 7033 **קָלַם** Jeremiah 29:22

כב וְלָקַח מֵהֶם, קָלְלָהּ, לְכָל גְּלוֹת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יִשְׁמָךְ יְהוָה בְּצַדְקֶיהוּ.

22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of

Babylon roasted in the fire'; Jer 29:22 Ἱερεμίας 36:22 καὶ λήμψονται ἀπ' αὐτῶν κατάρραν ἐν πάσῃ τῇ ἀποικίᾳ ἰουδα ἐν βαβυλῶνι λέγοντες ποιῆσαι σε κύριος ὡς σεδεκιαν ἐποίησεν καὶ ὡς αχιαβ οὓς ἀπετηγάνισεν βασιλεὺς βαβυλῶνος ἐν πυρὶ

48040 **קָלַע** 1 Noun - masculine singular 1) **sling, slingstones; 2) curtain, drape, hanging** 7050 **קָלַע** Zechariah 9:15 **טו יְהוָה צְבָאוֹת, יִגַּן עָלֵיהֶם.**

וְאָכְלוּ וְכָבְשׁוּ אֲבִי-קָלַע, וְשָׁתוּ הַמּוֹ כַּמּוֹ-יַיִן; וּמָלְאוּ, כַּמְזֶרֶק--כְּזוּיּוֹת, מְזִבְחַת.

15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar. Zec 9:15 Ζαχαρίας 9:15 κύριος παντοκράτωρ ὑπερασπιεῖ αὐτῶν καὶ καταναλώσουσιν αὐτοὺς καὶ καταχώσουσιν αὐτοὺς ἐν λίθοις σφενδόνης καὶ ἐκπίονται αὐτοὺς ὡς οἶνον καὶ πλήσουσιν ὡς φιάλας θυσιαστήριον

48041 **קָלַע** 1 Verb - Qal Participle - masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve

ג וְעֵלָא מְנַהֵן סָרְכִין תְּלָתָהּ, דִּי דְנִיָּאל חֲדָא מְנַהֵן: דַּן 6:3 נִזְק נִזְק 5142 and 3 דִּי-לֶהֱוֹן אַחְשָׁדְרָפְנֵא אֱלִין, יְהִבִּין לֵהֶון טַעְמָא, וּמָלְכָא, לָא-לֶהֱוֹא נִזְק. over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage.

Dan 6:2 Δανιήλ 6:3 καὶ ἐπ' αὐτῶν ἄνδρας τρεῖς ἡγουμένους αὐτῶν καὶ δανιηλ εἷς ἦν τῶν τριῶν ἀνδρῶν

48045 **קָלְשׁוֹן** 1 Noun - masculine singular 1) forks, three-pronged pitchfork, goad;

1a) meaning dubious 7053 **קָלְשׁוֹן קָלְשׁוֹן** 1 Samuel 13:21 כֹּא וְהִיָּתָה הַפְּצִירָה

21 פִּים, לַמַּחְרֶשֶׁת וְלֵאֲתִים, וְלִשְׁלֹשׁ קָלְשׁוֹן, וְלַחֲקָרֵדִּים; וְלַהֲצִיב, הַדְּרָכָן.

And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set

the goads. 1Sm 13:21 1η Σαμουήλ 13:21 καὶ ἦν ὁ τρυγητὸς ἑτοιμος τοῦ θερίζειν τὰ δὲ σκεύη ἦν τρεῖς σίκλοι εἰς τὸν ὁδόντα καὶ τῇ ἀξίνῃ καὶ τῷ δρεπάνῳ ὑπόστασις ἦν ἡ αὐτή

48047 **קָלַתִּי** 1 Verb - Qal Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro 7043 **קָלַל קָלַל**

Job 40:4 4 בְּהִינֵנִי קָלַתִּי, מָה אֶשְׁיָבָךְ; יְדִי, שְׁמַתִּי לְמוֹ-פִי. Behold, I am of small account; what shall I answer Thee? I lay my hand upon my

mouth. Job 40:4 Ἰώβ 40:4 τί ἔτι ἐγὼ κρίνομαι νοουθετούμενος καὶ ἐλέγχων κύριον ἀκούων τοιαῦτα οὐθὲν ὦν ἐγὼ δὲ τίνα ἀπόκρισιν δῶ πρὸς ταῦτα χεῖρα θήσω ἐπὶ στόματί μου

48051 **קָמוּ** 1 Verb - Qal Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up,

constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 קמו קום

Deuteronomy 2:13 יג עתה, קמו ועברו לכם את־נחל זרד; ונעבר, את־נחל. 13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered. Deu 2:13 Δευτερονόμιον 2:13 νῦν οὖν ἀνάστητε καὶ ἀπάρατε ὑμεῖς καὶ παραπορεύεσθε τὴν φάραγγα ζαρὲτ καὶ παρήλθομεν τὴν φάραγγα ζαρὲτ

48057 קמח 1 קמח Noun - masculine singular 1) flour, meal, meal flour

7058 קמח קמה Hosea 8:7 קמה אין־לו, צמח. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall

yield no meal; if so be it yield, strangers shall swallow it up. Hos 8:7

Ὡσηέ 8:7 ὅτι ἀνεμόφθορα ἔσπειραν καὶ ἡ καταστροφή αὐτῶν ἐκδέξεται αὐτά δράγμα οὐκ ἔχον ἰσχὺν τοῦ ποιῆσαι ἄλευρον ἐὰν δὲ καὶ ποιήσῃ ἀλλότριον καταφάγονται αὐτό

48058 קמטו 1 קמטו Verb - Pual Perfect - third person common plural 1) to seize; 1a) (Qal) to seize; 1b) (Pual) to be snatched away prematurely 7059 קמטו

Job 22:16 טז 16 Who were snatched away before their time, whose foundation was poured out as a

stream; Job 22:16 Ἰώβ 22:16 οἱ συνελήμφθησαν ἄωροι ποταμὸς ἐπιρρέων οἱ θεμέλιοι αὐτῶν

48059 קמי 1 קמי Noun proper no gender no number no state 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 קמי 1 קמי Jeremiah 51:1 א כה, אמר יהוה, הנני מעיר על־בבל, ואֶל־ 1 Thus saith the LORD: Behold, I will raise

up against Babylon, and against them that dwell in Leb-kamai, a

destroying wind. Jer 51:1 Ἰερεμίας 28:1 τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐξεγείρω ἐπὶ βαβυλῶνα καὶ ἐπὶ τοὺς κατοικοῦντας χαλδαίους ἄνεμον καύσωνα διαφθείροντα

48061 קמיו 1 קמיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set,

station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 5263 נָסַס נָסַס Isaiah 10:18 יַח וְכְבוֹד יַעֲרוּ וְכִרְמֵלוּ.

18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it

shall be as when a sick man wasteth away. Isa 10:18 Ἡσαΐας 10:18

ἀποσβεσθήσεται τὰ ὄρη καὶ οἱ βουνοὶ καὶ οἱ δρυμοὶ καὶ καταφάγεται ἀπὸ ψυχῆς ἕως σαρκῶν καὶ ἔσται ὁ φεύγων ὡς ὁ φεύγων ἀπὸ φλογὸς καιομένης

48063 קָמִים 1 Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 5287 נָעַר נָעַר Isaiah

33:15 טו הִלֵּךְ צְדָקוֹת. וְדָבַר מִיִּשְׁרָיִם; מֵאֵס בְּבִצָּע מַעֲשֵׂקוֹת. נָעַר כַּפָּיו

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon

evil; Isa 33:15 Ἡσαΐας 33:15 πορευόμενος ἐν δικαιοσύνῃ λαλῶν εὐθεΐαν ὁδὸν μισῶν ἀνομίαν καὶ ἀδικίαν καὶ τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων βαρύνων τὰ ὦτα ἵνα μὴ ἀκούσῃ κρίσιν αἵματος καμμύων τοὺς ὀφθαλμοὺς ἵνα μὴ ἴδῃ ἀδικίαν

48064 קָמִינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 5301 נָפַח נָפַח Isaiah 54:16 טַז הֵן (הִנֵּה) אֲנֹכִי, בָּרָאתִי חֶרֶשׁ־נֹפֵחַ בָּאֵשׁ פָּחָם, וּמוֹצִיא כָּלִי לְמַעֲשָׂהוּ; וְאֲנֹכִי בָּרָאתִי מִשְׁחִית, לְחַבֵּל.

16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to

destroy. Isa 54:16 Ἡσαΐας 54:16 ἰδοὺ ἐγὼ κτίζω σε οὐχ ὡς χαλκεὺς φουσῶν ἄνθρακας καὶ ἐκφέρων σκευὸς εἰς ἔργον ἐγὼ δὲ ἔκτισά σε οὐκ εἰς ἀπώλειαν φθεῖραι

48065 קָמַל קָמַל 1 Verb - Qal Perfect - third person masculine singular 1) to be decayed, be withered; 1a) (Qal) to moulder, be withered 7060 קָמַל קָמַל Isaiah 33:9

ט אֲבֵל אִמְלֵלָה אֶרֶץ. הַחֲפִיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כְּעֶרְבָה. וְנִעַר בָּשָׁן
{ס} 9 The land mourneth and languisheth; Lebanon is ashamed,
it withereth; Sharon is like a wilderness; and Bashan and Carmel are

clean bare. {S} Isa 33:9 Ἡσαΐας 33:9 ἐπένησεν ἡ γῆ ἡσχύνθη ὁ λίβανος ἔλη
ἐγένετο ὁ σαρων φανερά ἔσται ἡ γαλιλαία καὶ ὁ κάρμηλος

48066 קָמַלְו 1 Verb - Qal Perfect - third person common plural 1) to be decayed,

be withered; 1a) (Qal) to moulder, be withered 7060 קָמַלְו Isaiah 19:6 ו

6 And the rivers shall become foul; the streams of Egypt shall be minished and
dried up; the reeds and flags shall wither. Isa 19:6 Ἡσαΐας 19:6 καὶ

ἐκλείψουσιν οἱ ποταμοὶ καὶ αἱ διώρυγες τοῦ ποταμοῦ καὶ ξηρανθήσεται πᾶσα συναγωγὴ
ὕδατος καὶ ἐν παντὶ ἔλει καλάμου καὶ παπύρου

48067 קָמַנָה 1 Verb - Qal Imperative - feminine singular 1) to rise, arise, stand,
rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise,
become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain
oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be
fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist;
1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil);
1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up,
bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up,
constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8)
to carry out, give effect to; 1f) (Hophal) to be raised up 6965 קָמַנָה קוים Isaiah

32:9 9 ט נָשִׁים, שְׂאֵנָנוֹת--קָמַנָה, שְׁמַעְנָה קוּלִי; בָּנוֹת, בְּטָחוֹת--הֶאֱזִינָה, אִמְרָתִי.

Rise up, ye women that are at ease, and hear my voice; ye confident

daughters, give ear unto my speech. Isa 32:9 Ἡσαΐας 32:9 γυναῖκες πλούσιαι
ἀνάστητε καὶ ἀκούσατε τῆς φωνῆς μου θυγατέρες ἐν ἐλπίδι ἀκούσατε τοὺς λόγους μου

48068 קָמַנָו 1 Verb - Qal Perfect - first person common plural 1) to rise, arise,
stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3)
to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to
maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d)
to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to
persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify,
establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e)
(Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to
raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to
raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make
binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965 קָמַנָו

9 ט הִמָּה, כָּרַעוּ וְנָפְלוּ; וְאֵנַחְנוּ קָמַנּוּ, וְנִתְעוֹדָד. Psalm 20:9 קוים

They are bowed down and fallen; but we are risen, and stand upright. Psa 20:8

Ψαλμοί 19:9 αὐτοὶ συνεποδίσθησαν καὶ ἔπεσαν ἡμεῖς δὲ ἀνέστημεν καὶ ἀνωρθώθημεν

48070 קָמְשָׁנִים 1 Noun - masculine plural 1) thistles or nettles, a thorny or useless

plant 7063 קָמְשָׁנִים קְמִשָׁנִים Proverbs 24:31 יא הִצֵּל, לְקָחִים לַמָּוֶת; וּמָטִים

11 Deliver them that are drawn unto death; and

those that are ready to be slain wilt thou forbear to rescue? Prv 24:31

Παροιμίας 24:31 ἐὰν ἀφῆς αὐτόν χερσωθήσεται καὶ χορτομανήσει ὅλος καὶ γίνεται ἐκλελειμμένος οἱ δὲ φραγμοὶ τῶν λίθων αὐτοῦ κατασκάπτονται

48071 **קָמַת** 1 Noun - feminine singular construct 1) standing grain 7054

כּו כִּי תִבֹּא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מִלֵּילַת בִּינְדֶּךָ; Deuteronomy 23:26
 {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand;

but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

Deu 23:25 Δευτερονόμιον 23:26 ἐὰν δὲ εἰσέλθῃς εἰς τὸν ἀμπελῶνα τοῦ πλησίον σου φάγῃ σταφυλὴν ὅσον ψυχὴν σου ἐμπλησθῆναι εἰς δὲ ἄγγος οὐκ ἐμβάλῃς

48072 **קָמַת** 1 Verb - Qal Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

כָּא וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, מָה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָ; בַּעֲבוּר הַיֶּלֶד חֵי, צָמַתָּ וַתִּבְכֶּה, וְכֹאֲשֶׁר מֵת הַיֶּלֶד, קָמַתָּ וַתֹּאכַל לֶחֶם.

21 Then said his servants unto him: 'What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but

when the child was dead, thou didst rise and eat bread.' 2Sm 12:21 2η

Σαμουήλ 12:21 καὶ εἶπαν οἱ παῖδες αὐτοῦ πρὸς αὐτόν τί τὸ ῥῆμα τοῦτο ὃ ἐποίησας ἕνεκα τοῦ παιδαρίου ἔτι ζῶντος ἐνήστευες καὶ ἔκλαιες καὶ ἠγρύπνεις καὶ ἡνίκα ἀπέθανεν τὸ παιδάριον ἀνέστης καὶ ἔφαγες ἄρτον καὶ πέπωκας

48074 **קָמַתִּי** 1 Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965

ח אֵל תִּשְׁמַחִי אֹיְבֹתִי לִי, כִּי נָפַלְתִּי קָמַתִּי: כִּי אֲשַׁב בַּחֲשָׁךְ, מִיָּחָד מִיָּחָד אֲרִי לִי. Micah 7:8
 {פ} 8 Rejoice not against me, O mine enemy; though I

am fallen, I shall arise; though I sit in darkness, the LORD is a light

unto me. {P} Mic 7:8 Μιχαίας 7:8 μὴ ἐπὶ χαίρῃ μοι ἢ ἐχθρά μου ὅτι πέπτωκα καὶ ἀναστήσομαι διότι ἐὰν καθίσω ἐν τῷ σκότει κύριος φωτιεῖ μοι

48077 **קֶן־צִפּוֹר** 1 Noun - masculine singular construct 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah's ark) 7064 **קֶן־קֶן** Deuteronomy 22:6 וְכִי

יִקְרָא קִנְיָן צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל-עֵץ אוֹ עַל-הָאָרֶץ, אֶפְרָחִים אוֹ בִּיצִים.
6 וְהָאֵם רֹבֶצֶת עַל-הָאֶפְרָחִים, אוֹ עַל-הַבִּיצִים--לֹא-תִקַּח הָאֵם, עַל-הַבָּנִים.

a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;
Deu 22:6 Δευτερονόμιον 22:6 ἐὰν δὲ συναντήσης νοσσιῶ ὀρνέων πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ ἢ ἐπὶ τῆς γῆς νεοσσοῖς ἢ ὠοῖς καὶ ἡ μήτηρ θάλπη ἐπὶ τῶν νεοσσῶν ἢ ἐπὶ τῶν ὠῶν οὐ λήμψῃ τὴν μητέρα μετὰ τῶν τέκνων

48081 **קָנָא** 1 Verb - Piel Perfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 **קָנָא קָנָא** Numbers 25:13 יִגְוֶה־תָּהּ לוֹ וְהָיְתָה לּוֹ וְלִזְרָעוֹ אַחֲרָיו, בְּרִית כְּהֻנָּה עוֹלָם--תַּחַת, אֲשֶׁר קָנָא לְאֱלֹהֵיוֹ, וַיִּכְפֹּר, עַל-בְּנֵי יִשְׂרָאֵל. 13 and it shall be unto him, and to his seed after him, the

covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.' Num 25:13 Αριθμοί 25:13 καὶ ἔσται αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτὸν διαθήκη ἱερατείας αἰωνία ἂνθ' ὧν ἐζήλωσεν τῷ θεῷ αὐτοῦ καὶ ἐξιλάσατο περὶ τῶν υἱῶν ἰσραὴλ

48083 **קָנְאוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 **קָנְאוּנִי**

כָּא הֵם קָנְאוּנִי בְּלֹא-אֵל, {ר} כְּעֶסְוִי בְּהִבְלִיָּהֶם; **קָנָא** Deuteronomy 32:21 {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will

provoke them with a vile nation. Deu 32:21 Δευτερονόμιον 32:21 αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῷ παρώργισάν με ἐν τοῖς εἰδώλοις αὐτῶν κἀγὼ παραζηλώσω αὐτούς ἐπ' οὐκ ἔθνει ἐπ' ἔθνει ἄσυνέτῳ παροργῶ αὐτούς

48086 **קָנְאוּתוֹ** 1 Noun - feminine singular singular construct | third person masculine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) 7068 **קָנְאוּתוֹ**

יח גַּם-כֶּסֶף וְגַם-זָהָב לֹא-יִוָּכַל לְהַצִּילָם, בְּיוֹם עֲבֹרַת יְהוָה, זֶפְנִיָּהוּ 1:18 וּבָאֵשׁ קָנְאוּתוֹ, תֹּאכַל כָּל-הָאָרֶץ: כִּי-כָלָה אֶד-נִבְהָלָה יַעֲשֶׂה, אֵת כָּל-יֹשְׁבֵי {ס} 18 Neither their silver nor their gold shall be able to

deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S} Zep 1:18 Σοφορίας

1:18 καὶ τὸ ἀργύριον αὐτῶν καὶ τὸ χρυσίον αὐτῶν οὐ μὴ δύνηται ἐξελεῖσθαι αὐτούς ἐν ἡμέρᾳ ὀργῆς κυρίου καὶ ἐν πυρὶ ζήλους αὐτοῦ καταναλωθήσεται πάντα ἡ γῆ διότι συντέλειαν καὶ σπουδὴν ποιήσει ἐπὶ πάντα τοὺς κατοικοῦντας τὴν γῆν

48089 **קִנְיָתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) **7068 קִנְיָה**

Psalm 79:5 הַ עַד-מָה יְהוָה, תִּתְאַנֶּף לְנִצָּחַ; תִּבְעַר כָּמוֹ-אֵשׁ, קִנְיָתָךְ. How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire? Psa 79:5 Ψαλμοί 78:5 ἕως πότε κύριε ὀργισθήσῃ εἰς τέλος ἐκκαυθήσεται ὡς πῦρ ὁ ζῆλός σου

48090 **קִנְיָתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) **7068 קִנְיָה**

Isaiah 63:15 טו הַבַּט מַשְׁמִימִים וְרָאָה, מִזִּבְלִי קִדְשֶׁךָ וְתַפְאֲרֶתְךָ: אֵיךְ קִנְיָתָךְ. 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me? Isa 63:15 Ἡσαΐας 63:15 ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἰδὲ ἐκ τοῦ οἴκου τοῦ ἁγίου σου καὶ δόξης ποῦ ἐστὶν ὁ ζῆλός σου καὶ ἡ ἰσχὺς σου ποῦ ἐστὶν τὸ πλῆθος τοῦ ἐλεους σου καὶ τῶν οἰκτιρισμῶν σου ὅτι ἀνέσχου ἡμῶν

48091 **קִנְיָתָם** 1 Noun - feminine singular construct | third person masculine plural 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God) **7068 קִנְיָה**

Ecclesiastes 9:6 וְגַם אֲהַבָתָם גַּם-שִׂנְאָתָם גַּם-קִנְיָתָם, כְּכֹר אֲבֵרָה; וְחֵלֶק אִין- 6 As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun. Eccl 9:6 Ἐκκλησιαστικής 9:6 καὶ γε ἀγάπη αὐτῶν καὶ γε μῖσος αὐτῶν καὶ γε ζῆλος αὐτῶν ἤδη ἀπώλετο καὶ μερὶς οὐκ ἔστιν αὐτοῖς ἔτι εἰς αἰῶνα ἐν παντὶ τῷ πεποιημένῳ ὑπὸ τὸν ἥλιον

48095 **קִנְיָה** 1 Noun - masculine singular construct | third person feminine singular 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah's ark) **7064 קִין**

Proverbs 27:8 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנְיָה-- בֶּן-אִישׁ, נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that wandereth from his place. Prv 27:8 Παροιμίαι 27:8 ὥσπερ ὅταν ὄρνειον καταπετασθῇ ἐκ τῆς ἰδίας νοσσιᾶς οὕτως ἄνθρωπος δουλοῦται ὅταν ἀποξενωθῇ ἐκ τῶν ἰδίων τόπων

48099 **קָנָה** 1 Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of

acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **קָנָה** **קָנָה** Proverbs 16:16 **טוֹב קָנָה-חֵכְמָה--מִה-טוֹב**

16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver. Prv 16:16 Παροιμίαι 16:16 νοσσιαὶ σοφίας αἰρετώτεραι χρυσίου νοσσιαὶ δὲ φρονήσεως αἰρετώτεραι ὑπὲρ ἀργύριον

48100 **קָנָה** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **קָנָה** 7069

Leviticus 27:24 **כֹּד בְּשָׁנַת הַיּוֹבֵל יָשׁוּב הַשָּׂדֶה, לְאִשְׁרֵי קָנָהוּ מֵאֲתוֹ--לְאִשְׁרֵי-לוֹ.** 24 In the year of jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land

belongeth. Lev 27:24 Λευιτικόν 27:24 καὶ ἐν τῷ ἐνιαυτῷ τῆς ἀφέσεως ἀποδοθήσεται ὁ ἀγρὸς τῷ ἀνθρώπῳ παρ' οὗ κέκτηται αὐτόν οὗ ἦν ἡ κατάσχεσις τῆς γῆς

48102 **קָנָה** 1 Verb - Qal Infinitive Absolute 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **קָנָה** 7069

2 Samuel 24:24 **כֹּד וַיֹּאמֶר הַמֶּלֶךְ אֶל-אַרְוֵנָה, לֹא בִי--לֹא אֶקְנֶה מֵאוֹתָךְ בְּמַחִיר, וְלֹא אֶעֱלֶה לִיהוָה אֱלֹהֵי, עֲלֹת חֹטִים; וַיֵּקֶן דָּוִד.**

24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So

David bought the threshing-floor and the oxen for fifty shekels of silver.

2Sm 24:24 2η Σαμουήλ 24:24 καὶ εἶπεν ὁ βασιλεὺς πρὸς οὐρνά οὐχί ὅτι ἀλλὰ κτώμενος κτήσομαι παρὰ σοῦ ἐν ἀλλάγματι καὶ οὐκ ἀνοίσω τῷ κυρίῳ θεῷ μου ὀλοκαύτωμα δωρεάν καὶ ἐκτήσατο δαυιδ τὸν ἄλωνα καὶ τοὺς βόας ἐν ἀργυρίῳ σίκλων πεντήκοντα

48105 **קָנָה** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **קָנָה** 7069

Ruth 4:5 **הַ וַיֹּאמֶר בֹּעֶז, בְּיוֹם-קָנוֹתָךְ הַשָּׂדֶה מִיַּד נָעֲמִי; וּמֵאֵת רוּת הַמּוֹאָבִיָּה.** 5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also

bought of Ruth the Moabitess, the wife of the dead, to raise up the

name of the dead upon his inheritance?' Ruth 4:5 Ρούθ 4:5 καὶ εἶπεν βοός ἐν ἡμέρᾳ τοῦ κτήσασθαί σε τὸν ἀγρὸν ἐκ χειρὸς νωεμιν καὶ παρὰ ρουθ τῆς μωαβίτιδος γυναικὸς τοῦ τεθνηκότος καὶ αὐτὴν κτήσασθαί σε δεῖ ὥστε ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς κληρονομίας αὐτοῦ

48107 **קָנָה** 1 Noun - masculine singular construct | first person common

singular 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah's ark) **קָנָה** 7064

Job 29:18 יח ואמר, עם-קני אנוע; וכחול, ארבה ימים. Job 29:18
 shall die with my nest, and I shall multiply my days as the phoenix; Job 29:18
 29:18 Ἰώβ 29:18 εἶπα δέ ἡ ἡλικία μου γηράσει ὥσπερ στέλεχος φοίνικος πολὺν χρόνον βιώσω

48109 **קָנִיתָ** 1 Verb - Qal Participle - masculine plural construct | third person feminine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess 5383 **נָשָׂה נָשָׂה**

Deuteronomy 24:10 יא בחוץ, תעמד; והאיש, אשר אתה נשה בו, יוציא אליך. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. Deu 24:10

Δευτερονόμιον 24:10 ἐὰν ὀφείλημα ᾦ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον

48111 **קָנִים קִינִים** 1 Noun - feminine plural 1) lamentation, dirge, elegy 7015 **קָנִים קִינִים**

Ezekiel 2:10 י ויפרש אותה לפני, והיא כתובה פנים ואחור; וכתוב אליה. 10 and He spread it before me, and it was written within and without; and there was written therein lamentations, and moaning, and woe. {S} Eze 2:10 Ἰεζεκιήλ 2:10 καὶ ἀνείλησεν αὐτὴν ἐνώπιον ἐμοῦ καὶ ἐν αὐτῇ γεγραμμένα ἦν τὰ ὀπισθεν καὶ τὰ ἔμπροσθεν καὶ ἐγγράπτο εἰς αὐτὴν θρήνος καὶ μέλος καὶ οὐαί

48112 **קָנִים** 1 Noun - masculine plural 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah's ark) 7064 **קָנִים קָנִים** Genesis 6:14 יד עשה לך תבת עצי-גפר, 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch. Ge 6:14 | 6:14 ποιήσον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων τετραγώνων νοσσιᾶς ποιήσεις τὴν κιβωτὸν καὶ ἀσφαλτώσεις αὐτὴν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ

48113 **קָנִין** 1 Noun - masculine singular construct 1) thing acquired, acquisition, possession, purchased property, wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) 7075 **קָנִין קָנִין** Leviticus 22:11 יא וכהן, כי-יקנה נפש 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread. Lev 22:11

Δευτικόν 22:11 ἐὰν δὲ ἱερεὺς κτήσῃται ψυχὴν ἔγκτητον ἀργυρίου οὗτος φάγεται ἐκ τῶν ἄρτων αὐτοῦ καὶ οἱ οἰκογενεῖς αὐτοῦ καὶ οὗτοι φάγονται τῶν ἄρτων αὐτοῦ

48116 **קָנִינָה** 1 Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) 7075 **קָנִינָה קָנִינָה** Psalm 104:24 כד מזה-רבי מעשיך, יהוה-- כלם, בחכמה עשית; מלאה הארץ, קנינך. 24 How manifold are Thy works, O LORD! In wisdom hast Thou made them all; {N} the earth is full of Thy creatures. Psa 104:24

Ψαλμοί 103:24 ὡς ἐμεγαλύνθη τὰ ἔργα σου κύριε πάντα ἐν σοφίᾳ ἐποίησας ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου

48116 **קָנִינָה** 1 Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) 7075 **קָנִינָה קָנִינָה** Psalm 104:24 כד מזה-רבי מעשיך, יהוה-- כלם, בחכמה עשית; מלאה הארץ, קנינך. 24 How manifold are Thy works, O LORD! In wisdom hast Thou made them all; {N} the earth is full of Thy creatures. Psa 104:24

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48116 **קָנִינָה** 1 Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) 7075 **קָנִינָה קָנִינָה** Psalm 104:24 כד מזה-רבי מעשיך, יהוה-- כלם, בחכמה עשית; מלאה הארץ, קנינך. 24 How manifold are Thy works, O LORD! In wisdom hast Thou made them all; {N} the earth is full of Thy creatures. Psa 104:24

Ψαλμοί 103:24 ὡς ἐμεγαλύνθη τὰ ἔργα σου κύριε πάντα ἐν σοφίᾳ ἐποίησας ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου

48117 **קָנִינָךְ** 1 **וּבְכָל-קָנִינָךְ** Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth; 1a) thing acquired (by purchase); 1b) creatures (more general) **7075 קָנִינָךְ**

7 ז רֵאשִׁית חֲכָמָה, קָנָה חֲכָמָה; וּבְכָל-קָנִינָךְ, קָנָה בִינָה. Proverbs 4:7 קָנִין
The beginning of wisdom is: Get wisdom; yea, with all thy getting get understanding. Prv 4:7 Παροιμίαι 4:

48119 **קָנִיתָהּ** 1 **קָנִיתִי** kethib; Verb - Qal Perfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **7069 קָנָה** Ruth 4:5
ה וַיֹּאמֶר בְּעִזִּי, בְּיוֹם-קְנוֹתָךְ הַשָּׂדֶה מִיַּד נָעֲמִי; וַיֵּמָאֵת רוּת הַמּוֹאֲבִיָּה אִשְׁתִּי-
5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?' Ruth 4:5 'Ρούθ 4:5 καὶ εἶπεν βοὸς ἐν ἡμέρᾳ τοῦ κτήσασθαί σε τὸν ἀγρὸν ἐκ χειρὸς νωεμὶν καὶ παρὰ ρουθ τῆς μωαβίτιδος γυναικὸς τοῦ τεθνηκότος καὶ αὐτὴν κτήσασθαί σε δεῖ ὥστε ἀναστήσαι τὸ ὄνομα τοῦ τεθνηκότος ἐπὶ τῆς κληρονομίας αὐτοῦ

48121 **קָנָה** 1 **קָנָה** Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **7069 קָנָה**

ו ה לַיהוָה, תִּנְמְלוּ-זֹאת-- {ס} עִם נָבֹל, וְלֹא חָכָם: {ר} Deuteronomy 32:6
6 הָלֹא-הוּא אָבִיךָ קָנָה, {ס} הוּא עָשָׂךְ וַיַּכְנֶנֶךָ. {ר}
Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee? Deu 32:6
Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδετε οὕτω λαὸς μωροὺς καὶ οὐχὶ σοφός οὐκ αὐτὸς οὗτός σου πατήρ ἐκτίσατό σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε

48123 **קָנְנָה** 1 **קָנְנָה** Verb - Piel Perfect - third person feminine singular 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested **7077 קָנְנָה** Isaiah 34:15
טו שָׁמָּה קָנְנָה קַפּוֹז וַתִּמְלֹט, וּבִקְעָה וַדְּגָרָה בְּצִלָּהּ; אֶדְ-שָׁם נִקְבְּצוּ דְּיוֹת,
15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be

gathered, every one with her mate. Isa 34:15 Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχίνος καὶ ἔσωσεν ἡ γῆ τὰ παιδία αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

48124 **קָנְנוּ** 1 **קָנְנוּ** Verb - Piel Perfect - third person common plural 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested **7077 קָנְנוּ** Ezekiel 31:6 ו
בְּסַעֲפֹתָיו קָנְנוּ, כָּל-עוֹף הַשָּׁמַיִם, וַתַּחַת פֹּאֲרֹתָיו יִלְדוּ, כָּל חַיֵּית הַשָּׂדֶה; וּבְצִלּוֹ,
6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth their young under

its branches, and under its shadow dwelt all great nations. Eze 31:6

Ἰεζεκιήλ 31:6 ἐν ταῖς παραφυάσιν αὐτοῦ ἐνόσσευσαν πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ὑποκάτω τῶν κλάδων αὐτοῦ ἐγεννώσαν πάντα τὰ θηρία τοῦ πεδίου ἐν τῇ σκιά αὐτοῦ κατέκησεν πᾶν πλῆθος ἐθνῶν

48125 **קָנַי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **7069 קָנָה**

Proverbs 8:22 **כב יְהוָה--קָנָי, רִאשִׁית דְּרָכָיו: קָדַם מִפְעֻלָּיו מֵאָז.** 22 The LORD made me as the beginning of His way, the first of His works of old. Prv 8:22 Παροιμίαί 8:22 κύριος ἔκτισέν με ἀρχὴν ὁδῶν αὐτοῦ εἰς ἔργα αὐτοῦ

48126 **קִנְיִי** 1 Noun - masculine plural construct 1) snare, net; 1a) meaning

ב עַד-אַנָּה, תְּשִׁימוּן קִנְיִי לְמַלְיָן; תְּבִינִי. Job 18:2

2 How long will ye lay snares for words? Consider, and

afterwards we will speak. Job 18:2 Ἰώβ 18:2 μέχρι τίνος οὐ παύσῃ ἐπίσχες ἵνα καὶ αὐτοὶ λαλήσωμεν

48128 **קָנְתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **7069 קָנָה** Psalm 78:54 **נָד וַיְבִיֵּאֵם, אֶל-נָבוֹל**

54 And He brought them to His holy border,

to the mountain, which His right hand had gotten. Psa 78:54 Ψαλμοί 77:54

καὶ εἰσήγαγεν αὐτοὺς εἰς ὄριον ἀγιάσματος αὐτοῦ ὅρος τοῦτο ὃ ἐκτήσατο ἡ δεξιὰ αὐτοῦ

48129 **קְסוּמִי-נָא** 1 **קְסוּמִי** qere; kethib; Verb - Qal Imperative - feminine singular kethib 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited **7080 קָסָם**

ח וַיִּתְחַפֵּשׂ שָׂאוּל, וַיִּלְבַּשׂ בְּגָדִים אֲחֵרִים, וַיִּלְךָ הוּא וּשְׁנֵי אַנְשֵׁים 1 Samuel 28:8

עִמּוֹ, וַיָּבֹאוּ אֶל-הָאִשָּׁה לַיְלָה; וַיֹּאמֶר, קְסוּמִי- (קְסוּמִי) נָא לִי בָּאֵב, וְהָעֲלִי

8 And Saul disguised himself, and put on other

raiment, and went, he and two men with him, and they came to the

woman by night; and he said: 'Divine unto me, I pray thee, by a ghost,

and bring me up whomsoever I shall name unto thee.' 1Sm 28:8 1η

Σαμουήλ 28:8 καὶ συνεκαλύψατο σαουλ καὶ περιεβάλετο ἱμάτια ἕτερα καὶ πορεύεται αὐτὸς καὶ δύο ἄνδρες μετ' αὐτοῦ καὶ ἔρχονται πρὸς τὴν γυναῖκα νυκτὸς καὶ εἶπεν αὐτῇ μάντευσαι δὴ μοι ἐν τῷ ἐγγαστριμύθῳ καὶ ἀνάγαγέ μοι ὃν ἐὰν εἴπω σοι

48130 **קָסָם** 1 **לְקָסָם-קָסָם** Noun - masculine singular 1) divination, witchcraft; 1a)

of the nations, Balaam; 1b) of false prophets; 1c) in a good sense (king's lips as

oracles) 7081 קָסָם Ezekiel 21:26 **כּו כִּי-עֹמֵד מֶלֶךְ-בָּבֶל אֶל-אֵם הַדְּרֹךְ,**

בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לְקָסָם-קָסָם: קִלְקַל בַּחֲצִים שָׂאֵל בַּתְּרָפִים, רָאָה בַּכְּבֹּד.

26 For the king of Babylon standeth at the parting of the way, at the

head of the two ways, to use divination; he shaketh the arrows to and

fro, he inquireth of the teraphim, he looketh in the liver. Eze 21:21

Ἰεζεκιήλ 21:26 διότι στήσεται βασιλεὺς βαβυλωνός ἐπὶ τὴν ἀρχαίαν ὁδὸν ἐπ' ἀρχῆς τῶν δύο ὁδῶν τοῦ μαντεύσασθαι μαντεῖαν τοῦ ἀναβράσαι ῥάβδον καὶ ἐπερωτῆσαι ἐν τοῖς γλυπτοῖς καὶ ἡπατοσκοπήσασθαι ἐκ δεξιῶν αὐτοῦ

48132 קָם 1 Verb - Qal Participle - masculine singular 1) (Qal) to practice

divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of

Israel; 1c) prohibited 5428 נתש נתש Jeremiah 45:4 ד פה האמר אליו, פה אִמַּר

יְהוָה, הִנֵּה אֲשֶׁר-בָּנִיתִי אֹנִי הָרֶם, וְאֵת אֲשֶׁר-נִטַּעְתִּי אֹנִי נִתַּשׁ; וְאֵת-כָּל-הָאָרֶץ,

וְכֵן 4 Thus shalt thou say unto him: Thus saith the LORD: Behold, that

which I have built will I break down, and that which I have planted I

will pluck up; and this in the whole land. Jer 45:4 Ἱερεμίας 51:34 εἰπὸν αὐτῷ

οὕτως εἶπεν κύριος ἰδοὺ οὓς ἐγὼ ὤκοδόμησα ἐγὼ καθαιρῶ καὶ οὓς ἐγὼ ἐφύτευσα ἐγὼ ἐκτίλλω

48133 קְסַמִּי קְסוּמִי-נָא kethib קְסַמִּי-נָא ; qere; Verb - Qal Imperative - feminine

singular Ed:Yathir readings gere 1) (Qal) to practice divination, divine; 1a) of

diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 7080

ח וַיִּתְחַפֵּשׂ שָׂאִיל, וַיִּלְבֹּשׂ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא 1 Samuel 28:8 קסמי קסם

וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל-הָאִשָּׁה לַיְלָה; וַיֹּאמֶר, קְסוּמִי- (קְסָמִי-) נָא לִי.

8 And Saul disguised himself, and

put on other raiment, and went, he and two men with him, and they

came to the woman by night; and he said: 'Divine unto me, I pray thee,

by a ghost, and bring me up whomsoever I shall name unto thee.' 1Sm

28:8 1η Σαμουήλ 28:8 καὶ συνεκαλύψατο σαουλ καὶ περιεβάλετο ἱμάτια ἕτερα καὶ πορεύεται αὐτὸς καὶ δύο ἄνδρες μετ' αὐτοῦ καὶ ἔρχονται πρὸς τὴν γυναῖκα νυκτὸς καὶ εἶπεν αὐτῇ μάντευσαι δὴ μοι ἐν τῷ ἐγγαστριμύθῳ καὶ ἀνάγαγέ μοι ὃν ἐὰν εἶπω σοι

48134 וְאֵל־קְסָמִיכֶם 1 קְסָמִיכֶם Verb - Qal Participle - masculine plural construct |

second person masculine plural 1) (Qal) to practice divination, divine; 1a) of diviners

of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited 5431 **סֵאן** **סֵאן**

דָּ כִּי כָל-סֵאוֹן סֵאוֹן בְּרָעַשׁ, וּשְׁמֵלָה מְגֹלְלָה בְּדַמִּים; וְהָיְתָה

4 For every boot stamped with fierceness, and every

cloak rolled in blood, shall even be for burning, for fuel of fire. Isa 9:5

Ἡσαΐας 9:4 ὅτι πᾶσαν στολὴν ἐπισυνηγμένην δόλῳ καὶ ἱμάτιον μετὰ καταλλαγῆς ἀποτείσουσιν καὶ θελήσουσιν εἰ ἐγενήθησαν πυρίκαυστοι

48135 וְאֵל-קְסָמִים 1 קְסָמִים Verb - Qal Participle - masculine plural 1) (Qal) to

practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false

prophets of Israel; 1c) prohibited 5433 סָבָא סָבָא Genesis 10:7 ז וּבְנֵי כּוּשׁ--סָבָא

7 And the sons וַחֲוִילָה, וְסִבְתָּה וְרַעְמָה וְסִבְתָּכָא; וּבְנֵי רַעְמָה, שְׁבָא וִידָן.

of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and

the sons of Raamah: Sheba, and Dedan. Ge 10:7 | 10:7 υἱοὶ δὲ χους σαβα καὶ

ευίλα καὶ σαβαθα καὶ ρεγμα καὶ σαβακαθα υἱοὶ δὲ ρεγμα σαβα καὶ δαδαν

48137 קֶסֶת 1 Noun - feminine singular construct 1) pot (for ink), inkhorn, inkwell

ג וַיִּכְבוֹד אֱלֹהֵי יִשְׂרָאֵל, וַעֲלָה מֵעַל הַכְּרוֹב, אֲשֶׁר

הָיָה עָלָיו, אֵל מִפְתּוֹ תְּבִיטָה; וַיִּקְרָא, אֶל־הָאִישׁ תְּלַבֵּשׁ תְּבִדִּים, אֲשֶׁר קָסַת

3 And the glory of the God of Israel was gone up

from the cherub, whereupon it was, to the threshold of the house; and He called to the man clothed in linen, who had the writer's inkhorn on his side. {P} Eze 9:3 'Ιεζεκιήλ 9:3 καὶ δόξα θεοῦ τοῦ ἰσραὴλ ἀνέβη ἀπὸ τῶν

χερουβὶν ἢ οὐσα ἐπ' αὐτῶν εἰς τὸ αἴθριον τοῦ οἴκου καὶ ἐκάλεσεν τὸν ἄνδρα τὸν ἐνδεδυσκότα τὸν ποδήρη ὃς εἶχεν ἐπὶ τῆς ὀσφύος αὐτοῦ τὴν ζώνην

48139 **קַעֲלָה** 1 Noun proper - feminine singular Keilah = |fortress|; 1) a city in

the lowlands of Judah northwest of Hebron 7084 **קַעֲלָה** 1 Samuel 23:3 ג

וַיֹּאמְרוּ אֲנָשֵׁי דָוִד, אֵלֵינוּ, הֲגֵה אֲנַחְנוּ פֶּה בִּיהוּדָה, יִרְאִים; וְאִם כִּי־נִלְךָ קַעֲלָה,

{ס} 3 And David's men said unto him: 'Behold,

we are afraid here in Judah; how much more then if we go to Keilah

against the armies of the Philistines?' {S} 1Sm 23:3 1η Σαμουήλ 23:3 καὶ εἶπαν οἱ ἄνδρες τοῦ δαυὶδ πρὸς αὐτόν ἰδοὺ ἡμεῖς ἐνταῦθα ἐν τῇ ἰουδαίᾳ φοβούμεθα καὶ πῶς ἔσται ἂν πορευθῶμεν εἰς κείλα εἰς τὰ σκύλα τῶν ἀλλοφύλων εἰσπορευσόμεθα

48140 **קַעֲקַע** 1 Noun - masculine singular 1) incision, imprintment, tattoo, mark

7085 **קַעֲקַע** Leviticus 19:28 כַּח וְשָׂרֵט לְנֶפֶשׁ, לֹא תַתֵּנוּ בְּבִשְׂרָכֶם,

28 Ye shall not make any

cuttings in your flesh for the dead, nor imprint any marks upon you: I

am the LORD. Lev 19:28 Λευιτικόν 19:28 καὶ ἐντομίδας ἐπὶ ψυχῇ οὐ ποιήσετε ἐν τῷ σώματι ὑμῶν καὶ γράμματα στικτὰ οὐ ποιήσετε ἐν ὑμῖν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

48142 **קַעֲרָת** 1 Noun - feminine plural construct 1) dish, platter 7086

קַעֲרָת Numbers 7:84 פֶּדֶר זֹאת חֲנֻכַּת הַמִּזְבֵּחַ, בְּיוֹם הַמָּשַׁח אֹתוֹ, מֵאֵת, נְשִׂאֵי יִשְׂרָאֵל: קַעֲרָת כֶּסֶף שְׁתֵּים עָשָׂרָה, מִזְרְקֵי־כֶסֶף שְׁנַיִם עָשָׂר, כַּפֹּת זָהָב, שְׁתֵּים

84 This was the dedication-offering of the altar, in the day when

it was anointed, at the hands of the princes of Israel: twelve silver

dishes, twelve silver basins, twelve golden pans; Num 7:84 Αριθμοί 7:84 οὗτος

ὁ ἐγκαίνισμος τοῦ θυσιαστηρίου ἧ ἡμέρᾳ ἔχρισεν αὐτό παρὰ τῶν ἀρχόντων τῶν υἱῶν ἰσραὴλ τρυβλία ἀργυρᾶ δώδεκα φιάλαι ἀργυραὶ δώδεκα θύσκααι χρυσαὶ δώδεκα

48143 **קַעֲרָתִי** 1 Noun proper - feminine singular Keilah = |fortress|; 1)

a city in the lowlands of Judah northwest of Hebron 7084 **קַעֲרָתִי** Exodus

37:16 טַז וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־קַעֲרָתִי וְאֶת־כַּפְתָּיו וְאֵת

{פ} 16 And he made

the vessels which were upon the table, the dishes thereof, and the pans

thereof, and the bowls thereof, and the jars thereof, wherewith to pour

out, of pure gold. {P} Exo 37:16 Ἐξοδος 38:12 καὶ ἐποίησεν τὰ σκευὴ τῆς

τραπέζης τὰ τε τρυβλία καὶ τὰς θύσκαας καὶ τοὺς κυαθοὺς καὶ τὰ σπονδεια ἐν οἷς σπείσει ἐν αὐτοῖς χρυσά

48144 **קַעֲרָתִי** 1 Noun - feminine plural construct | third person masculine singular

1) dish, platter 7086 **קַעֲרָתִי** Exodus 25:29 כַּח וְעָשִׂיתָ קַעֲרָתִי וְכַפְתָּיו,

29 And thou

shalt make the dishes thereof, and the pans thereof, and the jars thereof,

and the bowls thereof, wherewith to pour out; of pure gold shalt thou

make them. Exo 25:29 Ἐξοδος 25:29 καὶ ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θύσκαας

καὶ τὰ σπονδεῖα καὶ τοὺς κυάθους ἐν οἷς σπείσεις ἐν αὐτοῖς χρυσίου καθαροῦ ποιήσεις αὐτά

48145 **קָפַא** 1 Verb - Qal Perfect - third person common plural v; 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation **7087 קָפַא**

Exodus 15:8 {ר} אֶפֶיךָ נִעְרְמוּ מַיִם, {ס} נִצְבּוּ כְמוֹ-יָד {ר} ח וּבְרִיחַ {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea. Exo 15:8 Ἐξοδος 15:8 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὥσει τεῖχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης

48147 **קִפְדָּה** 1 Noun - feminine singular 1) shuddering, anguish **7089 קִפְדָּה**

Ezekiel 7:25 **וְאֵין** 25 Horror cometh; and they shall seek peace, and there shall be none. Eze 7:25 Ἰεζεκιήλ 7:25 ἐξίλασμός ἦξει καὶ ζητήσῃ εἰρήνην καὶ οὐκ ἔσται

48148 **קִפְדָּתִי** 1 Verb - Piel Perfect - first person common singular 1) (Piel) to

gather together, roll up, harvest **7088 קִפְדָּתִי** Isaiah 38:12 **נִסָּע** יב דּוֹרִי, **וְנִגְלָה מִנִּי--כְּאֶהֱל רָעִי; קִפְדָּתִי כְּאַרְגַּ חֲנִי מִדָּלָה יִבְצָעֵנִי, מִיּוֹם עַד-לֵילָהּ** 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end

of me. Isa 38:12 Ἡσαΐας 38:12 ἐκ τῆς συγγενείας μου κατέλιπον τὸ λοιπὸν τῆς ζωῆς μου ἐξῆλθεν καὶ ἀπῆλθεν ἀπ' ἐμοῦ ὥσπερ ὁ καταλύων σκηνὴν πήξας τὸ πνεῦμά μου παρ' ἐμοὶ ἐγένετο ὡς ἱστὸς ἐρίθου ἐγγιζούσης ἐκτεμεῖν ἐν τῇ ἡμέρᾳ ἐκείνῃ παρεδόθην

48149 **קִפְזוֹ** 1 Noun - feminine singular 1) arrow snake, owl; 1a) meaning dubious

7091 קִפְזוֹ Isaiah 34:15 **וְיִבְצָעָהּ וְיִדְגְּרָהּ** טו שָׁמָּה קִנְיָה קִפְזוֹ וְתִמְלֹט, **וְיִבְצָעָהּ וְיִדְגְּרָהּ** 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate. Isa 34:15

Ἡσαΐας 34:15 ἐκεῖ ἐνόσσευσεν ἐχίνος καὶ ἔσωσεν ἡ γῆ τὰ παιδία αὐτῆς μετὰ ἀσφαλείας ἐκεῖ ἔλαφοι συνήντησαν καὶ εἶδον τὰ πρόσωπα ἀλλήλων

48150 **קָפַץ** 1 Verb - Qal Perfect - third person masculine singular 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) **7092 קָפַץ** Psalm 77:10 **אִם-קָפַץ** י הֲשָׁכַח חַנוּת אֵל; **אִם-קָפַץ**

10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah Psa 77:9 Ψαλμοί 76:10 ἢ ἐπιλήσεται τοῦ οἰκτιρῆσαι ὁ θεὸς ἢ συνέξει ἐν τῇ ὀργῇ αὐτοῦ τοὺς οἰκτιρμοὺς αὐτοῦ διάνογμα

48152 **קָץ** 1 Verb - Qal Participle - masculine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause

sickening dread; 1b2) to cause loathing **5437 סָבַב** Ecclesiastes 1:6 **וְהוֹלִיךְ, אֶל-צָפוֹן; סוֹבֵב סָבַב הוֹלִיךְ הָרִיחַ, וְעַל-סְבִיבָתוֹ שָׁב**

6 The wind goeth toward the south, and turneth about unto the

north; it turneth about continually in its circuit, and the wind returneth again to its circuits. Eccl 1:6 Ἐκκλησιαστικής 1:6 ἀνατέλλων αὐτὸς ἐκεῖ πορεύεται πρὸς νότον καὶ κυκλοῖ πρὸς βορρᾶν κυκλοῖ κυκλῶν πορεύεται τὸ πνεῦμα καὶ ἐπὶ κύκλους αὐτοῦ ἐπιστρέφει τὸ πνεῦμα

48154 **קָצֵב** 1 Noun - masculine singular 1) cut, shape, extremity, form, base; 1a) cut, shape; 1b) extremity 7095 **קָצֵב** 1 Kings 7:37 **אֶת עֲשָׂה, אֶת עֲשָׂה** 37 After this manner he made the ten bases; all of them had one casting, one measure, and one form. {S} 1 Kings 7:37 Βασιλειῶν Γ' 7:23 κατ' αὐτὴν ἐποίησεν πάσας τὰς δέκα μεχωνῶθ τάξιν μίαν καὶ μέτρον ἐν πάσαις

48155 **קָצָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing 6973 **קָצָה** Numbers 21:5 **הַ וַיִּדְבֹּר הָעָם, בְּאַלְהֵים וּבְמֹשֶׁה, לָמָּה הָעֲלִיתָנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לָחֶם.** 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.' Num 21:5 Αριθμοί 21:5 καὶ κατελάλει ὁ λαὸς πρὸς τὸν θεὸν καὶ κατὰ μωυσῆ λέγοντες ἵνα τί ἐξήγαγες ἡμᾶς ἐξ αἰγύπτου ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι οὐκ ἔστιν ἄρτος οὐδὲ ὕδωρ ἢ δὲ ψυχὴ ἡμῶν προσώχθισεν ἐν τῷ ἄρτῳ τῷ διακένῳ

48156 **קָצָה** 1 Noun - masculine singular construct | third person masculine singular 1) end; 1a) end, at the end of (of time); 1b) end (of space) 7093 **קָצָה** 2 Kings 19:23 **כִּנּוּ בְיָד מְלָאכִידָה, חֲרַפְתָּ אֶדְנִי, וַתֹּאמֶר בִּרְכָב (בָּרַב) רַכְבִּי אֲנִי עָלִיתִי מִרוֹם הָרִים, יִרְכְּתִי לְבָנוֹן; וְאַכְרַת קוֹמַת אֲרָזָיו, מִבְּחֹר בְּרָשָׁיו, וְאַבּוֹאָה מְלֹן קָצָה, יַעַר בְּרַמְלֹו.** 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field. 2Ki 19:23 Βασιλειῶν Δ' 19:23 ἐν χειρὶ ἀγγέλων σου ὠνεΐδισας κύριον καὶ εἶπας ἐν τῷ πλήθει τῶν ὁπλῶν μου ἐγὼ ἀναβήσομαι εἰς ὕψος ὀρέων μηροῦς τοῦ λιβάνου καὶ ἔκοψα τὸ μέγεθος τῆς κέδρου αὐτοῦ τὰ ἐκλεκτὰ κυπαρίσσεων αὐτοῦ καὶ ἦλθον εἰς μελὸν τέλους αὐτοῦ δρυμοῦ καρμήλου αὐτοῦ

48163 **קָצוֹת** 1 Noun - feminine plural 1) end, part; 1a) end; 1a1) of corners, of earth; 1b) from the end of; 1c) at the end of 7117 **קָצוֹת** Psalm 65:9 **וַיִּירָאוּ, יֹשְׁבֵי קָצוֹת--מֵאוֹתֵתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תִּרְנִין.** 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice. Psalmoί 64:9 καὶ φοβηθήσονται οἱ κατοικοῦντες τὰ πέρατα ἀπὸ τῶν σημείων σου ἐξόδους πρωΐας καὶ ἑσπέρας τέρψεις

48167 **קָצוֹתָם** 1 Noun - feminine plural construct | third person masculine plural 1) end, extremity; 1a) end; 1b) from the whole of, from among (of

what is included between extremities) 7098 קצותם קצה Psalm 19:7 מִקְצֵהוּ 7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof. Psa 19:6 Ψαλμοί 18:7 ἀπ' ἄκρου τοῦ οὐρανοῦ ἡ ἔξοδος αὐτοῦ καὶ τὸ κατάντημα αὐτοῦ ἕως ἄκρου τοῦ οὐρανοῦ καὶ οὐκ ἔστιν ὃς ἀποκρυβήσεται τὴν θέρμην αὐτοῦ

48169 קָצִי 1 Noun - masculine singular construct | first person common singular 1) end; 1a) end, at the end of (of time); 1b) end (of space) 7093 קָצִי קֵץ Psalm 39:4 LORD, 5 ה' הוֹדִיעֵנִי יְהוָה, קָצִי--וּמִדַּת יָמֵי מִה־הָיָא; אֲדַעָה, מִה־חֲדָל אָנִי. make me to know mine end, and the measure of my days, what it is; let me know how short-lived I am. Psa 39:3 Ψαλμοί 38:4 ἐθερμάνθη ἡ καρδία μου ἐντός μου καὶ ἐν τῇ μελέτῃ μου ἐκκαυθήσεται πῦρ ἐλάλησα ἐν γλώσσῃ μου

48170 קָצִי קָצִי 1 Noun - masculine singular construct | first person common singular 1) end; 1a) end, at the end of (of time); 1b) end (of space) 7093 קָצִי קֵץ Job 6:11 יֵא מִה־כָּחִי כִּי־אֵיחָל; וּמִה־קָצִי, כִּי־אֲאַרְיֶה נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient? Job 6:11 Ἰώβ 6:11 τίς γάρ μου ἡ ἰσχὺς ὅτι ὑπομένω ἢ τίς μου ὁ χρόνος ὅτι ἀνέχεταί μου ἡ ψυχὴ

48171 קָצִים 1 Noun - masculine plural 1) thorn, thornbush; 1a) thornbush; 1b) thorn 6975 קָצִים קוץ Exodus 22:5 ה' בִּיתְצֵא אֵשׁ וּמִצָּאָה קָצִים, וְנֹאכַל נָדִישׁ, 5 אִו הַקָּמָה, אִו הַשְּׂדֵה־שְׁלֵם יִשְׁלֵם, הַמִּבְעֵר אֶת־הַבְּעֵרָה. {ס} If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S} Exo 22:6 Ἐξοδος 22:5 ἐὰν δὲ ἐξελθὼν πῦρ εὗρη ἀκάνθας καὶ προσεμπρήσῃ ἄλωνα ἢ στάχυν ἢ πεδῖον ἀποτείσῃ ὁ τὸ πῦρ ἐκκαύσας

48173 קָצִין 1 Noun - masculine singular construct 1) chief, ruler, commander; 1a) chief, commander (in war); 1b) dictator; 1c) ruler (of one in authority) 7101 קָצִין קָצִין Isaiah 3:7 יֵשָׁא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבִבִּיתִי, אֵין לֶחֶם קָצִין 7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.' Isa 3:7 Ἡσαΐας 3:7 καὶ ἀποκριθεὶς ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκ ἔσομαί σου ἀρχηγός οὐ γὰρ ἔστιν ἐν τῷ οἴκῳ μου ἄρτος οὐδὲ ἱμάτιον οὐκ ἔσομαι ἀρχηγός τοῦ λαοῦ τούτου

48176 קָצִינִיךָ 1 Noun - masculine plural construct | second feminine singular 1) chief, ruler, commander; 1a) chief, commander (in war); 1b) dictator; 1c) ruler (of one in authority) 7101 קָצִין קָצִין Isaiah 22:3 כָּל־קָצִינֶיךָ נִדְרִי־יָחַד, 3 מְקֻשָּׁת אֶסְרוּ; כָּל־נִמְצָאֶיךָ אֶסְרוּ יַחְדָּו, מִרְחוֹק בָּרָחוּ. All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off. Isa 22:3 Ἡσαΐας 22:3 πάντες οἱ ἄρχοντές σου πεφεύγασιν καὶ οἱ ἀλόντες σκληρῶς δεδεμένοι εἰσὶν καὶ οἱ ἰσχύοντες ἐν σοὶ πόρρω πεφεύγασιν

48177 **קָצִיעָה** 1 Noun proper - feminine singular **Kezia** = |cassia|; 1) the 2nd of the daughters born to Job after his trial 7103 **קָצִיעָה קָצִיעָה** Job 42:14 **יֵד וַיִּקְרָא** 14 **שֵׁם־הָאֶחָת יִמִּימָה, וְשֵׁם הַשְּׁנִיָּת קָצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן הַפּוּךְ.** And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch. Job 42:14 **יֹאבֵב 42:14** καὶ ἐκάλεσεν τὴν μὲν πρώτην ἡμέραν τὴν δὲ δευτέραν κασίαν τὴν δὲ τρίτην ἀμαλθείας κέρας

48178 **קָצִיעוֹת** 1 Noun - feminine plural 1) cassia; 1a) a spice; a powdered bark like cinnamon 7102 **קָצִיעוֹת קָצִיעוֹת** Psalm 45:9 **כָּל־ מֵר־וַאֲהָלוֹת קָצִיעוֹת.** ט **9** Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments have made thee glad. Psa 45:8 **Ψαλμοί 44:9** σμύρνα καὶ στακτὴ καὶ κασία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρων ἐλεφαντίνων ἐξ ὧν ἠψφρανάν σε

48179 **קָצִיין** 1 Conjunctive waw | Noun proper - feminine singular **Keziz** = |cut off|; 1) a town on Benjamin and the eastern border of the tribe 7104 **קָצִיין קָצִיין** Joshua 18:21 **כֹּא וְהָיוּ הָעָרִים, לְמַטֵּה בְנֵי בְנִימִן--לְמִשְׁפַּחֹתֵיהֶם: יְרִיחוֹ וּבֵית־ עֵמֶק קָצִיין.** 21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz; Josh 18:21 **Ἰησοῦς Ναυῆ 18:21** καὶ ἐγενήθησαν αἱ πόλεις τῶν υἱῶν βενιαμιν κατὰ δῆμους αὐτῶν ἱεριχω καὶ βαιθεγλιω καὶ αμεκασις

48183 **קָצִירָה** 1 Noun - masculine plural construct | third person feminine singular 1) harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **קָצִיר קָצִירָה** Psalm 80:12 **יב 12** **תִּשְׁלַח קָצִירָה עַד־יָם; וְאֶל־נָהָר, יוֹנְקוּתֶיהָ.** 12 She sent out her branches unto the sea, and her shoots unto the River. Psa 80:11 **Ψαλμοί 79:12** ἐξέτεινεν τὰ κλήματα αὐτῆς ἕως θαλάσσης καὶ ἕως ποταμοῦ τὰς παραφυάδας αὐτῆς

48185 **קָצִירָכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **קָצִיר קָצִירָכֶם** Leviticus 23:10 **י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אָנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קָצִירָהּ--וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קָצִירְכֶם, אֶל־הַכֹּהֵן.** 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. Lev 23:10 **Λευιτικόν 23:10** εἶπὸν τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς ὅταν εἰσέλθῃτε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ θερίζητε τὸν θερισμὸν αὐτῆς καὶ οἴσετε δράγμα ἀπαρχὴν τοῦ θερισμοῦ ὑμῶν πρὸς τὸν ἱερέα

48186 **קָצִירָהּ** 1 Noun - masculine singular construct | second feminine singular 1) harvest, harvesting; 1a) process of harvesting; 1b) crop, what is harvested or reaped; 1c) time of harvest; 2) boughs, branches 7105 **קָצִיר קָצִירָהּ** Isaiah 16:9 **ט עַל־כֵּן אֲבֹכָה בְּבִכִּי יַעֲזֹר, נֶפֶן שְׂבָמָה, אֲרִינֹךְ דְּמַעְתִּי, חֲשַׁבּוֹן וְאֶלְעֵלָה: כִּי עַל־קִיצֹךְ וְעַל־קָצִירָהּ, הֵיכָד נָפַל.** 9 Therefore I will weep with the

weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen. Isa 16:9 Ἡσαΐας 16:9 διὰ τοῦτο κλαύσομαι ὡς τὸν κλαυθμὸν ἰαζήρ ἄμπελον σεβαμα τὰ δένδρα σου κατέβαλεν ἐσεβων καὶ ἐλεαλή ὅτι ἐπὶ τῷ θερισμῷ καὶ ἐπὶ τῷ τρυγῆτῳ σου καταπατήσω καὶ πάντα πεσοῦνται

48188 קָצַף 1 Noun - masculine singular construct | second feminine singular 1) end; 1a) end, at the end of (of time); 1b) end (of space) 7093

Jeremiah 51:13 יְיָ שְׁכֵנִי (שְׁכֵנִי) עַל-מֵיִם רַבִּים, רַבַּת אוֹצְרוֹת; בָּא קָצַף, אֲמַת בְּצַעֲךָ. 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness. Jer 51:13 Ἰερεμίας 28:13 κατασκηνοῦντας ἐφ' ὕδασι πολλοῖς καὶ ἐπὶ πλήθει θησαυρῶν αὐτῆς ἦκει τὸ πέρας σου ἁληθῶς εἰς τὰ σπλάγχχα σου

48192 קָצַף 1 Noun - masculine singular 1) wrath, anger; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious 7110

2 Chronicles 19:2 ב וַיֵּצֵא אֶל-פָּנָיו, יְהוּא בֶן-חַנָּנִי הַחֹזֶה, וַיֹּאמֶר אֶל-הַמֶּלֶךְ יְהוֹשָׁפָט. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

2Chr 19:2 2η Χρονικῶν 19:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰου ὁ τοῦ ἀνανι ὁ προφῆτης καὶ εἶπεν αὐτῷ βασιλεῦ ἰωσαφατ εἰ ἁμαρτωλῷ σὺ βοηθεῖς ἢ μισοῦμένῳ ὑπὸ κυρίου φιλιάζεις διὰ τοῦτο ἐγένετο ἐπὶ σὲ ὀργὴ παρὰ κυρίου

48193 קָצַף 1 Verb - Qal Participle - masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself 5462

Isaiah 22:22 כָּב וְנָתַתִּי מִפֶּתַח בֵּית-דָּוִד, סֹגֵר סֹגֵר. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open. Isa 22:22 Ἡσαΐας 22:22 καὶ δώσω τὴν δόξαν δαυιδ αὐτῷ καὶ ἄρξει καὶ οὐκ ἔσται ὁ ἀντιλέγων

48194 קָצַף 1 Noun - masculine singular 1) wrath (of God), anger 7109

Ezra 7:23 כֹּנ כָּל-דִּי, מִן-טַעַם אֱלֹהִי שְׁמִיָּא, יְתַעַבֵּד אֲדָרִידָא, לְבֵית אֱלֹהִי. 23 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? Ezra 7:23 Ἑσδρας 7:23 πᾶν ὃ ἐστὶν ἐν γνώμῃ θεοῦ τοῦ οὐρανοῦ γιγνέσθω προσέχετε μὴ τις ἐπιχειρήσῃ εἰς οἶκον θεοῦ τοῦ οὐρανοῦ μήποτε γένηται ὀργὴ ἐπὶ τὴν βασιλείαν τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ

48197 קָצַץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off 7112

2 Kings 18:16 חֲזַקְיָה אֶת-דִּלְתוֹת הַיֵּכָל יְהוָה וְאֶת-הָאֲמֹנֹת, אֲשֶׁר צָפָה, חֲזַקְיָה מֶלֶךְ יְהוּדָה; 16 At that time did Hezekiah cut off the gold

חֲזַקְיָה אֶת-דִּלְתוֹת הַיֵּכָל יְהוָה וְאֶת-הָאֲמֹנֹת, אֲשֶׁר צָפָה, חֲזַקְיָה מֶלֶךְ יְהוּדָה; 16 At that time did Hezekiah cut off the gold

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from the doors of the temple of the LORD, and from the door-posts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. {P} 2Ki 18:16 Βασιλειῶν Δ' 18:16 ἐν τῷ καιρῷ ἐκεῖνῳ συνέκοψεν ἐξεκίας τὰς θύρας ναοῦ κυρίου καὶ τὰ ἐστηριγμένα ἃ ἐχρύσωσεν ἐξεκίας βασιλεὺς ἰουδα καὶ ἔδωκεν αὐτὰ βασιλεῖ Ἀσσυρίων

48198 קָצַץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off 7112 קָצַץ קָצַץ Psalm 129:4 דַּ יְהוָה צַדִּיק; קָצַץ. 4 The LORD is righteous; He hath cut asunder the cords of the wicked.' Psa 129:4 Ψαλμοί 128:4 κύριος δίκαιος συνέκοψεν ἀνέχενας ἀμαρτωλῶν

48199 קָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 קָצַר קָצַר Isaiah 28:20 כִּי־קָצַר הַמִּצֵּעַ, מִהִשְׁתָּרֵעַ; 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up. Isa 28:20 Ἡσαΐας 28:20 στενοχωρούμενοι οὐ δύναμεθα μάχεσθαι αὐτοὶ δὲ ἄσθενοῦμεν τοῦ ἡμᾶς συναχθῆναι

48200 קָצַר 1 Verb - Piel Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 קָצַר קָצַר Psalm 102:24 כִּד עֲנָה בְּדֶרֶךְ כְּחוֹ (כְּחִי); קָצַר 24 He weakened my strength in the way; He shortened my days. Psa 102:23 Ψαλμοί 101:24 ἀπεκρίθη αὐτῷ ἐν ὁδῷ ἰσχύος αὐτοῦ τὴν ὀλιγότητα τῶν ἡμερῶν μου ἀνάγγειλόν μοι

48203 קָצְרוּ 1 Verb - Qal Perfect - third person common plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 קָצְרוּ קָצְרוּ Jeremiah 12:13 יֵג זָרְעוּ חֲטִים וְקָצְרוּ, נִחְלוּ 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P} Jer 12:13 Ἱερεμίας 12:13 σπείρατε πυροὺς καὶ ἀκάνθας θερίσατε οἱ κληροὶ αὐτῶν οὐκ ὠφελήσουσιν αὐτοὺς αἰσχύνθητε ἀπὸ καυχήσεως ὑμῶν ἀπὸ ὀνειδισμοῦ ἐναντι κυρίου

48204 קָצְרוּ 1 Verb - Qal Imperative - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114 קָצְרוּ קָצְרוּ Hosea 10:12 יִב זָרְעוּ לָכֶם לְצִדְקָה קָצְרוּ לְפִי־ 12 Sow to yourselves according to righteousness, reap according to mercy, break up your fallow ground; for it is time to seek the LORD, till He come and cause righteousness to rain upon you. Hos 10:12 Ὡσηέ 10:12

σπείρατε ἑαυτοῖς εἰς δικαιοσύνην τρυγήσατε εἰς καρπὸν ζωῆς φωτίσατε ἑαυτοῖς φῶς γνώσεως ἐκζητήσατε τὸν κύριον ἕως τοῦ ἐλθεῖν γενήματα δικαιοσύνης ὑμῖν

48205 **קָצְרוֹת** 1 Noun - feminine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114

ה וְהַלְשָׁכוֹת הָעֲלִיוֹנֹת. קָצְרוֹת: כִּי־יִכְלֹוּ אֶת־יָקִים מִהֶנָּה. Ezekiel 42:5

5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building. Eze 42:5 Ἰεζεκιήλ 42:5 καὶ οἱ περίπατοι οἱ ὑπερῶοι ὡσαύτως ὅτι ἐξείχετο τὸ περιστύλον ἐξ αὐτοῦ ἐκ τοῦ ὑποκάτωθεν περιστύλου καὶ τὸ διάστημα οὕτως περιστύλον καὶ διάστημα καὶ οὕτως στοαί

48207 **קָצְרִים** 1 Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 5472

יֵד מְדַרְכָּיו יִשְׂבַּע. סוֹג לֵב; וַיַּעֲלֵיו. Proverbs 14:14

14 The dissembler in heart shall have his fill from his own ways; and a good man shall be satisfied from himself. Prv 14:14 Παροιμία 14:14 τῶν ἑαυτοῦ ὁδῶν πλησθήσεται θρασυκάρδιος ἀπὸ δὲ τῶν διανοημάτων αὐτοῦ ἀνήρ ἀγαθός

48208 **קָצְרַתֶּם** 1 Verb - Qal Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest 7114

יִגְדַּלְתֶּם רָשָׁע עוֹלָתָהּ Hosea 10:13

13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty

men. Hos 10:13 Ὡσηέ 10:13 ἵνα τί παρεσιωπήσατε ἀσέβειαν καὶ τὰς ἀδικίας αὐτῆς ἐτρυγήσατε ἐφάγετε καρπὸν ψευδῆ ὅτι ἤλπισας ἐν τοῖς ἄρμασίν σου ἐν πληθὺ δυνάμεώς σου

48209 **קָצַת** 1 Noun - feminine singular construct 1) end, part 7118

מִבַּיִת וְאֶצְבָּעַת רִגְלָא. מִנְהוֹן (מִנְהוֹן) פְּרִזָּל וּמִנְהוֹן (וּמִנְהוֹן) Daniel 2:42

42 And as the toes of the feet were part of iron, and part of clay, so part of the kingdom shall be strong, and part thereof broken. Dan 2:42 Δανιήλ 2:42 καὶ οἱ δάκτυλοι τῶν ποδῶν μέρος μὲν τι σιδηροῦν μέρος δέ τι ὀστράκινον μέρος τι τῆς βασιλείας ἔσται ἰσχυρὸν καὶ μέρος τι ἔσται συντετριμμένον

48210 **קָצַתִּי** 1 Verb - Qal Perfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing 6973

מִן־וְתֹאמַר קָצַתִּי קוֹץ Genesis 27:46

Rebekah said to Isaac: I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the

land, what good shall my life do me?' Ge 27:46 | 27:46 εἶπεν δὲ ρεβεκκα πρὸς
ισαακ προσώθικα τῇ ζωῇ μου διὰ τὰς θυγατέρας τῶν υἱῶν χετ εἰ λήμψεται ιακωβ
γυναῖκα ἀπὸ τῶν θυγατέρων τῆς γῆς ταύτης ἵνα τί μοι ζῇν

48212 קר 1 Noun - masculine singular 1) wall, side; 1a) wall (of house or chamber); 1b) the sides (of the altar) 7023 קיר Isaiah 22:5 הַיּוֹם מְהוּמָה וּמְבוֹסָה, לְאֶרֶץ יְהוָה צְבָאוֹת--בְּגֵי חָזִיוֹן; מִקְרָקֶר קֵר, וְשׁוֹעַ אֶל-וְהָרָה. 5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting,

and Shoa at the mount. Isa 22:5 Ἡσαΐας 22:5 ὅτι ἡμέρα ταραχῆς καὶ ἀπωλείας καὶ καταπατήματος καὶ πλάνησις παρὰ κυρίου σαβαωθ ἐν φάραγγι σίων πλανῶνται ἀπὸ μικροῦ ἕως μεγάλου πλανῶνται ἐπὶ τὰ ὄρη

48220 קָרָאָהּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָאָהּ 7121 קראוּהוּ Isaiah 55:6 יְהוָה יִרְשָׁנוּ. 6 Seek ye the LORD while He may be

found, call ye upon Him while He is near; Isa 55:6 Ἥσασίας 55:6 ζητήσατε τὸν
θεὸν καὶ ἐν τῷ εὐρίσκειν αὐτὸν ἐπικαλέσασθε ἡνίκα δ' ὂν ἐγγίξῃ ὑμῖν
48224 קראות 1 Verb - Qal Infinitive construct 1) to call, call out, recite, read,
cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto,
cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read
(to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint,
call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to
call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be
named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קראות

א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־תִּדְבָּר תִּזְה עֲשִׂיתָ לָּנוּ. Judges 8:1 קָרָא
1 And לְבִלְתִּי קְרָאוֹת לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אֹתוֹ, בְּחִזְקָה.
the men of Ephraim said unto him: 'Why hast thou served us thus, that
thou didst not call us when thou wentest to fight with Midian?' And
they did chide with him sharply. Jdgs 8:1 Κριταί 8:1 καὶ εἶπαν πρὸς γεδεων
ἀνὴρ εφραιμ τί τὸ ῥῆμα τοῦτο ἐποίησας ἡμῖν τοῦ μὴ καλέσαι ἡμᾶς ὅτε ἐπορεύθης
παρατάξασθαι ἐν μαδιαν καὶ διελέξαντο πρὸς αὐτὸν ἰσχυρῶς

48225 **קָרָאִי** 1 Adjective - masculine plural construct 1) called, summoned,
קָרָאִי 7148 Numbers 16:2 וַיָּקֻמוּ לִפְנֵי מֹשֶׁה, וְאַנְשִׁים מִבְּנֵי- **קָרָאִי** קָרָאִי
 2 and they rose וְיִשְׂרָאֵל חֲמִשִּׁים וּמֵאָתָּה, נְשִׂאֵי עֲדָה קָרָאִי מוֹעֵד, אַנְשֵׁי-שָׁם.
 up in face of Moses, with certain of the children of Israel, two hundred
 and fifty men; they were princes of the congregation, the elect men of
 the assembly, men of renown; Num 16:2 Αριθμοί 16:2 καὶ ἀνέστησαν ἔναντι
 μοῦσῃ καὶ ἄνδρες τῶν υἱῶν ἰσραὴλ πεντήκοντα καὶ διακόσιοι ἀρχηγοὶ συναγωγῆς
 σύγκλητοι βουλῆς καὶ ἄνδρες ὀνομαστοί

48226 קראִיָּהּ 1 Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קראִיה קראִיה Proverbs 9:18 יח

18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-

world. Prv 9:18 Παροιμία 9:18 ὁ δὲ οὐκ οἶδεν ὅτι γηγενεῖς παρ' αὐτῇ ὄλλυνται καὶ ἐπὶ πέτευρον ὄδου συναντᾷ * 9:18.1 ἀλλὰ ἀποπήδησον μὴ ἐγχρονίσης ἐν τῷ τόπῳ μηδὲ ἐπιστήσης τὸ σὸν ὄμμα πρὸς αὐτήν * 9:18.2 οὕτως γὰρ διαβήσῃ ὕδωρ ἀλλότριον καὶ ὑπερβήσῃ ποταμὸν ἀλλότριον * 9:18.3 ἀπὸ δὲ ὕδατος ἀλλοτρίου ἀπόσχου καὶ ἀπὸ πηγῆς ἀλλοτρίας μὴ πίης * 9:18.4 ἵνα πολὺν ζήσης χρόνον προστεθῇ δέ σοι ἔτη ζωῆς

48227 קראִיָּהּ 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 5503 סוֹחֵר סוֹחֵר Proverbs 31:14 יד

14 She is like the merchant-ships; she bringeth her food from afar. Prv 31:14 Παροιμία 31:14 ἐγένετο ὥσεὶ ναὺς ἐμπορευομένη μακρόθεν συνάγει δὲ αὕτη τὸν βίον ναῦς ἐμπορευομένη μακρόθεν συνάγει δὲ αὕτη τὸν βίον

48228 קראִיָּהּ 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קראִי קראִי Zephaniah 1:7 ז הַס,

7 מִפְּנֵי אֲדֹנָי יְהוָה: כִּי קָרוֹב יוֹם יְהוָה, כִּי־יֵהְיֶה זָבַח הַקֹּדֶשׁ קִרְיָיו. Hold thy peace at the presence of the Lord GOD; for the day of the LORD is at hand, for the LORD hath prepared a sacrifice, He hath

consecrated His guests. Zep 1:7 Σοφονίας 1:7 εὐλαβεῖσθε ἀπὸ προσώπου κυρίου τοῦ θεοῦ διότι ἐγγὺς ἡ ἡμέρα τοῦ κυρίου ὅτι ἡτοίμακεν κύριος τὴν θυσίαν αὐτοῦ ἡγάκεν τοὺς κλητοὺς αὐτοῦ

48229 קראִיָּהּ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to

be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 5502 סָחַף סָחַף Proverbs 28:3 גַּבְרִיֵּל -

רַשׁ, וְעֹשֶׂק דְּלִים-- מְטָר סַחֵף, וְאֵין לָחֶם. 3 A poor man that oppresseth
the weak is like a sweeping rain which leaveth no food. Prv 28:3

Παροιμία 28:3 ἀνδρεῖος ἐν ἀσεβείαις συκοφαντεῖ πτωχοῦς ὥσπερ ὑετὸς λάβρος καὶ ἀνωφελὴς

48230 קָרָאִים 1 Verb - Qal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 6213 עוֹשֶׂה

24 כֹּד יָדַיִר, לֵץ שְׁמוֹ-- עוֹשֶׂה, בַּעֲבֶרֶת זָדוֹן. Proverbs 21:24 עֲשָׂה
and haughty man, scorner is his name, even he that dealeth in

overbearing pride. Prv 21:24 Παροιμίαι 21:24 θρασὺς καὶ ἀνθάδης καὶ ἀλαζὼν
λοιμὸς καλεῖται ὃς δὲ μνησικακεῖ παράνομος

48231 קָרָאִים 1 Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

7121 יֵא וְאֶת־אֲבִשָׁלוֹם, הִלְכוּ מְאֹתָיִם אִישׁ 2 Samuel 15:11 קראים קרא
11 And with מִירוּשָׁלַם, קראים, וְהֹלְכִים לְתָמָם; וְלֹא יָדְעוּ, כָּל־דְּבַר.

Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing. 2Sm 15:11 2η

Σαμουηλ 15:11 καὶ μετὰ ἀβεσσαλωμ ἐπορεύθησαν διακόσιοι ἄνδρες ἐξ ἱερουσαλὴμ κλητοὶ καὶ πορευόμενοι τῇ ὑπλότητι αὐτῶν καὶ οὐκ ἔγνωσαν πᾶν ῥήμα

48232 קָרָאָהּ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קראַ קראָהּ Isaiah 54:6 וְכִי־

כְּאִשָּׁה עֲזוּבָה וְעֵצוּבָת רוּת, קָרָא יְהוָה; וְאִשָּׁת נְעוּרִים כִּי תִמְאָס, אָמַר

אֵלֹהִים 6 For the LORD hath called thee as a wife forsaken and grieved
in spirit; and a wife of youth, can she be rejected? saith thy God. Isa

54:6 Ἡσαΐας 54:6 οὐχ ὡς γυναῖκα καταλελειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος
οὐδ' ὡς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου

48234 קרא 1 Verb - Qal Imperative - feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read

aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **קראַן** 7121

כ וַיֹּאמֶר אֶל־בָּנָתָיו, וְאִיֹּ; לָמָּה זֶה עֲזַבְתֶּן אֶת־הָאִישׁ, קְרָאֵן Exodus 2:20 קְרָא לְהֶם. 20 And he said unto his daughters: 'And where is he?

Why is it that ye have left the man? call him, that he may eat bread.'

Exo 2:20 Ἐξοδος 2:20 ὁ δὲ εἶπεν ταῖς θυγατράσιν αὐτοῦ καὶ ποῦ ἐστι καὶ ἵνα τί οὕτως καταλελοίπατε τὸν ἄνθρωπον καλέσατε οὖν αὐτόν ὅπως φάγη ἄρτον

48235 **קְרָאֵן** 1 Verb - Qal Imperative - feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **קראַן** 7121

כ וַתֹּאמֶר אֶל־הֶן, אֶל־תִּקְרְאֵנָה לִי נַעֲמִי: קְרָאֵן לִי מָרָא, כִּי־ Ruth 1:20 קְרָא 20 And she said unto them: 'Call me not Naomi, call

me Marah; for the Almighty hath dealt very bitterly with me. Ruth 1:20

Ῥούθ 1:20 καὶ εἶπεν πρὸς αὐτάς μὴ δὴ καλεῖτέ με νωεμιν καλέσατέ με πικράν ὅτι ἐπικράνθη ἐν ἐμοί ὁ ἱκανὸς σφοδρὰ

48237 **קְרָאֵנִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet **קראַני** 7122 קראַני Jeremiah 13:22 כב וְכִי תֹאמְרִי בְלִבְבֶּךָ, מִדּוּעַ קְרָאֵנִי אֵלֶּה; בָּרַב עֲוֹנֶךָ נִגְלִי שׁוּלִיךָ, נַחֲמָסוּ עֲקֶבֶיךָ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine

iniquity are thy skirts uncovered, and thy heels suffer violence. Jer 13:22

Ἱερεμίας 13:22 καὶ ἐὰν εἴπῃς ἐν τῇ καρδίᾳ σου διὰ τί ἀπήντησέν μοι ταῦτα διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου παραδειγματισθῆναι τὰς πτέρνας σου

48238 **קְרָאֵנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **קראַני** 7121 קראַני Isaiah 49:1 א שְׁמָעוּ אֵימִים אֵלַי, 1 וְהִקְשִׁיבוּ לְאֵמִים מִרְחוֹק; יְהוָה מִבֶּטֶן קְרָאֵנִי, מִמְּעֵי אִמִּי הִזְכִּיר שְׁמִי. Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD hath called me from the womb, from the bowels of my mother hath He

made mention of my name; Isa 49:1 Ἡσαΐας 49:1 ἀκούσατέ μου νῆσοι καὶ προσέχετε ἔθνη διὰ χρόνου πολλοῦ στήσεται λέγει κύριος ἐκ κοιλίας μητρός μου ἐκάλεσεν τὸ ὄνομά μου

Isaiah 49:1 Ἡσαΐας 49:1 ἀκούσατέ μου νῆσοι καὶ προσέχετε ἔθνη διὰ χρόνου πολλοῦ στήσεται λέγει κύριος ἐκ κοιλίας μητρός μου ἐκάλεσεν τὸ ὄνομά μου

48239 **קָרָאֲנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet 7122 **קָרָאֲנִי קָרָא** Job 4:14 **יָד פָּחַד קָרָאֲנִי, וַיִּרְעָה; וְרֹב עַצְמוֹתַי**

14 Fear came upon me, and trembling, and all my bones were made to shake. Job 4:14 Ἰώβ 4:14 φρίκη δέ μοι συνήντησεν καὶ τρόμος καὶ μεγάλως μου τὰ ὀστέα συνέσεισεν

48244 **קָרָאֲתֵיךְ** 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet 6095 **עֵצָה עֵצָה קָרַץ** Proverbs 16:30 **ל עֵצָה עֵינָיו, לַחֲשַׁב תַּהֲפֹכֹת; קָרַץ**

30 He that shutteth his eyes, it is to devise froward things; he that biteth his lips bringeth evil to pass. Prv 16:30 Παροιμίαι 16:30 στηρίζων ὀφθαλμοὺς αὐτοῦ λογίζεται διεστραμμένα ὀρίζει δὲ τοῖς χεῖλεσιν αὐτοῦ πάντα τὰ κακὰ οὗτος κάμινός ἐστιν κακίας

48246 **קָרָאתֶם** 1 Verb - Qal Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen

7121 **קָרָאתֶם קָרָא** Judges 14:15 **טו וַיְהִי בַיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאִשְׁת־שַׁמְשׁוֹן פָּתִי אֶת־אִישׁךָ וַיְגַד־לָנוּ אֶת־תַּחְדֵּיהָ--פֶּן־נִשְׂרָף אֹתְךָ וְאֶת־בֵּית אָבִיךָ, בָּאֵשׁ; 15 And it came to pass on the seventh day,**

that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?' Jdgs 14:15 Κριταί 14:15 καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ τετάρτῃ καὶ εἶπαν τῇ γυναικὶ σαμψων ἀπάτησον δὴ τὸν ἄνδρα σου καὶ ἀπαγγεῖλάτω σοὶ τὸ πρόβλημα μήποτε κατακαύσωμέν σε καὶ τὸν οἶκον τοῦ πατρὸς σου ἐν πυρὶ ἢ ἐκβιάσαι ἡμᾶς κεκλήκατε

48250 **קָרַב** 1 Verb - Qal Perfect - third person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 **קָרַב קָרַב** Daniel 3:26 **כּו בְּאֲדִין קָרַב נְבוּכַדְנֶצַּר, לְתַרַע אֶתִּין נוֹרָא יְקַדְתָּא, עֵנָה וְאָמַר שְׂדִרְךָ מִישָׁךְ וְעַבְד־נְגוֹ עַבְדוּהִי דִּי־אַלְהָא עֲלִיא 26 (עֲלָאָה), פְּקִי וְאֶתּוּ; בְּאֲדִין נְפָקִין, שְׂדִרְךָ מִישָׁךְ וְעַבְד־נְגוֹ--מִן־נֹרָא.**

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire. Dan 3:26 Δανιήλ 3:26 καὶ προσελθὼν ὁ βασιλεὺς πρὸς τὴν θύραν τῆς καμίνου τῆς καιομένης τῷ πυρὶ ἐκάλεσεν αὐτοὺς ἐξ ὀνόματος σεδραχ μισαχ αβδοναγω οἱ παῖδες τοῦ θεοῦ τῶν θεῶν τοῦ ὑψίστου ἐξέλθετε ἐκ τοῦ πυρός οὕτως οὖν ἐξῆλθον οἱ ἄνδρες ἐκ μέσου τοῦ πυρός

- 48251 **קָרַב** 1 Verb - Qal Infinitive construct 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 קָרַב קָרַב** Psalm 32:9 -- **ט אֶל-תְּהִיוּ, כְּסוֹס כְּפָרָדִּי** 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee. Psa 32:9 **Ψαλμοί 31:9** μὴ γίνεσθε ὡς ἵππος καὶ ἡμίονος οἷς οὐκ ἔστιν σύνεσις ἐν χαλινῷ καὶ κημῷ τὰς σιαγόνας αὐτῶν ἄγξαι τῶν μὴ ἐγγιζόντων πρὸς σέ
- 48252 **קָרְבָה** 1 Verb - Qal Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 קָרְבָה קָרַב** Zephaniah 3:2 **ב לא שָׁמְעָה בְּקוֹל, לא לָקְחָה מוֹסֵר; בִּיהֲוָה לא בְּשָׁחָה, אֶל-אַלְהֵיהָ לא קָרְבָה.** 2 She hearkened not to the voice, she received not correction; she trusted not in the LORD, she drew not near to her God. Zep 3:2 **Σοφονίας 3:2** οὐκ εἰσήκουσεν φωνῆς οὐκ ἐδέξατο παιδείαν ἐπὶ τῷ κυρίῳ οὐκ ἐπεποιθεί καὶ πρὸς τὸν θεὸν αὐτῆς οὐκ ἠγγισεν
- 48258 **קָרְבוּ** 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned **7127 קָרְבוּ קָרַב** Daniel 3:8 **ח כָּל-קָבָל דִּנְהָ בֵּה-זְמַנָּא, קָרְבוּ גְבָרִין** 8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews. Dan 3:8 **Δανιήλ 3:8** ἐν ἐκείνῳ τῷ καιρῷ προσελθόντες ἄνδρες χαλδαῖοι διέβαλον τοὺς ιουδαίους
- 48261 **קָרְבוֹת** 1 Noun - masculine plural 1) battle, war **7128 קָרַב קָרַב** Psalm 68:31 **לא גָּעַר חַיִּית קִנְיָה, עֶרְת אֲבִירִים בְּעֻגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצִּי-כֶסֶף;** 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war! Psa 68:30 **Ψαλμοί 67:31** ἐπιτίμησον τοῖς θηρίοις τοῦ καλάμου ἢ συναγωγῇ τῶν ταύρων ἐν ταῖς δαμάλεσιν τῶν λαῶν τοῦ μὴ ἀποκλεισθῆναι τοὺς δεδοκιμασμένους τῷ ἀργυρίῳ διασκορπίσον ἔθνη τὰ τοὺς πολέμους θέλοντα
- 48262 **קָרְבִי** 1 **וְכָל-קָרְבִי** Noun - masculine plural construct | first person common singular 1) midst, among, inner part, middle; 1a) inward part; 1a1) physical sense; 1a2) as seat of thought and emotion; 1a3) as faculty of thought and emotion; 1b) in the midst, among, from among (of a number of persons); 1c) entrails (of sacrificial animals) **7130 קָרְבִי קָרַב** Psalm 103:1 **א לְדָוִד: בְּרָכִי נַפְשִׁי, אֶת-יְהוָה; וְכָל--** 1 [A Psalm] of David. Bless the LORD, O my soul; and all that is within me, bless His holy name. Psa 103:1 **Ψαλμοί 102:1** τῷ δαυιδ εὐλόγει ἡ ψυχὴ μου τὸν κύριον καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ
- 48263 **קָרְבִים** 1 Adjective - masculine plural 1) near, approaching **7131 קָרְבִים קָרַב** Deuteronomy 20:3 **ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קָרְבִים הַיּוֹם, אֶל-תִּירָאוּ וְאֶל-תַּחֲפֹזוּ וְאֶל-תַּעֲרָצוּ--** למִלְחָמָה עַל-אִיבֵיכֶם; אֶל-יָרֵךְ לְבַבְכֶם, אֶל-תִּירָאוּ וְאֶל-תַּחֲפֹזוּ וְאֶל-תַּעֲרָצוּ--

3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them; Deu 20:3 Δευτερονόμιον 20:3 καὶ ἐρεῖ πρὸς αὐτούς ἄκουε ἰσραηλ ὑμεῖς προσπορεύεσθε σήμερον εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς ὑμῶν μὴ ἐκλυέσθω ἡ καρδία ὑμῶν μὴ φοβεῖσθε μηδὲ θραύεσθε μηδὲ ἐκκλίνητε ἀπὸ προσώπου αὐτῶν

48266 קָרְבַּן 1 Noun - masculine singular construct 1) offering, oblation 7133

35 Benaiah, לה בְּנֵיָה בְּדִיתָ, כלוּהי (בְּלוּהוּ). Nehemiah 10:35 קרבן קרבן

Bedeiah, Cheluhu; Neh 10:34 Νεεμίας 20:35 καὶ κλήρους ἐβάλομεν περὶ κλήρου ξυλοφορίας οἱ ἱερεῖς καὶ οἱ λευῖται καὶ ὁ λαὸς ἐνέγκαι εἰς οἶκον θεοῦ ἡμῶν εἰς οἶκον πατριῶν ἡμῶν εἰς καιροῦς ἀπὸ χρόνων ἐνιαυτὸν κατ' ἐνιαυτὸν ἐκκαῦσαι ἐπὶ τὸ θυσιαστήριον κυρίου θεοῦ ἡμῶν ὡς γέγραπται ἐν τῷ νόμῳ

48269 אֶת־קָרְבָּנָהּ 1 קָרְבָּנָהּ Noun - masculine singular construct | third person

feminine singular 1) offering, oblation 7133 קרבנה קרבן Numbers 5:15 וְהָבִיא טו

הָאִישׁ אֶת־אִשְׁתּוֹ, אֶל־הַכֹּהֵן, וְהָבִיא אֶת־קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירֵת הָאִפָּה קֶמַח שְׁעָרִים; לֹא־יִצַק עָלָיו שָׁמֶן, וְלֹא־יִתֵּן עָלָיו לֶבְנָה--כִּי־מִנְחַת קִנְאָת הוּא, מִנְחַת זָרִים; 15 then shall the man bring his wife unto the priest,

and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing

iniquity to remembrance. Num 5:15 Αριθμοί 5:15 καὶ ἄξει ὁ ἄνθρωπος τὴν γυναῖκα αὐτοῦ πρὸς τὸν ἱερέα καὶ προσοίσει τὸ δῶρον περὶ αὐτῆς τὸ δέκατον τοῦ οἴφι ἄλευρον κριθινόν οὐκ ἐπιχεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον ἔστιν γὰρ θυσία ζηλοτυπίας θυσία μνημοσύνου ἀναμνησκουσα ἁμαρτίαν

48272 אֶת־קָרְבָּנִי 1 קָרְבָּנִי Noun - masculine singular construct | first person

common singular 1) offering, oblation 7133 קרבני קרבן Numbers 28:2 ב צו אֶת־

בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת־קָרְבָּנִי לַחֲמִי לְאִשִּׁי, רֵיחַ נִיחָחִי, תִּשְׁמְרוּ.

2 Command the children of Israel, and say unto them: My food which is presented unto Me for offerings made by fire,

of a sweet savour unto Me, shall ye observe to offer unto Me in its due season. Num 28:2 Αριθμοί 28:2 ἔντειλαι τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς λέγων τὰ δῶρά μου δόματά μου καρπώματά μου εἰς ὁσμὴν εὐωδίας διατηρήσετε προσφέρειν ἐμοὶ ἐν ταῖς ἑορταῖς μου

48273 אֶת־קָרְבָּנֵיהֶם 1 קָרְבָּנֵיהֶם Noun - masculine plural construct | third person

masculine plural 1) offering, oblation 7133 קרבניהם קרבן Leviticus 7:38 לַח

אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, בְּהַר סִינַי: בְּיוֹם צִוּתוֹ אֶת־בְּנֵי יִשְׂרָאֵל, לַהֲקָרִיב

38 which the LORD commanded אֶת־קָרְבָּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינַי. {פ}

Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of

Sinai. {P} Lev 7:38 Λευιτικόν 7:38 ὃν τρόπον ἐνετείλατο κύριος τῷ μουσῇ ἐν τῷ ὄρει σιναι ἥ ἡμέρᾳ ἐνετείλατο τοῖς υἱοῖς ἰσραηλ προσφέρειν τὰ δῶρα αὐτῶν ἔναντι κυρίου ἐν τῇ ἐρήμῳ σιναι

48274 אֶת־קָרְבָּנְךָ 1 קָרְבָּנְךָ Noun - masculine singular construct | second person

masculine plural 1) offering, oblation 7133 קרבנכם קרבן Leviticus 1:2 ב דִּבֶּר

אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יָקָרִיב מִכֶּם קָרְבָן, לַיהוָה--מִן־

2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle,

even of the herd or of the flock. Lev 1:2 Λευιτικόν 1:2 λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἔρεις πρὸς αὐτούς ἄνθρωπος ἐξ ὑμῶν ἐὰν προσαγάγῃ δῶρα τῷ κυρίῳ ἀπὸ τῶν κτηνῶν ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων προσοίσετε τὰ δῶρα ὑμῶν

48276 קָרְבָּנָהּ 1 קָרְבָּנָהּ Noun - masculine singular construct | second person

masculine singular 1) offering, oblation 7133 קָרְבָן Leviticus 2:13 יג וְכָל־

קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלַח, וְלֹא תִשָּׁבֵית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתְךָ;

13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the

covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν 2:13 καὶ πᾶν δῶρον

θυσίας ὑμῶν ἀλλὶ ἀλίσθησεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντός δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἄλας

48278 קָרְבַּתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near;

1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deuteronomy 2:37 לוֹ

רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא קָרַבְתָּ: כָּל־יַד נָחַל יַבֶּק, וְעָרֵי הָהָר, וְכָל אֲשֶׁר־

37 Only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the

hill-country, and wheresoever the LORD our God forbade us. Deu 2:37 Δευτερονόμιον 2:37 πλὴν εἰς γῆν υἱῶν αμμων οὐ προσήλθομεν πάντα τὰ συγκυροῦντα χειμάρρου ἰαβοκ καὶ τὰς πόλεις τὰς ἐν τῇ ὀρεινῇ καθότι ἐνετείλατο ἡμῖν κύριος ὁ θεὸς ἡμῶν

48279 קָרַבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near;

1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lamentations 3:57 נוֹ

57 Thou drewest near in the day that I called upon Thee; Thou saidst: 'Fear not.' {S} Lam 3:57 εἰς

τὴν βοήθειάν μου ἤγγισας ἐν ᾗ σε ἡμέρα ἐπεκαλεσάμην εἰπάς μοι μὴ φοβοῦ

48280 קָרַבְתָּ 1 Noun - feminine singular construct 1) an approach, a drawing near 7132 קָרַבְתָּ Deuteronomy 2:37 לוֹ

רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא קָרַבְתָּ: כָּל־יַד נָחַל יַבֶּק, וְעָרֵי הָהָר, וְכָל אֲשֶׁר־צָנָה, יְהוָה אֱלֹהֵינוּ.

37 Only to the land of the children of Ammon thou camest not near; all the side of

the river Jabbok, and the cities of the hill-country, and wheresoever the

LORD our God forbade us. Deu 2:37 Δευτερονόμιον 2:37 πλὴν εἰς γῆν υἱῶν αμμων οὐ προσήλθομεν πάντα τὰ συγκυροῦντα χειμάρρου ἰαβοκ καὶ τὰς πόλεις τὰς ἐν τῇ

ὀρεινῇ καθότι ἐνετείλατο ἡμῖν κύριος ὁ θεὸς ἡμῶν

48281 קִרְבָּת 1 Noun - feminine singular construct 1) an approach, a drawing near

ב ואותי, יום יום ידרשון, וידעת דרכי, יחפצון; Isaiah 58:2 **קרב** **קרב** 7132
 כגוי אשר צדקה עשה, ומשפט אלהיו לא עזב, ישאלוני משפטי צדק, קרב
 2 Yet they seek Me daily, and delight to know My **אלהים** יחפצון.

ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw

near unto God. Isa 58:2 Ἡσαΐας 58:2 ἐμὲ ἡμέραν ἐξ ἡμέρας ζητοῦσιν καὶ γινῶναί μου τὰς ὁδοὺς ἐπιθυμοῦσιν ὥς λαὸς δικαιοσύνην πεποιηκὼς καὶ κρίσιν θεοῦ αὐτοῦ μὴ ἐγκαταλελοιπῶς αἰτοῦσίν με νῦν κρίσιν δικαίαν καὶ ἐγγίζειν θεῷ ἐπιθυμοῦσιν

48282 קָרַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be

summoned 7127 קרבת קרבת קרב Daniel 7:16 וַיֵּצִיבָא מִן־קֶאֱמִיָּא, עַל־חַד טז קרבת, 16 I came near אֲבַעֲא־מְנָה, עַל־כָּל־דְּנָה; וְאֶמְר־לִי, וּפִשֶׁר מַלְיָא יְהוּדַעֲנִי.

unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

Dan 7:16 Δανιήλ 7:16 προσήλθον πρὸς ἓνα τῶν ἐστῶτων καὶ τὴν ἀκρίβειαν ἐζητοῦν παρ' αὐτοῦ ὑπὲρ πάντων τούτων ἀποκριθεὶς δὲ λέγει μοι καὶ τὴν κρίσιν τῶν λόγων ἐδήλωσέ μοι

48283 קָרַבְתִּי 1 Verb - Piel Perfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near;

יג קִרְבָּתִי קִרְבִּי קָרַב 7126 Isaiah 46:13 1d) (Hiphil) to bring near, bring, present
צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תֵאָחֵר; וְנִתְּתִי בְּצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל

{ס} תפארתִי. 13 I bring near My righteousness, it shall not be far off,

and My salvation shall not tarry; and I will place salvation in Zion for

Israel My glory. {S} Isa 46:13 Ἡσαΐας 46:13 ἡγγισα τὴν δικαιοσύνην μου καὶ τὴν σωτηρίαν τὴν παρ' ἐμοῦ οὐ βραδυνῶ δέδωκα ἐν σιων σωτηρίαν τῷ Ἰσραὴλ εἰς δόξασμα

48284 וְאֶת־קַדְמוֹ 1 קַדְמוֹ Noun - masculine singular construct | third person

masculine singular 1) axe 7134 קָרְדָּמוֹ קָרְדָּם 1 Samuel 13:20 כַּ וַיִּרְדּוּ כָל־

ישראל, הפלשתיים--ללמוד איש את-מחרשתו ואת-אתו, ואת-קרובו, ואת,

20 but all the Israelites went down to the Philistines, to מחרשתו.

sharpen every man his plowshare, and his coulter, and his axe, and his

mattock. 1Sm 13:20 1η Σαμουήλ 13:20 καὶ κατέβαινον πᾶς ἰσραηλ εἰς γῆν ἄλλοφύλων
χαλκεύειν ἕκαστος τὸ θέριστρον αὐτοῦ καὶ τὸ σκεῦος αὐτοῦ καὶ ἕκαστος τὴν ἀξίνην
αὐτοῦ καὶ τὸ δρέπανον αὐτοῦ

48285 קַרְדָּמוֹת 1 Noun - feminine plural 1) axe 7134 קַרְדָּמוֹת Psalm 74:5

5 It seemed as when men

wield upwards axes in a thicket of trees. Psa 74:5 Ψαλμοί 73:5 ὥς εἰς τὴν

εἴσοδον ὑπεράνω

48288 קָרוֹא-לָהּ 1 Verb - Qal Passive Participle - masculine singular 1) to

call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a

loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to

proclaim; la4) to read aloud, read (to oneself), read; la5) to summon, invite, call for, call and commission, appoint, call and endow; la6) to call, name, give name

for, call and commission, appoint, call and endow; 1a6) to call, name, give name to,

call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out,

be chosen 7121 **קָרָא** Esther 5:12 **קְרוֹא־לָהּ** אֶסְתֵּר הַמֶּלְכָּה הַזֹּאת הַיּוֹם לְמַחְרָת וְגַם לְמַחְרָת אֲנִי הַמֶּלֶךְ עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה, כִּי אִם־אוֹתִי; וְגַם לְמַחְרָת אֲנִי הַמֶּלֶךְ עִם־הַמֶּלֶךְ. 12 Haman said moreover: 'Yea, Esther the queen did

let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together

with the king. Est 5:12 Ἐσθήρ 5:12 καὶ εἶπεν αμαν οὐ κέκληκεν ἡ βασίλισσα μετὰ τοῦ βασιλέως οὐδένα εἰς τὴν δοχὴν ἀλλ' ἢ ἐμέ καὶ εἰς τὴν αὔριον κέκλημαι

48291 **קָרַע** 1 Verb - Qal Passive Participle - masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split

asunder 7167 **קָרַע** 2 Samuel 15:32 **קָרַע** אֶשְׂרֵי לֵב נִיהִי דָוִד בָּא עַד־הָרָאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לְאֱלֹהִים; וְהִנֵּה לְקִרְאָתוֹ, חוּשֵׁי הָאָרֶץ, קָרַע פְּתָנָתוֹ, וְאֶדְמָה

32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his

head. 2Sm 15:32 2η Σαμουήλ 15:32 καὶ ἦν δαυιδ ἐρχόμενος ἕως τοῦ ποῦς οὐ προσεκύνησεν ἐκεῖ τῷ θεῷ καὶ ἰδοὺ εἰς ἀπαντὴν αὐτῷ χουσι ὁ ἀρχι ἐταῖρος δαυιδ διερρηγῶς τὸν χιτῶνά αὐτοῦ καὶ γῆ ἐπὶ τῆς κεφαλῆς αὐτοῦ

48295 **קָרוֹבִי** 1 Adjective - masculine plural construct | first person common plural 1) near; 1a) of place; 1b) of time; 1c) of personal relationship; 1c1) kinship 7138

קָרוֹבִי Job 19:14 **קָרוֹבִי** יָד חֲדָלָו קָרוֹבִי; וּמִיָּדַעִי שָׁכַחוּנִי. 14 My kinsfolk

have failed, and my familiar friends have forgotten me. Job 19:14 יוֹב 19:14 οὐ προσεποιήσαντό με οἱ ἐγγύτατοί μου καὶ οἱ εἰδότες μου τὸ ὄνομα ἐπέλαθοντό μου

48297 **קִרְוָה** 1 Noun - feminine plural construct 1) rafter, beam 6982 **קִרְוָה** 17 יִזְ קִרְוֹת בְּתֵינֵי אֲרָזִים, רַחֲיִשְׁנֵנוּ (רַהֲיִשְׁנֵנוּ) בְּרוֹתֵים. Song of Solomon 1:17

The beams of our houses are cedars, and our panels are cypresses. SSol 1:17 Ἀσμα σμάτων 1:17 δοκοὶ οἰκῶν ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

48302 **קָרַח** 1 Noun proper - masculine singular **Korah** = [bald]; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire; 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom; 3) son of Eliphaz by Adah, duke of Edom, and nephew of

1; 4) one of the 'sons' of Hebron 7141 **קָרַח** Numbers 16:27 **קָרַח** כֹּז וַיַּעֲלֵהוּ, מֵעַל מִשְׁכַּן־קָרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נָצְבִים, פָּתַח אֶהְלֵיהֶם.

27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their

sons, and their little ones. Num 16:27 Αριθμοί 16:27 καὶ ἀπέστησαν ἀπὸ τῆς σκηνῆς κορε κύκλω καὶ δαθαν καὶ αβιρων ἐξῆλθον καὶ εἰστήκεισαν παρὰ τὰς θύρας τῶν σκηνῶν αὐτῶν καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν καὶ ἡ ἀποσκευὴ αὐτῶν

48304 **קָרַח** 1 Noun - masculine singular construct | third person masculine

singular 1) frost, ice, ice crystal; 1a) frost (of night); 1b) ice 7140 **קָרַח** קָרַח

Psalms 147:17 **יִזְכֹּר** מִשְׁלֵיךְ קָרַחוֹ כְּפֶתִים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד. 17 He casteth forth His ice like crumbs; who can stand before His cold? Psa 147:17

Ψαλμοί 147:6 βάλλοντος κρύσταλλον αὐτοῦ ὥσει ψωμούς κατὰ πρόσωπον ψύχους αὐτοῦ τίς ὑποστήσεται

48305 **קָרַח** 1 Verb - Qal Imperative - feminine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c)

(Hiphil) to make oneself bald; 1d)(Hophal) to make bald 7139 **קָרַח** קָרַח Micah

1:16 **עַל־בְּנֵי תַעֲנוּגֶיךָ**; תִּרְחֲבֵי קִרְחֶתְךָ כַּנֶּשֶׁר, כִּי נָלוּ מִמֶּנּוּ. 16 Make thee bald, and poll thee for the children of thy delight;

enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S} Mic 1:16 Μιχαίας 1:16 ξύρησαι καὶ κεῖραι ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι ἠχμαλωτεύθησαν ἀπὸ σοῦ

48306 **קִרְחָתְךָ** 1 Noun - feminine singular construct | second feminine singular 1) baldness, bald 7144 **קִרְחָתְךָ** Micah 1:16 **עַל־בְּנֵי תַעֲנוּגֶיךָ**;

16 **תִּרְחֲבֵי קִרְחֶתְךָ כַּנֶּשֶׁר, כִּי נָלוּ מִמֶּנּוּ.** {S} 16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture;

for they are gone into captivity from thee. {S} Mic 1:16 Μιχαίας 1:16 ξύρησαι καὶ κεῖραι ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι ἠχμαλωτεύθησαν ἀπὸ σοῦ

48309 **קָרְיָא** 1 Noun - feminine singular 1) city 7149 **קָרְיָא** Ezra 4:15 **וְיִבְקַר בְּסֶפֶר־דְּכַרְנִיָּא דִּי אֲבֹתְתָךְ, וְתִהְיֶשְׁכַּח בְּסֶפֶר דְּכַרְנִיָּא וְתִנְדַּע, דִּי**

קָרְיָתָא דְּדִי קָרְיָא מְרָדָא וּמִתְנַזְקַת מִלְכִּין וּמְדַנָּן, וְאַשְׁתַּדִּיר עֲבָדִין בְּגוּוֹה מִן־ 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the

book of the records, and know that this city is a rebellious city, and

hurtful unto kings and provinces, and that they have moved sedition

within the same of old time; for which cause was this city laid waste.

Ezra 4:15 Ἐσδρας 4:15 ἵνα ἐπισκέψηται ἐν βιβλίῳ ὑπομνηματισμοῦ τῶν πατέρων σου καὶ εὕρησιν καὶ γνῶσιν ὅτι ἡ πόλις ἐκείνη πόλις ἀποστάτις καὶ κακοποιούσα βασιλεῖς καὶ χώρας καὶ φυγάδια δούλων ἐν μέσῳ αὐτῆς ἀπὸ χρόνων αἰῶνος διὰ ταῦτα ἡ πόλις αὕτη ἠρημώθη

48311 **קָרְיָבו** 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be

summoned 7127 **קָרְיָבו** קָרְיָבו Daniel 6:13 **יִגְבֹּהּ מִלְכָּא אֶסְרָא וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים**

עַד־יוֹמִין תִּלְתִּין לְהֵן מִנָּךְ מִלְכָּא, יִתְרַמָּא לְגוֹב אֲרִיּוֹתָא; עָנָה מִלְכָּא וְאַמַּר,

עַד־יוֹמִין תִּלְתִּין לְהֵן מִנָּךְ מִלְכָּא, יִתְרַמָּא לְגוֹב אֲרִיּוֹתָא; עָנָה מִלְכָּא וְאַמַּר, 13 Then they came near,

and spoke before the king concerning the king's interdict: 'Hast thou not

signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into

48311 **קָרְיָבו** 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 **קָרְיָבו** קָרְיָבו Daniel 6:13 **יִגְבֹּהּ מִלְכָּא אֶסְרָא וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים**

עַד־יוֹמִין תִּלְתִּין לְהֵן מִנָּךְ מִלְכָּא, יִתְרַמָּא לְגוֹב אֲרִיּוֹתָא; עָנָה מִלְכָּא וְאַמַּר,

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and spoke before the king concerning the king's interdict: 'Hast thou not

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48311 **קָרְיָבו** 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 **קָרְיָבו** קָרְיָבו Daniel 6:13 **יִגְבֹּהּ מִלְכָּא אֶסְרָא וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים וְיִבְרַח מִן־כָּל־אֱלֹהִים**

עַד־יוֹמִין תִּלְתִּין לְהֵן מִנָּךְ מִלְכָּא, יִתְרַמָּא לְגוֹב אֲרִיּוֹתָא; עָנָה מִלְכָּא וְאַמַּר,

עַד־יוֹמִין תִּלְתִּין לְהֵן מִנָּךְ מִלְכָּא, יִתְרַמָּא לְגוֹב אֲרִיּוֹתָא; עָנָה מִלְכָּא וְאַמַּר, 13 Then they came near,

and spoke before the king concerning the king's interdict: 'Hast thou not

signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into

the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.' Dan 6:12 Δανιήλ 6:13 τότε οὗτοι οἱ ἄνθρωποι ἐνέτυχον τῷ βασιλεῖ καὶ εἶπαν δαρεῖε βασιλεῦ οὐχ ὀρισμὸν ὥρισω ἵνα πᾶς ἄνθρωπος μὴ εὕξηται εὐχὴν μηδὲ ἀξιώσῃ ἀξίωμα παρὰ παντὸς θεοῦ ἕως ἡμερῶν τριάκοντα ἀλλὰ παρὰ σοῦ βασιλεῦ εἰ δὲ μὴ ριφῇσεται εἰς τὸν λάκκον τῶν λεόντων ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπεν αὐτοῖς ἀκριβῆς ὁ λόγος καὶ μενεῖ ὁ ὀρισμός * 6:13.1 καὶ εἶπον αὐτῷ ὀρκίζομέν σε τοῖς μῆδων καὶ περσῶν δόγμασιν ἵνα μὴ ἀλλοιωῷς τὸ πρόσταγμα μηδὲ θαυμάσῃς πρόσωπον καὶ ἵνα μὴ ἐλαττώσῃς τι τῶν εἰρημένων καὶ κολάσῃς τὸν ἄνθρωπον ὃς οὐκ ἐνέμεινε τῷ ὀρισμῷ τούτῳ καὶ εἶπεν οὕτως ποιήσω καθὼς λέγετε καὶ ἔστηκέ μοι τοῦτο

48313 קְרִיּוֹת 1 Noun proper - feminine singular Kerioth = [cities]; 1) a town in the southern district of Judah; 2) a city in Moab 7152 קְרִיּוֹת

Jeremiah 48:24 כָּדָר וְעַל-קְרִיּוֹת, וְעַל-בֹּצְרָה; וְעַל, כָּל-עָרֵי אֶרֶץ מוֹאָב--

24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near. Jer 48:24 Ἰερεμίας 31:24 καὶ ἐπὶ καριωθ καὶ ἐπὶ βοσορ καὶ ἐπὶ πάσας τὰς πόλεις μωαβ τὰς πόρρω καὶ τὰς ἐγγύς

48319 קָרַךְ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרַךְ Deuteronomy 25:18 יַחַד אֲשֶׁר קָרַךְ

בְּדֶרֶךְ, וַיִּזְנַב בְּךָ כָּל-הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיַף וַיִּגַע; וְלֹא יָרָא, אֱלֹהִים.

18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and

he feared not God. Deu 25:18 Δευτερονόμιον 25:18 πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκωπέν σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου σὺ δὲ ἐπείνας καὶ ἐκοπίας καὶ οὐκ ἐφοβήθη τὸν θεόν

48326 קְרָנוֹת 1 Noun - feminine plural n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קְרָנוֹת Zechariah 2:1 אֵם

1 And I lifted up mine eyes, and saw, and behold four horns. Zec 1:18 Ζαχαρίας 2:1 καὶ ἦρα τοὺς ὀφθαλμούς μου καὶ εἶδον καὶ ἰδοὺ τέσσαρα κέρατα

48330 קְרָנָיו 1 Noun feminine dual construct | third person masculine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קְרָנוֹ Deuteronomy 33:17 יִזְכּוֹר שׁוֹרוֹ הָדָר לוֹ, וְקְרָנָיו רִאִים קְרָנָיו--

וְהֵם רַבְבוֹת אֶפְרַיִם, וְהֵם אֶלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S} Deu 33:17 Δευτερονόμιον 33:17 πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς

יִזְכּוֹר שׁוֹרוֹ הָדָר לוֹ, וְקְרָנָיו רִאִים קְרָנָיו-- וְהֵם רַבְבוֹת אֶפְרַיִם, וְהֵם אֶלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S} Deu 33:17 Δευτερονόμιον 33:17 πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς

{S} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S} Deu 33:17 Δευτερονόμιον 33:17 πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς

1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan

unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his

48332 קַרְנִים 1 Noun proper - feminine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קַרְנִים קָרוֹ Amos 6:13

48334 קַרְנִים 1 Noun feminine dual n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קַרְנִים Daniel 8:3 נַאֲשָׂא עִנִּי

the other, and the higher came up last. Dan 8:3 Δανιήλ 8:3 ἀναβλέψας εἶδον
κρίον ἕνα μέγαν ἐστῶτα ἀπέναντι τῆς πύλης καὶ εἶχε κέρατα καὶ τὸ ἐν ὑψηλότερον τοῦ
ἐτέρου καὶ τὸ ὑψηλότερον ἀνέβαινε
κερατίζοντα πρὸς ἀνατολὰς καὶ πρὸς βορρᾶν καὶ πρὸς δυσμὰς καὶ μεσημβρίαν καὶ
πάντα τὰ θηρία οὐκ ἔστησαν ἐνώπιον αὐτοῦ καὶ οὐκ ἦν ὁ ῥυόμενος ἐκ τῶν χειρῶν
αὐτοῦ καὶ ἐποίει ὡς ἤθελε καὶ ὑψώθη

48335 קֶרֶן 1 Noun - feminine singular construct | second person masculine plural n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶרֶן Psalm 75:6 אֵל-תְּרִימוֹ לְמָרוֹם קֶרֶנְכֶם; תִּדְבְּרוּ

בְּצוֹאֲרֵךְ עֲתָקָהּ. 6 Lift not up your horn on high; speak not insolence

with a haughty neck. Psa 75:5 Ψαλμοί 74:6 μὴ ἐπαίρετε εἰς ὕψος τὸ κέρας ὑμῶν
μὴ λαλεῖτε κατὰ τοῦ θεοῦ ἀδικίαν

48336 **קֶרֶן** 1 **בֵּי־קֶרֶן** Noun - feminine singular construct | second feminine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **קֶרֶן** Micah 4:13 יג קומי וְרוּשִׁי בַת־צִיּוֹן, בֵּי־קֶרֶן אֲשֶׁם בְּרָזַל וּפְרֹסְתֶיךָ אֲשֶׁם נְחוּשָׁה, וְהִדְקוֹת, עַמִּים רַבִּים; וְהִחַרְמֹתִי לִיהוָה בְּצֶעֱם.
13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth. Mic 4:13 Μιχαίας 4:13 ἀνάστηθι καὶ ἀλόα αὐτοὺς θύγατερ σιων ὅτι τὰ κέρατά σου θήσομαι σιδηρὰ καὶ τὰς ὀπλάς σου θήσομαι χαλκῶς καὶ κατατήξεις ἐν αὐτοῖς ἔθνη καὶ λεπτυνεῖς λαοὺς πολλοὺς καὶ ἀναθήσεις τῷ κυρίῳ τὸ πλῆθος αὐτῶν καὶ τὴν ἰσχὺν αὐτῶν τῷ κυρίῳ πάσης τῆς γῆς

48337 **קֶרֶן** 1 Noun - feminine singular construct | second person masculine singular n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **קֶרֶן** 1 Samuel 16:1 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אֶתָּה מֵתַאבֵּל אֶל־שָׁאוּל, וְאֲנִי מְאַסְתִּיו, מִמֶּלֶךְ עַל־יִשְׂרָאֵל; מָלֵא קֶרֶן אֶתָּה שֶׁמֶן.
1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.' 1Sm 16:1 1η Σαμουήλ 16:1 καὶ εἶπεν κύριος πρὸς σαμουήλ ἕως πότε σὺ πενθεῖς ἐπὶ σαουλ κἀγὼ ἐξουδένωκα αὐτὸν μὴ βασιλεύειν ἐπὶ ἰσραηλ πλησον τὸ κέρας σου ἐλαίου καὶ δεῦρο ἀποστείλω σε πρὸς ιεσσαί ἕως εἰς βηθλεεμ ὅτι ἑώρακα ἐν τοῖς υἱοῖς αὐτοῦ ἐμοὶ βασιλεύειν

48338 **קֶרֶנִּי** 1 Noun - common feminine singular construct | suffix first person common plural n f; 1) horn; 1a) horn; 1b) of strength (fig); 1c) flask (container for oil); 1d) horn (as musical instrument); 1e) horn (of horn-like projections on the altar); 1f) of rays of light; 1g) hill; n pr loc; 2) (BDB) a place conquered by Israel probably in Bashan 7161 **קֶרֶן** Psalm 89:18 יח כִּי־תִפְאֶרֶת עֲזָמוֹ אַתָּה; 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted. Psa 89:17 Ψαλμοί 88:18 ὅτι τὸ καύχημα τῆς δυνάμεως αὐτῶν εἰ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν

48341 **קֶרֶס** 1 **בְּנֵי־קֶרֶס** Noun proper - masculine singular Keros = [ankle]; 1) head of a family of temple slaves who returned from exile with Zerubbabel 7026 **קֶרֶס** מִד בְּנֵי־קֶרֶס {ס} בְּנֵי־סִיעָהָא, {ס} בְּנֵי {ר} פָּדוֹן, {ס} Ezra 2:44 44 the children of Keros, the children of Siaha, the children of Padon; Ezra 2:44 Ἑσδρας 2:44 υἱοὶ κηραος υἱοὶ σωηα υἱοὶ φαδων

48342 **קָרַס** 1 Verb - Qal Participle - masculine singular 1) (Qal) to bend down, stoop, crouch 6202 **עָרַף עָרַף** Isaiah 66:3 **זֹכֶרֶת הַשָּׁה** **ג** שׁוֹחֵט הַשּׁוֹר מִכֶּה־אִישׁ, **עָרַף כָּלֶב, מַעֲלָה מִנְחָה דָם־חַיִּיר, מִזְכִּיר לְבָנָה מִבָּרָךְ אֶן־נִם־הֶמָּה, בָּחֲרוּ** **עָרַף** 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations; Isa 66:3 Ἡσαΐας 66:3 ὁ δὲ ἄνομος ὁ θύων μοι μόσχον ὡς ὁ ἀποκτείνων κύνα ὁ δὲ ἀναφέρων σεμίδαλιν ὡς αἶμα ὕειον ὁ διδοὺς λίβανον εἰς μνημόσυνον ὡς βλάσφημος καὶ οὗτοι ἐξελέξαντο τὰς ὁδοὺς αὐτῶν καὶ τὰ βδελύγματα αὐτῶν ἃ ἡ ψυχὴ αὐτῶν ἠθέλησεν

48343 **קָרְסוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to bend down, stoop, crouch 7164 **קָרְסוּ קָרְסוּ** Isaiah 46:2 **לֹא יָכְלוּ** **ב** קָרְסוּ כָרְעוּ יַחְדָּו, **לֹא יָכְלוּ** 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P} Isa 46:2 Ἡσαΐας 46:2 καὶ πεινῶντι καὶ ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοὶ δὲ αἰχμάλωτοι ἦχθησαν

48348 **קָרַע** 1 Verb - Qal Infinitive Absolute 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167 **קָרַע קָרַע** 1 Kings 11:11 **יֵאֵמֶר יְהוָה לְשָׁלֹמֶה, יַעַן אֲשֶׁר הִתְּהִיזָאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרַע אֶקְרַע אֶת־הַמַּמְלָכָה מֵעַלְיָךְ, וְנָתַתִּיהָ לְעַבְדְּךָ.** 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. 1 Kings 11:11 Βασιλειῶν Γ' 11:11 καὶ εἶπεν κύριος πρὸς σαλωμων ἀνθ' ὧν ἐγένετο ταῦτα μετὰ σοῦ καὶ οὐκ ἐφύλαξας τὰς ἐντολάς μου καὶ τὰ προστάγματά μου ἃ ἐνετείλαμην σοι διαρρήσων διαρρήξω τὴν βασιλείαν σου ἐκ χειρὸς σου καὶ δώσω αὐτὴν τῷ δούλῳ σου

48349 **קָרַע** 1 Verb - Qal Participle - masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 6299 **פָּרַדָּה**

23 **כֹּן פָּדָה יְהוָה, נֶפֶשׁ עַבְדָּיו; וְלֹא יֵאָשְׁמוּ, כָּל־הַחֲסִים בּוֹ.** Psalm 34:23 **פָּדָה** The LORD redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate. {P} Psa 34:22 Ψαλμοί 33:23 λυτρώσεται κύριος ψυχὰς δούλων αὐτοῦ καὶ οὐ μὴ πλημμελήσωσιν πάντες οἱ ἐλπίζοντες ἐπ' αὐτόν

48350 **קָרְעָה** 1 Verb - Qal Perfect - third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split

asunder 7167 קרעה 2 Samuel 13:19 יט ותקח תמר אפר על-ראשה, וכתנת הפסים אשר עליה קרעה; ותשם ידה על-ראשה, ותלך הלך וועקה.

19 And Tamar put ashes on her head, and rent her garment of many colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went. 2Sm 13:19 2η Σαμουήλ 13:19 καὶ ἔλαβεν θημαρ σποδὸν καὶ ἐπέθηκεν ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ τὸν χιτῶνα τὸν καρπωτὸν τὸν ἐπ' αὐτῆς διέρρηξεν καὶ ἐπέθηκεν τὰς χεῖρας αὐτῆς ἐπὶ τὴν κεφαλὴν αὐτῆς καὶ ἐπορεύθη πορευομένη καὶ κράζουσα

48352 קרעו 1 Verb - Qal Imperative - masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder 7167 קרעו

לא ויאמר דוד אל-יואב ואל-כל-העם אשר-אתו, קרעו 2 Samuel 3:31 קרע בנדיכם וחגרו שקים, וספדו, לפני אבנר; והמלך דוד, הלך אחרי המטה. 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.'

And king David followed the bier. 2Sm 3:31 2η Σαμουήλ 3:31 καὶ εἶπεν δαυιδ πρὸς ἰωαβ καὶ πρὸς πάντα τὸν λαὸν τὸν μετ' αὐτοῦ διαρρήξατε τὰ ἱμάτια ὑμῶν καὶ περιζώσασθε σάκκους καὶ κόπτεσθε ἔμπροσθεν αβεννηρ καὶ ὁ βασιλεὺς δαυιδ ἐπορεύετο ὀπίσω τῆς κλίνης

48353 קרעי 1 Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split

asunder 7167 קרע 2 Samuel 13:31 לא ויקם המלך ויקרע את-בגדיו, וישכב ארצה; וכל-עבדיו נצבים, קרעי בנדים. {ס}

31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. {S} 2Sm 13:31 2η Σαμουήλ 13:31 καὶ ἀνέστη ὁ βασιλεὺς καὶ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκοιμήθη ἐπὶ τὴν γῆν καὶ πάντες οἱ παῖδες αὐτοῦ οἱ περιστώτες αὐτῷ διέρρηξαν τὰ ἱμάτια αὐτῶν

48357 קרעתי 1 Verb - Qal Perfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split

asunder 7167 קרע Ezra 9:3 ג וכשמעי את-הדבר הזה, קרעתי את-בגדי ומעילי; ואמרטה משער ראשי, וזקני, ואשבה, משומם.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled. Ezra 9:3 Ἔσδρας 9:3 καὶ ὥς ἤκουσα τὸν λόγον τοῦτον διέρρηξα τὰ ἱμάτιά μου καὶ ἐπαλλόμεν καὶ ἔτιλλον ἀπὸ τῶν τριχῶν τῆς κεφαλῆς μου καὶ ἀπὸ τοῦ πώγωνός μου καὶ ἐκαθήμην ἡρεμάζων

48358 קרץ 1 Noun - masculine singular 1) nipping, nipper, stinger; 1a) nipping or stinging insect, gadfly 7171 קרץ Jeremiah 46:20 כ עגלה יפה-פיה, מצרים; קרץ קרץ

20 Egypt is a very fair heifer; but the gadfly out of the north is come, it is come. Jer 46:20 Ἰερεμίας 26:20 δάμαλις κεκαλλωπισμένη αἰγυπτος ἀπόσπασμα ἀπὸ βορρᾶ ἦλθεν ἐπ' αὐτήν

- 48360 **קְרִצְוֹהִי** 1 Noun - masculine plural construct | third person masculine singular 1) piece; 1a) denounce, slander, accuse maliciously, chew on (idiom) 7170
 כה וְאָמַר מֶלֶכָּא, וְהִיתִּיו גְּבָרִיא אֱלָף דִּי-אָכְלוּ Daniel 6:25 **קְרִצְוֹהִי** קְרִצְוִי
 קְרִצְוֹהִי דִּי דְנִיָּאל, וְלִגְוֹב אֲרִיֻּתָּא רְמוּ, אֲנֹן בְּנֵיהֻן וּנְשֵׁיהֻן; וְלֹא-מָטוּ
 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces. Dan 6:24
 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοὶ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν
- 48361 **קְרִצְיָהוֹן** 1 Noun - masculine plural construct | third person masculine plural 1) piece; 1a) denounce, slander, accuse maliciously, chew on (idiom) 7170
 ח כָּל-קָבֵל דְּנָה בְּה־זְמָנָא, קָרְבוּ גְבָרִין פְּשָׁדָאִין; וְאָכְלוּ Daniel 3:8 **קְרִצְיָהוֹן**, דִּי יְהוּדִיָּא.
 8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews. Dan 3:8 Δανιήλ 3:8 ἐν ἐκείνῳ τῷ καιρῷ προσελθόντες ἄνδρες χαλδαῖοι διέβαλον τοὺς ιουδαίους
- 48362 **קְרִצְתִּי** 1 Verb - Pual Perfect - first person common singular 1) to narrow, form, nip, pinch, squeeze, wink, purse; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed 7169
 ו הֵן-אֲנִי כְפִידָא לָאֵל; **קְרִצְתִּי** קְרִץ Job 33:6
 6 Behold, I am toward God even as thou art; I also am formed out of the clay. Job 33:6 יוֹב 33:6 ἐκ πηλοῦ διήρτισαι σὺ ὥς καὶ ἐγὼ ἐκ τοῦ αὐτοῦ διηρτίσμεθα
- 48364 **קָרֶשׁ** 1 Noun - masculine singular 1) board, boards, plank; 1a) board; 1b) boards 7175
 כ וּלְצֹלַע הַמִּשְׁכָּן הַשְּׁנִי, לַפֶּאֶת צָפוֹן, **קָרֶשׁ** קָרֶשׁ Exodus 26:20
 20 and for the second side of the tabernacle, on the north side, twenty boards. Exo 26:20 Ἐξοδος 26:20 καὶ τὸ κλίτος τὸ δεύτερον τὸ πρὸς νότον εἴκοσι στύλους
- 48365 **קָרֶשׁ** 1 Noun - masculine singular 1) board, boards, plank; 1a) board; 1b) boards 7175
 יח וְעָשִׂיתָ אֶת-הַקָּרָשִׁים, לַמִּשְׁכָּן, עֲשָׂרִים **קָרֶשׁ** קָרֶשׁ Exodus 26:18
 18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward: Exo 26:18 Ἐξοδος 26:18 καὶ ποιήσεις στύλους τῇ σκηνῇ εἴκοσι στύλους ἐκ τοῦ κλίτους τοῦ πρὸς βορρᾶν
- 48369 **קָרֶשֶׁךָ** 1 Noun - masculine singular construct | second feminine singular 1) board, boards, plank; 1a) board; 1b) boards 7175
 ו **קָרֶשֶׁךָ** קָרֶשׁ Ezekiel 27:6
 6 Of the oaks of Bashan have they made thine oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites. Eze 27:6
 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιησαί σοι ἱστοὺς ἐλατίνους * 27:6 ἐκ τῆς βασανίτιδος ἐποίησαν τὰς κόπας σου τὰ ἱερά σου ἐποίησαν ἐξ ἐλέφαντος οἴκου ἀλσώδεις ἀπὸ νήσων τῶν χετιν

- 48371 **קִרְתָּהּ** 1 **אֶת־קִרְתָּהּ** Noun proper - feminine singular **Kartah** = |city|; 1) a town in Zebulun allotted to the Merarite Levites **7177 קִרְתָּהּ קִרְתָּהּ** Joshua 21:34 לְדֹלֵם וְלִמְשָׁפְחוֹת בְּנֵי־מֶרָרִי, הַלְוִיִּם הַנּוֹתָרִים־מֵאֵת מִטֵּה זְבוּלֹן, אֶת־קִנְעָנִים וְאֶת־מִגְרָשָׁהּ; 34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with the open land about it, and Kartah with the open land about it; Josh 21:34 Ἰησοῦς Ναυῆ 21:34 καὶ τῷ δήμῳ υἱῶν μεραρι τοῖς λευίταις τοῖς λοιποῖς ἐκ τῆς φυλῆς υἱῶν ζαβουλων τὴν μααν καὶ τὰ περισπόρια αὐτῆς καὶ τὴν καδης καὶ τὰ περισπόρια αὐτῆς
- 48372 **קִרְתָּהּ** 1 Noun - feminine singular construct | third person masculine singular 1) cold **7135 קִרְתָּהּ קִרְתָּהּ** Psalm 147:17 **מִי** לִפְנֵי קִרְתּוֹ, **יְעֹמֵד** 17 He casteth forth His ice like crumbs; who can stand before His cold? Psa 147:17 Ψαλμοί 147:6 βάλλοντος κρύσταλλον αὐτοῦ ὥσει ψωμούς κατὰ πρόσωπον ψύχους αὐτοῦ τίς ὑποστήσεται
- 48374 **קִרְתָּהּ** 1 Noun - feminine singular construct | first person common singular 1) rafter, beam **6982 קִרְתָּהּ קִרְתָּהּ** Genesis 19:8 **ח** הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־אִיזָאָה־נָּא אֶתְּהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כְּטוֹב בְּעֵינֵיכֶם; **רק** 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.' Ge 19:8 | 19:8 εἰσὶν δέ μοι δύο θυγατέρες αἱ οὐκ ἔγνωσαν ἄνδρα, ἐξάξω αὐτάς πρὸς ὑμᾶς καὶ χρήσασθε αὐταῖς καθὰ ἂν ἀρέσκη ὑμῖν μόνον εἰς τοὺς ἄνδρας τούτους μὴ ποιήσητε μηδὲν ἄδικον οὐ εἵνεκεν εἰσηλθόν ὑπὸ τὴν σκέπη των δοκῶν μου
- 48375 **קִרְתָּהּ** 1 **וְאֶת־קִרְתָּהּ** Noun proper - feminine singular **Kartan** = |two cities|; 1) a town in Naphtali allotted to the Gershonite Levites; 1a) also 'Kirjathaim' **7178 קִרְתָּהּ קִרְתָּהּ** Joshua 21:32 **לב** וּמִמִּטֵּה נַפְתָּלִי אֶת־עִיר מְקַלֵּט הָרָצָח, אֶת־קִדְשׁ בְּנִלְיָל וְאֶת־מִגְרָשָׁהּ וְאֶת־חֲמֹת דָּאֵר וְאֶת־מִגְרָשָׁהּ, וְאֶת־קִרְתָּהּ, וְאֶת־מִגְרָשָׁהּ; 32 And out of the tribe of Naphtali, Kedesh in Galilee with the open land about it, the city of refuge for the manslayer, and Hammoth-dor with the open land about it, and Kartan with the open land about it; three cities. Josh 21:32 Ἰησοῦς Ναυῆ 21:32 καὶ ἐκ τῆς φυλῆς νεφθαλι τὴν πόλιν τὴν ἀφωρισμένην τῷ φονεύσαντι τὴν καδης ἐν τῇ γαλιλαίᾳ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν εμμοθ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ θεμμων καὶ τὰ ἀφωρισμένα αὐτῇ πόλεις τρεῖς
- 48376 **קִשּׁוֹת** 1 Noun - feminine plural construct 1) a kind of jug, jar **7184 קִשּׁוֹת קִשּׁוֹת** Numbers 4:7 **ז** וְעַל שְׁלַחַן הַפָּנִים, יִפְרְשׁוּ בִגְד תְּכֵלֶת, וְנָתַנוּ עָלָיו אֶת־הַקֶּעֶרֶת וְאֶת־הַכַּפֶּת וְאֶת־הַמִּנְקִיָּת, וְאֶת קִשּׁוֹת הַנֶּסֶךְ; וְלָחֶם הַתָּמִיד, עָלָיו יִהְיֶה, 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon. Num 4:7 Αριθμοί 4:7 καὶ ἐπὶ τὴν τράπεζαν τὴν προκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν

ἰμάτιον ὀλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θύσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει καὶ οἱ ἄρτοι οἱ διὰ παντός ἐπ' αὐτῆς ἔσονται

48378 **קֶשֶׁשִׁים** 1 Noun - feminine plural 1) **scale (of fish, water animals)** 7193

ה וְכִזְבַּע נְחֹשֶׁת עַל-רֹאשׁוֹ, וְשָׂרְיוֹן קֶשֶׁשִׁים 1 Samuel 17:5
5 And he had a helmet of brass upon his head, and he was clad with a coat of mail;

and the weight of the coat was five thousand shekels of brass 1Sm 17:5

1η Σαμουήλ 17:5 καὶ περικεφαλαία ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ θώρακα ἀλυσιδωτὸν αὐτὸς ἐνδεδυκώς καὶ ὁ σταθμὸς τοῦ θώρακος αὐτοῦ πέντε χιλιάδες σίκλων χαλκοῦ καὶ σιδήρου

48379 **קֶשׁ** 1 Noun - masculine singular 1) **stubble, chaff** 7179 Joel 2:5 ה

כָּקוֹל מִרְכָּבוֹת, עַל-רֹאשֵׁי הַהָרִים יִרְקְדוּן--כָּקוֹל לֵהָב אֵשׁ, אֲכָלָה קֶשׁ; כֶּעֶם
5 Like the noise of chariots, on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth

the stubble, as a mighty people set in battle array. Joel 2:5 'Ιωήλ 2:5 ὥς

φωνὴ ἁρμάτων ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἐξαλοῦνται καὶ ὥς φωνὴ φλογὸς πυρὸς κατεσθιούσης καλάμην καὶ ὥς λαὸς πολὺς καὶ ἰσχυρὸς παρατασσόμενος εἰς πόλεμον

48382 **קֶשֶׁב** 1 Noun - masculine singular 1) **attentiveness, attention** 7182

ז וַיִּרְאֶה רֶכֶב, צֶמֶד פָּרָשִׁים--רֶכֶב חֲמֹר, רֶכֶב גָּמָל; וַהֲקָשִׁיב Isaiiah 21:7

7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall hearken diligently with much

heed. Isa 21:7 'Ησαΐας 21:7 καὶ εἶδον ἀναβάτας ἵππεις δύο ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου ἀκρόασαι ἀκρόασιν πολλήν

48390 **קֶשֶׁט** 1 Noun - masculine singular 1) **bow; 2) truth, balanced verity** 7189

6 וְנָתַתָּה לִירֵאִיךָ נֶס, לְהַתְנוּסָם-- מִפְּנֵי, קֶשֶׁט סֵלָה. קֶשֶׁט קֶשֶׁט Psalm 60:6

Thou hast given a banner to them that fear Thee, that it may be

displayed because of the truth. Selah Psa 60:4 Ψαλμοί 59:6 ἔδωκας τοῖς φοβουμένοις σε σημείωσιν τοῦ φυγεῖν ἀπὸ προσώπου τόξου διάψαλμα

48391 **קֶשֶׁת** 1 Noun - masculine singular construct 1) **bow; 2) truth, balanced**

verity 7189 כֹּא לְהוֹדִיעַךְ--קֶשֶׁט, אֲמַרִי אֱמֶת; לְהַשִּׁיב Proverbs 22:21 קֶשֶׁט קֶשֶׁט

21 That I might make thee know the certainty of the words of truth, that thou mightest bring back words of truth to

them that send thee? Prv 22:21 Παροιμίαι 22:21 διδάσκω οὖν σε ἀληθῆ λόγον καὶ γνῶσιν ἀγαθὴν ὑπακούειν τοῦ ἀποκρίνεσθαι λόγους ἀληθείας τοῖς προβαλλομένοις σοι

48393 **קָשִׁי** 1 Noun - masculine singular construct 1) **stubbornness,**

obstinacy 7190 כֹּז זָכַר, לְעַבְדֶּיךָ--לְאַבְרָהָם לְיִצְחָק, קָשִׁי קָשִׁי Deuteronomy 9:27

27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness

of this people, nor to their wickedness, nor to their sin; Deu 9:27

Δευτερονόμιον 9:27 μνήσθητι αβρααμ καὶ ισαακ καὶ ιακωβ τῶν θεραπόντων σου οἷς ὤμοσας κατὰ σεαυτοῦ μὴ ἐπιβλέψῃς ἐπὶ τὴν σκληρότητα τοῦ λαοῦ τούτου καὶ τὰ ἀσεβήματα καὶ τὰ ἁμαρτήματα αὐτῶν

48394 **קָשִׁי** 1 Adjective - masculine plural construct 1) **hard, cruel, severe, obstinate;**

1a) **hard, difficult;** 1b) **severe;** 1c) **fierce, intense, vehement;** 1d) **stubborn, stiff of**

neck, stiff-necked; 1e) rigorous (of battle) 7186 קָשִׁי קָשָׁה Ezekiel 2:4 דַּ וְהַבָּנִים, קָשִׁי פָנִים וְחֻקֵּי-לֵב--אֲנִי שׁוֹלַח אוֹתָךְ, אֲלֵיהֶם; וְאֶמְרָתְ אֲלֵיהֶם, כֹּה אָמַר יְהוָה. 4 and the children are brazen-faced and stiff-hearted, I do send thee unto them; and thou shalt say unto them: Thus saith the Lord GOD. Eze 2:4 Ἰεζεκιήλ 2:4 καὶ ἐρεῖς πρὸς αὐτούς τάδε λέγει κύριος

48395 קִשְׁיֹון 1 קִשְׁיֹון Noun proper - feminine singular Kishion = [hard]; 1) a town on the boundary of Issachar allotted to the Gershonite Levites 7191 קִשְׁיֹון Joshua 21:28 כַּח וּמִמַּטָּה יִשְׁשַׁכָּר, אֶת-קִשְׁיֹון וְאֶת-מִנְרָשָׁה; אֶת-דְּבָרָתָהּ, קִשְׁיֹון 28 And out of the tribe of Issachar, Kishion with the open land about it, Dobrath with the open land about it; Josh 21:28 Ἰησοῦς Ναυῆ 21:28 καὶ ἐκ τῆς φυλῆς ἰσασαχαρ τὴν κισων καὶ τὰ ἀφωρισμένα αὐτῇ καὶ δεββα καὶ τὰ ἀφωρισμένα αὐτῇ

48396 קָשִׁים 1 קָשִׁים Adjective - masculine plural 1) hard, cruel, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement; 1d) stubborn, stiff of neck, stiff-necked; 1e) rigorous (of battle) 7186 קָשִׁי קָשָׁה 2 Samuel 3:39 לֹט וְאֲנֹכִי הַיּוֹם יָדְךָ וּמָשׁוֹחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יִשְׁלַם יְהוָה {פ} לְעֵשָׂה הָרָעָה, כְּרָעָתוֹ. 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his wickedness.' {P} 2Sm 3:39 2η Σαμουήλ 3:39 καὶ ὅτι ἐγὼ εἰμι σήμερον συγγενὴς καὶ καθεσταμένος ὑπὸ βασιλέως οἱ δὲ ἄνδρες οὗτοι υἱοὶ σαρουίας σκληρότεροί μου εἰσιν ἀνταποδῶ κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κακίαν αὐτοῦ

48401 קִשְׁרִיָּה 1 קִשְׁרִיָּה Noun - common masculine plural construct | suffix third person feminine singular 1) bands, sashes, headbands; 1a) ornaments that are bound on לב הַתְּשָׁכַח בְּתוֹלָה עֲרִיָּה, כָּלָה קִשְׁרִיָּה; קִשְׁרִיָּה קִשְׁרָם 7196 Jeremiah 2:32 לֵב הַתְּשָׁכַח בְּתוֹלָה עֲרִיָּה, כָּלָה קִשְׁרִיָּה; קִשְׁרִיָּה קִשְׁרָם 7196 Can a maid forget her ornaments, or a bride her attire? Yet My people have forgotten Me days without number. Jer 2:32 Ἰερεμίας 2:32 μὴ ἐπιλήσεται νύμφη τὸν κόσμον αὐτῆς καὶ παρθένος τὴν στηθοδεσμίδα αὐτῆς ὁ δὲ λαὸς μου ἐπελάθετό μου ἡμέρας ὧν οὐκ ἔστιν ἀριθμὸς

48403 קִשְׁרִיתִי 1 קִשְׁרִיתִי Verb - Qal Perfect - first person common singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 קִשְׁרִיתִי קִשְׁרִיתִי 2 Kings 10:9 וַיְהִי בַבֹּקֶר, וַיֵּצֵא וַיַּעֲמֵד, וַיֹּאמֶר אֶל-כָּל-הָעָם, צִדְקִים אַתֶּם; הִנֵּה אֲנִי 9 And it came to pass in the morning, that he went out, and stood, and said to all the people: 'Ye are righteous; behold, I conspired against my master, and slew him;

but who smote all these? 2Ki 10:9 Βασιλειῶν Δ' 10:9 καὶ ἐγένετο πρῶτὶ καὶ ἐξῆλθεν καὶ ἔστη ἐν τῷ πυλῶνι τῆς πόλεως καὶ εἶπεν πρὸς πάντα τὸν λαόν δίκαιοι ὑμεῖς ἰδοὺ ἐγὼ εἰμι σύνεστράφην ἐπὶ τὸν κύριόν μου καὶ ἀπέκτεινα αὐτόν καὶ τίς ἐπάταξεν πάντας τούτους

48406 קִשֶׁת קִשֶׁת Noun - masculine singular 1) bowman, archer 7199 קִשֶׁת קִשֶׁת Genesis 21:20 כַּ וַיְהִי אֲלֵהֶם אֶת-הַנֶּעֱר, וַיַּגְדֵּל; וַיָּשָׁב, בְּמִדְבָּר, וַיְהִי, רֹבָה

20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer. Ge 21:20 | 21:20 καὶ ἦν ὁ θεὸς μετὰ τοῦ παιδίου καὶ ἠὺξήθη καὶ κατώκησεν ἐν τῇ ἐρήμῳ ἐγένετο δὲ τοξότης

48408 **קִשְׁת־** 1 Adjective - feminine singular construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult; 1b) severe; 1c) fierce, intense, vehement; 1d) stubborn, stiff of neck, stiff-necked; 1e) rigorous (of battle) 7186 **קִשְׁת־** 1

Samuel 1:15 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קִשְׁת־רוּחַ אָנֹכִי, וַיֵּין וְשָׁכַר 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the

LORD. 1Sm 1:15 1η Σαμουήλ 1:15 καὶ ἀπεκρίθη ἀννα καὶ εἶπεν οὐχὶ κύριε γυνή ἦ σκληρὰ ἡμέρα ἐγώ εἰμι καὶ οἶνον καὶ μέθυσμα οὐ πέπωκα καὶ ἐκχέω τὴν ψυχὴν μου ἐνώπιον κυρίου

48409 **קִשְׁתָּהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 7185 **קִשְׁתָּהּ**

ז אָרוּר אַפִּים כִּי עָז, וְעִבְרָתָם כִּי קִשְׁתָּהּ; אַחֲלִקֵם בְּיַעֲקֹב, וְיִשְׁרָאֵל {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter

them in Israel. {P} Ge 49:7 | 49:7 ἐπικατάρατος ὁ θυμὸς αὐτῶν ὅτι αὐθάδης καὶ ἡ μῆνις αὐτῶν ὅτι ἐσκληρύνθη διαμεριῶ αὐτοὺς ἐν ἰακωβ καὶ διασπερῶ αὐτοὺς ἐν ἰσραὴλ

48410 **קִשְׁתָּהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 7185

ז וַיֵּרְאוּ אַנְשֵׁי־אַשְׁדּוֹד, כִּי־כֵן; וַאֲמָרוּ, לֹא־יֵשֵׁב אָרוֹן 1 Samuel 5:7 7 And when the men of Ashdod saw that it was so, they said: 'The ark of the God of Israel shall not abide with us; for His hand is sore upon us, and

upon Dagon our god.' 1Sm 5:7 1η Σαμουήλ 5:7 καὶ εἶδον οἱ ἄνδρες Ἀζώτου ὅτι οὕτως καὶ λέγουσιν ὅτι οὐ καθήσεται κιβωτὸς τοῦ θεοῦ ἰσραὴλ μεθ' ἡμῶν ὅτι σκληρὰ χεὶρ αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ δαγῶν θεὸν ἡμῶν

48411 **קִשְׁתּוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might); 1d) rainbow 7198 **קִשְׁתּוֹ** Genesis 49:24 כֹּד וַתֵּשֶׁב בְּאִיתָן קִשְׁתּוֹ, וַיִּפְּזוּ זְרָעֵי 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of

Israel, Ge 49:24 | 49:24 καὶ συνετρίβη μετὰ κράτους τὰ τόξα αὐτῶν καὶ ἐξελύθη τὰ νεῦρα βραχιόνων χειρῶν αὐτῶν διὰ χεῖρα δυνάστου ιακωβ ἐκεῖθεν ὁ κατισχύσας ἰσραηλ
 48413 **קִשְׁתֹּתֶם** 1 Noun - feminine plural construct | third person masculine plural
 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig. of might);
 1d) rainbow 7198 **קִשְׁתֹּתֶם** Jeremiah 51:56 **נוּ כִּי בָא עָלֶיהָ עַל-בָּבֶל**,
 שׁוֹדֵד, וְנִלְכְּדוּ גִבּוֹרֶיהָ, חֲתָתָהּ קִשְׁתֹּתֶם: כִּי אֵל גְּמֻלוֹת יְהוָה, שְׁלֵם יִשְׁלֵם.
 56 For the spoiler is come upon her, even upon Babylon, and her
 mighty men are taken, their bows are shattered; for the LORD is a God
 of recompenses, He will surely requite. Jer 51:56 Ἰερεμίας 28:56 ὅτι ἦλθεν ἐπὶ
 βαβυλῶνα ταλαιπωρία ἐάλωσαν οἱ μαχηταὶ αὐτῆς ἐπτόηται τὸ τόξον αὐτῶν ὅτι θεὸς
 ἀνταποδίδωσιν αὐτοῖς κύριος ἀνταποδίδωσιν αὐτῇ τὴν ἀνταπόδοσιν
 48414 **קִשְׁתִּי** 1 **אֶת-קִשְׁתִּי** Noun - feminine singular construct | first person common
 singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig.
 of might); 1d) rainbow 7198 **קִשְׁתִּי** Genesis 9:13 **יָגֵן אֶת-קִשְׁתִּי, נֹתַתִּי בָעָנָן**;
וְהָיְתָה לְאוֹת בְּרִית. בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud,
 and it shall be for a token of a covenant between Me and the earth.
 Ge 9:13 | 9:13 τὸ τόξον μου τίθημι ἐν τῇ νεφέλῃ καὶ ἔσται εἰς σημεῖον διαθήκης ἀνὰ
 μέσον ἐμοῦ καὶ τῆς γῆς
 48415 **קִשְׁתְּךָ** 1 Noun - feminine singular construct | second person masculine
 singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig.
 of might); 1d) rainbow 7198 **קִשְׁתְּךָ** Habakkuk 3:9 **ט עֲרִיָּה תַעֲוֹר קִשְׁתְּךָ**,
9 תְּשַׁבְּעוֹת מַטְוֹת אָמַר סֵלָה; נִהְרוֹת, תִּבְקַע־אָרֶץ.
 Thy bow is made quite
 bare; sworn are the rods of the word. Selah Thou dost cleave the
 earth with rivers. Hab 3:9 Ἀββακούμ 3:9 ἐντείνων ἐντενεῖς τὸ τόξον σου ἐπὶ τὰ
 σκῆπτρα λέγει κύριος διάψαλμα ποταμῶν ῥαγήσεται γῆ
 48416 **קִשְׁתְּךָ** 1 Noun - feminine singular construct | second person masculine
 singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c) bow (fig.
 of might); 1d) rainbow 7198 **קִשְׁתְּךָ** Ezekiel 39:3 **ג וְהִכִּיתִי קִשְׁתְּךָ, מִיַּד**
3 וְהִצִּיֵּאתִי, וְהִצִּיֵּאתִי, מִיַּד יְמִינְךָ אֶפֶל.
 and I will smite thy bow out of thy
 left hand, and will cause thine arrows to fall out of thy right hand. Eze
 39:3 Ἰεζεκιήλ 39:3 καὶ ἀπολῶ τὸ τόξον σου ἀπὸ τῆς χειρὸς σου τῆς ἀριστερᾶς καὶ τὰ
 τοξεύματά σου ἀπὸ τῆς χειρὸς σου τῆς δεξιᾶς καὶ καταβαλῶ σε
 48418 **קִשְׁתֵּיהֶם** 1 **וְכָל-קִשְׁתֵּיהֶם** Noun - feminine plural construct | third person
 masculine singular 1) bow; 1a) bow (for hunting, battle); 1b) bowmen, archers; 1c)
 bow (fig. of might); 1d) rainbow 7198 **קִשְׁתֵּיהֶם** Isaiah 5:28 **כח אֲשֶׁר חֲצִי**
28 שְׁנוּנִים, וְכָל-קִשְׁתֵּיהֶם דְּרָכוֹת; פְּרָסוֹת סוּסֵיהֶם נִחְשָׁבוּ, וְנִלְגְּלוּ כְּסוּפָה.
 Whose arrows are sharp, and all their bows bent; their horses' hoofs
 shall be counted like flint, and their wheels like a whirlwind; Isa 5:28
 Ἡσαΐας 5:28 ὦν τὰ βέλη ὀξεῖά ἐστιν καὶ τὰ τόξα αὐτῶν ἐντεταμένα οἱ πόδες τῶν
 ἵππων αὐτῶν ὡς στερεὰ πέτρα ἐλογίσθησαν οἱ τροχοὶ τῶν ἀρμάτων αὐτῶν ὡς καταγίγς
 48421 **רָאָה** 1 **כָּל-רָאָה** Verb - Qal Perfect - third person masculine singular | third
 person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal);
 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see,
 regard, look after, see after, learn about, observe, watch, look upon, look out, find
 out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish;

1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 רָאָה רָאָה** Psalm 64:9 **ט וַיִּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנַדְּדוּ.**

כָּל-רָאָה בָּם. 9 So they make their own tongue a stumbling unto

themselves; all that see them shake the head. Psa 64:8 **Ψαλμοί 63:9 καὶ ἐξησθήνησαν ἐπ' αὐτοὺς αἱ γλῶσσαι αὐτῶν ἐταράχθησαν πάντες οἱ θεωροῦντες αὐτούς** 48423 **1 רָאָה** Verb - Qal Participle - feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **6362 פוטר פוטר** Proverbs 17:14 **יד**

14 The beginning of strife is as when one letteth out water; therefore leave off contention,

before the quarrel break out. Prv 17:14 **Παροιμίας 17:14 ἐξουσίαν δίδωσιν λόγοις ἀρχὴ δικαιοσύνης προηγείται δὲ τῆς ἐνδείας στάσις καὶ μάχη**

48425 **1 רָאָה** Verb - Qal Participle - masculine singular construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **6485 פוקד פוקד** Jeremiah 46:25 **כה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל. הִנְנִי פּוֹקֵד אֶל-אֲמוֹן מִנָּא. וְעַל-פָּרַעַה וְעַל-מִצְרַיִם. וְעַל-אֱלֹהֵיהֶּ וְעַל-מַלְכֵיהֶּ; וְעַל-פָּרַעַה--וְעַל הַבְּטָחִים. בּוֹ.**

25 The LORD of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings;

even Pharaoh, and them that trust in him; Jer 46:25 **Ἱερεμίας 26:25 ἰδοὺ ἐγὼ ἐκδικῶ τὸν αμὼν τὸν υἱὸν αὐτῆς ἐπὶ φαραῶ καὶ ἐπὶ τοὺς πεποιθότας ἐπ' αὐτῷ**

48427 **1 רָאָה** Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200 רָאָה רָאָה** Genesis 48:11 **יא וַיֹּאמֶר**

יִשְׂרָאֵל אֶל־יוֹסֵף, רָאָה פָּנֶיךָ לֹא פָלַלְתִּי; וְהִנֵּה הִרְאָה אֹתִי אֱלֹהִים, גַּם אֶת־

11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let me see thy seed also.' Ge 48:11 | 48:11 καὶ εἶπεν ἰσραηλ πρὸς ἰωσηφ ἰδοὺ τοῦ προσώπου σου οὐκ ἔστερήθην καὶ ἰδοὺ ἔδειξέν μοι ὁ θεὸς καὶ τὸ σπέρμα σου

48434 **רְאוּמָה** 1 Noun proper - feminine singular Reumah = [elevated]; 1) the concubine of Nahor, the brother of Abraham 7208 **רְאוּמָה** Genesis 22:24

כֹּד וּפִלְגִּישׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טִבְחָה וְאֶת־תַּחֲשׁוֹ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she

also bore Tebah, and Gaham, and Tahash, and Maacah. {P} Ge 22:24 | 22:24 καὶ ἡ παλλακὴ αὐτοῦ ἥ ὄνομα ρεῖμα ἔτεκεν καὶ αὐτὴ τὸν ταβεκ καὶ τὸν γααμ καὶ τὸν τοχος καὶ τὸν μωχα

48435 **רְאוּנִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face

8 ח **רְאוּנִי נְעָרִים וְנַחֲבָאִי; וַיִּשִׁישִׁים, קָמוּ עִמָּדִי. רְאוּנִי רָאָה** 7200 Job 29:8

The young men saw me and hid themselves, and the aged rose up and stood; Job 29:8 Ἰώβ 29:8 ἰδόντες με νεανίσκοι ἐκρύβησαν πρεσβῦται δὲ πάντες ἔστησαν

48436 **רְאוּת** 1 **רְאוּת־אֵם** kethib; **רְאוּת־אֵם** qere; Noun - common feminine singular construct qere behold 7207 **רְאוּת־אֵם** Ecclesiastes 5:10 י בְּרִבּוֹתַי, 10 הַטּוֹבָה, רַבּוֹ, אוֹכְלֶיהָ; וּמִהַפְּשָׁרוֹן, לִבְעָלֶיהָ, כִּי, אֵם־רְאוּת (רְאוּת) עֵינָיו.

When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them

with his eyes? Eccl 5:11 Ἐκκλησιαστής 5:10 ἐν πλήθει τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρεία τῷ παρ' αὐτῆς ὅτι ἄλλ' ἢ τοῦ ὁρᾶν ὀφθαλμοῖς αὐτοῦ

48438 **רְאוּת** 1 **רְאוּת־אֵם** kethib; Verb - Qal Infinitive Absolute qere 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **רְאוּת־אֵם** Isaiah

20 כ רֹאִית (רְאוּת) רַבּוֹת, וְלֹא תִשְׁמַר; פִּקּוּחַ אֲזִנִּים, וְלֹא יִשְׁמַע. 42:20

Seeing many things, thou observest not; opening the ears, he heareth not. Isa 42:20 Ἠσαΐας 42:20 εἴδετε πλεονάκεις καὶ οὐκ ἐφυλάξασθε ἠνοιγμένα τὰ ὦτα καὶ οὐκ ἠκούσατε

48441 **רָאוּתִי** 1 Verb - Qal Infinitive construct - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200**

לִּי יֵאמָר יִשְׂרָאֵל אֶל־יֹסֵף, אָמוּתָהּ הַפֶּעַם, אַחֲרֵי Genesis 46:30

רָאוּתִי אֶת־פָּנָיָהּ, כִּי עוֹדָה הִיא. 30 And Israel said unto Joseph: 'Now let

me die, since I have seen thy face, that thou art yet alive.' Ge 46:30 |

46:30 καὶ εἶπεν ἰσραὴλ πρὸς ἰωσήφ ἀποθανοῦμαι ἀπὸ τοῦ νῦν ἐπεὶ ἑώρακα τὸ πρόσωπόν σου ἔτι γὰρ σὺ ζῇς

48442 **רֹאִי** 1 Noun - masculine singular 1) looking, appearance, seeing, sight; 1a) seeing; 1b) appearance; 1c) sight, spectacle **7210**

יֵי וַתִּקְרָא רֹאִי רֹאִי Genesis 16:13

שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אָתָּה אֵל רֹאִי: כִּי אָמְרָה, הֲנָם הֵלֶם רָאִיתִי־אַחֲרֵי.

13 And she called the name of the LORD that spoke unto her,

Thou art a God of seeing; for she said: 'Have I even here seen Him

that seeth Me?' Ge 16:13 | 16:13 καὶ ἐκάλεσεν ἀγαρ τὸ ὄνομα κυρίου τοῦ λαλοῦντος

πρὸς αὐτήν σὺ ὁ θεὸς ὁ ἐπιδών με ὅτι εἶπεν καὶ γὰρ ἐνώπιον εἶδον ὀφθέντα μοι

48445 **רֹאִי** 1 Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **6566**

פֹּרֶשׁ פָּרֵשׁ Proverbs 29:5

הַ נָּבֵר, מַחֲלִיק עַל־רֵעֵהוּ; רֶשֶׁת, פֹּרֶשׁ עַל־פַּעְמִיו. 5 A man that

flattereth his neighbour spreadeth a net for his steps. Prv 29:5 Παροιμίαι

29:5 ὃς παρασκευάζεται ἐπὶ πρόσωπον τοῦ ἑαυτοῦ φίλου δίκτυον περιβάλλει αὐτὸ τοῖς ἑαυτοῦ ποσίν

48447 **רֹאִיָּהּ** 1 **כָּל־רֹאִיָּהּ** Verb - Qal Participle - masculine plural construct | third

person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at

each other, face **6605** **פֹּתַח פֶּתַח** Psalm 145:16 **וּמַשְׂבִּיעַ לְכָל־**

טו פֹּתַח אֶת־יָדָהּ; וּמַשְׂבִּיעַ לְכָל־ 16 Thou openest Thy hand, and satisfiest every living thing

with favour. Psa 145:16 Ψαλμοί 144:16 ἀνοίγεις σὺ τὴν χεῖρά σου καὶ ἐμπιπλᾷς πᾶν ζῶον εὐδοκίας

48449 רָאִיָּהֶם 1 כָּל־רָאִיָּהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 6622 וַיְהִי בַּבֹּקֶר, וַתִּפְּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חֲרָשֵׁי מִצְרַיִם, וְאֶת־כָּל־חֲכָמָיָהּ; וַיְסַפֵּר פִּרְעֹה לָהֶם וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חֲרָשֵׁי מִצְרַיִם, וְאֶת־חֲכָמָיָהּ; וַיְסַפֵּר פִּרְעֹה לָהֶם. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto

Pharaoh. Ge 41:8 | 41:8 ἐγένετο δὲ πρῶτὶ καὶ ἐταράχθη ἡ ψυχὴ αὐτοῦ καὶ ἀποστείλας ἐκάλεσεν πάντας τοὺς ἐξηγητὰς αἰγύπτου καὶ πάντας τοὺς σοφοὺς αὐτῆς καὶ διηγήσατο αὐτοῖς φαραῶ τὸ ἐνύπνιον καὶ οὐκ ἦν ὁ ἀπαγγέλλων αὐτὸ τῷ φαραῶ

48450 רָאִי 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 6398 כִּמוֹ פֶּלֶחַ וּבִקְעַ בְּאֶרֶץ-- נִפְזְרוּ עַצְמֵינוּ, לְפִי פֶלֶחַ פָּלַח Psalm 141:7 ז 7 As when one cleaveth and breaketh up the earth, our bones

are scattered at the grave's mouth. Psa 141:7 Ψαλμοί 140:7 ὥσει πάχος γῆς διεσπορήθη ἐπὶ τῆς γῆς διεσκορπίσθη τὰ ὀστᾶ ἡμῶν παρὰ τὸν ὄθην

48451 רָאִיָּךְ 1 כָּל־רָאִיָּךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 6437 יִזְּ פְּנֵי־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שִׁבְט, אֲשֶׁר לָבְבוּ פָנָה הַיּוֹם מֵעַם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פְּנֵי־יֵשׁ בָּכֶם, שָׂרֵשׁ פָּרָה רֹאשׁ־וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe,

whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood; Deu 29:18 Δευτερονόμιον 29:17 μή τις ἐστὶν ἐν ὑμῖν ἀνὴρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ τίνος ἢ διάνοια ἐξέκλινεν ἀπὸ κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθαι λατρεύειν τοῖς θεοῖς τῶν ἐθνῶν ἐκείνων μή τις ἐστὶν ἐν ὑμῖν ῥίζα ἄνω φύουσα ἐν χολῇ καὶ πικρίᾳ

48455 **רָאִיתִי** 1 Verb - Qal Perfect - second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **רָאָה** 7200 1 Samuel

28:13 יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אֶל־תִּירָאִי, כִּי מָה רָאִיתִי; וַתֹּאמֶר הָאִשָּׁה אֶל־ יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אֶל־תִּירָאִי, כִּי מָה רָאִיתִי; וַתֹּאמֶר הָאִשָּׁה אֶל־ 13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.' 1Sm 28:13 1η Σαμουήλ 28:13 καὶ εἶπεν αὐτῇ ὁ βασιλεὺς μὴ φοβοῦ εἰπὼν τίνα ἑώρακας καὶ εἶπεν αὐτῇ θεοὺς ἑώρακα ἀναβαίνοντας ἐκ τῆς γῆς

48457 **רָאִיתִי** 1 **אֶם־רָאִיתִי** qere **אֶם־רָאִיתִי** kethib; Noun - common masculine singular construct kethib **רָאִיתִי** 7212 Ecclesiastes 5:10 י בְּרִבּוֹת, **רָאִיתִי** 10 הַטּוֹבָה, רִבּוֹ, אוֹכְלֶיהָ; וּמִה־כְּשֶׁרוֹן, לְבַעְלֶיהָ, כִּי, אֶם־רָאִיתִי (רָאִיתִי) עֵינָיו.

When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them

with his eyes? Eccl 5:11 Ἐκκλησιαστής 5:10 ἐν πλήθει τῆς ἀγαθωσύνης ἐπληθύνθησαν ἔσθοντες αὐτήν καὶ τί ἀνδρείαα τῷ παρ' αὐτῆς ὅτι ἄλλ' ἢ τοῦ ὁρᾶν ὀφθαλμοῖς αὐτοῦ

48461 **רָאִיתִיךָ** 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **רָאָה** 7200 1 Samuel 28:13 יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אֶל־

תִּירָאִי, כִּי מָה רָאִיתִי; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֲלֵהִים רָאִיתִי עֲלֵים מִן־ תִּירָאִי, כִּי מָה רָאִיתִי; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֲלֵהִים רָאִיתִי עֲלֵים מִן־ 13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.' 1Sm 28:13 1η Σαμουήλ 28:13 καὶ εἶπεν αὐτῇ ὁ βασιλεὺς μὴ φοβοῦ εἰπὼν τίνα ἑώρακας καὶ εἶπεν αὐτῇ θεοὺς ἑώρακα ἀναβαίνοντας ἐκ τῆς γῆς

the children of Simeon according to their families. Josh 19:8 Ἰησοῦς Ναυῆ
19:8 κύκλῳ τῶν πόλεων αὐτῶν ἕως βαρεκ πορευομένων βαμεθ κατὰ λίβρα αὕτη ἡ
κληρονομία φυλῆς υἱῶν συμεων κατὰ δήμους αὐτῶν

8 The LORD openeth the eyes of the blind; the LORD
raiseth up them that are bowed down; the LORD loveth the righteous;
Psa 146:8 Ψ αλμοί 145:8 κύριος ἀνορθοῖ κατετραγμένους κύριος σοφοῖ τυφλοῦς κύριος
ἀγαπᾷ δικαίους

6509 יִזְכֹּרְכֶם אֱלֹהִים אוֹתֵי אֱלֹהֵיכֶם Deuteronomy 29:17 פָּרָה פָּרָה
אוֹתֵיכֶם, אֲשֶׁר לָבֹד פָּנֵה הַיּוֹם מֵעַתָּה יִהְיֶה אֱלֹהֵינוּ, לִלְכֹּת לַעֲבֹד, אֶת־אֱלֹהֵי
lest there should be 17 הַגּוֹיִם הָאֵלֶּם: פְּנִיִּי בָכֶם, שְׂרַשׁ פָּרָה רֹאשׁ־וּלְעֵנָה.

among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood; Deu 29:18 Δευτερονόμιον 29:17 μή τις ἐστὶν ἐν ὑμῖν ἀνὴρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ τίνος ἢ διάνοια ἐξέκλινεν ἀπὸ κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθαι λατρεύειν τοῖς θεοῖς τῶν ἐθνῶν ἐκείνων μή τις ἐστὶν ἐν ὑμῖν ῥίζα ἄνω φύουσα ἐν χολῇ καὶ πικρίᾳ

48475 ראשָׁה 1 Noun - masculine determined / Article & 1) chief, head; 1a) head (of man); 1b) head (as seat of visions); 1c) chief; 1d) sum (essential content) 7217

לח ובְּכָל־דִּי דארין (דִּירִין) בְּנִי־אִנְשָׁא חַיּוֹת בְּרָא Daniel 2:38 **ראשה ראש**
וְעוֹף־שָׁמַיָא. יְהִי בִידְךָ, וְהַשְׁלֵטְךָ, בְּכָל־הוֹן; אַנְתָּה־ (אֲנִתְּ) הוּא. **ראשה די**
38 and wheresoever the children of men, the beasts of the field,

and the fowls of the heaven dwell, hath He given them into thy hand,
and hath made thee to rule over them all; thou art the head of gold.

Dan 2:38 Δανιήλ 2:38 ἐν πάσῃ τῇ οἰκουμένῃ ἀπὸ ἀνθρώπων καὶ θηρίων ἀγρίων καὶ πετεινῶν οὐρανοῦ καὶ τῶν ἰχθύων τῆς θαλάσσης παρέδωκεν ὑπὸ τὰς χεῖράς σου κυριεύειν πάντων σὺ εἰ ἡ κεφαλὴ ἡ χρυσοῦ

48478 ראשון 1 Noun - masculine singular construct | third person masculine plural 1) chief, head; 1a) head (of man); 1b) head (as seat of visions); 1c) chief; 1d) sum (essential content) 7217 ראשון Daniel 3:27 כו ומתפנשין אחרפנאי

סַגְנֵיָא וּפְחֻתָא, וְהַדְבָרִי מִלְכָּא-חֲזִין לְגַבְרִיָּא אֱלֹדִי לֹא-שָׁלַט נִירָא
בְּגִשְׁמֵהוּן וּשְׁעַר רְאֻשֵׁהוּן לֹא הִתְחַרְךָ, וְסַרְבְּלֵיהוּן לֹא שָׁנוּ; וְרִיחַ נִיר, לֹא
27 And the satraps, the prefects, and the governors, and the
king's ministers, being gathered together, saw these men, that the fire had
no power upon their bodies, nor was the hair of their head singed,
neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπάτοι τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμή τοῦ πυρὸς ἦν ἐν αὐτοῖς

48485 ראשית 1 Noun - masculine plural construct | third person feminine singular
 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum 7218 ראש ראש

Micah 3:11 יֵאָרָא אֲשֶׁר בְּשַׁחַד יִשְׁפֹּט, וּכְחֻנֵּיהָ בְּמַחִיר יִירוּ, וּבְכִסֵּף יִקְסְמוּ; וְעַל־יְהוָה, יִשְׁעֻנוּ לֵאמֹר, הֲלוֹא יְהוָה בְּקֶרְבָּנוּ, לֹא־תָבוֹא עָלֵינוּ רָעָה.

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money; yet will they lean upon the LORD, and say: 'Is not the LORD in the midst of us? No evil shall

come upon us'? Mic 3:11 Μιχαίας 3:11 οἱ ἡγούμενοι αὐτῆς μετὰ δώρων ἔκρινον καὶ οἱ ἱερεῖς αὐτῆς μετὰ μισθοῦ ἀπεκρίνοντο καὶ οἱ προφῆται αὐτῆς μετὰ ἀργυρίου ἐμάντευον καὶ ἐπὶ τὸν κύριον ἐπανεπαύοντο λέγοντες οὐχὶ κύριος ἐν ἡμῖν ἐστὶν οὐ μὴ ἐπέλθῃ ἐφ' ἡμᾶς κακὰ

48487 **עַל־רִאשֵׁיהֶן** 1 **רִאשֵׁיהֶן** Noun - masculine plural construct | third feminine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **7218** **רִאשֵׁיהֶן** **ראש**

Ezekiel 23:42 מִבַּיִת וּמִן הַמִּזְבֵּחַ, וְאֶל-אֲנָשִׁים מְרֹב אָדָם, מִבָּתָּיִם
סוֹבְאִים (סֹבְאִים) מִמֶּדְבָּר; וַיִּתְּנוּ צִמִּידִים אֶל-יְדֵיהֶן, וַעֲשִׂתָּה תַּפְאֶרֶת עַל-

42 And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns

upon their heads. Eze 23:42 Ἰεζεκιήλ 23:42 καὶ φωνὴν ἁρμονίας ἀνεκρούοντο καὶ πρὸς ἄνδρας ἐκ πλήθους ἀνθρώπων ἥκοντας ἐκ τῆς ἐρήμου καὶ ἐδίδοσαν ψέλια ἐπὶ τὰς χεῖρας αὐτῶν καὶ στέφανον καυχήσεως ἐπὶ τὰς κεφαλὰς αὐτῶν

48488 ראשׁוֹ 1 Noun - masculine plural construct | third person

masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

7218 ראשׁוֹ Isaiah 15:2 בַּעַלְהֵיבָן וְדִיבֹן הַבְּמוֹת, לְבָכִי: עַל-נְבוֹ

2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard

is shaven. Isa 15:2 Ἡσαΐας 15:2 λυπεῖσθε ἐφ' ἑαυτοῖς ἀπολείται γὰρ καὶ δηβων οὗ ὁ βωμὸς ὑμῶν ἐκεῖ ἀναβήσεσθε κλαίειν ἐπὶ ναβαν τῆς μωαβίτιδος ὀλολύζετε ἐπὶ πάσης κεφαλῆς φαλάκρωμα πάντες βραχίονες κατατετμημένοι

48491 ראשׁוֹ 1 Noun - masculine plural 1) chief, head; 1a) head (of man); 1b)

head (as seat of visions); 1c) chief; 1d) sum (essential content) 7217 ראשׁוֹ

וּבְאֵתֶר דִּנְהָהּ חֲזָה תְּהִי. וְאַרְוֵי אֶחָדִי כְּנֶמֶר, וְלֵה נִפְיִן אַרְבַּע דִּי-

6 After this I beheld, and lo another, like a leopard, which had upon the sides

of it four wings of a fowl; the beast had also four heads; and dominion

was given to it. Dan 7:6 Δανιήλ 7:6 καὶ μετὰ ταῦτα ἐθεώρουν θηρίον ἄλλο ὥσει πάρδαλιν καὶ πτερὰ τέσσαρα ἐπέτεινον ἐπάνω αὐτοῦ καὶ τέσσαρες κεφαλὰι τῷ θηρίῳ καὶ γλῶσσα ἐδόθη αὐτῷ

48493 ראשׁיתָּךְ 1 Noun - feminine singular construct | second person masculine singular 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice part 7225 ראשׁיתָּךְ Job 8:7 וְאַחֲרֵיתָּךְ, יִשְׁנָה יִשְׁנָה

7 And though thy beginning was small, yet thy end should greatly

increase. Job 8:7 Ἰώβ 8:7 ἔσται οὖν τὰ μὲν πρῶτά σου ὀλίγα τὰ δὲ ἔσχατά σου ἀμύθητα

48494 ראשׁיתָּם 1 Noun - feminine singular construct | third person masculine

plural 1) first, beginning, best, chief; 1a) beginning; 1b) first; 1c) chief; 1d) choice

part 7225 ראשׁיתָּם Numbers 18:12 וְכָל-חֶלֶב תִּירוֹשׁ, וְכָל-חֶלֶב יִצְהָר, וְכָל-חֶלֶב יִתְנֹה, לְךָ נְתַתִּים.

12 All the best of the oil,

and all the best of the wine, and of the corn, the first part of them

which they give unto the LORD, to thee have I given them. Num 18:12

Αριθμοί 18:12 πᾶσα ἀπαρχὴ ἐλαίου καὶ πᾶσα ἀπαρχὴ οἴνου καὶ σίτου ἀπαρχὴ αὐτῶν ὅσα ἂν δῶσι τῷ κυρίῳ σοὶ δέδωκα αὐτά

48495 ראשׁשְׁכֶם 1 Noun - masculine singular construct | second person masculine

plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief,

head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **ראשכם ראש** 7218

Leviticus 19:27 **כז לא תקפו, פאת ראשכם; ולא תשחית, את פאת זקנך.**

Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. Lev 19:27 Λευιτικόν 19:27 οὐ ποιήσετε σισόην ἐκ τῆς κόμης τῆς κεφαλῆς ὑμῶν οὐδὲ φθερεῖτε τὴν ὄψιν τοῦ πώγωνος ὑμῶν

48496 **ראשך** 1 Noun - masculine singular construct | second person masculine singular 1) chief, head; 1a) head (of man); 1b) head (as seat of visions); 1c) chief; 1d) sum (essential content) **ראשך ראש** 7217 Daniel 2:28 **כח ברם איתי אלה**

בשמיא, גלא רזין, והודע למלכא נבוכדנצר, מה די להוא באחרית יומיא;

28 **חלמך וחזוי ראשך על-משכבך, דנה הוא.** {פ} but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the

visions of thy head upon thy bed, are these: {P} Dan 2:28 Δανιήλ 2:28 ἀλλ' ἔστι θεὸς ἐν οὐρανῷ ἀνακαλύπτων μυστήρια ὃς ἐδήλωσε τῷ βασιλεῖ ναβουχοδονοσορ ὃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν βασιλεῦ εἰς τὸν αἰῶνα ζῆθι τὸ ἐνύπνιον καὶ τὸ ὄραμα τῆς κεφαλῆς σου ἐπὶ τῆς κοίτης σου τοῦτο ἔστι

48498 **ראשך** 1 Noun - masculine singular construct | second person masculine singular 1) **poverty ראשך ראש** 7389 Proverbs 6:11 **יא ובא-כמהלך ראשך;**

11 **וּמַחְסְרְךָ, כְּאִישׁ מָגֵן.** 11 So shall thy poverty come as a runner, and thy

want as an armed man. {P} Prv 6:11 Παροιμίαι 6:11 εἴτ' ἐμπαράγινεται σοι ὥσπερ κακὸς ὁδοιπόρος ἡ πενία καὶ ἡ ἔνδεια ὥσπερ ἀγαθὸς δρομεύς * 6:11.1 ἐὰν δὲ ἄοκνος ᾖς ἡς ἡξεῖ ὥσπερ πηγὴ ὁ ἀμητός σου ἡ δὲ ἔνδεια ὥσπερ κακὸς δρομεὺς ἀπαυτομολήσει

48502 **ראשן** 1 Noun - masculine singular construct | third feminine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **ראשן ראש** 7218 Genesis 33:2 **ב וישם**

את-השפחות ואת-ילדיהן, ראשנה; ואת-לאה וילדיה אחרנים, ואת-רחל ואת-

אחרנים. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. Ge 33:2 | 33:2 καὶ ἐποίησεν τὰς δύο παιδίσκας καὶ τοὺς υἱοὺς αὐτῶν ἐν πρώτοις καὶ λειαν καὶ τὰ παιδία αὐτῆς ὀπίσω καὶ ραχηλ καὶ ἰωσηφ ἐσχάτους

48504 **ראשנו** 1 Noun - masculine singular construct | first person common plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum **ראשנו ראש** 7218

Lamentations 5:16 **טז נפלה עטרת ראשנו, אוינא לנו כי חטאנו.** 16 The crown is fallen from our head; woe unto us! for we have sinned. Lam 5:16 ἔπεσεν ὁ στέφανος τῆς κεφαλῆς ἡμῶν οὐαὶ δὴ ἡμῖν ὅτι ἡμάρτομεν

48507 **ראתה** 1 Verb - Qal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after,

learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200**

ג וימעולם לא-שמעו, לא האזינו; עין לא-ראתה, Isaiah 64:3
 3 And whereof from of old men have
 not heard, nor perceived by the ear, neither hath the eye seen a God

beside Thee, who worketh for him that waiteth for Him. Isa 64:3 Ἡσαΐας
 64:3 ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν οὐδὲ οἱ ὀφθαλμοὶ ἡμῶν εἶδον θεὸν πλὴν σοῦ καὶ
 τὰ ἔργα σου ἃ ποιήσεις τοῖς ὑπομένουσιν ἔλεον

48509 **ראתה** 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **ראתה** Psalm 10:14

יד ראתה, כי-אתה עמל וכעס תביט-- לתת בידך: עליך, יעזב חלכה;
 14 Thou hast seen; for Thou beholdest trouble

and vexation, to requite them with Thy hand; {N} Psa 10:14 Ψαλμοί 9:35
 βλέπεις ὅτι σὺ πόνον καὶ θυμὸν κατανοεῖς τοῦ παραδοῦναι αὐτοὺς εἰς χεῖράς σου σοὶ
 οὖν ἐγκαταλέλειπται ὁ πτωχὸς ὀρφανῶ σὺ ἦσθα βοηθῶν

48510 **ראתך** 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **ראתך** Job 42:5 **ראתך** Job 42:5

5 I had heard of Thee by the hearing of the ear; but now mine
 eye seeth Thee; Job 42:5 Ἰώβ 42:5 ἀκοὴν μὲν ὥτὸς ἠκούον σου τὸ πρότερον νυνὶ δὲ
 ὁ ὀφθαλμός μου ἑώρακέν σε

48511 **ראתך** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be

shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200

כח וַיֹּאמֶר לוֹ פָּרְעָה, לֵךְ מֵעַלַּי; הִשָּׁמֶר לָךְ, אֵל- Exodus 10:28 רֹאֵךְ רֹאֵךְ

28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for

in the day thou seest my face thou shalt die.' Exo 10:28 Ἐξοδος 10:28 καὶ

λέγει φαραώ ἄπελθε ἀπ' ἐμοῦ πρόσσεχε σεαυτῷ ἔτι προσθεῖναι ἰδεῖν μου τὸ πρόσωπον ἢ δ' ἂν ἡμέρα ὀφθῇ μοι ἀποθανῇ

48514 רב 1 Adjective - masculine singular adj; 1) much, many, great;

1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2)

י וַיִּבְנֶן מִגְדָּלִים בְּמִדְבָּר, וַיִּחְצַב רב 2 Chronicles 26:10

בָּרוֹת רַבִּים-כִּי מִקְנֵה-רַב הָיָה לוֹ, וּבִשְׂפָלָה וּבְמִישׁוֹר; אֲכָרִים וְכָרְמִים,

10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in

the Lowland also, and in the table-land; and he had husbandmen and

vinedressers in the mountains and in the fruitful fields; for he loved

husbandry. {S} 2Chr 26:10 2η Χρονικών 26:10 καὶ ὠκοδόμησεν πύργους ἐν τῇ ἐρήμῳ

καὶ ἐλατόμησεν λάκκους πολλοὺς ὅτι κτήνη πολλὰ ὑπῆρχεν αὐτῷ ἐν σεφίλᾳ καὶ ἐν τῇ πεδινῇ καὶ ἀμπελουργοὶ ἐν τῇ ὄρεινῇ καὶ ἐν τῷ καρμήλῳ ὅτι φιλογέωργος ἦν

48515 רב 1 Noun - masculine singular 1) strife, controversy, dispute; 1a)

strife, quarrel; 1b) dispute, controversy, case at law 7379 רב ריב Exodus 23:2

לֹא-תִהְיֶה אַחֲרֵי-רַבִּים, לָרַעַת; וְלֹא-תַעֲנֶה עַל-רַב, לְנֹטַת אַחֲרֵי רַבִּים-לְהַטֹּת.

2 Thou shalt not follow a multitude to do evil; neither shalt thou bear

witness in a cause to turn aside after a multitude to pervert justice; Exo

23:2 Ἐξοδος 23:2 οὐκ ἔση μετὰ πλειόνων ἐπὶ κακία οὐ προστεθήσῃ μετὰ πλῆθους ἐκκλῖναι μετὰ πλειόνων ὥστε ἐκκλῖναι κρίσιν

48518 רבאות 1 שש-רבאות Number - feminine plural 1) ten thousand, myriad

סט כִּכְחָם, נָתַנוּ לְאַיִצָּר הַמְּלָאכָה, זָהָב דְּרַבְּמוֹנִים רבאות רבו 7239

שש-רבאות וְאַלְף, {ס} וְכֶסֶף מָנִים חֲמִשָּׁת אֲלָפִים; וְכִתְנַת כְּהֲנִים, מֵאָה.

{ס} 69 they gave after their ability into the treasury of the work

threescore and one thousand darics of gold, {S} and five thousand

pounds of silver, and one hundred priests' tunics. {S} Ezra 2:69 Ἑσδρας

2:69 ὥς ἡ δύναμις αὐτῶν ἔδωκαν εἰς θησαυρὸν τοῦ ἔργου χρυσίον καθαρὸν μναὶ ἑξ μυριάδες καὶ χίλια καὶ ἀργύριον μναὶ πεντακισχίλια καὶ κοθωνοὶ τῶν ἱερέων ἑκατόν

48519 רבאות 1 Number - feminine plural 1) ten thousand, myriad 7239

יב וְנִשָּׂא הַהֶמּוֹן, יְרוֹם (וְרָם) לְבָבוֹ; וְהַפִּיל רַבָּאוֹת, וְלֹא רבו Daniel 11:12

12 and the multitude shall be carried away, and his heart shall be

lifted up; and he shall cast down tens of thousands; but he shall not

prevail. Dan 11:12 Δανιήλ 11:12 καὶ λήψεται τὴν συναγωγὴν καὶ ὑψωθήσεται ἡ

καρδία αὐτοῦ καὶ ταράξει πολλοὺς καὶ οὐ μὴ φοβηθῇ

48522 רבבות 1 Number - feminine plural 1) multitude, myriad, ten thousand 7233

ח וַיִּחַר לְשֹׂאוֹל מְאֹד, וַיִּרַע בְּעֵינָיו הַדָּבָר הַזֶּה, רבבות רבבה 1 Samuel 18:8

8 And וַיֹּאמֶר נָתַנוּ לְדָוִד רַבָּבוֹת, וְלִי נָתַנוּ הָאֲלָפִים; וְעוֹד לוֹ, אֵךְ הַמְּלִיכָה.

Saul was very wroth, and this saying displeased him; and he said: 'They have ascribed unto David ten thousands, and to me they have ascribed but thousands; and all he lacketh is the kingdom!' 1Sm 18:8 1η Σαμουήλ

18:8 καὶ πονηρὸν ἐφάνη τὸ ῥῆμα ἐν ὀφθαλμοῖς σαουλ περὶ τοῦ λόγου τούτου καὶ εἶπεν τῷ δαυιδ ἔδωκαν τὰς μυριάδας καὶ ἐμοὶ ἔδωκαν τὰς χιλιάδας

48524 רַבָּן 1 רַבָּן kethib; Noun - common feminine plural no state qere 1)

myriad, ten thousand times ten thousand 7240 רַבָּן רַבָּן Daniel 7:10 י נָהַר דִּי-

נור, נָהַר וְנִפְקָ מִן-קְדָמוּהִי, אֶלְף אַלְפִים (אֶלְפִין) יִשְׁמְשׁוּנָהּ, וְרַבּוּ רַבּוֹן

10 A fiery stream (רַבָּן) קְדָמוּהִי יְקִימוֹן; דִּינָא יְתָב, וְסִפְרִין פְּתִיחוּ.

issued and came forth from before him; thousand thousands ministered

unto him, and ten thousand times ten thousand stood before him; the

judgment was set, and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ

ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρὸς χίλιαι χιλιάδες ἐθεράπευον αὐτὸν καὶ μυρία μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν

48525 רַבָּר 1 Noun - masculine singular construct 1) chain (ornament for neck-

necklace) 7242 רַבָּר רַבָּר Genesis 41:42 מֵעַל יָדוֹ, מִבְּיָסֵר פְּרָעָה אֶת-טַבַּעְתּוֹ מֵעַל יָדוֹ,

וַיִּתֵּן אֹתָהּ עַל-יָד יוֹסֵף; וַיִּלְבֹּשׂ אֹתוֹ בְּגָדֵי-שֵׁשׁ, וַיַּשֶּׂם רַבָּר הַזֶּהב עַל-צְוָאָרוֹ.

42 And Pharaoh took off his signet ring from his hand, and put it upon

Joseph's hand, and arrayed him in vestures of fine linen, and put a gold

chain about his neck. Ge 41:42 | 41:42 καὶ περιελόμενος φαραω τὸν δακτύλιον ἀπὸ

τῆς χειρὸς αὐτοῦ περιέθηκεν αὐτὸν ἐπὶ τὴν χεῖρα ἰωσηφ καὶ ἐνέδυσεν αὐτὸν στολὴν βυσσίνην καὶ περιέθηκεν κλοιὸν χρυσοῦν περὶ τὸν τράχηλον αὐτοῦ

48526 רַבָּרְתִּי 1 Verb - Qal Perfect - first person common singular 1) (Qal) to

spread, bespread, deck 7234 רַבָּרְתִּי רַבָּרְתִּי Proverbs 7:16 טַז מִרְבָּרִים, רַבָּרְתִּי

16 I have decked my couch with coverlets,

with striped cloths of the yarn of Egypt. Prv 7:16 Παροιμία 7:16 κειρίαις

τέτακα τὴν κλίνην μου ἀμφιτάποις δὲ ἔστρωκα τοῖς ἀπ' αἰγύπτου

48527 רַבָּה 1 Verb - Qal Perfect - third person feminine singular 1) to be

or become many, be or become much, be or become great; 1a)(Qal); 1a1) to be or

become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual)

ten thousands 7231 רַבָּה רַבָּה Genesis 18:20 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וְעִמֹרָה

20 And the LORD said: 'Verily, the

cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding

grievous. Ge 18:20 | 18:20 εἶπεν δὲ κύριος κραυγὴ σοδομῶν καὶ γομορρας πεπλήθυνται

καὶ αἱ ἁμαρτίαι αὐτῶν μεγάλαι σφόδρα

48529 רַבָּה 1 Verb - Piel Imperative - masculine singular 1) be or become great,

be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1)

to become many, become numerous, multiply (of people, animals, things); 1a2) to be

or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c)

(Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase;

1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to

increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to

shoot 7235 רַבָּה רַבָּה Judges 9:29 כַּשׁ וּמִי יִתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי, וְאַסִּירָהּ,

29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.' Jdgs 9:29 Κριταί 9:29 καὶ τίς δόη τὸν λαὸν τοῦτον ἐν χειρί μου καὶ μεταστήσω τὸν αβιμελεχ καὶ ἐρῶ πρὸς αὐτόν πλῆθυνον τὴν δύναμίν σου καὶ ἐξέλθε

48530 **רָבָה** 1 Verb - Qal Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot 6566 **פָּרַשׁ** Lamentations 4:4

דְּבַק לְשׁוֹן יוֹנֵק אֶל־חֻבּוֹ, בִּצְמָא; 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, and none breaketh it unto them. {S} Lam 4:4 ἐκολλήθη ἡ γλῶσσα θηλάζοντος πρὸς τὸν φάρυγγα αὐτοῦ ἐν δίψει νήπια ἤτησαν ἄρτον ὁ διακλῶν οὐκ ἔστιν αὐτοῖς

48535 **רִבְבָּן** 1 qere; Noun - common feminine plural absolute kethib 1)

myriad, ten thousand times ten thousand 7240 **רִבּוֹן** Daniel 7:10 יְנַהֵר דִּי

נֹר, נָגַד וְנָפַק מִן־קְדָמוּהִי, אֶלֶף אַלְפִים (אֶלְפִין) יִשְׁמְשׁוּנָהּ, וְרִבּוֹ רִבּוֹן 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the

judgment was set, and the books were opened. Dan 7:10 Δανιήλ 7:10 καὶ ἐξεπορεύετο κατὰ πρόσωπον αὐτοῦ ποταμὸς πυρός χίλιαι χιλιάδες ἐθεράπευον αὐτὸν καὶ μυρία μυριάδες παρειστήκεισαν αὐτῷ καὶ κριτήριον ἐκάθισε καὶ βίβλοι ἠνεώχθησαν

48537 **רִבּוּתָא** 1 Noun - feminine determined / Article & 1) greatness

יֵט וּמִן־רִבּוּתָא, דִּי יְהִיב־לֵהּ--כָּל עַמְמֵיָא אֲמִיָּא 7238 **רִבּוּתָא** Daniel 5:19 יִשְׁנִיָּא, הוּוּ זֵאעִין (זֵי־עִין) וְדַחֲלִין מִן־קְדָמוּהִי; דִּי־הָוָא צָבָא הָוָה קָטַל, וְדִי־הָוָה צָבָא הָוָה מַחָא, וְדִי־הָוָה צָבָא הָוָה מָרִים, וְדִי־הָוָה צָבָא הָוָה מְשַׁפֵּל.

19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down. Dan 5:19 Δανιήλ 5:

48541 **רִבּוּת** 1 Number - feminine plural 1) ten thousand, myriad 7239 **רִבּוּת**

ע וּמִרְאֲשֵׁי הָאָבוֹת, נָתַנּוּ לְאוֹצַר הַמְּלָאכָה--זָהָב, דְּרַבְמֹנִים שְׁתֵּי Nehemiah 7:70 וּמִרְאֲשֵׁי הָאָבוֹת, נָתַנּוּ לְאוֹצַר הַמְּלָאכָה--זָהָב, דְּרַבְמֹנִים שְׁתֵּי Nehemiah 7:70

70 And some of the heads of fathers' houses gave into the treasury of the work twenty thousand darics of

gold, and two thousand and two hundred pounds of silver. Neh 7:70

Νεεμίας 17:70 καὶ ἀπὸ μέρους ἀρχηγῶν τῶν πατριῶν ἔδωκαν εἰς τὸ ἔργον τῷ νεεμια εἰς θησαυρὸν χρυσοῦς χιλίους φιάλας πεντήκοντα καὶ χοθωνῶθ τῶν ἱερέων τριάκοντα

48542 **רָבוֹת** 1 Verb - Qal Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot

7235 **וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, לֹא-יִשְׁמַע אֲלֵיכֶם רָבוֹת רָבָה** Exodus 11:9

9 And the LORD said unto Moses: 'Pharaoh will not hearken unto you; that My wonders may be

multiplied in the land of Egypt.' Exo 11:9 Ἐξοδος 11:9 εἶπεν δὲ κύριος πρὸς

μωϋσῆν οὐκ εἰσακούσεται ὑμῶν φαραώ ἵνα πληθύνων πληθύνω μου τὰ σημεῖα καὶ τὰ τέρατα ἐν γῇ αἰγύπτῳ

48543 **רָבִי** 1 **רָבִי** kethib; Noun - common masculine plural construct qere 1)

multitude, abundance, greatness; 1a) multitude; 1a1) abundance, abundantly; 1a2)

numerous; 1b) greatness **7230** **רַבִּי רַב** Hosea 8:12 **לֹא-יִכְתֹּב (אֶכְתֹּב-)**

12 Though I write for him never so many things of My Law, they are accounted as a stranger's. Hos 8:12 Ὡσηέ

8:12 καταγράψω αὐτῷ πλῆθος καὶ τὰ νόμιμα αὐτοῦ εἰς ἀλλότρια ἐλογίσθησαν

θυσιαστήρια τὰ ἡγαπημένα

48544 **רָבִי** 1 Verb - Piel Perfect - third person masculine singular 1) to grow

great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael)

to make great **7236** **רַבִּי רָבָה** Daniel 2:48 **וַיַּתֵּן מֶלֶךְ בָּבֶל לְדָנִיֵּאל רָבִי, וַיַּתֵּן**

רַבְרָבָן שְׁנֵי אֵין יְהִי-לָהּ, וַיַּשְׁלִיכָהּ, עַל כָּל-מְדִינַת בָּבֶל; וְרַב-סַנְיָן--עַל, כָּל-

בָּבֶל. 48 Then the king made Daniel great, and gave him many

great gifts, and made him to rule over the whole province of Babylon,

and to be chief prefect over all the wise men of Babylon. Dan 2:48

Δανιήλ 2:48 τότε ὁ βασιλεὺς ναβουχοδονοσορ δανιήλ μεγαλύνας καὶ δοὺς δωρεὰς μεγάλας καὶ πολλὰς κατέστησεν ἐπὶ τῶν πραγμάτων τῆς βαβυλωνίας καὶ ἀπέδειξεν αὐτὸν ἄρχοντα καὶ ἡγούμενον πάντων τῶν σοφιστῶν βαβυλωνίας

48545 **רָבִי** 1 Noun - masculine plural construct adj; 1) much, many, great; 1a)

much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough;

1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain,

chief **7227** **רַבִּי רַב** Genesis 21:34 **לְדַ וַיָּנֶה אֲבָרָהָם בְּאֶרֶץ פְּלִשְׁתִּים, יָמִים**

{פ} 34 And Abraham sojourned in the land of the Philistines

many days. {P} Ge 21:34 | 21:34 παρώκησεν δὲ αβραάμ ἐν τῇ γῇ τῶν φυλιστιμ

ἡμέρας πολλάς

48546 **רַבִּי** 1 Noun - masculine plural construct | third person masculine singular

1) archer **7228** **רַבִּי רַבִּי** Job 16:13 **וְלֹא יִסְבּוּ עָלַי, רַבִּי--יַפְלֹחַ כְּלִיֹּתַי, וְלֹא**

יִחְמַל; 13 His archers compass me round about, He cleaveth my reins

asunder, and doth not spare; {N} Job 16:13 Ἰώβ 16:13 ἐκύκλωσάν με λόγχαις

βάλλοντες εἰς νεφρούς μου οὐ φειδόμενοι ἐξέχεαν εἰς τὴν γῆν τὴν χολὴν μου

48552 **רַבִּיעִים** 1 Number masculine plural absolute 1) fourth; 1a) fourth; 1b) four

square; 1c) fourth part **7243** **רַבִּיעִים רַבִּיעִי** 2 Kings 15:12 **יָב הוּא דְּבַר-יְהוָה,**

אֲשֶׁר דִּבֶּר אֶל־יְהוָה לֵאמֹר, בְּנֵי רְבִיעִים, יֵשְׁבוּ לָךְ עַל־כִּסֵּא יִשְׂרָאֵל; וַיְהִי־כֵן.

{P} 12 This was the word of the LORD which He spoke unto Jehu, saying: 'Thy sons to the fourth generation shall sit upon the throne of

Israel.' And so it came to pass. {P} 2Ki 15:12 Βασιλειῶν Δ' 15:12 ὁ λόγος κυρίου ὃν ἐλάλησεν πρὸς ἰου λέγων υἱοὶ τέταρτοι καθήσονται σοι ἐπὶ θρόνου ἰσραηλ καὶ ἐγένετο οὕτως

48556 רְבִיתָ 1 וְלֹא־רְבִיתָ Verb - Piel Perfect - second person masculine singular 1)

be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot

יג תִּמְכֹּר-עַמְּךָ רַבִּית רָבָה Psalm 44:13 7235

13 Thou sellest Thy people for small

gain, and hast not set their prices high. Psa 44:12 Ψαλμοί 43:13 ἀπέδου τὸν λαόν σου ἄνευ τιμῆς καὶ οὐκ ἦν πληθος ἐν τοῖς ἀλλάγμασιν αὐτῶν

48557 רְבִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to grow

great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael)

יט אַנְתָּהּ (אַנְתָּ) הוּא מְלָכָא, דִּי רַבִּית רָבָה Daniel 4:19 7236

19 רבית (רבית) ותקפת; ורביותך רבת ומטת לשמיא, ושלטנך לסוף ארעא.

it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of

the earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσαι τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερηφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερέμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζῶντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

48560 אַתְּ־רַבֵּעַ 1 רַבֵּעַ Noun - masculine singular construct 1) fourth part 7255

י מי מְנָה עֶפְרַיִם יַעֲקֹב, וּמִסְפָּר אֶת־רַבֵּעַ יִשְׂרָאֵל; רַבֵּעַ Numbers 23:10

10 Who hath counted the

dust of Jacob, or numbered the stock of Israel? Let me die the death of

the righteous, and let mine end be like his! Num 23:10 Αριθμοί 23:10 τίς ἐξηκριβόσατο τὸ σπέρμα ἰακωβ καὶ τίς ἐξαριθμήσεται δῆμους ἰσραηλ ἀποθάνοι ἡ ψυχὴ μου ἐν ψυχαῖς δικαίων καὶ γένοιτο τὸ σπέρμα μου ὡς τὸ σπέρμα τούτων

48561 רַבְעָה 1 Verb - Qal Passive Participle - feminine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) 7251

21 כֹּא הִתְיַכְּל, מְזוֹזֹת רַבְעָה; וּפְנֵי הַקֹּדֶשׁ, הִמְרָאָה כְּמִרְאָה. Ezekiel 41:21

As

for the temple, the jambs were squared; and the face of the sanctuary

had an appearance such as is the appearance. Eze 41:21 Ἰεζεκιήλ 41:21 καὶ τὸ ἅγιον καὶ ὁ ναὸς ἀναπτυσσόμενος τετράγωνα κατὰ πρόσωπον τῶν ἁγίων ὅρασις ὡς ὅψις

48562 רַבְעִיָּה 1 Noun - masculine plural construct | third person feminine singular

1) fourth part, four sides; 1a) fourth part; 1b) four sides 7253 רַבְעִיָּה Ezekiel

יִזְוָהֲעֲזָרָה אַרְבַּע עֲשָׂרָה אַרְבָּ, בְּאַרְבַּע עֲשָׂרָה רֹחַב, אֵל, אַרְבַּעַת
רַבְעִיָּה; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאֲמָת, וְהַחִיק־לָהּ אֲמָת סָבִיב, וּמַעֲלֶתְהוּ,
17 And the settle shall be fourteen cubits long by fourteen

broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps

thereof shall look toward the east.' Eze 43:17 'Ἰεζεκιήλ 43:17 καὶ τὸ ἰλαστήριον
 πηχῶν δέκα τεσσάρων τὸ μήκος ἐπὶ πῆχεις δέκα τέσσαρα τὸ εὖρος ἐπὶ τέσσαρα μέρη
 αὐτοῦ καὶ τὸ γείσος αὐτῷ κυκλόθεν κυκλοῦμενον αὐτῷ ἡμισὺ πηχεὸς καὶ τὸ κύκλωμα
 αὐτοῦ πῆχυς κυκλόθεν καὶ οἱ κλιμακῆρες αὐτοῦ βλέποντες κατ' ἀνατολάς

48564 רבֵּעִיהֶן 1 Noun - masculine plural construct | third feminine plural 1)

fourth part, four sides; 1a) fourth part; 1b) four sides 7253 רבעיהן רבע Ezekiel

1:17 17 וַיֵּזְעוּ עַל-אַרְבַּעַת רַבְעֵיהֶן, בְּלִקְתָּם יָלִכוּ: ֹלָא יִסְבוּ, בְּלִקְתָּן. When they went, they went toward their four sides; they turned not when they

went. Eze 1:17 Ἰεζεκιήλ 1:17 ἐπὶ τὰ τέσσαρα μέρη αὐτῶν ἐπορεύοντο οὐκ ἐπέστρεφον ἐν τῷ πορεύεσθαι αὐτὰ

48565 רַבֵּי 1 Noun - masculine plural construct | third person masculine singular

1) fourth part, four sides; 1a) fourth part; 1b) four sides 7253 רָבַעוּ רָבַע Ezekiel

43:16 שֶׁזֶה יְהוָה אֱלֹהֵינוּ, שְׁתֵּים עָשָׂר אֲרָךְ, בְּשֵׁתִים עֶשְׂרֵה, רַחֲבִי: רַבּוּעַ, אֵל

רַבְעִי. 16 And the hearth shall be twelve cubits long by twelve broad, square in the four sides thereof. Eze 43:16 Ἰεζεκιήλ 43:16 καὶ τὸ αἰγιόπηχον δώδεκα μήκους ἐπὶ πλάτους δώδεκα πλάτους τετράγωνον ἐπὶ τὰ τέσσαρα μέρη αὐτοῦ

48567 רָבַעַם 1 Verb - Qal Passive Participle - masculine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) 7251 רָבַעַם

ה וְכָל-הַפְּתָחִים וְהַמְּזוּזוֹת, רַבְעִים שָׁקֶף; וּמִלֵּל מַחְזֶה אֵל- 1 Kings 7:5 רַבַּע

5 And all the doors with their posts were square in **שֶׁלֹשׁ פַּעֲמִים**.

the frame; and light was over against light in three ranks. 1 Kings 7:5

Βασιλειῶν Γ' 7:42 καὶ πάντα τὰ θυρώματα καὶ αἱ χῶραι τετράγωνοι μεμελαθρωμένοι
καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισῶς

48568 רבעים 1 Number masculine plural absolute 1) fourth; 1a) fourth; 1b) four

square; 1c) fourth part 7243 רַבְעִים רְבִיעִי 2 Kings 10:30 לֹא יֵאמָר יְהוָה אֵל-

יְהוּא, יֵעַן אֲשֶׁר־הִטִּיבְתָּ לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַיִךְ--כָּל אֲשֶׁר בִּלְבָבִי, עָשִׂיתָ לְבֵית

30 And the LORD said: **בְּנֵי רַבְעִים, יֵשְׁבוּ לָךְ עַל-כֶּסֶּא יִשְׂרָאֵל.**

unto Jehu: 'Because thou hast done well in executing that which is right in Mine eyes, and hast done unto the house of Ahab according to all

that was in My heart, thy sons of the fourth generation shall sit on the throne of Israel.' 2Ki 10:30 Βασιλειῶν Δ' 10:30 καὶ εἶπεν κύριος πρὸς ἱου ἄνθ' ὧν

ὅσα ἡγάθυνας ποιῆσαι τὸ εὐθὲς ἐν ὀφθαλμοῖς μου καὶ πάντα ὅσα ἐν τῇ καρδίᾳ μου ἐποίησας τῷ οἴκῳ ἀχαραβ υἱοὶ τέταρτοι καθήσονται σοι ἐπὶ θρόνου ἰσραὴλ

48570 רָחַץ 1 Verb - Qal Perfect - third person masculine singular 1) to stretch

oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to

ט נֹר אֶרִיָּה Genesis 49:9 רבץ רבץ 7257 cause to lie down; 1b1) laying (stones) 9 Judah is מִטָּרַף בְּנֵי עֲלִית; פָּרַע רַבֵּץ כְּאֶרֶץ וּכְלָבִיא, מִי יִקְיָמֶנּוּ.

a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up? Ge 49:9 | 49:9 σκύμνος λέοντος ιουδα ἐκ βλαστοῦ υἱέ μου ἀνέβης ἀναπесὼν ἐκοιμήθης ὡς λέων καὶ ὡς σκύμνος τίς ἐγερεῖ αὐτόν

48572 **רָבַצָה** 1 Verb - Qal Perfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 7257 **רַבֵּץ רַבֵּץ** Ezekiel 19:2 **בְּאִמָּהּ לִבְיָא, בֵּין אֲרִיּוֹת, רַבֵּצָה; בְּתוֹךְ כְּפָרִים, רַבְתָּה גּוֹרִיָּה.** and say:

How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps! Eze 19:2 Ἰεζεκιήλ 19:2 καὶ ἐρεῖς τί ἡ μήτηρ σου σκύμνος ἐν μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς

48573 **רַבֵּץ** 1 Noun - masculine singular construct | third person feminine singular 1) resting or dwelling place, place of lying down 7258 **רַבֵּץ** Isaiah 35:7 **וְהָיָה הַשָּׂרֵב לְאֵנָם, וְצִמְאֹן לְמִבְּוֵי מַיִם; בְּנוֹה תַנִּים רַבֵּצָה, הָצִיר לְקָנָה וְנָמָא.** 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes. Isa 35:7 Ἡσαΐας 35:7 καὶ ἡ ἄνυδρος ἔσται εἰς ἔλῃ καὶ εἰς τὴν διψῶσαν γῆν πηγὴ ὕδατος ἔσται ἐκεῖ εὐφροσύνη ὀρνέων ἐπαυλὶς καλὰμου καὶ ἔλῃ

48574 **רַבֵּצוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) resting or dwelling place, place of lying down 7258 **רַבֵּצוֹ** Proverbs 24:15 **טו אַל-תִּאָרֵב רָשָׁע, לְנוֹה צַדִּיק; אַל-תִּשְׁדָּד רַבֵּצוֹ.** 15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place; Prv 24:15 Παροιμίαι 24:15 μὴ προσαγάγῃς ἀσεβῇ νομῇ δικαίων μηδὲ ἀπατηθῇς χορτασίᾳ κοιλίας

48575 **רַבֵּצִים** 1 Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) 6589 **פָּשַׁק פָּשַׁק** Proverbs 13:3 **ג נֹצֵר פִּיו, שֹׁמֵר נִפְשׁוֹ; 3 הַשֹּׁמֵר פִּי, שֹׁמֵר חַיָּתוֹ, מִחֲתָה-לוֹ.** but for him that openeth wide his lips there shall be ruin. Prv 13:3

Παροιμίαι 13:3 ὃς φυλάσσει τὸ ἑαυτοῦ στόμα τηρεῖ τὴν ἑαυτοῦ ψυχὴν ὁ δὲ προπετὴς χεῖλεσιν πτοήσει ἑαυτόν

48576 **רַבֵּצָם** 1 Noun - masculine singular construct | third person masculine plural 1) resting or dwelling place, place of lying down 7258 **רַבֵּצָם** Jeremiah 50:6 **צֹאן אֲבָדוֹת, הִיָּה (הָיוּ) עַמִּי-רַעִיָּהם הַתְּעוּם, הָרִים שׁוֹבְבִים (שׁוֹבְבוֹם); 6 מִהָר אֶל-גִּבְעָה הָלְכוּ, שָׁכְחוּ רַבֵּצָם.** My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place. Jer 50:6 Ἱερεμίας 27:6 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτοὺς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὥλχοντο ἐπελάθοντο κοίτης αὐτῶν

48579 **רַבְרָבִין** 1 Adjective - masculine plural adj; 1) great; 1a) great; 1b) great

(fig. of power); n; 2) captain, chief 7260 **רַבְרָבִין רַבְרָבִין** Daniel 3:33 **לֹג אֶתְהוּי כְּמָה רַבְרָבִין, וְתַמְהוּהוּי כְּמָה תְּקִיפִין; מְלָכוּתָהּ מְלָכוּת עָלַם, וְשְׁלֹטָנָהּ עַם-דָּר.** 33 How great are His signs! and how mighty are His wonders!

His kingdom is an everlasting kingdom, and His dominion is from

generation to generation. Dan 4:3 Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνην ὑμῖν πληθυσθεὶ ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ἃς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

48581 **רַבְרַבְנוּהוּ** 1 Noun - masculine plural construct | third person masculine

singular 1) lord, noble 7261 **רַבְרַבְנוּהוּ רַבְרַבְנָן** Daniel 6:18 **יְיָ וְהִיתָת אֶבְרָן חֲדָה, וְשִׁמְתָּ עַל-פֶּם גִּבָּא; וְחַתְמָהּ מֶלֶכָא בְּעֻזְקָתָהּ, וּבְעֻזְקַת רַבְרַבְנוּהוּ, דִּי לֹא-תִשְׁנָא.** 18 And a stone was brought, and laid upon the mouth of

the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. Dan 6:17

Δανιήλ 6:18 τότε δανιηλ ἐρρίφη εἰς τὸν λάκκον τῶν λεόντων καὶ ἠνέχθη λίθος καὶ ἐτέθη εἰς τὸ στόμα τοῦ λάκκου καὶ ἐσφραγίσατο ὁ βασιλεὺς ἐν τῷ δακτυλίῳ ἑαυτοῦ καὶ ἐν τοῖς δακτυλίοις τῶν μεγιστάνων αὐτοῦ ὅπως μὴ ἀπ' αὐτῶν ἀρθῇ ὁ δανιηλ ἢ ὁ βασιλεὺς αὐτὸν ἀνασπάσῃ ἐκ τοῦ λάκκου

48584 **רָבַתְּ** 1 Verb - Qal Perfect - second person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b)

(Hiphil) to contend against 7378 **רַבַּת רִיבִי** Lamentations 3:58 **נַח רַבַּתְּ אֲדֹנִי רִיבִי** 58 O Lord, Thou hast pleaded the causes of my soul; Thou hast redeemed my life. Lam 3:58 ἐδίκασας κύριε τὰς δίκας τῆς ψυχῆς μου ἐλυτρώσω τὴν ζωὴν μου

48585 **רָבַתְּ** 1 Verb - Qal Perfect - third person feminine singular 1) to grow great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael) to make great 7236 **רַבַּת רַבָּה** Daniel 4:19 **יְיָ יֵשׁ אַנְתָּה- (אַנְתָּ) הוּא מֶלֶכָא, דִּי**

19 **רַבִּית (רַבַּת) וְתַקְפָּתָּ; וְרַבּוּתָּהּ רַבַּת וּמָטָת לְשִׁמְיָא, וְשְׁלֹטָנָהּ לְסוּף אֲרָעָא.** it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. Dan 4:22 Δανιήλ 4:22 τὸ δὲ ἀνυψωθῆναι τὸ δένδρον ἐκεῖνο καὶ ἐγγίσαι τῷ οὐρανῷ καὶ τὸ κύτος αὐτοῦ ἄψασθαι τῶν νεφελῶν σύ βασιλεῦ ὑψώθης ὑπὲρ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ προσώπου πάσης τῆς γῆς ὑψώθη σου ἡ καρδία ὑπερηφανία καὶ ἰσχύι τὰ πρὸς τὸν ἅγιον καὶ τοὺς ἀγγέλους αὐτοῦ τὰ ἔργα σου ὥφθη καθότι ἐξερήμωσας τὸν οἶκον τοῦ θεοῦ τοῦ ζώντος ἐπὶ ταῖς ἀμαρτίαις τοῦ λαοῦ τοῦ ἡγιασμένου

48586 **רַבָּתָא** 1 Adjective - feminine singular determinate adj; 1) great; 1a) great; 1b) great (fig of power); n; 2) captain, chief 7229 **רַבָּתָא רַב** Daniel 4:27 **כּוּ עֲנָה מֶלֶכָא וְאָמַר, הֲלֹא דָא-הִיא בְּבֹל רַבָּתָא, דִּי-אַנְהּ בְּנִיתָהּ לְבֵית מְלָכוּ, בְּתַקָּה.**

27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of

48586 **רַבָּתָא** 1 Adjective - feminine singular determinate adj; 1) great; 1a) great; 1b) great (fig of power); n; 2) captain, chief 7229 **רַבָּתָא רַב** Daniel 4:27 **כּוּ עֲנָה מֶלֶכָא וְאָמַר, הֲלֹא דָא-הִיא בְּבֹל רַבָּתָא, דִּי-אַנְהּ בְּנִיתָהּ לְבֵית מְלָכוּ, בְּתַקָּה.**

27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of

Babylon, which I have built for a royal dwelling-place, by the might of

my power and for the glory of my majesty?' Dan 4:30 Δανιήλ 4:30 καὶ ἀποκριθεὶς εἶπεν αὕτη ἐστὶ βαβυλὼν ἡ μεγάλη ἣν ἐγὼ ὠκοδόμησα καὶ οἶκος βασιλείας μου ἐν ἰσχύι κράτους μου κληθήσεται εἰς τιμὴν τῆς δόξης μου

48587 **רָבְתָהּ** 1 **לֹא-רָבְתָהּ** Verb - Qal Perfect - third person feminine singular 1)

be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **רַבָּה** 7235 1 Samuel 14:30 **לֹא, כִּי**

לֹא אָכַל אָכַל הַיּוֹם הָעֵם, מִשָּׁלַל אֵיבָיו, אֲשֶׁר מָצָא: כִּי עָתָה לֹא-רָבְתָהּ
30 How much more, if haply the people had eaten

freely to-day of the spoil of their enemies which they found? had there not been then a much greater slaughter among the Philistines?' 1Sm 14:30

1η Σαμουήλ 14:30 ἀλλ' ὅτι εἰ ἔφαγεν ἔσθων ὁ λαὸς σήμερον τῶν σκύλων τῶν ἐχθρῶν αὐτῶν ὧν εὗρεν ὅτι νῦν ἂν μείζων ἦν ἡ πληγὴ ἐν τοῖς ἀλλοφύλοις

48588 **רַבָּתָהּ** 1 Noun proper - feminine singular | third person feminine singular

Rabbath = [great]; 1) the capital city of the Ammonites located east of the Jordan; 2)

a town in Judah; site uncertain **רַבָּה** 7237 2 Samuel 12:29 **כֹּס וַיֵּאָסֶף דָּוִד**

אֶת-כָּל-הָעָם, וַיֵּלֶךְ רַבָּתָהּ; וַיִּלָּחֶם בָּהּ, וַיִּלְכְּדָהּ. 29 And David gathered all the people together, and went to Rabbah, and fought against it, and took

it. 2Sm 12:29 2η Σαμουήλ 12:29 καὶ συνήγαγεν δαυιδ πάντα τὸν λαὸν καὶ ἐπορεύθη

εἰς ραββὰθ καὶ ἐπολέμησεν ἐν αὐτῇ καὶ κατελάβετο αὐτήν

48589 **רָבְתָהּ** 1 Verb - Piel Perfect - third person feminine singular 1) be or

become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal)

to shoot **רַבָּה** 7235 Ezekiel 19:2 **בֵּין אֲרִיּוֹת, מָה אָמַךְ לְבִיָּא, מִן אֲמָרֹת, מָה**

וְאָמַרְתְּ, מָה אָמַךְ לְבִיָּא, מִן אֲמָרֹת, מָה אָמַךְ לְבִיָּא, מִן אֲמָרֹת, מָה 2 and say: How was thy mother a

lioness; among lions she couched, in the midst of the young lions she

reared her whelps! Eze 19:2 Ἰεζεκιήλ 19:2 καὶ ἐρεῖς τί ἡ μήτηρ σου σκύμνος ἐν

μέσῳ λεόντων ἐγενήθη ἐν μέσῳ λεόντων ἐπλήθυνεν σκύμνους αὐτῆς

48590 **רַבָּתִי** 1 Adjective - feminine singular construct adj; 1) much, many, great;

1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2)

captain, chief **רַבָּתִי** 7227 Lamentations 1:1 **אֵיכָה יִשְׁבָּה בְּדָר, הָעִיר רַבָּתִי**

עַם-הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בְּגוֹיִם, שָׁרָתִי בְּמַדִּינֹת-הָיְתָה, לְמַס. {ס} 1

How doth the city sit solitary, that was full of people! How is she

become as a widow! She that was great among the nations, and princess

among the provinces, how is she become tributary! {S} Lam 1:1 πῶς

ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον

48591 **רַבְּתִי** 1 Adjective - feminine singular construct adj; 1) much, many, great; 1a) much; 1b) many; 1c) abounding in; 1d) more numerous than; 1e) abundant, enough; 1f) great; 1g) strong; 1h) greater than; adv; 1i) much, exceedingly; n m; 2) captain, chief **רַבְּתִי** **רַב** 7227 Lamentations 1:1 הָעִיר, הַבְּדֵדָה, אֵיכָה יִשְׁבָּה בְּדָד, אֵיכָה יִשְׁבָּה בְּדָד, אֵיכָה יִשְׁבָּה בְּדָד, אֵיכָה יִשְׁבָּה בְּדָד

{S} Lam 1:1 πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον

48592 **רַבְּתַיִם** 1 Number - feminine dual 1) ten thousand, myriad **רַבְּתַיִם** 7239 יְחַד רֶכֶב אֱלֹהִים, רַבְּתַיִם אֲלֵפֵי שָׁנָאן; אֲדֹנֵי בָם, סִינִי בַּקָּדֶשׁ. Psalm 68:18 רַבּוֹ 18 The chariots of God are myriads, even thousands upon thousands; the Lord is among them, as in Sinai, in holiness. Psa 68:17 Ψαλμοί 67:18 τὸ ἄρμα τοῦ θεοῦ μυριοπλάσιον χιλιάδες εὐθηνούντων ὁ κύριος ἐν αὐτοῖς ἐν σιναι ἐν τῷ ἁγίῳ

48593 **רִנְבִי** 1 Noun - masculine plural construct 1) clod (of earth) **רִנְבִי** 7263 לֹג מִתְקוֹלוֹ, רִנְבֵי-נַחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשֹׁד; וּלְפָנָיו, אֵין רִנְבִים. Job 21:33 מִסְפָּר. 33 The clods of the valley are sweet unto him, and all men draw after him, as there were innumerable before him. Job 21:33 Ἰώβ 21:33 ἐγλυκάνθησαν αὐτῷ χάλικες χειμάρρου καὶ ὀπίσω αὐτοῦ πᾶς ἄνθρωπος ἀπελεύσεται καὶ ἔμπροσθεν αὐτοῦ ἀναρίθμητοι

48595 **רִנָּה** 1 Adjective - masculine singular 1) trembling, quivering, quaking **רִנָּה** 7268 סֵה וּבְנוֹיִם הָהֵם לֹא תִרְנִיעַ, וְלֹא-יִהְיֶה מְנוּחַ לְכַף-רִנָּה Deuteronomy 28:65 וְנָתַן יְהוָה לְךָ שָׁם לֵב רִנָּה, וְכָלִיוֹן עֵינַיִם וְדֹאבוֹן נֶפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul. Deu 28:65

Δευτερονόμιον 28:65 ἀλλὰ καὶ ἐν τοῖς ἔθνεσιν ἐκείνοις οὐκ ἀναπαύσει σε οὐδ' οὐ μὴ γένηται στάσις τῷ ἵχνει τοῦ ποδός σου καὶ δώσει σοι κύριος ἐκεῖ καρδίαν ἀθυμοῦσαν καὶ ἐκλείποντας ὀφθαλμοὺς καὶ τηκομένην ψυχὴν

48598 **רִנְּהָ** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **רִנְּהָ** 7264 יֵא חֲרָדוֹ, שְׁאֲנָנוֹת, רִנְּהָ, בְּטָחוֹת; פִּשְׁטָה וְעָרָה, וְחִגּוּרָה עַל-חֲלָצִים. 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins, Isa 32:11 Ἠσαΐας 32:11 ἔκστητε λυπήθητε αἱ πεποιθυῖαι ἐκδύσασθε γυμναὶ

γένεσθε περιζώσασθε σάκκους τὰς ὀσφύας

48599 **רִנְּיוּ** 1 Verb - Qal Imperative - masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c)

ד וְרָעוּ--כִּי-הִפְלָה יְהוָה, רָגְזוּ רָגְזָה 7264 (Hithpael) to excite oneself Psalm 4:3 חָסִיד לֹ; יְהוָה יִשְׁמַע, בְּקִרְאִי אֵלָיו. 4 But know that the LORD hath set apart the godly man as His own; the LORD will hear when I call unto

Him. Psa 4:2 Ψαλμοί 4:3 υἱοὶ ἀνθρώπων ἕως πότε βαρυκάρδιοι ἵνα τί ἀγαπάτε ματαιότητα καὶ ζητεῖτε ψεῦδος διάψαλμα

48600 רָגַל 1 Verb - Qal Perfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as

explorer, spy; 1c) (Tiphel) to teach to walk 7270 רָגַל רָגַל Psalm 15:3 ג לֹא-רָגַל, 3 That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a

reproach against his neighbour; Psa 15:3 Ψαλμοί 14:3 ὃς οὐκ ἐδόλωσεν ἐν γλώσσῃ αὐτοῦ οὐδὲ ἐποίησεν τῷ πλησίον αὐτοῦ κακὸν καὶ ὀνειδισμὸν οὐκ ἔλαβεν ἐπὶ τοὺς ἑγγιστά αὐτοῦ

48605 רָגַלִּי / רָגַלִּי kethib רָגַלִּי ; qere; Noun feminine dual construct | first person common singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces) 7272 רָגַלִּי 1 Kings 5:3 ג עֲשֶׂרָה בָּקָר

בְּרֵאִים, וְעֲשָׂרִים בָּקָר רָעִי--וּמֵאָה צֹאן; לְבַד מֵאֵיל וּצְבִי, וְיַחְמוֹר, וּבְרֶבְרִים, 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι βόες νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν σιτευτά

48621 רָגַלִּים 1 Adjective - masculine plural 1) on foot; 1a) man on foot, footman, foot soldier 7273 רָגַלִּים Jeremiah 12:5 ה כִּי אֶת-רָגַלִּים רָצַתָּה

וְאֵיךְ תִּתְחַרְרָה אֶת-הַסּוּסִים; וּבְאַרְצְךָ שָׁלוֹם אָתָּה בּוֹטָח, וְאֵיךְ תַּעֲשֶׂה נִילְאִיךָ, וְאֵיךְ תִּתְחַרְרָה אֶת-הַסּוּסִים; וּבְאַרְצְךָ שָׁלוֹם אָתָּה בּוֹטָח, וְאֵיךְ תַּעֲשֶׂה

5 בְּנֶאֱוֹן הַיַּרְדֵּן. If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets

of the Jordan? Jer 12:5 Ἱερεμίας 12:5 σοῦ οἱ πόδες τρέχουσιν καὶ ἐκλύουσίν σε πῶς παρασκευάσῃ ἐφ' ἵπποις καὶ ἐν γῇ εἰρήνης σὺ πέποιθας πῶς ποιήσεις ἐν φρυάγματι τοῦ ἰορδάνου

48623 רָגַלִּין 1 Noun feminine dual 1) foot 7271 רָגַלִּים Daniel

ד קָדְמִיתָא כְּאַרְיֵה, וְנַפְיָן דִּי-נִשְׂר לָהּ; תְּזֵה הַגִּית עַד דִּי-מָרִישִׁי גַפִּיה 7:4 4 (גַּפִּיה) וְנִטִּילַת מִן-אַרְעָא, וְעַל-רָגַלִּין כְּאַנְשׁ הַקִּימַת, וּלְבַב אָנֶשׁ, יְהִיב לָהּ.

The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it. Dan 7:4 Δανιήλ 7:4 τὸ πρῶτον ὡσεὶ λέαινα ἔχουσα πτερὰ ὡσεὶ ἀετοῦ ἐθεώρουν ἕως ὅτου ἐτίλη τὰ πτερὰ αὐτῆς καὶ ἦρθη ἀπὸ τῆς γῆς καὶ ἐπὶ ποδῶν ἀνθρωπίνων ἐστάθη καὶ ἀνθρωπίνη καρδιά ἐδόθη αὐτῇ

48626 רָגַלִּי 1 Noun - feminine singular construct | second feminine singular 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces)

כה מנעי רגלך מיחף, וגורנד (וגרונך) מצמאה; Jeremiah 2:25 רגלך רגל 7272
 25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is

no hope; no, for I have loved strangers, and after them will I go.' Jer 2:25 Ἰερεμίας 2:25 ἀπόστρεψον τὸν πόδα σου ἀπὸ ὁδοῦ τραχείας καὶ τὸν φάρυγγά σου ἀπὸ δίψους ἢ δὲ εἶπεν ἀνδριοῦμαι ὅτι ἡγαπήκει ἀλλοτρίους καὶ ὀπίσω αὐτῶν ἐπορεύετο
 48630 רגלנו 1 Noun - feminine singular construct | first person common plural 1) foot; 1a) foot, leg; 1b) of God (anthropomorphic); 1c) of seraphim, cherubim, idols, animals, table; 1d) according to the pace of (with prep); 1e) three times (feet, paces)
 רגלנו רגל 7272 Psalm 66:9 וְלֹא-נָתַן לַמּוֹט רַגְלֵנוּ. ט הָשֵׁם נִפְשָׁנוּ, בְּחַיִּים; וְלֹא-נָתַן לַמּוֹט רַגְלֵנוּ.

Who hath set our soul in life, and suffered not our foot to be moved, Psa 66:9 Παλμοί 65:9 τοῦ θεμένου τὴν ψυχὴν μου εἰς ζωὴν καὶ μὴ δόντος εἰς σάλον τοὺς πόδας μου

48631 רגם 1 Noun proper - masculine singular Regem = [friend]; 1) son of Jahdai and descendant of Caleb רגם רגם 7276 1 Chronicles 2:47 מִזֵּי וּבְנֵי, יְהוֹדָי--רָגֵם

47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph. 1Chr 2:47 1η Χρονικών 2:47 καὶ υἱοὶ ιαδαι ραγεμ καὶ ιωαθαμ καὶ γηρσωμ καὶ φαλετ καὶ γαιφα καὶ σαγαφ

48632 רגמתם 1 Noun - feminine singular construct | third person masculine plural 1) heap (of stones); 1a) of crowd (fig) רגמתם רגמתם 7277 Psalm 68:28 כח שם 28 There is Benjamin, the youngest, ruling them, the princes of Judah their council, the princes of Zebulun, the princes of Naphtali. Psa 68:27 Παλμοί 67:28 ἐκεῖ βενιαμιν νεώτερος ἐν ἐκστάσει ἄρχοντες ιουδα ἡγεμόνες αὐτῶν ἄρχοντες ζαβουλων ἄρχοντες νεφθαλι

רגמי-ארץ Adjective - masculine plural construct 1) restful, quiet רגמי-ארץ רגמי- 48636 Psalm 35:20 רגמי- רגמי- 7282 Psalm 35:20 כ כי לא שלום, ידברו: ועל רגמי-ארץ--דברי ידברו: ועל רגמי-ארץ--דברי 7282 Psalm 35:20 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land. Psa 35:20 Παλμοί 34:20 ὅτι ἐμοὶ μὲν εἰρηνικὰ ἐλάλουν καὶ ἐπ' ὀργὴν δόλους διελογίζοντο

48637 רגשו 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be in a tumult or commotion; 2) (TWOT) to conspire, plot רגשו רגשו 7283 Psalm 2:1 א 1 Why are the nations in an uproar? And why do the peoples mutter in vain? Psa 2:1 Παλμοί 2:1 ἵνα τί ἐφρύαξαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά

48638 רד 1 Verb - Qal Perfect - third person masculine singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רד רד 7300 Hosea 12:1 א סבבני בכחש אפרים, ובמרמה בית ישראל; רד רד 7300 Hosea 12:1 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful. Hos 11:12 Ὡσηέ 12:1 ἐκύκλωσέν με ἐν ψεύδει εφραιμ καὶ ἐν ἀσεβείαις οἶκος ισραηλ καὶ ιουδα νῦν ἔγνω αὐτοὺς ὁ θεὸς καὶ λαὸς ἄγιος κεκλησεται θεοῦ

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48639 **רָדַד** 1 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

יֵאָהֵם עַם־יְבוּס, וַהֲיוֹם רַדּוּ מָאֹד; וַיֹּאמֶר הַנַּעַר אֶל־ Judges 19:11 **רָדַד** יָרַד
11 When they were by Jebus--the day was far spent--the servant said unto his master:
'Come, I pray thee, and let us turn aside into this city of the Jebusites,

and lodge in it.' Jdgs 19:11 Κριταί 19:11 καὶ ἤλθοσαν ἕως ιεβους καὶ ἡ ἡμέρα
προβεβήκει σφόδρα καὶ εἶπεν ὁ νεανίας πρὸς τὸν κύριον αὐτοῦ δεῦρο δὴ καὶ
ἐκκλίνωμεν εἰς πόλιν τοῦ ιεβουσι ταύτην καὶ ἀνλισθώμεν ἐν αὐτῇ

48641 **רָדַד** 1 Verb - Qal Perfect - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out

ט וַיִּרְדְּהוּ אֶל־כַּפְּיוֹ, וַיִּלְךָ הַלֶּוֹךְ וַאֲכַל, וַיִּלְךָ אֶל־ Judges 14:9 **רָדַד** **רָדַד** 7287
אָביו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכְלוּ; וְלֹא־הִגִּיד לָהֶם, כִּי מִנּוּיַת הָאֲרִיָּה רָדָה
9 And he scraped it out into his hands, and went on, eating as

he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey

out of the body of the lion. Jdgs 14:9 Κριταί 14:9 καὶ ἐξεῖλεν αὐτὸ εἰς χεῖρας
αὐτοῦ καὶ ἐπορεύετο πορευόμενος καὶ ἐσθίων καὶ ἐπορεύθη πρὸς τὸν πατέρα αὐτοῦ καὶ
τὴν μητέρα αὐτοῦ καὶ ἔδωκεν αὐτοῖς καὶ ἔφαγον καὶ οὐκ ἀπήγγειλεν αὐτοῖς ὅτι ἀπὸ
τοῦ στόματος τοῦ λέοντος ἐξεῖλεν τὸ μέλι

48645 **רָדַד** 1 Verb - Qal Imperative - masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out 7287

ב מַטֵּה־עֲזָךְ--יִשְׁלַח יְהוָה, מִצִּיּוֹן; רָדָה, בְּקֶרֶב אִיְבֹיָךְ. Psalm 110:2 **רָדַד** **רָדַד** 7287
2 The rod of Thy strength the LORD will send out of Zion: 'Rule thou

in the midst of thine enemies.' Psalmoί 109:2 ῥάβδον δυνάμεώς σου
ἐξαποστελεῖ κύριος ἐκ σιων καὶ κατακυρίευε ἐν μέσῳ τῶν ἐχθρῶν σου

48647 **רָדַד** 1 Verb - Qal Infinitive construct | suffix first person common singular kethib 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase

כָּא וּמִשְׁלָמִי רָעָה, תַּחַת טוֹבָה-- יִשְׁטַנּוּנִי, תַּחַת רָדוּפִי רָדַד Psalm 38:20 **רָדַד** **רָדַד** 7291
21 They also that repay evil for good are

adversaries unto me, because I follow the thing that is good. Psalmoί 37:20 οἱ δὲ ἐχθροί μου ζῶσιν καὶ κεκραταίωονται ὑπὲρ ἐμέ καὶ ἐπληθύνθησαν οἱ
μισοῦντές με ἀδίκως

48648 **רָדַד** 1 Verb - Qal Infinitive construct 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to

cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out **7287 רדות** טו מן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; Ezekiel 29:15 רדה 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations. Eze 29:15 Ἰεζεκιήλ 29:15 παρὰ πάσας τὰς ἀρχάς οὐ μὴ ὑψωθῇ ἔτι ἐπὶ τὰ ἔθνη καὶ ὀλιγοστούς αὐτοὺς ποιήσω τοῦ μὴ εἶναι αὐτοὺς πλείονας ἐν τοῖς ἔθνεσιν

48649 **רָדַי** 1 Noun proper - masculine singular **Raddai = [trampling]; 1) the 5th son of Jesse and brother of David 7288 רַדִּי רַדִּי** 1 Chronicles 2:14 יד נתנאל. 14 Nethanel the fourth, Raddai the fifth; 1Chr 2:14 1η Χρονικῶν 2:14 ναθαναηλ ὁ τέταρτος ραδδαι ὁ πέμπτος

48651 **רָדִידִי** 1 Noun - masculine singular construct | first person common singular **1) something spread, wide wrapper or large veil 7289 רַדִּידִי** ז מִצָּאֵנִי הַשֹּׁמְרִים הַסֹּבְבִים בְּעִיר, הַכּוֹנֵי פָצְעוֹנַי; Song of Solomon 5:7 רדִידִי 7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me. SSol 5:7 Ἄσμα σμάτων 5:7 εὗροσάν με οἱ φύλακες οἱ κυκλοῦντες ἐν τῇ πόλει ἐπάταξάν με ἐτραυμάτισάν με ἦραν τὸ θέριστρόν μου ἅπ' ἐμοῦ φύλακες τῶν τειχέων

48652 **רָדִיתֶם** 1 Verb - Qal Perfect - second person masculine plural **1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out 7287 רדה רדיתם** Ezekiel 34:4 ד אֶת־הַנֶּחֱלָוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחֹלָה לֹא־ רפאתם, וְלֹנְשַׁבֶּרֶת לֹא חִבַּשְׁתֶּם, וְאֶת־הַנִּדְחָת לֹא הִשְׁבַּתֶּם, וְאֶת־הָאֲבֵדֶת לֹא יבִצְרֶךָ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

48653 **רָדֶם** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural **1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out 6658 צדה צדה** 1 Samuel 24:12 יב ישפט יהנה 12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee. 1Sm 24:12 1η Σαμουήλ 24:13 δικάσαι κύριος ἀνὰ μέσον ἐμοῦ καὶ σοῦ καὶ ἐκδικήσαι με κύριος ἐκ σοῦ καὶ ἡ χεὶρ μου οὐκ ἔσται ἐπὶ σοί

48654 **רָדַנּוּ** 1 Verb - Qal Perfect - first person common plural **1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness 7300 רדנו רדנו** Jeremiah 2:31 לא תדור, אתם ראו דבר־יהנה, המדבר הייתי

לְיִשְׂרָאֵל, אִם אֶרֶץ מְאֻפְלִיָּה; מִדּוּעַ אָמְרוּ עַמִּי, רָדְנוּ--לֹא-נִבּוֹא עוֹד, אֵלֶיךָ.

31 O generation, see ye the word of the LORD: have I been a wilderness unto Israel? or a land of thick darkness? Wherefore say My people: 'We roam at large; we will come no more unto Thee'? Jer 2:31

Ἱερεμίας 2:30 μάτην ἐπάταξα τὰ τέκνα ὑμῶν παιδείαν οὐκ ἐδέξασθε μάχαιρα κατέφαγεν τοὺς προφήτας ὑμῶν ὥς λέων ὀλεθρεύων καὶ οὐκ ἐφοβήθητε * 2:31 ἀκούσατε λόγον κυρίου τάδε λέγει κύριος μὴ ἔρημος ἐγενόμην τῷ Ἰσραὴλ ἢ γῇ κεχερσωμένη διὰ τί εἶπεν ὁ λαός μου οὐ κυριευθισόμεθα καὶ οὐχ ἥξομεν πρὸς σέ ἐτι

48658 **רָדַפוּ** 1 Verb - Qal Perfect - third person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **רָדַף** **רָדַפוּ** Psalm 69:27 **כֹּז-בִּי-אַתָּה אֲשֶׁר-הִכִּיתָ רָדַפוּ; וְאֶל-מִכְאוֹב**

27 For they persecute him whom Thou hast smitten;

and they tell of the pain of those whom Thou hast wounded. Psalms 69:26

Ψαλμοί 68:27 ὅτι ὃν σὺ ἐπάταξας αὐτοὶ κατεδίωξαν καὶ ἐπὶ τὸ ἄλγος τῶν τραυματιῶν σου προσέθηκαν

48661 **רָדַפוּ** 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **רָדַף** **רָדַפוּ** Deuteronomy 30:7 **וְנָתַן יְהוָה אֱלֹהֶיךָ, אֶת כָּל-הָאֱלֹת הָאֵלֶּה, עַל-אִיְבֶיךָ וְעַל-שְׁנְאֶיךָ, אֲשֶׁר**

וְנָתַן יְהוָה אֱלֹהֶיךָ, אֶת כָּל-הָאֱלֹת הָאֵלֶּה, עַל-אִיְבֶיךָ וְעַל-שְׁנְאֶיךָ, אֲשֶׁר וְנָתַן יְהוָה אֱלֹהֶיךָ, אֶת כָּל-הָאֱלֹת הָאֵלֶּה, עַל-אִיְבֶיךָ וְעַל-שְׁנְאֶיךָ, אֲשֶׁר 7 And the LORD thy God will put all these curses upon thine

enemies, and on them that hate thee, that persecuted thee. Deu 30:7

Δευτερονόμιον 30:7 καὶ δώσει κύριος ὁ θεός σου τὰς ἀρὰς τούτας ἐπὶ τοὺς ἐχθρούς σου καὶ ἐπὶ τοὺς μισοῦντάς σε οἱ ἐδίωξαν σε

48662 **רָדַפוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase 7291 **רָדַף** **רָדַפוּ** Joshua 8:24 **כֹּד נִיהַי כָּכָלוֹת יִשְׂרָאֵל לַחֲרֹג אֶת-כָּל-יֹשְׁבֵי הָעִי בִשְׂדָה, בְּמִדְבָּר אֲשֶׁר רָדַפוּם בּוֹ, וַיִּפְּלוּ כָּלָם לְפִי-חֶרֶב, עַד-תָּמָם; וַיָּשְׁבוּ כָל-יִשְׂרָאֵל הָעִי, וַיִּכּוּ אֹתָהּ לְפִי-חֶרֶב.**

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, even in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with

the edge of the sword. Josh 8:24 Ἰησοῦς Ναυῆ 8:24 καὶ ὥς ἐπαύσαντο οἱ υἱοὶ Ἰσραὴλ ἀποκτείνοντες πάντας τοὺς ἐν τῇ γαίᾳ τοὺς ἐν τοῖς πεδίοις καὶ ἐν τῷ ὄρει ἐπὶ

Josh 8:24 Ἰησοῦς Ναυῆ 8:24 καὶ ὥς ἐπαύσαντο οἱ υἱοὶ Ἰσραὴλ ἀποκτείνοντες πάντας τοὺς ἐν τῇ γαίᾳ τοὺς ἐν τοῖς πεδίοις καὶ ἐν τῷ ὄρει ἐπὶ

της καταβάσεως οὐ κατεδίωξαν αὐτοὺς ἀπ' αὐτῆς εἰς τέλος καὶ ἀπέστρεψεν ἰησοῦς εἰς γαίαν καὶ ἐπάταξεν αὐτὴν ἐν στόματι ῥομφαίας

48664 **רָדַפוּ** 1 **עַל-רָדַפוּ** Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **רָדַף** **יְהוָה**, Amos 1:11

עַל-שְׁלֹשָׁה פְּשָׁעֵי אֱדוֹם, וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֵנּוּ: עַל-רָדַפוּ בַּחֶרֶב אָחִיו, וְשָׁחַת רַחֲמָיו, וַיִּטְרֹף לְעַד אָפוּ, וְעִבְרָתוֹ שְׁמֶרָה נִצָּח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for

ever. Amos 1:11 Ἀμός 1:11 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις τῆς ἰδουμαίας καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτούς ἕνεκα τοῦ διώξαι αὐτοὺς ἐν ῥομφαίᾳ τὸν ἀδελφὸν αὐτοῦ καὶ ἐλυμήνατο μήτραν ἐπὶ γῆς καὶ ἥρπασεν εἰς μαρτύριον φρίκην αὐτοῦ καὶ τὸ ὄρημα αὐτοῦ ἐφύλαξεν εἰς νεῖκος

48665 **רָדַפוּ** 1 **רָדַפּוּ-טוֹב** kethib **רָדַפּוּ-טוֹב** ; qere; Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **רָדַף**

כָּא וּמִשְׁלָמִי רָעָה, תַּחַת טוֹבָה-- יִשְׁטַנּוּנִי, תַּחַת רָדוּפִי- (רָדַפּוּ-). טוֹב. 21 They also that repay evil for good are adversaries unto me,

because I follow the thing that is good. Psa 38:19 Ψαλμοί 37:20 οἱ δὲ ἐχθροί μου ζῶσιν καὶ κεκραταίονται ὑπὲρ ἐμέ καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως

48666 **רָדַפוּ** 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **6760** **צָלַע** **צָלַע** Genesis 32:32 **לָב**

וַיִּזְרַח-לּוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת-פְּנוּאֵל; וְהוּא צָלַע, עַל-יָרְכוּ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh. Ge 32:31 | 32:32 ἀνέτειλεν δὲ αὐτῷ ὁ ἥλιος ἡνίκα παρήλθεν τὸ εἶδος τοῦ θεοῦ αὐτὸς δὲ ἐπέσκαζεν τῷ μηρῷ αὐτοῦ

48669 **רָדַפּוּ** 1 **כָּל-רָדַפּוּ** Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be

chased away; 1e) (Hiphil) to pursue, chase 6873 צָרַח צָרַח Zephaniah 1:14 יֵד

קָרֹב יוֹם־יְהוָה הַגָּדוֹל, קָרֹב וּמַהֵר מְאֹד; קוֹל יוֹם יְהוָה, מִר צָרַח שָׁם

14 The great day of the LORD is near, it is near and hasteth

greatly, even the voice of the day of the LORD, wherein the mighty

man crieth bitterly. Zep 1:14 Σοφονίας 1:14 ὅτι ἐγγὺς ἡ ἡμέρα κυρίου ἡ μεγάλη

ἐγγὺς καὶ ταχεῖα σφόδρα φωνὴ ἡμέρας κυρίου πικρὰ καὶ σκληρὰ τέτακται δυνατὴ

48670 וְאֶת־רִדְפֵיהֶם 1 רִדְפֵיהֶם Verb - Qal Participle - masculine plural construct |

third person masculine plura 1) to be behind, follow after, pursue, persecute, run

after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2)

to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after

(a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c)

(Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be

chased away; 1e) (Hiphil) to pursue, chase 6966 קָאָם קָאָם Daniel 2:31 לֹא אַנְתָּה

(אַנְתָּ) מֶלֶכָּא, חָזָה חֲנוּתָ וְאֵלֹו צָלַם חַד שְׁנִיא--צִלְמָא דְכֵן רַב וְזִינָה יִתִּיר,

31 Thou, O king, sawest, and behold a great

image. This image, which was mighty, and whose brightness was

surpassing, stood before thee; and the appearance thereof was terrible.

Dan 2:31 Δανιήλ 2:31 καὶ σύ βασιλεὺ ἑώρακας καὶ ἰδοὺ εἰκὼν μία καὶ ἦν ἡ εἰκὼν

ἐκείνη μεγάλη σφόδρα καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστήκει ἐναντίον σου καὶ ἡ

πρόσοψις τῆς εἰκόνης φοβερὰ

48671 וְרִדְפֵיהֶם 1 Verb - Qal Participle - masculine plural construct | second

person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a)

(Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to

persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a

bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c)

(Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be

chased away; 1e) (Hiphil) to pursue, chase 6908 קָבֵץ קָבֵץ Ezekiel 22:19 יֵשׁ לָכֵן,

כֹּה אָמַר אֲדֹנָי יְהוָה, יַעַן הָיִיתָ כָּלְכֶם, לְסָגִים; לָכֵן הִנְנִי קָבֵץ אֶתְכֶם, אֶל־

19 Therefore thus saith the Lord GOD: Because ye are all

become dross, therefore, behold, I will gather you into the midst of

Jerusalem. Eze 22:19 Ἰεζεκιήλ 22:19 διὰ τοῦτο εἰπόν τάδε λέγει κύριος ἄνθ' ὧν

ἐγένεσθε πάντες εἰς σύγκρασιν μίαν διὰ τοῦτο ἐγὼ εἰσδέχομαι ὑμᾶς εἰς μέσον

ιερουσαλημ

48672 וְרִדְפֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person

common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal);

1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute,

harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe)

(fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to

pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased

away; 1e) (Hiphil) to pursue, chase 6912 קָבַר קָבַר 2 Kings 9:10 י וְאֶת־אִיזָבֶל

10 And the

dogs shall eat Jezebel in the portion of Jezreel, and there shall be none

to bury her.' And he opened the door, and fled. 2Ki 9:10 Βασιλειῶν Δ' 9:10

καὶ τὴν ιεζαβὲλ καταφάγονται οἱ κύνες ἐν τῇ μερίδι ιεζραὲλ καὶ οὐκ ἔστιν ὁ θάπτων

καὶ ἠνοιξεν τὴν θύραν καὶ ἔφυγεν

48673 **רָדַף** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **קוּבַר קָבַר** Psalm 79:3 **ג שָׁפְכוּ** 3 They have shed their blood like water round about Jerusalem, with none to bury them. Psa 79:3

רָדַף 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **קוּלַע קָלַע** Jeremiah 10:18 **יח כִּי־כֹה** אָמַר יְהוָה, הִנְנִי קוֹלַע אֶת־יֹשְׁבֵי הָאָרֶץ בַּפֶּעַם הַזֹּאת; וַהֲצַרְתִּי לָהֶם, לְמַעַן {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S} Jer 10:18 Ἰερεμίας 10:18 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ σκελίζω τοὺς κατοικοῦντας τὴν γῆν ταύτην ἐν θλίψει ὅπως εὗρεθῇ ἡ πληγὴ σου

48675 **רָדַת** 1 Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **רָדַת יָרַד** 3381

Deuteronomy 28:52 **נב וַהֲצַר לָךְ בְּכָל־שַׁעְרֶיךָ, עַד רָדַת חֲמֹתֶיךָ הַגְּבוּהָת וַהֲבָצְרוֹת, אֲשֶׁר אַתָּה בֹטָח בָּהֶן, בְּכָל־אַרְצָךְ; וַהֲצַר לָךְ, בְּכָל־שַׁעְרֶיךָ, בְּכָל־** 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. Deu 28:52 Δευτερονόμιον 28:52 καὶ ἐκτρίψῃ σε ἐν πάσαις ταῖς πόλεσίν σου ἕως ἃν καθαιρεθῶσιν τὰ τεῖχη σου τὰ ὑψηλὰ καὶ τὰ ὄχυρά ἐφ' οἷς σὺ πέποιθας ἐπ' αὐτοῖς ἐν πάσῃ τῇ γῇ σου καὶ θλίψει σε ἐν πάσαις ταῖς πόλεσίν σου αἷς ἔδωκέν σοι κύριος ὁ θεός σου

48676 **רָדַתָּה** 1 Verb - Qal Infinitive construct - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **רָדַתָּה יָרַד** 3381 Deuteronomy 20:20 **כ רק עץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־** עֵץ מֵאֵכָל הוּא־אֹתוֹ תִשְׁחִית, וְכָרְתָּ; וּבְנִיתָ מְצוֹר, עַל־הָעִיר אֲשֶׁר־הוּא עוֹשָׂה {פ} 20 Only the trees of which thou knowest

that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P} Deu 20:20 Δευτερονόμιον 20:20 ἀλλὰ ξύλον ὃ

ἐπίστασαι ὅτι οὐ καρπόβρωτόν ἐστιν τοῦτο ἐξολεθρεύσεις καὶ ἐκκόψεις καὶ οἰκοδομήσεις χαράκωσιν ἐπὶ τὴν πόλιν ἣτις ποιεῖ πρὸς σὲ τὸν πόλεμον ἕως ἂν παραδοθῇ

48677 **רָדָהוּ** 1 Verb - Qal Infinitive construct - third person masculine singular 1)

to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be

taken down 3381 **רָדָהוּ** יָרַד Ezekiel 31:15 **בְּיוֹם יְהוָה אֲדָנִי יְהוָה בְּיוֹם יְהוָה בְּיוֹם יְהוָה**

שְׁאוּלָה הָאֲבֵלֹתִי כִסְתִּי עָלָיו אֶת־תְּהוֹמוֹ, וְאָמַנְעַ נְהַרְוֹתֶיהָ, וַיִּכְלְאוּ מִים רַבִּים;

15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the

deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to

mourn for him, and all the trees of the field fainted for him. Eze 31:15

Ἰεζεκιήλ 31:15 τάδε λέγει κύριος κύριος ἐν ἡ ἡμέρᾳ κατέβη εἰς ᾧδου ἐπένθησεν αὐτὸν ἡ ἄβυσσος καὶ ἐπέστησα τοὺς ποταμοὺς αὐτῆς καὶ ἐκώλυσσα πλῆθος ὕδατος καὶ ἐσκοτάσεν ἐπ' αὐτὸν ὁ λίβανος πάντα τὰ ξύλα τοῦ πεδίου ἐπ' αὐτῷ ἐξελύθησαν

48680 **רָהִיבִים** 1 **אֶל־רָהִיבִים** Noun - masculine plural 1) proud, defiant 7295

הַ אֲשֶׁר־יִהְיֶה נִגְבֵּר-- אֲשֶׁר־שָׁם יְהוָה, מִבְּטָחוֹ; וְלֹא־פָנָה רַהֲבִים רָהִיבִים

5 Happy is the man that hath made the LORD his trust, {N} and hath not turned unto the arrogant, nor unto such as

fall away treacherously. Psa 40:3 Ψαλμοί 39:4 καὶ ἐνέβαλεν εἰς τὸ στόμα μου ᾠσμα καινόν ὕμνον τῷ θεῷ ἡμῶν ὄψονται πολλοὶ καὶ φοβηθήσονται καὶ ἐλπιοῦσιν ἐπὶ

κύριον

48681 **רַחֲיִטְנִי** 1 **רַחֲיִטְנִי** kethib; Noun - common masculine singular construct |

suffix first person common plural qere **רַחֲיִטְנִי** **רַחֲיִטְנִי** Song of

Solomon 1:17 **יִזְקְרוֹת בְּתֵינֵינוּ אֲרָזִים, רַחֲיִטְנֵינוּ (רַחֲיִטְנֵינוּ) בְּרוֹתִים.** 17 The

beams of our houses are cedars, and our panels are cypresses. SSol 1:17

Ἄσμα σμάτων 1:17 δοκοὶ οἴκων ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

48682 **רָאוּ** 1 Verb - Qal Passive Perfect - third person common plural 1) to see,

look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3)

to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about,

observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at,

give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to

appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen;

1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold,

cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be

exhibited to; 1f) (Hithpael) to look at each other, face **רָאוּ** **רָאוּ** Job

33:21 **כֹּא יִכָּל בְּשָׁרוֹ מֵרָאִי; וּשְׁפִי (וְשִׁפּוֹ) עֲצָמָתִי, לֹא רָאוּ.** 21 His flesh is

consumed away, that it cannot be seen; and his bones corrode to

unsightliness. Job 33:21 Ἰώβ 33:21 ἕως ἂν σαπῶσιν αὐτοῦ αἱ σάρκες καὶ ἀποδείξῃ τὰ

ὀστᾶ αὐτοῦ κενά

48684 **רָנָה** 1 Verb - Piel Infinitive absolute 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink **7301** **רוּה** **רָנָה** Psalm 65:10 **י פָקַדְתָּ הָאָרֶץ וַתְּשַׂקְקֶהָ, רַבַּת פְּלֵג אֱלֹהִים, מָלֵא מַיִם; תִּכְיִן דְּגָנָם, כִּי-כֵן תִּכְיִנָּה.**

10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her. Psa 65:9 **Ψαλμοί** 64:10 **ἐπεσκέψω τὴν γῆν καὶ ἐμέθυσας αὐτὴν ἐπλήθυνας τοῦ πλουτίσαι αὐτήν ὁ ποταμὸς τοῦ θεοῦ ἐπληρώθη ὑδάτων ἡτοίμασας τὴν τροφήν αὐτῶν ὅτι οὕτως ἡ ἐτοιμασία σου**

48686 **רִנָּה** 1 Noun - masculine singular 1) space; 1a) space, interval; 1b) respite, relief **7305** **רוּחַ** **רִנָּה** Esther 4:14 **ד כִּי אִם-תִּחְרַשׁ תִּחְרִישִׁי, בָּעֵת הַזֹּאת--רִנָּה וְהִצָּלָה יַעֲמֹד לַיהוּדִים מִמָּקוֹם אֲחֵר, וְאַתָּה וּבֵית-אָבִיךָ תִּאָּבְדוּ; וּמִי יוֹדַע--**

14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?' Est 4:14 **Ἐσθήρ** 4:14 **ὥς ὅτι ἐὰν παρακούσης ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρός σου ἀπολείσθῃ καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τοῦτον ἐβασίλευσας**

48687 **רוּחָא** 1 Noun - common singular d 1) spirit, wind; 1a) wind; 1b) spirit; 1b1) of man; 1b2) seat of the mind **7308** **רוּחָא** **רוּחָא** Daniel 2:35 **לָה בָּאֲדִין דְּקִנּוּ כַּחַדָּה פִּרְזִלָּא חֲסָפָא נְחָשָׁא כִּסְפָּא וְדַהְבָּא, וְהוּוּ כְּעוֹר מִן-אַדְרִי-קִיט, וְנִשְׂא הַמּוֹן רוּחָא, וְכָל-אַתֵּר לָא-הִשְׁתַּכַּח לְהוֹן; וְאַבְנָא דִּי-מָחַת לְצִלְמָא, הָנֹת לְטוֹר**

35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image

became a great mountain, and filled the whole earth. Dan 2:35 **Δανιήλ** 2:35 **τότε λεπτά ἐγένετο ἅμα ὁ σίδηρος καὶ τὸ ὄστρακον καὶ ὁ χαλκὸς καὶ ὁ ἄργυρος καὶ τὸ χρυσίον καὶ ἐγένετο ὡσεὶ λεπτότερον ἀχύρου ἐν ἄλῳνι καὶ ἐρρίπισεν αὐτὰ ὁ ἄνεμος ὥστε μηδὲν καταλειφθῆναι ἐξ αὐτῶν καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγένετο ὅρος μέγα καὶ ἐπάταξε πᾶσαν τὴν γῆν**

48688 **רוּחָה** 1 Noun - common singular | third person feminine singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and

theSon; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in theShekinah glory; 1g7) never referred to as a

depersonalised force 7307 רוחה רוח Jeremiah 52:23 כנ ויהיו, תרמונים--תשעים

23 And there were ninety and six pomegranates on the outside; all the pomegranates

were a hundred upon the network round about. {S} Jer 52:23 Ἱερεμίας 52:23 καὶ ἦσαν αἱ ῥόαι ἐνενήκοντα ἔξ τὸ ἐν μέρος καὶ ἦσαν αἱ πᾶσαι ῥόαι ἐπὶ τοῦ δικτύου κύκλῳ ἑκατόν

48692 רוחי 1 Noun - common plural construct 1) spirit, wind; 1a) wind; 1b) spirit;

1b1) of man; 1b2) seat of the mind 7308 רוחי רוח Daniel 7:2 ב ענה דניאל

ואמר, חזה הוית בחזוי עם-ליליא; וארו, ארבע רוחי שמיא, מגיחו, לימא

2 Daniel spoke and said: I saw in my vision by night, and, behold,

the four winds of the heaven broke forth upon the great sea. Dan 7:2

Δανιήλ 7:2 ἐπὶ τῆς κοίτης μου ἐθεώρουν καθ' ὕπνους νυκτὸς καὶ ἰδοὺ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐνέπεσον εἰς τὴν θάλασσαν τὴν μεγάλην

48695 רוחך 1 Noun - common singular construct | second person masculine

singular 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit,

animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by

God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and theSon; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in theShekinah glory; 1g7) never

referred to as a depersonalised force 7307 רוחך רוח Job 15:13 יג כִּי־תָשִׁיב אֶל־

13 That thou turnest thy spirit against God,

and lettest such words go out of thy mouth. Job 15:13 יוֹב 15:13 ὅτι θυμὸν

ἐρρηξας ἐναντι κυρίου ἐξήγαγες δὲ ἐκ στόματος ῥήματα τοιαῦτα

48697 רִנָּה 1 Noun - feminine singular 1) saturation 7310 רִנָּה Psalm 23:5

5 Thou תַּעֲרֹךְ לִפְנֵי, שְׁלַח־נְגַד צָרָרִי; דִּשְׁנֹתָ בִשְׁמֵן רֹאשִׁי, כּוֹסֵי רִנָּה.

Thou preparest a table before me in the presence of mine enemies; {N} Thou

hast anointed my head with oil; my cup runneth over. Psa 23:5 Ψαλμοί

22:5 ἡτοιμάσας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὥς κράτιστον

48703 כִּי־רִנָּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to

be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b)

(Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate;

1c) (Hiphil) to saturate, water, cause to drink 7301 רותה רנה Isaiah 34:5 ה כִּי-
5 For רותה בשמים, חרבי; הנה על-אדום תדר, ועל-עם חרמי למשפט.
My sword hath drunk its fill in heaven; behold, it shall come down
upon Edom, and upon the people of My ban, to judgment. Isa 34:5 Ἡσαΐας
34:5 ἐμεθύσθη ἡ μάχαιρά μου ἐν τῷ οὐρανῷ ἰδοὺ ἐπὶ τὴν ἰδουμαίαν καταβήσεται καὶ
ἐπὶ τὸν λαὸν τῆς ἀπωλείας μετὰ κρίσεως
48704 1 רנה Verb - Qal Participle - masculine singular 1) to be behind, follow
after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog,
attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued;
1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure,
pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase
לב פורע מוסר, מואס נפשו; ושומע תוכחת. קנה קנה Proverbs 15:32 לב פורע מוסר.
32 He that refuseth correction despiseth his own soul; but he
that hearkeneth to reproof getteth understanding. Prv 15:32 Παροιμίαί 15:32 ὁς
ἀπωθεῖται παιδείαν μισεῖ ἑαυτόν ὁ δὲ τηρῶν ἐλέγχους ἀγαπᾷ ψυχὴν αὐτοῦ
48705 1 רונים Verb - Qal Participle - masculine plural 1) (Qal) to be weighty,
be judicious, be commanding קוצר קצר Psalm 129:7 ז שלא מלא כפו
7 Wherewith the reaper filleth not his hand, nor
he that bindeth sheaves his bosom. Psalmoί 128:7 οὐ οὐκ ἐπλήρωσεν
τὴν χεῖρα αὐτοῦ ὁ θερίζων καὶ τὸν κόλπον αὐτοῦ ὁ τὰ δράγματα συλλέγων
48706 1 רוכל Verb - Qal Participle - masculine singular 1) to go about (meaning
dubious); 1a) (Qal) trafficker, trader (participle) (subst) קטל קטל Daniel 5:19
יט ומן-רבותא, די יתב-לה-כל עממיא אמיא ולשניא, הוו זאעין (זיעין)
ידתלין מן-קדמותה; די-הנא צבא הנה קטל, ודי-הנה צבא הנה מחא, ודי-
19 הנה צבא הנה מרים, ודי-הנה צבא הנה משפל.
and because of the
greatness that He gave him, all the peoples, nations, and languages
trembled and feared before him: whom he would he slew, and whom he
would he kept alive; and whom he would he raised up, and whom he
would he put down. Dan 5:19 Δανιήλ 5:
48707 1 רום Noun - masculine singular construct 1) on high, upwards 7315 רום
י ראיה יחילו הרים, זרם מים עבר; נתן תהום קולו, רום Habakkuk 3:10
10 The mountains have seen Thee, and they tremble; the
tempest of waters floweth over; the deep uttereth its voice, and lifteth
up its hands on high. Hab 3:10 Ἀββακούμ 3:10 ὄψονταί σε καὶ ὠδινήσουσιν λαοί
σκορπίζων ὕδατα πορείας αὐτοῦ ἔδωκεν ἡ ἄβυσσος φωνὴν αὐτῆς ὕψος φαντασίας αὐτῆς
48708 1 רומה Adverb 1) proudly, haughtily 7317 רומה Micah 2:3 ג לכן.
פה אמר יהנה, הנני חשב על-המשפחה הזאת, רעה; אשר לא-תמישו משם
3 Therefore thus saith the
LORD: Behold, against this family do I devise an evil, from which ye
shall not remove your necks, neither shall ye walk upright; for it shall

be an evil time. Mic 2:3 Μιχαίας 2:3 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ
λογίζομαι ἐπὶ τὴν φυλὴν ταύτην κακὰ ἐξ ὧν οὐ μὴ ἄρῃτε τοὺς τραχήλους ὑμῶν καὶ οὐ
μὴ πορευθῇτε ὀρθοὶ ἐξαίφνης ὅτι καιρὸς πονηρός ἐστιν

48709 **רָוַמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself 7426 **רָוַמוּ** **רָמָם**

Job 24:24 כִּדְ רוֹמוֹ מְעַט, וְאֵינָנּוּ, וְהִמָּכוּ, כָּכֹל יִקְפָּצוּן; וְכִרְאֵשׁ שְׂבִלָת יִמָּלֹו.
24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}

and wither as the tops of the ears of corn. Job 24:24 Ἰώβ 24:24 πολλοὺς γὰρ ἐκάκωσεν τὸ ὕψωμα αὐτοῦ ἐμαράνθη δὲ ὥσπερ μολόχη ἐν καύματι ἢ ὥσπερ στάχυς ἀπὸ καλάμης αὐτόματος ἀποπεσών

48710 רֹמִי קָשֶׁת 1 רֹמִי- Verb - Qal Participle - masculine plural construct 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray קָלַע 7049 Judges 20:16 שָׁבַע מְאוֹת אִישׁ טַז מִכָּל הָעָם הַזֶּה.

16 בָּחֹר, אִשָּׁר, יָד־יְמִינֹו: כָּל־זֶה, קָלַע בְּאֶבֶן אֶל־הַשֹּׁעֲרָה--וְלֹא יָחָטָא. {פ}

All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P} Jdgs 20:16

Κριταί 20:16 ἐκ παντὸς λαοῦ ἀμφοτεροδεξιοὶ πάντες οὗτοι σφενδονῆται ἐν λίθοις πρὸς τρίχα καὶ οὐκ ἐξαμαρτάνοντες

48711 **רוממה** 1 Verb - Polel Participle - feminine singular absolute 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself **קסם** 7080 **קסם** Deuteronomy 18:10 **קסם קסמים**, **קסם קסמים**, **קסם קסמים**, **קסם קסמים** 10 There shall not be found among you any one

that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer, Deu 18:10
Δευτερονόμιον 18:10 οὐχ εὗρεθήσεται ἐν σοὶ περικαθαίρων τὸν υἱὸν αὐτοῦ ἢ τὴν θυγατέρα αὐτοῦ ἐν πυρὶ μαντευόμενος μαντεῖαν κληδονίζόμενος καὶ οἰωνίζόμενος
φαρμακός

48713 רוממות 1 Noun - masculine plural construct 1) (Polal) praise, exaltation, extolling 7318 רוממות רומם Psalm 149:6 וְתָרַב פִּיפִּיּוֹת בְּגִירוֹנָם; וְרוממות אֵל. 6 Let the high praises of God be in their mouth, and a two-

edged sword in their hand; Psa 149:6 Ψαλμοί 149:6 αἱ ὑψώσεις τοῦ θεοῦ ἐν τῷ
λάρυνγι αὐτῶν καὶ ῥομφαίαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν

48714 **רומַמְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Poel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpoel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311 רומַמְתִּי רוּם** Isaiah 23:4 **ר בּוֹשֵׁי צִידוֹן--כִּי־אָמַר יָם, מַעוֹז הָיִם**

Be 4 לאמר: לא-חלתי ולא-ילדתי, ולא גדלתי בחורים--רוממתי בתולות.

thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.' Isa 23:4 Ἡσαΐας 23:4 αἰσχύνθητι σιδὼν εἶπεν ἡ θάλασσα ἡ δὲ ἰσχύς τῆς θαλάσσης εἶπεν οὐκ ᾤδινον οὐδὲ ἔτεκον οὐδὲ ἐξέθρεψα νεανίσκους οὐδὲ ὕψωσα παρθένους

48716 **עַל־רוּעִי** 1 **רוּעִי** Verb - Qal Participle - masculine plural construct 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 6973 **קָן קוּן** Isaiah 7:16 **טז כִּי**

בְּטָרִם יֵדַע הַנֶּעֱר, מֵאִס בָּרָע--וּבָחַר בְּטוֹב: תִּעֲזֹב הָאֲדָמָה אֲשֶׁר אָתָּה קָץ,
 16 Yea, before the child shall know to refuse the evil,
 and choose the good, the land whose two kings thou hast a horror of
 shall be forsaken. Isa 7:16 Ἡσαΐας 7:16 διότι πρὶν ἢ γνῶναι τὸ παιδίον ἀγαθὸν ἢ
 κακὸν ἀπειθεῖ πονηρίᾳ τοῦ ἐκλέξασθαι τὸ ἀγαθόν καὶ καταλειφθήσεται ἡ γῆ ἢν σὺ
 φοβῇ ἀπὸ προσώπου τῶν δύο βασιλέων

48720 עִנְיָ-רוֹשׁ 1 רוֹשׁ Noun - masculine singular 1) gall, venom, bitter, poisonous

7219 לֹב כִּי־מִגֶּפֶן סֹדֶם גִּפְנִים, {ר} וּמִשְׂדֵּמָת {ס} 32 עֲמָרָה: {ס} עֲנִבְמוּ, עֲנִב־רוּשׁ-- {ר} אֲשַׁכֵּלֶת מְרָתָה, לָמוּ. {ס}

their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter; Deu 32:32 Δευτερονόμιον 32:32 ἐκ γὰρ ἀμπέλου σοδομων ἡ ἄμπελος αὐτῶν καὶ ἡ κληματὶς αὐτῶν ἐκ γομορρας ἡ σταφυλὴ αὐτῶν σταφυλὴ χολῆς βότρυς πικρίας αὐτοῖς

48721 וְכַל־רֹאֵי 1 Daniel 4:6 רֹאֵי 7328 1) secret
בִּלְטָשְׁאֲצַר, רַב חַרְטֻמֵּינֵי־דֵי אֲנָה יָדַעַת דֵּי רוּחַ אֱלֹהִין קַדִּישִׁין בָּךְ, וְכַל־רֹאֵי
6 O Belteshazzar, master
of the magicians, because I know that the spirit of the holy gods is in
thee, and no secret causeth thee trouble, tell me the visions of my

dream that I have seen, and the interpretation thereof. Dan 4:9 Δανιήλ 4:
 * 4:18 καὶ ἀναστὰς τὸ πρωὶ ἐκ τῆς κοίτης μου ἐκάλεσα τὸν δανιηλ τὸν ἄρχοντα τῶν
 σοφιστῶν καὶ τὸν ἡγούμενον τῶν κρινόντων τὰ ἐνύπνια καὶ διηγησάμην αὐτῷ τὸ
 ἐνύπνιον καὶ ὑπέδειξέ μοι πᾶσαν τὴν σύγκρισιν αὐτοῦ

48722 רִזָּא 1 Noun - masculine determined / Article & 1) secret 7328 רִזָּא
 Daniel 2:30 לֹא בַחֲכָמָה דִּיאִיתִי בִּי מִן־כָּל־חַיִּיָּא, רִזָּא דְנָה, גָּלִי לִי; 30 But
 as for me, this secret is not revealed to me for any wisdom that I have
 more than any living, but to the intent that the interpretation may be
 made known to the king, and that thou mayest know the thoughts of
 thy heart. Dan 2:30 Δανιήλ 2:30 κάμοι δὲ οὐ παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ
 ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἀλλ' ἔνεκεν τοῦ δηλωθῆναι
 τῷ βασιλεῖ ἐσημάνθη μοι ἃ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει

48725 **רִזּוֹן** 1 Noun proper - masculine singular Rezon = [prince]; 1) son of Eliadah, a Syrian, who lead a band of freebooters and established a petty kingdom at Damascus in the time of David and Solomon 7331 **רִזּוֹן** 1 Kings 11:23 **כֹּן**

וַיָּקָם אֱלֹהִים לּוֹ שָׂטָן, אֶת־רִזּוֹן בֶּן־אֶלְיָדָע: אֲשֶׁר בָּרַח, מֵאֵת הַדָּדָעִזֶּר מֶלֶךְ־צוֹבָה--אֲדָנָיו. 23 And God raised up another adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

1 Kings 11:23 Βασιλειῶν Γ' 11:14 καὶ ἤγειρεν κύριος σαταν τῷ σαλωμων τὸν ἀδερ τὸν ἰδουμαῖον καὶ τὸν εσραμ υἱὸν ἐλιαδαε τὸν ἐν ραεμμαθ ἀδραζαρ βασιλέα σουβα κύριον αὐτοῦ καὶ συνηθροίσθησαν ἐπ' αὐτὸν ἄνδρες καὶ ἦν ἄρχων συστρέμματος καὶ προκατελάβετο τὴν δαμασεκ καὶ ἦσαν σαταν τῷ ἰσραηλ πάσας τὰς ἡμέρας σαλωμων καὶ ἀδερ ὁ ἰδουμαῖος ἐκ τοῦ σπέρματος τῆς βασιλείας ἐν ἰδουμαίᾳ

48727 **רִזְיָא** 1 Noun - masculine plurald 1) **secret** 7328 **רִזְיָא** Daniel 2:29 **כֹּט**

אֵנֶתָהּ (אֵנֶתָהּ) מֶלֶכָּא, רַעֲיוֹנָךְ עַל־מִשְׁכְּבְּךָ סִלְקָנָא, מָה דִּי לְהֵנָּא, אַחֲרֵי דְנָה; 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come

to pass. Dan 2:29 Δανιήλ 2:29 σύ βασιλεῦ κατακλιθεὶς ἐπὶ τῆς κοίτης σου ἑώρακας πάντα ὅσα δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν καὶ ὁ ἀνακαλύπτων μυστήρια ἐδήλωσέ σοι ἃ δεῖ γενέσθαι

48729 **רִזְנִים** 1 Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 7107 **קִצָּף קִצָּף** Zechariah 1:15 **טו וְקִצָּף נָדוּל אָנִי**

15 and I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped for evil. Zec 1:15 Ζαχαρίας 1:15 καὶ ὀργὴν μεγάλην ἐγὼ ὀργίζομαι ἐπὶ τὰ ἔθνη τὰ συνεπιτιθέμενα ἀνθ' ὧν ἐγὼ μὲν ὀργίσθην ὀλίγα αὐτοὶ δὲ συνεπέθεντο εἰς κακά

48731 **רָחַב** 1 Verb - Qal Perfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **רָחַב רָחַב** 1 Samuel 2:1 **רָמָה רָמָה**

א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמֶר, עָלַץ לִבִּי בִיהוָה, רָחַב רָחַב 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice

in Thy salvation. 1Sm 2:1 1η Σαμουήλ 2:1 καὶ εἶπεν ἐστερεώθη ἡ καρδία μου ἐν κυρίῳ ὑψώθη κέρας μου ἐν θεῷ μου ἐπλατύνθη ἐπὶ ἐχθροῦς τὸ στόμα μου εὐφράνθη ἐν σωτηρίᾳ σου

48732 **רָחַב** 1 Noun - masculine singular 1) **breadth, broad or wide expanse** 7338

טו וְאֵף הַסִּיתָךְ, מִפִּי־צָר-- רָחַב, לֹא־מוֹצָק תַּחֲתֶיךָ; וְנַחַת רָחַב רָחַב 16 Yea, He hath allured thee out of distress into a

broad place, where there is no straitness; {N} and that which is set on thy table is full of fatness; Job 36:16 יוֹב 36:16 καὶ προσέτι ἡπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατὰχυσίς ὑποκάτω αὐτῆς καὶ κατέβη τράπεζά σου πλήρης πιότητος

48734 רחב־נפש־1 Verb - Qal Infinitive construct - 1) broad, wide 7342

כה רחב־נפש־, יגרה מרון; ובטח על־יהוה ידשן. Proverbs 28:25 רחב־
25 He that is of a greedy spirit stirreth up strife; but he that putteth

his trust in the LORD shall be abundantly gratified. Prv 28:25 Παροιμίαι

28:25 ἄπληστος ἀνὴρ κρίνει εἰκῇ ὃς δὲ πέποιθεν ἐπὶ κύριον ἐν ἐπιμελείᾳ ἔσται

48737 רחבה־1 Adjective - feminine singular 1) broad, wide 7342

Psalm 119:96 רחבה־מצותך־מאד. 96 I have
seen an end to every purpose; but Thy commandment is exceeding broad.

{P} Psa 119:96 Ψαλμοί 118:96 πάσης συντελείας εἶδον πέρας πλατεῖα ἡ ἐντολή σου
σφόδρα

48738 רחבה־1 Noun - masculine singular construct | third person feminine

singular 1) broad or open place or plaza 7339 יו רחבה־רחוב־ Deuteronomy 13:17

ואת־כל־שללה, תקבץ אל־תוך רחבה, ושרפת באש את־העיר ואת־כל־שללה
17 And thou shalt

gather all the spoil of it into the midst of the broad place thereof, and
shall burn with fire the city, and all the spoil thereof every whit, unto
the LORD thy God; and it shall be a heap for ever; it shall not be

built again. Deu 13:17 Δευτερονόμιον 13:18 οὐ προσκολληθήσεται ἐν τῇ χειρί σου

οὐδὲν ἀπὸ τοῦ ἀναθέματος ἵνα ἀποστραφῇ κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ καὶ
δώσει σοι ἔλεος καὶ ἐλεήσει σε καὶ πληθυνεῖ σε ὃν τρόπον ὤμοσεν κύριος τοῖς
πατράσιν σου

48744 רחבן־1 Noun - masculine singular construct | third feminine plural 1)

breadth, width, expanse 7341 יא ודרך, לפניהם, רחבן־Ezekiel 42:11

כמראה הלשכות אשר דרך הצפון, כארכן כן רחבן; וכל, מוצאיהן.

11 with a way before them; like the appearance
of the chambers which were toward the north, as long as they, and as
broad as they, with all their goings out, and according to their fashions;

and as their doors, Eze 42:11 Ἰεζεκιήλ 42:11 καὶ ὁ περίπατος κατὰ πρόσωπον

αὐτῶν κατὰ τὰ μέτρα τῶν ἐξεδρῶν τῶν πρὸς βορρᾶν καὶ κατὰ τὸ μήκος αὐτῶν καὶ
κατὰ τὸ εὖρος αὐτῶν καὶ κατὰ πάσας τὰς ἐξόδους αὐτῶν καὶ κατὰ πάσας τὰς
ἐπιστροφὰς αὐτῶν καὶ κατὰ τὰ φῶτα αὐτῶν καὶ κατὰ τὰ θυρώματα αὐτῶν

48747 רחבת־1 Noun proper - feminine singular Rehoboth = |wide

places or streets; 1) the 3rd of a series of wells dug by Isaac in the territory of
the Philistines; 2) one of the 4 cities built by Asshur or by Nimrod in Asshur
located close to Nineveh; 3) a city of Saul or Shaul, one of the early kings of the

Edomites 7344 יא מן־הארץ ההוא, יצא אשור; רחבת־רחבות־ Genesis 10:11

11 Out of that land went forth

Asshur, and builded Nineveh, and Rehoboth-ir, and Calah, Ge 10:11 | 10:11

ἐκ τῆς γῆς ἐκείνης ἐξῆλθεν ασσοὺρ καὶ ὠκοδόμησεν τὴν νινευη καὶ τὴν ροωβωθ πόλιν
καὶ τὴν χαλαχ

48753 רחוקות־1 Adjective - feminine plural adj; 1) remote, far, distant, distant

lands, distantones; 1a) of distance, time; n m; 2) distance; 2a) from a distance (with

prep) 7350 כו בן־אדם, הנה בית־ישראל אמרים, רחוקות־רחוק Ezekiel 12:27

27 'Son of man, behold, they of the house of Israel say: The vision that he seeth is for many days to come, and he prophesieth of times that are far off.

Eze 12:27 'Ιεζεκιήλ 12:27 υἱὲ ἀνθρώπου ἰδοὺ οἶκος ἰσραηλ ὁ παραπικραίνων λέγοντες λέγουσιν ἢ ὅρασις ἦν οὗτος ὅρα εἰς ἡμέρας πολλὰς καὶ εἰς καιροὺς μακροὺς οὗτος προφητεύει

48755 **רוּחַ** 1 Noun - common plural construct 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) as manifest in the Shekinah glory; 1g7) never referred to as a depersonalised force **רוּחַ** 7307

Zechariah 6:5 הַ נִּיעַן הַמַּלְאָךְ, וַיֹּאמֶר אֵלַי: אֵלֶּה, אַרְבַּע רוּחוֹת הַשָּׁמַיִם.

5 And the angel answered and said unto me: 'These chariots go forth to the four winds of heaven, after presenting themselves before the Lord of all the earth. Zec 6:5 Ζαχαρίας 6:5 καὶ ἀπεκρίθη ὁ ἄγγελος ὁ λαλῶν ἐν ἐμοὶ καὶ εἶπεν ταῦτά ἐστιν οἱ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ ἐκπορεύονται παραστῆναι τῷ κυρίῳ πάσης τῆς γῆς

48756 **רְחִיטְנוּ** 1 qere; Noun - common masculine singular construct | suffix first person common plural kethib **רְחִיטְנוּ** 7351 Song of Solomon 1:17 17 The beams of our houses are cedars, and our panels are cypresses. SSol 1:17

Ἄσμα σμάτων 1:17 δοκοὶ οἴκων ἡμῶν κέδροι φατνώματα ἡμῶν κυπάρισσοι

48758 **רְחִיקִין** 1 Adjective - masculine plural 1) far, far off, distant **רְחִיקִין** 7352

וּ כְּעַן תִּתַּנִּי פַתַּח עֲבֶר-נְהַרָה שֶׁתֶּר בּוֹזֵנִי, וּכְנַנְתְּהוֹן, **רְחִיקִין** Ezra 6:6 'Now therefore,

Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharesachites, who are beyond the River, be ye far from thence;

Ezra 6:6 Ἐσδρας 6:6 νῦν δώσετε ἔπαρχοι πέραν τοῦ ποταμοῦ σαθαρθουζανα καὶ οἱ σύνδουλοι αὐτῶν ἀφαρσαχαῖοι οἱ ἐν πέρα τοῦ ποταμοῦ μακρὰν ὄντες ἐκεῖθεν

48760 **רְחִלִּיךְ** 1 Noun - feminine plural construct | second person masculine singular 1) ewe **רְחִלִּיךְ** 7353

לַח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי **רְחִלִּיךְ** Genesis 31:38

38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten. Ge 31:38 | 31:38

ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἰμι μετὰ σοῦ τὰ πρόβατά σου καὶ αἱ αἰγές σου οὐκ ἠτεκνώθησαν κριοὺς τῶν προβάτων σου οὐ κατέφαγον

48761 **רְחִלִּים** 1 Noun - feminine plural 1) ewe 7353 Genesis 32:15

15 two עֲשָׂרִים מֵאֹתִים, וְתִשְׁעִים עֲשָׂרִים, רְחִלִּים מֵאֹתִים, וְאַיִלִּים עֲשָׂרִים.

hundred she-goats and twenty he-goats, two hundred ewes and twenty

rams, Ge 32:14 | 32:15 αἰγας διακοσίας τράγους εἴκοσι πρόβατα διακόσια κριοὺς εἴκοσι

48765 **רָחַם** 1 Verb - Piel Perfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be

compassionate 7355 **רָחַם** **רָחַם** Psalm 103:13 יְיָ כְּרָחֵם אָב, עַל-בָּנָיו-- רָחַם

13 Like as a father hath compassion upon his children,

so hath the LORD compassion upon them that fear Him. Psa 103:13 **Ψαλμοί**

102:13 καθὼς οἰκτίρει πατὴρ υἱοὺς οἰκτίρησεν κύριος τοὺς φοβουμένους αὐτόν

48767 **רָחֵם** 1 Noun proper - masculine singular **Rehum** = [compassion]; 1) an man who returned from exile with Zerubbabel; 1a) also 'Nehum'; 2) a commander who wrote a letter to the king Artaxerxes in which he opposed the rebuilding of Jerusalem; 3) a Levite of the family of Bani who assisted in rebuilding the walls of Jerusalem; 4) one of the chiefs of the people who sealed the covenant with

רָחֵם **רָחֵם** Nehemiah 12:3 נְחֵמְיָהּ

3 Shecaniah, Rehum, Meremoth; Neh 12:3 **Νεεμίας** 22:3 **σεχενια**

48770 **רַחֲמָיו** 1 **רַחֲמָיו** **רַחֲמָיו** qere **רַחֲמָיו** ; kethib; Noun - masculine plural construct |

second person masculine singular n m; 1) womb; n m abs pl intens; 2) compassion 7356 **רַחֲמָיו** 2 Samuel 24:14 נִפְלְהָנָא; צָרָלִי מְאֹד; יְיָ וְיִאמָר דָּוִד אֶל-נָדָר, צָרָלִי מְאֹד; נִפְלְהָנָא

14 And David said unto

Gad: 'I am in a great strait; let us fall now into the hand of the LORD;

for His mercies are great; and let me not fall into the hand of man.'

2Sm 24:14 2η Σαμουήλ 24:14 καὶ εἶπεν δαυιδ πρὸς γὰρ στενά μοι πάντοθεν σφόδρα

ἐστὶν ἐμπεσοῦμαι δὴ ἐν χειρὶ κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα εἰς δὲ χειρὰς ἀνθρώπου οὐ μὴ ἐμπέσω καὶ ἐξέλεξατο ἑαυτῷ δαυιδ τὸν θάνατον

48771 **רַחֲמָיו** 1 **רַחֲמָיו** **רַחֲמָיו** qere **רַחֲמָיו** ; kethib; Noun - masculine plural construct |

second person masculine singular n m; 1) womb; n m abs pl intens; 2) compassion 7356 **רַחֲמָיו** 2 Samuel 24:14 נִפְלְהָנָא; צָרָלִי מְאֹד; יְיָ וְיִאמָר דָּוִד אֶל-נָדָר, צָרָלִי מְאֹד; נִפְלְהָנָא

14 And David said unto

Gad: 'I am in a great strait; let us fall now into the hand of the LORD;

for His mercies are great; and let me not fall into the hand of man.'

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ἐστὶν ἐμπεσοῦμαι δὴ ἐν χειρὶ κυρίου ὅτι πολλοὶ οἱ οἰκτιρμοὶ αὐτοῦ σφόδρα εἰς δὲ χειρὰς ἀνθρώπου οὐ μὴ ἐμπέσω καὶ ἐξέλεξατο ἑαυτῷ δαυιδ τὸν θάνατον

48772 **רַחֲמֶיהָ** 1 Noun - masculine plural construct | third person feminine singular n m; 1) womb; n m abs pl intens; 2) compassion 7356 **רַחֲמֶיהָ** 1 Kings 3:26

כֹּה וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר-בָּנָה חַי אֶל-הַמֶּלֶךְ, כִּי-נִכְמְרוּ רַחֲמֶיהָ עַל-בָּנָהּ,

וַתֹּאמֶר בִּי אֲדֹנִי תִגְדֹּלָה אֶת-הַיָּלִיד חַי, וְהָמַת אֶל-תְּמִיתָהּ; וְזֹאת אִמָּרְתָּ,

10 The hands of women full of compassion have sodden their own children; they were their food in the destruction of the daughter of my people. {S} Lam 4:10 χεῖρες γυναικῶν οἰκτιρμόνων ἤψησαν τὰ παιδία αὐτῶν ἐγενήθησαν εἰς βρῶσιν αὐταῖς ἐν τῷ συντρίμματι τῆς θυγατρὸς λαοῦ μου

30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?' Jdgs 5:30 Κριταί 5:30 οὐχ εὐρήσουσιν αὐτὸν διαμερίζοντα σκῦλα οἰκτίρων οἰκτιρήσει εἰς κεφαλὴν ἀνδρός σκῦλα βαμμάτων τῷ σισαρα σκῦλα βαμμάτων ποικιλίας βάμματα ποικιλτῶν αὐτὰ τῷ τραχήλῳ αὐτοῦ σκῦλα

them. Zec 10:6 Ζαχαρίας 10:6 καὶ κατισχύσω τὸν οἶκον ἰουδα καὶ τὸν οἶκον ἰωσηφ
 σώσω καὶ κατοικιῶ αὐτούς ὅτι ἡγάπησα αὐτούς καὶ ἔσονται ὄν τρόπον οὐκ
 ἀπεστρεψάμην αὐτούς διότι ἐγὼ κύριος ὁ θεὸς αὐτῶν καὶ ἐπακούσομαι αὐτοῖς

is broken, all my bones shake; I am like a drunken man, and like a

man whom wine hath overcome; because of the LORD, and because of His holy words. Jer 23:9 Ἱερεμίας 23:9 ἐν τοῖς προφήταις συνετρίβη ἡ καρδία μου ἐν ἐμοὶ ἐσαλεύθη πάντα τὰ ὀστέα μου ἐγενήθη ὡς ἀνὴρ συντετριμμένος καὶ ὡς ἄνθρωπος συνεχόμενος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ

48781 **רחץ** 1 Verb - Pual Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself

7364 **רחץ** Proverbs 30:12. **יב דור, טהור בעיניו; ומצאתו, לא רחץ.**

There is a generation that are pure in their own eyes, and yet are not washed from their filthiness. Prv 30:12 Παροιμίαι 30:12 ἔκγονον κακὸν δίκαιον ἑαυτὸν κρίνει τὴν δὲ ἔξοδον αὐτοῦ οὐκ ἀπένιπεν

48783 **רחץ** 1 Verb - Qal Imperative - masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 **רחץ**

יג וינשׁוּ עבָדָיו, וַיִּדְבְּרוּ אֵלָיו, וַיֹּאמְרוּ אָבִי דָבָר גָּדוֹל יג וינשׁוּ עבָדָיו, וַיִּדְבְּרוּ אֵלָיו, וַיֹּאמְרוּ אָבִי דָבָר גָּדוֹל 13 And his servants came near, and spoke unto him, and said: 'My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean?'

2Ki 5:13 Βασιλειῶν Δ' 5:13 καὶ ἡγγισαν οἱ παῖδες αὐτοῦ καὶ ἐλάλησαν πρὸς αὐτόν μέγαν λόγον ἐλάλησεν ὁ προφήτης πρὸς σέ οὐχὶ ποιήσεις καὶ ὅτι εἶπεν πρὸς σέ λούσαι καὶ καθαρίσθητι

48784 **רחצו** 1 Verb - Qal Perfect - third person common plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself

7364 **רחצו** 1 Kings 22:38 **לח וישׁטף את־הָרֶכֶב עַל בְּרֶכֶת שֶׁמֶרוֹן, וַיִּלְקֹוּ, רָחֲצוּ יְהוֹנָתָן, וְהַזְנוֹת, אֲשֶׁר דָּבַר.** 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word

of the LORD which He spoke. 1 Kings 22:38 Βασιλειῶν Γ' 22:38 καὶ ἀπένιψαν τὸ ἄρμα ἐπὶ τὴν κρήνην σαμαρείας καὶ ἐξέλειξαν αἱ ὕες καὶ οἱ κύνες τὸ αἷμα καὶ αἱ πόρναι ἐλούσαντο ἐν τῷ αἵματι κατὰ τὸ ῥῆμα κυρίου ὃ ἐλάλησεν

48785 **רחצו** 1 Verb - Qal Imperative - masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364

שׁוּ רָחֲצוּ, הַזְנוֹת־הַסִּירוּ רָע מֵעַלְלֵיכֶם, מִנְּגִד עֵינַי: **רחצו** **רחצו** Isaiah 1:16 **שׁוּ רָחֲצוּ, הַזְנוֹת־הַסִּירוּ רָע מֵעַלְלֵיכֶם, מִנְּגִד עֵינַי:** 16 Wash you, make you clean, put away the evil of your

doings from before Mine eyes, cease to do evil; Isa 1:16 Ἡσαΐας 1:16 λούσασθε καθαροὶ γένεσθε ἀφέλετε τὰς πονηρίας ἀπὸ τῶν ψυχῶν ὑμῶν ἀπέναντι τῶν ὀφθαλμῶν μου παύσασθε ἀπὸ τῶν πονηριῶν ὑμῶν

48786 **רחצות** 1 Verb - Qal Participle - feminine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7164 **קָרַס**

א כָּרַע בֵּל, קָרַס נְבוֹז־הָיוּ עֲצֵבְיָהֶם, לַחֲתִי וּלְבִהְמָה; **קָרַס** Isaiah 46:1

נִשְׂאֲתִיכֶם עֲמוּסוֹת, מִשָּׂא לְעִיפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast. Isa 46:1 Ἡσαΐας 46:1 ἔπεσε βηλ συνετρίβη δαγῶν ἐγένετο τὰ γλυπτὰ αὐτῶν εἰς θηρία καὶ κτήνη αἴρετε αὐτὰ καταδεδεμένα ὡς φορτίον κοπιῶντι

48788 **רָחַצְתָּ** 1 **לֹא-רָחַצְתָּ** Verb - Pual Perfect - second person feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 **רָחַץ** **רַחֲצָה** Ezekiel 16:4

דּוֹמִלְדוּתִיךָ, בְּיוֹם הוּלָדְתָּ אוֹתָךְ. וְהָיָה לָךְ מִלְחָה לֹא מְשָׁעִי; וְהָיָה לָךְ מְלָחָה, וְהָיָה לָךְ לֹא לֹא-כָרַת שְׂרָךְ, וּבָמִים לֹא-רָחַצְתָּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was

not salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἡμέρᾳ ἐτέχθης οὐκ ἔδυσαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἄλλι ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης

48789 **רָחַצְתָּ** 1 Verb - Qal Perfect - second person feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 **רָחַץ** **רַחֲצָה** Ezekiel 23:40

מִן וְאֶתְּ, כִּי תִשְׁלַחְנָה לְאַנְשִׁים, בָּאִים, מִמֶּרְחֶק-- לְאִשָּׁר מִלְּאָךְ שְׁלוּחַ אֲלֵיהֶם, וְהָיָה-בָּאוּ, לְאִשָּׁר רָחַצְתָּ כְּחֶלֶת עֵינֶיךָ, וְעַדִּית. 40 And furthermore ye have sent for men that come from far;

unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments; Eze 23:40 Ἰεζεκιήλ 23:40 καὶ ὅτι τοῖς ἀνδράσιν τοῖς ἐρχομένοις μακρόθεν οἷς ἀγγέλους ἐξαπεστέλλουσιν πρὸς αὐτούς καὶ ἅμα τῷ ἐρχεσθαι αὐτούς εὐθὺς ἐλόουσι καὶ ἐστιβίζου τοὺς ὀφθαλμούς σου καὶ ἐκόσμου κόσμῳ

48790 **רָחַצְתָּ** 1 Verb - Qal Participle - feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7167 **קָרַע**

לֹא וַיֹּאמֶר, לִירְבֵּעַם, קַח-לָךְ, עֶשְׂרֵה קָרָעִים: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי קָרַע אֶת-הַמַּמְלָכָה מִיַּד שְׁלֹמֹה, וְנָתַתִּי לָךְ, 31 And he said to Jeroboam: 'Take thee ten pieces; for thus saith the LORD, the God of Israel: Behold, I will rend the

kingdom out of the hand of Solomon, and will give ten tribes to thee-- 1 Kings 11:31 Βασιλειῶν Γ' 11:31 καὶ εἶπεν τῷ ιεροβοαμ λαβὲ σεαυτῷ δέκα ῥήγματα ὅτι τάδε λέγει κύριος ὁ θεὸς ἰσραηλ ἰδοὺ ἐγὼ ῥήσω τὴν βασιλείαν ἐκ χειρὸς σαλωμων καὶ δώσω σοι δέκα σκηπτρα

48791 **רָחַצְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself 7364 **רָחַץ** **רַחֲצָה** Song of Solomon 5:3

ג פִּשְׁטִּיתִי, אֶת-כְּתָנִיתִי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? SSol 5:3 Ἀσμα σμάτων 5:3 ἐξεδυσάμην τὸν χιτῶνά μου πῶς ἐνδύσωμαι αὐτόν ἐνιψάμην τοὺς πόδας μου πῶς μολυνῶ αὐτούς

48793 **רחק** 1 Verb - Piel Perfect - third person masculine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **7368** **רחק רחק** Isaiah 29:13 **יג ויאמר אדני, יען**

כי נגש העם הזה, בפיו ובשפתיו כבדוני, ולבו רחק ממני--ותהי יראתם
 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is

a commandment of men learned by rote; Isa 29:13 Ἡσαΐας 29:13 καὶ εἶπεν κύριος ἐγγίζει μοι ὁ λαὸς οὗτος τοῖς χείλεσιν αὐτῶν τιμῶσίν με ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ μάτην δὲ σέβονται με διδάσκοντες ἐντάλματα ἀνθρώπων καὶ διδασκαλίας

48796 **רחקו** 1 Verb - Qal Perfect - third person common plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **7368** **רחקו רחקו** Psalm 119:150 **קנ קרבו, רדפי**

150 They draw nigh that follow after wickedness;

they are far from Thy law. Psa 119:150 Ψαλμοί 118:150 προσήγγισαν οἱ καταδιώκοντές με ἀνομία ἀπὸ δὲ τοῦ νόμου σου ἐμακρύνθησαν

48798 **רחקו** 1 Verb - Qal Imperative - masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **7368** **רחקו רחקו** Ezekiel 11:15 **טו בן-אדם, אחיך אחיך אנשי נאלתך, וכל-בית ישראל, כל:**

אשר אמרו להם ישיבי ירושלם, רחקו מעל
 15 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a

possession; {S} Eze 11:15 Ἰεζεκιήλ 11:15 υἱὲ ἀνθρώπου οἱ ἀδελφοί σου καὶ οἱ ἄνδρες τῆς αἰχμαλωσίας σου καὶ πᾶς ὁ οἶκος τοῦ Ἰσραὴλ συντετέλεσται οἷς εἶπαν αὐτοῖς οἱ κατοικοῦντες ἱερουσαλὴμ μακρὰν ἀπέχετε ἀπὸ τοῦ κυρίου ἡμῖν δέδοται ἡ γῆ εἰς κληρονομίαν

48799 **רחקי** 1 Verb - Qal Imperative - feminine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance **7368** **רחקי רחקי** Isaiah 54:14 **יד בצדקה, תכונני; רחקי מעשק, כי**

לא תיראי, וממחתה, כי לא-תקרר אליך.
 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee. Isa 54:14 Ἡσαΐας 54:14 καὶ ἐν δικαιοσύνῃ οἰκοδομηθήσῃ ἀπέχου ἀπὸ ἀδίκου καὶ οὐ φοβηθήσῃ καὶ τρόμος οὐκ ἐγγίει σοι

48800 **רַחֲקִיךָ** 1 Adjective - masculine plural construct | second person masculine singular 1) removing, departing; 1a)ones departing (as subst); 2) (TWOT) remote, far 7369 **רַחֲקִיךָ** Psalm 73:27 **כָּל-זֹנֶה**; **הַצִּמְתָּהּ**; **יֹאבְדוּ**; **כִּי-הִנֵּה רַחֲקִיךָ יֹאבְדוּ**

27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee. Psa 73:27 **Ψαλμοί 72:27** ὅτι ἰδοὺ οἱ μακρύνοντες ἑαυτοὺς ἀπὸ σοῦ ἀπολοῦνται ἐξωλέθρευσας πάντα τὸν πορνεύοντα ἀπὸ σοῦ

48802 **רַחֲקָה** 1 Verb - Piel Perfect - second person masculine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **רַחֲקָה** Isaiah 26:15 **יְהוָה, לְגוֹי יִסְפָּתָהּ לְגוֹי נִכְבְּדָתָהּ; רַחֲקָהּ, כָּל-קְצוֹי-אֶרֶץ. {פ}** 15 Thou hast gotten Thee honour with the nations, O LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P} Isa 26:15 **Ἡσαΐας 26:15** πρόσθες αὐτοῖς κακὰ κύριε πρόσθες κακὰ πᾶσιν τοῖς ἐνδόξοις τῆς γῆς

48803 **רָחַשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to keep moving, stir 7370 **רָחַשׁ** Psalm 45:2 **בְּרָחַשׁ לִבִּי, דִּבְרַר טוֹב--אֵמַר** 2 My heart overfloweth with a goodly matter; I say: 'My work is concerning a king'; {N} my tongue is the pen of a ready writer. Psa *45:1 | 44:2 ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ ἢ γλῶσσά μου κάλαμος γραμματέως ὀξύγραφου

48804 **רֹטֵב** 1 Adjective - masculine singular 1) moist, juicy, fresh 7373 **רֹטֵב** Job 8:16 **טֹז רֹטֵב הוּא, לִפְנֵי-שָׁמֶשׁ; וְעַל גִּנָּתוֹ, יִנְקָתוֹ תֵּצֵא.** 16 He is green before the sun, and his shoots go forth over his garden. Job 8:16 **Ἰώβ 8:16** ὑγρὸς γάρ ἐστιν ὑπὸ ἡλίου καὶ ἐκ σαπρίας αὐτοῦ ὁ ῥάδαμος αὐτοῦ ἐξελεύσεται

48805 **רִטַּפֵּשׁ** 1 Verb - Qal Passive Perfect - third person masculine singular 1) (Niphal) to grow fresh, be grown fresh 7375 **רִטַּפֵּשׁ** Job 33:25 **כֹּה רִטַּפֵּשׁ בְּשָׂרוֹ מִנְעֵר; יָשׁוּב, לִימִי עֲלוֹמָיו.** 25 His flesh is tenderer than a child's; he returneth to the days of his youth; Job 33:25 **Ἰώβ 33:25** ἀπαλυνεῖ δὲ αὐτοῦ τὰς σάρκας ὥσπερ νηπίου ἀποκαταστήσει δὲ αὐτὸν ἀνδρωθέντα ἐν ἀνθρώποις

48806 **רִטְּשָׁה** 1 Verb - Pual Perfect - third person feminine singular 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces 7376 **רִטְּשָׁה** Hosea 10:14 **יְד וְקָאֵם שָׂאוֹן, בְּעֵמָךְ, וְכָל-מִבְצָרֶיךָ יִוָּשַׁד, כְּשֶׁד שְׁלֹמֹן בֵּית דָּוִד. 14** Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children. Hos 10:14 **Ἠσαΐה 10:14** καὶ ἐξαναστήσεται ἀπώλεια ἐν τῷ λαῷ σου καὶ πάντα τὰ περιτετειχισμένα σου οἰχίσηται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ιεροβααλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδάφισαν

48820 **רִיבָה** 1 Noun - masculine plural 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law 7379 **רִיבָה** Deuteronomy 17:8 ח

כִּי יִפְּלֹא מִמֶּךָ דְּבַר לְמִשְׁפָּט, בֵּין-דָּם לְדָם בֵּין-דִּין לְדִין וּבֵין נָנֵעַ לְנָנֵעַ--
דְּבַר־רִיבָה, בְּשַׁעְרֶיךָ: וְקָמָתָ וְעִלִּיתָ--אֶל-הַמָּקוֹם, אֲשֶׁר יִבְחָר יְהוָה אֱלֹהֶיךָ
8 If there arise a matter too hard for thee in judgment, between

blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose. Deu

17:8 Δευτερονόμιον 17:8 ἐὰν δὲ ἀδυνατήσῃ ἀπὸ σοῦ ῥῆμα ἐν κρίσει ἀνὰ μέσον αἱμάτων αἱματος καὶ ἀνὰ μέσον κρίσις κρίσεως καὶ ἀνὰ μέσον ἀφῆ ἀφῆς καὶ ἀνὰ μέσον ἀντιλογία ἀντιλογίας ῥήματα κρίσεως ἐν ταῖς πόλεσιν ὑμῶν καὶ ἀναστὰς ἀναβήσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξῃται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ

48822 **רִיחוֹ** 1 Noun - masculine singular construct | third person masculine singular 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God) 7381 **רִיחוֹ** Song of Solomon 1:12 יב

12 While the king sat at his table, my spikenard sent forth its fragrance. SSol 1:12 Ἄσμα σμάτων 1:12 ἕως οὗ ὁ βασιλεὺς ἐν ἀνακλίσει αὐτοῦ νάρδος μου ἔδωκεν ὀσμὴν αὐτοῦ

48823 **רִיחָנוּ** 1 **אֶת-רִיחָנוּ** Noun - masculine singular construct | first person common plural 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God) 7381 **רִיחָנוּ** Exodus 5:21 כא

וַיֹּאמְרוּ אֲלֵהֶם, יְרֵא יְהוָה עֲלֵיכֶם וַיִּשְׁפָּט: אֲשֶׁר הִבְאֲשַׁתֶּם אֶת-רִיחָנוּ, בְּעֵינֵי
21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.' Exo 5:21 Ἐξοδος 5:21 καὶ εἶπαν αὐτοῖς Ἴδοι ὁ θεὸς ὑμᾶς καὶ κρίναι ὅτι ἐβδελύξατε τὴν ὀσμὴν ἡμῶν ἐναντίον φαραῶ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτεῖναι ἡμᾶς

48824 **רִים** 1 **הַתְּקֹשֶׁר־רִים** Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 **רִים**

10 י הַתְּקֹשֶׁר־רִים, בְּתֵלֶם עֲבָתוֹ; אִם-יִשְׁדֹּד עַמְקִים אַחֲרָיֶךָ. Job 39:10 רֹאם
Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee? Job 39:10 Ἰώβ 39:10 δῆσεις δὲ ἐν ἱμῶσι ζυγὸν αὐτοῦ ἢ ἐλκύσει σου αὐλάκας ἐν πεδίῳ

48825 **רִים** 1 **רֹאם** Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 **רִים** Job

39:9 יב וְאֵלַי, דְּבַר יִנְגַּב; וַתִּקַּח אָזְנִי, שִׁמְעַן מִנְהוּ. Job 39:9
12 Now a word was secretly brought to me, and mine ear received a whisper thereof. Job 39:9 Ἰώβ 39:9 βουλήσεται δέ σοι μονόκερως δουλεύσαι ἢ κοιμηθῆναι ἐπὶ φάτνης σου

48826 **רִיעֶכֶם** 1 **עַל-רִיעֶכֶם** Noun - masculine singular construct | second person masculine plural 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another

כֹּז אֶף-עַל-יָתוֹם תִּפְּלוּ; וְתִכְרוּ, Job 6:27 רִיעֵכֶם רָע 7453 (reciprocal phrase)
 27 Yea, ye would cast lots upon the fatherless, and dig a
 pit for your friend. Job 6:27 Ἰώβ 6:27 πλὴν ὅτι ἐπ' ὀρφανῷ ἐπιπίπτετε ἐν ἁλλασθε δὲ
 ἐπὶ φίλῳ ὑμῶν

48830 רִירוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) slime juice or liquid, spittle 7388 רִירוֹ רִיר 1 Samuel 21:14
 אֶת-טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְּהַלֵּל בִּיָּדָם; וַיִּתֵּן עַל-דִּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל-
 {ס} 14 And he changed his demeanour before them, and feigned

himself mad in their hands, and scrabbled on the doors of the gate, and

let his spittle fall down upon his beard. {S} 1Sm 21:13 1η Σαμουήλ 21:14

καὶ ἡλλοίωσεν τὸ πρόσωπον αὐτοῦ ἐνώπιον αὐτοῦ καὶ προσεποιήσατο ἐν τῇ ἡμέρᾳ
 ἐκείνῃ καὶ ἐτυμπάνισεν ἐπὶ ταῖς θύραις τῆς πόλεως καὶ παρεφέρετο ἐν ταῖς χερσὶν
 αὐτοῦ καὶ ἔπιπτεν ἐπὶ τὰς θύρας τῆς πύλης καὶ τὰ σιέλα αὐτοῦ κατέρρει ἐπὶ τὸν
 πώγων αὐτοῦ

48831 רִישׁ רֵאשׁ 7389 1) poverty רִישׁ רִישׁ Noun - masculine singular 1) poverty

19 יֵט עֲבֹד אֲדָמָתוֹ, יִשְׁבַּע-לָהֶם; וַיִּמְרֹדֶף רִיקִים, יִשְׁבַּע-רִישׁ. Proverbs 28:19

He that tilleth his ground shall have plenty of bread; but he that

followeth after vain things shall have poverty enough. Prv 28:19 Παροιμίαι

28:19 ὁ ἐργαζόμενος τὴν ἑαυτοῦ γῆν πλησθήσεται ἄρτων ὁ δὲ διώκων σχολὴν
 πλησθήσεται πενίας

48832 רִישׁ רֵאשׁ 7389 1) poverty רִישׁ רִישׁ Noun - masculine singular 1) poverty Proverbs 13:18

18 יֵחַ רִישׁ וְקָלוֹן, פּוֹרֵעַ מוֹסֵר; וְשֹׁמֵר תּוֹכַחַת יִכְבֹּד.

shall be to him that refuseth instruction; but he that regardeth reproof

shall be honoured. Prv 13:18 Παροιμίαι 13:18 πενίαν καὶ ἀτιμίαν ἀφαιρεῖται

παιδεία ὁ δὲ φυλάσσωσιν ἐλέγχους δοξασθήσεται

48833 רִישׁוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) poverty 7389 רִישׁוֹ רֵאשׁ Proverbs 31:7 יִשְׁתָּה, וַיִּשְׁכַּח רִישׁוֹ; וַעֲמָלוֹ, ז'

7 לֹא יִזְכֹּר-עוֹד. Let him drink, and forget his poverty, and remember

his misery no more. {P} Prv 31:7 Παροιμίαι 31:6 δίδοτε μέθην τοῖς ἐν λύπαις

καὶ οἶνον πίνειν τοῖς ἐν ὀδύναις * 31:7 ἵνα ἐπιλάθωνται τῆς πενίας καὶ τῶν
 πόνων μὴ μνησθῶσιν ἔτι

48834 רִישׁוֹן 1 Adjective - masculine singular adj; 1) first, primary, former; 1a)

former (of time); 1a1) ancestors; 1a2) former things; 1b) foremost (of location); 1c)

first (in time); 1d) first, chief (in degree); adv; 2) first, before, formerly, at first

ח כִּי-שָׁאַל-נָא, לְדֹר רִישׁוֹן; וְכוֹנֵן, לְחַקֵּר אֲבוֹתָם. Job 8:8 רִישׁוֹן רֵאשׁוֹן 7223

8 For inquire, I pray thee, of the former generation, and apply thyself to

that which their fathers have searched out-- Job 8:8 Ἰώβ 8:8 ἐπερώτησον γὰρ

γενεὰν πρώτην ἐξιχνίασον δὲ κατὰ γένος πατέρων

48835 רִישֶׁךָ 1 Noun - masculine singular construct | second person masculine

singular 1) poverty 7389 רִישֶׁךָ רֵאשׁ Proverbs 24:34 לֹד וּבֶא-מְתַהֲלֵךְ רִישֶׁךָ;

34 וּמַחֲסִרֶיךָ, כְּאִישׁ מִנֵּן. So shall thy poverty come as a runner, and

thy want as an armed man. {P} Prv 24:34 Παροιμίαι 24:34 ἐὰν δὲ τοῦτο ποιῇς

ἥξει προπορευομένη ἡ πενία σου καὶ ἡ ἔνδειά σου ὥσπερ ἀγαθὸς δρομεύς

48836 **רִישָׁם** 1 Noun - masculine singular construct | third person masculine plural
1) poverty 7389 **רִישָׁם** ראש Proverbs 10:15 מְחַתֵּת; קָרִית עָזָה; טו הוֹן עָשִׁיר, קָרִית עָזָה; מְחַתֵּת
15 The rich man's wealth is his strong city; the ruin of the
poor is their poverty. Prv 10:15 Παροιμίας 10:15 κτήσις πλουσίων πόλις ὀχυρά
συντριβὴ δὲ ἄσεβων πενία
48837 **רָכַב** 1 Verb - Qal Perfect - third person masculine singular 1) to mount
and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be
riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and)
ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392
ח יביאו לבוש מלכות, אשר לבש-בו המלך; וסוס, **רָכַב** Esther 6:8
8 אשר רכב עליו המלך, ואשר נתן כתר מלכות, בראשו.
apparel be brought which the king useth to wear, and the horse that
the king rideth upon, and on whose head a crown royal is set; Est 6:8
Ἐσθῆρ 6:8 ἐνεγκάτωσαν οἱ παῖδες τοῦ βασιλέως στολὴν βυσσίνην ἣν ὁ βασιλεὺς
περιβάλλεται καὶ ἵππον ἐφ' ὃν ὁ βασιλεὺς ἐπιβαίνει
48839 **רֶכֶב** 1 Noun - masculine singular 1) driver, charioteer, horseman; 1a)
charioteer; 1b) horseman 7395 **רֶכֶב** רכב 2 Kings 9:17 יִזְוֶהָצָפָה עֶמֶד עַל-
הַמִּגְדָּל בִּיזְרְעֵאל, וַיֵּרָא אֶת-שָׁפְעַת יְהוּא בָבֹאוֹ, וַיֹּאמֶר, שָׁפְעַת אֲנִי רֹאֶה;
17 Now the
watchman stood on the tower in Jezreel, and he spied the company of
Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a
horseman, and send to meet them, and let him say: Is it peace?' 2Ki 9:17
Βασιλειῶν Δ' 9:17 καὶ ὁ σκοπὸς ἀνέβη ἐπὶ τὸν πύργον ἐν ιεζραὲλ καὶ εἶδεν τὸν
κονιορτὸν τοῦ ἐν τῷ παραγίνεσθαι αὐτὸν καὶ εἶπεν κονιορτὸν ἐγὼ βλέπω καὶ εἶπεν
ιωραμ λαβὲ ἐπιβάτην καὶ ἀπόστειλον ἔμπροσθεν αὐτῶν καὶ εἰπάτω εἰ εἰρήνη
48843 **רָכַב** 1 Verb - Qal Imperative - masculine singular 1) to mount and ride,
ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3)
rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to
cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **רָכַב** Psalm
45:5 הַיְהַדְרֶךָ, צֹלַח רָכַב-- עַל-דֶּבֶר-אַמֶּת, וְעֲנוּה-צָדֵק; וְתוֹרֶךָ נֹרְאוֹת יְמִינֶךָ.
5 And in thy majesty prosper, ride on, in behalf of truth and meekness
and righteousness; {N} and let thy right hand teach thee tremendous
things. Psa 45:4 Ψαλμοί 44:5 καὶ ἔντεινον καὶ κατευοδοῦ καὶ βασίλευε ἕνεκεν
ἀληθείας καὶ πραύτητος καὶ δικαιοσύνης καὶ ὁδηγήσει σε θαυμαστῶς ἢ δεξιά σου
48844 **רֶכֶבָה** 1 Noun - masculine singular construct | third person feminine
singular 1) a team, chariot, chariotry, mill-stone, riders; 1a) chariotry, chariots; 1b)
chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop
(of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393
יד הנני אליה, נאם יהוה צבאות, והבערתי בעשן **רֶכֶבָה** Nahum 2:14
רֶכֶבָה, וכפיריך תאכל חרב; והכרתי מארץ טרפך, ולא ישמע עוד קול
{פ} 14 Behold, I am against thee, saith the LORD of hosts,
and I will burn her chariots in the smoke, and the sword shall devour
thy young lions; and I will cut off thy prey from the earth, and the

voice of thy messengers shall no more be heard. {P} Nahum 2:13 Ναούμ 2:14 ἰδοὺ ἐγὼ ἐπὶ σέ λέγει κύριος παντοκράτωρ καὶ ἐκκαύσω ἐν καπνῷ πληθὺς σου καὶ τοὺς λεοντάς σου καταφάγεται ῥομφαία καὶ ἐξολεθρεύσω ἐκ τῆς γῆς τὴν θήραν σου καὶ οὐ μὴ ἀκουσθῇ οὐκέτι τὰ ἔργα σου

48845 **רָכְבוּ** 1 **אֲשֶׁר־רָכְבוּ** Verb - Qal Perfect - third person common plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig)

7392 **רָכַב** 1 Samuel 30:17 **וַיִּכֶּם דָּוִד מִהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמַחֲרָתָם; וְלֹא־נִמְלֹט מֵהֶם אִישׁ, כִּי אִם־אָרְבַּע מֵאוֹת אִישׁ־נָעַר אֲשֶׁר־רָכְבוּ עַל־הַנֶּמְלִים.** 17 And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four

hundred young men, who rode upon camels and fled. 1Sm 30:17 1η Σαμουήλ 30:17 καὶ ἦλθεν ἐπ' αὐτοὺς δαυὶδ καὶ ἐπάταξεν αὐτοὺς ἀπὸ ἑωσφόρου ἕως δειλῆς καὶ τῇ ἐπαύριον καὶ οὐκ ἐσώθη ἐξ αὐτῶν ἀνὴρ ὅτι ἀλλ' ἡ τετρακόσια παῖδαρια ἃ ἦν ἐπιβεβηκότα ἐπὶ τὰς καμήλους καὶ ἔφυγον

48847 **רָכְבוּ** 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7235 **רָבָה** Genesis 21:20 **כַּ וַיְהִי אֱלֹהִים אֶת־הַנֶּעֶר,**

20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer. Ge 21:20 | 21:20 καὶ ἦν ὁ θεὸς μετὰ τοῦ παιδίου καὶ ἠυξήθη καὶ κατώκησεν ἐν τῇ ἐρήμῳ ἐγένετο δὲ τοξότης

48851 **רָכַבְתָּ** 1 **אֲשֶׁר־רָכַבְתָּ** Verb - Qal Perfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **רָכַב** Numbers 22:30 **לֹא וַתֹּאמֶר הָאֵתּוֹן אֶל־בָּלָעַם, הֲלוֹא אָנֹכִי מַעֲוֹדָךְ עַד־הַיּוֹם הַזֶּה--הֲהִסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ אֲתָנָךְ אֲשֶׁר־רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד־הַיּוֹם הַזֶּה--הֲהִסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ.** 30 And the ass said unto Balaam: 'Am not I thine ass,

upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.' Num 22:30 Ἀριθμοί 22:30 καὶ λέγει ἡ ὄνος τῷ βαλααμ οὐκ ἐγὼ ἡ ὄνος σου ἐφ' ἥς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας μὴ ὑπεροράσει ὑπεριδοῦσα ἐποίησά σοι οὕτως ὁ δὲ εἶπεν οὐχί

48852 **רָכַבְתָּ** 1 Verb - Qal Participle - feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7291 **רֹדֶף** Lamentations 1:6 **וַיֵּצֵא מִן בַּת־ (מִבֵּית) צִיּוֹן, כָּל־הַדָּרָה; הָיוּ שְׂרִיָּה,**

6 And gone is from the daughter of Zion all her splendour; her princes are become like harts that find no pasture, and they are gone without strength before the pursuer. {S} Lam 1:6 καὶ ἐξῆλθεν ἐκ θυγατρὸς Σιών πᾶσα ἡ εὐπρέπεια αὐτῆς

ἐγένοντο οἱ ἄρχοντες αὐτῆς ὡς κριοὶ οὐχ εὐρίσκοντες νομὴν καὶ ἐπορεύοντο ἐν οὐκ ἰσχύι κατὰ πρόσωπον διώκοντος

48854 **רָכָה** 1 Noun proper - masculine singular Rechah = |uttermost part|; 1) a place in Judah; 1a) perhaps the village of 'Rashiah' 3 miles (5 km) south of

Jerusalem 7397 **רָכָה** 1 Chronicles 4:12 **יֵב וְאַשְׁתּוֹן, הוֹלִיד אֶת-בֵּית רָפָא וְאֶת-תַּחֲנָה, אָבִי עִיר נַחֲשׁ; אֱלֹהִי, אֲנֹשִׁי רָכָה. {ס}** 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash.

These are the men of Recah. {S} 1Chr 4:12 1η Χρονικών 4:12 καὶ ασσαθων ἐγέννησεν τὸν βαθρεφαν καὶ τὸν φεσσηε καὶ τὸν θανα πατέρα πόλεως ναας ἀδελφοῦ εσελων τοῦ κενεζι οὗτοι ἄνδρες ρηφα

48855 **רָכַו** 1 Verb - Qal Perfect - third person common plural 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender

7401 **רָכַו** Psalm 55:22 **כַּב חֶלְקוֹ, מִחֲמַאת פִּי-- וַיִּקְרַב-לְבּוֹ: רָכּוּ רַבָּרִיו וְהִמָּה פִּתְחוֹת. מִשְׁמָן; וְהִמָּה פִּתְחוֹת.** 22 Smoother than cream were the speeches of his

mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords. Psa 55:21 **Ψαλμοί 54:22** διμερίσθησαν ἀπὸ ὀργῆς τοῦ προσώπου αὐτοῦ καὶ ἤγγισεν ἡ καρδία αὐτοῦ ἡπαλύνθησαν οἱ λόγοι αὐτοῦ ὑπὲρ ἔλαιον καὶ αὐτοὶ εἰσιν βολίδες

48856 **רָכוֹב** 1 Noun - masculine singular construct | third person masculine singular 1) chariot 7398 **רָכוֹב** Psalm 104:3 **גַּם הַמִּקְרָה בַּמַּיִם, עֲלִיּוֹתָיו: הַשָּׁם-עָבִים רָכוֹבוֹ; הַמֶּהֱלֵךְ, עַל-פְּנֵי-רוּחַ. Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind; Psa 104:3 **Ψαλμοί 103:3** ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῶα αὐτοῦ ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων**

48859 **רָכוּשׁ** 1 Noun - masculine singular construct | second person masculine singular 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399

יֵד הַגֵּה יְהוָה, נִגַּף מִנֶּפֶחַ גְּדוֹלָהּ--בְּעַמָּךְ; רָכוּשְׁךָ רָכוּשׁ. 2 Chronicles 21:14 **יְהוָה יִבְכֶּנְיָהּ וּבְכַנְיָהּ וּבְנִשְׁיָהּ, וּבְכָל-רָכוּשֶׁךָ. 14 behold, the LORD will smite with a great plague thy people, and thy children, and thy wives, and all thy**

substance; 2Chr 21:14 2η Χρονικών 21:14 ἰδοὺ κύριος πατάξει σε πληγὴν μεγάλην ἐν τῷ λαῷ σου καὶ ἐν τοῖς υἱοῖς σου καὶ ἐν γυναιξίν σου καὶ ἐν πάσῃ τῇ ἀποσκευῇ σου

48861 **רָכוּשְׁנוּ** 1 Noun - masculine singular construct | first person common plural 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399

כֹּא וְאַקְרָא שָׁם צוֹם עַל-הַנָּהָר אַחָוָא, לְהַתְעַנּוֹת לִפְנֵי רָכוּשְׁנוּ רָכוּשׁ. 21 Then I proclaimed a fast there, at the river Ahava, that we might humble

ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance. Ezra 8:21 **Ἐσδρας 8:21** καὶ ἐκάλεσα ἐκεῖ νηστεῖαν ἐπὶ τὸν ποταμὸν αουε τοῦ ταπεινωθῆναι ἐνώπιον θεοῦ ἡμῶν ζητῆσαι παρ' αὐτοῦ ὁδὸν εὐθείαν ἡμῖν καὶ τοῖς τέκνοις ἡμῶν καὶ πάσῃ τῇ κτήσει ἡμῶν

48864 **רַכִּים** 1 Adjective - masculine plural 1) tender, soft, delicate, weak; 1a)

tender, delicate (of flesh); 1b) weak of heart, timid; 1c) soft (of words); 1c1) gentle

words (subst) **7390 רַךְ רַכִּים** Genesis 33:13 **יְגִי וַיֹּאמֶר אֵלָיו, אֲדֹנִי יָדַע כִּי־**

הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלַי; וְדַפְקוּם יוֹם אֶחָד, וּמָתוּ כָּל־הַצֹּאן.

13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they

overdrive them one day, all the flocks will die. Ge 33:13 | 33:13 εἶπεν δὲ

αὐτῷ ὁ κύριός μου γινώσκει ὅτι τὰ παιδία ἀπαλότερα καὶ τὰ πρόβατα καὶ αἱ βόες λοχεύονται ἐπ' ἐμέ· ἐάν οὖν καταδιώξω αὐτοὺς ἡμέραν μίαν ἀποθανοῦνται πάντα τὰ κτήνη

48865 **רַכָּה** 1 Verb - Pual Perfect - third person feminine singular 1) to be

tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to

be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of

treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d)

(Niphal) tender **7401 רַכָּה רַכָּךְ** Isaiah 1:6 **וּמִכַּף־רִגְלִי וְעַד־רֹאשׁ אֵין־בוּ מָתָם,**

6 פָּצַע וְחִבּוּרָהּ וּמִכָּה טְרִיָּה; לֹא־זָרוּ וְלֹא חֲבָשׁוּ, וְלֹא רַכָּה בְּשָׁמֹן.

From the sole of the foot even unto the head there is no soundness in it; but

wounds, and bruises, and festering sores: they have not been pressed,

neither bound up, neither mollified with oil. Isa 1:6 Ἡσαΐας 1:6 ἀπὸ ποδῶν

ἕως κεφαλῆς οὔτε τραῦμα οὔτε μώλωψ οὔτε πληγὴ φλεγμαίνουσα οὐκ ἔστιν μάλαγμα ἐπιθεῖναι οὔτε ἔλαιον οὔτε καταδέσμους

48869 **רַכְלִים** 1 Verb - Qal Participle - masculine plural 1) to go about (meaning

dubious); 1a) (Qal) trafficker, trader (participle) (subst) **7402 רֹכֵל רַכְלִים** Song of

Solomon 3:6 **וּמִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, בְּתִימְרוֹת, עֶשֶׂן: מִקְטָרֶת מֹר**

6 Who is this that cometh up out of the

wilderness like pillars of smoke, perfumed with myrrh and frankincense,

with all powders of the merchant? SSol 3:6 Ἀσμα σμάτων 3:6 τίς αὕτη ἡ

ἀναβαίνουσα ἀπὸ τῆς ἐρήμου ὡς στελέχη καπνοῦ τεθυμιαμένη σμύρναν καὶ λίβανον ἀπὸ πάντων κονιορτῶν μυρεψοῦ

48870 **רַכְלָה** 1 Verb - Qal Participle - feminine singular 1) to go about (meaning

dubious); 1a) (Qal) trafficker, trader (participle) (subst) **7429 רַמֶּס רַכְלָה** Isaiah 16:4

דַּיְגֹורֵי בֶךְ נִדְחֵי, מוֹאֵב הַיִּי־סֹתֵר לָמוּ מִפְּנֵי שׂוֹדֵד: כִּי־אָפֶס הַמֶּיִן כָּלָה

{ס} 4 Let mine outcasts dwell with thee; as

for Moab, be thou a covert to him from the face of the spoiler.' For

the extortion is at an end, spoiling ceaseth, they that trampled down are

consumed out of the land; {S} Isa 16:4 Ἡσαΐας 16:4 παροικήσουσίν σοι οἱ

φυγάδες μωαβ ἔσονται σκέπη ὑμῖν ἀπὸ προσώπου διώκοντος ὅτι ἤρθη ἡ συμμαχία σου καὶ ὁ ἄρχων ἀπώλετο ὁ καταπατὼν ἐπὶ τῆς γῆς

48872 **רַכְלָתָךְ** 1 Noun - feminine singular construct | second feminine singular 1)

7404 רַכְלָתְךָ רַכְלָתְךָ Ezekiel 26:12 **יִבְּזְזוּ וְשָׁלְלוּ חִילְךָ,**

וּבְזָזוּ רַכְלָתְךָ, וְהָרְסוּ חוֹמוֹתֶיךָ, וּבְתִי חֲמֻדָּתְךָ יִתְּצוּ; וְאֶבְנֶיךָ וְעִצֶּיךָ וְעִפְרָךְ,

12 And they shall make a spoil of thy riches, and

make a prey of thy merchandise; and they shall break down thy walls,

and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters. Eze 26:12 Ἰεζεκιήλ 26:12 καὶ προνομεύσει τὴν δύνάμιν σου καὶ σκυλεύσει τὰ ὑπάρχοντά σου καὶ καταβαλεῖ σου τὰ τεῖχη καὶ τοὺς οἴκους σου τοὺς ἐπιθυμητοὺς καθελεῖ καὶ τοὺς λίθους σου καὶ τὰ ξύλα σου καὶ τὸν χοῦν σου εἰς μέσον τῆς θαλάσσης ἐμβαλεῖ

48874 **רָכַשׁ** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to collect or gather property 7408 **רָכַשׁ** Genesis 31:18 יַחַד וַיִּנְהֹג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רָכָשׁוֹ אֲשֶׁר רָכַשׁ מִקְנֵה קְנִיָּה, אֲשֶׁר רָכַשׁ בְּפָדֵן אָרָם: לְבֹא אֶל־18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan. Ge 31:18 | 31:18 καὶ ἀπήγαγεν πάντα τὰ ὑπάρχοντα αὐτοῦ καὶ πᾶσαν τὴν ἀποσκευὴν αὐτοῦ ἣν περιποιήσατο ἐν τῇ μεσοποταμίᾳ καὶ πάντα τὰ αὐτοῦ ἀπελθεῖν πρὸς ἰσαακ τὸν πατέρα αὐτοῦ εἰς γῆν χαναναίαν

48876 **רָכָשׁ** 1 Noun - masculine singular construct 1) property, goods, possessions; 1a) property, goods; 1a1) general term for all movable goods; 1a2) of livestock; 1a3) of stores, utensils, etc 7399 **רָכָשׁ** Genesis 14:11 יָא וַיִּקְחוּ 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. Ge 14:11 | 14:11 ἔλαβον δὲ τὴν ἵππον πᾶσαν τὴν σοδομῶν καὶ γομορρας καὶ πάντα τὰ βρώματα αὐτῶν καὶ ἀπῆλθον

48877 **רָכָשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to collect or gather property 7408 **רָכָשׁוּ** Genesis 12:5 הַ וַיִּקַּח אַבְרָם אֶת־שָׂרֵי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Ge 12:5 | 12:5 καὶ ἔλαβεν ἀβραμ τὴν σαραν γυναῖκα αὐτοῦ καὶ τὸν λωτ υἱὸν τοῦ ἀδελφοῦ αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτῶν ὅσα ἐκτήσαντο καὶ πᾶσαν ψυχὴν ἣν ἐκτήσαντο ἐν χαρραν καὶ ἐξῆλθοσαν πορευθῆναι εἰς γῆν χαναναίαν καὶ ἦλθον εἰς γῆν χαναναίαν

48878 **רָכָשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to collect or gather property 7408 **רָכָשׁוּ** Genesis 46:6 וַיִּקְחוּ אֶת־מִקְנֵיהֶם, וְאֶת־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ בְּאֶרֶץ כְּנָעַן, וַיָּבֹאוּ, מִצְרַיִם: יַעֲקֹב, וְכָל־זָרְעוֹ אִתּוֹ. 6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him; Ge 46:6 | 46:6 καὶ ἀναλαβόντες τὰ ὑπάρχοντα αὐτῶν καὶ πᾶσαν τὴν κτῆσιν ἣν ἐκτήσαντο ἐν γῇ χαναναίαν εἰσηλθον εἰς αἴγυπτον ἰακωβ καὶ πᾶν τὸ σπέρμα αὐτοῦ μετ' αὐτοῦ

48882 **רַךְ** 1 Noun - common masculine singular construct homonym 1) tender, soft, delicate, weak; 1a) tender, delicate (of flesh); 1b) weak of heart, timid; 1c) soft (of words); 1c1) gentle words (subst) 7390 **רַךְ** Proverbs 15:1

1 A soft answer turneth away wrath; but a grievous word stirreth up anger. Prv 15:1 Παροιμία 15:1 ὀργή ἀπολλυσιν καὶ φρονίμους ἀπόκρισις δὲ ὑποπίπτουσα ἀποστρέφει θυμόν λόγος δὲ λυπηρὸς ἐγείρει ὀργάς

48884 **רָם** 1 Verb - Qal Perfect - third person masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up 7313

כ ויִכְדִּי רָם לְבַבִּי, וְרוּחִי תִקַּפַּת לְהִנָּחֵם; הִנָּחַת מִן־רָם רֹם Daniel 5:20 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; Dan 5:20 Δανιήλ 5:

48888 **רָמוּ** 1 Verb - Qal Perfect - third person common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311

יב הֲלֹא־אֱלֹהִים, גִּבֹּהַ שָׁמַיִם; וְרָאָה רֹאשׁ Job 23:12 12 Is not God in the height of heaven? And behold the topmost of the stars, how high they are! Job 23:12 Ἰώβ 23:12 ἀπὸ ἐνταλμάτων αὐτοῦ καὶ οὐ μὴ παρέλθω ἐν δὲ κόλπῳ μου ἔκρυσσα ῥήματα αὐτοῦ

48889 **רָמוּנִי** 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray 7411

יֵשׁ קָרָאתִי לְמַאֲהָבִי רָמוּנִי לַמָּוֶת Lamentations 1:19 הָמָּה רָמוּנִי, כִּהְנִי וּזְקֵנִי בָעִיר גָּוְעוּ: כִּי־בִקְשׁוּ אִכָּל לָמוֹ, וַיִּשְׁיבוּ אֶת־נַפְשָׁם. {ס} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S} Lam 1:19 ἐκάλεσα τοὺς ἐραστάς μου αὐτοὶ δὲ παρελογίσαντό με οἱ ἱερεῖς μου καὶ οἱ πρεσβύτεροί μου ἐν τῇ πόλει ἐξέλιπον ὅτι ἐζήτησαν βρῶσιν αὐτοῖς ἵνα ἐπιστρέψωσιν ψυχὰς αὐτῶν καὶ οὐχ εὗρον

48890 **רָמוּתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) height, lofty stature; 2) (CLBL) a heap (of dead bodies), remains, corpses 7419

ה וַנִּתְּתִי אֶת־בְּשָׂרְךָ, עַל־הַהָרִים; רָמוּתְךָ Ezekiel 32:5 5 And I will lay thy flesh upon the mountains, and fill the valleys with thy foulness. Eze 32:5 Ἰεζεκιήλ 32:5 καὶ δώσω τὰς σάρκας σου ἐπὶ τὰ ὄρη καὶ ἐμπλήσω ἀπὸ τοῦ αἵματός σου

48891 **רָמוּ** 1 Verb - Qal Perfect - third person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast 7412

כה וַאֲמַר מִלְכָּא, וְהִיתִּיו גְּבָרִיא אֱלֹהִי־דִי־אֲכָלוּ קַרְצוּתִי דִּי דְנִיָּאל, וּלְגוּב אַרְיוּתָא רָמוּ, אַנּוּן בְּגִיּהוֹן וּנְשִׁיהוֹן; וְלֹא־מָטוּ לְאַרְעִית גְּבָא, עַד דִּי־שָׁלְטוּ Daniel 6:25

25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of

them, and broke all their bones in pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιηλ αὐτοῖ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσι καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὀστέα αὐτῶν

48893 **רִמּוֹנוֹ** 1 Noun proper - feminine singular Rimmon = [pomegranate]; n pr dei; 1) the deity of wind, rain, and storm, worshipped by the Syrians of Damascus; n pr m; 2) a Benjamite of Beeroth, the father of Rechab and Baanah, the murderers of Ishbosheth; n pr loc; 3) the Rock; a cliff or inaccessible natural fastness in which the 600 Benjamites who escaped the slaughter of Gibeah took refuge; 4) a town in the southern portion of Judah allotted to Simeon; 5) a Levitical city in Zebulun located approximately 6 miles north of Nazareth 7417

סב לבני מררי, הנותרים--ממטה זבולון, אֶת־רִמּוֹנוֹ וְאֶת־מִגְרָשֶׁיהָ. 62 Unto the rest [of the Levites], the sons of Merari, were given, out of the tribe of Zebulun, Rimmono with the open land about it, Tabor with the open land about it; 1Chr 6:77 1η Χρονικών 6:62 τοῖς υἱοῖς μεραρι τοῖς καταλοιποῖς ἐκ φυλῆς ζαβουλων τὴν ρεμμων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν θαγχια καὶ τὰ περισπόρια αὐτῆς

48894 **רִמּוֹנִי** 1 Noun - masculine plural construct 1) pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in temple 7416 כד וַיַּעֲשׂוּ, עַל־שׁוּלֵי הַמַּעִיל, רִמּוֹנִי, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--מִשְׁזָר. 24 And they made upon the skirts of the robe pomegranates of blue,

and purple, and scarlet, and twined linen. Exo 39:24 Ἐξοδος 36:31 καὶ ἐποίησαν ἐπὶ τοῦ λώματος τοῦ ὑποδύτου ἀτάωθεν ὡς ἐξανθούσης ῥόας ῥοίσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης

48898 **רִמְחֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural

1) spear, lance 7420 **רִמְחֵיהֶם** Nehemiah 4:7 ז וּבִימֵי אֲרֶתְחַשְׁתָּא, כְּתָב בְּשָׁלֹם מִתְרַדָּת טָבְאָל וּשְׁאָר כְּנוֹתוֹ, עַל־אֲרֶתְחַשְׁתָּא, מִלֶּךְ פָּרְס; וּכְתָב,

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic

tongue. {P} Neh 4:13 Νεεμίας 14:7 καὶ ἔστησα εἰς τὰ κατώτατα τοῦ τόπου κατόπισθεν τοῦ τείχους ἐν τοῖς σκεπεινοῖς καὶ ἔστησα τὸν λαὸν κατὰ δήμους μετὰ ῥομφαίων αὐτῶν λόγχας αὐτῶν καὶ τόξα αὐτῶν

48899 **רַמְיָה** 1 Noun proper - masculine singular Ramiah = [Jehovah has loosened]; 1) a man who had a foreign wife in the time of Ezra 7422

כח וּמִיִּשְׂרָאֵל--מִבְּנֵי פֶרְעֹשׁ רַמְיָה וַיְיָהּ וּמִלְכִּיָּהּ, וּמִיָּמִן וְאַלְעָזָר, 10:25 {ס} 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and

Benaiah. {S} Ezra 10:25 Ἐσδρας 10:25 καὶ ἀπὸ ἰσραηλ ἀπὸ υἱῶν φοροῦς ραμια καὶ ἰαζια καὶ μελχια καὶ μεαμιν καὶ ελεαζαρ καὶ ασαβια καὶ βαναια

48901 **רָמִיו** 1 Verb - Niphal Perfect - third person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast 7412 **רָמִיו רָמָה**

Daniel 7:9 כְּחִזָּה חֲנִית, עַד דִּי כְּרִסְנֹן רָמִיו, וְעֵתִיק יוֹמִין, יִתָּב; לְבוּשָׁה
כְּתֹלַג חֲנֹר, וְשַׁעַר רֵאשִׁיהָ כְּעֶמֶר נָקֵא, כְּרִסְיָהּ שְׂבָבִין דִּי-חֲנֹר, גְּלָגְלוּהָ נֹר
9 I beheld till thrones were placed, and one that was ancient of
days did sit: his raiment was as white snow, and the hair of his head
like pure wool; his throne was fiery flames, and the wheels thereof

burning fire. Dan 7:9 Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς
ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσει χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσει
ἐριον λευκὸν καθαρὸν ὁ θρόνος ὥσει φλόξ πυρός

48903 **רָמִים** 1 Noun - masculine plural 1) probably the great aurochs or wild
bulls which are now extinct. The exact meaning is not known. 7214 **רָמִים רָאם**

Psalms 22:21 כִּב הוֹשִׁיעֵנִי, מִפִּי אֲרִיָּה; וּמִקְרָנֵי רָמִים עֲנִיתָנִי. 22 Save me
from the lion's mouth; yea, from the horns of the wild-oxen do Thou
answer me. Psalms 22:20 Ψαλμοί 21:21 ῥῦσαι ἀπὸ ῥομφαίας τὴν ψυχὴν μου καὶ ἐκ
χειρὸς κυνὸς τὴν μονογενὴ μου

48904 **רָמִינָא** 1 Verb - Qal Perfect - first person common plural 1) to cast, throw;
1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be
cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast 7412 **רָמִינָא רָמָה** Daniel

3:24 כִּד אֲדִין נְבוּכַדְנֶצַּר מֶלֶכָא, תְּנוּה וְקָם בְּהַתְּבַהֲלָה; עָנָה וְאָמַר לְהַדְּבָרוּהִי, 24
תָּלָא גְבָרִין תְּלָתָה רָמִינָא לְגֹא־נֹרָא מְכַפְּתִין, עָנִין וְאָמְרִין לְמֶלֶכָא, יִצְיָבָא
24 Then Nebuchadnezzar the king was alarmed, and rose up in
haste; he spoke and said unto his ministers: 'Did not we cast three men
bound into the midst of the fire?' They answered and said unto the king:

'True, O king.' Dan 3:24 Δανιήλ 3:91 καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα
ὑμνούντων αὐτῶν καὶ ἐστῶς ἐθεώρει αὐτοὺς ζῶντας τότε ναβουχοδονοσορ ὁ βασιλεὺς
ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ

48905 **רָמִיתָם** 1 Verb - Piel Perfect - second person masculine plural 1) to cast,
shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b)
(Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel);
2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray 7411

רָמָה Joshua 9:22 לָמָּה: לָמָּה רָמִיתָם רָמָה
22 רָמִיתָם אֶתְּנִי לָאִמֹּר, רְחוּקִים אֲנִיחֵנִי מִכֶּם מְאֹד, וְאַתֶּם, בְּקִרְבֵּנוּ יֹשְׁבִים.

And Joshua called for them, and he spoke unto them, saying: 'Wherefore
have ye beguiled us, saying: We are very far from you, when ye dwell

among us? Josh 9:22 Ἰησοῦς Ναυῆ 9:22 καὶ συνεκάλεσεν αὐτοὺς ἰησοὺς καὶ εἶπεν
αὐτοῖς διὰ τί παρελογίσασθέ με λέγοντες μακρὰν ἀπὸ σοῦ ἐσμεν σφόδρα ὑμεῖς δὲ
ἐγγύριοί ἐστε τῶν κατοικούντων ἐν ἡμῖν

48907 **רָמִיתָנִי** 1 Verb - Piel Perfect - second person feminine singular | first
person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-

shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray 7411 רָמָה 1 Samuel 19:17 יִזְנֶאֱמַר

שָׁאוּל אֶל-מִיכָל, לָמָּה כָּכָה רָמִיתִנִּי, וַתְּשַׁלְּחִי אֶת-אִיבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכָל לְמָה אֶל-שָׁאוּל, הוּא-אָמַר אֵלַי שְׁלַחֲנִי לָמָּה אֲמִיתִךְ.

17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go;

why should I kill thee?' 1Sm 19:17 1η Σαμουήλ 19:17 καὶ εἶπεν σαουλ τῇ μελχολ ἵνα τί οὕτως παρελογίσω με καὶ ἐξαπέστειλας τὸν ἐχθρόν μου καὶ διεσώθη καὶ εἶπεν μελχολ τῷ σαουλ αὐτὸς εἶπεν ἐξαπόστειλόν με εἰ δὲ μὴ θανατώσω σε

48909 רָמָהּ 1 Verb - Piel Perfect - third person feminine singular | third

person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 רָמַתְהוּ רֹם Ezekiel 31:4 דְּמִים

וַיִּלְוְהוּ, תְּהוּם רָמַתְהוּ; אֶת-נְהַרְתֶּיהָ, הִלָּךְ סְבִיבוֹת מִטְעָה, וְאֶת-תְּעֵלְתֶּיהָ

4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field. Eze 31:4 Ἰεζεκιήλ 31:4 ὕδωρ ἐξέθρεψεν αὐτόν ἢ ἄβυσσος ὑψωσεν αὐτόν τοὺς ποταμοὺς αὐτῆς ἤγαγεν κύκλῳ τῶν φυτῶν αὐτοῦ καὶ τὰ συστήματα αὐτῆς ἐξαπέστειλεν εἰς πάντα τὰ ξύλα τοῦ πεδίου

48911 רָמָהּ 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal

treacherously with, betray 7411 רָמָהּ 2 Samuel 19:27 כֹּז יֹאמַר, אֲדֹנִי

הַמֶּלֶךְ עַבְדִּי רָמָנִי: כִּי-אָמַר עַבְדְּךָ אֲחַבְּשָׁה-לִּי הַחֲמֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלַךְ. 27 And he answered: 'My lord, O king, my

servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

2Sm 19:26 2η Σαμουήλ 19:27 καὶ εἶπεν πρὸς αὐτὸν μεμψιβοσθε κύριέ μου βασιλεῦ ὁ δοῦλός μου παρελογίσάτό με ὅτι εἶπεν ὁ παῖς σου αὐτῷ ἐπίσαζόν μοι τὴν ὄνον καὶ ἐπιβῶ ἐπ' αὐτήν καὶ πορεύσομαι μετὰ τοῦ βασιλέως ὅτι χωλὸς ὁ δοῦλός σου

48912 רָמָהּ 1 Noun - masculine singular construct | first person common singular 1) pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in

temple 7416 רָמָהּ רָמָהּ Song of Solomon 8:2 בְּאֶנְהֶנָּה, אֲבִיאָךְ אֶל-בֵּית אִמִּי--

2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would

cause thee to drink of spiced wine, of the juice of my pomegranate. SSol 8:2 Ἄσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε εἰς οἶκον μητρός μου καὶ εἰς

ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νάματος ῥοῶν μου

48913 **רַמְנִי** 1 Noun - masculine plural construct 1) pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in temple 7416 **רַמְנִי רַמּוֹן** Exodus 28:33 **לֹג וְעָשִׂיתָ עַל-שׁוּלְיוֹ, רַמְנִי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--עַל-שׁוּלְיוֹ,** 33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about: Exo 28:33 Ἐξοδος 28:33 καὶ ποιήσεις ἐπὶ τὸ λῶμα τοῦ ὑποδύτου κάτωθεν ὥσει ἐξανθούσης ῥόας ῥοίσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλῳ τὸ αὐτὸ δὲ εἶδος ῥοίσκους χρυσοῦς καὶ κώδωνας ἀνὰ μέσον τούτων περικύκλῳ

48914 **רַמְנִים** 1 Noun - masculine plural 1) pomegranate; 1a) as tree; 1b) as fruit; 1c) as pomegranate shaped ornaments in temple 7416 **רַמְנִים רַמּוֹן** 1 Kings 7:42 **מִבַּי וְאֶת-הָרַמְנִים אַרְבַּע מֵאוֹת, לְשְׁתֵּי הַשְּׂבָכוֹת--שְׁנֵי-טוּרִים רַמְנִים, לְשִׁבְכָהּ** 42 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars; 1 Kings 7:42 Βασιλειῶν Γ' 7:28 τὰς ῥόας τετρακοσίας ἀμφοτέροις τοῖς δικτύοις δύο στίχοι ῥοῶν τῷ δικτύῳ τῷ ἐνὶ περικαλύπτειν ἀμφοτέρα τὰ στρεπτά ἐπ' ἀμφοτέροις τοῖς στύλοις

48915 **רָמַס** 1 Verb - Qal Participle - masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7495 **רָפָא** ה' שׁוּב וְאָמַרְתָּ אֶל-חֲזַקְיָהוּ בְנִידָעָמִי, כֹּה-אָמַר יְהוָה אֱלֹהֵי 2 Kings 20:5 **דָּוִד אָבִיךָ, שָׁמַעְתִּי אֶת-תְּפִלָּתְךָ, רָאִיתִי אֶת-דְּמְעָתְךָ; הִנְנִי, רָפָא לְךָ--בְּיוֹם** 5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD. 2Ki 20:5 Βασιλειῶν Δ' 20:5 ἐπίστρεψον καὶ ἐρεῖς πρὸς ἐξεκίαν τὸν ἡγούμενον τοῦ λαοῦ μου τάδε λέγει κύριος ὁ θεὸς δαυὶδ τοῦ πατρὸς σου ἤκουσα τῆς προσευχῆς σου εἶδον τὰ δάκρυά σου ἰδοὺ ἐγὼ ἰάσομαι σε τῇ ἡμέρᾳ τῇ τρίτῃ ἀναβήσῃ εἰς οἶκον κυρίου

48916 **רָמַס** 1 Verb - Qal Infinitive construct 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **רָמַס** Isaiah 1:12 **יִבַּי כִּי תִבְאוּ, לִרְאוֹת פָּנֵי--מִי-בִקֵּשׁ זֹאת מִיָּדְכֶם, רָמַס חֲצָרַי.** When ye come to appear before Me, who hath required this at your hand, to trample My courts? Isa 1:12 Ἡσαΐας 1:12 οὐδ' ἐὰν ἔρχῃσθε ὁφθῆναί μοι τίς γὰρ ἐξεζήτησεν ταῦτα ἐκ τῶν χειρῶν ὑμῶν πατεῖν τὴν αὐλήν μου

48921 **רִמְתִּיךָ** 1 Noun - feminine plural construct | second feminine singular 1) height, high place; 1a) as place of illicit worship 7413 **רִמְתִּיךָ רִמָּה** Ezekiel 16:39 **לֹט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גִבְךָ וְנִתְּצוּ רִמְתִּיךָ, וְהַפְּשִׁיטוּ אוֹתָךְ בְּגִדֶיךָ,** 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break

down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare. Eze 16:39

Ἰεζεκιήλ 16:39 καὶ παραδώσω σε εἰς χεῖρας αὐτῶν καὶ κατασκάψουσιν τὸ πορνεῖόν σου καὶ καθελοῦσιν τὴν βάσιν σου καὶ ἐκδύσουσίν σε τὸν ἱματισμόν σου καὶ λήμψονται τὰ σκεύη τῆς καυχήσεώς σου καὶ ἀφήσουσίν σε γυμνὴν καὶ ἀσχημονοῦσαν

48922 **רְמַתָּהּ** 1 Noun - feminine singular construct | second feminine singular 1)

height, high place; 1a) as place of illicit worship 7413 **רְמַתָּהּ** Ezekiel 16:25

כַּה אֶל-כָּל-רֹאשׁ דֶּרֶךְ, בָּנִיתָ רְמַתָּהּ, וַתַּתְּעִבִי אֶת-יָפֶיךָ, וַתַּפְשְׁקִי אֶת-רִגְלֶיךָ

לְכָל-עוֹבֵר; וַתִּרְבִּי, אֶת-תִּזְנוּתָךְ (תִּזְנוּתֶיךָ). 25 Thou hast built thy lofty

place at every head of the way, and hast made thy beauty an

abomination, and hast opened thy feet to every one that passed by, and

multiplied thy harlotries. Eze 16:25 Ἰεζεκιήλ 16:25 καὶ ἐπ' ἀρχῆς πάσης ὁδοῦ

ῥυκοδόμησας τὰ πορνεία σου καὶ ἐλυμήνω τὸ κάλλος σου καὶ διήγαγες τὰ σκέλη σου παντὶ παρόδῳ καὶ ἐπλήθυνας τὴν πορνείαν σου

48926 **רִנִּי** 1 Noun - masculine plural construct 1) ringing cry, shout, cry (of joy)

7438 **וְאַתָּה, סֹתֵר לִי-- מִצָּר תִּצְרֵנִי: רִנִּי פִלֵּט; תִּסּוּבְּבֵנִי** Psalm 32:7

7 סֹתֵר, סֹתֵר לִי-- מִצָּר תִּצְרֵנִי: רִנִּי פִלֵּט; תִּסּוּבְּבֵנִי 7 Thou art my hiding-place; Thou wilt preserve me from the

adversary; {N} with songs of deliverance Thou wilt compass me about.

Selah Psa 32:7 Ψαλμοί 31:7 σύ μου εἶ καταφυγὴ ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλιάμα μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα

48927 **רִנִּי** 1 Verb - Qal Imperative - feminine singular 1) to overcome; 1a)

(Hithpolet) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a)

(Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or

sing out (for joy); 2e) (Hithpolet) rejoicing (participle) 7442 **רִנִּי רִנֵּן** Lamentations

2:19 **יֵט קוֹמִי רִנִּי בְלִיל (בְּלִילָה), לְרֹאשׁ אֲשַׁמְרוֹת--שָׁפְכִי כַּמִּים לְבֶךָ, נִכַּח**

פָּנֵי אֲדֹנָי; שְׂאִי אֵלָיו כַּפֶּיךָ, עַל-נֶפֶשׁ עוֹלִלְיךָ--הֶעֱטוּפִים בְּרָעַב, בְּרֹאשׁ כָּל-

{ס} 19 Arise, cry out in the night, at the beginning of the

watches; pour out thy heart like water before the face of the Lord; lift

up thy hands toward Him for the life of thy young children, that faint

for hunger at the head of every street.' {S} Lam 2:19 ἀνάστα ἀγαλλιάσαι

ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῷ ἐπ' ἀρχῆς πασῶν ἐξόδων

48928 **רִנֵּן** 1 Verb - Piel Infinitive absolute 1) to overcome; 1a) (Hithpolet) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolet) rejoicing (participle) 7442 **רִנֵּן רִנֵּן** Psalm 132:16

וְיִשְׁעִי וְחִסְדִּיךָ, רִנֵּן יְרֵנָּה. 16 Her priests also will I clothe with

salvation; and her saints shall shout aloud for joy. Psa 132:16 Ψαλμοί 131:16

τοὺς ἱερεῖς αὐτῆς ἐνδύσω σωτηρίαν καὶ οἱ ὅσοι αὐτῆς ἀγαλλιάσει ἀγαλλιάσονται

- 48929 **רִנְנָה** 1 Noun - feminine singular 1) ringing cry, shout (for joy) 7445
 Lo, 7 ז הַנֶּה הַלַּיְלָה הַהוּא, יְהִי גִלְמוּד; אֶל-תְּבוֹא רִנְנָה בּוֹ. Job 3:7 רִנְנָה
 let that night be desolate; let no joyful voice come therein. Job 3:7 Ἰώβ
 3:7 ἀλλὰ ἡ νύξ ἐκείνη εἴη ὀδύνη καὶ μὴ ἔλθοι ἐπ' αὐτὴν εὐφροσύνη μηδὲ χαρμονή
 48931 **רִנְנוֹת** 1 Noun - feminine plural 1) ringing cry, shout (for joy) 7445
 6 ו כָּמוֹ חֵלֶב וְדֶשֶׁן, תִּשְׂבַּע נֶפֶשִׁי; וְשִׂפְתֵי רִנְנוֹת. יְהִלֶּל-פִּי. Psalm 63:6 רִנְנָה
 My soul is satisfied as with marrow and fatness; and my mouth doth
 praise Thee with joyful lips; Psa 63:5 Ψαλμοί 62:6 ὥσει στέατος καὶ πιότητος
 ἐμπλησθεῖν ἡ ψυχὴ μου καὶ χεῖλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου
 48932 **רִנְנִים** 1 Noun - masculine plural 1) something with a piercing
 cry; 1a) bird of piercing cries; 1a1) ostrich 7443
 יג כִּנְף- רִנְנִים רִנְנִים Job 39:13 רִנְנִים נַעֲלָסָה; אִם-אֶבְרָה, חֲסִידָה וְנֹצָה.
 13 The wing of the ostrich beateth
 joyously; but are her pinions and feathers the kindly stork's? Job 39:13 Ἰώβ
 39:13 πτέρυξ τερπομένων νεελασσα ἐὰν συλλαβῇ ασιδα καὶ νεσσα
 48933 **רִנְנָה** 1 Noun - feminine singular construct 1) ringing cry, shout (for joy)
 7445
 ה כִּי רִנְנַת רָשָׁעִים, מְקָרֹב; וְשִׂמְחַת חֲנֹף עַד־רָנֵעַ. Job 20:5 רִנְנָה
 5 That the triumphing of the wicked is short, and the joy of the
 godless but for a moment? Job 20:5 Ἰώβ 20:5 εὐφροσύνη γὰρ ἀσεβῶν πτόμα
 ἐξαίσιον χαρμονὴ δὲ παρὰ νόμων ἀπώλεια
 48936 **רִסִּים** 1 Noun - masculine plural construct 1) drop (of dew); 2) fragment
 7447
 ב אֲנִי יִשְׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי Song of Solomon 5:2 רִסִּים רִסִּים 7447
 דּוֹפֵק, פֶּתַח־לִי אֲחֹתִי רַעֲיָתִי יוֹנָתִי תִמְתִּי--שְׂרָאשִׁי נִמְלֵא-טָל, קְנֻצוֹתִי רִסִּים
 2 I sleep, but my heart waketh; Hark! my beloved knocketh:
 'Open to me, my sister, my love, my dove, my undefiled; for my head is
 filled with dew, my locks with the drops of the night.' SSol 5:2 Ἄσμα
 σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφίδου μου κρούει ἐπὶ
 τὴν θύραν ἀνοιζόν μοι ἀδελφή μου ἡ πλησίον μου περιστέρα μου τελεία μου ὅτι ἡ
 κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκάζων νυκτός
 48937 **רִסִּים** 1 Noun - masculine plural 1) drop (of dew); 2) fragment 7447
 יא כִּי-הִנֵּה יְהוָה מְצִנָּה, וְהִכָּה תְּבִית הַגָּדוֹל רִסִּים Amos 6:11 רִסִּים רִסִּים
 11 For, behold, the LORD commandeth, and the great house shall be smitten into splinters, and the little house into
 chips. Amos 6:11 Ἀμός 6:11 διότι ἰδοὺ κύριος ἐντέλλεται καὶ πατάξει τὸν οἶκον τὸν
 μέγαν θλάσμασιν καὶ τὸν οἶκον τὸν μικρὸν ῥάγμασιν
 48938 **רֶסֶן** 1 Noun proper - feminine singular Resen = [bridle]; 1) a place
 in Assyria between Nineveh and Calah 7449
 יב וְאֶת-רֶסֶן, רֶסֶן רֶסֶן Genesis 10:12 רֶסֶן רֶסֶן 7449
 12 and Resen between Nineveh
 and Calah--the same is the great city. Ge 10:12 | 10:12 καὶ τὴν δασεμ ἀνὰ
 μέσον νινευη καὶ ἀνὰ μέσον χαλαχ αὕτη ἡ πόλις ἡ μεγάλη
 48939 **רֶסְנוֹ** 1 Noun - masculine singular construct | third person masculine
 singular 1) something that restrains, halter, jaw; 1a) halter; 1a1) of restraint thrown
 off (fig); 1b) jaw (of crocodile) 7448
 ה מִי-גִלָּה, פָּנֵי לְבוּשׁוֹ; רֶסְנוֹ Job 41:5 רֶסְנוֹ רֶסְנוֹ 7448

בְּכַפֵּל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who

shall come within his double bridle? Job 41:13 יוֹב 41:5 τίς ἀποκαλύψει
πρόσωπον ἐνδύσεως αὐτοῦ εἰς δὲ πτύξιν θώρακος αὐτοῦ τίς ἂν εἰσέλθοι

48949 רָעָבוֹן 1 Noun - masculine singular 1) hunger, lack of food, famine 7459

יֵט לֹא-יִבְשׁוּ, בְּעֵת רָעָה; וּבַיָּמִי רָעָבוֹן יִשְׂבְּעוּ. Psalm 37:19 רָעָבוֹן רָעָבוֹן

They shall not be ashamed in the time of evil; and in the days of
famine they shall be satisfied. Psa 37:19 Ψαλμοί 36:19 οὐ καταισχυνθήσονται ἐν
καιρῷ πονηρῷ καὶ ἐν ἡμέραις λιμοῦ χορτασθήσονται

48951 רָעַד רָעָה 1 Noun - masculine singular 1) trembling, fear 7461

טו אָז נִבְהָלוּ, אֱלֹפִי {ר} אֲדוֹם-- {ס} אֵילֵי מוֹאָב, יֶאֱחָזְמוּ Exodus 15:15

15 Then were the chiefs of
Edom affrighted; the mighty men of Moab, trembling taketh hold upon

them; all the inhabitants of Canaan are melted away. Exo 15:15 Ἐξοδος

15:15 τότε ἔσπευσαν ἡγεμόνες εδωμ καὶ ἄρχοντες μωαβιτῶν ἔλαβεν αὐτοὺς τρόμος
ἐτάκησαν πάντες οἱ κατοικοῦντες χαναν

48954 רָעָה 1 Verb - Piel Perfect - third person masculine singular 1) to pasture,
tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler,
teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2)
to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock
(fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of
(meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3)
(Piel) to be a special friend 7462 רָעָה רָעָה Judges 14:20 כ וַתְּהִי, אֵשֶׁת שָׁמְשׁוֹן.

20 But Samson's wife was given to his
companion, whom he had had for his friend. {P} Jdgs 14:20 Κριταί 14:20

καὶ ἐγένετο ἡ γυνὴ σαμψων ἐνὶ τῶν φίλων αὐτοῦ ᾧ ἐφιλίαςεν

48961 רָעָהוּ 1 Noun - masculine singular
construct | third person masculine singular 1) friend, companion, fellow, another
person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense);
1c) other, another (reciprocal phrase) 7453 רָעָהוּ רָעָה Proverbs 18:17 יִזְצַדִּיק

17 He that pleadeth his

cause first seemeth just; but his neighbour cometh and searcheth him out.

Prv 18:17 Παροιμίαι 18:17 δίκαιος ἑαυτοῦ κατήγορος ἐν πρωτολογία ὡς δ' ἂν ἐπιβάλῃ ὁ
ἀντίδικος ἐλέγχεται

48962 רָעָהוּ 1 Noun - masculine singular
construct | third person masculine singular 1) friend, companion, fellow, another
person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense);
1c) other, another (reciprocal phrase) 7453 רָעָהוּ רָעָה Proverbs 18:17 יִזְצַדִּיק

17 He that pleadeth his

cause first seemeth just; but his neighbour cometh and searcheth him out.

Prv 18:17 Παροιμίαι 18:17 δίκαιος ἑαυτοῦ κατήγορος ἐν πρωτολογία ὡς δ' ἂν ἐπιβάλῃ ὁ
ἀντίδικος ἐλέγχεται

48964 רָעוּ 1 Verb - Qal Imperative - masculine plural 1) to be bad, be evil;
1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to
do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1)

to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder **7489** רָעוּ רָעַע Isaiah 8:9 ט רָעוּ עַמִּים. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Isa 8:9 Ἡσαΐας 8:9 γνῶτε ἔθνη καὶ ἡττάσθε ἐπακούσατε ἕως ἐσχάτου τῆς γῆς ἰσχυρότερες ἡττάσθε ἐὰν γὰρ πάλιν ἰσχύσητε πάλιν ἡττηθήσεσθε

48968 רָעוּ **1** Noun - masculine singular construct | third person masculine singular

1) shouting, roar; 1a) meaning dubious **7452** רָעוּ יָרַע Job 36:33 לֹג יַגִּיד עָלָיו 33 The noise thereof telleth concerning it, the cattle also concerning the storm that cometh up. Job 36:33 Ἰώβ 36:33 ἀναγγελεῖ περὶ αὐτοῦ φίλον αὐτοῦ κτήσις καὶ περὶ ἀδικίας

48970 רָעוּת **1** Verb - Qal Participle - feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7495** רָפָא רָפָא Jeremiah 8:22 כֹּב הַצִּירִי אֵין בְּגִלְעָד, אִם-רָפָא 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S} Jer 8:22 Ἰερεμίας 8:22 μὴ ῥητίνην οὐκ ἔστιν ἐν γαλααδ ἢ ἰατρὸς οὐκ ἔστιν ἐκεῖ διὰ τί οὐκ ἀνέβη ἱασίς θυγατρὸς λαοῦ μου

48971 רַעוּתִיהָ **1** Noun - feminine plural construct | third person feminine singular 1) female companion, companion, attendant (of maidens) **7464** רַעוּתִיהָ Psalm 45:15 טו 15 She shall be led unto the king on richly woven stuff; the virgins her companions in her train being brought unto thee. Psa 45:14 Ψαλμοί 44:15 ἀπενεχθήσονται τῷ βασιλεῖ παρθένοι ὅτις αὐτῆς αἱ πλεσίον αὐτῆς ἀπενεχθήσονται σοι

48973 רָעִי **1** Adjective - masculine plural construct adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** רָעִי רָעִי Ezekiel 7:24 כֹּד וְהִבֵּאתִי רָעִי גוֹיִם, וַיִּרְשׁוּ אֶת-בְּתִיָּהֶם; 24 Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned. Eze 7:24 Ἰεζεκιήλ 7:24 καὶ ἀποστρέψω τὸ φρόναγμα τῆς ἰσχύος αὐτῶν καὶ μιν ἀγιάσεται τὰ ἅγια αὐτῶν

48973 רָעִי **1** Adjective - masculine plural construct adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **7451** רָעִי רָעִי Ezekiel 7:24 כֹּד וְהִבֵּאתִי רָעִי גוֹיִם, וַיִּרְשׁוּ אֶת-בְּתִיָּהֶם; 24 Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned. Eze 7:24 Ἰεζεκιήλ 7:24 καὶ ἀποστρέψω τὸ φρόναγμα τῆς ἰσχύος αὐτῶν καὶ μιν ἀγιάσεται τὰ ἅγια αὐτῶν

48976 רֵעִי 1 Noun - masculine plural construct 1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) 7453 רֵעִי יָרֵעַ Job 2:11 יָא

וַיִּשְׁמְעוּ שְׁלֹשָׁת רֵעֵי אִיּוֹב, אֶת כָּל-הַרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמָּקוֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפָר הַנַּעֲמָתִי; וַיּוֹעֲדוּ יַחְדָּו, לָבֹא 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to

comfort him. Job 2:11 Ἰώβ 2:11 ἀκούσαντες δὲ οἱ τρεῖς φίλοι αὐτοῦ τὰ κακὰ πάντα τὰ ἐπελθόντα αὐτῷ παρεγένοντο ἕκαστος ἐκ τῆς ἰδίας χώρας πρὸς αὐτόν ελιφας ὁ θαιμανων βασιλεύς βαλδαδ ὁ σαυχαίων τύραννος σωφαρ ὁ μιναίων βασιλεύς καὶ παρεγένοντο πρὸς αὐτόν ὁμοθυμαδὸν τοῦ παρακαλέσαι καὶ ἐπισκέψασθαι αὐτόν

48980 רֵעִי 1 Noun - masculine singular 1) pasture 7471 רֵעִי רֵעִי 1 Kings 5:3 נ

עֲשֶׂהָ בָּקָר בְּרֵאִים. וְעֶשְׂרִים בָּקָר רְעִי-וּמֵאָה צֹאן; לְבָד מֵאֵיל וְצִי, 3 ten fat oxen, and twenty oxen out of the
pastures, and a hundred sheep, beside harts, and gazelles, and roebucks,
and fatted fowl. 1 Kings 4:23 Βασιλειῶν Γ' 5:3 καὶ δέκα μόσχοι ἐκλεκτοὶ καὶ εἴκοσι
βοεὺς νομάδες καὶ ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶ δορκάδων καὶ ὀρνίθων ἐκλεκτῶν
σιτευτά

48981 כָּל־רֵעִיָּהּ 1 רֵעִיָּה Noun - masculine plural construct | third person
feminine singular 1) friend, companion, fellow, another person; 1a) friend, intimate;
1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another
(reciprocal phrase) 7453 רַע רַעִיָּה Lamentations 1:2 בַּכּוֹ תִבְכֶּה בְּלֵילָהּ.
וְדַמְעָתָהּ עַל לַחְיֶיהָ--אֵין־לָהּ מְנַחֵם. מִכָּל־אֲהָבֶיהָ: כָּל־רֵעִיָּהּ בָּגְדוּ בָּהּ, הִיוּ
{ס} 2 She weepeth sore in the night, and her tears are
on her cheeks; she hath none to comfort her among all her lovers; all
her friends have dealt treacherously with her, they are become her

enemies. {S} Lam 1:2 κλαίουσα ἔκλαυσεν ἐν νυκτί καὶ τὰ δάκρυα αὐτῆς ἐπὶ τῶν
 σιαγόνων αὐτῆς καὶ οὐχ ὑπάρχει ὁ παρακαλῶν αὐτὴν ἀπὸ πάντων τῶν ἀγαπώντων
 αὐτὴν πάντες οἱ φιλοῦντες αὐτὴν ἠθέτησαν ἐν αὐτῇ ἐγένοντο αὐτῇ εἰς ἐχθρούς

48983 **רִעָיָה** 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7867 שֵׁב שִׁיב** Job

15:10 With us are both
the gray-headed and the very aged men, much older than thy father. Job
15:10 Ἰώβ 15:10 καὶ γε πρεσβύτης καὶ γε παλαιὸς ἐν ἡμῖν βαρύτερος τοῦ πατρός σου
ἡμέραις

48984 רֵעִי 1 Noun - masculine plural construct | third person masculine singular
1) friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-

citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) 7453

ג ובשִׁלֶּשֶׁת רֵעֵיו, חָרָה אָפוּ: עַל אֲשֶׁר לֹא־מָצְאוּ מַעֲנָה-- Job 32:3 רֵעִי רָע
3 Also against his three friends was his wrath kindled,

{N} because they had found no answer, and yet had condemned Job.

Job 32:3 Ἰώβ 32:3 καὶ κατὰ τῶν τριῶν δὲ φίλων ὠργίσθη σφόδρα διότι οὐκ ἠδυνήθησαν ἀποκριθῆναι ἀντίθετα ἰωβ καὶ ἔθεντο αὐτὸν εἶναι ἀσεβῆ

48985 רֵעִי 1 Noun - masculine singular construct 1) longing, striving 7475

יִזְ וְאַתָּנָה לְבִי לְדַעַת חֲכָמָה, וְדַעַת הוֹלָלֹת וְשִׁכְלוֹת: Ecclesiastes 1:17 רֵעִי
17 And I applied my heart to know

wisdom, and to know madness and folly--I perceived that this also was a

striving after wind. Eccl 1:17 Ἐκκλησιαστικής 1:17 καὶ ἔδωκα καρδίαν μου τοῦ

γνῶναι σοφίαν καὶ γνῶσιν παραβολὰς καὶ ἐπιστήμην ἔγνων ὅτι καί γε τοῦτ' ἔστιν προαίρεσις πνεύματος

48986 רֵעִי 1 Noun - masculine plural construct | first person common singular 1)

thought 7476 רֵעִי Daniel 7:28 אָנָה דָּנִיֵּאל סוּפָא דִּי־מִלְתָּא; אָנָה דָּנִיֵּאל

28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in

my heart. {P} Dan 7:28 Δανιήλ 7:28 ἕως καταστροφῆς τοῦ λόγου ἐγὼ δανιήλ

σφόδρα ἐκστάσει περιειχόμεν καὶ ἡ ἕξις μου διήνεγκεν ἐμοί καὶ τὸ ῥῆμα ἐν καρδίᾳ μου ἐστήριξα

48988 רֵעִי 1 Noun - masculine plural construct | second feminine singular 1)

friend, companion, fellow, another person; 1a) friend, intimate; 1b) fellow, fellow-citizen, another person (weaker sense); 1c) other, another (reciprocal phrase) 7453

יב שָׁחַד לְקַחוּ־בָךְ, לְמַעַן שְׂפָךְ־דָּם; נִשְׁךְ וְתַרְבִּית Ezekiel 22:12 רֵעִי רָע

12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast

forgotten Me, saith the Lord GOD. Eze 22:12 Ἰεζεκιήλ 22:12 δῶρα ἐλαμβάνουσιν

ἐν σοί ὅπως ἐκχέωσιν αἷμα τόκον καὶ πλεονασμὸν ἐλαμβάνουσιν ἐν σοί καὶ συνετελέσω συντέλειαν κακίας σου τὴν ἐν καταδυναστείᾳ ἐμοῦ δὲ ἐπελάθου λέγει κύριος

48989 רֵעִי 1 Verb - Qal Participle - masculine plural construct |

second person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend

ח לָכֵן הִנְנִי־שֹׁךְ אֶת־דֶּרֶכְךָ, בְּסִירִים; וְנִדְרָתִי אֶת־

8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not

find her paths. Hos 2:6 Ὡσηέ 2:8 διὰ τοῦτο ἰδοὺ ἐγὼ φράσω τὴν ὁδὸν αὐτῆς ἐν

σκόλοψιν καὶ ἀνοικοδομήσω τὰς ὁδοὺς αὐτῆς καὶ τὴν τρίβον αὐτῆς οὐ μὴ εὕρῃ

48998 **רַעַל** 1 **רַעַל** Noun - masculine singular 1) **reeling** 7478 **רַעַל**
 Zechariah 12:2 ב הִנֵּה אֲנִי שֹׂם אֶת־יְרוּשָׁלַם סֶף־רַעַל, לְכָל־הָעַמִּים־סְבִיב; 2 Behold, I will make Jerusalem
 a cup of staggering unto all the peoples round about, and upon Judah
 also shall it fall to be in the siege against Jerusalem. Zec 12:2 Ζαχαρίας
 12:2 ἰδοὺ ἐγὼ τίθημι τὴν ἱερουσαλημ ὡς πρόθυρα σαλευόμενα πᾶσι τοῖς λαοῖς κύκλῳ
 καὶ ἐν τῇ ἰουδαίᾳ ἔσται περιοχὴ ἐπὶ ἱερουσαλημ

48999 **רַעְלָיָה** 1 Noun proper - masculine singular **Reelaiah** = [bearer of Jehovah];
 1)one who returned from exile with Zerubbabel; 1a) also 'Raamiah' 7480 **רַעְלָיָה**
 ב אֲשֶׁר־בָּאוּ עִם־זְרַבְבָּדָל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רַעְלָיָה מְרֹדַכַּי Ezra 2:2
 2 who בָּלָשָׁן מִסְפָּר בְּנֵי־רָחוּם בַּעְנָה: מִסְפָּר, אֲנָשֵׁי עַם יִשְׂרָאֵל. {ס}
 came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai,
 Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the
 people of Israel: {S} Ezra 2:2 Ἐσδρας 2:2 οἱ ἦλθον μετὰ ζοροβαβελ ἰησοῦς
 νεεμίας σαραίας ρεελίας μαρδοχαιος βαλασαν μασφαρ βαγουι ρεουμ βαανα ἀνδρῶν
 ἀριθμὸς λαοῦ ἰσραηλ

49001 **רַעְמָא** 1 Noun proper - masculine singular **Raamah** = [horse's mane]; n pr
 m; 1) son of Cush and father of Sheba and Dedan; n pr loc; 2) a home of traders
 ט וּבְנֵי כוּשׁ־סָבָא וַחֲוִילָה, וְסַבְתָּא וְרַעְמָא 1 Chronicles 1:9 **רַעְמָא** 7484
 {ס} 9 And the sons of Cush: Seba,
 and Havilah, and Sabta, and Raama, and Sabteca. And the sons of
 Raama: Sheba, and Dedan. {S} 1Chr 1:10 1η Χρονικῶν 1:10 καὶ χους ἐγέννησεν
 τὸν νεβρωδ οὗτος ἤρξατο τοῦ εἶναι γίγας κυνηγὸς ἐπὶ τῆς γῆς

49003 **רַעְמוּ** 1 Verb - Qal Perfect - third person common plural 1) to thunder; 1a)
 (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1)
 to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) 7481
 לָהּ כָּל יֹשְׁבֵי הָאֲיִלִּים, שָׁמְמוּ עָלֶיהָ; וּמַלְכֵיהֶם שָׁעֲרוּ Ezekiel 27:35 **רַעְמוּ** 7481
 35 All the inhabitants of the isles are appalled at thee,
 and their kings are horribly afraid, they are troubled in their

countenance; Eze 27:35 Ἰεζεκιήλ 27:35 πάντες οἱ κατοικοῦντες τὰς νήσους
 ἐστύγνασαν ἐπὶ σέ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐξέστησαν καὶ ἐδάκρυσεν τὸ
 πρόσωπον αὐτῶν

49004 **רַעְמָיָה** 1 Noun proper - masculine singular **Raamiah** = [thunder of Jehovah];
 1)one who returned from exile with Zerubbabel; 1a) also 'Reelaiah' 7485 **רַעְמָיָה**
 ז הַבָּאִים עִם־זְרַבְבָּדָל, יֵשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעְמָיָה נְחֶמְיָה Nehemiah 7:7
 7 מְרֹדַכַּי בָּלָשָׁן מִסְפָּרַת בְּנֵי־נָחוּם בַּעְנָה: מִסְפָּר, אֲנָשֵׁי עַם יִשְׂרָאֵל. {ס}
 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah,

Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The
 number of the men of the people of Israel: {S} Neh 7:7 Νεεμίας 17:7 μετὰ
 ζοροβαβελ καὶ ἰησοῦ καὶ νεεμια ἀζαρια δαεμια ναεμανι μαρδοχαιος βαλσαν μασφαραθ
 εσδρα βαγοι ναουμ βαανα μασφαρ ἄνδρες λαοῦ ἰσραηλ

49006 **רַעְמֶסֶס** 1 Noun proper - feminine singular **Raamses** or **Rameses**
 = [child of the sun]; 1) a city in lower Egypt built by Hebrew slaves; probably in

Goshen 7486 רַעַמְסֵס רַעַמְסֵס Exodus 1:11 יֵא וַיִּשְׁימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן 11 עָנְתוּ בְּסִבְלָתָם; וַיָּבֶן עָרֵי מִסְכָּנוֹת, לְפָרְעָה--אֶת־פִּתּוֹם, וְאֶת־רַעַמְסֵס.

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses. Exo 1:11 Ἐξοδος 1:11 καὶ ἐπέστησεν αὐτοῖς ἐπιστάτας τῶν ἔργων ἵνα κακώσωσιν αὐτοὺς ἐν τοῖς ἔργοις καὶ ὠκοδόμησαν πόλεις ὀχυρὰς τῷ φαραῶ τὴν τε πύθωμ καὶ ραμεσση καὶ ὣν ἥ ἐστὶν ἡλίου πόλις

49007 רַעַמְסֵס 1 Noun proper - feminine singular Raamses or Rameses = [child of the sun]; 1) a city in lower Egypt built by Hebrew slaves; probably in Goshen 7486

רַעַמְסֵס רַעַמְסֵס Genesis 47:11 יֵא וַיּוֹשֶׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן לָהֶם 11 אֶחָהּ בְּאֶרֶץ מִצְרַיִם, בְּמִיטֵב הָאָרֶץ בְּאֶרֶץ רַעַמְסֵס--פֶּאֶשֶׁר, צִנָּה פֶּרְעָה.

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. Ge 47:11 | 47:11 καὶ κατώκισεν ἰωσήφ τὸν πατέρα καὶ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἔδωκεν αὐτοῖς κατάσχεσιν ἐν γῇ αἰγύπτου ἐν τῇ βελτίστῃ γῇ ἐν γῇ ραμεσση καθὰ προσέταξεν φαραῶ

49009 רַעַנָּה 1 Verb - Palel perfect - third person feminine singular / Adjective - feminine singular v; 1) (Palel) to be or grow luxuriant or fresh or green; adj; 2) luxuriant, fresh 7488 רַעַנָּה רָעַן Job 15:32 לֹא וְכַפְתּוֹ, לֹא לֵב בְּלֹא־יִזְמוֹ, תִּמְלָא; וְכַפְתּוֹ, לֹא

32 It shall be accomplished before his time, and his branch shall not be leafy. Job 15:32 Ἰώβ 15:32 ἡ τομὴ αὐτοῦ πρὸ ὥρας φθαρήσεται καὶ ὁ ῥάδαμνος αὐτοῦ οὐ μὴ πυκάσῃ

49010 רַעַנָּה 1 Adjective - feminine singular v; 1) (Palel) to be or grow luxuriant or fresh or green; adj; 2) luxuriant, fresh 7488 רַעַנָּה רָעַן Song of Solomon 1:16

16 Behold, thou art fair, my beloved, yea, pleasant; also our couch is leafy. SSol 1:16 Ἄσμα σμάτων 1:16 ἰδοὺ εἶ καλὸς ὁ ἀδελφιδὸς μου καὶ γε ὥραϊος πρὸς κλίνην ἡμῶν σύσκιος

49015 רַעֲשִׁים 1 Verb - Qal Participle - masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c) (Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 8323 שָׁרַר שָׁרַר Esther 1:22

כָּב וַיִּשְׁלַח סָפָרִים, אֶל־כָּל־מְדִינֹת הַמֶּלֶךְ--אֶל־מְדִינָהּ וּמְדִינָהּ כַּכְתָּבָהּ, וְאֶל־עַם וְעַם כָּל־שׁוֹנוֹ: לַהֲיוֹת כָּל־אִישׁ שָׁרַר בְּבֵיתוֹ, וּמְדַבֵּר כָּל־שׁוֹן עִמּוֹ. {ס}

22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according

to the language of his people. {S} Est 1:22 Ἐσθήρ 1:22 καὶ ἀπέστειλεν εἰς πᾶσαν τὴν βασιλείαν κατὰ χώραν κατὰ τὴν λέξιν αὐτῶν ὥστε εἶναι φόβον αὐτοῖς ἐν ταῖς οἰکیαις αὐτῶν

49017 רַעַת 1 Noun - feminine plural construct adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a)

evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **רַע** 7451 Jeremiah 44:9 וְאַתֹּתֵיכֶם וְאַתֹּתֵיכֶם וְאַתֹּתֵיכֶם

רַעוֹת מַלְכֵי יְהוּדָה, וְאַתֹּת רַעוֹת נָשָׁיו, וְאַתֹּת רַעֲתֵיכֶם, וְאַתֹּת רַעֲתֵי נְשֵׁיכֶם--אֲשֶׁר רַעוֹת מַלְכֵי יְהוּדָה, וְאַתֹּת רַעֲתֵיכֶם, וְאַתֹּת רַעֲתֵי נְשֵׁיכֶם--אֲשֶׁר

9 Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah,

and in the streets of Jerusalem? Jer 44:9 Ἰερεμίας 51:9 μὴ ἐπιλέλησθε ὑμεῖς τῶν κακῶν τῶν πατέρων ὑμῶν καὶ τῶν κακῶν τῶν βασιλέων ἰουδα καὶ τῶν κακῶν τῶν ἀρχόντων ὑμῶν καὶ τῶν κακῶν τῶν γυναικῶν ὑμῶν ὧν ἐποίησαν ἐν γῇ ἰουδα καὶ ἔξωθεν ἱερουσαλὴμ

רַעֲתָהּ 49018 1 Noun - feminine singular construct | third person feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **רַע** 7451 Jeremiah 6:7 בּוֹר כְּהָקִיר

ז (בִּיר) מִימֶיהָ, כִּן הִקְרָה רַעֲתָהּ; חָמָס וְשָׁד יִשְׁמַע בָּהּ עַל-פָּנַי, תָּמִיד--חֲלִי (בִּיר) מִימֶיהָ, כִּן הִקְרָה רַעֲתָהּ; חָמָס וְשָׁד יִשְׁמַע בָּהּ עַל-פָּנַי, תָּמִיד--חֲלִי

7 As a cistern wellet with her waters, so she wellet with her wickedness; violence and spoil is heard in her; before Me continually is

sickness and wounds. Jer 6:7 Ἰερεμίας 6:7 ὡς ψύχει λάκκος ὕδωρ οὕτως ψύχει κακία αὐτῆς ἀσέβεια καὶ ταλαιπωρία ἀκουσθήσεται ἐν αὐτῇ ἐπὶ πρόσωπον αὐτῆς διὰ παντός πόνος καὶ μάστιγι

רַעֲתָכִי 49021 1 Adjective - feminine singular construct | second person feminine singular adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **רַע** 7451 Jeremiah 11:15 מָה רַעֲתָכִי

טו מָה רַעֲתָכִי לִידֵי בֵיתִי, עֲשׂוֹתָהּ הַמְזֻמָּתָה הָרָבִים, וּבִשְׂרָקָדֶשׁ, יַעֲבְרוּ מֵעַלֶּיךָ: כִּי

15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed

from thee? When thou doest evil, then thou rejoicest. Jer 11:15 Ἰερεμίας 11:15 τί ἡ ἡγαπημένη ἐν τῷ οἴκῳ μου ἐποίησεν βδέλυγμα μὴ εὐχαὶ καὶ κρέα ἅγια ἀφελούσιν ἀπὸ σοῦ τὰς κακίας σου ἢ τοῦτοις διαφεύξῃ

רַעֲתָכֶם 49023 1 Adjective - feminine plural construct | second person masculine plural adj; 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind-land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy;

1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; n m; 2) evil, distress, misery, injury, calamity; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical); n f; 3) evil, misery, distress, injury; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical) **רַע רַעְתְּכֶם** Jer 44:9 **ט הַשְׁכַּחְתֶּם**

אֶת־רָעוֹת אֲבוֹתֵיכֶם וְאֶת־רָעוֹת מַלְכֵי יְהוּדָה, וְאֶת רָעוֹת נָשָׁיו, וְאֶת רַעְתְּכֶם. Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they

committed in the land of Judah, and in the streets of Jerusalem? Jer 44:9 Ἰερεμίας 51:9 μὴ ἐπιλέλησθε ὑμεῖς τῶν κακῶν τῶν πατέρων ὑμῶν καὶ τῶν κακῶν τῶν βασιλέων ἰουδα καὶ τῶν κακῶν τῶν ἀρχόντων ὑμῶν καὶ τῶν κακῶν τῶν γυναικῶν ὑμῶν ὧν ἐποίησαν ἐν γῇ ἰουδα καὶ ἔξωθεν ἱερουσαλὴμ

אֶת־בֵּית־רָפָא 1 רָפָא Noun proper - masculine singular **Beth-rapha = |house of healing|**; 1) the son of Eshton **1051 רָפָא בֵּית־רָפָא** 1 Chronicles 4:12 **יב**

וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֶחַ, וְאֶת־תַּחֲנָה, אָבִי עִיר נָחֵשׁ; אֵלֶּה, {ס} 12 And Eshton begot Beth-rapha, and Paseah, and

Tehinnah the father of Ir-nahash. These are the men of Recah. {S} 1Chr 4:12 1η Χρονικών 4:12 καὶ ἀσσαθὼν ἐγέννησεν τὸν βαθρεφὰν καὶ τὸν φεσσηε καὶ τὸν θανὰ πατέρα πόλεως νάας ἀδελφοῦ ἐσελῶν τοῦ κενεζὶ οὗτοι ἄνδρες ρηφα

49029 1 רָפָא Verb - Qal Participle - masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) **7580 שָׂאנָה**

הַ יֵּרֵד שָׁמַשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כְּרִמִּי שָׂאנָה Judges 14:5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of

Timnah; and, behold, a young lion roared against him. Jdgs 14:5 Κριταί 14:5 καὶ κατέβη σαμψων καὶ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ εἰς θαμναθὰ καὶ ἦλθεν ἕως τοῦ ἀμπελῶνος θαμναθὰ καὶ ἰδοὺ σκύμνος λέοντος ὠρυόμενος εἰς συνάντησιν αὐτοῦ

49030 1 רָפָא Verb - Qal Participle - masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

כֹּה קִשֶּׁר נְבִיאֶיהָ בְּתוֹכָהּ, כְּאִרִּי שׂוֹאֵנָה Ezekiel 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion

ravens the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

Eze 22:25 Ἰεζεκιήλ 22:25 ἥς οἱ ἀποφθόμιοι ἐν μέσῳ αὐτῆς ὡς λέοντες ὠρυόμενοι

ἀρπάζοντες ἀρπάγματα ψυχὰς κατεσθίοντες ἐν δυναστείᾳ τιμὰς λαμβάνοντες ἐν ἀδικίᾳ
καὶ αἱ χῆραί σου ἐπληθύνθησαν ἐν μέσῳ σου

49031 **רָפָא** 1 Verb - Qal Imperative - masculine singular 1) to heal, make
healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of
hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b)
(Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of
national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal;
1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) 7495 **רָפָא רָפָא** Numbers 12:13 אֶל־יְהוָה לֵאמֹר: יְיָ וַיַּצַּעַק מֹשֶׁה

{פ} 13 And Moses cried unto the LORD, saying:

'Heal her now, O God, I beseech Thee.' {P} Num 12:13 Ἀριθμοί 12:13 καὶ
ἐβόησεν μωυσῆς πρὸς κύριον λέγων ὁ θεὸς δέομαί σου ἴασαι αὐτήν

49032 **רָפָא** 1 Verb - Qal Imperative - masculine singular | third person feminine
singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer,
physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of
individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2)
of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c)
(Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in
order to get healed (infinitive) 7495 **רָפָא רָפָא** Psalm 41:4 אֲנִי־אֶמְרָתִי, יְהוָה

5 As for me, I said: 'O LORD, be

gracious unto me; heal my soul; for I have sinned against Thee.' Psa 41:3

Ψαλμοί 40:4 κύριος βοηθήσαι αὐτῷ ἐπὶ κλίνης ὀδύνης αὐτοῦ ὅλην τὴν κοίτην αὐτοῦ
ἔστρεψας ἐν τῇ ἀρρωστίᾳ αὐτοῦ

49033 **רְפָאוֹת** 1 Noun - feminine singular 1) healing 7500 **רְפָאוֹת** Proverbs

3:8 8 It shall be health to thy

navel, and marrow to thy bones. Prv 3:8 Παροιμίαι 3:8 τότε ἴασις ἔσται τῷ

σώματί σου καὶ ἐπιμέλεια τοῖς ὀστέοις σου

49035 **רָפְאִי** 1 Verb - Qal Participle - masculine plural construct 1) to heal, make
healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of
hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b)
(Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of
national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal;
1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) 7602 **שׁוּאָה שׁוּאָה** Ecclesiastes 1:5 הַיּוֹרֵחַ הַשֶּׁמֶשׁ, וּבֹא הַשֶּׁמֶשׁ; וְאֵל־

5 The sun also ariseth, and the sun goeth

down, and hasteth to his place where he ariseth. Eccl 1:5 Ἐκκλησιαστής 1:5

καὶ ἀνατέλλει ὁ ἥλιος καὶ δύνει ὁ ἥλιος καὶ εἰς τὸν τόπον αὐτοῦ ἔλκει * 1:6
ἀνατέλλων αὐτὸς ἐκεῖ πορεύεται πρὸς νότον καὶ κυκλοῖ πρὸς βορρᾶν κυκλοῖ κυκλῶν
πορεύεται τὸ πνεῦμα καὶ ἐπὶ κύκλους αὐτοῦ ἐπιστρέφει τὸ πνεῦμα

49037 **רָפְאִי** 1 Verb - Qal Participle - masculine singular construct | second

person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God;
1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour
(fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of
persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal
distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig);
1d) (Hithpael) in order to get healed (infinitive) 7901 **שׁוּכַב שׁוּכַב** Ezekiel 4:9 ט

וְאַתָּה קַח־לָךְ חֲטִין וּשְׁעָרִים וּפּוֹל וְעֲדָשִׁים וְדַחַן וְכֶסֶּמִּים, וְנָתַתָּה אוֹתָם בְּכָל־י

אָחַד, וְעָשִׂיתָ אוֹתָם לָךְ, לְלֶחֶם: מִסֶּפֶר הַיָּמִים אֲשֶׁר-אַתָּה שׁוֹכֵב עַל-צִדְּךָ.

9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety

days, shalt thou eat thereof. Eze 4:9 Ἰεζεκιήλ 4:9 καὶ σὺ λαβὲ σεαυτῷ πυροὺς καὶ κριθὰς καὶ κύαμον καὶ φακὸν καὶ κέγχρον καὶ ὄλυραν καὶ ἐμβαλεῖς αὐτὰ εἰς ἄγγος ἐν ὀστράκινον καὶ ποιήσεις αὐτὰ σαυτῷ εἰς ἄρτους καὶ κατ' ἀριθμὸν τῶν ἡμερῶν ὅς σὺ καθεύδεις ἐπὶ τοῦ πλευροῦ σου ἐνενήκοντα καὶ ἑκατὸν ἡμέρας φάγεσαι αὐτά

49038 רָפִינִי 1 רָפְאוּ qere; Verb - Piel Perfect - first person common plural

kethib 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפִינִי רָפְאוּ Jeremiah 51:9

וְלֹא נִרְפְּתָהּ-עֲזֻבֹתָּהּ, וְנִלְךְ אִישׁ לְאָרְצוֹ: כִּי-נָנַע אֶל-הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנָשָׂא 9 We would have healed Babylon, but she is not healed;

forsake her, and let us go every one into his own country; for her

judgment reacheth unto heaven, and is lifted up even to the skies. Jer

51:9 Ἰερεμίας 28:9 ἰατρεύσαμεν τὴν βαβυλῶνα καὶ οὐκ ἰάθη ἐγκαταλίπουμεν αὐτὴν καὶ ἀπέλθωμεν ἕκαστος εἰς τὴν γῆν αὐτοῦ ὅτι ἤγγισεν εἰς οὐρανὸν τὸ κρίμα αὐτῆς ἐξῆρεν ἕως τῶν ἁσטרῶν

49040 רָפִינִי 1 Verb - Piel Perfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

(infinitive) 7495 רָפִינִי רָפְאוּ 2 Kings 2:21 כָּא וַיֵּצֵא אֶל-מוֹצָא הַמַּיִם, וַיִּשְׁלַךְ-שָׁם

מֶלַח; וַיֹּאמֶר כֹּה-אָמַר יְהוָה, רָפִינִי לַמַּיִם הָאֵלֶּה--לֹא-יְהִיָּה מָוֶשׁ עוֹד, מוֹת

21 And he went forth unto the spring of the waters, and cast

salt therein, and said: 'Thus saith the LORD: I have healed these waters;

there shall not be from thence any more death or miscarrying.' 2Ki 2:21

Βασιλειῶν Δ' 2:21 καὶ ἐξῆλθεν ελίσσαιε εἰς τὴν διέξοδον τῶν ὑδάτων καὶ ἔρριπεν ἐκεῖ ἄλα καὶ εἶπεν τάδε λέγει κύριος ἰαμαὶ τὰ ὕδατα ταῦτα οὐκ ἔσται ἔτι ἐκεῖθεν θάνατος καὶ ἀτεκνουμένη

49041 רָפִינִי 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפִינִי רָפְאוּ Hosea 11:3

ג וְאֲנֹכִי תִרְנְלֹתִי 3 And I, I taught

קָהָם עַל-זְרוּעֹתַי; וְלֹא יָדְעוּ, כִּי רָפִינִי.

Ephraim to walk, taking them by their arms; but they knew not that I healed them. Hos 11:3 Ὡσηέ 11:3 καὶ ἐγὼ συνεπόδισα τὸν εφραιμ ἀνέλαβον αὐτὸν ἐπὶ τὸν βραχίονά μου καὶ οὐκ ἔγνωσαν ὅτι ἴαμαι αὐτούς

49042 **רָפְאוּם** 1 **לֹא־רָפְאוּם** Verb - Piel Perfect - second person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) 7495 **רָפָא** Ezekiel 34:4 **רֵאת־הַנְּחִלֹת לֹא חִקְתֶּם**

וְאֶת־הַחֹלָה לֹא־רָפְאוּם. וְלִנְשָׁבֶרֶת לֹא חִבְשָׁתֶם. וְאֶת־הַנְּדָחַת לֹא הִשְׁבַּתֶּם. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither

have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost;

but with force have ye ruled over them and with rigour. Eze 34:4 Ἰεζεκιήλ 34:4 τὸ ἡσθενηκὸς οὐκ ἐνισχύσατε καὶ τὸ κακῶς ἔχον οὐκ ἐσωματοποιήσατε καὶ τὸ συντετριμμένον οὐ κατεδήσατε καὶ τὸ πλανώμενον οὐκ ἐπεστρέψατε καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε καὶ τὸ ἰσχυρὸν κατειργάσασθε μόχθῳ

49043 **רָפְדוּנִי** 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to spread; 1a) (Qal) to spread; 1b) (Piel) to spread out, support 7502

ה סִמְכוּנִי, בְּאִשִּׁישׁוֹת־רָפְדוּנִי, בְּתַפְיֹחִים: רָפְדוּנִי Song of Solomon 2:5 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

SSol 2:5 Ἄσμα σμάτων 2:5 στηρίσατέ με ἐν ἀμόραις στοιβάσατέ με ἐν μήλοις ὅτι τετρωμένη ἀγάπης ἐγώ

49044 **רָפְדָּתִי** 1 Verb - Piel Perfect - first person common singular 1) to spread; 1a) (Qal) to spread; 1b) (Piel) to spread out, support 7502 **רָפְדָּתִי** Job 17:13

13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

Job 17:13 Ἰώβ 17:13 ἐὰν γὰρ ὑπομείνω ὄδης μου ὁ οἶκος ἐν δὲ γνώφῳ ἔστρωται μου ἡ στρωμνή

49046 **רָפָה** 1 Verb - Piel Perfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 7503 **רָפָה** Job 12:21 **כָּא שׁוֹפֵךְ בּוֹז, עַל־**

21 He poureth contempt upon princes, and looseth the belt of the strong.

Job 12:21 Ἰώβ 12:21 ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινοὺς δὲ ἰάσατο

49047 **רָפָה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c)

15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to

Jerusalem.' {P} 2Chr 2:16 2η Χρονικών 2:15 καὶ ἡμεῖς κόψομεν ξύλα ἐκ τοῦ λιβάνου κατὰ πᾶσαν τὴν χρείαν σου καὶ ἄξομεν αὐτὰ σχεδίαις ἐπὶ θάλασσαν ἰόππης καὶ σὺ ἄξεις αὐτὰ εἰς ἱερουσαλημ

49056 **רָפַשׁ** 1 Noun - masculine singular 1) mire, mud 7516 **רָפַשׁ** Isaiah 57:20 **כִּי וְהָרָשָׁעִים, כִּיִּם נִגְרָשׁ: כִּי הַשֶּׁקֶט לֹא יוֹכֵל, וַיִּגְרָשׁוּ מִיָּמָיו רָפַשׁ וְטִיט.** 20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt. Isa 57:20 Ἡσαΐας 57:20 οἱ δὲ ἄδικοι οὕτως κλυδωνισθήσονται καὶ ἀναπαύσασθαι οὐ δυνήσονται

49063 **רָצִי** 1 Verb - Qal Passive Participle - masculine singular construct 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 **רָצִי** Deuteronomy 33:24 **כֹּד וּלְאַשֶׁר 24 אָמַר, בְּרוּךְ מִבְּנִים אֲשֶׁר; יְהִי רָצִי אֲחִיו, וְטָבַל בְּשֶׁמֶן רַגְלוֹ.** And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil. Deu 33:24 Δευτερονόμιον 33:24 καὶ τῷ Ἀσηρ εἶπεν εὐλογητὸς ἀπὸ τέκνων Ἀσηρ καὶ ἔσται δεκτὸς τοῖς ἀδελφοῖς αὐτοῦ βάψει ἐν ἐλαίῳ τὸν πόδα αὐτοῦ

49064 **רָצִי** 1 Verb - Qal Passive Participle - masculine singular 1) to fit together, fit out, pattern; 1a) (Qal) to be fitted out, design 7528 **רָצִי** Song of Solomon 3:10 **יַעֲמֹדָיו, עָשָׂה כֶּסֶף, רַפִּידָתוֹ זָהָב, מְרַכְּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצִי. 10 הָעֵבֶה, מִבְּנוֹת יְרוּשָׁלָּם.** He made the pillars thereof of silver, the top thereof of gold, the seat of it of purple, the inside thereof being inlaid with love, from the daughters of Jerusalem. SSol 3:10 Ἄσμα σμάτων 3:10 στύλους αὐτοῦ ἐποίησεν ἀργύριον καὶ ἀνάκλιτον αὐτοῦ χρύσειον ἐπίβασις αὐτοῦ πορφυρᾷ ἐντὸς αὐτοῦ λιθοστρώτον ἀγάπην ἀπὸ θυγατέρων ἱερουσαλημ

49065 **רָצִי** 1 Verb - Qal Passive Participle - masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other 7533 **רָצִי** Isaiah 42:3 **גִּקְנָה רָצִי לֹא יִשְׁבֹּר, וּפְשָׁתָהּ כִּהָּה לֹא יִכְבְּנָה; לְאַמֶּת. 3 יוֹצִיא מְשָׁפֵט.** A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth. Isa 42:3 Ἡσαΐας 42:3 κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνίζόμενον οὐ σβέσει ἀλλὰ εἰς ἀλήθειαν ἐξοίσει κρίσιν

49066 **רָצִי** 1 Verb - Qal Passive Participle - masculine singular construct 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d)

ἠυφράνθησαν πᾶς ἰουδα περὶ τοῦ ὅρκου ὅτι ἐξ ὅλης τῆς ψυχῆς ὤμοσαν καὶ ἐν πάσῃ
 θελήσει ἐζήτησαν αὐτόν καὶ εὐρέθη αὐτοῖς καὶ κατέπαυσεν αὐτοῖς κύριος κυκλόθεν

49075 **רָצוּתִי** 1 Verb - Qal Perfect - first person common singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other **7533 רָצוּתִי**

ג הִנְנִי עָנִי בִּי נָגַד יְהוָה וְנָגַד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לְקַחְתִּי 1 Samuel 12:3 וְחַמּוֹר מִי לְקַחְתִּי וְאֶת־מִי עֲשָׂקִיתִי אֶת־מִי רָצוּתִי, וּמִי־רִמִּי לְקַחְתִּי כֹפֶר.

3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I

oppressed? or of whose hand have I taken a ransom to blind mine eyes

therewith? and I will restore it you.' 1Sm 12:3 1η Σαμουήλ 12:3 ἰδοὺ ἐγὼ ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ ἐνώπιον χριστοῦ αὐτοῦ μόσχον τίνος εἴληφα ἢ ὄνον τίνος εἴληφα ἢ τίνα κατεδυνάστευσσα ὑμῶν ἢ τίνα ἐξεπίεσα ἢ ἐκ χειρὸς τίνος εἴληφα ἐξίλασμα καὶ ὑπόδημα ἀποκρίθητε κατ' ἐμοῦ καὶ ἀποδώσω ὑμῖν

49076 **רָצוּתְנוּ** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other **7533 רָצוּתְנוּ** 1 Samuel 12:4 ד וַיֹּאמְרוּ, לֹא עֲשָׂקִיתָנוּ וְלֹא

4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any

man's hand.' 1Sm 12:4 1η Σαμουήλ 12:4 καὶ εἶπαν πρὸς σαμουήλ οὐκ ἠδίκησας ἡμᾶς καὶ οὐ κατεδυνάστευσας καὶ οὐκ ἔθλασας ἡμᾶς καὶ οὐκ εἴληφας ἐκ χειρὸς οὐδενὸς οὐδέν

49077 **רָצַח** 1 Verb - Qal Infinitive Absolute 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed **7523**

ט הִנְנִב רָצַח וְנָאִף, וְהִשָּׁבַע לְשָׁקֶר וְקָטַר לְבַעַל; Jeremiah 7:9 רָצַח

9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk

after other gods whom ye have not known, Jer 7:9 Ἱερεμίας 7:9 καὶ φονεύετε καὶ μοιχεύετε καὶ κλέπτετε καὶ ὀμνύετε ἐπ' ἀδίκῳ καὶ ἐθυμιᾶτε τῇ βααλ καὶ ἐπορεύεσθε ὀπίσω θεῶν ἀλλοτρίων ὧν οὐκ οἴδατε τοῦ κακῶς εἶναι ὑμῖν

49081 **רָצִיתִי** 1 **שְׁבִית** kethib; qere; Verb - Qal Perfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **7521 רָצִיתִי** Psalm

85:2 ב רָצִיתִי יְהוָה אֲרָצָה; שְׁבִית. שְׁבִית (שְׁבִית) יַעֲקֹב. LORD, Thou

hast been favourable unto Thy land, Thou hast turned the captivity of Jacob. Psa *85:1 | 84:2 εὐδόκησας κύριε τὴν γῆν σου ἀπέστρεψας τὴν αἰχμαλωσίαν ιακωβ

49082 **רָצִיתָם** 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **רָצָה** 7521

Psalm 44:4 רַ כִּי לֹא בַחֲרָבָם, יָרְשׁוּ אֶרֶץ, וַיְרוּעָם, לֹא-הוֹשִׁיעָה-לָּמוֹ: כִּי-יְמִינֶךָ כִּי רָצִיתָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance,

because Thou wast favourable unto them. Psa 44:3 Ψαλμοί 43:4 οὐ γὰρ ἐν τῇ ῥομφαίᾳ αὐτῶν ἐκκληρονόμησαν γῆν καὶ ὁ βραχίων αὐτῶν οὐκ ἔσωσεν αὐτοὺς ἀλλ' ἡ δεξιὰ σου καὶ ὁ βραχίων σου καὶ ὁ φωτισμὸς τοῦ προσώπου σου ὅτι εὐδόκησας ἐν αὐτοῖς

49084 **רָצָם** 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing **שָׁנָה** 8138 Proverbs

26:11 יֵא כְּכֶלֶב, שָׁב עַל-קִאֹ-- כְּסִיל, שׁוֹנָה בְּאֵוִלֶתּוֹ. 11 As a dog that returneth to his vomit, so is a fool that repeateth his folly. Prv 26:11

Παροιμίαι 26:11 ὥσπερ κύων ὅταν ἐπέλθῃ ἐπὶ τὸν ἑαυτοῦ ἔμετον καὶ μισητὸς γένηται οὕτως ἄφρων τῇ ἑαυτοῦ κακίᾳ ἀναστρέψας ἐπὶ τὴν ἑαυτοῦ ἁμαρτίαν * 26:11.1 ἔστιν αἰσχύνῃ ἐπάγουσα ἁμαρτίαν καὶ ἔστιν αἰσχύνῃ δόξα καὶ χάρις

49085 **רָצְפָה** 1 Noun - feminine singular 1) pavement; 2) glowing stone or coal, live coal **רָצְפָה** 7531 Ezekiel 42:3 גַּן־הָעֶשְׂרִים, אֲשֶׁר לְחֻצֵּר הַפְּנִימִי, 3 over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery

against gallery in three stories. Eze 42:3 Ἰεζεκιήλ 42:3 διαγεγραμμέναι ὃν τρόπον αἱ πύλαι τῆς αὐλῆς τῆς ἐσωτέρας καὶ ὃν τρόπον τὰ περίστυλα τῆς αὐλῆς τῆς ἐξωτέρας ἐστιχισμέναι ἀντιπρόσωποι στοαὶ τρισσαί

49087 **רָצְפִים** 1 Noun - feminine plural 1) hot stone, glowing stone or coal, flame, firebolt, spark **רָצְפִים** 7529 1 Kings 19:6 וַיֵּבֶט, וַהֲנֶה מִרְאֲשָׁתוֹ עֵנֶת

6 And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse of water. And he did eat and drink, and laid him down again. 1

Kings 19:6 Βασιλειῶν Γ' 19:6 καὶ ἐπέβλεψεν ἡλίου καὶ ἰδοὺ πρὸς κεφαλῆς αὐτοῦ ἐγκρυφίας ὀλυρίτης καὶ καψάκης ὕδατος καὶ ἀνέστη καὶ ἔφαγεν καὶ ἔπιεν καὶ ἐπιστρέψας ἐκοιμήθη

49088 **רָצַפְתָּ** 1 Noun - feminine singular construct 1) pavement; 2) glowing stone

or coal, live coal 7531 **רָצַפְתָּ** Esther 1:6 וְחֹר כְּרֶפֶס וְתַכְלֶת, אָחוֹז

בְּחִבְלֵי-בּוּץ וְאַרְנָמָן, עַל-נְלִילֵי כֶסֶף, וְעִמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וְכֶסֶף, עַל
6 there were hangings of white, fine cotton,
and blue, bordered with cords of fine linen and purple, upon silver rods
and pillars of marble; the couches were of gold and silver, upon a

pavement of green, and white, and shell, and onyx marble. Est 1:6 Ἐσθήρ

1:6 κεκοσμημένη βυσσίνοις καὶ καρπασίνοις τεταμένους ἐπὶ σχοινίοις βυσσίνοις καὶ πορφυροῖς ἐπὶ κύβοις χρυσοῖς καὶ ἀργυροῖς ἐπὶ στύλοις παρίνοις καὶ λιθίνοις κλῖναι χρυσαῖ καὶ ἀργυραῖ ἐπὶ λιθοστρώτου σμαραγδίου λίθου καὶ πιννίνου καὶ παρίνου λίθου καὶ στρωμαὶ διαφανεῖς ποικίλως διηνηθισμέναι κύκλῳ ῥόδα πεπασμένα

49089 **רָצַץ** 1 **כִּי-רָצַץ** Verb - Piel Perfect - third person masculine singular 1) to

crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other

19 יֵשׁ כִּי-רָצַץ, עָזַב דָּלִים; בֵּית גָּזַל, וְלֹא יִבְנֶהוּ. Job 20:19 **רָצַץ** 7533

For he hath oppressed and forsaken the poor; he hath violently taken

away a house, and he shall not build it up. Job 20:19 יֹאב 20:19 πολλῶν γὰρ ἀδυνάτων οἴκους ἔθλασεν δίαίταν δὲ ἥρπασεν καὶ οὐκ ἔστησεν

49090 **רָצַצְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to crush,

oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other 7533 **רָצַצְתָּ**

יְד אֶתְּהָ רָצַצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מֵאֲכָל, לָעָם לְצִיִּים. Psalm 74:14 **רָצַץ**

14 Thou didst crush the heads of leviathan, Thou gavest him to be food

to the folk inhabiting the wilderness. Psalms 74:14 Ψαλμοί 73:14 σὺ συνέθλασας τὰς κεφαλὰς τοῦ δράκοντος ἔδωκας αὐτὸν βρῶμα λαοῖς τοῖς αἰθίοσιν

49092 **רָצַתָּהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to run;

1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **רָצַתָּהּ** Jeremiah 12:5 הֲכִי אֶת-רִגְלִים רָצַתָּהּ

וַיִּלְאֶנָּה, וְאִיךָ תִּתְּחַרְהָ אֶת-הַסּוּסִים; וּבְאַרְץ שָׁלוֹם אָתָּה בּוֹטֵחַ, וְאִיךָ תַעֲשֶׂה

5 'If thou hast run with the footmen, and they have

wearied thee, then how canst thou contend with horses? And though in

a land of peace thou art secure, yet how wilt thou do in the thickets

of the Jordan? Jer 12:5 Ἱερεμίας 12:5 σοὺ οἱ πόδες τρέχουσιν καὶ ἐκλύουσίν σε πῶς παρασκευάσῃ ἐφ' ἵπποις καὶ ἐν γῇ εἰρήνης σὺ πέποιθας πῶς ποιήσεις ἐν φρυάγματι τοῦ ἰορδάνου

49093 **רָצַתִּי** 1 **כִּי-אֲם-רָצַתִּי** Verb - Qal Perfect - first person common singular 1)

to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive

away from, cause to run away 7323 **רָצַתִּי** 2 Kings 5:20 כִּי וַיֵּאמֶר גִּיחִזִּי,

נָעַר אֶל־יָשַׁע אִישׁ־הָאֱלֹהִים, הִנֵּה חָשַׁף אֶדְנִי אֶת־נַעֲמָן הָאֲרָמִי הַזֶּה, מִקִּחַת
מִיָּדוֹ אֶת אֲשֶׁר־הָבִיא; חִי־יִהְיֶה כִּי־אִם־רַצְתִּי אַחֲרָיו, וְלִקְחֹתִי מֵאִתּוֹ מְאוֹמָה.

20 But Gehazi, the servant of Elisha the man of God, said: 'Behold, my master hath spared this Naaman the Aramean, in not receiving at his hands that which he brought; as the LORD liveth, I will surely run after him, and take somewhat of him.' 2Ki 5:20 Βασιλειῶν Δ' 5:20 καὶ εἶπεν γιεζι τὸ παιδάριον ἐλίσαιε ἰδοὺ ἐφείσατο ὁ κύριός μου τοῦ ναϊμαν τοῦ σύρου τούτου τοῦ μὴ λαβεῖν ἐκ χειρὸς αὐτοῦ ἃ ἐνήνοχεν ζῆ κύριος ὅτι εἰ μὴ δραμοῦμαι ὀπίσω αὐτοῦ καὶ λήμψομαι παρ' αὐτοῦ τι

49096 **רַק** 1 Noun - masculine singular 1) spittle 7536 **רַק** Job 30:10 י

10 They abhor me, they flee far from me, and spare not to spit in my face. Job 30:10 יֹאב־30:10 ἐβδελύξαντο δέ με ἀποστάντες μακρὰν ἀπὸ δὲ προσώπου μου οὐκ ἐφείσαντο πτύελον

49097 **רָקָב** 1 Noun - masculine singular 1) rottenness, decay (always fig) 7538

טַז שְׁמִעַתִּי וַתִּרְוַץ בְּטָנִי, לְקוֹל צִלְלוֹ שְׁפָתַי־יִבּוּא **רָקָב** Habakkuk 3:16
16 רָקָב בְּעֲצָמַי, וַתַּחֲתִי אֲרָצִי: אֲשֶׁר אָנִיחַ לְיוֹם צָרָה, לַעֲלוֹת לָעַם יְגִוְדָנִי.

When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the

people that he invadeth. Hab 3:16 Ἀββακούμ 3:16 ἐφυλαξάμην καὶ ἐπτοήθη ἡ κοιλία μου ἀπὸ φωνῆς προσευχῆς, χειλέων μου καὶ εἰσηλθεν τρόμος εἰς τὰ ὀστέα μου καὶ ὑποκάτωθέν μου ἐταράχθη ἡ ἔξις μου ἀναπαύσομαι ἐν ἡμέρᾳ θλίψεως τοῦ ἀναβῆναι εἰς λαὸν παροικίας μου

49098 **רָקָבוֹן** 1 Noun - masculine singular 1) rottenness, decay, decayed 7539

יֵט יַחֲשֹׁב לַתָּבֶן בְּרִזָּל; לַעֵץ רָקָבוֹן נְחוּשָׁה. **רָקָבוֹן** Job 41:19
19 He esteemeth iron as straw, and brass as rotten wood. Job 41:27 יֹאב־41:19 ἡγηται μὲν γὰρ σίδηρον ἄχυρα χαλκὸν δὲ ὥσπερ ξύλον σαθρόν

49099 **רָקָדוּ** 1 Verb - Qal Perfect - third person common plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip 7540

רָקָדוּ רָקָדוּ הַהָרִים, רָקָדוּ כְּאֵילִים; גְּבָעוֹת, כְּבָנִי־צֹאן. Psalm 114:4
4 The mountains skipped like rams, the hills like young sheep. Psa 114:4 Ψαλμοί 113:4 τὰ ὄρη ἐσκίρτησαν ὥσει κριοὶ καὶ οἱ βουνοὶ ὡς ἀρνία προβάτων

49100 **רָקָה** 1 Adjective - feminine singular 1) empty, vain; 1a) empty (of vessels); 1b) empty, idle, worthless (ethically) 7386 **רָקָה** Ezekiel 24:11 יֵא וְהַעֲמִידָהּ

עַל־גִּתְּהָ, רָקָה: לְמַעַן תַּחֲם וְתָרָה נִחְשָׁתָה, וְנִתְכָּה בְּתוֹכָהּ טִמְאַתָּה־תָּתֶם.

11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it

may be molten in it, that the filth of it may be consumed. Eze 24:11 Ἰεζεκιήλ 24:11 καὶ στῆ ἐπὶ τοὺς ἄνθρακας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἴος αὐτῆς

49101 **רָקֹד** 1 Verb - Qal Infinitive construct 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip 7540 **רָקֹד**

דָּ עַת לְבָבוֹת וְעַת לְשָׁחוֹק, עַת סְפוֹד וְעַת רָקֹד. Ecclesiastes 3:4 {S} A

time to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N} Eccl 3:4 Ἐκκλησιαστικής 3:4 καιρὸς τοῦ κλαῦσαι καὶ καιρὸς τοῦ γελάσαι καιρὸς τοῦ κόψασθαι καὶ καιρὸς τοῦ ὀρχήσασθαι

49104 **רָקַחְי** 1 Verb - Qal Participle - masculine plural construct 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix 8210 **שׁוּפֹךְ**

21 **כָּא שׁוּפֹךְ בּוֹי, עַל-נְדִיבִים; וּמִזִּיחַ אֲפִיקִים רָפָה.** Job 12:21 He poureth contempt upon princes, and looseth the belt of the strong. Job 12:21 Ἰώβ 12:21 ἐκχέων ἀτιμίαν ἐπ' ἄρχοντας ταπεινούς δὲ ἰάσατο

49105 **רָקַחְיָהּ** 1 Noun - masculine plural construct | second feminine singular 1)

ט וַתֵּשֶׁרִי לַמֶּלֶךְ רָקַחְיָהּ Isaiah 57:9 **רָקַחְיָהּ** 7547 **perfumery, perfume, unguent** 9 **בַּשָּׁמֶן, וַתֵּרָבִי רָקַחְיָהּ; וַתִּשְׁלַח צְרִיד עַד-מֶרְחָק, וַתִּשְׁפִּיל עַד-שָׂאוֹל.** And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

Isa 57:9 Ἡσαΐας 57:9 καὶ ἐπλήθυνας τὴν πορνείαν σου μετ' αὐτῶν καὶ πολλοὺς ἐποίησας τοὺς μακρὰν ἀπὸ σοῦ καὶ ἀπέστειλας πρέσβεις ὑπὲρ τὰ ὅρια σου καὶ ἀπέστρεψας καὶ ἐταπεινώθης ἕως ᾧδου

49106 **רָקִי** 1 Noun - masculine singular construct | first person common singular 1)

יֵט כָּמָה, לֹא-תִשָּׁעָה מִמֶּנִּי; לֹא-תִרְפְּנִי, עַד-בִּלְעִי Job 7:19 **רָקִי** 7536 **spittle** 19 **How long wilt Thou not look away from me, nor let me alone**

till I swallow down my spittle? Job 7:19 Ἰώβ 7:19 ἕως τίνος οὐκ ἔῃς με οὐδὲ προΐη με ἕως ἂν καταπίω τὸν πτύελόν μου ἐν ὀδύνῃ

49109 **רָקִיעַ** 1 Noun - masculine singular construct 1) extended surface (solid), expanse, firmament; 1a) expanse (flat as base, support); 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid and supporting 'waters' above 7549 **רָקִיעַ** Genesis 1:20 **וַיֹּאמֶר אֱלֹהִים--יִשְׂרְצוּ רָקִיעַ**

20 **הַמַּיִם, שָׂרֵץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל-הָאָרֶץ, עַל-פְּנֵי רָקִיעַ הַשָּׁמַיִם.** And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

Ge 1:20 | 1:20 καὶ εἶπεν ὁ θεὸς ἐξαγαγέτω τὰ ὕδατα ἐρπετὰ ψυχῶν ζωσῶν καὶ πετεινὰ πετόμενα ἐπὶ τῆς γῆς κατὰ τὸ στερέωμα τοῦ οὐρανοῦ καὶ ἐγένετο οὕτως

49113 **רָקַמְתִּי** 1 Verb - Pual Perfect - first person common singular 1) to

variegate, mix colours; 1a) (Qal) variegator (worker in colours) (participle); 1b) (Pual) to be skilfully wrought or woven 7551 **רָקַמְתִּי** Psalm 139:15 **טו לֹא-נִכְחַד**

15 **עֲצָמִי, מִמֶּךָ; אֲשֶׁר-עָשִׂיתִי בְּסֵתֶר; רָקַמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ.** My frame was not hidden from Thee, {N} when I was made in secret, and curiously

wrought in the lowest parts of the earth. Psa 139:15 Ψαλμοί 138:15 οὐκ ἐκρύβη τὸ ὁστοῦν μου ἀπὸ σοῦ ὃ ἐποίησας ἐν κρυφῇ καὶ ἡ ὑπόστασίς μου ἐν τοῖς κατωτάτοις τῆς γῆς

49114 **רָקַמְתִּים** 1 Noun feminine dual 1) variegated stuff, embroidered 7553

ל הֲלֹא יִמָּצְאוּ יַחְלֻקוּ שָׁלֵל, {ס} רַחֵם {ר} רָקַמְתִּים Judges 5:30

רַחֲמָתִים לְרֹאשׁ גִּבּוֹר-- {ס} שָׁלֵל צָבָעִים {ר} לְסִסְרָא, {ס} שָׁלֵל

30 **צָבָעִים רָקַמָּה: {ס} צָבַע {ר} רָקַמְתִּים, לְצִוְאָרֵי שָׁלֵל. {ס}** 'Are they

not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every

spoiler?' Jdgs 5:30 Κριταί 5:30 οὐχ εὐρήσουσιν αὐτὸν διαμερίζοντα σκῦλα οἰκτίρμων οἰκτιρήσει εἰς κεφαλὴν ἄνδρός σκῦλα βαμμάτων τῷ σισαρα σκῦλα βαμμάτων ποικιλίας βάμματα ποικιλτῶν αὐτὰ τῷ τραχήλῳ αὐτοῦ σκῦλα

49115 **רַקְמָתָךְ** 1 Noun - feminine singular construct | second feminine singular 1)

variegated stuff, embroidered 7553 **רַקְמָתָךְ** Ezekiel 16:18 יח וַתִּקְחִי אֶת־

18 and thou didst take thy richly woven garments and cover them, and didst set

Mine oil and Mine incense before them. Eze 16:18 Ἰεζεκιήλ 16:18 καὶ ἔλαβες τὸν ἱματισμὸν τὸν ποικίλον σου καὶ περιέβαλες αὐτὰ καὶ τὸ ἔλαιόν μου καὶ τὸ θυμίαμά μου ἔθηκες πρὸ προσώπου αὐτῶν

49116 **רַקְמָתָם** 1 Noun - feminine singular construct | third person masculine plural

1) variegated stuff, embroidered 7553 **רַקְמָתָם** Ezekiel 26:16 טז וַיִּרְדּוּ מֵעַל

כְּסֹאוֹתָם, כָּל נְשִׂאֵי הַיָּם, וַהֲסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בְּגָדֵי רַקְמָתָם יַפְשְׁטוּ; 16 Then all the princes of the sea shall come down from their thrones, and lay

away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and

shall tremble every moment, and be appalled at thee. Eze 26:16 Ἰεζεκιήλ 26:16 καὶ καταβήσονται ἀπὸ τῶν θρόνων αὐτῶν πάντες οἱ ἄρχοντες ἐκ τῶν ἔθνων τῆς θαλάσσης καὶ ἀφελοῦνται τὰς μίτρας ἀπὸ τῶν κεφαλῶν αὐτῶν καὶ τὸν ἱματισμὸν τὸν ποικίλον αὐτῶν ἐκδύσονται ἐκστάσει ἐκστήσονται ἐπὶ γῆν καθεδοῦνται καὶ φοβηθήσονται τὴν ἀπώλειαν αὐτῶν καὶ στενάξουσιν ἐπὶ σέ

49118 **רַקְעֵי** 1 Noun - masculine plural construct 1) expansion (of plates) 7555

ג אֵת מַחְתּוֹת הַחֹטְאִים הָאֵלֶּה בְּנִפְשָׁתָם, וְעָשׂוּ אֹתָם רַקְעֵי רַקְעֵי פָחִים צִפּוּי לַמִּזְבֵּחַ--כִּי־הִקְרִיבָם לִפְנֵי־יְהוָה, וַיִּקְדָּשׁוּ; וַיְהִי לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost

of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the

LORD--that they may be a sign unto the children of Israel.' Num 16:38

Αριθμοί 17:3 τὰ πυρεῖα τῶν ἁμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν καὶ ποιήσον αὐτὰ λεπίδας ἐλατάς περίθεμα τῷ θυσιαστηρίῳ ὅτι προσηνέχθησαν ἐναντι κυρίου καὶ ἡγιασθήσαν καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς Ἰσραὴλ

49119 **רַקַּת** 1 Noun proper - feminine singular Rakkath = |shore|; 1) a fortified

city in Naphtali 7557 **רַקַּת** Joshua 19:35 לָהּ וְעָרֵי, מִבְּצָר־הַצְּדִים צֶר,

35 And the fortified cities were Ziddim-zer, and

Hammath, and Rakkath, and Chinnereth; Josh 19:35 Ἰησοῦς Ναυῆ 19:35 καὶ αἱ πόλεις τειχήρεις τῶν τυρίων τύρος καὶ ὠμαθα δακεθ καὶ kevereθ

49120 **רַקְתּוֹ** 1 Noun - feminine singular construct | third person masculine singular

1) temple, the temple (of the head) 7541 **רַקְתּוֹ** Judges 5:26 כּו יָדָה לִיתֵּד

תְּשַׁלְּחָנָה, {ס} וַיִּמְיָנָה {ר} לְהִלְמוֹת עֲמִלִּים; {ס} וְהִלְמָה סִסְרָא מִחֻקָּה

{ס} וּמַחֲצָה וְחִלְפָּה רָקְתָּ. {ר} רָאשׁוּ. 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples. Jdgs 5:26 Κριταί 5:26 χεῖρα αὐτῆς ἀριστερὰν εἰς πᾶσσαλον ἐξέτεινεν καὶ δεξιὰν αὐτῆς εἰς σφυρὰν κοπιῶντων καὶ ἐσφυροκόπησεν σισαρα διήλωσεν κεφαλὴν αὐτοῦ καὶ ἐπάταξεν διήλωσεν κρόταφον αὐτοῦ

49122 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to flow

ג וְזֹאת תְּהִיָּה טִמְאַתּוֹ, בְּזִוְבוֹ: 3 And this shall be his uncleanness

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be

stopped from his issue, it is his uncleanness. Lev 15:3 Λευιτικόν 15:3 καὶ οὗτος ὁ νόμος τῆς ἀκαθαρσίας αὐτοῦ ῥέων γόνον ἐκ σώματος αὐτοῦ ἐκ τῆς ῥύσεως ἥς συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως αὕτη ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ πασαι αἱ ἡμέραι ῥύσεως σώματος αὐτοῦ ἢ συνέστηκεν τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως ἀκαθαρσία αὐτοῦ ἐστίν

49125 1 Verb - Qal Perfect - third person common plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רָשׁוּ רִישׁ 7326

11 יֵא כְּפִירִים, רָשׁוּ וְרָעִבּוּ; וְדָרְשׁוּ יְהוָה, לֹא-יַחֲסְרוּ כָּל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD

want not any good thing. Psa 34:10 Ψαλμοί 33:11 πλούσιοι ἐπτώχευσαν καὶ ἐπείνασαν οἱ δὲ ἐκζητοῦντες τὸν κύριον οὐκ ἐλαττωθήσονται παντὸς ἀγαθοῦ διαψαλμα

49127 1 Verb - Qal Perfect - third person masculine singular 1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed רָשַׁם רָשָׁם Daniel 6:10 רָשַׁם דָּרְיוֹשׁ, דְּנִה--מֶלֶכָּא, דְּרִינֻשׁ. רָשַׁם י כָּל-קֶבֶל, דְּנִה--מֶלֶכָּא, דְּרִינֻשׁ. רָשַׁם 7560

10 Wherefore king Darius signed the writing and the

interdict. Dan 6:9 Δανιήλ 6:10 καὶ οὕτως ὁ βασιλεὺς δαρεῖος ἔστησε καὶ ἐκύρωσεν

49135 1 Noun - masculine singular construct | second person masculine singular 1) wrong, wickedness, guilt; 1a) wickedness (as violence and crime against civil law); 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) רָשַׁע רָשַׁע Job 35:8 רָשַׁע רָשַׁע 7562

8 Thy wickedness concerneth a man as thou art; and thy righteousness a son

of man. Job 35:8 Ἰώβ 35:8 ἀνδρὶ τῷ ὁμοίῳ σου ἡ ἀσέβειά σου καὶ υἱῷ ἀνθρώπου ἡ δικαιοσύνη σου

49137 1 Noun - masculine singular construct | first person common plural 1) wrong, wickedness, guilt; 1a) wickedness (as violence and crime against civil law); 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) רָשַׁע רָשַׁע 7562

20 כ יִדְעֵנוּ יְהוָה רָשָׁעֵנוּ, עֵין אֲבוֹתֵינוּ: כִּי חָטָאנוּ, לָךְ. רָשַׁע 20 We acknowledge, O LORD, our wickedness, even the iniquity of our

fathers; for we have sinned against Thee. Jer 14:20 Ἱερεμίας 14:20 ἔγνωμεν κύριε ἁμαρτήματα ἡμῶν ἀδικίας πατέρων ἡμῶν ὅτι ἡμάρτομεν ἐναντίον σου

49138 1 Noun - feminine singular construct | third person masculine singular 1) wickedness, guilt; 1a) wickedness (in civil relations); 1b) wickedness (of enemies); 1c) wickedness (ethical and religious) רָשַׁע רָשַׁע 7564

ב וְהָיָה אִם-בֶּן הַכּוֹת, הִרְשָׁע--וְהִפִּילוּ הַשֹּׁפֵט וְהַכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ 25:2
 2 then it shall be, if the wicked man deserve to be beaten,
 that the judge shall cause him to lie down, and to be beaten before his
 face, according to the measure of his wickedness, by number. Deu 25:2
 Δευτερονόμιον 25:2 καὶ ἔσται ἐὰν ἄξιός ᾖ πληγῶν ὁ ἀσεβὼν καὶ καθιεῖς αὐτὸν ἔναντι
 τῶν κριτῶν καὶ μαστιγώσουσιν αὐτὸν ἐναντίον αὐτῶν κατὰ τὴν ἀσέβειαν αὐτοῦ ἀριθμῶ
 49140 **רִשְׁעָתָיו** 1 Noun proper - masculine singular **Chushan-**
rishathaim = [twice-wicked Cushan]; 1) a king of Mesopotamia defeated by the judge
 Othniel the son-in-law of Caleb 3573 **י וְהָיָה עָלָיו רִשְׁעָתָיו כּוֹשֵׁן** Judges 3:10
 רוח-יהוה, וַיִּשְׁפֹּט אֶת-יִשְׂרָאֵל, וַיֵּצֵא לְמַלְחָמָה, וַיֵּתֶן יְהוָה בְּיָדוֹ אֶת-כוֹשֵׁן
 10 And the spirit of
 the LORD came upon him, and he judged Israel; and he went out to
 war, and the LORD delivered Cushan-rishathaim king of Aram into his
 hand; and his hand prevailed against Cushan-rishathaim. Jdgs 3:10 Κριταί
 3:10 καὶ ἐγένετο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ ἔκρινεν τὸν ἰσραηλ καὶ ἐξῆλθεν εἰς
 πόλεμον πρὸς χουσαρσαθαιμ καὶ παρέδωκεν κύριος ἐν χειρὶ αὐτοῦ τὸν χουσαρσαθαιμ
 βασιλέα συρίας ποταμῶν καὶ ἐκραταιώθη ἡ χεὶρ αὐτοῦ ἐπὶ τὸν χουσαρσαθαιμ
 49143 **רִשְׁפֵּי-קֶשֶׁת** 1 Noun - masculine plural construct 1) **flame, firebolt,**
spark; 1a) flame; 1b) fire-bolt 7565 **רִשְׁפֵּי רָשָׁף** Psalm 76:4 **רִשְׁפֵּי-רָשָׁף**
 4 There He broke the fiery shafts of
 the bow; the shield, and the sword, and the battle. Selah Psa 76:3 Ψαλμοί
 75:4 ἐκεῖ συνέτριπεν τὰ κράτη τῶν τόξων ὄπλον καὶ ῥομφαίαν καὶ πόλεμον διάψαλμα
 49144 **רִשְׁפֵּי** 1 Noun - masculine plural construct 1) **flame, firebolt, spark; 1a)**
flame; 1b) fire-bolt 7565 **רִשְׁפֵּי רָשָׁף** Song of Solomon 8:6 **ו שִׁימְנִי כַחוֹתָם עַל-**
לִבִּי, כַחוֹתָם עַל-זְרוּעֶךָ--כִּי-עֲזָה כַמּוֹת אֲהַבָּה, קֶשֶׁה כְּשֹׂאֹל קִנְיָה: רִשְׁפִּיה--
לִבִּי, כַחוֹתָם עַל-זְרוּעֶךָ--כִּי-עֲזָה כַמּוֹת אֲהַבָּה, קֶשֶׁה כְּשֹׂאֹל קִנְיָה: רִשְׁפִּיה--
 6 Set me as a seal upon thy heart, as a seal
 upon thine arm; for love is strong as death, jealousy is cruel as the
 grave; the flashes thereof are flashes of fire, a very flame of the LORD.
 SSol 8:6 Ἀσμα σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ
 τὸν βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ἄδης ζῆλος περίπτερα
 αὐτῆς περίπτερα πυρός φλόγες αὐτῆς
 49145 **רִשְׁפִּיה** 1 Adjective - masculine plural 1) **wicked, criminal; 1a) guilty, one**
guilty of crime (subst); 1b) wicked (hostile to God); 1c) wicked, guilty of sin
(against God or man) 7563 **רִשְׁפִּיה רָשָׁע** Song of Solomon 8:6 **ו שִׁימְנִי כַחוֹתָם**
עַל-לִבִּי, כַחוֹתָם עַל-זְרוּעֶךָ--כִּי-עֲזָה כַמּוֹת אֲהַבָּה, קֶשֶׁה כְּשֹׂאֹל קִנְיָה:
 6 Set me as a seal upon thy heart, as a
 seal upon thine arm; for love is strong as death, jealousy is cruel as the
 grave; the flashes thereof are flashes of fire, a very flame of the LORD.
 SSol 8:6 Ἀσμα σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ
 τὸν βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ἄδης ζῆλος περίπτερα
 αὐτῆς περίπτερα πυρός φλόγες αὐτῆς
 49146 **רִשְׁשָׁנוּ** 1 Verb - Pual Perfect - first person common plural 1) **to beat down,**
shatter; 1a) (Poel) to beat down, shatter; 1b) (Pual) to be beaten down 7567 **רִשְׁשָׁנוּ**
 ד כִּי-תֹאמַר אָדָם רִשְׁשָׁנוּ, וְנָשִׁיב וְנִבְּנָה חֲרִבוֹת--כֹּה אָמַר רִשְׁשָׁנוּ Malachi 1:4

יְהוָה צְבָאוֹת, הִמָּה יִבְנוּ וְאֲנִי אֶהְרֹס; וְקָרְאוּ לָהֶם גְּבוּל רְשָׁעָה, וְהָעָם אֲשֶׁר-
 יְהוָה עַד-עוֹלָם. 4 Whereas Edom saith: 'We are beaten down, but
 we will return and build the waste places'; thus saith the LORD of hosts:
 They shall build, but I will throw down; and they shall be called the
 border of wickedness, and the people whom the LORD execrateth for

ever. Mal 1:4 Μαλαχίας 1:4 διότι ἐρεῖ ἡ ἰδουμαία κατέστραπται καὶ ἐπιστρέψωμεν καὶ
 ἀνοικοδομήσωμεν τὰς ἐρήμους τάδε λέγει κύριος παντοκράτωρ αὐτοὶ οἰκοδομήσουσιν καὶ
 ἐγὼ καταστρέψω καὶ ἐπικληθήσεται αὐτοῖς ὄρια ἀνομίας καὶ λαὸς ἐφ' ὃν παρατέτακται
 κύριος ἕως αἰῶνος

49150 רָתַח 1 Verb - Piel Imperative - masculine singular 1) to boil; 1a) (Piel) to
 cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil 7570

ה מִבְּחֵר הַצֹּאן לְקוֹחַ, וְגַם דּוֹר הָעֶצְמִים תַּחְתֶּיהָ; רָתַח רָתַח Ezekiel 24:5
 5 Take the choice of the
 flock, and pile also the bones under it; make it boil well, that the bones

thereof may also be seethed in the midst of it. {S} Eze 24:5 Ἰεζεκιήλ 24:5
 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστά ὑποκάτω αὐτῶν ἔζεσεν ἔζεσεν
 καὶ ἤψηται τὰ ὀστά αὐτῆς ἐν μέσῳ αὐτῆς

49151 רָתַחוּ 1 Verb - Pual Perfect - third person common plural 1) to boil; 1a)
 (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil
 7570 רָתַחוּ Job 30:27 כִּי מַעֵי רָתַחוּ וְלֹא-דָמוּ; קִדְמִנִי יְמֵי-עֲנִי. 27 Mine
 inwards boil, and rest not; days of affliction are come upon me. Job 30:27

Ἰώβ 30:27 ἡ κοιλία μου ἐξέζεσεν καὶ οὐ σιωπήσεται προέφθασάν με ἡμέραι πτωχείας
 49152 רָתַחְתִּיהָ 1 Noun - masculine plural construct | third person feminine singular

1) boiling 7571 רָתַחְתִּיהָ Ezekiel 24:5 ה מִבְּחֵר הַצֹּאן לְקוֹחַ, וְגַם דּוֹר
 5 Take the
 choice of the flock, and pile also the bones under it; make it boil well,

that the bones thereof may also be seethed in the midst of it. {S} Eze
 24:5 Ἰεζεκιήλ 24:5 ἐξ ἐπιλέκτων κτηνῶν εἰλημμένων καὶ ὑπόκαιε τὰ ὀστά ὑποκάτω
 αὐτῶν ἔζεσεν ἔζεσεν καὶ ἤψηται τὰ ὀστά αὐτῆς ἐν μέσῳ αὐτῆς

49154 רָתַם 1 Verb - Qal Imperative - masculine singular 1) (Qal) to bind, attach
 7573 רָתַם Micah 1:13 יִג רָתַם הַמְרֻכָּבָה לְרֻכְשָׁהּ, יוֹשֶׁבֶת לָכִישׁ; רָאשֵׁית

13 Bind the chariots to
 the swift steeds, O inhabitant of Lachish; she was the beginning of sin
 to the daughter of Zion; for the transgressions of Israel are found in

thee. Mic 1:13 Μιχαίας 1:13 ψόφος ἀρμάτων καὶ ἱππευόντων κατοικοῦσα λαχίς
 ἀρχηγὸς ἀμαρτίας αὕτη ἐστὶν τῇ θυγατρὶ σιών ὅτι ἐν σοὶ εὗρέθησαν ἀσέβειαι τοῦ
 ἰσραὴλ

49156 רָתַקוּ 1 Verb - Pual Perfect - third person common plural 1) to bind; 1a)
 (Niphal) to be snapped, be broken; 1b) (Pual) to be bound 7576 רָתַקוּ Nahum

י גַּם-הִיא, לְגִלָּהּ הִלָּכָה בְּשָׁבִי--נָם עַל-לִיָּהּ יְרֻשָׁהּ, בְּרָאשׁ כָּל-חֲנוּצוֹת; 3:10
 10 Yet was she carried
 away, she went into captivity; her young children also were dashed in

pieces at the head of all the streets; and they cast lots for her

11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P} Psa 16:11 Ψαλμοί 15:11 ἐγνώρισάς μοι ὁδοὺς ζωῆς πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος

49179 **שָׂבַע** 1 Adjective - feminine singular 1) sated, satisfied, surfeited; 1a)

sated, abounding, satisfied; 1b) surfeited (bad sense) 7649 **שָׂבַע** Proverbs 27:7

7 The full soul loatheth a honeycomb; but to the hungry soul every bitter thing is sweet.

Prv 27:7 Παροιμίαι 27:7 ψυχὴ ἐν πλησμονῇ οὐσα κηρίοις ἐμπαίζει ψυχῇ δὲ ἐνδεεὶ καὶ τὰ πικρὰ γλυκεῖα φαίνεται

49180 **שָׂבַע** 1 Verb - Qal Perfect - third person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **שָׂבַע** Isaiah 9:19 יֵט וַיִּגְזֹר עַל־יָמִין

19 And one snatcheth on the right hand, and is hungry; and he eateth on the left

hand, and is not satisfied; they eat every man the flesh of his own arm:

Isa 9:20 Ἡσαΐας 9:19 ἀλλὰ ἐκκλινεῖ εἰς τὰ δεξιὰ ὅτι πεινάσει καὶ φάγεται ἐκ τῶν ἀριστερῶν καὶ οὐ μὴ ἐμπλησθῇ ἄνθρωπος ἐσθὼν τὰς σάρκας τοῦ βραχίονος αὐτοῦ

49181 **שָׂבַע** 1 Verb - Qal Perfect - third person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **שָׂבַע** Hosea 13:6 וַיִּשְׂבְּעוּ־וַיִּמְרְצוּ

6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they

forgotten Me. Hos 13:6 Ὡσηέ 13:6 κατὰ τὰς νομὰς αὐτῶν καὶ ἐνεπλήσθησαν εἰς πλησμονὴν καὶ ὑψώθησαν αἱ καρδίαι αὐτῶν ἕνεκα τούτου ἐπελάθοντό μου

49182 **שָׂבַע** 1 Adjective - masculine plural 1) sated, satisfied, surfeited; 1a) sated, abounding, satisfied; 1b) surfeited (bad sense) 7649 **שָׂבַע** 1 Samuel 2:5 הַשְּׂבָעִים

שְׂבָעִים בְּלָחֶם נִשְׁכְּרוּ, וַיַּעֲבִימוּ חֲדָלָהּ, עַד־עֲקָרָהּ יִלְדָּה שְׂבָעָה, וַיָּרֶבּת בָּנִים 5 They that were full have hired out themselves for bread; and

they that were hungry have ceased; while the barren hath borne seven,

she that had many children hath languished. 1Sm 2:5 1η Σαμουήλ 2:5 πλήρεις ἄρτων ἡλαττώθησαν καὶ οἱ πεινῶντες παρήκαν γῆν ὅτι στεῖρα ἔτεκεν ἑπτὰ καὶ ἡ πολλὴ ἐν τέκνοις ἡσθένησεν

49183 **שָׂבַע** 1 Noun - masculine singular construct | second person masculine

singular 1) satiety, abundance, fulness; 1a) satiety; 1b) abundance 7648 **שָׂבַע**

כֹּה כִּי תֵבֵא בְּכֶרֶם רֵעֲךָ, וְאָכַלְתָּ עֲנָבִים כְּנֹפֶשֶׁךָ שָׂבַעְךָ; Deuteronomy 23:25

25 When thou comest into thy neighbour's {ס} לא תתן.

vineyard, then thou mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel. {S} Deu 23:24

Δευτερονόμιον 23:25 εὖν δὲ εἰσέλθῃς εἰς ἀμνητὸν τοῦ πλησίον σου καὶ συλλέξεις ἐν ταῖς χερσίν σου στάχυς καὶ δρέπανον οὐ μὴ ἐπιβάλλῃς ἐπὶ τὸν ἀμνητὸν τοῦ πλησίον σου

49184 **שָׂבַעְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **שָׂבַעְנוּ** Psalm 123:3

גָּ הָיִינוּ יְהוָה חַנּוּן: 3 Be gracious unto us, O LORD, be gracious unto us;

for we are full sated with contempt. Psa 123:3 Ψαλμοί 122:3 ἐλέησον ἡμᾶς κύριε ἐλέησον ἡμᾶς ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως

49185 **שָׂבַעְנוּ** 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **שָׂבַעְנוּ**

Psalm 90:14 **שָׂבַעְנוּ בְּבֹקֶר חַסְדְּךָ; וַיְרַנְּנָה וַיִּשְׂמְחָהּ בְּכָל-יְמֵינוּ.** 14 O

satisfy us in the morning with Thy mercy; that we may rejoice and be

glad all our days. Psa 90:14 Ψαλμοί 89:14 ἐνεπλήσθημεν τὸ πρωὶ τοῦ ἐλέους σου καὶ ἡγαλλιασάμεθα καὶ εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν

49187 **שָׂבַעְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **שָׂבַעְתָּ** Habakkuk 2:16

טַז שָׂבַעְתָּ קָלוֹן נִמְכָּרוֹ, שָׁתָה גַם-אַתָּה וְהָעָרַל; תִּסּוֹב עָלֶיךָ, כּוֹס יְמִין יְהוָה, וְקִיקְלוֹן, עַל-

מִכְבוֹדְךָ. 16 Thou art filled with shame instead of glory, drink thou also,

and be uncovered; the cup of the LORD'S right hand shall be turned

unto thee, and filthiness shall be upon thy glory. Hab 2:16 Ἀββακούμ 2:16

πλησμονὴν ἀτιμίας ἐκ δόξης πίε καὶ σὺ καὶ διασαλεύθητι καὶ σείσθητι ἐκύκλωσεν ἐπὶ σὲ ποτήριον δεξιᾶς κυρίου καὶ συνήχθη ἀτιμία ἐπὶ τὴν δόξαν σου

49188 **שָׂבַעַת-לָּהֶם** 1 Noun - feminine singular construct 1) satisfaction,

satiety, one's fill 7653 **שָׂבַעַת-לָּהֶם** Ezekiel 16:49

מִטְ הַנִּה-זֶה הָיָה, עֲוֹן סֹדִם וְהָיָה לָהּ וּלְבָנוֹתֶיהָ, וַיִּדְ-עָנִי וְאֶבְיוֹן,

אֲחֻזָּתָךְ: נָאוֹן שָׂבַעַת-לָּהֶם וְשִׁלּוֹת הַשֶּׁקֶט, הָיָה לָהּ וּלְבָנוֹתֶיהָ, וַיִּדְ-עָנִי וְאֶבְיוֹן.

49 Behold, this was the iniquity of thy sister Sodom: pride,

fulness of bread, and careless ease was in her and in her daughters;

neither did she strengthen the hand of the poor and needy. Eze 16:49

Ἴεζεκιήλ 16:49 πλὴν τοῦτο τὸ ἀνόμημα σοδομῶν τῆς ἀδελφῆς σου ὑπερηφανία ἐν πλησμονῇ ἄρτων καὶ ἐν εὐθηνίᾳ οἴνου ἐσπατάλων αὐτὴ καὶ αἱ θυγατέρες αὐτῆς τοῦτο ὑπῆρχεν αὐτῇ καὶ ταῖς θυγατρῶσιν αὐτῆς καὶ χεῖρα πτωχοῦ καὶ πένητος οὐκ ἀντελαμβάνοντο

49189 שָׂבַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 שָׂבַעְתִּי שְׂבַע Isaiah 1:11 יֵא לְמַה-לִּי רַב־ וּבְחִיכֶם יֹאמַר יְהוָה, שָׂבַעְתִּי עֲלֹת אֵילִים וַחֲלָב מְרִיאִים; וְדָם פָּרִים וּכְבָּשִׁים. 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. Isa 1:11 Ἡσασίας 1:11 τί μοι πληθος τῶν θυσιῶν ὑμῶν λέγει κύριος πλήρης εἰμι ὀλοκαυτωμάτων κριῶν καὶ στέαρ ἄρνων καὶ αἷμα ταύρων καὶ τράγων οὐ βούλομαι

49190 **שְׂבַעְתָּךְ** 1 Noun - feminine singular construct | second feminine singular 1)
satisfaction, satiety, one's fill 7654 **שְׂבַעְתָּךְ** Ezekiel 16:28 **כַּח וַתִּזְנִי אֶל־בְּנֵי**
 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast
 played the harlot with them, and yet thou wast not satisfied. Eze 16:28
 Ἰεζεκιὴλ 16:28 καὶ ἐξεπόρνευσας ἐπὶ τὰς θυγατέρας αἰσσοῦρ καὶ οὐδ' οὕτως ἐνεπλήσθης
 καὶ ἐξεπόρνευσας καὶ οὐκ ἐνεπύλω

49192 **שָׁבְרוּ** 1 Verb - Piel Perfect - third person common plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) **7663 שָׁבַר שָׁבְרוּ** Esther 9:1 **א וּבְשָׁנִים**
עָשָׂר חֹדֶשׁ הוּא-חֹדֶשׁ אָדָר, בַּשְּׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הָיָה דְּבַר-הַמֶּלֶךְ וְדָתוֹ, לַהֲעֲשׂוֹת: בַּיּוֹם, אֲשֶׁר שָׁבְרוּ אֹיְבֵי הַיְּהוּדִים לְשָׁלוֹט בָּהֶם, וְנִהְפֹּךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הַמָּה בְּשָׁנָאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them; Est 9:1 Ἐσθήρ 9:1 ἐν γὰρ τῷ δωδεκάτῳ μηνὶ τρισκαιδεκάτῃ τοῦ μηνὸς ὅς ἐστιν ἄδαρ παρήν τὰ γράμματα τὰ γραφέντα ὑπὸ τοῦ βασιλέως * 9:2 ἐν αὐτῇ τῇ ἡμέρᾳ ἀπώλοντο οἱ ἀντικείμενοι τοῖς ἰουδαίοις οὐδεὶς γὰρ ἀντέστη φοβούμενος αὐτούς

49193 **שָׁבֵר** 1 Noun - masculine singular construct | third person masculine singular 1) **hope** 7664 **שָׁבֵר** **לְשָׁבֵר** Psalm 146:5 ה' אֲשֶׁר־יִשְׁאֹל יַעֲקֹב בְּעֵזְרוֹ: 5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God, Psa 146:5 $\Psi\alpha\lambda\mu\acute{o}\iota$ 145:5 $\mu\alpha\kappa\acute{\alpha}\rho\iota\omicron\varsigma$ $\omicron\upsilon\breve{\nu}$ $\acute{o}$ $\theta\epsilon\acute{o}\varsigma$ $\iota\alpha\kappa\omega\beta$ $\beta\omicron\eta\theta\acute{o}\varsigma$ η $\acute{\epsilon}\lambda\pi\iota\varsigma$ $\alpha\upsilon\tau\omicron\upsilon\breve{\tau}\omicron\upsilon$ $\acute{\epsilon}\pi\iota$ $\kappa\upsilon\breve{\rho}\iota\omicron\upsilon\omicron\nu$ $\tau\omicron\breve{\nu}$ $\theta\epsilon\acute{o}\nu$ $\alpha\upsilon\tau\omicron\upsilon\breve{\tau}\omicron\upsilon$

49194 **שָׁבַרְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) **7663 שָׁבַר שְׁבַרְתִּי** Psalm 119:166 **קסו**
שְׁבַרְתִּי לִישׁוּעֶתָּה יְהוָה; וּמִצּוֹתֶיךָ עָשִׂיתִי. 166 I have hoped for Thy

salvation, O LORD, and have done Thy commandments. Psa 119:166 Ψαλμοί 118:166 προσεδόκων τὸ σωτήριόν σου κύριε καὶ τὰς ἐντολάς σου ἠγάπησα

49195 **שָׁנְבָה** 1 Verb - Qal Perfect - third person feminine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **7682** **שָׁנְבָה** Deuteronomy 2:36

לוּ מֵעֲרֹעַר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּנַחַל. וְעַד־הַנָּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׁנְבָה מִמֶּנּוּ: אֶת־הַכֹּל. נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ.

From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too

high for us: the LORD our God delivered up all before us. Deu 2:36

Δευτερονόμιον 2:36 ἐξ αροερ ἢ ἐστὶν παρὰ τὸ χειῖλος χειμάρρου αρνων καὶ τὴν πόλιν τὴν οὖσαν ἐν τῇ φάραγγι καὶ ἕως ὄρους τοῦ γαλααδ οὐκ ἐγενήθη πόλις ἣτις διέφυγεν ἡμᾶς τὰς πάσας παρέδωκεν κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν

49196 **שָׁנְבוּ** 1 Verb - Qal Perfect - third person common plural 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly **7682** **שָׁנְבוּ** Job 5:11

יֵא לְשׁוּם שְׁפָלִים 11 So that He setteth up on high those

that are low, and those that mourn are exalted to safety. Job 5:11 Ἰώβ

5:11 τὸν ποιοῦντα ταπεινοὺς εἰς ὕψος καὶ ἀπολωλότας ἐξεγείροντα

49197 **שָׁנֹב** 1 Noun proper - masculine singular **Segub** = |exalted|; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho; 2) a Judaite, son of Hezron

7687 **שָׁנֹב** 1 Chronicles 2:21 **כָּא וְאַחֵר, בָּא חֲצֵרוֹן אֶל־בֶּת־מַכִּיר אָבִי**

21 And **גִּלְעָד, וְהוּא לְקַחָהּ, וְהוּא בֶן־שָׁשִׁים שָׁנָה; וַתֵּלֶד לוֹ, אֶת־שָׁנֹב.**

afterward Hezron went in to the daughter of Machir the father of Gilead; whom he took to wife when he was threescore years old; and she bore

him Segub. 1Chr 2:21 1η Χρονικών 2:21 καὶ μετὰ ταῦτα εἰσῆλθεν εσερων πρὸς τὴν θυγατέρα μαχίρ πατὴρ γαλααδ καὶ οὗτος ἔλαβεν αὐτήν καὶ αὐτὸς ἐξήκοντα ἦν ἐτῶν καὶ ἔτεκεν αὐτῷ τὸν σεγούβ

49205 **שְׂדוֹתֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) **7704** **שְׂדָה** Jeremiah

8:10 **י לָכֵן אֶתֵּן אֶת־נְשֵׁיהֶם לְאַחֲרִים, שְׂדוֹתֵיהֶם לְיֹרְשֵׁים־כִּי מִקְטָן וְעַד־גָּדוֹל,**

10 **כֹּלָה בִצְעַ בִצְעַ: מִנְבִיא, וְעַד־כֹּהֵן־כֹּלָה, עֹשֶׂה שָׂקָר.**

I give their wives unto others, and their fields to them that shall possess them; for from the least even unto the greatest every one is greedy for

gain, from the prophet even unto the priest every one dealeth falsely. Jer

8:10 Ἰερεμίας 8:10 διὰ τοῦτο δώσω τὰς γυναῖκας αὐτῶν ἑτέροις καὶ τοὺς ἀγροὺς αὐτῶν τοῖς κληρονόμοις

49206 **שְׂדוֹתֵיכֶם** 1 Noun - masculine plural construct | second person masculine plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **שְׂדוֹתֵיכֶם**

יד וְאֶת־שְׂדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְיִיתִיכֶם, הַטּוֹבִים־יֵקָח; 1 Samuel 8:14 שְׂדָה 14 And he will take your fields, and your vineyards, and

your oliveyards, even the best of them, and give them to his servants. 1Sm 8:14 1η Σαμουήλ 8:14 καὶ τοὺς ἀγροὺς ὑμῶν καὶ τοὺς ἀμπελῶνας ὑμῶν καὶ τοὺς ἐλαιῶνας ὑμῶν τοὺς ἀγαθοὺς λήμψεται καὶ δώσει τοῖς δούλοις αὐτοῦ

49211 **שְׂדֵיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **שְׂדֵיךָ** 1

כֹּו וְלֹא־בִיתְךָ הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנֹתָ לִי עַל־שְׂדֵיךָ־כִּי אִישׁ מוֹת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אָמִיתְךָ, כִּי־נִשְׁאַתָּ אֶת־אֲרוֹן אֲדֹנָי יְהוָה לִפְנֵי דָוִד. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art

deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was

afflicted.' 1 Kings 2:26 Βασιλειῶν Γ' 2:26 καὶ τῷ αβιαθαρ τῷ ἱερεῖ εἶπεν ὁ βασιλεὺς ἀπότρεχε σὺ εἰς ἀναθωθ εἰς ἀγρόν σου ὅτι ἀνὴρ θανάτου εἶ σὺ ἐν τῇ ἡμέρᾳ ταύτῃ καὶ οὐ θανατώσω σε ὅτι ἤρας τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐνώπιον τοῦ πατρός μου καὶ ὅτι ἐκακουχήθης ἐν ἅπασιν οἷς ἐκακουχήθη ὁ πατήρ μου

49212 **שְׂדֵינוּ** 1 Noun - masculine plural construct | first person common plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **שְׂדֵינוּ** Micah 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נָהִי נָהִיָּה אָמַר שְׂדוֹד נִשְׁדָּנוּ־חֵלֶק עִמּוֹ, יָמִיר; אֵיךְ

יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נָהִי נָהִיָּה אָמַר שְׂדוֹד נִשְׁדָּנוּ־חֵלֶק עִמּוֹ, יָמִיר; אֵיךְ 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are

utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

Mic 2:4 Μιχαίας 2:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λημφθήσεται ἐφ' ὑμᾶς παραβολή καὶ θρηνηθήσεται θρήνος ἐν μέλει λέγων ταλαιπωρία ἐταλαιπωρήσαμεν μερίς λαοῦ μου κατεμετρήθη ἐν σχοινίῳ καὶ οὐκ ἦν ὁ κωλύων αὐτὸν τοῦ ἀποστρέψαι οἱ ἀγροὶ ἡμῶν διεμερίσθησαν

49213 **שְׂדֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea) 7704 **שְׂדֶךָ** Leviticus 25:3 ג

שֵׁשׁ שָׁנִים תִּזְרַע שְׂדֶךָ, וּשֵׁשׁ שָׁנִים תִּזְמַר כַּרְמְךָ; וְאַסְפָּתָה, אֶת־תְּבוּאָתָהּ. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy

vineyard, and gather in the produce thereof. Lev 25:3 Λευιτικόν 25:3 ἔξ ἔτη σπερεῖς τὸν ἀγρόν σου καὶ ἔξ ἔτη τεμεῖς τὴν ἀμπελὸν σου καὶ συνάξεις τὸν καρπὸν αὐτῆς

49215 **שְׂדֵתֵיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) field, land; 1a) cultivated field; 1b) of home of wild beasts; 1c) plain (opposed

to mountain); 1d) land (opposed to sea) 7704 שְׂדֵה שְׂרֵתֵיהֶם Nehemiah 5:11 יֵא
הָשִׁיבוּ נָא לָהֶם כְּהִיּוֹם, שְׂרֵתֵיהֶם כְּרֵמֵיהֶם וַיְתִיְהֶם--וּבְתֵיחֶם; וּמֵאֵת הַכֶּסֶף
11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and
their houses, also the hundred pieces of silver, and the corn, the wine,
and the oil, that ye exact of them.' Neh 5:11 Νεεμίας 15:11 ἐπιστρέψατε δὴ
αὐτοῖς ὡς σήμερον ἀγροὺς αὐτῶν ἀμπελῶνας αὐτῶν ἐλαίας αὐτῶν καὶ οἰκίας αὐτῶν καὶ
ἀπὸ τοῦ ἀργυρίου τὸν σίτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον ἐξενέγκατε αὐτοῖς
49219 שְׂהָדוּתָא 1 Conjunctive waw | Noun proper - masculine singular Jegar-
sahadutha = [witness heap]; 1) the mound of stones raised as witness between Jacob
and Laban, called by Jacob in Hebrew 'Galeed' 3026 שְׂהָדוּתָא יֵגֶר Genesis 31:47
47 And Laban מִזֹּ וַיִּקְרָא-לוֹ לָבָן, יֵגֶר שְׂהָדוּתָא; וַיַּעֲקֹב, קָרָא לוֹ גַּלְעָד.
called it Jegar-sahadutha; but Jacob called it Galeed. Ge 31:47 | 31:47 καὶ
ἐκάλεσεν αὐτὸν λαβαν βουνὸς τῆς μαρτυρίας ιακωβ δὲ ἐκάλεσεν αὐτὸν βουνὸς μάρτυς
49220 שׁוֹכְתִים 1 Noun proper - masculine plural Suchathites = [bush-men]; 1) a
family of scribes at Jabez and descendants of Judah through Caleb 7756 שׁוֹכְתִים
נָה וּמִשְׁפָּחוֹת סֹפְרִים יִשְׁבוּ (יִשְׁבִּי) יַעֲבֹץ, 1 Chronicles 2:55 שׁוֹכְתִי
תִּרְעָתִים שְׁמֹעַתִים שׁוֹכְתִים; הָמָּה הַקִּינִים הַבָּאִים, מִחַמַּת אָבִי בֵּית-רָקֶב. {ס}
55 And the families of scribes that dwelt at Jabez: the Tirathites, the
Shimeathites, the Sucathites. These are the Kenites that came of Hammath,
the father of the house of Rechab. {S} 1Chr 2:55 1η Χρονικών 2:55 πατριὰ
γραμματέων κατοικοῦντες ιαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάιτοι οἱ
ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ
49222 שׁוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to put, place,
set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3)
to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set,
station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make
for a sign; 1c) (Hophal) to be set 7760 שׁוּמָה שׁוּם 2 Samuel 13:32 לֵב וַיַּעַן
יֹנָדָב בֶּן-שֹׁמֶעַה אֶחָי-דָּוִד וַיֹּאמֶר, אֶל-יֹאמֶר אָדָנִי אֵת כָּל-הַנְּעָרִים בְּנֵי-הַמֶּלֶךְ
הָמִיתוּ--כִּי-אֲמָנוֹן לְבָדּוּ, מֵת: כִּי-עַל-פִּי אֲבִשָּׁלוֹם, הָיְתָה שׁוּמָה, מִיּוֹם עֲנָתוֹ.
32 And Jonadab, the son of Shimeah David's brother,
answered and said: 'Let not my lord suppose that they have killed all
the young men the king's sons; for Amnon only is dead; for by the
appointment of Absalom this hath been determined from the day that he
forced his sister Tamar. 2Sm 13:32 2η Σαμουήλ 13:32 καὶ ἀπεκρίθη ιωναδαβ υἱὸς
σαμαα ἀδελφοῦ δαυιδ καὶ εἶπεν μὴ εἰπάτω ὁ κύριός μου ὁ βασιλεὺς ὅτι πάντα τὰ
παιδάρια τοὺς υἱοὺς τοῦ βασιλέως ἐθανάτωσεν ὅτι ἀμνων μονώτατος ἀπέθανεν ὅτι ἐπὶ
στόματος ἀβεσσαλωμ ἦν κείμενος ἀπὸ τῆς ἡμέρας ἧς ἐταπείνωσεν θημαρ τὴν ἀδελφὴν
αὐτοῦ
49223 שׁוֹכֵךְ 1 Noun - masculine singular construct 1) network (of boughs) 7730
ט וַיִּקְרָא, אֲבִשָּׁלוֹם, לִפְנֵי, עַבְדֵּי דָוִד; וְאֲבִשָּׁלוֹם שׁוֹכֵךְ 2 Samuel 18:9

רכב על-הפֿרר, ויבא הפֿרר תחת שׁוֹבֵךְ האֶלֶּה הַגְּדוֹלָה וַיִּחַזַּק ראשׁוֹ בָּאֵלֶּה
 9 And Absalom
 chanced to meet the servants of David. And Absalom was riding upon
 his mule, and the mule went under the thick boughs of a great
 terebinth, and his head caught hold of the terebinth, and he was taken
 up between the heaven and the earth; and the mule that was under him

went on. 2Sm 18:9 2η Σαμουήλ 18:9 καὶ συνήντησεν αβεσσαλωμ ἐνώπιον τῶν παίδων
 δαυιδ καὶ αβεσσαλωμ ἐπιβεβηκὼς ἐπὶ τοῦ ἡμιόνου αὐτοῦ καὶ εἰσῆλθεν ὁ ἡμίονος ὑπὸ
 τὸ δάσος τῆς δρυὸς τῆς μεγάλης καὶ ἐκρεμάσθη ἡ κεφαλὴ αὐτοῦ ἐν τῇ δρυὶ καὶ
 ἐκρεμάσθη ἀνὰ μέσον τοῦ οὐρανοῦ καὶ ἀνὰ μέσον τῆς γῆς καὶ ὁ ἡμίονος ὑποκάτω
 αὐτοῦ παρήλθεν

49224 שׁוֹטֵנִי 1 Verb - Qal Participle - masculine plural construct | first person
 common singular 1) (Qal) to be or act as an adversary, resist, oppose 7849 שֹׁטַח

23 כֵּן מַשְׁנִיא לְגוֹיִם, וַיֹּאבְדֵם; שֹׁטַח לְגוֹיִם, וַיִּנְחֵם. וַיִּשְׁטַח Job 12:23 He
 increaseth the nations, and destroyeth them; He enlargeth the nations,
 and leadeth them away. Job 12:23 יוֹב 12:23 πλανῶν ἔθνη καὶ ἀπολλύων αὐτά
 καταστρωννύων ἔθνη καὶ καθοδηγῶν αὐτά

49227 שׁוֹכֶת 1 Noun - feminine singular construct 1) branch, brushwood, bough

7754 מַח וַיַּעַל אַבִּימֶלֶךְ הַר-צֶלְמוֹן, הוּא וְכָל- שׁוֹכֶת שׁוֹדָה, Judges 9:48
 הָעָם אֲשֶׁר-אִתּוֹ, וַיִּקַּח אַבִּימֶלֶךְ אֶת-הַקֶּרְדִּמּוֹת בְּיָדוֹ וַיַּכְרֹת שׁוֹכֶת עֲצִים, וַיִּשְׁאַף
 וַיִּשֶׁם עַל-שִׁכְמוֹ; וַיֹּאמֶר אֶל-הָעָם אֲשֶׁר-עִמּוֹ, מָה רְאִיתֶם עֲשִׂיתִי-מִהְרֹו, עֲשׂוּ
 48 And Abimelech got him up to mount Zalmon, he and all the

people that were with him; and Abimelech took an axe in his hand, and
 cut down a bough from the trees, and took it up, and laid it on his
 shoulder; and he said unto the people that were with him: 'What ye

have seen me do, make haste, and do as I have done.' Jdgs 9:48 Κριταί
 9:48 καὶ ἀνέβη αβιμελεχ εἰς ὄρος ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν
 αβιμελεχ τὰς ἀξίνας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν κλάδον ξύλου καὶ ἤρεν καὶ ἔθηκεν
 ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὃ εἶδετέ με ποιοῦντα ταχέως ποιήσατε
 ὡς ἐγώ

49230 שׁוֹרָה 1 Noun - feminine singular 1) row; 1a) meaning uncertain 7795

מַח וַיַּעַל אַבִּימֶלֶךְ הַר-צֶלְמוֹן, הוּא וְכָל-הָעָם אֲשֶׁר- שׁוֹרָה שׁוֹדָה, Judges 9:48
 אִתּוֹ, וַיִּקַּח אַבִּימֶלֶךְ אֶת-הַקֶּרְדִּמּוֹת בְּיָדוֹ וַיַּכְרֹת שׁוֹכֶת עֲצִים, וַיִּשְׁאַף וַיִּשֶׁם
 עַל-שִׁכְמוֹ; וַיֹּאמֶר אֶל-הָעָם אֲשֶׁר-עִמּוֹ, מָה רְאִיתֶם עֲשִׂיתִי-מִהְרֹו, עֲשׂוּ כְמוֹנִי.

48 And Abimelech got him up to mount Zalmon, he and all the people
 that were with him; and Abimelech took an axe in his hand, and cut
 down a bough from the trees, and took it up, and laid it on his
 shoulder; and he said unto the people that were with him: 'What ye

have seen me do, make haste, and do as I have done.' Jdgs 9:48 Κριταί
 9:48 καὶ ἀνέβη αβιμελεχ εἰς ὄρος ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν
 αβιμελεχ τὰς ἀξίνας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν κλάδον ξύλου καὶ ἤρεν καὶ ἔθηκεν
 ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὃ εἶδετέ με ποιοῦντα ταχέως ποιήσατε
 ὡς ἐγώ

49231 **שׁוֹשׁ** 1 Verb - Qal Infinitive Absolute 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **שׁוֹשׁ שׁוֹשׁ** Isaiah 61:10 **יְשׁוּשׁ אֲשִׁישׁ בִּיהוָה, תִּגַּל נִפְשִׁי**

בְּאַלְהֵי--כִּי הִלְבִּישָׁנִי בְּגָדֵי-יֵשַׁע, מִעִיל צָדָקָה יַעֲטֵנִי: כָּחָתָן יִכְהֶן פָּאֵר, בְּאַלְהֵי--כִּי הִלְבִּישָׁנִי בְּגָדֵי-יֵשַׁע, מִעִיל צָדָקָה יַעֲטֵנִי: 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her

jewels. Isa 61:10 Ἡσαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιᾶσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ

49232 **שָׁחוּ** 1 Noun - masculine singular 1) swimming 7813 **שָׁחוּ שָׁחוּ** Judges 9:48

מִחַ וַיַּעַל אַבִּימֶלֶךְ הַר-צַלְמוֹן, הוּא וְכָל-הָעָם אֲשֶׁר-אִתּוֹ, וַיִּקַּח אַבִּימֶלֶךְ אֶת-הַקַּרְדָּמוֹת בְּיָדוֹ וַיִּכְרֹת שׁוֹכֵת עֲצִים, וַיִּשְׁאַף וַיִּשֶׁם עַל-שִׁכְמוֹ; וַיֹּאמֶר אֶל-הָעָם 48 And Abimelech got

him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste,

and do as I have done.' Jdgs 9:48 Κριταί 9:48 καὶ ἀνέβη αβιμελεχ εἰς ὄρος ερμων καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ καὶ ἔλαβεν αβιμελεχ τὰς ἀξίννας ἐν τῇ χειρὶ αὐτοῦ καὶ ἔκοψεν κλάδον ξύλου καὶ ἤρεν καὶ ἔθηκεν ἐπ' ὤμων αὐτοῦ καὶ εἶπεν τῷ λαῷ τῷ μετ' αὐτοῦ ὁ εἶδετέ με ποιοῦντα ταχέως ποιήσατε ὡς ἐγώ

49233 **שָׁחוּ** 1 **מֶה-שָׁחוּ** Noun - common masculine singular construct | suffix third person masculine singular | pronoun interrogative no gender no number thoughts

7808 **שָׁחוּ שָׁחוּ** Amos 4:13 **יֵג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מֶה-שָׁחוּ, עֹשֶׂה שַׁחַר עֵיפָה, וְדֹרֵךְ עַל-בִּמְתֵּי אֶרֶץ--יְהוָה אֱלֹהֵי-צִבְאוֹת, שְׁמוֹ.**

{פ} 13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the

God of hosts, is His name. {P} Amos 4:13 Ἀμώς 4:13 διότι ἰδοὺ ἐγὼ στερεῶν βροντὴν καὶ κτιζὼν πνεῦμα καὶ ἀπαγγέλλων εἰς ἀνθρώπους τὸν χριστὸν αὐτοῦ ποιῶν ὀρθρον καὶ ὁμίχλην καὶ ἐπιβαίνων ἐπὶ τὰ ὕψη τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ

49235 **שָׁחִי** 1 Noun - masculine singular construct | first person common singular 1)

meditation, complaint, musing; 1a) plaint, complaint; 1b) following are dubious; 1b1) musing; 1b2) anxiety, trouble; 1b3) talk 7879 **שָׁחִי שָׁחִי** Job 23:2 **בְּ-גֵם-הַיּוֹם, מָרִי**

שָׁחִי; יָדִי, כְּבֹדָה עַל-אַנְחָתִי. 2 Even to-day is my complaint bitter; my

hand is become heavy because of my groaning. Job 23:2 Ἰώβ 23:2 καὶ δὴ οἶδα ὅτι ἐκ χειρός μου ἡ ἔλεγξις ἐστὶν καὶ ἡ χεὶρ αὐτοῦ βαρεῖα γέγονεν ἐπ' ἐμῷ στεναγμῷ

49236 **שָׁחִיף** 1 Noun - masculine singular construct adj; 1) panelled or wainscotted with wood; 1a) meaning doubtful; n; 2) a wainscot of wood; 2a) meaning doubtful

7824 **שָׁחִיף שָׁחִיף** Ezekiel 41:16 **וְהָאֲתִיקִים סָבִיב, טַז הַסָּפִים וְהַחֲלוֹנִים הָאֲטָמוֹת וְהָאֲתִיקִים סָבִיב,**

לְשִׁלְשָׁתָם. נֶגֶד הַסֵּף שְׁחִירָה עֵץ, סְבִיב סְבִיב; וְהָאֶרֶץ, עַד-הַחֲלוֹנוֹת, וְהַחֲלֹנוֹת.

16 the jambs, and the narrow windows, and the galleries, that

they three had round about, over against the jambs there was a

veneering of wood round about, and from the ground up to the windows;

and the windows were covered; Eze 41:16 Ἰεζεκιήλ 41:16 πεφαινωμένα καὶ αἱ θυρίδες δικτυωταὶ ὑποφάσεις κύκλῳ τοῖς τρισὶν ὥστε διακύπτειν καὶ ὁ οἶκος καὶ τὰ πλησίον ἐξυλωμένα κύκλῳ καὶ τὸ ἐδάφος καὶ ἐκ τοῦ ἐδάφους ἕως τῶν θυρίδων καὶ αἱ θυρίδες ἀναπτυσσόμεναι τρισσῶς εἰς τὸ διακύπτειν

49238 שָׁחַק 1 Noun - common masculine singular absolute Ed:WTS reads L

differently 1) laughter, laughing stock, mocking, derision; 1a) laughter; 1a1) joyful;

1a2) hollow; 1b) derision (of object); 1c) sport 7814 שָׁחַק שָׁחַק Lamentations 3:14

14 I am become a derision to

all my people, and their song all the day. Lam 3:14 ἐγενήθην γέλως παντὶ

λαῶ μου ψαλμὸς αὐτῶν ὅλην τὴν ἡμέραν

49240 שָׁטָה 1 Verb - Qal Imperative - masculine singular 1) to turn aside, go

aside, turn, decline; 1a) (Qal) to turn aside 7847 שָׁטָה שָׁטָה Proverbs 4:15 טו

15 Avoid it, pass not by it;

turn from it, and pass on. Prv 4:15 Παροιμία 4:15 ἐν ᾧ ἂν τόπω

στρατοπεδεύσωσιν μὴ ἐπέλθῃς ἐκεῖ ἔκκλινον δὲ ἀπ' αὐτῶν καὶ παράλλαξον

49241 שָׁטִים 1 Noun - feminine plural 1) acacia tree, acacia wood 7848 שָׁטִים

7 and וערת אילים מאדמים וערת תחשים, ועצי שטים. Exodus 35:7

rams' skins dyed red, and sealskins, and acacia-wood; Exo 35:7 Ἐξοδος 35:7

καὶ δέρματα κριῶν ἡρυθροδανωμένα καὶ δέρματα ὑακίνθινα καὶ ξύλα ἄσηπτα

49242 שָׁטִים 1 Noun - masculine plural 1) swerver, revolter, rebel, deeds that

swerve 7846 שָׁטִים שָׁטִים Hosea 5:2 מוֹסֵר, וְאֲנִי, הָעֲמִיקוּ; וְאֲנִי, מוֹסֵר

2 And they that fall away are gone deep in making slaughter;

and I am rejected of them all. Hos 5:2 Ὡσηέ 5:2 ὁ οἱ ἀγρεύοντες τὴν θήραν

κατέπηξαν ἐγὼ δὲ παιδευτὴς ὑμῶν

49246 שָׁטְנִי 1 Verb - Qal Participle - masculine plural construct | first person

common singular 1) (Qal) to be or act as an adversary, resist, oppose 7857 שָׁטְנִי

יג לכן, כה אומר אדני יהוה, ובקעתי רוח-סערות, בחמתי; שָׁטְנִי Ezekiel 13:13

13 Therefore thus וגשם שטף באפי יהיה, ואבני אלגביש בחמה לכלה.

saith the Lord GOD: I will even cause a stormy wind to break forth in

My fury; and there shall be an overflowing shower in Mine anger, and

great hailstones in fury to consume it. Eze 13:13 Ἰεζεκιήλ 13:13 διὰ τοῦτο

τάδε λέγει κύριος καὶ ῥήξω πνοὴν ἐξαίρουσαν μετὰ θυμοῦ καὶ ὑετὸς κατακλύζων ἐν ὀργῇ μου ἔσται καὶ τοὺς λίθους τοὺς πετροβόλους ἐν θυμῷ ἐπάξω εἰς συντέλειαν

49247 שָׁטְנִי 1 Verb - Qal Participle - masculine plural construct 1) (Qal) to be or

act as an adversary, resist, oppose 8355 שָׁטָה שָׁטָה Daniel 5:1 א בלשאצר מלכא.

1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine

before the thousand. Dan 5:1 Δανιήλ 5:1 βαλτασαρ ὁ βασιλεὺς ἐποίησεν

ἐστιατορίαν μεγάλην τοῖς ἐταίροις αὐτοῦ καὶ ἔπινεν οἶνον

- 49248 **שיאו** 1 Noun - masculine singular construct | third person masculine singular 1) loftiness (of pride) **שיאו** Psalm 109:20 **כ** זאת פְּעֻלַּת שְׁטָנִי, 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul. *Psa 109:20 Ψαλμοί 108:20 τοῦτο τὸ ἔργον τῶν ἐνδιαβαλλόντων με παρὰ κυρίου καὶ τῶν λαλούντων πονηρὰ κατὰ τῆς ψυχῆς μου*
- 49249 **שיאן** 1 Noun proper - feminine singular Sion = |lofty|; 1) another name for Mount Hermon **שיאן** Deuteronomy 4:48 **מח מערער אשר על-שפת** 48 from Aror, which is on the edge of the valley of Arnon, even unto mount Sion--the same is Hermon-
- Deu 4:48 Δευτερονόμιον 4:48 ἀπὸ αρορη ἢ ἐστὶν ἐπὶ τοῦ χείλους χειμάρρου αρνων καὶ ἐπὶ τοῦ ὄρους τοῦ σηων ὃ ἐστὶν αερμων
- 49251 **שיבת** 1 Noun - feminine singular construct 1) age, gray hair, hoary head, old age; 1a) gray hair, hoary head; 1b) old age **שיבת** 7872 **לא ויהי, בראותו כי-אין הנער-נמת; והורידו עבדיך את-** Genesis 44:31 **31** it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave. *Ge 44:31 | 44:31 καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὄν τὸ παιδάριον μεθ' ἡμῶν τελευτήσει καὶ κατὰξουσιν οἱ παῖδες σου τὸ γῆρας τοῦ παιδός σου πατὴρ δὲ ἡμῶν μετ' ὀδύνης εἰς ᾧδου*
- 49254 **שיבתך** 1 Noun - feminine singular construct | second feminine singular 1) age, gray hair, hoary head, old age; 1a) gray hair, hoary head; 1b) old age **שיבתך** 7872 **טו ויהי לך למשיב נפש, ולכלכל את- שיבתך** Ruth 4:15 **15** And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.' *Ruth 4:15 Ρούθ 4:15 καὶ ἔσται σοι εἰς ἐπιστρέφοντα ψυχῆν καὶ τοῦ διαθρέψαι τὴν πολιάν σου ὅτι ἡ νύμφη σου ἡ ἀγαπήσασά σε ἔτεκεν αὐτόν ἢ ἐστὶν ἀγαθή σοι ὑπὲρ ἑπτὰ υἱούς*
- 49255 **שיג** 1 Noun - masculine singular 1) a moving away, dross **שיג** 7873 **כז ויהי בצחקים ויהתל בהם אליהו, ויאמר קראו שיג שיג בקול-גדול כי-אלהים הוא-כי שית וכי-שיג לו, וכי-דרך לו; או-לי ישן שיג** 1 Kings 18:27 **27** And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.' *1 Kings 18:27 Βασιλειῶν Γ' 18:27 καὶ ἐγένετο μεσημβρία καὶ ἐμυκτήρισεν αὐτοὺς ἡλίου ὁ θεοβίτης καὶ εἶπεν ἐπικαλεῖσθε ἐν φωνῇ μεγάλη ὅτι θεός ἐστὶν ὅτι ἄδολεσχία αὐτῷ ἐστὶν καὶ ἅμα μήποτε χρηματίζει αὐτός ἢ μήποτε καθεύδει αὐτός καὶ ἐξαναστήσεται*
- 49256 **שיר** 1 Noun - masculine singular 1) lime, whitewash; 1a) made by burning bones **שיר** 7875 **יב ויהיו עמים, משרפות שיר; קוצים שיר** Isaiah 33:12 **{פ}** 12 And the peoples shall be as the burnings of

lime; as thorns cut down, that are burned in the fire. {P} Isa 33:12

Ἡσαΐας 33:12 καὶ ἔσονται ἔθνη κατακεκαυμένα ὡς ἄκανθα ἐν ἄγρῳ ἐρριμμένα καὶ κατακεκαυμένα

49257 **שִׂהוּ** 1 Noun - masculine singular construct | third person masculine singular 1) one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **שִׂהוּ** 1 Samuel 14:34 **לֵד וַיֹּאמֶר שָׂאוֹל פָּצוּ**

בָּעַם וַאֲמַרְתֶּם לָהֶם הִנֵּשׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שִׂיָּהוּ. וְשַׁחַטְתֶּם בָּזָה וְאָכַלְתֶּם. וְלֹא־תַחַטְּאוּ לַיהוָה. לֶאֱכֹל אֶל־הַדָּם; וַיִּגְשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ

34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there. 1Sm 14:34 1η

Σαμουήλ 14:34 καὶ εἶπεν σαουλ διασπάρετε ἐν τῷ λαῷ καὶ εἶπατε αὐτοῖς προσαγαγεῖν ἐνταῦθα ἕκαστος τὸν μόσχον αὐτοῦ καὶ ἕκαστος τὸ πρόβατον αὐτοῦ καὶ σφαζέτω ἐπὶ τούτου καὶ οὐ μὴ ἀμάρτητε τῷ κυρίῳ τοῦ ἐσθίειν σὺν τῷ αἵματι καὶ προσῆγεν πᾶς ὁ λαὸς ἕκαστος τὸ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔσφαζον ἐκεῖ

49258 **שִׂי** 1 Noun - masculine singular construct | third person masculine singular 1) one of a flock, lamb, sheep, goat, young sheep, young goat; 1a) sheep, goat; 1b) flock (collective) 7716 **שִׂי** Deuteronomy 22:1 **א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ**

1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother. Deu 22:1

Δευτερονόμιον 22:1 μὴ ἰδὼν τὸν μόσχον τοῦ ἀδελφοῦ σου ἢ τὸ πρόβατον αὐτοῦ πλανώμενα ἐν τῇ ὁδῷ ὑπερίδης αὐτὰ ἀποστροφῇ ἀποστρέψεις αὐτὰ τῷ ἀδελφῷ σου καὶ ἀποδώσεις αὐτῷ

49264 **שִׂיחִים** 1 Noun - masculine plural 1) bush, plant, shrub 7880

בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חֲרוּל יִסְפְּחוּ. שִׂיחִים Job 30:7 7 Among the bushes they bray; under the nettles they are gathered together. Job 30:7

Ἰώβ 30:7 ἀνὰ μέσον εὐήχων βοήσονται οἱ ὑπὸ φρύγανα ἄγρια διητῶντο

49265 **שִׂיחָתִי** 1 Noun - feminine singular construct | first person common singular 1) meditation, reflection, prayer, devotion, complaint, musing; 1a) complaint; 1b) musing, study (of object) 7881 **שִׂיחָתִי** Psalm 119:97 **צו מֶה־אַתְּבִיטִי תוֹרַתְךָ:**

97 MEM. O how love I Thy law! It is my meditation all the day. Psa 119:97 Ψαλμοί 118:97 μεμ ὡς ἠγάπησα τὸν νόμον σου κύριε ὅλην τὴν ἡμέραν μελέτη μου ἐστίν

49268 **שִׂימָה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **שִׂימָה** Deuteronomy

31:19 **יט וְעַתָּה. כְּתִבּוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת. וְלִמְדָה אֶת־בְּנֵי־יִשְׂרָאֵל. שִׂימָה** 19 Now **בְּפִיהֶם: לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת. לְעַד־בְּנֵי יִשְׂרָאֵל.**

therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel. Deu 31:19 Δευτερονόμιον 31:19 καὶ νῦν γράψατε τὰ ῥήματα τῆς ὁδοῦ ταύτης καὶ διδάξετε αὐτὴν τοὺς υἱοὺς ἰσραὴλ καὶ ἐμβαλεῖτε αὐτὴν εἰς τὸ στόμα αὐτῶν ἵνα γένηται μοι ἡ ὁδὸς αὕτη εἰς μαρτύριον ἐν υἱοῖς ἰσραὴλ

49270 **שִׁמְנִי** 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **שִׁמְנִי שׁוּם** Song of

Solomon 8:6 **וְשִׁמְנִי כַחוֹתֶם עַל-לִבִּי, כַחוֹתֶם עַל-זְרוּעֵךְ--כִּי-עֵזָה כִּמְוֶת** 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD. SSol 8:6 Ἄσμα σμάτων 8:6 θές με ὡς σφραγίδα ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ τὸν βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη σκληρὸς ὡς ὁδὸς ζήλος περίπτερα αὐτῆς περίπτερα πυρὸς φλόγες αὐτῆς

49272 **שִׂישִׁי** 1 Verb - Qal Imperative - feminine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy 7797 **שִׂישִׁי שׁוֹשׁ** Lamentations 4:21 **כֹּא שִׂישִׁי וְשִׂמְחִי בַת-אֲדוֹם, יוֹשְׁבַתִי בְּאֶרֶץ עוּז; גַּם-עָלֶיךָ, תַּעֲבֹר-כּוֹס--תִּשְׁכָּרִי, {ס}** 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make thyself naked. {S} Lam 4:21 χαῖρε καὶ εὐφραίνου θύγατερ Ἰδουμαίας ἡ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σὲ διελεύσεται τὸ ποτήριον κυρίου καὶ μεθυσθήσῃ καὶ ἀποχεεῖς

49274 **שָׂכַר** 1 Verb - Qal Passive Participle - masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 7936 **יֵג לְמַעַן שָׂכַר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵן שָׂכַר** Nehemiah 6:13 **{פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P} Neh 6:13** Νεεμίας 16:13 ἐπ' ἐμὲ ὁχλον ὅπως φοβηθῶ καὶ ποιήσω οὕτως καὶ ἀμάρτω καὶ γένωμαι αὐτοῖς εἰς ὄνομα πονηρόν ὅπως ὀνειδίσωσίν με

49275 **שָׂכָו** 1 Noun - masculine singular 1) leaven 7603 **שָׂכָו שָׂאָר** Lamentations 2:6 **וַיִּחַמַּס כְּגֹן שָׂכָו, שִׁחַת מַעְדּוֹ; שָׂכַח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאֹץ {ס}** 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S} Lam 2:6 καὶ διεπέτασεν ὡς ἄμπελον τὸ σκηνῶμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιων ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμῆματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

- 49276 **שָׁכִיָּה** 1 **וְאֶת־שָׁכִיָּה** Noun proper - masculine singular **Shachia** = [announcement]; 1) a Benjamite, son of Shaharaim by his wife Hodesh **שָׁכִיָּה** 7634
י וְאֶת־יְעוֹזָן וְאֶת־שָׁכִיָּה, וְאֶת־מִרְמָה; אֵלֶּה בָּנָיו, רָאשֵׁי 1 Chronicles 8:10 **שָׁכִיָּה**
 10 and Jeuz, and Sachiah, and Mirmah. These were his sons,
 heads of fathers' houses. 1Chr 8:10 1η Χρονικών 8:10 καὶ τὸν ιαῶς καὶ τὸν σαβια
 καὶ τὸν μαρμα οὗτοι ἄρχοντες πατριῶν
- 49277 **שָׁכִיּוֹת** 1 **כָּל־שָׁכִיּוֹת** Noun - feminine plural construct 1) **image, ship, craft;**
1a) meaning very dubious **שָׁכִיּוֹת** 7914 **כָּל־אֲנִיּוֹת** Isaiah 2:16 **וְעַל, כָּל־שָׁכִיּוֹת הַחֲמָדָה.**
 16 And upon all the ships of Tarshish,
 and upon all delightful imagery. Isa 2:16 Ἡσαΐας 2:16 καὶ ἐπὶ πᾶν πλοῖον
 θαλάσσης καὶ ἐπὶ πᾶσαν θεᾶν πλοίων κάλλους
- 49278 **שָׁכִין** 1 **שָׁכִין** Noun - masculine singular 1) **knife** **שָׁכִין** 7915 **וְשָׁמַתְּ שָׁכִין בְּלֶעָדְךָ-- אִם־בְּעַל נֶפֶשׁ אָתָּה.**
 2 And put a knife to thy
 throat, if thou be a man given to appetite. Prv 23:2 Παροιμίαι 23:2 καὶ
 ἐπιβάλλε τὴν χεῖρά σου εἰδὼς ὅτι τοιαῦτά σε δεῖ παρασκευάσαι * 23:3 εἰ δὲ
 ἀπληστότερος εἰ μὴ ἐπιθύμει τῶν ἐδεσμάτων αὐτοῦ ταῦτα γὰρ ἔχεται ζωῆς ψευδοῦς
- 49280 **שָׁכַל** 1 **שָׁכַל** Verb - Qal Perfect - third person masculine singular 1) **to be**
prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be
circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give
attention to, consider, ponder, be prudent; 1b3) to have insight, have
comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give
insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently,
act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay
crosswise, cross (hands) **שָׁכַל** 7919 **וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; שָׁכַל** 1 Samuel 18:30
וַיְהִי מִדֵּי צֹאתָם, שָׁכַל דָּוִד מִכָּל עֲבָדֵי שָׂאוּל, וַיִּיקָר שְׁמוֹ, מְאֹד. {ס}
 30 Then the princes of the Philistines went forth; and it came to pass, as
 often as they went forth, that David prospered more than all the
 servants of Saul; so that his name was much set by. {S} 1Sm 18:30 1η
 Σαμουήλ 18:30
- 49281 **שָׁכַל** 1 **שָׁכַל** Verb - Piel Perfect - third person masculine singular 1) **to be**
prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be
circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give
attention to, consider, ponder, be prudent; 1b3) to have insight, have
comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give
insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently,
act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay
crosswise, cross (hands) **שָׁכַל** 7919 **יָד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־** Genesis 48:14
יְמִינוֹ וַיִּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמָאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה:
 14 And Israel stretched out his right
 hand, and laid it upon Ephraim's head, who was the younger, and his
 left hand upon Manasseh's head, guiding his hands wittingly; for
 Manasseh was the first-born. Ge 48:14 | 48:14 ἐκτείνας δὲ ἰσραὴλ τὴν χεῖρα τὴν
 δεξιάν ἐπέβαλεν ἐπὶ τὴν κεφαλὴν εφραιμ οὗτος δὲ ἦν ὁ νεώτερος καὶ τὴν ἀριστεράν ἐπὶ
 τὴν κεφαλὴν μανασσῆ ἐναλλάξ τὰς χεῖρας

- 49287 **שָׂכַר** 1 Verb - Qal Infinitive Absolute 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 7936 **שָׂכַר שָׂכַר** Genesis 30:16 **וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרְבַּ, וַתֵּצֵא לֵאָה לִקְרֹאתוֹ וַתֹּאמֶר אֵלָי 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.'** And he lay with her that night. Ge 30:16 | 30:16 εἰσῆλθεν δὲ ἰακώβ ἐξ ἀγροῦ ἐσπέρας καὶ ἐξῆλθεν λεία εἰς συνάντησιν αὐτῷ καὶ εἶπεν πρὸς με εἰσελεύσῃ σήμερον μεμίσθωμαι γάρ σε ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ μου καὶ ἐκοιμήθη μετ' αὐτῆς τὴν νύκτα ἐκείνην
- 49290 **שָׂכָרָה** 1 Noun - masculine singular construct | third person feminine singular 1) hire, wages; 1a) wages; 1b) reward, pay; 1c) fare, fee, passage-money 7939 **שָׂכָרָה שָׂכָרָה** Jonah 1:3 **וַיָּרֶד מִלְּפָנֵי יְהוָה; וַיֵּרָד בָּהּ לָבוֹא עִמָּהֶם תַּרְשִׁישָׁה, יָפוֹ וַיִּמָּצֵא אֹנִיָּה בָּאָה תַרְשִׁישׁ, וַיֵּתֶן שָׂכָרָה וַיֵּרָד בָּהּ לָבוֹא עִמָּהֶם תַּרְשִׁישָׁה, יְהוָה. 3 But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into it, to go with them unto Tarshish, from the presence of the LORD. Jonah 1:3** | Ιώνας 1:3 καὶ ἀνέστη ἰωνας τοῦ φυγεῖν εἰς θαρσις ἐκ προσώπου κυρίου καὶ κατέβη εἰς ἰοππην καὶ εὗρεν πλοῖον βαδίζον εἰς θαρσις καὶ ἔδωκεν τὸ ναῦλον αὐτοῦ καὶ ἐνέβη εἰς αὐτὸ τοῦ πλεῦσαι μετ' αὐτῶν εἰς θαρσις ἐκ προσώπου κυρίου
- 49293 **שָׂכָרִיָּה** 1 **שָׂכָרִיָּה** Adjective - masculine plural construct | third person feminine singular 1) hired; 1a) hired (of animal); 1b) hireling, hired labourer (subst); 1b1) mercenary 7916 **שָׂכָרִיָּה שָׂכָרִיָּה** Jeremiah 46:21 **כַּעֲגֻלֵּי מִרְבָּק, כִּי־גַם־הֵמָּה הִפְנוּ נְסוּ יַחְדָּיו לֹא עָמְדוּ: כִּי יוֹם אִידָם בָּא 21 Also her mercenaries in the midst of her are like calves of the stall, for they also are turned back, they are fled away together, they did not stand; for the day of their calamity is come upon them, the time of their visitation. Jer 46:21** | Ἰερεμίας 26:21 καὶ οἱ μισθωτοὶ αὐτῆς ἐν αὐτῇ ὥσπερ μόσχοι σιτευτοὶ τρεφόμενοι ἐν αὐτῇ διότι καὶ αὐτοὶ ἀπεστράφησαν καὶ ἔφυγον ὁμοθυμαδὸν οὐκ ἔστησαν ὅτι ἡμέρα ἀπωλείας ἦλθεν ἐπ' αὐτοὺς καὶ καιρὸς ἐκδικήσεως αὐτῶν
- 49294 **שָׂכְרִים** 1 Verb - Qal Participle - masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 8551 **תּוֹמִיךְ תּוֹמִיךְ** Psalm 16:5 **ה' יְהוָה, מִנְתַּחֲלָקִי וְכוֹסִי-- אֹתָהּ, תּוֹמִיךְ גּוֹרְלִי. 5 O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot. Psa 16:5** | Ψαλμοί 15:5 κύριος ἡ μερὶς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου σὺ εἶ ὁ ἀποκαθιστῶν τὴν κληρονομίαν μου ἐμοί
- 49295 **שָׂכָרָה** 1 **שָׂכָרָה** Noun - masculine singular construct | second feminine singular 1) hire, wages; 1a) wages; 1b) reward, pay; 1c) fare, fee, passage-money 7939 **שָׂכָרָה שָׂכָרָה** Exodus 2:9 **וַהֲנִיקָהּ לִי, וְאֲנִי, אֶתֵּן אֶת־שָׂכָרָהּ; וַתִּקַּח הָאִשָּׁה הַיִּלָּד, וַתְּנִיקָהּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.'** And the woman took the child, and

nursed it. Exo 2:9 Ἐξοδος 2:9 εἶπεν δὲ πρὸς αὐτὴν ἡ θυγάτηρ φαραω διατήρησόν μοι τὸ παιδίον τοῦτο καὶ θήλασόν μοι αὐτό ἐγὼ δὲ δώσω σοι τὸν μισθόν ἔλαβεν δὲ ἡ γυνὴ τὸ παιδίον καὶ ἐθήλαζεν αὐτό

49298 שָׂכַרְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages 7936 שָׂכַר Genesis 30:16 טַז וַיָּבֹא

יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרְבַּ, וַתֵּצֵא לָאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא. כִּי שָׂכַר יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרְבַּ, וַתֵּצֵא לָאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא. כִּי שָׂכַר 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said:

'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night. Ge 30:16 | 30:16 εἰσηλθεν δὲ ἰακωβ ἐξ ἄγρου ἐσπέρας καὶ ἐξηλθεν λεία εἰς συνάντησιν αὐτῷ καὶ εἶπεν πρὸς με εἰσελεύσῃ σήμερον μεμίσθωμαι γάρ σε ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ μου καὶ ἐκοιμήθη μετ' αὐτῆς τὴν νύκτα ἐκείνην

49299 שָׂכַתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to hedge or fence up or about; 1a) (Qal) to fence about, hedge up 7753 שָׂכַתְּ Job 1:10 י הֲלֹא־אֵת (אֹתָהּ) שָׂכַתְּ בַּעֲדוֹ וּבַעֲד־בֵּיתוֹ, וּבַעֲד־כָּל־אֲשֶׁר־לוֹ--מִסָּבִיב:

י הֲלֹא־אֵת (אֹתָהּ) שָׂכַתְּ בַּעֲדוֹ וּבַעֲד־בֵּיתוֹ, וּבַעֲד־כָּל־אֲשֶׁר־לוֹ--מִסָּבִיב: 10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land. Job 1:10 יוֹב 1:10 οὐ σὺ περιέφραξας τὰ ἔξω αὐτοῦ καὶ τὰ ἔσω τῆς οἰκίας αὐτοῦ καὶ τὰ ἔξω πάντων τῶν ὄντων αὐτῷ κύκλῳ τὰ ἔργα τῶν χειρῶν αὐτοῦ εὐλόγησας καὶ τὰ κτήνη αὐτοῦ πολλὰ ἐποίησας ἐπὶ τῆς γῆς

49300 שָׂךְ 1 Verb - Qal Participle - masculine singular 1) to hedge or fence up or about; 1a) (Qal) to fence about, hedge up 8582 תועה תָּעָה Proverbs

21:16 טַז אָדָם--תּוֹעָה, מְדַרְךְ הַשָּׂכָל: בִּקְהָל רַפָּאִים יָנוּחַ. 16 The man that strayeth out of the way of understanding shall rest in the congregation of the shades. Prv 21:16 Παροιμίαι 21:16 ἀνὴρ πλανώμενος ἐξ ὁδοῦ δικαιοσύνης ἐν συναγωγῇ γιγάντων ἀναπαύσεται

49301 שָׁלוּ 1 Noun - feminine singular 1) quail 7958 שָׁלוּ Psalm 105:40 מַזְלָה שָׁלוּ וַיִּבְרָא שָׁלוּ; וַלָּחֶם שָׁמַיִם, יִשְׁבִּיעֵם.

מַזְלָה שָׁלוּ וַיִּבְרָא שָׁלוּ; וַלָּחֶם שָׁמַיִם, יִשְׁבִּיעֵם. 40 They asked, and He brought quails, and gave them in plenty the bread of heaven. Psa 105:40 Ψαλμοί 104:40 ἤτησαν καὶ ἦλθεν ὀρτυγομήτρα καὶ ἄρτον οὐρανοῦ ἐνέπλησεν αὐτούς

49302 שָׁלוִים 1 Noun - feminine plural 1) quail 7958 שָׁלוִים Numbers 11:31 לֹא וְרוּחַ נֹסַע מֵאֵת יְהוָה, וַיָּגֵז שָׁלוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדָרְךָ יוֹם

לֹא וְרוּחַ נֹסַע מֵאֵת יְהוָה, וַיָּגֵז שָׁלוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדָרְךָ יוֹם 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth. Num 11:31 Αριθμοί 11:31 καὶ πνεῦμα ἐξηλθεν παρὰ κυρίου καὶ ἐξεπέρασεν ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης καὶ ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν καὶ ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς ὡσεὶ διπληχὺ ἀπὸ τῆς γῆς

- 49305 **שְׁלֹמֹה** 1 Noun proper - masculine singular Samlah = [garment]; 1) a king of Moab and successor of Hadad or Hadar 8072 **שְׁלֹמֹה** Genesis 36:37 לֹא
 37 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead. Ge 36:37 | 36:37
 ἀπέθανεν δὲ σαμαλα καὶ ἐβασίλευσεν αὐτ' αὐτοῦ σαουλ ἐκ ποσῶθ τῆς παρὰ ποταμόν
 49306 **שְׁלֹמֹתַיִן** 1 Noun - feminine plural construct | first person common plural 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment 8008 **שְׁלֹמֹתַיִן**
 יָג וְאֵלֶּה נֹדוֹת הַיַּיִן אֲשֶׁר מִלְּאֵנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקְּעוּ; **שְׁלֹמָה** Joshua 9:13 יָג וְאֵלֶּה נֹדוֹת הַיַּיִן אֲשֶׁר מִלְּאֵנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקְּעוּ; **שְׁלֹמָה**
 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'
 Josh 9:13 Ἰησοῦς Ναυῆ 9:13 καὶ οὗτοι οἱ ἄσκοι τοῦ οἴνου οὓς ἐπλήσαμεν καινοὺς καὶ οὗτοι ἐρρώγασιν καὶ τὰ ἱμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαίωται ἀπὸ τῆς πολλῆς οδοῦ σφόδρα
 49307 **שְׁלֹמָה** 1 Noun - feminine singular construct 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment 8008 **שְׁלֹמָה** Exodus 22:25 כֹּה
 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down; Exo 22:26 Ἐξοδος 22:25 ἐὰν δὲ ἐνεχύρασμα ἐνεχυράσης τὸ ἱμάτιον τοῦ πλησίον πρὸ δυσμῶν ἡλίου ἀποδώσεις αὐτῷ
 49308 **שְׁלֹמֹתֵיהֶם** 1 Noun - feminine plural construct | third person masculine plural 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment 8008 **שְׁלֹמֹתֵיהֶם**
 כֹּא וְאַרְבָּעִים שָׁנָה כָּל־כְּלָתָם בְּמִדְבָּר, לֹא **שְׁלֹמֹתֵיהֶם** Nehemiah 9:21 כֹּא וְאַרְבָּעִים שָׁנָה כָּל־כְּלָתָם בְּמִדְבָּר, לֹא **שְׁלֹמֹתֵיהֶם**
 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not. Neh 9:21 Νεεμίας 19:21 καὶ τεσσαράκοντα ἔτη διέθρεψας αὐτοὺς ἐν τῇ ἐρήμῳ οὐχ ὑστέρησαν ἱμάτια αὐτῶν οὐκ ἐπαλαιώθησαν καὶ πόδες αὐτῶν οὐ διερράγησαν
 49309 **שְׁלֹמֹתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment 8008 **שְׁלֹמֹתֵיכֶם**
 ד וְאֵלֶּךְ אַתְּכֶם אַרְבָּעִים שָׁנָה, בְּמִדְבָּר; **שְׁלֹמֹתֵיכֶם** Deuteronomy 29:4 ד וְאֵלֶּךְ אַתְּכֶם אַרְבָּעִים שָׁנָה, בְּמִדְבָּר; **שְׁלֹמֹתֵיכֶם**
 4 And I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. Deu 29:5 Δευτερονόμιον 29:4 καὶ ἡγάγεον ὑμᾶς τεσσαράκοντα ἔτη ἐν τῇ ἐρήμῳ οὐκ ἐπαλαιώθη τὰ ἱμάτια ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν οὐ κατετρίβη ἀπὸ τῶν ποδῶν ὑμῶν
 49310 **שְׁלֹמֹתֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) garment, outer garment, wrapper, mantle; 1a) garment, outer garment 8008 **שְׁלֹמֹתֶיךָ**
 יָא נִפְתַּח תַּטְפָּנָה שְׁפֹתֶיךָ, כְּלָה; דְּבַשׁ וְחָלָב **שְׁלֹמָה** Song of Solomon 4:11 יָא נִפְתַּח תַּטְפָּנָה שְׁפֹתֶיךָ, כְּלָה; דְּבַשׁ וְחָלָב **שְׁלֹמָה**
 {ס} 11 Thy lips, O my bride, drop honey--honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. { SSol 4:11 Ἀσμα σμάτων 4:11 κηρίον

ἀποστᾶζουσιν χεῖλη σου νύμφη μέλι καὶ γάλα ὑπὸ τὴν γλῶσσάν σου καὶ ὁσμη ἱματίων σου ὡς ὁσμη λιβάνου

49313 **שְׂמֹאלָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **שְׂמֹאלָהּ** Zechariah 4:11 יָא וְאָעַן, וְאָמַר

11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?' Zec 4:11

Ζαχαρίας 4:11 καὶ ἀπεκρίθην καὶ εἶπα πρὸς αὐτόν τί αἱ δύο ἐλαῖαι αὗται αἱ ἐκ δεξιῶν τῆς λυχνίας καὶ ἐξ εὐωνύμων

49314 **שְׂמֹאלָהּ** 1 Noun - masculine singular construct | second feminine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **שְׂמֹאלָהּ** Ezekiel 16:46 מו וְאַחֲוֹתֶיךָ הַגְּדֹלָה

שְׁמֶרֶן הִיא וּבְנוֹתֶיהָ, הַיּוֹשֶׁבֶת עַל-שְׂמֹאלָהּ; וְאַחֲוֹתֶיךָ הַקְּטָנָה מִמֶּךָ, הַיּוֹשֶׁבֶת מִיְמִינֶיךָ. 46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that

dwelleth at thy right hand, is Sodom and her daughters. Eze 16:46 Ἰεζεκιήλ 16:46 ἡ ἀδελφὴ ὑμῶν ἡ πρεσβυτέρα σαμάρεια αὕτη καὶ αἱ θυγατέρες αὐτῆς ἡ κατοικοῦσα ἐξ εὐωνύμων σου καὶ ἡ ἀδελφὴ σου ἡ νεωτέρα σου ἡ κατοικοῦσα ἐκ δεξιῶν σου σοδομα καὶ αἱ θυγατέρες αὐτῆς

49315 **שְׂמֹאלָהּ** 1 Noun - masculine singular construct | second person masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **שְׂמֹאלָהּ** Ezekiel 39:3 ג וְהִכֵּיתִי קִשְׁתְּךָ, מִיָּד וְהִצֵּיךָ, מִיָּד יְמִינְךָ אֶפֶל.

3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Eze 39:3 Ἰεζεκιήλ 39:3 καὶ ἀπολῶ τὸ τόξον σου ἀπὸ τῆς χειρός σου τῆς ἀριστερᾶς καὶ τὰ τοξεύματά σου ἀπὸ τῆς χειρός σου τῆς δεξιᾶς καὶ καταβαλῶ σε

49316 **שְׂמֹאלָהּ** 1 Noun - masculine singular construct | third person masculine plural 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **שְׂמֹאלָהּ** Judges 7:20 כ וַיִּתְּקֵנוּ שְׁלֹשֶׁת הָרָאשִׁים בְּשׁוֹפְרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד-שְׂמֹאלָהּ בַּלְפָּרִים, וּבִיד-יְמִינָם.

20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to

blow; and they cried: 'The sword for the LORD and for Gideon!' Jdgs 7:20

Κριταί 7:20 καὶ ἐσάλπισαν αἱ τρεῖς ἀρχαὶ ἐν ταῖς κερατίναῖς καὶ συνέτριψαν τὰς ὑδρίας καὶ ἐκράτησαν ἐν χερσὶν ἀριστεραῖς αὐτῶν τὰς λαμπάδας καὶ ἐν χερσὶν δεξιαῖς αὐτῶν τὰς κερατίνας τοῦ σαλπίζειν καὶ ἀνέκραξαν ῥομφαία τῷ κυρίῳ καὶ τῷ γεδεων

49317 **שְׂמֹאל** 1 Noun - masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (asone faces east) 8040 **שְׂמֹאל** Genesis

24:49 מַטְ וְעַתָּה אִם-יִשְׁכַּם עֲשִׂים חֶסֶד וְאַמֶּת, אֶת-אֲדֹנִי-הַגִּידוּ לִי; וְאִם-לֹא-- 49 And now if ye will deal

kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.' Ge 24:49 | 24:49 εἰ οὖν ποιεῖτε

ὁμοίως ἔλεος καὶ δικαιοσύνην πρὸς τὸν κύριόν μου ἀπαγγείλατέ μοι εἰ δὲ μή ἀπαγγείλατέ μοι ἵνα ἐπιστρέψω εἰς δεξιάν ἢ εἰς ἀριστεράν

49318 **שְׂמאלָהָ** 1 Noun - masculine singular construct | third person feminine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (as one faces east) 8040 **שְׂמאלָהָ** Zechariah 4:3: עֲלֵיהָ: ג וּשְׁנַיִם יַיִתִּים, אֶחָד מִיְּמִין הַנֶּגֶלָה, וְאֶחָד עַל־שְׂמאלָהָ. 3 and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.' Zec 4:3 Ζαχαρίας 4:3 καὶ δύο ἐλαῖαι ἐπάνω αὐτῆς μία ἐκ δεξιῶν τοῦ λαμπαδίου καὶ μία ἐξ εὐωνύμων

49320 **שְׂמאלָהָ** 1 Noun - masculine singular construct | second person masculine singular 1) the left, the left hand, the left side; 1a) left; 1b) left hand; 1c) north (as one faces east) 8040 **שְׂמאלָהָ** 2 Samuel 2:21: כָּא וַיֹּאמֶר לוֹ אֲבִנֶר, נִטָּה לָךְ עַל־יְמִינָךְ אוֹ עַל־שְׂמאלָהָ, וְאַחֲזֵ לָךְ אֶחָד מִהַנְּעָרִים, וְקַח־לָךְ אֶת־ 21 And Abner said to him: לְסוּר מֵאַחֲרָיו. 'Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him. 2Sm 2:21 2η Σαμουήλ 2:21 καὶ εἶπεν αὐτῷ ἀβεννηρ ἔκκλινον σὺ εἰς τὰ δεξιὰ ἢ εἰς τὰ ἀριστερά καὶ κάτασχε σαυτῷ ἐν τῶν παιδαρίων καὶ λαβὲ σεαυτῷ τὴν πανοπλίαν αὐτοῦ καὶ οὐκ ἠθέλησεν ἀσαήλ ἐκκλίνειν ἐκ τῶν ὀπισθεν αὐτοῦ

49321 **שָׂמָה** 1 Verb - Qal Perfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 **שָׂמָה** 1 Samuel 19:13: יָג וַתִּקַּח מִיכָל אֶת־הַתְּרָפִים, וַתִּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעֵזִים, שָׂמָה מִרְאֲשֹׁתָיו; וַתִּכְסֶּ, {S} 1Sm 19:13 1η Σαμουήλ 19:13 καὶ ἔλαβεν ἡ μελχολ τὰ κενοτάφια καὶ ἔθετο ἐπὶ τὴν κλίνην καὶ ἦπαρ τῶν αἰγῶν ἔθετο πρὸς κεφαλῆς αὐτοῦ καὶ ἐκάλυπεν αὐτὰ ἱματίῳ

49323 **שָׂמָה** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 7761 **שָׂמָה** Ezra 5:14: יָד וְאֶף מְאֵנִי דִּי־בֵית־אֱלֹהָא, דִּי דְהֶבֶה דִּי בִירוּשָׁלַם, וְהִיבֵל הָמוּ לְהִיכָלָא וְכִסְפָּא, דִּי נְבוּכַדְנֶצַּר הִנְפִּק מִן־הִיכָלָא דִּי בִירוּשָׁלַם, וְהִיבֵל הָמוּ לְשִׁשְׁבַּצַר דִּי בָבֶל־הִנְפִּק הָמוּ כּוּרֶשׁ מְלָכָא, מִן־הִיכָלָא דִּי בָבֶל, וְהִיבֵל הָמוּ לְשִׁשְׁבַּצַר דִּי פָּחָה שָׂמָה, 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

Ezra 5:14 Ἐσδρας 5:14 καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ ἃ ναβουχοδονοσορ ἐξήνεγκεν ἀπὸ οἴκου τοῦ ἐν ἱερουσαλημ καὶ ἀπήνεγκεν αὐτὰ εἰς ναὸν τοῦ βασιλέως ἐξήνεγκεν αὐτὰ κῦρος ὁ βασιλεὺς ἀπὸ ναοῦ τοῦ βασιλέως καὶ ἔδωκεν τῷ σασαβασαρ τῷ θησαυροφύλακι τῷ ἐπὶ τοῦ θησαυροῦ

49324 **שָׁמַח** 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמַח** שׁוֹם 7760 Ezekiel 7:20 כ וצבי עדיו לנאון שמחו. וצלמי תועבתם שקוציהם עשו בו; על-כן לנדה. 20 And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing. Eze 7:20 Ἰεζεκιήλ 7:20 ἐκλεκτὰ κόσμου εἰς ὑπερηφανίαν ἔθεντο αὐτὰ καὶ εἰκόνας τῶν βδελυγμάτων αὐτῶν ἐποίησαν ἐξ αὐτῶν ἔνεκεν τούτου δέδωκα αὐτὰ αὐτοῖς εἰς ἀκαθαρσίαν

49326 **שָׁמַח** 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמַח** שׁוֹם Psalm 86:14 יד אלהים. ידים קמו-עלי. ועדת עריצים. בקשו נפשי; ולא שמח. לנגדם. 14 O God, the proud are risen up against me, and the company of violent men have sought after my soul, {N} and have not set Thee before them. Psa 86:14 Ψαλμοί 85:14 ὁ θεός παράνομοι ἐπανεστήσαν ἐπ' ἐμέ καὶ συναγωγὴ κραταιῶν ἐζήτησαν τὴν ψυχὴν μου καὶ οὐ προέθεντό σε ἐνώπιον αὐτῶν

49333 **שְׂמֵחָה** 1 Adjective - feminine singular 1) joyful, merry, glad; 1a) joyful, showing joy; 1b) you who rejoice (subst) **שְׂמֵחָה** שְׂמֵחָה Psalm 113:9 ט מושיבי. 9 Who maketh the barren woman to dwell in her house as a joyful mother of children. {N}

Hallelujah. Psa 113:9 Ψαλμοί 112:9 ὁ κατοικίζων στεῖραν ἐν οἴκῳ μητέρα τέκνων εὐφραينوμένην * 113:1 αλληλουῖα ἐν ἐξόδῳ ἰσραὴλ ἐξ αἰγύπτου οἴκου ἰακώβ ἐκ λαοῦ βαρβάρου

49334 **שָׂמַח** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **שָׂמַח** שְׂמֵחָה Jeremiah 20:15 טו ארור האיש, אשר בשר את-אבי לאמר, ילד-לך, בין זכר--שמת. שמחה. 15 Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him

very glad. Jer 20:15 Ἰερεμίας 20:15 ἐπικατάρατος ὁ ἄνθρωπος ὁ εὐαγγελισάμενος τῷ πατρί μου λέγων ἐτέχθη σοι ἄρσεν εὐφραινόμενος

49335 **שָׂמַחוּ** 1 Verb - Qal Perfect - third person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055** **שָׂמַחוּ** Nehemiah 12:43 **מִן**

וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זִבְחִים גְּדוֹלִים וַיִּשְׂמְחוּ, כִּי הָאֱלֹהִים שָׂמְחָם שְׂמָחָה גְּדוֹלָה, 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so

that the joy of Jerusalem was heard even afar off. Neh 12:43 Νεεμίας 22:43 καὶ ἔθυσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ θυσιάσματα μεγάλα καὶ ηὐφράνθησαν ὅτι ὁ θεὸς ηὐφράνεν αὐτοὺς μεγάλως καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ηὐφράνθησαν καὶ ἠκούσθη ἡ εὐφροσύνη ἐν ἱερουσαλὴμ ἀπὸ μακρόθεν

49338 **שָׂמַחוּ** 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055**

ט מִרְ-וַאֲהֶלוֹת קִצְיֹעוֹת, כָּל-בְּגָדֶיךָ; מִן-הֵיכָלִי שֵׁן, **שְׂמַחוּךְ** Psalm 45:9 **מִנִּי שְׂמַחוּךְ** 9 Myrrh, and aloes, and cassia are all thy garments; out of

ivory palaces stringed instruments have made thee glad. Psa 45:8 Ψαλμοί 44:9 σμύρνα καὶ στακτὴ καὶ κασία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρσεων ἐλεφαντίνων ἐξ ὧν ηὐφράναν σε

49339 **שְׂמַחוֹת** 1 Noun - feminine plural 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue **8057**

יֵא תוֹדִיעֵנִי, אֶרְחַ חַיִּים: שְׁבַע שְׂמַחוֹת, אֶת-פְּנִיךָ; **שְׂמַחוֹת** Psalm 16:11 **נַעֲמֹת בַּיּוֹמִיךָ נִצָּח**, 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore.

{P} Psa 16:11 Ψαλμοί 15:11 ἐγνώρισάς μοι ὁδοὺς ζωῆς πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος

49340 **שְׂמַחִי** 1 Verb - Qal Imperative - feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055** **שְׂמַחִי** Zephaniah 3:14 **יְדִי רָנִי, בַּת-צִיּוֹן**

14 Sing, O daughter of Zion, shout, O Israel; be glad and rejoice with all the heart, O

daughter of Jerusalem. Zep 3:14 Σοφονίας 3:14 χαῖρε σφόδρα θύγατερ σιών κήρυσσε θύγατερ ἱερουσαλὴμ εὐφραίνου καὶ κατατέρπου ἐξ ὅλης τῆς καρδίας σου θύγατερ ἱερουσαλὴμ

49341 **שְׂמַחֵי-לֵב** 1 Adjective - masculine plural construct 1) joyful, merry, glad; 1a) joyful, showing joy; 1b) you who rejoice (subst) **8056** **שְׂמַחֵי**

ז **אָבֵל תִּירוֹשׁ, אֲמָלְלָהּ-נָפֶן; נֶאֱנָחוּ, כָּל-שְׂמַחֵי-לֵב**, Isaiah 24:7 **שִׁמְחָה** 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh. Isa 24:7 Ἰσαΐας 24:7 πενθήσει οἶνος πενήθει ἄμπελος στενάζουσιν πάντες οἱ εὐφραινόμενοι τὴν ψυχὴν

49342 **שְׂמֵחִי** 1 Adjective - masculine plural construct 1) joyful, merry, glad; 1a)

joyful, showing joy; 1b) you who rejoice (subst) **8056 שְׂמֵחִי** Psalm 35:26 כו

26 יִבְשׁוּ וַיִּחְפְּרוּ, יִתְּדוּ-- שְׂמֵחִי רָעָתִי: יִלְבְּשׁוּ-בִשָּׁת וּכְלָמָה-- הַמְּגִדִּילִים עָלַי.

Let them be ashamed and abashed together that rejoice at my hurt; {N} let them be clothed with shame and confusion that magnify themselves

against me. Psalms 35:26 Ψαλμοί 34:26 αἰσχυνθήσαν καὶ ἐντραπήσαν ἅμα οἱ ἐπιχαίροντες τοῖς κακοῖς μου ἐνδυσάσθωσαν αἰσχύνην καὶ ἐντροπὴν οἱ μεγαλορρημονοῦντες ἐπ' ἐμέ

49345 **שְׂמַחְנוּ** 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055 שְׂמַחְנוּ** Psalm

90:15 15 טו שְׂמַחְנוּ, כִּימוֹת עֲנִיתָנוּ: שָׁנוֹת, רָאִינוּ רָעָה. 90:15 Make us glad

according to the days wherein Thou hast afflicted us, according to the

years wherein we have seen evil. Psalms 90:15 Ψαλμοί 89:15 εὐφράνθημεν ἀνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἶδομεν κακά

49346 **שְׂמַחְתָּ** 1 Verb - Piel Perfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad **8055 שְׂמַחְתָּ** Psalm 30:1 א

מִזְמוֹר: שִׁיר-תְּנִיכָת הַבַּיִת לְדָוִד. 1 A Psalm; a Song at the Dedication

of the House; of David. Psalms 30:1 Ψαλμοί 29:1 εἰς τὸ τέλος ψαλμὸς ᾠδῆς τοῦ ἐγκαινισμοῦ τοῦ οἴκου τῷ δαυιδ

49349 **שְׂמַחְתִּי** 1 Noun - feminine singular construct | first person common singular 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue **8057 שְׂמַחְתִּי** Psalm 137:6 תִּדְבֹּק-לְשׁוֹנִי,

6 לחִפִּי-- אִם-לֹא אֶזְכְּרֶיךָ: אִם-לֹא אֶעֱלֶה, אֶת-יְרוּשָׁלַם-- עַל, רֹאשׁ שְׂמַחְתִּי. 6 Let my tongue cleave to the roof of my mouth, if I remember thee not; {N}

if I set not Jerusalem above my chiefest joy. Psalms 137:6 Ψαλμοί 136:6

κολληθεῖν ἢ γλωσσά μου τῷ λάρυγγί μου ἐὰν μὴ σου μνησθῶ ἐὰν μὴ προανατάξωμαι τὴν ἱερουσαλημ ἐν ἀρχῇ τῆς εὐφροσύνης μου

49350 **שְׂמַחְתֶּכֶם** 1 Noun - feminine singular construct | second person masculine plural 1) joy, mirth, gladness; 1a) mirth, gladness, joy, gaiety, pleasure; 1b) joy (of God); 1c) glad result, happy issue **8057 שְׂמַחְתֶּכֶם** Numbers 10:10 י וּבָיוֹם

שְׂמַחְתֶּכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חֳדָשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצָצְרוֹת עַל עֲלֵיתֶכֶם, וְעַל זִבְחֵי שְׁלֵמֵיכֶם; וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ}

10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.'

{P} Num 10:10 Αριθμοί 10:10 καὶ ἐν ταῖς ἡμέραις τῆς εὐφροσύνης ὑμῶν καὶ ἐν ταῖς ἑορταῖς ὑμῶν καὶ ἐν ταῖς νοσηνίαις ὑμῶν σαλπικεῖτε ταῖς σάλπιγξιν ἐπὶ τοῖς

προσεκύνησεν αὐτῷ καὶ εἰσηλθεν εἰς τὸν οἶκον αὐτοῦ καὶ ἤτησεν ἄρτον φαγεῖν καὶ παρέθηκεν αὐτῷ ἄρτον καὶ ἔφαγεν

49363 **שְׂמֹלֶתִיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071

ב וַיֹּאמֶר יַעֲקֹב אֶל-בֵּיתוֹ, וְאֶל כָּל-אֲשֶׁר עִמּוֹ: **שְׂמֹלֶתִיכֶם** Genesis 35:2
2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change

your garments; Ge 35:2 | 35:2 εἶπεν δὲ ἰακωβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσιν τοῖς μετ' αὐτοῦ ἄρατε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς μεθ' ὑμῶν ἐκ μέσου ὑμῶν καὶ καθαρίσασθε καὶ ἀλλάξατε τὰς στολὰς ὑμῶν

49364 **שְׂמֹלֶתִיךָ** 1 **שְׂמֹלֶתִיךָ** kethib; Noun - common feminine plural construct | suffix second person feminine singular qere 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
ג וַרְחֹצֶת וְסֹכֶתָּה, **שְׂמֹלֶתִיךָ** Ruth 3:3
וְשִׁמְתָּ שְׂמֹלֶתְךָ (שְׂמֹלֶתִיךָ) עָלֶיךָ--וַיִּרְדְּתִי (וַיִּרְדְּתָּ) הַגֶּרְן; אֶל-תִּנְדְּעִי לְאִישׁ.
3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating

and drinking. Ruth 3:3 'Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλῳ μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πιεῖν καὶ φαγεῖν

49365 **שְׂמֹלֶתִיךָ** 1 **שְׂמֹלֶתִיךָ** qere; Noun - common feminine singular construct | suffix second person feminine singular kethib 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
ג וַרְחֹצֶת וְסֹכֶתָּה, וְשִׁמְתָּ שְׂמֹלֶתְךָ (שְׂמֹלֶתִיךָ) עָלֶיךָ--וַיִּרְדְּתִי (וַיִּרְדְּתָּ) הַגֶּרְן; אֶל-
3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking. Ruth 3:3 'Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλῳ μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πιεῖν καὶ φαγεῖν

49366 **שְׂמֹלֶתֶךָ** 1 Noun - feminine singular construct | second person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
ד **שְׂמֹלֶתֶךָ** לֹא בָלְתָה, מַעְלִיךָ, וְרִגְלֶךָ, Deuteronomy 8:4
4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. Deu 8:4 Δευτερονόμιον 8:4 τὰ ἱμάτιά σου οὐ κατετρίβη ἀπὸ σοῦ οἱ πόδες σου οὐκ ἐτυλώθησαν ἰδοὺ τεσσαράκοντα ἔτη

49368 **שְׂמֹמִית** 1 Noun - feminine singular 1) a kind of lizard 8079
28 כח **שְׂמֹמִית**, בִּידִים תִּתְפֹּשׂ; וְהִיא, בְּהִיכְלִי מֶלֶךְ. **שְׂמֹמִית** Proverbs 30:28
The spider thou canst take with the hands, yet is she in kings' palaces.

{P} Prv 30:28 Παροιμίαι 30:28 καὶ καλαβώτης χερσὶν ἐρειδόμενος καὶ εὐάλωτος ὧν κατοικεῖ ἐν ὄχυρώμασιν βασιλέως

49369 **שָׁמְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמְנוּ שׁוֹם** 7760 Isaiah 28:15. **טו כִּי אָמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת-מָוֶת, וְעַם-שָׂאוֹל, עָשִׂינוּ חֶזֶק; שִׁיט (שׁוֹט) שׁוֹטֵף כִּי-עֵבֶר** 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P} Isa 28:15 Ἡσαΐας 28:15 ὅτι εἶπατε ἐποιήσαμεν διαθήκην μετὰ τοῦ ὄχλου καὶ μετὰ τοῦ θανάτου συνθήκας καταιγὶς φερομένη ἐὰν παρέλθῃ οὐ μὴ ἔλθῃ ἐφ' ἡμᾶς ἐθήκαμεν ψεῦδος τὴν ἐλπίδα ἡμῶν καὶ τῷ ψεύδει σκεπασθησόμεθα

49370 **שָׁמְנִי** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמְנִי שׁוֹם** 7760 Song of Solomon 1:6. **ו אֶל-תִּרְאוּנִי שְׁאֲנִי שְׁחַרְחָרְתָּ, שִׁשְׁזַפְתָּנִי הַשֶּׁמֶשׁ; בְּנִי אָמִי נַחְרוּ-בִּי, לֹא נִטְרָתִי. שְׁמָנִי נִטְרָה אֶת-הַכְּרָמִים--כְּרָמִי שְׁלִי, לֹא נִטְרָתִי.** 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.' SSol 1:6 Ἀσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρός μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελώσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

49372 **שָׁמַת** 1 Verb - Qal Perfect - first person common singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid **שָׁמַת שׁוֹם** 7761 Ezra 6:12. **יב וְאַלְהָא דִּי שָׁבַן שְׁמָה תִּמָּה, יִמְנָר כָּל-מְלָךְ וְעַם דִּי יִשְׁלַח יְדָה. אֲנָה דְרִיּוּשׁ שְׁמָת טַעַם, לְהִשְׁנִיָּה לְחַבְלָה בֵּית-אַלְהָא דְדִי-בִירוּשָׁלַם; אֲנָה דְרִיּוּשׁ שְׁמָת טַעַם.** 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 Ἑσδρας 6:12 καὶ ὁ θεός οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλέα καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκεῖνον τὸν ἐν ἱερουσαλημ ἐγὼ δαρείος ἔθηκα γνώμην ἐπιμελῶς ἔσται

49373 שָׁמַתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid 7761 שָׁמַת שׁוֹם

Daniel 3:10 י אנתה (אנת) מלְכָא, שְׁמַת פְּעִים, דִּי כָל-אַנְשֵׁי דִי-יִשְׁמַע קָל קַרְנָא מִשְׁרָקִיתָא קִיתָרס (קִתְרָס) שְׁבָכָא פְסִנְתְּרִין וְסִיפִנְיָה (וְסוּפִנְיָה), וְכֹל זִנֵּי 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and

worship the golden image; Dan 3:10 Δανιήλ 3:10 σύ βασιλεῦ προσέταξας καὶ ἔκρινας ἵνα πᾶς ἄνθρωπος ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος καὶ παντὸς ἥχου μουσικῶν πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσῇ

49377 שָׁמַתָּ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 שָׁמַתָּ

יב הָלֹא אַתָּה מִקְדָּם, יְהוָה אֱלֹהֵי קְדוֹשִׁים--לֹא נָמוּת; יְהוָה Habakkuk 1:12 שׁוּם
 12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast
 ordained them for judgment, and Thou, O Rock, hast established them for
 correction. Hab 1:12 Ἀββακούμ 1:12 οὐχὶ σὺ ἀπ' ἀρχῆς κύριε ὁ θεὸς ὁ ἅγιός μου καὶ
 οὐ μὴ ἀποθάνωμεν κύριε εἰς κρίμα τέταχας αὐτόν καὶ ἔπλασέν με τοῦ ἐλέγχειν
 παιδείαν αὐτοῦ

49378 לֹא-שָׁמַתִּי 1 שָׁמַתִּי Verb - Qal Perfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 שָׁמַתִּי שָׁנָה Jeremiah 33:25 כָּה פֶּה

25 אָמַר יְהוָה, אִם-לֹא בְרִיתִי יוֹמָם וּלְיָלָה--חֻקּוֹת שָׁמַיִם וָאָרֶץ, לֹא-שָׁמַתִּי.
Thus saith the LORD: If My covenant be not with day and night, if I
have not appointed the ordinances of heaven and earth; Jer 33:25 Ἱερεμίας
33:

49380 שָׁמַתִּיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 שָׁמַתִּיהָ שָׁמַתִּיהָ

ה כה אָמַר, אֲדֹנָי יְהוֹה, זֹאת יְרוּשָׁלַם, בְּתוֹךְ הַגּוֹיִם שְׁמֹתֶיהָ; Ezekiel 5:5

וְסִבִּיבוֹתֶיהָ, אֶרְצוֹת. 5 Thus saith the Lord GOD: This is Jerusalem! I have set her in the midst of the nations, and countries are round about her. Eze 5:5 Ἰεζεκιήλ 5:5 τάδε λέγει κύριος αὕτη ἡ ιερουσαλημ ἐν μέσῳ τῶν ἐθνῶν τέθεικα αὐτήν καὶ τὰς κύκλῳ αὐτῆς χώρας

49381 **שָׁמַתִּי** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמַתִּי שׁוּם** 7760 Genesis

27:37 לֹא וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גָּבִיר שְׁמִתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי 37 And 37 לוֹ לְעִבְדִּים, וְדָגָן וְתִירָשׁ, סָמַכְתִּיו; וּלְכָה אִפּוּא, מָה אַעֲשֶׂה בְּנִי.

Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?' Ge 27:37 | 27:37 ἀποκριθεὶς δὲ ἰσαακ εἶπεν τῷ ἥσαυ εἰ κύριον αὐτὸν ἐποίησά σου καὶ πάντας τοὺς ἀδελφοὺς αὐτοῦ ἐποίησα αὐτοῦ οἰκέτας σίτῳ καὶ οἴνῳ ἐστήρισα αὐτόν σοι δὲ τί ποιήσω τέκνον

49382 **שָׁמַתִּיךְ** 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמַתִּיךְ שׁוּם** 7760

Isaiah 41:15 טו הִנֵּה שְׁמַתִּיךָ, לְמוֹרֵג חֲרוּץ חֶדֶשׁ־בַּעַל, פִּיפִיּוֹת; תִּדְרוֹשׁ שׁוּם 41:15 Behold, I make thee a new threshing-

sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Isa 41:15 Ἡσαΐας 41:15 ἰδοὺ ἐποίησά σε ὡς τροχὸς ἀμάξης ἀλοῶντας καινοὺς πριστηροειδεῖς καὶ ἀλοήσεις ὄρη καὶ λεπυνεῖς βουνούς καὶ ὡς χνοὺν θήσεις

49384 **שָׁמַתָּנִי** 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שָׁמַתָּנִי שׁוּם** 7760 Song of Solomon 6:12 יב לֹא יָדַעְתִּי־נַפְשִׁי שְׁמַתָּנִי, מִרְכָּבוֹת עַמִּי נָדִיב. 6:12 Before I was aware, my soul set me upon the chariots of my princely people.

SSol 6:12 Ἀσμα σμάτων 6:12 οὐκ ἔγνων ἡ ψυχὴ μου ἔθετό με ἄρματα ἀμυναδαβ

49385 **שָׁמַתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward;

1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שמתני 7760**

כ חטאתי, מה אפֿעֿל לךְ-- נִצַּר הָאָדָם: לָמָּה שְׁמַתְנִי לְמַפְנֶ֑עַ Job 7:20 שוים

20 If I have sinned, what do I unto Thee, O

Thou watcher of men? {N} Why hast Thou set me as a mark for Thee,

so that I am a burden to myself? Job 7:20 Ἰώβ 7:20 εἰ ἐγὼ ἡμαρτον τί δύναμαι

σοι πρᾶξαι ὁ ἐπιστάμενος τὸν νοῦν τῶν ἀνθρώπων διὰ τί ἔθου με κατεντευκτὴν σου εἰμὶ δὲ ἐπὶ σοὶ φορτίον

49387 **שנא 1** Verb - Qal Infinitive Absolute 1) to hate, be hateful; 1a)

(Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle)

(subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons,

nations, God, wisdom **שנא 8130** Judges 15:2 **ב ויאמר אביה, אמר אמרתי**

כי־שנא שנאתה, ואתנננה, למרעך; הלא אחותה הקטנה טובה ממנה, תהינא

2 And her father said: 'I verily thought that thou hadst

utterly hated her; therefore I gave her to thy companion; is not her

younger sister fairer than she? take her, I pray thee, instead of her.' Jdgs

15:2 Κριταί 15:2 καὶ εἶπεν ὁ πατήρ αὐτῆς λέγων εἶπα ὅτι μισῶν ἐμίσησας αὐτήν καὶ ἔδωκα αὐτήν ἐνὶ τῶν ἐκ τῶν φίλων σου μὴ οὐχὶ ἡ ἀδελφὴ αὐτῆς ἡ νεωτέρα αὐτῆς ἀγαθωτέρα ὑπὲρ αὐτήν ἔστω δὴ σοι ἀντὶ αὐτῆς

49392 **שנאה 1** Verb - Qal Perfect - third person masculine singular | third person

feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of

God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c)

(Piel) hater (participle); 1c1) of persons, nations, God, wisdom **שנאה 8130** 2

טו וישנאה אמנון, שנאה גדולה מאד--כי גדולה השנאה אשר

15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he

hated her was greater than the love wherewith he had loved her. And

Amnon said unto her: 'Arise, be gone.' 2Sm 13:15 2η Σαμουήλ 13:15 καὶ

ἐμίσησεν αὐτήν ἀμνων μῖσος μέγα σφόδρα ὅτι μέγα τὸ μῖσος ὃ ἐμίσησεν αὐτήν ὑπὲρ τὴν ἀγάπην ἣν ἡγάπησεν αὐτήν καὶ εἶπεν αὐτῇ ἀμνων ἀνάστηθι καὶ πορεύου

49393 **שנאהו 1** Verb - Qal Perfect - third person common plural | third person

masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of

God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c)

(Piel) hater (participle); 1c1) of persons, nations, God, wisdom **שנאהו 8130**

ז כָּל אֲחֵי-רֵשׁ, שְׂנֵאוּהוּ-- אֵף כִּי מְרִיעָהוּ, רָחֲקוּ מִמֶּנּוּ; מְרִדֵּף Proverbs 19:7

7 All the brethren of the poor do hate him;

how much more do his friends go far from him! He that pursueth

words, they turn against him. Prv 19:7 Παροιμίαι 19:7 πᾶς ὃς ἀδελφὸν πτωχὸν

μισεῖ καὶ φιλίας μακρὰν ἔσται ἔννοια ἀγαθὴ τοῖς εἰδόσιν αὐτήν ἐγγιεῖ ἀνὴρ δὲ φρόνιμος εὐρήσει αὐτήν ὁ πολλὰ κακοποιῶν τελεσιουργεῖ κακίαν ὃς δὲ ἐρεθίζει λόγους οὐ σωθήσεται

49395 **שנאי / שניאי 1** qere; kethib; Verb - Qal Perfect - third

person common plural kethib 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of

man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130

ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מִכָּה יְבִסִי וַיֵּנַע 2 Samuel 5:8 שְׂנֵאוֹ שָׂנֵא
בְּצַנּוֹר, וְאֶת־הַפְּסָחִים וְאֶת־הָעֹרִים, שְׂנֵאוֹ (שְׂנוֹאִי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ.
8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.' 2Sm 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπων ιεβουσαίων ἀπτέσθω ἐν παραξιδίδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυιδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου

49397 שְׂנֵאוֹנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 שְׂנֵא

19 יֵט רָאֵה־אֵיבִי כִי־רְבוֹ; וְשִׂנְאָת חֲמָס שְׂנֵאוֹנִי. Psalm 25:19 Consider how many are mine enemies, and the cruel hatred wherewith they hate me. Psa 25:19 Ψαλμοί 24:19 ἰδὲ τοὺς ἐχθροὺς μου ὅτι ἐπληθύνθησαν καὶ μῖσος ἄδικον ἐμίσησάν με

49398 שְׂנֵאוֹתֶיךָ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8628 תּוֹקַע תִּקַּע

18 אִחַ אָדָם חֲסֵר־לֵב, תּוֹקַע כָּף; עֲרַב עֲרֻבָּה, לִפְנֵי רֵעֵהוּ. Proverbs 17:18 A man void of understanding is he that striketh hands, and becometh surety in the presence of his neighbour. Prv 17:18 Παροιμίαι 17:18 ἀνὴρ ἄφρων ἐπικροτεῖ καὶ ἐπιχαίρει ἑαυτῷ ὥς καὶ ὁ ἐγγυώμενος ἐγγύῃ τὸν ἑαυτοῦ φίλον

49399 שְׂנֵאוֹי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8505 תִּכַּן תִּכֵּן

יב כִּי־תֹאמַר -- הֵן, לֹא־יִדְעֵנוּ־זֶה: תִּלֹּא־תִכֵּן לְבוֹת, הוּא־יִבִּין, Proverbs 24:12 כִּי־תֹאמַר: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He

render to every man according to his works? Prv 24:12 Παροιμίαι 24:12 ἐὰν δὲ εἴπῃς οὐκ οἶδα τοῦτον γίνωσκε ὅτι κύριος καρδίας πάντων γινώσκει καὶ ὁ πλάσας πνοὴν πᾶσιν αὐτὸς οἶδεν πάντα ὃς ἀποδίδωσιν ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ

49402 שְׂנֵאוֹ / שְׂנֵאוֹ 1 שְׂנֵאוֹי 2 Verb - Qal Passive Participle - masculine plural construct qere 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 שְׂנֵא

ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מִכָּה יְבִסִי וַיֵּנַע בְּצַנּוֹר, וְאֶת־הַפְּסָחִים וְאֶת־הָעֹרִים, שְׂנֵאוֹ (שְׂנוֹאִי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עוֹר וּפְסָח.

8 **לֹא יָבוֹא אֶל־הַבֵּית.** And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say:

'There are the blind and the lame; he cannot come into the house.' 2Sm 5:8 2η Σαμουήλ 5:8 καὶ εἶπεν δαυιδ τῇ ἡμέρᾳ ἐκείνῃ πᾶς τύπτων ιεβουσαῖον ἀπτέσθω ἐν παραξίφιδι καὶ τοὺς χωλοὺς καὶ τοὺς τυφλοὺς καὶ τοὺς μισοῦντας τὴν ψυχὴν δαυιδ διὰ τοῦτο ἐροῦσιν τυφλοὶ καὶ χωλοὶ οὐκ εἰσελεύσονται εἰς οἶκον κυρίου

49403 **שָׂנְאֵיהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8518 **תִּלְהָ תִּלְהָ** Job 26:7 ז

7 **נָטָה צָפוֹן עַל־תְּהוֹ; תִּלְהָ אָרֶץ. עַל־בְּלִי־מָה.** He stretcheth out the north over the empty space, and hangeth the earth over nothing. Job 26:7 Ἰώβ

26:7 ἐκτείνων βορέαν ἐπ' οὐδέν κρεμάζων γῆν ἐπὶ οὐδενός

49404 **שָׂנְאִיו** 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8582 **תַּעֲהָ תַּעֲהָ**

Genesis 37:15 **טו וַיִּמְצְאֵהוּ אִישׁ, וַהֲנִה תַּעֲהָ בַשָּׂדֶה; וַיִּשְׁאַלְהוּ הָאִישׁ לְאָמֹר,**

15 **מִה־תִּבְקֶשׁ.** And a certain man found him, and, behold, he was

wandering in the field. And the man asked him, saying: 'What seekest

thou?' Ge 37:15 | 37:15 καὶ εὗρεν αὐτὸν ἄνθρωπος πλανώμενον ἐν τῷ πεδίῳ ἠρώτησεν δὲ αὐτὸν ὁ ἄνθρωπος λέγων τί ζητεῖς

49407 **עַל־שְׂנְאֵינוּ** 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8582 **תַּעֲהָ תַּעֲהָ**

Exodus 23:4 **ד כִּי תִפְגַּע שׂוֹר אִיבֶדְךָ, אֹו תִּמְרוּ־תַּעֲהָ: הָשֵׁב תִּשְׁיָבֶנּוּ, לוֹ.**

{S} 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {S} Exo 23:4 Ἐξοδος 23:4 ἐὰν δὲ

συναντήσης τῷ βοὶ τοῦ ἐχθροῦ σου ἢ τῷ ὑποζυγίῳ αὐτοῦ πλανωμένοις ἀποστρέψας ἀποδώσεις αὐτῷ

49411 **שְׂנֵאתָ** 1 Verb - Qal Infinitive construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 **שְׂנֵאתָ** Proverbs 8:13 **יֵג יִרְאַת יְהוָה, שְׂנֵאתָ־רָע: גָּאָה וְגָאֹן**

13 **וְדָרְךָ רָע, וּפִי תִהְפְּכוֹת שְׂנֵאתִי.** The fear of the LORD is to hate evil;

{N} pride, and arrogancy, and the evil way, and the froward mouth, do

I hate. Prv 8:13 Παροιμίαι 8:13 φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ ὑπερηφανίαν καὶ ὁδοὺς πονηρῶν μεμίσηκα δὲ ἐγὼ διεστραμμένας ὁδοὺς κακῶν

49412 **שְׂנֵאתָהּ** 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 **שְׂנֵאתָהּ**

Judges 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמַר אֶמְרָתִי כִּי־שָׂנֵא שְׂנֵאתָהּ, וְאַתְּנִנָּהּ, לְמִרְעָךָ; 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.' Jdgs 15:2 Κριταί 15:2 καὶ εἶπεν ὁ πατὴρ αὐτῆς λέγων εἶπα ὅτι μισῶν ἐμίσησας αὐτήν καὶ ἔδωκα αὐτήν ἐνὶ τῶν ἐκ τῶν φίλων σου μὴ οὐχὶ ἡ ἀδελφὴ αὐτῆς ἡ νεωτέρα αὐτῆς ἀγαθωτέρα ὑπὲρ αὐτήν ἔστω δὴ σοι ἀντὶ αὐτῆς 49414 **שְׂנֵאתָהּ** 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130 שָׂנֵא**

Jeremiah 12:8 ח הֲיִתְּהָ־לִי נַחֲלָתִי, כְּאַרְיֵה בִיעֵר; נָתַנָּה עָלַי בְּקוֹלָהּ, עַל־כֵּן שְׂנֵאתִיהָ. 8 My heritage is become unto Me as a lion in the forest; she hath uttered her voice against Me; therefore have I hated her. Jer 12:8 Ἱερεμίας 12:8 ἐγενήθη ἡ κληρονομία μου ἐμοὶ ὡς λέων ἐν ὄρυσμῳ ἔδωκεν ἐπ' ἐμὲ τὴν φωνὴν αὐτῆς διὰ τοῦτο ἐμίσησα αὐτήν 49415 **שְׂנֵאתִיהָ** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130 שָׂנֵא** 2

Chronicles 18:7 ז וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אַחַד לְדָרוֹשׁ אֶת־יְהוָה מֵאַתָּה וְאֲנִי שְׂנֵאתִיהוּ, כִּי־אֵינָנוּ מִתְנַבֵּא עָלַי לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה־הָיָה 7 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.' 2Chr 18:7 2η Χρονικών 18:7 καὶ εἶπεν βασιλεὺς ἰσραὴλ πρὸς ἰωσαφάτ ἔτι ἀνὴρ εἷς τοῦ ζητῆσαι τὸν κύριον δι' αὐτοῦ καὶ ἐγὼ ἐμίσησα αὐτόν ὅτι οὐκ ἔστιν προφητεύων περὶ ἐμοῦ εἰς ἀγαθὰ ὅτι πᾶσαι αἱ ἡμέραι αὐτοῦ εἰς κακά οὗτος μυχιαίας υἱὸς ἱεμλα καὶ εἶπεν ἰωσαφάτ μὴ λαλείτω ὁ βασιλεὺς οὕτως 49416 **שְׂנֵאתִיו** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130 שָׂנֵא** 1

Kings 22:8 ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אַחַד לְדָרוֹשׁ אֶת־יְהוָה מֵאַתָּה וְאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אֶסְרָע־מִכְיָהוּ, בֶּן־יְמִלָּה; 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.' 1 Kings 22:8 Βασιλειῶν Γ' 22:8 καὶ εἶπεν ὁ βασιλεὺς ἰσραὴλ πρὸς ἰωσαφάτ ἔτι ἔστιν ἀνὴρ εἷς τοῦ ἐπερωτῆσαι τὸν κύριον δι' αὐτοῦ καὶ ἐγὼ μεμίσηκα

αὐτόν ὅτι οὐ λαλεῖ περὶ ἐμοῦ καλὰ ἀλλ' ἢ κακὰ μυχιας υἱὸς ἱεμλα καὶ εἶπεν ἰωσαφατ βασιλεὺς ἰουδα μὴ λεγέτω ὁ βασιλεὺς οὕτως

49418 שְׂנֵאתָם 1 Noun - feminine singular construct | third person

masculine plural 1) hating, hatred, hate; 1a) hatred; 1a1) of man, God 8135 שְׂנֵאתָם

וַיִּשְׂנְאוּ אֶתְּהֶם וְשִׂנְאָתָם וְשִׂנְאָתָם. כָּכָר אֲבָדָה; וְחֶלֶק Ecclesiastes 9:6

6 As well their love, as their hatred and their envy, is long ago perished; neither have they

any more a portion for ever in any thing that is done under the sun.

Eccl 9:6 Ἐκκλησιαστικής 9:6 καὶ γε ἀγάπη αὐτῶν καὶ γε μῖσος αὐτῶν καὶ γε ζῆλος

αὐτῶν ἤδη ἀπώλετο καὶ μερίς οὐκ ἔστιν αὐτοῖς ἔτι εἰς αἰῶνα ἐν παντὶ τῷ πεποιημένῳ ὑπὸ τὸν ἥλιον

49420 שְׂנֵאתָנִי 1 Verb - Qal Perfect - second person masculine singular

| first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom 8130 שְׂנֵאתָנִי

וַיִּתְּבַדְּ אִשָּׁת שָׁמְשׁוֹן עָלָיו. וַתֹּאמֶר רַק־שְׂנֵאתָנִי וְלֹא Judges 14:16 שְׂנֵאתָנִי

אֶתְּבַתְּנִי־הַחִידָה חֲדָתָ לְבָנִי עָמִי. וְלִי לֹא הִנֵּדְתָה; וַיֹּאמֶר לָהּ. הֲנִיָּה לְאָבִי

16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a

riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my

mother, and shall I tell thee?' Jdgs 14:16 Κριταί 14:16 καὶ ἔκλαυσεν ἡ γυνή

σαμψων πρὸς αὐτόν καὶ εἶπεν πλὴν μεμίσηκάς με καὶ οὐκ ἠγάπησάς με ὅτι τὸ πρόβλημα ὃ προεβάλου τοῖς υἱοῖς τοῦ λαοῦ μου οὐκ ἀπήγγειλάς μοι καὶ εἶπεν αὐτῇ σαμψων εἰ τῷ πατρὶ μου καὶ τῇ μητρὶ μου οὐκ ἀπήγγειλάς σοι ἀπαγγείλω

49423 שְׂעוּרִים 1 Noun - feminine plural 1) barley; 1a) barley (of the plant); 1b)

barley (of the meal or grain) 8184 שְׂעוּרִים שְׂעוּרִים 1 Chronicles 11:13 הוּא־הָיָה

עִם־דָּוִיד בְּפֶס דַּמִּים. וְהַפְּלִשְׁתִּים נֶאֱסְפוּ־שָׁם לְמִלְחָמָה. וַתְּהִי חֻלְקַת הַשָּׂדֶה.

13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where

was a plot of ground full of barley; and the people fled from before the

Philistines. 1Chr 11:13 1η Χρονικών 11:13 οὗτος ἦν μετὰ δαυιδ ἐν φασοδομιν καὶ οἱ ἀλλόφυλοι συνήχθησαν ἐκεῖ εἰς πόλεμον καὶ ἦν μερίς τοῦ ἀγροῦ πλήρης κριθῶν καὶ ὁ

λαὸς ἔφυγεν ἀπὸ προσώπου ἀλλοφύλων

49429 שְׂעָפִי 1 Noun - masculine plural construct | first person common singular 1)

ambivalence, division, divided opinion 5587 שְׂעָפִי סְעָפִים Job 20:2 בְּלִכְנִי שְׂעָפִי

2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me. Job 20:2 Ἰώβ 20:2 οὐχ

οὕτως ὑπελάμβανον ἀντερεῖν σε ταῦτα καὶ οὐχὶ συνίετε μᾶλλον ἢ καὶ ἐγώ

49430 שֶׁר 1 Noun - masculine singular 1) storm, tempest, terror, horror 8178 שֶׁר

20 כַּ עַל־יוֹמוֹ, נִשְׁמוּ אַחֲרָנִים; וְקִדְמָנִים, אַחֲזִי שֶׁר. שֶׁר Job 18:20 שֶׁר

They that come after shall be astonished at his day, as they that went

before are affrighted. Job 18:20 Ἰώβ 18:20 ἐπ' αὐτῷ ἐστέναξαν ἔσχατοι πρῶτους δὲ

ἔσχευεν θαῦμα

49431 **שָׂעַר** 1 Adjective - masculine singular adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) **8163 שָׂעַר שְׂעִיר** Genesis 27:11 **יֵאמֶר יַעֲקֹב**,

11 And Jacob said to Rebekah his mother: 'Behold, Esau my brother is a hairy man, and I am a smooth man. Ge 27:11 | 27:11 εἶπεν δὲ ἰακωβ πρὸς ρεβεκκαν τὴν μητέρα αὐτοῦ ἔστιν ἦσαν ὁ ἀδελφός μου ἀνὴρ δασύς ἐγὼ δὲ ἀνὴρ λεῖος

49435 **שְׂעָרָה** 1 Noun - masculine singular construct | third person masculine

singular 1) hair (of head) **8177 שְׂעָרָה שְׂעִיר** Daniel 4:30 **מִלְתָּא מִלְתָּא**

סַפַּת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טָרִיד, וְעִשְׂבָּא כְתוּרִין יֹאכַל וּמַטְל שְׁמִיא

30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven

from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his

nails like birds' claws. Dan 4:33 Δανιήλ 4:33 ἕως δὲ πρῶτὶ πάντα τελεσθήσεται ἐπὶ σέ ναβουχοδονοσορ βασιλεῦ βαβυλῶνος καὶ οὐχ ὑστερήσει ἀπὸ πάντων τούτων οὐθέν * 4:33.1 ἐγὼ ναβουχοδονοσορ βασιλεὺς βαβυλῶνος ἑπτὰ ἔτη ἐπεδήθην χόρτον ὡς βοῦν ἐψώμισάν με καὶ ἀπὸ τῆς γλῶσσης τῆς γῆς ἤσθιον καὶ μετὰ ἔτη ἑπτὰ ἔδωκα τὴν ψυχὴν μου εἰς δέησιν καὶ ἠξίωσα περὶ τῶν ἁμαρτιῶν μου κατὰ πρόσωπον κυρίου τοῦ θεοῦ τοῦ οὐρανοῦ καὶ περὶ τῶν ἀγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου ἐδεήθην * 4:33.2 καὶ αἱ τρίχες μου ἐγένοντο ὡς πτέρυγες ἀετοῦ οἱ ὄνυχές μου ὥσει λέοντος ἡλλοιώθη ἡ σὰρξ μου καὶ ἡ καρδιά μου γυμνὸς περιεπάτουν μετὰ τῶν θηρίων τῆς γῆς ἐνύπνιον εἶδον καὶ ὑπόνοιαί με εἰλήφασιν καὶ διὰ χρόνου ὕπνος με ἔλαβε πολὺς καὶ νυσταγμὸς ἐπέπεσέ μοι

49437 **שָׂעָרוּ** 1 Verb - Qal Perfect - third person common plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm **8175**

לָהּ כָּל יֹשְׁבֵי הָאֲיִים, שְׁמֹמוּ עָלֶיהָ; וּמִלְכֵיהֶם שָׂעָרוּ Ezekiel 27:35

35 All the inhabitants of the isles are appalled at thee, and their kings are horribly afraid, they are troubled in their

countenance; Eze 27:35 Ἰεζεκιήλ 27:35 πάντες οἱ κατοικοῦντες τὰς νήσους ἐστύγνασαν ἐπὶ σέ καὶ οἱ βασιλεῖς αὐτῶν ἐκστάσει ἐξέστησαν καὶ ἐδάκρυσεν τὸ πρόσωπον αὐτῶν

49438 **שָׂעָרוּם** 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm **8175 שָׂעָרוּם** Deuteronomy 32:17 **יִזְבְּחוּ, לַשְׁדִּים לֹא אֱלֹהִים--**

{ר} אֱלֹהִים, לֹא יָדְעוּם; {ס} חַדָּשִׁים מִקָּרֵב בָּאוּ, {ר} לֹא שָׂעָרוּם {ס} 17 They sacrificed unto demons, no-gods, gods that they

knew not, new gods that came up of late, which your fathers dreaded

not. Deu 32:17 Δευτερονόμιον 32:17 ἔθυσαν δαιμονίοις καὶ οὐ θεῷ θεοῖς οἷς οὐκ ᾔδεισαν καινοὶ πρόσφατοι ἤκασιν οὓς οὐκ ᾔδεισαν οἱ πατέρες αὐτῶν

49442 שַׁעֲרָה 1 Noun - feminine singular construct 1) a single hair 8185

שַׁעֲרָה Job 4:15 Then a spirit passed before my face, that made the hair of my flesh to stand up. Job 4:15 Ἰώβ 4:15 καὶ πνεῦμα ἐπὶ πρόσωπόν μου ἐπήλθεν ἔφριξαν δέ μου τρίχες καὶ σάρκες

49443 שַׁעֲרָה 1 Adjective - feminine plural adj; 1) hairy; n m; 2) he-goat, buck; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שַׁעֲרָה שְׂעִיר Genesis 27:23 כֵּן וְלֹא הִכִּירוּ--

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him. Ge 27:23 | 27:23 καὶ οὐκ ἐπέγνω αὐτόν ἦσαν γὰρ αἱ χεῖρες αὐτοῦ ὡς αἱ χεῖρες ἦσαν τοῦ ἀδελφοῦ αὐτοῦ δασεῖαι καὶ ἠυλόγησεν αὐτόν

49446 שְׁפָמוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) moustache 8222 שְׁפָמוֹ שְׁפָמוֹ 2 Samuel 19:25 כֹּה וּמִפְכָּשֶׁת. בֶּן-שָׁאוּל. יָרַד. לְקִרְאָת הַמֶּלֶךְ; וְלֹא-עָשָׂה רִגְלָיו וְלֹא-עָשָׂה שְׁפָמוֹ. וְאֶת-בְּגָדָיו לֹא כָבַס. 25 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace. 2Sm 19:24

2η Σαμουήλ 19:25 καὶ μεμφιβοσθε υἱὸς ἰωνᾶθαν υἱοῦ σαουλ κατέβη εἰς ἀπαντήν τοῦ βασιλέως καὶ οὐκ ἐθεράπευσεν τοὺς πόδας αὐτοῦ οὐδὲ ὠνυχίσατο οὐδὲ ἐποίησεν τὸν μύστακα αὐτοῦ καὶ τὰ ἱμάτια αὐτοῦ οὐκ ἔπλυνεν ἀπὸ τῆς ἡμέρας ἧς ἀπῆλθεν ὁ βασιλεὺς ἕως τῆς ἡμέρας ἧς αὐτὸς παρεγένετο ἐν εἰρήνῃ

49447 שְׁפָקוֹ 1 Noun - masculine singular construct | third person masculine

singular 1) hand clapping, mocking, mockery, scorn; 1a) meaning dubious 5607

22 כֹּכ בְּמִלְאוֹת שְׁפָקוֹ. יֵצֵר לוֹ; כָּל-יַד עֹמֵל תִּבְאָנִי. שְׁפָקוֹ סֹפֵק Job 20:22

In the fulness of his sufficiency he shall be in straits; the hand of every

one that is in misery shall come upon him. Job 20:22 Ἰώβ 20:22 ὅταν δὲ δοκῇ ἡδη πεπληρωσθαι θλιβήσεται πᾶσα δὲ ἀνάγκη ἐπ' αὐτὸν ἐπελεύσεται

49449 שְׁפָתָהּ 1 Noun - feminine singular construct | third person

feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שְׁפָתָהּ שְׁפָתָהּ Ezekiel 43:13 יִג וְאַלְהָה מִדֹּת הַמִּזְבֵּחַ בְּאַמּוֹת.

אַמָּה אַמָּה וְטַפַּח; וְחִיק הָאַמָּה וְאַמָּה-רֹחַב. וְגִבּוֹלָהּ אֶל-שְׁפָתָהּ סָבִיב זֶרֶת

13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge

thereof round about a span; and this shall be the base of the altar. Eze

43:13 Ἰεζεκιήλ 43:13 καὶ ταῦτα τὰ μέτρα τοῦ θυσιαστηρίου ἐν πήχει τοῦ πήχεος καὶ παλαιστῆς κόλπωμα βάθος ἐπὶ πῆχυν καὶ πῆχυς τὸ εὖρος καὶ γεῖσος ἐπὶ τὸ χεῖλος αὐτοῦ κυκλόθεν σπιθαμῆς καὶ τοῦτο τὸ ὕψος τοῦ θυσιαστηρίου

49451 **שִׁפְתוֹתָיו** 1 Noun - feminine plural construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 **שִׁפְתוֹתָיו** Song of Solomon 5:13 יג לְחִי כַּעֲרוֹנֵת הַבָּשָׂם.

13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies,

dropping with flowing myrrh SSol 5:13 Ἄσμα σμάτων 5:13 σιαγόνες αὐτοῦ ὡς φιάλαι τοῦ ἀρώματος φύουσαι μυρεψικά χεῖλη αὐτοῦ κρίνα στάζοντα σμύρναν πλήρη

49452 **שִׁפְתוֹתֶיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc)

8193 **שִׁפְתוֹתֶיכֶם** Isaiah 59:3 ג כִּי כַפֵּיכֶם נִגְאָלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בָּעוֹן; שִׁפְתוֹתֵיכֶם בְּעוֹן; עוֹלָה תִהְיֶה.

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken

lies, your tongue muttereth wickedness. Isa 59:3 Ἡσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ

49453 **שִׁפְתוֹתֶיךָ** 1 Noun - feminine plural construct | second feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

שִׁפְתוֹתֶיךָ Song of Solomon 4:11 יא נֹפֶת תִּטְפֹּנָה שִׁפְתוֹתֶיךָ, כֶּלֶה; דִּבֶּשׁ 11 Thy lips, O my bride, drop honey--honey and milk are under thy tongue; and the smell

of thy garments is like the smell of Lebanon. {S} SSol 4:11 Ἄσμα σμάτων 4:11 κηρίον ἀποστάζουσιν χεῖλη σου νύμφη μέλι καὶ γάλα ὑπὸ τὴν γλῶσσάν σου καὶ ὁσμή ἱματίων σου ὡς ὁσμή λιβάνου

49458 **שִׁפְתֵיהֶם** 1 Noun feminine dual construct | third person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

שִׁפְתֵיהֶם Proverbs 24:2 ב כִּי-שָׂר, יִהְיֶה לָבָם; וְעַמָּל, שִׁפְתֵיהֶם תִּדְבַּרְנָה.

2 For their heart studieth destruction, and their lips talk of mischief. Prv 24:2 Παροιμία 24:2 ψεύδη γὰρ μελετᾷ ἡ καρδία αὐτῶν καὶ πόνους τὰ χεῖλη αὐτῶν λαλεῖ

49465 **שִׁפְתָם** 1 Noun - feminine singular construct | third person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

שִׁפְתָם Genesis 11:7 ז הָבָה, נִרְדָּה, וְנִבְלָה שָׂם, שִׁפְתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, 7 Come, let us go down, and there confound their

language, that they may not understand one another's speech.' Ge 11:7 |

11:7 δεῦτε καὶ καταβάντες συγχέωμεν ἐκεῖ αὐτῶν τὴν γλῶσσαν ἵνα μὴ ἀκούσωσιν ἕκαστος τὴν φωνὴν τοῦ πλησίον

49466 **שִׁפְתֵיךָ** 1 Noun - feminine plural construct | second feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding; 1a) lip (as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river, etc) 8193

שִׁפְתֵיךָ Song of Solomon 4:3 ג כַּחוֹשׁ הַשָּׁנִי שִׁפְתוֹתֶיךָ, וּמִדְבַּרְךָ נֶאֱוָה;

3 כְּפֶלֶחַ הָרִמּוֹן רִקְתָּהּ, מִבַּעַד לְצַמְתָּהּ. Thy lips are like a thread of scarlet, and thy mouth is comely; thy temples are like a pomegranate

split open behind thy veil. SSol 4:3 Ἄσμα σμάτων 4:3 ὡς σπαρτίον τὸ κόκκινον χεῖλη σου καὶ ἡ λαλιά σου ὡραία ὡς λέπυρον τῆς ῥόας μῆλόν σου ἐκτὸς τῆς σιωπῆσεώς σου

49470 שָׁקִי 1 Noun - masculine singular construct | first person common singular 1) mesh, sackcloth, sack, sacking; 1a) sack (for grain); 1b) sackcloth; 1b1) worn in mourning or humiliation; 1b2) same material spread out to lie on 8242 שָׁקִי שָׁקִי

12 יב הִפַּכְתָּ מִסִּפְדִּי, לְמַחֹל לִי: פִּתַּחְתָּ שָׁקִי; וַתֹּאַזְרֵנִי שִׂמְחָה. Psalm 30:11 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness; Psa 30:10 Ψαλμοί 29:11 ἤκουσεν κύριος καὶ ἠλέησέν με κύριος ἐγένηθη βοηθός μου

49471 שָׁקִיָּהֶם 1 Noun - masculine plural construct | third person masculine plural 1) mesh, sackcloth, sack, sacking; 1a) sack (for grain); 1b) sackcloth; 1b1) worn in mourning or humiliation; 1b2) same material spread out to lie on 8242 שָׁקִיָּהֶם שָׁקִיָּהֶם

לה וַיְהִי, הֵם מְרִיקִים שָׁקִיָּהֶם, וְהִנֵּה-אִישׁ צִרּוֹר-כֶּסֶף, בְּשָׁקִי; Genesis 42:35 35 וַיֵּרְאוּ אֶת-צִרְרוֹת כֶּסֶּפִּיהֶם, הֵמָּה וְאֲבֵיהֶם--וַיֵּירָאוּ. And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of

money, they were afraid. Ge 42:35 | 42:35 ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν καὶ ἦν ἐκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατὴρ αὐτῶν καὶ ἐφοβήθησαν

49473 שָׂר 1 Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 שָׂר שָׂר Hosea 3:4 יֵשְׁבוּ רַבִּים, כִּי יָמִים רַבִּים, יִשְׂרָאֵל--אֵין מֶלֶךְ וְאֵין זָבַח וְאֵין מִצְבָּה; וְאֵין אֶפֹד, וְתַרְפִּים.

4 For the children of Israel shall sit solitary many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim; Hos 3:4 Ὡσηέ 3:4 διότι ἡμέρας πολλὰς καθήσονται οἱ υἱοὶ Ἰσραὴλ οὐκ ὄντος βασιλέως οὐδὲ ὄντος ἄρχοντος οὐδὲ οὔσης θυσίας οὐδὲ ὄντος θυσιαστηρίου οὐδὲ ἱερατείας οὐδὲ δῆλων

49475 בְּגָדֵי-שָׂרָד Noun - masculine singular 1) plaited or braided work 8278 שָׂרָד שָׂרָד Exodus 39:1 א וּמִן-הַתְּכֵלֶת וְהָאֲרָנָן וְתוֹלַעַת הַשָּׁנִי, עָשׂוּ בְּגָדֵי-שָׂרָד לְשָׂרֵת בִּקְדָשׁ; וַיַּעֲשׂוּ אֶת-בְּגָדֵי הַקֹּדֶשׁ, אֲשֶׁר לְאַהֲרֹן, כְּאֲשֶׁר צִוָּה {פ} יְהוָה, אֶת-מֹשֶׁה.

1 And of the blue, and purple, and scarlet, they made plaited garments, for ministering in the holy place, and made the holy garments for Aaron, as the LORD commanded Moses. {P} Exo 39:1 Ἐξοδος 36:8 καὶ ἐποίησεν πᾶς σοφὸς ἐν τοῖς ἐργαζομένοις τὰς στολὰς τῶν ἁγίων αἱ εἰσιν αἰσῶν τῷ ἱερεὶ καθὰ συνέταξεν κύριος τῷ Μωϋσῇ * 39:11 τὸ δὲ λοιπὸν χρυσίον τοῦ ἀφαιρέματος ἐποίησαν σκεύη εἰς τὸ λειτουργεῖν ἐν αὐτοῖς ἔναντι κυρίου * 39:12 καὶ τὴν καταλειφθεῖσαν ὑάκινθον καὶ πορφύραν καὶ τὸ κόκκινον ἐποίησαν στολὰς λειτουργικὰς αἰσῶν ὥστε λειτουργεῖν ἐν αὐταῖς ἐν τῷ ἁγίῳ

8278 שָׂרָד שָׂרָד Exodus 39:1 א וּמִן-הַתְּכֵלֶת וְהָאֲרָנָן וְתוֹלַעַת הַשָּׁנִי, עָשׂוּ בְּגָדֵי-שָׂרָד לְשָׂרֵת בִּקְדָשׁ; וַיַּעֲשׂוּ אֶת-בְּגָדֵי הַקֹּדֶשׁ, אֲשֶׁר לְאַהֲרֹן, כְּאֲשֶׁר צִוָּה {פ} יְהוָה, אֶת-מֹשֶׁה.

1 And of the blue, and purple, and scarlet, they made plaited garments, for ministering in the holy place, and made the holy garments for Aaron, as the LORD commanded Moses. {P} Exo 39:1 Ἐξοδος 36:8 καὶ ἐποίησεν πᾶς σοφὸς ἐν τοῖς ἐργαζομένοις τὰς στολὰς τῶν ἁγίων αἱ εἰσιν αἰσῶν τῷ ἱερεὶ καθὰ συνέταξεν κύριος τῷ Μωϋσῇ * 39:11 τὸ δὲ λοιπὸν χρυσίον τοῦ ἀφαιρέματος ἐποίησαν σκεύη εἰς τὸ λειτουργεῖν ἐν αὐτοῖς ἔναντι κυρίου * 39:12 καὶ τὴν καταλειφθεῖσαν ὑάκινθον καὶ πορφύραν καὶ τὸ κόκκινον ἐποίησαν στολὰς λειτουργικὰς αἰσῶν ὥστε λειτουργεῖν ἐν αὐταῖς ἐν τῷ ἁγίῳ

49476 **שָׁרְדוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to escape, survive 8277 **שָׁרְדוּ** Joshua 10:20 **כַּ וַיְהִי כְכִלּוֹת יְהוֹשֻׁעַ וּבְנָיִי יִשְׂרָאֵל, לְהַכּוֹתָם מְכָה גְדוֹלָה מְאֹד--עַד-תִּמָּם; וַהֲשָׁרִידִים שָׁרְדוּ מֵהֶם, וַיָּבֹאוּ** 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities, Josh 10:20 Ἰησοῦς Ναυῆ 10:20 καὶ ἐγένετο ὥς κατέπαυσεν ἰησοῦς καὶ πᾶς υἱὸς ἰσραὴλ κόπτοντες αὐτοὺς κοπὴν μεγάλην σφόδρα ἕως εἰς τέλος καὶ οἱ διασωζόμενοι διεσώθησαν εἰς τὰς πόλεις τὰς ὀχυράς

49480 **שָׂרֹפָה** 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **שָׂרֹפָה** 1 Samuel 30:3 **וַיָּבֹא דָוִד וְאָנָשָׁיו אֶל-הָעִיר, וַהֲנִה שָׂרֹפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבָנֹתֵיהֶם, נִשְׁבּוּ.** 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives. 1Sm 30:3 1η Σαμουήλ 30:3 καὶ ἦλθεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ εἰς τὴν πόλιν καὶ ἰδὸν ἐμπεπύρισται ἐν πυρί αἱ δὲ γυναῖκες αὐτῶν καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν ἡχμαλωτευμένοι

49481 **שָׂרֹפּוֹת** 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **שָׂרֹפּוֹת** Nehemiah 3:34 **לֵךְ נִיאָמַר לְפָנַי אַחֲיוּ, וַחֲלִיל שְׁמֵרוֹן, נִיאָמַר, מָה הִיהוּדִים הָאֵמְלָלִים עֹשִׂים; הֲיַעֲזְבוּ לָהֶם הַיְּזָבְחוֹ הַיְּכָלוֹ בַּיּוֹם, הַיְּחִיו אֶת-הָאֲבָנִים מֵעֲרֻמוֹת הָעֶפֶר וַהֲמָה שָׂרֹפּוֹת.** 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?' Neh 4:2 Νεεμίας 13:34 καὶ εἶπεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ αὕτη ἡ δύναμις σομορων ὅτι οἱ ἰουδαῖοι οὗτοι οἰκοδομοῦσιν τὴν ἑαυτῶν πόλιν * 13:35 καὶ τωβίας ὁ αμμανίτης ἐχόμενα αὐτοῦ ἦλθεν καὶ εἶπαν πρὸς ἑαυτούς μὴ θυσιάσουσιν ἢ φάγονται ἐπὶ τοῦ τόπου αὐτῶν οὐχὶ ἀναβήσεται ἀλώπηξ καὶ καθελεῖ τὸ τεῖχος λίθων αὐτῶν

49482 **שְׂרוּקִיָּה** 1 Adjective - masculine plural construct | third person feminine singular 1) vine-tendrils or clusters 8291 **שְׂרוּקִיָּה** Isaiah 16:8 **חַ כִּי שְׂדֵמוֹת חֲשִׁבּוֹן אֵמְלָל גִּפּוֹן שְׂבָמָה, בְּעַלֵּי גוֹיִם הָלְמוּ שְׂרוּקִיָּה--עַד-יַעְזֹר נִגְעוּ, תָּעוּ** 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea Isa 16:8 Ἡσαΐας 16:8 τὰ πεδία εσεβων πενθήσει ἄμπελος σεβαμα καταπίνοντες τὰ ἔθνη καταπατήσατε τὰς ἀμπέλους αὐτῆς ἕως ἰαζηρ οὐ μὴ συνάψητε πλανήθητε τὴν ἔρημον οἱ ἀπεσταλμένοι ἐγκατελείφθησαν διέβησαν γὰρ τὴν ἔρημον

49483 **שָׂרוּט** 1 Verb - Qal Infinitive Absolute 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut 8295 **שָׂרוּט**

ג וְהָיָה בַּיּוֹם־הַהוּא אָשִׁים אֶת־יְרוּשָׁלַם אֶבֶן מַעֲמָסָה, Zechariah 12:3 שָׂרַט
 3 לְכָל־הָעַמִּים--כָּל־עַמָּסֶיהָ, שָׂרוּט יִשְׂרָאֵל; וְנֶאֱסָפוּ עָלֶיהָ, כָּל גּוֹיֵי הָאָרֶץ.
 it shall come to pass in that day, that I will make Jerusalem a stone of
 burden for all the peoples; all that burden themselves with it shall be
 sore wounded; and all the nations of the earth shall be gathered

together against it. Zec 12:3 Ζαχαρίας 12:3 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ θήσομαι
 τὴν ἱερουσαλὴμ λίθον καταπατούμενον πᾶσιν τοῖς ἔθνεσιν πᾶς ὁ καταπατὼν αὐτὴν
 ἐμπαίξων ἐμπαίξεται καὶ ἐπισυναχθήσονται ἐπ' αὐτὴν πάντα τὰ ἔθνη τῆς γῆς

49485 שָׂרוּף 1 Verb - Qal Infinitive Absolute 1) to burn; 1a) (Qal) to burn; 1b)
 (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt
 up, be burned 8313 שָׂרוּף שָׂרוּף 2 Samuel 23:7 ז וְאִישׁ יָנַע בָּהֶם, יִמָּלֵא בְרוֹץ

7 But the man that toucheth
 them must be armed with iron and the staff of a spear; and they shall

be utterly burned with fire in their place. {P} 2Sm 23:7 2η Σαμουήλ 23:7
 καὶ ἀνὴρ οὐ κοπιάσει ἐν αὐτοῖς καὶ πληρὲς σιδήρου καὶ ξύλον δόρατος καὶ ἐν πυρὶ
 καύσει καυθήσονται αἰσχύνῃ αὐτῶν

49487 שְׂרוּתִיָּה 1 Noun - feminine plural construct | third person feminine singular
 1) princess, noblewoman, noble lady 8282 שְׂרוּתִיָּה Judges 5:29 כַּס חֲכָמוֹת

29 {ר} שְׂרוּתִיָּה, תַּעֲנִינָה; {ס} אַרְיָה, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס}

The wisest of her princesses answer her, yea, she returneth answer to

herself: Jdgs 5:29 Κριταί 5:29 αἱ σοφαὶ ἄρχουσαι αὐτῆς ἀπεκρίθησαν πρὸς αὐτήν καὶ
 αὐτὴ ἀπέστρεψεν λόγους αὐτῆς ἑαυτῇ

49488 שָׂרַח 1 Noun proper - masculine singular Serah = [the prince breathed]; 1)
 daughter of Asher; 1a) also 'Sarah' 8294 שָׂרַח Numbers 26:46 מו וְשֵׁם בֵּת-

46 And the name of the daughter of Asher was Serah. Num
 26:46 Αριθμοί 26:30 καὶ τὸ ὄνομα θυγατρὸς ασηρ σαρα

49489 שְׂרָטָה 1 Noun - feminine singular 1) incision, cut 8296 שְׂרָטָה

ה לֹא־יִקְרַחַה (יִקְרַחוּ) קְרַחַה בְּרֹאשָׁם, וּפֹאֶת זָקָנָם לֹא יִגְלַחוּ; Leviticus 21:5

5 They shall not make baldness upon their
 head, neither shall they shave off the corners of their beard, nor make

any cuttings in their flesh. Lev 21:5 Λευιτικόν 21:5 καὶ φαλάκρωμα οὐ
 ξυρῆθησθε τὴν κεφαλὴν ἐπὶ νεκρῷ καὶ τὴν ὄψιν τοῦ πώγωνος οὐ ξυρήσονται καὶ ἐπὶ
 τὰς σάρκας αὐτῶν οὐ κατατεμῶσιν ἐντομίδας

49493 שְׂרִינִיָּה 1 Noun - masculine plural construct | third person feminine singular

1) tendril, twig, branch 8299 שְׂרִינִיָּה Joel 1:7 ז שָׁם גִּבְנִי לְשָׂמָה, וּתְאֲנִתִּי

7 He hath laid my vine
 waste, and blasted my fig-tree; he hath made it clean bare, and cast it

down, the branches thereof are made white. Joel 1:7 Ἰωήλ 1:7 ἔθετο τὴν
 ἄμπελόν μου εἰς ἀφανισμόν καὶ τὰς συκᾶς μου εἰς συγκλασμόν ἐρευνῶν ἐξηρεύνησεν
 αὐτὴν καὶ ἔρριπεν ἐλεύκανεν κλήματα αὐτῆς

49494 שְׂרִינִים 1 Noun - masculine plural 1) tendril, twig, branch 8299 שְׂרִינִים

י וּבִגְפֹן, שְׁלֹשָׁה שְׂרִינִים; וְהוּא כְּפָרְחַת עֹלֶתָהּ נֹצָה, Genesis 40:10 שְׂרִינִים
 10 and in the vine were three branches; and

as it was budding, its blossoms shot forth, and the clusters thereof

brought forth ripe grapes, Ge 40:10 | 40:10 ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες καὶ αὐτὴ θάλλουσα ἀνενηνοχῦα βλαστούς πέπειροι οἱ βότρυες σταφυλῆς

49496 שְׂרִידוֹ 1 שְׂרִידוֹ qere; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) survivor, remnant, that which is left; 1a) survivor 8300

שְׂרִידוֹ, בְּמֹות יִקְבְּרוּ; Job 27:15

15 Those that remain of him shall be buried by

pestilence, and his widows shall make no lamentation. Job 27:15 Ἰώβ 27:15

οἱ δὲ περιόντες αὐτοῦ ἐν θανάτῳ τελευτήσουσιν χήρας δὲ αὐτῶν οὐθεὶς ἐλέησει

49497 שְׂרִידֵי 1 שְׂרִידֵי Noun - masculine plural construct 1) survivor, remnant, that which is left; 1a) survivor 8300

שְׂרִידֵי יְהוָה נִרְאָה לִי; Jeremiah 31:2

2 'From afar the LORD

appeared unto me.' 'Yea, I have loved thee with an everlasting love;

therefore with affection have I drawn thee. Jer 31:2 Ἱερεμίας 38:2 οὕτως εἶπεν

κύριος εὗρον θερμὸν ἐν ἐρήμῳ μετὰ ὀλωλότων ἐν μαχαίρᾳ βαδίσατε καὶ μὴ ὀλέσητε τὸν ἰσραηλ

49501 שְׂרִיָּהוּ 1 שְׂרִיָּהוּ Noun proper - masculine singular Seraiah = |Jehovah is

ruler; n pr m; 1) the scribe or secretary of David; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem; 3) son of Tanhumeth the Netophathite and one of the men who went to Gedaliah, the governor over Judah appointed by

Nebuchadnezzar, and gave their oath to serve the king of Babylon; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab; 5) a Simeonite, father of Josibiah

and grandfather of Jehu; 6) a people of the province who returned from exile with Zerubbabel; 6a) maybe the same as 10; 7) son of Azariah and father of Ezra the

priest and scribe; 8) a priest who sealed the covenant with Nehemiah; 9) a priest,

son of Hilkiah in the time of Nehemiah; 10) a priest or Levite who returned from

exile with Zerubbabel; 10a) probably a priest and the head of a family of priests

after the exile. Maybe same as 6; 11) son of Meraiah and messenger sent by the

prophet Jeremiah to Babylon with a book of his writings; 12) son of Azriel and one

of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch

8304 שְׂרִיָּהוּ Jeremiah 36:26

שְׂרִיָּהוּ בֶן-עֲזַרְיָה, וְשִׁלְמִיָּהוּ בֶן-עֲבְדִיאֵל, לְקַחַת אֶת-בָּרוּךְ הַסֹּפֵר, וְאֶת

יְרֵמְיָהוּ הַנָּבִיא; וַיִּסְתָּרֵם, יְהוָה. {ס} 26 And the king commanded

Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah

the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet;

but the LORD hid them. {S} Jer 36:26 Ἱερεμίας 43:26 καὶ ἐνετείλατο ὁ βασιλεὺς

τῷ ἱερεμῇ υἱῷ τοῦ βασιλέως καὶ τῷ σαραῖα υἱῷ εσρηλ συλλαβεῖν τὸν βαρουχ καὶ

τὸν ἱερεμῖαν καὶ κατεκρύβησαν

49504 שְׂרִיָּה 1 שְׂרִיָּה Noun - masculine plural construct | second feminine singular 1)

prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal,

noble, official (under king); 1c) captain, general, commander (military); 1d) chief,

head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f)

elders (of representative leaders of people); 1g) merchant-princes (of rank and

dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 שְׂרִיָּה

כג שְׂרִיף סוֹרְרִים, וְחִבְרֵי נְנָבִים--כָּלוּ אֹהֵב שָׂחַד, וְרִדְף שְׁלֹמָנִים; Isaiah 1:23

23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and

followeth after rewards; they judge not the fatherless, neither doth the

cause of the widow come unto them. {S} Isa 1:23 Ἡσαΐας 1:23 οἱ ἄρχοντές σου ἀπειθοῦσιν κοινωνοὶ κλεπτῶν ἀγαπῶντες δῶρα διώκοντες ἀνταπόδομα ὀρφανοῖς οὐ κρίνοντες καὶ κρίσιν χηρῶν οὐ προσέχοντες

49506 שְׂרִיף 1 Noun proper - feminine singular Sirion = |breastplate|; 1) one of the names of Mount Hermon this one used by the Sidonians 8303 שְׂרִיף

9 ט צִידְנִים יִקְרְאוּ לְחֶרְמוֹן, שְׂרִיף; וְהָאֹמֹרִי, יִקְרְאוּ-לוֹ שְׁנִיר. Deuteronomy 3:9

which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

Deu 3:9 Δευτερονόμιον 3:9 οἱ φοίνικες ἐπονομάζουσιν τὸ αερμων σανιωρ καὶ ὁ αμορραῖος ἐπωνόμασεν αὐτὸ σανιρ

49508 שְׂרִיקוֹת 1 Noun - feminine plural 1) carded, combed, fine (of flax) 8305

9 ט וּבָשׁוּ עֲבָדֵי פְשָׁתִים, שְׂרִיקוֹת; וְאֲרָגִים, חוֹרִי. Isaiah 19:9

Moreover they that work in combed flax, and they that weave cotton,

shall be ashamed. Isa 19:9 Ἡσαΐας 19:9 καὶ αἰσχύνῃ λήμψεται τοὺς ἐργαζομένους τὸ λίνον τὸ σχιστὸν καὶ τοὺς ἐργαζομένους τὴν βύσσον

49509 שְׂרִית 1 Verb - Qal Perfect - second person masculine singular 1)

contend, have power, contend with, persist, exert oneself, persevere; 1a) (Qal) to

persevere, contend with 8280 שְׂרִית שָׁרָה Genesis 32:29

כַּט וַיֹּאמֶר, לֹא יַעֲקֹב אֶם-יִשְׂרָאֵל: כִּי-שְׂרִית עִם-אֱלֹהִים וְעִם-אֲנָשִׁים, וַתִּכָּל.

29 And he said: 'Thy name shall be called no more Jacob, but Israel;

for thou hast striven with God and with men, and hast prevailed.' Ge

32:28 | 32:29 εἶπεν δὲ αὐτῷ οὐ κληθήσεται ἔτι τὸ ὄνομά σου ἰακωβ ἀλλὰ ἰσραὴλ ἔσται τὸ ὄνομά σου ὅτι ἐνίσχυσας μετὰ θεοῦ καὶ μετὰ ἀνθρώπων δυνατός

49510 שָׂרָךְ 1 Noun - masculine singular construct | second person masculine

plural 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader;

1b) vassal, noble, official (under king); 1c) captain, general, commander (military);

1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious

office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank

and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden 8269 שָׂרָךְ

כָּא אֲבָל אֲנִיר לָךְ, אֶת־הַרְשׁוּם בְּכַתָּב אֱמֶת; וְאִין אַחֵד Daniel 10:21

{פ} 21 Howbeit I will declare unto thee that which is inscribed in the writing of truth; and

there is none that holdeth with me against these, except Michael your

prince. {P} Dan 10:21 Δανιήλ 10:21 καὶ μάλα ὑποδείξω σοι τὰ πρῶτα ἐν ἀπογραφῇ

ἀληθείας καὶ οὐθεὶς ἦν ὁ βοηθῶν μετ' ἐμοῦ ὑπὲρ τούτων ἀλλ' ἢ μιχαὴλ ὁ ἄγγελος

49511 שְׂרַעְפִּי 1 Noun - masculine plural construct | first person common singular

1) disquieting thoughts, thoughts 8312 שְׂרַעְפִּי Psalm 139:23

כג חֲקֵרְנִי אֵל, וְדַע לִבִּי; בְּחַנֵּנִי, וְדַע שְׂרַעְפִּי.

23 Search me, O God, and know my heart, try me, and know my thoughts;

Psa 139:23 Ψαλμοί 138:23 δοκίμασόν με ὁ θεός καὶ γνῶθι τὴν καρδίαν μου ἔτασόν με καὶ γνῶθι τὰς τρίβους μου

ὁ θεός καὶ γνῶθι τὴν καρδίαν μου ἔτασόν με καὶ γνῶθι τὰς τρίβους μου

49512 שָׂרָפִי 1 Noun - masculine plural construct | first person common singular

יְיָ בָּרַב שְׂרָעָפִי Psalm 94:19 שְׂרָעָפִי שְׂרָעָף 8312 1) disquieting thoughts, thoughts
בְּקָרְבִי -- תַּנְחִימֵיךָ, יִשְׁעֲשְׁעוּ נַפְשִׁי. 19 When my cares are many within
me, Thy comforts delight my soul. Psa 94:19 Ψαλμοί 93:19 κύριε κατὰ τὸ
πλήθος τῶν ὀδυνῶν μου ἐν τῇ καρδίᾳ μου αἱ παρακλησεις σου ἠγάπησαν τὴν ψυχὴν
μου

49515 שָׂרַף 1 Verb - Pual Perfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף שָׂרַף Leviticus 10:16 טַז וְאֵת שְׂעִיר

הַחֲטָאתָ, דָּרַשׁ דָּרַשׁ מִשֶּׁה־וְהִנֵּה שָׂרָף; וַיִּקְצֹף עַל־אַלְעָזָר וְעַל־אִיתָמָר, בְּנֵי הַחֲטָאתָ. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with

Eleazar and with Ithamar, the sons of Aaron that were left, saying: Lev 10:16 Λευιτικόν 10:16 καὶ τὸν χίμαρον τὸν περὶ τῆς ἀμαρτίας ζητῶν ἐξεζήτησεν μωυσῆς καὶ ὁδε ἐνπεπύριστο καὶ ἐθυμώθη μωυσῆς ἐπὶ ελεάζαρ καὶ ιθαμαρ τοὺς υἱοὺς ααρὼν τοὺς καταλελειμμένους λέγων

49517 שָׂרַפָּה 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרַפָּה Psalm 80:17 יִזְרַע שָׂרַפָּה בְּאֵשׁ

17 כְּסוּחָהּ; מִנְעֶרְתָּ פְּנֵיךָ יֵאָבְדוּ. 17 It is burned with fire, it is cut down;
they perish at the rebuke of Thy countenance. Psalms 80:16

ἐμπεφυρισμένη πυρὶ καὶ ἀνεσκαμμένη ἀπὸ ἐπιτιμήσεως τοῦ προσώπου σου ἀπολοῦνται

49520 **שָׂרַף** 1 **עַל-שָׂרַפוּ** Verb - Qal Infinitive construct - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned **8313 שָׂרַף** Amos

א פה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פְּשָׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֵנּוּ: 2:1
1 Thus saith the LORD: For three 1 על־שָׁרְפוֹ עֲצָמוֹת מֶלֶךְ־אֲדוֹם, לְשִׂיד.

transgressions of Moab, yea, for four, I will not reverse it: because he

burned the bones of the king of Edom into lime. Amos 2:1 Ἀμώς 2:1 τῶδε

λέγει κύριος ἐπὶ ταῖς τρισὶν ἁσεβείαις μωαβ καὶ ἐπὶ ταῖς τέσσαρσιν οὐκ ἀποστραφήσομαι αὐτόν ἀνθ' ὧν κατέκλυσαν τὰ ὅσα βασιλέως τῆς ἰδουμαίας εἰς κονίαν

49521 שָׂרַפְתָּ 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרַפְתָּ Isaiah 1:7, וְאֶרְצְכֶם שָׂמָמָה

עֲרִיכֶם שְׂרָפוֹת אֵשׁ; אֲדַמְתֶּכֶם, לִנְגִּידְכֶם זָרִים אֲכָלִים אֹתָהּ, וּשְׂמֻמָּה, כְּמִהְפַּכֶת
 7 Your country is desolate; your cities are burned with fire; your

land, strangers devour it in your presence, and it is desolate, as

overthrown by floods. Isa 1:7 Ἡσαΐας 1:7 ἡ γῆ ὑμῶν ἔρημος αἱ πόλεις ὑμῶν

πυρκαυστοὶ τὴν χώραν ὑμῶν ἐνώπιον ὑμῶν ἀλλότριοι κατεσθίουσιν αὐτήν καὶ ἡρήμωται
κατεστραμμένη ὑπὸ λαῶν ἀλλοτρίων

49522 שָׂרַפִּים 1 Verb - Qal Participle - masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 7703 תוֹשֵׁד שָׂדֵד Isaiah 33:1 א הוי שׁוֹדֵד, ואתה לא

שָׂרִיד, וּבִגְדָּי, וְלֹא־בִגְדֵי בֹ; כִּתְמָה שׁוֹדֵד, תִּשָּׂא, לְבָנִי יִבְרָכְךָ.

{ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S} Isa 33:1

Ἡσαΐας 33:1 οὐαὶ τοῖς ταλαιπωροῦσιν ὑμᾶς ὑμᾶς δὲ οὐδεὶς ποιεῖ ταλαιπώρους καὶ ὁ ἄθετῶν ὑμᾶς οὐκ ἄθετεῖ ἀλώσονται οἱ ἀθετοῦντες καὶ παραδοθήσονται καὶ ὥς σῆς ἐπὶ ἱματίου οὕτως ἡττηθήσονται

49523 שָׂרָפִים 1 Noun - masculine plural 1) serpent, fiery serpent; 1a) poisonous serpent (fiery from burning effect of poison); 2) seraph, seraphim; 2a) majestic beings with 6 wings, human hands or voices in attendance upon God 8314 שָׂרָפִים

ב שָׂרָפִים עֹמְדִים מִמַּעַל לוֹ, שֵׁשׁ כְּנָפִים שֵׁשׁ כְּנָפִים לְאַחֶר: שָׂרָפִים Isaiah 6:2 2 Above Him stood the seraphim; each one had six wings: with twain he covered his

face and with twain he covered his feet, and with twain he did fly. Isa 6:2 Ἡσαΐας 6:2 καὶ σεραφὶν εἰστήκεισαν κύκλῳ αὐτοῦ ἕξ πτέρυγες τῷ ἐνὶ καὶ ἕξ πτέρυγες τῷ ἐνὶ καὶ ταῖς μὲν δυσὶν κατεκάλυπτον τὸ πρόσωπον καὶ ταῖς δυσὶν κατεκάλυπτον τοὺς πόδας καὶ ταῖς δυσὶν ἐπέταντο

49524 שָׂרָפִים 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרָפִים Joshua 11:13 זולתי ישראֵל: ישראֵל שָׂרָפִים. ג רק כָּל־הָעָרִים, הָעִמְדֹת עַל־תְּלָם--לֹא שָׂרָפִים, יִשְׂרָאֵל: זולתי יִשְׂרָאֵל. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did

Joshua burn. Josh 11:13 Ἰησοῦς Ναυῆ 11:13 ἀλλὰ πάσας τὰς πόλεις τὰς κεχωματισμένας οὐκ ἐνέπρησεν ἰσραηλ πλὴν ασωρ μόνην ἐνέπρησεν ἰησοῦς

49525 שָׂרָפִינוּ 1 Verb - Qal Perfect - first person common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרָפִינוּ 1 Samuel 30:14 יד אֲנַחְנוּ פָּשַׁטְנוּ נֹגֵב הַכְּרֶתִי, וְעַל־אַשּׁוּר לִיהוּדָה--וְעַל־נֹגֵב כָּלָב; וְאֶת־צִקְלָג, שָׂרָפִינוּ. 14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we

burned Ziklag with fire.' 1Sm 30:14 1η Σαμουήλ 30:14 καὶ ἡμεῖς ἐπεθέμεθα ἐπὶ νότον τοῦ χολθι καὶ ἐπὶ τὰ τῆς ἰουδαίας μέρη καὶ ἐπὶ νότον χελουβ καὶ τὴν σεκελακ ἐνεπυρίσαμεν ἐν πυρί

49526 שָׂרָפְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 שָׂרָפְתָּ Jeremiah 36:29 כֹּת וְעַל־ יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אֶתָּה שָׂרָפְתָּ אֶת־הַמִּגְלָה הַזֹּאת, לֵאמֹר, מִדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יְבוּא מֶלֶךְ־בָּבֶל וְהַשְׁחִית אֶת־הָאָרֶץ {ס} 29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of

Babylon shall certainly come and destroy this land, and shall cause to

Jerusalem to be destroyed. And thou shalt say: The king of Babylon shall certainly come and destroy this land, and shall cause to

cease from thence man and beast? {S} Jer 36:29 Ἰερεμίας 43:29 καὶ ἐρεῖς οὕτως εἶπεν κύριος σὺ κατέκαυσας τὸ χαρτίον τοῦτο λέγων διὰ τί ἔγραψας ἐπ' αὐτῷ λέγων εἰσπορευόμενος εἰσπορευέσεται ὁ βασιλεὺς βαβυλῶνος καὶ ἐξολεθρεύσει τὴν γῆν ταύτην καὶ ἐκλείψει ἀπ' αὐτῆς ἄνθρωπος καὶ κτήνη

49528 **שָׂרַפְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to burn; 1a)

(Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d)

(Pual) to be burnt up, be burned 8313 **שָׂרַפְתִּי** Isaiah 44:19 **יֵט וְלֹא-יָשִׁיב**

אֶל-לְבֹ, וְלֹא דַעַת וְלֹא-תְבוּנָה לְאֹמֶר, חֲצִי שָׂרַפְתִּי בְּמוֹ-אֵשׁ וְאֶף אֶפְתִּי עַל-

19 נֶחְלִי לְחֵם, אֲצַלֶּה בָּשָׂר וְאֶכֶל; וְיִתְּרוּ לְתוֹעֵבָה אֲעֲשֶׂה, לְבֹל עַץ אֶסְגֹּד.

And none considereth in his heart, neither is there knowledge nor

understanding to say: 'I have burned the half of it in the fire; yea, also

I have baked bread upon the coals thereof; I have roasted flesh and

eaten it; and shall I make the residue thereof an abomination? Shall I

fall down to the stock of a tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ

καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ

αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεψεν ἐπὶ τῶν ἀνθρώκων αὐτοῦ ἄρτους καὶ ὀπτήσας

κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

49529 **שָׂרַפְתָּם** 1 Verb - Qal Perfect - third person feminine singular | third person

masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel)

burner, burning (participle); 1d) (Pual) to be burnt up, be burned 8313 **שָׂרַפְתָּם**

Isaiah 47:14 **יָד הִנֵּה הֵיוּ כְקֶשׂ אֵשׁ שָׂרַפְתָּם, לֹא-יִצִּילוּ אֶת-נַפְשָׁם מִיַּד לְהָבָה;**

14 Behold, they shall be as stubble;

the fire shall burn them; they shall not deliver themselves from the

power of the flame; it shall not be a coal to warm at, nor a fire to sit

before. Isa 47:14 Ἡσαΐας 47:14 ἰδοὺ πάντες ὡς φρύγανα ἐπὶ πυρὶ κατακαήσονται καὶ

οὐ μὴ ἐξέλωνται τὴν ψυχὴν αὐτῶν ἐκ φλογός ὅτι ἔχεις ἀνθρακας πυρός κάθισαι ἐπ'

αὐτούς

49531 **שָׂרָקִים** 1 Adjective - masculine plural 1) sorrel, reddish, tawny, bay 8320

ח רָאִיתִי תְלִילָה, וְהִנֵּה-אִישׁ רֹכֵב עַל-סוּס אָדָם, שָׂרָקִים Zechariah 1:8

וְהוּא עֹמֵד, בֵּין הַהֲדָסִים אֲשֶׁר בְּמִצְלָה; וְאַחֲרָיו סוּסִים אֲדָמִים, שָׂרָקִים

8 I saw in the night, and behold a man riding upon a red

horse, and he stood among the myrtle-trees that were in the bottom; and

behind him there were horses, red, sorrel, and white. Zec 1:8 Ζαχαρίας 1:8

ἐώρακα τὴν νύκτα καὶ ἰδοὺ ἀνὴρ ἐπιβεβηκὼς ἐπὶ ἵππον πυρρόν καὶ οὗτος εἰστήκει ἀνὰ

μέσον τῶν δύο ὁρέων τῶν κατασκίων καὶ ὀπίσω αὐτοῦ ἵπποι πυρροὶ καὶ ψαροὶ καὶ

ποικίλοι καὶ λευκοί

49532 **שָׂרַר** 1 Verb - Qal Participle - masculine singular 1) to be or act as prince,

rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over,

govern; 1b) (Hithpael) to lord it over 6 **אֲבַר אֲבַר** Deuteronomy 32:28 **כַּח כִּי-גֹי**

{ס} 28 For they are a nation

void of counsel, and there is no understanding in them. Deu 32:28

Δευτερονόμιον 32:28 ὅτι ἔθνος ἀπολωλεκὸς βουλήν ἐστὶν καὶ οὐκ ἔστιν ἐν αὐτοῖς

ἐπιστήμη

- 49533 **שָׂרָתִי** 1 Noun - feminine singular construct 1) **princess, noblewoman, noble lady** 8282 **שָׂרָתִי** Lamentations 1:1 **אֵיכָה יֹשְׁבָה בָּדָד, הָעִיר רַבָּתִי עָם--** 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S} Lam 1:1 πῶς ἐκάθισεν μόνη ἡ πόλις ἡ πεπληθυμμένη λαῶν ἐγενήθη ὡς χήρα πεπληθυμμένη ἐν ἔθνεσιν ἄρχουσα ἐν χώραις ἐγενήθη εἰς φόρον
- 49535 **שָׂשׂוּ** 1 Verb - Qal Perfect - third person common plural 1) **to exult, rejoice;** 1a) (Qal) **to exult, display joy** 7797 **שָׂשׂוּ** Lamentations 1:21 **כֹּא שָׂמְעוּ כִּי נֶאֱנַחָה אֲנִי, אֵין מְנַחֵם לִי--כָּל-אִבֵּי שָׂמְעוּ רַעְתִּי שָׂשׂוּ, כִּי אָתָּה עָשִׂיתָ; הִבְאֵתָ יוֹם-קָרְאָתָּ, וַיְהִי כִּמְנִי.** 21 They have heard that I sigh, there is none to comfort me; all mine enemies have heard of my trouble, and are glad, for Thou hast done it; Thou wilt bring the day that Thou hast proclaimed, and they shall be like unto me. {S} Lam 1:21 ἀκούσατε δὴ ὅτι στενάζω ἐγὼ οὐκ ἔστιν ὁ παρακαλῶν με πάντες οἱ ἐχθροί μου ἤκουσαν τὰ κακά μου καὶ ἐχάρησαν ὅτι σὺ ἐποίησας ἐπήγαγες ἡμέραν ἐκάλεσας καιρὸν καὶ ἐγένοντο ὅμοιοι ἐμοί
- 49538 **שָׂשִׂיתִי** 1 Verb - Qal Perfect - first person common singular 1) **to exult, rejoice;** 1a) (Qal) **to exult, display joy** 7797 **שָׂשִׂיתִי** Psalm 119:14 **יְד בְּדַרְךְךָ עֲדֹתֶיךָ שָׂשִׂיתִי-- כָּעַל כָּל-הוֹן.** 14 I have rejoiced in the way of Thy testimonies, as much as in all riches. Psa 119:14 Ψαλμοί 118:14 ἐν τῇ ὁδῷ τῶν μαρτυρίων σου ἐτέρφθην ὡς ἐπὶ παντὶ πλούτῳ
- 49539 **שָׁתַם** 1 Verb - Qal Perfect - third person masculine singular 1) **to stop up, shut up, keep close;** 1a) (Qal); 1a1) **to stop up;** 1a2) **to shut up, keep close;** 1a3) **secret (participle);** 1b) (Niphal) **to be stopped up;** 1c) (Piel) **to stop up** 5640 **שָׁתַם** Lamentations 2:8 **נָם כִּי אֶזְעַק וְאֶשְׁוֶע, שָׁתַם תִּפְלֹתִי.** 8 Yea, when I cry and call for help, He shutteth out my prayer. Lam 2:8 καὶ ἐπέστρεψεν κύριος τοῦ διαφθεῖραι τείχος θυγατρὸς Σιών ἐξέτεινεν μέτρον οὐκ ἀπέστρεψεν χεῖρα αὐτοῦ ἀπὸ καταπατήματος καὶ ἐπένθησεν τὸ προτείχισμα καὶ τείχος ὁμοθυμαδὸν ἠσθένησεν
- 49540 **שָׁאֵב** 1 Verb - Qal Participle - masculine singular construct 1) **to draw (water);** 1a) (Qal); 1a1) **to draw (water);** 1a2) **water-drawing women (participle)** 631 **אֶסְרִי לְגֶפֶן עֵירוֹת, וְלִשְׂרָקָה בְּנִי אֶתְנֹו; כִּבֵּס בֵּיַין אֶסְרִי אֶסְרִי לְגֶפֶן עֵירוֹת, וְלִשְׂרָקָה בְּנִי אֶתְנֹו, וּבְרֵם-עֲנָבִים סוּתָה.** 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes; Ge 49:11 | 49:11 δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι σταφυλῆς τὴν περιβολὴν αὐτοῦ
- 49541 **שָׁאֲבִי** 1 Verb - Qal Imperative - feminine singular 1) **to draw (water);** 1a) (Qal); 1a1) **to draw (water);** 1a2) **water-drawing women (participle)** 7579 **שָׁאֲבִי** Nahum 3:14 **יְד מִי מְצוֹר שָׁאֲבִי-לָךְ, חֲזִקִי מִבְּצָרֶיךָ; בְּאִי בְשִׁיט וְרַמְסִי** 14 Draw thee water for the siege, strengthen thy

fortresses; go into the clay, and tread the mortar, lay hold of the

brickmould. Nahum 3:14 Ναούμ 3:14 ὕδωρ περιοχῆς ἐπίσπασαι σεαυτῇ καὶ κατακράτησον τῶν ὀχυρωμάτων σου ἔμβηθι εἰς πηλὸν καὶ συμπατήθητι ἐν ἀχύροις κατακράτησον ὑπὲρ πλίνθον

49542 **שָׁאַג** 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to roar;

1a) of lion, conqueror, Jehovah, cry of distress 7580 **שָׁאַג שָׁאַג** Amos 3:8 ח אֲרִיָּה

8 The lion hath roared, who will not fear? The Lord GOD hath spoken, who can but prophesy?

Amos 3:8 Ἀμός 3:8 λέων ἐρεύξεται καὶ τίς οὐ φοβηθήσεται κύριος ὁ θεὸς ἐλάλησεν

καὶ τίς οὐ προφητεύσει

49543 **שָׁאַג** 1 Verb - Qal Infinitive Absolute 1) (Qal) to roar; 1a) of lion,

conqueror, Jehovah, cry of distress 7580 **שָׁאַג שָׁאַג** Jeremiah 25:30 ל וְאַתָּה תִּנָּבֵא

אֲלֵיהֶם, אֵת כָּל-הַדְּבָרִים הָאֵלֶּה; וְאַמְרַתְּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָן וּמִמַּעַן

קִדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאַג יִשְׁאָן עַל-נֹהוּ, הִיָּדָר כְּדֹרְכִים יַעֲנֶה אֶל כָּל-יֹשְׁבֵי

30 Therefore prophesy thou against them all these words, and say

unto them: The LORD doth roar from on high, and utter His voice from

His holy habitation; He doth mightily roar because of His fold; He

giveth a shout, as they that tread the grapes, against all the inhabitants

of the earth. Jer 25:30 Ἱερεμίας 32:30 καὶ σὺ προφητεύσεις ἐπ' αὐτοὺς τοὺς λόγους

τούτους καὶ ἐρεῖς κύριος ἄφ' ὑψηλοῦ χρηματιεῖ ἀπὸ τοῦ ἁγίου αὐτοῦ δώσει φωνὴν αὐτοῦ λόγον χρηματιεῖ ἐπὶ τοῦ τόπου αὐτοῦ καὶ αἰδαδ ὥσπερ τρυγῶντες ἀποκριθήσονται καὶ ἐπὶ τοὺς καθημένους ἐπὶ τὴν γῆν

49544 **שָׁאַג** 1 Verb - Qal Participle - masculine singular 1) (Qal) to roar; 1a) of

lion, conqueror, Jehovah, cry of distress 959 **בִּזְהָ בִּזְהָ** Proverbs 19:16 טז שֹׁמֵר

16 He that keepeth the commandment keepeth his soul; but he that despiseth His ways shall die.

Prv 19:16 Παροιμίαι 19:16 ὃς φυλάσσει ἐντολήν τηρεῖ τὴν ἑαυτοῦ ψυχὴν ὁ δὲ

καταφρονῶν τῶν ἑαυτοῦ ὁδῶν ἀπολείται

49545 **שָׁאַגָה** 1 Noun - feminine singular 1) roaring; 1a) of lion, the wicked,

distress cry 7581 **שָׁאַגָה שָׁאַגָה** Isaiah 5:29 כט שָׁאַגָה לוֹ, כָּל־בֵּיאָ; וּשְׁאָן (יִשְׁאָן)

29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay

hold of the prey, and carry it away safe, and there shall be none to

deliver. Isa 5:29 Ἡσαίας 5:29 ὁρῶσιν ὥς λέοντες καὶ παρέστηκαν ὥς σκύμνος λέοντος

καὶ ἐπιλήμψεται καὶ βοήσει ὥς θηρίου καὶ ἐκβαλεῖ καὶ οὐκ ἔσται ὁ ῥυόμενος αὐτοῦς

49546 **שָׁאַגוּ** 1 Verb - Qal Perfect - third person common plural 1) (Qal) to roar;

1a) of lion, conqueror, Jehovah, cry of distress 7580 **שָׁאַגוּ שָׁאַגוּ** Psalm 74:4 ד שָׁאַגוּ

4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own

signs for signs. Psalms 74:4 Ψαλμοί 73:4 καὶ ἐνεκαυχήσαντο οἱ μισοῦντές σε ἐν μέσῳ

τῆς ἐορτῆς σου ἔθεντο τὰ σημεῖα αὐτῶν σημεῖα καὶ οὐκ ἔγνωσαν

49549 **שָׁאַגָתוֹ** 1 Noun - feminine singular construct | third person masculine

singular 1) roaring; 1a) of lion, the wicked, distress cry 7581 **שָׁאַגָתוֹ שָׁאַגָתוֹ** Ezekiel

7 ז וַיָּדַע, אֶל־מְנוֹתָיו, וְעָרֵיהֶם, הִחָרִיב; וַתִּשָּׁם אֶרֶץ וּמְלָאָהּ, מִקוֹל שִׁאֲנָתוֹ. 19:7

And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring. Eze 19:7 Ἰεζεκιήλ 19:7 καὶ ἐνέμετο τῷ θράσει αὐτοῦ καὶ τὰς πόλεις αὐτῶν ἐξηρήμωσεν καὶ ἠφάνισεν γῆν καὶ τὸ πλήρωμα αὐτῆς ἀπὸ φωνῆς ὀρύματος αὐτοῦ

49550 שִׁאֲנָתִי 1 Verb - Qal Perfect - first person common singular 1) (Qal) to roar;

1a) of lion, conqueror, Jehovah, cry of distress 7580 שִׁאֲנָתִי שָׁאֵן Psalm 38:8 ט

9 I am benumbed and

sore crushed; I groan by reason of the moaning of my heart. Psa 38:7

Ψαλμοί 37:8 ὅτι αἱ ψῦλαι μου ἐπλήσθησαν ἐμπαιγμῶν καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου

49551 שִׁאֲנָתִי 1 Noun - feminine singular construct | first person common singular

1) roaring; 1a) of lion, the wicked, distress cry 7581 שִׁאֲנָתִי שָׁאֵנָה Psalm 22:1 ב

2 My God, my God,

why hast Thou forsaken me, and art far from my help at the words of

my cry? Psa 22:1 Ψαλμοί 21:1 εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήμψεως τῆς ἐωθινῆς

ψαλμὸς τῷ δαυίδ

49552 שִׁאֲנָתִי 1 Noun - feminine plural construct | first person common singular 1)

roaring; 1a) of lion, the wicked, distress cry 7581 שִׁאֲנָתִי שָׁאֵנָה Job 3:24 כד כִּי-

24 For my sighing cometh

instead of my food, and my roarings are poured out like water. Job 3:24

Ἰώβ 3:24 πρὸ γὰρ τῶν σίτων μου στεναγμός μοι ἦκει δακρύω δὲ ἐγὼ συνεχόμενος φόβῳ

49555 שָׁאוּ 1 Verb - Qal Perfect - third person common plural 1) crash,

make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash

into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a

desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated 7582

יֹאמֶר, עַד־מָתִי אֲדֹנִי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים שָׂאוּ Isaiah 6:11

11 Then said I:

'Lord, how long?' And He answered: 'Until cities be waste without

inhabitant, and houses without man, and the land become utterly waste,

Isa 6:11 Ἡσαΐας 6:11 καὶ εἶπα ἕως πότε κύριε καὶ εἶπεν ἕως ἃν ἐρημωθῶσιν πόλεις

παρὰ τὸ μὴ κατοικεῖσθαι καὶ οἶκοι παρὰ τὸ μὴ εἶναι ἀνθρώπους καὶ ἡ γῆ καταλειφθήσεται ἔρημος

49557 שְׂאוּל 1 Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg; 1a)

(Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire,

enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)

to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire

carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request;

1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request

(then) grant or make over to 7592 שְׂאוּל שָׂאָל Genesis 43:7 ז וַיֹּאמְרוּ שְׂאוּל

שְׂאֵל־הָאִישׁ לָנוּ וּלְמוֹלְדָּתָנוּ לֵאמֹר, הַעֲדָר אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנִּגְדַּלֵּנוּ.

7 And

they said: 'The man asked straitly concerning ourselves, and concerning

our kindred, saying: Is your father yet alive? have ye another brother?

and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?' Ge 43:7 | 43:7 οἱ δὲ εἶπαν ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν λέγων εἰ ἔστι ὁ πατήρ ὑμῶν ζῇ εἰ ἔστιν ὑμῖν ἀδελφός καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην μὴ ἥδειμεν εἰ ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν

49563 **שָׁאֵל** 1 **בְּכַל-שָׁאֵל** Noun - masculine singular construct | second person

masculine singular 1) **despite, contempt** 7589 **שָׁאֵל שְׂאֵל** Ezekiel 25:6 **וְכִי כֹה**

אָמַר, אֶרְנִי יְהוָה, יַעַן מִחֲאֵל יָד, וְרַקְעָה בְּרַגְלִי; וַתִּשְׁמַח בְּכַל-שָׁאֵל בְּנַפְשׁ.
אֶל-אֲדָמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast

clapped thy hands, and stamped with the feet, and rejoiced with all the

disdain of thy soul against the land of Israel; Eze 25:6 Ἰεζεκιήλ 25:6 διότι τάδε λέγει κύριος ἀνθ' ὧν ἐκρότησας τὴν χειρὰ σου καὶ ἐπεσόφησας τῷ ποδί σου καὶ ἐπέχαρας ἐκ ψυχῆς σου ἐπὶ τὴν γῆν τοῦ ἰσραὴλ

49564 **שָׁאֵן** 1 **שָׁאֵן** Pronoun - relative | Adverb 1) **nothing, not, nought** n; 1a) **nothing, nought** neg; 1b) **not**; 1c) **to have not (of possession)** adv; 1d) **without w/prep**; 1e) **for lack of** 369 **שָׁאֵן אֵין** Psalm 146:3 **אֶל-תִּבְטְחוּ בַּנְּדִיבִים-- בְּבֶן-אָדָם, שָׁאֵן**

לוֹ תִשְׁוְעָה. 3 Put not your trust in princes, nor in the son of man, in whom there is no help. Psa 146:3 **שָׁאֵן** Psalm 146:3 **μὴ πεποιθατε ἐπ' ἄρχοντας καὶ ἐφ' υἱοὺς ἀνθρώπων οἷς οὐκ ἔστιν σωτηρία**

49568 **שָׁאֵל** 1 **שָׁאֵל** Verb - Qal Infinitive Absolute 1) **to ask, enquire, borrow, beg**; 1a)

(Qal); 1a1) **to ask, ask for**; 1a2) **to ask (as a favour), borrow**; 1a3) **to enquire, enquire of**; 1a4) **to enquire of, consult (of deity, oracle)**; 1a5) **to seek**; 1b) (Niphal) **to ask for oneself, ask leave of absence**; 1c) (Piel); 1c1) **to enquire, enquire carefully**; 1c2) **to beg, practise beggary**; 1d) (Hiphil); 1d1) **to be given on request**; 1d2) **to grant, make over to, let (one) ask (successfully) or give or lend on request**

(then) **grant or make over to** 7592 **שָׁאֵל שָׁאֵל** 2 Samuel 20:18 **יַח וַתֹּאמֶר, לֵאמֹר:**

18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter. 2Sm 20:18 2η

Σαμουήλ 20:18 καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἠρωτημένοι ἠρωτήθη ἐν τῇ αβελ καὶ ἐν δαν εἰ ἐξέλπιον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν αβελ καὶ οὕτως εἰ ἐξέλπιον

49569 **שָׁאֵל** 1 **שָׁאֵל** Pronoun - relative | Noun - masculine singular construct 1) **god, god-likeone, mightyone**; 1a) **mighty men, men of rank, mighty heroes**; 1b) **angels**; 1c) **god, false god, (demons, imaginations)**; 1d) **God, theone true God, Jehovah**; 2)

mighty things in nature; 3) **strength, power** 410 **שָׁאֵל אֵל** Psalm 146:5 **אֲשֶׁר־יְיָ**

5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God, Psa 146:5 **שָׁאֵל** Psalm 146:5 **μακάριος οὗ ὁ θεὸς ἰακωβ βοηθός ἡ ἐλπίς αὐτοῦ ἐπὶ κύριον τὸν θεὸν αὐτοῦ**

49572 **שָׁאֵל** 1 **שָׁאֵל** Verb - Qal Perfect - third person masculine singular 1) **to ask**; 1a) (P'al); 1a1) **to ask for, request**; 1a2) **to enquire for or about** 7593 **שָׁאֵל שָׁאֵל** Daniel

2:10 **יַעֲנוּ כַשְׂדִּיא (כְּשָׂדָי) קָדָם-מֶלֶכָא, וְאַמְרִין--לֹא-אֵיתִי אֲנִישׁ עַל-יִבְשֶׁתָּא.**

דִּי מַלְת מֶלֶכָא יוּכַל לְהַחְיָה: כָּל-קָבֵל, דִּי כָל-מְלָךְ רַב וְשְׁלִיט, מְלָה

10 The Chaldeans answered

לְכַל-חֲרָטִים וְאַשְׁף וְכַשְׂדִּי.

before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean. Dan 2:10
 Δανιήλ 2:10 καὶ ἀπεκρίθησαν οἱ χαλδαῖοι ἐπὶ τοῦ βασιλέως ὅτι οὐδεὶς τῶν ἐπὶ τῆς γῆς δυνήσεται εἰπεῖν τῷ βασιλεῖ ὃ ἐώρακε καθάπερ σὺ ἐρωτᾷς καὶ πᾶς βασιλεὺς καὶ πᾶς δυνάστης τοιοῦτο πρᾶγμα οὐκ ἐπερωτᾷ πάντα σοφὸν καὶ μάγον καὶ χαλδαῖον

49575 **שָׁאַלָה** 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b) Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sent there for punishment; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin **שאלה** 7585

יא שָׁאַל-לָךְ אוֹת. מֵעַם יְהוָה אֶל-הִיָּךְ; הֲעֵמַק שָׁאַלָה. אוֹ 11 הַנִּבְיָה לְמַעְלָה. Isaiah 7:11
 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.' Isa 7:11 Ἡσαΐας 7:11 αἰτῆσαι σεαυτῷ σημεῖον παρὰ κυρίου θεοῦ σου εἰς βάθος ἢ εἰς ὕψος

49581 **שָׁאַלוּנִי** 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **שאלוני** 7592
 ג כִּי שָׁם שָׁאַלוּנִי שׁוֹבֵינִי, דְּבַר-י-שִׁיר-- וְתוֹלְלִינִי שְׁמִחָה: שִׁירִי שָׁאַל Psalm 137:3
 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}

'Sing us one of the songs of Zion.' Psa 137:3 Ψαλμοί 136:3 ὅτι ἐκεῖ ἐπηρώτησαν ἡμᾶς οἱ αἰχμαλωτεύσαντες ἡμᾶς λόγους ψδὼν καὶ οἱ ἀπαγαγόντες ἡμᾶς ὕμνον ᾄσατε ἡμῖν ἐκ τῶν ψδὼν σιων

49582 **שָׁאַלוּנִי** 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **שאלוני** 7592
 יא כֹה-אָמַר יְהוָה קְדוֹשׁ יִשְׂרָאֵל, וַיֵּצְרוּ: הָאֲתִיּוֹת שָׁאַלוּנִי, Isaiah 45:11
 11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the things that are to come;

concerning My sons, and concerning the work of My hands, command ye Me. Isa 45:11 Ἡσαΐας 45:11 ὅτι οὕτως λέγει κύριος ὁ θεὸς ὁ ἅγιος ἰσραηλ ὁ ποιήσας τὰ ἐπερχόμενα ἐρωτήσατέ με περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου καὶ περὶ τῶν ἔργων τῶν χειρῶν μου ἐντείλασθέ μοι

49587 **שָׁאַלְתִּי** 1 Verb - Qal Perfect - second person feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle);

1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **שָׁאַל** 7592 1 Samuel 1:17

יִזְעַן עָלַי וַיֹּאמֶר, לְכִי לְשָׁלוֹם; וַאֲלֵהִי יִשְׂרָאֵל, יִתֵּן אֶת־שְׁלָתְךָ, אֲשֶׁר שָׁאַלְתָּ. 17 Then Eli answered and said: 'Go in peace, and the God of

Israel grant thy petition that thou hast asked of Him.' 1Sm 1:17 1η

Σαμουήλ 1:17 καὶ ἀπεκρίθη ἡλὶ καὶ εἶπεν αὐτῇ πορεύου εἰς εἰρήνην ὁ θεὸς ἰσραὴλ δῶκε σοι πᾶν αἵτημά σου ὃ ᾔτησας παρ' αὐτοῦ

49589 **שְׁאַלְתָּא** 1 Noun - feminine determined / Article & 1) affair, request 7595

יֵד בְּגִזְרַת עִירִין פְּתֻנָּמָא, וַיֹּאמֶר קְדִישִׁין שְׁאַלְתָּא; Daniel 4:14 שְׁאַלְתָּא שְׁאַלְתָּא עַד־דְּבִרַת דִּי יִנְדָּעוּן חֲנִיָּא דִּי־שְׁלִיט עָלֵיא (עֲלָאָה) בְּמַלְכוּת אַנוּשָׂא (אַנְשָׂא). 14 The matter is

by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and

setteth up over it the lowest of men. Dan 4:17 Δανιήλ 4:17 ἕως ἂν γνῶ τὸν κύριον τοῦ οὐρανοῦ ἐξουσίαν ἔχειν πάντων τῶν ἐν τῷ οὐρανῷ καὶ τῶν ἐπὶ τῆς γῆς καὶ ὅσα ἂν θέλῃ ποιεῖ ἐν αὐτοῖς * 4:17.1 ἐνώπιόν μου ἐξεκόπη ἐν ἡμέρᾳ μιᾷ καὶ ἡ καταφθορά αὐτοῦ ἐν ὥρᾳ μιᾷ τῆς ἡμέρας καὶ οἱ κλάδοι αὐτοῦ ἐδόθησαν εἰς πάντα ἀνεμὸν καὶ εἰλκύσθη καὶ ἐρρίφη καὶ τὸν χορτὸν τῆς γῆς μετὰ τῶν θηρίων τῆς γῆς ἤσθιε καὶ εἰς φυλακὴν παρεδόθη καὶ ἐν πέδαις καὶ ἐν χειροπέδαις χαλκαῖς ἐδέθη ὑπ' αὐτῶν σφόδρα ἐθαύμασα ἐπὶ πᾶσι τούτοις καὶ ὁ ὕπνος μου ἀπέστη ἀπὸ τῶν ὀφθαλμῶν μου

49591 **שְׁאַלְתִּי** 1 Noun - feminine singular construct | first person common singular

1) request, thing asked for, demand; 1a) request, petition; 1b) thing asked for 7596

ח 8 מִי־יִתֵּן, תָּבוֹא שְׁאַלְתִּי; וְתִקְנֵתִי, יִתֵּן אֱלֹהֵי. Job 6:8 שְׁאַלְתִּי שְׁאַלְתִּי

that I might have my request, and that God would grant me the thing

that I long for! Job 6:8 יוֹב 6:8 εἰ γὰρ δῶκε καὶ ἔλθοι μου ἡ αἵτησις καὶ τὴν ἐλπίδα μου δῶκε ὁ κύριος

49594 **שְׁאַלְתִּיהוּ** 1 Verb - Qal Perfect - first person common singular | third

person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **שָׁאַל** 7592 **שְׁאַלְתִּיהוּ** Judges 13:6

וַיָּבֹא הָאִשָּׁה, וַתֹּאמֶר לְאִישָׁהּ לֵאמֹר, אִישׁ הָאֱלֹהִים בָּא אֵלַי, וּמִרְאֵהוּ כְּמִרְאֵה מַלְאָךְ הָאֱלֹהִים נוֹרָא מְאֹד; וְלֹא

שְׁאַלְתִּיהוּ אִי־מִנָּה הוּא, וְאֶת־שְׁמוֹ לֹא־הִגִּיד לִי. 6 Then the woman came

and told her husband, saying: 'A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible;

and I asked him not whence he was, neither told he me his name; Jdgs

13:6 Κριταί 13:6 καὶ εἰσῆλθεν ἡ γυνὴ καὶ εἶπεν τῷ ἀνδρὶ αὐτῆς λέγουσα ἄνθρωπος θεοῦ ἦλθεν πρὸς με καὶ εἶδος αὐτοῦ ὡς εἶδος ἀγγέλου θεοῦ φοβερὸν σφόδρα καὶ οὐκ ἠρώτησα αὐτὸν πόθεν ἐστίν καὶ τὸ ὄνομα αὐτοῦ οὐκ ἀπήγγειλέν μοι

49595 **שָׁאַלְתִּיו** 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to **7592 שָׁאַלְתִּיו**

כ וַיְהִי לְתַקְפוֹת הַיָּמִים. וַתֵּהָר חַנָּה וַתֵּלֶד בֵּן; וַתִּקְרָא 1 שָׁאַלְתִּיו 1 Samuel 1:20 **20 And it came to pass, when the time was come about, that Hannah conceived, and bore a son; and she called his name Samuel: 'because I have asked him of the LORD.'** 1Sm 1:20 1η Σαμουήλ 1:20 καὶ συνέλαβεν καὶ ἐγενήθη τῷ καιρῷ τῶν ἡμερῶν καὶ ἔτεκεν υἱόν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ σαμουήλ καὶ εἶπεν ὅτι παρὰ κυρίου θεοῦ σαβαωθ ἡτησάμην αὐτόν

49597 **שְׁאַלְתָּם** 1 Noun - feminine singular construct | third person masculine plural 1) request, thing asked for, demand; 1a) request, petition; 1b) thing asked for **7596**

15 טו וַיִּתֵּן לָהֶם, שְׁאַלְתָּם; וַיִּשְׁלַח רִזּוֹן בְּנַפְשָׁם. שְׁאַלְתָּם שְׁאַלְתָּם Psalm 106:15 **And He gave them their request; but sent leanness into their soul.** Ps 106:15 Ψαλμοί 105:15 καὶ ἔδωκεν αὐτοῖς τὸ αἶτημα αὐτῶν καὶ ἐξάπέστειλεν πλησμονήν εἰς τὰς ψυχὰς αὐτῶν

49601 **שְׁאַנִּיחֵנִי** 1 Pronoun - relative | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) **5117**

יח וְשָׁנֵאתִי אֲנִי אֶת-כָּל-עֲמָלִי. שְׁאַנִּי עֲמַל תַּחַת שְׁאַנִּיחֵנִי נֹיַח Ecclesiastes 2:18 **And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me.** Eccl 2:18 Ἐκκλησιαστικής 2:18 καὶ ἐμίσησα ἐγὼ σὺν πάντα μόχθον μου ὃν ἐγὼ μοχθῶ ὑπὸ τὸν ἥλιον ὅτι ἀφίω αὐτὸν τῷ ἀνθρώπῳ τῷ γινομένῳ μετ' ἐμέ

49603 **שָׁאַן** 1 Verb - Palel perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet **7599 שָׁאַן** Jeremiah 48:11 **יֹא שָׁאַן מוֹאָב מִנְעוּרָיו, וְלֹא-הוֹרַק מִכְּלִי אֶל-כְּלִי, וּבִגְדוֹלָה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרִיחוֹ, לֹא נָמַר. {ס}** 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S} Jer 48:11

Ἱερεμίας, 31:11 ἀνεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὥλχετο διὰ τοῦτο ἔστη γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμὴ αὐτοῦ οὐκ ἐξέλιπεν

49611 **שָׂאֵר** 1 Verb - Qal Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 **שָׂאֵר שָׂאֵר** 1 Samuel 16:11

יֵא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשִּׁי הֲתִמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׂאֵר הַקָּטָן, וְהִנֵּה רֶעָה בִּצְאֹן; וַיֹּאמֶר 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come

hither.' 1Sm 16:11 1η Σαμουήλ 16:11 καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἐκλελοίπασιν τὰ παιδάρια καὶ εἶπεν ἔτι ὁ μικρὸς ἰδοὺ ποιμαίνει ἐν τῷ ποιμνίῳ καὶ εἶπεν σαμουηλ πρὸς ιεσσαὶ ἀπόστειλον καὶ λαβὲ αὐτόν ὅτι οὐ μὴ κατακλιθῶμεν ἕως τοῦ ἐλθεῖν αὐτόν

49614 **שְׂאֲרָה** 1 Noun - feminine singular 1) kinswomen 7608 **שְׂאֲרָה**

יִז עֲרֹנֹת אִשָּׁה וּבִתָּה, לֹא תִגְלֶה: אֶת־בֵּת־בְּנָהּ וְאֶת־בֵּת־בָּתְּרָה, 17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness. Lev 18:17 Λευιτικόν 18:17 ἀσχημοσύνην γυναικὸς καὶ θυγατρὸς αὐτῆς οὐκ ἀποκαλύψεις τὴν θυγατέρα τοῦ υἱοῦ αὐτῆς καὶ τὴν θυγατέρα τῆς θυγατρὸς αὐτῆς οὐ λήμψη ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῶν οἰκείαι γάρ σοῦ εἰσιν ἀσέβημά ἐστιν

49616 **שְׂאֲרָה** 1 Noun - masculine singular construct | third person feminine singular 1) flesh, food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical power (fig); 1b) flesh relation, blood relation; 1c) self 7607 **שְׂאֲרָה**

Exodus 21:10 יִקַּח־לּוֹ--שְׂאֲרָהּ כֶּסֶף וְעִנְיָתָהּ, לֹא יִגְרַע. 10 If he take him another wife, her food, her raiment, and her conjugal rights,

shall he not diminish. Exo 21:10 Ἐξοδος 21:10 ἐὰν δὲ ἄλλην λάβῃ ἐαυτῷ τὰ δέοντα καὶ τὸν ἱματισμὸν καὶ τὴν ὀμιλίαν αὐτῆς οὐκ ἀποστερήσει

49618 **שְׂאֲרִי** 1 Noun - masculine singular construct | first person common singular 1) flesh, food, body, near kin, near kinswoman; 1a) flesh; 1a1) as food; 1a2) for physical power (fig); 1b) flesh relation, blood relation; 1c) self 7607 **שְׂאֲרִי**

Psalms 73:26 כֹּךָ כָּלָה שְׂאֲרִי, וּלְבָבִי: צוּר־לִבִּי וְחֻלְקִי--אֱלֹהִים לְעוֹלָם. 26 My flesh and my heart faileth; but God is the rock of my heart and my portion for ever. Psa 73:26 Ψαλμοί 72:26 ἐξέλιπεν ἡ καρδία μου καὶ ἡ σὰρξ μου ὁ θεὸς τῆς καρδίας μου καὶ ἡ μερίς μου ὁ θεὸς εἰς τὸν αἰῶνα

49620 **שְׂאֲרִיתָךְ** 1 Noun - feminine singular construct | second feminine singular 1) rest, residue, remainder, remnant; 1a) rest, what is left; 1b) remainder, descendants 7611 **שְׂאֲרִיתְךָ** Ezekiel 5:10

יִלְכֹן, אָבוֹת יֹאכְלוּ בָנִים, וּבָנִים יֹאכְלוּ אָבוֹתָם; וְעַשִּׂיתִי בָךְ שְׁפָטִים, וְזָרִיתִי אֶת־כָּל־בְּנֵי־כָן 10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will

execute judgments in thee, and the whole remnant of thee will I scatter

unto all the winds. {S} Eze 5:10 'Ιεζεκιήλ 5:10 διὰ τοῦτο πατέρες φάγονται τέκνα ἐν μέσῳ σου καὶ τέκνα φάγονται πατέρας καὶ ποιήσω ἐν σοὶ κρίματα καὶ διασκορπιῶ πάντας τοὺς καταλοίπους σου εἰς πάντα ἄνεμον

49621 **שָׁאֲתָהּ** 1 Pronoun - relative | Pronoun independent - second person

masculine singular **שָׁ** 1) you (second pers. sing. masc.) 859 **שָׁאֲתָהּ אֶתְּ** Judges 6:17

יִזְוִיאָמַר אֵלָיו, אִם־נָא מִצָּאתִי חַן בְּעֵינֶיךָ; וְעָשִׂיתָ לִּי אוֹת, שָׁאֲתָהּ מְדַבֵּר

17 And he said unto him: 'If now I have found favour in thy

sight, then show me a sign that it is thou that talkest with me. Jdgs

6:17 Κριταί 6:17 καὶ εἶπεν πρὸς αὐτὸν γεδεων εἰ δὲ εὖρον ἔλεος ἐν ὀφθαλμοῖς σου καὶ ποιήσεις μοι σήμερον πᾶν ὅ τι ἐλάλησας μετ' ἐμοῦ

49627 **שִׁבְבִים** 1 **כִּי־שִׁבְבִים** Noun - masculine plural 1) splinters, fragment; 1a)

ו כִּי מִיִּשְׂרָאֵל, וְהוּא־חֶרֶשׁ **שִׁבְבִים** **שִׁבְבִים** Hosea 8:6

6 עָשָׂה, וְלֹא אֱלֹהִים הוּא: כִּי־שִׁבְבִים יִהְיֶה, עֵגֶל שְׁמֶרֶן.

For from Israel is even this: the craftsman made it, and it is no God; yea, the calf of

Samaria shall be broken in shivers. Hos 8:6 Ὡσηέ 8:6 ἐν τῷ ἰσραηλ καὶ αὐτὸ

τέκτων ἐποίησεν καὶ οὐ θεός ἐστιν διότι πλανῶν ἦν ὁ μόσχος σου σαμάρεια

49628 **שָׁבָה** 1 Verb - Qal Imperative - masculine singular | third person feminine

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **שָׁבָה** שׁוּב 2 Samuel 15:27

כֹּז וַיֹּאמֶר הַמֶּלֶךְ, אֶל־צִדּוֹק הַכֹּהֵן, הֲרוּאָה אֶתָּה, שָׁבָה הָעִיר בְּשָׁלוֹם; וְאַחֲמִיעֵץ בִּנְךָ

27 The king said also unto Zadok

the priest: 'Seest thou? return into the city in peace, and your two sons

with you, Ahimaaz thy son, and Jonathan the son of Abiathar. 2Sm 15:27

2η Σαμουήλ 15:27 καὶ εἶπεν ὁ βασιλεὺς τῷ σαδωκ τῷ ἱερεῖ ἴδετε σὺ ἐπιστρέφεις εἰς τὴν πόλιν ἐν εἰρήνῃ καὶ ἀχιμαας ὁ υἱὸς σου καὶ ἰωνάθαν ὁ υἱὸς ἀβιαθαρ οἱ δύο υἱοὶ ὑμῶν μεθ' ὑμῶν

49633 **שָׁבוּ** 1 Verb - Qal Imperative - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **שָׁבוּ יֹשֵׁב** Jeremiah

13:18 יַח אָמַר לַמֶּלֶךְ וּלְנָבִירָה, הַשְׁפִּילוּ שְׁבוּ: כִּי יָרַד מִרְאשׁוֹתֵיכֶם, עֲטָרַת

18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.' Jer 13:18 'Ιερεμίας 13:18 εἶπατε τῷ βασιλεῖ καὶ τοῖς δυναστεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθηρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν

49636 **שָׁבוּעַ** 1 Noun - masculine singular 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years) 7620 **שָׁבוּעַ** Daniel 9:27 כֹּז וְהִגְבִּיר בְּרִית לְרַבִּים, וְחָצִי הַשָּׁבוּעַ יִשְׁבִּית זָבַח וּמִנְחָה, וְעַל כָּנָף שְׂקִיזִים מְשָׁמִם, וְעַד-שָׁבוּעַ אָחָד; 27 And he shall make a firm covenant with many for one week; and for half of the week he shall

covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which

causeth appalment.' {P} Dan 9:27 Δανιήλ 9:27 καὶ δυναστεύσει ἡ διαθήκη εἰς πολλοὺς καὶ πάλιν ἐπιστρέψει καὶ ἀνοικοδομηθήσεται εἰς πλάτος καὶ μῆκος καὶ κατὰ συντέλειαν καιρῶν καὶ μετὰ ἑπτὰ καὶ ἑβδομήκοντα καιροὺς καὶ ἐξήκοντα δύο ἔτη ἕως καιροῦ συντελείας πολέμου καὶ ἀφαιρεθήσεται ἡ ἐρήμωσις ἐν τῷ κατισχύσαι τὴν διαθήκην ἐπὶ πολλὰς ἑβδομάδας καὶ ἐν τῷ τέλει τῆς ἑβδομάδος ἀρθήσεται ἡ θυσία καὶ ἡ σπονδή καὶ ἐπὶ τὸ ἱερὸν βδέλυγμα τῶν ἐρημώσεων ἔσται ἕως συντελείας καὶ συντέλεια δοθήσεται ἐπὶ τὴν ἐρήμωσιν

49638 **שְׁבוּעָה** 1 Noun - feminine singular construct 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **שְׁבוּעָה**

Nehemiah 6:18 יח כִּי-רַבִּים בִּיהוּדָה, בַּעֲלֵי שְׁבוּעָה לוֹ--כִּי-חָתָן הוּא, לְשָׁכְנִיָּהּ 18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the

daughter of Meshullam the son of Berechiah to wife. Neh 6:18 Νεεμίας 16:18 ὅτι πολλοὶ ἐν ἰουδα ἑνὸρκοι ἦσαν αὐτῷ ὅτι γαμβρὸς ἦν τοῦ σεχενια υἱοῦ ἡραε καὶ ἰωαναν υἱὸς αὐτοῦ ἔλαβεν τὴν θυγατέρα μεσουλαμ υἱοῦ βαραχια εἰς γυναῖκα

49639 **שָׁבוּר** 1 Noun - masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **שָׁבוּר** Leviticus 22:22 כָּב עֹרֶת אוֹ שָׁבוּר אוֹ-חֲרוּץ אוֹ-יִבֶּלֶת, אוֹ גֵּרֵב אוֹ יִלְפֶּת--לֹא-תִקְרִיבוּ אֵלָהּ,

22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar

unto the LORD. Lev 22:22 Λευιτικόν 22:22 τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυχμηκιδῶντα ἢ ψωραγριῶντα ἢ λιχῆνας ἔχοντα οὐ προσάξουσιν ταῦτα τῷ κυρίῳ καὶ εἰς κάρπωσιν οὐ δώσετε ἀπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ κυρίῳ

49641 **שְׁבוּתֵיכֶם** 1 Noun - feminine plural construct | second person masculine plural 1) captivity, captives 7622 **שְׁבוּתֵיכֶם** Zephaniah 3:20 כִּבְעֵת הָיָא אָבִיא אֶתְכֶם, וּבְעֵת קִבְצִי אֶתְכֶם: כִּי-אֶתֵּן אֶתְכֶם לְשֵׁם וּלְתִהְלָה, בְּכָל-עֲמִי הָאָרֶץ, בְּשׁוּבִי אֶת-שְׁבוּתֵיכֶם לְעִינֵיכֶם, אָמַר יְהוָה. {ש} 20 At that time will I bring you in, and at that time will I gather you; for I will

49642 אֶת־שְׁבוֹתְכֶם kethib אֶת־שְׁבִיתְכֶם 1 שְׁבוֹתְכֶם ; qere; Noun - common
feminine singular construct | suffix second person masculine plural qere 1) **captivity,**
captives 7622 שְׁבוֹת שְׁבוֹתְכֶם Jeremiah 29:14 יֵד וְנִמְצְאֹתִי לָכֶם, נְאֻם־יְהוָה, וְשִׁבִּיתִי אֶת־שְׁבִיתְכֶם (שְׁבוֹתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת
אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וְהִשְׁבֵּיתִי אֶתְכֶם־אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלִיתִי.
14 And I will be found of you, saith the LORD, and I will
turn your captivity, and gather you from all the nations, and from all
the places whither I have driven you, saith the LORD; and I will bring
you back unto the place whence I caused you to be carried away

49643 שְׁבִיתָךְ 1 שְׁבוּתָךְ kethib; Noun - common feminine singular construct | suffix second person feminine singular qere 1) captivity, captives 7622 שְׁבוּתָךְ יד נְבִיאֶיךָ, חָזוּ לְךָ שָׂוָא וְתַפֵּל, וְלֹא־גָלוּ עַל־עֲוֹנֶךָ, Lamentations 2:14 {ס} 14 Thy לְהָשִׁיב שְׁבִיתֶךָ (שְׁבוּתֶךָ); וַיַּחֲזִיז לְךָ, מַשָּׂאוֹת שָׂוָא וּמְדִיחִים. {ס} prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14

49644 אֶת־שְׁבוּתָךְ 1 שְׁבוּתָךְ Noun - feminine singular construct | second person

masculine singular 1) captivity, captives 7622 שְׁבוּתָךְ Deuteronomy 30:3 ג
וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרָחַמְךָ; וְשָׁב, וּקִבְּצֶךָ מִכָּל־הָעַמִּים, אֲשֶׁר
הִפְצִיךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy
captivity, and have compassion upon thee, and will return and gather
thee from all the peoples, whither the LORD thy God hath scattered thee.

49646 **שְׁבוּתָנוּ** 1 **אֶת־שְׁבוּתָנוּ** kethib **אֶת־שְׁבוּתָנוּ** ; qere; Noun - common feminine singular construct | suffix first person common plural kethib | particle direct object marker homonym 1 1) **captivity, captives** 7622 **שְׁבוּתָנוּ** Psalm 126:4 **רְשׁוּבָה**

4 Turn our captivity, O יהוה, אֶת-שְׁבוּתֵנוּ (שְׁבִיתֵנוּ) -- כְּאִפְּקִים בָּנוּ.

LORD, as the streams in the dry land. Psa 126:4 Ψαλμοί 125:4 ἐπίστρεψον
κύριε τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους ἐν τῷ νότῳ

49648 **שָׁבַר** 1 Verb - Qal Infinitive construct 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d)

(Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be

shattered 7665 שָׁבַר שָׁבַר Jeremiah 28:12 יב וַיְהִי דְבַר־יְהוָה, אֶל־יִרְמְיָה:

12 אַחֲרֵי שְׁבוֹר חֲנַנְיָה הַנָּבִיא, אֶת־הַמוֹשָׁטָה, מֵעַל צִנּוֹאר יִרְמְיָה הַנָּבִיא, לֵאמֹר.

Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet

Jeremiah, saying: Jer 28:12 Ἰερεμίας 35:12 καὶ ἐγένετο λόγος κυρίου πρὸς ἱερεμیان μετὰ τὸ συντρῖναι ἀνανιαν τοὺς κλοιοὺς ἀπὸ τοῦ τραχήλου αὐτοῦ λέγων

49649 שָׁבוֹת 1 Verb - Qal Infinitive construct 1) to take captive; 1a) (Qal); 1a1)

to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be

taken captive 7617 שָׁבַת שָׁבוֹת Obadiah 1:11 יֵא בְיוֹם עֲמֻדָּה מִנְגֵד, בְּיוֹם שָׁבוֹת

זָרִים חִילוּ; וְנִכְרִים בָּאוּ שְׁעָרוֹ, וְעַל־יְרוּשָׁלַם יָדּוּ גּוֹרֵל־נָם־אֶתָּה, כְּאֶחָד

מֵהֶם. 11 In the day that thou didst stand aloof, in the day that

strangers carried away his substance, and foreigners entered into his gates,

and cast lots upon Jerusalem, even thou wast as one of them. Obad 1:11

Ὁβαδία 1:11 ὅφ' ἦς ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δύναμιν αὐτοῦ καὶ ἀλλοτριοὶ εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ ἱερουσαλημ ἔβαλον κλήρους καὶ σὺ ἦς ὡς εἰς ἐξ αὐτῶν

49650 שְׁבַחוּהוּ 1 Verb - Piel Imperative - masculine plural | third person

masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil)

stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise

(God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast 7623

1 א הָלְלוּ אֶת־יְהוָה, כָּל־גּוֹיִם; שְׁבַחוּהוּ, כָּל־הָאֻמִּים. שְׁבַחוּהוּ שָׁבַח Psalm 117:1

O praise the LORD, all ye nations; laud Him, all ye peoples. Psa 117:1

Ψαλμοί 116:1 ἀλληλουῖα αἰνεῖτε τὸν κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτόν πάντες οἱ λαοί

49651 שְׁבַחְי 1 Verb - Piel Imperative - feminine singular 1) to soothe, still, stroke;

1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise,

commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the

dead); 2b) (Hithpael) to boast 7623 שְׁבַחְי שְׁבַח Psalm 147:12 יב שְׁבַחְי יְרוּשָׁלַם.

12 Glorify the LORD, O Jerusalem; praise

thy God, O Zion. Psa 147:12 Ψαλμοί 147:1 ἀλληλουῖα ἀγγαίου καὶ ζαχαρίου

ἐπαίνει ἱερουσαλημ τὸν κύριον αἶνει τὸν θεόν σου σιων

49652 שְׁבַחְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Pael)

to laud, praise, adulate, adore 7624 שְׁבַחְתָּ שְׁבַח Daniel 5:23 כג וְעַל מַרְא־שְׁמַיָא

הַתְרוֹמֶמֶת וּלְמֵאנְיָא דִּי־בֵיתָה תִּיתִיו קְדָמִיךְ (קְדָמִיךְ), וְאַנְתָּה (וְאַנְתָּ)

וּרְבִרְבִּיךְ (וּרְבִרְבִּיךְ) שְׁגִלְתָּךְ וּלְחֻנְתָּךְ חֲמָרָא שְׁתִּין בְּחוּן, וְלֹא־לְהִי כִסְפָא־

וְדַהֲבָא נְחֹשָׁא פְּרֻזָּא אֲעָא וְאַבְנָא דִּי לֹא־חֲזִין וְלֹא־שְׁמַעִין וְלֹא יָדְעִין, שְׁבַחְתָּ;

23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels

of His house before thee, and thou and thy lords, thy consorts and thy

concubines, have drunk wine in them; and thou hast praised the gods of

silver, and gold, of brass, iron, wood, and stone, which see not, nor hear,

nor know; and the God in whose hand thy breath is, and whose are all

thy ways, hast thou not glorified; Dan 5:23 Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλόγησατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἤνεσας αὐτῷ

49653 **שָׁבַחַת** 1 Verb - Piel Perfect - first person common singular 1) (Pael) to

laud, praise, adulate, adore 7624 **שָׁבַח** Daniel 4:31 **אֲנָהּ** לא וְלִקְצֹת יוֹמֵיָא אֲנָהּ

נְבוּכַדְנֶצַּר עֵינַי לְשִׁמְיָא נְטִלְתָּ. וּמִנְדְּעִי עָלַי יְתוּב. וְלַעֲלִיא (וְלַעֲלִאָה) בְּרַכְתָּ. וְלַחֵי עֲלִמָּא שְׁבַחְתָּ וְהִדְרָתָּ: דִּי שְׁלֹטְנָה שְׁלֹטֵן עָלַם. וּמְלָכוּתָהּ עַם-דְּרַ וְדָר.

31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes

unto heaven, and mine understanding returned unto me, and I blessed

the Most High, and I praised and honoured Him that liveth for ever; for

His dominion is an everlasting dominion, and His kingdom from

generation to generation; Dan 4:34 Δανιήλ 4:34 καὶ ἐπὶ συντελείᾳ τῶν ἐπτὰ ἐτῶν ὁ

χρόνος μου τῆς ἀπολυτρώσεως ἦλθε καὶ αἱ ἁμαρτίαι μου καὶ αἱ ἄγνοιαί μου ἐπληρώθησαν ἐναντίον τοῦ θεοῦ τοῦ οὐρανοῦ καὶ ἐδεήθην περὶ τῶν ἄγνοιῶν μου τοῦ θεοῦ τῶν θεῶν τοῦ μεγάλου καὶ ἰδοὺ ἄγγελος εἰς ἐκάλεσέ με ἐκ τοῦ οὐρανοῦ λέγων ναβουχοδονοσορ δούλευσον τῷ θεῷ τοῦ οὐρανοῦ τῷ ἁγίῳ καὶ δὸς δόξαν τῷ ὑψίστῳ τὸ βασίλειον τοῦ ἔθνους σου σοὶ ἀποδίδοται

49656 **שֶׁבַט** 1 Noun proper - feminine singular Sebat = |a rod|; 1) 11th month in

the post-exilic Jewish calendar corresponding to Jan or Feb 7627 **שֶׁבַט**

ז בַּיּוֹם עֶשְׂרִים וְאַרְבָּעָה לַעֲשֵׂת־עֶשֶׂר חֹדֶשׁ, הוּא-חֹדֶשׁ שֶׁבַט, Zechariah 1:7

בַּשָּׁנָה שְׁתִּיתָ, לְדִרְיוֹשׁ-הָיָה דְּבַר-יְהוָה, אֶל-זְכַרְיָה בֶן-בִּרְכִּיָּהוּ, בֶּן-עֲדוּא

. 7 Upon the four and twentieth day of the eleventh month,

which is the month Shebat, in the second year of Darius, came the word

of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the

prophet, saying-- Zec 1:7 Ζαχαρίας 1:7 τῇ τετράδι καὶ εἰκάδι τῷ ἐνδεκάτῳ μηνί

οὗτός ἐστιν ὁ μὴν σαββατ ἐν τῷ δευτέρῳ ἔτει ἐπὶ δαρείου ἐγένετο λόγος κυρίου πρὸς ζαχαριαν τὸν τοῦ βαραχίου υἱὸν ἀδδω τὸν προφήτην λέγων

49659 **שְׁבָטֵיהָ** 1 Noun - masculine plural construct | third person feminine singular

1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of authority);

1e) clan, tribe 7626 **שְׁבָטֵיהָ** Isaiah 19:13 **נָף**; יֵג נִוְאלוּ שָׂרֵי צֵעַן, נִשְׂאוּ שָׂרֵי נָף;

13 The princes of Zoan are become fools,

the princes of Noph are deceived; they have caused Egypt to go astray,

that are the corner-stone of her tribes. Isa 19:13 Ἡσαΐας 19:13 ἐξέλιπον οἱ

ἄρχοντες τάνεως καὶ ὑψώθησαν οἱ ἄρχοντες μέμφεως καὶ πλανήσουσιν αἴγυπτον κατὰ φυλάς

49663 **שְׁבָטִי** 1 Noun - masculine singular construct | second person masculine

singular 1) rod, staff, branch, offshoot, club, sceptre, tribe; 1a) rod, staff; 1b) shaft (of spear, dart); 1c) club (of shepherd's implement); 1d) truncheon, sceptre (mark of

authority); 1e) clan, tribe 7626 **שְׁבָטִי** Psalm 23:4 **בְּנֵי** ד נָם כִּי-אֶלֶף בְּנֵי

4 צִלְמוֹת, לֹא-אֵירָא רָע-- כִּי-אַתָּה עִמָּדִי; שְׁבָטִי וּמִשְׁעֲנִתִּי, הִמָּה יִנְחָמֵנִי.

Yea, though I walk through the valley of the shadow of death, I will

fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they
comfort me. Psa 23:4 Ψαλμοί 22:4 ἐὰν γὰρ καὶ πορευθῶ ἐν μέσῳ σκιᾶς θανάτου οὐ
φοβηθήσομαι κακὰ ὅτι σὺ μετ' ἐμοῦ εἶ ἡ ῥάβδος σου καὶ ἡ βακτηρία σου αὐταὶ με
παρεκάλεσαν

49664 שָׁבַּי Verb - Qal Imperative - feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

כא ער-מתי תתחמקין, תפנת השוכבת: כִּי-בָרָא Jeremiah 31:21 שְׂבִי שׁוּב 7725
 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a
 new thing in the earth: a woman shall court a man. {S} Jer 31:21

Ἱερεμίας 38:21 στήσον σεαυτήν σίων ποίησον τιμωρίαν δὸς καρδίαν σου εἰς τοὺς ὤμους
ὁδὸν ἣν ἐπορεύθης ἀποστράφητι παρθένος ἰσραὴλ ἀποστράφητι εἰς τὰς πόλεις σου
πενθοῦσα

49666 שָׁבִי 1 Noun - common masculine singular absolute n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c) captives; n f; 2) captive

יֵשׁ עָלֶיךָ לְמִרוֹם, שְׁבִיתָ שְׁבִי-- לְקַחְתָּ מִתְּנוּת, Psalm 68:19 שְׁבִי שְׁבִי 7628
 19 Thou hast ascended on high, בְּאָדָם; וְאַף סוֹרְרִים, לְשֹׁכֵן יְהוָה אֱלֹהִים.
 Thou hast led captivity captive; Thou hast received gifts among men, {N}
 yea, among the rebellious also, that the LORD God might dwell there.

Ψαλμοί 67:19 ἀνέβης εἰς ὕψος ἡχμαλώτευσας αἰχμαλωσίαν ἔλαβες δόματα ἐν ἀνθρώπῳ καὶ γὰρ ἀπειθοῦντες τοῦ κατασκήνωσαι κύριος ὁ θεὸς εὐλογητός

49669 שָׁבִי 1 Verb - Qal imperative - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 שָׁבִי יֵשֶׁב Isaiah 52:2 ב
הַתְּנַעֲרִי מֵעָפָר קוּמִי שָׁבִי, יְרוּשָׁלַם; הַתְּפַתְּחִי (הַתְּפַתְּחִי) מוֹסְרֵי צִנּוֹרְךָ.
2 Shake thyself from the dust; arise, and sit down, {ס}

O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S} Isa 52:2 Ἡσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλημ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἡ αἰχμάλωτος θυγάτηρ σιων

49670 **שָׁבִיב** 1 Noun - masculine singular construct 1) flame; 1a) meaning dubious

ה גַּם אֹרֶךְ רַשְׁעִים יִדְעָךְ; וְלֹא־יִנָּה, שָׁבִיב אֲשׁוּ. Job 18:5
5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. Job 18:5 Ἰώβ 18:5 καὶ φῶς ἀσεβῶν σβεσθήσεται καὶ οὐκ ἀποβήσεται αὐτῶν ἡ φλόξ

49671 **שְׁבִיבָא** 1 Noun - masculine determined / Article אַ 1) flame 7631

כב כָּל־קֶבֶל דִּנְהָ, מִן־דֵּי מַלְכָּא מְחַצְפָּה, וְאַתּוּנָא, שְׁבִיבָא Daniel 3:22
אִזְהָ יִתִּירָה; גְּבַרְיָא אֱלֹהֵי, דֵּי הֶסְקוּ לְשִׁדְרָךְ מִיִּשְׁדָּ וְעֵבֶד גְּנוּ, קִטְל הַמּוֹן.
22 Therefore because the king's commandment was

peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. Dan 3:22

Δανιήλ 3:22 ἐπειδὴ τὸ πρόσταγμα τοῦ βασιλέως ἤπειγεν καὶ ἡ κάμινος ἐξεκαύθη ὑπὲρ τὸ πρότερον ἐπταπλασίως καὶ οἱ ἄνδρες οἱ προχειρισθέντες συμποδίσαντες αὐτοὺς καὶ προσαγαγόντες τῇ καμίνῳ ἐνεβάλοσαν εἰς αὐτήν

49672 **שְׁבִיבִין** 1 Noun - masculine plural 1) flame 7631

ט חֲזָה הָיִיתָ, עַד דֵּי כְרַסָּן רַמִּיּוֹ, וְעֵתִיק יוֹמִין, יִתְּבִי; לְבוּשָׁה כְּתֹלָג חֲזָר, 7:9
9 וְשַׁעַר רִאשָׁה כְּעֶמֶר נָקָא, כְּרִסְיָה שְׁבִיבִין דִּי־נֹרָא, גְּלָגְלוּהִי נֹר דְּלֶק.
I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire. Dan 7:9

Δανιήλ 7:9 ἐθεώρουν ἕως ὅτε θρόνοι ἐτέθησαν καὶ παλαιὸς ἡμερῶν ἐκάθητο ἔχων περιβολὴν ὥσπερ χιόνα καὶ τὸ τρίχωμα τῆς κεφαλῆς αὐτοῦ ὥσπερ ἔριον λευκὸν καθαρὸν ὁ θρόνος ὥσπερ φλόξ πυρός

49674 **שְׁבִיָּה** 1 Noun - masculine singular construct | third person feminine singular

n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c) captives; n f; 2) captive 7628

יִג וְהִסִּירָה אֶת־שְׁמַלְתָּ שְׁבִיָּה Deuteronomy 21:13
מַעֲלִיָּה, וַיִּשְׁכֶּה בְּבֵיתָךְ, וּבְכֶתֶה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יָרַח יָמִים; וְאַחֲרַיִךְ כֵּן
13 וְתָבוֹא אֵלֶיהָ, וּבַעֲלֶתָהּ, וְהָיְתָה לְךָ, לְאִשָּׁה.
and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

Deu 21:13 Δευτερονόμιον 21:13 καὶ περιελίξῃς τὰ ἱμάτια τῆς αἰχμαλωσίας αὐτῆς ἀπ' αὐτῆς καὶ καθίεται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν μητέρα μηνὸς ἡμέρας καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτήν καὶ συνοικισθήσῃ αὐτῇ καὶ ἔσται σου γυνή

49675 **שְׁבִיָּה** 1 Adjective - feminine singular n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c) captives; n f; 2) captive 7628

ב הַתְּנַעֲרִי מֵעָפָר קוֹמִי שְׁבִי, יְרוּשָׁלַם; הַתְּפַתְּחוּ (הַתְּפַתְּחִי) מוֹסְרִי Isaiah 52:2
2 שִׁנְאֵרְךָ, שְׁבִיָּה בַת־צִיּוֹן. {ס}
down, O Jerusalem; loose thyself from the bands of thy neck, O captive

daughter of Zion. {S} Isa 52:2 Ἠσαΐας 52:2 ἐκτίναξαι τὸν χοῦν καὶ ἀνάστηθι κάθισον ἱερουσαλὴμ ἔκδυσαι τὸν δεσμὸν τοῦ τραχήλου σου ἢ αἰχμάλωτος θυγάτηρ σιων

49677 **שְׁבִי** 1 Noun - masculine singular construct | third person masculine

singular n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c)

י כִּי־תֵצֵא לַמִּלְחָמָה, Deuteronomy 21:10 שְׂבִי שָׂבִי 7628 captives; n f; 2) captive

10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive, Deu 21:10

Δευτερονόμιον 21:10 εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς σου καὶ παραδῶ σοι κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ προνομεύσεις τὴν προνομήν αὐτῶν

49678 שְׂבִי Noun - masculine singular construct | second person masculine

singular n m; 1) captivity, captives; 1a) (state of) captivity; 1b) (act of) capture; 1c)

יב עוֹרִי עוֹרִי דְּבוֹרָה, Judges 5:12 שְׂבִי שְׂבִי 7628 captives; n f; 2) captive

{ס} עוֹרִי {ר} עוֹרִי דְּבַר־שִׁיר; {ס} קוֹם בָּרַק וְשָׁבָה שְׂבִיָּה, בֶּן־ {ר}

{ס} 12 Awake, awake, Deborah; awake, awake, utter a song;

arise, Barak, and lead thy captivity captive, thou son of Abinoam. Jdgs

5:12 Κριταί 5:12 ἐξεγείρου ἐξεγείρου δεββωρα ἐξεγείρου ἐξεγείρου λάλησον ᾠδὴν ἀνάστα βαρακ καὶ αἰχμαλώτισον αἰχμαλωσίαν σου υἱὸς ἀβινεεμ

49679 שְׂבִילִי Noun - masculine plural construct 1) way, path 7635 שְׂבִילִי

טו כִּי־שָׁכַחְנִי עַמִּי, לְשׁוֹא יִקְטְרוּ; וַיִּכְשְׁלוּם בְּדַרְכֵיהֶם, Jeremiah 18:15 שְׂבִילִי

15 For My people hath forgotten Me, they offer unto vanity; and they have been made to

stumble in their ways, in the ancient paths, to walk in bypaths, in a

way not cast up; Jer 18:15 Ἰερεμίας 18:15 ὅτι ἐπελάθοντό μου ὁ λαός μου εἰς

κενὸν ἐθυμιάσαν καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνους αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν

49682 שָׁבִים Verb - Qal Participle - masculine plural 1) to take captive; 1a)

(Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b)

י הִיָּסֵר גּוֹיִם, הָלֵא Psalm 94:10 הִיָּסֵר יָסֵר 3256 (Niphal) to be taken captive

10 He that instructeth nations, shall not He correct? even He that teacheth man knowledge? Psa 94:10

Ψαλμοί 93:10 ὁ παιδεύων ἔθνη οὐχὶ ἐλέγξει ὁ διδάσκων ἄνθρωπον γνῶσιν

49685 שְׂבִיתָהּ Noun - feminine singular construct | third feminine plural 1)

captivity, captives 7622 שְׂבִיתָהּ שְׂבִיתָהּ Ezekiel 16:53 שְׂבִיתָהּ

שְׂבִיתָהּ (שְׂבִיתָהּ) שְׂבִיתָהּ, וְאֶת־שְׂבִיתָהּ (שְׂבִיתָהּ) שְׂבִיתָהּ, וְאֶת־שְׂבִיתָהּ; וְשְׂבִיתָהּ

53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and

her daughters, and the captivity of thy captives in the midst of them; Eze 16:53

Ἰεζεκιήλ 16:53 καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφήν σοδομῶν καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σου ἐν μέσῳ αὐτῶν

49686 שְׂבִיתָהּ Noun - feminine plural construct | second feminine singular 1)

captivity, captives 7622 שְׂבִיתָהּ שְׂבִיתָהּ Ezekiel 16:53 שְׂבִיתָהּ

שְׂבִיתָהּ (שְׂבִיתָהּ) שְׂבִיתָהּ, וְאֶת־שְׂבִיתָהּ (שְׂבִיתָהּ) שְׂבִיתָהּ, וְאֶת־שְׂבִיתָהּ; וְשְׂבִיתָהּ

53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and

her daughters, and the captivity of thy captives in the midst of them;

Eze 16:53 Ἰεζεκιήλ 16:53 καὶ ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν τὴν ἀποστροφήν σοδομῶν καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σαμαρείας καὶ τῶν θυγατέρων αὐτῆς καὶ ἀποστρέψω τὴν ἀποστροφήν σου ἐν μέσῳ αὐτῶν

49687 **שְׁבִיתֶכֶם** 1 **אֶת־שְׁבִיתֶכֶם** qere; Noun - common feminine singular construct | suffix second person masculine plural kethib 1)

יד וּנְמַצְאֲתִי לָכֶם, נְאֻם־ יְהוָה, וְשִׁבְתִּי אֶת־שְׁבִיתֶכֶם (שְׁבִיתֶכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וְהִשְׁבֹּתִי אֶתְכֶם--אֶל־הַמָּקוֹם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive. Jer 29:14 Ἰερεμίας 29:

49688 **שְׁבִיתֶךָ** 1 **שְׁבִיתֶךָ** qere; Noun - common feminine singular construct | suffix second person feminine singular kethib 1) **שְׁבִיתֶךָ** 7622 **שְׁבִיתֶךָ**

יד נְבִיאֶיךָ, חָזוּ לָךְ שׁוֹא וְתַפֵּל, וְלֹא־גָלוּ עַל־עֲוֹנֶךָ, לְהָשִׁיב לַמֶּלֶךְ. 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S} Lam 2:14 προφηταὶ σου

εἴδοσάν σοι μάταια καὶ ἀφροσύνην καὶ οὐκ ἀπεκάλυψαν ἐπὶ τὴν ἀδικίαν σου τοῦ ἐπιστρέψαι αἰχμαλωσίαν σου καὶ εἴδοσάν σοι λήμματα μάταια καὶ ἐξώσματα

49689 **שְׁבִיתֶם** 1 **שְׁבִיתֶם** kethib; Verb - Qal Perfect - second person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 **שְׁבִיתֶם** Zephaniah 2:7 וְהָיָה חֶבֶל, לְשֹׂאֲרֵית בֵּית יְהוּדָה--עַל־יָהֶם יִרְעוּן: בְּבֵתִי אֲשַׁקְלוּן, בְּעָרֵב. 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity. Zep 2:7

Σοφονίας 2:7 καὶ ἔσται τὸ σχοίνισμα τῆς θαλάσσης τοῖς καταλοίποις οἴκου ἰουδα ἐπ' αὐτοὺς νεμήσονται ἐν τοῖς οἴκοις ἀσκαλῶνος δειλῆς καταλύσουσιν ἀπὸ προσώπου υἱῶν ἰουδα ὅτι ἐπέσκειται αὐτοὺς κύριος ὁ θεὸς αὐτῶν καὶ ἀπέστρεψε τὴν αἰχμαλωσίαν αὐτῶν

49690 **שְׁבִיתֶם** 1 **שְׁבִיתֶם** Verb - Qal Perfect - second person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 **שְׁבִיתֶם** 2 Chronicles 28:11

וְעַתָּה שְׁמַעוּנִי--וְהִשְׁבִּינוּ הַשְּׁבִיָּה, אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם: כִּי חָרוֹן אַף־יְהוָה, {S} 11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S} 2Chr 28:11 2η Χρονικῶν 28:11 καὶ νῦν ἀκούσατέ μου

καὶ ἀποστρέψατε τὴν αἰχμαλωσίαν ἣν ἤχμαλωτεύσατε τῶν ἀδελφῶν ὑμῶν ὅτι ὀργὴ θυμοῦ κυρίου ἐφ' ὑμῖν

49691 **שְׁבִיתָנוּ** 1 **אֶת־שְׁבִיתָנוּ** kethib; qere; Noun - common feminine singular construct | suffix first person common plural qere 1) **captivity, captives** 7622 **ד' שׁוּבָה יְהוָה, אֶת־שְׁבוּתָנוּ (שְׁבִיתָנוּ) -- פְּאִיקִים** Psalm 126:4 **שְׁבִיתָנוּ שְׁבוּת**

4 Turn our captivity, O LORD, as the streams in the dry land.

Psa 126:4 Ψαλμοί 125:4 ἐπίστρεψον κύριε τὴν αἰχμαλωσίαν ἡμῶν ὡς χειμάρρους ἐν τῷ νότῳ

49692 **שְׁבִכְרָמִים** 1 Pr, Prep-ב Article | Noun - masculine plural 1) **vineyard** 3754

כֹּז וְעַל־הַכְּרָמִים--שְׁמַעִי, הָרַמְתִּי; {ס} וְעַל {ס} 1 שְׁבִכְרָמִים כְּרָם 1 Chronicles 27:27

27 and over the vineyards was Shimei the Ramathite; and over the increase of the vineyards for

the wine-cellar was Zabdi the Shiphmite; 1Chr 27:27 1η Χρονικών 27:27 καὶ

ἐπὶ τῶν χωρίων σεμεῖ ὁ ἐκ ραμα καὶ ἐπὶ τῶν θησαυρῶν τῶν ἐν τοῖς χωρίοις τοῦ οἴνου ζαχρι ὁ τοῦ σεφνι

49693 **שָׁבַל** 1 **חֲשִׁפִּי־שָׁבַל** Noun - masculine singular 1) **flowing skirt, train** 7640

ב קָחִי רַחִים, וְטַחֲנִי קֶמַח; נָלִי צִמְתָּךְ חֲשִׁפִּי־שָׁבַל נָלִי-- Isaiah 47:2 **שָׁבַל שָׁבַל**

2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers. Isa 47:2

'Hσαίας 47:2 λαβὲ μύλον ἄλεσον ἄλευρον ἀποκάλυψαι τὸ κατακάλυμμά σου ἀνακάλυσαι τὰς πολιάς ἀνάσυσαι τὰς κνήμας διάβηθι ποταμούς

49694 **שְׁבַלִּיל** 1 Noun - masculine singular construct 1) **snail** 7642

ט כִּמוֹ שְׁבַלִּיל, תָּמַס יִהְיֶה; נִפֹּל אִשָּׁת, בַּל־חֲזוּ שְׁמֶשׁ. Psalm 58:9

9 Let them be as a snail which melteth and passeth away; like the untimely births of a woman, that have not seen the sun. Psa 58:8 Ψαλμοί 57:9 ὥσεὶ κηρὸς ὁ τακεῖς ἀνταναιρεθήσονται ἐπέπεσε πῦρ καὶ οὐκ εἶδον τὸν ἥλιον

49695 **שְׁבַלִּי** 1 Noun - feminine plural construct 1) **flowing stream; 2) ear (of grain), head of grain; 2a) as growing; 2b) cluster** 7641

יב וְאָעַן שְׁנִית, וְאָמַר אֵלָיו: מַה־שְּׁתֵּי שְׁבַלִּי הַזֵּיתִים, אֲשֶׁר בְּיַד שְׁנֵי Zechariah

4:12 **שְׁבַלִּי** 12 And I answered the second time, and said unto him: 'What are these two olive branches, which are

beside the two golden spouts, that empty the golden oil out of

themselves?' Zec 4:12 Ζαχαρίας 4:12 καὶ ἐπηρώτησα ἐκ δευτέρου καὶ εἶπα πρὸς αὐτόν τί οἱ δύο κλάδοι τῶν ἐλαιῶν οἱ ἐν ταῖς χερσὶν τῶν δύο μυζωτήρων τῶν χρυσῶν τῶν ἐπιχεόντων καὶ ἐπαναγόντων τὰς ἐπαρυστρίδας τὰς χρυσᾶς

49698 **שֶׁבֶן־לִילָה** 1 Pronoun - relative | Noun - masculine singular construct

1) **son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals);**

1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks,

stars, arrows (fig.); 1i) a member of a guild, order, class 1121 **שֶׁבֶן־בֵּין** Jonah 4:10

י וַיֹּאמֶר יְהוָה--אֵתָּה חֶסֶת עַל־הַקִּיקִיּוֹן, אֲשֶׁר לֹא־עָמְלָתָ בּוֹ וְלֹא גִדַּלְתָּ:

10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it

grow, which came up in a night, and perished in a night; Jonah 4:10

Ιώνας 4:10 καὶ εἶπεν κύριος σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης ὑπὲρ ἧς οὐκ

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ἐκακοπάθησας ἐπ' αὐτήν καὶ οὐκ ἐξέθρεψας αὐτήν ἢ ἐγενήθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπώλετο

49701 **שָׁבָנָה** 1 Verb - Qal imperative - feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 ח וַתֹּאמֶר נָעֲמִי, לְשָׁתִי כִלְתִּיהָ, לְכֹנֶה שְׁבָנָה, אִשָּׁה Ruth 1:8 שְׁבָנָה שׁוֹב לְבֵית אִמָּהּ; יַעֲשֶׂה (יַעֲשֶׂה) יִהְיֶה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עָשִׂיתֶם עִם־הַמָּתִים

8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye

have dealt with the dead, and with me. Ruth 1:8 Ρούθ 1:8 καὶ εἶπεν νωεμιν ταῖς νύμφαις αὐτῆς πορεύεσθε δὴ ἀποστράφητε ἐκάστη εἰς οἶκον μητρὸς αὐτῆς ποιῆσαι κύριος μεθ' ὑμῶν ἔλεος καθὼς ἐποιήσατε μετὰ τῶν τεθνηκότων καὶ μετ' ἐμοῦ

49705 **שֶׁבַע** 1 Noun proper no gender no number no state directional heh Beer-sheba = |well of the sevenfold oath|; 1) a city at the south edge of Israel

884 א וַיֵּסַע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ, וַיָּבֹא בְּאֶרֶץ שֶׁבַע Genesis 46:1

1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto

the God of his father Isaac. Ge 46:1 | 46:1 ἀπάρας δὲ ἰσραηλ αὐτὸς καὶ πάντα τὰ αὐτοῦ ἦλθεν ἐπὶ τὸ φρέαρ τοῦ ὄρκου καὶ ἔθυσεν θυσίαν τῷ θεῷ τοῦ πατρὸς αὐτοῦ ἰσαακ

49707 **שֶׁבַע** 1 Noun proper - feminine singular Bath-sheba = |daughter of an oath|; 1) the wife of Uriah whom David had murdered, having had adulterous relations with her; subsequently wife of David and mother of Solomon, Shimea, Shobab,

and Nathan 1339 טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ 1 Kings 1:15

15 And Bath-sheba went in unto the king into the chamber.--Now the king was

very old; and Abishag the Shunammite ministered unto the king.-- 1 Kings 1:15 Βασιλειῶν Γ' 1:15 καὶ εἰσηλθεν βηρσαβεε πρὸς τὸν βασιλέα εἰς τὸ ταμίειον καὶ ὁ βασιλεὺς πρεσβύτης σφόδρα καὶ αβισακ ἡ σωμανίτις ἦν λειτουργοῦσα τῷ βασιλεῖ

49711 **שְׁבָעָה** 1 Noun - feminine singular 1) oath, curse; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah) 7621 **שְׁבָעָה** Numbers 30:3

אִישׁ כִּי־יִדְרֶה נָדָר לַיהוָה, אִו־הִשָּׁבַע שְׁבָעָה לְאַסֵּר אֶסֶר עַל־נַפְשׁוֹ--לֹא יִחַל, כִּכְּל־הִיָּצָא מִפִּיו, דְּבָרוֹ: 3 When a man voweth a vow unto the

LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth. Num 30:3 Αριθμοί 30:4 ἐὰν δὲ γυνὴ εὗξηται εὐχὴν κυρίῳ ἢ ὀρίσῃται ὀρισμὸν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς ἐν τῇ νεότητι αὐτῆς

49714 **שָׁבַעַי** 1 Verb - Qal Passive Participle - masculine plural construct 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 **שָׁבַעַי** Ezekiel 21:28 כח וְהָיָה לָהֶם

כקסום- (בְּקָסָם-) שָׂוָא בְּעֵינֵיהֶם, שָׁבַעַי שְׁבָעוֹת לָהֶם; וְהוּא-מִזְפִּיר עֹוֹן, {ס} לְהַתְּפֹשׁ. 28 And it shall be unto them as a false divination in

their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S} Eze 21:23 Ἰεζεκιήλ 21:28 καὶ αὐτὸς αὐτοῖς ὡς μαντευόμενος μαντεῖαν ἐνώπιον αὐτῶν καὶ αὐτὸς ἀναμιμνήσκων ἀδικίας αὐτοῦ μνησθῆναι

49717 **שָׁבָעִים** 1 Noun - masculine dual 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) feast of Weeks; 1b) heptad, seven (of years) 7620 **שָׁבָעִים** Leviticus 12:5 ה וְאִם-נִקְבָּה תֵּלֶד, וְשָׂמָאָה

5 But if she שָׁבָעִים בְּנִדְתָּהּ; וְשָׁשִׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל-דָּמֵי טְהָרָה. bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days. Lev 12:5 Λευιτικόν 12:5 ἐὰν δὲ θήλυ τέκη καὶ ἀκάθαρτος ἔσται δις ἑπτὰ ἡμέρας κατὰ τὴν ἄφεδρον καὶ ἐξήκοντα ἡμέρας καὶ ἕξ καθεσθήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς

49718 **שָׁבָעָה** 1 Adverb 1) seven 7658 **שָׁבָעָה** Job 42:13 יג וַיְהִי-לֹו הָיָה וְשָׁבָעָה בָּנִים, וְשָׁלוֹשׁ בָּנוֹת. 13 He had also seven sons and three daughters. Job 42:13 Ἰώβ 42:13 γεννῶνται δὲ αὐτῷ υἱοὶ ἑπτὰ καὶ θυγατέρες τρεῖς

49724 **שָׁבָעָתִים** 1 qere; Noun - adjective masculine dual construct homonym 1 kethib 1) sevenfold, seven times; 1a) sevenfold, seven times as much; 1b) seven times 7659 **שָׁבָעָתִים** 2 Samuel 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיִּקְיַעֵם בְּהָר לִפְנֵי יְהוָה, וַיַּפְּלוּ שְׁבַעֲתַיִם (שָׁבָעָתִים), יָחַד; וְהֵם 9 (וְהִמָּה) הִמָּתוּ בַיָּמִי קָצִיר, בְּרָאשֵׁינִים, תַּחֲלַת (בְּתַחֲלַת), קָצִיר שְׁעָרִים.

and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest. 2Sm 21:9 2η Σαμουήλ 21:9 καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν γαβαωνιτῶν καὶ ἐξηλίσσαν αὐτοὺς ἐν τῷ ὄρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἑπτὰ αὐτοὶ ἐπὶ τὸ αὐτό καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερισμοῦ ἐν πρώτοις ἐν ἀρχῇ θερισμοῦ κριθῶν

49725 **שָׁבָעָתִים** 1 kethib; Noun - adjective masculine singular construct | suffix third person masculine plural homonym 1 qere 1) seven (cardinal number); 1a) as ordinal number; 1b) in combination-17, 700 etc 7651 **שָׁבָעָתִים** 2 Samuel 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיִּקְיַעֵם בְּהָר לִפְנֵי יְהוָה, וַיַּפְּלוּ שְׁבַעֲתַיִם (שָׁבָעָתִים), יָחַד; וְהֵם 9 (וְהִמָּה) הִמָּתוּ בַיָּמִי קָצִיר, בְּרָאשֵׁינִים, תַּחֲלַת

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49727 **שָׁבַר** 1 Verb - Qal Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 שָׁבַר שָׁבַר** Psalm 105:16 **וְזָרַע, אֲבָרְהָם עֲבָדָיו: בְּנֵי יַעֲקֹב בְּחִירָיו.** 6 O ye seed of Abraham His servant, ye children of

Jacob, His chosen ones. Psa 105:16 Ψαλμοί 104:16 καὶ ἐκάλεσεν λιμὸν ἐπὶ τὴν γῆν πᾶν στήριγμα ἄρτου συνέτριψεν

49729 **שָׁבַר** 1 **מִבְּקַשְׁ-שָׁבַר** Noun - masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **7667 שָׁבַר שָׁבַר**

Proverbs 17:19 **יֵט אֹהֵב פֶּשַׁע, אֹהֵב מִצָּה; מִנְּבִיָּה פִתְחוֹ, מִבְּקַשְׁ-שָׁבַר.** 19 He loveth transgression that loveth strife; he that exalteth his gate seeketh destruction. Prv 17:19 Παροιμίαι 17:19 φιλαμαρτήμων χαίρει μάχαις

49731 **שָׁבַר** 1 Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 שָׁבַר שָׁבַר** Exodus 9:25 **כֹּה וַיִּךְ הַבָּרָד בְּכָל-אֶרֶץ מִצְרַיִם, אֶת כָּל-אֲשֶׁר בַּשָּׂדֶה, מֵאֲדָם, וְעַד-בְּהֵמָה; וְאֵת כָּל-עֵשֶׂב הַשָּׂדֶה הִכָּה. וְאֵת כָּל-עֵץ הַבָּרָד, וְאֵת-כָּל-עֵץ הַשָּׂדֶה שִׁבַּר.** 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

Exo 9:25 Ἐξοδος 9:25 ἐπάταξεν δὲ ἡ χάλαζα ἐν πάσῃ γῇ αἰγύπτου ἀπὸ ἀνθρώπου ἕως κτήνους καὶ πᾶσαν βοτάνην τὴν ἐν τῷ πεδίῳ ἐπάταξεν ἡ χάλαζα καὶ πάντα τὰ ξύλα τὰ ἐν τοῖς πεδίοις συνέτριψεν ἡ χάλαζα

49733 **שָׁבַר** 1 Noun - common masculine singular absolute homonym 2 1) **grain, corn (as foodstuff)** **7668 שָׁבַר שָׁבַר** Amos 8:5 **הָאֹמֵר, מָתִי יַעֲבֹר הַחֶדֶשׁ וְנִשְׁבִּירָה שָׁבַר, וְהַשַּׁבָּת, וְנִפְתְּחָה-בָרֶ--לְהִקְשִׁין אִיפָּה וּלְהַגְדִּיל שָׁקֶל, וּלְעוֹת. מֵאֲזַנִּי מִרְמָה.** 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

Amos 8:5 Ἀμός 8:5 οἱ λέγοντες πότε διελεύσεται ὁ μὴν καὶ ἐμπολήσομεν καὶ τὰ σάββατα καὶ ἀνοίξομεν θησαυροὺς τοῦ ποιῆσαι μικρὸν μέτρον καὶ τοῦ μεγαλύναι στάθμια καὶ ποιῆσαι ζυγὸν ἄδικον

49734 **שָׁבַר** 1 Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **שָׁבַר** 7667
וּתְשִׁיתִים בְּמִזְרְגֵי יַיִן, וְרֹאשֵׁית שְׁמָנִים יִמְשְׁחוּ; וְלֹא נִחְלוּ, עַל-שָׁבַר Amos 6:6

6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph. Amos 6:6 Ἀμός 6:6 οἱ πίνοντες τὸν διυλισμένον οἶνον καὶ τὰ πρῶτα μύρα χριόμενοι καὶ οὐκ ἔπασχον οὐδὲν ἐπὶ τῇ συντριβῇ ἰωσηφ

49736 **שָׁבַר** 1 Verb - Qal Imperative - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **שָׁבַר** 7665 Psalm 10:15 טו שָׁבַר, זְרוּעַ רָשָׁע; וְרַע,

15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found. Psa 10:15 Ψαλμοί 9:36 σύντριψον τὸν βραχίονα τοῦ ἀμαρτωλοῦ καὶ πονηροῦ ζητηθήσεται ἡ ἀμαρτία αὐτοῦ καὶ οὐ μὴ εὑρεθῇ δι' αὐτήν

49737 **שָׁבַרָה** 1 Verb - Qal Perfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **שָׁבַרָה** 7665 Psalm 69:21 כֹּחַ חֲרָפָה, שָׁבַרָה לְבִי--

21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none. Psa 69:20 Ψαλμοί 68:21 ὀνειδισμόν προσεδόκησεν ἡ ψυχὴ μου καὶ ταλαιπωρίαν καὶ ὑπέμεινα συλλυπούμενον καὶ οὐχ ὑπῆρξεν καὶ παρακαλοῦντας καὶ οὐχ εὗρον

49738 **שָׁבַרָה** 1 Noun - masculine singular construct | third person feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **שָׁבַרָה** 7667 Isaiah 30:13 יֵג לָכֵן, יִהְיֶה לָכֶם הָעוֹן הַזֶּה,

13 כִּפְרֹץ נִפֹּל, נִבְעָה בַּחוּמָה נִשְׁנָבָה--אֲשֶׁר-פִּתְאֹם לִפְתָּע, יִבּוֹא שָׁבַרָה. Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. Isa 30:13 Ἡσαΐας 30:13 διὰ τοῦτο ἔσται ὑμῖν ἡ ἀμαρτία αὕτη ὡς τεῖχος πίπτων παρακρήμα πόλεως ὀχυρᾶς ἐάλωκυίας ἧς παρακρήμα πάρεστιν τὸ πτώμα

49739 **שָׁבַרוּ** 1 Verb - Qal Perfect - third person common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **שָׁבַרוּ** 7665 2 Chronicles 23:17 יִזְוּ וַיִּבְאוּ כָל-הָעָם

בֵּית-הַבַּעַל וַיִּתְצֵהוּ, וְאֶת-מִזְבְּחָתּוֹ וְאֶת-צִלְמֵי שָׁבָרוּ; וְאֵת, מִתָּן כֹּהֵן הַבַּעַל,

לפני המזבחות. 17 And all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. 2Chr 23:17 2η Χρονικῶν 23:17 καὶ εἰσηλθεν πᾶς ὁ λαὸς τῆς γῆς εἰς οἶκον βααλ καὶ κατέσπασαν αὐτὸν καὶ τὰ θυσιαστήρια καὶ τὰ εἰδῶλα αὐτοῦ ἐλέπτυναν καὶ τὸν ματθαν ἱερέα τῆς βααλ ἐθανάτωσαν ἐναντίον τῶν θυσιαστηρίων αὐτοῦ

49740 **שָׁבַר** 1 Verb - Piel Perfect - third person common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 **שָׁבַר** 2 Chronicles 23:17 יוֹ יִבְאוּ כָּל־הָעָם

בֵּית־הַפֶּעַל וַיִּתְּצוּהוּ, וְאֶת־מִזְבְּחֹתָיו וְאֶת־צִלְמֵי שָׁבָרוֹ; וְאֵת, מַתָּן כֹּהֵן הַפֶּעַל. 17 And all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. 2Chr 23:17 2η Χρονικῶν 23:17 καὶ εἰσηλθεν πᾶς ὁ λαὸς τῆς γῆς εἰς οἶκον βααλ καὶ κατέσπασαν αὐτὸν καὶ τὰ θυσιαστήρια καὶ τὰ εἰδῶλα αὐτοῦ ἐλέπτυναν καὶ τὸν ματθαν ἱερέα τῆς βααλ ἐθανάτωσαν ἐναντίον τῶν θυσιαστηρίων αὐτοῦ

49744 **שִׁבְרוֹן** 1 Noun - masculine singular 1) destruction, breaking, shattering, crushing 7670 **שִׁבְרוֹן** Jeremiah 17:18 יַחַ יִבְשׁוּ רַדְפִּי, וְאֶל־אַבְשָׁה אָנִי-- וְיַחַתִּי הַמָּת, וְאֶל־אַחֲתָהּ אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֵה שִׁבְרוֹן שִׁבְרָם. {S} 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S} Jer 17:18 Ἰερεμίας 17:18 καταισχυνθήτωσαν οἱ διώκοντές με καὶ μὴ καταισχυνθείην ἐγὼ πτοηθείησαν αὐτοὶ καὶ μὴ πτοηθείην ἐγὼ ἐπάγαγε ἐπ' αὐτοὺς ἡμέραν πονηράν διςσὸν σύντριμμα σύντριψον αὐτούς

49745 **שִׁבְרִי** 1 Noun - masculine singular construct | first person common singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **שִׁבְרִי** Jeremiah 10:19 יֵט אוֹי לִי עַל־שִׁבְרִי, 19 Woe is me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.' Jer 10:19 Ἰερεμίας 10:19 οὐαὶ ἐπὶ συντρίμματί σου ἀλγερὰ ἢ πληγὴ σου κἀγὼ εἶπα ὅντως τοῦτο τὸ τραῦμά μου καὶ κατέλαβέν με

49746 **שִׁבְרֵיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries 7667 **שִׁבְרֵיהָ** Psalm 60:4 ד הִרְעִשְׁתָּהּ אֶרֶץ פְּצַמְתָּהּ; רָפָה שִׁבְרֵיהָ שִׁבְרֵיהָ 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth. Psa 60:2 Ψαλμοί 59:4 συνέσεισας τὴν γῆν καὶ συνετάραξας αὐτὴν ἵασαι τὰ συντρίμματα αὐτῆς ὅτι ἐσαλεύθη

49747 **שָׁבַר** 1 Verb - Qal Participle - masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain 5193 **נָטַע** Psalm 94:9

9 He that planted the ear, shall He not hear? He that formed the eye, shall He not see? Psa 94:9 Ψαλμοί 93:9 ὁ φυτεύσας τὸ οὖς οὐχὶ ἀκούει ἢ ὁ πλάσας τὸν ὀφθαλμὸν οὐ κατανοεῖ

49749 **שָׁבַרְךָ** 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 שָׁבַר**

Ezekiel 27:26 **כּוּ בַמַּיִם רַבִּים הֵבְאוּךָ, הַשָּׁטִים אֹתְךָ; רוּחַ הַקָּדִים, שָׁבַרְךָ.** 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas. Eze 27:26 Ἰεζεκιήλ 27:26 ἐν ὕδατι πολλῷ ἦγόν σε οἱ κωπηλάται σου τὸ πνεῦμα τοῦ νότου συνέτριψέν σε ἐν καρδίᾳ θαλάσσης

49750 **שָׁבַרְךָ** 1 Noun - masculine singular construct | second person masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering; 1a) breaking, fracture, shattering, crushing; 1b) crashing; 1c) breaking (of a dream), interpretation; 1d) quarries **7667 שָׁבַר** Ezekiel 32:9 **ט וְהִכְעַסְתִּי--לֵב, עַמִּים רַבִּים:**

9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known. Eze 32:9 Ἰεζεκιήλ 32:9 καὶ παροργιῶ καρδίαν λαῶν πολλῶν ἡνίκα ἂν ἄγω αἰχμαλωσίαν σου εἰς τὰ ἔθνη εἰς γῆν ἣν οὐκ ἔγνων

49751 **שָׁבַרְםָּ** 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 שָׁבַר** Jeremiah

17:18 **יַחַד יִבְשׁוּ רִדְפִי, וְאֶל-אַבְשָׁה אָנִי--יִחַתּוּ הַמָּה, וְאֶל-אַחַתָּה אָנִי; הִבֵּא {ס}** 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S} Jer 17:18 Ἰερεμίας 17:18

καταισχυνθήτωσαν οἱ διώκοντές με καὶ μὴ καταισχυνθῇ ἐγὼ πτοηθείησαν αὐτοὶ καὶ μὴ πτοηθῇ ἐγὼ ἐπάγαγε ἐπ' αὐτοὺς ἡμέραν πονηράν δις δὲ σύντριμμα σύντριψον αὐτούς

49752 **שָׁבַרְםָּ** 1 **אֶת-שָׁבַרְםָּ** Noun - masculine singular construct | third person masculine plural 1) grain, corn (as foodstuff) **7668 שָׁבַר** Genesis 42:26 **כּוּ** 26 And they laded their asses with their corn, and departed thence. Ge 42:26 | 42:26 καὶ ἐπιθέντες τὸν σῖτον ἐπὶ τοὺς ὄνους αὐτῶν ἀπῆλθον ἐκεῖθεν

49753 **שָׁבַרְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck,

crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665** שָׁבַר שִׁבְרָתָא Jeremiah 28:13 יג הַלֹּחַד וְאַמְרַתָּ אֵל-

תִּנְנִיָּה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹשֵׁת עֵץ, שָׁבֵרֶת; וְעֲשִׂיתָ תַּחְתִּיָּהּ, מִטּוֹת
 13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou

hast broken the bars of wood; but thou shalt make in their stead bars
of iron. Jer 28:13 Ἱερεμίας 35:13 βάδιζε καὶ εἰπὸν πρὸς ανανιαν λέγων οὕτως εἶπεν
κύριος κλοιοὺς ξυλίνους συνέτριψας καὶ ποιήσω ἄντ' αὐτῶν κλοιοὺς σιδηροῦς

49755 **שָׁבַרְתִּי** 1 Verb - Qal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 שָׁבַר שְׁבַרְתִּי** Ezekiel 30:21 **כָּא בֶן־אָדָם, אֶת־זְרוּעַ**

פָּרַעַה מֶלֶךְ-מִצְרַיִם שְׂבָרְתִּי; וְהָיָה לֹא-חֵבְשָׁה לָתֵת רַפְּאוֹת לָשׁוּם חֲתוּל,

21 'סֶן בֶּן־אָדָם לְחַבֵּשָׁה לְחִזְקָהּ--לְתַפֵּשׁ בְּחֶרֶב. {ס} Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it

hold the sword. {S} Eze 30:21 Ἰεζεκιήλ 30:21 υἱὲ ἀνθρώπου τοὺς βραχίονας
 φαραῶ βασιλέως αἰγύπτου συνέτριψα καὶ ἰδοὺ οὐ κατεδέθη τοῦ δοθῆναι ἴασιν τοῦ
 δοθῆναι ἐπ' αὐτὸν μάλαγμα τοῦ δοθῆναι ἰσχὺν ἐπιλαβέσθαι μαχαίρας

49757 שְׁבַלְלֹנוּ 1 Pr, Prep-ב | Noun - masculine singular construct | first person
common plural 1) lowliness, low estate or condition 8216 שְׁבַלְלֵנוּ Psalm

136:23 כֹּחַ זָכַר לָנוּ: כִּי לְעוֹלָם חֲסִדּוֹ. 23 Who remembered us
in our low estate, for His mercy endureth for ever; Psa 136:23 Ψαλμοί

135:23 ὅτι ἐν τῇ ταπεινώσει ἡμῶν ἐμνήσθη ἡμῶν ὁ κύριος ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

49759 שֵׁטָה 1 adjective feminine singular absolute 1) cessation, a sitting still;

1a) meaning dubious 7674 שַׁבַּת שַׁבַּת Isaiah 30:7; וְיַמְצְרִים, הַבֶּל וְרִיק יַעֲזֹרוּ;

7 לִכְן קִרְאֹתִי לְזֹאת, רַחֲבֵי הֵם שְׁבֵת. 7 For Egypt helpeth in vain, and to

no purpose; therefore have I called her arrogancy that sitteth still. Isa

30:7 Ἡσαΐας 30:7 αἰγυπτιοὶ μάταια καὶ κενὰ ὠφελήσουσιν ὑμᾶς ἀπάγγελτον αὐτοῖς ὅτι
ματαΐα ἡ παράκλησις ὑμῶν αὕτη * 30:8 νῦν οὖν καθίσας γράψον ἐπὶ πυξίου
ταῦτα καὶ εἰς βιβλίον ὅτι ἔσται εἰς ἡμέρας καιρῶν ταῦτα καὶ ἕως εἰς τὸν αἰῶνα

49762 שָׁבַת 1 Verb - Qal Perfect - second person masculine singular 1) to return,

turn back; 1a) (Qal); 1al) to turn back, return; 1ala) to turn back; 1alb) to return, come or go back; 1alc) to return unto, go back, come back; 1ald) of dying; 1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make

requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

7725 ב רָצִיתָ יְהוָה אֶרְצֶךָ; שָׁבְתָּ, שְׁבוּת (שְׁבִית) יַעֲקֹב. Psalm 85:2 שְׁבַת שׁוֹב
2 LORD, Thou hast been favourable unto Thy land, Thou hast turned the captivity of Jacob. Psa *85:1 | 84:2 εὐδόκησας κύριε τὴν γῆν σου ἀπέστρεψας τὴν αἰχμαλωσίαν ἰακωβ

49764 **שָׁבְתָה** 1 Verb - Qal Perfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673** שְׁבַת שְׁבַת 2 Chronicles 36:21

כָּא לְמִלְאוֹת דְּבַר-יְהוָה בְּפִי יִרְמְיָהוּ, עַד-רִצְתָּהּ הָאָרֶץ אֶת-שְׁבֻתֹתֶיהָ: כָּל-יָמֵי הַשָּׁמָּה {ס} 21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had been paid her sabbaths; for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. {S} 2Chr 36:21 2η Χρονικῶν 36:21 τοῦ πληρωθῆναι λόγον κυρίου διὰ

στόματος ἱερεμίου ἕως τοῦ προσδέξασθαι τὴν γῆν τὰ σάββατα αὐτῆς σαββατίσαι πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς ἑσαββάτισεν εἰς συμπληρωσιν ἐτῶν ἑβδομήκοντα

49766 **שָׁבְתָה** 1 Verb - Qal Infinitive construct - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell **3427** שְׁבַתָּה

וַתֵּאמֶר, אֶלְקָטָה-נָּא וְאֶסְפֹּתִי בְּעִמְרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתְּבוֹא Ruth 2:7 יָשָׁב וַתַּעֲמֹד, מֵאִזְ הַבֹּקֶר וְעַד-עֶתְהָ--זֶה שְׁבַתָּהּ הַבֵּית, מְעַט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves;

so she came, and hath continued even from the morning until now, save that she tarried a little in the house.' Ruth 2:7 Ρούθ 2:7 καὶ εἶπεν συλλέξω δὴ καὶ συνάξω ἐν τοῖς δράγμασιν ὅπισθεν τῶν θεριζόντων καὶ ἦλθεν καὶ ἔστη ἀπὸ πρωῒθεν καὶ ἕως ἑσπέρας οὐ κατέπαυσεν ἐν τῷ ἀγρῷ μικρόν

49767 **שָׁבְתוּ** 1 Verb - Qal Perfect - third person common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **7673** שְׁבַתוּ שְׁבַתוּ Lamentations 5:14

יְדֵי זְקֵנִים 14 The elders have ceased from the gate, the young men from their music. Lam 5:14 καὶ πρεσβῦται ἀπὸ πύλης

κατέπαυσαν ἐκλεκτοὶ ἐκ ψαλμῶν αὐτῶν κατέπαυσαν

49768 **שָׁבְתוּ** 1 Verb - Qal Infinitive construct | suffix third person masculine singular 1) (Qal) seat, dwelling, place **3427** יָשָׁב שְׁבַתוּ Psalm 33:14

יְדֵי זְקֵנִים 14 From the place of His

habitation He looketh intently upon all the inhabitants of the earth; Psa 33:14 Ψαλμοί 32:14 ἐξ ἐτοίμου κατοικητηρίου αὐτοῦ ἐπέβλεψεν ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

49769 **שְׁבִיתוֹ** 1 Noun - common masculine singular construct | suffix third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to

make to dwell 3427 **שְׁבִיתוֹ יֵשֵׁב** Obadiah 1:3 **שְׁכְנֵי בְּחִנְיֹי** נ זֶרֶן לְבָדָה הַשִּׁיאָדָה, שְׁכְנֵי בְּחִנְיֹי

3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?' Obad 1:3 Οβαδία 1:3 ὑπερηφανία τῆς καρδίας σου ἐπήρην σε κατασκηνοῦντα ἐν ταῖς ὀπαῖς τῶν πετρῶν ὑψὼν κατοικίαν αὐτοῦ λέγων ἐν καρδίᾳ αὐτοῦ τίς με κατάρξει ἐπὶ τὴν γῆν

49770 **שְׁבִיתוֹ** 1 Adjective - feminine singular construct | third person masculine

singular 1) cessation, a sitting still; 1a) meaning dubious 7674 **שְׁבִיתוֹ שָׁבַת** Exodus

21:19 **יֵט אִם-יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל-מַשְׁעָנָתוֹ--וְנָקָה הַמָּכָה: רַק שְׁבִיתוֹ יִתֶּן.**

19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S} Exo 21:19

Ἐξοδος 21:19 ἐὰν ἐξαναστᾷς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου ἁθῶς ἔσται ὁ πατάξας πλὴν τῆς ἀργίας αὐτοῦ ἀποτείσει καὶ τὰ ἰατρεία

49772 **שְׁבָתוֹת** 1 Noun - common plural 1)Sabbath; 1a) sabbath; 1b) day of

atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676 **שְׁבָתוֹת**

שָׁבַת Leviticus 23:15 **אֶת-הַבִּיאָכָם, מִיּוֹם הַשָּׁבַת, מִמּוֹחֶרֶת הַשָּׁבַת, לָכֶם, וְסִפְרָתֶם לָכֶם.**

15 And ye shall count unto you from the morrow after the day of rest, from the day that ye

brought the sheaf of the waving; seven weeks shall there be complete;

Lev 23:15 Λευιτικόν 23:15 καὶ ἀριθμήσετε ὑμεῖς ἀπὸ τῆς ἐπαύριον τῶν σαββάτων ἀπὸ τῆς ἡμέρας ἧς ἂν προσενέγκητε τὸ δρόγμα τοῦ ἐπιθέματος ἑπτὰ ἑβδομάδας ὁλοκλήρους

49774 **שְׁבָתוֹתֶיהָ** 1 **אֶת-שְׁבָתוֹתֶיהָ** Noun - common plural construct | third person

feminine singular 1)Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d)

week; 1e) produce (in sabbath year) 7676 **שְׁבָתוֹתֶיהָ שָׁבַת** 2 Chronicles 36:21 **כֹּא**

לְמַלְאוֹת דְּבַר-יְהוָה בְּפִי יִרְמְיָהוּ, עַד-רִצְתָהּ הָאָרֶץ אֶת-שְׁבָתוֹתֶיהָ: כָּל-יָמֶי

21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had been paid her

sabbaths; for as long as she lay desolate she kept sabbath, to fulfil

threescore and ten years. {S} 2Chr 36:21 2η Χρονικών 36:21 τοῦ πληρωθῆναι

λόγον κυρίου διὰ στόματος ἱερεμίου ἕως τοῦ προσδέξασθαι τὴν γῆν τὰ σάββατα αὐτῆς σαββατίσαι πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς ἑσαββάτισεν εἰς συμπλήρωσιν ἐτῶν ἑβδομήκοντα

49776 **שַׁבְּתִי** 1 Noun proper - masculine singular Shabbethai = [sabbatical]; 1) a Levite in the time of Ezra and Nehemiah 7678 **שַׁבְּתִי שַׁבְּתִי** Nehemiah 8:7 וַיִּשְׁוֶעַ

וּבְנֵי וְשִׁרְבִיָּה יָמִין עֲקֹב שַׁבְּתִי הוֹדִיָּה מַעֲשִׂיָּה קְלִיטָּא עֲזַרְיָה יוֹזָבָד חָנָן 7 Also Jeshua,

and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah,

Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the

people to understand the Law; and the people stood in their place. Neh 8:7 Νεεμίας 18:7 καὶ ἰησοῦς καὶ βαναιας καὶ σαραβια ἦσαν συνετίζοντες τὸν λαὸν εἰς τὸν νόμον καὶ ὁ λαὸς ἐν τῇ στάσει αὐτοῦ

49778 **שַׁבְּתָכֶם** 1 Noun - common singular construct | second person masculine plural 1) Sabbath; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year) 7676 **שַׁבְּתָכֶם שַׁבָּת** Leviticus 23:32 לֹב שַׁבָּת שַׁבְּתוֹן

הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֵׁיכֶם; בַּתְּשַׁעָּה לַחֹדֶשׁ, בְּעֶרְב־מַעֲרַב עַד-עֶרְבֹ,

{פ} 32 It shall be unto you a sabbath of solemn rest,

and ye shall afflict your souls; in the ninth day of the month at even,

from even unto even, shall ye keep your sabbath. {P} Lev 23:32 Λευιτικόν

23:32 σάββατα σαββάτων ἔσται ὑμῖν καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν ἀπὸ ἐνάτης τοῦ μηνὸς ἀπὸ ἑσπέρας ἕως ἑσπέρας σαββατιεῖτε τὰ σάββατα ὑμῶν

49786 **שָׁגָג** 1 **אֲשֶׁר-שָׁגָג** Verb - Qal Perfect - third person masculine singular 1) to go astray, err, commit sin or error; 1a) (Qal); 1a1) to err (mentally); 1a2) to sin (ignorantly or inadvertently) 7683 **שָׁגָג שָׁגָג** Leviticus 5:18 יח וַהֲבִיֵּא אֵיל תָּמִים

מִן-הַצֹּאן, בְּעֶרְכָּךָ לְאַשָׁם--אֶל-הַכֹּהֵן; וְכָפַר עָלָיו הַכֹּהֵן עַל שְׁגִגְתּוֹ אֲשֶׁר-שָׁגָג.

18 And he shall bring a ram without blemish

out of the flock, according to thy valuation, for a guilt-offering, unto the

priest; and the priest shall make atonement for him concerning the error

which he committed, though he knew it not, and he shall be forgiven.

Lev 5:18 Λευιτικόν 5:18 καὶ οἴσει κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου εἰς πλημμέλειαν πρὸς τὸν ἱερέα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἀγνοίας αὐτοῦ ἧς ἠγγόνησεν καὶ αὐτὸς οὐκ ᾔδει καὶ ἀφεθήσεται αὐτῷ

49789 **שְׁגִגְתּוֹ** 1 Noun - feminine singular construct | third person masculine singular

1) sin, sin of error or inadvertence, inadvertent sin; 1a) error 7684 **שְׁגִגְתּוֹ שְׁגִגָּה**

Leviticus 5:18 יח וַהֲבִיֵּא אֵיל תָּמִים מִן-הַצֹּאן, בְּעֶרְכָּךָ לְאַשָׁם--אֶל-הַכֹּהֵן; וְכָפַר

עָלָיו הַכֹּהֵן עַל שְׁגִגְתּוֹ אֲשֶׁר-שָׁגָג, וְהוּא לֹא-יָדַע--וְנִסְלַח לוֹ.

18 And he shall bring a ram without blemish out of the flock, according to thy valuation,

for a guilt-offering, unto the priest; and the priest shall make atonement

for him concerning the error which he committed, though he knew it

not, and he shall be forgiven. Lev 5:18 Λευιτικόν 5:18 καὶ οἴσει κριὸν ἄμωμον

ἐκ τῶν προβάτων τιμῆς ἀργυρίου εἰς πλημμέλειαν πρὸς τὸν ἱερέα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἀγνοίας αὐτοῦ ἧς ἠγγόνησεν καὶ αὐτὸς οὐκ ᾔδει καὶ ἀφεθήσεται αὐτῷ

49790 **שְׁגִגְתָּם** 1 **עַל-שְׁגִגְתָּם** Noun - feminine singular construct | third person

masculine plural 1) sin, sin of error or inadvertence, inadvertent sin; 1a) error 7684 **שְׁגִגְתָּם שְׁגִגָּה**

Numbers 15:25 כה וְכָפַר הַכֹּהֵן, עַל-כָּל-עֲרַת בְּנֵי יִשְׂרָאֵל--וְנִסְלַח

לָהֶם: כִּי-שְׁגָגָה הָיָא--וְהֵם הֵבִיאוּ אֶת-קָרְבָּנָם אֲשֶׁה לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה.
25 And the priest shall make atonement for all the

congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire unto the LORD, and their sin-offering before the LORD, for their

error. Num 15:25 Αριθμοί 15:25 καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ πάσης συναγωγῆς υἱῶν ἰσραὴλ καὶ ἀφεθήσεται αὐτοῖς ὅτι ἄκουσίον ἐστὶν καὶ αὐτοὶ ἤνεγκαν τὸ δῶρον αὐτῶν κάρπωμα κυρίῳ περὶ τῆς ἁμαρτίας αὐτῶν ἔναντι κυρίου περὶ τῶν ἀκουσίων αὐτῶν

49791 שְׁגָגָה 1 Noun proper - masculine singular Shage = |erring|; 1) father of Hannathon the Hararite, one of David's mighty warriors 7681 שְׁגָגָה 1

לֹד בְּנֵי, הָשֵׁם {ר} הַגִּזּוֹנִי, {ס} יוֹנָתָן בֶּן-שָׁגֵה, הַהָרָרִי. Chronicles 11:34 {ס} 34 the sons of Hashem the Gizonite, Jonathan the son of Shageh

the Hararite; 1Chr 11:34 1η Χρονικών 11:34 βενναίας οσομ ὁ γεννουνι ιωναθαν υἱὸς σωλα ὁ αραρ

49794 שְׁגִיאוֹת 1 Noun - feminine plural 1) error 7691 שְׁגִיאוֹת 1 Psalm 19:13 Who can discern his errors? Clear

Thou me from hidden faults. Psa 19:12 Ψαλμοί 18:13 παραπτώματα τίς συνήσει ἐκ τῶν κρυφίων μου καθάρισόν με

49795 שְׁגִיאוֹן 1 Noun - masculine singular 1) song?; 1a) used in title of Ps 7:1; 1b) meaning doubtful 7692 שְׁגִיאוֹן 1 Psalm 7:1 -- לִיהוָה: אֲשֶׁר-שָׁר לִיהוָה: א

שְׁגִיאוֹן, לְדָוִד: אֲשֶׁר-שָׁר לִיהוָה: 1 Shiggaion of David, which he sang unto the LORD, concerning Cush a Benjamite. Psa 7:1 Ψαλμοί 7:1 ψαλμὸς τῷ δαυιδ ὃν ἤσεν τῷ κυρίῳ ὑπὲρ τῶν λόγων χουσι υἱοῦ ἰεμενι

49796 שְׁגִיאוֹת 1 Noun - masculine plural 1) song?; 1a) used in title of Ps 7:1; 1b) meaning doubtful 7692 שְׁגִיאוֹת 1 Habakkuk 3:1 לַחֲבִקּוֹק הַנְּבִיא-- א תְּפִלָּה, לַחֲבִקּוֹק הַנְּבִיא--

1 A prayer of Habakkuk the prophet. Upon Shigionoth Hab 3:1 Ἀββακούμ 3:1 προσευχή αμβακουμ τοῦ προφήτου μετὰ ῥῆς

49797 שְׁגִיאתִי 1 Verb - Qal Perfect - first person common singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 7686 שְׁגִיאתִי Job

19:4 4 And be it indeed that I

have erred, mine error remaineth with myself. Job 19:4 Ἰώβ 19:4 καὶ δὴ ἐπ' ἀληθείας ἐγὼ ἐπλανήθην παρ' ἐμοὶ δὲ ἀυλίζεταί πλάνος * 19:4.1 λαλῆσαι ῥῆμα ὃ οὐκ ἔδει τὰ δὲ ῥήματά μου πλανᾶται καὶ οὐκ ἐπὶ καιροῦ

49798 שְׁגִיאתִי 1 Verb - Qal Perfect - first person common singular homonym 1 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself

24 כֹּד הוֹרֹנִי, וְאֲנִי אֶתְרִישׁ; וּמִה-שְׁגִיאתִי, הִבֵּינוּ לִי. Job 6:24 שְׁגִיאתִי שְׁגָה 8138

Teach me, and I will hold my peace; and cause me to understand

wherein I have erred. Job 6:24 Ἰώβ 6:24 διδάξατέ με ἐγὼ δὲ κωφεύσω εἴ τι πεπλάνημαι φράσατέ μοι

49799 שָׁנָל 1 Noun - feminine singular 1) consort, queen, (queen-)consort 7694

י בנות מלכים. ביקרותיה; נצבה שָׁנָל לימניה. בכתם Psalm 45:10 שָׁנָל אופיר. 10 Kings' daughters are among thy favourites; at thy right hand

doth stand the queen in gold of Ophir. Psa 45:9 Ψαλμοί 44:10 θυγατέρες βασιλέων ἐν τῇ τιμῇ σου παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου ἐν ἱματισμῷ διαχρύσῳ περιβεβλημένη πεποικιλμένη

49801 שָׁנָלָה 1 שָׁכַבְתָּ qere; Verb - Qal Passive Perfect - second person feminine singular kethib ravished 7693 שָׁנָל Jeremiah 3:2 ב שאי-עיניך על-שפים

וראי. איפה לא שגלת (שכבת) על-דרכים ישבת להם. פערבי במדבר; 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou

sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness. Jer 3:2 Ἰερεμίας 3:2

ἄρον εἰς εὐθείαν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσθι κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

49803 שָׁנָלָהּ 1 Noun - feminine plural construct | second person masculine

singular 1) king's wife, king's concubine, (royal) consort 7695 שָׁנָלָהּ Daniel 5:23 כג ועל מרא-שמיא התרוממת ולמאנא די-ביתה היתיו קדמך (קדמך).

ואנתה (ואנת) ורברבניך (ורברבנך) שָׁנָלָהּ ולחנתך חמרא שתין בהון. ולאליה כספא-ודהבא נחשא פרזלא אעא ואבנא די לא-חזון ולא-שמעין ולא ידעין, שבחת; ולאליה די-נשמתך בידה, וכל-ארחתך לה--לא תדרת.

23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; Dan 5:23

Δανιήλ 5:23 βασιλεῦ σὺ ἐποίησω ἐστιατορίαν τοῖς φίλοις σου καὶ ἔπινες οἶνον καὶ τὰ σκεύη τοῦ οἴκου τοῦ θεοῦ τοῦ ζῶντος ἠνέχθη σοι καὶ ἐπίνετε ἐν αὐτοῖς σὺ καὶ οἱ μεγιστάνες σου καὶ ἠνέσατε πάντα τὰ εἰδῶλα τὰ χειροποίητα τῶν ἀνθρώπων καὶ τῷ θεῷ τῷ ζῶντι οὐκ εὐλογήσατε καὶ τὸ πνεῦμά σου ἐν τῇ χειρὶ αὐτοῦ καὶ τὸ βασίλειόν σου αὐτὸς ἔδωκε σοι καὶ οὐκ εὐλόγησας αὐτὸν οὐδὲ ἠνέσας αὐτῷ

49805 שָׁנַמְלָהּ 1 Pronoun - relative | Verb - Qal Perfect - second feminine

singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 שָׁנַמְלָהּ

ח בת-בבל, השדוודה: אשרי שישלם-לך-- את-נמולך. שָׁנַמְלָהּ Psalm 137:8 נמל 8 O daughter of Babylon, that art to be destroyed; {N} happy

shall he be, that repayeth thee as thou hast served us. Psa 137:8 Ψαλμοί 136:8 θυγάτηρ βαβυλῶνος ἡ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπεδώκας ἡμῖν

49806 שָׁנָר 1 Noun - masculine singular construct 1) offspring, young or offspring

of beasts 7698 שָׁנָר Exodus 13:12 יב והעברת כל-פטר-רחם, ליהנה; וכל-

12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S. Exo 13:12
 Ἐξοδος 13:12 καὶ ἀφελεῖς πᾶν διανοίγον μήτραν τὰ ἀρσενικά τῷ κυρίῳ πᾶν διανοίγον μήτραν ἐκ τῶν βουκολίων ἢ ἐν τοῖς κτήνεσίν σου ὅσα ἐὰν γένηται σοὶ τὰ ἀρσενικά ἁγιάσεις τῷ κυρίῳ

49808 שָׁד 1 Noun - masculine singular 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal)

ג נִם-תַּנִּין (תַּנִּים) חָלְצוּ שָׂד, הַיִּנְקוּ גוֹרֵיהֶן; שָׂד שָׂד Lamentations 4:3
 3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S} Lam 4:3
 καὶ γε δράκοντες ἐξέδυσαν μαστούς ἐθήλασαν σκύμνοι αὐτῶν θυγατέρες λαοῦ μου εἰς ἀνίατον ὡς στρουθίων ἐν ἐρήμῳ

49810 שָׁדָד 1 Verb - Pual Perfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

כ אֶהְלִי שָׁדָד, וְכָל-מִיתְרֵי נִתְקוּ; בְּנֵי יִצְאָנִי, וְאִנָּם-- שָׁדָד שָׁדָד Jeremiah 10:20
 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains. Jer 10:20 Ἱερεμίας 10:20 ἡ σκηνή μου ἐταλαιπώρησεν ὥλετο καὶ πᾶσαι αἱ δέρρεις μου διεσπάρσθησαν οἱ υἱοί μου καὶ τὰ πρόβατά μου οὐκ εἰσιν οὐκ ἔστιν ἔτι τόπος τῆς σκηνῆς μου τόπος τῶν δερρέων μου

49813 שָׁדָדָה 1 Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

א לְמוֹאָב כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוּא שָׁדָדָה שָׁדָדָה Jeremiah 48:1
 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed. Jer 48:1 Ἱερεμίας 31:1 τῇ μωαβ οὕτως εἶπεν κύριος οὐαὶ ἐπὶ ναβαν ὅτι ὥλετο ἐλήμφθη καριαθαὶμ ἠσχύνθη αμαθ καὶ ἠττήθη

49815 שָׁדָדָה 1 Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

ז וְהָיָה כָּל-רְאוּיָהּ, וְיָדוּר מִמֶּנָּה, וְאָמַר שָׁדָדָה נִינְוָה, מִי שָׁדָדָה שָׁדָדָה Nahum 3:7
 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid

waste; who will bemoan her? whence shall I seek comforters for thee?'

Nahum 3:7 Ναούμ 3:7 καὶ ἔσται πᾶς ὁ ὀρών σε ἀποπηθήσεται ἀπὸ σοῦ καὶ ἐρεῖ δειλαία νινευη τις στενάξει αὐτήν πόθεν ζητήσω παράκλησιν αὐτῇ

49816 **שָׁדְדוּ** 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

ב הִלֵּל בְּרוֹשׁ כִּי־נָפַל אֲרָז, אֲשֶׁר אֲדָרִים שָׁדְדוּ; Zechariah 11:2 **וְשָׁדְדוּ שָׁדְדוּ** 2 Wail. O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye

oaks of Bashan, for the strong forest is come down. Zec 11:2 Ζαχαρίας 11:2

ὀλολυξάτω πίτυς διότι πέπτωκεν κέδρος ὅτι μεγάλως μεγιστᾶνες ἐταλαιπώρησαν ὀλολύξατε δρύες τῆς βασανίτιδος ὅτι κατεσπάσθη ὁ δρυμὸς ὁ σύμφυτος

49817 **שָׁדְדוּ** 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703

כ שָׁבַר עַל־שָׁבַר נִקְרָא, כִּי שָׁדְדָה כָּל־הָאָרֶץ; Jeremiah 4:20 **וְשָׁדְדוּ שָׁדְדוּ** 20 Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains

in a moment. Jer 4:20 Ἰερεμίας 4:20 καὶ ταλαιπωρίαν συντριμμὸν ἐπικαλεῖται ὅτι

τεταλαιπώρηκεν πᾶσα ἡ γῆ ἄφνω τεταλαιπώρηκεν ἡ σκηνή διεσπάσθησαν αἱ δέρρεις μου

49820 **שָׂדָה** 1 Noun - feminine singular 1) concubine, wife, harem; 1a) meaning

ח כָּנַסְתִּי לִי נָם־כֶּסֶף וְזָהָב, וְסִגְלַת שָׂדָה Ecclesiastes 2:8 **וְשָׂדָה שָׂדָה** 7705 unknown **מְלָכִים וְהַמְּדִינֹת; עָשִׂיתִי לִי שָׂרִים וְשָׂרוֹת, וְתַעֲנִנֹת בְּנֵי הָאָדָם־שָׂדָה וְשָׂדָה.**

8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-

singers, and the delights of the sons of men, women very many. Eccl 2:8

Ἐκκλησιαστικής 2:8 συνηγάγον μοι καὶ γε ἀργύριον καὶ χρυσίον καὶ περιουσιασμοὺς βασιλέων καὶ τῶν χωρῶν ἐποίησά μοι ἄδοντας καὶ αἰδουσας καὶ ἐντροφήματα υἱῶν τοῦ ἀνθρώπου οἰνοχόον καὶ οἰνοχόας

49822 **שָׁדִין** 1 **שָׁדִין** kethib; Noun - common masculine singular no state qere | **שָׁ** particle preposition qere 1) judgment; 1a) judgment; 1b) cause, plea; 1c)

condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government 1779 **שָׁדִין**

כַּט גִּוְרוֹ לָכֶם, מִפְּנֵי־חָרֶב־כִּי־חָמָה, עֲוֹנוֹת חָרֶב: לְמַעַן Job 19:29 **וְיִין דִּין** 29 Be ye afraid of the sword; for wrath bringeth

the punishments of the sword, that ye may know there is a judgment.

Job 19:29 Ἰώβ 19:29 εὐλαβήθητε δὴ καὶ ὑμεῖς ἀπὸ ἐπικαλύμματος θυμὸς γὰρ ἐπ' ἀνόμους ἐπελεύσεται καὶ τότε γινώσκονται ποῦ ἐστὶν αὐτῶν ἡ ὕλη

49823 **שָׁדִינוּ** 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2)

to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal)

ט מִפְּנֵי רָשָׁעִים, זֶה שְׂדֹנִי; אִיבִי Psalm 17:9 שְׂדֹנִי שָׁדַד 7703 to be devastated
9 From the wicked that oppress, my deadly enemies, בְּנַפְשִׁי, יִקְיפוּ עָלַי.

that compass me about. Psa 17:9 Ψαλμοί 16:9 ἀπὸ προσώπου ἀσεβῶν τῶν

ταλαιπωρησάντων με οἱ ἐχθροί μου τὴν ψυχὴν μου περιέσχον

49824 שָׁדַד 1 Verb - Qal Infinitive Absolute 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 7703 שָׁדַד שְׂדֹד Micah 2:4 ד

בְּיוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מִשָּׁל, וְנָהָה נָהִי נָהִיָּה אָמַר שְׂדֹד נִשְׂדָּנוּ--חֲלָק עָמִי.

4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

Mic 2:4 Μιχαίας 2:4 ἐν τῇ ἡμέρᾳ ἐκείνῃ λημφθήσεται ἐφ' ὑμᾶς παραβολή καὶ θρηνηθήσεται θρήνος ἐν μέλει λέγων ταλαιπωρία ἐταλαιπωρήσαμεν μερὶς λαοῦ μου κατεμετρήθη ἐν σχοινίῳ καὶ οὐκ ἦν ὁ κωλύσων αὐτὸν τοῦ ἀποστρέψαι οἱ ἄγροί ἡμῶν διεμερίσθησαν

49825 שָׂדֵי 1 Noun - masculine dual construct | first person common singular 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal) 7699 שְׂדֵי שֹׁד Song of Solomon 1:13 יג צֶרֶר

13 My beloved is unto me as a bag of myrrh, that lieth betwixt my breasts. SSol 1:13 Ἄσμα σμάτων 1:13 ἀπόδεσμος τῆς στακτῆς ἀδελφιδός μου ἐμοί ἀνὰ μέσον τῶν μαστῶν μου ἀύλισθήσεται

49827 שְׂדֵי 1 Noun proper - masculine singular construct homonym 1 Ed:WTS reads L differently Ammishaddai = [my kinsman is Almighty]; 1) father of Ahiezer, prince of the tribe of Dan at the time of the exodus 5996 שְׂדֵי עַמִּישַׁדַּי Numbers 10:25 כה ונסע, דגל מחנה בני-דן--מאסף לכל-המחנות, לצבאתם; לְצִבְאָתָם; וְעַל-צִבְאוֹ--אַחִיעֶזֶר, בֶּן-עַמִּישַׁדַּי.

25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of

Ammishaddai. Num 10:25 Αριθμοί 10:25 καὶ ἐξαροῦσιν τάγμα παρεμβολῆς υἱῶν δαν ἔσχατοι πασῶν τῶν παρεμβολῶν σὺν δυνάμει αὐτῶν καὶ ἐπὶ τῆς δυνάμεως αὐτῶν αχιεζερ ὁ τοῦ αμισαδαι

49831 שְׂדֵיהָ 1 Noun masculine dual construct | third person feminine singular 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal) 7699 שְׂדֵיהָ שְׂדֵיהָ Hosea 2:4 ד רִיבוּ בְּאַמְמָכָם, רִיבוּ--כִּי-הִיא לֹא אִשְׁתִּי, וְאַנְכִי לֹא אִשָּׁה; וְתָסֵר וְנוֹנִיָּה מִפְּנִיהָ, וְנֶאֱפֹפִיָּה מִבֵּין שְׂדֵיהָ.

4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her

face, and her adulteries from between her breasts; Hos 2:2 Ὡσηέ 2:4 κρίθητε πρὸς τὴν μητέρα ὑμῶν κρίθητε ὅτι αὕτη οὐ γυνή μου καὶ ἐγὼ οὐκ ἀνὴρ αὐτῆς καὶ

ἐξαρῶ τὴν πορνείαν αὐτῆς ἐκ προσώπου μου καὶ τὴν μοιχείαν αὐτῆς ἐκ μέσου μαστῶν αὐτῆς

49832 **שְׂדֵיָהּ** 1 Noun masculine dual construct | third feminine plural 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal) 7699 **שְׂדֵיָהּ** Ezekiel 23:3 ג וַתִּזְנֶינָה בְּמִצְרַיִם.

3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were

bruised. Eze 23:3 Ἰεζεκιήλ 23:3 καὶ ἐξεπόρνευσαν ἐν αἰγύπτῳ ἐν τῇ νεότητι αὐτῶν ἐκεῖ ἔπεσον οἱ μαστοὶ αὐτῶν ἐκεῖ διεπαρθενεύθησαν

49834 **שְׂדֵיָם** 1 Noun - masculine dual 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal)

7699 **שְׂדֵיָם** Joel 2:16 טז אָסְפוּ-עִם קְדָשׁוֹ קְהָל, קִבְּצוּ זָקֵנִים--אֶסְפוּ 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his

chamber, and the bride out of her pavilion. Joel 2:16 Ἰωήλ 2:16 συναγάγετε λαὸν ἁγιάσατε ἐκκλησίαν ἐκλέξασθε πρεσβυτέρους συναγάγετε νήπια θηλάζοντα μαστούς ἐξεληθάτω νυμφίος ἐκ τοῦ κοιτῶνος αὐτοῦ καὶ νύμφη ἐκ τοῦ παστοῦ αὐτῆς

49836 **שְׂדֵיָם** 1 Noun - common masculine dual absolute | pronoun interrogative no gender no number | particle conjunction 1) breast, bosom, (female) breast; 1a) breast (of woman); 1b) breast (of animal); 1c) breast (of both human and animal) 7699 **שְׂדֵיָם** Job 3:12 יב מִדֹּעַ, קִדְמוֹנִי בְּרַפִּים; וּמֵה-שְׂדֵיָם, כִּי שְׂדֵיָם שֹׁד 7699

12 Why did the knees receive me? And wherefore the breasts, that I should suck? Job 3:12 Ἰώβ 3:12 ἵνα τί δὲ συνήντησάν μοι γόνατα ἵνα τί δὲ μαστοὺς ἐθήλασα

49837 **שְׂדֵיָן** 1 שְׂדֵיָן qere; Noun - common masculine singular no state kethib | particle relative kethib 1) judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government 1779 **שְׂדֵיָן** Job 19:29

כט גִּירוּ לָכֶם, מִפְּנֵי-חֶרֶב--כִּי-חֲמָה, עֹנֹת חֶרֶב: לְמַעַן תִּדְעוּן שְׂדֵיָן 29 Be ye afraid of the sword; for wrath bringeth the

punishments of the sword, that ye may know there is a judgment. Job 19:29 Ἰώβ 19:29 εὐλαβήθητε δὴ καὶ ὑμεῖς ἀπὸ ἐπικαλύμματος θυμὸς γὰρ ἐπ' ἀνόμους ἐπελεύσεται καὶ τότε γνώσονται ποῦ ἐστὶν αὐτῶν ἡ ὕλη

49838 **שְׂדֵמוֹת** 1 Noun - feminine plural construct 1) field 7709 **שְׂדֵמוֹת**

Isaiah 16:8 ח כִּי שְׂדֵמוֹת חֲשֹׁבֹן אִמְלָל גִּפֹּן שְׁבָמָה, בְּעָלֵי גוֹיִם הִלְמוּ 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they

passed over the sea Isa 16:8 Ἡσαΐας 16:8 τὰ πεδία εσεβων πενθήσει ἄμπελος σεβαμα καταπίνοντες τὰ ἔθνη καταπατήσατε τὰς ἀμπέλους αὐτῆς ἕως ιαζερ οὐ μὴ συνάψητε πλανήθητε τὴν ἔρημον οἱ ἀπεσταλμένοι ἐγκατελείφθησαν διέβησαν γὰρ τὴν ἔρημον

49842 **שְׁהִיָּאֲתִיו 1** Pronoun - relative | Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935** **שְׁהִיָּאֲתִיו בּוֹא** Song of Solomon 3:4

ד כמעט, שְׁעִבְרָתִי מֵהֶם, עַד שְׁמָצָאתִי, אֶת שְׁאֵהָבָה נִפְשִׁי; אֶחָזֶתִּיו, וְלֹא אֶרְפֶּנִּי--עַד-שְׁהִיָּאֲתִיו אֶל-בֵּית אָמִי, וְאֶל-חֶדֶר הַזֶּרֶתִּי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house,

and into the chamber of her that conceived me. SSol 3:4 Ἄσμα σμάτων 3:4 ὥς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν ἕως οὗ εὗρον ὃν ἠγάπησεν ἡ ψυχὴ μου ἐκράτησα αὐτὸν καὶ οὐκ ἀφήσω αὐτόν ἕως οὗ εἰσήγαγον αὐτόν εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με

49843 **שְׁהִיָּא 1** Pronoun - relative | Pronoun - third person masculine singular pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) **1931** **כב כי מה-הָיָה לָאָדָם, בְּכָל-עֲמָלוֹ, וּבְרַעְיוֹן, לְבוֹ-- הוּא הוּא** Ecclesiastes 2:22

22 For what hath a man of all his labour, and of the striving of his heart, wherein he laboureth under the sun? Eccl 2:22 Ἐκκλησιαστής 2:22 ὅτι τί γίνεται τῷ ἀνθρώπῳ ἐν παντὶ μόχθῳ αὐτοῦ καὶ ἐν προαιρέσει καρδίας αὐτοῦ ᾧ αὐτὸς μοχθεῖ ὑπὸ τὸν ἥλιον

49846 **שְׁהָיוּ 1** Pronoun - relative | Verb - Qal Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

1961 **ז קִנִּיתִי עֲבָדִים וְשִׁפְחוֹת, וּבְנֵי-בֵית הָיָה לִי; גַּם שְׁהָיוּ הָיָה** Ecclesiastes 2:7 **7 I acquired men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before**

me in Jerusalem; Eccl 2:7 Ἐκκλησιαστής 2:7 ἐκτησάμην δούλους καὶ παιδίσκας καὶ οἰκογενεῖς ἐγένοντό μοι καὶ γε κτήσις βουκολίου καὶ ποιμνίου πολλὴ ἐγένετό μοι ὑπὲρ πάντας τοὺς γενομένους ἔμπροσθέν μου ἐν ἱερουσαλὴμ

49847 **שְׁהִיָּמִים 1** Pronoun - relative, Article | Noun - masculine plural 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow **3117** **שְׁהִיָּמִים יוֹם**

י אֶל־תֹּאמַר, מָה הָיָה־שְׁהַיָּמִים הָרִאשֹׁנִים, הָיוּ טוֹבִים מֵאֵלָּה: Ecclesiastes 7:10
 Say not thou: 'How was it that the former days were better than these?' for it is not out of wisdom that thou inquirest concerning this. Eccl 7:10 Ἐκκλησιαστής 7:10 μὴ εἴπῃς τί ἐγένετο ὅτι αἱ ἡμέραι αἱ πρότεροι ἦσαν ἀγαθαὶ ὑπὲρ ταύτας ὅτι οὐκ ἐν σοφίᾳ ἐπηρώτησας περὶ τούτου

49851 שְׁהֵם־בְּהֶמָה 1 שְׁהֵם־ Pronoun - relative | Pronoun - third person masculine plural 1) they, these, the same, who 1992 יח אָמַרְתִּי Ecclesiastes 3:18 שֶׁהֵם־ הֵם
 אֲנִי, בְּלִבִּי־עַל־דְּבַרְתַּ בְּנֵי הָאָדָם, לְבָרֶם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֵם־בְּהֶמָה לָהֶם. 18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.' Eccl 3:18 Ἐκκλησιαστής 3:18 ἐκεῖ εἶπα ἐγὼ ἐν καρδίᾳ μου περὶ λαλιᾶς υἱῶν τοῦ ἀνθρώπου ὅτι διακρίνει αὐτοὺς ὁ θεός καὶ τοῦ δεῖξαι ὅτι αὐτοὶ κτήνη εἰσὶν καὶ γε αὐτοῖς

49852 עַד־שְׁהַמֶּלֶךְ 1 שְׁהַמֶּלֶךְ Pronoun - relative, Article | Noun - masculine singular 1) king 4428 יב עַד־שְׁהַמֶּלֶךְ, Song of Solomon 1:12 שֶׁהַמֶּלֶךְ מֶלֶךְ
 12 While the king sat at his table, my spikenard sent forth its fragrance. SSol 1:12 Ἄσμα σμάτων 1:12 ἕως οὗ ὁ βασιλεὺς ἐν ἀνακλίσει αὐτοῦ νάρδος μου ἔδωκεν ὁσμὴν αὐτοῦ

49853 שְׁהַנְחָלִים 1 שְׁהַנְחָלִים Pronoun - relative, Article | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley; 1a) torrent; 1b) torrent-valley, wadi (as stream bed); 1c) shaft (of mine); 2) palm-tree; 2a) meaning dubious 5158 ז כָּל־הַנְּחָלִים הַלְכִים אֶל־הֵימָּה, וְהֵימָּה אֵינָנּוּ מָלֵא; אֶל־מְקוֹמָם, שְׁהַנְחָלִים 1:7
 7 All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again. Eccl 1:7 Ἐκκλησιαστής 1:7 πάντες οἱ χεῖμαρροι πορεύονται εἰς τὴν θάλασσαν καὶ ἡ θάλασσα οὐκ ἔσται ἐμπυμπλαμένη εἰς τόπον οὗ οἱ χεῖμαρροι πορεύονται ἐκεῖ αὐτοὶ ἐπιστρέφουσιν τοῦ πορευθῆναι

49854 שְׁתַּקִּיף 1 שְׁתַּקִּיף qere; Verb - Hiphil Infinitive construct kethib | שְׁ particle relative kethib 1) (Qal) to prevail over or against, overcome, overpower
 י בְּרִבּוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמָה־ שְׁתַּקִּיף תִּקַּף 8630 Ecclesiastes 6:10
 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes? Eccl 6:10 Ἐκκλησιαστής 6:10 εἴ τι ἐγένετο ἤδη κέκληται ὄνομα αὐτοῦ καὶ ἐγνώσθη ὅ ἐστιν ἄνθρωπος καὶ οὐ δυνήσεται τοῦ κριθῆναι μετὰ τοῦ ἰσχυροῦ ὑπὲρ αὐτόν

49855 שְׁוֹא 1 שְׁוֹא Noun - common masculine singular absolute | pronoun interrogative no gender no number | particle preposition homonym 2 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity; 1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 מַח זָכַר־אֲנִי מָה־ שְׁוֹא שְׁוֹא Psalm 89:48
 48 O remember how short my time is; for what vanity hast Thou created all the children of men! Psa 89:47 Ψαλμοί 88:48 μνήσθητι τίς μου ἡ ὑπόστασις μὴ γὰρ ματαίως ἔκτισας πάντας τοὺς υἱοὺς τῶν ἀνθρώπων

49856 שְׁוֹא 1 שְׁוֹא Noun - common masculine singular absolute | pronoun interrogative no gender no number | particle preposition homonym 2 1) emptiness, vanity, falsehood; 1a) emptiness, nothingness, vanity; 1b) emptiness of speech, lying; 1c) worthlessness (of conduct) 7723 מַח זָכַר־אֲנִי מָה־ שְׁוֹא שְׁוֹא Psalm 89:48
 48 O remember how short my time is; for what vanity hast Thou created all the children of men! Psa 89:47 Ψαλμοί 88:48 μνήσθητι τίς μου ἡ ὑπόστασις μὴ γὰρ ματαίως ἔκτισας πάντας τοὺς υἱοὺς τῶν ἀνθρώπων

49857 שָׁוָא 1 אֶת־שָׁוָא Noun proper - masculine singular Sheva = [Jehovah contends];

1) Judaite, son of Caleb by his concubine Maachah and grandson of Hezron 7724

מֵט וַתֵּלֶד, שְׁעָף אָבִי מִדְּמֹנָה, אֶת־שׁוּא אָבִי מִכְבָּנָה, 1 Chronicles 2:49 שׁוּא שׁוּא

49 And [the wife of] Shaaph the

father of Madmannah bore Sheva the father of Machbenah and the father

of Gibeā. And the daughter of Caleb was Achsah. {S} 1Chr 2:49 1η

Χρονικών 2:49 καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνα καὶ τὸν σάου πατέρα μαχαβηνα καὶ πατέρα γαιβαα καὶ θυγάτηρ χαλεβ ασχα

49864 שׁוּבִי 1 Verb - Qal Passive Participle - masculine plural construct 1) to

return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to

return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying;

1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back

(from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God),

repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition;

1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead (action 1); 1b4) to lead (action 1); (Polel); 1b5) to lead (action 1)

away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hithil) to cause to return, bring back; 1d1) to bring back; allow to return, restore

1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in, surrender; 1d2) to bring back

back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make

refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
 requital, pay (as recompense); 1d5) to turn back or backward; repel, defeat, repulse

requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against;

under, reject, refuse, 1d6) to turn away (face), turn toward, 1d7) to turn against, 1d8) to bring back to mind: 1d9) to show a turning away 1d10) to reverse, revol

1d8) to bring back to mind, 1d9) to show a turning away 1d10) to reverse, revolve
1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

[illegible]

1725 Micah 2:8

8 But of late My people is risen

up as an enemy; with the garment ye strip also the mantle from them

that pass by securely, so that they are as men returning from war. Mic

2:8 Μιχαίας 2:8 καὶ ἔμπροσθεν ὁ λαός μου εἰς ἔχθραν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν δορὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελεῖσθαι ἐλπίδα συντριμμὸν πολέμου

49865 שׁוּבָה 1 Verb - Qal Infinitive construct - second person masculine singular

1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;

1alb) to return, come or go back; 1alc) to return unto, go back, come back; 1ald)

of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1fl) to

turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn

back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1l

in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig);

1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restore

(participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to

return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to

bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring

back, make requital, pay (as recompense); 1d5) to turn back or backward, repel,

defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7

turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to

reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pu

יח אל-נא תמש מזה, עד-פאי אליך, Judges 6:18 שובך שוב 7725 brought back

18 Depart וְהִצָּאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לִפְנֵיָּךְ; וַיֹּאמֶר, אֲנֹכִי אָשֵׁב עַד שׁוּבָךְ.

not hence, I pray thee, until I come unto thee, and bring forth my

present, and lay it before thee.' And he said: 'I will tarry until thou

come back. Jdgs 6:18 Κριταί 6:18 μὴ χωρισθῆς ἐντεῦθεν ἕως τοῦ ἐλθεῖν με πρὸς σέ καὶ ἐξοίσω τὴν θυσίαν καὶ θήσω ἐνώπιόν σου καὶ εἶπεν ἐγὼ εἰμι καθίωμα ἕως τοῦ ἐπιστρέψαι σε

49866 **שובך** 1 Verb - Qal Infinitive construct - second person masculine singular

1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)

brought back **שובך** 7725 **שובך** Genesis 3:19 **יֵשׁ בְּזַעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לָקַחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב.** 19 In

the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.' Ge 3:19 | 3:19 ἐν ἰδρῶτι τοῦ προσώπου σου φάγη τὸν ἄρτον σου ἕως τοῦ ἀποστρέψαι σε εἰς τὴν γῆν ἐξ ἧς ἐλήμφθης ὅτι γῆ εἶ καὶ εἰς γῆν ἀπελεύση

49867 **שובנו** 1 Verb - Qal Imperative - masculine singular | first person common

singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **שובנו** 7725 **שובנו** Psalm 85:4 **ד אָסַפְתָּ כָּל־ עֲבָרֹתֶיךָ; הַשִּׁיבוֹתָ, מִחֲרוֹן אַפֶּיךָ.**

4 Thou hast withdrawn all Thy wrath; **עֲבָרֹתֶיךָ; הַשִּׁיבוֹתָ, מִחֲרוֹן אַפֶּיךָ.**

Thou hast turned from the fierceness of Thine anger. Psa 85:3 Ψαλμοί 84:4 κατέπαυσας πᾶσαν τὴν ὀργὴν σου ἀπέστρεψας ἀπὸ ὀργῆς θυμοῦ σου

49868 **שנה** 1 Verb - Qal Perfect - third person masculine singular 1) to

agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level,

smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpaël) to be alike; 2) (Piel) to set, place 7737 שוה שוה Job 33:27 כֹּז יִשְׂרָאֵל, עַל-אֲנָשִׁים, וַיֹּאמֶר, חֲטָאתִי וַיִּשָּׁר

27 He cometh before men, and saith: 'I have

sinned, and perverted that which was right, and it profited me not.' Job

33:27 Ἰώβ 33:27 εἶτα τότε ἀπομέμψεται ἄνθρωπος αὐτὸς ἐαυτῷ λέγων οἷα συνετέλουν καὶ οὐκ ἄξια ἤτασέν με ὧν ἡμαρτον

49869 שוה 1 Noun proper - feminine singular Shaveh = |plain| or |level plain|; 1)

the valley where the king of Sodom met Abram after a battle 7740 שוה שוה

Genesis 14:17 יֵצֵא מֶלֶךְ-סֹדֶם, לִקְרֹאתוֹ, אַחֲרֵי שִׁבוֹ מִהַכּוֹת אֶת-כְּדֻרְלָעֶמֶר,

17 And the king of Sodom went out to meet him, after his return from the slaughter of

Chedorlaomer and the kings that were with him, at the vale of Shaveh--

the same is the King's Vale. Ge 14:17 | 14:17 ἐξῆλθεν δὲ βασιλεὺς σοδομῶν εἰς συνάντησιν αὐτῷ μετὰ τὸ ἀναστρέψαι αὐτὸν ἀπὸ τῆς κοπῆς τοῦ χοδολλογομορ καὶ τῶν βασιλέων τῶν μετ' αὐτοῦ εἰς τὴν κοιλάδα τὴν σαυη τοῦτο ἦν τὸ πεδίον βασιλέως

49870 שוה 1 Verb - Piel Perfect - third person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpaël) to be alike; 2) (Piel) to set, place 7737 שוה שוה Isaiah 28:25 כֹּה הָלֹא אִם-שׁוּה פָּנֶיהָ, וְהַפִּיץ קִצְחָ וְכַמֵּן

25 When he hath made plain the face thereof, doth he not cast abroad the black cummin,

and scatter the cummin, and put in the wheat in rows and the barley

in the appointed place and the spelt in the border thereof? Isa 28:25

Ἡσαΐας 28:25 οὐχ ὅταν ὁμαλίσῃ αὐτῆς τὸ πρόσωπον τότε σπείρει μικρὸν μελάνθιον καὶ κύμινον καὶ πάλιν σπείρει πυρὸν καὶ κριθὴν καὶ ζέαν ἐν τοῖς ὁρίοις σου

49872 שוה 1 Noun proper - masculine singular Shuah = |wealth|; 1) son of

Abraham by his wife Keturah 7744 שוה שוה Genesis 25:2 ב וַתֵּלֶד לוֹ, אֶת-זִמְרָן

2 And she bore him

Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. Ge

25:2 | 25:2 ἔτεκεν δὲ αὐτῷ τὸν ζεμραν καὶ τὸν ιεξαν καὶ τὸν μαδαν καὶ τὸν μαδιαμ καὶ τὸν ιεσβοκ καὶ τὸν σάουε

49874 שוט-נא 1 Verb - Qal Imperative - masculine singular 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row

7751 שוט-נא 2 Samuel 24:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל-יֹאב שַׂר-הַחַיִּל אֲשֶׁר-אֵתוֹ,

שוט-נא בְּכָל-שִׁבְטֵי יִשְׂרָאֵל מִדָּן וְעַד-בְּאֵר שֶׁבַע, וּפְקְדוּ, אֶת-הָעָם; וַיִּדְעֵתִי.

2 And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of

Israel, from Dan even to Beer-sheba, and number ye the people, that I

may know the sum of the people.' {S} 2Sm 24:2 2η Σαμουήλ 24:2 καὶ εἶπεν ὁ

βασιλεὺς πρὸς ἰωαβ ἄρχοντα τῆς ἰσχύος τὸν μετ' αὐτοῦ διέλθε δὴ πάσας φυλάς ἰσραὴλ ἀπὸ δαν καὶ ἕως βηρσαβεε καὶ ἐπίσκεψαι τὸν λαόν καὶ γνώσομαι τὸν ἀριθμὸν τοῦ λαοῦ

49875 שׁוּי qere; Verb - Peil Perfect - third person masculine singular
 kethib שׁוּי שׁוּה 7739 1) (Pael) to become like; 2) (Ithpael) to be set, be made
 כאּ וּמִן־בְּנֵי אֲנָשָׁא טָרִיד וְלִבָּהּ עִם־חִיּוֹתָא שׁוּי (שׁוּי), וְעַם־ Daniel 5:21
 עֲרֵדְיָא מְרִדָּה, עֲשָׂבָא כְּתוּרִין יִטְעֻמוּנָהּ, וּמִטְלָ שְׁמִיָּא גְשָׁמָה יִצְטָבַע: עַד דִּי־
 יָדַע, דִּי־שְׁלִיט אֱלֹהָא עֲלִיא (עֲלָאָה) בְּמַלְכוּת אֲנָשָׁא, וְלִמִּן־דִּי יִצְבָּא, יְהָקִים
 21 and he was driven from the sons of men, and his
 heart was made like the beasts, and his dwelling was with the wild
 asses; he was fed with grass like oxen, and his body was wet with the
 dew of heaven; until he knew that God Most High ruleth in the
 kingdom of men, and that He setteth up over it whomsoever He will.

Dan 5:21 Δανιήλ 5:

49876 שׁוּי שׁוּי 1 kethib; Verb - Pael Perfect - third person masculine plural Ed:
 Questionable validity qere 1) (Pael) to become like; 2) (Ithpael) to be set, be made
 7739 שׁוּי שׁוּה Daniel 5:21 כאּ וּמִן־בְּנֵי אֲנָשָׁא טָרִיד וְלִבָּהּ עִם־חִיּוֹתָא שׁוּי
 (שׁוּי), וְעַם־עֲרֵדְיָא מְרִדָּה, עֲשָׂבָא כְּתוּרִין יִטְעֻמוּנָהּ, וּמִטְלָ שְׁמִיָּא גְשָׁמָה
 יִצְטָבַע: עַד דִּי־יָדַע, דִּי־שְׁלִיט אֱלֹהָא עֲלִיא (עֲלָאָה) בְּמַלְכוּת אֲנָשָׁא, וְלִמִּן־דִּי
 21 and he was driven from the sons of
 men, and his heart was made like the beasts, and his dwelling was with
 the wild asses; he was fed with grass like oxen, and his body was wet
 with the dew of heaven; until he knew that God Most High ruleth in
 the kingdom of men, and that He setteth up over it whomsoever He
 will. Dan 5:21 Δανιήλ 5:

49881 שׁוּנִי 1 Noun proper - masculine singular Shuni = |fortunate|; 1) son of Gad
 and progenitor of the family of Shunites 7764 שׁוּנִי שׁוּנִי Genesis 46:16 טַז וּבְנֵי גָד,
 16 צָפִיּוֹן וְחַגִּי שׁוּנִי וְעִזְבּוֹן, עֲרִי וְאֶרֹדִי, וְאַרְאֵלִי. And the sons of Gad:
 Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli. Ge 46:16
 46:16 οἱ υἱοὶ δὲ γὰρ σαφὼν καὶ ἀγγίς καὶ σαυνὶς καὶ θασοβαν καὶ ἀηδὶς καὶ ἀροηδὶς
 καὶ ἀρηλὶς

49882 שׁוֹנֵם 1 Noun proper - feminine singular Shunem = |double resting
 place|; 1) a city in Issachar, located 5 miles (8 km) south of Mount Tabor 7766
 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֶלְיָשָׁע אֶל־שׁוֹנֵם, וְשָׁם אִשָּׁה 2 Kings 4:8 שׁוֹנֵם שׁוֹנֵם
 8 גְּדוּלָּה, וַתַּחֲזֹק־בּוֹ, לֶאֱכֹל־לֶחֶם; וַיְהִי מִדֵּי עֶבְרֹו, יָסַר שָׁמָּה לֶאֱכֹל־לֶחֶם.
 And it fell on a day, that Elisha passed to Shunem, where was a great
 woman; and she constrained him to eat bread. And so it was, that as

oft as he passed by, he turned in thither to eat bread. 2Ki 4:8 Βασιλειῶν
 Δ' 4:8 καὶ ἐγένετο ἡμέρα καὶ διέβη ἐλίσσαιε εἰς σουμαν καὶ ἐκεῖ γυνὴ μεγάλη καὶ
 ἐκράτησεν αὐτὸν φαγεῖν ἄρτον καὶ ἐγένετο ἀφ' ἱκανοῦ τοῦ εἰσπορεύεσθαι αὐτὸν
 ἐξέκλινεν τοῦ ἐκεῖ φαγεῖν

49884 שׁוּעָא 1 Noun proper - feminine singular Shua = |wealth|; 1) an Asheritess,
 daughter of Heber and sister to Japhlet, Shomer, and Hotham 7774 שׁוּעָא שׁוּעָא 1
 לב וְחֶבֶר הוֹלִיד אֶת־יַפְלֵט, וְאֶת־שׁוֹמֵר וְאֶת־חֹתָם, וְאֵת. שׁוּעָא Chronicles 7:32

אָחוּתָם. 32 And Heber begot Japhlet, and Shomer, and Hotham, and

Shua their sister. 1Chr 7:32 1η Χρονικών 7:32 καὶ χαβερ ἐγέννησεν τὸν ιαφαλητ καὶ τὸν σαμηρ καὶ τὸν χωθαμ καὶ τὴν σωλα ἀδελφὴν αὐτῶν

49885 שְׁעִי 1 Noun - masculine singular construct | first person common singular

1) to cry 7773 שְׁעִי שְׁעִי Psalm 5:3 כִּי- וְאֵלֹהֵי: בְּ- נָהֲקִישָׁבָה, לְקוֹל שְׁעִי--מִלְכִּי וְאֵלֹהֵי: בְּ- 1) to cry 7773 שְׁעִי שְׁעִי Psalm 5:3 כִּי- וְאֵלֹהֵי: בְּ-

3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray. Psalms 5:3 5:4 τὸ πρῶτὸν εἰσακούσῃ τῆς φωνῆς μου τὸ πρῶτὸν παραστήσομαί σοι καὶ ἐπόψομαι

49886 שְׁעָךְ 1 Noun - masculine singular construct | second person masculine

singular 1) cry, cry for help, cry out; 2) opulence; 2a) meaning dubious 7769 שְׁעָךְ 1 Noun - masculine singular construct | second person masculine

19 Will thy riches avail, that are without stint, or all the forces of thy strength? Job 36:19 יוֹב 36:19 μή σε ἐκκλινάτω ἐκὼν ὁ νοῦς δεήσεως ἐν ἀνάγκῃ ὄντων ἀδυνάτων καὶ πάντας τοὺς κραταιοῦντας ἰσχύον

49890 שְׁעָתִי 1 Noun - feminine singular construct | first person common singular

1) cry for help 7775 שְׁעָתִי שְׁעָתִי Psalm 40:1 בְּ- קוֹה קוֹיָתִי יְהוָה; וַיֵּט אֵלַי, שְׁעָתִי שְׁעָתִי Psalm 40:1 בְּ- קוֹה קוֹיָתִי יְהוָה; וַיֵּט אֵלַי,

2 I waited patiently for the LORD; and He inclined unto me, and heard my cry. Psalms 40:1 39:1 εἰς τὸ τέλος τῷ δαυιδ ψαλμός

49894 שִׁוְרָה 1 Noun proper - feminine singular | third person feminine singular

Shur = [wall]; 1) a place southwest of Palestine on the eastern border or within the border of Egypt; the Israelites passed through the wilderness of Shur after crossing the Red Sea; 1a) also 'wilderness of Etham' 7793 שִׁוְרָה 1 Noun proper - feminine singular | third person feminine singular

8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land,

who were of old, as thou goest to Shur, even unto the land of Egypt. 1Sm 27:8 1η Σαμουήλ 27:8 καὶ ἀνέβαινεν δαυιδ καὶ οἱ ἄνδρες αὐτοῦ καὶ ἐπετίθεντο ἐπὶ πάντα τὸν γεσιρι καὶ ἐπὶ τὸν αμαληκίτην καὶ ἰδοὺ ἡ γῆ κατὰ κεῖτο ἀπὸ ἀνηκόντων ἢ ἀπὸ γελαμψουρ τετειχισμένων καὶ ἕως γῆς αἰγύπτου

49895 שְׁוָרִים 1 Noun - masculine plural 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice 7794 שְׁוָרִים שְׁוָרִים Hosea 12:12 יב אִם-גִּלְגָּל אֶזְרָא יִי, בְּגִלְגָּל שְׁוָרִים זִבְחוֹ; גַּם מִזְבְּחוֹתָם בְּגִלְגָּל, עַל תְּלָמֵי שָׂדֵי. 12 If Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field. Hos 12:11 12:12 εἰ μὴ γαλααδ ἔστιν ἄρα ψευδεῖς ἦσαν ἐν γαλααδ ἄρχοντες θυσιάζοντες καὶ τὰ θυσιαστήρια αὐτῶν ὡς χελῶναι ἐπὶ χέρσον ἀγροῦ

49896 שְׁוֹרָתָם 1 Noun - feminine plural construct | third person

masculine plural 1) wall 7791 שְׁוֹרָתָם שְׁוֹרָתָם Job 24:11 יֵא בֵין-שְׁוֹרָתָם יִצְהָירוּ; 11 They make oil within the rows of these men;

they tread their winepresses, and suffer thirst. Job 24:11 יוֹב 24:11 ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὁδὸν δὲ δικαίαν οὐκ ᾔδεισαν

11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst. Job 24:11 יוֹב 24:11 ἐν στενοῖς ἀδίκως ἐνήδρευσαν ὁδὸν δὲ δικαίαν οὐκ ᾔδεισαν

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masculine plural 1) wall 7791 שְׁוֹרָתָם שְׁוֹרָתָם Job 24:11 יֵא בֵין-שְׁוֹרָתָם יִצְהָירוּ; 11 They make oil within the rows of these men;

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49899 **שׁוֹשַׁנְכִּיָּא** 1 Noun proper - masculine singular **Susanchites** = see **Shushan** |lily|;

1) the inhabitants of the city of **Shushan** or **Susa** 7801 **שׁוֹשַׁנְכִּיָּא** Ezra 4:9 ט

אֲדִין רְחוּם בְּעַל־טַעַם, וְשִׁמְשַׁי סֹפֵר, וְשָׂאֵר, כְּנֻתְהוּן־דִּינִיָּא וְאַפְרַסְתְּכִיָּא
טַרְפִּלְיָא אַפְרַסְיָא, אֲרַכְיָא (אֲרַכְיָא) בְּבִלְיָא שׁוֹשַׁנְכִּיָּא, דְּהוּא (דְּהִיָּא), עַלְמִיָּא.

9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the

Shushanchites, the Dehites, the Elamites, Ezra 4:9 Ἐσδρας 4:9 τάδε ἔκρινεν
ραουμ βαλταμ καὶ σαμσαι ὁ γραμματεὺς καὶ οἱ κατάλοιποι σύνδουλοι ἡμῶν δινάιοι
αφαρσαθαχάιοι ταρφαλλαίοι αφαρσαίοι αρχυάιοι βαβυλωνίοι σουσαναχάιοι οἱ εἰσιν
ηλαμαίοι

49900 **שׁוֹשֶׁק** 1 **שִׁשְׁק** qere; Noun proper no gender no number no state kethib

Shishak = |greedy of fine linen|; 1) king of Egypt, **Sheshonk I**, 1st king of the
Bubastite 22nd dynasty; ruled in Egypt during the reigns of **Solomon** and **Rehoboam**
and attacked the southern kingdom under **Rehoboam** and apparently made it tributary

כֹּה נִיְהִי בַּשָּׁנָה הַחֲמִישִׁית, לְמֶלֶךְ רְחָבְעָם; 1 **שׁוֹשֶׁק** **שִׁשְׁק** 7895
25 And it came to pass in
the fifth year of king **Rehoboam**, that **Shishak** king of Egypt came up

against **Jerusalem**; 1 Kings 14:25 Βασιλειῶν Γ' 14:25 καὶ ἐγένετο ἐν τῷ ἐνιαυτῷ τῷ
πέμπτῳ βασιλεύοντος ροβοαμ ἀνέβη σουσακιμ βασιλεὺς αἰγύπτου ἐπὶ ἱερουσαλημ

49902 **שׁוֹאֵג** 1 Verb - Qal Participle - masculine singular 1) (Qal) to roar; 1a) of
lion, conqueror, **Jehovah**, cry of distress 8199 **הַשֹּׁפֵט שָׁפַט** Genesis 18:25 כֹּה

חָלָלָה לְךָ מַעֲשֵׂת כַּדְּבַר הַזֶּה, לְהַמִּית צַדִּיק עִם־רָשָׁע, וְהָיָה כַּצַּדִּיק, כְּרָשָׁע;
25 That be far from Thee
to do after this manner, to slay the righteous with the wicked, that so

the righteous should be as the wicked; that be far from Thee; shall not
the Judge of all the earth do justly?' Ge 18:25 ἰ 18:25 μηδαμῶς σὺ ποιήσεις ὥς
τὸ ῥῆμα τοῦτο τοῦ ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς καὶ ἔσται ὁ δίκαιος ὥς ὁ ἀσεβής
μηδαμῶς ὁ κρίνων πᾶσαν τὴν γῆν οὐ ποιήσεις κρίσιν

49904 **שׁוֹאֵף** 1 Verb - Qal Participle - masculine singular 1) to gasp, pant, pant
after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to
gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood
(from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to

trample upon, crush 2492 **חֹלֵם חָלַם** Deuteronomy 13:4 ד לֹא תִשְׁמַע, אֶל־דְּבָרֵי

הַנָּבִיא הַהוּא, אוֹ אֶל־חֹלֵם הַחֲלוֹם, הַהוּא: כִּי מִנְסָה יְהוָה אֱלֹהֶיכֶם, אֶתְכֶם,
4 thou
shalt not hearken unto the words of that prophet, or unto that dreamer

of dreams; for the LORD your God putteth you to proof, to know
whether ye do love the LORD your God with all your heart and with

all your soul. Deu 13:4 Δευτερονόμιον 13:5 ὀπίσω κυρίου τοῦ θεοῦ ὑμῶν πορεύεσθε
καὶ αὐτὸν φοβηθήσεσθε καὶ τὰς ἐντολὰς αὐτοῦ φυλάξεσθε καὶ τῆς φωνῆς αὐτοῦ
ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε

been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place. Jer 50:6 Ἱερεμίας 27:6 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὠλχοντο ἐπελάθοντο κοίτης αὐτῶν

49910 **שׁוֹבְבִים** 1 **שׁוֹבְבִים** qere; Adjective - masculine plural no state homonym 1 kethib 1) backsliding, backturning, apostate, recusant 7726 **שׁוֹבְבִים** Jeremiah

50:6 ו צֵאן אֲבָדוֹת, הִיָּה (הִיָּו) עֲמִי־רַעִיָּהֶם הַתְּעוּם, הָרִים שׁוֹבְבִים 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place. Jer 50:6 Ἱερεμίας 27:6 πρόβατα ἀπολωλότα ἐγενήθη ὁ λαός μου οἱ ποιμένες αὐτῶν ἐξῶσαν αὐτούς ἐπὶ τὰ ὄρη ἀπεπλάνησαν αὐτούς ἐξ ὄρους ἐπὶ βουνὸν ὠλχοντο ἐπελάθοντο κοίτης αὐτῶν

49911 **שׁוֹבְבָתָהּ** 1 Verb - Piel Perfect - third person feminine singular | second person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 **שׁוֹבְבָתָהּ** Isaiah 47:10 י וַתִּבְטְחִי

בְּרַעֲתָהּ, אָמַרְתָּ אֵין רָאִי־חֲכָמָתָהּ וְדַעַתָּהּ, הִיא שׁוֹבְבָתָהּ; וַתֹּאמְרִי בְלִבִּי, בְּרַעֲתָהּ. 10 And thou hast been secure in thy wickedness, thou

hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.' Isa 47:10 Ἡσαΐας 47:10 τῇ ἐλπίδι τῆς πονηρίας σου σὺ γὰρ εἶπας ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα γινώθι ὅτι ἡ σύνεσις τούτων καὶ ἡ πορνεία σου ἔσται σοι αἰσχύνῃ καὶ εἶπας τῇ καρδίᾳ σου ἐγὼ εἰμι καὶ οὐκ ἔστιν ἑτέρα

49913 **שׁוֹבְבִינוּ** 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 2856 **חֹתֶם** Ezekiel 28:12 יב בֶּן־אָדָם, שָׂא קִנְיָה עַל־מֶלֶךְ צוֹר; וְאָמַרְתָּ לוֹ, כֹּה אָמַר אֲדֹנָי 12 'Son of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord GOD: Thou seal most accurate, full of wisdom, and perfect in

beauty, Eze 28:12 'Ιεζεκιήλ 28:12 υἱὲ ἀνθρώπου λαβὲ θρήνον ἐπὶ τὸν ἄρχοντα τύρου καὶ εἶπὸν αὐτῷ τάδε λέγει κύριος κύριος σὺ ἀποσφράγισμα ὁμοιώσεως καὶ στέφανος κάλλους

49914 **שׁוֹבַךְ** 1 Noun proper - masculine singular Shobach = |expansion|; 1) general of king Hadarezer of the Syrians of Zoba in the time of David 7731 **שׁוֹבַךְ** 2

יח וַיָּנֶס אָרָם, מִפְּנֵי יִשְׂרָאֵל, וַיַּהֲרֹג דָּוִד מֵאַרְבָּע שָׁבַע מֵאוֹת יח וַיָּנֶס אָרָם, מִפְּנֵי יִשְׂרָאֵל, וַיַּהֲרֹג דָּוִד מֵאַרְבָּע שָׁבַע מֵאוֹת Samuel 10:17 18 And the Arameans fled before Israel; and David slew of the Arameans seven hundred drivers of chariots, and forty thousand horsemen, and smote

Shobach the captain of their host, so that he died there. 2Sm 10:17 2η Σαμουήλ 10:17 καὶ ἀνηγγέλη τῷ δαυιδ καὶ συνήγαγεν τὸν πάντα ἰσραηλ καὶ διέβη τὸν ἰορδάνην καὶ παρεγένοντο εἰς αἶλαμ καὶ παρετάξατο συρία ἀπέναντι δαυιδ καὶ ἐπολέμησαν μετ' αὐτοῦ

49916 **שׁוֹבֵק** 1 Noun proper - masculine singular Shobek = |free|; 1) one of the heads of the people who sealed the covenant with Nehemiah 7733 **שׁוֹבֵק**

כה וּמִי־שְׂרָאֵל--מִבְּנֵי פָרְעֹשׁ רַמְיָה וִיזִיָּה וּמַלְכִּיָּה, וּמִיָּמִין כה וּמִי־שְׂרָאֵל--מִבְּנֵי פָרְעֹשׁ רַמְיָה וִיזִיָּה וּמַלְכִּיָּה, וּמִיָּמִין Nehemiah 10:25 25 And of Israel: of the sons of Parosh: {ס} Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S} Neh 10:24 Νεεμίας 20:25 αλωης φαλαῖ σωβηκ

49917 **שׁוֹגִים** 1 Verb - Qal Participle - masculine plural 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) 2672 **חֲצַבִּי חֲצַב**

טז מַה־לָּךְ פֹּה וּמִי לָךְ פֹּה, כִּי־חֲצַבְתָּ לָךְ פֹּה קֶבֶר; חֲצַבִּי טז מַה־לָּךְ פֹּה וּמִי לָךְ פֹּה, כִּי־חֲצַבְתָּ לָךְ פֹּה קֶבֶר; חֲצַבִּי Isaiah 22:16 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock? Isa 22:16 'Ησαΐας 22:16 τί σὺ ὧδε καὶ τί σοὶ ἐστὶν ὧδε ὅτι ἐλατόμησας σεαυτῷ ὧδε μνημεῖον καὶ ἐποίησας σεαυτῷ ἐν ὑψηλῷ μνημεῖον καὶ ἔγραψας σεαυτῷ ἐν πέτρᾳ σκηνήν

49919 **שׁוֹדֵדִי** 1 Verb - Qal Participle - masculine plural construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated 2710 **חֲקַקְי חֲקַק** Isaiah 22:16 כִּי־

טז מַה־לָּךְ פֹּה וּמִי לָךְ פֹּה, חֲצַבִּי מָרוֹם קֶבֶר, חֲקַקְי בְּסֻלַּע מִשְׁכָּן לּוֹ. 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock? Isa 22:16 'Ησαΐας 22:16 τί σὺ ὧδε καὶ τί σοὶ ἐστὶν ὧδε ὅτι ἐλατόμησας σεαυτῷ ὧδε μνημεῖον καὶ ἐποίησας σεαυτῷ ἐν ὑψηλῷ μνημεῖον καὶ ἔγραψας σεαυτῷ ἐν πέτρᾳ σκηνήν

49922 שׁוּטְטוּ 1 Verb - Piel Imperative - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 7751
א שׁוּטְטוּ בַּחֲצוֹת יְרוּשָׁלַם, וְרֹא-וֹנָא וְדַעוּ וּבִקְשׁוּ Jeremiah 5:1 שׁוּטְטוּ שׁוּט

א שׁוֹטְטוּ בְּחִיצוֹת יְרוּשָׁלַם, וְרֹא-נָא וּדְעוּ וּבְקֶשׁוּ Jeremiah 5:1 שׁוֹטְטוּ שׁוֹט
בְּרַחֲבוֹתֶיהָ, אִם-תִּמְצְאוּ אִישׁ, אִם-יֵשׁ עֹשֶׂה מִשְׁפָּט מִבְּקֶשׁ אֱמוּנָה--וְאָסַלְתָּ, לָּהּ.

1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

Jer 5:1 Ἰερεμίας 5:1 περιδράμετε ἐν ταῖς ὁδοῖς ἱερουσαλημ καὶ ἴδετε καὶ γνῶτε καὶ
ζητήσατε ἐν ταῖς πλατείαις αὐτῆς ἐὰν εὕρητε ἄνδρα εἰ ἔστιν ποιῶν κρίμα καὶ ζητῶν
πίστιν καὶ ἴλεως ἔσομαι αὐτοῖς λέγει κύριος

49924 **שׁוּבָה** 1 Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 3289 **יָעַץ** Nahum 1:11 **יָעַץ** חָשַׁב עַל־יְהוָה יֵאָמַר מִמֶּךָ יֵצֵא

רָעָה--יָעַץ, בְּלִיעַל. {ס} 11 Out of thee came he forth, that deviseth evil
against the LORD, that counselleth wickedness. {S} Nahum 1:11 Ναχοῦμ 1:11

ἐκ σοῦ ἐξελεύσεται λογισμὸς κατὰ τοῦ κυρίου πονηρὰ λογιζόμενος ἐναντία

49927 שוּלָמִי Verb - Qal Participle - masculine singular construct | first person
common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to
be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace
(participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d)
(Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be
complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to
complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make
compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c)
(Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to
complete, perform; 2d2) to make an end of 3913 לָטַט לָטַט Genesis 4:22 כב

וַזֵּלָה גַם־הִוא, יִלְדָה אֶת־תּוּבַל קַיִן־לֵטֶשׁ, כָּל־חֶרֶשׁ נְחָשֶׁת וּבָרָז; וְאָחוֹת
 And Zillah, she also bore Tubal-cain, the forger of
 every cutting instrument of brass and iron; and the sister of Tubal-cain

was Naamah. Ge 4:22 | 4:22 σελλα δὲ ἔτεκεν καὶ αὐτὴ τὸν θοβελ καὶ ἦν σφυροκόπος χαλκὺς χαλκοῦ καὶ σιδήρου ἀδελφὴ δὲ θοβελ νοεμα

49928 **בְּנִי-שׁוֹמֵמָה** 1 **שׁוֹמֵמָה** Verb - Qal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 5503 סָחַר סָחַר Isaiah 23:2 ב' הַיָּמִן, יֹשְׁבֵי אֵי; סָחַר צִידוֹן עֵבֶר יָם,

2 Be still, ye inhabitants of the coast-land; thou whom the
merchants of Zidon, that pass over the sea, have replenished. Isa 23:2

Ἡσαΐας 23:2 τίνι ὅμοιοι γέγονασιν οἱ ἐνοικοῦντες ἐν τῇ νήσῳ μεταβόλοι φοινίκης διαπερῶντες τὴν θάλασσαν

49929 **שׁוֹמְמִים** 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Poel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 6213 **עוֹשֶׂה** 2 Chronicles 24:12 **אֶל־עוֹשֶׂה** יב וַיִּתְּנֶהוּ הַמֶּלֶךְ וַיהוֹיָדָע, אֶל־עוֹשֶׂה

מְלָאכֶת עֲבוֹדַת בֵּית־יְהוָה, וַיְהִיו שְׂכָרִים הַצָּבִים וְחָרָשִׁים, לְחַדֵּשׁ בַּיִת יְהוָה;

12 And the king and Jehoiada gave it to such as did the work of the service of the house of

the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house

of the LORD. 2Chr 24:12 2η Χρονικῶν 24:12 καὶ ἔδωκεν αὐτὸ ὁ βασιλεὺς καὶ ἰωδὰε ὁ ἱερεὺς τοῖς ποιοῦσιν τὰ ἔργα εἰς τὴν ἐργασίαν οἴκου κυρίου καὶ ἐμισθοῦντο λατόμους καὶ τέκτονας ἐπισκευάσαι τὸν οἶκον κυρίου καὶ χαλκεῖς σιδήρου καὶ χαλκοῦ ἐπισκευάσαι τὸν οἶκον κυρίου

49930 **שׁוֹמְמִין** 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Poel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 5800 **עֲזָבִי עֵזֶב** Zechariah 11:17 **חָרֵב עַל־** יז הֲוִי רָעִי הָאֵלִיל עֲזָבִי הַצֹּאן, חָרֵב עַל־

17 זְרוּעוֹ וְעַל־עֵין יְמִינוֹ; זְרוּעוֹ יָבוֹשׁ תִּכְבֵּשׁ, וְעֵין יְמִינוֹ כָּהֵה תִכְהֶה. {פ}

Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried

up, and his right eye shall be utterly darkened. {P} Zec 11:17 Ζαχαρίας

11:17 ὃ οἱ ποιμαίνοντες τὰ μᾶταια καὶ οἱ καταλελοιπότες τὰ πρόβατα μάχαιρα ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὸν ὀφθαλμὸν τὸν δεξιὸν αὐτοῦ ὁ βραχίων αὐτοῦ ξηραίνεται καὶ ὁ ὀφθαλμὸς ὁ δεξιὸς αὐτοῦ ἐκτυφλούμενος ἐκτυφλωθήσεται

49933 **שׁוֹנֶה** 1 Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 6779 **צוּמָה** Ecclesiastes 2:6 **וְעָשִׂיתִי**

6 לִי, בְּרִכּוֹת מַיִם--לְהַשְׁקוֹת מֵהֶם, יַעַר צוּמָה עֲצִים.

water, to water therefrom the wood springing up with trees; Eccl 2:6

Ἐκκλησιαστής 2:6 ἐποίησά μοι κολυμβήθρας ὑδάτων τοῦ ποτίσαι ἀπ' αὐτῶν δρυμὸν βλαστῶντα ξύλα

49935 **שׁוֹסִינִי** 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2)

plunderers (participle); 1b) (Poel) to plunder 7200 **רָאָה** Psalm 64:9 **רָאָה**

49944 שופרות שופר 1 Noun - masculine plural 1) horn, ram's horn 7782

Judges 7:16 וַיִּתֵּן שׁוֹפְרוֹת וַיִּתֵּן אֶת־שֵׁל־מֵאוֹת הָאִישׁ, שֶׁל־שָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפְרוֹת 16 And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers.

Jdgs 7:16 Kριταί 7:16 καὶ διεῖλεν τοὺς τριακοσίους ἄνδρας εἰς τρεῖς ἀρχὰς καὶ ἔδωκεν κερατίνας ἐν χειρὶ πάντων καὶ ὑδρίας κενὰς καὶ λαμπάδας ἐν ταῖς ὑδρίαις

49946 שופרותיהם 1 Noun - masculine plural construct | third person masculine plural 1) horn, ram's horn 7782

Judges 7:8 וַיִּקְחוּ אֶת־צֶדֶה הָעָם בְּיָדָם וְאֵת שׁוֹפְרוֹתֵיהֶם, וְאֵת כָּל־אִישׁ יִשְׂרָאֵל שֶׁלַח אִישׁ לְאֹהֲלָיו, 8 So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the

valley. {P} Jdgs 7:8 Kριταί 7:8 καὶ ἔλαβον τὸν ἐπισιτισμὸν τοῦ λαοῦ ἐν χειρὶ αὐτῶν καὶ τὰς κερατίνας αὐτῶν καὶ τὸν πάντα ἄνδρα ἰσραηλ ἐξαπέστειλεν ἄνδρα εἰς σκηνὴν αὐτοῦ καὶ τοὺς τριακοσίους ἄνδρας κατίσχυσεν καὶ ἡ παρεμβολὴ μαδιαμ ἦσαν αὐτοῦ ὑποκάτω ἐν τῇ κοιλάδι

49948 שוקיו 1 Noun feminine dual construct | third person masculine singular 1)

leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten

7785 שוק עמודי שש, מִסְדִּים עַל־אֲדָנָיִ Song of Solomon 5:15 15 His legs are as pillars of marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the

cedars. SSol 5:15 Ἀσμα σμάτων 5:15 κνήμαι αὐτοῦ στῦλοι μαρμάρينوι τεθεμελιωμένοι ἐπὶ βάσεις χρυσᾶς εἶδος αὐτοῦ ὡς λίβανος ἐκλεκτὸς ὡς κέδροι

49950 שוקקה 1 Verb - Qal Participle - feminine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpael) to rush to and fro, rush back

and forth 8610 תפש תפש הוא היתה--אבי, יובל: 21 And his brother's name was Jubal; he was the

father of all such as handle the harp and pipe. Ge 4:21 | 4:21 καὶ ὄνομα τῷ ἀδελφῷ αὐτοῦ ιουβαλ οὗτος ἦν ὁ καταδείξας ψαλτήριον καὶ κιθάραν

49954 שורך 1 Noun - masculine singular construct | second person masculine singular 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice 7794

יט כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרָךְ וּבְצֹאנְךָ, שורך שור הַזֶּכֶר־תִּקְדִּישׁ, לִיהֲנָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בְּבֹכֶר שורך, וְלֹא תִגְזֹז בְּכוֹר

19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock. Deu

15:19 Δευτερονόμιον 15:19 πᾶν πρωτότοκον ὃ ἐὰν τεχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά ἀγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μόσχῳ σου καὶ οὐ μὴ κείρης τὸ πρωτότοκον τῶν προβάτων σου

- 49957 **שׁוֹרְרִי** 1 Noun - masculine plural construct | first person common singular
 1) (Qal) to be an enemy 8324 **שׁוֹרְרִי שׁוֹרְרִי** Psalm 56:3 **ג שְׂאֲפוּ שׁוֹרְרִי, כָּל-הַיּוֹם:**
 3 They that lie in wait for me would swallow me up all the day; for they are many that fight against me, O Most High, Psa 56:2 **Ψαλμοί 55:3** κατεπάτησάν με οἱ ἐχθροί μου ὅλην τὴν ἡμέραν ὅτι πολλοὶ οἱ πολεμοῦντές με ἀπὸ ὕψους
- 49958 **שׁוֹשְׁתִּי** 1 Verb - Piel Perfect - first person common singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 8154 **שׁוֹשְׁתִּי שָׁסָה** Isaiah 10:13 **יג כִּי אָמַר, בָּכַח יָדִי עָשִׂיתִי, וּבְחֻמָּתִי, כִּי נִבְנוֹתִי; וְאָסִיר נִבּוּלָת עַמִּים, וְעִתִּירְתִּיהֶם (וְעִתּוֹדְתִּיהֶם) שׁוֹשְׁתִּי.**
 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants; Isa 10:13 **Ἡσαΐας 10:13** εἶπεν γάρ τῇ ἰσχύϊ ποιήσω καὶ τῇ σοφίᾳ τῆς συνέσεως ἀφελῶ ὅρια ἐθνῶν καὶ τὴν ἰσχύϊν αὐτῶν προνομεύσω καὶ σείσω πόλεις κατοικουμένας
- 49960 **שׁוֹשְׁנָה** 1 Noun - common singular 1) lily; 1a) probably any lily-like flower; 1b) Shoshannim, in title of Ps 45:1 7799 **שׁוֹשְׁנָה שׁוֹשֵׁן** 2 Chronicles 4:5 **ה 5 וּלְאַשְׁחֹר אָבִי תְּקוּעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה.**
 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah. 2Chr 4:5 **2η Χρονικών 4:5** καὶ τὸ πάχος αὐτῆς παλαιστής καὶ τὸ χεῖλος αὐτῆς ὡς χεῖλος ποτηρίου διαγεγλυμμένα βλαστοὺς κρίνου χωροῦσαν μετρητὰς τρισχιλίους καὶ ἐξετέλεσεν
- 49962 **שׁוֹשְׁנָה** 1 Noun - common singular construct 1) lily; 1a) probably any lily-like flower; 1b) Shoshannim, in title of Ps 45:1 7799 **שׁוֹשְׁנָה שׁוֹשֵׁן** Song of Solomon 2:1 **א אֵיכָה יִשָּׁבָה בְּדָד, הָעִיר רַבָּתִי עַם-הָהִיְתָה, כְּאַלְמָנָה; רַבָּתִי בְּגוֹיִם, 2:1 {ס} שְׁרָתִי בְּמַדְיִנוֹת-הָהִיְתָה, לָמַס. 1** How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S} SSol 2:1 **Ἀσμα σμάτων 2:1** ἐγὼ ἄνθος τοῦ πεδίου κρίνον τῶν κοιλάδων
- 49963 **שׁוֹתִי** 1 Verb - Qal Participle - masculine plural construct 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8610 **תִּפְשִׁי תִפְשִׁי** Jeremiah 49:16 **טז הַתְּפִלְצָתְךָ הִשִּׂיא אֶתְךָ, זֶדוֹן לִבְךָ, שְׁכֵנִי בַּחֲנֹנִי הִסְלַעַ, תִּפְשִׁי מְרוֹם.**
 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. Jer 49:16 **Ἱερεμίας 30:10** ἡ παιγνία σου ἐνεχείρησέν σοι ἰταμία καρδίας σου κατέλυσεν τρυμαλῖας πετρῶν συνέλαβεν ἰσχύϊν βουνοῦ ὕψηλοῦ ὅτι ὕψωσεν ὥσπερ ἀετὸς νοσσιᾶν αὐτοῦ ἐκείθεν καθελῶ σε

הָעָם, וַיְהַלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ אֶת־אֹיְבֵינוּ, וְאֵת
 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into

our hand our enemy, and the destroyer of our country, who hath slain many of us.' Jdgs 16:24 Κριταί 16:24 καὶ εἶδαν αὐτὸν ὁ λαὸς καὶ ὑμνησαν τὸν θεὸν αὐτῶν ὅτι παρέδωκεν ὁ θεὸς ἡμῶν τὸν ἐχθρὸν ἡμῶν ἐν χειρὶ ἡμῶν τὸν ἐρημοῦντα τὴν γῆν ἡμῶν καὶ ὃς ἐπλήθυνεν τοὺς τραυματίας ἡμῶν

49974 **שְׁחֹר** 1 Noun proper - feminine singular Shihor or Sihor = [dark]; 1) a river or canal on east border of Egypt and a branch of the Nile 7883 **שִׁיחֹר**

Jeremiah 2:18 **יַח וְעַתָּה, מִה־לָּךְ לְדֶרֶךְ מִצְרַיִם, לְשָׁתוֹת. מִי שְׁחֹר; וּמִה־לָּךְ יַח וְעַתָּה, מִה־לָּךְ לְדֶרֶךְ אַשּׁוּר, לְשָׁתוֹת מִי נָהָר.** 18 And now what hast thou to do in the way to Egypt, to drink the waters of Shihor? Or what hast thou to do in the way to Assyria, to drink the waters of the River? Jer 2:18 Ἰερεμίας 2:18 καὶ νῦν τί σοι καὶ τῇ ὁδῷ αἰγύπτου τοῦ πιεῖν ὕδωρ γῆων καὶ τί σοι καὶ τῇ ὁδῷ ἄσσυρίων τοῦ πιεῖν ὕδωρ ποταμῶν

49975 **שְׁחֹרָה** 1 Adjective - feminine singular 1) black 7838 **שָׁחַר** Song of Solomon 1:5 **ה שְׁחֹרָה אֲנִי וְנָאֵהָ, בָּנוֹת יְרוּשָׁלַם; כְּאֶהְלִי קָדָר, כִּירִיעוֹת. שְׁלֹמֹה.** 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. SSol 1:5 Ἄσμα σμάτων 1:5 μέλαινά εἰμι καὶ καλὴ θυγατέρες ιερουσαλημ ὡς σκηνώματα κηδαρ ὡς δέρρεις σαλωμων

49976 **שָׁחוּתִי** 1 Verb - Qal Perfect - first person common singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpoel) to be cast down, be despairing 7817 **שָׁחַח** Psalm 35:14 **יָד כִּרְעָ-כָּאָח לִי, הִתְהַלַּכְתִּי; כְּאָבִל-אָם, קָדָר שָׁחוּתִי.** 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother. Psa 35:14 Ψαλμοί 34:14 ὡς πλησίον ὡς ἀδελφὸν ἡμέτερον οὕτως εὐηρέστουν ὡς πενθῶν καὶ σκυθρωπάζων οὕτως ἐταπεινούμην

49977 **שָׁחֲחוּ** 1 Verb - Qal Perfect - third person common plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpoel) to be cast down, be despairing 7817 **שָׁחֲחוּ** Job 9:13 **יָג אֱלֹהֵי, לֹא-יָשִׁיב אַפּוֹ; תַּחְתּוֹ שָׁחֲחוּ, עֲזָרֵי רַהַב.** 13 God will not withdraw His anger; the helpers of Rahab did stoop under Him. Job 9:13 Ἰώβ 9:13 αὐτὸς γὰρ ἀπέστραπται ὀργὴν ὑπ' αὐτοῦ ἐκάμφθησαν κήτη τὰ ὑπ' οὐρανόν

49979 **שָׁחֲטוּ** 1 Verb - Qal Perfect - third person common plural v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 7819 **שָׁחֲטוּ** 2 Kings 25:7 **וְאֶת-בְּנֵי, צִדְקִיָּהוּ, שָׁחֲטוּ, לְעֵינָיו; וְאֶת-עֵינֵי צִדְקִיָּהוּ, עָוָר, וַיֹּאסְרֵהוּ בִּנְחָשְׁתִּים, וַיְבֹאֲהוּ בָּבֶל. {ס}**

7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of

Zedekiah, and bound him in fetters, and carried him to Babylon. {S} 2Ki 25:7 Βασιλειῶν Δ' 25:7 καὶ τοὺς υἱοὺς σεδεκιου ἔσφαξεν κατ' ὀφθαλμοὺς αὐτοῦ καὶ τοὺς ὀφθαλμοὺς σεδεκιου ἐξετύφλωσεν καὶ ἔδησεν αὐτὸν ἐν πέδαις καὶ ἤγαγεν αὐτὸν εἰς βαβυλῶνα

49980 שָׁחַטְי 1 Verb - Qal Participle - masculine plural construct v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful 3045 יוֹדַעְנוּ יָדַע Isaiah 29:15 לִסְתֹּר

טו הוי המעמיקים מיהנה, לסתור 15 ווע צעה; ויהיה במחשך, מעשיהם, יאמרו, מי ראנו ומי ידענו. them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?' Isa 29:15 Ἡσαΐας 29:15 οὐαὶ οἱ βαθέως βουλὴν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλῇ ποιοῦντες καὶ ἔσται ἐν σκότει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς ἐώρακεν καὶ τίς ἡμᾶς γινώσεται ἢ ἃ ἡμεῖς ποιοῦμεν

49981 שָׁחִי 1 Verb - Qal Imperative - feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel 7812 שָׁחִי שָׁחָה Isaiah 51:23 כֹּן

ושמתיה ביד-מוניך, אשר-אמרו לנפשך שחי ונעברה; ותשימי כארץ גוד, {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P} Isa 51:23 Ἡσαΐας 51:23 καὶ ἐμβαλῶ αὐτὸ εἰς τὰς χεῖρας τῶν ἀδικησάντων σε καὶ τῶν ταπεινώσαντων σε οἱ εἶπαν τῇ ψυχῇ σου κύσγον ἵνα παρέλθωμεν καὶ ἔθηκας ἴσα τῇ γῇ τὰ μετὰφρενά σου ἔξω τοῖς παραπορευομένοις

49982 שְׁחִיטָה 1 Noun - feminine singular construct 1) slaughtering, killing, slaying (of act) 7821 שְׁחִיטָה שְׁחִיטָה 2 Chronicles 30:17 יז כִּי־רִבַּת בַּקָּהֶל, אֲשֶׁר לֹא־הִתְקַדְּשׁוּ; וְהַלִּוּיִם עַל־שְׁחִיטַת הַפִּסְחִים, לְכֹל לֹא טָהוֹר-- 17 For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD. 2Chr 30:17 2η Χρονικῶν 30:17 ὅτι πλῆθος τῆς ἐκκλησίας οὐχ ἡγνίσθη καὶ οἱ λευῖται ἦσαν τοῦ θύειν τὸ φασεκ παντὶ τῷ μὴ δυναμένῳ ἡγνισθῆναι τῷ κυρίῳ

49984 שָׁחִים 1 Noun - masculine singular 1) volunteer grain; 1a) grain that shoots up of itself the second year, without replanting 7823 שָׁחִים סָחִישׁ Isaiah 37:30 ל וְזֶה־לְךָ הָאוֹת־אֲכֹל הַשָּׁנָה סָפִית, וּבִשְׁנָה הַשְּׁנִית שָׁחִים; וּבִשְׁנָה הַשְּׁלִישִׁית, 30 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. Isa 37:30 Ἡσαΐας 37:30 τοῦτο δέ σοι τὸ σημεῖον φάγε τοῦτον τὸν ἐνιαυτὸν ἃ ἔσπαρκας τῷ

δὲ ἐνιαυτῷ τῷ δευτέρῳ τὸ κατάλειμμα τῷ δὲ τρίτῳ σπείραντες ἀμήσατε καὶ φυτεύσατε ἀμπελώνας καὶ φάγεσθε τὸν καρπὸν αὐτῶν

49988 **שָׁחַקוּ** 1 Verb - Qal Perfect - third person common plural 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; 1a1a) of incense, stones; 1a1b) of enemies (fig) 7833 **שָׁחַקוּ מֵיָמִים** Job 14:19 **יֵט אֲבָנִים, שָׁחַקוּ מֵיָמִים** **תִּשְׁטַף** **סְפִיחֶיהָ עַפְרָאֲרָץ; וְתִקְנֹת אֲנוֹשׁ הָאֲבֶרֶת.**

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man. Job

14:19 Ἰώβ 14:19 λίθους ἐλέαναν ὕδατα καὶ κατέκλυσεν ὕδατα ὑπτία τοῦ χώματος τῆς γῆς καὶ ὑπομονὴν ἀνθρώπου ἀπώλεσας

49994 **שָׁחַר** 1 Noun proper - feminine singular Shihor or Sihor = [dark]; 1) a river or canal on east border of Egypt and a branch of the Nile 7883 **שָׁחַר שִׁיחֹר** Isaiah 23:3 **ג וּבְמִים רַבִּים זָרַע שָׁחַר, קָצִיר יֵאֹר תְּבוּאָתָהּ; וְתִהְיֶה, סָחַר גּוֹיִם.**

And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations. Isa 23:3 Ἡσαΐας 23:3 ἐν ὕδατι πολλῷ σπέρμα μεταβόλων ὡς ἀμνητοῦ εἰσφερομένου οἱ μεταβόλοι τῶν ἐθνῶν

49995 **שָׁחַר** 1 Verb - Qal Participle - masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 3335 **יִצְרֵנוּ יִצָּר** Isaiah 64:7 **ז וְעַתָּה יְהוָה, אָבִינוּ אַתָּה;**

7 But now, O LORD, Thou art our Father; we are the clay, and Thou our potter, and we all are the work of Thy hand. Isa 64:7 Ἡσαΐας 64:7 καὶ νῦν κύριε πατὴρ ἡμῶν σύ ἡμεῖς δὲ πηλὸς ἔργον τῶν χειρῶν σου πάντες

49996 **שָׁחַרָה** 1 Verb - Piel Infinitive construct | third person feminine singular 1) dawn; 1a) dawn; 1b) at dawn (as adverb) 7837 **שָׁחַרָה שָׁחַרָה** Isaiah 47:11 **יָא וְכָא**

עָלֶיךָ רָעָה, לֹא תִדְעִי שָׁחַרָה, וְתַפֵּל עָלֶיךָ הָזָה, לֹא תוּכְלִי כַּפְרָה; וְתָבֹא עָלֶיךָ רָעָה, לֹא תִדְעִי שָׁחַרָה, וְתַפֵּל עָלֶיךָ פְּתָאם שָׂאָה, לֹא תִדְעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee

suddenly, before thou knowest. Isa 47:11 Ἡσαΐας 47:11 καὶ ἥξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἐμπεσῇ εἰς αὐτόν καὶ ἥξει ἐπὶ σὲ τάλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἥξει ἐπὶ σὲ ἐξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς

49997 **שָׁחַרוּ** 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 **שָׁחַרוּ**

שָׁחַר Proverbs 13:24 **כִּד כִּד חוֹשֶׁךְ שִׁבְטוֹ, שׁוֹנֵא בְנוֹ; וְאַהֲבֹ, שָׁחַרוּ מוֹסֵר.** 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes. Prv 13:24 Παροιμίαι 13:24 ὃς φείδεται τῆς βακτηρίας μισεῖ τὸν υἱὸν αὐτοῦ ὁ δὲ ἀγαπῶν ἐπιμελῶς παιδεύει

49998 **שָׁחַר** 1 Adjective - feminine plural 1) black 7838 **שָׁחַר שָׁחַר** Song of Solomon 5:11 **יָא רִאשׁוֹ, כְּתָם פָּז; קְנֻצוֹתָיו, תְּלַתְלִים, שָׁחַרוֹת, כְּעוֹרָב.** 11 His head is as the most fine gold, his locks are curled, and black as a

raven. SSol 5:11 ἄσμα σμάτων 5:11 κεφαλὴ αὐτοῦ χρυσίον καὶ φαῖς βόστρυχοι αὐτοῦ ἐλάται μέλανες ὡς κόραξ

49999 שְׁחַרְחַרְתָּ Adjective - feminine singular 1) blackish 7840

וְאַל-תִּרְאוּנִי שְׁאֲנִי שְׁחַרְחַרְתָּ. שְׁשׂוּפְתַי הַשֶּׁמֶשׁ; Song of Solomon 1:6
6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.' SSol 1:6 ἄσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρὸς μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

50000 שְׁחָרִים Adjective - masculine plural 1) black 7838

בַּמֶּרְכָּבָה הָרִאשֹׁנָה, סוּסִים אֲדָמִים; וּבַמֶּרְכָּבָה הַשֵּׁנִית, סוּסִים Zechariah 6:2
2 In the first chariot were red horses; and in the second chariot black horses; Zec 6:2 Ζαχαρίας 6:2 ἐν τῷ ἅρματι τῷ πρώτῳ ἵπποι πυρροὶ καὶ ἐν τῷ ἅρματι τῷ δευτέρῳ ἵπποι μέλανες

50003 שָׁחַת Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843

י וַיִּשְׂא-לוֹט אֶת-עֵינָיו, וַיֵּרָא אֶת-כָּל-כֶּפֶר הַיַּרְדֵּן. כִּי שָׁחַת שָׁחַת Genesis 13:10
כָּלָה, מִשְׁקָהּ--לִפְנֵי שָׁחַת יְהוָה, אֶת-סֹדֶם וְאֶת-עֲמֹרָה, כַּגִּן-יְהוָה כְּאֶרֶץ מִצְרָיִם.
10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD

destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar. Ge 13:10 | 13:10 καὶ ἐπάρας λωτ τοὺς ὀφθαλμοὺς αὐτοῦ εἶδεν πᾶσαν τὴν περὶχωρον τοῦ ιορδάνου ὅτι πᾶσα ἦν ποτιζομένη πρὸ τοῦ καταστρέψαι τὸν θεὸν σοδομα καὶ γομορρα ὡς ὁ παράδεισος τοῦ θεοῦ καὶ ὡς ἡ γῆ αἰγύπτου ἕως εἰσεῖν εἰς ζογορα

50004 שָׁחַת Noun - common feminine singular absolute 1) pit,

destruction, grave; 1a) pit (for catching lions); 1b) pit (of Hell) 7845

כִּי כָּחַל אֶבֶן, אֵלָיו תָּשׁוּב. Proverbs 26:27
27 Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it shall return upon him. Prv 26:27 Παροιμίαι 26:27 ὁ ὀρύσσων βόθρον τῷ πλησίον ἐμπεσεῖται εἰς αὐτόν ὁ δὲ κυλίων λίθον ἐφ' ἑαυτὸν κυλίει

50007 שָׁחַתָּה Verb - Piel Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843

ל וְאֶבְקַשׁ מֵהֶם אִישׁ עֲמִיד בַּפֶּרֶץ לִפְנֵי, בְּעַד הָאָרֶץ--לְבִלְתִּי שָׁחַתָּה; וְלֹא, מִצָּאֵתִי. Ezekiel 22:30
30 And I sought for a man among them, that should make up the hedge,

and stand in the breach before Me for the land, that I should not

destroy it; but I found none. Eze 22:30 Ἰεζεκιήλ 22:30 καὶ ἐζήτουν ἐξ αὐτῶν ἄνδρα ἀναστρεφόμενον ὀρθῶς καὶ ἐστῶτα πρὸ προσώπου μου ὁλοσχερῶς ἐν καιρῷ τῆς γῆς τοῦ μὴ εἰς τέλος ἐξαλείψαι αὐτήν καὶ οὐχ εὔρον

50010 **שָׁחַתִּי** 1 Verb - Qal Perfect - first person common singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpoel) to be cast down, be despairing **7817 שָׁחַתְתִּי שָׁחַת** Psalm

38:6 **זֶנַּעֲוִיתִי שָׁחַתִּי עַד-מָאד; כָּל-הַיּוֹם, קָדַר הַלְכָתִּי.** 7 I am bent and

bowed down greatly; I go mourning all the day. Psal 38:5 Ψαλμοί 37:6

προσώζεσαν καὶ ἐσάπησαν οἱ μῶλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου

50011 **שָׁחַתְתָּ** 1 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843 שָׁחַתְתָּ שָׁחַת**

Hosea 13:9 **ט שָׁחַתְתָּ יִשְׂרָאֵל, כִּי-בִי בַעֲזָרְךָ.** 9 It is thy destruction, O

Israel, that thou art against Me, against thy help. Hos 13:9 Ὡσηέ 13:9 τῇ

διαφθορᾷ σου ἰσραηλ τίς βοηθήσει

50012 **שָׁחַתְתֶּם** 1 Verb - Piel Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) **7843 שָׁחַתְתֶּם שָׁחַתְתֶּם** Malachi 2:8 **ח וְאַתֶּם סִרְתֶּם מִן-הַדָּבָר, ח וְאַתֶּם סִרְתֶּם מִן-הַדָּבָר.**

8 But ye are turned aside out of the way; ye have caused many to stumble in

the law; ye have corrupted the covenant of Levi, saith the LORD of

hosts. Mal 2:8 Μαλαχίας 2:8 ὑμεῖς δὲ ἐξεκλίνετε ἐκ τῆς ὁδοῦ καὶ πολλοὺς

ἡσθενήσατε ἐν νόμῳ διεφθείρατε τὴν διαθήκην τοῦ λευὶ λέγει κύριος παντοκράτωρ

50013 **שֵׁטָה** 1 Noun - feminine singular 1) acacia tree, acacia wood **7848 שֵׁטָה**

יֵט אֶתְּן בַּמִּדְבָּר אֶרֶז שֵׁטָה, וַיְהִי וַיֵּץ שִׁמּוֹן; אֲשֵׁים Isaiah 41:19 **יֵט אֶתְּן בַּמִּדְבָּר אֶרֶז שֵׁטָה, וַיְהִי וַיֵּץ שִׁמּוֹן; אֲשֵׁים**

19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the oil-tree; I will set in the

desert the cypress, the plane-tree, and the larch together; Isa 41:19 Ἡσαΐας

41:19 θήσω εἰς τὴν ἄνυδρον γῆν κέδρον καὶ πύξον καὶ μυρσίνην καὶ κυπάρισσον καὶ λεύκη

50014 **שָׁטַח** 1 Verb - Qal Perfect - third person common plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpoel) to run to and fro; 2) to row **7751 שָׁטַח שָׁטַח** Numbers 11:8 **ח שָׁטַח הָעָם וְלָקְחוּ וַיִּשְׁחָנוּ בְּרַחֲמִים, אוֹ דָבָר שָׁטַח שָׁטַח**

8 בַּמִּדְבָּרָה, וּבִשְׂלוֹ בַּפָּרוֹר, וַעֲשׂוּ אֹתוֹ עֲנוֹת; וַהֲיָה טַעֲמוֹ, כְּטַעֲם לֶשֶׁךְ הַשִּׁמּוֹן.

The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil. Num 11:8 Ἀριθμοί 11:8 καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον καὶ ἤληθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θύᾳ καὶ ἤψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίησαν αὐτὸ ἐγκρυφίᾳς καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὥσει γεῦμα ἐγκρὶς ἐξ ἐλαίου

50015 שָׁטוּב 1 Pronoun - relative | Adjective - masculine singular adj; 1) good, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) good understanding (of man's intellectual nature); 1i) good, kind, benign; 1j) good, right (ethical); n m; 2) a good thing, benefit, welfare; 2a) welfare, prosperity, happiness; 2b) good things (collective); 2c) good, benefit; 2d) moral good; n f; 3) welfare, benefit, good things; 3a) welfare, prosperity, happiness; 3b) good things (collective); 3c) bounty שָׁטוּב 2896

Ecclesiastes 2:26 כו כִּי לְאָדָם שָׁטוּב לְפָנָיו, נָתַן חֵכְמָה וְדַעַת וְשִׁמְחָה; וְלַחֹשֶׁא נָתַן עֲנָן לְאַסֵּף וּלְכַנּוֹס, לָתֵת לְטוֹב לְפָנָי הָאֱלֹהִים--וְגַם-הַבֶּל, וְרָעוּת. 26 For to the man that is good in His sight He giveth wisdom,

and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind. Eccl 2:26 Ἐκκλησιαστής 2:26 ὅτι τῷ ἀνθρώπῳ τῷ ἀγαθῷ πρὸ προσώπου αὐτοῦ ἔδωκεν σοφίαν καὶ γνῶσιν καὶ εὐφροσύνην καὶ τῷ ἁμαρτάνοντι ἔδωκεν περισπασμὸν τοῦ προσθεῖναι καὶ τοῦ συναγαγεῖν τοῦ δοῦναι τῷ ἀγαθῷ πρὸ προσώπου τοῦ θεοῦ ὅτι καὶ γε τοῦτο ματαιότης καὶ προαίρεσις πνεύματος

50016 שָׁטוּחַ 1 Verb - Qal Infinitive Absolute 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטוּחַ 7849

Numbers 11:32 לָב וַיָּקֶם הָעָם כָּל-הַיּוֹם הַהוּא וַיִּקְרְבוּ אֶת-הַשָּׁלוֹ--הַמִּמָּעֵיט, אֶסְף עֲשָׂרָה וְכָל-תְּלִילָה וְכָל יוֹם הַמָּחָרָה.

32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them

all abroad for themselves round about the camp. Num 11:32 Ἀριθμοί 11:32 καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον καὶ συνήγαγον τὴν ὀρτυγομήτραν ὅ τὸ ὀλίγον συνήγαγεν δέκα κόρους καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς

50017 שָׁטַח 1 Verb - Qal Participle - masculine singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 6213

Psalm 95:6 וּבִאוּ, נִשְׁתַּחֲוֶה וְנִכְבְּרָה; עֲשֵׂנוּ עֲשָׂה 6 O come, let us bow down and bend the

knee; let us kneel before the LORD our Maker; Psa 95:6 Ψαλμοί 94:6 δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ καὶ κλαύσωμεν ἐναντίον κυρίου τοῦ ποιήσαντος ἡμᾶς

50018 שָׁטַחְתִּי 1 Verb - Piel Perfect - first person common singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַחְתִּי 7849

Psalm 88:10 י עֵינֵי דָאֲבָה, י עֵינֵי דָאֲבָה.

10 Mine eye מְנִי-עֵינִי: קָרָאתִיךָ יְהוָה בְּכָל-יּוֹם; שָׁטַחְתִּי אֲלֶיךָ כָּפִי.

languisheth by reason of affliction; {N} I have called upon Thee, O

LORD, every day, I have spread forth my hands unto Thee. Psa 88:9

Ψαλμοί 87:10 οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας ἐκέκραξα πρὸς σέ κύριε ὅλην τὴν ἡμέραν διεπέτασα πρὸς σέ τὰς χεῖράς μου

50019 שָׁטַח 1 Verb - Qal Participle - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row 7200

טו הוי המעמיקים מִיְהוָה, לְסִתֵּר עֲצָה; וְהָיָה בְּמַחְשָׁךְ, רָאנוּ רָאָה Isaiah 29:15

15 Woe unto them that seek deep מִי רָאנוּ, וְיִאמְרוּ, מִי רָאנוּ וְיִדְעוּ.

to hide their counsel from the LORD, and their works are in the dark,

and they say: 'Who seeth us? and who knoweth us?' Isa 29:15 Ἡσαΐας 29:15

οὐαὶ οἱ βαθέως βουλὴν ποιοῦντες καὶ οὐ διὰ κυρίου οὐαὶ οἱ ἐν κρυφῇ βουλῇ ποιοῦντες καὶ ἔσται ἐν σκοτει τὰ ἔργα αὐτῶν καὶ ἐροῦσιν τίς ἡμᾶς εἶδεν καὶ τίς ἡμᾶς γνώσεται ἢ ἃ ἡμεῖς ποιοῦμεν

50022 שָׁטַח 1 Verb - Qal Participle - masculine singular 1) to wash, rinse,

overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual)

to be rinsed, be scoured and rinsed 8199 שָׁטַח Isaiah 33:22 כִּי יְהוָה

22 For the LORD is our שָׁטַחנוּ, יְהוָה מִחֻקֵּינוּ; יְהוָה מִלְּכֵנוּ, הוּא יוֹשִׁיעֵנוּ.

Judge, the LORD is our Lawgiver, the LORD is our King; He will save

us. Isa 33:22 Ἡσαΐας 33:22 ὁ γὰρ θεός μου μέγας ἐστίν οὐ παρελεύσεται με κύριος

κριτὴς ἡμῶν κύριος ἄρχων ἡμῶν κύριος βασιλεὺς ἡμῶν κύριος οὗτος ἡμᾶς σώσει

50023 שָׁטַפְנוּ 1 Verb - Qal Perfect - third person common plural | first person

common plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1)

to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept

away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַפְנוּ

4 Then the רַ אֲזִי, הַמַּיִם שָׁטַפְנוּ-- נַחֲלָה, עָבַר עַל-נַפְשֵׁנוּ. שָׁטַח Psalm 124:4

the waters had overwhelmed us, the stream had gone over our soul; Psa 124:4

Ψαλμοί 123:4 ἄρα τὸ ὕδωρ κατεπόντισεν ἡμᾶς χεῖμαρρον διήλθεν ἡ ψυχὴ ἡμῶν

50024 שָׁטַח 1 Verb - Qal Participle - masculine plural 1) to wash, rinse,

overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run;

1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual)

to be rinsed, be scoured and rinsed 157 אֶהְיֶה אֶהְיֶה Isaiah 41:8 ח וְאַתָּה יִשְׂרָאֵל

8 But thou, Israel, My אֶהְיֶה, יַעֲקֹב אֲשֶׁר בָּחַרְתִּיךָ; זָרַע, אֲבִרְהָם אֶהְיֶה.

servant, Jacob whom I have chosen, the seed of Abraham My friend; Isa

41:8 Ἡσαΐας 41:8 σὺ δέ ισραηλ παῖς μου ιακωβ ὃν ἐξελεξάμην σπέρμα αβρααμ ὃν

ἠγάπησα

50025 שָׁטַפְתִּי 1 Verb - Qal Perfect - third person feminine singular | first person

common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal);

1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be

swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed 7857

ג טָבַעְתִּי, בֵּינוֹן מִצִּלָּה-- וְאִין מַעְמָד; בָּאתִי בְּמַעְמָקִי- שָׁטַח Psalm 69:3

3 I am sunk in deep mire, where there is no שָׁטַפְתִּי, וְשִׁבַּלְתָּ שָׁטַפְתִּי.

standing; {N} I am come into deep waters, and the flood overwhelmeth

me. Psa 69:2 Ψαλμοί 68:3 ἐνεπάγην εἰς ἰλὺν βυθοῦ καὶ οὐκ ἔστιν ὑπόστασις ἦλθον εἰς τὰ βάθη τῆς θαλάσσης καὶ καταιγὶς κατεπόντισέν με

50026 שֹׁטֵר 1 Noun - masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר 1 שֹׁטֵר

Proverbs 6:7 7 Which having no chief, overseer, or ruler, Prv 6:7 Παροιμίαι 6:7 ἐκείνῳ γὰρ γεωργίου μὴ ὑπάρχοντος μηδὲ τὸν ἀναγκάζοντα ἔχων μηδὲ ὑπὸ δεσπότην ὢν

50027 שֹׁטְרִי 1 שֹׁטְרִי qere; Noun proper no gender no number no state kethib

כַּט וְעַל־הַבָּקָר הָרְעִים בְּשָׂרוֹן. 1 Chronicles 27:29 שֹׁטְרִי 7861 officers

29 שֹׁטְרִי (שֹׁטְרִי) הַשָּׂרוֹנִי; {ס} וְעַל־הַבָּקָר. בְּעֶמְקִים. שָׁפַט. בֶּן־עַדְלָי. {ס}

and over the herds that fed in Sharon was Shirtai the Sharonite; and

over the herds that were in the valleys was Shaphat the son of Adlai;

1Chr 27:29 1η Χρονικῶν 27:29 καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῷ ασιδων σατραῖς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς ἀνύλωσιν σωφᾶτ ὁ τοῦ ἀδλα

50029 שֹׁטְרֵי 1 שֹׁטְרֵי Noun - masculine plural construct | third person

masculine singular 1) (Qal) official, officer 7860 שֹׁטְרֵי Exodus 5:6 וַיִּצַּו

6 And the same day Pharaoh commanded the taskmasters of the people, and their officers,

saying Exo 5:6 Ἐξοδος 5:6 συνέταξεν δὲ φαραω τοῖς ἐργοδιώκταις τοῦ λαοῦ καὶ τοῖς

γραμματεῦσιν λέγων

50030 שֵׁי 1 Noun - masculine singular 1) gift, present, gift offered as homage

30 ל מַהִיכָלְךָ, עַל־יְרוּשָׁלָם-- לָךְ יוֹבִילוּ מַלְכִּים שֵׁי. Psalm 68:30 שֵׁי 7862

Out of Thy temple at Jerusalem, whither kings shall bring presents unto

Thee. Psa 68:29 Ψαλμοί 67:30 ἀπὸ τοῦ ναοῦ σου ἐπὶ ἱερουσαλημ σοὶ οἴσουσιν βασιλεῖς δῶρα

50032 שִׂיאָחוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d)

(Hophal) fastened 270 שִׂיאָחוּ וְנִפֵּץ אֶת־עַלְלֶיךָ-- Psalm 137:9 ט אֲשֶׁרִי, שִׂיאָחוּ וְנִפֵּץ אֶת־עַלְלֶיךָ--

9 Happy shall he be, that taketh and dasheth thy little ones

against the rock. {P} Psa 137:9 Ψαλμοί 136:9 μακάριος ὃς κρατήσῃ καὶ ἐδαφίῃ τὰ νήπιά σου πρὸς τὴν πέτραν

50034 שִׂיאָמֶר 1 Pronoun - relative | Verb - Qal Imperfect - third person

masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to

avouch 559 שִׂיאָמֶר רָאֵה־זֶה, חֲדָשׁ Ecclesiastes 1:10 י יֵשׁ דָּבָר שִׂיאָמֶר רָאֵה־זֶה, חֲדָשׁ

10 Is there a thing whereof

it is said: 'See, this is new'?--it hath been already, in the ages which

were before us. Eccl 1:10 Ἐκκλησιαστικής 1:10 ὃς λαλήσῃ καὶ ἐρεῖ ἰδὲ τοῦτο καινόν ἐστιν ἥδη γέγονεν ἐν τοῖς αἰῶσιν τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν

50035 שִׂיאָמְרוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person

masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to

טו סָפְקוּ עָלֶיךָ כָּפִים, כָּל-עֲבָרִי Lamentations 2:15 **שיאמרו** אָמַר **avouch** 559
 דָּרְךָ--שָׁרְקוּ וַיִּנְעוּ רֹאשָׁם, עַל-בֵּת יְרוּשָׁלָּם: הַזֹּאת הָעִיר, שִׁיאָמְרוּ כָּלִילַת
 {S} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole

earth?' {S} Lam 2:15 ἐκρότησαν ἐπὶ σὲ χεῖρας πάντες οἱ παραπορευόμενοι ὁδὸν ἐσύρισαν καὶ ἐκίνησαν τὴν κεφαλὴν αὐτῶν ἐπὶ τὴν θυγατέρα Ἱερουσαλὴμ ἣ αὕτη ἡ πόλις ἣν ἐροῦσιν στέφανος δόξης εὐφροσύνη πάσης τῆς γῆς

50036 **שִׁבּוּא** 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

יב ופניתי אני לראות חכמה, והוללות Ecclesiastes 2:12 **שיבוא** בוא **935**

12 וסכלות: כי מה האדם, שיבוא אחרי המלך, את אשר-כבר, עשוהו.

And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done. Eccl 2:12 Ἐκκλησιαστής 2:12 καὶ ἐπέβλεψα ἐγὼ τοῦ ἰδεῖν σοφίαν καὶ περιφορὰν καὶ ἀφροσύνην ὅτι τίς ὁ ἄνθρωπος ὃς ἐπελεύσεται ὀπίσω τῆς βουλῆς τὰ ὅσα ἐποίησεν αὐτήν

50037 **שִׁיבַת** 1 **אֶת-שִׁיבַת** Noun - feminine singular construct 1) **restoration** **7870**

א שִׁיר, הַמַּעֲלוֹת: בָּשׁוּב יְהוָה, אֶת-שִׁיבַת צִיּוֹן-- הֵינִי, **שיבת** שִׁיבַת **א**
 1 A Song of Ascents. {N} When the LORD brought back

those that returned to Zion, we were like unto them that dream. Psa 126:1 Ψαλμοί 125:1 ὥδῃ τῶν ἀναβαθμῶν ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν σιων ἐγενήθημεν ὥς παρακεκλημένοι

50038 **שִׁידְבַּר-בָּהּ** 1 **שִׁידְבַּר-בָּהּ** Pronoun - relative | Verb - Pual Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight **1696** **שִׁידְבַּר-בָּהּ** Song of

Solomon 8:8 ח אָחוֹת לָנוּ קִטְנָה, וְשָׂרִים אֵין לָהּ; מַה-נַּעֲשֶׂה לְאַחֲתָנוּ, בַּיּוֹם

8 We have a little sister, and she hath no breasts; what

shall we do for our sister in the day when she shall be spoken for?

SSol 8:8 Ἄσμα σμάτων 8:8 ἀδελφὴ ἡμῖν μικρὰ καὶ μαστοὺς οὐκ ἔχει τί ποιήσωμεν τῇ ἀδελφῇ ἡμῶν ἐν ἡμέρᾳ ἣ ἐὰν λαληθῇ ἐν αὐτῇ

50039 **שִׁיהוּה** 1 Pronoun - relative | Noun proper - masculine singular **Jehovah** = [the existingone]; 1) the proper name of theone true God; 1a) unpronounced except with the vowel pointings of H0136 **3068** **שִׁיהוּה** יְהוָה Psalm 144:15

טו אֲשֶׁר־יִהְיֶה, **שִׁיהוּה** יְהוָה, **שִׁיהוּה** 15 Happy is the people that is

in such a case. Yea, happy is the people whose God is the LORD. {P}

Psa 144:15 Ψαλμοί 143:15 ἐμακάρισαν τὸν λαόν ᾧ ταῦτά ἐστιν μακάριος ὁ λαός οὗ κύριος ὁ θεὸς αὐτοῦ

50041 **מִה־שִׁיְהִיָּה 1 שִׁיְהִיָּה** Verb - Qal Imperfect - third person masculine singular | particle relative | pronoun interrogative no gender no number 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone **שִׁיְהִיָּה הָיָה 1961**

7 ז **כִּי־אֵינָנוּ יָדַעַ, מִה־שִׁיְהִיָּה: כִּי כֹאשֶׁר יִהְיֶה, מִי יָגִיד לוֹ.** Ecclesiastes 8:7

For he knoweth not that which shall be; for even when it cometh to pass, who shall declare it unto him? Eccl 8:7 Ἐκκλησιαστής 8:7 ὅτι οὐκ ἔστιν γινώσκων τί τὸ ἐσόμενον ὅτι καθὼς ἔσται τίς ἀναγγελεῖ αὐτῷ

50043 **בֶּן־שִׁיזָא 1 שִׁיזָא** Noun proper - masculine singular Shiza = |splendour|; 1) a Reubenite, father of Adina, one of David's mighty warriors **7877 שִׁיזָא שִׁיזָא**

Chronicles 11:42 **מִבַּעַד־בֶּן־שִׁיזָא הָרֵאִוִּבִּנִי, {ר} רֹאשׁ לְרֵאִוִּבִּנִי־וְעָלָיו** 42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him; 1Chr 11:42 1η Χρονικών 11:42 αδινα υἱὸς σαιζα τοῦ ρουβην ἄρχων καὶ ἐπ' αὐτῷ τριάκοντα

50044 **שִׁיזַב 1 שִׁיזַב** Verb - Hiphil Perfect - third person masculine singular 1) (Peel or Peil) to deliver **7804 שִׁיזַב שִׁיזַב** Daniel 6:28

28 **וְתַמְהִינַ, בְּשִׁמְיָא וּבְאַרְעָא: דִּי שִׁיזַב לְדַנְיָאֵל, מִן־יַד אַרְיֹתָא.** He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

Dan 6:27 Δανιήλ 6:28 ἐγὼ δαρεῖος ἔσομαι αὐτῷ προσκυνῶν καὶ δουλεύων πάσας τὰς ἡμέρας μου τὰ γὰρ εἶδωλα τὰ χειροποίητα οὐ δύνανται σῶσαι ὡς ἐλυτρώσατο ὁ θεὸς τοῦ δανιηλ τὸν δανιηλ

50045 **שִׁיזְעוּ 1 שִׁיזְעוּ** Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble **2111 שִׁיזְעוּ זָעַ**

ג **בַּיּוֹם, שִׁיזְעוּ שְׁמֵרֵי הַבַּיִת, וְהַתְּעִיטוּ, אֲנָשֵׁי הַחֵיל; וּבָטְלוּ** Ecclesiastes 12:3 3 **הַטַּחְנוֹת כִּי מְעַט, וְחֹשְׁכוּ הָרְאוֹת בְּאַרְבּוֹת.** In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out

shall be darkened in the windows, Eccl 12:3 Ἐκκλησιαστής 12:3 ἐν ἡμέρᾳ ἣ ἐὰν σαλευθῶσιν φύλακες τῆς οἰκίας καὶ διαστραφῶσιν ἄνδρες τῆς δυνάμεως καὶ ἥγησαν αἱ ἀλήθουσai ὅτι ὀλιγώθησαν καὶ σκοτάσουσιν αἱ βλέπουσαι ἐν ταῖς ὀπαῖς

50047 **מִן־שִׁיחֹר 1 שִׁיחֹר** Noun proper - feminine singular Shihor or Sihor = |dark|; 1) a river or canal on east border of Egypt and a branch of the Nile **7883 שִׁיחֹר**

ה **וַיִּקְהַל דָּוִיד אֶת־כָּל־יִשְׂרָאֵל, מִן־שִׁיחֹר מִצְרַיִם** 1 Chronicles 13:5 5 **וְעַד־לְבוֹא חֲמַת, לְהָבִיא אֶת־אֲרוֹן הָאֱלֹהִים, מִקְרִית יַעֲרִים.** So David assembled all Israel together, from Shihor the brook of Egypt even unto

the entrance of Hamath, to bring the ark of God from Kiriath-jearim.

1Chr 13:5 1η Χρονικών 13:5 καὶ ἐξεκκλησίασεν δαυιδ τὸν πάντα ἰσραὴλ ἀπὸ ὁρίων αἰγύπτου καὶ ἕως εἰσόδου ἡμαθ τοῦ εἰσενέγκαι τὴν κιβωτὸν τοῦ θεοῦ ἐκ πόλεως ἱαριμ

50048 **שִׁיחֹת** 1 Noun - feminine plural 1) pit 7882 **שִׁיחֹת** Psalm 119:85 **פֶּה**

85 The proud have digged pits for me, which is not according to Thy law. Psalms 119:85

Ψαλμοί 118:85 διηγῆσαντό μοι παράνομοι ἀδολεσχίας ἀλλ' οὐχ ὡς ὁ νόμος σου κύριε

50049 **שִׁיחֹנִי** 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine

singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome 2603 **שִׁיחֹנִי** Psalm 123:2

בִּהְיָה כְּעֵינִי **שִׁיחֹנִי** **חֲנָן** Psalm 123:2 **בִּהְיָה כְּעֵינִי** **שִׁיחֹנִי** **חֲנָן** **אֶל-יְהוָה** **עֲבָדִים**, **אֶל-יְד אֲדוֹנֵיהֶם** -- **כְּעֵינִי שִׁפְחָה**, **אֶל-יְד גְּבֻרָתָהּ**: **כֵּן עֵינֵינוּ**, **אֶל-יְהוָה**.

2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be

gracious unto us. Psalms 123:2 **שִׁיחֹנִי** **חֲנָן** **אֶל-יְהוָה** **עֲבָדִים**, **אֶל-יְד אֲדוֹנֵיהֶם** -- **כְּעֵינִי שִׁפְחָה**, **אֶל-יְד גְּבֻרָתָהּ**: **כֵּן עֵינֵינוּ**, **אֶל-יְהוָה**.

2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be

gracious unto us. Psalms 123:2 **שִׁיחֹנִי** **חֲנָן** **אֶל-יְהוָה** **עֲבָדִים**, **אֶל-יְד אֲדוֹנֵיהֶם** -- **כְּעֵינִי שִׁפְחָה**, **אֶל-יְד גְּבֻרָתָהּ**: **כֵּן עֵינֵינוּ**, **אֶל-יְהוָה**.

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depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the

peoples be. Ge 49:10 | 49:10 οὐκ ἐκλείψει ἄρχων ἐξ ἰουδα καὶ ἡγούμενος ἐκ τῶν μηρῶν αὐτοῦ ἕως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ καὶ αὐτὸς προσδοκία ἐθνῶν

50054 **שִׁילָךְ** 1 Pronoun - relative | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 **שִׁילַךְ הָלַךְ**

Ecclesiastes 5:14 **וּמֵאִמּוֹתָא יָצָא מִבֶּטֶן אִמּוֹ. עָרוֹם יָשׁוּב לָלֶכֶת כְּשָׂבָא; 14** As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his

labour, which he may carry away in his hand. Eccl 5:15 Ἐκκλησιαστικῆς 5:14 καθὼς ἐξηλθεν ἀπὸ γαστρὸς μητρὸς αὐτοῦ γυμνὸς ἐπιστρέψει τοῦ πορευθῆναι ὡς ἦκει καὶ οὐδὲν οὐ λήμψεται ἐν μόχθῳ αὐτοῦ ἵνα πορευθῇ ἐν χειρὶ αὐτοῦ

50055 **שִׁילָל** 1 **שׁוּלָל** qere; Adjective - masculine singular absolute kethib 1) barefoot 7758 **שִׁילָל שׁוּלָל** Micah 1:8

ח עַל-זֹאת אֶסְפְּדָה וְאִילִילָה. אֵילָכָה 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches. Mic 1:8

Μιχαίας 1:8 ἕνεκεν τούτου κόψεται καὶ θρηνησέτω πορεύσεται ἀνυπόδετος καὶ γυμνή ποιησεται κοπετόν ὡς δρακόντων καὶ πένθος ὡς θυγατέρων σειρήνων

50056 **שִׁימוֹן** 1 Noun proper - masculine singular **Shimon** = [desert]; 1) a Judaite, father of Amnon, Rinnah, Ben-Hanan, and Tilon 7889 **שִׁימוֹן שִׁימוֹן** 1 Chronicles

כּ וּבְנֵי שִׁימוֹן--אֲמֹנֹן וְרִנָּה. בֶּן-חֲנָן וְתוֹלֹן (וְתִילּוֹן); וּבְנֵי יִשָּׁי, זֹחֶת 4:20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth. 1Chr 4:20 1η

Χρονικῶν 4:20 καὶ υἱοὶ σεμίων ἀμνων καὶ ρανα υἱὸς ἀναν καὶ θιλων καὶ υἱοὶ ισεῖ ζωαθ καὶ υἱοὶ ζωαθ

50057 **שִׁימָתוֹ** 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **שִׁימָתוֹ מוֹת** Ecclesiastes 9:5 **כִּי הַחַיִּים יוֹדְעִים,**

שִׁימָתוֹ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוֹמָה. וְאִין-עוֹד לָהֶם שְׂכָר--כִּי נִשְׁכַּח, זְכָרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Eccl 9:5 Ἐκκλησιαστικῆς 9:5 ὅτι οἱ ζῶντες γινώσκονται ὅτι ἀποθανοῦνται καὶ οἱ νεκροὶ οὐκ εἰσιν γινώσκοντες οὐδὲν καὶ οὐκ ἔστιν αὐτοῖς ἔτι μισθός ὅτι ἐπελήσθη ἡ μνήμη αὐτῶν

50060 **שִׁיעֲשָׂה** 1 Pronoun - relative | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act

with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **שִׁיעֶשָׂה עָשָׂה 6213**

ט מִה־שְׁהִיָּה, הוּא שְׁיִהְיָה, וּמִה־שְׁנַעֲשָׂה, הוּא שְׁיַעֲשֶׂה; וְאֵין כָּל־ Ecclesiastes 1:9
9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun. Eccl 1:9 Ἐκκλησιαστής 1:9 τί τὸ γεγονὸς αὐτὸ τὸ γενησόμενον καὶ τί τὸ πεποιημένον αὐτὸ τὸ ποιηθησόμενον καὶ οὐκ ἔστιν πᾶν πρόσφατον ὑπὸ τὸν ἥλιον

50063 **שִׁיצָא** 1 Pronoun - relative | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **נָאֲלִי נָאֲלִי 1350** Job 19:25
25 But as for me, I know that my Redeemer liveth, and that He

will witness at the last upon the dust; Job 19:25 Ἰώβ 19:25 οἶδα γὰρ ὅτι ἀέναός ἐστιν ὁ ἐκλύειν με μέλλων ἐπὶ γῆς * 19:26 ἀναστήσαι τὸ δέσμα μου τὸ ἀνατλῶν ταῦτα παρὰ γὰρ κυρίου ταῦτά μοι συνετελέσθη

50065 **שִׁירָאוּ** 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **שִׁירָאוּ יִרָא Ecclesiastes 3:14**
כִּי כָל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלְיוֹ אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לְגַרֵעַ; וְהָאֱלֹהִים עֹשֶׂה, שִׁירָאוּ מְלַפְּנֵיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before

Him. Eccl 3:14 Ἐκκλησιαστής 3:14 ἔγνων ὅτι πάντα ὅσα ἐποίησεν ὁ θεός αὐτὰ ἔσται εἰς τὸν αἰῶνα ἐπ' αὐτῷ οὐκ ἔστιν προσθεῖναι καὶ ἀπ' αὐτοῦ οὐκ ἔστιν ἀφελεῖν καὶ ὁ θεὸς ἐποίησεν ἵνα φοβηθῶσιν ἀπὸ προσώπου αὐτοῦ

50067 **שִׁירָה** 1 **שִׁירָה** qere; **שִׁירָה** kethib; Noun - common masculine singular construct | suffix third person masculine singular qere n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode **שִׁירָה שִׁירָה Psalm 42:8**
9 By day the LORD will command His lovingkindness, and in the night His song shall be with me, {N} even a prayer unto

the God of my life. Psa 42:7 Ψαλμοί 41:8 ἄβυσσος ἄβυσσον ἐπικαλεῖται εἰς φωνὴν τῶν καταρρακτῶν σου πάντες οἱ μετεωρισμοί σου καὶ τὰ κύματά σου ἐπ' ἐμὲ διήλθον

50070 **שִׁירוֹת** 1 Noun - feminine plural construct n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892

ג וְהִילִילוּ שִׁירוֹת הַיֶּכֶל, בַּיּוֹם הַהוּא--נָאָם, אֲדַנִּי יְהוָה: רַב שִׁיר Amos 8:3
 {פ} 3 And the songs of the palace shall be wailings in that day, saith the Lord GOD; the dead bodies shall be many; in every place silence shall be cast. {P} Amos 8:3 Ἀμός 8:3 καὶ ὀλολύξει τὰ φατνώματα τοῦ ναοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος πολὺς ὁ πεπτωκὸς ἐν παντὶ τόπῳ ἐπιρρίψω σιωπὴν

50071 **שִׁירֵיכֶם** 1 **כָּל-שִׁירֵיכֶם** Noun - masculine plural construct | second person masculine plural n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892

י Amos 8:10 **שִׁירֵיכֶם** שִׁיר וְהִפַּכְתִּי חַגֵּיכֶם לְאֵכָל, וְכָל-שִׁירֵיכֶם לְקִינָה, וְהָעֲלִיתִי עַל-כָּל-מִתְנַיִם שָׁק, וְעַל-10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only son, and the end thereof as a bitter day. {P} Amos 8:10 Ἀμός 8:10 καὶ μεταστρέψω τὰς ἑορτὰς ὑμῶν εἰς πένθος καὶ πάσας τὰς ᾠδὰς ὑμῶν εἰς θρήνον καὶ ἀναβιβῶ ἐπὶ πᾶσαν ὀσφὺν σάκκον καὶ ἐπὶ πᾶσαν κεφαλὴν φαλακρῶμα καὶ θήσομαι αὐτὸν ὡς πένθος ἀγαπητοῦ καὶ τοὺς μετ' αὐτοῦ ὡς ἡμέραν ὀδύνης

50072 **שִׁירֵיךָ** 1 Noun - masculine plural construct | second feminine singular n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892

יג וְהִשְׁבַּתִּי, הַמִּוֶּן שִׁירֵיךָ; שִׁירֵיךָ שִׁיר Ezekiel 26:13 13 And I will cause the noise of thy songs to cease, and the sound of thy harps shall be no more heard. Eze 26:13 Ἰεζεκιήλ 26:13 καὶ καταλύσει τὸ πλῆθος τῶν μουσικῶν σου καὶ ἡ φωνὴ τῶν ψαλτηρίων σου οὐ μὴ ἀκουσθῇ ἔτι

50073 **שִׁירָת** 1 Noun - feminine singular construct n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; n f; 2) song; 2a) song, ode 7892

א אֲשִׁירָה נָא לַיְדִידִי, שִׁירַת דּוֹדִי לְכַרְמוֹ: כָּרֶם הִיא שִׁירַת שִׁיר Isaiah 5:1 1 Let me sing of my well-beloved, a song of my beloved touching his vineyard. My well-beloved had a vineyard in a very fruitful hill; Isa 5:1 Ἡσαΐας 5:1 ἄσω δὴ τῷ ἡγαπημένῳ ὄλσμα τοῦ ἀγαπητοῦ τῷ ἀμπελῶνί μου ἀμπελὼν ἐγενήθη τῷ ἡγαπημένῳ ἐν κέρατι ἐν τόπῳ πίνοντι

50074 **שִׁישׁ** 1 **שִׁישׁ** 1 **וְאַבְנֵי-שִׁישׁ** Noun - masculine singular 1) alabaster 7893

ב וּכְכֹל-כַּחֲזִי הַכִּינּוֹתִי לְבֵית-אֱלֹהֵי, הַזֶּהָב לְזָהָב וְהַכֶּסֶף לְכֶסֶף Chronicles 29:2 וְהַנְּחָשֶׁת לְנְחָשֶׁת הַבְּרָזֶל לְבְרָזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי-שֹׁהַם וּמַלּוּאִים אַבְנֵי-2 Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistening stones, and of divers

colours, and all manner of precious stones, and marble stones in

abundance. 1Chr 29:2 1η Χρονικῶν 29:2 κατὰ πάσαν τὴν δύναμιν ἡτοίμακα εἰς οἶκον θεοῦ μου χρυσίον ἄργύριον χαλκόν σίδηρον ξύλα λίθους σοομ καὶ πληρώσεως καὶ λίθους πολυτελεῖς καὶ ποικίλους καὶ πάντα λίθον τίμιον καὶ πάριον πολύν

50075 שֵׁשׁ 1 Pronoun - relative | Adverb 1) being, existence, substance, there is or are; 1a) substance; 1b) existence; 1c) there is or are 3426 שֵׁשׁ יֵשׁ Ecclesiastes 2:13

13 יג וְרָאִיתִי אָנִי, שֵׁשׁ יִתְרוֹן לַחֲכָמָה מִן־הַסִּכְלֹות--בִּיתְרוֹן הָאֹר, מִן־הַחֹשֶׁךְ.

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecc 2:13 Ἐκκλησιαστής 2:13 καὶ εἶδον ἐγὼ ὅτι ἔστιν περισσεία τῇ σοφίᾳ ὑπὲρ τὴν ἀφροσύνην ὥς περισσεία τοῦ φωτὸς ὑπὲρ τὸ σκότος

50076 שִׁשָּׂא 1 Noun proper - masculine singular Shisha = |Jehovah contends|; 1) father of Elihoreph and Ahiah, the royal secretaries in the reign of Solomon; 1a) apparently the same as 'Shavsha' who held the same position under David 7894

ג אֶלְיָחֶזֶק וְאַחִיָּה בְנֵי שִׁשָּׂא, סֹפְרִים; {ס} יְהוֹשָפָט 1 Kings 4:3

3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the recorder; {S} 1 Kings 4:3

Βασιλειῶν Γ' 4:3 καὶ ἐλιαρεφ καὶ ἀχία υἱὸς σαβα γραμματεῖς καὶ ἰωσαφατ υἱὸς ἀχιλιδ ὑπομνησκων

50077 שִׁשְׁלָם-לָךְ 1 Pronoun - relative | Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual) one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 שִׁשְׁלָם-שָׁלַם Psalm 137:8 ח

8 בַּת־בָּבֶל, הַשְׁדִּידָה: אֲשֶׁר־יִשְׁלָם-לָךְ-- אֶת־גְּמוּלָךְ, שְׁנִמְלֹת לָנִי. of Babylon, that art to be destroyed; {N} happy shall he be, that

repayeth thee as thou hast served us. Psa 137:8 Ψαλμοί 136:8 θυγάτηρ βαβυλῶνος ἡ ταλαίπωρος μακάριος ὃς ἀνταποδώσει σοι τὸ ἀνταπόδομά σου ὃ ἀνταπέδωκας ἡμῖν

50080 שִׁית 1 Noun - masculine singular 1) thorn bushes 7898 שִׁית שִׁית Isaiah

27:4 רַחֲמָה, אֵין לִי: מִי־יִתְּנֵנִי שְׁמִיר שִׁית, בְּמִלְחָמָה--אַפְשָׁעָה בָּהּ, אֲצִיתָנָה

4 Fury is not in Me; would that I were as the briars and thorns

in flame! I would with one step burn it altogether. Isa 27:4 Ἡσαΐας 27:4

οὐκ ἔστιν ἡ οὐκ ἐπελάβετο αὐτῆς τίς με θήσει φυλάσσειν καλὰμην ἐν ἀγρῷ διὰ τὴν πολέμιαν ταύτην ἠθέτηκα αὐτήν τοίνυν διὰ τοῦτο ἐποίησεν κύριος ὁ θεὸς πάντα ὅσα συνέταξεν κατακέκαυμαι

50083 שִׁיתו 1 Verb - Qal Imperative - masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 שִׁיתו שִׁית Psalm 48:13

13 יג סְבוּ צִיּוֹן, וְהִקִּיפוּהָ; סִפְרוּ, מִגְדָּלֶיהָ.

round about her; count the towers thereof. *Psa 48:12* *Ψαλμοί 47:13* κυκλώσατε σίων καὶ περιλάβετε αὐτήν διηγήσασθε ἐν τοῖς πύργοις αὐτῆς

50084 **שִׁיתו** 1 Noun - masculine singular construct | third person masculine

singular 1) **thorn bushes** 7898 **שִׁיתו שִׁית** *Isaiah 10:17* יִזְוְהִיָּה אֹר-יִשְׂרָאֵל לְאֵשׁ.

17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall

burn and devour his thorns and his briars in one day. *Isa 10:17* Ἡσαΐας

10:17 καὶ ἔσται τὸ φῶς τοῦ ἰσραηλ εἰς πῦρ καὶ ἁγιάσει αὐτὸν ἐν πυρὶ καιομένῳ καὶ φάγεται ὥσεὶ χόρτον τὴν ὕλην τῇ ἡμέρᾳ ἐκείνῃ

50085 **שִׁיתִי** 1 Verb - Qal Imperative - feminine singular 1) to put, set; 1a) (Qal);

1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5)

to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **שִׁיתִי שִׁית** *Isaiah 16:3*

גְּהִבְיָאוּ (הִבְיָאוּ) עֵצָה עָשׂוּ פְּלִילָה. שִׁיתִי כְּלִיל צֶלֶךְ בְּתוֹךְ צְהָרִים; סִתְרִי.

3 'Give counsel, execute justice; make thy shadow

as the night in the midst of the noonday; hide the outcasts; betray not

the fugitive. *Isa 16:3* Ἡσαΐας 16:3 πλείονα βουλεύου ποιεῖτε σκέπην πένθους αὐτῇ

διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῆς

50087 **שָׁכַב** 1 Verb - Qal Perfect - third person masculine singular 1) to lie down;

1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to

lie down; 1e) (Hophal) to be laid 7901 **שָׁכַב שָׁכַב** *Judges 5:27* כּוּ בֵּין {ר} רְגֵלֶיהָ.

{ס} כָּרַע נָפַל שָׁכַב: {ס} בֵּין רְגֵלֶיהָ. כָּרַע {ר} נָפַל. {ס} בְּאֶשֶׁר

{ס} 27 At her feet he sunk, he fell, he lay; at

her feet he sunk, he fell; where he sunk, there he fell down dead. *Jdgs*

5:27 Κριταί 5:27 ἀνὰ μέσον τῶν ποδῶν αὐτῆς κατεκυλίσθη ἔπεσεν καὶ ἐκοιμήθη ἀνὰ μέσον τῶν ποδῶν αὐτῆς κατακλιθεὶς ἔπεσεν καθὼς κατεκλίθη ἐκεῖ ἔπεσεν ἐξοδευθεὶς

50089 **שָׁכַב** 1 Verb - Qal Infinitive Absolute 1) to lie down; 1a) (Qal); 1a1) to lie,

lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be

laid 7901 **שָׁכַב שָׁכַב** *Leviticus 15:24* כִּד וְאִם שָׁכַב יִשְׁכַּב אִישׁ אִתָּהּ, וַתְּהִי נִדְתָּהּ עָלָיו--וַיִּטְמָא.

{ס} 24 And if any man lie with her, and her impurity be upon him, he

shall be unclean seven days; and every bed whereon he lieth shall be

unclean. {S} *Lev 15:24* Λευιτικόν 15:24 ἐὰν δὲ κοίτη τις κοιμηθῇ μετ' αὐτῆς καὶ

γένηται ἡ ἀκαθαρσία αὐτῆς ἐπ' αὐτῷ καὶ ἀκάθαρτος ἔσται ἐπτά ἡμέρας καὶ πᾶσα κοίτη ἐφ' ἣ ἂν κοιμηθῇ ἐπ' αὐτῆς ἀκάθαρτος ἔσται

50093 **שָׁכַבָּהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to lie down;

1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to

lie down; 1e) (Hophal) to be laid 7901 **שָׁכַבָּהּ שָׁכַב** 1 *Kings 3:19* יֵשׁ וַיָּמָת בֶּן-

19 And this woman's child died in the night; because she overlay it. 1 Kings 3:19 Βασιλειῶν Γ' 3:19 καὶ ἀπέθανεν ὁ υἱὸς τῆς γυναικὸς ταύτης τὴν νύκτα ὡς ἐπεκοιμήθη ἐπ' αὐτόν

50097 **שָׁכַבְי** 1 Verb - Qal Participle - masculine plural construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 1491 **נָזַח גִּזְזִי** Psalm 71:6 **וְעָלִידָה, נִסְמַכְתִּי**

6 Upon Thee have I stayed myself from birth; Thou art He that took me out of my mother's womb; my praise is continually of Thee. Psalms 71:6 Ψαλμοί 70:6 ἐπὶ σὲ ἐπεστηρίχθην ἀπὸ γαστρός ἐκ κοιλίας μητρός μου σύ μου εἶ σκεπαστής ἐν σοὶ ἡ ὑμνησίς μου διὰ παντός

50099 **שָׁכַבְר** 1 Pronoun - relative | Adverb 1) already, long ago, a great while

3528 **וְשָׁבַח אֲנִי אֶת־הַמֵּתִים, שָׁכַבְר מִתּוֹ--מֵן** Ecclesiastes 4:2

2 Wherefore I praised the dead that are already dead more than the living that are yet alive; Eccl 4:2 Ἐκκλησιαστής 4:2 καὶ ἐπήνεσα ἐγὼ σὺν τοῖς τεθνηκότας τοῖς ἤδη ἀποθανόντας ὑπὲρ τοῖς ζῶντας ὅσοι αὐτοὶ ζῶσιν ἕως τοῦ νῦν

50100 **שָׁכַבְתָּ** 1 **שָׁכַבְתָּ** kethib; qere; Verb - Pual Perfect - second person feminine singular qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **שָׁכַבְתָּ**

Jeremiah 3:2 **בְּשָׂאֵי־עֵינֶיךָ עַל־שָׁפִים וְרָאִי, אֵיפָה לֹא שָׁנַלְתָּ (שָׁכַבְתָּ) --** **שָׁכַבְתָּ** 2 **עַל־דְּרָכִים יִשְׁבַּת לָהֶם, כַּעֲרָבִי בַמִּדְבָּר; וְתַחֲנוּפִי אֶרֶץ, בְּזִנוּתֶיךָ וּבְרָעָתֶךָ.**

Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness. Jer 3:2 Ἱερεμίας 3:2 ἄρον εἰς εὐθεϊαν τοὺς ὀφθαλμούς σου καὶ ἰδέ ποῦ οὐχὶ ἐξεφύρθης ἐπὶ ταῖς ὁδοῖς ἐκάθισας αὐτοῖς ὥσει κορώνη ἐρημουμένη καὶ ἐμίανας τὴν γῆν ἐν ταῖς πορνείαις σου καὶ ἐν ταῖς κακίαις σου

50101 **שָׁכַבְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901 **שָׁכַבְתָּ שָׁכַבְתָּ** Isaiah 14:8 **חַ נִם־בְּרוֹשִׁים**

8 Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou art laid down, no feller is come up against us.' Isa 14:8 Ἡσαΐας 14:8 καὶ τὰ ξύλα τοῦ λιβάνου εὐφράνθησαν ἐπὶ σοὶ καὶ ἡ κέδρος τοῦ λιβάνου ἀφ' οὗ σὺ κεκοίμησαι οὐκ ἀνέβη ὁ κόππων ἡμῶς

50103 **שָׁכַבְתָּ** 1 Verb - Qal Participle - feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually);

1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 1518 **נָחִי מִבְּטֶן; עַל-שְׂרִי** Psalm 22:9 **נָחִי מִבְּטֶן** 1518

10 For Thou art He that took me out of the womb; Thou madest

me trust when I was upon my mother's breasts. Psa 22:8 Ψαλμοί 21:9

ἤλπισεν ἐπὶ κύριον ῥυσάσθω αὐτόν σωσάτω αὐτόν ὅτι θέλει αὐτόν

50108 **שְׂכִילָה** 1 Adjective - feminine singular 1) childless (through bereavement);

2) bereaved, robbed of offspring 7909 **שְׂכִילָה שְׂכִילָה** Isaiah 49:21 **כָּא וְאָמַרְתָּ**

בְּלִבְבִּי, מִי יִלְד־לִי אֶת-אֵלֶּה, וְאֲנִי שְׂכִילָה, וְנִלְמוּדָה; גְּלָה וְסוּרָה, וְאֵלֶּה מִי

גְּדִל-לִּי אֲנִי נִשְׁאַרְתִּי לְבָדִי, אֵלֶּה אִיפָּה הֵם. {פ} 21 Then shalt thou say

in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro?

And who hath brought up these? Behold, I was left alone; these, where

were they?' {P} Isa 49:21 Ἠσαΐας 49:21 καὶ ἐρεῖς ἐν τῇ καρδίᾳ σου τίς ἐγέννησέν μοι τούτους ἐγὼ δὲ ἄτεκνος καὶ χήρα τούτους δὲ τίς ἐξέθρεψέν μοι ἐγὼ δὲ κατελείφθην μόνη οὗτοι δέ μοι ποῦ ἦσαν

50111 **שְׂכֹרִי** 1 Adjective - masculine plural construct 1) drunken; 1a) drunken; 1b)

ג בְּרִנְגִלִּים, תִּרְמַסְנָה; **שְׂכֹרִי שְׂכֹר** Isaiah 28:3 **שְׂכֹרִי שְׂכֹר** 7910

3 The crown of pride of the drunkards of

Ephraim shall be trodden under foot; Isa 28:3 Ἠσαΐας 28:3 καὶ τοῖς ποσὶν

καταπατηθήσεται ὁ στέφανος τῆς ὑβρεως οἱ μισθωτοὶ τοῦ εφραιμ

50112 **שְׂכֹרִים** 1 Adjective - masculine plural 1) drunken; 1a) drunken; 1b)

ה הִקִּיצוּ שְׂכֹרִים **שְׂכֹרִים שְׂכֹר** Joel 1:5 **שְׂכֹרִים שְׂכֹר** 7910

5 Awake, ye

drunkards, and weep, and wail, all ye drinkers of wine, because of the

sweet wine, for it is cut off from your mouth. Joel 1:5 Ἰωήλ 1:5 ἐκνήψατε οἱ

μεθύοντες ἐξ οἴνου αὐτῶν καὶ κλαύσατε θρηγῆσατε πάντες οἱ πίνοντες οἶνον εἰς μέθην ὅτι ἐξήρται ἐκ στόματος ὑμῶν εὐφροσύνη καὶ χαρά

50114 **שָׁכַח** 1 Verb - Qal Infinitive Absolute 1) to forget, ignore, wither;

1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c)

(Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to

be forgotten 7911 **שָׁכַח שָׁכַח** Deuteronomy 8:19 **שָׁכַח שָׁכַח** אֶת-

יְהוָה אֱלֹהֶיךָ, וְהִלַּכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעֲדִיתִי

בָּכֶם הַיּוֹם, כִּי אָבֵד תֵּאבְדוּן. 19 And it shall be, if thou shalt forget the

LORD thy God, and walk after other gods, and serve them, and worship

them, I forewarn you this day that ye shall surely perish. Deu 8:19

Δευτερονόμιον 8:19 καὶ ἔσται ἐὰν λήθῃ ἐπιλάθῃ κυρίου τοῦ θεοῦ σου καὶ πορευθῇς ὀπίσω θεῶν ἐτέρων καὶ λατρεύσης αὐτοῖς καὶ προσκυνήσης αὐτοῖς διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπολείσθῃς

50115 **שָׁכַח** 1 Verb - Piel Perfect - third person masculine singular 1) to forget,

ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be

forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)

(Hithpael) to be forgotten 7911 **שָׁכַח שָׁכַח** Lamentations 2:6 **שָׁכַח שָׁכַח**

וַיִּחַס כִּנּוּן שְׁכֹר, שָׁכַח יְהוָה בְּצִיּוֹן מוֹעֵד וְשָׁבַת, וַיִּנְאֹץ בְּזַעַם-אָפוּ מִלֶּךְ וְכָהֵן.

{ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

Lam 2:6 και διεπέτασεν ὡς ἄμπελον τὸ σκῆνωμα αὐτοῦ διέφθειρεν ἑορτὴν αὐτοῦ ἐπελάθετο κύριος ὃ ἐποίησεν ἐν Σιών ἑορτῆς καὶ σαββάτου καὶ παρώξυνεν ἐμβριμήματι ὀργῆς αὐτοῦ βασιλέα καὶ ἱερέα καὶ ἄρχοντα

50116 **שָׁכַחָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **שָׁכַח** **שָׁכַחָהּ** Proverbs 2:17 יִזְכֹּרְתָּ אֶת־יְהוָה

17 That forsaketh the lord of her youth, and forgetteth the covenant of her God. Prv 2:17 Παροιμίαι 2:17 σὺ μὴ σε καταλάβῃ κακὴ βουλή ἢ ἀπολείπῃ διδασκαλίαν νεότητος καὶ διαθήκην θεῖαν ἐπιλελησμένην

50117 **שָׁכַחָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **שָׁכַח** **שָׁכַחָהּ** Hosea 2:15 אֶת־יְהוָה וַיִּפְקְדֵנִי עָלָיָהּ

יָמֵי הַבָּעָלִים אֲשֶׁר תִּקְטִיר לָהֶם, וַתַּעַד נִזְמָה וַחֲלִיתָהּ, וַתִּלְךְ אַחֲרֵי מְאֻהָבֶיהָ; {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S} Hos 2:13 Ὡσηέ 2:15 καὶ ἐκδικήσω ἐπ' αὐτήν τὰς ἡμέρας τῶν βααλὶμ ἐν αἷς ἐπέθουν αὐτοῖς καὶ περιετίθετο τὰ ἐνώτια αὐτῆς καὶ τὰ καθόρμια αὐτῆς καὶ ἐπορεύετο ὀπίσω τῶν ἐραστῶν αὐτῆς ἐμοῦ δὲ ἐπελάθετο λέγει κύριος

50119 **שָׁכַחוּךְ** 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **שָׁכַח** **שָׁכַחוּךְ**

Jeremiah 30:14 יָד כָּל־מְאֻהָבֶיךָ שָׁכַחוּךְ, אוֹתָךְ לֹא יִדְרְשׁוּ: כִּי מִכַּת אוֹיֵב 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased. Jer 30:14

Ἱερεμίας 37:14 πάντες οἱ φίλοι σου ἐπελάθοντό σου οὐ μὴ ἐπερωτήσουσιν ὅτι πληγὴν ἐχθροῦ ἐπαισά σε παιδεῖαν στερεάν ἐπὶ πᾶσαν ἀδικίαν σου ἐπλήθυναν αἱ ἁμαρτίαι σου

50122 **שָׁכַחִי** 1 Adjective - masculine plural construct 1) forgetting, forgetful, forget 7913 **שָׁכַחִי** **שָׁכַחִי** Psalm 9:18 יְחַיֵּנוּ רְשָׁעִים לְשֹׂאנִיָּה: כָּל־גּוֹיִם, שָׁכַחִי

18 The wicked shall return to the nether-world, even all the nations that forget God. Psa 9:17 Ψαλμοί 9:18 ἀποστραφήτωσαν οἱ ἁμαρτωλοὶ εἰς τὸν ᾗδην πάντα τὰ ἔθνη τὰ ἐπιλανθανόμενα τοῦ θεοῦ

50123 **שָׁכַחְנוּ** 1 Verb - Qal Perfect - first person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal)

to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **אִם-שָׁכַחְנוּ, כֹּא** Psalm 44:21 **שֵׁם אֱלֹהֵינוּ; וְנִפְרַשׁ כְּפִינוּ, לֹא־זָר.**

of our God, or spread forth our hands to a strange god; Psa 44:20 **Ψαλμοί 43:21** εἰ ἐπελαθόμεθα τοῦ ὀνόματος τοῦ θεοῦ ἡμῶν καὶ εἰ διεπετάσαμεν χεῖρας ἡμῶν πρὸς θεὸν ἄλλότριον

50124 **שָׁכַחְנוּךְ** 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **שָׁכַחְנוּךְ** Psalm 44:18 **יְיָ כָּל-זֹאת בָּאֵתָנוּ, וְלֹא שָׁכַחְנוּךְ; וְלֹא-שָׁקַרְנוּ, בְּבְרִיתֶךָ.**

18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant. Psa 44:17 **Ψαλμοί 43:18** ταῦτα πάντα ἦλθεν ἐφ' ἡμᾶς καὶ οὐκ ἐπελαθόμεθά σου καὶ οὐκ ἠδικήσαμεν ἐν διαθήκῃ σου

50125 **כִּי-שָׁכַחְנִי** 1 **שָׁכַחְנִי** Verb - Qal Perfect - third person common plural | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **כִּי-שָׁכַחְנִי** Jeremiah 18:15 **טו כִּי-שָׁכַחְנִי עַמִּי, לִשְׂוֹא יִקְטְרוּ; וַיִּכְשְׁלוּם בְּדַרְכֵיהֶם, שְׁבִילִי.**

15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up; Jer 18:15 **Ἰερεμίας 18:15** ὅτι ἐπελάθοντό μου ὁ λαός μου εἰς κενὸν ἐθυμιάσαν καὶ ἀσθενήσουσιν ἐν ταῖς ὁδοῖς αὐτῶν σχοίνους αἰωνίους τοῦ ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εἰς πορείαν

50126 **שָׁכַחְנִי** 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **שָׁכַחְנִי** Isaiah 49:14 **יְד וַתֵּאמֶר צִיּוֹן, עָזַבְנִי יְהוָה; וְאֲדַנִּי, שָׁכַחְנִי.**

14 But Zion said: 'The LORD hath forsaken me, and the Lord hath forgotten me.' Isa 49:14 **Ἡσαΐας 49:14** εἶπεν δὲ σιων ἐγκατέλιπέν με κύριος καὶ ὁ κύριος ἐπελάθετό μου

50129 **כִּי-שָׁכַחְתִּי** 1 **שָׁכַחְתִּי** Verb - Qal Perfect - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **שָׁכַחְתִּי** Psalm 102:5 **הָ הוֹכַח-הוּא 5 כָּעֵשֶׂב וַיִּבֶשׁ לְבִי: כִּי-שָׁכַחְתִּי, מֵאֲכָל לֶחְמִי.**

5 My heart is smitten like grass, and withered; for I forget to eat my bread. Psa 102:4 **Ψαλμοί 101:5** ἐπλήγη ὥσει χόρτος καὶ ἐξηράνθη ἡ καρδία μου ὅτι ἐπελαθόμην τοῦ φαγεῖν τὸν ἄρτον μου

50130 **שָׁכַחְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **שָׁכַח** 7911 **שָׁכַחְתָּנִי**

י אִמְרָה, לֹאֵל סִלְעִי-- לָמָּה שָׁכַחְתִּינִי: לָמָּה-קָדַר אֵלַי-- Psalm 42:9 שָׁכַח

בְּלַחֲץ אָוִיבִּי. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N} Why go I mourning under the oppression of the

enemy?' Psa 42:8 Ψαλμοί 41:9 ἡμέρας ἐντελεῖται κύριος τὸ ἔλκος αὐτοῦ καὶ νυκτὸς ὥδῃ παρ' ἐμοί προσευχὴ τῷ θεῷ τῆς ζωῆς μου

50131 שָׁכְבָּה 1 Verb - Qal Perfect - third person feminine singular 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay 7918 שָׁכַח שָׁכַח Esther

י וַיִּתְּלוּ, אֶת-הָמָן, עַל-הָעֵץ, אֲשֶׁר-הֵכִין לְמָרְדֳּכָי; וַחֲמַת הַמֶּלֶךְ, שָׁכְכָה. 7:10
 {ס} 10 So they hanged Haman on the gallows that he had prepared for

Mordecai. Then was the king's wrath assuaged. {S} Est 7:10 Ἐσθήρ 7:10 καὶ ἐκρεμάσθη αμαν ἐπὶ τοῦ ξύλου ὃ ἡτοίμασεν μαρδοχαίῳ καὶ τότε ὁ βασιλεὺς ἐκόπασεν τοῦ θυμοῦ

50134 שָׁפַל 1 Verb - Piel Perfect - third person common plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry;

לח זה עֲשָׂרִים שָׁכְלוּ וְעָשָׂל 7921 Genesis 31:38 (Hiphil) miscarrying (participle) 1c)
38 שָׁנָה אֲנֹכִי עֹמֵד, רִחְלִיךָ וְעֵינֶיךָ לֹא שָׁכְלוּ; וְאֵילִי צֹאנֶךָ, לֹא אֲכָלְתִּי.

These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

Ge 31:38 | 31:38 ταῦτά μοι εἴκοσι ἔτη ἐγὼ εἶμι μετὰ σοῦ τὰ πρόβατά σου καὶ αἱ αἰγές σου οὐκ ἡτεκνώθησαν κριοὺς τῶν προβάτων σου οὐ κατέφαγον

50135 שְׁכָלוֹת 1 Adjective - feminine plural 1) childless (through bereavement); 2) bereaved, robbed of offspring 7909 שְׁכָלוֹת שְׁכָלוֹת Jeremiah 18:21 כָּא לְכֵן תֵּן אֶת־

בְּנֵיהֶם לָרֶעֱב, וְהִגַּרְם עַל־יַד־חֶרֶב, וְתִהְיֶה נַשְׂיָהֻם שְׂפָלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם
21 Therefore deliver up

their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword

in battle. Jer 18:21 Ἰερεμίας 18:21 διὰ τοῦτο δὸς τοὺς υἱοὺς αὐτῶν εἰς λιμὸν καὶ ἄθροισον αὐτοὺς εἰς χεῖρας μαχαίρας γενέσθωσαν αἱ γυναῖκες αὐτῶν ἄτεκνοι καὶ χῆραι καὶ οἱ ἄνδρες αὐτῶν γενέσθωσαν ἀνηρημένοι θανάτῳ καὶ οἱ νεανίσκοι αὐτῶν πεπτωκότες μαχαίρᾳ ἐν πολέμῳ

50136 שְׂפִילָה 1 Noun - masculine plural construct | second feminine singular 1)

childlessness, bereavement 7923 שְׁכֵלִיד שְׁכֵלִיד Isaiah 49:20 כ עוד יאמרו באֲזִנִּיה, בני שְׁכֵלִיד: צֶרֶלִי המקום, נְשֵׂה־לִי ואשְׁבֵּה. 20 The children of thy

bereauement shall yet say in thine ears: 'The place is too strait for me;

give place to me that I may dwell.' Isa 49:20 Ἡσαΐας 49:20 ἐροῦσιν γὰρ εἰς τὰ ὠτά σου οἱ υἱοὶ σου οὐς ἀπολώλεκας στενός μοι ὁ τόπος ποιήσόν μοι τόπον ἵνα κατοικήσω

50137 וְשׁוּרִיָּא-אֶשְׁכְּלִלוּ kethib וְשׁוּרִיָּא-שְׁכָלְלוּ 1 שְׁכָלְלוּ qerel Verb - Shaphel
Perfect - third person masculine plural qere 1) to finish, complete; 1a) (Shaphel) to
finish; 1b) (Ishtaphel) to be completed 3635 שְׁכָלְלוּ כָּלָל Ezra 4:12 יב ידִיעַ

לְהוֹא לְמַלְכָּא, דִּי יְהוּדֵיָא דִּי סִלְקוּ מִן-לְוִתָּהּ, עָלִינָא אֲתוּ לִירוּשָׁלַם; קְרִיתָא

12 מִרְדָּתָא וּבִאִישָׁתָא, בְּנִין, וְשׁוּרֵי אֲשַׁכְּלָלוּ (וְשׁוּרֵי אֲשַׁכְּלָלוּ), וְאִשָּׁא יַחֲיִימוּ.

be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

Ezra 4:12 Ἐσδρας 4:12 γνωστὸν ἔστω τῷ βασιλεῖ ὅτι οἱ ἰουδαῖοι ἀναβάντες ἀπὸ σοῦ ἐφ' ἡμᾶς ἤλθοσαν εἰς ἱερουσαλημ τὴν πόλιν τὴν ἀποστάτιν καὶ πονηράν οἰκοδομοῦσιν καὶ τὰ τεῖχη αὐτῆς κατηρτισμένοι εἰσὶν καὶ θεμελίους αὐτῆς ἀνύψωσαν

50139 שְׁכַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 שְׁכַלְתִּי שְׁכַל Genesis 43:14 יד

וְאֵל שְׂדֵי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשַׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וְאֲנִי, כְּאֲשֶׁר שְׁכַלְתִּי שְׁכַלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am

bereaved.' Ge 43:14 | 43:14 ὁ δὲ θεὸς μου δώη ὑμῖν χάριν ἐναντίον τοῦ ἀνθρώπου καὶ ἀποστείλῃ τὸν ἀδελφὸν ὑμῶν τὸν ἕνα καὶ τὸν βενιαμὴν ἐγὼ μὲν γάρ καθὰ ἠτέκνωμαι ἠτέκνωμαι

50140 שְׁכַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 שְׁכַלְתִּי שְׁכַל Genesis 43:14 יד

וְאֵל שְׂדֵי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשַׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וְאֲנִי, כְּאֲשֶׁר שְׁכַלְתִּי שְׁכַלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am

bereaved.' Ge 43:14 | 43:14 ὁ δὲ θεὸς μου δώη ὑμῖν χάριν ἐναντίον τοῦ ἀνθρώπου καὶ ἀποστείλῃ τὸν ἀδελφὸν ὑμῶν τὸν ἕνα καὶ τὸν βενιαμὴν ἐγὼ μὲν γάρ καθὰ ἠτέκνωμαι ἠτέκνωμαι

50141 שְׁכַלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 שְׁכַלְתִּי שְׁכַל Jeremiah 15:7 ז

וְאֶזְרֶם בַּמִּזְרָה, בְּשַׁעְרֵי הָאָרֶץ; שְׁכַלְתִּי אֶבְדֹתִי אֶת־עַמִּי, מִדְּרָכֵיהֶם לֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

Jer 15:7 Ἱερεμίας 15:7 καὶ διασπερῶ αὐτοὺς ἐν διασπορᾷ ἐν πύλαις λαοῦ μου ἠτεκνώθησαν ἀπώλεσαν τὸν λαόν μου διὰ τὰς κακίας αὐτῶν

50142 שְׁכַלְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 שְׁכַלְתֶּם שְׁכַל Genesis 42:36 לו

וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֵתִי שְׁכַלְתֶּם: יוֹסֵף אֵינְנִי, וְשִׁמְעוֹן אֵינְנִי, וְאֶת־בִּנְיָמִן תִּקְחוּ, עָלֵי הֵיוּ כְּלָנָה. 36 And Jacob their father said unto them:

'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.' Ge 42:36 | 42:36 εἶπεν δὲ αὐτοῖς ἰακωβ ὁ πατὴρ αὐτῶν ἐμὲ ἡτεκνώσατε ἰωσηφ οὐκ ἔστιν συμεων οὐκ ἔστιν καὶ τὸν βενιαμιν λήψεσθε ἐπ' ἐμὲ ἐγένετο πάντα ταῦτα

50146 שֶׁכֶּמָה 1 יֶרֶחו־שֶׁכֶּמָה Noun proper - feminine singular | third person
feminine singular Shechem = [back] or [shoulder]; n pr m; 1) son of Hamor, the
chieftain of the Hivites at Shechem at the time of Jacob's arrival; n pr loc; 2) a city
in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles
(54 km) north of Jerusalem and 7 miles (10.5 km) south- east of Samaria 7927

ט וּבְחַכֵּי אִישׁ גְּדוּדִים, חָכַר כְּהֻנִּים, דָּרָךְ, יִרְצָחוּ׃ Hosea 6:9 שְׂכָמָה שָׁכַם
 9 And as troops of robbers wait for a man, so
 doth the company of priests; they murder in the way toward Shechem;
 yea, they commit enormity. Hos 6:9 Ὁσηέ 6:9 καὶ ἡ ἰσχὺς σου ἀνδρὸς πειρατοῦ
 ἔκρυψαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν σικιμα ὅτι ἀνομίαν ἐποίησαν

50149 **עַל־שִׁכְמִי** 1 **שִׁכְמִי** Noun - masculine singular construct | first person
common singular 1) **shoulder, back**; 1a) **shoulder, shoulder-blade**; 1b) **back (in
general)** 7926 **שִׁכְמִי** **שָׁכַם** Job 31:36 **לֹא־עָלַי־שִׁכְמִי, אֲשָׁאֲנוּ; אֶעֱנֶדְנִי**
36 Surely I would carry it upon my shoulder; I would bind
it unto me as a crown. Job 31:36 **Ἰὼβ** 31:36 **ἐπ' ὧμοις ἂν περιθέμενος στέφανον**
ἀνεγίνωσκον

50150 שְׂכֻמָּךְ 1 Noun - masculine singular construct | second person masculine singular 1) shoulder, back; 1a) shoulder, shoulder-blade; 1b) back (in general) 7926 שְׂכֻמְךָ Isaiah 10:27 וְעָלוּ, יִסּוּר סִבְּלוֹ מֵעַל שְׂכֻמְךָ. כֹּז וְהָיָה בַּיּוֹם הַהוּא, 27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness. Isa 10:27 Ἡσαΐας 10:27 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀφαιρεθήσεται ὁ φόβος ἀπὸ τοῦ ἀπὸ σοῦ καὶ ὁ ζυγὸς ἀπὸ τοῦ ἀπὸ τοῦ ὤμου σοῦ καὶ καταφθαρήσεται ὁ ζυγὸς ἀπὸ τῶν ὤμων ὑμῶν

50151 **שֶׁכָּמֶם** 1 **עַל־שֶׁכָּמֶם** Noun - masculine singular construct | third person masculine plural 1) **shoulder, back**; 1a) **shoulder, shoulder-blade**; 1b) **back (in general)**

7926 **לֵךְ וַיֵּשֶׂא הָעָם אֶת־בָּצָקוֹ, טָרָם יַחְמִין**; Exodus 12:34 **לֵךְ וַיֵּשֶׂא הָעָם אֶת־בָּצָקוֹ, טָרָם יַחְמִין** 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders. Exo 12:34 Ἐξοδος 12:34 ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι τὰ φυράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὤμων

50154 שָׁכַן Verb - Piel Perfect - third person masculine singular 1) to dwell, reside; 1a) (P'al) to dwell; 1b) (Pael) to cause to dwell 7932 שָׁכַן שָׁכַן Ezra 6:12 יב ואלהא די שכן שמה תמה, ימנר כל-מלך ועם די ישלח ידה להשניה לחבלה בית-אלהא דך--די בירושלם; אנה דריוש שמת טעם, אספרנא {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I

Darius have made a decree; let it be done with all diligence.' {P} Ezra 6:12 "Εσδρας 6:12 καὶ ὁ θεὸς οὗ κατασκευοῖ τὸ ὄνομα ἐκεῖ καταστρέψει πάντα βασιλέα καὶ λαόν ὃς ἐκτενεῖ τὴν χεῖρα αὐτοῦ ἀλλάξαι ἢ ἀφανίσαι τὸν οἶκον τοῦ θεοῦ ἐκείνον τὸν ἐν ιερουσαλημ ἐγὼ δαρεῖος ἔθηκα γνώμην ἐπιμελῶς ἔσται

50155 **שָׁכַן** 1 Verb - Piel Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **שָׁכַן** Psalm 78:60 **וַיִּטֵּשׁ מִשְׁכַּן שְׁלוֹ; אֹהֶל.** 60 And He forsook the tabernacle of Shiloh, the tent which He had made to dwell among men; Psa 78:60 Ψαλμοί 77:60 καὶ ἀπόσωτο τὴν σκηνὴν σηλωμ σκηνῶμα αὐτοῦ οὗ κατεσκεύησεν ἐν ἀνθρώποις

50157 **שָׁכֵן-אַרְץ** 1 Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **שָׁכֵן** Psalm 37:3 **ג בָּטַח בַּיהוָה, וַעֲשֵׂה-טוֹב; שָׁכֵן-אַרְץ.** 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness. Psa 37:3 Ψαλμοί 36:3 ἔλπισον ἐπὶ κύριον καὶ ποίει χρηστότητα καὶ κατασκήνου τὴν γῆν καὶ ποιμανθήσῃ ἐπὶ τῷ πλούτῳ αὐτῆς

50158 **שָׁכֵן** 1 Noun - masculine singular construct 1) inhabitant, neighbour; 1a) inhabitant; 1b) neighbour 7934 **שָׁכֵן** Hosea 10:5 **ה לְעִנְלוֹת בֵּית אֲנֹן, יִגְוְרוּ כִּי-אֲבֵל עָלָיו עַמּוֹ, וּכְמָרְיוֹ עָלָיו יִגְלוּ-עַל-כְּבוֹדוֹ, כִּי-נָלָה שָׁכֵן שְׁמָרוֹן; 5** The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it. Hos 10:5 Ὡσηέ 10:5 τῷ μόσχῳ τοῦ οἴκου ὧν παροικήσουσιν οἱ κατοικοῦντες σαμάρειαν ὅτι ἐπένθησεν ὁ λαὸς αὐτοῦ ἐπ' αὐτόν καὶ καθὼς παρεπύκρναν αὐτόν ἐπιχαροῦνται ἐπὶ τὴν δόξαν αὐτοῦ ὅτι μετῴκησθη ἀπ' αὐτοῦ

50159 **שָׁכֵן** 1 Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **שָׁכֵן** Genesis 26:2 **ב וַיֵּרָא אֵלָיו יְהוָה, וַיֹּאמֶר אֶל-תָּרַד מִצְרַיִם; אֲשֶׁר אָמַר אֵלָיָהּ.** 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of. Ge 26:2 | 26:2 ὥφθη δὲ αὐτῷ κύριος καὶ εἶπεν μὴ καταβῆς εἰς αἴγυπτον κατοίκησον δὲ ἐν τῇ γῇ ἣν ἄν σοι εἴπω

50161 **שָׁכְנוּ** 1 Verb - Qal Perfect - third person common plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **שָׁכְנוּ** Psalm 68:7 **ז אֱלֹהִים, מוֹשִׁיב יְחִידִים; 7** God maketh the solitary to dwell in a house; He bringeth out the prisoners

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into prosperity; {N} the rebellious dwell but in a parched land. Psalms 67:7 ὁ θεὸς κατοικίζει μονοτρόπους ἐν οἴκῳ ἐξάγων πεπεδημένους ἐν ἀνδρείᾳ ὁμοίως τοὺς παραπικραίνοντας τοὺς κατοικοῦντας ἐν τάφοις

50164 **שְׁכֵנִי** 1 **עַל-כָּל-שְׁכֵנִי** Noun - masculine plural construct | first person

common singular 1) **inhabitant, neighbour**; 1a) **inhabitant**; 1b) **neighbour** 7934 **שְׁכֵנִי** יד פה אָמַר יְהוָה, עַל-כָּל-שְׁכֵנִי הָרָעִים, הַנִּנְעִים בְּנַחֲלָה, Jeremiah 12:14 אֲשֶׁר-הִנַּחֲלָתִי אֶת-עַמִּי אֶת-יִשְׂרָאֵל: הִנְנִי נֹתֵשֶׁם מֵעַל אֲדָמָתָם, וְאֶת-בֵּית יְהוּדָה אֶתֹשׁ מִתוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them. Jer 12:14 Ἰερεμίας 12:14 ὅτι τάδε λέγει κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν τῶν ἀπομένων τῆς κληρονομίας μου ἧς ἐμέρισα τῷ λαῷ μου ἰσραὴλ ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν καὶ τὸν ἰουδαν ἐκβαλῶ ἐκ μέσου αὐτῶν

50166 **שְׁכֵנֶיהָ** 1 **וְאֶת-שְׁכֵנֶיהָ** Noun - masculine plural construct | third person

feminine singular 1) **inhabitant, neighbour**; 1a) **inhabitant**; 1b) **neighbour** 7934 **שְׁכֵנֶיהָ** מִכְּמַהֲפַכַת אֱלֹהִים אֶת-סֹדֶם וְאֶת-עֲמֹרָה, וְאֶת-שְׁכֵנֶיהָ-- Jeremiah 50:40 מִכְּמַהֲפַכַת אֱלֹהִים אֶת-סֹדֶם וְאֶת-עֲמֹרָה: לֹא-יָשֵׁב שָׁם אִישׁ, וְלֹא-יָגֹור בָּהּ בֶּן-אָדָם. 40 As when God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein. Jer 50:40 Ἰερεμίας 27:40 καθὼς κατέστρεψεν ὁ θεὸς σοδομα καὶ γομορρα καὶ τὰς ὁμορούσας αὐταῖς εἶπεν κύριος οὐ μὴ κατοικήσῃ ἐκεῖ ἄνθρωπος καὶ οὐ μὴ παρικήσῃ ἐκεῖ υἱὸς ἀνθρώπου

50167 **שְׁכֵנִי** 1 **וְאֶל-כָּל-שְׁכֵנִי** Noun - masculine plural construct | third person

masculine singular 1) **inhabitant, neighbour**; 1a) **inhabitant**; 1b) **neighbour** 7934 **שְׁכֵנִי** זָפַנּוּ וְסָעוּ לָכֶם, וּבֵאוּ הָרָה אֶתְּמָרִי וְאֶל-כָּל-שְׁכֵנִי, Deuteronomy 1:7 בְּעֶרְבָה בְּהָר וּבְשִׁפְלָה וּבְנֶגֶב, וּבְחוּף הַיָּם--אֶרֶץ הַכְּנַעֲנִי וְהַלְבֹנּוֹן, עַד-הַנָּהָר הַגָּדֹל נְהַר-פָּרָת. 7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates. Deu 1:7 Δευτερονόμιον 1:7 ἐπιστράφητε καὶ ἀπάρατε ὑμεῖς καὶ εἰσπορεύεσθε εἰς ὄρος αμορραίων καὶ πρὸς πάντας τοὺς περιόικους ἀραβὰ εἰς ὄρος καὶ πεδῖον καὶ πρὸς λίβαν καὶ παραλίαν γῆν χαναναίων καὶ ἀντιλίβανον ἕως τοῦ ποταμοῦ τοῦ μεγάλου εὐφράτου

50168 **שְׁכֵנֶיהָ** 1 **כֶּתִיב-שְׁכֵנֶיהָ** kethib-שְׁכֵנֶיהָ / ; qere; Noun - common masculine plural construct | suffix second person feminine singular 1) **inhabitant, neighbour**; 1a) **inhabitant**; 1b) **neighbour** 7934 **שְׁכֵנֶיהָ** 2 Kings 4:3 גַּם וַיֹּאמֶר, לְכִי שְׂאֲלִי-לָךְ. 3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. 2Ki 4:3 Βασιλειῶν Δ' 4:3 καὶ εἶπεν πρὸς αὐτήν δεῦρο αἴτησον σαυτῇ σκεύη ἕξωθεν παρὰ πάντων τῶν γειτόνων σου σκεύη κενά μὴ ὀλιγώσης

50169 **שְׁכֵנִיךָ** 1 Noun - masculine plural construct | second feminine singular 1)

inhabitant, neighbour; 1a) inhabitant; 1b) neighbour 7934 **שְׁכֵנִיךָ** Ezekiel 16:26

26 כו וַתִּזְנִי אֶל־בְּנֵי־מִצְרַיִם שְׁכֵנֶיךָ, גְּדֹלֵי בָשָׂר; וַתִּרְבִּי אֶת־תִּזְנִיתְךָ, לְהַכְעִיסֵנִי.

Thou hast also played the harlot with the Egyptians, thy neighbours,

great of flesh; and hast multiplied thy harlotry, to provoke Me. Eze 16:26

Ἰεζεκιήλ 16:26 καὶ ἐξεπόρνευσας ἐπὶ τοὺς υἱοὺς αἰγύπτου τοὺς ὁμοροῦντάς σοι τοὺς μεγαλοσάρκους καὶ πολλαχῶς ἐξεπόρνευσας τοῦ παροργίσαι με

50170 **שְׁכֵנִיךָ** 1 **שְׁכֵנִיךָ** qere **שְׁכֵנִיךָ** / ; kethib; Noun - common masculine

plural construct | suffix second person feminine singular kethib | Noun - common

masculine singular Shecaniah or Shechaniah = [dweller with Jehovah]; 1) a descendant

of Zerubbabel whose descendants returned from exile with Ezra; 2) son of Jehiel of

the sons of Elam and one who had a foreign wife in the time of Ezra; 3) father

of Shemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah; 4)

son of Arah, father-in-law of Tobiah who opposed Nehemiah; 5) a priest who

returned from exile with Zerubbabel; 6) a priest in the time of king Hezekiah of

Judah 7934 **שְׁכֵנִי** 2 Kings 4:3 **שְׁכֵנִי** 2 Kings 4:3

ג וַיֹּאמֶר, לְכִי שְׂאֵלֶי־לָךְ בָּלִים מִן־הַחוּץ, 3 Then he said: 'Go,

borrow thee vessels abroad of all thy neighbours, even empty vessels;

borrow not a few. 2Ki 4:3 Βασιλειῶν Δ' 4:3 καὶ εἶπεν πρὸς αὐτὴν δεῦρο αἴτησον

σαυτῇ σκεύη ἑξωθεν παρὰ πάντων τῶν γειτόνων σου σκεύη κενά μὴ ὀλιγώσης

50171 **שָׁכַנְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to settle

down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2)

to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make

or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to

cause to dwell or abide 7931 **שָׁכַנְתָּ** Psalm 74:2 **שָׁכַנְתָּ** Psalm 74:2

ב זְכֹר עֲדָתְךָ, קְנִיַת קָדְמָם-- 2 Remember Thy

congregation, which Thou hast gotten of old, which Thou hast redeemed

to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou

hast dwelt. Psa 74:2 Ψαλμοί 73:2 μνήσθητι τῆς συναγωγῆς σου ἧς ἐκτίσω ἀπ' ἀρχῆς

ἐλυτρώσω ῥάβδον κληρονομίας σου ὄρος σιών τοῦτο ὃ κατεσκήνωσας ἐν αὐτῷ

50172 **שָׁכַנְתָּ** 1 **שָׁכַנְתָּ** kethib; Verb - Qal Participle - feminine singular no state

qere 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle

down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down,

establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set,

establish, settle, fix; 1c2) to cause to dwell or abide 3335 **יָצַר** Isaiah 49:5 ה

וַעֲתָה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעַבְדָּ לּוֹ, לְשׁוֹבֵב יַעֲקֹב אֱלֹיוֹ, וַיִּשְׂרָאֵל לֹא

יָאָסֶר; וְאֶפְכַּד בְּעֵינֵי יְהוָה, וְאֱלֹהֵי הָיָה עֵזִי.

5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob

back to Him, and that Israel be gathered unto Him--for I am honourable

in the eyes of the LORD, and my God is become my strength-- Isa 49:5

Ἡσαΐας 49:5 καὶ νῦν οὕτως λέγει κύριος ὁ πλάσας με ἐκ κοιλίας δοῦλον ἐαυτοῦ τοῦ συναγαγεῖν τὸν ἰακώβ καὶ ἰσραὴλ πρὸς αὐτόν συναχθήσομαι καὶ δοξασθήσομαι ἐναντίον κυρίου καὶ ὁ θεός μου ἔσται μου ἰσχύς

50174 **שָׁכַנְתִּי** 1 Verb - Piel Perfect - first person common singular 1) to settle

down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2)

to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931** שָׁכַן Jeremias 7:12 אֶל־ יב כי לכו־נא.

מְקוֹמִי אֲשֶׁר בְּשִׁילֹה, אֲשֶׁר שָׁכַנְתִּי שְׁמִי שָׁם, בְּרֵאשׁוֹנָה; וְרֹאֵה, אֵת אֲשֶׁר־עָשִׂיתִי. 12 For go ye now unto My place which was in Shiloh, where I caused My name to dwell at the first, and see what

I did to it for the wickedness of My people Israel. Jer 7:12 Ἰερεμίας 7:12

ὅτι πορεύθητε εἰς τὸν τόπον μου τὸν ἐν σηλωμ ὃν κατεσκήνωσα τὸ ὄνομά μου ἐκεῖ ἔμπροσθεν καὶ ἴδετε ἃ ἐποίησα αὐτῷ ἀπὸ προσώπου κακίας λαοῦ μου ἰσραηλ

50175 שָׁכַנְתִּי 1 שָׁכַנְתִּי qere; Verb - Qal Participle - feminine singular construct

kethib 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set,

establish, settle, fix; 1c2) to cause to dwell or abide **6887** צִוְּרִי צָרָר Psalm 7:5 ה

אִם־נִמְלַתִּי, שׁוֹלְמִי רָע; וְאַחֲלָצָה צִוְּרִי רִיקָם. 5 If I have requited him

that did evil unto me, or spoiled mine adversary unto emptiness; Psa 7:4

Ψαλμοί 7:5 εἰ ἀνταπέδωκα τοῖς ἀνταποδιδοῦσίν μοι κακά ἀποπέσοιν ὄρα ἀπὸ τῶν ἐχθρῶν μου κενός

50176 שָׁכַר 1 Verb - Piel Infinitive absolute 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937**

טו הוּי מְשֻׁקָּה רֵעִהוּ, מְסַפֵּחַ חֲמַתָּהּ וְאַף שָׁכַר־לְמַעַן שָׁכַר Habakkuk 2:15 שָׁכַר חֲמַתָּהּ וְאַף שָׁכַר־לְמַעַן שָׁכַר 15 Woe unto him that giveth his neighbour drink,

that putteth thy venom thereto, and makest him drunken also, that thou

mayest look on their nakedness! Hab 2:15 Ἀββακούμ 2:15 ὦ ὁ ποτίζων τὸν πλησίον αὐτοῦ ἀνατροπῇ θολερᾷ καὶ μεθύσκων ὅπως ἐπιβλέπη ἐπὶ τὰ σπήλαια αὐτῶν

50177 שָׁכַר 1 Adjective - masculine singular 1) drunken; 1a) drunken; 1b)

drunkard, drunkenone (subst) **7910** שָׁכַר שָׁכַר 1 Samuel 25:36 לו וַתָּבֹא אַבִּיגַיִל

אֶל־נָבָל וְהָיָה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כַּמִּשְׁתֶּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא

36 And שָׁכַר, עַד־מָאֵד; וְלֹא־הִיָּדָה לוֹ, דָּבָר קָטָן וְגָדוֹל־עַד־אֹר הַבֶּקֶר.

Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the

morning light. 1Sm 25:36 1η Σαμουήλ 25:36 καὶ παρεγενήθη αβιγαια πρὸς ναβαλ καὶ ἰδοὺ αὐτῷ πότος ἐν οἴκῳ αὐτοῦ ὡς πότος βασιλέως καὶ ἡ καρδιά ναβαλ ἀγαθὴ ἐπ' αὐτόν καὶ αὐτὸς μεθύων ἕως σφόδρα καὶ οὐκ ἀπήγγειλεν αὐτῷ ῥῆμα μικρὸν ἢ μέγα ἕως φωτός τοῦ πρωῒ

50179 שָׁכַרוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937** שָׁכַרוּ שָׁכַרוּ Isaiah 29:9 ט

הַתְּמָה־מָהוּ וְהַתְּמָהוּ, שָׁכְרוּ וְלֹא־יִין, נָעוּ וְלֹא שָׁכַר.

9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with

wine, that stagger, but not with strong drink. Isa 29:9 'Hsaías 29:9 ἐκλύθητε καὶ ἔκστητε καὶ κραιπαλήσατε οὐκ ἀπὸ σικερα οὐδὲ ἀπὸ οἴνου

50181 **שְׁכְרוֹנָה** 1 Noun proper - feminine singular | third person feminine singular Shicron = |drunkenness|; 1) a landmark on the northwestern boundary of Judah lying

between Ekron and Jabneel 7942 **שְׁכְרוֹנָה שְׁכְרוֹנָה** Joshua 15:11 יֵא וַיֵּצֵא הַגְּבוּל

אֶל-כֶּתֶף עֶקְרוֹן, צְפוֹנָה, וְתֵאֵר הַגְּבוּל שְׁכְרוֹנָה, וְעָבַר הַר-הַבְּעֵלָה וַיֵּצֵא

11 And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and

passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea. Josh 15:11 'Iησοῦς Ναυῆ 15:11 καὶ

διεκβαλεῖ τὸ ὄριον κατὰ νότου ακκαρων ἐπὶ βορρῶν καὶ διεκβαλεῖ τὰ ὅρια εἰς σακχαρωνα καὶ παρελεύσεται ὄρος τῆς βαλα καὶ διεκβαλεῖ ἐπὶ ιαβνηλ καὶ ἔσται ἡ διέξοδος τῶν ὁρίων ἐπὶ θάλασσαν

50182 **שְׁכָרִי** 1 Adjective - masculine plural construct 1) drunken; 1a) drunken; 1b) drunkard, drunkenone (subst) 7910 **שְׁכָרִי שְׁכָרִי** Isaiah 28:1 א הוֹי, עֲטָרַת נְאוֹת

שְׁכָרִי אֶפְרַיִם, וְצִיץ נֶבֶל, צָבִי תִפְאָרְתּוֹ--אֲשֶׁר עַל-רֹאשׁ נִיא-שְׁמָנִים, הַלְוִי

1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the

fat valley of them that are smitten down with wine! Isa 28:1 'Hsaías 28:1

οὐαὶ τῷ στεφάνῳ τῆς ὑβρεως οἱ μισθωτοὶ εφραιμ τὸ ἄνθος τὸ ἐκπεσὸν ἐκ τῆς δόξης ἐπὶ τῆς κορυφῆς τοῦ ὄρους τοῦ παχέος οἱ μεθύοντες ἄνευ οἴνου

50184 **שֶׁל-תִּשְׁלוּ** 1 Verb - Qal Infinitive Absolute 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpoel) to be spoiled, be plundered 7997 **שֶׁל-תִּשְׁלוּ** Ruth 2:16 מִן-הַצִּבָּתִּים; טז וְגַם שֶׁל-תִּשְׁלוּ לָהּ, מִן-הַצִּבָּתִּים;

16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke

her not.' Ruth 2:16 'Ρούθ 2:16 καὶ βαστάζοντες βαστάξατε αὐτῇ καὶ γε παραβάλλοντες παραβαλεῖτε αὐτῇ ἐκ τῶν βεβουνισμένων καὶ ἄφετε καὶ συλλέξει καὶ οὐκ ἐπιτιμήσετε αὐτῇ

50186 **שְׁלָאֵן** 1 Adjective - masculine singular 1) at ease, quiet, secure 7946 **שְׁלָאֵן** Job 21:23 כֹּג זֶה--יָמוּת, בְּעֶצֶם תָּמוּ; כָּלוּ, שְׁלָאֵן וְשָׁלִיו. **שְׁלָאֵן** **שְׁלָאֵן**

23 One dieth in his full strength, being wholly at ease and quiet; Job 21:23 'Ιώβ 21:23 οὗτος ἀποθανεῖται ἐν κράτει ἀπλοσύνης αὐτοῦ ὅλος δὲ εὐπαθῶν καὶ εὐθηνῶν

50191 **שְׁלָה** 1 Adjective - masculine singular 1) (P'al) at ease 7954 **שְׁלָה** Daniel 4:1 א אָנָה נְבוּכַדְנֶצַּר, שְׁלָה תְהִי בְּבֵיתִי, וְרַעְנָן, בְּהִיכְלִי. 1 I

Nebuchadnezzar was at rest in my house, and flourishing in my palace.

Dan 4:4 Δαυιήλ 4:4 ἔτους ὀκτωκαιδεκάτου τῆς βασιλείας ναβουχοδονοσορ εἶπεν

εἰρηνεύων ἡμην ἐν τῷ οἴκῳ μου καὶ εὐθηνῶν ἐπὶ τοῦ θρόνου μου

50192 **שְׁלֶהֶבֶת** 1 Noun - feminine singular 1) flame 7957 **שְׁלֶהֶבֶת** Job 15:30 ל לֹא-יִסּוּר, מִנִּי-חֹשֶׁךְ--יִנָּקֶתוּ, תִּיבֵשׁ שְׁלֶהֶבֶת; וְיִסּוּר, בְּרוּיחַ פִּי. 30 He

shall not depart out of darkness; the flame shall dry up his branches,

and by the breath of His mouth shall he go away. Job 15:30 'Ιώβ 15:30

οὐδὲ μὴ ἐκφύγη τὸ σκότος τὸν βλαστὸν αὐτοῦ μαράναι ἄνεμος ἐκπέσοι δὲ αὐτοῦ τὸ ἄνθος

50192 **שְׁלֶהֶבֶת** 1 Noun - feminine singular 1) flame 7957 **שְׁלֶהֶבֶת** Job 15:30 ל לֹא-יִסּוּר, מִנִּי-חֹשֶׁךְ--יִנָּקֶתוּ, תִּיבֵשׁ שְׁלֶהֶבֶת; וְיִסּוּר, בְּרוּיחַ פִּי. 30 He

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shall not depart out of darkness; the flame shall dry up his branches,

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- 50193 **שְׁלֵהֶבֶת** 1 Noun - feminine singular 1) **flame** 7957
 Ezekiel 21:3 **וְאָמַרְתָּ לְיַעֲרֵר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוָה, לַהֲבֵת**
הַנֶּגֶב מִצִּית־בָּךְ אֵשׁ וְאָכְלָה בָךְ כָּל־עֵץ־לֵחַ וְכָל־עֵץ יִבֹּשׁ לֹא־תִכָּבֶה, לַהֲבֵת
 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD: Behold, I
 will kindle a fire in thee, and it shall devour every green tree in thee,
 and every dry tree, it shall not be quenched, even a flaming flame; and
 all faces from the south to the north shall be seared thereby. Eze 20:47
 Ἰεζεκιήλ 21:3 καὶ ἐρεῖς τῷ δρυμῷ ναγεβ ἄκουε λόγον κυρίου τάδε λέγει κύριος κύριος
 ἰδοὺ ἐγὼ ἀνάπτω ἐν σοὶ πῦρ καὶ καταφάγεται ἐν σοὶ πᾶν ξύλον χλωρὸν καὶ πᾶν ξύλον
 ξηρόν οὐ σβεσθήσεται ἢ φλόξ ἢ ἐξαφθεῖσα καὶ κατακαυθήσεται ἐν αὐτῇ πᾶν πρόσωπον
 ἀπὸ ἀπηλιώτου ἕως βορρᾶ
- 50194 **שְׁלֵהֶבְתִּיהָ** 1 Noun - feminine singular 1) **flame** 7957
 Song of Solomon 8:6 **וְשִׁמְנִי כַחֲוֶתֶם עַל־לִבִּי, כַחֲוֶתֶם עַל־זְרוּעֵי־כִי־עֲזָה. 6 Set me**
כַּמֶּוֶת אֶהְבֶּה, קֶשֶׁה כְּשֹׂאֹל קִנְיָה: רִשְׁפִּיהָ־רִשְׁפִּי, אֵשׁ שְׁלֵהֶבְתִּיהָ.
 as a seal upon thy heart, as a seal upon thine arm; for love is strong
 as death, jealousy is cruel as the grave; the flashes thereof are flashes of
 fire, a very flame of the LORD. SSol 8:6 Ἄσμα σμάτων 8:6 θές με ὡς σφραγίδα
 ἐπὶ τὴν καρδίαν σου ὡς σφραγίδα ἐπὶ τὸν βραχίονά σου ὅτι κραταιὰ ὡς θάνατος ἀγάπη
 σκληρὸς ὡς ὄδις ζήλος περίπτερα αὐτῆς περίπτερα πυρός φλόγες αὐτῆς
- 50197 **שְׁלוּהָ** 1 Noun - feminine singular 1) **quietness, ease, prosperity** 7962
 Psalm 122:7 **וְיְהִי־שָׁלוֹם בְּחִילֶיךָ; שְׁלוּהָ, בְּאַרְמְנוֹתֶיךָ. 7 Peace be**
שְׁלוּהָ within thy walls, and prosperity within thy palaces. Psa 122:7 Ψαλμοί 121:7
 γενέσθω δὴ εἰρήνη ἐν τῇ δυνάμει σου καὶ εὐθηνία ἐν ταῖς πυργοβάρεσιν σου
- 50200 **שְׁלוּחֶיהָ** 1 Noun - masculine plural construct | third person feminine
 singular 1) **sending away, parting gift; 1a) sending away; 1b) parting gift** 7964
 Exodus 18:2 **וַיָּקָח, יִתְרוֹ חֹתֵן מֹשֶׁה, אֶת־צִפּוֹרָה, אִשְׁתּוֹ מֹשֶׁה מִשְׁתֵּה־ 2 And Jethro, Moses' father-in-law, took Zipporah, Moses'**
שְׁלוּחֶיהָ, אֶת־הָאִשָּׁה, אֶת־צִפּוֹרָה, אִשְׁתּוֹ מֹשֶׁה מִשְׁתֵּה־ 2 And Jethro, Moses' father-in-law, took Zipporah, Moses'
 wife, after he had sent her away, Exo 18:2 Ἐξοδος 18:2 ἔλαβεν δὲ ἰσθορ ὁ
 γαμβρὸς μουσῆ σεπφωραν τὴν γυναικα μουσῆ μετὰ τὴν ἄφεσιν αὐτῆς
- 50201 **שְׁלוּחֶיהָ** 1 Noun - masculine plural 1) **sending away, parting gift; 1a)**
sending away; 1b) parting gift 7964 **שְׁלוּחִים שְׁלוּחִים** Micah 1:14 **יֵד לְכֵן תִּתְּנִי 14 Therefore**
שְׁלוּחִים, עַל מוֹרֶשֶׁת נָתַ; בְּתִי אֶכְזִיב לְאַכְזִיב, לְמַלְכֵי יִשְׂרָאֵל.
 shalt thou give a parting gift to Moresbeth-gath; the houses of Achzib
 shall be a deceitful thing unto the kings of Israel. Mic 1:14 Μιχαίας 1:14
 διὰ τοῦτο δώσεις ἐξαποστελλομένους ἕως κληρονομίας γεθ οἴκους ματαίους εἰς κενὰ
 ἐγένετο τοῖς βασιλεῦσιν τοῦ ἰσραηλ
- 50203 **שְׁלוּמִים** 1 Noun - masculine plural 1) **requital, reward; 1a) requital,**
retribution; 1b) reward, bribe 7966 **שְׁלוּמִים שְׁלוּמִים** Isaiah 34:8 **ח כִּי יוֹם נָקָם, 8 For the LORD hath a day of**
שְׁלוּמִים, לְרִיב צִיּוֹן. 8 For the LORD hath a day of
 vengeance, a year of recompense for the controversy of Zion. Isa 34:8
 Ἡσαίας 34:8 ἡμέρα γὰρ κρίσεως κυρίου καὶ ἐνιαυτὸς ἀνταποδόσεως κρίσεως σίων

- 50204 **שָׁלוֹן** 1 Noun proper - masculine singular Shallun = [retribution]; 1) son of Colhozeh and ruler of a district of the Mizpah 7968 **שָׁלוֹן שָׁלוֹן** Nehemiah 3:15 טו וְאֵת שַׁעַר הָעֵין הַחֲזִיק שָׁלוֹן בֶּן-כָּל-חֲזָה, שֶׁר פָּלְךָ הַמְצָפָה--הוּא יִבְנֶנּוּ וַיִּטְלְנוּ, וַיַּעֲמִדוּ (וַיַּעֲמִד) דְּלֹתָיו מִנְעָלָיו וּבְרִיחָיו; וְאֵת חֹמַת בִּרְכַת 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S} Neh 3:15 Νεεμίας 13:15 καὶ τὸ τεῖχος κολυμβήθρας τῶν κωδίων τῇ κουρῇ τοῦ βασιλέως καὶ ἕως τῶν κλιμάκων τῶν καταβαινουσῶν ἀπὸ πόλεως δαυὶδ
- 50206 **שָׁלוֹתִי** 1 Verb - Qal Perfect - first person common singular 1) to be at rest, prosper, be quiet, be at ease; 1a) (Qal); 1a1) to be or have quiet; 1a2) to be at ease, prosper 7951 **שָׁלוֹתִי שָׁלָה** Job 3:26 כו לֹא שָׁלוֹתִי, וְלֹא שָׁקֵטִי וְלֹא-נַחְתִּי; **שָׁלוֹתִי שָׁלָה** Job 3:26 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came. Job 3:26 Ἰωβ 3:26 οὐτε εἰρήνευσα οὐτε ἡσύχασα οὐτε ἀνεπαυσάμην ἦλθεν δέ μοι ὀργή
- 50211 **שְׁלוֹמִים** 1 Noun - masculine plural 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שְׁלוֹמִים שְׁלוֹם** Jeremiah 13:19 יט 19 עָרֵי הַנֶּגֶב סָגְרוּ, וְאֵין פֶּתַח; הַנִּלְתַּת יְהוּדָה כְּלָהּ, הַנִּלְתַּת שְׁלוֹמִים. {S} The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S} Jer 13:19 Ἰερεμίας 13:19 πόλεις αἱ πρὸς νότον συνεκλείσθησαν καὶ οὐκ ἦν ὁ ἀνοίγων ἀπωκίσθη ἰουδᾶς συνετέλεσεν ἀποικίαν τελείαν
- 50213 **שְׁלוֹמֶךָ** 1 Noun - masculine singular construct | second person masculine singular 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective) 7965 **שְׁלוֹמֶךָ שְׁלוֹם** Isaiah 48:18 יח לֹא הָקַשְׁבָּת, לְמִצּוֹתַי; וַיְהִי כְנָהֵר **שְׁלוֹמֶךָ שְׁלוֹם** Isaiah 48:18 18 Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea; Isa 48:18 Ἡσαΐας 48:18 καὶ εἰ ἤκουσας τῶν ἐντολῶν μου ἐγένετο ἂν ὥσεί ποταμὸς ἡ εἰρήνη σου καὶ ἡ δικαιοσύνη σου ὡς κύμα θαλάσσης
- 50214 **שְׁלוֹמֶנוּ** 1 Noun - masculine singular construct | first person common plural 1) completeness, soundness, welfare, peace; 1a) completeness (in number); 1b) safety, soundness (in body); 1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity, contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2) with God especially in covenant relationship; 1f) peace (from war); 1g) peace (as adjective)

ה יהוא מחלל מפשענו, מדכא מעונתינו; מוסר Isaiah 53:5 **שלומנו שלום** 7965
 5 But he was wounded because of our
 transgressions, he was crushed because of our iniquities: the chastisement
 of our welfare was upon him, and with his stripes we were healed. Isa
 53:5 Ἡσαΐας 53:5 αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας ἡμῶν καὶ μεμαλάκισται διὰ
 τὰς ἁμαρτίας ἡμῶν παιδεία εἰρήνης ἡμῶν ἐπ' αὐτόν τῷ μῶλωπι αὐτοῦ ἡμεῖς ἰάθημεν
 50216 **שלוש** 1 Number - feminine singular construct 1) three, triad; 1a) 3, 300,
 third 7969 **שלוש שלוש** Ezekiel 40:11 **עשר**
 11 And he measured the breadth
 of the entry of the gate, ten cubits; and the length of the gate, thirteen
 cubits; Eze 40:11 Ἰεζεκιήλ 40:11 καὶ διεμέτρησεν τὸ πλάτος τῆς θύρας τοῦ πυλῶνος
 πηχῶν δέκα καὶ τὸ εὖρος τοῦ πυλῶνος πηχῶν δέκα τριῶν
 50219 **שלות** 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to
 draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpoel)
 to be spoiled, be plundered 7997 **שלות שלל** Habakkuk 2:8
 ח כִּי־אַתָּה שְׁלוֹתָ נוֹיִם רַבִּים, יִשְׁלֹוּ כָּל־יָתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמֹס־אַרְצָן, קִרְיָהּ וְכָל־יֹשְׁבֵי
 {פ} 8 Because thou hast spoiled many nations, all the remnant of
 the peoples shall spoil thee; because of men's blood, and for the violence
 done to the land, to the city and to all that dwell therein. {P} Hab 2:8
 Ἀββακούμ 2:8 διότι σὺ ἐσκύλευσας ἔθνη πολλὰ σκυλεύουσίν σε πάντες οἱ
 ὑπολελειμμένοι λαοὶ δι' αἵματα ἀνθρώπων καὶ ἀσεβείας γῆς καὶ πόλεως καὶ πάντων τῶν
 κατοικούντων αὐτήν
 50220 **שלח** 1 Verb - Pual Perfect - third person masculine singular 1) to send,
 send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,
 direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel);
 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let
 go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d)
 (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send
 7971 **שלח שלח** Obadiah 1:1 **עבדיה: כה־אמר אדני יהוה לא־דום, וְצִיר בְּגוֹיִם שְׁלַח־קוֹמוּ וְנִקְוָמָה עָלֶיהָ, לְמַלְחָמָה.**
 1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom: We
 have heard a message from the LORD, and an ambassador is sent among
 the nations: 'Arise ye, and let us rise up against her in battle.' Obad 1:1
 Οβαδία 1:1 ὄρασις αβδίου τάδε λέγει κύριος ὁ θεὸς τῇ ἰδουμαίᾳ ἀκοὴν ἤκουσα παρὰ
 κυρίου καὶ περιοχὴν εἰς τὰ ἔθνη ἐξαπέστειλεν ἀνάστητε καὶ ἐξαναστῶμεν ἐπ' αὐτήν εἰς
 πόλεμον
 50223 **שלח** 1 Verb - Qal Infinitive Absolute 1) to send, send away, let go,
 stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send
 away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
 away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to
 shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off,
 be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שלח שלח**
 Numbers 22:37 **לֹא וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, הֲלֹא שְׁלַח שְׁלַחְתִּי אֵלָיְךָ לְקֹרֵא, לֹא אוּכַל כְּבָדְךָ.**
 37 And Balak said

unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to

honour?' Num 22:37 Αριθμοί 22:37 καὶ εἶπεν βαλακ πρὸς βαλααμ οὐχὶ ἀπέστειλα πρὸς σὲ καλέσαι σε διὰ τί οὐκ ἤρχου πρὸς με ὄντως οὐ δυνήσομαι τιμῆσαί σε

50231 **שְׁלַחָה** 1 Verb - Pual Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **שְׁלַח** Isaiah 50:1 אֵל כָּה אָמַר יְהוָה, אִי זֶה סָפַר כְּרִיתוֹת אִמָּכֶם, אֲשֶׁר מָכַרְתִּי אֶתְכֶם לוֹ; הֲנָן בְּעֹנֹתֵיכֶם נִמְכַּרְתֶּם.

1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities

were ye sold, and for your transgressions was your mother put away. Isa 50:1 Ἡσαΐας 50:1 οὕτως λέγει κύριος ποιὼν τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν ᾧ ἐξαπέστειλα αὐτήν ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς ἰδοὺ ταῖς ἀμαρτίαις ὑμῶν ἐπράθητε καὶ ταῖς ἀνομίαις ὑμῶν ἐξαπεστείλα τὴν μητέρα ὑμῶν

50233 **שְׁלַחָה** 1 Verb - Piel Infinitive construct | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שְׁלַח** Deuteronomy 22:29 כֹּט וְנָתַן הָאִישׁ הַשֹּׁכֵב עִמָּהּ.

לְאָבִי הַנֶּעֱרָה--חֲמִשִּׁים כֶּסֶף; וְלוֹ-תַהֲיָה לְאִשָּׁה. תַּחַת אֲשֶׁר עָנָה--לֹא-יִיכַל {ס} 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife,

because he hath humbled her; he may not put her away all his days.

{S} Deu 22:29 Δευτερονόμιον 22:29 δώσει ὁ ἄνθρωπος ὁ κοιμηθεὶς μετ' αὐτῆς τῷ πατρὶ τῆς νεάνιδος πεντήκοντα δίδραχμα ἀργυρίου καὶ αὐτοῦ ἔσται γυνὴ ἀνθ' ὧν ἐταπείνωσεν αὐτήν οὐ δυνήσεται ἐξαποστεῖλαι αὐτήν τὸν ἅπαντα χρόνον

50236 **שְׁלַחָה** 1 **אֲשֶׁר-שְׁלַחָה** Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שְׁלַח** Deuteronomy 24:4 ד לֹא-יִיכַל בַּעֲלָהּ הָרִאשׁוֹן אֲשֶׁר-שְׁלַחָה לָשׁוּב לְקַחְתָּהּ לְהָיִיתָ לוֹ לְאִשָּׁה.

אֲחֵרִי אֲשֶׁר הִטְמִינָהּ--כִּי-תֹעֵבָה הוּא. לִפְנֵי יְהוָה; וְלֹא תִחַטֵּא. אֶת-הָאָרֶץ. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is

defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an

inheritance. {S} Deu 24:4 Δευτερονόμιον 24:4 οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἐξαποστείλας αὐτὴν ἐπαναστρέψας λαβεῖν αὐτὴν ἑαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτήν ὅτι βδέλυγμά ἐστιν ἐναντίον κυρίου τοῦ θεοῦ σου καὶ οὐ μίανεῖτε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ

50237 **שָׁלַח** 1 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַח** Genesis 49:21 {ס} כֹּא נַפְתָּלִי, אֵילָה שָׁלַח--הַנֹּתָן, אִמְרֵי-שָׁפָר.

21 Naphtali is a hind let loose: he giveth goodly words. {S} Ge 49:21 | 49:21 νεφθαλι στέλεχος ἀνειμένον ἐπιδιδούς ἐν τῷ γενήματι κάλλος

50238 **שָׁלַח** 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַח** 1 Chronicles 12:20 כ וּמִמֶּנֶשֶׁה

נָפְלוּ עַל-דָּוִיד, בָּבֹאוּ עִם-פְּלִשְׁתִּים עַל-שָׁאוּל לְמַחְמָה--וְלֹא עֲזָרוּ: כִּי בַעֲצָה, שָׁלַחַו סֶרְנִי פְּלִשְׁתִּים לְאַמֶּר, בְּרָאשֵׁינוּ, יְפֹול אֶל-אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall

away to his master Saul to the jeopardy of our heads.' 1Chr 12:19 1η Χρονικών 12:20 καὶ ἀπὸ μανασση προσεχώρησαν πρὸς δαυιδ ἐν τῷ ἐλθεῖν τοὺς ἀλλοφύλους ἐπὶ σαουλ εἰς πόλεμον καὶ οὐκ ἐβοήθησεν αὐτοῖς ὅτι ἐν βουλῇ ἐγένετο παρὰ τῶν στρατηγῶν τῶν ἀλλοφύλων λεγόντων ἐν ταῖς κεφαλαῖς τῶν ἀνδρῶν ἐκείνων ἐπιστρέψει πρὸς τὸν κύριον αὐτοῦ σαουλ

50239 **שָׁלַחוּ** 1 Verb - Pual Perfect - third person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחוּ** Genesis 44:3 3 אֲנִי הַבֹּקֶר, אִוֶּר; וְהָאֲנָשִׁים שָׁלַחוּ, הַמָּה וַחֲמֹרֵיהֶם.

As soon as the morning was light, the men were sent away, they and their asses. Ge 44:3 | 44:3 τὸ πρῶτὸν διέφαισεν καὶ οἱ ἄνθρωποι ἀπεστάλησαν αὐτοῖς καὶ οἱ ὄνοι αὐτῶν

50241 **שָׁלַחוּ** 1 Verb - Piel Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be

sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַחוּ
 יֵא וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־כָּל־סֶרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ שְׁלַחוּ 1 Samuel 5:11
 אֶת־אָרוֹן אֱלֹהֵי יִשְׂרָאֵל וַיָּשָׁב לְמָקוֹמוֹ, וְלֹא־יָמִית אֹתִי, וְאֶת־עַמִּי: כִּי־הָיְתָה
 11 They sent

therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy

there. 1Sm 5:11 1η Σαμουήλ 5:11 καὶ ἐξαποστέλλουσιν καὶ συνάγουσιν τοὺς σατράπας τῶν ἀλλοφύλων καὶ εἶπον ἐξαποστείλατε τὴν κιβωτὸν τοῦ θεοῦ ἰσραηλ καὶ καθισάτω εἰς τὸν τόπον αὐτῆς καὶ οὐ μὴ θανατώσῃ ἡμᾶς καὶ τὸν λαὸν ἡμῶν ὅτι ἐγενήθη σύγχυσις θανάτου ἐν ὅλῃ τῇ πόλει βαρεῖα σφοδρὰ ὥς εἰσῆλθεν κιβωτὸς θεοῦ ἰσραηλ ἐκεῖ

50245 שְׁלַחוּ 1 Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

יִז וַיִּפְצְרוּ־בּוֹ עַד־בֶּשֶׁ, וַיֹּאמֶר שְׁלַחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, 2 Kings 2:17
 17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they

sought three days, but found him not. 2Ki 2:17 Βασιλειῶν Δ' 2:17 καὶ παρεβιάσαντο αὐτὸν ἕως ὅτου ἡσχύνετο καὶ εἶπεν ἀποστείλατε καὶ ἀπέστειλαν πεντήκοντα ἄνδρας καὶ ἐζήτησαν τρεῖς ἡμέρας καὶ οὐχ εὗρον αὐτόν

50247 שְׁלַחוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַחוּךָ Obadiah 1:7

ז עַד־הַגְּבוּל שְׁלַחוּךָ, כָּל אֲנָשִׁי בְרִיתְךָ־הַשְּׂאִוָּךָ יָכְלוּ לָךְ, אֲנָשִׁי שְׁלֹמֶךָ; לַחֲמָךְ, יָשִׁימוּ שְׁלַחוּךָ, כָּל אֲנָשִׁי בְרִיתְךָ־הַשְּׂאִוָּךָ יָכְלוּ לָךְ, אֲנָשִׁי שְׁלֹמֶךָ; לַחֲמָךְ, יָשִׁימוּ
 7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread

lay a snare under thee, in whom there is no discernment. Obad 1:7
 Οβαδία 1:7 ἕως τῶν ὁρίων σου ἐξαπέστειλάν σε πάντες οἱ ἄνδρες τῆς διαθήκης σου ἀντέστησάν σοι ἡδυνάσθησαν πρὸς σέ ἄνδρες εἰρηνικοὶ σου ἔθηκαν ἐνεδρὰ ὑποκάτω σου οὐκ ἔστιν σύνεσις αὐτοῖς

50248 שְׁלַחוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down;

1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַח Genesis 24:56 נו וַיֹּאמֶר אֲלֵהֶם אֶל-תַּאֲחֵרֹי

56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.' Ge 24:56 | 24:56 ὁ δὲ εἶπεν πρὸς αὐτοῦς μὴ κατέχετέ με καὶ κύριος εὐλόδωσεν τὴν ὁδόν μου ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου

50250 שְׁלַחוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַח 2 Samuel 3:22 כֹּב וְהָנָה עֲבָדַי

וַיֹּאבָב בָּא מִהֶגְדֹּד, וְשָׁלַל רַב עִמָּם הַבִּיאוּ; וְאַבְנֵר, אֵינָנוּ עִם-דָּוִד רֹד וַיֹּאבָב בָּא מִהֶגְדֹּד, וְשָׁלַל רַב עִמָּם הַבִּיאוּ; וְאַבְנֵר, אֵינָנוּ עִם-דָּוִד 22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away,

and he was gone in peace. 2Sm 3:22 2η Σαμουήλ 3:22 καὶ ἰδοὺ οἱ παῖδες δαυιδ καὶ ἰωαβ παρεγίνοντο ἐκ τῆς ἐξορίας καὶ σκῦλα πολλὰ ἔφερον μετ' αὐτῶν καὶ αβεννηρ οὐκ ἦν μετὰ δαυιδ εἰς χεβρων ὅτι ἀπεστάλκει αὐτὸν καὶ ἀπεληλύθει ἐν εἰρήνῃ

50252 שְׁלַחוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) shoot, branch 7976 שְׁלַחוֹתֶיהָ Isaiah 16:8 ח כִּי שְׂדֵמוֹת חֲשֹׁבוֹן אֲמָלֵל נֶפֶן שִׁבְמָה, בְּעַלֵּי גוֹיִם הָלְמוּ שְׂרוּקֵיהָ--עַד-יַעְזָר נָנְעוּ, תָּעִי מִדְּבָר; 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her

branches were spread abroad, they passed over the sea Isa 16:8 Ἡσαΐας 16:8 τὰ πεδία εσεβων πενήσει ἄμπελος σεβασμα καταπίνοντες τὰ ἔθνη καταπατήσατε τὰς ἀμπέλους αὐτῆς ἕως ἰαζηρ οὐ μὴ συνάψητε πλανήθητε τὴν ἔρημον οἱ ἀπεσταλμένοι ἐγκατελείφθησαν διεβησαν γὰρ τὴν ἔρημον

50255 שְׁלַחֶיהָ 1 Noun - masculine plural construct | second feminine singular 1) weapon, missile, sprout; 1a) missile, weapon; 1b) sprout, shoot 7973 שְׁלַח Song of Solomon 4:13 יג שְׁלַחֶיהָ פְּרִדִּים רְמוֹנִים, עִם פְּרִי מִגְדִּים: כְּפָרִים, 13 Thy shoots are a park of pomegranates, with precious

fruits; henna with spikenard plants, SSol 4:13 Ἄσμα σμάτων 4:13 ἀποστολαί σου παράδεισος ῥοῶν μετὰ καρποῦ ἀκροδρύων κύπροι μετὰ νάρδων

50256 שְׁלָחִים 1 Noun - masculine plural 1) sending away, parting gift; 1a) sending away; 1b) parting gift 7964 שְׁלָחִים 1 Kings 9:16 טז פֶּרַעַה מֶלֶךְ-מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת-גֹּזֶר וַיִּשְׂרָפָהּ בָּאֵשׁ, וְאֶת-הַפְּנֵעַנִי הֵיִשָּׁב בְּעִיר, 16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the

Canaanites that dwelt in the city, and given it for a portion unto his

daughter, Solomon's wife. 1 Kings 9:16 Βασιλειῶν Γ' 5:14.2 τότε ἀνέβη φαραῶ βασιλεὺς αἰγύπτου καὶ προκατελάβετο τὴν γαζερ καὶ ἐνεπύρισεν αὐτὴν καὶ τὸν χανανίτην τὸν κατοικοῦντα ἐν μεργαβ καὶ ἔδωκεν αὐτὰς φαραῶ ἀποστολὰς θυγατρὶ αὐτοῦ γυναικὶ σαλωμων καὶ σαλωμων ὠκοδόμησεν τὴν γαζερ

50258 **שָׁלַחַךְ** 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחַךְ** 1 Samuel 25:32 **לֵב וַיֹּאמֶר דָּוִד, לְאַבְיָגַל: בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר שָׁלַחַךְ הַיּוֹם הַזֶּה. לְקָרְאָתִי.** 32 And David said to Abigail: 'Blessed be the LORD, the God of Israel, who sent thee this day to meet me; 1Sm 25:32 1η Σαμουήλ 25:32 καὶ εἶπεν δαυιδ τῇ αβιγαια εὐλογητὸς κύριος ὁ θεὸς ἰσραηλ ὃς ἀπέστειλέν σε σήμερον ἐν ταύτῃ εἰς ἀπάντησίν μου

50259 **שָׁלַחַךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחַךְ** Genesis 38:17 **וַיֹּאמֶר, אֲנֹכִי אֲשַׁלַּח נְדִי-עֲזִים מִן-הַצֹּאן; וַתֹּאמֶר, אִם-תִּתֶּנּוּ עִרְבּוֹן עַד שְׁלַחְךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?' Ge 38:17 | 38:17 ὁ δὲ εἶπεν ἐγὼ σοι ἀποστελῶ ἔριπον αἰγῶν ἐκ τῶν προβάτων ἢ δὲ εἶπεν ἐὰν δῶς ἀρραβῶνα ἕως τοῦ ἀποστεῖλαί σε**

50260 **שָׁלַחַךְ** 1 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחַךְ** 1 Samuel 20:22 **כֹּב וְאִם-כֹּה אָמַר לְעָלֶם, הִנֵּה הַחֲצִים מִמֶּךָ וְהַלְאַתְּ--לָּהּ. כִּי שְׁלַחְךָ יְהוָה. 22 But if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee away. 1Sm 20:22 1η Σαμουήλ 20:22 ἐὰν τάδε εἴπω τῷ νεανίσκῳ ὧδε ἢ σχίζα ἀπὸ σοῦ καὶ ἐπέκεινα πορεύου ὅτι ἐξαπέσταλκέν σε κύριος**

50261 **שְׁלַחְךָ** 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7200 **רָאִנִי רָאָה** 2 Samuel 12:1 **א**

וַיִּשְׁלַח יְהוָה אֶת־נָתָן, אֶל־דָּוִד; וַיָּבֹא אֵלָיו, וַיֹּאמֶר לוֹ שְׁנֵי אַנְשִׁים הָיוּ בְּעִיר.
1 And the LORD sent Nathan unto David.

And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor. 2Sm 12:1 2η Σαμουήλ 12:1 καὶ

ἀπέστειλεν κύριος τὸν γαθὰν τὸν προφήτην πρὸς δαυὶδ καὶ εἰσῆλθεν πρὸς αὐτὸν καὶ εἶπεν αὐτῷ δύο ἦσαν ἄνδρες ἐν πόλει μιᾷ εἰς πλούσιος καὶ εἰς πένης

50264 **שָׁלַח** 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַח** Joshua 22:7 **וְלִחְצִי שְׁבֹט**

הַמְּנַשֶּׁה, נָתַן מֹשֶׁה בְּבָשָׁן, וְלִחְצִיו נָתַן יְהוֹשֻׁעַ עַם־אֲחִיהֶם. מַעְבֵּר (בְּעֶבֶר) 7 Now to the one half-tribe of Manasseh Moses had given inheritance in Bashan; but unto the other half gave Joshua among their brethren beyond the Jordan westward. Moreover when Joshua sent them away unto their tents, he

blessed them, Josh 22:7 Ἰησοῦς Ναυῆ 22:7 καὶ τῷ ἡμίσει φυλῆς μανασση ἔδωκεν μωσῆς ἐν τῇ βασανίτιδι καὶ τῷ ἡμίσει ἔδωκεν ἰησοῦς μετὰ τῶν ἀδελφῶν αὐτοῦ ἐν τῷ πέραν τοῦ ἰορδάνου παρὰ θάλασσαν καὶ ἡνίκα ἐξαπέστειλεν αὐτοὺς ἰησοῦς εἰς τοὺς οἴκους αὐτῶν καὶ εὐλόγησεν αὐτούς

50265 **שָׁלַח** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַח** Ezekiel 13:6 **וְחָזוּ שְׂוָא, וְקָסָם**

6 They have seen vanity and lying divination, that say: The LORD saith; and the LORD hath not sent them, yet they hope that the word would be

confirmed! Eze 13:6 Ἰεζεκιήλ 13:6 βλέποντες ψευδῇ μαντευόμενοι μάταια οἱ λέγοντες λέγει κύριος καὶ κύριος οὐκ ἀπέσταλκεν αὐτούς καὶ ἥρξαντο τοῦ ἀναστήσαι λόγον

50268 **שָׁלַחנָא** 1 Verb - Qal Perfect - first person common plural 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent 7972 **שָׁלַחנָא** Ezra 4:14 **יֵד**

כָּעַן, כָּל־קִבְלֵי דִי־מֶלַח הֵיכְלָא מְלַחְנָא, וְעִרְוַת מְלָכָא, לָא אָרִיד־לְנָא לְמַחְזָא; 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour,

therefore have we sent and announced to the king, Ezra 4:14 Ἐσδρας 4:14 καὶ ἀσχημοσύνην βασιλέως οὐκ ἔξεστιν ἡμῖν ἰδεῖν διὰ τοῦτο ἐπέψαμεν καὶ ἐγνωρίσαμεν τῷ βασιλεῖ

50269 **שָׁלַחְנָה** 1 Noun - masculine singular construct | third person feminine singular 1) table; 1a) table; 1a1) of king's table, private use, sacred uses 7979

ב טְבַחָהּ טְבַחָהּ, מְסַכָּה יִינָהּ; אֶף, עֲרֹכָה שְׁלַחָנָהּ. Proverbs 9:2 שְׁלַחָנָהּ שְׁלַחָן

2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table. Prv 9:2 Παροιμία 9:2 ἔσφαξεν τὰ ἐαυτῆς θύματα ἐκέρασεν εἰς κρατῆρα τὸν ἐαυτῆς οἶνον καὶ ἡτοιμάσατο τὴν ἐαυτῆς τράπεζαν

50270 שְׁלַחָנוּ 1 Verb - Qal Perfect - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971

יִזְוִיָּתָהּ הָעִיר חָרָם הִיא וְכָל־אֲשֶׁר־בָּהּ, לִיהוָה: רַק שְׁלַחָנוּ Joshua 6:17 רָחַב הַזֹּנוֹהַ תְּחִיָּה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בְּבֵית־כִּי הֶחֱבַאתָהּ, אֶת־הַמְּלָאכִים. 17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that

are with her in the house, because she hid the messengers that we sent. Josh 6:17 Ἰησοῦς Ναυῆ 6:17 καὶ ἔσται ἡ πόλις ἀνάθεμα αὐτῇ καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ κυρίῳ σαβαωθ πλὴν ρααβ τὴν πόρνην περιποιήσασθε αὐτὴν καὶ ὅσα ἐστὶν ἐν τῷ οἴκῳ αὐτῆς

50271 שְׁלַחָנוּ 1 Verb - Piel Perfect - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַחָנוּ Exodus 14:5 הַיָּגִיד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֹּאמְרוּ מֶה־זֹּאת עָשִׂינוּ, כִּי־שְׁלַחָנוּ אֶת־נִיֶּהָפֵךְ לִבָּב פְּרָעָה וְעַבְדָּיו, אֶל־הָעָם. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned

towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us? Exo 14:5 Ἐξοδος 14:5 καὶ ἀνηγγέλη τῷ βασιλεῖ τῶν αἰγυπτίων ὅτι πέφευγεν ὁ λαός καὶ μετεστράφη ἡ καρδία φαραω καὶ τῶν θεραπόντων αὐτοῦ ἐπὶ τὸν λαόν καὶ εἶπαν τί τοῦτο ἐποιήσαμεν τοῦ ἐξασπαστεῖλαι τοὺς υἱοὺς ἰσραὴλ τοῦ μὴ δουλεύειν ἡμῖν

50272 שְׁלַחָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שְׁלַחָנוּ 1 Samuel 25:40 מַן יָבֹאוּ עִבְדֵי יְדֹד, אֶל־אֲבִינִי־לִלְלָהּ הַפְּרָמָלָה; וַיְדַבְּרוּ אֵלֶיהָ, לֵאמֹר, יְדֹד שְׁלַחָנוּ אֵלֶיךָ, לְקַחְתִּיךָ. 40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to

take thee to him to wife.' 1Sm 25:40 1η Σαμουήλ 25:40 καὶ ἦλθον οἱ παῖδες

54 And they **וְהָאֲנָשִׁים אָשֶׁר-עִמּוֹ--וַיֵּלֵנוּ; וַיָּקֻמוּ בִבְקָר,** וַיֹּאמֶר **שְׁלַחֲנִי לֵאדֹנִי.** did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.' Ge 24:54 | 24:54 καὶ ἔφαγον καὶ ἔπινον αὐτὸς καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὄντες καὶ ἐκοιμήθησαν καὶ ἀναστὰς πρῶι εἶπεν ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου

לָמָּה כָּכָה רַמִּיתָנִי, וַתְּשַׁלְּחִי אֶת-אִיבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכָל אֶל-שָׁאוּל, הוּא-
 17 And Saul said unto Michal: 'Why hast
 thou deceived me thus, and let mine enemy go, that he is escaped?' And
 Michal answered Saul: 'He said unto me: Let me go; why should I kill

8 And I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said: 'Here am I; send me.' Isa 6:8 Ὑσαΐας 6:8 καὶ ἤκουσα τῆς φωνῆς κυρίου λέγοντος τίνα ἀποστείλω καὶ τίς πορεύσεται πρὸς τὸν λαὸν τοῦτον καὶ εἶπα ἰδοὺ εἰμι ἐγὼ ἀποστέλλόν με

טז וְאִפֹּה הִסִּיתִךָ, מִפִּי-צָר-- רָחֵב, לֹא-מוֹצֵק תַּחֲתִיָּהּ; Job 36:16 שְׁלַחֲךָ שְׁלַחֲךָ
16 Yea, He hath allured thee out of distress into וְנִתַּת שְׁלַחֲךָ, מִלֹּא דִשָּׁן.

a broad place, where there is no straitness; {N} and that which is set on thy table is full of fatness; Job 36:16 Ἰώβ 36:16 καὶ προσέτι ἡπάτησέν σε ἐκ στόματος ἐχθροῦ ἄβυσσος κατάρχουσιν ὑποκάτω αὐτῆς καὶ κατέβη τράπεζά σου πλήρης πιότητος

50284 **שִׁלְחָנָם** 1 Noun - masculine singular construct | third person masculine plural 1) table; 1a) table; 1a1) of king's table, private use, sacred uses

7979 **כֵּן יְהִי-שִׁלְחָנָם לְפָנֵיהֶם לִפְחָ; וְלִשְׁלוֹמִים** Psalm 69:23

23 Let their table before them become a snare; and when they are in peace, let it become a trap. Psa 69:22 Ψαλμοί 68:23 γεννηθήτω ἡ τράπεζα αὐτῶν ἐνώπιον αὐτῶν εἰς παγίδα καὶ εἰς ἀνταπόδοσιν καὶ εἰς σκάνδαλον

50285 **שִׁלְחָהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **כֹּה אֶל-נָא יְשִׁים אֶדְנִי אֶת-לְבוֹ אֶל-אִישׁ** 1 Samuel 25:25

הַבִּלְיַעַל הַזֶּה עַל-נָבָל. כִּי כְשָׁמוֹ כֶּן-הוּא--נָבָל שְׁמוֹ, וְנָבָלָה עִמּוֹ; וְאֲנִי,

25 Let not my lord, I pray thee, regard this base fellow, even Nabal; for as his name is, so is he:

Nabal is his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou didst send. 1Sm 25:25 1η Σαμουήλ 25:25 μὴ δὴ θέσθω ὁ κύριός μου καρδίαν αὐτοῦ ἐπὶ τὸν ἄνθρωπον τὸν λοιμὸν τοῦτον ὅτι κατὰ τὸ ὄνομα αὐτοῦ οὕτως ἐστὶν ναβαλ ὄνομα αὐτῷ καὶ ἀφροσύνη μετ' αὐτοῦ καὶ ἐγὼ ἡ δούλη σου οὐκ εἶδον τὰ παιδάριά σου ἃ ἀπέστειλας

50288 **שִׁלְחָתוֹן** 1 Verb - Qal Perfect - second person masculine plural 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent 7972 **יַח שִׁלְחָתוֹן** Ezra 4:18

18 the letter which ye

sent unto us hath been plainly read before me. Ezra 4:18 Ἐσδρας 4:18 ὁ φορολόγος ὃν ἀπεστείλατε πρὸς ἡμᾶς ἐκλήθη ἔμπροσθεν ἐμοῦ

50289 **שִׁלְחָתוֹ** 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שִׁלְחָתוֹ** 2 Samuel 3:24

כִּד וַיָּבֹא יוֹאָב אֶל-הַמֶּלֶךְ, וַיֹּאמֶר מָה עָשִׂיתָ: הֲגַב-בָּא אַבְנֵר אֵלַיךְ, לְמַה-

24 Then Joab came to the king, and said: 'What

hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone? 2Sm 3:24 2η Σαμουήλ 3:24 καὶ εἰσῆλθεν ἰωαβ πρὸς τὸν βασιλέα καὶ εἶπεν τί τοῦτο ἐποίησας ἰδοὺ ἦλθεν αβεννηρ πρὸς σέ καὶ ἵνα τί ἐξαπέσταλκας αὐτὸν καὶ ἀπελήλυθεν ἐν εἰρήνῃ * 3:25 ἢ οὐκ οἶδας τὴν κακίαν αβεννηρ υἱοῦ νηρ ὅτι ἀπατήσαί σε παρεγένετο καὶ γνῶναι τὴν ἔξοδόν σου καὶ τὴν εἰσοδόν σου καὶ γνῶναι ἅπαντα ὅσα σὺ ποιεῖς

50290 **שָׁלַחְתִּי** 1 Verb - Pual Perfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 **שָׁלַחְתִּי** Daniel 10:11 **יֵא וַיֹּאמֶר אֵלַי דְּנִיָּאל אִישׁ־חֲמֻדּוֹת הָבֵן**
בְּדַבָּרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ. וְעַמֵּד עַל־עַמֻּדְךָ־כִּי עַתָּה. שְׁלַחְתִּי אֵלֶיךָ;
 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling. Dan 10:11 Δανιήλ

10:11 καὶ εἶπέν μοι δανιήλ ἄνθρωπος ἐλεεινὸς εἰ διανοήθητι τοῖς προστάγμασιν οἷς ἐγὼ λαλῶ ἐπὶ σέ καὶ στήθι ἐπὶ τοῦ τόπου σου ἄρτι γὰρ ἀπεστάλην ἐπὶ σέ καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ τὸ πρόσταγμα τοῦτο ἔστην τρέμων

50297 **שָׁלַחְתָּם** 1 **אֲשֶׁר־שָׁלַחְתָּם** Verb - Piel Perfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחְתָּם** Jeremiah 34:16 **טַז וַתָּשָׁבוּ, וַתַּחֲלִלּוּ אֶת־שְׁמִי.**

וַתָּשָׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְתּוֹ, אֲשֶׁר־שָׁלַחְתָּם חֲפָזִים לְנַפְשָׁם;
 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S} Jer 34:16 Ἰερεμίας 41:16 καὶ ἐπεστρέψατε καὶ ἐβεβηλώσατε τὸ ὄνομά μου τοῦ ἐπιστρέψαι ἕκαστον τὸν παῖδα αὐτοῦ καὶ ἕκαστον τὴν παιδίσκην αὐτοῦ οὓς ἐξαπεστείλατε ἐλευθέρους τῇ ψυχῇ αὐτῶν ὑμῖν εἰς παῖδας καὶ παιδίσκας

50299 **שָׁלַחְתָּנִי** 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 **שָׁלַחְתָּנִי** Numbers 13:27 **כֹּז וַיִּסְפְּרוּ־לוֹ, וַיֹּאמְרוּ, בָּאֲנִי, אֶל־הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנִי; וְגַם זָבַת חֶלֶב וְדִבֵּשׁ. הוּא־וְזֶה־פְּרִיָּהּ.**

27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. Num 13:27 Αριθμοί 13:27 καὶ διηγήσαντο αὐτῷ καὶ εἶπαν ἦλθαμεν εἰς τὴν γῆν εἰς ἣν ἀπέστειλας ἡμᾶς γῆν ῥέουσιν γάλα καὶ μέλι καὶ οὗτος ὁ καρπὸς αὐτῆς

50300 **שָׁלַחְתָּנִי** 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose;

1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שָׁלַח Genesis 31:42

מב לולי אלהי אבי אברהם ופחד יצחק. הִיָּה לִי--כִּי עָתָה, רִיקָם
42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment

yesternight.' Ge 31:42 | 31:42 εἰ μὴ ὁ θεὸς τοῦ πατρὸς μου αβρααμ καὶ ὁ φόβος
ισαακ ἦν μοι νῦν ἂν κενόν με ἐξαπέστειλας τὴν ταπείνωσίν μου καὶ τὸν κόπον τῶν
χειρῶν μου εἶδεν ὁ θεὸς καὶ ἤλεγξεν σε ἐχθές

50301 1 שָׁלַחְתָּנִי Verb - Qal Perfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 שָׁלַח Exodus 5:22 כב

וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמֶר: אֲדֹנָי, לָמָּה הִרְעַתָּה לָעָם הַזֶּה--לָמָּה זֶה.
22 And Moses returned unto the LORD, and said: 'Lord,

wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me? Exo 5:22 Ἐξοδος 5:22 ἐπέστρεψεν δὲ μωυσῆς πρὸς κύριον καὶ εἶπεν κύριε
διὰ τί ἐκάκωσας τὸν λαὸν τοῦτον καὶ ἵνα τί ἀπέσταλκάς με

50302 1 שָׁלַט Verb - Qal Perfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of 7980 שָׁלַט Ecclesiastes 8:9 ט
אֶת־כָּל־זֶה רָאִיתִי, וְנָתַן אֵת--
לְבִי, לְכָל־מַעֲשֵׂה, אֲשֶׁר נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ: עֵת, אֲשֶׁר שָׁלַט הָאָדָם בָּאָדָם--
9 All this have I seen, even applied my heart thereto, whatever

the work that is done under the sun; what time one man had power over another to his hurt Eccl 8:9 Ἐκκλησιαστής 8:9 καὶ σὺν πᾶν τούτῳ εἶδον καὶ
ἔδωκα τὴν καρδίαν μου εἰς πᾶν ποίημα ὃ πεποιήται ὑπὸ τὸν ἥλιον τὰ ὅσα ἐξουσιάσαστο
ὁ ἄνθρωπος ἐν ἀνθρώπῳ τοῦ κακῶσαι αὐτόν

50303 1 שָׁלַט Verb - Qal Perfect - third person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler 7981 שָׁלַט Daniel 3:27 כז

וּמִתְכַּנְּשִׁין אַחֲשֻׁדְרִפְנִיא סַנְנִיא וּפְחֻתָּא, וְהַדְּבָרִי מִלְּכָא--חֲזִין לְגַבְרִיא אֱלֹהִי דִּי
לֹא־שָׁלַט נִירָא בְּגִשְׁמֵהוּן וּשְׁעַר רִאשֵׁהוּן לֹא הִתְחַרְךְ, וְסַרְבְּלִיהוּן לֹא שָׁנוּ;
27 And the satraps, the prefects, and the

governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell

of fire passed on them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπατοὶ τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμη τοῦ πυρὸς ἦν ἐν αὐτοῖς

50304 **שָׁלַטוּ** 1 Verb - Qal Perfect - third person common plural 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of 7980 **שָׁלַטוּ** Nehemiah 5:15 **וְהַפְּחוּת הָרָאשִׁים אֲשֶׁר-לִפְנֵי הַכְּבִידוּ עַל-הָעָם. וַיִּקְחוּ מֵהֶם בִּלְחֶם וַיִּין אַחֵר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--נֶם. 15** But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the

fear of God. Neh 5:15 Νεεμίας 15:15 καὶ τὰς βίας τὰς πρώτας ὥς πρὸ ἐμοῦ ἐβάρυναν ἐπ' αὐτοὺς καὶ ἐλάβοσαν παρ' αὐτῶν ἐν ἄρτοις καὶ ἐν οἴνῳ ἔσχατον ἀργύριον διδραχμα τεσσαράκοντα καὶ οἱ ἐκτετιναγμένοι αὐτῶν ἐξουσιάζονται ἐπὶ τὸν λαόν καὶ ἐγὼ οὐκ ἐποίησα οὕτως ἀπὸ προσώπου φόβου θεοῦ

50305 **שָׁלַטוּ** 1 **שָׁלַטוּ** Verb - Qal Perfect - third person masculine plural 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler 7981 **שָׁלַטוּ** Daniel 6:25 **כֹּה וַאֲמַר מֶלֶכָא. וַתִּתִּיּוּ גְבַרְיָא אֵלֶּךָ דִּי-אַכְלוּ קַרְצוּהִי דִי דְנִיָּאל. וּלְגוּב אַרְיֹנְתָא רְמוּ. אֲנִין בְּנִיהוֹן וּנְשִׂיהוֹן; וְלֹא-מָטוּ לְאַרְעִית גְּבָא. עַד דִּי-שָׁלַטוּ. 25** And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of

them, and broke all their bones in pieces. Dan 6:24 Δανιήλ 6:25 τότε οἱ δύο ἄνθρωποι ἐκεῖνοι οἱ καταμαρτυρήσαντες τοῦ δανιήλ αὐτοῖ καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν ἐρρίφησαν τοῖς λέουσιν καὶ οἱ λέοντες ἀπέκτειναν αὐτοὺς καὶ ἔθλασαν τὰ ὅστ'α αὐτῶν

50308 **שְׁלִטִּיהֶם** 1 Noun - masculine plural construct | third person masculine plural 1) shield 7982 **שְׁלִטִּיהֶם** Ezekiel 27:11 **יֵא בְנֵי אַרְוַד וַחֲיִלָּה, עַל-חֻמוֹתֶיךָ. שְׁלִטִּיהֶם תָּלוּ עַל-חֻמוֹתֶיךָ. סָבִיב-הֶפְתָּ. סָבִיב, וְנִמְדִים, בְּמַגְדָּלוֹתֶיךָ הָיוּ; שְׁלִטִּיהֶם תָּלוּ עַל-חֻמוֹתֶיךָ. 11** The men of Arvad and Helech were upon thy walls

round about, and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty. Eze 27:11 Ἰεζεκιήλ 27:11 υἱοὶ ἀραδίων καὶ ἡ δύναμις σου ἐπὶ τῶν τειχεῶν σου φύλακες ἐν τοῖς πύργοις σου ἦσαν τὰς φαρέτρας αὐτῶν ἐκρέμασαν ἐπὶ τῶν ὀρμῶν σου κύκλῳ οὗτοι ἐτελείωσαν σου τὸ κάλλος

50310 **שְׁלִטָן** 1 Adjective - masculine plural 1) having mastery, having authority, ruling; 1a) having or exercising mastery, ruling; 1b) ruler (subst); 1c) having authority; 1c1) it is authorised 7990 **שְׁלִטָן** Daniel 4:23 **כֹּה וַדִּי אָמְרוּ, לְמַשְׁבַּק עֶקֶר שָׁרְשׁוֹהִי דִי אֵילָנָא, מִלְכוּתְךָ. לָךְ קִנְמָא--מִן-דִּי תַנְדַּע, דִּי שְׁלִטָן. 23** And whereas it was commanded to leave the stump of the

50314 שְׁלֹטָנָא 1 Noun - masculine plurald 1) dominion, sovereignty; 1a) dominion,

obey them.' Dan 7:27 Δανιήλ 7:27 καὶ τὴν βασιλείαν καὶ τὴν ἐξουσίαν καὶ τὴν μεγαλειότητα αὐτῶν καὶ τὴν ἀρχὴν πασῶν τῶν ὑπὸ τὸν οὐρανὸν βασιλειῶν ἔδωκε λαῷ ἁγίῳ ὑψίστου βασιλεῦσαι βασιλειαν αἰώνιον καὶ πᾶσαι αἱ ἐξουσίαι αὐτῷ ὑποταγήσονται καὶ πειθαρχήσουσιν αὐτῷ

harlot; Eze 16:30 Ἰεζεκιήλ 16:30 τί διαθῶ τὴν θυγατέρα σου λέγει κύριος ἐν τῷ ποιῆσαί σε ταῦτα πάντα ἔργα γυναικὸς πόρνῃς καὶ ἔξεπόρνευσας τρισὼς

neither gates nor bars, that dwell alone. Jer 49:31 Ἱερεμίας 30:26 ἀνάστηθι καὶ ἀνάβηθι ἐπ' ἔθνος εὐσταθοῦν καθήμενον εἰς ἀναψυχὴν οἷς οὐκ εἰσιν θύραι οὐ βάλανοι οὐ μογλοὶ μόνοι καταλύουσιν

according to the law of thy God which is in thy hand; Ezra 7:14 Ἐσδραῖος

7:14 ἀπὸ προσώπου τοῦ βασιλέως καὶ τῶν ἐπὶ συμβούλων ἀπεστάλη ἐπισκέψασθαι ἐπὶ τὴν ἰουδαίαν καὶ εἰς ἱερουσαλὴμ νόμῳ θεοῦ αὐτῶν τῷ ἐν χειρὶ σου

50319 שְׁלַח 1 Verb - Niphal Perfect - third person masculine singular 1) to send;

1a) (P'al); 1a1) to send, send out; 1a2) to be sent 7972 שְׁלַח Daniel 5:24

24 כִּד בְּאֶרְיוֹן, מִן־קֶדְמוֹתָיו, שְׁלִיחַ, פָּסָא דִּי־יֵדְא; וּכְתָבָא דְנָתָה, רְשִׁים. then was the palm of the hand sent from before Him, and this writing was inscribed. Dan 5:24 Δανιήλ 5:

50321 שְׁלִיטָא 1 Adjective - masculine singular determinate 1) having mastery, having authority, ruling; 1a) having or exercising mastery, ruling; 1b) ruler (subst); 1c) having authority; 1c1) it is authorised 7990 שְׁלִיטָא Daniel 2:15 טו עָנָה

וְאָמַר, לְאַרְיוֹךְ שְׁלִיטָא דִּי־מְלָכָא, עַל־מָה דְתָא מְהֻצָּפָה, מִן־קֶדָם מְלָכָא; וְאָמַר, לְאַרְיוֹךְ שְׁלִיטָא דִּי־מְלָכָא, עַל־מָה דְתָא מְהֻצָּפָה, מִן־קֶדָם מְלָכָא; 15 he answered and said to Arioch the king's captain: 'Wherefore is the decree so peremptory from the king?'

Then Arioch made the thing known to Daniel. Dan 2:15 Δανιήλ 2:15 καὶ ἐπυνθάνετο αὐτοῦ λέγων περὶ τίνος δογματίζεται πικρῶς παρὰ τοῦ βασιλέως τότε τὸ πρόσταγμα ἐσήμανεν ὁ ἀριώχης τῷ δανιήλ

50322 שְׁלִיטִים 1 Adjective - masculine plural 1) having mastery, domineering, master; 1a) having mastery; 1a1) ruler (subst); 1b) domineering, imperious 7989

יֵט הַחֲכָמָה, תָּעֹז לְחֻכָּם־מַעֲשֶׂהָ, שְׁלִיטִים, Ecclesiastes 7:19

19 וְאִשָּׁר הָיוּ, בְּעִיר. 19 Wisdom is a stronghold to the wise man more than ten rulers that are in a city. Eccl 7:19 Ἐκκλησιαστής 7:19 ἡ σοφία βοηθήσει τῷ σοφῷ ὑπὲρ δέκα ἐξουσιάζοντας τοὺς ὄντας ἐν τῇ πόλει

50323 שְׁלִישׁ 1 Noun - masculine singular 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 שְׁלִישׁ

6 וְהָאֵכְלָתָם, לֶחֶם דִּמְעָה; וַתִּשְׁקְמוּ, בְּדִמְעוֹת שְׁלִישׁ. Psalm 80:6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure. Psa 80:5 Ψαλμοί 79:6 ψωμιεῖς ἡμᾶς ἄρτον δακρύων καὶ ποτιεῖς ἡμᾶς ἐν δάκρυσιν ἐν μέτρῳ

50324 שְׁלִישׁוֹ 1 Noun - masculine singular construct | third person masculine singular 1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 שְׁלִישׁוֹ 2 Kings 15:25 כָּה

וַיִּקְשֶׁר עָלָיו פֶּקֶח בֶּן־רִמְלִיָּהוּ שְׁלִישׁוֹ, וַיַּבְהוּ בְשֹׁמְרוֹן בְּאֶרְמוֹן בֵּית־מֶלֶךְ (הַמֶּלֶךְ) אֶת־אַרְגֹּב וְאֶת־אַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיִּמְתְּהוּ.

25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, by Argob and by Arieah; and with him were fifty men of the Gileadites;

and he slew him, and reigned in his stead. 2Ki 15:25 Βασιλειῶν Δ' 15:25 καὶ συνεστράφη ἐπ' αὐτὸν φακεε υἱὸς ρομελίου ὁ τριστατὴς αὐτοῦ καὶ ἐπάταξεν αὐτὸν ἐν σαμαρείᾳ ἐναντίον οἴκου τοῦ βασιλέως μετὰ τοῦ ἀργοβ καὶ μετὰ τοῦ αρία καὶ μετ' αὐτοῦ πενήτηκοντα ἄνδρες ἀπὸ τῶν τετρακοσίων καὶ ἐθανάτωσεν αὐτὸν καὶ ἐβασίλευσεν ἀντ' αὐτοῦ

- 50326 **שְׁלִישִׁיה** 1 Number common feminine singular absolute 1) **third, one third, third part, third time**; 1a) **ordinal number** 7992 **שְׁלִישִׁיה** Isaiah 19:24 כֹּד בְּיוֹם הַהוּא, יִהְיֶה יִשְׂרָאֵל שְׁלִישִׁיה, לְמִצְרַיִם, וּלְאַשּׁוּר: בְּרָכָה, בְּקֶרֶב הָאָרֶץ.
24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth; Isa 19:24 Ἡσαΐας 19:24 τῇ ἡμέρᾳ ἐκείνῃ ἔσται ἰσραὴλ τρίτος ἐν τοῖς ἀσσυρίοις καὶ ἐν τοῖς αἰγυπτίοις εὐλογημένος ἐν τῇ γῇ
- 50327 **שְׁלִישִׁיו** 1 Noun - masculine plural construct | third person masculine singular 1) **third part**; 1a) **name of a measure**; 2) **a musical instrument**; 2a) **maybe three-stringed, triangular shape, or three-barred**; 2b) **perhaps a sistrum or triangle**; 3) **shield carrier, adjutant, officer, captain** 7991 **שְׁלִישִׁיו** 2 Chronicles 8:9 ט he 9 בְּיֹלֶד, מִן־חֹדֶשׁ אִשְׁתּוֹ־אֶת־יוֹבָב, וְאֶת־צִבְיָא, וְאֶת־מִישָׁא, וְאֶת־מַלְכָּם.
begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam; 2Chr 8:9 2η Χρονικῶν 8:9 καὶ ἐκ τῶν υἱῶν ἰσραὴλ οὐκ ἔδωκεν σαλῶμων εἰς παῖδας τῇ βασιλείᾳ αὐτοῦ ὅτι αὐτοὶ ἄνδρες πολεμισταὶ καὶ ἄρχοντες καὶ δυνατοὶ καὶ ἄρχοντες ἀρμάτων καὶ ἱππέων
- 50328 **שְׁלִישִׁים** 1 **שְׁלִישִׁים** kethib; Noun - common masculine plural no state homonym 3 qere 1) **third part**; 1a) **name of a measure**; 2) **a musical instrument**; 2a) **maybe three-stringed, triangular shape, or three-barred**; 2b) **perhaps a sistrum or triangle**; 3) **shield carrier, adjutant, officer, captain** 7991 **שְׁלִישִׁים** Proverbs 22:20 כ הֲלֹא כָתַבְתִּי לָךְ, שְׁלֹשִׁים (שְׁלִישִׁים) -- בְּמַעֲצוֹת וְדַעַת. 20 Have not I written unto thee excellent things of counsels and knowledge; Prv 22:20 Παροιμίαι 22:20 καὶ σὺ δὲ ἀπόγραψαι αὐτὰ σεαυτῷ τρισσῶς εἰς βουλὴν καὶ γνῶσιν ἐπὶ τὸ πλάτος τῆς καρδίας σου
- 50329 **שְׁלִישִׁית** 1 Number common feminine singular construct 1) **third, one third, third part, third time**; 1a) **ordinal number** 7992 **שְׁלִישִׁית** Ezekiel 46:14 יד וּמִנְחָה תַעֲשֶׂה עָלָיו בִּבְקָר בִּבְקָר, שְׁשִׁית הָאֵיפָה, וְשֶׁמֶן שְׁלִישִׁית הַהֵינִ, לָרֹס
14 And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour: a meal-offering unto the LORD continually by a perpetual ordinance. Eze 46:14 Ἰεζεκιήλ 46:14 καὶ μαννα ποιήσει ἐπ' αὐτῷ τὸ πρῶν ἕκτον τοῦ μέτρου καὶ ἐλαίου τὸ τρίτον τοῦ ἰν τοῦ ἀναμείξαι τὴν σεμίδαλιν μαννα τῷ κυρίῳ πρόσταγμα διὰ παντός
- 50330 **שְׁלִישִׁתָּה** 1 Number common feminine singular absolute | third person feminine singular 1) **third, one third, third part, third time**; 1a) **ordinal number** 7992 **שְׁלִישִׁתָּה** Ezekiel 21:19 יט וְאַתָּה בֶן־אָדָם־הַנִּבֵּא, וְהָיָה כַף אֶל־כַּף; וְתִכְפֹּל חֶרֶב שְׁלִישִׁתָּה, חֶרֶב חֲלָלִים־הִיא חֶרֶב חֲלָל הַגָּדוֹל, הַחֲדַרְתָּ לָּהֶם.
19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about. Eze 21:14 Ἰεζεκιήλ 21:19 καὶ σύ υἱὲ ἀνθρώπου προφήτευσον καὶ κρότησον χεῖρα ἐπὶ χεῖρα καὶ διπλασίασον ῥομφαίαν ἢ τρίτη ῥομφαία τραυματιῶν ἐστὶν ῥομφαία τραυματιῶν ἢ μεγάλη καὶ ἐκστήσει αὐτούς
- 50331 **שְׁלֶכֶת** 1 Noun proper - masculine singular **Shallecheth** = **[overthrow]**; 1) **one of the temple gates on the west side** 7996 **שְׁלֶכֶת** 1 Chronicles 26:16 טז

לְשָׁפִים וּלְחֹסֶה, לְמַעַרְב, עַם שַׁעַר שְׁלֶכֶת. בַּמִּסְלָה הָעוֹלָה; מִשְׁמֶר, לְעֶמֶת

{S} 1Chr 26:16 1η Χρονικών 26:16 εις δεύτερον τῷ ὡσα πρὸς δυσμαῖς μετὰ τὴν πύλην

παστοφορίου τῆς ἀναβάσεως φυλακῆ κατέναντι φυλακῆς
50336 **שָׁלָהָ** 1 Verb - Qal Participle - masculine plural construct |
third person feminine singular 1) (Qal) to draw out; 2) to spoil, plunder, take spoil;

2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 7602 **שָׁפִי**
ד יִשְׁלַח מִשְׁמִים, וַיּוֹשִׁיעֵנִי-- חָרָף שָׁפִי סָלָה; יִשְׁלַח אֱלֹהִים, שָׁפִי Psalm 57:4

4 He will send from heaven, and save me, when he that
would swallow me up taunteth; Selah {N} God shall send forth His

mercy and His truth. Psalmoi 56:4 ἐξαπέστειλεν ἐξ οὐρανοῦ καὶ ἔσωσέν
με ἔδωκεν εἰς ὄνειδος τοὺς καταπατοῦντάς με διάψαλμα ἐξαπέστειλεν ὁ θεὸς τὸ ἔλεος
αὐτοῦ καὶ τὴν ἀλήθειαν αὐτοῦ

50337 **שָׁלָהֶם** 1 Verb - Qal Participle - masculine plural construct |
third person masculine plura 1) (Qal) to draw out; 2) to spoil, plunder, take spoil;

2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered 7999 **שׁוֹלְמִי**

5 If I
have requited him that did evil unto me, or spoiled mine adversary unto

emptiness; Psalmoi 7:5 εἰ ἀνταπέδωκα τοῖς ἀνταποδιδοῦσίν μοι κακά

ἀποπέσιν ἅρα ἀπὸ τῶν ἐχθρῶν μου κενός

50338 **שָׁלַכְם** 1 Noun - masculine singular construct | second person masculine
plural 1) prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c)
plunder (private); 1d) gain (meaning dubious) 7998 **שָׁלַלְכֶם** Isaiah 33:4

4 And your spoil is
gathered as the caterpillar gathereth; as locusts leap do they leap upon

it. Isa 33:4 Ἡσαΐας 33:4 νῦν δὲ συναχθήσεται τὰ σκῦλα ὑμῶν μικροῦ καὶ μεγάλου ὄν
τρόπον ἂν τις συναγάγῃ ἀκρίδας οὕτως ἐμπαίξουσιν ὑμῖν

50339 **שָׁלַלְךָ** 1 Noun - masculine singular construct | second feminine singular 1)
prey, plunder, spoil, booty; 1a) prey; 1b) booty, spoil, plunder (of war); 1c) plunder
(private); 1d) gain (meaning dubious) 7998 **שָׁלַלְךָ** Zechariah 14:1

1 Behold, a day of the LORD

cometh, when thy spoil shall be divided in the midst of thee. Zec 14:1

Zαχαρίας 14:1 ἰδοὺ ἡμέραι ἔρχονται τοῦ κυρίου καὶ διαμερισθήσεται τὰ σκῦλά σου ἐν
σοί

50342 **שָׁלֵם** 1 Noun proper no gender no number no state homonym 2

king of Salem 8004 **שָׁלֵם** Genesis 14:18 הוֹצִיא **שָׁלֵם** מֶלֶךְ שָׁלֵם

18 And Melchizedek king of Salem

brought forth bread and wine; and he was priest of God the Most High.

Ge 14:18 | 14:18 καὶ μελχισεδεκ βασιλεὺς σαλημ ἐξήνεγκεν ἄρτους καὶ οἶνον ἦν δὲ
ἱερεὺς τοῦ θεοῦ τοῦ ὑψίστου

50346 **שָׁלַם-לִי** 1 Verb - Piel Perfect - third person masculine singular 1) to
be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2)
peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil);

1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to

וַיֹּאמֶר אֲדֹנִי-בֶזֶק, שְׁבָעִים מְלָכִים Judges 1:7 שְׁלֹם 7999 make an end of

בְּהִנּוּת יְדֵיהֶם וּרְגְלֵיהֶם מְקַצְצִים הָיוּ מְלָקְטִים תַּחַת שְׁלֹחַנִי--כַּאֲשֶׁר עָשִׂיתִי.

7 And Adoni-bezek כֵּן שְׁלֹם-לִי אֱלֹהִים; וַיְבִיֵּאֵהוּ יְרוּשָׁלַם. וַיָּמָת שָׁם. {פ}

said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath

requited me.' And they brought him to Jerusalem, and he died there. {P}

Jdgs 1:7 Κριταί 1:7 καὶ εἶπεν αδωνιβεζεκ ἑβδομήκοντα βασιλεῖς τὰ ἄκρα τῶν χειρῶν αὐτῶν καὶ τὰ ἄκρα τῶν ποδῶν αὐτῶν ἀποκεκομμένοι ἦσαν συλλέγοντες τὰ ὑποκάτω τῆς τραπέζης μου καθὼς οὖν ἐποίησα οὕτως ἀνταπέδωκέν μοι ὁ θεός καὶ ἄγουσιν αὐτὸν εἰς ἱερουσαλὴμ καὶ ἀπέθανεν ἐκεῖ

50347 שְׁלֹם 1 Noun - masculine singular 1) welfare, prosperity, peace, well-being

יִזְכְּרוּ שְׁלֹם מְלָכָא. עַל-רְחוּם בְּעַל-טַעַם וְשִׁמְשִׁי Ezra 4:17 שְׁלֹם 8001

סָפְרָא. וַשָּׂאָר כְּנֻתְהוֹן. דִּי יִתְבִּין בְּשִׁמְרִין--וַשָּׂאָר עַבְרַנְהָרָה שְׁלֹם. וַכְּעַתָּה.

17 Then sent the king an answer unto Rehum the commander, and

to Shimshai the scribe, and to the rest of their companions that dwell in

Samaria, and unto the rest beyond the River: 'Peace, and now {S} Ezra

4:17 Ἔσδρας 4:17 καὶ ἀπέστειλεν ὁ βασιλεὺς πρὸς ραουμ βααλταμ καὶ σαμσαι γραμματεῖα καὶ τοὺς καταλοῖπους συνδούλους αὐτῶν τοὺς οἰκοῦντας ἐν σαμαρείᾳ καὶ τοὺς καταλοῖπους πέραν τοῦ ποταμοῦ εἰρήνην καὶ φησιν

50348 שְׁלֹם 1 Verb - Qal Passive Participle - masculine singular 1) to be complete,

be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to

an end, render in full 8000 שְׁלֹם Ezra 5:16 אֶתָּא שֶׁשֶׁבַצָר דָּדָּ, אֶתָּא

יְהִיב אֲשִׁיא דִּי-בֵּית אֶלְהָא. דִּי בִירוּשָׁלַם; וּמִן-אַדְרִין וְעַד-כָּעַן מִתְבְּנָא. וְלָא

16 Then came the same Sheshbazzar, and laid the foundations of

the house of God which is in Jerusalem; and since that time even until

now hath it been in building, and yet it is not completed. Ezra 5:16

Ἔσδρας 5:16 τότε σασαβασαρ ἐκεῖνος ἦλθεν καὶ ἔδωκεν θεμελίους τοῦ οἴκου τοῦ θεοῦ τοῦ ἐν ἱερουσαλὴμ καὶ ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη καὶ οὐκ ἐτελέσθη

50349 שְׁלָמָא 1 Noun - masculine determined | particle - Article & 1) welfare,

prosperity, peace, well-being 8001 שְׁלָמָא Ezra 5:7 יִזְכְּרוּ שְׁלָחוּ עֲלוּהִי;

7 they sent a letter

unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

Ezra 5:7 Ἔσδρας 5:7 ῥῆσιν ἀπέστειλαν πρὸς αὐτόν καὶ τάδε γέγραπται ἐν αὐτῷ δαρεῖφ τῷ βασιλεῖ εἰρήνην πᾶσα

50350 שְׁלָמָה 1 Pr | Interrogative interr pron; 1) what, how, of what kind; 1a)

(interrogative); 1a1) what?; 1a2) of what kind; 1a3) what? (rhetorical); 1a4)

whatsoever, whatever, what; 1b) (adverb); 1b1) how, how now; 1b2) why; 1b3) how!

(exclamation); 1c) (with prep); 1c1) wherein?, whereby?, wherewith?, by what

means?; 1c2) because of what?; 1c3) the like of what?; 1c3a) how much?, how

many?, how often?; 1c3b) for how long?; 1c4) for what reason?, why?, to what

יִשְׂרָאֵל. 14 And the breast of waving and the thigh of heaving shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of the peace-offerings of the children of Israel. Lev 10:14 Λευιτικόν 10:14 καὶ τὸ στηθύνιον τοῦ ἀφορίσματος καὶ τὸν βραχίονα τοῦ ἀφαιρέματος φάγεσθε ἐν τόπῳ ἁγίῳ σὺ καὶ οἱ υἱοὶ σου καὶ ὁ οἶκός σου μετὰ σοῦ νόμιμον γὰρ σοὶ καὶ νόμιμον τοῖς υἱοῖς σου ἐδόθη ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου τῶν υἱῶν ἰσραὴλ

50359 **שָׁלָמִי** 1 Verb - Piel Imperative - feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלָם** 7999

א הִנֵּה עַל־הַהָרִים רַגְלֵי מְבַשֵּׁר, מְשַׁמֵּיעַ שָׁלוֹם--חֲנִי יְהוּדָה חַנּוּיָהּ, Nahum 2:1 שָׁלָמִי נִדְרֶיךָ: כִּי לֹא יוֹסִיף עוֹד לַעֲבוֹר-- (לַעֲבֹר--) בְּךָ בְּלִיעֵל, כָּל־הָ

1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off. Nahum 1:15 Ναούμ 2:1 ἰδοὺ ἐπὶ τὰ ὄρη οἱ πόδες εὐαγγελιζομένου καὶ ἀπαγγέλλοντος εἰρήνην ἐόρταζε ἰουδα τὰς ἐορτάς σου ἀπόδος τὰς εὐχάς σου διότι οὐ μὴ προσθήσωσιν ἐτι τοῦ διελθεῖν διὰ σοῦ εἰς παλαιώσιν συντετέλεσται ἐξήρηται

50360 **שָׁלָמִי** 1 Verb - Qal Passive Participle - masculine plural construct 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of **שָׁלָם** 7999 **שָׁלָמִי** 2 Samuel 20:19 אֲנֹכִי, שָׁלָמִי אֲמוּנִי יִשְׂרָאֵל; 19 אַתָּה מְבַקֵּשׁ, לְהַמִּית עִיר וְאָם בְּיִשְׂרָאֵל--לָמָּה תִּבְלַע, נַחֲלַת יְהוָה. {פ}

We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P} 2Sm 20:19 2η Σαμουήλ 20:18 καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἡρωτημένος ἡρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἐθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον

* 20:19 ἐγὼ εἰμι εἰρηνικὰ τῶν στηριγμάτων ἰσραὴλ σὺ δὲ ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν ἐν ἰσραὴλ ἵνα τί καταποντίζεις κληρονομίαν κυρίου

50361 **שָׁלָמִי** 1 **שֶׁלְמִי** Noun proper - masculine singular Shelomi = [peaceful]; 1) an Asherite, father of Ahihud, the leader of the tribe of Asher at the time of the division of the land of Canaan **שָׁלָמִי** 8015 Numbers 34:27 כֹּז וְלִמְטָה בְּנֵי--

27 And of the tribe of the children of אֲשֵׁר, נָשִׂיא--אֲחִיהוּד, בֶּן--שָׁלָמִי.

Asher a prince, Ahihud the son of Shelomi. Num 34:27 Ἀριθμοί 34:27 τῆς φυλῆς υἱὸν ἀσῆρ ἄρχων ἀχίωρ υἱὸς σελεμί

50368 **שְׁלָמִיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) peace offering, requital, sacrifice for alliance or friendship; 1a) voluntary sacrifice of thanks 8002

שְׁלָמִיךָ Exodus 20:20 כִּמְזִבַּח אֲדָמָה, תַּעֲשֶׂה-לִּי, וְזִבַּחְתָּ עָלָיו אֶת-עֹלֹתֶיךָ וְאֶת-שְׁלָמֶיךָ, אֶת-צֹאנְךָ וְאֶת-בְּקָרְךָ; בְּכָל-20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

Exo 20:20 Ἐξοδος 20:20 καὶ λέγει αὐτοῖς μουσῆς θαρσεῖτε ἕνεκεν γὰρ τοῦ πειράσαι ὑμᾶς παρεγενήθη ὁ θεὸς πρὸς ὑμᾶς ὅπως ἂν γένηται ὁ φόβος αὐτοῦ ἐν ὑμῖν ἵνα μὴ ἀμαρτάνητε

50375 **שְׁלָמָן** 1 Noun proper - masculine singular Shalman = [fire-worshipper]; 1) a contraction for Shalmaneser king of Assyria; 1a) maybe an obscure Assyrian king, predecessor of Pul 8020 **שְׁלָמָן** Hosea 10:14 וְכָל-יֶד וְקֶאֱם שְׁאוֹן, בְּעַמֶּךָ, וְכָל-מִבְצָרֶיךָ יוֹשֵׁד, כְּשֵׁד שְׁלָמָן בֵּית אַרְבָּאל בְּיוֹם מִלְחָמָה: אִם עַל-בָּנִים.

14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children. Hos 10:14 Ὡσηέ 10:14 καὶ ἐξαναστήσεται ἀπώλεια ἐν τῷ λαῷ σου καὶ πάντα τὰ περιτετειχισμένα σου οἰγήσεται ὡς ἄρχων σαλαμαν ἐκ τοῦ οἴκου ιεροβααλ ἐν ἡμέραις πολέμου μητέρα ἐπὶ τέκνοις ἠδάφισαν

50377 **שְׁלָמָנִים** 1 Noun - masculine plural 1) reward, bribe 8021 **שְׁלָמָנִים** כֹּנֵן שְׂרִיף סוּרְרִים, וְחֻבְרֵי נְנָבִים--כָּלוּ אֹהֶב שָׁחַד, וְרֹדֶף שְׁלָמָנִים; {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S} Isa 1:23 Ἡσαΐας 1:23 οἱ ἄρχοντές σου ἀπειθοῦσιν κοινωνοὶ κλεπτῶν ἀγαπῶντες δῶρα διώκοντες ἀνταπόδομα ὀρφανοῖς οὐ κρίνοντες καὶ κρίσιν χηρῶν οὐ προσέχοντες

50379 **שְׁלָמְתָם** 1 Verb - Piel Perfect - second person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 **שְׁלָמָם** Genesis 44:4 ד הֵם יֵצְאוּ אֶת-הָעִיר, לֹא הִרְחִיקוּ, וַיֹּסֶף אָמַר לְאִשְׁרֵי עַל-בֵּיתוֹ, קוּם רֹדֶף אַחֲרֵי הָאֲנָשִׁים; וְהַשְׁנֵתָם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שְׁלָמְתָם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after

the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good? Ge 44:4 | 44:4 ἐξελθόντων δὲ αὐτῶν τὴν πόλιν οὐκ ἀπέσχον μακρὰν καὶ ἰωσήφ εἶπεν τῷ ἐπὶ τῆς οἰκίας αὐτοῦ ἀναστὰς ἐπιδιώξον ὀπίσω τῶν ἀνθρώπων καὶ καταλήμψῃ αὐτοὺς καὶ ἐρεῖς αὐτοῖς τί ὅτι ἀνταπεδώκατε πονηρὰ ἀντὶ καλῶν

50384 **שָׁלַף** 1 Verb - Qal Passive Participle - feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) 8025 **שָׁלַף** Numbers 22:31 **לֹא וַיִּנָּל יְהוָה, אֶת-עֵינָי בְּלֶעָם, וַיֵּרָא אֶת-מִלְאָךְ יְהוָה נֹצֵב בְּדֶרֶךְ, וַיַּחֲרֹבוּ שָׁלַף בְּיָדוֹ;** 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword

drawn in his hand; and he bowed his head, and fell on his face. Num 22:31 Αριθμοί 22:31 ἀπεκάλυπεν δὲ ὁ θεὸς τοὺς ὀφθαλμοὺς βαλααμ καὶ ὄρᾱ τὸν ἄγγελον κυρίου ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν μάχαιραν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ καὶ κύψας προσεκύνησεν τῷ προσώπῳ αὐτοῦ

50385 **שָׁלַף** 1 Verb - Qal Participle - masculine plural construct 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) 341 **אֵיבָךְ אוֹיֵב** Zephaniah 3:15 **טוּ הִסִּיר יְהוָה מִשְׁפָּטֶיךָ, פָּנָה אֵיבָךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בִּקְרָבֶךָ, לֹא-תִירָאִי רָע עוֹד.** {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P} Zep 3:15 Σοφονίας 3:15 περιεῖλεν κύριος τὰ ἀδικήματά σου λελύτρωταί σε ἐκ χειρὸς ἐχθρῶν σου βασιλεὺς ἰσραὴλ κύριος ἐν μέσῳ σου οὐκ ὄψῃ κακὰ οὐκέτι

50387 **שָׁלֹשׁ-אַלְהָה** 1 Number - feminine singular construct 1) three, triad; 1a) 3, 300, third 7969 **שָׁלֹשׁ-אַלְהָה--לֹא יַעֲשֶׂה, יָא וְאִם-שָׁלֹשׁ-אַלְהָה--לֹא יַעֲשֶׂה, יָא** Exodus 21:11 **לֹא יָא וְאִם-שָׁלֹשׁ-אַלְהָה--לֹא יַעֲשֶׂה, יָא** 11 And if he do not these three unto her, then shall she go out for nothing, without money. {S} Exo 21:11

Ἐξοδος 21:11 ἐὰν δὲ τὰ τρία ταῦτα μὴ ποιήσῃ αὐτῇ ἐξελεύσεται δωρεὰν ἄνευ ἀργυρίου 50391 **שָׁלֹשׁ** 1 Verb - Piel Imperative - masculine plural 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold 8027 **שָׁלֹשׁ שָׁלֹשׁ שָׁלֹשׁ** 1 Kings 18:34 **לֹד וַיֹּאמֶר, מִלֵּאֵי אַרְבָּעָה כְּדִים מַיִם, וַיִּצְקוּ עַל-הָעֹלָה, וַיֹּאמֶר שְׁלֹשׁ שָׁלֹשׁ שָׁלֹשׁ** 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

1 Kings 18:34 Βασιλειῶν Γ' 18:34 καὶ εἶπεν λάβετέ μοι τέσσαρας ὑδρίας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὀλοκαύτωμα καὶ ἐπὶ τὰς σχίδας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισσωσατε καὶ ἐτρίσσευσαν

50392 **שָׁלֹשׁ** 1 **שָׁלֹשׁ** kethib; Noun - common masculine singular construct suffix - third person masculine singular homonym 3 qere 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold 7991 **שָׁלֹשׁ שָׁלֹשׁ שָׁלֹשׁ** 2

לד וַיֹּאמֶר, מָלֵאוּ אַרְבָּעָה כְּדִים מַיִם, וַיִּצְקוּ עַל-הָעֹלָה, וְעַל- Kings 9:25
 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.'

And he said: 'Do it the second time'; and they did it the second time.

And he said: 'Do it the third time'; and they did it the third time. 2Ki

9:25 Βασιλειῶν Δ' 9:25 καὶ εἶπεν ἰου πρὸς βαδεκαρ τὸν τριστάτην αὐτοῦ ῥίψον αὐτὸν ἐν τῇ μερίδι ἄγρου ναβουθαι τοῦ ιεζραηλῖτου ὅτι μνημονεύω ἐγὼ καὶ σὺ ἐπιβεβηκότες ἐπὶ ζεύγη ὀπίσω ἀγααβ τοῦ πατρὸς αὐτοῦ καὶ κύριος ἔλαβεν ἐπ' αὐτὸν τὸ λῆμμα τοῦτο λέγων

50395 **שְׁלֹשִׁי** 1 Noun - masculine plural construct | third person masculine singular

1) third part; 1a) name of a measure; 2) a musical instrument; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle; 3) shield carrier, adjutant, officer, captain 7991 **שְׁלֹשִׁי שְׁלִישׁ** Exodus 15:4

ד מִרְכַּבַּת פָּרְעָה {ס} וַיַּחֲלֹ, יָרָה בָּיָם; {ס} וּמִבְּחָר {ר} שְׁלֹשִׁי, טָבְעוּ בַיָּם-סוּף. {ס}

Pharaoh's chariots and his host hath He cast into the sea, and his

chosen captains are sunk in the Red Sea. Exo 15:4 Ἐξοδος 15:4 ἄρματα φαראω καὶ τὴν δύναντα αὐτοῦ ἔρριπεν εἰς θάλασσαν ἐπιλέκτους ἀναβάτας τριστάτας κατεπόντισεν ἐν ἐρυθρᾷ θαλάσῃ

50401 **שְׁלֹשְׁמָה** 1 Pr, Prep-ל| Noun proper - masculine singular Solomon = |peace|;

1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs and Song of Songs 8010 **שְׁלֹשְׁמָה שְׁלֹשְׁמָה** Song of Solomon 3:7

ז הִנֵּה, מִטָּתוֹ שְׁלֹשְׁמָה-- שְׁשִׁים גִּבּוֹרִים, סָבִיב לָהּ: מִגִּבּוֹרֵי, יִשְׂרָאֵל.

Behold, it is the litter of Solomon; threescore mighty men are about it, of the mighty men of

Israel. SSol 3:7 Ἄσμα σμάτων 3:7 ἰδοὺ ἡ κλίνη τοῦ σαλωμων ἐξήκοντα δυνατοὶ κύκλω αὐτῆς ἀπὸ δυνατῶν ἰσραηλ

50404 **שְׁלֹשְׁתִּיךְ** 1 Number common feminine singular construct | second feminine

singular 1) third, one third, third part, third time; 1a) ordinal number 7992 **שְׁלֹשְׁתִּיךְ**

יב וְאַתָּן גָּזַם, עַל-אַפֶּךָ, וְעַנְיָלִים, עַל-אַזְנוֹנֶיךָ; וְעַטְרָת וְעִישִׁי Ezekiel 5:12

12 And I put a ring upon thy nose, and earrings in

thine ears, and a beautiful crown upon thy head. Eze 5:12 Ἰεζεκιήλ 5:12 τὸ

τέταρτον σου ἐν θανάτῳ ἀναλωθήσεται καὶ τὸ τέταρτον σου ἐν λιμῷ συντελεσθήσεται ἐν μέσῳ σου καὶ τὸ τέταρτον σου εἰς πάντα ἄνεμον σκορπιῶ αὐτούς καὶ τὸ τέταρτον σου ἐν ῥομφαίᾳ πεσοῦνται κύκλω σου καὶ μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν

50405 **שְׁלֹשְׁתְּכֶם** 1 Number - masculine singular construct | second person

masculine plural 1) three, triad; 1a) 3, 300, third 7969 **שְׁלֹשְׁתְּכֶם שְׁלֹשׁ** Numbers

ד וַיֹּאמֶר יְהוָה פְּתָאם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-מִרְיָם, צֵאוּ שְׁלֹשְׁתְּכֶם, 12:4

4 And the LORD spoke suddenly unto

Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the

tent of meeting.' And they three came out. Num 12:4 Αριθμοί 12:4 καὶ εἶπεν κύριος παραχρήμα πρὸς μωσῆν καὶ μαριαμ καὶ ααρων ἐξέλθατε ὑμεῖς οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐξῆλθον οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου

50406 **שְׁלֹשְׁתָּם** 1 Number - masculine singular construct | third person masculine

plural 1) three, triad; 1a) 3, 300, third 7969 **שְׁלֹשְׁתָּם שְׁלֹשׁ** Numbers 12:4

ד וַיֹּאמֶר יְהוָה פְּתָאם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-מִרְיָם, צֵאוּ שְׁלֹשְׁתְּכֶם, אֶל-אַהֲלֵךְ

4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of

meeting.' And they three came out. Num 12:4 Αριθμοί 12:4 καὶ εἶπεν κύριος παραχρήμα πρὸς μωυσῆν καὶ μαριαμ καὶ ααρων ἐξέλθατε ὑμεῖς οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐξήλθον οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου

50408 אֶת־שְׁלֵתָךְ 1 שְׁלֵתָךְ Noun - feminine singular construct | second feminine singular 1) request, thing asked for, demand; 1a) request, petition; 1b) thing asked

יְיָ וַיַּעַן עָלַי וַיֹּאמֶר, לְכִי לְשָׁלוֹם; וְאַלֹהֵי 1 Samuel 1:17 שְׁלֹתָךְ שְׂאֵלָה for 7596

17 Then Eli answered and said: 'Go in peace, and the God of Israel grant thy petition that thou

hast asked of Him.' 1Sm 1:17 1η Σαμουήλ 1:17 καὶ ἀπεκρίθη ἡλὶ καὶ εἶπεν αὐτῇ πορεύου εἰς εἰρήνην ὁ θεὸς ἰσραὴλ δώῃ σοι πᾶν αἶτημά σου ὃ ἡτήσω παρ' αὐτοῦ

50409 שֵׁם נִכְרִיאָה Noun - masculine singular construct 1) name 8036 שֵׁם

י ואף שמהתהם שאלנא להם, להודעיתך--די נכתב שם- Ezra 5:10 שמהת

10 We asked them their names also, to

announce to thee, that we might write the names of the men that were

at the head of them. {S} Ezra 5:10 Ἐσδρας 5:10 καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν

50413 שֵׁם-בְנוֹ 1) name; 1a) name; 1b) reputation,

fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034

ד מִי עָלָה-שָׁמַיִם וַיֵּרֶד, מִי אֶסְתֵּר-רֵוִת בַּחֲפָזוֹ מִי צָרָר - Proverbs 30:4 שֵׁם-יְשֵׁם

מִיָּם בְּשִׁמְלָה--מִי, הַקִּים כָּל-אַפְסֵי-אֲרֶץ:

מִהַשְׁמַיִם וְיִשְׁמְרוּ אֶתְכֶם מִכָּל־עֲוֹןֵיכֶם כִּי־יִשְׁמְרוּ אֶתְכֶם מִכָּל־עֲוֹןֵיכֶם׃ 4 Who hath ascended up into heaven,

and descended? {N} Who hath gathered the wind in his fists? Who hath

bound the waters in his garment? {N} Who hath established all the

ends of the earth? {N} What is his name, and what is his son's name,

if thou knowest? Prv 30:4 Παροιμίαι 30:4 τίς ἀνέβη εἰς τὸν οὐρανὸν καὶ κατέβη τίς
 συνήγαγεν ἀνέμους ἐν κόλπῳ τίς συνέστρεψεν ὕδωρ ἐν ἱματίῳ τίς ἐκράτησεν πάντων τῶν
 ἄκρων τῆς γῆς τί ὄνομα αὐτῷ ἢ τί ὄνομα τοῖς τέκνοις αὐτοῦ ἵνα γνῶς

50415 שָׁמָּה 1 Noun proper - masculine singular Shamma = [desert]; 1) an Asherite,

son of Zophar 8037 שְׁמָא שְׁמָא 2 Samuel 23:11 יֵא וְאַחֲרָיו שְׁמָה בֶן־אֵנָה, תִּרְרִי;

וַיֹּאסְפוּ פְּלִשְׁתִּים לַחֲתִיָּה, וְתַהֲיִי־שָׁם חֶלְקֶת הַשָּׂדֶה מְלֵאָה עֲדָשִׁים, וְהָעֵם נֹס,

11 And after him was Shammah the son of Age the

Ararite. And the Philistines were gathered together into a troop, where

was a plot of ground full of lentils; and the people fled from the

Philistines. 2Sm 23:11 2η Σαμουήλ 23:11 καὶ μετ' αὐτὸν σαμαια υἱὸς ασα ὁ αρουχαῖος καὶ συνήχθησαν οἱ ἀλλόφυλοι εἰς θηρία καὶ ἦν ἐκεῖ μερὶς τοῦ ἀγροῦ πλήρης φακοῦ καὶ ὁ λαὸς ἐφυγεν ἐκ προσώπου ἀλλοφύλων

50416 שְׁמֵעָה 1 אֶת־שְׁמֵעָה Noun proper - masculine singular Shimeah = [report; 1]

a Benjamite, son of Mikloth; 1a) also 'Shimeam' 8039 שמאֵה שמאֵה 1 Chronicles

לב ומקלות. הוליד את-שמאה; ואף-המה, נגד אחיהם ישבו בירושלם-- 8:32

{ס} 32 And Mikloth begot Shimeah. And they also dwelt with their brethren in Jerusalem, over against their brethren. {S} 1Chr 8:32 1η Χρονικών 8:32 καὶ μακαλωθ ἐγέννησεν τὸν σεμαα καὶ γὰρ οὗτοι κατέναντι τῶν ἀδελφῶν αὐτῶν κατώκησαν ἐν ἱερουσαλημ μετὰ τῶν ἀδελφῶν αὐτῶν

50417 שְׁמֵאָם 1 Noun proper - masculine singular Shimeam = |their

fame|; 1) a Benjamite, son of Mikloth; 1a) also 'Shimeah' 8043 שְׁמֵאָם שְׁמֵאָם 1

Chronicles 9:38 לַח וּמִקְלֹוֹת. הוֹלִיד אֶת־שְׁמֵאָם; וְאֶף־הֵם. נָגַד אֶחֱיָהֶם יֹשְׁבוֹ

{ס} 38 And Mikloth begot Shimeam. And they also dwelt with their brethren in Jerusalem, over against their brethren.

{S} 1Chr 9:38 1η Χρονικών 9:38 καὶ μακελλωθ ἐγέννησεν τὸν σαμαα καὶ οὗτοι ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν κατώκησαν ἐν ἱερουσαλημ μετὰ τῶν ἀδελφῶν αὐτῶν

50418 שְׁמַנִּיעַ 1 Pronoun - relative | Verb - Hiphil Participle - masculine singular 1)

to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 1350

ח בְּשַׁעַף קִצָּף, הִסְתַּרְתִּי פָנַי רָנַע מִמֶּנּוּ, וּבְחֶסֶד עוֹלָם, נֶאֱלָךְ נֶאֱלָךְ

{ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion

on thee, saith the LORD thy Redeemer. {S} Isa 54:8 Ἡσαΐας 54:8 ἐν θυμῷ

μικρῷ ἀπέστρεψα τὸ πρόσωπόν μου ἀπὸ σοῦ καὶ ἐν ἐλέει αἰωνίῳ ἐλεήσω σε εἶπεν ὁ ῥυσάμενός σε κύριος

50420 שָׁמָּה 1 Adverb | third person feminine singular 1)there, thither; 1a)there; 1b) thither (after verbs of motion); 1c) fromthere, thence; 1d) then (as an adverb of time)

8033 כָּא וַיֵּאמֶר עָרָם יִצְחָק מִבֶּטֶן אִמִּי, וְעָרָם אָשׁוּב שָׁמָּה-- Job 1:21 שָׁמָּה שָׁמָּה

21 And he said; naked came I out of my mother's womb, and naked shall I return thither; the LORD

gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:21 Ἰὼβ 1:20 οὕτως ἀναστὰς ἰωβ διέρρηξεν τὰ ἱμάτια αὐτοῦ καὶ ἐκείρατο τὴν κόμην τῆς κεφαλῆς αὐτοῦ καὶ πεσὼν χαμαὶ προσεκύνησεν καὶ εἶπεν * 1:21

αὐτὸς γυμνὸς ἐξηλθὼν ἐκ κοιλίας μητρὸς μου γυμνὸς καὶ ἀπελεύσομαι ἐκεῖ ὁ κύριος ἔδωκεν ὁ κύριος ἀφείλατο ὡς τῷ κυρίῳ ἔδοξε οὕτως καὶ ἐγένετο εἶη τὸ ὄνομα κυρίου εὐλογημένον

50422 שָׁמָּה 1 particle adverb directional heh 1)there, thither; 1a)there; 1b) thither

(after verbs of motion); 1c) fromthere, thence; 1d) then (as an adverb of time) 8033

יִי וְנָתַתִּי לָהּ אֶת־כֶּרְמֶיהָ מִשָּׁם, וְאֶת־עֵמֶק עֶכּוֹר לְפֶתַח Hosea 2:17 שָׁמָּה שָׁמָּה

17 And I will give her her vineyards from thence, and the valley of Achor for a

door of hope; and she shall respond there, as in the days of her youth,

and as in the day when she came up out of the land of Egypt. Hos 2:15

Ὡσηέ 2:17 καὶ δώσω αὐτῇ τὰ κτήματα αὐτῆς ἐκεῖθεν καὶ τὴν κοιλάδα ἀχωρ διανοίξαι σύνεσιν αὐτῆς καὶ ταπεινωθήσεται ἐκεῖ κατὰ τὰς ἡμέρας νηπιότητος αὐτῆς καὶ κατὰ τὰς ἡμέρας ἀναβάσεως αὐτῆς ἐκ γῆς αἰγύπτου

50426 שְׁמִהוּת 1 Noun proper - masculine singular Shamhuth = |desolation|; 1) the

5th captain (of the military divisions) for the 5th month in the time of David; 1a)

also 'Shammoth' (H08054) and 'Shammah' (H08048) 8049 שְׁמַהוּת שְׁמַהוּת 1

ח הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי, הַשָּׂר שְׁמַהוּת הַיִּזְרָחִי; וְעַל, Chronicles 27:8

{ס} 8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and

four thousand. 1Chr 27:8 1η Χρονικών 27:8 ὁ πέμπτος τῷ μηνὶ τῷ πέμπτῳ ὁ ἡγούμενος σαμαωθ ὁ ιεσραε καὶ ἐπὶ τῆς διαιρέσεως αὐτοῦ εἴκοσι τέσσαρες χιλιάδες
50427 שְׁמַהוּת שְׁמַהוּת 1 Noun - masculine plural construct 1) name 8036

ד אֲדִין כְּנָמָא, אֲמַרְנָא לָהֶם: מִן־אֲנֹן שְׁמַהוּת גְּבַרְיָא, דִּי־דְנָה בְּנִינָא Ezra 5:4
'4 בְּנִין. 4 Then spoke we unto them after this manner [, wrote they]:

What are the names of the men that build this building?' Ezra 5:4 Ἐσδρας 5:4 τότε ταῦτα εἶπосαν αὐτοῖς τίνα ἐστὶν τὰ ὀνόματα τῶν ἀνδρῶν τῶν οἰκοδομούντων τὴν πόλιν ταύτην

50428 שְׁמַהוּתָהֶם שְׁמַהוּתָהֶם 1 Noun - masculine plural construct | third person masculine

plural 1) name 8036 שְׁמַהוּתָהֶם שְׁמַהוּתָהֶם Ezra 5:10 י וְאֵף שְׁמַהוּתָהֶם שְׁאֵלָנָא לָהֶם.

{ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S} Ezra 5:10 Ἐσδρας 5:10 καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν αὐτοὺς γνωρίσαι σοι ὥστε γράψαι σοι τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἀρχόντων αὐτῶν

50429 שָׁמוּ שָׁמוּ 1 Verb - Qal Imperative - masculine plural 1) to be desolate, be

appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Poel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself

ruin 8074 שָׁמוּ שָׁמוּ Jeremiah 2:12 יב שָׁמוּ שָׁמוּ, עַל־זֹאת; וְשַׁעְרוֹ חָרְבוּ מְאֹד, נֶאֱמַר יְהוָה. 12 Be astonished, O ye heavens, at this, and be horribly

afraid, be ye exceeding amazed, saith the LORD. Jer 2:12 Ἱερεμίας 2:12 ἐξέστη ὁ οὐρανὸς ἐπὶ τούτῳ καὶ ἔφριξεν ἐπὶ πλεῖον σφόδρα λέγει κύριος

50436 שָׁמוּט שָׁמוּט 1 Verb - Qal Infinitive Absolute 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058

ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוּט כָּל־בֶּעַל מַשָּׂה יָדוֹ, שָׁמוּט שָׁמוּט Deuteronomy 15:2 2 אֲשֶׁר יִשָּׂה בְרַעְיוֹ: לֹא־יִגַּשׁ אֶת־רַעְיוֹ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לִיהוָה.

And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been

proclaimed. Deu 15:2 Δευτερονόμιον 15:2 καὶ οὕτως τὸ πρόσταγμα τῆς ἀφέσεως ἀφήσεις πᾶν χρέος ἴδιον ὃ ὀφείλει σοι ὁ πλησίον καὶ τὸν ἀδελφόν σου οὐκ ἀπαιτήσεις ὅτι ἐπικέκληται ἀφesis κυρίῳ τῷ θεῷ σου

50449 שָׁמְטוּהוּ שָׁמְטוּהוּ qere; Verb - Qal imperative - masculine plural | suffix third person masculine singular kethib 1) to release, let drop or loose or rest or

fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 שִׁמְטוּהוּ לֹג וַיֹּאמֶר שִׁמְטוּהוּ (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּזּוּ מִדְּמָהּ אֶל־ 2 Kings 9:33 שִׁמְטוּ

לֹג וַיֹּאמֶר שִׁמְטוּהוּ (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּזּוּ מִדְּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסוּנָהּ. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot. 2Ki 9:33 Βασιλειῶν Δ' 9:33 καὶ εἶπεν κυλίσατε αὐτήν καὶ ἐκύλισαν αὐτήν καὶ ἐρραντίσθη τοῦ αἵματος αὐτῆς πρὸς τὸν τοῖχον καὶ πρὸς τοὺς ἵππους καὶ συνεπάτησαν αὐτήν

50451 שִׁמְטוּהוּ 1 שִׁמְטוּהָ kethib; Verb - Qal imperative - masculine plural | suffix third person feminine singular qere 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 שִׁמְטוּהוּ שִׁמְטוּ 2 Kings 9:33 לֹג וַיֹּאמֶר שִׁמְטוּהוּ (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּזּוּ מִדְּמָהּ אֶל־הַקִּיר וְאֶל־

לֹג וַיֹּאמֶר שִׁמְטוּהוּ (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּזּוּ מִדְּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסוּנָהּ. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot. 2Ki 9:33 Βασιλειῶν Δ' 9:33 καὶ εἶπεν κυλίσατε αὐτήν καὶ ἐκύλισαν αὐτήν καὶ ἐρραντίσθη τοῦ αἵματος αὐτῆς πρὸς τὸν τοῖχον καὶ πρὸς τοὺς ἵππους καὶ συνεπάτησαν αὐτήν

50452 אֶת־שָׁמַי שָׁמַי 1 שָׁמַי Noun proper - masculine singular Shammai = |desolate|; 1) a Judaite, son of Onam and descendant of Jerahmeel; 2) a Judaite, son of Rekem, father of Maon, and descendant of Jerahmeel's brother, Caleb; 3) a Judaite, son of Mered and brother of Miriam and Ishbah 8060 שָׁמַי שָׁמַי 1 Chronicles 2:44 מֶרֶד

44 And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai. 1Chr 2:44 1η Χρονικῶν 2:44 καὶ σεμαα ἐγέννησεν τὸν ραεμ πατέρα ιερκααν καὶ ιερκααν ἐγέννησεν τὸν σαμαι

50459 אֶת־שָׁמַי שָׁמַי 1 שָׁמַי Noun - masculine plural construct | third person masculine singular 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) 8064 שָׁמַי שָׁמַי Deuteronomy 33:28 כַּח וַיִּשְׁכֵּן יִשְׂרָאֵל בְּטַח

28 And Israel dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew. Deu 33:28 Δευτερονόμιον 33:28 καὶ κατασκηνώσει ισραηλ πεποιθὼς μόνος ἐπὶ γῆς ιακωβ ἐπὶ σίτῳ καὶ οἴνῳ καὶ ὁ οὐρανὸς αὐτῷ συννεφὴς δρόσῳ

50460 אֶת־שָׁמַיִם שָׁמַיִם 1 שָׁמַיִם Noun - masculine plural construct | second person masculine plural 1) heaven, heavens, sky; 1a) visible heavens, sky; 1a1) as abode of the stars; 1a2) as the visible universe, the sky, atmosphere, etc; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם שָׁמַיִם Leviticus 26:19 יֵשׁ וְשִׁבְרָתִי, אֶת־נְאוֹן עֲזָבְךָ;

19 And I will break the pride of your power; and I will make your heaven as iron, and your

earth as brass. Lev 26:19 Λευιτικόν 26:19 καὶ συντρίψω τὴν ὕβριν τῆς ὑπερηφανίας ὑμῶν καὶ θήσω τὸν οὐρανὸν ὑμῶν σιδηροῦν καὶ τὴν γῆν ὑμῶν ὥσει χαλκῇν

50465 **שְׁמֶכֶם** 1 Noun - masculine singular construct | second person masculine plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **שְׁמֶכֶם** שָׁם Isaiah 65:15 **טו וְהִנַּחְתָּם**

15 **שְׁמֶכֶם לְשִׁבוּעָה לְבַחֲרִי, וְהִמִּיתִיךָ אֶדְנִי יְהוָה; וְלַעֲבָדָיו יִקְרָא, שָׁם אַחֵר.**
And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name; Isa 65:15 Ἡσαΐας 65:15 καταλείψετε γὰρ τὸ ὄνομα ὑμῶν εἰς πλησμονὴν τοῖς ἐκλεκτοῖς μου ὑμᾶς δὲ ἀνελεῖ κύριος τοῖς δὲ δουλεύουσιν αὐτῷ κληθήσεται ὄνομα καινόν

50468 **שְׁמֶךָ** 1 Noun - common masculine singular construct | suffix second person masculine singular homonym 1 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **שְׁמֶךָ** שָׁם Psalm

54:8 **ח בְּנִדְבָה אֶזְבְּחָה-לָּךְ; אֹדָה שְׁמֶךָ יְהוָה כִּי-טוֹב.** 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good. Psa 54:6 Ψαλμοί 53:8 ἐκουσίως θύσω σοι ἐξομολογήσομαι τῷ ὀνόματί σου κύριε ὅτι ἀγαθόν

50470 **שְׁמֶךָ** 1 **מַה-שְׁמֶךָ** Noun - common masculine singular construct | suffix second person masculine singular homonym 1 | pronoun interrogative no gender no number 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument 8034 **שְׁמֶךָ** שָׁם Genesis 32:28 **כח**

28 **וַיֹּאמֶר אֵלָיו, מַה-שְׁמֶךָ; וַיֹּאמֶר, יַעֲקֹב.** 28 And he said unto him: 'What is thy name?' And he said: 'Jacob.' Ge 32:27 | 32:28 εἶπεν δὲ αὐτῷ τί τὸ ὄνομά σου ἐστίν ὁ δὲ εἶπεν Ἰακώβ

50471 **שְׁמַלִּי** 1 **בְּנֵי-שְׁמַלִּי** qere **שְׁמַלִּי**; kethib; Noun proper no gender no number no state kethib | Noun - common masculine plural construct homonym 1 Shalmal orSalmai orShamlai = |my thanks|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel 8014 **שְׁמַלִּי** שָׁלְמִי Ezra 2:46 **מו בְּנֵי-חָגַב** 46 the children of Hagab, the children of Salmai, the children of Hanan; Ezra 2:46 Ἑσδρας 2:46 υἱοὶ ἀγαβ υἱοὶ σαμαλαι υἱοὶ ἀναν

50476 **שְׁמָמָה** 1 Verb - Qal Participle - feminine singular 1) devastated, deserted, desolate 3289 **יַעֲזֹב יָעַז** Micah 4:9 **ט עֲתָה, לָמָּה תִרְיַעִי יָרַע; הִמָּלֵךְ אֵין-כָּךְ.** 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail? Mic 4:9 Μιχαΐας 4:9 καὶ νῦν ἵνα τί ἐγνωνς κακά μὴ βασιλεὺς οὐκ ἦν σοι ἢ ἡ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδῖνες ὡς τικτοῦσης

50478 **שְׁמָמָה** 1 Adjective - feminine singular 1) devastation, waste, desolation 8077 **יֵא שְׁמָה, לְשְׁמָמָה--אֶבְלָה עָלַי, שְׁמָמָה; נִשְׁמָה.** Jeremiah 12:11 **יא שְׁמָמָה, לְשְׁמָמָה--אֶבְלָה עָלַי, שְׁמָמָה; נִשְׁמָה.** 11 They have made it a desolation, it mourneth unto Me, being desolate; the whole land is made desolate, because no man layeth it to heart. Jer 12:11 Ἱερεμίας 12:11 ἐτέθη εἰς ἀφανισμόν ἀπωλείας δι' ἐμὲ ἀφανισμῷ ἠφανίσθη πᾶσα ἡ γῆ ὅτι οὐκ ἔστιν ἀνὴρ τιθέμενος ἐν καρδίᾳ

50479 שָׁמָּה 1 שָׁמָּה kethib; Verb - Qal Perfect - third person common plural
qere 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated,
be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b)
(Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel);
1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer,
appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to
appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1)
to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself

desolation, cause oneself ruin 8074 שָׁמַם שְׁמֹו עֲזִיקָא Ezeziel 35:12 כִּי אֵנִי יְהוָה, שְׂמַעְתִּי אֶת-כָּל-נִאֲצוּתֶיךָ אֲשֶׁר אָמַרְתָּ עַל-הָרֵי יִשְׂרָאֵל, לֵאמֹר שְׁמֹמָה יִהְיוּ, וְאַתָּה יְהוָה יָדָעְתָּ: 12 And thou shalt know that I the LORD

have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to

devour. Eze 35:12 Ἰεζεκιήλ 35:12 καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος ἤκουσα τῆς φωνῆς τῶν βλασφημιῶν σου ὅτι εἶπας τὰ ὄρη ἰσραὴλ ἔρημα ἡμῖν δέδοται εἰς κατάβρωμα

50484 **שָׁמַחְתִּינוּ** 1 Verb - Qal Participle - feminine plural construct | first person common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause

oneself desolation, cause oneself ruin 1350 נָאֵלַם גֹּאֲלָם Isaiah 43:14 יֵד כַּחֲאֶמֶר
יְהוָה גֹּאֲלָכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שְׁלַחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בְרִיחִים

14 כֹּלֵם, וְכַשְׂדִּים, בְּאֲנִיּוֹת רִנְתָּם. Thus saith the LORD, your Redeemer,
The Holy One of Israel: For your sake I have sent to Babylon, and I
will bring down all of them as fugitives, even the Chaldeans, in the

ships of their shouting. Isa 43:14 Ἡσαΐας 43:14 οὕτως λέγει κύριος ὁ θεὸς ὁ
λυτρούμενος ὑμᾶς ὁ ἅγιος ἰσραὴλ ἔνεκεν ὑμῶν ἀποστελῶ εἰς βαβυλῶνα καὶ ἐπεγερῶ
πάντας φεύγοντας καὶ χαλδαῖοι ἐν πλοίοις δεθήσονται

50488 שֶׁמֶנֶה 1 Noun - masculine singular construct | third person masculine singular 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph) 8081 שְׁמֵנָה

ט וְלָקְחוּ בָגֵד תְּכֵלֶת, וְכִסּוּ אֶת־מִנְרַת הַמָּאֹר וְאֶת־נִרְתִּיהָ, Numbers 4:9 שָׁמֹן
 9 And וְאֶת־מִלְקָחֶיהָ, וְאֶת־מַחְתֵּיתֶיהָ; וְאֵת כָּל־כְּלֵי שִׁמְנָהּ, אֲשֶׁר יִשְׁתָּנוּ־לָהּ בָּהֶם.
 they shall take a cloth of blue, and cover the candlestick of the light,

and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it. Num 4:9 Ἀοιθμοί 4:9 καὶ λήμνωνται

ἰμάτιον ὑακίνθινον καὶ καλύψουσιν τὴν λυχνίαν τὴν φωτίζουσαν καὶ τοὺς λύχνους αὐτῆς καὶ τὰς λαβίδας αὐτῆς καὶ τὰς ἐπαρυστρίδας αὐτῆς καὶ πάντα τὰ ἀγγεῖα τοῦ ἐλαίου οἷς λειτουργοῦσιν ἐν αὐτοῖς

50492 שָׁמַנְוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness

8080 כח שִׁמְנוֹ עֲשֵׂתוֹ, וְגַם עֲבְרוּ דְבַר־יָעֶ-יָיִן לֹא- Jeremiah 5:28 שִׁמְנוֹ שִׁמְנוֹ

28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge. Jer 5:28

Ἰερεμίας 5:28 καὶ παρέβησαν κρίσιν οὐκ ἔκριναν κρίσιν ὀρφανοῦ καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν

50493 **שָׁמְנוּ** 1 Noun - masculine singular construct | first person common plural 1) name; 1a) name; 1b) reputation, fame, glory; 1c) the Name (as designation of God); 1d) memorial, monument

Joshua 7:9 **וַיִּשְׁמְעוּ הַכְּנַעֲנִי, וְכָל יֹשְׁבֵי הָאָרֶץ, וַיִּנְסְבוּ עָלֵינוּ, וַהֲכַרְיֵתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ;** ומה־תַּעֲשֶׂה.

9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?' Josh 7:9 Ἰησοῦς

Ναυῆ 7:9 καὶ ἀκούσας ὁ χαναναῖος καὶ πάντες οἱ κατοικοῦντες τὴν γῆν περικυκλώσουσιν ἡμᾶς καὶ ἐκτρίψουσιν ἡμᾶς ἀπὸ τῆς γῆς καὶ τί ποιήσεις τὸ ὄνομά σου τὸ μέγα

50494 **שָׁמְנִי** 1 Noun - masculine singular construct | first person common singular 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph)

Hosea 2:7 **זֶּכֶר־אִמִּי, הַבִּישָׁה הוֹרְתָם: כִּי אָמְרָה, אֵלֶכָה אַחֲרֵי מְאֵהָבִי נִתְּנִי** 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I

will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.' Hos 2:5 Ὡσηέ 2:7 ὅτι ἐξεπόρνευσεν ἡ

μήτηρ αὐτῶν κατήσχυνεν ἡ τεκούσα αὐτά εἶπεν γάρ ἀκολουθήσω ὀπίσω τῶν ἐραστῶν μου τῶν διδόντων μοι τοὺς ἄρτους μου καὶ τὸ ὕδωρ μου καὶ τὰ ἱμάτιά μου καὶ τὰ ὀθόνιά μου καὶ τὸ ἔλαιόν μου καὶ πάντα ὅσα μοι καθήκει

50495 **שָׁמְנֶיךָ** 1 Noun - masculine plural construct | second feminine singular 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph)

Song of Solomon 4:10 **יֵמֶה־יָפּוֹ דְּרִיךְ, אַחֲתִי כָלָה; מֵה־טָבוֹ דְּרִיךְ מִיַּיִן, וְרִיחַ שָׁמְנֶיךָ מְכַל־בְּשָׂמִים.**

10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments

than all manner of spices! SSol 4:10 Ἄσμα σμάτων 4:10 τί ἐκαλλιώθησαν μαστοὶ σου ἀδελφή μου νύμφη τί ἐκαλλιώθησαν μαστοὶ σου ἀπὸ οἴνου καὶ ὀσμὴ ἱματίων σου ὑπὲρ πάντα τὰ ἀρώματα

50496 **שָׁמְנֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) fat, oil; 1a) fat, fatness; 1b) oil, olive oil; 1b1) as staple, medicament or unguent; 1b2) for anointing; 1c) fat (of fruitful land, valleys) (metaph)

Song of Solomon 1:3 **גִּלְרִיחַ שָׁמְנֶיךָ טוֹבִים, שָׁמֶן תּוֹרַק שְׁמֶךָ; עַל־כֵּן, עֲלָמוֹת אֶהְבֶּיךָ.** 3 Thine ointments have a goodly fragrance; thy name is

as ointment poured forth; therefore do the maidens love thee. SSol 1:3

Ἄσμα σμάτων 1:3 καὶ ὀσμὴ μύρων σου ὑπὲρ πάντα τὰ ἀρώματα μύρον ἐκκενωθὲν ὄνομά σου διὰ τοῦτο νεάνιδες ἠγάπησάν σε

50499 **שָׁמַנָּה** 1 Verb - Qal Perfect - second person masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness

8080 **שָׁמַנָּה** Deuteronomy 32:15 **שָׁמַנָּה** {ר} וַיִּבְעֹט, וַיִּשְׁמֵן יֶשְׁרוּן וַיִּבְעֹט, וַיִּשְׁמֵן יֶשְׁרוּן

15 **עֲבִיתָ כֶּשֶׂיתָ**; {ס} וַיִּטֵּשׁ אֱלֹהִים עֲשָׂהוּ, {ר} וַיִּנְבֵּל צוּר יִשְׁעָתוֹ. {ס}

But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and

contemned the Rock of his salvation. Deu 32:15 Δευτερονόμιον 32:15 καὶ ἔφαγεν ἰακωβ καὶ ἐνεπλήσθη καὶ ἀπελάκτισεν ὁ ἡγαπημένος ἐλιπάνθη ἐπαχύνθη ἐπλατύνθη καὶ ἐγκατέλιπεν θεὸν τὸν ποιήσαντα αὐτὸν καὶ ἀπέστη ἀπὸ θεοῦ σωτῆρος αὐτοῦ

50501 **שָׁמָע** 1 Noun proper - masculine singular Shama = |obedient|; 1) son of Hotham the Aroerite, brother of Jeiel, both listed as mighty warriors of David 8091

מִדְּעִזְיָא, הָעִשְׁתְּרָתִי; {ס} **שָׁמָע**, וַיַּעֲזֹא **שָׁמָע** 1 Chronicles 11:44

44 **עֲזִיָּא הָעִשְׁתְּרָתִי**, {ר} **בְּנֵי חוֹתָם הָעֲרֵעֵרִי**. {ס}

Shama and Jeiel the sons of Hotham the Aroerite; 1Chr 11:44 1η Χρονικῶν

11:44 οἱ υἱοὶ αὐτοῦ οἱ ἀστυνοὶ σαμμά καὶ ἰεὶλ υἱοὶ χωθάν τοῦ ἀραρι

50505 **שָׁמָע** 1 **בֶּן-שָׁמָע** Noun proper - masculine singular Shema = |hear|; n pr m;

1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi'; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people 8087 **שָׁמָע** 1

ח וְקוֹץ הוֹלִיד, אֶת-עֲנוּב וְאֶת-הַצִּבְבָּה, וּמִשְׁפַּחַת אַחֲרֵהֶל, בֶּן- Chronicles 5:8

8 **וְהָרוּם**. 8 And Koz begot Anub, and Zobebah, and the families of Aharhel

the son of Harum. 1Chr 5:8 1η Χρονικῶν 5:8 καὶ βαλεκ υἱὸς οἰζουζ υἱὸς σαμὰ υἱὸς ἰωηλ οὗτος κατέκτισεν ἐν ἀροῇ καὶ ἐπὶ ναβὰυ καὶ βεελμαῶν

50508 **שָׁמָע** 1 Verb - Qal Imperative - masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 **שָׁמָע** **שָׁמָע** Ezekiel 3:10

י וַיֹּאמֶר, אֵלַי: **בֶּן-אָדָם** **שָׁמָע** **שָׁמָע** **שָׁמָע** 10 Moreover

He said unto me: 'Son of man, all My words that I shall speak unto

thee receive in thy heart, and hear with thine ears. Eze 3:10 Ἰεζεκιήλ 3:10

καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου πάντας τοὺς λόγους οὓς λελάληκα μετὰ σοῦ λαβὲ εἰς τὴν καρδίαν σου καὶ τοῖς ὠσίν σου ἄκουε

50515 **שָׁמָעָה** 1 Noun - masculine singular construct | third person feminine

singular 1) report, a hearing 8088 **שָׁמָעָה** **שָׁמָעָה** Job 28:22 **אָמְרוּ, אֲבִדוֹן וּמָוֶת**;

22 **בְּאֲזִינֵינוּ, שָׁמָעָנוּ שָׁמָעָה**. Destruction and Death say: 'We have heard a

rumor thereof with our ears.' Job 28:22 Ἰώβ 28:22 ἡ ἀπώλεια καὶ ὁ θάνατος εἶπαν ἀκηκόαμεν δὲ αὐτῆς τὸ κλέος

50517 שְׁמָעָה 1 Noun - feminine singular 1) report, news, rumour; 1a)

report, news, tidings; 1b) mention שְׁמוּעָה 8052 Jeremiah 49:23 כֹּנֵן לְדָמָשְׁקִי.

בּוֹשָׁה חֲמַת וְאַרְפָּד--כִּי־שְׁמוּעָה רָעָה שָׁמְעוּ. נִמְנוּ; בָּיִם דָּאָנָה. הַשְׁקֵט לֹא

יֻכַּל. 23 Of Damascus. Hamath is ashamed, and Arpad; for they have

heard evil tidings, they are melted away; there is trouble in the sea; it

cannot be quiet. Jer 49:23 Ἰερεμίας 30:29 τῇ δαμασκῶ κατησχύνθη ἡμαθ καὶ αρφαδ ὅτι ἤκουσαν ἀκοὴν πονηράν ἐξέστησαν ἐθυμώθησαν ἀναπαύσασθαι οὐ μὴ δύνωνται

50518 שְׁמָעָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085

יֵט אֲדֹנָי שְׁמָעָה. אֲדֹנָי סִלְחָה. אֲדֹנָי הַקְשִׁיבָה וַעֲשֵׂה. אֶל־תִּאָּחֵר: Daniel 9:19

19 O Lord, hear, O Lord, לְמַעַן אֱלֹהֵי־כִי־שָׁמָּה נִקְרָא. עַל־עִירְךָ וְעַל־עַמְּךָ.

forgive, O Lord, attend and do, defer not; for Thine own sake, O my

God, because Thy name is called upon Thy city and Thy people.' Dan

9:19 Δανιήλ 9:19 κύριε σὺ ἰλάτευσον κύριε ἐπάκουσον καὶ ποίησον καὶ μὴ χρονίσῃς ἕνεκα σεαυτοῦ δέσποτα ὅτι τὸ ὄνομά σου ἐπεκλήθη ἐπὶ τὴν πόλιν σου σιών καὶ ἐπὶ τὸν λαόν σου ἰσραηλ

50522 שְׁמָעוּ 1 Verb - Qal Imperative - masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 יִחַ הַחֲרָשִׁים. שְׁמָעוּ; Isaiah 42:18

18 Hear, ye deaf, and look, ye blind, that ye

may see. Isa 42:18 Ἠσαίας 42:18 οἱ κωφοὶ ἀκούσατε καὶ οἱ τυφλοὶ ἀναβλέψατε ἰδεῖν

50525 כָּל־שָׁמְעוּ 1 Verb - Qal Participle - masculine singular construct |

third person masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to

cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 157

וְהָלֹא אַתָּה אֱלֹהֵינוּ הוֹרַשְׁתָּ אֶת־יִשְׂרָאֵל אֶהְיֶה אֲהַבְךָ אֶהְיֶה לְעוֹלָם. 2 Chronicles 20:7

7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy

people Israel, and gavest it to the seed of Abraham Thy friend for ever?

2Chr 20:7 2η Χρονικών 20:7 οὐχὶ σὺ εἶ ὁ κύριος ὁ ἐξολεθρεύσας τοὺς κατοικοῦντας τὴν γῆν ταύτην ἀπὸ προσώπου τοῦ λαοῦ σου ἰσραηλ καὶ ἔδωκας αὐτὴν σπέρματι αβρααμ τῷ ἡγαπημένῳ σου εἰς τὸν αἰῶνα

50531 שְׁמַעְיוּ קָל-שְׁמָעָה 1 שְׁמַעְיוּ ; kethib; Verb - Qal Participle -

masculine plural construct | suffix third person masculine singular kethib | Noun - common masculine singular construct v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be

heard; n m; 2) sound 341 נַגַּ וְאָכַלְתָּ פְּרִי־בִטְנְךָ. Deuteronomy 28:53

בְּשָׂר בְּנֶיךָ וּבָנֹתֶיךָ, אֲשֶׁר נָתַן לְךָ, יֵהוּה אֱלֹהֶיךָ--בְּמִצּוֹר, וּבְמִצּוֹק, אֲשֶׁר־יִצִּיק

53 And thou shalt eat the fruit of thine own body, the flesh

of thy sons and of thy daughters whom the LORD thy God hath given

thee; in the siege and in the straitness, wherewith thine enemies shall

straiten thee. Deu 28:53 Δευτερονόμιον 28:53 καὶ φάγη τὰ ἔκγονα τῆς κοιλίας σου

κρέα υἱῶν σου καὶ θυγατέρων σου ὅσα ἔδωκέν σοι κύριος ὁ θεός σου ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ἥ θλίψει σε ὁ ἐχθρός σου

50536 שְׁמַעְנִי 1 Verb - Qal Imperative - feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085 כֹּה יֹאמַר לְמֶדָּה לְנָשָׁיו, Genesis 4:23

עָדָה וְצִלָּה שְׁמַעְנִי קוֹלִי--נָשִׁי לְמֶדָּה, הָאֵזָנָה אִמְרָתִי: כִּי אִישׁ הִרְגֹתִי לְפָצְעִי,

23 And Lamech said unto his wives: Adah and Zillah,

hear my voice; ye wives of Lamech, hearken unto my speech; for I have

slain a man for wounding me, and a young man for bruising me; Ge

4:23 | 4:23 εἶπεν δὲ λαμεχ ταῖς ἐαυτοῦ γυναῖξιν ἀδα καὶ σελλα ἀκούσατέ μου τῆς φωνῆς γυναῖκες λαμεχ ἐνώτισάσθαι μου τοὺς λόγους ὅτι ἄνδρα ἀπέκτεινα εἰς τραῦμα ἐμοὶ καὶ νεανίσκον εἰς μῶλωπα ἐμοί

50537 **שָׁמְעָנָה** 1 Verb - Qal Imperative - masculine singular | third person

feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **שָׁמַע** 8085

Job 5:27 **הִנֵּה-זֹאת חֻקֶּינֶיהָ כִּן-הִיא; שָׁמְעָנָה, וְאַתָּה דַע-לָךְ.** 27 Lo this,

we have searched it, so it is; hear it, and know thou it for thy good.

Job 5:27 Ἰώβ 5:27 ἰδοὺ ταῦτα οὕτως ἐξιχνιάσαμεν ταῦτά ἐστιν ἃ ἀκηκόαμεν σὺ δὲ γνῶθι σεαυτῷ εἴ τι ἔπραξας

50541 **שָׁמְעֵנִי** 1 Verb - Qal Imperative - masculine singular | first person common

singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **שָׁמַע** 8085

Genesis 23:6 **וְשָׁמְעֵנִי אֲדֹנָי, נָשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחָר קִבְּרֵינוּ, קִבֵּר אֶת-מֵתֵנוּ, אִישׁ מִמֶּנּוּ, אֶת-מֵתוֹ; לֹא-יִכְלֶה מִמֶּךָּ מִקְבֵּר מֵתָךְ.** 6 'Hear us, my

lord: thou art a mighty prince among us; in the choice of our

sepulchres bury thy dead; none of us shall withhold from thee his

sepulchre, but that thou mayest bury thy dead.' Ge 23:6 | 23:6 μή κύριε

ἄκουσον δὲ ἡμῶν βασιλεὺς παρὰ θεοῦ εἰ σὺ ἐν ἡμῖν ἐν τοῖς ἐκλεκτοῖς μνημείοις ἡμῶν θάψον τὸν νεκρόν σου οὐδεὶς γὰρ ἡμῶν τὸ μνημεῖον αὐτοῦ κωλύσει ἀπὸ σοῦ τοῦ θάψαι τὸν νεκρόν σου ἐκεῖ

50542 **הִנֵּה-שָׁמְעֵנוּהָ** 1 **שָׁמְעֵנוּהָ** Verb - Qal Perfect - first person common plural |

third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **שָׁמַע** 8085

Psalm 132:6 **וְהִנֵּה-שָׁמְעֵנוּהָ בְּאַפְרָתָה; מִצְאֵנוּהָ, בְּשָׂדֵי-יֶעֶר.** 6 Lo,

we heard of it as being in Ephrath; we found it in the field of the

wood. Psa 132:6 Ψαλμοί 131:6 ἰδοὺ ἠκούσαμεν αὐτὴν ἐν εφραθα εὗρομεν αὐτὴν ἐν τοῖς πεδίοις τοῦ δρυμοῦ

50548 **שָׁמַעַת** 1 Verb - Qal Perfect - first person common singular 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient 8086

טו וְאַנְהָ שָׁמַעַת עֲלֶיךָ (עֲלֶיךָ), דִּי-תוּכַל (תְּכוּל) Daniel 5:16 שְׁמַעַת שָׁמַעַת פִּשְׁרִין לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כָּעַן הֵן תוּכַל (תְּכוּל) כְּתָבָא לְמַקְרָא, וּפְשָׁרָהּ לְהוֹדְעוֹתַי--אַרְגָּנָא תִּלְבַּשׁ וְהַמוֹנְכָא (וְהַמְנִיכָא) דִּי-דְהָבָא עַל-צְוֹאֲרָךְ.

16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὦ δανιηλ

δύνη μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιὰκην χρυσοῦν περιθίσω σοι καὶ ἔξεις ἑξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

50549 **שָׁמַעַת** 1 Verb - Qal Participle - feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 1254 **בְּרָאךְ בְּרָא** Isaiah 43:1 א וְעַתָּה כֹּה-אָמַר יְהוָה, בְּרָאךְ בְּרָא

1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine. Isa 43:1 Ἡσαΐας 43:1 καὶ νῦν οὕτως λέγει

κύριος ὁ θεὸς ὁ ποιήσας σε ἰακώβ ὁ πλάσας σε ἰσραὴλ μὴ φοβοῦ ὅτι ἐλυτρώσάμην σε ἐκάλεσά σε τὸ ὄνομά σου ἐμὸς εἰ σύ

50551 **שָׁמַעַת** 1 Noun - feminine singular construct 1) report, news, rumour; 1a)

report, news, tidings; 1b) mention 8052 **שְׁמוּעָה שָׁמַעַת** 2 Samuel 4:4 ד וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֶּן, נָכָה רְגָלִים; בֶּן-חֲמִשׁ שָׁנִים הָיָה בְּבֹא שְׁמַעַת שָׁאוּל וְיִהוֹנָתָן

מִיזְרְעֵאל, וַתִּשָּׂאֵהוּ אִמָּתוֹ וַתִּנָּס, וַיְהִי בְחַפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֶח, וַיִּשְׁמוּ

4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his

name was Mephibosheth. 2Sm 4:4 2η Σαμουήλ 4:4 καὶ τῷ ἰωνάθαν υἱῷ σαουλ υἱὸς πεπληγὼς τοὺς πόδας υἱὸς ἑτῶν πέντε οὗτος ἐν τῷ ἐλθεῖν τὴν ἀγγελίαν σαουλ καὶ ἰωνάθαν τοῦ υἱοῦ αὐτοῦ ἐξ ἰεζρελ καὶ ἦρεν αὐτὸν ἡ τιθηνὸς αὐτοῦ καὶ ἔφυγεν καὶ ἐγένετο ἐν τῷ σπεύδειν αὐτὴν καὶ ἀναχωρεῖν καὶ ἔπεσεν καὶ ἐχωλάνθη καὶ ὄνομα αὐτῷ μεμφιβοσθε

50555 **שְׁמַעְתִּים** 1 Noun proper - masculine plural Shimeathites =seeShimeath

[report]; 1) a family of scribes 8101 **שְׁמַעְתִּים שְׁמַעְתִּים** 1 Chronicles 2:55 נה

וּמִשְׁפַּחֹת סֹפְרִים יִשְׁבוּ (יִשְׁבִּי) יַעֲבֹךְ, תִּרְעָתִים שְׁמַעְתִּים שׁוֹכְתִים; הָמָּה

{ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of

Rechab. {S} 1Chr 2:55 1η Χρονικών 2:55 πατριαὶ γραμματέων κατοικοῦντες ἰαβες θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάλοι οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ

50556 **שָׁמַעְתָּם** 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound 8085

ז עָתָה נִבְרָאוּ וְלֹא מֵאָז, וְלִפְנֵי־יְיָ וְלֹא שָׁמַעְתָּם--פֶּן־ יִהְיֶה יָדְעֵתִין. 7 They are created now, and not from of old, and

before this day thou heardest them not; lest thou shouldest say: 'Behold,

I knew them.' Isa 48:7 Ἡσαΐας 48:7 νῦν γίνεται καὶ οὐ πάλαι καὶ οὐ προτέραις ἡμέραις ἤκουσας αὐτά μὴ εἴπῃς ὅτι ναὶ γινώσκω αὐτά

50558 **שִׁמְךָ** 1 Noun - masculine singular 1) whisper, little 8102 **שִׁמְךָ** Job

4:12 12 Now a word was

secretly brought to me, and mine ear received a whisper thereof. Job 4:12

Ἰώβ 4:12 εἰ δέ τι ῥῆμα ἀληθινὸν ἐγεγόνει ἐν λόγοις σου οὐθὲν ἂν σοι τούτων κακὸν ἀπῆντησεν πότερον οὐ δέξεταί μου τὸ οὖς ἐξαίσια παρ' αὐτοῦ

50559 **שִׁמְךָ** 1 Noun - common masculine singular absolute 1) whisper, little 8102 **שִׁמְךָ** Job 26:14

יֵד הֵן-אַלֶּה, קְצוֹת דְּרָכָיו-- וּמִה-שִׁמְךָ דְּבָר, 14 Lo, these are but the outskirts of

His ways; and how small a whisper is heard of Him! {N} But the

thunder of His mighty deeds who can understand? Job 26:14 Ἰώβ 26:14 ἰδοὺ

ταῦτα μέρη ὁδοῦ αὐτοῦ καὶ ἐπὶ ἱκμάδα λόγου ἀκουσόμεθα ἐν αὐτῷ σθένος δὲ βροντῆς αὐτοῦ τίς οἶδεν ὁπότε ποιήσῃ

50560 **שִׁמְצָאתִי** 1 Pronoun - relative | Verb - Qal Perfect - first person common

singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **שִׁמְצָאתִי** Song of Solomon

לעד אפּו, ועברתו שמרה נצח. 11 Thus saith the LORD: For three

transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever. Amos 1:11

Ἀμώς 1:11 τάδε λέγει κύριος ἐπὶ ταῖς τρισὶν ἀσεβείαις τῆς ἰδουμαίας καὶ ἐπὶ ταῖς τεσσαρσιν οὐκ ἀποστραφήσομαι αὐτοὺς ἕνεκα τοῦ διώξαι αὐτοὺς ἐν ῥομφαίᾳ τὸν ἀδελφὸν αὐτοῦ καὶ ἐλυμήνατο μήτρان ἐπὶ γῆς καὶ ἥρπασεν εἰς μαρτύριον φρίκην αὐτοῦ καὶ τὸ ὄρημα αὐτοῦ ἐφύλαξεν εἰς νεῖκος

50579 שְׁמֵרוֹת 1 Noun - feminine plural construct 1) eyelid 8109 שְׁמֵרוֹת

Psalms 77:5 ה אָחֻזָּה, שְׁמֵרוֹת עֵינַי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר. 5 Thou holdest

fast the lids of mine eyes; I am troubled, and cannot speak. Psalms 77:4

Ψαλμοί 76:5 προκατελάβοντο φυλακὰς οἱ ὀφθαλμοί μου ἐταράχθην καὶ οὐκ ἐλάλησα

50582 שְׁמֵרִיָּה 1 Noun - masculine plural construct | third person

feminine singular 1) lees, dregs 8105 שְׁמֵרִיָּה Psalms 75:9 ט כִּי כֹס בַּיַּד -

יְהוָה, וַיִּין חֶמֶר מְלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אֶד-שְׁמֵרִיָּה, יִמְצֹו יִשְׁתּוּ; כֹּל, רִשְׁעֵי-

9 For in the hand of the LORD there is a cup, with foaming wine,

full of mixture, and He poureth out of the same; {N} surely the dregs

thereof, all the wicked of the earth shall drain them, and drink them.

Psalms 75:8 Ψαλμοί 74:9 ὅτι ποτήριον ἐν χειρὶ κυρίου οἴνου ἀκράτου πλήρες κεράσματος καὶ ἐκλινεν ἐκ τούτου εἰς τοῦτο πλὴν ὁ τρυγίας αὐτοῦ οὐκ ἐξεκενώθη πίνονται πάντες οἱ ἁμαρτωλοὶ τῆς γῆς

50584 שְׁמֵרִיָּה 1 Noun - masculine plural construct | third person

masculine plural 1) lees, dregs 8105 שְׁמֵרִיָּה Zephaniah 1:12 יב וְהָיָה

בָּעֵת הַהִיא, אֶחָפֵּשׂ אֶת־יְרוּשָׁלַם בַּנֵּרוֹת; וּפְקַדְתִּי עַל־הָאֲנָשִׁים, הַקִּפְּאִים עַל־

12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will

punish the men that are settled on their lees, that say in their heart:

'The LORD will not do good, neither will He do evil.' Zephaniah 1:12 Σοφονίας

1:12 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐξερευνήσω τὴν ἱερουσαλημ μετὰ λύχνου καὶ ἐκδικήσω ἐπὶ τοὺς ἄνδρας τοὺς καταφρονοῦντας ἐπὶ τὰ φυλάγματα αὐτῶν οἱ λέγοντες ἐν ταῖς καρδίαις αὐτῶν οὐ μὴ ἀγαθοποιήσῃ κύριος οὐδ' οὐ μὴ κακώσῃ

50585 שְׁמֵרִי 1 Noun - masculine plural construct | third person

masculine singular 1) lees, dregs 8105 שְׁמֵרִי Jeremiah 48:11 יא שְׁאֲנָן

מוֹאָב מִנְעוּרָיו, וְשִׁקְטָהּ הוּא אֶל־שְׁמֵרִי, וְלֹא־הוֹרֵק מִכְּלִי אֶל־כְּלִי, וּבִגְדָהּ לֹא

11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been

emptied from vessel to vessel, neither hath he gone into captivity;

therefore his taste remaineth in him, and his scent is not changed. {S}

Jer 48:11 Ἰερεμίας 31:11 ἀγεπαύσατο μωαβ ἐκ παιδαρίου καὶ πεποιθὼς ἦν ἐπὶ τῇ δόξῃ αὐτοῦ οὐκ ἐνέχεεν ἐξ ἀγγείου εἰς ἀγγεῖον καὶ εἰς ἀποικισμὸν οὐκ ὤλχετο διὰ τοῦτο ἔστι γεῦμα αὐτοῦ ἐν αὐτῷ καὶ ὁσμή αὐτοῦ οὐκ ἐξέλιπεν

50589 שְׁמֵרִין 1 Noun proper - feminine singular Samaria = [watch mountain]; 1)

the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death of Solomon during the reign of his son Rehoboam and were ruled by Jeroboam; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles

י וּשְׂאֵר אֲמִיָּא, דִּי Ezra 4:10 שְׁמֵרִין שְׁמֵרִין 8115 northwest of Shechem (10 km) הנְּגִלִי אֶסְנַפֶּר רַבָּא וְיִקְרָא, וְהוֹתֵב הַמּוֹ, בְּקִרְיָה דִּי שְׁמֵרִין--וּשְׂאֵר עַבְרֵי-נְהָרָה, 10 and the rest of the nations whom the great and noble

Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now-- Ezra 4:10 Ἐσδρας 4:10 καὶ οἱ κατάλοιποι ἔθνων ὧν ἀπόκισεν ασενναφαρ ὁ μέγας καὶ ὁ τίμιος καὶ κατόκισεν αὐτοὺς ἐν πόλεσιν τῆς σομορων καὶ τὸ κατάλοιπον πέραν τοῦ ποταμοῦ 50590 שְׁמֵרִית 1 Noun proper - masculine singular Shimrith = [vigilant];

1) a Moabitess, mother of Jehozabad, one of the assassins of king Joash of Judah

כו וְאֵלֶּה, הַמִּתְקַשְּׂרִים עָלָיו: זָבָד, בֶּן- שְׁמֵרִית 2 Chronicles 24:26 שְׁמֵרִית שְׁמֵרִית 8116 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess. 2Chr 24:26 2η Χρονικών 24:26 καὶ οἱ ἐπιθέμενοι ἐπ' αὐτὸν ζαβεδ ὁ τοῦ σαμαθ ὁ αμμωνίτης καὶ ιωζαβεδ ὁ τοῦ σομαρωθ ὁ μωαβίτης

50592 שְׁמֵרָם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 שְׁמֵרָם שְׁמֵרָם Proverbs 4:21 כָּא אֶל-יְלִיזוֹ מַעֲיִנָּה; שְׁמֵרָם, בְּתוֹךְ שְׁמֵרָם 8104

21 Let them not depart from thine eyes; keep them in the midst of thy heart. Prv 4:21 Παροιμίαι 4:21 ὅπως μὴ ἐκλίπωσίν σε αἱ πηγαὶ σου φύλασσε αὐτάς ἐν σῇ καρδίᾳ

50596 שְׁמֵרָתִי 1 Verb - Qal Perfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 שְׁמֵרָתִי שְׁמֵרָתִי Psalm 119:67

67 Before I was afflicted, I did err; but now I observe Thy word. Psa 119:67 Ψαλμοί 118:67 πρὸ τοῦ με ταπεινωθῆναι ἐγὼ ἐπλημμέλησα διὰ τοῦτο τὸ λόγιόν σου ἐφύλαξα

50601 שְׁמֵשָׁא 1 Noun - masculine determined | Article & 1) sun 8122 שְׁמֵשָׁא שְׁמֵשָׁא Daniel 6:15 שְׁמֵשָׁא שְׁמֵשָׁא 15 Then the king, when he heard these words, was sore displeased, and set

his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him. Dan 6:14 Δανιήλ 6:15 καὶ λυπούμενος ὁ βασιλεὺς εἶπεν ῥιφῆναι τὸν δανιήλ εἰς τὸν λάκκον τῶν λεόντων κατὰ τὸν ὀρισμὸν ὃν ἔστησε κατ' αὐτοῦ τότε ὁ βασιλεὺς σφόδρα ἐλυπήθη ἐπὶ τῷ δανιήλ καὶ ἐβοήθει τοῦ ἐξελέσθαι αὐτὸν ἕως δυσμῶν ἡλίου ἀπὸ τῶν χειρῶν τῶν σατραπῶν

50602 **שֶׁמֶשׁ** 1 Noun - common singular construct | third person feminine singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **שֶׁמֶשׁ** Jeremiah 15:9 ט אִמְלִלָּהּ יְלֹדֶת הַשָּׁבָעָה, נִפְתָּה נִפְשָׁהּ בָּאָה (בָּא) שֶׁמֶשׁ בְּעַד יְיָ--בֹשָׁה {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the

LORD.' {S} Jer 15:9 Ἰερεμίας 15:9 ἐκενώθη ἡ τίκτουσα ἐπτά ἀπεκάκησεν ἡ ψυχὴ αὐτῆς ἐπέδυσ ὁ ἥλιος αὐτῇ ἔτι μεσοῦσης τῆς ἡμέρας κατησχύνθη καὶ ὠνειδίσθη τοὺς καταλοιποὺς αὐτῶν εἰς μάχαιραν δώσω ἐναντίον τῶν ἐχθρῶν αὐτῶν

50604 **שֶׁמֶשׁ** 1 Noun - common singular construct | second feminine singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **שֶׁמֶשׁ** Isaiah 60:20 כ לֹא- יָבוֹא עוֹד שֶׁמֶשׁ, וִירָחַךְ לֹא יֵאָסֶף: כִּי יִהְיֶה, יְהִי-לְךָ לְאֹר עוֹלָם, וְשָׁלֹמוֹ. 20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the

days of thy mourning shall be ended. Isa 60:20 Ἡσαΐας 60:20 οὐ γὰρ δύσεται ὁ ἥλιός σοι καὶ ἡ σελήνη σοι οὐκ ἐκλείψει ἔσται γὰρ κύριός σοι φῶς αἰώνιον καὶ ἀναπληρωθήσονται αἱ ἡμέραι τοῦ πένθους σου

50605 **שְׁמֹשֶׁתִּיךְ** 1 Noun - common plural construct | second feminine singular 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining) 8121 **שְׁמֹשֶׁתִּיךְ** Isaiah 54:12 יב וְשִׁמְתִּי כְדָכָד שְׁמֹשֶׁתִּיךְ, וְשַׁעְרֶיךָ לְאַבְנֵי אַקְדָּח; וְכָל-גְּבוּלְךָ, לְאַבְנֵי-חַפְצִין. 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles,

and all thy border of precious stones. Isa 54:12 Ἡσαΐας 54:12 καὶ θήσω τὰς ἐπάλξεις σου ἱάσπιν καὶ τὰς πύλας σου λίθους κρυστάλλου καὶ τὸν περίβολόν σου λίθους ἐκλεκτοὺς

50610 **בֵּית-שֵׁן** 1 Noun proper - feminine singular Beth-shean or Beth-Shan = [house of ease]; 1) a place in Manasseh, west of the Jordan 1052 **בֵּית-שֵׁן** 2

יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת-עֲצָמוֹת שָׁאוּל וְאֶת-עֲצָמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בְּעָלֵי יָבִישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מִרְחַב בֵּית-שֵׁן, אֲשֶׁר תְּלוּם (תְּלָאוֹם) שֵׁם הַפְּלִשְׁתִּים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת-שָׁאוּל.

12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them

from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa; 2Sm 21:12 2η Σαμουήλ 21:12 καὶ ἐπορεύθη δαυιδ καὶ ἔλαβεν τὰ ὀστᾶ σαουλ καὶ τὰ ὀστᾶ ἰωναθαν τοῦ υἱοῦ αὐτοῦ παρὰ τῶν ἀνδρῶν υἱῶν ἰαβὶς γαλααδ οἱ ἔκλεψαν αὐτοὺς ἐκ τῆς πλατείας βαιθσαν ὅτι ἔστησαν αὐτοὺς ἐκεῖ οἱ ἀλλόφυλοι ἐν ἡμέρᾳ ἣ ἐπάταξαν οἱ ἀλλόφυλοι τὸν σαουλ ἐν γελβουε

50611 שֵׁן-סֶלַע 1 שֵׁן Noun - common singular construct 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 שֵׁן שֵׁן Job 39:28 כח

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold. Job 39:28 יוֹב

39:27 δὲ ἐπὶ δὲ σὺ προστάγματι ὑψοῦται ἀετός γὺψ δὲ ἐπὶ νοσσιᾶς αὐτοῦ καθεσθῆις ἀυλίζεται * 39:28 ἐπ' ἐξοχῇ πέτρας καὶ ἀποκρύφῳ

50613 שָׁנָא 1 שָׁנָה 8142 Noun - feminine singular 1) sleep Psalm 127:2 ב

שָׁנָא לָכֶם מִשְׁכִּימֵי קוֹם, מֵאַחֲרֵי-שָׁבֶת--אֲכָלִי, לֶחֶם הָעֶצְבִּים; כִּן יִתֵּן לַיְדִידוֹ. שָׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye

that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

Psa 127:2 Ψαλμοί 126:2 εἰς μάτην ὑμῖν ἐστὶν τοῦ ὀρθρίζειν ἐγείρεσθαι μετὰ τὸ καθῆσθαι οἱ ἔσθοντες ἄρτον ὀδύνης ὅταν δῶ τοῖς ἀγαπητοῖς αὐτοῦ ὕπνον

50614 שִׁנְאָב 1 Noun proper - masculine singular Shinab = |splendour of the father|;

1) the king of Admah in the time of Abraham 8134 שִׁנְאָב Genesis 14:2 ב

עָשׂוּ מִלְחָמָה, אֶת-בִּרְעֵ מֶלֶךְ סֹדֶם, וְאֶת-בִּרְשָׁע, מֶלֶךְ עֵמֶרָה; שִׁנְאָב מֶלֶךְ 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the

same is Zoar. Ge 14:2 | 14:2 ἐποίησαν πόλεμον μετὰ βαλλὰ βασιλέως σοδομων καὶ μετὰ βαρσα βασιλέως γομορρας καὶ σενναρ βασιλέως αδαμα καὶ συμοβορ βασιλέως σεβωιμ καὶ βασιλέως βαλακ αὕτη ἐστὶν σηγῶρ

50615 שִׁנְאָהוּיִם 1 Pronoun - relative | Verb - Niphal Participle - masculine plural

1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened 1350 נָאֵל נָאֵל Isaiah 48:17

יְיָ כֹה-אָמַר יְהוָה גֹּאֲלִי, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלִמְדֶּךָ לְהוֹעִיל, מְדַרְיָךָ בְּדֶרֶךְ תִּלְךָ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God,

who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go. Isa 48:17 Ἡσαΐας 48:17 οὕτως λέγει κύριος ὁ ῥυσάμενός σε ὁ ἅγιος ἰσραηλ ἐγὼ εἰμι ὁ θεός σου δέδειχά σοι τοῦ εὐρεῖν σε τὴν ὁδόν ἐν ἣ πορεύῃ ἐν αὐτῇ

50616 שִׁנְאָן 1 Noun - masculine singular 1) repetition; 1a) repetitions, twice-told repetition, twice ten thousands, thousands of repetitions, twice-told thousands; 1a1) myriads (in effect) 8136 שִׁנְאָן Psalm 68:18 יח

יַח רֶכֶב אֱלֹהִים, רַבְתִּים אֲלֵפִי שִׁנְאָן; אֲדֹנֵי בָם, סִינֵי בִקְרָשׁ. 18 The chariots of God are myriads, even thousands upon thousands; the Lord is among them, as in Sinai, in

holiness. Psa 68:17 Ψαλμοί 67:18 τὸ ἄρμα τοῦ θεοῦ μυριοπλάσιον χιλιάδες

εὐθηνούντων ὁ κύριος ἐν αὐτοῖς ἐν σιναι ἐν τῷ ἁγίῳ

50621 **שָׁנוּ** 1 Verb - Qal Imperative - masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **שָׁנוּ** 1 Kings 18:34 **לֹד וַיֹּאמֶר**, מְלֵאוּ אַרְבַּעָה כְּדִים מִיָּם, וַיִּצְקוּ עַל-הָעֵלָה, וְעַל-הָעֵצִים; וַיֹּאמֶר שָׁנוּ וַיִּשְׁנוּ, 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time. 1 Kings 18:34 Βασιλειῶν Γ' 18:34 καὶ εἶπεν λάβετε μοι τέσσαρας ὑδρίας ὕδατος καὶ ἐπιχέετε ἐπὶ τὸ ὀλοκαύτωμα καὶ ἐπὶ τὰς σχίδακας καὶ ἐποίησαν οὕτως καὶ εἶπεν δευτερώσατε καὶ ἐδευτέρωσαν καὶ εἶπεν τρισώσατε καὶ ἐτρίσσευσαν

50622 **שָׁנוּ** 1 Verb - Qal Passive Participle - masculine singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced 8150 **שָׁנוּ** Proverbs 25:18 **יֵחַ מִפִּיץ וְחָרֵב, וְחֵץ** 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour. Prv 25:18 Παροιμίαι 25:18 ῥόπαλον καὶ μάχαιρα καὶ τόξευμα ἀκιδωτόν οὕτως καὶ ἄνθρωπος ὁ καταμαρτυρῶν τοῦ φίλου αὐτοῦ μαρτυρίαν ψευδῇ

50624 **שָׁנוּ** 1 Noun - common singular construct | third person masculine singular 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, tine (of fork); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock 8127 **שָׁן** Exodus 21:27 **כִּי וְאִם-שָׁן עֲבָדוֹ אוֹ-שָׁן אָמְתוֹ, יִפֹּל--לְחֻפְשִׁי יִשְׁלַחֲנוּ, תַּחַת שָׁנוֹ.** {פ} 27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P} Exo 21:27 Ἐξοδος 21:27 ἐὰν δὲ τὸν ὀδόντα τοῦ οἰκέτου ἢ τὸν ὀδόντα τῆς θεραπαίνης αὐτοῦ ἐκκόψῃ ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀδόντος αὐτῶν

50625 **שָׁנוּ** 1 Verb - Qal Perfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 8127 **שָׁן** Daniel 3:27 **כִּי וּמִתְכַּנְּשִׁין אַחֲשֵׁדֶרֶפְנִיא וְהַדְּבָרִי מִלְּפָא-חֲזִין לְגַבְרִיא אֱלֹהֵי דִי לֹא-שָׁלַט נִירָא בְּנִשְׁמָהוֹן וְשַׁעַר רֵאשֵׁהוֹן לֹא הִתְחַרְדָּהּ, וְסַרְבְּלִיהוֹן לֹא שָׁנוּ; וְרִית נִיר, לֹא** 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on

them. Dan 3:27 Δανιήλ 3:94 καὶ συνήχθησαν οἱ ὑπατοὶ τοπάρχαι καὶ ἀρχιπατριῶται καὶ οἱ φίλοι τοῦ βασιλέως καὶ ἐθεώρουν τοὺς ἀνθρώπους ἐκείνους ὅτι οὐχ ἦψατο τὸ πῦρ τοῦ σώματος αὐτῶν καὶ αἱ τρίχες αὐτῶν οὐ κατεκάησαν καὶ τὰ σαράβαρα αὐτῶν οὐκ ἡλλοιώθησαν οὐδὲ ὁσμη τοῦ πυρὸς ἦν ἐν αὐτοῖς

50626 **שָׁנוּ** 1 Verb - Qal Perfect - third person masculine plural | third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 8133 **שָׁנוּ** Daniel 5:6 1

אָרִיִּן מִלְכָּא זִיּוּהִי שְׁנוּהִי, וְרַעֲיָנָהּ יִבְהֻלֶנָּה; וְקִטְרֵי חֲרָצָה מִשְׁתַּרְיָן, וְאַרְכָּבָתָהּ
6 Then the king's countenance was changed in him, and

his thoughts affrighted him; and the joints of his loins were loosed, and

his knees smote one against another. Dan 5:6 Δανιήλ 5:6 καὶ ἡ ὄρασις αὐτοῦ ἡλλοιώθη καὶ φόβοι καὶ ὑπόνοιαι αὐτὸν κατέσπευδον ἔσπευσεν οὖν ὁ βασιλεὺς καὶ

ἐξανέστη καὶ ἑώρα τὴν γραφὴν ἐκείνην καὶ οἱ συνεταῖροι κύκλῳ αὐτοῦ ἐκαυχῶντο

50628 **שְׁנוּת** 1 Verb - Qal Participle - feminine plural 1) to repeat, do again,

change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change,

alter; 1d) (Hithpael) to disguise oneself 1350 **נֶאֱלַךְ נֶאֱלַל** Isaiah 44:24

יְהוָה נֶאֱלַךְ, וַיִּצְרֶךְ מִבְּטֵן: אֲנֹכִי יְהוָה, עֹשֶׂה כָל-נֶטָה שָׁמַיִם לְבִדִּי, רַקֵּעַ

24 Thus saith the LORD, thy Redeemer, and He

that formed thee from the womb: I am the LORD, that maketh all things; that stretched forth the heavens alone; that spread abroad the earth by

Myself; Isa 44:24 Ἡσαΐας 44:24 οὕτως λέγει κύριος ὁ λυτρούμενός σε καὶ ὁ πλάσσω

σε ἐκ κοιλίας ἐγὼ κύριος ὁ συντελὼν πάντα ἐξέτεινα τὸν οὐρανὸν μόνος καὶ ἐστερέωσα τὴν γῆν τίς ἕτερος

50630 **שְׁנוּתִי** 1 **אִם-שְׁנוּתִי** Verb - Qal Perfect - first person common singular 1) to

sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively);

1c)(Hithpolel) to be pierced 8150 **שְׁנוּתִי שָׁנָן** Deuteronomy 32:41

בָּרַק חֲרָבִי, {ס} וְתִאֲחִזִּי בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נֶקֶם לְצָרִי, {ס}

41 If I whet My glittering sword, and My hand

take hold on judgment; I will render vengeance to Mine adversaries, and

will recompense them that hate Me. Deu 32:41 Δευτερονόμιον 32:41 ὅτι

παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου καὶ ἀνθέξεται κρίματος ἡ χεὶρ μου καὶ ἀνταποδώσω δίκην τοῖς ἐχθροῖς καὶ τοῖς μισοῦσίν με ἀνταποδώσω

50631 **שְׁנוּתִי** 1 Noun - feminine plural construct | first person common singular 1)

year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d)

a lifetime (of years of life) 8141 **שְׁנוּתִי שָׁנִים** Isaiah 38:10

יֹאנִי אָמַרְתִּי, בְּדָמִי 10 I said: In the noontide

of my days I shall go, even to the gates of the nether-world; I am

deprived of the residue of my years. Isa 38:10 Ἡσαΐας 38:10 ἐγὼ εἶπα ἐν τῷ

ὑψει τῶν ἡμερῶν μου ἐν πύλαις ᾗδου καταλείψω τὰ ἔτη τὰ ἐπίλοιπα

50632 **שְׁנוּתִי** 1 **כָּל-שְׁנוּתִי** Noun - feminine plural construct | first person common

singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication

of age; 1d) a lifetime (of years of life) 8141 **שְׁנוּתִי שָׁנִים** Isaiah 38:15

טו מָה- אֲדַבֵּר וְאֲמַר-לִי, וְהוּא עֹשֶׂה; אֲדַדְּהָ כָּל-שְׁנוּתִי, עַל-מָר נַפְשִׁי.

15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall

go softly all my years for the bitterness of my soul. Isa 38:15 Ἡσαΐας 38:15

καὶ ἀφείλατό μου τὴν ὀδύνην τῆς ψυχῆς

50633 **שְׁנוּתִי** 1 Noun - feminine plural construct | third person masculine singular

1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age;

1d) a lifetime (of years of life) 8141 **שְׁנוּתִי שָׁנִים** Psalm 61:7

ז יָמִים עַל-יָמִי-מִלֶּךְ תוֹסִיף; שְׁנוּתִי, כְּמוֹ-דֶּר וְדֶר.

7 Mayest Thou add days unto the king's

days! May his years be as many generations! Psa 61:6 Ψαλμοί 60:7 ἡμέρας
ἐφ' ἡμέρας βασιλέως προσθήσεις ἔτη αὐτοῦ ἕως ἡμέρας γενεᾶς καὶ γενεᾶς

50634 עַד־שָׁנוֹתַי 1 שְׁנוֹתַי Noun - feminine plural construct | second feminine singular 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 שְׁנוֹתַי שָׁנִים Ezekiel 22:4 בְּרֵמֶז

אֲשֶׁר-שָׁפַכְתָּ אֲשֵׁמָתָהּ, וּבִגְלוּלֶיךָ אֲשֶׁר-עָשִׂיתָ טִמְאָתָהּ, וּתְקַרִּיבִי יְמִיךָ, וּתְבוֹא עַד-
4 thou art שְׁנוּתִיךָ; עַל-כֵּן, נִתְתִּיךָ חֲרָפָה לְגוֹיִם, וְקִלְסָהּ, לְכָל-הָאֲרָצוֹת.
become guilty in thy blood that thou hast shed, and art defiled in thine
idols which thou hast made; and thou hast caused thy days to draw
near, and art come even unto thy years; therefore have I made thee a
reproach unto the nations, and a mocking to all the countries! Eze 22:4
Ἰεζεκιήλ 22:4 ἐν τοῖς αἵμασιν αὐτῶν οἷς ἐξέχεας παραπέτωκας καὶ ἐν τοῖς
ἐνθυμήμασίν σου οἷς ἐποίησας ἐμυαίνου καὶ ἡγγίσας τὰς ἡμέρας σου καὶ ἡγάγες καιρὸν
ἐτῶν σου διὰ τοῦτο δέδωκά σε εἰς ὄνειδος τοῖς ἔθνεσιν καὶ εἰς ἐμπαιγμὸν πάσαις ταῖς
γῶραις

50636 **שְׁנוֹתֵינוּ** 1 יָמֵי־שְׁנוֹתֵינוּ Noun - feminine plural construct | first person
common plural 1) year; 1a) as division of time; 1b) as measure of time; 1c) as
indication of age; 1d) a lifetime (of years of life) 8141 **שְׁנוֹתֵינוּ** שָׁנִים Psalm 90:10 י

יְמֵי-שְׁנוֹתֵינוּ בָּהֶם שְׁבַעִים שָׁנָה, וְאִם בְּגִבּוֹרֹת שְׁמוֹנִים שָׁנָה-- וְרַחֲבָם, עֲמָל
 10 The days of our years are threescore years
 and ten, or even by reason of strength fourscore ears; {N} yet is their
 pride but travail and vanity; {N} for it is speedily gone, and we fly
 away. Psa 90:10 Ψαλμοί 89:10 αἱ ἡμέραι τῶν ἐτῶν ἡμῶν ἐν αὐτοῖς ἐβδομήκοντα ἔτη
 ἐὰν δὲ ἐν δυναστείαις ὀγδοήκοντα ἔτη καὶ τὸ πλεῖον αὐτῶν κόπος καὶ πόνος ὅτι
 ἐπῆλθεν πραύτης ἐφ' ἡμᾶς καὶ παιδευθησόμεθα

50643 מֶה־שְׁנֵי 1 שְׁנֵי Adjective - masculine dual construct | pronoun interrogative
no gender no number 1) two; 1a) two (the cardinal number); 1a1) two, both, double,
twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d)
both (a dual number) 8147 שְׁנֵי שָׁנִים Zechariah 4:11 מֶה־ יֵא וְאָמַר אֵלָיו:

11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?' Zec 4:11 Ζαχαρίας 4:11
καὶ ἀπεκρίθη καὶ εἶπα πρὸς αὐτόν τί αἱ δύο ἐλαῖαι αὗται αἱ ἐκ δεξιῶν τῆς λυχνίας καὶ ἐξ εὐωνύμων

50644 שִׁנְיָהּ 1 Verb - Qal Participle - feminine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter 2026 הָרַג הָרַג Ezekiel 28:9 ט האמר האמר אלהים אני לפני

9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee. Eze 28:9 Ἰεζεκιήλ 28:9 μὴ λέγων ἐρεῖς θεός εἰμι ἐγὼ ἐνώπιον τῶν ἀναιρούντων σε σὺ δὲ εἶ ἄνθρωπος καὶ οὐ θεός ἐν πλήθει

50649 שִׁנְּיָו 1 Verb - Piel Perfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change,

transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d)

(Aphel) to change, alter 8133 שָׁנָא שְׁנִי Daniel 3:28 כח עָנָה נְבוּכַדְנֶצַּר וְאָמַר, שְׁנִי שָׁנָא

בְּרִיךְ אֱלֹהֵהֶן דִּי־שָׁדְרַךְ מִי־שָׁדַךְ וְעַבְדֵּךְ נָגוּ, דִּי־שָׁלַח מְלָאכְהָ וְשִׁיב לְעַבְדֵּהּ.

דִּי הִתְרַחְצוּ עָלוּהִי; וּמָלַת מְלָכָא, שְׁנִי, וַיִּתְּבוּ גַשְׁמִיָּהוֹן (נִשְׁמָהוֹן) דִּי לֹא־

28 Nebuchadnezzar spoke וְפָלְחוּן וְלֹא־יִסְגְּדוּן לְכָל־אֱלֹהִי, לָהֶן לְאֱלֹהֵהוֹן.

and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they

might not serve nor worship any god, except their own God. Dan 3:28

Δανιήλ 3:28 ὑπολαβὼν δὲ ναβουχοδονοσορ ὁ βασιλεὺς εἶπεν εὐλογητὸς κύριος ὁ θεὸς τοῦ σεδραχ μισαχ αβδεναγω ὃς ἀπέστειλε τὸν ἄγγελον αὐτοῦ καὶ ἔσωσε τοὺς παῖδας αὐτοῦ τοὺς ἐλπίσαντας ἐπ' αὐτόν τὴν γὰρ προσταγὴν τοῦ βασιλέως ἠθέτησαν καὶ παρέδωκαν τὰ σώματα αὐτῶν εἰς ἔμπτυσμόν ἵνα μὴ λατρεύσωσι μηδὲ προσκυνήσωσι θεῷ ἑτέρῳ ἢ τῷ θεῷ αὐτῶν

50651 שְׁנִיכֶם 1 שְׁנִיכֶם Number - masculine dual construct | second person

masculine plural 1) two; 1a) two (the cardinal number); 1a1) two, both, double,

twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d)

both (a dual number) 8147 שְׁנִיכֶם שְׁנִי Genesis 27:45 מָה עַד־שׁוּב אֶף־אָחִיךָ

מִמָּךְ, וְשָׁכַח אֶת אֲשֶׁר־עָשִׂיתָ לוֹ, וְשָׁלַחְתִּי, וְלִקְחָתִיךָ מִשָּׁם; לָמָּה אֲשַׁכַּל נָם־

45 until thy brother's anger turn away from thee, and שְׁנִיכֶם, יוֹם אָחִיךָ.

he forget that which thou hast done to him; then I will send, and fetch

thee from thence; why should I be bereaved of you both in one day?'

Ge 27:45 | 27:45 καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ καὶ ἐπιλάθῃται ἃ πεποίηκας αὐτῷ καὶ ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν μήποτε ἀτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ μιᾷ

50657 שְׁנִי 1 שְׁנִי Number masculine plural absolute 1) second; 1a) second (the

ordinal number); 1b) again (a second time); 1c) another, other (something as distinct

from something else) 8145 שְׁנִי וְאֵל־ שְׁנִי Genesis 6:16 טַז צִהַר תַּעֲשֶׂה לַתֵּבָה, וְאֵל־

אָמָה תְּכַלְנָהּ מִלְּמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תִּשָּׂא; תַּחְתִּימָה שְׁנִי וּשְׁלִשִּׁים,

16 A light shalt thou make to the ark, and to a cubit shalt thou

finish it upward; and the door of the ark shalt thou set in the side

thereof; with lower, second, and third stories shalt thou make it. Ge 6:16 |

6:16 ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πῆχυν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατάγια διώροφα καὶ τριώροφα ποιήσεις αὐτήν

50660 שְׁנִי 1 שְׁנִי Verb - Qal Participle - masculine plural 1) to change, be altered, be

changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate;

1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter

2583 חָנָה חָנָה Psalm 53:6 וְשָׁם, פָּחַדוּ פָּחַד -- לֹא־הָיָה־פָּחַד: כִּי־אֱלֹהִים־פָּחַד, חָנָה

6 There are they in great fear, עֲצָמוֹת חָנָה; הִבְשַׁתָּהּ, כִּי־אֱלֹהִים מֵאֲסָם.

where no fear was; {N} for God hath scattered the bones of him that

encampeth against thee; Thou hast put them to shame, because God hath

rejected them. Psa 53:5 Ψαλμοί 52:6 ἐκεῖ φοβηθήσονται φόβον οὗ οὐκ ἦν φόβος ὅτι

ὁ θεὸς διεσκόρπισεν ὅστῳ ἀνθρωπαρέσκων κατησχύνθησαν ὅτι ὁ θεὸς ἐξουδένωσεν αὐτούς

50661 **שָׁנִין** 1 Verb - Qal Participle - feminine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter

4191 **מִתְּךָ מוֹת** Genesis 23:15 **אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל-כֶּסֶף** 15 'My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.' Ge 23:15 | 23:15 οὐχὶ κύριε ἀκήκοα γῆ τετρακοσίων διδράχμων ἀργυρίου ἀνὰ μέσον ἐμοῦ καὶ σοῦ τί ἂν εἴη τοῦτο σὺ δὲ τὸν νεκρὸν σου θάψων

50663 **שָׁנִינוּ** 1 Noun - feminine plural construct | first person common plural 1) year; 1a) as division of time; 1b) as measure of time; 1c) as indication of age; 1d) a lifetime (of years of life) 8141 **שָׁנִינוּ שָׁנִים** Psalm 90:9 **ט כִּי כָל-יְמֵינוּ, פָּנוּ**

9 For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told. Psalms 90:9 | 90:9 ὅτι πᾶσαι αἱ ἡμέραι ἡμῶν ἐξέλιπον καὶ ἐν τῇ ὀργῇ σου ἐξελίπομεν τὰ ἔτη ἡμῶν ὡς ἀράχνην ἐμελέτων

50666 **שָׁנִיתִי** 1 Verb - Qal Perfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself 8138 **שָׁנִיתִי שָׁנָה** Malachi 3:6 **ו כִּי אֲנִי יְהוָה, לֹא שָׁנִיתִי; וְאַתֶּם בְּנֵי-יִשְׂרָאֵל, לֹא כָלִיתֶם.**

6 For I the LORD change not; and ye, O sons of Jacob, are not consumed. Mal 3:6 Μαλαχίας 3:6 διότι ἐγὼ κύριος ὁ θεὸς ὑμῶν καὶ οὐκ ἡλλοίωμαι καὶ ὑμεῖς υἱοὶ Ἰακώβ οὐκ ἀπέχεσθε

50667 **שָׁנְנוּ** 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced 8150 **שָׁנְנוּ שָׁנָן** Psalm 140:4 **ד שָׁנְנוּ לְשׁוֹנָם, כְּמוֹ-נִחָשׁ:**

4 They have sharpened their tongue like a serpent; vipers' venom is under their lips. Selah Psalms 140:4 | 140:4 ἠκόνησαν γλῶσσαν αὐτῶν ὥσει ὄφεως ἰδὺς ἀσπίδων ὑπὸ τὰ χεῖλη αὐτῶν διάψαλμα

50668 **שָׁנְנוּ** 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced 8150 **שָׁנְנוּ שָׁנָן** Psalm 64:4 **ד אֲשֶׁר שָׁנְנוּ כְּחֶרֶב**

4 Who have whet their tongue like a sword, and have aimed their arrow, a poisoned word; Psalms 64:4 | 64:4 οἵτινες ἠκόνησαν ὡς ῥομφαίαν τὰς γλώσσας αὐτῶν ἐνέτειναν τόξον αὐτῶν πρᾶγμα πικρὸν

50671 **שָׁנַעְשָׂה** 1 Pronoun - relative | Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213

ט מִה־שָׁהִיָּה, הוּא שְׁהִיָּה, וּמִה־שְׁנַעֲשָׂה, הוּא שְׁנַעֲשָׂה עָשָׂה Ecclesiastes 1:9
 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun. Eccl 1:9 Ἐκκλησιαστής 1:9 τί τὸ γεγονός αὐτὸ τὸ γενησόμενον καὶ τί τὸ πεποιημένον αὐτὸ τὸ ποιηθισόμενον καὶ οὐκ ἔστιν πᾶν πρόσφατον ὑπὸ τὸν ἥλιον

50672 שְׁנַעֲשָׂה 1 Pronoun - relative | Verb - Niphal Perfect - third common plural
 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 שְׁנַעֲשָׂה Ecclesiastes 1:14

יֵד רְאִיתִי, אֶת־כָּל־הַמַּעֲשִׂים, שְׁנַעֲשָׂו, תַּחַת הַשֶּׁמֶשׁ; וְהִנֵּה הַכֹּל הֶבֶל, וְרֵעוֹת.
 14 I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind. Eccl 1:14 Ἐκκλησιαστής 1:14 εἶδον σὺν πάντα τὰ ποιήματα τὰ πεποιημένα ὑπὸ τὸν ἥλιον καὶ ἰδοὺ τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος

50676 שְׁנָתִי 1 Noun - feminine singular construct | first person common singular 1)
 sleep 8142 שְׁנָתִי Genesis 31:40
 מִהֵי־יָתִי בַיּוֹם אֲכַלְנִי חֶרֶב, וְקָרָח בְּלִילָהּ; 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes. Ge 31:40
 31:40 ἐγινόμην τῆς ἡμέρας συγκαίόμενος τῷ καύματι καὶ παγετῷ τῆς νυκτός καὶ ἀφίστατο ὁ ὕπνος ἀπὸ τῶν ὀφθαλμῶν μου

50679 שְׁנָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1)
 sleep 8142 שְׁנָתְךָ Proverbs 3:24
 כֹּד אִם־תִּשְׁכַּב לֹא־תִפְחָד; 24 When thou liest down, thou shalt not be

afraid; yea, thou shalt lie down, and thy sleep shall be sweet. Prv 3:24
 Παροιμίαί 3:24 ἐὰν γὰρ κάθῃ ἄφοβος ἔσῃ ἐὰν δὲ καθεύδῃς ἡδέως ὑπνώσεις

50681 שְׁנָתָן 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1)
 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

כּ וּמִן־הַנֶּתִּינִים, שְׁנָתָן דָּוִיד וְהַשָּׂרִים לַעֲבֹדֶת הַלְוִיִּם-- Ezra 8:20
 שְׁנָתָן נָתַן 20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim; all of them were mentioned by name.

Ezra 8:20 Ἐσδρας 8:20 καὶ ἀπὸ τῶν ναθινιμ ὧν ἔδωκεν δαυιδ καὶ οἱ ἄρχοντες εἰς δουλείαν τῶν λευιτῶν ναθινιμ διακόσιοι καὶ εἴκοσι πάντες συνήχθησαν ἐν ὀνόμασιν

50682 **שָׁדְהוּ** 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled 8155 **שָׁדְהוּ שָׁס** Psalm 89:42 מִבְּשָׁדְהוּ כָּל-עֲבָרֵי דָרְךָ;

42 All that pass by the way spoil him; he is become a taunt to his neighbours. Psa 89:41 Ψαλμοί 88:42 διήρπασαν αὐτὸν πάντες οἱ διοδεύοντες ὁδὸν ἐγενήθη ὄνειδος τοῖς γείτοσιν αὐτοῦ

50683 **שָׁדְהוּ** 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 5414 **נִתְּנָה נִתְּנָה** Jeremiah 20:4 דְּכִי

כֹּה אָמַר יְהוָה הִנְנִי נִתְּנָה לְמַגּוֹר לְךָ וּלְכָל-אַהֲבֶיךָ, וְנָפְלוּ בַּחֶרֶב אִיְיָהֶם-- וְעֵינֶיךָ רְאוּת; וְאֶת-כָּל-יְהוּדָה, אֶתֵּן בְּיַד מְלִיץ-בָּבֶל, וְהִגְלִם בָּבֶלָה, וְהָפֶם

4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to

Babylon, and shall slay them with the sword. Jer 20:4 Ἱερεμίας 20:4 διότι τάδε λέγει κύριος ἰδοὺ ἐγὼ δίδωμί σε εἰς μετοικίαν σὺν πᾶσι τοῖς φίλοις σου καὶ πεσοῦνται ἐν μαχαίρᾳ ἐχθρῶν αὐτῶν καὶ οἱ ὀφθαλμοί σου ὄψονται καὶ σὲ καὶ πάντα ἰουδαν δώσω εἰς χεῖρας βασιλέως βαβυλῶνος καὶ μετοικιοῦσιν αὐτοὺς καὶ κατακόψουσιν αὐτοὺς ἐν μαχαίραις

50684 **שָׁסוּ** 1 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 8154 **שָׁסוּ שָׁסוּ** Psalm 44:11 יֵאָמְרוּ אֲחֹר, מִנִּי-צָר; וּמִשְׁנֹאֲיֵנוּ, שָׁסוּ יֵאָמְרוּ 11 Thou makest us to turn back from the adversary; and they

that hate us spoil at their will. Psa 44:10 Ψαλμοί 43:11 ἀπέστρεψας ἡμᾶς εἰς τὰ ὀπίσω παρὰ τοὺς ἐχθροὺς ἡμῶν καὶ οἱ μισοῦντες ἡμᾶς διήρπαζον ἑαυτοῖς

50685 **שָׁסִי** 1 Verb - Qal Participle - masculine plural construct 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 6030 **עֹנֶה עֹנֶה** Job 5:1 אִם קָרָא-נָא, הִיֵּשׁ עֹנֶה; וְאֶל-מִי מִקְדָּשִׁים

1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn? Job 5:1 Ἰώβ 5:1 ἐπικάλεσαι δέ εἴ τίς σοι ὑπακούσεται ἢ εἴ τινα ἀγγέλων ἁγίων ὄψῃ

50686 **שָׁסִיָּהֶם** 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder 7291 **רָדַף רָדַף** 2 Samuel 24:13 יִבְאֵר אֶל-דָּוִד, וַיִּגְדֵּל-לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שְׁבַע-שָׁנִים רָעַב בְּאַרְצְךָ

אִם-שְׁלֹשָׁה חֳדָשִׁים נֶסֶד לְפָנֶי-צָרֶיךָ וְהוּא רָדַףְךָ, וְאִם-חֳמֵשׁ שְׁלֹשֶׁת יָמִים דָּבַר {ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine

come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in

thy land? now advise thee, and consider what answer I shall return to

Him that sent Me.' {S} 2Sm 24:13 2η Σαμουήλ 24:13 καὶ εἰσηλθεν γὰρ πρὸς δαυιδ καὶ ἀνήγγειλεν αὐτῷ καὶ εἶπεν αὐτῷ ἔκλεξαι σεαυτῷ γενέσθαι εἰ ἔλθῃ σοι τρία ἔτη λιμὸς ἐν τῇ γῇ σου ἢ τρεῖς μῆνας φεύγειν σε ἔμπροσθεν τῶν ἐχθρῶν σου καὶ ἔσονται διώκόντές σε ἢ γενέσθαι τρεῖς ἡμέρας θάνατον ἐν τῇ γῇ σου νῦν οὖν γνῶθι καὶ ἰδὲ τί ἀποκριθῶ τῷ ἀποστείλαντί με ῥῆμα

50689 **שָׁעַתָּה** 1 Verb - Qal Participle - feminine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two

7495 **כּוּ וַיֹּאמֶר אֶם־שָׁמוּעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, רַפְּאֵךְ רַפְּאֵךְ רַפְּאֵךְ** Exodus 15:26 **וְהִנָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהִאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־** {S} 26 and He said:

'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.'

{S} Exo 15:26 Ἐξοδος 15:26 καὶ εἶπεν ἐὰν ἀκοῇ ἀκούσης τῆς φωνῆς κυρίου τοῦ θεοῦ σου καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσης καὶ ἐνωτίσῃ ταῖς ἐντολαῖς αὐτοῦ καὶ φυλάξῃς πάντα τὰ δικαιώματα αὐτοῦ πᾶσαν νόσον ἣν ἐπήγαγον τοῖς αἰγυπτίοις οὐκ ἐπάξω ἐπὶ σέ ἐγὼ γάρ εἰμι κύριος ὁ ἰώμενός σε

50690 **שָׁעַבְרָתִי** 1 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **שָׁעַבְרָתִי עָבַר** Song of Solomon 3:4

רַבְּרָתִי מֵהֶם, עַד שְׁמָצָאתִי, אֶת שְׁאֵהָבָה נִפְשִׁי; אֲחֻזָּתִי, וְלֹא אֲרַפְּנוּ--עַד־ **שָׁעַבְרָתִי מֵהֶם, עַד שְׁמָצָאתִי, אֶת שְׁאֵהָבָה נִפְשִׁי; אֲחֻזָּתִי, וְלֹא אֲרַפְּנוּ--עַד־** 4 Scarce had I passed from

them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and

into the chamber of her that conceived me. SSol 3:4 Ἄσμα σμάτων 3:4 ὥς μικρὸν ὅτε παρήλθον ἀπ' αὐτῶν ἕως οὗ εὗρον ὃν ἠγάπησεν ἡ ψυχὴ μου ἐκράτησα αὐτὸν καὶ οὐκ ἀφήσω αὐτόν ἕως οὗ εἰσήγαγον αὐτόν εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με

50691 **שָׁעָה** 1 Verb - Qal Perfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 **שָׁעָה שָׁעָה** Genesis 4:5 **הָ וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא**

5 but unto Cain and to his offering
He had not respect. And Cain was very wroth, and his countenance fell.
Ge 4:5 | 4:5 ἐπὶ δὲ καὶ ἐπὶ ταῖς θυσίαις αὐτοῦ οὐ προσέσχευεν καὶ ἐλύπησεν τὸν
καὶν λίαν καὶ συνέπεσεν τῷ προσώπῳ

50692 **שָׁעָה** 1 Verb - Qal Imperative - masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 **שָׁעָה** Job 14:6 **וְיִחַדְלָהּ--עַד--שָׁעָה**

6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day. Job 14:6 'Ιώβ 14:6 ἀπόστα ἀπ' αὐτοῦ ἵνα ἡσυχάσῃ καὶ εὐδοκήσῃ τὸν βίον ὥσπερ ὁ μισθωτός

50693 **שָׁעָה** 1 Verb - Qal Perfect - third person common plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 **שָׁעָה** Isaiah 31:1 **אֵלֶּיךָ הָיָה הַיִּרְדָּה מִצְרַיִם**

לְעֶזְרָהּ, עַל-סוּסִים יִשְׁעֻנוּ; וַיִּבְטְחוּ עַל-רֶכֶב כִּי רַב, וְעַל פָּרָשִׁים כִּי-עֲצָמוּ
1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots, because they are many, and in horsemen, because they are exceeding mighty; but they look not unto the Holy One of Israel, neither seek the LORD!

Isa 31:1 'Ησαΐας 31:1 οὐαὶ οἱ καταβαίνοντες εἰς αἴγυπτον ἐπὶ βοήθειαν οἱ ἐφ' ἵπποις πεποιθότες καὶ ἐφ' ἄρμασιν ἔστιν γὰρ πολλὰ καὶ ἐφ' ἵπποις πλῆθος σφόδρα καὶ οὐκ ἦσαν πεποιθότες ἐπὶ τὸν ἅγιον τοῦ ἰσραηλ καὶ τὸν θεὸν οὐκ ἐξεζήτησαν

50694 **שָׁעָה** 1 Verb - Qal Imperative - masculine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 **שָׁעָה** Isaiah 22:4 **דַּעַל-כֵּן אֶמְרָתִי שְׁעוּ מִנִּי, אֶמְרָר**

4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the

destruction of the daughter of my people.' Isa 22:4 'Ησαΐας 22:4 διὰ τοῦτο εἶπα ἄφετέ με πικρῶς κλαύσομαι μὴ κατισχύσητε παρακαλεῖν με ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ γένους μου

50696 **שָׁעַטְרָהּ-לָּהּ** 1 **שָׁעַטְרָהּ-לָּהּ** Pronoun - relative | Verb - Piel Perfect - third person feminine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) 5849 **שָׁעַטְרָהּ**

יֵא צִאֲנָה וַיִּרְאִינָה בָּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה--
11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S} SSol 3:11

Ἄσμα σμάτων 3:11 ἐξέλθατε καὶ ἴδετε ἐν τῷ βασιλεῖ σαλωμων ἐν τῷ στεφάνῳ ὃ ἔστεφάνωσεν αὐτὸν ἡ μήτηρ αὐτοῦ ἐν ἡμέρᾳ νυμφεύσεως αὐτοῦ καὶ ἐν ἡμέρᾳ εὐφροσύνης καρδίας αὐτοῦ

50697 **שַׁעֲטַת** 1 Noun - feminine singular construct 1) **stamping (of hoofs), crushing noise** 8161 **שַׁעֲטַת** Jeremiah 47:3 **ג** מְקוֹל, שַׁעֲטַת פָּרָסוֹת אֲבִירָיו, 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands; Jer 47:3 Ἱερεμίας 29:3 ἀπὸ φωνῆς ὀρμῆς αὐτοῦ ἀπὸ τῶν ὀπλῶν τῶν ποδῶν αὐτοῦ καὶ ἀπὸ σεισμοῦ τῶν ἄρμάτων αὐτοῦ ἢ χροὺ τροχῶν αὐτοῦ οὐκ ἐπέστρεψαν πατέρες ἐφ' υἱοὺς αὐτῶν ἀπὸ ἐκλύσεως χειρῶν αὐτῶν

50700 **שַׁעֲלִים** 1 Noun - masculine plural 1) **fox, a burrower; 1a) fox; 1b) perhaps also jackal** 7776 **שַׁעֲלִים** Psalm 63:11 **יָא יִנְיָרְהוּ, עַל-יְדֵי-חֶרֶב; מִנַּת שַׁעֲלִים** 11 They shall be hurled to the power of the sword; they shall be a portion for foxes. Psa 63:10 Ψαλμοί 62:11 παραδοθήσονται εἰς χεῖρας ῥομφαίας μερίδες ἀλωπέκων ἔσσονται

50701 **שַׁעֲלִים** 1 Noun proper - feminine singular **Shalim = [foxes]; 1) a district in Israel** 8171 **שַׁעֲלִים** 1 Samuel 9:4 **ד וַיַּעֲבֹר בְּהַר-אֶפְרַיִם וַיַּעֲבֹר בְּאֶרֶץ-שָׁלִישׁ, וְלֹא מָצְאוּ; וַיַּעֲבֹרוּ בְּאֶרֶץ-שַׁעֲלִים וְאִין, וַיַּעֲבֹר בְּאֶרֶץ-יִמִּינִי וְלֹא מָצְאוּ.** 4 And he passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they found them not; then they passed through the land of Shaalim, and there they were not; and he passed through the land of the Benjamites, but they found them not. 1Sm 9:4 1η Σαμουήλ 9:4 καὶ διήλθον δι' ὄρους εφραιμ καὶ διήλθον διὰ τῆς γῆς σελχα καὶ οὐχ εὔρον καὶ διήλθον διὰ τῆς γῆς εασακεμ καὶ οὐκ ἦν καὶ διήλθον διὰ τῆς γῆς ιακιμ καὶ οὐχ εὔρον

50702 **שַׁעֲמָדִים** 1 Pronoun - relative | Verb - Qal Participle - masculine plural 1) **to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before** 7971 **שָׁלַח** 1 Samuel 21:3 **ג וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ הַכֹּהֵן, וַיֹּאמֶר אֵלַי אִישׁ אֶל-יָדַע מְאוּמָה אֶת-הַדָּבָר אֲשֶׁר-אָנֹכִי שָׁלַחְךָ, וְאֲשֶׁר צִוִּיתָךְ; וְאֶת-הַנְּעָרִים יוֹדְעֵתִי, אֶל-מְקוֹם פְּלִנִּי אֶלְמוּנִי.** 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabouts I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place. 1Sm 21:2 1η Σαμουήλ 21:3 καὶ εἶπεν δαυιδ τῷ ἱερεῖ ὁ βασιλεὺς ἐντέταλταί μοι ῥῆμα σήμερον καὶ εἶπέν μοι μηδεὶς γνώτω τὸ ῥῆμα περὶ οὗ ἐγὼ ἀποστέλλω σε καὶ ὑπὲρ οὗ ἐντέταλμαί σοι

καὶ τοῖς παιδαρίοις διαμεμαρτύρηται ἐν τῷ τόπῳ τῷ λεγομένῳ θεοῦ πίστις φέλλανι αλεμωνι

50703 **שָׁעָמָהּ** 1 Pronoun - relative | Prep | third person masculine plural 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of

5973 **שְׁעָמָהּ** 1 Chronicles 5:20 כ וַיַּעֲזְרוּ עֲלֵיהֶם וַיִּנָּתְנוּ בְיָדָם הַהֲגָרִיאים. 20 וְכָל שְׁעָמָהּ: כִּי לֵאלֹהִים זָעְקוּ, בְּמִלְחָמָה, וְנִעְתָּוֹר לָהֶם, כִּי־בָטְחוּ בּוֹ.

And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in

Him. 1Chr 5:20 1η Χρονικών 5:20 καὶ κατίσχυσαν ἐπ' αὐτῶν καὶ ἐδόθησαν εἰς χεῖρας αὐτῶν οἱ ἀγαράιοι καὶ πάντα τὰ σκηνώματα αὐτῶν ὅτι πρὸς τὸν θεὸν ἐβόησαν ἐν τῷ πολέμῳ καὶ ἐπήκουσεν αὐτοῖς ὅτι ἤλπισαν ἐπ' αὐτόν

50704 **שְׁעָמְלוֹ** 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular | suffix third person masculine singular | third person masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour 5999 **שְׁעָמְלוֹ**

כָּא כִּי־יֵשׁ אָדָם, שְׁעָמְלוֹ בְּחִכְמָה וּבְדַעַת--וּבְכִשְׁרוֹן; Ecclesiastes 2:21 עָמַל 21 For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his

portion. This also is vanity and a great evil. Eccl 2:21 Ἐκκλησιαστικής 2:21 ὅτι ἔστιν ἄνθρωπος οὗ μόχθος αὐτοῦ ἐν σοφίᾳ καὶ ἐν γνώσει καὶ ἐν ἀνδρείᾳ καὶ ἄνθρωπος ὃς οὐκ ἐμόχθησεν ἐν αὐτῷ δώσει αὐτῷ μερίδα αὐτοῦ καὶ γε τοῦτο ματαιότης καὶ πονηρία μεγάλη

50706 **שַׁעַף** 1 Noun proper - masculine singular Shaaph = [division]; 1) son of Jahdai of the family of Caleb, the brother of Jerahmeel; 2) son of Caleb, the brother of Jerahmeel, by his concubine Maachah and father of Madmannah 8174

מִשְׁתַּחֲוֶה, שַׁעַף אָבִי מִדְּמָנָה, אֶת־שָׁוְא אָבִי 1 Chronicles 2:49 שַׁעַף אָבִי {ס} 49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibe. And the daughter of Caleb was Achsah. {S} 1Chr 2:49 1η Χρονικών 2:49 καὶ ἐγέννησεν σαγαφ πατέρα μαρμηνά καὶ τὸν σαου πατέρα μαχαβηνά καὶ πατέρα γαιβὰ καὶ θυγάτηρ χαλεβ ἀσχα

50710 **שַׁעֲרָה** 1 Noun - masculine singular | third person feminine singular 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 **שַׁעֲרָה** Isaiah 28:6 ו וּלְרוּחַ, מְשַׁפֵּט--לְיוֹשֵׁב,

{ס} 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S} Isa 28:6 Ἡσαΐας 28:6 καταλειφθήσονται ἐπὶ πνεύματι κρίσεως ἐπὶ κρίσιν καὶ ἰσχὺν κωλύων ἀνελεῖν

50711 **שַׁעֲרוֹתָהּ** 1 Adjective - feminine singular 1) horrible thing 8186 **שַׁעֲרוֹתָהּ**

יָד וּבִנְבְּאֵי יְרוּשָׁלַם רְאִיתִי שַׁעֲרוֹתָהּ, נְאוּף וְהֶלֶךְ. Jeremiah 23:14 שַׁעֲרוֹתָהּ בְּשֹׁקֶר וּחִזְקוֹ יְדֵי מְרַעִים, לְבַלְתִּי־שָׁבוּ, אִישׁ מִרְעָתוֹ; הָיוּ־לִי כָלָם כְּסֻדָּם. {פ} 14 But in the prophets of Jerusalem I have seen a

horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as Sodom, and the inhabitants thereof as Gomorrah. {P} Jer 23:14 Ἱερεμίας 23:14 καὶ ἐν τοῖς

προφήταις ιερουσαλημ ἑώρακα φρικτά μοιχωμένους καὶ πορευομένους ἐν ψεύδεσι καὶ ἀντιλαμβάνομένους χειρῶν πονηρῶν τοῦ μὴ ἀποστραφῆναι ἕκαστον ἀπὸ τῆς ὁδοῦ αὐτοῦ τῆς πονηρᾶς ἐγενήθησάν μοι πάντες ὡς σοδομα καὶ οἱ κατοικοῦντες αὐτὴν ὥσπερ γομορρα

50712 שַׁעֲרֵי־רָיָה 1 שַׁעֲרֵי־רָיָה kethib; Adjective - feminine singular absolute qere

י בְּבֵית, שַׁעֲרֵי־רָיָה שַׁעֲרֵי־רָיָה שַׁעֲרֵי־רָיָה Hosea 6:10 8186 1) horrible thing שַׁעֲרֵי־רָיָה שַׁעֲרֵי־רָיָה שַׁעֲרֵי־רָיָה 10 יִשְׂרָאֵל, רְאִיתִי, שַׁעֲרֵי־רָיָה (שַׁעֲרֵי־רָיָה); שָׁם זָנוּת לְאֶפְרַיִם, נִטְמָא יִשְׂרָאֵל.

In the house of Israel I have seen a horrible thing; there harlotry is

found in Ephraim, Israel is defiled. Hos 6:10 Ὡσηέ 6:10 ἐν τῷ οἴκῳ ἰσραηλ εἶδον φρικτὴν ἐκεῖ πορνείαν τοῦ εφραιμ ἐμίανθη ἰσραηλ καὶ ἰουδα

50713 שַׁעֲרָיו 1 שַׁעֲרָיו qere; Noun - common masculine singular construct | suffix

third person masculine singular homonym 1 kethib 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179

יָא בְּיוֹם עֲמֻדָּה מִנְּגֵד, בְּיוֹם שְׁבוּת זָרִים חִילוֹ; שַׁעֲרָיו Obadiah 1:11

11 In the day that thou didst stand aloof, in the day that strangers carried away

his substance, and foreigners entered into his gates, and cast lots upon

Jerusalem, even thou wast as one of them. Obad 1:11 Οβαδία 1:11 ὁφ' ἧς

ἡμέρας ἀντέστης ἐξ ἐναντίας ἐν ἡμέρᾳ αἰχμαλωτευόντων ἀλλογενῶν δύναμιν αὐτοῦ καὶ ἀλλότριοι εἰσῆλθον εἰς πύλας αὐτοῦ καὶ ἐπὶ ιερουσαλημ ἔβαλον κλήρους καὶ σὺ ἦς ὡς εἷς ἐξ αὐτῶν

50718 שַׁעֲרֵיהֶן 1 שַׁעֲרֵיהֶן Noun - masculine plural construct | second feminine singular 1)

gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 שַׁעֲרֵיהֶן שַׁעֲרֵיהֶן Psalm 147:13

יָג כִּי־חֲזַק, בְּרִיחֵי 13 For He hath made strong the bars of

thy gates; He hath blessed thy children within thee. Psa 147:13 Ψαλμοί

147:2 ὅτι ἐνίσχυσεν τοὺς μοχλοὺς τῶν πυλῶν σου εὐλόγησεν τοὺς υἱοὺς σου ἐν σοί

50719 שַׁעֲרֵיהֶן 1 שַׁעֲרֵיהֶן Noun - masculine plural construct | second feminine singular 1)

gate; 1a) gate (of entrance); 1b) gate (of space inside gate, i.e. marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) heaven 8179 שַׁעֲרֵיהֶן שַׁעֲרֵיהֶן Isaiah 60:11

יָא וּפְתָחוּ שַׁעֲרֵיהֶן תָּמִיד 11 Thy gates also shall be open continually, day and night, they shall not be

shut; that men may bring unto thee the wealth of the nations, and their

kings in procession. Isa 60:11 Ἡσαΐας 60:11 καὶ ἀνοιχθήσονται αἱ πύλαι σου διὰ

παντός ἡμέρας καὶ νυκτὸς οὐ κλεισθήσονται εἰσαγαγεῖν πρὸς σὲ δύναμιν ἐθνῶν καὶ βασιλεῖς ἄγομένους

50721 שַׁעֲרַיִם 1 שַׁעֲרַיִם Noun proper - feminine singular Shaaraim = [double gate]; 1) a

town in Judah; 2) a town in Simeon 8189 שַׁעֲרַיִם שַׁעֲרַיִם 1 Samuel 17:52 נָב וַיִּקְמוּ

אֲנָשֵׁי יִשְׂרָאֵל וַיְהוּדָה וַיָּרֶעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאָהּ גַּיָּא, וְעַד שְׁעָרֵי
 And 52 עָקְרוּן; וַיִּפְּלוּ חֲלָלִי פְּלִשְׁתִּים, בְּדֶרֶךְ שְׁעָרִים, וְעַד־עָקְרוּן.
 the men of Israel and of Judah arose, and shouted, and pursued the
 Philistines, until thou comest to Gai, and to the gates of Ekron. And the
 wounded of the Philistines fell down by the way to Shaaraim, even unto
 Gath, and unto Ekron. 1Sm 17:52 1η Σαμουήλ 17:52 καὶ ἀνίστανται ἄνδρες ἰσραηλ
 καὶ ἰουδα καὶ ἡλάλαξαν καὶ κατεδίωξαν ὀπίσω αὐτῶν ἕως εἰσόδου γεθ καὶ ἕως τῆς
 πύλης ἀσκαλῶνος καὶ ἔπεσαν τραυματῖαι τῶν ἀλλοφύλων ἐν τῇ ὁδῷ τῶν πυλῶν καὶ ἕως
 γεθ καὶ ἕως ἀκκαρων

50724 שְׁעִירִיָּה 1 שְׁעִירִיָּה qere; Adjective - feminine singular absolute kethib 1)

י בְּבֵית, שְׁעִירִיָּה שְׁעִירִיָּה שְׁעִירִיָּה שְׁעִירִיָּה 8186 horrible thing
 10 יִשְׂרָאֵל, רָאִיתִי, שְׁעִירִיָּה (שְׁעִירִיָּה); שָׁם זָנוּת לְאִפְרַיִם, נִטְמָא יִשְׂרָאֵל.
 In the house of Israel I have seen a horrible thing; there harlotry is

found in Ephraim, Israel is defiled. Hos 6:10 Ὡσηέ 6:10 ἐν τῷ οἴκῳ ἰσραηλ
 εἶδον φρικώδη ἐκεῖ πορνείαν τοῦ εφραιμ ἐμίανθη ἰσραηλ καὶ ἰουδα

50725 שְׁעִירִיָּה 1 שְׁעִירִיָּה Adjective - feminine singular 1) horrible thing 8186

יג לְכֹן, כֹּה אָמַר יְהוָה, שְׂאֵל־נָא בְּגוֹיִם, מִי שָׁמַע שְׁעִירִיָּה
 13 Therefore thus saith the LORD: Ask ye now among the nations, who hath heard such things; the
 virgin of Israel hath done a very horrible thing. Jer 18:13 Ἱερεμίας 18:13 διὰ
 τοῦτο τάδε λέγει κύριος ἐρωτήσατε δὴ ἐν ἔθνεσιν τίς ἠκούσεν τοιαῦτα φρικτὰ ἃ
 ἐποίησεν σφόδρα παρθένος ἰσραηλ

50726 שְׁעִישׁוּ 1 Pronoun - relative | Verb - Qal Perfect - third common plural 1)
 to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a)
 to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2)
 to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an
 offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to
 acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to
 use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to
 be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual)
 to be made; 2) (Piel) to press, squeeze 6213 שְׁעִישׁוּ עֲשֵׂה Ecclesiastes 2:11 יא

וּפְנִיתִי אֲנִי, בְּכָל־מַעֲשֵׂי שְׁעִישׁוּ יָדַי, וּבְעֵמָל, שְׁעֵמְלָתִי לַעֲשׂוֹת; וַהֲנֵה הַכֹּל הֶבֶל
 11 Then I looked on all the works
 that my hands had wrought, and on the labour that I had laboured to
 do; and, behold, all was vanity and a striving after wind, and there was
 no profit under the sun. Eccl 2:11 Ἐκκλησιαστής 2:11 καὶ ἐπέβλεψα ἐγὼ ἐν πᾶσιν
 ποιήμασιν μου οἷς ἐποίησαν αἱ χεῖρές μου καὶ ἐν μόχθῳ ᾧ ἐμόχθησα τοῦ ποιεῖν καὶ
 ἰδοὺ τὰ πάντα ματαιότης καὶ προαίρεσις πνεύματος καὶ οὐκ ἔστιν περισσεῖα ὑπὸ τὸν
 ἥλιον

50727 שְׁעִישָׁנִי 1 Noun proper - masculine singular Shaashgaz = |servant of the

beautiful; 1) the eunuch in the palace of Xerxes who was in charge of the women

יָד בְּעֶרְבַּהּ הִיא בָּאָה, וּבִבְקָר שְׁעִישָׁנִי שְׁעִישָׁנִי 8190
 הִיא שָׁבָה אֶל־בֵּית הַנָּשִׁים שָׁנִי, אֶל־יָד שְׁעִישָׁנִי סָרִיס הַמֶּלֶךְ, שֶׁמֶר הַפִּילִגְשִׁים:
 14 In the
 לֹא־תָבוֹא עוֹד אֶל־הַמֶּלֶךְ, כִּי אִם־חֲפִץ בָּהּ הַמֶּלֶךְ וְנִקְרָאָהּ בְּשֵׁם.

evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in unto the king no more, except the king delighted in her, and she were called by name. Est 2:14 Ἐσθήρ 2:14 δείλης εἰσπορεύεται καὶ πρὸς ἡμέραν ἀποτρέχει εἰς τὸν γυναικῶνα τὸν δεύτερον οὗ γαί ὁ εὐνοῦχος τοῦ βασιλέως ὁ φύλαξ τῶν γυναικῶν καὶ οὐκέτι εἰσπορεύεται πρὸς τὸν βασιλέα ἐὰν μὴ κληθῇ ὀνόματι

50728 **שְׂשׁוּעִי** 1 Noun - masculine plural construct | third person masculine

singular 1) **delight, enjoyment**; 1a) **delight**; 1b) **object of delight** 8191 **שְׂשׁוּעִי**

ז כִּי כָרַם יְהוָה צִבְאוֹת. בֵּית יִשְׂרָאֵל, וְאִישׁ יְהוּדָה, נָטַע שְׂשׁוּעַ Isaiah 5:7 7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah the plant of His delight; and He looked for justice, but behold

violence; for righteousness, but behold a cry. {P} Isa 5:7 Ἡσαΐας 5:7 ὁ γὰρ ἀμπελὼν κυρίου σαβαωθ οἶκος τοῦ ἰσραὴλ ἐστίν καὶ ἄνθρωπος τοῦ ἰουδα νεόφυτον ἡγαπημένον ἔμεινα τοῦ ποιῆσαι κρίσιν ἐποίησεν δὲ ἀνομίαν καὶ οὐ δικαιοσύνην ἀλλὰ κραυγὴν

50731 **שְׂשַׁעְתִּי** 1 Verb - Piel Perfect - first person common singular 1) **to stroke, be smeared over, be blinded**; 1a) (Qal); 1a1) **to be smeared over, be blinded**; 1a2) **to smear eyes shut**; 1b) (Hiphil) **to besmear (of eyes), smear over eyes**; 1c) (Hithpael) **to blind oneself, be blinded**; 2) **to sport, take delight in**; 2a) (Pilpel) **to sport, delight in, take delight in, delight oneself**; 2b) (Palpal) **to be fondled**; 2c) (Hithpael) **to delight oneself** 8173 **שְׂשַׁעְתִּי שְׂשַׁעְתִּי** Psalm 119:70

ע טַפַּשׁ כַּחֲלֵב 70 Their heart is gross like fat; but I delight in Thy law. Psa 119:70 Παλμοί 118:70 ἐτυρώθη ὡς γάλα ἡ καρδία αὐτῶν ἐγὼ δὲ τὸν νόμον σου ἐμελέτησα

50735 **שֶׁפּוֹ** 1 Noun proper - masculine singular **Shepho or Shephi = |bold|**; 1) **an**

Edomite, son of Shobal of the sons of Seir 8195 **שֶׁפּוֹ שֶׁפּוֹ** Genesis 36:23 כִּנְיָ וְאַלְהָה 23 And these are the children

of Shobal: Alvan and Manahath and Ebal, Shepho and Onam. Ge 36:23 | 36:23 οὗτοι δὲ υἱοὶ σωβαλ γῶλων καὶ μαναχαθ καὶ γαιβηλ σωφ καὶ ὠμαν

50736 **שָׁפוֹט** 1 Verb - Qal Infinitive Absolute 1) **to judge, govern, vindicate, punish**; 1a) (Qal); 1a1) **to act as law-giver or judge or governor (of God, man)**; 1a1a) **to rule, govern, judge**; 1a2) **to decide controversy (of God, man)**; 1a3) **to execute judgment**; 1a3a) **discriminating (of man)**; 1a3b) **vindicating**; 1a3c) **condemning and punishing**; 1a3d) **at theophanic advent for final judgment**; 1b) (Niphal); 1b1) **to enter into controversy, plead, have controversy together**; 1b2) **to be judged**; 1c) (Poel) **judge, opponent-at-law (participle)** 8199 **שָׁפוֹט שָׁפוֹט** Genesis

19:9 ט וַיֹּאמְרוּ גֵשְׁ-הָלָאָה, וַיֹּאמְרוּ הָאָחִיר בְּאֶלְגֹּנֹר וַיִּשְׁפֹּט שְׁפוֹט--עֲתָה, נָרַע 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door. Ge 19:9 | 19:9 εἶπαν δὲ ἀπόστα ἐκεῖ εἷς ἦλθες παροικεῖν μὴ καὶ

κρίσιν κρίνειν νῦν οὖν σὲ κακώσομεν μᾶλλον ἢ ἐκείνους καὶ παρεβιάζοντο τὸν ἄνδρα τὸν λωτ σφόδρα καὶ ἤγγισαν συντρίψαι τὴν θύραν

50737 **שְׁפוּט** 1 Noun - masculine singular 1) judgment, act of judgment 8196

ט אַם-תָּבוֹא עָלֵינוּ רָעָה, חָרַב שְׁפוּט וְדָבָר 2 Chronicles 20:9 **שְׁפוּט** שְׁפוּט וְרָעָב, נַעֲמְדָה לְפָנֶי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שָׁמָּה בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ

9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and

Thou wilt hear and save. 2Chr 20:9 2η Χρονικών 20:9 ἐὰν ἐπέλθῃ ἐφ' ἡμᾶς κακὰ ῥομφαία κρίσις θάνατος λιμός στησόμεθα ἐναντίον τοῦ οἴκου τούτου καὶ ἐναντίον σου ὅτι τὸ ὄνομά σου ἐπὶ τῷ οἴκῳ τούτῳ καὶ βοησόμεθα πρὸς σὲ ἀπὸ τῆς θλίψεως καὶ ἀκούσῃ καὶ σώσεις

50738 **שָׁפַךְ** 1 Verb - Qal Imperative - masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

כ וַיֹּאמֶר אֵלָיו מֶלֶאכְד הָאֱלֹהִים, קַח אֶת-הַבָּשָׂר, שְׁפֹךְ Judges 6:20 **שָׁפַךְ** שְׁפֹךְ וַיַּעַשׂ כֵּן. 20 וְאֶת-הַמִּצּוֹת וְהַנַּח אֶל-הַסֶּלַע הַלֵּז, וְאֶת-הַמָּרֶק, שְׁפֹךְ; וַיַּעַשׂ כֵּן.

And the angel of God said unto him: 'Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth.' And he did so.

Jdgs 6:20 Κριταί 6:20 καὶ εἶπεν πρὸς αὐτὸν ὁ ἄγγελος τοῦ θεοῦ λαβὲ τὰ κρέα καὶ τὰ ἄζυμα καὶ θῆς πρὸς τὴν πέτραν ἐκείνην καὶ τὸν ζῶμὸν ἐχόμενα ἔκχεε καὶ ἐποίησεν οὕτως

50740 **שִׁפְחוֹתֵיכֶם** 1 **שִׁפְחוֹתֵיכֶם** Noun - feminine plural construct | second person masculine plural 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address, speaker, humility (fig) 8198 **שִׁפְחוֹתֵיכֶם**

וְאֶת-עֲבָדֵיכֶם וְאֶת-שִׁפְחוֹתֵיכֶם וְאֶת-בְּחוּרֵיכֶם הַטּוֹבִים, 1 Samuel 8:16 **שִׁפְחָה** וְאֶת-עֲבָדֵיכֶם וְאֶת-שִׁפְחוֹתֵיכֶם וְאֶת-חֲמוּרֵיכֶם--יִקַּח; וְעָשָׂה, לְמַלְאכָתוֹ.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and

your asses, and put them to his work. 1Sm 8:16 1η Σαμουήλ 8:16 καὶ τοὺς δούλους ὑμῶν καὶ τὰς δούλας ὑμῶν καὶ τὰ βουκόλια ὑμῶν τὰ ἀγαθὰ καὶ τοὺς ὄνους ὑμῶν λήμψεται καὶ ἀποδεκατώσει εἰς τὰ ἔργα αὐτοῦ

50745 **שִׁפְחָתַי** 1 Noun - feminine plural construct | third person masculine singular 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address, speaker, humility (fig) 8198 **שִׁפְחָתַי** Genesis 32:23

כֵּן וַיָּקָם בְּלִילָה הַזֹּאת, וַיִּקַּח אֶת-שְׁתֵּי נָשָׁיו וְאֶת-שְׁתֵּי שִׁפְחָתָיו, וְאֶת-אַחַד עֶשֶׂר,

23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and

passed over the ford of the Jabbok. Ge 32:22 | 32:23 ἀναστὰς δὲ τὴν νύκτα

ἐκείνην ἔλαβεν τὰς δύο γυναῖκας καὶ τὰς δύο παιδίσκας καὶ τὰ ἑνδεκα παιδιά αὐτοῦ καὶ διέβη τὴν διάβασιν τοῦ ἰαβόκ

50746 **שִׁפְחָתֶיךָ** 1 Noun - feminine plural construct | second person masculine singular 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a

mistress); 1b) of address, speaker, humility (fig) 8198 **שִׁפְחָתֶיךָ** Ruth 2:13 **יְיָ**

וַתֹּאמֶר אֲמַצְאֲחֵן בְּעֵינֶיךָ אֲדֹנָי, כִּי נַחֲמָתָנִי, וְכִי דִבַּרְתָּ, עַל-לֵב שִׁפְחָתֶיךָ;

13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.' Ruth 2:13 'Ρούθ 2:13 ἡ δὲ εἶπεν εὐροίμι χάριν ἐν ὀφθαλμοῖς σου κύριε ὅτι παρεκάλεσάς με καὶ ὅτι ἐλάλησας ἐπὶ καρδίαν τῆς δούλης σου καὶ ἰδοὺ ἐγὼ ἔσομαι ὡς μία τῶν παιδισκῶν σου

50747 **שִׁפְחָתְךָ** 1 Noun - feminine singular construct | second feminine singular 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) of address, speaker, humility (fig) 8198 **שִׁפְחָתְךָ** Genesis 16:6 וַיֹּאמֶר

אַבְרָם אֶל-שָׂרַי, הִנֵּה שִׁפְחָתְךָ בְּיָדְךָ--עֲשִׂי-לָהּ, הַטּוֹב בְּעֵינֶיךָ; וְתַעֲנֶנָּה שָׂרַי. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face. Ge 16:6 | 16:6 εἶπεν δὲ ἀβραμ πρὸς σαραν ἰδοὺ ἡ παιδίσκη σου ἐν ταῖς χερσίν σου χρῶ αὐτῇ ὡς ἂν σοι ἀρεστὸν ᾖ καὶ ἐκάκωσεν αὐτὴν σαρα καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς

50753 **שִׁפְט־צֶדֶק** 1 **שִׁפְט־** Verb - Qal Imperative - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **שִׁפְט־** Proverbs 31:9 ט פֶּתַח-פִּיךָ שִׁפְט־צֶדֶק; וְדִין, עָנִי וְאַבְיּוֹן. 9 Open thy mouth, judge righteously, and plead the cause of the poor and needy. {P} Prv 31:9 Παροιμία 31:9 ἄνοιγε σὸν στόμα καὶ κρῖνε δικαίως διάκρινε δὲ πένητα καὶ ἄσθενῇ

50754 **שִׁפְט־** 1 Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **שִׁפְט־** Ruth 1:1 א וַיְהִי, בִּימֵי שִׁפְט־הַשְּׁפֹטִים, וַיְהִי רָעָב, בְּאֶרֶץ; וַיֵּלֶךְ אִישׁ מִבֵּית לָחֶם יְהוּדָה,

1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem in Judah went to sojourn in the field of Moab, he, and his wife, and his two sons. Ruth 1:1 'Ρούθ 1:1 καὶ ἐγένετο ἐν τῷ κρίνειν τοὺς κριτὰς καὶ ἐγένετο λιμὸς ἐν τῇ γῇ καὶ ἐπορεύθη ἀνὴρ ἀπὸ βαιθλεεμ τῆς ἰουδα τοῦ παροικῆσαι ἐν ἀγρῷ μωαβ αὐτὸς καὶ ἡ γυνὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ

50756 **שִׁפְטָהּ** 1 Verb - Qal Participle - feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to

be judged; 1c) (Poel) judge, opponent-at-law (participle) 4672 מִצָּאִי מִצָּא Proverbs

8:35 לֹה כִּי מִצָּאִי, מִצָּאִי (מִצָּא) חַיִּים; וַיִּפֶּק רְצוֹן, מִיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD. Prv 8:35

Παροιμία 8:35 αἱ γὰρ ἔξοδοί μου ἔξοδοι ζωῆς καὶ ἐτοιμάζεται θέλησις παρὰ κυρίου

50757 שָׁפֵטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפֵטוּ Jeremiah

5:28 כַּח שְׁמֵנוּ עֲשָׂתוּ, נָם עָבְרוּ דְּבָרֵי-רָעָה לֹא-דָנּוּ, דִּין יְתוֹם וַיִּצְלִיחוּ; 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the

cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge. Jer 5:28 Ἰερεμίας 5:28 καὶ παρέβησαν κρίσιν οὐκ ἔκριναν κρίσιν ὀρφανοῦ καὶ κρίσιν χήρας οὐκ ἐκρίνοσαν

50758 שָׁפֵטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפֵטוּ 2 Kings

23:22 כָּב כִּי לֹא נַעֲשָׂה, כַּפֹּסַח הָיָה, מִיָּמֵי הַשְּׁפָטִים, אֲשֶׁר שָׁפֵטוּ אֶת-יִשְׂרָאֵל; 22 For there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; 2Ki 23:22 Βασιλειῶν Δ' 23:22 ὅτι οὐκ ἐγενήθη τὸ πασχα τοῦτο ἀφ' ἡμερῶν τῶν κριτῶν οἱ ἔκρινον τὸν Ἰσραὴλ καὶ πάσας τὰς ἡμέρας βασιλέων Ἰσραὴλ καὶ βασιλέων Ἰουδα

50760 שָׁפֵטוּ 1 Verb - Qal Imperative - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפֵטוּ Zechariah

7:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, לֵאמֹר: מִשְׁפָּט אֲמַת, שְׁפֹטוּ, וְחֶסֶד וְרַחֲמִים, 9 'Thus hath the LORD of hosts spoken, saying: Execute true judgment, and show mercy and compassion every man to his brother; Zec 7:9 Ζαχαρίας 7:9 τάδε λέγει κύριος παντοκράτωρ κρίμα δίκαιον κρίνατε καὶ ἔλεος καὶ οἰκτιρμὸν ποιεῖτε ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ

50761 שָׁפֵטוּ 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as

אֶלֶּי יְהוָה, אִפִּי כִּי־אֲרַבֶּעַת שָׁפְטֵי הָרָעִים תִּרְבּוּ וְרַעֲב וְחִיָּה רָעָה וְדָבָר,

21 For thus saith the Lord GOD: How much more when I send My four sore judgments

against Jerusalem, the sword, and the famine, and the evil beasts, and the pestilence, to cut off from it man and beast. Eze 14:21 Ἰεζεκιήλ 14:21

τάδε λέγει κύριος ἐὰν δὲ καὶ τὰς τέσσαρας ἐδικήσεις μου τὰς πονηράς ῥομφαίαν καὶ λιμὸν καὶ θηρία πονηρά καὶ θάνατον ἐξαποστείλω ἐπὶ ἱερουσαλημ τοῦ ἐξολεθρευθῆναι ἐξ αὐτῆς ἄνθρωπον καὶ κτῆνος

50768 **שְׁפָטִיָּהוּ** 1 Noun proper - masculine singular Shephatiah = |Jehovah has

judged|; 1) a son of David by Abital; David's 5th son; 2) head of a family of exiles returning from Babylon with Zerubbabel; 3) another head of a family of exiles returning from Babylon with Zerubbabel; 4) a Judaite, son of Mahalaleel and father of Amariah; 5) a prince of Judah, son of Mattan and one of the counsellors who advised king Zedekiah of Judah to kill the prophet Jeremiah; 6) the Haruphite, one of David's mighty warriors who joined him at Ziklag; 7) son of Maachah and prince of the tribe of Simeon in the time of David; 8) son of king Jehoshaphat of Judah and brother to his successor Jehoram 8203 **שְׁפָטִיָּהוּ** 1

טז וְעַל, שְׁבָטֵי יִשְׂרָאֵל--לְרֹאשֵׁי נָגִיד, אֶלְיעֶזֶר בֶּן-זִכְרִי; {ס} Chronicles 27:16

16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler; of the

Simeonites, Shephatiah the son of Maacah; 1Chr 27:16 1η Χρονικών 27:16 καὶ

ἐπὶ τῶν φυλῶν ἱσραὴλ τῷ ρουβην ἡγούμενος ἐλιεζερ ὁ τοῦ ζεχρι τῷ συμεων σαφατίας ὁ τοῦ μααχα

50770 **שְׁפָטִיכֶם** 1 **אֶת-שְׁפָטִיכֶם** Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 341 **אִיבָךְ אוֹיֵב** 1 Samuel 24:5

ד וַיֹּאמְרוּ אֲנָשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר-אָמַר יְהוָה אֵלֶיךָ הִנֵּה אֲנִי נֹתֵן אֶת-אִיבֶיךָ (אִיבָךְ) בְּיָדְךָ, וְעָשִׂיתָ לוֹ, כְּאֲשֶׁר יִטֵּב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת-כִּנְף-הַמַּעִיל אֲשֶׁר-לְשֹׂאֵל--

הַיּוֹם אֲשֶׁר-אָמַר יְהוָה אֵלֶיךָ הִנֵּה אֲנִי נֹתֵן אֶת-אִיבֶיךָ (אִיבָךְ) בְּיָדְךָ, וְעָשִׂיתָ לוֹ, כְּאֲשֶׁר יִטֵּב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת-כִּנְף-הַמַּעִיל אֲשֶׁר-לְשֹׂאֵל--

לוֹ, כְּאֲשֶׁר יִטֵּב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת-כִּנְף-הַמַּעִיל אֲשֶׁר-לְשֹׂאֵל--

4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into

thy hand, and thou shalt do to him as it shall seem good unto thee.'

Then David arose, and cut off the skirt of Saul's robe privily. 1Sm 24:5 1η

Σαμουήλ 24:6 καὶ ἐγενήθη μετὰ ταῦτα καὶ ἐπάταξεν καρδία δαυιδ αὐτόν ὅτι ἀφείλεν τὸ πτερύγιον τῆς διπλοῖδος αὐτοῦ

50771 **שְׁפָטִיךָ** 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 4191 **מִתּוֹ מוֹת** Genesis 23:3

ג וַיָּקָם, אַבְרָהָם, מֵעַל, פָּנָיו מִתּוֹ; וַיְדַבֵּר אֶל-בְּנֵי--

לֵאמֹר. 3 And Abraham rose up from before his dead, and spoke

unto the children of Heth, saying: Ge 23:3 | 23:3 καὶ ἀνέστη αβρααμ ἀπὸ τοῦ νεκροῦ αὐτοῦ καὶ εἶπεν τοῖς υἱοῖς χετ λέγων

50774 **שָׁפֵטִין** 1 Verb - Qal Participle - masculine plural 1) to judge; 1a) (P'al)

judge (participle) 6030 **עָנָה** 1 Samuel 14:39 לֹט כִּי חִי־יְהוָה, הַמּוֹשִׁיעַ אֶת־ לֹט כִּי יִשְׂרָאֵל--כִּי אִם־יִשָּׁנוּ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאִין עֲנִהוּ, מִכָּל־הָעָם. 39 For,

as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that

answered him. 1Sm 14:39 1η Σαμουήλ 14:39 ὅτι ζῇ κύριος ὁ σώσας τὸν ἰσραηλ ὅτι ἐὰν ἀποκριθῇ κατὰ ἰωναθαν τοῦ υἱοῦ μου θανάτῳ ἀποθανεῖται καὶ οὐκ ἦν ὁ ἀποκρινόμενος ἐκ παντὸς τοῦ λαοῦ

50775 **שָׁפֵטִינוּ** 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle)

4910 **מָשַׁל מְשָׁל** Isaiah 52:5 הָ וְעַתָּה מִה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לָקַח עָמִי חֲנָם; **מָשַׁל מְשָׁל** 5 Now therefore,

what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed. Isa 52:5 Ἡσαΐας 52:5 καὶ νῦν τί ὧδέ ἐστε τάδε λέγει κύριος ὅτι ἐλήμφθη ὁ λαός μου δωρεάν θαυμάζετε καὶ ὀλολύζετε τάδε λέγει κύριος δι' ὑμᾶς διὰ παντὸς τὸ ὄνομά μου βλασφημεῖται ἐν τοῖς ἔθνεσιν

50776 **שָׁפֵטָהּ** 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199 **שָׁפֵט שָׁפֵטָהּ** 2 Samuel 18:31 **לֹא וְהָיָה הַכּוּשִׁי, בָּא; וַיֵּאמֶר**

הַכּוּשִׁי, יִתְבַּשֵּׁר אֲדֹנִי הַמֶּלֶךְ--כִּי־שָׁפֵטָהּ יְהוָה הַיּוֹם, מִיָּד כָּל־הַקָּמִים עָלָיָהּ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them

that rose up against thee.' {S} 2Sm 18:31 2η Σαμουήλ 18:31 καὶ ἰδοὺ ὁ χουσι παρεγένετο καὶ εἶπεν τῷ βασιλεῖ εὐαγγελισθήτω ὁ κύριός μου ὁ βασιλεὺς ὅτι ἔκρινέν σοι κύριος σήμερον ἐκ χειρὸς πάντων τῶν ἐπεχειρομένων ἐπὶ σέ

50777 **שָׁפֵט בֶּן־שָׁפֵטָן** 1 Noun proper - masculine singular Shiphtan = [judicial]; 1) an Ephraimite, father of Kemuel, the leader of the tribe selected to divide the

promised land between the tribes 8204 **שָׁפֵט שָׁפֵטָן** Numbers 34:24 כָּד וּלְמִטָּה

24 and of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan. Num 34:24 Αριθμοί 34:24 τῆς φυλῆς υἱὼν εφραιμ ἄρχων καμουηλ υἱὸς σαβαθα

φυλῆς υἱὼν εφραιμ ἄρχων καμουηλ υἱὸς σαβαθα

Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward. Ge 49:17 | 49:17
καὶ γενηθήτω δαν ὄφις ἐφ' ὁδοῦ ἐγκαθήμενος ἐπὶ τρίβου δάκνων πτέρναν ἵππου καὶ πεσεῖται ὁ ἵππεὺς εἰς τὰ ὀπίσω

50786 שָׁפִיר 1 Noun proper - feminine singular Saphir = |fair|; 1) a place in

Judah; site unknown 8208 שָׁפִיר Micah 1:11 יֹא עֲבָרִי לָכֶם יוֹשְׁבַת שָׁפִיר, עֲרִיָּה-בִשָּׁת; לֹא יֵצֵאָה, יוֹשְׁבַת צֶאֱנָן--מִסְפַּד בֵּית הָאֶצֶל, יִקַּח מִכֶּם עֲמֻדָתוֹ.

11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall

take from you the standing-place thereof. Mic 1:11 Μιχαίας 1:10 οἱ ἐν γεθ μὴ μεγαλύνεσθε οἱ ἐν ακιμ μὴ ἀνοικοδομεῖτε ἐξ οἴκου κατὰ γέλωτα γῆν καταπάσασθε κατὰ γέλωτα ὑμῶν

* 1:11 κατοικοῦσα καλῶς τὰς πόλεις αὐτῆς οὐκ ἐξῆλθεν κατοικοῦσα σεννααν κόψασθαι οἶκον ἐχόμενον αὐτῆς λήμψεται ἐξ ὑμῶν πληγὴν ὀδύνης

50788 שָׁפַךְ qere; Verb - Qal Perfect - third person feminine singular

kethib 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out;

1d2) to pour out oneself 8210 שָׁפַךְ Psalm 73:2 ב וְאֲנִי--כִמְעַט, נָטוּי (נָטָיו) שָׁפַךְ

2 But as for me, my feet were almost

gone; my steps had well nigh slipped. Psa 73:2 Ψαλμοί 72:2 ἐμοῦ δὲ παρὰ μικρὸν ἐσαλεύθησαν οἱ πόδες παρ' ὀλίγον ἐξεχύθη τὰ διαβήματά μου

50790 שָׁפַךְ kethib; Verb - Qal Perfect - third person person common

plural qere 1) penis, urethra, male organ; 1a) as fluid duct 8212 שָׁפַךְ

Deuteronomy 21:7 ב וְאֲנִי--כִמְעַט, נָטוּי (נָטָיו) רַגְלִי; כָּאִין, שָׁפַךְ (שָׁפַכּוּ)

2 But as for me, my feet were almost gone; my steps had well

nigh slipped. Deu 21:7 Δευτερονόμιον 21:7 καὶ ἀποκριθέντες ἐροῦσιν αἱ χεῖρες ἡμῶν οὐκ ἐξέχεαν τὸ αἷμα τοῦτο καὶ οἱ ὀφθαλμοὶ ἡμῶν οὐχ ἐωράκασιν

50792 שָׁפַכּוּ לָפָנַי Verb - Qal Imperative - masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

8210 שָׁפַךְ Psalm 62:9 ט בְּטַחוּ בּוֹ בְּכָל-עֵת, עַם-- שָׁפַכּוּ לָפָנַי לְבַבְכֶּם; שָׁפַךְ

9 Trust in Him at all times, ye people; pour

out your heart before Him; {N} God is a refuge for us. Selah Psa 62:8

Ψαλμοί 61:9 ἐλπίσατε ἐπ' αὐτόν πᾶσα συναγωγὴ λαοῦ ἐκχέετε ἐνώπιον αὐτοῦ τὰς καρδίας ὑμῶν ὁ θεὸς βοηθὸς ἡμῶν διάψαλμα

50793 שָׁפַכּוּ Verb - Qal Participle - masculine singular construct | third person

masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be

poured out; 1d2) to pour out oneself 6213 עָשָׂה עָשָׂה Jeremiah 33:2 ב כֹּה-אָמַר

2 Thus saith the LORD

the Maker thereof, the LORD that formed it to establish it, the LORD is

His name: Jer 33:2 Ἱερεμίας 40:2 οὕτως εἶπεν κύριος ποιῶν γῆν καὶ πλάσσων αὐτήν τοῦ ἀνορθῶσαι αὐτήν κύριος ὄνομα αὐτῷ

50795 **שָׁפַךְ** 1 Verb - Qal Imperative - feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

8210 **יֵט קוֹמֵי רִנִּי בַלֵּיל (בְּלֵילָה), לְרֹאשׁ אֲשֶׁמְרוֹת--שָׁפַכִּי כַּמִּים לִבִּי, נִכַּח פָּנַי אֲדָנִי; שְׂאִי אֲלֵיו כַּפִּיךָ, עַל-נַפְשׁ אֲשֶׁמְרוֹת--שָׁפַכִּי כַּמִּים לִבִּי, נִכַּח פָּנַי אֲדָנִי; שְׂאִי אֲלֵיו כַּפִּיךָ, עַל-נַפְשׁ**
 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.'

{S} Lam 2:19 ἀνάστα ἀγαλλίασαι ἐν νυκτὶ εἰς ἀρχὰς φυλακῆς σου ἔκχεον ὡς ὕδωρ καρδίαν σου ἀπέναντι προσώπου κυρίου ἄρον πρὸς αὐτὸν χεῖράς σου περὶ ψυχῆς νηπίων σου τῶν ἐκλυομένων λιμῶ ἐπ' ἀρχῆς πασῶν ἐξόδων

50796 **שָׁפַכְתָּ** 1 Verb - Qal Perfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

8210 **ג וְהֵאֲלֵהֶם אָמַר לִי, לֹא-תִבְנֶה בַּיִת לְשְׁמִי: 3** But God said unto me: Thou shalt not build a house for My name, because thou art a man of war,

and hast shed blood. 1Chr 28:3 1η Χρονικών 28:3 καὶ ὁ θεὸς εἶπεν οὐκ οἰκοδομήσεις ἐμοὶ οἶκον τοῦ ἐπονομάσαι τὸ ὄνομά μου ἐπ' αὐτῷ ὅτι ἄνθρωπος πολεμιστῆς εἶ σὺ καὶ αἵματα ἐξέχεας

50799 **שָׁפַכְתָּ** 1 Verb - Qal Participle - feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

6213 **יָא וּמִקְוֵה עֲשִׂיתֶם, בֵּין הַחֲמֹתִים, לְמִי, הַבְּרָכָה עֲשִׂה** Isaiah 22:11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto

Him that fashioned it long ago. Isa 22:11 Ἡσαΐας 22:11 καὶ ἐποιήσατε ἐαυτοῖς ὕδωρ ἀνὰ μέσον τῶν δύο τειχέων ἐσώτερον τῆς κολυμβήθρας τῆς ἀρχαίας καὶ οὐκ ἐνεβλέψατε εἰς τὸν ἀπ' ἀρχῆς ποιήσαντα αὐτὴν καὶ τὸν κτίσαντα αὐτὴν οὐκ εἶδετε

50800 **שָׁפַכְתָּהּ** 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **שָׁפַכְתָּהּ** Ezekiel 24:7

ז **כִּי דָמָה בְּתוֹכָהּ הָיָה, עַל-צִחִיחַ סָלַע שְׂמָתָהּ; לֹא שָׁפַכְתָּהּ עַל-הָאָרֶץ, לְכַסּוֹת**
 7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust; Eze 24:7 Ἰεζεκιήλ 24:7 ὅτι αἷμα αὐτῆς ἐν μέσῳ αὐτῆς ἐστὶν ἐπὶ λεωπετρίαν τέταχα αὐτό οὐκ ἐκκέχυκα αὐτὸ ἐπὶ τὴν γῆν τοῦ καλύψαι ἐπ' αὐτὸ γῆν

50802 **שָׁפַךְ** 1 Verb - Qal Passive Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **שָׁפַךְ** Numbers 35:33 **לֹא תַחֲנִיפוּ אֶת-** **הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יִכָּפֵר.** 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it. Num 35:33 Αριθμοί 35:33 καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος

50810 **שָׁפַל** 1 Verb - Qal Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **שָׁפַל** Isaiah 2:11 **יֵא עֵינַי** **גְּבוּהוֹת אָדָם, שָׁפַל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׁגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ}** 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P} Isa 2:11 Ἠσαΐας 2:11 οἱ γὰρ ὀφθαλμοὶ κυρίου ὑψηλοὶ ὁ δὲ ἄνθρωπος ταπεινός καὶ ταπεινωθήσεται τὸ ὕψος τῶν ἀνθρώπων καὶ ὑψωθήσεται κύριος μόνος ἐν τῇ ἡμέρᾳ ἐκείνῃ

50811 **שָׁפַל-רוּחַ** 1 Verb - Qal Infinitive construct 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **שָׁפַל-רוּחַ** Proverbs 16:19 **יֵט טוֹב שָׁפַל-רוּחַ, אֶת-עֲנָיִים** 19 Better it is to be of a lowly spirit with the humble, than to divide the spoil with the proud. Prv 16:19 Παροιμίαι 16:19 κρείσσων πραΰθυμος μετὰ ταπεινώσεως ἢ ὃς διαιρεῖται σκῦλα μετὰ ὑβριστῶν

50814 **שָׁפַלָּה** 1 Adjective - feminine singular construct 1) low, humble; 1a) low (in height); 1b) low (in station), humble (of condition or spirit); 1c) humiliated; 1d) lowly (as subst) 8217 **שָׁפַלָּה** Ezekiel 17:6 **וַיִּצְמַח נִיְהִי לְגִפֵּן סִרְחַת** **שָׁפַלָּה קוֹמָה, לַפְּנוֹת דְּלִיּוֹתָיו אֲלָיו, וְשָׁרְשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגִפֵּן--וַתַּעֲשֶׂה שָׁפַלָּה פְּרָאוֹת.** 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs. Eze 17:6 Ἰεζεκιήλ 17:6 καὶ ἀνέτειλεν καὶ ἐγένετο εἰς ἄμπελον ἀσθενοῦσαν καὶ μικρὰν τῷ μεγέθει τοῦ ἐπιφαίνεσθαι αὐτήν τὰ κλήματα αὐτῆς ἐπ' αὐτήν καὶ αἱ ῥίζαι αὐτῆς ὑποκάτω αὐτῆς ἦσαν καὶ ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἁπώρυγας καὶ ἐξέτεινεν τὴν ἀναδενδράδα αὐτῆς

50815 **שָׁפְמָה** 1 Noun proper - feminine singular | third person feminine singular Shepham = |bald|; 1) a place or region in northeastern Canaan on the eastern border 8221 **שָׁפְמָה** Numbers 34:10 **י וְהָתְּאֵיָתָם לָכֶם, לְגִבּוֹל קְדֻמָּה, מִחֲצֵר עֵינָן.**

שֶׁפְּמָה. 10 And ye shall mark out your line for the east border from

Hazar-enan to Shepham; Num 34:10 Αριθμοί 34:10 καὶ καταμετρήσετε ὑμῖν αὐτοῖς τὰ ὅρια ἀνατολῶν ἀπὸ ασερναιν σεφμα

50817 שֶׁפְּנִים 1 Noun - masculine plural n m; 1) rock badger, coney, the hyrax; n pr m; 2) secretary or scribe of king Josiah of Judah; 3) father of Ahikam in the time of king Josiah of Judah; 3a) improbably the same as 2; 4) father of Elasaḥ in the time of the prophet Jeremiah; 4a) perhaps the same as 3; 5) a scribe and father of Gemariah; 5a) perhaps the same as 2; 6) father of Jaazaniah in the time of Ezekiel; 6a) perhaps the same as 2 8227 שֶׁפֶן שֶׁפְּנִים Proverbs 30:26 עַם כּו שֶׁפְּנִים, עַם

26 The rock-badgers are but a feeble

folk, yet make they their houses in the crags; Prv 30:26 Παροιμίαι 30:26 καὶ οἱ χοιρογρύλλιοι ἔθνος οὐκ ἰσχυρόν οἱ ἐποίησαντο ἐν πέτραις τοὺς ἑαυτῶν οἴκους

50818 שֶׁפַע 1 Noun - masculine singular construct 1) abundance 8228 שֶׁפַע שֶׁפַע

Deuteronomy 33:19 יִשְׂרָאֵל, הָרִיקְרָאֵי־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יָמִים

19 They shall call peoples unto the

mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand.

{S} Deu 33:19 Δευτερονόμιον 33:19 ἔθνη ἐξολεθρεύσουσιν καὶ ἐπικαλέσεσθε ἐκεῖ καὶ θύσετε θυσίαν δικαιοσύνης ὅτι πλοῦτος θαλάσσης θηλάσει σε καὶ ἐμπόρια παράλιον κατοικούντων

50819 שִׁפְחִי בֶן־שִׁפְחִי 1 Noun proper - masculine singular Shiphi = [abundant]; 1) aSimeonite, son of Allon and father of Ziza in the time of king Hezekiah of Judah

8230 שִׁפְחִי שִׁפְחִי 1 Chronicles 4:37 בֶּן־יֵדִיָּה בֶּן־אֱלֹן לֹו וַיִּזָּא בֶּן־שִׁפְחִי בֶּן־אֱלֹן

37 and Ziza the son of Shiphi, the son of Allon, the

son of Jedaiah, the son of Shimri, the son of Shemaiah; 1Chr 4:37 1η

Χρονικών 4:37 καὶ ζουζα υἱὸς σεφεὶ υἱοῦ αλλων υἱοῦ ιεδια υἱοῦ σαμαρι υἱοῦ σαμαριου

50824 שֶׁפְּרָה 1 Verb - Qal Perfect - third person feminine singular 1) to be

pleasing, be beautiful, be fair, be comely, be bright, glisten; 1a) (Qal) to be

beautiful 8231 שֶׁפַר שֶׁפְּרָה Psalm 16:6 אֶת־נַחֲלָתִי, בְּנַעֲמִים; אֶת־נַחֲלָתִי.

6 The lines are fallen unto me in pleasant places; yea, I

have a goodly heritage. Psa 16:6 Ψαλμοί 15:6 σχοινία ἐπέπεσάν μοι ἐν τοῖς

κρατίστοις καὶ γὰρ ἡ κληρονομία μου κρατίστη μοὶ ἐστίν

50826 שֶׁפְּרֹוֹר שֶׁפְּרֹוֹר אֶת־שֶׁפְּרֹוֹר qere שֶׁפְּרֹוֹר ; kethib; Noun - common

masculine singular construct | suffix third person masculine singular kethib | אֶת

particle direct object marker homonym 1 canopy; pavilion 8237 שֶׁפְּרֹוֹר שֶׁפְּרֹוֹר

י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי

שֶׁלַח וְלִקְחָתִי אֶת־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עֲבָדִי, וְשִׁמְתִּי כֶסֶאֱו, מִמַּעַל לָאֲבָנִים

10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will

send and take Nebuchadrezzar the king of Babylon, My servant, and will

set his throne upon these stones that I have hid; and he shall spread

his royal pavilion over them. Jer 43:10 Ἰερεμίας 50:10 καὶ ἐρεῖς οὕτως εἶπεν

κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδονοσορ βασιλέα βαβυλῶνος καὶ θήσει

αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἄρει τὰ ὄπλα αὐτοῦ ἐπ' αὐτοὺς

50827 **שְׁפִירֹו** 1 **שְׁפִירֹו** kethib **שְׁפִירֹו** ; qere; Noun - common

masculine singular construct | suffix third person masculine singular qere | **אֵת**

particle direct object marker homonym 1 **canopy; pavilion** 8237 **שְׁפִירֹו**

י וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שְׁלַח וְלָקַחְתִּי אֶת-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עַבְדִּי, וְשָׂמַתִּי כִסְאוֹ, מִמַּעַל לְאֲבָנִים. 10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will

send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread

his royal pavilion over them. Jer 43:10 Ἱερεμίας 50:10 καὶ ἐρεῖς οὕτως εἶπεν

κύριος ἰδοὺ ἐγὼ ἀποστέλλω καὶ ἄξω ναβουχοδονοσορ βασιλέα βαβυλωνος καὶ θήσει αὐτοῦ τὸν θρόνον ἐπάνω τῶν λίθων τούτων ὧν κατέκρυψας καὶ ἄρει τὰ ὄπλα αὐτοῦ ἐπ' αὐτοὺς

50829 **שְׁפָתִים** 1 Noun - masculine dual 1) **hook-shaped pegs, hooks, pots, fold;**

1a) **meaning doubtful** 8240 **שְׁפָתִים** Psalm 68:14 **יָד אִם-תִּשְׁכָּבוֹן, בֵּין**

14 **שְׁפָתִים**: כַּנְפֵי יוֹנָה, נִחְפָּה כֶסֶף; וְאֶבְרוֹתֶיהָ, בִּירְקָק חֲרוֹץ. When ye lie among the sheepfolds, {N} the wings of the dove are covered with

silver, and her pinions with the shimmer of gold. Psa 68:13 Ψαλμοί 67:14

ἐὰν κοιμηθῇτε ἀνὰ μέσον τῶν κλήρων πτέρυγες περιστερᾶς περιηργυρωμέναι καὶ τὰ μετὰφρενα αὐτῆς ἐν χλωρότητι χρυσίου διάψαλμα

50830 **שָׁקַד** 1 Verb - Qal Perfect - third person masculine singular 1) **to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer)** 8245 **שָׁקַד** Psalm 127:1 **אֵשֶׁר**

הַמַּעֲלוֹת, לְשִׁלְמָה: אִם-יִהְיֶה, לֹא-יִבְנֶה בֵּית-- שׁוֹא עֲמָלוֹ בּוֹנֵיוֹ בּוֹ; אִם-יִהְיֶה

1 **שָׁקַד** A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N}

except the LORD keep the city, the watchman waketh but in vain. Psa

127:1 Ψαλμοί 126:1 ὥδῃ τῶν ἀναβαθμῶν τῷ σαλωμων ἐὰν μὴ κύριος οἰκοδομήσῃ οἶκον εἰς μάτην ἐκοπίασαν οἱ οἰκοδομοῦντες αὐτόν ἐὰν μὴ κύριος φυλάξῃ πόλιν εἰς μάτην ἠγρυπνησεν ὁ φυλάσσων

50831 **שָׁקַד** 1 Noun - masculine singular 1) **almond tree, almonds; 1a) almond (the**

nut); 1b) almond-tree 8247 **שָׁקַד** Jeremiah 1:11 **יֹא וַיְהִי דְבַר-יְהוָה אֵלַי**

11 **לֵאמֹר**, מִה-אָתָּה רָאָה יְרֵמְיָהוּ; וְאָמַר, מִקֵּל שָׁקַד אָנִי רָאָה. Moreover the word of the LORD came unto me, saying: 'Jeremiah, what seest thou?'

And I said: 'I see a rod of an almond-tree.' Jer 1:11 Ἱερεμίας 1:11 καὶ ἐγένετο λόγος κυρίου πρὸς με λέγων τί σὺ ὁρᾷς ἱερεμια καὶ εἶπα βακτηρίαν καρυίνην

50833 **שָׁקְדוּ** 1 Verb - Qal Imperative - masculine plural 1) **to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful,**

wake (as mourner or sufferer) 8245 **שָׁקְדוּ** Ezra 8:29 **עַד- כֹּט שָׁקְדוּ וְשָׁמְרוּ, עַד-**

תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי-הָאֲבוֹת לְיִשְׂרָאֵל--בִּירוּשָׁלַם:

29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the

fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.' Ezra 8:29 Ἐσδρας 8:29 ἀγρυπνεῖτε καὶ τηρεῖτε ἕως στήτε ἐνώπιον ἀρχόντων τῶν ἱερέων καὶ τῶν λευιτῶν καὶ τῶν ἀρχόντων τῶν πατριῶν ἐν ἱερουσαλημ εἰς σκηναὶς οἴκου κυρίου

50834 כָּל-שָׁקְרִי 1 שָׁקְרִי Verb - Qal Participle - masculine plural construct 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) 622 אֶסְפֶּם אָסַף Psalm 39:6 ז 7 אֶד-בְּצִלָּם, יִתְהַלֵּךְ-אִישׁ-- אֶד-הֶבֶל יִהְיֶיךָ; יִצְבֹּר, וְלֹא-יָדַע מִי-אֶסְפָּם.

Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them. Psa 39:5 Ψαλμοί 38:6 ἰδοὺ παλαιστὰς ἔθου τὰς ἡμέρας μου καὶ ἡ ὑπόστασίς μου ὥσει οὐθὲν ἐνώπιόν σου πλὴν τὰ σύμπαντα ματαιότης πᾶς ἄνθρωπος ζῶν διάψαλμα 50835 שָׁקְדִים 1 שָׁקְדִים Noun - masculine plural 1) almond tree, almonds; 1a) almond (the nut); 1b) almond-tree 8247 שָׁקְדִים Numbers 17:23 כֹּה יִהְיֶה מִמֶּחֱרָתָּהּ, וַיָּבֹא מֹשֶׁה אֶל-אַהֲלֵ הָעֵדוּת, וַהֲנִה פָּרַח מִשָּׁה-אַהֲרֹן, לְבֵית לִוִּי; וַיֵּצֵא פָּרַח וַיֵּצֵץ צִיץ, וַיִּנָּמַל שָׁקְדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds. Num 17:8 Αριθμοί 17:23 καὶ ἐγένετο τῇ ἐπαύριον καὶ εἰσηλθεν μωυσῆς καὶ ααρων εἰς τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἰδοὺ ἐβλάστησεν ἡ ῥάβδος ααρων εἰς οἶκον λευι καὶ ἐξήνεγκεν βλαστὸν καὶ ἐξήνθησεν ἄνθη καὶ ἐβλάστησεν κάρυα

50836 שְׁקֶדְמַת 1 שְׁקֶדְמַת Pronoun - relative | Noun - feminine singular construct 1) antiquity, former state or estate or situation, before, origin; 1a) antiquity, beginning, origin; 1b) former state or situation conj; 1c) before 6927 שְׁקֶדְמַת קֶדְמַת Psalm 129:6 יְהִיוּ, כְּחֻצִיר נִגּוֹת-- שְׁקֶדְמַת שָׁלַף יָבֵשׁ.

6 Let them be as the grass upon the housetops, which withereth afore it springeth up; Psa 129:6 Ψαλμοί 128:6 γενηθήτωσαν ὡς χόρτος δωματίων ὃς πρὸ τοῦ ἐκσπασθῆναι ἐξηράνθη

50839 שְׁקִינָהוּ 1 שְׁקִינָהוּ Pronoun - relative | Verb - Piel Perfect - first common plural | third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected 6960 טז פָּצוּ עַל־יָד פִּיהֶם, כָּל-אִיבֵיךָ--שָׁרְקוּ וַיִּחַרְקוּ- שְׁקִינָהוּ קָהוּ

16 שֵׁן, אָמְרוּ בִלְעָנוּ; אֵךְ זֶה הַיּוֹם שְׁקִינָהוּ, מִצָּאָנוּ רָאִינוּ. {ס} All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S} Lam 2:16 διήνοιξαν ἐπὶ σὲ στόμα αὐτῶν πάντες οἱ ἐχθροί σου ἐσύρισαν καὶ ἔβρυξαν ὀδόντας εἶπαν κατεπίομεν αὐτήν πλὴν αὕτη ἡ ἡμέρα ἣν προσεδοκῶμεν εὖρομεν αὐτήν εἶδομεν

50840 שְׁקִיץ 1 שְׁקִיץ Noun - masculine singular 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 שְׁקִיץ Daniel 12:11 יֵא וּמַעַת שְׁקִיץ שְׁקִיץ

11 הוֹסֵר הַתָּמִיד, וְלִתְת שְׁקִיץ שְׁמִם--יָמִים, אֶלְף מָאֲתַיִם וְתִשְׁעִים. And from the time that the continual burnt-offering shall be taken away, and the

detestable thing that causes appalment set up, there shall be a thousand two hundred and ninety days. Dan 12:11 Δανιήλ 12:11 ἀφ' οὗ ἂν ἀποσταθῇ ἡ θυσία διὰ παντὸς καὶ ἐτοιμασθῇ δοθῆναι τὸ βδέλυγμα τῆς ἐρημώσεως ἡμέρας χιλίας διακοσίας ἐνενήκοντα

50842 **שְׂקוּצִיָּה** 1 Noun - masculine plural construct | third person feminine singular 1) **detestable thing or idol, abominable thing, abomination, idol, detested thing** 8251 **שְׂקוּצִיָּה** Ezekiel 11:18 **וְהִסִּירוּ אֶת־כָּל־** יח וּבְאו־שָׁמָּה; וְהִסִּירוּ אֶת־כָּל־ 18 And they shall come thither, and they shall take away all the detestable things thereof and all the

abominations thereof from thence. Eze 11:18 'Ιεζεκιήλ 11:18 καὶ εἰσελεύσονται ἐκεῖ καὶ ἐξαροῦσιν πάντα τὰ βδελύγματα αὐτῆς καὶ πάσας τὰς ἀνομίας αὐτῆς ἐξ αὐτῆς

50844 **שְׂקוּצִיָּה** 1 Noun - masculine plural construct | second feminine singular 1) **detestable thing or idol, abominable thing, abomination, idol, detested thing** 8251

כֹּז נֶאֱפִיךָ וּמִצְהָלוֹתֶיךָ. זִמַּת זְנוּיֶתְךָ, עַל־גִּבְעוֹת שְׂקוּצִיָּה Jeremiah 13:27 **שְׂקוּצִיָּה** בְּשָׂדֶה, רְאִיתִי שְׂקוּצִיָּה; אֹי לְךָ, יְרוּשָׁלַם--לֹא תִטְהָרִי, אַחֲרֵי מָתִי עַד. {ס}

27 Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S} Jer 13:27 'Ιερεμίας 13:27 καὶ ἡ μοιχεία σου καὶ ὁ χρεμετισμός σου καὶ ἡ ἀπαλλοτριώσεις τῆς πορνείας σου ἐπὶ τῶν βουνῶν καὶ ἐν τοῖς ἀγροῖς ἑώρακα τὰ βδελύγματά σου οὐαὶ σοι ἱερουσαλημ ὅτι οὐκ ἐκαθαρίσθης ὀπίσω μου ἕως τίνος ἔτι

50845 **שְׂקוּצִיָּה** 1 Noun - masculine plural construct | second feminine singular 1) **detestable thing or idol, abominable thing, abomination, idol, detested thing** 8251 **שְׂקוּצִיָּה** Ezekiel 5:11 **אִם־לֹא** יא לְכֵן חִי־אֲנִי, נָא אֲדַרְנִי יְהוָה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמַּאת, בְּכָל־שְׂקוּצִיָּה וּבְכָל־תּוֹעֵבֹתֶיךָ; וְגַם־אֲנִי אֶנְרַע וְלֹא־

יַעַן אֶת־מִקְדָּשִׁי טִמַּאת, בְּכָל־שְׂקוּצִיָּה וּבְכָל־תּוֹעֵבֹתֶיךָ; וְגַם־אֲנִי אֶנְרַע וְלֹא־ 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.

Eze 5:11 'Ιεζεκιήλ 5:11 διὰ τοῦτο ζῶ ἐγὼ λέγει κύριος εἰ μὴ ἀνθ' ὧν τὰ ἁγία μου ἐμίανας ἐν πάσιν τοῖς βδελύγμασίν σου καὶ ἐπὶ ἀπώσομαι σε οὐ φείσεταί μου ὁ ὀφθαλμός καὶ οὐκ ἐλεήσω

50846 **שְׂקוּצִיָּה** 1 Noun - masculine plural construct | second person masculine singular 1) **detestable thing or idol, abominable thing, abomination, idol, detested thing** 8251 **שְׂקוּצִיָּה** Jeremiah 4:1 **אִם־תָּשׁוּב יִשְׂרָאֵל נָא־יְהוָה אֱלֹהֵי**

אִם־תָּשׁוּב יִשְׂרָאֵל נָא־יְהוָה אֱלֹהֵי 1 If thou wilt return, O Israel, saith the LORD, yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt not waver; Jer 4:1 'Ιερεμίας 4:1

ἐὰν ἐπιστραφῇ ἰσραηλ λέγει κύριος πρὸς με ἐπιστραφήσεται ἐὰν περιέλῃ τὰ βδελύγματα αὐτοῦ ἐκ στόματος αὐτοῦ καὶ ἀπὸ τοῦ προσώπου μου εὐλαβηθῇ

50848 **שְׂקוּהִי** 1 Noun - feminine plural construct | third person masculine singular 1) **leg (lower)** 8243 **שְׂקוּהִי** Daniel 2:33 **לְגֵ שְׂקוּהִי, דִּי פְרָזְל; רִגְלוֹהִי־מִנְהוֹן** 33 its legs of iron, its feet (מִנְהוֹן) דִּי פְרָזְל, וּמִנְהוֹן (וּמִנְהוֹן) דִּי חֲסָפָה.

part of iron and part of clay. Dan 2:33 Δανιήλ 2:33 τὰ δὲ σκέλη σιδηρὰ οἱ πόδες μέρος μὲν τι σιδήρου μέρος δέ τι ὀστράκινον

50849 שָׁקַל 1 Verb - Qal Infinitive Absolute 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254

ב לו-- Job 6:2 שָׁקַל שָׁקַל Job 6:2

2 Oh that my vexation were but weighed, and my calamity laid in the balances

altogether! Job 6:2 Ἰώβ 6:2 εἰ γὰρ τις ἰσθῶν στήσαι μου τὴν ὀργὴν τὰς δὲ ὀδύνας μου ἄραι ἐν ζυγῷ ὁμοθυμαδόν

50853 שָׁקַט 1 Verb - Qal Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252

שָׁקַט Job 3:26 וְיָבֹא רָגְזִי. 26 I was

not at ease, neither was I quiet, neither had I rest; but trouble came.

Job 3:26 Ἰώβ 3:26 οὔτε εἰρήνευσα οὔτε ἡσύχασα οὔτε ἀνεπαυσάμην ἦλθεν δέ μοι ὀργή

50854 שָׁקִים 1 Noun feminine dual 1) leg, thigh; 1a) of man; specifically the lower leg (calf) as opposed to the thigh; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 שָׁקִים שֹׁק Proverbs 26:7

7 The legs hang limp from the

lame; so is a parable in the mouth of fools. Prv 26:7 Παροιμίαι 26:7 ἀφελοῦ πορείαν σκελῶν καὶ παροιμίαν ἐκ στόματος ἀφρόνων

50858 שָׁקֶל 1 Noun - masculine plural construct 1) shekel; 1a) the chief unit of weight or measure; 1a1) gold-1/10000 of a talent and equal to 220 grains; 1a2) silver-1/3000 of a talent and equal to 132 grains; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שָׁקֶל 1 Chronicles 21:25 כֹּה וַיִּתֵּן דָּוִיד לְאַרְנָן,

25 So David gave to Ornan for the

place six hundred shekels of gold by weight. 1Chr 21:26 1η Χρονικῶν 21:26 καὶ ὠκοδόμησεν δαυιδ ἐκεῖ θυσιαστήριον κυρίῳ καὶ ἀνήγειρεν ὀλοκαυτώματα καὶ σωτηρίου καὶ ἐβόησεν πρὸς κύριον καὶ ἐπήκουσεν αὐτῷ ἐν πυρὶ ἐκ τοῦ οὐρανοῦ ἐπὶ τὸ θυσιαστήριον τῆς ὀλοκαυτώσεως καὶ κατανάλωσεν τὴν ὀλοκαύτωςιν

50862 שְׁקֵרוֹת 1 Noun - feminine plural 1) depression, hollow 8258 שְׁקֵרוֹת

לֹא וַרְאָה אֶת-הַנִּנֵּעַ, וְהִנֵּה תַנְנֵעַ בְּקִירַת הַבַּיִת. Leviticus 14:37 שְׁקֵרוֹת

37 And he shall look on the plague, and, behold, if the plague be in the walls of the

house with hollow streaks, greenish or reddish, and the appearance

thereof be lower than the wall; Lev 14:37 Λευιτικόν 14:37 καὶ ὄψεται τὴν ἀφὴν ἐν τοῖς τοίχοις τῆς οἰκίας κοιλάδας χλωριζούσας ἢ πυρριζούσας καὶ ἡ ὄψις αὐτῶν ταπεινότερα τῶν τοίχων

50863 שָׁקַף 1 Noun - masculine singular 1) framework, casing (of doors), door,

lintel 8260 שָׁקַף 1 Kings 7:5 ה וְכָל-הַפִּתְחִים וְהַמְּזוּזוֹת, רַבְעִים שָׁקַף;

5 And all the doors with their posts

were square in the frame; and light was over against light in three

ranks. 1 Kings 7:5 Βασιλειῶν Γ' 7:42 καὶ πάντα τὰ θυρώματα καὶ αἱ χῶραι τετράγωνοι μεμελαθρωμένοι καὶ ἀπὸ τοῦ θυρώματος ἐπὶ θύραν τρισῶς

50864 שָׁקְפִים 1 Noun - masculine plural 1) frame, casing (of windows), beams

laid over, window frames 8261 שָׁקְפִים שָׁקְפִים 1 Kings 6:4 וַיַּעַשׂ לְבֵיתוֹ חֲלוֹנִי

שָׁקְפִים אֲשׁוּמִים. 4 And for the house he made windows broad within,

and narrow without. 1 Kings 6:4 Βασιλειῶν Γ' 6:4 καὶ ἐποίησεν τῷ οἴκῳ θυρίδας παρακυπτομένας κρυπτάς

50865 שָׁקַץ 1 Verb - Piel Infinitive absolute 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable 8262 שָׁקַץ שָׁקַץ

Deuteronomy 7:26 שָׁקַץ וְהָיִיתָ חֶרֶם כְּמֹהוּ; שָׁקַץ כֹּו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתְךָ, וְהָיִיתָ חֶרֶם כְּמֹהוּ; שָׁקַץ {פ}

26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted

thing. {P} Deu 7:26 Δευτερονόμιον 7:26 καὶ οὐκ εἰσοίσῃς βδέλυγμα εἰς τὸν οἶκόν σου καὶ ἔσῃ ἀνάθημα ὡς περ τοῦτο προσοχθίσματι προσοχθιῖς καὶ βδελύγματι βδελύξῃ ὅτι ἀνάθημα ἔστιν

50867 שָׁקַץ 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable 8262 שָׁקַץ שָׁקַץ Psalm 22:24 כֹּה כִּי לֹא־בָזָה וְלֹא שָׁקַץ, עֲנִיּוֹת עָנִי--

וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבִשְׁוֹעוֹ אֱלֹו שָׁמַע. 25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N}

but when he cried unto Him, He heard.' Psa 22:23 Ψαλμοί 21:24 οἱ φοβούμενοι κύριον αἰνέσατε αὐτόν ἅπαν τὸ σπέρμα ἰακωβ δοξάσατε αὐτόν φοβηθήτωσαν αὐτόν ἅπαν τὸ σπέρμα ἰσραὴλ

50869 שָׁקָצִים 1 Noun - masculine plural 1) detestable thing or idol, abominable

thing, abomination, idol, detested thing 8251 שָׁקָצִים שָׁקָצִים Nahum 3:6 וַיְהִי־לִכְתִּי

עָלֶיךָ שָׁקָצִים, וְנִבְלָתֶיךָ; וְשִׁמְתִּיךָ, כְּרָאִי. 6 And I will cast detestable

things upon thee, and make thee vile, and will make thee as dung.

Nahum 3:6 Ναούμ 3:6 καὶ ἐπιρρίψω ἐπὶ σὲ βδελυγμὸν κατὰ τὰς ἀκαθαρσίας σου καὶ θήσομαί σε εἰς παράδειγμα

50870 שָׁקָקָה 1 Verb - Qal Participle - feminine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpael) to rush to and fro, rush back and forth 644 אָפָה אָפָה Hosea 7:6 כָּל־

וּ בִּי־קָרְבוּ כִתְנוּר לֵבָם, בְּאָרְבָּם: כָּל־ 6 For they have made ready their heart like an oven, while they lie in wait; their baker

sleepeth all the night, in the morning it burneth as a flaming fire. Hos

7:6 Ὡσηέ 7:6 διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτούς ὅλην τὴν νύκτα ὕπνου εφραιμ ἐνεπλήσθη πρῶτὴ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος

50874 שָׁקַר מוֹרָה־שָׁקַר 1 Verb - Hiphil Participle - masculine singular absolute

homonym 2 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betrays one); 1b) deceit, fraud, wrong; 1b1) fraudulently,

wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain **בִּדְאָם** Nehemiah

ח וְאֶשְׁלַחָה אֵלָיו, לֵאמֹר--לֹא נִהְיָה בְּדִבְרִים הָאֵלֶּה, אֲשֶׁר אָתָּה אוֹמֵר: 6:8
8 Then I sent unto him, saying: 'There are no

such things done as thou sayest, but thou feignest them out of thine

own heart.' Neh 6:8 Νεεμίας 16:8 καὶ ἀπέστειλα πρὸς αὐτὸν λέγων οὐκ ἐγενήθη ὡς οἱ λόγοι οὗτοι οὐδὲν σὺ λέγεις ὅτι ἀπὸ καρδίας σου σὺ ψεύδῃ αὐτούς

50876 **שָׁקְרָנוּ** 1 **שָׁקְרָנוּ** Verb - Piel Perfect - first person common plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal

falsely **שָׁקְרָנוּ** Psalm 44:18 **וְלֹא שָׁכַחְנוּ; וְלֹא** יח כָּל-זֹאת בָּאֲתָנּוּ, **וְלֹא שָׁכַחְנוּ;**

18 All this is come upon us; yet have we not

forgotten Thee, neither have we been false to Thy covenant. Psal 44:17

Ψαλμοί 43:18 ταῦτα πάντα ἤλθεν ἐφ' ἡμᾶς καὶ οὐκ ἐπελαθόμεθα σου καὶ οὐκ ἠδικήσαμεν ἐν διαθήκῃ σου

50877 **שָׁר** 1 **אֲשֶׁר-שָׁר** Verb - Qal Perfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than

H07788 hence the difference in the translations. **שָׁר שִׁיר** Psalm 7:1 **אֲשֶׁר שָׁר שִׁיר**

1 Shiggaion of David, **אֲשֶׁר-שָׁר לַיהוָה--עַל-דִּבְרֵי-כוּשׁ, בֶּן-יְמִינִי.**

which he sang unto the LORD, concerning Cush a Benjamite. Psal 7:1

Ψαλμοί 7:1 ψαλμὸς τῷ δαυιδ ὃν ᾄσεν τῷ κυρίῳ ὑπὲρ τῶν λόγων χουσι υἱοῦ ἱεμενι

50878 **שָׂרָא** 1 Verb - Qal Passive Participle - masculine singular 1) to loosen,

abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp);

1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened **שָׂרָא שָׂרָא** Daniel 2:22

כב הוא גִּלְא עֲמִיקָתָא, וּמִסְתָּרָתָא; יָדַע מָה בְּחֻשׁכָּא, וְנִהֲרָא (וְנִהֲרָא) עֲמָה

22 He revealeth the deep and secret things; He knoweth what is

in the darkness, and the light dwelleth with Him. Dan 2:22 Δανιήλ 2:22

ἀνακαλύπτων τὰ βαθέα καὶ σκοτεινὰ καὶ γινώσκων τὰ ἐν τῷ σκότει καὶ τὰ ἐν τῷ φωτί καὶ παρ' αὐτῷ κατάλυσις

50879 **שָׂרָא** 1 Pronoun - relative | Noun - masculine singular construct | first

person common singular 1) head, top, summit, upper part, chief, total, sum, height,

front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height

(of stars); 1d) chief, head (of man, city, nation, place, family, priest); 1e) head, front,

beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum

שָׂרָא Song of Solomon 5:2 **בְּאֵנִי יִשְׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי**

דּוֹפֵק, פֶּתַח-לִי אֶחָתִי רַעִיתִי יוֹנְתִי תַמְתִּי--שָׂרָא שִׁי נִמְלֵא-טָל, קִנְצוֹתִי רִסִּי

2 I sleep, but my heart waketh; Hark! my beloved knocketh:

'Open to me, my sister, my love, my dove, my undefiled; for my head is

filled with dew, my locks with the drops of the night.' SSol 5:2 Ἀσμα

σμάτων 5:2 ἐγὼ καθεύδω καὶ ἡ καρδία μου ἀγρυπνεῖ φωνὴ ἀδελφιδοῦ μου κρούει ἐπὶ τὴν θύραν ἀνοίξον μοι ἀδελφή μου ἡ πλησίον μου περιστέρα μου τελεία μου ὅτι ἡ κεφαλὴ μου ἐπλήσθη δρόσου καὶ οἱ βόστρυχοί μου ψεκᾶδων νυκτός

- 50880 **שָׂרָב** 1 Noun - masculine singular 1) **burning or scorching heat, parched ground** 8273 **שָׂרָב** Isaiah 49:10 **וְלֹא יִצְמָאוּ, וְלֹא יִרְעָבוּ, וְלֹא יִשְׁמְשׁוּ:** 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them. Isa 49:10 Ἡσαΐας 49:10 οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτοὺς καύσων οὐδὲ ὁ ἥλιος ἀλλὰ ὁ ἐλεῶν αὐτοὺς παρακαλέσει καὶ διὰ πηγῶν ὑδάτων ἄξει αὐτούς
- 50881 **שָׂרָבַט** 1 Noun - masculine singular construct 1) **sceptre; 2) (TWOT) dart, spear** 8275 **שָׂרָבַט** Esther 8:4 **וַיֵּשֶׁט הַמֶּלֶךְ לְאַסְתֵּר, אֶת שָׂרָבַט** 4 Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king. Est 8:4 Ἐσθήρ 8:4 ἐξέτεινεν δὲ ὁ βασιλεὺς ἐσθήρ τὴν ῥάβδον τὴν χρυσὴν ἐξηγέρθη δὲ ἐσθήρ παρεστηκέναι τῷ βασιλεῖ
- 50884 **שְׂרוּקָת** 1 **שְׂרוּקָת** qere; Noun - common feminine plural construct kethib 1) **piping, whistling, hissing** 8292 **שְׂרוּקָת** Jeremiah 18:16 **וְיִנִּיד בְּרָאשׁוֹ.** 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head. Jer 18:16 Ἱερεμίας 18:16 τοῦ τάξαι τὴν γῆν αὐτῶν εἰς ἀφανισμόν καὶ σύριγμα αἰώνιον πάντες οἱ διαπορευόμενοι δι' αὐτῆς ἐκστήσονται καὶ κινήσουσιν τὴν κεφαλὴν αὐτῶν
- 50885 **שָׂרֹן** 1 Noun proper - feminine singular n m; 1) **plain, level; Sharon = |a plain|; n pr loc; 2) the district lying between the mountains of central Palestine and the Mediterranean Sea and north of Joppa; 3) a district on the east of the Jordan around Gilead and Bashan** 8289 **שָׂרֹן** 1 Chronicles 5:16 **וַיֵּשְׁבוּ בְּגִלְעָד וּבְבָשָׁן, וּבְכָל-מִנְיָי שָׂרֹן, עַל-תּוֹצְאוֹתָם.** 16 And they dwelt in Gilead in Bashan, and in the towns thereof, and in all the open lands of the plain, upon their borders. 1Chr 5:16 1η Χρονικών 5:16 κατοικοῦν ἐν γαλααδ ἐν βασαν καὶ ἐν ταῖς κώμαις αὐτῶν καὶ πάντα τὰ περίχωρα σαρων ἕως ἐξόδου
- 50886 **שְׂרוּתָךְ** 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) **(Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious** 1350 **גָּאֵלְךָ** Proverbs 23:11 **חֲזָק; הוּא-יִרְיֵב אֶת-יִי רִיבָם אֶתְּךָ.** 11 For their Redeemer is strong; He will plead their cause with thee. Prv 23:11 Παροιμίαι 23:11 ὁ γὰρ λυτρούμενος αὐτοὺς κύριος κραταιός ἐστιν καὶ κρινεῖ τὴν κρίσιν αὐτῶν μετὰ σοῦ
- 50887 **שְׂרוּתִיךָ** 1 **שְׂרוּתִיךָ** qere; Verb - Qal Perfect - first person common singular suffix second person masculine singular kethib 1) **(Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious** 7788 **שְׂרָר** Jeremiah 15:11 **יְהוָה, אִם-לֹא שְׂרוּתְךָ (שְׂרִיתִיךָ) לְטוֹב; אִם-לֹא הַפְּנֵעֲתִי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת-הָאִיֵּב.** 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction. Jer 15:11 Ἱερεμίας 15:11

γένοιτο δέσποτα κατευθυνόντων αὐτῶν εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν
καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν

50888 שְׁטָרִי 1 kethib; Noun proper no gender no number no state kethib

כַּטּ וְעַל-הַבָּקָר הָרְעִים בַּשָּׂרוֹן, 1 Chronicles 27:29 שְׁטָרִי 7861 officers
29 שְׁטָרִי (שְׁרָטִי) הַשָּׂרוֹנִי; {ס} וְעַל-הַבָּקָר, בְּעֶמְקִים, שָׁפַט, בֶּן-עַדְלָי. {ס}

and over the herds that fed in Sharon was Shirtai the Sharonite; and
over the herds that were in the valleys was Shaphat the son of Adlai;

1Chr 27:29 1η Χρονικών 27:29 καὶ ἐπὶ τῶν βοῶν τῶν νομάδων τῶν ἐν τῷ ασιδῶν
σατραίς ὁ σαρωνίτης καὶ ἐπὶ τῶν βοῶν τῶν ἐν τοῖς ἀνύλωσιν σωφατ ὁ τοῦ ἀδλαῖ

50889 שָׂרַי 1 Noun proper - masculine singular Sharai = |releaser|; 1) a son of

Bani who put away his foreign wife in the time of Ezra 8298 שָׂרַי Ezra

10:40 שָׂרַי, מִמַּכְנַדְבַּי שָׁשַׁי, שָׂרַי. 40 Machnadebai, Shashai, Sharai; Ezra 10:40

Ἑσδρας 10:40 μαχναδαβου σεσι σαρου

50890 שָׂרִיִּן 1 Noun - masculine singular 1) body armour; 2) a weapon; 2a)

perhaps a lance, javelin 8302 שָׂרִיִּן שָׂרִיִּן 1 Samuel 17:38 אֶת-לִבְשׁ שָׂאוּל

לֶחַ וַיַּלְבֵּשׁ שָׂאוּל אֶת-דָּוִד מִדְּיוֹ, וַנִּתֵּן קֹבֶעַ נְחֹשֶׁת עַל-רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שָׂרִיִּין.

clad David with his apparel, and he put a helmet of brass upon his

head, and he clad him with a coat of mail. 1Sm 17:38 1η Σαμουήλ 17:38 καὶ

ἐνέδυσεν σαουλ τὸν δαυὶδ μανδύαν καὶ περικεφαλαίαν χαλκὴν περὶ τὴν κεφαλὴν αὐτοῦ

50891 שָׂרִידֵי 1 Noun - masculine plural construct | second person masculine

singular n m; 1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical

choirs; n f; 2) song; 2a) song, ode 7892 שָׂרִידֵי שִׁיר 1 Samuel 17:38 לֶחַ וַיַּלְבֵּשׁ

שָׂאוּל אֶת-דָּוִד מִדְּיוֹ, וַנִּתֵּן קֹבֶעַ נְחֹשֶׁת עַל-רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שָׂרִיִּין.

And Saul clad David with his apparel, and he put a helmet of brass

upon his head, and he clad him with a coat of mail. 1Sm 17:38 1η

Σαμουήλ 17:38 καὶ ἐνέδυσεν σαουλ τὸν δαυὶδ μανδύαν καὶ περικεφαλαίαν χαλκὴν περὶ
τὴν κεφαλὴν αὐτοῦ

50893 שָׂרִין 1 Verb - Qal Passive Participle - masculine plural 1) to loosen, abide,

begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosening girths for camp); 1b)

(Pael) to begin, open; 1c) (Ithpael) to be loosened 8271 שָׂרִין שָׂרִין 1 Samuel 17:38

לֶחַ וַיַּלְבֵּשׁ שָׂאוּל אֶת-דָּוִד מִדְּיוֹ, וַנִּתֵּן קֹבֶעַ נְחֹשֶׁת עַל-רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ,

שָׂרִיִּין. 38 And Saul clad David with his apparel, and he put a helmet

of brass upon his head, and he clad him with a coat of mail. 1Sm 17:38

1η Σαμουήλ 17:38 καὶ ἐνέδυσεν σαουλ τὸν δαυὶδ μανδύαν καὶ περικεφαλαίαν χαλκὴν
περὶ τὴν κεφαλὴν αὐτοῦ

50894 שְׂרִיקוֹת 1 kethib; Noun - common feminine plural construct

Ed:WTS reads L differently qere 1) piping, whistling, hissing 8292 שְׂרִיקוֹת שְׂרִיקוֹת

טוּ לְשׁוֹם אֲרָצָם לְשִׁמָּה, שְׂרוּקָת (שְׂרִיקָת) עוֹלָם; כָּל שְׂרִיקָה

16 עוֹבֵר עָלֶיהָ, יִשָּׁם וַיִּנִּיד בְּרֹאשׁוֹ.

and a perpetual hissing; every one that passeth thereby shall be

astonished, and shake his head. Jer 18:16 Ἱερεμίας 18:16 τοῦ τάξαι τὴν γῆν

αὐτῶν εἰς ἀφανισμόν καὶ σύριγμα αἰώνιον πάντες οἱ διαπορευόμενοι δι' αὐτῆς
ἐκστήσονται καὶ κινήσουσιν τὴν κεφαλὴν αὐτῶν

- 50895 **כָּל-שְׂרִית 1 שְׂרִית** Noun - feminine singular construct 1) rest, residue, remainder, remnant; 1a) rest, what is left; 1b) remainder, descendants 7611 **שְׂרִית** לט כָּל-אֵלֶּה אַנְשֵׁי מִלְחָמָה, עֲדָרֵי מַעְרָכָה, בְּלִבָּב 1 Chronicles 12:39 שְׂאֲרִית שָׁלֹם בָּאוּ חֲבֵרוֹנָה, לְהַמְלִיךְ אֶת-דָּוִיד עַל-כָּל-יִשְׂרָאֵל; וְגַם כָּל-שְׂרִית יִשְׂרָאֵל. 39 All these, being men of war, that could order the battle array, came with a whole heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king. 1Chr 12:38 1η Χρονικών 12:39 πάντες οὗτοι ἄνδρες πολεμισταὶ παρατασσόμενοι παράταξιν ἐν ψυχῇ εἰρηνικῇ καὶ ἦλθον εἰς χεβρων τοῦ βασιλεῦσαι τὸν δαυὶδ ἐπὶ πάντα ἰσραηλ καὶ ὁ κατάλοιπος ἰσραηλ ψυχὴ μία τοῦ βασιλεῦσαι τὸν δαυὶδ
- 50896 **שְׂרִיתִיךָ 1 שְׂרִיתִיךָ** kethib; Verb - Piel Perfect - first person common singular | suffix second person masculine singular Ed:WTS reads L differently qere 1) to let loose, free; 1a) (Qal) to let loose; 1b) (Piel) to set free 8281 **שְׂרִיתִיךָ** יֵא אָמַר יְהוָה, אִם-לֹא שְׂרוּתְךָ (שְׂרִיתִיךָ) לְטוֹב; אִם-לְוָא Jeremiah 15:11 שְׂרָה 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction. Jer 15:11 Ἰερεμίας 15:11 γένοιτο δέσποτα κατευσθυνόντων αὐτῶν εἰ μὴ παρέστην σοι ἐν καιρῷ τῶν κακῶν αὐτῶν καὶ ἐν καιρῷ θλίψεως αὐτῶν εἰς ἀγαθὰ πρὸς τὸν ἐχθρόν
- 50897 **שֶׁרֶף 1** Noun - masculine singular construct | second feminine singular 1) umbilical cord, navel, navel-string 8270 **שֶׁרֶף שָׂר** Ezekiel 16:4 וּמוֹלְדוֹתֶיךָ, בְּיוֹם הַיּוֹלָדֶת אוֹתְךָ לֹא-כָרַת שֶׁרֶף, וּבְמִים לֹא-רַחֲצָתָ, לְמַשְׁעִי; וְהַמְלַח לֹא הִוָּלַדְתָּ אֹתְךָ לֹא-כָרַת שֶׁרֶף, וּבְמִים לֹא-רַחֲצָתָ, לְמַשְׁעִי; וְהַמְלַח לֹא חֲתַלְתָּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all. Eze 16:4 Ἰεζεκιήλ 16:4 καὶ ἡ γένεσίς σου ἐν ἡμέρᾳ ἐτέχθης, οὐκ ἔδεσαν τοὺς μαστούς σου καὶ ἐν ὕδατι οὐκ ἐλούσθης οὐδὲ ἀλλὴ ἡλίσθης καὶ σπαργάνοις οὐκ ἐσπαργανώθης
- 50898 **שָׂרַץ 1** Verb - Qal Perfect - third person masculine singular 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 8317 **שָׂרַץ שָׂרַץ** Psalm 105:30 ל שָׂרַץ אֲרָצָם צִפְרָדִּים; בְּחֲדָרָי, מְלִכֵּיהֶם. 30 Their land swarmed with frogs, in the chambers of their kings. Psa 105:30 Ψαλμοί 104:30 ἐξήρπεν ἡ γῆ αὐτῶν βατράχους ἐν τοῖς ταμειείοις τῶν βασιλέων αὐτῶν
- 50900 **שָׂרָצוּ 1** Verb - Qal Perfect - third person common plural 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 8317 **שָׂרָצוּ שָׂרָצוּ** Genesis 1:21 כֹּא וַיִּבְרָא אֱלֹהִים, אֶת-הַתַּיִמָּוִת הַגְּדֹלִים; וְאֵת כָּל-נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׂרָצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל-עוֹף כְּנָף לְמִינֵהוּ, וַיֵּרָא אֱלֹהִים, כִּי-טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good. Ge 1:21 | 1:21 καὶ ἐποίησεν ὁ θεὸς τὰ κῆτη τὰ μεγάλα καὶ πᾶσαν ψυχὴν ζῶων ἐρπετῶν ἃ ἐξήγαγεν τὰ ὕδατα κατὰ γένη αὐτῶν καὶ πᾶν πετεινὸν πτερωτὸν κατὰ γένος καὶ εἶδεν ὁ θεὸς ὅτι καλὰ

50901 **שָׂרְצוּ** 1 Verb - Qal Imperative - masculine plural 1) (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm 8317 **שָׂרְצוּ שָׂרָץ** Genesis 9:7 ז

{ס} 7 And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.' {S} Ge 9:7 | 9:7 ὑμεῖς δὲ αὐξάνεσθε καὶ πληθύνεσθε καὶ πληρώσατε τὴν γῆν καὶ πληθύνεσθε ἐπ' αὐτῆς

50903 **שָׂרְקוֹת** 1 Noun - feminine plural construct 1) piping, whistling, hissing

8292 **שָׂרְקוֹת שָׂרְקוֹת** Judges 5:16 {ס} לְשֹׁמֵעַ. {ר} שָׂרְקוֹת עֲדָרִים; {ס} לְפִלְגֹּת רְאוּבֵן. גְּדוּלִים חֲקָרִי- {ר} {ס} לֵב.

16 Why satest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of

heart. Jdgs 5:16 Κριταί 5:16 εἰς τί ἐκάθισαν ἀνὰ μέσον τῆς διγομίας τοῦ ἀκοῦσαι συρισμοῦ ἀγγέλων εἰς διαιρέσεις ρουβην μεγάλοι ἐξετασμοὶ καρδίας

50904 **שָׂרָר** 1 Noun proper - masculine singular Sharar = [enemy]; 1)

father of Ahiam, one of David's mighty warriors 8325 **שָׂרָר שָׂרָר** 2 Samuel 23:33

33 Shammah לֵג שָׂמָה, {ר} הַתְּרָרִי, {ס} אַחִיאָם בֶּן-שָׂרָר, הָאֲרָרִי. {ס}

the Hararite, Ahiam the son of Sharar the Ararite; 2Sm 23:33 2η Σαμουήλ 23:33 σαμμα ὁ ἀρωδίτης ἀχιαν υἱὸς σαράδ ὁ ἀραουρίτης

50905 **שָׂרָרוּ** 1 Verb - Piel Perfect - third person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; +++++; In Job 36:24, the word is translated [Behold]; in modern versions, it is translated [Sing]. The old translations considered the Hebrew word to be from a different root than H07788

hence the difference in the translations. 7891 **שָׂרָרוּ שִׁיר** Job 36:24 כִּי- זָכַר, כִּי-

24 Remember that thou magnify His work, whereof men have sung. Job 36:24 'Iwβ 36:24 μνήσθητι ὅτι μέγала ἐστὶν

αὐτοῦ τὰ ἔργα ὧν ἠρξαν ἄνδρες

50907 **שָׂרָרָה** 1 Noun - masculine singular construct | second feminine singular 1)

navel, umbilical cord 8326 **שָׂרָרָה שָׂרָרָה** Song of Solomon 7:2 ב מַה-יָּפּוּ פְּעָמֶיהָ

2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a

skilled workman. SSol 7:1 Ἀσμα σμάτων 7:2 τί ὠραιώθησαν διαβήματά σου ἐν ὑποδήμασιν θύγατερ ναδαβ ῥυθμοὶ μηρῶν σου ὅμοιοι ὁρμίσκοις ἔργῳ χειρῶν τεχνίτου

50908 **שָׂרֵשׁ** 1 Noun proper - masculine singular Sheresh = [root]; 1) son of

Machir and grandson of Manasseh 8329 **שָׂרֵשׁ שָׂרֵשׁ** 1 Chronicles 7:16 ז וַתֵּלֶד

מַעֲכָה אִשְׁת־מַּכִּיר, בֶּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם אָחִיו שָׂרֵשׁ; וּבָנָיו, אוּלָם

16 And Maacah the wife of Machir bore a son, and she called

his name Peresh; and the name of his brother was Sheresh; and his sons

were Ulam and Rekem. 1Chr 7:16 1η Χρονικών 7:16 καὶ ἔτεκεν μοῶχα γυνὴ μαχίρ υἱὸν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ φαρες καὶ ὄνομα ἀδελφοῦ αὐτοῦ σορος υἱὸς αὐτοῦ ουλαμ

50910 **שָׂרַשׁ** 1 **בִּלְ-שָׂרַשׁ** Verb - Poel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root **8327** **שָׂרַשׁ** **שָׂרַשׁ** Isaiah 40:24 **כִּד אֵף בִּלְ-נִטְעוֹ, אֵף בִּלְ-זָרְעוֹ- בָּאָרֶץ, וְנִטְעָה בָּהֶם וַיִּבְשּׁוּ, וְסִעְרָה בְּקֶשׁ תִּשְׁאָם. {ס}**
24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S} Isa 40:24 Ἡσαΐας 40:24 οὐ γὰρ μὴ σπείρωσιν οὐδὲ μὴ φυτεύσωσιν οὐδὲ μὴ ῥιζωθῇ εἰς τὴν γῆν ἢ ῥίζα αὐτῶν ἐπνευσεν ἐπ' αὐτοὺς καὶ ἐξηράνθησαν καὶ καταιγὶς ὥς φρύγανα ἀναλήμψεται αὐτούς

50911 **שָׂרְשׁוּ** 1 **בְּ-שָׂרְשׁוּ** Verb - Poal Perfect - third person common plural / Verb - Pual Perfect - third person common plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root **8327** **שָׂרְשׁוּ** **שָׂרְשׁוּ** Jeremiah 12:2 **ב נִטְעָתָם, בְּ-שָׂרְשׁוֹ-יִלְכוּ, בְּ-עֵשׂוּ 2** Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins. Jer 12:2 Ἱερεμίας 12:2 ἐφύτευσας αὐτούς καὶ ἐρριζώθησαν ἐτεκνοποίησαν καὶ ἐποίησαν καρπὸν ἐγγὺς εἰς σὺ τοῦ στόματος αὐτῶν καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν

50914 **שָׂרְשִׁי** 1 Noun - masculine singular construct | first person common singular 1) root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) **8328** **שָׂרְשִׁי** **שָׂרְשִׁי** Job 29:19 **יט 19** My root shall be spread out to the waters, and the dew shall lie all night upon my branch; Job 29:19 י׳וֹב 29:19 ἡ ῥίζα μου διήνοικται ἐπὶ ὕδατος καὶ δρόσος ἀνλίσθησεται ἐν τῷ θερисμῷ μου

50915 **שָׂרְשֵׁי** 1 **עַל-שָׂרְשֵׁי** Noun - masculine plural construct 1) root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) **8328** **שָׂרְשֵׁי** **שָׂרְשֵׁי** Job 13:27 **כו וְתִשֵּׁם בַּסֵּד, רְגִלִּי-- וְתִשְׁמֹר כָּל-אַרְחוֹתַי;**

עַל-שָׂרְשֵׁי רְגִלִּי, תִּתְחַקֵּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet; Job 13:27 י׳וֹב 13:27 ἔθου δέ μου τὸν πόδα ἐν κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου

50917 **שָׂרְשֵׁיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig); 1c) root, bottom (as lowest stratum) (fig) **8328** **שָׂרְשֵׁיהָ** **שָׂרְשֵׁיהָ** Ezekiel 17:7 **ז וַיְהִי נֶשֶׁר-אֶחָד גָּדוֹל, גָּדוֹל כְּנָפָיִם וְרֶב-נוֹצָה; וַהֲגָה הַגֶּפֶן הַזֹּאת כַּפְּנָה שָׂרְשֵׁיהָ. 7** There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward

him, from the beds of its plantation, that he might water it. Eze 17:7

Ἰεζεκιήλ 17:7 καὶ ἐγένετο ἄετος ἕτερος μέγας μεγαλοπτέρυγος πολλὸς ὄνυξιν καὶ ἰδοὺ ἡ ἄμπελος αὕτη περιπελεγμένη πρὸς αὐτόν καὶ αἱ ῥίζαι αὐτῆς πρὸς αὐτόν καὶ τὰ κλήματα αὐτῆς ἐξάπεστείλεν αὐτῷ τοῦ ποτίσαι αὐτήν σὺν τῷ βόλῳ τῆς φυτείας αὐτῆς

50919 שָׁרֵשׁ 1 Noun - masculine singular construct | second feminine singular 1)

root; 1a) root (literal); 1b) root (of people involving firmness or permanence) (fig);

1c) root, bottom (as lowest stratum) (fig) 8328 שָׁרֵשׁ שָׁרֵשׁ Isaiah 14:30 לְיָרְעוּ

בְּכוֹרֵי דָלִים, וְאַבְיוֹנִים לִבְטַח יִרְבְּצוּ; וְהַמָּתִי בְרָעַב שָׁרֵשׁ, וְשְׂאֲרֵיתָּ יִהְיֶה.

30 And the first-born of the poor shall feed, and the needy shall lie

down in safety; and I will kill thy root with famine, and thy remnant

shall be slain. Isa 14:30 Ἡσαΐας 14:30 καὶ βοσκηθήσονται πτωχοὶ δι' αὐτοῦ πτωχοὶ δὲ ἄνδρες ἐπ' εἰρήνης ἀναπαύσονται ἀνελεῖ δὲ λιμῷ τὸ σπέρμα σου καὶ τὸ κατάλειμμα σου ἀνελεῖ

50923 שְׂרָשֶׁת 1 Noun - feminine plural construct 1) chain 8331 שְׂרָשֶׁת

כַּב וְעִשִׂיתָ עַל־הַחֹשֶׁן שְׂרָשֶׁת נִבְלָת, מַעֲשֵׂה עֲבֹת, זָהָב, טָהוֹר. Exodus 28:22

22 And thou shalt make upon the breastplate plaited chains of wreathen

work of pure gold. Exo 28:22 Ἐξοδος 28:22 καὶ ποιήσεις ἐπὶ τὸ λογιεῖον κροσσούς συμπλεγμένους ἔργον ἀλυσιδωτὸν ἐκ χρυσίου καθαροῦ

50924 שָׂרָת 1 Noun - masculine singular 1) ministry, religious ministry, service in the tabernacle 8335 שָׂרָת שָׂרָת 2 Chronicles 24:14 יָד וּכְכֻלּוֹתֵם הֵבִיאוּ לִפְנֵי

הַמֶּלֶךְ וַיְהוֹדָע אֶת־שְׂאָר הַכֶּסֶף, וַיַּעֲשֶׂהוּ כֵלִים לְבֵית־יְהוָה כְּלֵי שָׂרָת, וְהַעֲלֹת

וְכַפּוֹת, וְכֵלֵי זָהָב וְכֶסֶף; וַיְהִיו מַעֲלִים עֲלֹת בְּבֵית־יְהוָה, תָּמִיד, כֹּל, יְמֵי

{פ} 14 And when they had made an end, they brought the rest of the money before the king and Jehoiada, whereof were made

vessels for the house of the LORD, even vessels wherewith to minister,

and buckets, and pans, and vessels of gold and silver. And they offered

burnt-offerings in the house of the LORD continually all the days of

Jehoiada. {P} 2Chr 24:14 2η Χρονικῶν 24:14 καὶ ὥς συνετέλεσαν ἤνεγκαν πρὸς τὸν βασιλέα καὶ πρὸς ἰωδαε τὸ κατάλοιπον τοῦ ἀργυρίου καὶ ἐποίησαν σκεύη εἰς οἶκον κυρίου σκεύη λειτουργικὰ ὀλοκαυτωμάτων καὶ θυσίσκας χρυσᾶς καὶ ἀργυρᾶς καὶ ἀνήνεγκαν ὀλοκαυτώσεις ἐν οἴκῳ κυρίου διὰ παντὸς ἡμέρας ἰωδαε

50925 שֵׁשׁ־הֶנָּה 1 Number - feminine singular construct 1) six; 1a) six

(cardinal number); 1b) sixth (ordinal number); 1c) in combination with other

numbers 8337 שֵׁשׁ־שֵׁשׁ Proverbs 6:16 שֵׁשׁ־הֶנָּה, שְׁנֵי יְהוָה; וְשִׁבְעָה, תּוֹעֵבוֹת

16 There are six things which the LORD hateth, yea,

seven which are an abomination unto Him: Prv 6:16 Παροιμίαι 6:16 ὅτι χαίρει

πᾶσιν οἷς μισεῖ ὁ κύριος συντρίβεται δὲ δι' ἀκαθαρσίαν ψυχῆς

50929 שִׁשְׁזַפְתָּנִי 1 Pronoun - relative | Verb - Qal Perfect - third person feminine singular | first person common singular 1) (Qal) to catch sight of, look on 7805

וְאֶל־תִּרְאוּנִי שְׁאֲנִי שְׁחַרְחַרְתָּ, שִׁשְׁזַפְתָּנִי Song of Solomon 1:6 הַשֶּׁמֶשׁ; בְּנִי אָמִי נִחְרוּ־בִי, שָׁמְנִי נִטְרָה אֶת־הַכְּרָמִים־כְּרָמִי שְׁלִי, לֹא נִטְרָתִי.

6 Look not upon me, that I am swarthy, that the sun hath tanned me;

my mother's sons were incensed against me, they made me keeper of the

vineyards; but mine own vineyard have I not kept.' SSol 1:6 Ἄσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρός μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελώσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

50930 שָׁשַׁי 1 Noun proper - masculine singular Shashai = [noble]; 1) a son of

Bani who put away his foreign wife in the time of Ezra 8343 שָׁשַׁי שָׁשַׁי Ezra

10:40 מִמַּכְנַדְבַּי שָׁשַׁי, שָׁרַי. שָׁרַי. 40 Machnadebai, Shashai, Sharai; Ezra 10:40

Ἐσδρας 10:40 μαχναδαβου σεσι σαρου

50931 שֵׁשִׁי 1 Number masculine singular absolute 1) sixth; 1a) sixth

(ordinal number); 1b) sixth (as fraction) 8345 שֵׁשִׁי שֵׁשִׁי Genesis 30:19 יֵט וַתֵּהָרֶ

. וַתֵּלֶד בֶּן-שֵׁשִׁי לְיַעֲקֹב. 19 And Leah conceived again, and bore

a sixth son to Jacob. Ge 30:19 | 30:19 καὶ συνέλαβεν ἔτι λεια καὶ ἔτεκεν υἱὸν

ἕκτον τῷ ἰακώβ

50933 שֵׁשׁ 1 שֵׁשׁ qere; Noun - common masculine singular absolute homonym 3

kethib 1) something bleached white, byssus, linen, fine linen; 2) alabaster, similar

stone, marble 8336 שֵׁשׁ שֵׁשׁ שֵׁשׁ Ezekiel 16:13 יֵג וַתַּעֲדִי זָהָב וְכֶסֶף, וּמַלְבוּשֶׁךָ

שֵׁשִׁי (שֵׁשׁ) וּמִשִּׁי וְרִקְמָה, סֵלֶת וְדִבֶּשׁ וְשִׁמֹן, אֲכַלְתִּי (אֲכָלְתָּ); וַתִּיפֵי בְמָאֵד

. 13 Thus wast thou decked with gold and silver;

and thy raiment was of fine linen, and silk, and richly woven work;

thou didst eat fine flour, and honey, and oil; and thou didst wax

exceeding beautiful, and thou wast meet for royal estate. Eze 16:13 Ἰεζεκιήλ

16:13 καὶ ἐκοσμήθης χρυσίῳ καὶ ἀργυρίῳ καὶ τὰ περιβόλαιά σου βύσσινᾱ καὶ τρίχαπτα καὶ ποικίλᾱ σεμίδαλιν καὶ ἔλαιον καὶ μέλι ἔφαγες καὶ ἐγένου καλὴ σφόδρα

50937 שָׁמָּה 1 Pronoun - relative | Adverb 1)there, thither; 1a)there; 1b) thither

(after verbs of motion); 1c) fromthere, thence; 1d) then (as an adverb of time) 8033

ד שָׁמָּה עָלוּ שְׁבָטִים, שְׁבָטֵי-יְהוּדָה--עֲדוּת לְיִשְׂרָאֵל: לְהַדְוֹת. שָׁמָּה שָׁמָּה Psalm 122:4

. 4 Whither the tribes went up, even the tribes of the LORD,

as a testimony unto Israel, to give thanks unto the name of the LORD.

Psa 122:4 Ψαλμοί 121:4 ἐκεῖ γὰρ ἀνέβησαν αἱ φυλαὶ φυλαὶ κυρίου μαρτύριον τῷ

ἰσραηλ τοῦ ἐξομολογήσασθαι τῷ ὀνόματι κυρίου

50938 שָׁמָּה 1 Pronoun - relative | Verb - Qal Perfect - third person masculine

singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated,

be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b)

(Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel);

1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer,

appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to

appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpoel); 1f1)

to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself

desolation, cause oneself ruin 8074 שָׁמָּה שָׁמָּה Lamentations 4:18 יַח עַל הָהָר-

{פ} 18 For the mountain of Zion, which

is desolate, the foxes walk upon it. {P} Lam 4:18 ἐθηρεύσαμεν μικροὺς

ἡμῶν τοῦ μὴ πορεύεσθαι ἐν ταῖς πλατείαις ἡμῶν ἡγγικεν ὁ καιρὸς ἡμῶν ἐπληρώθησαν

αἱ ἡμέραι ἡμῶν πάρεστιν ὁ καιρὸς ἡμῶν

50944 שָׁתָה 1 שָׁתָה qere; Verb - Qal Perfect - second person masculine singular

kethib 1) seat (of body), buttocks 8352 שָׁתָה שָׁתָה Psalm 90:8 חַ שֵׁת (שָׁתָה) עֲוֹנֵתֵינוּ

לְנִגְדְּךָ; עֲלֵמֵנוּ, לְמֵאֹר פְּנֶיךָ. 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance. Psa 90:8 Ψαλμοί 89:8 ἔθου τὰς ἀνομίας ἡμῶν ἐνώπιόν σου ὁ αἰὼν ἡμῶν εἰς φωτισμὸν τοῦ προσώπου σου

50945 שֵׁת 1 Number - feminine singular 1) six (as cardinal number) 8352 אַ נְבוּכַדְנֶצַּר מֶלֶכָא, עֶבֶר צֵלָם דִּי־דְהַב, רִוְמָה אַמִּין שְׁתִּין, פְּתִיָּה Daniel 3:1 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the

province of Babylon. Dan 3:1 Δανιήλ 3:1 ἔτους ὀκτωκαιδεκάτου ναβουχοδονοσορ βασιλεὺς διοικῶν πόλεις καὶ χώρας καὶ πάντας τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ ἰνδικῆς ἕως αἰθιοπίας ἐποίησεν εἰκόνα χρυσεὴν τὸ ὕψος αὐτῆς πηχῶν ἑξήκοντα καὶ τὸ πλάτος αὐτῆς πηχῶν ἕξ καὶ ἔστησεν αὐτήν ἐν πεδίῳ τοῦ περιβόλου χώρας βαβυλωνίας

50947 שֵׁת 1 Verb - Qal Infinitive Absolute 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 שֵׁת שִׁית Isaiah 22:7 זְוִיָּהּ

7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate, Isa 22:7 Ἡσαΐας 22:7 καὶ ἔσονται αἱ ἐκλεκταὶ φάραγγές σου πλησθήσονται ἄρμάτων οἱ δὲ ἵπποις ἐμφράξουσιν τὰς πύλας σου

50949 שָׁתָה 1 Verb - Qal Participle - masculine singular 1) (P'al) to drink 5428 יָד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנֵי הָרָעִים, הַנֹּגְעִים Jeremiah 12:14 נְתַשׁ בְּנִחְלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתֵשׁ מֵעַל אֲדָמָתָם, וְאֶת־

14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them. Jer 12:14 Ἱερεμίας 12:14 ὅτι τάδε λέγει κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν τῶν ἀποτομένων τῆς κληρονομίας μου ἧς ἐμέρισα τῷ λαῷ μου Ἰσραὴλ ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν καὶ τὸν Ἰουδαν ἐκβαλῶ ἐκ μέσου αὐτῶν

50952 שָׁתָה 1 Verb - Qal Participle - feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 6884 צֹרֶפֶם צָרַף Jeremiah 9:6 כֹּה לֵכֵן, 6 אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרֶפֶם, וּבַחֲנָתִים: כִּי־אֵיךְ אֶעֱשֶׂה, מִפְּנֵי בֶת־עַמִּי.

Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people? Jer 9:7 Ἱερεμίας 9:6 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ πυρώσω αὐτοὺς καὶ δοκιμῶ αὐτούς ὅτι ποιήσω ἀπὸ προσώπου πονηρίας θυγατρὸς λαοῦ μου

50960 שְׁתוּלִים 1 Verb - Qal Passive Participle - masculine plural 1) (Qal) to plant, transplant 8362 שְׁתוּלִים שָׁתַל Psalm 92:14 יָד שְׁתוּלִים, בְּבֵית יְהוָה; בְּחִצְרוֹת 14 Planted in the house of the LORD, they shall flourish in the courts of our God. Psa 92:13 Ψαλμοί 91:14 πεφυτευμένοι ἐν τῷ οἴκῳ κυρίου ἐν ταῖς ἀύλαις τοῦ θεοῦ ἡμῶν ἐξανθήσουσιν

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50962 שָׁתוּ־יַיִן 1 Verb - Qal Infinitive construct 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354 ד אֵל לְמַלְכִּים, לְמוֹאֵל־אֵל לְמַלְכִּים שָׁתוּ־יַיִן; וּלְרוֹזְנִים, אוֹ (אִי) שָׁכַר. 4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes

to say: 'Where is strong drink?' Prv 31:4 Παροιμίαι 31:4 μετὰ βουλῆς πάντα ποίει μετὰ βουλῆς οἰνοπότει οἱ δυνάσται θυμῶδεις εἰσὶν οἶνον δὲ μὴ πινέτωσαν

50964 שָׁתוּ־תוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354

כֵּן וַיְהִי, אַחֲרֵי אֲכָלוֹ לֶחֶם־וְאַחֲרֵי שָׁתוֹ; וַיַּחֲבֹשׁ־ 1 Kings 13:23 שָׁתוֹ שָׁתָה 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back. 1 Kings 13:23

Βασιλειῶν Γ' 13:23 καὶ ἐγένετο μετὰ τὸ φαγεῖν ἄρτον καὶ πιεῖν ὕδωρ καὶ ἐπέσαξεν αὐτῷ τὸν ὄνον καὶ ἐπέστρεψεν

50965 שְׁתוּתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) seat (of body), buttocks 8357

ד וַיִּקַּח חֲנוּן 2 Samuel 10:4 שְׁתוּתֵיהֶם שָׁת וַיִּגְלַח אֶת־חֲצִי זָקָנָם, וַיִּכְרֹת אֶת־מְדוּיָהֶם בַּחֲצִי, עַד אֶת־עֵבְרֵי דָוִד, וַיִּגְלַח אֶת־חֲצִי זָקָנָם, וַיִּכְרֹת אֶת־מְדוּיָהֶם בַּחֲצִי, עַד

4 So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. 2Sm 10:4 2η Σαμουήλ 10:4 καὶ ἔλαβεν ἀννῶν τοὺς παῖδας δαυιδ καὶ ἐξύρησεν τοὺς πάγωνας αὐτῶν καὶ ἀπέκοψεν τοὺς μανδύας αὐτῶν ἐν τῷ ἡμίσει ἕως τῶν ἰσχίων αὐτῶν καὶ ἐξαπέστειλεν αὐτούς

50967 שָׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 שְׁתִּי שִׁית Psalm 73:28 כֹּחַ וְאֲנִי, קִרְבַּת אֱלֹהִים-- לִי־טוֹב: שְׁתִּי, בְּאֲדָנִי יְהוָה מִחֲסִי;

28 But as for me, the nearness of God is my good; {N} I have made the Lord GOD my refuge, that I may tell of all Thy works. {P} Psa 73:28 Ψαλμοί 72:28 ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ θεῷ ἀγαθόν ἐστίν τίθεσθαι ἐν τῷ κυρίῳ τὴν ἐλπίδα μου τοῦ ἐξαγγεῖλαι πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς σιών

50972 שְׁתֵּיהֶן 1 Number - feminine dual construct | third feminine plural 1) two; 1a) two (the cardinal number); 1a1) two, both, double, twice; 1b) second (the ordinal number); 1c) in combination with other numbers; 1d) both (a dual number) 8147 שְׁתֵּיהֶן שְׁנֵים 1 Samuel 25:43 מִן וְאֶת־אַחִינוֹעַם לָקַח דָּוִד, וַתְּהִיֵּן גַם־שְׁתֵּיהֶן לוֹ, לְנָשִׁים. {ס}

43 David also took Ahinoam of Jezreel; and they became both of them his wives. {S} 1Sm 25:43 1η Σαμουήλ 25:43 καὶ τὴν ἀχιναιάμ ἔλαβεν δαυιδ ἐξ ἰεζραελ καὶ ἀμφοτέραι ἦσαν αὐτῷ γυναῖκες

50976 שָׁתִּין 1 Verb - Qal Participle - masculine plural 1) (P'al) to drink 7287

כֹּחַ שָׁם בְּנִימָן, צָעִיר רָדִם--שָׁרֵי יְהוּדָה, רַגְמָתָם; שָׁרֵי Psalm 68:28 רָדִם רָדָה

28 There is Benjamin, the youngest, ruling them, the princes of Judah their council, the princes of Zebulun, the princes of Naphtali. Psa 68:27 Ψαλμοί 67:28 ἐκεῖ βενιαμιν νεώτερος ἐν ἐκστάσει ἄρχοντες ἰουδα ἡγεμόνες αὐτῶν ἄρχοντες ζαβουλων ἄρχοντες νεφθαλι

50978 **שָׁתִינוּ** 1 Verb - Qal Perfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk 8354 **שָׁתִינוּ** Lamentations

5:4 4 We have drunk our water for money; our wood cometh to us for price. Lam 5:4 ἐξ ἡμερῶν ἡμῶν ξύλα ἡμῶν ἐν ἀλλάγματι ἦλθεν

50982 **שָׁתַם** 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be

imposed, be set upon 7896 **שָׁתַם** Genesis 30:40 מִן הַכְּשָׁבִים, הַפְּרִיד יַעֲקֹב, וַיִּתֵּן פָּנָיו הַצֵּאן אֶל-עֶקֶד וְכָל-חֹים, בָּצֵאן לָבֶן; וַיִּשֶׁת-לּוֹ עֲדָרִים לְבָדּוֹ, וְלֹא 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's

flock. Ge 30:40 | 30:40 τοὺς δὲ ἄμνους διέστειλεν ἰακωβ καὶ ἔστησεν ἐναντίον τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν τοῖς ἄμνοις καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ' ἑαυτὸν καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα λαβαν

50985 **שֶׁתְּקִיף** 1 **שֶׁתְּקִיף** kethib; Adjective | **שֶׁ** particle relative masculine singular no state qere | **שֶׁ** particle relative qere 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) 8623 **שֶׁתְּקִיף**

Ecclesiastes 6:10 י בְּרַבּוֹת, הַטּוֹבָה, רַבּוֹ, אוֹכְלֶיהָ; וּמִהַפְּשָׁרוֹן, לִבְעָלֶיהָ, כִּי, 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes? Eccl 6:10 Ἐκκλησιαστής 6:10 εἴ τι ἐγένετο ἡδὴ κέκληται ὄνομα αὐτοῦ καὶ ἐγνώσθη ὅ ἐστιν ἄνθρωπος καὶ οὐ δύνησεται τοῦ κριθῆναι μετὰ τοῦ ἰσχυροῦ ὑπὲρ αὐτόν

50986 **שֶׁתָּר** 1 Noun proper - masculine singular Shethar = |a star|; 1) one of the 7 princes of Media or Persian empire 8369 **שֶׁתָּר** Esther 1:14 יד וְהַקָּרֵב אֵלָיו, **שֶׁתָּר**

כַּרְשֵׁנָּה שֶׁתָּר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסֵנָּה, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמְדֵי, 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom: Est 1:14 Ἐσθῆρ 1:14 καὶ προσῆλθεν αὐτῷ ἀρκεσαῖος καὶ σαρσαθαῖος καὶ μαλσηεαρ οἱ ἄρχοντες περσῶν καὶ μῆδων οἱ ἐγγυς τοῦ βασιλέως οἱ πρῶτοι παρακαθήμενοι τῷ βασιλεῖ

50988 **שֶׁתִּתִּיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) foundation, support, stay 8356 **שֶׁתִּתִּיהָ** Isaiah 19:10 י וְהָיוּ שֶׁתִּתִּיהָ,

10 And her foundations shall be

crushed, all they that make dams shall be grieved in soul. Isa 19:10

Ἡσαΐας 19:10 καὶ ἔσονται οἱ διαζόμενοι αὐτὰ ἐν ὁδῶν καὶ πάντες οἱ τὸν ζῦθον ποιοῦντες λυπηθήσονται καὶ τὰς ψυχὰς πονέσουσιν

50989 **שִׁיבָה** 1 **שִׁיבָה** Noun - feminine singular 1) age, gray hair, hoary head,

old age; 1a) gray hair, hoary head; 1b) old age 7872 **שִׁיבָה** Isaiah 46:4 ד

וְעַד־זְקֵנָה אֲנִי הוּא, וְעַד־שִׁיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וְאֲנִי אֶשָּׂא, וְאֲנִי אֶסְבֹּל

{ס} 4 Even to old age I am the same, and even to hoar hairs

will I carry you; I have made, and I will bear; yea, I will carry, and

will deliver. {S} Isa 46:4 Ἡσαΐας 46:4 ἕως γήρους ἐγὼ εἰμι καὶ ἕως ἂν

καταγηράσῃτε ἐγὼ εἰμι ἐγὼ ἀνέχομαι ὑμῶν ἐγὼ ἐποίησα καὶ ἐγὼ ἀνήσω ἐγὼ ἀναλήμψομαι καὶ σώσω ὑμᾶς

50991 **תֵּאבֹד** 1 **לֹא־תֵאבֹד** Verb - Qal Imperfect - third person feminine singular 1)

perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated;

1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill,

cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with,

cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put

to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **תֵּאבֹד**

יח וַיֹּאמְרוּ, לָכֵן וַנַּחֲשָׁבָה עַל־יִרְמְיָהוּ מִחֲשָׁבוֹת־כִּי לֹא־תֵאבֹד

תּוֹרָה מִפִּיָּהּ וְעֵצָה מִחֲפֹם, וְדָבָר מִנְּבִיא; לָכֵן וַנַּחֲשָׁה בְלָשׁוֹן, וְאֶל־נִקְשִׁיבָה

18 Then said they: 'Come, and let us devise devices

against Jeremiah; for instruction shall not perish from the priest, nor

counsel from the wise, nor the word from the prophet. Come, and let us

smite him with the tongue, and let us not give heed to any of his

words.' Jer 18:18 Ἱερεμίας 18:18 καὶ εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμیان λογισμὸν

ὅτι οὐκ ἀπολείπεται νόμος ἀπὸ ἱερέως καὶ βουλή ἀπὸ συνετοῦ καὶ λόγος ἀπὸ προφήτου δεῦτε καὶ πατάξωμεν αὐτὸν ἐν γλώσσει καὶ ἀκουσώμεθα πάντας τοὺς λόγους αὐτοῦ

50995 **תֵּאבֹדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) perish,

vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2)

perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to

perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to

vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death;

1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 **תֵּאבֹדוּ** Esther

4:14 ד כִּי אִם־תִּחְרַשׁ תִּחְרִישִׁי, בָּעֵת הַזֹּאת־רַחֵם וְהַצֵּלָה יַעֲמוּד לַיהוּדִים

מִמָּקוֹם אֲחֵר, וְאֵת וּבֵית־אָבִיךָ תֵּאבֹדוּ; וּמִי יוֹדַע־אִם־לָעַת כָּזֹאת, הַנִּעֲתָ

14 For if thou altogether holdest thy peace at this time, then

will relief and deliverance arise to the Jews from another place, but

thou and thy father's house will perish; and who knoweth whether thou

art not come to royal estate for such a time as this?' Est 4:14 Ἐσθήρ 4:14

ὥς ὅτι ἐὰν παρακούσῃς ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρός σου ἀπολείσθῃ καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τοῦτον ἐβασίλευσας

50996 **תֵּאבֹדוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) perish,

vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2)

perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to

perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to

vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 תִּאבְדוּ אֲבָד Numbers 33:52 נֹב וְהוֹרִשְׁתֶּם אֶת-כָּל-יִשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאֶבְדֶתֶם, אֶת כָּל-מִשְׁכֵּיתָם; 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and

demolish all their high places. Num 33:52 Αριθμοί 33:52 καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιάς αὐτῶν καὶ πάντα τὰ εἰδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε

50997 תִּאבְדוּ 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

כ כְּנֻזִּים, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תִּאבְדוּ Deuteronomy 8:20 {P} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P} Deu

8:20 Δευτερονόμιον 8:20 καθὰ καὶ τὰ λοιπὰ ἔθνη ὅσα κύριος ἀπολλύει πρὸ προσώπου ὑμῶν οὕτως ἀπολεῖσθε ἀνθ' ὧν οὐκ ἠκούσατε τῆς φωνῆς κυρίου τοῦ θεοῦ ὑμῶν

50999 תִּאבְדוּ 1 Verb - Piel Imperfect - second person masculine plural |

Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6

ב אֲבָד תִּאבְדוּ אֶת-כָּל-הַמְּקֹמֹת אֲשֶׁר עֲבַדוּ-שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת-אֱלֹהֵיהֶם: עַל-הַהָרִים הַרְּמִים וְעַל-הַנְּבָעוֹת, וְתַחַת כָּל-עֵץ רַעְנָן. 2 Ye shall surely destroy all the places,

wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree. Deu 12:2

Δευτερονόμιον 12:2 ἀπωλεία ἀπολεῖτε πάντας τοὺς τόπους ἐν οἷς ἐλάτρευσαν ἐκεῖ τοῖς θεοῖς αὐτῶν οὓς ὑμεῖς κληρονομεῖτε αὐτούς ἐπὶ τῶν ὀρέων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ ὑποκάτω δένδρου δασέος

51000 תִּאבְדֶּם 1 Verb - Piel Imperfect - third person feminine singular | third

person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) 6 תִּאבְדֶּם Proverbs 1:32 לֹב כִּי מְשֻׁבֶּת פְּתִים תִּהְרָגִים;

32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy them. Prv 1:32

Παροιμίαι 1:32 ἀνθ' ὧν γὰρ ἠδίκουν νηπίους φονευθήσονται καὶ ἐξετασμός ἀσεβεῖς ὀλεῖ

51002 **תֵּאָבִי** 1 Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 **תֵּאָבִי אָבָה** Leviticus 26:21 **כֹּא וְאִם-תֵּלְכוּ עִמִּי קָרִי, וְלֹא תֵּאָבִי**

21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins. Lev 26:21 Λευιτικόν 26:21 καὶ ἐὰν μετὰ ταῦτα πορεύησθε πλάγιοι καὶ μὴ βούλησθε ὑπακούειν μου προσθήσω ὑμῖν πληγὰς ἑπτὰ κατὰ τὰς ἀμαρτίας ὑμῶν

51003 **תֵּאָבִי** 1 Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 **תֵּאָבִי אָבָה** Isaiah 1:19 **יֵשׁ אִם-תֵּאָבִי, וְשָׁמַעְתֶּם-טוֹב**

19 If ye be willing and obedient, ye shall eat the good of the land; Isa 1:19 Ἡσαΐας 1:19 καὶ ἐὰν θέλητε καὶ εἰσακούσητέ μου τὰ ἀγαθὰ τῆς γῆς φάγεσθε

51004 **תֵּאָבֵל** 1 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner 56 **תֵּאָבֵל אָבָל** Job 14:22 **כִּב אֶדְ-בְּשָׁרוֹ, עָלָיו יִכָּאֵב; וְנִפְשׁוֹ, עָלָיו תֵּאָבֵל.**

22 But his flesh grieveth for him, and his soul mourneth over him. Job 14:22 Ἰώβ 14:22 ἀλλ' ἡ αἰ σάρκες αὐτοῦ ἠλγησαν ἢ δὲ ψυχὴ αὐτοῦ ἐπένθησεν

51007 **תִּאָנַר** 1 Verb - Qal Imperfect - second person masculine singular 1) to gather; 1a) (Qal) to gather 103 **תִּאָנַר אָנַר** Deuteronomy 28:39 **לֹא תִכְרֹם וְתִטֵּעַ, וְיִינֵן לֹא-תִשָּׁתָה וְלֹא תִאָנַר, כִּי תֵאָכְלֶנּוּ הַתְּלָעַת.**

39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them. Deu 28:39 Δευτερονόμιον 28:39 ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ καὶ οἶνον οὐ πίεσαι οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ ὅτι καταφάγεται αὐτὰ ὁ σκώληξ

51008 **תִּאָהֵב** 1 Verb - Qal Imperfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like 157 **בְּנִיצָא אֶל-פָּנָיו, יְהוּא בֶן-חֲנָנִי הַחֲזִיָּה, וַיֹּאמֶר תִּאָהֵב אָהֵב**

אֶל-הַמֶּלֶךְ יְהוֹשָׁפָט, הַלֵּךְשָׁע לְעֶזֶר וּלְשֹׁנָי יְהוֹנָה תִּאָהֵב: וּבִזְאת עָלֶיךָ קִצְצָה, מִלְּפָנָי יְהוֹנָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and

love them that hate the LORD? for this thing wrath is upon thee from before the LORD. 2Chr 19:2 2η Χρονικών 19:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ ἰου ὁ τοῦ ανανι ὁ προφήτης καὶ εἶπεν αὐτῷ βασιλεῦ ἰωσαφατ εἰ ἀμαρτωλῶ σὺ βοηθεῖς ἢ μισουμένῳ ὑπὸ κυρίου φιλιάζεις διὰ τοῦτο ἐγένετο ἐπὶ σὲ ὀργὴ παρὰ κυρίου

51009 **אֶל-תֹּאֲהֵב** 1 **תֹּאֲהֵב** Verb - Qal Imperfect - second person masculine singular
 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157**
יִגְאָל-תֹּאֲהֵב שְׁנָה, פֶּן-תִּנְרָשׁ; פָּקַח עֵינֶיךָ שְׁבַע-לֶחֶם. Proverbs 20:13 **תֹּאֲהֵב אָהֵב**

13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt have bread in plenty. Prv 20:13 Παροιμίας 20:13 μὴ ἀγάπα καταλαλεῖν ἵνα μὴ ἐξαρκῇς διάνοιξον τοὺς ὀφθαλμούς σου καὶ ἐμπλήσῃτι ἄρτων

51010 **אֶל-תֹּאֲהֵבוּ** 1 **תֹּאֲהֵבוּ** Verb - Qal Imperfect - second person masculine plural | Jussive in meaning, but no unique form for Jussive 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **תֹּאֲהֵבוּ אָהֵב** Zechariah 8:17

יִזְוִי אִישׁ אֶת-רַעְתּוֹ רֵעֵהוּ, אֶל-תִּחַשְׁבוּ בְּלִבְכֶּם, וּשְׁבַעַת שָׁקָר, אֶל-תֹּאֲהֵבוּ: כִּי {ס} 17 and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.' {S} Zec 8:17 Ζαχαρίας 8:17 καὶ ἕκαστος τὴν κακίαν τοῦ πλησίον αὐτοῦ μὴ λογίζεσθε ἐν ταῖς καρδίαις ὑμῶν καὶ ὄρκον ψευδῆ μὴ ἀγαπάτε διότι ταῦτα πάντα ἐμίσησα λέγει κύριος παντοκράτωρ

51011 **אֶל-תֹּאֲהֵבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **תֹּאֲהֵבוּ אָהֵב**

Proverbs 1:22 **כֹּבַעַד-מָתִי, מָתִי--תֹּאֲהֵבוּ-פָתִי: וְלֹצִים--לְצֹון, חָמְדוּ לָהֶם; 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorers delight them in**

scorning, and fools hate knowledge? Prv 1:22 Παροιμίας 1:22 ὅσον ἂν χρόνον ἄκακοι ἔχωνται τῆς δικαιοσύνης οὐκ αἰσχυνθήσονται οἱ δὲ ἄφρονες τῆς ὑβρεως ὄντες ἐπιθυμηταὶ ἀσεβεῖς γενόμενοι ἐμίσησαν αἰσθησιν

51012 **תֹּאֲהֵבוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragodic nun 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like **157** **תֹּאֲהֵבוּ אָהֵב** Psalm 4:2 **גִּבְיִי אִישׁ, עַד-מָה כְּבוֹדִי לְכִלְמָת--תֹּאֲהֵבוּ**

יְזַ וְאַתָּה, תִּאָּזֵר מִתְנִיף, וְקִמַּת וּדְבַרְתָּ אֵלֵיהֶם, אֵת Jeremiah 1:17 תִּאָּזֵר תִּאָּזֵר אֲזֹר 247
17 Thou כָּל-אֲשֶׁר אֲנִי אֶצְוֶה; אֶל-תַּחַת, מִפְּנֵיהֶם--פֶּן-אַחֲזֶה, לִפְנֵיהֶם.

therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

Jer 1:17 Ἱερεμίας 1:17 καὶ σὺ περὶζωσαι τὴν ὀσφύν σου καὶ ἀνάστηθι καὶ εἰπὸν πρὸς αὐτοὺς πάντα ὅσα ἂν ἐντείλωμαί σοι μὴ φοβηθῇς ἀπὸ προσώπου αὐτῶν μηδὲ πτοηθῇς ἐναντίον αὐτῶν ὅτι μετὰ σοῦ ἐγὼ εἰμι τοῦ ἐξαίρεσθαί σε λέγει κύριος

51023 **תָּאָחַז** 1 Verb - Qal Imperfect - second person masculine singular 1) **grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened**

270 **יֵח טוֹב אֲשֶׁר תָּאָחַז בְּזֶה, וְגַם-מִזֶּה אַל-תִּנָּח** Ecclesiastes 7:18 **יֵח טוֹב אֲשֶׁר תָּאָחַז בְּזֶה, וְגַם-מִזֶּה אַל-תִּנָּח** 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand;

for he that feareth God shall discharge himself of them all. Eccl 7:18

Ἐκκλησιαστής 7:18 ἀγαθὸν τὸ ἀντέχεσθαί σε ἐν τούτῳ καὶ γε ἀπὸ τούτου μὴ ἀνῆς τὴν χεῖρά σου ὅτι φοβούμενος τὸν θεὸν ἐξελεύσεται τὰ πάντα

51026 **אֶל-תִּאָּחֶר** 1 Verb - Piel Imperfect - second person masculine singular 1) **to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309**

ג כִּאֲשֶׁר תִּאָּחֶר Ecclesiastes 5:1 **ג כִּאֲשֶׁר תִּאָּחֶר** 3 When thou vowest a vow unto God, defer not to pay it;

for He hath no pleasure in fools; pay that which thou vowest. Eccl 5:2

Ἐκκλησιαστής 5:1 μὴ σπεῦδε ἐπὶ στόματί σου καὶ καρδία σου μὴ ταχυνάτω τοῦ ἐξενέγκαι λόγον πρὸ προσώπου τοῦ θεοῦ ὅτι ὁ θεὸς ἐν τῷ οὐρανῷ καὶ σὺ ἐπὶ τῆς γῆς ἐπὶ τούτῳ ἔστωσαν οἱ λόγοι σου ὀλίγοι

51027 **אֶל-תִּאָּחֶרוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) **to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to cause one to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309**

נֹו יֵאמֶר אֶל-תִּאָּחֶרוּ אֹתִי, וַיְהִי הַצֶּלִיחַ דְּרַכִּי; שְׁלַחוּנִי, וְאֶלְכֶּה לְאֹדֹנִי. Genesis 24:56 **נֹו יֵאמֶר אֶל-תִּאָּחֶרוּ אֹתִי, וַיְהִי הַצֶּלִיחַ דְּרַכִּי; שְׁלַחוּנִי, וְאֶלְכֶּה לְאֹדֹנִי.** 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my

way; send me away that I may go to my master.' Ge 24:56 | 24:56 ὁ δὲ εἶπεν πρὸς αὐτούς μὴ κατέχετέ με καὶ κύριος εὐλόγησεν τὴν ὁδόν μου ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου

51028 **וְאֶל-תִּאָּטַר-עָלַי** 1 Verb - Qal Imperfect - third person feminine singular 1) **(Qal) shut; 1a) to shut up, close, bind; 1b) close one's mouth 332**

טז אֶל-תִּשְׁטַפְנִי, שְׁבִלַת מַיִם-- וְאֶל-תִּבְלַעְנִי מַצּוּלָה; וְאֶל- תִּאָּטַר-עָלַי בְּאֵר פִּיָּה. Psalm 69:16 **טז אֶל-תִּשְׁטַפְנִי, שְׁבִלַת מַיִם-- וְאֶל-תִּבְלַעְנִי מַצּוּלָה; וְאֶל- תִּאָּטַר-עָלַי בְּאֵר פִּיָּה.** 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth

upon me. Psalms 69:16 καὶ μὴ με καταποντισάτω καταίγῃς ὕδατος μηδὲ καταπιέτω με βυθός μηδὲ συσχέτω ἐπ' ἐμὲ φρέαρ τὸ στόμα αὐτοῦ

51029 **תָּאִו** 1 kethib; Noun - common masculine plural construct | suffix

third person masculine singular qere 1) **chamber, guardroom 8372** **תָּאִו תָּא** Ezekiel 40:36 **תָּאִו תָּא** 36 the cells thereof, the posts thereof, and the

cells thereof, the posts thereof, and the

arches thereof; and there were windows therein round about; the length was fifty cubits, and the breadth five an Eze 40:36 Ἰεζεκιήλ 40:36 καὶ τὰ θεε καὶ τὰ αἰλευ καὶ τὰ αἰλαμμω καὶ θυρίδες αὐτῇ κύκλω καὶ τῷ αἰλαμμω αὐτῆς πῆχεις πεντήκοντα μῆκος αὐτῆς καὶ εὖρος πῆχεις εἴκοσι πέντε

51030 **תָּאִיצוּ** 1 **אֶל-תָּאִיצוּ** Verb - Hiphil Imperfect - second person masculine

plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten 213 **תָּאִיצוּ** אַיִן Isaiah 22:4

דַּעַל-כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אָמַרְר בְּבָכִי; אֶל-תָּאִיצוּ לְנַחֲמִנִי, עַל-שֹׁד בֵּת-עַמִּי.

4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.' Isa 22:4 Ἰσαΐας 22:4 διὰ τοῦτο εἶπα ἄφετέ με πικρῶς κλαύσομαι μὴ κατισχύσητε παρακαλεῖν με ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ γένους μου

51032 **תָּאִירוּ** 1 **וְלֹא-תָאִירוּ** Verb - Hiphil Imperfect - second person masculine

plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) 215 **תָּאִירוּ** אֹרַח Malachi 1:10

י מִי נֶם-בָּכֶם וַיִּסְגֹּר דְּלֶתִים, וְלֹא-תָאִירוּ. אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא-אֶרְצֶה מִיָּדְכֶם.

10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at

your hand. Mal 1:10 Μαλαχίας 1:10 διότι καὶ ἐν ὑμῖν συγκλεισθήσονται θύραι καὶ οὐκ ἀνάψετε τὸ θυσιαστήριόν μου δωρεάν οὐκ ἔστιν μου θέλημα ἐν ὑμῖν λέγει κύριος παντοκράτωρ καὶ θυσίαν οὐ προσδέξομαι ἐκ τῶν χειρῶν ὑμῶν

51033 **תֹּאכַל** 1 Verb - Hiphil Imperfect Jussive - second person masculine singular

1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **תֹּאכַל** אָכַל Ezekiel 3:3

ג וַיֹּאמֶר אֵלַי, בֶּן-אָדָם בִּטְנֶךָ תֹּאכַל וּמַעֲיֶךָ תִּמְלֹא, אֶת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר

{פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this

roll that I give thee.' Then did I eat it; and it was in my mouth as

honey for sweetness. {P} Eze 3:3 Ἰεζεκιήλ 3:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἐφαγον αὐτήν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον

51040 **תֹּאכְלֶהוּ** 1 Verb - Qal Imperfect - second person masculine plural | third

person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume

(of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** **תֹּאכְלֶהוּ** Leviticus 7:24 יַעֲשֶׂה וְיַחֲלֹב וְיַחֲלֹב טֶרֶף. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it. Lev 7:24 Λευιτικόν 7:24 καὶ στέαρ θνησιμαίων καὶ θηριάλωτον ποιηθήσεται εἰς πᾶν ἔργον καὶ εἰς βρώσιν οὐ βρωθήσεται

51041 **תֹּאכְלֶהוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** **תֹּאכְלֶהוּ** Job 20:26 אֵשׁ כּוֹכַל-חֹשֶׁךְ, טָמוּן לְצִפּוּנָיו: תֹּאכְלֶהוּ, 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent. Job 20:26 Ἰώβ 20:26 πᾶν δὲ σκότος αὐτῷ ὑπομεῖναι κατέδετα αὐτὸν πῦρ ἄκαυστον κακῶσαι δὲ αὐτοῦ ἐπὶ λυτὸς τὸν οἶκον

51046 **תֹּאכְלוּ** 1 Verb - Qal Passive Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** **תֹּאכְלוּ** Isaiah 1:20 {P} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P} Isa 1:20 Ἡσαΐας 1:20 εἰάν δὲ μὴ θέλητε μηδὲ εἰσακούσητέ μου μάχαιρα ὑμᾶς κατέδετα τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

51047 **תֹּאכְלוּ** 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **אָכַל** **תֹּאכְלוּ** Leviticus 11:42 מִבְּכָל הַחַיָּה וְכָל הַחֹלֶה עַל-גִּחְוֹן וְכָל הַחֹלֶה עַל-אַרְבֶּעַ, עַד כָּל-מִרְבֵּה רִגְלִים, לְכָל-הַשָּׂרֵץ, הַשָּׂרֵץ עַל-הָאָרֶץ--לֹא

42 Whatsoever goeth upon the belly, and

whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for

they are a detestable thing. Lev 11:42 Λευιτικόν 11:42 καὶ πᾶς ὁ πορευόμενος ἐπὶ κοιλίας καὶ πᾶς ὁ πορευόμενος ἐπὶ τέσσαρα διὰ παντός ὃ πολυπληθεῖ ποσὶν ἐν πᾶσιν τοῖς ἔρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς οὐ φάγεσθε αὐτό ὅτι βδέλυγμα ὑμῖν ἐστὶν

51048 **תֹּאכְלוּן** 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

398 **יֵשׁ לֹא יוֹם אֶחָד תֹּאכְלוּן, וְלֹא יוֹמִים; וְלֹא** Numbers 11:19

19 Ye shall not eat one

day, nor two days, nor five days, neither ten days, nor twenty days; Num

11:19 Αριθμοί 11:19 οὐχ ἡμέραν μίαν φάγεσθε οὐδὲ δύο οὐδὲ πέντε ἡμέρας οὐδὲ δέκα ἡμέρας οὐδὲ εἴκοσι ἡμέρας

51051 **תֹּאכְלֶנָּה** 1 Verb - Qal Imperfect - third person feminine singular | second

person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

398 **יֵא תִהְיוּ חֶשֶׁשׁ, תִּלְדוּ קֶשׁ; רִיחָקָם.** Isaiah 33:11

11 Ye conceive chaff, ye shall bring forth stubble; your

breath is a fire that shall devour you. Isa 33:11 Ἡσαΐας 33:11 νῦν ὄψεσθε νῦν αἰσθηθήσεσθε ματαία ἔσται ἡ ἰσχὺς τοῦ πνεύματος ὑμῶν πῦρ ὑμᾶς κατέδεται

51054 **תֹּאכְלֶנָּה** 1 Verb - Qal Imperfect - third person feminine singular | third

person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume

398 **וְיִנְתַּנִּי אֶת־פָּנַי, בְּהֶם־מִהָאֵשׁ יֵצְאוּ,** Ezekiel 15:7

7 And I will set

My face against them; out of the fire are they come forth, and the fire

shall devour them; and ye shall know that I am the LORD, when I set

My face against them. Eze 15:7 Ἰεζεκιήλ 15:7 καὶ δώσω τὸ πρόσωπόν μου ἐπ'

αὐτούς ἐκ τοῦ πυρὸς ἐξελεύσονται καὶ πῦρ αὐτούς καταφάγεται καὶ ἐπιγνώσονται ὅτι ἐγὼ κύριος ἐν τῷ στηρίσαι με τὸ πρόσωπόν μου ἐπ' αὐτούς

51058 **תֹּאכְלֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **תֹּאכְלֶנּוּ** Deuteronomy 15:20

כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ **אָכַל** 20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household. Deu 15:20 Δευτερονόμιον 15:20 ἔναντι κυρίου φάγη αὐτὸ ἐνιαυτὸν ἐξ ἐνιαυτοῦ ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται κύριος ὁ θεός σου σὺ καὶ ὁ οἶκός σου

51059 **תֹּאכְלֶנּוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **תֹּאכְלֶנּוּ** Deuteronomy 28:39

לֹא תִשְׁתֶּה וְעִבְדְתָּ; וְיִין 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them. Deu 28:39 Δευτερονόμιον 28:39 ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ καὶ οἶνον οὐ πίεσαι οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ ὅτι καταφάγεται αὐτὰ ὁ σκώληξ

51060 **תֹּאכְלֶנּוּ** 1 Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume 398 **תֹּאכְלֶנּוּ** Deuteronomy 5:21

כֹּא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֶנּוּ. הֲאִישׁ הַגָּדֹל הַזֶּה; אִם-יִסָּפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת-קוֹל יְהוָה אֱלֹהֵינוּ עוֹד-- 21 Now therefore why should we die? for this great fire will

consume us; if we hear the voice of the LORD our God any more, then we shall die. Deu 5:21 Δευτερονόμιον 5:21 οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἔστιν

51063 **תִּאָלֶם** 1 Verb - Niphal Imperfect - second person masculine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.)

481 כֹּז בַּיּוֹם הַהוּא, יִפְתָּח פִּיךָ אֶת־הַפִּלִּיט, וְתִדְבֶּר, Ezekiel 24:27 תֹּאמַר אֲלֵם

27 In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them; and they shall know that I am the LORD.' {P} Eze 24:27 Ἰεζεκιήλ 24:27 ἐν ἐκείνῃ τῇ ἡμέρᾳ διανοιχθήσεται τὸ στόμα σου πρὸς τὸν ἀνασφόμενον καὶ λαλήσεις καὶ οὐ μὴ ἀποκωφωθῇς οὐκέτι καὶ ἔσῃ αὐτοῖς εἰς τέρας καὶ ἐπιγνώσονται διότι ἐγὼ κύριος

51064 תֹּאמְרָה 1 Verb - Niphal Imperfect - third feminine plural 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) 481

יֵט תֹּאמְרָה, שְׁפִתֵי־שָׁקֶר: הַדְּבָרוֹת עַל־צַדִּיק עֲתֶק-- Psalm 31:18 תֹּאמְרָה אֲלֵם

19 Let the lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt. Psa 31:17 Ψαλμοί 30:18 κύριε μὴ καταισχυνθείην ὅτι ἐπεκαλεσάμην σε αἰσχυνθείησαν οἱ ἀσεβεῖς καὶ καταχθείησαν εἰς ὁδόν

51065 תִּלְמַדְךָ 1 Verb - Qal Imperfect - second person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach 502 תִּלְמַדְךָ אֲלֵךְ Proverbs 22:25

25 Lest thou learn his ways, and get a snare to thy soul. Prv 22:25 Παροιμίαι 22:25 μήποτε μάθῃς τῶν ὁδῶν αὐτοῦ καὶ λάβῃς βρόχους τῇ σῇ ψυχῇ

51066 תִּלְתָּךְ 1 Noun - feminine singular construct | second person masculine singular 1) curse 8381 תִּלְתָּךְ תִּלְתָּךְ Lamentations 3:65 סֶה תִּתֵּן לָהֶם מִגְּנֶת־לֵב, תִּלְתָּךְ תִּלְתָּךְ 65 Thou wilt give them hardness of heart, Thy curse unto them. Lam 3:65 ἀποδώσεις αὐτοῖς ὑπερασπισμὸν καρδίας μόχθον σου αὐτοῖς

51067 תִּאֲמִי 1 Noun - masculine plural construct 1) twin 8380 תִּאֲמִי תִאֲמִי Song of Solomon 7:4 4 ד שְׁנֵי שָׁדַיךָ כְּשְׁנֵי עֶפְרַיִם, תִּאֲמִי צִבְיָה, תִּאֲמִי תִאֲמִי 4 Thy two breasts are like two fawns that are twins of a gazelle. SSol 7:3 Ἄσμα σμάτων 7:4 δύο μαστοὶ σου ὡς δύο νεβροὶ δίδυμοι δορκάδος

51068 תִּאֲמִים 1 Noun - masculine plural 1) twin 8380 תִּאֲמִים תִּאֲמִים Exodus 26:24 כֹּד וַיְהִי תִאֲמִים, מְלֻמָּטָה, וַיִּחְדְּדוּ יְהוּי תִמִּים עַל־רֹאשׁוֹ, אֶל־הַטֹּבַעַת

24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners. Exo 26:24 Ἐξοδος 26:24 καὶ ἔσται ἐξ ἴσου κάτωθεν κατὰ τὸ αὐτὸ ἔσονται ἴσοι ἐκ τῶν κεφαλίδων εἰς σύμβλησιν μίαν οὕτως ποιήσεις ἀμφοτέραις ταῖς δυσὶν γωνίαις ἕστωσαν

51069 תִּאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe 539 תִּאֲמִין אָמֵן Deuteronomy 28:66 סו וַיְהִי חַיִּיךָ, תִּאֲמִין אָמֵן

fair, believe him not; for there are seven abominations in his heart. Prv
26:25 Παροιμίαί 26:25 ἐάν σου δέηται ὁ ἐχθρὸς μεγάλη τῇ φωνῇ μὴ πεισθῆς ἐπτα γάρ
εἰσιν πονηρίαί ἐν τῇ ψυχῇ αὐτοῦ

גַּם־אַחֶיךָ וּבֵית־אָבִיךָ, גַּם־הִמָּה בְּגֵדוֹ בְּדָ־גַם־הִמָּה קָרְאוּ אַחֲרֶיךָ, מָלֵא; אֵל־
 {ס} 6 For even thy brethren, and the תִּאֲמַן בָּם, כִּי־יִדְבְּרוּ אֵלֶיךָ טוֹבוֹת. {ס}
 house of thy father, even they have dealt treacherously with thee, even
 they have cried aloud after thee; believe them not, though they speak

fair words unto thee.' {S} Jer 12:6 Ἱερεμίας 12:6 ὅτι καὶ οἱ ἀδελφοί σου καὶ ὁ οἶκος τοῦ πατρός σου καὶ οὗτοι ἠθέτησάν σε καὶ αὐτοὶ ἐβόησαν ἐκ τῶν ὀπίσω σου ἐπισυνήχθησαν μὴ πιστεύσης ἐν αὐτοῖς ὅτι λαλήσουσιν πρὸς σὲ καλὰ

4 Lift up
thine eyes round about, and see: they all are gathered together, and
come to thee; thy sons come from far, and thy daughters are borne on

the side. Isa 60:4 Ἡσαΐας 60:4 ἄρον κύκλω τοὺς ὀφθαλμούς σου καὶ ἰδὲ συνηγμένα τὰ τέκνα σου ἰδοὺ ἤκασιν πάντες οἱ υἱοὶ σου μακρόθεν καὶ αἱ θυγατέρες σου ἐπ' ὤμων ἀρθῇσονται

51075 **תָּאַמְנוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe **539** **תָּאַמְנוּ אִמֶּן** Isaiah 7:9. **ט וְרֹאשׁ אֶפְרַיִם שְׁמֶרֹן.**

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son.

If ye will not have faith, surely ye shall not be established.' {P} Isa 7:9

Ἡσαΐας 7:9 καὶ ἡ κεφαλὴ ἐφραιμ σομορων καὶ ἡ κεφαλὴ σομορων υἱὸς τοῦ ρομελίου καὶ ἐὰν μὴ πιστεύσητε οὐδὲ μὴ συνήτε

51076 **תָּאַמַּן** 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong **553** **תָּאַמַּן אִמֶּן** Deuteronomy 15:7 **ז כִּי־יִהְיֶה בְּךָ אֶבְיֹן**

מֵאַחַד אֶחָיְךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ נָתַן לָךְ--לֹא תֵאַמַּן
7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart,

nor shut thy hand from thy needy brother; Deu 15:7 Δευτερονόμιον 15:7 ἐὰν δὲ γένηται ἐν σοὶ ἐνδεὴς τῶν ἀδελφῶν σου ἐν μιᾷ τῶν πόλεων σου ἐν τῇ γῇ ἣ κύριος ὁ θεός σου δίδωσίν σοι οὐκ ἀποστερξῆς τὴν καρδίαν σου οὐδ' οὐ μὴ συσφιγξῇς τὴν χεῖρά σου ἀπὸ τοῦ ἀδελφοῦ σου τοῦ ἐπιδεομένου

51077 **תָּאַמַּן** 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong **553** **תָּאַמַּן אִמֶּן** Job 4:4 **ד כּוֹשֵׁל, יְקִימוּן מְלִידָה; וּבְרָכִים**

4 Thy words have upholden him that was falling, and

thou hast strengthened the feeble knees. Job 4:4 יוֹב 4:4 ἀσθενοῦντάς τε ἐξανέστησας ῥήμασιν γόνασιν τε ἀδυνατοῦσιν θάρσος περιέθηκας

51078 **תָּאַמְצָנוּ** 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong **553** **תָּאַמְצָנוּ**

אִמֶּן Psalm 89:22 **כב אֲשֶׁר יָדִי, תִּכּוֹן עָמוֹ; אֶף־זְרוּעֵי תָּאַמְצָנוּ.**

22 With whom My hand shall be established; Mine arm also shall strengthen him.

Psa 89:21 Ψαλμοί 88:22 ἡ γὰρ χεὶρ μου συναντιλήμψεται αὐτῷ καὶ ὁ βραχίον μου κατισχύσει αὐτόν

51080 **תֹּאמַר** 1 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **תֹּאמַר אָמַר** Proverbs

1:21 **כַּאֲבֵרָאֵשׁ הַמַּיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בְּעִיר--אֲמָרֶיהָ תֹּאמַר.** 21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words: Prv 1:21 Παροιμίαι 1:21 ἐπ' ἄκρων δὲ τειχέων κηρύσσεται ἐπὶ δὲ πύλαις δυναστῶν παρεδρεύει ἐπὶ δὲ πύλαις πόλεως θαρροῦσα λέγει

51082 **תֹּאמַר** 1 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **תֹּאמַר אָמַר** 1 Kings

5:20 **כִּי וַעֲתָה צִוָּה וַיִּכְרַתִּי לִי אֲרָזִים מִן-הַלְבָּנוֹן, וַעֲבָדִי יִהְיוּ עִם-עֲבָדֶיךָ, וַיִּשְׁכַּר עֲבָדֶיךָ אֶתְּךָ לְךָ, כָּכָל אֲשֶׁר תֹּאמַר: כִּי אַתָּה יֹדַעְתָּ, כִּי אֵין בְּנֵי אִישׁ יֹדַע לִכְרַת-עֲצִים--כְּצַדְנִים.** 20 Now therefore command thou that they

hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that

hath skill to hew timber like unto the Zidonians.' 1 Kings 5:6 Βασιλειῶν Γ' 5:20 καὶ νῦν ἐντελεῖται καὶ κοινάτωσάν μοι ξύλα ἐκ τοῦ λιβάνου καὶ ἰδοὺ οἱ δούλοι μου μετὰ τῶν δούλων σου καὶ τὸν μισθὸν δουλείας σου δώσω σοι κατὰ πάντα ὅσα ἐὰν εἴπῃς ὅτι σὺ οἶδας ὅτι οὐκ ἔστιν ἡμῖν εἰδὼς ξύλα κόπτειν καθὼς οἱ σιδωνιοὶ

51084 **תֹּאמְרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **תֹּאמְרוּ אָמַר** Jeremiah

23:38 **לֹחַ וְאִם-מָשָׂא יְהוָה, תֹּאמְרוּ, לָכֵן כֹּה אָמַר יְהוָה, יֵעַן אֲמַרְכֶּם אֶת- 38 הַדְּבָר הַזֶּה מָשָׂא יְהוָה--וְאֶשְׁלַח אֵלֵיכֶם לְאֹמֵר, לֹא תֹאמְרוּ מָשָׂא יְהוָה.**

But if ye say: 'The burden of the LORD'; therefore thus saith the LORD:

Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD'; Jer 23:38

Ἱερεμίας 23:38 διὰ τοῦτο τάδε λέγει κύριος ὁ θεός ἄνθ' ὧν εἶπατε τὸν λόγον τοῦτον λῆμμα κυρίου καὶ ἀπέστειλα πρὸς ὑμᾶς λέγων οὐκ ἐρεῖτε λῆμμα κυρίου

51086 **תֹּאמְרוּן** 1 Verb - Peal Imperfect - second person masculine plural paragogic nun 1) (P'al) to say, to speak, to command, to tell, to relate 560 **תֹּאמְרוּן אָמַר**

Jeremiah 10:11 **יֵא בְדָנָה, תֹּאמְרוּן לְהוֹם, אֱלֹהֵיָא, דִּי-שְׁמִיָּא וְאַרְקָא לָא עֲבָדוּ;**

11 **יֵאבְדוּ מֵאַרְעָא וּמִן-תַּחֲוֹת שְׁמִיָּא, אֱלֹהֵי.** {S}

Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S} Jer 10:11

Ἱερεμίας 10:11 οὕτως ἐρεῖτε αὐτοῖς θεοὶ οἳ τὸν οὐρανὸν καὶ τὴν γῆν οὐκ ἐποίησαν ἀπολέσθωσαν ἀπὸ τῆς γῆς καὶ ὑποκάτωθεν τοῦ οὐρανοῦ τούτου

51088 **תֹּאמְרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael)

to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 תֹּאמַרְי אָמַר Jeremiah

כב וכי תֹאמַרְי בְּלִבְבִּי, מִדּוּעַ קָרָאֲנִי אֱלֹהִי; בָּרַב עֲוֹנֶיךָ נִגְלִי שׁוּלִיךָ, 13:22

22 And if thou say in thy heart: 'Wherefore are these

things befallen me?--for the greatness of thine iniquity are thy skirts

uncovered, and thy heels suffer violence. Jer 13:22 Ἰερემίας 13:22 καὶ ἐὰν εἴπῃς

ἐν τῇ καρδίᾳ σου διὰ τί ἀπήντησέν μοι ταῦτα διὰ τὸ πλῆθος τῆς ἀδικίας σου ἀνεκαλύφθη τὰ ὀπίσθιά σου παραδειγματισθῆναι τὰς πτέρνας σου

51090 תֹּאמַרְךָ 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to

avouch 559 תֹּאמַרְךָ אָמַר Jeremiah 21:3 ג וַיֹּאמֶר יִרְמְיָהוּ, אֲלֵיהֶם: כֹּה תֹאמַרְךָ,

3 Then said Jeremiah unto them: Thus shall ye say to

Zedekiah: {S} Jer 21:3 Ἰερემίας 21:3 καὶ εἶπεν πρὸς αὐτοὺς ἱερεμίας οὕτως ἐρεῖτε

πρὸς σεδεκιαν βασιλέα ἰουδα

51092 תִּתְּנָהּ 1 Noun - feminine singular 1) occasion, time of heat or oestrous or copulation, sexual drive (of animal); 2) occasion, opportunity (for a

quarrel) 8385 תִּתְּנָהּ תִּתְּנָה Judges 14:4 ד וְאָבִיו וְאִמּוֹ לֹא יָדְעוּ, כִּי מִיָּהוָה הָיָא־

4 כִּי־תִתְּנָהּ הוּא־מִבְּקֶשׁ, מִפְּלִשְׁתִּים; וּבָעֵת הַהִיא, פְּלִשְׁתִּים מִשְׁלִים בִּישְׁרָאֵל.

But his father and his mother knew not that it was of the LORD; for

he sought an occasion against the Philistines. Now at that time the

Philistines had rule over Israel. Jdgs 14:4 Κριταί 14:4 καὶ ὁ πατήρ αὐτοῦ καὶ ἡ

μήτηρ αὐτοῦ οὐκ ἔγνωσαν ὅτι παρὰ κυρίου ἐστὶν ὅτι ἐκδίκησιν αὐτὸς ζητεῖ ἐκ τῶν ἀλλοφύλων καὶ ἐν τῷ καιρῷ ἐκείνῳ οἱ ἀλλόφυλοι κυριεύοντες ἐν ἰσραὴλ

51093 לֹא־תִתְּנָהּ 1 Verb - Pual Imperfect - third person feminine singular 1)

to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion

(quarrel), cause oneself to meet 579 תִּתְּנָהּ אָנָּה Psalm 91:10 י לֹא־תִתְּנָהּ אֵלֶיךָ

10 There shall no evil befall thee, neither

shall any plague come nigh thy tent. Psa 91:10 Ψαλμοί 90:10 οὐ προσελεύσεται

πρὸς σὲ κακὰ καὶ μάστιξ οὐκ ἐγγίει τῷ σκηνώματί σου

51096 תִּתְּנָהּ 1 Verb - Niphal Imperfect - second person masculine singular 1)

(Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) 584 תִּתְּנָהּ אָנָּה

יֵא וְאִתָּהּ בֶּן־אָדָם, הָאָנָּה; בְּשִׁבְרוֹן מְתָנִים וּבְמִרְרֹת, תִּתְּנָהּ Ezekiel 21:11

11 Sigh therefore, thou son of man; with the breaking of thy

loins and with bitterness shalt thou sigh before their eyes. Eze 21:6

Ἰεζεκιήλ 21:11 καὶ σύ υἱὲ ἀνθρώπου καταστενάξων ἐν συντριβῇ ὀσφύος σου καὶ ἐν ὀδύναις στενάξεις κατ' ὀφθαλμοὺς αὐτῶν

51097 תִּתְּנָהּ 1 Noun - feminine singular 1) mourning, grieving 8386 תִּתְּנָהּ

ב וְהִצִּיקוֹתִי, לְאַרְיֵאל; וְהִיתָה תִּתְּנָהּ וְאִתָּהּ, וְהִיתָה לִּי Isaiah 29:2

2 Then will I distress Ariel, and there shall be mourning and

moaning; and she shall be unto Me as a hearth of God. Isa 29:2 Ἑσαΐας

29:2 ἐκθλίψω γὰρ ἀριελ καὶ ἔσται αὐτῆς ἡ ἰσχὺς καὶ τὸ πλοῦτος ἐμοί

51098 תַּאֲנִיָּה 1 Noun - feminine singular 1) mourning, grieving 8386

ה הָיָה אֶדְנִי כְּאוֹיֵב, בָּלַע יִשְׂרָאֵל--בָּלַע כָּל-אֲרָמְנוֹתֶיהָ, תַּאֲנִיָּה Lamentations 2:5
 5 The Lord is become as an enemy, He hath swallowed up Israel; He hath swallowed up all her palaces, He hath destroyed his strongholds; and He hath multiplied in the daughter of Judah mourning and moaning. {S} Lam 2:5
 ἐγενήθη κύριος ὡς ἐχθρός κατεπόντισεν Ἰσραὴλ κατεπόντισεν πάσας τὰς βάρεις αὐτῆς διέφθειρεν τὰ ὀχυρώματα αὐτοῦ καὶ ἐπλήθυνεν τῇ θυγατρὶ Ἰουδα ταπεινουμένην καὶ τεταπεινωμένην

51099 תַּאֲנִים 1 Noun - feminine plural 1) fig, fig tree 8384

א הִרְאֵנִי, יְהוָה, וְהִנֵּה שְׁנֵי דִוְדָּאִי תַּאֲנִים, מוֹעָדִים לִפְנֵי הַיֵּכָל Jeremiah 24:1
 יְהוָה: אַחֲרֵי הַגָּלוּת נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אֶת-יְכֻנְיָהוּ בֶן-יְהוֹיָקִים מֶלֶךְ-יְהוּדָה וְאֶת-שְׂרָיָה וְאֶת-הַחֲרָשׁ וְאֶת-הַמְּסֻנָּה, מִירוּשָׁלַם, וַיְבֵאֵם, בָּבֶל.
 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. Jer 24:1 Ἰερεμίας 24:1 ἔδειξέν μοι κύριος δύο καλάθους σύκων κειμένους κατὰ πρόσωπον ναοῦ κυρίου μετὰ τὸ ἀποικίσαι ναβουχοδονοσορ βασιλέα βαβυλῶνος τὸν ιεχονιαν υἱὸν ιωακὴμ βασιλέα ἰουδα καὶ τοὺς ἄρχοντας καὶ τοὺς τεχνίτας καὶ τοὺς δεσμώτας καὶ τοὺς πλουσίους ἐξ ἱερουσαλὴμ καὶ ἤγαγεν αὐτοὺς εἰς βαβυλῶνα

51100 תַּאֲנִים 1 Noun - masculine plural 1) toil 8383

12 יב תַּאֲנִים, הָלָאָתָּ, וְלֹא-תֵצֵא מִמֶּנָּה רַבַּת חֲלָאָתָּהּ, בָּאֵשׁ חֲלָאָתָּהּ. Ezekiel 24:12
 12 It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth. Eze 24:12 Ἰεζεκιήλ 24:12 καὶ οὐ μὴ ἐξέλθῃ ἐξ αὐτῆς πολὺς ὁ ἰὸς αὐτῆς καταισχυνθήσεται ὁ ἰὸς αὐτῆς

51102 תַּאֲנִי-בָנוּ 1 Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God);

1b) (Hithpael) to be angry (always of God) 599 אָנֹכִי אֶנְשׁוּבָה, Ezra 9:14
 לְהַפֵּר מִצְוֹתַיָּךְ, וּלְהַתְחַתֵּן, בְּעַמִּי הַתַּעֲבֹת הָאֵלֶּה: הֲלוֹא תַּאֲנִי-בָנוּ עַד-כָּלֵהָ, יֵד הַנְּשׁוּבָה.
 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations?

wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P} Ezra 9:14

Ἐσδρας 9:14 ὅτι ἐπεστρέψαμεν διασκεδάσαι ἐντολάς σου καὶ ἐπιγαμβρεῦσαι τοῖς λαοῖς τῶν γαιῶν μὴ παροξυνθῆς ἐν ἡμῖν ἕως συντελείας τοῦ μὴ εἶναι ἐγκατάλειμμα καὶ διασφύζομενον

51104 תַּאֲנִת-שִׁלֹּה 1 Noun - feminine singular 1) mourning, grieving 8386

ו וַיֵּצֵא הַגְּבוּל הַמִּזְרָחִי, הַמְּכַמֶּתֶת מִצְפֹּן, וַיָּסֹבֶה הַגְּבוּל תַּאֲנִת Joshua 16:6
 6 And the border went out westward, Mich-methath being on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of

Janoah. Josh 16:6 Ἰησοῦς Ναυῆ 16:6 καὶ διελεύσεται τὰ ὄρια ἐπὶ τὴν θάλασσαν εἰς ἰκασμῶν ἀπὸ βορρᾶ θερμα περιελεύσεται ἐπὶ ἀνατολὰς εἰς θηνασα καὶ σελλησα καὶ παρελεύσεται ἀπ' ἀνατολῶν εἰς ἰανωκα

51105 **תִּאֲנֶתָהּ** 1 Noun - feminine singular construct | third person feminine singular 1) occasion, time of heat or oestrous or copulation, sexual drive (of animal); 2) occasion, opportunity (for a quarrel) 8385 **תִּאֲנֶתָהּ תִּאֲנֶתָהּ** Jeremiah 2:24 **כֹּד פָּרָה**

לִמְד מְדַבֵּר, בְּאֵזוֹת נִפְשׁוֹ (נִפְשָׁהּ) שְׁאֵפָה רוּחַ--תִּאֲנֶתָהּ, מִי יִשְׂבְּנָהּ; כָּל--
לְמַד מְדַבֵּר, בְּאֵזוֹת נִפְשׁוֹ (נִפְשָׁהּ) שְׁאֵפָה רוּחַ--תִּאֲנֶתָהּ, מִי יִשְׂבְּנָהּ; כָּל--
 24 A wild ass used to the

wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her

month they shall find her. Jer 2:24 Ἰερεμίας 2:24 ἐπλάτυνεν ἐφ' ὕδατα ἐρήμου ἐν ἐπιθυμίαις ψυχῆς αὐτῆς ἐπνευματοφορεῖτο παρεδόθη τίς ἐπιστρέψει αὐτήν πάντες οἱ ζητοῦντες αὐτήν οὐ κοπιήσουσιν ἐν τῇ ταπεινώσει αὐτῆς εὐρήσουσιν αὐτήν

51108 **תִּאֲסַף** 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622 **תִּאֲסַף אֶסְף** Ezekiel 29:5 **וְנִטְשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ**

וְאֵת כָּל-דְּגַת יַאֲרִיךָ, עַל-פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תִאֲסַף וְלֹא תִקְבֹּץ--לְחַיִּיתָ וְאֵת כָּל-דְּגַת יַאֲרִיךָ, עַל-פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תִאֲסַף וְלֹא תִקְבֹּץ--לְחַיִּיתָ
 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee

for food. Eze 29:5 Ἰεζεκιήλ 29:5 καὶ καταβαλῶ σε ἐν τάχει καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου ἐπὶ πρόσωπον τοῦ πεδίου πεσῇ καὶ οὐ μὴ συναχθῇ καὶ οὐ μὴ περισταλῇ τοῖς θηρίοις τῆς γῆς καὶ τοῖς πετεινοῖς τοῦ οὐρανοῦ δέδωκά σε εἰς κατάβρωμα

51110 **לֹא-תִאֲסָפוּן** 1 Verb - Hiphil Imperfect - second person masculine plural | paragomic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **תִּאֲסָפוּן**

ז לֹא תִאֲסָפוּן לָתֵת תְּבֵן לָעָם, לְלֶבֶן הַלְּבָנִים--כְּתָמוֹל יִסֶּף Exodus 5:7 **ז לֹא תִאֲסָפוּן לָתֵת תְּבֵן לָעָם, לְלֶבֶן הַלְּבָנִים--כְּתָמוֹל יִסֶּף**
 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for

themselves. Exo 5:7 Ἐξοδος 5:7 οὐκέτι προστεθήσεται διδόναι ἄχυρον τῷ λαῷ εἰς τὴν πλινθουργίαν καθάπερ ἐχθὲς καὶ τρίτην ἡμέραν αὐτοὶ πορευέσθωσαν καὶ συναγαγέτωσαν ἑαυτοῖς ἄχυρα

51111 **תִּאֲסָפִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2)

(pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves 622

יח הנה אנחנו באים, בארץ; Joshua 2:18 תאספי אסר את-תקנות חוט השני הנה תקשרי, בחלון אשר הורדתנו בו, ואת-אבך ואת-אמך ואת-אחריך ואת כל-בית אבך, תאספי אליך הביתה. Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and

all thy father's household. Josh 2:18 Ἰησοῦς Ναυῆ 2:18 ἰδοὺ ἡμεῖς εἰσπορευόμεθα εἰς μέρος τῆς πόλεως καὶ θήσεις τὸ σημεῖον τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα δι' ἧς κατεβίβασας ἡμᾶς, δι' αὐτῆς τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου καὶ τοὺς ἀδελφούς σου καὶ πάντα τὸν οἶκον τοῦ πατρὸς σου συνάξεις πρὸς σεαυτὴν εἰς τὴν οἰκίαν σου

51112 תאסר 1 Verb - Niphal Imperfect - second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner 631

ו ותאמר דלילה, אל- Judges 16:6 שמשון, הנידה-נא לי, במה כחך גדול; ובמה תאסר, לענותך. And

Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.' Jdgs 16:6

Κριταί 16:6 καὶ εἶπεν δαλιδα πρὸς σαμψων ἀπάγγελον δὴ μοι ἐν τίνι ἡ ἰσχὺς σου ἢ μεγάλη καὶ ἐν τίνι δεθήσῃ τοῦ ταπεινωθῆναι σε

51114 תאפה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked

י לא תאפה חמץ, חלקם נתתי אתה מאשי; Leviticus 6:10 תאפה אפה 644 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most

holy, as the sin-offering, and as the guilt-offering. Lev 6:17 Λευιτικόν 6:10 οὐ πεφθίσεται ἐζυμωμένη μερίδα αὐτὴν ἔδωκα αὐτοῖς ἀπὸ τῶν καρπωμάτων κυρίου ἁγία ἁγίων ὥστερ τὸ τῆς ἁμαρτίας καὶ ὥστερ τὸ τῆς πλημμελείας

51115 תאפה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked

ט וכל-מנחה, אשר תאפה בתנור, וכל-נעשה Exodus 16:23 תאפה אפה 644 9 And every meal-offering that is baked in the oven, and all that is dressed in the

stewing-pan, and on the griddle, shall be the priest's that offereth it. Lev 7:9 Λευιτικόν 7:9 καὶ πᾶσα θυσία ἥτις ποιηθήσεται ἐν τῷ κλιβάνῳ καὶ πᾶσα ἥτις ποιηθήσεται ἐπ' ἐσχάρας ἢ ἐπὶ τηγάνου τοῦ ἱερέως τοῦ προσφέροντος αὐτήν αὐτῷ ἔσται

51116 תאפו 1 Verb - Qal Imperfect - second person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked

כג ויאמר אליהם, הוא אשר דבר יהוה-- Exodus 16:23 תאפו אפה 644 כג ויאמר אליהם, הוא אשר דבר יהוה, מחר: את אשר-תאפו אפו, ואת אשר-תבשלן

23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.' Exo 16:23 Ἐξοδος 16:23 εἶπεν δὲ μουσῆς πρὸς αὐτούς· τοῦτο τὸ ῥῆμά ἐστιν ὃ ἐλάλησεν κύριος σάββατα ἀνάπαυσις ἁγία τῷ κυρίῳ αὐρίον ὅσα ἐὰν πεσσητε πέσσετε καὶ ὅσα ἐὰν ἔψητε ἔψετε καὶ πᾶν τὸ πλεονάζον καταλίπετε αὐτὸ εἰς ἀποθήκην εἰς τὸ πρωί

51117 **תִּאֲפִינָהּ** 1 Verb - Niphal Imperfect - third feminine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked 644

יִזְמֹנְשִׁבְתִּיכֶם תְּבִיאֹו לֶחֶם תְּנוּפֶה, שְׁתִּים שְׁנֵי **תִּאֲפִינָהּ אָפֶה** Leviticus 23:17 17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD. Lev 23:17 Λευιτικόν 23:17 ἀπὸ τῆς κατοικίας ὑμῶν προσοίσετε ἄρτους ἐπιθεμα δύο ἄρτους ἐκ δύο δεκάτων σεμιδάλεως ἔσονται ἐζυμωμένοι πεφθίγονται πρωτογενημάτων τῷ κυρίῳ

51119 **תִּאָר** 1 Verb - Qal Imperfect - second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed 779 **וְעָתָה תִּאָר אָרָר** Numbers 22:6

וְעָתָה תִּאָר אָרָר לְכֹתֶנָּא אָרָה-לִי אֶת-הָעַם הַזֶּה, כִּי-עֲצוּם הוּא מִמֶּנִּי--אוּלִי אוּכַל נִכָּה-בוֹ, וְאֶנְרָשְׁנוּ מִן-הָאָרֶץ: כִּי יִדְעָתִי, אֵת אֲשֶׁר-תִּבְרַךְ מִבְּרַךְ, וְאֲשֶׁר תִּאָר, יוֹאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.' Num 22:6 Αριθμοί 22:6 καὶ νῦν δεῦρο ἄρασαί μοι τὸν λαὸν τοῦτον ὅτι ἰσχύει οὗτος ἢ ἡμεῖς ἐὰν δυνώμεθα πατάξαι ἐξ αὐτῶν καὶ ἐκβαλῶ αὐτούς ἐκ τῆς γῆς ὅτι οἶδα οὖς ἐὰν εὐλογῆσιν σύ εὐλόγησιν καὶ οὖς ἐὰν καταράσῃ σύ κεκατήρηνται

51122 **תִּאָרֶב** 1 Verb - Qal Imperfect - third person feminine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush 693 **יֵב פַּעַם, בַּחוּץ--פַּעַם בְּרַחֲבוֹת; וְאֶצֶּל כָּל-פִּנָּה תִּאָרֶב.** Proverbs 7:12 **תִּאָרֶב אָרֶב**

12 Now she is in the streets, now in the broad places, and lieth in wait at every corner. Prv 7:12 Παροιμίαι 7:12 χρόνον γάρ τινα ἔξω ῥέμβεται χρόνον δὲ ἐν πλατείαις παρὰ πᾶσαν γωνίαν ἐνεδρεύει

51124 **תִּאָרְנִי אִם-תִּאָרְנִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) 707 **יֵג וְתִאָמַר תִּאָרְנִי אָרְנִי** Judges 16:13

יֵג וְתִאָמַר אֶל-שָׁמְשׁוֹן, עַד-הֵנָּה הִתְלַתְּ בִּי וְתִרְבֵּר אֵלַי פְּזִיזִים--הֵנִידָה לִּי, בְּמָה תִּאָסֶר; וַיֹּאמֶר אֵלֶיהָ--אִם-תִּאָרְנִי אֶת-שִׁבְעַת מַחְלָפוֹת רֹאשִׁי, עִם-הַמָּסְכָּת.

And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told

me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.' Jdgs 16:13 Κριταί 16:13 καὶ εἶπεν δαλιδα πρὸς σαμψων ἰδοὺ ἐπλάνησάς με καὶ ἐλάλησας πρὸς ἔμε ψευδῇ ἀπάγγελτον δὴ μοι ἐν τίνι δεθήσῃ καὶ εἶπεν πρὸς αὐτήν ἐὰν ὑφάνῃς τὰς ἐπὶ τὰς σειρὰς τῆς κεφαλῆς μου σὺν τῷ διάσματι καὶ ἐγκρούσῃς τῷ πασσάλῳ εἰς τὸν τοίχον καὶ ἔσομαι ὡς εἰς τῶν ἀνθρώπων ἀσθενῆς

51125 מִה־תָּאָרוּ 1 תָּאָרוּ Noun - masculine singular construct | third person

masculine singular 1) shape, form, outline, figure, appearance 8389 תָּאָרוּ תָּאָר 1

Samuel 28:14 יד וַיֹּאמֶר לָהּ, מִה־תָּאָרוּ, וַתֹּאמֶר אִישׁ זָקֵן עָלָהּ, וְהוּא עֹטָה 14 מְעִיל; וַיַּדַּע שָׁאוּל כִּי־שְׂמוּאֵל הוּא, וַיִּקַּד אַפָּיִם אַרְצָה וַיִּשְׁתַּחֲוֶה. {ס} And he said unto her: 'What form is he of?' And she said: 'An old man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he bowed with his face to the ground, and prostrated himself. {S} 1Sm 28:14 1η Σαμουήλ 28:14 καὶ εἶπεν αὐτῇ τί ἔγνων καὶ εἶπεν αὐτῷ ἄνδρα ὄρθιον ἀναβαίνοντα ἐκ τῆς γῆς καὶ οὗτος διπλοῖδα ἀναβεβλημένος καὶ ἔγνω σαουλ ὅτι σαμουήλ οὗτος καὶ ἔκυψεν ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν καὶ προσεκύνησεν αὐτῷ

51128 תִּאָרֶיךָ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long 748 תִּאָרֶיךָ אָרַךְ

Deuteronomy 4:40 מ וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו, אֲשֶׁר אֲנֹכִי מֵצִוְנֶיךָ הַיּוֹם, אֲשֶׁר יִיטֵב לָךְ, וּלְבְנֶיךָ אַחֲרֶיךָ־וּלְמַעַן תִּאָּרֶיךָ יָמִים עַל־הָאָרֶץ, אֲשֶׁר יִהְיֶה לָּךְ. 40 And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever. {P} Deu 4:40 Δευτερονόμιον 4:40 καὶ φυλάξῃ τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαι σοι σήμερον ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου μετὰ σέ ὅπως μακροήμεροι γένησθε ἐπὶ τῆς γῆς ἧς κύριος ὁ θεός σου δίδωσίν σοι πάσας τὰς ἡμέρας

51129 תִּאָּרָם 1 Noun - masculine singular construct | third person masculine plural

1) shape, form, outline, figure, appearance 8389 תִּאָּרָם תָּאָר Lamentations 4:8 ח

חֲשֹׁךְ מִשְׁחֹר תִּאָּרָם, לֹא נִכְרוּ בְּחוּצוֹת; צָפַר עוֹרָם עַל־עֲצָמָם, יָבֵשׁ הָיָה {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S} Lam 4:8 ἐσκότασεν ὑπὲρ ἀσβόλην τὸ εἶδος αὐτῶν οὐκ ἐπεγνώσθησαν ἐν ταῖς ἐξόδοις ἐπάγη δέρμα αὐτῶν ἐπὶ τὰ ὀστέα αὐτῶν ἐξηράνθησαν ἐγενήθησαν ὥσπερ ξύλον

51130 תִּאָּרְשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed 781 תִּאָּרְשׁ אֶרֶשׁ אֶרֶשׁ Deuteronomy 28:30 ל

ל אִשָּׁה תִּאָּרְשׁ, וְאִישׁ אַחֵר יִשְׁגַּלְנָהּ, וְלֹא־תִשָּׁב בּוֹ; כָּרָם תִּטַּע, וְלֹא תִחַלְלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a

vineyard, and shalt not use the fruit thereof. Deu 28:30 Δευτερονόμιον 28:30
 γυνάικα λήμψῃ καὶ ἀνὴρ ἕτερος ἔξει αὐτήν οἰκίαν οἰκοδομήσεις καὶ οὐκ οἰκήσεις ἐν
 αὐτῇ ἀμπελώνα φυτεύσεις καὶ οὐ τρυγήσεις αὐτόν

51131 תִּשְׁמָוּ 1 Verb - Qal Imperfect - third person feminine singular 1) to offend,
 be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense,
 do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be
 incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2)
 (TWOT) to be desolate, acknowledge offense 816 תִּשְׁמָוּ Hosea 14:1 א

תִּשְׁמָוּ, שְׁמֵרוֹן, כִּי מָרְתָהּ, בְּאַלְהֶיהָ; בַּחֶרֶב יִפְּלוּ--עַל־לִיהֶם יִרְטָשׁוּ, וְהָרִיזוּתָיו
 {פ} 1 Samaria shall bear her guilt, for she hath rebelled against
 her God; they shall fall by the sword; their infants shall be dashed in
 pieces, and their women with child shall be ripped up. {P} Hos 13:16
 Ὡς 14:1 ἀφανισθήσεται σαμάρεια ὅτι ἀντέστη πρὸς τὸν θεὸν αὐτῆς ἐν ῥομφαίᾳ
 πεσοῦνται αὐτοὶ καὶ τὰ ὑποτίτθια αὐτῶν ἐδαφισθήσονται καὶ αἱ ἐν γαστρὶ ἔχουσαι
 αὐτῶν διαρραγήσονται

51132 תִּשְׁמָוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to
 offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an
 offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be
 incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2)
 (TWOT) to be desolate, acknowledge offense 816 תִּשְׁמָוּ 2 Chronicles 19:10 י

וְכָל-רִיב אֲשֶׁר-יָבוֹא עֲלֵיכֶם מֵאַחֲיֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין-דָּם לְדָם בֵּין-
 תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אִתָּם, וְלֹא יֵאָשְׁמוּ לִיהִנֶּה וְהִנֶּה-
 10 And whensoever any
 controversy shall come to you from your brethren that dwell in their
 cities, between blood and blood, between law and commandment, statutes
 and ordinances, ye shall warn them, that they be not guilty towards the
 LORD, and so wrath come upon you and upon your brethren; thus shall
 ye do, and ye shall not be guilty. 2Chr 19:10 2η Χρονικῶν 19:10 πᾶς ἀνὴρ
 κρίσιν τὴν ἐλθοῦσαν ἐφ' ὑμᾶς τῶν ἀδελφῶν ὑμῶν τῶν κατοικούντων ἐν ταῖς πόλεσιν
 αὐτῶν ἀνὰ μέσον αἵματος αἷμα καὶ ἀνὰ μέσον προστάγματος καὶ ἐντολῆς καὶ
 δικαιώματος καὶ κρίματος καὶ διαστελεῖσθε αὐτοῖς καὶ οὐχ ἁμαρτήσονται τῷ κυρίῳ καὶ
 οὐκ ἔσται ἐφ' ὑμᾶς ὀργὴ καὶ ἐπὶ τοὺς ἀδελφοὺς ὑμῶν οὕτως ποιήσετε καὶ οὐχ
 ἁμαρτήσεσθε

51133 תִּשְׁמָוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to
 offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an
 offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be
 incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2)
 (TWOT) to be desolate, acknowledge offense 816 תִּשְׁמָוּ Judges 21:22 כב

וְהָיָה כִּי-יָבֹאוּ אֲבוֹתָם אוֹ אַחֲיָהֶם לְרוֹב (לְרִיב) אֵלֵינוּ, וְאָמְרָנוּ אֲלֵיהֶם חֲנוּנוּ
 אוֹתָם--כִּי לֹא לְקַחְנוּ אִישׁ אֶשְׁתּוֹ, בְּמִלְחָמָה: כִּי לֹא אָתָם נָתַתָּם לָהֶם, כְּעֵת
 {ס} 22 And it shall be, when their fathers or their brethren
 come to strive with us, that we will say unto them: Grant them
 graciously unto us; because we took not for each man of them his wife
 in battle; neither did ye give them unto them, that ye should now be
 guilty.' {S} Jdgs 21:22 Κριταί 21:22 καὶ ἔσται ὅταν ἔλθωσιν οἱ πατέρες αὐτῶν ἢ οἱ

ἀδελφοὶ αὐτῶν κρίνεσθαι πρὸς ὑμᾶς καὶ ἐροῦμεν αὐτοῖς ἔλεος ποιήσατε ἡμῖν αὐτάς ὅτι οὐκ ἐλάβομεν ἀνὴρ γυναῖκα αὐτοῦ ἐν τῇ παρατάξει ὅτι οὐχ ὑμεῖς ἐδώκατε αὐτοῖς ὡς καιρὸς πλημμελήσατε

51134 **וָאֵל-תֵּאָשֶׁר** 1 **תֵּאָשֶׁר** Verb - Piel Imperfect - second person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed 833

יֵד בְּאֶרֶח רְשָׁעִים, אֶל-תְּבֹא; וְאֵל-תֵּאָשֶׁר, בְּדֶרֶךְ. Proverbs 4:14 **יֵד בְּאֶרֶח רְשָׁעִים, אֶל-תְּבֹא; וְאֵל-תֵּאָשֶׁר, בְּדֶרֶךְ.** 14 Enter not into the path of the wicked, and walk not in the way of evil men. Prv 4:14 Παροιμίαι 4:14 ὁδοὺς ἀσεβῶν μὴ ἐπέλθῃς μηδὲ ζηλώσης ὁδοὺς παρανόμων

51135 **וָאֵתָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 **ח וָאֵתָה מִגְדַּל-עֶדְרָה, עַפְלָ בַת-צִיּוֹן--עֶדְרָה תֵּאָתָה;** Micah 4:8 **ח וָאֵתָה מִגְדַּל-עֶדְרָה, עַפְלָ בַת-צִיּוֹן--עֶדְרָה תֵּאָתָה;** 8 And thou, Migdal-eder,

the hill of the daughter of Zion, unto thee shall it come; yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.

Mic 4:8 Μιχαίας 4:8 καὶ σύ πύργος ποιμνίου ἀνυμώδης θύγατερ σιών ἐπὶ σὲ ἥξει καὶ εἰσελεύσεται ἡ ἀρχὴ ἢ πρώτη βασιλεία ἐκ βαβυλῶνος τῇ θυγατρὶ ἱερουσαλημ

51138 **וָאֶל-תְּבֹא** 1 **תְּבֹא** Verb - Qal Imperfect Jussive - second person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire 14 **י בְּנִי--אִם-יִפְתְּנוּךְ תְּבֹא אָכֵה** Proverbs 1:10 **י בְּנִי--אִם-יִפְתְּנוּךְ תְּבֹא אָכֵה**

וָאֶל-תְּבֹא, 10 My son, if sinners entice thee, consent thou not. Prv 1:10 Παροιμίαι 1:10 υἱέ μὴ σε πλανήσωσιν ἄνδρες ἀσεβεῖς μηδὲ βουληθῇς ἐὰν παρακαλέσωσί σε λέγοντες

51139 **וָתְבֹאֶהוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **א כֹה-אָמַר יְהוָה אֵלַי, יְהוָה בּוֹא תְבֹאֶהוּ** Jeremiah 13:1 **א כֹה-אָמַר יְהוָה אֵלַי, יְהוָה בּוֹא תְבֹאֶהוּ**

1 הָלוֹךְ וְקָנִיתָ לָךְ אֵזֶר פְּשָׁתִים, וְשָׂמְתוּ, עַל-מִתְּנֶיךָ; וּבְמִים, לֹא תְבֹאֶהוּ.

Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.' Jer 13:1 Ἰερεμίας 13:1 τάδε λέγει κύριος βάδισον καὶ κτῆσαι σεαυτῷ περιζῶμα λινούν καὶ περίθου περὶ τὴν ὀσφύν σου καὶ ἐν ὕδατι οὐ διελεύσεται

51142 **וָתְבֹאֶנָּה** 1 **תְּבֹאֶנָּה** qere; Verb - Qal Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **ז וְהָיָה, כִּי תְבֹאֶנָּה (תְּבֹאֶנָּה) הָאֲתֹת הָאֵלֶּה--** 1 Samuel 10:7 **ז וְהָיָה, כִּי תְבֹאֶנָּה (תְּבֹאֶנָּה) הָאֲתֹת הָאֵלֶּה--** 935

7 לָךְ: עֲשֵׂה לָךְ אֲשֶׁר תִּמְצָא יָדְךָ, כִּי הָאֵלֹהִים עִמָּךְ. And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee. 1Sm 10:7 1η Σαμουήλ 10:7 καὶ ἔσται ὅταν ἴξῃ τὰ σημεῖα ταῦτα ἐπὶ σέ ποίει πάντα ὅσα ἐὰν εὔρῃ ἢ χεῖρ σου ὅτι θεὸς μετὰ σοῦ

51143 **תִּבְאִינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תבאינה** Psalm 45:16

16 טו תוֹבְלִנָּה, בְּשִׂמְחָת וְגִיל; תִּבְאִינָה, בְּהִיכַל מֶלֶךְ. They shall be led with gladness and rejoicing; they shall enter into the king's palace. Psal 45:15 Ψαλμοί 44:16 ἀπενεχθήσονται ἐν εὐφροσύνῃ καὶ ἀγαλλιάσει ἀχθήσονται εἰς ναὸν βασιλείως

51144 **תִּבְאֵמוּ** 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תבאמו** Exodus 15:17 יי

תִּבְאֵמוּ, וְתִטְעֵמוּ בְּהַר נַחֲלָתְךָ-- {ס} מְכוֹן {ר} לְשִׁבְתְּךָ פְּעֻלָּתְךָ, יְהוָה; {ס} מְקֻדָּשׁ, אֲדֹנָי כּוֹנְנֵי {ר} יְדִידְךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord,

which Thy hands have established. Exo 15:17 Ἐξοδος 15:17 εἰσαγαγὼν καταφύτευσον αὐτοὺς εἰς ὄρος κληρονομίας σου εἰς ἑτοιμον κατοικητήριόν σου ὃ κατειργάσω κύριε ἁγίασμα κύριε ὃ ἡτοίμασαν αἱ χεῖρές σου

51145 **תִּבְאֵן** 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תבאן** Genesis 30:38 **לַח וַיִּצֶן, אֶת־הַמְּקֻלוֹת אֲשֶׁר פָּצַל, בְּרֶהֱטִים, בְּשִׁקְתוֹת הַמַּיִם--אֲשֶׁר תִּבְאֵן הַצֹּאן לְשִׁתּוֹת לְנֹכַח הַצֹּאן.**

38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink. Ge 30:38 | 30:38 καὶ παρέθηκεν τὰς ῥάβδους ἃς ἐλέπισεν ἐν ταῖς ληνοῖς τῶν ποτιστηρίων τοῦ ὕδατος ἵνα ὥς ἂν ἐλθῶσιν τὰ πρόβατα πιεῖν ἐνώπιον τῶν ῥάβδων ἐλθόντων αὐτῶν εἰς τὸ πιεῖν

51146 **תִּבְאִינָה** 1 **תבאינה** kethib; Verb - Qal Imperfect - third person feminine plural qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;

1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

וְהָיָה, כִּי תבִּיאִנָּה (תְּבִאֲנָה) הָאֲתוֹת הָאֵלֶּה-- 1 Samuel 10:7 תְּבִאֲנָה בּוֹא 935
 7 לָךְ: עֲשֵׂה לָךְ אֲשֶׁר תִּמְצָא יָדְךָ, כִּי הָאֵלֹהִים עִמָּךְ.
 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee. 1Sm 10:7 1η Σαμουήλ 10:7 καὶ ἔσται ὅταν ἴξῃ τὰ σημεῖα ταῦτα ἐπὶ σέ ποίει πάντα ὅσα ἐὰν εὔρῃ ἡ χεὶρ σου ὅτι θεὸς μετὰ σοῦ

11148 תְּבִאֲשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor 887 תְּבִאֲשׁ בָּאֵשׁ Isaiah 50:2

בְּמִדְוֶה בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עֹנֶה--תִּקְצֹר קִצְרָה יָדִי מִפְּדוּת, וְאִם-אֵין-בִּי כֹחַ לְהַצִּיל; הֵן בְּנַעֲרָתִי אֶחָרִיב יָם, אֲשִׁים נְהָרוֹת מְדָבָר, תְּבִאֲשׁ דִּנְתָם מֵאֵין.
 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul,

because there is no water, and die for thirst. Isa 50:2 Ἡσαΐας 50:2 τί ὅτι ἦλθον καὶ οὐκ ἦν ἄνθρωπος ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων μὴ οὐκ ἰσχύει ἡ χεὶρ μου τοῦ ῥύσασθαι ἢ οὐκ ἰσχύω τοῦ ἐξελέσθαι ἰδοὺ τῇ ἀπειλῇ μου ἐξερημώσω τὴν θάλασσαν καὶ θήσω ποταμοὺς ἐρήμους καὶ ξηρανθήσονται οἱ ἰχθύες αὐτῶν ἀπὸ τοῦ μὴ εἶναι ὕδωρ καὶ ἀποθάνουσι ἐν δίψει

11149 תְּבִגְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 תְּבִגְדוּ בְּגֵד Malachi 2:16

טו כִּי-שָׂנֵא שְׁלָח, אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, וְכִסָּה חֲמָס עַל-לְבוּשׁוֹ, אָמַר יְהוָה צְבָאוֹת; וְנִשְׁמְרָתָם בְּרוּחָכֶם, וְלֹא תְבִגְדוּ. {פ}
 16 For I hate putting away, saith the LORD, the God of Israel, and him that covereth his garment with violence, saith the LORD of hosts; therefore take heed to your spirit, that ye deal not treacherously. {P} Mal 2:16 Μαλαχίας 2:16 ἀλλὰ ἐὰν μισήσας ἐξαποστείλης λέγει κύριος ὁ θεὸς τοῦ ἱσραηλ καὶ καλύψει ἀσέβεια ἐπὶ τὰ ἐνθυμήματά σου λέγει κύριος παντοκράτωρ καὶ φυλάξασθε ἐν τῷ πνεύματι ὑμῶν καὶ οὐ μὴ ἐγκαταλίπητε

11150 תְּבִגְדוּ 1 Verb - Qal Imperfect - second person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 תְּבִגְדוּ בְּגֵד Isaiah 48:8

ח גַּם לֹא-שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאִז לֹא-פָתַחְתָּ אָזְנוֹךָ: כִּי יָדַעְתִּי בְּגוֹד תְּבִגְדוּ, וּפִשְׁעַ מִבְטָן לֹא יָדַעְתָּ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. Isa 48:8

Ἡσαΐας 48:8 οὐτε ἔγνωσ οὐτε ἠπίστω οὐτε ἀπ' ἀρχῆς ἠνοιξά σου τὰ ὦτα ἔγνω γὰρ ὅτι ἄθετῶν ἄθετήσεις καὶ ἄνομος ἔτι ἐκ κοιλίας κληθήσῃ

51152 **תִּבְהַל** 1 Verb - Niphal Imperfect - second person masculine

singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **תִּבְהַל** Ecclesiastes 8:3

ג אֶל-תִּבְהַל מִפְּנֵי תִלְךָ, אֶל- 3 Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever

pleaseth him. Eccl 8:3 Ἐκκλησιαστής 8:2 στόμα βασιλέως φύλαξον καὶ περὶ λόγου ὅρκου θεοῦ μὴ σπουδάσῃς * 8:3 ἀπὸ προσώπου αὐτοῦ πορεύσῃ μὴ στῇς ἐν λόγῳ πονηρῷ ὅτι πᾶν ὃ εἰάν θελήσῃ ποιήσῃ

51154 **תִּבְהַלְם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **תִּבְהַלְם** Psalm 83:16

טז כֵּן, תִּרְדָּפֶם בְּסַעֲרֶךָ; 16 So pursue them with Thy tempest, and affright

them with Thy storm. Psa 83:15 Ψαλμοί 82:16 οὕτως καταδιώξεις αὐτοὺς ἐν τῇ καταιγίδι σου καὶ ἐν τῇ ὀργῇ σου ταράξεις αὐτούς

51155 **תִּבְהַלְנָה** 1 Verb - Niphal Imperfect - third feminine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify 926 **תִּבְהַלְנָה**

כז הַמֶּלֶךְ יִתְאַבֵּל, וְנָשִׂיא יִלְבַּשׁ שָׂמָמָה, וַיְדִי עַם-הָאָרֶץ, **בְּהַל** Ezekiel 7:27

תִּבְהַלְנָה; מִדְּרָכָם אַעֲשֶׂה אֹתָם, וּבְמִשְׁפָּטֵיהֶם אֲשַׁפֵּטֵם, וַיִּדְעוּ, כִּי-אֲנִי יְהוָה.

{פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P} Eze 7:27

Ἰεζεκιήλ 7:27 ἄρχων ἐνδύσεται ἀφανισμόν καὶ αἱ χεῖρες τοῦ λαοῦ τῆς γῆς παραλυθήσονται κατὰ τὰς ὁδοὺς αὐτῶν ποιήσω αὐτοῖς καὶ ἐν τοῖς κρίμασιν αὐτῶν ἐκδικήσω αὐτούς καὶ γνώσονται ὅτι ἐγὼ κύριος

51158 **תְּבוּאוֹת** 1 Noun - feminine plural 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **תְּבוּאוֹת** Leviticus 25:15

טו בְּמִסְפַּר שָׁנִים אַחֵר תִּיּוֹבֵל, תִּקְנֶה מֵאֵת עַמִּיתָךְ; בְּמִסְפַּר שָׁנֵי-תְבוּאוֹת, יִמָּכַר-לָךְ.

15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he

shall sell unto thee. Lev 25:15 Λευιτικόν 25:15 κατὰ ἀριθμὸν ἐτῶν μετὰ τὴν σημασίαν κτήση παρὰ τοῦ πλησίον κατὰ ἀριθμὸν ἐνιαυτῶν γενημάτων ἀποδώσεται σοι 51161 **תְּבוּאָתָהּ** 1 **תְּבוּאָתוֹ** qere; Noun - common feminine singular construct |

suffix third person masculine singular kethib 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **תְּבוּאָתָהּ תְּבוּאָהּ** Ezekiel 48:18 יח

וְהַנּוֹתֵר בְּאַרְבֵּי לַעֲמַת תְּרוּמַת הַקֹּדֶשׁ. עֲשֶׂרֶת אֲלָפִים קְדִימָה וְעֶשְׂרֵת אֲלָפִים יָמָה, וְהָיָה לַעֲמַת תְּרוּמַת הַקֹּדֶשׁ; וְהָיְתָה תְּבוּאָתָהּ לְלֶחֶם. לְעַבְדֵי הָעִיר. 18

And the residue in the length, answerable unto the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy offering; and the increase thereof shall be for

food unto them that serve the city. Eze 48:18 Ἐζεκιήλ 48:18 καὶ τὸ περισσὸν τοῦ μήκους τὸ ἐχόμενον τῶν ἀπαρχῶν τῶν ἁγίων δέκα χιλιάδες πρὸς ἀνατολὰς καὶ δέκα χιλιάδες πρὸς θάλασσαν καὶ ἔσονται αἱ ἀπαρχαὶ τοῦ ἁγίου καὶ ἔσται τὰ γενήματα αὐτῆς εἰς ἄρτους τοῖς ἐργαζομένοις τὴν πόλιν

51163 **תְּבוּאָתָהּ** 1 Noun - feminine singular construct | third person masculine singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393

תְּבוּאָתָהּ תְּבוּאָהּ Jeremiah 2:3 ג קֹדֶשׁ יִשְׂרָאֵל לַיהוָה, רִאשִׁית תְּבוּאָתָהּ; כָּל־ {פ} 3 Israel is the LORD'S

hallowed portion, His first-fruits of the increase; all that devour him shall be held guilty, evil shall come upon them, saith the LORD. {P} Jer 2:3

Ἱερεμίας 2:3 ἅγιος ἰσραηλ τῷ κυρίῳ ἀρχὴ γενημάτων αὐτοῦ πάντες οἱ ἔσθοντες αὐτὸν πλημμελήσουσιν κακὰ ἥξει ἐπ' αὐτούς φησὶν κύριος

51164 **תְּבוּאָתוֹ** 1 **תְּבוּאָתָהּ** kethib; Noun - common feminine singular construct | suffix third person masculine singular qere 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 **תְּבוּאָתוֹ תְּבוּאָהּ** Ezekiel 48:18 יח

וְהַנּוֹתֵר בְּאַרְבֵּי לַעֲמַת תְּרוּמַת הַקֹּדֶשׁ. עֲשֶׂרֶת אֲלָפִים קְדִימָה וְעֶשְׂרֵת אֲלָפִים יָמָה, וְהָיָה לַעֲמַת תְּרוּמַת הַקֹּדֶשׁ; וְהָיְתָה תְּבוּאָתָהּ לְלֶחֶם. לְעַבְדֵי הָעִיר. 18

And the residue in the length, answerable unto the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be

answerable unto the holy offering; and the increase thereof shall be for

food unto them that serve the city. Eze 48:18 Ἐζεκιήλ 48:18 καὶ τὸ περισσὸν τοῦ μήκους τὸ ἐχόμενον τῶν ἀπαρχῶν τῶν ἁγίων δέκα χιλιάδες πρὸς ἀνατολὰς καὶ δέκα χιλιάδες πρὸς θάλασσαν καὶ ἔσονται αἱ ἀπαρχαὶ τοῦ ἁγίου καὶ ἔσται τὰ γενήματα αὐτῆς εἰς ἄρτους τοῖς ἐργαζομένοις τὴν πόλιν

51165 **תְּבוּאָתוֹ** 1 Noun - feminine singular construct | third person masculine singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393

תְּבוּאָתוֹ תְּבוּאָהּ Leviticus 19:25 כה ובשָׁנָה הַחֲמִישִׁית, תֹּאכְלוּ אֶת־פְּרִיָו, לְהוֹסִיף לָכֶם, תְּבוּאָתוֹ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 25 But in the fifth year may ye eat

of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God. Lev 19:25 Λευιτικόν 19:25 ἐν δὲ τῷ ἔτει τῷ

πέμπτῳ φάγεσθε τὸν καρπὸν πρόσθεμα ὑμῖν τὰ γενήματα αὐτοῦ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

51166 תְּבוּאָתִי 1 Noun - feminine singular construct | first person common singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 תְּבוּאָה Job 31:12 וּבְכָל-תְּבוּאָתִי יֵב כִּי אֵשׁ הִיא, עֶרְאֲבוֹן תֹּאכֶל; וּבְכָל-תְּבוּאָתִי תִשְׂרֵשׁ. 12 For it is a fire that consumeth unto destruction, and would root out all mine increase. Job 31:12 יוֹב 31:12 πῦρ γάρ ἐστιν καίόμενον ἐπὶ πάντων τῶν μερῶν οὐ δ' ἂν ἐπέλθῃ ἐκ ῥιζῶν ἀπώλεσεν

51167 תְּבוּאָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 תְּבוּאָתְךָ Proverbs 3:9 ט כְּבֹד אֶת-יְהוָה, מִהוֹנֶךָ; וּמִרְאֲשִׁית. 9 Honour the LORD with thy substance, and with the first-fruits of all thine increase; Prv 3:9 Παροιμία 3:9 τίμα τὸν κύριον ἀπὸ σῶν δικαίων πόνων καὶ ἀπάρχου αὐτῷ ἀπὸ σῶν καρπῶν δικαιοσύνης

51169 תְּבוּאָתֵינוּ 1 Noun - feminine singular construct | first person common plural 1) produce, product, revenue; 1a) product, yield, crops (of the earth usually); 1b) income, revenue; 1c) gain (of wisdom) (fig); 1d) product of lips (fig) 8393 תְּבוּאָה Leviticus 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכֵל בַּשָּׁנָה הַשְּׁבִיעִת: 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase'; Lev 25:20 Λευιτικόν 25:20 ἐὰν δὲ λέγητε τί φαγόμεθα ἐν τῷ ἔτει τῷ ἑβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γενήματα ἡμῶν

51170 תְּבוּ 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward 936 תְּבוּ Proverbs 23:22 כב שִׁמְעַ לְאָבִיךָ, זֶה יִלְדְּךָ; וְאַל-תְּבוּ וְאִלְךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old. Prv 23:22 Παροιμία 23:22 ἀκουε υἱέ πατρός τοῦ γεννήσαντός σε καὶ μὴ καταφρόνει ὅτι γεγήρακέν σου ἡ μήτηρ

51171 תְּבוּנָה 1 Noun - feminine singular 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification) 8394 תְּבוּנָה Isaiah 44:19 יֵט וְלֹא-יָשִׁיב אֶל-לְבֹ, וְלֹא דַעַת וְלֹא-תְבוּנָה לְאֹמֵר, חֲצִי שְׂרַפְתִּי בְּמוֹ-אֵשׁ וְאַף אֶפִּיתִי עַל-נִחְלִיו לְחֶם, אֲצַלָּהּ. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?' Isa 44:19 Ἡσαΐας 44:19 καὶ οὐκ ἐλογίσατο τῇ καρδίᾳ αὐτοῦ οὐδὲ ἀνελογίσατο ἐν τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ κατέκαυσεν ἐν πυρὶ καὶ ἔπεσεν ἐπὶ τῶν ἀνθρώπων αὐτοῦ ἄρτους καὶ ὀπτήσας κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ

51173 **תְּבוּנוֹת** 1 Noun - feminine plural 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification)

8394 **תְּבוּנוֹת תְּבוּן** Psalm 49:4. **וְהִנֵּית לִבִּי תְבוּנוֹת**. 4 ד פִּי, יְדַבֵּר חֲכָמוֹת; וְהִנֵּית לִבִּי תְבוּנוֹת. My mouth shall speak wisdom, and the meditation of my heart shall be understanding. Psa 49:3 Ψαλμοί 48:4 τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν

51175 **תְּבוּנוֹתֵיכֶם** 1 **עַד-תְּבוּנוֹתֵיכֶם** Noun - feminine plural construct | second person masculine plural 1) understanding, intelligence; 1a) the act of understanding; 1a1) skill; 1b) the faculty of understanding; 1b1) intelligence, understanding, insight; 1c) the object of knowledge; 1d) teacher (personification) 8394 **תְּבוּנוֹתֵיכֶם תְּבוּן** Job

32:11 **יֵן הֵן הוֹחֵלֵתִי, לְדַבְרֵיכֶם-אֲזִין, עַד-תְּבוּנוֹתֵיכֶם: עַד-תַּחֲקֹרֶינּוּ מִלִּין.** 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say. Job 32:11 Ἰώβ 32:11 ἐνωτίζεσθέ μου τὰ ῥήματα ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσσητε λόγους

51176 **תָּבוּס** 1 Verb - Qal Imperfect - third person feminine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down 947 **תָּבוּס**

7 **ז נִפֶּשׁ שְׂבִעָה, תָּבוּס נֶפֶת; וְנִפֶּשׁ רָעֵבָה, כָּל-מֵר מְתוּק.** Proverbs 27:7 **בוֹס** The full soul loatheth a honeycomb; but to the hungry soul every bitter thing is sweet. Prv 27:7 Παροιμίας 27:7 ψυχὴ ἐν πλησμονῇ οὐσα κηρίοις ἐμπαίζει ψυχῇ δὲ ἐνδεεὶ καὶ τὰ πικρὰ γλυκεῖα φαίνεται

51177 **תְּבוּסָה** 1 Noun - feminine singular construct 1) a treading down,

downtreading, ruin, downfall, destruction 8395 **תְּבוּסָה תְּבוּסָה** 2 Chronicles 22:7 **ז**

וּמֵאֲלֵהִים, הָיְתָה תְּבוּסָת אַחֲזִיָּהוּ, לְבֹא, אֶל-יֹרָם; וּבְבֹאוֹ, יֵצֵא עִם-יְהוֹרָם אֶל-יְהוֹאָחָז. 7 נִהְיָה בֶן-נִמְשִׁי, אֲשֶׁר מָשַׁחוּ יְהוָה, לְהַכְרִית אֶת-בֵּית אַחָאב. Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. 2Chr 22:7 2η Χρονικών 22:7 καὶ παρὰ τοῦ θεοῦ ἐγένετο καταστροφή οὐλομένη ἐλθεῖν πρὸς ἰωραμ καὶ ἐν τῷ ἐλθεῖν αὐτὸν ἐξῆλθεν μετ' αὐτοῦ ἰωραμ πρὸς ἱου υἱὸν ναμεσσι χριστὸν κυρίου τὸν οἶκον ἀχααβ

51180 **תְּבוּאָהּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **תְּבוּאָהּ שׁוּאָה, Psalms 35:8** **לֹא-יָדַע: II11**

וְרָשָׁתוֹ אֲשֶׁר-טָמַן תִּלְכְּדוּ; בְּשׁוּאָה, יִפֹּל-בָּהּ. 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with

destruction let him fall therein. Psa 35:8 Ψαλμοί 34:8 ἐλθέτω αὐτοῖς παγίς ἣν οὐ γινώσκουσιν καὶ ἡ θήρα ἣν ἔκρυσαν συλλαβέτω αὐτούς καὶ ἐν τῇ παγίδι πεσοῦνται ἐν αὐτῇ

51182 **תְּבוּאָה** 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 תְּבוּאָה בּוֹא** Ezekiel 32:11 **יֵא כִּי כֹה אָמַר, אֲדֹנָי**

11 For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee. Eze 32:11 Ἰεζεκιήλ 32:11 ὅτι τάδε λέγει κύριος ῥομφαία βασιλέως βαβυλῶνος ἥξει σοι

51183 **תְּבוּאָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 תְּבוּאָה בּוֹא** 2 Chronicles

9:21 **כֹּה כִּי־אָנִיּוֹת לְמֶלֶךְ הַלְכוֹת תִּרְשִׁישׁ, עִם עַבְדֵי חֹרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תְּבוּאָה אָנִיּוֹת תִּרְשִׁישׁ, נִשְׂאוֹת זָהָב וְכֶסֶף, שְׁנֵהָבִים וְקוֹפִים, וְתוֹכִיִּים.**

{P} 21 For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P} 2Chr 9:21 2η Χρονικῶν 9:21 ὅτι ναῦς τῷ βασιλεῖ ἐπορεύετο εἰς θαρσις μετὰ τῶν παίδων χιραμ ἅπαξ διὰ τριῶν ἐτῶν ἤρχετο πλοῖα ἐκ θαρσις τῷ βασιλεῖ γέμοντα χρυσοῦ καὶ ἀργυρίου καὶ ὀδόντων ἐλεφαντίνων καὶ πιθήκων

51185 **תְּבוּאָה** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **935 תְּבוּאָה בּוֹא** Job 20:22 **כֹּכ בְּמִלְאוֹת שְׂפָקוֹ, יֵצֵר לוֹ;**

22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

Job 20:22 Ἰώβ 20:22 ὅταν δὲ δοκῇ ἡδὴ πεπληρῶσθαι θλιβήσεται πᾶσα δὲ ἀνάγκη ἐπ' αὐτὸν ἐπελεύσεται

51186 **תְּבוּאָה** 1 **אֶל־תְּבוּאָה** Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring

upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **יב יִשְׁלֹמֹנִי רָעָה, תַּחַת תְּבוּאֵי בּוֹא** Psalm 36:11 **טוֹבָה: שְׂכֹל לְנַפְשִׁי.** 12 They repay me evil for good; bereavement is

come to my soul. Psa 36:10 Ψαλμοί 35:11 παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσίν σε καὶ τὴν δικαιοσύνην σου τοῖς εὐθέσι τῇ καρδίᾳ

51187 **תְּבוּאָתָהּ** 1 Verb - Qal Imperfect Cohortative - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

935 **טוֹבָה: שְׂכֹל לְנַפְשִׁי.** Deuteronomy 33:16 **וְרָצוֹן שְׂכָנִי, וְיִמְלֹאָה, אֶרֶץ וּמִלְאָה.**

16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his

brethren. Deu 33:16 Δευτερονόμιον 33:16 καὶ καθ' ὥραν γῆς πληρώσεως καὶ τὰ δεκτὰ τῷ ὀφθέντι ἐν τῷ βάλτῳ ἔλθοισαν ἐπὶ κεφαλὴν ἰωσηφ καὶ ἐπὶ κορυφῆς δοξασθεὶς ἐν ἀδελφοῖς

51188 **תְּבוּאָתָהּ** 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put 935 **כֹּא הַסֶּכֶן-נָא עִמּוֹ וְשָׁלָם; תְּבוּאָתָךְ בּוֹא** Job 22:21

21 Acquaint now thyself with Him, and be at

peace; thereby shall thine increase be good. Job 22:21 יוֹב 22:21 γενοῦ δὴ σκληρός ἐάν ὑπομείνης εἰτ' ὁ καρπός σου ἔσται ἐν ἀγαθοῖς

51189 **תִּבּוּזוּ** 1 Verb - Niphal Imperfect - third person feminine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **גַּ תִּבּוּזוּ בְּזֹז תְּבוּאָה** Isaiah 24:3

3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath

spoken this word. Isa 24:3 Ἡσαΐας 24:3 φθορὰ φθαρήσεται ἡ γῆ καὶ προνομή προνομευθήσεται ἡ γῆ τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

51190 **תִּבּוּק** 1 Verb - Niphal Imperfect - third person feminine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate 1238 **גַּ תִּבּוּק בְּקֶק תְּבוּאָה** Isaiah 24:3

3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath

spoken this word. Isa 24:3 Ἡσαΐας 24:3 φθορὰ φθαρήσεται ἡ γῆ καὶ προνομή προνομευθήσεται ἡ γῆ τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

51192 **תָּבוּשׁ** 1 Verb - Qal Imperfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another **תָּבוּשׁ בּוֹשׁ** 954 Jeremiah 51:47 מִזֶּה לָכֵן, הִנֵּה יָמִים בָּאִים, וּפָקַדְתִּי עַל־פְּסִילֵי בָבֶל, וְכָל־אַרְצָהּ תָּבוּשׁ; 47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her. Jer 51:47 Ἰερεμίας 51:

51194 **תָּבוּשִׁי** 1 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another **תָּבוּשִׁי בּוֹשׁ** 954 Jeremiah 2:36 לֹא מִדֶּ־תִזְלִי מְאֹד, לְשָׁנוֹת אֶת־דֶּרֶכְךָ; וְגַם מִמִּצְרַיִם תָּבוּשִׁי, 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur. Jer 2:36 Ἰερεμίας 2:36 τί κατεφρόνησας σφόδρα τοῦ δευτερώσαι τὰς ὁδοὺς σου καὶ ἀπὸ αἰγύπτου καταισχυνθήσῃ καθὼς κατησχύνθης ἀπὸ ασσοῦρ

51195 **תָּבוּ** 1 Verb - Qal Imperfect - second person masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil **תָּבוּ בָּזוּ** 962 Deuteronomy 20:14 יָד רַק הַנָּשִׁים וְהַטָּף וְהַבְּהֵמָה וְכָל אֲשֶׁר יִהְיֶה בָּעִיר, כָּל־שָׁלָלָהּ--תָּבוּ לָךְ; 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. Deu 20:14 Δευτερονόμιον 20:14 πλὴν τῶν γυναικῶν καὶ τῆς ἀποσκευῆς καὶ πάντα τὰ κτήνη καὶ πάντα ὅσα ἂν ὑπάρχῃ ἐν τῇ πόλει καὶ πᾶσαν τὴν ἀπαρτίαν προνομεύσεις σεαυτῷ καὶ φάγῃ πᾶσαν τὴν προνομήν τῶν ἐχθρῶν σου ὃν κύριος ὁ θεός σου δίδωσίν σοι

51196 **תִּבְזֶה** 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise **תִּבְזֶה בָּזָה** 959 Psalm 51:19 יְיָ זִבְחֵי אֱלֹהִים, רוּחַ 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise. Psa 51:17 Ψαλμοί 50:19 θυσία τῷ θεῷ πνεῦμα συντετριμμένον καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ θεὸς οὐκ ἐξουθενώσει

51197 **תִּבְזֶה** 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b)

(Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise 959 **תְּבוֹהַּ בְּזוֹה** Psalm 73:20 **אֲדַנִּי, כִּי בַחֲלוֹם מִהֲקִיץ--**

20 As a dream when one awaketh, so, O Lord,

when Thou arousest Thyself, Thou wilt despise their semblance. Psa 73:20

Ψαλμοί 72:20 ὥσει ἐνύπνιον ἐξεγειρομένου κύριε ἐν τῇ πόλει σου τὴν εἰκόνα αὐτῶν ἐξουθενώσεις

51198 **תְּבוֹזוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to spoil,

plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be

spoiled, plundered; 1c) (Pual) to be taken as spoil 962 **תְּבוֹזוּ בְּזוֹ** Joshua 8:2 **בְּ**

וַעֲשִׂיתָ לָעִי וְלַמֶּלֶכָּה, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וְלַמֶּלֶכָּה--רַק-שְׁלָלָהּ וּבְהִמָּתָהּ,

2 And thou shalt do to Ai and

her king as thou didst unto Jericho and her king; only the spoil thereof,

and the cattle thereof, shall ye take for a prey unto yourselves; set thee

an ambush for the city behind it.' Josh 8:2 Ἰησοῦς Ναυῆ 8:2 καὶ ποιήσεις τὴν

γαιὸν ὡς τρόπον ἐποίησας τὴν ἱεριχώ καὶ τὸν βασιλέα αὐτῆς καὶ τὴν προνομὴν τῶν

κτηνῶν προνομεύσεις σεαυτῷ κατὰστησον δὲ σεαυτῷ ἔνεδρα τῇ πόλει εἰς τὰ ὀπίσω

51200 **תְּבַחְנֶנּוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to

examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try

(of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c)

(Pual) to make a trial 974 **תְּבַחְנֶנּוּ בָּחֵן** Genesis 42:15 **חִי טוֹ בִּיאוֹתָ, תְּבַחְנֶנּוּ:**

15 Hereby ye shall

be proved, as Pharaoh liveth, ye shall not go forth hence, except your

youngest brother come hither. Ge 42:15 | 42:15 ἐν τούτῳ φανεῖσθε νῆ τὴν ὑγίειαν

φαραῶ οὐ μὴ ἐξέλθῃτε ἐντεῦθεν ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ἔλθῃ ὧδε

51201 **תְּבַחְנֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third

person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine,

scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b)

(Niphal) to be tried, proved; 1c) (Pual) to make a trial 974 **תְּבַחְנֶנּוּ בָּחֵן** Job 7:18

18 And that Thou shouldest

remember him every morning, and try him every moment? Job 7:18 Ἰώβ

7:18 ἡ ἐπισκοπὴν αὐτοῦ ποιήσῃ ἕως τὸ πρῶν καὶ εἰς ἀνάπαυσιν αὐτὸν κρινεῖς

51202 **תְּבַחְרָהּ** 1 Verb - Qal Imperfect - second person masculine singular 1) to

choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual)

to be chosen, selected 977 **תְּבַחְרָהּ בְּחַר** Job 34:33 **כִּי-יִשְׁלַמְנָהּ, לֹג הַמַּעֲמָדִים**

33 Shall His recompense

be as thou wilt? For thou loathest it, so that thou must choose, and not

I; therefore speak what thou knowest. Job 34:33 Ἰώβ 34:33 μὴ παρὰ σοῦ

ἀποτείσει αὐτήν ὅτι ἀπόσῃ ὅτι σὺ ἐκλέξῃ καὶ οὐκ ἐγώ καὶ τί ἔγνων λάλησον

51204 **תִּבְטֵם** 1 Verb - Hiphil Imperfect Jussive - second person masculine

singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to

regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show

regard to 5027 **תִּבְטֵם** 1 Samuel 16:7 **וַיֹּאמֶר יְהוָה אֶל-שָׁמוּאֵל, אֶל-תִּבְטֵם**

אֶל-מֶרְאֵהוּ וְאֶל-נִבְיָהּ קוֹמְתוֹ--כִּי מֵאֲסִתִּיהוּ: כִּי לֹא, אֲשֶׁר יֵרָאֶה הָאָדָם--כִּי

7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.' 1Sm 16:7
 1η Σαμουήλ 16:7 καὶ εἶπεν κύριος πρὸς σαμουήλ μὴ ἐπιβλέψῃς ἐπὶ τὴν ὄψιν αὐτοῦ μηδὲ εἰς τὴν ἕξιν μεγέθους αὐτοῦ ὅτι ἐξουδένωκα αὐτόν ὅτι οὐχ ὡς ἐμβλέπεται ἄνθρωπος ὄψεται ὁ θεός ὅτι ἄνθρωπος ὄψεται εἰς πρόσωπον ὁ δὲ θεὸς ὄψεται εἰς καρδίαν

51211 **תְּבִיאֲנָהּ** 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תְּבִיאֲנָהּ** Leviticus 7:30
 ל יָדָיו תְּבִיאֲנָהּ, אֶת אֲשֵׁי יְהוָה; אֶת-הַחֶלֶב עַל-הַחֹזֶה, יְבִיאֲנוּ--אֶת הַחֹזֶה 7:30
 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD Lev 7:30

Λευιτικόν 7:30 αἱ χεῖρες αὐτοῦ προσοίσουσιν τὰ καρπώματα κυρίῳ τὸ στέαρ τὸ ἐπὶ τοῦ στηθυσίου καὶ τὸν λοβὸν τοῦ ἥπατος προσοίσει αὐτὰ ὥστε ἐπιθεῖναι δόμα ἐναντι κυρίου
 51212 **תְּבִיאֲנָהּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תְּבִיאֲנָהּ** Leviticus 6:14
 יָד עַל-מִחְבַּת, בַּשֶּׁמֶן **תְּבִיאֲנָהּ** 6:14

14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD. Lev 6:21
 Λευιτικόν 6:14 ἐπὶ τηγάνου ἐν ἐλαίῳ ποιηθήσεται πεφυραμένην οἷσει αὐτὴν ἐλκτά θυσίαν ἐκ κλασμάτων θυσίαν ὀσμὴν εὐωδίας κυρίῳ

51213 **תְּבִיאֲנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put **בוא** 935 **תְּבִיאֲנִי** Deuteronomy 33:7
 ז וְזֹאת לַיהוּדָה, וַיֹּאמֶר, שְׁמַע יְהוָה קוֹל יְהוּדָה, וְאַל-עֲמוּ תְּבִיאֲנוּ; יָדָיו רַב לוֹ, וְעֶזֶר מִצָּרָיו תִּהְיֶה. {פ} 7 And this for Judah, and he said: Hear, LORD, the voice of Judah, and bring him in unto his people; his hands shall contend for him, and

Thou shalt be a help against his adversaries. {P} Deu 33:7 Δευτερονόμιον
33:7 καὶ αὕτη ἰουδα εἰσάκουσον κύριε φωνῆς ἰουδα καὶ εἰς τὸν λαὸν αὐτοῦ
εἰσέλθοισαν αἱ χεῖρες αὐτοῦ διακρινούσιν αὐτῷ καὶ βοηθὸς ἐκ τῶν ἐχθρῶν αὐτοῦ ἔση
51214 תְּבִיאֲנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first
person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to
enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or
light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to
bring in, cause to come in, gather, cause to come, bring near, bring against, bring
upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to
be introduced, be put 935 תְּבִיאֲנִי בוא 1 Samuel 20:8 עַל-עֲבָדְךָ,
כִּי בְּבְרִית יְהוָה, הֵבֵאתָ אֶת-עֲבָדְךָ עִמָּךְ; וְאִם-יֵשׁ-בִּי עֹון הַמִּיתָנִי אַתָּה, וְעַד-
{פ} 8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee;
but if there be in me iniquity, slay me thyself; for why shouldest thou
bring me to thy father?' {P} 1Sm 20:8 1η Σαμουήλ 20:8 καὶ ποιήσεις ἔλεος μετὰ
τοῦ δούλου σου ὅτι εἰσήγαγες εἰς διαθήκην κυρίου τὸν δοῦλόν σου μετὰ σεαυτοῦ καὶ
εἰ ἔστιν ἀδικία ἐν τῷ δούλῳ σου θανάτωσόν με σὺ καὶ ἕως τοῦ πατρὸς σου ἵνα τί
οὕτως εἰσάγεις με
51215 תְּבִיאֲנִי / אַ Verb - Hiphil Imperfect - second person masculine
plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2)
to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to
go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come
in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
935 תְּבִיאֲנִי בוא Leviticus 23:17 מִמוֹשְׁבֵיכֶם תְּבִיאֲנוּ לֶחֶם תְּנוּפֶת, שְׁתֵּים שָׁנִי
17 Ye shall bring
out of your dwellings two wave-loaves of two tenth parts of an ephah;
they shall be of fine flour, they shall be baked with leaven, for first-
fruits unto the LORD. Lev 23:17 Λευιτικόν 23:17 ἀπὸ τῆς κατοικίας ὑμῶν
προσούσετε ἄρτους ἐπίθεμα δύο ἄρτους ἐκ δύο δεκάτων σεμιδάλεως ἔσονται ἐζυμωμένοι
πεφθῇσονται πρωτογενημάτων τῷ κυρίῳ
51218 תְּבִין Verb - Qal Imperfect - second person masculine singular 1)
to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to
understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish,
consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand;
1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show
oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2)
(TWOT) prudent, regard 995 תְּבִין בֵּין Job 38:20 וְכִי-
כ כִּי תִקְחוּ אֶל-גְּבוּלוֹ; וְכִי- 20 That thou shouldest take it to the bound thereof,
and that thou shouldest know the paths to the house thereof? Job 38:20
’Ιώβ 38:20 εἰ ἀγάγοις με εἰς ὅρια αὐτῶν εἰ δὲ καὶ ἐπίστασαι τρίβους αὐτῶν
51221 תְּבִינִי Verb - Hiphil Imperfect - third person feminine singular | third
person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to

perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpoel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 **תְּבִינָם בֵּין** Job 32:8 **ח אָכֵן, רוּחַ-**

8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding. Job 32:8 **יָוֵב 32:8** ἀλλὰ πνεῦμά ἐστιν ἐν βροτοῖς πνοὴ δὲ παντοκράτορος ἐστιν ἡ διδάσκουσα

51222 **תְּבִירָה** 1 Verb - Qal Passive Participle - feminine singular 1) to break (P'al)

broken in pieces (participle) 8406 **תְּבִירָה תָּבַר** Daniel 2:42 **מִן דִּי (וְדִי) חֲזִיָּתָה.**

פָּרִזְלָא מְעָרְבַּ בְּחֶסֶף טִינָא--מִתְעָרְבִין לְהֹון בְּזָרַע אָנְשָׂא, וְלֹא-לְהֹון דְּבָקִין 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as

iron doth not mingle with clay. Dan 2:42 Δανιήλ 2:42 καὶ οἱ δάκτυλοι τῶν ποδῶν μέρος μὲν τι σιδηροῦν μέρος δέ τι ὀστράκινον μέρος τι τῆς βασιλείας ἔσται ἰσχυρὸν καὶ μέρος τι ἔσται συντετριμμένον

51223 **תְּבִישׁוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpoel) to be ashamed before one another 954 **תְּבִישׁוּ בּוֹשׁ**

Psalm 14:6 **ו עֲצַת-עֲנִי תְּבִישׁוּ: כִּי יִהְיֶה מַחְסֵהוּ.** 6 Ye would put to shame the counsel of the poor, but the LORD is his refuge. Psa 14:6 **Ψαλμοί 13:6** βουλὴν πτωχοῦ κατησχύνετε ὅτι κύριος ἐλπὶς αὐτοῦ ἐστιν

51226 **תְּבַכֶּה-נַפְשִׁי** 1 **תְּבַכֶּה** Verb - Qal Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058

יֹאמֶם לֹא תִשְׁמְעוּהָ, בְּמִסְתָּרִים תְּבַכֶּה-נַפְשִׁי מִפְּנֵי תְּבַכֶּה Jeremiah 13:17 **יֹאמֶם לֹא תִשְׁמְעוּהָ, בְּמִסְתָּרִים תְּבַכֶּה-נַפְשִׁי מִפְּנֵי תְּבַכֶּה** 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S

flock is carried away captive. {S} Jer 13:17 **Ἰερεμίας 13:17** ἐὰν δὲ μὴ ἀκούσῃτε κεκρυμμένως κλαύσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως καὶ κατάξουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου

51227 **תְּבַכּוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **תְּבַכּוּ**

Ezekiel 24:23 **כֵּן וּפְאַרְכֶּם עַל-רִאשֵׁיכֶם, וְנַעֲלִיכֶם בְּרִגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא** 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make

lamentation nor weep; but ye shall pine away in your iniquities, and

moan one toward another. Eze 24:23 Ἰεζεκιήλ 24:23 καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν ἐν τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλαύσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ

51229 **תָּבַכְי** 1 Verb - Qal Imperfect - second person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing 1058 **תַּבְכִּי בָכָה** 1

ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִשָּׁהּ, חָנָה לָמָּה תַּבְכִּי וְלָמָּה לֹא תֹאכְלִי. ח Samuel 1:8 וַיֹּאמֶר לָהּ אֶלְקָנָה אִשָּׁהּ, חָנָה לָמָּה תַּבְכִּי וְלָמָּה לֹא תֹאכְלִי. ח And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten

sons?' 1Sm 1:8 1η Σαμουήλ 1:8 καὶ εἶπεν αὐτῇ ἐλκανα ὁ ἀνὴρ αὐτῆς ἀννα καὶ εἶπεν αὐτῇ ἰδοὺ ἐγὼ κύριε καὶ εἶπεν αὐτῇ τί ἐστὶν σοι ὅτι κλαίεις καὶ ἵνα τί οὐκ ἐσθίεις καὶ ἵνα τί τύπτει σε ἡ καρδία σου οὐκ ἀγαθὸς ἐγὼ σοι ὑπὲρ δέκα τέκνα

51232 **תָּבַל** 1 Verb - Qal Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop 5034 **תָּבַל נָבַל** Exodus 18:18 יַח נָבַל תָּבַל--נָבַל--אֲתָהּ, נָבַל--הָעָם

18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone. Exo 18:18 Ἐξοδος 18:18 φθορὰ καταφθάρῃσιν ἀνυπομονήτῳ καὶ σὺ καὶ πᾶς ὁ λαὸς οὗτος ὅς ἐστιν μετὰ σοῦ βαρὺ σοι τὸ ῥῆμα τοῦτο οὐ δύνησιν ποιεῖν μόνος

51236 **תָּבַלָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full 1086 **תָּבַלָה בָּלָה**

ו שָׂאוּ לְשָׁמַיִם עֵינֵיכֶם וְהִבִּיטוּ אֶל-הָאָרֶץ מִתַּחַת. כִּי-שָׁמַיִם כְּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבָּנָד תָּבַלָה--וַיִּשְׁבִּיָהּ, כָּמוֹ-כֵן יָמוּתוּן; וַיִּשְׁוּעָתִי לְעוֹלָם תִּהְיֶה, {פ} 6 Lift up your eyes to the heavens, and look

upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My

favour shall not be abolished. {P} Isa 51:6 Ἡσαΐας 51:6 ἄρατε εἰς τὸν οὐρανὸν τοὺς ὀφθαλμοὺς ὑμῶν καὶ ἐμβλέψατε εἰς τὴν γῆν κάτω ὅτι ὁ οὐρανὸς ὡς καπνὸς ἐστερεώθη ἡ δὲ γῆ ὡς ἱμάτιον παλαιωθήσεται οἱ δὲ κατοικοῦντες τὴν γῆν ὡς περ ταῦτα ἀποθάνουσιν τὸ δὲ σωτήριόν μου εἰς τὸν αἰῶνα ἔσται ἡ δὲ δικαιοσύνη μου οὐ μὴ ἐκλίπῃ

51237 **תְּבִלִּיתָם** 1 **עַל-תְּבִלִּיתָם** Noun - feminine singular construct | third person masculine plural 1) destruction 8399 **תְּבִלִּית תְּבִלִּיתָם** Isaiah 10:25 כֹּה כִּי-עוֹד,

25 For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to

their destruction. Isa 10:25 Ἡσαΐας 10:25 ἔτι γὰρ μικρὸν καὶ παύσεται ἡ ὀργή ὁ δὲ θυμός μου ἐπὶ τὴν βουλήν αὐτῶν

51238 **תָּבַל** 1 Noun - masculine singular 1) obscurity, defect (in vision),

confusion 8400 **תָּבַל** Leviticus 21:20 אוֹ תָּבַל בְּעֵינָיו, כ אוֹ-גִבֵּן אוֹ-דָק, אוֹ תָּבַל בְּעֵינָיו,

20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones

crushed; Lev 21:20 Λευιτικόν 21:20 ἡ κυρτὸς ἢ ἔφηλος ἢ πτίλος τοὺς ὀφθαλμοὺς ἢ ἄνθρωπος ὃ ἂν ᾖ ἐν αὐτῷ ψώρα ἀγρία ἢ λιχὴν ἢ μόνυχις

51239 **תָּבַלַע** 1 Verb - Piel Imperfect - second person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up;

1e) (Hithpael) to be ended 1104 **תָּבַלַע** בָּלַע 2 Samuel 20:19 ט אֲנֹכִי, שְׁלָמִי אֲמֹנִי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהַמִּית עִיר וְאָם בְּיִשְׂרָאֵל--לָמָּה תָּבַלַע, נַחֲלַת

{פ} יְהוָה. 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou

swallow up the inheritance of the LORD?' {P} 2Sm 20:19 2η Σαμουήλ 20:18

καὶ εἶπεν λέγουσα λόγον ἐλάλησαν ἐν πρώτοις λέγοντες ἠρωτημένος ἠρωτήθη ἐν τῇ ἀβελ καὶ ἐν δαν εἰ ἐξέλιπον ἃ ἔθεντο οἱ πιστοὶ τοῦ ἰσραὴλ ἐρωτῶντες ἐπερωτήσουσιν ἐν ἀβελ καὶ οὕτως εἰ ἐξέλιπον

* 20:19 ἐγὼ εἰμι εἰρηνικὰ τῶν στηριγμάτων ἰσραὴλ σὺ δὲ ζητεῖς θανατῶσαι πόλιν καὶ μητρόπολιν ἐν ἰσραὴλ ἵνα τί καταποντίζεις κληρονομίαν κυρίου

51240 **תָּבַלְעָמוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **תָּבַלְעָמוּ** בָּלַע Exodus

15:12 {ס} יִבַּי נְטִיתָ, יְמִינְךָ--תָּבַלְעָמוּ, אֶרֶץ. 12 Thou stretchedst out Thy right hand--the earth swallowed them. Exo 15:12 Ἐξοδος 15:12 ἐξέτεινας τὴν δεξιάν σου κατέπιεν αὐτοὺς γῆ

51241 **תָּבַלְעָנוּ** 1 Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104

תָּבַלְעָנוּ בָּלַע Numbers 16:34 לָד וְכָל-יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקָלָם: כִּי 34 אֲמָרוּ, כֹּן-תָּבַלְעָנוּ הָאָרֶץ.

fled at the cry of them; for they said: 'Lest the earth swallow us up.'

Num 16:34 Αριθμοί 16:34 καὶ πᾶς ἰσραὴλ οἱ κύκλῳ αὐτῶν ἔφυγον ἀπὸ τῆς φωνῆς αὐτῶν ὅτι λέγοντες μήποτε καταπίη ἡμᾶς ἡ γῆ

51242 **תָּבַלְעָנוּ** 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 **תָּבַלְעָנוּ** בָּלַע

Ecclesiastes 10:12 יב דְּבָרַי פִּי־חָכָם, חֵן; וְשִׁפְתוֹת כָּסִיל, תִּבְלָעֵנִי. The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself. Eccl 10:12 Ἐκκλησιαστής 10:12 λόγοι στόματος σοφοῦ χάρις καὶ χεῖλη ἄφρονος καταποντιοῦσιν αὐτόν

51243 אֶל-תִּשְׁטַפְנִי 1 תִּבְלָעֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended 1104 טַז אֶל-תִּשְׁטַפְנִי, שְׂבַלַת מַיִם-- וְאֶל-תִּבְלָעֵנִי מִצִּילָה; Psalm 69:16 תִּבְלָעֵנִי בָלַע 16 Let not the waterflood overwhelm me,

neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me. Psa 69:15 Ψαλμοί 68:16 μὴ με καταποντισάτω καταιγὶς ὕδατος μηδὲ καταπιέτω με βυθός μηδὲ συσχέτω ἐπ' ἐμὲ φρέαρ τὸ στόμα αὐτοῦ

51249 לֹא-תִבְנֶנּוּ 1 תִּבְנֶנּוּ Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 ז וּבֵית לֹא-תִבְנֶנּוּ, וְזָרַע לֹא-תִזְרְעוּ וְכָרֶם לֹא-תִטְעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָאֵהָלִים תִּשְׁבּוּ, כָּל-יְמֵיכֶם. 7 לֹא-תִבְנֶנּוּ, וְלֹא תִזְרְעוּ וְלֹא תִטְעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָאֵהָלִים תִּשְׁבּוּ, כָּל-יְמֵיכֶם. 7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days

in the land wherein ye sojourn. Jer 35:7 Ἱερεμίας 42:7 καὶ οἰκίαν οὐ μὴ οἰκοδομήσητε καὶ σπέρμα οὐ μὴ σπείρητε καὶ ἀμπελῶν οὐκ ἔσται ὑμῖν ὅτι ἐν σκηναῖς οἰκήσετε πάσας τὰς ἡμέρας ὑμῶν ὅπως ἂν ζήσητε ἡμέρας πολλὰς ἐπὶ τῆς γῆς ἐφ' ἧς διατρίβετε ὑμεῖς ἐπ' αὐτῆς

51250 תִּבְנֶנּוּ-לִי 1 תִּבְנֶנּוּ Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 א כֹּה, אָמַר יְהוָה, הַשָּׁמַיִם תִּבְנֶנּוּ-בְנֵה Isaiah 66:1 אֶפְסָא, וְהָאֶרֶץ הָדָם רִגְלִי; אֵי-זֶה בֵּית אֲשֶׁר תִּבְנֶנּוּ-לִי, וְאֵי-זֶה מָקוֹם מְנוּחָתִי. 1 Thus saith the LORD: The heaven is My throne, and the earth is My footstool; where is the house that ye may build unto Me? And where is the place that may be My resting-place? Isa 66:1 Ἡσαΐας 66:1 οὕτως λέγει κύριος ὁ οὐρανός μοι θρόνος ἢ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου ποῖον οἶκον οἰκοδομήσετέ μοι ἢ ποῖος τόπος τῆς καταπαύσεώς μου

1 Thus saith the LORD: The heaven is My throne, and the earth is My footstool; where is the house that ye may build unto Me? And where is the place that may be My resting-place? Isa 66:1 Ἡσαΐας 66:1 οὕτως λέγει κύριος ὁ οὐρανός μοι θρόνος ἢ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου ποῖον οἶκον οἰκοδομήσετέ μοι ἢ ποῖος τόπος τῆς καταπαύσεώς μου

51251 תִּבְנִי Noun proper - masculine singular Tibni = [intelligent]; 1) contender for the throne of the northern kingdom of Israel after the death of Zimri; fought for 4 years with the rival faction whose leader was Omri; died after 4 years leaving the throne to Omri 8402 כֹּה אָז יַחֲלֹק הָעָם יִשְׂרָאֵל, 1 Kings 16:21 תִּבְנִי תִבְנִי

לחצי: חצי העם היה אחרי תבני בן-גינת. להמליכו, ותחצי, אחרי עמרי.

21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half

followed Omri. 1 Kings 16:21 Βασιλειῶν Γ' 16:21 τότε μερίζεται ὁ λαὸς ἰσραὴλ ἡμῖς τοῦ λαοῦ γίνεται ὀπίσω θαμνὶ υἱοῦ γωνᾶθ τοῦ βασιλεῦσαι αὐτόν καὶ τὸ ἡμῖς τοῦ λαοῦ γίνεται ὀπίσω ἀμβρι

51255 תבניתו 1 Noun - feminine singular construct | third person

masculine singular 1) pattern, plan, form, construction, figure; 1a) construction, structure; 1a1) meaning dubious; 1b) pattern; 1c) figure, image (of idols) 8403

י וַיִּלְךָ הַמֶּלֶךְ אַחָז לִקְרֹאת תִּגְלַת פִּלְאֶסֶר מֶלֶךְ־אֲשׁוּר, וַיִּשְׁלַח הַמֶּלֶךְ אַחָז אֶל־אוּרִיָּה

אֲשׁוּר, וַיִּמְשֶׁק, וַיֵּרָא אֶת־הַמִּזְבֵּחַ, אֲשֶׁר בְּדַמָּשֶׁק; וַיִּשְׁלַח הַמֶּלֶךְ אַחָז אֶל־אוּרִיָּה 10 And king Ahaz

went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the

workmanship thereof. 2Ki 16:10 Βασιλειῶν Δ' 16:10 καὶ ἐπορεύθη βασιλεὺς ἀχαζ εἰς ἀπαντὴν τῷ θαγλαθφελλασσαρ βασιλεῖ ἄσσυρίων εἰς δαμασκὸν καὶ εἶδεν τὸ θυσιαστήριον ἐν δαμασκῷ καὶ ἀπέστειλεν ὁ βασιλεὺς ἀχαζ πρὸς οὐριαν τὸν ἱερέα τὸ ὁμοίωμα τοῦ θυσιαστηρίου καὶ τὸν ῥυθμὸν αὐτοῦ εἰς πᾶσαν ποιήσιν αὐτοῦ

51256 תבעה־אש 1 Verb - Qal Imperfect - third person feminine singular 1)

to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out 1158 תבעה־בָּעָה Isaiah 64:1 א פקדח אש המסים, מים

1 As when fire

kindleth the brush-wood, and the fire causeth the waters to boil; to

make Thy name known to Thine adversaries, that the nations might

tremble at Thy presence, Isa 64:1 Ἡσαΐας 64:1 ὥς κηρὸς ἀπὸ πυρὸς τήκεται καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους καὶ φανερόν ἐσται τὸ ὄνομα κυρίου ἐν τοῖς ὑπεναντίοις ἀπὸ προσώπου σου ἔθνη ταραχθήσονται

51257 תבעטו 1 Verb - Qal Imperfect - second person masculine plural 1) to kick,

kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) 1163 תבעטו

כט לָמָּה תִּבְעֲטוּ, בְּזִבְחִי וּבִמְנוּחָתִי, אֲשֶׁר צִוִּיתִי, מֵעוֹן; 1 Samuel 2:29

29 וַתִּכְבַּד אֶת־בְּנֵיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מִרְאשֵׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי.

Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

1Sm 2:29 1η Σαμουήλ 2:29 καὶ ἵνα τί ἐπέβλεψας ἐπὶ τὸ θυμιάμά μου καὶ εἰς τὴν θυσίαν μου ἀναιδεῖ ὀφθαλμῷ καὶ ἐδόξασας τοὺς υἱούς σου ὑπὲρ ἐμὲ ἐνευλογεῖσθαι ἀπαρχῆς πάσης θυσίας ἰσραὴλ ἔμπροσθέν μου

51258 תבעיון 1 Verb - Qal Imperfect - second person masculine plural

| Paragogic nun 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched

out; 1b2) to be swelling, bulging, swelling out 1158 תבעיון בָּעָה Isaiah 21:12 יב

12 The

watchman said: 'The morning cometh, and also the night-if ye will

inquire, inquire ye; return, come.' {P} Isa 21:12 'Ἡσάϊας 21:12 φυλάσσω τὸ πρῶτὸν καὶ τὴν νύκτα ἐὰν ζητῇς ζήτει καὶ παρ' ἐμοὶ οἴκει

51259 **תִּבְעֵר** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **תִּבְעֵר בָּעֵר** Ezekiel 5:2

ב שְׁלִשִּׁית. בָּאוּר תִּבְעֵר בְּתוֹךְ הָעִיר. כְּמִלֵּאתָ. יְמֵי הַמָּצוֹר; וְלִקְחָתָּ אֶת־ הַשְּׁלִשִּׁית. תִּפְּה בַחֲרֵב סְבִיבוֹתֶיהָ. וְהַשְּׁלִשִּׁית תִּזְרָה לְרוּחַ. וְחָרַב אֶרֶץ.

2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

Eze 5:2 'Ἐζεκιήλ 5:2 τὸ τέταρτον ἐν πυρὶ ἀνακαύσεις ἐν μέσῃ τῇ πόλει κατὰ τὴν πλήρωσιν τῶν ἡμερῶν τοῦ συγκλεισμοῦ καὶ λήμψῃ τὸ τέταρτον καὶ κατακαύσεις αὐτὸ ἐν μέσῳ αὐτῆς καὶ τὸ τέταρτον κατακόψεις ἐν ῥομφαίᾳ κυκλῶ αὐτῆς καὶ τὸ τέταρτον διασκορπίσεις τῷ πνεύματι καὶ μάχαιραν ἔκκενώσω ὀπίσω αὐτῶν

51260 **תִּבְעַל** 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **תִּבְעַל בָּעַל** Proverbs 30:23 כֹּן

23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P} Prv 30:23 Παροιμίαι 30:23 καὶ οἰκέτις ἐὰν ἐκβάλῃ τὴν ἑαυτῆς κυρίαν καὶ μισητὴ γυνὴ ἐὰν τύχῃ ἀνδρὸς ἀγαθοῦ

51261 **תִּבְעַל** 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married 1166 **תִּבְעַל בָּעַל** Isaiah 62:4 ד לא־

יאמר לך עוד עֲזוּבָה, וְלֹא־רֵצֶךָ לֹא־יֵאמָר עוֹד שְׁמָמָה--כִּי לך יִקְרָא חֲפְצִי--

4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed

Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be

espoused. Isa 62:4 'Ἡσάϊας 62:4 καὶ οὐκέτι κληθήσῃ καταλελειμμένη καὶ ἡ γῆ σου οὐ κληθήσεται ἔρημος σοὶ γὰρ κληθήσεται θέλημα ἐμόν καὶ τῇ γῇ σου οἰκουμένη

51262 **תִּבְעֶנָה** 1 Verb - Hiphil Imperfect - third feminine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth 5042 **תִּבְעֶנָה נָבַע** Psalm

171 Let my lips קֵעָ תִּבְעֶנָה שְׂפָתַי תִּהְלָה: כִּי תִלְמַדְנִי חֻקֶּיהָ. 119:171

utter praise: because Thou teachest me Thy statutes. Psa 119:171 Ψαλμοί
118:171 ἐξερεύξαινο τὰ χεῖλη μου ὕμνον ὅταν διδάξης με τὰ δικαιώματά σου

51265 **תִּבְעַר** 1 Verb - Piel Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **תִּבְעַר בָּעֵר** Deuteronomy

21:9 **ט וְאַתָּה, תִּבְעַר הָדָם הַנִּקְיִ--מִקֶּרְבְּךָ: כִּי־תַעֲשֶׂה הַיָּשָׁר, בְּעֵינֵי יְהוָה.**
{S} 9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD.

{S} Deu 21:9 Δευτερονόμιον 21:9 σὺ δὲ ἐξαρεῖς τὸ αἷμα τὸ ἀναίτιον ἐξ ὑμῶν αὐτῶν ἐὰν ποιήσης τὸ καλὸν καὶ τὸ ἀρεστὸν ἔναντι κυρίου τοῦ θεοῦ σου

51266 **תִּבְעָרָה** 1 Noun proper - feminine singular **Taberah** = |burning|; 1) a place in the wilderness of Paran 8404 **תִּבְעָרָה תִּבְעָרָה** Numbers 11:3 **ג וַיִּקְרָא שֵׁם-**
3 And the name of that place was called Taberah, because the fire of the LORD burnt among

them. Num 11:3 Αριθμοί 11:3 καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου ἐμπυρισμός ὅτι ἐξεκαύθη ἐν αὐτοῖς πῦρ παρὰ κυρίου

51267 **לֹא־תִבְעֵרוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over 1197 **לֹא־תִבְעֵרוּ אֵשׁ, בְּכָל מִשְׁבְּתֵיכֶם, בְּיוֹם, הַשַּׁבָּת.** Exodus 35:3

{P} 3 Ye shall kindle no fire throughout your habitations upon the sabbath day.' {P} Exo 35:3 Ἐξοδος 35:3 οὐ καύσετε πῦρ ἐν πάσῃ κατοικίᾳ ὑμῶν τῇ ἡμέρᾳ τῶν σαββάτων ἐγὼ κύριος

51268 **תִּבְעַת** 1 Verb - Piel Imperfect - third person feminine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify 1204 **תִּבְעַת בָּעַת** Job

13:11 **יֹא הֲלֹא שְׂאֵתוֹ, תִּבְעַת אֶתְכֶם; וַיַּחְדּוּ, יַפֵּל עָלֵיכֶם.** 11 Shall not His majesty terrify you, and His dread fall upon you? Job 13:11 Ἰώβ 13:11

πότερον οὐχὶ δεινὰ αὐτοῦ στροβήσει ὑμᾶς φόβος δὲ παρ' αὐτοῦ ἐπιπесεῖται ὑμῖν

51269 **תִּבְעֶתְךָ** 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify 1204 **תִּבְעֶתְךָ בָּעַת** Job 33:7 **ז הִנֵּה אֲמַתִּי, לֹא תִבְעֶתְךָ; וְאֶכְפִּי, עָלֶיךָ לֹא־יִכְבְּד.**

7 Behold, my terror shall not make thee afraid, neither

shall my pressure be heavy upon thee. Job 33:7 יָוֵב 33:7 οὐχ ὁ φόβος μου σε στροβήσει οὐδὲ ἡ χεὶρ μου βαρεῖα ἔσται ἐπὶ σοί

51271 תִּבְעַז 1 Noun proper - feminine singular Thebez = [conspicuous]; 1)

a town nearShechem 8405 תִּבְעַז Judges 9:50; אֶל-תִּבְעַז;

נ וַיֵּלֶךְ אֲבִימֶלֶךְ. אֶל-תִּבְעַז; Judges 9:50 Then went Abimelech to Thebez, and encamped

against Thebez, and took it. Jdgs 9:50 Κριταί 9:50 καὶ ἐπορεύθη αβιμελεχ ἐκ βαιθηλβεριθ καὶ παρενέβαλεν ἐν θηβης καὶ κατέλαβεν αὐτήν

51272 תִּבְצַעְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of 1214 תִּבְצַעְנָה Zechariah 4:9

ט יְדֵי זְרַבְבָּל. יִסְדּוּ הַבַּיִת יְדֵי זְרַבְבָּל. יִסְדּוּ הַבַּיִת Zechariah 4:9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me

unto you. Zec 4:9 Ζαχαρίας 4:9 αἱ χεῖρες ζοροβαβελ ἐθεμελίωσαν τὸν οἶκον τοῦτον καὶ αἱ χεῖρες αὐτοῦ ἐπιτελέσουσιν αὐτόν καὶ ἐπιγνώσῃ διότι κύριος παντοκράτωρ ἐξαπέσταλκέν με πρὸς σέ

51274 תִּבְצֹר 1 Verb - Piel Imperfect - third person feminine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

נָג כִּי-תֵעָלָה בָּבֶל הַשָּׁמַיִם. וְכִי תִבְצֹר מְרוֹם עֲזָה: תִּבְצֹר Jeremiah 51:53 נָג כִּי-תֵעָלָה בָּבֶל הַשָּׁמַיִם. וְכִי תִבְצֹר מְרוֹם עֲזָה: תִּבְצֹר 53 Though Babylon should

mount up to heaven, and though she should fortify the height of her strength, yet from Me shall spoilers come unto her, saith the LORD. {S}

Jer 51:53 Ἱερεμίας 28:53 ὅτι ἐὰν ἀναβῇ βαβυλῶν ὡς ὁ οὐρανὸς καὶ ὅτι ἐὰν ὀχυρώσῃ ὕψος ἰσχύος αὐτῆς παρ' ἐμοῦ ἥξουσιν ἐξολεθρεύοντες αὐτήν λέγει κύριος

51275 תִּבְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify 1219

יָא יוֹבֵל הוּא. שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָּכֶם; תִּבְצְרוּ Leviticus 25:11 יָא יוֹבֵל הוּא. שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָּכֶם; תִּבְצְרוּ 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the

undressed vines. Lev 25:11 Λευιτικόν 25:11 ἀφέσεως σημασία αὕτη τὸ ἔτος τὸ πεντηκοστὸν ἐνιαυτὸς ἔσται ὑμῖν οὐ σπερεῖτε οὐδὲ ἀμήσετε τὰ αὐτόματα ἀναβαίνοντα αὐτῆς καὶ οὐ τρυγήσετε τὰ ἡγιασμένα αὐτῆς

51276 תִּבְקַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil);

1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **תִּבְקַע בָּקַע** 1234 Isaiah 59:5 ה בִּיצֵי צִפְעוֹנֵי בָקַעוּ, וְקוֹרֵי עֶפְרַיִם יֵאָרְגוּ; הָאֹכֵל מִבִּיצֵיהֶם יָמוּת, וְהַזּוֹרֵה יָמוּת. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Isa 59:5 Ἡσαΐας 59:5 ὡς ὁ ἀσπίδων ἔρρηξαν καὶ ἰστὸν ἀράχνης ὑφαίνουσιν καὶ ὁ μέλλων τῶν ὧν αὐτῶν φαγεῖν συντρίψας οὖριον εὗρεν καὶ ἐν αὐτῷ βασιλίσκος

51277 **תִּבְקַע-אָרֶץ** 1 **תִּבְקַע** Verb - Piel Imperfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **תִּבְקַע** 1234

ט עֲרִיָה תַעֲזֹר קִשְׁתְּךָ, שְׁבָעוֹת מַטּוֹת אָמַר סֵלָה; **תִּבְקַע-בָּקַע** Habakkuk 3:9 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers. Hab 3:9 Ἀββακούμ 3:9 ἐντείνων ἐντενεῖς τὸ τόξον σου ἐπὶ τὰ σκῆπτρα λέγει κύριος διάψαλμα ποταμῶν ῥαγήσεται γῆ

51279 **תִּבְקַעֵם** 1 **תִּבְקַעֵם** Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder **תִּבְקַעֵם** 1234 Hosea 13:8 ח אֶפְנֹשִׁים כָּדָב שְׂכוּל, וְאֶקְרַע סִגּוֹר לָבָם; **תִּבְקַעֵם** Hosea 13:8 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them. Hos 13:8 Ὡσηέ 13:8 ἀπαντήσομαι αὐτοῖς ὡς ἄρκος ἀπορουμένη καὶ διαρρήξω συγκλεισμὸν καρδίας αὐτῶν καὶ καταφάγονται αὐτοὺς ἐκεῖ σκύμνοι δρυμοῦ θηρία ἀγροῦ διασπάσει αὐτούς

51280 **תִּבְקַשׁ** 1 **תִּבְקַשׁ** Verb - Piel Imperfect - second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought **תִּבְקַשׁ בָּקַשׁ** 1245 Job 10:6 ו כִּי- 6 That Thou inquirest after mine iniquity, and searchest after my sin, Job 10:6 Ἰώβ 10:6 ὅτι ἀνεζήτησας τὴν ἀνομίαν μου καὶ τὰς ἁμαρτίας μου ἐξιχνίασας

51284 **תִּבְקַשׁוּן** 1 **תִּבְקַשׁוּן** Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to

require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **תִּבְקֹשׁוּן בָּקֵשׁ** 2

יֵט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֶה הָעִיר--לָכוּ Kings 6:19
19 אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-הָאִישׁ אֲשֶׁר תִּבְקֹשׁוּן; וַיֵּלֶךְ אוֹתָם, שְׁמֵרוֹנָה.

And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led

them to Samaria. 2Ki 6:19 Βασιλειῶν Δ' 6:19 καὶ εἶπεν πρὸς αὐτοὺς ἐλίσσαιε οὐχ αὕτη ἡ πόλις καὶ αὕτη ἡ ὁδὸς δεῦτε ὀπίσω μου καὶ ἀπάξω ὑμᾶς πρὸς τὸν ἄνδρα ὃν ζητεῖτε καὶ ἀπήγαγεν αὐτοὺς εἰς σαμάρειαν

51285 **תִּבְקֹשׁוּ** 1 Verb - Piel Imperfect - second person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **יֵא נִם-אֶתָּה תִּבְקֹשׁוּ** Nahum 3:11

11 Thou also shalt be drunken, thou shalt swoon; thou also shalt seek a refuge because of the

enemy. Nahum 3:11 Ναούμ 3:11 καὶ σὺ μεθυσθήσῃ καὶ ἔσῃ ὑπερεωραμένη καὶ σὺ ζητήσεις σεαυτῇ στάσιν ἐξ ἐχθρῶν

51286 **תִּבְקֹשׁוּם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245 **יֵב תִּבְקֹשׁוּם וְלֹא תִמְצְאוּם, אֲנִשִּׁי מִצְתָּהּ; יִהְיוּ כְּאֵין וְכִאֲפֹס,** Isaiah 41:12

12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as

nothing, and as a thing of nought. Isa 41:12 Ἡσαΐας 41:12 ζητήσεις αὐτοὺς καὶ οὐ μὴ εὕρῃς τοὺς ἀνθρώπους οἱ παροινήσουσιν εἰς σέ ἔσονται γὰρ ὥς οὐκ ὄντες καὶ οὐκ ἔσονται οἱ ἀντιπολεμοῦντές σε

51288 **תִּבְקֹשְׁנוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought 1245

ט אֲנֹכִי, אֶעֱרְבְּנוּ-מִיָּדִי, תִּבְקֹשְׁנוּ: אִם-לֹא הִבִּיאֲתִי Genesis 43:9
9 I will be surety for him; **תִּבְקֹשְׁנוּ בָּקֵשׁ** **יֵב וְשָׁב מִשְׁרִיד, קְדָמָה מִזְרַח הַשָּׁמֶשׁ,** Joshua 19:12

of my hand shalt thou require him; if I bring him not unto thee, and

set him before thee, then let me bear the blame for ever. Ge 43:9 | 43:9

ἐγὼ δὲ ἐκδέχομαι αὐτόν ἐκ χειρός μου ζητήσον αὐτόν ἐὰν μὴ ἀγάγω αὐτόν πρὸς σέ καὶ στήσω αὐτόν ἐναντίον σου ἡμαρτηκῶς ἔσομαι πρὸς σέ πάσας τὰς ἡμέρας

51289 **תָּבֹר** 1 Noun proper - feminine singular Chisloth-tabor = [flanks of Tabor]; 1) a town of Issachar on the slopes of Mount Tabor; also 'Chesulloth'

יֵב וְשָׁב מִשְׁרִיד, קְדָמָה מִזְרַח הַשָּׁמֶשׁ, Joshua 19:12 **תָּבֹר** **כְּסֻלֹּת** **3696** **H03694**

12 And it turned **עַל-גִּבּוֹל כְּסֻלֹּת, תָּבֹר; וַיֵּצֵא אֶל-הַדֶּבֶר בְּרֶת, וַעֲלָה יָפִיעַ,**

from Sarid eastward toward the sunrising unto the border of Chisloth-

tabor; and it went out to Dobrath, and went up to Japhia. Josh 19:12

Ἰησοῦς Ναυῆ 19:12 καὶ ἀνέστρεψεν ἀπὸ σεδδουκ ἐξ ἐναντίας ἀπ' ἀνατολῶν βαιθσαμυς ἐπὶ τὰ ὄρια χασελωθαιθ καὶ διελεύσεται ἐπὶ δαβρωθ καὶ προσαναβήσεται ἐπὶ φαγγαί

51290 **תְּבָרְכוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

כֹּה דִּבֶּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר, כֹּה 23 תְּבָרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל: אָמֹר, לָהֶם. {ס}
 shall say unto them: {S} Num 6:23 Αριθμοί 6:23 λάλησον ααρων και τοις υιοις αυτου λεγων ουτως ευλογησετε τους υιους ισραηλ λεγοντες αυτοις και επιθησουσιν το ονομα μου επι τους υιους ισραηλ και εγω κυριος ευλογησω αυτους

51292 **תְּבָרְכוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **כֹּה וַיֹּאמֶר 23 תְּבָרְכוּ** Numbers 23:25

בָּלַק אֶל-בְּלָעָם, גַּם-קִב לֹא תִקְבְּנֵהוּ; גַּם-בִּרְךָ, לֹא תְבָרְכֵנִי. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.' Num 23:25 Αριθμοί 23:25 και ειπεν βαλακ προς βαλααμ ουτε καταραις καταραση μοι αυτον ουτε ευλογων μη ευλογησης αυτον

51293 **תְּבָרְכוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **כֹּה וַיֹּאמֶר 29 תְּבָרְכוּ** 2 Kings 4:29

לְגִיחִי חֲגֹר מִתְּנִיָּהּ, וְקַח מִשְׁעֲנִתִּי בְיָדְךָ וְלֵךְ, כִּי-תִמָּצָא אִישׁ לֹא תְבָרְכֵנִי. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.' 2Ki 4:29

Βασιλειῶν Δ' 4:29 και ειπεν ελισαιε τῷ γιεζι ζῶσαι την ὀσφύν σου και λαβὲ την βακτηριαν μου ἐν τῇ χειρὶ σου και δεῦρο ὅτι εἰς εὐρης ἄνδρα οὐκ ευλογησεις αυτον και εἰς ευλογηση σε ανηρ οὐκ αποκριθήσῃ αυτῷ και επιθήσεις την βακτηριαν μου ἐπὶ πρόσωπον τοῦ παιδαρίου

51295 **תְּבָרְכֵנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse **י וַיִּקְרָא 10 תְּבָרְכֵנִי** 1 Chronicles 4:10

יַעֲבֵז לֵאמֹר, אִם-בִּרְךָ תְּבָרְכֵנִי וְהִרְבִּיתִּי אֶת-גְּבוּלִי וְהִיִּתָּה יְדְךָ עִמִּי, וְעָשִׂיתָ מִרְעָה, לְבִלְתִּי עֲצֹבִי--וַיָּבֵא אֱלֹהִים, אֶת אֲשֶׁר-שָׂאָל. {ס}

10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he

requested. {S} 1Chr 4:10 1η Χρονικών 4:10 καὶ ἐπεκαλέσατο ἰγαβης τὸν θεὸν ἰσραηλ λέγων ἔάν εὐλογῶν εὐλογήσης με καὶ πληθύνῃς τὰ ὄριά μου καὶ ἦ ἡ χεὶρ σου μετ' ἐμοῦ καὶ ποιήσεις γνῶσιν τοῦ μη ταπεινώσαι με καὶ ἐπήγαγεν ὁ θεὸς πάντα ὅσα ἤτήσατο

51296 **תְּבַרְךָ** 1 Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **כַּח יִקְלְלוּ-הֶמָּה, וְאַתָּה תְּבַרְךָ: קָמוּ, וַיִּבְשׁוּ--** Psalm 109:28

וְעִבְדֶּיךָ יִשְׁמָתוּ. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice. Psalmoί 108:28 καταράσσονται αὐτοί καὶ σὺ εὐλογήσεις οἱ ἐπανιστανόμενοί μοι αἰσχυρνήτωσαν ὁ δὲ δοῦλός σου εὐφρανθήσεται

51297 **תְּבַרְךָ** 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **כַּח יִקְלְלוּ-הֶמָּה, וְאַתָּה תְּבַרְךָ: קָמוּ, וַיִּבְשׁוּ--** Psalm 109:28

וְעִבְדֶּיךָ יִשְׁמָתוּ. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice. Psalmoί 108:28 καταράσσονται αὐτοί καὶ σὺ εὐλογήσεις οἱ ἐπανιστανόμενοί μοι αἰσχυρνήτωσαν ὁ δὲ δοῦλός σου εὐφρανθήσεται

51299 **תְּבַרְךָ** 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **כִּד תְּבַרְךָ, מְנַשִּׁים--יַעֲלֵ, אִשְׁתַּת חֶבֶר {ר}** Judges 5:24

{ס} מְנַשִּׁים בָּאֵהָל, תְּבַרְךָ. 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall

she be blessed. Jdgs 5:24 Κριταί 5:24 εὐλογηθεῖν ἐν γυναιξὶν ἰαηλ γυνὴ χαβερ τοῦ κιναιίου ἀπὸ γυναικῶν ἐν σκηναῖς εὐλογηθεῖν

51300 **תְּבַרְךָ** 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse

1288 **כִּד תְּבַרְךָ, מְנַשִּׁים--יַעֲלֵ, אִשְׁתַּת חֶבֶר {ר}** Judges 5:24

{ס} מְנַשִּׁים בָּאֵהָל, תְּבַרְךָ. 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall

she be blessed. Jdgs 5:24 Κριταί 5:24 εὐλογηθεῖν ἐν γυναιξὶν ἰαηλ γυνὴ χαβερ τοῦ κιναιίου ἀπὸ γυναικῶν ἐν σκηναῖς εὐλογηθεῖν

51301 **תְּבַשֵּׂר** 1 Verb - Piel Imperfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news

1319 **כַּ נִיאָמַר** 2 Samuel 18:20

לֹא יוֹאֵב, לֹא אִישׁ בְּשָׂרָה אֶתָּה הַיּוֹם הַזֶּה, וּבְשָׂרָתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה

כב כָּל־רֵעִיךָ תִרְעַה־רוּחַ, וּמֵאֲהַבֶיךָ בְּשָׂבִי יִלְכוּ: כִּי אֲזַ תִּבְשִׂי Jeremias 22:22
 22 The wind shall feed upon all thy shepherds,

and thy lovers shall go into captivity; surely then shalt thou be ashamed
 and confounded for all thy wickedness.

Jer 22:22 Ἰερεμίας 22:22 πάντας τοὺς ποιμένας σου ποιμανεῖ ἄνεμος καὶ οἱ ἐρασταὶ σου ἐν αἰχμαλωσίᾳ ἐξελεύσονται ὅτι τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φιλοῦντων σε

51308 תִּבְשַׁל־בוּ 1 תִּבְשַׁל־ Verb - Pual Imperfect - third person feminine singular

1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to

ripeness 1310 תִּבְשַׁל־בָּשָׁל Leviticus 6:21; יִשְׁבֵּר: כֹּא וְכָל־חֶרֶשׁ אֲשֶׁר תִּבְשַׁל־בוּ, יִשְׁבֵּר: 21 But the earthen vessel

wherein it is sodden shall be broken; and if it be sodden in a brazen

vessel, it shall be scoured, and rinsed in water. Lev 6:28 Λευιτικόν 6:21 καὶ

σκεῦος ὀστράκινον οὗ ἐὰν ἐψηθῇ ἐν αὐτῷ συντριβήσεται ἐὰν δὲ ἐν σκεύει χαλκῷ ἐψηθῇ ἐκτρίψει αὐτὸ καὶ ἐκαλῦσει ὕδατι

51309 תִּבְשַׁל־לוּ 1 תִּבְשַׁל־ Verb - Piel Imperfect - second person masculine

plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to

ripeness 1310 תִּבְשַׁל־בָּשָׁל Exodus 16:23 כֹּא וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר

יְהוָה--שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפּוּ אַפּוֹ, וְאֵת אֲשֶׁר־תִּבְשַׁלוּ

23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a

solemn rest, a holy sabbath unto the LORD. Bake that which ye will

bake, and seethe that which ye will seethe; and all that remaineth over

lay up for you to be kept until the morning.' Exo 16:23 Ἐξοδος 16:23 εἶπεν

δὲ Μωσῆς πρὸς αὐτοὺς τοῦτο τὸ ῥῆμά ἐστιν ὃ ἐλάλησεν κύριος σάββατα ἀνάπαυσις ἁγία τῷ κυρίῳ αὐρίον ὅσα ἐὰν πέσσητε πέσσετε καὶ ὅσα ἐὰν ἐψητε ἐψετε καὶ πᾶν τὸ πλεονάζον καταλίπετε αὐτὸ εἰς ἀποθήκην εἰς τὸ πρῶν

51311 תִּנְאַל־ 1 תִּנְאַל־ Verb - Qal Imperfect - second person masculine singular

1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 תִּנְאַל־נָאֵל Ruth 4:4 ד וַאֲנִי אֲמַרְתִּי אֶגְּלָה

אֲזַנְךָ לֵאמֹר, קְנֶה נָגֵד הַיֹּשְׁבִים וְנָגֵד זִקְנֵי עַמִּי--אִם־תִּנְאַל־נָאֵל, וְאִם־לֹא יִנְאַל־

הַנִּידָה לִי וְאָדַע (וְאָדַעַה) כִּי אֵין זִוְלָתְךָ לְנֶאֱוֹל וְאֲנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אֲנֹכִי

4 and I thought to disclose it unto thee, saying: Buy it before

them that sit here, and before the elders of my people. If thou wilt

redeem it, redeem it; but if it will not be redeemed, then tell me, that

I may know; for there is none to redeem it beside thee; and I am after

redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after

thee.' And he said: 'I will redeem it.' Ruth 4:4 'Ρούθ 4:4 καὶ γὰρ εἶπα ἀποκαλύψω τὸ οὖς σου λέγων κτῆσαι ἐναντίον τῶν καθημένων καὶ ἐναντίον τῶν πρεσβυτέρων τοῦ λαοῦ μου εἰ ἀγγιστεύεις ἀγγίστευε εἰ δὲ μὴ ἀγγιστεύεις ἀνάγγειλόν μοι καὶ γινώσομαι ὅτι οὐκ ἔστιν ἀρεξ σοῦ τοῦ ἀγγιστεῦσαι καὶ γὰρ εἰμι μετὰ σέ ὁ δὲ εἶπεν ἐγὼ εἰμι ἀγγιστεύσω

51312 **תִּגְאֹל** 1 Verb - Niphal Imperfect - second person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed 1350 **תִּגְאֹל** Isaiah 52:3 **גִּי כִּי־כֹחַ אָמַר יְהוָה, חָנָם**

{ס} 3 For thus saith the LORD: Ye were sold for nought; and ye shall be redeemed without money. {S} Isa 52:3 'Ησαΐας 52:3 ὅτι τάδε λέγει κύριος δωρεὰν ἐπράθητε καὶ οὐ μετὰ ἀργυρίου λυτρωθήσεσθε

51313 **תִּגְבְּהוּ** 1 **אֶל־תִּגְבְּהוּ** Verb - Qal Imperfect - second person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **תִּגְבְּהוּ**

Jeremiah 13:15 **15 שְׁמְעוּ וְהִאֲזִינוּ, אֶל־תִּגְבְּהוּ: כִּי יְהוָה, דִּבֶּר.** 15 Hear ye, and give ear, be not proud; for the LORD hath spoken. Jer 13:15 'Ιερεμίας 13:15 ἀκούσατε καὶ ἐνωτίσασθε καὶ μὴ ἐπαίρεσθε ὅτι κύριος ἐλάλησεν

51314 **תִּגְבִּיהַ** 1 **כִּי־תִגְבִּיהַ** Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **תִּגְבִּיהַ**

Jeremiah 49:16 **טז תִּפְלֹצְתֶךָ הַשֵּׁיִא אֶתְךָ, זֶרֶן לְבָךְ, שְׁכֵנִי בְּחֻגֵי הַסֵּלַע, גְּבִיהַ** 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill;

though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. Jer 49:16 'Ιερεμίας 30:10 ἡ παιγνία σου ἐνεχείρησέν σοι ἰταμία καρδίας σου κατέλυσεν τρυμαλιάς πετρῶν συνέλαβεν ἰσχὺν βουνοῦ ὑψηλοῦ ὅτι ὕψωσεν ὥσπερ ἀετὸς νοσσιὰν αὐτοῦ ἐκεῖθεν καθελῶ σε

51315 **תִּגְבִּיהַ** 1 **אִם־תִּגְבִּיהַ** Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt 1361 **תִּגְבִּיהַ**

Obadiah 1:4 **ד אִם־תִּגְבִּיהַ כְּנֶשֶׁר, וְאִם־בֵּין כּוֹכָבִים שִׁים כְּנֶדֶךָ־מִשָּׁם גְּבִיהַ** 4 Though thou make thy nest as high as the eagle, and though thou set it among the stars, I will bring thee down from thence, saith the LORD. Obad 1:4 Οβαδια 1:4 ἐὰν μετεωρισθῇς ὡς ἀετὸς καὶ ἐὰν ἀνὰ μέσον τῶν ἄστρων θῇς νοσσιὰν σου ἐκεῖθεν κατάξω σε λέγει κύριος

51316 **תִּגְבַּל** 1 **תִּגְבַּל-בָּהּ** Verb - Qal Imperfect - third person feminine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for **1379** **תִּגְבַּל** **נָבֵל** Zechariah 9:2 **בַּיָּמִים הַהֵם**; **צֹר וְצִידוֹן**, **כִּי**

2 And Hamath also shall border thereon; Tyre and Zidon,

for she is very wise. Zec 9:2 Ζαχαρίας 9:2 καὶ εμαθ ἐν τοῖς ὁρίοις αὐτῆς τύρος καὶ σιδῶν διότι ἐφρόνησαν σφόδρα

51317 **תִּגְדִּילוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **תִּגְדִּילוּ נָדָל** Job 19:5 **ה**

5 If indeed ye will magnify

yourselves against me, and plead against me my reproach; Job 19:5 'Iwōb

19:5 ἔα δὲ ὅτι ἐπ' ἐμοὶ μεγαλύνεσθε ἐνάλλεσθε δέ μοι ὀνειδέι

51318 **תִּגְדֵּל** 1 **וְאֵל-תִּגְדֵּל** Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **תִּגְדֵּל נָדָל**

Obadiah 1:12 **יְבֹאֵל-תִּרְאָה בְּיוֹם-אֲחִירָהּ, בְּיוֹם נָכְרוּ, וְאֵל-תִּשְׁמַח לְבְנֵי-יְהוּדָה,**

12 But thou shouldest not have

gazed on the day of thy brother in the day of his disaster, neither

shouldest thou have rejoiced over the children of Judah in the day of

their destruction; neither shouldest thou have spoken proudly in the day

of distress. Obad 1:12 Οβαδία 1:12 καὶ μὴ ἐπίδῃς ἡμέραν ἀδελφοῦ σου ἐν ἡμέρᾳ ἀλλοτριῶν καὶ μὴ ἐπιχαρῇς ἐπὶ τοὺς υἱοὺς ἰουδα ἐν ἡμέρᾳ ἀπωλείας αὐτῶν καὶ μὴ μεγαλορρημονήσης ἐν ἡμέρᾳ θλίψεως

51319 **תִּגְדֵּל** 1 **לֹא-תִגְדֵּל** Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself **1431** **תִּגְדֵּל נָדָל**

Zechariah 12:7 **וְיִהְיֶה יְהוָה אֶת-אֶהְלִי יְהוּדָה, בְּרִאשֹׁנָה: לְמַעַן לֹא-תִגְדֵּל**

7 The LORD also

shall save the tents of Judah first, that the glory of the house of David

and the glory of the inhabitants of Jerusalem be not magnified above

Judah. Zec 12:7 Ζαχαρίας 12:7 καὶ σώσει κύριος τὰ σκηνώματα ἰουδα καθὼς ἀπ' ἀρχῆς ὅπως μὴ μεγαλύνηται καύχημα οἴκου δαυιδ καὶ ἔπαρσις τῶν κατοικούντων ἱερουσαλημ ἐπὶ τὸν ἰουδαν

51320 **תִּגְדֵּל** 1 Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things;

1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **תַּגְדִּל** **נָדַל** 1 Samuel 26:24 **כֹּד**

וְהִנֵּה, כְּאִשֶּׁר נָדַלָה נַפְשִׁי הַיּוֹם הַזֶּה--בְּעֵינַי: כֵּן תִּגְדֹּל נַפְשִׁי בְּעֵינֵי יְהוָה.
{פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P} 1Sm 26:24 1η

Σαμουήλ 26:24 καὶ ἰδού καθὼς ἐμεγαλύνθη ἡ ψυχὴ σου σήμερον ἐν ταύτῃ ἐν ὀφθαλμοῖς μου οὕτως μεγαλυνθεῖ ἡ ψυχὴ μου ἐνώπιον κυρίου καὶ σκεπάσαι με καὶ ἐξέλκεται με ἐκ πάσης θλίψεως

51321 **תַּגְדִּלְנוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself 1431 **תַּגְדִּלְנוּ** **נָדַל** Job 7:17 **וְכִי-תִשִּׁית מָה-אֲנוֹשׁ, כִּי תִגְדִּלְנוּ: וְכִי-תִשִּׁית**
17 What is man, that Thou shouldest magnify him, and that

Thou shouldest set Thy heart upon him, Job 7:17 'Ióβ 7:17 τί γάρ ἐστιν ἄνθρωπος ὅτι ἐμεγάλυνας αὐτὸν ἢ ὅτι προσέχεις τὸν νοῦν εἰς αὐτὸν

51323 **תִּגְוֹר** 1 Verb - Qal Imperfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

כִּב אֲשֶׁר יִדְבֹּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא-יְהִיָּה **תִּגְוֹר** **גִּוֹר**
הַדְּבָר וְלֹא יִבֹּא-הוּא הַדְּבָר, אֲשֶׁר לֹא-דִבְּרוּ יְהוָה: בְּזֶדְוֹן דִּבְּרוּ הַנָּבִיא, לֹא
{ס} 22 When a prophet speaketh in the name of the

LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S} Deu 18:22 Δευτερονόμιον 18:22 ὅσα ἐὰν

λαλήσῃ ὁ προφήτης ἐπὶ τῷ ὀνόματι κυρίου καὶ μὴ γένηται τὸ ῥῆμα καὶ μὴ συμβῇ τοῦτο τὸ ῥῆμα ὃ οὐκ ἐλάλησεν κύριος ἐν ἀσεβείᾳ ἐλάλησεν ὁ προφήτης ἐκεῖνος οὐκ ἀφέξεσθε αὐτοῦ

51324 **תִּגְוֹרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

לֹא-תִכְּרֹוּ פָנִים בְּמִשְׁפָּט, כִּכְטֹן כְּנֹדֶל תִּשְׁמְעוּן- **תִּגְוֹרוּ** **גִּוֹר**
-לֹא תִגְוֹרוּ מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לְאֱלֹהִים הוּא; וְהַדְּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם,

17 תִּקְרְבוּן אֵלַי וּשְׁמַעְתִּיו. Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.' Deu 1:17

Δευτερονόμιον 1:17 οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστὶν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ᾖ ἂν ὑμῶν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό

51325 **תִּנּוּרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpoel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpoel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe 1481

א וְאֵלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הִחְיָה אֶת־בְּנָהּ לֵאמֹר, 2 תִּנּוּרִי גוֹר קוּמִי וּלְכִי אִתִּי (אֵת) וּבֵיתָהּ, וְגוֹרִי, בְּאֲשֶׁר תִּנּוּרִי: כִּי־קָרָא יְהוָה לְרַעֲב,.

1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven

years.' 2Ki 8:1 Βασιλειῶν Δ' 8:1 καὶ ἐλίσαιε ἐλάλησεν πρὸς τὴν γυναικὰ ἥς ἐζωπύρησεν τὸν υἱὸν λέγων ἀνάστηθι καὶ δεῦρο σὺ καὶ ὁ οἶκός σου καὶ παροίκει οὐ ἐὰν παροικήσῃς ὅτι κέκληκεν κύριος λιμὸν ἐπὶ τὴν γῆν καὶ γε ἤλθεν ἐπὶ τὴν γῆν ἐπὶ ἔτη

51326 **תִּנּוּרָהּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062

כג אַז תֵּלֶךְ לְבִטָּח דְּרַבְּךָ; תִּנּוּרָהּ נִנָּה Proverbs 3:23 23 Then shalt thou walk in thy way securely, and thou shalt not dash thy foot. Prv 3:23 Παροιμίαι 3:23 ἵνα πορεύῃ πεποιθῶς ἐν εἰρήνῃ

πάσας τὰς ὁδοὺς σου ὃ δὲ πούς σου οὐ μὴ προσκόψῃ

51327 **תִּנּוּ** 1 Verb - Qal Imperfect - second person masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed 1494

יט כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרָךְ תִּנּוּ Deuteronomy 15:19 וּבְצֹאֲנָהּ, הַזֶּכֶר־תִּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בְּבִכּוֹר שׁוֹרְךָ, וְלֹא תִנּוּ

19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

Deu 15:19 Δευτερονόμιον 15:19 πᾶν πρωτότοκον ὃ ἐὰν τεχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά ἁγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μὸσχῳ σου καὶ οὐ μὴ κείρῃς τὸ πρωτότοκον τῶν προβάτων σου

51328 **תִּנּוּל** 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away 1497

יג לֹא־תַעֲשֶׂק אֶת־ תִּנּוּל Leviticus 19:13 13 Thou shalt not רַעַךְ, וְלֹא תִנּוּל; לֹא־תִלִּין פְּעֻלַּת שְׂכִיר, אֶתָּה--עַד־בִּקְרָה.

oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning. Lev 19:13 Λευιτικόν 19:13

οὐκ ἀδικήσεις τὸν πλησίον καὶ οὐχ ἄρπάσεις καὶ οὐ μὴ κοιμηθήσεται ὁ μισθὸς τοῦ μισθωτοῦ παρὰ σοὶ ἕως πρωῒ

51329 **תִּנְזַל** 1 **אֶל-תִּנְזַל-דָּל** Verb - Qal Imperfect - second person masculine

singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force;

1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b)

(Niphal); 1b1) to be robbed; 1b2) to be taken away 1497 **תִּנְזַל** Proverbs 22:22

כֹּב אֶל-תִּנְזַל-דָּל, כִּי דָל-הוּא; וְאֶל-תִּדְכָּא עֲנִי בִשְׁעָר. 22 Rob not the weak,

because he is weak, neither crush the poor in the gate; Prv 22:22

Παροιμίαι 22:22 μὴ ἀποβιάζου πένητα πτωχὸς γάρ ἐστιν καὶ μὴ ἀτιμάσης ἀσθενὴ ἐν πύλαις

51330 **תִּנְזַל** 1 **פֶּן-תִּנְזַל** Verb - Qal Imperfect - second person masculine singular 1)

to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal);

1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1)

to be robbed; 1b2) to be taken away 1497 **תִּנְזַל** Genesis 31:31 **לֹא וַיַּעַן**

31 **וַיֹּאמֶר לְלָבָן: כִּי יִרְאַתִּי--כִּי אָמַרְתִּי, פֶּן-תִּנְזַל אֶת-בְּנוֹתַי מֵעַמִּי.**

And Jacob answered and said to Laban: 'Because I was afraid; for I said:

Lest thou shouldest take thy daughters from me by force. Ge 31:31 | 31:31

ἀποκριθεὶς δὲ ἰακωβ εἶπεν τῷ λαβαν εἶπα γάρ μήποτε ἀφέλης τὰς θυγατέρας σου ἀπ' ἐμοῦ καὶ πάντα τὰ ἐμά

51335 **תִּגְדִּי** 1 **וְאִם-תִּגְדִּי** Verb - Hiphil Imperfect - second feminine singular 1 1)

to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report;

1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim;

1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported 5046 **תִּגְדִּי**

כ וְאִם-תִּגְדִּי, אֶת-דְּבָרֵנוּ זֶה--וְהִיָּינוּ נָקִים, מִשְׁבַּעְתְּךָ אֲשֶׁר Joshua 2:20

הַשְּׁבַעְתָּנוּ. 20 But if thou utter this our business, then we will be

guiltless of thine oath which thou hast made us to swear.' Josh 2:20

Ἰησοῦς Ναυῆ 2:20 εἰάν τις ἡμᾶς ἀδικήσῃ ἢ καὶ ἀποκαλύψῃ τοὺς λόγους ἡμῶν τούτους ἐσόμεθα ἄθωοι τῷ ὄρκῳ σου τούτῳ

51337 **תִּגֵּעַ** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to touch,

reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4)

to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated;

1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive;

1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) 5060 **תִּגֵּעַ**

ז וְאִם-לֹא תִגֵּעַ יְדוֹ, דִּי שָׁה--וְהָבִיא אֶת-אַשְׁמוֹ אֲשֶׁר חָטָא Leviticus 5:7

7 וְשְׁתֵּי תְרִים אֹז-שְׁנֵי בְנֵי-יוֹנָה, לִיהֲוָה: אֶחָד לְחֲטָאתָ, וְאֶחָד לְעֹלָה.

And if his means suffice not for a lamb, then he shall bring his forfeit for that

wherein he hath sinned, two turtle-doves, or two young pigeons, unto the

LORD: one for a sin-offering, and the other for a burnt-offering. Lev 5:7

Λευιτικόν 5:7 εἰάν τις μὴ ἰσχύσῃ ἢ χεὶρ αὐτοῦ τὸ ἱκανὸν εἰς τὸ πρόβατον οἴσει περὶ τῆς ἁμαρτίας αὐτοῦ ἢς ἥμαρτεν δύο τρυγόνας ἢ δύο νεοσσὺς περιστερῶν κυρίῳ ἓνα περὶ ἁμαρτίας καὶ ἓνα εἰς ὀλοκαύτωμα

51338 **לֹא־תִגֵּשׁ 1 תִּגֵּשׁ** Verb - Hiphil Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 תִּגֵּשׁ נָשׁ** Amos

י בַּחֶרֶב יָמוּתוּ, כָּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תִגֵּשׁ וְתִקְדָּים בְּעַד־יָנוּי־ 9:10
10 All the sinners of My people shall die by the sword, that say:

'The evil shall not overtake nor confront us.' Amos 9:10 Ἀμός 9:10 ἐν ῥομφαίᾳ τελευτήσουσι πάντες ἁμαρτωλοὶ λαοῦ μου οἱ λέγοντες οὐ μὴ ἐγγίῃ οὐδ' οὐ μὴ γένηται ἐφ' ἡμᾶς τὰ κακά

51339 **תִּגִּישׁוּ 1 תִּגֵּשׁ** Verb - Hiphil Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 תִּגִּישׁוּ נָשׁ** Malachi

ח וְכִי־תִגִּישׁוּן עֹר לְזִבְחַ אֵין רָע, וְכִי תִגִּישׁוּ פֶסֶחַ וְחִלָּה אֵין רָע; 1:8
8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD

of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτὸ εἰ λήμψεται πρόσωπόν σου λέγει κύριος παντοκράτωρ

51341 **תִּגַּל 1 תִּגַּל** Verb - Niphal Imperfect Jussive - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself **1540 תִּגַּל, עֲרוֹתֶיךָ--נִגַּם תִּרְאֶה, חֲרַפְתֶּךָ; נִקֵּם אֶקַּח, וְלֹא תִגַּל** Isaiah 47:3

{פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

Isa 47:3 Ἡσαΐας 47:3 ἀνακαλυφθήσεται ἡ αἰσχὺνὴ σου φανήσονται οἱ ὀνειδισμοί σου τὸ δίκαιον ἐκ σοῦ λήμψομαι οὐκέτι μὴ παραδῶ ἀνθρώποις

51342 **אֶל־תִּגַּל 1 תִּגַּל** Verb - Piel Imperfect Jussive - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תִּגְלֵ. Proverbs 25:9 תגל גלה 1540

Debate thy cause with thy neighbour, but reveal not the secret of another; Prv 25:9 Παροιμία 25:9 ἀναχώρει εἰς τὰ ὀπίσω μὴ καταφρόνει

51343 תגלה 1 תגלה Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

כב וְלֹא-תִגְלֶה בְּמַעַלְתָּ, עַל-מִזְבְּחִי: אֲשֶׁר לֹא- Exodus 20:22 תגלה גלה 1540

Neither shalt thou go up by steps unto {P} Mine altar, that thy nakedness be not uncovered thereon. {P} Exo 20:22

Ἐξοδος 20:22 εἶπεν δὲ κύριος πρὸς Μωϋσῆν τάδε ἐρεῖς τῷ οἴκῳ Ιακώβ καὶ ἀναγγελεῖς τοῖς υἱοῖς Ισραὴλ ὑμεῖς ἑωράκατε ὅτι ἐκ τοῦ οὐρανοῦ λελάληκα πρὸς ὑμᾶς

51347 תגלי 1 תגלי Verb - Piel Imperfect - second person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself

ג הִבִּיאוּ (הָבִיאוּ) עֵצָה עָשׂוּ פְלִילָה, שִׁיתִּי כְּלִיל. Isaiah 16:3 תגלי גלה 1540

'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive. Isa 16:3 Ἡσαΐας 16:3 πλείονα βουλεύου ποιεῖτε σκέπην πένθους αὐτῇ διὰ παντός ἐν μεσημβρινῇ σκοτίᾳ φεύγουσιν ἐξέστησαν μὴ ἀπαχθῆς

51350 תגמולוהי 1 תגמולוהי Noun - masculine plural construct | third person masculine singular 1) benefit, act of grace 8408 תגמולוהי תגמולים Psalm 116:12 יב מָה-אֶשִׁיב

12 How can I repay unto the LORD all His bountiful dealings toward me? Psa 116:12 Ψαλμοί 115:3 τί ἀνταποδώσω τῷ κυρίῳ περὶ πάντων ὧν ἀνταπέδωκέν μοι

51351 תגמל 1 תגמל Verb - Qal Imperfect - second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) 1580 תגמל גמל

ח הוֹצִיָאָה מִמִּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יִכְתְּרוּ צְדִיקִים-- Psalm 142:8 תגמל גמל 8 Bring my soul out of prison, that I may give thanks unto Thy name; {N} the righteous shall crown themselves because of me; for Thou wilt deal bountifully with me. {P} 0

51352 **תִּנְמְלוּ-זֹאת** 1 **תִּנְמְלוּ** Verb - Qal Imperfect - second person masculine plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) **1580 תִּנְמְלוּ-נֶמֶל**

ו ה לִיהֲנָה, תִּנְמְלוּ-זֹאת-- {ס} עִם נָבֵל, וְלֹא חָכָם: {ר} Deuteronomy 32:6 {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee? Deu 32:6

Δευτερονόμιον 32:6 ταῦτα κυρίῳ ἀνταποδίδοτε οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφός οὐκ αὐτὸς οὐτός σου πατήρ ἐκτίσάτο σε καὶ ἐποίησέν σε καὶ ἔκτισέν σε

51354 **תִּנְגְבוּ** 1 **תִּנְגְבוּ** Verb - Qal Imperfect - second person masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away **1589 יֹא לֹא, תִּנְגְבוּ; וְלֹא-נֶגֶב** Leviticus 19:11

11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another. Lev 19:11

Λευιτικόν 19:11 οὐ κλέψετε οὐ ψεύσεσθε οὐ συκοφαντήσῃ ἕκαστος τὸν πλησίον

51355 **לֹא-תִנֵּעַ** 1 **תִּנֵּעַ** Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **5060 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בְּדָמֵי טְהָרָה; תִּנֵּעַ נִנֵּעַ** Leviticus 12:4

4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled. Lev 12:4

Λευιτικόν 12:4 καὶ τριάκοντα ἡμέρας καὶ τρεῖς καθήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς παντὸς ἁγίου οὐχ ἄψεται καὶ εἰς τὸ ἁγιαστήριον οὐκ εἰσελεύσεται ἕως ἂν πληρωθῶσιν αἱ ἡμέραι καθάρσεως αὐτῆς

51359 **תִּנֵּעוּ** 1 **תִּנֵּעוּ** Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) **5060 ג וּמִפְרֵי הָעֵץ, אֲשֶׁר בְּתוֹךְ-הַגֶּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ** Genesis 3:3

3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.' Ge 3:3

3:3 ἀπὸ δὲ καρποῦ τοῦ ξύλου ὃ ἐστὶν ἐν μέσῳ τοῦ παραδείσου εἶπεν ὁ θεός οὐ φάγεσθε ἀπ' αὐτοῦ οὐδὲ μὴ ἄψησθε αὐτοῦ ἵνα μὴ ἀποθάνητε

51362 **וְלֹא-תִנְעַל** 1 **תִּנְעַל** Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion **1602 תִּנְעַל נֶעַל**

Leviticus 26:11 11 And I will set My tabernacle among you, and My soul shall not abhor you. Lev 26:11 Λευιτικόν 26:11 καὶ θήσω τὴν διαθήκην μου ἐν ὑμῖν καὶ οὐ βδελύξεται ἡ ψυχὴ μου ὑμᾶς

51363 **תָּנַעַל** 1 Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion 1602 **תָּנַעַל** Leviticus

26:15 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My

commandments, but break My covenant; Lev 26:15 Λευιτικόν 26:15 ἀλλὰ ἀπειθήσητε αὐτοῖς καὶ τοῖς κρίμασίν μου προσοχθίση ἡ ψυχὴ ὑμῶν ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου ὥστε διασκεδάσαι τὴν διαθήκην μου

51364 **תִּנְעָרוּ** 1 Verb - Qal Imperfect - second person masculine plural

1) (Qal) to rebuke, reprove, corrupt 1605 **תִּנְעָרוּ** Ruth 2:16 **שָׁלֵךְ**

16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.' Ruth 2:16 Ρούθ 2:16 καὶ βαστάζοντες βαστάξατε αὐτῇ καὶ γε παραβάλλοντες παραβαλεῖτε αὐτῇ ἐκ τῶν βεβουνισμένων καὶ ἄφετε καὶ συλλέξει καὶ οὐκ ἐπιτιμήσετε αὐτῇ

51365 **תִּנְּךָ** 1 Verb - Qal Imperfect - second person masculine singular 1)

to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble 5062 **תִּנְּךָ** Psalm 91:12 **יִבַּעְלְכֶם**

12 They shall bear thee upon their hands, lest thou dash thy foot against a stone. Psa 91:12 Ψαλμοί 90:12 ἐπὶ χειρῶν ἀρουσίν σε μήποτε προσκόψης πρὸς λίθον τὸν πόδα σου

51366 **תִּנְּרָמִי** 1 Verb - Piel Imperfect - second person feminine singular 1) to cut

off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break 1633 **תִּנְּרָמִי** Ezekiel 23:34 **וְשָׁתִיתִּי אוֹתָהּ וּמָצִיתִּי**

34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord

GOD. {S} Eze 23:34 Ἰεζεκιήλ 23:34 καὶ πίεσαι αὐτό καὶ τὰς ἐορτάς καὶ τὰς νεομηνίας αὐτῆς ἀποστρέψω διότι ἐγὼ λελάληκα λέγει κύριος

51367 **תִּנְּרַע** 1 Verb - Qal Imperfect - second person masculine singular 1) to

diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up 1639 **תִּנְּרַע**

Deuteronomy 13:1 **אֵת כָּל־הַדְּבָר, אֲשֶׁר אֲנֹכִי מְצִוֶּה אֲתֶם--אֵתוֹ תִּשְׁמְרוּ.**

1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto,

nor diminish from it. {P} Deu 13:1 Δευτερονόμιον 13:2 εἰὰν δὲ ἀναστῇ ἐν σοὶ

προφήτης ἢ ἐνυπνιαζόμενος ἐνύπνιον καὶ δῶ σοι σημεῖον ἢ τέρας

51368 **תָּנַרְעַ** 1 **אֶל־תָּנַרְעַ** Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up **1639 תָּנַרְעַ**

Jeremiah 26:2 **בַּכָּה אָמַר יְהוָה, עֲמֹד בַּחֲצַר בֵּית־יְהוָה, וְדַבַּרְתָּ עַל־כָּל־עָרֵי יְהוּדָה הַבָּאִים לְהִשְׁתַּחֲוֹת בֵּית־יְהוָה, אֵת כָּל־הַדְּבָרִים אֲשֶׁר צִוִּיתִיךָ לְדַבֵּר.**

2 'Thus saith the LORD: Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to

speaking unto them; diminish not a word. Jer 26:2 Ἰερεμίας 33:2 οὕτως εἶπεν κύριος στήθι ἐν αὐλῇ οἴκου κυρίου καὶ χρηματιεῖς ἅπασι τοῖς ἰουδαίοις καὶ πᾶσι τοῖς ἐρχομένοις προσκυνεῖν ἐν οἴκῳ κυρίου ἅπαντας τοὺς λόγους οὓς συνέταξά σοι αὐτοῖς χρηματίσαι μὴ ἀφέλης ῥῆμα

51370 **תָּנַרְשׁ** 1 Verb - Piel Imperfect - second person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out **1644 תָּנַרְשׁ**

9 **ט גָּפֹן, מִמִּצְרַיִם תִּסִּיעַ; תָּנַרְשׁ גּוֹיִם, וְתִטְעֶהָ.** Psalm 80:9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and

didst plant it. Psa 80:8 Ψαλμοί 79:9 ἄμπελον ἐξ αἰγύπτου μετήρας ἐξέβαλες ἔθνη καὶ κατεφύτευσας αὐτήν

51371 **תָּנַרְשׁוּן** 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out **1644 תָּנַרְשׁוּן** Micah 2:9 **ט נְשֵׁי עַמִּי תָנַרְשׁוּן, מִבֵּית תַּעֲנֻגֵיהֶן; 9 תְּקַחוּ הַדָּרִי, לְעוֹלָם.**

9 The women of My people ye cast out from their pleasant houses; from their young children ye take away

My glory for ever. Mic 2:9 Μιχαίας 2:9 διὰ τοῦτο ἡγοούμενοι λαοῦ μου ἀπορριφήσονται ἐκ τῶν οἰκῶν τρυφῆς αὐτῶν διὰ τὰ πονηρὰ ἐπιτηδεύματα αὐτῶν ἐξώσθησαν ἐγγίσσατε ὄρεσιν αἰωνίοις

51372 **תָּנַשׁ** 1 Verb - Qal Imperfect - second person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed **5065 תָּנַשׁ** Deuteronomy 15:3 **כֹּן**

23 **רק אֶת־דָּמּוֹ, לֹא תֹאכַל: עַל־הָאָרֶץ תִּשְׁפֹּכֶנּוּ, כַּמַּיִם. {פ}** Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P} Deu 15:3 Δευτερονόμιον 15:3 τὸν ἀλλότριον ἀπαιτήσεις ὅσα ἐὰν ᾖ σοι παρ' αὐτῷ τοῦ ἀδελφοῦ σου ἄφεσιν ποιήσεις τοῦ χρέους σου

51373 **תָּנַשׁ־בִּי** 1 **אֶל־תָּנַשׁ־בִּי** Verb - Qal Imperfect - second person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near **5066 תָּנַשׁ־בִּי** Isaiah

ה האמרים קרב אליך, אל-תנש-בי כי קדשתיה; אלה עשן באפי, אש 65:5
That say: 'Stand by thyself, come not near to me, for

I am holier than thou'; these are a smoke in My nose, a fire that

burneth all the day. Isa 65:5 Ἡσαΐας 65:5 οἱ λέγοντες πόρρω ἀπ' ἐμοῦ μὴ ἐγγίσης μου ὅτι καθαρὸς εἰμι οὗτος καπνὸς τοῦ θυμοῦ μου πῦρ καίεται ἐν αὐτῷ πάσας τὰς ἡμέρας

51374 תנשו אל-תנשו 1 Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 תנשו נגש Ezekiel

ו זקן בחור ובתולה וטף ונשים תהרגו למשחית, ועל-כל-איש אשר-עליו 9:6
התו אל-תנשו, ומקדשי, תחלו; ויחלו באנשים הזקנים, אשר לפני הבית. 6

slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that

were before the house. Eze 9:6 Ἐζεκιήλ 9:6 πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντας ἐφ' οὓς ἐστὶν τὸ σημεῖον μὴ ἐγγίστητε καὶ ἀπὸ τῶν ἁγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἱ ἦσαν ἕσω ἐν τῷ οἴκῳ

51375 תנשו אל-תנשו 1 Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 תנשו נגש Exodus

15 טו ויאמר, אל-העם, הו י נכנים, לשלשת ימים: אל-תנשו, אל-אשה. 19:15

And he said unto the people: 'Be ready against the third day; come not near a woman.' Exo 19:15 Ἐξοδος 19:15 καὶ εἶπεν τῷ λαῷ γίνεσθε ἔτοιμοι τρεῖς ἡμέρας μὴ προσέλθῃτε γυναικί

51376 וכי-תגישו וכי-תגישו 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approach one another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near 5066 תגישו נגש

ח וכי-תגישו עור לזבח אין רע, וכי תגישו פסח 1:8 תגישו נגש
וחלה אין רע; הקריבהו נא לפחתך, הירצך או הישא פניך--אמר, יהוה

8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person?

saith the LORD of hosts. Mal 1:8 Μαλαχίας 1:8 διότι ἐὰν προσαγάγητε τυφλὸν εἰς θυσίαν οὐ κακόν καὶ ἐὰν προσαγάγητε χωλὸν ἢ ἄρρωστον οὐ κακόν προσάγαγε δὴ αὐτὸ τῷ ἡγουμένῳ σου εἰ προσδέξεται αὐτό εἰ λήμψεται πρόσωπόν σου λέγει κύριος παντοκράτωρ

51377 תדבק 1 Verb - Qal Imperfect - second person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join

to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 תִּדְבֵּק דְּבַק

כ אֶת־יְהוָה אֱלֹהֶיךָ תִירָא, אֹתוֹ תַעֲבֹד; וְבוֹ תִדְבֵּק, וּבְשִׁמּוֹ Deuteronomy 10:20 20 Thou shalt fear the LORD thy God; Him shalt thou serve; and

to Him shalt thou cleave, and by His name shalt thou swear. Deu 10:20

Δευτερονόμιον 10:20 κύριον τὸν θεόν σου φοβηθήσῃ καὶ αὐτῷ λατρεύσεις καὶ πρὸς αὐτὸν κολληθήσῃ καὶ τῷ ὀνόματι αὐτοῦ ὀμῇ

51378 1 תִּדְבֵּק Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 תִּדְבֵּק דְּבַק Ezekiel 29:4

ד וְנָתַתִּי חַחִיִּים (חַחִים) בְּלִתְיֶיךָ, וְהִדְבַּקְתִּי דְּנַת־יֹאֲרִיךָ בְּקִשְׁקִשְׁתֶּיךָ;

4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. Eze 29:4

Ἰεζεκιήλ 29:4 καὶ ἐγὼ δώσω παγίδας εἰς τὰς σιαγόνας σου καὶ προσκολλήσω τοὺς ἰχθῦς τοῦ ποταμοῦ σου πρὸς τὰς πτέρυγας σου καὶ ἀνάξω σε ἐκ μέσου τοῦ ποταμοῦ σου καὶ πάντας τοὺς ἰχθῦς τοῦ ποταμοῦ σου

51380 1 תִּדְבֵּק Verb - Qal Imperfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 תִּדְבֵּק דְּבַק Joshua 23:8

8 but כִּי אִם־בִּיהוָה אֱלֹהֵיכֶם, תִּדְבִּקוּ, כַּאֲשֶׁר עָשִׂיתֶם, עַד הַיּוֹם הַזֶּה.

cleave unto the LORD your God, as ye have done unto this day; Josh

23:8 Ἰησοῦς Ναυῆ 23:8 ἀλλὰ κυρίῳ τῷ θεῷ ὑμῶν προσκολληθήσεσθε καθάπερ ἐποιήσατε ἕως τῆς ἡμέρας ταύτης

51381 1 תִּדְבִּקוּ Verb - Qal Imperfect - second person masculine plural |

Paragodic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692 תִּדְבִּקוּ דְּבַק

ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלְכוּ, וְאֹתוֹ תִירָאוּ; Deuteronomy 13:5 תִּדְבִּקוּ דְּבַק

5 After the LORD your God shall ye walk, and Him shall ye fear, and His

commandments shall ye keep, and unto His voice shall ye hearken, and

Him shall ye serve, and unto Him shall ye cleave. Deu 13:5 Δευτερονόμιον

13:6 καὶ ὁ προφήτης ἐκεῖνος ἢ ὁ τὸ ἐνύπνιον ἐνυπνιαζόμενος ἐκεῖνος ἀποθανεῖται ἐλάλησεν γὰρ πλανῆσαι σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου τοῦ λυτρωσαμένου σε ἐκ τῆς δουλείας ἐξῶσαι σε ἐκ τῆς ὁδοῦ ἧς ἐνετείλατό σοι κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ καὶ ἀφανιεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

51382 1 תִּדְבִּק Verb - Qal Imperfect - second person feminine singular |

Paragodic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with,

follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692

ח וַיֹּאמֶר בַּעַז אֶל־רוּת הַלֹּוא שְׁמַעְתָּ בָּתִּי, אֶל־תִּלְכִּי Ruth 2:8 תְּדַבְּקִין דָּבֶק 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean

in another field, neither pass from hence, but abide here fast by my

maidens. Ruth 2:8 Ρούθ 2:8 καὶ εἶπεν βοὸς πρὸς ρουθ οὐκ ἤκουσας θυγάτερ μὴ πορευθῆς ἐν ἄγρῳ συλλέξαι ἑτέρῳ καὶ σὺ οὐ πορεύσῃ ἐντεῦθεν ὧδε κολλήθητι μετὰ τῶν κορασίων μου

51383 תְּדַבְּקִין 1 Verb - Qal Imperfect - second person feminine singular |

Paragodic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave 1692

כֹּא וַתֹּאמֶר, רוּת הַמּוֹאֲבִיָּה: גַּם כִּי־אָמַר אֵלַי, עִם־ תְּדַבְּקִין Ruth 2:21

21 And הַנְּעָרִים אֲשֶׁר־לִי תְּדַבְּקִין, עַד אִם־כִּלּוּ, אֶת כָּל־הַקָּצִיר אֲשֶׁר־לִי.

Ruth the Moabitess said: 'Yea, he said unto me: Thou shalt keep fast by

my young men, until they have ended all my harvest.' Ruth 2:21 Ρούθ 2:21

καὶ εἶπεν ρουθ πρὸς τὴν πενθερὰν αὐτῆς καί γε ὅτι εἶπεν πρὸς με μετὰ τῶν παιδαρίων μου προσκολλήθητι ἕως ἂν τελέσωσιν ὅλον τὸν ἀμητόν ὃς ὑπάρχει μοι

51384 תְּדַבְּקִי 1 Verb - Qal Imperfect - third person feminine singular

| first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be

made to cleave 1692 יֵשׁ הִנֵּה־נָא מָצָא עַבְדְּךָ חַן, תְּדַבְּקִי דָּבֶק Genesis 19:19

בְּעֵינַיִךְ, וַתִּגְדַּל חֶסֶדְךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחְיֹת אֶת־נַפְשִׁי; וְאַנְכִּי, לֹא אוּכַל

19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou

hast shown unto me in saving my life; and I cannot escape to the

mountain, lest the evil overtake me, and I die. Ge 19:19 | 19:19 ἐπειδὴ εὗρεν

ὁ παῖς σου ἔλεος ἐναντίον σου καὶ ἐμεγάλυνας τὴν δικαιοσύνην σου ὃ ποιεῖς ἐπ' ἐμέ τοῦ ζῆν τὴν ψυχὴν μου ἐγὼ δὲ οὐ δυνήσομαι διασωθῆναι εἰς τὸ ὄρος μὴ καταλάβῃ με τὰ κακὰ καὶ ἀποθάνω

51386 תְּדַבֵּר־נָא 1 Verb - Piel Imperfect - third person feminine singular 1)

to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead

away, put to flight 1696 יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֵּר־נָא דָּבֶר 2 Samuel 14:12

12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord

the king.' And he said: 'Say on.' {S} 2Sm 14:12 2η Σαμουήλ 14:12 καὶ εἶπεν ἡ

γυνὴ λαλήσάτω δὴ ἡ δούλη σου πρὸς τὸν κύριόν μου τὸν βασιλέα ῥῆμα καὶ εἶπεν λάλησον

51402 תִּדְכָּא 1 Verb - Piel Imperfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 תִּדְכָּא

22 כב אל-תגזל-דל, כי דל-הוא; ואל-תדכא עני בשער. Proverbs 22:22 דכא

Rob not the weak, because he is weak, neither crush the poor in the

gate; Prv 22:22 Παροιμίαι 22:22 μὴ ἀποβιάζου πένητα πτωχὸς γάρ ἐστιν καὶ μὴ ἀτιμᾶσης ἀσθενῇ ἐν πύλαις

51403 **תִּדְכֹּא** 1 Verb - Piel Imperfect - second person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed 1792 **תִּדְכֹּא**

טו מלכם (מה-לכם) תִּדְכֹּא עמי, ופני עניים תטחנו: נאם- Isaiah 3:15 דכא

{ס} 15 What mean ye that ye crush My people,

and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

Isa 3:15 Ἡσαΐας 3:15 τί ὑμεῖς ἀδικεῖτε τὸν λαόν μου καὶ τὸ πρόσωπον τῶν πτωχῶν κατασιχνύετε * 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιών καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσai

51405 **תִּדְמָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826

יח צעק לבם, אל-אדני; חומת בת-ציון הורירי תדמה Lamentations 2:18 דמה

{ס} 18 כנחל דמעה, יומם ולילה--אל-תתני פונת לך, אל-תדם בת-עינך.

Their heart cried unto the Lord: 'O wall of the daughter of Zion, let

tears run down like a river day and night; give thyself no respite; let

not the apple of thine eye cease. {S} Lam 2:18 ἐβόησεν καρδία αὐτῶν πρὸς

κύριον τείχη Σιών καταγάγετε ὡς χειμάρρους δάκρυα ἡμέρας καὶ νυκτός μὴ ὤψ ἔκνηψιν σεαυτῇ μὴ σιωπήσaiτο θυγάτηρ ὁ ὀφθαλμός σου

51406 **תִּדְמָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany 1820 **תִּדְמָה** Lamentations 3:49 דמה ולא

מט עיני נגרה ולא 49 Mine eye is poured out, and ceaseth not, without

any intermission, Lam 3:49 ὁ ὀφθαλμός μου κατεπόθη καὶ οὐ σιγήσομαι τοῦ μὴ εἶναι ἔκνηψιν

51407 **תִּדְמוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826

ו נסו מתוך בבל, ומלטו איש נפשו--אל-תדמו, Jeremiah 51:6 דמו דמה

6 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in

her iniquity; for it is the time of the LORD'S vengeance; He will render

unto her a recompense. Jer 51:6 Ἱερεμίας 28:6 φεύγετε ἐκ μέσου βαβυλῶνος καὶ

ἀνασώζετε ἕκαστος τὴν ψυχὴν αὐτοῦ καὶ μὴ ἀπορριφῆτε ἐν τῇ ἀδικίᾳ αὐτῆς ὅτι καιρὸς ἐκδικήσεως αὐτῆς ἐστιν παρὰ κυρίου ἀνταποδομα αὐτὸς ἀνταποδίδωσιν αὐτῇ

51408 **תָּהִי־** 1 Verb - Qal Imperfect - second person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) 1826

ב אין עוד, תהלת מואב--בְּחֶשְׁבֹן חֲשְׁבוּ עָלֶיהָ Jeremiah 48:2 תרמה
 2 The praise לְכוּ וְנִכְרִיתָנָה מִגִּזְרֵי; גַּם-מִדְּמֵן תִּדְמֵי, אֲחֵרֶיךָ תִּלְךְ חֶרֶב.
 of Moab is no more; in Heshbon they have devised evil against her:

'Come, and let us cut her off from being a nation.' Thou also, O

Madmen, shalt be brought to silence; the sword shall pursue thee. Jer 48:2

Ἱερεμίας 31:2 οὐκ ἔστιν ἔτι ἰατρεία μωαβ ἀγαυρίαμα ἐν εσεβων ἐλογίσαντο ἐπ' αὐτὴν
κακὰ ἐκόσμημεν αὐτὴν ἀπὸ ἔθνους καὶ παύσιν παύσεται ὀπισθὲν σου βαδιεῖται μάχαιρα

51409 אֶל-תִּרְמִי 1 תִּרְמִי Verb - Piel Imperfect - second person feminine singular 1)
to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken,
compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)

יג וַיֹּאמֶר מָרְדֳּכָי, לְהָשִׁיב אֶל-אַסְתֵּר: אֶל-תְּדַבְּרִי Esther 4:13 תַּדְמִי דְמָה 1819
13 Then Mordecai bade them בְּנַפְשָׁךְ, לְהַמְלִיט בֵּית-הַמֶּלֶךְ מִכָּל-תִּיּוֹדִים.

to return answer unto Esther: 'Think not with thyself that thou shalt

escape in the king's house, more than all the Jews. Est 4:13 Ἐσθήρ 4:13 καὶ εἶπεν μαρδοχαῖος πρὸς ἀχραθαῖον πορεύθητι καὶ εἰπὸν αὐτῇ εσθηρ μὴ εἴπῃς σεαυτῇ ὅτι σωθήσῃ μόνη ἐν τῇ βασιλείᾳ παρὰ πάντας τοὺς ιουδαίους

51410 תדמיין 1 Verb - Piel Imperfect - second person masculine plural |

Paragogic nun 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 דָּמָהּ תִּדְמֶינָהּ Isaiah 40:18, וְמַה-דִּמּוּתָּהּ; וְאֵל-מִי, תִּדְמֶינָהּ אֵל;

18 To whom then will ye liken God? Or what likeness will

ye compare unto Him? Isa 40:18 Ἡσαΐας 40:18 τίνι ὁμοιώσατε κύριον καὶ τίνι
ὁμοιώματι ὁμοιώσατε αὐτόν

51411 **תִּדְמִינִי** 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) **1819** **תִּדְמִינִי דְמָה** Isaiah 46:5; **ה לְמִי תִדְמִינִי, וְתִשׁוּ:**

וְתַמְשְׁלוּנִי, וְנִדְמָה. 5 To whom will ye liken Me, and make Me equal,

and compare Me, that we may be like? Isa 46:5 Ἡσαΐας 46:5 τίني με
ὁμοιώσατε ἴδετε τεχνάσασθε οἱ πλανώμενοι

51412 תִּדְמִינִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) 1819 תִּדְמִינִי דָמָה Isaiah 40:25 כה ואל־מי תִּדְמִינִי

25 To whom then will ye liken Me, that I should

be equal? saith the Holy One. Isa 40:25 Ἡσαΐας 40:25 νῦν οὖν τίμι με
ὁμοιωσάτε καὶ ὑψωθήσονται εἶπεν ὁ ἅγιος

51413 וְאַל-תִּדְּמִינָהּ 1 תִּדְּמִינָהּ Verb - Qal Imperfect - third person feminine plural
 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be

cut off at sight of the theophany 1820 יִזְ וְאָמַרְתָּ Jeremias 14:17 תְּדַמִּינָה דְּמָה 1820
אֲלֵיהֶם אֶת־תִּדְבָּר הַזֶּה, תִּרְדְּנָה עֵינַי דְּמָעָה לַיְלָה וַיּוֹמָם וְאֶל־תְּדַמִּינָה: כִּי
17 And thou shalt say this word unto them: Let mine eyes run down with tears night and

day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous blow. Jer 14:17 Ἰερεμίας 14:17 καὶ ἑρεῖς πρὸς αὐτοὺς τὸν λόγον τοῦτον καταγάγετε ἐπ' ὀφθαλμοὺς ὑμῶν δάκρυα ἡμέρας καὶ νυκτός καὶ μὴ διαλιπέτωσαν ὅτι συντριμματοὶ συνετρίβη θυγάτηρ λαοῦ μου καὶ πληγῇ ὀδυνηρᾷ σφόδρα

51414 תְּדַמֶּנָּה 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to weep 1830 דְּמָה תְּדַמֶּנָּה Jeremias 13:17 בְּמִסְתָּרִים תִּבְכֶּה- וְנָפְשִׁי מִפְּנֵי גָוִה; וְדָמַעַתְּ תִּדְמַעַתְּ וְתָרַד עֵינַי, דְּמָעָה, כִּי נִשְׁפָּתָה, עֲדָר יִהְיֶה. {ס}

17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S} Jer 13:17 Ἰερεμίας 13:17 ἐὰν δὲ μὴ ἀκούσητε κεκρυμμένως κλαύσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως καὶ κατὰξουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου

51421 וְאֶל־תִּדְּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 תִּדְּעוּ יָדַע

ט וַיֹּאמֶר, לְךָ וְאָמַרְתָּ לָעָם הַזֶּה: שְׁמָעוּ שְׁמוּעַ וְאֶל־תִּבְיִנוּ, וַיֹּרְאוּ Isaias 6:9 וַיֹּאמֶר, לְךָ וְאָמַרְתָּ לָעָם הַזֶּה: שְׁמָעוּ שְׁמוּעַ וְאֶל־תִּבְיִנוּ, וַיֹּרְאוּ
9 And He said: 'Go, and tell this people: hear ye indeed, but understand not; and see ye indeed, but perceive not. Isa 6:9 Ἡσαΐας

6:9 καὶ εἶπεν πορεύθητι καὶ εἰπὸν τῷ λαῷ τούτῳ ἀκοῇ ἀκούσετε καὶ οὐ μὴ συνῆτε καὶ βλέποντες βλέπετε καὶ οὐ μὴ ἴδητε

51423 תִּדְּעוּנָה 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יֵשׁ הִנְנִי עוֹשֶׂה תִּדְּשָׁה עֲתָה תִּצְמָחַת, הֲלוֹא תִדְּעוּנָה: Isaias 43:19 תִּדְּעוּנָה יָדַע 3045
19 Behold, I will do a new אֶף אֲשִׁים בְּמִדְבָּר דֶּרֶךְ, בִּישְׁמוֹן נְהָרוֹת.

thing; now shall it spring forth; shall ye not know it? I will even make
a way in the wilderness, and rivers in the desert. Isa 43:19 Ἡσαΐας 43:19
ἰδοὺ ποιῶ καινὰ ἃ νῦν ἀνατελεῖ καὶ γνώσεσθε αὐτά καὶ ποιήσω ἐν τῇ ἐρήμῳ ὁδὸν καὶ
ἐν τῇ ἀνύδρῳ ποταμούς

51425 תָּדַעַ 1 Verb - Qal Imperfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 תָּדַעַ

Isaiah 47:11 יָא וּבָא עָלֶיךָ רָעָה, לֹא תִדְעִי שְׁחָרָה, וְתַפֵּל עָלֶיךָ הוֹת, לֹא
 11 Yet shall evil come upon thee; thou shalt not know how to charm it away; and calamity
 shall fall upon thee; thou shalt not be able to put it away; and ruin

shall come upon thee suddenly, before thou knowest. Isa 47:11 Ἡσάϊας 47:11
καὶ ἤξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἔμπεσῃ εἰς αὐτόν καὶ ἤξει ἐπὶ σὲ
ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἤξει ἐπὶ σὲ ἐξαπίνης ἀπώλεια καὶ
οὐ μὴ γνῶς

51427 **יָדַעַתְּ** 1 Verb - Qal Imperfect - second person feminine singular |
 Paragogic nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

יח וַתֹּאמֶר, שְׁבִי בְתִי, עַד אֲשֶׁר תִּדְעִין, אֵיךְ יִפֹּל Ruth 3:18 תִּדְעִין יָדַע 3045
18 Then said she: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי-אִם-כָּלָה הַדְּבָר הַיּוֹם.

'Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.' Ruth 3:18

Πούθ 3:18 ἡ δὲ εἶπεν κάθου θύγατερ ἕως τοῦ ἐπιγνῶναί σε πῶς οὐ πεσεῖται ῥῆμα οὐ γὰρ μὴ ἡσυχάσῃ ὁ ἀνὴρ ἕως ἂν τελέσῃ τὸ ῥῆμα σήμερον

51428 תִּדְרֹפְנִי אֲשֶׁר-תִּדְרֹפְנִי 1 Verb - Qal Imperfect - third person feminine singular
| third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal)
to drive about; 1b)(Niphal) to be driven, be driven about 5086 תִּדְרֹפְנִי נָדָה Psalm 1:4

4 Not so the wicked; **לֹא-כֵן הַרְשָׁעִים: כִּי אִם-כַּמּוֹץ, אֲשֶׁר-תִּדְּכֶנּוּ רֵיחַ.**

but they are like the chaff which the wind driveth away. Psa 1:4 Ψαλμοί
1:4 οὐχ οὕτως οἱ ἀσεβεῖς οὐχ οὕτως ἀλλ' ἢ ὡς ὁ χνουῖς ὃν ἐκριπτεῖ ὁ ἄνεμος ἀπὸ
προσώπου τῆς γῆς

51432 **תָּדַרְוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow 5087 **תָּדַרְוּ** Deuteronomy 12:11 יֵאָדָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לִשְׁכֹּן שְׁמוֹ שָׁם--שָׁמָּה תָּבִיאוּ, אֶת כָּל־אֲשֶׁר אֲנִי מְצַוָּה אֲתֶכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעֲשֵׂרְתֵיכֶם וּתְרִמַּת יְדְכֶם, 11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you:

your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD. Deu 12:11 Δευτερονόμιον 12:11 καὶ ἔσται ὁ τόπος ὃν ἂν ἐκλέξῃται κύριος ὁ θεὸς ὑμῶν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ ἐκεῖ οἴσετε πάντα ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον τὰ ὀλοκαυτώματα ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν καὶ τὰ ἐπιδέκατα ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν καὶ τὰ δόματα ὑμῶν καὶ πᾶν ἐκλεκτὸν τῶν δώρων ὑμῶν ὅσα ἐὰν εὐξήσθε τῷ θεῷ ὑμῶν

51433 **תִּדְרֹשׁ** 1 Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **תִּדְרֹשׁ דְּרִשׁ** Job 10:6 וְכִי־תִבְקֹשׁ 6 That Thou inquirest after mine iniquity, and searchest after my sin, Job 10:6 Ἰώβ 10:6 ὅτι ἀνεζήτησας τὴν ἀνομίαν μου καὶ τὰς ἀμαρτίας μου ἐξιχνίασας

51434 **תִּדְרֹשׁ־רָשָׁעוֹ** 1 Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 **תִּדְרֹשׁ־רָשָׁע** Psalm 10:15 15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found. Psa 10:15 Ψαλμοί 9:36 σύντριπον τὸν βραχίονα τοῦ ἀμαρτωλοῦ καὶ πονηροῦ ζητηθήσεται ἡ ἀμαρτία αὐτοῦ καὶ οὐ μὴ εὑρεθῇ δι' αὐτήν

51435 **תִּדְרֹכּוּ־בָהּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread 1869 **תִּדְרֹכּוּ** Deuteronomy 11:25 כָּה לֹא־יִתְצַב אִישׁ, בַּפְּנֵיכֶם: פָּחַדְכֶם

וּמִוֹרְאֵכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם, עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר.
 {ס} 25 There shall no man be able to stand against you:
 the LORD your God shall lay the fear of you and the dread of you
 upon all the land that ye shall tread upon, as He hath spoken unto you.

{S} Deu 11:25 Δευτερονόμιον 11:25 οὐκ ἀντιστήσεται οὐδεὶς κατὰ πρόσωπον ὑμῶν τὸν
 τρόμον ὑμῶν καὶ τὸν φόβον ὑμῶν ἐπιθήσει κύριος ὁ θεὸς ὑμῶν ἐπὶ πρόσωπον πάσης τῆς
 γῆς ἐφ' ἧς ἐὰν ἐπιβῇτε ἐπ' αὐτῆς ὃν τρόπον ἐλάλησεν κύριος πρὸς ὑμᾶς

51436 **תִּדְרְכִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to
 tread, bend, lead,march; 1a) (Qal); 1a1) to tread,march,march forth; 1a2) to tread on,
 tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-
 benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend
 with the foot) a bow; 1b3) to cause to go, lead,march, tread 1869 **תִּדְרַךְ**

Judges 5:21 **כֹּא נַחַל קִישׁוֹן נִגְרַפָּם, {ס} נַחַל {ר} קְרוּמִים נַחַל קִישׁוֹן;**
 {ס} 21 The brook Kishon swept them
 away, that ancient brook, the brook Kishon. O my soul, tread them down

with strength. Jdgs 5:21 Κριταί 5:21 χειμάρρους κισων ἐξέεσυρεν αὐτούς χειμάρρους
 ἀρχαίων χειμάρρους κισων καταπατήσει αὐτὸν ψυχὴ μου δυνατὴ

51439 **תִּדְרֹשׁ** 1 **לֹא־תִדְרֹשׁ** Verb - Qal Imperfect - second person masculine
 singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to
 resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a)
 of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and
 worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand,
 require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to
 practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b)
 (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to
 be sought, be sought out; 1b3) to be required (of blood) 1875 **תִּדְרֹשׁ**

Deuteronomy 23:7 **ז לא־תִדְרֹשׁ שְׁלָמָם, וְטַבָּתָם, כָּל־יְמֶיךָ, לְעוֹלָם. {ס}**
 Thou shalt not seek their peace nor their prosperity all thy days for

ever. {S} Deu 23:6 Δευτερονόμιον 23:7 οὐ προσαγορεύσεις εἰρηνικὰ αὐτοῖς καὶ
 συμφέροντα αὐτοῖς πάσας τὰς ἡμέρας σου εἰς τὸν αἰῶνα

51441 **תִּדְרֹשְׁהוּ** 1 **וְאַם־תִּדְרֹשְׁהוּ** Verb - Qal Imperfect - second person masculine
 plural | third person masculine singular 1) to resort to, seek, seek with care, enquire,
 require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to
 consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3)
 to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek
 (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for,
 require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek
 with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted
 (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

1875 **תִּדְרֹשְׁהוּ** 2 **וְיֵצֵא, לְפָנַי אָסָא, וַיֹּאמֶר לוֹ, שְׁמַעוּנִי**
אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בְּהִיטָתְכֶם עִמּוֹ, וְאַם־תִּדְרֹשְׁהוּ יֵצֵא
{ס} 2 and he went out to meet Asa,
 and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the
 LORD is with you, while ye are with Him; and if ye seek Him, He will

be found of you; but if ye forsake Him, He will forsake you. {S} 2Chr 15:2 2η Χρονικών 15:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν ασα καὶ παντὶ ἰουδα καὶ βενιαμιν καὶ εἶπεν ἀκούσατέ μου ασα καὶ πᾶς ἰουδα καὶ βενιαμιν κύριος μεθ' ὑμῶν ἐν τῷ εἶναι ὑμᾶς μετ' αὐτοῦ καὶ ἐὰν ἐκζητήσητε αὐτόν εὐρεθήσεται ὑμῖν καὶ ἐὰν ἐγκαταλίπητε αὐτόν ἐγκαταλείψει ὑμᾶς

51443 וְאַל־תִּדְרְשׁוּ 1 תִּדְרְשׁוּ Verb - Qal Imperfect - second person masculine

plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 תִּדְרְשׁוּ דָרַשׁ Amos 5:5 ה וְאַל־

תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבְרוּ: כִּי הַגִּלְגָּל נָלֶחַ תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבְרוּ: 5 But seek not Beth-el, nor enter into Gilgal,

and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and

Beth-el shall come to nought. Amos 5:5 Ἀμός 5:5 καὶ μὴ ἐκζητεῖτε βαιθηλ καὶ εἰς γαλγαλα μὴ εἰσπορεύεσθε καὶ ἐπὶ τὸ φρέαρ τοῦ ὄρκου μὴ διαβαίνετε ὅτι γαλγαλα αἰχμαλωτευομένη αἰχμαλωτευθήσεται καὶ βαιθηλ ἔσται ὡς οὐχ ὑπάρχουσα

51444 תִּדְרְשְׁנִי 1 תִּדְרְשְׁנִי Verb - Qal Imperfect - second person masculine singular | third

person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 תִּדְרְשְׁנִי דָרַשׁ

Deuteronomy 4:29 כֹּט וּבְקִשְׁתֶּם מִשֶּׁם אֶת־יְהוָה אֱלֹהֵיךָ, וּמָצָאתָ: כִּי תִדְרְשְׁנִי, בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ.

29 But from thence ye will seek the LORD thy

God; and thou shalt find Him, if thou search after Him with all thy

heart and with all thy soul. Deu 4:29 Δευτερονόμιον 4:29 καὶ ζητήσετε ἐκεῖ κύριον τὸν θεὸν ὑμῶν καὶ εὕρήσετε ὅταν ἐκζητήσητε αὐτόν ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου ἐν τῇ θλίψει σου

51446 תִּדְרְשְׁנִי 1 תִּדְרְשְׁנִי Verb - Qal Imperfect - second person masculine plural | first

person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) 1875 תִּדְרְשְׁנִי דָרַשׁ

Jeremiah 29:13 יִנּוּ יִבְקִשְׁתֶּם אֹתִי, וּמָצָאתֶם: כִּי תִדְרְשְׁנִי, בְּכָל־לִבְבְּכֶם. 13 And

ye shall seek Me, and find Me, when ye shall search for Me with all

your heart. Jer 29:13 Ἱερεμίας 36:13 καὶ ἐκζητήσατέ με καὶ εὐρήσετε με ὅτι ζητήσετε με ἐν ὅλῃ καρδίᾳ ὑμῶν

151447 **תָּדַשָׂא** 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth 1876 **תָּדַשָׂא דְּשָׂא** Genesis 1:11 יֵא אֱלֹהִים,

תָּדַשָׂא הָאָרֶץ דְּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע. עֵץ פָּרִי עֹשֶׂה פְּרִי לְמִינוֹ. אֲשֶׁר זֶרְעוֹ-

בו עַל-הָאָרֶץ; וַיְהִי-כֵן. 11 And God said: 'Let the earth put forth grass,

herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so. Ge 1:11 | 1:11 καὶ εἶπεν ὁ θεός βλαστησάτω ἡ γῆ βοτάνην χόρτου σπείρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα καὶ ξύλον κάρπιμον ποιοῦν καρπὸν οὗ τὸ σπέρμα αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς καὶ ἐγένετο οὕτως

151448 **תָּדַשְׁןָּ** 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpaal) to fatten oneself (of Jehovah's sword) 1878 **תָּדַשְׁןָּ דְּשֵׁן** Proverbs 11:25 כֹּה נִפְשׁ-בְּרִכָּה

25 The beneficent soul shall be made rich,

and he that satisfieth abundantly shall be satisfied also himself. Prv 11:25

Παροιμία 11:25 ψυχὴ εὐλογουμένη πᾶσα ἀπλῇ ἀνὴρ δὲ θυμώδης οὐκ εὐσχήμων

151449 **תָּדַשְׁןָּ** 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpaal) to fatten oneself (of Jehovah's sword) 1878 **תָּדַשְׁןָּ דְּשֵׁן** Proverbs 13:4 **דְּ מִתְאַוָּה וְאִין, נִפְשׁוּ**

4 The soul of the sluggard desireth, and hath

nothing; but the soul of the diligent shall be abundantly gratified. Prv

13:4 Παροιμία 13:4 ἐν ἐπιθυμίαις ἐστὶν πᾶς ἀεργὸς χεῖρες δὲ ἀνδρείων ἐν ἐπιμελείᾳ

151450 **תָּדַשְׁןָּ-עֵצִים** 1 **תָּדַשְׁןָּ** Verb - Piel Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpaal) to fatten oneself (of Jehovah's sword) 1878 **תָּדַשְׁןָּ דְּשֵׁן** Proverbs 15:30 **ל**

30 The light of the

eyes rejoiceth the heart; and a good report maketh the bones fat. Prv

15:30 Παροιμία 15:30 θεωρῶν ὀφθαλμὸς καλὰ εὐφραίνει καρδίαν φήμη δὲ ἀγαθὴ πιαίνει ὀστά

151452 **תִּהְיֶה** 1 Verb - Qal Imperfect - third person feminine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897 **תִּהְיֶה הִנָּה** Isaiah 59:3 **ג כִּי כְפִיכֶם**

נִגְאָלוּ בְּדָם, וְאַצְבָּעוֹתֵיכֶם בְּעֹן; שִׁפְתוֹתֵיכֶם, דְּבָרוֹ-שִׁקְרָה--לְשׁוֹנְכֶם, עוֹלָה

3 For your hands are defiled with blood, and your fingers with

iniquity; your lips have spoken lies, your tongue muttereth wickedness. Isa

59:3 Ἡσαΐας 59:3 αἱ γὰρ χεῖρες ὑμῶν μεμολυμμέναι αἵματι καὶ οἱ δάκτυλοι ὑμῶν ἐν ἁμαρτίαις τὰ δὲ χεῖλη ὑμῶν ἐλάλησεν ἀνομίαν καὶ ἡ γλῶσσα ὑμῶν ἀδικίαν μελετᾷ
 151454 **תָּהֲנוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter 1897 **תִּהְיוּ הָנָה** Isaiah 16:7 לָכֵן, יִלְלִיל

7 מוֹאָב לְמוֹאָב--כָּלָה יִלְלִיל: לְאִשִּׁישֵׁי קִיר-חֲרֶשֶׁת תִּהְנוּ, אֲדֹנָיִם.

Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken. Isa 16:7 Ἡσαΐας 16:7 οὐχ οὕτως ὀλολύξει μωαβ ἐν γὰρ τῇ μωαβίτιδι πάντες ὀλολύξουσιν τοῖς κατοικοῦσιν δεσεθ μελετήσεις καὶ οὐκ ἐντραπήσει

151455 **תִּהְדָּפוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose 1920 **תִּהְדָּפוּ הָדָף** Ezekiel 34:21 כֹּה יֵעַן, בְּצַד וּבְכֹתֶף תִּהְדָּפוּ, וּבִקְרָנֵיכֶם תִּנְנָחוּ, כָּל-הַנֶּחֱלֹות--עַד אֲשֶׁר

21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; Eze 34:21 Ἰεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίζετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

151461 **תִּהְדָּבֵר** 1 Verb - Hiphil Imperfect - second person masculine singular; Verb Haphel Imperfect second person masculine singular Jussive in meaning, but no unique form for Jussive 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed 7 **תִּהְדָּבֵר אֲבָד** Daniel 2:24 כֹּד כָּל-קֶבֶל הָנָה, דְּנִיאֵל עַל עַל-אַרְיוֹךְ, דִּי מְנִי מִלְכָּא, לְהוֹבְדָה לְחַפְיָמִי בְּבֵל; אֲזַל וְכֵן אֲמַר-לָהּ, לְחַפְיָמִי בְּבֵל אֶל-תִּהְדָּבֵר--הַעֲלֵנִי קְדָם מִלְכָּא, וּפְשָׂרָא לְמִלְכָּא {ס} 24 Therefore Daniel went in unto Arioch, whom the king

had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S} Dan 2:24 Δανιήλ 2:24 εἰσελθὼν δὲ δανιήλ πρὸς τὸν αριωχ τὸν κατασταθέντα ὑπὸ τοῦ βασιλέως ἀποκτεῖναι πάντας τοὺς σοφιστὰς τῆς βαβυλωνίας εἶπεν αὐτῷ τοὺς μὲν σοφιστὰς τῆς βαβυλωνίας μὴ ἀπολέσης εἰσάγαγε δέ με πρὸς τὸν βασιλέα καὶ ἕκαστα τῷ βασιλεῖ δηλώσω

151462 **תִּהְוִדְעוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **תִּהְוִדְעוּ יָדַע** Ezra 7:25 כֹּה וְאַתָּה עֲזָרָא, כְּחֻמַּת אֱלֹהֶךָ דִּי-בִידְךָ מְנִי שְׁפָטִין וְדִינִין דִּי-לְהוֹן דְּאִנִּין (דִּינִין) לְכָל-עַמָּא דִּי בְּעֵבֶר דִּי-בִידְךָ מְנִי שְׁפָטִין וְדִינִין דִּי-לְהוֹן דְּאִנִּין (דִּינִין) לְכָל-עַמָּא דִּי בְּעֵבֶר. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth

them not. Ezra 7:25 Ἑσδρας 7:25 καὶ σύ εσδρα ὡς ἡ σοφία τοῦ θεοῦ ἐν χειρί σου κατὰστησον γραμματεῖς καὶ κριτάς ἵνα ὧσιν κρίνοντες παντὶ τῷ λαῷ τῷ ἐν πέρα τοῦ ποταμοῦ πᾶσιν τοῖς εἰδόσιν νόμον τοῦ θεοῦ σου καὶ τῷ μὴ εἰδότι γνωριεῖτε

51463 **תְּהוֹדְעוּנִי** 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 **תְּהוֹדְעוּנִי יָדַע** Daniel 2:5 הַמֶּלֶךְ מַלְכָּא וְאַמְרַל כַּשְׂדִּי (לְכַשְׂדִּי). מַלְתָּה מִנִּי אֲדָא: הֵן לָא 2:5 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

Dan 2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τούτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

51464 **לֹא־תְהוֹדְעוּנִי** 1 Verb - Haphel Imperfect - second person masculine plural | first person common singulare; 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046

ט דִּי הֵן־חֲלָמָא לֹא תְהוֹדְעוּנִי חֲתָה־הִיא דְּתַכּוֹן, **תְּהוֹדְעוּנִי יָדַע** Daniel 2:9 וּמְלָה כְּדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן (הַזְמַנְתּוֹן) לְמַאמְרֵי קְדָמִי, עַד דִּי עֲדָנָא. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.' Dan 2:9 Δανιήλ 2:9 ἐὰν μὴ τὸ ἐνύπνιον ἀπαγγείλητέ μοι ἐπ' ἀληθείας καὶ τὴν τούτου σύγκρισιν δηλώσητε θανάτῳ περιτεσείσθε συνείπασθε γὰρ λόγους ψευδεῖς ποιήσασθαι ἐπ' ἐμοῦ ἕως ἄν ὁ καιρὸς ἀλλοιωθῇ νῦν οὖν ἐὰν τὸ ῥῆμα εἴπητέ μοι ὃ τὴν νύκτα ἑώρακα γνώσομαι ὅτι καὶ τὴν τούτου κρίσιν δηλώσετε

51467 **תְּהוֹמוֹת** 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave 8415 **תְּהוֹמוֹת** כו ז יַעֲלוּ שָׁמַיִם, יֵרְדּוּ תְּהוֹמוֹת; נַפְשָׁם, בָּרָעָה תַתְּמוֹנָה. **תְּהוֹמוֹת** Psalm 107:26 26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble; Psa 107:26 Ψαλμοί 106:26 ἀναβαίνουσιν ἕως τῶν οὐρανῶν καὶ καταβαίνουσιν ἕως τῶν ἀβύσσων ἢ ψυχὴ αὐτῶν ἐν κακοῖς ἐτήκετο

51469 **תְּהוֹתְתּוּ** 1 Verb - Polel Imperfect - second person masculine plural 1) (Poel) to shout at, be frantic at, assail, break in, overwhelm, imagine mischief 2050 **תְּהוֹתְתּוּ** Psalm 62:4 ד עַד־אָנָּה, תְּהוֹתְתּוּ עַל־אִישׁ-- תִּרְצְחוּ כָלֶכֶם: כָּקִיר 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence? Psa 62:3 Ψαλμοί 61:4 ἕως πότε ἐπιτίθεσθε ἐπ' ἄνθρωπον φονεύετε πάντες ὡς τοίχῳ κεκλιμένῳ καὶ φραγμῷ ὠσμένῳ

51470 **תִּהְיֶה** 1 Verb - Haphel Imperfect - second person masculine plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show 2324 **תִּהְיֶה** Daniel 2:6 וַיְהִי חֲלָמָא וּפְשָׁרָהּ, תִּהְיֶה, מִתְּנָן 6 But if

ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.' Dan 2:6 Δανιήλ 2:6 ἐὰν δὲ τὸ ἐνύπνιον

διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀναγγείλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε

51471 **תִּהְיוּנִי** 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to show, interpret, explain, inform, tell, declare; 1a)

(Pael) to show, interpret; 1b) (Aphel) to show 2324 **תִּהְיוּנִי** Daniel 2:9 ט דִּי

הֵן־חֲלָמָא לָא תְהוּדְעֻנִי חֲדָה־הִיא דְתַכּוֹן. וּמְלָה כְדָבָה וּשְׁחִיתָהּ הַזְמַנְתּוֹן (הַזְמַנְתּוֹן) לְמַאמֵר קְדָמִי. עַד דִּי עֲדָנָא. יִשְׁתַּנָּא; לָהּ. חֲלָמָא אָמְרוּ לִי.

51476 **תִּהְיֶה** 1 Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיֶה** Jeremiah 17:17 יז אֶל־תִּהְיֶה־לִּי, לְמַחְתָּה; מִחֲסִי־אַתָּה.

51476 **תִּהְיֶה** 1 Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיֶה** Jeremiah 17:17 יז אֶל־תִּהְיֶה־לִּי, לְמַחְתָּה; מִחֲסִי־אַתָּה.

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51479 **תִּהְיוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיוּ** Exodus 22:30 ל וְאֲנָשֵׁי־קִדְשׁ, תִּהְיוּ לִי; וּבָשָׂר בְּשָׂרָה לְקָלָב תִּשְׁלַכּוּן אֹתוֹ. {ס}

51479 **תִּהְיוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיוּ** Exodus 22:30 ל וְאֲנָשֵׁי־קִדְשׁ, תִּהְיוּ לִי; וּבָשָׂר בְּשָׂרָה לְקָלָב תִּשְׁלַכּוּן אֹתוֹ. {ס}

51479 **תִּהְיוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיוּ** Exodus 22:30 ל וְאֲנָשֵׁי־קִדְשׁ, תִּהְיוּ לִי; וּבָשָׂר בְּשָׂרָה לְקָלָב תִּשְׁלַכּוּן אֹתוֹ. {ס}

51479 **תִּהְיוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone 1961 **תִּהְיוּ** Exodus 22:30 ל וְאֲנָשֵׁי־קִדְשׁ, תִּהְיוּ לִי; וּבָשָׂר בְּשָׂרָה לְקָלָב תִּשְׁלַכּוּן אֹתוֹ. {ס}

51480 **תָּהִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

ג וְאָמַר אֵלֶיהָ. יָמִים רַבִּים תִּשְׁבִּי לִי--לֹא תִזְנִי. וְלֹא תִהְיֶה 1961 **תָּהִי** Hosea 3:3 **וְלֹא תִהְיֶה** 1961 and I said unto her: 'Thou shalt sit

solitary for me many days; thou shalt not play the harlot, and thou

shalt not be any man's wife; nor will I be thine.' Hos 3:3 Ὡσηέ 3:3 καὶ εἶπα πρὸς αὐτήν ἡμέρας πολλὰς καθήσῃ ἐπ' ἐμοὶ καὶ οὐ μὴ πορνεύσῃς οὐδὲ μὴ γένηται ἀνδρὶ ἑτέρῳ καὶ ἐγὼ ἐπὶ σοί

51482 **תָּהִי** 1 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

כו בִּרְכַּת אָבִיךָ. וְגִבְרוּ עַל-בִּרְכַּת הוֹרִי, עַד- 1961 **תָּהִי** Genesis 49:26 **תָּהִי** 1961 {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P} Ge 49:26 | 49:26 εὐλογίας πατρός σου καὶ μητρός σου ὑπερίσχυσεν ἐπ' εὐλογίαις ὀρέων μονίμων καὶ ἐπ' εὐλογίαις θινῶν ἀενάων ἔσονται ἐπὶ κεφαλὴν Ἰωσήφ καὶ ἐπὶ κορυφῇ ὧν ἠγήσατο ἀδελφῶν

51486 **תְּהַמְנָה** 1 Verb - Hiphil Imperfect - third feminine plural 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude 1949 **תְּהַמְנָה** Micah 2:12 **תְּהַמְנָה** 1949

יִבְּ אֶסְףָּ אֶסְףָּ יַעֲקֹב בְּלִי, קִבֵּץ אֶקְבֵּץ שְׂאֵרֵית יִשְׂרָאֵל--יַחַד אֲשַׁמְנֶנּוּ. כָּצֹאן בִּצְרָה: כְּעֶדֶר בָּתוֹךְ תִּדְבְּרוּ. אֶקְבֵּץ תְּהַמְנָה מֵאֲדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great

noise by reason of the multitude of men. Mic 2:12 Μιχαίας 2:12 συναγόμενος συναχθήσεται ἰακωβ σὺν πᾶσιν ἐκδεχόμενος ἐκδέξομαι τοὺς καταλοίπους τοῦ ἰσραὴλ ἐπὶ τὸ αὐτὸ θήσομαι τὴν ἀποστροφὴν αὐτῶν ὡς πρόβατα ἐν θλίψει ὡς ποιμνιον ἐν μέσῳ κοίτης αὐτῶν ἐξαλοῦνται ἐξ ἀνθρώπων

51487 תִּהְכְּרוּלִי 1 תִּהְכְּרוּ Verb - Hiphil Imperfect - second person masculine

plural 1) (Hiphil) to deal wrongly with 1970 תִּהְכְּרוּ הָכָר Job 19:3 גֵּזֶה עֶשָׂר 3 These ten times have ye

reproached me; ye are not ashamed that ye deal harshly with me. Job

19:3 Ἰώβ 19:3 γινώτε μόνον ὅτι ὁ κύριος ἐποίησέ με οὕτως καταλαλεῖτέ μου οὐκ αἰσχυνόμενοί με ἐπείκεισθέ μοι

51488 תִּהַל 1 Verb - Hiphil Imperfect - third person feminine singular 1) to shine;

1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)

(Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 תִּהַל הָלַל Job 41:10 י

10 His sneezings flash forth

light, and his eyes are like the eyelids of the morning. Job 41:18 Ἰώβ 41:18

ἐν παρμῷ αὐτοῦ ἐπιφάσκειται φέγγος οἱ δὲ ὀφθαλμοὶ αὐτοῦ εἶδος ἑωσφόρου

51489 תִּהְלָה 1 Noun - feminine singular 1) error 8417 תִּהְלָה Job 4:18

18 Behold, He putteth

no trust in His servants, and His angels He chargeth with folly; Job 4:18

Ἰώβ 4:18 εἰ κατὰ παίδων αὐτοῦ οὐ πιστεύει κατὰ δὲ ἀγγέλων αὐτοῦ σκολιόν τι ἐπενόησεν

51492 תִּהְלוּ 1 Verb - Qal Imperfect - second person masculine plural 1)

to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 תִּהְלוּ הָלַל

Psalm 75:5 ה אֶמְרָתִי לַהוֹלָלִים, אֶל-תִּהְלוּ; וְלַרְשָׁעִים, אֶל-תִּרְיֵמוּ קֶרֶן. 5 I

say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not

up the horn.' Psalms 75:4 Ὠδὴ 74:5 εἶπα τοῖς παρανομοῦσιν μὴ παρανομεῖτε καὶ τοῖς ἁμαρτάνουσιν μὴ ὑψοῦτε κέρα

51494 תִּהְלֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to go,

walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 תִּהְלֶה הָלַךְ Psalm 73:9 ט שְׁתּוּ בַשָּׁמַיִם פִּיהֶם;

9 They have set their mouth against the heavens,

and their tongue walketh through the earth. Psalms 73:9 Ὠδὴ 72:9 ἔθεντο εἰς

οὐρανὸν τὸ στόμα αὐτῶν καὶ ἡ γλῶσσα αὐτῶν διήλθεν ἐπὶ τῆς γῆς

51495 תִּהַל 1 Verb - Piel Imperfect - third person feminine singular 1) to shine;

1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)

(Hithpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 תהלל הלל Psalm

150:6 ו כל הנשמה, תהלל יה: הללו-יה. 6 Let every thing that hath breath praise the LORD. {S} Hallelujah. {P} Psa 150:6 Ψαλμοί 150:6 πᾶσα πνοὴ αἰνεσάτω τὸν κύριον αλληλουια

51496 תהלת 1 Noun - feminine plural 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 תהלת תהלה Exodus 15:11 א מִי־כְמֹכָה בְּאֵלִם

יהוה, {ס} מי {ר} כְּמֹכָה נֶאֱדָר בְּקֶדֶשׁ; {ס} נֹרָא תְהִלָּתְךָ עֲשֵׂה {ר} {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders? Exo 15:11 Ἐξοδος 15:11 τίς ὁμοίός σοι ἐν θεοῖς κύριε τίς ὁμοίός σοι δεδοξασμένος ἐν ἁγίοις θαυμαστός ἐν δόξαις ποιῶν τέρατα

51497 תהלת תהלה kethib; Noun - common feminine plural construct 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 תהלת תהלה Isaiah

ז חסדי יהוה אפיר, תהלת יהוה, כעל, כל אשר-נמלנו יהוה; ורב- 63:7 טוב לבית ישראל, אשר-נמלם כרחמי וברב חסדיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His

mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ

51499 תהלת 1 Noun - feminine plural construct 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 תהלת תהלה Isaiah 63:7 ז חסדי יהוה

אפיר, תהלת יהוה, כעל, כל אשר-נמלנו יהוה; ורב-טוב לבית ישראל, אשר-נמלם כרחמי וברב חסדיו. 7 I will make mention of the mercies

of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions,

and according to the multitude of His mercies. Isa 63:7 Ἡσαΐας 63:7 τὸν ἔλεον κυρίου ἐμνήσθην τὰς ἀρετὰς κυρίου ἐν πᾶσιν οἷς ὁ κύριος ἡμῖν ἀνταποδίδωσιν κύριος κριτὴς ἀγαθὸς τῷ οἴκῳ ἰσραὴλ ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ

51502 **תְּהִלָּתִי** 1 Noun - feminine singular construct | first person common singular
 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid to God);
 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise (demanded
 by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1) of
 Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 **תְּהִלָּתִי**

תְּהִלָּה Isaiah 43:21 {ס} 21 The people
 which I formed for Myself, that they might tell of My praise. {S} Isa
 43:21 Ἡσαΐας 43:21 λαόν μου ὃν περιποιησάμην τὰς ἀρετάς μου διηγείσθαι

51503 **תְּהִלָּתֶיךָ** 1 Noun - feminine plural construct | second person
 masculine singular 1) praise, song or hymn of praise; 1a) praise, adoration,
 thanksgiving (paid to God); 1b) act of general or public praise; 1c) praise-song (as
 title); 1d) praise (demanded by qualities or deeds or attributes of God); 1e) renown,
 fame, glory; 1e1) of Damascus, God; 1e2) object of praise, possessor of renown (fig)
 8416 **תְּהִלָּתֶיךָ** Psalm 9:15 **תְּהִלָּתֶיךָ** בְּשַׁעְרֵי בֵּת -

טו לְמַעַן אֲסַפְּרָה, כָּל-תְּהִלָּתֶיךָ: בְּשַׁעְרֵי בֵּת - 15 That I may tell of all Thy praise in the gates

of the daughter of Zion, that I may rejoice in Thy salvation. Psa 9:14

Ψαλμοί 9:15 ὅπως ἂν ἐξαγγείλω πάσας τὰς αἰνέσεις σου ἐν ταῖς πύλαις τῆς θυγατρὸς
 σιων ἀγαλλιόσομαι ἐπὶ τῷ σωτηρίῳ σου

51504 **תְּהִלָּתְךָ** 1 Noun - feminine singular construct | second person masculine
 singular 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid
 to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise
 (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1)
 of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 **תְּהִלָּתְךָ**

כא הוא תְּהִלָּתְךָ, וְהוא אֱלֹהֶיךָ--אֲשֶׁר-עָשָׂה אִתְּךָ, Deuteronomy 10:21
 21 He is thy glory, and
 He is thy God, that hath done for thee these great and tremendous

things, which thine eyes have seen. Deu 10:21 Δευτερονόμιον 10:21 οὗτος
 καύχημά σου καὶ οὗτος θεός σου ὅστις ἐποίησεν ἐν σοὶ τὰ μεγάλα καὶ τὰ ἔνδοξα
 ταῦτα ἃ εἶδον οἱ ὀφθαλμοί σου

51506 **תְּהִלָּתְךָ** 1 Noun - feminine singular construct | second person masculine
 singular 1) praise, song or hymn of praise; 1a) praise, adoration, thanksgiving (paid
 to God); 1b) act of general or public praise; 1c) praise-song (as title); 1d) praise
 (demanded by qualities or deeds or attributes of God); 1e) renown, fame, glory; 1e1)
 of Damascus, God; 1e2) object of praise, possessor of renown (fig) 8416 **תְּהִלָּתְךָ**

יא כְּשֵׁמֶךָ אֱלֹהִים-- כֵּן תְּהִלָּתְךָ, עַל-קְצוֹי-אָרֶץ; צָדֶק, מְלֵאָה Psalm 48:11
 11 As is Thy name, O God, so is Thy praise unto the ends of

the earth; {N} Thy right hand is full of righteousness. Psa 48:10 Ψαλμοί
 47:11 κατὰ τὸ ὄνομά σου ὁ θεός οὕτως καὶ ἡ αἵνεσίς σου ἐπὶ τὰ πέρατα τῆς γῆς
 δικαιοσύνης πλήρης ἡ δεξιὰ σου

51507 **תְּהִמוֹת** 1 Noun - common plural 1) deep, depths, deep places, abyss, the
 deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c)
 primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave 8415 **תְּהִמוֹת**

יז רְאוּךָ מַיִם, אֱלֹהִים--רְאוּךָ מַיִם יְחִילוּ; אַף, יִרְגְּזוּ תְּהִמוֹת. Psalm 77:17
 17 The waters saw Thee, O God; the waters saw Thee, they were in

pain; the depths also trembled. Psa 77:16 Ψαλμοί 76:17 εἶδοσάν σε ὕδατα ὁ θεός
εἶδοσάν σε ὕδατα καὶ ἐφοβήθησαν καὶ ἐταράχθησαν ἄβυσσοι πληθος ἡχους ὑδάτων

51510 **תְּהוֹמֹת** 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave 8415 **תְּהוֹמֹת**

ח וּבְרִיחַ {ר} אֶפְיֹךְ נִעְרְמוּ מַיִם. {ס} נִצְּבוּ כְּמוֹ-נֵר תְּהוֹם Exodus 15:8 תְּהוֹם {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea. Exo 15:8 Ἐξοδος 15:8 καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ ἐπάγη ὥσει τεῖχος τὰ ὕδατα ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης

51511 **תְּהוֹמֹת** 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d) deep, depth (of river); 1e) abyss, the grave 8415 **תְּהוֹמֹת**

ה תְּהוֹמֹת. יִכְסִּימוּ; יֵרְדוּ בְּמַצּוֹלֹת. כְּמוֹ- {ר} אֶבֶן. {ס} Exodus 15:5 תְּהוֹם {ס} 5 The deeps cover them--they went down into the depths like a stone. Exo 15:5 Ἐξοδος 15:5 πόντω ἐκάλυψεν αὐτούς κατέδυσαν εἰς βυθὸν ὥσει λίθος

51512 **תִּהְיֶינָה** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure 5142 **תִּהְיֶינָה** Ezra

4:13 יִגְּעוּ, יִדְעוּ לִהְיוֹת לְמַלְכָּא. דִּי הֵן קִרְיָתָא דְּךָ תִּתְבְּנָא, וְשׁוּרֵיָא 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings. Ezra 4:13 Ἐσδρας 4:13 νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τεῖχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ

51513 **תִּהְיֶינָה** 1 Noun - feminine plural 1) perversity, perverse thing 8419 **תִּהְיֶינָה**

יִגְּעוּ, יִדְעוּ לִהְיוֹת לְמַלְכָּא. דִּי הֵן קִרְיָתָא דְּךָ תִּתְבְּנָא, וְשׁוּרֵיָא 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I

hate. Prv 8:13 Παροιμίαι 8:13 φόβος κυρίου μισεῖ ἀδικίαν ὕβριν τε καὶ ὑπερηφανίαν καὶ ὁδοὺς πονηρῶν μεμίσηκα δὲ ἐγὼ διεστραμμένας ὁδοὺς κακῶν

51515 **תִּהְיֶינָה** 1 Noun - feminine plural 1) perversity, perverse thing 8419 **תִּהְיֶינָה**

כ וַיֹּאמֶר, אֶסְתִּירָה פָּנַי מֵהֶם-- {ר} אֶרְאֶה, מָה {ס} 20 אַחֲרֵיהֶם: {ס} כִּי דֹר תִּהְיֶינָה הָמָּה, {ר} בָּנִים לֹא-אֱמֵן בָּם. {ס} Deuteronomy 32:20 תִּהְיֶינָה {ס}

And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness. Deu 32:20 Δευτερονόμιον 32:20 καὶ εἶπεν ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν καὶ δείξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ὅτι γενεὰ ἐξεστραμμένη ἐστὶν υἱοὶ οἷς οὐκ ἔστιν πίστις ἐν αὐτοῖς

51516 **תִּתְהַפֵּךְ** 1 Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal);

1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone

ח וְהָיָה נִתְּתִי עָלֶיךָ, תהפך הָפֶךְ 2015 Ezekiel 4:8 וְלֹא-תִהְיֶה מְצֻדָּךְ אֶל-צִדְּךָ, עַד-כָּלוֹתֶךָ יָמֵי מְצֻרֶךָ. 8 And, behold,

I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege. Eze 4:8 Ἰεζεκιήλ 4:8 καὶ ἐγὼ ἰδοὺ δέδωκα ἐπὶ σὲ δεσμούς καὶ μὴ στραφῆς ἀπὸ τοῦ πλευροῦ σου ἐπὶ τὸ πλευρόν σου ἕως οὗ συντελεσθῶσιν αἱ ἡμέραι τοῦ συγκλεισμοῦ σου

151517 תהפך 1 Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone

כא תהפך לְאֶכְזָר לִי: בְּעֶצֶם יָדְךָ תהפך הָפֶךְ 2015 Job 30:21 תְּשֻׁטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy

hand Thou hatest me. Job 30:21 Ἰώβ 30:21 ἐπέβης δέ μοι ἀνελεημόνως χειρὶ κραταιᾷ με ἐμαστίγωσας

151519 תהרגהו 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 תהרגהו הָרַג Job 20:16 טז רֹאשׁ-פְּתָנִים

6 He shall suck the poison of asps; the viper's tongue shall slay him. Job 20:16 Ἰώβ 20:16 θυμὸν δὲ δρακόντων θηλάσειεν ἀνέλοι δὲ αὐτὸν γλῶσσα ὄφεως

151520 תהרגו 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

ו זָקֵן בְּחֹר וּבְתוּלָה וְטָף וְנָשִׁים תִּהְרְגוּ לְמִשְׁחִית, תהרגו הָרַג 2026 Ezekiel 9:6 וְעַל-כָּל-אִישׁ אֲשֶׁר-עָלָיו הָתָו אֶל-תַּנְשׁוּ, וּמִמֶּקְדָּשִׁי, תַּחֲלוּ; וַיַּחֲלוּ בְּאֲנָשִׁים

6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they

began at the elders that were before the house. Eze 9:6 Ἰεζεκιήλ 9:6 πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντας ἐφ' οὓς ἐστὶν τὸ σημεῖον μὴ ἐγγίσητε καὶ ἀπὸ τῶν ἁγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἳ ἦσαν ἔσω ἐν τῷ οἴκῳ

151521 תהרגו 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain

טו וְאִישׁ, אֲשֶׁר יִתֵּן שְׁכֻבְתּוֹ בְּבִהֶמָּה--מוֹת, תהרגו הָרַג 2026 Leviticus 20:15 וְאִם-יִשְׁכַּב אִישׁ אֶת-הַבְּהֵמָה, תִּהְרְגוּ. 15 And if a man lie with a beast, he shall

surely be put to death; and ye shall slay the beast. Lev 20:15 Λευιτικόν 20:15 καὶ ὃς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετράποδι θανάτῳ θανατούσθω καὶ τὸ τετράποδον ἀποκτενεῖτε

151523 **תִּהְרַגְנָהּ** 1 Verb - Niphal Imperfect - third feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026

וּבְנוֹתֶיהָ אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב תִּהְרַגְנָהּ; וַיָּדְעוּ, כִּי־ יְהוָה. {פ} Ezekiel 26:6 And her daughters that are in the field shall be slain with the sword; and they shall know that I am the LORD. {P} Eze 26:6 Ἰεζεκιήλ 26:6 καὶ αἱ θυγατέρες αὐτῆς αἱ ἐν τῷ πεδίῳ μαχαίρᾳ ἀναιρεθήσονται καὶ γινώσκονται ὅτι ἐγὼ κύριος

151524 **תִּהְרַגְנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain 2026 **תִּהְרַגְנִי** Deuteronomy 13:10 **כִּי הָרֹג**

10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people. Deu 13:10

Δευτερονόμιον 13:11 καὶ λιθοβολήσουσιν αὐτὸν ἐν λίθοις καὶ ἀποθανεῖται ὅτι ἐζήτησεν ἀποστήσασαί σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου ἐξ οἴκου δουλείας

151525 **תִּהְרֶוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise 2029 **תִּהְרֶוּ** הָרָה Isaiah 33:11 **יֵא תִהְרֶוּ חֲשֵׁשׁ, תִּלְדוּ קֶשׁ;** 11 Ye conceive chaff, ye shall bring forth stubble;

your breath is a fire that shall devour you. Isa 33:11 Ἡσαΐας 33:11 νῦν ὄψεσθε νῦν αἰσθηθήσεσθε ματαία ἔσται ἡ ἰσχὺς τοῦ πνεύματος ὑμῶν πῦρ ὑμᾶς κατέδεται

151526 **תִּהְרַס** 1 Verb - Qal Imperfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **תִּהְרַס** Exodus 15:7 **וּבָרַב גְּאוֹנֶךָ, תִּהְרַס** {ר} {ס} **קְמִיךָ;** 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble. Exo 15:7 Ἐξοδος 15:7 καὶ τῷ πλήθει τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους ἀπέστειλας τὴν ὀργήν σου καὶ κατέφαγεν αὐτοὺς ὡς καλάμην

151527 **תִּהְרַס** 1 Verb - Niphal Imperfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **תִּהְרַס** Proverbs 11:11 **יֵא בְּבִרְכַּת יִשְׂרָאֵל, תִּהְרַס**

Proverbs 11:11 **יֵא בְּבִרְכַּת יִשְׂרָאֵל, תִּהְרַס**

11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked. Prv 11:11

Παροιμίας 11:11 στόμασιν δὲ ἀσεβῶν κατεσκάφη

51528 **תִּהְרָסָם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **תִּהְרָסָם הָרָס** Exodus

23:24 כֹּד לֹא־תִשְׁתַּחֲוֶה לְאֱלֹהֵיהֶם וְלֹא תַעֲבֹדֵם, וְלֹא תַעֲשֶׂה כַּמַּעֲשִׂיהֶם: כִּי

24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt

utterly overthrow them, and break in pieces their pillars. Exo 23:24 Ἐξοδος

23:24 οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν οὐδὲ μὴ λατρεύσης αὐτοῖς οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν ἀλλὰ καθαιρέσει καθελείς καὶ συντρίβων συντρίψεις τὰς στήλας αὐτῶν

51529 **תִּהְרָסָנָהּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) 2040 **תִּהְרָסָנָהּ הָרָס** Proverbs

14:1 אַ חֲכָמוֹת נָשִׁים, בְּנִתָּה בֵּיתָהּ; וְאִוִּלָּתָהּ, בְּיָדֶיהָ תִּהְרָסָנָהּ. 14:1 Every wise woman buildeth her house; but the foolish plucketh it down with her

hands. Prv 14:1 Παροιμίας 14:1 σοφαὶ γυναικες ὠκοδόμησαν οἴκους ἡ δὲ ἄφρων κατέσκαπεν ταῖς χερσὶν αὐτῆς

51530 **תִּהְשָׁכָהּ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found 7912 **תִּהְשָׁכָה שָׁכַח** Ezra 7:16

שֶׁזֶּה וְכָל, כֶּסֶף וְדָהָב, דִּי תִהְשָׁכָתָהּ, בְּכָל מְדִינַת בָּבֶל--עִם הַתְּנִדָּבוֹת עָמָא וְכֹהֲנֵיָא מִתְנַדְּבִין, לְבֵית אֱלֹהֵיהֶם דִּי בִירוּשָׁלַם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the

freewill-offering of the people, and of the priests, offering willingly for

the house of their God which is in Jerusalem Ezra 7:16 Ἑσδρας 7:16 καὶ πᾶν ἀργύριον καὶ χρυσίον ὃ τι ἐὰν εὕρης ἐν πάσῃ χώρᾳ βαβυλῶνος μετὰ ἐκουσιασμοῦ τοῦ λαοῦ καὶ ἱερέων τῶν ἐκουσιαζομένων εἰς οἶκον θεοῦ τὸν ἐν ἱερουσαλημ

51531 **תִּהְתָּלוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Piel) to mock, deceive; 2) (Pual) deceive 2048 **תִּהְתָּלוּ הִתַּל** Job 13:9 כִּי־ט הַטּוֹב,

9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

Job 13:9 Ἰώβ 13:9 καλόν γε ἐὰν ἐξιχνιάσῃ ὑμᾶς εἰ γὰρ τὰ πάντα ποιοῦντες προστεθήσεσθε αὐτῷ

51532 **תָּו** 1 Noun - masculine singular 1) desire, mark; 1a) mark (as a sign of exemption from judgment) 8420 **תָּו תָּו** Ezekiel 9:4 **עָבַר** ד וַיֹּאמֶר יְהוָה, אֵלּוּ, עָבַר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלַם; וְהִתִּיַּתְּ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנִּצָּנְחִים

4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.' Eze 9:4

Ἰεζεκιήλ 9:4 καὶ εἶπεν πρὸς αὐτόν διέλθε μέσσην τὴν ἱερουσαλημ καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσῳ αὐτῆς

151534 **תוּבִלּוֹן** 1 Verb - Hophal Imperfect - second person masculine plural |

paragogic nun 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **תוּבִלּוֹן יָבֵל** Isaiah 55:12

תֵּצְאוּ, וּבְשָׁלוֹם תוּבִלּוּן; הַהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לְפָנֵיכֶם רִנָּה, וְכָל־עֵצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth

with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isa 55:12

Ἡσαΐας 55:12 ἐν γὰρ εὐφροσύνῃ ἐξελεύσεσθε καὶ ἐν χαρᾷ διδασθήσεσθε τὰ γὰρ ὄρη καὶ οἱ βουνοὶ ἐξαλοῦνται προσδεχόμενοι ὑμᾶς ἐν χαρᾷ καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐπικροτήσιν τοῖς κλάδοις

151535 **תוּבִלְנָה** 1 Verb - Hophal Imperfect - third feminine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted 2986 **תוּבִלְנָה**

16 They shall be led with gladness and rejoicing; they shall enter into the king's

palace. Psa 45:15 Ψαλμοί 44:16 ἀπενεχθήσονται ἐν εὐφροσύνῃ καὶ ἀγαλλιάσει ἀχθήσονται εἰς ναὸν βασιλείας

151536 **תוֹנָה** 1 Noun - feminine singular 1) grief, heaviness, sorrow 8424

13 Even in laughter the heart acheth; and the end of mirth is heaviness. Prv 14:13 Παροιμίαι 14:13 ἐν εὐφροσύναις οὐ προσμείγνυται λύπη τελευταία δὲ χαρὰ εἰς πένθος ἔρχεται

151537 **תוֹנָה** 1 Noun - feminine singular construct 1) grief, heaviness, sorrow 8424

א מְשִׁלִּי, שְׁלֹמָה: בֵּן חָכָם, יִשְׂמַח־אָב; וּבֶן כְּסִיל, תוֹנָה תוֹנָה. 1 {S} The proverbs of Solomon. {N} A wise son maketh a glad

father; but a foolish son is the grief of his mother. Prv 10:1 Παροιμίαι 10:1 υἱὸς σοφὸς εὐφραίνει πατέρα υἱὸς δὲ ἄφρων λύπη τῇ μητρὶ

151538 **תִּנְדַּע** 1 Verb - Niphal Imperfect - third person feminine singular 1) to

know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known,

acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 תודע ידע

Proverbs 14:33 In 33 לִג בְּלִב נָבוֹן, תְּנוּחַת חֵכְמָה; וּבִקְרֹב כְּסִילִים, תִּנְדָּע.

the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known. Prv 14:33 Παροιμία 14:33 ἐν

καρδίᾳ ἀγαθῇ ἀνδρὸς σοφία ἐν δὲ καρδίᾳ ἀφρόνων οὐ διαγινώσκεται

51539 תִּנְדָּעִי 1 אל-תִּנְדָּעִי Verb - Niphal Imperfect- second feminine singular 1 1)

to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 תודע ידע

Ruth 3:3 ג וַרְחֻצָתָ וְסִכָּתָ, וְשִׁמְתָ שְׂמִלְתְּךָ (שְׂמִלְתִּיךָ) עָלֶיךָ--וַיִּרְדְּתִי (וַיִּרְדֶּתְּ).

3 Wash thyself therefore, 3 וָגֶרְן; אֶל-תִּנְדָּעִי לְאִישׁ, עַד כִּלְתִּי לֶאֱכֹל וּלְשִׁתּוֹת.

and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he

shall have done eating and drinking. Ruth 3:3 Ρούθ 3:3 σὺ δὲ λούσῃ καὶ ἀλείψῃ καὶ περιθήσεις τὸν ἱματισμόν σου ἐπὶ σεαυτῇ καὶ ἀναβήσῃ ἐπὶ τὸν ἄλω μὴ γνωρισθῆς τῷ ἀνδρὶ ἕως οὗ συντελέσαι αὐτὸν πλεῖν καὶ φαγεῖν

51540 תָּנֹה 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to be

startled, be alarmed 8429 תָּנֹה תָּנֹה Daniel 3:24 כֹּד אֲדִין נְבוּכַדְנֶצַּר מֶלֶכָא, תָּנֹה.

וְקָם בְּהִתְבַּהֲלָה; עָנָה וְאָמַר לְהַדְבָּרוֹהִי, הֲלֹא גְבָרִין תִּלְתָּה רְמִינָא לְגֹא-נִירָא

24 Then Nebuchadnezzar the 24 מְכַפְתִּין, עָנִין וְאָמְרִין לְמֶלֶכָא, יֵצִיבָא מֶלֶכָא.

king was alarmed, and rose up in haste; he spoke and said unto his

ministers: 'Did not we cast three men bound into the midst of the fire?'

They answered and said unto the king: 'True, O king.' Dan 3:24 Δανιήλ 3:91

καὶ ἐγένετο ἐν τῷ ἀκοῦσαι τὸν βασιλέα ὑμνούντων αὐτῶν καὶ ἐστὼς ἐθεώρει αὐτοὺς ζῶντας τότε ναβούχοδονοσορ ὁ βασιλεὺς ἐθαύμασε καὶ ἀνέστη σπεύσας καὶ εἶπεν τοῖς φίλοις αὐτοῦ

51541 תִּנְיָי 1 תִּנְיָי Noun - common masculine singular construct suffix first

person common singular 1) desire, mark; 1a) mark (as a sign of exemption from

judgment) 8420 תִּנְיָי Job 31:35 לֵה מִי יִתֵּן-לִי, שְׁמַע לִי-- הֵן-תִּנְיָי, שְׁדִי יַעֲנֵנִי; תִּנְיָי

35 Oh that I had one to hear me!--Lo, here is 35 וְסִפֵּר כְּתַב, אִישׁ רִיבִי.

my signature, let the Almighty answer me-- {N} and that I had the

indictment which mine adversary hath written! Job 31:35 Ἰώβ 31:35 τίς δόξῃ

ἀκούοντά μου χεῖρα δὲ κυρίου εἰ μὴ ἐδεδόικειν συγγραφὴν δέ ἥν εἶχον κατὰ τινος

51542 תִּנְכָּל 1 Verb - Qal Imperfect - second person masculine singular 1) to

prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able

to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail

over or against, overcome, be victor; 1a3) to have ability, have strength 3201

יג טהור עינים מראות רע, והביט אל-עמל לא Habakkuk 1:13 תוכל יכל
 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief,
 wherefore lookest Thou, when they deal treacherously, and holdest Thy
 peace, when the wicked swalloweth up the man that is more righteous
 than he; Hab 1:13 Ἀββακούμ 1:13 καθαρὸς ὀφθαλμὸς τοῦ μὴ ὁρᾶν πονηρά καὶ
 ἐπιβλέπειν ἐπὶ πόνους οὐ δυνήσῃ ἵνα τί ἐπιβλέπεις ἐπὶ καταφρονούντας παρασιωπήσῃ ἐν
 τῷ καταπίνειν ἀσεβῇ τὸν δίκαιον

51547 **תוכלו** 1 Verb - Qal Imperfect - second person masculine plural 1) to
 prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able
 to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail
 over or against, overcome, be victor; 1a3) to have ability, have strength 3201

כג היתהפך פושי עורו, ונמר תברברתיו; גם-אתם תוכלו להיטיב, למדי הרע.
 Jeremiah 13:23 תוכלו יכל 23 Can the Ethiopian change his skin, or the
 leopard his spots? Then may ye also do good, that are accustomed to

do evil. Jer 13:23 Ἰερεμίας 13:23 εἰ ἀλλάσσεται αἰθίοψ τὸ δέρμα αὐτοῦ καὶ πάρδαλις
 τὰ ποικίλματα αὐτῆς καὶ ὑμεῖς δυνήσεσθε εὖ ποιῆσαι μεμαθηκότες τὰ κακά

51548 **תוכלי** 1 Verb - Qal Imperfect - second person feminine singular 1) to
 prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able
 to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail
 over or against, overcome, be victor; 1a3) to have ability, have strength 3201

יא ובא עליך רעה, לא תדעי שחרה, ותפל עליך תוכלי יכל
 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and
 calamity shall fall upon thee; thou shalt not be able to put it away;

and ruin shall come upon thee suddenly, before thou knowest. Isa 47:11
 Ἥσαίας 47:11 καὶ ἥξει ἐπὶ σὲ ἀπώλεια καὶ οὐ μὴ γνῶς βόθυνος καὶ ἔμπεσῃ εἰς αὐτόν
 καὶ ἥξει ἐπὶ σὲ ταλαιπωρία καὶ οὐ μὴ δυνήσῃ καθαρὰ γενέσθαι καὶ ἥξει ἐπὶ σὲ
 ἔξαπίνης ἀπώλεια καὶ οὐ μὴ γνῶς

51549 **תוכלי** 1 Verb - Qal Imperfect - second person feminine singular 1) to
 prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able
 to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail
 over or against, overcome, be victor; 1a3) to have ability, have strength 3201

יב עמדינא בחבריה וברב כשפיה, באשר ינעת תוכלי יכל
 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast

laboured from thy youth; if so be thou shalt be able to profit, if so be
 thou mayest prevail. Isa 47:12 Ἥσαίας 47:12 στηθι νῦν ἐν ταῖς ἐπαοιδαῖς σου καὶ
 τῇ πολλῇ φαρμακείᾳ σου ἃ ἐμάνθανες ἐκ νεότητός σου εἰ δυνήσῃ ὠφελθῆναι

51551 **תומת** 1 Verb - Hophal Imperfect - third person feminine singular
 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be
 put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect
 of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
 kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die

טו וַיִּצְוּ יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי 2 Kings 11:15 תּוֹמַת מוֹת 4191 prematurely
הַמֵּאוֹת (הַמֵּאוֹת) פָּקְדֵי הַחֵיל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לְשָׂדֶרֶת.
15 And יְהוֹיָדָא הַכֹּהֵן, הָמַת בְּחֶרֶב: כִּי אָמַר הַכֹּהֵן, אֶל־תּוֹמַת בֵּית יְהוָה.

Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her

not be slain in the house of the LORD.' 2Ki 11:15 Βασιλειῶν Δ' 11:15 καὶ ἐνετείλατο ἰωδὰε ὁ ἱερεὺς τοῖς ἑκατοντάρχαις τοῖς ἐπισκόποις τῆς δυνάμεως καὶ εἶπεν πρὸς αὐτούς ἐξαγάγετε αὐτὴν ἔσωθεν τῶν σαδνηρῶθ καὶ ὁ εἰσπορευόμενος ὀπίσω αὐτῆς θανάτῳ θανατωθήσεται ῥομφαία ὅτι εἶπεν ὁ ἱερεὺς καὶ μὴ ἀποθάνῃ ἐν οἴκῳ κυρίου

51552 תָּסַד 1 Verb - Niphal Imperfect - third person feminine singular 1) to

found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b)

(Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be

founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to

be founded, be laid; 1e) (Hophal) to be founded 3245 תּוֹסַד יָסַד Isaiah 44:28 כח

הָאָמַר לְכוֹרֶשׁ רַעִי, וְכָל־חֻפְצֵי יִשְׁלָם; וְלֹא־אָמַר לִירוּשָׁלַם תִּבְנֶהּ, וְהִכָּל תּוֹסַד.

{פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all

My pleasure'; even saying of Jerusalem: 'She shall be built'; and to the

temple: 'My foundation shall be laid.' {P} Isa 44:28 Ἡσαΐας 44:28 ὁ λέγων

κύρῳ φρογεῖν καὶ πάντα τὰ θελήματά μου ποιήσει ὁ λέγων ἱερουσαλημ οἰκοδομηθήσῃ καὶ τὸν οἶκον τὸν ἁγίον μου θεμελιώσω

51553 תִּנְסְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to

chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to

instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or

admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d)

(Hiphil) to chasten; 1e) (Nithpael) to teach 3256 תּוֹסְרוּ יָסַר Leviticus 26:23 כג

וְאִם־בְּאַלֶּה--לֹא תִנְסְרוּ, לִי; וְהִלַּכְתֶּם עִמִּי, קָרִי.

things ye will not be corrected unto Me, but will walk contrary unto Me;

Lev 26:23 Λευιτικόν 26:23 καὶ ἐπὶ τούτοις ἐὰν μὴ παιδευθῇτε ἀλλὰ πορεύσηθε πρὸς με πλάγιοι

51556 תִּנְקֹשׁ 1 Verb - Niphal Imperfect - second person masculine singular 1) to

lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig.

of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be

caught by a bait; 1c) (Pual) to be entrapped 3369 תּוֹקֵשׁ יָקַשׁ Deuteronomy 7:25 כה

פְּסִילֵי אֱלֹהֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ; לֹא־תַחֲמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם, וְלִקְחַתָּ לָךְ--

25 The graven images of their gods shall ye burn with fire; thou shalt not covet the silver or the gold

that is on them, nor take it unto thee, lest thou be snared therein; for

it is an abomination to the LORD thy God. Deu 7:25 Δευτερονόμιον 7:25 τὰ

γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρὶ οὐκ ἐπιθυμήσεις ἀργύριον οὐδὲ χρυσίον ἀπ' αὐτῶν καὶ οὐ λήμψῃ σεαυτῷ μὴ πταισῆς δι' αὐτό ὅτι βδέλυγμα κυρίῳ τῷ θεῷ σου ἐστίν

51557 תִּנְרָא 1 Verb - Niphal Imperfect - second person masculine singular 1) to

fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of,

be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful,

be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour **3372 תִּירָא תִּירָא יִרָא** Psalm 130:4. **דַּכ־עַמָּה הַסְלִיתָהּ-- לְמַעַן, תִּירָא.**

51558 **תִּירָד** 1 Verb - Hophal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down **3381 תִּירָד** Isaiah 14:15 **אֶל-שָׂאוֹל תִּירָד, אֶל-יִרְכְּתִי** טו אָדָּ

51559 **תִּוֹרֵק** 1 Verb - Hophal Imperfect - third person feminine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out **7385 תִּוֹרֵק**
ג לְרִית שְׁמִנִּיָּה טוֹבִים, שְׁמֵן תִּוֹרֵק שְׁמֵהּ; עַל-כֵּן, רִיק Song of Solomon 1:3

51561 **תוֹשַׁב** 1 Verb - Hophal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **תוֹשַׁב**

51562 תוֹשֵׁד 1 Verb - Qal Participle - masculine singular absolute to deal
violently with, despoil, devastate, ruin 7291 רָדַם Psalm 35:6 וְיִהְיֶה-רָדַם,

51565 תָּשַׁעַן Verb - Niphal Imperfect - second person masculine plural |
paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b)
(Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

Isaiah 30:15 **תִּשְׁעוֹן יֵשַׁע** 3467 victory to
יִשְׂרָאֵל, בְּשׁוֹבָה וְנַחַת תִּשְׁעוֹן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְבוּרַתְכֶם; וְלֹא,

15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence

shall be your strength; and ye would not. Isa 30:15 Ἡσαΐας 30:15 οὕτω λέγει κύριος ὁ ἅγιος τοῦ ἰσραηλ ὅταν ἀποστραφῇς στενάξης τότε σωθήσῃ καὶ γνώσῃ ποῦ ἦσθα ὅτε ἐπεποιθεῖς ἐπὶ τοῖς ματαίοις ματαία ἢ ἰσχύς ὑμῶν ἐγενήθη καὶ οὐκ ἠβούλεσθε ἀκούειν

51566 **תִּשְׁעִי** 1 Verb - Niphal Imperfect - second feminine singular l 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to **יֵשַׁע** 3467 **תִּשְׁעִי יֵשַׁע** Jeremiah 4:14

יָד כִּבְסִי מִרְעָה לִבִּי יְרוּשָׁלַם, לִמְעַן תִּשְׁעִי: עַד-מָתִי תִלֵּין בְּקִרְבִּי, יְד כִּבְסִי מִרְעָה לִבִּי יְרוּשָׁלַם, לִמְעַן תִּשְׁעִי: עַד-מָתִי תִלֵּין בְּקִרְבִּי, 14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee? Jer 4:14 Ἱερειμίας 4:14 ἀπόπλυνε ἀπὸ κακίας τὴν καρδίαν σου ἱερουσαλημ ἵνα σωθῇς ἕως πότε ὑπάρξουσιν ἐν σοὶ διαλογισμοὶ πόνων σου

51567 **תּוֹאֲמִים** 1 Noun - masculine plural 1) twin 8380 **תּוֹאֲמִים תּוֹאֲמִים** Exodus

36:29 כֹּט וְהָיוּ תּוֹאֲמִים, מִלְמָטָה, וַיַּחֲדּוּ יְהוּי תָמִים אֶל-רֹאשׁוֹ, אֶל-הַטֹּבַעַת 29 that they might be double beneath, and in like manner they should be complete unto the top thereof unto the first ring. Thus he did to both of them in the two corners. Exo 36:29 Ἐξοδος 37:2 36:29 καὶ ἐποίησαν τὸν ὑποδύτην ὑπὸ τὴν ἐπωμίδα ἔργον ὑφαντὸν ὅλον ὑακίνθινον

51568 **תּוֹגִיוֹן** 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow

2 בַּ עַד-אָנָה, תּוֹגִיוֹן נַפְשִׁי; וְתַדְכָּאוּנִי בְמַלִּים. **תּוֹגִיוֹן יָגָה** 3013
How long will ye vex my soul, and crush me with words? Job 19:2 Ἰώβ 19:2 ἕως τίνος ἔγκοπον ποιήσετε ψυχὴν μου καὶ καθαίρειτε με λόγοις

51572 **תּוֹדִיעַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself 3045 **תּוֹדִיעַ יָדַע**

Habakkuk 3:2 בַּ יְהוָה, שָׁמַעַתִּי שְׁמֵךְ יִרְאֵתִי--יְהוָה פָּעַלְךָ בְּקִרְבִּי שָׁנִים חַיִּיהוּ, 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst

of the years, in the midst of the years make it known; in wrath

remember compassion. Hab 3:2 Ἀββακούμ 3:2 κύριε εἰσακήκοα τὴν ἀκοήν σου καὶ ἐφοβήθην κατενόησα τὰ ἔργα σου καὶ ἐξέστην ἐν μέσῳ δύο ζώων γνωσθήσῃ ἐν τῷ ἐγγίξειν τὰ ἔτη ἐπιγνωσθήσῃ ἐν τῷ παρεῖναι τὸν καιρὸν ἀναδειχθήσῃ ἐν τῷ ταραχθῆναι τὴν ψυχὴν μου ἐν ὀργῇ ἐλέους μνησθήσῃ

51573 **תוֹדִיעֲנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **תוֹדִיעֲנִי יְדַע** Psalm 51:8 **ח הֵן-אֱמֶת, חִפְצָתָּ בְּשִׁחוֹתַי; וּבְסִתָּם, חֲכָמָה**

8 Behold, Thou desirest truth in the inward parts; make me,

therefore, to know wisdom in mine inmost heart. Psa 51:6 Ψαλμοί 50:8 ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι

51574 **תוֹדִיעֲנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

3045 **תוֹדִיעֲנִי, אֶרְחַח חַיִּים: שְׁבַע שְׁמִחוֹת, אֶת-פְּנִיךָ;** Psalm 16:11

11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore.

{P} Psa 16:11 Ψαλμοί 15:11 ἐγνώρισάς μοι ὁδοὺς ζωῆς πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος

51576 **תוֹדָה** 1 Noun - feminine plural 1) confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 **תוֹדָה** Nehemiah 12:31 **לֹא נָאֶעְלָה אֶת-**

שָׂרֵי יְהוּדָה, מַעַל לַחֹמָה; וְנָאֶעְמִידָהּ שְׁתֵּי תוֹדֹת נְדוּלֹת וְתַהֲלֹכַת לַיָּמִין, מַעַל לַחֹמָה, לְשַׁעַר הָאֲשַׁפָּת. 31 Then I brought up the princes of Judah upon

the wall, and appointed two great companies that gave thanks and went

in procession: on the right hand upon the wall toward the dung gate;

Neh 12:31 Νεεμίας 22:31 καὶ ἀνήνεγκα τοὺς ἄρχοντας ἰουδα ἐπάνω τοῦ τείχους καὶ ἔστησα δύο περὶ αἰνέσεως μεγάλους καὶ διηλθον ἐκ δεξιῶν ἐπάνω τοῦ τείχους τῆς κοπρίας

51578 תּוֹדָה 1 Noun - feminine plural 1) confession, praise, thanksgiving; 1a) give praise to God; 1b) thanksgiving in songs of liturgical worship, hymn of praise; 1c) thanksgiving choir or procession or line or company; 1d) thank-offering, sacrifice of thanksgiving; 1e) confession 8426 תּוֹדָה תּוֹדָה Psalm 56:13 יְיָ עָלַי אֱלֹהִים נִדְרִיךָ;

13 Thy vows are upon me, O God; I will render thank-offerings unto Thee. Ps 56:12 Ψαλμοί 55:13 ἐν ἐμοί ὁ θεός αἱ εὐχαὶ ἅς ἀποδώσω αἰνέσεώς σοι

51579 תּוֹחַ 1 Noun proper - masculine singular Toah = [lowly]; 1) son of Zuph, father of Eliel, and ancestor of Samuel and Heman 8430 תּוֹחַ 1

Chronicles 6:19 יֵשׁ בֶּן־אֶלְקָנָה, בֶּן־יִרְחָם, בֶּן־אֶלְיָאֵל, בֶּן־תּוֹחַ. 19 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah; 1Chr 6:34 1η Χρονικών 6:19 υἱοῦ ελκανα υἱοῦ ηδαδ υἱοῦ ελιηλ υἱοῦ θιε

51580 תּוֹחַל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 תּוֹחַל

ח וַיִּרְדָּתָּ לְפָנַי, הַגִּלְגָּל, וְהָיָה אֲנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֲלוֹת לְזִבְחַ וּזְבַחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחַל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לָךְ, 1 Samuel 10:8

8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I

come unto thee, and tell thee what thou shalt do.' 1Sm 10:8 1η Σαμουήλ 10:8 καὶ καταβήσῃ ἔμπροσθεν τῆς γαλγαλα καὶ ἰδοὺ καταβαίνω πρὸς σὲ ἀνενεγκεῖν ὀλοκαύτωςιν καὶ θυσίας εἰρηνικὰς ἑπτὰ ἡμέρας διαλείψεις ἕως τοῦ ἔλθεῖν με πρὸς σέ καὶ γνώρισω σοι ἃ ποιήσεις

51582 תּוֹחַלְתִּי 1 Noun - feminine singular construct | first person common

singular 1) hope 8431 תּוֹחַלְתִּי תּוֹחַלְתִּי Psalm 39:8 ח וַעֲתָה מַת־קִוִּיָּתִי אֲדַנִּי-- 8 And now, Lord, what wait I for? My hope, it is in Thee. =INDEX(Sheet2!\$N:\$N,MATCH(\$AA30155,Sheet2!\$L:\$L,0))

51583 תּוֹךְ 1 Noun - masculine singular construct 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 תּוֹךְ תּוֹךְ Numbers 17:12

יִב וַיִּקַּח אֶהֱרֹן כַּאֲשֶׁר דִּבֶּר מֹשֶׁה, וַיִּרְץ אֶל־תּוֹךְ הַקָּהָל, וְהָיָה הַחֹל הַנֶּגֶף, בָּעָם; וַיִּתֵּן, אֶת־הַקֶּטֶרֶת, וַיִּכְפֹּר, עַל־הָעָם. 12 And Aaron took as Moses spoke, and ran into the midst of the assembly; and, behold, the plague was begun among the people; and he

put on the incense, and made atonement for the people. Num 16:47

Αριθμοί 17:12 καὶ ἔλαβεν ααρων καθάπερ ἐλάλησεν αὐτῷ μουσῆς καὶ ἔδραμεν εἰς τὴν συναγωγὴν καὶ ἤδη ἐνήρκτο ἡ θραύσις ἐν τῷ λαῷ καὶ ἐπέβαλεν τὸ θυμίαμα καὶ ἐξήλασσατο περὶ τοῦ λαοῦ

51585 תּוֹכַח 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to

ח אל-תוכח לץ, פן-ישנאך; הוכח לחכם, Proverbs 9:8 **תוכח יכח** 3198 **argue**
 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee. Prv 9:8 Παροιμίαι 9:8 μὴ ἔλεγχε κακούς ἵνα μὴ μισῶσίν σε ἔλεγχε σοφόν καὶ ἀγαπήσει σε
 51586 **תוכחה** 1 Noun - feminine singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke **תוכחה תוכחה** Hosea 5:9 **ט אפרים**
 9 לשמה תהיה, ביום תוכחה; בשבטי ישראל, הודעתי, נאמנה. Ephraim shall be desolate in the day of rebuke; among the tribes of Israel do I make known that which shall surely be. Hos 5:9 Ὡσηέ 5:9 εφραιμ εἰς ἀφανισμόν ἐγένετο ἐν ἡμέραις ἐλέγχου ἐν ταῖς φυλαῖς τοῦ ἰσραηλ ἔδειξα πιστά
 51587 **תוכחות** 1 Noun - feminine plural 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke **תוכחות תוכחה** Job 23:4 **ד אערקה לפניו משפט;**
 4 I would order my cause before Him, and fill my mouth with arguments. Job 23:4 Ἰώβ 23:4 εἴποιμι δὲ ἑμαυτοῦ κρίμα τὸ δὲ στόμα μου ἐμπλήσισαι ἐλέγχων
 51589 **תוכחות** 1 Noun - feminine plural construct 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke **תוכחות תוכחה** Proverbs 6:23 **כג כי**
 23 For the commandment is a lamp, and the teaching is light, and reproofs of instruction are the way of life; Prv 6:23 Παροιμίαι 6:23 ὅτι λύχνος ἐντολὴ νόμου καὶ φῶς καὶ ὁδὸς ζωῆς ἔλεγχος καὶ παιδεία
 51590 **תוכחה** 1 Verb - Hiphil Imperfect - third feminine plural | second feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to **יט תיסרך רעתך, ומשבותיך תוכחה,** Jeremiah 2:19 **יט תיסרך רעי וראי כירע ומר, עזבך את־יהוה אלהיך; ולא פחדתי אליך, נאם־אדני יהוה צבאות.** 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts. Jer 2:19 Ἱερεμίας 2:19 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γνῶθι καὶ ἰδὲ ὅτι πικρόν σοι τὸ καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοί λέγει κύριος ὁ θεός σου
 51593 **תוכחות** 1 Noun - feminine plural 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke **תוכחת תוכחה** Psalm 149:7 **ז לעשות נקמה, בגוים; תוכחות תוכחות, בלאמים.** 7 To execute vengeance upon the nations, and

chastisements upon the peoples; Psa 149:7 **פְּסָלִים** 149:7 τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν ἐλεγμοὺς ἐν τοῖς λαοῖς

15194 **תּוֹכַחְתִּי** 1 Noun - feminine singular construct | first person common singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof; 2a) argument, impeachment; 2b) reproof, chiding; 2c) correction, rebuke

8433 **תּוֹכַחְתִּי תּוֹכַחָה** Job 13:6 **וְרַבּוֹת שְׁפָתַי הִקְשִׁיבוּ**. 6 וְשָׁמְעוּ-נָא תּוֹכַחְתִּי; וְרַבּוֹת שְׁפָתַי הִקְשִׁיבוּ.

Hear now my reasoning, and hearken to the pleadings of my lips. Job 13:6 **וְרַבּוֹת שְׁפָתַי הִקְשִׁיבוּ** 13:6 ἰσὺς 13:6 ἀκούσατε ἔλεγχον στόματός μου κρίσιν δὲ χειλέων μου προσέχετε

15196 **תּוֹכִיחַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue 3198 **תּוֹכִיחַ**

יִזְכָּר לֹא-תִשָּׂא אֶת-אָחִיךָ, בְּלִבְּךָ; הוֹכַח תּוֹכִיחַ אֶת-עַמִּיתְךָ, יִזְכָּר Leviticus 19:17 **וְלֹא-תִשָּׂא עָלָיו חֲטָא**. 17 Thou shalt not hate thy brother in thy heart;

thou shalt surely rebuke thy neighbour, and not bear sin because of him.

Lev 19:17 **וְלֹא-תִשָּׂא עָלָיו חֲטָא** 19:17 οὐ μισήσεις τὸν ἀδελφόν σου τῇ διανοίᾳ σου ἐλεγμῷ ἐλέγξεις τὸν πλησίον σου καὶ οὐ λήμψη δι' αὐτὸν ἁμαρτίαν

15198 **תּוֹכַחַת** 1 Noun - masculine singular construct | second person masculine singular 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **תּוֹכַחַת** Ezekiel 28:16

מִזְבֵּחַ בְּרִבְבֵּי רַכְלֹתֶיךָ, מָלְאוּ תּוֹכַחַת חֲמָס--וַתַּחַטָּא; וַאֲחַלְלֶיךָ מִהַר אֱלֹהִים וַאֲבַדְךָ מִזְבֵּחַ בְּרִבְבֵּי רַכְלֹתֶיךָ, מָלְאוּ תּוֹכַחַת חֲמָס--וַתַּחַטָּא; וַאֲחַלְלֶיךָ מִהַר אֱלֹהִים וַאֲבַדְךָ. 16 By the multitude of thy traffic they

filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

Eze 28:16 **וַאֲחַלְלֶיךָ מִהַר אֱלֹהִים וַאֲבַדְךָ** 28:16 ἀπὸ πλήθους τῆς ἐμπορίας σου ἐπλησας τὰ ταμίειά σου ἀνομίας καὶ ἡμαρτες καὶ ἐτραυματίσθης ἀπὸ ὅρους τοῦ θεοῦ καὶ ἡγαγέν σε τὸ χερουβ ἐκ μέσου λίθων πυρίνων

15199 **תּוֹכָם** 1 **אֶל-תּוֹכָם** Noun - masculine singular construct | third person masculine plural 1) midst, middle; 1a) midst, middle; 1b) into, through (after verbs of motion); 1c) among (of a number of persons); 1d) between (of things arranged by twos); 1e) from among (as to take or separate etc) 8432 **תּוֹכָם** Nehemiah 4:5

הָ וַיֹּאמְרוּ צָרֵינוּ, לֹא יָדְעוּ וְלֹא יֵרְאוּ, עַד אֲשֶׁר-נִבּוֹא אֶל-תּוֹכָם, וְהִרְגָנוּם; וְהִשְׁבַּתְנוּ, אֶת-הַמְּלָאכָה. 5 And our adversaries said: 'They shall not know,

neither see, till we come into the midst of them, and slay them, and

cause the work to cease.' Neh 4:11 **וְהִשְׁבַּתְנוּ, אֶת-הַמְּלָאכָה** 14:5 καὶ εἶπαν οἱ θλίβοντες ἡμᾶς οὐ γνώσκονται καὶ οὐκ ὄψονται ἕως ὅτου ἔλθωμεν εἰς μέσον αὐτῶν καὶ φονεύσωμεν αὐτούς καὶ καταπαύσωμεν τὸ ἔργον

151601 **תּוֹלָדוֹת** 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph) 8435 **תּוֹלָדוֹת**

ד אֵלֶּה תּוֹלָדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהַבְרָאָם: בְּיוֹם, עֲשׂוֹת יְהוָה Genesis 2:4

וְשָׁמַיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven. Ge 2:4 | 2:4 αὕτη ἡ βίβλος γενέσεως οὐρανοῦ καὶ γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

51602 תולדות 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph) 8435 תולדות תולדות

Ruth 4:18 יח וְאֵלֶּה תּוֹלְדוֹת פֶּרֶץ, פֶּרֶץ הוֹלִיד אֶת־חֶצְרוֹן. 18 Now these are the generations of Perez: Perez begot Hezron; Ruth 4:18 Ποῦθ 4:18 καὶ αὐταὶ αἱ γενέσεις φαρὲς φαρὲς ἐγέννησεν τὸν ἑσρων

51605 תוליד 1 בִּי-תוֹלִיד Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) 3205 יֵלֵךְ תוליד Deuteronomy 4:25 כה בִּי-תוֹלִיד

בָּנִים וּבָנֵי בָנִים. וְנִשְׁנָתָם בְּאֶרֶץ; וְהִשְׁחָתָם. וַעֲשִׂיתָם פֶּסֶל תְּמוּנַת כָּל, וַעֲשִׂיתָם
 25 When thou shalt beget children,
 and children's children, and ye shall have been long in the land, and
 shall deal corruptly, and make a graven image, even the form of any
 thing, and shall do that which is evil in the sight of the LORD thy God,

to provoke Him; Deu 4:25 Δευτερονόμιον 4:25 ἐὰν δὲ γεννήσῃς υἱοὺς καὶ υἱοὺς τῶν υἱῶν σου καὶ χρονίσῃτε ἐπὶ τῆς γῆς καὶ ἀνομήσῃτε καὶ ποιήσῃτε γλυπτὸν ὁμοίωμα παντὸς καὶ ποιήσῃτε τὰ πονηρὰ ἐναντίον κυρίου τοῦ θεοῦ ὑμῶν παροργίσαι αὐτόν

51610 תולעים 1 Noun - masculine plural 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis|; 2) worm, maggot; 2a) worm, grub; 2b) the worm |coccus ilicis|; +++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תולע Exodus 16:20 כ ולא-שמעו

אֶל-מֹשֶׁה, וַיּוֹתְרוּ אָנָשִׁים מִמֶּנּוּ עַד-בֹּקֶר, וַיָּרֻם תּוֹלְעִים, וַיֵּבֶאֱשׂ; וַיִּקְצָף עַל־הֶם,
 20 Notwithstanding they hearkened not unto Moses; but some of
 them left of it until the morning, and it bred worms, and rotted; and

Moses was wroth with them. Exo 16:20 Ἐξοδος 16:20 καὶ οὐκ εἰσήκουσαν μωσῆ ἄλλὰ κατέλιπόν τινες ἅπ' αὐτοῦ εἰς τὸ πρῶν καὶ ἐξέζεσεν σκώληκας καὶ ἐπώρσεσεν καὶ ἐπικράνθη ἐπ' αὐτοῖς μωσῆς

51611 **תולעת** 1 Noun - feminine singular 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis|; 2) worm, maggot; 2a) worm, grub; 2b) the worm |coccus ilicis|; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 **וּלְקַח תולעת תולע** Numbers 19:6 וּלְקַח תולעת תולע 6 עֵץ אֶרֶז וְאִזּוֹב--וְשָׁנִי תוֹלַעַת; וְהַשְׁלִיךְ, אֶל-תוֹךְ שְׂרַפַּת הַפָּרָה. And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Num 19:6 Αριθμοί 19:6 καὶ λήμψεται ὁ ἱερεὺς ξύλον κέδρινον καὶ ὕσσωπον καὶ κόκκινον καὶ ἐμβαλοῦσιν εἰς μέσον τοῦ κατακαύματος τῆς δαμάλεως

51614 **תולעתם** 1 Noun - feminine singular construct | third person masculine plural 1) worm, scarlet stuff, crimson; 1a) worm-the female 'coccus ilicis'; 1b) scarlet stuff, crimson, scarlet; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis|; 2) worm, maggot; 2a) worm, grub; 2b) the worm |coccus ilicis|; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 **כִּד וַיֵּצְאוּ וַרְאוּ--בְּפָנָי הָאֲנָשִׁים, תולעתם תולע** Isaiah 66:24 כִּד וַיֵּצְאוּ וַרְאוּ--בְּפָנָי הָאֲנָשִׁים, תולעתם תולע הַפִּשְׁעִים בֵּי: כִּי תוֹלַעֲתָם לֹא תָמוּת, וְאִשָּׁם לֹא תִכָּבֶה, וְהָיוּ דְרָאוֹן, לְכָל-הַבָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P} Isa 66:24 Ἡσαΐας 66:24 καὶ ἐξελεύσονται καὶ ὄψονται τὰ κῶλα τῶν ἀνθρώπων τῶν παραβεβηκότων ἐν ἐμοί ὁ γὰρ σκώληξ αὐτῶν οὐ τελευτήσκει καὶ τὸ πῦρ αὐτῶν οὐ σβεσθήσεται καὶ ἔσονται εἰς ὄρασιν πάσῃ σαρκί

51623 תוסיפו 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 תוסיפו יסף Isaiah 1:13 יג לא

תוֹסִיפוּ, הִבִּיא מִנְחַת־שָׁוְא--קִטְרֶת תוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קָרָא מִקְרָא.
13 Bring no more vain oblations; it is an offering
of abomination unto Me; new moon and sabbath, the holding of

convocations--I cannot endure iniquity along with the solemn assembly. Isa
1:13 Ἡσαΐας 1:13 οὐ προσθήσεσθε ἐὰν φέρητε σεμίδαλιν μάταιον θυμίαμα βδέλυγμά
μοί ἐστὶν τὰς νοσηνίας ὑμῶν καὶ τὰ σάββατα καὶ ἡμέραν μεγάλην οὐκ ἀνέχομαι
νηστείαν καὶ ἀργίαν

51624 תוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to
add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to
join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to
add, increase; 1c2) to do more, do again 3254 תוֹסִיפוּ יָסַף Isaiah 1:5 הַעֲלֵמָה
5 On what part

will ye yet be stricken, seeing ye stray away more and more? The
whole head is sick, and the whole heart faint; Isa 1:5 Ἡσαΐας 1:5 τί ἔτι
πληγῆτε προστιθέντες ἀνομίαν πᾶσα κεφαλὴ εἰς πόνον καὶ πᾶσα καρδία εἰς λύπην

51626 תוֹסֵף 1 תוֹסֵף Verb - Hiphil Imperfect - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b)
(Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil);
1c1) to cause to add, increase; 1c2) to do more, do again 3254 תוֹסֵף יָסַף Ezekiel
36:12 יְהוֹלֵכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירְשׁוּהָ, וְהָיִיתָ לָהֶם. לְנַחֲלָה; {ס}
12 Yea, I will cause men to walk upon
you, even my people Israel, and they shall possess thee, and thou shalt
be their inheritance; and thou shalt no more henceforth bereave them of
children. {S} Eze 36:12 Ἰεζεκιήλ 36:12 καὶ γεννήσω ἐφ' ὑμᾶς ἀνθρώπους τὸν λαόν
μου Ἰσραὴλ καὶ κληρονομήσουσιν ὑμᾶς καὶ ἔσεσθε αὐτοῖς εἰς κατάσχεσιν καὶ οὐ μὴ
προστεθῇτε ἔτι ἀτεκνωθῆναι ἀπ' αὐτῶν

51627 תוֹסֵף 1 תוֹסֵף Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b)
(Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil);
1c1) to cause to add, increase; 1c2) to do more, do again 3254 תוֹסֵף יָסַף Job

40:32 לֵב שִׁים־עָלָיו כַּפְּךָ; זָכַר מִלְחָמָה, אֶל־תוֹסֵף. 32 Lay thy hand upon
him; think upon the battle, thou wilt do so no more. Job 41:8 יוֹב 40:32
ἐπιθήσεις δὲ αὐτῷ χεῖρα μνησθεὶς πόλεμον τὸν γινόμενον ἐν σώματι αὐτοῦ καὶ μηκέτι
γινέσθω

51629 תוֹסֵף 1 תוֹסֵף Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b)
(Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil);
1c1) to cause to add, increase; 1c2) to do more, do again 3254 תוֹסֵף יָסַף

Deuteronomy 3:26 כֹּו וַיִּתְּעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלַי; וַיֹּאמֶר יְהוָה, בְּדָבַר הַזֶּה.
26 But the LORD was
wroth with me for your sakes, and hearkened not unto me; and the
LORD said unto me: 'Let it suffice thee; speak no more unto Me of this
matter. Deu 3:26 Δευτερονόμιον 3:26 καὶ ὑπερίδεν κύριος ἐμὲ ἕνεκεν ὑμῶν καὶ οὐκ

εἰσήκουσέν μου καὶ εἶπεν κύριος πρὸς με ἱκανούσθω σοι μὴ προσθῆς ἔτι λαλῆσαι τὸν λόγον τοῦτου

51630 **תוֹסֵף** 1 **אֶל-תוֹסֵף** Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **תוֹסֵף יֹסֵף, תוֹסֵף**

Proverbs 30:6 **וְאַל-תוֹסֵף עַל-דְּבָרָיו: פֶּן-יֹכִיחַ בְּךָ וְנִכְזְבָתָּ.** 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P} Prv 30:6 Παροιμίαι 30:6 μὴ προσθῆς τοῖς λόγοις αὐτοῦ ἵνα μὴ ἐλέγξῃ σε καὶ ψευδὴς γένη

51631 **תוֹסֵפִי** 1 **וְלֹא-תוֹסֵפִי** Verb - Hiphil Imperfect - second feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again 3254 **תוֹסֵפִי יֹסֵף** Zephaniah 3:11 **יֵא**

בַּיּוֹם הַהוּא, לֹא תִבּוֹשִׁי מִכָּל עֲלִילַתֶּיךָ, אֲשֶׁר פָּשַׁעְתָּ. בֵּי: כִּי-אֲזֹ אָסִיר
11 **מִקְרָבֶךָ, עָלִיזִי נֶאֱתַתָּה, וְלֹא-תוֹסֵפִי לְנִבְהָה עוֹד, בְּהַר קִדְשִׁי.**
In that day shalt thou not be ashamed for all thy doings, wherein thou hast

transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain. Zep 3:11 Σοφονίας 3:11 ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐ μὴ καταισχυνθῆς ἐκ πάντων τῶν ἐπιτηδευμάτων σου ὧν ἠσέβησας εἰς ἐμέ ὅτι τότε περιελῶ ἀπὸ σοῦ τὰ φανλισμάτα τῆς ὑβρεώς σου καὶ οὐκέτι μὴ προσθῆς τοῦ μεγαλαυχῆσαι ἐπὶ τὸ ὄρος τὸ ἁγιὸν μου

51634 **תועבות** 1 Noun - feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבות תועבה** Psalm 88:9 **ט הִרְחַקְתָּ**

9 **מִידְעִי, מִמָּנִי: שְׁתַּנִּי תועבות לָמוֹ; כָּלֵא, וְלֹא אֵצֶא.**
acquaintance far from me; Thou hast made me an abomination unto

them; I am shut up, and I cannot come forth. Psa 88:8 **Ψαλμοί 87:9**
ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ ἔθεντό με βδέλυγμα ἑαυτοῖς παρεδόθην καὶ οὐκ ἐξεπορευόμην

51638 **תועבותיהם** 1 **אֶת-כָּל-תועבותיהם** Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבותיהם תועבה** Ezekiel 12:16 **טז וְהוֹתֵרְתִּי מֵהֶם אֲנָשִׁי מִסָּפֶר,**

מִחֶרֶב מִרָעָב וּמִדְּבַר--לָמַעַן יִסְפְּרוּ אֶת-כָּל-תועבותיהם, בְּנוֹיִם אֲשֶׁר-בָּאוּ שָׁם,
16 **וַיֵּדְעוּ, כִּי-אֲנִי יְהוָה.** {P} But I will leave a few men of them from

the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and

they shall know that I am the LORD.' {P} Eze 12:16 **Ἰεζεκιήλ 12:16 καὶ ὑπολείψομαι ἐξ αὐτῶν ἄνδρας ἀριθμῶ ἐκ ῥομφαίας καὶ ἐκ λιμοῦ καὶ ἐκ θανάτου ὅπως ἐκδιηγῶνται πάσας τὰς ἀνομίας αὐτῶν ἐν τοῖς ἔθνεσιν οὓς εἰσήλθοσαν ἐκεῖ καὶ γνῶσονται ὅτι ἐγὼ κύριος**

51639 **תועבותיהן** 1 Noun - feminine plural construct | third feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבותיהן תועבה**

לֹא וַיֹּאמֶר יְהוָה אֵלַי בֶּן־אָדָם, הֲתִשְׁפּוֹט אֶת־אֹהֶלָה וְאֶת־
 Eze 23:36 The LORD said moreover unto me:
 'Son of man, wilt thou judge Oholah and Oholibah? then declare unto
 them their abominations. Eze 23:36 Ἰεζεκιήλ 23:36 καὶ εἶπεν κύριος πρὸς με υἱὲ
 ἀνθρώπου οὐ κρίνεις τὴν οολαν καὶ τὴν οολιβαν καὶ ἀπαγγελεῖς αὐταῖς τὰς ἀνομίας
 αὐτῶν

51641 תועבותיך 1 Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 תועבותיך

לֹא כֹה־אָמַר אֲדֹנָי יְהוָה, יַעַן הִשְׁפִּיךְ נַחֲשֶׁתְךָ וַתִּגְלֶה תועבה
 עֲרוֹתְךָ, בַּתְּזִנוּתְךָ, עַל־מִאֲהָבֶיךָ; וְעַל, כָּל־גִּלּוּלֵי תועבותיך, וְכַדְמֵי בְּנִיךָ, אֲשֶׁר
 36 Thus saith the Lord GOD: Because thy filthiness was
 poured out, and thy nakedness uncovered through thy harlotries with thy
 lovers; and because of all the idols of thy abominations, and for the

blood of thy children, that thou didst give unto them; Eze 16:36 Ἰεζεκιήλ
 16:36 τάδε λέγει κύριος ἄνθ' ὧν ἐξέχεας τὸν χαλκὸν σου καὶ ἀποκαλυφθήσεται ἡ
 αἰσχὺνὴ σου ἐν τῇ πορνείᾳ σου πρὸς τοὺς ἐραστάς σου καὶ εἰς πάντα τὰ ἐνθυμήματα
 τῶν ἀνομιῶν σου καὶ ἐν τοῖς αἵμασιν τῶν τέκνων σου ὧν ἔδωκας αὐτοῖς

51642 תועבותיך 1 Noun - feminine plural construct | second
 feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense
 (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 תועבותיך

ח עֲתָה מִקְרוֹב, אֲשַׁפּוֹךְ חֲמָתִי עָלֶיךָ, Eze 7:8
 8 Now
 will I shortly pour out My fury upon thee, and spend Mine anger upon
 thee, and will judge thee according to thy ways; and I will bring upon
 thee all thine abominations. Eze 7:8 Ἰεζεκιήλ 7:5 νῦν ἐγγύθεν ἐκχεῶ τὴν ὀργήν
 μου ἐπὶ σέ καὶ συντελέσω τὸν θυμὸν μου ἐν σοὶ καὶ κρίνω σε ἐν ταῖς ὁδοῖς σου καὶ
 δώσω ἐπὶ σέ πάντα τὰ βδελύγματά σου

51646 תועבת 1 Noun - feminine plural construct 1) a disgusting thing,
 abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed
 marriages); 1b) in ethical sense (of wickedness etc) 8441 תועבת תועבת Eze 20:4

4 ד הֲתִשְׁפּוֹט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תועבת אבותם, הוֹדִיעֵם.
 Wilt thou judge them, son of man, wilt thou judge them? cause them to
 know the abominations of their fathers; Eze 20:4 Ἰεζεκιήλ 20:4 εἰ ἐκδικήσω
 αὐτοὺς ἐκδικήσει υἱὲ ἀνθρώπου τὰς ἀνομίας τῶν πατέρων αὐτῶν διαμάρτυραι αὐτοῖς

51647 תועבתיה 1 Noun - feminine plural construct | third person
 feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense
 (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 תועבתיה

ב בֶּן־אָדָם, הוֹדֵעַ אֶת־יְרוּשָׁלַם אֶת־ תועבתיה 2 'Son of man, cause Jerusalem to know her abominations, Eze
 16:2 Ἰεζεκιήλ 16:2 υἱὲ ἀνθρώπου διαμάρτυραι τῇ ἱερουσαλὴμ τὰς ἀνομίας αὐτῆς

51648 תועבתיהם 1 Noun - feminine plural construct | third person masculine
 plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean
 food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 תועבתיהם

ט וְזָכְרוּ פְּלִיטֵיכֶם אוֹתִי, בְּגוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם. Ezekiel 6:9 **תועבתיכם** תועבה
אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבִּי הַזֶּה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֵּהוּת אֲחֵרִי
9 And גְּלוּלֵיהֶם; וְנִקְטְנוּ, בַּפְּנֵיהֶם, אֶל-הָרַעוֹת אֲשֶׁר עָשׂוּ, לְכָל תּוֹעֲבֹתֵיהֶם.

they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al Eze 6:9

Ἰεζεκιήλ 6:9 καὶ μνησθήσονται μοι οἱ ἀνασωζόμενοι ἐξ ὑμῶν ἐν τοῖς ἔθνεσιν οὗ ἡχαλωτεύθησαν ἐκεῖ ὁμώμοκα τῇ καρδίᾳ αὐτῶν τῇ ἐκπορνεύουσῃ ἀπ' ἐμοῦ καὶ τοῖς ὀφθαλμοῖς αὐτῶν τοῖς πορνεύουσιν ὀπίσω τῶν ἐπιτηδευμάτων αὐτῶν καὶ κόψονται πρόσωπα αὐτῶν ἐν πᾶσι τοῖς βδελύγμασιν αὐτῶν

51649 **תועבתיכם** 1 **כל-תועבתיכם** Noun - feminine plural construct | second person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבתיכם** Ezekiel 14:6 **וְלֹכֵן אָמַר אֶל-בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, שׁוּבוּ וְהִשְׁבּוּ, מַעַל גְּלוּלֵיכֶם; וּמַעַל כָּל-תּוֹעֲבֹתֵיכֶם, הִשְׁבּוּ.**

6 Therefore say unto the house of Israel: Thus saith the Lord GOD: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations. Eze 14:6 Ἰεζεκιήλ 14:6 διὰ τοῦτο εἰπὸν πρὸς τὸν οἶκον τοῦ Ἰσραὴλ τάδε λέγει κύριος κύριος ἐπιστρέψατε καὶ ἀποστρέψατε ἀπὸ τῶν ἐπιτηδευμάτων ὑμῶν καὶ ἀπὸ πασῶν τῶν ἀσεβειῶν ὑμῶν καὶ ἐπιστρέψατε τὰ πρόσωπα ὑμῶν

51651 **תועבתיך** 1 **כל-תועבתיך** Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבתיך** Ezekiel 16:22 **כֹּה וְאֵת כָּל-תּוֹעֲבֹתֶיךָ וְתִזְנִיתֶיךָ, לֹא זָכַרְתִּי, לְתַעֲבֹתֶיךָ וְעִרְיָתָ, מִתְּבוֹסֶסֶת בְּדָמֶיךָ הַיֵּיתָ.**

22 (זָכַרְתָּ) אֶת-יָמֵי נַעֲוִיךָ--בְּהִיּוֹתְךָ עִירָם וְעִרְיָתָ, מִתְּבוֹסֶסֶת בְּדָמֶיךָ הַיֵּיתָ. And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood. Eze 16:22 Ἰεζεκιήλ 16:22 τοῦτο παρὰ πᾶσαν τὴν πορνείαν σου καὶ οὐκ ἐμνήσθης τὰς ἡμέρας τῆς νηπιότητός σου ὅτε ἦσθα γυμνὴ καὶ ἀσχημονοῦσα καὶ πεφυρμένη ἐν τῷ αἵματί σου ἔζησας

51652 **תועבתם** 1 Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) 8441 **תועבתם** Ezekiel 7:20 **כֹּה וְצַבֵּי עֲדָיו לְנֶאֱוֹן שָׂמָהוּ, וְצַלְמֵי תּוֹעֲבָתָם שִׁקּוּצֵיהֶם עָשׂוּ תּוֹעֲבָה.**

20 And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing. Eze 7:20 Ἰεζεκιήλ 7:20 ἐκλεκτὰ κόσμου εἰς ὑπερηφανίαν ἔθεντο αὐτὰ καὶ εἰκόνας τῶν βδελυγμάτων αὐτῶν ἐποίησαν ἐξ αὐτῶν ἕνεκεν τούτου δέδωκα αὐτὰ αὐτοῖς εἰς ἀκαθαρσίαν

51655 **תועה** 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **959** **בוֹהוּ בְּנֶה יְהוָה** Proverbs 14:2; **ב הוֹלִךְ בִּישָׁרוֹ, יֵרָא יְהוָה**;

2 He that walketh in his uprightness feareth the

LORD; but he that is perverse in his ways despiseth Him. Prv 14:2

Παροιμίαί 14:2 ὁ πορευόμενος ὀρθῶς φοβεῖται τὸν κύριον ὁ δὲ σκολιάζων ταῖς ὁδοῖς αὐτοῦ ἀτιμασθήσεται

51656 **תועפות** 1 Noun - feminine plural 1) eminence, lofty horns, summit; 1a) eminence (of towering horns, peaks, silver) **8443** **תועפות תועפות** Job 22:25 **כה**

25 And the Almighty be thy

treasure, and precious silver unto thee; Job 22:25 **יֹאבֿ 22:25** ἔσται οὖν σου ὁ παντοκράτωρ βοηθὸς ἀπὸ ἐχθρῶν καθαρὸν δὲ ἀποδώσει σε ὥσπερ ἀργύριον πεπυρωμένον

51657 **תופע** 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine **3313** **תופע**

ד היום ההוא, יהי-חשך: אל-יִדְרֹשְׁהוּ אֱלֹהִים מִמֶּעַל; וְאַל-תּוֹפֵעַ יָפֶעַ Job 3:4 **תופע** 4 Let that day be darkness; {N} let not God inquire after

it from above, neither let the light shine upon it. Job 3:4 **יֹאבֿ 3:4** ἡ ἡμέρα ἐκείνη εἴη σκότος καὶ μὴ ἀναζητήσαι αὐτήν ὁ κύριος ἄνωθεν μηδὲ ἔλθοι εἰς αὐτήν φέγγος

51658 **תופפות** 1 Verb - Qal Participle - feminine plural 1) to play or sound the timbrel, beat, play upon, drum (on a timbrel or other object); 1a) (Qal) playing (participle); 1b) (Poel) beating (participle) **1350** **גאלו גאלו** Leviticus 25:25 **כה כי-**

יְמוֹיךָ אֶחָיָה, וּמִכֶּר מֵאֲחֻזָּתוֹ--וּבָא גָאֵלוֹ, הַקָּרֵב אֵלָיו, וּגָאֵל, אֶת מִמְכָּר אָחִיו.

25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that

which his brother hath sold. Lev 25:25 **Λευιτικόν 25:25** ἐὰν δὲ πένηται ὁ ἀδελφός σου ὁ μετὰ σοῦ καὶ ἀποδῶται ἀπὸ τῆς κατασχέσεως αὐτοῦ καὶ ἔλθῃ ὁ ἀγγιστεύων ἐγγίζων ἐγγιστα αὐτοῦ καὶ λυτρώσεται τὴν πρᾶσιν τοῦ ἀδελφοῦ αὐτοῦ

51659 **תוצא** 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318** **תוצא תוצא** Genesis 1:24 **כד ויאמר אלהים, תוצא הארץ נפש חיה**

24 And God said: 'Let

the earth bring forth the living creature after its kind, cattle, and

creeping thing, and beast of the earth after its kind.' And it was so. Ge

1:24 | 1:24 καὶ εἶπεν ὁ θεός ἐξαγαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος τετράποδα καὶ ἑρπετὰ καὶ θηρία τῆς γῆς κατὰ γένος καὶ ἐγένετο οὕτως

- 51660 **תוצאות** 1 Noun - feminine plural 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תוצאות תוצאות** Psalm 68:21 **כא הָאֵל לָנוּ, אֵל לְמוֹשָׁעוֹת: וְלִיהוָה אֲדֹנָי--לְמֹנוֹת, תִּצָּאוֹת.** 21 God is unto us a God of deliverances; and unto GOD the Lord belong the issues of death. Ps 68:20 **Ψαλμοί 67:21** ὁ θεὸς ἡμῶν θεὸς τοῦ σῶζειν καὶ τοῦ κυρίου κυρίου αἱ διέξοδοι τοῦ θανάτου
- 51661 **תוצאות** 1 Noun - feminine plural construct 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תוצאות תוצאות** Proverbs 4:23 **כג מִכָּל-מְשֹׁמֶר, נֶצֶר לִבְךָ: כִּי-מִמֶּנּוּ, תִּצָּאוֹת חַיִּים.** 23 Above all that thou guardest keep thy heart; for out of it are the issues of life. Prv 4:23 **Παροιμίας 4:23** πάση φυλακῇ τήρει σὴν καρδίαν ἐκ γὰρ τούτων ἔξοδοι ζωῆς
- 51662 **תוצאותם** 1 Noun - feminine plural construct | third person masculine plural 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תוצאותם תוצאותם** 1 Chronicles 5:16 **טז וַיֵּשְׁבוּ בְּנִלְעָד בְּבָשָׁן, וּבְבִנְתֵּיהָ, וּבְכָל- 16 And they dwelt in Gilead in Bashan, and in the towns thereof, and in all the open lands of the plain, upon their borders. 1Chr 5:16 1η Χρονικών 5:16** κατόκουεν ἐν γαλααδ ἐν βασαν καὶ ἐν ταῖς κώμαις αὐτῶν καὶ πάντα τὰ περὶ χώρα σαρων ἕως ἐξόδου
- 51665 **תוצאתיו** 1 Noun - feminine plural construct | third person masculine singular 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תוצאתיו תוצאתיו** Numbers 34:4 **ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעַלָּה עַקְרָבִים, וְעָבַר צִנְהָ, וְהָיָה (וְהָיוּ) תוֹצְאוֹתָיו, מִנֶּגֶב לְקֶדֶשׁ בְּרִנֵּעַ; וַיֵּצֵא חֲצֵר-אֲדָר, וְעָבַר 4 and your border shall turn about southward of the ascent of Akkrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon; Num 34:4 Αριθμοί 34:4** καὶ κυκλώσει ὑμᾶς τὰ ὅρια ἀπὸ λιβὸς πρὸς ἀνάβασιν ακραβιν καὶ παρελεύσεται σεννα καὶ ἔσται ἡ διέξοδος αὐτοῦ πρὸς λίβα καδης τοῦ βαρνη καὶ ἐξελεύσεται εἰς ἔπαυλιν αραδ καὶ παρελεύσεται ασεμωνα
- 51668 **תוציאו** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **תוציאו תוציאו** Jeremiah 17:22 **כב וְלֹא-תוֹצִיאוּ מִשָּׂא מִבְּתֵיכֶם בְּיוֹם הַשַּׁבָּת, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ; וְקִדְשְׁתֶּם אֶת-יוֹם הַשַּׁבָּת, כַּאֲשֶׁר צִוִּיתִי 22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work; but hallow ye the sabbath day, as I commanded your fathers; Jer 17:22 Ἱερεμίας 17:22** καὶ μὴ ἐκφέρετε βασιτάγματα ἐξ οἰκῶν ὑμῶν ἐν τῇ ἡμέρᾳ τῶν σαββάτων καὶ πᾶν ἔργον οὐ ποιήσετε ἀγιάσατε τὴν

ἡμέραν τῶν σαββάτων καθὼς ἐνετειλάμην τοῖς πατράσιν ὑμῶν καὶ οὐκ ἤκουσαν καὶ οὐκ ἐκλιναν τὸ οὖς αὐτῶν

51669 **תוֹצִיאַוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יֵצֵא תוֹצִיאַוּ** Leviticus 26:10 **וְיָשְׁנוּ, וְיֵשְׁנוּ, מִפְּנֵי חֹדֶשׁ יֵצֵא תוֹצִיאַוּ.** 10 And ye shall eat old store long kept, and ye shall bring

forth the old from before the new. Lev 26:10 Λευιτικόν 26:10 καὶ φάγεσθε παλαιὰ καὶ παλαιὰ παλαιῶν καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε

51670 **תוֹצִיאֲנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth **3318 יֵצֵא תוֹצִיאֲנִי** Psalm 31:5 **ה תוֹצִיאֲנִי--מִרְשֶׁת זֶה, טָמְנוּ לִי: כִּי-אַתָּה, מְעוּנִי.** 5 Bring me forth out of the net that they

have hidden for me; for Thou art my stronghold. Psa 31:4 Ψαλμοί 30:5 ἐξάξεις με ἐκ παγίδος ταύτης ἧς ἔκρυψάν μοι ὅτι σὺ εἶ ὁ ὑπεραπιστής μου

51671 **תּוֹקְהַת** 1 **תּוֹקְהַת** qere; Noun - common masculine singular 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels); 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class **1121 בֵּן תּוֹקְהַת** 2

Chronicles 34:22 **כב וַיֵּלֶךְ חִלְקִיָּהוּ וְאַשֶּׁר תְּמָלָה, אֶל-חִלְדָּה הַנְּבִיאָה אֲשֶׁת שָׁלֹם בֶּן-תּוֹקְהַת (תָּקֵהת) בֶּן-חֲסָדָה שׁוּמֵר הַבְּגָדִים, וְהִיא יוֹשֶׁבֶת בִּירוּשָׁלַם. 22 So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke to her to that effect. 2Chr 34:22 2η Χρονικῶν 34:22 καὶ ἐπορεύθη χελκίας καὶ οἷς εἶπεν ὁ βασιλεὺς πρὸς οὐδαν τὴν προφητὴν γυναικα σελλημ υἱοῦ θακουαθ υἱοῦ χελλης φυλάσσουσιν τὰς στολὰς καὶ αὕτη κατῴκει ἐν ἱερουσαλημ ἐν μασανα καὶ ἐλάλησαν αὐτῇ κατὰ ταῦτα**

51672 **תּוֹקַעַ** 1 Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself **3045 יִדַּע יוֹדְעוּ** 1 Samuel 10:11 **יָא וַיְהִי, כָּל-יּוֹדְעוֹ מֵאַתְמוֹל שְׁלֹשָׁם, וַיֵּרְאוּ, וַהֲנֶה עִם-נְבִאִים נְבִא: {ס} 11 וַיֵּאמֶר הָעָם אִישׁ אֶל-רֵעֵהוּ, מִהֲזֶה הָיָה לְבֶן-קִישׁ--הֵנָּה שְׁאוּל, בֶּנְבִיאִים. And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S} then the people said one**

to another: 'What is this that is come unto the son of Kish? Is Saul

also among the prophets?' 1Sm 10:11 1η Σαμουήλ 10:11 καὶ ἐγενήθησαν πάντες οἱ εἰδότες αὐτὸν ἐχθρὸς καὶ τρίτην καὶ εἶδον καὶ ἰδοὺ αὐτὸς ἐν μέσῳ τῶν προφητῶν καὶ εἶπεν ὁ λαὸς ἕκαστος πρὸς τὸν πλησίον αὐτοῦ τί τοῦτο τὸ γεγονός τῷ υἱῷ κίς ἢ καὶ σαουλ ἐν προφήταις

51673 **תוֹרַד** 1 **וְלֹא-תוֹרַד** Verb - Hiphil Imperfect Jussive - second person

masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וְעָשִׂיתָ. 1 תוֹרַד יָרַד** 1 Kings 2:6

וְעָשִׂיתָ. 6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace. 1

Kings 2:6 Βασιλειῶν Γ' 2:6 καὶ ποιήσεις κατὰ τὴν σοφίαν σου καὶ οὐ κατὰξεις τὴν πολιὰν αὐτοῦ ἐν εἰρήνῃ εἰς ὅδου

51674 **תוֹרַדְם** 1 Verb - Hiphil Imperfect - second person masculine singular | third

person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381 **וְאָתָה כֹּד תוֹרַדְם לְבָאֵר שַׁחַת-- אֲנָשֵׁי דָמִים וּמִרְמָה, לֹא-יִחַצּוּ יְמֵיהֶם; וְאֲנִי.**

24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half

their days; {N} but as for Psa 55:23 Ψαλμοί 54:24 σὺ δέ ὁ θεός κατὰξεις αὐτοὺς εἰς φρέαρ διαφθορᾶς ἄνδρες αἱμάτων καὶ δολιότητος οὐ μὴ ἡμισεύσωσιν τὰς ἡμέρας αὐτῶν ἐγὼ δὲ ἐλπῶ ἐπὶ σέ κύριε

51677 **תוֹרֵי** 1 Noun - masculine plural construct 1) circlet, plait, turn (of hair or

gold); 2) (CLBL) succession, order 8447 **תוֹרֵי תָרִים** Song of Solomon 1:11 יֵא

11 We will make thee circlets of gold with studs of silver. SSol 1:11 Ἄσμα σμάτων 1:11 ὁμοιώματα χρυσοῦ

ποίησόμεν σοι μετὰ στιγμάτων τοῦ ἀργυρίου

51678 **תוֹרִין** 1 Noun - masculine plural 1) bull, young bull, ox (for sacrifice)

8450 **תוֹרִין תוֹרִין** Ezra 6:9 ט וּמָה חֲשָׁתָן וּבְנֵי תוֹרִין וְדָכְרִין וְאִמְרִין לַעֲלֹן

לְאֶלֶה שְׁמִיָּא חֲנָטִין מִלַּח חֲמַר וּמִשָּׁח, כְּמֵאמַר כְּהֵנִיא דִּי-בִירוּשְׁלָם לְהֹנָא

9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God

of heaven, wheat, salt, wine, and oil, according to the word of the

priests that are at Jerusalem, let it be given them day by day without

fail; Ezra 6:9 Ἑσδρας 6:9 καὶ ὃ ἂν ὑστέρημα καὶ υἱοὺς βοῶν καὶ κριῶν καὶ ἀμνοὺς εἰς ὀλοκαυτώσεις τῷ θεῷ τοῦ οὐρανοῦ πυρούς ἄλλας οἶνον ἔλαιον κατὰ τὸ ῥῆμα τῶν ἱερέων τῶν ἐν ἱερουσαλημ ἔστω διδόμενον αὐτοῖς ἡμέραν ἐν ἡμέρᾳ ὃ ἐὰν αἰτήσωσιν

51680 **תוֹרִישׁ** 1 **כִּי-תוֹרִישׁ** Verb - Hiphil Imperfect - second person masculine

singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3)

to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **תוריש ירש 3423**

יח כי הר יהיה-לך, כי-יער הוא, ובראתו, ויהיה לך תצאתיו: Joshua 17:18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be

strong.' {P} Josh 17:18 Ἰησοῦς Ναυῆ 17:18 ὁ γὰρ δρυμὸς ἔσται σοι ὅτι δρυμὸς ἐστὶν καὶ ἐκκαθαρίεις αὐτὸν καὶ ἔσται σοι καὶ ὅταν ἐξολεθρεύσῃς τὸν χαναναῖον ὅτι ἵππος ἐπίλεκτός ἐστιν αὐτῷ σὺ γὰρ ὑπερισχύεις αὐτόν

51681 **תורישו 1** Verb - Hiphil Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **תורישו ירש 3423** Numbers 33:55 **נא ואם-לא**

תורישו את-ישבי הארץ, מפניכם--ויהיה אשר תותירו מהם, לשבים בעיניכם ולצנינם בצדיכם; וצרתו אתכם--על-הארץ, אשר אתם יושבים בה. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell. Num 33:55 Αριθμοί 33:55 ἐὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν καὶ ἔσται οὖς ἐὰν καταλίπητε ἐξ αὐτῶν σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύσουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε

51682 **תורישמו 1** Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit **תורישמו ירש 3423**

ט אמר {ר} אויב ארדף אשיג, {ס} אחלק שלל; תמלאמו Exodus 15:9 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.' Exo 15:9 Ἐξοδος 15:9 εἶπεν ὁ ἐχθρὸς διώξας καταλήμψομαι μεριῶ σκῦλα ἐμπλήσω ψυχὴν μου ἀνελῶ τῇ μαχαίρῃ μου κυριεύσει ἡ χεὶρ μου

51683 **תורך 1** Noun - feminine singular construct | second person masculine singular 1) dove, turtledove **תורך תר 8449** Psalm 74:19 **נפש אל-תתן לחיית, תורך תורך; חית ענייה, אל-תשכח לנצח.** 19 O deliver not the soul of Thy

turtle-dove unto the wild beast; forget not the life of Thy poor for ever.

Psa 74:19 Ψαλμοί 73:19 μὴ παραδῶς τοῖς θηρίοις ψυχὴν ἐξομολογουμένην σοι τῶν
ψυχῶν τῶν πενήτων σου μὴ ἐπιλάβῃ εἰς τέλος

51685 תּוֹרַת־פִּיךָ 1 Noun - feminine singular construct 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרַת־תּוֹרָה Psalm 119:72 עב טוב-לִי תּוֹרַת־פִּיךָ--מֵאֲלֹפִי.

72 The law of Thy mouth is better unto me than thousands

of gold and silver. {P} Psa 119:72 Ψαλμοί 118:72 ἀγαθόν μοι ὁ νόμος τοῦ
στόματός σου ὑπὲρ χιλιάδας χρυσίου καὶ ἀργυρίου

51686 תּוֹרַת 1 Noun - feminine plural 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרַת תּוֹרָה

Isaiah 24:5 הַיָּאָרֶץ חֲנָפָה, תַּחַת יְשָׁבֶיהָ: כִּי־עָבְרוּ תּוֹרַת חֻלּוֹ חֹק, הִפְּרוּ

5 The earth also is defiled under the inhabitants thereof;

because they have transgressed the laws, violated the statute, broken the

everlasting covenant. Isa 24:5 Ἡσαΐας 24:5 ἡ δὲ γῆ ἠνόμησεν διὰ τοὺς κατοικοῦντας
αὐτήν διότι παρέβησαν τὸν νόμον καὶ ἡλλαξαν τὰ προστάγματα διαθήκην αἰώνιον

51689 תּוֹרַתִּי 1 Noun - feminine singular construct | first person common singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרַתִּי תּוֹרָה Ezekiel 22:26 כּו כַּתְּנִיָּה חֲמָסוּ

תּוֹרַתִּי, וַיַּחֲלִלּוּ קִדְשֵׁי־בֵין־קֹדֶשׁ לְחָל לֹא הִבְדִּילוּ, וַיְבִין־הִטָּמֵא לְטָהוֹר לֹא

26 Her priests have done violence to My law, and have profaned My holy things; they have put

no difference between the holy and the common, neither have they

taught difference between the unclean and the clean, and have hid their

eyes from My sabbaths, and I am profaned among them. Eze 22:26

Ἰεζεκιήλ 22:26 καὶ οἱ ἱερεῖς αὐτῆς ἠθέτησαν νόμον μου καὶ ἐβεβήλουν τὰ ἁγία μου
ἀνὰ μέσον ἁγίου καὶ βεβήλου οὐ διέστελλον καὶ ἀνὰ μέσον ἀκαθάρτου καὶ τοῦ
καθαροῦ οὐ διέστελλον καὶ ἀπὸ τῶν σαββάτων μου παρεκάλυπτον τοὺς ὀφθαλμοὺς
αὐτῶν καὶ ἐβεβηλούμην ἐν μέσῳ αὐτῶν

51691 תּוֹרַתִּי 1 Noun - feminine plural construct | first person common singular 1) law, direction, instruction; 1a) instruction, direction (human or divine); 1a1) body of prophetic teaching; 1a2) instruction in Messianic age; 1a3) body of priestly direction or instruction; 1a4) body of legal directives; 1b) law; 1b1) law of the burnt offering; 1b2) of special law, codes of law; 1c) custom, manner; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרַתִּי תּוֹרָה Ezekiel 44:24 כּד וְעַל־רִיב, הִמָּה יַעֲמְדוּ לַשֹּׁפֵט

(לְמִשְׁפָּט)־בְּמִשְׁפָּטִי, וּשְׁפֹטֵהוּ (יִשְׁפָּטֵהוּ); וְאֶת־תּוֹרַתִּי וְאֶת־חֻקֹּתִי, בְּכָל־מוֹעֲדֵי

יִקְרְשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths. Eze 44:24 Ἐξεκλήλ 44:24 καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινούσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματα μου ἐν πάσαις ταῖς ἐορταῖς μου φυλάσσονται καὶ τὰ σάββατά μου ἁγιάσουσιν

תּוֹשָׁב תּוֹשָׁבִי 8453 1 Noun - masculine singular 1) sojourner, stranger 15698 Exodus 12:45 מֶה תּוֹשָׁב וְשָׂכִיר, לֹא-יֹאכַל בּוֹ. 45 A sojourner and a hired servant shall not eat thereof. Exo 12:45 Ἐξοδος 12:45 πάροικος ἢ μισθωτὸς οὐκ ἔδεται ἀπ' αὐτοῦ

15699 תּוֹשִׁיבִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 תּוֹשִׁיבִי יֵשֶׁב Psalm 4:9 ט בְּשָׁלוֹם יֵחָדּוּ, אֲשַׁכְּכָה

9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety.

{P} 詩篇 Psalm 4:8 我必安然躺下睡覺、因為獨有你耶和華使我安然居住。

151701 תּוֹשִׁיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 תּוֹשִׁיעַ יֵשֶׁע

2 Samuel 22:28 כַּח וְאֶת-עַיִן עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינַיִךָ עַל-רָמִים, תִּשְׁפִּיל.

{ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them. 2Sm 22:28 2η Σαμουήλ 22:28 καὶ τὸν λαὸν τὸν πτωχὸν σώσεις καὶ ὀφθαλμοὺς ἐπὶ μετεώρων ταπεινώσεις

151702 תּוֹשִׁיעוֹן Verb - Hiphil Imperfect - second person masculine plural |

paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give

victory to 3467 תּוֹשִׁיעוֹן יֵשֶׁע Judges 6:31 לֹא וַיֹּאמֶר יוֹאָשׁ לְכָל אֲשֶׁר-עָמְדוּ

עָלָיו הָאֵתָם תִּרְיִבּוֹן לְבַעַל. אִם-אֵתָם תּוֹשִׁיעוֹן אוֹתוֹ, אֲשֶׁר יִרְיֵב לוֹ יוֹמָת, עַד-

31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye

save him? he that will contend for him, shall be put to death before

morning; if he be a god, let him contend for himself, because one hath

broken down his altar.' Jdgs 6:31 Κριταί 6:31 καὶ εἶπεν ἰωας τοῖς ἀνδράσιν πᾶσιν οἱ ἐπανεστήσαν αὐτῷ μὴ ὑμεῖς νῦν δικάζεσθε ὑπὲρ τοῦ βααλ ἢ ὑμεῖς σώσετε αὐτόν ὃς ἐὰν δικάσῃται αὐτῷ θανατωθήτω ἕως πρωῒ εἰ θεός ἐστιν δικάζεσθω αὐτῷ ὅτι καθεῖλεν τὸ θυσιαστήριον αὐτοῦ

51708 תוֹתִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess 3498 תוֹתִירוּ Numbers 33:55
 נָה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תוֹתִירוּ מֵהֶם, לְשָׂכִים בְּעֵינֵיכֶם וּלְצִנִּינִם בְּצַדֵּיכֶם; וְצָרְרוּ אֹתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם.
 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell. Num 33:55 Αριθμοί 33:55 εὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν καὶ ἔσται οὓς ἐὰν καταλίπητε ἐξ αὐτῶν σκόλοpes ἐν τοῖς ὀφθαλμοῖς ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν καὶ ἐχθρεύουσιν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε

51709 **תִּתֵּר** 1 **אֶל-תִּתֵּר** Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess
3498 תִּתֵּר Genesis 49:4; **כִּי עָלִיתָ מִשְׁכְּבִי אָבִיךָ**;

4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defilest thou it--he went up to my couch. {P} Ge 49:4 | 49:4 ἐξύβρισας ὡς ὕδωρ μὴ ἐκζέσης ἀνέβης γὰρ ἐπὶ τὴν κοίτην τοῦ πατρός σου τότε ἐμίανας τὴν στρωμνὴν οὐ ἀνέβης

51712 **תִּזְבַּחְהוּ** 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **2076 תִּזְבַּח**

Deuteronomy 12:15 **וְאָכַלְתָּ בָּשָׂר, כְּבָרַכְתָּ יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לְךָ--בְּכָל-שְׁעָרֶיךָ; הַטֶּמָּא וְהַטָּהוֹר יֹאכְלֻנּוּ, כַּצִּבִּי וְכָאֵיל.**

Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat

thereof, as of the gazelle, and as of the hart. Deu 12:15 Δευτερονόμιον 12:15 ἄλλ' ἢ ἐν πάσῃ ἐπιθυμίᾳ σου θύσεις καὶ φάγῃ κρέα κατὰ τὴν εὐλογίαν κυρίου τοῦ θεοῦ σου ἣν ἔδωκέν σοι ἐν πάσῃ πόλει ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ἐπὶ τὸ αὐτὸ φάγεται αὐτὸ ὡς δορκάδα ἢ ἔλαφον

51713 **תִּזְבַּחְהוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **2076 תִּזְבַּחְהוּ** 2 Kings 17:36

לֹא כִּי אִם-אֶת-יְהוָה, אֲשֶׁר הָעֵלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם בְּכַח גָּדוֹל וּבְזִרְעַ נְטוּיָה--אֵתוּ תִירָאוּ; וְלֹא אֲשֶׁר הָעֵלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם בְּכַח גָּדוֹל וּבְזִרְעַ נְטוּיָה--אֵתוּ תִירָאוּ; וְלֹא תִשְׁתַּחֲוּוּ, וְלֹא תִזְבַּחוּ.

36 but the LORD, who brought you up out of the land of Egypt with great power and with an outstretched arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye sacrifice; 2Ki

17:36 Βασιλειῶν Δ' 17:36 ὅτι ἄλλ' ἢ τῷ κυρίῳ ὃς ἀνήγαγεν ὑμᾶς ἐκ γῆς αἰγύπτου ἐν ἰσχύι μεγάλη καὶ ἐν βραχίονι ὑψηλῷ αὐτὸν φοβηθήσεσθε καὶ αὐτῷ προσκυνήσετε καὶ αὐτῷ θύσετε

51716 **תִּזְבַּחְהוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice **2076 תִּזְבַּחְהוּ**

Deuteronomy 15:21 **כֹּא וְכִי-יְהִיָּה בּוֹ מוֹם, פֶּסֶחַ אוֹ עוֹר, כָּל מוֹם רָע--לֹא לִיהוָה אֱלֹהֶיךָ.**

21 And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God. Deu 15:21 Δευτερονόμιον 15:21 ἐὰν δὲ ᾖ ἐν αὐτῷ μῶμος χωλὸν ἢ τυφλὸν ἢ καὶ πᾶς μῶμος πονηρός οὐ θύσεις αὐτὸ κυρίῳ τῷ θεῷ σου

51717 **תָּזַב** 1 Verb - Qal Imperfect - third person feminine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing

כה וְאִשָּׁה כִּי-יִזְוֵב זֹבַב דָּמָהּ יָמִים Leviticus 15:25 **תָּזַב** זֹבַב **זֹבַב** 2100 **רַבִּים, בְּלֹא עֵת-נִדְתָּהּ, אוֹ כִּי-תִזְוֵב, עַל-נִדְתָּהּ:** כָּל-יָמֵי זֹבַב טְמֵאָתָהּ, כִּימֵי נִדְתָּהּ תִּהְיֶיהָ--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

Lev 15:25 Λευιτικόν 15:25 καὶ γυνή ἐὰν ῥέῃ ῥύσει αἵματος ἡμέρας πλείους οὐκ ἐν καιρῷ τῆς ἀφένδρου αὐτῆς ἐὰν καὶ ῥέῃ μετὰ τὴν ἀφένδρον αὐτῆς πάσαι αἱ ἡμέραι ῥύσεως ἀκαθαρσίας αὐτῆς καθάπερ αἱ ἡμέραι τῆς ἀφένδρου ἀκάθαρτος ἔσται

51718 **תִּזְוֶרָה** 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) 2115 **וְנִתְשַׁכְּתוּ, כִּי-רָגַל תִּזְוֶרָה;** Job 39:15 **וְנִתְשַׁכְּתוּ, כִּי-רָגַל תִּזְוֶרָה;** 15 And forgetteth that the foot may crush them, or that the wild beast may trample them. Job 39:15 יֹאבֿ 39:15 καὶ ἐπελάθετο ὅτι ποὺς σκορπιεῖ καὶ θηρία ἀγροῦ καταπατήσῃ

51719 **תִּזְכֶּה** 1 Verb - Qal Imperfect - second person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself 2135 **וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדָּק** Psalm 51:6 **וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדָּק** 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest. Psa 51:4

Ψαλμοί 50:6 σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε

51722 **לֹא-תִזְכֶּר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** Ezekiel 25:10 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P. **בְּנוֹיָם.** } 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations; Eze 25:10

Ἰεζεκιήλ 25:10 τοῖς υἱοῖς κεδεμ ἐπὶ τοὺς υἱοὺς αμμων δέδωκα αὐτοὺς εἰς κληρονομίαν ὅπως μὴ μνεῖται τῶν υἱῶν αμμων

51723 **תִּזְכֶּר** 1 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** Ezekiel 25:10 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P. **בְּנוֹיָם.** } 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations; Eze 25:10

51723 **תִּזְכֶּר** 1 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** Ezekiel 25:10 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P. **בְּנוֹיָם.** } 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations; Eze 25:10

Ἰεζεκιήλ 25:10 τοῖς υἱοῖς κεδεμ ἐπὶ τοὺς υἱοὺς αμμων δέδωκα αὐτοὺς εἰς κληρονομίαν ὅπως μὴ μνεῖται τῶν υἱῶν αμμων

51723 **תִּזְכֶּר** 1 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** Ezekiel 25:10 **לִבְנֵי-קָדָם עַל-בְּנֵי עַמּוֹן, וְנִתְּתִיהָ** 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P. **בְּנוֹיָם.** } 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations; Eze 25:10

(Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **זָכַר** Job 11:16 **עָמַל תִּשְׁכַּח; כְּמִים עָבְרוּ**

תִּזְכֹּר. 16 For thou shalt forget thy misery; thou shalt remember it as

waters that are passed away; Job 11:16 Ἰώβ 11:16 καὶ τὸν κόπον ἐπιλήσῃ ὥσπερ
κύμα παρελθὸν καὶ οὐ πτοηθήσῃ

51724 **תִּזְכֹּר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **זָכַר** **תִּזְכֹּר** Exodus 34:19 **יֵט כָּל־פֶּטֶר רָחֵם, לִי; וְכָל־מִקְנֶה**

19 All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.

Εχο 34:19 Ἐξοδος 34:19 πᾶν διανοίγον μήτραν ἐμοί τὰ ἀρσενικά πρωτότοκον μόσχου καὶ πρωτότοκον προβάτου

51725 **אֶל-תִּזְכֹּר-לָנוּ** 1 **תִּזְכֹּר** Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **תִּזְכֹּר** Psalm 79:8 **אֶל-תִּזְכֹּר-לָנוּ, עֲוֹנֹתַי** ח

8 Remember not against
us the iniquities of our forefathers; {N} let Thy compassions speedily

come to meet us; for we are brought very low. Psa 79:8 Ψαλμοί 78:8 μὴ μνησθῆς ἡμῶν ἀνομιῶν ἀρχαίων ταχὺ προκαταλαβέτωσαν ἡμᾶς οἱ οἰκτιρμοὶ σου ὅτι ἐπτώχευσάμεν σφόδρα

51727 **תִּזְכְּרוּ** 1 **תִּזְכְּרוּ** Verb - Qal Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142** **תִּזְכְּרוּ** **זָכַר** Jeremiah 23:36 **לֹא יִמְשָׁא יְהוָה**

לֹא תִזְכְּרוּ-עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וְהַפִּכְתֶּם אֶת-דְּבָרֵי אֱלֹהִים
 36 And the burden of the LORD shall ye

mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God? Jer 23:36 Ἱερεμίας 23:36 καὶ λῆμμα κυρίου μὴ ὀνομάζετε ἔτι ὅτι τὸ λῆμμα τῷ ἀνθρώπῳ ἔσται ὁ λόγος αὐτοῦ

51729 **לֹא תִזְכְּרִי** 1 **תִּזְכְּרִי** Verb - Niphal Imperfect - second feminine singular 1 1)
to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be
brought to remembrance, be remembered, be thought of, be brought to mind; 1c)
(Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep
in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make
remembrance 2142 **זָכַר** **תִּזְכְּרִי** Ezekiel 21:37 **לֹא־אֶשׂ תִּהְיֶה לְאֻכְלָתָּהּ, דִּמְךָ יִהְיֶה**

37 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more remembered; for I the LORD have spoken it.' {P} Eze 21:32
 'Ιεζεκιήλ 21:37 ἐν πυρὶ ἔσῃ κατὰβρωμα τὸ αἷμά σου ἔσται ἐν μέσῳ τῆς γῆς σου οὐ μὴ γένηται σου μνεΐα διότι ἐγὼ κύριος λελάληκα

51731 **תִּזְכְּרִי** 1 Verb - Niphal Imperfect - second feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **תִּזְכְּרִי זִכָּר** Isaiah 23:16 זִכָּר עִיר, זִוְנָה

16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered. Isa 23:16 Ἡσαΐας 23:16 λαβὲ κιθάραν ῥέμβευσον πόλεις πόρνη ἐπιλελησμένη καλῶς κιθάρισον πολλὰ ᾄσον ἵνα σου μνεΐα γένηται

51732 **תִּזְכְּרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **תִּזְכְּרִי זִכָּר** Ezekiel 16:63 וְלֹא יִהְיֶה--כְּכַפְרִי--לְךָ לְכָל-אֲשֶׁר עָשִׂיתָ. נָא אֲדַנִּי לְךָ עוֹד פֶּתַח חֹן פֶּה, מִפְּנֵי כְלִמְתְּךָ--בְּכַפְרִי--לְךָ לְכָל-אֲשֶׁר עָשִׂיתָ. נָא אֲדַנִּי לְךָ 63 that thou mayest remember, and be confounded, and

never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P} Eze 16:63
 'Ιεζεκιήλ 16:63 ὅπως μνησθῆς καὶ αἰσχυνθῆς καὶ μὴ ᾗ σοι ἔτι ἀνοῖξαι τὸ στόμα σου ἀπὸ προσώπου τῆς ἀτιμίας σου ἐν τῷ ἐξιλάσκεσθαι μέ σοι κατὰ πάντα ὅσα ἐποίησας λέγει κύριος

51733 **תִּזְכְּרִי** 1 Verb - Niphal Imperfect - third feminine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance 2142 **תִּזְכְּרִי זִכָּר** Ezekiel 3:20 כּ וּבָשׁוּב צָדִיק מִצְדָּקוֹ וְעָשָׂה עוֹלָ, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתָו יָמוּת, וְלֹא תִזְכְּרֶנּוּ. 20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

Eze 3:20 'Ιεζεκιήλ 3:20 καὶ ἐν τῷ ἀποστρέφειν δίκαιον ἀπὸ τῶν δικαιοσυνῶν αὐτοῦ καὶ ποιῆση παράπτωμα καὶ δώσω τὴν βᾶσανον εἰς πρόσωπον αὐτοῦ αὐτὸς ἀποθανεῖται ὅτι οὐ διεστείλω αὐτῷ καὶ ἐν ταῖς ἀμαρτίαις αὐτοῦ ἀποθανεῖται διότι οὐ μὴ μνησθῶσιν αἱ δικαιοσύναι αὐτοῦ ὅς ἐποίησεν καὶ τὸ αἷμα αὐτοῦ ἐκ τῆς χειρός σου ἐκζητήσω

51735 **תִּזְכְּרֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance **2142 תִּזְכְּרֶנּוּ**

5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him? Psalms 8:5 **פְּסַלְמִי** 8:5 τί ἐστὶν ἄνθρωπος ὅτι μνησθήσῃ αὐτοῦ ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτεται αὐτόν

51736 **תָּזַל** 1 Verb - Qal Imperfect - third person feminine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow **5140 תָּזַל**

Deuteronomy 32:2 **בַּיַּעַרְךָ כַּמָּטֵר לִקְחִי, {ס} תָּזַל כַּפֶּטֶל אֲמָרְתִּי, {ר}** 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb. Deu 32:2

Δευτερονόμιον 32:2 προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμα μου καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου ὡσεὶ ὄμβρος ἐπ' ἄγρωσιν καὶ ὡσεὶ νιφετὸς ἐπὶ χόρτον

51737 **תִּזְלִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake **2151 תִּזְלִי** Jeremiah 2:36 **לֹא**

מִהֲתִזְלִי מְאֹד, לְשָׁנוֹת אֶת־דְּרָכֶךָ; וְגַם מִמְצָרִים תִּבְשִׂי, כַּאֲשֶׁר־בִּשְׁתָּ מֵאֲשׁוּר.

36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur. Jer 2:36 **יֵרֶמְיָאֵל** 2:36 τί κατεφρόνησας σφόδρα τοῦ δευτερωσαι τὰς ὁδοὺς σου καὶ ἀπὸ αἰγύπτου καταισχυνθήσῃ καθὼς κατησχύνθης ἀπὸ ἀσσοῦρ

51738 **תִּזְמַר** 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned **2168 תִּזְמַר**

Leviticus 25:4 **וּבִשְׁנַת הַשְּׁבִיעִת, שְׁבַת שְׁבָתוֹן יִהְיֶה לְאַרְץ--שְׁבַת, לַיהוָה:** 4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou

shalt neither sow thy field, nor prune thy vineyard. Lev 25:4 **Λευιτικόν** 25:4 τῷ δὲ ἔτει τῷ ἐβδόμῳ σάββατα ἀνάπαυσις ἔσται τῇ γῇ σάββατα τῷ κυρίῳ τὸν ἀγρόν σου οὐ σπερεῖς καὶ τὴν ἀμπελὸν σου οὐ τεμεῖς

51739 **תִּזְמַר** 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned **2168 תִּזְמַר**

Leviticus 25:3 **וְשֵׁשׁ שָׁנִים תִּזְרַע שְׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמַר כַּרְמְךָ; וְאַסְפֹּתָ, אֶת-** 3 Six years thou shalt sow thy field, and six years thou shalt

prune thy vineyard, and gather in the produce thereof. Lev 25:3 **Λευιτικόν** 25:3 ἔξ ἔτη σπερεῖς τὸν ἀγρόν σου καὶ ἔξ ἔτη τεμεῖς τὴν ἀμπελὸν σου καὶ συναΐξεις τὸν καρπὸν αὐτῆς

51741 **תִּזְנֶה** 1 Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **תִּזְנֶה זָנָה** Amos 7:17 יִזְלֹךְ כַּהֲאֶמֶר יְהוָה, אֲשֶׁתִּי בָעִיר תִּזְנֶה וּבָנֶיהָ וּבָנֹתֶיהָ בַּחֶרֶב יִפְּלוּ, וְאֲדָמָתִי, בַּחֶבֶל תִּחְלָק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָמוּת. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

Amos 7:17 Ἀμός 7:17 διὰ τοῦτο τάδε λέγει κύριος ἡ γυνή σου ἐν τῇ πόλει πορνεύσει καὶ οἱ υἱοί σου καὶ αἱ θυγατέρες σου ἐν ῥομφαίᾳ πεσοῦνται καὶ ἡ γῆ σου ἐν σχοινίῳ καταμετρηθήσεται καὶ σὺ ἐν γῇ ἀκαθάρτῳ τελευτήσεις ὁ δὲ ἰσραὴλ αἰχμάλωτος ἀχθήσεται ἀπὸ τῆς γῆς αὐτοῦ

51742 **תִּזְנוּתָהּ** 1 Noun - feminine plural construct | third person feminine singular 1) fornication, harlotry 8457 **תִּזְנוּתָהּ תִּזְנוּת** Ezekiel 23:43 מִן וְאֶמֶר, לְבָלָהּ 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her. Eze 23:43 Ἰεζεκιήλ 23:43 καὶ εἶπα οὐκ ἐν τούτοις μοιχεύουσιν καὶ ἔργα πόρνῃς καὶ αὐτὴ ἐξεπόρνευσεν

51745 **תִּזְנוּתֶיהָ** 1 Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 **תִּזְנוּתֶיהָ תִּזְנוּת** Ezekiel 16:15 טו וַתִּבְטַחַי בִּיפְיִי, וַתִּזְנִי עַל־שְׁמִי; וַתִּשְׁפְּכִי אֶת־תִּזְנוּתֶיךָ עַל־כָּל־עוֹבֵר, לֹו־יְהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was. Eze 16:15 Ἰεζεκιήλ 16:15 καὶ ἐπεποίθεις ἐν τῷ κάλλει σου καὶ ἐπόρνευσας ἐπὶ τῷ ὀνόματί σου καὶ ἐξέχεας τὴν πορνείαν σου ἐπὶ πάντα πάροδον ὃ οὐκ ἔσται

51746 **תִּזְנוּתָהּ** 1 Noun - feminine singular construct | second feminine singular 1) fornication, harlotry 8457 **תִּזְנוּתָהּ תִּזְנוּת** Ezekiel 16:29 כֹּס וַתִּרְבִּי אֶת־כֹּס וַתִּרְבִּי אֶת־אֲרָץ כְּנָעַן, כַּשְׂדִּימָה; וְגַם־בְּזֹאת, לֹא שָׁבַעְתָּ. 29 Thou hast moreover multiplied thy harlotry with the land of traffic, even with Chaldea; and yet thou didst not have enough herewith. Eze 16:29 Ἰεζεκιήλ 16:29 καὶ ἐπλήθυνας τὰς διαθήκας σου πρὸς γῆν χαλδαίων καὶ οὐδὲ ἐν τούτοις ἐνεπλήσθης

51747 **תִּזְנוּתָהּ** 1 Noun - feminine singular construct | third person masculine plural 1) fornication, harlotry 8457 **תִּזְנוּתָהּ תִּזְנוּת** Ezekiel 23:8 לֹא עָזְבָהּ־כִּי אוֹתָהּ שָׁכְבוּ בְנֵעוּרֶיהָ, וַהֲמָה עָשׂוּ דְדֵי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ עָלֶיהָ. 8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her. Eze 23:8 Ἰεζεκιήλ 23:8 καὶ τὴν

πορνείαν αὐτῆς ἐξ αἰγύπτου οὐκ ἐγκατέλιπεν ὅτι μετ' αὐτῆς ἐκοιμῶντο ἐν νεότητι αὐτῆς καὶ αὐτοὶ διεπαρθένευσαν αὐτήν καὶ ἐξέχεαν τὴν πορνείαν αὐτῶν ἐπ' αὐτήν

51749 **תָּנִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit

fornication **2181** **תָּנִי** **זָנָה** Hosea 3:3 **לֹא־לִי־לֵא** ג וְאָמַר אֵלֶיהָ. יָמִים רַבִּים תִּשְׁבִּי לִי־לֵא

3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou

shalt not be any man's wife; nor will I be thine.' Hos 3:3 Ὡσηέ 3:3 καὶ

εἶπα πρὸς αὐτήν ἡμέρας πολλὰς καθήσῃ ἐπ' ἐμοὶ καὶ οὐ μὴ πορνεύσῃς οὐδὲ μὴ γένῃ ἀνδρὶ ἑτέρῳ καὶ ἐγὼ ἐπὶ σοί

51750 **תָּנִי** 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **תָּנִי** **זָנָה** Hosea 4:14 **וְעַל־** יָד לֹא־אֶפְקֹד עַל־בָּנוּתֵיכֶם כִּי תִזְנֶינָה, וְעַל־

כָּל־וַתֵּיכֶם כִּי תִנְאַפְנֶה־כִּי־הֵם עִם־הַזָּנוֹת יִפְרְדּוּ, וְעִם־הַקְּדָשׁוֹת יִזְבְּחוּ; וְעַם

14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they

themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught. Hos 4:14 Ὡσηέ 4:14

καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθνον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς

51751 **תָּנִי** 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication

2181 **תָּנִי** **זָנָה** Hosea 4:13 **וְעַל־הַנִּבְעוֹת יִקְטְרוּ,** יֵג עַל־רִאשֵׁי הַהָרִים יִזְבְּחוּ, וְעַל־הַנִּבְעוֹת יִקְטְרוּ.

תַּחַת אֵלֶּון וְלִבְנֶה וְאַלֶּה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בָּנוּתֵיכֶם, וְכָל־וַתֵּיכֶם.

13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the

shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery. Hos 4:13 Ὡσηέ 4:13 ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἔθυσιάζον καὶ ἐπὶ τοὺς βουνοὺς ἔθνον ὑποκάτω δρυὸς καὶ λεύκης καὶ δένδρου

συσκιάζοντος ὅτι καλὸν σκέπη διὰ τοῦτο ἐκπορνεύουσιν αἱ θυγατέρες ὑμῶν καὶ αἱ νύμφαι ὑμῶν μοιχεύουσιν

51753 **תִּזְעַק** 1 Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at **2199**

38 לֹא אֶם-עָלַי, אֲדַמְתִּי תִזְעַק; וַיִּחַד, תִּלְמִיחַ יִבְכִּיּוּ. תִּזְעַק זְעַק Job 31:38 If my land cry out against me, and the furrows thereof weep together; Job 31:38 'Ιώβ 31:38 εἰ ἐπ' ἐμοί ποτε ἡ γῆ ἐστέναξεν εἰ δὲ καὶ οἱ ἀύλακες αὐτῆς ἔκλαυσαν ὁμοθυμαδόν

51754 תִּזְעַק Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (to one's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at 2199

יא כִּי־אָבֹן, מְקִיר תִּזְעַק; וְכַפִּיס, מֵעֵץ יַעֲנֶנָּה. {פ} Habakkuk 2:11 תזעק זעק

11 For the stone shall cry out of the wall, and the beam out of the

timber shall answer it. {P} Hab 2:11 Ἀββακούμ 2:11 διότι λίθος ἐκ τοίχου
βοήσεται καὶ κάνθαρος ἐκ ξύλου φθέγγεται αὐτά

51756 **תָּזַרָה** 1 Verb - Qal Imperfect - second person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out **תִּזְרֶה** 2219 **תִּזְרֶה** Ezekiel

ב' שְׁלִשִּׁית, בְּאוֹר תַּבְעִיר בְּתוֹךְ הָעִיר, כְּמֵלֶאֱת, יְמֵי הַמְצוֹר; וְלִקְחָתָּ אֶת־ 5:2
הַשְּׁלִשִּׁית, תַּפָּה בַּחֲרֵב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִּׁית תִּזְרָה לָרוּחַ, וְחָרַב אֲרִיק

2 אֶתֶרֶיָּהֶם. A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after

them. Eze 5:2 Ἰεζεκίηλ 5:2 τὸ τέταρτον ἐν πυρὶ ἀνακαύσεις ἐν μέσῃ τῇ πόλει κατὰ τὴν πληρώσιν τῶν ἡμερῶν τοῦ συγκλεισμοῦ καὶ λήμψῃ τὸ τέταρτον καὶ κατακαύσεις αὐτὸ ἐν μέσῳ αὐτῆς καὶ τὸ τέταρτον κατακόψεις ἐν ῥομφαίᾳ κύκλῳ αὐτῆς καὶ τὸ τέταρτον διασκορπίσεις τῷ πνεύματι καὶ μάχαιραν ἐκκενώσω ὀπίσω αὐτῶν

51757 תָּרַח 1 Verb - Qal Imperfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come

out, appear 2224 תִּזְרַח תִּזְרַח וְאֵל - Psalm 104:22 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסְפוּ; וְאֵל -

22 The sun ariseth, they slink away, and couch in
מַעֲוֹנָתָם, יִרְבְּצוּן.

their dens. Psa 104:22 Ψαλμοί 103:22 ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν καὶ ἐν ταῖς μάνδραις αὐτῶν κοιτασθήσονται

51758 תָּזַרְעַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 תִּזְרֶה זָרַע Leviticus 12:2 בִּדְבַר אֱלֹ-

בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תִזְרִיעַ, וְיִלְדָה זָכָר--וַשְׁמָאָה שִׁבְעַת יָמִים, כִּימֵי

2 Speak unto the children of Israel, saying: If a

woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be

unclean. Lev 12:2 Λευιτικόν 12:2 λάλησον τοῖς υἱοῖς ἰσραηλ καὶ ἐρεῖς πρὸς αὐτούς

γυνή ἥτις ἐὰν σπερματισθῇ καὶ τέκη ἄρσεν καὶ ἀκάθαρτος ἔσται ἐπὶ τὰς ἡμέρας κατὰ τὰς ἡμέρας τοῦ χωρισμοῦ τῆς ἀφόδου αὐτῆς ἀκάθαρτος ἔσται

51760 **תִּזְרַע** 1 Verb - Niphal Imperfect - third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **תִּזְרַע** Deuteronomy 29:22 **כב**

נִפְרִית וּמָלַת, שָׂרְפָה כָּל־אֶרֶץ--לֹא תִזְרַע וְלֹא תִצְמַח, וְלֹא־יַעֲלֶה בָּהּ כָּל־
יֵשֶׁב: כְּמִהֶפְכַּת סֹדֶם וְעִמְרָה, אֲדָמָה וּצְבִיִּים, אֲשֶׁר הִפִּךְ יְהוָה, בְּאִפּוֹ.
22 and that the whole land thereof is brimstone, and salt, and

a burning, that it is not sown, nor beareth, nor any grass groweth
therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim,
which the LORD overthrew in His anger, and in His wrath; Deu 29:23

Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα κατακεκαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται
οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτὴν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ
γομορρα ἀδαμα καὶ σεβωιμ ὅς κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ

51761 **תִּזְרַע** 1 Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **תִּזְרַע** Leviticus 25:4 **ד**

הַשְּׁבִיעִת, שַׁבַּת שַׁבְּתוֹן יְהוָה לְאֶרֶץ--שַׁבָּת, לַיהוָה: שָׁדֶךְ לֹא תִזְרַע, וּכְרָמְךָ
4 But in the seventh year shall be a sabbath of solemn rest
for the land, a sabbath unto the LORD; thou shalt neither sow thy field,

nor prune thy vineyard. Lev 25:4 Λευιτικόν 25:4 τῷ δὲ ἔτει τῷ ἐβδόμῳ σάββατα
ἀνάπαυσις ἔσται τῇ γῇ σάββατα τῷ κυρίῳ τὸν ἀγρόν σου οὐ σπερεῖς καὶ τὴν ἄμπελόν
σου οὐ τεμεῖς

51763 **תִּזְרַע** 1 Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **תִּזְרַע** Deuteronomy 22:9 **ט**

לֹא־ תִזְרַע כְּרָמְךָ, כְּלָאִים: פֶּן־תִּקְדַּשׁ, הַמְּלָאָה הַזֶּרַע אֲשֶׁר תִּזְרַע, וּתְבוֹאֵת, הַכָּרֶם.
{ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest

the fulness of the seed which thou hast sown be forfeited together with
the increase of the vineyard. {S} Deu 22:9 Δευτερονόμιον 22:9 οὐ κατασπερεῖς
τὸν ἀμπελῶνά σου διάφορον ἵνα μὴ ἀγιασθῇ τὸ γένημα καὶ τὸ σπέρμα ὃ ἐὰν σπείρης
μετὰ τοῦ γενήματος τοῦ ἀμπελῶνός σου

51766 **תִּזְרְעוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed **2232** **תִּזְרְעוּ**

ג כִּי־כֹה אָמַר יְהוָה, לְאִישׁ יְהוּדָה וּלְיִרוּשָׁלַם, נִירוּ לָכֶם, נִיר; **Jeremiah 4:3**
3 For thus saith the LORD to the men of Judah
and to Jerusalem: break up for you a fallow ground, and sow not

among thorns. Jer 4:3 Ἱερεμίας 4:3 ὅτι τάδε λέγει κύριος τοῖς ἀνδράσιν ιουδα καὶ
τοῖς κατοικοῦσιν ιερουσαλημ νεώσατε ἑαυτοῖς νεώματα καὶ μὴ σπείρητε ἐπ' ἀκάνθαις

51767 **תִּזְרְעֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed 2232 **י כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׁעֶךָ, וְצִוִּיר מְעֻנָּךְ לֹא זָכַרְתָּ; עַל- תִּזְרְעֶנּוּ זָרַע** Isaiah 17:10 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger; Isa 17:10 Ἡσαΐας 17:10 διότι κατέλιπες τὸν θεὸν τὸν σωτήρᾶ σου καὶ κυρίου τοῦ βοηθοῦ σου οὐκ ἐμνήσθης διὰ τοῦτο φυτεύσεις φύτευμα ἄπιστον καὶ σπέρμα ἄπιστον

51769 **תִּחְבֵּא** 1 Verb - Niphal Imperfect - second person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden 2244 **כֹּא תִחְבֵּא חֲבֵא** Job 5:21 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh. Job 5:21 Ἰώβ 5:21 ἀπὸ μάστιγος γλώσσης σε κρύψει καὶ οὐ μὴ φοβηθῇς ἀπὸ κακῶν ἐρχομένων

51770 **תִּחְבֹּט** 1 Verb - Qal Imperfect - second person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out 2251 **כ כִּי תִחְבֹּט תִּחְבֹּט חֲבֹט** Deuteronomy 24:20 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow. Deu 24:20 Δευτερονόμιον 24:20 ἐὰν δὲ ἐλαιαλογήσης οὐκ ἐπαναστρέψεις καλαμῆσασθαι τὰ ὀπίσω σου τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτῳ διὰ τοῦτο ἐγὼ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο

51771 **תִּחְבֹּל** 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail 2254 **יז יִז לא תִּחְבֹּט, מִשְׁפַּט נֶר יִתּוֹם; וְלֹא תִחְבֹּל, בְּנֶר אֶלְמָנָה.** Deuteronomy 24:16 17 Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge. Deu 24:16

Δευτερονόμιον 24:16 οὐκ ἀποθανοῦνται πατέρες ὑπὲρ τέκνων καὶ υἱοὶ οὐκ ἀποθανοῦνται ὑπὲρ πατέρων ἕκαστος τῇ ἑαυτοῦ ἀμαρτίᾳ ἀποθανεῖται

51772 **כִּי-תִחְבֹּל תִּחְבֹּל** 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail

6 ו כִּי־תִחְבֹּל אֶחָיִךְ חֲנָם; וּבִגְדֵי עֲרוֹמִים תִּפְשִׁיט. Job 22:6 תחבל חבל 2254

For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing. Job 22:6 Ἰώβ 22:6 ἡνεχύραξες δὲ τοὺς ἀδελφούς σου διὰ κενῆς ἀμφίαςιν δὲ γυμνῶν ἀφείλου

51773 תחבל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail תחבל 2254

כה אם־חבל תחבל, שְׁלַמַת רֶעֱךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֵנוּ Exodus 22:25 חבל 25 If thou at all take thy neighbour's garment to pledge, thou shalt

restore it unto him by that the sun goeth down; Exo 22:26 Ἐξοδος 22:25 ἐὰν δὲ ἐνεχύρασμα ἐνεχυράσης τὸ ἱμάτιον τοῦ πλησίον πρὸ δυσμῶν ἡλίου ἀποδώσεις αὐτῷ

51774 תחבל 1 Verb - Piel Imperfect - third person feminine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail תחבל 2254

י קומו וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בְּעִבּוֹר טְמֵאָה תִּחְבֹּל, Micah 2:10 חבל י קומו וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בְּעִבּוֹר טְמֵאָה תִּחְבֹּל, Micah 2:10 חבל 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore

destruction. Mic 2:10 Μιχαίας 2:10 ἀνάστηθι καὶ πορεύου ὅτι οὐκ ἔστιν σοι αὕτη ἡ ἀνάπαυσις ἕνεκεν ἀκαθαρσίας διεφθάρητε φθορᾷ * 2:11 κατεδιώχθητε οὐδενὸς διώκοντος πνεῦμα ἔστησεν ψεῦδος ἐστάλαξεν σοὶ εἰς οἶνον καὶ μέθυσμα καὶ ἔσται ἐκ τῆς σταγόνης τοῦ λαοῦ τούτου

51776 תחבקנה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace תחבקנה 2263 חבק Proverbs

4:8 ח סלִסְלָהּ וּתְרוֹמְמָךְ; תִּכְבְּרָךְ, כִּי תִחְבֶּקְנָהּ. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

Prv 4:8 Παροιμίαί 4:8 περιχαράκωσον αὐτήν καὶ ὑψώσει σε τίμησον αὐτήν ἵνα σε περιλάβῃ

51779 תחגגו 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel תחגגו חגג Exodus 12:14 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכְרוֹן, וְחִגַּגְתֶּם 2287 חגג 14 And this day shall be

unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for

ever. Exo 12:14 Ἐξοδος 12:14 καὶ ἔσται ἡ ἡμέρα ὑμῖν αὕτη μνημόσυνον καὶ ἐορτάσετε αὐτήν ἐορτὴν κυρίῳ εἰς πάσας τὰς γενεὰς ὑμῶν νόμιμον αἰώνιον ἐορτάσετε αὐτήν

51781 **תִּחְנֹךְ** 1 Verb - Qal Imperfect - second person masculine singular 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **תַּחְנֹךְ תִּחְנֹךְ** Psalm 76:11 **יֵא כִּי-תִמַּת אָדָם תִּוְדָךְ**;

שְׁאֵרִית תִּמַּת תִּחְנֹךְ. 11 Surely the wrath of man shall praise Thee; the

residue of wrath shalt Thou gird upon Thee. Psalms 76:10 Ψαλμοί 75:11 ὅτι

ἐνθυμίων ἀνθρώπου ἐξομολογήσεται σοι καὶ ἐγκατάλειμμα ἐνθυμίου ἐορτάσει σοι

51782 **תִּחְנֹרְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to gird, gird on, gird oneself, put on a belt; 1a)(Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself 2296 **תַּחְנֹרְנָה תִּחְנֹרְנָה** Psalm 65:13 **יִג יִרְעֻפּוּ, נְאוֹת מִדְבָּר; וְגִיל,**

13 The pastures of the wilderness do drop; and the

hills are girded with joy. Psalms 65:12 Ψαλμοί 64:13 πλανθήσονται τὰ ὄρη τῆς

ἐρήμου καὶ ἀγαλλίασιν οἱ βουνοὶ περιζώσονται

51783 **לֹא-תִתְחַד** 1 Verb - Qal Imperfect - second person masculine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite 3161

כ לֹא-תִתְחַד אַתָּם בְּקְבוּרָה, כִּי-אַרְצָךְ שַׁחַת עָמְךָ הָרְגָתָ; **תַּחַד יִתְחַד** Isaiah 14:20

20 Thou shalt not be joined with them in

burial, because thou hast destroyed thy land, thou hast slain thy people;

the seed of evil-doers shall not be named for ever. Isa 14:20 Ἡσαΐας 14:20

οὕτως οὐδὲ σὺ ἔση καθαρός διότι τὴν γῆν μου ἀπώλεσας καὶ τὸν λαόν μου ἀπέκτεινας οὐ μὴ μείνης εἰς τὸν αἰῶνα χρόνον σπέρμα πονηρόν

51784 **אֶל-תִּתְחַד** 1 Verb - Qal Imperfect - third person feminine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite 3161

ו בְּסֶדֶם אֶל-תִּבְא נַפְשִׁי, בְּקֶהְלָם אֶל-תִּתְחַד כְּבָרִי: כִּי **תַּחַד יִתְחַד** Genesis 49:6

6 Let my soul not come into their

council; unto their assembly let my glory not be united; for in their

anger they slew men, and in their self-will they houghed oxen. Ge 49:6 |

49:6 εἰς βουλήν αὐτῶν μὴ ἔλθοι ἡ ψυχὴ μου καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον

51785 **תִּתְחַדְהוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden 2302 **תַּחְדְּהוּ תַּחְדְּהוּ** Psalm 21:6 **ז כִּי-תִשְׂתַּיְתְּהוּ בְּרָכוֹת לְעַד; תִּתְחַדְּהוּ**;

7 For Thou makest him most blessed for ever; Thou

makest him glad with joy in Thy presence. Psalms 21:5 Ψαλμοί 20:6 μεγάλη ἡ

δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ' αὐτόν

51786 **תִּתְחַדֵּל** 1 Verb - Qal Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off 2308 **תַּחְדֵּל תַּחְדֵּל** Job 14:7 **ז כִּי יֵשׁ**

7 For there is

hope of a tree, {N} if it be cut down, that it will sprout again, and

that the tender branch thereof will not cease. Job 14:7 Ἰώβ 14:7 ἔστιν γὰρ

δένδρον ἐλπίς ἐὰν γὰρ ἐκκοπῇ ἔτι ἐπανθήσει καὶ ὁ ῥάδαμος αὐτοῦ οὐ μὴ ἐκλίπῃ

51787 **תִּתְחַדֵּל** 1 Verb - Qal Imperfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to

הַיִּישׁוּ אֶל-אַבְרָהָם אָבִיכֶם, וְאֶל-שָׂרָה תְּחוּלְלָכֶם: כִּי-אַחַד קָרָאתִיו, וְאַבְרָכְהוּ
 2 Look unto Abraham your father, and unto Sarah that bore
 you; for when he was but one I called him, and I blessed him, and
 made him many. Isa 51:2 Ἡσαΐας 51:2 ἐμβλέψατε εἰς αβρααμ τὸν πατέρα ὑμῶν καὶ
 εἰς σαρραν τὴν ὀδίνουσαν ὑμᾶς ὅτι εἷς ἦν καὶ ἐκάλεσα αὐτὸν καὶ εὐλόγησα αὐτὸν καὶ
 ἡγάπησα αὐτὸν καὶ ἐπλήθυνα αὐτόν

וְאַתָּה תַּחֲזֶה מִכָּל-הָעָם אַנְשֵׁי-חֵיל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שְׂנְאֵי בָצַע; וְשֹׂמְתֵי
 21 Moreover
 thou shalt provide out of all the people able men, such as fear God,
 men of truth, hating unjust gain; and place such over them, to be rulers

יִאָמְרוּ אֲמָרוּ לְרֹאִים, לֹא תִרְאוּ, וְלַחֲזִים, לֹא תִחֲזִיזוּ-לָנוּ נִבְחֹת; Isaiah 30:10
 10 That say to the seers: 'See not,' and
 to the prophets: 'Prophecy not unto us right things, speak unto us

Solomon 7:1 א שׁוּבִי שׁוּבִי הַשּׁוֹלֵמִית, שׁוּבִי וּנְתַחֲזֶה-בָּךְ; מִה־תַּחֲזֹנִי,

Shulammite? As it were a dance of two companies. SSol 6:13 ἄσμα σμάτων
7:1 ἐπίστρεφε ἐπίστρεφε ἡ σουλαμίτις ἐπίστρεφε ἐπίστρεφε καὶ ὀψόμεθα ἐν σοί τί
ὄψεσθε ἐν τῇ σουλαμίτιδι ἡ ἐρχομένη ὡς χοροὶ τῶν παρεμβολῶν

לְכֹן, שֵׁאֵל לֹא תַחְזִינָה, וְקֶסֶם, לֹא-תִקְסֻמְנָה עוֹד; וְהִצַּלְתִּי אֶת-עַמִּי מִיָּדְכֶן.
23 therefore ye shall no more see vanity, nor divine
divinations; and I will deliver My people out of your hand; and ye shall

know that I am the LORD.' Eze 13:23 'Ιεζεκιήλ 13:23 διὰ τοῦτο ψευδῇ οὐ μὴ ἴδητε καὶ μαντείαις οὐ μὴ μαντεύσησθε ἔτι καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ κύριος

51802 **חָזַק** 1 Verb - Piel Imperfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with 2388

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands. Job 4:3
 Ἰὼβ 4:3 εἰ γὰρ σὺ ἐνουθέτησας πολλοὺς καὶ χεῖρας ἀσθενοῦς παρεκάλεσας

51807 **וְלֹא־תִחַטָּא** 1 **תִּחַטָּא** Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin, 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

לֹד וַיֹּאמֶר שָׂאוּל פָּצוּ בָעַם וְאַמְרָתֶם לָהֶם 1 Samuel 14:34 תַּחֲטְאוּ חֲטָא 2398
הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שִׁיחֻוֹ, וְשַׁחַטְתֶּם בְּזֶה וּבְאֵכֶלְתֶּם, וְלֹא-תַחֲטְאוּ לַיהוָה,
לֹאֲכַל אֶל-הַדָּם; וַיַּגִּשׁוּ כָל-הָעָם אִישׁ שׁוֹרוֹ בִּידּוֹ, הַלִּילָה--וַיִּשְׁחַטּוּ-שָׁם. 34

And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the

blood.' And all the people brought every man his ox with him that night, and slew them there. 1Sm 14:34 1η Σαμουήλ 14:34 καὶ εἶπεν σαουλ

διασπάρητε ἐν τῷ λαῷ καὶ εἶπατε αὐτοῖς προσαγαγεῖν ἐνταῦθα ἕκαστος τὸν μόσχον αὐτοῦ καὶ ἕκαστος τὸ πρόβατον αὐτοῦ καὶ σφαζέτω ἐπὶ τούτου καὶ οὐ μὴ ἀμάρτητε τῷ κυρίῳ τοῦ ἐσθίειν σὺν τῷ αἵματι καὶ προσήγεν πᾶς ὁ λαὸς ἕκαστος τὸ ἐν τῇ χειρὶ αὐτοῦ καὶ ἔσφαζον ἐκεῖ

51808 **תַּחֲטָא** 1 Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **תַּחֲטָא חָטָא** 2398

Exodus 20:16 שׁוּ נִיאָמַר מֹשֶׁה אֶל־הָעָם, אֶל־תִּירְאוּ, כִּי לִבְעִבּוֹר נִסּוֹת אֶתְכֶם.

16 And בָּא הָאֱלֹהִים; וּבְעִבּוֹר, תַּהֲיֶה יִרְאַתוֹ עַל־פְּנֵיכֶם--לְבַלְתִּי תַחֲטָאוּ.

Moses said unto the people: 'Fear not; for God is come to prove you,

and that His fear may be before you, that ye sin not.' Exo 20:16 Ἐξοδος

20:16 οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῇ

51809 **תַּחֲטָא** 1 **אֶל־תַּחֲטָאוּ** Verb - Qal Imperfect - second person masculine plural

1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **תַּחֲטָא** 2398

כָּב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר **חָטָא** Genesis 42:22

22 And Reuben אֶל־תַּחֲטָאוּ בִּילְד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ.

answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is

required.' Ge 42:22 | 42:22 ἀποκριθεὶς δὲ ρουβὴν εἶπεν αὐτοῖς οὐκ ἐλάλησα ὑμῖν λέγων μὴ ἀδικήσητε τὸ παιδάριον καὶ οὐκ εἰσηκούσατέ μου καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται

51810 **תַּחֲטָא** 1 **וְאַל־תַּחֲטָאוּ** Verb - Qal Imperfect - second person masculine plural

1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **תַּחֲטָא** 2398

ה רָגְזוּ, וְאַל־תַּחֲטָאוּ: אָמְרוּ בְּלִבְבְּכֶם, עַל־מִשְׁכַּבְּכֶם; וְדָמוֹ **חָטָא** Psalm 4:4

5 Tremble, and sin not; commune with your own heart upon **סְלָה.**

your bed, and be still. Selah Psa 4:3 Ψαλμοί 4:4 καὶ γνῶτε ὅτι ἐθαυμάστωσεν κύριος τὸν ὅσιον αὐτοῦ κύριος εἰσακούσεται μου ἐν τῷ κεκραγέναι με πρὸς αὐτόν

51811 **תַּחַטְּאִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from

uncleanness **2398** **תַּחַטְּאִי** **חָטָא** Psalm 51:7 **תִּכַּבֶּנִּי**; **וְאֶטְהַר**; **וְאֶזְוֹב בְּאִזְוֹב**; **וְיִמְשְׁלֵנִי אֶלְבִּין**. 9 Purge me with hyssop, and I shall be clean; wash me,

and I shall be whiter than snow. Psalms 51:7 ὁδοὶ γὰρ ἐν ἀνομίαις συνελήμφοθην καὶ ἐν ἁμαρτίαις ἐκίσσησέν με ἡ μήτηρ μου

51812 **תַּחַטְּאִי** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness **2398** **תַּחַטְּאִי** **חָטָא**

Deuteronomy 24:4 **לֹא-יִזְכֵּל בְּעֵלָה הָרִאשׁוֹן אֲשֶׁר-שָׁלַחָה לָשׁוּב לְקַחְתָּהּ** **וְלֹא לְהִיּוֹת לוֹ לְאִשָּׁה**. **אֲחֵרֵי אֲשֶׁר הִטְמָאָהּ כִּי-תֹעֵבָה הִוא**. **לִפְנֵי יְהוָה**; **וְלֹא** **4** **תַּחַטְּאִי**. **אֶת-הָאָרֶץ**. **אֲשֶׁר יְהוָה אֱלֹהֶיךָ**. **נָתַן לָךְ נַחֲלָה**. {S} her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

Deu 24:4 Δευτερονόμιον 24:4 οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἐξαποστείλας αὐτὴν ἐπαναστρέψας λαβεῖν αὐτὴν ἑαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτήν ὅτι βδέλυγμα ἐστὶν ἐναντίον κυρίου τοῦ θεοῦ σου καὶ οὐ μιανεῖτε τὴν γῆν ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ

51817 **תַּחֲיֶה** 1 Verb - Piel Imperfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** **תַּחֲיֶה** **חָיָה** Ecclesiastes 7:12

יֵב כִּי בָצֵל תַּחֲכָמָה. **בָּצֵל הַכֶּסֶף**; **וַיִּתְּרוֹן דַּעַת**. **הַחֲכָמָה תַּחֲיֶה בְּעָלֶיהָ**. 12

For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it. Eccl 7:12 Ἐκκλησιαστής 7:12 ὅτι ἐν σκιᾷ αὐτῆς ἡ σοφία ὡς σκιὰ τοῦ ἀργυρίου καὶ περισσεΐα γνώσεως τῆς σοφίας ζωοποιήσῃ τὸν παρ' αὐτῆς

51820 **תָּחִיּוּן** 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 תָּחִיּוּן חָיָה**

Exodus 1:22 **כָּבַד וַיִּצְוֶה פַּרְעֹה לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֶּן תִּילֹד, הִיאָרֶה. וְכָל־הַבֵּת, תָּחִיּוּן.** {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P} Exo 1:22 Ἐξοδος 1:22 συνέταξεν δὲ φαραώ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶν ἄρσεν ὃ ἐὰν τεχθῇ τοῖς εβραίοις εἰς τὸν ποταμὸν ῥίψατε καὶ πᾶν θῆλυ ζωογονεῖτε αὐτό

51821 **תָּחִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 תָּחִי חָיָה** 2 Kings 4:7 ז

וַתָּבֹא, וַתִּגַּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מְכֹרִי אֶת־הַשֶּׁמֶן, וְשְׁלָמִי אֶת־נַשְׁיכִי וַתָּבֹא, וַתִּגַּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מְכֹרִי אֶת־הַשֶּׁמֶן, וְשְׁלָמִי אֶת־נַשְׁיכִי {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P} 2Ki 4:7 Βασιλειῶν Δ' 4:7 καὶ ἦλθεν καὶ ἀπήγγειλεν τῷ ἀνθρώπῳ τοῦ θεοῦ καὶ εἶπεν ἐλίσσαιε δεῦρο καὶ ἀπόδου τὸ ἔλαιον καὶ ἀποτείσεις τοὺς τόκους σου καὶ σὺ καὶ οἱ υἱοί σου ζήσεσθε ἐν τῷ ἐπιλοίπῳ ἐλαίῳ

51822 **תָּחִינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421 תָּחִינָה חָיָה**

Ezekiel 13:19 **יֵשׁ וַתַּחֲלֹלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׁעָרִים וּבַפְּתוּתֵי לָחֶם, וַתִּהְיֶינָה נִפְשׁוֹת אֲשֶׁר לֹא־תִמּוּתָנָה, וּלְחִיּוֹת נִפְשׁוֹת אֲשֶׁר לֹא־תָחִינָה: בְּכֹזְבְּכֶם־** {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that

should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S} Eze 13:19 'Iεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἔνεκεν δρακὸς κριθῶν καὶ ἔνεκεν κλασμάτων ἄρτου τοῦ ἀποκτείνειν ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθεγγεσθαι ὑμᾶς λαῷ εἰσακούοντι μάταια ἀποφθέγματα

51823 תַּחְיֶינָה 1 Verb - Piel Imperfect - second person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 תַּחְיֶינָה תָּהָה Ezekiel 13:18 יח

וְאָמַרְתְּ כֹה-אָמַר אֲדֹנָי יְהוֹה, הוּא לְמַתָּרוֹת כְּסָתוֹת עַל כָּל-אַצְלֵי יָדַי וְעֲשׂוֹת הַמְּסַפְּחוֹת עַל-רֹאשׁ כָּל-קוֹמָה--לְצוֹדֵד נַפְשׁוֹת; הַנִּפְשׁוֹת תִּצְוֹדֶנָּה וְנִפְשׁוֹת לְכָנָה תִּחְיֶינָה. 18 and say: Thus saith the Lord GOD: Woe

to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves? Eze 13:18 'Iεζεκιήλ

13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπτούσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιούσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχαὶ διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιεποιοῦντο

51824 תַּחְיֶינִי 1 תַּחְיֶינִי qere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life 2421 תַּחְיֶינִי תָּהָה Psalm 71:20 כ אֲשֶׁר הִרְאִיתָנִי

(הִרְאִיתָנִי). צָרוֹת רַבּוֹת-- וְרַעוּת: תָּשׁוּב תַּחֲיֵנִי; וּמַתְּהוֹמוֹת הָאָרֶץ.

20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the

depths of the earth. Psa 71:20 Ψαλμοί 70:20 ὅσας ἔδειξάς μοι θλίψεις πολλὰς καὶ κακὰς καὶ ἐπιστρέψας ἐζωοποίησάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

51825 תַּחְיֶינִי 1 תַּחְיֶינִי kethib; Verb - Piel Imperfect - second person masculine singular | suffix first person common singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve

alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life **2421** תַּחֲיִינִי חַיָּה Psalm 71:20 כְּאֲשֶׁר הִרְאִיתָנִי

(הִרְאִיתָנִי), צָרוֹת רַבּוֹת -- וְרַעוֹת: תָּשׁוּב תַּחֲיִינִי; וּמַתְּמוֹת הָאָרֶץ.

20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth. Psa 71:20 Ψαλμοί 70:20 ὅσας ἔδειξάς μοι θλίψεις πολλὰς καὶ κακὰς καὶ ἐπιστρέψας ἐζωοποίησάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με **1** תַּחֲלִילוֹ Verb - Qal Imperfect - second person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed

2342 חוֹל תַּחֲלִילוֹ Jeremiah 5:22 כָּבֵד הָאוֹתִי לֹא-תִרְאוּ נְאֻם-יְהוָה, אִם מִפְּנֵי לֹא תַחֲלִילוּ. אֲשֶׁר-שָׁמַתִּי חוֹל גָּבוֹל לָיִם, חֶק-עוֹלָם וְלֹא יַעֲבְרָנָהּ; וַיִּתְּנָעֲשׂוּ וְלֹא יַעֲבְרָנָהּ.

22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail;

though they roar, yet can they not pass over it. Jer 5:22 Ἱερεμίας 5:22 μὴ ἐμὲ οὐ φοβηθήσεσθε λέγει κύριος ἢ ἀπὸ προσώπου μου οὐκ εὐλαβηθήσεσθε τὸν τάξαντα ἄμμον ὄριον τῇ θαλάσῃ πρόσταγμα αἰώνιον καὶ οὐχ ὑπερβήσεται αὐτό καὶ ταρραχθήσεται καὶ οὐ δυνήσεται καὶ ἠχῆσουσιν τὰ κύματα αὐτῆς καὶ οὐχ ὑπερβήσεται αὐτό

1 תַּחֲלִילִין מִה־תַּחֲלִילִין Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed **2342** חוֹל תַּחֲלִילִין Isaiah 45:10 יְהוֹי

10 Woe unto him that saith unto his father: 'Wherefore begetteth thou?' Or to a woman:

'Wherefore travailest thou?' {S} Isa 45:10 Ἠσαΐας 45:10 ὁ λέγων τῷ πατρὶ τί γεννήσεις καὶ τῇ μητρὶ τί ὠδινήσεις

1 תַּחֲכָה Verb - Piel Imperfect - second person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for **2442** חֲכָה תַּחֲכָה 2 Kings 9:3 ג

וְלִקְחֹת פֶּתֶל-הַשֶּׁמֶן, וַיַּצְקֶתָ עַל-רֹאשׁוֹ, וְאָמַרְתָּ כֹה-אָמַר יְהוָה, מִשְׁחָתִיךָ לְמָלְךָ וְלִקְחֹת פֶּתֶל-יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנִסְתָּה, וְלֹא תַחֲכָה. 3 Then take the vial of oil,

and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.' 2Ki

9:3 Βασιλειῶν Δ' 9:3 καὶ λήμψῃ τὸν φακὸν τοῦ ἐλαίου καὶ ἐπιχεεῖς ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ εἰπὼν τάδε λέγει κύριος κέχρικά σε εἰς βασιλεία ἐπὶ ἰσραὴλ καὶ ἀνοίξεις τὴν θύραν καὶ φεύξῃ καὶ οὐ μενεῖς

51832 **תַּחֲכַם** 1 Verb - Qal Imperfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **תַּחֲכַם** **חֲכָם**

Proverbs 19:20 **כ** 20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end. Prv 19:20 Παροιμίαι 19:20 ἄκουε υἱέ παιδείαν πατρός σου ἵνα σοφὸς γένῃ ἐπ'

ἐσχάτων σου

51833 **תַּחֲכַמְנִי** 1 Noun proper - masculine singular Tachmonite = [thou will make me wise]; 1) descriptive designation of Josheb-basshebeth, one of David's mighty warriors; Probably a variant of <i>Hakmonite</i> (see 1 Chronicles 11:11) 8461

ח **אַלְהַ שְׁמוֹת הַגִּבּוֹרִים, אֲשֶׁר לְדָוִד: יֵשֵׁב** 2 Samuel 23:8 **תַּחֲכַמְנִי** **תַּחֲכַמְנִי** **בְּשֵׁבֶת תַּחֲכַמְנִי רֹאשׁ הַשָּׁלָשִׁי, הוּא עֲדִינוּ הַעֲצָנוּ (הַעֲצָנִי) --עַל-שְׁמֹנֶה מְאוֹת {ס}**

8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against

eight hundred, whom he slew at one time. {S} 2Sm 23:8 2η Σαμουήλ 23:24 καὶ ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ βασιλέως ἀσσηλ ἀδελφὸς ἰωαβ οὗτος ἐν τοῖς τριάκοντα ἐλεαναν υἱὸς δουὶ πατραδέλφου αὐτοῦ ἐν βαιθλεεμ * 23:8 ταῦτα τὰ ὀνόματα τῶν δυνατῶν δαυὶδ ἰεβοσθε ὁ χαναναῖος ἄρχων τοῦ τρίτου ἐστὶν ἀδινὼν ὁ ἀσωνάιος οὗτος ἐσπᾶσατο τὴν ῥομφαίαν αὐτοῦ ἐπὶ ὀκτακοσίους τραυματίας εἰς ἅπαξ

51834 **תַּחֲכַמְנִי** 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **תַּחֲכַמְנִי** **חֲכָם** Psalm 119:98 **כִּי לְעוֹלָם מִצְוֹתֶיךָ: הֵיאֵל-לִי.** 98 Thy commandments make me wiser than mine enemies: for

they are ever with me. Psalmoí 118:98 ὑπὲρ τοὺς ἐχθρούς μου ἐσόφισάς με τὴν ἐντολήν σου ὅτι εἰς τὸν αἰῶνά μοί ἐστιν

51835 **תַּחַל** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe 2490 **תַּחַל** **חָלַל** Deuteronomy 16:9 **שִׁבְעָה שָׁבָעַת, תִּסְפָּר-לָךְ: מִהַחֵל חֲרָמֶשׁ, בְּקָמָה, תַּחַל לְסַפֵּר, שִׁבְעָה שָׁבָעוֹת.**

9 Seven weeks shalt thou number unto thee; from the time the sickle is

first put to the standing corn shalt thou begin to number seven weeks.

Deu 16:9 Δευτερονόμιον 16:9 ἑπτὰ ἑβδομάδας ὁλοκλήρους ἐξαριθμήσεις σεαυτῷ ἀρξαμένου σου δρέπανον ἐπ' ἀμνητὸν ἀρξῇ ἐξαριθμήσαι ἑπτὰ ἑβδομάδας

51836 **תַּחַל** 1 Verb - Niphal Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **תַּחַל תִּלְלֵה** Leviticus 21:9 ט

9 וּבֵת אִישׁ כֹּהֵן, כִּי תַחַל לְזִנוּת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשְׂרָף. {ס}

And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S} Lev

21:9 Λευιτικόν 21:9 καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν βεβηλωθῇ τοῦ ἐκπορνεῦσαι τὸ ὄνομα τοῦ πατρὸς αὐτῆς αὐτὴ βεβηλωτοῖ ἐπὶ πυρὸς κατακαυθήσεται

51837 **תַּחֲלָאִיָּה** 1 Noun - masculine plural construct | third person feminine

singular 1) diseases 8463 **תַּחֲלָאִיָּה תַּחֲלָאִים** Deuteronomy 29:21 כאּ וְאָמַר הַדּוֹר

הָאֲחֵרִין, בְּנֵיכֶם אֲשֶׁר יָקִימוּ מֵאַחֲרֵיכֶם, וְהִנֵּכֶרִי, אֲשֶׁר יָבֵא מֵאַרְץ רְחוֹקָה; וְרָאוּ אֶת-מִכּוֹת הָאָרֶץ הַהוּא, וְאֶת-תַּחֲלָאִיָּה, אֲשֶׁר-חָלָה יְהוָה, בָּהּ.

21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath

made it sick; Deu 29:22 Δευτερονόμιον 29:21 καὶ ἐροῦσιν ἡ γενεὰ ἡ ἑτέρα οἱ υἱοὶ ὑμῶν οἱ ἀναστήσονται μεθ' ὑμᾶς καὶ ὁ ἀλλότριος ὃς ἂν ἔλθῃ ἐκ γῆς μακρόθεν καὶ ὄψονται τὰς πληγὰς τῆς γῆς ἐκείνης καὶ τὰς νόσους αὐτῆς ἃς ἀπέστειλεν κύριος ἐπ' αὐτήν

51838 **תַּחֲלָאִיָּה** 1 Noun - masculine plural construct | second

feminine singular 1) diseases 8463 **תַּחֲלָאִיָּה תַּחֲלָאִים** Psalm 103:3 ג הַסֵּלַח לְכָל-

לְכָל-תַּחֲלָאִיָּיָה. 3 Who forgiveth all thine iniquity; who

healeth all thy diseases; Psa 103:3 Ψαλμοί 102:3 τὸν εὐιλατεύοντα πάσαις ταῖς ἀνομίαις σου τὸν ἰώμενον πάσας τὰς νόσους σου

51839 **תַּחֲלָאִים** 1 Noun - masculine plural 1) diseases 8463 **תַּחֲלָאִים תַּחֲלָאִים**

Jeremiah 16:4 ד מִמּוֹתֵי תַחֲלָאִים יָמָתוּ, לֹא יִסְפְּדוּ וְלֹא יִקְבְּרוּ--לְדָמֶן עַל-פָּנָי

הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יָכֻלוּ, וְהָיְתָה נִבְלָתָם לְמֶאֱכָל, לְעוֹף הַשָּׁמַיִם

{ס} 4 They shall die of grievous deaths; they shall not

be lamented, neither shall they be buried, they shall be as dung upon the face of the ground; and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven,

and for the beasts of the earth. {S} Jer 16:4 Ἱερεμίας 16:4 ἐν θανάτῳ νοσερῶ

ἀποθανοῦνται οὐ κοπήσονται καὶ οὐ ταφήσονται εἰς παράδειγμα ἐπὶ προσώπου τῆς γῆς ἔσσονται καὶ τοῖς θηρίοις τῆς γῆς καὶ τοῖς πετεινοῖς τοῦ οὐρανοῦ ἐν μαχαίρᾳ πεσοῦνται καὶ ἐν λιμῷ συντελεσθήσονται

51840 **תַּחֲלוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be

wounded; 3) (Piel) to play the flute or pipe **תַּחֲלוּ חֲלִל** 2490 Ezekiel 9:6 וַיִּזְקֹן בַּחֲוִיר וּבַתּוֹלָה וְיִטָּף וְנָשִׁים תַּהֲרֹגוּ לְמִשְׁחִיתָהּ. וְעַל-כָּל-אִישׁ אֲשֶׁר-עָלָיו הָתָוּ אֶל-6 תַּנְשׁוּ, וּמִמֶּקְדָּשִׁי, תַּחֲלוּ; וַיַּחֲלוּ בְּאֲנָשִׁים תְּזַקְנִים, אֲשֶׁר לִפְנֵי הַבַּיִת. utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before

the house. Eze 9:6 Ἰεζεκιήλ 9:6 πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια καὶ γυναῖκας ἀποκτείνετε εἰς ἐξάλειψιν ἐπὶ δὲ πάντας ἐφ' οὓς ἐστὶν τὸ σημεῖον μὴ ἐγγίσητε καὶ ἀπὸ τῶν ἀγίων μου ἄρξασθε καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων οἳ ἦσαν ἔσω ἐν τῷ οἴκῳ

51841 **תַּחֲלוּאִי** 1 Noun - masculine plural construct 1) diseases 8463

יח אִם-יִצְאָתִי הַשָּׂדֶה, וַהֲנָה חֲלִי-חֶרֶב, וְאִם בָּאתִי Jeremiah 14:18 **תַּחֲלָאִים** הָעִיר, וַהֲנָה תַּחֲלוּאִי רָעָב: כִּי-גַם-נָבִיא גַם-כֹּהֵן סָחֲרוּ אֶל-אֶרֶץ, וְלֹא יָדְעוּ. {S} 18 If I go forth into the field, then behold the slain with the sword! And if I enter into the city, then behold them that are sick with famine! For both the prophet and the priest are gone about to a land, and knew it not. {S} Jer 14:18 Ἰερεμίας 14:18 ἐὰν ἐξέλθω εἰς τὸ πεδῖον καὶ ἰδοὺ τραυματῖαι μαχαίρας καὶ ἐὰν εἰσέλθω εἰς τὴν πόλιν καὶ ἰδοὺ πόνος λιμοῦ ὅτι ἱερεὺς καὶ προφῆτης ἐπορεύθησαν εἰς γῆν ἣν οὐκ ᾔδεισαν

51842 **תַּחֲלִיף** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **תַּחֲלִיף חֲלָף** Job 29:20 **כַּ כְּבוֹדִי, חֲדָשׁ עֲמֹדִי; וְקִשְׁתִּי, בְּיָדִי תַּחֲלִיף.** 20 My glory shall be fresh in me, and my bow shall be renewed in my hand.' Job 29:20 Ἰώβ 29:20 ἡ δόξα μου καινὴ μετ' ἐμοῦ καὶ τὸ τόξον μου ἐν χειρὶ αὐτοῦ πορεύσεται

51843 **תַּחֲלִיפִם** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **תַּחֲלִיפִם חֲלָף** Psalm 102:27 **כֹּז הִמָּה, יֹאבְדוּ-- וְאַתָּה תַּעֲמֹד: וְכָלָם,** 27 **תַּחֲלִיפִם** יִבָּלּוּ; כָּלבוֹשׁ תַּחֲלִיפִם וַיַּחֲלִפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a

vesture shalt Thou change them, and they shall pass away; Psa 102:26

Ψαλμοί 101:27 αὐτοὶ ἀπολοῦνται σὺ δὲ διαμενεῖς καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται καὶ ὥσει περιβόλαιον ἀλλάξεις αὐτούς καὶ ἀλλαγήσονται

51844 **תַּחֲלֵל** 1 Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **תַּחֲלֵל תַּחֲלֵל** Leviticus 18:21 **כֹּא**

21 וּמִזְרַעְךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֵךְ; וְלֹא תַחֲלֵל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה.

And thou shalt not give any of thy seed to set them apart to Molech,

neither shalt thou profane the name of thy God: I am the LORD. Lev

18:21 Λευιτικόν 18:21 καὶ ἀπὸ τοῦ σπέρματός σου οὐ δώσεις λατρεύειν ἄρχοντι καὶ οὐ βεβηλώσεις τὸ ὄνομα τὸ ἅγιον ἐγὼ κύριος

51845 **תַּחֲלֵל** 1 **אֶל-תַּחֲלֵל** Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **תַּחֲלֵל תַּחֲלֵל**

Leviticus 19:29 **כֹּט** **אֶל-תַּחֲלֵל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶנָּה הָאָרֶץ, וּמִלֹּאָהּ**

29 Profane not thy daughter, to make her a harlot, lest the

land fall into harlotry, and the land become full of lewdness. Lev 19:29

Λευιτικόν 19:29 οὐ βεβηλώσεις τὴν θυγατέρα σου ἐκπορνεῦσαι αὐτήν καὶ οὐκ ἐκπορνεύσει ἡ γῆ καὶ ἡ γῆ πλησθήσεται ἀνομίας

51847 **תַּחֲלֵלְנִי** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe 2490 **תַּחֲלֵל תַּחֲלֵלְנִי**

Deuteronomy 28:30 **לֹא אִשָּׁה תִּאָּרֶשׁ, וְאִישׁ אַחֵר יִשְׁגָּלְנָהּ**

30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt

build a house, and thou shalt not dwell therein; thou shalt plant a

vineyard, and shalt not use the fruit thereof. Deu 28:30 Δευτερονόμιον 28:30

γυναικα λήμψη καὶ ἄνθρωπος ἕτερος ἔξει αὐτήν οἰκίαν οἰκοδομήσεις καὶ οὐκ οἰκήσεις ἐν αὐτῇ ἀμπελῶνα φυτεύσεις καὶ οὐ τρυγήσεις αὐτόν

51848 **תַּחֲלִפְהוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) 2498 **כֹּד יִבְרַח, מִנְשֶׁק בְּרִזָּל; תַּחֲלִפְהוּ, קִשֶּׁת** Job 20:24 **נְחוּשָׁה.** 24 If he flee from the iron weapon, the bow of brass shall

strike him through. Job 20:24 Ἰώβ 20:24 καὶ οὐ μὴ σωθῇ ἐκ χειρὸς σιδήρου τρώσαι αὐτὸν τόξον χαλκεῖον

51849 **תַּחֲלִץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **בְּבֵעַת הַהִיא, דִּבֶּר יְהוָה בְּיַד יִשְׁעִיָּהוּ תַּחֲלִץ חֲלָץ** Isaiah 20:2 **בֶּן-אַמּוּץ לֵאמֹר, לֵךְ וּפְתַחְתָּ הַשַּׁק מֵעַל מַתְנֶיךָ, וְנָעִלְךָ תַּחֲלִץ מֵעַל רִגְלֶךָ;** 2 at that time the LORD spoke by

Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot. {S} Isa 20:2 Ἡσαΐας 20:2 τότε ἐλάλησεν κύριος πρὸς ἠσαιαν λέγων πορεύου καὶ ἄφελε τὸν σάκκον ἀπὸ τῆς ὀσφύος σου καὶ τὰ σανδάλιά σου ὑπόλυσαι ἀπὸ τῶν ποδῶν σου καὶ ἐποίησεν οὕτως πορευόμενος γυμνὸς καὶ ἀνυπόδετος

51850 **אִם-תַּחֲלִצוּ תַּחֲלִצוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder 2502 **כּ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה, תַּחֲלִצוּ חֲלָץ** Numbers 32:20 **אִם-תַּחֲלִצוּ לַפְנֵי יְהוָה, לַמִּלְחָמָה.** 20 And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the LORD to the war, Num 32:20 Αριθμοί 32:20 καὶ εἶπεν πρὸς αὐτοὺς μοϋσῆς ἐὰν ποιήσητε κατὰ τὸ ῥῆμα τοῦτο ἐὰν ἐξοπλίσησθε ἔναντι κυρίου εἰς πόλεμον

51852 **תַּחֲלֶק** 1 Verb - Pual Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **תַּחֲלֶק חֲלָק**

Amos 7:17 יִזְלַן כָּה־אָמַר יְהוָה, אֲשֶׁתְּךָ בָעִיר תִּזְנֶה וּבְנוֹיךָ וּבְנֹתֶיךָ בַחָרֵב וּפְלוֹי, וְאַדְמָתְךָ, בַּחֶבֶל תִּחְלַק; וְאַתָּה, עַל-אַדְמָתָה טִמְאַתָּה תִּמּוּת, וַיִּשְׂרָאֵל, גִּלָּה {פ} 17 Therefore thus saith the LORD: Thy wife

51853 **תָּחַלַּק** 1 Verb - Piel Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 **תָּחַלַּק חֵלֶק**

Psalm 68:13 יג מְלִכֵי צָבָאוֹת, יִדְּרוּן יִדְּרוּן; וְנוֹת-בֵּיתָהּ, תִּתְחַלֵּק שָׁלָלָהּ. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil. Psa 68:12 Ψαλμοί 67:13 ὁ βασιλεὺς τῶν δυνάμεων τοῦ ἀγαπητοῦ καὶ ὠραιότητι τοῦ οἴκου διελέσθαι σκῦλα

51854 תִּחְלֶקְךָ 1) Verb - Qal Imperfect - second person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter 2505 תַּחֲלֹקוּ

ל וַיֹּאמֶר לוֹ הַמֶּלֶךְ, לָמָּה תַּדְבֵּר עוֹד דְּבָרֶיךָ; אָמַרְתִּי־ 2 Samuel 19:30 תְּחַלֵּק
 30 And the king said unto him: 'Why
 speakest thou any more of thy matters? I say: Thou and Ziba divide the
 land.' 2Sm 19:29 2η Σαμουήλ 19:30 καὶ εἶπεν αὐτῷ ὁ βασιλεὺς ἵνα τί λαλεῖς ἔτι τοὺς
 λόγους σου εἶπον σὺ καὶ σιβα διελείσθῃς τὸν ἀγρόν

51856 תְּחִלָּה 1 qere; Noun - common feminine singular construct kethib
 1) beginning, first; 1a) the first time; 1b) from the beginning, in the beginning (with prep)
 8462 תַּחֲלָה תְּחִלָּה 2 Samuel 21:9 וַיָּקִיעַם בְּהָר לִפְנֵי יְהוָה, וַיַּפְּלוּ שִׁבְעָתִים (שְׁבַעֲתָם), יָחַד; וְהֵם (וְהַמָּה) הֶמְתּוּ בַּיּוֹם קָצִיר.
 and he delivered them into 9 בְּרֵאשִׁיטִים, תַּחֲלָה (בְּתַחֲלָת), קָצִיר שְׁעָרִים.
 the hands of the Gibeonites, and they hanged them in the mountain
 before the LORD, and they fell all seven together; and they were put to
 death in the days of harvest, in the first days, at the beginning of

barley harvest. 2Sm 21:9 2η Σαμουήλ 21:9 καὶ ἔδωκεν αὐτοὺς ἐν χειρὶ τῶν γαβωνιτῶν καὶ ἐξηλίασαν αὐτοὺς ἐν τῷ ὄρει ἔναντι κυρίου καὶ ἔπεσαν οἱ ἑπτὰ αὐτοὶ ἐπὶ τὸ αὐτό καὶ αὐτοὶ δὲ ἐθανατώθησαν ἐν ἡμέραις θερисμοῦ ἐν πρώτοις ἐν ἀρχῇ θερισμοῦ κριθῶν

51857 תַּחֲלֵתוֹ 1 תַּחֲלֵת Noun - feminine singular construct | third person

masculine singular 1) hope 8431 תַּחֲלֵת תּוֹחֵלֶת Job 41:1 א תַּחֲלֵתוֹ נִכְזָּבָה;

Behold, the hope of him is in vain; shall not one

be cast down even at the sight of him? Job 41:9 Ἰώβ 41:1 οὐχ ἑόρακας αὐτὸν οὐδὲ ἐπὶ τοῖς λεγομένοις τεθαύμακας

51858 תַּחַם 1 Verb - Qal Imperfect - third person feminine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself 2552 תַּחַם חָמַם Ezekiel 24:11 יֹא וְהַעֲמִידָהּ עַל־נִחְלָיהָ, רָקָה:

11 then

will I set it empty upon the coals thereof, that it may be hot, and the

bottom thereof may burn, and that the impurity of it may be molten in

it, that the filth of it may be consumed. Eze 24:11 Ἰεζεκιήλ 24:11 καὶ στή ἐπὶ τοὺς ἄνθρακας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἰδὸς αὐτῆς

51860 תַּחֲמֹד 1 תַּחֲמֹד Verb - Qal Imperfect - second person masculine singular

v; 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness,

preciousness 2530 תַּחֲמֹד חָמַד Proverbs 6:25 וְאַל-בִּלְבָּבְךָ יִפְתֶּה, בִּלְבָּבְךָ;

25 Lust not after her beauty in thy heart; neither let

her captivate thee with her eyelids. Prv 6:25 Παροιμίαί 6:25 μὴ σε νικήσῃ κάλλους ἐπιθυμία μηδὲ ἀγρευθῆς σοῖς ὀφθαλμοῖς μηδὲ συναρπασθῆς ἀπὸ τῶν αὐτῆς βλεφάρων

51862 וְאַל-תַּחֲמֹלוּ 1 תַּחֲמֹלוּ Verb - Qal Imperfect - second person masculine

plural 1) (Qal) to spare, pity, have compassion on 2550 תַּחֲמֹלוּ חָמַל Ezekiel 9:5

ה וּלְאַלֶּה אָמַר בְּאַזְנִי, עָבְרוּ בְּעִיר אַחֲרָיו וְהָכּוּ: עַל- (אֶל-) תַּחַס עֵינֵיכֶם

5 And to the others He said in my hearing: 'Go

ye through the city after him, and smite; let not your eye spare, neither

have ye pity; Eze 9:5 Ἰεζεκιήλ 9:5 καὶ τούτοις εἶπεν ἀκούοντός μου πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν καὶ κόπτετε καὶ μὴ φείδεσθε τοῖς ὀφθαλμοῖς ὑμῶν καὶ μὴ ἐλεήσητε

51864 תַּחֲמֵם 1 Verb - Piel Imperfect - third person feminine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b)

(Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael)

to warm oneself 2552 תַּחֲמֵם חָמַם Job 39:14 יֵד כִּי-תַעֲזֹב לָאָרֶץ בִּצִּיהָ; וְעַל-

14 For she leaveth her eggs on the earth, and warmeth

them in dust, Job 39:14 Ἰώβ 39:14 ὅτι ἀφήσει εἰς γῆν τὰ ᾧ αὐτῆς καὶ ἐπὶ χοῦν

θάλπει

51866 אֶל-תָּחֵן 1 תָּחֵן Verb - Qal Imperfect - second person masculine singular 1)

to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b)

(Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d)

(Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome 2603 תָּחַן תָּחַן Psalm 59:6 וְאַתָּה יְהוָה-אֱלֹהִים צְבָאוֹת. אֱלֹהֵי יִשְׂרָאֵל-- הִקִּיצָהּ. לַפֶּקֶד כָּל-הַגּוֹיִם; אֶל-תָּחַן כָּל-בְּנֵי אָוֶן סָלָה. 6 Thou

therefore, O LORD God of hosts, the God of Israel, arouse Thyself to punish all the nations; {N} show no mercy to any iniquitous traitors.

Selah Psa 59:5 Ψαλμοί 58:6 καὶ σὺ κύριε ὁ θεὸς τῶν δυνάμεων ὁ θεὸς ἰσραὴλ πρόσχες τοῦ ἐπισκέψασθαι πάντα τὰ ἔθνη μὴ οἰκτιρήσης πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν διάψαλμα

51867 תָּחַן תָּחַן Verb - Qal Imperfect - third person feminine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 תָּחַן תָּחַן Psalm 27:3 גַּם-תָּחַן עָלַי, מִחֲנָה-- לֹא-יִירָא אֶם-תָּחַן עָלַי, מִלְחָמָה-- בּוֹאֵת, אֲנִי בּוֹטָח. 3 Though a host should

encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident. Psa 27:3 Ψαλμοί 26:3 ἐὰν παρατάξῃται ἐπ' ἐμὲ παρεμβολή οὐ φοβηθήσεται ἡ καρδία μου ἐὰν ἐπαναστή ἐπ' ἐμὲ πόλεμος ἐν ταύτῃ ἐγὼ ἐλπίζω

51868 תָּחַן תָּחַן Noun - feminine singular 1) favour, supplication, supplication for favour; 1a) favour; 1b) supplication for favour 8467 תָּחַן תָּחַן Ezra 9:8 ח וַעֲתָה בְּמַעַשְׂרֵנִּיעַ הֵיטָהּ תָּחַן מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלִיטָה, וְלִתְתּוֹלָנוּ יָתֵד, בְּמָקוֹם קִדְשׁ--לְהַאִיר עֵינֵינוּ אֱלֹהֵינוּ, וְלִתְתָּנוּ מִחֲנָה מַעַט בְּעֶבְרֵתָנוּ. 8 And now for a little moment grace hath been shown from the LORD

our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. Ezra 9:8 Ἐσδρας 9:8 καὶ νῦν ἐπιεικεύσατο ἡμῖν κύριος ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμῖν εἰς σωτηρίαν καὶ δοῦναι ἡμῖν στήριγμα ἐν τόπῳ ἁγιάσματος αὐτοῦ τοῦ φωτίσαι ὀφθαλμοὺς ἡμῶν καὶ δοῦναι ζωοποίησιν μικρὰν ἐν τῇ δουλείᾳ ἡμῶν

51870 תָּחַן תָּחַן Verb - Qal Imperfect - second person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp 2583 תָּחַן תָּחַן Exodus 14:2 ב דַּבֵּר, אֶל-בְּנֵי יִשְׂרָאֵל, וַיָּשׁוּבוּ וַיַּחֲנוּ לִפְנֵי הַיָּם. 2 פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם; לִפְנֵי בַעַל צִפּוֹן, נִכְחוּ תָחַנוּ עַל-הָיָם. 2 'Speak unto the children of Israel, that they turn back and encamp

before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea. Exo 14:2 Ἐξοδος 14:2 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἀποστρέψαντες στρατοπεδευσάτωσαν ἀπέναντι τῆς ἐπαύλεως ἀνὰ μέσον μαγδώλου καὶ ἀνὰ μέσον τῆς θαλάσσης ἐξ ἐναντίας βεελσεφὼν ἐνώπιον αὐτῶν στρατοπεδεύσεις ἐπὶ τῆς θαλάσσης

51871 תָּחַנוֹתֵי תָּחַנוֹתֵי Noun - masculine plural construct | first person common singular 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 תָּחַנוֹתֵי תָּחַנוֹתֵי Psalm 86:6 וְהִקְשִׁיבָהּ, בְּקוֹלִי הָאֲזִינָה יְהוָה, תַּפְלִתִּי; וְהִקְשִׁיבָהּ, בְּקוֹלִי תָחַנוֹתֵי. 6 Give ear, O LORD, unto my prayer; and attend unto the voice of my supplications. Psa 86:6 Ψαλμοί 85:6 ἐνώτισαι κύριε τὴν προσευχήν μου καὶ πρόσχες τῇ φωνῇ τῆς δεήσεώς μου

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51871 תָּחַנוֹתֵי תָּחַנוֹתֵי Noun - masculine plural construct | first person common singular 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 תָּחַנוֹתֵי תָּחַנוֹתֵי Psalm 86:6 וְהִקְשִׁיבָהּ, בְּקוֹלִי הָאֲזִינָה יְהוָה, תַּפְלִתִּי; וְהִקְשִׁיבָהּ, בְּקוֹלִי תָחַנוֹתֵי. 6 Give ear, O LORD, unto my prayer; and attend unto the voice of my supplications. Psa 86:6 Ψαλμοί 85:6 ἐνώτισαι κύριε τὴν προσευχήν μου καὶ πρόσχες τῇ φωνῇ τῆς δεήσεώς μου

- 51872 תַּחֲנוּנִי 1 Noun - masculine plural construct 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 Jeremiah 3:21 כָּא קוֹל עַל־ שְׁפִיִּים נִשְׁמָע, בְּכִי תַחֲנוּנֵי בְנֵי יִשְׂרָאֵל: כִּי הֵעִיזוּ אֶת־דֶּרֶכָם, שָׁכְחוּ אֶת־יְהוָה. 21 Hark! upon the high hills is heard the suppliant weeping of the children of Israel; for that they have perverted their way, they have forgotten the LORD their God. Jer 3:21 Ἱερεμίας 3:21 φωνὴ ἐκ χειλέων ἡκούσθη κλαυθμοῦ καὶ δεήσεως υἱῶν ἰσραὴλ ὅτι ἠδίκησαν ἐν ταῖς ὁδοῖς αὐτῶν ἐπελάθοντο θεοῦ ἁγίου αὐτῶν
- 51875 תַּחֲנוּנֵי 1 Noun - masculine plural construct 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 2 Chronicles 6:21 כָּא וְשָׁמַעְתָּ אֶל־תַּחֲנוּנֵי עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם. 21 And hearken Thou to the supplications of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou from Thy dwelling-place, even from heaven; and when Thou hearest, forgive. 2Chr 6:21 2η Χρονικῶν 6:21 καὶ ἀκούσῃ τῆς δεήσεως τοῦ παιδός σου καὶ λαοῦ σου ἰσραὴλ ὃ ἂν προσεύξωνται εἰς τὸν τόπον τοῦτον καὶ σὺ εἰσακούσῃ ἐν τῷ τόπῳ τῆς κατοικίσεώς σου ἐκ τοῦ οὐρανοῦ καὶ ἀκούσῃ καὶ ἴλεως ἔσῃ
- 51876 וְאֶל־תַּחֲנוּנָיו 1 Noun - masculine plural construct | third person masculine singular 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 Daniel 9:17 יִזְעַתָּה שְׁמָע אֱלֹהֵינוּ, אֶל־תְּפִלַּת עַבְדְּךָ תַּחֲנוּנֵי Daniel 9:17 Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake. Dan 9:17 Δανιήλ 9:17 καὶ νῦν ἐπάκουσον δέσποτα τῆς προσευχῆς τοῦ παιδός σου καὶ ἐπὶ τὰς δεήσεις μου καὶ ἐπιβλεψάτω τὸ πρόσωπόν σου ἐπὶ τὸ ὄρος τὸ ἅγιόν σου τὸ ἔρημον ἐνεκεν τῶν δούλων σου δεσποτα
- 51877 תַּחֲנוּנֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 Daniel 9:23 כֹּנ בְּתַחֲלֵת תַּחֲנוּנֶיךָ יֵצֵא דְבָר, וְאֲנִי בָּאתִי תַחֲנוּנִים Daniel 9:23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision. Dan 9:23 Δανιήλ 9:23 ἐν ἀρχῇ τῆς δεήσεώς σου ἐξῆλθε πρόσταγμα παρὰ κυρίου καὶ ἐγὼ ἦλθον ὑποδείξαι σοι ὅτι ἐλεεινὸς εἶ καὶ διανοήθητι τὸ πρόσταγμα
- 51879 תַּחֲנוּנֵינוּ 1 Noun - masculine plural construct | first person common plural 1) supplication, supplication for favour; 1a) to man; 1b) to God 8469 Daniel 9:18 יח הִטָּה אֱלֹהֵי אֲזַנְךָ, וְשָׁמַע־פִּקְחָה (פִּקְחָה) עֵינֶיךָ וּרְאָה שְׁמִמֹּתֵינוּ, וְהָעִיר אֲשֶׁר־נִקְרָא שְׁמֶךָ עָלֶיהָ: כִּי לֹא עַל־צַדִּיקֵינוּ, אֲנַחְנוּ מִפִּילִים תַּחֲנוּנֵינוּ. 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee

because of our righteousness, but because of Thy great compassions. Dan 9:18 Δανιήλ 9:18 πρόσχες κύριε τὸ οὖς σου καὶ ἐπάκουσόν μου ἄνοιξον τοὺς ὀφθαλμούς σου καὶ ἰδὲ τὴν ἐρήμωσιν ἡμῶν καὶ τῆς πόλεως σου ἐφ' ἧς ἐπεκλήθη τὸ ὄνομά σου ἐπ' αὐτῆς οὐ γὰρ ἐπὶ ταῖς δικαιοσύναις ἡμῶν ἡμεῖς δεόμεθα ἐν ταῖς προσευχαῖς ἡμῶν ἐνώπιόν σου ἀλλὰ διὰ τὸ σὸν ἔλεος

51880 **וְלֹא־תִחַנְיֶנּוּ** 1 **תִּחַנְיֶנּוּ** Verb - Hiphil Imperfect - second person masculine plural 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled **2610** **תִּחַנְיֶנּוּ** **חָנַף** Numbers 35:33 **לֹא־תִחַנְיֶנּוּ**

וְלֹא־תִחַנְיֶנּוּ אֶת־הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם. הוּא יִחַנְיֶה אֶת־הָאָרֶץ; וְלֹאֲרָץ **לֹא־יִכַּפֵּר**, לָדָם אֲשֶׁר שָׁפַךְ־בָּהּ, כִּי־אִם, בְּדָם שָׁפְכוּ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein,

but by the blood of him that shed it. Num 35:33 Αριθμοί 35:33 καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος

51881 **וְיִנְתַּנֶּם יְהוָה** 1 **תִּחַנְיֶנּוּ** Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome **2603** **תִּחַנְיֶנּוּ** **חָנַף** Deuteronomy 7:2 **וְיִנְתַּנֶּם יְהוָה**

וְיִנְתַּנֶּם יְהוָה, לְפָנֶיךָ־וְהַכִּיתָם: הַחֲרֵם תִּחַרְרִים אֹתָם, לֹא־תִכְרַת לָהֶם בְּרִית וְלֹא אֱלֹהֶיךָ, וְיִנְתַּנֶּם יְהוָה 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them; Deu 7:2

Δευτερονόμιον 7:2 καὶ παραδώσει αὐτοὺς κύριος ὁ θεός σου εἰς τὰς χεῖράς σου καὶ πατάξεις αὐτούς ἀφανισμῷ ἀφανιεῖς αὐτούς οὐ διαθήσῃ πρὸς αὐτούς διαθήκην οὐδὲ μὴ ἐλεήσῃτε αὐτούς

51882 **וְעַתָּה נֶאֱסָפוּ עָלֶיךָ** 1 **תִּחַנְיֶנּוּ** Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled **2610** **תִּחַנְיֶנּוּ** **חָנַף** Micah 4:11 **וְעַתָּה נֶאֱסָפוּ עָלֶיךָ**

וְעַתָּה נֶאֱסָפוּ עָלֶיךָ, 11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.' Mic 4:11 Μιχαίας 4:11 καὶ νῦν ἐπισυνήχθη ἐπὶ σὲ ἔθνη πολλὰ οἱ λέγοντες ἐπιχαρούμεθα καὶ ἐπόψονται ἐπὶ σιων οἱ ὀφθαλμοὶ ἡμῶν

51883 **וְיָשָׁלַח** 1 **תִּחַנְיֶנּוּ** Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled **2610** **תִּחַנְיֶנּוּ** **חָנַף** Jeremiah 3:1 **וְיָשָׁלַח**

וְיָשָׁלַח אִישׁ אֶת־אִשְׁתּוֹ וְהִלָּכָה מֵאִתּוֹ וְהִיָּתָה לְאִשׁ־אַחֵר, הַיָּשׁוּב אֵלֶיהָ עוֹד־הָלֹא ... 1 חָנוּף תִּחַנְיֶנּוּ, הָאָרֶץ הַהִיא; וְאֵת, זָנִית רַעִים רַבִּים־וְשׁוּב אֵלַי, נֹאֲמִיָּהוּ. saying: If a man put away his wife, and she go from him, and become

another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD. Jer 3:1 Ἰερεμίας 3:1 ἐὰν ἐξαποστείλῃ ἄνθρωπος τὴν γυναῖκα αὐτοῦ καὶ ἀπέλθῃ ἀπ' αὐτοῦ καὶ γένηται ἀνδρὶ ἑτέρῳ μὴ ἀνακάμπουσα ἀνακάμψει πρὸς αὐτὸν ἔτι οὐ μαινομένη μαιανθήσεται ἡ γυνὴ ἐκείνη καὶ σὺ ἐξεπόρνευσας ἐν ποιμέσιν πολλοῖς καὶ ἀνέκαμπτες πρὸς με λέγει κύριος

51886 תַּחֲנֻנִי 1 Noun - feminine plural construct | first person common singular 1)

encamping, encampment 8466 תַּחֲנֻנִי תַּחֲנֻת Kings 6:8 ח וּמֶלֶךְ אֲרָם, הָיָה

8 נִלְחָם בְּיִשְׂרָאֵל; וַיַּוְעֵץ אֶל-עֲבָדָיו לֵאמֹר, אֶל-מָקוֹם פְּלִנִי אֶלְמְנִי תַּחֲנֻנִי.

Now the king of Aram warred against Israel; and he took counsel with his servants, saying: 'In such and such a place shall be my camp.' 2Ki

6:8 Βασιλειῶν Δ' 6:8 καὶ βασιλεὺς συρίας ἦν πολέμων ἐν ἰσραὴλ καὶ ἐβουλεύσατο πρὸς τοὺς παῖδας αὐτοῦ λέγων εἰς τὸν τόπον τόνδε τινὰ ἐλμῶνι παρεμβάλω

51889 תַּחֲנֻתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) favour, supplication, supplication for favour; 1a) favour; 1b)

supplication for favour 8467 תַּחֲנֻתֵיהֶם תַּחֲנָה 2 Chronicles 6:39 לֹט וְשִׁמְעָתָ מִן-

הַשָּׁמַיִם מִמְּכֹון שְׁבִתָּךְ, אֶת-תַּפְלָתָם וְאֶת-תַּחֲנֻתֵיהֶם, וְעֲשִׂיתָ, מִשְׁפָּטָם; וְסִלַּחְתָּ

39 then hear Thou from heaven, even from Thy dwelling-place, their prayer and their supplications, and maintain their

cause; and forgive Thy people who have sinned against Thee. 2Chr 6:39 2η

Χρονικῶν 6:39 καὶ ἀκούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἐτοίμου κατοικητηρίου σου τῆς προσευχῆς αὐτῶν καὶ τῆς δεήσεως αὐτῶν καὶ ποιήσεις κρίματα καὶ ἴλεως ἔσῃ τῷ λαῷ τῷ ἁμαρτύνοντι σοι

51890 תַּחֲנֻתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) favour, supplication, supplication for favour; 1a) favour; 1b) supplication

for favour 8467 תַּחֲנֻתְכֶם תַּחֲנָה Jeremiah 42:9 ט וַיֹּאמֶר אֲלֵיהֶם, כֹּה-אָמַר יְהוָה

9 and said unto them: 'Thus saith the LORD, the God of Israel, unto whom ye sent

me to present your supplication before Him: Jer 42:9 Ἰερεμίας 49:9 καὶ εἶπεν

αὐτοῖς οὕτως εἶπεν κύριος

51891 תַּחֲנֻתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) favour, supplication, supplication for favour; 1a) favour; 1b)

supplication for favour 8467 תַּחֲנֻתְךָ תַּחֲנָה 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו,

שָׁמַעְתִּי אֶת-תַּפְלָתְךָ וְאֶת-תַּחֲנֻתְךָ אֲשֶׁר הִתַּחֲנַנְתָּ לְפָנַי-הִקְדַּשְׁתִּי אֶת-הַבַּיִת

3 הַזֶּה אֲשֶׁר בָּנִיתָ, לְשׁוֹם-שְׁמִי שָׁם עַד-עוֹלָם; וְהָיוּ עֵינֵי וְלִבִּי שָׁם, כָּל-הַיָּמִים.

And the LORD said unto him: 'I have heard thy prayer and thy

supplication, that thou hast made before Me: I have hallowed this house,

which thou hast built, to put My name there for ever; and Mine eyes

and My heart shall be there perpetually. 1 Kings 9:3 Βασιλειῶν Γ' 9:3 καὶ

εἶπεν πρὸς αὐτὸν κύριος ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ τῆς δεήσεώς σου ἥς ἐδεήθης ἐνώπιον ἐμοῦ πεποίηκά σοι κατὰ πᾶσαν τὴν προσευχὴν σου ἡγίακα τὸν οἶκον τοῦτον ὃν ὠκοδόμησας τοῦ θέσθαι τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα καὶ ἔσονται οἱ ὀφθαλμοί μου ἐκεῖ καὶ ἡ καρδία μου πάσας τὰς ἡμέρας

51893 תַּחֲנֻתְנוּ 1 Noun - feminine singular construct | first person common plural 1)

favour, supplication, supplication for favour; 1a) favour; 1b) supplication for favour

8467 תַּחֲנִנֵנוּ תַּחֲנֵנוּ Jeremiah 42:2 ב וַיֹּאמְרוּ אֶל־יְרֵמְיָהוּ הַנָּבִיא, תִּפְלֶנָּא תַּחֲנִנֵנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בְּעֲדָנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעֵד כָּל־הַשְּׂאִרִית הַזֹּאת:
2 and said unto Jeremiah the prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us;
Jer 42:2 Ἰερεμίας 49:2 πρὸς ἱερεμیان τὸν προφήτην καὶ εἶπαν αὐτῷ πεσέτω δὴ τὸ ἔλεος ἡμῶν κατὰ πρόσωπόν σου καὶ πρόσευξαι πρὸς κύριον τὸν θεόν σου περὶ τῶν καταλοίπων τούτων ὅτι κατελείφθημεν ὀλίγοι ἀπὸ πολλῶν καθὼς οἱ ὀφθαλμοί σου βλέπουσιν

51894 תַּחֲסֵנוּ 1 תַּחֲסֵנוּ Verb - Qal Imperfect - third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס תַּחֲסֵנוּ וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ--לֹא־
Deuteronomy 7:16 16 תַּחֲסֵנוּ עֵינֶיךָ, עָלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־מוֹקֵשׁ הוּא לָךְ. {ס}
And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee. {S} Deu 7:16 Δευτερονόμιον 7:16 καὶ φάγη πάντα τὰ σκῦλα τῶν ἐθνῶν ἃ κύριος ὁ θεός σου δίδωσίν σοι οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτοῖς καὶ οὐ λατρεύσεις τοῖς θεοῖς αὐτῶν ὅτι σκῶλον τοῦτό ἐστίν σοι

51896 תַּחֲסֵךְ 1 תַּחֲסֵךְ Verb - Qal Imperfect - second person masculine singular 1) (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 תַּחֲסֵךְ יְסֹךְ לָךְ--וְתַחַת־כַּנְּפָיו Psalm 91:4 ר בְּאֶבְרָתוֹ, יְסֹךְ לָךְ--וְתַחַת־כַּנְּפָיו 4 תַּחֲסֵךְ; צִנָּה וְסִחְרָה אֲמַתּוֹ.
under His wings shalt thou take refuge; His truth is a shield and a buckler. Ps 91:4 Ψαλμοί 90:4 ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιδίς ὅπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ

51897 תַּחֲסֵם 1 תַּחֲסֵם Verb - Qal Imperfect - second person masculine singular 1) (Qal) to stop up, muzzle 2629 תַּחֲסֵם חֶסֶם Deuteronomy 25:4 ר לֹא־תַחֲסֵם 4 Thou shalt not muzzle the ox when he treadeth out the corn. {S} Deu 25:4 Δευτερονόμιον 25:4 οὐ φιμώσεις βοῦν ἀλοῶντα

51898 תַּחֲסֹר 1 תַּחֲסֹר Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking 2637 תַּחֲסֹר חֶסֶר 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כִּד הִקְמַח לֹא תִכָּלֶה, וְצִפְחַת הַשֶּׁמֶן, לֹא תַחֲסֹר: עַד יוֹם תִּתֵּן 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.' 1 Kings 17:14 Βασιλειῶν Γ' 17:14 ὅτι τάδε λέγει κύριος ἡ ὑδρία τοῦ ἀλεύρου οὐκ ἐκλείψει καὶ ὁ κανάκης τοῦ ἐλαίου οὐκ ἐλαττονήσει ἕως ἡμέρας τοῦ δοῦναι κύριον τὸν ὑετὸν ἐπὶ τῆς γῆς

51899 תַּחֲסֹר 1 תַּחֲסֹר Verb - Qal Imperfect - second person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack;

1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking **2637 תחסר חסר** Deuteronomy 8:9 **ט אֶרֶץ, אֲשֶׁר** לא במסכנת תאכל-בה לחם--לא-תחסר כל. בה; אֶרֶץ אֲשֶׁר אֲבִנֶיהָ בַרְזֶל. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. Deu 8:9 Δευτερονόμιον 8:9 γῆ ἐφ' ἧς οὐ μετὰ πτωχείας φάγη τὸν ἄρτον σου καὶ οὐκ ἐνδεηθήσῃ οὐδὲν ἐπ' αὐτῆς γῆ ἧς οἱ λίθοι σιδήρεος καὶ ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν

51900 **1 תחסר חסר** Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking **2637 תחסר חסר** Proverbs 13:25 **כה צדיק--אכל, לשבע נפשו;** 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want. Prv 13:25 Παροιμίαι 13:25 δίκαιος ἔσθων ἐμπιπλᾷ τὴν ψυχὴν αὐτοῦ ψυχὰς δὲ ἀσεβῶν ἐνδεεῖς

51901 **1 תחפזו חפז** Verb - Qal Imperfect - second person masculine plural 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry **2648 תחפזו חפז** Deuteronomy 20:3 **ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרִבִּים הַיּוֹם לְמִלְחָמָה עַל-אֹיְבֵיכֶם; אַל-יִרָד לְבַבְכֶּם, וְאֶל-תִּירָאוּ וְאֶל-תַּחְפוּזוֹ וְאֶל-תַּעֲרִצוֹ מִפְּנֵיהֶם.** 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them; Deu 20:3 Δευτερονόμιον 20:3 καὶ ἐρεῖ πρὸς αὐτούς ἄκουε ἰσραὴλ ὑμεῖς προσπορεύεσθε σήμερον εἰς πόλεμον ἐπὶ τοὺς ἐχθροὺς ὑμῶν μὴ ἐκλυέσθω ἡ καρδία ὑμῶν μὴ φοβεῖσθε μηδὲ θραύεσθε μηδὲ ἐκκλίνητε ἀπὸ προσώπου αὐτῶν

51902 **1 תחפירי חפיר** Verb - Hiphil Imperfect - second feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment **2659 תחפירי חפיר** Isaiah 54:4 **ד אַל-תִּירָאִי כִּי-לֹא תִבּוּשִׁי, וְאַל-תִּכְלָמִי כִּי לֹא** 4 **תחפירי:** כִּי בָשֶׁת עָלֶימוֹךְ תִּשְׁכַּחִי, וְחִרְפַּת אֲלֻמְנוּתֶיךָ לֹא תִזְכְּרִי-עוֹד. Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme Isa 54:4 Ἡσαΐας 54:4 μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπήῃς ὅτι ὠνειδίσθης ὅτι αἰσχύνῃν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθήσῃ

51903 **1 תחפנחס חפנחס** Noun proper - feminine singular **Tahpanhes or Tahapanes or Tehaphnehes** = [thou will fill hands with pity]; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis **8471 תחפנחס חפנחס** Jeremiah 43:7 **ז וַיָּבֹאוּ אֶרֶץ מִצְרַיִם, תחפנחס חפנחס** 7 **כִּי לֹא שָׁמְעוּ בְּקוֹל יְהוָה; וַיָּבֹאוּ, עַד-תַּחְפַּנְחָס. {ס}** and they came into the land of Egypt; for they hearkened not to the voice of the LORD; and they came even to Tahpanhes. {S} Jer 43:7 Ἱερεμίας 50:7 καὶ εἰσῆλθον εἰς αἴγυπτον ὅτι οὐκ ἤκουσαν τῆς φωνῆς κυρίου καὶ εἰσῆλθον εἰς ταφνας

51905 **תַּחֲפִנִּיס** 1 Noun proper - feminine singular Tahpenes = |wife of the king|; 1) an Egyptian queen in the times of David and Solomon 8472

כ וַתֵּלֶד לוֹ אֲחֹת תַּחֲפִנִּיס, אֵת גִּנְבַּת בְּנוֹ, וַתִּנְמְלֶהָ תַּחֲפִנִּיס. Kings 11:20
 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh. 1 Kings 11:20 Βασιλειῶν Γ' 11:20 καὶ ἔτεκεν αὐτῷ ἡ ἀδελφὴ θεκεμινὰς τῷ ἀδερ τὸν γανηβαθ υἱὸν αὐτῆς καὶ ἐξέθρεψε αὐτὸν θεκεμινὰ ἐν μέσῳ υἱῶν φαραῶ καὶ ἦν γανηβαθ ἐν μέσῳ υἱῶν φαραῶ

51906 **תַּחֲפִּץ** 1 **לֹא-תַחֲפִּץ** Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **תַּחֲפִּץ חָפֵץ** Psalm 51:18 יח כִּי,

18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

Psa 51:16 Ψαλμοί 50:18 ὅτι εἰ ἠθέλησας θυσίαν ἔδωκα ἅν ὀλοκαυτώματα οὐκ εὐδοκήσεις

51907 **תַּחֲפִּץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down 2654 **תַּחֲפִּץ חָפֵץ** Psalm 51:21 כֹּא אֲזַ תַּחֲפִּץ

21 Then wilt Thou delight in the sacrifices of righteousness, in burnt-offering and whole offering; {N} then will they offer bullocks upon Thine altar. {P} Psa

51:19 Ψαλμοί 50:21 τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν καὶ ὀλοκαυτώματα τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους

51908 **תַּחֲפֹשֶׁנָּה** 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for 2664 **תַּחֲפֹשֶׁנָּה חָפֵשׁ** Proverbs 2:4 ד אִם-

4 If thou seek her as silver, and search for her as for hid treasures;

Prv 2:4 Παροιμίαι 2:4 καὶ ἐὰν ζητήσῃς αὐτήν ὡς ἀργύριον καὶ ὡς θησαυροὺς ἐξερευνήσῃς αὐτήν

51909 **תַּחֲצַב** 1 Verb - Qal Imperfect - second person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from 2672 **תַּחֲצַב חָצַב** Deuteronomy 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְּמִסְכָּנָה תֹאכַל-בָּהּ לֶחֶם--לֹא-תִחָסֵר כָּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבִנֶיהָ בְּרוֹזל,

9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. Deu 8:9 Δευτερονόμιον 8:9 γῆ ἐφ' ἧς οὐ μετὰ πτωχείας φάγη τὸν ἄρτον σου καὶ οὐκ ἐνδεηθήσῃ οὐδὲν ἐπ' αὐτῆς γῆ ἧς οἱ λίθοι σίδηρος καὶ ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν

51910 **תִּחְקְרוּן** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out 2713 **תִּחְקְרוּן חָקֶר** Job 32:11 **יֵא הֵן**

11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say. Job 32:11 Ἰώβ 32:11 ἐνωτίζεσθὲ μου τὰ ῥήματα ἐρῶ γὰρ ὑμῶν ἀκουόντων ἄχρι οὗ ἐτάσητε λόγους

51912 **תִּחְרַב** 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717

י לִילָה וַיּוֹמָם לֹא תִכָּבֵּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָה; מִדּוֹר תִּחְרַב חֶרֶב Isaiah 34:10 **י לִילָה וַיּוֹמָם לֹא תִכָּבֵּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָה; מִדּוֹר תִּחְרַב חֶרֶב** 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever. Isa 34:10 Ἡσαΐας 34:10 νυκτὸς καὶ ἡμέρας καὶ οὐ σβεσθήσεται εἰς τὸν αἰῶνα χρόνον καὶ ἀναβήσεται ὁ καπνὸς αὐτῆς ἄνω εἰς γενεὰς ἐρημωθήσεται καὶ εἰς χρόνον πολύν

51913 **תִּחְרַב** 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight 2717

ט מִדּוֹעַ נְבִיתָ בְּשֵׁם־יְהוָה לֵאמֹר, כְּשָׁלוֹ יִהְיֶה הַבַּיִת יְהוָה תִּחְרַב חֶרֶב Jeremiah 26:9 **ט מִדּוֹעַ נְבִיתָ בְּשֵׁם־יְהוָה לֵאמֹר, כְּשָׁלוֹ יִהְיֶה הַבַּיִת יְהוָה תִּחְרַב חֶרֶב** 9 Why hast thou prophesied in the name of the LORD, saying:

This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were gathered against Jeremiah in the house of the LORD. Jer 26:9 Ἱερεμίας 33:9 ὅτι ἐπροφήτευσας τῷ ὀνόματι κυρίου λέγων ὥσπερ σηλωμ ἔσται ὁ οἶκος οὗτος καὶ ἡ πόλις αὕτη ἐρημωθήσεται ἀπὸ κατοικούντων καὶ ἐξεκκλησιάσθῃ πᾶς ὁ λαὸς ἐπὶ ἱερεμیان ἐν οἴκῳ κυρίου

51915 **תִּתְּרִים** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1)

commanded thee; Deu 20:17 Δευτερονόμιον 20:17 ἀλλ' ἡ ἀναθέματι ἀναθεματιεῖτε αὐτούς τὸν χετταῖον καὶ αμορραῖον καὶ χαναναῖον καὶ φερεζαῖον καὶ ευαῖον καὶ ιεβουσαῖον καὶ γεργεσαῖον ὃν τρόπον ἐνετείλατό σοι κύριος ὁ θεός σου

swalloweth up the man that is more righteous than he; Hab 1:13 Ἀββακούμ
1:13 καθαρὸς ὁφθαλμὸς τοῦ μὴ ὄραν πονηρά καὶ ἐπιβλέπειν ἐπὶ πόνους οὐ δυνήσῃ ἵνα
τί ἐπιβλέπεις ἐπὶ καταφρονούντας παρασιωπήσῃ ἐν τῷ καταπίνειν ἀσεβῆ τὸν δίκαιον

51920 **תָּחַרְשִׁי** 1 Verb - Hiphil Imperfect - second feminine singular I 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent **תָּחַרְשִׁי** Esther 4:14 **דְּכִי** אִם־תִּתְּרַשׁ תָּחַרְשִׁי, בָּעֵת הַזֹּאת־יָרוּחַ וְהַצֵּלָה יַעֲמֹד לַיהוּדִים מִמָּקוֹם אֲחֵר.

14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?' Est 4:14 'Εσθήρ 4:14 ὥς ὅτι ἐὰν παρακούσης ἐν τούτῳ τῷ καιρῷ ἄλλοθεν βοήθεια καὶ σκέπη ἔσται τοῖς ἰουδαίοις σὺ δὲ καὶ ὁ οἶκος τοῦ πατρός σου ἀπολεισθε καὶ τίς οἶδεν εἰ εἰς τὸν καιρὸν τοῦτον ἐβασίλευσας

51921 **תַּחַרְךָ** 1 Verb - Qal Imperfect - third person feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed 2778 **תַּחַרְךָ תַּחַרְךָ** Isaiah 18:6 ו יַעֲזֹבוּ יַחֲדָו לַעֵיט הָרִים, וּלְבִהֶמַת הָאָרֶץ; וְקָץ עָלֵיו הָעֵיט. וְכָל־בִּהֶמַת הָאָרֶץ יִשְׁעֹבוּ יַחֲדָו לַעֵיט הָרִים, וּלְבִהֶמַת הָאָרֶץ; וְקָץ עָלֵיו הָעֵיט. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter

upon them. {S} Isa 18:6 'Ησαΐας 18:6 καὶ καταλείψει ἅμα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς καὶ συναχθήσεται ἐπ' αὐτοὺς τὰ πετεινὰ τοῦ οὐρανοῦ καὶ πάντα τὰ θηρία τῆς γῆς ἐπ' αὐτὸν ἵξει

51922 **תַּחַרְךָ** 1 Verb - Qal Imperfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated; 1a)(Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive 2782 **תַּחַרְךָ תַּחַרְךָ** 2 Samuel 5:24 כֹּד וַיְהִי בִשְׁמַעְךָ (בְּשִׁמְעֶךָ) אֶת־קוֹל צִעְדָּהּ, בְּרֹאשֵׁי הַבְּכָאִים--אֲזַי תַּחַרְךָ: כִּי אֲזַי יֵצֵא יְהוָה לִפְנֶיךָ, לְהַכּוֹת, בְּמַחֲנֶה. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the

Philistines.' 2Sm 5:24 2η Σαμουήλ 5:24 καὶ ἔσται ἐν τῷ ἀκοῦσαί σε τὴν φωνὴν τοῦ συγκαλῆσαι τοῦ ἄλσους τοῦ κλαυθμῶνος τότε καταβήσεται πρὸς αὐτούς ὅτι τότε ἐξελεύσεται κύριος ἔμπροσθέν σου κόπτειν ἐν τῷ πολέμῳ τῶν ἀλλοφύλων

51923 **לֹא־תַחַרְשׁ** 1 Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 **תַּחַרְשׁ תַּחַרְשׁ**

Deuteronomy 22:10 י 10 Thou shalt not plow with an ox and an ass together. Deu 22:10 Δευτερονόμιον 22:10 οὐκ ἀροτριάσεις ἐν μόσχῳ καὶ ὄνῳ ἐπὶ τὸ αὐτό

51924 **אֶל־תַּחַרְשׁ** 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make

silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 תַּחַרֵּשׁ ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שָׁמוּאֵל, אֶל־תַּחַרֵּשׁ מִמֶּנּוּ, מִזֶּעַק 1 Samuel 7:8 חָרַשׁ 8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.' 1Sm 7:8 1η Σαμουήλ 7:8 καὶ εἶπαν οἱ υἱοὶ ἰσραηλ πρὸς σαμουηλ μὴ παρασιωπήσης ἅψ' ἡμῶν τοῦ μὴ βοᾶν πρὸς κύριον θεόν σου καὶ σώσει ἡμᾶς ἐκ χειρὸς ἄλλοφύλων

51925 תַּחַרֵּשׁ 1 אֶל־תַּחַרֵּשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 תַּחַרֵּשׁ חָרַשׁ 29 כַּט אֶל־תַּחַרֵּשׁ עַל־רֵעֶךָ רָעָה; וְהוּא־יֹשֵׁב לְבֶטַח אֹתָךְ. Proverbs 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee. Prv 3:29 Παροιμία 3:29 μὴ τεκτῆνη ἐπὶ σὸν φίλον κακὰ παροικούντα καὶ πεποιθότα ἐπὶ σοί

51928 תַּחַרְשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent 2790 תַּחַרְשְׁנָה חָרַשׁ Micah 7:16 טו יִרְאוּ 16 The nations shall see and be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall be deaf. Mic 7:16 Μιχαίας 7:16 ὄψονται ἔθνη καὶ καταισχυνθήσονται ἐκ πάσης τῆς ἰσχύος αὐτῶν ἐπιθήσουσιν χεῖρας ἐπὶ τὸ στόμα αὐτῶν τὰ ὦτα αὐτῶν ἀποκωφωθήσονται

51929 תַּחֲשׁוּךְ 1 אַם־תַּחֲשׁוּךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2820 תַּחֲשׁוּךְ תַּחֲשׁוּךְ 11 יֵא הַצֵּל, לְקַחִים לְמָוֶת; וּמָטִים לְהָרֹג, אַם־תַּחֲשׁוּךְ. Proverbs 24:11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue? Prv 24:11 Παροιμία 24:11 ῥῦσαι ἀγομένους εἰς θάνατον καὶ ἐκπρίου κτεινομένους μὴ φείσῃ

51930 תַּחֲשָׁכִי 1 אֶל־תַּחֲשָׁכִי Verb - Qal Imperfect - second person feminine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2820 תַּחֲשָׁכִי חָשָׁךְ Isaiah 54:2 ב הַרְחִיבִי מְקוֹם אֹהֶלְךָ, וִירִיעוֹת מִשְׁכְּנוֹתֶיךָ יִטוּ־אֶל־תַּחֲשָׁכִי; 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. Isa 54:2 Ἡσαΐας 54:2 πλάτυνον τὸν τόπον

τῆς σκηνῆς σου καὶ τῶν ἀύλαιῶν σου πῆξον μὴ φείσῃ μάκρυνον τὰ σχοινίσματά σου καὶ τοὺς πασσάλους σου κατίσχυσον

51931 **תַּחֲשֹׁךְ** 1 **אֶל-תַּחֲשֹׁךְ** Verb - Qal Imperfect - second person masculine

singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared 2820 **תַּחֲשֹׁךְ**

אֶקְרָא בְּגֵרוֹן אֶל-תַּחֲשֹׁךְ, כְּשׁוֹפֵר הָרֶם קוֹלְךָ; וְהִגֵּד לְעַמִּי Isaiah 58:1

1 Cry aloud, spare not, lift up thy voice

like a horn, and declare unto My people their transgression, and to the

house of Jacob their sins. Isa 58:1 Ἡσαΐας 58:1 ἀναβόησον ἐν ἰσχύι καὶ μὴ φείσῃ ὡς σάλπιγγα ὑψωσον τὴν φωνήν σου καὶ ἀνάγγειλον τῷ λαῷ μου τὰ ἁμαρτήματα αὐτῶν καὶ τῷ οἴκῳ ἰακωβ τὰς ἀνομίας αὐτῶν

51934 **תַּחֲשַׁב** 1 **תַּחֲשַׁב** Verb - Qal Imperfect - third person feminine singular 1) to think,

plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **תַּחֲשַׁב** **תַּחֲשַׁב** Psalm 52:4 **ד**

4 Thy tongue deviseth

destruction; like a sharp razor, working deceitfully. Psa 52:2 Ψαλμοί 51:4

ἀδικίαν ἐλογίσατο ἢ γλῶσσά σου ὥσει ξυρὸν ἠκονημένον ἐποίησας δόλον

51935 **תַּחֲשַׁב** 1 **תַּחֲשַׁב** Verb - Niphal Imperfect - third person feminine singular 1) to

think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **תַּחֲשַׁב** **תַּחֲשַׁב** Proverbs

14 יֵד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל נָדוּל--בִּבְּקָר הַשָּׂכִּים: קָלָהּ, תַּחֲשַׁב לוֹ. 27:14

He that blesseth his friend with a loud voice, rising early in the

morning, it shall be counted a curse to him. Prv 27:14 Παροιμίαι 27:14 ὅς ἂν

εὐλογῇ φίλον τὸ πρῶι μεγάλῃ τῇ φωνῇ καταρωμένου οὐδὲν διαφέρειν δόξει

51937 **תַּחֲשַׁבוּ** 1 **תַּחֲשַׁבוּ** Verb - Qal Imperfect - second person masculine plural 1) to

think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered 2803 **תַּחֲשַׁבוּ** **תַּחֲשַׁבוּ** Job 6:26

26 כו תִּלְהוֹכַח מִלִּים תַּחֲשַׁבוּ; וְלָרוּת, אֲמַרִי נָאֲשׁ.

Do ye hold words to be an argument, but the speeches of one that is desperate to be

wind? 26 Do ye hold words to be an argument, but the speeches of

one that is desperate to be wind? Job 6:26 Ἰώβ 6:26 οὐδὲ ὁ ἔλεγχος ὑμῶν

ρήμασίν με παύσει οὐδὲ γὰρ ὑμῶν φθέγμα ῥήματος ἀνέξομαι

51939 **מֵה־תַּחֲשַׁבּוּן 1 תַּחֲשַׁבּוּן** Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered

ט מֵה־תַּחֲשַׁבּוּן, אֶל־יְהוָה--כָּלָה, הוּא עֹשֶׂה; לֹא־ Nahum 1:9 תַּחֲשַׁבּוּן חָשַׁב 2803
 9 What do ye devise against the LORD? He will

make a full end; trouble shall not rise up the second time. Nahum 1:9
 Ναούμ 1:9 τί λογίζεσθε ἐπὶ τὸν κύριον συντέλειαν αὐτὸς ποιήσεται οὐκ ἐκδικήσει δις ἐπὶ τὸ αὐτὸ ἐν θλίψει

51940 **תַּחֲשַׁבּוּ 1 תַּחֲשַׁבּוּ** Verb - Qal Imperfect - third person feminine plural | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered

טו נָרִי בֵּיתִי וְאִמָּהֲתִי, לְזָר תַּחֲשַׁבּוּנִי; נִכְרִי, Job 19:15 תַּחֲשַׁבּוּ חָשַׁב 2803
 15 They that dwell in my house, and my maids, count

me for a stranger; I am become an alien in their sight. Job 19:15 Ἰώβ
 19:15 γείτονες οἰκίας θεράπαιναί τέ μου ἀλλογενὴς ἥμην ἐναντίον αὐτῶν

51943 **תַּחֲשַׁכְנָה 1 תַּחֲשַׁכְנָה** Verb - Qal Imperfect - third person feminine plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

כד תַּחֲשַׁכְנָה עֵינֵיהֶם, מְרֹאֲת; וּמִתְנִיָּהֶם, תָּמִיד Psalm 69:24 תַּחֲשַׁכְנָה חָשַׁךְ 2821
 24 Let their eyes be darkened, that they see not; and make

their loins continually to totter. Psalms 69:24 Ψαλμοί 68:24 σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν καὶ τὸν ὥτον αὐτῶν διὰ παντὸς σύγκαμψον

51944 **לֹא־תַחֲשַׁךְ 1 תַּחֲשַׁךְ** Verb - Qal Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)

ב עד אֲשֶׁר לֹא־תַחֲשַׁךְ הַשֶּׁמֶשׁ, Ecclesiastes 12:2 תַּחֲשַׁךְ חָשַׁךְ 2821
 2 Before the sun, and

the light, and the moon, and the stars, are darkened, and the clouds

return after the rain; Eccl 12:2 Ἐκκλησιαστικής 12:2 ἕως οὗ μὴ σκοτισθῇ ὁ ἥλιος καὶ τὸ φῶς καὶ ἡ σελήγη καὶ οἱ ἀστέρες καὶ ἐπιστρέψωσιν τὰ νέφη ὀπίσω τοῦ ὑετοῦ

51949 **לֹא־תַתַּח 1 תַתַּח** Verb - Niphal Imperfect - second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter **תַתַּח חָתַת 2865**

ט כְּשֹׁמֵר חֶזֶק מִצָּר, נִתְּתִי מִצָּחָף: לֹא־תִירָא אוֹתָם וְלֹא־תַחַת Ezekiel 3:9

{פ} As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P} Eze 3:9 Ἰεζεκιήλ 3:9 καὶ ἔσται διὰ παντὸς κραταιότερον πέτρας μὴ φοβηθῆς ἀπ' αὐτῶν μηδὲ πτοηθῆς ἀπὸ προσώπου αὐτῶν διότι οἶκος παραπικραίνων ἐστίν

51954 תַּחְתּוֹ 1 תַּחְתּוֹ qere particle preposition | suffix third person masculine singular homonym 1 kethib

ח הָשִׁיב תַּחְתּוֹ תַּחֲתוֹ 2 Samuel 16:8 1) under 8460 תַּחֲתוֹ תַּחֲתוֹ

עָלֶיךָ יְהוָה כָּל דְּמֵי בֵּית־שָׁאִיל, אֲשֶׁר מָלַכְתָּ תַּחְתּוֹ, וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בֶּנְךָ; וְהִנֵּה, בָּרַעְתָּךְ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own

mischief, because thou art a man of blood.' 2Sm 16:8 2η Σαμουήλ 16:8

ἐπέστρεψεν ἐπὶ σὲ κύριος πάντα τὰ αἵματα τοῦ οἴκου σου ὅτι ἐβασίλευσας ἀντ' αὐτοῦ καὶ ἔδωκεν κύριος τὴν βασιλείαν ἐν χειρὶ αβεσσαλωμ τοῦ υἱοῦ σου καὶ ἰδοὺ σὺ ἐν τῇ κακίᾳ σου ὅτι ἀνὴρ αἱμάτων σὺ

51956 מִן־תַּחְתּוֹהִי 1 תַּחְתּוֹהִי Preposition | third person masculine singular 1) under

יֵא קָרָא בַּחִיל וְכֵן אָמַר, גִּדּוּ אֵילָנָא וְקַצְצוּ תַּחְתּוֹהִי תַּחֲתוֹהִי Daniel 4:11

עֲנֹפוּהִי, אֶתֶּרֹי עֲפִיחַ, וּבִדְרוּ אֲנָבָה; תִּגְדּוּ חֵיוֹתָא מִן־תַּחְתּוֹהִי, וְצַפְרֵיָא מִן־עֲנֹפוּהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts

get away from under it, and the fowls from its branches. Dan 4:14 Δανιήλ 4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκριζῶσαι καὶ ἀχρεῖωσαι αὐτό

51961 תַּחְתּוֹהִי 1 Preposition | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּחְתּוֹהִי Zechariah 14:10

יִסּוּב כָּל־הָאָרֶץ כְּעֶרְבָה מִנְּבֶע לְרִמּוֹן, נִגְבַּ יְרוּשָׁלַם; וְרִאמָה וַיִּשְׁבָּה תַּחְתּוֹהִי לְמִשְׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפְּנִים, וּמִגְדַּל חֲנָנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner

gate, and from the tower of Hananel unto the king's winepresses. Zec 14:10 Ζαχαρίας 14:10 κυκλῶν πᾶσαν τὴν γῆν καὶ τὴν ἔρημον ἀπὸ γαβὲ ἕως ρεμμων κατὰ νότον ἱερουσαλημ ραμα δὲ ἐπὶ τόπου μενεῖ ἀπὸ τῆς πύλης βενιαμιν ἕως τοῦ τόπου

τῆς πύλης τῆς πρώτης ἕως τῆς πύλης τῶν γωνιῶν καὶ ἕως τοῦ πύργου ανανεηλ ἕως τῶν ὑποληνίων τοῦ βασιλέως

51962 **תַּחְתִּיָּה** 1 Adjective - feminine singular 1) low, lower, lowest; 1a) lowest

(as adj); 1b) the lower parts (subst) 8482 **תַּחְתִּיָּה תַּחְתִּי** Psalm 86:13 יג כִּי-תִסְדֹּדָה,

13 For great is Thy mercy

toward me; and Thou hast delivered my soul from the lowest nether-

world. Psa 86:13 Ψαλμοί 85:13 ὅτι τὸ ἔλεός σου μέγα ἐπ' ἐμὲ καὶ ἐρρύσω τὴν ψυχὴν μου ἐξ ὧδου κατωτάτου

51964 **תַּחְתִּיהֶם** 1 Preposition | third person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 **תַּחְתִּיהֶם תָּחַת** 1 Chronicles 5:22 כב כִּי-תִקְלָלִים רַבִּים

22 For

there fell many slain, because the war was of God. And they dwelt in

their stead until the captivity. {P} 1Chr 5:22 1η Χρονικῶν 5:22 ὅτι τραυματῖαι

πολλοὶ ἔπεσον ὅτι παρὰ τοῦ θεοῦ ὁ πόλεμος καὶ κατώκησαν ἀντ' αὐτῶν ἕως τῆς μετοικεσίας

51966 **תַּחְתִּיהֶן** 1 Preposition | third person feminine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 **תַּחְתִּיהֶן תָּחַת** Jeremiah 28:13 יג הָלוּךְ וְאַמְרָתָּ אֵלַי

תַּחְתִּיהֶן, כֹּה אָמַר יְהוָה, מוֹטֵת עֵץ, שְׁבַרְתָּ; וְעָשִׂיתָ תַּחְתִּיהֶן, מִטּוֹת

13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou

hast broken the bars of wood; but thou shalt make in their stead bars

of iron. Jer 28:13 Ἰερεμίας 35:13 βάδιζε καὶ εἰπὸν πρὸς ανανιαν λέγων οὕτως εἶπεν κύριος κλοιοὺς ξυλίνους συνέτριψας καὶ ποιήσω ἀντ' αὐτῶν κλοιοὺς σιδηροὺς

51970 **תַּחְתִּיכֶם** 1 Preposition | second person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in

place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּחַת Joshua 2:13 יֵד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים.

נִפְשֵׁנוּ תַּחְתֵּיכֶם לָמוּת, אִם לֹא תִגִּדּוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה, בְּתַת־יְהוָה לָנוּ. 14 And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.'

Josh 2:13 Ἰησοῦς Ναυῆ 2:13 καὶ ζωγήσετε τὸν οἶκον τοῦ πατρὸς μου καὶ τὴν μητέρα μου καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα ὅσα ἐστὶν αὐτοῖς καὶ ἐξελεύσθε τὴν ψυχὴν μου ἐκ θανάτου

51971 תַּחְתֵּיכֶם 1 Preposition | second person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּחַת Amos 2:13 יֵג הִנֵּה אֲנֹכִי מֵעִיק.

13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves. Amos 2:13 Ἀμός 2:13 διὰ τοῦτο ἰδοὺ ἐγὼ κυλίω ὑποκάτω ὑμῶν ὃν τρόπον κυλίεται ἡ ἄμαξα ἡ γέμουσα καλάμης

51972 תַּחְתִּיךָ 1 Preposition | second person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּחַת 2 Samuel 19:1 א וַיֵּרֶגְזוּ הַמִּלְכָּה, וַיַּעַל

עַל־עֲלִית הַשַּׁעַר--וַיִּבֶךְ; וְכֹה אָמַר בְּלָכְתּוּ, בְּנֵי אֲבִשָּׁלוֹם בְּנֵי בְנֵי אֲבִשָּׁלוֹם, 1 And the king was much

moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom!

would I had died for thee, O Absalom, my son, my son!' 2Sm 18:33 2η

Σαμουήλ 19:1 καὶ ἐταράχθη ὁ βασιλεὺς καὶ ἀνέβη εἰς τὸ ὑπερῶον τῆς πόλεως καὶ ἔκλαυσεν καὶ οὕτως εἶπεν ἐν τῷ πορεύεσθαι αὐτόν υἱέ μου ἀβεσσαλωμ υἱέ μου υἱέ μου ἀβεσσαλωμ τίς δόη τὸν θάνατόν μου ἀντὶ σοῦ ἐγὼ ἀντὶ σοῦ ἀβεσσαλωμ υἱέ μου υἱέ μου

51974 **תַּחְתִּים־חֲדָשִׁי** 1 **תַּחְתִּים** Noun proper no gender no number no state Tahtim-hodshi = [lowest-moon]; 1) a place near Gilead on the east of the Jordan 8483

ו וַיָּבֹאוּ, הַנִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, 2 Samuel 24:6 **תַּחְתִּים** תַּחְתִּים חֲדָשִׁי
6 then they came to Gilead, and
to the land of Tahtim-hodshi; and they came to Dan-jaan, and round

about to Zidon, 2Sm 24:6 2η Σαμουήλ 24:6 καὶ ἦλθον εἰς τὴν γαλααδ καὶ εἰς γῆν
θαβασων ἥ ἐστὶν αδασαι καὶ παρεγένοντο εἰς δανιδαν καὶ ουδαν καὶ ἐκύκλωσαν εἰς
σιδῶνα

51975 **תַּחְתִּים** 1 Adjective - masculine plural 1) low, lower, lowest; 1a) lowest (as
adj); 1b) the lower parts (subst) 8482 **תַּחְתִּי** 1 Samuel 14:9 ט אִם־כֹּה

9 יֹאמְרוּ, אֲלֵינוּ, דָּמוּ, עַד־הִנֵּיעֵנוּ אֲלֵיכֶם--וְעַמְדְנוּ תַּחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם.

If they say thus unto us: Tarry until we come to you; then we will

stand still in our place, and will not go up unto them. 1Sm 14:9 1η

Σαμουήλ 14:9 ἐὰν τάδε εἴπωσιν πρὸς ἡμᾶς ἀπόστητε ἐκεῖ ἕως ἂν ἀπαγγείλωμεν ὑμῖν καὶ
στησόμεθα ἐφ' ἑαυτοῖς καὶ οὐ μὴ ἀναβῶμεν ἐπ' αὐτούς

51976 **תַּחְתֵּינוּ** 1 Preposition | first person common plural 1) the under part,
beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the
under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of
(idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3)
of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1)
inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in
place of, instead of (in transferred sense); 1d3) in place of, in exchange or return
for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in
return for that, because that in compounds; 1g) in, under, into the place of (after
verbs of motion); 1h) from under, from beneath, from under the hand of, from his
place, under, beneath 8478 **תַּחְתֵּינוּ** 1 Samuel 14:9 ט אִם־כֹּה יֹאמְרוּ, אֲלֵינוּ,

9 If they say
thus unto us: Tarry until we come to you; then we will stand still in

our place, and will not go up unto them. 1Sm 14:9 1η Σαμουήλ 14:9 ἐὰν
τάδε εἴπωσιν πρὸς ἡμᾶς ἀπόστητε ἐκεῖ ἕως ἂν ἀπαγγείλωμεν ὑμῖν καὶ στησόμεθα ἐφ'
ἑαυτοῖς καὶ οὐ μὴ ἀναβῶμεν ἐπ' αὐτούς

51977 **תַּחְתֵּינוּ** 1 Preposition | first person common plural 1) the under part,
beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the
under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of
(idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3)
of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1)
inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in
place of, instead of (in transferred sense); 1d3) in place of, in exchange or return
for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in
return for that, because that in compounds; 1g) in, under, into the place of (after
verbs of motion); 1h) from under, from beneath, from under the hand of, from his
place, under, beneath 8478 **תַּחְתֵּינוּ** Psalm 47:3 ד יִדְבֹר עַמִּים תַּחְתֵּינוּ;

4 He subdueth peoples under us, and nations

under our feet. Ps 47:2 Παλμοί 46:3 ὅτι κύριος ὑψιστος φοβερός βασιλεὺς μέγας
ἐπὶ πᾶσαν τὴν γῆν

51981 **תַּחְתָּנָה** 1 Preposition | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m; 1a) the under part adv accus; 1b) beneath prep; 1c) under, beneath; 1c1) at the foot of (idiom); 1c2) sweetness, subjection, woman, being burdened or oppressed (fig); 1c3) of subjection or conquest; 1d) what is underone, the place in whichone stands; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun); 1d2) in place of, instead of (in transferred sense); 1d3) in place of, in exchange or return for (of things mutually interchanged); conj; 1e) instead of, instead of that; 1f) in return for that, because that in compounds; 1g) in, under, into the place of (after verbs of motion); 1h) from under, from beneath, from under the hand of, from his place, under, beneath **8478 תַּחַתְּנָה** Genesis 2:21 **כָּא וַיִּפֹּל יְהוָה אֱלֹהִים**

21 **תַּרְדֵּמָה עַל־הָאָדָם. וַיִּשָּׁן; וַיִּקַּח, אֶחָת מִצַּלְעָתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתָּנָה.**
And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof. Ge 2:21 | 2:21 καὶ ἐπέβαλεν ὁ θεὸς ἔκστασιν ἐπὶ τὸν ἀδάμ καὶ ὑπνωσεν καὶ ἔλαβεν μίαν τῶν πλευρῶν αὐτοῦ καὶ ἀνεπλήρωσεν σάρκα ἀντ' αὐτῆς

51985 **תַּטְּבִּלְנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped **2881 תַּטְּבִּלְנִי** Job 9:31

31 **לֹא אֶז, בִּשְׁחַת תַּטְּבִּלְנִי; וְתַעֲבוּנִי, שְׁלִמּוֹתַי.**
Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me. Job 9:31 **יֹאבֹב** 9:31 **ἰκανῶς ἐν ῥύπῳ με ἔβαψας ἐβδελύξατο δέ με ἡ στολή**

51987 **תַּטָּה** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186 תַּטָּה** Proverbs 2:2 **ב**

2 **לְהַקְשִׁיב לַחֲכָמָה אֲזִנָּךְ; תַּטָּה לִבְךָ, לְתַבוּנָה.**
So that thou make thine ear attend unto wisdom, and thy heart incline to discernment; Prv 2:2

Παροιμίαι 2:2 ὑπακούσεται σοφίας τὸ οὖς σου καὶ παραβαλεῖς καρδίαν σου εἰς σύνεσιν παραβαλεῖς δὲ αὐτήν ἐπὶ νοουθέτησιν τῷ νίῳ σου

51988 **תַּטָּה** 1 Verb - Qal Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away **5186 תַּטָּה** Job 31:7 **ז אִם תַּטָּה אֲשֶׁרִי,**

7 **מִנִּי הִדָּרְךָ: וְאַחַר עֵינַי, הָלַךְ לְבִי; וּבְכַפִּי, דָּבַק מְאוֹם.**
If my step hath turned out of the way, {N} and my heart walked after mine eyes, and

if any spot hath cleaved to my hands; Job 31:7 **יֹאבֹב** 31:7 **εἰ ἐξέκλινεν ὁ πούς μου ἐκ τῆς ὁδοῦ εἰ δὲ καὶ τῷ ὀφθαλμῷ ἐπηκολούθησεν ἡ καρδία μου εἰ δὲ καὶ ταῖς χερσίν μου ἠψάμην δώρων**

51989 **תָּהָרָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **תַּהֲרֶה**

כח ואם-טָהָרָה, מְזוּבָּה--וְסִפְּרָה לָּהּ שִׁבְעַת יָמִים, וְאַחֵר Leviticus 15:28 **טָהָרָה** 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Lev 15:28 Λευιτικόν 15:28 ἐὰν δὲ καθαρισθῇ ἀπὸ τῆς ῥύσεως καὶ ἐξαριθμησεται αὐτῇ ἑπτὰ ἡμέρας καὶ μετὰ ταῦτα καθαρισθήσεται

51990 **תָּהָרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification 2891 **תַּהֲרוּ**

ל כִּי-בְיוֹם הַזֶּה יִכָּפֵּר עֲלֵיכֶם, לְטָהָר אֶתְכֶם: מְכַל, טָהָר Leviticus 16:30 **טָהָר** 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean

before the LORD. Lev 16:30 Λευιτικόν 16:30 ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξιλάσεται περὶ ὑμῶν καθαρίσαι ὑμᾶς ἀπὸ πασῶν τῶν ἁμαρτιῶν ὑμῶν ἔναντι κυρίου καὶ καθαρισθήσεσθε

51992 **תִּטְחַן** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to grind, crush 2912 **תִּטְחַן תִּטְחַן טָחַן יְכַרְעוּן, וְעָלְיָהּ, יִכְרְעוּן** Job 31:10 **טָחַן** 10 Then let my wife grind unto another, and let others bow down upon her. Job 31:10 יוֹב 31:10 ἀρέσαι ἄρα καὶ ἡ γυνή μου ἐτέρῳ τὰ δὲ νῆπιά μου ταπεινωθεῖν

51993 **תִּטְחֲנוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to grind, crush 2912 **תִּטְחֲנוּ טָחַן תִּטְחֲנוּ עָמִי, (מָה-לָּכֶם) תִּדְכְּאוּ עָמִי, Isaiiah 3:15** **טָחַן** 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S} Isa 3:15 Ἡσαΐας 3:15 τί ὑμεῖς ἀδικεῖτε τὸν λαόν μου καὶ τὸ πρόσωπον τῶν πτωχῶν καταισχύνετε * 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιών καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσιν

51994 **תִּטְרֹף** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **תִּטְרֹף נִטְרָף** Amos 7:16 **שָׁמַע** **וְעֵתָהּ, שָׁמַע** **דְּבַר-יְהוָה: אַתָּה אָמַר, לֹא תִנָּבֵא עַל-יִשְׂרָאֵל, וְלֹא תִטְרֹף, עַל-בֵּית יִשְׁחָק.**

16 Now therefore hear thou the word of the LORD: Thou sayest:

Prophecy not against Israel, and preach not against the house of Isaac;

Amos 7:16 Ἀμός 7:16 καὶ νῦν ἄκουε λόγον κυρίου σὺ λέγεις μὴ προφήτευσ ἐπὶ τὸν ἰσραηλ καὶ οὐ μὴ ὀχλαγωγῇσῃς ἐπὶ τὸν οἶκον ἰακωβ

51995 **תַּטְלֵל** 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Aphel)

to seek shade, have shade 2927 **תַּטְלֵל** Daniel 4:9 ט עֲפִיָּה שְׁפִיר וְאַנְבִּיָּה שְׁנִיא, וּמִזֹּן לְכָל־אֲבֵה; תַּחְתּוֹהִי תַּטְלֵל חֵינֹת בָּרָא, וּבְעִנְפוֹהִי יִדְרוֹן (יְדוּרָן)

9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it. Dan 4:12 Δανιήλ 4:12 οἱ κλάδοι

αὐτοῦ τῷ μήκει ὡς σταδίων τριάκοντα καὶ ὑποκάτω αὐτοῦ ἐσκίαζον πάντα τὰ θηρία τῆς γῆς καὶ ἐν αὐτῷ τὰ πετεινὰ τοῦ οὐρανοῦ ἐνόσσευον ὁ καρπὸς αὐτοῦ πολὺς καὶ ἄγαθός καὶ ἐχορήγει πᾶσι τοῖς ζώοις

52000 **תַּטְמֹאוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **תַּטְמֹאוּ** Leviticus 18:24 כֹּד

אַל־תַּטְמֹאוּ, בְּכָל־אַלֶּה: כִּי בְּכָל־אַלֶּה נִטְמֹאוּ הַגּוֹיִם, אֲשֶׁר־אֲנִי מַשְׁלִיחַ מִפְּנֵיכֶם.

24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you. Lev 18:24 Λευιτικόν 18:24 μὴ μιαινεσθε ἐν πᾶσιν τούτοις ἐν πᾶσι γὰρ τούτοις ἐμιάνθησαν τὰ ἔθνη ἃ ἐγὼ ἐξαποστέλλω πρὸ προσώπου ὑμῶν

52001 **תַּטְמֹאוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled 2930 **תַּטְמֹאוּ** Leviticus 11:43 מִד כִּי אֲנִי יְהוָה, אֲלֵהֵיכֶם, וְהִתְקַדְשְׁתֶּם וְהִיִּיתֶם קְדוֹשִׁים, כִּי קְדוֹשׁ אֲנִי; וְלֹא תַטְמֹאוּ אֶת־

אַלֵּהֵיכֶם, וְהִתְקַדְשְׁתֶּם וְהִיִּיתֶם קְדוֹשִׁים, כִּי קְדוֹשׁ אֲנִי; וְלֹא תַטְמֹאוּ אֶת־ 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth

upon the earth. Lev 11:43 Λευιτικόν 11:43 καὶ οὐ μὴ βδελύξητε τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἔρπετοῖς τοῖς ἔρπουσιν ἐπὶ τῆς γῆς καὶ οὐ μιανθήσεσθε ἐν τούτοις καὶ οὐκ ἀκάθαρτοι ἔσεσθε ἐν αὐτοῖς

52002 **לֹא־תַטַּע** 1 Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נָטַע**

Deuteronomy 16:21 כֹּא לֹא־תַטַּע לְךָ אֲשֶׁרָה, כָּל־עֵץ: אֲצֵל, מִזְבַּח יְהוָה

21 Thou shalt not plant thee an Asherah of any אֲלֵהֶיךָ--אֲשֶׁר תַּעֲשֶׂה־לְךָ.

kind of tree beside the altar of the LORD thy God, which thou shalt make thee. Deu 16:21 Δευτερονόμιον 16:21 οὐ φυτεύσεις σεαυτῷ ἄλλος πᾶν ξύλον παρὰ τὸ θυσιαστήριον κυρίου τοῦ θεοῦ σου ὃ ποιήσεις σεαυτῷ

52004 **לִּטְעוּ** 1 **לֹא־תִטְעוּ** Verb - Qal Imperfect - second person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) 5193 **נִטְעוּ**

Jeremiah 35:7 וְיָבִיתָ לֹא־תִבְנוּ, וְזָרַע לֹא־תִזְרְעוּ וְכָרֶם לֹא־תִטְעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בְּאַהֲלִים תִּשְׁבּוּ, כָּל־יְמֵיכֶם, לְמַעַן תַּחֲיוּ יָמִים רַבִּים עַל־פְּנֵי

7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

Jer 35:7 Ἱερεμίας 42:7 καὶ οἰκίαν οὐ μὴ οἰκοδομήσητε καὶ σπέρμα οὐ μὴ σπείρητε καὶ ἀμπελῶν οὐκ ἔσται ὑμῖν ὅτι ἐν σκηναῖς οἰκήσετε πάσας τὰς ἡμέρας ὑμῶν ὅπως ἂν ζήσητε ἡμέρας πολλὰς ἐπὶ τῆς γῆς ἐφ' ἧς διατρίβετε ὑμεῖς ἐπ' αὐτῆς

52006 **תִּטְפֹּךְ** 1 Verb - Qal Imperfect - third person feminine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **נָטַף** Job 29:22 **כָּבַד אַחֲרַי דְּבָרַי, לֹא**

22 After my words they spoke not again; and

my speech dropped upon them. Job 29:22 Ἰώβ 29:22 ἐπὶ δὲ τῷ ἐμῷ ῥήματι οὐ προσέθεντο περιχαρεῖς δὲ ἐγίνοντο ὁπόταν αὐτοῖς ἐλάλουν

52007 **אֶל־תִּטְּבוּ** 1 **תִּטְּבוּ** Verb - Hiphil Imperfect - second person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) 5197 **נָטַף** Micah 2:6 **וְאַל־**

6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.' Mic 2:6 Μιχαίας 2:6 μὴ κλαίετε δάκρυσιν μηδὲ δακρυέτωσαν ἐπὶ τούτοις οὐ γὰρ ἀπώσεται ὀνειδίῃ

52009 **וְלֹא־תִטֵּר** 1 **תִּטֵּר** Verb - Qal Imperfect - second person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard 5201 **נָטַר** Leviticus 19:18 **יָחַד לֹא־תִקֵּם וְלֹא־תִטֵּר אֶת־בְּנֵי עַמֶּךָ,**

18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love

thy neighbour as thyself: I am the LORD. Lev 19:18 Λευιτικόν 19:18 καὶ οὐκ ἐκδικᾷται σου ἡ χεὶρ καὶ οὐ μνηστὶς τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν ἐγώ εἰμι κύριος

52011 **אֶל־תִּשְׁשֵׁנִי** 1 **תִּשְׁשֵׁנִי** Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted 5203 **נִשְׁשַׁנְי** Psalm 27:9

ט **אַל־תִּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אֵל תִּטְּבֵנִי, עַבְדְּךָ: עֲזַרְתִּי הָיִיתִי; אֶל־תִּשְׁשֵׁנִי וְאַל־תַּעֲזֹבֵנִי, אֱלֹהֵי יִשְׂרָאֵל** 9 Hide not Thy face from me; put not Thy servant

away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation. Psa 27:9 Ψαλμοί 26:9 μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ μὴ ἐκκλίνῃς ἐν ὀργῇ ἀπὸ τοῦ δούλου σου βοηθός μου γενοῦ μὴ ἀποσκορακίσῃς με καὶ μὴ ἐγκαταλίπῃς με ὁ θεὸς ὁ σωτήρ μου

52013 תִּיבֵּשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 יְהִי תִיבֵּשׁ יְבֵשׁ Ezekiel 17:10

שְׁתוּלָהּ, הִתְצַלָּח; הֲלֹא כְנַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבֵּשׁ יָבֵשׁ, עַל-עֲרֹגַת צִמְחָהּ,

{פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it

grew it shall wither.' {P} Eze 17:10 Ἰεζεκιήλ 17:10 καὶ ἰδοὺ πιαίνεται μὴ κατευσθενεῖ οὐχ ἅμα τῷ ἄψασθαι αὐτῆς ἄνεμον τὸν καύσωνα ξηρανθήσεται ξηρασία σὺν τῷ βῶλῳ ἀνατολῆς αὐτῆς ξηρανθήσεται

52014 תִּיבֵּשׁ-נָרָם 1 תִּיבֵּשׁ-נָרָם Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 יְבֵשׁ תִּיבֵּשׁ Proverbs 17:22

22 כִּב לֵב שִׁמְחָה, יִיטִיב נֶהְיָה; וְרוּחַ נִכְאָה, תִּיבֵּשׁ-נָרָם.

A merry heart is a good medicine; but a broken spirit drieth the bones. Prv 17:22 Παροιμίας 17:22 καρδιά εὐφραينوμένη εὐεκτεῖν ποιεῖ ἀνδρὸς δὲ λυπηροῦ ξηραίνεται τὰ ὀστά

52015 תִּיבֵּשׁ 1 Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness 3001 יְבֵשׁ תִּיבֵּשׁ Job 15:30

לֹא-יִסוּר, מִנִּי-חֶשֶׁךְ--יִנְקָתוֹ, תִּיבֵּלֵא אֶל-יֶאֱמֵן בְּשׁוֹ נִתְעָה; כִּי-שָׂוָא, תִּהְיֶה תְּמוּרָתוֹ. 31

Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. וְיִסוּר, בְּרוּחַ פִּי. 30

He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of His

mouth shall he go away. Job 15:30 Ἰὼβ 15:30 οὐδὲ μὴ ἐκφύγῃ τὸ σκότος τὸν βλαστὸν αὐτοῦ μαράναι ἄνεμος ἐκπέσοι δὲ αὐτοῦ τὸ ἄνθος

52016 אֶל-תִּינֶע 1 תִּינֶע Verb - Qal Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יִנֵּע תִינֶע Proverbs

23:4 ד אֶל-תִּינֶע לְהַעֲשִׂיר; מִבִּינְתָּךְ חָדַל. 4 Weary not thyself to be rich;

cease from thine own wisdom. Prv 23:4 Παροιμίας 23:4 μὴ παρεκτείνου πένης ὧν πλουσίῳ τῇ δὲ σῇ ἐννοίᾳ ἀπόσχου

52017 אֶל-תִּינֶע-שָׂמָה 1 תִּינֶע Verb - Piel Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go

toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 תִּנְעַנְעַ

ג וַיָּשָׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אֶל־יְעַל כָּל־הָעָם--כְּאַלְפִים יֵנַע אִישׁ אוֹ כְּשָׁלֶשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וַיִּכּוּ אֶת־הָעַי; אֶל־תִּנְעַנְעֶשְׁמָה, אֶת־כָּל־
3 And they returned to Joshua, and said unto him:

'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they

are but few.' Josh 7:3 Ἰησοῦς Ναυῆ 7:3 καὶ ἀνέστρεψαν πρὸς ἰησοῦν καὶ εἶπαν πρὸς αὐτόν μὴ ἀναβῆτω πᾶς ὁ λαὸς ἀλλ' ὡς δισχίλιοι ἢ τρισχίλιοι ἄνδρες ἀναβήτωσαν καὶ ἐκπολιορκησάτωσαν τὴν πόλιν μὴ ἀναγάγῃς ἐκεῖ τὸν λαὸν πάντα ὀλίγοι γὰρ εἰσιν

52018 תִּנְעַנְעֵנוּ Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary

3021 טו עֲמַל הַכְּסִילִים, תִּנְעַנְעֵנוּ--אֲשֶׁר לֹא־יָדַע, תִּנְעַנְעֵנוּ יֵנַע Ecclesiastes 10:15 15 The labour of fools wearieth every one of them, for

he knoweth not how to go to the city. Eccl 10:15 Ἐκκλησιαστικής 10:15 μόχθος τῶν ἀφρόνων κοπῶσει αὐτούς ὃς οὐκ ἔγνω τοῦ πορευθῆναι εἰς πόλιν

52019 תִּיטֵב Verb - Qal Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 תִּיטֵב אֲשֶׁר Esther 2:4

ד וְהַנְּעִרָהּ, אֲשֶׁר תִּיטֵב בְּעֵינֵי הַמֶּלֶךְ, תַּחַת וְשָׂתִי; וַיִּיטֵב הַדָּבָר בְּעֵינֵי הַמֶּלֶךְ, וַיַּעַשׂ כֵּן. {ס} 4 and let the maiden that pleaseth the king be queen instead of

Vashti.' And the thing pleased the king; and he did so. {S} Est 2:4 Ἐσθήρ 2:4 καὶ ἡ γυνή ἣ ἂν ἀρέσῃ τῷ βασιλεῖ βασιλεύσει ἀντὶ αὐτοῦ καὶ ἤρρεσεν τῷ βασιλεῖ τὸ πρᾶγμα καὶ ἐποίησεν οὕτως

52020 מַה־תִּיטֵבִי מַה־תִּיטֵבִי Verb - Hiphil Imperfect - second feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right 3190 תִּיטֵבִי Jeremiah 2:33

לג מַה־תִּיטֵבִי דִרְכְּךָ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, לְמַדְתִּי (לְמַדְתָּ) אֶת־
33 How trimmest thou thy way to seek love! Therefore--even the

wicked women hast thou taught thy ways; Jer 2:33 Ἱερεμίας 2:33 τί ἔτι καλὸν ἐπιτηδεύσεις ἐν ταῖς ὁδοῖς σου τοῦ ζητῆσαι ἀγάπην οὐχ οὕτως ἀλλὰ καὶ σὺ ἐπονηρεύσω τοῦ μιᾶναι τὰς ὁδοὺς σου

52024 תִּיכּוּל Verb - Peal Imperfect - second person masculine singular Ed: WTS reads L differently qere 1) to be able;

1a) (P'al); 1a1) to be able; 1a2) to prevail 3202 תִּיכּוּל יָכַל יָכִיל Daniel 5:16

טז וְאַנְהָ שְׁמַעַת עָלֶיךָ (עָלְךָ), דִּי־תּוּכַל (תּוּכּוּל) פִּשְׁרִין לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כְּעֵן הֵן תּוּכַל (תּוּכּוּל) כְּתָבָא לְמַקְרָא, וּפְשָׁרָהּ לְהוֹדְעוֹתֵנִי--אַרְגָּוָנָא

תִּלְפֹּשׁ וְהַמוֹנֵכָא (וְהַמְּנִיכָא) דִּי־דִהְבָּא עַל־צִוְאָרְךָ, וְתִלְתָּא בְּמִלְכוּתָא תִּשְׁלֹט.

{P} 16 But I have heard of thee, 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὁ δανιηλ δύνῃ μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιὰκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

52025 תִּלְלוּ Verb - Hiphil Imperfect - second person masculine plural 1)

(Hiphil) to howl, wail, make a howling 3213 תִּלְלוּ יִלְלֵי Isaiah 65:14 יֵד הִנֵּה

14 עֲבָדֵי יְרֵנוּ, מְטוֹב לָב; וְאַתֶּם תִּצְעֲקוּ מִכָּאֵב לָב, וּמִשֹּׁכַר רוּחַ תִּלְלוּ.

Behold, My servants shall sing for joy of heart, but ye shall cry for

sorrow of heart, and shall wail for vexation of spirit. Isa 65:14 Ἡσαΐας 65:14 ἰδοὺ οἱ δουλεύοντές μοι ἀγαλλιάσονται ἐν εὐφροσύνῃ, ὑμεῖς δὲ κεκράξεσθε διὰ τὸν πόνον τῆς καρδίας ὑμῶν καὶ ἀπὸ συντριβῆς πνεύματος ὀλολύξετε

52029 תִּמְנָה 1 Noun - feminine singular | third person feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind 8486 תִּמְנָה תָּמַן Exodus 26:18 יַח וְעָשִׂיתָ אֶת־הַקְּרָשִׁים,

18 And thou shalt make the

boards for the tabernacle, twenty boards for the south side southward:

Exo 26:18 Ἐξοδος 26:18 καὶ ποιήσεις στύλους τῇ σκηνῇ εἴκοσι στύλους ἐκ τοῦ κλίτους τοῦ πρὸς βορρᾶν

52031 תִּמְנִי 1 Noun proper - masculine singular Temeni = |southern|; 1)

a Judaite, son of Ashur by one of his two wives Naarah 8488 תִּמְנִי תִּמְנִי 1

וַיִּתְּלֵד לוֹ נַעֲרָה אֶת־אַחֲזָם וְאֶת־חֶפֶר, וְאֶת־תִּמְנִי וְאֶת־נְעֲרָה.

6 And Naarah bore him Ahuzam, and Hephher,

and Timeni, and Ahashtari. These were the sons of Naarah. 1Chr 4:6 1η

Χρονικών 4:6 καὶ ἔτεκεν αὐτῷ αὐδὰ τὸν ωχαζαμ καὶ τὸν ηφαδ καὶ τὸν θαιμαν καὶ τὸν ασθηραν πάντες οὗτοι υἱοὶ αὐδᾶς

52032 תִּינְקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to suckle,

nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1)

to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243 תִּינְקוּ

יֵא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תִּנְחַמְיָהּ; לְמַעַן תִּמְצִי תִּמְצִי

{S} 11 That ye may suck, and be satisfied with

the breast of her consolations; that ye may drink deeply with delight of

the abundance of her glory. {S} Isa 66:11 Ἡσαΐας 66:11 ἵνα θηλάσητε καὶ

ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς

52033 תִּינְקִי 1 Verb - Qal Imperfect - second person feminine singular 1) to

suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil);

1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) 3243

טו וַיִּנְקֶת חֶלֶב גּוֹיִם, וְשֹׁד מְלָכִים תִּינְקִי; וַיִּדְעָתָּ, כִּי אֲנִי תִינְקִי יִנְקִי

יְהוָה מוֹשִׁיעֲךָ, וְנֹאֲלֶךְ, אֲבִיר יַעֲקֹב. 16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer. Isa 60:16 Ἡσαΐας 60:16 καὶ θηλάσεις γάλα ἐθνῶν καὶ πλοῦτον βασιλέων φάγεσαι καὶ γνώσῃ ὅτι ἐγὼ κύριος ὁ σῶζων σε καὶ ἐξαιρούμενός σε θεὸς ἰσραὴλ

52034 תִּסְרָךְ 1 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 תִּסְרָךְ

יֵט תִּסְרָךְ רָעֲתֶךָ, וּמִשְׁבֹּתֶיךָ תוֹכַחֶךָ, וְדַעִי וְרָאִי כִי־רָע יָסֵר 19 וְזָמַר, עֲזֹבֶךָ אֶת־יְהוָה אֱלֹהֶיךָ; וְלֹא פִתְחֶתִי אֵלַיִךְ, נֹאֶם־אֲדַנִּי יְהוָה צָבָאוֹת.

Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts. Jer 2:19 Ἱερεμίας 2:19 παιδεύσει σε ἡ ἀποστασία σου καὶ ἡ κακία σου ἐλέγξει σε καὶ γνῶθι καὶ ἰδὲ ὅτι πικρόν σοι τὸ καταλιπεῖν σε ἐμέ λέγει κύριος ὁ θεός σου καὶ οὐκ εὐδόκησα ἐπὶ σοί λέγει κύριος ὁ θεός σου

52035 תִּסְרָנִי 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish; 1a)(Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach 3256 יֵט תִּסְרָנִי

יְב אֲשֶׁרִּי, הַנֶּבֶר אֲשֶׁר־תִּסְרָנִי יְהִי; וּמִתּוֹרַתְךָ תִּסְרָנִי Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law; Psa 94:12 Ψαλμοί 93:12 μακάριος ἄνθρωπος ὃν ἂν σὺ παιδεύσης κύριε καὶ ἐκ τοῦ νόμου σου διδάξης αὐτόν

52044 תִּירָאוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 יִרָא תִירָאוּם Deuteronomy 3:22 כֹּב לֹא, תִירָאוּם: כִּי יְהוָה אֶל־הֵיכָם, הוּא הַנִּלְחָם לָכֶם. {ס} Ye shall not fear them; for the LORD your God, He it is that fighteth for you.' {S} Deu 3:22 Δευτερονόμιον 3:22 οὐ φοβηθήσεσθε ὅτι κύριος ὁ θεὸς ἡμῶν αὐτοὺς πολεμήσει περὶ ὑμῶν

52045 תִּירָאוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make

afraid, terrify; 2) (TWOT) to shoot, pour 3372 תִּירָאוֹן יָרָא Deuteronomy 1:29 כֹּט

29 Then I said unto you: לֹא־תַעֲרָצוּן וְלֹא־תִירָאוּן, מֵהֶם.

'Dread not, neither be afraid of them. Deu 1:29 Δευτερονόμιον 1:29 καὶ εἶπα πρὸς ὑμᾶς μὴ πτήξῃτε μηδὲ φοβηθῇτε ἀπ' αὐτῶν

52046 תִּירָאוֹן 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make

afraid, terrify; 2) (TWOT) to shoot, pour 3372 תִּירָאוֹן יָרָא Exodus 9:30 ל וְאַתָּה,

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.'-- Exo 9:30 Ἐξοδος 9:30 καὶ σὺ καὶ οἱ θεράποντές σου ἐπίσταμαι ὅτι οὐδέπω πεφόβησθε τὸν κύριον

52048 לֹא־תִירָאִי 1 תִּירָאִי Verb - Qal Imperfect - second person feminine

singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid,

terrify; 2) (TWOT) to shoot, pour 3372 תִּירָאִי יָרָא Zephaniah 3:15 טו הַסִּיר יְהוָה

מִשְׁפָּטֶיךָ, בָּנָה אִיבֶךָ; מָלַךְ יִשְׂרָאֵל יְהוָה בְּקִרְבְּךָ, לֹא־תִירָאִי רָע עוֹד. {פ}

15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou

shalt not fear evil any more. {P} Zep 3:15 Σοφονίας 3:15 περιεῖλεν κύριος τὰ ἀδικήματά σου λελύτρωταί σε ἐκ χειρὸς ἐχθρῶν σου βασιλεὺς ἰσραὴλ κύριος ἐν μέσῳ σου οὐκ ὄψῃ κακὰ οὐκέτι

52051 אֶל־תִּירָאֵם 1 תִּירָאֵם Verb - Qal Imperfect - second person masculine plural

| third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour 3372 תִּירָאֵם יָרָא Numbers 14:9

ט אַךְ בִּיהוָה, אֶל־תִּמְרְדוּ, וְאַתֶּם אֶל־תִּירָאוּ אֶת־עַם הָאָרֶץ, כִּי לַחֲמֹנֵי הֵם;

9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear

them not.' Num 14:9 Αριθμοί 14:9 ἀλλὰ ἀπὸ τοῦ κυρίου μὴ ἀποστάται γίνεσθε ὑμεῖς δὲ μὴ φοβηθῇτε τὸν λαὸν τῆς γῆς ὅτι κατάβρωμα ἡμῖν ἐστὶν ἀφέστηκεν γὰρ ὁ καιρὸς ἀπ' αὐτῶν ὁ δὲ κύριος ἐν ἡμῖν μὴ φοβηθῇτε αὐτούς

52053 אֶת־תִּירוּשִׁי 1 תִּירוּשִׁי Noun - masculine singular construct | first person

common singular 1) wine, fresh or new wine, must, freshly pressed wine 8492

יג וַתֹּאמֶר לָהֶם, הִנֵּנִי, הִחֲדַלְתִּי אֶת־תִּירוּשִׁי, Judges 9:13 תִּירוּשִׁי תִירוּשִׁי

13 And the vine said unto them: Should I leave my wine, which cheereth God and man, and

go to hold sway over the trees? Jdgs 9:13 Κριταί 9:13 καὶ εἶπεν αὐτοῖς ἡ ἄμπελος μὴ ἀπολείψασσα τὸν οἶνόν μου τὸν εὐφραίνοντα θεὸν καὶ ἀνθρώπους πορεύσομαι κινεῖσθαι ἐπὶ τῶν ξύλων

52054 **תִּירוּשׁ** 1 Noun - masculine singular construct | second feminine singular 1)

wine, fresh or new wine, must, freshly pressed wine 8492 **תִּירוּשׁ תִּירוּשׁ** Isaiah

62:8 ח נִשְׁבַּע יְהוָה בְּיָמִינוּ, וּבְזְרוֹעַ עֲזוֹ: אִם-אֶתֶּן אֶת־דִּגְגָּךְ עוֹד מֶאֱכָל.

8 The LORD hath sworn by His right hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured; Isa 62:8 Ἡσαΐας 62:8 ὥμοσεν κύριος κατὰ τῆς δεξιᾶς αὐτοῦ καὶ κατὰ τῆς ἰσχύος τοῦ βραχίονος αὐτοῦ εἰ ἔτι δώσω τὸν σίτον σου καὶ τὰ βρώματά σου τοῖς ἐχθροῖς σου καὶ εἰ ἔτι πίνονται υἱοὶ ἀλλότριοι τὸν οἶνόν σου ἐφ' ᾧ ἐμόχθησας

52055 **תִּירְיָא** 1 Noun proper - masculine singular Tiria = [fear]; 1) a Judaite, son of Jehaleleel 8493 **תִּירְיָא תִּירְיָא** 1 Chronicles 4:16 טז וּבְנֵי, יְהוֹלָאֵל--זִיפָה, וְזִיפָה.

16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel. 1Chr 4:16 1η Χρονικών 4:16 καὶ υἱὸς αὐτοῦ γεσηλ αμιαχι καὶ ζαφα καὶ ζαιρα καὶ εσεραηλ

52056 **תִּירַשׁ** 1 Verb - Qal Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **תִּירַשׁ יְרַשׁ** Judges 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישֶׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִּירַשׁ; וְאֵת כָּל-אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ.

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath

dispossessed from before us, them will we possess. Jdgs 11:24 Κριταί 11:24 οὐχὶ ἂν ἐὰν κληρονομήσει σε χαμὼς ὁ θεός σου αὐτὰ κληρονομήσεις καὶ τοὺς πάντας οὓς ἐξῆρεν κύριος ὁ θεὸς ἡμῶν ἀπὸ προσώπου ἡμῶν αὐτοὺς κληρονομήσομεν

52057 **תִּירַשׁ** 1 **כִּי-תִירַשׁ** Verb - Qal Imperfect - third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **תִּירַשׁ יְרַשׁ** Proverbs 30:23 כג תַּחַת שְׁנוֹאָה,

23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P} Prv 30:23

Παροιμίαι 30:23 καὶ οἰκέτις ἐὰν ἐκβάλῃ τὴν ἑαυτῆς κυρίαν καὶ μισητὴ γυνὴ ἐὰν τύχῃ ἀνδρὸς ἀγαθοῦ

52058 **תִּירַשׁ** 1 **וְעַל-תִּירַשׁ** Noun - masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 **תִּירַשׁ תִּירוּשׁ** Jeremiah 31:11 יא וּבָאוּ, וְרִנְנוּ בְּמֵרוֹם-צִיּוֹן, וְנִהְרֹוּ אֶל-טוֹב יְהוָה עַל-דִּגְּן וְעַל-תִּירַשׁ וְעַל-יִצְהָרָה, וְעַל-בְּנֵי-צֹאן

11 And they shall come and sing in the height of Zion, and shall flow unto the goodness of the LORD, to the corn, and to the wine, and to the oil, and to the young of the flock and of the herd; and their soul shall be as a watered garden, and they shall not pine any more at all. Jer 31:11

Ἰερεμίας 38:11 ὅτι ἐλυτρώσατο κύριος τὸν ἰακώβ ἐξείλατο αὐτὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ

52061 **תִּירְשׁוּן** 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **תִּירְשׁוּן יֵרֶשׁ**

כֹּחַ בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֹתְכֶם--תֵּלְכוּ: Deuteronomy 5:29 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess. Deu 5:29

Δευτερονόμιον 5:29 τίς δώσει οὕτως εἶναι τὴν καρδίαν αὐτῶν ἐν αὐτοῖς ὥστε φοβέσθαι με καὶ φυλάσσεσθαι τὰς ἐντολάς μου πάσας τὰς ἡμέρας ἵνα εὖ ᾦ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν δι' αἰῶνος

52063 **תִּירְשְׁנוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit 3423 **תִּירְשְׁנוּ יֵרֶשׁ**

כֹּחַ וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוֹרִישׁ אֶת־הָאֱמֹרִי, **תִּירְשְׁנוּ יֵרֶשׁ** Judges 11:23 23 So now the LORD, the God of

Israel, hath dispossessed the Amorites from before His people Israel, and shouldest thou possess them? Jdgs 11:23 Κριταί 11:23 καὶ νῦν κύριος ὁ θεὸς

ἰσραηλ ἐξῆρεν τὸν αμορραῖον ἀπὸ προσώπου λαοῦ αὐτοῦ ἰσραηλ καὶ σὺ κληρονομήσεις αὐτόν

52064 **תִּישׁ** 1 **אֵז־תִּישׁ** Noun - masculine singular 1) he-goat 8495 **תִּישׁ**

31 The greyhound; the he-goat also; and the king, against whom there is no

rising up. Prv 30:31 Παροιμία 30:31 καὶ ἀλέκτωρ ἐμπεριπατῶν θηλείαις εὐψυχος καὶ τράγος ἡγούμενος αἰπολίου καὶ βασιλεὺς δημηγορῶν ἐν ἔθνει

52065 **תִּשְׁבְּנָה** 1 **תִּשְׁבְּנָה** qere; Verb - Qal Imperfect - third person feminine plural kethib **תִּשְׁבְּנָה** **תִּשְׁבְּנָה יֵשׁב** Ezekiel 35:9 9 I will make thee

perpetual desolations, and thy cities shall not return; and ye shall know

that I am the LORD. Eze 35:9 'Iεζεκιήλ 35:9 ἐρημίαν αἰώνιον θήσομαί σε καὶ αἱ πόλεις σου οὐ μὴ κατοικηθῶσιν ἔτι καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος

52066 **תִּשְׁמְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) (Qal) to

ruin, be desolate 3456 **תִּשְׁמְנָה יָשָׁם** Ezekiel 6:6 **וּבְכָל, מוֹשְׁבוֹתֵיכֶם, הָעָרִים תִּחָרְבֶּנָּה, וְהַבְּמוֹת תִּשְׁמְנָה--לְמַעַן יִחָרְבוּ וַיֵּאָשְׁמוּ מִזִּבְחֹתֵיכֶם, וְנִשְׁפְּרוּ וְנִשְׁבְּתוּ.** 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that

your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out. Eze 6:6 'Iεζεκιήλ 6:6 ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν αἱ πόλεις ἐξερημωθήσονται καὶ τὰ ὑψηλὰ ἀφανισθήσεται ὥπως ἐξολεθρευθῇ τὰ θυσιαστήρια ὑμῶν καὶ συντριβήσονται τὰ εἰδῶλα ὑμῶν καὶ ἐξαρθήσεται τὰ τεμένη

ὑμῶν

52067 **תִּישָׁן** 1 Verb - Qal Imperfect - second person masculine singular 1) to sleep,

be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to

sleep, entice to sleep 3462 **תִּישָׁן יָשָׁן אֲדֹנִי** Psalm 44:24 **כֹּד עוֹרָה, לָמָּה תִישָׁן אֲדֹנִי;**

24 Awake, why sleepest Thou, O Lord? Arouse

Thyself, cast not off for ever. Psa 44:23 Ψαλμοί 43:24 ἐξεγέρθητι ἵνα τί ὑπνοῖς κύριε ἀνάστηθι καὶ μὴ ἀπόσῃ εἰς τέλος

52068 **תִּישָׁר** 1 Verb - Piel Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight 3474 **תִּישָׁר יִשְׂרָאֵל** Proverbs 11:5 **הַצְדִּיקֵת תָּמִים, תִּישָׁר דֶּרֶכּוֹ; וּבִרְשָׁעָתוֹ, יִפֹּל רָשָׁע.**

5 The righteousness of the sincere shall make straight his way;

but the wicked shall fall by his own wickedness. Prv 11:5 Παροιμίαι 11:5

δικαιοσύνη ἀμώμους ὀρθοτομεῖ ὁδούς ἀσέβεια δὲ περιπίπτει ἀδικία

52069 **תִּכְאֹבוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be

in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) 3510 **תִּכְאֹבוּ כָּאֵב** 2 Kings 3:19 **יִשְׁ וְהַפִּיתֶם כָּל-עֵיר מִבְּצָר, וְכָל-עֵיר מִבְּחוּר, וְכָל-עֵץ טוֹב תִּפְּלוּ, וְכָל-מַעְיְי־מִים תִּסְתְּמוּ; וְכָל הַחֲלָקָה תִּחְלְקוּ.**

19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains

of water, and mar every good piece of land with stones.' 2Ki 3:19

Βασιλειῶν Δ' 3:19 καὶ πατάξετε πᾶσαν πόλιν ὀχυρὰν καὶ πᾶν ξύλον ἀγαθὸν καταβαλεῖτε καὶ πάσας πηγὰς ὕδατος ἐμφράξετε καὶ πᾶσαν μερίδα ἀγαθὴν ἀχρειώσετε ἐν λίθοις

52071 **תִּכְבְּדוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to be

heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be

honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513**

וּלְמָה תִּכְבְּדוּ אֶת־לִבְבְּכֶם, כַּאֲשֶׁר כָּבְדוּ מִצְרַיִם 1 Samuel 6:6 תִּכְבְּדוּ כָּבֹד

6 Wherefore וּפָרַעַה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלְל בָּהֶם, וַיִּשְׁלְחוּם וַיֵּלְכוּ.

then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the

people go, and they departed? 1Sm 6:6 1η Σαμουήλ 6:6 καὶ ἵνα τί βαρύνετε τὰς καρδίας ὑμῶν ὥς ἐβάρυνεν αἴγυπτος καὶ φαραω τὴν καρδίαν αὐτῶν οὐχὶ ὅτε ἐνέπαιξεν αὐτοῖς ἐξαπέστειλαν αὐτούς καὶ ἀπῆλθον

52072 תִּכְבְּדָהּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** תִּכְבְּדָהּ Proverbs 4:8 כִּי

ח סִלְסְלָהּ וַתְּרוֹמְמֶנָּה; תִּכְבְּדָהּ, כִּי תִחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to

honour, when thou dost embrace her. Prv 4:8 Παροιμίαι 4:8 περιχαράκωσον αὐτήν καὶ ὑψώσει σε τίμησον αὐτήν ἵνα σε περιλάβῃ

52073 תִּכְבְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself **3513** תִּכְבְּדֵנִי Isaiah 43:20 תָּנִים וּבָנוֹת

כ תִּכְבְּדֵנִי חַיֵּית הַשָּׂדֶה, תָּנִים וּבָנוֹת 20 The בִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישִׁימֹן, לְהַשְׁקוֹת, עִמִּי בַחֲיָרֵי.

beasts of the field shall honour Me, the jackals and the ostriches;

because I give waters in the wilderness, and rivers in the desert, to give

drink to My people, Mine elect; Isa 43:20 Ἐσαΐας 43:20 εὐλογήσῃ με τὰ θηρία τοῦ ἀγροῦ σειρήνες καὶ θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν τῇ ἐρήμῳ ὕδωρ καὶ ποταμοὺς ἐν τῇ ἀνύδρῳ ποτίσαι τὸ γένος μου τὸ ἐκλεκτόν

52074 תִּקְבֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be

extinguished; 1b) (Piel) to quench, extinguish 3518 תִּכְבֶּה כָּבָה Leviticus 6:6 ו

{ס} 6 Fire shall be kept burning upon the altar continually; it shall not go out. {S} Lev 6:13 Λευιτικόν 6:6
καὶ πῦρ διὰ παντός καυθήσεται ἐπὶ τὸ θυσιαστήριον οὐ σβεσθήσεται

52077 תִּכְבֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish 3518 תִּכְבֶּה כָּבָה 2 Samuel 21:17

יִזְוֶיֶזְרֶלוֹ אֲבִישַׁי בֶּן־זְרוּיָה, וַיַּךְ אֶת־הַפִּלְשְׁתִּי וַיַּמֶּתְהוּ; אִזּוֹ נִשְׁבְּעוּ אַנְשֵׁי־דָוִד
לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אֶתָּנוּ לַמִּלְחָמָה, וְלֹא תִכְבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ}

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench

not the lamp of Israel.' {P} 2Sm 21:17 2η Σαμουήλ 21:17 καὶ ἐβοήθησεν αὐτῷ Ἀβέσσα υἱὸς σαρουίας καὶ ἐπάταξεν τὸν ἀλλόφυλον καὶ ἐθανάτωσεν αὐτόν τότε ὥμοσαν οἱ ἄνδρες Δαυὶδ λέγοντες οὐκ ἐξελεύσῃ ἔτι μεθ' ἡμῶν εἰς πόλεμον καὶ οὐ μὴ σβέσῃς τὸν λύχνον ἰσραηλ

52079 תִּכְבְּסִי אִם־תִּכְבְּסִי Verb - Piel Imperfect - second person feminine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out 3526 תִּכְבְּסִי כָבַס Jeremiah 2:22

כֹּב כִּי אִם־תִּכְבְּסִי בַנֶּתֶר, וְתִרְבִּי־לָךְ בְּרִית־נִכְתָּם עֹנֶךְ לִפְנֵי, נָאִם אֲדֹנָי
יְהוָה. 22 For though thou wash thee with nitre, and take thee much

soap, yet thine iniquity is marked before Me, saith the Lord GOD. Jer 2:22 Ἰερεμίας 2:22 ἐὰν ἀποπλύνῃ ἐν νίτρῳ καὶ πληθύνῃς σεαυτῇ πόαν κεκηλίδωσαι ἐν ταῖς ἀδικίαις σου ἐναντίον ἐμοῦ λέγει κύριος

52080 תִּכְבְּסִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out 3526 תִּכְבְּסִי כָבַס Psalm 51:9

9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Psa 51:7 Ψαλμοί 50:9 ῥάντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι

52083 תִּכְהֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint 3543 תִּכְהֶה כָּהָה Zechariah 11:17

יִזְוֶיֶזְרֶלוֹ רַעִי הָאֱלִיל עֲזָבִי הַצֹּאן, חָרַב 17 עַל־זְרוּעוֹ וְעַל־עֵין יָמִינוֹ; זָרְעוּ יְבוּשׁ תִּיבֹשׁ, וְעֵין יָמִינוֹ כָּהָה תִּכְהֶה. {פ}

Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P} Zec 11:17 Ζαχαρίας

11:17 ὦ οἱ ποιμαίνοντες τὰ μάταια καὶ οἱ καταλελοιπότες τὰ πρόβατα μάχαιρα ἐπὶ τοὺς βραχίονας αὐτοῦ καὶ ἐπὶ τὸν ὀφθαλμόν τὸν δεξιὸν αὐτοῦ ὁ βραχίον αὐτοῦ ξηρανθήσεται καὶ ὁ ὀφθαλμὸς ὁ δεξιὸς αὐτοῦ ἐκτυφλούμενος ἐκτυφλωθήσεται

52084 **תָּכַן** 1 Verb - Hophal Imperfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) 5221 **תָּכַן נָכָה** Isaiah 1:5 כָּל- תוֹסִיפוּ סָרָה; ה' עַל מָה תָּכַן עוֹד.

5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint; Isa 1:5 Ἡσαΐας 1:5 τί ἔτι πληγῇτε προστιθέντες ἀνομίαν πᾶσα κεφαλὴ εἰς πόνον καὶ πᾶσα καρδιά εἰς λύπην

52085 **תָּכַן** 1 Verb - Pual Perfect - third person common plural 1) (Pual) to be led, be assembled; 1a) meaning wholly dubious; 2) (CLBL) (Pu) to lay down, recline 8497 **תָּכַן** Deuteronomy 33:3 ג' אֶף חָבַב עַמִּים, כָּל-קִדְשׁוֹ בְיָדְךָ; 3 יְהוָה תָּכַן לְרַגְלֶךָ, יֵשָׁא מִדְּבַר־תִּיךָ. Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet,

receiving of Thy words. Deu 33:3 Δευτερονόμιον 33:3 καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ καὶ πάντες οἱ ἡγιασμένοι ὑπὸ τὰς χειράς σου καὶ οὗτοι ὑπὸ σέ εἰσιν καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ

52086 **תִּכְנֶה** 1 Verb - Niphal Imperfect - second person masculine singular 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched 3554 **תִּכְנֶה** Isaiah 43:2 ב' כִּי-תַעֲבֹר בַּמַּיִם אֶת־ךָ אֲנִי, וּבְנְהָרוֹת לֹא יִשְׁטַפּוּךָ: כִּי-תֵלֵךְ בַּמַּו־אֵשׁ 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. Isa 43:2 Ἡσαΐας 43:2 καὶ ἐὰν διαβαίνης δι' ὕδατος μετὰ σοῦ εἰμι καὶ ποταμοὶ οὐ συγκλύσουσίν σε καὶ ἐὰν διέλθης διὰ πυρός οὐ μὴ κατακαύσῃς φλόξ οὐ κατακαύσει σε

52087 **תִּכְנֶינָה** 1 Verb - Niphal Imperfect - third feminine plural 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched 3554 **תִּכְנֶינָה** Proverbs 6:28 כח 28 אִם-יִהְיֶה אִישׁ, עַל-הַנֶּחֱלִים; וְרַגְלָיו, לֹא תִכְנֶינָה. Or can one walk upon hot coals, and his feet not be scorched? Prv 6:28 Παροιμία 6:28 ἢ περιπατήσει τις ἐπ' ἀνθρώπων πυρός τοὺς δὲ πόδας οὐ κατακαύσει

52088 **תִּכּוֹל** 1 Verb - Peal Imperfect - second person masculine singular qere; **תִּכּוֹל** 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail 3202 **תִּכּוֹל** טז וְאַתָּה שְׂמַעַת עֲלֶיךָ (עֲלֶיךָ). דִּי-תוּכַל (תִּכּוֹל) פִּשְׁרִין Daniel 5:16 יְכִל יְכִיל לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כָּעַן הֵן תוּכַל (תִּכּוֹל) כְּתָבָא לְמַקְרָא, וּפִשְׁרָהּ לְהוֹדְעוֹתֵי--אַרְגָּנָא תִּלְבֹּשׁ וְהַמוֹנְכָא (וְהַמְּנִיכָא) דִּי-דְהָבָא עַל-צִוְּאָרְךָ, וְתִלְתָּא {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed

with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὦ δανιηλ δύνη μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολιῶ σε πορφύραν καὶ μανιάνην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

52089 עֶדְ-תְּכוּנָתוֹ 1 תְּכוּנָתוֹ Noun - feminine singular construct | third person

masculine singular 1) arrangement, preparation, fixed place, seat, place; 1a)

arrangement, disposition; 1b) preparation; 1c) fixed place, seat, place 8499 תכונתו

3 Oh that I
knew where I might find Him, that I might come even to His seat! Job
23:3 Ἰώβ 23:3 τίς δ' ἄρα γνοίη ὅτι εὕροίμι αὐτὸν καὶ ἔλθοιμι εἰς τέλος

52092 תְּכַוֵּן 1 Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 תְּכַוֵּן

13 For יג כִּי, תַשִּׁיתָמוּ שְׁכָם; בְּמִיתְרֶיךָ, תִּכּוֹנֵן עַל-פְּנֵיהֶם. Psalm 21:12 כִּי
thou shalt make them turn their back, thou shalt make ready with thy
bowstrings against the face of them. Psa 21:11 Ψαλμοί 20:12 ὅτι ἔκλιναν εἰς σέ
κακά διελογίσαντο βουλήν ἣν οὐ μὴ δύνωνται στήσαι

52093 תְּכַנֵּן Verb - Hithpael Imperfect - second feminine singular I 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 תְּכוֹנִי

יָד בַּצְדָּקָה, תִּכְוֶנֶנִּי; רַחֲמֵי מַעֲשֶׂק, כִּי־לֹא תִירָאִי, וּמִמָּחָתָה, כִּי Isaiah 54:14 כּוֹן
 14 In righteousness shalt thou be established; be thou לא־תִקְרַב אֵלֶיךָ.

far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee. Isa 54:14 Ἡσαΐας 54:14 καὶ ἐν δικαιοσύνῃ οἰκοδομηθήσῃ ἀπέγρου ἀπὸ ἀδίκου καὶ οὐ φοβηθήσῃ καὶ τρόμος οὐκ ἐγγιεῖ σοι

52094 אַל-תִּכּוֹב 1 תִּכּוֹב Verb - Piel Imperfect - second person masculine singular

1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove

to be a liar 3576 כֹּזֵב כֹּזֵב 2 Kings 4:16, לְמוֹעֵד תִּהְיֶה פֶּעַת חֵיהָ,

אתי (את), חֶבְקֶת בֶּן; וַתֹּאמֶר, אֶל-אֶדְנִי אִישׁ הָאֱלֹהִים--אֶל-תִּכְזֹּב, בְּשַׁפְחָתְךָ.

16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.' 2Ki 4:16 Βασιλειῶν Δ' 4:16 καὶ εἶπεν ελίσσαιε πρὸς αὐτήν εἰς τὸν καιρὸν τοῦτον ὥς ἡ ὥρα ζῶσα σὺ περιειληφυῖα υἱόν ἡ δὲ εἶπεν μὴ κύριέ μου μὴ διαψεύσῃ τὴν δούλην σου

52095 **תִּכְזֹּבִי** 1 Verb - Piel Imperfect - second person feminine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar

3576 **תִּכְזֹּבִי** כָּזַב Isaiah 57:11 יֵא וְאֶת־מִי דְאֵנֶת וְתִירָאִי, כִּי תִכְזֹּבִי, וְאוֹתִי לֹא 11 זְכַרְתָּ, לֹא־שָׁמַתָּ עַל־לִבִּי; הֲלֹא אֲנִי מִחֲשָׁה וּמַעֲלָם, וְאוֹתִי לֹא תִירָאִי.

And of whom hast thou been afraid and in fear, that thou wouldest fail?

And as for Me, thou hast not remembered Me, nor laid it to thy heart.

Have not I held My peace even of long time? Therefore thou fearest Me

not. Isa 57:11 Ἡσαΐας 57:11 σύ τίνα εὐλαβηθεῖσα ἐφοβήθης καὶ ἐψεύσω με καὶ οὐκ ἐμνήσθης μου οὐδὲ ἔλαβές με εἰς τὴν διάνοιαν οὐδὲ εἰς τὴν καρδίαν σου κάγώ σε ἰδὼν παρορῶ καὶ ἐμὲ οὐκ ἐφοβήθης

52096 **תִּכְחַד** 1 Verb - Niphal Imperfect - third person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **תִּכְחַד** כָּחַד Zechariah 11:9 ט

וַאֲמַר, לֹא אֶרְעָה אֶתְכֶם; הִמָּתָה תָּמוּת, וְהִנֵּכְחַדְתָּ תִּכְחַד, וְהִנֵּשְׂאָרוֹת, תֹּאכְלֶנָּה

9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and

let them that are left eat every one the flesh of another.' Zec 11:9

Ζαχαρίας 11:9 καὶ εἶπα οὐ ποιμανῶ ὑμᾶς τὸ ἀποθνήσκον ἀποθνησκέτω καὶ τὸ ἐκλείπον ἐκλείπेतω καὶ τὰ κατάλοιπα κατεσθιέτωσαν ἕκαστος τὰς σάρκας τοῦ πλησίον αὐτοῦ

52097 **תִּכְחַד** 1 Verb - Piel Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **תִּכְחַד** כָּחַד 1 Samuel 3:17 יז

וַיֹּאמֶר, מָה הִדְבָּר אֲשֶׁר דִּבֶּר אֱלֹהֶיךָ־אֵלַי, מִמֶּנִּי: כֹּה יַעֲשֶׂה־לְךָ 17 אֱלֹהִים, וְכֹה יוֹסִיף, אִם־תִּכְחַד מִמֶּנִּי דִּבָּר, מִכָּל־הַדְּבָר אֲשֶׁר־דִּבֶּר אֱלֹהֶיךָ.

And he said: 'What is the thing that He hath spoken unto thee? I pray thee, hide it not from me, God do so to thee, and more also, if thou

hide any thing from me of all the things that He spoke unto thee.' 1Sm

3:17 1η Σαμουήλ 3:17 καὶ εἶπεν τί τὸ ῥῆμα τὸ λαληθὲν πρὸς σέ μὴ δὴ κρύψῃς ἀπ' ἐμοῦ τάδε ποιῆσαι σοι ὁ θεὸς καὶ τάδε προσθεῖη ἔαν κρύψῃς ἀπ' ἐμοῦ ῥῆμα ἐκ πάντων τῶν λόγων τῶν λαληθέντων σοι ἐν τοῖς ὥσίν σου

52099 **תִּכְחַדוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 **תִּכְחַדוּ** כָּחַד Jeremiah 50:2 ב

תְּגִידוּ בַּגּוֹיִם וְהִשְׁמִיעוּ וּשְׂאוּ־נֶס, הִשְׁמִיעוּ אֶל־תְּכַחֲדוּ; אָמְרוּ נִלְכְּדָה בְּבֶל
 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal
 not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed;
 her images are put to shame, her idols are dismayed.' Jer 50:2 Ἰερεμίας 27:2
 ἀναγγεῖλατε ἐν τοῖς ἔθνεσιν καὶ ἀκουστὰ ποιήσατε καὶ μὴ κρύψητε εἶπατε ἐάλωκεν
 βαβυλῶν κατησχύνθη βῆλος ἡ ἀπτόητος ἡ τρυφερά παρεδόθη μαρωδαχ

52100 תְּכַחֲדִי 1 Verb - Piel Imperfect - second person feminine singular 1) to
 hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be
 hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c)
 (Hiphil); 1c1) to hide; 1c2) to efface, annihilate 3582 תְּכַחֲדִי 2 Samuel 14:18

יח וַיַּעַן הַמֶּלֶךְ, וַיֹּאמֶר אֶל־הָאִשָּׁה, אַל־נָא תְּכַחֲדִי מִמֶּנִּי דָבָר, אֲשֶׁר אֲנִי
 18 Then the king שָׁאַל אֹתָהּ; וַתֹּאמֶר, הָאִשָּׁה, יְדַבֵּר־נָא, אֲדֹנִי הַמֶּלֶךְ.
 answered and said unto the woman: 'Hide not from me, I pray thee,
 aught that I shall ask thee.' And the woman said: 'Let my lord the king
 now speak.' 2Sm 14:18 2η Σαμουήλ 14:18 καὶ ἀπεκρίθη ὁ βασιλεὺς καὶ εἶπεν πρὸς
 τὴν γυναῖκα μὴ δὴ κρύψῃς ἀπ' ἐμοῦ ῥῆμα ὃ ἐγὼ ἐπερωτῶ σε καὶ εἶπεν ἡ γυνή
 λαλησάτω δὴ ὁ κύριός μου ὁ βασιλεὺς

52101 וְלֹא־תְּכַחֲשׁוּ 1 Verb - Piel Imperfect - second person masculine
 plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient,
 be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b)
 (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to
 act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe,
 feign obedience 3584 תְּכַחֲשׁוּ כָחַשׁ Leviticus 19:11 וְלֹא־תְּכַחֲשׁוּ
 יא לֹא, תִּגְנוּבוּ; וְלֹא־תְּכַחֲשׁוּ 11 Ye shall not steal; neither shall ye deal
 falsely, nor lie one to another. Lev 19:11 Λευιτικόν 19:11 οὐ κλέψετε οὐ
 ψεύσεσθε οὐ συκοφαντήσῃ ἕκαστος τὸν πλησίον

52102 פֶּן־תְּכַחֲשׁוּן 1 Verb - Piel Imperfect - second person masculine
 plural | Paragogic nun 1) to deceive, lie, fail, grow lean, be disappointing, be untrue,
 be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to
 become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive,
 deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d)
 (Hithpael) to cringe, feign obedience 3584 תְּכַחֲשׁוּן כָחַשׁ Joshua 24:27 כֹּז וַיֹּאמֶר
 יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה־כִּי־הִיא שָׁמָעָה אֶת
 כָּל־אֲמָרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהִיְתָה בָכֶם לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בְּאֱלֹהֵיכֶם.

27 And Joshua said unto all the people: 'Behold, this stone shall be a
 witness against us; for it hath heard all the words of the LORD which
 He spoke unto us; it shall be therefore a witness against you, lest ye
 deny your God.' Josh 24:27 Ἰησοῦς Ναυῆ 24:27 καὶ εἶπεν ἰησοῦς πρὸς τὸν λαόν
 ἰδοὺ ὁ λίθος οὗτος ἔσται ἐν ὑμῖν εἰς μαρτύριον ὅτι αὐτὸς ἀκήκοεν πάντα τὰ λεχθέντα
 αὐτῷ ὑπὸ κυρίου ὃ τι ἐλάλησεν πρὸς ἡμᾶς σήμερον καὶ ἔσται οὗτος ἐν ὑμῖν εἰς
 μαρτύριον ἐπ' ἐσχάτων τῶν ἡμερῶν ἡνίκα ἔαν ψεύσησθε κυρίῳ τῷ θεῷ μου

52104 תְּכִינָהּ 1 Verb - Hiphil Imperfect - second person masculine singular | third
 person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1)

to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored **3559** תְּכִינָה בּוֹן Psalm 65:10. י פָּקְדָתָּ הָאָרֶץ וַתִּשְׁקָקָהּ.

10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn,

for so preparest Thou her. Psa 65:9 Ψαλμοί 64:10 ἐπεσκέψω τὴν γῆν καὶ ἐμέθυσας αὐτήν ἐπλήθυνας τοῦ πλουτίσαι αὐτήν ὁ ποταμὸς τοῦ θεοῦ ἐπληρώθη ὑδάτων ἡτοιμάσας τὴν τροφήν αὐτῶν ὅτι οὕτως ἡ ἐτοιμασία σου

52105 **תָּכִיר** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself **5234** תָּכִיר נָכַר

Deuteronomy 16:19 יֵט לֹא-תִטָּה מִשְׁפָּט, לֹא תָכִיר פָּנִים; וְלֹא-תִקַּח שֹׁחַד--כִּי 19 Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous. Deu 16:19 Δευτερονόμιον 16:19 οὐκ ἐκκλινουσιν κρίσιν οὐκ ἐπιγνώσκονται πρόσωπον οὐδὲ λήμψονται δῶρον τὰ γὰρ δῶρα ἐκτυφλοῖ ὀφθαλμοὺς σοφῶν καὶ ἐξαίρει λόγους δικαίων

52106 **לֹא-תָכִירוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself **5234** תָּכִירוּ נָכַר

Deuteronomy 1:17 יֵי לֹא-תָכִירוּ פָּנִים בַּמִּשְׁפָּט, כַּקָּטָן כַּגָּדוֹל תִּשְׁמָעוּן--לֹא תִגְדּוּרֵי מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהִדְבַּר אִשָּׁר יִקְשֶׁה מִכֶּם, תִּקְרְבוּן אֵלַי 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any

man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.' Deu 1:17 Δευτερονόμιον 1:17 οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστὶν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ᾖ ὁ ἄφ' ὧν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό

52107 **תַּכְכִּים** 1 Noun - masculine plural 1) **injury, oppression, oppressor; 2)**

(TWOT) **fraud, deceit, deceitful 8496 תַּכְכִּים תֵּךְ** Proverbs 29:13 **יֵן רֶשַׁע וְאִישׁ**

13 The poor man and the

oppressor meet together; the LORD giveth light to the eyes of them both.

Prv 29:13 Παροιμίαι 29:13 δανιστοῦ καὶ χρεοφειλέτου ἀλλήλοις συνελθόντων ἐπισκοπήν ποιεῖται ἄμφοτέρων ὁ κύριος

52108 **לֹא-תִכְלָא** 1 Verb - Qal Imperfect - second person masculine singular

1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1)

to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c)

(Piel) to finish 3607 **תִּכְלָא כָּלָא** Psalm 40:11 **יְבֹ אֶתֶּה יְהוָה-- לֹא-תִכְלָא רַחֲמֶיךָ**

12 Thou, O LORD, wilt not withhold

Thy compassions from me; {N} let Thy mercy and Thy truth continually

preserve me. Psa 40:10 Ψαλμοί 39:11 τὴν δικαιοσύνην σου οὐκ ἔκρυψα ἐν τῇ καρδίᾳ

μου τὴν ἀλήθειάν σου καὶ τὸ σωτήριόν σου εἶπα οὐκ ἔκρυψα τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου ἀπὸ συναγωγῆς πολλῆς

52109 **אֶל-תִּכְלָאִי** 1 Verb - Qal Imperfect - second person feminine singular

1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1)

to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c)

(Piel) to finish 3607 **תִּכְלָאִי כָּלָא** Isaiah 43:6 **וְלִתְיָמֵן אֶל- וְאָמַר לְצִפּוֹן תִּנִּי**

6 I will say to the north:

'Give up,' and to the south: 'Keep not back, bring My sons from far, and

My daughters from the end of the earth; Isa 43:6 Ἡσαΐας 43:6 ἐρῶ τῷ βορρᾶ

ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱούς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς

52110 **תִּכְלָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to

accomplish, cease, consume, determine, end, fail, finish, be complete, be

accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be

complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished,

be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used

up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish,

be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete

(a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5)

to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7)

to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9)

to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615

יֵד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כֹּד הַקֶּמַח

לֹא תִכְלָה, וְצִפְחַת הַשֶּׁמֶן, לֹא תִחָסֵר: עַד יוֹם תֵּתֵן (תֵּתֵן) יְהוָה, נְשָׁם--

14 For thus saith the LORD, the God of Israel: The jar

of meal shall not be spent, neither shall the cruse of oil fail, until the

day that the LORD sendeth rain upon the land.' 1 Kings 17:14 Βασιλειῶν Γ'

17:14 ὅτι τάδε λέγει κύριος ἡ ὑδρία τοῦ ἀλεύρου οὐκ ἐκλείψει καὶ ὁ καψάκης τοῦ ἐλαίου οὐκ ἐλαττονήσκει ἕως ἡμέρας τοῦ δοῦναι κύριον τὸν ὑετὸν ἐπὶ τῆς γῆς

52111 תְּכֵלֶה 1 Noun - feminine singular 1) perfection, completion, completeness

8502 תְּכֵלֶה תְּכֵלֶה Psalm 119:96 צו לְכָל-תְּכֵלֶה, רְאִיתִי קֵץ; רַחֲבָה מִצְוֹתֶיךָ

96 I have seen an end to every purpose; but Thy commandment is exceeding broad. {P} Psa 119:96 Ψαλμοί 118:96 πάσης συντελείας εἶδον πέρας πλατεῖα ἢ ἐντολή σου σφόδρα

52113 תְּכַלִּימוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural |

third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637 תְּכַלִּימוּהָ Ruth 2:15 טו וַתִּקֶּם, לְלִקֵּט; וַיֵּצֵא בָעֵז אֶת-נַעֲרָיו לֵאמֹר, נָם בֵּין הָעֲמָרִים תִּלְקֹט--וְלֹא

15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her

not to shame. Ruth 2:15 Ρούθ 2:15 καὶ ἀνέστη τοῦ συλλέγειν καὶ ἐνετείλατο βοός τοῖς παιδαρίοις αὐτοῦ λέγων καὶ γε ἀνὰ μέσον τῶν δραγμάτων συλλεγέτω καὶ μὴ καταισχύνητε αὐτήν

52114 תְּכַלִּימוּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637 תְּכַלִּימוּנִי Job 19:3 ג זֶה עֲשֹׂר פְּעָמִים, תְּכַלִּימוּנִי Job 19:3 ג זֶה עֲשֹׂר פְּעָמִים, תְּכַלִּימוּנִי

3 These ten times have ye reproached me;

ye are not ashamed that ye deal harshly with me Job 19:3 Ἰώβ 19:3 γινώτε μόνον ὅτι ὁ κύριος ἐποίησέ με οὕτως καταλαλεῖτέ μου οὐκ αἰσχυνόμενοί με ἐπὶ κεισθέ μοι

52117 תְּכַלֵּם 1 Verb - Niphal Imperfect - third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded 3637 תְּכַלֵּם Numbers 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאַבְיָה יֶרֶק יֶרֶק בְּפָנֶיהָ--הֲלֹא תְכַלֵּם, שִׁבְעַת יָמִים; תִּסְגֵּר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה.

14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be

shut up without the camp seven days, and after that she shall be

brought in again.' Num 12:14 Αριθμοί 12:14 καὶ εἶπεν κύριος πρὸς μωυσήν εἰ ὁ πατήρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται ἑπτὰ ἡμέρας ἀφορισθῆτω ἑπτὰ ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται

52118 **תִּכְלְמוּ** 1 **וְלֹא־תִכְלְמוּ** Verb - Niphal Imperfect - second person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded **3637 תִּכְלְמוּ כָּלָם** Isaiah 45:17 **יִזְשַׁקְאֵל נוֹשַׁע** יְיָ בִּיהוָה, תְּשׁוּעַת עוֹלָמִים: **לֹא־תִבְשׁוּ וְלֹא־תִכְלְמוּ**, עַד־עוֹלָמִי עַד. {פ}

Israel, that art saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded world without end. {P} Isa 45:17 Ἡσαΐας

45:17 ισραηλ σῶζεται ὑπὸ κυρίου σωτηρίαν αἰώνιον οὐκ αἰσχυνθήσονται οὐδὲ μὴ ἐντραπῶσιν ἕως τοῦ αἰῶνος

52119 **וְאַל־תִּכְלְמִי** 1 **תִּכְלְמִי** Verb - Niphal Imperfect - second feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded **3637 תִּכְלְמִי כָּלָם** Isaiah 54:4 **וְאַל־ תִּירָאִי כִּי־לֹא תִבְשִׁי**, וְאַל־ תִּכְלְמִי כִּי לֹא תִחְפִּירִי: **כִּי בִשָּׁת עַלְוִמֶיךָ תִּשְׁכַּח**, וְחִרְפַּת אִלְמְנוּתֶיךָ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou

confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou

reme Isa 54:4 Ἡσαΐας 54:4 μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπήῃς ὅτι ὠνειδίσθης ὅτι αἰσχύνην αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθήσῃ

52120 **תִּכְלְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed **3615**

הָ לְחִלְקָהּ, יַגִּיד רָעִים; וְעֵינֵי בָנָיו תִּכְלְנָה. Job 17:5 **תִּכְלְנָה כָּלָה** 5 He that denounceth his friends for the sake of flattery, even the eyes of his

children shall fail. Job 17:5 Ἰώβ 17:5 τῇ μερίδι ἀναγγελεῖ κακίας ὀφθαλμοὶ δέ μου ἐφ' υἱοῖς ἐτάκησαν

52121 **תִּכְלְנָה** 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come

to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed 3615 תכלנה כלה Genesis 6:16. טז צֶהַר תַּעֲשֶׂה לַתִּבָּה.

וְאֶל־אַמָּה תִּכְלְנָה מִלְמַעְלָה, וּפֶתַח הַתִּבָּה, בְּצִדָּהּ תִּשָּׂה; תַּחְתִּימָּה שְׁנַיִם

16 A light shalt thou make to the ark, and to a cubit

shalt thou finish it upward; and the door of the ark shalt thou set in

the side thereof; with lower, second, and third stories shalt thou make it.

Ge 6:16 | 6:16 ἐπισυνάγων ποιήσεις τὴν κιβωτὸν καὶ εἰς πηγὺν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατάγια διώροφα καὶ τριώροφα ποιήσεις αὐτήν

52122 תכלת 1 Noun - feminine singular 1) violet, violet stuff; 1a) violet thread;

1b) violet stuff or fabric; 2) (TWOT) blue (covering spectrum from brilliant red

through deep purple) 8504 תכלת תכלת Ezekiel 23:6 וְלִבְשֵׁי תִכְלֶת פָּחוֹת

6 clothed with blue, יִסְנָנִים, בְּחוּרֵי חֶמֶד כָּלָם; פָּרָשִׁים, רִכְבֵּי סוּסִים.

governors and rulers, handsome young men all of them, horsemen riding

upon horses. Eze 23:6 Ἰεζεκιήλ 23:6 ἐνδεδουκότας ὑακίνθινα ἡγουμένους καὶ

στρατηγούς νεανίσκους ἐπίλεκτοι πάντες ἱππεῖς ἱππαζόμενοι ἐφ' ἵππων

52124 תכן 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be

firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be

fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure,

be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright,

be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be

prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish,

do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3)

to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be

established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up,

establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be

established, be prepared; 1f) (Hithpolel) to be established, be restored 3559 תכן כון Psalm 89:3

For I have said: 'For ever is mercy built; in the very heavens Thou dost

establish Thy faithfulness. Psalms 89:2 Ψαλμοί 88:3 ὅτι εἶπας εἰς τὸν αἰῶνα ἔλεος

οἰκοδομηθήσεται ἐν τοῖς οὐρανοῖς ἐτοιμασθήσεται ἡ ἀλήθειά σου

52125 תכן מִי־תָכַן Verb - Piel Perfect - third person masculine singular 1) to

regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be

weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be

estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to

weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2)

measured out (participle) 8505 תכן תכן Isaiah 40:13 יִגְמֹל מִי־תָכַן אֶת־רוּחַ יְהוָה; יְהוָה

13 Who hath meted out the spirit of the LORD? Or

who was His counsellor that he might instruct Him? Isa 40:13 Ἡσαΐας 40:13

τίς ἔγνω νοῦν κυρίου καὶ τίς αὐτοῦ σύμβουλος ἐγένετο ὃς συμβιβᾷ αὐτόν

52127 **תָּכַן** 1 Verb - Qal Participle - masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) **מִצָּאָה מִצָּאָה** 4672 Genesis 4:15. **לָכֵן כָּל־הָרֹג קַיִן, וַיֹּאמֶר לֹו יְהוָה, יָקָם; וַיִּשֶׂם יְהוָה לָקֵין אוֹת. לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מִצָּאָה.** 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him. Ge 4:15 | 4:15 καὶ εἶπεν αὐτῷ κύριος ὁ θεός οὐχ οὕτως πᾶς ὁ ἀποκτείνας καὶν ἐπὶ τὰ ἐκδικούμενα παραλύσει καὶ ἔθετο κύριος ὁ θεός σημεῖον τῷ καὶν τοῦ μὴ ἀνελεῖν αὐτὸν πάντα τὸν εὕρισκοντα αὐτόν

52128 **תָּכַן** 1 Noun - masculine singular 1) measurement, a measured amount 8506 **יֵא הָאִיפָה וְהַבַּת, תָּכַן אֶחָד יִהְיֶה־לָשֹׂאת, מַעֲשֵׂר תָּכַן תָּכַן** Ezekiel 45:11 **11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer.** Eze 45:11 Ἰεζεκιήλ 45:11 τὸ μέτρον καὶ ἡ χοῖνιξ ὁμοίως μία ἔσται τοῦ λαμβάνειν τὸ δέκατον τοῦ γομορ ἢ χοῖνιξ καὶ τὸ δέκατον τοῦ γομορ τὸ μέτρον πρὸς τὸ γομορ ἔσται ἴσον

52129 **תִּכְנֶנּוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **נָכָה תִּכְנֶנּוּ** 5221 Proverbs 23:13 **13 Withhold not correction from the child; for though thou beat him with the rod, he will not die.** Prv 23:13 Παροιμίαι 23:13 μὴ ἀπόσχῃ νήπιον παιδεύειν ὅτι ἐὰν πατάξῃς αὐτὸν ῥάβδῳ οὐ μὴ ἀποθάνῃ

52130 **תִּכְנֶנּוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) **נָכָה תִּכְנֶנּוּ** 5221 Proverbs 23:14 **14 Thou beatest him with the rod, and wilt deliver his soul from the nether-world.** Prv 23:14 Παροιμίαι 23:14 σὺ μὲν γὰρ πατάξεις αὐτὸν ῥάβδῳ τὴν δὲ ψυχὴν αὐτοῦ ἐκ θανάτου ῥύσῃ

- 52131 **תִּכְנִיעַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue **תִּכְנִיעַ כָּנַע** 3665 Isaiah 25:5 הַ כְּחֶרֶב בְּצִיּוֹן, שָׁאוֹן זָרִים תִּכְנִיעַ; חֶרֶב בְּצֵל עָב, זְמִיר עֲרִיצִים יַעֲנֶה. 5 {פ} As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P} Isa 25:5 Ἡσαΐας 25:5 εὐλογήσουσίν σε ὡς ἄνθρωποι ὀλιγόψυχοι διψῶντες ἐν σιων ἀπὸ ἀνθρώπων ἀσεβῶν οἷς ἡμᾶς παρέδωκας
- 52133 **תִּכְנִיתִי** 1 Verb - Piel Perfect - first person common singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) **תִּכְנִיתִי תָכַן** 8505 Psalm 75:4 ד נְמוּנִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אֲנֹכִי תִכְנִיתִי Psalms 75:4 4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of it.' Selah Psa 75:3 Ψαλμοί 74:4 ἐτάκη ἡ γῆ καὶ πάντες οἱ κατοικοῦντες ἐν αὐτῇ ἐγὼ ἐστερέωσα τοὺς στύλους αὐτῆς διάψαλμα
- 52134 **תִּכְסֶּה** 1 Verb - Piel Imperfect Jussive - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **תִּכְסֶּה כָּסָה** 3680 Nehemiah 3:37 לֹא וְאֶל-תִּכְסֶּה, עַל-עֲוֹנָם, וְחִטָּאתָם, Nehemiah 3:37 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders. Neh 4:5 Νεεμίας 13:37 καὶ μὴ καλύψης ἐπὶ ἀνομίαν
- 52135 **תִּכְסֶּהּ** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself **תִּכְסֶּה שְׁנָאָה, בְּמִשְׁאֵן; תִּגְלֶה רָעָתָהּ** 3680 Proverbs 26:26 כֹּחַ תִּכְסֶּה שְׁנָאָה, בְּמִשְׁאֵן; תִּגְלֶה רָעָתָהּ Proverbs 26:26 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation. Prv 26:26 Παροιμίαι 26:26 ὁ κρύπτων ἔχθραν συνίστησιν δόλον ἐκκαλύπτει δὲ τὰς ἑαυτοῦ ἀμαρτίας εὐγνωστός ἐν συνεδρίοις
- 52138 **תִּכְסּוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to estimate, reckon, compute **תִּכְסּוּ כָּסַס** 3699 Exodus 12:4 ד וְאִם-יִמְעַט הַבֵּית, Exodus 12:4 מִהֵיוֹת מִשְׁהַ--וְלָקַח הוּא וְשִׁכְנוֹ הַקָּרֵב אֶל-בֵּיתוֹ, בְּמִכְסֹת נִפְשָׁת: אִישׁ לְפִי 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall

make your count for the lamb. Exo 12:4 Ἐξοδος 12:4 ἐὰν δὲ ὀλιγοστοὶ ᾧσιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἱκανοὺς εἶναι εἰς πρόβατον συλλήμψεται μεθ' ἑαυτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν ἕκαστος τὸ ἄρκουόν αὐτῷ συναριθμήσεται εἰς πρόβατον

52139 אֶל-תִּכְסִּי Verb - Piel Imperfect - second person feminine singular 1)

to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 תכסי פָּסָה Job 16:18 יח אָרָץ, אֶל-תְּכַסִּי דָּמִי; וְאֶל-יְהִי מְקוֹם.

18 O earth, cover not thou my blood, and let my cry have no resting-place. Job 16:18 Ἰώβ 16:18 γῆ μὴ ἐπικαλύψῃς ἐφ' αἷματι τῆς σαρκός μου μηδὲ εἴη τόπος τῇ κραυγῇ μου

52140 תִּכְסֶּדֶת 1 Verb - Piel Imperfect - third person feminine singular | second

person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself 3680 תכסך כסה Isaiah 60:6 וְשִׁפְעָתָּה

וְנִמְלִים תִּכְסֹּךְ, בְּכָרִי מִדִּין וְעִיפָה--כָּלָם, מִשְׁבָּא יִבְאוּ; זֶהָב וְלִבְנָה יִשְׂאוּ,
וְהַיָּלָדִים וְהַחֲמֹרִים יִבְשֹׁרוּ. 6 The caravan of camels shall cover thee, and of
the young camels of Midian and Ephah, all coming from Sheba; they
shall bring gold and incense, and shall proclaim the praises of the LORD.

Isa 60:6 Ὑσσίαις 60:6 ἀγγέλαι καμήλων καὶ καλύψουσίν σε κάμηλοι μαδιαμ καὶ γαιφα πάντες ἐκ σαβα ἥξουσιν φέροντες χρυσίον καὶ λίβανον οἴσουσιν καὶ τὸ σωτήριον κυρίου εὐαγγελιοῦνται

52141 תַּכְסֵּד 1 Verb - Piel Imperfect - third person feminine singular | second

person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e)

(Hithpael) to cover oneself, clothe oneself 3680 תכסה כסה Obadiah 1:10 מַתְחַמֵּס

10 For the violence done to
thy brother Jacob shame shall cover thee, and thou shalt be cut off for

ever. Obad 1:10 Οβαδια 1:10 διὰ τὴν σφαγὴν καὶ τὴν ἀσέβειαν τὴν εἰς τὸν ἀδελφόν σου ιακωβ καὶ καλύψει σε αἰσχὺνη καὶ ἐξαρθήσῃ εἰς τὸν αἰῶνα

52143 תכסף 1 Verb - Qal Imperfect - second person masculine singular 1) to

long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) 3700 תִּכְסֶּה תִּכְסֶּה Job 14:15. טו תִּקְרָא.

15 **וְאַנְכִי אֶעֱנֶה; לְמַעַשֵׂה יָדֶיךָ תִּכְסֶּה.** 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

Job 14:15 ἰὼβ 14:15 εἶτα καλέσεις ἐγὼ δέ σοι ὑπακούσομαι τὰ δὲ ἔργα τῶν χειρῶν σου

52144 ולא־תבעִיסוּ 1 תבעִיסוּ Verb - Hiphil Imperfect - second person masculine

plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b)

(Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger
 3707 וְאַל־תִּלְכּוּ, אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעַבְדָּם, Jeremias 25:6 תַּכְעִסוּ כָעֵס
 6 and וְלֹא־תַשְׁתַּחֲוּת לָהֶם; וְלֹא־תַכְעִסוּ אוֹתִי בְּמַעֲשֵׂה יְדֵיכֶם, וְלֹא אָרַע לָכֶם.

go not after other gods to serve them, and to worship them, and
 provoke Me not with the work of your hands, and I will do you no

hurt.' Jer 25:6 Ἰερεμίας 25:6 μὴ πορεύεσθε ὀπίσω θεῶν ἀλλοτρίων τοῦ δουλεύειν
 αὐτοῖς καὶ τοῦ προσκυνεῖν αὐτοῖς ὅπως μὴ παροργίζητέ με ἐν τοῖς ἔργοις τῶν χειρῶν
 ὑμῶν τοῦ κακῶσαι ὑμᾶς

52145 תַּכְעֲסָנָה 1 Verb - Hiphil Imperfect - third person feminine singular | third
 person feminine singulare 1) to be angry, be vexed, be indignant, be wroth, be
 grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2)
 to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex,
 provoke to anger 3707 תַּכְעֲסָנָה כָעֵס 1 Samuel 1:7 מָדִי שָׁנָה בְּשָׁנָה, וְלֹא תֹאכַל.
 7 And as he did so עָלְתָהּ בְּבֵית יְהוָה--כֵּן, תַּכְעֲסָנָה; וְתִבְכָּה, וְלֹא תֹאכַל.
 year by year, when she went up to the house of the LORD, so she

vexed her; therefore she wept, and would not eat. 1Sm 1:7 1η Σαμουήλ 1:7
 οὕτως ἐποίει ἐνιαυτὸν κατ' ἐνιαυτὸν ἐν τῷ ἀναβαίνειν αὐτὴν εἰς οἶκον κυρίου καὶ
 ἡθύμει καὶ ἔκλαιεν καὶ οὐκ ἤσθιεν

52146 תִּכְפֹּר 1 Verb - Pual Imperfect - third person feminine singular 1) to cover,
 purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to
 coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to
 cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and
 persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement
 for; 1d) (Hithpael) to be covered 3722 תִּכְפֹּר כָפַר Isaiah 6:7 וַיִּנֶּעַ עַל־פִּי--
 7 and he הִנֵּה נָנַע זֶה עַל־שִׁפְתֶיךָ; וְסָר עֲוֹנֶךָ, וְחֹטְאֶתְךָ תִּכְפֹּר.

touched my mouth with it, and said: Lo, this hath touched thy lips; and
 thine iniquity is taken away, and thy sin expiated. Isa 6:7 Ἡσαΐας 6:7 καὶ
 ἤψατο τοῦ στόματός μου καὶ εἶπεν ἰδοὺ ἤψατο τοῦτο τῶν χειλέων σου καὶ ἀφελεῖ τὰς
 ἀνομίας σου καὶ τὰς ἁμαρτίας σου περικαθαριεῖ

52148 תִּכְפֹּרָם 1 Verb - Piel Imperfect - second person masculine singular | third
 person masculine plural 1) to cover, purge, make an atonement, make reconciliation,
 cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to
 cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for;
 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be
 covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered 3722
 תִּכְפֹּרָם כָפַר Psalm 65:4 אֲתָהּ תִּכְפֹּרָם, פִּשְׁעֵינוּ, נִבְרִי עֲוֹנֹת, נִבְרִי מִנִּי;
 4 The tale of iniquities is too heavy for me; as for our transgressions,

Thou wilt pardon them. Psa 65:3 Ψαλμοί 64:4 λόγοι ἀνομιῶν ὑπερεδυνάμωσαν
 ἡμᾶς καὶ τὰς ἀσεβείας ἡμῶν σὺ ἰλάσῃ

52149 תִּכְרֹו 1 Verb - Qal Imperfect - second person masculine plural 1)(Qal) to
 get by trade, trade, buy, bargain over 3739 תִּכְרֹו כָרָה Deuteronomy 2:6 וְאָכַל
 6 Ye תִּשְׁבְּרוּ מֵאֲתָם בַּכֶּסֶף, וְאָכַלְתֶּם; וְנָשְׁבְּרוּ מֵאֲתָם, בַּכֶּסֶף--וּשְׁתִּיתֶם.
 shall purchase food of them for money, that ye may eat; and ye shall
 also buy water of them for money, that ye may drink. Deu 2:6

22 דָּוִד, לְשֹׁאֵל; וַיִּלֶּךְ שֹׁאֵל, אֶל-בֵּיתוֹ, וַדָּוִד וְאַנְשָׁיו, עָלוּ עַל-הַמִּצְוֹדָה. {ס}

52152 **אֶל-תְּכַרִּיתִי** 1 **תְּכַרִּיתִי** Verb - Hiphil Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **תְּכַרִּיתִי** **כָּרַת** Numbers 4:18 **אֶל-תְּכַרִּיתִי** יח

52153 **תִּכְרִיתָךְ** 1 Verb - Hiphil Imperfect - third person feminine singular | second feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off **כָּרַת** **תִּכְרִיתָךְ** Nahum 3:15 **טו**

שָׁם, תֹּאכְלֶה אֶשׁ--תִּכְרִיתֶךָ תִּרְבּוּ, תֹּאכְלֶה פִּיֶּךָ; הַתִּכְפֹּד פִּיֶּךָ, הַתִּכְפֹּדִי
15 There shall the fire devour thee; the sword shall cut thee

off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts. Nahum 3:15 Ναούμ 3:15 ἐκεῖ καταφάγεται σε πῦρ ἐξολεθρεύσει σε ῥομφαία καταφάγεται σε ὡς ἀκρίς καὶ βαρυνθήσῃ ὡς βροῦχος

52154 **תָּכַרַע** 1 Verb - Qal Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow **כָּרַע** 3766 **תִּכְרַע** Isaiah

כֹּה בִי נִשְׁבַּעְתִּי--יֵצֵא מִפִּי צִדְקָה דְּבָר, וְלֹא יָשׁוּב: כִּי-לִי תִכְרַע כָּל- 45:23
 23 By Myself have I sworn, the word is gone, the shewbread of all-leaven.

forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear. Isa 45:23 Ἡσαΐας 45:23 κατ' ἑμαυτοῦ ὁμνύω ἢ μὴν ἐξελεύσεται ἐκ τοῦ στόματός μου δικαιοσύνη οἱ λόγοι μου οὐκ ἀποστραφήσονται ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ ἐξομολογήσεται πᾶσα γλῶσσα τῷ θεῷ

52155 **תִּכְרַעוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 **תִּכְרַעוּ כָּרַע** Isaiah 65:12 יב ומניתי אתכם לחרב, וכלכם לטבח תכרעו-יען קראתי ולא עניתם, דברתי ולא שמעתם; ותעשו הרע בעיני, ובאשר לא-תפצתי בחרתם. {פ}

12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P} Isa 65:12 Ἡσαΐας 65:12 ἐγὼ παραδώσω ὑμᾶς εἰς μάχαιραν πάντες ἐν σφαγῇ πεσεῖσθε ὅτι ἐκάλεσα ὑμᾶς καὶ οὐχ ὑπηκούσατε ἐλάλησα καὶ παρηκούσατε καὶ ἐποιήσατε τὸ πονηρὸν ἐναντίον ἐμοῦ καὶ ἃ οὐκ ἐβουλόμην ἐξελέξασθε

52156 **תִּכְרַעְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow 3766 **תִּכְרַעְנָה כָּרַע** Job 39:3 3 They bow themselves, they bring forth their young, they cast out their fruit. Job 39:3 Ἰώβ 39:3 ἐξέθρεψας δὲ αὐτῶν τὰ παιδία ἔξω φόβου ὠδῖνας αὐτῶν ἐξαποστελεῖς

52157 **תִּכְרַת** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **תִּכְרַת כָּרַת** 1 Samuel 20:15 טו וְלֹא-תִכְרַת אֶת-חֶסֶדְךָ מִעַם בֵּיתִי, עַד-עוֹלָם; וְלֹא, בְּהִכְרַת יְהוָה אֶת-אִיבֵי דָוִד, אִישׁ. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.' 1Sm 20:15 1η Σαμουήλ 20:15 οὐκ ἐξαρείς ἔλαός σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυὶδ ἕκαστον ἀπὸ προσώπου τῆς γῆς

52162 **לֹא-תִכְרַתוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **לֹא-תִכְרַתוּ כָּרַת** 1 Samuel 20:15 טו וְלֹא-תִכְרַתוּ אֶת-חֶסֶדְךָ מִעַם בֵּיתִי, עַד-עוֹלָם; וְלֹא, בְּהִכְרַת יְהוָה אֶת-אִיבֵי דָוִד, אִישׁ. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.' 1Sm 20:15 1η Σαμουήλ 20:15 οὐκ ἐξαρείς ἔλαός σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυὶδ ἕκαστον ἀπὸ προσώπου τῆς γῆς

15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.' 1Sm 20:15 1η Σαμουήλ 20:15 οὐκ ἐξαρείς ἔλαός σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυὶδ ἕκαστον ἀπὸ προσώπου τῆς γῆς

52162 **לֹא-תִכְרַתוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 **לֹא-תִכְרַתוּ כָּרַת** 1 Samuel 20:15 טו וְלֹא-תִכְרַתוּ אֶת-חֶסֶדְךָ מִעַם בֵּיתִי, עַד-עוֹלָם; וְלֹא, בְּהִכְרַת יְהוָה אֶת-אִיבֵי דָוִד, אִישׁ. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.' 1Sm 20:15 1η Σαμουήλ 20:15 οὐκ ἐξαρείς ἔλαός σου ἀπὸ τοῦ οἴκου μου ἕως τοῦ αἰῶνος καὶ εἰ μὴ ἐν τῷ ἐξαίρειν κύριον τοὺς ἐχθροὺς δαυὶδ ἕκαστον ἀπὸ προσώπου τῆς γῆς

to perish; 1e) (Hophal) cut off 3772 תַּכְרִיתוּ Judges 2:2 בַּיָּמֵיכֶם, לֹא־תַכְרִיתוּ בְּרִית לַיּוֹשְׁבֵי הָאָרֶץ הַזֹּאת־מִזְבְּחוֹתֵיהֶם, תַּתְּצוּן; וְלֹא־שָׁמַעְתֶּם בְּקוֹלִי, מִה־זֹּאת עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of

this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done? Jdgs 2:2 Κριταί 2:2 καὶ ὑμεῖς οὐ διαθήσεσθε διαθήκην τοῖς ἐγκαθημένοις εἰς τὴν γῆν ταύτην οὐδὲ τοῖς θεοῖς αὐτῶν προσκυνήσετε ἀλλὰ τὰ γλυπτὰ αὐτῶν συντρίψετε καὶ τὰ θυσιαστήρια αὐτῶν καθελεῖτε καὶ οὐκ εἰσηκούσατε τῆς φωνῆς μου ὅτι ταῦτα ἐποιήσατε

52163 תַּכְרִיתוּ 1 Verb - Qal Imperfect - second person masculine plural |

Paragomic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off 3772 תַּכְרִיתוּ Exodus 34:13 יִגְזַלְתֶּם אֹתָם

13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall

cut down their Asherim. Exo 34:13 Ἐξοδος 34:13 τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν πυρί

52164 תִּכְשַׁל 1 Verb - Niphal Imperfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 תִּכְשַׁל Proverbs 4:12 יְבַלְבֵּלְךָ

12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

Prv 4:12 Παροιμία 4:12 ἐὰν γὰρ πορεύῃ οὐ συγκλεισθήσεται σου τὰ διαβήματα ἐὰν δὲ τρέχῃς οὐ κοπιᾷσεις

52165 תִּכְשַׁלִּי 1 Verb - Hiphil Imperfect - second feminine singular 1) 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal);

1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave 3782 תִּכְשַׁלִּי Ezekiel

36:15 וְלֹא־אֲשָׁמִיעַ אֶלֶיךָ עוֹד כְּלַמַּת הַגּוֹיִם, וְחִרְפַּת עַמִּים לֹא תִשְׁאִי־עוֹד; 15 neither will I

suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.'

{P} Eze 36:15 Ἰεζεκιήλ 36:15 καὶ οὐκ ἀκουσθήσεται οὐκέτι ἐφ' ὑμᾶς ἀτιμία ἐθνῶν καὶ ὀνειδισμοὺς λαῶν οὐ μὴ ἀνενέγκητε λέγει κύριος κύριος

52166 תִּכְשַׁלִּי־עוֹד 1 Verb - Piel Imperfect - second person feminine singular kethib | particle adverb עוֹד | 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2)

to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave **תַּכְשִׁילִי** **כָּשַׁל** 3782 Ezekiel 36:14 **יָד לְכֹן, אָדָם לֹא־** **תֹּאכְלִי עוֹד, וְגוֹיִךְ (וְגוֹיִיךְ), לֹא תִכְשִׁילִי** (תִּשְׁכְּלִי) **עוֹד־נָאֻם, אֲדֹנָי יְהוֹה.**

14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD; Eze 36:14 Ἰεζεκιήλ 36:14 διὰ τοῦτο ἀνθρώπους οὐκέτι φάγεσαι καὶ τὸ ἔθνος σου οὐκ ἀτεκνώσεις ἔτι λέγει κύριος κύριος

52167 **תִּכְתֹּב** 1 Verb - Qal Imperfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **כֹּו כִּי־תִכְתֹּב** **תִּכְתֹּב כָּתַב** 3789 Job 13:26 **כֹּו כִּי־תִכְתֹּב** 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

Job 13:26 Ἰώβ 13:26 ὅτι κατέγραψας κατ' ἐμοῦ κακά περιέθηκας δέ μοι νεότητος ἀμαρτίας

52168 **תִּכְתֹּב** 1 Verb - Niphal Imperfect - third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **יֵט תִּכְתֹּב** **תִּכְתֹּב כָּתַב** 3789 Psalm 102:18 **יֵט תִּכְתֹּב** 19 This shall be written for the

generation to come; and a people which shall be created shall praise the LORD. Psa 102:17 Ψαλμοί 101:18 ἐπέβλεψεν ἐπὶ τὴν προσευχὴν τῶν ταπεινῶν καὶ οὐκ ἐξουδένωσεν τὴν δέησιν αὐτῶν

52170 **תִּכְתְּבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing **וּ וְאַתֶּם תִּכְתְּבוּ אֶת־** **תִּכְתְּבוּ כָּתַב** 3789 Joshua 18:6 **וּ וְאַתֶּם תִּכְתְּבוּ אֶת־** 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before

the LORD our God. Josh 18:6 Ἰησοῦς Ναυῆ 18:6 ὑμεῖς δὲ μερίσατε τὴν γῆν ἐπὶ τὰ μερίδας καὶ ἐνέγκατε πρὸς με ὧδε καὶ ἐξοίσω ὑμῖν κλῆρον ἔναντι κυρίου τοῦ θεοῦ ὑμῶν

52171 **תִּכְתוֹשׁ־אֶת־הָאֹיִל** 1 Verb - Qal Imperfect - second person masculine singular 1) (Qal) to pound, mix by pounding, pound fine, bray 3806 **כָּב אִם תִּכְתוֹשׁ־אֶת־הָאֹיִל, בְּמִכְתֵּשׁ בְּתוֹךְ הָרִיפּוֹת־** **תִּכְתוֹשׁ־** **כָּתַשׁ** Proverbs 27:22 **כָּב אִם תִּכְתוֹשׁ־אֶת־הָאֹיִל, בְּמִכְתֵּשׁ בְּתוֹךְ הָרִיפּוֹת־** 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P} Prv 27:22 Παροιμίαι 27:22 ἐὰν μαστιγοῖς ἄφρονα ἐν μέσῳ συνεδρίου ἀτιμάζων οὐ μὴ περιέλῃς τὴν ἀφροσύνην αὐτοῦ

52172 תָּךְ 1 Noun - masculine singular 1) injury, oppression, oppressor; 2) (TWOT)

fraud, deceit, deceitful 8496 תָּךְ תָּךְ Psalm 55:12 יב הַיּוֹת בְּקִרְבָּהּ; וְלֹא־יָמִישׁ

12 Wickedness is in the midst thereof; oppression

and guile depart not from her broad place. Psa 55:11 Ψαλμοί 54:12 καὶ οὐκ ἐξέλιπεν ἐκ τῶν πλατειῶν αὐτῆς τόκος καὶ δόλος

52174 תִּלְאָבוֹת תִּלְאָבוֹת 1 Noun - feminine plural 1) drought 8514

Hosea 13:5 הֵ אָנִי יָדַעְתִּיךָ, בַּמִּדְבָּר--בְּאַרְצָךְ, תִּלְאָבוֹת. Hosea 13:5 I did know thee in

the wilderness, in the land of great drought. Hos 13:5 Ὡσηέ 13:5 ἐγὼ

ἐποίμαινόν σε ἐν τῇ ἐρήμῳ ἐν γῇ ἀοικήτῳ

52175 תִּלְאָה 1 Verb - Qal Imperfect - second person masculine singular 1) to be

weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient;

1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make

weary, exhaust 3811 תִּלְאָה לָאָה Job 4:2 ב הַנֶּפֶס רָבַר אֵלֶיךָ תִּלְאָה; וְעֶצֶר

2 If one venture a word unto thee, wilt thou be weary?

But who can withhold himself from speaking? Job 4:2 Ἰώβ 4:2 μὴ πολλάκις

σοι λελάληται ἐν κόπῳ ἰσχὺν δὲ ῥημάτων σου τίς ὑποίσει

52176 תִּלְאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be

weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient;

1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make

weary, exhaust 3811 תִּלְאוּ לָאָה Isaiah 7:13 יג וַיֹּאמֶר, שְׁמַעוּנָא בֵּית דָּוִד: תִּלְאוּ לָאָה

13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men,

ye now, O house of David: Is it a small thing for you to weary men,

that ye will weary my God also? Isa 7:13 Ἡσαΐας 7:13 καὶ εἶπεν ἀκούσατε δὴ

οἶκος δαυιδ μὴ μικρὸν ὑμῖν ἀγῶνα παρέχειν ἀνθρώποις καὶ πῶς κυρίῳ παρέχετε ἀγῶνα

52177 תִּלְאוּם תִּלְאוּם 1 kethib; Verb - Qal Perfect - third person common plural |

suffix third person masculine plural qere 1) (Qal) to hang, hang to, cling to 8511

יב וַיִּלָּךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת תִּלְאוּם תִּלְאוּם

2 Samuel 21:12 יְהוֹנָתָן בֶּנוֹ, מֵאֵת בְּעָלֵי יָבִישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מִרְחֹב בֵּית־שָׁן, אֲשֶׁר

תִּלְאוּם (תִּלְאוּם) שֵׁם הַפְּלִשְׁתִּים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־

12 And David went and took the bones of Saul and the

bones of Jonathan his son from the men of Jabesh-gilead, who had

stolen them from the broad place of Beth-shan, where the Philistines had

hanged them, in the day that the Philistines slew Saul in Gilboa; 2Sm

21:12 2η Σαμουήλ 21:12 καὶ ἐπορεύθη δαυιδ καὶ ἔλαβεν τὰ ὀστᾶ σαουλ καὶ τὰ ὀστᾶ

ιωναθαν τοῦ υἱοῦ αὐτοῦ παρὰ τῶν ἀνδρῶν υἱῶν ἰαβὶς γαλααδ οἱ ἔκλεψαν αὐτοὺς ἐκ

τῆς πλατείας βαιθσαν ὅτι ἔστησαν αὐτοὺς ἐκεῖ οἱ ἀλλόφυλοι ἐν ἡμέρᾳ ἣ ἐπάταξαν οἱ

ἀλλόφυλοι τὸν σαουλ ἐν γελβουε

52178 תִּלְאִים 1 Verb - Qal Passive Participle - masculine plural 1) (Qal) to hang,

hang to, cling to 8511 תִּלְאִים תִּלְאִים Deuteronomy 28:66 סו וְהָיוּ חַיֶּיךָ, תִּלְאִים

66 And thy life shall

hang in doubt before thee; and thou shalt fear night and day, and shalt

have no assurance of thy life. Deu 28:66 Δευτερονόμιον 28:66 καὶ ἔσται ἡ ζωὴ

σου κρεμαμένη ἀπέναντι τῶν ὀφθαλμῶν σου καὶ φοβηθήσῃ ἡμέρας καὶ νυκτὸς καὶ οὐ

πιστεύσεις τῇ ζωῇ σου

52180 תִּלְבִּישֵׁנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 יָא עוֹר וּבָשָׂר, תִּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תִּשְׁכְּכֵנִי. Job 10:11 תלבישני Job 10:11 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews. Job 10:11 Ἰωβ 10:11 δέρμα καὶ κρέας με ἐνέδυσσας ὀστέοις δὲ καὶ νεύροις με ἐνείρας

52183 תִּלְבָּשׁוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress 3847 תִּלְבָּשׁוּ לְבָשׁ Ezekiel 34:3 אֶת־הַחֵלֶב תֹּאכְלוּ וְאֶת־הַצֹּמֶר תִּלְבָּשׁוּ, הַבְּרִיָּאָה תִּזְבַּח; הַצֹּאֵן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep. Eze 34:3 Ἰεζεκιήλ 34:3 ἰδοὺ τὸ γάλα κατέσθετε καὶ τὰ ἔρια περιβάλλεσθε καὶ τὸ παχὺ σφάζετε καὶ τὰ πρόβατά μου οὐ βόσκετε

52184 תִּלְבָּשׁי 1) Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress **תַּלְבוּשׂ לְבָשׁ** Isaiah 49:18 יח שְׂאֵי-סָבִיב עֵינוֹךָ וּרְאַי, כֻּלָּם נִקְבְּצוּ בְאוּ-לְךָ; חֲזֶנֶה אֱמֹן-יְהוָה. כִּי כָל־
כְּעֵדֵי תִלְבָּשׁי, וּתְקַשְּׁרוּם, בְּכֶפְלֶה.
Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live,
saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride. Isa 49:18 Ἡσαΐας 49:18
ἄρον κύκλω τοὺς ὀφθαλμούς σου καὶ ἰδὲ πάντας ἰδοὺ συνήχθησαν καὶ ἦλθοσαν πρὸς σέ ζῶ ἐγώ λέγει κύριος ὅτι πάντας αὐτοὺς ἐνδύσει καὶ περιθήσεται αὐτοὺς ὡς κόσμον νύμφης

52185 **תִּלְבָּשִׁי** 1 Verb - Qal Imperfect - second person feminine singular

1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress **לְבַשׁ** 3847 Jeremiah 4:30 **ל** ואתי (ואת) שְׁדוּר מִה־תַּעֲשִׂי, כִּי־תִלְבָּשִׁי שָׁנִי כִּי־תַעֲדִי עֲדִי־זָהָב כִּי־ 30 And תִּקְרָעִי בַפֹּדַעַיִן־לְשׁוֹא, תִּתְנַפִּי: מֵאֲסוּ־בָךְ עֲנָבִים, נִפְשָׁךְ יִבְקָשׁוּ. And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy

lovers despise thee, they seek thy life. Jer 4:30 Ἰερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγγρίσῃ στίβῃ τοὺς ὀφθαλμούς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπώσαντό σε οἱ ἐρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν

52186 **תִּלְבָּשֶׁן** 1 Verb - Qal Imperfect - third person feminine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress **לְבַשׁ** 3847 2 Samuel 13:18 **יח**

וְעָלֶיהָ כְּתָנֹת פָּסִים, כִּי כֵן תִּלְבָּשֶׁן בְּנוֹת־הַמֶּלֶךְ הַבְּתוּלוֹת מְעִילִים; וַיֵּצֵא אוֹתָהָ וְעָלֶיהָ כְּתָנֹת פָּסִים, כִּי כֵן תִּלְבָּשֶׁן בְּנוֹת־הַמֶּלֶךְ הַבְּתוּלוֹת מְעִילִים; וַיֵּצֵא אוֹתָהָ 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the

door after her. 2Sm 13:18 2η Σαμουήλ 13:18 καὶ ἐπ' αὐτῆς ἦν χιτὼν καρπωτός ὅτι οὕτως ἐνεδιδύσκοντο αἱ θυγατέρες τοῦ βασιλέως αἱ παρθέναι τοὺς ἐπενδύτας αὐτῶν καὶ ἐξήγαγεν αὐτήν ὁ λειτουργὸς αὐτοῦ ἔξω καὶ ἀπέκλεισεν τὴν θύραν ὀπίσω αὐτῆς

52187 **תִּלְבָּשֶׁת** 1 Noun - feminine singular 1) garment, clothing, raiment **8516**

יז וַיִּלְבַּשׁ צִדְקָה כְּשָׂרִיף, וְכֹבֵעַ יְשׁוּעָה בְּרֹאשׁוֹ; **תִּלְבָּשֶׁת** Isaiah 59:17

17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad

with zeal as a cloak. Isa 59:17 Ἡσαΐας 59:17 καὶ ἐνεδύσατο δικαιοσύνην ὡς θώρακα καὶ περιέθετο περικεφαλαίαν σωτηρίου ἐπὶ τῆς κεφαλῆς καὶ περιεβάλετο ἱμάτιον ἐκδικήσεως καὶ τὸ περιβολαῖον

52191 **תִּלְדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **יֵלֵד** 3205 Isaiah 33:11

יא תִּהְיוּ חֲשֵׁשׁ, תִּלְדוּ קֶשׁ; רוּחְכֶם, אֵשׁ תִּלְדוּ יֵלֵד **תִּלְדוּ** 3205 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you. Isa 33:11 Ἡσαΐας 33:11 νῦν ὄψεσθε νῦν αἰσθηθήσεσθε ματαῖα ἔσται ἡ ἰσχὺς τοῦ πνεύματος ὑμῶν πῦρ ὑμᾶς κατέδεται

52193 **תְּלִדוֹתָם** 1 Noun - feminine plural construct | third person masculine plural
 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph)
8435 **כַּט אֵלֶּה, תְּלִדוֹתָם: בְּכוֹר יִשְׁמָעֵאל** 1 Chronicles 1:29

29 These are their generations: the first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, 1Chr 1:29 1η Χρονικών 1:29 αὐται δὲ αἱ γενέσεις πρωτοτόκου ισμαηλ ναβαιωθ καὶ κηδαρ ναβδεηλ μαβσαν

52194 **תִּלְדִּי** 1 Verb - Qal Imperfect - second person feminine singular 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree) **3205** **טז אֶל-הָאִשָּׁה אָמַר, הֲרֵבָה אֲרֵבָה עֲצֻבוֹנְךָ וְהֲרֵבָה--בְּעֻצְבִּי, תִּלְדִּי בָנִים; וְאֶל-אִשְׁךָ, תִּשְׁוֹקְתִּי, וְהוּא, יִמְשַׁל-בְּךָ.** Genesis 3:16

16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S} Ge 3:16 | 3:16 καὶ τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμὸν σου ἐν λύπαις τέξῃ τέκνα καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου καὶ αὐτός σου κυριεύσει

52195 **תְּלִדָת** 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies; 1a) account of men and their descendants; 1a1) genealogical list of one's descendants; 1a2) one's contemporaries; 1a3) course of history (of creation etc); 1b) begetting or account of heaven (metaph) **8435** **יב ואֵלֶּה תְּלִדָת יִשְׁמָעֵאל, בֶּן-אַבְרָהָם: אֲשֶׁר יָלְדָה הָגָר** Genesis 25:12

12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore unto Abraham. Ge 25:12 | 25:12 αὐται δὲ αἱ γενέσεις ισμαηλ τοῦ υἱοῦ αβρααμ ὃν ἔτεκεν αἶσα ἡ παιδίσκη σαρρας τῇ αβρααμ

52196 **תָּלָה** 1 Verb - Qal Perfect - third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) **8518**

יג וַיְהִי כִּאֲשֶׁר פָּתַר-לָנוּ, כֵּן הָיָה: אֹתִי הָשִׁיב עַל- תָּלָה Genesis 41:13
 13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.' Ge 41:13 |

41:13 ἐγενήθη δὲ καθὼς συνέκρινεν ἡμῖν οὕτως καὶ συνέβη ἐμέ τε ἀποκατασταθῆναι ἐπὶ τὴν ἀρχὴν μου ἐκεῖνον δὲ κρεμασθῆναι

52198 **עַל-תְּלָהּ** 1 Noun - masculine singular construct | third person feminine singular 1) mound, heap, heap of ruins; 1a) mound (of ruin-heap of city); 1b) mound, hill (of elevation on which city stood) **8510** **יח תִּלָּה תֵּל** Jeremiah 30:18

כֹּה אָמַר יְהוָה, הֲנִי-שָׁב שְׁבוֹת אֶחָלִי יַעֲקֹב, וּמִשְׁכְּנֹתַי, אֲרַחֵם; וּנְבִנְתָה עִיר

עַל־תְּלָהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18 Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be inhabited upon its wonted place. Jer 30:18 Ἰερεμίας 37:18

οὕτως εἶπεν κύριος ἰδοὺ ἐγὼ ἀποστρέψω τὴν ἀποικίαν ἰακωβ καὶ αἰχμαλωσίαν αὐτοῦ ἐλεήσω καὶ οἰκοδομηθήσεται πόλις ἐπὶ τὸ ὕψος αὐτῆς καὶ ὁ ναὸς κατὰ τὸ κρίμα αὐτοῦ καθεδεῖται

52199 **תָּלָהּ** 1 Verb - Qal Participle - masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 5414 **נָתַן** 1

יְהוָה נָבִיא אָחָד, נָגַשׁ אֶל־אַחְזָב מֶלֶךְ־יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הֲרָאִיתָ אֵת כָּל־הַהֶמְכּוֹן הַגָּדוֹל הַזֶּה; הֲנִנִי נָתַנּוּ בַיָּדְךָ הַיּוֹם, וַיַּדְעַתָּ כִּי־יְהוָה. 13 And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know

that I am the LORD.' 1 Kings 20:13 Βασιλειῶν Γ' 21:13 καὶ ἰδοὺ προφήτης εἶς προσῆλθεν τῷ βασιλεῖ ἰσραηλ καὶ εἶπεν τάδε λέγει κύριος εἰ ἐόρακας πάντα τὸν ὄχλον τὸν μέγαν τοῦτον ἰδοὺ ἐγὼ δίδωμι αὐτὸν σήμερον εἰς χεῖρας σὰς καὶ γνώσῃ ὅτι ἐγὼ κύριος

52200 **תָּלָהּ** 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518 **תָּלָהּ** Esther 7:9 ט וַיֹּאמֶר חַרְבוֹנָה אָחָד מִן־הַסְּרִיסִים לִפְנֵי הַמֶּלֶךְ, גַּם הִנֵּה־הָעֵץ אֲשֶׁר־עָשָׂה הָמָן לְמַרְדֳּכַי אֲשֶׁר דָּבַר־טוֹב עַל־הַמֶּלֶךְ עָמַד בְּבֵית הָמָן־נִבְתָּה, חֲמִשִּׁים אַמָּה; וַיֹּאמֶר הַמֶּלֶךְ, תָּלְהוּ עָלָיו. 9 Then said Harbonah, one of the chamberlains that were before the king: 'Behold also, the gallows fifty cubits high, which Haman hath made for

Mordecai, who spoke good for the king, standeth in the house of

Haman.' And the king said: 'Hang him thereon.' Est 7:9 Ἐσθήρ 7:9 εἶπεν δὲ βουγαθαν εἰς τῶν εὐνούχων πρὸς τὸν βασιλέα ἰδοὺ καὶ ξύλον ἡτοιμάσεν αμαν μαρδοχαίῳ τῷ λαλήσαντι περὶ τοῦ βασιλέως καὶ ὥρθεται ἐν τοῖς αμαν ξύλον πηχῶν πενήκοντα εἶπεν δὲ ὁ βασιλεύς σταυρωθήτω ἐπ' αὐτοῦ

52204 **תְּלוּאִים** 1 Verb - Qal Passive Participle - masculine plural 1) (Qal) to hang, hang to, cling to 8511 **תְּלוּאִים** Hosea 11:7 ז וְעַמִּי תְּלוּאִים, לְמִשׁוֹבָתִי; 7 And My people are in suspense

about returning to Me; and though they call them upwards, none at all will lift himself up. Hos 11:7 Ὡσηέ 11:7 καὶ ὁ λαὸς αὐτοῦ ἐπικρεμώμενος ἐκ τῆς κατοικίας αὐτοῦ καὶ ὁ θεὸς ἐπὶ τὰ τίμια αὐτοῦ θυμωθήσεται καὶ οὐ μὴ ὑψώσῃ αὐτόν

52205 **תָּלָהּ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 3867 **תָּלָהּ** Exodus 22:24 כֹּד אִם־כֶּסֶף תָּלָהּ אֶת־עַמִּי, אֶת־לֵוִי לָהּ 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not

money to any of My people, even to the poor with thee, thou shalt not

be to him as a creditor; neither shall ye lay upon him interest. Exo 22:25
 Ἐξοδος 22:24 ἐὰν δὲ ἀργύριον ἐκδανείσῃς τῷ ἀδελφῷ τῷ πενιχρῷ παρὰ σοί οὐκ ἔσῃ
 αὐτὸν κατεπείγων οὐκ ἐπιθήσεις αὐτῷ τόκον

52206 **תָּלוּהָ** 1 Verb - Qal Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to

borrow, lend to 3867 **תָּלוּהָ לָהּ** Deuteronomy 28:12 יב יפתח יהוה לך את אוצרו הטוב את השמים, לתת מטר-ארצך בעתו, ולברך, את כל-מעשה ידך; 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto

many nations, but thou shalt not borrow. Deu 28:12 Δευτερονόμιον 28:12

ἀνοίξαι σοι κύριος τὸν θησαυρὸν αὐτοῦ τὸν ἀγαθόν τὸν οὐρανόν δοῦναι τὸν ὑετὸν τῇ γῇ σου ἐπὶ καιροῦ αὐτοῦ εὐλογῆσαι πάντα τὰ ἔργα τῶν χειρῶν σου καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοὺ δὲ οὐκ ἄρξουσιν

52208 **תָּלוּם** 1 Verb - Qal Passive Participle - masculine plural 1) to hang; 1a)

(Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518

תָּלוּם Joshua 10:26 כו וַיִּכּוּ יְהוֹשֻׁעַ אַחֲרֵי-כֵן, וַיְמִיתֵם, וַיִּתְּלֵם, עַל חֲמִשָּׁה תְּלָה עֲצִים; 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they

were hanging upon the trees until the evening. Josh 10:26 Ἰησοῦς Ναυῆ 10:26 καὶ ἀπέκτεινεν αὐτοὺς ἰησοῦς καὶ ἐκρέμασεν αὐτοὺς ἐπὶ πέντε ξύλων καὶ ἦσαν κρεμάμενοι ἐπὶ τῶν ξύλων ἕως ἑσπέρας

52209 **תָּלוּם** 1 **תָּלִי** qere; Verb - Qal Perfect - third person common plural |

suffix third person masculine plural kethib 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) 8518 **תָּלוּם** 2 Samuel 21:12

יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת-עֲצָמוֹת שָׁאִיל וְאֶת-עֲצָמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בְּעָלֵי יָבֵשׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מִרְחַב בֵּית-שָׁן, אֲשֶׁר תְּלוּם (תָּלִי) שָׁם 12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the Philistines had hanged them, in the day

that the Philistines slew Saul in Gilboa; 2Sm 21:12 2η Σαμουήλ 21:12 καὶ ἐπορεύθη δαυιδ καὶ ἔλαβεν τὰ ὀστᾶ σαουλ καὶ τὰ ὀστᾶ ιωνathan τοῦ υἱοῦ αὐτοῦ παρὰ τῶν ἀνδρῶν υἱῶν ιαβις γαλααδ οἱ ἐκλεψαν αὐτοὺς ἐκ τῆς πλατείας βαιθσαν ὅτι ἔστησαν αὐτοὺς ἐκεῖ οἱ ἀλλόφυλοι ἐν ἡμέρᾳ ἣ ἐπάταξαν οἱ ἀλλόφυλοι τὸν σαουλ ἐν γελβουε

52210 **תָּלוּנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to 3867 **תָּלוּנִי לָהּ** Deuteronomy

28:44 מִדּוֹ הוּא יִלְוֶנִי, וְאַתָּה לֹא תִלְוֶנִי; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be

the head, and thou shalt be the tail. Deu 28:44 Δευτερονόμιον 28:44 οὗτος δανιεῖ σοι σὺ δὲ τούτῳ οὐ δανιεῖς οὗτος ἔσται κεφαλὴ σὺ δὲ ἔσῃ οὐρά

52211 תְּלֹנֶנֶת 1 Noun - feminine plural construct 1) murmuring 8519

יב שְׁמַעְתִּי, אֶת־תְּלֹנֶנֶת בְּנֵי יִשְׂרָאֵל--דִּבֶּר Exodus 16:12 תְּלֹנֶנֶת, לֹן לִין אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבִים תֹּאכְלוּ בָשָׂר, וּבבֹקֶר תִּשְׁבְּעוּ-לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of

Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the

LORD your God.' Exo 16:12 Ἐξοδος 16:12 εἰσακήκοα τὸν γογγυσμὸν τῶν υἱῶν ἰσραὴλ λάλησον πρὸς αὐτοὺς λέγων τὸ πρὸς ἑσπέραν ἔδεσθε κρέα καὶ τὸ πρωὶ πλησθήσεσθε ἄρτων καὶ γνώσεσθε ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν

52212 תְּלֹנֶנֶת 1 Noun - feminine plural construct | third person masculine plural

כה וַיֹּאמֶר יְהוָה Numbers 17:25 תְּלֹנֶנֶת, לֹן לִין 1) murmuring 8519

אֶל־מִשְׁחָה, הָשָׁב אֶת־מִשְׁחָה אֲהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמַרְתָּ לְאוֹת, לְבְנֵי־מֹרִי; 25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a

token against the rebellious children; that there may be made an end of their murmurings against Me, that they die not.' Num 17:10 Αριθμοί 17:25

καὶ εἶπεν κύριος πρὸς μωυσῆν ἀπόθες τὴν ῥάβδον αἰσῶν ἐνώπιον τῶν μαρτυρίων εἰς διατήρησιν σημείου τοῖς υἱοῖς τῶν ἀνηκόων καὶ παυσάσθω ὁ γογγυσμὸς αὐτῶν ἀπ' ἐμοῦ καὶ οὐ μὴ ἀποθάνωσιν

52213 תְּלֹנֶנֶת qere; Verb - Hiphil Imperfect second person masculine plural

homonym 1 qere 1) murmuring 8519 תְּלֹנֶנֶת Exodus 16:7 וַיִּבְכְּרוּ, וַיִּרְאִיתֶם

אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֹנֶנֶתְכֶם, עַל־יְהוָה; וַנִּהְיֶה מָה, כִּי תִלְוֶנָה

7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and

what are we, that ye murmur against us?' Exo 16:7 Ἐξοδος 16:7 καὶ πρωὶ ὄψεσθε τὴν δόξαν κυρίου ἐν τῷ εἰσακοῦσαι τὸν γογγυσμὸν ὑμῶν ἐπὶ τῷ θεῷ ἡμεῖς δὲ τί ἐσμεν ὅτι διαγογγύζετε καθ' ἡμῶν

52214 תְּלֹנֶנֶת qere; Verb - Niphal Imperfect second person masculine

plural homonym 1 kethib 1) murmuring 8519 תְּלֹנֶנֶת Numbers 16:11 יֵא

לְכֵן, אַתָּה וְכָל־עֲדַתְךָ--הַנִּצְעָרִים, עַל־יְהוָה; וְאַהֲרֹן מֶה־הוּא, כִּי תִלְוֶנָה (תְּלֹנֶנֶת)

11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against

him?' Num 16:11 Αριθμοί 16:11 οὕτως σὺ καὶ πᾶσα ἡ συναγωγὴ σου ἡ συνηθροισμένη πρὸς τὸν θεόν καὶ αἰσῶν τίς ἐστίν ὅτι διαγογγύζετε κατ' αὐτοῦ

52215 תִּלְחֶם 1 Verb - Niphal Imperfect - third person feminine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 תִּלְחֶם לָחֶם Zechariah 14:14

יָד וְגַם־יְהוּדָה--תִּלְחֶם, בִּירוּשָׁלַם; וְאַסְףָּ חֵיל כָּל־הַגּוֹיִם סְבִיב, זָהָב וְכֶסֶף

14 And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together,

gold, and silver, and apparel, in great abundance. Zec 14:14 Ζαχαρίας 14:14
καὶ ὁ ἰουδας παρατάσσεται ἐν ἱερουσαλὴμ καὶ συνάξει τὴν ἰσχὺν πάντων τῶν λαῶν
κυκλόθεν χρυσίον καὶ ἀργύριον καὶ ἱματισμὸν εἰς πλῆθος σφόδρα

52216 **תָּלַח** 1 **אֶל-תָּלַח** Verb - Qal Imperfect - second person masculine singular

1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898 **תִּלְחַם** Proverbs

23:6 **אֶל-תָּלַח-אֶת-לֶחֶם, רַע עֵינַי; וְאֶל-תִּתְאוּ, לִמְטַעַמָּיו.** 6 Eat thou not
the bread of him that hath an evil eye, neither desire thou his dainties;
Prv 23:6 Παροιμίαι 23:6 μὴ συνδεῖπναι ἀνδρὶ βασκάνῳ μηδὲ ἐπιθύμει τῶν βρωμάτων
αὐτοῦ

52219 **תִּלְחַמוּ** 1 **וְלֹא-תִלְחַמוּ** Verb - Niphal Imperfect - second person masculine

plural | paragogic nun 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food 3898

לֶחֶם 1 Kings 12:24 **וְלֹא-תִלְחַמוּ עִם-** כֹּד כֹּה אָמַר יְהוָה לֹא-תִעָלֶוּ וְלֹא-תִלְחַמוּ עִם-

אֶתְּכֶם בְּנֵי-יִשְׂרָאֵל, שׁוּבוּ אִישׁ לְבֵיתוֹ--כִּי מֵאִתִּי נִהְיָה, הַדָּבָר הַזֶּה; וַיִּשְׁמְעוּ

{ס} 24 **אֶת-דְּבַר יְהוָה, וַיָּשׁוּבוּ לָלֶכֶת כְּדָבַר יְהוָה.** Thus saith the LORD:

Ye shall not go up, nor fight against your brethren the children of Israel;
return every man to his house; for this thing is of Me.' So they

hearkened unto the word of the LORD, and returned and went their way,

according to the word of the LORD. {S} 1 Kings 12:24 Βασιλειῶν Γ' 12:24

τάδε λέγει κύριος οὐκ ἀναβήσεσθε οὐδὲ πολεμήσετε μετὰ τῶν ἀδελφῶν ὑμῶν υἱῶν
ἰσραὴλ ἀναστρεφέτω ἕκαστος εἰς τὸν οἶκον ἑαυτοῦ ὅτι παρ' ἐμοῦ γέγονεν τὸ ῥῆμα τοῦτο
καὶ ἤκουσαν τοῦ λόγου κυρίου καὶ κατέπαυσαν τοῦ πορευθῆναι κατὰ τὸ ῥῆμα κυρίου

* 12:24.1 καὶ ὁ βασιλεὺς σαλωμων κοιμᾶται μετὰ τῶν πατέρων αὐτοῦ καὶ θάπτεται
μετὰ τῶν πατέρων αὐτοῦ ἐν πόλει δαυιδ καὶ ἐβασίλευσεν ροβοαμ υἱὸς αὐτοῦ ἀντ'
αὐτοῦ ἐν ἱερουσαλὴμ υἱὸς ὢν ἑκαταίδεκα ἐτῶν ἐν τῷ βασιλείῳ αὐτὸν καὶ δώδεκα ἔτη
ἐβασίλευσεν ἐν ἱερουσαλὴμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ νααμαν θυγάτηρ ἀναν υἱοῦ
ναας βασιλέως υἱῶν αμμων καὶ ἐποίησεν τὸ πονηρὸν ἐνώπιον κυρίου καὶ οὐκ ἐπορεύθη
ἐν ὁδῷ δαυιδ τοῦ πατρὸς αὐτοῦ * 12:24.11 καὶ εἰσῆλθεν ἀνω πρὸς τὸν

ἄνθρωπον τοῦ θεοῦ καὶ εἶπεν αὐτῇ ἀχίαν ἵνα τί μοι ἐνήνοχας ἄρτους καὶ σταφυλὴν καὶ
κολλύρια καὶ στάμνον μέλιτος τάδε λέγει κύριος ἰδοὺ σὺ ἀπελεύσῃ ἀπ' ἐμοῦ καὶ ἔσται
εἰσελθούσης σου τὴν πύλην εἰς σαριρα καὶ τὰ κοράσιά σου ἐξελεύσονται σοι εἰς
συνάντησιν καὶ ἐροῦσίν σοι τὸ παιδάριον τέθνηκεν * 12:24.13 καὶ ἀπῆλθεν ἡ

γυνὴ ὥς ἤκουσεν καὶ ἐγένετο ὥς εἰσῆλθεν εἰς τὴν σαριρα καὶ τὸ παιδάριον ἀπέθανεν
καὶ ἐξῆλθεν ἡ κραυγὴ εἰς ἀπαντήν * 12:24.14 καὶ ἐπορεύθη ἱεροβοαμ εἰς

σικιμα τὴν ἐν ὄρει εφραιμ καὶ συνήθροισεν ἐκεῖ τὰς φυλάς τοῦ ἰσραὴλ καὶ ἀνέβη ἐκεῖ
ροβοαμ υἱὸς σαλωμων καὶ λόγος κυρίου ἐγένετο πρὸς σαμαιαν τὸν ἐλαμὶ λέγων λαβὲ
σεαυτῷ ἱμάτιον καὶνὸν τὸ οὐκ εἰσεληλυθὸς εἰς ὕδωρ καὶ ῥῆξον αὐτὸ δώδεκα ῥήγματα
καὶ δώσεις τῷ ἱεροβοαμ καὶ ἑρεῖς αὐτῷ τάδε λέγει κύριος λαβὲ σεαυτῷ δέκα ῥήγματα
τοῦ περιβαλέσθαι σε καὶ ἔλαβεν ἱεροβοαμ καὶ εἶπεν σαμαιας τάδε λέγει κύριος ἐπὶ τὰς
δέκα φυλάς τοῦ ἰσραὴλ * 12:24.15 καὶ εἶπεν ὁ λαὸς πρὸς ροβοαμ υἱὸν

σαλωμων ὁ πατήρ σου ἐβάρυνεν τὸν κλοιὸν αὐτοῦ ἐφ' ἡμᾶς καὶ ἐβάρυνεν τὰ βρώματα
τῆς τραπέζης αὐτοῦ καὶ νῦν εἰ κουφιεῖς σὺ ἐφ' ἡμᾶς καὶ δουλεύσομέν σοι καὶ εἶπεν
ροβοαμ πρὸς τὸν λαόν ἔτι τριῶν ἡμερῶν καὶ ἀποκριθήσομαι ὑμῖν ῥῆμα *

12:24.16 καὶ εἶπεν ροβοαμ εἰσαγάγετέ μοι τοὺς πρεσβυτέρους καὶ συμβουλευσόμεαι μετ'
αὐτῶν τί ἀποκριθῶ τῷ λαῷ ῥῆμα ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἐλάλησεν ροβοαμ εἰς τὰ
ὦτα αὐτῶν καθὼς ἀπέστειλεν ὁ λαὸς πρὸς αὐτόν καὶ εἶπον οἱ πρεσβύτεροι τοῦ λαοῦ
οὕτως ἐλάλησεν πρὸς σὲ ὁ λαός * 12:24.17 καὶ διεσκεδάσεν ροβοαμ τὴν

βουλὴν αὐτῶν καὶ οὐκ ἤρεσεν ἐνώπιον αὐτοῦ καὶ ἀπέστειλεν καὶ εἰσῆγαγεν τοὺς
συντρόφους αὐτοῦ καὶ ἐλάλησεν αὐτοῖς τὰ αὐτά καὶ ταῦτα ἀπέστειλεν πρὸς με λέγων ὁ
λαός καὶ εἶπαν οἱ σύντροφοι αὐτοῦ οὕτως λαλήσεις πρὸς τὸν λαόν λέγων ἡ μικρότης
μου παχυτέρα ὑπὲρ τὴν ὀσφὺν τοῦ πατρὸς μου ὁ πατήρ μου ἐμαστίγου ὑμᾶς μάστιγι
ἐγὼ δὲ κατάρξω ὑμῶν ἐν σκορπίοις * 12:24.18 καὶ ἤρεσεν τὸ ῥῆμα ἐνώπιον

ροβοαμ καὶ ἀπεκρίθη τῷ λαῷ καθὼς συνεβούλευσαν αὐτῷ οἱ σύντροφοι αὐτοῦ τὰ
παιδάρια * 12:24.19 καὶ εἶπεν πᾶς ὁ λαός ὡς ἀνὴρ εἰς ἕκαστος τῷ πλησίον
αὐτοῦ καὶ ἀνέκραξαν ἅπαντες λέγοντες οὐ μερίς ἡμῖν ἐν δαυιδ οὐδὲ κληρονομία ἐν υἱῷ

ιεσσαι εἰς τὰ σκηνώματά σου ἰσραηλ ὅτι οὗτος ὁ ἄνθρωπος οὐκ εἰς ἄρχοντα οὐδὲ εἰς ἡγούμενον * 12:24.2 καὶ ἦν ἄνθρωπος ἐξ ὄρους εφραιμ δοῦλος τῷ σαλωμων καὶ ὄνομα αὐτῷ ιεροβοαμ καὶ ὄνομα τῆς μητρὸς αὐτοῦ σαριρα γυνὴ πόρνη καὶ ἔδωκεν αὐτὸν σαλωμων εἰς ἄρχοντα σκυτάλης ἐπὶ τὰς ἄρσεις οἴκου ιωσηφ καὶ ὠκοδόμησεν τῷ σαλωμων τὴν σαριρα τὴν ἐν ὄρει εφραιμ καὶ ἦσαν αὐτῷ ἄρματα τριακόσια ἵππων οὗτος ὠκοδόμησεν τὴν ἄκραν ἐν ταῖς ἄρσεσιν οἴκου εφραιμ οὗτος συνέκλεισεν τὴν πόλιν δαυιδ καὶ ἦν ἐπαιρόμενος ἐπὶ τὴν βασιλείαν * 12:24.20 καὶ διεσπάρη πᾶς ὁ λαὸς ἐκ σικιμων καὶ ἀπῆλθεν ἕκαστος εἰς τὸ σκῆνωμα αὐτοῦ καὶ κατεκράτησεν ροβοαμ καὶ ἀπῆλθεν καὶ ἀνέβη ἐπὶ τὸ ἄρμα αὐτοῦ καὶ εἰσῆλθεν εἰς ἱερουσαλημ καὶ πορεύονται ὀπίσω αὐτοῦ πᾶν σκῆπτρον ἰουδα καὶ πᾶν σκῆπτρον βενιαμιν * 12:24.21 καὶ ἐγένετο ἐνισταμένου τοῦ ἐνιαυτοῦ καὶ συνήθροισεν ροβοαμ πάντα ἄνδρα ἰουδα καὶ βενιαμιν καὶ ἀνέβη τοῦ πολεμεῖν πρὸς ιεροβοαμ εἰς σικιμα * 12:24.22 καὶ ἐγένετο ῥῆμα κυρίου πρὸς σαμαϊαν ἄνθρωπον τοῦ θεοῦ λέγων εἰπὸν τῷ ροβοαμ βασιλεῖ ἰουδα καὶ πρὸς πάντα οἶκον ἰουδα καὶ βενιαμιν καὶ πρὸς τὸ κατάλειμμα τοῦ λαοῦ λέγων τάδε λέγει κύριος οὐκ ἀναβήσεσθε οὐδὲ πολεμήσετε πρὸς τοὺς ἀδελφούς ὑμῶν υἱοὺς ἰσραηλ ἀναστρέφετε ἕκαστος εἰς τὸν οἶκον αὐτοῦ ὅτι παρ' ἐμοῦ γέγονεν τὸ ῥῆμα τοῦτο * 12:24.23 καὶ ἤκουσαν τοῦ λόγου κυρίου καὶ ἀνέσχον τοῦ πορευθῆναι κατὰ τὸ ῥῆμα κυρίου * 12:24.3 καὶ ἐζήτην σαλωμων θανατῶσαι αὐτόν καὶ ἐφοβήθη καὶ ἀπέδρα αὐτὸς πρὸς σουσακιμ βασιλέα αἰγύπτου καὶ ἦν μετ' αὐτοῦ ἕως ἀπέθανεν σαλωμων * 12:24.4 καὶ ἤκουσεν ιεροβοαμ ἐν αἰγύπτῳ ὅτι τέθηκεν σαλωμων καὶ ἐλάλησεν εἰς τὰ ὅσα σουσακιμ βασιλέως αἰγύπτου λέγων ἐξαπόστειλόν με καὶ ἀπελεύσομαι ἐγὼ εἰς τὴν γῆν μου καὶ εἶπεν αὐτῷ σουσακιμ αἴτησά τι αἴτημα καὶ δώσω σοι * 12:24.5 καὶ σουσακιμ ἔδωκεν τῷ ιεροβοαμ τὴν ἀνω ἀδελφὴν θεκεμινας τὴν πρεσβυτέραν τῆς γυναικὸς αὐτοῦ αὐτῷ εἰς γυναῖκα αὕτη ἦν μεγάλη ἐν μέσῳ τῶν θυγατέρων τοῦ βασιλέως καὶ ἔτεκεν τῷ ιεροβοαμ τὸν αβια υἱὸν αὐτοῦ * 12:24.6 καὶ εἶπεν ιεροβοαμ πρὸς σουσακιμ ὄντως ἐξαπόστειλόν με καὶ ἀπελεύσομαι καὶ ἐξῆλθεν ιεροβοαμ ἐξ αἰγύπτου καὶ ἦλθεν εἰς γῆν σαριρα τὴν ἐν ὄρει εφραιμ καὶ συνάγεται ἐκεῖ πᾶν σκῆπτρον εφραιμ καὶ ὠκοδόμησεν ιεροβοαμ ἐκεῖ χάρακα * 12:24.7 καὶ ἠρρώστησε τὸ παιδάριον αὐτοῦ ἠρρωστίαν κραταιὰν σφόδρα καὶ ἐπορεύθη ιεροβοαμ ἐπερωτῆσαι ὑπὲρ τοῦ παιδαρίου καὶ εἶπε πρὸς ἀνω τὴν γυναῖκα αὐτοῦ ἀνάστηθι καὶ πορεύου ἐπερώτησον τὸν θεὸν ὑπὲρ τοῦ παιδαρίου εἰ ζήσεται ἐκ τῆς ἠρρωστίας αὐτοῦ

52220 **תִּלְחֹץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וְגַר, לֹא תִלְחֹץ**; Exodus 23:9

9 **וְגַר, לֹא תִלְחֹץ** And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. Exo 23:9 Ἐξοδος 23:9 καὶ προσήλυτον οὐ θλίψετε ὑμεῖς γὰρ οἴδατε τὴν ψυχὴν τοῦ προσηλύτου αὐτοὶ γὰρ προσήλυτοι ἦτε ἐν γῇ αἰγύπτῳ

52221 **תִּלְחֹצְנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself 3905 **וְגַר, לֹא תִלְחֹצְנִי** Exodus 22:20

20 **וְגַר, לֹא תִלְחֹצְנִי** And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt. Exo 22:21 Ἐξοδος 22:20 καὶ προσήλυτον οὐ κακώσετε οὐδὲ μὴ θλίψετε αὐτόν ἦτε γὰρ προσήλυτοι ἐν γῇ αἰγύπτῳ

52222 **תִּלְיָה** 1 Noun - masculine singular construct | second person masculine singular 1) quiver; 1a) quiver (with its arrows); 1b) quiver (as hanging from shoulder) 8522 **וְעַתָּה שְׂאֵנָא כְּלִי, תִּלְיָה** Genesis 27:3

3 **וְעַתָּה שְׂאֵנָא כְּלִי, תִּלְיָה** Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison; Ge 27:3 | 27:3 νῦν οὖν λαβὲ τὸ σκεῦός σου τὴν τε φαρέτραν καὶ τὸ τόξον καὶ ἔξελθε εἰς τὸ πεδῖον καὶ θήρευσόν μοι θήραν

captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 תִּלְכְּדוּ לְכָד Psalm 35:8 תִּבְוֹאֵהוּ שׂוֹאָה, חִי 11 וְרִשְׁתּוּ: לֹא-יָדַע:

8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein. Psalms 35:8 Ὑαλμοί 34:8 ἐλθέτω αὐτοῖς παγίς ἣν οὐ γινώσκουσιν καὶ ἡ θήρα ἣν ἔκρυψαν συλλαβέτω αὐτούς καὶ ἐν τῇ παγίδι πεσοῦνται ἐν αὐτῇ

52232 תִּלְכְּדִי 1 Verb - Niphal Imperfect - second feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other 3920 תִּלְכְּדִי לְכָד Jeremiah 48:7 זָכִי יַעַן בְּטַחְךָ בְּמַעֲשֶׂיךָ, וּבְאִזְרוֹתֶיךָ, גַּם-אֶתְּ, תִּלְכְּדִי; וַיֵּצֵא כְּמִישׁ 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and

Chemosh shall go forth into captivity, his priests and his princes together.

Jer 48:7 Ἰερεμίας 31:7 ἐπειδὴ ἐπεποίθεις ἐν ὀχυρώμασίν σου καὶ σὺ συλλαβήθησθαι καὶ ἐξελεύσεται χαμὼς ἐν ἀποικίᾳ οἱ ἱερεῖς αὐτοῦ καὶ οἱ ἄρχοντες αὐτοῦ ἅμα

52233 תֵּלְכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 תֵּלְכוּ הָלַךְ Leviticus 18:3 גַּם בְּמַעֲשֵׂה אֶרֶץ-

מִצְרַיִם אֲשֶׁר יִשְׁבְּתֶם-בָּהּ, לֹא תַעֲשׂוּ; וּבְמַעֲשֵׂה אֶרֶץ-כְּנָעַן אֲשֶׁר אֲנִי מְבִיא אֲתָכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֵּיהֶם, לֹא תֵלְכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither

shall ye walk in their statutes. Lev 18:3 Λευιτικόν 18:3 κατὰ τὰ ἐπιτηδεύματα γῆς αἰγύπτου ἐν ἣ κατωκήσατε ἐπ' αὐτῇ οὐ ποιήσετε καὶ κατὰ τὰ ἐπιτηδεύματα γῆς χανααν εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ οὐ ποιήσετε καὶ τοῖς νομίμοις αὐτῶν οὐ πορεύσεσθε

52238 תֵּלְכוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 תֵּלְכוּן הָלַךְ Deuteronomy 6:14 יְדֹאמַר, הָנֵךְ שִׁפְחָתָהּ 14 Ye shall not go after other gods, of the gods of the peoples that are round about you; Deu 6:14 Δευτερονόμιον 6:14 οὐ πορεύσεσθε ὀπίσω θεῶν ἐτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω ὑμῶν

14 Ye shall not go after other gods, of the gods of the peoples that are round about you; Deu 6:14 Δευτερονόμιον 6:14 οὐ πορεύσεσθε ὀπίσω θεῶν ἐτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλω ὑμῶν

52239 תֵּלְכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 תֵּלְכִי הָלַךְ Genesis 16:8 חַ וַיֹּאמֶר, הָנֵךְ שִׁפְחָתָהּ

8 שָׂרַי אֵי-מִזָּה בָּאתִי-וְאַנָּה תִּלְכִּי; וְתֹאמַר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אֲנֹכִי בָרַחְתִּי.

And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.' Ge 16:8 | 16:8 καὶ εἶπεν αὐτῇ ὁ ἄγγελος κυρίου ἀγαρ παιδίσκη σαράς πόθεν ἔρχη καὶ ποῦ πορεύη καὶ εἶπεν ἀπὸ προσώπου σαράς τῆς κυρίας μου ἐγὼ ἀποδιδράσκω

52240 תִּלְכִּי 1 אִם-תִּלְכִּי Verb - Qal Imperfect - second person feminine singular 1)

to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,

bring, lead away, carry, cause to walk 1980 תִּלְכִּי הָלַךְ Judges 4:8 ח וַיֹּאמֶר

8 And אֵלֶיהָ בָּרַךְ, אִם-תִּלְכִּי עִמִּי וְהִלַּכְתִּי; וְאִם-לֹא תִלְכִּי עִמִּי, לֹא אֵלַי.

Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.' Jdgs 4:8 Κριταί 4:8 καὶ εἶπεν πρὸς αὐτὴν βαρὰκ ἐὰν πορευθῇς μετ' ἐμοῦ πορεύσομαι καὶ ἐὰν μὴ πορευθῇς οὐ πορεύσομαι ὅτι οὐκ οἶδα τὴν ἡμέραν ἐν ᾗ εὐδοοῖ τὸν ἄγγελον κύριος μετ' ἐμοῦ

52248 תֵּלֶם 1 עַל-תֵּלֶם Noun - masculine singular construct | third person

masculine plural 1) mound, heap, heap of ruins; 1a) mound (of ruin-heap of city);

1b) mound, hill (of elevation on which city stood) 8510 תֵּל תֵּלֶם Joshua 11:13 יג

רַק כָּל-הָעָרִים, הָעִמָּדוֹת עַל-תֵּלֶם--לֹא שָׂרָפָם, יִשְׂרָאֵל: זִוְלָתִי אֶת-חֲצוֹר

13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

Josh 11:13 Ἰησοῦς Ναυῆ 11:13 ἀλλὰ πάσας τὰς πόλεις τὰς κεχωματισμένας οὐκ ἐνέπρησεν ἰσραὴλ πλὴν ἀσωρ μόνην ἐνέπρησεν ἰησοῦς

52249 תִּלְמַד 1 לֹא-תִלְמַד Verb - Qal Imperfect - second person masculine singular

1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 תִּלְמַד לָמַד Deuteronomy 18:9 ט כִּי אָתָּה בָּא אֶל--

הָאָרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לְךָ--לֹא-תִלְמַד לַעֲשׂוֹת, כְּתוּעַבַת הַגּוֹיִם הָהֵם.

9 When thou art come into the land which the LORD thy God giveth

thee, thou shalt not learn to do after the abominations of those nations.

Deu 18:9 Δευτερονόμιον 18:9 ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι οὐ μαθήσῃ ποιεῖν κατὰ τὰ βδελύγματα τῶν ἐθνῶν ἐκείνων

52250 תִּלְמַד 1 Verb - Qal Imperfect - second person masculine singular 1) to

learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 תִּלְמַד לָמַד Deuteronomy 14:23 כֹּנֵן וְאָכְלָתָּ לִפְנֵי יְהוָה

אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר-יִבְחָר לְשִׁכֵּן שְׁמוֹ שָׁם, מֵעַשָּׂר דִּגְנֶךָ תִּירֶשֶׁךָ וַיִּצְהָרְךָ,

23 וּבִכְרֹת בִּקְרָךְ וּצְאֲנֶךָ: לְמַעַן תִּלְמַד, לִירְאָה אֶת-יְהוָה אֱלֹהֶיךָ--כָּל-הַיָּמִים.

And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy

flock; that thou mayest learn to fear the LORD thy God always. Deu

14:23 Δευτερονόμιον 14:23 καὶ φάγη αὐτὸ ἕναντι κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξηται κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ οἴσετε τὰ ἐπιδέκατα τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου ἵνα μάθῃς φοβεῖσθαι κύριον τὸν θεόν σου πάσας τὰς ἡμέρας

52251 **תִּלְמְדוּ** 1 Verb - Qal Imperfect - second person masculine plural
1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **תִּלְמְדוּ לְמַד** Jeremiah 10:2 **אֵל־יְהוָה, אֵל־**
דֶּרֶךְ הַגּוֹיִם אֵל־תִּלְמְדוּ, וּמֵאֲתוֹת הַשָּׁמַיִם, אֵל־תִּחַתּוּ: כִּי־יִחַתּוּ הַגּוֹיִם, מִהֶמָּה.

2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

Jer 10:2 Ἰερεμίας 10:2 τάδε λέγει κύριος κατὰ τὰς ὁδοὺς τῶν ἐθνῶν μὴ μαυθάνετε καὶ ἀπὸ τῶν σημείων τοῦ οὐρανοῦ μὴ φοβεῖσθε ὅτι φοβοῦνται αὐτὰ τοῖς προσώποις αὐτῶν

52252 **תִּלְמַדְם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **תִּלְמַדְם לְמַד** Deuteronomy 5:27

כֹּז וְאַתָּה, פֹּה עִמָּד עִמָּדִי, וְאַדְבָּרָה אֵלֶיךָ אֶת כָּל־הַמִּצְוָה וְהַחֲקִים 27 וְהַמְשַׁפָּטִים, אֲשֶׁר תִּלְמַדְם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אֲנִי נָתַן לָהֶם לְרִשְׁתָּהּ.

But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to

possess it.' Deu 5:27 Δευτερονόμιον 5:27 πρόσελθε σὺ καὶ ἄκουσον ὅσα ἐὰν εἴπῃ κύριος ὁ θεὸς ἡμῶν καὶ σὺ λαλήσεις πρὸς ἡμᾶς πάντα ὅσα ἂν λαλήσῃ κύριος ὁ θεὸς ἡμῶν πρὸς σέ καὶ ἀκουσόμεθα καὶ ποιήσομεν

52253 **תִּלְמַדְנִי** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **תִּלְמַדְנִי לְמַד** Psalm 94:12

12 **יְיָ אֲשֶׁרִי, הַנֶּגֶבֶר אֲשֶׁר־תִּסְרְנִי יְיָ; וּמִתּוֹרַתְךָ תִּלְמַדְנִי.** 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law; Psa 94:12 Ψαλμοί 93:12 μακάριος ἄνθρωπος ὃν ἂν σὺ παιδεύσῃς κύριε καὶ ἐκ τοῦ νόμου σου διδάξῃς αὐτὸν

52254 **תִּלְמַדְנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **תִּלְמַדְנִי לְמַד** Psalm 119:171 **קַעַ**

171 **תִּבְעֶנָה שְׂפָתַי תְּהַלֵּלָה: כִּי תִלְמַדְנִי חֻקֶּיךָ.** 171 Let my lips utter praise:

because Thou teachest me Thy statutes. Psa 119:171 Ψαλμοί 118:171

ἐξερεύξαινο τὰ χεῖλη μου ὕμνον ὅταν διδάξῃς με τὰ δικαιώματά σου

52255 **תִּלְמַדְנִי** 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained 3925 **תִּלְמַדְנִי לְמַד** Song of Solomon

8:2 **בְּאֵנְהָךְ, אֲבִיאֶךָ אֶל־בֵּית אִמִּי־תִלְמַדְנִי; אֲשַׁקֶּךָ מִיַּיִן הָרֶקֶת, מֵעֵסִים**

2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine,

of the juice of my pomegranate. SSol 8:2 Ἄσμα σμάτων 8:2 παραλήμψομαί σε εἰσάξω σε εἰς οἶκον μητρός μου καὶ εἰς ταμίειον τῆς συλλαβούσης με ποτιῶ σε ἀπὸ οἴνου τοῦ μυρεψικοῦ ἀπὸ νόματος ῥόδων μου

52256 **תַּלְמִי** 1 **וְאֶת־תַּלְמִי** Noun proper Talmai = [furrowed]; 1) one of the 3 sons of the giant Anak who were slain by the men of Judah; 2) son of Ammihud, king of Geshur, later king of Geshur himself, and father of Maacah, the mother of Absalom and wife of David 8526 **תַּלְמִי** Judges 1:10 **וַיֵּלֶךְ יְהוֹדָה, אֶל־הַכְּנַעֲנִי**

הַיּוֹשֵׁב בְּחֶבְרוֹן, וְשֵׁם־חֶבְרוֹן לְפָנִים, קִרְיַת אַרְבַּע; וַיָּכּוּ אֶת־שֵׁשׁ וְאֶת־אַחִימָן.
10 And Judah went against the Canaanites that dwelt in

Hebron--now the name of Hebron beforetime was Kiriath-arba--and they smote Sheshai, and Ahiman, and Talmai. Jdgs 1:10 Κριταί 1:10 καὶ ἐπορεύθη ἰουδας πρὸς τὸν χαναναῖον τὸν κατοικοῦντα ἐν χεβρων καὶ ἐξήλθεν χεβρων ἐξ ἐναντίας καὶ τὸ ὄνομα ἦν χεβρων τὸ πρότερον καριαθαρβοξεφερ καὶ ἐπάταξαν τὸν σεσσι καὶ ἀχιναιαν καὶ θολμιν γεννήματα τοῦ ενακ

52259 **תַּלְמִיד** 1 **עַם־תַּלְמִיד** Noun - masculine singular 1) scholar 8527 **תַּלְמִיד**

ח וַיִּפְּלוּ גּוֹרְלוֹת מִשְׁמֶרֶת, לְעַמַּת כִּקְטָן כְּגֹדֹל-- 1 Chronicles 25:8 **תַּלְמִיד** 1 {פ} 8 And they cast lots ward against [ward], as well the small as the great, the teacher as the scholar. {P} 1Chr 25:8 1η

Χρονικῶν 25:8 καὶ ἔβαλον καὶ αὐτοὶ κλήρους ἐφημεριῶν κατὰ τὸν μικρὸν καὶ κατὰ τὸν μεγαν τελείων καὶ μανθανόντων

52262 **תָּלַן** 1 **אֶל־תָּלַן** Verb - Qal Imperfect Jussive - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble 3885 **תָּלַן** לֵוִי 2 Samuel 17:16

טז וְעַתָּה שְׁלַחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אֶל־תָּלַן הַלַּיְלָה בְּעֶרְבוֹת 16 Now **הַמִּדְבָּר, וְגַם, עָבֹר תַּעֲבֹר--פֶּן יָבֹלַע לַמָּלְאָה, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ.**

therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.' 2Sm 17:16 2η Σαμουήλ 17:16 καὶ νῦν ἀποστείλατε ταχὺ καὶ ἀναγγείλατε τῷ δαυιδ λέγοντες μὴ ἀνλίσθης τὴν νύκτα ἐν ἀραβῶθ τῆς ἐρήμου καὶ γε διαβαίνων σπεῦσον μήποτε καταπίη τὸν βασιλέα καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ

52264 **תְּלַנְתִּיכֶם** 1 **אֶת־תְּלַנְתִּיכֶם** Noun - feminine plural construct | second person

masculine plural 1) murmuring 8519 **תְּלַנְתִּיכֶם** לֵוִי לֵוִי Exodus 16:8 ח **וַיֹּאמֶר מֹשֶׁה, בְּתַת יְהוָה לָכֶם בְּעֶרֶב בֶּשֶׂר לֶאֱכֹל וּלְחֶם בַּבֹּקֶר לְשֹׁבַע, בְּשִׁמְעַת יְהוָה אֶת־תְּלַנְתִּיכֶם, אֲשֶׁר־אַתֶּם מְלִינִם עָלָיו; וְנַחֲנוּ מָה, לֹא־עָלִינוּ תְּלַנְתִּיכֶם.**

8 And Moses said: 'This shall be, when the LORD shall give

you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against

the LORD.' Exo 16:8 Ἐξοδος 16:8 καὶ εἶπεν μωυσῆς ἐν τῷ διδόναι κύριον ὑμῖν ἐσπέρας κρέα φαγεῖν καὶ ἄρτους τὸ πρωὶ εἰς πλησμονὴν διὰ τὸ εἰσακοῦσαι κύριον τὸν γογγυσμὸν ὑμῶν ὃν ὑμεῖς διαγογγύζετε καθ' ἡμῶν ἡμεῖς δὲ τί ἐσμεν οὐ γὰρ καθ' ἡμῶν ὁ γογγυσμὸς ὑμῶν ἐστὶν ἀλλ' ἢ κατὰ τοῦ θεοῦ

52267 **תִּלְעִי** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to

stammer; 1c) (Hiphil) to mock, deride 3932 תִּלְעִיג לָעַג Job 21:3 וְאֶנְכִּי, וְאֶנְכִּי
3 Suffer me, that I may speak; and after that תִּלְעִיג. וְאַחֲרֵי כֵן
I have spoken, mock on. Job 21:3 Ἰώβ 21:3 ἄρατέ με ἐγὼ δὲ λαλήσω εἴτ' οὐ
καταγελάσετε μου

52269 תִּלְקַט Verb - Piel Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself **תִּלְקַט לָקַט** Ruth 2:15 וַיֵּצֵא בָעוֹ אֶת־נַעֲרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תִּלְקַט--וְלֹא יִתְקַם, לְלִקֵּט; וַיֵּצֵא בָעוֹ אֶת־נַעֲרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תִּלְקַט--וְלֹא יִתְקַם, לְלִקֵּט.

15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame. Ruth 2:15 Ρούθ 2:15 καὶ ἀνέστη τοῦ συλλέγειν καὶ ἐνετείλατο βοός τοις παιδαρίοις αὐτοῦ λέγων καί γε ἂνὰ μέσον τῶν δραγμάτων συλλεγέτω καὶ μὴ καταισχύνητε αὐτήν

52270 תִּלְקְטֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself

3950 תִּלְקְטֻהוּ לָקַט Exodus 16:26 וּבַיּוֹם הַשְּׁבִיעִי כו יִשָּׁת יָמִים. תִּלְקְטֻהוּ; 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.' Exo 16:26 Ἐξοδος 16:26 ἔξ ἡμέρας συλλέξετε τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα ὅτι οὐκ ἔσται ἐν αὐτῇ

52271 תִּלְקְטוּ 1 Verb - Pual Imperfect - second person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself 3950 תִּלְקְטוּ לָקַט Isaiah 27:12 יֵב וְהָיָה בַּיּוֹם הַהוּא, יִחַבֵּט יְהוָה מִשְׁבֶּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P} Isa 27:12 Ἡσαΐας 27:12 καὶ ἔσται ἐν τῇ ἡμέρᾳ ἐκείνῃ συμφοράξει κύριος ἀπὸ τῆς διώρυγος τοῦ ποταμοῦ ἕως ῥινοκορούρων ὑμεῖς δὲ συναγάγετε τοὺς υἱοὺς ἰσραὴλ κατὰ ἓνα ἓνα

52272 אַל-תִּלְשֵׁן 1 תִּלְשֵׁן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse 3960 תִּלְשֵׁן לָשֹׁן Proverbs 30:10 אַל-תִּלְשֵׁן עֶבֶד, 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty. Prv 30:10 Παροιμίαι 30:10 μὴ παραδῶς οἰκέτην εἰς χεῖρας δεσπότου μήποτε καταράσῃται σε καὶ ἀφανισθῇς

52273 תִּלְתַּּ 1 Number - feminine singular 1) three; 1a) three (cardinal number); 1b) third (ordinal number) 8532 תִּלְתַּּ Daniel 7:20 כ וְעַל־קַרְנֵיָא עֶשֶׂר, דִּי בְּרֵאשֵׁת, וְאַחֲרֵי דִי סְלָקְתָּ, וּנְפְלוּ (וּנְפַלְתָּ) מִן־קַדְמִיָּה (קִדְמָה) תִּלְתַּּ; וְקַרְנָא 20 and דְּכֵן וְעֵינִין לָהּ, וּפִסּוּ מִמֶּלֶל רַבְרַבְנָן, וְחִזּוּהָ, רַב מִן־חִבְרַתָּהּ.

concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows. Dan 7:20 Δανιήλ 7:20 καὶ περὶ τῶν δέκα κεράτων αὐτοῦ τῶν ἐπὶ τῆς κεφαλῆς καὶ τοῦ ἑνὸς τοῦ ἄλλου τοῦ προσφυνέντος καὶ ἐξέπεςαν δι' αὐτοῦ τρία καὶ τὸ κέρας ἐκεῖνο εἶχεν ὀφθαλμοὺς καὶ στόμα λαλοῦν μεγάλα καὶ ἡ πρόσωπις αὐτοῦ ὑπερέφερε τὰ ἄλλα

52274 תִּלְתָּא 1 Adjective - masculine singular 1) third, one of three, a third part

8531 תִּלְתָּא Daniel 5:29 וְהִלְבְּשׁוּ לְדַנְיָאֵל כֵּס בְּאַדְמִינִי אֶמֶר בִּלְשַׁאצַּר, וְהִלְבְּשׁוּ לְדַנְיָאֵל אֶרְנָנָא, וְהַמְנוּכָא (וְהַמְנִיכָא) דִּי־דִתְהָבָא, עַל־צִנְאָרְהָ; וְהַכְרִזּוּ עָלוּהִי, דִּי־לְהוּא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom. Dan 5:29 Δανιήλ 5:29 τότε βαλτασαρ ὁ βασιλεὺς ἐνέδυσσε τὸν δανιήλ πορφύραν καὶ μανιάκην χρυσοῦν περιέθηκεν αὐτῷ καὶ ἔδωκεν ἐξουσίαν αὐτῷ τοῦ τρίτου μέρους τῆς βασιλείας αὐτοῦ

52277 תִּלְתְּהוֹן 1 Number - masculine singular construct | third person masculine plural 1) three; 1a) three (cardinal number); 1b) third (ordinal number) 8532 תִּלְתְּהוֹן

Daniel 3:23 כֹּה וְנִבְרָא אֵלֶיךָ תִּלְתְּהוֹן, שְׁדִרְךָ מִיִּשְׁדָּךְ וְעַבְדְּךָ נְגוּ־נְפִלּוּ תִּלְתִּי. Daniel 3:23 Δανιήλ 3:23 τοὺς μὲν οὖν ἄνδρας τοὺς συμποδίσαντας τοὺς περὶ τὸν ἄζωον ἐξεληθοῦσα ἡ φλόξ ἐκ τῆς καμίνου ἐνεπύρισε καὶ ἀπέκτεινε αὐτοὶ δὲ συνετηρήθησαν

52279 תִּלְתָּלִים 1 Noun - masculine plural 1) wavy, branchy (used of woman's

hair-fig); 1a) meaning uncertain 8534 תִּלְתָּלִים תִּלְתָּלִים Song of Solomon 5:11 יֵא

11 His head is as the most fine gold, his locks are curled, and black as a raven. SSol 5:11 Ἄσμα σμάτων 5:11 κεφαλὴ αὐτοῦ χρυσίον καὶ φαῖς βόστρυχοι αὐτοῦ ἐλάται μέλανες ὡς κόραξ

52280 תָּם 1 Adjective - masculine singular 1) perfect, complete; 1a)

complete, perfect; 1a1) one who lacks nothing in physical strength, beauty, etc; 1b) sound, wholesome; 1b1) an ordinary, quiet sort of person; 1c) complete, morally

innocent, having integrity; 1c1) one who is morally and ethically pure 8535 תָּם תָּם

Proverbs 29:10 יֵאנְשֵׁי דָמִים, יִשְׁנְאוּ־תָם; וְיִשְׁרִים, יִבְקְשׁוּ נַפְשׁוֹ. 10 The men of blood hate him that is sincere; and as for the upright, they seek his life. Prv 29:10 Παροιμία 29:10 ἄνδρες αἱμάτων μέτοχοι μισήσουσιν ὅσιον οἱ δὲ εὐθεῖς ἐκζητήσουσιν ψυχὴν αὐτοῦ

52283 תָּם 1 Noun - masculine singular 1) integrity, completeness; 1a) completeness, fulness; 1b) innocence, simplicity; 1c) integrity 8537 תָּם תָּם Proverbs 2:7 וְצִפְּן

7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity; Prv 2:7

Παροιμία 2:7 καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν ὑπερασπιεῖ τὴν πορείαν αὐτῶν

52285 **תֵּמָא** 1 Noun proper - feminine singular Tema = |desert|; n pr m; 1) the 9th son of Ishmael; n pr loc; 2) the land settled by Tema the son of Ishmael 8485
 19 יֵט הַבִּיטוֹ, אַרְחֻת תֵּמָא; הָלִיכְתָּ שָׁבָא, קִוּי-לָמוֹ. **תֵּמָא תֵּימָא** Job 6:19 The caravans of Tema looked, the companies of Sheba waited for them--

Job 6:19 Ἰώβ 6:19 ἴδετε ὁδοὺς θαιμανῶν ἀτραποὺς σαβῶν οἱ διορῶντες

52286 **וָאֵם-תִּמְאָנוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to refuse 3985 **תִּמְאָנוּ מָאן** Isaiah 1:20 **וּמְרִיתֶם-חֶרֶב** 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken.

{P} Isa 1:20 Ἡσαΐας 1:20 ἐὰν δὲ μὴ θέλητε μηδὲ εἰσακούσητέ μου μάχαιρα ὑμᾶς κατέδετα τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

52287 **תִּמְאָס** 1 Verb - Niphal Imperfect - third person feminine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **תִּמְאָס מָאס** Isaiah 54:6 **וְכִי-כָאֲשֶׁה** 6 **עֲזֹבָה וְעֲצֹבַת רוּחַ, קָרָאָהּ יְהוָה; וְאִשָּׁת נְעֻרִים כִּי תִמְאָס, אָמַר אֱלֹהֶיהָ.**

For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God. Isa 54:6 Ἡσαΐας 54:6 οὐχ ὥς γυναῖκα καταλελειμμένην καὶ ὀλιγόψυχον κέκληκέν σε κύριος οὐδ' ὥς γυναῖκα ἐκ νεότητος μεμισημένην εἶπεν ὁ θεός σου

52288 **תִּמְאָס** 1 Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **תִּמְאָס מָאס** Job 10:3 **הֲטוֹב לָךְ, כִּי-תַעֲשֶׂק-כִּי-תִמְאָס, יִגִּיעַ כַּפֶּיךָ; וְעַל-עֲצַת רְשָׁעִים הוֹפְעָתָ.**

3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked? Job 10:3 Ἰώβ 10:3 ἦ καλόν σοι ἐὰν ἀδικήσω ὅτι ἀπείπω ἔργα χειρῶν σου βουλῇ δὲ ἀσεβῶν προσέσχες

52290 **תִּמְאָסוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run 3988 **תִּמְאָסוּ מָאס** Leviticus 26:15 **וְאֵם, בְּחֻקֹּתַי תִּמְאָסוּ, וְאֵם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבַלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי.**

15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My

commandments, but break My covenant; Lev 26:15 Λευιτικόν 26:15 ἀλλὰ ἀπειθήσητε αὐτοῖς καὶ τοῖς κρίμασίν μου προσοχθίσῃ ἡ ψυχὴ ὑμῶν ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου ὥστε διασκεδάσαι τὴν διαθήκην μου

52291 **תִּמְנְנָהּ** 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow 4127 **תִּמְנְנָהּ מוֹנֵה** Psalm 65:11 **יֵא תִלְמִיָּהּ** 11 Watering her

ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof. Psa 65:10 Ψαλμοί 64:11

τοὺς αὐλάκας αὐτῆς μέθυσον πλήθυνον τὰ γενήματα αὐτῆς ἐν ταῖς σταγόσιν αὐτῆς εὐφρανθήσεται ἀνατέλλουσα

52292 תַּמְנִיךְ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) (Piel) to deliver up, give, deliver 4042

Proverbs 4:9 She will give to thy head a chaplet of grace; a crown of glory will she bestow on thee.' Prv 4:9 Παροιμίαι 4:9 ἴνα δῶ τῇ σῇ κεφαλῇ στέφανον χαρίτων στεφάνῳ δὲ τρυφῆς ὑπερασπίσῃ σου

52293 תַּמְרוֹ 1 Verb - Qal Imperfect - second person masculine plural Tamar = [palm-tree]; n pr f; 1) widow of Er, the son of Judah; fiancée of Shelah, another son of Judah; wife of Judah and mother of Pharez and Zerah; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David; 3) daughter of Absalom; n pr loc; 4) a place on the southern border of Gad 8559

Ezekiel 47:18 יח וּפֶאֱת קְדִים מִבֵּין חֹרֶן וּמִבֵּין דְּמֶשֶׁק תְּמָר וּמִבֵּין הַגִּלְעָד וּמִבֵּין אֶרֶץ יִשְׂרָאֵל, הַיַּרְדֵּן--מִנְבוֹל עַל-הַיָּם הַקָּדְמוֹנִי, תְּמָרוֹ; יח וּפֶאֱת קְדִים מִבֵּין חֹרֶן וּמִבֵּין דְּמֶשֶׁק תְּמָר וּמִבֵּין הַגִּלְעָד וּמִבֵּין אֶרֶץ יִשְׂרָאֵל, הַיַּרְדֵּן--מִנְבוֹל עַל-הַיָּם הַקָּדְמוֹנִי, תְּמָרוֹ; 18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, by the Jordan, from the border unto the east sea shall ye measure. This is the east side. Eze 47:18 Ἰεζεκιήλ 47:18 καὶ τὰ πρὸς ἀνατολὰς ἀνὰ μέσον τῆς αὐρανίτιδος καὶ ἀνὰ μέσον δαμασκοῦ καὶ ἀνὰ μέσον τῆς γαλααδίτιδος καὶ ἀνὰ μέσον τῆς γῆς τοῦ ἰσραὴλ ὁ ἰορδάνης διορίζει ἐπὶ τὴν θάλασσαν τὴν πρὸς ἀνατολὰς φοινικῶνος ταῦτα τὰ πρὸς ἀνατολὰς

52294 תָּמָה 1 Adverb 1)there; over there 8536 Ezra 5:17 ז וַיִּכְעַן הֵן עַל-מִלְכָּא טָב, יִתְבַּקֵּר בְּבֵית גִּנְזֵיָא דִּי-מִלְכָּא תָּמָה דִּי בְּבָבֶל, הֵן אִיתִי דִּי-מִן-כּוֹרֶשׁ מִלְכָּא שִׁים טָעִם, לְמִבְנֵי בֵּית-אֱלֹהָא דִּדְ בִּירוּשָׁלַם; וְרַעוּת מִלְכָּא {ס} ז וַיִּכְעַן הֵן עַל-מִלְכָּא טָב, יִתְבַּקֵּר בְּבֵית גִּנְזֵיָא דִּי-מִלְכָּא תָּמָה דִּי בְּבָבֶל, הֵן אִיתִי דִּי-מִן-כּוֹרֶשׁ מִלְכָּא שִׁים טָעִם, לְמִבְנֵי בֵּית-אֱלֹהָא דִּדְ בִּירוּשָׁלַם; וְרַעוּת מִלְכָּא {ס} 17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S} Ezra 5:17 Ἐσδρας 5:17 καὶ νῦν εἰ ἐπὶ τὸν βασιλέα ἀγαθὸν ἐπισκεπήτω ἐν οἴκῳ τῆς γάζης τοῦ βασιλέως βαβυλωνῶνος ὅπως γνῶς ὅτι ἀπὸ βασιλέως κύρου ἐτέθη γνώμη οἰκοδομῆσαι τὸν οἶκον τοῦ θεοῦ ἐκεῖνον τὸν ἐν ἱερουσαλημ καὶ γνοὺς ὁ βασιλεὺς περὶ τούτου πεμψάτω πρὸς ἡμᾶς

52296 תַּמְהוּ 1 Verb - Qal Perfect - third person common plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished at one another 8539

Psalm 48:6 תַּמְהוּ תַּמְהוּ נִבְהָלוּ נִחַפְּזוּ. 6 They saw, straightway they were amazed; they were affrighted, they hasted away. Psa 48:5 Ψαλμοί 47:6 αὐτοὶ ἰδόντες οὕτως ἐθαύμασαν ἐταράχθησαν ἐσαλεύθησαν

52297 תַּמְהוּ 1 Verb - Qal Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished at one another 8539

Habakkuk 1:5 ה רְאוּ בְּגוֹיִם וְהִבְיטוּ, וְהִתְמַהוּ תַּמְהוּ: כִּי-פֶעַל פֶּעַל בִּימִיכָם, 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days,

which ye will not believe though it be told you. Hab 1:5 Ἀββακούμ 1:5 ἴδετε οἱ καταφρονηταὶ καὶ ἐπιβλέψατε καὶ θαυμάσατε θαυμάσια καὶ ἀφανίσθητε διότι ἔργον ἐγὼ ἐργάζομαι ἐν ταῖς ἡμέραις ὑμῶν ὃ οὐ μὴ πιστεύσητε ἐάν τις ἐκδιηγῇται

52298 **תַּמְהַר** 1 Verb - Piel Imperfect - third person feminine singular 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **תַּמְהַר מָהֵר** Isaiah 32:4 ר וּלְבַב נְמָהָרִים, יָבִין לְדַעַת; וּלְשׁוֹן עֲלִיָּם, תַּמְהַר לְדַבֵּר צָחוּת.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. Isa 32:4 Ἡσαΐας 32:4 καὶ ἡ καρδία τῶν ἀσθενούντων προσέξει τοῦ ἀκούειν καὶ αἱ γλῶσσαι αἱ ψελλίζουσιν ταχὺ μαθήσονται λαλεῖν εἰρήνην

52299 **תַּמְהַרוּ** 1 Verb - Piel Imperfect - second person masculine plural 1)(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 **תַּמְהַרוּ מָהֵר** 2

Chronicles 24:5 ה וַיִּקְבְּצוּ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צֹאוּ לְעָרֵי יְהוּדָה וַיִּקְבְּצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בַּיִת אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם וְהַלְוִיִּם. 5 And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

2Chr 24:5 2η Χρονικῶν 24:5 καὶ συνήγαγεν τοὺς ἱερεῖς καὶ τοὺς λευίτας καὶ εἶπεν αὐτοῖς ἐξέλθατε εἰς τὰς πόλεις ἰουδα καὶ συναγάγετε ἀπὸ παντὸς ἰσραηλ ἀργύριον κατισχῦσαι τὸν οἶκον κυρίου ἐνιαυτὸν κατ' ἐνιαυτὸν καὶ σπεύσατε λαλῆσαι καὶ οὐκ ἔσπευσαν οἱ λευῖται

52300 **תָּמַן** 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **תָּמַן תָּמַם** 2 Kings 7:13 יג

וַיַּעַן אֶחָד מֵעֲבָדָיו וַיֹּאמֶר, וַיִּקְחוּ־נָא חֲמִשָּׁה מִן־הַסּוּסִים הַנִּשְׁאָרִים אֲשֶׁר נִשְׁאָרוּ־בָהּ, הֲנֵם כְּכָל־הַהֶמוֹן (הַהֶמוֹן) יִשְׂרָאֵל אֲשֶׁר נִשְׁאָרוּ־בָהּ, הֲנֵם כְּכָל־הַהֶמוֹן. 13 And one of his servants answered and said: 'Let some take, I pray thee, five of the horses that remain, which are left in the city--behold, they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that

are consumed--and let us send and see.' 2Ki 7:13 Βασιλειῶν Δ' 7:13 καὶ ἀπεκρίθη εἰς τῶν παίδων αὐτοῦ καὶ εἶπεν λαβέτωσαν δὴ πάντες τῶν ἵππων τῶν

ὑπολελειμμένων οἱ κατελείφθησαν ὥδε ἰδοὺ εἰσιν πρὸς πᾶν τὸ πλῆθος ἰσραὴλ τὸ ἐκλείπον καὶ ἀποστελοῦμεν ἐκεῖ καὶ ὀψόμεθα

52301 **תָּמוּ** 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly **8552 תָּמוּ תָּמוּ** Psalm 73:19 **יֵט אֵיךְ**

יֵט אֵיךְ 19 How are they become a desolation in a moment! They are wholly consumed by terrors. Psa 73:19 **Ψαλμοί 72:19** πῶς ἐγένοντο εἰς ἐρήμωσιν ἐξάπινα ἐξέλιπον ἀπώλοντο διὰ τὴν ἀνομίαν αὐτῶν

52303 **תָּמוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow **4127**

7 **ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּ אֲרָץ.** Psalm 46:7 **תָּמוּ מוֹג** Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted. Psa 46:6 **Ψαλμοί 45:7** ἐταράχθησαν ἔθνη ἔκλιναν βασιλεῖαι ἔδωκεν φωνὴν αὐτοῦ ἐσαλεύθη ἡ γῆ

52304 **תָּמוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken **4131 מוֹט תָּמוּ** Isaiah 54:10 **י כִּי הִהָרִים יִמוּשׁוּ, וְהַגְּבָעוֹת תָּמוּטִינָה--**

וְחֶסְדִּי מֵאֲתָךְ לֹא-יִמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֶךָ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S} Isa 54:10 **Ἡσαίας 54:10** τὰ ὄρη μεταστήσεσθαι οὐδὲ οἱ βουνοὶ σου μετακινήσονται οὕτως οὐδὲ τὸ παρ' ἐμοῦ σοι ἔλεος ἐκλείπει οὐδὲ ἡ διαθήκη τῆς εἰρήνης σου οὐ μὴ μεταστή εἶπεν γὰρ κύριος ἰλεώς σοι

52305 **תָּמוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken **4131 מוֹט תָּמוּ** Deuteronomy 32:35 **לֵה לִי נָקָם וְשָׁלָם, {ר} לָעֵת**

35 תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אִידָם, {ר} וְחָשׁ עֲתִידָת לָמוּ. {ס} Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste. Deu 32:35 **Δευτερονόμιον 32:35** ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω ἐν καιρῷ ὅταν σφαλῇ ὁ ποὺς αὐτῶν ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτῶν καὶ πάρεστιν ἔτοιμα ὑμῖν

52306 **תָּמוּ** 1 Verb - Qal Imperfect - third person feminine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be

overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken 4131 תְּמוֹנָה מוֹט Isaiah 54:10 י כִּי הִהָרִים יִמוּשׁוּ, וְהַגְּבָעוֹת תִּמוֹנְטִינָה-- וְחֶסְדִּי מֵאַתָּה לֹא-יִמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תִמוּט, אָמַר מְרַחֲמֶךָ, יְהוָה. {ס}

10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S} Isa 54:10

Ἡσαΐας 54:10 τὰ ὄρη μεταστήσεσθαι οὐδὲ οἱ βουνοὶ σου μετακινήθησονται οὕτως οὐδὲ τὸ παρ' ἐμοῦ σοι ἔλεος ἐκλείψει οὐδὲ ἡ διαθήκη τῆς εἰρήνης σου οὐ μὴ μεταστή εἶπεν γὰρ κύριος ἰλεὼς σοι

52309 תְּמוֹנָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) form, image, likeness, representation, semblance 8544 תְּמוֹנָה

Psalm 17:15 15 אֲנִי--בְצִדְקָךְ, אֶחְיוֹה פָּנֶיךָ; אֲשַׁבֶּעָה בְּהַקְיִין, תְּמוֹנָתְךָ. תְּמוֹנָתְךָ As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P} Psa 17:15

Ψαλμοί 16:15 ἐγὼ δὲ ἐν δικαιοσύνῃ ὀφθίσομαι τῷ προσώπῳ σου χορτασθήσομαι ἐν τῷ ὀφθῆναι τὴν δόξαν σου

52310 תְּמוֹרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) that which is exchanged, exchange, substitute, recompense 8545 תְּמוֹרָתוֹ

Job 15:31 31 לֹא אֶל-יֶאֱמָן בִּשְׁוֹ נִתְעָה: כִּי-שָׂוָא, תִּהְיֶה תְּמוֹרָתוֹ. תְּמוֹרָה Let him not trust in vanity, deceiving himself; for vanity shall be his

recompense. Job 15:31 Ἰώβ 15:31 μὴ πιστευέτω ὅτι ὑπομενεῖ κενὰ γὰρ ἀποβήσεται αὐτῷ

52311 תְּמוֹרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) that which is exchanged, exchange, substitute, recompense 8545 תְּמוֹרָתוֹ

Job 20:18 18 יַח מְשִׁיב יָנֵעַ, וְלֹא יִבָּלֵעַ; כְּחִיל תְּמוֹרָתוֹ, וְלֹא יַעֲלֶס. תְּמוֹרָה That which he laboured for shall he give back, and shall not swallow it

down; according to the substance that he hath gotten, he shall not rejoice. Job 20:18 Ἰώβ 20:18 εἰς κενὰ καὶ μάταια ἐκοπίασεν πλοῦτον ἐξ οὗ οὐ γεύσεται ὥσπερ στρίφνος ἀμάσητος ἀκατάποτος

52312 תָּמוּשׁ לֹא-תָמוּשׁ לֹא-תָמוּשׁ qere; Verb - Qal Imperfect - third person feminine singular homonym 2 qere 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 תָּמוּשׁ מוֹשׁ

Proverbs 17:13 לֹא- תַחַת טוֹבָה-- לֹא- תָמוּשׁ מוֹשׁ 13 Whoso rewardeth evil for good, evil shall

not depart from his house. Prv 17:13 Παροιμία 17:13 ὃς ἀποδίδωσιν κακὰ ἀντὶ ἀγαθῶν οὐ κινήθησεται κακὰ ἐκ τοῦ οἴκου αὐτοῦ

52313 תָּמוּשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 תָּמוּשׁ מוֹשׁ

Isaiah 22:25 כֹּה בְּיוֹם הַהוּא, נָאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הִיָּתַד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדָּעָה בְּיוֹם הַהוּא, וְנִפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלְיָה--כִּי יְהוָה, דִּבֶּר. {פ}

25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was

Isaiah 22:25 כֹּה בְּיוֹם הַהוּא, נָאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הִיָּתַד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדָּעָה בְּיוֹם הַהוּא, וְנִפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלְיָה--כִּי יְהוָה, דִּבֶּר. {פ}

25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was

upon it shall be cut off; for the LORD hath spoken it. {P} Isa 22:25

Ἡσαΐας 22:25 ἐν τῇ ἡμέρᾳ ἐκείνῃ τάδε λέγει κύριος σαβαωθ κινηθήσεται ὁ ἄνθρωπος ὁ ἐστηριγμένος ἐν τόπῳ πιστῷ καὶ πεσεῖται καὶ ἀφαιρεθήσεται ἡ δόξα ἡ ἐπ' αὐτόν ὅτι κύριος ἐλάλησεν

52319 תַּמְנוּתוֹן 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** תָּמוּתָן מוֹת **Psalm 82:7** אֶכֶן, כָּאֲדָם

7 Nevertheless ye shall die like men, and

fall like one of the princes.' Psa 82:7 Ψαλμοί 81:7 ὑμεῖς δὲ ὡς ἄνθρωποι

ἀποθνήσκετε καὶ ὡς εἷς τῶν ἀρχόντων πίπτετε

52320 **תָּמוּתָּ** 1 Verb - Qal Imperfect - second person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

ז בְּאֶשֶׁר תָּמוּתִי אָמוּת, וְשֵׁם אֶקְבֹּר; כֹּה יַעֲשֶׂה Ruth 1:17 תָּמוּתִי מוֹת 4191

17 where thou diest, וְכֹה יוֹסִיף--כִּי תָמוּת, יִפְרִיד בֵּינִי וּבֵינָךְ.

will I die, and there will I be buried; the LORD do so to me, and

more also, if aught but death part thee and me.' Ruth 1:17 Ῥούθ 1:17 καὶ οὐδ' ἂν ἀποθάνης ἀποθανοῦμαι κἀκεῖ ταφῆσομαι τάδε ποιῆσαι μοι κύριος καὶ τάδε προσθεῖη ὅτι θάνατος διαστελεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ

52321 תִּמְנֶנָּה 1 לא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1)

to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely **4191** תָּמוּתָנָה מוֹתַת **Ezekiel 13:19** בַּשְּׁעָלִי יִשׁ וְתַחֲלִלְנָה אֶתִּי אֶל־עַמִּי,

שְׁעָרִים וּבִפְתוּתֵי לֶחֶם, לְהַמִּית נַפְשׁוֹת אֲשֶׁר לֹא-תִמּוֹתְנָהּ, וּלְחַיּוֹת נַפְשׁוֹת אֲשֶׁר

19 And ye have profaned

Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that

should not live, by your lying to My people that hearken unto lies. {S}

Eze 13:19 Ἰεζεκιήλ 13:19 καὶ ἐβεβήλουν με πρὸς τὸν λαόν μου ἔνεκεν δρακὸς κριθῶν καὶ ἔνεκεν κλασμάτων ἄρτου τοῦ ἀποκτεῖναι ψυχὰς ἃς οὐκ ἔδει ἀποθανεῖν καὶ τοῦ περιποιήσασθαι ψυχὰς ἃς οὐκ ἔδει ζῆσαι ἐν τῷ ἀποφθέγγεσθαι ὑμᾶς λαῷ εἰσακούοντι μάταια ἀποφθέγματα

52323 תָּמוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to

measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 תָּמַדַּתְּ עֶזְקִיָּאל 45:3

הַזֹּאת, תִּמְוֹד, אֶרֶץ חֲמֵשׁ (חֲמִשָּׁה) וְעֶשְׂרִים אֵלֶּה, וּרְחֵב עֲשָׂרֵת אֲלָפִים; וְכוּ-

וְהָיָה מִן הַכֶּלֶס הַזֶּה יֵצֵא לְךָ אֹרֶז וְשִׁבְעָתָם עֲשֶׂה לְךָ כִּדְבָרֵינוּ
 3 And of this measure shalt thou measure a

length of five and twenty thousand, and a breadth of ten thousand; and

in it shall be the sanctuary, which is most holy. Eze 45:3 Ἱεζεκίηλ 45:3 καὶ ἐκ ταύτης τῆς διαμετρήσεως διαμετρήσεις μῆκος πέντε καὶ εἴκοσι χιλιάδας καὶ εὖρος δέκα χιλιάδας καὶ ἐν αὐτῇ ἔσται τὸ ἅγιον ἅγια τῶν ἁγίων

52325 **תָּמוּל** 1 **כִּי-תָמוּל** Adverb; adverb of time; 1) before, before that time, beforetime, heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently, formerly; 1a) yesterday; 1a1) recently, formerly (usual usage)

(fig); 1b) as formerly, so more recently; 1c) from yesterday, already 8543 **תָּמוּל**

9 **כִּי-תָמוּל אֲנַחְנוּ, וְלֹא נָדָע: כִּי צֶל יָמֵינוּ עַל־אָרֶץ.** Job 8:9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow-- Job 8:9 Ἰώβ 8:9 χθιζοὶ γάρ ἐσμεν καὶ οὐκ οἶδαμεν σκιά γάρ ἐστὶν ἡμῶν ἐπὶ τῆς γῆς ὁ βίος

52327 **תָּמוּת** 1 Verb - Qal Imperfect - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

4191 **וַיֹּאמֶר שָׁמֹן, תָּמוּת נַפְשִׁי עִם-כָּל־שָׂתִים, וַיֵּט בִּכְתּוֹ, וַיַּפֵּל הַבַּיִת עַל-הַסָּרְנִים וְעַל-כָּל-הָעָם אֲשֶׁר-בּוֹ; וַיְהִי הַמָּתִים, אֲשֶׁר לִי וַיֹּאמֶר שָׁמֹן, תָּמוּת נַפְשִׁי עִם-כָּל־שָׂתִים, וַיֵּט בִּכְתּוֹ, וַיַּפֵּל הַבַּיִת עַל-הַסָּרְנִים וְעַל-כָּל-הָעָם אֲשֶׁר-בּוֹ; וַיְהִי הַמָּתִים, אֲשֶׁר לִי** Judges 16:30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

Jdgs 16:30 Κριταὶ 16:30 καὶ εἶπεν σαμψων ἀποθανέτω ψυχὴ μου μετὰ ἀλλοφύλων καὶ ἐβάσταξεν ἐν ἰσχύϊ καὶ ἔπεσεν ὁ οἶκος ἐπὶ τοὺς ἄρχοντας καὶ ἐπὶ πάντα τὸν λαὸν τὸν ἐν αὐτῷ καὶ ἦσαν οἱ τεθνηκότες οὓς ἐθανάτωσεν σαμψων ἐν τῷ θανάτῳ αὐτοῦ πλείους ἢ οὓς ἐθανάτωσεν ἐν τῇ ζῳῇ αὐτοῦ

52328 **תָּמוּתָהּ** 1 Verb - Piel Imperfect - third person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

4191 **כָּב תָּמוּתָהּ רָשָׁע רָעָה; וְשָׂנְאֵי צְדִיק יִאֲשָׁמוּ.** Psalm 34:22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty. Psa 34:21 Ψαλμοί 33:22 θάνατος ἀμαρτωλῶν πονηρός καὶ οἱ μισοῦντες τὸν δίκαιον πλημμελήσουσιν

52330 **אֶל-תָּמַח** 1 **תָּמַח** Verb - Niphal Imperfect Jussive - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 **תָּמַח מָחָה** Psalm 109:14 **יְזַכֵּר, יְיָ אֲבֹתָיו--אֶל-יְהוָה; וְחַטָּאת אָמוֹ, אֶל-תָּמַח.** 14 Let the iniquity of his fathers be brought to remembrance unto the LORD; and let not the sin of his mother be blotted out.

Psa 109:14 Ψαλμοί 108:14 ἀναμνησθεῖν ἡ ἀνομία τῶν πατέρων αὐτοῦ ἔναντι κυρίου καὶ ἡ ἀμαρτία τῆς μητρὸς αὐτοῦ μὴ ἐξαλειφθεῖν

52331 **וְאַל-תִּמַּח 1 תִּמַּח** Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **4229 תִּמַּח מָחָה** Nehemiah 13:14 **יְד**

זָכַרְהָ-לִי אֱלֹהֵי, עַל-זֹאת; וְאַל-תִּמַּח חֲסָדֵי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהֵי--

14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof. Neh 13:14 Νεεμίας 23:14 μνήσθητί μου ὁ θεός ἐν ταύτῃ καὶ μὴ ἐξαλειφθῇ τὸ ἔλεός μου ὃ ἐποίησα ἐν οἴκῳ κυρίου τοῦ θεοῦ

52332 **תִּמְחָה 1** Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **4229 תִּמְחָה מָחָה** Proverbs 6:33 **לֹג נִנְעֵ-וְקָלוֹן יִמָּצָא;**

33 Wounds and dishonour shall he get, and his reproach shall not be wiped away. Prv 6:33 Παροιμία 6:33 ὀδύνας τε καὶ ἀτιμίας ὑποφέρει τὸ δὲ ὄνειδος αὐτοῦ οὐκ ἐξαλειφθήσεται εἰς τὸν αἰῶνα

52333 **אֶל-תִּמְחָה 1 תִּמְחָה** Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **4229 תִּמְחָה מָחָה** Nehemiah 3:37 **לֹא וְאַל-**

37 **תִּכְסֵּה, עַל-עֲוֹנָם, וְחַטָּאתָם, מִלִּפְנֵיךָ אֶל-תִּמְחָה: כִּי הִכְעִיסוּ, לְיָגֵד הַבּוֹנִים.**

and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders. Neh 4:5 Νεεμίας 13:37 καὶ μὴ καλύψῃς ἐπὶ ἀνομίαν

52334 **תִּמְחָה 1** Verb - Qal Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) **4229 תִּמְחָה מָחָה** Deuteronomy 25:19 **יִשְׂרָאֵל וְהָיָה בְּהֵנִיחַ**

יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל-אִיְבֶיךָ מִסָּבִיב, בְּאֶרֶץ אֲשֶׁר יְהוָה-אֱלֹהֶיךָ נָתַן לְךָ 19 נִחְלָה לְרִשְׁתָּהּ--תִּמְחָה אֶת-זִכְרָה עַמְלֶךְ, מִתַּחַת הַשָּׁמַיִם; לֹא, תִשְׁכַּח. {פ}

Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

Deu 25:19 Δευτερονόμιον 25:19 καὶ ἔσται ἡνίκα ἐὰν καταπαύσῃ σε κύριος ὁ θεός σου ἀπὸ πάντων τῶν ἐχθρῶν σου τῶν κύκλῳ σου ἐν τῇ γῇ ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ κατακληρονομήσαι ἐξαλείψεις τὸ ὄνομα αμαληκ ἐκ τῆς ὑπὸ τὸν οὐρανὸν καὶ οὐ μὴ ἐπιλάθῃ

52335 **אֶל-תִּמְחֵי 1 תִּמְחֵי** Verb - Hiphil Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate;

1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) 4229 **תִּמְחֵי מָחָה** Jeremiah 18:23 כֹּן

וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתְךָ עָלַי, לְמִנּוֹת־אֶל־תִּכְכֹּר עַל־עוֹנִים, וְחָטְאתָם מִלִּפְנֵיךָ אֶל־תִּמְחֵי; וְהָיוּ (וַיְהִיו) מְכַשְׁלִים לִפְנֵיךָ, בְּעֵת אַפְּךָ עֲשֵׂה בָהֶם. {ס}

23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with them in the time of Thine anger. {S} Jer 18:23 Ἰερεμίας 18:23 καὶ σύ κύριε ἔγνωσ ἀπάσαν

τὴν βουλὴν αὐτῶν ἐπ' ἐμὲ εἰς θάνατον μὴ ἀθώωσῃς τὰς ἀδικίας αὐτῶν καὶ τὰς ἁμαρτίας αὐτῶν ἀπὸ προσώπου σου μὴ ἐξαλείψῃς γενέσθω ἡ ἀσθένεια αὐτῶν ἐναντίον σου ἐν καιρῷ θυμοῦ σου ποιήσον ἐν αὐτοῖς

52336 **תִּמְחֵץ** 1 Verb - Qal Imperfect - third person feminine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) 4272 **תִּמְחֵץ** Psalm 68:24 -- כֹּד לְמַעַן, תִּמְחֵץ רַגְלְךָ--בָּדָם: לְשׁוֹן כָּל־בֵּיךְ--

24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.' Psa 68:23 Ὑαλμοί 67:24 ὅπως ἂν βαφῇ ὁ πούς σου ἐν αἵματι ἡ γλῶσσα τῶν κυνῶν σου ἐξ ἐχθρῶν παρ' αὐτοῦ

52337 **תִּמְטִיר** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail 4305 **תִּמְטִיר מָטָר** Amos 4:7 ז וְגַם אֲנֹכִי

מְנַעֲתִי מִכֶּם אֶת־הַנֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לְקָצִיר, וְהִמְטַרְתִּי עַל־עִיר אַחַת, וְעַל־עִיר אַחַת לֹא אֲמַטִּיר; חֲלָקָה אַחַת תִּמְטֵר, וְחֲלָקָה אֲשֶׁר־לֹא־תִמְטִיר עָלֶיהָ תִּיבֹשׁ. 7 And I also have withholden the rain from you, when

there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece

was rained upon, and the piece whe Amos 4:7 Ἀμός 4:7 καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν μηνῶν τοῦ τρυγῆτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχθήσεται καὶ μερὶς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτὴν ξηρανθήσεται

52338 **תִּמְטִיר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail 4305 **תִּמְטִיר מָטָר** Amos 4:7 ז וְגַם אֲנֹכִי מְנַעֲתִי מִכֶּם אֶת־

הַנֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לְקָצִיר, וְהִמְטַרְתִּי עַל־עִיר אַחַת, וְעַל־עִיר אַחַת לֹא אֲמַטִּיר; חֲלָקָה אַחַת תִּמְטֵר, וְחֲלָקָה אֲשֶׁר־לֹא־תִמְטִיר עָלֶיהָ תִּיבֹשׁ. 7 And I also have withholden the rain from you, when there were yet

three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and

the piece whe Amos 4:7 Ἀμός 4:7 καὶ ἐγὼ ἀνέσχον ἐξ ὑμῶν τὸν ὑετὸν πρὸ τριῶν μηνῶν τοῦ τρυγῆτου καὶ βρέξω ἐπὶ πόλιν μίαν ἐπὶ δὲ πόλιν μίαν οὐ βρέξω μερὶς μία βραχθήσεται καὶ μερὶς ἐφ' ἣν οὐ βρέξω ἐπ' αὐτὴν ξηρανθήσεται

52339 **תִּמְי** 1 Verb - Qal Infinitive construct - first person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be

finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly **תָּמִים תָּמִים 8552**

ח וְהָיָה הַגּוֹי וְהַמְּלָכָה, אֲשֶׁר לֹא־יַעֲבֹדוּ אֶת־נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל, וְאֵת אֲשֶׁר לֹא־יָתִן אֶת־צִוְאוֹרוֹ, בְּעַל מֶלֶךְ בָּבֶל־בַּחֶרֶב וּבַרְעָב. 8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I visit, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. Jer 27:8 Ἰερεμίας 34:8 καὶ τὸ ἔθνος καὶ ἡ βασιλεία ὅσοι ἐὰν μὴ ἐμβάλωσιν τὸν τράχηλον αὐτῶν ὑπὸ τὸν ζυγὸν βασιλέως βαβυλῶνος ἐν μαχαίρᾳ καὶ ἐν λιμῷ ἐπισκέψομαι αὐτούς εἶπεν κύριος ἕως ἐκλίπωσιν ἐν χειρὶ αὐτοῦ

52342 **תָּמִים 1** Noun - masculine plural construct | second person masculine singular Thummim = [perfection]; 1) stones provided for the means of achieving a sacred lot; 1a) used with the Urim, the will of God was revealed **תָּמִים תָּמִים 8550**

ח וּלְלֵוִי אָמַר, תָּמִים וְאוּרִים לְאִישׁ חֲסִידְךָ, אֲשֶׁר נָסִיתוֹ. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters Deu 33:8 Δευτερονόμιον 33:8 καὶ τῷ λευὶ εἶπεν δότε λευὶ δήλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

52349 **תָּמִים 1** Adjective - masculine plural construct 1) complete, whole, entire, sound; 1a) complete, whole, entire; 1b) whole, sound, healthful; 1c) complete, entire (of time); 1d) sound, wholesome, unimpaired, innocent, having integrity; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) **תָּמִים תָּמִים 8549** Psalm 119:1 אֲשֶׁר־יִתְּנוּ־לָבָבִי תְּהִלָּתְךָ, הַהֲלָלִים.

1 ALEPH. Happy are they that are upright in the way, who walk in the law of the LORD. Psa 119:1 Ψαλμοί 118:1 αλληλουια αλφ μακάριοι οἱ ἄμωμοι ἐν ὁδῷ οἱ πορευόμενοι ἐν νόμῳ κυρίου

52350 **תָּמִים 1** Adjective - masculine plural construct 1) complete, whole, entire, sound; 1a) complete, whole, entire; 1b) whole, sound, healthful; 1c) complete, entire (of time); 1d) sound, wholesome, unimpaired, innocent, having integrity; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) **תָּמִים 8549**

כ תוֹעֲבַת יְהוָה, עֲקֹשִׁי־לֵב; וְרָצוֹנוֹ, תָּמִים דְּרֶךְ. 20 They that are perverse in heart are an abomination to the LORD; but such as are upright in their way are His delight. Prv 11:20 Παροιμίαι 11:20 βδέλυγμα κυρίῳ διεστραμμένοι ὁδοί προσδεκτοὶ δὲ αὐτῷ πάντες ἄμωμοι ἐν ταῖς ὁδοῖς αὐτῶν

52354 **תְּמִימָה** 1 Adjective - feminine plural 1) complete, whole, entire, sound; 1a) complete, whole, entire; 1b) whole, sound, healthful; 1c) complete, entire (of time); 1d) sound, wholesome, unimpaired, innocent, having integrity; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 **תְּמִימַת תָּמִים**

Leviticus 23:15 **וְסִפְרִתֶּם לָכֶם, מִמּוֹחֶרֶת הַשַּׁבָּת, מִיּוֹם הַבִּיאְכֶם, אֶת-עֹמֶר** 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete; Lev 23:15 **Λευιτικόν 23:15** καὶ ἀριθμήσετε ὑμεῖς ἀπὸ τῆς ἐπαύριον τῶν σαββάτων ἀπὸ τῆς ἡμέρας ἧς ἂν προσενέγκητε τὸ δρόγμα τοῦ ἐπιθέματος ἑπτὰ ἑβδομάδας ὁλοκλήρους

52355 **לֹא-תָמִישׁ** qere **לֹא-תָמִישׁ** 1 **תָּמִישׁ** ; kethib; Verb - Hiphil Imperfect third person feminine singular homonym 2 kethib 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 **תָּמִישׁ מוֹשׁ** Proverbs 17:13 -- **תַּחַת טוֹבָה, יֵג מִשִּׁיב רָעָה, לֹא-תָמִישׁ (תָּמוּשׁ) רָעָה, מִבֵּיתוֹ.** 13 Whoso rewardeth evil for good, evil shall not depart from his house. Prv 17:13 **Παροιμία 17:13** ὃς ἀποδίδωσιν κακὰ ἀντὶ ἀγαθῶν οὐ κινήσεται κακὰ ἐκ τοῦ οἴκου αὐτοῦ

52356 **לֹא-תָמִישׁוּ** Verb - Hiphil Imperfect - second person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart 4185 **תָּמִישׁוּ מוֹשׁ**

Micah 2:3 **גִּלְכָן, כֹּה אָמַר יְהוָה, הֲנִי חֹשֵׁב עַל-הַמְשָׁפְחָה הַזֹּאת, רָעָה: אֲשֶׁר 3 לֹא-תָמִישׁוּ מִשָּׁם צִוְאֲרֵיכֶם, וְלֹא תִלְכוּ רוּמָה--כִּי עֵת רָעָה, הִיא.** Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time. Mic 2:3 **Μιχαίας 2:3** διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ ἐγὼ λογίζομαι ἐπὶ τὴν φυλὴν ταύτην κακὰ ἐξ ὧν οὐ μὴ ἄρῃτε τοὺς τραχήλους ὑμῶν καὶ οὐ μὴ πορευθῇτε ὀρθοὶ ἐξαίφνης ὅτι καιρὸς πονηρὸς ἐστίν

52358 **לֹא תָמִיתָהוּ** 1 **תָּמִיתָהוּ** Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **תָּמִיתָהוּ מוֹת** 1 Kings 3:27 **כִּי וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר, תָּנוּ-לָהּ אֶת-הַיָּלִיד הַחַי, וְהָמָת, לֹא תָמִיתָהוּ: {ס}** 27 Then the king answered and said: 'Give her the living child, and in no wise slay it: she is the mother thereof.' {S} 1

Kings 3:27 **Βασιλειῶν Γ' 3:27** καὶ ἀπεκρίθη ὁ βασιλεὺς καὶ εἶπεν δότε τὸ παιδίον τῇ εἰπούσῃ δότε αὐτῇ αὐτὸ καὶ θανάτῳ μὴ θανατώσητε αὐτόν αὐτῇ ἢ μήτηρ αὐτοῦ

52359 **לֹא תָמִיתָהוּ** 1 **תָּמִיתָהוּ** Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **תָּמִיתָהוּ מוֹת** 1 Kings

כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר-בָּנָה הָחַי אֶל-הַמֶּלֶךְ, כִּי-נִכְמְרוּ רַחֲמֶיהָ עַל-בָּנָהּ, 3:26
וַתֹּאמֶר בִּי אֲדֹנָי תִּנּוּ-לָהּ אֶת-הַיָּלֹד הַחַי, וְהָמַת אֶל-תְּמִיתָהּ; וְזֹאת אָמְרָת.
26 Then spoke the woman whose the living
child was unto the king, for her heart yearned upon her son, and she
said: 'Oh, my lord, give her the living child, and in no wise slay it.' But
the other said: 'It shall be neither mine nor thine; divide it.' 1 Kings 3:26

Βασιλειῶν Γ' 3:26 καὶ ἀπεκρίθη ἡ γυνή ἥς ἦν ὁ υἱὸς ὁ ζῶν καὶ εἶπεν πρὸς τὸν
βασιλέα ὅτι ἐταράχθη ἡ μήτρα αὐτῆς ἐπὶ τῷ υἱῷ αὐτῆς καὶ εἶπεν ἐν ἑμοί κύριε δότε
αὐτῇ τὸ παιδίον καὶ θανάτω μὴ θανατώσητε αὐτόν καὶ αὕτη εἶπεν μήτε ἐμοὶ μήτε αὐτῇ
ἔστω διέλετε

52360 **תָּמִיתָהּ** 1 Verb - Hiphil Imperfect - second person masculine plural | third
person feminine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die;
1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to
die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put
to death; 1d1a) to die prematurely 4191 **תָּמִיתָהּ מוֹת** 2 Chronicles 23:14 **יָד וַיּוֹצֵא**
יְהוֹיָדָע הַכֹּהֵן אֶת-שָׂרֵי הַמְּאֹות פְּקוּדֵי הַחֵיל, וַיֹּאמֶר אֲלֵהֶם הוֹצִיאוּהָ אֶל-
מִבֵּית הַשְּׂדֵרוֹת, וְהָבֵא אַחֲרֶיהָ, יוֹמַת בְּחָרָב: כִּי אָמַר הַכֹּהֵן, לֹא תָמִיתָהּ
14 And Jehoiada the priest brought out the captains of

hundreds that were set over the host, and said unto them: 'Have her
forth between the ranks; and whoso followeth her, let him be slain with
the sword'; for the priest said: 'Slay her not in the house of the LORD.'

2Chr 23:14 2η Χρονικῶν 23:14 καὶ ἐξῆλθεν ἰωδὰε ὁ ἱερεὺς καὶ ἐνετείλατο ἰωδὰε ὁ
ἱερεὺς τοῖς ἑκατοντάρχουσιν καὶ τοῖς ἀρχηγοῖς τῆς δυνάμεως καὶ εἶπεν αὐτοῖς ἐκβάλετε
αὐτήν ἐκτὸς τοῦ οἴκου καὶ εἰσέλθατε ὀπίσω αὐτῆς καὶ ἀποθανέτω μαχαίρᾳ ὅτι εἶπεν ὁ
ἱερεὺς μὴ ἀποθανέτω ἐν οἴκῳ κυρίου

52361 **תָּמִיתָהּ** 1 Verb - Hiphil Imperfect - third person feminine singular | third
person masculine singular 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die;
1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to
die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put
to death; 1d1a) to die prematurely 4191 **תָּמִיתָהּ מוֹת** Proverbs 21:25 **כֹּה תֵאָוֶת עֵצָל**
25 The desire of the slothful killeth him;
for his hands refuse to labour. Prv 21:25 Παροιμίαι 21:25 ἐπιθυμίαι ὀκνηρὸν

ἀποκτείνουσιν οὐ γὰρ προαιροῦνται αἱ χεῖρες αὐτοῦ ποιεῖν τι

52363 **תָּמְכָהּ** 1 Verb - Qal Perfect - third person feminine singular 1) to grasp,
hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of,
attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other;
1b) (Niphal) to be seized, be held 8551 **תָּמְכָהּ נַפְשִׁי** Psalm 63:9 **ט דְּבַקָה נַפְשִׁי**

9 My soul cleaveth unto Thee; Thy right

hand holdeth me fast. Psalms 62:9 Ψαλμοί 62:9 ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου
ἐμοῦ ἀντελάβετο ἡ δεξιὰ σου

52365 **תָּמְכָר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to sell;
1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2)
to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376

כג וְהָאָרֶץ, לֹא תִמָּכַר לְצִמְתָּת--כִּי-לִי, הָאָרֶץ: כִּי- Leviticus 25:23 **תִּמְכַּר** מָכַר
23 And the land shall not be sold in
perpetuity; for the land is Mine; for ye are strangers and settlers with

Me. Lev 25:23 Λευιτικόν 25:23 καὶ ἡ γῆ οὐ πραθήσεται εἰς βεβαίωσιν ἐμὴ γάρ ἐστιν ἡ γῆ διότι προσήλυτοι καὶ πάροικοι ὑμεῖς ἐστε ἐναντίον μου

52367 **וְכִי-תִמָּכְרוּ** 1 **תִּמְכְּרוּ** Verb - Qal Imperfect - second person masculine plural
1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be
sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell
oneself 4376 **תִּמְכְּרוּ** מָכַר Leviticus 25:14 אוֹ יֵד וְכִי-תִמָּכְרוּ לְעַמִּיתְךָ, אִם

14 And if thou sell ought unto
thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one
another. Lev 25:14 Λευιτικόν 25:14 ἐὰν δὲ ἀποδῶ πρᾶσιν τῷ πλησίον σου ἐὰν καὶ
κτήσῃ παρὰ τοῦ πλησίον σου μὴ θλιβέτω ἄνθρωπος τὸν πλησίον

52368 **וְכִי-תִמָּכְרוּ** 1 **תִּמְכְּרוּ** Verb - Qal Imperfect - second person masculine plural 1) to sell;
1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2)
to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself 4376

תִּמְכְּרוּ Nehemiah 5:8 ח וְאָמַרְתָּ לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אֶחָיוֹנוֹ הַיְּהוּדִים **תִּמְכְּרוּ** מָכַר
הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֶחָיְכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ.
8 And I said unto them: 'We after our ability

have redeemed our brethren the Jews, that sold themselves unto the
heathen; and would ye nevertheless sell your brethren, and should they
sell themselves unto us?' Then held they their peace, and found never a
word. {S} Neh 5:8 Νεεμίας 15:8 καὶ εἶπα αὐτοῖς ἡμεῖς κεκτήμεθα τοὺς ἀδελφοὺς

ἡμῶν τοὺς ἰουδαίους τοὺς πωλουμένους τοῖς ἔθνεσιν ἐν ἐκουσίῳ ἡμῶν καὶ ὑμεῖς πωλεῖτε
τοὺς ἀδελφοὺς ὑμῶν καὶ ἡσύχασαν καὶ οὐχ εὗροσαν λόγον

52369 **וְכִי-תִמָּכְרָהּ** 1 **תִּמְכְּרָהּ** Verb - Qal Imperfect - second person masculine
singular | third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2)
seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be
given over to death; 1c) (Hithpael) to sell oneself 4376 **תִּמְכְּרָהּ** Deuteronomy

21:14 יֵד וְהָיָה אִם-לֹא חֲפֶצֶתָּ בָּהּ, וְשָׁלַחְתָּהּ לְנַפְשָׁהּ, וּמָכַר לֹא-תִמְכְּרָנָהּ, 14
And it shall be, if
thou have no delight in her, then thou shalt let her go whither she will;
but thou shalt not sell her at all for money, thou shalt not deal with
her as a slave, because thou hast humbled her. {S} Deu 21:14

Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ
πράσει οὐ πραθήσεται ἀργυρίου οὐκ αθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

52370 **וְכִי-תִמָּכְרָהּ** 1 **תִּמְכְּרָהּ** Verb - Qal Perfect - second person masculine singular 1) to grasp,
hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of,
attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other;
1b) (Niphal) to be seized, be held 8551 **תִּמְכַּת** תָּמַךְ Psalm 41:12 יֵג וְאֲנִי--בְּתִמִּי,

13 And as for me, Thou upholdest me
because of mine integrity, and settest me before Thy face for ever. Psa

41:11 Ψαλμοί 40:12 ἐν τούτῳ ἔγνων ὅτι τεθέληκάς με ὅτι οὐ μὴ ἐπιχαρῇ ὁ ἐχθρός μου ἐπ' ἐμέ

52371 **תִּמְכְּתִיךְ** 1 **אֶף־תִּמְכְּתִיךְ** Verb - Qal Perfect - first person common singular | second person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 **יֵאל־תִּירָא כִּי עִמָּךְ־אָנִי, אֶל־תִּשָּׁתַע כִּי־אָנִי אֱלֹהֶיךָ;** Isaiah 41:10 **אֶמְצָתִיךָ, אֶף־עֲזָרְתִּיךָ־אֶף־תִּמְכְּתִיךָ, בַּיּוֹם צָדִקִּי.** 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee,

yea, I help thee; yea, I uphold thee with My victorious right hand. Isa 41:10 Ἡσαΐας 41:10 μὴ φοβοῦ μετὰ σοῦ γάρ εἰμι μὴ πλανῶ ἐγὼ γάρ εἰμι ὁ θεός σου ὁ ἐνισχύσας σε καὶ ἐβοήθησά σοι καὶ ἠσφαλίσάμην σε τῇ δεξιᾷ τῇ δικαίᾳ μου

52372 **תִּמְךָ** 1 Verb - Qal Infinitive Absolute 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 **הַ תִּמְךָ אֲשֶׁרִּי, בְּמַעַנְלוֹתֶיךָ; בַּל־** Psalm 17:5 **תִּמְךָ** Psalm 17:5

5 My steps have held fast to Thy paths, my feet have not slipped. Psalms 17:5 Ψαλμοί 16:5 κατάρτισαι τὰ διαβήματά μου ἐν ταῖς τρίβοις σου ἵνα μὴ σαλευθῶσιν τὰ διαβήματά μου

52375 **תִּמְלֵא** 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **תִּמְלֵא מְלֵא**

Ezekiel 3:3 **ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בְּטִנְךָ תֹאכַל וּבִמְעֵיךָ תִּמְלֵא, אֵת הַמְּנִלָּה.** Ezekiel 3:3 **{פ}** 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P} Eze 3:3 Ἰεζεκιήλ 3:3 καὶ εἶπεν πρὸς με υἱὲ ἀνθρώπου τὸ στόμα σου φάγεται καὶ ἡ κοιλία σου πλησθήσεται τῆς κεφαλίδος ταύτης τῆς δεδομένης εἰς σέ καὶ ἔφαγον αὐτήν καὶ ἐγένετο ἐν τῷ στόματί μου ὡς μέλι γλυκάζον

52377 **תִּמְלֵאִי** 1 Verb - Niphal Imperfect - second feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 **תִּמְלֵאִי מְלֵאִי**

Ezekiel 23:33 **לֵג שִׁכְרוֹן וַיִּגֹּן, תִּמְלֵאִי; כּוֹס שִׁמָּה וּשְׁמָמָה, כּוֹס אֲחֻתְךָ שִׁמְרוֹן.** 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and appalment, with the cup of thy sister Samaria. Eze 23:33 Ἰεζεκιήλ 23:33 μέθην καὶ ἐκλύσεως πλησθήσῃ καὶ τὸ ποτήριον ἀφανισμοῦ ποτήριον ἀδελφῆς σου σαμαρείας

52378 **תִּמְלֵאמוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness,

abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 תַּמְלֵאמוּ מָלֵא Exodus 15:9

ט אָמַר {ר} אוֹיֵב תַּמְלֵאמוּ מָלֵא Exodus 15:9 אֶרְדֶּף אֲשֵׁינִי. {ס} אֶחָלֵק שָׁלָל; תַּמְלֵאמוּ {ר} נַפְשֵׁי־ {ס} אֶרִיק חֲרָבִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I

will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.' Exo 15:9 Ἐξοδος 15:9 εἶπεν ὁ ἐχθρὸς διώξας καταλήμψομαι μερίῳ σκῦλα ἐμπλήσω ψυχὴν μου ἀνελῶ τῇ μαχαίρῃ μου κυριεύσει ἡ χεὶρ μου

52379 תַּמְלֵאנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against 4390 תַּמְלֵאנָה

Job 39:2 ב תִּסְפֹּר יָרְחִים תַּמְלֵאנָה; וַיִּדְעָתָּ. עֵת לִדְתָנָה. Job 39:2 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth? Job 39:2 Ἰώβ 39:2 ἡρίθμησας δὲ αὐτῶν μῆνας πλήρεις τοκετοῦ ὠδίνας δὲ αὐτῶν ἔλυσας

52380 תַּמְלֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider 4427 תַּמְלֹךְ מֶלֶךְ 1

Samuel 24:21 כֹּא וְעַתָּה, הִשָּׁבְעָה לִּי בַיהוָה, אִם־תִּכְרִית אֶת־זַרְעִי, אֲחַר־י; וְאִם־נָא Samuel 24:21 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.' 1Sm 24:21 1η Σαμουήλ 24:22 καὶ νῦν ὁμοσόν μοι ἐν κυρίῳ ὅτι οὐκ ἐξολεθρεύσεις τὸ σπέρμα μου ὅπισω μου καὶ οὐκ ἄφανιεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου

52381 תַּמְלָח 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt 4414 תַּמְלָח מֶלַח Leviticus 2:13 יִג וְכָל־קָרְבָּן מִנְחָתְךָ, בַּמֶּלַח תַּמְלָח Leviticus 2:13 תַּמְלָח, וְלֹא תִשָּׁבֵית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתְךָ; עַל כָּל־קָרְבָּנְךָ, {ס} 13 And every meal-offering of thine shalt thou season

with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν 2:13 καὶ πᾶν δῶρον θυσίας ὑμῶν ἅλι

ἀλισθήσεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἅλας

52384 תַּמְלֵל־אֱלֹהִים 1 Verb - Piel Imperfect - second person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter 4448

2 ב עַד-אֵן, תִּמְלֹל-אֵלֶּה; וְרוּחַ כְּבִיר, אִמְרֵי-פִיךָ. Job 8:2 תַּמְלֹל- מָלַל

long wilt thou speak these things, seeing that the words of thy mouth are as a mighty wind? Job 8:2 Ἰώβ 8:2 μέχρι τίνος λαλήσεις ταῦτα πνεῦμα

πολυρῆμον τοῦ στόματός σου

52386 תָּמַן 1 Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind; 1a) south (of territory); 1b) southern quarter (of the sky); 1c) toward the south, southward (of direction); 1d) south wind

8486 9 ט עֲשֵׂה-עֵשׂ, כְּסִיל וְכִימָה; וְחֲדָרֵי תָמָן. Job 9:9 תָּמַן תָּמַן

maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

Job 9:9 Ἰώβ 9:9 ὁ ποιῶν πλειάδα καὶ ἔσπερον καὶ ἀρκτοῦρον καὶ ταμίεια νότου

52387 תִּמְנֶה-לָּךְ 1 תִּמְנֶה-לָּךְ Verb - Qal Imperfect - second person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) 4487

תָּמַן מָנָא 1 Kings 20:25 תִּמְנֶה-לָּךְ חֵיל כְּחֵיל הַנֶּפֶל מֵאוֹתָךְ וְסוֹס כְּסוֹס וְרֶכֶב כְּרֶכֶב, וְנִלְחָמָה אוֹתָם בְּמִישׁוֹר--אִם-לֹא נִחְזֶק, 25 מְהֵם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ}

the army that thou hast lost, horse for horse, and chariot for chariot;

and we will fight against them in the plain, and surely we shall be

stronger than they.' And he hearkened unto their voice, and did so. {P}

1 Kings 20:25 Βασιλειῶν Γ' 21:25 καὶ ἀλλάξομέν σοι δύναμιν κατὰ τὴν δύναμιν τὴν πεσοῦσαν ἀπὸ σοῦ καὶ ἵππον κατὰ τὴν ἵππον καὶ ἄρματα κατὰ τὰ ἄρματα καὶ πολεμήσομεν πρὸς αὐτοὺς κατ' εὐθὺ καὶ κραταιώσομεν ὑπὲρ αὐτούς καὶ ἤκουσεν τῆς φωνῆς αὐτῶν καὶ ἐποίησεν οὕτως

52389 תָּמַנוּ 1 תָּמַנוּ Verb - Qal Perfect - first person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַנוּ תָּמַנוּ Lamentations 3:22

22 כִּי לֹא-תָמַנוּ, כִּי לֹא-כָלוּ רַחֲמָיו. Surely the LORD'S

mercies are not consumed, surely His compassions fail not. 0

52390 תָּמַנוּ 1 תָּמַנוּ Verb - Qal Perfect - first person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַנוּ תָּמַנוּ Jeremiah 44:18 יח

וּמִן־אֲזַחַדְלָנוּ לְקַטֹּר לַמֶּלֶכֶת הַשָּׁמַיִם, וְהִסְדֵּךְ־לָהּ נִסְכִּים--חֲסִרְנוּ כָל; וּבְחָרֵב
 18 But since we let off to offer to the queen of heaven,
 and to pour out drink-offerings unto her, we have wanted all things, and
 have been consumed by the sword and by the famine. Jer 44:18 Ἰερεμίας
 51:18 καὶ ὡς διελίπομεν θυμιῶντες τῇ βασιλίσσει τοῦ οὐρανοῦ ἠλαττώθημεν πάντες καὶ
 ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐξελίπομεν

52392 **תָּמַנְעַ** 1 Verb - Niphal Imperfect - second person masculine singular 1) to
 withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to
 withhold; 1b) (Niphal) to be withheld 4513 **תָּמַנְעַ מִנֶּעַ** Numbers 22:16 וַיָּבֹאוּ,
 16 אֶל־בְּלָעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר בֶּלֶק בֶּן־צִפּוֹר, אֶל־נָא תָּמַנְעַ, מִהֲלֹךְ אֵלַי.

And they came to Balaam, and said to him: 'Thus saith Balak the son of
 Zippor: Let nothing, I pray thee, hinder thee from coming unto me; Num
 22:16 Αριθμοί 22:16 καὶ ἦλθον πρὸς βαλααμ καὶ λέγουσιν αὐτῷ τάδε λέγει βαλακ ὁ
 τοῦ σεπφωρ ἄξιῳ σε μὴ ὀκνήσης ἐλθεῖν πρὸς με

52395 **תִּמְנַת־סֶרַח** 1 **תִּמְנַת־** Noun proper no gender no number no state |
 particle direct object marker homonym 1 Timnath-heres or Timnath-serah = [portion
 of the sun] or [abundant portion]; 1) a city given to Joshua as a inheritance in the
 mountains of Ephraim on the north of the hill of Gaash where he was buried 8556

נַעֲלִפִי יְהוָה נָתַנּוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאַל־אֶת־ Joshua 19:50 **תִּמְנַת־תִּמְנַת**
 50 according to the commandment of the LORD they gave him the city which he asked, even
 Timnath-serah in the hill-country of Ephraim; and he built the city, and
 dwelt therein. Josh 19:50 Ἰησοῦς Ναυῆ 19:50 διὰ προστάγματος τοῦ θεοῦ καὶ ἔδωκαν
 αὐτῷ τὴν πόλιν ἣν ᾠτήσατο θαμνασσαραχ ἥ ἐστὶν ἐν τῷ ὄρει εφραιμ καὶ ὠκοδόμησεν
 τὴν πόλιν καὶ κατοικεῖ ἐν αὐτῇ

52398 **תָּמַס** 1 Noun - masculine singular 1) dissolving, melting, melting (away)

ט כִּמוֹ שֶׁבִּלּוּל, תָּמַס יִהְיֶה; נִפֹּל אִשֶּׁת. בַּל־חַיּוּ Psalm 58:9 **תָּמַס תָּמַס** 8557
 9 Let them be as a snail which melteth and passeth away; like

the untimely births of a woman, that have not seen the sun. Psa 58:8
 Ψαλμοί 57:9 ὡσεὶ κηρὸς ὁ τακεὶς ἀνταναιρεθήσονται ἐπέπεσε πῦρ καὶ οὐκ εἶδον τὸν
 ἥλιον

52399 **תִּמְעַד** 1 Verb - Qal Imperfect - third person feminine singular 1) to slip,
 slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or
 totter 4571 **תִּמְעַד מִעַד** Psalm 37:31 לֹא תִוָּרֵת אֱלֹהֶיךָ בְּלִבּוֹ; לֹא תִמְעַד אֲשֶׁרֶיו.

31 The law of his God is in his heart; none of his steps slide. Psa 37:31
 Ψαλμοί 36:31 ὁ νόμος τοῦ θεοῦ αὐτοῦ ἐν καρδίᾳ αὐτοῦ καὶ οὐχ ὑποσκελισθήσεται τὰ
 διαβήματα αὐτοῦ

52400 **תִּמְעָטוּ** 1 **וְאֶל־תִּמְעָטוּ** Verb - Qal Imperfect - second person masculine plural
 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2)
 to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make
 few, diminish; 1c2) to give less 4591 **תִּמְעָטוּ מְעָט** Jeremiah 29:6 וְקַחוּ נָשִׁים,

וְהוֹלִידוּ בָנִים וּבָנוֹת, וְקַחוּ לְבָנֵיכֶם נָשִׁים וְאֶת־בָּנוֹתֵיכֶם תָּנוּ לְאִנָּשִׁים, וְתִלְדְּנָהּ
 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to

husbands, that they may bear sons and daughters; and multiply ye there,

and be not diminished. Jer 29:6 Ἱερεμίας 36:6 καὶ λάβετε γυναῖκας καὶ
τεκνοποιήσατε υἱοὺς καὶ θυγατέρας καὶ λάβετε τοῖς υἱοῖς ὑμῶν γυναῖκας καὶ τὰς
θυγατέρας ὑμῶν ἀνδράσιν δότε καὶ πληθύνεσθε καὶ μὴ σμικρυνθῆτε

52401 **תִּמְעַטְנִי** 1 **תִּמְעַטְנִי** Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591

כֹּד יִסְרֵנִי יְהוָה, אֶד-בְּמִשְׁפָּט: אֶל-בְּאִפְדָּי, פֶּן- Jeremiah 10:24 תַּמְעִטֵנִי מִעַט
24 O LORD, correct me, but in measure; not in Thine anger, תַּמְעִטֵנִי.

lest Thou diminish me. Jer 10:24 Ἰερεμίας 10:24 παίδευσον ἡμᾶς κύριε πλὴν ἐν κρίσει καὶ μὴ ἐν θυμῷ ἵνα μὴ ὀλίγους ἡμᾶς ποιήσης

52403 תִּמְעִיטוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591 תִּמְעִיטוּ מַעַט Numbers 35:8 ח וְהָעֲרִיִם, אֲשֶׁר

תִּתְּנוּ מֵאַחֲזֵת בְּנֵי־יִשְׂרָאֵל--מֵאֵת הָרֹב תִּרְבּוּ, וּמֵאֵת הַמְּעַט תִּמְעִיטוּ: אִישׁ, כְּכֹפֶר
8 And concerning the cities
which ye shall give of the possession of the children of Israel, from the
many ye shall take many, and from the few ye shall take few; each
tribe according to its inheritance which it inheriteth shall give of its

cities unto the Levites.' {P} Num 35:8 Αριθμοί 35:8 καὶ τὰς πόλεις ἃς δώσετε ἀπὸ τῆς κατασχέσεως υἱῶν ἰσραηλ ἀπὸ τῶν τὰ πολλὰ πολλὰ καὶ ἀπὸ τῶν ἐλαττόνων ἐλάττω ἕκαστος κατὰ τὴν κληρονομίαν αὐτοῦ ἣν κληρονομήσουσιν δώσουσιν ἀπὸ τῶν πόλεων τοῖς λευίταις

52404 אֶל-תִּמְעִיטִי 1 תִּמְעִיטִי Verb - Hiphil Imperfect - second feminine singular 1
 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less 4591 תִּמְעִיטִי מַעַט 2 Kings 4:3 ג וַיֹּאמֶר, לְכִי

שָׁאֵלִי-לָךְ כֵּלִים מִן-תְּחִינָן, מֵאֵת, כָּל-שְׂכֻנֵי (שְׂכִנְיָךְ)---כֵּלִים רַקִּים, אֶל-
 3 Then he said: 'Go, borrow thee vessels abroad of all thy

neighbours, even empty vessels; borrow not a few. 2Ki 4:3 Βασιλειῶν Δ' 4:3 καὶ εἶπεν πρὸς αὐτὴν δεῦρο αἴτησον σαυτῇ σκεύη ἕξωθεν παρὰ πάντων τῶν γειτόνων σου σκεύη κενά μὴ ὀλιγώσης

52405 **תַּמְעַל** 1 **כִּי־תַמְעַל** Verb - Qal Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband **תַּמְעַל מַעַל** 4603 **טו נָפַשׁ, כִּי־** Leviticus 5:15

תָּמַעַל מֵעַל, וַחֲטָאָה בְּשִׁנְגָּהּ, מִקֹּדֶשִׁי יְהוָה: וַהֲבִיֵּא אֶת-אַשְׁמוֹ לַיהוָה אֵיל
 15 If any one תָּמַים מִן-הַצֹּאן, בְּעֶרְכָּךְ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאַשָּׁם.
 commit a trespass, and sin through error, in the holy things of the
 LORD, then he shall bring his forfeit unto the LORD, a ram without
 blemish out of the flock, according to thy valuation in silver by shekels,
 after the shekel of the sanctuary, for a guilt-offering. Lev 5:15 Λευιτικόν

5:15 ψυχὴ ἐὰν λάθῃ αὐτὸν λήθῃ καὶ ἁμάρτη ἀκουσίως ἀπὸ τῶν ἁγίων κυρίου καὶ οἴσει τῆς πλημμελείας αὐτοῦ τῷ κυρίῳ κριὸν ἁμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου σίκλων τῷ σίκλῳ τῶν ἁγίων περὶ οὗ ἐπλημμέλησεν

52406 **תִּמְעַלְוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband 4603 **תִּמְעַלְוּ מֵעַל** Nehemiah 1:8 ח זָכַר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעַלְוּ--אֲנִי, אֶפְיֹץ אֶתְכֶם.

8 Remember, I beseech Thee, the word that Thou didst

command Thy servant Moses, saying: If ye deal treacherously, I will

scatter you abroad among the peoples; Neh 1:8 Νεεμίας 11:8 μνήσθητι δὴ τὸν λόγον ὃν ἐνετείλω τῷ μουσῇ παιδί σου λέγων ὑμεῖς ἐὰν ἀσυνθετήσητε ἐγὼ διασκορπιῶ ὑμᾶς ἐν τοῖς λαοῖς

52411 **תִּמְצָאָהוּ** 1 **לֹא תִמְצָאָהוּ** Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672

כֹּה וַיֹּאמֶר מֹשֶׁה אֶכְלֶהוּ הַיּוֹם, כִּי-שַׁבַּת הַיּוֹם, **תִּמְצָאָהוּ מִצָּא** Exodus 16:25 25 And Moses said: 'Eat that to-day;

for to-day is a sabbath unto the LORD; to-day ye shall not find it in

the field. Exo 16:25 Ἐξοδος 16:25 εἶπεν δὲ μουσῆς φάγετε σήμερον ἔστιν γὰρ σάββατα σήμερον τῷ κυρίῳ οὐχ εὗρεθήσεται ἐν τῷ πεδίῳ

52412 **תִּמְצָאוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) 4672 **תִּמְצָאוּ מִצָּא** Exodus 5:11 יֵא אַתֶּם, לָכוּ, 11 Go

yourself, get you straw where ye can find it; for nought of your work

shall be diminished.' Exo 5:11 Ἐξοδος 5:11 αὐτοὶ ὑμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὗρητε οὐ γὰρ ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν

52415 תִּמְצָאִי 1 Verb - Niphal Imperfect - second feminine singular 1

1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to

encounter; 1c4) to present (offering) 4672 תִּמְצָאִי מִצָּא Ezekiel 26:21 כֹּא בִלְהוֹת

21 אַתָּה, וְאַיִנֶּךָ, וְתִבְקָשִׁי, וְלֹא־תִמְצָאִי עוֹד לְעוֹלָם־נָאִם, אֶדְנִי יְהוָה. {פ}

I will make thee a terror, and thou shalt be no more; though thou be

sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

Eze 26:21 Ἐζεκιήλ 26:21 ἀπώλειάν σε δώσω καὶ οὐχ ὑπάρξεις ἔτι εἰς τὸν αἰῶνα λέγει κύριος κύριος

52416 תִּמְצָאֵינָהּ 1 Verb - Niphal Imperfect - third feminine plural 1) to find,

attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to

encounter; 1c4) to present (offering) 4672 תִּמְצָאֵינָהּ Jeremiah 50:20 כ בְּיָמִים

הָהֵם וּבָעֵת הַהִיא נֶאֱמַר־יְהוָה, יִבְקֹשׁ אֶת־עוֹן יִשְׂרָאֵל וְאֵינָנוּ, וְאֶת־חַטָּאת יְהוּדָה,

20 וְלֹא תִמְצָאֵינָהּ: כִּי אֶסְלַח, לְאִשֶּׁר אֲשָׂאִיר. {פ}

In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found;

for I will pardon them whom I leave as a remnant. {P} Jer 50:20

Ἰερεμίας 27:20 ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐν τῷ καιρῷ ἐκείνῳ ζητήσουσιν τὴν ἀδικίαν ἰσραὴλ καὶ οὐχ ὑπάρξει καὶ τὰς ἀμαρτίας ἰουδᾶ καὶ οὐ μὴ εὗρεθῶσιν ὅτι ἴλεως ἔσομαι τοῖς ὑπολειμμένοις ἐπὶ τῆς γῆς λέγει κύριος

52417 תִּמְצָאָהּ 1 Verb - Qal Imperfect - third person feminine singular | second

person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1)

to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 תמצאך מצא** 1 Samuel

23:17 וַיֹּאמֶר אֵלָיו אֶל-תִּירָא. כִּי לֹא תִמְצָאָךְ יַד שָׁאוּל אָבִי. וְאַתָּה תִּמְלֹךְ. 17 And he said unto him: 'Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee;

and that also Saul my father knoweth.' 1Sm 23:17 1η Σαμουήλ 23:17 καὶ εἶπεν πρὸς αὐτόν μὴ φοβοῦ ὅτι οὐ μὴ εὕρη σε ἡ χεὶρ σαουλ τοῦ πατρός μου καὶ σὺ βασιλεύσεις ἐπὶ ἰσραηλ καὶ ἐγὼ ἔσομαί σοι εἰς δεύτερον καὶ σαουλ ὁ πατήρ μου οἶδεν οὕτως

52418 תמצאם מצא 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 תמצאם מצא** Isaiah

41:12 יִבְתַּקְשָׁם וְלֹא תִמְצָאֵם, אֲנֹשִׁי מִצֵּתָךְ; יִהְיוּ כְּאֵין וּכְאֶפֶס, אֲנֹשִׁי מִלַּחֲמֶתָךְ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as

nothing, and as a thing of nought. Isa 41:12 Ἡσαΐας 41:12 ζητήσεις αὐτούς καὶ οὐ μὴ εὕρης τοὺς ἀνθρώπους οἱ παροινήσουσιν εἰς σέ ἔσονται γὰρ ὥς οὐκ ὄντες καὶ οὐκ ἔσονται οἱ ἀντιπολεμοῦντές σε

52419 תמצאן מצא 1 Verb - Qal Imperfect - third person feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) **4672 תמצאן מצא** Deuteronomy 31:21 **כא**

αὕτη ἔσται ἡ πῶσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν ἐπὶ
ιερουσαλὴμ τακῆσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν καὶ οἱ
ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακῆσεται ἐν τῷ
στόματι αὐτῶν

52423 תִּמְכָּהּ 1 Verb - Niphal Imperfect - third feminine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot 4743

יב וזאת תהיה המגפה, אשר ינף יהוה את-כל- Zechariah 14:12 **תמקנה** מקם
העמים, אשר צבאו, על-ירושלם: המק בשרו, והוא עמד על-רגליו, ועיניו
12 And this shall be the plague **תמקנה** בחריהו, ולשונו תמק בפיהם.

wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their

tongue shall consume away in their mouth. Zec 14:12 Ζαχαρίας 14:12 καὶ αὕτη ἔσται ἡ πῶσις ἣν κόψει κύριος πάντας τοὺς λαοὺς ὅσοι ἐπεστράτευσαν ἐπὶ ἱερουσαλὴμ τακήσονται αἱ σάρκες αὐτῶν ἐστηκότων αὐτῶν ἐπὶ τοὺς πόδας αὐτῶν καὶ οἱ ὀφθαλμοὶ αὐτῶν ῥυήσονται ἐκ τῶν ὀπῶν αὐτῶν καὶ ἡ γλῶσσα αὐτῶν τακησεται ἐν τῷ στόματι αὐτῶν

52426 **תָּמַר** 1 **אֶל-תָּמַר** Verb - Hiphil Imperfect - second person masculine singular
 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpael); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen 4843 **תָּמַר מָרָר**

Exodus 23:21 כֹּה אֵלֶּיךָ יֵשֶׁר וְשָׁמַע בְּקוֹלֵךְ, אֲלֹתֶיךָ בֹּזֵז: כִּי לֹא יִשְׁאַף
 21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your

transgression; for My name is in him. Exo 23:21 Ἐξοδος 23:21 πρόσχε σεαυτῷ καὶ εἰσάκουε αὐτοῦ καὶ μὴ ἀπειθῇ αὐτῷ οὐ γὰρ μὴ ὑποστείλῃται σε τὸ γὰρ ὄνομά μου ἔστιν ἐπ' αὐτῷ

52427 תָּמָר 1 תַּחַת־תָּמָר Noun - masculine singular construct 1) palm tree, post, column 8560 תָּמָר תַּחַת־תָּמָר דְּבוּרָה, בֵּין הַ וְהִיא יוֹשֶׁבֶת

5 And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her

for judgment. Jdgs 4:5 Κριταί 4:5 καὶ αὐτὴ ἐκάθητο ὑπὸ φοίνικα δεββωρα ἀνὰ μέσον
τῆς ραμα καὶ ἀνὰ μέσον τῆς βαιθηλ ἐν τῷ ὄρει εφραιμ καὶ ἀνέβαινον πρὸς αὐτήν οἱ
υἱοὶ ἰσραὴλ εἰς κρίσιν

52429 **תִּמְרָדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2)

against God; 1a3) against light (poetic) 4775 תִּמְרְדוּ מֶרֶד Joshua 22:18 יַח וְאַתֶּם
תִּשְׁבּוּ הַיּוֹם, מֵאַחֲרֵי יְהוָה; וְהָיָה, אַתֶּם תִּמְרְדוּ הַיּוֹם בִּיהוָה, וּמִחֶר, אֶל-כָּל-
18 that ye must turn away this day from following

the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow He will be wroth with the whole congregation of Israel. Josh 22:18 Ἰησοῦς Ναυῇ 22:18 καὶ ὑμεῖς ἀποστραφήσεσθε σήμερον ἀπὸ κυρίου καὶ ἔσται ἐὰν ἀποστήτε σήμερον ἀπὸ κυρίου καὶ αὐριον ἐπὶ πάντα ἰσραὴλ ἔσται ἡ ὀργή

52430 **תָּמְרוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 **תָּמְרוּ מָרָה** 1

Samuel 12:14 יד אִם־תִּירָאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תִמְרוּ, אֶת־פִּי יְהוָה־וְהִיְתָם נִסְ־אֲתָם, וְנִסְ־הַמֶּלֶךְ אֲשֶׁר מֶלֶךְ עָלֵיכֶם, אַחֵר, 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of

the LORD your God--; 1Sm 12:14 1η Σαμουήλ 12:14 ἐὰν φοβηθῆτε τὸν κύριον καὶ δουλεύσητε αὐτῷ καὶ ἀκούσητε τῆς φωνῆς αὐτοῦ καὶ μὴ ἐρίσητε τῷ στόματι κυρίου καὶ ἦτε καὶ ὑμεῖς καὶ ὁ βασιλεὺς ὁ βασιλεύων ἐφ' ὑμῶν ὀπίσω κυρίου πορευόμενοι

52431 **תָּמְרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch 559 **תָּמְרוּ אָמַר** 2 Samuel 19:14 יד וְלַעֲמָשָׂא, תִּמְרוּ, הֲלוֹא עֲצָמִי וּבָשָׂרִי, אִתָּהּ; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually

in the room of Joab.' 2Sm 19:13 2η Σαμουήλ 19:14 καὶ τῷ αμεσσαϊ ἐρεῖτε οὐχὶ ὁ στοὺν μου καὶ σὰρξ μου σύ καὶ νῦν τάδε ποιῆσαι μοι ὁ θεὸς καὶ τάδε προσθείη εἰ μὴ ἄρχων δυνάμεως ἔση ἐνώπιον ἐμοῦ πάσας τὰς ἡμέρας ἀντὶ ἰωαβ

52432 **תְּמָרוֹק** 1 **תְּמָרוֹק** kethib; Noun - common masculine singular no state qere 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) 8562 **תְּמָרוֹק תְּמָרוֹקִים** 30 ל חֲבָרוֹת פָּצַע, תְּמָרוֹק (תְּמָרוֹק) בָּרַע; וּמַכּוֹת, חֲדָרִי־בָטֵן. Proverbs 20:30 Sharp wounds cleanse away evil; so do stripes that reach the inward

parts. Prv 20:30 Παροιμίαι 20:30 ὑπόπια καὶ συντρίμματα συναντᾷ κακοῖς πληγαὶ δὲ εἰς ταμίεια κοιλίας

52433 **תְּמָרוֹקֶיהָ** 1 **תְּמָרוֹקֶיהָ** Noun - masculine plural construct | third person feminine singular 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) 8562 **תְּמָרוֹקֶיהָ** Esther 2:9 ט וַתִּיטֵב הַנַּעֲרָה בְּעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, 9 And the

maid pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women. Est 2:9 Ἐσθήρ 2:9 καὶ ἤρεσεν αὐτῷ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἑπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶνι

her and her maidens to the best place in the house of the women. Est 2:9 Ἐσθήρ 2:9 καὶ ἤρεσεν αὐτῷ τὸ κοράσιον καὶ εὗρεν χάριν ἐνώπιον αὐτοῦ καὶ ἔσπευσεν αὐτῇ δοῦναι τὸ σμήγμα καὶ τὴν μερίδα καὶ τὰ ἑπτὰ κοράσια τὰ ἀποδεδειγμένα αὐτῇ ἐκ βασιλικοῦ καὶ ἐχρήσατο αὐτῇ καλῶς καὶ ταῖς ἄβραις αὐτῆς ἐν τῷ γυναικῶνι

52434 **תַּמְרוּקִיָּהָן** 1 Noun - masculine plural construct | third feminine plural 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) 8562

ג וַיִּפְקֹד הַמֶּלֶךְ פְּקִידִים, בְּכָל־מְדִינֹת מַלְכוּתוֹ, וַיִּקְבְּצוּ אֶת־כָּל־
 נְעָרָה־בְּתוּלָה טוֹבַת מַרְאֶה אֶל־שׁוּשַׁן הַבֵּיֶרֶה אֶל־בֵּית הַנָּשִׁים, אֶל־יֵד הַנָּא
 3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the castle, to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their ointments be given them; Est 2:3 Ἐσθήρ 2:3

καὶ καταστήσει ὁ βασιλεὺς κομάρχας ἐν πάσαις ταῖς χώραις τῆς βασιλείας αὐτοῦ καὶ ἐπιλεξάτωσαν κοράσια παρθενικά καλὰ τῷ εἶδει εἰς σουσαν τὴν πόλιν εἰς τὸν γυναικῶνα καὶ παραδοθήτωσαν τῷ εὐνούχῳ τοῦ βασιλέως τῷ φύλακι τῶν γυναικῶν καὶ δοθήτω σμήγμα καὶ ἡ λοιπὴ ἐπιμέλεια

52435 **תַּמְרוּרִים** 1 Noun - masculine plural 1) bitterness 8563

טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלְךָ מִבְּכִי, וְעֵינֶיךָ, מִדְּמָעָה: כִּי יֵשׁ
 15 Thus saith the LORD:

Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the LORD; and they shall come back from the

land of the enemy. Jer 31:15 Ἰερεμίας 38:15 οὕτως εἶπεν κύριος φωνὴ ἐν ραμα ἠκούσθη θρήνου καὶ κλαυθμοῦ καὶ ὀδυρμοῦ ραχηλ ἀποκλαιομένη οὐκ ἤθελεν παύσασθαι ἐπὶ τοῖς υἱοῖς αὐτῆς ὅτι οὐκ εἰσὶν

52437 **תַּמְרִיא** 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to beat (the air), flap (the wings); 1a) meaning dubious; 2) (Qal) filthy

יח כָּעֵת, בְּמָרוֹם תַּמְרִיא; תִּשְׁחַק לְסוֹס, וּלְרֶכֶבּוֹ. **תַּמְרִיא** מָרָא 4754

18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P} Job 39:18 Ἰώβ 39:18 κατὰ καιρὸν ἐν ὕψει ὑψώσει καταγελάσεται ἵππου καὶ τοῦ ἐπιβάτου αὐτοῦ

52439 **תַּמְרִים** 1 Noun - masculine plural 1) palm tree, date palm 8558

טו וַאֲשֶׁר יִשְׁמִיעוּ, וַיַּעֲבִירוּ קוֹל בְּכָל־עָרֵיהֶם וּבִירוּשָׁלַם **תַּמְרִי**
 לְאֹמֶר--צֵאוּ הָהָר וְהָבִיאוּ עָלֵי־נֹת וְעָלֵי־עֵץ שָׁמֹן, וְעָלֵי הָרֶס וְעָלֵי תַמְרִים וְעָלֵי
 15 and that they should publish

and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make

booths, as it is written.' {P} Neh 8:15 Νεεμίας 18:15 καὶ ὅπως σημάνωσιν σάλπιγγιν ἐν πάσαις ταῖς πόλεσιν αὐτῶν καὶ ἐν ἱερουσαλημ καὶ εἶπεν εσδρας ἐξέλθετε εἰς τὸ ὄρος καὶ ἐνέγκετε φύλλα ἐλαίας καὶ φύλλα ξύλων κυπαρισσίνων καὶ φύλλα μυρσίνης καὶ φύλλα φοινίκων καὶ φύλλα ξύλου δασέος ποιῆσαι σκηνὰς κατὰ τὸ γεγραμμένον

52441 **תַּמְרוֹק** 1 qere; Verb - Hiphil Imperfect third person feminine singular kethib 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) 8562

ל חֲבֵרוֹת פָּצַע, תַּמְרוֹק (תַּמְרוֹק) בְּרָע; וּמַכּוֹת, **תַּמְרוֹק** תַּמְרוֹקִים
 30 Sharp wounds cleanse away evil; so do stripes that reach

the inward parts. Prv 20:30 Παροιμίαι 20:30 ὑπόψια καὶ συντρίμματα συναντᾷ
κακοῖς πληγαὶ δὲ εἰς ταμίεια κοιλίας

52442 **תָּמַשׁ** 1 Verb - Qal Imperfect - second person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart **תָּמַשׁ מִוֶּשׁ** 4185 Judges 6:18 יח אֶל־נָא תָּמַשׁ מִזֶּה, עַד־בָּאִי אֵלַיָּהּ, וְהֵצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לִפְנֵיהֶּ; וַיֹּאמֶר, 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he

said: 'I will tarry until thou come back. Jdgs 6:18 Κριταί 6:18 μὴ χωρισθῆς ἐντεῦθεν ἕως τοῦ ἔλθειν με πρὸς σέ καὶ ἐξοίσω τὴν θυσίαν καὶ θήσω ἐνώπιόν σου καὶ εἶπεν ἐγὼ εἰμι καθίωμα ἕως τοῦ ἐπιστρέψαι σε

52443 **תָּמַשׁוּל** 1 Verb - Qal Imperfect - third person feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **4910 תָּמַשׁוּל מִשָּׁל** Proverbs 12:24 - **יָד כָּדָר**

24 תְּהִיָּה לְמַסֵּה יָדָא; וְרַמְיָה, תְּהִיָּה לְמַסֵּה יָדָא. 24 The hand of the diligent shall bear rule; but the slothful shall be under tribute. Prv 12:24 Παροιμίαι 12:24 χεὶρ ἐκλεκτῶν κρατήσῃ εὐχερῶς δόλιοι δὲ ἔσονται εἰς προνομίην

52444 **תִּמְשָׁח** 1 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed 4886 **תִּמְשַׁח**

30 ל וְאֶת־אֶהְרֹן וְאֶת־בָּנָיו, תִּמְשָׁח; וְקִדַּשְׁתָּ אֹתָם, לְכַהֵן לִי. Exodus 30:30 מִשָּׁח

And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office. Exo 30:30 Ἐξοδος 30:30 καὶ ααρων καὶ τοὺς υἱοὺς αὐτοῦ χρίσεις καὶ ἀγιάσεις αὐτοὺς ἱερατεύειν μοι

52446 **תִּמְשִׁילֶהוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion 4910
וּתַחֲסִרְהוּ מְעַט. מַאֲלָהִים; וְכְבוֹד וְהָדָר תַּעֲטִירְהוּ. **תִּמְשִׁילֶהוּ** מִשָּׁל Psalm 8:6
6 Yet Thou hast made him but little lower than the angels, and hast

crowned him with glory and honour. Psa 8:5 Ψαλμοί 8:6 ἡλάττωσας αὐτὸν
βραχύ τι παρ' ἀγγέλους δόξη καὶ τιμῇ ἐστεφάνωσας αὐτόν

52447 **אֶל־תִּמְשְׁכֵנִי** **1 תִּמְשְׁכֵנִי** Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall **4900 תִּמְשְׁכֵנִי מִשָּׁר** Psalm 28:3 **ג אֶל־**

תִּמְשְׁכֵנִי עִם־רָשָׁעִים, וְעִם־פְּעֻלֵי־אָוֶן: דִּבְרֵי שָׁלוֹם, עִם־רֵעֵיהֶם; וְרָעָה, בְּלִבָּבָם.
3 Draw me not away with the wicked, and with the workers of iniquity;
{N} who speak peace with their neighbours, but evil is in their hearts.

Ρσα 28:3 Ψαλμοί 27:3 μὴ συνελκύσης μετὰ ἁμαρτωλῶν τὴν ψυχὴν μου καὶ μετὰ ἔργαζομένων ἀδικίαν μὴ συναπολέσης με τῶν λαλούντων εἰρήνην μετὰ τῶν πλησίων αὐτῶν κακὰ δὲ ἐν ταῖς καρδίαις αὐτῶν

52450 **תִּמְשָׁל־בוּ** 1 **תִּמְשָׁל־** Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **מִשָּׁל** **תִּמְשָׁל־** 4910

Genesis 4:7 ז הֲלוֹא אִם־תִּיטִיב, שְׂאֵת. וְאִם לֹא תִיטִיב, לִפְתּוֹחַ חַטָּאת רִבְיָן; **תִּמְשָׁל־בוּ**.
 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.' Ge 4:7 | 4:7 οὐκ ἂν ὀρθῶς προσενέγκης ὀρθῶς δὲ μὴ διέλης ἡμαρτες ἡσύχασον πρὸς σὲ ἢ ἀποστροφή αὐτοῦ καὶ σὺ ἄρξεις αὐτοῦ

52451 **תִּמְשָׁל** 1 Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion **מִשָּׁל** **תִּמְשָׁל** Genesis 37:8 ח וַיֹּאמְרוּ

לוֹ, אָחֵינוּ, הֲמִלֵּךְ תִּמְלֵךְ עָלֵינוּ, אִם־מָשׁוּל תִּמְשָׁל בָּנוּ; וַיּוֹסֶפוּ עוֹד שֹׂנֵא אֹתוֹ.
 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words. Ge 37:8 | 37:8 εἶπαν δὲ αὐτῷ οἱ ἀδελφοί μὴ βασιλεύων βασιλεύσεις ἐφ' ἡμᾶς ἢ κυριεύων κυριεύσεις ἡμῶν καὶ προσέθεντο ἐτι μισεῖν αὐτὸν ἕνεκεν τῶν ἐνυπνίων αὐτοῦ καὶ ἕνεκεν τῶν ῥημάτων αὐτοῦ

52452 **תִּמְתָּה** **תִּימָה** 1) integrity 8538 **תִּמְתָּה** Noun - feminine singular construct

Proverbs 11:3 ג תִּמְתָּה יִשְׁרִים תִּנְחֶם; וְסִלְף בִּגְדִים וְשֹׁדֵם (יִשְׁדֵם).
 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them. Prv 11:3 Παροιμίαι 11:3 ἀποθανὼν δίκαιος ἔλιπεν μετὰμελον πρόχειρος δὲ γίνεται καὶ ἐπίχαρτος ἀσεβῶν ἀπώλεια

52459 **תִּמְתִּיק** 1 **אִם־תִּמְתִּיק** Verb - Hiphil Imperfect - third person feminine singular 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste **יב אִם־תִּמְתִּיק בְּפִיו רָעָה יִכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ**. Job 20:12 **תִּמְתִּיק מִתַּק** 4985
 12 Though wickedness be sweet in his mouth, though he hide it under his tongue; Job 20:12 יוֹב 20:12 ἐὰν γλυκανθῇ ἐν στόματι αὐτοῦ κακία κρύψει αὐτὴν ὑπὸ τὴν γλῶσσαν αὐτοῦ

52460 **תִּמְתַּנּוּ** 1 **אֶל־תִּמְתַּנּוּ** Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to die, kill, have one executed; 1a)(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely 4191 **תִּמְתַּנּוּ מוֹת** Jeremiah 41:8

ח וַעֲשֶׂה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אֶל־תִּמְתַּנּוּ־בִּי־יֵשׁ־לָנוּ מִטְּמָנִים בַּשָּׂדֶה, חֲטָיִם וְשָׁעֲרִים וְשִׁמְן וְדָבָשׁ; וַיַּחְדֵּל, וְלֹא הִמִּיתָם בַּתּוֹךְ.
 8 But ten men were found among them that said unto Ishmael:

'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren. Jer 41:8 Ἰερεμίας 48:8 καὶ δέκα ἄνδρες εὗρέθησαν ἐκεῖ καὶ

εἶπαν τῷ ἰσραηλ μὴ ἀνέλῃς ἡμᾶς ὅτι εἰσὶν ἡμῖν θησαυροὶ ἐν ἀργῶ πυροὶ καὶ κριθαὶ μέλι καὶ ἔλαιον καὶ παρήλθεν καὶ οὐκ ἀνείλεν αὐτοὺς ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν

52464 **תִּנְאַפְנָה** 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 **תִּנְאַפְנָה נָאִף** Hosea 4:14 יד לֹא־אֶפְקֹד עַל־בָּנוֹתֶיכֶם כִּי תִזְנִינָה, וְעַל־כָּלֹוֹתֶיכֶם כִּי תִנְאַפְנָה--כִּי־הֵם עִם־לֹא־יָבִין, יִלְבֹּט.

14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught. Hos 4:14 Ὡσηέ 4:14 καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς

52465 **תִּנְאַפְנָה** 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) 5003 **תִּנְאַפְנָה נָאִף** Hosea 4:13 יג עַל־רֵאשֵׁי הַהָרִים יִזְבְּחוּ, וְעַל־הַגְּבְעוֹת יִקְטְרוּ, תַּחַת אֲלוֹן וְלִבְנָה וְאַלֶּה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנִינָה בָנוֹתֶיכֶם, וְכָלֹוֹתֶיכֶם, תִּנְאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit

adultery. Hos 4:13 Ὡσηέ 4:13 ἐπὶ τὰς κορυφὰς τῶν ὀρέων ἔθυσίαζον καὶ ἐπὶ τοὺς βουνοὺς ἔθυσον ὑποκάτω δρυὸς καὶ λεύκης καὶ δένδρου συσκιάζοντος ὅτι καλὸν σκέπη διὰ τοῦτο ἐκπορνεύουσιν αἱ θυγατέρες ὑμῶν καὶ αἱ νύμφαι ὑμῶν μοιχεύουσιν

52466 **תִּנְאַץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to spurn, condemn, despise, abhor; 1a) (Qal) to spurn, condemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to condemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be condemned 5006 **תִּנְאַץ נָאִץ** Jeremiah 14:21 כָּא אֶל־תִּנְאַץ לְמַעַן שְׁמִי, אֶל־תִּנְבֵּל אֶל־תִּפְרַר בְּרִיתְךָ אֲתָנִי. 21 Do not condemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us. Jer 14:21 Ἱερεμίας 14:21 κόπασον διὰ τὸ ὄνομά σου μὴ ἀπολέσης θρόνον δόξης σου μνησθήτι μὴ διασκεδάσης τὴν διαθήκην σου τὴν μεθ' ἡμῶν

52469 **תִּנְבְּאוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets 5012 **תִּנְבְּאוּ נָבֵא** Amos 2:12 יב וַתִּשְׁקֹוּ אֶת־יַיִן, וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִנְבְּאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy

not.' Amos 2:12 Ἀμός 2:12 καὶ ἐποτίζετε τοὺς ἡγιασμένους οἶνον καὶ τοῖς προφήταις ἐνετέλλεσθε λέγοντες οὐ μὴ προφητεύσητε

52470 **תִּנְבֵּל** 1 **אֶל-תִּנְבֵּל** Verb - Piel Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop **5034 תִּנְבֵּל נָבַל** Jeremiah 14:21 **כֹּא אֶל-תִּנְאֵץ לְמַעַן**

21 **שְׁמִי**, **אֶל-תִּנְבֵּל כֶּסֶף כְּבוֹדִי**; **זָכֵר**, **אֶל-תִּפְרֹר בְּרִיתִי אִתָּנוּ**. Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us. Jer 14:21 Ἱερεμίας 14:21 κόπασον διὰ τὸ ὄνομά σου μὴ ἀπολέσης θρόνον δόξης σου μνήσθητι μὴ διασκεδάσης τὴν διαθήκην σου τὴν μεθ' ἡμῶν

52472 **תִּנְגַּחוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war **5055 תִּנְגַּחוּ נָגַח** Ezekiel 34:21 **כֹּא יַעַן, בְּצֹד**

וּבְקִתְּהָ תִּהְיֶה לָּהֶם, וּבְקִרְיָנֵיכֶם תִּנְגַּחוּ, כָּל-הַנְּחָלֹת--עַד אֲשֶׁר הִפְצִיזוּם אוֹתָנָה, וּבְכָפֶיךָ תִּהְיֶה לָּהֶם. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; Eze 34:21 Ἱεζεκιήλ 34:21 ἐπὶ ταῖς πλευραῖς καὶ τοῖς ὤμοις ὑμῶν διωθεῖσθε καὶ τοῖς κέρασιν ὑμῶν ἐκερατίσετε καὶ πᾶν τὸ ἐκλείπον ἐξεθλίβετε

52474 **תִּנְגַּשׁוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed **5065 תִּנְגַּשׁוּ נָגַשׁ** Isaiah 58:3 **ג לָמָּה**

צָמֵנוּ וְלֹא רָאִיתָ, עֲנִינוּ נַפְשֵׁנוּ וְלֹא תָדַע; **הֵן בְּיוֹם צָמְכֶם תִּמְצְאוּ-חֶפֶץ, וְכָל-צָמֵנוּ וְלֹא רָאִיתָ**. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?--

Behold, in the day of your fast ye pursue your business, and exact all your labours. Isa 58:3 Ἡσαΐας 58:3 λέγοντες τί ὅτι ἐνηστεύσαμεν καὶ οὐκ εἶδες ἐταπεινώσαμεν τὰς ψυχὰς ἡμῶν καὶ οὐκ ἔγνωσ ἐν γὰρ ταῖς ἡμέραις τῶν νηστειῶν ὑμῶν εὕρίσκετε τὰ θελήματα ὑμῶν καὶ πάντα τοὺς ὑποχειρίους ὑμῶν ὑπονύσσετε

52475 **תָּנַד** 1 **וְאֶל-תָּנַד** Verb - Qal Imperfect Jussive - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpoel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself **5110 תָּנַד נִיד**

Jeremiah 16:5 **ה כִּי-כֹה אָמַר יְהוָה, אֶל-תָּבוֹא בֵּית מְרִיחַ, וְאֶל-תִּלְךָ לְסָפּוֹד**, **וְאֶל-תָּנַד לָהֶם: כִּי-אֶסְפְּתִי אֶת-שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם-יְהוָה--אֶת-הַחֶסֶד, וְאֶת-הַרְחָמִים**. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken

away My peace from this people, saith the LORD, even mercy and compassion. Jer 16:5 Ἱερεμίας 16:5 τάδε λέγει κύριος μὴ εἰσέλθῃς εἰς θῖασον αὐτῶν

καὶ μὴ πορευθῆς τοῦ κόψασθαι καὶ μὴ πενθήσης αὐτούς ὅτι ἀφέστακα τὴν εἰρήνην μου ἀπὸ τοῦ λαοῦ τούτου

52476 **תָּנַדְּ** 1 Verb - Qal Imperfect - third person feminine singular 1) (P'al) to

flee 5111 **תָּנַדְּ** נִיד Daniel 4:11 גִּדּוּ אֵילָנָא וְקַצְצוּ יֵא קָרָא בְּחִיל וְכֵן אָמַר, גִּדּוּ אֵילָנָא וְקַצְצוּ

עֲנֻפֹהָ, אֲתָרוּ עָפְיָהּ, וּבְדָרוּ אֲנָבָה; תָּנַדְּ חַיּוֹתָא מִן־תַּחְתּוּהָ, וְצִפְרִיָּא מִן־

עֲנֻפֹהָ. 11 He cried aloud, and said thus: Hew down the tree, and cut

off its branches, shake off its leaves, and scatter its fruit; let the beasts

get away from under it, and the fowls from its branches. Dan 4:14 Δανιήλ

4:14 καὶ ἐφώνησε καὶ εἶπεν αὐτῷ ἐκκόψατε αὐτὸ καὶ καταφθείρατε αὐτό προστέτακται γὰρ ἀπὸ τοῦ ὑψίστου ἐκρίζωσαι καὶ ἀχρειῶσαι αὐτό

52477 **תָּנַדְּ** וְאֶל־תָּנַדְּ 1 Verb - Qal Imperfect - second person masculine plural 1)

to shake, waver, wander, move to and fro, flutter, show grief, have compassion on;

1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter;

1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show

sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a

wagging, wag (with the head); 1c) (Hithpoel); 1c1) to move oneself to and fro,

sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself 5110 **תָּנַדְּ** נִיד Jeremiah

22:10 י אֶל־תִּבְכּוּ לַמֵּת, וְאֶל־תָּנַדְּוּ לוֹ; בְּכּוּ בְּכּוּ, לַהֲלֹךְ־כִּי לֹא יָשׁוּב עוֹד, 22:10

י אֶל־תִּבְכּוּ לַמֵּת, וְאֶל־תָּנַדְּוּ לוֹ; בְּכּוּ בְּכּוּ, לַהֲלֹךְ־כִּי לֹא יָשׁוּב עוֹד, 10 Weep ye not for the dead, neither bemoan

him; but weep sore for him that goeth away, for he shall return no

more, nor see his native country. Jer 22:10 Ἰερεμίας 22:10 μὴ κλαίετε τὸν

τεθνηκότα μηδὲ θρηνεῖτε αὐτόν κλάυσατε κλαυθμῷ τὸν ἐκπορευόμενον ὅτι οὐκ ἐπιστρέψει ἔτι καὶ οὐ μὴ ἴδῃ τὴν γῆν πατρίδος αὐτοῦ

52478 **תָּנַדְּ** וְאֶל־תָּנַדְּ 1 Verb - Hiphil Imperfect - third person feminine singular |

first person common singular 1) to shake, waver, wander, move to and fro, flutter,

show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander

(aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show

grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to

wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpoel);

1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to

bemoan oneself 5110 **תָּנַדְּ** נִיד Psalm 36:11 יב יִשְׁלֹמוּנִי רָעָה, תַּחַת טוֹבָה: תָּנַדְּ נִיד

יב יִשְׁלֹמוּנִי רָעָה, תַּחַת טוֹבָה: תָּנַדְּ נִיד 12 They repay me evil for good; bereavement is come to

my soul. Psa 36:10 Ψαλμοί 35:11 παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσίν σε καὶ

τὴν δικαιοσύνην σου τοῖς εὐθέσι τῇ καρδίᾳ

52480 **תָּנַדְּ** 1 Verb - Qal Imperfect - second person masculine singular 1) to

know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform,

cause to know 3046 **תָּנַדְּ** יָדַע Daniel 2:30 ל וְאֵנָּה, לֹא בְּחֻמָּה דִּי־אִיתִי בִּי בְּחֻמָּה דִּי־אִיתִי בִּי

מִן־כָּל־חֵיפָא, רְזָא דְנָה, גְּלִי לִי; לְהֵן, עַל־דְּבִרְתָּ דִּי פִשְׁרָא לְמַלְכָּא יְהוּדָּעוֹן.

מִן־כָּל־חֵיפָא, רְזָא דְנָה, גְּלִי לִי; לְהֵן, עַל־דְּבִרְתָּ דִּי פִשְׁרָא לְמַלְכָּא יְהוּדָּעוֹן. 30 But as for me, this secret is not revealed to

me for any wisdom that I have more than any living, but to the intent

that the interpretation may be made known to the king, and that thou

mayest know the thoughts of thy heart. Dan 2:30 Δανιήλ 2:30 κάμοι δὲ οὐ

παρὰ τὴν σοφίαν τὴν οὖσαν ἐν ἐμοὶ ὑπὲρ πάντας τοὺς ἀνθρώπους τὸ μυστήριον τοῦτο ἐξεφάνθη ἀλλ' ἐνεκεν τοῦ δηλωθῆναι τῷ βασιλεῖ ἐσημάνθη μοι ὃ ὑπέλαβες τῇ καρδίᾳ σου ἐν γνώσει

52481 **תִּנְדֹּף** 1 Verb - Qal Imperfect - second person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b) (Niphal) to be driven, be driven about 5086 **תִּנְדֹּף נִדְּף** Psalm 68:3 **כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמָּס דֹּוֹנָה.** 3 **מִפְּנֵי-אֵשׁ-- יֵאָבְדוּ רָשָׁעִים, מִפְּנֵי אֱלֹהִים.** As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God. Psalms 68:2 **Ψαλμοί 67:3** ὡς ἐκλείπει καπνός ἐκλιπέτωσαν ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός οὕτως ἀπόλονται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ θεοῦ

52483 **תִּנְהוּ** 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **כֹּב וַיֹּאמֶר דָּוִיד אֶל-אַרְנָן, תִּנְהֵ-לִי מְקוֹם הַגֶּרָן, תִּנְהוּ נָתַן** 1 Chronicles 21:22 **וְאֶבְנֶה-בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מְלֹא תִנְהוּ לִי, וְתַעֲצֹר הַמִּנְפָּה מֵעַל הָעָם.** 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

1Chr 21:23 1η Χρονικών 21:23 καὶ εἶπεν ορνα πρὸς δαυιδ λαβὲ σεαυτῷ καὶ ποιησάτω ὁ κύριός μου ὁ βασιλεὺς τὸ ἀγαθὸν ἐναντίον αὐτοῦ ἰδε δέδωκα τοὺς μόσχους εἰς ὀλοκαύτωσιν καὶ τὸ ἄροτρον καὶ τὰς ἀμάξας εἰς ξύλα καὶ τὸν σῖτον εἰς θυσίαν τὰ πάντα δέδωκα

52484 **תִּנּוּ** 1 **אֶל-תִּנּוּ** Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat 3238 **תִּנּוּ יָנָה** Jeremiah 22:3 **אָמַר יְהוָה, עֲשׂוּ מִשְׁפָּט וצְדָקָה, וְהִצִּילוּ נָזוּל, מִיַּד עָשׂוֹק; וְגַר יְתוֹם וְאַלְמָנָה** 3 **אֶל-תִּנּוּ, אֶל-תַּחֲמִסוּ, וְדָם נָקִי, אֶל-תִּשְׁפְּכוּ בְּמְקוֹם הַזֶּה.** Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. Jer 22:3 **Ἱερεμίας 22:3** τάδε λέγει κύριος ποιεῖτε κρίσιν καὶ δικαιοσύνην καὶ ἐξαίρεσθε διηρπασμένον ἐκ χειρὸς ἀδικούντος αὐτὸν καὶ προσήλυτον καὶ ὀρφανὸν καὶ χήραν μὴ καταδυναστεύετε καὶ μὴ ἁσεβεῖτε καὶ αἷμα ἄθῳον μὴ ἐκχέετε ἐν τῷ τόπῳ τούτῳ

52486 **תִּנְיֹאן** 1 **תִּנְיֹאן** qere; Verb - Qal Imperfect - second person masculine plural paragogic nun kethib 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage 5106 **תִּנְיֹאן נִיא** Numbers 32:7 **וְלָמָּה תִּנְיֹאן (תִּנְיֹאן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעַבְרָ, אֶל-הָאֲרָץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה.** 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

Num 32:7 Αριθμοί 32:7 καὶ ἵνα τί διαστρέφετε τὰς διανοίας τῶν υἱῶν ἰσραὴλ μὴ διαβῆναι εἰς τὴν γῆν ἣν κύριος δίδωσιν αὐτοῖς

52487 תְּנוּאוֹת 1 Noun - feminine plural 1) opposition, alienation, enmity 8569

10 י הֵן תְּנוּאוֹת. עָלַי יִמָּצָא; יַחֲשַׁבְנִי לְאֹיֵב לוֹ. Job 33:10 תְּנוּאוֹת תְּנוּאוֹהָ, נוֹא

Behold, He findeth occasions against me, He counteth me for His enemy;

Job 33:10 'Ióβ 33:10 μέμψιν δὲ κατ' ἐμοῦ εὗρεν ἡγῆται δέ με ὥσπερ ὑπεναντίον

52488 אֶת־תְּנוּאוֹתַי 1 תְּנוּאוֹתַי Noun - feminine singular construct | first person

Numbers 14:34 תְּנוּאוֹתַי תְּנוּאוֹהָ, נוֹא 1) opposition, alienation, enmity 8569

לֹד בְּמִסְפָּר הַיָּמִים אֲשֶׁר-תֵּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם 14:34

34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

Num 14:34 Αριθμοί 14:34 κατὰ τὸν ἀριθμὸν τῶν ἡμερῶν ὅσας κατεσκέψασθε τὴν γῆν τεσσαράκοντα ἡμέρας ἡμέραν τοῦ ἐνιαυτοῦ

λήμψεσθε τὰς ἀμαρτίας ὑμῶν τεσσαράκοντα ἔτη καὶ γνώσεσθε τὸν θυμὸν τῆς ὀργῆς μου

52489 תְּנוּבָה 1 תְּנוּבָה Noun - feminine singular 1) fruit, produce 8570

ו הַבָּאִים יִשְׂרָשׁ יַעֲקֹב, יִצְיָן וַפְּרַח יִשְׂרָאֵל; וּמָלְאוּ פְּנֵי-תֵבֶל. Isaiah 27:6

{פ} 6 In days to come shall Jacob take root, Israel shall blossom and bud;

and the face of the world shall be filled with fruitage.

{P} Isa 27:6 'Hσαΐας 27:6 οἱ ἐρχόμενοι τέκνα ἰακωβ βλαστήσει καὶ ἐξανθήσει ἰσραὴλ καὶ ἐμπλησθήσεται ἡ οἰκουμένη τοῦ καρποῦ αὐτοῦ

52490 תְּנוּבָת 1 תְּנוּבָת Noun - feminine plural construct 1) fruit, produce 8570

יג יִרְכַּבְהוּ עַל-בְּמוֹתַי (בְּמִתִּי) אֶרֶץ, {ס} וַיֹּאכַל Deuteronomy 32:13 תְּנוּבָה

13 תְּנוּבַת שָׂדֵי; {ר} וַיִּנְקְהוּ דָּבֶשׁ מִסָּלַע, {ס} וְשֶׁמֶן מִחֲלָמִישׁ צוּר. {ר}

He made him ride on the high places of the earth, and he did eat the fruitage of the field;

and He made him to suck honey out of the crag,

and oil out of the flinty rock; Deu 32:13 Δευτερονόμιον 32:13 ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς ἐψώμισε αὐτοὺς γενήματα ἀγρῶν ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας

52491 תְּנוּבָתִי 1 תְּנוּבָתִי Noun - feminine singular construct | first person common singular

יא וַתֹּאמֶר לָהֶם, הַתֵּאֱנָה, Judges 9:11 תְּנוּבָתִי תְּנוּבָה 1) fruit, produce 8570

11 But the fig-tree said unto them: Should I leave my sweetness, and my good

fruitage, and go to hold sway over the trees? Jdgs 9:11 Κριταί 9:11 καὶ εἶπεν

αὐτοῖς ἡ συκὴ μὴ ἀπολείψασα ἐγὼ τὴν γλυκύτητά μου καὶ τὰ γενήματά μου τὰ ἀγαθὰ πορεύσομαι κινεῖσθαι ἐπὶ τῶν ξύλων

52492 תָּנוּד 1 תָּנוּד Verb - Qal Imperfect - second person masculine singular 1) to

shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a)

(Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3)

to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy;

1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag

(with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2)

to shake oneself; 1c3) to bemoan oneself 5110 תָּנוּד נִיד Jeremiah 4:1 אִם-תָּשׁוּב

1 If יִשְׂרָאֵל נֹאם-יְהוָה אֵלַי, תָּשׁוּב; וְאִם-תִּסֹּר שְׁקִיצֶיךָ מִפָּנַי, וְלֹא תָנוּד.

thou wilt return, O Israel, saith the LORD, yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt not waver;

Jer 4:1 Ἰερεμίας 4:1 ἐὰν ἐπιστραφῇ ἰσραηλ λέγει κύριος πρὸς με
ἐπιστραφήσεται ἐὰν περιέλῃ τὰ βδελύγματα αὐτοῦ ἐκ στόματος αὐτοῦ καὶ ἀπὸ τοῦ
προσώπου μου εὐλαβηθῇ

52493 **תָּנוּחַ** 1 Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **תָּנוּחַ** נִיחַ Isaiah 25:10

י כִּי־תָנוּחַ יְדִי־הָנֹה, בְּהָר הַזֶּה־יִנְדָּוֶשׁ **תָּנוּחַ** נִיחַ 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his

place, even as straw is trodden down in the dunghill. Isa 25:10 Ἡσαΐας 25:10 ὅτι ἀνάπausιν δώσει ὁ θεὸς ἐπὶ τὸ ὄρος τοῦτο καὶ καταπατηθήσεται ἡ μωαβίτις ὃν τρόπον πατοῦσιν ἄλωνα ἐν ἀμάξαις

52494 **תָּנוּחַ** 1 Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **תָּנוּחַ** נִיחַ Proverbs 14:33 **לֵן בְּלֵב נָבוֹן, תָּנוּחַ חֲכָמָה; וּבְקָרֶב כְּסִילִים, תִּדְרֶעַ.** 33 In the heart of him that hath discernment wisdom

resteth; but in the inward part of fools it maketh itself known. Prv 14:33 Παροιμίαι 14:33 ἐν καρδίᾳ ἀγαθῇ ἀνδρὸς σοφία ἐν δὲ καρδίᾳ ἀφρόνων οὐ διαγινώσκεται

52495 **תָּנוּחַ** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to quake, shake, dangle 5120 **תָּנוּחַ** נִיחַ Psalm 99:1 **אֵל יְהוָה מָלָךְ, יִרְנְזוּ עַמִּים; יֵשֶׁב כְּרוּבִים, תָּנוּחַ הָאָרֶץ.** 1 The LORD reigneth; let the peoples tremble;

He is enthroned upon the cherubim; let the earth quake. Psa 99:1 Ψαλμοί 98:1 ψαλμὸς τῷ δαυιδ ὁ κύριος ἐβασίλευσεν ὀργιζέσθωσαν λαοί ὁ κατήμενος ἐπὶ τῶν χειρῶν σαλευθήτω ἡ γῆ

52497 **תָּנוּחָה** 1 Noun - feminine singular 1) slumber, slumberings, sleep 8572 **אִם אֶתֶן שְׁנַת לְעֵינַי; לְעַפְעָפִי תָנוּחָה.** Psalm 132:4

4 I will not give sleep to mine eyes, nor slumber to mine eyelids; Psa 132:4 Ψαλμοί 131:4 εἰ δώσω ὕπνον τοῖς ὀφθαλμοῖς μου καὶ τοῖς βλεφάροις μου νυσταγμὸν καὶ ἀνάπausιν τοῖς κροτάφοις μου

52499 **תָּנוּס** 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide 5127 **תָּנוּס** נִיחַ Psalm 114:5 **הַיָּם־לָךְ הָיָם, כִּי הַיָּם־לָךְ, תִּפְסֵב לְאַחֲוֹר.** 5 What aileth thee, O thou sea, that thou

fleest? thou Jordan, that thou turnest backward? Psa 114:5 Ψαλμοί 113:5 τί σοί ἐστὶν θάλασσα ὅτι ἔφυγες καὶ σοί ἰορδάνη ὅτι ἀνεχώρησας εἰς τὰ ὀπίσω

52500 **תָּנוּס** 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127 תָּנוּס** Noun Deuteronomy 28:25 כֹּה יִתְּנָה

יְהוָה נִנְיָ, לִפְנֵי אִי־בִיָּה--בְּדֶרֶךְ אַחֵר תֵּצֵא אֵלָיו, וּבִשְׂבָעָה דְרָכִים תָּנוּס לִפְנֵי; 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto

all the kingdoms of the earth. Deu 28:25 Δευτερονόμιον 28:25 δῶν σε κύριος ἐπικοπήν ἐναντίον τῶν ἐχθρῶν σου ἐν ὁδῷ μὴ ἐξελεύσῃ πρὸς αὐτοὺς καὶ ἐν ἑπτὰ ὁδοῖς φεύξῃ ἀπὸ προσώπου αὐτῶν καὶ ἔσῃ ἐν διασπορᾷ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς

52501 **תָּנוּסוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127 תָּנוּסוּ** Noun Isaiah 10:3 גּוֹמֵה-תַעֲשׂוּ לְיוֹם

בְּקִדְתָּהּ, וּלְשׂוֹאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תָנוּסוּ לְעִזְרָהּ, וְאַנָּה תַעֲזֹבוּ כְּבוֹדְכֶם. 3 And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory? Isa 10:3 Ἡσαΐας 10:3 καὶ τί ποιήσουσιν ἐν τῇ ἡμέρᾳ τῆς ἐπισκοπῆς ἢ γὰρ θλίψις ὑμῖν πόρρωθεν ἦξει καὶ πρὸς τίνα καταφεύξεσθε τοῦ βοηθηθῆναι καὶ ποῦ καταλείψετε τὴν δόξαν ὑμῶν

52502 **תָּנוּסוּן** 1 Verb - Qal Imperfect - second person masculine plural | Paragodic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127 תָּנוּסוּן** Noun Isaiah 30:16 טַז וְתֹאמְרוּ

לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תָּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקְלֹוּ רַדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you

be swift. Isa 30:16 Ἡσαΐας 30:16 ἀλλ' εἶπατε ἐφ' ἵππων φευξόμεθα διὰ τοῦτο φεύξεσθε καὶ εἶπατε ἐπὶ κούφοις ἀναβάται ἐσόμεθα διὰ τοῦτο κούφοι ἔσονται οἱ διώκοντες ὑμᾶς

52503 **תָּנוּעַ** 1 Verb - Qal Imperfect - third person feminine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander **5128 תָּנוּעַ** Noun Isaiah 24:20 כּ נֹעַ תָּנוּעַ

אֶרֶץ פִּשְׁכּוֹר, וְהִתְנוֹדְדָה כְּמַלּוּנָה; וְכִבְדַּר עָלֶיהָ פִּשְׁעָהּ, וְנִפְלָה וְלֹא־תִסִּיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth

to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S} Isa 24:20 Ἡσαΐας 24:20 ἔκλινεν καὶ σεισθήσεται ὡς ὀπωροφυλάκιον ἢ γῆ ὡς ὁ μεθύων καὶ κραιπαλῶν καὶ πεσεῖται καὶ οὐ μὴ δύνηται ἀναστῆναι κατῖσχυσεν γὰρ ἐπ' αὐτῆς ἡ ἀνομία

52504 **תְּנוּפָה** 1 Noun - feminine singular 1) swinging, waving, wave offering, offering; 1a) a swinging, brandishing; 1a1) of God's hand, weapons; 1b) waving, wave-offering (technical term of sacrifice); 1c) offering (of gold or brass) 8573

כַּט וַיִּקַּח מִשָּׂה אֶת-הַחֹזֶה, וַיַּנִּיפְהוּ תְּנוּפָה לִפְנֵי Leviticus 8:29 **תְּנוּפָה תְּנוּפָה** 29 יְהוָה: מֵאִיל הַמִּלֵּאִים, לְמִשָּׂה הָיָה לְמִנְהָ, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מִשָּׂה.

And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD

commanded Moses. Lev 8:29 Λευιτικόν 8:29 καὶ λαβὼν μωσῆς τὸ στηθύνιον ἀφείλεν αὐτὸ ἐπιθεμα ἔναντι κυρίου ἀπὸ τοῦ κριοῦ τῆς τελειώσεως καὶ ἐγένετο μωσῆ ἐν μερίδι καθὰ ἐνετείλατο κύριος τῷ μωσῇ

52507 **תְּנוּפֹת** 1 Noun - feminine plural construct 1) swinging, waving, wave offering, offering; 1a) a swinging, brandishing; 1a1) of God's hand, weapons; 1b) waving, wave-offering (technical term of sacrifice); 1c) offering (of gold or brass) 8573

יָא וְזֶה-לָּךְ תְּרוֹמַת מִתְּנָם, לְכָל-תְּנוּפֹת בְּנֵי Numbers 18:11 **תְּנוּפֹת תְּנוּפָה** יִשְׂרָאֵל--לָּךְ נְתַתִּים וּלְבָנֶיךָ וּלְבִנְתֶּיךָ אֹתָךְ, לְחֶק-עוֹלָם: כָּל-טָהוֹר בְּבֵיתְךָ,

11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever;

every one that is clean in thy house may eat thereof. Num 18:11 Αριθμοί 18:11 καὶ τοῦτο ἔσται ὑμῖν ἀπαρχὴ δομάτων αὐτῶν ἀπὸ πάντων τῶν ἐπιθεμάτων τῶν υἱῶν ἰσραὴλ σοὶ δέδωκα αὐτά καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσιν σου μετὰ σοῦ νόμιμον αἰώνιον πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά

52509 **תִּנּוֹר** 1 Noun - common singular 1) furnace, oven, fire-pot, (portable) stove; 1a) for cooking; 1b) of God's wrath, His furnace (fig); 1c) of hunger, desire for evil; 1d) fire-pot 8574 **תִּנּוֹר תִּנּוֹר** לָהּ וְכָל אֲשֶׁר-יִפֹּל מִנִּבְלָתָם עָלָיו,

35 **וְטָמְא--תִּנּוֹר וְכִירִים יִתֵּן, טָמְאִים הֵם; וְטָמְאִים, יִהְיוּ לָכֶם.** 35 And every thing whereupon any part of their carcass falleth shall be unclean;

whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you. Lev 11:35 Λευιτικόν 11:35 καὶ πᾶν ὃ ἐὰν πέσῃ ἀπὸ τῶν θνησιμαίων αὐτῶν ἐπ' αὐτό ἀκάθαρτον ἔσται κλίβανοι καὶ κυθρόποδες καθαيرهθήσονται ἀκάθαρτα ταῦτά ἐστιν καὶ ἀκάθαρτα ταῦτα ὑμῖν ἔσονται

52511 **תִּנְחָה** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide 5148 **תִּנְחָה נְחָה** Proverbs

6:22 **כַּב בְּהַתְּהַלֵּכְךָ, תִּנְחָה אֹתְךָ-- בְּשֹׁכְבְּךָ, תִּשְׁמַר עָלֶיךָ; וּבְהִקְצוֹתְךָ, הִיא** 22 When thou walkest, it shall lead thee, when thou liest

down, it shall watch over thee; and when thou awakest, it shall talk with thee. Prv 6:22 Παροιμίας 6:22 ἡνίκα ἂν περιπατῇς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὡς δ' ἂν καθεύδῃς φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλῇ σοι

52512 **תְּנַחֲמוּמֶיךָ** 1 Noun - masculine plural construct | second person masculine singular 1) consolation(s) 8575 **תְּנַחֲמוּמֶיךָ תְּנַחֲמוּמֶיךָ** Psalm 94:19 **יְיָ בָּרַב שְׂרָעָפִי**

19 When my cares are many within

me, Thy comforts delight my soul. Psa 94:19 Ψαλμοί 93:19 κύριε κατὰ τὸ πλῆθος τῶν ὀδυνῶν μου ἐν τῇ καρδίᾳ μου αἱ παρακλήσεις σου ἠγάπησαν τὴν ψυχὴν μου

52513 תְּנַחֲמוּמִים 1 Noun - masculine plural 1) consolation(s) 8575

וְלֹא-יִפְרְסוּ לָהֶם עַל-אֲבִל, לְנַחֲמוֹ עַל-מֵת; וְלֹא-יִשְׁקוּ Jeremiah 16:7 תְּנַחֲמוּמִים

7 neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their

mother. Jer 16:7 Ἱερεμίας 16:7 καὶ οὐ μὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παρακλήσιν ἐπὶ τεθνηκότι οὐ ποτιοῦσιν αὐτὸν ποτήριον εἰς παράκλησιν ἐπὶ πατρὶ καὶ μητρὶ αὐτοῦ

52514 תְּנַחֲמוּמֵיכֶם 1 Noun - masculine plural construct | second person masculine

plural 1) consolation(s) 8575 ב שְׂמֵעוּ שְׂמוֹעַ, תְּנַחֲמוּמֵיכֶם Job 21:2

2 Hear diligently my speech; and let this be your consolations.

Job 21:2 Ἰώβ 21:2 ἀκούσατε ἀκούσατέ μου τῶν λόγων ἵνα μὴ ᾔ μοι παρ' ὑμῶν αὕτη ἢ παράκλησις

52515 תִּנְחִיל 1 Verb - Hiphil Imperfect - second person masculine singular 1) to

get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be

allotted, be made to possess 5157 וְיָאֲמַר, כִּי אֶתָּה, תִּנְחִיל Joshua 1:6

6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them.

Josh 1:6 Ἰησοῦς Ναυῆ 1:6 ἴσχυε καὶ ἀνδρίζου, σὺ γὰρ ἀποδιαστελεῖς τῷ λαῷ τούτῳ τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς

52516 תִּנְחִילָנָה 1 Verb - Hiphil Imperfect - second person masculine singular |

third person feminine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157 תִּנְחִילָנָה

וַיִּקְרָא מֹשֶׁה לַיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינַי כָּל-יִשְׂרָאֵל חֲזָק Deuteronomy 31:7

וַיֹּאמֶר--כִּי אֶתָּה תָּבוֹא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתָּם

7 And Moses called unto Joshua, and said unto him in the sight of all Israel: Be strong and of good courage;

for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to

inherit it. Deu 31:7 Δευτερονόμιον 31:7 καὶ ἐκάλεσεν Μωυσῆς ἰησοῦν καὶ εἶπεν αὐτῷ ἔναντι παντὸς ἰσραὴλ ἀνδρίζου καὶ ἴσχυε σὺ γὰρ εἰσελεύσῃ πρὸ προσώπου τοῦ λαοῦ

τούτου εἰς τὴν γῆν ἣν ὤμοσεν κύριος τοῖς πατράσιν ἡμῶν δοῦναι αὐτοῖς καὶ σὺ κατακληρονομήσεις αὐτὴν αὐτοῖς

52517 **לֹא תִנְחַל** 1 **תִּנְחַל** Verb - Qal Imperfect - second person masculine singular

1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157

נָחַל Numbers 18:20 - **כֹּה יֹאמַר יְהוָה אֶל-**

אַהֲרֹן, בְּאַרְצָם לֹא תִנְחַל, וְחֶלֶק, לֹא-יִהְיֶה לָּךְ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ.

{ס} 20 And the LORD said unto Aaron: 'Thou shalt

have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children

of Israel. {S} Num 18:20 Αριθμοί 18:20 καὶ ἐλάλησεν κύριος πρὸς ααρων ἐν τῇ γῇ αὐτῶν οὐ κληρονομήσεις καὶ μερίς οὐκ ἔσται σοι ἐν αὐτοῖς ὅτι ἐγὼ μερίς σου καὶ κληρονομία σου ἐν μέσῳ τῶν υἱῶν ἰσραηλ

52519 **לֹא תִנְחַל** 1 Verb - Qal Imperfect - second person masculine singular 1) to get

as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess 5157

נָחַל Deuteronomy 19:14 **יֵד לֹא תִסִּיג**

גְּבוּל רֵעֶךָ, אֲשֶׁר גָּבְלוּ רֵאשֵׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בְּאַרְצִי, אֲשֶׁר יְהוָה

{ס} 14 Thou shalt not remove thy neighbour's

landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to

possess it. {S} Deu 19:14 Δευτερονόμιον 19:14 οὐ μετακινήσεις ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἣ κατεκληρονομήθης ἐν τῇ γῇ ἣ κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ

52520 **תִּנְחַם** 1 Verb - Hiphil Imperfect - second person masculine singular | third

person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to

לֵב הִתְצִיא מִזְרוֹת בְּעֵתוֹ; וְעִישׂ, עַל-בְּנֵיהָ תִנְחַם Job 38:32

32 Canst thou lead forth the Mazzaroth in their season? Or canst

thou guide the Bear with her sons? Job 38:32 Ἰώβ 38:32 ἢ διανοίξεις μαζουρωθ

ἐν καιρῷ αὐτοῦ καὶ ἔσπερον ἐπὶ κόμης αὐτοῦ ἄξεις αὐτά

52522 **תִּנְחַמוּ** 1 Verb - Pual Imperfect - third person feminine plural 1) to be

sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d)

(Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to

comfort oneself, be comforted; 1d4) to ease oneself 5162 **נָחַמוּ** Isaiah 66:13

13 **יִג כְּאִישׁ, אֲשֶׁר אָמוּ תִנְחַמוּ--כֵּן אֲנִי אֲנַחֲמְכֶם, וּבִירוּשָׁלַם תִּנְחַמוּ.**

As one whom his mother comforteth, so will I comfort you; and ye shall be

comforted in Jerusalem. Isa 66:13 Ἡσαΐας 66:13 ὥς εἴ τινα μήτηρ παρακαλέσει οὕτως καὶ ἐγὼ παρακαλέσω ὑμᾶς καὶ ἐν ἱερουσαλημ παρακληθήσεσθε

52523 **תִּנְחַמוּנִי** 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

34 לָדַר וְאֵיךְ, תִּנְחַמוּנִי הַכֵּל; וּתְשׁוּבַתִּיכֶם, נִשְׂאֵר-מִעַל. Job 21:34 **תִּנְחַמוּנִי** נָחַם

How then comfort ye me in vain? And as for your answers, there

remaineth only faithlessness? Job 21:34 Ἰώβ 21:34 πῶς δὲ παρακαλεῖτέ με κενά τὸ δὲ ἐμὲ καταπαύσασθαι ἀφ' ὑμῶν οὐδέν

52524 **תִּנְחֻמוֹת** 1 Noun - masculine plural construct 1) consolation(s) 8575 **תִּנְחֻמוֹת**

11 יֵא הַמַּעַט מִמֶּךָ, תִּנְחֻמוֹת אֵל; וְדַבָּר, לָאֵט עִמָּךְ. Job 15:11 **תִּנְחֻמוֹת**

the consolations of God too small for thee, and the word that dealeth gently with thee? Job 15:11 Ἰώβ 15:11 ὀλίγα ὧν ἡμάρτηκας μεμαστίζωσαι μεγάλως ὑπερβαλλόντως λελάληκας

52525 **תִּנְחֻמֶיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) consolation(s) 8575 **תִּנְחֻמֶיהָ** Isaiah 66:11

יֵא לְמַעַן תִּינָקוּ יִשְׁבַּעְתֶּם, מִשָּׂר תִּנְחֻמֶיהָ; לְמַעַן תִּמְצְוּ וְהִתְעַנְּתֶם, מִיִּזוּ כְבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that

ye may drink deeply with delight of the abundance of her glory. {S} Isa 66:11 Ἡσαΐας 66:11 ἵνα θηλάσητε καὶ ἐμπλησθῆτε ἀπὸ μαστοῦ παρακλήσεως αὐτῆς ἵνα ἐκθηλάσαντες τρυφήσητε ἀπὸ εἰσόδου δόξης αὐτῆς

52526 **תִּנְחַמְנִי** 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself 5162

יֵג כְּאִישׁ, אֲשֶׁר אָמוּ תִנְחַמְנִי--כֵּן אֶנְכִּי אֲנַחֲמֶכֶם, Isaiah 66:13 **תִּנְחַמְנִי** נָחַם

13 As one whom his mother comforteth, so will I

comfort you; and ye shall be comforted in Jerusalem. Isa 66:13 Ἡσαΐας 66:13 ὥς εἴ τινα μήτηρ παρακαλέσει οὕτως καὶ ἐγὼ παρακαλέσω ὑμᾶς καὶ ἐν ἱερουσαλημ παρακληθήσεσθε

52529 **תִּנְחַנְנוּ** 1 **אֶל-תִּנְחַנְנוּ** Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **תִּנְחַנְנוּ** נָחַם Jeremiah 14:9

ט לָמָּה תִּהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא-יֻכַּל לְהוֹשִׁיעַ; וְאַתָּה

9 Why shouldst thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S} Jer 14:9 Ἰερεμίας 14:9 μὴ ἔσῃ ὥσπερ ἄνθρωπος ὑπνῶν ἢ ὡς ἄνθρωπος οὐ δυνάμενος σῶζειν καὶ σὺ ἐν ἡμῖν εἰ κύριε καὶ τὸ ὄνομά σου ἐπικέκληται ἐφ' ἡμᾶς μὴ ἐπιλάθῃ ἡμῶν

52532 **תִּנְחָשׁוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens 5172 **תִּנְחָשׁוּ** Leviticus 19:26 כו לֹא תֹאכְלוּ.

26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying. Lev 19:26 Λευιτικόν 19:26 μὴ ἔσθετε ἐπὶ τῶν ὀρέων καὶ οὐκ οἰωνεῖσθε οὐδὲ ὀρνιθοσκοπήσεσθε

52533 **תִּנֵּי** 1 Verb - Qal Imperative - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תִּנֵּי** Isaiah 43:6 ו

אִמֵּר לְצַפּוֹן תִּנֵּי. וּלְתִימָן אֶל־תִּכְלְאִי; הִבֵּי־אִי בְנֵי מִרְחֹק, וּבָנוֹתַי מִקְצֵה אֲמַר לְצַפּוֹן תִּנֵּי. וּלְתִימָן אֶל־תִּכְלְאִי; הִבֵּי־אִי בְנֵי מִרְחֹק, וּבָנוֹתַי מִקְצֵה. 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth; Isa 43:6 Ἡσαΐας 43:6 ἐρῶ τῷ βορρᾶ ἄγε καὶ τῷ λιβί μὴ κώλυε ἄγε τοὺς υἱοὺς μου ἀπὸ γῆς πόρρωθεν καὶ τὰς θυγατέρας μου ἀπ' ἄκρων τῆς γῆς

52535 **תִּנְיֹאוֹן** 1 **תִּנְיֹאוֹן** kethib; Verb - Hiphil Imperfect second person masculine plural paragogic nun qere 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage 5106 **תִּנְיֹאוֹן** Numbers 32:7 ז

וְלָמָּה תִּנְיֹאוֹן (תִּנְיֹאוֹן). אֶת־לֵב בְּנֵי יִשְׂרָאֵל--מֵעַבְרָה, אֶל־הָאֲרָץ, אֲשֶׁר־נָתַן לָהֶם. וְלָמָּה תִּנְיֹאוֹן (תִּנְיֹאוֹן). אֶת־לֵב בְּנֵי יִשְׂרָאֵל--מֵעַבְרָה, אֶל־הָאֲרָץ, אֲשֶׁר־נָתַן לָהֶם. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them? Num 32:7 Αριθμοί 32:7 καὶ ἵνα τί διαστρέφετε τὰς διανοίας τῶν υἱῶν ἰσραὴλ μὴ διαβῆναι εἰς τὴν γῆν ἣν κύριος δίδωσιν αὐτοῖς

52536 **תִּנְיָחְנָהּ** 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **תִּנְיָחְנָהּ** Isaiah 63:14 יד כִּבְיָהֶמָּה בִּבְקָעָה תִּירָד, רוּחַ יְהוָה תִּנְיָחְנָהּ--כֵּן נִהְיָתָ עִמָּךְ, לַעֲשׂוֹת

14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

Isa 63:14 Ἡσαΐας 63:14 καὶ ὡς κτῆνη διὰ πεδίου κατέβη πνεῦμα παρὰ κυρίου καὶ ὠδήγησεν αὐτούς οὕτως ἤγαγες τὸν λαόν σου ποιῆσαι σεαυτῷ ὄνομα δόξης

52537 **תַּנִּיחֵנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) 5117 **תַּנִּיחֵנִי נִיחַ**

Psalm 119:121 **קָבַח עָשִׂיתִי, מִשְׁפָּט וְצֶדֶק; בַּל-תַּנִּיחֵנִי, לַעֲשֹׂקִי.** 121 AIN. I have done justice and righteousness; leave me not to mine oppressors. Psa 119:121 Ψαλμοί 118:121 αὖν ἐποίησα κρίμα καὶ δικαιοσύνην μὴ παραδῶς με τοῖς ἀδικουσί μοι

52541 **תַּנִּינָה** 1 Number common feminine singular absolute 1) second 8578 **וַאֲרוֹ חַיָּוָה אֶחָדִי תַנִּינָה דְּמִיָּה לְדָב, וְלִשְׁטָר-חַד** Daniel 7:5 **שָׁנִים הֶקְמַתָּ, וַתִּלֵּת עַלְעִין בְּפִמָּה, בֵּין שְׁנִיָּה (שָׁנָה); וְכֵן אֶמְרִין לָהּ, קוּמִי אֲכָלִי** 5 **בְּשָׂר שָׁנִיָּה.** And behold another beast, a second, like to a bear, and it

raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.' Dan 7:5 Δανιήλ 7:5 καὶ ἰδοὺ μετ' αὐτὴν ἄλλο θηρίον ὁμοίωσιν ἔχον ἄρκου καὶ ἐπὶ τοῦ ἐνὸς πλευροῦ ἐστάθη καὶ τρία πλευρὰ ἦν ἐν τῷ στόματι αὐτῆς καὶ οὕτως εἶπεν ἀνάστα κατὰφαγε σάρκας πολλὰς

52542 **תַּנִּינֹת** 1 Adverb 1) the second time, again 8579 **וְעָנוּ תַנִּינֹת, וְאֶמְרִין: מַלְכָּא, חֵלְמָא יֹאמַר לְעַבְדֵּיהּ וּפְשָׁרָה נְהַחֲנוּהּ.** Daniel 2:7 7 **עָנוּ תַנִּינֹת, וְאֶמְרִין: מַלְכָּא, חֵלְמָא יֹאמַר לְעַבְדֵּיהּ וּפְשָׁרָה נְהַחֲנוּהּ.** They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.' Dan 2:7 Δανιήλ 2:7 ἀπεκρίθησαν δὲ ἐκ δευτέρου λέγοντες βασιλεῦ τὸ ὄραμα εἰπόν καὶ οἱ παῖδές σου κρινούσι πρὸς ταῦτα

52543 **תַּנִּינִים** 1 Noun - masculine plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **יְיָ אֶתְהַ פּוֹרֶרֶת בְּעֶזְךָ יָם; שִׁבְרֶתָ רָאשֵׁי תַנִּינִים, עַל-** Psalm 74:13 **תַּנִּינִים תַּנִּין** 13 **תַּנִּינִים.** Thou didst break the sea in pieces by Thy strength; Thou

didst shatter the heads of the sea-monsters in the waters. Psa 74:13 Ψαλμοί 73:13 σὺ ἐκραταίωσας ἐν τῇ δυνάμει σου τὴν θάλασσαν σὺ συνέτριψας τὰς κεφαλὰς τῶν δρακόντων ἐπὶ τοῦ ὕδατος

52544 **תַּנִּינִים** 1 Noun - masculine plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577 **זִי תִלְלוּ אֶת-יְהוָה, מִן-הָאָרֶץ-- תַּנִּינִים, וְכָל-תְּהוֹמוֹת.** Psalm 148:7 **תַּנִּינִים תַּנִּין**

Praise the LORD from the earth, ye sea-monsters, and all deeps; Psa 148:7 Ψαλμοί 148:7 αἰνεῖτε τὸν κύριον ἐκ τῆς γῆς δράκοντες καὶ πᾶσαι ἄβυσσοι

52545 **תַּנִּינִים** 1 Noun - masculine plural 1) dragon, serpent, sea monster; 1a) dragon or dinosaur; 1b) sea or river monster; 1c) serpent, venomous snake 8577

לִגְחֶמֶת תַּנִּינִים, יֵינָם; {ר} וְרֹאשׁ פִּתְּנִים, Deuteronomy 32:33 תַּנִּינִים תַּנִּין
 {ס} 33 Their wine is the venom of serpents, and the cruel
 poison of asps. Deu 32:33 Δευτερονόμιον 32:33 θυμὸς δρακόντων ὁ οἶνος αὐτῶν καὶ
 θυμὸς ἀσπίδων ἀνίατος

52547 תַּנִּין Verb - Hiphil Imperfect - second person masculine singular 1) to
 move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to
 wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2)
 to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish
 against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed
 abroad; 1d) (Hophal) to be waved 5130 תַּנִּין נוף Psalm 68:9 אֶרֶץ רָעָשָׁה, אֶרֶץ-

ט 9 שָׁמַיִם נָטְפוּ-- מִפְּנֵי אֱלֹהִים: זֶה סִינִי-- מִפְּנֵי אֱלֹהִים, אֱלֹהֵי יִשְׂרָאֵל.
 The earth trembled, the heavens also dropped at the presence of God; {N}
 even yon Sinai trembled at the presence of God, the God of Israel. Psa
 68:8 Ψαλμοί 67:9 γῆ ἐσειέσθη καὶ γὰρ οἱ οὐρανοὶ ἔσταξαν ἀπὸ προσώπου τοῦ θεοῦ
 τοῦτο σιναι ἀπὸ προσώπου τοῦ θεοῦ ισραηλ

52548 תִּנְכְּרוּ Verb - Piel Imperfect - second person masculine plural
 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be
 recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention
 to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to
 be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be
 acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself
 known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal)
 to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue;
 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself 5234 תִּנְכְּרוּ נָכַר Job
 21:29 כֹּט הֲלֹא שְׂאֵלְתֶם, עֹבְרֵי דֶרֶךְ; וְאַתֶּם, לֹא תִנְכְּרוּ. 29 Have ye not
 asked them that go by the way; and will ye misdeem their tokens, Job
 21:29 Ἰώβ 21:29 ἐρωτήσατε παραπορευομένους ὁδὸν καὶ τὰ σημεῖα αὐτῶν οὐκ
 ἀπαλλοτριώσετε

52549 תִּנְּנָה Verb - Qal Imperative - masculine singular | third person feminine
 singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe,
 employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
 give over, deliver up, yield produce, occasion, produce, requite to, report, mention,
 utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign,
 designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be
 provided, be entrusted to, be granted to, be permitted, be issued, be published, be
 uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1)
 to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב נָלִיתָ הַפִּלְשֹׁתִי אֲשֶׁר-הָפִיתָ 1 Samuel 21:10 תַּנְנָה נָתַן
 בְּעֵמֶק הָאֵלָה הַגֵּה-הִיא לֹוֹטָה בְּשִׁמְלָה אַחֲרֵי הָאֶפֶוד--אִם-אָתָּה תִקַּח-לָךְ קָח.
 10 כִּי אֵין אַחֲרֶת זֹולָתָהּ בָּזָה; {ס} וַיֹּאמֶר דָּוִד אֵין כְּמוֹתָהּ, תִּנְּנָה לִי.
 the priest said: 'The sword of Goliath the Philistine, whom thou slewest
 in the vale of Elah, behold, it is here wrapped in a cloth behind the
 ephod; if thou wilt take that, take it; for there is no other save that

here.' {S} And David said: 'There is none like that; give it me.' 1Sm 21:9
 1η Σαμουήλ 21:10 καὶ εἶπεν ὁ ἱερεὺς ἰδοὺ ἡ ῥομφαία γολιαθ τοῦ ἀλλοφύλου ὃν
 ἐπάταξας ἐν τῇ κοιλάδι ἡλα καὶ αὐτὴ ἐνειλημένη ἐν ἱματίῳ εἰ ταύτην λήμψη σεαυτῶ

λαβέ ὅτι οὐκ ἔστιν ἑτέρα πάρεξ ταύτης ἐνταῦθα καὶ εἶπεν δαυιδ ἰδοὺ οὐκ ἔστιν ὥσπερ αὕτη δὸς μοι αὕτην

52550 **תָּנָסוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide **5127 תָּנָסוּ נִיס מִפְּנֵי יוֹ אֱלֹהִים אֶחָד, מִפְּנֵי נִעַרְתָּ אֶחָד־מִפְּנֵי נִעַרְתָּ חֲמִשָּׁה, תָּנָסוּ: עַד אִם־נִוְתַרְתֶּם, כְּתָרָן עַל־רֹאשׁ**
נִעַרְתָּ אֶחָד־מִפְּנֵי נִעַרְתָּ חֲמִשָּׁה, תָּנָסוּ: עַד אִם־נִוְתַרְתֶּם, כְּתָרָן עַל־רֹאשׁ. 17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the

top of a mountain, and as an ensign on a hill. Isa 30:17 Ἡσαΐας 30:17 διὰ φωνὴν ἐνὸς φεύξονται χίλιοι καὶ διὰ φωνὴν πέντε φεύξονται πολλοὶ ἕως ἂν καταλειφθῇτε ὡς ἱστὸς ἐπ' ὄρους καὶ ὡς σημαίαν φέρων ἐπὶ βουνοῦ

52551 **תָּנָסוּ** 1 **לֹא תָנָסוּ** Verb - Piel Imperfect - second person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **5254 תָּנָסוּ נָסָה**

16 **לֹא תָנָסוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נָסִיתֶם, בַּמָּסָה.** Deuteronomy 6:16
 Ye shall not try the LORD your God, as ye tried Him in Massah. Deu 6:16 Δευτερονόμιον 6:16 οὐκ ἐκπειράσεις κύριον τὸν θεόν σου ὃν τρόπον ἐξεπειράσασθε ἐν τῷ πειρασμῷ

52552 **תָּנָסוּן** 1 **מִה־תָּנָסוּן** Verb - Piel Imperfect - second person masculine plural | Paragodic nun 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt **5254 ב וַיִּרְבּ הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תָּנִי־לָנוּ מַיִם וְנִשְׁתָּה; Exodus 17:2 תָּנָסוּן נָסָה**
2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.'

And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?' Exo 17:2 Ἐξοδος 17:2 καὶ ἐλοιδορεῖτο ὁ λαὸς πρὸς μωυσὴν λέγοντες δὸς ἡμῖν ὕδωρ ἵνα πίωμεν καὶ εἶπεν αὐτοῖς μωυσῆς τί λοιδορεῖσθέ μοι καὶ τί πειράζετε κύριον

52553 **תִּנְפַצֵּם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to shatter, break, dash, beat in pieces; 1a)(Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) **5310 תִּנְפַצֵּם נָפַץ Psalm 2:9 ט תִּרְעֵם, בְּשִׁבְטְךָ**
9 Thou shalt break them with a rod of iron;

thou shalt dash them in pieces like a potter's vessel.' Psa 2:9 Ψαλμοί 2:9 ποιμανεῖς αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ ὡς σκεῦος κεραμέως συντρίψεις αὐτούς

52555 **תִּנְצְלִי** 1 Verb - Niphal Imperfect - second feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself **5337 י חִילִי וְגַחִי בַת־צִיּוֹן, כִּי־לָדָהּ: כִּי־עָתָה תִּצְאִי Micah 4:10 תִּנְצְלִי נָצַל**

מִקְרָיָה וְשָׁכַנְתָּ בַשָּׂדֶה, וּבָאת עַד-בָּבֶל שָׁם תִּנְצְלִי--שָׁם יִנָּאֶלֶךְ יְהוָה, מִכָּר
 10 Be in pain, and labour to bring forth, O daughter of Zion,
 like a woman in travail; for now shalt thou go forth out of the city,
 and shalt dwell in the field, and shalt come even unto Babylon; there
 shalt thou be rescued; there shall the LORD redeem thee from the hand
 of thine enemies. Mic 4:10 Μιχαίας 4:10 ὧδινε καὶ ἀνδρίζου καὶ ἔγγιζε θύγατερ
 σιών ὡς τίκτουσα διότι νῦν ἐξελεύσῃ ἐκ πόλεως καὶ κατασκηνώσεις ἐν πεδίῳ καὶ ἤξεις
 ἕως βαβυλῶνος ἐκεῖθεν ῥύσεται σε καὶ ἐκεῖθεν λυτρώσεται σε κύριος ὁ θεός σου ἐκ
 χειρὸς ἐχθρῶν σου

52556 **תִּנְצֶרְכָּה** 1 Verb - Qal Imperfect - third person feminine singular | second
 person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to
 watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe,
 guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded;
 1a6) watchman (participle) 5341 **תִּנְצֶרְכָּה נֶצֶר** Proverbs 2:11 **יֵא מִזְמָה, תִּשְׁמֹר**
 11 Discretion shall watch over thee, discernment
 shall guard thee; Prv 2:11 Παροιμίαι 2:11 βουλὴ καλὴ φυλάξει σε ἔννοια δὲ ὁσία
 τηρήσει σε

52558 **תִּנְקָה** 1 Verb - Niphal Imperfect - second person masculine singular 1) to
 be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal)
 to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out;
 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from
 punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold
 innocent, acquit; 1c2) to leave unpunished 5352 **תִּנְקָה נָקָה** Jeremiah 49:12 **יֵב כִּי--**

כֹּה אָמַר יְהוָה, הִנֵּה אֲשֶׁר-אֵין מִשְׁפָּטָם לְשָׁתוֹת הַכּוֹס שָׁתוּ, וְאַתָּה הוּא.
 12 For thus saith the LORD:
 Behold, they to whom it pertained not to drink of the cup shall

assuredly drink; and art thou he that shall altogether go unpunished?

thou shalt not go unpunished, but thou shalt surely drink. Jer 49:12
 Ἱερεμίας 30:6 ὅτι τάδε εἶπεν κύριος οἷς οὐκ ἦν νόμος πιεῖν τὸ ποτήριον ἔπιον καὶ σὺ
 ἀθωωμένη οὐ μὴ ἀθωωθῇς ὅτι πίνων πίεσαι

52560 **תִּנְקָהוּ** 1 Verb - Piel Imperfect - second person masculine
 singular | third person masculine singular 1) to be empty, be clear, be pure, be free,
 be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b)
 (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from
 guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be
 exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave
 unpunished 5352 **תִּנְקָהוּ נָקָה** 1 Kings 2:9 **ט וְעַתָּה, אֶל-תִּנְקָהוּ, כִּי אִישׁ חָכָם.**

9 Now
 therefore hold him not guiltless, for thou art a wise man; and thou wilt
 know what thou oughtest to do unto him, and thou shalt bring his hoar
 head down to the grave with blood.' 1 Kings 2:9 Βασιλειῶν Γ' 2:9 καὶ οὐ μὴ
 ἀθωώσης αὐτόν ὅτι ἀνὴρ σοφὸς εἶ σὺ καὶ γνώσῃ ἃ ποιήσεις αὐτῷ καὶ κατάξεις τὴν
 πολλὰν αὐτοῦ ἐν αἵματι εἰς ἄδου

52563 **תִּנְקֶר** 1 Verb - Piel Imperfect - second person masculine singular 1) to
 bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c)

יד אף לא אל-אֶרֶץ זֶבֶת תִּנְקֶר נָקֶר 5365 (Pual) to be dug out Numbers 16:14 חָלָב וְדִבְשׁ, הֵבִיאָתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלֹת שָׂדֶה וְכָרֶם; הֲעֵינִי הָאֲנָשִׁים הָהֵם, תִּנְקֶר--לֹא נַעֲלָה.

14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come

up.' Num 16:14 Αριθμοί 16:14 εἰ καὶ εἰς γῆν ῥέουσιν γάλα καὶ μέλι εἰσῆγαγες ἡμᾶς καὶ ἔδωκας ἡμῖν κληρονομίαν ἀγροῦ καὶ ἀμπελωνας τοὺς ὀφθαλμοὺς τῶν ἀνθρώπων ἐκείνων ἃν ἐξέκοψας οὐκ ἀναβαίνομεν

52564 תִּנְקֶשׁ 1 Verb - Niphal Imperfect - second person masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares 5367 תִּנְקֶשׁ נָקֶשׁ Deuteronomy

ל הַשָּׁמֶר לָךְ, פֶּן-תִּנְקֶשׁ אַחֲרֵיהֶם, אַחֲרֵי, הַשָּׂמֶרֶם מִפְּנֵיהֶם; וּפֶן-תִּדְרֹשׁ לְאַלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה אֶת-אַלֹהֵיהֶם, וְאֶעֱשֶׂה-כֵן, גַּם-אֲנִי.

30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so

will I do likewise.' Deu 12:30 Δευτερονόμιον 12:30 πρόσεχε σεαυτῷ μὴ ἐκζητήσης ἐπακολουθήσαι αὐτοῖς μετὰ τὸ ἐξολεθρευθῆναι αὐτοὺς ἀπὸ προσώπου σου οὐ μὴ ἐκζητήσης τοὺς θεοὺς αὐτῶν λέγων πῶς ποιοῦσιν τὰ ἔθνη ταῦτα τοῖς θεοῖς αὐτῶν ποιήσω καγώ

52565 תִּנְשְׂאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תִּנְשְׂאוּ נָשָׂא Isaiah 66:12 יב כִּי-כֹה אָמַר יְהוָה, הִנְנִי נֹשֶׂה-אֶלֶּיהָ כְּנֶהֱרָ שְׁלֹום וּכְנַחֵל שׁוֹטֵף כְּבוֹד גּוֹיִם--וַיִּנְקָתָם; עַל-צָד, תִּנְשְׂאוּ, וְעַל-

12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an

overflowing stream, and ye shall suck thereof: Ye shall be borne upon

the side, and shall be dandled upon the knees. Isa 66:12 Ἡσαΐας 66:12 ὅτι τὰδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χειμάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἀρθήσονται καὶ ἐπὶ γονάτων παρακληθήσονται

52566 תִּנְשְׂאָנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4)

to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תַּנְשֵׂאנָה

כב כה־אמר אֲדֹנִי יְהוָה, הִנֵּה אֲשָׂא אֶל־גּוֹיִם יָדִי, וְאֶל־עַמִּים, נִשָּׂא Isaiah 49:22. 22 Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set

up Mine ensign to the peoples, and they shall bring thy sons in their

bosom, and thy daughters shall be carried upon their shoulders. Isa 49:22

Ἡσαΐας 49:22 οὕτως λέγει κύριος ἰδοὺ αἶρω εἰς τὰ ἔθνη τὴν χειρὰ μου καὶ εἰς τὰς νῆσους ἄρῶ σύσσημόν μου καὶ ἄξουσιν τοὺς υἱοὺς σου ἐν κόλπῳ τὰς δὲ θυγατέρας σου ἐπ' ὤμων ἁροῦσιν

52567 1 תַּנְשֵׂנִי Verb - Niphal Imperfect - second person masculine singular | first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to

forget, allow to be forgotten 5382 תַּנְשֵׂנִי נִשָּׂא Isaiah 44:21. כא וְכִרְאֵלָהּ יַעֲקֹב,

21 וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יִצְרַתִּיךָ עֶבֶד־לִי אָתָּה, יִשְׂרָאֵל לֹא תַנְשֵׂנִי.

Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest

not forget Me. Isa 44:21 Ἡσαΐας 44:21 μνήσθητι ταῦτα Ἰακωβ καὶ Ἰσραὴλ ὅτι παῖς μου εἶ σύ ἔπλασά σε παῖδά μου καὶ σύ Ἰσραὴλ μὴ ἐπιλανθάνου μου

52568 1 תַּנְחֶנּוּ Verb - Piel Imperfect - second person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints

5408 יִז וְאֶת־הָאֵיל־תַּנְחֶנּוּ, לְנִתְחָיו; וְרַחֲצֶתָּ קְרָבּוֹ Exodus 29:17 תַּנְחָה נָתַח

17 And thou shalt cut the ram into

its pieces, and wash its inwards, and its legs, and put them with its

pieces, and with its head. Exo 29:17 Ἐξοδος 29:17 καὶ τὸν κριὸν διχοτομήσεις κατὰ μέλη καὶ πλυνεῖς τὰ ἐνδόσθια καὶ τοὺς πόδας ὕδατι καὶ ἐπιθήσεις ἐπὶ τὰ διχοτομήματα σὺν τῇ κεφαλῇ

52570 1 תַּנְתֵּן־לִי Verb - Niphal Imperfect - third person feminine singular

1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 תַּנְתֵּן־

ג וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמֶר־אִם־מָצָאתִי חַן בְּעֵינֶיךָ הַמֶּלֶךְ, נָתַן Esther 7:3

3 Then Esther

the queen answered and said: 'If I have found favour in thy sight, O

king, and if it please the king, let my life be given me at my petition,

and my people at my request; Est 7:3 Ἑσθήρ 7:3 καὶ ἀποκριθεῖσα εἶπεν εἰ εὖρον χάριν ἐνώπιον τοῦ βασιλέως δοθήτω ἡ ψυχὴ μου τῷ αἰτήματί μου καὶ ὁ λαός μου τῷ ἁξιώματί μου

52572 **תָּנַתַּן** 1 Verb - Qal Imperfect - second person masculine singular 1) to give;

1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay 5415 **תָּנַתַּן** **נָתַן** Ezra

7:20 כּ וּשְׂאֵר, חֲשָׁחוֹת בַּיִת אֱלֹהֶיךָ, דִּי יִפְּלֶלְךָ, לְמִנְתֵּן--תָּנַתַּן, מִן-בַּיִת גְּנֹזִי

20 And whatsoever more shall be needful for the house of thy

God, which thou shalt have occasion to bestow, bestow it out of the

king's treasure-house. Ezra 7:20 Ἐσδρας 7:20 καὶ κατάλοιπον χρείας οἴκου θεοῦ σου ὃ ἂν φανῇ σοι δοῦναι δώσεις ἀπὸ οἴκων γάρζης βασιλέως

52573 **תִּנְתֵּקוּ** 1 Verb - Piel Imperfect - second person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **תִּנְתֵּקוּ** **נָתַק** Isaiah 58:6

ו הָלוֹא זֶה, צוֹם אֲבָחֶרְהוּ--פָּתַח חֲרָצְבוֹת רָשָׁע, הִתַּר אֲגִדּוֹת מוֹשֶׁה; וְשַׁלַּח רְצוּצִים חֲפָשִׁים.

6 Is not this the fast that I have chosen? to loose the

fetters of wickedness, to undo the bands of the yoke, and to let the

oppressed go free, and that ye break every yoke? Isa 58:6 Ἡσαΐας 58:6 οὐχὶ τοιαύτην νηστείαν ἐγὼ ἐξελεξάμην λέγει κύριος ἀλλὰ λῦε πάντα σύνδεσμον ἀδικίας διάλυε στραγγαλιάς βιαίων συναλλαγμάτων ἀπόστελλε τεθραυσμένους ἐν ἀφέσει καὶ πᾶσαν συγγραφὴν ἀδικον διάσπα

52574 **תִּנְתֵּקִי** 1 Verb - Piel Imperfect - second person feminine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away 5423 **תִּנְתֵּקִי** **נָתַק** Ezekiel 23:34

לֶד וְשָׁתִית אוֹתָהּ, וְאֶת-חֲרָשֶׁיהָ תִּגְרַמִּי--וְשָׁדֶיהָ תִּנְתֵּקִי: כִּי אֲנִי רַבְרָתִי, נָאִם אֲדֹנָי יְהוִה.

{S} 34 Thou shalt even drink it and drain it, and thou shalt craunch

the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith

the Lord GOD. {S} Eze 23:34 Ἐζεκιήλ 23:34 καὶ πίεσαι αὐτό καὶ τὰς ἐορτὰς καὶ τὰς νεομηνίας αὐτῆς ἀποστρέψω διότι ἐγὼ λελάληκα λέγει κύριος

52575 **תִּנְתָּשׁ** 1 Verb - Niphal Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be

plucked up; 1c) (Hophal) to be plucked up 5428 **תִּנְתָּשׁ** **נָתַשׁ** Daniel 11:4

וּכְעֶמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתִחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא

4 And when he shall stand up, his kingdom shall be broken, and shall be divided

toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked

up, even for others beside those. Dan 11:4 Δανιήλ 11:4 καὶ ἐν τῷ ἀναστῆναι

αὐτὸν συντριβήσεται ἡ βασιλεία αὐτοῦ καὶ μερισθήσεται εἰς τοὺς τέσσαρας ἀνέμους

τοῦ οὐρανοῦ οὐ κατὰ τὴν ἀλήκην αὐτοῦ οὐδὲ κατὰ τὴν κυριείαν αὐτοῦ ἦν ἐδυνάστευσε
ὅτι ἀποσταθήσεται ἡ βασιλεία αὐτοῦ καὶ ἑτέρους διδάξει ταῦτα

52577 **תָּסַב** 1 Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **תָּסַב** קָבַב Psalm 114:5 הַיָּם-לְךָ הָיִים, כִּי תָנוּס; 5 What aileth thee, O thou sea, that thou fleest?

thou Jordan, that thou turnest backward? Psalms 114:5 Ὑαλμοί 113:5 τί σοί ἐστὶν θάλασσα ὅτι ἔφυγες καὶ σοί ἰορδάνη ὅτι ἀνεχώρησας εἰς τὰ ὀπίσω

52578 **תָּסַבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **תָּסַבוּ** קָבַב Joshua 6:4 דַּ וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסַבוּ אֶת-הָעִיר שִׁבְעַת פַּעֲמִים; 4 And seven priests shall bear seven rams'

horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns. Josh 6:4 Ἰησοῦς Ναυῆ 6:4

52579 **תָּסַבְינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded 5437 **תָּסַבְינָה** קָבַב Genesis 37:7 זֶ וְהָיָה אֲנַחְנוּ מְאֻלָּמִים אֲלֵמִים, בְּתוֹךְ הַשָּׂדֶה, וְהָיָה קָמָה אֲלֵמָתִי, וְגַם-נִצָּבָה; וְהָיָה תָּסַבְינָה אֲלֵמָתִיכֶם. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your

sheaves came round about, and bowed down to my sheaf.' Ge 37:7 | 37:7
 ὡμην ἡμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ καὶ ἀνέστη τὸ ἐμὸν δράγμα καὶ
 ὠρθόθη περιστραφέντα δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα

52581 **תִּסְגְּדוּן** 1 Verb - Qal Imperfect - second person masculine plural 1) to

prostrate oneself, do homage, worship; 1a) (P'al) to do homage 5457 **תִּסְגְּדוּן סִגְד**

Daniel 3:15 טו כָּעַן הֵן אִתִּיכֹן עֲתִידִין, דִּי בְּעֲדָנָא דִּי־תִשְׁמְעוּן קָל קִרְנָא
 מִשְׁרוֹקִיתָא קִיתֶרס (קִתְרֶס) שִׁבְכָא פְּסִנְתֵּרִין וְסוּמְפִנְיָה וְכָל זִנְי זְמָרָא תִּפְלֹן
 וְתִסְגְּדוּן לְצִלְמָא דִּי־עֲבָדַת, וְהֵן לָא תִּסְגְּדוּן, בְּה־שַׁעְתָּ תִּתְרַמּוּן לְגֹא־אַתּוּן
 15 Now if ye be ready

that at what time ye hear the sound of the horn, pipe, harp, trigon,
 psaltery, and bagpipe, and all kinds of music, ye fall down and worship
 the image which I have made [, well]; but if ye worship not, ye shall
 be cast the same hour into the midst of a burning fiery furnace; and

who is the god that shall deliver you out of my hands?' Dan 3:15 Δανιήλ
 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοιμῶς ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἤχου
 μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἔστησα εἰ δὲ μὴ γε γινώσκετε ὅτι
 μὴ προσκυνήσαντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν
 καιομένην καὶ πῶτος θεὸς ἐξελεύεται ὑμᾶς ἐκ τῶν χειρῶν μου

52582 **לֹא־תִסְגִּיר** 1 Verb - Hiphil Imperfect - second person masculine

singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden,
 be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
 concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

5641 **לֹא־תִסְגִּיר עָבְדְּךָ, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנְצֵל** Deuteronomy 23:16

16 Thou shalt not deliver unto his master a bondman

that is escaped from his master unto thee; Deu 23:15 Δευτερονόμιον 23:16 οὐ
 παραδώσεις παῖδα τῷ κυρίῳ αὐτοῦ ὃς προστίθεται σοι παρὰ τοῦ κυρίου αὐτοῦ

52583 **וְאֶל־תִּסְגִּיר** 1 Verb - Hiphil Imperfect Jussive - second person

masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up;
 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to
 be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e)

(Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison 5462 **תִּסְגִּיר סִגְר** Obadiah

1:14 יד וְאֶל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאֶל־תִּסְגִּיר שְׂרִידָיו, בְּיוֹם

14 Neither shouldst thou have stood in the crossway, to cut off

those of his that escape; neither shouldst thou have delivered up those

of his that did remain in the day of distress. Obad 1:14 Οβαδία 1:14 μηδὲ
 ἐπιστῆς ἐπὶ τὰς διεκβολὰς αὐτῶν τοῦ ἐξολεθρεῦσαι τοὺς ἀνασφωζομένους αὐτῶν μηδὲ
 συγκλείσεις τοὺς φεύγοντας ἐξ αὐτῶν ἐν ἡμέρᾳ θλίψεως

52584 **תִּסְגִּיר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to shut,
 close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined,
 shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to
 shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2)

to shut up, imprison 5462 **תִּסְגִּיר סִגְר** Numbers 12:14 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה,

וְאֶבְיָה יָרֵק יָרֵק בְּפִנְיָהּ--הֲלֹא תִכְלֹם, שִׁבְעַת יָמִים; תִּסְגִּיר שִׁבְעַת יָמִים, מִחוּץ

14 And the LORD said unto Moses: 'If her father

had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.' Num 12:14 Αριθμοί 12:14 καὶ εἶπεν κύριος πρὸς μωυσήν εἰ ὁ πατήρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς οὐκ ἐντραπήσεται ἑπτὰ ἡμέρας ἀφορισθήτω ἑπτὰ ἡμέρας ἔξω τῆς παρεμβολῆς καὶ μετὰ ταῦτα εἰσελεύσεται

52585 **וְאַם-תִּסְגְּרֵנִי 1 תִּסְגְּרֵנִי** Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison

5462 **טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִידֶנִי אֶל-הַגִּדּוֹד וַיֹּאמֶר הַשִּׁבְעָה לִּי בְּאַלְהֵים אִם-תִּמְיִתֵּנִי, וְאַם-תִּסְגְּרֵנִי בִּיד-אֲדֹנִי, הִנֵּה; וַיֹּאמֶר הַשִּׁבְעָה לִּי בְּאַלְהֵים אִם-תִּמְיִתֵּנִי, וְאַם-תִּסְגְּרֵנִי בִּיד-אֲדֹנִי, הִנֵּה.** 1 Samuel 30:15 Ἰσραὴλ 30:15 καὶ εἶπεν πρὸς αὐτὸν δαυὶδ εἰ κατὰξεις με ἐπὶ τὸ γεδδουρ τοῦτο καὶ εἶπεν ὁμοσον δὴ μοι κατὰ τοῦ θεοῦ μὴ θανατώσῃν με καὶ μὴ παραδοῦναι με εἰς χεῖρας τοῦ κυρίου μου καὶ κατὰξω σε ἐπὶ τὸ γεδδουρ τοῦτο

and I will bring thee down to this troop.' 1Sm 30:15 1η Σαμουήλ 30:15 καὶ εἶπεν πρὸς αὐτὸν δαυὶδ εἰ κατὰξεις με ἐπὶ τὸ γεδδουρ τοῦτο καὶ εἶπεν ὁμοσον δὴ μοι κατὰ τοῦ θεοῦ μὴ θανατώσῃν με καὶ μὴ παραδοῦναι με εἰς χεῖρας τοῦ κυρίου μου καὶ κατὰξω σε ἐπὶ τὸ γεδδουρ τοῦτο

52586 **וְאַל-תִּסּוּכִי 1 תִּסּוּכִי** Verb - Qal Imperfect - second person feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint 5480 **תִּסּוּכִי סוּךְ**

2 Samuel 14:2 וַיִּשְׁלַח יוֹאָב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ, הֲתִאֲבָלִי-נָא וּלְבַשִּׁי-נָא בְּגָדֵי-אֲבָל, וְאַל-תִּסּוּכִי שָׁמָּן, וְהָיִיתִי, כְּאִשָּׁה זֶה יָמִים. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead; 2Sm 14:2 2η Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναικὰ σοφὴν καὶ εἶπεν πρὸς αὐτήν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὥς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

52589 **אֶל-תִּסּוּר 1 תִּסּוּר** Verb - Qal Imperfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed 5493 **תִּסּוּר סוּר** Joshua 1:7 וְרַק חֲזֹק וְאַמֵּץ מְאֹד, לְשָׁמֹר לַעֲשׂוֹת כְּכֹל-הַתּוֹרָה-אֲשֶׁר צִוָּךְ מֹשֶׁה עַבְדִּי, אֶל-תִּסּוּר. 7 Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

Josh 1:7 Ἰησοῦς Ναυῆ 1:7 ἵσχυε οὖν καὶ ἀνδρίζου φυλάσσεσθαι καὶ ποιεῖν καθότι ἐνετείλατό σοι μωυσῆς ὁ παῖς μου καὶ οὐκ ἐκκλινεῖς ἀπ' αὐτῶν εἰς δεξιὰ οὐδὲ εἰς ἀριστερά ἵνα συνῇς ἐν πᾶσιν οἷς ἐὰν πράσῃς

Josh 1:7 Ἰησοῦς Ναυῆ 1:7 ἵσχυε οὖν καὶ ἀνδρίζου φυλάσσεσθαι καὶ ποιεῖν καθότι ἐνετείλατό σοι μωυσῆς ὁ παῖς μου καὶ οὐκ ἐκκλινεῖς ἀπ' αὐτῶν εἰς δεξιὰ οὐδὲ εἰς ἀριστερά ἵνα συνῇς ἐν πᾶσιν οἷς ἐὰν πράσῃς

52592 **תִּסְבֹּב** 1 Verb - Piel Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 תִּסְבֹּב סָבַב** Jeremiah 31:22 **כֹּב כַּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדְּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרֶיהָ, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרְכֶךָ יְהוָה נְוֶה־צִדִּיק, הַר הַקִּדְשׁ.** 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O

mountain of holiness.' Jer 31:22 Ἱερεμίας 38:22 ἕως πότε ἀποστρέψεις θυγάτηρ ἡτιμωμένη ὅτι ἔκτισεν κύριος σωτηρίαν εἰς καταφύτευσιν καὶ νηὶν ἐν σωτηρίᾳ περιελεύσονται ἄνθρωποι

52593 **תִּסְבֹּבְךָ** 1 Verb - Poel Imperfect - third person feminine singular suffix second person masculine singular Jussive in meaning, but no unique form for Jussive 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 תִּסְבֹּבְךָ סָבַב** Psalm 7:8 **ח וְעַד־תָּלֶאֱמִים, תִּסְבֹּבְךָ; וְעָלִיָּה, לְמָרוֹם שׁוּבָה.** 8 And let the congregation of the

peoples compass Thee about, and over them return Thou on high. Psalms 7:8 Ὑμνοὶ 7:8 καὶ συναγωγὴ λαῶν κυκλώσει σε καὶ ὑπὲρ ταύτης εἰς ὕψος ἐπίστρεψον

52594 **תִּסְבֹּבְנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded **5437 תִּסְבֹּבְנִי סָבַב** Psalm 32:7 **ז אַתָּה, סֵתֶר לִי-- מַצֵּר תִּצְרֵנִי: רִנִּי פָלַט; תִּסְבֹּבְנִי סָלַח.** 7 Thou art

my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah Psa 32:7 Ψαλμοί 31:7 σύ μου εἰ καταφυγή ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλίαμά μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα

52595 תִּסְחָרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate 5503 לָד וְהָבִיאוּ אֶת־אֲחֵיכֶם הַקָּטָן, אֵלַי, וְאָדַעָה כִּי לֹא תִסְחָרוּ סָחָר Genesis 42:34 לָד וְהָבִיאוּ אֶת־אֲחֵיכֶם אֶתֶּם, כִּי כִנִּים אֶתֶּם; אֶת־אֲחֵיכֶם אָתֵן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your

brother, and ye shall traffic in the land.' Ge 42:34 | 42:34 καὶ ἀγάγετε πρὸς με τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον καὶ γνώσωμαι ὅτι οὐ κατάσκοποι ἐστε ἀλλ' ὅτι εἰρηνικοὶ ἐστε καὶ τὸν ἀδελφὸν ὑμῶν ἀποδώσω ὑμῖν καὶ τῇ γῇ ἐμπορεύεσθε

52596 תִּסִּיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back 5253 יֵד לֹא תִסִּיג גְּבוּל רֵעֶךָ, אֲשֶׁר גָּבְלוּ רֵאשִׁימִים בְּנִחְלָתְךָ, אֲשֶׁר תִּנְחַל, בְּאֶרֶץ, אֲשֶׁר {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine

inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S} Deu 19:14 Δευτερονόμιον 19:14 οὐ μετακινήσεις ὄρια τοῦ πλησίον σου ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ σου ἥ κατεκληρονομήθης ἐν τῇ γῇ ἣ κύριος ὁ θεὸς σου δίδωσίν σοι ἐν κλήρῳ

52597 תִּסִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265 נָסַע Psalm 80:8 וְהָאֵלֹהִים צְבָאוֹת הִשְׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִשְׁעָה. נָסַע 8 O God of hosts, restore us; and cause Thy face to shine, and we shall be saved.

Psa 80:7 Ψαλμοί 79:8 κύριε ὁ θεὸς τῶν δυνάμεων ἐπίστρεψον ἡμᾶς καὶ ἐπίφανον τὸ πρόσωπόν σου καὶ σωθησόμεθα διάψαλμα

52598 תִּסִּיעִי 1 Verb - Hiphil Imperfect - second feminine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry 5265 ד וּבָאָתָּה, וְסִנְרָתָּ הַדָּלֶת בַּעֲדֶךָ וּבַעֲד־בָּנֶיךָ, וַיִּצְקֶתָ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהִמָּלֵא, תִסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels;

and thou shalt set aside that which is full.' 2Ki 4:4 Βασιλειῶν Δ' 4:4 καὶ εἰσελεύσῃ καὶ ἀποκλείσεις τὴν θύραν κατὰ σοῦ καὶ κατὰ τῶν υἱῶν σου καὶ ἀποχεεῖς εἰς τὰ σκεύη ταῦτα καὶ τὸ πληρωθὲν ἀρεῖς

52600 **תָּסִיפוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **תָּסִיפוּ יָסֶף** Exodus 14:13 **יג וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, אַל-תִּירְאוּ--הִתְיַצְבוּ וַיֵּרְאוּ אֶת-יְשׁוּעַת יְהוָה, אֲשֶׁר-יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רָאִיתֶם אֶת-מִצְרַיִם הַיּוֹם--לֹא תִסְפוּ לִרְאֹתָם עוֹד, עַד-עוֹלָם.**

13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no

more for ever. Exo 14:13 Ἐξοδος 14:13 εἶπεν δὲ μωυσῆς πρὸς τὸν λαόν θαρσεῖτε στήτε καὶ ὁρᾶτε τὴν σωτηρίαν τὴν παρὰ τοῦ θεοῦ ἣν ποιήσῃ ἡμῖν σήμερον ὃν τρόπον γὰρ ἐωράκατε τοὺς αἰγυπτίους σήμερον οὐ προσθήσεσθε ἔτι ἰδεῖν αὐτοὺς εἰς τὸν αἰῶνα χρόνον

52602 **תָּסִכּוּ** 1 **לֹא תָסִכּוּ** Verb - Qal Imperfect - second person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed **תָּסִכּוּ נֶסֶךְ** Exodus 30:9 **ט וְלֹא-תַעֲלוּ עָלָיו קֹטֶרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנִסַּךְ, לֹא תָסִכּוּ עָלָיו.**

9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon. Exo 30:9 Ἐξοδος 30:9 καὶ οὐκ ἀνοίσεις ἐπ' αὐτοῦ θυμίαμα ἕτερον κάρπωμα θυσίαν καὶ σπονδήν οὐ σπείσεις ἐπ' αὐτοῦ

52603 **תְּסַכְכֵּנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together **5526 יֵא עוֹר וּבָשָׂר, תִּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וּגְיָדִים, תְּשַׁכְּכֵנִי.** Job 10:11 **תְּסַכְכֵּנִי סָכַךְ**

11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews. Job 10:11 Ἰώβ 10:11 δέρμα καὶ κρέας με ἐνέδυσας ὀστέοις δὲ καὶ νεύροις με ἐνείρας

52604 **תְּסַכְכֵּנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together **5526 יֵא כִּי-אַתָּה, קָנִיתָ כִּלְיֹתִי; תְּסַכְכֵּנִי, בְּבֶטֶן אִמִּי.** Psalm 139:13 **תְּסַכְכֵּנִי סָכַךְ**

13 For Thou hast made my reins; Thou hast knit me together in my mother's womb. Psa 139:13 Ψαλμοί 138:13 ὅτι σὺ ἐκτίσω τοὺς νεφρούς μου κύριε ἀντελάβου μου ἐκ γαστρὸς μητρός μου

52607 **תְּסַמְכֵּנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a)

(Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive
 יד הַשִּׁיבָה לִי, שְׁשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה Psalm 51:14 תִּסְמְכֵנִי סֶמֶךְ 5564

14 Restore unto me the joy of Thy salvation; and let a willing spirit uphold me. Psalms 51:12 Ὑψαλμοί 50:14 ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στηρίσον με

52608 1 תִּסְמֹר Verb - Piel Imperfect - third person feminine singular 1) to bristle up, shiver, stand up; 1a) (Qal) to bristle up, shiver; 1b) (Piel) to bristle up, stand up טו וְרוּחַ, עַל-פָּנַי יַחֲלֶה; תִּסְמֹר, שְׁעַרְתָּ בְּשָׂרִי. Job 4:15 תִּסְמֹר סֶמֶךְ 5568

15 Then a spirit passed before my face, that made the hair of my flesh to stand up. Job 4:15 Ἰώβ 4:15 καὶ πνεῦμα ἐπὶ πρόσωπόν μου ἐπῆλθεν ἔφριξαν δέ μου τρίχες καὶ σάρκες

52609 1 תִּסְעָדֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) לו וַתִּתֶּן-לִי, מִגֵּן יִשְׁעֶךָ; וַיְמִינֶךָ Psalm 18:36 תִּסְעָדֵנִי סֶעָד 5582

36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great. Psalms 18:35 Ὑψαλμοί 17:36 καὶ ἔδωκάς μοι ὑπερασπισμόν σωτηρίας μου καὶ ἡ δεξιὰ σου ἀντελάβετό μου καὶ ἡ παιδεία σου ἀνῶρθωσέν με εἰς τέλος καὶ ἡ παιδεία σου αὐτὴ με διδάσκει

52610 1 תִּסְעוּ Verb - Qal Imperfect - second person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry תִּסְעוּ 5265

ג וַיִּצְווּ, אֶת-הָעָם לֵאמֹר, כִּרְאֲתְכֶם אֵת אֲרוֹן בְּרִית-יְהוָה נֹסַע אֲלֵהֶיכֶם, וְהַכְּהֲנִים הַלְוִיִּם נִשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וְהִלַּכְתֶּם, 3 אֲחֵרָיו. and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites

bearing it, then ye shall remove from your place, and go after it. Joshua 3:3 Ἰησοῦς Ναυῆ 3:3 καὶ ἐνετείλαντο τῷ λαῷ λέγοντες ὅταν ἴδητε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς λευίτας αἰρונτας αὐτήν ἀπαρεῖτε ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς

52611 1 תִּסֶּף Verb - Hiphil Imperfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again וַהֲיִתָּה צִעָקָה Exodus 11:6 תִּסֶּף יֶסֶף 3254

6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more. Exodus 11:6 Ἐξοδος 11:6 καὶ ἔσται κραυγὴ μεγάλη κατὰ πᾶσαν γῆν αἰγύπτου ἥτις τοιαύτη οὐ γέγονεν καὶ τοιαύτη οὐκέτι προστεθήσεται

52613 1 אֶל-תִּסֶּף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b)

(Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **תָּסַף יִסַּף** 3254 Exodus

כח וַיֹּאמֶר-לוֹ פֶּרְעָה, לֵךְ מֵעַלִּי; הִשָּׁמֶר לְךָ, אֶל-תָּסַף רְאוֹת פָּנַי--כִּי 10:28
28 And Pharaoh said unto him: 'Get thee from

me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.' Exo 10:28 Ἐξοδος 10:28 καὶ λέγει φαραω ἄπελθε ἀπ' ἐμοῦ πρόσεχε σεαυτῷ ἔτι προσθεῖναι ἰδεῖν μου τὸ πρόσωπον ἢ δ' ἂν ἡμέρα φθῇ μοι ἀποθανῇ

52614 **תָּסַף** 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered to one's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves **תָּסַף אָסַף** 622 Psalm 104:29 יִבְהֵלִין:

כַּט תִּסְתִּיר פָּנֶיךָ, 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to

their dust. Psa 104:29 Ψαλμοί 103:29 ἀποστρέψαντος δέ σου τὸ πρόσωπον ταραχθήσονται ἀντανελεῖς τὸ πνεῦμα αὐτῶν καὶ ἐκλείψουσιν καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν

52615 **תִּסְפַּד** 1 Verb - Qal Imperfect - second person masculine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed **תִּסְפַּד סָפַד** 5594 Ezekiel 24:16 בֶּן-אָדָם,

הִנְנִי לִקַּח מִמֶּךָ אֶת-מַחְמַד עֵינֶיךָ בְּמַגָּפָה; וְלֹא תִסְפַּד וְלֹא תִבְכֶּה, וְלֹא תִבְכֶּה. 16 'Son of man, behold, I take away from thee the desire

of thine eyes with a stroke; yet neither shalt thou make lamentation nor weep, neither shall thy tears run down. Eze 24:16 Ἰεζεκιήλ 24:16 υἱὲ ἀνθρώπου ἰδοὺ ἐγὼ λαμβάνω ἐκ σοῦ τὰ ἐπιθυμήματα τῶν ὀφθαλμῶν σου ἐν παρατάξει οὐ μὴ κοπῆς οὐδὲ μὴ κλαυσθῆς

52616 **תִּסְפַּדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed **תִּסְפַּדוּ סָפַדוּ** 5594 Ezekiel 24:23 כֹּג וּפְאַרְכָּם עַל-

רֵאשֵׁיכֶם, וְנַעֲלִיכֶם בְּרִגְלֵיכֶם--לֹא תִסְפַּדוּ, וְלֹא תִבְכּוּ; וְנִמְקַתֶּם, בְּעֹנֹתֵיכֶם, 23 and your tires shall be upon your heads, and

your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another. Eze 24:23 Ἰεζεκιήλ 24:23 καὶ αἱ κόμαι ὑμῶν ἐπὶ τῆς κεφαλῆς ὑμῶν καὶ τὰ ὑποδήματα ὑμῶν ἐν τοῖς ποσὶν ὑμῶν οὔτε μὴ κόψησθε οὔτε μὴ κλάυσητε καὶ ἐντακήσεσθε ἐν ταῖς ἀδικίαις ὑμῶν καὶ παρακαλέσετε ἕκαστος τὸν ἀδελφὸν αὐτοῦ

52620 **תִּסְפוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again **תִּסְפוּ יִסַּף** 3254 Deuteronomy 4:2 ב לֹא

תִּסְפוּ, עַל־הַדָּבָר אֲשֶׁר אֲנִי מְצַוָּה אִתְּכֶם, וְלֹא תִגְדְּעוּ, מִמִּנּוּ--לְשֹׁמֵר, אֶת־
 2 Ye shall not add unto
 the word which I command you, neither shall ye diminish from it, that
 ye may keep the commandments of the LORD your God which I

command you. Deu 4:2 Δευτερονόμιον 4:2 οὐ προσθήσετε πρὸς τὸ ῥῆμα ὃ ἐγὼ
 ἐντέλλομαι ὑμῖν καὶ οὐκ ἀφελεῖτε ἀπ' αὐτοῦ φυλάσσεσθε τὰς ἐντολὰς κυρίου τοῦ θεοῦ
 ὑμῶν ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον

52622 **תִּסְפוּ** 1 Verb - Qal Imperfect - second person masculine singular v; 1) to
 count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take
 account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,
 rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
 exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)
 enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;
 2b) learned man, scribe 5608 **תִּסְפוּ** Job 14:16; **צַעְרֵי תִּסְפוּר**;
 16 But now Thou numberest my steps, Thou dost
 not even wait for my sin; Job 14:16 Ἰώβ 14:16 ἡρίθμησας δέ μου τὰ

ἐπιτηδεύματα καὶ οὐ μὴ παρέλθῃ σε οὐδὲν τῶν ἀμαρτιῶν μου

52623 **תִּסְפֹּר־לָךְ** 1 Verb - Qal Imperfect - second person masculine
 singular v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to
 number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel)
 to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3)
 to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related;
 n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer,
 secretary; 2b) learned man, scribe 5608 **תִּסְפֹּר־לָךְ** Deuteronomy 16:9 **שָׁבָעָה**
 9 **שָׁבָעָה**, **תִּסְפֹּר־לָךְ**: **מִהַחֵל חֶרְמֶשׁ, בַּקָּמָה, תַּחֵל לְסַפֵּר, שָׁבָעָה שָׁבָעוֹת.**

Seven weeks shalt thou number unto thee; from the time the sickle is
 first put to the standing corn shalt thou begin to number seven weeks.

Deu 16:9 Δευτερονόμιον 16:9 ἐπτὰ ἐβδομάδας ὁλοκλήρους ἐξαριθμήσεις σεαυτῷ
 ἀρξαμένου σου δρέπανον ἐπ' ἀμητὸν ἄρξῃ ἐξαριθμήσαι ἐπτὰ ἐβδομάδας

52624 **תִּסְפֹּר** 1 Verb - Qal Imperfect - second person masculine singular v; 1) to
 count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take
 account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,
 rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
 exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)
 enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;
 2b) learned man, scribe 5608 **תִּסְפֹּר** Job 39:2; **תִּסְפֹּר יְרַחִים תִּמְלֵאנָה**;
 2 Canst thou number the months that they fulfil?
 Or knowest thou the time when they bring forth? Job 39:2 Ἰώβ 39:2

ἡρίθμησας δὲ αὐτῶν μῆνας πλήρεις τοκετοῦ ὥδινας δὲ αὐτῶν ἔλυσας

52625 **תִּסְפֹּר** 1 Verb - Piel Imperfect - second person masculine singular v; 1) to
 count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take
 account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount,
 rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
 exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)
 enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;

ב וּלְמַעַן תִּסְפֹּר בְּאָזְנִי Exodus 10:2 **תִּסְפֹּר סָפַר** 5608 learned man, scribe
בְּנֶדֶד וּבֶן-בְּנֵד, אֵת אֲשֶׁר הִתְעַלְלָתִי בְּמִצְרַיִם, וְאֵת-אֶתְנִי, אֲשֶׁר-שָׁמַתִּי בָם;
2 and that thou mayest tell in the ears of thy son,
and of thy son's son, what I have wrought upon Egypt, and My signs
which I have done among them; that ye may know that I am the

LORD.' Exo 10:2 Ἐξοδος 10:2 ὅπως διηγήσησθε εἰς τὰ ὦτα τῶν τέκνων ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν, ὅσα ἐμπέπειχα τοῖς αἰγυπτίοις καὶ τὰ σημεία μου ἃ ἐποίησα ἐν αὐτοῖς καὶ γνῶσεσθε ὅτι ἐγὼ κύριος

52626 **תִּסְפֹּרוּ** 1 Verb - Qal Imperfect - second person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;

מָזָה עַד מָחָרֶת הַשָּׁבֶת Leviticus 23:16 **תִּסְפֹּרוּ סָפַר** 5608 learned man, scribe
16 even הַשְּׁבִיעִת, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה.
unto the morrow after the seventh week shall ye number fifty days; and
ye shall present a new meal-offering unto the LORD. Lev 23:16 Λευιτικόν
23:16 ἕως τῆς ἐπαύριον τῆς ἐσχάτης ἑβδομάδος ἀριθμήσετε πεντήκοντα ἡμέρας καὶ προσοίσετε θυσίαν νέαν τῷ κυρίῳ

52627 **תִּסְפֹּרוּ** 1 Verb - Piel Imperfect - second person masculine plural v; 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary;

יָד שִׁיתוּ לְבָבְכֶם, לְחִילָה-- Psalm 48:14 **תִּסְפֹּרוּ סָפַר** 5608 learned man, scribe
14 פָּסְגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תִּסְפְּרוּ, לְדֹר אַחֲרוֹן.
ramparts, traverse her palaces; that ye may tell it to the generation
following.

Psa 48:13 Ψαλμοί 47:14 θέσθε τὰς καρδίας ὑμῶν εἰς τὴν δύναμιν αὐτῆς καὶ καταδιέλεσθε τὰς βάρεις αὐτῆς ὅπως ἂν διηγήσησθε εἰς γενεὰν ἐτέραν

52628 **תִּסְרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed

כַּח וּשְׁמַרְתֶּם Deuteronomy 5:28 **תִּסְרוּ סוּר** 5493
28 לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתָכֶם: לֹא תִסְרוּ, יְמִין וּשְׂמָאל.
Ye shall observe to do therefore as the LORD your God hath commanded

you; ye shall not turn aside to the right hand or to the left. Deu 5:28 Δευτερονόμιον 5:28 καὶ ἤκουσεν κύριος τὴν φωνὴν τῶν λόγων ὑμῶν λαλούντων πρὸς με καὶ εἶπεν κύριος πρὸς με ἤκουσα τὴν φωνὴν τῶν λόγων τοῦ λαοῦ τούτου ὅσα ἐλάλησαν πρὸς σέ ὀρθῶς πάντα ὅσα ἐλάλησαν

52629 **תִּסְרַח** 1 Verb - Qal Imperfect - third person feminine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1)

to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone 5628 תסרה סרה

Exodus 26:12 יב וסרת, הערף, ביריעת, האהל--תצי היריעה, הערפת, תסרת, על אחרי המשכן.

12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang

over the back of the tabernacle. Exo 26:12 Ἐξοδος 26:12 καὶ ὑποθήσεις τὸ

πλεονάζον ἐν ταῖς δέρρεσιν τῆς σκηνῆς τὸ ἡμῖς τῆς δέρρεως τὸ ὑπολελειμμένον ὑποκαλύψεις τὸ πλεονάζον τῶν δέρρεων τῆς σκηνῆς ὑποκαλύψεις ὀπίσω τῆς σκηνῆς

52632 תסתירם 1 Verb - Hiphil Imperfect - second person masculine singular |

third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully

5641 תסתירם סתר Psalm 31:19 כ מה רב טובך, אשר-צפנת ליראיך, 20 Oh how abundant is Thy

goodness, which Thou hast laid up for them that fear Thee; {N} which Thou hast wrought for them that take their refuge in Thee, in the sight

of the sons of men! Psa 31:18 Ψαλμοί 30:19 ἄλλα γενηθήτω τὰ χεῖλη τὰ δόλια τὰ λαλοῦντα κατὰ τοῦ δικαίου ἀνομίαν ἐν ὑπερηφανίᾳ καὶ ἐξουθενώσει

52634 תסתמו 1 Verb - Qal Imperfect - second person masculine plural 1) to stop

up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up 5640

ית ויהיתם כל-עיר מבצר, וכל-עיר מבחור, וכל-תסתמו סתם 2 Kings 3:19 יען טוב תפילו, וכל-מעניי-מים תסתמו; וכל תחלקה הטובה, תכאבו

19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

2Ki 3:19 Βασιλειῶν Δ' 3:19 καὶ πατάξετε πᾶσαν πόλιν ὀχυρὰν καὶ πᾶν ξύλον ἀγαθὸν καταβαλεῖτε καὶ πάσας πηγὰς ὕδατος ἐμφράξετε καὶ πᾶσαν μερίδα ἀγαθὴν ἀχρειώσετε ἐν λίθοις

52636 תסתה 1 Verb - Niphal Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed;

1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 תסתה סתר

Psalm 89:47 מז עד-מה יהנה, תסתה לנצח; תבער כמו-אש חמתך. Psalm 89:47 How long, O LORD, wilt Thou hide Thyself for ever? How long shall Thy

wrath burn like fire? Psa 89:46 Ψαλμοί 88:47 ἕως πότε κύριε ἀποστρέψεις εἰς τέλος ἐκκαυθήσεται ὡς πῦρ ἡ ὀργή σου

52637 תסתרו 1 Verb - Niphal Imperfect - second person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed;

1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 תסתרו סתרו

Zephaniah 2:3 ג בקשו את-יהנה כל-עני הארץ, אשר משפטו פעלו; בקשו את-יהנה. 3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek

3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek

righteousness, seek humility. It may be ye shall be hid in the day of the LORD'S anger. Zep 2:3 Σοφονίας 2:3 ζητήσατε τὸν κύριον πάντες ταπεινοὶ γῆς κρίμα ἐργάζεσθε καὶ δικαιοσύνην ζητήσατε καὶ ἀποκρίνεσθε αὐτά ὅπως σκεπασθῆτε ἐν ἡμέρᾳ ὀργῆς κυρίου

52638 **תַּסְתָּתֵר** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully 5641 **תַּסְתָּתֵר** קָתַר

Isaiah 29:14 יֵד לָכֵן, הִנְנִי יוֹסֵף לְהַפְלִיא אֶת-הָעַם-הַזֶּה--הַפְּלִא וְפָלָא; וְאֲבָדָה {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the

prudence of their prudent men shall be hid. {S} Isa 29:14 Ἡσαΐας 29:14 διὰ τοῦτο ἰδοὺ ἐγὼ προσθήσω τοῦ μεταθεῖναι τὸν λαὸν τοῦτον καὶ μεταθήσω αὐτοὺς καὶ ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω

52641 **תַּעֲבֹד** 1 Verb - Niphal Imperfect - third person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **תַּעֲבֹד** עָבַד Ezekiel

36:34 לָד וְהָאֶרֶץ הַנִּשְׁמָה, תַּעֲבֹד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינַי כָּל-עוֹבֵר. 34

And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by. Eze 36:34 Ἰεζεκιήλ 36:34 καὶ ἡ γῆ ἣ ἠφανισμένη ἐργασθήσεται ἀνθ' ὧν ὅτι ἠφανισμένη ἐγενήθη κατ' ὀφθαλμοὺς παντὸς παροδεύοντος

52643 **תַּעֲבֹדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **תַּעֲבֹדוּ** עָבַד Deuteronomy 13:5 ה

אֲחֵרֵי יְהוָה אֱלֹהֵיכֶם תֵּלְכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת-מִצְוֹתָיו תִּשְׁמְרוּ וּבְקִלּוֹ תִשְׁמְעוּ.

5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall

ye cleave. Deu 13:5 Δευτερονόμιον 13:6 καὶ ὁ προφήτης ἐκεῖνος ἢ ὁ τὸ ἐνύπνιον ἐνυπνιαζόμενος ἐκεῖνος ἀποθανεῖται ἐλάλησεν γὰρ πλανησαί σε ἀπὸ κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς αἰγύπτου τοῦ λυτρωσαμένου σε ἐκ τῆς δουλείας ἐξῶσαι σε ἐκ τῆς ὁδοῦ ἧς ἐνετείλατό σοι κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ καὶ ἀφανιεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν

52645 **תַּעֲבֹדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve

(with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **תַּעֲבֹדוּ עִבְד** Leviticus 25:46 **מו**

וְהַתְנַחֲלֶתֶם אֹתָם לְבָנֵיכֶם אַחֲרֵיכֶם. לְרִשְׁתָּ אֲחֻזָּה--לְעַלְמָם, בָּהֶם תַּעֲבֹדוּ;

46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another,

with rigour. {S} Lev 25:46 Λευιτικόν 25:46 καὶ καταμεριεῖτε αὐτοὺς τοῖς τέκνοις ὑμῶν μεθ' ὑμᾶς καὶ ἔσονται ὑμῖν κατόχιμοι εἰς τὸν αἰῶνα τῶν ἀδελφῶν ὑμῶν τῶν υἱῶν ἰσραὴλ ἕκαστος τὸν ἀδελφὸν αὐτοῦ οὐ κατατενεῖ αὐτὸν ἐν τοῖς μόχθοις

52647 **תַּעֲבֹדוּ** 1 Verb - Qal Imperfect - second person masculine plural

1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (lthp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be

executed, be carried out 5648 **תַּעֲבֹדוּ עִבְד** Ezra 6:8 **ח** וּמְנִי, שִׁים טַעַם--לְמָא

דִּי-תַעֲבֹדוּ עִם-שְׂבִי יְהוּדִיא אֱלֹהֵי, לְמִבְנֵא בֵּית-אֱלֹהֵא דִּי; וּמִנְכְּסֵי מְלָכָא, דִּי

מִדַּת עִבְר נְהָרָה, אֶסְפְּרָנָא נְפָקְתָּא תְּהוּא מִתִּיבָא לְגִבְרִיא אֱלֹהֵי, דִּי-לָא

8 Moreover I make a decree concerning what ye shall do to

these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered. Ezra 6:8

Ἐσδρας 6:8 καὶ ἀπ' ἐμοῦ ἐτέθη γνώμη μήποτε τι ποιήσητε μετὰ τῶν πρεσβυτέρων τῶν ἰουδαίων τοῦ οἰκοδομῆσαι οἶκον τοῦ θεοῦ ἐκεῖνον καὶ ἀπὸ ὑπαρχόντων βασιλέως τῶν φόρων πέραν τοῦ ποταμοῦ ἐπιμελῶς δαπάνη ἔστω διδομένη τοῖς ἀνδράσιν ἐκεῖνοις τὸ μὴ καταργηθῆναι

52648 **תַּעֲבֹדוּ** 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve 5647 **תַּעֲבֹדוּ עִבְד**

Joshua 24:15 **טו** וְאִם רָע בְּעֵינֵיכֶם לָעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם

אֶת־מִי תַעֲבֹדוּ--אִם אֶת־אֱלֹהִים אֲשֶׁר־עֲבָדוּ אֲבוֹתֵיכֶם אֲשֶׁר בַּעֲבֹר (מַעֲבָר)

הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֲמֹרִי אֲשֶׁר אֹתָם יֹשְׁבִים בְּאֶרֶץ; וְאֲנֹכִי וּבֵיתִי, נַעֲבֹד

{פ} 15 And if it seem evil unto you to serve the LORD,

choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve

the LORD.' {P} Josh 24:15 Ἰησοῦς Ναυῇ 24:15 εἰ δὲ μὴ ἀρέσκει ὑμῖν λατρεύειν κυρίῳ ἔλασθε ὑμῖν ἑαυτοῖς σήμερον τίνι λατρεύσητε εἴτε τοῖς θεοῖς τῶν πατέρων ὑμῶν τοῖς ἐν τῷ πέραν τοῦ ποταμοῦ εἴτε τοῖς θεοῖς τῶν αμορραίων ἐν οἷς ὑμεῖς κατοικεῖτε ἐπὶ τῆς γῆς αὐτῶν ἐγὼ δὲ καὶ ἡ οἰκία μου λατρεύσομεν κυρίῳ ὅτι ἅγιός ἐστιν

52652 **תַּעְבוּרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 תַּעְבוּרִי עָבַר** Ruth 2:8 **ח וַיֹּאמֶר בְּעִז אֶל-רוּת** הָלוֹא שָׁמַעַתְּ בָּתִּי, אֶל-תִּלְכִּי לְלָקֵט בַּשָּׂדֶה אַחֵר, וְגַם לֹא תַעְבוּרִי, מִזֶּה; וְכֹה תֵּבֵרְתִּי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens. Ruth 2:8 **Ῥούθ 2:8 καὶ εἶπεν βοὸς πρὸς ρουθ οὐκ ἤκουσας θυγάτηρ μὴ πορευθῆς ἐν ἀγρῷ συλλέξαι ἐτέρῳ καὶ σὺ οὐ πορεύσῃ ἐντεῦθεν ὥδε κολλήθητι μετὰ τῶν κορασιῶν μου**

52653 **תַּעְבוּר** 1 Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over **5674 תַּעְבוּר עָבַר** 2 Samuel 17:16 **טז וַעֲתָה שְׁלָחוּ מַהֲרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אֶל-תֵּלֶן הַלְיָלָה בְּעֵרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעְבוּר--פֶּן יִבְלַע לַמָּלְכָה, וְלְכָל-הָעָם אֲשֶׁר אִתּוֹ.** 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.' 2Sm 17:16 **2η Σαμουήλ 17:16 καὶ νῦν ἀποστείλατε ταχὺ καὶ ἀναγγείλατε τῷ δαυιδ λέγοντες μὴ αὐλισθῆς τὴν νύκτα ἐν ἀραβῶθ τῆς ἐρήμου καὶ γε διαβαίνων σπεῦσον μήποτε καταπίη τὸν βασιλέα καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ**

52654 **תַּעְבוֹת** 1 Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages); 1b) in ethical sense (of wickedness etc) **8441 תַּעְבוֹת תוֹעֵבָה** 2

יִדְּגָם כָּל־שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ לַמַּעוֹל- (לְמַעַל-) Chronicles 36:14
 14 מַעַל, כָּכֹל, תַּעֲבֹת הַגּוֹיִם; וַיִּטְמְאוּ אֶת־בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלַם.

Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem. 2Chr 36:14 2η

Χρονικών 36:14 καὶ πάντες οἱ ἑνδοξοὶ ἰουδα καὶ οἱ ἱερεῖς καὶ ὁ λαὸς τῆς γῆς ἐπλήθυναν τοῦ ἀθετήσαι ἀθετήματα βδελυγμάτων ἐθνῶν καὶ ἐμίαναν τὸν οἶκον κυρίου τὸν ἐν ἱερουσαλημ

52655 **תַּעֲבֹת** 1 Verb - Qal Imperfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge 5670

ו כִּי־יִהְיֶה אֱלֹהֶיךָ בִּרְכָךְ, כַּאֲשֶׁר דִּבַּרְתָּ; Deuteronomy 15:6 **תַּעֲבֹת עָבַט** וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמַשְׁלָתָּ בְּגוֹיִם רַבִּים, וּבָךְ לֹא יִמְשְׁלוּ.
 {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S} Deu

15:6 Δευτερονόμιον 15:6 ὅτι κύριος ὁ θεός σου εὐλόγησέν σε ὃν τρόπον ἐλάλησέν σοι καὶ δανιεῖς ἔθνεσιν πολλοῖς σὺ δὲ οὐ δανιῇ καὶ ἄρξεις σὺ ἐθνῶν πολλῶν σοῦ δὲ οὐκ ἄρξουσιν

52656 **תַּעֲבִיטְנוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge 5670 **תַּעֲבִיטְנוּ עָבַט** Deuteronomy 15:8

ח כִּי־ פָתַח תִּפְתָּח אֶת־יָדְךָ, לוֹ; וְהַעֲבַט, תַּעֲבִיטְנוּ, יְדֵי מַחְסְרוֹ, אֲשֶׁר יַחְסֹר לוֹ.
 8 פָּתַח תִּפְתָּח אֶת־יָדְךָ, לוֹ; וְהַעֲבַט, תַּעֲבִיטְנוּ, יְדֵי מַחְסְרוֹ, אֲשֶׁר יַחְסֹר לוֹ.
 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth. Deu 15:8

Δευτερονόμιον 15:8 ἀνοίγων ἀνοίξεις τὰς χειράς σου αὐτῷ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται καθ' ὅσον ἐνδεεῖται

52662 **תַּעֲבְרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 **תַּעֲבְרוּ עָבַר** Amos 5:5 ה וְאַל־תִּדְרָשׁוּ, בֵּית־אֵל, וְהִגְלָלָה לֹא תִבְאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבְרוּ: כִּי הִגְלָלָה יִגְלָה, וּבֵית־אֵל יִהְיֶה לְאֹן.

5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

Amos 5:5 Ἀμός 5:5 καὶ μὴ ἐκζητεῖτε βαιθηλ καὶ εἰς γαλγαλα μὴ εἰσπορεύεσθε καὶ ἐπὶ τὸ φρέαρ τοῦ ὅρκου μὴ διαβαίνετε ὅτι γαλγαλα αἰχμαλωτευομένη αἰχμαλωτευθήσεται καὶ βαιθηλ ἔσται ὡς οὐχ ὑπάρχουσα

52664 תַּעֲבֹרָה 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over 5674 תַּעֲבֹרוּ עִבְרָה Genesis 18:5 ה וְאַתָּה פֶּתִי לָחֶם וְסַעֲדוּ לְבָבְכֶם.

אָחער תַּעֲבֹרוּ--כִּי-עַל-כֵּן עֲבַרְתֶּם, עַל-עֲבָדְכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה פֶּאֶשֶׁר
 5 And I will fetch a morsel of bread, and stay ye your heart;
 after that ye shall pass on; forasmuch as ye are come to your servant.'

And they said: 'So do, as thou hast said.' Ge 18:5 | 18:5 καὶ λήψομαι ἄρτον
καὶ φάγεσθε καὶ μετὰ τοῦτο παρελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν οὐ εἵνεκεν ἐξεκλίνατε
πρὸς τὸν παῖδα ὑμῶν καὶ εἶπαν οὕτως ποίησον καθὼς εἵρηκας

52666 תַּעֲבֵרְנִי 1 אֶל-תַּעֲבֵרְנִי Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over תַּעֲבֵרְנִי 5674

ה וַיֹּאמְרוּ, אִם-מִצָּאנוּ חֵן בְּעֵינֶיךָ--יֵתֵן אֶת-הָאָרֶץ הַזֹּאת עֲבָד Numbers 32:5 5 And they said: 'If we have found favour in thy sight, let this land be given unto thy servants for a possession; bring us not over the Jordan.' Num 32:5 Ἀριθμοί 32:5 καὶ ἔλεγον εἰ εὕρομεν χάριν ἐνώπιόν σου δοθήτω ἡ γῆ αὕτη τοῖς οἰκέταις σου ἐν κατασχέσει καὶ μὴ διαβιβάσης ἡμᾶς τὸν ἰορδάνην

52667 תַּעֲנֶנָּה 1 Verb - Niphal Imperfect - second feminine plural 1) (Niphal) to shut oneself in or off or up 5702 תַּעֲנֶנָּה עַן Ruth 1:13 יג הִלַּחַן תִּשְׁבְּרָנָה, עַד

אֲשֶׁר יִגְדְּלוּ, הֲלֹהֵן תִּעְנָנָה, לְבִלְתִּי הִיּוֹת לְאִישׁ; אֵל בְּנָתִי, כִּי־מֵר־לִי מֵאֲדָר
 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands?
 nay, my daughters; for it grieveth me much for your sakes, for the hand
 of the LORD is gone forth against me.' Ruth 1:13 'Ρούθ 1:13 μὴ αὐτοὺς
 προσδέξεσθε ἕως οὗ ἄδρυνθῶσιν ἢ αὐτοῖς κατασχεθήσεσθε τοῦ μὴ γενέσθαι ἀνδρὶ μὴ
 δὴ θυγατέρες μου ὅτι επικράνθη μοι ὑπὲρ ὑμᾶς ὅτι ἐξηλθεν ἐν ἐμοὶ χεὶρ κυρίου
 52668 תִּעְנָנָה 1 Verb - Qal Imperfect - second person masculine singular | third
 person feminine singular 1) (Qal) to bake, bake a cake 5746 תִּעְנָנָה עֹנֵן Ezekiel
 4:12 יִבַּעְתָּ שְׁעָרִים, תֹּאכְלֶנָּה; וְהָיָא, בִּגְלִילִי צֶאֱת הָאָדָם־תִּעְנָנָה, לְעֵינֵיהֶם. {S}
 {S} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in
 their sight with dung that cometh out of man.' {S} Eze 4:12 'Ιεζεκιήλ 4:12
 καὶ ἐγκρυφίαν κρίθινον φάγεσαι αὐτὰ ἐν βολβίτοις κόπρου ἀνθρωπίνης ἐγκρύψεις αὐτὰ
 κατ' ὀφθαλμοῦς αὐτῶν
 52670 תִּעְדָּה 1 Verb - Qal Imperfect - third person feminine singular 1) to pass
 on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to
 remove 5710 תִּעְדָּה עָדָה Isaiah 61:10 יְשׁוּשׁ אִשִּׁישׁ בִּיהוָה, תִּגַּל נִפְשִׁי בְּאַלְהֵי־ תִּגַּל נִפְשִׁי בִּיהוָה, תִּגַּל נִפְשִׁי בְּאַלְהֵי־
 כִּי הִלְבִּישָׁנִי בְּגָדֵי־יֹשֶׁעַ, מִעִיל צִדְקָה יַעֲטָנִי: כִּתְתֵן יָכֶן פָּאֵר, וְכִכְלָה
 10 I will greatly rejoice in the LORD, my soul shall be
 joyful in my God; for He hath clothed me with the garments of
 salvation, He hath covered me with the robe of victory, as a bridegroom
 putteth on a priestly diadem, and as a bride adorneth herself with her
 jewels. Isa 61:10 'Ησαΐας 61:10 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον ἀγαλλιάσθω
 ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ ἐνέδυσεν γάρ με ἱμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς
 νυμφίῳ περιέθηκεν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ
 52671 תִּעְדִּי 1 Verb - Qal Imperfect - second person feminine singular 1)
 to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b)
 (Hiphil) to remove 5710 תִּעְדִּי עָדָה Jeremiah 4:30 לְ וְאֵתִי (וְאֵתִי) שְׂדוּד מָה־ תַּעֲשִׂי, כִּי־תִלְבָּשִׁי שָׁנִי כִּי־תִעְדִּי עַד־יִזְהָב כִּי־תִקְרָעִי בַּפּוֹךְ עֵינֶיךָ־לְשׂוֹאֵא,
 30 And thou, that art spoiled,
 what doest thou, that thou clothest thyself with scarlet, that thou deckest
 thee with ornaments of gold, that thou enlargest thine eyes with paint?
 In vain dost thou make thyself fair; thy lovers despise thee, they seek
 thy life. Jer 4:30 'Ιερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ
 κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγχρίσῃ στίβῃ τοὺς ὀφθαλμοὺς σου εἰς μάτην ὁ
 ὥραισμός σου ἀπώσαντό σε οἱ ἐρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν
 52672 תִּעְדִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass
 on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to
 remove 5710 תִּעְדִּי עָדָה Jeremiah 31:4 דַּ עוֹד תִּטְעִי כְרָמִים, בְּהָרֵי שְׁמֶרֹן; 4 Again shalt thou plant vineyards upon the
 mountains of Samaria; the planters shall plant, and shall have the use
 thereof. Jer 31:4 'Ιερεμίας 38:4 ἔτι οἰκοδομήσω σε καὶ οἰκοδομηθήσῃ παρθένος ἰσραηλ
 ἔτι λήμψη τύμπανόν σου καὶ ἐξελεύσῃ μετὰ συναγωγῆς παιζόντων

52673 **תָּעָה** 1 Verb - Qal Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **8582 תָּעָה תָּעָה** Isaiah 21:4 **רַתְּעָה לְבָבִי, פִּלְצוֹת בְּעֵתִי** 4 My heart is bewildered, terror hath overwhelmed me; the twilight that I longed for hath been turned for me into trembling. Isa 21:4 Ἡσαΐας 21:4 ἡ καρδία μου πλανᾶται καὶ ἡ ἀνομία με βαπτίζει ἡ ψυχὴ μου ἐφέστηκεν εἰς φόβον

52674 **תָּעָה** 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **7392 רָכַב רָכַב** Genesis 49:17 **יִזְיָהוּ יְהִי־דָן נָחָשׁ עַל־יַדְדֶּךָ, שְׁפִיפֹן עַל־אַרְח־הַנֶּשֶׁךְ, עֶקְבֵי־סוֹס, וַיִּפֹּל רָכָבוֹ, אַחֲוֹר.** 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward. Ge 49:17 | 49:17 καὶ γενηθήτω δαν ὄφις ἐφ' ὁδοῦ ἐγκαθήμενος ἐπὶ τρίβου δάκνων πτέρναν ἵππου καὶ πεσεῖται ὁ ἵππευς εἰς τὰ ὀπίσω

52675 **תָּעָה** 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **8085 שָׁמַעוּ שָׁמַעוּ** 1 Samuel 3:11 **יָא וַיֹּאמֶר יְהוָה אֶל־ שָׁמוּאֵל, הִנֵּה אֲנֹכִי עֹשֶׂה דְבָר בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שָׁמְעוֹ־תִצְלִינָה, שְׁתִּי אֲזַנְיוֹ.** 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel,

at which both the ears of every one that heareth it shall tingle. 1Sm 3:11 1η Σαμουήλ 3:11 καὶ εἶπεν κύριος πρὸς σαμουηλ ἰδοὺ ἐγὼ ποιῶ τὰ ῥήματά μου ἐν ἰσραηλ ὥστε παντὸς ἀκούοντος αὐτὰ ἡχῇσει ἀμφοτέρω τὰ ὦτα αὐτοῦ

52676 **תָּעָה** 1 Verb - Qal Perfect - third person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **8582 תָּעָה תָּעָה** Ezekiel 48:11 **יָא לְכַהֲנִים הַמְקֻדָּשׁ מִבְּנֵי יִשְׂרָאֵל, כָּאֲשֶׁר תָּעוּ, צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמֶרֶתִי־אֲשֶׁר לֹא־תָעוּ, בְּתַעֲוֹת בְּנֵי יִשְׂרָאֵל, כָּאֲשֶׁר תָּעוּ. הַלְוִיִּם.** 11 The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the

children of Israel went astray, as the Levites went astray. Eze 48:11

Ἰεζεκιήλ 48:11 τοῖς ἱερεῦσι τοῖς ἡγιασμένοις υἱοῖς σαδδουκ τοῖς φυλάσσουσι τὰς φυλάκας τοῦ οἴκου οἵτινες οὐκ ἐπλανήθησαν ἐν τῇ πλανήσει υἱῶν ἰσραὴλ ὃν τρόπον ἐπλανήθησαν οἱ λευῖται

52679 **תְּעוּדָה** 1 Noun - feminine singular 1) testimony, attestation, confirmation;

1a) testimony, (prophetic) injunction; 1b) attestation 8584 **תְּעוּדָה תְּעוּדָה** Isaiah 8:16

16 'Bind up the testimony, seal the instruction among My disciples.' Isa 8:16 Ἡσαΐας 8:16 τότε φανεροὶ ἔσονται οἱ

σφραγιζόμενοι τὸν νόμον τοῦ μὴ μαθεῖν

52680 **תָּעוּף** 1 Verb - Qal Imperfect - third person feminine singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark;

n f; 3) gloom 5774 **תָּעוּף עוֹף** Deuteronomy 4:17 יִזְ תְּבִנִית, כָּל־בְּהֵמָה אֲשֶׁר

17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in

the heaven, Deu 4:17 Δευτερονόμιον 4:17 ὁμοίωμα παντὸς κτήνους τῶν ὄντων ἐπὶ τῆς

γῆς ὁμοίωμα παντὸς ὀρνέου πτερωτοῦ ὃ πέταται ὑπὸ τὸν οὐρανόν

52681 **תְּעוּפִינָה** 1 Verb - Qal Imperfect - third person feminine plural v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpoel) to fly away; 2) (Qal) to cover, be dark;

n f; 3) gloom 5774 **תְּעוּפִינָה עוֹף** Isaiah 60:8 ח מִי־אֵלֶּה, כָּעֵב תְּעוּפִינָה; וְכִיּוֹנִים,

8 Who are these that fly as a cloud, and as the doves to their cotes? Isa 60:8 Ἡσαΐας 60:8 τίνες οἶδε ὡς νεφέλαι πέτανται καὶ ὡς περιστερὰι

σὺν νεοσσοῖς

52683 **תְּעוּנִי** 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim

(participle) 6049 **תְּעוּנִי עֵנָן** Leviticus 19:26 כו לֹא תֹאכְלוּ, עַל־הָדָם; לֹא

26 Ye shall not eat with the blood; neither shall ye

practise divination nor soothsaying. Lev 19:26 Λευιτικόν 19:26 μὴ ἔσθετε ἐπὶ τῶν ὀρέων καὶ οὐκ οἰωνεῖσθε οὐδὲ ὀρνιθοσκοπήσεσθε

52684 **תְּעוֹר** 1 Verb - Niphal Imperfect - third person feminine singular 1) (Niphal)

to be exposed, be bared, be laid bare 5783 **תְּעוֹר עוֹר** Habakkuk 3:9 ט עֲרִיָּה

9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost

cleave the earth with rivers. Hab 3:9 Ἀββακούμ 3:9 ἐντείνων ἐντενείς τὸ τόξον σου ἐπὶ τὰ σκήπτρα λέγει κύριος διάψαλμα ποταμῶν ῥαγήσεται γῆ

52685 **תְּעוֹרֶר** 1 Verb - Piel Imperfect - third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpoel) to be excited, be

triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner,

יב שְׁנָאָה, תַּעֲרַר מְדֻנִּים; וְעַל כָּל- תַּעֲרֹר עוֹר 5782 awake Proverbs 10:12
 12 Hatred stirreth up strifes; but love covereth all
 transgressions. Prv 10:12 Παροιμίαι 10:12 μῖσος ἐγείρει νεῖκος πάντα δὲ τοὺς μὴ
 φιλονεικοῦντας καλύπτει φιλία

52690 תַּעֲזֹב 1 Verb - Niphal Imperfect - third person feminine singular 1) to
 leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave,
 let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set
 free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to
 be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 תַּעֲזֹב עֵזָב Job 18:4

4 Thou that
 tearest thyself in thine anger, shall the earth be forsaken for thee? Or
 shall the rock be removed out of its place? Job 18:4 'Ióβ 18:4 κέχρηταί σοι
 ὀργή τί γάρ ἐὰν σὺ ἀποθάνῃς ἀοίκητος ἢ ὑπ' οὐρανόν ἢ καταστραφήσεται ὅρη ἐκ
 θεμελίων

52692 תַּעֲזֹבָה 1 תַּעֲזֹבָה Verb - Qal Imperfect - second person masculine
 singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to
 leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon,
 forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)
 to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a)
 (Qal) to repair 5800 תַּעֲזֹבָה עֵזָב Proverbs 4:6

ו תַּעֲזֹבָה וְתִשְׁמְרֶהָ; אֲהַבָּהָ 6 Forsake her not, and she will preserve thee; love her, and
 she will keep thee. Prv 4:6 Παροιμίαι 4:6 μηδὲ ἐγκαταλίπῃς αὐτήν καὶ ἀνθέξεται
 σου ἐράσθητι αὐτῆς καὶ τηρήσει σε

52693 תַּעֲזֹבָהוּ 1 וְאִם-תִּדְרֹשְׁהוּ Verb - Qal Imperfect - second person masculine
 plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to
 leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon,
 forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)
 to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a)
 (Qal) to repair 5800 תַּעֲזֹבָהוּ עֵזָב 2 Chronicles 15:2

ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמַעוּנִי אָסָא וְכָל-יְהוּדָה וּבְנֵימִן: יְהוָה עִמָּכֶם, בַּהֲיוֹתְכֶם עִמּוֹ, וְאִם-
 2 and he went out to
 meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and
 Benjamin: the LORD is with you, while ye are with Him; and if ye seek
 Him, He will be found of you; but if ye forsake Him, He will forsake
 you. {S} 2Chr 15:2 2η Χρονικών 15:2 καὶ ἐξῆλθεν εἰς ἀπάντησιν ασα καὶ παντὶ
 ἰουδα καὶ βενιαμιν καὶ εἶπεν ἀκούσατέ μου ασα καὶ πᾶς ἰουδα καὶ βενιαμιν κύριος
 μεθ' ὑμῶν ἐν τῷ εἶναι ὑμᾶς μετ' αὐτοῦ καὶ ἐὰν ἐκζητήσητε αὐτόν εὕρεθήσεται ὑμῖν καὶ
 ἐὰν ἐγκαταλίπητε αὐτόν ἐγκαταλείψει ὑμᾶς

52695 תַּעֲזֹבוּ 1 תַּעֲזֹבוּ Verb - Qal Imperfect - second person masculine plural 1)
 to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave,
 let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set
 free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to
 be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 תַּעֲזֹבוּ עֵזָב Proverbs 4:2
 ב כִּי לֶקַח טוֹב, נָתַתִּי לָכֶם; תּוֹרָתִי, אֶל-תַּעֲזֹבוּ. 2 For I give you good

doctrine; forsake ye not my teaching. Prv 4:2 Παροιμίαι 4:2 δῶρον γὰρ ἀγαθὸν δωροῦμαι ὑμῖν τὸν ἐμὸν νόμον μὴ ἐγκαταλίπητε

52696 **תַּעֲזֹבְנוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **תַּעֲזֹבְנוּ עֵזְב** Deuteronomy 14:27 כֹּז וְהַלֵּוִי אֲשֶׁר־בְּשַׁעְרֶיךָ, לֹא

{ס} 27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee. {S} Deu 14:27 Δευτερονόμιον 14:27 καὶ ὁ λευίτης ὁ ἐν ταῖς πόλεσίν σου οὗτι οὐκ ἔστιν μερὶς οὐδὲ κλῆρος μετὰ σοῦ

52697 **תַּעֲזֹבְנוּ** 1 **וְאִם־תַּעֲזֹבְנוּ** Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **תַּעֲזֹבְנוּ עֵזְב** 1 Chronicles 28:9 וְאַתָּה שְׁלֹמֹה־בְנִי יָדַע אֶת־ אֱלֹהֵי אָבִיךָ וְעַבְדָּהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפִצָּה־כִּי כָל־לִבְבוֹת דְּוָרֶשׁ יִהְיֶה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מִבֵּין: אִם־תִּדְרָשְׁנִי יִמָּצָא לִךָ, וְאִם־תַּעֲזֹבְנִי יִזְנִיחֶךָ לְעַד.

And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou

forsake Him, He will cast thee off for ever. 1Chr 28:9 1η Χρονικών 28:9 καὶ νῦν σαλωμων υἱέ μου γνῶθι τὸν θεὸν τῶν πατέρων σου καὶ δούλευε αὐτῷ ἐν καρδίᾳ τελείᾳ καὶ ψυχῇ θελούσῃ ὅτι πάσας καρδίας ἐτάζει κύριος καὶ πᾶν ἐνθύμημα γινώσκει ἐὰν ζητήσης αὐτόν εὐρεθήσεται σοι καὶ ἐὰν καταλείψῃς αὐτόν καταλείψει σε εἰς τέλος

52698 **תַּעֲזֹבְנוּ** 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair 5800 **תַּעֲזֹבְנוּ עֵזְב** Lamentations 5:20 כִּי לָמָּה לְנִצָּחַ תִּשְׁכַּחַנּוּ, תַּעֲזֹבְנוּ

20 Wherefore dost Thou forget us for ever, and forsake us so long time? Lam 5:20 ἵνα τί εἰς νεῖκος ἐπιλήσῃ ἡμῶν καταλείψεις ἡμᾶς εἰς μακρότητα ἡμερῶν

52700 **תַּעֲטָה** 1 Verb - Qal Imperfect - second person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp 5844 **תַּעֲטָה עָטָה** Ezekiel 24:17 יִזְהַאֲנָק דָּם, מִתִּים אֶבֶל לֹא־תַעֲשֶׂה־פְּאִרְךָ וְלֹא תַעֲטָה עַל־שָׁפָם, וְלֶחֶם אֲנָשִׁים לֹא תִבְוֶשׁ עָלֶיךָ, וְנִעְלִיךָ תָּשִׂים בְּרִגְלֶיךָ; וְלֹא תַעֲטָה עַל־שָׁפָם, וְלֶחֶם אֲנָשִׁים לֹא תִבְוֶשׁ. 17 Sigh in silence; make no mourning for the dead, bind thy

headtire upon thee, and put thy shoes upon thy feet, and cover not

thine upper lip, and eat not the bread of men.' Eze 24:17 'Iεζεκιήλ 24:17

στεναγμός αίματος ὀσφύος πένθους ἐστίν οὐκ ἔσται τὸ τρίχωμά σου συμπεπλεγμένον ἐπὶ σὲ καὶ τὰ ὑποδήματά σου ἐν τοῖς ποσίν σου οὐ μὴ παρακληθῇς ἐν χεῖλεσιν αὐτῶν καὶ ἄρτον ἀνδρῶν οὐ μὴ φάγῃς

52701 **תַּעֲטֹה** 1 Verb - Qal Imperfect - second person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp 5844 **תַּעֲטֹה**

Ezekiel 24:22 **כב ועשיתם. כְּאֲשֶׁר עָשִׂיתִי: עַל־שָׁפָם לֹא תַעֲטֹה. וְלֶחֶם אֲנָשִׁים** 22 And ye shall do as I have done: ye shall not cover your

upper lips, nor eat the bread of men; Eze 24:22 'Iεζεκιήλ 24:22 καὶ ποιήσετε ὃν τρόπον πεποίηκα ἀπὸ στόματος αὐτῶν οὐ παρακληθήσεσθε καὶ ἄρτον ἀνδρῶν οὐ φάγεσθε

52702 **תַּעֲטִירָהּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) 5849 **תַּעֲטִירָהּ**

עָטַר Psalm 8:6 **וְתַחֲסִירָהּ מִעַט, מַאֲלָהִים; וְכְבוֹד וְהָדָר תַּעֲטִירָהּ.** 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour. Psa 8:5 Ψαλμοί 8:6 ἡλάττωσας αὐτὸν βραχύ τι παρ' ἁγγέλους δόξῃ καὶ τιμῇ ἐστεφάνωσας αὐτόν

52703 **תַּעֲטִירָנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) 5849 **תַּעֲטִירָנִי**

עָטַר Psalm 5:13 **יְיָ כִּי־אַתָּה, תִּבְרַךְ צַדִּיק; יְהוָה--כְּצִנָּה, רְצוֹן תַּעֲטִירָנִי.** 13 For Thou dost bless the righteous; O LORD, Thou dost encompass him

with favour as with a shield. {P} Psa 5:12 Ψαλμοί 5:13 ὅτι σὺ εὐλογῇσεις δίκαιον κύριε ὡς ὅπλῳ εὐδοκίας ἐστεφάνωσας ἡμᾶς

52704 **תַּעֲיִרוּם** 1 **תַּעֲיִר** Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8154 **שָׁסָה** 1 Samuel 14:48 **מַח נִיעַשׁ חֵיל, נִיף אֶת־**

{פ} 48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them. {P} 1Sm 14:48 1η Σαμουήλ 14:48 καὶ ἐποίησεν δύναμιν καὶ ἐπάταξεν τὸν αμαληκ καὶ ἐξείλατο τὸν ισραηλ ἐκ χειρὸς τῶν καταπατούντων αὐτόν

52706 **תַּעֲיִר** 1 Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead

לֹא-תִחַיֵּפוּ אֶת-שָׂכְרוֹ 8210 (mentally and morally) Numbers 35:33 הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הָדָם, הוּא יִחַיֶּיף אֶת-הָאָרֶץ; וְלֹא־יִכָּפֵר, לָדָם אֲשֶׁר שָׁפַךְ-בָּהּ, כִּי-אֵם, בְּדָם שָׁפְכוּ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it. Num 35:33 Αριθμοί 35:33 καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν καὶ οὐκ ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος

52707 תָּעִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning 5749 תָּעִיד עוֹד 1 Samuel 8:9 כִּי־הָיָה אֵל, שָׁמַע בְּקוֹלָם: אֵל, תָּעִיד בָּהֶם, וְהִנָּדַת לָהֶם, מִשְׁפָּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם. {ס}

9 Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.' {S} 1Sm 8:9 1η Σαμουήλ 8:9 καὶ νῦν ἄκουε τῆς φωνῆς αὐτῶν πλὴν ὅτι διαμαρτυρόμενος διαμαρτύρη αὐτοῖς καὶ ἀπαγγελεῖς αὐτοῖς τὸ δικαίωμα τοῦ βασιλείως ὃς βασιλεύσει ἐπ' αὐτούς

52708 תָּעִינוּ 1 Verb - Qal Perfect - first person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעִינוּ תָּעָה Isaiah 53:6 אִישׁ כָּלֵנוּ כָּצֵאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיְהִי הַפְּנִיעַ בּוֹ, אֵת עוֹן כָּלֵנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all. Isa 53:6 Ἡσαΐας 53:6 πάντες ὥς πρόβατα ἐπλανήθημεν ἄνθρωπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη καὶ κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν

52709 תָּעִיק 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to totter, cause to totter, crush; 1a) meaning dubious 5781 תָּעִיק עוֹק Amos 2:13 הִנֵּה אֲנֹכִי מֵעִיק, תַּחֲתִיכֶם, כְּאֲשֶׁר תָּעִיק הָעֲנָלָה, הַמְּלֵאָה לָּהּ עֲמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves. Amos 2:13 Ἀμός 2:13 διὰ τοῦτο ἰδοὺ ἐγὼ κυλίω ὑποκάτω ὑμῶν ὃν τρόπον κυλίεται ἡ ἄμαξα ἡ γέμουσα καλάμης

52711 תָּעִיתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about

(physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 תַּעֲתִי תָעָה Psalm 119:110 קִי נָתַנּוּ רְשָׁעִים פֶּחַ לִי; 110 The wicked have laid a snare for me; yet

went I not astray from Thy precepts. Psa 119:110 Ψαλμοί 118:110 ἔθεντο ἁμαρτωλοὶ παγίδα μοι καὶ ἐκ τῶν ἐντολῶν σου οὐκ ἐπλανήθην

52712 תַּעֲתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 תַּעֲתִי תָעָה Psalm 119:176 קָעוּ תַּעֲתִי--כָּשָׁה אֲבִדָּה. 176 I have gone astray like a lost sheep; seek Thy servant; {N} for I have not forgotten Thy

commandments. {P} Psa 119:176 Ψαλμοί 118:176 ἐπλανήθην ὡς πρόβατον ἀπολωλός ζήτησον τὸν δοῦλόν σου ὅτι τὰς ἐντολάς σου οὐκ ἐπελαθόμην

52713 תַּעֲכֹסְנָהּ 1 Verb - Piel Imperfect - third person feminine plural 1) (Piel) to shake bangles, rattle, tinkle 5913 תַּעֲכֹסְנָהּ עָכַס Isaiah 3:16 טוּ יִיאָמְרָה יְהוָה, יַעַן כִּי נָבְהוּ בָנוֹת צִיּוֹן, וַתִּלְכְּנָה נְטוּוֹת (נְטוּוֹת) גָּרוֹן, וּמִשְׁקָרוֹת עֵינַיִם; הָלוֹךְ 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a

tinkling with their feet; Isa 3:16 Ἡσαΐας 3:16 τάδε λέγει κύριος ἄνθ' ὧν ὑψώθησαν αἱ θυγατέρες σιών καὶ ἐπορεύθησαν ὑψηλῶ τραχήλῳ καὶ ἐν νεύμασιν ὀφθαλμῶν καὶ τῇ πορείᾳ τῶν ποδῶν ἅμα σύρουσαι τοὺς χιτῶνας καὶ τοῖς ποσὶν ἅμα παίζουσαι

52719 תַּעֲלִזוּ תַּעֲלִזוּ kethib; Verb - Qal Imperfect - second person masculine plural Ed:Miscellaneous note qere 1) (Qal) to exult, rejoice, triumph 5937 תַּעֲלִזוּ

יֵא כִּי תִשְׂמְחִי (תִּשְׂמְחִי) כִּי תַעֲלִזוּ (תַּעֲלִזוּ), שְׂסִי נִחַלְתִּי: Jeremias 50:11 עָלִזוּ 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses; Jer 50:11

Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

52720 תַּעֲלִזוּ תַּעֲלִזוּ qere; Verb - Qal Imperfect - second person feminine singular 1) (Qal) to exult, rejoice, triumph 5937 תַּעֲלִזוּ עָלִזוּ Jeremias 50:11 יֵא כִּי תִשְׂמְחִי (תִּשְׂמְחִי) כִּי תַעֲלִזוּ (תַּעֲלִזוּ), שְׂסִי נִחַלְתִּי: כִּי תַפּוּשִׁי (תַּפּוּשִׁי) 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a

heifer at grass, and neigh as strong horses; Jer 50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

52721 תַּעֲלִזוּ 1 Verb - Qal Imperfect - second person feminine singular 1) (Qal) to exult, rejoice, triumph 5937 תַּעֲלִזוּ עָלִזוּ Jeremias 11:15 טוּ מָה לִּי לִדְרִידִי בְּבֵיתִי.

עֲשׂוֹתָהּ הַמְזֻמָּתָה הָרַבִּים, וּבֶשֶׁר־קִדְשׁ, יַעֲבֹרוּ מֵעַלֶּיךָ: כִּי רָעַתְכִי, אֲזַ תַּעֲלֹזִי.

15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When thou doest evil, then thou rejoicest. Jer 11:15 Ἰερεμίας 11:15 τί ἡ ἡγαπημένη ἐν τῷ οἴκῳ μου ἐποίησεν βδέλυγμα μὴ εὐχαὶ καὶ κρέα ἅγια ἀφελούσιν ἀπὸ σοῦ τὰς κακίας σου ἢ τούτοις διαφεύξῃ

52722 תַּעֲלֹזָה 1 פֶּן־תַּעֲלֹזָה Verb - Qal Imperfect - third person feminine plural 1) (Qal) to exult, rejoice, triumph 5937

כ אֶל־תִּגִּידוּ תַעֲלֹזָה עָלָיו 2 Samuel 1:20

בְּנֵת, אֶל־תִּבְשְׂרוּ בַּחוּצַת אֲשָׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזָה

20 Tell it not in Gath, publish it not in the streets of

Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters

of the uncircumcised triumph. 2Sm 1:20 2η Σαμουήλ 1:20 μὴ ἀναγγεῖλητε ἐν γεθ

καὶ μὴ εὐαγγελίσθητε ἐν ταῖς ἐξόδοις ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἄλλοφύλων μήποτε ἀγαλλιᾶσονται θυγατέρες τῶν ἀπεριτμητῶν

52723 תַּעֲלִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to

conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b)

(Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil)

to conceal, hide; 1d) (Hithpael) to hide oneself 5956 תַּעֲלִים עָלָם Psalm 10:1 א

1 לָמָּה יִהְיֶה, תַּעֲמֹד בְּרָחוֹק; תַּעֲלִים, לְעֵתוֹת בִּצְרָה.

afar off, O LORD? Why hidest Thou Thyself in times of trouble? Psa 10:1

Ψαλμοί 9:22 ἵνα τί κύριε ἀφέστηκας μακρόθεν ὑπεροχῆς ἐν εὐκαιρίαις ἐν θλίψει

52724 תַּעֲלִינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go up,

ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart,

withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow,

shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon);

1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary);

1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be

taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to

bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against,

take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse,

stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to

ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken

up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927

ז כִּי־הִנְנִי בּוֹרֵא שָׁמַיִם חֲדָשִׁים, וְאָרֶץ חֲדָשָׁה; וְלֹא תַעֲלִינָה עָלָה

17 For, behold, I create new

heavens and a new earth; and the former things shall not be

remembered, nor come into mind. Isa 65:17 Ἡσαΐας 65:17 ἔσται γὰρ ὁ οὐρανὸς

καινὸς καὶ ἡ γῆ καινὴ καὶ οὐ μὴ μνησθῶσιν τῶν προτέρων οὐδ' οὐ μὴ ἐπέλθῃ αὐτῶν ἐπὶ τὴν καρδίαν

52725 תַּעֲלִים 1 אֶל־תַּעֲלִים Verb - Hiphil Imperfect - second person masculine

singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret

(participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler

(participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 תַּעֲלִים

נו קוּלִי, שְׁמַעְתָּ: אֶל־תַּעֲלִים אֲזַנְךָ לְרוֹחֹתִי, לְשׁוֹעֲתִי. Lamentations 3:56

56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry. Lam 3:56 φωνήν μου ἤκουσας μὴ κρύψῃς τὰ ὦτά σου εἰς τὴν δέησίν μου

52727 **תַּעֲלֶנָּה** 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **תַּעֲלֶנָּה עָלָה** Judges 13:16 **טז וַיֹּאמֶר מְלֶאךָ יְהוָה אֶל־מָנוּחַ, אִם־תַּעֲצֹרֵנִי לֹא־אֲכַל בִּלְחֶמֶךָ, וְאִם־תַּעֲשֶׂה עָלָיָהּ, לִיהוֹה מִלְאֲךָ יְהוָה תַּעֲלֶנָּה: 16** And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD. Jdgs 13:16 Κριταί 13:16 καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἐὰν κατάσχῃς με οὐ φάγομαι ἀπὸ τῶν ἄρτων σου καὶ ἐὰν ποιήσῃς ὀλοκαύτωμα τῷ κυρίῳ ἀνοίσεις αὐτό ὅτι οὐκ ἔγνω μανωε ὅτι ἄγγελος κυρίου αὐτός

52728 **תַּעֲלֶנָּה** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself 5927 **תַּעֲלֶנָּה עָלָה** Exodus 33:15 **טו וַיֹּאמֶר, 15** And he said unto Him: 'If Thy presence go not with me, carry us not up hence. Exo 33:15 Ἐξοδος 33:15 καὶ λέγει πρὸς αὐτόν εἰ μὴ αὐτὸς σὺ πορεύῃ μὴ με ἀναγάγῃς ἐντεῦθεν

52730 **תַּעֲלֶיךָ** 1 Verb - Qal Imperfect - third person feminine singular 1) to rejoice, exult; 1a) (Qal) to exult 5970 **תַּעֲלֶיךָ עָלָיָהּ** Proverbs 11:10 **י בְּטוֹב צְדִיקִים, תַּעֲלֶיךָ** 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy. Prv 11:10 Παροιμίαι 11:10 ἐν ἀγαθοῖς δικαίων κατώρθωσεν πόλις

52731 **תַּעֲלָה** 1 Noun - feminine singular construct 1) conduit, water course, trench; 2) healing (of new flesh and skin forming over wound); 2a) (CLBL) bandage, plaster (for healing of wound) 8585 **תַּעֲלָה** עלה Isaiah 7:3 ג וַיֹּאמֶר יְהוָה, אֶל־יִשְׁעֵיהוּ, צֶא־נָא לִקְרֹאת אֶחָז, אֶתָּה וּשְׁאָר יְשׁוּב בְּנֶדֶךְ: אֶל־קֶצֶה, תַּעֲלָה שָׁמָּה. 3 Then said the LORD unto

Isaiah: 'Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fullers' field; Isa 7:3 Ἡσαΐας 7:3 καὶ εἶπεν κύριος πρὸς ἠσαιαν ἔξελθε εἰς συνάντησιν ἀχαζ σὺ καὶ ὁ καταλειφθεὶς ἰασουβ ὁ υἱὸς σου πρὸς τὴν κολυμβήθραν τῆς ἄνω ὁδοῦ τοῦ ἀγροῦ τοῦ γναφέως

52732 **תַּעֲלָתִיהָ** 1 **וְאֶת־תַּעֲלָתִיהָ** Noun - feminine plural construct | third person feminine singular 1) conduit, water course, trench; 2) healing (of new flesh and skin forming over wound); 2a) (CLBL) bandage, plaster (for healing of wound) 8585 **תַּעֲלָתִיהָ** עלה Ezekiel 31:4 ד מִים גְּדִלוּהָ, תְּהוֹם רַמְמָתָהּ; אֶת־נְהַר־תִּיהָ, הִלָּךְ. 4 The waters

nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field. Eze 31:4 Ἰεζεκιήλ 31:4 ὕδωρ ἐξέθρεψεν αὐτόν ἡ ἄβυσσος ὑψώσεν αὐτόν τοὺς ποταμοὺς αὐτῆς ἤγαγεν κύκλῳ τῶν φυτῶν αὐτοῦ καὶ τὰ συστήματα αὐτῆς ἐξαπέστειλεν εἰς πάντα τὰ ξύλα τοῦ πεδίου

52737 **תַּעֲנִינֶיהָ** 1 Noun - masculine plural construct | third person feminine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort; 1a) luxury; 1b) daintiness; 1c) delight 8588 **תַּעֲנִינֶיהָ** תַּעֲנִינֶיהָ Micah 2:9 ט נְשֵׁי עַמִּי תִנָּרְשׁוּן, מִבֵּית 9 The women of My people ye cast out from their pleasant houses; from their young children ye

take away My glory for ever. Mic 2:9 Μιχαίας 2:9 διὰ τοῦτο ἡγούμενοι λαοῦ μου ἀπορριφήσονται ἐκ τῶν οἰκίων τρυφῆς αὐτῶν διὰ τὰ πονηρὰ ἐπιτηδεύματα αὐτῶν ἐξώσθησαν ἐγγίσατε ὄρεσιν αἰωνίοις

52739 **תַּעֲנֶה** 1 Verb - Qal Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **תַּעֲנֶה** ענה Hosea 2:24 כד וְהָאָרֶץ תַּעֲנֶה, אֶת־הַדָּגָן וְאֶת־הַתִּירֹשׁ וְאֶת־הַיִּצְהָר; וְהֵם, יַעֲנוּ. 24 And the earth shall respond to the corn, and the wine,

and the oil; and they shall respond to Jezreel. Hos 2:22 Ὡσηέ 2:24 καὶ ἡ γῆ ἐπακούσεται τὸν σῖτον καὶ τὸν οἶνον καὶ τὸ ἔλαιον καὶ αὐτὰ ἐπακούσεται τῷ ἰεζραέλ

52740 **תַּעֲנֶה** 1 **לֹא־תַעֲנֶה** Verb - Pual Imperfect - third person feminine singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **תַּעֲנֶה** ענה

כט כי כל-הנפֿש אשר לא-תִּעֲנֶה, בְּעָצֶם הַיּוֹם הַזֶּה--וְנִכְרְתָהּ, Leviticus 23:29

29 For whatsoever soul it be that shall not be afflicted in that

same day, he shall be cut off from his people. Lev 23:29 Λευιτικόν 23:29

πάσα ψυχή ἥτις μὴ ταπεινωθήσεται ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ αὐτῆς

52741 תִּעֲנֶה 1 Verb - Piel Imperfect - second person masculine singular 1) (Qal)

to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed

down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be

downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself,

bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle,

afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken

oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict;

2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 תִּעֲנֶה עָנָה Exodus

כב אם-עָנָה תִּעֲנֶה, אֶת־כִּי אִם-צָעַק יִצְעַק אֵלַי, שָׁמַע אֲשָׁמַע צָעָקְתוּ. 22:22

22 If thou afflict them in any wise--for if they cry at all unto Me, I

will surely hear their cry-- Exo 22:23 Ἐξοδος 22:22 ἐὰν δὲ κακία κακώσητε

αὐτοὺς καὶ κεκράξαντες καταβοήσωσι πρὸς με ἀκοῇ εἰσακούσομαι τῆς φωνῆς αὐτῶν

52742 תִּעֲנֶה 1 תִּעֲנֶה אִם-תִּעֲנֶה Verb - Piel Imperfect - second person masculine singular

1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted,

be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed,

be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble

oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble,

mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble,

weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to

afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 תִּעֲנֶה עָנָה

נ אם-תִּעֲנֶה אֶת-בָּנֹתַי, וְאִם-תִּקַּח נָשִׁים עַל-בָּנֹתַי--אֵין אִישׁ, עִמָּנוּ; Genesis 31:50

50 If thou shalt afflict my daughters, and

if thou shalt take wives beside my daughters, no man being with us; see,

God is witness betwixt me and thee.' Ge 31:50 | 31:44 νῦν οὖν δεῦρο

διαθώμεθα διαθήκαην ἐγὼ καὶ σύ καὶ ἔσται εἰς μαρτύριον ἀνὰ μέσον ἐμοῦ καὶ σοῦ

εἶπεν δὲ αὐτῷ ἰδοὺ οὐθεὶς μεθ' ἡμῶν ἐστὶν ἰδὲ ὁ θεὸς μάρτυς ἀνὰ μέσον ἐμοῦ καὶ σοῦ

* 31:50 εἰ ταπεινώσεις τὰς θυγατέρας μου εἰ λήμψη γυναῖκας ἐπὶ ταῖς θυγατέράσιν μου

ὅρα οὐθεὶς μεθ' ἡμῶν ἐστὶν

52744 תִּעֲנֶנוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Qal) to

be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed

down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be

downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself,

bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle,

afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken

oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict;

2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 תִּעֲנֶנוּ עָנָה Leviticus

כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בְּעָשׂוֹר לַחֹדֶשׁ תִּעֲנֶנוּ 16:29

29 And it shall be a statute for ever unto you: in the seventh month, on the tenth

day of the month, ye shall afflict your souls, and shall do no manner of

work, the home-born, or the stranger that sojourneth among you. Lev 16:29 Λευιτικόν 16:29 καὶ ἔσται τοῦτο ὑμῖν νόμιμον αἰώνιον ἐν τῷ μηνὶ τῷ ἑβδόμῳ δεκάτῃ τοῦ μηνὸς ταπεινώσατε τὰς ψυχὰς ὑμῶν καὶ πᾶν ἔργον οὐ ποιήσετε ὃ αὐτόχθων καὶ ὁ προσήλυτος ὁ προσκείμενος ἐν ὑμῖν

52745 תַּעֲנוּגָה 1 Noun - masculine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort; 1a) luxury; 1b) dainty; 1c) delight 8588 תַּעֲנוּגָה

י לא־נאֹוה לְכָסִיל תַּעֲנוּגָה; אָף, כִּי־לְעֶבֶד מִשָּׁל בְּשָׂרִים. Proverbs 19:10 תַּעֲנוּגָה 10 Luxury is not seemly for a fool; much less for a servant to have rule over princes. Prv 19:10 Παροιμίαι 19:10 οὐ συμφέρει ἄφρονι τρυφή καὶ ἐὰν οἰκέτης ἄρξῃται μεθ' ὕβρεως δυναστεύειν

52746 תַּעֲנוּגִיךָ 1 Noun - masculine plural construct | second feminine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort; 1a) luxury; 1b) dainty; 1c) delight 8588 תַּעֲנוּגִיךָ Micah 1:16 מִי־בְנֵי תַּעֲנוּגִיךָ

16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S} Mic 1:16 Μιχαίας 1:16 ξύρησαι καὶ κεῖραι ἐπὶ τὰ τέκνα τὰ τρυφερά σου ἐμπλάτυνον τὴν χηρείαν σου ὡς ἀετός ὅτι ἡγμάλωτεύθησαν ἀπὸ σοῦ

52747 תַּעֲנוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Qal) to be occupied, be busy with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031

21 Ye shall not afflict any widow, or fatherless child. Exo 22:22 Ἐξοδος 22:21 πᾶσαν χήραν καὶ ὀρφανὸν οὐ κακώσετε

52748 תַּעֲנֶינָהּ 1 Verb - Qal Imperfect - third person feminine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 תַּעֲנֶינָהּ

כַּט חֲכָמוֹת {ר} שָׁרוּתֶיהָ, תַּעֲנֶינָהּ; {ס} אִף־הִיא, תָּשִׁיב אֲמָרֶיהָ Judges 5:29 תַּעֲנֶינָהּ {ר} {ס} 29 The wisest of her princesses answer her, yea, she returneth answer to herself: Jdgs 5:29 Κριταί 5:29 αἱ σοφαὶ ἄρχουσαι αὐτῆς ἀπεκρίθησαν πρὸς αὐτήν καὶ αὐτὴ ἀπέστρεψεν λόγους αὐτῆς ἑαυτῇ

52749 תַּעֲנִיךָ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace 6059 תַּעֲנִיךָ Deuteronomy 15:14 יִד תַּעֲנִיךָ 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. Deu 15:14

Δευτερονόμιον 15:14 ἐφόδιον ἐφοδιάσεις αὐτὸν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τῆς ληνοῦ σου καθὰ εὐλόγησέν σε κύριος ὁ θεός σου δώσεις αὐτῷ

52750 **תַּעֲנֶךָ** 1 Noun proper - feminine singular Taanach or Tanach = [sandy]; 1) an ancient Canaanite city conquered by Joshua and allotted to the half tribe of Manasseh although in the territory of Issachar; given to the Kohathite Levites; located on the west of the Jordan and near the waters of Megiddo 8590 **תַּעֲנֶךָ**

יֵא וַיְהִי לְמִנְשָׁה בִישָׁשְׁכָר וּבְאַשֶׁר, בֵּית-שֶׁאֵן וּבְנוֹתֶיהָ Joshua 17:11 וַיְבָלְעֵם וּבְנוֹתֶיהָ וְאֶת-יֹשְׁבֵי דֹר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין-דֹּר וּבְנוֹתֶיהָ, וְיֹשְׁבֵי 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions. Josh 17:11 Ἰησοῦς Ναυῆ 17:11 καὶ ἔσται μανασση ἐν ισσαχαρ καὶ ἐν ασηρ βαιθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας δὴρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας μαγεδδω καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς ναφετα καὶ τὰς κώμας αὐτῆς

52752 **תַּעֲנֶךָ** 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **תַּעֲנֶךָ** Deuteronomy 20:11, יִהְיֶה אִם-שָׁלוֹם תַּעֲנֶךָ, 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become

tributary unto thee, and shall serve thee. Deu 20:11 Δευτερονόμιον 20:11 ἐὰν μὲν εἰρηνικὰ ἀποκριθῶσιν σοι καὶ ἀνοίξωσιν σοι ἔσται πᾶς ὁ λαὸς οἱ εὐρεθέντες ἐν αὐτῇ ἔσονται σοι φορολόγητοι καὶ ὑπήκοοί σου

52754 **תַּעֲנֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **תַּעֲנֶנּוּ** 2 Kings 4:29, כֹּחַ מִשְׁעָנִי בְיָדְךָ וְלֶךְ, כִּי-תִמָּצָא אִישׁ לֹא תִבְרַכְנוּ, וְכִי-יִבְרַכְךָ אִישׁ לֹא וְקַח מִשְׁעָנִי בְיָדְךָ וְלֶךְ, 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and

lay my staff upon the face of the child.' 2Ki 4:29 Βασιλειῶν Δ' 4:29 καὶ εἶπεν ἐλισαίε τῷ γιεζὶ ζῶσαι τὴν ὀσφύν σου καὶ λαβὲ τὴν βακτηρίαν μου ἐν τῇ χειρὶ σου καὶ δεῦρο ὅτι ἐὰν εὗρης ἄνδρα οὐκ εὐλογῇσεις αὐτόν καὶ ἐὰν εὐλογήσῃ σε ἄνθρωπος οὐκ ἀποκριθήσῃ αὐτῷ καὶ ἐπιθήσεις τὴν βακτηρίαν μου ἐπὶ πρόσωπον τοῦ παιδαρίου

52755 **תַּעֲנֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell 6030 **תַּעֲנֶנּוּ** Psalm 65:6, וְנִרְאוּת, בְּצִדְקָה תַּעֲנֶנּוּ-- אֱלֹהֵי יִשְׂרָאֵל; וְנִרְאוּת, בְּצִדְקָה תַּעֲנֶנּוּ-- אֱלֹהֵי יִשְׂרָאֵל

מִבְּטָח כָּל-קִצְוֵי-אָרֶץ. וְיָם רְחֹקִים. 6 With wondrous works dost Thou answer us in righteousness, O God of our salvation; {N} Thou the confidence of all the ends of the earth, and of the far distant seas; Psa 65:5 Ψαλμοί 64:6 ἐπάκουσον ἡμῶν ὁ θεὸς ὁ σωτὴρ ἡμῶν ἡ ἐλπίς πάντων τῶν περάτων τῆς γῆς καὶ ἐν θαλάσσει μακράν

52757 **תַּעֲנֵנִי** 1 **אֶל-תַּעֲנֵנִי** Verb - Piel Imperfect - second person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted 6031 **תַּעֲנֵנִי עָנָה** 2 Samuel 13:12 **יב וַתֹּאמֶר לוֹ, אֶל-אָחִי אֶל-תַּעֲנֵנִי--כִּי 12** And she answered him: 'Nay, my brother, do not force me; for no such thing

ought to be done in Israel; do not thou this wanton deed. 2Sm 13:12 2η Σαμουήλ 13:12 καὶ εἶπεν αὐτῷ μὴ ἄδελφέ μου μὴ ταπεινώσης με διότι οὐ ποιηθήσεται οὕτως ἐν ἰσραὴλ μὴ ποιήσης τὴν ἀφροσύνην ταύτην

52758 **תַּעֲפָה** 1 Verb - Qal Imperfect Cohortative - third person feminine singular v; 1) to fly, fly about, fly away; 1a)(Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom 5774 **עוֹף תַּעֲפָה** Job 11:17 **יִי וּמִצֵּהָרִים, יָקוּם 17** And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning. Job 11:17

Ἰώβ 11:17 ἡ δὲ εὐχὴ σου ὥσπερ ἑωσφόρος ἐκ δὲ μεσημβρίας ἀνατελεῖ σοι ζωή

52760 **תַּעֲצָבוּ** 1 **אֶל-תַּעֲצָבוּ** Verb - Niphal Imperfect - second person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion 6087 **תַּעֲצָבוּ עָצַב** Genesis 45:5 **ה וַעֲתָה אֶל- 5** And now be not grieved, nor angry with yourselves, that ye

sold me hither; for God did send me before you to preserve life. Ge 45:5 ἰ 45:5 νῦν οὖν μὴ λυπεῖσθε μηδὲ σκληρὸν ὑμῖν φανήτω ὅτι ἀπέδοσθέ με ὧδε εἰς γὰρ ζωὴν ἀπέστειλέν με ὁ θεὸς ἐμπροσθεν ὑμῶν

52761 **תַּעֲצָלוּ** 1 **אֶל-תַּעֲצָלוּ** Verb - Niphal Imperfect - second person masculine plural 1) (Niphal) to be sluggish 6101 **תַּעֲצָלוּ עָצַל** Judges 18:9 **ט וַיֹּאמְרוּ, קוּמָה וְנַעֲלָה עֲלֵיהֶם, כִּי רָאִינוּ אֶת-הָאָרֶץ. וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מְחַשִּׁים--אֶל- 9** And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and to enter in to possess

the land. Jdgs 18:9 Κριταί 18:9 καὶ εἶπαν ἀνάστητε καὶ ἀναβῶμεν ἐπ' αὐτούς ὅτι εἶδομεν τὴν γῆν καὶ ἰδοὺ ἀγαθὴ σφόδρα καὶ ὑμεῖς ἡσυχάζετε μὴ ὀκνήσητε τοῦ πορευθῆναι καὶ εἰσελθεῖν τοῦ κληρονομήσαι τὴν γῆν

52762 **תַּעֲצֵר** 1 **וְלֹא-תַעֲצֵר** Verb - Qal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **תַּעֲצֵר** **עָצַר** Daniel 11:6 וּ וְיִלְקֹץ שְׁנַיִם, יִתְחַבְּרוּ, וּבֵת מֶלֶךְ-הַנִּגּוּב תָּבוֹא אֶל-מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מִישָׁרִים; וְלֹא-תַעֲצֵר כּוֹחַ הַיָּדוּעַ, וְלֹא יַעֲמֹד 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times. Dan 11:6 Δανιήλ 11:6 καὶ εἰς συντέλειαν ἐνιαυτῶν ἄξει αὐτούς καὶ εἰσελεύσεται βασιλεὺς αἰγύπτου εἰς τὴν βασιλείαν τὴν βορρᾶ ποιήσασθαι συνθήκας καὶ οὐ μὴ κατισχύσῃ ὅτι ὁ βραχίων αὐτοῦ οὐ στήσῃ ἰσχύν καὶ ὁ βραχίων αὐτοῦ ναρκήσῃ καὶ τῶν συμπορευομένων μετ' αὐτοῦ καὶ μενεῖ εἰς ὥρας

52763 **תַּעֲצֵר-לִי** 1 **תַּעֲצֵר** Verb - Qal Imperfect - second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **תַּעֲצֵר** **עָצַר** 2 Kings 4:24 כֹּד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל-נַעֲרָהּ, נָהֵג וְלָךְ; אֶל-תַּעֲצֵר-לִי לְרֹכֵב, כִּי אִם-אֶמְרָתִי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.' 2Ki 4:24 Βασιλειῶν Δ' 4:24 καὶ ἐπέσαξεν τὴν ὄνον καὶ εἶπεν πρὸς τὸ παιδάριον αὐτῆς ἄγε πορεύου μὴ ἐπίσχεῃς μοι τοῦ ἐπιβῆναι ὅτι ἐὰν εἶπω σοι * 4:25 δεῦρο καὶ πορεύσῃ καὶ ἐλεύσῃ πρὸς τὸν ἄνθρωπον τοῦ θεοῦ εἰς τὸ ὄρος τὸ καρμήλιον καὶ ἐγένετο ὡς εἶδεν ἐλίσσαιε ἐρχομένην αὐτὴν καὶ εἶπεν πρὸς γιεζὶ τὸ παιδάριον αὐτοῦ ἰδοὺ δὴ ἡ σωμανίτις ἐκεῖνη

52764 **תַּעֲצֵר-לִי** 1 **תַּעֲצֵר-לִי** Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 **תַּעֲצֵר-לִי** Judges 13:16 וַיֹּאמֶר מְלָאךְ יְהוָה אֶל-מָנוחַ, אִם-תַּעֲצֵר-לִי לֹא-אֲכַל בְּלֶחֶמִי, וְאִם- 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD. Jdgs 13:16 Κριταί 13:16 καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἐὰν κατάσχεῃς με οὐ φάγομαι ἀπὸ τῶν ἄρτων σου καὶ ἐὰν ποιήσῃς ὀλοκαύτωμα τῷ κυρίῳ ἀνοίσεις αὐτό ὅτι οὐκ ἔγνω μανωε ὅτι ἄγγελος κυρίου αὐτός

52765 **תַּעֲקֹר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 **תַּעֲקֹר** **עָקַר** Zephaniah 2:4 כִּי עֲזָה עֲזוּבָה תְּהִיָּה, וְאַשְׁקֵלֹן לְשִׁמְמָה; אֲשִׁדּוּר, בְּצִהָרִים יִגְרְשׁוּהָ, וְעִקְרוּהָ.

1 For the Leader; Maschil of the sons of Korah. Psa 42:1 Ψαλμοί 41:1 εἰς τὸ τέλος εἰς σύνεσιν τοῖς υἱοῖς κορε

52772 **תַּעֲרֹג** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to long for, pant after 6165 **תַּעֲרֹג עָרַג** Psalm 42:1. א לִמְנַצֵּחַ, מִשְׁכִּיל לְבִנֵי-קָרַח.

1 For the Leader; Maschil of the sons of Korah. Psa 42:1 Ψαλμοί 41:1 εἰς τὸ τέλος εἰς σύνεσιν τοῖς υἱοῖς κορε

52773 **אֶל-תַּעֲרָה** 1 Noun - masculine singular construct | third person feminine singular 1) razor, sheath (making naked); 1a) razor; 1b) sheath (of sword)

8593 **אֶל-תַּעֲרָה**, בְּמָקוֹם אֲשֶׁר-נִבְרָאתָ **תַּעֲרָה** תָּעַר 8593 לָהּ הָשֵׁב. 35 Cause it to return into its sheath!--In the place where thou wast created, in the land of thine origin, will I

judge thee. Eze 21:30 Ἰεζεκιήλ 21:35 ἀπόστρεφε μὴ καταλύσης ἐν τῷ τόπῳ τούτῳ ὃ γεγέννησαι ἐν τῇ γῇ τῇ ἰδίᾳ σου κρινῶ σε

52774 **תַּעֲרוֹג** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to long for, pant after 6165 **תַּעֲרוֹג עָרַג** Joel 1:20: **תַּעֲרוֹג אֱלִיךְ**: כ נִם-בְּהֵמוֹת שָׂדֶה, תַּעֲרוֹג אֱלִיךְ: 20 Yea, the beasts

of the field pant unto Thee; for the water brooks are dried up, and the fire hath devoured the pastures of the wilderness. {S} Joel 1:20 Ἰωήλ 1:20 καὶ τὰ κτήνη τοῦ πεδίου ἀνέβλεψαν πρὸς σέ ὅτι ἐξηράνθησαν ἀφ' ἑσέως ὑδάτων καὶ πῦρ κατέφαγεν τὰ ὠραία τῆς ἐρήμου

52775 **תַּעֲרוֹץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6206 **תַּעֲרוֹץ עָרַץ** Job 13:25 כה הָעֵלָה כה הָעֵלָה 25 Wilt Thou harass a driven leaf?

And wilt Thou pursue the dry stubble? Job 13:25 Ἰώβ 13:25 ἦ ὥς φύλλον κινούμενον ὑπὸ ἀνέμου εὐλαβηθήσῃ ἦ ὥς χόρτῳ φερομένῳ ὑπὸ πνεύματος ἀντίκεισάι μοι

52776 **תַּעֲרוֹצִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6206 **תַּעֲרוֹצִי עָרַץ** Isaiah 47:12 יב עֲמַדֵּי-נָא בְּחִבְרֶיךָ וּבְרַב כְּשָׁפֶיךָ, בְּאֲשֶׁר יִנְעַת מְנַעוּרֶיךָ; אוֹלִי תוֹכְלִי הוֹעִיל.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if

so be thou shalt be able to profit, if so be thou mayest prevail. Isa 47:12 Ἰσαΐας 47:12 στήθι νῦν ἐν ταῖς ἐπαοιδαῖς σου καὶ τῇ πολλῇ φαρμακείᾳ σου ἃ ἐμάνθανες ἐκ νεότητός σου εἰ δυνήσῃ ὠφεληθῆναι

52777 **תַּעֲרִיצוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6206 **תַּעֲרִיצוּ עָרַץ** Isaiah 8:12 יב לֹא-

תֹּאמְרוּן קֶשֶׁר, לְכָל אֲשֶׁר-יֹאמַר הָעָם הַזֶּה קֶשֶׁר; וְאֶת-מִוְרָאוֹ לֹא-תִירָאוּ, וְלֹא תִעָרִיצוּ. Say ye not: A conspiracy, concerning all whereof this people

do say: A conspiracy; neither fear ye their fear, nor account it dreadful. Isa 8:12 Ἡσαΐας 8:12 μήποτε εἴπητε σκληρόν πᾶν γάρ ὃ ἐὰν εἴπη ὁ λαὸς οὗτος σκληρόν ἐστὶν τὸν δὲ φόβον αὐτοῦ οὐ μὴ φοβηθῇτε οὐδὲ μὴ ταραχθῇτε

52778 תַּעֲרֹכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax יח וְאֶל- תַּעֲרֹכוּ עָרֶךְ Isaiah 40:18 6186 To whom then will ye liken God? Or what likeness will ye compare unto Him? Isa 40:18 Ἡσαΐας 40:18

τίνι ὁμοιώσατε κύριον καὶ τίνι ὁμοιώματι ὁμοιώσατε αὐτόν

52779 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax ה תַּעֲרֹךְ תַּעֲרֹךְ עָרֶךְ Psalm 23:5 6186

5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast

anointed my head with oil; my cup runneth over. Psa 23:5 Ψαλμοί 22:5 ἡτοιμάσας ἐνώπιόν μου τράπεζαν ἐξ ἐναντίας τῶν θλιβόντων με ἐλίπανας ἐν ἐλαίῳ τὴν κεφαλὴν μου καὶ τὸ ποτήριόν σου μεθύσκον ὥς κράτιστον

52780 תַּעֲרֹךְ 1 Noun - masculine singular construct | second feminine singular 1) razor, sheath (making naked); 1a) razor; 1b) sheath (of sword) 8593

ו הוּי, חָרַב לַיהוָה, עַד-אַנָּה, לֹא תִשְׁקָטִי; הָאֶסְפִּי, תַּעֲרֹךְ תַּעֲרֹךְ Jeremiah 47:6 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

Jer 47:6 Ἱερεμίας 29:6 ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάσθῃ εἰς τὸν κολεόν σου ἀνάπαυσαι καὶ ἐπάρθῃτι

52781 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify כֹּא תַּעֲרֹךְ עָרֶךְ Deuteronomy 7:21 6206

21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst

of thee, a God great and awful. Deu 7:21 Δευτερονόμιον 7:21 οὐ τρωθήσῃ ἀπὸ προσώπου αὐτῶν ὅτι κύριος ὁ θεός σου ἐν σοὶ θεὸς μέγας καὶ κραταιός

52782 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify ט תַּעֲרֹךְ עָרֶךְ Joshua 1:9 6206

הָלוֹא צוֹיִתִּיךָ חֲזַק וְאַמָּץ, אֶל-תַּעֲרֹךְ וְאֶל-תַּחַת: כִּי עִמָּךְ יְהוָה אֱלֹהֶיךָ, בְּכָל

{פ} 9 Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed: for the LORD thy

God is with thee whithersoever thou goest.' {P} Josh 1:9 'Ἰησοῦς Ναυῆ 1:9 ἰδοὺ ἐντέταλμαί σοι ἰσχυε καὶ ἀνδρίζου μὴ δειλιάσῃς μηδὲ φοβηθῇς ὅτι μετὰ σοῦ κύριος ὁ θεός σου εἰς πάντα οὗ ἔαν πορεύῃ

52784 תַּעֲרִצוּן 1 Verb - Qal Imperfect - second person masculine

plural | Paragogic nun 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify 6206 תַּעֲרִצוּן

29 כַּט וְאָמַר, אֲלֵכֶם: לֹא-תַעֲרִצוּן וְלֹא-תִירָאוּ, מֵהֶם. Deuteronomy 1:29

Then I said unto you: 'Dread not, neither be afraid of them. Deu 1:29

Δευτερονόμιον 1:29 καὶ εἶπα πρὸς ὑμᾶς μὴ πτήξῃτε μηδὲ φοβηθῇτε ἀπ' αὐτῶν

52785 וּמַה-תִּעְרְרוּ 1 תַּעֲרִירוּ Verb - Piel Imperfect - second person masculine

plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpoel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake 5782 תַּעֲרִירוּ Song of Solomon 8:4

ד הַשְּׁבַעְתִּי אֶתְכֶם, בְּנוֹת מַה-תִּעְרִירוּ וּמַה-תִּעְרְרוּ אֶת-הָאֱהָבָה, עַד שֶׁתִּחַפֵּץ. {ס} 4 'I adjure you, O daughters of Jerusalem: Why should ye awaken, or stir up love,

until it please?' {S} SSol 8:4 Ἄσμα σμάτων 8:4 ὥρκισα ὑμᾶς θυγατέρες ἱερουσαλημ ἐν ταῖς δυνάμεσιν καὶ ἐν ταῖς ἰσχύσεσιν τοῦ ἀγροῦ τί ἐγείρητε καὶ τί ἐξεγείρητε τὴν ἀγάπην ἕως ἂν θελήσῃ

52789 תַּעֲשֶׂה 1 Verb - Qal Imperfect - second person masculine singular | third

person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze 6213 תַּעֲשֶׂה

טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאַל-אַמָּה תִּכְלָנָה מִלְמַעְלָה, Genesis 6:16

16 אַל-אַמָּה תִּכְלָנָה מִלְמַעְלָה, וְצֹהַר תַּעֲשֶׂה לַתֵּבָה. תַּעֲשֶׂה עֲשֶׂה 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower,

second, and third stories shalt thou make it. Ge 6:16 | 6:16 ἐπισυνάγων

ποιήσεις τὴν κιβωτὸν καὶ εἰς πηχυν συντελέσεις αὐτὴν ἄνωθεν τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων κατὰ γαῖα διώροφα καὶ τριώροφα ποιήσεις αὐτὴν

52798 תַּעֲשִׂי 1 Verb - Qal Imperfect - second person feminine singular |

Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2)

to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **תַּעֲשֵׂה** Ruth 3:4 **וַיְהִי בְשָׁכְבוֹ, וַיִּדְעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וַבָּאֵת וַנִּלִּית מִרְגְּלָתוֹ, 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'** Ruth 3:4 'Πούθ 3:4 καὶ ἔσται ἐν τῷ

κοιμηθῆναι αὐτόν καὶ γνώσῃ τὸν τόπον ὅπου κοιμᾶται ἐκεῖ καὶ ἐλεύσῃ καὶ ἀποκαλύψει τὰ πρὸς ποδῶν αὐτοῦ καὶ κοιμηθήσῃ καὶ αὐτὸς ἀπαγγελεῖ σοι ὃ ποιήσεις

תַּעֲשִׂינָה 1 Verb - Qal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **תַּעֲשִׂינָה** Deuteronomy 1:44 **וַיֵּצֵא הָאֱמֹרִי הַיֵּשֵׁב בְּהָר הַהוּא, לִקְרֹאתְכֶם, וַיִּרְדְּפוּ אֹתְכֶם, כְּאֲשֶׁר תַּעֲשִׂינָה**

וַיֵּצֵא הָאֱמֹרִי הַיֵּשֵׁב בְּהָר הַהוּא, לִקְרֹאתְכֶם, וַיִּרְדְּפוּ אֹתְכֶם, כְּאֲשֶׁר תַּעֲשִׂינָה 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do,

and beat you down in Seir, even unto Hormah. Deu 1:44 Δευτερονόμιον 1:44 καὶ ἐξῆλθεν ὁ αμορραῖος ὁ κατοικῶν ἐν τῷ ὄρει ἐκείνῳ εἰς συνάντησιν ὑμῖν καὶ κατεδίωξαν ὑμᾶς ὡς εἰ ποιήσαισαν αἱ μέλισσαι καὶ ἐτίρωσκον ὑμᾶς ἀπὸ σιγῆς ἔως ἔρμου

תַּעֲשִׂינָה 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze **תַּעֲשִׂינָה** Exodus 28:15 **וַיַּעֲשֵׂה חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֶׁב--כְּמַעֲשֵׂה אֶפֶד, תַּעֲשֵׂה**

וַיַּעֲשֵׂה חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֶׁב--כְּמַעֲשֵׂה אֶפֶד, תַּעֲשֵׂה Exodus 28:15 **וַיַּעֲשֵׂה חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֶׁב--כְּמַעֲשֵׂה אֶפֶד, תַּעֲשֵׂה** 15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

Exo 28:15 'Ἐξοδος 28:15 καὶ ποιήσεις λογεῖον τῶν κρίσεων ἔργον ποικιλτοῦ κατὰ τὸν ῥυθμὸν τῆς ἐπωμίδος ποιήσεις αὐτό ἐκ χρυσοῦ καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης ποιήσεις αὐτό

תַּעֲשֵׂה 1 Verb - Piel Imperfect - second person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe **תַּעֲשֵׂה** Deuteronomy 14:22 **כָּב עֹשֶׂה תַּעֲשֵׂה, אֵת כָּל־תְּבוּאָת זֶרְעֶךָ, הַיֵּצֵא הַשָּׂדֶה, שָׁנָה**

כָּב עֹשֶׂה תַּעֲשֵׂה, אֵת כָּל־תְּבוּאָת זֶרְעֶךָ, הַיֵּצֵא הַשָּׂדֶה, שָׁנָה Deuteronomy 14:22

שָׁנָה. 22 Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year. Deu 14:22 Δευτερονόμιον 14:22 δεκάτην ἀποδεκατώσεις παντὸς γενήματος τοῦ σπέρματός σου τὸ γένημα τοῦ ἀγροῦ σου ἐνιαυτὸν κατ' ἐνιαυτὸν

52804 תַעֲשִׂיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 תַעֲשִׂיר עָשָׂר Proverbs 10:22 הָיָא כב בְּרִכַּת יְהוָה, הָיָא

22 The blessing of the LORD, it maketh rich, and toil addeth nothing thereto. Prv 10:22 Παροιμία 10:22 εὐλογία κυρίου ἐπὶ κεφαλὴν δικαίου αὕτη πλουτίζει καὶ οὐ μὴ προστεθῇ αὐτῇ λύπη ἐν καρδίᾳ

52805 תַעֲשִׂיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 תַעֲשִׂיר עָשָׂר Proverbs 10:4 רָאשׁ--עֲשֶׂה כֶּף-רַאשׁ

4 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich. Prv 10:4 Παροιμία 10:4 πενία ἄνδρα ταπεινοῖ χεῖρες δὲ ἀνδρείων πλουτίζουνσιν * 10:4.1 υἱὸς πεποδευμένος σοφὸς ἔσται τῷ δὲ ἄφρονι διακόνῳ χρῆσεται

52807 תַעֲשִׂקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 תַעֲשִׂקוּ עֲשִׂק Jeremiah 7:6 וְגַר יִתוֹם וְאַלְמָנָה, לֹא תַעֲשִׂקוּ, וְדָם נָקִי, אֶל-תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה; וְאַחֲרֵי אֱלֹהִים אֲחֵרִים לֹא תִלְכוּ, לָרַע לְכֶם. 6 if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your

hurt; Jer 7:6 Ἱερεμίας 7:6 καὶ προσήλυτον καὶ ὀρφανὸν καὶ χήραν μὴ καταδυναστεύσητε καὶ αἷμα ἀθῶον μὴ ἐκχέητε ἐν τῷ τόπῳ τούτῳ καὶ ὅπισω θεῶν ἀλλοτρίων μὴ πορεύησθε εἰς κακὸν ὑμῶν

52808 תַעֲשִׂקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed 6231 תַעֲשִׂקוּ עֲשִׂק Zechariah 7:10 אֶל-תַּעֲשִׂקוּ, אֶל-תַּחֲשְׁבוּ בְלִבְכֶּם. 10 and oppress not the

widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart. Zec 7:10 Ζαχαρίας 7:10 καὶ χήραν καὶ ὀρφανὸν καὶ προσήλυτον καὶ πένητα μὴ καταδυναστεύετε καὶ κακίαν ἕκαστος τοῦ ἀδελφοῦ αὐτοῦ μὴ μνησικακείτω ἐν ταῖς καρδίαις ὑμῶν

52809 תַעֲשִׂרָנָה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 תַעֲשִׂרָנָה עָשָׂר Psalm 65:10 רַבַּת תַּעֲשִׂרָנָה--פָּלַג אֱלֹהִים, מָלֵא מַיִם; פָּקַדְתָּ הָאָרֶץ וַתִּשְׁקָקָהּ, רַבַּת תַּעֲשִׂרָנָה--כִּי-כֵן תִּכְיֶנָּה. 10 Thou hast remembered the earth, and

watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her. Psa 65:9
 Ψαλμοί 64:10 ἐπεσκέψω τὴν γῆν καὶ ἐμέθυσας αὐτὴν ἐπλήθυνας τοῦ πλουτίσαι αὐτὴν ὁ ποταμὸς τοῦ θεοῦ ἐπληρώθη ὑδάτων ἡτοίμασας τὴν τροφὴν αὐτῶν ὅτι οὕτως ἡ ἐτοιμασία σου

52810 תַּעֲתִיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead 6279 תַּעֲתִיר עָתָר Job 22:27
 27 כֹּז תַּעֲתִיר אֵלָיו, וְיִשְׁמָעֶךָ; וְנָדַרְיָה תִשְׁלֹם. Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows; Job 22:27
 Ἰωβ 22:27 εὐξάμενός σου πρὸς αὐτὸν εἰσακουσεταιί σου δώσει δέ σοι ἀποδοῦναι τὰς εὐχὰς

52812 תִּבְרֵל, תַּמְבוּרִינָה 1) Noun - masculine singular 1) timbrel, tambourine 8596 תָּקַח וְתִבְרֵל וְתַמְבוּרִינָה וְנָחַלְתָּ. Psalm 81:3. תִּבְרֵל, תַּמְבוּרִינָה 3 Take up the melody, and sound the timbrel, the sweet harp with the psaltery. Psa 81:2 Ψαλμοί 80:3 λάβετε ψαλμὸν καὶ δότε τύμπανον ψαλτήριον τερπνὸν μετὰ κιθάρας 52813 תִּבְרֵל, תַּמְבוּרִינָה 1) Noun - masculine singular 1) timbrel, tambourine 8596 יָבִיחַ כְּנֹר וְנָחַל, תִּבְרֵל וְחֶלֶל יַיִן--מִשְׁתִּיָּהֶם; וְאֵת פִּעַל יְהוָה 12 And the harp and the psaltery, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of the LORD, neither have they considered the operation of His hands. Isa 5:12 Ἠσαΐας 5:12 μετὰ γὰρ κιθάρας καὶ ψαλτηρίου καὶ τυμπάνων καὶ αὐλῶν τὸν οἶνον πίνουσιν τὰ δὲ ἔργα κυρίου οὐκ ἐμβλέπουσιν καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ οὐ κατανοοῦσιν

52814 תִּפְאֵר Verb - Piel Imperfect - second person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs
6286 תִּפְאֵר פָּאֵר Deuteronomy 24:20: כִּי תַחַבֵּט יָתֶדְךָ, לֹא תִפְאֵר אַחֲרֶיךָ: 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow. Deu 24:20 Δευτερονόμιον 24:20 ἐὰν δὲ ἐλαιολογῆσης οὐκ ἐπαναστρέψεις καλαμῆσασθαι τὰ ὀπίσω σου τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ αἰγύπτῳ διὰ τοῦτο ἐγὼ σοὶ ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο

52816 תְּפָאֳרָה 1 Noun - feminine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597

יב בְּעֹלָיִן צְדִיקִים, רָבָה תְּפֹאֶרֶת; וּבָקוּם 12 When the righteous exult, there is great glory;
 תְּפֹאֶרֶת תִּפְאָרֶת תִּפְאָרֶת Proverbs 28:12 but when the wicked rise, men must be sought for. Prv 28:12 Παροιμίαι
 28:12 διὰ βοήθειαν δικαίων πολλὴ γίνεται δόξα ἐν δὲ τόποις ἀσεβῶν ἀλίσκονται
 ἄνθρωποι

52817 כִּי־תִפְאֶרֶת 1 תִּפְאָרֶת Noun - feminine singular construct 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying,

יח כִּי־תִפְאֶרֶת עֲזָמוֹ תִּפְאֶרֶת תִּפְאָרָה 8597 **boasting (of individual)** Psalm 89:18 For Thou art the glory of their strength; and in Thy favour our horn is exalted. Psa 89:17 **ψαλμοί** 88:18 ὅτι τὸ καύχημα τῆς δυνάμεως αὐτῶν εἰ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν

52818 תִּפְאָרָה 1 Noun - feminine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597

יִד כִּבְהֶמָה בִּבְקָעָה תִרְדּוּ, רוּחַ יְהוָה תְּנִיחֵנּוּ--כֵן Isaiah 63:14 תפארת תפארה
 14 As the cattle that go down into נהגת עמך, לעשות לך שם תפארת.
 the valley, the spirit of the LORD caused them to rest; so didst Thou

lead Thy people, to make Thyself a glorious name.' Isa 63:14 Ἡσαΐας 63:14
καὶ ὥς κτήνη διὰ πεδίου κατέβη πνεῦμα παρὰ κυρίου καὶ ὠδήγησεν αὐτοὺς οὕτως
ἤγαγες τὸν λαόν σου ποιῆσαι σεαυτῷ ὄνομα δόξης

52821 תִּפְאָרְתָּהּ 1 Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 תִּפְאָרְתִּי תִּפְאָרָה Isaiah 63:12 יב

מוליד לַיָּמִין מֹשֶׁה, זְרוּעַ תְּפָאֲרֶתוֹ; בּוֹקֵעַ מַיִם מִפְּנֵיהֶם, לַעֲשׂוֹת לוֹ שֵׁם עוֹלָם.

12 That caused His glorious arm to go at the right hand of Moses?

That divided the water before them, to make Himself an everlasting

name? Isa 63:12 Ἡσαΐας 63:12 ὁ ἀγαγὼν τῇ δεξιᾷ μου σὴν ὁ βραχίονας τῆς δόξης αὐτοῦ
κατίσχυσεν ὕδωρ ἀπὸ προσώπου αὐτοῦ ποιῆσαι αὐτῷ ὄνομα αἰώνιον

52823 תִּפְאָרְתְּכֶם 1 Noun - feminine singular construct | second person masculine plural 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 תִּפְאָרְתְּכֶם תִּפְאָרָה Jeremiah 13:18 ית אֱמֹר

18 לְמֶלֶךְ וּלְגִבִּירָתָהּ, הַשְׁפִּילוּ שִׁבּוֹ: כִּי יָרַד מִרְאשׁוֹתֵיכֶם, עֲטֹרַת תְּפֹאֲרֹתֵיכֶם.
Say thou unto the king and to the queen-mother: 'Sit ye down low; for
your headtires are come down, even your beautiful crown.' Jer 13:18

Ἐπερίαις 13:18 εἶπατε τῷ βασιλεῖ καὶ τοῖς δυναστεύουσιν ταπεινώθητε καὶ καθίσατε ὅτι καθιρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν

52825 **תְּפָאֲרֶתָךְ** 1 Noun - feminine singular construct | second feminine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual) 8597 **תְּפָאֲרֶתָךְ תִּפְאָרָה** Jeremiah 13:20 **כֹּה שֵׁאִי (שֵׁאִי)**

20 עֵינֵיכֶם וְרֹאִי (וְרֹאִי), תִּבְּאִים מִצָּפוֹן; אֵיהֶם, הַעֲדָר נִתֵּן-לְךָ--צֹאן, תִּפְאַרְתְּךָ.
Lift up your eyes, and behold them that come from the north; where is
the flock that was given thee, thy beautiful flock? Jer 13:20 Ἱερεμίας 13:20
ἀνάλαβε ὀφθαλμούς σου ἱερουσαλημ καὶ ἰδὲ τοὺς ἐρχομένους ἀπὸ βορρᾶ ποῦ ἐστὶν τὸ
ποίμνιον ὃ ἐδόθη σοι πρόβατα δόξης σου

52827 תְּפִאָּה־ 1 Noun - feminine singular construct | second person masculine singular 1) beauty, splendour, glory; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel);

1d) glorying, boasting (of individual) 8597 תפארת תפארה Judges 4:9 ט

ותאמר ה'לך אלך עמך, אפס כי לא תהיה תפארתך על-הדרך אשר אתה הולך--כי ביד-אשה, ימכר יהוה את-סיסרא; ותקם דבורה ותלך עם-ברק, 9 And she said: 'I will surely go with thee; notwithstanding the

journey that thou takest shall not be for thy honour; for the LORD will give Sisera over into the hand of a woman.' And Deborah arose, and

went with Barak to Kadesh. Jdgs 4:9 Κριταί 4:9 καὶ εἶπεν πορευομένη πορεύσομαι μετὰ σοῦ πλὴν γίνωσκε ὅτι οὐκ ἔσται τὸ προτέρημά σου ἐπὶ τὴν ὁδὸν ἣν σὺ πορεύῃ ὅτι ἐν χειρὶ γυναικὸς ἀποδώσεται κύριος τὸν σισαρα καὶ ἀνέστη δεββωρα καὶ ἐπορεύθη μετὰ βαρாக ἐκ καδης

52829 תפנע 1 Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 תפנע פנע

ד כי תפנע שור איבך, או חמרו--תעה: השב תשיבנו, לו. Exodus 23:4 {ס} 4 If thou meet thine enemy's ox or his ass going astray, thou shalt

surely bring it back to him again. {S} Exo 23:4 Ἐξοδος 23:4 ἐὰν δὲ συναντήσης τῷ βοὶ τοῦ ἐχθροῦ σου ἢ τῷ ὑποζυγίῳ αὐτοῦ πλανωμένοις ἀποστρέψας ἀποδώσεις αὐτῷ

52830 תפנע 1 ואל-תפנע-בי Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 תפנע פנע

טז ואתה אל-תתפלל בעד-העם הזה, ואל-תשא בעדם רנה Jeremiah 7:16 16 Therefore pray not thou

for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee. Jer 7:16 Ἱερεμίας 7:16 καὶ σὺ μὴ προσεύχου περὶ τοῦ λαοῦ τούτου καὶ μὴ ἀξίου τοῦ ἐλεηθῆναι αὐτούς καὶ μὴ εὐχου καὶ μὴ προσέλθῃς μοι περὶ αὐτῶν ὅτι οὐκ εἰσακούσομαι

52831 תפנעון 1 פן-תפנעון Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark 6293 תפנעון פנעון

יב ויאמרו לו לאסרך ירדנו, לתתך ביד-פלשתים; Judges 15:12 12 And they said

unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.' Jdgs 15:12 Κριταί 15:12

καὶ εἶπαν αὐτῷ δῆσαί σε κατέβημεν τοῦ δοῦναί σε ἐν χειρὶ ἁλλοφύλων καὶ εἶπεν αὐτοῖς σαμψὼν ὁμόσατέ μοι μήποτε συναντήσητε ἐν ἐμοὶ ὑμεῖς

52832 **תִּפְנְעִי** 1 Verb - Qal Imperfect - second person feminine

singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark **פָּנַע** 6293

Ruth 1:16 **אֶל-תִּפְנְעִי-כִי, לְעֻזְבְּךָ לָשׁוּב מֵאַחֲרַיִךְ: כִּי אֶל-אֲשֶׁר** 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after

thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; Ruth 1:16

Ῥούθ 1:16 εἶπεν δὲ ρουθ μὴ ἀπαντήσαι ἐμοὶ τοῦ καταλιπεῖν σε ἢ ἀποστρέψαι ὀπισθὲν σου ὅτι σὺ ὅπου ἂν πορευθῇς πορεύσομαι καὶ οὐ ἂν ἀνλισθῇς ἀνλισθήσομαι ὁ λαός σου λαός μου καὶ ὁ θεός σου θεός μου

52834 **תִּפְדָּה** 1 Verb - Niphal Imperfect - third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal)redeemed **פָּדָה** 6299

Isaiah 1:27 **כִּי צִיּוֹן, בְּמִשְׁפָּט תִּפְדָּה; וְשָׁבִיָּהּ, בְּצִדְקָה.** 27 Zion shall be redeemed with justice, and they that return of her with righteousness. Isa

1:27 Ἡσαΐας 1:26 καὶ ἐπιστήσω τοὺς κριτάς σου ὡς τὸ πρότερον καὶ τοὺς συμβούλους σου ὡς τὸ ἀπ' ἀρχῆς καὶ μετὰ ταῦτα κληθήσῃ πόλις δικαιοσύνης μητρόπολις πιστήσιων * 1:27 μετὰ γὰρ κρίματος σωθήσεται ἡ αἰχμαλωσία αὐτῆς καὶ μετὰ ἐλεημοσύνης

52836 **תִּפְדּוּנִי** 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal)redeemed **פָּדָה** 6299

Job 6:23 **כִּנּוּ וּמִלְטוּנִי מִיַּד-צָר; וּמִיַּד עֲרִיצִים** 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'? Job 6:23 Ἰώβ 6:23 ὥστε σῶσαί με ἐξ ἐχθρῶν ἢ ἐκ χειρὸς δυναστῶν ῥύσασθαί με

52837 **תִּפְּנוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed **פָּנוּ** 6313 Psalm 77:3 **ג בְּיוֹם צָרָתִי, אֲדַנִּי דָרְשָׁתִי: יְדִי, לִילָלָה נִגְרָה--וְלֹא** 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing;

my soul refuseth to be comforted. Psa 77:2 Ψαλμοί 76:3 ἐν ἡμέρᾳ θλίψεώς μου τὸν θεὸν ἐξεζήτησα ταῖς χερσίν μου νυκτὸς ἐναντίον αὐτοῦ καὶ οὐκ ἠπατήθην ἀπηνήνατο παρακληθῆναι ἡ ψυχὴ μου

52838 **תִּפְּנוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed **פָּנוּ** 6313 Habakkuk 1:4 **ד עַל-כֵּן תִּפְּנוּ תוֹרָה, וְלֹא-יֵצֵא לְנִצָּח מִשְׁפָּט: כִּי** 4 Therefore the law is slackd, and right doth never go forth; for the wicked doth beset the

righteous; therefore right goeth forth perverted. Hab 1:4 Ἀββακούμ 1:4 διὰ τοῦτο διεσκέδασται νόμος καὶ οὐ διεξάγεται εἰς τέλος κρίμα ὅτι ὁ ἄσεβης καταδυναστεύει τὸν δίκαιον ἔνεκεν τούτου ἐξελεύσεται τὸ κρίμα διεστραμμένον

52840 **תְּפוּחִי** 1 Noun - masculine plural construct Bechorath = [first-born]; 1) a Benjaminite ancestor of Saul 1064 **תְּפוּחִי בְּכוֹרֶת** Proverbs 25:11 **יֵא תְּפוּחִי זָהָב**.

11 **בְּמִשְׁכִּיּוֹת כֶּסֶף-- דְּבַר, דְּבַר עַל-אֶפְנֵי.** A word fitly spoken is like apples of gold in settings of silver. Prv 25:11 Παροιμίαι 25:11 μῆλον χρυσοῦν ἐν ὀρμίσκῳ σαργίου οὕτως εἰπεῖν λόγον

52841 **תְּפוּצִינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces 6327 **תְּפוּצִינָה פוּץ** Zechariah 1:17 **יִז עוֹד קָרָא לְאֹמֶר, כֹּה אָמַר יְהוָה צְבָאוֹת. עוֹד תְּפוּצִנָּה עָרִי, מְטוֹב; וְנָחַם יְהוָה עוֹד אֶת-צִיּוֹן, וּבָחַר עוֹד יְהוָה צְבָאוֹת. עוֹד תְּפוּצִנָּה עָרִי, מְטוֹב; וְנָחַם יְהוָה עוֹד אֶת-צִיּוֹן, וּבָחַר עוֹד יְהוָה צְבָאוֹת. {ס}** 17 Again, proclaim, saying: Thus saith the LORD of hosts:

My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S} Zec 1:17 Ζαχαρίας 1:16

διὰ τοῦτο τάδε λέγει κύριος ἐπιστρέψω ἐπὶ ἱερουσαλημ ἐν οἰκτιρμῷ καὶ ὁ οἶκός μου ἀνοικοδομηθήσεται ἐν αὐτῇ λέγει κύριος παντοκράτωρ καὶ μέτρον ἐκταθήσεται ἐπὶ ἱερουσαλημ ἔτι * 1:17 καὶ εἶπεν πρὸς με ὁ ἄγγελος ὁ λαλῶν ἐν ἔμοί ἀνάκραγε λέγων τάδε λέγει κύριος παντοκράτωρ ἔτι διαχυθήσονται πόλεις ἐν ἀγαθοῖς καὶ ἐλεήσει κύριος ἔτι τὴν σιών καὶ αἰρετιεῖ ἔτι τὴν ἱερουσαλημ

52842 **תְּפוּשׁ** 1 Verb - Qal Passive Participle - masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **תְּפוּשׁ תְּפֹשׁ** Habakkuk 2:19 **יֵט הוּא אֹמֵר לָעֵץ הִקְיֹצָה, עוֹרִי הוּא יוֹרֶה--הִנֵּה-הוּא תְּפוּשׁ זָהָב וְכֶסֶף, וְכָל-רֵיחַ אֵין בְּקִרְבּוֹ.** 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone:

Woe unto him that saith to the wood: 'Awake', to the dumb stone:

'Arise!' Can this teach? Behold, it is overlaid with gold and silver, and

there is no breath at all in the midst of it. Hab 2:19 Ἀββακούμ 2:19 οὐαὶ ὁ λέγων τῷ ξύλῳ ἔκνηψον ἐξεγέρθητι καὶ τῷ λίθῳ ὑψώθητι καὶ αὐτὸ ἐστὶν φαντασία τοῦτο δέ ἐστιν ἔλασμα χρυσοῦς καὶ ἀργυρίου καὶ πᾶν πνεῦμα οὐκ ἐστὶν ἐν αὐτῷ

52843 **תְּפוּשִׁי** 1 **תְּפוּשִׁי** kethib; Verb - Qal Imperfect - second person masculine plural qere 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 **תְּפוּשׁ תְּפֹשׁ** Jeremiah 50:11 **יֵא כִי תִשְׂמַחִי (תִּשְׂמַחִי) כִּי תַעֲלִזִי (תַּעֲלִזִי), שְׂסִי נִחַלְתִּי: כִּי תִפּוּשִׁי (תְּפוּשִׁי)**

11 **בְּעִנְיָה דְּשָׂה, וְתַצְהִלִּי (וְתַצְהִלִּי) כְּאַבְרִים.** Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a

heifer at grass, and neigh as strong horses; Jer 50:11 Ἰερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

52844 **תְּפוּשִׁי** 1 **תְּפוּשִׁי** qere; Verb - Qal Imperfect - second person feminine singular kethib 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal);

1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 תפוש תפוש Jeremiah 50:11 יא כי

תשמחי (תשמחי) כי תעלוי (תעלוי). שסי נחלתי: כי תפוש (תפוש) 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a

heifer at grass, and neigh as strong horses; Jer 50:11 Ἰερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

52845 תפול 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 תפול נפל Job 31:22 כב כתיפי, משכמה תפול; ואזרעי.

22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone Job 31:22 יוב 31:22 ἀποσταίῃ ἄρα ὁ ὤμος μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίον μου ἀπὸ τοῦ ἀγκῶνός μου συντρυβείῃ

52847 תפחד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 כד אם-תשכב לא-תפחד; ושכבת, וערבה שנתך. תפחד פחד Proverbs 3:24

24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet. Prv 3:24 Παροιμία 3:24 ἐὰν γὰρ κάθῃ ἄφοβος ἔσῃ ἐὰν δὲ καθεύδῃς ἡδέως ὑπνώσεις

52848 תפחד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 סז בפקר תאמר מי-יתן ערב, ובקרב תאמר תפחד Deuteronomy 28:67

67 In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see. Deu 28:67 Δευτερονόμιον 28:67 τὸ πρῶτ ἐρεῖς πῶς ἂν γένοιτο ἐσπέρα καὶ τὸ ἐσπέρας ἐρεῖς πῶς ἂν γένοιτο πρῶτ ἀπὸ τοῦ φόβου τῆς καρδίας σου ἃ φοβηθήσῃ καὶ ἀπὸ τῶν ὀραμάτων τῶν ὀφθαλμῶν σου ὧν ὄψῃ

52849 תפחדו 1 Verb - Qal Imperfect - second person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread 6342 תפחדו תפחד Isaiah 44:8

8 השמעתיך והנודתי, ואתם עדי; תיש אלות מבלעדי, ואין צור בלידעתי. ח אל-תפחדו, ואל-תרהו-תלא מאז תפחדו תפחד

Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me?

Yea, there is no Rock; I know not any. Isa 44:8 Ἡσαΐας 44:8 μὴ

παρακαλύπτεσθε οὐκ ἀπ' ἀρχῆς ἠγνωσίασθε καὶ ἀπήγγειλα ὑμῖν μάρτυρες ὑμεῖς ἐστε εἰ ἔστιν θεὸς πλην ἐμοῦ καὶ οὐκ ἦσαν τότε

52850 תִּפְיִי 1 Noun - masculine plural construct | second feminine singular 1)

timbrel, tambourine 8596 תִּפְיִי תוֹף, תִּפְיִי Jeremiah 31:4 ד עֹדֶר תִּטְעִי כְּרָמִים,

4 Again shalt thou plant vineyards

upon the mountains of Samaria; the planters shall plant, and shall have

the use thereof. Jer 31:4 Ἱερεμίας 38:4 ἔτι οἰκοδομήσω σε καὶ οἰκοδομηθήσῃ

παρθένος ἰσραὴλ ἔτι λήμψῃ τύμπανόν σου καὶ ἐξελεύσῃ μετὰ συναγωγῆς παιζόντων

52851 תִּפְיִי 1 Noun - masculine plural construct | second person masculine

singular 1) timbrel, tambourine 8596 תִּפְיִי תוֹף, תִּפְיִי Ezekiel 28:13 יָג בְּעֵדֶן בְּיָג

אֱלֹהִים הָיִיתָ, כָּל־אֲבָן יִקָּרֶה מִסִּכְתָּךְ אֲדָם פִּטְדָּה וַיְהִלֵּם תִּרְשִׁישׁ שָׁהָם

וַיִּשְׁפֹּה, סִפִּיר נִפְךָ, וַיְבָרֶקֶת וַיִּזְהַב; מִלְּאֲכֶת תִּפְיִי וַיִּנְקְבִיךָ בָּךְ, בְּיוֹם הַבְּרָאָה

13 thou wast in Eden the garden of God; every precious stone

was thy covering, the carnelian, the topaz, and the emerald, the beryl,

the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd,

and gold; the workmanship of thy settings and of thy sockets was in

thee, in the day that thou wast created they were prepared. Eze 28:13

Ἱεζεκιήλ 28:13 ἐν τῇ τρυφῇ τοῦ παραδείσου τοῦ θεοῦ ἐγενήθης πᾶν λίθον χρηστὸν ἐνδεδέσσαι σάρδιον καὶ τοπάζιον καὶ σμάραγδον καὶ ἄνθρακα καὶ σάπφειρον καὶ ἱάσπιν καὶ ἀργύριον καὶ χρυσίον καὶ λιγύριον καὶ ἀγάθην καὶ ἀμέθυστον καὶ χρυσόλιθον καὶ βηρύλλιον καὶ ὄνυχιον καὶ χρυσίου ἐνέπλησας τοὺς θησαυρούς σου καὶ τὰς ἀποθήκας σου ἐν σοὶ ἅφ' ἧς ἡμέρας ἐκτίσθης σὺ

52854 תַּפִּים תוֹף, 1) timbrel, tambourine 8596 תַּפִּים תוֹף, תַּפִּים

ח שָׁבַת מְשׁוֹשׁ תַּפִּים, חֲדָל שָׁאוֹן עַל־יָדַיִם; שָׁבַת, מְשׁוֹשׁ כִּנּוֹר. תַּפִּים, תַּפִּים

8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth,

the joy of the harp ceaseth. Isa 24:8 Ἡσαΐας 24:8 πέπνυται εὐφροσύνη τυμπάνων

πέπνυται αὐθάδεια καὶ πλοῦτος ἀσεβῶν πέπνυται φωνὴ κιθάρας

52855 תַּפִּינִי 1 Noun - masculine plural construct 1) broken piece, baked pieces,

pieces cooked; 1a) meaning dubious 8601 תַּפִּינִי תוֹפִין Leviticus 6:14 יֵד עַל־

מִחְבַּת, בַּשֶּׁמֶן תַּעֲשֶׂה--מִרְבֶּכֶת תִּבְיָאֶנָּה; תַּפִּינִי מִנַּחַת פִּתִּים, תִּקְרִיב רֵית-נִיחֹחַ

14 On a griddle it shall be made with oil; when it is soaked,

thou shalt bring it in; in broken pieces shalt thou offer the meal-offering

for a sweet savour unto the LORD. Lev 6:21 Λευιτικόν 6:14 ἐπὶ τηγάνου ἐν

ἐλαίῳ ποιηθήσεται πεφυραμένην οἷσει αὐτήν ἐλκτά θυσίαν ἐκ κλασμάτων θυσίαν ὁσμὴν εὐωδίας κυρίῳ

52856 תַּפִּיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to

scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b)

(Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d)

Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b)

(Pilpel) to dash to pieces 6327 תַּפִּיץ פוּץ Isaiah 41:16 טו תִּזְרֹם וְרוּחַ תִּשָּׂאם,

16 וְסִעָרָה תַּפִּיץ אוֹתָם; וְאַתָּה תִּגִּיל בִּיהֲנוּתָ, בְּקִדּוֹשׁ יִשְׂרָאֵל תִּתְהַלֵּל. {ס}

Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S} Isa 41:16 Ἡσαΐας 41:16 καὶ

λικμήσεις καὶ ἄνεμος λήμψεται αὐτούς καὶ καταιγὶς διασπερεῖ αὐτούς σὺ δὲ εὐφρανθήσῃ ἐν τοῖς ἁγίοις ἰσραὴλ καὶ ἀγαλλιάσονται

52857 תָּפַל 1 Adjective - masculine singular adj; 1) foolish, insipid; 2) (BDB)

tasteless, unseasoned; n m; 3) whitewash; 2a) meaning uncertain 8602 תָּפַל תָּפַל

Ezekiel 13:11 יֹאמַר אֶל־טָחִי תָּפַל, וַיִּפֹּל; הֲיָה נָשֶׁם שׁוֹטֵף, וְאַתָּנָה אֲבֹנִי

11 say unto them that daub it with whitened plaster, that it shall fall; there shall be an overflowing shower,

and ye. O great hailstones, shall fall, and a stormy wind shall break

forth, Eze 13:11 Ἰεζεκιήλ 13:11 εἰπὸν πρὸς τοὺς ἀλείφοντας πεσεῖται καὶ ἔσται ὑετὸς

κατακλύζων καὶ δώσω λίθους πετροβόλους εἰς τοὺς ἐνδέσμους αὐτῶν καὶ πεσοῦνται καὶ πνεῦμα ἐξαίρον καὶ ῥαγήσεται

52859 תָּפַל 1 אֶל־תָּפַל Verb - Hiphil Imperfect Jussive - second person masculine

singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 תָּפַל נָפַל Esther 6:10 יִיאָמַר

יִיאָמַר הַמֶּלֶךְ לְהָמָן, מַה־רָּק אֶת־הַלְבוּשׁ וְאֶת־הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ, וַעֲשֵׂה־כֵן

לְמַרְדֳּכַי הַיְּהוּדִי, הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: אֶל־תָּפַל דָּבָר, מִכָּל אֲשֶׁר דִּבַּרְתָּ.

10 Then the king said to Haman: 'Make haste, and take the apparel and

the horse, as thou hast said, and do even so to Mordecai the Jew, that

sitteth at the king's gate; let nothing fail of all that thou hast spoken.'

Est 6:10 Ἐσθήρ 6:10 εἶπεν δὲ ὁ βασιλεὺς τῷ αμαν καθὼς ἐλάλησας, οὕτως ποιήσον τῷ μαρδοχαίῳ τῷ ἰουδαίῳ τῷ θεραπεύοντι ἐν τῇ αὐλῇ καὶ μὴ παραπεσάτω σου λόγος ὧν ἐλάλησας

52860 תָּפַל 1 Verb - Qal Imperfect - second person masculine singular 1) to fall,

lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 תָּפַל נָפַל Jeremiah 39:18 יַח כִּי מָלֵט אֶמְלִטָּה, יַח כִּי מָלֵט אֶמְלִטָּה

18 וּבְחָרָב לֹא תָפַל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בִטַּחְתָּ בִּי נְאֻם־יְהוָה. {פ}

For I will surely deliver thee, and thou shalt not fall by the sword, but

thy life shall be for a prey unto thee; because thou hast put thy trust

in Me, saith the LORD.' {P} Jer 39:18 Ἰερεμίας 46:18 ὅτι σῶζων σῶσω σε καὶ ἐν ῥομφαίᾳ οὐ μὴ πέσης καὶ ἔσται ἡ ψυχὴ σου εἰς εὖρεμα ὅτι ἐπεποίθεις ἐπ' ἐμοί φησὶν κύριος

52863 תָּפֶל Noun proper - feminine singular Tophel = [white]; 1) a place southeast of the Dead Sea and in or near the 'Arabah' 8603 תָּפֶל

Deuteronomy 1:1 אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בְּעַרְבָה מוֹל סוּף בֵּין-פָּאָרָן וּבֵין-תָּפֶל, וְלִבָּן וְחֶצְרֹת-יֹדִי

1 These are the words which Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab. Deu 1:1

Δευτερονόμιον 1:1 οὗτοι οἱ λόγοι οὓς ἐλάλησεν Μωυσῆς παντὶ Ἰσραὴλ πέραν τοῦ ἰορδάνου ἐν τῇ ἐρήμῳ πρὸς δυσμαῖς πλησίον τῆς ἐρυθρᾶς ἀνά μέσον φαράν τοφολ καὶ λοβὸν καὶ αὐλῶν καὶ καταχρύσεια

52864 תָּפֶלָה Noun - feminine singular 1) that which is empty, folly, silly, foolish; 2) (BDB) unsavouriness, unseemliness (moral) 8604 תָּפֶלָה Jeremiah

23:13 יָנ וּבְנֵי־אֵי שְׁמֵרוֹן, רָאִיתִי תָפֶלָה; הַנְּבִאִי בַבַּעַל, וַיִּתְּעוּ אֶת-עַמִּי אֶת-יִשְׂרָאֵל. 13 And I have seen unseemliness in the prophets of Samaria:

they prophesied by Baal, and caused My people Israel to err. Jer 23:13

Ἰερεμίας 23:13 καὶ ἐν τοῖς προφήταις σαμαρείας εἶδον ἀνομήματα ἐπροφήτευσαν διὰ τῆς βααλ καὶ ἐπλάνησαν τὸν λαὸν μου Ἰσραὴλ

52868 תָּפַל Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall 5307 תָּפַל Ezekiel 47:22 כָּב וְהָיָה, תָּפְלוּ אוֹתָהּ

בְּנִחְלָה, לָכֶם וּלְהַגְרִים הַנִּגְרִים בְּתוֹכְכֶם, אֲשֶׁר-הוֹלְדוּ בָנִים בְּתוֹכְכֶם; וְהָיָה לָכֶם, כְּאֶזְרַח בְּבִנִי יִשְׂרָאֵל--אֲתָכֶם יָפְלוּ בְּנִחְלָה, בְּתוֹךְ שְׁבִטֵי יִשְׂרָאֵל.

And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with

you amo Eze 47:22 Ἰεζεκιήλ 47:22 βαλεῖτε αὐτὴν ἐν κλήρῳ ὑμῖν καὶ τοῖς προσηλύτοις τοῖς παροικοῦσιν ἐν μέσῳ ὑμῶν οἵτινες ἐγέννησαν υἱοὺς ἐν μέσῳ ὑμῶν καὶ ἔσονται ὑμῖν ὡς αὐτόχθονες ἐν τοῖς υἱοῖς τοῦ Ἰσραὴλ μεθ' ὑμῶν φάγονται ἐν κληρονομίᾳ ἐν μέσῳ τῶν φυλῶν τοῦ Ἰσραὴλ

52871 תְּפִלוֹת Noun - feminine plural construct 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלוֹת הַדָּוִד Psalm 72:20 כָּל תְּפִלוֹת--דָּוִד, בֶּן-יֵשָׁי. 20 The

prayers of David the son of Jesse are ended. {P} Psa 72:20 Ψαλμοί 71:20 ἐξέλιπον οἱ ὕμνοι δαυὶδ τοῦ υἱοῦ ἰεσσαί

52872 **תַּפְלִחָנָה** 1 Verb - Piel Imperfect - third person feminine plural 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce 6398 **תַּפְלִחָנָה פָּלַח** Job 39:3 ג

3 They bow themselves, they bring forth their young, they cast out their fruit. Job 39:3 יוֹב 39:3

ἐξέθρεψας δὲ αὐτῶν τὰ παιδία ἔξω φόβου ὠδίνας αὐτῶν ἐξαποστελεῖς

52874 **תַּפְלִטָּנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **תַּפְלִטָּנִי פָּלַט** Psalm 43:1 א שָׁפְטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי

1 Be Thou my judge, O God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and unjust man. Psa 43:1 Ψαλμοί 42:1 ψαλμὸς τῷ δαυιδ κρῖνόν με ὁ θεὸς καὶ δίκασον τὴν δίκην μου ἐξ ἔθνους οὐχ ὁσίου ἀπὸ ἀνθρώπου ἀδίκου καὶ δολίου ῥύσαι με

52875 **תַּפְלִטָּנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **תַּפְלִטָּנִי פָּלַט** Psalm 18:43 מִגּוֹ וְאֲשַׁחֲקֵם, כְּעַפָּר עַל-פְּנֵי-רוּחַ; כְּטִיט

43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets. Psa 18:42 Ψαλμοί 17:43 καὶ λεπυνῶ αὐτοὺς ὥς χοῦν κατὰ πρόσωπον ἀνέμου ὥς πηλὸν πλατειῶν λεανῶ αὐτούς

52876 **תַּפְלִיט** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety 6403 **תַּפְלִיט פָּלַט**

יד אָתָּה תֹאכַל וְלֹא תִשְׂבַּע, וַיִּשְׁחַךְ בְּקֶרְבְּךָ; וְתִסַּג וְלֹא תַפְלִיט, Micah 6:14 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword. Mic 6:14 Μιχαίας 6:14 σὺ φάγεσαι καὶ οὐ μὴ ἐμπλησθῇς καὶ σκοτάσει ἐν σοὶ καὶ ἐκνεύσει καὶ οὐ μὴ διασωθῇς καὶ ὅσοι ἐὰν διασωθῶσιν εἰς ῥομφαίαν παραδοθήσονται

52879 **תַּפְלִסוּן** 1 Verb - Piel Imperfect - second person masculine plural | Paragoric nun 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth 6424 **תַּפְלִסוּן פָּלַס** Psalm 58:3 ג אַף-בָּלֵב, עוֹלֹת תִּפְעָלוּן: 3 Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands. Psa 58:2 Ψαλμοί 57:3

καὶ γὰρ ἐν καρδίᾳ ἀνομίας ἐργάζεσθε ἐν τῇ γῇ ἀδικίαν αἱ χεῖρες ὑμῶν συμπλέκουσιν

52880 **תַּפְלִצָּתָךְ** 1 Noun - feminine singular construct | second person masculine singular 1) shuddering, horror 8606 **תַּפְלִצָּתָךְ תַּפְלִצָּתוֹ** Jeremiah 49:16 ז

תַּפְלִצְתָּךְ הַשָּׂיָא אֶתְךָ, זֶדוֹן לִבְךָ, שְׁכֵנִי בְּחִגְוֵי הַסֵּלַע, תַּפְשִׁי מְרוֹם גְּבֻעָה:

16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down

from thence, saith the LORD. Jer 49:16 Ἱερεμίας 30:10 ἡ παιγνία σου ἐνεχείρησέν σοι ἰταμία καρδίας σου κατέλυσεν τρυμαλίας πετρῶν συνέλαβεν ἰσχὺν βουνοῦ ὑψηλοῦ ὅτι ὑψώσεν ὥσπερ ἀετὸς νοσσιᾶν αὐτοῦ ἐκείθεν καθελῶ σε

52882 תַּפְלָתוֹ 1 Noun - feminine singular construct | third person

masculine singular 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תַּפְלָתוֹ פָּלַל

Proverbs 28:9 ט מַסִּיר אָזְנוֹ, מִשְׁמַע תּוֹרָה-- נָם תַּפְלָתוֹ, תוֹעֵבָה. He that turneth away his ear from hearing the law, even his prayer is an

abomination. Prv 28:9 Παροιμίας 28:9 ὁ ἐκκλίνων τὸ οὖς αὐτοῦ τοῦ μὴ εἰσακοῦσαι νόμου καὶ αὐτὸς τὴν προσευχὴν αὐτοῦ ἐβδέλυκται

52886 אֶת־תַּפְלָתְךָ 1 תַּפְלָתְךָ Noun - feminine singular construct | second person

masculine singular 1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תַּפְלָתְךָ פָּלַל 1

Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תַּפְלָתְךָ וְאֶת־תַּחֲנֻנְתְּךָ אֲשֶׁר

הִתְחַנַּנְתָּ לְפָנַי--הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתָ, לְשׁוֹם־שְׁמִי שָׁם עַד־

3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually. 1

Kings 9:3 Βασιλειῶν Γ' 9:3 καὶ εἶπεν πρὸς αὐτὸν κύριος ἤκουσα τῆς φωνῆς τῆς προσευχῆς σου καὶ τῆς δεήσεώς σου ἧς ἐδέηθης ἐνώπιον ἐμοῦ πεποίηκά σοι κατὰ πᾶσαν τὴν προσευχήν σου ἡγίακα τὸν οἶκον τοῦτον ὃν ὠκοδόμησας τοῦ θέσθαι τὸ ὄνομά μου ἐκεῖ εἰς τὸν αἰῶνα καὶ ἔσονται οἱ ὀφθαλμοί μου ἐκεῖ καὶ ἡ καρδιά μου πάσας τὰς ἡμέρας

52887 תַּפְלָתָם 1 Noun - feminine singular construct | third person masculine plural

1) prayer; 1a) prayer; 1b) pray a prayer; 1c) house of prayer; 1d) hear prayer; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תַּפְלָתָם פָּלַל 2

Chronicles 30:27 כִּז וַיִּקְמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשְׁמַע, בְּקוֹלָם; וַתָּבוֹא תַּפְלָתָם

{פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their

prayer came up to His holy habitation, even unto heaven. {P} 2Chr 30:27 2η Χρονικών 30:27 καὶ ἀνέστησαν οἱ ἱερεῖς οἱ λευῖται καὶ ἠὐλόγησαν τὸν λαόν καὶ ἐπηκούσθη ἡ φωνὴ αὐτῶν καὶ ἦλθεν ἡ προσευχὴ αὐτῶν εἰς τὸ κατοικητήριον τὸ ἅγιον αὐτοῦ εἰς τὸν οὐρανόν

52892 אֶת־תַּפְסָח 1 תַּפְסָח Noun proper - masculine singular Tiphseh = [cross over];

1) a place at the northeast limit of Solomon's empire; located on the Euphrates river;

2) a place in the northern kingdom of Israel which king Menahem attacked and where he ripped open all the pregnant women; 2a) might be the same as 1 8607

טז אִז יִכָּהֶמְנַחם אֶת־תַּפְסָח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־ תַּפְסָח 2 Kings 15:16

16 Then Menahem smote Tiphseh, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

2Ki 15:16 Βασιλειῶν Δ' 15:16 τότε ἐπάταξεν μαναημ τὴν θερσα καὶ πάντα τὰ ἐν αὐτῇ καὶ τὰ ὅρια αὐτῆς ἀπὸ θερσα ὅτι οὐκ ἤνοιξαν αὐτῷ καὶ ἐπάταξεν αὐτὴν καὶ τὰς ἐν γαστρὶ ἐχούσας ἀνέρρηξεν

52894 תִּפְעָלוֹן 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make תִּפְעָלוֹן 6466

3 ג אף-בָּלֵב, עוֹלֵת תִּפְעָלוֹן: בְּאָרֶץ--חַמָּס יְדִיכֶם, תִּפְלִסוּן. Psalm 58:3 פָּעַל

Yea, in heart ye work wickedness; ye weigh out in the earth the

violence of your hands. Psa 58:2 Ψαλμοί 57:3 καὶ γὰρ ἐν καρδίᾳ ἀνομίας

ἐργάζεσθε ἐν τῇ γῇ ἀδικίαν αἱ χεῖρες ὑμῶν συμπλέκουσιν

52895 תִּפְקֹךְ 1 תִּפְקֹךְ Verb - Hiphil Imperfect Jussive - second person masculine

singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to

produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to

promote; 1a4) to cause to go out to תִּפְקֹךְ פּוֹךְ 6329 Psalm 140:9 אֶל-תִּתֵּן יְהוָה,

9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that they exalt

themselves. Selah Psa 140:8 Ψαλμοί 139:9 μὴ παραδῶς με κύριε ἀπὸ τῆς ἐπιθυμίας

μου ἀμαρτωλῷ διελογίσαντο κατ' ἐμοῦ μὴ ἐγκαταλίπῃς με μήποτε ὑψωθῶσιν διάψαλμα

52896 תִּפְקֹד 1 תִּפְקֹד Verb - Qal Imperfect - second person masculine singular

v; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for;

1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look

about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon,

punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as

a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking;

1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be

watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be

caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make

overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be

entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2)

musterings, expenses תִּפְקֹד פְּקֹד 6485 מט אַךְ אֶת-מִטָּה לְוִי לֹא

49 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the sum of them

among the children of Israel; Num 1:49 Αριθμοί 1:49 ὅρα τὴν φυλὴν τὴν λευι οὐ

συνεπισκέψῃ καὶ τὸν ἀριθμὸν αὐτῶν οὐ λήμψῃ ἐν μέσῳ τῶν υἱῶν ἰσραὴλ

52901 תִּפְקֹדְנוּ 1 Verb - Qal Imperfect - second person masculine singular | third

person masculine singular v; 1) to attend to, muster, number, reckon, visit, punish,

appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to

attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5)

to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to

appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be

needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to

be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael)

numbered; n m pl abstr; 2) musterings, expenses **תפקדנו פָּקַד** Psalm 8:5 ה

מָה-אֲנוֹשׁ כִּי-תִזְכְּרֵנִי; וּבֶן-אָדָם, כִּי תִפְקְדֵנִי. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him? Psa 8:4
Ψαλμοί 8:5 τί ἐστὶν ἄνθρωπος ὅτι μνησθήσῃ αὐτοῦ ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτη αὐτόν

52902 **תִּפְקַחְנָה** 1 Verb - Niphal Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened **תִּפְקַחְנָה פָּקַח** Isaiah 35:5 ה אֵז תִּפְקַחְנָה, עֵינֵי עִוְרִים; וְאֶזְנִי

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Isa 35:5 Ἡσαΐας 35:5 τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν καὶ ὦτα κωφῶν ἀκούσονται

52903 **תִּפְרַח** 1 Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **תִּפְרַח** 6565

כָּא נִסְ-בְּרִיתִי תִפְרַח אֶת-דָּוִד עַבְדִּי, מִהָיֹתָ לוֹ בֶּן מֶלֶךְ. Jeremiah 33:21 פָּרַח
21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers. Jer 33:21 Ἱερεμίας 33:

52905 **תִּפְרֶחֶךָ** 1 Verb - Qal Imperfect - second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit **תִּפְרֶחֶךָ פָּרַח** Exodus 23:30 ל מָעַט מָעַט אֲנִירְשֶׁנּוּ, מִפְּנֶיךָ, עַד אֲשֶׁר

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land. Exo 23:30 Ἐξοδος 23:30 κατὰ μικρὸν μικρὸν ἐκβαλὼν αὐτοὺς ἀπὸ σοῦ ἕως ἂν ἀνέξηθῃς καὶ κληρονομήσῃς τὴν γῆν

52906 **תִּפְּרוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through **תִּפְּרוּ** 6565

כ כֹּה, אָמַר יְהוָה, אִם-תִּפְּרוּ אֶת-בְּרִיתִי הַיּוֹם, וְאֶת-בְּרִיתִי פָּרַח
20 Thus saith the LORD: If ye can break My covenant with the day, and My covenant with the night, so that there should not be day and night in their season; Jer 33:20 Ἱερεμίας 33:

52907 **לֹא־תִפְרָח** 1 **תִּפְרָח** Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **תִּפְרָח פָּרַח** 6524 Habakkuk 3:17 יִזְכֵּי

תֵּאנָה לֹא־תִפְרָח, וְאֵין יְבוּל בְּנִפְנִים--כִּחַשׁ מַעֲשֵׂה־זֵית, וּשְׂדֵמוֹת לֹא־עֲשָׂה אֶכְלִי;
17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall

fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls; Hab 3:17 Ἀββακούμ 3:17

διότι συκῇ οὐ καρποφορήσει καὶ οὐκ ἔσται γενήματα ἐν ταῖς ἀμπέλοις ψεύσεται ἔργον ἐλαίας καὶ τὰ πεδία οὐ ποιήσει βρώσιν ἐξέλιπον ἀπὸ βρώσεως πρόβατα καὶ οὐχ ὑπάρχουσιν βόες ἐπὶ φάτναις

52909 **לֹא־תִפְרָחְנָה** 1 **תִּפְרָחְנָה** Verb - Qal Imperfect - third person feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **תִּפְרָחְנָה פָּרַח** 6524 Isaiah 66:14 יִד

וְרֵאִיתֶם וְשִׂשׁ לְבַבְכֶּם, וְעֲצְמוֹתֵיכֶם כִּדְשָׁא תִפְרָחְנָה; וְנִוְדָּעָה יִד־יְהוָה אֶת־עַבְדֵּיו.

{ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the

LORD shall be known toward His servants, and He will have indignation against His enemies. {S} Isa 66:14 Ἡσαΐας 66:14 καὶ ὄψεσθε καὶ χαρήσεται ὑμῶν

ἡ καρδία καὶ τὰ ὀστέα ὑμῶν ὡς βοτάνη ἀνατελεῖ καὶ γνωσθήσεται ἡ χεὶρ κυρίου τοῖς σεβομένοις αὐτόν καὶ ἀπειλήσει τοῖς ἀπειθοῦσιν

52910 **תִּפְרִיחִי** 1 **תִּפְרִיחִי** Verb - Hiphil Imperfect - second feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly **תִּפְרִיחִי פָּרַח** 6524 Isaiah 17:11 יֵא בָיוֹם

נִטְעַךְ תִּשְׁנִשְׁנִי, וּבִבְקָר זֶרַעַךְ תִּפְרִיחִי; יִד קָצִיר בָּיוֹם נִחְלָה, וּכְאֵב אָנוּשׁ.

{ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in

the day of grief and of desperate pain. {S} Isa 17:11 Ἡσαΐας 17:11 τῇ δὲ

ἡμέρᾳ ἣ ἂν φυτεύσης πλανηθήσῃ τὸ δὲ πρωὶ ἐὰν σπείρης ἀνθήσει εἰς ἀμητὸν ἣ ἂν ἡμέρᾳ κληρώσῃ καὶ ὡς πατὴρ ἀνθρώπου κληρώσῃ τοῖς υἱοῖς σου

52911 **תִּפְרִיעוּ** 1 **תִּפְרִיעוּ** Verb - Hiphil Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints **תִּפְרִיעוּ פָּרַע** 6544 Exodus 5:4 ד

וַיֹּאמֶר אֲלֵהֶם, מִלֶּךְ מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן, תִּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו;

4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work?

get you unto your burdens.' Exo 5:4 Ἐξοδος 5:4 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς αἰγύπτου ἵνα τί μωσοῦ καὶ ααρων διαστρέφετε τὸν λαόν μου ἀπὸ τῶν ἔργων ἀπέλθατε ἕκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ

52912 **לֹא־תִפְּרֹמוּ** 1 **תִּפְּרֹמוּ** Verb - Qal Imperfect - second person masculine plural

1) (Qal) to tear, rend garment, rip **6533 תִּפְּרֹמוּ פָּרֶם** Leviticus 10:6 **וַיֹּאמֶר מֹשֶׁה**

אֶל־אַהֲרֹן וְאֶל־לְעָזָר וְאֶל־יִתְמָר בְּנָיו רְאשֵׁיכֶם אֶל־תִּפְּרְעוּ וּבְגָדֵיכֶם לֹא־תִפְּרֹמוּ.
וְלֹא תִמָּתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וְאַחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכוּ אֶת־

6 And Moses said unto Aaron, and unto

Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go

loose, neither rend your clothes, that ye die not, and that He be not

wroth with all the congregation; but let your brethren, the whole house

of Israel, bewail the burning which the LORD hath kindled. Lev 10:6

Λευιτικόν 10:6 καὶ εἶπεν μωυσῆς πρὸς ααρων καὶ ελεαζαρ καὶ ιθαμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδαρώσετε καὶ τὰ ἱμάτια ὑμῶν οὐ διαρρήξετε ἵνα μὴ ἀποθάνητε καὶ ἐπὶ πᾶσαν τὴν συναγωγὴν ἔσται θυμὸς οἱ ἀδελφοὶ ὑμῶν πᾶς ὁ οἶκος ἰσραηλ κλαύσονται τὸν ἐμπυρισμόν ὃν ἐνεπυρίσθησαν ὑπὸ κυρίου

52914 **תִּפְּרָצִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to

break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out

(from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3)

to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break

out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9)

to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c)

(Pual) to be broken down; 1d) (Hithpael) to break away **6555 תִּפְּרָצִי פָּרָץ** Isaiah

3 ג כִּי־יָמִין וּשְׂמָאוֹל, תִּפְּרָצִי; וְזָרַעְךָ גּוֹיִם יִירָשׁ, וְעַרְיִם נִשְׁמֹת יוֹשִׁיבוּ.

For thou shalt spread abroad on the right hand and on the left; and

thy seed shall possess the nations, and make the desolate cities to be

inhabited. Isa 54:3 Ἡσαΐας 54:3 ἔτι εἰς τὰ δεξιὰ καὶ εἰς τὰ ἀριστερὰ ἐκπέτασον καὶ

τὸ σπέρμα σου ἔθνη κληρονομήσει καὶ πόλεις ἡρημωμένας κατοικιεύει

52915 **תִּפְּרָשׁ** 1 Verb - Piel Imperfect - third person feminine singular 1) to spread,

spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to

spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread

out; 1c1) to scatter **6566 תִּפְּרָשׁ פָּרַשׁ** Jeremiah 4:31 **לֹא כִי קוֹל כְּחֹלָה שְׁמַעְתִּי.**

צָרָה כְּמִבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְּנֶפֶת, תִּפְּרָשׁ כַּפְּיָהּ: אוֹיֵנָּא לִי, כִּי־עִיפָה

{פ} נַפְשִׁי לְהָרָגִים. 31 For I have heard a voice as of a woman in

travail, the anguish as of her that bringeth forth her first child, the

voice of the daughter of Zion, that gaspeth for breath, that spreadeth her

hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

Jer 4:31 Ἱερειμίας 4:31 ὅτι φωνὴν ὡς ὠδινούσης ἤκουσα τοῦ στεναγμοῦ σου ὡς

πρωτοτοκούσης φωνὴ θυγατρὸς σιων ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἴμμοι

ἐγὼ ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀνηρημένοις

52916 **תִּפְּרָתִי** 1 Verb - Qal Perfect - first person common singular 1) to sew

together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing

(participle) **8609 תִּפְּרָתִי תִּפְּרַ** Job 16:15 **טו שָׁק תִּפְּרָתִי, עָלַי גִּלְדִּי; וְעַל־לְתִי**

15 I have sewed sackcloth upon my skin, and have laid my

horn in the dust. Job 16:15 Ἰώβ 16:15 σάκκον ἔπραψα ἐπὶ βύρσης μου τὸ δὲ

σθένος μου ἐν γῇ ἐσβέσθη

52918 תִּפַּשׁ 1 Verb - Qal Infinitive Absolute 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 תִּפַּשׁ ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תִפַּשׁ תִּתְפָּשׁ, וּבִיָּדוֹ תִנָּתֵן; Jeremiah 34:3 וְעֵינֶיךָ אֶת-עֵינֵי מֶלֶךְ-בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת-פִּיךָ יְדַבֵּר--וּבְכָל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and

thou shalt go to Babylon. Jer 34:3 Ἱερεμίας 41:3 καὶ σὺ οὐ μὴ σωθῇς ἐκ χειρὸς αὐτοῦ καὶ συλλήμψει συλλημθήσῃ καὶ εἰς χεῖρας αὐτοῦ δοθήσῃ καὶ οἱ ὀφθαλμοί σου τοὺς ὀφθαλμοὺς αὐτοῦ ὄψονται καὶ τὸ στόμα αὐτοῦ μετὰ τοῦ στόματός σου λαλήσει καὶ εἰς βαβυλῶνα εἰσελεύσῃ

52919 תִּפַּשׁ 1 כָּל-תִּפַּשׁ Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 3205 יוֹלֵד יֶלֶד Proverbs 23:24 כֹּד גּוֹל (גִּיל) יָגִיל, אָבִי 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will

have joy of him. Prv 23:24 Παροιμίαι 23:24 καλῶς ἐκτρέφει πατήρ δίκαιος ἐπὶ δὲ υἱῷ σοφῷ εὐφραίνεται ἡ ψυχὴ αὐτοῦ

52920 תִּפַּשׁ 1 Verb - Qal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 תִּפַּשׁ ה לְמַעַן תִּפַּשׁ אֶת-בֵּית-יִשְׂרָאֵל, בְּלִבָּם, אֲשֶׁר נִזְרוּ מֵעָלַי, Ezekiel 14:5 {ס} 5 that I may take the house of Israel in their own heart, because they are all turned away from Me through their idols.

{S} Eze 14:5 Ἰεζεκιήλ 14:5 ὅπως πλαγιάσῃ τὸν οἶκον τοῦ Ἰσραὴλ κατὰ τὰς καρδίας αὐτῶν τὰς ἀπηλλοτριωμένας ἀπ' ἐμοῦ ἐν τοῖς ἐνθυμήμασιν αὐτῶν

52922 תִּפְשֶׁהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) 8610 תִּפְשֶׁהוּ ד וַיְהִי כִשְׁמַע הַמֶּלֶךְ אֶת-דְּבַר אִישׁ-הָאֱלֹהִים, אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל, וַיִּשְׁלַח יָרֵבֻעַם אֶת-יָדוֹ מֵעַל הַמִּזְבֵּחַ, לֵאמֹר תִּפְשֶׁהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח. 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him. 1 Kings 13:4 Βασιλειῶν Γ' 13:4

καὶ ἐγένετο ὡς ἤκουσεν ὁ βασιλεὺς ιεροβοαμ τῶν λόγων τοῦ ἀνθρώπου τοῦ θεοῦ τοῦ ἐπικαλεσαμένου ἐπὶ τὸ θυσιαστήριον τὸ ἐν βαιθηλ καὶ ἐξέτεινεν ὁ βασιλεὺς τὴν χεῖρα αὐτοῦ ἀπὸ τοῦ θυσιαστηρίου λέγων συλλαβετε αὐτόν καὶ ἰδοὺ ἐξηράνθη ἡ χεὶρ αὐτοῦ ἢ ἐξέτεινεν ἐπ' αὐτόν καὶ οὐκ ἠδυνήθη ἐπιστρέψαι αὐτὴν πρὸς ἑαυτόν

52923 **תָּפַשׁוּ** 1 Verb - Qal Perfect - third person common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **תָּפַשׁוּ תָּפַשׁוּ** Joshua 8:23 **כִּנּוּ וְאֶת־מֶלֶךְ הָעִי, תָּפַשׁוּ חָי; וַיִּקְרְבוּ** 23 And the king of Ai they took alive, and brought him

to Joshua. Josh 8:23 Ἰησοῦς Ναυῆ 8:23 καὶ τὸν βασιλέα τῆς γαι συνέλαβον ζῶντα καὶ προσήγαγον αὐτόν πρὸς ἰησοῦν

52924 **תָּפַשׁוּ** 1 Verb - Qal Imperative - masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands)

תָּפַשׁוּ תָּפַשׁוּ 1 Kings 18:40 **מִי־אֶמַר אֲלֵיהֶם לָהֶם תָּפַשׁוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אֶל־יִמְלָט מֵהֶם־וַיִּתְּפְשׁוּם; וַיּוֹרְדֵם אֲלֵיהֶם אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם.**

40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there. 1 Kings 18:40 Βασιλειῶν Γ' 18:40 καὶ εἶπεν ἡλίου πρὸς τὸν λαόν συλλαβετε τοὺς προφῆτας τοῦ βααλ μηθεὶς σωθῆτω ἐξ αὐτῶν καὶ συνέλαβον αὐτούς καὶ κατάγει αὐτοὺς ἡλίου εἰς τὸν χειμάρρου κισων καὶ ἔσφαξεν αὐτοὺς ἐκεῖ

52926 **תָּפַשׁוּ** 1 Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **וַיִּנָּאֲפוּ אֶת־נָשֵׁי רַעֲיָהֶם, וַיַּדְּבְרוּ דְבַר בְּשֵׁמִי שָׁקֶר, אֲשֶׁר לֹא צִוִּיתֶם; וְאֲנֹכִי כִּנּוּ וְעָשׂוּ נִבְלָה בְּיִשְׂרָאֵל, הוֹיִדַע יָדַע** Jeremiah 29:23 **וַיִּנָּאֲפוּ אֶת־נָשֵׁי רַעֲיָהֶם, וַיַּדְּבְרוּ דְבַר בְּשֵׁמִי שָׁקֶר, אֲשֶׁר לֹא צִוִּיתֶם; וְאֲנֹכִי כִּנּוּ וְעָשׂוּ נִבְלָה בְּיִשְׂרָאֵל, הוֹיִדַע יָדַע** 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

Jer 29:23 Ἰερεμίας 36:23 δι' ἣν ἐποίησαν ἀνομίαν ἐν ἰσραὴλ καὶ ἐμοιχῶντο τὰς γυναῖκας τῶν πολιτῶν αὐτῶν καὶ λόγον ἐχρημάτισαν ἐν τῷ ὀνόματί μου ὃν οὐ συνέταξα αὐτοῖς καὶ ἐγὼ μάρτυς φησὶν κύριος

52928 **תָּפַשְׁתָּם** **אֲשֶׁר־תָּפַשְׁתָּם** 1 Verb - Qal Perfect - second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) **תָּפַשְׁתָּם תָּפַשׁ** Jeremiah 40:10 **וְאֲנִי, לַעֲמֹד לִפְנֵי הַכַּשְׁדִּים, אֲשֶׁר יָבֹאוּ אֵלַינוּ; וְאַתֶּם אִסְפוּ יַיִן**

וְאֲנִי, לַעֲמֹד לִפְנֵי הַכַּשְׁדִּים, אֲשֶׁר יָבֹאוּ אֵלַינוּ; וְאַתֶּם אִסְפוּ יַיִן 10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us; but ye, gather ye wine and summer fruits and oil, and

put them in your vessels, and dwell in your cities that ye have taken.'

Jer 40:10 Ἱερεμίας 47:10 καὶ ἰδοὺ ἐγὼ κάθημαι ἐναντίον ὑμῶν εἰς μασσηφα στήναι κατὰ πρόσωπον τῶν χαλδαίων οἱ ἂν ἔλθωσιν ἐφ' ὑμᾶς καὶ ὑμεῖς συναγάγετε οἶνον καὶ ὀπώραν καὶ συναγάγετε ἔλαιον καὶ βάλετε εἰς τὰ ἀγγεῖα ὑμῶν καὶ οἰκήσατε ἐν ταῖς πόλεσιν αἷς κατεκρατήσατε

52929 **תִּפְשֹׁטוּן** 1 Verb - Hiphil Imperfect - second person masculine plural |

paragogic nun 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of **6584 תִּפְשֹׁטוּן פָּשַׁט** Micah 2:8 **ח וְאַתְמוּל, עָמִי**

8 לְאוֹיֵב יְקוֹמִם, מִמּוּל שְׁלֹמֹה, אֲדָר תִּפְשֹׁטוּן; מֵעֲבָרִים בָּטַח, שׁוּבִי מִלְחָמָה.

But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are

as men returning from war. Mic 2:8 Μιχαίας 2:8 καὶ ἔμπροσθεν ὁ λαός μου εἰς ἔχθραν ἀντέστη κατέναντι τῆς εἰρήνης αὐτοῦ τὴν δορὰν αὐτοῦ ἐξέδειραν τοῦ ἀφελέσθαι ἐλπίδα συντριμμὸν πολέμου

52930 **תִּפְשִׁיט** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to

strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of

6584 תִּפְשִׁיט פָּשַׁט Job 22:6 **וּבְגָדֵי עֲרוּמִים תִּפְשִׁיט. חָנָם; וְאֶחָדָּךְ חָנָם;**

For thou hast taken pledges of thy brother for nought, and stripped the

naked of their clothing. Job 22:6 Ἰώβ 22:6 ἠνεχύραξες δὲ τοὺς ἀδελφούς σου διὰ κενῆς ἀμφίσιν δὲ γυμνῶν ἀφείλου

52932 **תִּפְתָּה** 1 Noun proper - feminine singular Tophet = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem;

1a) same as H08612 **8613 תִּפְתָּה תוֹפֶת** Isaiah 30:33 **לֹג כִּי־עָרוֹךְ מֵאַתְמוּל**

תִּפְתָּה, נִם־הוּא (הִיא) לְמִלָּךְ הוֹכֵן הָעַמִּיק הָרָחֵב; מִדְּרָתָה, אֵשׁ וְעֵצִים

{פ} תִּפְתָּה הָרִבֵּה־נִשְׁמַת יְהוָה כְּנַחַל גִּפְרִית, בְּעֶרְהָ בָהּ. 33 For a hearth is

ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream

of brimstone, doth kindle it. {P} Isa 30:33 Ἡσαΐας 30:33 σὺ γὰρ πρὸ ἡμερῶν ἀπαιτηθήσῃ μὴ καὶ σοὶ ἡτοιμάσθῃ βασιλεῦσιν φάραγγα βαθεῖαν ξύλα κείμενα πῦρ καὶ ξύλα πολλὰ ὁ θυμὸς κυρίου ὡς φάραγξ ὑπὸ θεοῦ καιομένη

52934 **תִּפְתַּח** 1 Verb - Niphal Imperfect - third person feminine singular 1) to

open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be

engraved **6605 תִּפְתַּח פָּתַח** Jeremiah 1:14 **יְד וַיֹּאמֶר יְהוָה, אֵלַי: מִצָּפוֹן תִּפְתַּח**

14 Then the LORD said unto me: 'Out of the

north the evil shall break forth upon all the inhabitants of the land. Jer

1:14 Ἱερεμίας 1:14 καὶ εἶπεν κύριος πρὸς με ἀπὸ προσώπου βορρᾶ ἐκκαυθήσεται τὰ κακὰ ἐπὶ πάντας τοὺς κατοικοῦντας τὴν γῆν

52935 **תִּפְתַּח** 1 Verb - Qal Imperfect - second person masculine singular 1) to

open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael)

to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 תַּפְתַּח פָּתַח Psalm 51:17 יִזְ אֲדֹנָי, שְׁפֹתַי תִּפְתָּח; וּפִי, יִגִּיד

17 O Lord, open Thou my lips; and my mouth shall declare

Thy praise. Psa 51:15 Ψαλμοί 50:17 κύριε τὰ χεῖλη μου ἀνοίξεις καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἰνέσιν σου

52937 תַּפְתַּח פָּתַח 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 תַּפְתַּח פָּתַח Exodus 28:11 יָא מַעֲשֵׂה חָרֶשׁ, אֶבֶן־פְּתוּחֵי חֹתָם

תַּפְתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מִסֶּבֶת מְשַׁבְּצוֹת זָהָב, תַּעֲשֶׂה. 11 With the work of an engraver in stone, like the engravings of

a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings

of gold. Exo 28:11 Ἐξοδος 28:11 ἔργον λιθουργικῆς τέχνης γλύμμα σφραγίδος διαγλύψεις τοὺς δύο λίθους ἐπὶ τοῖς ὀνόμασιν τῶν υἱῶν ἰσραηλ

52938 תַּפְתַּח פָּתַח 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 תַּפְתַּח פָּתַח Job 38:31 לֹא הִתְקַשֵּׁר, מַעֲדָנוֹת כִּימָה; או־מְשָׁכוֹת

31 Canst thou bind the chains of the Pleiades, or loose the

bands of Orion? Job 38:31 Ἰώβ 38:31 συνήκας δὲ δεσμὸν πλειάδος καὶ φραγμὸν ὠρίωνος ἥνοιξας

52939 תִּפְתַּחְנָה תִּפְתַּחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved 6605 תִּפְתַּחְנָה פָּתַח

ה אִז תִּפְתַּחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֲרָשִׁים, תִּפְתַּחְנָה. Isaiah 35:5

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Isa 35:5 Ἡσαΐας 35:5 τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν καὶ ὠτα κωφῶν ἀκούσονται

52943 תִּצְאוּ יֵצֵא 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 תִּצְאוּ יֵצֵא

יב כִּי־בִשְׂמֹחָה תִּצְאוּ, וּבְשָׁלוֹם תִּיבָלוּ; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ

12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break

forth before you into singing, and all the trees of the field shall clap

their hands. Isa 55:12 Ἡσαΐας 55:12 ἐν γὰρ εὐφροσύνῃ ἐξελεύσεσθε καὶ ἐν χαρᾷ

διδαχθήσεσθε τὰ γὰρ ὅρη καὶ οἱ βουνοὶ ἐξαλοῦνται προσδεχόμενοι ὑμᾶς ἐν χαρᾷ καὶ πάντα τὰ ξύλα τοῦ ἄγρου ἐπικροτήσει τοῖς κλάδοις

52945 **תָּצֵאוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **תָּצֵאוּ** Isaiah 52:12 **יֵב כִּי לֹא בַחֲפוּזִין תָּצֵאוּ, וּבַמְנוּסָה לֹא תֵלְכוּן:** 12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

Isa 52:12 Ἡσαΐας 52:12 ὅτι οὐ μετὰ ταραχῆς ἐξελεύσεσθε οὐδὲ φυγῇ πορεύσεσθε πορεύσεται γὰρ πρότερος ὑμῶν κύριος καὶ ὁ ἐπισυνάγων ὑμᾶς κύριος ὁ θεὸς ἰσραὴλ

52948 **תְּצֹאוֹתֶיךָ** 1 **תְּצֹאוֹת** qere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תְּצֹאוֹתֶיךָ** Joshua 18:19 **יֵט וְעֵבֶר הַנָּבוֹל אֶל־כְּתֵף בֵּית־חֲגִלָּה, צְפוֹנָהּ, וְהָיָה (וְהָיוּ) תְּצֹאוֹתֶיהָ (תְּצֹאוֹת) הַנָּבוֹל אֶל־לְשׁוֹן כְּתֵף בֵּית־חֲגִלָּה, צְפוֹנָהּ, וְהָיָה (וְהָיוּ) תְּצֹאוֹתֶיהָ, אֶל־קִצֵּה הַיַּרְדֵּן נֹגְבָה; זֶה, גְּבוּל נֹגְבָה.** 19 And the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end

of the Jordan; this was the south border. Josh 18:19 Ἰησοῦς Ναυῆ 18:19 ἐπὶ τὰ ὅρια ἐπὶ νότου βαιθαγλα ἀπὸ βορρᾶ καὶ ἔσται ἡ διέξοδος τῶν ὁρίων ἐπὶ λοφιὰν τῆς θαλάσσης τῶν ἁλῶν ἐπὶ βορρᾶν εἰς μέρος τοῦ ἰορδάνου ἀπὸ λιβός ταῦτα τὰ ὅρια ἐστὶν ἀπὸ λιβός

52951 **תָּצֵאנָה** 1 Verb - Qal Imperfect - second person feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth 3318 **תָּצֵאנָה** Amos 4:3 **נִי וּפְרָצִים תְּצֹאנָה, אִשָּׁה נֹגְדָה; וְהִשְׁלַכְתֶּנָּה נֶאֱמַר־יְהוָה.** 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

Amos 4:3 Ἀμός 4:2 ὀμνύει κύριος κατὰ τῶν ἁγίων αὐτοῦ διότι ἰδοὺ ἡμέραι ἔρχονται ἐφ' ὑμᾶς καὶ λήψονται ὑμᾶς ἐν ὅπλοις καὶ τοὺς μεθ' ὑμῶν εἰς λέβητας ὑποκαίοντους ἐμβαλοῦσιν ἐμπυροὶ λοιμοί * 4:3 καὶ ἐξενεχθήσεσθε γυμναὶ κατέναντι ἀλλήλων καὶ ἀπορριφήσεσθε εἰς τὸ ὄρος τὸ ρεμμαν λέγει κύριος ὁ θεός

52952 **תְּצֹאוֹתֶיךָ** 1 **תְּצֹאוֹת** qere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) outgoing, border, a going out, extremity, end, source, escape; 1a) outgoing, extremity (of border); 1b) source (of life); 1c) escape (from death) 8444 **תְּצֹאוֹתֶיךָ** Joshua 16:3 **גַּ וַיֵּרֶד־יָמָּה אֶל־גְּבוּל הַיַּפְּלֵטִי, עַד גְּבוּל בֵּית־חֲזֹרָן תְּחִתּוֹן־וְעַד־נֶזֶר; וְהָיוּ תְּצֹאוֹתָיו, יָמָּה.** 3 And it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer; and the goings out

thereof were at the sea. Josh 16:3 Ἰησοῦς Ναυῇ 16:3 καὶ διελεύσεται ἐπὶ τὴν θάλασσαν ἐπὶ τὰ ὅρια ἀπταλῖμ ἕως τῶν ὁρίων βαιθωρων τὴν κάτω καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ τὴν θάλασσαν * 16:5 καὶ ἐγενήθη ὅρια υἱῶν εφραιμ κατὰ δῆμους αὐτῶν καὶ ἐγενήθη τὰ ὅρια τῆς κληρονομίας αὐτῶν ἀπὸ ἀνατολῶν αταρωθ καὶ εροκ ἕως βαιθωρων τὴν ἄνω καὶ γαζαρα

52955 **תִּצְדֵּק** 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **תִּצְדֵּק צָדֵק** Job 22:3

ג הַחֲפֵץ לְשִׁדְיָי כִּי 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy

ways blameless? Job 22:3 Ἰωβ 22:3 τί γὰρ μέλει τῷ κυρίῳ ἐὰν σὺ ἦσθα τοῖς ἔργοις ἄμεμπτος ἢ ὠφέλεια ὅτι ἀπλώσης τὴν ὁδὸν σου

52957 **תִּצְדֵּק** 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **תִּצְדֵּק צָדֵק** Psalm 51:6

ו לָךְ לְבִדְךָ, חֲטָאתִי, חֲטָאתִי 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy

sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest. Psalms 50:6 σοὶ μόνῳ ἡμαρτον καὶ τὸ

πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσης ἐν τῷ κρίνεσθαί σε

52958 **תִּצְדִּיקְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself 6663 **תִּצְדִּיקְנָה צָדִיקָה** Ezekiel 16:52

נב נִגְמֵאֵת שְׂאִי כְלָמְתֵךְ, אֲשֶׁר פָּלַלְתָּ לְאַחֹתֶךָ, בְּחַטֹּאתֶיךָ אֲשֶׁר־הִתְעַבְתָּ מֵהֶן, תִּצְדִּיקְנָה מִמֶּךָ;

52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame,

in that thou hast justified thy sisters. Eze 16:52 Ἰεζεκιήλ 16:52 καὶ σὺ κόμισαι βάσανόν σου ἐν ἣ ἔφθειρας τὰς ἀδελφάς σου ἐν ταῖς ἀμαρτίαις σου αἷς ἠνόμησας ὑπὲρ

αὐτὰς καὶ ἐδικαίωσας αὐτὰς ὑπὲρ σεαυτήν καὶ σὺ αἰσχύνῃται καὶ λαβὲ τὴν ἀτιμίαν σου ἐν τῷ δικαίῳ σοὶ τὰς ἀδελφάς σου

52959 **תָּצוּר** 1 Verb - Qal Imperfect - third person feminine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **תָּצוּר צוּר** Proverbs 6:26 כּוּ כִּי בַעַד-אִשָּׁה זֹנָה, עַד-כֶּכֶר-לֶחֶם:

26 For on account of a harlot a man is brought to a loaf of bread, but the adulteress hunteth for the precious life. {P} Prv 6:26 Παροιμία 6:26 τιμὴ γὰρ πόρνῃς ὅση καὶ ἐνὸς ἄρτου γυνὴ δὲ ἀνδρῶν τιμίας ψυχὰς ἀγρεύει

52960 **תָּצוּרְנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision 6679 **תָּצוּרְנִי צוּר** Job 10:16 טַז וַיִּגָּאָה, כִּשְׁחַל תָּצוּרְנִי; וְתִשָּׁב, תִּתְפַּלְא־בִּי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me. Job 10:16 Ἰώβ 10:16 ἀγρεύομαι γὰρ ὥσπερ λέων εἰς σφαγὴν πάλιν δὲ μεταβαλὼν δεινῶς με ὀλέκεις

52962 **תִּצְוּם** 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **תִּצְוּם צִוָּה**

Deuteronomy 32:46 מוּ וַיֹּאמֶר אֲלֵהֶם, שִׁימוּ לְבַבְכֶּם, לְכָל-הַדְּבָרִים, אֲשֶׁר אָנֹכִי מַעֲיֵד בְּכֶם הַיּוֹם: אֲשֶׁר תִּצְוּם, אֶת-בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת-כָּל-דְּבָרֵי. 46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your

children therewith to observe to do all the words of this law. Deu 32:46 Δευτερονόμιον 32:46 καὶ εἶπεν πρὸς αὐτοὺς προσέχετε τῇ καρδίᾳ ἐπὶ πάντας τοὺς λόγους τούτους οὓς ἐγὼ διαμαρτύρομαι ὑμῖν σήμερον ἃ ἐντελεῖσθε τοῖς υἱοῖς ὑμῶν φυλάσσειν καὶ ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου

52963 **לֹא-תִצְוּמוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to abstain from food, fast 6684 **תִּצְוּמוּ צִוּם** Isaiah 58:4 ד הֲיֵן לְרִיב וּמִצָּה תִצְוּמוּ, וּלְהַכּוֹת בְּאַגְרֵף רָשָׁע; לֹא-תִצְוּמוּ כִּיּוֹם, לְהִשְׁמִיעַ בְּמִרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high. Isa 58:4 Ἡσαΐας 58:4 εἰ εἰς κρίσεις καὶ μάχας νηστεύετε καὶ τύπτετε πυγμαῖς ταπεινὸν ἵνα τί μοι νηστεύετε ὥς σήμερον ἀκουσθήναι ἐν κραυγῇ τὴν φωνὴν ὑμῶν

52964 **תִּצְוּמוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to abstain from food, fast 6684 **תִּצְוּמוּ צִוּם** Isaiah 58:4 ד הֲיֵן לְרִיב וּמִצָּה תִצְוּמוּ, וּלְהַכּוֹת בְּאַגְרֵף רָשָׁע; לֹא-תִצְוּמוּ כִּיּוֹם, לְהִשְׁמִיעַ בְּמִרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard

on high. Isa 58:4 Ἡσαΐας 58:4 εἰ εἰς κρίσεις καὶ μάχας νηστεύετε καὶ τύπτετε πυγμαλὶς ταπεινὸν ἵνα τί μοι νηστεύετε ὥς σήμερον ἀκουσθῆναι ἐν κραυγῇ τὴν φωνὴν ὑμῶν

52965 **תִּצְוֶנִי** 1 **אֲשֶׁר־תִּצְוֶנִי** Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **תִּצְוֶנִי צְוָה** Joshua 1:18 וְלֹא־ יח כָּל־אִישׁ אֲשֶׁר־יִמְרָה אֶת־פִּיךָ, 18 יִשְׁמַע אֶת־דְּבָרֶיךָ לְכָל אֲשֶׁר־תִּצְוֶנִי־יְיָ: רַק, חֲזֹק וְאַמֵּץ. {פ}

Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P} Josh 1:18

Ἰησοῦς Ναυῆ 1:18 ὁ δὲ ἄνθρωπος ὃς ἐὰν ἀπειθήσῃ σοι καὶ ὅστις μὴ ἀκούσῃ τῶν ῥημάτων σου καθότι ἂν αὐτῷ ἐντείλῃ ἀποθανέτω ἀλλὰ ἴσχυε καὶ ἀνδρίζου

52966 **תִּצְוֶנִי** 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded 6680 **תִּצְוֶנִי צְוָה** Isaiah 45:11 יֵאֵל כֹּה־אָמַר יְהוָה קְרוּשׁ יִשְׂרָאֵל, וְיִצְרוּ: הָאֲתִיּוֹת שְׂאֵלוֹנִי, עַל־בְּנֵי וְעַל־ 11 פֶּעַל יְדִי תִצְוֶנִי. Thus saith the LORD, the Holy One of Israel, and

his Maker: Ask Me of the things that are to come; concerning My sons, and concerning the work of My hands, command ye Me. Isa 45:11 Ἡσαΐας 45:11 ὅτι οὕτως λέγει κύριος ὁ θεὸς ὁ ἅγιος ἰσραηλ ὁ ποιήσας τὰ ἐπερχόμενα ἐρωτήσατέ με περὶ τῶν υἱῶν μου καὶ περὶ τῶν θυγατέρων μου καὶ περὶ τῶν ἔργων τῶν χειρῶν μου ἐντείλασθέ μοι

52967 **תִּצּוֹר** 1 **כִּי־תִצּוֹר** Verb - Qal Imperfect - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseege; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate 6696 **תִּצּוֹר צוֹר** Deuteronomy 20:19 יֵט כִּי־תִצּוֹר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְשָׁהּ, לֹא־תִשְׁחִית אֶת־עֵצָהּ לְנֹדֶחַ עָלֶיהָ גִּרְזוֹן־כִּי מִמֶּנּוּ תֹאכַל, וְאֵתוּ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ 19 מִפְּנֵיךָ בְּמִצּוֹר. When thou shalt besiege a city a long

time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field

man, that it should be besieged of thee? Deu 20:19 Δευτερονόμιον 20:19 ἐὰν δὲ περικαθίσῃς περὶ πόλιν ἡμέρας πλείους ἐκπολεμῆσαι αὐτήν εἰς κατάλημψιν αὐτῆς οὐχὶ ἐξολεθρεῦσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον ἀλλ' ἢ ἀπ' αὐτοῦ φάγη αὐτὸ δὲ οὐκ ἐκκόψεις μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἀγρῷ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα

52968 **תִּצּוֹרְדֶנָּה** 1 Verb - Piel Imperfect - second person feminine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael)

יח וְאָמַרְתָּ כֹה-אָמַר אֲדֹנָי **תצורדנה צור** 6679 **take provision** Ezekiel 13:18 יְהוָה, הוּא לְמַתְפָּרוֹת כְּסָתוֹת עַל כָּל-אַצְיָלֵי יָדַי וְעִשּׂוֹת הַמְּסַפְּחוֹת עַל-רֹאשׁ כָּל-קוֹמָה--לְצוֹרֵד נַפְשׁוֹת; הַנִּפְשׁוֹת הַצּוֹרֵדָנָה לְעַמִּי, וְנַפְשׁוֹת לְכִנָּה תַחֲיִינָהּ.

18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and

save souls alive for yourselves? Eze 13:18 Ἰεζεκιήλ 13:18 καὶ ἐρεῖς τάδε λέγει κύριος οὐαὶ ταῖς συρραπτοῦσαις προσκεφάλαια ἐπὶ πάντα ἀγκῶνα χειρὸς καὶ ποιοῦσαις ἐπιβόλαια ἐπὶ πᾶσαν κεφαλὴν πάσης ἡλικίας τοῦ διαστρέφειν ψυχὰς αἱ ψυχὰι διεστράφησαν τοῦ λαοῦ μου καὶ ψυχὰς περιποιοῦντο

52969 **תציג** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained 3322 **תציג יצג** Judges 7:5 ה

וַיֹּרֶד אֶת-הָעָם, אֶל-הַמַּיִם; וַיֹּאמֶר יְהוָה אֶל-גִּדְעוֹן, כָּל אֲשֶׁר-יִלֵּק בְּלִשְׁנוֹ מִן-הַמַּיִם כַּאֲשֶׁר יִלֵּק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכָל אֲשֶׁר-יִכְרַע עַל-בִּרְכָּיו, לִשְׁתוֹת. 5 So he brought down the people unto the water; and the

LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every

one that boweth down upon his knees to drink.' Jdgs 7:5 Κριταὶ 7:5 καὶ κατήνεγκεν τὸν λαὸν πρὸς τὸ ὕδωρ καὶ εἶπεν κύριος πρὸς γεδεων πᾶς ὃς ἂν λάψῃ τῇ γλώσσῃ αὐτοῦ ἀπὸ τοῦ ὕδατος ὥς ἐὰν λάψῃ ὁ κύων στήσεις αὐτὸν κατὰ μόνας καὶ πᾶς ὃς ἐὰν κλίνη ἐπὶ τὰ γόνατα αὐτοῦ πιεῖν

52971 **תצילם** 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **תצילם נצל** Proverbs 11:6 ו

6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their

own crafty device. Prv 11:6 Παροιμία 11:6 δικαιοσύνη ἀνδρῶν ὀρθῶν ρύεται

αὐτούς τῇ δὲ ἀπωλείᾳ αὐτῶν ἀλίσκονται παράνομοι

52972 **תצילנו** 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **תצילנו נצל** Ezekiel 33:12 יב

וְאָתָּה בֶן-אָדָם, אָמַר אֶל-בְּנֵי-עַמִּי צְדָקַת הַצְדִּיק לֹא תַצִּילֵנוּ בְּיוֹם פְּשָׁעוֹ, וְרָשַׁעַת הָרָשָׁע לֹא-יִכְשֹׁל בָּהּ, בְּיוֹם שׁוּבוֹ מִרְשָׁעוֹ; וְצְדִיק, לֹא יוּכַל לַחְיוֹת.

12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in

the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth. Eze 33:12 Ἰεζεκιήλ 33:12 εἰπὸν πρὸς τοὺς υἱοὺς τοῦ λαοῦ σου δικαιοσύνη δικαίου οὐ μὴ ἐξέλθῃ αὐτὸν ἐν ᾗ ἂν ἡμέρα πλανηθῇ καὶ ἀνομία ἀσεβοῦς οὐ μὴ κακώσῃ αὐτὸν ἐν ᾗ ἂν ἡμέρα ἀποστρέψῃ ἀπὸ τῆς ἀνομίας αὐτοῦ καὶ δίκαιος οὐ μὴ δύνῃται σωθῆναι

52974 תִּצְיֶנָּה 1 Verb - Qal Imperfect - third person feminine plural 1) (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) 5327 תְּצִינָה נֹצֵחַ Jeremiah 4:7 זַעֲלָה אֶרֶץ, מִסְבָּכָה, וּמִשְׁחִית

A 7 גוים. נסע יצא ממקמו--לשום ארצך לשמה. עריך תצינה מאין יושב.
 A lion is gone up from his thicket, and a destroyer of nations is set out,
 gone forth from his place; to make thy land desolate, that thy cities be
 laid waste, without inhabitant. Jer 4:7 Ἰερεμίας 4:7 ἀνέβη λέων ἐκ τῆς μάνδρας
 αὐτοῦ ἐξολεθρεύων ἔθνη ἐξῆρεν καὶ ἐξῆλθεν ἐκ τοῦ τόπου αὐτοῦ τοῦ θεῖναι τὴν γῆν εἰς
 ἐρήμωσιν καὶ πόλεις καθαιρεθήσονται παρὰ τὸ μὴ κατοικεῖσθαι αὐτάς

52975 תִּצִיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle 3341 תִּצִיתוּ Joshua 8:8

ח וְהָיָה כְּתִפְשְׁכֶם אֶת־הָעִיר, תִּצִּיתוּ אֶת־הָעִיר בְּאֵשׁ--כְּדָבַר יְהוָה, תַּעֲשׂוּ; רְאוּ, 8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.' Josh 8:8 Ἰησοῦς Ναυῆ 8:8 κατὰ τὸ ῥῆμα τοῦτο ποιήσετε ἰδοὺ ἐντέταλμαι ὑμῖν

52976 **תָּצַל** 1 **וְאֶל-תָּצַל** Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself 5337 **תָּצַל** **נָצַל** Psalm 119:43 **מִןּוּ וְאֶל-תָּצַל מִפִּי דְבַר-**

43 And take not the word of truth
utterly out of my mouth; for I hope in Thine ordinances; Psa 119:43
Ψαλμοί 118:43 καὶ μὴ περιέλῃς ἐκ τοῦ στόματός μου λόγον ἀληθείας ἕως σφόδρα ὅτι
ἐπὶ τὰ κρίματά σου ἐπήλπισα

52978 תַּצְלַח 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 תַּצְלַח צִלַּח Ezekiel

ט אָמַר, כֹּה אָמַר אֲדֹנָי יְהוֹה־תְּצַלֵּחַ; הֲלוֹא אֶת־שַׁרְשֵׁיהָ יִנְתֵּק וְאֶת־פְּרִיָּהּ 17:9
יְקַוֶּס וַיִּבֶשׁ, כָּל־טֶרְפִּי צִמְחָהּ תִּיבֶשׁ, וְלֹא־בִזְרַע גְּדוּלָּהּ וּבַעֲס־רָב, לְמַשְׁאוֹת
9 Say thou: Thus saith the Lord GOD: Shall it prosper?
shall he not pull up the roots thereof, and cut off the fruit thereof, that

it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof. Eze 17:9 'Ιεζεκιήλ 17:9 διὰ τοῦτο εἰπὼν τάδε λέγει κύριος εἰ κατευθυνεῖ οὐχὶ αἱ ῥίζαι τῆς ἀπαλότητος αὐτῆς καὶ ὁ καρπὸς σαπῆσεται καὶ ξηρανθήσεται πάντα τὰ προανατέλλοντα αὐτῆς καὶ οὐκ ἐν βραχίονι μεγάλῳ οὐδ' ἐν λαῷ πολλῷ τοῦ ἐκσπάσαι αὐτὴν ἐκ ῥιζῶν αὐτῆς

52979 **תַּצְלִיחַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **תַּצְלִיחַ צָלַח**

Deuteronomy 28:29 כֹּט וְהָיִיתָ מְמַשֵּׁשׁ בַּצְהָרִים. כְּאֲשֶׁר יִמְשֵׁשׁ הָעוֹר בְּאַפְלָה, 29 וְלֹא תַצְלִיחַ. אֶת־דַּרְכֶּיךָ; וְהָיִיתָ אֶדַּי עָשׂוֹק וְנָזוּל. כָּל־הַיָּמִים--וְאִין מוֹשִׁיעַ.

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only

oppressed and robbed alway, and there shall be none to save thee. Deu 28:29 Δευτερονόμιον 28:29 καὶ ἔση ψηλαφῶν μεσημβρίας ὥσει ψηλαφήσαι ὁ τυφλὸς ἐν τῷ σκότει καὶ οὐκ εὐοδώσει τὰς ὁδοὺς σου καὶ ἔση τότε ἀδικοῦμενος καὶ διαρπαζόμενος πάσας τὰς ἡμέρας καὶ οὐκ ἔσται σοι ὁ βοηθῶν

52982 **תַּצְלִיחִי** 1 Verb - Hiphil Imperfect - second feminine singular 1) (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper 6743 **תַּצְלִיחִי צָלַח** Jeremiah

2:37 לֹא גַם מֵאֵת זֶה תַצְאִי, וַיֵּדִיךָ עַל־רֹאשְׁךָ: כִּי־מָאֵס יְהוָה בְּמִבְטָחֶיךָ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands

upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them. Jer 2:37 'Ιερεμίας 2:37 ὅτι καὶ ἐντεῦθεν ἐξελεύσῃ καὶ αἱ χεῖρές σου ἐπὶ τῆς κεφαλῆς σου ὅτι ἀπώσατο κύριος τὴν ἐλπίδα σου καὶ οὐκ εὐοδωθήσῃ ἐν αὐτῇ

52983 **תַּצְלִינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to tingle, quiver; 1a) (Qal); 1a1) to tingle (of ears); 1a2) to quiver (of fear) 6750 **תַּצְלִינָה צָלַל**

1 Samuel 3:11 יָא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אֲנֹכִי עֹשֶׂה דָבָר 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of

every one that heareth it shall tingle. 1Sm 3:11 1η Σαμουήλ 3:11 καὶ εἶπεν κύριος πρὸς σαμουηλ ἰδοὺ ἐγὼ ποιῶ τὰ ῥήματά μου ἐν ἰσραηλ ὥστε παντὸς ἀκούοντος αὐτὰ ἡγήσει ἀμφότερα τὰ ὦτα αὐτοῦ

52985 **תַּצְמָאוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to be thirsty 6770 **תַּצְמָאוּ צָמָא** Isaiah 65:13 יִג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוָה, הִנֵּה עֲבָדֵי יֹאכְלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדֵי יִשְׁתּוּ, וְאַתֶּם תַּצְמָאוּ; הִנֵּה עֲבָדֵי יִשְׂמְחוּ, וְאַתֶּם תִּבְשּׁוּ.

13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall

drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed; Isa 65:13 'Ησαίας 65:13 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ οἱ

δουλεύοντές μοι φάγονται ὑμεῖς δὲ πεινάσετε ἰδοὺ οἱ δουλεύοντές μοι πίνονται ὑμεῖς δὲ διψήσετε ἰδοὺ οἱ δουλεύοντές μοι εὐφρανθήσονται ὑμεῖς δὲ αἰσχυνθήσεσθε

52986 **תַּצְמַח** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **תַּצְמַח**

צִמָּח Deuteronomy 29:22 כָּבַדְתָּ וְנִפְרִיתָ וְנִמְלַח, שָׁרְפָה כָּל־אַרְצָהּ--לֹא תִזְרַע וְלֹא תַצְמַח, וְלֹא־יֵעָלֶה בָּהּ כָּל־עֵשֶׂב: כִּמְהַפְכַּת סֹדֶם וְעִמְרָה, אֲדָמָה וְצִבְיִים, אֲשֶׁר 22 and that the whole land thereof is

brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in

His wrath; Deu 29:23 Δευτερονόμιον 29:22 θεῖον καὶ ἄλλα κατακεκαυμένον πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτὴν πᾶν χλωρόν ὥσπερ κατεστράφη σοδομα καὶ γομορρα αδαμα καὶ σεβωιμ ὡς κατέστρεψεν κύριος ἐν θυμῷ καὶ ὀργῇ

52988 **תַּצְמַח** 1 Verb - Qal Imperfect - third person feminine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **תַּצְמַח צִמָּח** Psalm 85:12 יב

12 Truth springeth out of the earth; and righteousness hath looked down from heaven. Psalmoί 84:12 ἀλήθεια ἐκ τῆς γῆς ἀνέτειλεν καὶ δικαιοσύνη ἐκ τοῦ οὐρανοῦ διέκυψεν

52989 **תַּצְמַחְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **תַּצְמַחְנָה צִמָּח** Isaiah 42:9 ט

הֲרֵאשֵׁנוֹת, הִנֵּה־בָּאוּ; וְחִדְשֹׁתַי אֲנִי מַגִּיד, בְּטֶרֶם תַּצְמַחְנָה אֲשֶׁמִּיעַ אֹתְכֶם. {פ} 9 Behold, the former things are come to pass, and new things do I

declare; before they spring forth I tell you of them. {P} Isa 42:9 Ἡσαΐας 42:9 τὰ ἄπ' ἀρχῆς ἰδοὺ ἤκασιν καὶ καινὰ ἃ ἐγὼ ἀναγγελῶ καὶ πρὸ τοῦ ἀνατεῖλαι ἐδηλώθη ὑμῖν

52990 **תַּצְמִיד** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up 6775 **תַּצְמִיד צִמֵּד**

Psalm 50:19 יְיָ פִּיךָ, שְׁלַחַתָּ בְרָעָה; וּלְשׁוֹנְךָ, תַּצְמִיד מְרָמָה. 19 Thou hast let loose thy mouth for evil, and thy tongue frameth deceit. Psalmoί 49:19

Ψαλμοί 49:19 τὸ στόμα σου ἐπλεόνασεν κακίαν καὶ ἡ γλῶσσά σου περιέπλεκεν δολιότητα

52992 **תַּצְמִית** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up; 1a)(Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout 6779 **תַּצְמִית צִמָּח** Genesis

3:18 יַח וְקוֹץ וְדַרְדַּר, תַּצְמִית לָךְ; וְאֶכְלָתָ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of

the field. Ge 3:18 | 3:18 ἀκάνθας καὶ τριβόλους ἀνατελεῖ σοι καὶ φάγη τὸν χόρτον τοῦ ἀγροῦ

52993 **תַּצְמִית** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to

exterminate, annihilate **6789 תַּצְמִית צָמַת** Psalm 143:12: **יְבֹחַסְדֶּךָ, תַּצְמִית אֹיְבָי:**

12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy

servant. {P} Psa 143:12 Ψαλμοί 142:12 καὶ ἐν τῷ ἐλέει σου ἐξολεθρεύσεις τοὺς

ἐχθρούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχὴν μου ὅτι δοῦλός σου εἰμι ἐγώ

52994 **תַּצְעַד-אָרֶץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march **6805 צָעַד תַּצְעַד** Habakkuk 3:12 **יְבֹזַעַם, תַּצְעַד-אָרֶץ; בָּאֵף, תְּדוּשׁ**

12 Thou marchest through the earth in indignation, Thou threshest

the nations in anger. Hab 3:12 Ἀββακούμ 3:12 ἐν ἀπειλῇ ὀλιγώσεις γῆν καὶ ἐν θυμῷ κατὰξεις ἔθνη

52995 **תַּצְעַק** 1 Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together **6817 תַּצְעַק צָעַק**

Exodus 14:15 **טו וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, מַה-תַּצְעַק אֵלַי; דַּבֵּר אֶל-**

15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

Exo 14:15 Ἐξοδος 14:15 εἶπεν δὲ κύριος πρὸς μωσῆν τί βοᾷς πρὸς με λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἀναζευξάτωσαν

52996 **תַּצְעֲקוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together **6817 תַּצְעֲקוּ צָעַק**

Isaiah 65:14 **יֵד הִנֵּה עֲבָדַי יִרְנֹו, מְטוֹב לֵב; וְאַתֶּם תַּצְעֲקוּ מִכָּאֵב**

14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation

of spirit. Isa 65:14 Ἡσαΐας 65:14 ἰδοὺ οἱ δουλεύοντές μοι ἀγαλλιάσονται ἐν

εὐφροσύνῃ ὑμεῖς δὲ κεκράξεσθε διὰ τὸν πόνον τῆς καρδίας ὑμῶν καὶ ἀπὸ συντριβῆς πνεύματος ὀλολύξετε

52997 **תַּצְפֵּה** 1 Verb - Piel Imperfect - second person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over **6823 תַּצְפֵּה צָפָה** Exodus 26:29 **כֹּס וְאֶת-הַקָּרָשִׁים תַּצְפֵּה זָהָב, וְאֶת-**

29 And thou shalt overlay the boards with gold, and make their rings of gold

for holders for the bars; and thou shalt overlay the bars with gold. Exo

26:29 Ἐξοδος 26:29 καὶ τοὺς στύλους καταχρυσώσεις χρυσίῳ καὶ τοὺς δακτυλίους

ποιήσεις χρυσούς εἰς οὓς εἰσάξεις τοὺς μοχλοὺς καὶ καταχρυσώσεις τοὺς μοχλοὺς χρυσίῳ

52998 **תִּצְפֶּינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to look out or about, spy, keep watch, observe, watch; 1a)(Qal) to keep watch, spy; 1b)

(Piel) to watch, watch closely **תִּצְפֶּינָה צָפָה** Psalm 66:7 **ז מַשִּׁל בְּגִבּוֹרָתוֹ,**

7 **עוֹלָם-- עֵינָיו, בְּגוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אֶל-יְרִימוּ (יְרוּמוֹ) לָמוֹ סָלָה.**

Who ruleth by His might for ever; His eyes keep watch upon the

nations; {N} let not the rebellious exalt themselves. Selah Psa 66:7 **Ψαλμοί**

65:7 τῷ δεσπόζοντι ἐν τῇ δυναστείᾳ αὐτοῦ τοῦ αἰῶνος οἱ ὀφθαλμοὶ αὐτοῦ ἐπὶ τὰ ἔθνη ἐπιβλέπουσιν οἱ παραπικραίνοντες μὴ ὑψούσθωσαν ἐν ἑαυτοῖς διάψαλμα

53000 **תִּצְפֶּנוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to

overlay, plate, stud; 1b) (Pual) to be laid over **תִּצְפֶּנוּ צָפָה** Exodus 25:11 **א'**

11 **וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבֵּית וּמִחוּץ תִּצְפֶּנּוּ; וְעָשִׂיתָ עָלָיו זָר זָהָב, סָבִיב.**

And thou shalt overlay it with pure gold, within and without shalt thou

overlay it, and shalt make upon it a crown of gold round about. Exo

25:11 **Ἐξοδος 25:11 καὶ καταχρυσώσεις αὐτήν χρυσίῳ καθαρῷ ἔξωθεν καὶ ἔσωθεν**

χρυσώσεις αὐτήν καὶ ποιήσεις αὐτῇ κυμάτια στρεπτά χρυσᾶ κύκλῳ

53001 **תִּצְפֶּנִּי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to

hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be

stored up; 1c) (Hiphil) to hide, hide from discovery **תִּצְפֶּנִּי צָפָה** Psalm 31:20

21 **כֹּא תַסְתִּירֵם, בְּסִתְרֵךְ פְּנִיךָ-- מֶרְכָּסִי-אִישׁ: תִּצְפֶּנִּי בְּסֻכָּה; מֵרִיב לְשָׁנוֹת.**

Thou hidest them in the covert of Thy presence from the plottings of

man; {N} Thou concealest them in a pavilion from the strife of tongues.

Psa 31:19 **Ψαλμοί 30:20 ὥς πολὺ τὸ πλῆθος τῆς χρηστότητός σου κύριε ἡς ἔκρυψας τοῖς φοβουμένοις σε ἐξείργασω τοῖς ἐλπίζουσιν ἐπὶ σε ἐναντίον τῶν υἱῶν τῶν ἀνθρώπων**

53002 **תִּצְפֶּנִּי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, treasure, treasure or store up; 1a)(Qal); 1a1) to

hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be

stored up; 1c) (Hiphil) to hide, hide from discovery **תִּצְפֶּנִּי צָפָה** Job 14:13 **יג**

מִי יִתֵּן, בְּשֹׁאֵל תִּצְפֶּנִּי-- תַסְתִּירֵנִי, עַד-שׁוּב אִפְּךָ;

13 Oh that Thou wouldest hide me in the

nether-world, that Thou wouldest keep me secret, until Thy wrath be past,

{N} that Thou wouldest appoint me a set time, and remember me!-- Job

14:13 **Ἰώβ 14:13 εἰ γὰρ ὄφελον ἐν ἧδι με ἐφύλαξας ἔκρυψας δέ με ἕως ἂν παύσηται σου ἡ ὀργὴ καὶ τάξῃ μοι χρόνον ἐν ᾧ μνείαν μου ποιήσῃ**

53003 **תִּצְפֶּצְרָה** 1 Verb - Piel Imperfect - third person feminine singular 1) (Piipel)

to chirp, peep; 1a) of birds; 1b) of ghosts **תִּצְפֶּצְרָה צָפָה** Isaiah 29:4 **ד**

וְשָׁפֵלְתָּ מֵאָרֶץ תְּדַבְּרִי, וּמֵעָפָר תִּשָּׁח אֲמָרְתָּ; וְהָיָה כְּאוֹב מֵאָרֶץ, קוֹלָהּ.

4 And brought down thou shalt speak out of

the ground, and thy speech shall be low out of the dust; and thy voice

shall be as of a ghost out of the ground, and thy speech shall chirp

out of the dust. Isa 29:4 **Ἡσαΐας 29:4 καὶ ταπεινωθήσονται οἱ λόγοι σου εἰς τὴν**

γῆν καὶ εἰς τὴν γῆν οἱ λόγοι σου δύσονται καὶ ἔσται ὡς οἱ φωνοῦντες ἐκ τῆς γῆς ἢ φωνή σου καὶ πρὸς τὸ ἔδαφος ἢ φωνή σου ἀσθενήσει

53004 **תָּצַר** 1 **אֶל-תָּצַר** Verb - Qal Imperfect Jussive - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate **תָּצַר צוּר** 6696

ט וַיֹּאמֶר יְהוָה אֵלַי, אֶל-תָּצַר אֶת-מוֹאָב, וְאֶל-תִּתְּנָר בָּם. מִלְחָמָה: כִּי לֹא-אֶתֶן לָךְ מֵאֶרְצוֹ, יְרֵשָׁה--כִּי לְבָנֵי-לוֹט, נִתַּתִּי אֶת-עָרֵי יְרֵשָׁה.

9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a

possession.-- Deu 2:9 Δευτερονόμιον 2:9 καὶ εἶπεν κύριος πρὸς με μὴ ἐχθραίνετε τοῖς μοαβίταις καὶ μὴ συνάψητε πρὸς αὐτοὺς πόλεμον οὐ γὰρ μὴ δῶ ὑμῖν ἀπὸ τῆς γῆς αὐτῶν ἐν κλήρῳ τοῖς γὰρ υἱοῖς λωτ δέδωκα τὴν σηρ κληρονομεῖν

53006 **תָּצַרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress **תָּצַרִי יָצַר** 3334 Isaiah

יט כִּי חֲרַבְתִּיךָ וְשִׁמְמַתִּיךָ, וְאֶרֶץ הִרְסַתְךָ: כִּי עָתָה תָּצַרִי מִיּוֹשֵׁב, 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the

inhabitants, and they that swallowed thee up shall be far away. Isa 49:19

Ἡσαΐας 49:19 ὅτι τὰ ἔρημά σου καὶ τὰ διεφθαρμένα καὶ τὰ πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν κατοικούντων καὶ μακρυνθήσονται ἀπὸ σοῦ οἱ καταπίνοντές σε

53007 **תָּצַרְם** 1 **אֶל-תָּצַרְם** Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate **תָּצַרְם צוּר** 6696

יט וְקִרְבַּתְךָ, מוֹל בְּנֵי עַמּוֹן--אֶל-תָּצַרְם, וְאֶל--תִּתְּנָר בָּם: כִּי לֹא-אֶתֶן מֵאֶרֶץ בְּנֵי-עַמּוֹן לָךְ, יְרֵשָׁה--כִּי לְבָנֵי-לוֹט, נִתַּתִּי. 19 and when thou comest nigh over against the children of

Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.-- Deu 2:19

Δευτερονόμιον 2:19 καὶ προσάξετε ἐγγὺς υἱὼν αμμαν μὴ ἐχθραίνετε αὐτοῖς καὶ μὴ συνάψητε αὐτοῖς εἰς πόλεμον οὐ γὰρ μὴ δῶ ἀπὸ τῆς γῆς υἱὼν αμμαν σοὶ ἐν κλήρῳ ὅτι τοῖς υἱοῖς λωτ δέδωκα αὐτήν ἐν κλήρῳ

53008 **תִּצְנֶנָּה** 1 **תִּצְנֶנָּה** kethib; Verb - Qal Imperfect - third person feminine plural Jussive in meaning, but no unique form for Jussive Ed:adapation to qere not in BHS or L qere 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6)

תִּצְנֶנָּה נָצַר 5341 **תִּצְנֶנָּה** Proverbs 23:26 כו תְּנֶה-בְנִי לְבָךְ לִי;

26 My son, give me thy heart, and let

thine eyes observe my ways. Prv 23:26 Παροιμίαί 23:26 δός μοι υἱέ σὴν καρδίαν οἱ δὲ σοὶ ὀφθαλμοὶ ἐμὰς ὁδοὺς τηρεῖτωσαν

53009 **תִּצְרְנֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) **5341 תִּצְרְנֵנִי נָצַר** Psalm 12:8; **ח אֶת־יְהוָה תִּשְׁמְרֵם**;

8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever. Psa 12:7 **Ψαλμοί 11:8** σύ κύριε φυλάξεις ἡμᾶς καὶ διατηρήσεις ἡμᾶς ἀπὸ τῆς γενεᾶς ταύτης καὶ εἰς τὸν αἰῶνα

53010 **תִּצְרְנֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) **5341 תִּצְרְנֵנִי נָצַר** Psalm 32:7 **ז אֶת־ה', סִתֵּר לִי-- מִצָּר**

7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou

wilt compass me about. Selah Psa 32:7 **Ψαλμοί 31:7** σύ μου εἰ καταφυγὴ ἀπὸ θλίψεως τῆς περιεχούσης με τὸ ἀγαλλιάμα μου λύτρωσαί με ἀπὸ τῶν κυκλωσάντων με διάψαλμα

53011 **תִּצְתַּנְהָ** 1 Verb - Qal Imperfect - third person feminine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle **3341 יָצַת תִּצְתַּנְהָ יָצַת** Jeremiah 49:2 **ב לִכְן הִנֵּה יָמִים בָּאִים נֹאֲמֵי־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהִיָּתָה לְתֵל שְׂמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצְתַּנְהָ; וַיֵּרֶשׁ יִשְׂרָאֵל אֶת־יִרְשָׁיו, אָמַר יְהוָה.**

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD. Jer 49:2 **Ἱερεμίας 30:18** διὰ τοῦτο ἰδοὺ ἡμέραι ἔρχονται φησὶν κύριος καὶ ἀκουτιῶ ἐπὶ ραββὰθ θόρυβον πολέμων καὶ ἔσονται εἰς ἄβατον καὶ εἰς ἀπώλειαν καὶ βωμοὶ αὐτῆς ἐν πυρὶ κατακαυθήσονται καὶ παραλήμψεται ἰσραὴλ τὴν ἀρχὴν αὐτοῦ

53012 **תִּקְבְּלוּנִי** 1 Verb - Piel Imperfect - second person masculine plural 1) (Pael) to receive **6902 קָבַל תִּקְבְּלוּנִי** Daniel 2:6 **ו וְהֵן חֲלֹמָא וּפְשָׁרָה, תְּהִיחֹן, מִתְּנֵן** Daniel 2:6 **6 וְנִבְזָבָה וַיִּקָּר שְׁנִיא, תִּקְבְּלוּנִי מִן־קֶדְמִי; לָהֶן, חֲלֹמָא וּפְשָׁרָה תְּהִיחֹנִי.**

But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.' Dan 2:6 **Δανιήλ 2:6** ἐὰν δὲ τὸ ἐνύπνιον διασαφήσητέ μοι καὶ τὴν τούτου σύγκρισιν ἀναγγείλητε λήψεσθε δόματα παντοῖα καὶ δοξασθήσεσθε ὑπ' ἐμοῦ δηλώσατέ μοι τὸ ἐνύπνιον καὶ κρίνατε

53013 **תִּקְבְּנֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse **6895 כָּבַד וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, גַּם־קָב לֹא תִקְבְּנֵנִי; גַּם־** Numbers 23:25 **כָּבַד וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, גַּם־קָב לֹא תִקְבְּנֵנִי; גַּם־** Numbers 23:25 **25 And Balak said unto Balaam: 'Neither curse them**

at all, nor bless them at all.' Num 23:25 Αριθμοί 23:25 καὶ εἶπεν βαλακ πρὸς βαλααμ οὔτε κατάραις καταράσῃ μοι αὐτὸν οὔτε εὐλογῶν μὴ εὐλογήσῃς αὐτόν

53014 **תִּקְבֹּץ** 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **תִּקְבֹּץ קָבֵץ** Ezekiel 29:5 הַיְנִשְׁתִּיתִי הַמְדַבְּרָה, אוֹתָךְ וְאֵת כָּל־דִּגְתַּי יֵאָרִיךְ, עַל־פָּנַי הַשָּׂדֶה תִּפּוֹל, לֹא תִאָּסֵף וְלֹא תִקְבֹּץ--לְחַיֵּי הַחַיָּוִת וְכָל־הַיָּם וְכָל־הַשָּׁמַיִם, נִתְּתִיךְ לְאֹכְלָהּ. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food. Eze 29:5 'Ιεζεκιήλ 29:5 καὶ καταβαλῶ σε ἐν τάχει καὶ πάντας τοὺς ἰχθύας τοῦ ποταμοῦ σου ἐπὶ πρόσωπον τοῦ πεδίου πεσῇ καὶ οὐ μὴ συναχθῇς καὶ οὐ μὴ περισταλῇς τοῖς θηρίοις τῆς γῆς καὶ τοῖς πετεινοῖς τοῦ οὐρανοῦ δέδωκά σε εἰς κατάρβωμα

53015 **תִּקְבֹּץ** 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **תִּקְבֹּץ קָבֵץ** Deuteronomy 13:17 יִי וְאֵת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָּאֵשׁ אֶת־הָעִיר וְאֵת־כָּל־שְׁלָלָהּ כָּלִיל, לִיהִנֶּה אֱלֹהֶיךָ; 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again. Deu 13:17 Δευτερονόμιον 13:18 οὐ προσκολληθήσεται ἐν τῇ χειρὶ σου οὐδὲν ἀπὸ τοῦ ἀναθέματος ἵνα ἀποστραφῇ κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ καὶ δώσει σοι ἔλεος καὶ ἐλεήσει σε καὶ πληθυνεῖ σε ὅν τρόπον ὥμοσεν κύριος τοῖς πατράσιν σου

53016 **תִּקְבְּצוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **תִּקְבְּצוּ קָבֵץ** Nehemiah 4:14 יָד כָּעֵן, כָּל־קָבֵל דִּי־מֶלֶךְ לֹא אֶרִיךְ־לָנָא לְמַחְזָא; עַל־דִּנְהָ--שְׁלַחְנָא, הִיכְלָא מְלַחְנָא, וְעִירוֹת מְלָכָא, לָא אֶרִיךְ־לָנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king, Neh 4:20 Νεεμίας 14:14 ἐν τόπῳ οὗ ἂν ἀκούσητε τὴν φωνὴν τῆς κερατίνης ἐκεῖ συναχθήσεσθε πρὸς ἡμᾶς καὶ ὁ θεὸς ἡμῶν πολεμήσει περὶ ἡμῶν

53017 **תִּקְבְּצֶם** 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together 6908 **תִּקְבְּצֶם קָבֵץ** Hosea 9:6 וּ בִי־הִנֵּה

הָלְכוּ מִשָּׂדֶה, מִצָּרִים תִּקְבְּצֵם מִן הַתְּקָבֶרִם; מִחֲמַד לְכַסְפָּם, כְּמוֹשׁ יִירָשָׁם, חוֹת, בְּאַהֲלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents. Hos 9:6 Ὡσηέ 9:6 διὰ τοῦτο ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτοὺς μέμφις καὶ θάψει αὐτοὺς μαχμας τὸ ἀργύριον αὐτῶν ὄλεθρος κληρονομήσει ἄκανθα ἐν τοῖς σκηνώμασιν αὐτῶν

53019 **תִּקְבְּרָם** 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **תִּקְבְּרָם קָבַר** Hosea

9:6 וּ בִּיהֵיָה הָלְכוּ מִשָּׂדֶה, מִצָּרִים תִּקְבְּצֵם מִן הַתְּקָבֶרִם; מִחֲמַד לְכַסְפָּם, חוֹת, בְּאַהֲלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall

be in their tents. Hos 9:6 Ὡσηέ 9:6 διὰ τοῦτο ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας αἰγύπτου καὶ ἐκδέξεται αὐτοὺς μέμφις καὶ θάψει αὐτοὺς μαχμας τὸ ἀργύριον αὐτῶν ὄλεθρος κληρονομήσει ἄκανθα ἐν τοῖς σκηνώμασιν αὐτῶν

53020 **תִּקְבְּרֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **תִּקְבְּרֵנִי קָבַר**

Deuteronomy 21:23 כֹּה לֹא-תִלֵּין נִבְלָתוֹ עַל-הָעֵץ, כִּי-קָבֹר תִּקְבְּרֵנִי בַיּוֹם הַהוּא--כִּי-קָלַלְתָּ אֱלֹהִים, תָּלוּי; וְלֹא תִטְמָא, אֶת-אֲדָמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, {ס} 23 his body shall not remain all night upon the

tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S} Deu 21:23 Δευτερονόμιον

21:23 οὐκ ἐπικοιμηθήσεται τὸ σῶμα αὐτοῦ ἐπὶ τοῦ ξύλου ἀλλὰ ταφῇ θάψετε αὐτὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ ὅτι κεκατηραμένος ὑπὸ θεοῦ πᾶς κρεμάμενος ἐπὶ ξύλου καὶ οὐ μινεῖτε τὴν γῆν ἣν κύριος ὁ θεός σου δίδωσίν σοι ἐν κλήρῳ

53021 **תִּקְבְּרֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **תִּקְבְּרֵנִי קָבַר** Genesis

47:29 כֹּחַ וַיִּקְרָבוּ יְמֵי-יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לְבָנָו לְיוֹסֵף וַיֹּאמֶר לוֹ אִם-נָא מִצָּאתִי חַן בְּעֵינֶיךָ, שִׂים-נָא יָדְךָ תַּחַת יְרֵכִי; וַעֲשֵׂיתָ עִמָּדִי חֶסֶד וְאֶמֶת, אֶל-נָא 29 And the time drew near that Israel must die; and

he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt. Ge 47:29 |

47:29 ἤγγισαν δὲ αἱ ἡμέραι ἰσραὴλ τοῦ ἀποθανεῖν καὶ ἐκάλεσεν τὸν υἱὸν αὐτοῦ ἰωσήφ καὶ εἶπεν αὐτῷ εἰ εὗρηκα χάριν ἐναντίον σου ὑπόθες τὴν χειρὰ σου ὑπὸ τὸν μηρόν μου καὶ ποιήσεις ἐπ' ἐμὲ ἐλεημοσύνην καὶ ἀλήθειαν τοῦ μή με θάψαι ἐν αἰγύπτῳ

53022 **תִּקְבְּרֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried 6912 **תִּקְבְּרֵנִי קָבַר** Genesis

ה אָבִי הַשְּׁבִיעֵנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ 50:5
 5 My father made me swear, saying: Lo, I die; in my grave which I have
 father made me swear, saying: Lo, I die; in my grave which I have
 digged for me in the land of Canaan, there shalt thou bury me. Now
 therefore let me go up, I pray thee, and bury my father, and I will
 come back.' Ge 50:5 | 50:5 ὁ πατήρ μου ὥρκισέν με λέγων ἐν τῷ μνημείῳ ᾧ ὥρυξά
 ἔμαυτῷ ἐν γῇ χανανα ἐκεῖ με θάψεις νῦν οὖν ἀναβάς θάψω τὸν πατέρα μου καὶ
 ἐπανελεύσομαι

53023 **תִּקְדִּישׁ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
 consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be
 separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3)
 consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to
 be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as
 sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as
 sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2)
 consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to
 regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
 oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be
 observed as holy; 1f4) to consecrate oneself 6942 **תִּקְדִּישׁ קָדַשׁ** Deuteronomy 15:19
 יֵט כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרְךָ וּבְצֹאֲנֶךָ, הַזֶּכֶר--תִּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ:
 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the
 LORD thy God; thou shalt do no work with the firstling of thine ox,

nor shear the firstling of thy flock. Deu 15:19 Δευτερονόμιον 15:19 πᾶν
 πρωτότοκον ὃ ἐὰν τεχθῇ ἐν τοῖς βουσίν σου καὶ ἐν τοῖς προβάτοις σου τὰ ἀρσενικά
 ἁγιάσεις κυρίῳ τῷ θεῷ σου οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μόσχῳ σου καὶ οὐ μὴ κείρης τὸ
 πρωτότοκον τῶν προβάτων σου

53024 **תִּקְדִּישׁוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to
 consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be
 separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3)
 consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to
 be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as
 sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as
 sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2)
 consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to
 regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
 oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be
 observed as holy; 1f4) to consecrate oneself 6942 **תִּקְדִּישׁוּ קָדַשׁ** Isaiah 8:13 יְיָ אֱת־
 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be
 your dread. Isa 8:13 Ἡσαΐας 8:13 κύριον αὐτὸν ἁγιάσατε καὶ αὐτὸς ἔσται σου φόβος

* 8:14 καὶ ἐὰν ἐπ' αὐτῷ πεποιθὼς ᾦς ἔσται σοι εἰς ἁγίασμα καὶ οὐχ ὡς λίθου
 προσκόμματι συναντήσεσθε αὐτῷ οὐδὲ ὡς πέτρας πτώματι ὃ δὲ οἶκος ιακωβ ἐν παγίδι
 καὶ ἐν κοιλάσματι ἐγκαθήμενοι ἐν ἱερουσαλημ

53025 **תִּקְדַּמְךָ** 1 Verb - Piel Imperfect - third person feminine singular | second
 person masculine singular 1) to meet, come or be in front, confront, go before; 1a)

(Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **תִּקְדַּם קָדַם** 6923 Psalm 88:14 יְיָ וְאֲנִי.

14 But as for me, unto Thee, O LORD, do I cry, and in the morning doth my prayer come to meet Thee. Psa 88:13 Ψαλμοί 87:14 κἀγὼ πρὸς σέ κύριε ἐκέκραξα καὶ τὸ πρωὶ ἡ προσευχή μου προφθάσει σε

53026 **תִּקְדַּמְנוּ** 1 **כִּי־תִקְדַּמְנוּ** Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate **תִּקְדַּמְנוּ קָדַם** 6923

4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head. Psa 21:2 Ψαλμοί 20:3 τὴν ἐπιθυμίαν τῆς ψυχῆς αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν διάψαλμα

53027 **תִּקְדַּשׁ** 1 **פֶּן־תִּקְדַּשׁ** Verb - Qal Imperfect - third person feminine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself **תִּקְדַּשׁ קָדַשׁ** 6942 Deuteronomy 22:9 ט

לֹא־תִזְרַע בְּרִמָּה, כְּלָאִים: פֶּן־תִּקְדַּשׁ, הַמִּלְאָה הַזֶּרַע אֲשֶׁר תִּזְרַע, וּתְבוֹאֲתָ, {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed;

lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S} Deu 22:9 Δευτερονόμιον 22:9 οὐ κατασπερείς τὸν ἀμπελῶνά σου διάφορον ἵνα μὴ ἁγιασθῇ τὸ γένημα καὶ τὸ σπέρμα ὃ ἐὰν σπείρης μετὰ τοῦ γενήματος τοῦ ἀμπελῶνός σου

53029 **תִּקְהָת** 1 **תִּקְהָת** kethib; Noun proper no gender no number no state qere Tokhath, father-in-law of Huldah 8445 2 Chronicles 34:22 כָּב וַיֵּלֶךְ

חִלְקִיָּהוּ וְאִשְׁרָה הַמֶּלֶךְ, אֶל־חִלְדָּה הַנְּבִיאָה אִשְׁתִּי שָׁלֹם בֶּן־תִּקְהָת (תִּקְהָת) בֶּן־חֲסָדָה שׁוֹמֵר הַבְּגָדִים, וְהִיא יוֹשֶׁבֶת בִּירוּשָׁלַם, בַּמִּשְׁנָה; וַיְדַבְּרוּ אֵלֶיהָ, 22 So Hilkiah, and they whom the king [had commanded], went

to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke to her to that effect. 2Chr 34:22 2η Χρονικών 34:22 καὶ ἐπορεύθη χελκίας καὶ οἱς εἶπεν ὁ βασιλεὺς πρὸς οὐδαν τὴν προφῆτιν γυναῖκα σελλημ υἱοῦ θακουαθ υἱοῦ χελλῆς φυλάσσουσιν τὰς στολάς καὶ αὕτη κατοικεῖ ἐν ιερουσαλημ ἐν μασανα καὶ ἐλάλησαν αὐτῇ κατὰ ταῦτα

53030 **תְּקוּהָ** 1 Noun - feminine singular singular absolute homonym 2 1) cord;

2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things hoped for, outcome

8615 **תְּקוּהָ תְּקוּהָ** Ruth 1:12 **כִּי יִבְנֶה בְּנֵי לִבְנֵי כִּי יִבְנֶה בְּנֵי לִבְנֵי כִּי יִבְנֶה בְּנֵי לִבְנֵי**

12 Turn **אָמַרְתִּי, יִשְׁלִי תְּקוּהָ--גַם הָיִיתִי הַלַּיְלָה לְאִישׁ, וְגַם יִלְדֵּתִי בָנִים.**

back, my daughters, go your way; for I am too old to have a husband.

If I should say: I have hope, should I even have an husband to-night,

and also bear sons; Ruth 1:12 **Πούθ 1:12 ἐπιστράφητε δὴ θυγατέρες μου διότι γεγήρακα τοῦ μὴ εἶναι ἀνδρὶ ὅτι εἶπα ὅτι ἔστιν μοι ὑπόστασις τοῦ γεννηθῆναι με ἀνδρὶ καὶ τέξομαι υἱούς**

53036 **תְּקוּמָה** 1 Noun - feminine singular 1) standing, ability or power to stand

8617 **תְּקוּמָה תְּקוּמָה** Leviticus 26:37 **וְרָדְךָ כְּמַפְנֵי-חֶרֶב, לֹא יִכְשְׁלוּ אִישׁ-בְּאָחִיו כְּמַפְנֵי-חֶרֶב, וְרָדְךָ**

37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye

shall have no power to stand before your enemies. Lev 26:37 **Λευιτικόν**

26:37 **καὶ ὑπερόνεται ὁ ἀδελφὸς τὸν ἀδελφὸν ὥσει ἐν πολέμῳ οὐθενὸς κατατρέχοντος καὶ οὐ δυνήσεσθε ἀντιστῆναι τοῖς ἐχθροῖς ὑμῶν**

53037 **תְּקוּמוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **תְּקוּמוּ קוּם** Jeremiah 25:27 **זְ וְאָמַרְתָּ אֲלֵיהֶם {פ}**

כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתּוּ וְשָׁכְרוּ וְקִיּוּ, וְנָפְלוּ, וְלֹא תְקוּמוּ--

27 And thou shalt say unto them: {P} Thus

saith the LORD of hosts, the God of Israel: Drink ye, and be drunken,

and spew, and fall, and rise no more, because of the sword which I will

send among you. Jer 25:27 **Ἱερεμίας 32:27 καὶ ἐρεῖς αὐτοῖς οὕτως εἶπεν κύριος παντοκράτωρ πίετε καὶ μεθύσθητε καὶ ἐξεμέσατε καὶ πεσεῖσθε καὶ οὐ μὴ ἀναστήτε ἀπὸ προσώπου τῆς μαχαίρας ἧς ἐγὼ ἀποστέλλω ἀνὰ μέσον ὑμῶν**

53038 **תְּקוּפָה** 1 Noun - feminine singular construct 1) coming round, circuit of

time or space, a turning, circuit; 1a) at the circuit (as adverb) **8622** **תְּקוּפָה תְּקוּפָה**

Exodus 34:22 **כָּב וְחֹג שָׁבַעַת תַּעֲשֶׂה לָּךְ, בְּבִנְיַי קִצִּיר חֲטִיִּם; וְחֹג, הָאָסִיף--**

22 And thou shalt observe the feast of weeks, even of

the first-fruits of wheat harvest, and the feast of ingathering at the turn

of the year. Exo 34:22 **Ἐξοδος 34:22 καὶ ἑορτὴν ἐβδομάδων ποιήσεις μοι ἀρχὴν**

θερισμοῦ πυρῶν καὶ ἑορτὴν συναγωγῆς μεσοῦντος τοῦ ἐνιαυτοῦ

53040 **תְּקוּנָה** 1 Noun - feminine singular singular construct | third person feminine

singular 1) cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things

ה וַתֵּרָא כִּי נִחְלָהּ, אָבְדָה Ezekiel 19:5 תְּקוּתָהּ תְּקוּהָ 8615 hoped for, outcome
 5 Now when she saw that she
 was disappointed, and her hope was lost, then she took another of her
 whelps, and made him a young lion. Eze 19:5 'Ιεζεκιήλ 19:5 καὶ εἶδεν ὅτι
 ἀπώσται ἀπ' αὐτῆς καὶ ἀπώλετο ἡ ὑπόστασις αὐτῆς καὶ ἔλαβεν ἄλλον ἐκ τῶν σκύμνων
 αὐτῆς λέοντα ἔταξεν αὐτόν

53043 1 תְּקוּתָהּ Noun - feminine singular construct | second person masculine
 singular 1) cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things
 hoped for, outcome 8615 תְּקוּתָהּ תְּקוּתָךְ Job 4:6 בְּסִלְתָּךְ; וַתֵּרָא כִּי נִחְלָהּ, אָבְדָה
 6 Is not thy fear of God thy confidence, and thy hope the
 integrity of thy ways? Job 4:6 'Ιώβ 4:6 πότερον οὐχ ὁ φόβος σου ἐστὶν ἐν
 ἀφροσύνῃ καὶ ἡ ἐλπίς σου καὶ ἡ ἀκακία τῆς ὁδοῦ σου

53044 1 תְּקוּתָנִי Noun - feminine singular construct | first person common plural 1)
 cord; 2) hope, expectation; 2a) hope; 2b) ground of hope; 2c) things hoped for,
 outcome 8615 תְּקוּתָנִי תְּקוּתָהּ Ezekiel 37:11 יָא וַיֹּאמֶר, אֵלֵי, בֶן־אָדָם, הֲעֲצָמוֹת
 הָאֵלֶּה כָּל־בֵּית יִשְׂרָאֵל הָמָּה; הִנֵּה אֹמְרִים, יִבְשׁוּ עֲצָמוֹתֵינוּ וְאָבְדָה תְּקוּתָנוּ--
 11 Then He said unto me: 'Son of man, these bones are the
 whole house of Israel; behold, they say: Our bones are dried up, and
 our hope is lost; we are clean cut off. Eze 37:11 'Ιεζεκιήλ 37:11 καὶ ἐλάλησεν
 κύριος πρὸς με λέγων υἱὲ ἀνθρώπου τὰ ὅσα ταῦτα πᾶς οἶκος ἰσραηλ ἐστὶν καὶ αὐτοὶ
 λέγουσιν ξηρὰ γέγονεν τὰ ὅσα ἡμῶν ἀπόλωλεν ἡ ἐλπίς ἡμῶν διαπεφωνήκαμεν

53045 1 תְּקוּב Verb - Qal Imperfect - second person masculine singular 1) to
 pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off,
 designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to
 curse, blaspheme 5344 תְּקוּב נָקַב Job 40:26 תְּקַב; וּבַחֲוֹתַי, בְּאִפִּי; כֹּחַ הַתְּשִׁים אֲנִי מִן בְּאִפִּי; וּבַחֲוֹתַי, בְּאִפִּי; כֹּחַ הַתְּשִׁים אֲנִי מִן בְּאִפִּי;
 26 Canst thou put a ring into his nose? or bore his jaw through
 with a hook? Job 41:2 'Ιώβ 40:26 εἰ δήσεις κρίκον ἐν τῷ μυκτῆρι αὐτοῦ ψελῖω δὲ
 τρυπήσεις τὸ χεῖλος αὐτοῦ

53046 1 תְּקוּמָם Verb - Piel Imperfect - second person masculine singular 1) to
 rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile
 sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to
 stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to
 stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be
 fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2)
 to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise
 oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up,
 erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
 investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish;
 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up
 6965 יב וּבְנוּ מִמֶּנּוּ חֲרֻבוֹת עוֹלָם, מוֹסְדֵי דוֹר־דָּוָר Isaiiah 58:12 תְּקוּמָם קוּם
 12 And they that
 shall be of thee shall build the old waste places, thou shalt raise up the
 foundations of many generations; and thou shalt be called the repairer of
 the breach, the restorer of paths to dwell in. Isa 58:12 'Ησαΐας 58:12 καὶ

οικοδομηθήσονται σου αἱ ἔρημοι αἰώνιοι καὶ ἔσται σου τὰ θεμέλια αἰώνια γενεῶν
γενεαῖς καὶ κληθήσῃ οἰκοδόμος φραγμῶν καὶ τοὺς τρίβους τοὺς ἀνὰ μέσον παύσεις

53050 **תְּקוּעָה** 1 Noun proper - feminine singular | third person feminine singular

Tekoa or Tekoah = [a stockade]; n pr m; 1) a Judaite, son of Ashur and grandson of Hezron; n pr loc; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and Mount Seir 8620

ב וַיִּשְׁלַח יוֹאָב תְּקוּעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; 2 Samuel 14:2 וַיֹּאמֶר אֵלֶיהָ הֲתֵאבְּלִי-נָא וְלִבְשֵׁי-נָא בְגָדֵי-אֲבָל, וְאֶל-תְּסוּכֵי שָׁמֶן, וְהָיִיתִי, כְּאִשָּׁה יָמִים רַבִּים מִתְאַבְּלָת עַל-יָמָי. 2 And Joab sent to Tekoa, and fetched

thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for

the dead; 2Sm 14:2 2η Σαμουήλ 14:2 καὶ ἀπέστειλεν ἰωαβ εἰς θεκωε καὶ ἔλαβεν ἐκεῖθεν γυναικὰ σοφὴν καὶ εἶπεν πρὸς αὐτὴν πένθησον δὴ καὶ ἔνδυσαι ἱμάτια πενθικὰ καὶ μὴ ἀλείψῃ ἔλαιον καὶ ἔσῃ ὥς γυνὴ πενθοῦσα ἐπὶ τεθνηκότι τοῦτο ἡμέρας πολλὰς

53058 **תִּקְחִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to take,

get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take

(vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947

ז אָמַרְתִּי אֶדְ-תִּירְאִי אוֹתִי, תִּקְחִי Zephaniah 3:7 מוֹסֵר, וְלֹא-יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר-פָּקַדְתִּי עָלֶיהָ; אַכֵּן הַשְׁפִּימוּ הַשְׁחִיתוּ, כֹּל

7 I said: 'Surely thou wilt fear Me, thou wilt receive correction;

so her dwelling shall not be cut off, despite all that I have visited upon

her'; but they betimes corrupted all their doings. Zep 3:7 Σοφονίας 3:7 εἶπα πλὴν φοβεῖσθέ με καὶ δέξασθε παιδείαν καὶ οὐ μὴ ἐξολεθρευθῆτε ἐξ ὀφθαλμῶν αὐτῆς πάντα ὅσα ἐξεδίκησα ἐπ' αὐτὴν ἐτοιμάζου ὀρθρίσον διέφθαρται πᾶσα ἡ ἐπιφυλλίς αὐτῶν

53059 **וְאֶל-תִּקְחִי** 1 Verb - Qal Imperfect - third person feminine singular |

second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto,

be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **תִּקַּח לָקַח**

Proverbs 6:25 **כֹּה אַל-תִּתְחַמֵּד יָפֶיָהּ, בְּלִבְבְּךָ; וְאַל-תִּקַּח, בְּעֵפֶפְיָהּ.** Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids. Prv 6:25 Παροιμίαι 6:25 μή σε νικήσῃ κάλλους ἐπιθυμία μηδὲ ἀγρευθῇς σοῖς ὀφθαλμοῖς μηδὲ συναρπασθῇς ἀπὸ τῶν αὐτῆς βλεφάρων

53060 **תִּקַּח** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **תִּקַּח לָקַח** Amos 9:2 **בְּאֵם- יַחְתְּרוּ בְּשֹׂאֵל, מִשָּׁם יָדִי תִקַּח; וְאִם-יַעֲלוּ, הַשָּׁמַיִם--מִשָּׁם, אוֹרִידֵם.**

Though they dig into the nether-world, thence shall My hand take them; and though they climb up to heaven, thence will I bring them down.

Amos 9:2 Ἀμός 9:2 ἐὰν κατορυγῶσιν εἰς ὄδου ἐκεῖθεν ἡ χεὶρ μου ἀνασπάσει αὐτούς καὶ ἐὰν ἀναβῶσιν εἰς τὸν οὐρανὸν ἐκεῖθεν κατὰξω αὐτούς

53061 **תִּקַּחְנָה** 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) 3947 **תִּקַּחְנָה לָקַח** Ezekiel 5:1 **אִתָּה בֶן-אָדָם קַח-לָךְ חֶרֶב חֲדָתָה, תַּעַר הַנִּלְבִּיִּם תִּקַּחְנָה לָךְ, וְהַעֲבַרְתָּ עַל-**

וְאָתָה בֶן-אָדָם קַח-לָךְ חֶרֶב חֲדָתָה, תַּעַר הַנִּלְבִּיִּם תִּקַּחְנָה לָךְ, וְהַעֲבַרְתָּ עַל- 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it

unto thee, and cause it to pass upon thy head and upon thy beard;

then take thee balances to weigh, and divide the hair. Eze 5:1 Ἰεζεκιήλ 5:1

καὶ σύ υἱὲ ἀνθρώπου λαβὲ σεαυτῷ ῥομφαίαν ὀξεῖαν ὑπὲρ ξυρὸν κουρέως κτήσῃ αὐτήν σεαυτῷ καὶ ἐπάξεις αὐτήν ἐπὶ τὴν κεφαλὴν σου καὶ ἐπὶ τὸν πώγωνά σου καὶ λήμψῃ ζυγὸν σταθμίων καὶ διαστήσεις αὐτούς

53062 **תִּקְחֶנּוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) **תִּקְחֶנּוּ לָקַח** 3947 Job 38:20 **כִּי**

20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the

house thereof? Job 38:20 Ἰώβ 38:20 εἰ ἀγάγοις με εἰς ὅρια αὐτῶν εἰ δὲ καὶ ἐπίστασαι τρίβους αὐτῶν

53066 **תִּקְטִירוּ** 1 Verb - Hiphil Imperfect - second person masculine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **תִּקְטִירוּ קֶטֶר** 6999 Leviticus 2:11 **יֹא**

הַמִּנְחָה, אֲשֶׁר תִּקְרִיבוּ לַיהוָה--לֹא תַעֲשֶׂה, חֶמֶץ: כִּי כָל-שָׂאֵר וְכָל-דְּבַשׁ, לֹא-תִקְטִירוּ מִמֶּנּוּ אֲשֶׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto

the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD. Lev 2:11

Λευιτικόν 2:11 πᾶσαν θυσίαν ἣν ἂν προσφέρητε κυρίῳ οὐ ποιήσετε ζυμωτόν πᾶσαν γὰρ ζύμην καὶ πᾶν μέλι οὐ προσοίσετε ἅπ' αὐτοῦ καρπῶσαι κυρίῳ

53067 **תִּקְטִירוּ** 1 Verb - Hiphil Imperfect - second person masculine plural v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **תִּקְטִירוּ קֶטֶר** 6999 2 Chronicles 32:12 **יְב**

הַלֹּא-הֵינָא, יְחִזְקִיָּהוּ, הֵסִיר אֶת-בְּמֹתָיו, וְאֶת-מִזְבְּחֹתָיו; וַיֹּאמֶר לַיהוָה וְלִירוּשָׁלַם, לֵאמֹר,

12 Hath not the same Hezekiah

taken away His high places and His altars, and commanded Judah and Jerusalem, saying: Ye shall worship before one altar, and upon it shall

ye offer? 2Chr 32:12 2η Χρονικῶν 32:12 οὐχ οὗτός ἐστιν εζεκιας ὃς περιεῖλεν τὰ θυσιαστήρια αὐτοῦ καὶ τὰ ὑψηλὰ αὐτοῦ καὶ εἶπεν τῷ ιουδα καὶ τοῖς κατοικοῦσιν ιερουσαλημ λέγων κατέναντι τοῦ θυσιαστηρίου τούτου προσκυνήσετε καὶ ἐπ' αὐτῷ θυμιάσετε

53068 **תִּקְטֹל** 1 Verb - Qal Imperfect - second person masculine

singular 1) (Qal) to slay, kill **תִּקְטֹל קָטַל** 6991 Psalm 139:19 **יְשׁ אִם-תִּקְטֹל אֱלֹהִים**

19 If Thou but wouldst slay the wicked, רָשָׁע; וְאַנְשֵׁי דָמִים, סוּרוּ מִנִּי.

O God-depart from me therefore, ye men of blood; Psa 139:19 Ψαλμοί

138:19 ἐὰν ἀποκτείνῃς ἀμαρτωλούς ὁ θεός ἄνδρες αἱμάτων ἐκκλίνετε ἀπ' ἐμοῦ

53069 **תִּקְטֹר** 1 Verb - Hophal Imperfect - third person feminine singular v; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar **קֹטֵר** **תִּקְטֹר** **קֹטֵר** Leviticus 6:15

טו וְהִכְהִין הַמִּשִּׁיחַ 6999 **קֹטֵר** Leviticus 6:15

15 And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto

the LORD. Lev 6:22 Λευιτικόν 6:15 ὁ ἱερεὺς ὁ χριστὸς ἀντ' αὐτοῦ ἐκ τῶν υἱῶν αὐτοῦ ποιήσει αὐτήν νόμος αἰώνιος ἅπαν ἐπιτελεσθήσεται

53071 **תִּקְיאָנָה** 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging **קִיאָנָה** **תִּקְיאָנָה** Proverbs 23:8

ח פִּתְיָהּ-אֶכְלֶתָ תִּקְיאָנָה; **תִּקְיאָנָה** **קִיאָנָה** Proverbs 23:8

8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words. Prv 23:8 Παροιμίαι 23:8 μηδὲ πρὸς σὲ

εἰσαγάγῃς αὐτὸν καὶ φάγῃς τὸν ψωμόν σου μετ' αὐτοῦ ἐξεμέσει γὰρ αὐτὸν καὶ λυμανεῖται τοὺς λόγους σου τοὺς καλοὺς

53072 **תִּקְיִלָּתָהּ** 1 Verb - Niphal Perfect - second person masculine singular v; 1) to weigh; 1a) (P'il) to be weighed; n m; 2) tekel, shekel; 2a) (P'al) tekel-a unit of weight, shekel **תִּקְיִלָּתָהּ** **תִּקְיִלָּתָהּ** Daniel 5:27

כז תִּקְיִלָּתָהּ-תִּקְיִלָּתָהּ בְּמֶאֱזִנְיָא. **תִּקְיִלָּתָהּ** **תִּקְיִלָּתָהּ** Daniel 5:27

27 TEKEL, Thou art weighed in the balances, and art found wanting. Dan 5:27 Δανιήλ 5:

53073 **תִּקְיָם** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up **תִּקְיָם** **תִּקְיָם** Deuteronomy 16:22

כב וְלֹא-תִקְיָם לָךְ. **תִּקְיָם** **תִּקְיָם** Deuteronomy 16:22

22 Neither shalt thou set thee up a pillar, which the LORD thy God hateth. {S} Deu 16:22 Δευτερονόμιον 16:22

οὐ στήσεις σεαυτῷ στήλην ἃ ἐμίσησεν κύριος ὁ θεός σου

53075 **תִּקְיָם** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish;

1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand **6966** **תָּקִים** קִים Daniel 6:9 **ט כָּעַן מִלְּפָא. תָּקִים** 9 **אֲסָרָא וְתַרְשָׁם כְּתָבָא: דִּי לָא לְהַשְׁנִיָּה כְּתֻמְרֵי וּפָרַס. דִּי־לָא תַעֲדָא.**

Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth

not.' Dan 6:8 Δανιήλ 6:9 καὶ ἠξίωσαν τὸν βασιλέα ἵνα στήσῃ τὸν ὅρισμὸν καὶ μὴ ἀλλοιωσῇ αὐτόν διότι ἤδεισαν ὅτι δανιηλ προσεύχεται καὶ δεῖται τρὶς τῆς ἡμέρας ἵνα ἡττηθῇ διὰ τοῦ βασιλέως καὶ ῥιφῇ εἰς τὸν λάκκον τῶν λεόντων

53076 **תָּקִימוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִים. וּפֶסֶל וּמִצֵּבָה לֹא-** Leviticus 26:1 **תָּקִימוּ** קִים

תָּקִימוּ לָכֶם. וְאַבְן מִשְׁכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם. לְהִשְׁתַּחֲוֹת עָלֶיהָ: כִּי אָנִי

יְהוָה. אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God. Lev

26:1 Λευιτικόν 26:1 οὐ ποιήσετε ὑμῖν αὐτοῖς χειροποίητα οὐδὲ γλυπτὰ οὐδὲ στήλην ἀναστήσετε ὑμῖν οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῇ ὑμῶν προσκυνῆσαι αὐτῷ ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

53077 **תָּקִימוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **ד וְהָיָה. בְּעֶבְרַכֶּם אֶת־הַיַּרְדֵּן. תָּקִימוּ אֶת־** Deuteronomy 27:4 **הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מִצְוֶה אֲתֶכֶם הַיּוֹם. בְּהַר עִיבָל; וְשִׁדְתָּ אוֹתָם.**

4 And it shall be when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal,

and thou shalt plaster them with plaster. Deu 27:4 Δευτερονόμιον 27:4 καὶ ἔσται ὥς ἂν διαβῇτε τὸν ἰορδάνην στήσετε τοὺς λίθους τούτους οὓς ἐγὼ ἐντέλλομαί σοι σήμερον ἐν ὄρει γαιβαλ καὶ κονιάσεις αὐτοὺς κονία

53078 **תְּקִימָנָה** 1 Verb - Hiphil Imperfect - second feminine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up 6965

כֹּה בַּהֲאָמַר יְהוָה-צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, תְּקִימָנָה קוֹם אַתֶּם וְנָשִׁיכֶם וְתַדְבָּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלְּאֲתֶם לֵאמֹר, עָשָׂה נַעֲשֶׂה אֶת-נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֹּר לַמִּלְכֶּת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נִסְכִּים; הָקִים תְּקִימָנָה {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S} Jer 44:25 Ἱερεμίας 51:25

οὕτως εἶπεν κύριος ὁ θεὸς ἰσραὴλ ὑμεῖς γυναῖκες τῷ στόματι ὑμῶν ἐλάλησατε καὶ ταῖς χερσὶν ὑμῶν ἐπληρώσατε λέγουσαι ποιοῦσαι ποιήσομεν τὰς ὁμολογίας ἡμῶν ὥς ὡμολογήσαμεν θυμιᾶν τῇ βασιλίᾳ τοῦ οὐρανοῦ καὶ σπένδειν αὐτῇ σπονδάς ἐμμεῖναι ἐνεμείνατε ταῖς ὁμολογίαις ὑμῶν καὶ ποιοῦσαι ἐποιήσατε

53080 **תְּקִיפִין** 1 Adjective - masculine plural 1) might, strong, mighty 8624

לֹג אֶתֹהִי כְמָה רַב־רַבִּין, וְתִמְהוּהִי כְמָה תְּקִיפִין; Daniel 3:33 **תְּקִיפִין** 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting

kingdom, and His dominion is from generation to generation. Dan 4:3

Δανιήλ 4:37.3 ναβουχοδονοσορ βασιλεὺς πᾶσι τοῖς ἔθνεσι καὶ πάσαις ταῖς χώραις καὶ πᾶσι τοῖς οἰκοῦσιν ἐν αὐταῖς εἰρήνη ὑμῖν πληθυνθείη ἐν παντὶ καιρῷ καὶ νῦν ὑποδείξω ὑμῖν τὰς πράξεις ὥς ἐποίησε μετ' ἐμοῦ ὁ θεὸς ὁ μέγας ἔδοξε δέ μοι ἀποδείξαι ὑμῖν καὶ τοῖς σοφισταῖς ὑμῶν ὅτι ἔστι θεὸς καὶ τὰ θαυμάσια αὐτοῦ μεγάλα τὸ βασίλειον αὐτοῦ βασίλειον εἰς τὸν αἰῶνα ἢ ἐξουσία αὐτοῦ ἀπὸ γενεῶν εἰς γενεάς καὶ ἀπέστειλεν ἐπιστολὰς περὶ πάντων τῶν γενηθέντων αὐτῷ ἐν τῇ βασιλείᾳ αὐτοῦ πᾶσι τοῖς ἔθνεσι τοῖς οὖσιν ὑπὸ τὴν βασιλείαν αὐτοῦ

53081 **תְּקִיפִין** 1 Adjective - masculine plural 1) might, strong, mighty 8624

כַּ וּמִלְכִּין תְּקִיפִין, הָיוּ עַל-יְרוּשָׁלַם, וְשְׁלִיטִין, בְּכָל עֶבֶר Ezra 4:20 **תְּקִיפִין** 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the

River; and tribute, impost, and toll, was paid unto them. Ezra 4:20 Ἑσδρας 4:20 καὶ βασιλεῖς ἰσχυροὶ γίνονται ἐπὶ ἱερουσαλὴμ καὶ ἐπικρατοῦντες ὅλης τῆς ἐσπέρας τοῦ ποταμοῦ καὶ φόροι πλήρεις καὶ μέρος δίδεται αὐτοῖς

53084 **תִּקְלַל** 1 Verb - Pual Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling,

be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpael) to shake oneself, be moved to and fro **תקלל קלל** 7043

יח קל-הוא, על-פני-מים-- תקלל חלקתם בארץ; לא-יפנה, דרך Job 24:18

18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

Job 24:18 Ἰώβ 24:18 ἐλαφρός ἐστὶν ἐπὶ πρόσωπον ὕδατος καταραθείη ἡ μερίς αὐτῶν ἐπὶ γῆς

53086 **תקם** 1 Verb - Qal Imperfect - second person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself

יח לא-תקם ולא-תטר את-בני עמי, ואהבת תקם נקם 5358 Leviticus 19:18

18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy

neighbour as thyself: I am the LORD. Lev 19:18 Λευιτικόν 19:18 καὶ οὐκ ἐκδικᾷται σου ἡ χεὶρ καὶ οὐ μνηστὶς τοῖς υἱοῖς τοῦ λαοῦ σου καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτὸν ἐγὼ εἰμι κύριος

53087 **תקמו** 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

ו ואתם, תקמו מהאורב, והורשתם, את-העיר; Joshua 8:7 תקמו קים 6965

7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it

into your hand Josh 8:7 Ἰησοῦς Ναυῆ 8:7 ὑμεῖς δὲ ἐξαναστήσεσθε ἐκ τῆς ἐνέδρας καὶ πορεύσεσθε εἰς τὴν πόλιν

53088 **תקן** 1 Verb - Piel Perfect - third person masculine singular 1) to equalise, make straight, become straight; 1a) (Qal) to become straight; 1b) (Piel) to make straight, put straight, arrange in order, set in order **תקן תקן** 8626 Ecclesiastes 12:9

ט ויתר, שתייה קהלת חכם: עוד, למד-דעת את-העם, ואזן וחקר, תקן

9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order

many proverbs. Eccl 12:9 Ἐκκλησιαστής 12:10 πολλὰ ἐζήτησεν ἐκκλησιαστής τοῦ εὐρεῖν λόγους θελήματος καὶ γεγραμμένον εὐθύτητος λόγους ἀληθείας * 12:9 καὶ περισσὸν ὅτι ἐγένετο ἐκκλησιαστής σοφός ἐτι ἐδίδασκεν γνώσιν σὺν τὸν λαόν καὶ οὕς ἐξιχνιάσεται κόσμιον παραβολῶν

53089 תִּקְנָא 1 Verb - Qal Imperfect - second person masculine singular 1) (P'al)
to acquire, buy, purchase 7066 תִּקְנָא קָנָא Ezra 7:17 יוּ כָּל־קֶבֶל דְּנָה אֶסְפְּרָנָא
תִּקְנָא בְּכֶסֶּפֶּא דְּנָה, תּוֹרִין דְּכָרִין אֲמָרִין, וּמִנְחָתָהוֹן, וְנִסְכֵּיהוֹן; וּתְקַרְבַּ הַמִּזְבֵּחַ
17 therefore thou shalt with
all diligence buy with this money bullocks, rams, lambs, with their meal-
offerings and their drink-offerings, and shalt offer them upon the altar of
the house of your God which is in Jerusalem. Ezra 7:17 Ἐσδρας 7:17 καὶ
πάντες προσπορευόμενοι τοῦτον ἐτοίμως ἔνταξον ἐν βιβλίῳ τούτῳ μόσχους κριοὺς ἀμνοὺς
καὶ θυσίας αὐτῶν καὶ σπονδάς αὐτῶν προσοίσεις αὐτὰ ἐπὶ θυσιαστηρίου τοῦ οἴκου
τοῦ θεοῦ ὑμῶν τοῦ ἐν ἱερουσαλὴμ

53091 **תָּקַנָּה** 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **תִּקְנֶה** **קָנָה** 7069 Exodus 21:2 **בַּיּוֹם הַהוּא יִקְנֶה עֶבֶד** בַּיּוֹם הַהוּא יִקְנֶה עֶבֶד, וְבִשְׁבַע־עֶשְׂרִי יֵצֵא לְחֻפְּשֵׁי, חָנֹּם. 2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing. Exo 21:2 Ἐξοδος 21:2 ἐὰν κτήσῃ παῖδα ἐβραῖον ἐξ ἑτῆ δουλεύσει σοι τῷ δὲ ἐβδόμῳ ἔτει ἀπελεύσεται ἐλεύθερος δωρεάν

53092 **תָּקַנָּה** 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess **תִּקְנֶה** **קָנָה** 7069 Leviticus 25:15 **טו בְּמִסְפַּר שָׁנִים** 15 **אַחֲרֵי הַיּוֹבֵל, תִּקְנֶה מֵאֵת עַמִּיתְּ; בְּמִסְפַּר שְׁנֵי-תְבוּאָת, יִמְכַּר-לָּךְ.**

According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee. Lev 25:15 Λευιτικόν 25:15 κατὰ ἀριθμὸν ἐτῶν μετὰ τὴν σημασίαν κτήση παρὰ τοῦ πλησίον κατὰ ἀριθμὸν ἐνιαυτῶν γεννημάτων ἀποδώσεται σοι

53094 תִּקְנֶן 1 Verb - Piel Imperfect - third person feminine singular 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested 7077 תִּקְנֶן קָנָן Jeremiah

48:28 כַּח עֲזָבוּ עָרִים וְשִׁכְנוּ בְּסֻלֵּעַ, יִשְׁבִּי מוֹאָב; וְהָיוּ כִּיּוֹנָה, תִּקְנֶן בְּעִבְרִי כַח עֲזָבוּ עָרִים וְשִׁכְנוּ בְּסֻלֵּעַ, יִשְׁבִּי מוֹאָב; וְהָיוּ כִּיּוֹנָה, תִּקְנֶן בְּעִבְרִי

28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the

pit's mouth. Jer 48:28 Ἱερεμίας 31:28 κατέλιπον τὰς πόλεις καὶ ὤκησαν ἐν πέτραις οἱ κατοικοῦντες μωαβ ἐγενήθησαν ὡς περιστερὰι νοσσεύουσαι ἐν πέτραις στόματι βοθύνου

53095 **תִּקְסַמְנָהּ** 1 **לֹא־תִקְסַמְנָהּ** Verb - Qal Imperfect - second person feminine plural 1) (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited **תִּקְסַמְנָה קָסָם** Ezekiel 13:23 כֹּה לָכֵן, שְׂוֹא לֹא תִחְזִינָה, וְקָסָם, לֹא־תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת־עַמִּי מִיָּדָךְ, 23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall

know that I am the LORD.' Eze 13:23 Ἰεζεκιήλ 13:23 διὰ τοῦτο ψευδῇ οὐ μὴ ἴδῃτε καὶ μαντείας οὐ μὴ μαντεύσησθε ἔτι καὶ ῥύσομαι τὸν λαόν μου ἐκ χειρὸς ὑμῶν καὶ γνώσεσθε ὅτι ἐγὼ κύριος

53096 **תָּקַע** 1 **וְלֹא־תָקַע** Verb - Qal Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

תָּקַע Ezekiel 33:6 **וְהַצִּפָּה כִּי־יֵרָאָה אֶת־הַחֶרֶב בָּאָהָ, וְלֹא־תָקַע בְּשׁוֹפָר, וְהָעָם לֹא־נִזְהָר, וַתָּבוֹא הָרֶב, וַתִּקַּח מֵהֶם נֶפֶשׁ־הַיּוֹא בַעֲוֹנוֹ נִלְקָח, וְדָמוֹ מִיַּד־**

{פ} 6 But if the watchman see the sword come, and blow not the horn, and the people be not warned, and the sword do come, and take any person from among them, he is taken away in his

iniquity, but his blood will I require at the watchman's hand. {P} Eze 33:6 Ἰεζεκιήλ 33:6 καὶ ὁ σκοπὸς ἐὰν ἴδῃ τὴν ῥομφαίαν ἐρχομένην καὶ μὴ σημάνη τῇ σάλπιγγι καὶ ὁ λαὸς μὴ φυλάξῃται καὶ ἐλθοῦσα ἡ ῥομφαία λάβῃ ἐξ αὐτῶν ψυχὴν αὐτὴ διὰ τὴν αὐτῆς ἀνομίαν ἐλήμφθῃ καὶ τὸ αἷμα ἐκ τῆς χειρὸς τοῦ σκοποῦ ἐκζητήσῃ

53098 **תָּקַע** 1 **פָּן־תָּקַע** Verb - Qal Imperfect - third person feminine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed 3363 **תָּקַע יָקַע** Jeremiah 6:8 **ח הַיְּהוּדִי, יְרוּשָׁלַם־פָּן־תָּקַע** 8 **נַפְשִׁי, מִמֶּדֶ: פָּן־אַשְׁמִידָ שְׁמָמָה, אֶרֶץ לֹא נוֹשָׁבָה.** {פ}

corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P} Jer 6:8 Ἱερεμίας 6:8 παιδευθήσῃ ἱερουσαλημ μὴ ἀποστῇ ἡ ψυχὴ μου ἀπὸ σοῦ μὴ ποιήσω σε ἄβατον γῆν ἥτις οὐ κατοικηθήσεται

53099 **תָּקַעוּ** 1 Verb - Qal Perfect - third person common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **תָּקַעוּ** 1

י וַיִּשְׁמְנוּ, אֶת־כַּלְיוֹ, בֵּית, אֱלֹהֵיהֶם; וְאֶת־נִלְגָלְתּוֹ תָּקַעוּ, בֵּית Chronicles 10:10 **{ס}** 10 And they put his armour in the house of their gods, and fastened his head in the house of Dagon. {S} 1Chr 10:10 1η Χρονικών 10:10 καὶ ἔθηκαν τὰ σκεύη αὐτοῦ ἐν οἴκῳ θεοῦ αὐτῶν καὶ τὴν κεφαλὴν αὐτοῦ ἔθηκαν ἐν οἴκῳ δαγῶν

53102 **תָּקַעוּ** 1 **תָּקַעוּ** kethib; Verb - Qal Participle - masculine plural construct qere 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) 5770 **עוֹן עוֹן (עוֹן) אֶת־דָּוִד, עוֹן** 1 Samuel 18:9 **{ס}** 9 And Saul eyed David from that day and

forward. {S} 1Sm 18:9 1η Σαμουήλ 18:9 καὶ ἦν σαουλ ὑποβλεπόμενος τὸν δαυιδ ἀπὸ τῆς ἡμέρας ἐκείνης καὶ ἐπέκεινα

53103 **תָּקַעוּ** 1 Verb - Qal Participle - masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 3427 **יֹשְׁבֵי**

כָּא שִׁישִׁי וְשִׁמְחִי בַת־אָדָם, יֹשְׁבֵתִי (יֹשְׁבֵת) בְּאֶרֶץ עוֹץ; Lamentations 4:21

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make Lam 4:21

χαίρε καὶ εὐφραίνου θυγάτηρ Ἰδουμαίας ἡ κατοικοῦσα ἐπὶ γῆς καὶ γε ἐπὶ σέ
διελεύσεται τὸ ποτήριον κυρίου καὶ μεθύσθῃσιν καὶ ἀποχεεῖς

53104 **תַּקַּעַתָּהּ** 1 Verb - Qal Perfect - second person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628

1 My son, if thou art become surety for thy neighbour, if thou hast struck thy hands for a stranger-- Prv 6:1 Παροιμία 6:1 υἱέ ἐὰν ἐγγυήσῃ σὸν φίλον

παραδώσεις σὴν χεῖρα ἐχθρῷ

53105 **תִּקְרָה** 1 **תִּקְרָה** Noun - masculine singular 1) authority, power, strength, energy 8633 **תִּקְרָה** Esther 9:29

כַּט וְתִכְתֵּב אֶסְתֵּר הַמֶּלֶכָה בַּת־אַבִּיהַיִל, לְקִיָּם, אֶת אֲנִיַּת הַפָּרִים הַזֹּאת־הַשְּׁנִיָּה.

29 וּמֶרְדֵּכַי הַיְּהוּדִי־אֶת־כָּל־תִּקְרָה: אֶת אֲנִיַּת הַפָּרִים הַזֹּאת־הַשְּׁנִיָּה.
Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote down all the acts of power, to confirm this second letter of Purim.

Est 9:29 Ἐσθήρ 9:29 καὶ ἔγραψεν ἐσθήρ ἡ βασίλισσα θυγάτηρ αμιναδαβ καὶ μαρδοχαῖος ὁ ἰουδαῖος ὅσα ἐποίησαν τὸ τε στερέωμα τῆς ἐπιστολῆς τῶν φρουραι

53106 **תִּקְפוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off 5362

כֹּז לֹא תִקְפוּ, פֶּאֶת רִאשֵׁיכֶם; וְלֹא תִשְׁחִית, אֶת פִּאֵת. **תִּקְפוּ** נִקְרָה 27 Ye shall not round the corners of your heads, neither shalt

thou mar the corners of thy beard. Lev 19:27 Λευιτικόν 19:27 οὐ ποιήσετε σισόην ἐκ τῆς κόμης τῆς κεφαλῆς ὑμῶν οὐδὲ φθερεῖτε τὴν ὄψιν τοῦ πώγωνος ὑμῶν

53107 **תִּקְפוּ** 1 Noun - masculine singular construct | third person masculine

singular 1) authority, power, strength, energy 8633 **תִּקְפוּ** Esther 10:2

ב וְכָל־מַעֲשֵׂה תִקְפוּ, וּנְבוֹרָתוֹ, וּפְרָשֵׁת נִדְלָת מֶרְדֵּכַי, אֲשֶׁר נִדְּלוּ הַמֶּלֶךְ־הַלֹּא־הֵם. 2 And all the acts of

his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book

of the chronicles of the kings of Media and Persia? Est 10:2 Ἐσθήρ 10:2 καὶ τὴν ἰσχὺν αὐτοῦ καὶ ἀνδραγαθίαν πλουτόν τε καὶ δόξαν τῆς βασιλείας αὐτοῦ ἰδοὺ γέγραπται ἐν βιβλίῳ βασιλέων περσῶν καὶ μῆδων εἰς μνημόσυνον

53108 **תִּקְפִּיאֲנִי** 1 Verb - Hiphil Imperfect - second person masculine singular |

first person common singular v; 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation 7087 **תִּקְפִּיאֲנִי** קָפָא Job 10:10

י הֲלֹא כְחָלָב, 10 Hast Thou not poured me out as milk, and

curdled me like cheese? Job 10:10 Ἰώβ 10:10 ἦ οὐχ ὥσπερ γάλα με ἡμελξας ἐτύρωσας δέ με ἴσα τυρῷ

fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S} Deu 24:19 Δευτερονόμιον 24:19 εὖν δὲ ἀμῆσης ἀμητὸν ἐν τῷ ἀγρῷ σου καὶ ἐπιλάθῃ δράγμα ἐν τῷ ἀγρῷ σου οὐκ ἐπαναστραφήσῃ λαβεῖν αὐτό τῷ πτωχῷ καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται ἵνα εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις τῶν χειρῶν σου

53116 **תִּקְצֹר** 1 Verb - Qal Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **7114** **תִּקְצֹר קָצַר** Numbers 11:23 כֹּה יֵאמַר יְהוָה אֵל-

23 מֹשֶׁה, הֲיֵד יְהוָה תִּקְצֹר; עַתָּה תִּרְאֶה הֲיִקְרַךְ דְּבָרִי, אִם-לֹא. LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.' Num 11:23 Αριθμοί 11:23 καὶ εἶπεν κύριος πρὸς Μωϋσῆν μὴ χεὶρ κυρίου οὐκ ἐξαρκέσει ἤδη γνῶσκει εἰ ἐπικαταλήμψεται σε ὁ λόγος μου ἢ οὐ

53117 **תִּקְצְרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **7114** **תִּקְצְרוּ קָצַר** Leviticus 25:11 יֵא יוֹבֵל הוּא, שָׁנָת

הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרְעוּ--וְלֹא תִקְצְרוּ אֶת-סִפְיָהּ, וְלֹא תִבְצְרוּ תְבָרֶיךָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the

grapes in it of the undressed vines. Lev 25:11 Λευιτικόν 25:11 ἀφέσεως σημασία αὕτη τὸ ἔτος τὸ πεντηκοστὸν ἐνιαυτὸς ἔσται ὑμῖν οὐ σπερεῖτε οὐδὲ ἀμήσετε τὰ αὐτόματα ἀναβαίνοντα αὐτῆς καὶ οὐ τρυγήσετε τὰ ἡγιασμένα αὐτῆς

53118 **תִּקְצְרְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest **7114** **תִּקְצְרְנָה קָצַר** Proverbs 10:27 כֹּז יִרְאֵת יְהוָה, תוֹסִיף יָמִים; וְשָׁנוֹת רָשָׁעִים תִּקְצְרְנָה. 27 The fear of the LORD prolongeth days;

but the years of the wicked shall be shortened. Prv 10:27 Παροιμίαι 10:27 φόβος κυρίου προστίθισιν ἡμέρας ἔτη δὲ ἀσεβῶν ὀλιγοθήσεται

53121 **תִּקְרְאוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121** **תִּקְרְאוּ קָרָא** Isaiah 61:6 וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקְרְאוּ--מְשָׁרְתֵי

6 בֹּלְהֵינוּ, יֵאמַר לָכֶם; חֵיל גּוֹיִם תִּאֲכֹלוּ, וּבִכְבוֹדָם תִּתְיַמְרוּ. But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel. Isa 61:6 Ἡσαίας 61:6 ὑμεῖς δὲ ἱερεῖς κυρίου κληθήσεσθε λειτουργοὶ θεοῦ ἰσχυρὸν ἐθνῶν κατέδεσθε καὶ ἐν τῷ πλούτῳ αὐτῶν θαυμασθήσεσθε

53123 **תִּקְרְאִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 קָרָא** Hosea 2:18 **יִחַ וְהָיָה בַּיּוֹם־**

18 And it shall be at that day, saith the LORD, that thou shalt call Me Ishi, and shalt call Me no more Baali.

Hos 2:16 Ὡσηέ 2:18 καὶ ἔσται ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγει κύριος καλέσει με ὁ ἀνὴρ μου καὶ οὐ καλέσει με ἔτι βααλίμ

53125 **תִּקְרָא** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 קָרָא** Jeremiah 36:6 **וּבָאתָ אֵתָּהּ**

וְקָרָאתָ בַּמְגִּלָּה אֲשֶׁר־כָּתַבְתָּ־מִפִּי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה־בַּיּוֹם וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מִעָרֵיהֶם, תִּקְרָאם. 6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that

come out of their cities. Jer 36:6 Ἱερεμίας 43:6 καὶ ἀναγνώσῃ ἐν τῷ χαρτίῳ τούτῳ εἰς τὰ ὦτα τοῦ λαοῦ ἐν οἴκῳ κυρίου ἐν ἡμέρᾳ νηστείας καὶ ἐν ὧσὶ παντὸς ἰουδα τῶν ἐρχομένων ἐκ πόλεως αὐτῶν ἀναγνώσῃ αὐτοῖς

53127 **תִּקְרְאָנָהּ** 1 Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen **7121 קָרָא** Ruth 1:20 **כִּנְתַּאמַר אֶל־יְהוָה, אֶל־תִּקְרְאָנָהּ לִי**

20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very

bitterly with me. Ruth 1:20 Ρούθ 1:20 καὶ εἶπεν πρὸς αὐτάς μὴ δὴ καλεῖτέ με νωμεῖν καλέσατέ με πικράν ὅτι ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα

53128 **תִּקְרַב** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 קָרַב** Leviticus 2:4 **ד וְכִי תִקְרַב קָרְבֵּן מִנְחָה, מֵאֲפֶה תִנּוֹר--סֵלֶת חֲלוֹת מִצֹּת בְּלוּלֹת בַּשֶּׁמֶן,**

{ס} 4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil. {S} Lev 2:4

Λευιτικόν 2:4 ἐὰν δὲ προσφέρῃ δῶρον θυσίαν πεπεμμένην ἐν κλιβάνῳ δῶρον κυρίῳ ἐκ σεμιδάλεως ἄρτους ἄζυμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα διακεκρισμένα ἐν ἐλαίῳ

53129 **תִּקְרַב** 1 Verb - Qal Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 תִּקְרַב קָרַב** Leviticus 18:14 יד עֲרוֹת אָחִי-אֵבִיךָ, לֹא תִגְלֶה: אֶל-אִשְׁתּוֹ לֹא תִקְרַב, דִּדְתָּהּ הוּא.

{ס} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S} Lev 18:14 Λευιτικόν 18:14 ἀσχημοσύνην ἀδελφοῦ τοῦ πατρὸς σου οὐκ ἀποκαλύψεις καὶ πρὸς τὴν γυναῖκα αὐτοῦ οὐκ εἰσελεύσῃ συγγενῆς γὰρ σοῦ ἐστίν

53132 **תִּקְרַבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 תִּקְרַבוּ קָרַב** Leviticus 18:6 וְאִישׁ אִישׁ אֶל-כָּל-שָׂאֵר בָּשָׂרוֹ, לֹא תִקְרַבוּ לְגִלּוֹת עֲרוֹתָהּ: אֲנִי, יְהוָה.

{ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S} Lev 18:6 Λευιτικόν 18:6 ἄνθρωπος ἄνθρωπος πρὸς πάντα οἰκεῖα σαρκὸς αὐτοῦ οὐ προσελεύσεται ἀποκαλύψαι ἀσχημοσύνην ἐγὼ κύριος

53133 **תִּקְרַבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 תִּקְרַבוּ קָרַב** Joshua 3:4 ד אַךְ רָחוּק יִהְיֶה, בֵּינֵיכֶם וּבֵנָי, כְּאַלְפִים אַמָּה, בַּמָּדָה: אֶל-תִּקְרַבוּ אֵלָיו, לְמַעַן אֲשֶׁר-תִּדְעוּ אֶת-הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ-בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, {פ} 4 Yet there shall be a space between you and it,

about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P} Josh 3:4 Ἰησοῦς Ναυῇ 3:4 ἀλλὰ μακρὰν ἔστω ἀνὰ μέσον ὑμῶν καὶ ἐκείνης ὅσον δισχιλίους πῆχεις στήσεσθε μὴ προσεγγίσητε αὐτῇ ἵν' ἐπίστηθε τὴν ὁδὸν ἣν πορεύεσθε αὐτὴν οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας

53134 **תִּקְרַבוּ** 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **7126 תִּקְרַבוּ קָרַב** Deuteronomy 1:17 יִזְלַח-תִּפְּרוּ פָּנִים בְּמִשְׁפָּט, כְּקָטָן כְּגָדֹל תִּשְׁמְעוּ--לֹא תִגְוְרוּ מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לְאֱלֹהִים הוּא; וְהִדְבַּר אֲשֶׁר יִקְשֶׁה תִּשְׁמְעוּ. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of

the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.' Deu 1:17

Δευτερονόμιον 1:17 οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου ὅτι ἡ κρίσις τοῦ θεοῦ ἐστὶν καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ᾖ ἂν ὑμῶν ἀνοίσετε αὐτὸ ἐπ' ἐμέ καὶ ἀκούσομαι αὐτό

53135 **תִּקְרִיב** 1 **כִּי־תִקְרִיב** Verb - Hiphil Imperfect - third person feminine

singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present **תִּקְרִיב** 7126

א וְנִפְשׁ כִּי־תִקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת. יְהִיָּה קָרְבָּנָו; Leviticus 2:1

1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he

shall pour oil upon it, and put frankincense thereon. Lev 2:1 Λευιτικόν 2:1

ἐὰν δὲ ψυχὴ προσφέρῃ δῶρον θυσίαν τῷ κυρίῳ σεμίδαλις ἔσται τὸ δῶρον αὐτοῦ καὶ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον καὶ ἐπιθήσει ἐπ' αὐτὸ λίβανον θυσία ἐστίν

53139 **תִּקְרִינָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to

encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

כב יְגִישׁוּ וַיְגִידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרִינָה; Isaiah 41:22

הַרְאֵנוּת מָה הֵנָּה, הַגִּידוּ וַנְּשִׂמָּה לְפָנָי וַנִּדְעָה אַחֲרֵיתָן, אוּ הַבְּאוּת, הַשְּׂמִיעֵנוּ.

22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may

consider, and know the end of them; or announce to us things to come.

Isa 41:22 Ἰσαΐας 41:22 ἐγγισάτωσαν καὶ ἀναγγελάτωσαν ὑμῖν ἃ συμβήσεται ἢ τὰ πρότερα τίνα ἦν εἶπατε καὶ ἐπιστήσομεν τὸν νοῦν καὶ γνωσόμεθα τί τὰ ἔσχατα καὶ τὰ ἐπερχόμενα εἶπατε ἡμῖν

53140 **תִּקְרַעִי** 1 **כִּי־תִקְרַעִי** Verb - Qal Imperfect - second person feminine singular

1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder **תִּקְרַעִי** 7167

ל וְאֵתִי (וְאֵת) שְׁדוּד מִה־תַּעֲשִׂי, יֵרֶמְיָהוּ Jeremiah 4:30

כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעֲדִי עַד־יִזְהַב כִּי־תִקְרַעִי בַּפּוּד עֵינֶיךָ--לְשׁוֹא, תִּתְנַפִּי:

30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with

ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

Jer 4:30 Ἰερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγγρίσῃ στίβῳ τοὺς ὀφθαλμούς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπώσαντό σε οἱ ἑρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν

53141 **תִּקְשַׁבְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to hear,

be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention **תִּקְשַׁבְנָה** 7181

ג וְלֹא תִשְׁעִינָה, עֵינַי Isaiah 32:3

7134 And the eyes of them that see shall not

be closed, and the ears of them that hear shall attend. Isa 32:3 Ἡσαΐας

32:3 καὶ οὐκέτι ἔσονται πεποιθότες ἐπ' ἀνθρώποις ἀλλὰ τὰ ὦτα δώσουσιν ἀκούειν

53142 **תִּקְשׁוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness 7185 **תִּקְשׁוּ**

טוּ וּמִלְתָּם, אֵת עַרְלַת לִבְבְּכֶם; וְעֲרַפְכֶם--לֹא תִקְשׁוּ. Deuteronomy 10:16

16 Circumcise therefore the foreskin of your heart, and be no more

stiffnecked. Deu 10:16 Δευτερονόμιον 10:16 καὶ περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν καὶ τὸν τράχηλον ὑμῶν οὐ σκληρυνεῖτε ἔτι

53144 **תִּקְשִׁיב** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention 7181 **תִּקְשִׁיב קָשֵׁב** Psalm 10:17 יִזְ תִּתְּנוּ עֲנִיִּים

17 LORD, Thou hast heard the desire of the humble: Thou wilt direct their heart, Thou wilt cause Thine

ear to attend; Psa 10:17 Ψαλμοί 9:38 τὴν ἐπιθυμίαν τῶν πενήτων εἰσήκουσεν κύριος τὴν ἐτοιμασίαν τῆς καρδίας αὐτῶν προσέσχεν τὸ οὖς σου

53145 **תִּקְשִׁיחַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to make hard, treat hardly, treat severely; 1a) (Hiphil); 1a1) to make hard, make stubborn; 1a2) to treat hardly, treat roughly 7188 **תִּקְשִׁיחַ קָשַׁח** Isaiah 63:17 יִזְ לָמָּה

תִּתְּנֵנוּ יְהוָה מִדְּרָכֶיךָ, תִּקְשִׁיחַ לִבְנוֹ מִיִּרְאַתְךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שְׁבִטִי

17 O LORD, why dost Thou make us to err from Thy ways,

and hardenest our heart from Thy fear? Return for Thy servants' sake,

the tribes of Thine inheritance. Isa 63:17 Ἡσαΐας 63:17 τί ἐπλάνησας ἡμᾶς κύριε ἀπὸ τῆς ὁδοῦ σου ἐσκλήρυνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαι σε ἐπίστρεψον διὰ τοὺς δούλους σου διὰ τὰς φυλάς τῆς κληρονομίας σου

53146 **תִּקְשֶׁר** 1 Verb - Qal Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire 7194 **תִּקְשֶׁר קָשַׁר**

סֵג וְהָיָה, כְּכִלְתָּךְ, לִקְרֹא, אֶת-הַסֵּפֶר הַזֶּה; תִּקְשֶׁר עָלָיו אֶבֶן,

63 And it shall be, when thou hast made an

end of reading this book, that thou shalt bind a stone to it, and cast it

into the midst of the Euphrates; Jer 51:63 Ἱερεμίας 28:63 καὶ ἔσται ὅταν παύσῃ τοῦ ἀναγινώσκειν τὸ βιβλίον τοῦτο καὶ ἐπιθήσεις ἐπ' αὐτὸ λίθον καὶ ρίψεις αὐτὸ εἰς μέσον τοῦ εὐφράτου

53147 **תִּקְשְׁרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel);

1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire **תקשר קשר 7194**

Joshua 2:18 יח הִנֵּה אֲנִיחֶנּוּ בָּאִים, בְּאַרְצְךָ; אֶת־תִּקְנֹת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, .

בְּחִלּוֹן אֲשֶׁר הוֹרְדָתָנוּ בּוֹ, וְאֶת־אַבְיָד וְאֶת־אַמֵּד וְאֶת־אַחִיָּד וְאֶת כָּל־בֵּית
18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou
didst let us down by; and thou shalt gather unto thee into the house
thy father, and thy mother, and thy brethren, and all thy father's

household. Josh 2:18 Ἰησοῦς Ναυῆ 2:18 ἰδοὺ ἡμεῖς εἰσπορευόμεθα εἰς μέρος τῆς πόλεως καὶ θήσεις τὸ σημεῖον τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα δι' ἧς κατεβίβασας ἡμᾶς δι' αὐτῆς τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου καὶ τοὺς ἀδελφοὺς σου καὶ πάντα τὸν οἶκον τοῦ πατρὸς σου συνάξεις πρὸς σεαυτὴν εἰς τὴν οἰκίαν σου

53148 **תר תר** 8449 Noun - feminine singular 1) dove, turtledove **תר תר 1**

Leviticus 12:6 וּבְמִלְאֵת יְמֵי טְהָרָהּ, לֵבֶן אֹו לְבַת, תָּבִיא כֶּבֶשׂ בֶּן־שָׁנָתוֹ

6 And לְעֹלָהּ, וּבֶן־יוֹנָה או־תֵּר לְחַטָּאת--אֶל־פֶּתַח אֹהֶל־מוֹעֵד, אֶל־הַכְּהֹֹן.
when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering,
and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of

the tent of meeting, unto the priest. Lev 12:6 Λευιτικόν 12:6 καὶ ὅταν ἀναπληρωθῶσιν αἱ ἡμέραι καθάρσεως αὐτῆς ἐφ' υἱῷ ἢ ἐπὶ θυγατρὶ προσοίσει ἄμνον ἑνιαύσιον ἄμωμον εἰς ὀλοκαύτωμα καὶ νεοσσὸν περιστερᾶς ἢ τρυγὸνα περὶ ἁμαρτίας ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα

53153 **תראה תראה 1** Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **תראה תראה 7200** Daniel

1:13 יִג וַיֵּרְאוּ לְפָנָיו, מִרְאִינוּ, וּמִרְאֵה הַיְלָדִים, הָאֲכָלִים אֶת פֶּת־בֶּן הַמֶּלֶךְ;

13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the

king's food; and as thou seest, deal with thy servants.' Dan 1:13 Δανιήλ 1:13 καὶ ἐὰν φανῇ ἡ ὄψις ἡμῶν διατετραμμένη παρὰ τοὺς ἄλλους νεανίσκους τοὺς ἐσθίοντας ἀπὸ τοῦ βασιλικοῦ δείπνου καθὼς ἐὰν θέλῃς οὕτω χρῆσαι τοῖς παισὶ σου

53157 **אל־תראוני אל־תראוני 1** Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e)

(Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאוּנִי רָאָה Song of Solomon 1:6 שְׁאֲנִי שְׁחַחְחִיתָ. שְׁשׂוּפְתַי הַשֶּׁמֶשׁ; בְּנֵי אִמִּי נִחְרוּ-בִּי. שְׁמִנִי נִטְרָה אֶת-הַכֶּרְמִים-
6 Look not upon me, that I am swarthy, that

the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I

not kept.' SSol 1:6 Ἄσμα σμάτων 1:6 μὴ βλέψητέ με ὅτι ἐγὼ εἰμι μεμελανωμένη ὅτι παρέβλεψέν με ὁ ἥλιος υἱοὶ μητρός μου ἐμαχέσαντο ἐν ἐμοί ἔθεντό με φυλάκισσαν ἐν ἀμπελῶσιν ἀμπελῶνα ἐμὸν οὐκ ἐφύλαξα

53158 **1** תִּרְאִי Verb - Qal Imperfect - second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאִי רָאָה Isaiah 60:5 הֲאִי תִרְאִי וְנִהְרָתָ. וַיִּפְתַּח וַיִּרְחַב לְבָבָךְ: כִּי-יִהְיֶה עָלֶיךָ הַמָּוֶן יָם. חֵיל גּוֹיִם
5 Then thou shalt see and be radiant, and thy heart shall

throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee. Isa 60:5 Ἡσαΐας 60:5 τότε ὄψη καὶ φοβηθήσῃ καὶ ἐκστήσῃ τῇ καρδίᾳ ὅτι μεταβαλεῖ εἰς σὲ πλοῦτος θαλάσσης καὶ ἔθνων καὶ λαῶν καὶ ἡξουσὶν σοι

53161 **1** תִּרְאִינָה Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאִינָה רָאָה Micah 7:10 י וְתִרְאָ אֹיְבָתִי. וְתִכְסֶּה בּוֹשֶׁת-הָאִמְרָה אֵלַי. אֵינִי יִהְיֶה אֱלֹהֶיךָ; עֵינִי
10 Then mine enemy shall

see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be

trodden down as the mire of the streets.' Mic 7:10 Μιχαΐας 7:10 καὶ ὄψεται ἡ ἐχθρά μου καὶ περιβαλεῖται αἰσχύνῃ ἢ λέγουσα πρὸς με ποῦ κύριος ὁ θεός σου οἱ ὀφθαλμοί μου ἐπόψονταὶ αὐτήν νῦν ἔσται εἰς καταπάτημα ὡς πηλὸς ἐν ταῖς ὁδοῖς

53162 **1** תִּרְאֵנִי Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish;

1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאֵנוּ רְאָה Numbers 23:13 לְךָ-נָא

אֲתִי אֶל-מְקוֹם אֲחֵר אֲשֶׁר תִּרְאֵנוּ מִשָּׁם--אֶפְסָ קִצְהוּ תִרְאָהּ, וְכִלּוֹ לֹא תִרְאָהּ;
13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse

me them from thence.' Num 23:13 Ἀριθμοί 23:13 καὶ εἶπεν πρὸς αὐτὸν βαλακ δεῦρο ἔτι μετ' ἐμοῦ εἰς τόπον ἄλλον ἐξ ὧν οὐκ ὄψῃ αὐτὸν ἐκεῖθεν ἄλλ' ἢ μέρος τι αὐτοῦ ὄψῃ πάντας δὲ οὐ μὴ ἴδῃς καὶ κατάρασαί μοι αὐτὸν ἐκεῖθεν

53163 **1** תִּרְאֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאֵנִי רְאָה Habakkuk 1:3 לָמָּה תִּרְאֵנִי אֲנִי וְעַמִּי תַבִּיט, ג

וְשָׂר וְחָמָס לְנַגְדִּי; וַיְהִי רִיב וּמְדוֹן, יִשָּׂא.
3 Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence

before me? so that there is strife, and contention ariseth. Hab 1:3

Ἀββακούμ 1:3 ἵνα τί μοι ἔδειξας κόπους καὶ πόνους ἐπιβλέπειν ταλαιπωρίαν καὶ ἀσέβειαν ἐξ ἐναντίας μου γέγονεν κρίσις καὶ ὁ κριτὴς λαμβάνει

53164 **1** לֹא-תִרְאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** תִּרְאֵנִי רְאָה Job 10:18 יַח וְלָמָּה מִרְהָם,

18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had

seen me! Job 10:18 Ἰώβ 10:18 ἵνα τί οὖν ἐκ κοιλίας με ἐξήγαγες καὶ οὐκ ἀπέθανον ὀφθαλμὸς δέ με οὐκ εἶδεν

53165 **1** תִּרְאֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish;

1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face **7200** **תִּרְאֵנִי** רְאֵה Jeremiah 12:3 **ג וְאַתָּה יְהוָה, יִדְעֵתְנִי--תִּרְאֵנִי.**

3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P} Jer 12:3 Ἰερεμίας 12:3 καὶ σύ κύριε γινώσκεις με

δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου ἄγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν

53166 **1 תִּרְבּ** Verb - Hiphil Imperfect Jussive - second person masculine singular

1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235** **תִּרְבּ** רְבֵה Psalm 71:21 **כֹּא תִרְבּ נְדָלָתִי;**

21 Thou wilt increase my greatness, and turn and comfort me. **21** **וְתִסַּב תִּנְחַמְנִי.** Psalms 70:21 **21** **וְתִסַּב תִּנְחַמְנִי.**

Psalm 71:21 Ψαλμοί 70:21 ἐπλεόνασας τὴν μεγαλοσύνην σου καὶ

ἐπιστρέψας παρεκάλεσάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με

53167 **1 תִּרְבֶּה-שְׁחַד** Verb - Hiphil Imperfect - second person masculine singular

1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235** **תִּרְבֶּה-שְׁחַד** Proverbs 6:35 **לֹא-יִשָּׂא, לֹא**

35 **פְּנֵי כָל-כֹּפֶר; וְלֹא-יֵאָבֶה, כִּי תִרְבֶּה-שְׁחַד.** He will not regard any ransom; neither will he rest content, though thou givest many gifts. {P}

Prv 6:35 Παροιμίαι 6:35 οὐκ ἀνταλλάσσεται οὐδενὸς λύτρου τὴν ἔχθραν οὐδὲ μὴ

διαλυσθῇ πολλῶν δώρων

53169 **1 תִּרְבֶּה** Verb - Qal Imperfect - third person feminine singular 1)

be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235** **תִּרְבֶּה** רְבֵה Deuteronomy 7:22 **כֹּב וְנִשָּׁל יְהוָה אֱלֹהֶיךָ אֶת-הַגּוֹיִם הָאֵל, מִפְּנֵיךָ--מַעַט מַעַט: לֹא תֹכֵל כֻּלָּתָם מִהֵרָ,**

22 **וְיִתֵּן יְהוָה אֱלֹהֶיךָ אֶת-הַגּוֹיִם הָאֵל, מִפְּנֵיךָ--מַעַט מַעַט: לֹא תֹכֵל כֻּלָּתָם מִהֵרָ,**

22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee. Deu 7:22

Δευτερονόμιον 7:22 καὶ καταναλώσει κύριος ὁ θεός σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου κατὰ μικρὸν μικρὸν οὐ δυνήσῃ ἐξαναλῶσαι αὐτοὺς τὸ τάχος ἵνα μὴ γένηται ἡ γῆ ἔρημος καὶ πληθυνθῇ ἐπὶ σὲ τὰ θηρία τὰ ἄγρια

53170 **תָּרְבוּ** 1 **כִּי־תָרְבוּ** Verb - Hiphil Imperfect - second person masculine plural

1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 תָּרְבוּ רָבָה** Isaiah 1:15 **טוּ וּבְפֶרֶשְׁכֶּם כְּפִיכֶם, אֲעֲלִים עֵינַי מִכֶּם--נִם כִּי־תָרְבוּ תַפְלָה, אֵינֹנִי שֹׁמֵעַ: יְדִיכֶם, דְּמִים מְלֹאִי.** 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood. Isa 1:15 Ἡσαΐας 1:15 ὅταν τὰς χεῖρας ἐκτείνητε πρὸς με ἀποστρέψω τοὺς ὀφθαλμούς μου ἀφ' ὑμῶν καὶ ἐὰν πληθύνητε τὴν δέησιν οὐκ εἰσακούσομαι ὑμῶν αἱ γὰρ χεῖρες ὑμῶν αἵματος πλήρεις

53172 **תָּרְבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 תָּרְבוּ רָבָה** Jeremiah 3:16 **טז וְהָיָה כִּי תָרְבוּ וּפְרִיתֶם בְּאֶרֶץ בְּיָמִים הָהֵמָּה, נֹאֲמִי־יְהוָה--לֹא־יֵאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־בְּיָמִים הָהֵמָּה, וְלֹא יִזְכְּרוּבוּ וְלֹא יִפְקְדוּ, וְלֹא יַעֲשֶׂה עוֹד.** 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more. Jer 3:16 Ἱερεμίας 3:16 καὶ ἔσται ἐὰν πληθυνθῇτε καὶ αὐξηθῇτε ἐπὶ τῆς γῆς ἐν ταῖς ἡμέραις ἐκείναις λέγει κύριος οὐκ ἐροῦσιν ἔτι κιβωτὸς διαθήκης ἁγίου ἰσραὴλ οὐκ ἀναβήσεται ἐπὶ καρδίαν οὐκ ὀνομασθήσεται οὐδὲ ἐπισκευθῇσεται καὶ οὐ ποιηθήσεται ἔτι

53173 **תָּרְבוּ** 1 Verb - Qal Imperfect - second person masculine plural | Paragodic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **7235 תָּרְבוּ רָבָה** Deuteronomy 6:3 **גּוֹשְׁמֵת, וְשִׁמְרֶתָּ לַעֲשׂוֹת, אֲשֶׁר יִטֵּב לָךְ, וְאֲשֶׁר תָּרְבוּן מְאֹד: כַּאֲשֶׁר דִּבֶּר יְשׁוּרָאֵל, וְיִהְיֶה אֱלֹהֵי אֲבֹתֶיךָ, לָךְ--אֶרֶץ זִבְתַּח לָב, וּדְבַשׁ. {פ}** 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath

promised unto thee--a land flowing with milk and honey. {P} Deu 6:3
 Δευτερονόμιον 6:3 καὶ ἄκουσον ἰσραηλ καὶ φύλαξαι ποιεῖν ὅπως εὖ σοι ἦ καὶ ἵνα
 πληθυνθῇτε σφόδρα καθάπερ ἐλάλησεν κύριος ὁ θεὸς τῶν πατέρων σου δοῦναί σοι γῆν
 ῥέουσαν γάλα καὶ μέλι

53174 **תְּרִבּוֹת** 1 Noun - feminine singular construct 1) increase, brood, progeny,
 offspring 8635 **תְּרִבּוֹת תְּרִבּוֹת** Numbers 32:14 -- יְהוָה קָמָתָם, תַּחַת אֲבֹתֵיכֶם--
 14 **תְּרִבּוֹת**, אֲנָשִׁים חַטָּאִים: לְסָפוֹת עוֹד, עַל חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל.
 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to
 augment yet the fierce anger of the LORD toward Israel. Num 32:14

Αριθμοί 32:14 ἰδοὺ ἀνέστητε ἀντὶ τῶν πατέρων ὑμῶν σύστρεμμα ἀνθρώπων ἀμαρτωλῶν
 προσθεῖναι ἔτι ἐπὶ τὸν θυμὸν τῆς ὀργῆς κυρίου ἐπὶ ἰσραηλ

53175 **תְּרִבֵּי** 1 **לֹא-תְרִבֵּי** Verb - Hiphil Imperfect - second person masculine
 singular 1) to lie stretched out, lie down; 1a) (Qal); 1a1) to lie down; 1a1a) for
 repose; 1a1b) for copulation (of woman with beast); 1b) (Hiphil) to cause to lay
 down (of cattle breeding) 7250 **יֵשׁ אֶת-חֲקָתִי, תְּרִבֵּי רֶבֶעַ** Leviticus 19:19
 תִּשְׁמְרוּ--בְּהִמָּתֶךָ לֹא-תְרִבֵּי כְּלָאִים, שְׂדֶךָ לֹא-תִזְרַע כְּלָאִים; וּבְגֹד כְּלָאִים
 19 Ye shall keep My statutes. Thou shalt not let
 thy cattle gender with a diverse kind; thou shalt not sow thy field with
 two kinds of seed; neither shall there come upon thee a garment of two
 kinds of stuff mingled together. Lev 19:19 Λευιτικόν 19:19 τὸν νόμον μου

φυλάξεσθε τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω καὶ τὸν ἀμπελῶνά σου οὐ
 κατασπερείς διάφορον καὶ ἱμάτιον ἐκ δύο ὑφασμένον κίβδηλον οὐκ ἐπιβαλεῖς σεαυτῷ

53176 **תְּרִבֵּי** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
 stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil)
 to cause to lie down; 1b1) laying (stones) 7257 **תְּרִבֵּי רֶבֶעַ** Song of Solomon 1:7
 ז הִיָּדָה לִי, שְׂאֵהָבָה נִפְשִׁי, אֵיכָה תִרְעָה, אֵיכָה תְּרִבֵּי בִצְהָרִים; שְׁלֹמֹה
 7 Tell me, O thou whom my soul loveth,
 where thou feedest, where thou makest thy flock to rest at noon; for
 why should I be as one that veileth herself beside the flocks of thy

companions? SSol 1:7 Ἄσμα σμάτων 1:7 ἀπάγγελόν μοι ὃν ἠγάπησεν ἡ ψυχὴ μου
 ποῦ ποιμαίνεις ποῦ κοιτάζεις ἐν μεσημβρίᾳ μήποτε γένωμαι ὥς περιβαλλομένη ἐπ'
 ἀγέλαις ἐταίρων σου

53177 **תְּרִבֵּנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first
 person common singular 1) be or become great, be or become many, be or become
 much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous,
 multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make
 large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many,
 have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in
 respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make
 great, enlarge, do much; 2) (Qal) to shoot 7235 **תְּרִבֵּנִי רֶבָה** Psalm 18:36 - לוֹ וַתִּתֵּן-

36 Thou hast also given me
 Thy shield of salvation, and Thy right hand hath holden me up; and

Thy condescension hath made me great. Psa 18:35 Ψαλμοί 17:36 καὶ ἔδωκάς
 μοι ὑπερασπισμὸν σωτηρίας μου καὶ ἡ δεξιὰ σου ἀντελάβετό μου καὶ ἡ παιδεία σου
 ἀνώρθωσέν με εἰς τέλος καὶ ἡ παιδεία σου αὐτὴ με διδάσκει

53178 **תַּרְבִּנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot **תַּרְבִּנִי רָבָה** 2 Samuel 22:36 לוֹ

{ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great. 2Sml 22:36 2η Σαμουήλ 22:36 καὶ ἔδωκάς μοι ὑπερασπισμὸν σωτηρίας μου καὶ ἡ ὑπακοή σου ἐπλήθυνέν με

53179 **תַּרְבַּצְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) **תַּרְבַּצְנָה רָבַץ** 7257 Ezekiel 34:14 דַּ

בְּמִרְעָה-טוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם-יִשְׂרָאֵל יִהְיֶה נִוְחָם; שָׁם תַּרְבַּצְנָה בְּמִרְעָה טוֹב, וּבְהָרֵי מְרוֹם יִשְׂרָאֵל יִהְיֶה נִוְחָם. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall

they feed upon the mountains of Israel. Eze 34:14 Ἰεζεκιήλ 34:14 ἐν νομῇ ἀγαθῇ βοσκήσω αὐτούς καὶ ἐν τῷ ὄρει τῷ ὑψηλῷ ἰσραηλ ἔσονται αἱ μάνδραι αὐτῶν ἐκεῖ κοιμηθήσονται καὶ ἐκεῖ ἀναπαύσονται ἐν τρυφῇ ἀγαθῇ καὶ ἐν νομῇ πῖονι βοσκηθήσονται ἐπὶ τῶν ὀρέων ἰσραηλ

53180 **תַּרְנֶנּוּ** 1 Verb - Qal Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **תַּרְנֶנּוּ רָנַן** 7264 Amos 8:8 ח הָעַל זֹאת לֹא-תַרְנֶנּוּ הָאָרֶץ, וְאָבַל כָּל-יּוֹשֵׁב בָּהּ; וְעָלְתָה כָּאֵר כְּלָהּ, וּנְגַרְשָׁה וּנְשָׁקָה {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of

Egypt. {P} Amos 8:8 Ἀμός 8:8 καὶ ἐπὶ τούτοις οὐ ταραχθήσεται ἡ γῆ καὶ πενθήσει πᾶς ὁ κατοικῶν ἐν αὐτῇ καὶ ἀναβήσεται ὡς ποταμὸς συντέλεια καὶ καταβήσεται ὡς ποταμὸς αἰγύπτου

53181 **תַּרְנֶנּוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself **תַּרְנֶנּוּ רָנַן** 7264 Genesis 45:24 כָּד וַיִּשְׁלַח אֶת-אֶחָיו, וַיֵּלְכוּ; וַיֹּאמֶר אֲלֵהֶם, אֶל-תַּרְנֶנּוּ בְּדֶרֶךְ. 24 So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.' Ge 45:24 | 45:24 ἐξαπέστειλεν δὲ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἐπορεύθησαν καὶ εἶπεν αὐτοῖς μὴ ὀργίζεσθε ἐν τῇ ὁδῷ

53182 **תַּרְנֶנּוּ** 1 Verb - Qal Imperfect - third person feminine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed; 1a)(Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage,

י ימים, תרגונה רנז 7264 (Hithpael) to excite oneself Isaiah 32:10
 10 After a year and days shall ye be troubled, ye confident women; for the vintage shall fail, the ingathering shall not come. Isa 32:10 Ἡσαΐας 32:10 ἡμέρας ἐνιαυτοῦ μνείαν ποιήσασθε ἐν ὁδύνῃ μετ' ἐλπίδος ἀνήλωται ὁ τρύγητος πέπαυται ὁ σπόρος καὶ οὐκέτι μὴ ἔλθῃ

53183 תרגיע 1 Verb - Hiphil Imperfect - second person masculine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden

סה ובגוים ההם לא תרגיע, ולא יהיה; ונתן יהוה לך שם לב רנז, וכליון עינים ודאבון נפש. 65
 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul. Deu 28:65

Δευτερονόμιον 28:65 ἀλλὰ καὶ ἐν τοῖς ἔθνεσιν ἐκείνοις οὐκ ἀναπαύσει σε οὐδ' οὐ μὴ γένηται στάσις τῷ ἰχθει τοῦ ποδός σου καὶ δώσει σοι κύριος ἐκεῖ καρδίαν ἀθυμοῦσαν καὶ ἐκλείποντας ὀφθαλμοὺς καὶ τηκομένην ψυχὴν

53184 תרגילתי 1 Verb - Tiphil Perfect - first person common singular 1) to go on foot, spy out, cause to walk; 1a) (Tiphel) to teach to walk 8637

ג ואנכי תרגילתי לאפרים, קחם על-זרועתיו; ולא ידעו, כי 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them. Hos 11:3

Ἡσση 11:3 καὶ ἐγὼ συνεπόδισα τὸν εφραιμ ἀνέλαβον αὐτὸν ἐπὶ τὸν βραχίονά μου καὶ οὐκ ἔγνωσαν ὅτι ἴαμαι αὐτούς

53186 תרד 1 Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down 3381

מח פלגי-מים תרד עיני, על- 48 Mine eye runneth down with rivers of water, for the breach of the daughter of my people. {S} Lam 3:48 ἀφέσεις ὑδάτων κατὰξει ὁ ὀφθαλμός μου ἐπὶ τὸ σύντριμμα τῆς θυγατρὸς τοῦ λαοῦ μου

53191 תרדמת 1 Noun - feminine singular construct 1) deep sleep, trance 8639

יב וינקח דוד את-החנית ואת-צפחת המים, 1 Samuel 26:12
 מראשתי שאול, וילכו, להם; ואין ראיה ואין יודע ואין מקיץ, כי כלם
 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all

asleep; because a deep sleep from the LORD was fallen upon them. 1Sm 26:12 1η Σαμουήλ 26:12 καὶ ἔλαβεν δαυιδ τὸ δόρυ καὶ τὸν φακὸν τοῦ ὕδατος ἀπὸ πρὸς κεφαλῆς αὐτοῦ καὶ ἀπῆλθον καθ' ἑαυτούς καὶ οὐκ ἦν ὁ βλέπων καὶ οὐκ ἦν ὁ γινώσκων καὶ οὐκ ἦν ὁ ἐξεγερόμενος πάντες ὑπνοῦντες ὅτι θάμβος κυρίου ἐπέπεσεν ἐπ' αὐτούς

53194 **תִּרְדֹּף** 1 Verb - Piel Imperfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **תִּרְדֹּף** **רָעָה**; וְאַת־צְדִיקִים, Proverbs 13:21

כא חטאים, תִּרְדֹּף רָעָה; וְאַת־צְדִיקִים, יִשְׁלֹם-טוֹב. 21 Evil pursueth sinners; but to the righteous good shall be repaid. Prv 13:21 Παροιμίαι 13:21 ἀμαρτάνοντας καταδιώξεται κακά τοὺς δὲ δικαίους καταλήμψεται ἀγαθά

53195 **תִּרְדֹּפֶם** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **תִּרְדֹּפֶם** **רָדַף** Psalm 83:16

טז כֵּן, תִּרְדֹּפֶם בְּסַעֲרֶךָ; וּבְסוּפֹתֶךָ תִּבְהֹלֵם. 16 So pursue them with Thy tempest, and affright them with Thy storm. Psalms 83:16 οὕτως καταδιώξεις αὐτοὺς ἐν τῇ καταιγίδι σου καὶ ἐν τῇ ὀργῇ σου ταράξεις αὐτούς

53196 **תִּרְדֹּפֶנִּי** 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase **7291** **תִּרְדֹּפֶנִּי** **רָדַף** Job 19:22

כב לָמָּה, תִּרְדֹּפֶנִּי כְּמוֹ-אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבְּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh? Job 19:22 Ἰώβ 19:22 διὰ τί δέ με διώκετε ὥσπερ καὶ ὁ κύριος ἀπὸ δὲ σαρκῶν μου οὐκ ἐμπίπλασθε

53197 **תִּרְהַבֵּנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud **7292** **תִּרְהַבֵּנִי** **רָהַב** Psalm 138:3

ג 3 In the day that I called,

Thou didst answer me; Thou didst encourage me in my soul with strength. Psalms 138:3 Παλμοί 137:3 ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλέσωμαί σε ταχὺ ἐπάκουσόν μου πολυωρήσεις με ἐν ψυχῇ μου ἐν δυνάμει

53198 **תִּירָהוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to fear; 1a) meaning dubious **7297** **תִּירָהוּ** **רָהַת** Isaiah 44:8

ח אֵל-תִּפְחָדוּ, וְאֵל-תִּירָהוּ--לֹא מֵאִזְ הַשְׁמַעְתִּיךָ וְהַנִּדְתִּי, וְאַתֶּם עֲדִי; הֲיֵשׁ אֱלֹהִים מִבְּלָעַדִּי, וְאֵין צוּר בְּלִי-יָדַעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any. Isa

44:8 Ἡσαΐας 44:8 μὴ παρακαλύπτεσθε οὐκ ἂπ' ἀρχῆς ἠγνωτίσασθε καὶ ἀπήγγειλα ὑμῖν μάρτυρες ὑμεῖς ἐστε εἰ ἐστὶν θεὸς πλὴν ἐμοῦ καὶ οὐκ ἦσαν τότε

53200 תָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to seek, search

out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446

תָּרוּ תור Numbers 13:32 אֲשֶׁר תָּרוּ

אתה, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבְרָנוּ בָּהּ לְתוֹר אֹתָהּ, אָרֶץ

32 And they spread an evil report of the land which they had spied out unto the

children of Israel, saying: 'The land, through which we have passed to

spy it out, is a land that eateth up the inhabitants thereof; and all the

people that we saw in it are men of great stature. Num 13:32

Αριθμοί 13:32 καὶ ἐξήνεγκαν ἔκστασιν τῆς γῆς ἣν κατεσκέψαντο αὐτήν πρὸς τοὺς υἱοὺς ἰσραὴλ

λέγοντες τὴν γῆν ἣν παρήλθομεν αὐτήν κατασκέψασθαι γῆ κατέσθουσα τοὺς

κατοικοῦντας ἐπ' αὐτῆς ἐστὶν πᾶς ὁ λαὸς ὃν ἐωράκαμεν ἐν αὐτῇ ἄνδρες ὑπερμήκεις

53204 תְּרוּמוֹת 1 Noun - feminine plural 1) contribution, offering; 1a) a heave

offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money,

etc); 1e) contribution 8641 תְּרוּמוֹת תְּרוּמָה Proverbs 29:4 יַעֲמִיד

4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it. Prv 29:4

Παροιμία 29:4 βασιλεὺς δίκαιος ἀνίστησιν χώραν ἀνὴρ δὲ παράνομος κατασκάπτει

53205 תְּרוּמוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine

plural 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an

offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641

ל וְרֵאשִׁית כָּל-בְּכוֹרֵי כָל וְכָל-תְּרוּמַת כָּל, תְּרוּמוֹתֵיכֶם תְּרוּמָה Ezekiel 44:30

מִכָּל תְּרוּמוֹתֵיכֶם--לַכֹּהֲנִים, יִהְיֶה; וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לַהֲנִיחַ

30 And the first of all the first-fruits of every thing,

and every heave-offering of every thing, of all your offerings, shall be for

the priests; ye shall also give unto the priest the first of your dough, to

cause a blessing to rest on thy house. Eze 44:30

Ἐζεκιήλ 44:30 ἀπαρχαὶ πάντων καὶ τὰ πρωτότοκα πάντων καὶ τὰ ἀφαιρέματα πάντα ἐκ πάντων τῶν ἀπαρχῶν

ὑμῶν τοῖς ἱερεῦσιν ἔσται καὶ τὰ πρωτογενήματα ὑμῶν δώσετε τῷ ἱερεῖ τοῦ θείναι

εὐλογίας ὑμῶν ἐπὶ τοὺς οἴκους ὑμῶν

53206 תְּרוּמָה 1 Noun - feminine singular 1) portion, contribution, what belongs

to a contribution or attendant or secondary contribution or subdivision 8642

יב וְהִיתָה לָהֶם תְּרוּמָה מִתְּרוּמַת הָאָרֶץ, קֹדֶשׁ קִדְשִׁים- תְּרוּמָה Ezekiel 48:12

12 And it shall be unto them a portion set apart from the offering of the land,

a thing most holy, by the border of the Levites. Eze 48:12

Ἐζεκιήλ 48:12 καὶ ἔσται αὐτοῖς ἡ ἀπαρχὴ δεδομένη ἐκ τῶν ἀπαρχῶν τῆς γῆς ἅγιον ἁγίον ἀπὸ τῶν ὁρίων τῶν λευιτῶν

53208 תְּרוּמַת 1 Noun - feminine plural 1) contribution, offering; 1a) a heave

offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money,

etc); 1e) contribution 8641 תְּרוּמַת תְּרוּמָה 2 Samuel 1:21 אֶל-

טל ואל־מָטָר עֲלֵיכֶם--וּשְׂרֵי תְרוּמַת: כִּי שָׁם נִנְעַל, מִגֵּן גְּבוּרִים--מִן שָׂאוֹל.
 21 Ye mountains of Gilboa, let there be no dew nor
 rain upon you, neither fields of choice fruits; for there the shield of the
 mighty was vilely cast away, the shield of Saul, not anointed with oil.

2Sm 1:21 2η Σαμουήλ 1:21 ὄρη τὰ ἐν γελβουε μὴ καταβῇ δρόσος καὶ μὴ ὑετὸς ἐφ'
 ὑμᾶς καὶ ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνατῶν θυρεὸς σαουλ οὐκ
 ἐχρίσθη ἐν ἐλαίῳ

53210 תְּרוּמָה 1 Noun - feminine plural construct 1) contribution, offering; 1a) a
 heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain,
 money, etc); 1e) contribution 8641 יט כל תְּרוּמַת תְּרוּמָה Numbers 18:19

הַקִּדְשִׁים, אֲשֶׁר יְרִימוּ בְנֵי-יִשְׂרָאֵל לַיהוָה--נָתַתִּי לָךְ וּלְבָנֶיךָ וּלְבָנֹתֶיךָ אִתָּךְ.
 19 All לְחֶק-עוֹלָם: בְּרִית מָלַח עוֹלָם הוּא לִפְנֵי יְהוָה, לָךְ וּלְזֶרְעֶךָ אִתָּךְ.
 the heave-offerings of the holy things, which the children of Israel offer
 unto the LORD, have I given thee, and thy sons and thy daughters with
 thee, as a due for ever; it is an everlasting covenant of salt before the

LORD unto thee and to thy seed with thee.' Num 18:19 Αριθμοί 18:19 πᾶν
 ἀφαίρεμα τῶν ἁγίων ὅσα ἂν ἀφέλωσιν οἱ υἱοὶ ἰσραὴλ κυρίῳ σοὶ δέδωκα καὶ τοῖς υἱοῖς
 σου καὶ ταῖς θυγατράσιν σου μετὰ σοῦ νόμιμον αἰώνιον διαθήκη ἁλὸς αἰωνίου ἐστὶν
 ἔναντι κυρίου σοὶ καὶ τῷ σπέρματί σου μετὰ σέ

53211 תְּרוּמָתִי 1 Noun - feminine singular construct | first person
 common singular 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c)
 an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641

ב דִּבֶּר אֶל-בְּנֵי יִשְׂרָאֵל, וַיִּקְחוּ-לִי תְרוּמָה: מֵאֵת תְּרוּמָתִי Exodus 25:2
 2 'Speak unto the children of
 Israel, that they take for Me an offering; of every man whose heart

maketh him willing ye shall take My offering. Exo 25:2 Ἐξοδος 25:2 εἰπὼν
 τοῖς υἱοῖς ἰσραὴλ καὶ λάβετε μοι ἀπαρχὰς παρὰ πάντων οἷς ἂν δόξῃ τῇ καρδίᾳ καὶ
 λήμψεσθε τὰς ἀπαρχὰς μου

53212 תְּרוּמָתִי 1 Noun - feminine plural construct | first person common singular
 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to
 God; 1d) an offering (of grain, money, etc); 1e) contribution 8641 תְּרוּמָתִי תְרוּמָה

ח וַיְדַבֵּר יְהוָה, אֶל-אַהֲרֹן, וַאֲנִי הִנֵּה נָתַתִּי לָךְ, אֶת-מִשְׁמֶרֶת
 8 תְּרוּמָתִי: לְכָל-קִדְשֵׁי בְנֵי-יִשְׂרָאֵל לָךְ נְתַתִּים לְמִשְׁחָה, וּלְבָנֶיךָ--לְחֶק-עוֹלָם.
 And the LORD spoke unto Aaron: 'And I, behold, I have given thee the
 charge of My heave-offerings; even of all the hallowed things of the
 children of Israel unto thee have I given them for a consecrated portion,

and to thy sons, as a due for ever. Num 18:8 Αριθμοί 18:8 καὶ ἐλάλησεν
 κύριος πρὸς ααρων καὶ ἐγὼ ἰδοὺ δέδωκα ὑμῖν τὴν διατήρησιν τῶν ἀπαρχῶν ἀπὸ πάντων
 τῶν ἡγιασμένων μοι παρὰ τῶν υἱῶν ἰσραὴλ σοὶ δέδωκα αὐτὰ εἰς γέρας καὶ τοῖς υἱοῖς
 σου μετὰ σέ νόμιμον αἰώνιον

53213 תְּרוּמָתֵיכֶם 1 Noun - feminine plural construct | second
 person masculine plural 1) contribution, offering; 1a) a heave offering; 1b) any
 offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e)
 contribution 8641 תְּרוּמָתֵיכֶם תְּרוּמָה

מ כִּי בִהְרֶ-קִדְשֵׁי בְהֵר מְרוֹם Ezekiel 20:40

יִשְׂרָאֵל, נָאִם אֲדֹנָי יְהוֹה־שָׁם יַעֲבֹדֵנִי כָּל־בֵּית יִשְׂרָאֵל כָּל־הָ, בְּאֶרֶץ: שָׁם
 40 אֲרָצִים־וְשָׁם אֲדָרוּשׁ אֶת־תְּרוֹמֹתֵיכֶם וְאֶת־רֹאשֵׁית מִשְׁאֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם.

For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your

heave-offerings, and the first of your gifts, with all your holy things. Eze 20:40 Ἰεζεκιήλ 20:40 διότι ἐπὶ τοῦ ὄρους τοῦ ἁγίου μου ἐπ' ὄρους ὑψηλοῦ λέγει κύριος κύριος ἐκεῖ δουλεύουσιν μοι πᾶς οἶκος ἰσραηλ εἰς τέλος καὶ ἐκεῖ προσδέξομαι καὶ ἐκεῖ ἐπισκέψομαι τὰς ἀπαρχὰς ὑμῶν καὶ τὰς ἀπαρχὰς τῶν ἀφορισμῶν ὑμῶν ἐν πᾶσιν τοῖς ἁγιασμασιν ὑμῶν

53214 תְּרוֹמָתְכֶם Noun - feminine singular construct | second person masculine plural 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641

כֹּז וְנִחַשְׁבַּ לָּכֶם, תְּרוֹמָתְכֶם--כִּדְּנֹן, מִן־הַגֶּרֶן, Numbers 18:27 תְּרוֹמָה 27 וְנִחַשְׁבַּ לָּכֶם, תְּרוֹמָתְכֶם--כִּדְּנֹן, מִן־הַגֶּרֶן, 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the

fulness of the wine-press. Num 18:27 Αριθμοί 18:27 καὶ λογισθήσεται ὑμῖν τὰ ἀφαιρέματα ὑμῶν ὡς σῖτος ἀπὸ ἄλῳ καὶ ἀφαίρεμα ἀπὸ ληνοῦ

53215 תְּרוֹמָתָם Noun - feminine singular construct | third person masculine plural 1) contribution, offering; 1a) a heave offering; 1b) any offering; 1c) an offering to God; 1d) an offering (of grain, money, etc); 1e) contribution 8641

כַּח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחֶק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, מִזִּבְחֵי שְׁלָמֵיהֶם--יִשְׂרָאֵל, כִּי תְרוֹמָה, הוּא; וְתְרוֹמָה יְהִיָּה מֵאֵת בְּנֵי־יִשְׂרָאֵל, מִזִּבְחֵי שְׁלָמֵיהֶם-- 28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it

shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD. Exo 29:28 Ἐξοδος 29:28 καὶ ἔσται ααρων καὶ τοῖς υἱοῖς αὐτοῦ νόμιμον αἰώνιον παρὰ τῶν υἱῶν ἰσραηλ ἔστιν γὰρ ἀφαίρεμα τοῦτο καὶ ἀφαίρεμα ἔσται παρὰ τῶν υἱῶν ἰσραηλ ἀπὸ τῶν θυμάτων τῶν σωτηρίων τῶν υἱῶν ἰσραηλ ἀφαίρεμα κυρίῳ

53219 וְאַם־תָּרוּץ Verb - Qal Imperfect - second person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 תְּרוּץ רֹץ Proverbs 4:12 יֵב בְּלִכְתָּהּ, לֹא־

12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble. Prv 4:12

Παροιμία 4:12 ἐὰν γὰρ πορεύῃ οὐ συγκλειςθήσεταιί σου τὰ διαβήματα ἐὰν δὲ τρέχῃς οὐ κοπιᾷσεις

53220 אֶל־תָּרוּבֶּךָ qere אֶל־תָּרִיב ; kethib; Verb - Qal Imperfect - second person masculine singular Jussive in meaning, but no unique form for Jussive kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 תָּרוּב רִיב רִיב Proverbs 3:30 לֹא־תָרוּב

30 Strive not with a man

without cause, if he have done thee no harm. Prv 3:30 Παροιμίας 3:30 μὴ φιλεχθρήσης πρὸς ἄνθρωπον μάτην μή τι εἰς σὲ ἐργάσῃται κακόν

53221 תְּרוֹמַם-גּוֹי 1 תְּרוֹמַם-גּוֹי Verb - Polel Imperfect - third person feminine

singular / Verb - Piel Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy

לִד צָדִיקָה תְּרוֹמַם-גּוֹי; וְחָסֵד לְאֲמִים חֲטָאתָ. Proverbs 14:34 תְּרוֹמַם-רוֹם 7311

34 Righteousness exalteth a nation; but sin is a reproach to any people.

Prv 14:34 Παροιμίας 14:34 δικαιοσύνη ὑποὶ ἔθνους ἐλασσοῦσι δὲ φυλὰς ἀμαρτίαι

53222 תְּרוֹמַמְנָה 1 Verb - Pual Imperfect - third person feminine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy

יֵא וְכָל-קַרְנֵי רָשָׁעִים אֲגַדֶּעַ; תְּרוֹמַמְנָה. Psalm 75:10 תְּרוֹמַמְנָה רוֹם 7311

11 All the horns of the wicked also will I cut off; but the

horns of the righteous shall be lifted up. {P} Psa 75:9 Ψαλμοί 74:10 ἐγὼ δὲ

ἀγαλλιάσομαι εἰς τὸν αἰῶνα ψαλῶ τῷ θεῷ ἰακωβ

53224 תִּרְוֹץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to

crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other

ז בְּתַפְשָׁם בָּךְ בַּכֶּפֶר (בְּכַף) תִּרְוֹץ. וּבִקְעָתָ עֶזְקִיִּל 29:7 תִּרְוֹץ רָצִץ 7533

7 לָהֶם כָּל-כֶּתֶף; וּבִהֲשָׁעָם עָלֶיךָ תִּשָּׁבֵר, וְהִעֲמַדְתָּ לָהֶם כָּל-מִתְנִים. {S}

When they take hold of thee with the hand, thou dost break, and rend

all their shoulders; and when they lean upon thee, thou breakest, and

makest all their loins to be at a stand. {S} Eze 29:7 Ἰεζεκιήλ 29:7 ὅτε

ἐπελάβοντό σου τῇ χειρὶ αὐτῶν ἐθλάσθης καὶ ὅτε ἐπεκράτησεν ἐπ' αὐτοὺς πᾶσα χεὶρ καὶ ὅτε ἐπανεπαύσαντο ἐπὶ σέ συνετρίβης καὶ συνέκλασας αὐτῶν πᾶσαν ὀσφύν

53225 תִּרְזָה 1 Noun - feminine singular 1) a type of tree; 1a) perhaps the cypress,

holm-tree; 1b) meaning very dubious 8645 תִּרְזָה רוֹזָה רוֹזָה Isaiah 44:14 יֵד

לְכַרְתָּ-לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלֹן, וַיֹּאמֶץ-לוֹ בַּעֲצֵי-יָעָר; נָטַע אֲרֶן, וַיְנַשֵּׂם

14 He heweth him down cedars, and taketh the ilex and the oak,

and strengtheneth for himself one among the trees of the forest; he

planteth a bay-tree, and the rain doth nourish it. Isa 44:14 Ἥσαϊας 44:14 ὃ

ἔκοψεν ξύλον ἐκ τοῦ δρυμοῦ ὃ ἐφύτευεν κύριος καὶ ὑετὸς ἐμήκυνεν

53229 **תַּרְחִיב** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **תַּרְחִיב רַחֵב** Psalm 119:32 **כִּי תַרְחִיב** לב דְּרָךְ-מִצְוֹתֶיךָ אֲרוּץ: 32 I will run the way of Thy commandments, for Thou dost

enlarge my heart. {P} Psa 119:32 Ψαλμοί 118:32 ὁδὸν ἐντολῶν σου ἔδραμον ὅταν ἐπλάτυνας τὴν καρδίαν μου

53231 **תַּרְחִיבוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge 7337 **תַּרְחִיבוּ רַחֵב** Isaiah 57:4 **דַּעַלְמִי, תַּתְּעַנְנִי-עַל-מִי תַרְחִיבוּ** דַּעַלְמִי, תַּתְּעַנְנִי-עַל-מִי תַרְחִיבוּ רַחֵב 4 Against whom do

ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

Isa 57:4 Ἡσαΐας 57:4 ἐν τίνι ἐνετρυφήσατε καὶ ἐπὶ τίνα ἠνοιξατε τὸ στόμα ὑμῶν καὶ ἐπὶ τίνα ἐχαλάσατε τὴν γλῶσσαν ὑμῶν οὐχ ὑμεῖς ἐστε τέκνα ἀπωλείας σπέρμα ἄνομον

53232 **תַּרְחִיק** 1 Verb - Hiphil Imperfect - second person masculine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **תַּרְחִיק רַחֵק** Job 22:23 **כֹּגֶן אִם-תָּשׁוּב עַד-שָׂדֵי, תַרְחִיק רַחֵק** Job 22:23

23 If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

Job 22:23 Ἰώβ 22:23 εἰ ἂν δὲ ἐπιστραφῇς καὶ ταπεινώσῃς σεαυτὸν ἔναντι κυρίου πόρρω ἐποίησας ἀπὸ διαίτης σου τὸ ἄδικον

53233 **תַּרְחִיקוּ** 1 Verb - Hiphil Imperfect - second person masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **תַּרְחִיקוּ רַחֵק** Exodus 8:24 **כִּד וַיֹּאמֶר פַּרְעֹה, אֲנֹכִי אֲשַׁלַּח אֶתְכֶם וַיִּבְחַתֶּם לִיתְּנָה אֶל־הֵיכֶם בַּמִּדְבָּר--רַחֵק**

24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness;

only ye shall not go very far away; entreat for me.' Exo 8:28 Ἐξοδος 8:24 καὶ εἶπεν φαραώ ἐγὼ ἀποστέλλω ὑμᾶς καὶ θύσατε κυρίῳ τῷ θεῷ ὑμῶν ἐν τῇ ἐρήμῳ ἀλλ' οὐ μακρὰν ἀποτενεῖτε πορευθῆναι εὐξασθε οὖν περὶ ἐμοῦ πρὸς κύριον

53234 **תַּרְחִיקוּ** 1 Verb - Hiphil Imperfect - second person masculine plural v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **תַּרְחִיקוּ רַחֵק** Joshua 8:4 **דַּ וַיִּצְוּ אֹתָם לֵאמֹר, רְאוּ אֹתָם אֲרָבִים לָעִיר מֵאַחֲרֵי הָעִיר--אֶל־תַּרְחִיקוּ מִן־**

4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not

'Behold, ye shall lie in ambush against the city, behind the city; go not

very far from the city, but be ye all ready. Josh 8:4 'Ιησοῦς Ναυη 8:4 καὶ ἐνετείλατο αὐτοῖς λέγων ὑμεῖς ἐνεδρεύσατε ὀπίσω τῆς πόλεως μὴ μακρὰν γίνεσθε ἀπὸ τῆς πόλεως καὶ ἔσεσθε πάντες ἑτοιμοί

53235 **לֹא־תִרְחַם** 1 **תִּרְחַם** Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 **יִבְּרַחֲמֵנוּ** Zechariah 1:12, **וַיֹּאמֶר**, **יְהוָה צְבָאוֹת**, **עַד־מָתִי** אַתָּה **לֹא־תִרְחַם** אֶת־יְרוּשָׁלַם וְאֶת עָרֵי יְהוּדָה־אֲשֶׁר יְהוָה צְבָאוֹת. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on

Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years? Zec 1:12 Ζαχαρίας 1:12 καὶ ἀπεκρίθη ὁ ἄγγελος κυρίου καὶ εἶπεν κύριε παντοκράτωρ ἕως τίνος οὐ μὴ ἐλεήσης τὴν ἱερουσαλὴμ καὶ τὰς πόλεις ἰουδα ἃς ὑπερείδες τοῦτο ἑβδομηκοστὸν ἔτος

53236 **לֹא־תִרְחַם** 1 **תִּרְחַם** Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate 7355 **יְדֹ אַתָּה תִּקְוִים**, **תִּרְחַם צִיּוֹן**: כִּי־ **תִּרְחַם** Psalm 102:14, **כִּי־** **תִּרְחַם** 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is

come. Psa 102:13 Ψαλμοί 101:14 σὺ ἀναστὰς οἰκτιρήσεις τὴν σιών ὅτι καιρὸς τοῦ οἰκτιρῆσαι αὐτήν ὅτι ἤκει καιρὸς

53237 **וְאֶת־תִּרְחָנָה** 1 **תִּרְחָנָה** Noun proper - masculine singular Tirhanah = [favour];

1) a Judaite, son of Caleb by his concubine Maachah 8647 **תִּרְחָנָה** 1 Chronicles 2:48, **מַח פִּילְגֶשׁ כָּלֵב מֵעֵכָה**, **יָלַד שִׁבְר וְאֶת־תִּרְחָנָה**. 48 Caleb's concubine Maacah was the mother of Sheber and Tirhanah. 1Chr 2:48 1η Χρονικών 2:48 καὶ ἡ παλλακὴ χαλεβ μωχα ἐγέννησεν τὸν σαβερ καὶ τὸν θαρχνα

53238 **תִּרְחַק** 1 **תִּרְחַק** Verb - Qal Imperfect - third person feminine singular v; 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance 7368 **יִגְרַבְתִּי צִדְקָתִי** Isaiah 46:13, **לֹא תִרְחַק**, **וּתְשׁוּעָתִי לֹא תֵאָחֵז**; **וְנִתַּתִּי בְּצִיּוֹן תְּשׁוּעָה**, **לְיִשְׂרָאֵל תִּפְאָרָתִי**. {S} 13 I bring near My righteousness, it shall not be far off, and My

salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S} Isa 46:13 'Ησαΐας 46:13 ἤγγισα τὴν δικαιοσύνην μου καὶ τὴν σωτηρίαν τὴν παρ' ἐμοῦ οὐ βραδυνῶ δέδωκα ἐν σιών σωτηρίαν τῷ Ἰσραὴλ εἰς δόξαμα

53241 **תִּרְחֹשׁ** 1 **תִּרְחֹשׁ** Verb - Piel Imperfect - second person masculine singular 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces 7376 **יִבְּרַחֲמֵנוּ** 2 Kings 8:12, **וַיֹּאמֶר חִזְקִיָּה**, **מִדּוּעַ אֲדֹנִי בָכָה**; **וַיֹּאמֶר כִּי־יָדַעְתִּי** **תִּרְחֹשׁ** את אֲשֶׁר־תַּעֲשֶׂה לְבְנֵי יִשְׂרָאֵל רָעָה, מִבְּצָרֵיהֶם תִּשְׁלַח בָּאֵשׁ וּבְחַרְרֵיהֶם בְּחָרֵב

12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.' 2Ki 8:12

Βασιλειῶν Δ' 8:12 καὶ εἶπεν αἰσαλ τί ὅτι ὁ κύριός μου κλαίει καὶ εἶπεν ὅτι οἶδα ὅσα ποιήσεις τοῖς υἱοῖς ἰσραηλ κακὰ τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρὶ καὶ τοὺς ἐκλεκτοὺς αὐτῶν ἐν ῥομφαίᾳ ἀποκτενεῖς καὶ τὰ νήπια αὐτῶν ἐνσεῖσεις καὶ τὰς ἐν γαστρὶ ἐχούσας αὐτῶν ἀναρρήξεις

53242 **תִּרְטָשְׁנָה** 1 Verb - Piel Imperfect - third person feminine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces 7376

יח וקשטות. נערים תִּרְטָשְׁנָה: ופרי־בטן לא ירחמו. על־בנים לא־תחוס עינם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb;

their eye shall not spare children. Isa 13:18 Ἡσαΐας 13:18 τοξεύματα νεανίσκων συντρίψουσιν καὶ τὰ τέκνα ὑμῶν οὐ μὴ ἐλεήσωσιν οὐδὲ ἐπὶ τοῖς τέκνοις οὐ φείσονται οἱ ὀφθαλμοὶ αὐτῶν

53244 **תָּרִיב** 1 **אֶל־תָּרִיב** kethib **אֶל־תָּרִיב** ; qere; Verb - Qal Imperfect - second person masculine singular Jussive in meaning, but no unique form for Jussive qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 **לֹא־תִרְוּב** Proverbs 3:30

30 Strive not with a man

without cause, if he have done thee no harm. Prv 3:30 Παροιμία 3:30 μὴ φιλεχθρήσης πρὸς ἄνθρωπον μάτην μή τι εἰς σὲ ἐργάσεται κακόν

53245 **תָּרִיבְהוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 **תָּרִיבְהוּ** Deuteronomy 33:8

8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah,

with whom Thou didst strive at the waters Deu 33:8 Δευτερονόμιον 33:8 καὶ τῷ λευὶ εἶπεν δότε λευὶ δῆλους αὐτοῦ καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὀσίῳ ὃν ἐπείρασεν αὐτὸν ἐν πείρᾳ ἐλοιδόρησαν αὐτὸν ἐπὶ ὕδατος ἀντιλογίας

53246 **תָּרִיבוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against 7378 **תָּרִיבוּ** Jeremiah 2:29

29 Wherefore will ye contend with Me? Ye all have transgressed against Me, saith the LORD. Jer 2:29 Ἱερεμίας 2:29 ἵνα τί λαλεῖτε πρὸς με πάντες ὑμεῖς ἡσεβήσατε καὶ πάντες ὑμεῖς ἠνομήσατε εἰς ἐμέ λέγει κύριος

53248 **תָּרִיבְנָה** 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a)

physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against **7378 תריבנה ריב**

Isaiah 27:8 ח בַּסֹּאסָאָה, בְּשִׁלְחָהּ תְּרִיבְנָהּ; הָנָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind. Isa 27:8 Ἡσαΐας 27:8 μαχόμενος καὶ ὀνειδίζων ἐξαποστελεῖ αὐτούς οὐ σὺ ἦσθα ὁ μελετῶν τῷ πνεύματι τῷ σκληρῷ ἀνελεῖν αὐτούς πνεύματι θυμοῦ

53249 **תְּרִיבְנִי** 1 מִה־תְּרִיבְנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against **7378 תריבני ריב** Job 10:2 ב אָמַר אֶל-אֱלֹהֵי, אֶל-תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מִה־ תְּרִיבְנִי ריב

2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me. Job 10:2 Ἰώβ 10:2 καὶ ἐρῶ πρὸς κύριον μή με ἀσεβῆν διδάσκει καὶ διὰ τί με οὕτως ἔκρινας

53250 **תָּרִיד** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness **7300 תריד ריוד** Genesis 27:40 מ וְעַל-חֶרֶבְךָ תַּחֲיֶה, וְאֶת-אֲחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עָלָיו מֵעַל צִנּוֹאָךָ.

40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck. Ge 27:40 Ἰ 27:40 καὶ ἐπὶ τῇ μαχαίρῃ σου ζήσῃ καὶ τῷ ἀδελφῷ σου δουλεύσεις ἔσται δὲ ἡνίκα ἐὰν καθέλῃς καὶ ἐκλύσεις τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου

53251 **תָּרִים** 1 תָּרִים qere; Verb - Hiphil Imperfect second person masculine singular kethib 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy **7311 תרים רים** Psalm 89:18 יח כִּי-תִפְאָרֶת עֲזָמוּ

18 For Thou art the glory of their strength; and in Thy favour our horn is exalted. Psalms 89:18 ὅτι τὸ καύχημα τῆς δυνάμεως αὐτῶν εἰ σύ καὶ ἐν τῇ εὐδοκίᾳ σου ὑψωθήσεται τὸ κέρας ἡμῶν

53255 **תָּרִיעִי** 1 Verb - Hiphil Imperfect - second feminine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed **7321 תריעי ריע** Micah 4:9 ט עָתָה, לָמָּה תָּרִיעִי רֵעַ; הִמָּלֵךְ אֵין-בְּךָ, אִם-יִוָּעַצְךָ אֲבָד--כִּי-חֲזִיקָךְ חִיל.

כִּי־לָדָהּ. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a

woman in travail? Mic 4:9 Μιχαίας 4:9 καὶ νῦν ἵνα τί ἔγνως κακά μὴ βασιλεὺς οὐκ ἦν σοι ἢ ἡ βουλή σου ἀπώλετο ὅτι κατεκράτησάν σου ὠδῖνες ὡς τικτούσης

53256 **תָּרַיִן** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away 7323 **תָּרַיִן** רִוּץ Psalm 68:32; **מִנִּי מִצָּרִים**; **לֵב יִאֲתִיו חֲשָׁמַיִם**, **מִנִּי מִצָּרִים**;

32 Nobles shall come out of Egypt; Ethiopia shall hasten to stretch out her hands unto God. Psa 68:31 Ψαλμοί 67:32

ἤξουσιν πρέσβεις ἐξ αἰγύπτου αἰθιοπία προφθάσει χεῖρα αὐτῆς τῷ θεῷ

53257 **תָּרַכַּב** 1 Verb - Qal Imperfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig)

ח הַבְּנֵהָרִים, חָרָה יְהוָה--אִם בְּנֵהָרִים אֶפְדָּה, 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the

rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory? Hab 3:8 Ἀββακούμ 3:8 μὴ ἐν ποταμοῖς ὠργίσθης κύριε ἢ ἐν ποταμοῖς ὁ θυμός σου ἢ ἐν θαλάσῃ τὸ ὄρημά σου ὅτι ἐπιβήσῃ ἐπὶ τοὺς ἵππους σου καὶ ἡ ἵππασία σου σωτηρία

53258 **תָּרַכִּיבִנִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) 7392 **תָּרַכִּיבִנִי** רָכַב Job 30:22 - **כָּב תִּשְׁאַנִּי אֶל-**

22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance. Job 30:22 Ἰώβ 30:22 ἔταξας δέ με ἐν ὀδύναις καὶ ἀπέρριψάς με ἀπὸ σωτηρίας

53259 **תָּרַם** 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **תָּרַם** רִוּם Micah 5:8; **עַל-צָרֶיךָ**; **וְכָל-**

8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off. Mic 5:9 Μιχαίας 5:8 ὑψωθήσεται ἡ χεὶρ σου ἐπὶ τοὺς θλίβοντάς σε καὶ πάντες οἱ ἐχθροὶ σου ἐξολεθρευθήσονται

8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off. Mic 5:9 Μιχαίας 5:8 ὑψωθήσεται ἡ χεὶρ σου ἐπὶ τοὺς θλίβοντάς σε καὶ πάντες οἱ ἐχθροὶ σου ἐξολεθρευθήσονται

53260 **תְּרֻמִּית** 1 Noun - feminine singular 1) treachery, fraud, deceit, deceitfulness

8649 **תְּרֻמִּית** רָמָה Zephaniah 3:13 יג שְׂאֲרִית יִשְׂרָאֵל לֹא-יַעֲשׂוּ עֲוֹלָה, וְלֹא- יְדַבְּרוּ כָזָב, וְלֹא-יִמָּצֵא בְּפִיהֶם, לְשׁוֹן תְּרֻמִּית: כִּי-הָמָּה יִרְעוּ וְרָבְצוּ, וְאִין

13 The remnant of Israel shall not do iniquity, nor speak lies, neither shall a deceitful tongue be found in their mouth; for they

shall feed and lie down, and none shall make them afraid. {P} Zep 3:13

Σοφονίας 3:13 οἱ κατάλοιποι τοῦ ἰσραὴλ καὶ οὐ ποιήσουσιν ἀδικίαν καὶ οὐ λαλήσουσιν μάταια καὶ οὐ μὴ εὗρεθῇ ἐν τῷ στόματι αὐτῶν γλῶσσα δολία διότι αὐτοὶ νεμήσονται καὶ κοιτασθήσονται καὶ οὐκ ἔσται ὁ ἐκφοβῶν αὐτούς

53261 **תְּרֻמִּיתָם** 1 Noun - feminine singular construct | third person masculine

plural 1) treachery, fraud, deceit, deceitfulness 8649 **תְּרֻמִּיתָם** רָמָה Psalm 119:118

118 Thou hast made קִיחַ סְלִיתָ, כָּל-שׁוֹגִים מִחֻקֶּיךָ: כִּי-שָׁקֶר, תְּרֻמִּיתָם.

light of all them that err from Thy statutes; for their deceit is vain. Psa 119:118 Ψαλμοί 118:118 ἐξουδένωσας πάντας τοὺς ἀποστατοῦντας ἀπὸ τῶν δικαιωμάτων σου ὅτι ἄδικον τὸ ἐνθύμημα αὐτῶν

53262 **תָּרַם** 1 Verb - Piel Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy 7311 **תָּרַם** רוּם Job 17:4 ד כִּי-לִבָּם, צָפַנְתָּ מִשָּׁכַל; עַל-כֵּן.

4 For Thou hast hid their heart from understanding; therefore

shalt Thou not exalt them. Job 17:4 י'וֹב 17:4 ὅτι καρδίαν αὐτῶν ἔκρυψας ἀπὸ φρονήσεως διὰ τοῦτο οὐ μὴ ὑψώσης αὐτούς

53263 **תָּרַם** 1 Verb - Qal Imperfect - second person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **תָּרַם** רָמַס Psalm 91:13 יג עַל-שָׁחַל וּפָתָן, תִּדְרֹךְ; תָּרַמַס כְּפִיר

13 Thou shalt tread upon the lion and asp; the young lion and

the serpent shalt thou trample under feet. Psa 91:13 Ψαλμοί 90:13 ἐπ' ἀσπίδα καὶ βασιλίσκον ἐπιβήσῃ καὶ καταπατήσεις λέοντα καὶ δράκοντα

53264 **תָּרַמְסוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **תָּרַמְסוּ** רָמַס Ezekiel 34:18 יח הַמַּעֲט מֵכֶם, הַמֵּרְעָה הַטּוֹב תִּרְעוּ, תָּרַמְסוּ מֵרַעֲיֵכֶם, תָּרַמְסוּ בְּרִגְלֵיכֶם; וּמִשְׁקַע-מִים תִּשְׁתּוּ--וְאֵת הַנּוֹתְרִים, בְּרִגְלֵיכֶם

18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of

your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet? Eze 34:18 י'עֶזְקִיֵּל 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν καταπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

- 53265 **תִּרְמָסְנָה** 1 Verb - Qal Imperfect - third person feminine singular | suffix third person feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **תִּרְמָסְנָה רָמַס** Isaiah 26:6 נ
6 The foot shall tread it down, even the feet of the poor, and the steps of the needy. Isa 26:6 Ἡσαΐας 26:6 καὶ πατήσουσιν αὐτοὺς πόδες πραέων καὶ ταπεινῶν
- 53266 **תִּרְמָסְנָה** 1 Verb - Niphal Imperfect - third feminine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled 7429 **תִּרְמָסְנָה רָמַס** Isaiah 28:3 ג בְּרִנְלִים, תִּרְמָסְנָה; עֲטָרַת גִּאוֹת, שְׂכֹרֵי 3 The crown of pride of the drunkards of Ephraim shall be trodden under foot; Isa 28:3 Ἡσαΐας 28:3 καὶ τοῖς ποσὶν καταπατηθήσεται ὁ στέφανος τῆς ὑβρεως οἱ μισθωτοὶ τοῦ εφραιμ
- 53267 **תִּרְמַשׁ** 1 Verb - Qal Imperfect - third person feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) 7430 **תִּרְמַשׁ רָמַשׁ** Psalm 104:20 כ תִּשְׁתַּחֲשֹׁק, וַיְהִי לַיְלָה-- בּוֹ-תִרְמַשׁ, כָּל-חַיְתוֹ-יֵעַר. 20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth. Psa 104:20 Ψαλμοί 103:20 ἔθου σκότος καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ
- 53269 **תְּרֻמָּה** 1 Noun - feminine singular construct 1) treachery, fraud, deceit, deceitfulness 8649 **תְּרֻמָּה רָמָה** Jeremiah 23:26 כּו עַד-מָתִי, הִיָּשׁ בְּלִבִּי הַנְּבִאִים-- 26 How long shall this be? Is it in the heart of the prophets that prophesy lies, and the prophets of the deceit of their own heart? Jer 23:26 Ἱερεμίας 23:26 ἕως πότε ἔσται ἐν καρδίᾳ τῶν προφητῶν τῶν προφητευόντων ψευδῇ καὶ ἐν τῷ προφητεύειν αὐτοὺς τὰ θελήματα καρδιάς αὐτῶν
- 53270 **תֵּרֶן** 1 Noun - masculine singular 1) beacon, mast, flagpole 8650 **תֵּרֶן אֶרֶן** Ezekiel 27:5 ה בְּרוּשִׁים מִשְׁנִיר בְּנוּ לָךְ, אֵת כָּל-לַחֲתִים; אֶרֶז מִלְּבָנוֹן לָקַחוּ, 5 Of cypress-trees from Senir have they fashioned all thy planks; they have taken cedars from Lebanon to make masts for thee. Eze 27:5 Ἰεζεκιήλ 27:5 κέδρος ἐκ σανιρ ὠκοδομήθη σοι ταινίαί σανίδων κυπαρίσσου ἐκ τοῦ λιβάνου ἐλήμφθησαν τοῦ ποιῆσαί σοι ἱστὺς ἐλατίνους
- 53272 **תִּרְנָה** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to rattle 7439 **תִּרְנָה רָנָה** Job 39:23 כּנ עָלָיו, תִּרְנָה אֲשָׁפָה; לֵהֵב חֲנִית וְכִידּוֹן. 23 The quiver rattleth upon him, the glittering spear and the javelin. Job 39:23 Ἰώβ 39:23 ἐπ' αὐτῷ γαυριᾷ τόξον καὶ μάχαιρα
- 53273 **תִּרְנִין** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442 **תִּרְנִין רָנַן** Psalm 65:9 ט וַיִּירָאוּ, יִשְׁבִּי קְצוֹת--מְאוֹתֶיךָ; מוֹצְאֵי בֹקֶר וְעֶרֶב

9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice. Psa 65:8 Ψαλμοί 64:9 καὶ φοβηθήσονται οἱ κατοικοῦντες τὰ πέρατα ἀπὸ τῶν σημείων σου ἐξόδους πρωίας καὶ ἐσπέρας τέρψεις

53274 **תָּרַם** 1 **כִּן-תָּרַם** Verb - Qal Imperfect - third person feminine singular / cf 8650 the accuses Noun - masculine singular construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up

6965 **תָּרַם** **אָרַן** Isaiah 33:23 **כִּן נִשְׁשׁוּ, חֲבֻלָּיָהּ; בֵּל- יִחַזְקוּ כִּן-תָּרַם, בֵּל-פָּרְשׁוֹ נִסְ, אִזְ חֶלֶק עַד-שָׁלַל מִרְבָּהּ, פְּסָחִים בָּזְזוּ בּוֹ.** Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the

lame take the prey. Isa 33:23 Ἡσαΐας 33:23 ἐρράγησαν τὰ σχοινία σου ὅτι οὐκ ἐνίσχυσεν ὁ ιστός σου ἔκλινεν οὐ χαλάσει τὰ ιστία οὐκ ἄρει σημεῖον ἕως οὗ παραδοθῇ εἰς προνομὴν τοίνυν πολλοὶ χωλοὶ προνομὴν ποιήσουσιν

53275 **תָּרַן** 1 Verb - Piel Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442

טַז הַצִּילַנִי מִדָּמַיִם, אֱלֹהִים-- אֱלֹהֵי תְשׁוּעָתִי: תָּרַנְן Psalm 51:16 **תָּרַנְן רָנָן** 16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy righteousness.

Psa 51:14 Ψαλμοί 50:16 ῥύσαί με ἐξ αἱμάτων ὁ θεὸς ὁ θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου

53276 **תָּרַנְנָה** 1 Verb - Piel Imperfect - third person feminine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exaltation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) 7442

כִּן תָּרַנְנָה שְׁפָתַי, כִּי אֶזְמְרָה-לָךְ; וְנַפְשִׁי, אֲשֶׁר פָּדִיתָ. Psalm 71:23 **תָּרַנְנָה רָנָן** 23 My lips shall greatly rejoice when I sing praises unto Thee; and my soul, which Thou hast redeemed. Psa 71:23 Ψαλμοί 70:23 ἀγαλλιάσονται τὰ χεῖλη μου ὅταν ψάλω σοι καὶ ἡ ψυχὴ μου ἦν ἐλυτρώσω

53277 **תָּרַע** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious,

be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder **7489 תָּרַע** Psalm 44:3 **ג**

3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad. Psa 44:2 $\Psi\alpha\lambda\mu\acute{o}\iota$ 43:3 ἡ χεὶρ σου ἔθνη ἐξωλέθρευσεν καὶ κατεφύτευσας αὐτούς ἐκάκωσας λαοὺς καὶ ἐξέβαλες αὐτούς

53279 תָּרַעַב 1 Verb - Qal Imperfect - third person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger **7456 תָּרַעַב** Proverbs 19:15 **טו עֲצָלָהּ, תִּפְּלֵל תִּרְדָּמָה; וְנִפְּשׁ** 15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger. Prv 19:15 $\Pi\alpha\rho\omicron\upsilon\mu\acute{\iota}\alpha\iota$ 19:15 δειλία κατέχει ἀνδρογύναιον ψυχὴ δὲ ἀεργοῦ πεινάσει

53280 תָּרַעַבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allow one to be hungry, allow to hunger **7456 תָּרַעַבוּ** Isaiah 65:13 **יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוָה, יִהְיֶה הַנֶּחֱבֵל וְיִהְיֶה הַנֶּחֱבֵל וְיִהְיֶה הַנֶּחֱבֵל וְיִהְיֶה הַנֶּחֱבֵל** 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall

drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed; Isa 65:13 Ἡσασίας 65:13 διὰ τοῦτο τάδε λέγει κύριος ἰδοὺ οἱ δουλεύοντές μοι φάγονται ὑμεῖς δὲ πεινάσετε ἰδοὺ οἱ δουλεύοντές μοι πίνονται ὑμεῖς δὲ διψήσετε ἰδοὺ οἱ δουλεύοντές μοι εὐφρανθήσονται ὑμεῖς δὲ αἰσχυνθήσεσθε

53282 תָּרַעַה־רוּחַ 1 Verb - Qal Imperfect - third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7462 תָּרַעַה** Jeremiah 22:22 **כב כָּל־רֵעִיךָ תִּרְעָה־רוּחַ, וּמֵאֲהַבֶּיךָ בִּשְׂבִי יִלְכוּ: כִּי אֲזַ תִּבְשִׁי וְנִכְלַמְתָּ. מְכַל**

22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and

confounded for all thy wickedness. Jer 22:22 Ἱερεμίας 22:22 πάντας τοὺς ποιμένας σου ποιμανεῖ ἄνεμος καὶ οἱ ἐρασταὶ σου ἐν αἰχμαλωσίᾳ ἐξελεύσονται ὅτι τότε αἰσχυνθήσῃ καὶ ἀτιμωθήσῃ ἀπὸ πάντων τῶν φιλοῦντων σε

53284 תָּרַעֻו 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend **7462 תָּרַעֻו** Ezekiel 34:3 **ג אַתָּה**

3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep. Eze 34:3 'Ιεζεκιήλ 34:3 ἰδοὺ τὸ γάλα κατέσθετε καὶ τὰ ἔρια περιβάλλεσθε καὶ τὸ παχὺ σφάζετε καὶ τὰ πρόβατά μου οὐ βόσκετε

53285 **תָּרַעוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 **תָּרַעוּ רָעָה** Ezekiel 34:18 יח

הַמַּעֲט מִכֶּם, הַמְרָעָה הַטּוֹב תָּרַעוּ, וַיִּתֵּר מִרְעֵיכֶם, תִּרְמְסוּ בְּרִגְלֵיכֶם; וּמִשְׁקַע-הַמַּעֲט מִכֶּם, הַמְרָעָה הַטּוֹב תָּרַעוּ, וַיִּתֵּר מִרְעֵיכֶם, תִּרְמְסוּ בְּרִגְלֵיכֶם תִּרְפְּשׁוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet? Eze 34:18

'Ιεζεκιήλ 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

53286 **תָּרַעֲנָא** 1 Noun - masculine plurald determined & particle article 1)

כֹּד וְלִכְם מְהוֹדְעִין, **תָּרַעֲנָא** **תָּרַע** 8652 Ezra 7:24

דִּי כָל-כְּהֻנָּיָא וְלוֹיָא זְמַרְיָא תָּרַעֲנָא נְתִינָיָא, וּפְלִחִי, בֵּית אֱלֹהָא דְנַה--מְנַדָּה דִּי כָל-כְּהֻנָּיָא וְלוֹיָא זְמַרְיָא תָּרַעֲנָא נְתִינָיָא, וּפְלִחִי, בֵּית אֱלֹהָא דְנַה--מְנַדָּה. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute,

impost, or toll, upon them. Ezra 7:24 'Εσδρας 7:24 καὶ ὑμῖν ἐγνώρισται ἐν πᾶσιν τοῖς ἱερεῦσιν καὶ τοῖς λευίταις ἄδουσιν πυλωροῖς ναθινιμ καὶ λειτουργοῖς οἴκου θεοῦ τούτου φόρος μὴ ἔστω σοι οὐκ ἐξουσιάσεις καταδουλοῦσθαι αὐτούς

53288 **תָּרַעְלָה** 1 Noun - feminine singular 1) reeling, staggering 8653

רָעַל 5 Thou hast made Thy people to see hard things; Thou hast made us to drink the

wine of staggering. Psa 60:3 Ψαλμοί 59:5 ἔδειξας τῷ λαῷ σου σκληρά ἐπότισας ἡμᾶς οἶνον κατανύξεως

53289 **תָּרַעַם** 1 Verb - Hiphil Imperfect Jussive - second person masculine singular

1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) 7481 **תָּרַעַם רָעַם** Job 40:9 ט וְאַם-זִרְוֶעַ כְּאֵל לָךְ; וּבִקּוֹל, כְּמֹהוּ **תָּרַעַם רָעַם** Job 40:9

9 Or hast thou an arm like God? And canst thou thunder with a voice like Him? Job 40:9 'Ιώβ 40:9 ἡ βραχίων σοί ἐστὶν κατὰ τοῦ κυρίου ἢ φωνῇ κατ' αὐτὸν βροντᾶς

53290 **תָּרַעַם** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be bad, be evil; 1a)(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief

(participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpoel) to be broken, be broken in pieces, be broken asunder 7489 **תָּרַעַם** Psalm 2:9 **כָּכְלִי יוֹצֵר**

9 Thou shalt break them with a rod of iron; thou shalt dash

them in pieces like a potter's vessel.' Psa 2:9 Ψαλμοί 2:9 ποιμανεῖς αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ ὥς σκευὸς κεραμέως συντρίψεις αὐτούς

53291 **תָּרַעַץ** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to

shatter 7492 **תָּרַעַץ** Exodus 15:6 **יְמִינְךָ** {ס} **נֶאֱדָרִי בְכַח**;

6 Thy right hand, O LORD, glorious in

power, Thy right hand, O LORD, dasheth in pieces the enemy. Exo 15:6

Ἐξοδος 15:6 ἡ δεξιὰ σου κύριε δεδόξασται ἐν ἰσχύϊ ἡ δεξιὰ σου χεὶρ κύριε ἔθραυσεν ἐχθρούς

53292 **תָּרַעַשׁ** 1 Verb - Qal Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil);

1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493 **תָּרַעַשׁ**

י וַיִּהְיֶה אֱלֹהִים אֱמֶת. הוּא־אֱלֹהִים חַיִּים וּמְלֹךְ עוֹלָם; מְקַצְפוֹ

10 But the LORD God is the

true God, He is the living God, and the everlasting King; at His wrath

the earth trembleth, and the nations are not able to abide His

indignation. {P} Jer 10:10 Ἰερεμίας 10:

53293 **תָּרַעַשְׁנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil);

1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) 7493 **תָּרַעַשְׁנָה**

י מִשְׁפַּעַת סוּסָיו. יִכְסֹף אֲבָקָם; מִקּוֹל פָּרֶשׁ וְגִלְגָּל וְרֶכֶב. **רָעַשׁ** Ezekiel 26:10

10 By reason of

the abundance of his horses their dust shall cover thee; at the noise of

the horsemen, and of the wheels, and of the chariots, thy walls shall

shake, when he shall enter into thy gates, as men enter into a city

wherein is made a breach. Eze 26:10 Ἰεζεκιήλ 26:10 ἀπὸ τοῦ πλήθους τῶν ἵππων

αὐτοῦ κατακαλύψει σε ὁ κονιορτὸς αὐτῶν καὶ ἀπὸ τῆς φωνῆς τῶν ἵππείων αὐτοῦ καὶ τῶν τροχῶν τῶν ἀρμάτων αὐτοῦ σεισθήσεται τὰ τεῖχη σου εἰσπορευομένου αὐτοῦ τὰς πύλας σου ὥς εἰσπορευόμενος εἰς πόλιν ἐκ πεδίου

53294 **תָּרַעְתִּים** 1 Noun proper - masculine plural Tirathites = [men of the gate];

1)one of the 3 families of Kenite scribes living at Jabez 8654 **תָּרַעְתִּי** 1

נָה וּמִשְׁפָּחוֹת סֹפְרִים יֹשְׁבוֹ (יִשְׁבִּי) יַעֲבִי. תָּרַעְתִּים שְׁמֵעֲתִים

55 And the

families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites,

the Sucathites. These are the Kenites that came of Hammath, the father

of the house of Rechab. {S} 1Chr 2:55 1η Χρονικών 2:55 πατριαὶ γραμματέων

κατοικοῦντες ἰαβὲς θαργαθιμ σαμαθιμ σωκαθιμ οὗτοι οἱ κινάιοι οἱ ἐλθόντες ἐκ μεσημα πατρὸς οἴκου ρηχαβ

53296 **תָּרַפָּא** 1 Verb - Niphal Imperfect - third person feminine singular 1) to heal,

make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3)

of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed

ח פתאם נפלה בבבל, ותשבר; Jeremiah 51:8 תרפא רפא (infinitive) 7495

8 הילילו עליה, קחו צרי למכאזבה--אולי, תרפא. Babylon is suddenly fallen and destroyed, wail for her; take balm for her pain, if so be she

may be healed. Jer 51:8 Ἱερεμίας 28:8 καὶ ἄφνω ἔπεσεν βαβυλὼν καὶ συνετρίβη θρηνεῖτε αὐτήν λάβετε ῥητίνην τῇ διαφθορᾷ αὐτῆς εἴ πως ἰαθήσεται

53297 תרפאן 1 Verb - Niphal Imperfect - second person masculine plural 1) to

heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get

healed (infinitive) 7495 תרפא רפא 1 Samuel 6:3 אס-משלחים את- ניאמרו, אס-משלחים

און אלהי ישראל אל-תשלחו אתו ריקם--כיהשב תשיבו לו, אשם; אז

3 תרפאו ונודע לכם, למה לא-תסור ידו מכם. And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be

known to you why His hand is not removed from you.' 1Sm 6:3 1η

Σαμουήλ 6:3 καὶ εἶπαν εἰ ἐξαπεστελλετε ὑμεῖς τὴν κιβωτὸν διαθήκης κυρίου θεοῦ ἰσραὴλ μὴ δὴ ἐξαποστείλητε αὐτήν κενήν ἀλλὰ ἀποδιδόντες ἀπόδοτε αὐτῇ τῆς βασάνου καὶ τότε ἰαθήσεσθε καὶ ἐξιλασθήσεται ὑμῖν μὴ οὐκ ἀποστή ἡ χεὶρ αὐτοῦ ἀφ' ὑμῶν

53300 תרפני 1 Verb - Hiphil Imperfect - second person masculine

singular | first person common singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack 7503

19 יט כמה, לא-תשעה ממני; לא-תרפני, עד-בלעי רקי. תרפני רפה Job 7:19

How long wilt Thou not look away from me, nor let me alone till I

swallow down my spittle? Job 7:19 Ἰώβ 7:19 ἕως τίνος οὐκ ἔρας με οὐδὲ προίη με ἕως ἂν καταπίω τὸν πτύελόν μου ἐν ὀδύνῃ

53301 תרפשון 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled 7515 תרפשון

יח המעט מכם, המרעה הטוב תרעו, ויתר מרעיקם, רפש Ezekiel 34:18

18 תרמסו ברגליכם; ומשקע-מים תשתו--ואת הנותרים, ברגליכם תרפשו.

Seemeth it a small thing unto you to have fed upon the good pasture,

but ye must tread down with your feet the residue of your pasture? and

to have drunk of the settled waters, but ye must foul the residue with

your feet? Eze 34:18 Ἱεζεκιήλ 34:18 καὶ οὐχ ἱκανὸν ὑμῖν ὅτι τὴν καλὴν νομὴν ἐνέμεσθε καὶ τὰ κατάλοιπα τῆς νομῆς ὑμῶν κατεπατεῖτε τοῖς ποσὶν ὑμῶν καὶ τὸ καθεστηκὸς ὕδωρ ἐπίνετε καὶ τὸ λοιπὸν τοῖς ποσὶν ὑμῶν ἐταράσσετε

53302 **תִּרְצֹדוּן** 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to watch stealthily or with envious hostility, watch with enmity, watch with envy 7520 **תִּרְצֹדוּן** רָצָה Psalm 68:17 -- **תִּרְצֹדוּן** יִי לְמֹתָ, הָרִים גְּבֻנִים: הָהָר--חֲמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יִהְיֶה, יִשְׁכֵּן לְנֹצָחַ. 17 Why look ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for

ever. Psa 68:16 Ψαλμοί 67:17 ἵνα τί ὑπολαμβάνετε ὄρη τετυρωμένα τὸ ὄρος ὃ εὐδόκησεν ὁ θεὸς κατοικεῖν ἐν αὐτῷ καὶ γὰρ ὁ κύριος κατασκηνώσει εἰς τέλος

53303 **תִּרְצָה** 1 Noun proper - feminine singular Tirzah = [favourable]; n pr f; 1)one of the 7 daughters of Zelophehad the son of Hephher of the tribe of Manasseh; n pr loc; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites; 3) a Canaanite city, later capital of the northern kingdom of Israel

8656 **תִּרְצָה** רָצָה Numbers 36:11 **וְחֹגְלָה וְחִמְלָה וְיִמְלָכָה** יֵא וְתִהְיֶינָה מִחֻלָּה תִּרְצָה, וְחֹגְלָה וְיִמְלָכָה 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons. Num 36:11 Αριθμοί 36:11 καὶ ἐγένοντο θερσα καὶ εγλα καὶ μελχα καὶ νουα καὶ μααλα θυγατέρες σαλπααδ τοῖς ἀνεψιοῖς αὐτῶν

53304 **תִּרְצָה** 1 **לֹא תִרְצָה** Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 **תִּרְצָה** רָצָה Psalm 51:18 **יְיָ כִי, לֹא-תִחַפֵּץ זֶבַח וְאַתָּנָה; עוֹלָה, לֹא תִרְצָה.** 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering. Psa 51:16 Ψαλμοί 50:18 ὅτι εἰ ἠθέλησας θυσίαν ἔδωκα ἄν

ὀλοκαυτώματα οὐκ εὐδοκήσεις

53308 **תִּרְצְחוּ** 1 Verb - Pual Imperfect - third person feminine plural 1) to murder, slay, kill; 1a)(Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed 7523 **תִּרְצְחוּ** רָצָה Psalm 62:4 **רַעֲיָנָה, תִּהְיוּתָנוּ עַל-אִישׁ-- תִּרְצְחוּ**

4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering

fence? Psa 62:3 Ψαλμοί 61:4 ἕως πότε ἐπιτίθεσθε ἐπ' ἄνθρωπον φονεύετε πάντες ὡς τοίχῳ κεκλιμένῳ καὶ φραγμῷ ὠσμένῳ

53309 **תִּרְצְנָה** 1 **תִּצְרְנָה** qere; Verb - Qal Imperfect - third person feminine plural Jussive in meaning, but no unique form for Jussive homonym 1 kethib 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 **תִּרְצְנָה** רָצָה Proverbs 23:26 **כֹּה תִנֶּה-בְנִי לְבָךְ**

26 My son, give me thy heart, and

let thine eyes observe my ways. Prv 23:26 Παροιμίαι 23:26 δός μοι υἱέ σὴν καρδίαν οἱ δὲ σοὶ ὀφθαλμοὶ ἐμὰς ὁδοὺς τηρεῖωσαν

53310 **תִּרְצָה** 1 Noun proper - feminine singular | third person feminine singular

Tirzah = |favourable|; n pr f; 1)one of the 7 daughters of Zelophehad the son of Hephher of the tribe of Manasseh; n pr loc; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites; 3) a Canaanite city, later capital

of the northern kingdom of Israel 8656 **תִּרְצָה** 1 Kings 14:17 **אֶת־יִשְׂרָאֵל בְּגִלְלֵי חַטָּאוֹת יִרְבְּעָם, אֲשֶׁר חָטָא, וְאֲשֶׁר הִחַטִּיא, אֶת־יִשְׂרָאֵל.** 16 And

He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.' 1 Kings 14:17 Βασιλειῶν Γ' 14:

53311 **תִּרְקְדוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to

skip 7540 **תִּרְקְדוּ** Psalm 114:6 **וְהָרִים, תִּרְקְדוּ כְּאַיִלִים; וְגִבְעוֹת, כְּבָנִי-**

6 Ye mountains, that ye skip like rams; ye hills, like young sheep?

Psa 114:6 Ψαλμοί 113:6 τὰ ὄρη ὅτι ἐσκιρτήσατε ὡσεὶ κριοί καὶ οἱ βουνοὶ ὡς ἀρνία προβάτων

53312 **תִּרְקִיעַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) 7554 **תִּרְקִיעַ**

18 **יְחַתְּרִיעַ עִמּוֹ, לְשַׁחֲקִים; חֲזָקִים, כְּרָאִי מוֹצֵק.** Job 37:18 Canst thou with Him spread out the sky, which is strong as a molten mirror?

Job 37:18 Ἰώβ 37:18 στερεώσεις μετ' αὐτοῦ εἰς παλαιώματα ἰσχυρὰ ὡς ὄρασις ἐπιχύσεως

53313 **תִּרְשִׁיעַ** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561 **תִּרְשִׁיעַ** Job 34:17 **יִזְהַף שׁוֹנֵא מִשְׁפָּט**

17 **יִחְבּוֹשׁ; וְאִם־צָדִיק כְּבִיר תִּרְשִׁיעַ.**

17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

Job 34:17 Ἰώβ 34:17 ἰδὲ σὺ τὸν μισοῦντα ἄνομα καὶ τὸν ὀλλύντα τοὺς πονηροὺς ὄντα αἰώνιον δίκαιον

53314 **תִּרְשִׁיעִי** 1 Verb - Hiphil Imperfect - second feminine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) 7561 **תִּרְשִׁיעִי** Isaiah 54:17 **יִזְלָח, לֹא יִצְלָח, לֹא יִצְלָח.**

וְכָל־לָשׁוֹן תִּקְנִים־אֹתָהּ לְמִשְׁפָּט, תִּרְשִׁיעִי; זֹאת נִחַלַת עֲבָדֵי יְהוָה וְצִדְקָתָם.

17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou

shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

Isa 54:17 Ἡσαΐας 54:17 πᾶν σκεῦος φθαρτὸν ἐπὶ σὲ οὐκ εὐοδώσω καὶ πᾶσα φωνὴ ἀναστήσεται ἐπὶ σὲ εἰς κρίσιν

πάντας αὐτοὺς ἡττήσεις οἱ δὲ ἔνοχοί σου ἔσονται ἐν αὐτῇ ἔστιν κληρονομία τοῖς
θεραπεύουσιν κύριον καὶ ὑμεῖς ἔσεσθέ μοι δίκαιοι λέγει κύριος

53319 **תְּרָשָׁע** 1 Verb - Qal Imperfect - second person masculine singular

1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly

(in ethics and religion) 7561 **תְּרָשָׁע** Ecclesiastes 7:17 יוּ אַל-תְּרָשָׁע הַרְבֵּה.

17 Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time? Eccl 7:17

Εκκλησιαστής 7:17 μὴ ἀσεβήσης πολὺ καὶ μὴ γίνου σκληρὸς ἵνα μὴ ἀποθάνῃς ἐν οὐ
καιρῷ σου

53321 **תְּרַתִּין** 1 Number - feminine singular 1) two; 1a) two (as cardinal number);

1b) second (as ordinal number); 1c) two (in combination with other numbers) 8648

תְּרַתִּין Ezra 4:24 כֹּד בְּאֲדִין, בְּטִלַּת עֲבִידַת בֵּית-אֱלֹהֵא.

דִּי, בִּירוּשָׁלַם; וַהֲנֹת, בְּטָלָא. עַד שְׁנַת תְּרַתִּין, לְמַלְכוּת דְּרִינֹשׁ מְלִךְ-פָּרַס.

{פ} 24 Then ceased the work of the house of God which is at

Jerusalem; and it ceased unto the second year of the reign of Darius

king of Persia. {P} Ezra 4:24 Ἐσδρας 4:24 τότε ἡργησεν τὸ ἔργον οἴκου τοῦ θεοῦ

τοῦ ἐν ἱερουσαλημ καὶ ἦν ἀργοῦν ἕως δευτέρου ἔτους τῆς βασιλείας δαρείου τοῦ
βασιλέως περσῶν

53322 **תִּרְתֵּם** 1 Verb - Qal Perfect - second person masculine plural 1)

to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out

how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle);

1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search,

make a reconnaissance 8446 **תִּרְתֵּם** Numbers 14:34 לֹד בְּמִסְפַּר הַיָּמִים

אֲשֶׁר-תִּרְתֵּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֹנוֹתֵיכֶם.

34 After the number of the days in which ye spied out the land, even forty days, for every day a year,

shall ye bear your iniquities, even forty years, and ye shall know My

displeasure. Num 14:34 Αριθμοί 14:34 κατὰ τὸν ἀριθμὸν τῶν ἡμερῶν ὅσας

κατεσκένασθε τὴν γῆν τεσσαράκοντα ἡμέρας ἡμέραν τοῦ ἐνιαυτοῦ λήμψεσθε τὰς

ἀμαρτίας ὑμῶν τεσσαράκοντα ἔτη καὶ γνώσεσθε τὸν θυμὸν τῆς ὀργῆς μου

53323 **תִּרְתָּן** 1 Noun - masculine singular 1) Tartan-field marshal, general, or

commander; 1a) a title used by the Assyrian military 8661 **תִּרְתָּן** Isaiah 20:1

א בְּשָׁנָת בֹּא תִרְתָּן, אֲשֶׁדּוּדָה, בְּשָׁלַח אֹתוֹ, סָרְגוֹן מֶלֶךְ אַשּׁוּר; וַיִּלָּחֶם

1 In the year that Tartan came into Ashdod, when

Sargon the king of Assyria sent him, and he fought against Ashdod and

took it; Isa 20:1 Ἡσαΐας 20:1 τοῦ ἔτους οὗ εἰσηλθεν ταναθαν εἰς ἄζωτον ἡνίκα

ἀπεστάλη ὑπὸ ἀρνα βασιλέως ἀσσυρίων καὶ ἐπολέμησεν τὴν ἄζωτον καὶ κατελάβετο
αὐτήν

53324 **תִּרְתָּן** 1 Noun - masculine singular 1) Tartan-field marshal,

general, or commander; 1a) a title used by the Assyrian military 8661 **תִּרְתָּן**

2 Kings 18:17 וַיִּשְׁלַח מֶלֶךְ-אַשּׁוּר אֶת-תִּרְתָּן וְאֶת-רַב-סָרִיס וְאֶת-רַב-שָׁקָה מֶן-

לְכִישׁ אֶל-הַמֶּלֶךְ חֲזַקְיָהוּ, בְּחִיל כְּבֹד--יְרוּשָׁלַם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלַם, וַיַּעֲלוּ

17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the

highway of the fullers' field. 2Ki 18:17 Βασιλειῶν Δ' 18:17 καὶ ἀπέστειλεν βασιλεὺς Ἀσσυρίων τὸν θαρθαν καὶ τὸν ραφίς καὶ τὸν ραψακὴν ἐκ Λαχίς πρὸς τὸν βασιλέα ἑζεκιαν ἐν δυνάμει βαρεῖα ἐπὶ ἱερουσαλὴμ καὶ ἀνέβησαν καὶ ἦλθον εἰς ἱερουσαλὴμ καὶ ἔστησαν ἐν τῷ ὕδραγωγῷ τῆς κολυμβήθρας τῆς ἄνω ἣ ἐστὶν ἐν τῇ ὁδῷ τοῦ ἀγροῦ τοῦ γναφέως

53325 תַּרְתָּק 1 Noun proper - masculine singular Tartak = [prince of darkness]; 1) one of the deities of the Avite people of Samaria; 1a) according to tradition, worshipped under the form of an ass 8662 תַּרְתָּק 2 Kings 17:31

לֹא וְהָעִיִּים עָשׂוּ נִבְחָז, וְאֶת־תַּרְתָּק; וְהַסְפָּרַיִים, שָׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ. 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim. 2Ki 17:31

Βασιλειῶν Δ' 17:31 καὶ οἱ εὐαῖοι ἐποίησαν τὴν ἐβλαζερ καὶ τὴν θαρθακ καὶ οἱ σεπφαρουαῖν κατέκαιον τοὺς υἱοὺς αὐτῶν ἐν πυρὶ τῷ ἀδραμελεχ καὶ ἀνημελεχ θεοῖς σεπφαρουαῖν

53328 וְלֹא־תִשָּׂאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תִּשָּׂאוּ נָשָׂא Numbers 18:32

בְּהַרְמִיכֶם אֶת־חֻלְבּוֹ מִמֶּנּוּ; וְאֶת־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל לֹא תַחֲלִלּוּ, וְלֹא תִמּוּתוּ. {פ} 32 And ye shall bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall not profane the holy

things of the children of Israel, that ye die not.' {P} Num 18:32 Ἀριθμοί 18:32 καὶ οὐ λήμψεσθε δι' αὐτὸ ἁμαρτίαν ὅτι ἂν ἀφαιρῆτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ καὶ τὰ ἅγια τῶν υἱῶν ἰσραὴλ οὐ βεβηλώσετε ἵνα μὴ ἀποθάνητε

53329 וְלֹא־תִשָּׂאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תִּשָּׂאוּ נָשָׂא Micah 6:16

טו וַיִּשְׁתַּמְר חֲקוֹת עַמִּי, וְכָל מַעֲשֵׂה בֵּית־אֲחָאָב, וַתִּלְכּוּ, בְּמַעֲצוֹתֵם־לְמַעַן תִּתִּי אֶתְּךָ לְשִׁמָּה, וַיִּשְׁבִּיָה לְשָׂרְקָה,

{פ} 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing;

and ye shall bear the reproach of My people. {P} Mic 6:16 Μιχαίας 6:15

σὺ σπερεῖς καὶ οὐ μὴ ἀμήσης σὺ πιέσεις ἐλαίαν καὶ οὐ μὴ ἀλείψῃ ἔλαιον καὶ οἶνον καὶ οὐ μὴ πῖνῃς καὶ ἀφανισθήσεται νόμιμα λαοῦ μου * 6:16 καὶ ἐφύλαξας τὰ δικαιώματα ζαμβρι καὶ πάντα τὰ ἔργα οἴκου αχααβ καὶ ἐπορεύθητε ἐν ταῖς βουλαῖς αὐτῶν ὅπως παραδῶ σε εἰς ἀφανισμόν καὶ τοὺς κατοικοῦντας αὐτὴν εἰς συρισμόν καὶ ὀνειδὴ λαῶν λήμψεσθε

53333 תָּשָׂאִי 1 Verb - Qal Imperfect - second person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תָּשָׂאִי עֲשֵׂיתָּ וְנִכְלַמְתָּ. Ezekiel 16:54

נָדָר לְמַעַן. תָּשָׂאִי כָּל־מַתָּה. וְנִכְלַמְתָּ. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in

that thou art a comfort unto them. Eze 16:54 Ἰεζεκιήλ 16:54 ὅπως κομίσει τὴν βράσανόν σου καὶ ἀτιμωθήσῃ ἐκ πάντων ὧν ἐποίησας ἐν τῷ σε παροργίσει με

53334 תָּשָׂאִינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תָּשָׂאִינָה Ezekiel 23:49

מַטְ וְנִתְּנוּ זַמְתְּכָנָה עָלֶיכֶן. וְיָחַטְאִי 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols;

and ye shall know that I am the Lord GOD.' {P} Eze 23:49 Ἰεζεκιήλ 23:49

καὶ δοθήσεται ἡ ἀσέβεια ὑμῶν ἐφ' ὑμᾶς καὶ τὰς ἀμαρτίας τῶν ἐνθυμημάτων ὑμῶν λήμψεσθε καὶ γνώσεσθε διότι ἐγὼ κύριος

53336 תָּשָׂאִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 תָּשָׂאִי Job 30:22

כָּבַד תָּשָׂאִי אֶל-רוּחַ. 22 Thou liftest me up to the wind, (תָּשִׂיה).

Thou causest me to ride upon it; and Thou dissolvest my substance. Job 30:22 יֹאבֹב 30:22 ἔταξας δέ με ἐν ὁδύναϊς καὶ ἀπέρριψάς με ἀπὸ σωτηρίας

53337 תִּשְׂבֵּעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 תִּשְׂבֵּעַ Isaiah 58:10 יְ

וְתִפֹּק לָרָעִב נַפְשְׁךָ, וְנָפֵשׁ נַעֲנָה תִשְׂבֵּיעַ; וְזָרַח בַּחֹשֶׁךְ אֹרְךָ, וְאַפְלָתְךָ וְתִפֹּק לָרָעִב נַפְשְׁךָ, וְנָפֵשׁ נַעֲנָה תִשְׂבֵּיעַ; וְזָרַח בַּחֹשֶׁךְ אֹרְךָ, וְאַפְלָתְךָ. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day; Isa 58:10 Ἡσαΐας 58:10 καὶ δῶς πεινῶντι τὸν ἄρτον ἐκ ψυχῆς σου καὶ ψυχὴν τεταπεινωμένην ἐμπλήσης τότε ἀνατελεῖ ἐν τῷ σκότει τὸ φῶς σου καὶ τὸ σκότος σου ὡς μεσημβρία

53338 תִּשְׂבֵּעַ 1 Verb - Qal Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 תִּשְׂבֵּעַ Micah 6:14 יֵד אֶתָּה תֹאכַל וְלֹא תִשְׂבֵּעַ, וְיִשְׁחַךְ בִּקְרִבְךָ; וְתִסַּג וְלֹא תִפְלִיט, Micah 6:14

יֵד אֶתָּה תֹאכַל וְלֹא תִשְׂבֵּעַ, וְיִשְׁחַךְ בִּקְרִבְךָ; וְתִסַּג וְלֹא תִפְלִיט, 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword. Mic 6:14 Μιχαΐας 6:14 σὺ φάγεσαι καὶ οὐ μὴ ἐμπλησθῇς καὶ σκοτάσει ἐν σοὶ καὶ ἐκνεύσει καὶ οὐ μὴ διασωθῇς καὶ ὅσοι ἐὰν διασωθῶσιν εἰς ῥομφαίαν παραδοθήσονται

53342 תִּשְׂבְּעוּ-לָחֶם 1 Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 תִּשְׂבְּעוּ-לָחֶם Exodus 16:12 יְבִי שְׁמִיעָתִי, אֶת-תְּלִונֹת בְּנֵי יִשְׂרָאֵל--דִּבֶּר אֲלֵהֶם לֵאמֹר בֵּין

יְבִי שְׁמִיעָתִי, אֶת-תְּלִונֹת בְּנֵי יִשְׂרָאֵל--דִּבֶּר אֲלֵהֶם לֵאמֹר בֵּין הָעֶרְבִים תֹּאכְלוּ בָשָׂר, וּבִבְקֹר תִּשְׂבְּעוּ-לָחֶם; וַיִּדְעֻתָם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.'

Exo 16:12 Ἐξοδος 16:12 εἰσακήκοα τὸν γογγυσμὸν τῶν υἱῶν ἰσραὴλ λάλησον πρὸς αὐτοὺς λέγων τὸ πρὸς ἑσπέραν ἔδεσθε κρέα καὶ τὸ πρὸς πλεσθήσεσθε ἄρτων καὶ γνώσεσθε ὅτι ἐγὼ κύριος ὁ θεὸς ὑμῶν

53344 תִּשְׂבְּעוּ-פֶן-תִּשְׂבְּעוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in

excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) 7646 **תִּשְׂבַּעְנוּ שָׂבַע** Proverbs 25:16 **פֶּן־ אָכַל דְּיֶדְךָ: תִּשְׂבַּעְנוּ**

16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it. Prv 25:16 Παροιμίαι 25:16 μέλι εὐρὼν φάγε τὸ ἱκανόν μήποτε πλησθεὶς ἐξέμεσθης

53345 **תִּשְׁבְּרָנָה** 1 Verb - Piel Imperfect - second person feminine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) 7663 **תִּשְׁבְּרָנָה שָׁבַר** Ruth 1:13 **יִגְדְּלוּ, הִלְהֵן תִּשְׁבְּרָנָה, עַד אֲשֶׁר יִגְדְּלוּ, הִלְהֵן תִּשְׁבְּרָנָה, לְבָלְתִּי הָיִיתָ לְאִישׁ; אַל**

13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.' Ruth 1:13 'Ποῦθ 1:13 μὴ αὐτοὺς προσδέξεσθε ἕως οὗ ἁδρυνθῶσιν ἢ αὐτοῖς κατασχεθήσεσθε τοῦ μὴ γενέσθαι ἀνδρὶ μὴ δὴ θυγατέρες μου ὅτι ἐπικράνθη μοι ὑπὲρ ὑμῶν ὅτι ἐξῆλθεν ἐν ἐμοὶ χεὶρ κυρίου

53347 **תִּשְׁנִיָּא** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to increase, grow, magnify, grow great; 1a) (Hiphil); 1a1) to make great; 1a2) to magnify, laud 7679 **תִּשְׁנִיָּא שָׁנָא** Job 36:24 **זָכַר, כִּי־תִשְׁנִיָּא פָעֻלוֹ--**

24 Remember that thou magnify His work, whereof men have sung. Job 36:24 'Ιώβ 36:24 μνήσθητι ὅτι μέγала ἐστὶν αὐτοῦ τὰ ἔργα ὧν ἤρξαν ἄνδρες

53348 **תִּשְׁנִשְׁנִי** 1 Verb - Piel Imperfect - second person feminine singular 1) to fence about; 1a) (Pilpel) to fence it carefully about 7735 **תִּשְׁנִשְׁנִי שָׁנָה** Isaiah 17:11

יָא בְּיוֹם נִטְעָךָ תִּשְׁנִשְׁנִי, וּבִבְקָר זֶרְעֶךָ תִּפְרִיחִי; יָד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S} Isa 17:11 'Ησαΐας

17:11 τῇ δὲ ἡμέρᾳ ἣ ἂν φυτεύσης πλανηθήσῃ τὸ δὲ πρωὶ ἂν σπείρης ἀνθήσει εἰς ἀμητὸν ἢ ἂν ἡμέρᾳ κληρώσῃ καὶ ὥς πατήρ ἀνθρώπου κληρώσῃ τοῖς υἱοῖς σου 53349 **תִּשְׁחַק** 1 Verb - Qal Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly 7832 **תִּשְׁחַק**

22 **כִּב לְשֶׁר וּלְכַפֵּן תִּשְׁחַק; וּמַחֲיַת הָאָרֶץ, אַל־תִּירָא. שָׁחַק** Job 5:22 **At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth. Job 5:22 'Ιώβ 5:22 ἀδίκων καὶ ἀνόμων καταγελάσῃ ἀπὸ δὲ θηρίων ἀγρίων οὐ μὴ φοβηθῇς**

53351 **תִּשְׁטָה** 1 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside 7847 **תִּשְׁטָה שָׁטָה**

Numbers 5:12 **יְבַר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אִישׁ כִּי־תִשְׁטָה** 12 **Speak unto the children of Israel, and say**

unto them: If any man's wife go aside, and act unfaithfully against him, Num 5:12 Αριθμοί 5:12 λάλησον τοῖς υἱοῖς ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοὺς ἄνδρὸς ἄνδρὸς ἔὰν παραβῇ ἡ γυνὴ αὐτοῦ καὶ παρίδῃ αὐτὸν ὑπεριδοῦσα

53352 תִּשָּׁטָה 1 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside 7847 תִּשָּׁטָה שָׁטָה Numbers

5:29 כֹּשׁ זֹאת תּוֹרַת הַקְּנָאִת, אֲשֶׁר תִּשָּׁטָה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָהּ. 29

This is the law of jealousy, when a wife, being under her husband,

goeth aside, and is defiled; Num 5:29 Αριθμοί 5:29 οὗτος ὁ νόμος τῆς ζηλοτυπίας ὃ ἔὰν παραβῇ ἡ γυνὴ ὑπ' ἄνδρὸς οὖσα καὶ μιανθῇ

53353 תִּשְׂטַמְנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against 7852 תִּשְׂטַמְנִי שָׂטַם Job 30:21

21 כָּא תִּהְפֹּךְ לְאַכְזָר לִי; בְּעֶצֶם יָדְךָ תִּשְׂטַמְנִי. 21

Thou art turned to be cruel to me; with the might of Thy hand Thou

hatest me. Job 30:21 Ἰώβ 30:21 ἐπέβης δέ μοι ἀνελεημόνως χειρὶ κραταιᾷ με

ἐμαστίγωσας

53356 תִּשְׁיָגְהוּ 1 Verb - Hiphil Imperfect third person feminine singular | suffix third person masculine singular Ed: WTS reads L differently 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 תִּשְׁיָגְהוּ נָשָׁג Job 27:20

20 Terrors overtake him like

waters; a tempest stealeth him away in the night. Job 27:20 Ἰώβ 27:20

συνήντησαν αὐτῷ ὥσπερ ὕδωρ αἰ ὁδύναι νυκτὶ δὲ ὑφείλατο αὐτὸν γνόφος

53357 תִּשְׁיָגוּם 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 תִּשְׁיָגוּם נָשָׁג Joshua 2:5

הַנִּיָּהִי הַשַּׁעַר לְסָגוֹר, בַּחֲשֵׁךְ וְהָאֲנָשִׁים יֵצְאוּ--לֹא יָדַעְתִּי, אָנָּה הָלְכוּ הָאֲנָשִׁים; רָדְפוּ מִהֵרָ אַחֲרֵיהֶם, כִּי

וְהָאֲנָשִׁים יֵצְאוּ--לֹא יָדַעְתִּי, אָנָּה הָלְכוּ הָאֲנָשִׁים; רָדְפוּ מִהֵרָ אַחֲרֵיהֶם, כִּי

and it came to pass about the time of the shutting of the

gate, when it was dark, that the men went out; whither the men went I

know not; pursue after them quickly; for ye shall overtake them.' Josh 2:5

Ἰησοῦς Ναυῇ 2:5 ὥς δὲ ἡ πύλη ἐκλείετο ἐν τῷ σκότει καὶ οἱ ἄνδρες ἐξῆλθον οὐκ ἐπίσταμαι ποῦ πεπόρευνται καταδιώξατε ὀπίσω αὐτῶν εἰ καταλήμψεσθε αὐτούς

53358 תִּשְׁיָגֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil);

1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 תִּשְׁיָגֵם נָשָׁג Hosea 10:9

ט מִיָּמִי, הִנֵּבְעָה, הָטָאתָ. 9

From the

days of Gibeah thou hast sinned, O Israel; there they stood; no battle

was to overtake them in Gibeah, nor the children of arrogance. Hos 10:9

Ὡσηέ 10:9 ἂφ' οὗ οἱ βουνοὶ ἡμάρτεν ἰσραὴλ ἐκεῖ ἔστησαν οὐ μὴ καταλάβῃ αὐτούς ἐν τῷ βουνῷ πόλεμος ἐπὶ τὰ τέκνα ἀδικίας

53359 תִּשְׁיָגְנִי 1 Verb - Hiphil Imperfect - third person feminine singular | first person common plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to

overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough 5381 תשיגנו נשג Isaiah 59:9 וְלֹא ט עַל-כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא 9 Therefore תשיגנו, צדקה; נקמה לאור והנה-חשך, לנהות באפלות נהלך.

is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom. Isa 59:9 Ἡσαΐας 59:9 διὰ τοῦτο ἀπέστη ἡ κρίσις ἀπ' αὐτῶν καὶ οὐ μὴ καταλάβῃ αὐτοὺς δικαιοσύνη ὑπομεινάντων αὐτῶν φῶς ἐγένετο αὐτοῖς σκότος μέιναντες ἀγῆν ἐν ἁωρίᾳ περιεπάτησαν

53360 תשיחך 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth

thoughts 7878 תשיחך שית Proverbs 6:22 כב בהתהלךך, תנחה אתך-- בשכבך, תשמר עליך; והקיצות, היא תשיחך. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou

awakest, it shall talk with thee. Prv 6:22 Παροιμίαί 6:22 ἡνίκα ἂν περιπατῇς ἐπάγου αὐτήν καὶ μετὰ σοῦ ἔστω ὥς δ' ἂν καθεύδῃς φυλασσέτω σε ἵνα ἐγειρομένῳ συλλαλήῃ σοι

53365 תשימון 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 תשימון שום

Exodus 22:24 כד אם-כסף תלוה את-עמי, את-העני עמך--לא-תהיה לו, 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a

creditor; neither shall ye lay upon him interest Exo 22:25 Ἐξοδος 22:24 ἐὰν δὲ ἀργύριον ἐκδανείσῃς τῷ ἀδελφῷ τῷ πενιχρῷ παρὰ σοί οὐκ ἔσῃ αὐτὸν κατεπείγων οὐκ ἐπιθήσεις αὐτῷ τόκον

53366 תשימון 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set 7760 תשימון שום Job

18:2 ב עד-אנה, תשימון קנצי למלין; תבינו, ואחר נדבר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak. Job 18:2 Ἰώβ 18:2 μέχρι τίνος οὐ παύσῃ ἐπίσχες ἵνα καὶ αὐτοὶ λαλήσωμεν

53368 תשימני 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)

to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **תְּשִׁימֶנִּי** 7760

וַיֵּשֶׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם Isaiiah 3:7 **שׁוּם** 7 In that day shall he swear, saying:

'I will not be a healer; for in my house is neither bread nor a mantle;

ye shall not make me ruler of a people.' Isa 3:7 Ἡσαΐας 3:7 καὶ ἀποκριθεὶς ἔρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ οὐκ ἔσομαί σου ἀρχηγός οὐ γὰρ ἔστιν ἐν τῷ οἴκῳ μου ἄρτος οὐδὲ ἱμάτιον οὐκ ἔσομαι ἀρχηγός τοῦ λαοῦ τούτου

53370 **תְּשִׁישׁ** 1 Verb - Qal Imperfect - third person feminine singular 1) to exult,

rejoice; 1a) (Qal) to exult, display joy **תְּשִׁישׁ שׁוּשׁ** 7797 Psalm 35:9 **ט וְנַפְשִׁי, תִּגִּיל**

9 And my soul shall be joyful in the LORD; it

shall rejoice in His salvation. Psalms 35:9 Ψαλμοί 34:9 ἡ δὲ ψυχὴ μου ἀγαλλιάσεται ἐπὶ τῷ κυρίῳ τερφθήσεται ἐπὶ τῷ σωτηρίῳ αὐτοῦ

53373 **תָּשֶׂם** 1 Verb - Qal Imperfect Jussive - second person masculine

singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set **שׁוּם** 7760 1 Samuel 9:20 **כ**

וְלֹא־תִנָּוֶת הָאֲבֹדֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אֶל־תָּשֶׂם אֶת־לְבָבְךָ לָהֶם, כִּי

20 **נִמְצְאוּ**; וְלִמִּי, כָּל־חֲמֻדַּת יִשְׂרָאֵל--הָלֹא לְךָ, וּלְכָל בֵּית אָבִיךָ. {ס}

as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it

not on thee, and on all thy father's house?' {S} 1Sm 9:20 1η Σαμουήλ 9:20

καὶ περὶ τῶν ὄνων σου τῶν ἀπολωλυῶν σήμερον τριταίῳ μὴ θῇς τὴν καρδίαν σου αὐταῖς ὅτι εὑρήνται καὶ τίνι τὰ ὠραία τοῦ Ἰσραὴλ οὐ σοὶ καὶ τῷ οἴκῳ τοῦ πατρὸς σου

53374 **תִּשְׁמְאִילוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand **שְׁמַאל** 8041 Isaiiah 30:21 **כא**

וְאֲזַנֶיךָ תִּשְׁמַעְנָה דְּבַר, מֵאַחֲרֶיךָ לֵאמֹר: זֶה הַדֶּרֶךְ לָכֹן בּוֹ, כִּי תֵאֲמִינוּ וְכִי

21 **תִּשְׁמְאִילוּ** And thine ears shall hear a word behind thee, saying: 'This

is the way, walk ye in it, when ye turn to the right hand, and when

ye turn to the left.' Isa 30:21 Ἡσαΐας 30:21 καὶ τὰ ὠτά σου ἀκούσονται τοὺς λόγους τῶν ὀπίσω σε πλανησάντων οἱ λέγοντες αὕτη ἡ ὁδὸς πορευθῶμεν ἐν αὐτῇ εἴτε δεξιὰ εἴτε ἀριστερά

53375 **תִּשְׁמוּן** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic

nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil)

to set or make for a sign; 1c) (Hophal) to be set **שׁוּם** 7760 Jeremiah 42:15

טו וַעֲתָה--לָכֵן שְׁמַעוּ דְּבַר־יְהוָה, שְׁאֵרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת

אֱלֹהֵי יִשְׂרָאֵל, אִם-אַתֶּם שׁוֹם תִּשְׁמֹון פְּנִיכֶם לְבֹא מִצְרַיִם, וּבֹאתֶם, לָגוֹר שָׁם.

15 now therefore hear ye the word of the LORD, O remnant of Judah:

Thus saith the LORD of hosts, the God of Israel: If ye wholly set your

faces to enter into Egypt, and go to sojourn there; Jer 42:15 Ἱερεμίας 49:15

διὰ τοῦτο ἀκούσατε λόγον κυρίου οὕτως εἶπεν κύριος ἐὰν ὑμεῖς δῶτε τὸ πρόσωπον ὑμῶν εἰς αἴγυπτον καὶ εἰσέλθῃτε ἐκεῖ κατοικεῖν

53376 תִּשְׂמַח 1 אֶל-תִּשְׂמַח Verb - Qal Imperfect - second person masculine

singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 תִּשְׂמַח שְׂמַח

ז בְּנֶפֶל אוֹיְבֶיךָ (אוֹיְבֶיךָ), אֶל-תִּשְׂמַח; וּבִכְשָׁלוֹ, אֶל-יִגַּל לְבָבְךָ. Proverbs 24:17

17 Rejoice not when thine enemy falleth, and let not thy heart be glad

when he stumbleth; Prv 24:17 Παροιμία 24:17 ἐὰν πέσῃ ὁ ἐχθρὸς σου μὴ ἐπὶ χαρῆς αὐτῷ ἐν δὲ τῷ ὑποσκελισματι αὐτοῦ μὴ ἐπαίρου

53378 תִּשְׂמַחוּ 1 תִּשְׂמַחוּ kethib; Verb - Qal Imperfect - second person masculine

plural qere 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 תִּשְׂמַחוּ שְׂמַח

יֵא כִּי תִשְׂמַחוּ (תִּשְׂמַחוּ) כִּי תַעֲלִי (תַעֲלִי), שְׂחִי Jeremiah 50:11 תִּשְׂמַחוּ שְׂמַח

11 נִחַלְתִּי: כִּי תַפּוּשִׁי (תַפּוּשִׁי) כְּעִגְלָה דָּשָׁה, וּתְצַהֲלִי (וּתְצַהֲלִי) כְּאַבְרִיִּים.

Because ye are glad, because ye rejoice, O ye that plunder My heritage,

because ye gambol as a heifer at grass, and neigh as strong horses; Jer

50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

53379 תִּשְׂמַחוּ 1 תִּשְׂמַחוּ qere; Verb - Qal Imperfect - second person feminine

singular kethib 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 תִּשְׂמַחוּ שְׂמַח

יֵא כִּי תִשְׂמַחוּ (תִּשְׂמַחוּ) כִּי תַעֲלִי (תַעֲלִי), שְׂחִי Jeremiah 50:11 תִּשְׂמַחוּ שְׂמַח

11 נִחַלְתִּי: כִּי תַפּוּשִׁי (תַפּוּשִׁי) כְּעִגְלָה דָּשָׁה, וּתְצַהֲלִי (וּתְצַהֲלִי) כְּאַבְרִיִּים.

Because ye are glad, because ye rejoice, O ye that plunder My heritage,

because ye gambol as a heifer at grass, and neigh as strong horses; Jer

50:11 Ἱερεμίας 27:11 ὅτι ἠὺφραίνεσθε καὶ κατεκαυχᾶσθε διαρπάζοντες τὴν κληρονομίαν μου διότι ἐσκιρτᾶτε ὡς βοῖδια ἐν βοτάνῃ καὶ ἐκερατίζετε ὡς ταῦροι

53381 תִּשְׂמַחְנָה 1 תִּשְׂמַחְנָה Verb - Qal Imperfect - third person feminine plural

1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 תִּשְׂמַחְנָה שְׂמַח 2 Samuel

כ אֶל-תִּגִּידוּ בְּנֵת, אֶל-תִּבְשְׂרוּ בְּחוּצַת אֲשָׁקֶלֹן: פֶּן-תִּשְׂמַחְנָה בְּנוֹת

20 תֵּלֵלְנָה בְּנוֹת הָעַרְלִים. 20 Tell it not in Gath, publish it not

in the streets of Ashkelon; lest the daughters of the Philistines rejoice,

lest the daughters of the uncircumcised triumph. 2Sm 1:20 2η Σαμωνήλ 1:20

μὴ ἀναγγείλῃτε ἐν γεθ καὶ μὴ εὐαγγελίσῃσθε ἐν ταῖς ἐξόδοις ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἀλλοφύλων μήποτε ἀγαλλιᾶσονται θυγατέρες τῶν ἀπεριτμήτων

53382 **לֹא-תִשְׁנָא** 1 **תִּשְׁנָא** Verb - Qal Imperfect - second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom **8130** **שָׁנָא** **תִּשְׁנָא** Leviticus 19:17

יִזְלֹא-תִשְׁנָא אֶת-אָחִיךָ, בְּלִבְבְּךָ; הִזְכָּח תּוֹכִיחַ אֶת-עַמִּיתְךָ, וְלֹא-תִשָּׂא עָלָיו. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him. Lev 19:17

Λευιτικόν 19:17 οὐ μισήσεις τὸν ἀδελφόν σου τῇ διανοίᾳ σου ἐλεγμῷ ἐλέγξεις τὸν πλησίον σου καὶ οὐ λήμψη δι' αὐτὸν ἁμαρτίαν

53383 **לֹא תִשְׂרֹף** 1 **תִּשְׂרֹף** Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned **8313** **שָׂרַף** **תִּשְׂרֹף**

יִזְוֹאֲמֶר יִרְמְיָהוּ אֶל-צִדְקִיָּהוּ {ס} כֹּה-אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם-יֵצֵא תֵצֵא אֶל-שָׂרֵי מֶלֶךְ-בָּבֶל וְחִיתָה נַפְשְׁךָ, וְהָעִיר. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt

live, thou, and thy house; Jer 38:17 Ἱερεμίας 45:17 καὶ εἶπεν αὐτῷ ἱερεμίας οὕτως εἶπεν κύριος ἐὰν ἐξελθὼν ἐξέλθῃς πρὸς ἡγεμόνας βασιλέως βαβυλῶνος καὶ ζήσεται ἡ ψυχὴ σου καὶ ἡ πόλις αὕτη οὐ μὴ κατακαυθῇ ἐν πυρὶ καὶ ζήσῃ σὺ καὶ ἡ οἰκία σου

53388 **לֹא תִשְׂרַפְנָה** 1 **תִּשְׂרַפְנָה** Verb - Niphal Imperfect - third feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned **8313** **שָׂרַף** **תִּשְׂרַפְנָה** Proverbs 6:27

כִּי תִחַתֵּה אִישׁ אֵשׁ בְּחִיקוֹ; וּבִגְדָיו, לֹא תִשְׂרַפְנָה. 27 Can a man take

fire in his bosom, and his clothes not be burned? Prv 6:27 Παροιμίαί 6:27 ἀποδήσει τις πῦρ ἐν κόλπῳ τὰ δὲ ἱμάτια οὐ κατακαύσει

53390 **כִּי-תִשְׁתַּרֵּר** 1 **תִּשְׁתַּרֵּר** Verb - Hithpael Imperfect - second person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over, govern; 1b) (Hithpael) to lord it over **8323** **תִּשְׁתַּרֵּר**

יִגְמַעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זֶבֶת חֶלֶב וְדָבַשׁ, לְהַמִּיתָנוּ, שָׂרַר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince

over us? Num 16:13 Αριθμοί 16:13 μὴ μικρὸν τοῦτο ὅτι ἀνήγαγες ἡμᾶς ἐκ γῆς ῥεοῦσης γάλα καὶ μέλι ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ ὅτι κατάρχῃς ἡμῶν ἄρχων

53391 **תִּשָּׂא** 1 Verb - Niphal Imperfect - third person feminine singular 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated **7582**

יֹאמֶר, עַד-מָתִי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם-שָׂאוּ תִשָּׂא Isaiah 6:11 11 Then said I: 'Lord, how long?' And He answered: 'Until cities be waste without

inhabitant, and houses without man, and the land become utterly waste, Isa 6:11 Ἡσαΐας 6:11 καὶ εἶπα ἕως πότε κύριε καὶ εἶπεν ἕως ἄν ἐρημωθῶσιν πόλεις παρὰ τὸ μὴ κατοικεῖσθαι καὶ οἶκοι παρὰ τὸ μὴ εἶναι ἀνθρώπους καὶ ἡ γῆ καταλειφθήσεται ἔρημος

53392 **אֶל-תִּשְׂאוּ 1 תִּשְׂאוּ** Verb - Hiphil Imperfect second person masculine plural Jussive in meaning, but no unique form for Jussive homonym 2 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) 5377 **נָשָׂא תִשְׂאוּ** Jeremiah 37:9 ט כה אָמַר יְהוָה, אֶל-תִּשְׂאוּ נָשָׂא 9 Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely

depart from us; for they shall not depart. Jer 37:9 Ἱερεμίας 44:9 ὅτι οὕτως εἶπεν κύριος μὴ ὑπολάβητε ταῖς ψυχαῖς ὑμῶν λέγοντες ἀποτρέχοντες ἀπελεύσονται ἀφ' ἡμῶν οἱ χαλδαῖοι ὅτι οὐ μὴ ἀπέλθωσιν

53396 **תִּשְׁאַלְךָ 1 תִּשְׁאַלְךָ** Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **שָׂאל תִּשְׁאַלְךָ** Deuteronomy 14:26 כו וְנִתְּתָה הַכֶּסֶף בְּכָל אֲשֶׁר-תִּשְׁאַלְךָ וּבִצְאָן, וּבִיַּיִן וּבִשְׂכָר, וּבְכָל אֲשֶׁר תִּשְׁאַלְךָ, נִפְשֶׁךָ; וְאָכַלְתָּ תַּאֲוָה נִפְשֶׁךָ בְּבִקְרָה וּבִצְאָן, וּבִיַּיִן וּבִשְׂכָר, וּבְכָל אֲשֶׁר תִּשְׁאַלְךָ, נִפְשֶׁךָ; וְאָכַלְתָּ 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt

rejoice, thou and thy household. Deu 14:26 Δευτερονόμιον 14:26 καὶ δώσεις τὸ ἀργύριον ἐπὶ παντός οὗ ἐὰν ἐπιθυμῇ ἡ ψυχὴ σου ἐπὶ βοῦσιν ἢ ἐπὶ προβάτοις ἐπὶ οἴνῳ ἢ ἐπὶ σικερα ἢ ἐπὶ παντός οὗ ἐὰν ἐπιθυμῇ ἡ ψυχὴ σου καὶ φάγῃ ἐκεῖ ἐναντίον κυρίου τοῦ θεοῦ σου καὶ εὐφρανθήσῃ σὺ καὶ ὁ οἶκός σου

53397 **תִּשְׁאַלְנִי 1 תִּשְׁאַלְנִי** Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 **שָׂאל תִּשְׁאַלְנִי** 1 Samuel 28:16 טז וַיֹּאמֶר שָׁמוּئֵל, וְלָמָּה תִּשְׁאַלְנִי: וַיַּהֲרֶה וַיִּהְיֶה עָרָךְ. 16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine

adversary? 1Sm 28:16 1η Σαμουήλ 28:16 καὶ εἶπεν σαμουήλ ἵνα τί ἐπερωτᾷς με καὶ κύριος ἀφέστηκεν ἀπὸ σοῦ καὶ γέγονεν μετὰ τοῦ πλησίον σου

53398 **אֶל-תִּשְׂאֵף 1 תִּשְׂאֵף** Verb - Qal Imperfect - second person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst for one's blood (from actions of animals) (fig); 2) to crush, trample, trample

upon; 2a) (Qal) to trample upon, crush 7602 תִּשָּׂא Job 36:20 כ אֶל־תִּשָּׂא 20 Desire not the night, when peoples are cut off in their place. Job 36:20 Ἰώβ 36:20 μὴ ἐξελεύσῃς τὴν νύκτα τοῦ ἀναβῆναι λαοὺς ἀντ' αὐτῶν

53399 תִּשָּׂא 1 Verb - Niphal Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) 7604 תִּשָּׂא Exodus 10:26 כו וְגַם־מִקְנֵינוּ יִלָּךְ עִמָּנוּ, לֹא תִשָּׂא פֶרֶסָה־כִּי מִמֶּנּוּ נִקָּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וְאִנְחָנוּ 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must

serve the LORD, until we come thither.' Exo 10:26 Ἐξοδος 10:26 καὶ τὰ κτήνη ἡμῶν πορεύσεται μεθ' ἡμῶν καὶ οὐχ ὑπολειψόμεθα ὅπλῃν ἀπ' αὐτῶν γὰρ ληψόμεθα λατρεύσαι κυρίῳ τῷ θεῷ ἡμῶν ἡμεῖς δὲ οὐκ οἶδαμεν τί λατρεύσωμεν κυρίῳ τῷ θεῷ ἡμῶν ἕως τοῦ ἐλθεῖν ἡμῶς ἐκεῖ

53401 תָּשָׁב 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 תָּשָׁב Genesis 24:8 ח וְאִם־לֹא תֵאָבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי־וְנָקִית, מִשְׁבְּעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשָׁב 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son

back thither.' Ge 24:8 | 24:8 ἐὰν δὲ μὴ θέλῃ ἡ γυνὴ πορευθῆναι μετὰ σοῦ εἰς τὴν γῆν ταύτην καθαρὸς ἔσῃ ἀπὸ τοῦ ὅρκου τούτου μόνον τὸν υἱόν μου μὴ ἀποστρέψῃς ἐκεῖ

53402 תָּשָׁב 1 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 תָּשָׁב Psalm 104:20 כ תִּשֶׁת־חֹשֶׁךְ, וַיְהִי לַיְלָה-- בּוֹ־תִרְמָשׁ, כָּל־חַיְתוֹ־יַעַר. תָּשָׁב 20 Thou makest darkness, and it is night, wherein all the beasts of the

forest do creep forth. Psa 104:20 Ψαλμοί 103:20 ἔθου σκότος καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ

53403 אל-תִּשָּׁב 1 תִּשָּׁב Verb - Hiphil Imperfect Jussive - second person

masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back **7725 תָּשַׁב שׁוּב** 1 Kings 2:20, **כִּי וַתָּאמֶר,**

שְׁאַלָה אֶחָת קְטָנָה אֲנֹכִי שְׁאַלְתְּ מֵאַתָּה--אֶל-תֵּשֵׁב, אֶת-פָּנָי; וַיֹּאמֶר-לָהּ הַמֶּלֶךְ:
20 Then she said: 'I ask one small

petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.' 1 Kings 2:20 Βασιλειῶν Γ' 2:20 καὶ εἶπεν αὐτῇ αἰτήσιν μίαν μικράν ἐγὼ αἰτοῦμαι παρὰ σοῦ μὴ ἀποστρέψῃς τὸ πρόσωπόν σου καὶ εἶπεν αὕτη ὁ βασιλεὺς αἰτῆσαι μήτηρ ἐμῇ ὅτι οὐκ ἀποστρέψω σε

53408 **תָּשְׁבוּ** 1 **וְלֹא תִשְׁבוּ** Verb - Qal Imperfect - second person masculine plural 1)
to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to
remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel)
to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to
cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an
dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **תִּשְׁבוּ**

יֵא לָכֵן יֵעַן בּוֹשְׁסֶכֶם עַל-דָּל, וּמִשָּׁאֵת-בֵּר תִּקְחוּ מִמֶּנּוּ--בְּתִי Amos 5:11 יֵשֶׁב
 11 גִּזִּית בְּנִיתֶם, וְלֹא-תֵשְׁבוּ בָם; כִּרְמֵי-חֶמֶד נִטְעַתֶם, וְלֹא תִשְׁתּוּ אֶת-יַיִנִם.

Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof. Amos 5:11 Ἀμός 5:11 διὰ τοῦτο ἀνθ' ὧν κατεκονδυλίζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους ξυστοὺς ὠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελῶνας ἐπιθυμητοὺς ἐφυτεύσατε καὶ οὐ μὴ πίητε τὸν οἶνον ἐξ αὐτῶν

53409 תָּשְׁבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 תָּשְׁבוּ יֵשֶׁב Genesis

10 י' ואתנו, תשבו; והארץ, תתיה לפניכם--שבו וסחרוה, והאחוזי בה. 34:10

And ye shall dwell with us; and the land shall be before you; dwell

and trade ye therein, and get you possessions therein.' Ge 34:10 | 34:10 καὶ ἐν ἡμῖν κατοικεῖτε καὶ ἡ γῆ ἰδοὺ πλατεῖα ἐναντίον ὑμῶν κατοικεῖτε καὶ ἐμπορεύεσθε ἐπ' αὐτῆς καὶ ἐγκτήσασθε ἐν αὐτῇ

53411 **תָּשָׁבוּן** 1 Verb - Qal Imperfect - second person masculine plural | Paragoge nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 **תָּשָׁבוּן** 1 Kings 9:6 וְאִם-שׁוּב תָּשָׁבוּן אַתֶּם וּבְנֵיכֶם, מֵאַחֲרַי, וְלֹא תִשְׁמְרוּ מִצְוֹתַי חֻקָּתַי, אֲשֶׁר נָתַתִּי לְפָנֵיכֶם; וְהִלַּכְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם.

6 But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other

gods, and worship them; 1 Kings 9:6 Βασιλειῶν Γ' 9:6 ἐὰν δὲ ἀποστραφέντες ἀποστραφῇτε ὑμεῖς καὶ τὰ τέκνα ὑμῶν ἀπ' ἐμοῦ καὶ μὴ φυλάξῃτε τὰς ἐντολάς μου καὶ τὰ προστάγματα μου ἃ ἔδωκεν Μωϋσῆς ἐνώπιον ὑμῶν καὶ πορευθῇτε καὶ δουλεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς

53412 **תִּשְׁבַּחֶם** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast 7623 **תִּשְׁבַּחֶם** Psalm 89:10 אַתָּה מוֹשֵׁל, בְּגִּיּוֹת הַיָּם; בְּשׂוּא נָלִיו, אַתָּה

10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them. Psalms 88:10 ὁ κράτους τῆς θαλάσσης τὸν δὲ σάλον τῶν κυμάτων αὐτῆς σὺ καταπραΰνεις

53413 **תִּשְׁבִּי** 1 Verb - Hiphil Imperfect - second feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring

back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 **תָּשָׁב** 1 Kings 2:16 **שָׁאֵל אֶתְּ אֶחָת אֶזְכִּי שְׂאֵל** טז וְעַתָּה, שְׂאֵלָה אֶחָת אֶזְכִּי שְׂאֵל

16 And now I ask one

petition of thee, deny me not.' And she said unto him: 'Say on.' 1 Kings

2:16 Βασιλειῶν Γ' 2:16 καὶ νῦν αἵτησιν μίαν ἐγὼ αἰτοῦμαι παρὰ σοῦ μὴ ἀποστρέψῃς τὸ πρόσωπόν σου καὶ εἶπεν αὐτῇ βηρσαβεε λάλει

53414 **תָּשָׁב** 1 **לֹא תִשָּׁב** Verb - Qal Imperfect - second person feminine singular

1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427

כִּי וְהוֹרַדְתִּיךְ אֶת־יִוְרְדֵי בֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ **תָּשָׁב יֵשֶׁב** Ezekiel 26:20

בְּאֶרֶץ תַּחְתִּיּוֹת כְּחֶרְבוֹת מַעוֹלָם אֶת־יִוְרְדֵי בֹר--לְמַעַן, לֹא תִשָּׁב; וְנִתְתִּי

20 then will I bring thee down with them that

descend into the pit, to the people of old time, and will make thee to

dwell in the nether parts of the earth, like the places that are desolate

of old, with them that go down to the pit, that thou be not inhabited;

and I will set glory in the land of the living; Eze 26:20 Ἰεζεκιήλ 26:20 καὶ

καταβιβάσω σε πρὸς τοὺς καταβαίνοντας εἰς βόθρον πρὸς λαὸν αἰῶνος καὶ κατοικίῳ σε εἰς βάθῃ τῆς γῆς ὡς ἔρημον αἰῶνιον μετὰ καταβαινόντων εἰς βόθρον ὅπως μὴ κατοικηθῇς μηδὲ ἀνασταθῇς ἐπὶ γῆς ζῶης

53415 **תָּשָׁב** 1 Verb - Qal Imperfect - second person feminine singular 1) to dwell,

remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to);

1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell 3427 **יֵשֶׁב תָּשָׁב** Hosea

3:3 **גַּם־אֲנִי, וְנָאֵמַר אֵלַיָּהּ, יָמִים רַבִּים תִּשָּׁב לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי,**

3 and I said unto her: 'Thou shalt sit solitary for me many days;

thou shalt not play the harlot, and thou shalt not be any man's wife;

nor will I be thine.' Hos 3:3 Ὡσηέ 3:3 καὶ εἶπα πρὸς αὐτήν ἡμέρας πολλὰς

καθήσῃ ἐπ' ἐμοὶ καὶ οὐ μὴ πορνεύσῃς οὐδὲ μὴ γένη ἀνδρὶ ἑτέρῳ καὶ ἐγὼ ἐπὶ σοί

53416 **תִּשָּׁבִינָה** 1 Verb - Qal Imperfect - second person feminine plural 1) to

return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,

refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back

נה ואחותיה, סֶדֶם ובנותיה תִּשְׁבְּנָן לְקִדְמָתָן. Ezekiel 16:55 תִּשְׁבִּינָה שׁוֹב 7725
 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate. Eze 16:55

Ἰεζεκιήλ 16:55 καὶ ἡ ἀδελφή σου σοδομα καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σαμάρεια καὶ αἱ θυγατέρες αὐτῆς ἀποκατασταθήσονται καθὼς ἦσαν ἀπ' ἀρχῆς καὶ σὺ καὶ αἱ θυγατέρες σου ἀποκατασταθήσεσθε καθὼς ἀπ' ἀρχῆς ἦτε

53417 תִּשְׁבִּיעוּ 1 תִּשְׁבִּיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil);

1c1) to cause to take an oath; 1c2) to adjure 7650 תִּשְׁבִּיעוּ שָׁבַע Joshua 23:7 ז
 לְבִלְתִּי-בֹא בְּגוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא-תִזְכְּרוּ.
 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve

them, nor worship them; Josh 23:7 Ἰησοῦς Ναυῆ 23:7 ὅπως μὴ εἰσέλθῃτε εἰς τὰ ἔθνη τὰ καταλελειμμένα ταῦτα καὶ τὰ ὀνόματα τῶν θεῶν αὐτῶν οὐκ ὀνομασθήσεται ἐν ὑμῖν οὐδὲ μὴ προσκυνήσῃτε αὐτοῖς οὐδὲ μὴ λατρεύσῃτε αὐτοῖς

53418 תִּשְׁבִּית 1 תִּשְׁבִּית Verb - Hiphil Imperfect - second person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 תִּשְׁבִּית שָׁבַת Leviticus

יג וְכָל-קָרְבָּן מִנְחָתְךָ, בְּמֶלַח תִּמְלַח, וְלֹא תִשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ. 2:13
 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering;

with all thy offerings thou shalt offer salt. {S} Lev 2:13 Λευιτικόν 2:13 καὶ πᾶν δῶρον θυσίας ὑμῶν ἀλλὶ ἀλισθήσεται οὐ διαπαύσετε ἄλλα διαθήκης κυρίου ἀπὸ θυσιασμάτων ὑμῶν ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε κυρίῳ τῷ θεῷ ὑμῶν ἄλας

53419 תִּשְׁבִּיתוּ 1 תִּשְׁבִּיתוּ Verb - Hiphil Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 תִּשְׁבִּיתוּ שָׁבַת Exodus 12:15 טו

שִׁבְעַת יָמִים, מִצּוֹת תֹּאכְלוּ--אֶךָ בַּיּוֹם הָרִאשׁוֹן, תִּשְׁבִּיתוּ שָׂאֵר מִבְּתִיכֶם: כִּי כָל-אֶכָל חֶמֶץ, וְנִכְרַתָּה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשׁוֹן, עַד-יוֹם הַשִּׁבְעִי.
 15 Seven days shall ye eat unleavened bread; howbeit the first day ye

shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exo 12:15 Ἐξοδος 12:15 ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε ἀπὸ δὲ τῆς ἡμέρας τῆς πρώτης ἀφανιεῖτε ζύμην ἐκ τῶν οἰκιῶν ὑμῶν πᾶς ὃς ἂν φάγῃ ζύμην ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐξ ἰσραὴλ ἀπὸ τῆς ἡμέρας τῆς πρώτης ἕως τῆς ἡμέρας τῆς ἑβδόμης

53420 תִּשְׁבֹּךְ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive 7617 כב כי אם-יהיה, לְבַעַר קַיִן--עַד-מָה, אֲשׁוּר תִּשְׁבֹּךְ. Numbers 24:22 22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive. Num 24:22 Ἀριθμοί 24:22 καὶ ἐὰν γένηται τῷ βεωρ νεοσσὶ ἀπανουργίας ἀσσύριοι σε αἰχμαλωτεύσουσιν

53422 תִּשְׁבֹּנָה 1 תִּשְׁבֹּנָה kethib; Verb - Qal Imperfect - third person feminine plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 תִּשְׁבֹּנָה שׁוּב Ezekiel 35:9 ט שְׁמָמוֹת 9 עוֹלָם אֶתְנָהּ, וְעָרֶיהָ לֹא תִשְׁבֹּנָה (תִּשְׁבֹּנָה); וַיִּדְעַתֶּם, כִּי־אֲנִי יְהוָה. I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD. Eze 35:9 Ἰεζεκιήλ 35:9 ἐρημίαν αἰώνιον θήσομαι σε καὶ αἱ πόλεις σου οὐ μὴ κατοικηθῶσιν ἔτι καὶ γνώσῃ ὅτι ἐγὼ εἰμι κύριος

53423 תִּשְׁבֹּנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke;

1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back

7725 תִּשְׁבְּנָה אוֹנּוֹ. Job 21:10 תִּשְׁבְּנָה אוֹנּוֹ. His

children shall appease the poor, and his hands shall restore his wealth.

Job 21:10 Ἰώβ 21:10 ἡ βοῦς αὐτῶν οὐκ ὠμοτόκησεν διεσώθη δὲ αὐτῶν ἐν γαστρὶ ἔχουσα καὶ οὐκ ἔσφαλεν

53424 וְאַל-תִּשְׁבְּנִי 1 תִּשְׁבְּנִי Verb - Hiphil Imperfect - second person masculine

singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pual) brought back 7725 תִּשְׁבְּנִי

כ וְעַתָּה, שְׁמַע-נָא אֲדֹנִי הַמֶּלֶךְ: תִּפְּלֶנָּא תַּחֲנֻנִּי, לְפָנֶיךָ, Jeremiah 37:20 שׁוּב

20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.' Jer 37:20 Ἰερεμίας 44:20 καὶ νῦν κύριε βασιλεῦ πεσέτω τὸ ἔλεός μου κατὰ πρόσωπόν σου καὶ τί ἀποστρέφεις με εἰς οἰκίαν ἰωνᾶθαν τοῦ γραμματέως καὶ οὐ μὴ ἀποθάνω ἐκεῖ

53425 תִּשְׁבַּע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 תִּשְׁבַּע שָׁבַע Leviticus 5:4 אוֹ נֶפֶשׁ כִּי תִשְׁבַּע

לִבְטֹא בִשְׁפָתָיו אוֹ לְהִטִּיב, לְכָל אֲשֶׁר יִבְטֹא הָאָדָם בִּשְׁבָעָה--וְנִעְלָם

4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall

utter clearly with an oath, and it be hid from him; and, when he

knoweth of it, be guilty in one of these things; Lev 5:4 Λευιτικόν 5:4 ἡ ψυχή ἢ ἂν ὁμόση διαστέλλουσα τοῖς χεῖλεσιν κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἐὰν διαστείλῃ ὁ ἄνθρωπος μεθ' ὅρκου καὶ λάθῃ αὐτὸν πρὸ ὀφθαλμῶν καὶ οὗτος γνῶ καὶ ἀμάρτη ἐν τι τούτων

53426 תִּשְׁבַּע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure 7650 תִּשְׁבַּע שָׁבַע Isaiah 45:23 כִּנּוּ בִּי נִשְׁבַּעְתִּי--יֵצֵא

23 מִפִּי צִדְקָה דְּבָר, וְלֹא יָשׁוּב: כִּי-לִי תִכְרַע כָּל-בֶּרֶךְ, תִּשְׁבַּע כָּל-לִשׁוֹן.

By Myself have I sworn, the word is gone forth from My mouth in

righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear. Isa 45:23 Ἡσαΐας 45:23 κατ' ἐμαυτοῦ ὁμνύω ἡ μὴν ἐξελεύσεται ἐκ τοῦ στόματός μου δικαιοσύνη οἱ λόγοι μου οὐκ ἀποστραφήσονται ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ ἐξομολογήσεται πᾶσα γλῶσσα τῷ θεῷ

53428 **תִּשְׁבְּעוּ** 1 **וְלֹא-תִשְׁבְּעוּ** Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **7650 תִּשְׁבְּעוּ שָׁבַע** Leviticus 19:12 **יב**

12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD. Lev 19:12 Λευιτικόν 19:12 καὶ οὐκ ὀμεισθε τῷ ὀνόματί μου ἐπ' ἀδίκῳ καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ θεοῦ ὑμῶν ἐγὼ εἰμι κύριος ὁ θεὸς ὑμῶν

53429 **תִּשְׁבְּעוּ** 1 **וְאַל-תִּשְׁבְּעוּ** Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure **7650 תִּשְׁבְּעוּ שָׁבַע** Hosea 4:15 **טו**

אַם-זֹנָה אַתָּה יִשְׂרָאֵל, אֶל-יָאֲשָׁם יְהוּדָה; וְאַל-תִּבְאֹו הַגִּלְגָּל, וְאַל-תַּעֲלוּ בֵּית אִם-זֹנָה אַתָּה יִשְׂרָאֵל, אֶל-יָאֲשָׁם יְהוּדָה; וְאַל-תִּבְאֹו הַגִּלְגָּל, וְאַל-תַּעֲלוּ בֵּית 15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.' Hos 4:15 Ὡσηέ 4:14 καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν ὅταν πορνεύωσιν καὶ ἐπὶ τὰς νύμφας ὑμῶν ὅταν μοιχεύωσιν διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθυσον καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῃς * 4:15 σὺ δέ ἰσραὴλ μὴ ἀγνοεῖ καὶ ἰουδα μὴ εἰσπορεύεσθε εἰς γαλαγαλα καὶ μὴ ἀναβαίνετε εἰς τὸν οἶκον ὧν καὶ μὴ ὀμνύετε ζῶντα κύριον

53430 **תִּשְׁבִּץ** 1 Noun - masculine singular construct 1) woven work, checkered material, chequered or plaited work **8665 תִּשְׁבִּץ שָׁבִץ** Exodus 28:4 **ד וְאַלְהָה**

הַבְּגָדִים אֲשֶׁר יַעֲשֶׂוּ, חֹשֶׁן וְאַפֹּדֶר וּמְעִיל, וְכִתְנֹת תִּשְׁבִּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office. Exo 28:4 Ἐξοδος 28:4 καὶ αὗται αἱ στολαὶ ἃς ποιήσουσιν τὸ περιστήθιον καὶ τὴν ἐπωμίδα καὶ τὸν ποδήρη καὶ χιτῶνα κοσσυμβωτὸν καὶ κίδαριν καὶ ζώνην καὶ ποιήσουσιν στολὰς ἁγίας αραρῶν καὶ τοῖς υἱοῖς αὐτοῦ εἰς τὸ ἱερατεῦν μοι

53431 **תִּשְׁבֵּר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **7665 תִּשְׁבֵּר שָׁבַר** Job 31:22 **כב כְּתַפִּי, מִשְׁכָּמָה**

22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone Job 31:22 Ἰώβ 31:22

ἀποσταίη ἄρα ὁ ὦμός μου ἀπὸ τῆς κλειδός ὁ δὲ βραχίων μου ἀπὸ τοῦ ἀγκῶνός μου συντριβείη

53432 **תִּשְׁבֵּר** 1 Verb - Niphal Imperfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **תִּשְׁבֵּר שָׁבַר** 7665 Ezekiel 32:28 כח וְאַתָּה, בְּתוֹךְ

28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are

slain by the sword. Eze 32:28 Ἰεζεκιήλ 32:28 καὶ σὺ ἐν μέσῳ ἀπεριτμητῶν κοιμηθήσῃ μετὰ τετρανυματισμένων μαχαίρα

53434 **תִּשְׁבֵּר** 1 Verb - Qal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **תִּשְׁבֵּר שָׁבַר** 7665 Proverbs 25:15 טו בְּאֶרֶץ אֲפִים.

15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone. Prv 25:15 Παροιμίαι 25:15 ἐν μακροθυμίᾳ εὐδοκία βασιλεὺσιν γλῶσσα δὲ μαλακὴ συντρίβει ὅσα

53436 **תִּשְׁבְּרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **תִּשְׁבְּרוּ שָׁבַר** 7665 Leviticus 11:33 לֹג וְכָל-כְּלִי-חֶרֶשׁ--

33 And every earthen vessel whereinto any of them falleth, whatsoever is in it

shall be unclean, and it ye shall break. Lev 11:33 Λευιτικόν 11:33 καὶ πᾶν σκεῦος ὀστράκινον εἰς ὃ ἐὰν πέσῃ ἀπὸ τούτων ἔνδον ὅσα ἐὰν ἔνδον ᾗ ἀκάθαρτα ἔσται καὶ αὐτὸ συντριβήσεται

53437 **תִּשְׁבְּרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered **תִּשְׁבְּרוּ שָׁבַר** 7665 Exodus 12:46 מו בְּבֵית

46 אָחָד יֵאָכֵל, לֹא-תוֹצִיא מִן-הַבֵּית מִן-הַבֶּשֶׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּבוּ.

In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof. Exo 12:46 Ἐξοδος 12:46 ἐν οἰκίᾳ μιᾷ βρωθήσεται καὶ οὐκ ἐξοίσετε ἐκ τῆς οἰκίας τῶν κρεῶν ἔξω καὶ ὅστων οὐ συντρίψετε ἀπ' αὐτοῦ

53438 **תִּשְׁבְּרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain **תִּשְׁבְּרוּ** 7666

ו אָכַל תִּשְׁבְּרוּ מֵאֲתָם בַּכֶּסֶף, וְאַכְלֵתֶם; וְגַם־מַיִם תִּכְרוּ Deuteronomy 2:6
 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye

may drink. Deu 2:6 Δευτερονόμιον 2:6 βρώματα ἀργυρίου ἀγοράσατε παρ' αὐτῶν καὶ φάγεσθε καὶ ὕδωρ μέτρῳ λήμψεσθε παρ' αὐτῶν ἀργυρίου καὶ πίεσθε

53439 תִּשְׁבְּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 תִּשְׁבְּרוּ Deuteronomy 7:5

ה כִּי־אֵם־כֹּה תַעֲשׂוּ, לָהֶם־מִזְבְּחֵיהֶם תִּתְּצוּ, וּמִצְבֹּתָם תִּשְׁבְּרוּ; וְאֲשִׁירֵיהֶם, תִּגְדְּעוּן.
 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire. Deu 7:5

Δευτερονόμιον 7:5 ἀλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί

53440 תִּשְׁבְּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered 7665 תִּשְׁבְּרוּן Exodus 34:13

יג 13 כִּי אֶת־מִזְבְּחֵיהֶם תִּתְּצוּן, וְאֶת־מִצְבֹּתָם תִּשְׁבְּרוּן; וְאֶת־אֲשֵׁרֵינוּ, תִּכְרֹתוּן.
 ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim. Exo 34:13

Ἐξοδος 34:13 τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν πυρί

53442 תִּשְׁבְּרֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain 7666 תִּשְׁבְּרֵנִי Deuteronomy 2:28

כח אָכַל בַּכֶּסֶף 28 תִּשְׁבְּרֵנִי וְאַכְלֵתִי, וּמַיִם בַּכֶּסֶף תִּתֵּן־לִי וְשָׁתִיתִי; רֶק, אֶעֱבְרָה בְּרַגְלִי.
 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet; Deu 2:28

Δευτερονόμιον 2:28 βρώματα ἀργυρίου ἀποδώσῃ μοι καὶ φάγομαι καὶ ὕδωρ ἀργυρίου ἀποδώσῃ μοι καὶ πίομαι πλὴν ὅτι παρελεύσομαι τοῖς ποσίν

53443 תִּשְׁבֵּת 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath 7673 תִּשְׁבֵּת Nehemiah 6:3

ג וְאֲשַׁלְחָה עֲלֵיהֶם מְלָאכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה 3 And I sent messengers

unto them, saying: 'I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?' Neh 6:3 Νεεμίας 16:3 καὶ ἀπέστειλα ἐπ' αὐτοὺς ἀγγέλους λέγων ἔργον μέγα ἐγὼ ποιῶ καὶ οὐ δύνησομαι καταβῆναι μήποτε καταπαύσῃ τὸ ἔργον ὡς ἂν τελειώσω αὐτό καταβήσομαι πρὸς ὑμᾶς

53444 **תָּשַׁבַּת** 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **תְּשַׁבֵּת** Leviticus 26:34 **לְךָ אֶזְרָא תִרְצָה**

הָאָרֶץ אֶת-שַׁבְּתֶיהָ. כָּל יְמֵי הַשָּׁמָה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אֶזְרָא תִשְׁבֹּת הָאָרֶץ.
הָאָרֶץ אֶת-שַׁבְּתֶיהָ. 34 Then shall the land be paid her sabbaths, as

long as it lieth desolate, and ye are in your enemies' land; even then

shall the land rest, and repay her sabbaths. Lev 26:34 Λευιτικόν 26:34 τότε εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς καὶ πᾶσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς καὶ ὑμεῖς ἔσεσθε ἐν τῇ γῇ τῶν ἐχθρῶν ὑμῶν τότε σαββατιεῖ ἡ γῆ καὶ εὐδοκήσει τὰ σάββατα αὐτῆς

53446 **עַל-תְּשֻׁבָּת** 1 Noun - feminine plural 1) a recurrence, an answer, return; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) answer, reply **תְּשֻׁבָּת שׁוֹב** Job 34:36 **לֹא אָבִי--יִבְחֵן אִיּוֹב**

עַד-נִצָּחַ: עַל-תְּשֻׁבָּת, בְּאֲנָשֵׁי-אֹוֹן.
36 Would that Job were tried unto the end, because of his answering like wicked men. Job 34:36 Ἰώβ 34:36 οὐ μὴν δὲ ἀλλὰ μάθε ἰωβ μὴ δῶς ἔτι ἀνταπόκρισιν ὥσπερ οἱ ἄφρονες

53447 **תְּשַׁבְּתוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath **תְּשַׁבְּתוּ שָׁבַת** Leviticus 23:32 **לְבַ שְׁבַת שְׁבָתוֹן הוּא לָכֶם, וְעֲנִיתֶם אֶת-נַפְשֵׁיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בְּעֶרֶב--מַעֲרֵב**

שְׁבַת שְׁבָתוֹן הוּא לָכֶם, וְעֲנִיתֶם אֶת-נַפְשֵׁיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בְּעֶרֶב--מַעֲרֵב
{פ} **תְּשַׁבְּתוּ שָׁבַת שְׁבָתוֹן הוּא לָכֶם, וְעֲנִיתֶם אֶת-נַפְשֵׁיכֶם. {פ}** 32 It shall be unto you a sabbath of

solemn rest, and ye shall afflict your souls; in the ninth day of the

month at even, from even unto even, shall ye keep your sabbath. {P}

Lev 23:32 Λευιτικόν 23:32 σάββατα σαββάτων ἔσται ὑμῖν καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν ἀπὸ ἑνῆς τοῦ μηνὸς ἀπὸ ἑσπέρας ἕως ἑσπέρας σαββατιεῖτε τὰ σάββατα ὑμῶν

53448 **תִּשְׁנָה** 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) **תִּשְׁנָה** 7686

כֹּחַ וְלָמָּה תִּשְׁנָה בְּנִי בְּזָרָה; וְיִתְחַבֵּק, חֶק נְכַרְיָה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the

bosom of an alien? Prv 5:20 Παροιμίαι 5:20 μὴ πολὺς ἴσθι πρὸς ἀλλοτριάν μηδὲ συνέχου ἀγκάλαις τῆς μὴ ἰδίας

53449 **תִּשְׁנָה** 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be

intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) **תשנה שנה 7686**

Proverbs 5:19 **יט אֵילַת אֲהָבִים. וַיַּעַלְתָּ-חֵן: דְּדִיָּהּ, יִרְנֶךָ בְּכָל-עֵת; בְּאַהֲבָתָהּ.**

19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always. Prv 5:19 Παροιμίαι 5:19 ἔλαφος φιλίας καὶ πῶλος σῶν χαρίτων ὁμιλείτω σοι ἢ δὲ ἰδία ἡγείσθω σου καὶ συγγέστω σοι ἐν παντὶ καιρῷ ἐν γὰρ τῇ ταύτης φιλίᾳ συμπεριφερόμενος πολλοστός ἔση

53450 **תשנו שנה 1** Verb - Qal Imperfect - second person masculine plural 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) **תשנו שנה 7686**

Numbers 15:22 **כב וְכִי תִשְׁגּוּ--וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה: אֲשֶׁר-דִּבֶּר**

22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses, Num 15:22 Αριθμοί 15:22 ὅταν δὲ διαμάρτητε καὶ μὴ ποιήσητε πάσας τὰς ἐντολὰς ταύτας ἃς ἐλάλησεν κύριος πρὸς μουσῆν

53452 **תשנני שנה 1** Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go astray, stray, err; 1a)(Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) **תשנני שנה 7686** Psalm 119:10 **י בְּכָל-לְבִי דִרְשָׁתִּיךָ; אֶל-תִּשְׁנֵנִי.**

10 With my whole heart have I sought Thee; O let me not err from Thy commandments. Psalms 119:10 Ψαλμοί 118:10 ἐν ὅλῃ καρδίᾳ μου ἐξεζήτησά σε μὴ ἀπόσῃ με ἀπὸ τῶν ἐντολῶν σου

53453 **תשדד שדד 1** Verb - Piel Imperfect - second person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated **תשדד שדד 7703** Proverbs 24:15 **טו אֶל-תֵּאָרֵב רָשָׁע, לְנִיחָה**

15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place; Prv 24:15 Παροιμίαι 24:15 μὴ προσαγάγῃς ἀσεβῆ νομῇ δικαίων μηδὲ ἀπατηθῇς χορτασίᾳ κοιλίας

53454 **תשש נשה 1** Verb - Hiphil Imperfect - second person masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend **תשש נשה 5383** Deuteronomy 24:10 **י כִּי-תִשָּׂא בִרְעֵךָ, מִשְׁאָת**

10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge. Deu 24:10 Δευτερονόμιον 24:10 ἐὰν ὀφείλημα ᾦ ἐν τῷ πλησίον σου ὀφείλημα ὅτιοῦν οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον

53457 **תָּשׁוּבוּ** 1 **לֹא תָשׁוּבוּ** qere; Verb - Qal Imperfect - second person masculine plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **תָּשׁוּבוּ שׁוּב** Jeremiah 3:19 **יֵט וְאַנְכִי**

אָמַרְתִּי, אֵיךְ אֲשִׁיתֶךָ בְּבָנִים, וְאֶתֶּן-לְךָ אֶרֶץ חֲמֻדָּה, נַחֲלַת צָבִי צְבָאוֹת גּוֹיִם;
 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.' Jer 3:19

Ἰερεμίας 3:19 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἂπ' ἐμοῦ οὐκ ἀποστράψετε

53459 **תָּשׁוּבוּ** 1 **וְאַם-תָּשׁוּבוּ** Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** **תָּשׁוּבוּ שׁוּב** 2 Chronicles 7:19 **יֵט**

19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P} 2Chr 7:19

2η Χρονικών 7:19 καὶ ἐὰν ἀποστρέψητε ὑμεῖς καὶ ἐγκαταλίπητε τὰ προστάγματά μου καὶ τὰς ἐντολάς μου ἃς ἔδωκα ἐναντίον ὑμῶν καὶ πορευθῆτε καὶ λατρεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς

53460 **תָּשׁוּבוּ** 1 **לֹא תָשׁוּבוּ** kethib; Verb - Qal Imperfect - second person feminine singular qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come

back; 1ald) of dying; 1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** יֵשׁוּב תְּשׁוּבִי שׁוּב Jeremiah 3:19

אֶמְרָתִי, אֵיךְ אֲשִׁיתֶךָ בְּבָנִים, וְאֶתֶּן-לְךָ אֶרֶץ חֲמֻדָּה, נַחֲלַת צְבִי צְבָאוֹת נוֹיִם;
19 But I said: 'How would I put thee among the sons, and give thee a pleasant

land, the goodliest heritage of the nations!' And I said: 'Thou shalt call

Me, My father; and shalt not turn away from following Me.' Jer 3:19

Ἰερεμίας 3:19 καὶ ἐγὼ εἶπα γένοιτο κύριε ὅτι τάξω σε εἰς τέκνα καὶ δώσω σοι γῆν ἐκλεκτὴν κληρονομίαν θεοῦ παντοκράτορος ἐθνῶν καὶ εἶπα πατέρα καλέσετε με καὶ ἂν ἐμοῦ οὐκ ἀποστραφήσεσθε

53461 **תְּשׁוּבָן** 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1ald) of dying; 1ale) of human relations (fig); 1alf) of spiritual relations (fig); 1alf1) to turn back (from God), apostatise; 1alf2) to turn away (of God); 1alf3) to turn back (to God), repent; 1alf4) turn back (from evil); 1alg) of inanimate things; 1alh) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725** שׁוּב תְּשׁוּבָן Numbers 32:15

וְיָסַף שׁוּב תְּשׁוּבָן, מֵאַחֲרָיו, וַיִּסָּרֶךְ 15 For if ye turn away from after Him, He will yet again leave them in the wilderness;

and so ye will destroy all this people.' {S} Num 32:15 Αριθμοί 32:15 ὅτι ἀποστραφήσεσθε ἀπ' αὐτοῦ προσθεῖναι ἔτι καταλιπεῖν αὐτὸν ἐν τῇ ἐρήμῳ καὶ ἀνομήσετε εἰς ὅλην τὴν συναγωγὴν ταύτην

53462 **תְּשׁוּבָה** 1 Noun - feminine singular construct 1) a recurrence, an answer, return; 1a) return; 1a1) completion of a year, return of a year; 1b) at the return (construct); 1c) answer, reply **8666** שׁוּב תְּשׁוּבָה 1 Chronicles 20:1

אֵל וַיְהִי לַעֲתָה תְּשׁוּבַת הַשָּׁנָה לַעֲתָה צֵאת הַמְּלָכִים, וַיִּנָּהֲגוּ יוֹאָב אֶת־חֵיל הַצָּבָא וַיִּשְׁחַת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיַּצֵּר אֶת־רֶבֶה, וַדּוּיד, יָשָׁב בִּירוּשָׁלָּם; וַיָּד יוֹאָב אֶת־

וַיְהִי־רָבָה, וַיְהִי־רָבָה. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And

Joab smote Rabbah, and overthrew it. 1Chr 20:2 1η Χρονικών 20:2 καὶ ἔλαβεν δαυιδ τὸν στέφανον μολχοῦ βασιλέως αὐτῶν ἀπὸ τῆς κεφαλῆς αὐτοῦ καὶ εὗρέθη ὁ σταθμὸς αὐτοῦ τάλαντον χρυσίου καὶ ἐν αὐτῷ λίθος τίμιος καὶ ἦν ἐπὶ τὴν κεφαλὴν δαυιδ καὶ σκῦλα τῆς πόλεως ἐξήνεγκεν πολλὰ σφόδρα

53463 **תָּשׁוּהָ** Verb - Qal Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place **7737** **תָּשׁוּהָ** Proverbs 26:4 **פֶּן־כְּאִוִּלְתּוֹ: פֶּן־**

4 Answer not a fool according to his folly, lest thou also be like unto him. Prv 26:4 Παροιμίαι 26:4 μὴ ἀποκρίνου ἄφρονι πρὸς τὴν ἐκείνου ἀφροσύνην ἵνα μὴ ὅμοιος γένη αὐτῷ

53464 **תָּשׁוּהָ** Verb - Pual Imperfect - second person masculine singular homonym 2 kethib **7738** **תָּשׁוּהָ** Job 30:22 **כִּבְּתִשְׁאֲנִי** 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance. Job 30:22 Ἰώβ 30:22 ἔταξας δέ με ἐν ὀδύναις καὶ ἀπέρριψάς με ἀπὸ σωτηρίας

53465 **תָּשׁוּהָ** Verb - Piel Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place **7737** **תָּשׁוּהָ** Psalm 21:5 **וְהָדָר, תְּשׁוּהָ** ו **נְדוּל כְּבוֹדוֹ, בִּישׁוּעָתְךָ; הוֹד וְהָדָר, תְּשׁוּהָ** 6 His glory is great through Thy salvation; honour and majesty

dost Thou lay upon him. Psa 21:4 Ψαλμοί 20:5 ζώην ἡτήσατό σε καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος

53466 **תָּשׁוּעָה** Verb - Piel Imperfect - second person masculine singular 1) (Piel) to cry out (for help), shout **7768** **תָּשׁוּעָה** Isaiah 58:9 **וַיֵּנֶה, תִּקְרָא וַיְהִי וַיֵּנֶה,** 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness; Isa 58:9 Ἥσυχίαν 58:9 τότε βοήση καὶ ὁ θεὸς εἰσακούσεται σου ἔτι λαλοῦντός σου ἐρεῖ ἰδοὺ πάρειμι ἐὰν ἀφέλῃς ἀπὸ σοῦ σύνδεσμον καὶ χειροτονίαν καὶ ῥῆμα γογγυσμοῦ

53467 **תָּשׁוּעָה** Verb - Piel Imperfect - third person feminine singular 1) (Piel) to cry out (for help), shout **7768** **תָּשׁוּעָה** Job 24:12 **יִבְּ מַעִיר מִתִּים, יִנְאָקוּ--** 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness. Job 24:12 Ἰώβ 24:12 οἱ ἐκ πόλεως καὶ οἴκων

ιδίων ἐξεβάλλοντο ψυχὴ δὲ νηπίων ἐστέναζεν μέγα αὐτὸς δὲ διὰ τί τούτων ἐπισκοπὴν οὐ πεποιήται

53473 **תְּשׁוּעָתְךָ** 1 Noun - feminine singular construct | second person masculine singular 1) **salvation, deliverance; 1a) deliverance (usually by God through human agency); 1b) salvation (spiritual in sense)** 8668 **תְּשׁוּעַתְךָ** **יְשַׁע**, **שָׁנַע** Psalm 119:41

41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word; Psa 119:41 **Ψαλμοί** 118:41 σου καὶ ἔλθοι ἐπ' ἐμὲ τὸ ἔλεός σου κύριε τὸ σωτήριόν σου κατὰ τὸ λόγιόν σου

53474 **תְּשׁוּפְנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) **to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise** 7779 **תְּשׁוּפְנִי** **שׁוּף** Genesis 3:15 **טו וְאִיכָּה אֲשִׁית. בִּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זֶרְעֶךָ, וּבֵין זֶרְעָה: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפְנִי {ס}** 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S} Ge 3:15 | 3:15 καὶ ἔχθραν θήσω ἀνὰ μέσον σου καὶ ἀνὰ μέσον τῆς γυναικὸς καὶ ἀνὰ μέσον τοῦ σπέρματός σου καὶ ἀνὰ μέσον τοῦ σπέρματος αὐτῆς αὐτός σου τηρήσει κεφαλὴν καὶ σὺ τηρήσεις αὐτοῦ πτέρναν

53476 **תְּשׁוּקָתְךָ** 1 Noun - feminine singular construct | second feminine singular 1) **desire, longing, craving; 1a) of man for woman; 1b) of woman for man; 1c) of beast to devour** 8669 **תְּשׁוּקָתְךָ** **שׁוּק** Genesis 3:16 **טז אֶל-הָאִשָּׁה אָמַר, הִרְבָּה אֲרֶבָה עֲצָבוֹנְךָ וְהִרְבֵּנִי--בְּעֶצֶב, תִּלְדִּי בָנִים; וְאֶל-אִשְׁךָ, תְּשׁוּקָתְךָ, וְהוּא, יִמְשָׁל--אֲרֶבָה עֲצָבוֹנְךָ וְהִרְבֵּנִי--בְּעֶצֶב, תִּלְדִּי בָנִים; וְאֶל-אִשְׁךָ, תְּשׁוּקָתְךָ, וְהוּא, יִמְשָׁל--אֲרֶבָה עֲצָבוֹנְךָ וְהִרְבֵּנִי--בְּעֶצֶב, תִּלְדִּי בָנִים. {ס}** 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S} Ge 3:16 | 3:16 καὶ τῇ γυναικὶ εἶπεν πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμόν σου ἐν λύπαις τέξῃ τέκνα καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου καὶ αὐτός σου κυριεύσει

53477 **תְּשׁוּרִי** 1 Verb - Qal Imperfect - second person feminine singular 1) **(Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious** 7788 **ח אָתִי מְלַבְּנוֹן כְּלָה, אָתִי מְלַבְּנוֹן תְּבוּאִי; תְּשׁוּרִי מִרְאֵשׁ אֲמָנָה, מִרְאֵשׁ שְׁנִיר וְחֶרְמוֹן, מִמְּעֻנוֹת אֲרִיּוֹת, מִהַרְרֵי נְגִרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards. SSol 4:8 Ἄσμα σμάτων 4:8 δεῦρο ἀπὸ λιβάνου νύμφη δεῦρο ἀπὸ λιβάνου ἐλεύσῃ καὶ διελεύσῃ ἀπὸ ἀρχῆς πίστεως ἀπὸ κεφαλῆς σανίρ καὶ ἐρμων ἀπὸ μανδρῶν λεόντων ἀπὸ ὀρέων παρδάλων**

53478 **תְּשׁוּרְנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) **to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait** 7789 **יֵד אֵף כִּי-תֹאמַר, לֹא תְשׁוּרְנִי; דִּין לְפָנָיו, תְּשׁוּרְנִי שׁוּר** Job 35:14 **14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him. Job 35:14 Ἰώβ 35:14 τῶν συντελούντων τὰ ἄνομα καὶ σώσει με κρίθητι δὲ ἐναντίον αὐτοῦ εἰ δύνασαι αἰνέσαι αὐτόν ὥς ἔστιν**

53478 **תְּשׁוּרְנִי** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) **to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait** 7789 **יֵד אֵף כִּי-תֹאמַר, לֹא תְשׁוּרְנִי; דִּין לְפָנָיו, תְּשׁוּרְנִי שׁוּר** Job 35:14 **14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him. Job 35:14 Ἰώβ 35:14 τῶν συντελούντων τὰ ἄνομα καὶ σώσει με κρίθητι δὲ ἐναντίον αὐτοῦ εἰ δύνασαι αἰνέσαι αὐτόν ὥς ἔστιν**

53479 **תִּשְׁרֹנוּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait 7789
 9 ט עֵין שְׂפָתָיו, וְלֹא תוֹסִיף; וְלֹא-עוֹד, תִּשְׁרֹנוּ מִקֹּמוֹ. Job 20:9
 The eye which saw him shall see him no more; neither shall his place any more behold him. Job 20:9 Ἰώβ 20:9 ὁφθαλμὸς παρέβλεπεν καὶ οὐ προσθήσει καὶ οὐκέτι προσνοήσει αὐτὸν ὁ τόπος αὐτοῦ

53481 **תִּשְׁוֹבֵב** 1 Verb - Piel Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725
 ג אֱלֹהִים, וְנַחֲתָנוּ פְּרָצְתָנוּ; אָנַפְתָּ, תִּשְׁוֹבֵב לָנוּ. Psalm 60:3
 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us Psa *60:1 | 59:3 ὁ θεὸς ἀπόσω ἡμᾶς καὶ καθεῖλες ἡμᾶς ὠργίσθης καὶ οἰκτίρησας ἡμᾶς

53482 **תִּשְׁוִיֵּם** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin 8074
 טז אֶל-תְּהִי צָדִיק הַרְבֵּה, תִּשְׁוִיֵּם שְׁמִים Ecclesiastes 7:16
 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself? Eccl 7:16 Ἐκκλησιαστικής 7:16 μὴ γίνου δίκαιος πολὺ καὶ μὴ σοφίζου περισσά μήποτε ἐκπλαγῆς

53483 **תִּשָּׁח** 1 Verb - Niphal Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing 7817
 ד וְשָׁפַלְתָּ מֵאֶרֶץ תְּרַבְרִי, וּמִעָפָר תִּשָּׁח אֲמֹרְתְּךָ; וְהָיָה כְּאוֹב מֵאֶרֶץ, 29:4
 4 And brought down thou shalt speak out וּמִעָפָר, אֲמֹרְתְּךָ תִּצְפָּצֵף.

of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust. Isa 29:4 Ἡσαΐας 29:4 καὶ ταπεινωθήσονται οἱ λόγοι σου εἰς τὴν γῆν καὶ εἰς τὴν γῆν οἱ λόγοι σου δύσονται καὶ ἔσται ὡς οἱ φωνοῦντες ἐκ τῆς γῆς ἢ φωνή σου καὶ πρὸς τὸ ἔδαφος ἢ φωνή σου ἀσθενήσει

53484 **תָּשַׁחַת** 1 **לֹא-תָשַׁחַת** Verb - Qal Imperfect - second person masculine

singular v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2)

(BDB) slaughtering; 2a) word doubtful 7819 **תִּשְׁחַת** **תִּשְׁחַת** Exodus 34:25 **כַּה** **לֹא-**

25 **תָּשַׁחַת** **עַל-חֶמֶץ**, **דָּם-זִבְחִי**; **וְלֹא-יָלִין לִבְקָר**, **זִבַּח חַג הַפֶּסַח**. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning. Exo 34:25 Ἐξοδος 34:25 οὐ σφάξεις ἐπὶ ζύμῃ αἷμα θυμιαμάτων μου καὶ οὐ κοιμηθήσεται εἰς τὸ πρωὶ θύματα τῆς ἑορτῆς τοῦ πασχα

53486 **תָּשַׁחַת** 1 Verb - Qal Imperfect - second person masculine plural v; 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB)

slaughtering; 2a) word doubtful 7819 **תִּשְׁחַת** **תִּשְׁחַת** Leviticus 22:28 **כַּה** **וְשׁוֹר**, **אִו-**

28 **וְהָיָה--אִתּוֹ וְאֶת-בְּנוֹ, לֹא תִשְׁחַתּוּ בְּיוֹם אֶחָד**. 28 And whether it be cow or ewe, ye shall not kill it and its young both in one day. Lev 22:28

Λευιτικόν 22:28 καὶ μόσχον ἢ πρόβατον αὐτήν καὶ τὰ παιδία αὐτῆς οὐ σφάξεις ἐν ἡμέρᾳ μιᾷ

53489 **תִּשְׁחַר** 1 Verb - Piel Imperfect - second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 **תִּשְׁחַר** **שָׁחַר** Job 8:5 **ה** **אִם-**

5 **אִתָּה, תִּשְׁחַר אֶל-אֵל; וְאֶל-שָׁדַי, תִּתְחַנֵּן**. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty; Job 8:5 Ἰώβ 8:5 σὺ δὲ ὄρθριζε πρὸς κύριον παντοκράτορα δεόμενος

53491 **תִּשְׁחַת** 1 Verb - Niphal Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) 7843 **תִּשְׁחַת** **שָׁחַת** Exodus 8:20 **כַּה** **וַיַּעַשׂ יְהוָה, כֵּן**, **וַיָּבֵא**

עָרַב כָּבֵד, בֵּיתָה פְּרָעָה וּבֵית עַבְדָּיו; וּבְכָל-אֶרֶץ מִצְרַיִם תִּשְׁחַת הָאָרֶץ.

20 **וַיַּעַשׂ יְהוָה כֵּן, וַיָּבֵא עָרַב כָּבֵד, בֵּיתָה פְּרָעָה וּבֵית עַבְדָּיו; וּבְכָל-אֶרֶץ מִצְרַיִם תִּשְׁחַת הָאָרֶץ**. 20 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses; and in all the land of Egypt the land was ruined by reason of the swarms of

flies. Exo 8:24 Ἐξοδος 8:20 ἐποίησεν δὲ κύριος οὕτως καὶ παρεγένετο ἡ κυνόμυια πλῆθος εἰς τοὺς οἴκους φαראω καὶ εἰς τοὺς οἴκους τῶν θεραπόντων αὐτοῦ καὶ εἰς πᾶσαν τὴν γῆν αἰγύπτου καὶ ἐξωλεθρεύθη ἡ γῆ ἀπὸ τῆς κυνομυίας

53493 **תִּשְׁטַף-סְפִיחָיָהּ** 1 **תִּשְׁטַף** Verb - Qal Imperfect - third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to

overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 תַּשְׁטַף
 יֵט אֲבָנִים, שָׁחֲקוּ מֵי־ תַשְׁטַף-סְפִיחֶיהָ עַפְר־אֲרֶץ; וְתִקַּנָּת Job 14:19 שָׁטַף
 אֲנוֹשׁ הָאֲבָדָת.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man. Job

14:19 Ἰώβ 14:19 λίθους ἐλέαναν ὕδατα καὶ κατέκλυσεν ὕδατα ὑπτία τοῦ χόματος τῆς γῆς καὶ ὑπομονὴν ἀνθρώπου ἀπώλεσας

53494 אֶל-תַּשְׁטַפְנִי 1 תַּשְׁטַפְנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 תַּשְׁטַפְנִי שָׁטַף Psalm 69:16 וְאֶל-

טַז אֶל-תַּשְׁטַפְנִי, שִׁבַּלְתָּ מַיִם-- וְאֶל-תִּבְלַעְנִי מִצִּילָהּ; וְאֶל-תִּהְאַטֶּר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not

the pit shut her mouth upon me. Psa 69:15 Ψαλμοί 68:16 μὴ με καταποντισάτω καταιγὶς ὕδατος μηδὲ καταπιέτω με βυθὸς μηδὲ συσχέτω ἐπ' ἐμὲ φρέαρ τὸ στόμα αὐτοῦ

53495 תִּשִּׁי 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) (Qal) to forget, deprive 7876 תִּשִּׁי שָׁיָה Deuteronomy 32:18 יַח צוּר יִלְדָּהּ, תִּשִּׁי;

{ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee. Deu 32:18

Δευτερονόμιον 32:18 θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες καὶ ἐπελάθου θεοῦ τοῦ τρέφοντός σε

53499 תִּשְׁיבָם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back 7725 תִּשְׁיבָם שׁוּב Deuteronomy 22:1 אֵלֶּךָ

תִּרְאֶה אֶת-שׁוּר אָחִיךָ אוֹ אֶת-שִׂי, נִדְּחִים, וְהִתְעַלְמָתָּ. מֵהֶם: הֲשִׁב תִּשְׁיבָם. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother. Deu 22:1 Δευτερονόμιον 22:1 μὴ ἰδὼν τὸν μόσχον τοῦ ἀδελφοῦ σου ἢ τὸ πρόβατον αὐτοῦ πλανώμενα ἐν τῇ ὁδῷ ὑπερίδης αὐτά ἀποστροφῇ ἀποστρέψεις αὐτὰ τῷ ἀδελφῷ σου καὶ ἀποδώσεις αὐτῷ

1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother. Deu 22:1

Δευτερονόμιον 22:1 μὴ ἰδὼν τὸν μόσχον τοῦ ἀδελφοῦ σου ἢ τὸ πρόβατον αὐτοῦ πλανώμενα ἐν τῇ ὁδῷ ὑπερίδης αὐτά ἀποστροφῇ ἀποστρέψεις αὐτὰ τῷ ἀδελφῷ σου καὶ ἀποδώσεις αὐτῷ

53501 **תָּשִׁיבְנוּ** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back **7725 תָּשִׁיבְנוּ שׁוּב** Psalm 44:10 **י אֶרְ-וְנִהְיָ. תְּשִׁיבְנוּ שׁוּב**

10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts. Psalms 44:9 **Ψαλμοί 43:10** **νυνὶ δὲ ἀπώσω καὶ κατήσχυνας ἡμᾶς καὶ οὐκ ἐξέλευσεν ἐν ταῖς δυνάμεσιν ἡμῶν**

53503 **תְּשִׁיבָה** 1 Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success; 1a) sound or efficient wisdom; 1b) abiding success (of the effect of sound wisdom) **8454 תְּשִׁיבָה תוֹשִׁיבָה** Proverbs 3:21

21 My son, let not them depart from thine eyes; keep sound wisdom and discretion; Prv 3:21

Παροιμίαι 3:21 **οὐδέ μὴ παραρρηγῆς τήρησον δὲ ἐμὴν βουλήν καὶ ἔννοιαν**

53505 **תָּשִׁית** 1 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon **7896 תָּשִׁית** Job 7:17 **יִזְ מָה-אָנוּשׁ, כִּי תַגְדִּלְנוּ; וְכִי-תָשִׁית אֵלָיו לְבָדָה. תָּשִׁית** 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set

Thy heart upon him, Job 7:17 **יִזְבֵּן 7:17** **τί γάρ ἐστιν ἄνθρωπος ὅτι ἐμεγάλυνας αὐτόν ἢ ὅτι προσέχεις τὸν νοῦν εἰς αὐτόν**

53507 **כִּי-תָשִׁיתָהוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon **7896 כִּי-תָשִׁיתָהוּ** Psalm 21:6 **ז כִּי-תָשִׁיתָהוּ**

7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence. Psalms 21:5 **Ψαλμοί 20:6** **μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ' αὐτόν**

53508 **אֶל-תָּשִׁיתוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon **7896 אֶל-תָּשִׁיתוּ**

יא אל-תבטחו בעֶשֶׁק, ובְּגֹזַל אל-תִּהְבְּלוּ: חֵיל כִּי-יָנוּב-- Psalm 62:11 תִּשְׁתִּי שִׁית

אל-תִּשְׁתִּי לֵב. 11 Trust not in oppression, and put not vain hope in

robbery; {N} if riches increase, set not your heart thereon. Psa 62:10

Ψαλμοί 61:11 μὴ ἐλπίζετε ἐπὶ ἀδικίαν καὶ ἐπὶ ἄρπαγμα μὴ ἐπιποθεῖτε πλοῦτος ἐὰν ῥέῃ μὴ προστίθεσθε καρδίαν

53509 אל-תִּשְׁתִּי 1 תִּשְׁתִּי Verb - Qal Imperfect - second person feminine singular

1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896

כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הֲאִמְנֹן אָחִידְךָ 2 Samuel 13:20 תִּשְׁתִּי שִׁית

הָיָה עִמָּךְ, וְעַתָּה אָחוֹתִי הַחֲרִישִׁי אָחִידְךָ הוּא, אֶל-תִּשְׁתִּי אֶת-לִבְךָ לְדַבֵּר הַזֶּה;

20 And Absalom her brother וַתִּשָּׁב תָּמָר וְשִׁמְמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ.

said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So

Tamar remained desolate in her brother Absalom's house. 2Sm 13:20 2η

Σαμουήλ 13:20 καὶ εἶπεν πρὸς αὐτὴν ἀβεσσαλωμ ὁ ἀδελφὸς αὐτῆς μὴ ἀμνων ὁ ἀδελφός σου ἐγένετο μετὰ σοῦ καὶ νῦν ἀδελφή μου κώφευσον ὅτι ἀδελφός σου ἐστὶν μὴ θῇς τὴν καρδίαν σου τοῦ λαλῆσαι εἰς τὸ ῥῆμα τοῦτο καὶ ἐκάθισεν θημαρ χηρεύουσα ἐν οἴκῳ ἀβεσσαλωμ τοῦ ἀδελφοῦ αὐτῆς

53511 תִּשְׁכָּב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie

down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901

ג וְלָרֶשׁ אֵין- 2 Samuel 12:3 תִּשְׁכָּב שָׁכַב

כָּל, כִּי אִם-כְּבִשָּׁה אַחַת קָטְנָה אֲשֶׁר קָנָה, וַיַּחְיֶהָ, וַתִּגְדֹּל עִמּוֹ וְעַם-בָּנָיו יַחְדָּו;

3 but the poor מִפְתּוֹ תֹאכַל וּמִכִּסּוֹ תִשָּׁתָה, וּבְחִיקוֹ תִשְׁכָּב, וַתְּהִי-לוֹ, כֶּבֶת.

man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom,

and was unto him as a daughter. 2Sm 12:3 2η Σαμουήλ 12:3 καὶ τῷ πένητι

οὐδὲν ἄλλ' ἢ ἀμνάς μία μικρά ἦν ἐκτήσατο καὶ περιποιήσατο καὶ ἐξέθρεψεν αὐτήν καὶ ἠδρύνθη μετ' αὐτοῦ καὶ μετὰ τῶν υἱῶν αὐτοῦ ἐπὶ τὸ αὐτὸ ἐκ τοῦ ἄρτου αὐτοῦ ἤσθιεν καὶ ἐκ τοῦ ποτηρίου αὐτοῦ ἐπινεν καὶ ἐν τῷ κόλπῳ αὐτοῦ ἐκάθευδεν καὶ ἦν αὐτῷ ὡς θυγάτηρ

53515 תִּשְׁכָּבוּ 1 Verb - Qal Imperfect - second person masculine plural |

Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid 7901

תִּשְׁכָּבוּ שָׁכַב Isaiah 50:11

יא הֵן כָּלְכֶם קָרַחִי אֵשׁ, מֵאֲזִרֵי זִיקוֹת; לָכוּ בְּאוּר אֲשַׁכֶּם, וּבְזִיקוֹת

11 Behold, all ye בְּעֶרְתֶּם-מִיָּדִי הֵיטָה-זֹאת לָכֶם, לְמַעַצְבָּה תִּשְׁכָּבוּ. {ס}

that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This

shall ye have of My hand; ye shall lie down in sorrow. {S} Isa 50:11

Ἑσαΐας 50:11 ἰδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα πορεύεσθε τῷ φωτὶ

τοῦ πυρὸς ὑμῶν καὶ τῇ φλογί ἧ ἐξεκαύσατε δι' ἐμὲ ἐγένετο ταῦτα ὑμῖν ἐν λύπῃ κοιμηθήσεσθε

53516 **תִּשְׁכְּבוּן** 1 **אִם-תִּשְׁכְּבוּן** Verb - Qal Imperfect - second person masculine

plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with

(sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid **7901 תִּשְׁכְּבוּן**

יֵד אִם-תִּשְׁכְּבוּן, בֵּין שְׁפָתַיִם: כְּנָפֵי יוֹנָה, נִחְפָּה בְּכֶסֶף; Psalm 68:14 שָׁכַב

וְאַבְרוֹתֶיהָ, בִּירְקָרֶק חֲרוּץ.

14 When ye lie among the sheepfolds, {N} the wings of the dove

are covered with silver, and her pinions with the shimmer of gold. Psa

68:13 **Ψαλμοί 67:14** ἐὰν κοιμηθῆτε ἀνὰ μέσον τῶν κλήρων πτέρυγες περιστερᾶς περιηργυρωμένοι καὶ τὰ μετάφρενα αὐτῆς ἐν χλωρότητι χρυσοῦ διάψαλμα

53518 **תִּשְׁכּוֹן** 1 **וְלֹא תִשְׁכּוֹן** Verb - Qal Imperfect - third person feminine singular

1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931 תִּשְׁכּוֹן שָׁכַן** Jeremiah 50:39

לֹט לָכֵן, יֵשְׁבוּ צִיִּים אֶת-אֵיִים, וַיֵּשְׁבוּ בָּהּ, בְּנוֹת יַעֲנָה; וְלֹא-תִשָּׁב עוֹד לְנֶצַח, וְלֹא

יִשְׁבוּ צִיִּים אֶת-אֵיִים, וַיֵּשְׁבוּ בָּהּ, בְּנוֹת יַעֲנָה; וְלֹא-תִשָּׁב עוֹד לְנֶצַח, וְלֹא 39 Therefore the wild-cats with the jackals shall dwell there, and the ostriches shall dwell therein; and it shall be no

more inhabited for ever, neither shall it be dwelt in from generation to generation. Jer 50:39 **Ἰερεμίας 27:39** διὰ τοῦτο κατοικήσουσιν ἰνδάλματα ἐν ταῖς νήσοις καὶ κατοικήσουσιν ἐν αὐτῇ θυγατέρες σειρήνων οὐ μὴ κατοικηθῇ οὐκέτι εἰς τὸν αἰῶνα

53520 **תִּשְׁכַּח** 1 **לֹא תִשְׁכַּח** Verb - Niphal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **7911 תִּשְׁכַּח שָׁכַח** Deuteronomy 31:21

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

כֹּא וְהָיָה כִּי-תִמְצָאנָה אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ: כִּי יָדַעְתִּי אֶת-יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the

53522 **תִּשְׁכַּח** 1 **וְלֹא-תִשְׁכַּח** Verb - Qal Imperfect - second person masculine

singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten **7911 תִּשְׁכַּח שָׁכַח** 1 Samuel 1:11

אֵל וַתִּדְרֹךְ נָדָר וַתֹּאמֶר, יְהוָה צְבָאוֹת אִם-רָאָה תִּרְאָה בְּעֵינֵי אִמִּיתִי וַיִּזְכַּרְתִּנִּי וְלֹא-

תִּשְׁכַּח אֶת־אַמְתָּךְ, וְנִתְּתָה לְאַמְתָּךְ, זָרַע אֲנָשִׁים--וְנִתְּתִיו לַיהוָה כָּל־יְמֵי חַיָּיו.
 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.' 1Sm 1:11 1η
 Σαμουήλ 1:11 καὶ ἠϋξάτο εὐχὴν κυρίῳ λέγουσα ὀδωναὶ κύριε ἐλῶσαι σαβαωθ ἐὰν ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴν ταπείνωσιν τῆς δούλης σου καὶ μνησθῇς μου καὶ δῶς τῇ δούλῃ σου σπέρμα ἀνδρῶν καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἕως ἡμέρας θανάτου αὐτοῦ καὶ οἶνον καὶ μεθυσμα οὐ πίνεται καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ

53525 **תִּשְׁכַּחוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **תִּשְׁכַּחוּ שְׂכַח** 2 Kings 17:38 **לֹא**
 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods; 2Ki 17:38 Βασιλειῶν Δ' 17:38 καὶ τὴν διαθήκην ἣν διέθετο μεθ' ὑμῶν οὐκ ἐπιλήσεσθε καὶ οὐ φοβηθήσεσθε θεοὺς ἑτέρους

53526 **תִּשְׁכַּחוּ** 1 **פֶּן־תִּשְׁכַּחוּ** Verb - Qal Imperfect - second person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **תִּשְׁכַּחוּ שְׂכַח** Deuteronomy 4:23
 כֹּג הִשְׁמַרְוּ לָכֶם, פֶּן־תִּשְׁכַּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם;
 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee. Deu 4:23 Δευτερονόμιον 4:23 προσέχετε ὑμεῖς μὴ ἐπιλάθησθε τὴν διαθήκην κυρίου τοῦ θεοῦ ὑμῶν ἣν διέθετο πρὸς ὑμᾶς καὶ ποιήσητε ὑμῖν ἑαυτοῖς γλυπτὸν ὁμοίωμα πάντων ὧν συνέταξεν κύριος ὁ θεός σου

53527 **תִּשְׁכַּחַי** 1 Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 **תִּשְׁכַּחַי שְׂכַח** Isaiah 54:4 **דַּל־תִּירָאִי**
כִּי־לֹא תִבּוֹשִׁי, וְאֶל־תִּכְלָמִי כִּי לֹא תִחְפִּירִי: כִּי בִשְׁתַּ עַלְוִמֶיךָ תִּשְׁכַּחַי.
 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme Isa 54:4 Ἡσαΐας 54:4 μὴ φοβοῦ ὅτι κατησχύνθης μηδὲ ἐντραπήῃς ὅτι ὠνειδίσθης ὅτι αἰσχύνῃν αἰώνιον ἐπιλήσῃ καὶ ὄνειδος τῆς χηρείας σου οὐ μὴ μνησθήσῃ

53528 **תִּשְׁכַּחַי** 1 **וְאֶל־תִּשְׁכַּחַי** Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or

cause to forget; 1e) (Hithpael) to be forgotten 7911 תִּשְׁכַּחְי שָׁכַח Psalm 103:2 ב

2 Bless the LORD, O my soul, and forget not all His benefits; Psa 103:2 Ψαλμοί 102:2 εὐλόγει ἡ ψυχὴ μου τὸν κύριον καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ

53529 תִּשְׁכַּחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 תִּשְׁכַּחְנָה שָׁכַח Isaiah 49:15 טו הֲתִשְׁכַּח אִשָּׁה

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee. Isa 49:15 Ἡσαΐας 49:15 μὴ ἐπιλήσεται γυνὴ τοῦ παιδίου αὐτῆς τοῦ μὴ ἐλεῆσαι τὰ ἔκγονα τῆς κοιλίας αὐτῆς εἰ δὲ καὶ ἐπιλάθοιτο ταῦτα γυνὴ ἄλλ' ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος

53530 תִּשְׁכַּחְנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 תִּשְׁכַּחְנִי שָׁכַח

Lamentations 5:20 כ לָמָּה לְנָצַח תִּשְׁכַּחְנוּ, תַּעֲזֹבֵנוּ לְאַרְךָ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time? Lam 5:20 ἵνα τί εἰς νεῖκος ἐπιλήσῃ ἡμῶν καταλείψεις ἡμᾶς εἰς μακρότητα ἡμερῶν

53531 תִּשְׁכַּחְנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten 7911 תִּשְׁכַּחְנִי שָׁכַח

ב עַד-אַנָּה יְהוָה, תִּשְׁכַּחְנִי נָצַח; עַד-אַנָּה, תִּסְתִּיר אֶת-פָּנֶיךָ שָׁכַח Psalm 13:2

2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me? Psa 13:2 Ψαλμοί 12:2 ἕως πότε κύριε ἐπιλήσῃ μου εἰς τέλος ἕως πότε ἀποστρέψεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ

53532 תִּשְׁכֹּם 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) 7925 תִּשְׁכֹּם שָׁכַם Judges 9:33 לֹג וְהָיָה בַּבֶּקֶר כְּזֹרֶחַ הַשָּׁמֶשׁ,

תִּשְׁכֹּם וּפָשַׁטָּה עַל-הָעִיר; וְהָיָה-הוּא וְהָעָם אֲשֶׁר-אִתּוֹ, יֵצְאוּ אֵלֶיךָ, וְעָשִׂיתָ לָּו.

33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then

mayest thou do to them as thou shalt be able.' Jdgs 9:33 Κριταί 9:33 καὶ ἔσται τὸ πρωὶ ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον ὀρθριεῖς καὶ ἐκτενεῖς ἐπὶ τὴν πόλιν καὶ ἰδοὺ αὐτὸς καὶ ὁ λαὸς ὁ μετ' αὐτοῦ ἐκπορεύονται πρὸς σέ καὶ ποιήσεις αὐτῷ ὅσα ἂν εὕρῃ ἡ χεὶρ σου

53533 תִּשְׁכַּל בֶּן-תִּשְׁכַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 תִּשְׁכַּל שָׁכַל 1 Samuel 15:33 לֹג

וַיֹּאמֶר שְׁמוּאֵל--כֹּאשֶׁר שִׁפְלָה נָשִׁים חֲרָבָה, כֵּן-תִּשְׁכַּל מְנַשִּׁים אִמָּךְ; וַיִּשְׁפָּךְ

33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in

Gilgal. {S} 1Sm 15:33 1η Σαμουήλ 15:33 καὶ εἶπεν σαμουηλ πρὸς ἀγαθ καθότι
ἤτέκνωσεν γυναῖκας ἢ ῥομφαία σου οὕτως ἀτεκνωθήσεται ἐκ γυναικῶν ἢ μήτηρ σου καὶ
ἔσφαξεν σαμουηλ τὸν ἀγαθ ἐνώπιον κυρίου ἐν γαλαλα

53535 תִּשְׁכַּל-חֵרֵב 1 תִּשְׁכַּל- Verb - Piel Imperfect - third person feminine singular

1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 תשכל- שכל Deuteronomy

כֹּה מִחוּץ, תִּשְׁכַּל-חֵרֶב, וּמִתְדָרִים, אֵימָה; וְגַם-בְּחוּר, {ר} גַּם-בְּתוּלָה-- 32:25

25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling

with the man of gray hairs. Deu 32:25 Δευτερονόμιον 32:25 ἔξωθεν ἀτεκνώσει
αὐτοὺς μάχαιρα καὶ ἐκ τῶν ταμιείων φόβος νεανίσκος σὺν παρθένῳ θηλάζων μετὰ
καθεστηκότος πρεσβύτου

53536 תִּשְׁכַּל־עוֹד תִּשְׁכַּל־עוֹד 1 תִּשְׁכַּל־ ; qere; Verb - Piel Imperfect
- second person feminine singular qere 1) to be bereaved, make childless, miscarry;
1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause
barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying

יד לְכֹן, אָדָם לֹא-תֹאכְלִי עוֹד, Ezekiel 36:14 תִּשְׁכְּלִי-שָׂכֹל (participle) 7921
therefore 14 וגוֹיִךְ (וגוֹיִיךָ), לֹא תִשְׁכְּלִי (תִּשְׁכְּלִי-), עוֹד--נֹאם, אֲדַנִּי יְהוָה.

thou shalt devour men no more, neither bereave thy nations any more,

saith the Lord GOD; Eze 36:14 Ἰεζεκιήλ 36:14 διὰ τοῦτο ἄνθρώπους οὐκέτι φάγεσαι
καὶ τὸ ἔθνος σου οὐκ ἀτεκνώσεις ἔτι λέγει κύριος κύριος

53537 וְאַל-תִּשְׁכַּח 1 תִּשְׁכַּח Verb - Hiphil Imperfect Jussive - second person

masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931** **תָּשָׁבַן** Job 11:14 **יָד**

14 אם־אָן בִּידְךָ, תִּרְחִיקֶהוּ; וְאֶל־תִּשְׁכַּן בְּאֶהְלֶיךָ עוֹלָה.
thy hand, put it far away, and let not unrighteousness dwell in thy

tents-- Job 11:14 Ἰώβ 11:14 εἰ ἄνομόν τί ἐστὶν ἐν χερσίν σου πόρρω ποιήσον αὐτὸ ἀπὸ σοῦ ἀδικία δὲ ἐν διαίτῃ σου μὴ ἀνλισθήτω

53539 תִּשְׁכַּחְּ עֲלֶיךָ Verb - Qal Imperfect - third person feminine singular

1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide **7931** תִּשְׁכַּן-שָׁכַן Job 3:5 הַ יִגְאֻלָּהֶו, חֲשֹׁךְ

5 Let darkness and the

shadow of death claim it for their own; let a cloud dwell upon it; let

all that maketh black the day terrify it. Job 3:5 Ἰώβ 3:5 ἐκλάβοι δὲ αὐτὴν

σκότος καὶ σκιὰ θανάτου ἐπέλθοι ἐπ' αὐτὴν γνώφος * 3:6 καταραθεῖ ἡ ἡμέρα

καὶ ἡ νύξ ἐκείνη ἀπενέγκαιτο αὐτὴν σκότος μὴ εἶη εἰς ἡμέρας ἐνιαυτοῦ μηδὲ ἀριθμηθεῖν εἰς ἡμέρας μηνῶν

53540 **תָּשַׁכַּן** 1 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **תִּשְׁכַּן** שָׁכַן Jeremiah 46:26 כו וַתִּתְּתִים, בְּיַד מִבְּקָשֵׁי נַפְשָׁם, וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל, וּבְיַד-עֲבָדָיו; וְאַחֲרֵי-כֵן תִּשְׁכַּן בְּיַמֵּי-קָדָם, {פ} 26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith the LORD. {P} Jer 46:26 Ἰερεμίας 46:

53541 **תִּשְׁכַּנָּה** 1 Verb - Qal Imperfect - third person feminine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide 7931 **תִּשְׁכַּנָּה** שָׁכַן Ezekiel 17:23 כֹּנֵן בְּהָר מְרוֹם יִשְׂרָאֵל, אֲשֶׁתִּלְּנֶנּוּ, וְנִשְׂא עֲנָף וַעֲשֶׂה פֶרִי, וְהָיָה לְאֶרֶץ אֲדִיר; וְשָׁכְנוּ תַּחְתָּיו, כָּל צִפּוֹר אֲשֶׁתִּלְּנֶנּוּ, וְנִשְׂא עֲנָף וַעֲשֶׂה פֶרִי, וְהָיָה לְאֶרֶץ אֲדִיר; וְשָׁכְנוּ תַּחְתָּיו, כָּל צִפּוֹר אֲשֶׁתִּלְּנֶנּוּ, וְנִשְׂא עֲנָף וַעֲשֶׂה פֶרִי, וְהָיָה לְאֶרֶץ אֲדִיר. 23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell. Eze 17:23 Ἰεζεκιήλ 17:23 ἐν ὄρει μετεώρῳ τοῦ ἰσραὴλ καὶ καταφυτεύσω καὶ ἐξοίσει βλαστὸν καὶ ποιήσει καρπὸν καὶ ἔσται εἰς κέδρον μεγάλην καὶ ἀναπαύσεται ὑποκάτω αὐτοῦ πᾶν θηρίον καὶ πᾶν πετεινὸν ὑπὸ τὴν σκίαν αὐτοῦ ἀναπαύσεται τὰ κλήματα αὐτοῦ ἀποκατασταθήσεται

53543 **תִּשְׁלֹג** 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) (Hiphil) to snow, be as snow 7949 **תִּשְׁלֹג** שָׁלַג Psalm 68:15 טו בְּפָרֶשׁ שָׂדֵי מְלָכִים 15 When the Almighty scattereth kings therein, it snoweth in Zalmon. Psa 68:14 Ψαλμοί 67:15 ἐν τῷ διαστέλλειν τὸν ἐπουράνιον βασιλεὺς ἐπ' αὐτῆς χιονωθήσονται ἐν σελμῶν

53544 **תִּשְׁלָה** 1 **תִּשְׁלָה** לֹא Verb - Hiphil Imperfect - second person masculine singular 1) (Niphal) to be negligent; 2) (Hiphil) to mislead 7952 **תִּשְׁלָה** שָׁלָה 2 Kings 4:28 כח וַתֹּאמֶר, הֲשִׂאֵלְתִּי בֶן מֵאֵת אֲדֹנָי; הֲלֹא אֶמְרָתִי, לֹא תִשְׁלָה 28 Then she said: 'Did I desire a son of my lord? did I not say:

Do not deceive me?' 2Ki 4:28 Βασιλειῶν Δ' 4:28 ἡ δὲ εἶπεν μὴ ἡτησάμην υἱὸν παρὰ τοῦ κυρίου μου οὐκ εἶπα οὐ πλανήσεις μετ' ἐμοῦ

53545 **תִּשְׁלֹו** 1 **תִּשְׁלֹו** שָׁלַח Verb - Qal Imperfect - second person masculine plural 1) (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpoel) to be spoiled, be plundered 7997 **תִּשְׁלֹו** שָׁלַל Ruth 2:16 טז וְגַם שָׁלַל 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.' Ruth 2:16 Ρούθ 2:16 καὶ βαστάζοντες βαστάξατε αὐτῇ καὶ γε παραβάλλοντες παραβαλεῖτε αὐτῇ ἐκ τῶν βεβουνισμένων καὶ ἄφετε καὶ συλλέξει καὶ οὐκ ἐπιτιμήσετε αὐτῇ

53546 **תִּשְׁלֹו** 1 **אֶל־תִּשְׁלֹו** Verb - Niphal Imperfect - second person masculine plural

1) (Niphal) to be negligent; 2) (Hiphil) to mislead **7952 תִּשְׁלֹו שְׁלָה** 2 Chronicles

א בְּנֵי, עָתָה אֶל־תִּשְׁלֹו: כִּי־בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ. 29:11

{פ} 11 **מְשָׁרְתִים וּמִקְטָרִים.** {P} 11 My sons, be not now negligent;

for the LORD hath chosen you to stand before Him, to minister unto

Him, and that ye should be His ministers, and offer unto Him.' {P} 2Chr

29:11 2η Χρονικών 29:11 καὶ νῦν μὴ διαλίπητε ὅτι ἐν ὑμῖν ἡρέτικεν κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν καὶ εἶναι αὐτῷ λειτουργοῦντας καὶ θυμιῶντας

53547 **תִּשְׁלַח** 1 **בְּיַד־תִּשְׁלַח** Verb - Qal Imperfect - second person masculine

singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e)

(Hiphil) to send **7971 תִּשְׁלַח שְׁלַח** Exodus 4:13 **יְיָ וַיֹּאמֶר, בִּי אֲדֹנָי; שְׁלַח־נָא.**

13 **בְּיַד־תִּשְׁלַח.** 13 And he said: 'Oh Lord, send, I pray Thee, by the hand

of him whom Thou wilt send.' Exo 4:13 Ἐξοδος 4:13 καὶ εἶπεν μωσῆς δέομαι κύριε προχεῖρσαι δυνάμενον ἄλλον ὃν ἀποστελεῖς

53550 **תִּשְׁלַחוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to send,

send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 תִּשְׁלַחוּ שְׁלַח 2 Kings 2:16 **טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ**

חֲמִשִּׁים אָנָּשִׁים בְּנֵי־חֵיל, יֵלְכוּ נָא וַיִּבְקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נִשְׁאָו רֹוחַ יְהוָה,

16 וַיִּשְׁלַכְהוּ בְּאֶחָד הַהָרִים אוֹ בְּאַחַת הַגִּיאֹת (הַגִּיאֹת); וַיֹּאמֶר, לֹא תִשְׁלַחוּ.

And they said unto him: 'Behold now, there are with thy servants fifty

strong men; let them go, we pray thee, and seek thy master; lest

peradventure the spirit of the LORD hath taken him up, and cast him

upon some mountain, or into some valley.' And he said: 'Ye shall not

send.' 2Ki 2:16 Βασιλειῶν Δ' 2:16 καὶ εἶπον πρὸς αὐτόν ἰδοὺ δὴ μετὰ τῶν παίδων σου

πεντήκοντα ἄνδρες υἱοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸν κύριόν σου μήποτε ἦρεν αὐτὸν πνεῦμα κυρίου καὶ ἔρριπεν αὐτὸν ἐν τῷ ἰορδάνῃ ἢ ἐφ' ἐν τῶν ὀρέων ἢ ἐφ' ἓνα τῶν βουνῶν καὶ εἶπεν ελίσσαιε οὐκ ἀποστελεῖτε

53551 **תִּשְׁלַחוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to send,

send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 תִּשְׁלַחוּ שְׁלַח Numbers 13:2 **ב שְׁלַח־לָךְ אָנָּשִׁים, וַיָּתְרוּ אֶת־אֶרֶץ כְּנָעַן.**

אֲשֶׁר־אֲנִי נָתַן, לְבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמִטָּה אַבְתָּיו, תִּשְׁלַחוּ--כָּל,

2 נְשִׂיא כָּהֶם. 2 'Send thou men, that they may spy out the land of

Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.' Num 13:2

Αριθμοί 13:2 ἀπόστειλον σεαυτῷ ἄνδρας καὶ κατασκευάσθωσαν τὴν γῆν τῶν χαναναίων ἣν ἐγὼ δίδωμι τοῖς υἱοῖς ἰσραὴλ εἰς κατάσχεσιν ἄνδρα ἓνα κατὰ φυλὴν κατὰ δῆμους πατριῶν αὐτῶν ἀποστελεῖς αὐτούς πάντα ἄρχηγὸν ἐξ αὐτῶν

53553 תשלחו 1 Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 תשלחו שְׁלַח Numbers 5:3 ג מִזְכָּר עַד-נִקְבָּה תִּשְׁלְחוּ. אֶל-מַחֲוִיץ לַמַּחֲנֶה. וְלֹא יִטְמְאוּ אֶת-מַחֲנֵיהֶם. אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם.

3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.' Num 5:3 Αριθμοί 5:3

ἀπὸ ἀρσενικοῦ ἕως θηλυκοῦ ἐξαποστείλατε ἕξω τῆς παρεμβολῆς καὶ οὐ μὴ μιανοῦσιν τὰς παρεμβολὰς αὐτῶν ἐν οἷς ἐγὼ καταγίνομαι ἐν αὐτοῖς

53555 תשלחום 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send 7971 תשלחום שְׁלַח Numbers 5:3 ג

מִזְכָּר עַד-נִקְבָּה תִּשְׁלְחוּ. אֶל-מַחֲוִיץ לַמַּחֲנֶה תִּשְׁלְחוּם; וְלֹא יִטְמְאוּ אֶת-מַחֲנֵיהֶם.

3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the

midst whereof I dwell.' Num 5:3 Αριθμοί 5:3 ἀπὸ ἀρσενικοῦ ἕως θηλυκοῦ ἐξαποστείλατε ἕξω τῆς παρεμβολῆς καὶ οὐ μὴ μιανοῦσιν τὰς παρεμβολὰς αὐτῶν ἐν οἷς ἐγὼ καταγίνομαι ἐν αὐτοῖς

53557 תשלחנה 1 Verb - Qal Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send

7971 תשלחנה שְׁלַח Ezekiel 23:40 מ וְאֵף, כִּי תִשְׁלַחְנָה לְאִנָּשִׁים, בָּאִים. מִמֶּרְחֶק-אֲשֶׁר מִלְּאֵךְ שְׁלוֹחַ אֲלֵיהֶם, וְהֵנָּה-בָּאוּ. לְאִשָּׁר רָחֲצָתָ כְּחֹלֶת עֵינֶיךָ.

40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with

ornaments; Eze 23:40 Ἰεζεκιήλ 23:40 καὶ ὅτι τοῖς ἀνδράσιν τοῖς ἐρχομένοις μακρόθεν οἷς ἀγγέλους ἐξαπεστέλλοσαν πρὸς αὐτούς καὶ ἅμα τῷ ἔρχεσθαι αὐτούς εὐθὺς ἐλόου καὶ ἐστιβίζου τοὺς ὀφθαλμούς σου καὶ ἐκόσμου κόσμῳ

53559 תשלחנה 1 Verb - Piel Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,

direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send
7971 תשלחנה Job 39:3 **תְּשַׁלְּחֵנָּהּ** חֲבִלֵיהֶם תְּשַׁלְּחֵנָּהּ. **וְיִלְדֵיהֶן תַּפְלִיחֵנָּהּ**; **וְיִלְדֵיהֶן תַּפְלִיחֵנָּהּ**; **וְיִלְדֵיהֶן תַּפְלִיחֵנָּהּ**

3 They bow themselves, they bring forth their young, they cast out their fruit. Job 39:3 Ἰώβ 39:3 ἐξέθρεψας δὲ αὐτῶν τὰ παιδία ἔξω φόβου ὠδίνας αὐτῶν ἐξαποστελεῖς

53560 תשלחנו 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **7971 תשלחנו** Joshua 1:16 **אָתָּה וְיָעֲנֵנוּ** **תְּשַׁלְּחֵנוּ** Josh 1:16 **אָתָּה וְיָעֲנֵנוּ** **תְּשַׁלְּחֵנוּ**

16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go. Josh 1:16 Ἰησοῦς Ναυῆ 1:16 καὶ ἀποκριθέντες τῷ ἰησοῖ εἶπαν πάντα ὅσα ἂν ἐντείλῃ ἡμῖν ποιήσομεν καὶ εἰς πάντα τόπον οὗ ἐὰν ἀποστείλῃς ἡμᾶς πορευσόμεθα

53562 תשלחנו 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **7971 תשלחנו** Deuteronomy

יב כִּי־יִמָּכַר לְךָ אֶחָיִךְ הָעִבְרִי, אוֹ הָעִבְרִיָּה--וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבִשְׁנָהּ, 15:12 תְּשַׁלְּחֵנּוּ חֻפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee. Deu 15:12

Δευτερονόμιον 15:12 ἐὰν δὲ πραθῇ σοι ὁ ἀδελφός σου ὁ εβραῖος ἢ ἡ εβραία δουλεύσει σοι ἕξ ἔτη καὶ τῷ ἑβδόμῳ ἐξαποστελεῖς αὐτὸν ἐλεύθερον ἀπὸ σοῦ

53563 תשלחני 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send **7971 תשלחני** Nehemiah 2:5 **ה**

וְאָמַר לְמֶלֶךְ--אִם־עַל־הַמֶּלֶךְ טוֹב, וְאִם־יִיטַב עֲבָדְךָ לְפָנֶיךָ: אֲשֶׁר תְּשַׁלְּחֵנִי אֶל־יְהוּדָה, אֶל־עִיר קְבָרוֹת אֲבֹתַי--וְאֶבְנָנָהּ. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight,

that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.' Neh 2:5 Νεεμίας 12:5 καὶ εἶπα τῷ βασιλεῖ εἰ ἐπὶ

τὸν βασιλέα ἀγαθόν καὶ εἰ ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου ὥστε πέμψαι αὐτὸν εἰς ἰουδα εἰς πόλιν μνημείων πατέρων μου καὶ ἀνοικοδομήσω αὐτήν

53564 **תִּשְׁלַחְנִי** 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) 7921 **כב וַיֹּאמֶר לוֹ פַּרְעֹה, כִּי מָה־אַתָּה חָסַר עִמִּי, תִּשְׁלַחְנִי שְׂכָל** 1 Kings 11:22 **וַהֲנִי מִבְּקֶשׁ, לָלֶכֶת אֶל־אַרְצִי;** וַיֹּאמֶר לֹא, כִּי שְׁלַחְתָּ תִּשְׁלַחְנִי. 22 Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing;

howbeit let me depart in any wise.' 1 Kings 11:22 Βασιλειῶν Γ' 11:22 καὶ εἶπεν φαραω τῷ ἀδερ τίνι σὺ ἐλαττονῇ μετ' ἐμοῦ καὶ ἰδοὺ σὺ ζητεῖς ἀπελθεῖν εἰς τὴν γῆν σου καὶ εἶπεν αὐτῷ ἀδερ ὅτι ἐξαποστελλῶν ἐξαποστελεῖς με καὶ ἀνέστρεψεν ἀδερ εἰς τὴν γῆν αὐτοῦ

53565 **וְאֶל־תִּשְׁלַט־בִּי** 1 **תִּשְׁלַט־** Verb - Hiphil Imperfect - third person feminine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of 7980 **קִלְגַּם תִּשְׁלַט־ שְׁלַט** Psalm 119:133 **בְּפַעְמִי, הֲכֵן בְּאַמְרֶתְךָ; וְאֶל־תִּשְׁלַט־בִּי כָל־אֹוֹן.** 133 Order my footsteps by

Thy word; and let not any iniquity have dominion over me. Psalms 119:133

Ψαλμοί 118:133 τὰ διαβήματά μου κατεύθυνον κατὰ τὸ λόγιόν σου καὶ μὴ κατακυριεύσάτω μου πᾶσα ἀνομία

53566 **תִּשְׁלַט** 1 Verb - Qal Imperfect - third person feminine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler 7981 **לֹט תִּשְׁלַט שְׁלַט** Daniel 2:39 **וּבְתַרְךָ, תָּקוּם מַלְכוּ אַחֲרֵי־אַרְעָא (אַרְע) מִנָּךְ; וּמַלְכוּ תְּלִיתִיא (תְּלִיתִיאָה) אַחֲרֵי דִּי נַחֲשָׂא, דִּי תִּשְׁלַט בְּכָל־אַרְעָא.** 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass,

which shall bear rule over all the earth. Dan 2:39 Δανιήλ 2:39 καὶ μετὰ σέ ἀναστήσεται βασιλεία ἐλάττων σου καὶ τρίτη βασιλεία ἄλλη χαλκῇ ἣ κυριεύσει πάσης τῆς γῆς

53567 **תִּשְׁלַט** 1 Verb - Qal Imperfect - second person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler 7981 **לֹט תִּשְׁלַט שְׁלַט** Daniel 5:16 **וְאֵנָּה שְׂמַעַת עַל־יָד (עֲלֶךָ), דִּי־תּוּכַל (תְּכּוּל) פִּשְׁרִין לְמַפְשֵׁר וְקִטְרִין לְמַשְׁרָא; כְּעַן הֵן תּוּכַל (תְּכּוּל) כְּתָבָא לְמַקְרָא, וּפִשְׁרָהּ לְהוֹדְעוֹתֵנִי־אַרְגָּוְנָא תִּלְבֹּשׁ וְהַמוֹנְכָא (וְהַמְּנִיכָא) דִּי־דִּהְבָּא עַל־צִוְּאָרְךָ, וְתִלְתָּא בְּמַלְכוּתָא תִּשְׁלַט.** {פ} 16 But I have heard of thee, that thou canst give interpretations,

and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P} Dan 5:16 Δανιήλ 5:16 ὦ δανιηλ δύνῃ μοι ὑποδείξαι τὸ σύγκριμα τῆς γραφῆς καὶ στολῶ σε πορφύραν καὶ μανιᾶκην χρυσοῦν περιθήσω σοι καὶ ἔξεις ἐξουσίαν τοῦ τρίτου μέρους τῆς βασιλείας μου

53568 **תְּשַׁלִּיכֶהוּ** 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **תְּשַׁלִּיכֶהוּ שְׁלַךְ** Exodus 1:22 **כָּב וַיִּצְוּ פַרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיְּלֹד, הַיָּאֲרָה תְּשַׁלִּיכֶהוּ, וְכָל־הַבֶּת, תַּחֲיוּן. {פ}**

22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

Exo 1:22 Ἐξοδος 1:22 συνέταξεν δὲ φαραώ παντὶ τῷ λαῷ αὐτοῦ λέγων πᾶν ἄρσεν ὃ ἐὰν τεχθῇ τοῖς ἑβραίοις εἰς τὸν ποταμὸν ῥίψατε καὶ πᾶν θήλυ ζωογονεῖτε αὐτό

53570 **תְּשַׁלֵּם** 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of 7999 **תְּשַׁלֵּם שְׁלָם** Deuteronomy 20:12 **יב וְאִם־לֹא תְּשַׁלֵּם עִמָּךְ, 12 And if it will make no peace**

with thee, but will make war against thee, then thou shalt besiege it.

Deu 20:12 Δευτερονόμιον 20:12 ἐὰν δὲ μὴ ὑπακούσωσίν σοι καὶ ποιήσωσιν πρὸς σὲ πόλεμον περικαθιεῖς αὐτήν

53572 **תְּשַׁלְכוּן** 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) 7993 **תְּשַׁלְכוּן שְׁלַךְ** Exodus 22:30 **ל וְאֲנָשֵׁי־קִדְשׁ, תִּהְיוּן לִי; 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn**

of beasts in the field; ye shall cast it to the dogs. {S}

Exo 22:31 Ἐξοδος 22:30 καὶ ἄνδρες ἅγιοι ἔσεσθέ μοι καὶ κρέας θηριόλωτον οὐκ ἔδεσθε τῷ κυνὶ ἀπορρίψατε αὐτό

53574 **תִּשָּׁם** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to ruin, be desolate 3456 **תִּשָּׁם יָשָׁם** Genesis 47:19 **יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ וְגַם־אֶדְמַתְנוּ בְּלָחֶם; וְנִהְיָ אֲנַחְנוּ וְאֶדְמַתְנוּ, עֲבָדִים גַּם אֲדָמַתְנוּ־קִנְיָה־אֲתָנוּ וְאֶת־אֶדְמַתְנוּ, בְּלָחֶם; וְנִהְיָ אֲנַחְנוּ וְאֶדְמַתְנוּ, עֲבָדִים. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land**

for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not

desolate.' Ge 47:19 | 47:19 ἵνα οὖν μὴ ἀποθάνωμεν ἐναντίον σου καὶ ἡ γῆ ἐρημωθῇ κτῆσαι ἡμᾶς καὶ τὴν γῆν ἡμῶν ἀντὶ ἄρτων καὶ ἐσόμεθα ἡμεῖς καὶ ἡ γῆ ἡμῶν παῖδες φαραώ δὸς σπέρμα ἵνα σπειρώμεν καὶ ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡ γῆ οὐκ ἐρημωθήσεται

53575 **תָּשַׁם** 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to ruin, be desolate 3456 **תָּשַׁם יָשָׁם** Ezekiel 12:19 **כֹּה-אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלַם, אֶל-אַדְמַת יִשְׂרָאֵל, לַחֲמֹם בְּרֹאנָה יֹאכְלוּ, וּמִמֵּיתָהֶם בְּשִׁמְמוֹן יִשְׁתּוּ-לִמְעַן תָּשַׁם אֶרֶצָהּ, מִמְּלָאָהּ, מִחֲמָם, כָּל-הַיֹּשְׁבִים בָּהּ.**

19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the

violence of all them that dwell therein. Eze 12:19 Ἰεζεκιήλ 12:19 καὶ ἐρεῖς πρὸς τὸν λαὸν τῆς γῆς τάδε λέγει κύριος τοῖς κατοικοῦσιν ἱερουσαλὴμ ἐπὶ τῆς γῆς τοῦ ἰσραὴλ τοὺς ἄρτους αὐτῶν μετ' ἐνδείας φάγονται καὶ τὸ ὕδωρ αὐτῶν μετὰ ἀφανισμοῦ πίνονται ὅπως ἀφανισθῇ ἡ γῆ σὺν πληρώματι αὐτῆς ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ

53576 **תִּשְׁמְדוּן** 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 **שָׁמַד תִּשְׁמְדוּן**

Deuteronomy 4:26 **כֹּה תִעֲדֹתִי בְכֶם הַיּוֹם אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ, כִּי-אֲבֹד תִּאֲבְדוּן מִהָר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. Deu 4:26**

Δευτερονόμιον 4:26 διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπωλεία ἀπολείσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν ἰορδάνην ἐκεῖ κληρονομήσαι αὐτὴν οὐχὶ πολυχρονιεῖτε ἡμέρας ἐπ' αὐτῆς ἀλλ' ἢ ἐκτρίβῃ ἐκτρίβησεσθε

53577 **תִּשְׁמֹרָהּ** 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104 **שָׁמַר תִּשְׁמֹרָהּ** Proverbs 14:3 **גַּם בְּפִי-אֵוִיל, חֶטֶר גִּאווָה; וּשְׂפִיתִי חֲכָמִים, תִּשְׁמֹרָם.**

3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them. Prv 14:3 Παροιμία 14:3 ἐκ στόματος ἀφρόνων βακτηρία ὕβρεως χεῖλη δὲ σοφῶν φυλάσσει αὐτούς

53578 **תִּשְׁמֹר** 1 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to

keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

16 טַז כִּי־עַתָּה, צַעֲדֵי תִּכְפֹּר; לֹא־תִשְׁמַר, עַל־חַטָּאתִי. Job 14:16 תִּשְׁמַר

But now Thou numberest my steps, Thou dost not even wait for my sin;

Job 14:16 Ἰώβ 14:16 ἠρίθμησας δέ μου τὰ ἐπιτηδεύματα καὶ οὐ μὴ παρέλθῃ σε οὐδὲν τῶν ἁμαρτιῶν μου

53580 תִּשְׁמַט 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 תִּשְׁמַט Deuteronomy 15:3 לֹא כִּנְיָן אֶת־דָּמוֹ, תִּשְׁמַט

23 תֹּאכַל: עַל־הָאָרֶץ תִּשְׁפֹּכֶנּוּ, כַּמַּיִם. {P} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

Deu 15:3 Δευτερονόμιον 15:3 τὸν ἀλλότριον ἀπαιτήσεις ὅσα ἐὰν ᾖ σοι παρ' αὐτῷ τοῦ ἀδελφοῦ σου ἄφεσιν ποιήσεις τοῦ χρέους σου

53581 תִּשְׁמַטְנָה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop 8058 תִּשְׁמַטְנָה Exodus 23:11 יָא וְהִשְׁבִּיעַת תִּשְׁמַטְנָה וְנִשְׁתַּתָּה, וְאָכְלוּ אֲבִינִי עִמָּךְ, וַיִּתְּרָם.

11 תֹּאכַל חֵית הַשָּׂדֶה; בֵּין־תַּעֲשֶׂה לְכַרְמְךָ, לְזִיתְךָ. but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. Exo 23:11

Ἐξοδος 23:11 τῷ δὲ ἐβδόμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἀγρία θηρία οὕτως ποιήσεις τὸν ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου

53582 תִּשְׁמִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 תִּשְׁמִיד 1 Samuel 24:21 כָּא וְעַתָּה, הִשְׁבַּעָה לִּי בֵּיתָה, אִם־תִּכְרִית אֶת־זִרְעִי, אֲחֵרִי; וְאִם־תִּשְׁמִיד אֶת־

21 שָׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy

my name out of my father's house.' 1Sm 24:21 1η Σαμουήλ 24:22 καὶ νῦν ὁμοσόν μοι ἐν κυρίῳ ὅτι οὐκ ἐξολεθρεύσεις τὸ σπέρμα μου ὀπίσω μου καὶ οὐκ ἀφανιεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρὸς μου

53583 תִּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy 8045 תִּשְׁמִידוּ Joshua 7:12 יִבּ וְלֹא יָכֻלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֲבִיבָיהֶם־עָרָף יִפְּנוּ לִפְנֵי אֲבִיבָיהֶם, כִּי הָיוּ

12 לְחָרָם; לֹא אוֹסִיף לְהִיּוֹת עִמָּכֶם, אִם־לֹא תִשְׁמִידוּ הַחָרָם מִקֶּרְבְּכֶם. Therefore the children of Israel cannot stand before their enemies, they

turn their backs before their enemies, because they are become accursed;

53584 **תִּשְׁמֹדוּ** 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy **8045 תִּשְׁמֹדוּ** Numbers 33:52 **נב**

their high places. Num 33:52 Αριθμοί 33:52 καὶ ἀπολεῖτε πάντας τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου ὑμῶν καὶ ἐξαρεῖτε τὰς σκοπιάς αὐτῶν καὶ πάντα τὰ εἰδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτὰ καὶ πάσας τὰς στήλας αὐτῶν ἐξαρεῖτε

י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תִשְׁמְעוּ אֶת־ Joshua 6:10 שְׁמַע
10 קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דְּבַר: עַד יוֹם אֲמַרִי אֲלֵיכֶם, הָרִיעוּ־וְהָרִיעֵתֶם.

until the day I bid you shout; then shall ye shout.' Josh 6:10 Ἰησοῦς Ναυῆ
6:10 τῷ δὲ λαῷ ἐνετείλατο ἰησοῦς λέγων μὴ βοᾷτε μηδὲ ἀκουσάτω μηθεὶς ὑμῶν τὴν
φωνήν ἕως ἂν ἡμέραν αὐτὸς διαγγεῖλῃ ἀναβοῆσαι καὶ τότε ἀναβοήσετε

י תִּשְׁמִיעֵנִי, שִׁשׁוֹן וְשִׁמְחָה; תִּגְלִיָּה, עֲצֻמוֹת דָּפִית. Psalm 51:10 תִּשְׁמִיעֵנִי שְׁמַע

10 Make me to hear joy and gladness; that the bones which Thou hast

crushed may rejoice. Psa 51:8 Ψαλμοί 50:10 ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην ἀγαλλιάσονται ὅστᾳ τεταπεινωμένα

53587 **תִּשְׁמַע** 1 **אֶל-תִּשְׁמַע** Verb - Hiphil Imperfect Jussive - second person

masculine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **תִּשְׁמַע שָׁמַע** 8085

Judges 18:25 **כֹּה וַיֹּאמְרוּ אֵלָיו בְּנֵי-דָן, אֶל-תִּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן-יִפְּנֹעוּ בָּכֶם.**

25 **וַאֲסַפְתָּה נַפְשִׁי, וְנַפְשׁ בֵּיתְךָ.** And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

Jdgs 18:25 Κριταί 18:25 καὶ εἶπον πρὸς αὐτὸν οἱ υἱοὶ δαν μὴ ἀκουσθήτω δὴ φωνή σου μεθ' ἡμῶν μήποτε συναντήσωσιν ἐν ἡμῖν ἄνδρες πικροὶ ψυχῇ καὶ προσθήσουσιν ψυχὴν καὶ τὴν ψυχὴν τοῦ οἴκου σου

53590 **תִּשְׁמַע** 1 Verb - Niphal Imperfect - third person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **תִּשְׁמַע שָׁמַע** 8085 Jeremiah 18:22 **כֹּכ**

תִּשְׁמַע זַעֲקָה מִבֵּיתָהֶם, כִּי-תָבִיא עֲלֵיהֶם גְּדוּד פְּתָאִם: כִּי-כָרוּ שִׁיחָה (שִׁיחָה) לְלִכְדֹּנִי, וּפָחִים טָמְנוּ לְרַגְלִי. 22 Let a cry be heard from their houses,

when thou shalt bring a troop suddenly upon them; for they have

digged a pit to take me, and hid snares for my feet. Jer 18:22 Ἰερεμίας

18:22 γενηθήτω κραυγὴ ἐν ταῖς οἰκίαις αὐτῶν ἐπάξεις ἐπ' αὐτοὺς ληιστὰς ἄφνω ὅτι ἐνεχείρησαν λόγον εἰς σύλλημψίν μου καὶ παγίδας ἔκρυψαν ἐπ' ἐμέ

53597 **תִּשְׁמַעוּהָ** 1 Verb - Qal Imperfect - second person masculine plural | third

person feminine singular v; 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound **תִּשְׁמַעוּהָ** 8085

Jeremiah 13:17 **יִזְ וְאִם לֹא תִשְׁמַעוּהָ, בְּמִסְתָּרִים תִּבְכְּהוּ-נַפְשִׁי**

17 **מִפְּנֵי גֹה; וְדָמַע תְּדָמַע וְתָרַד עֵינַי, דָּמְעָה, כִּי נִשְׁבָּה, עָדָר יְהוָה. {ס}**

But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

Jer 13:17 Ἰερεμίας 13:17 ἐὰν δὲ μὴ ἀκούσητε κεκρυμμένως κλαύσεται ἡ ψυχὴ ὑμῶν ἀπὸ προσώπου ὑβρεως καὶ κατὰξουσιν οἱ ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετρίβη τὸ ποίμνιον κυρίου

53603 **תִּשְׁמֹר** 1 Verb - Niphal Imperfect - third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

יְיָ וַיֹּאמֶר מִלְאָךְ יְהוָה, אֶל־מָנוּחַ: מְכַל אֲשֶׁר־אַמְרָתִי תִשְׁמֹר Judges 13:13 אֶל־הָאִשָּׁה, תִּשְׁמֹר. 13 And the angel of the LORD said unto Manoah: 'Of

all that I said unto the woman let her beware. Jdgs 13:13 Κριταί 13:13 καὶ εἶπεν ὁ ἄγγελος κυρίου πρὸς μανωε ἀπὸ πάντων ὧν εἶρηκα πρὸς τὴν γυναῖκα φυλάσσεται

53604 **תִּשְׁמֹר־יָהּ** 1 Verb - Qal Imperfect - second person masculine

singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

ג 3 אִם־עֲוֹנוֹת תִּשְׁמֹר־יָהּ-- אֲדָנִי, מִי יַעֲמֹד. Psalm 130:3 תִּשְׁמֹר־יָהּ

Thou, LORD, shouldest mark iniquities, O Lord, who could stand? Psa

130:3 Ψαλμοί 129:3 ἐὰν ἀνομίας παρατηρήσῃ κύριε κύριε τίς ὑποστήσεται

53607 **תִּשְׁמְרוּ** 1 Verb - Niphal Imperfect - second person masculine plural 1) to

keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from 8104

יְיָ וּבְכָל אֲשֶׁר־אַמְרָתִי אֲלֵיכֶם, תִּשְׁמְרוּ; וְשֵׁם אֱלֹהִים תִּשְׁמְרוּ Exodus 23:13 אַחֲרַיִם לֹא תִזְכְּרוּ, לֹא יִשְׁמַע עַל־פִּיךָ. 13 And in all things that I have

said unto you take ye heed; and make no mention of the name of

other gods, neither let it be heard out of thy mouth. Exo 23:13 Ἐξοδος

23:13 πάντα ὅσα εἶρηκα πρὸς ὑμᾶς φυλάξασθε καὶ ὄνομα θεῶν ἑτέρων οὐκ ἀναμνησθήσεσθε οὐδὲ μὴ ἀκουσθῇ ἐκ τοῦ στόματος ὑμῶν

53611 **תִּשְׁמְרוּ** 1 Verb - Qal Imperfect - second person masculine

singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a)

(Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שמר** **שמרם** Proverbs 22:18 **יח כִּי-נָעִים**

18 For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy

lips. Prv 22:18 Παροιμίαι 22:17 λόγοις σοφῶν παράβαλλε σὸν οὖς καὶ ἄκουε ἐμὸν λόγον τὴν δὲ σὴν καρδίαν ἐπίστησον ἵνα γνῶς ὅτι καλοὶ εἰσιν * 22:18 καὶ ἐὰν ἐμβάλῃς αὐτοὺς εἰς τὴν καρδίαν σου εὐφρανουσίν σε ἅμα ἐπὶ σοῖς χεῖλεσιν

53612 **שמר** 1 Verb - Qal Imperfect - second person masculine singular | third

person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שמר** **שמרם** Psalm 12:8 **ח אֶת־יְהוָה תִּשְׁמְרֶם; תִּצְרְנוּ**

8 Thou wilt keep them, O LORD; Thou wilt

preserve us from this generation for ever. Psa 12:7 Ψαλμοί 11:8 σύ κύριε φυλάξεις ἡμᾶς καὶ διατηρήσεις ἡμᾶς ἀπὸ τῆς γενεᾶς ταύτης καὶ εἰς τὸν αἰῶνα

53613 **שמרני** 1 Verb - Qal Imperfect - second person masculine singular | first

person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from **שמרני** 2 Samuel 22:44 **מִדַּתְּפִלְטִנִּי מִרִּיבֵי עַמִּי**

44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to

be the head of the nations; a people whom I have not known serve me.

2Sm 22:44 2η Σαμουήλ 22:44 καὶ ῥύσῃ με ἐκ μάχης λαῶν φυλάξεις με εἰς κεφαλὴν ἔθνων λαὸς ὃν οὐκ ἔγνων ἐδούλευσάν μοι

53615 **תשני** 1 Verb - Qal Imperfect - second person masculine plural 1)

to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself **תשני** **תשני**

Nehemiah 13:21 **כא ואַעֲיֹדָה בָּהֶם, ואֶמְרָה אֲלֵיהֶם מִדּוּעַ אַתֶּם לָנִים נִגְדִּי**

21 הַחֹמָה--אֶם--תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַזֶּה, לֹא-בָאוּ בַשָּׁבַת. {ס}

Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S} Neh 13:21 Νεεμίας 23:21 καὶ

διεμαρτυράμην ἐν αὐτοῖς καὶ εἶπα πρὸς αὐτούς διὰ τί ὑμεῖς ἀγλίζεσθε ἀπέναντι τοῦ τείχους εἰάν δευτερώσητε ἐκτενῶ τὴν χεῖρά μου ἐν ὑμῖν ἀπὸ τοῦ καιροῦ ἐκείνου οὐκ ἤλθοσαν ἐν σαββάτῳ

53618 תִּשְׁעָה 1 Number - masculine singular 1) nine, nonad; 1a) nine (as cardinal number); 1b) ninth (as ordinal number); 1c) in combination with other numbers 8672

ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה תִשְׁעָה חֳדָשִׁים, תִּשְׁעָה תַּשְׁעַתְּ יוֹם־יְרוּשָׁלָּם. 2 Samuel 24:8 וַיָּבֹאוּ מִקְצֵה תִשְׁעָה חֳדָשִׁים, תִּשְׁעָה תַּשְׁעַתְּ יוֹם־יְרוּשָׁלָּם. 8 So when they had gone to and fro through all

the land, they came to Jerusalem at the end of nine months and twenty

days. 2Sm 24:8 2η Σαμουήλ 24:8 καὶ περιώδευσαν ἐν πάσῃ τῇ γῇ καὶ παρεγένοντο ἀπὸ τέλους ἐννέα μηνῶν καὶ εἴκοσι ἡμερῶν εἰς ἱερουσαλημ

53619 תִּשְׁעָה 1 Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 תִּשְׁעָה שָׁעָה Job 7:19 יֵט כָּמָה, לֹא־

יֵט כָּמָה, לֹא־ תִשְׁעָה מְמָנִי; לֹא־תִרְפְּנִי, עַד־בִּלְעִי רִקִּי. 19 How long wilt Thou not look

away from me, nor let me alone till I swallow down my spittle? Job 7:19

יָוֶב 7:19 ἕως τίνος οὐκ ἔῄς με οὐδὲ προίῃ με ἕως ὃν καταπίω τὸν πτύελόν μου ἐν ὀδύνῃ

53622 תִּשְׁעִינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 תִּשְׁעִינָה שָׁעָה Isaiah 32:3 ג וְלֹא

3 And the eyes of them that see shall not be closed, and the ears of them that hear shall attend. Isa

32:3 Ἡσαΐας 32:3 καὶ οὐκέτι ἔσονται πεποιθότες ἐπ' ἀνθρώποις ἀλλὰ τὰ ὦτα δώσουσιν ἀκούειν

53623 תִּשְׁעֵן 1 Verb - Niphal Imperfect - second person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) 8172 תִּשְׁעֵן שָׁעֵן Proverbs 3:5 ה בָּטַח אֶל־יְהוָה, תִּשְׁעֵן שָׁעֵן

5 Trust in the LORD with all thy heart, and lean not upon thine own understanding. Prv 3:5 Παροιμίαι 3:5 ἴσθι πεποιθὼς ἐν ὅλῃ καρδίᾳ ἐπὶ θεῷ ἐπὶ δὲ σῇ σοφίᾳ μὴ ἐπαίρου

53624 תִּשְׁעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to 3467 תִּשְׁעֵנִי יֵשַׁע 2 Samuel 22:3 ג אֱלֹהֵי צוּרִי, אֶחְסֶה־בּוֹ; {ס} מִגְּנוֹנִי {ס} מִשְׁנֵבִי וּמִנוֹסִי, {ר} וְקִרְן יִשְׁעִי, 3 The

God who is my rock, in Him I take refuge; my shield, and my horn of

salvation, my high tower, and my refuge; my saviour, Thou savest me from violence. 2Sm 22:3 2η Σαμουήλ 22:3 ὁ θεός μου φύλαξ ἔσται μου πεποιθὼς

3 The God who is my rock, in Him I take refuge; my shield, and my horn of

salvation, my high tower, and my refuge; my saviour, Thou savest me

from violence. 2Sm 22:3 2η Σαμουήλ 22:3 ὁ θεός μου φύλαξ ἔσται μου πεποιθὼς

ἔσομαι ἐπ' αὐτῷ ὑπερασπιστής μου καὶ κέρας σωτηρίας μου ἀντιλήμπτωρ μου καὶ καταφυγή μου σωτηρίας μου ἐξ ἀδίκου σώσεις με

53625 **תִּשְׁעָשְׁעוּ** 1 Verb - Pual Imperfect - third person feminine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpael) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpael) to delight oneself 8173 **תִּשְׁעָשְׁעוּ שָׁעָה** Isaiah 66:12 **יב כִּי־כֹה אָמַר**

יְהוָה, הִנְנִי נֹטֶה־אֵלַיָּהּ כְּנָהָר שְׁלֹום וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וַיִּנָּקֶתָם; עַל־צֶדֶד, תִּנְשָׂאוּ, וְעַל־בְּרָכִים, תִּשְׁעָשְׁעוּ. 12 For thus saith the LORD: Behold, I will

extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon

the side, and shall be dandled upon the knees. Isa 66:12 Ἡσαΐας 66:12 ὅτι τάδε λέγει κύριος ἰδοὺ ἐγὼ ἐκκλίνω εἰς αὐτοὺς ὡς ποταμὸς εἰρήνης καὶ ὡς χεიმάρρους ἐπικλύζων δόξαν ἐθνῶν τὰ παιδία αὐτῶν ἐπ' ὤμων ἀρθῇσονται καὶ ἐπὶ γονάτων παρακληθήσονται

53626 **תִּשְׁפֹּט** 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

יֵא וַיֹּאמֶר אֱלֹהִים לְשִׁלְמָה יַעַן אֲשֶׁר הָיְתָה זֹאת 2 Chronicles 1:11 **תִּשְׁפֹּט** **שָׁפַט** **עַם־לִבְבָךְ, וְלֹא־שָׁאֲלָתָּ עֹשֶׁר נְכֹסִים וְכְבוֹד וְאֵת נֶפֶשׁ שְׁנֵאֲיָךְ, וְגַם־יָמִים רַבִּים, לֹא שָׁאֲלָתָּ; וַתִּשְׁאֲלֵהָ, חֲכָמָה וּמַדָּע, אֲשֶׁר תִּשְׁפֹּט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ** 11 And God said to Solomon: 'Because this was in thy heart, and

thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I

have made thee king; 2Chr 1:11 2η Χρονικών 1:11 καὶ εἶπεν ὁ θεὸς πρὸς σαλωμων ἄνθ' ὧν ἐγένετο τοῦτο ἐν τῇ καρδίᾳ σου καὶ οὐκ ἠτήσω πλοῦτον χρημάτων οὐδὲ δόξαν οὐδὲ τὴν ψυχὴν τῶν ὑπεναντίων καὶ ἡμέρας πολλὰς οὐκ ἠτήσω καὶ ἡτησας σεαυτῷ σοφίαν καὶ σύνεσιν ὅπως κρίνης τὸν λαόν μου ἐφ' ὃν ἐβασίλευσά σε ἐπ' αὐτόν

53627 **תִּשְׁפֹּט־בָּם** 1 **הֲלֹא תִשְׁפֹּט־בָּם** Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

יב אֱלֹהֵינוּ, הֲלֹא תִשְׁפֹּט־בָּם, כִּי אֵין בָּנוּ כֹחַ, לִפְנֵי הַקְּהָל הַרֵב הַזֶּה הַבָּא עָלֵינוּ; וְאַנְחֵנוּ, לֹא גִדַּע מִה־נַּעֲשֶׂה--כִּי עָלֶיךָ,

עֵינֵינוּ. 12 O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us;

neither know we what to do; but our eyes are upon Thee.' 2Chr 20:12 2η Χρονικών 20:12 κύριε ὁ θεὸς ἡμῶν οὐ κρινεῖς ἐν αὐτοῖς ὅτι οὐκ ἔστιν ἡμῖν ἰσχύς τοῦ ἀντιστῆναι πρὸς τὸ πλῆθος τὸ πολὺ τοῦτο τὸ ἐλθὼν ἐφ' ἡμᾶς καὶ οὐκ οἶδαμεν τί ποιήσωμεν αὐτοῖς ἀλλ' ἢ ἐπὶ σοὶ οἱ ὀφθαλμοὶ ἡμῶν

53628 **תִּשְׁפֹּט** 1 **כִּי־תִשְׁפֹּט** Verb - Qal Imperfect - second person masculine singular

1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

ה' יִשְׁמְחוּ וַיִּרְנְנוּ, לְאֻמִּים: כִּי־תִשְׁפֹּט עַמִּים מִיִּשְׂרָאֵל; תִּשְׁפֹּט שְׁפֹט Psalm 67:5

5 O let the nations be glad and sing for joy;

{N} for Thou wilt judge the peoples with equity, and lead the nations

upon earth. Selah Psa 67:4 Ψαλμοί 66:5 εὐφρανθήτωσαν καὶ ἀγαλλιᾶσθωσαν ἔθνη ὅτι κρινεῖς λαοὺς ἐν εὐθύτητι καὶ ἔθνη ἐν τῇ γῇ ὁδηγήσεις διάψαλμα

53629 **תִּשְׁפֹּט** 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) 8199

טו לֹא־תַעֲשׂוּ עוֹל, בְּמִשְׁפָּט--לֹא־תִשָּׂא פָנֶי־דָל, וְלֹא תִשְׁפֹּט שְׁפֹט Leviticus 19:15

15 Ye shall do no

unrighteousness in judgment; thou shalt not respect the person of the

poor, nor favour the person of the mighty; but in righteousness shalt

thou judge thy neighbour. Lev 19:15 Λευιτικόν 19:15 οὐ ποιήσετε ἄδικον ἐν κρίσει οὐ λήμψη πρόσωπον πτωχοῦ οὐδὲ θαυμάσεις πρόσωπον δυνάστου ἐν δικαιοσύνῃ κρινεῖς τὸν πλεῖστον σου

53632 **תִּשְׁפִּילָנוּ** 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213

כֹּג נָאוֹת אָדָם, תִּשְׁפִּילָנוּ; וְשֹׁפֵל־רוּחַ, יִתְמַךְ כְּבוֹד. תִּשְׁפִּילָנוּ שְׁפִל Proverbs 29:23

23 A man's pride shall bring him low; but he that is of a lowly spirit

shall attain to honour. Prv 29:23 Παροιμίαι 29:23 ὕβρις ἄνδρα ταπεινοῖ τοὺς δὲ ταπεινόφρονας ἐρείδει δόξῃ κύριος

53633 **תִּשְׁפְּכוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210

כֹּה לֵבָן אָמַר אֱלֹהִים כֹּה־אָמַר אֶדְנִי יְהוָה, תִּשְׁפְּכוּ שְׁפַךְ Ezekiel 33:25

25 עַל־הֵדָם תֹּאכְלוּ וְעֵינֵיכֶם תִּשְׂאוּ אֶל־גִּלְגַּל־יְכֶם--וְיָדָם תִּשְׁפְּכוּ; וְהָאֶרֶץ, תִּירָשׁוּ.

Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the

blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land? Eze 33:25 Ἰεζεκιήλ 33:25 διὰ τοῦτο εἰπὸν αὐτοῖς τάδε λέγει κύριος κύριος

53636 **תָּשַׁף** 1 Verb - Qal Imperfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **תִּשְׁפֹּךְ שֶׁפֶךְ** Exodus 29:12 וְנִתְּתָהּ עַל-קַרְנֹתַי וְאֶת-כָּל-הַדָּם תִּשְׁפֹּךְ, אֶל-יִסּוֹד הַמִּזְבֵּחַ.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar. Exo 29:12 Ἐξοδος 29:12 καὶ λήμψῃ ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ θήσεις ἐπὶ τῶν κεράτων τοῦ θυσιαστηρίου τῷ δακτύλῳ σου τὸ δὲ λοιπὸν πάντ' αἷμα ἐκχεεῖς παρὰ τὴν βάσιν τοῦ θυσιαστηρίου

53637 **תִּשְׁפָּל** 1 Verb - Qal Imperfect - third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **תִּשְׁפָּל שֶׁפֶל** Isaiah 32:19 יֵט וּבָרָד, 19 And it shall hail, in the downfall

of the forest; but the city shall descend into the valley. Isa 32:19 Ἡσαΐας 32:19 ἡ δὲ χάλαζα ἐὰν καταβῇ οὐκ ἐφ' ὑμᾶς ἦξει καὶ ἔσονται οἱ ἐνοικοῦντες ἐν τοῖς δρυμοῖς πεποιθότες ὥς οἱ ἐν τῇ πεδινῇ

53638 **תִּשְׁפֹּלְנָה** 1 Verb - Qal Imperfect - third person feminine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down 8213 **תִּשְׁפֹּלְנָה שֶׁפֶל** Isaiah 5:15 טו וַיִּשָּׁח 15 And man is bowed down, and

man is humbled, and the eyes of the lofty are humbled; Isa 5:15 Ἡσαΐας 5:15 καὶ ταπεινωθήσεται ἄνθρωπος καὶ ἀτιμασθήσεται ἀνὴρ καὶ οἱ ὀφθαλμοὶ οἱ μετέωροι ταπεινωθήσονται

53639 **תִּשְׁפֹּת** 1 Verb - Qal Imperfect - second person masculine singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish 8239 **תִּשְׁפֹּת שֶׁפֶת** Isaiah 26:12 {ס} יְיָ יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי גַם כָּל-מַעֲשֵׂינוּ, פָּעַלְתָּ לָנוּ. 12 LORD, Thou wilt establish peace for us; for Thou hast indeed

wrought all our works for us. {S} Isa 26:12 Ἡσαΐας 26:12 κύριε ὁ θεὸς ἡμῶν εἰρήνην δὸς ἡμῖν πάντα γὰρ ἀπέδωκας ἡμῖν

53640 **תִּשְׁפֹּתֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish 8239 **תִּשְׁפֹּתֵנִי שֶׁפֶת** Psalm 22:15 טז יְיָשׁ כַּחֲרֹשׁ, כַּחֲי, וּלְשׁוֹנִי, 16 My strength is dried up like a

potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death. Psa 22:14 Ψαλμοί 21:15 ὥσεί ὕδωρ ἐξεχύθη καὶ διεσκορπίσθη πάντα τὰ ὀστέα μου ἐγενήθη ἡ καρδία μου ὥσεί κηρὸς τηκόμενος ἐν μέσῳ τῆς κοιλίας μου

53641 **תִּשְׁקָה** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant

8248 **תִּשְׁקָה** **שָׁקָה** Job 22:7 **תִּמְנַע־לָחֶם**. **וּמָרַעַב**; **עַיִף תִּשְׁקָה**; **לֹא־מַיִם**. 7

Thou hast not given water to the weary to drink, and thou hast

withholden bread from the hungry. Job 22:7 Ἰώβ 22:7 οὐδὲ ὕδωρ διψῶντας ἐπότισας ἀλλὰ πεινῶντων ἐστέρησας ψωμόν

53642 **תִּשְׁקוּל** 1 Verb - Qal Imperfect - second person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out 8254

לֹט וַיְהִי הַמֶּלֶךְ עֹבֵר. **וְהוּא צָעַק אֶל־הַמֶּלֶךְ**; **תִּשְׁקוּל שָׁקָל** **וַיֹּאמֶר עֲבֹדֶיךָ יֵצֵא בְּקֶרֶב־הַמִּלְחָמָה**. **וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שָׁמַר אֶת־הָאִישׁ הַזֶּה־אִם־הִפְקֵד יִפְקֹד**. **וְהִיתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כְּכֹר־תִּשְׁקוּל**. 39 And as the king passed by, he cried unto the king; and

he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life,

or else thou shalt pay a talent of silver. 1 Kings 20:39 Βασιλειῶν Γ' 21:39 καὶ ἐγένετο ὥς ὁ βασιλεὺς παρεπορεύετο καὶ οὗτος ἐβόα πρὸς τὸν βασιλέα καὶ εἶπεν ὁ δοῦλός σου ἐξῆλθεν ἐπὶ τὴν στρατιάν τοῦ πολέμου καὶ ἰδοὺ ἀνὴρ εἰσῆγαγεν πρὸς με ἄνδρα καὶ εἶπεν πρὸς με φύλαξον τοῦτον τὸν ἄνδρα ἐὰν δὲ ἐκπηδῶν ἐκπηδήσῃ καὶ ἔσται ἡ ψυχὴ σου ἀντὶ τῆς ψυχῆς αὐτοῦ ἢ τάλαντον ἀργυρίου στήσεις

53643 **תִּשְׁקֵט** **וְאֶל־הַשָּׁקֵט** 1 Verb - Qal Imperfect - second person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 **בְּ אֱלֹהִים אֶל־דָּמִי־לָךְ**; **אֶל־תִּשְׁקֵט** Psalm 83:2 **וְאֶל־תִּשְׁקֵט** 2 O God, keep not Thou silence; hold not Thy

peace, and be not still, O God. Psa *83:1 | 82:2 ὁ θεός τίς ὁμοιωθήσεται σοι μὴ σιγῆς μηδὲ καταπραΰνης ὁ θεός

53644 **תִּשְׁקֵטִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 **תִּשְׁקֵטִי** Jeremiah 47:6 **אֶל־לֹא תִשְׁקֵטִי**; **הָאֶסְפִּי**. 6 O thou sword of the LORD, how long will it be

ere thou be quiet? Put up thyself into thy scabbard, rest, and be still. Jer 47:6 Ἱερεμίας 29:6 ἡ μάχαιρα τοῦ κυρίου ἕως τίνος οὐχ ἡσυχάσεις ἀποκατάστηθι εἰς τὸν κολεόν σου ἀνάπαυσαι καὶ ἐπάρῃθι

53645 **תִּשְׁקֵטִי** 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness

(subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay 8252 תִּשְׁקֵט

וְאֵיךְ תִּשְׁקֵטִי, וַיְהִי נָחָה לָּהּ: אֶל-אַשְׁקֶלֶון וְאֶל-חֹרֶף הַיָּם, Jeremiah 47:7 שָׁקֵט

{פ} 7 How canst thou be quiet? for the LORD hath given

it a charge; against Ashkelon, and against the sea-shore, there hath He

appointed it. {P} Jer 47:7 Ἰερεμίας 29:7 πῶς ἡσυχάσει καὶ κύριος ἐνετείλατο αὐτῇ

ἐπὶ τὴν ἀσκαλῶνα καὶ ἐπὶ τὰς παραθαλασσίους ἐπὶ τὰς καταλοιπὺς ἐπεγεροθῆναι

53646 תִּשְׁקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to

sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil)

to sink down, cause to settle 8257 תִּשְׁקִיעַ שָׁקֵט Job 40:25 כַּה תִּמְשֹׁךְ לַוְיָתָן

25 Canst thou draw out leviathan with a

fish-hook? or press down his tongue with a cord? Job 41:1 Ἰώβ 40:25 ἄξεις

δὲ δράκοντα ἐν ἀγκίστρῳ περιθήσεις δὲ φορβεὰν περὶ ῥίνα αὐτοῦ

53647 תִּשְׁקֶלוּ-כֶסֶף 1 Verb - Qal Imperfect - second person masculine

plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out

(a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed

out 8254 תִּשְׁקֶלוּ-שָׁקֶל Isaiah 55:2 ב לָמָּה תִּשְׁקֶלוּ-כֶסֶף בְּלוֹא-לֶחֶם, וַיִּגְיַעְכֶּם

2 בְּלוֹא לְשִׁבְעָה; שָׁמְעוּ שְׁמוּעַ אֱלִי וְאָכְלוּ-טוֹב, וְתַתְּעֲנַג בְּדָשָׁן נַפְשְׁכֶם.

Wherefore do ye spend money for that which is not bread? and your

gain for that which satisfieth not? Hearken diligently unto Me, and eat

ye that which is good, and let your soul delight itself in fatness. Isa 55:2

Ἡσαΐας 55:2 ἵνα τί τιμᾶσθε ἀργυρίου καὶ τὸν μόχθον ὑμῶν οὐκ εἰς πλησμονήν

ἀκούσατέ μου καὶ φάγεσθε ἀγαθὰ καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν

53648 תִּשְׁקֶלוּ עַד-תִּשְׁקֶלוּ 1 Verb - Qal Imperfect - second person masculine plural

1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a

price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out

8254 תִּשְׁקֶלוּ שָׁקֶל Ezra 8:29 כֹּט שָׁקְדוּ וְשָׁמְרוּ, עַד-תִּשְׁקֶלוּ לִפְנֵי שָׂרֵי הַכְּהֲנִים

29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and

the Levites, and the princes of the fathers' houses of Israel, at Jerusalem,

in the chambers of the house of the LORD.' Ezra 8:29 Ἐσδρας 8:29

ἀγρυπνεῖτε καὶ τηρεῖτε ἕως στήτε ἐνώπιον ἀρχόντων τῶν ἱερέων καὶ τῶν λευιτῶν καὶ

τῶν ἀρχόντων τῶν πατριῶν ἐν ἱερουσαλὴμ εἰς σκηνὰς οἴκου κυρίου

53649 תִּשְׁקֶם 1 Verb - Hiphil Imperfect - second person masculine singular | third

person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink

water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual)

to be watered; 1c) (Niphal) variant 8248 תִּשְׁקֶם שָׁקָה Psalm 36:8 ט יְרוּיִן, מִדְּשֵׁן

9 They are abundantly satisfied with the

fatness of Thy house; and Thou makest them drink of the river of Thy

pleasures. Psa 36:7 Ψαλμοί 35:8 ὡς ἐπλήθυνας τὸ ἔλεός σου ὁ θεός οἱ δὲ υἱοὶ τῶν

ἀνθρώπων ἐν σκέπῃ τῶν πτερύγων σου ἐλπιοῦσιν

53650 תִּשְׁקַע 1 Verb - Qal Imperfect - third person feminine singular 1) to sink,

sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to

sink down, cause to settle 8257 תִּשְׁקַע שָׁקַע Jeremiah 51:64 סַד וְאַמְרָתָּ, כָּכָה

תִּשְׁקַע בָּבֶל וְלֹא־תָקוּם מִפְּנֵי הָרָעָה אֲשֶׁר אֲנֹכִי מֵבִיא עָלֶיהָ־וַיַּעֲפוּ: עַד־הַנָּה.

{פ} 64 and thou shalt say: Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary.' Thus far are the words of Jeremiah. {P} Jer 51:64
 Ἱερεμίας 28:64 καὶ ἔρεῖς οὕτως καταδύσεται βαβυλὼν καὶ οὐ μὴ ἀναστῇ ἀπὸ προσώπου τῶν κακῶν ὧν ἐγὼ ἐπάγω ἐπ' αὐτήν

53651 תִּשְׁקַצּוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to

detest; 1b) to make detestable 8262 תִּשְׁקַצּוּ שָׁקֵץ Leviticus 20:25 כֹּה וְהִבְדַּלְתֶּם

בֵּין־הַבְּהֵמָה הַטְּהוֹרָה, לַטְּמֵאָה, וּבֵין־הָעוֹף הַטָּמֵא, לַטְּהוֹר; וְלֹא־תִשְׁקַצּוּ אֶת־

נַפְשֵׁיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכָל אֲשֶׁר תִּרְמַשׁ הָאָדָמָה, אֲשֶׁר־הִבְדַּלְתִּי לָכֶם.

25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing

wherewith the ground teemeth, which I have set apart for you to hold

unclean. Lev 20:25 Λευιτικόν 20:25 καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν ἀκαθάρτων καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσιν καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσιν τοῖς ἔρπετοις τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσίᾳ

53652 תִּשְׁקַצּוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable 8262 תִּשְׁקַצּוּ שָׁקֵץ Leviticus 11:11 יֵהְיוּ לָכֶם; מִבְּשָׂרָם לֹא יֵאָכְלוּ וְיִשְׁקֹץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם לֹא

11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in

detestation. Lev 11:11 Λευιτικόν 11:11 καὶ βδελύγματα ἔσονται ὑμῖν ἀπὸ τῶν κρεῶν αὐτῶν οὐκ ἔδεσθε καὶ τὰ θνησιμαῖα αὐτῶν βδελύξεσθε

53654 תִּשְׁקַצְנוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable 8262 תִּשְׁקַצְנוּ שָׁקֵץ Deuteronomy

7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתְךָ, וְהָיִיתָ חָרָם כְּמֹהוּ; שָׁקֵץ תִּשְׁקַצְנוּ וְתַעֲב כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתְךָ, וְהָיִיתָ חָרָם כְּמֹהוּ; שָׁקֵץ תִּשְׁקַצְנוּ וְתַעֲב {פ}

26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P} Deu 7:26

Δευτερονόμιον 7:26 καὶ οὐκ εἰσοίσεις βδέλυγμα εἰς τὸν οἶκόν σου καὶ ἔση ἀνάθημα ὥσπερ τοῦτο προσοχθίσματι προσοχθιείς καὶ βδελύγματι βδελύξῃ ὅτι ἀνάθημά ἐστιν

53655 תִּשְׁקַר 1 Verb - Qal Imperfect - second person masculine singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely 8266 תִּשְׁקַר שָׁקֵר Genesis 21:23 כֹּה וְעָתָה, הִשָּׁבְעָה לִּי בְּאֱלֹהִים

הַנָּה, אִם־תִּשְׁקַר לִּי, וּלְנִינִי וּלְנֹכְדִי; כַּחֲסֹד אֲשֶׁר־עָשִׂיתִי עִמָּךְ, תַּעֲשֶׂה עִמָּדִי.

23 Now therefore swear unto me here by

God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. Ge

21:23 | 21:23 νῦν οὖν ὁμοσόν μοι τὸν θεὸν μὴ ἀδικήσῃν με μηδὲ τὸ σπέρμα μου μηδὲ τὸ ὄνομά μου ἀλλὰ κατὰ τὴν δικαιοσύνην ἣν ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ καὶ τῇ γῇ ἣ σὺ παρώκησας ἐν αὐτῇ

53656 **וְלֹא־תִשְׁקֹרוּ** 1 **תִּשְׁקֹרוּ** Verb - Piel Imperfect - second person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely 8266 **וְלֹא־תִשְׁקֹרוּ** Leviticus 19:11 **וְלֹא־תִגְנוּבוּ**; **וְלֹא־** יא

11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another. Lev 19:11 Λευιτικόν 19:11 οὐ κλέψετε οὐ ψεύσεσθε οὐ συκοφαντήσῃ ἐκάστος τὸν πλησίον

53657 **וְתִשְׁרֹשׁ** 1 **תִּשְׁרֹשׁ** Verb - Piel Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root 8327 **וְתִשְׁרֹשׁ** Job 31:12 **כִּי אֵשׁ** יב

12 For it is a fire that consumeth unto destruction, and would root out all mine increase. Job 31:12 Ἰώβ 31:12 πῦρ γάρ ἐστιν καιόμενον ἐπὶ πάντων τῶν μερῶν οὗ δ' ἂν ἐπέλθῃ ἐκ ῥιζῶν ἀπώλεσεν

53658 **וְתִשֵּׁת** 1 **תִּשֵּׁת** Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to take one's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon 7896 **וַיֹּאמֶר אֶהְרֹן, אֶל־מֹשֶׁה: בִּי אֲדֹנִי--אֶל־נָא תִשֵּׁת** Numbers 12:11 **תִּשֵּׁת** שית

11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned. Num 12:11 Αριθμοί 12:11 καὶ εἶπεν ααρων πρὸς μωυσην δέομαι κύριε μὴ συνεπιθῇ ἡμῖν ἀμαρτίαν διότι ἡγνοήσαμεν καθότι ἡμάρτομεν

53661 **וְתִשְׁתַּבֵּק** 1 **תִּשְׁתַּבֵּק** Verb - Hithpael Imperfect - third person feminine singular 1) to leave, let alone; 1a) (P'al) to leave, let alone; 1b) (Ithpael) to be left 7662 **וְבִיּוֹמֵיהוֹן דִּי מַלְכֵּיָא אַנּוּן, יְקִים אֱלֹהַּ תִּשְׁתַּבֵּק** Daniel 2:44 **וְתִשְׁתַּבֵּק** שְׁמֵיָא מַלְכוּ דִּי לְעֵלְמִין לֹא תִתְחַבֵּל, וּמַלְכוּתָהּ, לְעַם אַחֲרָן לֹא תִשְׁתַּבֵּק; 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall

never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever. Dan 2:44 Δανιήλ 2:44 καὶ ἐν τοῖς χρόνοις τῶν βασιλείων τούτων στήσῃ ὁ θεὸς τοῦ οὐρανοῦ βασιλείαν ἄλλην ἣτις ἔσται εἰς τοὺς αἰῶνας καὶ οὐ φθαρῇσεται καὶ αὕτη ἡ βασιλεία ἄλλο ἔθνος οὐ μὴ ἐάσῃ πατάξει δὲ καὶ ἀφανίσει τὰς βασιλείας ταύτας καὶ αὕτη στήσεται εἰς τὸν αἰῶνα

53666 **וְתִשְׁתַּוְּחַח** 1 **תִּשְׁתַּוְּחַח** Verb - Hithpael Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing 7817 **וְתִשְׁתַּוְּחַח** שְׁתַּח

ז אֱלֹהֵי--עָלַי, נַפְשִׁי תִשְׁתַּחֲוֶה: עַל-כֵּן--אֶזְכְּרָךְ, מֵאֶרֶץ יַרְדֵּן; Psalm 42:6
 O my God, my soul is cast down within me; 7 וְחִרְמוֹנִים, מִהָר מְצָעָר.

{N} therefore do I remember Thee from the land of Jordan, and the
 Hermons, from the hill Mizar. Psa 42:5 Ψαλμοί 41:6 ἵνα τί περίλυπος εἶ ψυχή
 καὶ ἵνα τί συνταράσσεις με ἔλπισον ἐπὶ τὸν θεόν ὅτι ἐξομολογήσομαι αὐτῷ σωτήριον
 τοῦ προσώπου μου ὁ θεός μου

53669 **לֹא-תִשְׁתַּחֲוֶה 1 תִּשְׁתַּחֲוֶה** Verb - Hithpael Imperfect - second person
 masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress
 (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in
 homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel

ד לֹא-תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תַעֲבֹדֵם: כִּי אֲנֹכִי **תִּשְׁתַּחֲוֶה שָׁחָה 7812**
 יְהוָה אֱלֹהֶיךָ, אֵל קָנָא--פֶּקֶד עֹן אָבֹת עַל-בָּנִים עַל-שְׁלֹשִׁים וְעַל-רַבָּעִים.
 4 thou shalt not bow down unto them, nor serve them; for I the

LORD thy God am a jealous God, visiting the iniquity of the fathers
 upon the children unto the third and fourth generation of them that
 hate Me; Exo 20:4 Ἐξοδος 20:4 οὐ ποιήσεις σεαυτῷ εἰδωλον οὐδὲ παντὸς ὁμοίωμα
 ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ ὅσα ἐν τῇ γῇ κάτω καὶ ὅσα ἐν τοῖς ὕδασις ὑποκάτω τῆς
 γῆς

53673 **תִּשְׁתַּיֵּנָה 1 תִּשְׁתַּיֵּנָה** Verb - Qal Imperfect - third person feminine plural 1) to drink;
 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of
 wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk **8354 תִּשְׁתַּיֵּנָה**

יט וְצֹאנִי--מִרְמָס רְגְלֵיכֶם תִּרְעִינָה, וּמִרְפֶּשׁ רְגְלֵיכֶם תִּשְׁתַּיֵּנָה. Ezekiel 34:19
 {P} 19 And as for My sheep, they eat that which ye have trodden with
 your feet, and they drink that which ye have fouled with your feet. {P}

Eze 34:19 Ἐζεκιήλ 34:19 καὶ τὰ πρόβατά μου τὰ πατήματα τῶν ποδῶν ὑμῶν ἐνέμοντο
 καὶ τὸ τετραγαγμένον ὕδωρ ὑπὸ τῶν ποδῶν ὑμῶν ἐπινον

53674 **תִּשְׁתַּכְּרִין 1 תִּשְׁתַּכְּרִין** Verb - Hithpael Imperfect - second feminine singular 1 |
 paragogic nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to
 become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to
 cause to be drunk; 1d) (Hithpael) to make oneself drunk **7937 תִּשְׁתַּכְּרִין שָׁכַר 1**

יד וַיֹּאמֶר אֵלֶיהָ עָלַי, עַד-מָתַי תִּשְׁתַּכְּרִין; הֲסִירִי אֶת-יַיִנִּי, Samuel 1:14
 14 And Eli said unto her: 'How long wilt thou be drunken? put

away thy wine from thee.' 1Sm 1:14 1η Σαμουήλ 1:14 καὶ εἶπεν αὐτῇ τὸ
 παιδάριον ἡλι ἕως πότε μεθυσθήσῃ περιελοῦ τὸν οἶνόν σου καὶ πορεύου ἐκ προσώπου
 κυρίου

53675 **אֵל-תִּשְׁתַּע 1 תִּשְׁתַּע** Verb - Qal Imperfect - second person masculine singular
 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold,
 look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to
 look in dismay, gaze about (in anxiety) **8159 תִּשְׁתַּע שָׁעָה 1**

י אֵל-תִּירָא **תִּשְׁתַּע שָׁעָה 8159** **אֵל-תִּשְׁתַּע כִּי-אֲנִי אֱלֹהֶיךָ; אֲמַצְתִּיךָ, אֶף-עֲזָרְתִּיךָ--אֶף-תִּמְכָּתִיךָ,**
 כִּי עִמָּךְ-אֲנִי, אֵל-תִּשְׁתַּע כִּי-אֲנִי אֱלֹהֶיךָ; אֲמַצְתִּיךָ, אֶף-עֲזָרְתִּיךָ--אֶף-תִּמְכָּתִיךָ.
 10 Fear thou not, for I am with thee, be not dismayed, for

I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee
 with My victorious right hand. Isa 41:10 Ἡσαΐας 41:10 μὴ φοβοῦ μετὰ σοῦ γάρ

εἰμι μὴ πλανῶ ἐγὼ γάρ εἰμι ὁ θεός σου ὁ ἐνισχύσας σε καὶ ἐβοήθησά σοι καὶ ἠσφαλισάμην σε τῇ δεξιᾷ τῇ δικαίᾳ μου

53676 **תִּשְׁתַּכְּנָה** 1 Verb - Hithpael Imperfect - third feminine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself

8210 **אֵיכָה יוּעַם זָהָב, יִשְׁנָא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּכְּנָה** Lamentations 4:1 {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are

poured out at the head of every street. {S} Lam 4:1 πῶς ἀμαυρωθήσεται χρυσίον ἀλλοιωθήσεται τὸ ἀργύριον τὸ ἀγαθὸν ἐξεχύθησαν λίθοι ἄγιοι ἐπ' ἀρχῆς πασῶν ἐξόδων

53677 **תִּשְׁתַּכְּנָה** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself 8210 **טוּ וַעֲתָה--עָלַי, תִּשְׁתַּכְּנָה נַפְשִׁי; יֶאֱחֹזְנִי** Job 30:16

16 And now my soul is poured out within me; days of affliction

have taken hold upon me. Job 30:16 Ἰώβ 30:16 καὶ νῦν ἐπ' ἐμὲ ἐκχυθήσεται ἡ ψυχὴ μου ἔχουσιν δέ με ἡμέραι ὀδυνῶν

53679 **תִּתְאַבְּלוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner

56 **וַיֹּאמֶר נְחֵמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קִדְּשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--** 9 **אֶל-תִּתְאַבְּלוּ, וְאֶל-תִּבְכּוּ: כִּי בֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דְּבָרֵי הַתּוֹרָה.**

And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law. Neh 8:9 Νεεμίας 18:9

καὶ εἶπεν νεεμίας καὶ εσδρας ὁ ἱερεὺς καὶ γραμματεὺς καὶ οἱ λευῖται οἱ συνετίζοντες τὸν λαὸν καὶ εἶπαν παντὶ τῷ λαῷ ἡ ἡμέρα ἁγία ἐστὶν τῷ κυρίῳ θεῷ ἡμῶν μὴ πενθεῖτε μηδὲ κλαίετε ὅτι ἔκλαιεν πᾶς ὁ λαός ὡς ἤκουσαν τοὺς λόγους τοῦ νόμου

53682 **תִּתְאַוְּהָ** 1 Verb - Hithpael Imperfect - second person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 **כָּא וַעֲתָה, לָמָּה תִּתְאַוְּהָ** Deuteronomy 5:21

נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ תִּגְדֹּלָהּ הַזֹּאת; אִם-יִסְפִּים אֲנַחְנוּ, לִשְׁמֹעַ אֶת-קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וּמָתָנוּ. 21 Now therefore why should we die? for this

great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die. Deu 5:21 Δευτερονόμιον 5:21 οὐκ ἐπιθυμήσεις τὴν

γυναῖκα τοῦ πλησίον σου οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου οὔτε τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ οὔτε τοῦ βοῦς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ οὔτε ὅσα τῷ πλησίον σου ἐστὶν

53684 **תַּתְּאָפֶק** 1 Verb - Hithpael Imperfect - second person masculine singular 1)
to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself,
refrain; 1a2) to force, compel oneself 662 **תַּתְּאָפֶק אָפֶק** Isaiah 64:11 **יֵא הֵעַל-אֱלֹהִים**
{פ} תַּתְּאָפֶק, יְהוָה; תַּחֲשָׁה וַתַּעֲנִנִי, עַד-מָאֵד. 11 Wilt Thou refrain Thyself
for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very
sore? {P} Isa 64:11 Ἡσαΐας 64:11 καὶ ἐπὶ πᾶσι τούτοις ἀνέσχου κύριε καὶ
ἐσιώπησας καὶ ἐταπείνωσας ἡμᾶς σφόδρα

53686 **תִּתְּבֹלֶהָ** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended **1104 תִּתְּבֹלֶהָ** Psalm 107:27 כִּי יִחְוֹנוּ וַיִּגְוֹעוּ, 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up-- Psa 107:27 **Ψαλμοί** 106:27 ἐταράχθησαν ἐσαλεύθησαν ὡς ὁ μεθύων καὶ πᾶσα ἡ σοφία αὐτῶν κατεπόθη

53687 תִּתְּבֶנָּה 1 Verb - Hithpeel Imperfect - third person feminine singular 1) to
build; 1a) (P'al) to build; 1b) (Ithp'il) to be built 1124 תִּתְּבֶנָּה בָּנָא Ezra 4:21 כב
וַיִּהְיִרְיִן הָיוּ שָׁלוֹ, לְמַעַבְדַּר עַל־דִּנְהָ; לְמָה יִשָּׂא חֲבָלָא, לְהִנָּזֶקֶת מַלְכִּין. {ס}
22 And take heed that ye be not slack herein; why should damage grow
to the hurt of the kings?' {S} Ezra 4:21 Ἐσθρας 4:21 καὶ νῦν θέτε γνώμην
καταργῆσαι τοὺς ἄνδρας ἐκείνους καὶ ἡ πόλις ἐκείνη οὐκ οἰκοδομηθήσεται ἔτι ὅπως ἀπὸ
τῆς γνώμης

53689 תִּתְבַּנֵּן Verb - Hithpael Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard 995 יָגִיד עֵצָה אֶל הַמֶּלֶךְ Ezra 4:13 תִּתְבַּנֵּנוּ בֵּין קְרִיתָא דָּךְ תִּתְבַּנָּא וְשׁוּרְיָא יִשְׁתַּכְּלְלוּ--מִנְדְּתָ-בְּלוֹ וְהִלְךְ לָא יִתְנֻנוּ וְאַפְתָּם

13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings. Ezra 4:13 Ἐσδρας 4:13 νῦν οὖν γνωστὸν ἔστω τῷ βασιλεῖ, ὅτι ἐὰν ἡ πόλις ἐκείνη ἀνοικοδομηθῇ καὶ τὰ τεῖχη αὐτῆς καταρτισθῶσιν φόροι οὐκ ἔσονται σοι οὐδὲ δώσουσιν καὶ τοῦτο βασιλεῖς κακοποιεῖ

53690 **תִּתְּכֶר** 1 Verb - Hithpael Imperfect - second person masculine singular 1)
to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a)
(Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make
shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to
purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to
purify oneself; 1e2) to show oneself pure, just, kind **1305 תִּתְּכֶר** 2 Samuel
22:27 {ר} **וְעַם-עֲקֹשׁ, תִּתְּכֶר**. {ס} **כֹּז עַם-נָכֹר, תִּתְּכֶר**; 27 With the pure

Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle. 2Sm 22:27 2η Σαμουήλ 22:27 καὶ μετὰ ἐκλεκτοῦ ἐκλεκτὸς ἔση καὶ μετὰ στρεβλοῦ στρεβλωθήσῃ

53691 **תִּתְבַּרְרָהּ** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind **1305 בָּרַר תִּתְבַּרְרָהּ** Psalm 18:27

27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle. Psa 18:26 Ψαλμοί 17:27 καὶ μετὰ ἐκλεκτοῦ ἐκλεκτὸς ἔση καὶ μετὰ στρεβλοῦ διαστρέψεις

53692 **תִּתְנַדְדוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpael); 1b1) to cut oneself; 1b2) to gather in troops or crowds **1413 תִּתְנַדְדוּ נָדַר** Deuteronomy 14:1 אֲבָנִים אַתֶּם, לִיהְנוּה אֱלֹהֵיכֶם: לֹא תִתְנַדְדוּ, וְלֹא־תִשְׁמְנוּ קִרְחָה בֵּין 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deu 14:1 Δευτερονόμιον 14:1 υἱοὶ ἐστε κυρίου τοῦ θεοῦ ὑμῶν οὐ φοιθήσετε οὐκ ἐπιθήσετε φαλάκρωμα ἀνὰ μέσον τῶν ὀφθαλμῶν ὑμῶν ἐπὶ νεκρῷ

53693 **תִּתְנַדְדִּי** 1 Verb - Hithpael Imperfect - second feminine singular 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpael); 1b1) to cut oneself; 1b2) to gather in troops or crowds **1413 תִּתְנַדְדִּי נָדַר** Micah 4:14 יְדַ עֲתָה תִתְנַדְדִּי בַת־נְדִיד, מְצֹר שָׁם עָלֵינוּ; בִּשְׂבָט יָכּוּ עַל־הַלְחִי, אֵת שִׁפְט {ס} 14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel

with a rod upon the cheek. {S} Mic 5:1 Μιχαίας 4:14 νῦν ἐμφοραχθήσεται θυγάτηρ εφραιμ ἐν φραγμῷ συνοχὴν ἔταξεν ἐφ' ἡμῶς ἐν ῥάβδῳ πατάξουσιν ἐπὶ σιαγόνα τὰς φυλάς τοῦ ἰσραηλ

53694 **תִּתְנַדְדִּי** 1 Verb - Hithpael Imperfect - second feminine singular 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpael); 1b1) to cut oneself; 1b2) to gather in troops or crowds **1413 תִּתְנַדְדִּי נָדַר** Jeremiah 47:5 הָ בָאָה קִרְחָה אֶל־עֵזָה, נִדְמָתָה אֲשַׁקְלוֹן שְׂאֲרִית עַמָּקָם; עַד־מָתִי, תִתְנַדְדִּי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant

of their valley; how long wilt thou cut thyself? Jer 47:5 Ἰερεμίας 29:5 ἡκεὶ φαλάκρωμα ἐπὶ γάζαν ἀπερρίφη ἀσκαλὼν καὶ οἱ κατάλοιποι ενακιμ ἕως τίνος κόψεις

53697 **תִּתְנַדְדוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war **1624 תִּתְנַדְדוּ נָדַר** 2 Samuel 22:41 מֵא וְאִיבֵי, תִתְנַדְדוּ לִי עֲרָף; מִשְׁנְאִי, וְאֲצַמִּיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might

cut them off. 2Sm 22:41 2η Σαμουήλ 22:41 καὶ τοὺς ἐχθροὺς μου ἔδωκάς μοι νῶτον τοὺς μισοῦντάς με καὶ ἐθανάτωσας αὐτούς

53698 **תָּתַתָּה** 1 Verb - Qal Perfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תָּתַתָּה**

41 מֵא וְאִיבֵי, תָּתַתָּה לִּי עֶרְפִּי; מְשֻׁנְאִי, וְאַצְמִיתֵם. {ס} 2 Samuel 22:41

Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off. 2Sm 22:41 2η Σαμουήλ 22:41 καὶ τοὺς ἐχθροὺς μου ἔδωκάς μοι νῶτον τοὺς μισοῦντάς με καὶ ἐθανάτωσας αὐτούς

53699 **תִּתְהַדָּר** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour 1921 **תִּתְהַדָּר הָדָר** Proverbs 25:6

וְאַל-תִּתְהַדָּר לִפְנֵי-מֶלֶךְ; 6 Glorify not thyself in the presence of the

king, and stand not in the place of great men; Prv 25:6 Παροιμίαι 25:6 μὴ ἀλαζονεύου ἐνώπιον βασιλέως μηδὲ ἐν τόποις δυναστῶν ὑφίστασο

53700 **תִּתְהַלָּל** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **תִּתְהַלָּל**

ל שֶׁקֶר חַחֵן, וְהַבֵּל תִּיפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִּתְהַלָּל. Proverbs 31:30

30 Grace is deceitful, and beauty is vain; but a woman that feareth the

LORD, she shall be praised. Prv 31:30 Παροιμίαι 31:30 ψευδεῖς ἀρέσκειαι καὶ μάταιον κάλλος γυναικός γυνὴ γὰρ συνετὴ εὐλογεῖται φόβον δὲ κυρίου αὕτη αἰνεῖται

53701 **תִּתְהַלָּל** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **תִּתְהַלָּל**

טו תִּזְרֹם וְרוּחַ תִּשָּׂאם, וְסַעְרָה תִּפְיֵן אוֹתָם; וְאַתָּה תִּגִּיל Isaiah 41:16

{ס} 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of

Israel. {S} Isa 41:16 Ἡσαΐας 41:16 καὶ λικμήσεις καὶ ἄνεμος λήμψεται αὐτούς καὶ καταιγὶς διασπερεῖ αὐτούς σὺ δὲ εὐφρανθήσῃ ἐν τοῖς ἁγίοις ἰσραὴλ καὶ ἀγαλλιάσονται
 53703 **תִּתְהַלֵּלִי** 1 Verb - Hithpael Imperfect - second feminine singular 1) to

shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman 1984 **תִּתְהַלֵּלִי**

דַּ מִּה־תִּתְהַלֵּלִי, בְּעֵמְקִים--זָב עֲמָקָךְ, הַבַּת הַשּׁוֹבְבָה; Jeremias 49:4
 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy

treasures: 'Who shall come unto me?' Jer 49:4 Ἰερεμίας 30:20 τί ἀγαλλιάσῃ ἐν τοῖς πεδίοις ἐγκαίμ θύγατερ ἰταμίας ἢ πεποιθυῖα ἐπὶ θησαυροῖς αὐτῆς ἢ λέγουσα τίς εἰσελεύσεται ἐπ' ἐμέ

53704 **תִּתְהַפֵּךְ** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone 2015 **תִּתְהַפֵּךְ הַפָּךְ** Job 38:14 **כְּמוֹ תִתְהַפֵּךְ חֹתָם; וַיִּתְּנָצְבוּ, בְּמוֹ**

14 It is changed as clay under the seal; and they stand as a garment. Job 38:14 Ἰώβ 38:14 ἡ σὺ λαβὼν γῆν πηλὸν ἔπλασας ζῶον καὶ λαλητὸν αὐτὸν ἔθου ἐπὶ γῆς

53707 **תִּתְחַדֵּשׁ** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself 2318 **תִּתְחַדֵּשׁ הָדָשׁ** Psalm 103:5 **הַמְשָׁבִיעַ בְּטוֹב**
 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle. Psa 103:5 Ψαλμοί 102:5

τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου ἀνακαινισθήσεται ὡς ἀετοῦ ἢ νεότης σου

53708 **תִּתְחַטָּא** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398

כ וְכָל-בְּגָד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה עֵזִים, וְכָל- תִּתְחַטָּאוּ חֲטָא Numbers 31:20
 20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye

shall purify.' {S} Num 31:20 Αριθμοί 31:20 καὶ πᾶν περίβλημα καὶ πᾶν σκεῦος δερμάτινον καὶ πᾶσαν ἐργασίαν ἐξ αἰγείας καὶ πᾶν σκεῦος ξύλινον ἀφαγνίετε

53709 **תַּתְּחַטְּאוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness 2398

יִשׁ וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כָּל הָרֹג נֶפֶשׁ וְכָל נֹגֵעַ בַּחֲלָל, תַּתְּחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם.

19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your

captives. Num 31:19 Αριθμοί 31:19 καὶ ὑμεῖς παρεμβάλετε ἔξω τῆς παρεμβολῆς ἐπὶ τὰς ἡμέρας πᾶς ὁ ἀνελὼν καὶ ὁ ἀπτόμενος τοῦ τετρωμένου ἀγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν

53710 **תַּתְּחַכֵּם** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom 2449 **חָכַם**

טו אַל־תִּהְיֶה צַדִּיק הַרְבֵּה, וְאַל־תַּתְּחַכֵּם יוֹתֵר: לָמָּה, תִּשׁוּמֶם. Ecclesiastes 7:16

16 Be not righteous overmuch; neither make thyself overwise; why

shouldest thou destroy thyself? Eccl 7:16 Ἐκκλησιαστής 7:16 μὴ γίνου δίκαιος πολὺ καὶ μὴ σοφίζου περισσά μήποτε ἐκπλαγῆς

53711 **תַּתְּחַמְקִין** 1 Verb - Hithpael Imperfect - second feminine singular 1 | paragogic nun 1) to withdraw, turn around, turn away; 1a) (Qal) to turn away; 1b) (Hithpael) to turn about, vacillate, turn hither and thither 2559 **חָמַק**

כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבֵי אֶת־שְׁבוּתָם: יְבָרְכֶךָ יְהוָה נוֹה־צִדְקָה, הָרַקְדָּשׁ. 22 Thus saith the LORD of hosts, the God of Israel:

yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O

habitation of righteousness, O mountain of holiness.' Jer 31:22 Ἱερεμίας 38:22 ἕως τότε ἀποστρέψεις θυγάτηρ ἡτιμωμένη ὅτι ἔκτισεν κύριος σωτηρίαν εἰς καταφύτευσιν καὶ νῆαν ἐν σωτηρίᾳ περιελεύσονται ἄνθρωποι

53712 **תַּתְּחַנֵּן** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome 2603 **חָנַן** Job 8:5 וְאַל־שָׂדֵי, וְאַל־אֵל; הֲ אִם־אַתָּה, תִּשְׁחַר אֶל־אֵל; תַּתְּחַנֵּן

5 If thou wouldest seek earnestly unto God, and make thy

supplication to the Almighty; Job 8:5 Ἰώβ 8:5 σὺ δὲ ὀρθρίζε πρὸς κύριον

παντοκράτορα δεόμενος

53714 **תַּחַקָּה** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit 2707 **תַּחַקָּה חָקָה** Job 13:27 **כֹּז וְתִשֵּׁם בַּסֵּד, רִגְלִי--וְתִשְׁמֹר כָּל--** אַרְחוֹתַי;

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet; Job 13:27 Ἰώβ 13:27 ἔθου δέ μου τὸν πόδα ἐν κωλύματι ἐφύλαξας δέ μου πάντα τὰ ἔργα εἰς δὲ ῥίζας τῶν ποδῶν μου ἀφίκου

53716 **תַּחַרָּה** 1 Verb - Hithpael Imperfect - second person masculine singular / q.v. Tiphil (/) 1) to burn, be kindled (of anger); 1a) (Tiphel) to heat oneself in vexation 8474 **תַּחַרָּה חָרָה** Jeremiah 12:5 **ה כִּי אֶת־רִגְלִים רִצְּתָה וַיִּלְאוּךָ, וְאִיךָ תַּחַרָּה אֶת־הַסּוּסִים; וּבְאַרְצָךְ שָׁלוֹם אַתָּה בּוֹטָח, וְאִיךָ תַעֲשֶׂה בְּנֶאֱוֶן** 5 הִנְרִידֶךָ.

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the

Jordan? Jer 12:5 Ἱερεμίας 12:5 σοῦ οἱ πόδες τρέχουσιν καὶ ἐκλύουσίν σε πῶς παρασκευάσῃ ἐφ' ἵπποις καὶ ἐν γῇ εἰρήνης σὺ πέποιθας πῶς ποιήσεις ἐν φρυάγματι τοῦ ἰορδάνου

53717 **תַּחַתֵּן** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **תַּחַתֵּן חָתָן** Deuteronomy 7:3 **ג וְלֹא תַחַתֵּן, בָּם: בְּתִדָּ לֹא־תִתֵּן לְבָנוֹ, וּבְתוֹ לֹא־תִקַּח לְבָנָהּ.** 3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. Deu 7:3 Δευτερονόμιον 7:3 οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς τὴν θυγατέρα σου οὐ δώσεις τῷ υἱῷ αὐτοῦ καὶ τὴν θυγατέρα αὐτοῦ οὐ λήμψη τῷ υἱῷ σου

53718 **תַּחַתֵּן** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in-law (participle); 1b) (Hithpael) to make oneself a daughter's husband 2859 **תַּחַתֵּן חָתָן** 1 Samuel 18:21 **כֹּא וַיֹּאמֶר שָׁאוּל אֶתְנַנָּה לוֹ, וְתַהֲיִלּוּ לְמוֹקֵשׁ, וְתַהֲיִבוּ, יָד־פְּלִשְׁתִּים; וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בְּשָׂתִים תַּחַתֵּן בִּי הַיּוֹם.** 21 And Saul said: 'I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.' 1Sm 18:21 1η Σαμουήλ 18:21 καὶ εἶπεν σαουλ δώσω αὐτὴν αὐτῷ καὶ ἔσται αὐτῷ εἰς σκάνδαλον καὶ ἦν ἐπὶ σαουλ χεῖρ ἄλλοφύλων

53719 **תַּתִּי** 1 Verb - Qal Infinitive construct - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be

entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414

תָּתִי וְאֶת־פָּלֶל, אֶל־יְהוָה, אַחֲרֵי תָתִי אֶת־סֵפֶר הַמִּקְנָה, אֶל־ Jeremiah 32:16

16 Now after I had delivered the deed of the

purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying:

Jer 32:16 Ἰερεμίας 39:16 καὶ προσευξάμην πρὸς κύριον μετὰ τὸ δοῦναί με τὸ βιβλίον τῆς κτήσεως πρὸς βαρουχ υἱὸν νηρίου λέγων

53721 תָּתִיָּהּ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid 3052

וְנִדְבְּקִין דִּי־אַבְן תִּתִּיבָה יְהֵב Ezra 6:4

4 with three rows of great stones, and a row of new timber, and let the

expenses be given out of the king's house; Ezra 6:4 Ἐσδρας 6:4 καὶ δόμοι λίθινοι κραταιοὶ τρεῖς καὶ δόμος ξύλινος εἷς καὶ ἡ δαπάνη ἐξ οἴκου τοῦ βασιλέως δοθήσεται

53722 תִּתִּיכֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted

10 Hast 10 י הָלֵא כְּחֶלֶב, תִּתִּיכֵנִי; וְכִנְבָּנָה, תִּקְפִּיאֵנִי. Job 10:10

Thou not poured me out as milk, and curdled me like cheese? Job 10:10

Ἰώβ 10:10 ἡ οὐχ ὥσπερ γάλα με ἤμελξας ἐτύρωσας δέ με ἴσα τυρῶ

53723 תִּתְיַמְרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to exchange; 1a) (Hiphil) to exchange; 1b) (Hithpael) to enter into, be changed into; 2) (TWOT) to promise 3235

וְאַתֶּם, כְּהִנֵּי יְהוָה תִּקְרְאוּ־יָמָר תִּתְיַמְרוּ Isaiah 61:6

6 But ye shall be named the priests of the LORD, men shall call you the

ministers of our God; ye shall eat the wealth of the nations, and in

their splendour shall ye revel. Isa 61:6 Ἡσαΐας 61:6 ὑμεῖς δὲ ἱερεῖς κυρίου κληθήσεσθε λειτουργοὶ θεοῦ ἰσχύον ἐθνῶν κατέδεσθε καὶ ἐν τῷ πλούτῳ αὐτῶν θαυμασθήσεσθε

53724 תִּתִּיפָהּ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to breathe, breathe hard, puff; 1a) (Hithpael) to gasp for breath 3306

לֹא כִי קוֹל כְּחוֹלָה שְׁמַעְתִּי, צָרָה כְּמִבְכִּירָה־קוֹל בֶּת־צִיּוֹן Jeremiah 4:31

31 For I have heard a voice as of a woman in travail, the anguish as of her

that bringeth forth her first child, the voice of the daughter of Zion, that

gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my

soul fainteth before the murderers.' {P} Jer 4:31 Ἰερεμίας 4:31 ὅτι φωνὴν ὡς

ὠδινούσης ἤκουσα τοῦ στεναγμοῦ σου ὡς πρωτοτοκούσης φωνὴ θυγατρὸς σιών ἐκλυθήσεται καὶ παρήσει τὰς χεῖρας αὐτῆς οἷμοι ἐγὼ ὅτι ἐκλείπει ἡ ψυχὴ μου ἐπὶ τοῖς ἀννηρημένοις

53725 **תְּתִיבִי** 1 Verb - Hithpael Imperfect - second feminine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself 3302

לְוַאֲתִי (וְאֵת) שְׁדוּד מִה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שְׁנִי כִּי־תַעֲדִי יִפָּה Jeremiah 4:30 **עַד־יִזְהַב כִּי־תִקְרָעִי בַפֹּד עֵינֶיךָ--לְשׁוֹא, תְּתִיבִי: מֵאֲסוֹ־כָד עֲגָבִים, נִפְשָׁךְ** 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life. Jer 4:30 Ἰερεμίας 4:30 καὶ σὺ τί ποιήσεις ἐὰν περιβάλῃ κόκκινον καὶ κοσμήσῃ κόσμῳ χρυσῷ καὶ ἐὰν ἐγγρίσῃ στίβῳ τοὺς ὀφθαλμοὺς σου εἰς μάτην ὁ ὠραϊσμός σου ἀπώσαντό σε οἱ ἐρασταὶ σου τὴν ψυχὴν σου ζητοῦσιν

53726 **תִּתְיַצֵּב** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320

יֵן אֲו־עֲשִׂיתִי בְנַפְשִׁי (בְּנַפְשִׁי) שָׁקֶר, וְכִלְדָּבָר לֹא־יִכָּחַד מִן־ 2 Samuel 18:13 **הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד.** 13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldst have stood aloof.' 2Sm 18:13 2η Σαμουήλ 18:13 μὴ ποιῆσαι ἐν τῇ ψυχῇ αὐτοῦ ἄδικον καὶ πᾶς ὁ λόγος οὐ λήσεται ἀπὸ τοῦ βασιλέως καὶ σὺ στήσῃ ἐξ ἐναντίας

53727 **תִּתְכוּ** 1 Verb - Hophal Imperfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413

כֹּב כַּהֲתוֹךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תִּתְכוּ בְּתוֹכָהּ; וַיִּדְעֻם כִּי־אֲנִי יְהוָה, שְׁפַכְתִּי Ezekiel 22:22 **חֲמָתִי עֲלֵיכֶם. {פ}** 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P} Eze 22:22 Ἰεζεκιήλ 22:22 ὃν τρόπον χωνεύεται ἀργύριον ἐν μέσῳ καμίνου οὕτως χωνευθήσεσθε ἐν μέσῳ αὐτῆς καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος ἐξέχεα τὸν θυμόν μου ἐφ' ὑμᾶς

53728 **תִּתֵּךְ** 1 Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted 5413

ז וַיִּבְרָאוּת 2 Chronicles 12:7 הָיָה כִּי נִכְנְעוּ, הָיָה דְּבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אֲשַׁחֲתֵם; וְנִתְתִּי 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak. 2Chr 12:7 2η Χρονικών 12:7 καὶ ἐν τῷ ἰδεῖν κύριον ὅτι ἐνετράπησαν καὶ ἐγένετο λόγος κυρίου πρὸς σαμαιοῦν λέγων ἐνετράπησαν οὐ καταφθερῶ αὐτούς καὶ δώσω αὐτοὺς ὥς μικρὸν εἰς σωτηρίαν καὶ οὐ μὴ στάξῃ ὁ θυμός μου ἐν ἱερουσαλὴμ

53730 **תָּתַךְ** 1 Verb - Qal Infinitive construct - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תָּתַךְ**

וּ לְכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה: יֵעַן תָּתַךְ אֶת־לִבְּךָ, כָּלֵב. Ezekiel 28:6 6 Therefore thus saith the Lord GOD: because thou hast set thy

heart as the heart of God; Eze 28:6 Ἰεζεκιήλ 28:6 διὰ τοῦτο τάδε λέγει κύριος ἐπειδὴ δέδωκας τὴν καρδίαν σου ὡς καρδίαν θεοῦ

53731 **תִּתְלוּצְצוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpael) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 **תִּתְלוּצְצוּ לִי** Isaiah 28:22 כֹּב וְעֵתָהּ, אֶל־

תִּתְלוּצְצוּ, פֶּן־יִחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנַחֲרָצָה שְׁמֵעֵתִי, מֵאֵת אֲדֹנָי יְהוִה

{פ} 22 Now therefore be ye not scoffers, lest

your bands be made strong; for an extermination wholly determined have

I heard from the Lord, the GOD of hosts, upon the whole land. {P} Isa 28:22 Ἡσαΐας 28:22 καὶ ὑμεῖς μὴ εὐφρανθεῖητε μηδὲ ἰσχυσάτωσαν ὑμῶν οἱ δεσμοί διότι συντετελεσμένα καὶ συντετμημένα πράγματα ἤκουσα παρὰ κυρίου σαβαωθ ὃ ποιήσει ἐπὶ πᾶσαν τὴν γῆν

53732 **תָּתַם** 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly 8552 **תָּתַם תָּמַם** Job 22:3 גַּ הֲחִפְּץ

לְשִׁרִי, כִּי תִצְדָּק; וְאִם־בְּצַע, כִּי־תָתַם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou

makest thy ways blameless? Job 22:3 Ἰώβ 22:3 τί γὰρ μέλει τῷ κυρίῳ ἐὰν σὺ ᾔσθῃ τοῖς ἔργοις ἄμεμπτος ἢ ὠφέλεια ὅτι ἀπλώσης τὴν ὁδόν σου

53733 **תָּתַם** 1 Verb - Qal Imperfect - third person feminine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1)

to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly **תָּמַם** 8552 Ezekiel 24:11

וְהַעֲמִידָהּ עַל-גִּתְּלִיָּהּ, רָקָה: לְמַעַן תִּחַם וְחָרָה נִחְשָׁתָהּ, וְנִתְּכָה בְּתוֹכָהּ וְהַעֲמִידָהּ עַל-גִּתְּלִיָּהּ, רָקָה: לְמַעַן תִּחַם וְחָרָה נִחְשָׁתָהּ, וְנִתְּכָה בְּתוֹכָהּ.

11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be

consumed. Eze 24:11 Ἰεζεκιήλ 24:11 καὶ στή ἐπὶ τοὺς ἄνθρακας ὅπως προσκαυθῇ καὶ θερμανθῇ ὁ χαλκὸς αὐτῆς καὶ τακῇ ἐν μέσῳ ἀκαθαρσίας αὐτῆς καὶ ἐκλίπη ὁ ἰὸς αὐτῆς 53734 **תָּמַם** 1 Verb - Qal Infinitive construct - third person masculine plural 1)

to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **תָּמַם** 5414

וְאִם-עֲשֵׂק רָשׁ וְגִזְלֵל מִשְׁפָּט וְצָדִיק, תִּרְאֶה בְּמִדִּינָה--אֵל-נָתַן Ecclesiastes 5:7

7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they. Eccl 5:8

Ἐκκλησιαστής 5:7 ἐὰν συκοφαντίαν πένητος καὶ ἀρπαγὴν κρίματος καὶ δικαιοσύνης ἴδῃς ἐν χώρᾳ, μὴ θαυμάσῃς ἐπὶ τῷ πράγματι ὅτι ὑψηλὸς ἐπάνω ὑψηλοῦ φυλάξει καὶ ὑψηλοὶ ἐπ' αὐτούς

53735 **תִּתְמַם** 1 Verb - Qal Imperfect - second person masculine singular 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished at one another **8539**

כּ וְלֹא-שָׁמַע אֲמַצְיָהוּ--כִּי מִהֶאֱלֹהִים הָיָא, לְמַעַן **תִּתְמַם** 2 Chronicles 25:20

20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom. 2Chr 25:20 2η

Χρονικών 25:20 καὶ οὐκ ἤκουσεν αμασιας ὅτι παρὰ κυρίου ἐγένετο τοῦ παραδοῦναι αὐτὸν εἰς χεῖρας ὅτι ἐξεζήτησεν τοὺς θεοὺς τῶν ἰδουμαίων

53736 **תִּתְמוֹנַג** 1 Verb - Hithpael Imperfect - third person feminine singular 1) tomelt, cause tomelt; 1a) (Qal); 1a1) tomelt, faint; 1a2) to cause tomelt; 1b) (Niphal) tomelt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow

כּוּ ז יַעֲלוּ שָׁמַיִם, יִרְדּוּ תְּהוֹמוֹת; נִפְשָׁם, בָּרָעָה **תִּתְמוֹנַג** מוֹנָג 4127 Psalm 107:26

26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble; Psa 107:26 Ψαλμοί 106:26 ἀναβαίνουσιν ἕως τῶν οὐρανῶν καὶ καταβαίνουσιν ἕως τῶν ἀβύσσων ἡ ψυχὴ αὐτῶν ἐν κακοῖς ἐτίκετο

53737 **תִּתְמוֹנְנָה** 1 Verb - Hithpael Imperfect - third feminine plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to

melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow

4127 יג הנה ימים באים, באים-יהוה, ונגש חורש, Amos 9:13 תתמוגגנה מוג בקצר, ולרך ענבים במשך הזרע; והטיפו ההרים עסיס, וכל-הגבעות תתמוגגנה. 13 Behold, the days come, saith the LORD, that the plowman

shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall

melt. Amos 9:13 Ἀμός 9:13 ἰδοὺ ἡμέραι ἔρχονται λέγει κύριος καὶ καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον καὶ περκάσει ἡ σταφυλὴ ἐν τῷ σπόρῳ καὶ ἀποσταλάξει τὰ ὄρη γλυκασμόν καὶ πάντες οἱ βουνοὶ σύμφυτοι ἔσονται

53738 תתמך 1 Verb - Qal Imperfect - third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held 8551 תתמך תמך Proverbs 11:16 טז אשת-חן,

16 A gracious woman obtaineth

honour; and strong men obtain riches. Prv 11:16 Παροιμίαι 11:16 γυνὴ εὐχάριστος ἐγείρει ἀνδρὶ δόξαν θρόνος δὲ ἀτιμίας γυνὴ μισοῦσα δίκαια πλούτου ὀκνηροὶ ἐνδεεῖς γίνονται οἱ δὲ ἀνδρεῖοι ἐρείδονται πλούτῳ

53740 תתן 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 תתן

לא ויאמר, מה אתן-לך; ויאמר יעקב, לא-תתן-לי מאומה-- Genesis 30:31 נתן לא ויאמר, מה אתן-לך; ויאמר יעקב, לא-תתן-לי תתן-לך 31 And he said:

'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep

it. Ge 30:31 | 30:31 καὶ εἶπεν αὐτῷ λαβαν τί σοι δώσω εἶπεν δὲ αὐτῷ ἰακωβ οὐ δώσεις μοι οὐθέν ἐὰν ποιήσης μοι τὸ ῥῆμα τοῦτο πάλιν ποιμανῶ τὰ πρόβατά σου καὶ φυλάξω

53744 תתנהו 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 תתנהו נתן 2 Kings 12:8 ח ויקרא המלך יהואש ליהויָדע הכהן, ויקרא אלהם, מדוע אינכם מתחזקים את-בדק הבית; ועתה, אל-

8 Then king Jehoash תקחו-כסף מאת מכריכם, כי-לבדק הבית, תתנהו.

called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.' 2Ki 12:7 Βασιλειῶν Δ' 12:8 καὶ ἐκάλεσεν ἰωᾶς ὁ

βασιλεὺς ἰωδᾶε τὸν ἱερέα καὶ τοὺς ἱερεῖς καὶ εἶπεν πρὸς αὐτούς τί ὅτι οὐκ ἐκραταιοῦτε τὸ βεδεκ τοῦ οἴκου καὶ νῦν μὴ λάβητε ἀργύριον ἀπὸ τῶν πράσεων ὑμῶν ὅτι εἰς τὸ βεδεκ τοῦ οἴκου δώσετε αὐτό

53745 **תָּתַנְהוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תָּתַנְהוּ** נָתַן Psalm 41:2 (וְאֲשֶׁר) גַּיְהוֹנָה, יִשְׁמְרֶהוּ וַיִּתֵּי־יָהוּ--יֵאֲשֶׁר

3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies. 0

53748 **תָּתַנּוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תָּתַנּוּ**

יַח וְעַתָּה לְכוּ עֲבְדוּ, וְתָבֵן לֹא־יִנָּתֵן לָכֶם; וְתָבֵן לְבָנִים. Exodus 5:18 נָתַן 18 Go therefore now, and work; for there shall no straw be given

you, yet shall ye deliver the tale of bricks.' Exo 5:18 Ἐξοδος 5:18 νῦν οὖν πορευθέντες ἐργάζεσθε τὸ γὰρ ἄχυρον οὐ δοθήσεται ὑμῖν καὶ τὴν σύνταξιν τῆς πλινθείας ἀποδώσετε

53750 **תָּתַנּוּם** 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תָּתַנּוּם** נָתַן Joshua 10:19 יֵט וְאַתֶּם, אֶל־תַּעֲמְדוּ־רַדְפּוּ אַחֲרָי

אֲבִיכֶם, וְזָנְבָתֶם אוֹתָם: אֶל־תִּתְּנוּם, לְבוֹא אֶל־עֲרִיָּהֶם, כִּי נִתְּנָם יְהוָה בְּיַדְכֶם. 19 but stay not ye; pursue after your enemies, and

smite the hindmost of them; suffer them not to enter into their cities;
for the LORD your God hath delivered them into your hand.' Josh 10:19

Ἰησοῦς Ναυῆ 10:19 ὑμεῖς δὲ μὴ ἐστήκατε καταδιώκοντες ὀπίσω τῶν ἐχθρῶν ὑμῶν καὶ καταλάβετε τὴν οὐραγίαν αὐτῶν καὶ μὴ ἀφήτε εἰσελθεῖν εἰς τὰς πόλεις αὐτῶν παρέδωκεν γὰρ αὐτοὺς κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν

53751 **תַּתְּנוּ** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon **5414** נתן תַּתְּנוּ Exodus 22:29 כַּט כֵּן-תַעֲשֶׂה לְשֹׂרֶךְ, לְצֹאֲנֶךָ: שִׁבְעַת

29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on

the eighth day thou shalt give it Me. Exo 22:30 Ἐξοδος 22:29 οὕτως ποιήσεις τὸν μόσχον σου καὶ τὸ πρόβατόν σου καὶ τὸ ὑποζύγιόν σου ἑπτὰ ἡμέρας ἔσται ὑπὸ τὴν μητέρα τῇ δὲ ὀγδόῃ ἡμέρᾳ ἀποδώσεις μοι αὐτό

53752 **תַּתְּנוּדָּר** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpoel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself **5110** נוד תַּתְּנוּדָּר

Jeremiah 48:27 כִּז וְאִם לֹא הִשְׁחָק, הִנֵּה לְךָ יִשְׂרָאֵל, אִם-בְּנִגְבִּים, נִמְצָאָה 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest

of him, thou waggest the head. Jer 48:27 Ἱερεμίας 31:27 καὶ εἰ μὴ εἰς γελοιασμὸν ἦν σοι ἰσραὴλ εἰ ἐν κλοπαῖς σου εὗρέθη ὅτι ἐπολέμεις αὐτόν

53754 **תַּתְּנָחֵלוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess **5157** נתחלו תַּתְּנָחֵלוּ Numbers 33:54 ד וְהִתְנַחֲלִתֶם אֹת-

הָאָרֶץ בְּנוֹרָל לְמִשְׁפַּחְתֵּיכֶם, לְרַב תָּרְבוּ אֹת-נִחְלָתוֹ וְלְמַעַט תִּמְעִיט אֹת-נִחְלָתוֹ-- 54 And ye shall inherit the land by lot according to your families--to the more

ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit. Num 33:54 Ἀριθμοί

33:54 καὶ κατακληρονομήσετε τὴν γῆν αὐτῶν ἐν κλήρῳ κατὰ φυλὰς ὑμῶν τοῖς πλείοσιν πληθυνεῖτε τὴν κατάσχεσιν αὐτῶν καὶ τοῖς ἐλάττοσιν ἐλαττώσετε τὴν κατάσχεσιν αὐτῶν εἰς ὃ ἐὰν ἐξέλθῃ τὸ ὄνομα αὐτοῦ ἐκεῖ αὐτοῦ ἔσται κατὰ φυλὰς πατριῶν ὑμῶν κληρονομήσετε

53756 **תַּתִּי־** 1 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תַּתִּי־**

מֵא וְשָׂרְפוּ בְּתִיךְ, בָּאֵשׁ, וְעָשׂוּ-בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים Ezekiel 16:41 נָתַן 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot,

and thou shalt also give no hire any more. Eze 16:41 Ἰεζεκιήλ 16:41 καὶ ἐμπρήσουσιν τοὺς οἴκους σου πυρὶ καὶ ποιήσουσιν ἐν σοὶ ἐκδικήσεις ἐνώπιον γυναικῶν πολλῶν καὶ ἀποστρέψω σε ἐκ τῆς πορνείας σου καὶ μισθώματα οὐ μὴ δῶς οὐκέτι

53758 **תַּתְּנָה** 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תַּתְּנָה** Deuteronomy 14:21 כֹּא לֹא תֹאכְלוּ כָּל-נֶבֱלָה לְגֵר

אֲשֶׁר-בְּשַׁעְרֶיךָ תַּתְּנָה וְאָכְלָה, אוֹ מִכֹּר לְנִכְרִי--כִּי עִם קָדוֹשׁ אַתָּה, לִיהְיֶה {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou

shalt not see the a kid in its mother's milk. {P} Deu 14:21 Δευτερονόμιον 14:21 πᾶν θνησιμαῖον οὐ φάγεσθε τῷ παροίκῳ τῷ ἐν ταῖς πόλεσίν σου δοθήσεται καὶ φάγεται ἢ ἀποδώσῃ τῷ ἀλλοτριῷ ὅτι λαὸς ἅγιος εἶ κυρίῳ τῷ θεῷ σου οὐχ ἐψήσεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ

53759 **תַּתְּנָה** 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c)

(Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תַּתְּנֵנִי נָתַן** Psalm 74:14 **יְד אֶתְּהָרַצְצָתָּ, רֹאשֵׁי לַוִּיתָן; תַּתְּנֵנִי**

14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness. Psalms 74:14

Ψαλμοί 73:14 σὺ συνέθλασας τὰς κεφαλὰς τοῦ δράκοντος ἔδωκας αὐτὸν βρῶμα λαοῖς τοῖς αἰθίοσιν

53760 **תַּתְּנֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תַּתְּנֵנִי נָתַן** Psalm 44:11 **יֵא תַשִּׁיבֵנוּ אַחֲוֹר, מִנִּי-צָר; וּמִשְׁנֹאֵינוּ, שָׁסוּ** 11 Thou makest us to turn back from the adversary; and they

that hate us spoil at their will. Psalms 44:10 Ψαλμοί 43:11 ἀπέστρεψας ἡμᾶς εἰς τὰ ὀπίσω παρὰ τοὺς ἐχθροὺς ἡμῶν καὶ οἱ μισοῦντες ἡμᾶς διήρπαζον ἑαυτοῖς

53761 **תַּתְּנֵנִי** 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon 5414 **תַּתְּנֵנִי נָתַן** Psalm 27:12 **יְב אֶל-תַּתְּנֵנִי, בְּנֶפֶשׁ צָרִי: כִּי קָמוּ-בִי**

12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as

breathe out violence. Psalms 27:12 Ψαλμοί 26:12 μὴ παραδῶς με εἰς ψυχὰς θλιβόντων με ὅτι ἐπανέστησάν μοι μάρτυρες ἄδικοι καὶ ἐγεύσατο ἡ ἀδικία ἑαυτῇ

53763 **תַּתְּנֵנִי** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **תַּתְּנֵנִי נָשָׂא** Ezekiel 29:15 **טו מִן-הַמְּלָכוֹת תִּתְּיָה שְׂפָלָה,**

15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up

above the nations; and I will diminish them, that they shall no more rule over the nations. Eze 29:15 Ἰεζεκιήλ 29:15 παρὰ πάσας τὰς ἀρχὰς οὐ μὴ

ὕψωθῃ ἔτι ἐπὶ τὰ ἔθνη καὶ ὀλιγοστοὺς αὐτοὺς ποιήσω τοῦ μὴ εἶναι αὐτοὺς πλείονας ἐν τοῖς ἔθνεσιν

53764 **תַּתְּנִשְׂאוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought 5375 **תַּתְּנִשְׂאוּ** Numbers 16:3 **וַיִּקְהָלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן.**

וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-הָעֵדָה כָּלָם קֹדְשִׁים, וּבְתוֹכָם יְהוָה; וּמִדּוּעַ עַל-קָהֵל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the

assembly of the LORD?' Num 16:3 Αριθμοί 16:3 συνέστησαν ἐπὶ μωυσῆν καὶ ααρων καὶ εἶπαν ἐχέτω ὑμῖν ὅτι πᾶσα ἡ συναγωγὴ πάντες ἅγιοι καὶ ἐν αὐτοῖς κύριος καὶ διὰ τί κατανίστασθε ἐπὶ τὴν συναγωγὴν κυρίου

53765 **תִּתַּעַ** 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 **תִּתַּעַ תָּעָה** Proverbs 7:25 **כֹּה אֶל-יִשְׁשָׁר אֶל-**

25 Let not thy heart decline to her ways, go not astray in her paths. Prv 7:25 Παροιμίαι 7:25 μὴ ἐκκλινάτω εἰς τὰς ὁδοὺς αὐτῆς ἡ καρδιά σου

53767 **תִּתַּעַב** 1 Verb - Piel Imperfect - third person feminine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense 8581 **תִּתַּעַב תָּעַב** Psalm 107:18 **יח כָּל-אָכָל,**

18 Their soul abhorred all manner

of food, and they drew near unto the gates of death-- Psa 107:18 Ψαλμοί 106:18 πᾶν βρώμα ἐβδελύξατο ἡ ψυχὴ αὐτῶν καὶ ἤγγισαν ἕως τῶν πυλῶν τοῦ θανάτου

53768 **תִּתְּעַבְדוּן** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 **תִּתְּעַבְדוּן עָבַד** Daniel 2:5 **ה עָנָה מְלָכָא וְאָמַר לְכַשְׁדִּיא**

(לְכַשְׁדִּיא). מִלְתָּה מִנִּי אֲזָדָא: הֵן לָא תְּהוּדְעוּנִי, חֵלְמָא וּפְשָׁרָה, תְּדַמִּין

5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto

me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. Dan 2:5 Δανιήλ 2:5 ἀποκριθεὶς δὲ ὁ βασιλεὺς εἶπε τοῖς χαλδαίοις ὅτι ἐὰν μὴ ἀπαγγείλητέ μοι ἐπ' ἀληθείας τὸ ἐνύπνιον καὶ τὴν τούτου σύγκρισιν δηλώσητέ μοι παραδειγματισθήσεσθε καὶ ἀναληφθήσεται ὑμῶν τὰ ὑπάρχοντα εἰς τὸ βασιλικόν

53769 **תַּתְּעֲבֹנוּ** 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense

8581 **וְלֹא-תָבִיא תוֹעֵבָה אֶל-בֵּיתְךָ, וְהָיִיתָ כְּמֹהוּ; שֶׁקֶץ תִּשְׁקָצְנִי וְתַעֲב תַּתְּעֲבֹנִי, כִּי-חָרָם הוּא.** {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is

a devoted thing. {P} Deu 7:26 Δευτερονόμιον 7:26 καὶ οὐκ εἰσοίσεις βδέλυγμα εἰς τὸν οἶκόν σου καὶ ἔσῃ ἀνάθημα ὥσπερ τοῦτο προσοχθίσματι προσοχθιείς καὶ βδελύγματι βδελύξῃ ὅτι ἀνάθημά ἐστιν

53770 **תַּתְּעַטֵּף** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away 5848 **תַּתְּעַטֵּף עֲטָף** Psalm 107:5 הָרָעִיבִים גַּם-

5 Hungry and thirsty, their soul fainted in them. Psa 107:5 Ψαλμοί 106:5 πεινῶντες καὶ διψῶντες ἡ ψυχὴ αὐτῶν ἐν αὐτοῖς ἐξέλιπεν

53771 **תַּתְּעֲלֶם** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 **תַּתְּעֲלֶם עָלֶם** Isaiah 58:7 ז

הֲלוֹא פָרַס לָרָעַב לַחֲמֶךָ, וְעֲנִיִּים מְרוֹדִים תָּבִיא בֵּית: כִּי-תִרְאֶה עָרֹם

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?

when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh? Isa 58:7 Ἡσαΐας 58:7 διάθρυπτε πεινῶντι τὸν ἄρτον σου καὶ πτωχοὺς ἀστέγους εἵσαγε εἰς τὸν οἶκόν σου ἐὰν ἴδῃς γυμνὸν περίβαλε καὶ ἀπὸ τῶν οἰκείων τοῦ σπέρματός σου οὐχ ὑπερόψη

53772 **תַּתְּעֲלֶם** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself 5956 **תַּתְּעֲלֶם עָלֶם** Psalm 55:2 ב

2 Give ear, O God, to my prayer; and hide not Thyself from my supplication. Psa *55:1 | 54:2 ἐνώτισαι

ὁ θεός τὴν προσευχὴν μου καὶ μὴ ὑπερίδῃς τὴν δέησίν μου

53773 **תַּתְּעַלְפָּנָה** 1 Verb - Hithpael Imperfect - third feminine plural 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 **תַּתְּעַלְפָּנָה** עָלָהָ Amos 8:13 **יָג בַּיּוֹם הַהוּא תַּתְּעַלְפָּנָה**

13 In that day shall the fair virgins

and the young men faint for thirst. Amos 8:13 Ἀμός 8:13 ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκλείψουσιν αἱ παρθένοι αἱ καλαὶ καὶ οἱ νεανίσκοι ἐν δίψει

53774 **תַּתְּעִי** 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) 8582 **תַּתְּעִי**

Proverbs 12:26 **כֹּחַ יִתֵּר מִרְעֵהוּ צַדִּיק; וְדֶרֶךְ רָשָׁעִים תַּתְּעִי.** 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

Prv 12:26 Παροιμίαι 12:26 ἐπιγνώμων δίκαιος ἑαυτοῦ φίλος ἔσται αἱ δὲ γινώμαι τῶν ἀσεβῶν ἀνεπεικεῖς ἀμαρτάνοντας καταδιώξεται κακά ἡ δὲ ὁδὸς τῶν ἀσεβῶν πλανήσεται αὐτούς

53775 **לֹא-תַתְּעִמְרָהּ** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave 6014 **תַּתְּעִמְרָהּ** עִמְרָהּ Deuteronomy 21:14 **יְהִיָּה אִם-לֹא חָפְצָתָּ בָּהּ, וְשַׁלַּחְתָּהּ לְנִפְשָׁהּ, וּמָכַר לֹא-תִמְכְּרֶנָּה, בַּכֶּסֶף; לֹא-**

{ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou

shalt not sell her at all for money, thou shalt not deal with her as a

slave, because thou hast humbled her. {S} Deu 21:14 Δευτερονόμιον 21:14 καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν ἐξαποστελεῖς αὐτήν ἐλευθέραν καὶ πράσει οὐ πραθήσεται ἀργυρίου οὐκ ἀθετήσεις αὐτήν διότι ἐταπείνωσας αὐτήν

53776 **תַּתְּעַנְגְּ** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026 **תַּתְּעַנְגְּ** עָנַגְּ Job 22:26 **כֹּחַ כִּי-אֲזִי, עַל-שְׂדֵי**

26 Then surely shalt thou have thy delight

in the Almighty, and shalt lift up thy face unto God. Job 22:26 Ἰώβ 22:26 εἶτα παρησιασθήσῃ ἔναντι κυρίου ἀναβλέψας εἰς τὸν οὐρανὸν ἰλαρῶς

53777 **תַּתְּעַנְגְּ** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of 6026 **תַּתְּעַנְגְּ** עָנַגְּ Isaiah 58:14 **יְדֹ אֲזִי, תַּתְּעַנְגְּ**

עַל-יְהוָה, וְהִרְכַּבְתִּיךָ, עַל-בְּמוֹתַי (בְּמִתִּי) אֶרֶץ; וְהִאֲכַלְתִּיךָ, נַחֲלֹת יַעֲקֹב

{פ} 14 Then shalt thou delight thyself in the

LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the

mouth of the LORD hath spoken it. {P} Isa 58:14 Ἠσαΐας 58:14 καὶ ἔσῃ

πεποιθὸς ἐπὶ κύριον καὶ ἀναβιβάσει σε ἐπὶ τὰ ἀγαθὰ τῆς γῆς καὶ ψωμιεῖ σε τὴν κληρονομίαν ἰακωβ τοῦ πατρὸς σου τὸ γὰρ στόμα κυρίου ἐλάλησεν ταῦτα

53778 **תַּתְּעַנְנִי** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of **6026 עָנַן** Isaiah 57:4 **דַּעַלְמִי, תַּתְּעַנְנִי**

4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood, Isa 57:4 Ἡσαΐας 57:4 ἐν τίνι ἐνετρυφήσατε καὶ ἐπὶ τίνα ἠνοίζατε τὸ στόμα ὑμῶν καὶ ἐπὶ τίνα ἐχαλάσατε τὴν γλῶσσαν ὑμῶν οὐχ ὑμεῖς ἐστε τέκνα ἀπωλείας σπέρμα ἄνομον

53779 **תַּתְּעִי** 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) **8582 תַּעֲנִי תַּעֲנִי**

Isaiah 63:17 **יְיָ לָמָּה תַּתְּעִי יְהוָה מִדְּרָכֶיךָ, תִּקְשִׁיחַ לִבֵּנוּ מִיִּרְאַתְךָ; שׁוּב לִמְעַן נִחַלְתָּךְ.** 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy

servants' sake, the tribes of Thine inheritance. Isa 63:17 Ἡσαΐας 63:17 τί ἐπλάνησας ἡμᾶς, κύριε ἀπὸ τῆς ὁδοῦ σου ἐσκαλήρυνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαι σε ἐπίστρεψον διὰ τοὺς δούλους σου διὰ τὰς φυλὰς τῆς κληρονομίας σου

53780 **תַּתְּעָרְבָה** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **6148 עָרַב תַּתְּעָרְבָה** Proverbs 20:19 **יֵשׁ גּוֹלָה-סוֹד, הוֹלֵךְ רְכִיל; וּלְפִתָּהּ תַּתְּעָרְבָה.**

19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips. Prv 20:19 Παροιμίαι 20:

53781 **תַּתְּעָרְבָה** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share **6148 עָרַב תַּתְּעָרְבָה**

Proverbs 24:21 **כֹּא יִרְא-אֶת-יְהוָה בְּנִי וּמֶלֶךְ; עִם-שׁוֹנִים, אַל-תַּתְּעָרְבָה.** 21 My son, fear thou the LORD and the king, and meddle not with them that are given to change; Prv 24:21 Παροιμίαι 24:21 φοβοῦ τὸν θεόν υἱέ καὶ βασιλέα καὶ μηθετέρῳ αὐτῶν ἀπειθήσης

53782 **תַּתְּעָרְעֶר** 1 Verb - Hithpael Imperfect - third person feminine singular 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay

bare; 1c) (Hithpael) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break

נח כה־אמר יהוה צבאות, חמות בבל תתערער עָרָר 6209 Jeremiah 51:58

הִרְחַבָה עָרָר תתערער, וְשַׁעֲרֶיהָ הִנָּבְהִים, בָּאֵשׁ יִצְתּוּ; וַיִּנְעוּ עַמִּים בְּדִירֵי־קִי

{ס} 58 Thus saith the LORD of hosts: the broad

walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the

nations for the fire; and they shall be weary. {S} Jer 51:58 Ἱερεμίας 28:58

τάδε λέγει κύριος τεῖχος βαβυλῶνος ἐπλατύνθη κατασκαπτόμενον κατασκαφήσεται καὶ αἱ πύλαι αὐτῆς αἱ ὑψηλαὶ ἐμπυρισθήσονται καὶ οὐ κοπιάσουσιν λαοὶ εἰς κενόν καὶ ἔθνη ἐν ἀρχῇ ἐκλείψουσιν

53783 1 תתפל Verb - Hithpael Imperfect - second person masculine singular 1) to

twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted

כֹּז עַם־נִבְרָר, תִּתְבָּר; {ס} וְעַם־עֲקָשׁ, תִּתְפַּל. 2 Samuel 22:27 תתפל פתל 6617

{ר} 27 With the pure Thou dost show Thyself pure; and with the

crooked Thou dost show Thyself subtle. 2Sm 22:27 2η Σαμουήλ 22:27 καὶ μετὰ ἐκλεκτοῦ ἐκλεκτὸς ἔση καὶ μετὰ στρεβλοῦ στρεβλωθήσῃ

53784 1 תתפלא Verb - Hithpael Imperfect - second person masculine singular 1)

to be marvellous, be wonderful, be surpassing, be extraordinary, separate by

distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do;

1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a)

marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do

extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d)

(Hithpael) to show oneself wonderful or marvellous 6381 תתפלא פלא Job 10:16

16 And if it exalt itself, Thou

huntest me as a lion; and again Thou showest Thyself marvellous upon

me. Job 10:16 Ἰώβ 10:16 ἀγρεύομαι γὰρ ὥσπερ λέων εἰς σφαγὴν πάλιν δὲ μεταβαλὼν δεινῶς με ὀλέκεις

53787 1 תתפש Verb - Piel Imperfect - second person masculine singular 1) to

catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of,

seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b)

(Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch,

grasp (with the hands) 8610 תתפש תפש Proverbs 30:28 כח שְׁמַמִּית, בִּידָיִם.

28 The spider thou canst take with the hands,

yet is she in kings' palaces. {P} Prv 30:28 Παροιμίαι 30:28 καὶ καλαβώτης

χερσὶν ἐρειδόμενος καὶ εὐάλωτος ὢν κατοικεῖ ἐν ὀχυρώμασιν βασιλέως

53788 1 תתפשו Verb - Niphal Imperfect - second person masculine plural 1) to

catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of,

seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b)

(Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch,

grasp (with the hands) 8610 תתפשו תפש Ezekiel 21:29 כֹּז לְכֹן, כה־אמר אֲדֹנָי

יהוה, יַעַן הִזְכַּרְתֶּם עֲוֹנֵיכֶם, בְּהִגְלוֹת פִּשְׁעֵיכֶם לְהִרְאוֹת חַטּוֹתֵיכֶם בְּכָל

{פ} 29 Therefore thus saith the

Lord GOD: Because ye have made your iniquity to be remembered, in

that your transgressions are uncovered, so that your sins do appear in

all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P} Eze 21:24 'Ιεζεκιήλ 21:29 διὰ τοῦτο τάδε λέγει κύριος ἄνθ' ὧν ἀνεμνήσατε τὰς ἀδικίας ὑμῶν ἐν τῷ ἀποκαλυφθῆναι τὰς ἀσεβείας ὑμῶν τοῦ ὁραθῆναι ἁμαρτίας ὑμῶν ἐν πάσαις ταῖς ἀσεβείαις ὑμῶν καὶ ἐν τοῖς ἐπιτηδεύμασιν ὑμῶν ἄνθ' ὧν ἀνεμνήσατε ἐν τούτοις ἀλώσεσθε

53789 **תָּפַתְל** 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted 6617 **תַּתְּפַתְל** Psalm 18:26 **עַם-נָבֵר תָּמִים, כּו עַם-חֲסִיד תַּתְּחַסֵּד;**

26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright; Psa 18:25 **Ψαλμοί 17:26** μετὰ ὁσίου ὁσιωθήσῃ καὶ μετὰ ἀνδρὸς ἀθώου ἀθῶος ἔσῃ

53790 **תַּתְּצוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down 5422 **נָתַן תַּתְּצוּ** Deuteronomy

7:5 **ה כִּי-אֵם-כָּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֵיהֶם תַּתְּצוּ, וּמִצְבֹּתָם תִּשְׁבְּרוּ; וְאֲשִׁירֵהֶם,** 7:5 **Δευτερονόμιον 7:5** ἄλλ' οὕτως ποιήσετε αὐτοῖς τοὺς βωμοὺς αὐτῶν καθελεῖτε καὶ τὰς στήλας αὐτῶν συντρίψετε καὶ τὰ ἄλση αὐτῶν ἐκκόψετε καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί

53792 **תַּתְּקַעוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself 8628 **וּבְהִקְהִיל, אֶת-הַקָּהָל--תַּתְּקַעוּ, וְלֹא תִרְיעוּ.** Numbers 10:7

7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm. Num 10:7 **Αριθμοί 10:7** καὶ ὅταν συναγάγητε τὴν συναγωγὴν σαλπιεῖτε καὶ οὐ σημασίᾳ

53794 **תִּתְרֹאוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face 7200 **רָאָה תִּתְרֹאוּ**

Genesis 42:1 **א וַיֵּרָא יַעֲקֹב, כִּי יֵשׁ-שָׁבֶר בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה**

1 **וַיִּתְרֹאוּ.** Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?' Ge 42:1 | 42:1 ἰδὼν δὲ ἰακωβ ὅτι ἔστιν πρᾶσις ἐν αἰγύπτῳ εἶπεν τοῖς υἱοῖς αὐτοῦ ἵνα τί ῥαθθυμεῖτε

53795 **וְלֹא-תִתְּרוּ** 1 Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select,

find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 **לֹט וְהָיָה** Numbers 15:39 **תִּתְּנוּ** לָכֶם, לְצִיצִית, וְיֵרְאִיתֶם אֹתוֹ וְזָכַרְתֶּם אֶת-כָּל-מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא-אֲחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray; Num 15:39 Αριθμοί 15:39 καὶ ἔσται ὑμῖν ἐν τοῖς κρασπέδοις καὶ ὄψεσθε αὐτὰ καὶ μνησθήσεσθε πασῶν τῶν ἐντολῶν κυρίου καὶ ποιήσετε αὐτάς καὶ οὐ διαστραφήσεσθε ὀπίσω τῶν διανοιῶν ὑμῶν καὶ ὀπίσω τῶν ὀφθαλμῶν ὑμῶν ἐν οἷς ὑμεῖς ἐκπορνεύετε ὀπίσω αὐτῶν

53796 **וְלֹא-תִתְּנוּ** 1 **תִּתְּנוּ** Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance 8446 **לֹט וְהָיָה** Numbers 15:39 **תִּתְּנוּ** לָכֶם, לְצִיצִית, וְיֵרְאִיתֶם אֹתוֹ וְזָכַרְתֶּם אֶת-כָּל-מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא-אֲחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray; Num 15:39 Αριθμοί 15:39 καὶ ἔσται ὑμῖν ἐν τοῖς κρασπέδοις καὶ ὄψεσθε αὐτὰ καὶ μνησθήσεσθε πασῶν τῶν ἐντολῶν κυρίου καὶ ποιήσετε αὐτάς καὶ οὐ διαστραφήσεσθε ὀπίσω τῶν διανοιῶν ὑμῶν καὶ ὀπίσω τῶν ὀφθαλμῶν ὑμῶν ἐν οἷς ὑμεῖς ἐκπορνεύετε ὀπίσω αὐτῶν

53797 **תִּתְּרוּ** 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast 7412 **תִּתְּרוּ** **וְהָיָה** Daniel 3:15 **וְהָיָה** כִּי-שָׁמַעְתֶּם קוֹל קֶרֶן מְשֻׁרָקִיתָא קִיתָרס (קֶתָרס) שִׁבְכָא פְּסַנְתָּרִין וְסוּמְפְנִיָּה וְכָל זִנֵּי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצִלְמָא דִּי-עַבְדָּתָא, וְהָיָה לָא תִסְגְּדוּן, בְּהִשְׁעָתָא תִּתְּרוּן לְגֹאֲ-15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

Dan 3:15 Δανιήλ 3:15 καὶ νῦν εἰ μὲν ἔχετε ἐτοίμως ἅμα τῷ ἀκοῦσαι τῆς σάλπιγγος καὶ παντὸς ἤχου μουσικῶν πεσόντες προσκυνῆσαι τῇ εἰκόνι τῇ χρυσεῇ ἢ ἕστησα εἰ δὲ μὴ γε γινώσκετε ὅτι μὴ προσκυνήσαντων ὑμῶν αὐθωρὶ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην καὶ ποῖος θεὸς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου

53798 **אֶל-תִּתְּרַע** 1 **תִּתְּרַע** Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture;

1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend 7462 תַּתְּרַע רֵעָה

Proverbs 22:24 כֹּד אֶל-תִּתְּרַע, אֶת-בֶּעַל אָפִי; וְאֶת-אִישׁ חַמּוּת, לֹא תִבּוֹא.

Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go; Prv 22:24 Παροιμίαι 22:24 μὴ ἴσθι ἐταῖρος ἀνδρὶ θυμῷδει φίλῳ δὲ ὀργίλῳ μὴ συναυλίζου